Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2294 Pg.

| Page | Job | Description |
|---|---|---|
| [illegible]-49 | Ties | T8N R13W-0302.01-W'ly line Sec. 9 - Reties 80th St. W. from Ave. B. to Ave. C. |
| [illegible] | Bdry. | Tract 21749-Set mons. & bdry. survey bond forfeit. Ave. L & 52nd St. West. |
| [illegible]-90 | Bdry. | Tract 20937-Survey for mons. to be set for bond forfeiture. |
| [illegible]-106 | Bdry. | R.S 76-73-Trace monuments for bond forfeiture at Lancaster Blvd., Nugent St., Ave. J at 130th St. E. 132nd St. E., 133th St. E., 135th St. E., 136th St. E., 137th St. E., 138th St. E. & 140th St. E. |
| 107-117 | C.L. & Bdry. | R.S. 76-61 to 64-Set mons. & C.L. survey on 55th, 57th, & 60th Sts. East from Ave. No north to Ave. M-8. |

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(cont'd on next page)

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76P8093 CE #310 5-66

F.B. 2294 Pg.

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| 129-135 | Sec. Cor. | Sec. lines T6N R14W-0302.01-Re-establishment of 1/4 Cor. bet Secs. 17 & 18, T6N R14W on Calle Bonita 350' So. of Spunky Cyn. Rd. |
| 139-148 | Ties | Sec. Lines T7N R13W-0302.01-Section corner ties for Section 24, T7N R13W. |
| 201-211 | C.L. & Bdry. | Tr. 16984-Monumenting-0307.04-C.L. & Bdry. survey-Lancaster Blvd. & 11th St. East. Por. of W½ of SW ¼ of Sec. 13, T7N R12W. |
| 213-224 | Bdry. | Mon. Tract #14487. |
| 231-238 | Sec. Lines | Section lines between Section 5 & 6 T4N R12W. |

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F. B. 2294 PG. 4

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XYZ

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| | |
|---|---|
| Notes Ck'd by | Survey of SEC. LINES, T7N, R13W |
| Map No. | W. O. 0302.01 Tape No. 121 St'd. 84 of |
| Office Work | Surveyed by MACK |
| Checked | Notes M Date 2-28-58 |
| Date | Indexed |

F. B. 2294 PG. 5

J.N. 0302.01

SEC. LINE TIES

ON

AVE. L

BET. 80th & 90th STS. W.

PARTY:
MACK
HALISCKY
RITTER
HUBBARD
H.E. MITCHELL

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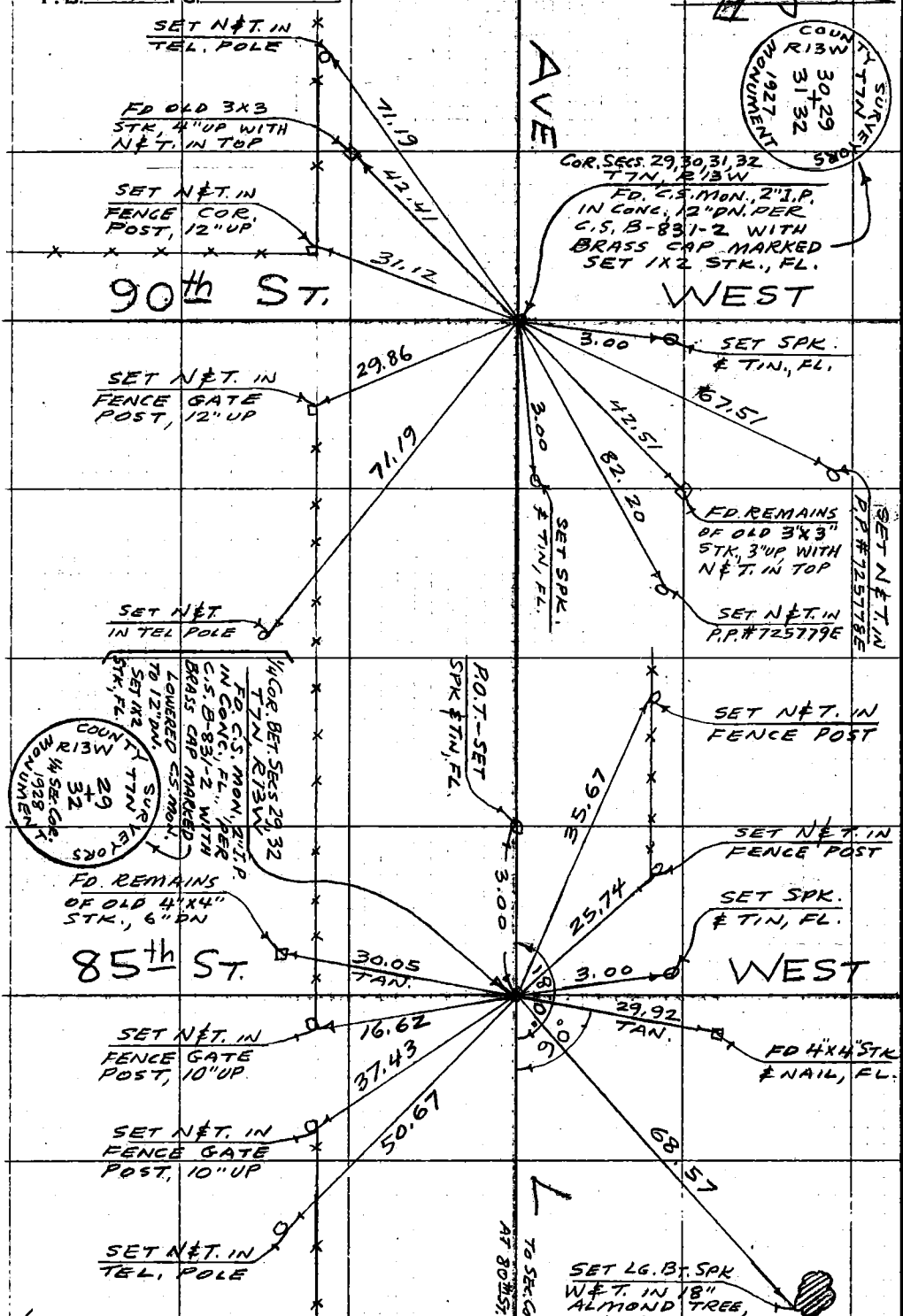
76F309S 247 4-53

F. B. 2294 PG. 6

WS 71 A-5

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| Notes Ck'd by | Survey of SEC. LINES, T7N, R13W |
| Map No. | JN 0302.01 Tape 121 Std 84 °F |
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| Date | Indexed |

F. B. 2294 PG. 7

A-5

WS 71




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76F309S S&E #247 1-56

F. B. 2294 PG. 8

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| Notes Ck'd by W. J. BRENNER | Survey of TR #21749 | F. B. 2294 | Pg. 73 |
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| Office Work | Surveyed by J S COATES | | |
| Checked | Notes J.S.C. Date 3-2-60 | | |
| Date | Indexed A. C. Johnson | | |

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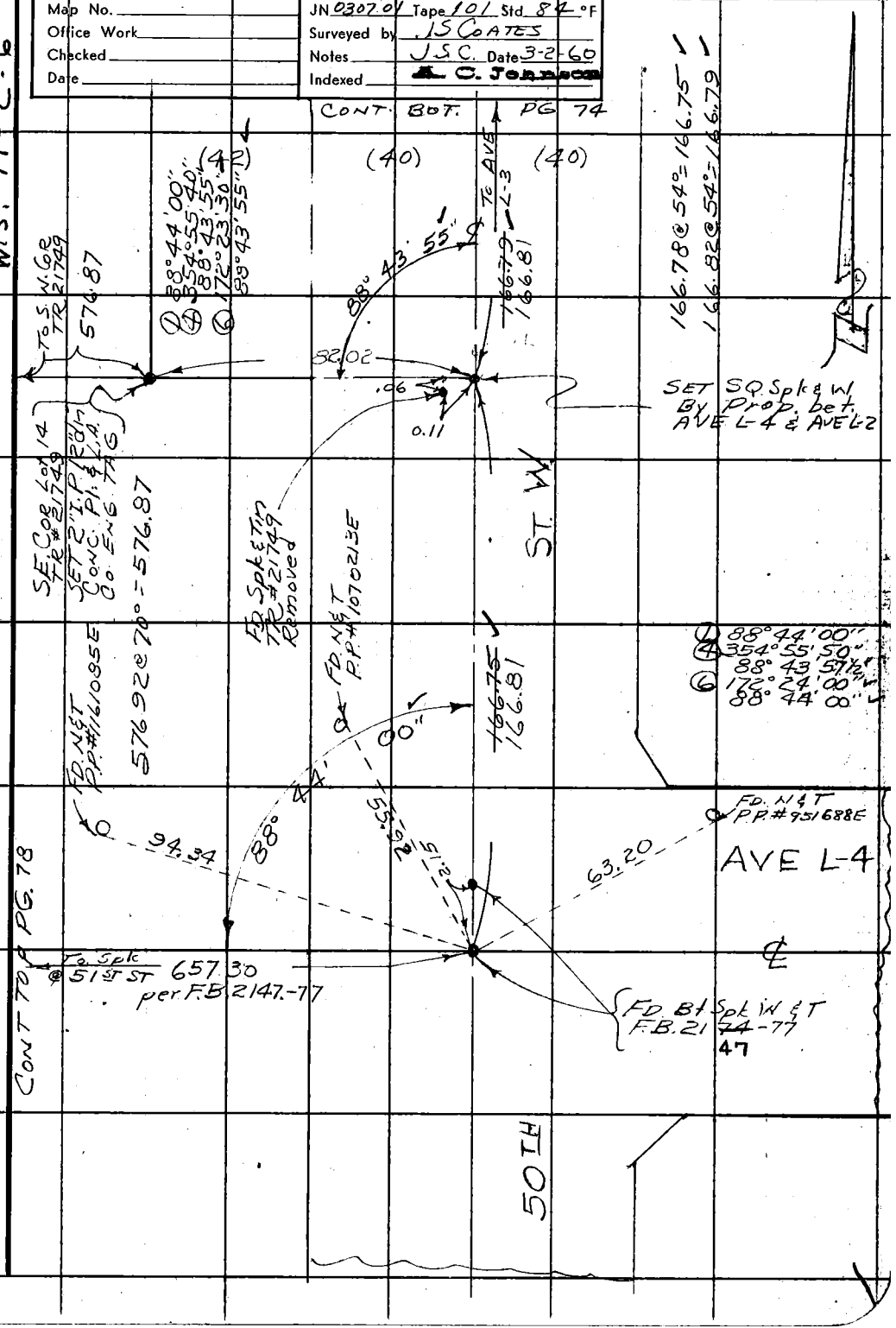


76F309S S&E #247 1-56

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| Map No. | JN 0302.01 Tape 121 Std 84 °F |
| Office Work | Surveyed by MACK |
| Checked | Notes m Date 10-9-57 |
| Date | Indexed |

F. B. 2294 PG. 37

J.N. 0302.01

SECTION LINE TIES

ON

80th ST W

AT AVES F & F-8

PARTY
MACK
HALISCKY
RITTER
HUBBARD

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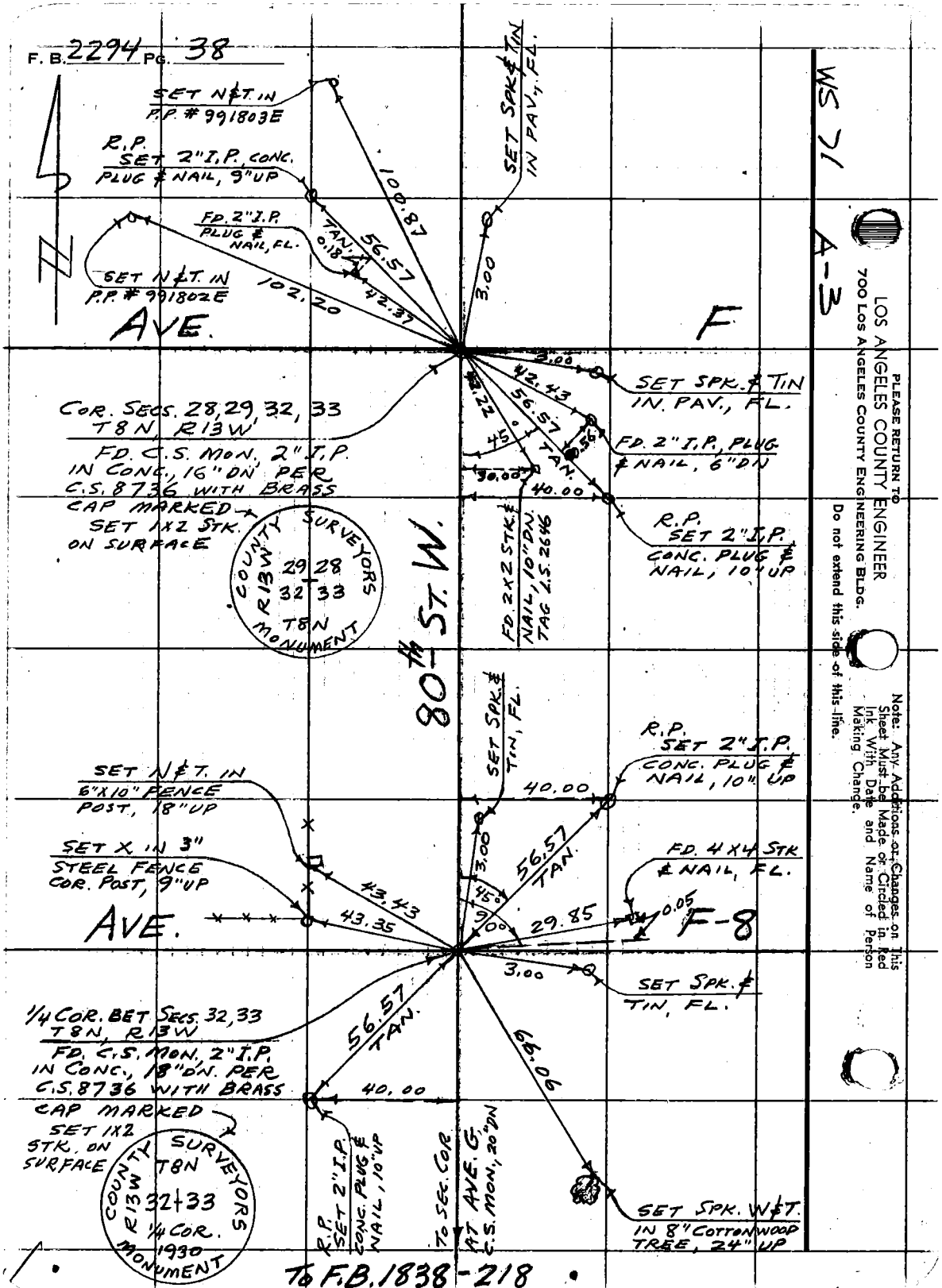
F. B. 2294 PG. 38




To F.B. 1838-218

| | |
|---|---|
| Notes Ck'd by | Survey of SEC. 13, T6N, R14W |
| Map No. | JN 0054.64 Tape 121 Std 84 °F |
| Office Work | Surveyed by MACK |
| Checked | Notes M Date 10.1457 |
| Date | Indexed |

F. B. 2294 PG. 39

J.N. 0054.64

1/4 SEC. LINE ON AVE. O-8 AT 110th ST. W

FOR

RIDING TRAIL

IN

SEC. 13, T6N, R14W

PARTY
MACK
HALISCKY
RITTER
HUBBARD

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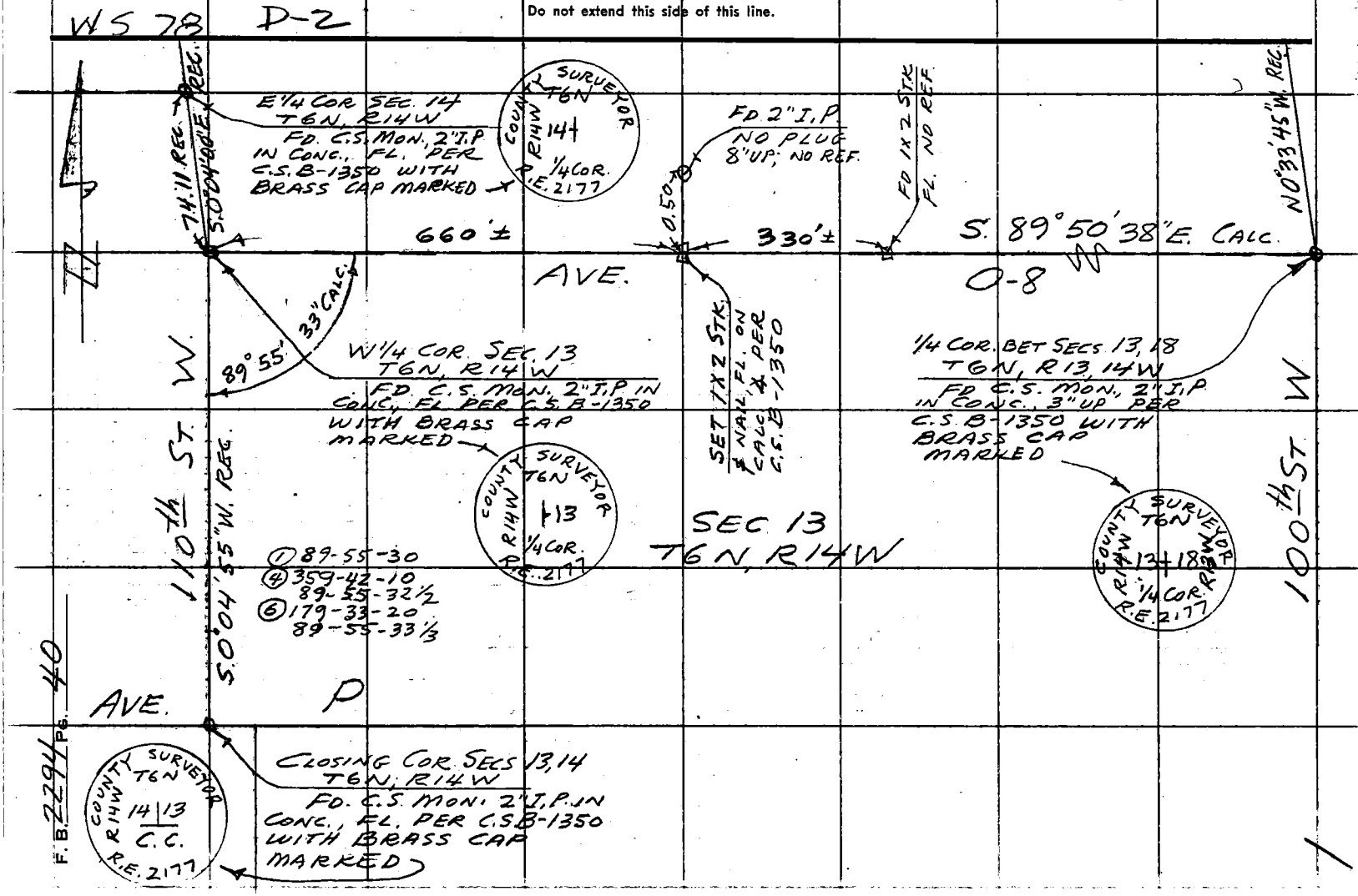

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| Office Work | Surveyed by MACK |
| Checked | Notes M Date 3-14-58 |
| Date | Indexed |

F. B. 2294 PG. 41

J.N. 0302.01.

SEC. LINE TIES

ON

AVE. D-8

AT 80th & 90th STS. W.

PARTY:
MACK
HALISCKY
RITTER
HUBBARD
N.E. MITCHELL

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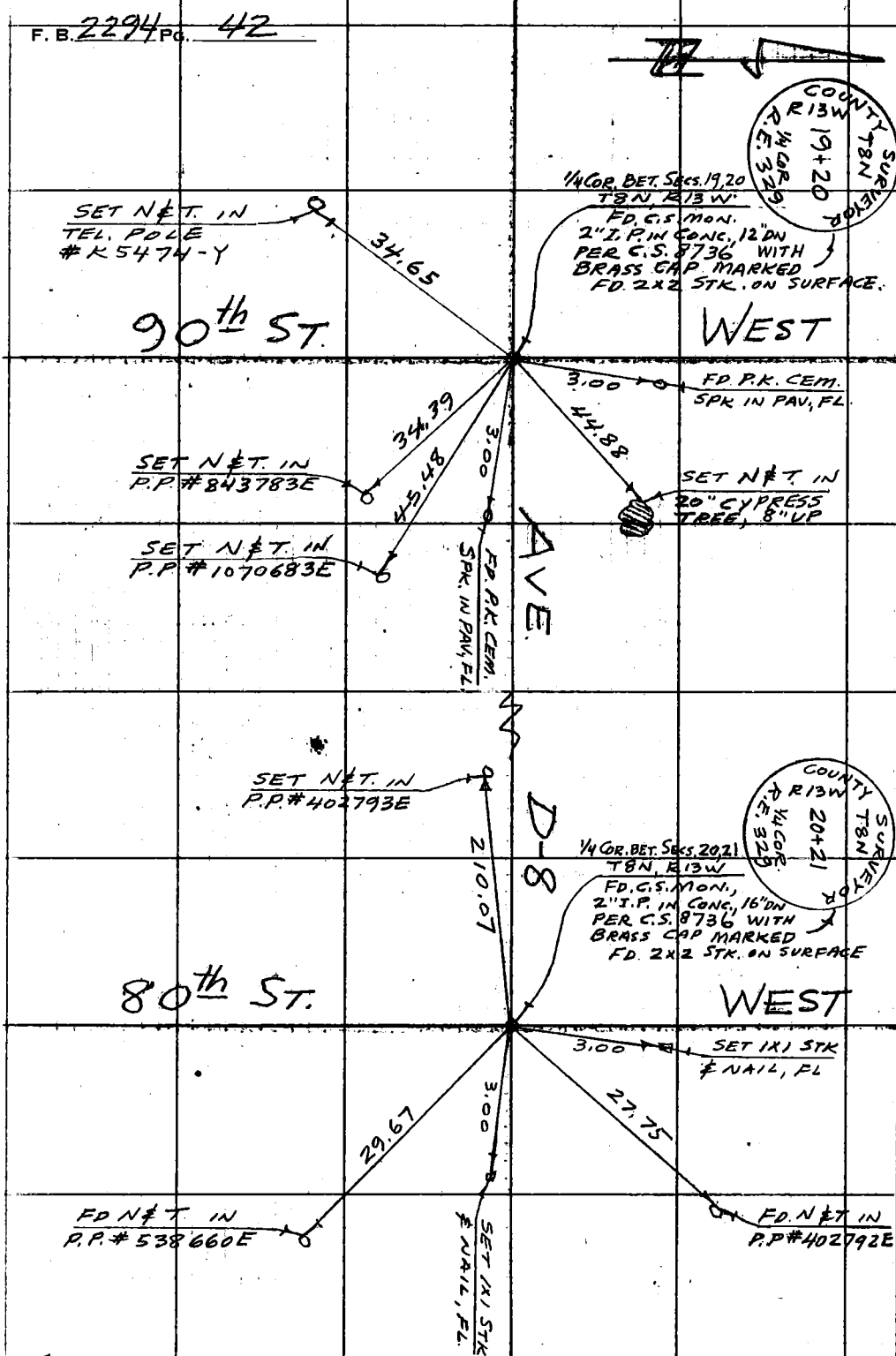


WS 71 A-2

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| | |
|---|---|
| Notes Ck'd by | Survey of SECT LINES T7N R 13W |
| Map No. | JN 0302.01 Tape 0173 Std. °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes J.S.C. Date 8-5-58 |
| Date | Indexed |

F. B. 2294 PG. 43

J.N. 0302.01

SECT LINE TIES

ON

AVE. I

AT

AVE 65TH ST W.

COATES
BEERS
HUBBARD
RITTER
MITCHELL

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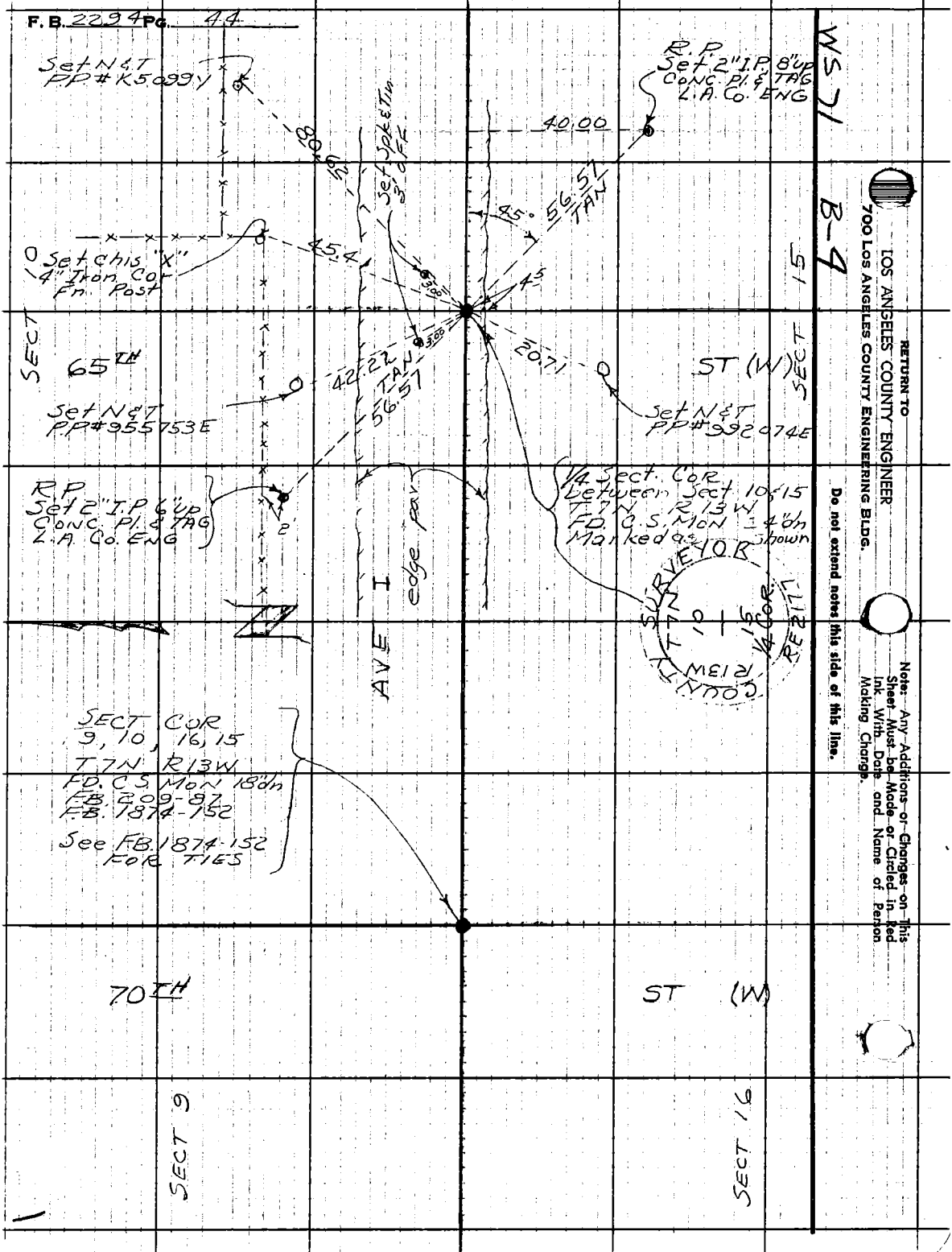
76F3095 CE #247—3-57

F.B. 2294 PG. 44

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| Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 2294 Pg. 45 |
|---|---|---|---|---|---|
| | Date | Date | Survey of | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date |
| | Date | Date | Map No. | Indexed | Date |

J.N. 0302.01

T. 8 N R. 13 W.

NEW LOCATION & ELEVATION ON

U.S.B.M. R 42-1929 (1644)

90th St West

ELEV.

AUG. 12, 1958

PARTY

F. S.

PIERCE
MENDONCA
TALBOT
STROMBERG

H. I.

B. S.

STATION

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76298 S & E #307—7-55

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

F. B. 2294 Pg. 46 | Job No. 0302.0 | Division No. | Notes Red. | Plotted | Profile
Survey of T.8N. R.13W. | Date | Date | No.
Survey by U.C. PIERCE | Notes Chkd. | Checked | X-Sec.
Notes PIERCE | Date | Date | No.
Indexed | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| P.B.M. R-42 | 3935 | 2423.558 | | 2419.623 | R-42 P.B.M. ELEV. = 2419.623 T.8N. R.13W. NEAR CORNER SEC'S. 29, 30, 31, & 32 T.8N. R.13W. 40 FT W. OF ROAD CONCRETE POST WITH BRONZE TABLET STAMPED R 42-1929 | |
| SET B.M. R-42A | | | 4610 | 2418.948 | SET B.M. 42A ELEV. = 2418.948 SEC. 29 T.8N. R.13W. 680'± FT. N. OF AVE. F & 66'± FT. E. OF ℄ 90TH ST. WEST 18'± FT W. OF PP # 1103054 E) SET A C.E. BRASS CAP MON MKD. B.M. R-42A | |
| P.B.M. R-42 | 3820 | 2423.443 | | 2419.623 | (SEE DESCRIPTION ABOVE) | |
| T.B.M. | 3717 | 2423.493 | 3667 | 2419.776 | T.B.M. ELEV. = 2419.776 SET BT SPK IN E. SIDE TP # K 5446Y UP 10" | |
| RESET P.B.M. R-42 | 4077 | 2423.436 | 4134 | 2419.359 | RESET P.B.M. R-42 ELEV. = 2419.359 T.8N. R.13W. SEC. 31, 660'± FT N. OF AVE. F. 41'± FT. W. OF ℄ 90TH ST. WEST A CONC. POST WITH BRONZE TABLET STAMPED R-42 1929 RESET 1958 | |
| BM 42-A | | | 4488 | 2418.948 | SEE DESCRIPTION ABOVE | |

| | |
|---|---|
| Notes Ck'd by Miller | Survey of SEC. LINE T8N, R13W |
| Map No. | JN0302.01 Tape 144 Sid 84 °F |
| Office Work | Surveyed by MACK |
| Checked | Notes M Date 11-26-58 |
| Date | Indexed K. C. Johnson 12-15-58 |

F. B. 2294 Pg. 47

J. N. 0302.01

WLY LINE SEC 9, T8N, R13W

ON

80th ST WEST

BET AVES B & C

PARTY:
MACK
HALICKY
RITTER
H.E. MITCHELL

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76F309S CE #247—3-57

To Bot. Pg. 49

F.B. 2294 Pg. 48

W.S. 7-1

R.P.
SET 2" I.P., CONC.
PLUG & NAIL,
9" UP

30.00

57.51

42.43
TAN.

45°

2642.17 To Sec. Cor. AT AVE. C

FD REMAINS OF C.S.
MON., FL., BENT OVER,
LEANING NLY., WITH
BRASS CAP SHEARED
OFF & 2" I.P. FILLED
WITH CONC., TAGGED
R.E. 7858.
REMOVED 12-1-58
MACK

0.02

SET N&T IN
TEL. POLE
#K-2193-Y

SET SPK. &
TIN, FL.

3.00

0.59

AVE.

B-8

180°

SET N&T. IN
P.P. #777947E

25.80

3.00

45°

42.43
TAN.

34.24

92.12

P.O.T.
SET SPK. &
TIN, FL.

SET N&T IN
5" CYPRESS
TREE, 14" UP

30.00

R.P.
SET 2" I.P., CONC.
PLUG & NAIL, 9" UP

1/4 COR. BET. SECS. 8, 9
T8N, R13W
FD 2X2 STK., 2" DN.,
TAGGED L.S. 2646, FITTING
LINE & PROPOR. N&S. PER
F.B. 1649-14.
RESET WITH C.E. MON.,
2" I.P. IN CONC., 12" DN.,
W.I.M. BRASS CAP
MARKED.
SET 1X2 STK.
ON SURFACE

COUNTY ENGINEER
T8N
8+9
1/4 COR.
R13W
R.E. 5869

2642.61 S58°W
2642.55 S76°E

2642.16

80th ST.

2642.16

FD. N&T IN
8" ELM TREE

SET 1X1
STK., FL.

3.00

49.38

SET BT. SPK.
& TIN IN 16"
ELM TREE

72.74

AVE.

C

69.08

3.00

41.00

SET 1X1
STK., FL.

SET N&T. IN
P.P. #799986E

FD. N&T IN
P.P. #799987E

COR. SECS. 8, 9, 16, 17
T8N, R13W
FD. C.S. MON., 2" I.P.
IN CONC. 14" DN., PER
F.B. 1570-157, WITH BRASS
CAP MARKED
SET 1X2 STK.
ON SURFACE

COUNTY SURVEYOR
T8N
8, 9
17, 16
R13W
R.E. 329

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

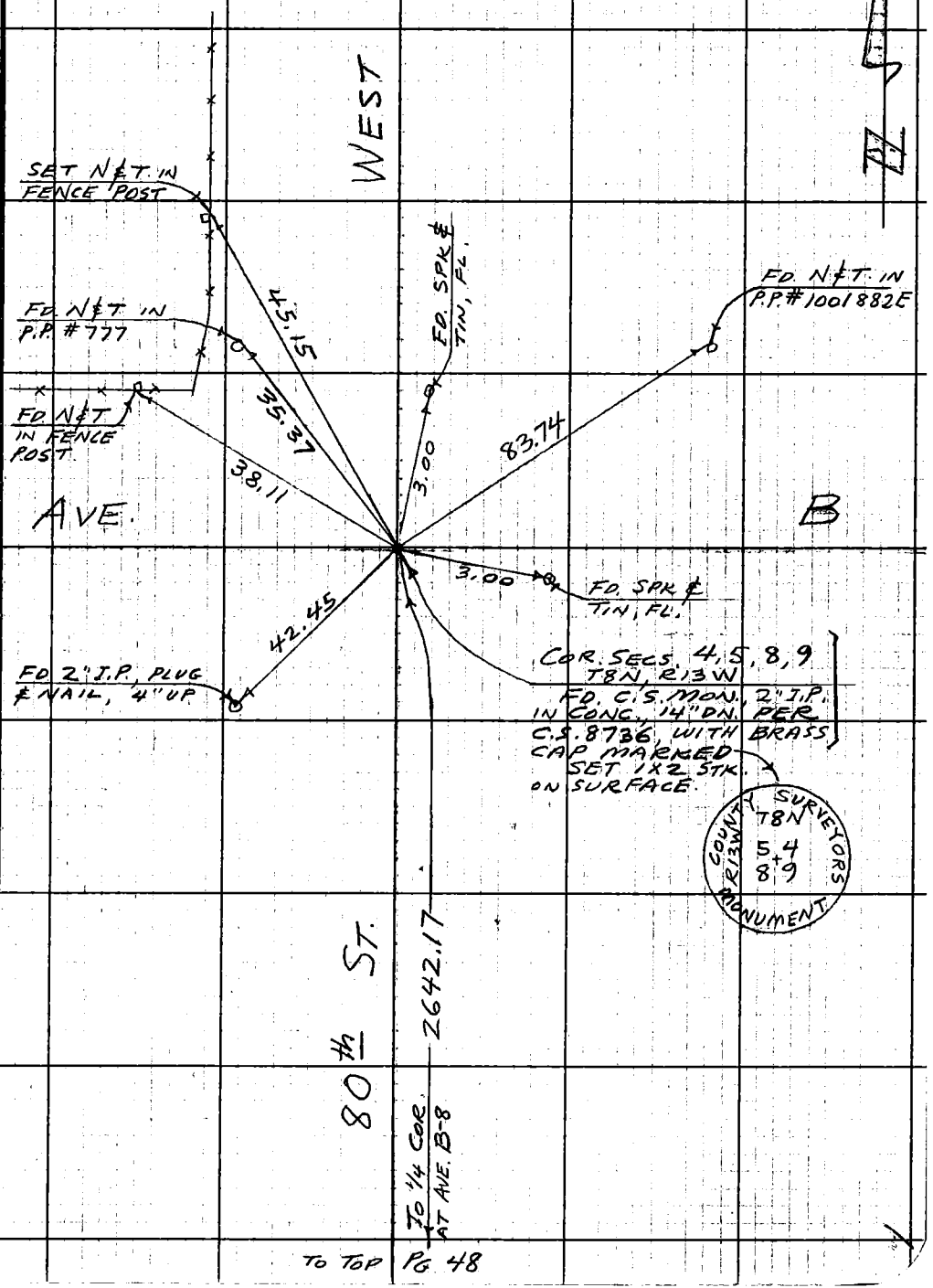
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Miller | Survey of SEC. LINES T8N, R13W |
| Map No. | JN 0302.01 Tape 144 Std 84 °F |
| Office Work | Surveyed by MACK |
| Checked | Notes M Date 11-26-58 |
| Date | Indexed A. C. Johnson |

F. B. 2294 PG. 49

W.S. 71 A-1




TO TOP PG 48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 2294 PG. 50

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

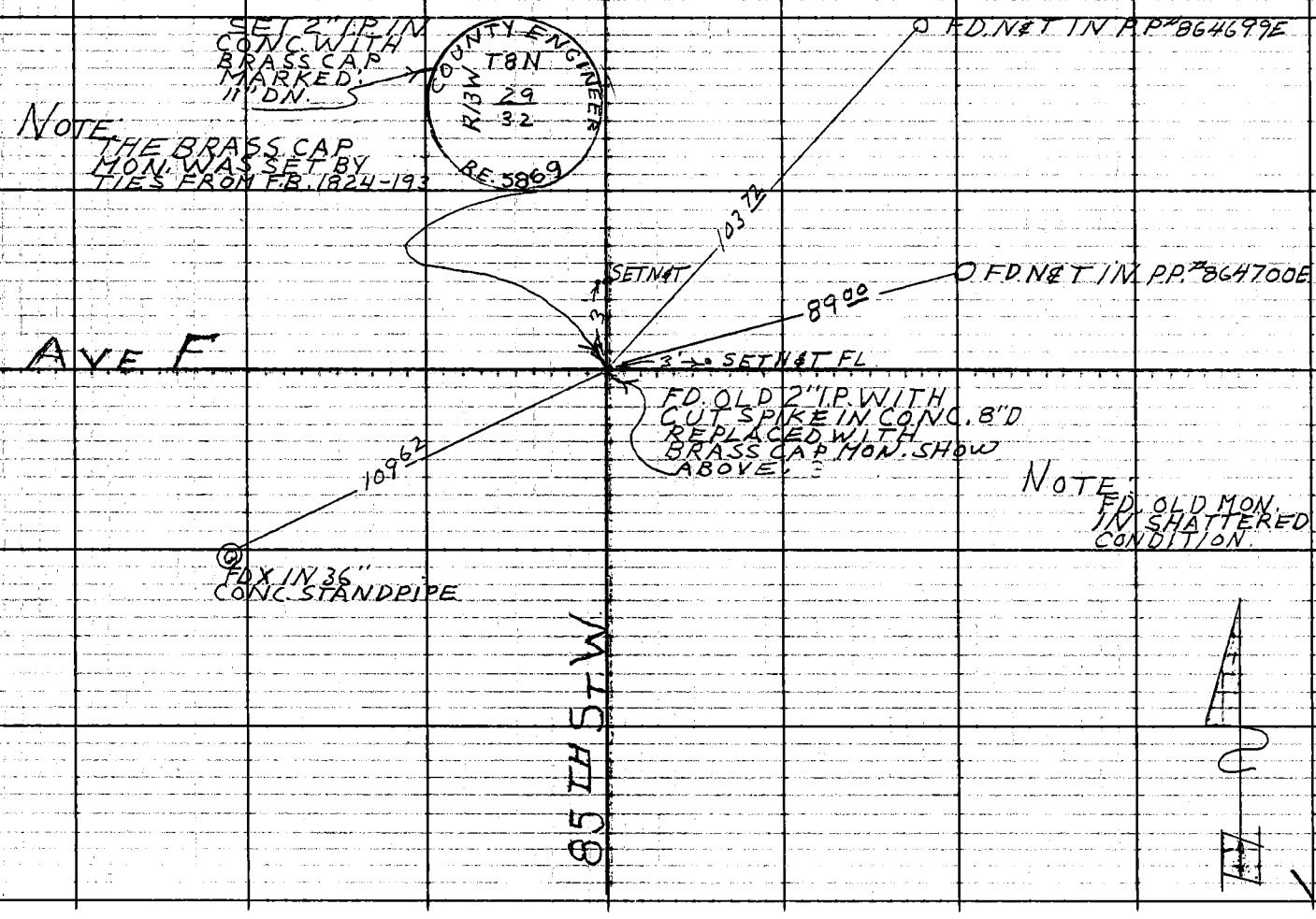
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 71 A 3




F.B. 2294 PG. 52

| | |
|---|---|
| Notes Ck'd by: | Survey of: 170TH ST. W |
| Map No. | JN 030201 Tape 144 Std °F |
| Office Work | Surveyed by: HALISCKY |
| Checked | Notes: HALISCKY Date 3-31-59 |
| Date | Indexed |

F. B. 2294 Pg. 53

J.N. 030201

C.S. MON. TIES
FOR
170TH ST W & AVES C & B-8

PARTY
HALISCKY
RITTER
TALBOT
HE MITCHELL
TEMPLETON

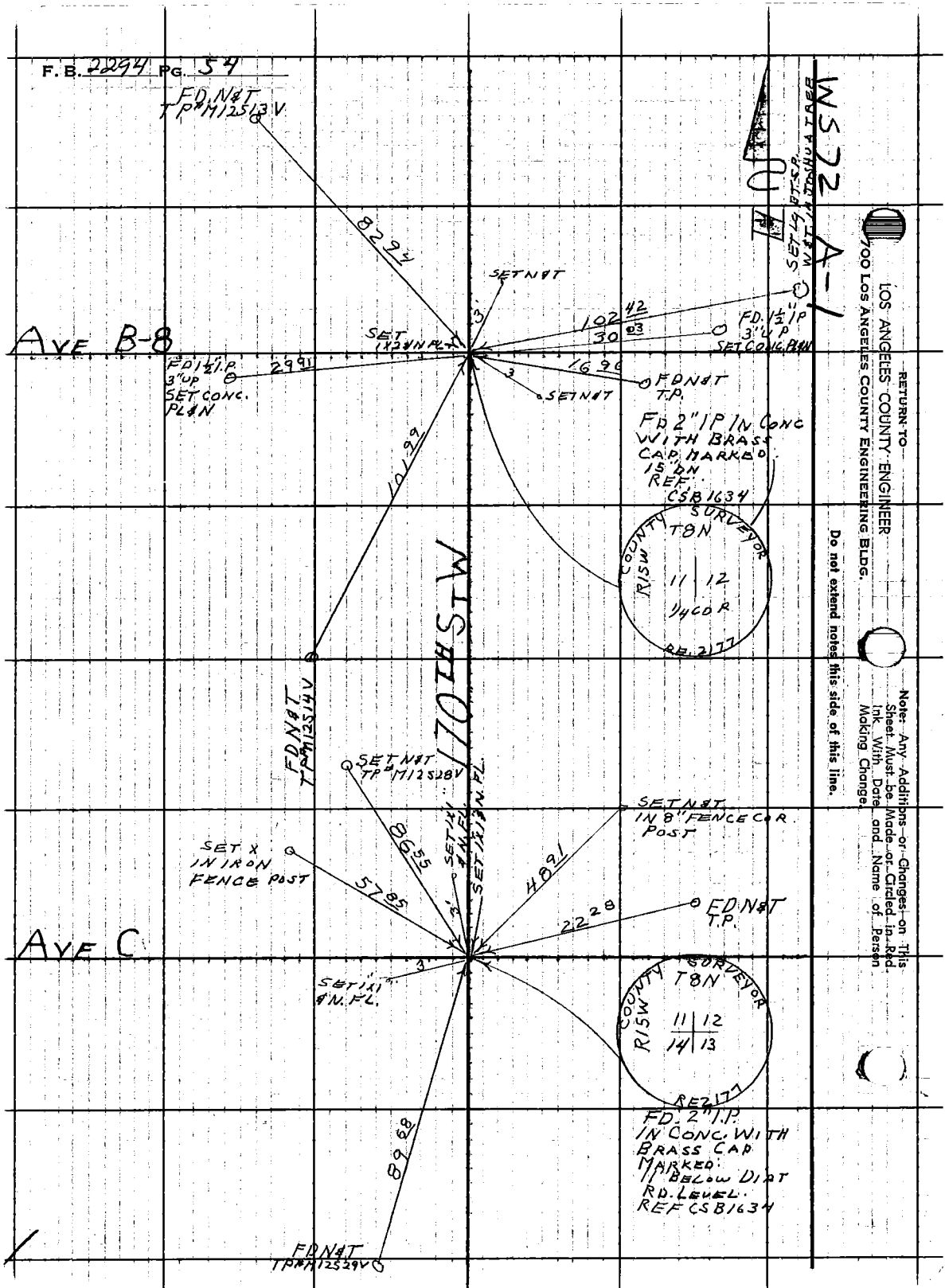
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F.B. 2294 PG. 54




RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by: | Survey of: 170TH ST. W |
| Map No. | JN 030201 Tape 144 Std 84 °F |
| Office Work | Surveyed by HALISCKY |
| Checked | Notes HALISCKY Date 3-31-59 |
| Date | Indexed |

F. B. 2294 PG. 55

J.N. 030201

C.S. MONTIES
FOR
170TH ST W & AVES A-8 & B

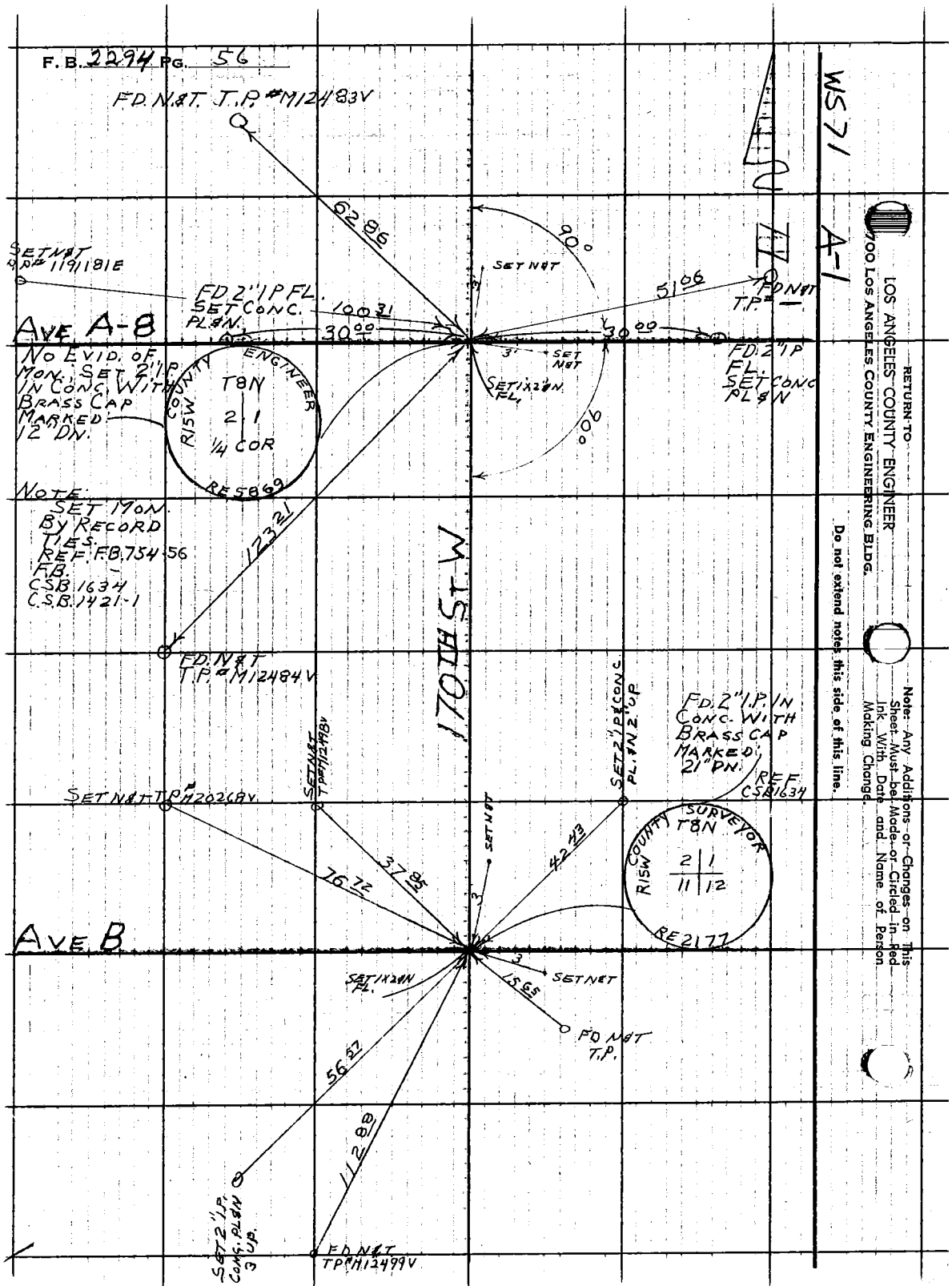
PARTY
HALISCKY
RITTER
TALBOT
HE. MITCHELL
TEMPLETON

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53


F.B. 2294 PG. 56
FD. N&T. T.P. #M12483V
62.86
90°
SET N&T
SET N&T
T.P. #1191181E
FD 2" I.P. FL.
SET CONC.
PL&N.
100.31
30.00
51.06
FD N&T
T.P. #
30.00
AVE A-8
NO EVID. OF
MON. SET 2" I.P.
IN CONC. WITH
BRASS CAP
MARKED:
12" DN.
COUNTY ENGINEER
T8N
R15W
2 1
1/4 COR
RE 5869
3'
SET N&T
SET 1X2 IN FL.
FD. 2" I.P.
FL.
SET CONC
PL&N
90°
NOTE:
SET MON.
BY RECORD
TIES.
REF. F.B. 754-56
F.B.
C.S.B. 1634
C.S.B. 1421-1
123.21
170TH ST W
FD. N&T
T.P. #M12484V
FD. 2" I.P. IN
CONC. WITH
BRASS CAP
MARKED:
21" DN.
REF.
CSB 1634
SET N&T T.P. #M20268V
SET N&T
T.P. #M12498V
SET 2" I.P. & CONC.
PL. & N 2" UP
SET N&T
76.72
37.85
42.43
COUNTY SURVEYOR
T8N
R15W
2 1
11 12
RE 2177
AVE B
3
SET N&T
SET 1X2 IN
FL.
15.65
FD N&T
T.P.
56.57
112.88
SET 2" I.P.
CONC. PL&N
3 UP.
FD N&T
T.P. #M12499V
WS 71
A-1
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of 50TH ST. W AVES I TO G |
| Map No. | JN 030201 Tape 144 Std °F |
| Office Work | Surveyed by HALISCKY |
| Checked | Notes HALISCKY Date 4-16-59 |
| Date | Indexed |

F. B 2294 PG. 57

JN 030201

# SEC. COR. TIES

# 50TH ST. W

FROM

# AVE I TO AVE G

PARTY
HALISCKY
RITTER
TALBOT
H.E. MITCHELL
TEMPLETON

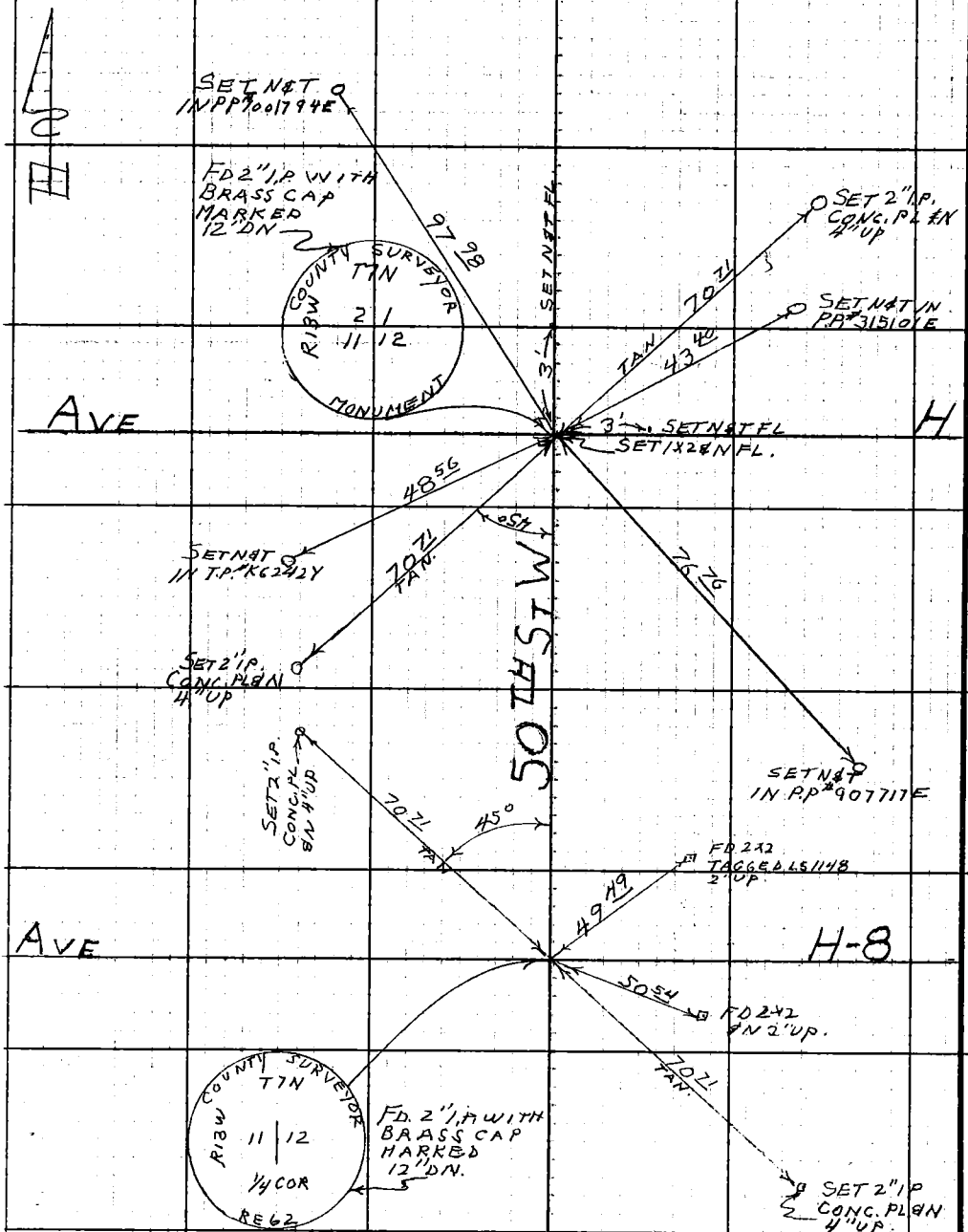
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 2294 PG. 58




WS 71 C-9

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

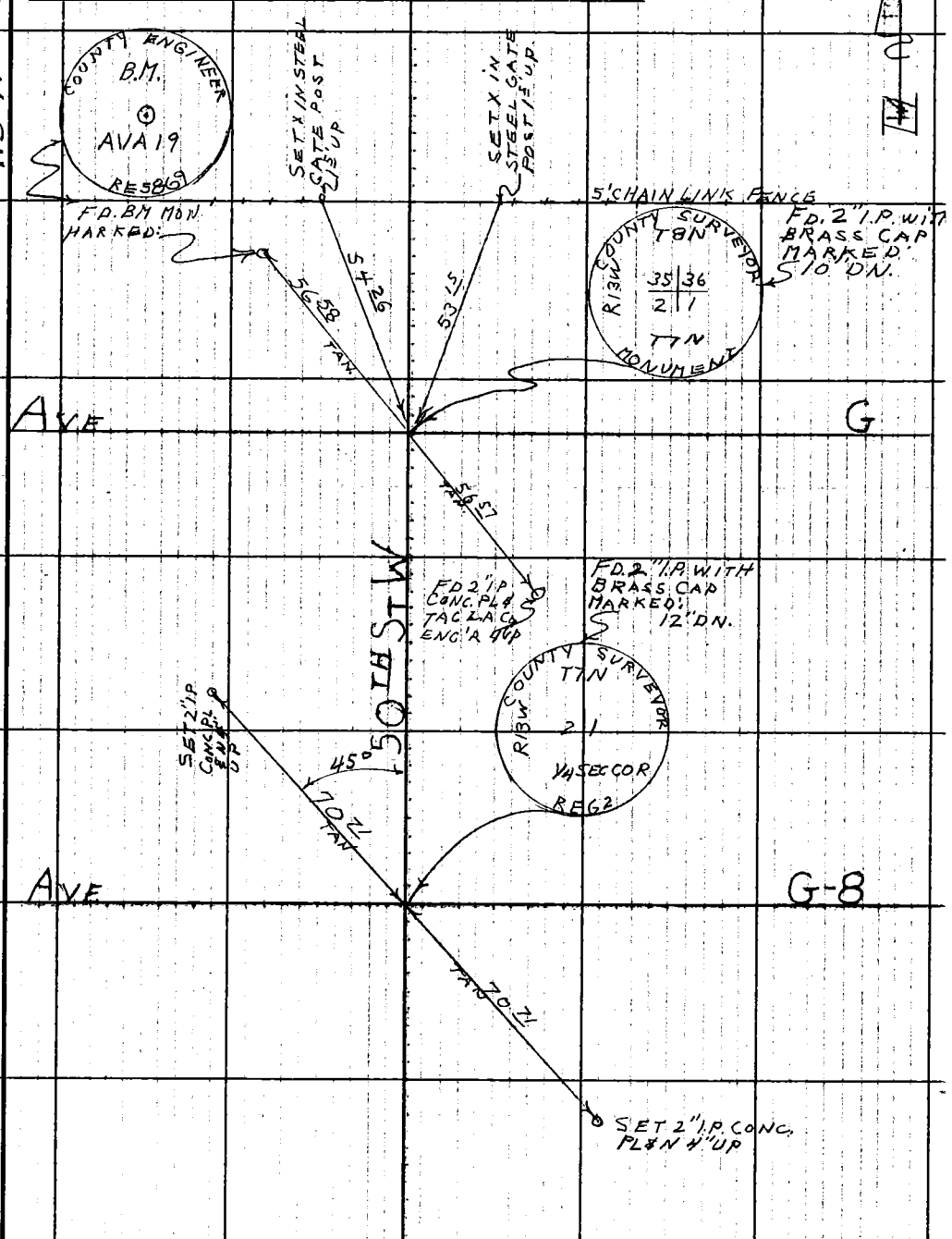
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of 50TH STW FRAVEI TO G |
| Map No. | JN 0302011 Tape Std. °F |
| Office Work | Surveyed by HALISCKY |
| Checked | Notes HALISCKY Date 4-16-59 |
| Date | Indexed |

F. B. 2294 PG. 595

C-3

WS 71




Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

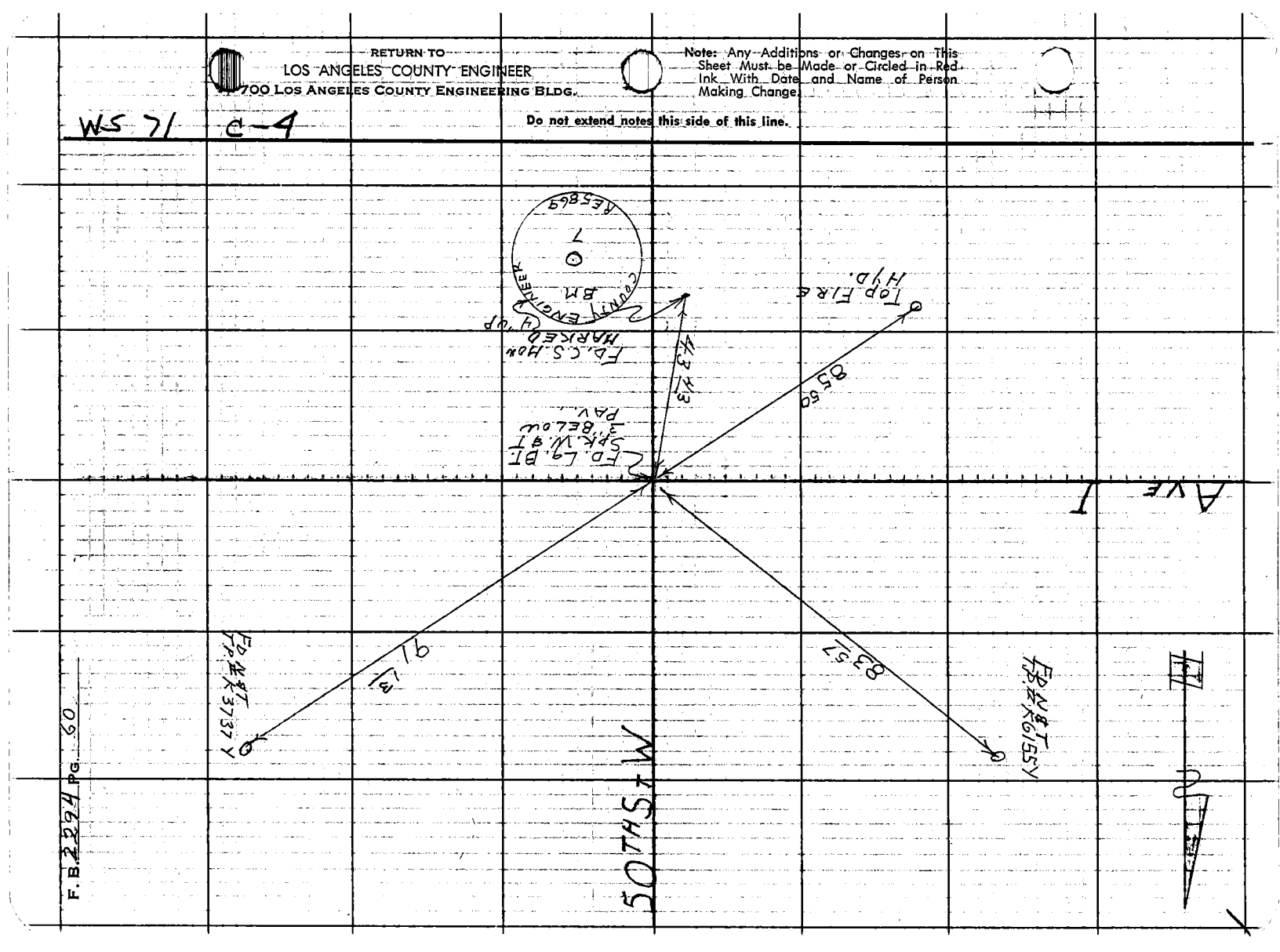
763095 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W-S 71 C-4




F.B. 22294 PG. 60

| | |
|---|---|
| Notes Ck'd by | Survey of SEC. LINES T8N R14W |
| Map No. | JN 030201 Tape 144 Std 84 °F |
| Office Work | Surveyed by HALISCKY |
| Checked | Notes HALISCKY Date 4-30-59 |
| Date | Indexed |

F. B. 2294 PG. 61

J. N. 030201

170TH ST W

&

AVE C-8 & AVE D

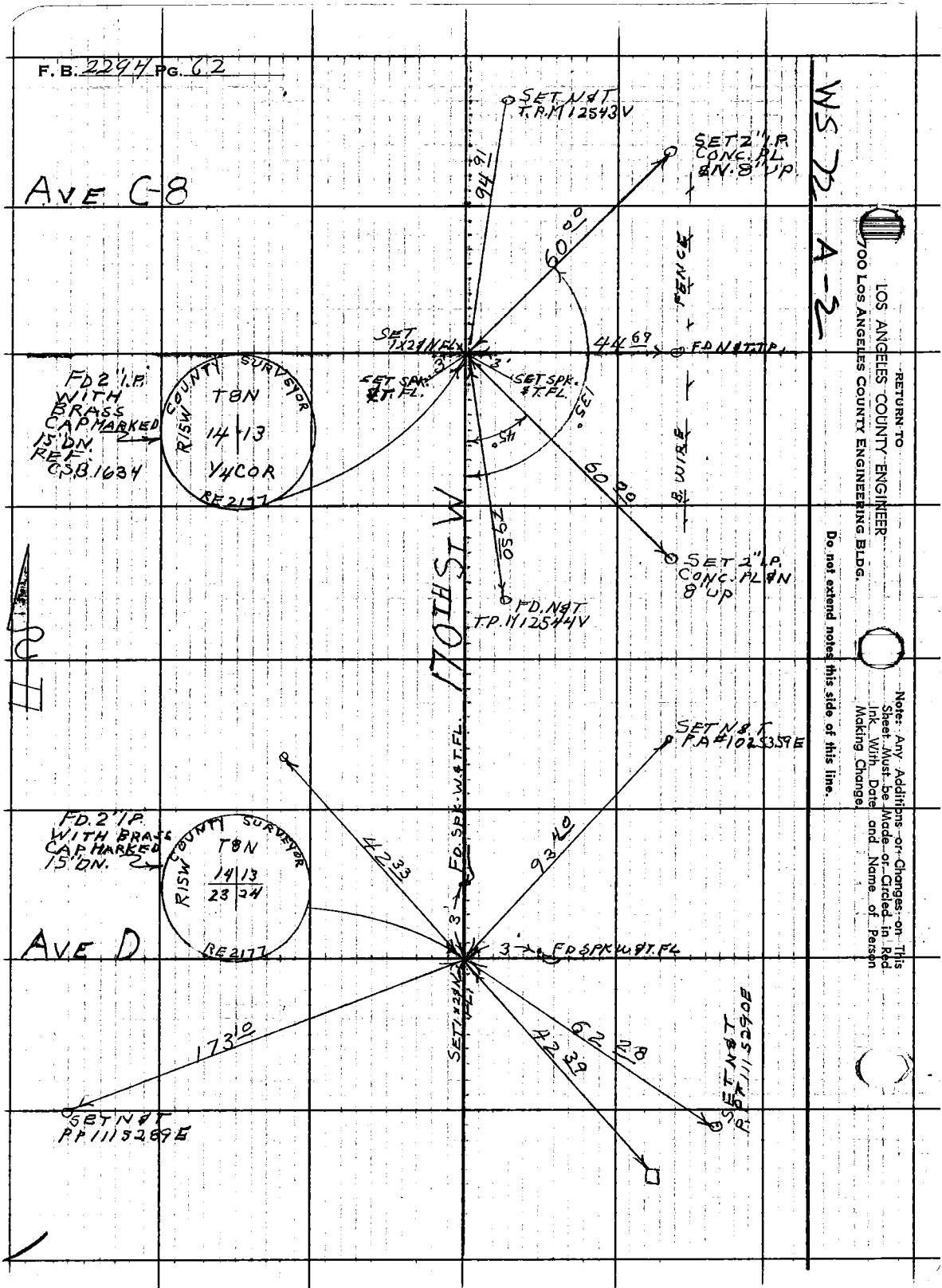
PARTY
HALISCKY
RITTER
HEINTZELLY
TEMPLETON

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-55

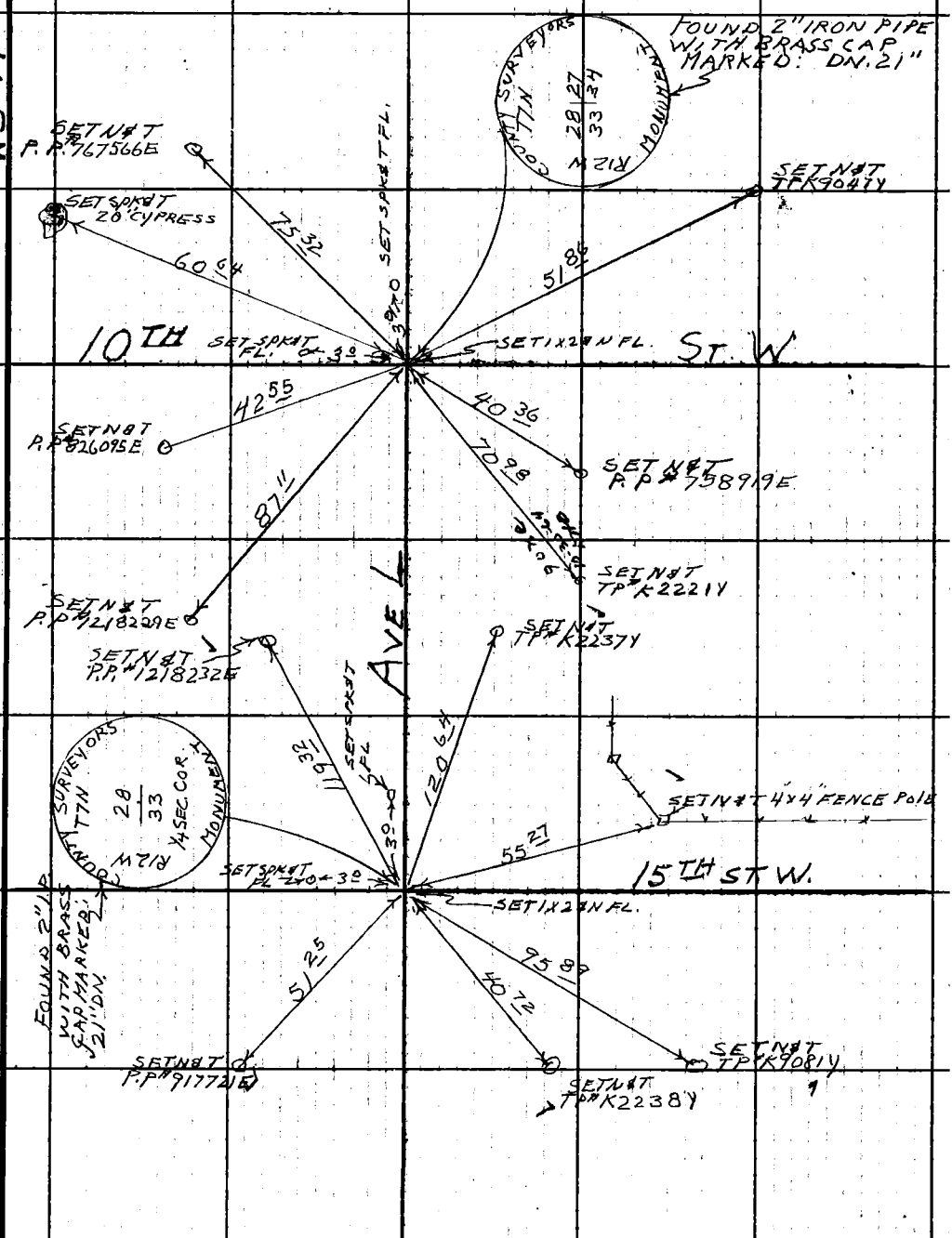

F.B. 2294 PG. 62
AVE C-8
AVE D
170TH ST W
SET N&T T.P. M12543V
SET 2" I.P. CONC. PL & N. 8" UP
94.91
60.00
FENCE
SET 1X2 & N FL
44.69
FD N&T T.P.
SET SPK. & T. FL.
3'
135°
45°
60.00
B. WIRE
FD 2" I.P. WITH BRASS CAP MARKED 15' DN. REF. CSB 1634
COUNTY SURVEYOR
R15W
T8N
14 13
1/4 COR
RE 2177
29.50
SET 2" I.P. CONC. PL & N 8" UP
FD. N&T T.P. M12544V
SET N&T P.A. #1025359E
FD. SPK. W.&T. FL.
42.33
93.40
FD. 2" I.P. WITH BRASS CAP MARKED 15' DN.
COUNTY SURVEYOR
R15W
T8N
14 13
23 24
RE 2177
3'
FD SPK W&T. FL
SET 1X2 & N FL
173.10
62.28
42.39
SET N&T P.P. 1115289E
SET N&T P.P. 1115290E
WS 72 A-2
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of SEC. LINES T7N R12W |
| Map No. | JN 030201 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes S. HALISCKY Date 9-14-59 |
| Date | Indexed |

F. B. 2294 PG. 63

D-5

WS 71



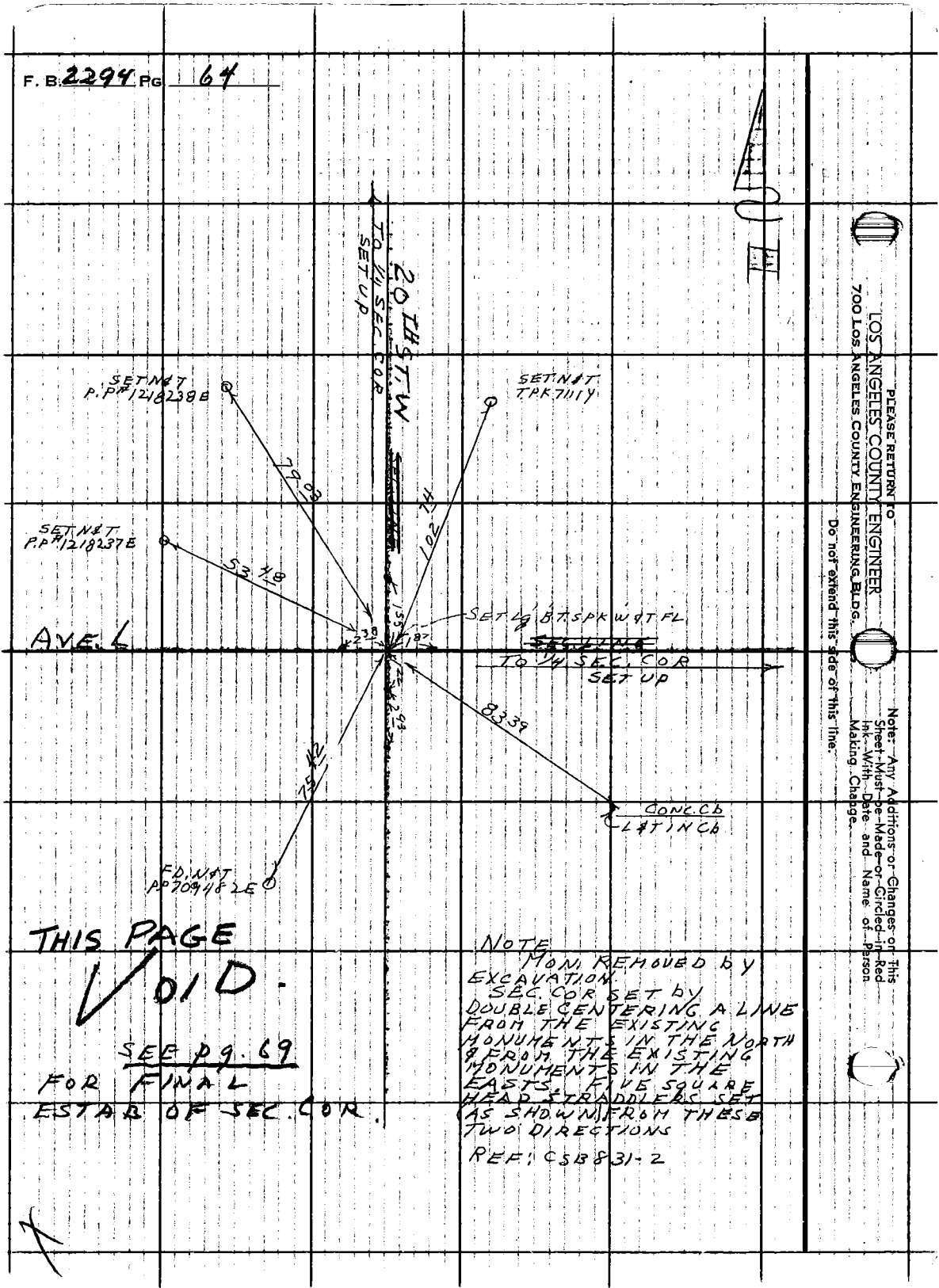

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 2294 PG 64




THIS PAGE VOID.

SEE PG. 69

FOR FINAL ESTAB OF SEC. COR.

NOTE
MON. REMOVED by EXCAVATION.
SEC. COR SET by DOUBLE CENTERING A LINE FROM THE EXISTING MONUMENTS IN THE NORTH & FROM THE EXISTING MONUMENTS IN THE EAST. FIVE SQUARE HEAD STRADDLERS SET AS SHOWN FROM THESE TWO DIRECTIONS

REF: CSB 831-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

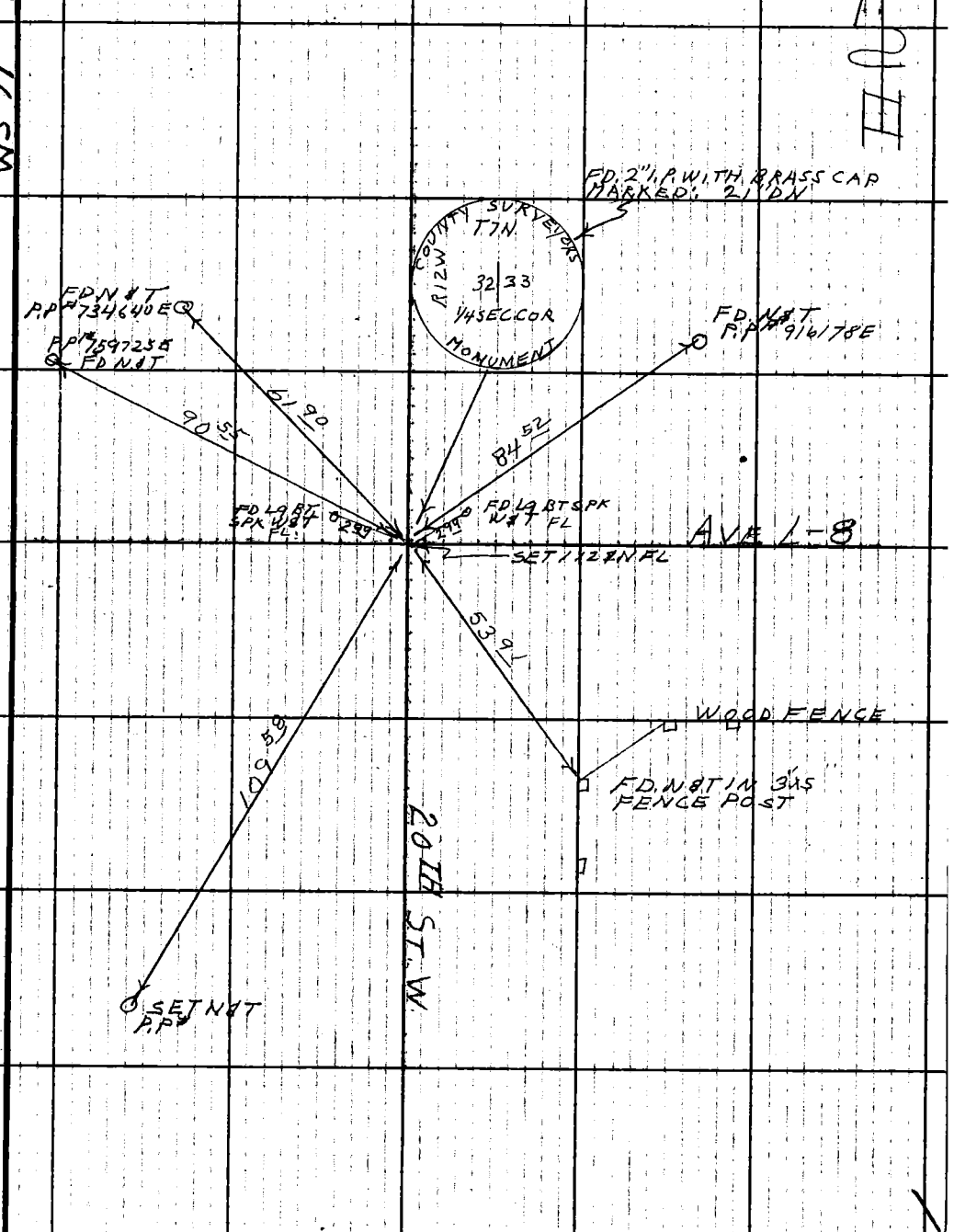
Do not extend this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of SEC. LINES T7N R12W |
| Map No. | JN030201 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes S. HALISCKY Date 9-15-59 |
| Date | Indexed |

F. B. 2294 PG. 65

WS 71 D-6



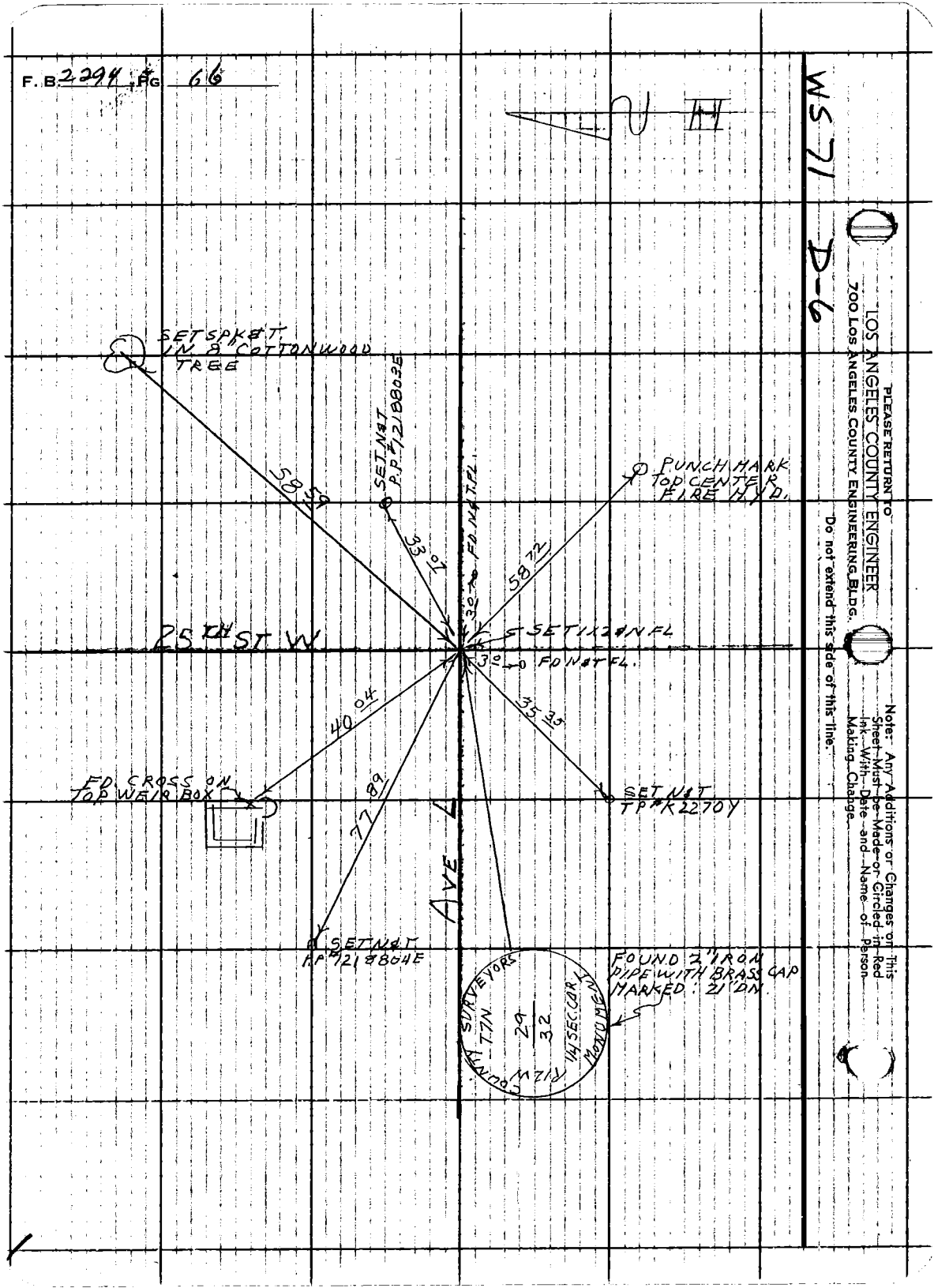

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-59

F. B. 2294 PG 66




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of SEC. LINES T7N R13W |
| Map No. | JN 030201 Tape 141 Std F4 °F |
| Office Work | Surveyed by HALISCKY |
| Checked | Notes HALISCKY Date 10-2-59 |
| Date | Indexed |

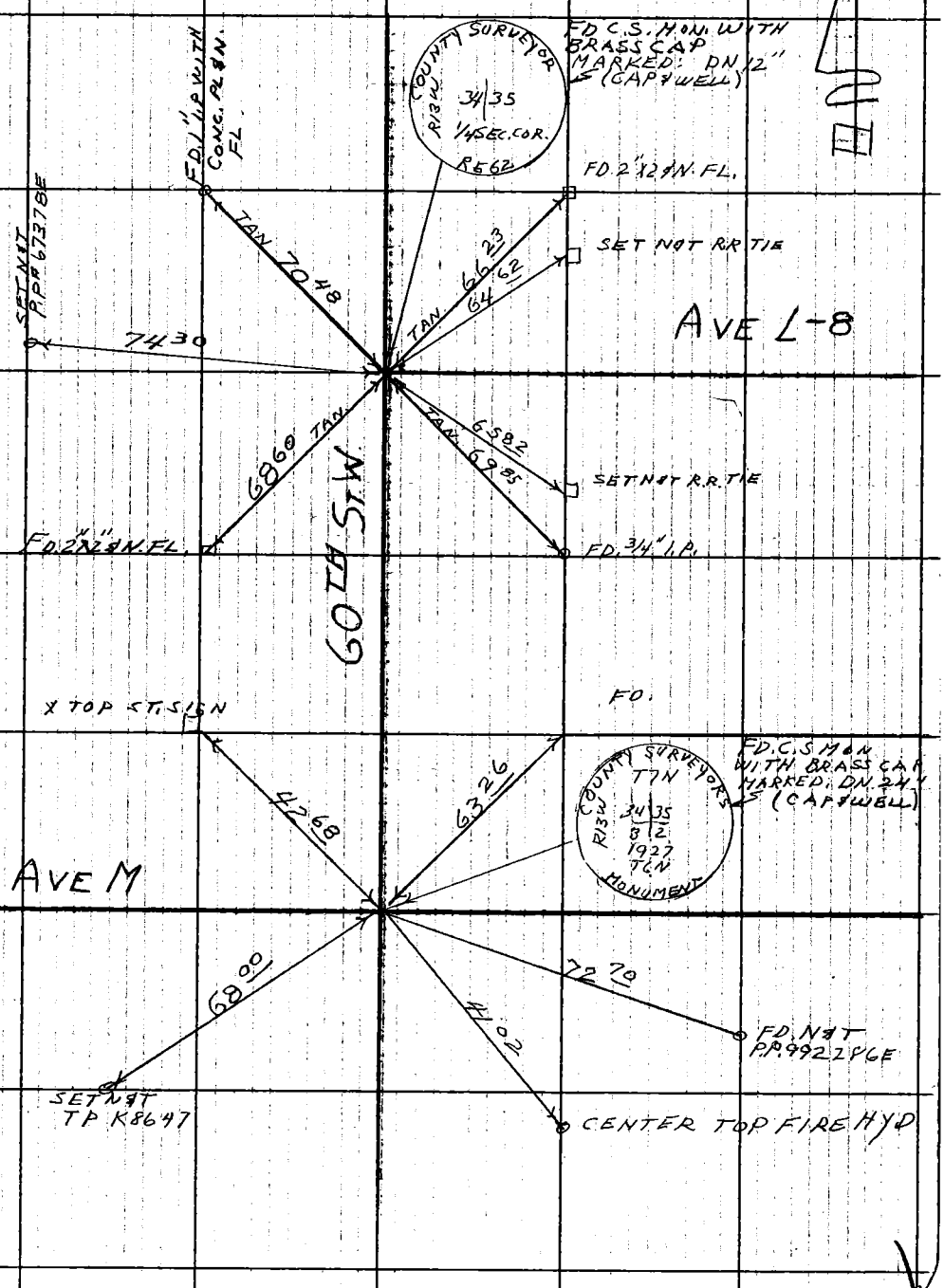
F. B. 2294 Pg. 67

WS-71 B-6

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

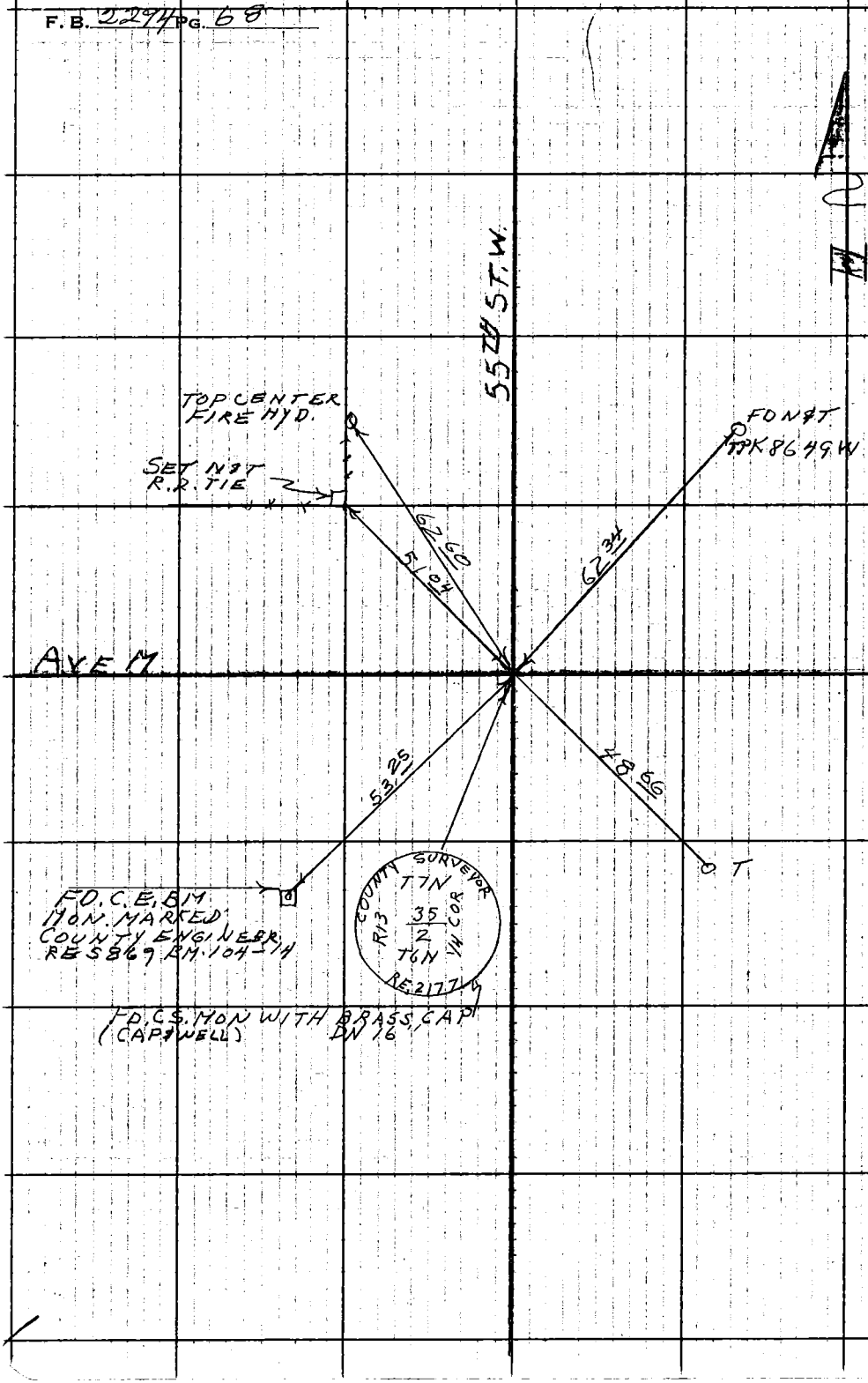
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.




763095 CE #247—7-59

F.B. 2294 PG. 68




WS 71 C-6

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

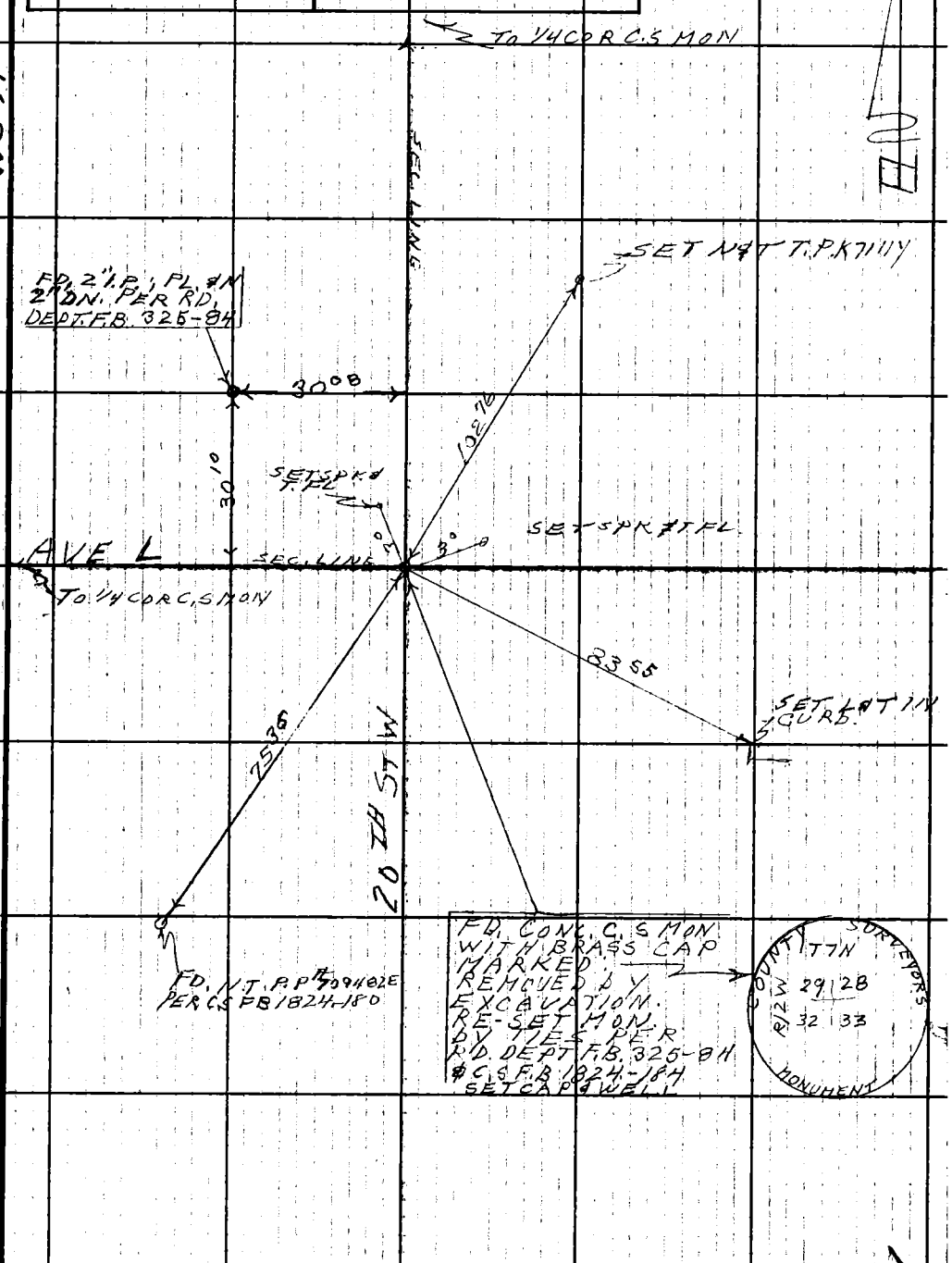
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

D-5

WS71

| | |
|---|---|
| Notes Ck'd by | Survey of AVE L & 20TH W |
| Map No. | JN 030201 Tape Std °F |
| Office Work | Surveyed by HALISCKY |
| Checked | Notes S. HALISCKY Date |
| Date | Indexed |

F. B. 2294 PG. 69




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 2294 PG 70

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of TR #21749 |
| Map No. | JN 030701 Tape 101 Std 84 °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes J.S.C. Date 3-1-60 |
| Date | Indexed A. C. JOHNSON 3-10-60 |

F. B. 2294 PG. 71

J.N. 0307.01

TRACT #21749

BOUNDARY SURVEY

BECAUSE OF

FORFEITURE OF MONUMENT BOND

COATES
BEERS
HUBBARD
KING
VAN NESS

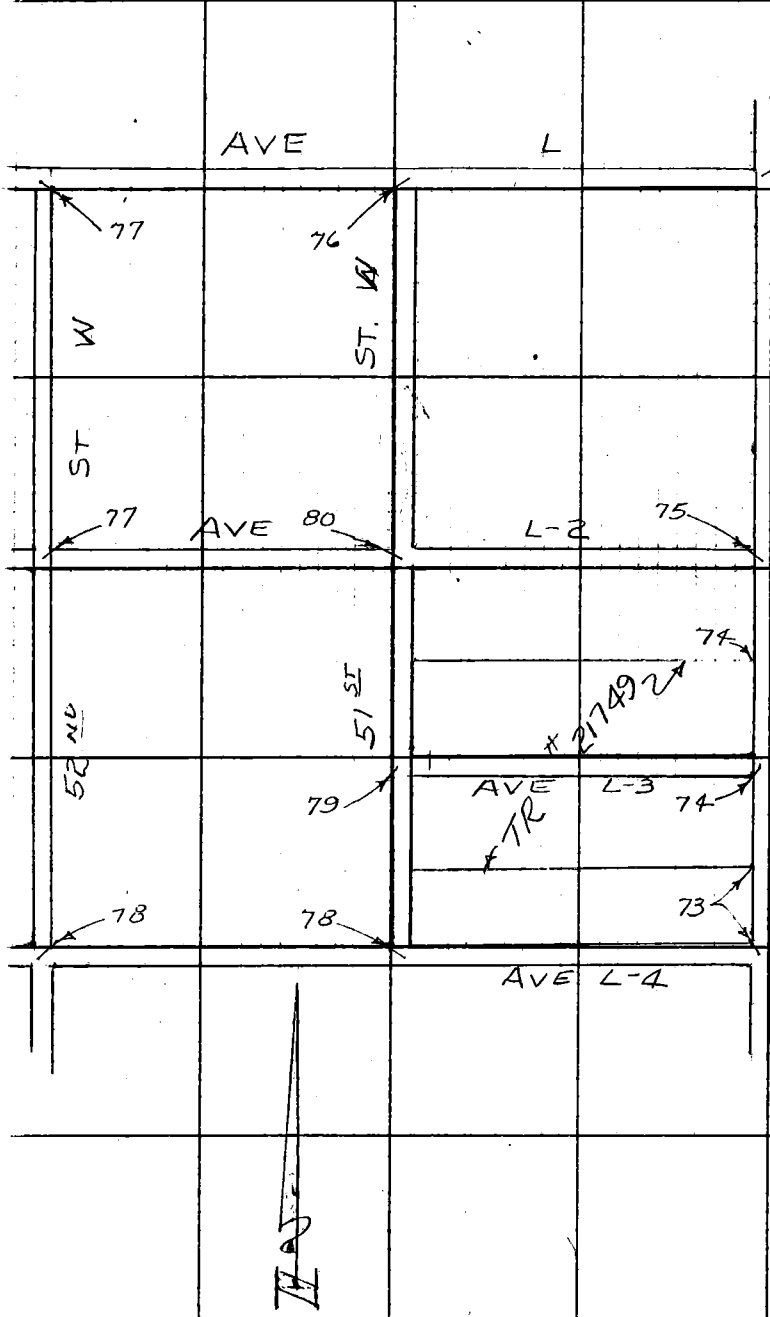
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

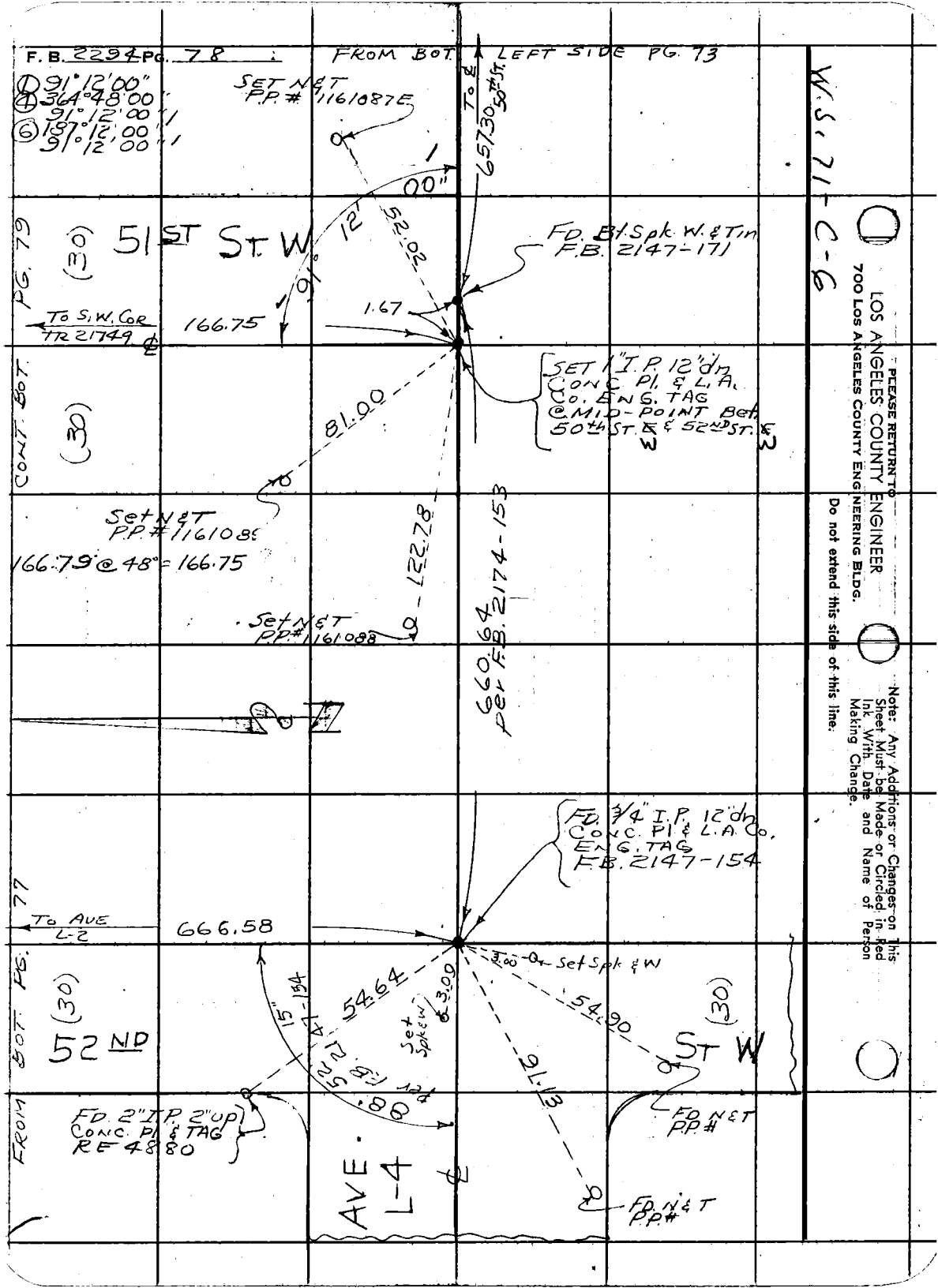
F. B. 2294 PG. 72




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

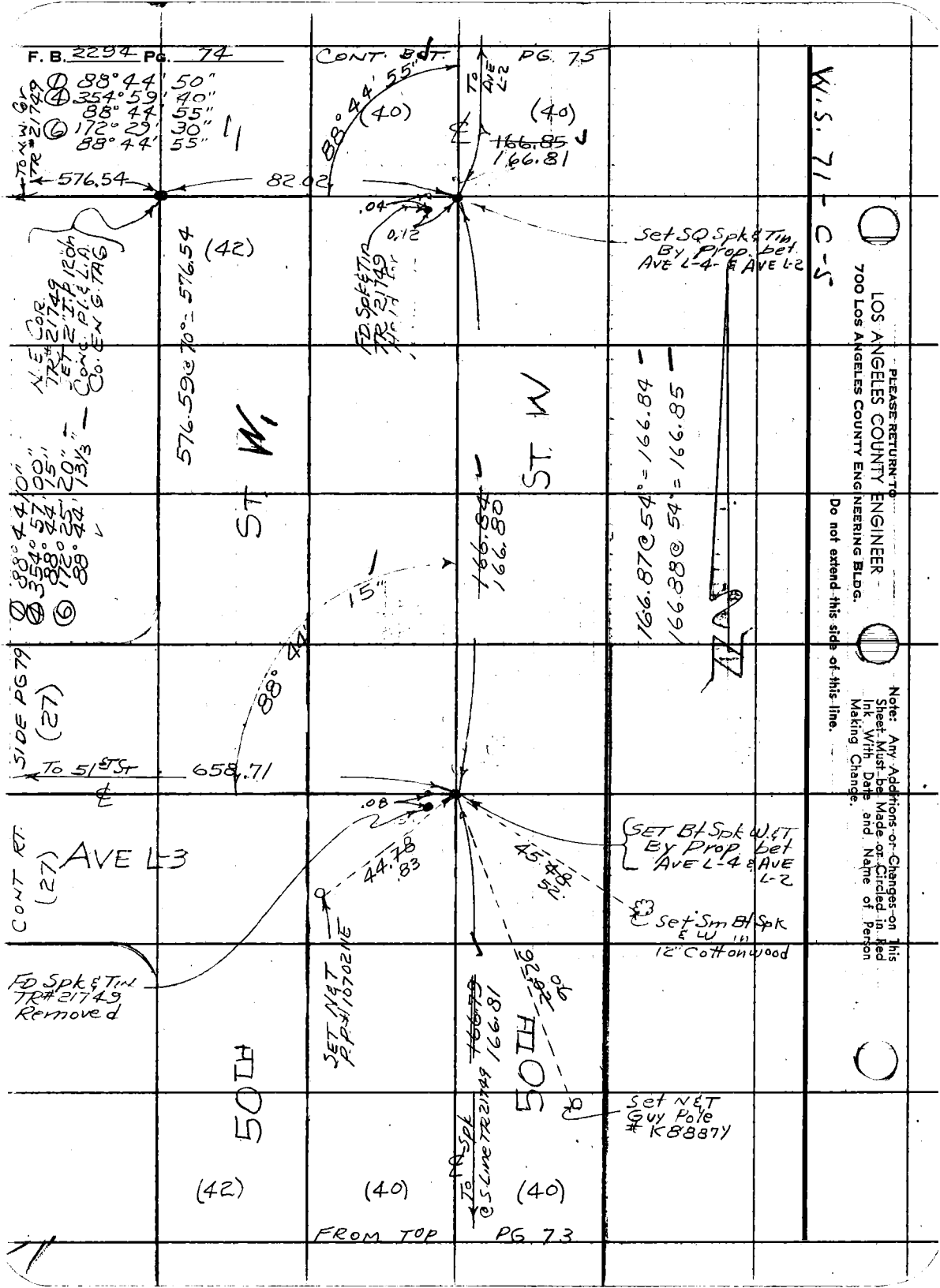
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

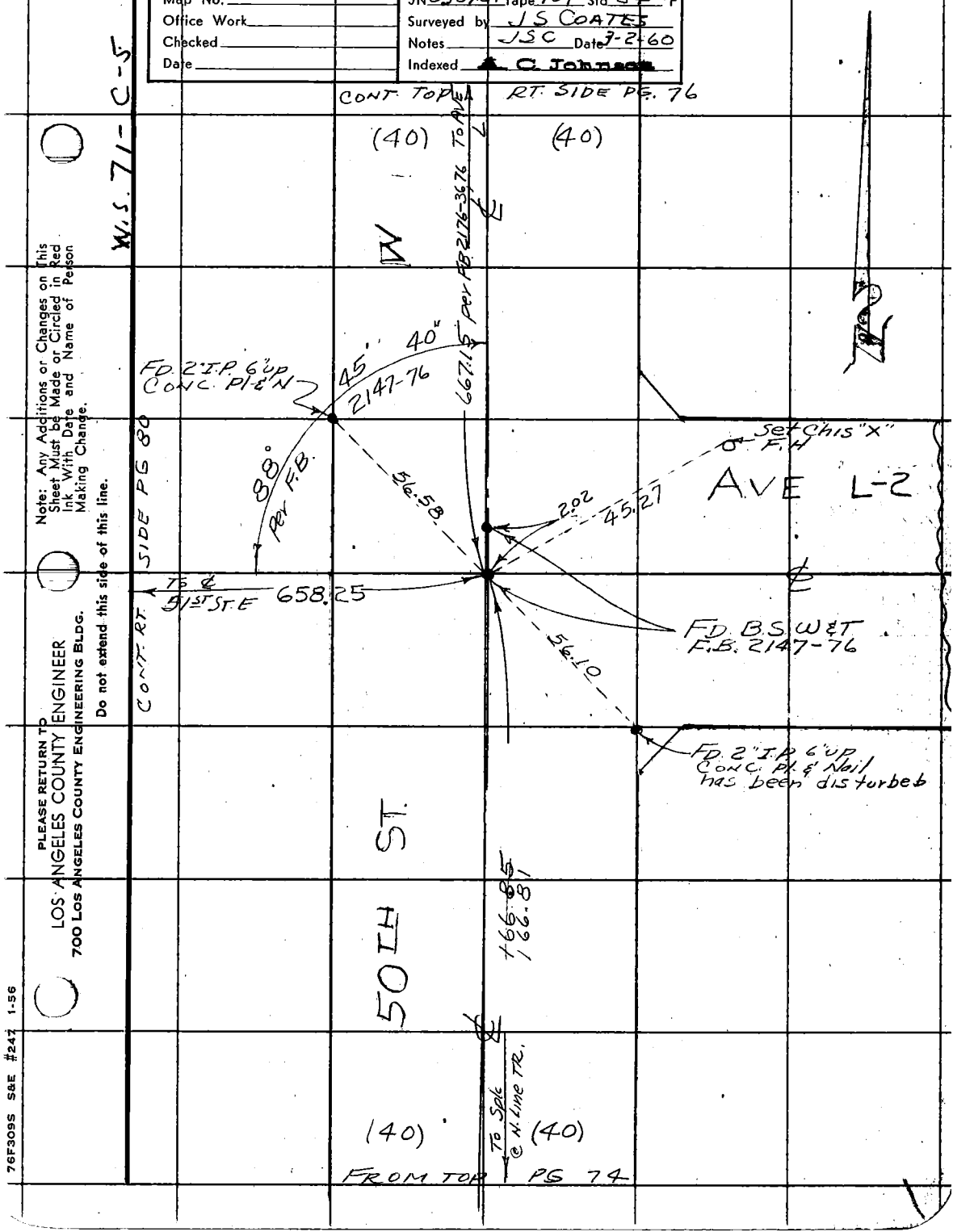
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


F. B. 2294 PG. 74
CONT. BDT. PG. 75
① 88° 44' 50"
④ 354° 59' 40"
88° 44' 55"
⑥ 172° 29' 30"
88° 44' 55"
TO N.W. Cor TR# 21749
576.54
82.02
88° 44' 55"
(40)
(40)
TO AVE L-2
166.85
166.81
.04
0.12
Set SQ Spk & Tin By Prop. bet. AVE L-4 & AVE L-2
(42)
576.59 @ 70° = 576.54
FD Spk & Tin TR 21749
N.E. Cor TR# 21749 SET 2" I.P. 12" ch Conc. Pl. & L.A. Co. Eng. TAG
① 88° 44' 10"
④ 354° 57' 00"
88° 44' 15"
⑥ 172° 25' 20"
88° 44' 13 1/3"
ST. W
ST. W
166.84
166.80
166.87 @ 54° = 166.84
166.88 @ 54° = 166.85
15"
88° 44'
SIDE PG 79
(27)
To 51st St
658.71
.08
44.78
83
45.48
52
SET Bt Spk W.&T. By Prop. bet AVE L-4 & AVE L-2
Set Sm Bt Spk & W in 12" Cottonwood
CONT RT.
(27)
AVE L-3
FD Spk & Tin TR# 21749 Removed
SET N&T P.P. #10702NE
166.79
166.81
50TH
50TH
Set N&T Guy Pole # K8887Y
(42)
(40)
(40)
To Spk @ S Line TR 21749
FROM TOP PG. 73
W.S. 71 - C-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd W. J. BRENNER | Survey of TR# 21749 |
| Map No. | JN 0307.01 Tape 101 Std 84 °F |
| Office Work | Surveyed by J S COATES |
| Checked | Notes JSC Date 3-2-60 |
| Date | Indexed A. C. Johnson |

F. B. 2294 PG. 75



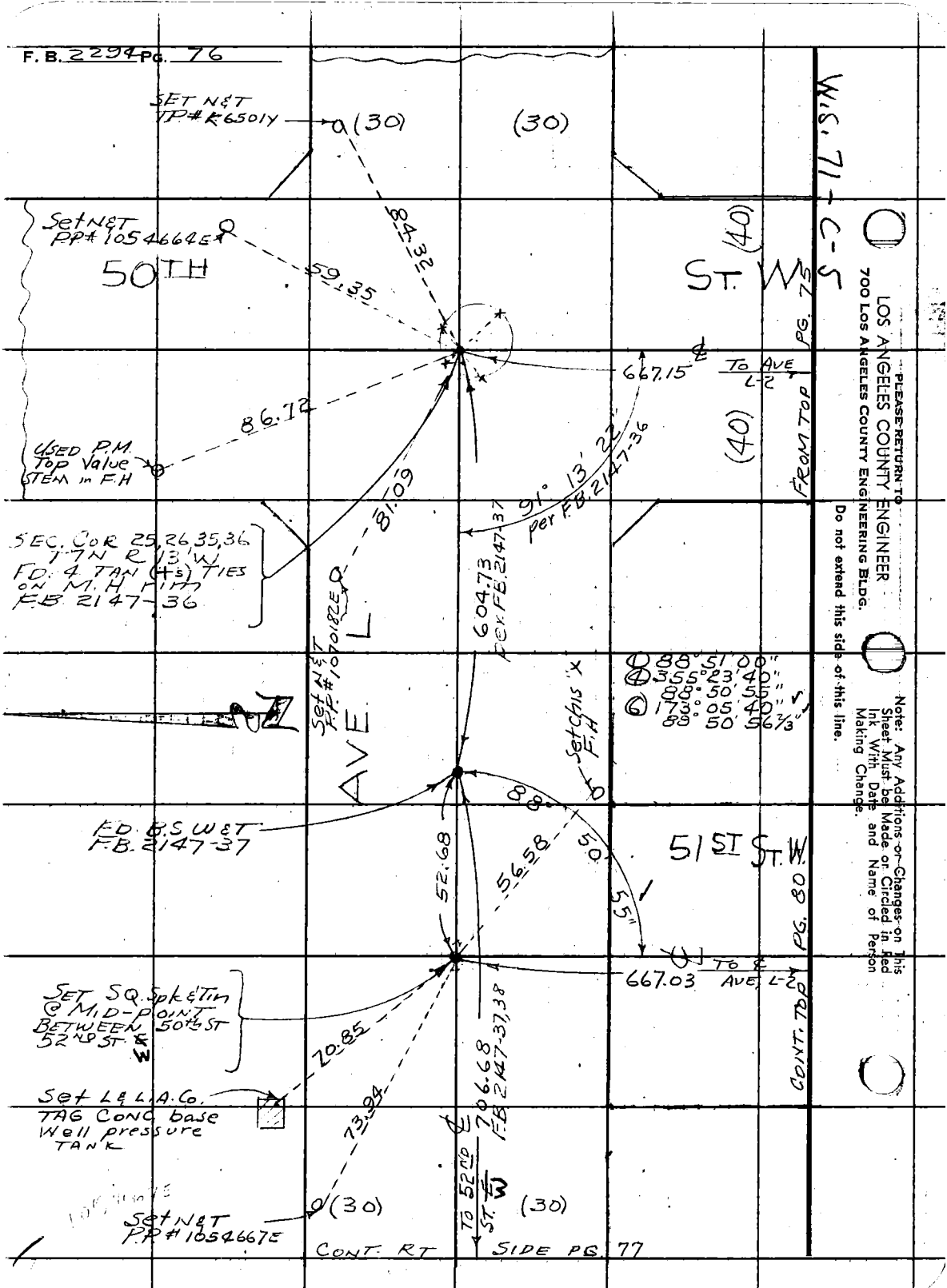

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2294 PG. 76



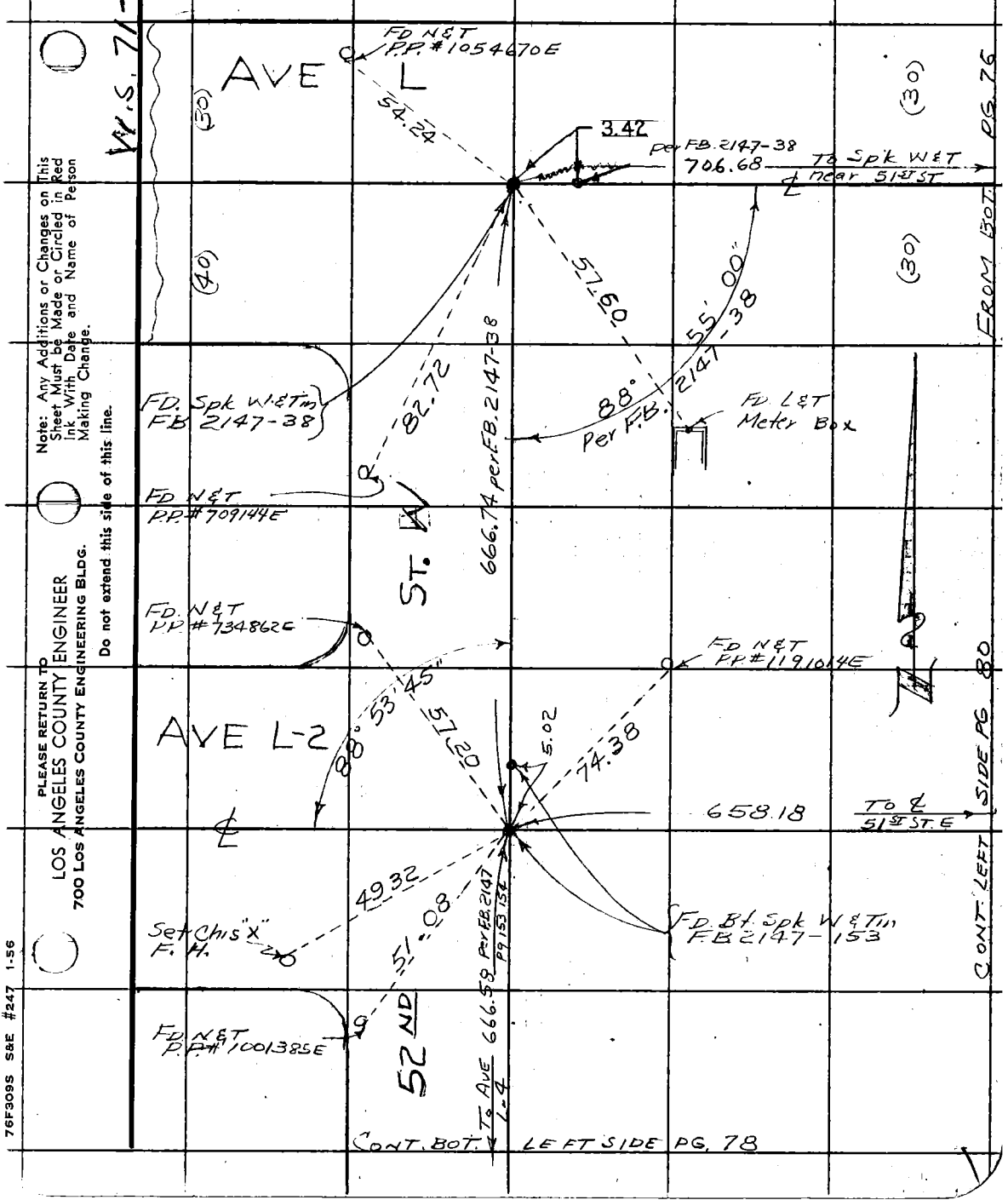

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by J. BRENNER | Survey of TR# 21749 |
| Map No. | JN 0307.01 Tape 101 Std 84 °F |
| Office Work | Surveyed by J.S COATES |
| Checked | Notes JSC Date 3-2-60 |
| Date | Indexed A. C. Johnson |

F. B. 2294 PG. 77

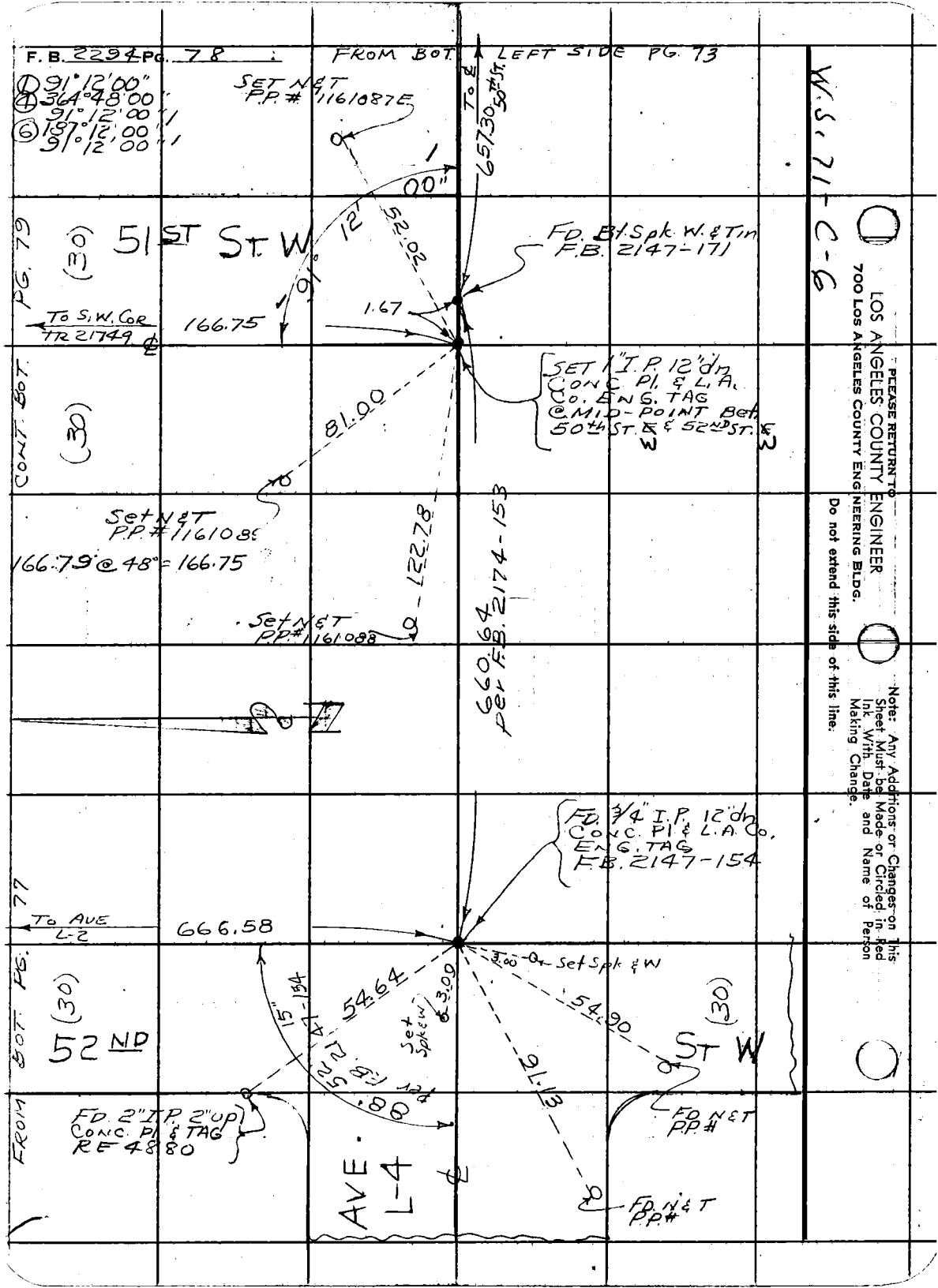



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

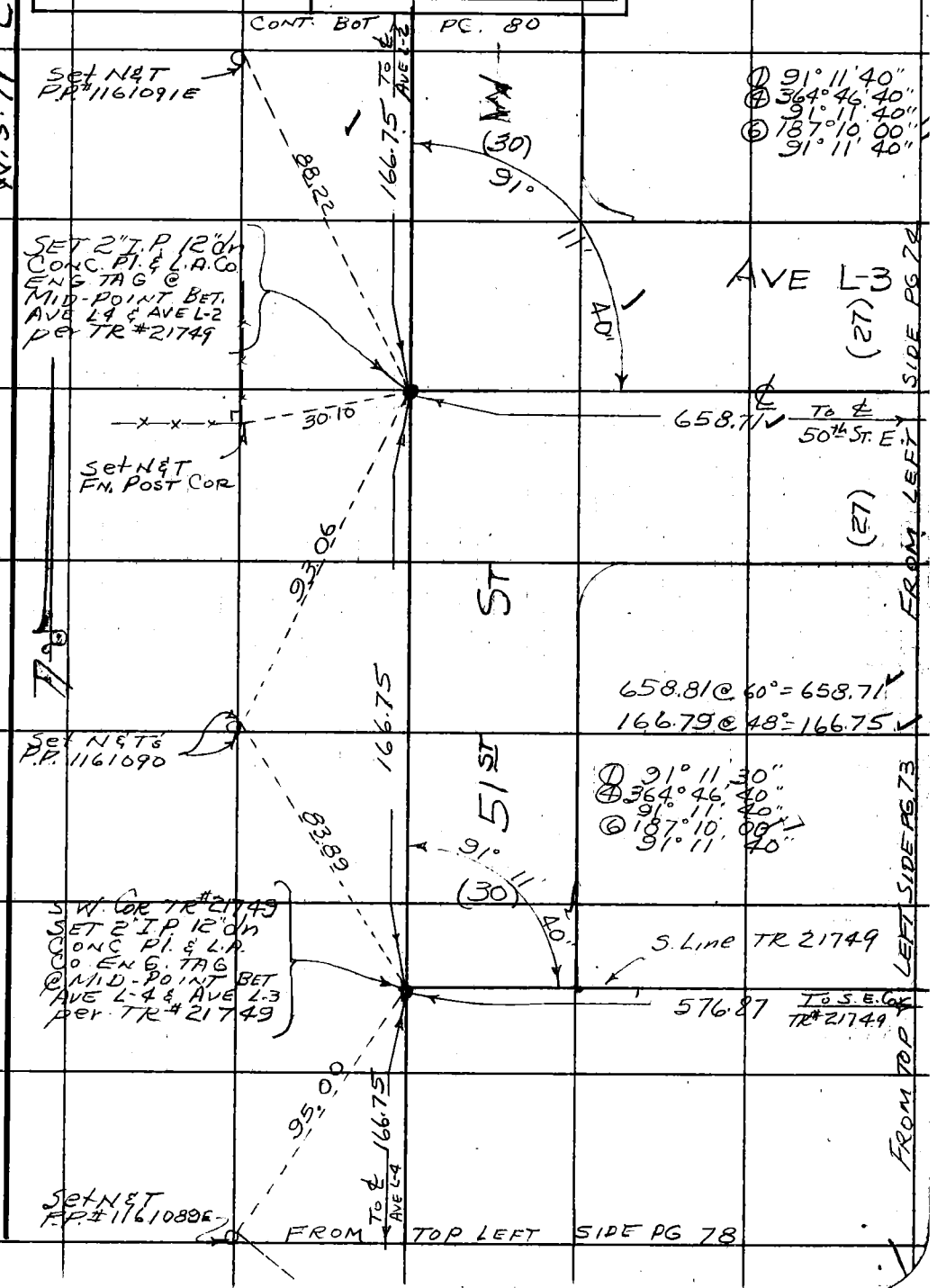



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by J. BRENNER | Survey of TR# 21749 | F. B. 2294 PG. 79 |
| Map No. | JN 0307.01 Tape 101 Std 84 °F | |
| Office Work | Surveyed by JS COATES | |
| Checked | Notes J.S.C. Date 3-2-60 | |
| Date | Indexed C. JOHNSON | |

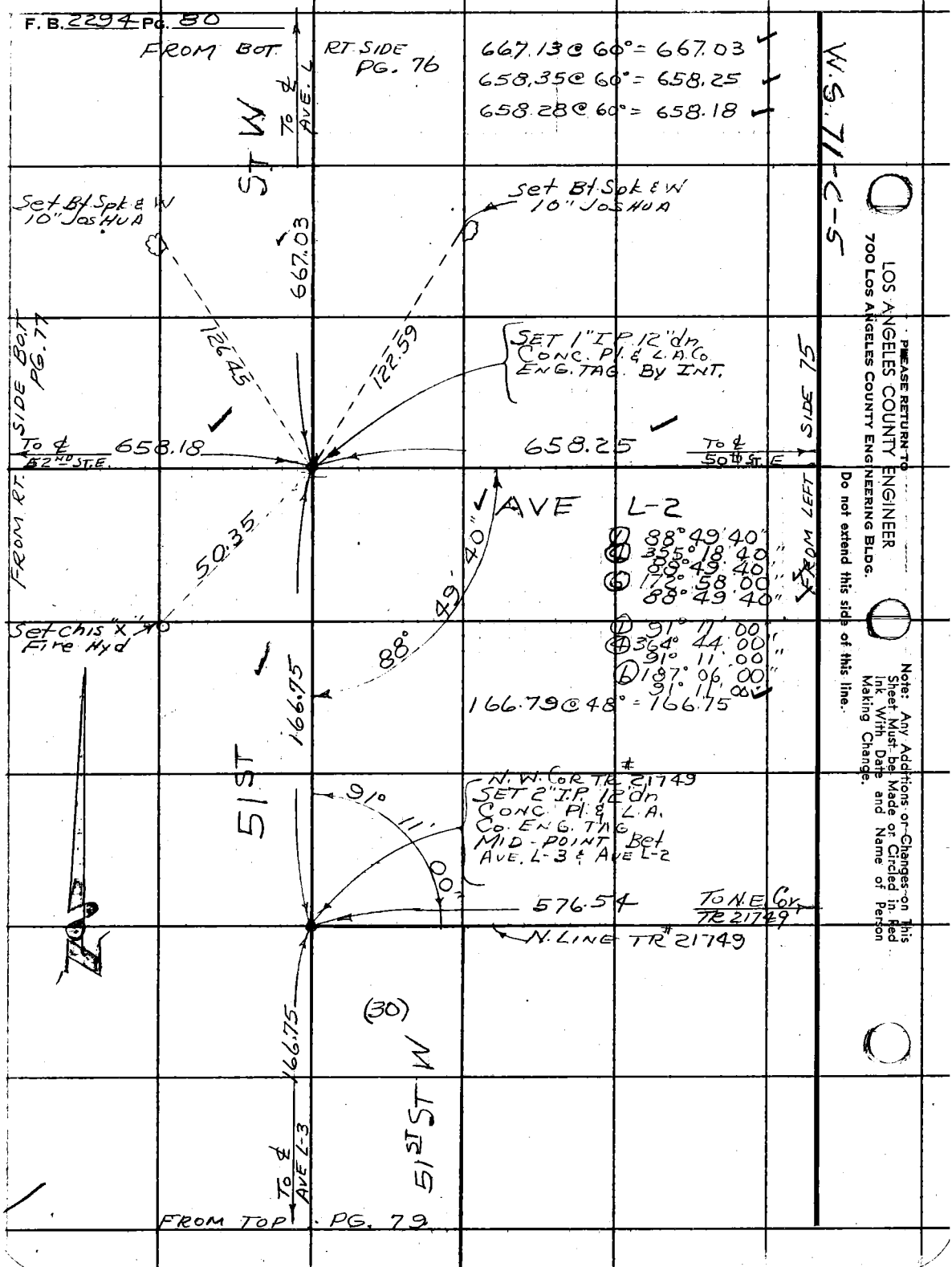



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56


F. B. 2294 Pg. 80
FROM BOT
RT SIDE PG. 76
667.13 @ 60° = 667.03
658.35 @ 60° = 658.25
658.28 @ 60° = 658.18
W.S. 71-C-5
To ℄ AVE. L
ST W
Set Bt Spk & W 10" Joshua
Set Bt Spk & W 10" Joshua
667.03
126.45
122.59
SET 1" I.P. 12" dn CONC. Pl. & L.A. Co. ENG. TAG. By INT.
SIDE BOT PG. 77
To ℄ 52ND ST. E.
658.18
658.25
To ℄ 50th ST. E
SIDE 75
FROM RT.
FROM LEFT
AVE L-2
50.35
88° 49' 40"
88° 49' 40"
(1) 88° 49' 40"
(4) 355° 18' 40"
88° 49' 40"
(6) 172° 58' 00"
88° 49' 40"
(1) 91° 11' 00"
(4) 364° 44' 00"
91° 11' 00"
(6) 187° 06' 00"
91° 11' 00"
Set Chis "X" Fire Hyd
166.75
166.79 @ 48° = 166.75
51ST
N. W. Cor TR # 21749
SET 2" I.P. 12" dn CONC. Pl. & L.A. Co. ENG. TAG MID-POINT Bet AVE. L-3 & AVE L-2
91° 11' 00"
576.54
To N.E. Cor TR 21749
N. LINE TR # 21749
(30)
166.75
51ST ST W
To ℄ AVE L-3
FROM TOP PG. 79
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of TR 20937 | F. B. 229 Pg. 81 |
| Map No. | JN 030702 Tape 0173 Std 68 °F | |
| Office Work | Surveyed by J.S. COATES | |
| Checked | Notes JSC Date 3-17-60 | |
| Date | Indexed A. C. Johnson 3-24-60 | |

# J.N. 030702
# TRACT #20937
## SURVEY FOR
## FORFEITURE OF MONUMENT BOND

COATES
BEERS
HUBBARD
KING
VAN NESS

Note: the this "Xs" found on AVE R-6 do not apply to final & as reset per office 5-9-60

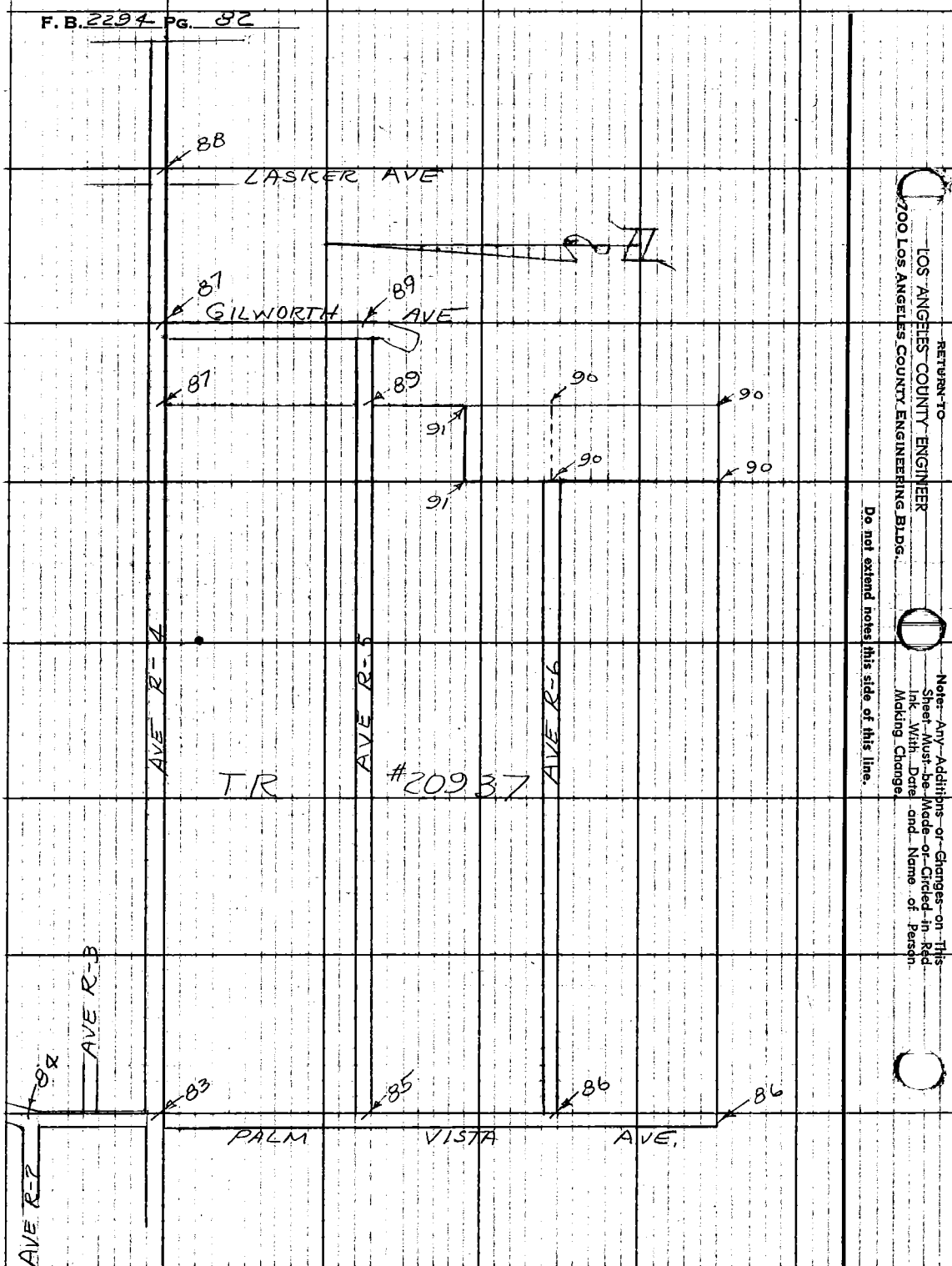
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247 7-53

F. B. 2294 PG. 82




RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

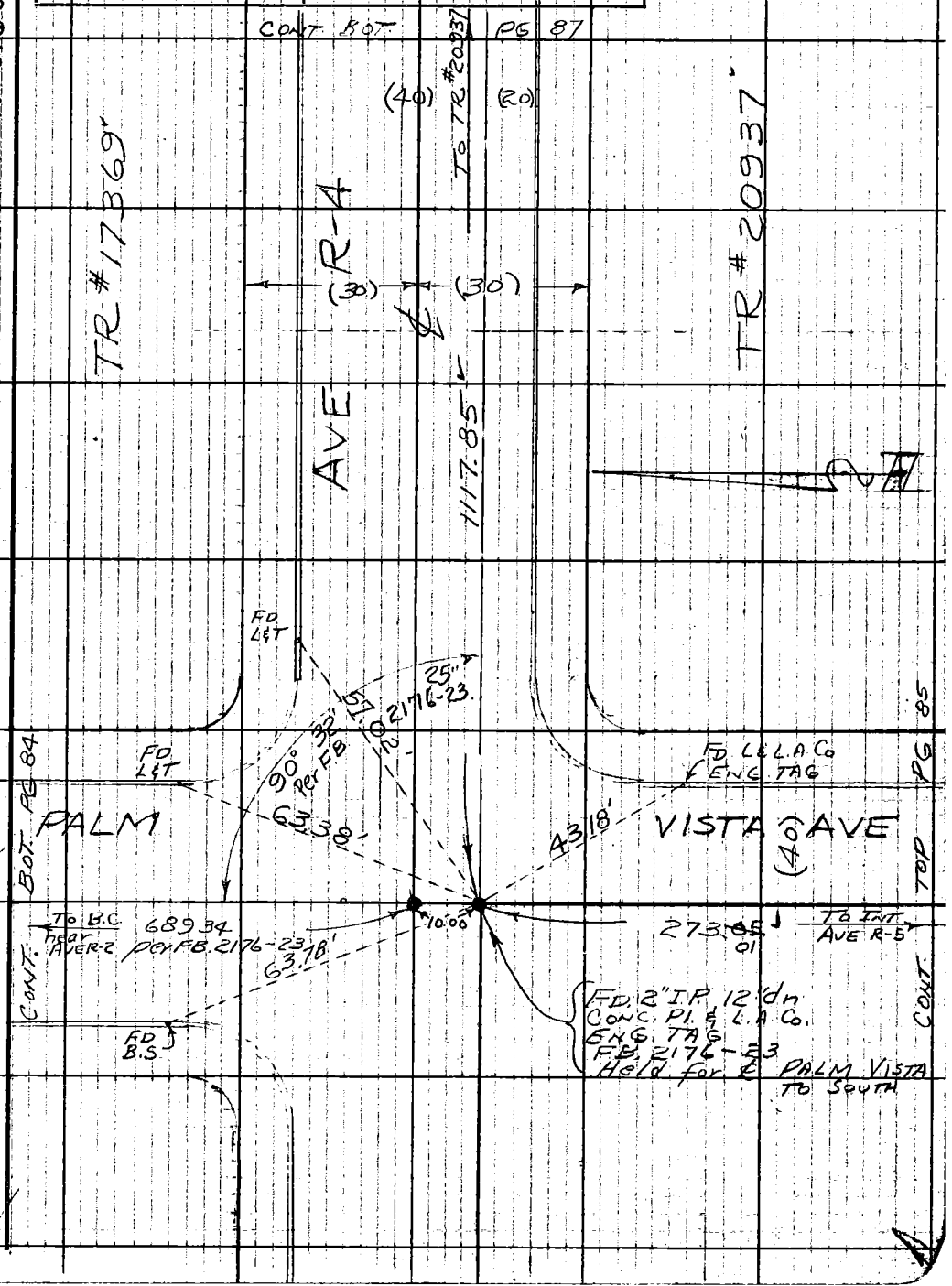
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of TR # 20937 |
| Map No. | JN 0307.02 Tape 0173 Std. 68 °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes J.S.C. Date 3-17-60 |
| Date | Indexed [illegible] |

F. B. 2294 PG. 83

W.S. 65 B-3



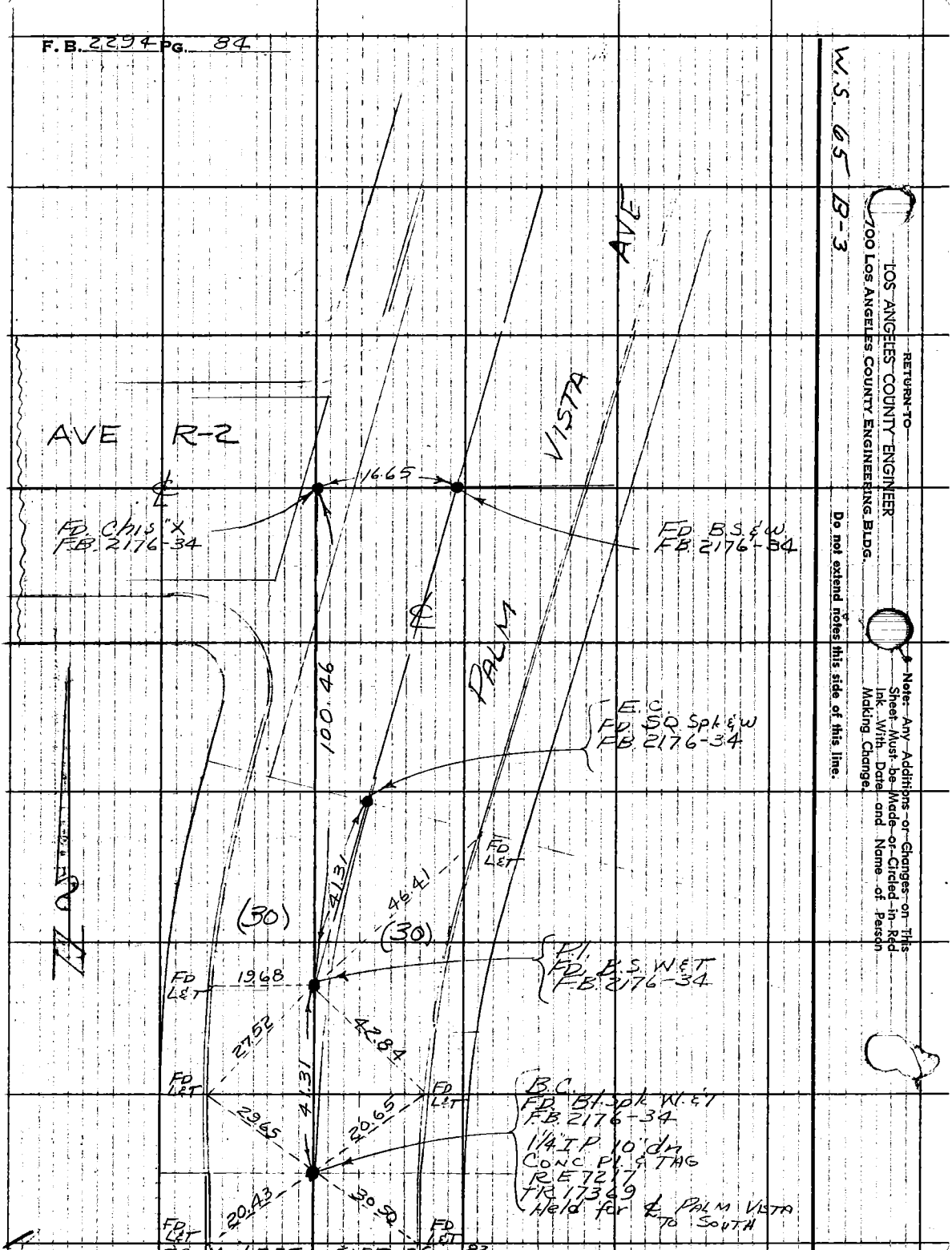

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F.B. 2294 PG. 84




W.S. 65 B-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

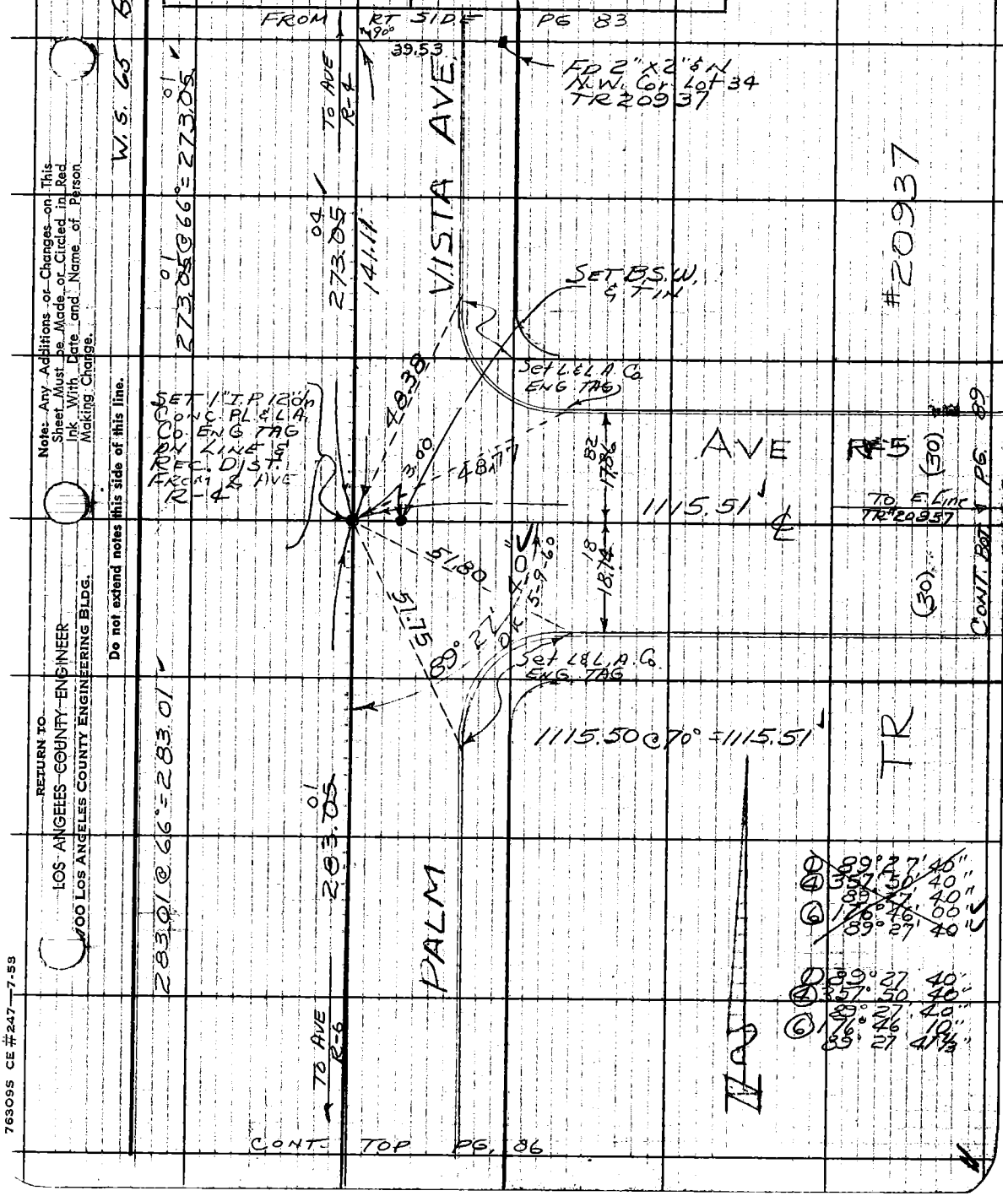
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of TR #20937
JN 0307.02 Tape 0173 Std 68 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 3-17-60
Indexed A. C. Johnson

F. B. 2294 PG. 85

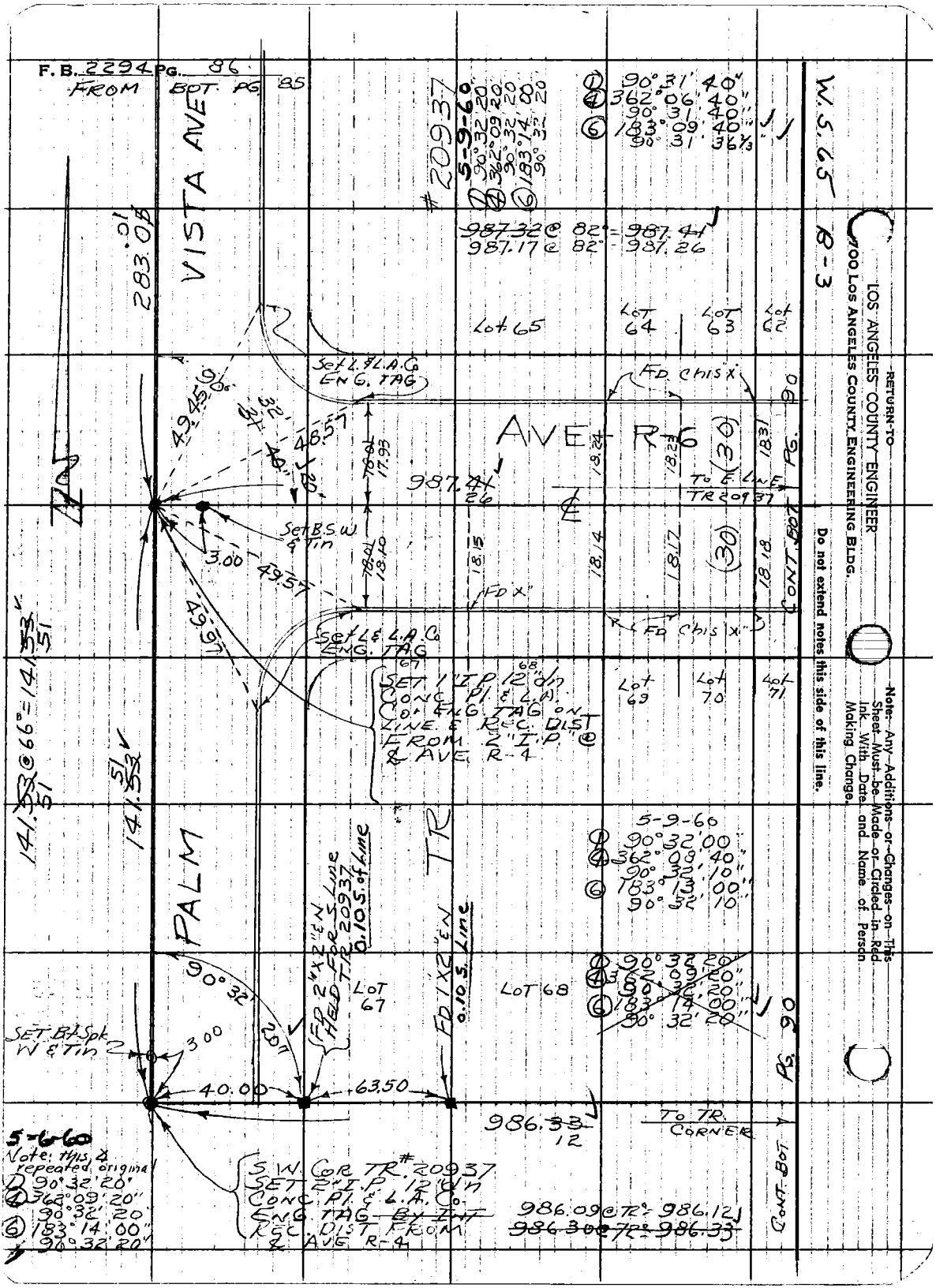



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

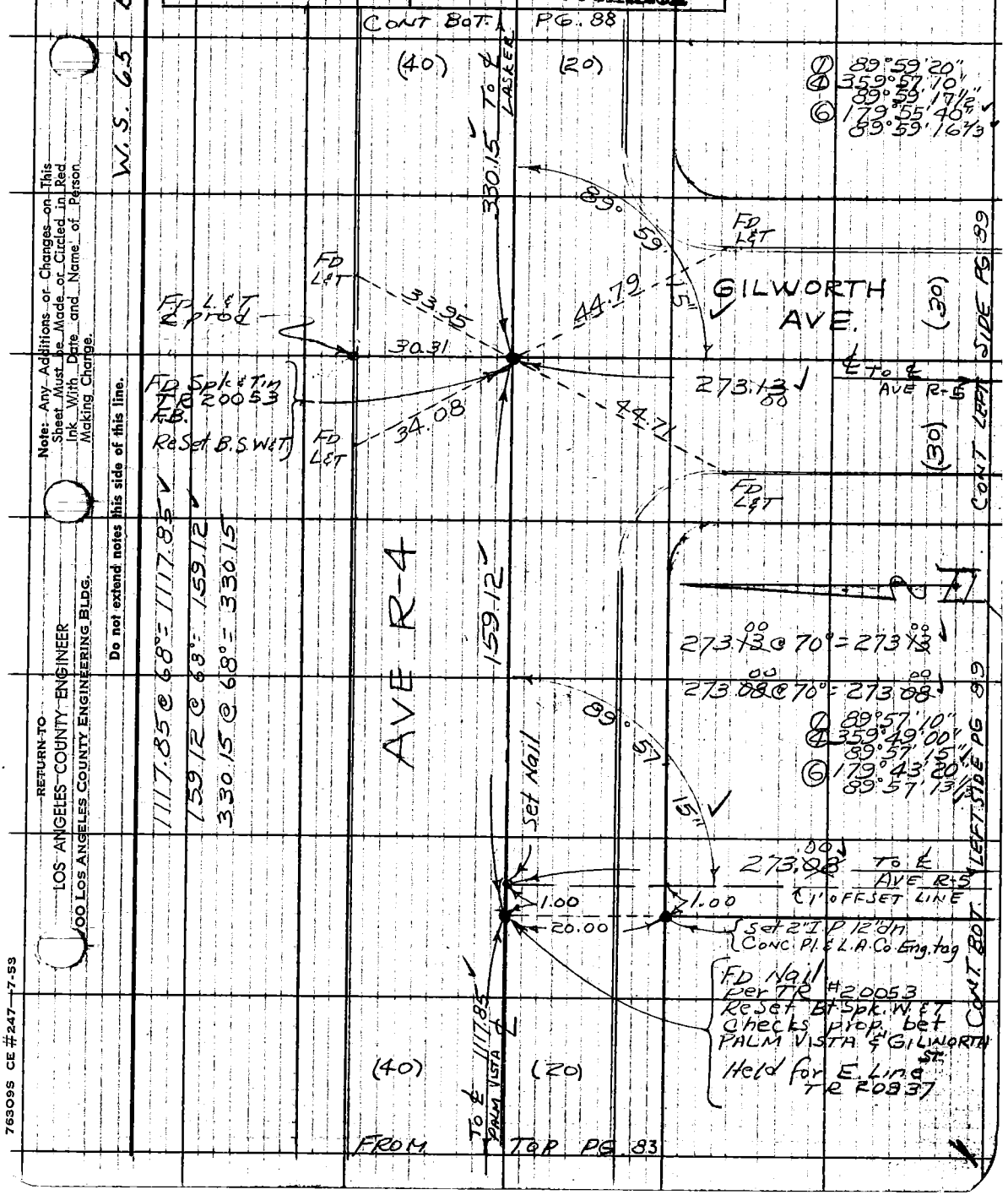

F.B. 2294 PG. 86
FROM BOT. PG. 85
VISTA AVE
283.08
#20937
5-9-60
① 90°32'20"
④ 362°09'20"
90°32'20"
⑥ 183°14'00"
90°32'20"
① 90°31'40"
④ 362°06'40"
90°31'40"
⑥ 183°09'40"
90°31'36⅓"
W.S. 65
R-3
987.32 @ 82° = 987.41
987.17 @ 82° = 987.26
Lot 65
Lot 64
Lot 63
Lot 62
Set L.&L.A.Co ENG. TAG
FD. Chis X
AVE R-6
987.41
26
To E. Line TR 20937
(30)
(30)
Set B.S.W. & Tin
3.00
49.57
49.97
FD X
FD Chis X
Set L.&L.A.Co ENG. TAG
SET 1" I.P. 12" dn CONC. Pl. & L.A. Co. ENG. TAG ON LINE & REC. DIST FROM 2" I.P. @ & AVE. R-4
Lot 69
Lot 70
Lot 71
CONT. BOT. PG. 90
141.53 @ 66° = 141.53
141.53
PALM
TR
5-9-60
① 90°32'00"
④ 362°08'40"
90°32'10"
⑥ 183°13'00"
90°32'10"
FD 2"x2" EN HELD FOR S. Line TR 20937 0.10 S. of Line
FD 1"x2" EN 0.10 S. Line
Lot 67
Lot 68
① 90°32'20"
④ 362°09'20"
90°32'20"
⑥ 183°14'00"
90°32'20"
90°32'20"
SET B.&Spk W & Tin
3.00
40.00
63.50
986.33
12
To TR. CORNER
PG. 90
CONT. BOT.
5-6-60
Note: this ∡ repeated original
① 90°32'20"
④ 362°09'20"
90°32'20"
⑥ 183°14'00"
90°32'20"
S.W. Cor TR #20937 SET 2" I.P. 12" dn CONC. Pl. & L.A. Co. ENG. TAG ~~BY INT~~ REC. DIST FROM & AVE. R-4
986.09 @ 72° = 986.12
~~986.30 @ 72° = 986.33~~
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of TR # 20937
JN 0307.02 Tape 0173 Std 68 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 3-17-60
Indexed C. Johnson

F. B. 2294 PG. 87

W.S. 65 B-3

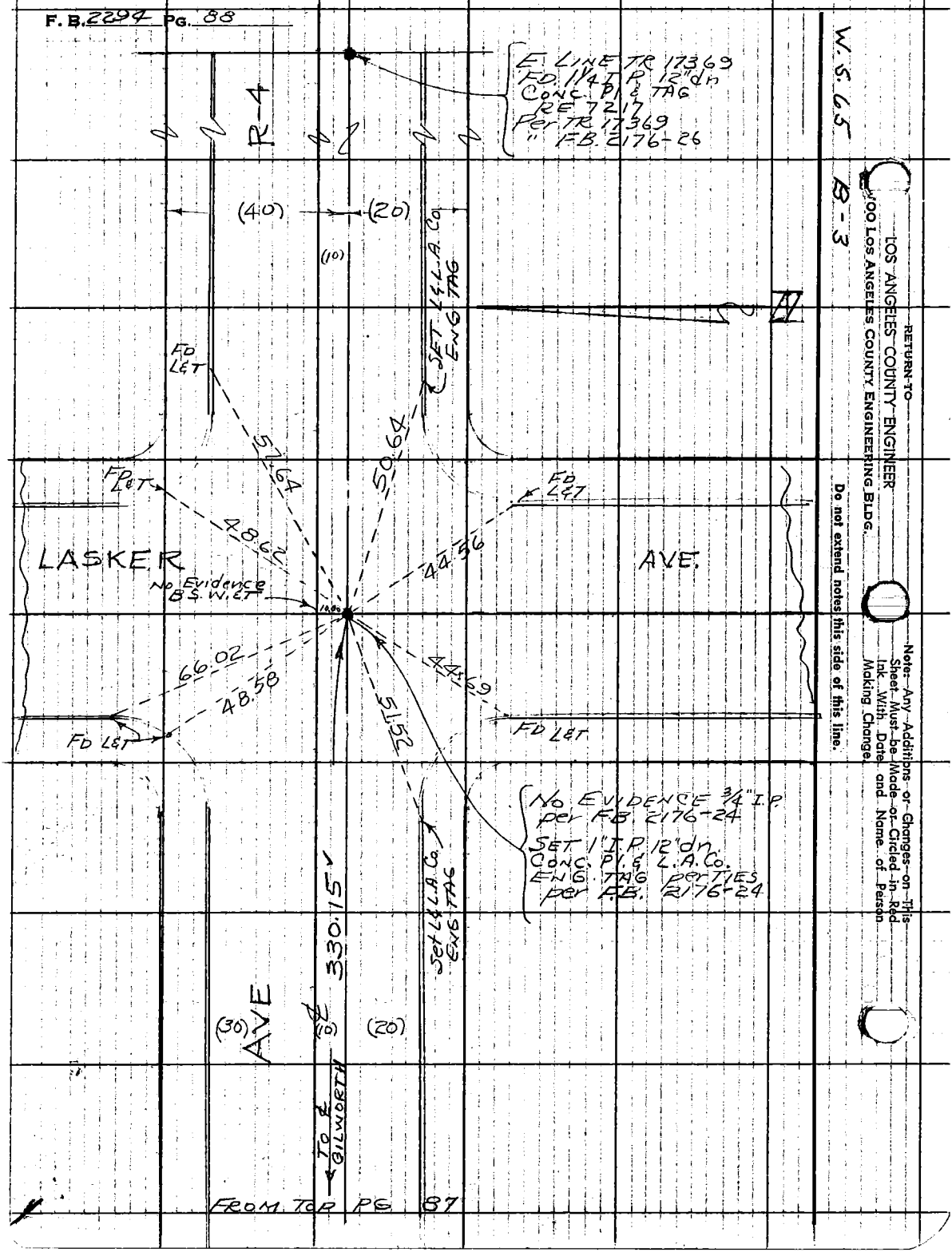



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

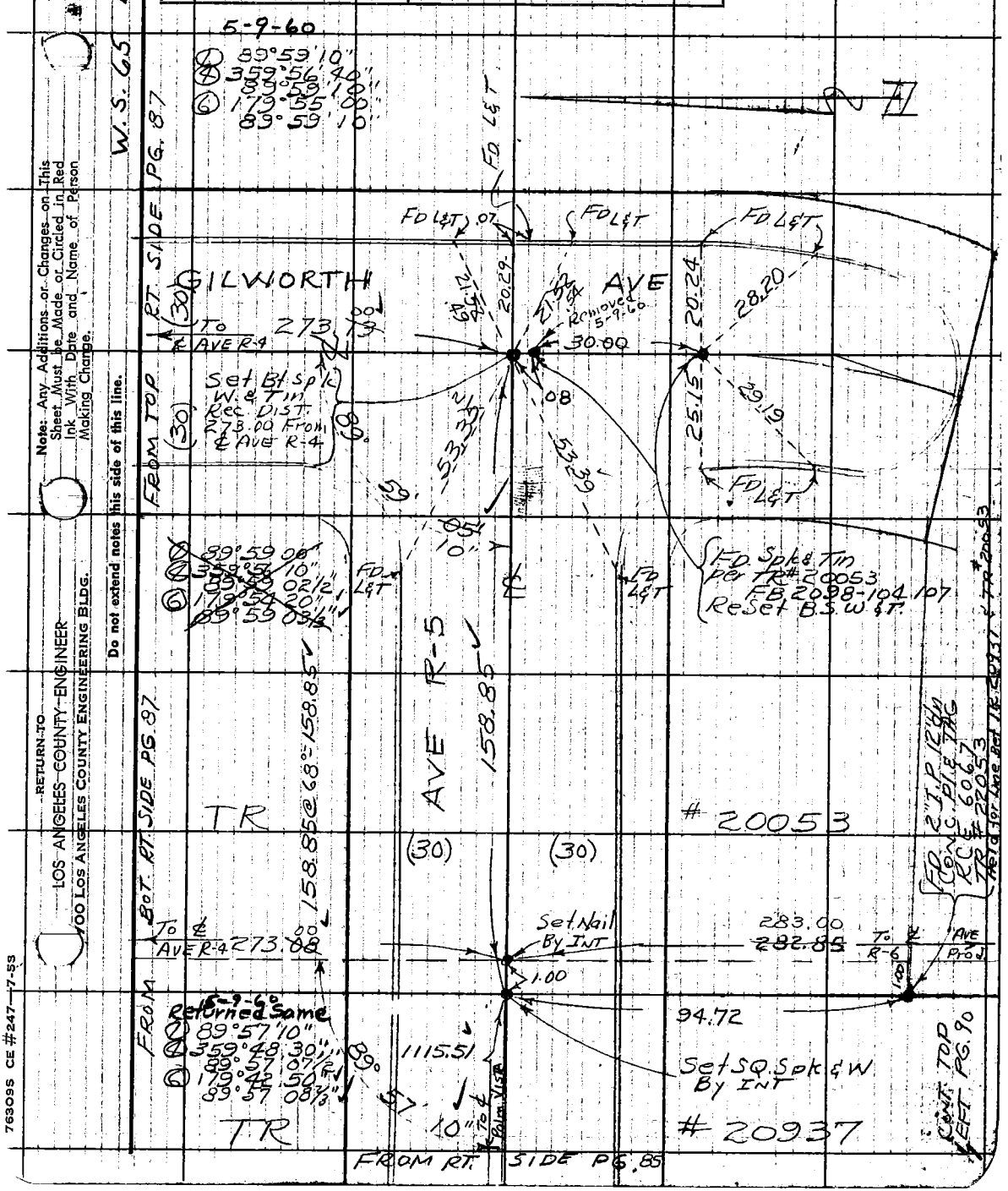
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53


F. B. 2294 PG. 88
E. LINE TR 17369
FD. 1¼ I.P. 12" dn
CONC. PL & TAG
RE 7217
Per TR 17369
" F.B. 2176-26
R-4
(40)
(20)
(10)
SET L&L.A. Co. ENG TAG
FD L&T
57.64
50.64
FD L&T
48.62
44.56
LASKER
AVE.
No Evidence B.S. W.&T.
66.02
48.58
44.69
51.52
FD L&T
FD L&T
No EVIDENCE ¾" I.P. per F.B. 2176-24
SET 1" I.P. 12" dn. CONC. PL & L.A. Co. ENG. TAG per TIES per F.B. 2176-24
330.15
Set L&L.A. Co. ENG TAG
AVE
(30)
(10)
(20)
TO ℄ GILWORTH
FROM TOP PG 87
W.S. 65 B-3
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of TR 20937 | F. B. 2294 PG. 89 |
| Map No. | JN 0307.02 Tape 0173 Std 68 °F | |
| Office Work | Surveyed by J. S. COATES | |
| Checked | Notes J S C Date 3-22-60 | |
| Date | Indexed A. C. Johnson | |

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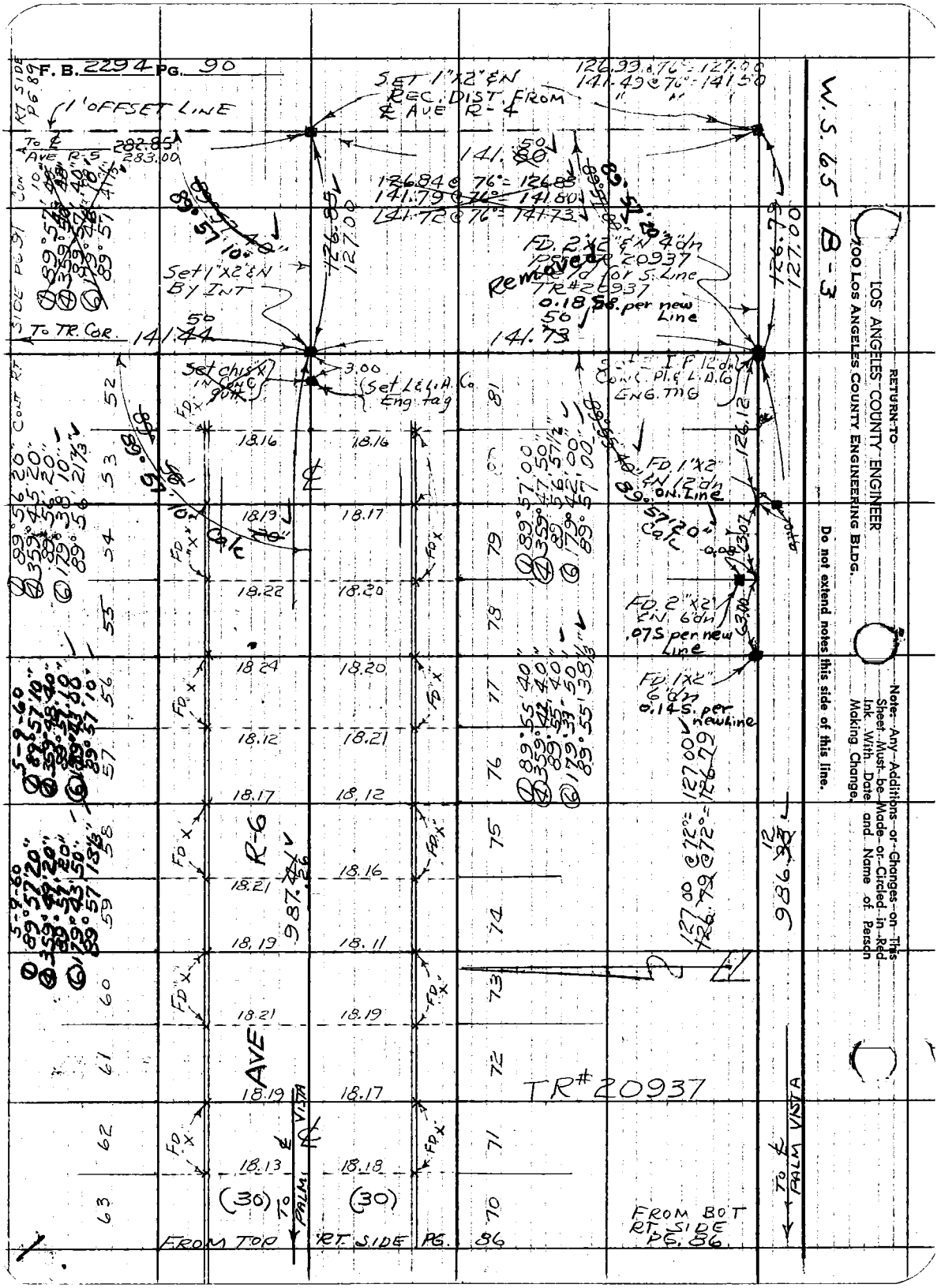
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

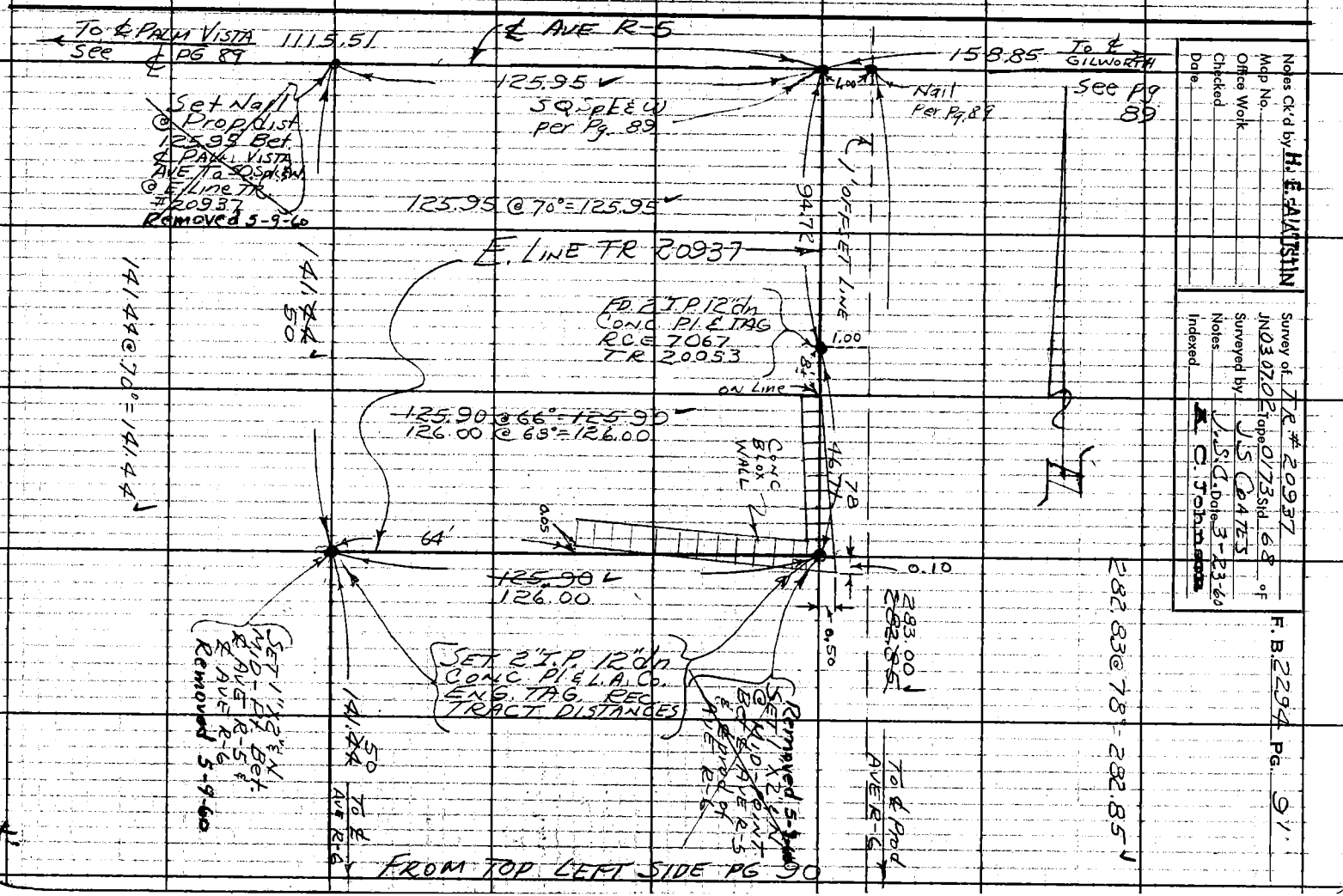

F. B. 2294 PG. 90
W.S. 65
B-3
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
1' OFFSET LINE
SET 1"X2" & N REC. DIST. FROM ℄ AVE R-4
126.99 @ 76° = 127.00
141.49 @ 76° = 141.50
126.84 @ 76° = 126.85
141.79 @ 76° = 141.80
141.72 @ 76° = 141.73
Set 1"X2" & N BY INT
FD. 2"X2" & N 4" dn per TR 20937 Removed
TR# 20937
0.18 S.S. per new Line
Set chis X in Conc gutt
Set L & L.A. Co Eng tag
FD. 1"X2" & N 12" dn on Line
FD. 2"X2" & N 6" dn .07 S per new Line
FD. 1"X2" 6" dn 0.14 S. per new Line
R-6
AVE
TR# 20937
TO ℄ PALM VISTA
FROM TOP RT. SIDE PG. 86
FROM BOT RT. SIDE PG. 86

763095 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.




Notes Ck'd by H. E. AUTSTIN
Map No.
Office Work
Checked
Date

Survey of Tr. # 20937
JN03 070P Tape 0173 Std. 68 °F
Surveyed by J. S. Coates
J. Std. Date 3-23-60
Notes
Indexed C. Johnson

F. B. 2294 PG. 91

F. B. 2294 PG. 92

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note:—Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of R.S. 76-73 | F. B. 2294 PG. 93 |
| Map No. | JN 0882.31 Tape 101 Std 84 of | |
| Office Work | Surveyed by U.S. COATES | |
| Checked | Notes J.S.C. Date 6-2-60 | |
| Date | Indexed L. E. Johnson 6-15-60 | |

# J.N. 0882.31
# RECORD OF SURVEY 76-73

## TIES & MONUMENTS
## FOR CENTER-LINE INTERSECTIONS
## BECAUSE OF
## BOND FORFEITURE

COATES
BEERS
KING
VAN NESS

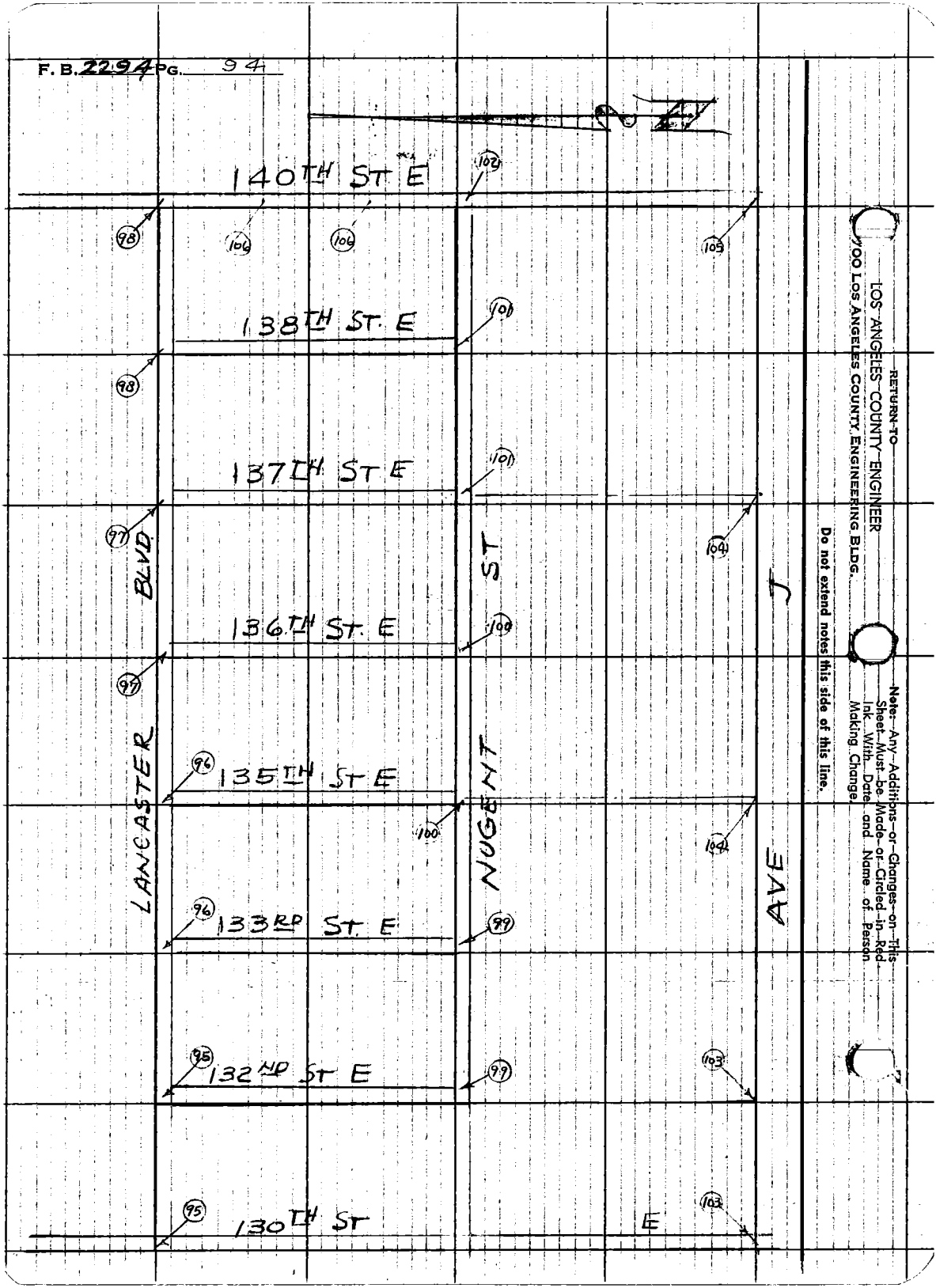
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-53

F. B. 2294 PG. 94



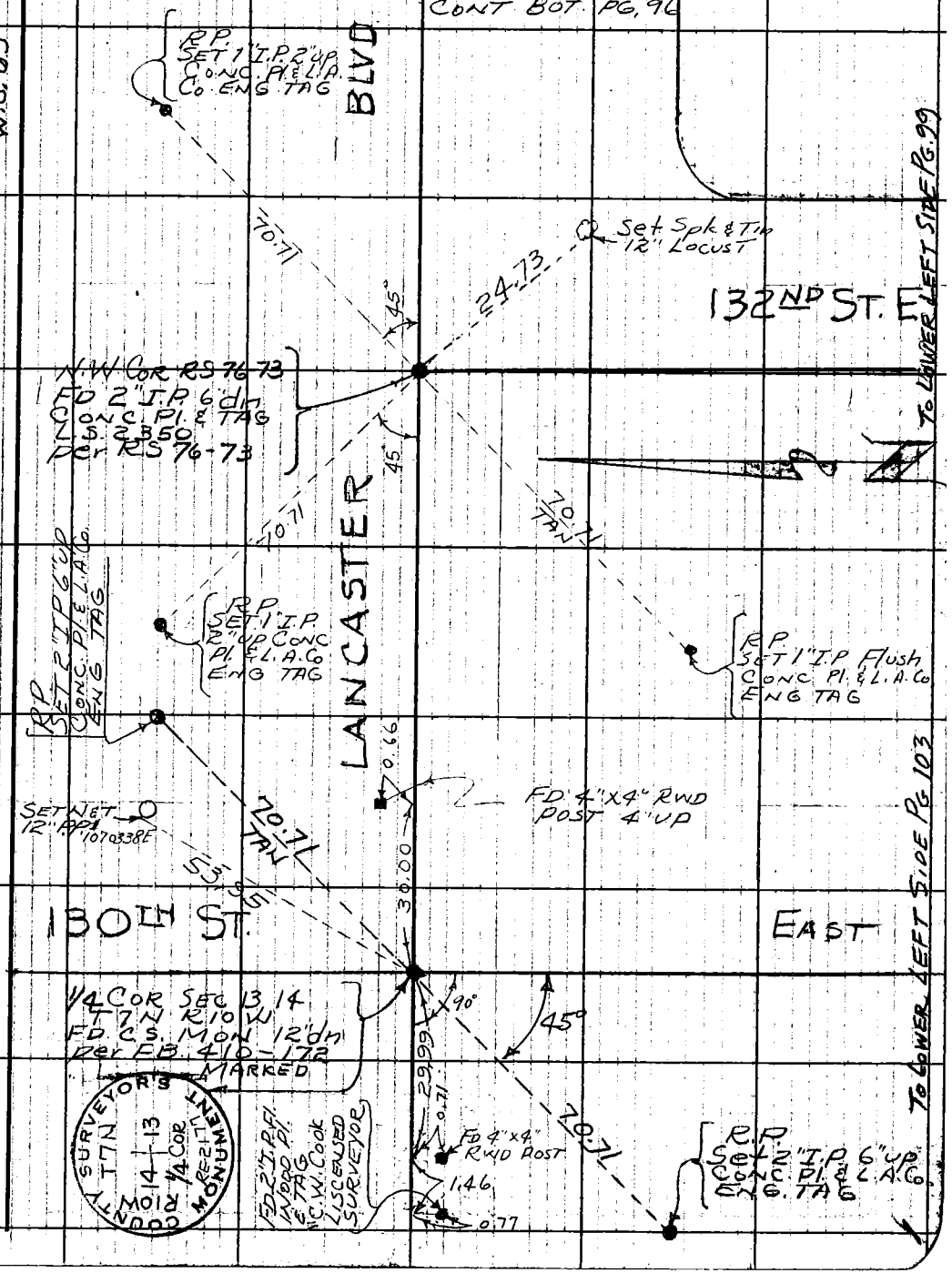

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of RS 76-73 | F. B. 2294 PG. 95 |
| Map No. | JN 0882.31 Tape 101 Std 84 °F | |
| Office Work | Surveyed by J.S. COATES | |
| Checked | Notes J.S.C. Date 6-2-60 | |
| Date | Indexed [illegible] C. Johnson | |

CONT BOT. PG. 96

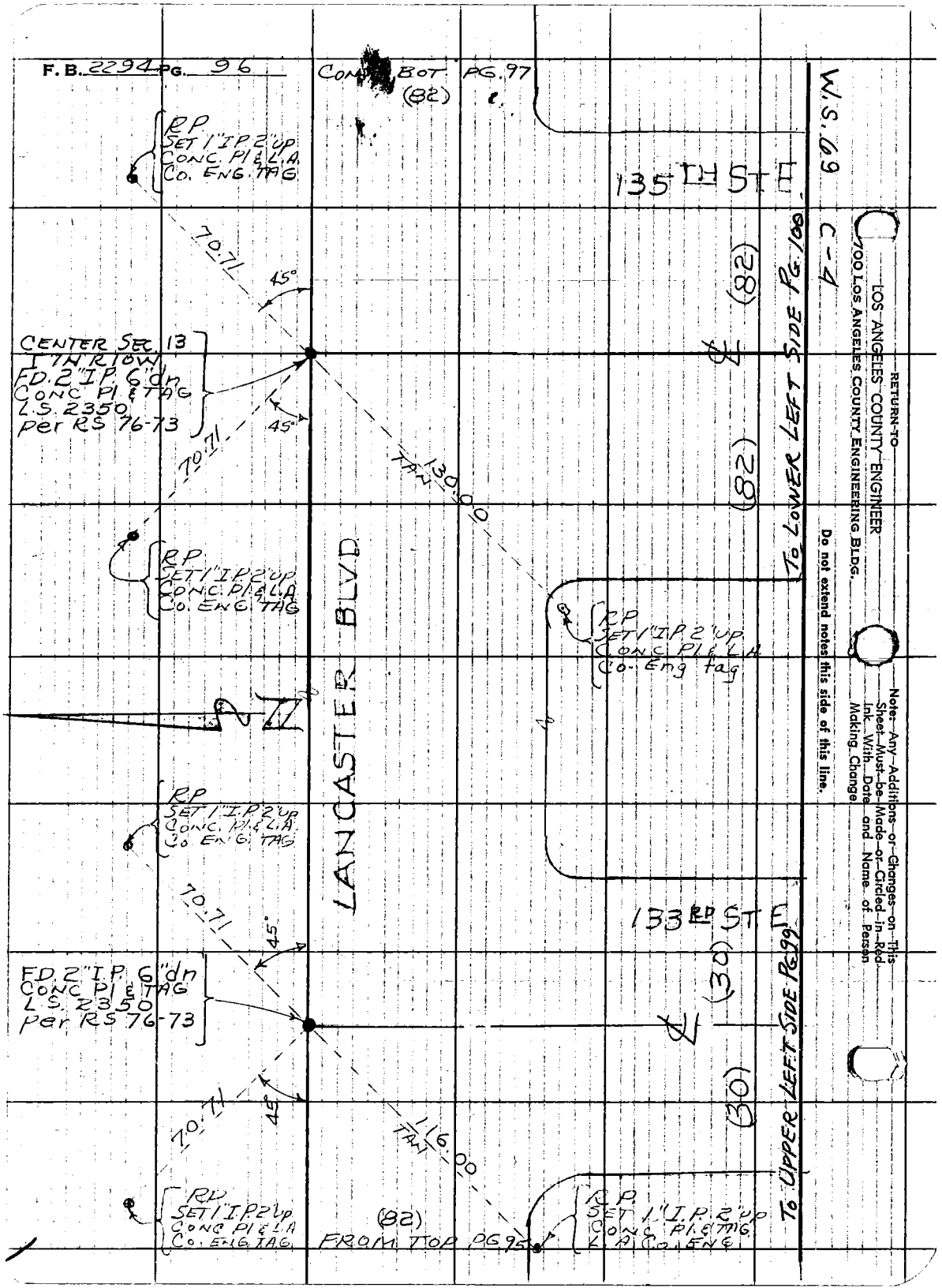


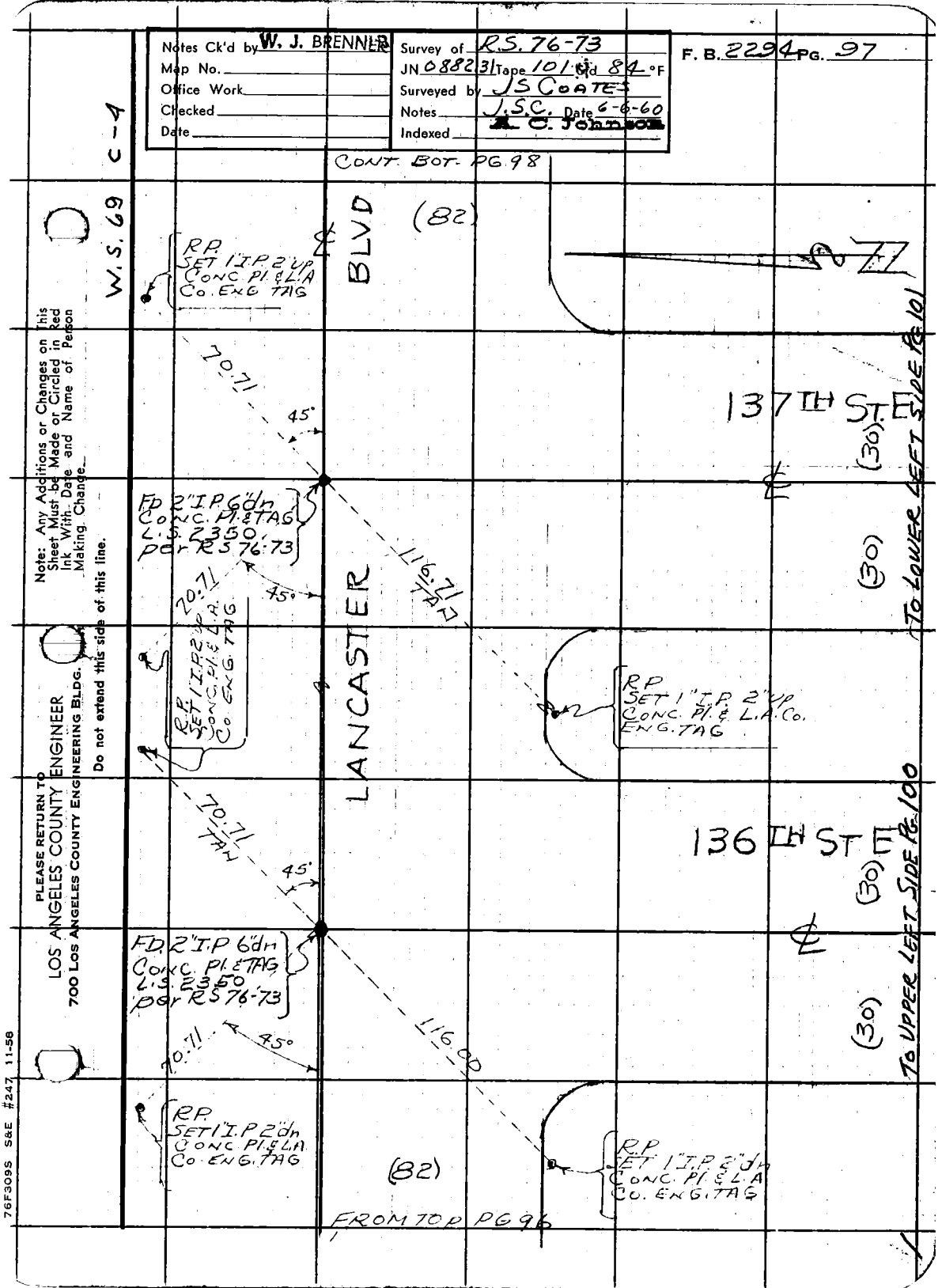

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53


F.B. 2294 PG. 96
CONT BOT PG. 97
(82)
W.S. 69
C-4
135TH ST E
RP
SET 1" I.P. 2" UP
CONC. PI & L.A.
CO. ENG. TAG
70.71
45°
CENTER SEC. 13
1 7N R10W
FD. 2" I.P. 6" dn
CONC. PI & TAG
L.S. 2350
per RS 76-73
45°
70.71
130.00
TAN
(82)
(82)
TO LOWER LEFT SIDE PG. 100
RP
SET 1" I.P. 2" UP
CONC. PI & L.A.
CO. ENG. TAG
LANCASTER BLVD
RP
SET 1" I.P. 2" UP
CONC. PI & L.A.
CO. Eng tag
RP
SET 1" I.P. 2" UP
CONC. PI & L.A.
CO. ENG. TAG
70.71
45°
133RD ST E
FD. 2" I.P. 6" dn
CONC. PI & TAG
L.S. 2350
per RS 76-73
(30)
(30)
TO UPPER LEFT SIDE PG. 99
70.71
45°
116.00
TAN
RP
SET 1" I.P. 2" UP
CONC. PI & L.A.
CO. ENG. TAG
(82)
FROM TOP PG. 95
RP
SET 1" I.P. 2" UP
CONC. PI & TAG
L.A. CO. ENG.
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change


Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date
Survey of R.S. 76-73
JN 0882.31 Tape 101 Gd 84 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 6-6-60
Indexed A. C. Johnson
F. B. 2294 PG. 97
CONT. BOT. PG 98
W.S. 69 C-4
BLVD
(82)
R.P. SET 1" I.P. 2" UP CONC. PL. & L.A. CO. ENG. TAG
70.71
45°
137TH ST. E
(30)
FD 2" I.P. 6" dn CONC. PL. & TAG L.S. 2350 per RS 76-73
116.71 TAN
(30)
TO LOWER LEFT SIDE PG 101
70.71
45°
R.P. SET 1" I.P. 2" UP CONC. PL. & L.A. CO. ENG. TAG
LANCASTER
R.P. SET 1" I.P. 2" UP CONC. PL. & L.A. CO. ENG. TAG
70.71 TAN
136TH ST E
(30)
45°
FD 2" I.P. 6" dn CONC. PL. & TAG L.S. 2350 per RS 76-73
(30)
TO UPPER LEFT SIDE PG 100
70.71
45°
116.00
R.P. SET 1" I.P. 2" dn CONC. PL. & L.A. CO. ENG. TAG
(82)
R.P. SET 1" I.P. 2" dn CONC. PL. & L.A. CO. ENG. TAG
FROM TOP PG 96
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S S&E #247 11-58

F. B. 2294 Pg. 98

W.S. 69

C-4

FD. 2" I.P. 6" up
Conc. Pl. &
Brass - Shell
F.B. 1880-224

10.00

FD. 2" I.P. 6" up
Pl. & Nail

140TH (40)

40.00

TAN

90°

341.85

ST. E.

To R.R. Spk

1/4 Cor. Sec. 13, 18
T 7N R 10, 11 W
FD C.S Mon in H.H.
F.B. 1880-224

(40)

40.00

(92)

Cor. T. Top Pg 106

FD. 2" I.P. 6" up
Pl. & Nail

10.00

FD. 2" I.P. 6" up
Conc. Pl. & Brass
Shell
FB 1880-224

(82)

LANCASTER BLVD.

RP
Set 1" I.P. 2" dn
Conc. Pl. & L.A.
Co. Eng. Tag

70.71

45°

FD. 2" I.P. 8" dn
Conc. Pl. & Tag
L.S. 2350
per RS 76-13

(30)

138TH ST. E.

To Upper Left Side Pg. 101

45°

70.71

116.00

RP
Set 1" I.P. 2" up
Conc. Pl. & L.A.
Co. Eng. Tag

(82)

RP
Set 1" I.P. 2" up
Conc. Pl. & L.A.Co.
Eng. Tag

From Top Pg. 97


LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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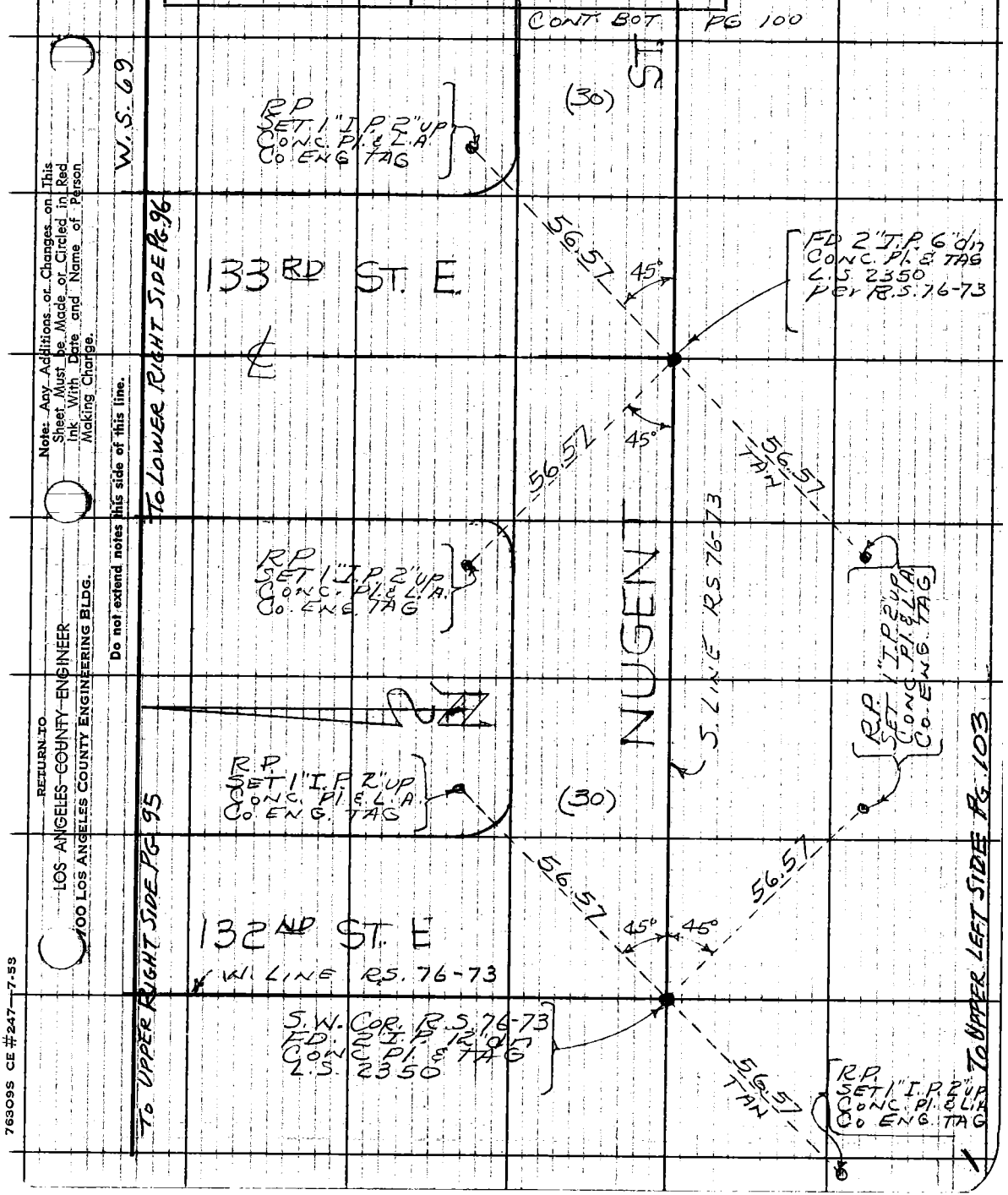
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of R.S. 76-73 | F. B. 2294 PG. 99 |
| Map No. | JN 0882.31 Tape 101 Std 84 °F | |
| Office Work | Surveyed by J.S. COATES | |
| Checked | Notes J.S.C. Date 6-6-60 | |
| Date | Indexed [redacted] C. JOHN[redacted] | |

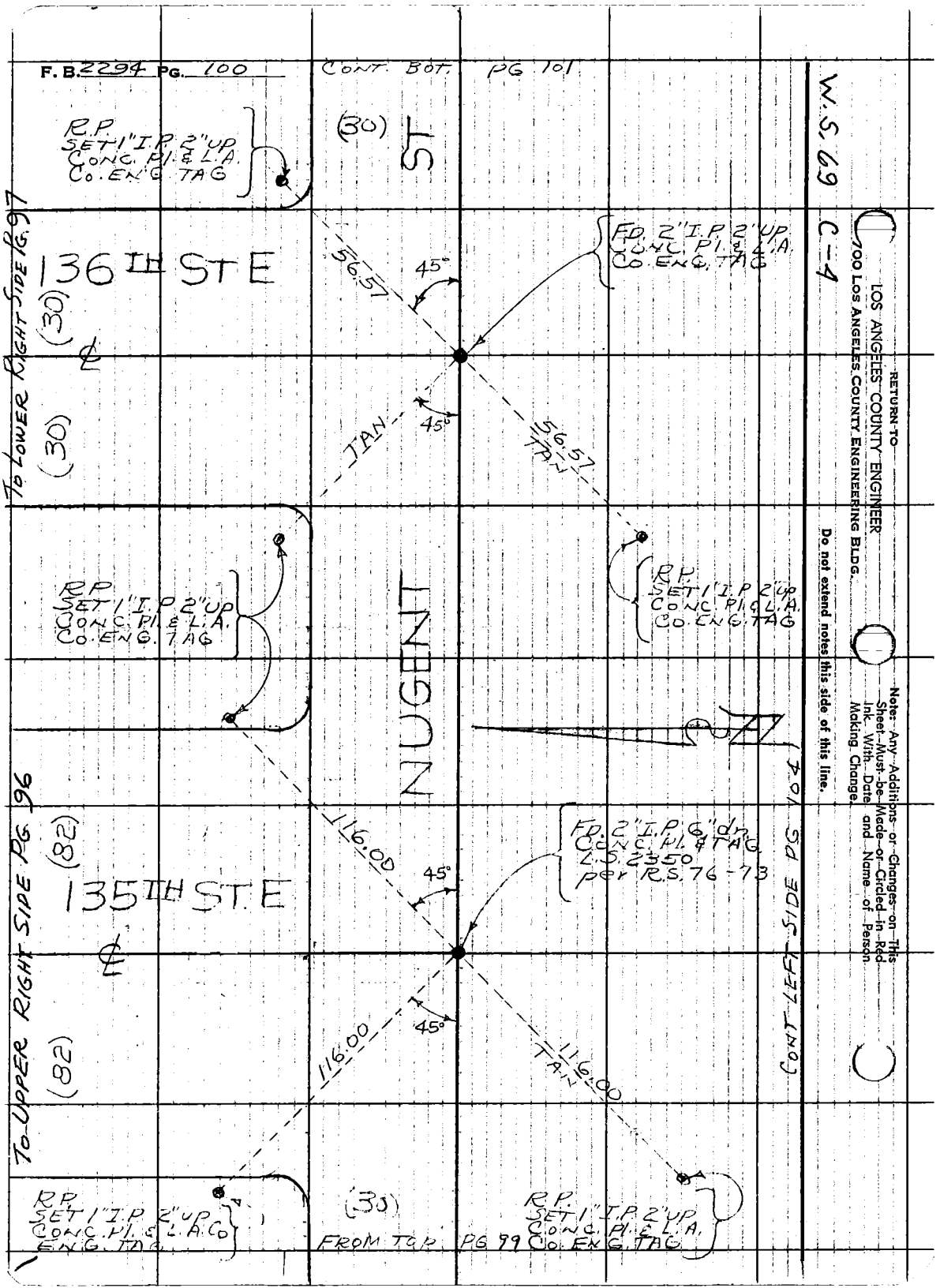



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

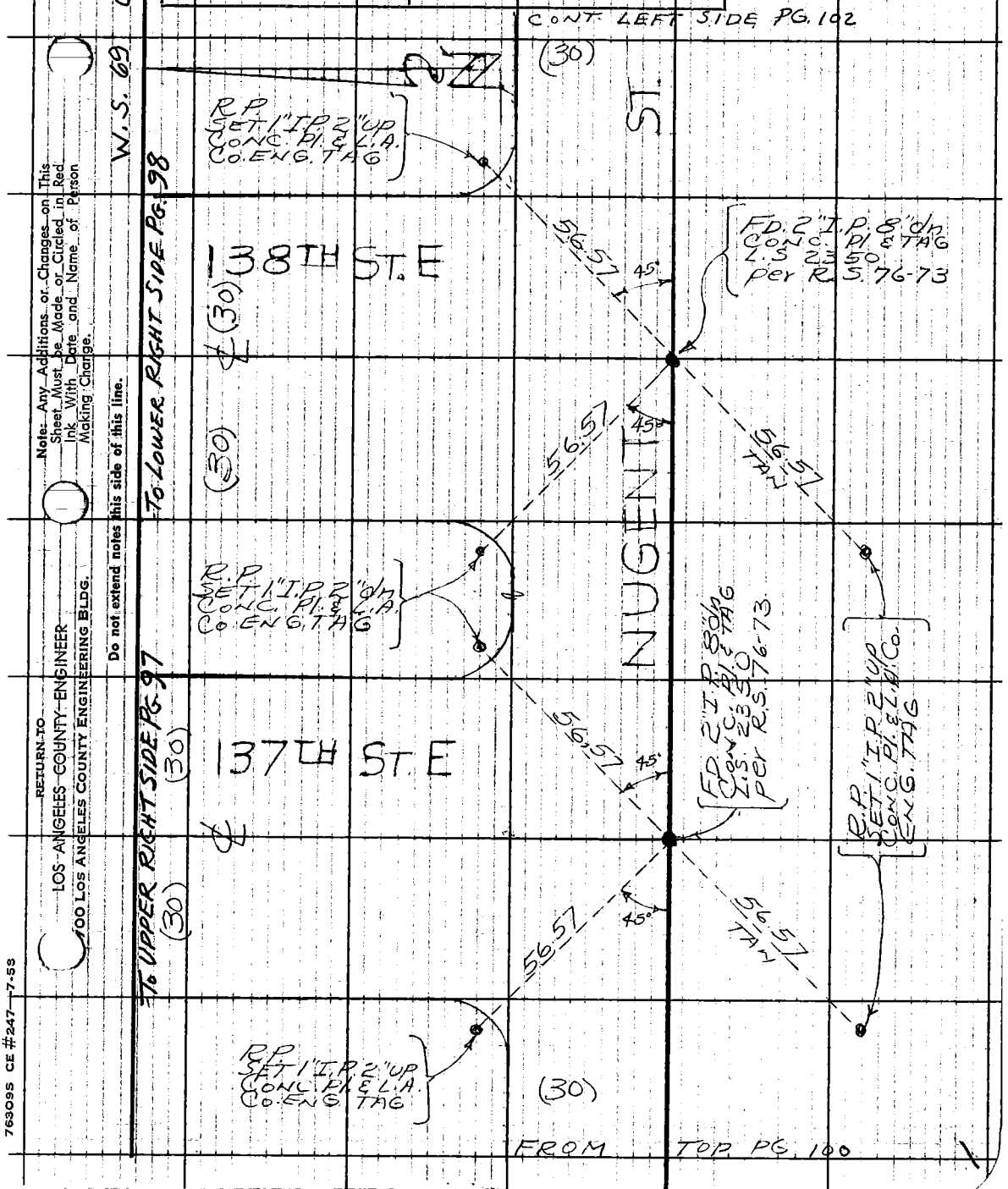
76309S CE #247—7-53


F.B. 2294 PG. 100
CONT. BOT. PG 101
W.S. 69
C-4
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
R.P. SET 1" I.P. 2" UP CONC. PL & L.A. CO. ENG. TAG
(30)
ST
136TH ST E
(30)
(30)
TO LOWER RIGHT SIDE PG. 97
56.57
45°
FD. 2" I.P. 2" UP CONC. PL & L.A. CO. ENG. TAG
TAN
45°
56.57
TAN
R.P. SET 1" I.P. 2" UP CONC. PL & L.A. CO. ENG. TAG
R.P. SET 1" I.P. 2" UP CONC. PL & L.A. CO. ENG. TAG
NUGENT
CONT LEFT SIDE PG 104
(82)
135TH ST E
(82)
TO UPPER RIGHT SIDE PG 96
116.00
45°
FD. 2" I.P. 6" dn CONC. PL & TAG L.S. 2350 per R.S. 76-73
45°
116.00
TAN
116.00
R.P. SET 1" I.P. 2" UP CONC. PL & L.A. CO. ENG. TAG
(30)
FROM TOP PG 99
R.P. SET 1" I.P. 2" UP CONC. PL & L.A. CO. ENG. TAG

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of R.S. 76-73
JN 0882.31 Tape 101 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 6-6-60
Indexed [illegible]

F. B. 2294 PG. 101




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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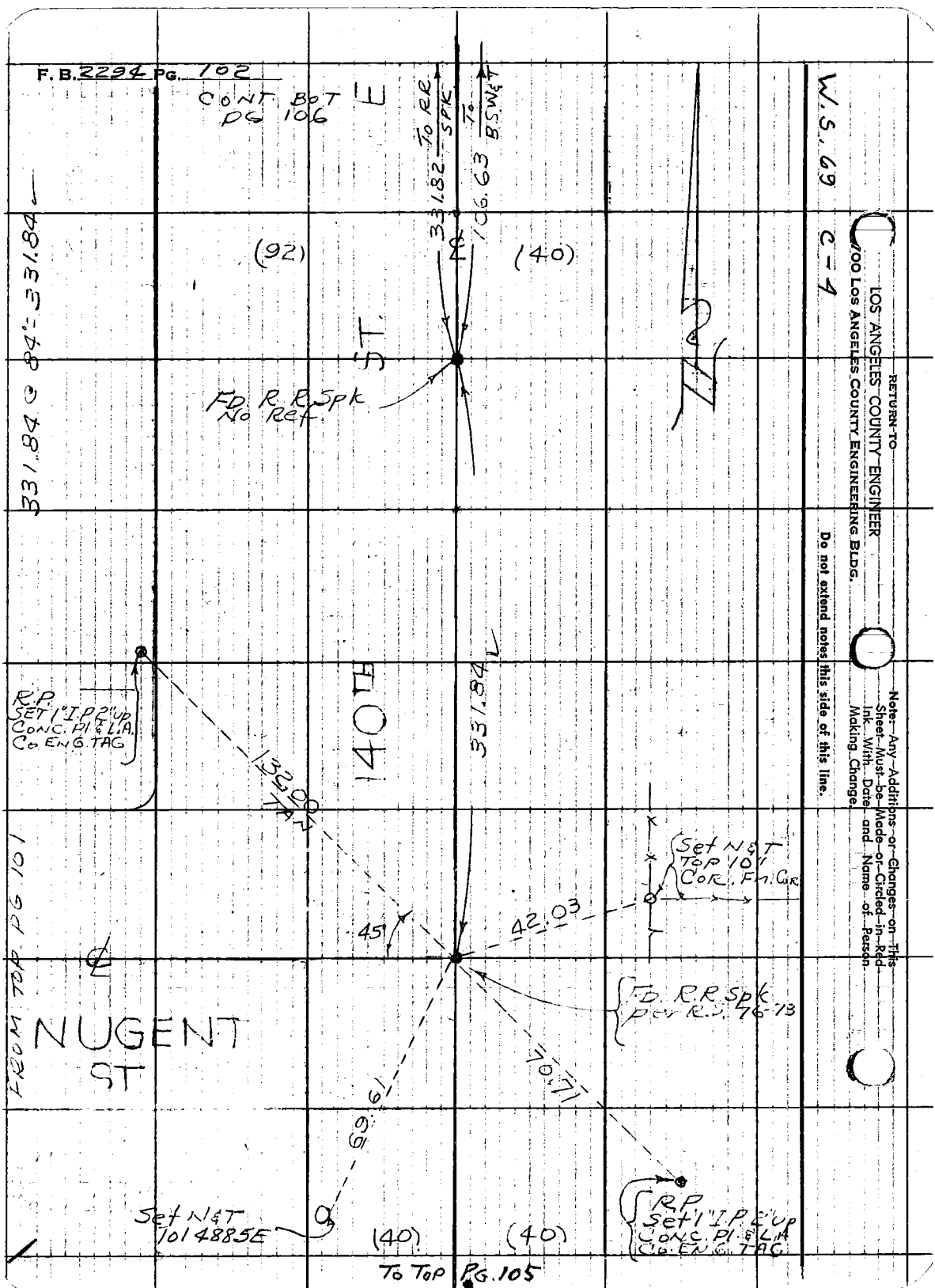
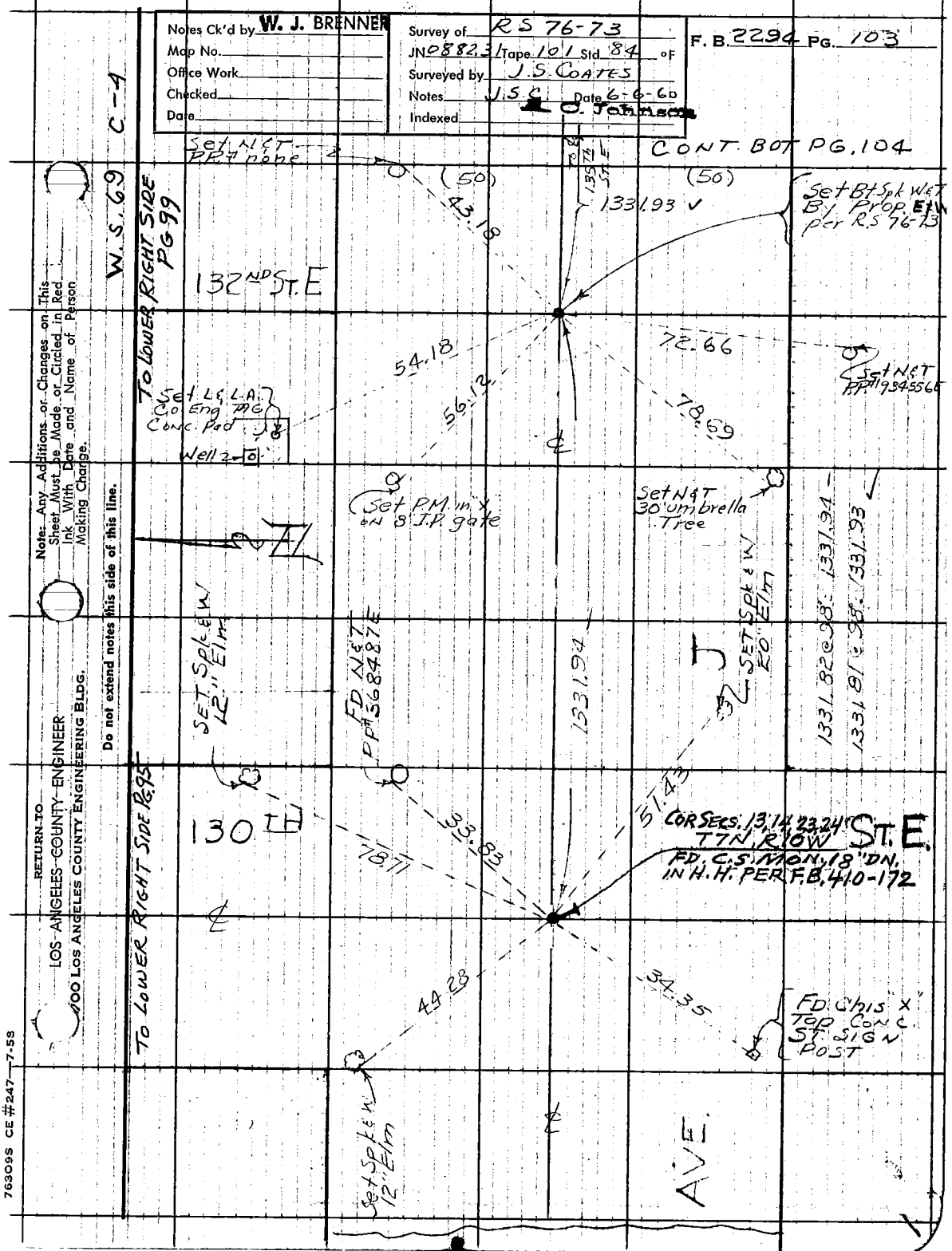
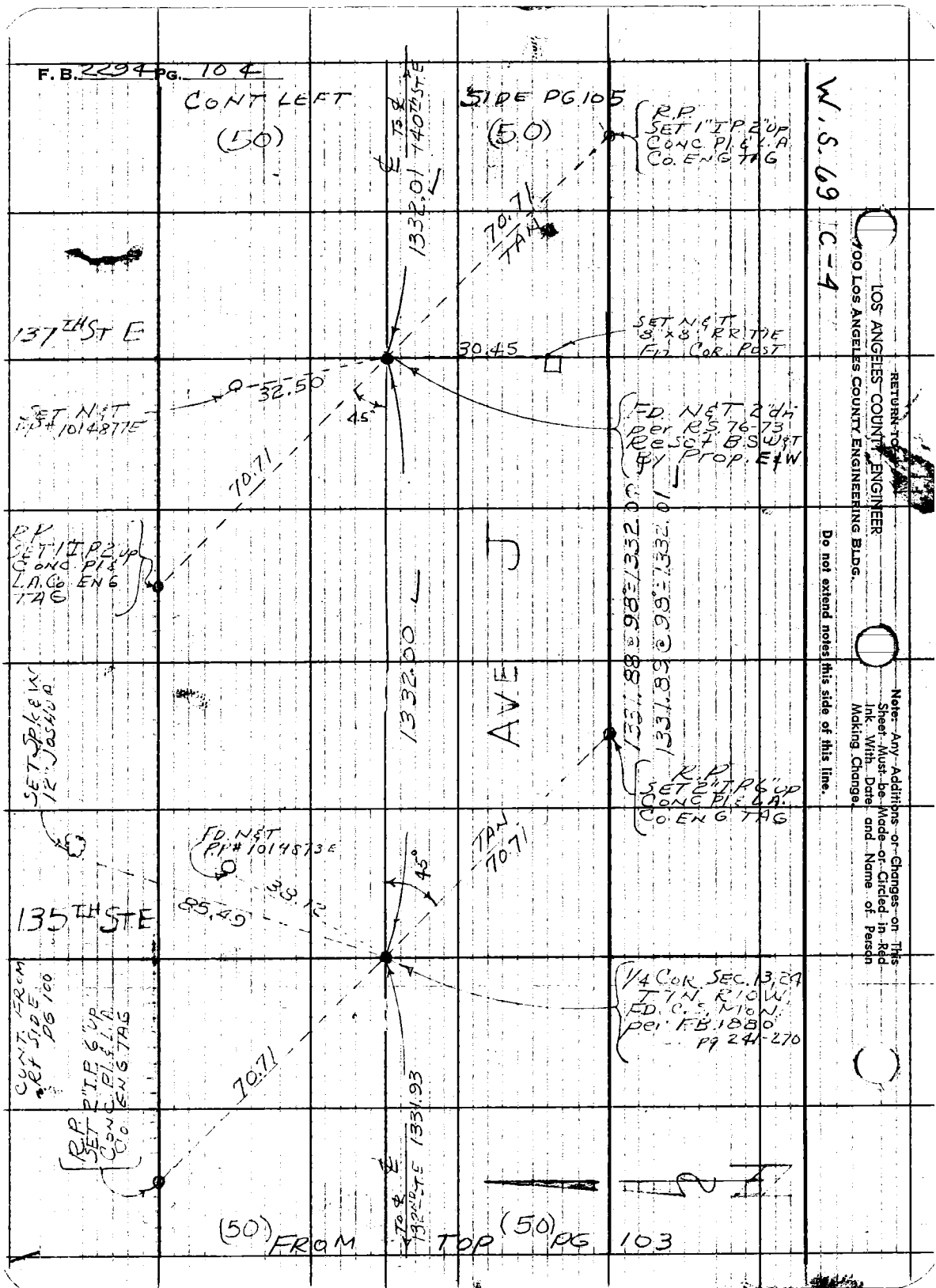
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

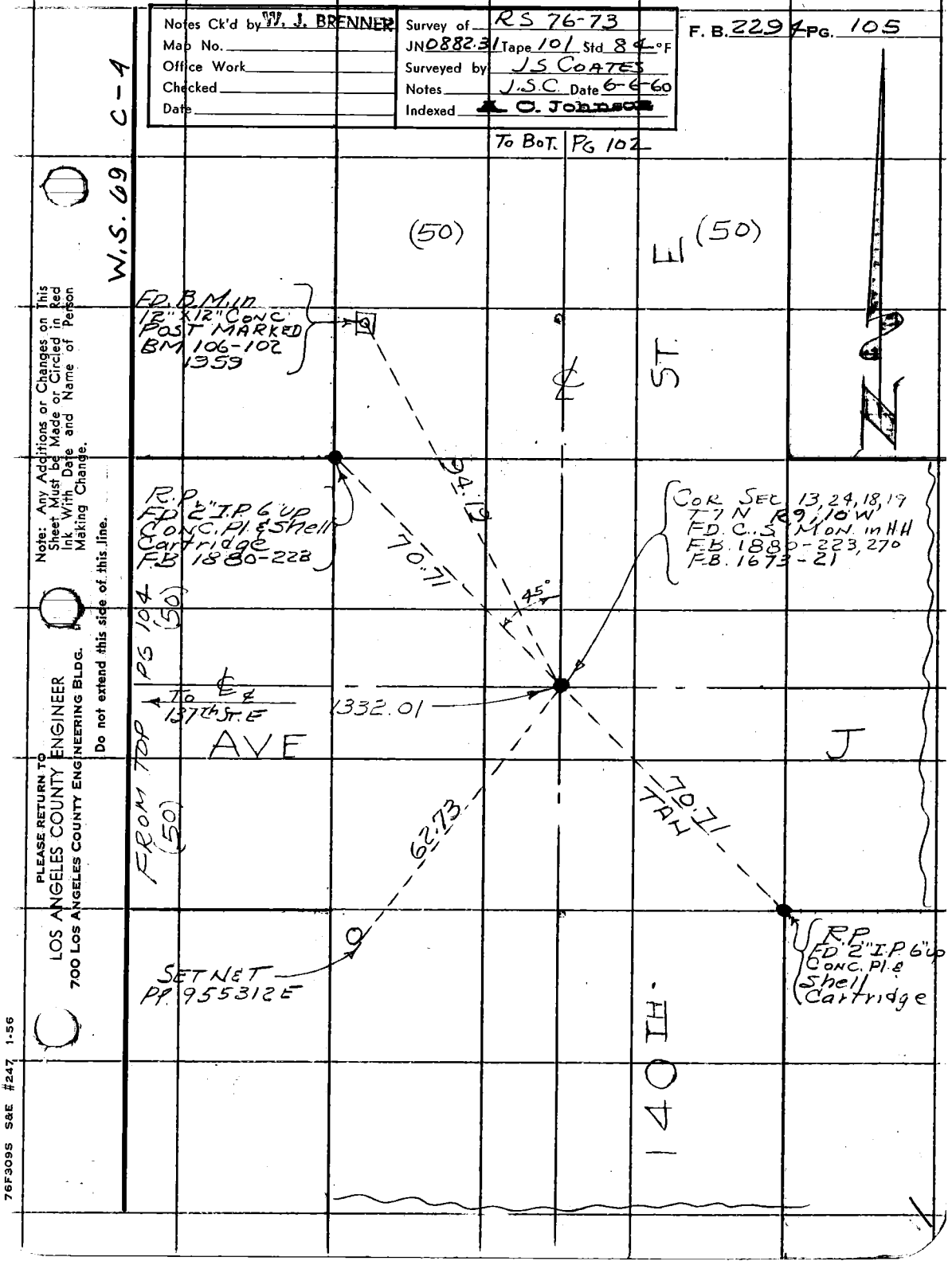
763095 CE #247—7-53


F. B. 2294 PG. 102
CONT BOT PG 106
E
To RR SPK
To B.S.W&T
331.82
106.63
(92)
(40)
ST.
FD. R.R. Spk No Ref.
331.84 @ 84° = 331.84
R.P. SET 1" I.P. 2" Up CONC. Pl & L.A. Co ENG. TAG
140TH
331.84
132.00
Set N&T Top 10" Cor. Fm. Cor.
45°
42.03
FD. R.R. Spk per R.S. 76-73
70.71
69.61
FROM TOP PG 101
NUGENT ST
Set N&T 1014885E
(40)
(40)
R.P. Set 1" I.P. 2" Up CONC. Pl & L.A. Co ENG. TAG
To Top PG. 105
W.S. 69
C-4
RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date
Survey of RS 76-73
JN 0882.31 Tape 101 Std 84 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 6-6-60
Indexed C. Johnson
F. B. 2294 PG. 103
CONT. BOT PG. 104
W.S. 69 C-4
TO LOWER RIGHT SIDE PG 99
132ND ST. E
Set N&T PP# none
(50)
43.18
1331.93
Set Bt Spk W&T By Prop. E&W per RS 76-73
54.18
56.12
72.66
78.69
Set N&T PP# 1934556E
Set L&L.A. Co Eng TAG Conc. Pad
Well
Set PM in "X" on 8' I.P. gate
Set N&T 30" umbrella Tree
SET Spk & W 12" Elm
FD N&T PP# 568487E
1331.94
SET Spk & W 20" Elm
1331.82 @ 98: 1331.94
1331.81 @ 98: 1331.93
130TH
TO LOWER RIGHT SIDE PG 95
33.83
78.71
51.43
COR SECS. 13, 14, 23, 24 T7N, R10W
ST. E.
FD. C.S. MON. 18" DN. IN H.H. PER F.B. 410-172
44.28
34.35
FD. Chis "X" Top Conc. St. Sign Post
Set Spk & W 12" Elm
AVE
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.
76309S CE #247—7-53


F.B. 2294 PG. 104
CONT LEFT
(50)
SIDE PG 105
(50)
R.P. SET 1" I.P. 2" UP CONC. PL & L.A. CO. ENG TAG
W.S. 69
C-4
1332.01
70.71
TAN
137TH ST E
SET N&T 8"x8" RR TIE FIT COR. POST
30.45
32.50
45°
SET N&T P.P.# 1014877E
FD. N&T 2" dn per R.S. 76-73 Reset B.S. W&T By Prop. E&W
70.71
R.P. SET 1" I.P. 2" UP CONC. PL & L.A. CO. ENG TAG
1332.00
AVE J
1331.88 @ 98° = 1332.00
1331.89 @ 98° = 1332.01
SET SPK & W 12" JOSHUA
R.P. SET 2" I.P. 6" UP CONC. PL & L.A. CO. ENG TAG
FD. N&T P.P.# 1014873E
TAN
70.71
45°
33.12
85.49
135TH ST E
1/4 COR. SEC. 13, 24 T7N R10W FD. C.S. MON. per F.B. 1880 pg 241-270
CONT. FROM Rt SIDE PG 100
R.P. SET 2" I.P. 6" UP CONC. PL & L.A. CO. ENG TAG
70.71
1331.93
(50) FROM TOP (50) PG 103
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of RS 76-73 | F. B. 2294 PG. 105 |
| Map No. | JN 0882.31 Tape 101 Std 84 °F | |
| Office Work | Surveyed by J S COATES | |
| Checked | Notes J.S.C. Date 6-6-60 | |
| Date | Indexed A. C. Johnson | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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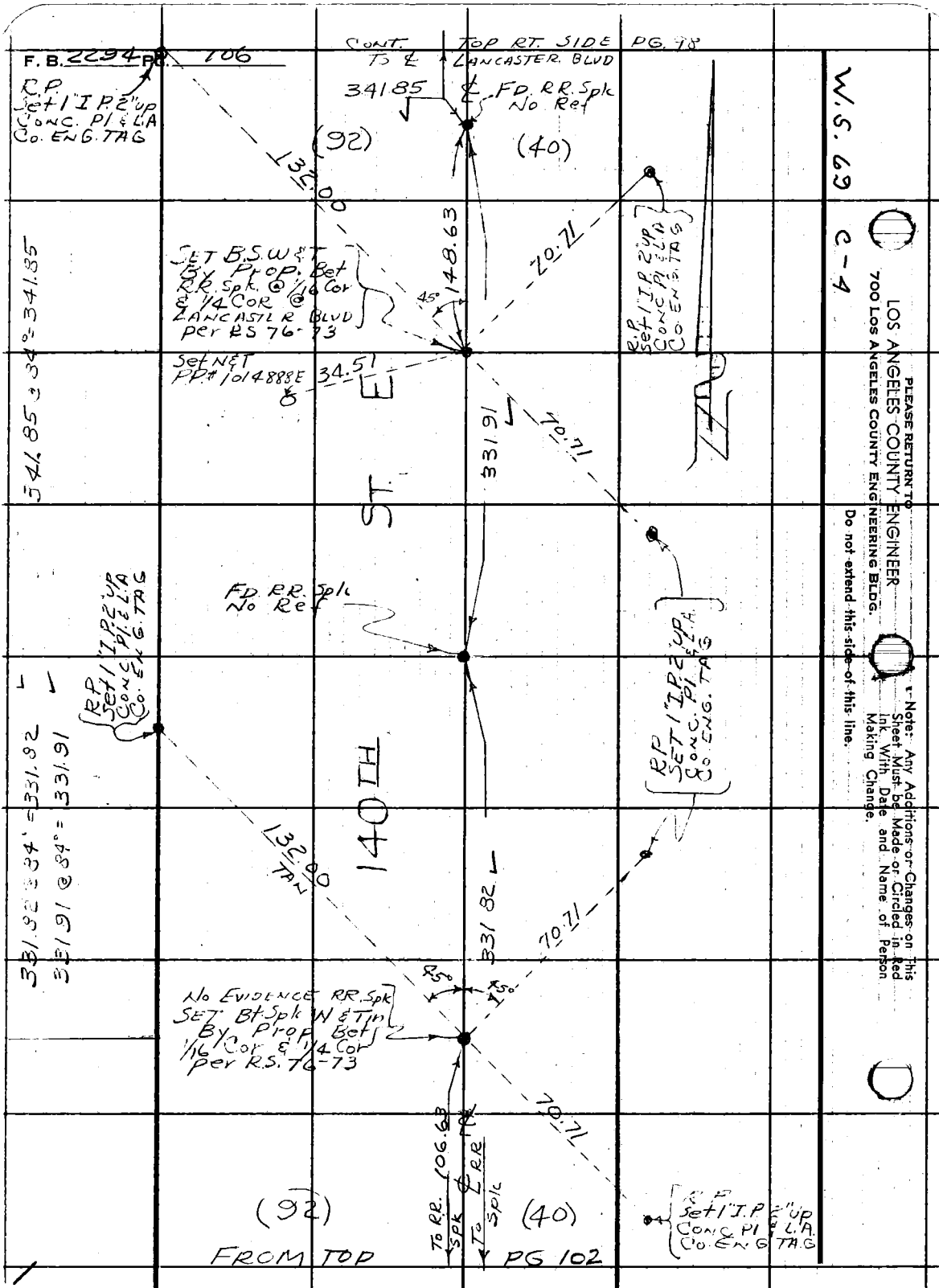
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56


F. B. 2294 PG. 106
CONT. TO ℄
TOP RT. SIDE PG. 98
LANCASTER BLVD
341.85
℄ FD. RR. Spk No Ref
R.P. Set 1" I.P. 2" up Conc. Pl & L.A. Co. Eng. Tag
(92)
(40)
132.00
148.63
70.71
SET B.S.W & T By Prop. Bet RR. Spk. @ 1/16 Cor & 1/4 Cor @ Lancaster Blvd per RS 76-73
45°
R.P. Set 1" I.P. 2" up Conc. Pl & L.A. Co. Eng. Tag
Set N & T PP# 1014888E
34.51
331.91
70.71
341.85 @ 84° = 341.85
ST.
FD. RR. Spk No Ref
R.P. Set 1" I.P. 2" up Conc. Pl & L.A. Co. Eng. Tag
R.P. Set 1" I.P. 2" up Conc. Pl & L.A. Co. Eng. Tag
140TH
331.82 @ 84° = 331.82
331.91 @ 84° = 331.91
132.00 TAN
331.82
70.71
45°
45°
No Evidence RR. Spk Set Bt. Spk W & Tin By Prop. Bet 1/16 Cor & 1/4 Cor per R.S. 76-73
70.71
106.63
To RR. Spk
To ℄ RR Spk
(92)
(40)
R.P. Set 1" I.P. 2" up Conc. Pl & L.A. Co. Eng. Tag
FROM TOP PG 102
W.S. 69 C-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by W. Brenner | Survey of R.S. 76-61 to 64 | F. B. 2294 PG. 107 |
| Map No. | JN 0307.03 Tape 101 Std 84 °F | |
| Office Work | Surveyed by J S COATES | |
| Checked | Notes J.S.C. Date 7-25-60 | |
| Date | Indexed H. E. ON AUG 4 '60 | |

# J.N. 0307.03
# RECORD OF SURVEY 76-(61 TO 64)

# MONUMENTING OF STREET ℄ INTERSECTION

COATES
BEERS
KING
VAN NESS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

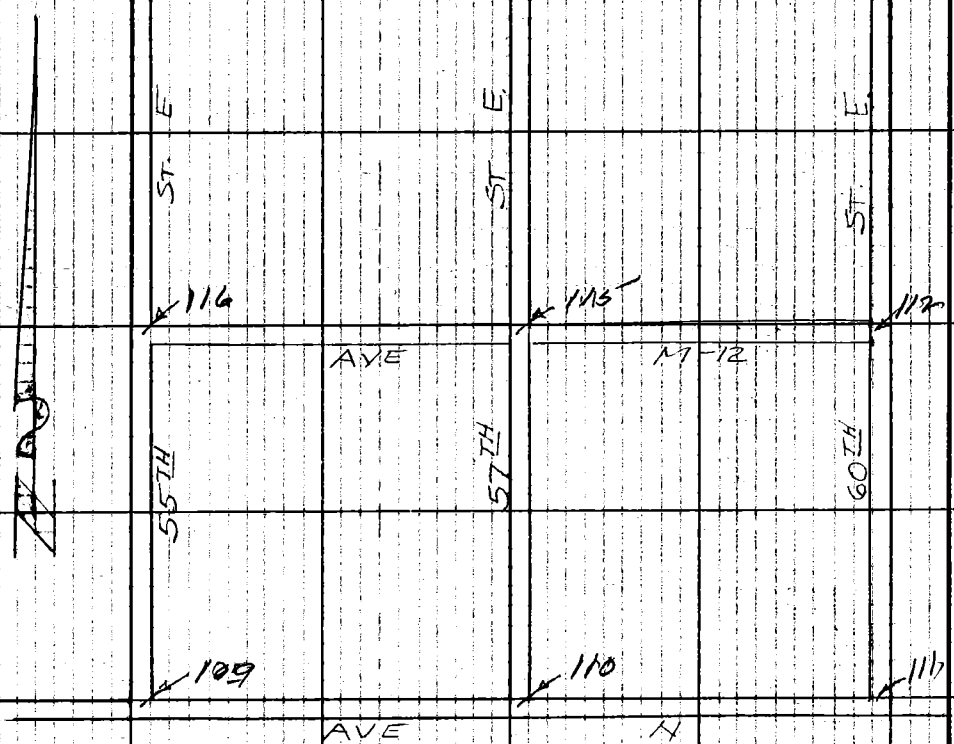
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53

F. B. 2294 PG. 108

# INDEX

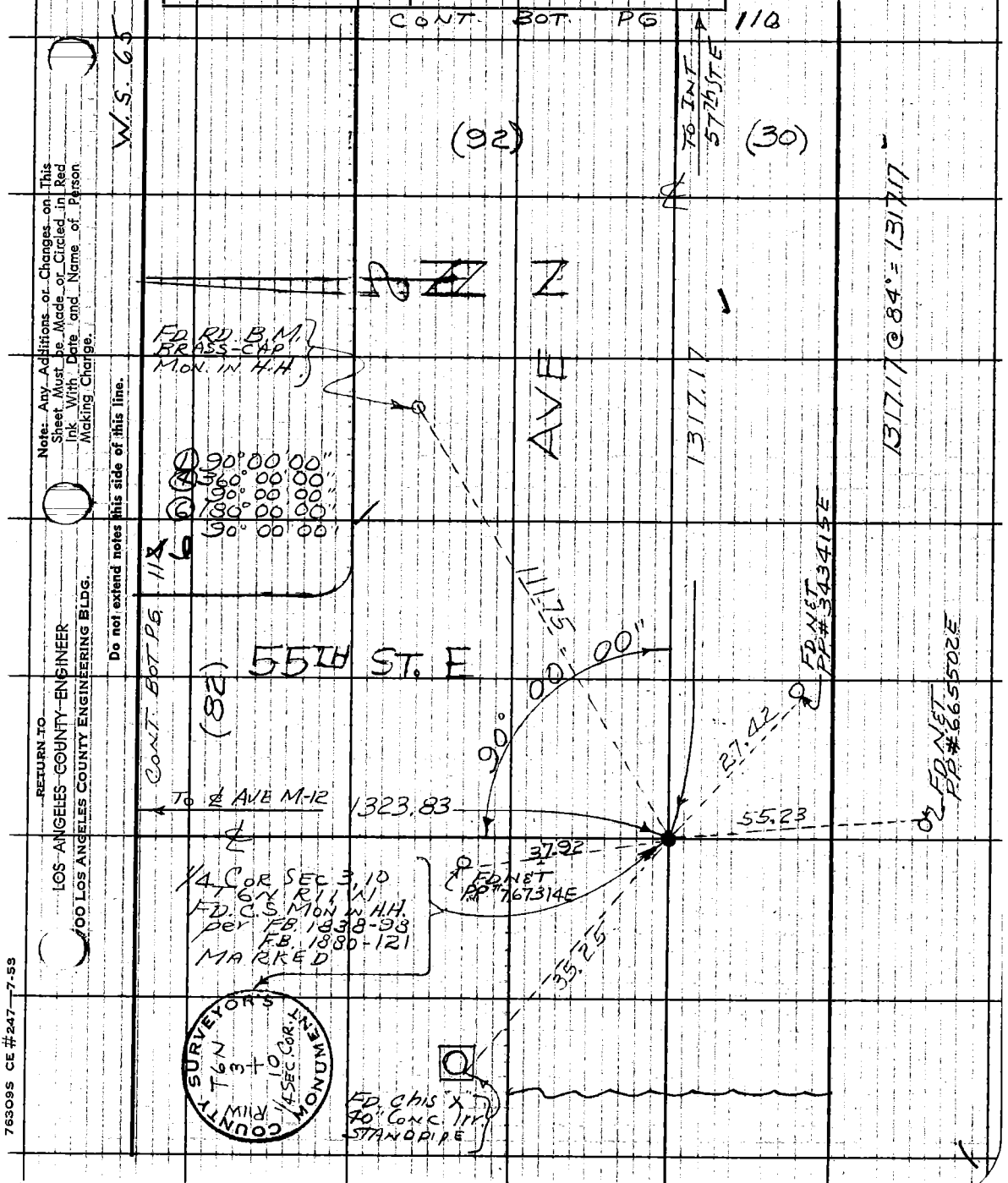



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by W. Brenner | Survey of RS. 76-61 to 64 | F. B. 2294 PG. 109 |
| Map No. | JN 0307.03 Tape 101 Std 84 °F | |
| Office Work | Surveyed by J.S. COATES | |
| Checked | Notes J.S.C Date 7-25-60 | |
| Date | Indexed H. E. Ott | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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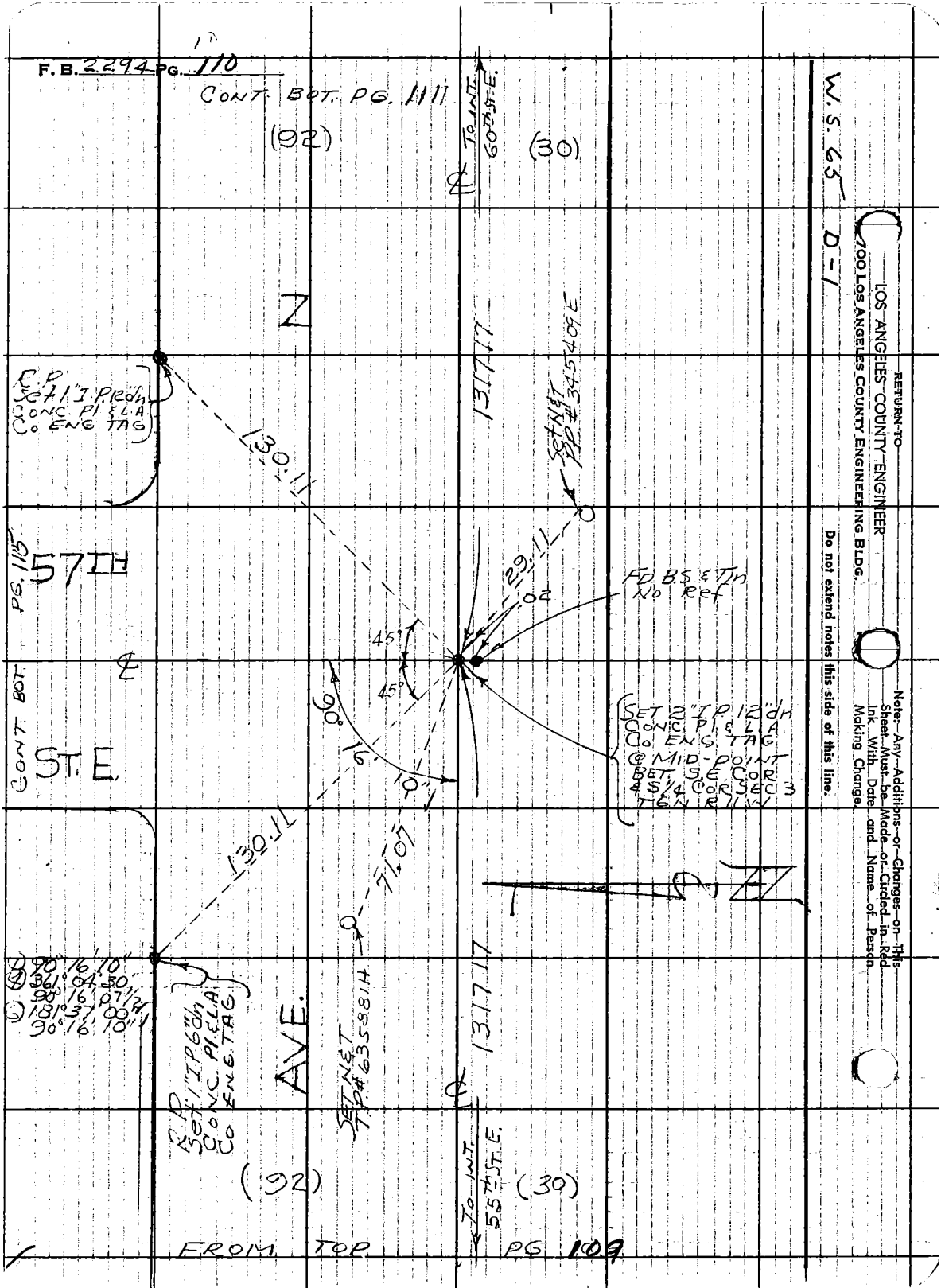
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53


F.B. 2294 PG. 110
CONT. BOT. PG. 1111
(92)
(30)
TO INT. 60th ST. E.
W.S. 65 D-1
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
N
R.P. Set 1" I.P. 12"dn Conc. Pl. & L.A. Co. Eng. Tag
130.11
131.17
Set N&T T.P. #345409E
PG. 115
57TH
29.11
.02
FD. B.S. & Tin No Ref.
45°
45°
90°
16'
10"
SET 2" I.P. 12"dn Conc. Pl. & L.A. Co. Eng. Tag @ Mid-Point Bet. S.E. Cor & S 1/4 Cor Sec 3 T6N R11W
CONT. BOT.
ST. E.
130.11
71.07
1) 90°16'10"
4) 361°04'30"
90°16'07 1/2"
3) 181°37'00"
90°16'10"
R.P. Set 1" I.P. 6"dn Conc. Pl. & L.A. Co. Eng. Tag
AVE.
Set N&T T.P. #635881H
131.17
(92)
(30)
TO INT. 55th ST. E.
FROM TOP PG 109

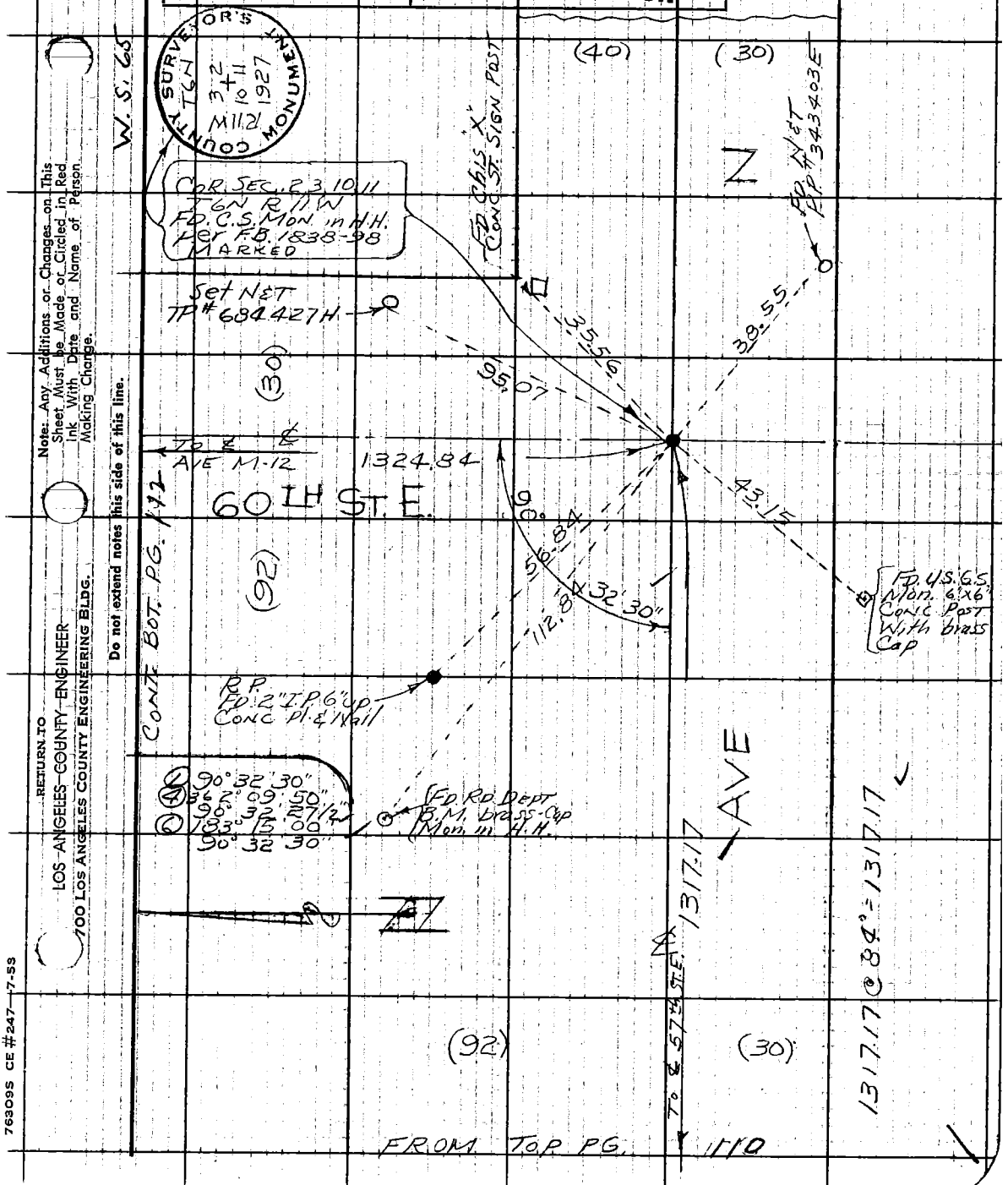
Notes Ck'd by W. Brenner
Map No.
Office Work
Checked
Date

Survey of KS 76-61 to 64
JN 0307.03 Tape 101 Std 84 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 7-25-60
Indexed H. E. OTT

F. B. 2294 PG. 141

D-1

W. S. 65

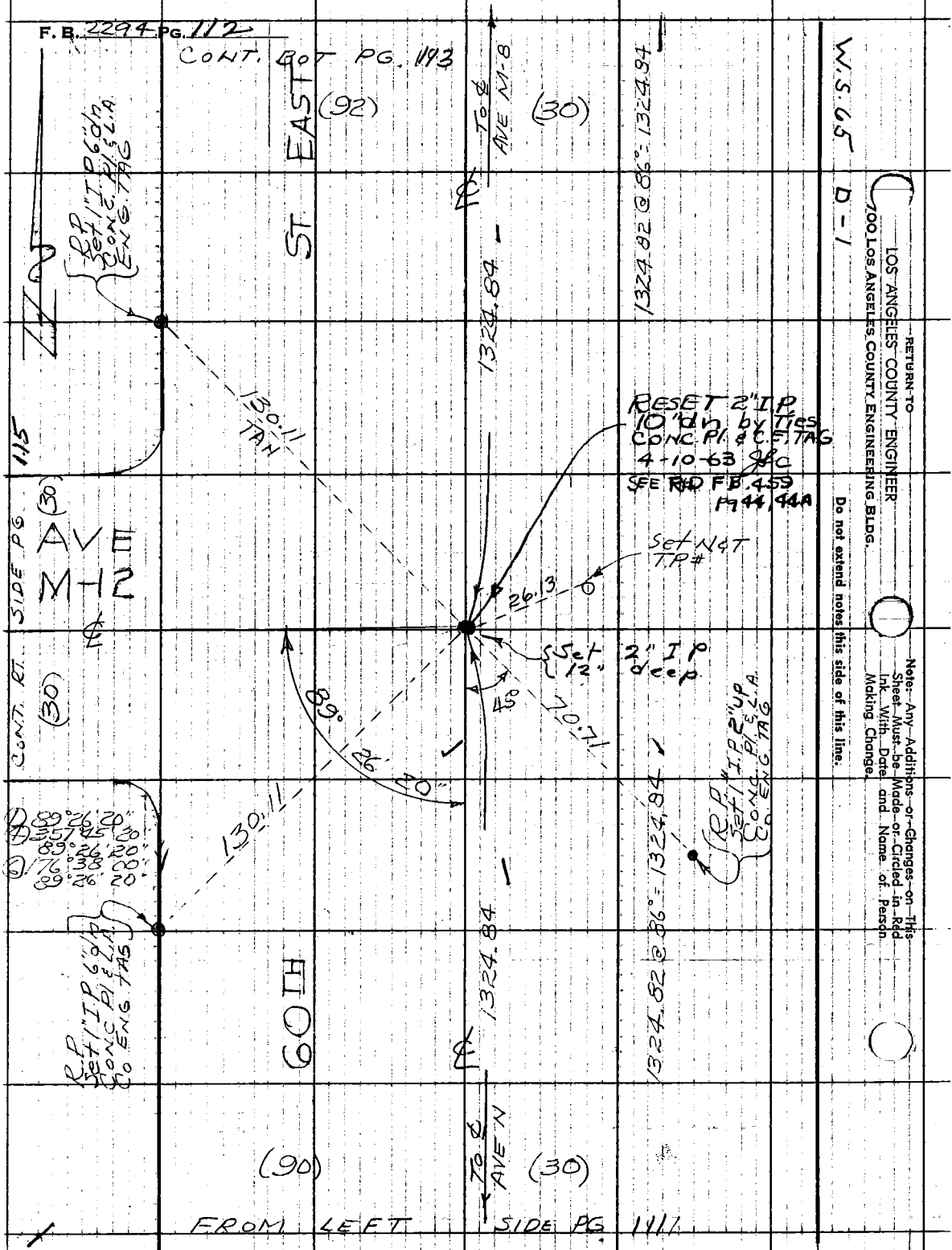



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

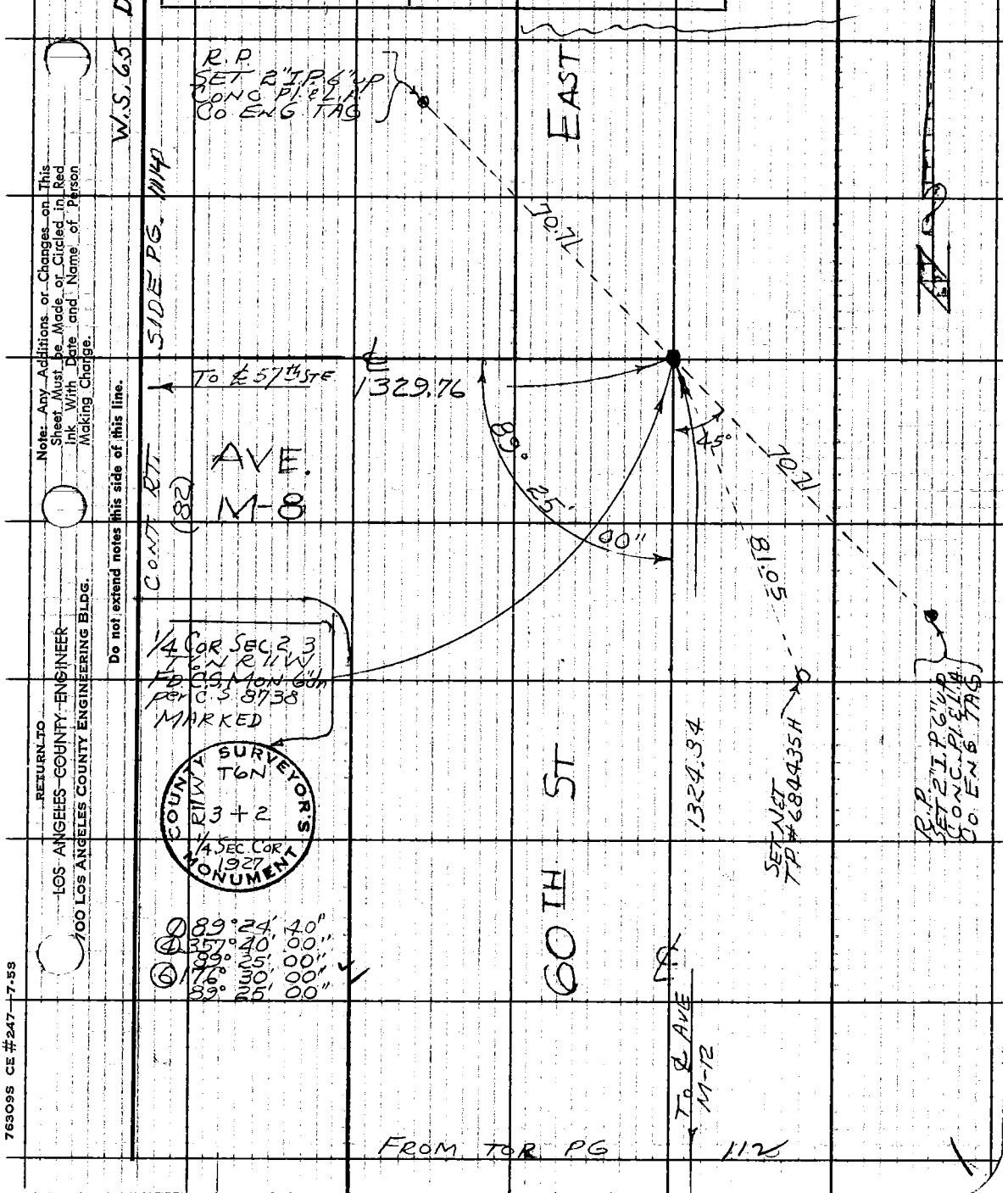
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53


F. B. 2294 PG. 112
CONT. BOT PG. 1193
ST EAST
(92)
(30)
TO ℄ AVE M-8
1324.84
1324.82 @ 86° = 1324.84
W.S. 65 D-1
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
R.P. Set 1" I.P. 6" dn Conc. Pl. & L.A. Eng. Tag
130.11 TAN
RESET 2" I.P. 10" dn by Ties Conc. Pl. & C.E. Tag 4-10-63
SEE RD FB 459 Pg 44, 44A
Set N&T T.P.#
26.3
Set 2" I.P. 12" deep
45°
70.71
89° 26' 20"
AVE M-12
(30)
SIDE PG 1115
CONT. RT.
(30)
(1) 89°26'20"
(4) 357°45'20"
89°26'20"
(6) 176°38'00"
89°26'20"
130.11
R.P. Set 1" I.P. 6" dn Conc. Pl. & L.A. Co. Eng. Tag
R.P. Set 1" I.P. 2" up Conc. Pl. & L.A. Co. Eng. Tag
1324.84
1324.82 @ 86° = 1324.84
60TH
(90)
(30)
TO ℄ AVE N
FROM LEFT SIDE PG 1111

| | | |
|---|---|---|
| Notes Ck'd by W. Brenner | Survey of R.S. 76-61 to 64 | F. B. 2294 PG. 113 |
| Map No. | JN 0307.03 Tape 101 Std 84 °F | |
| Office Work | Surveyed by J S COATES | |
| Checked | Notes J.S.C. Date 7-26-60 | |
| Date | Indexed H. E. OTT | |

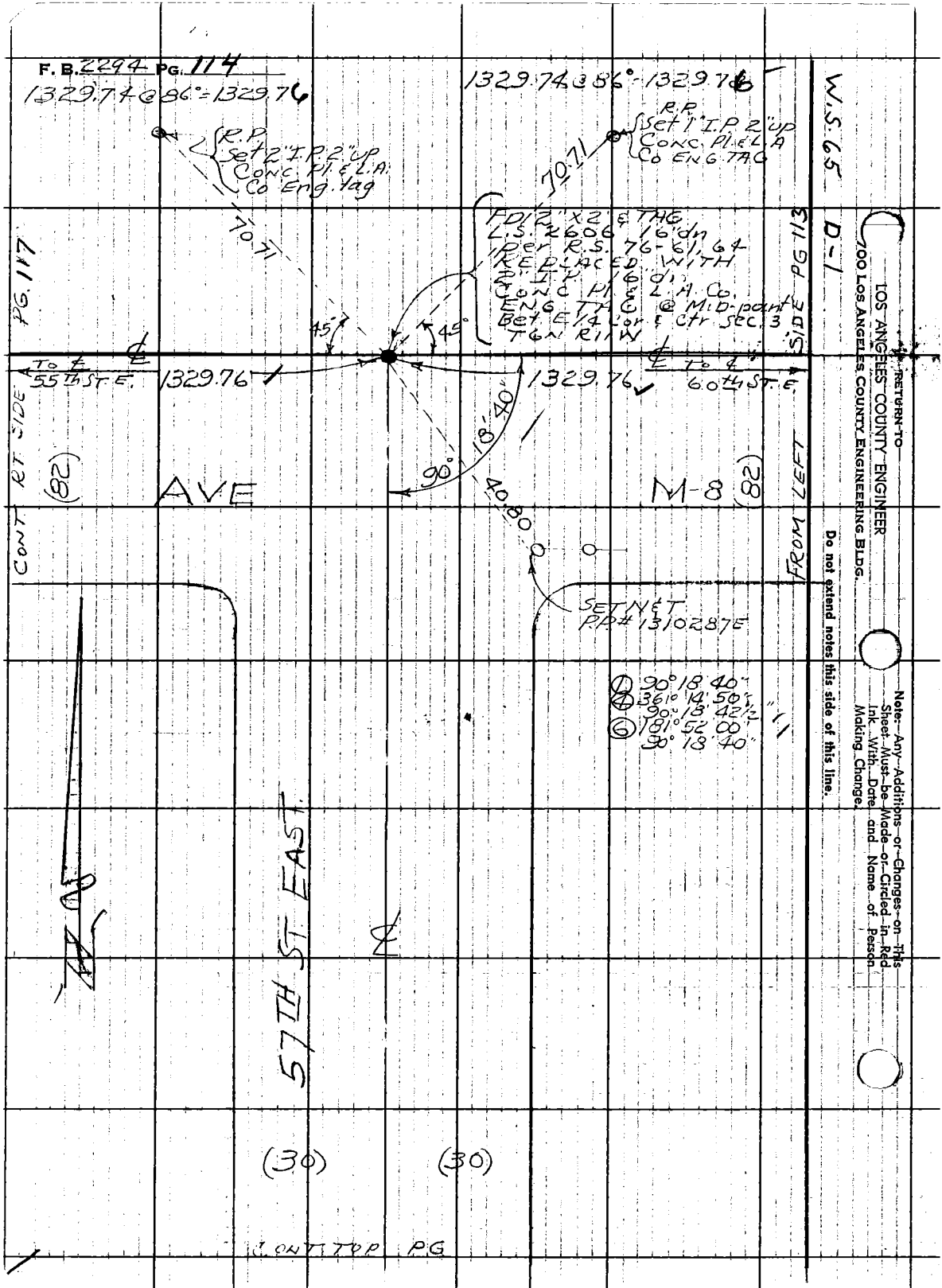



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

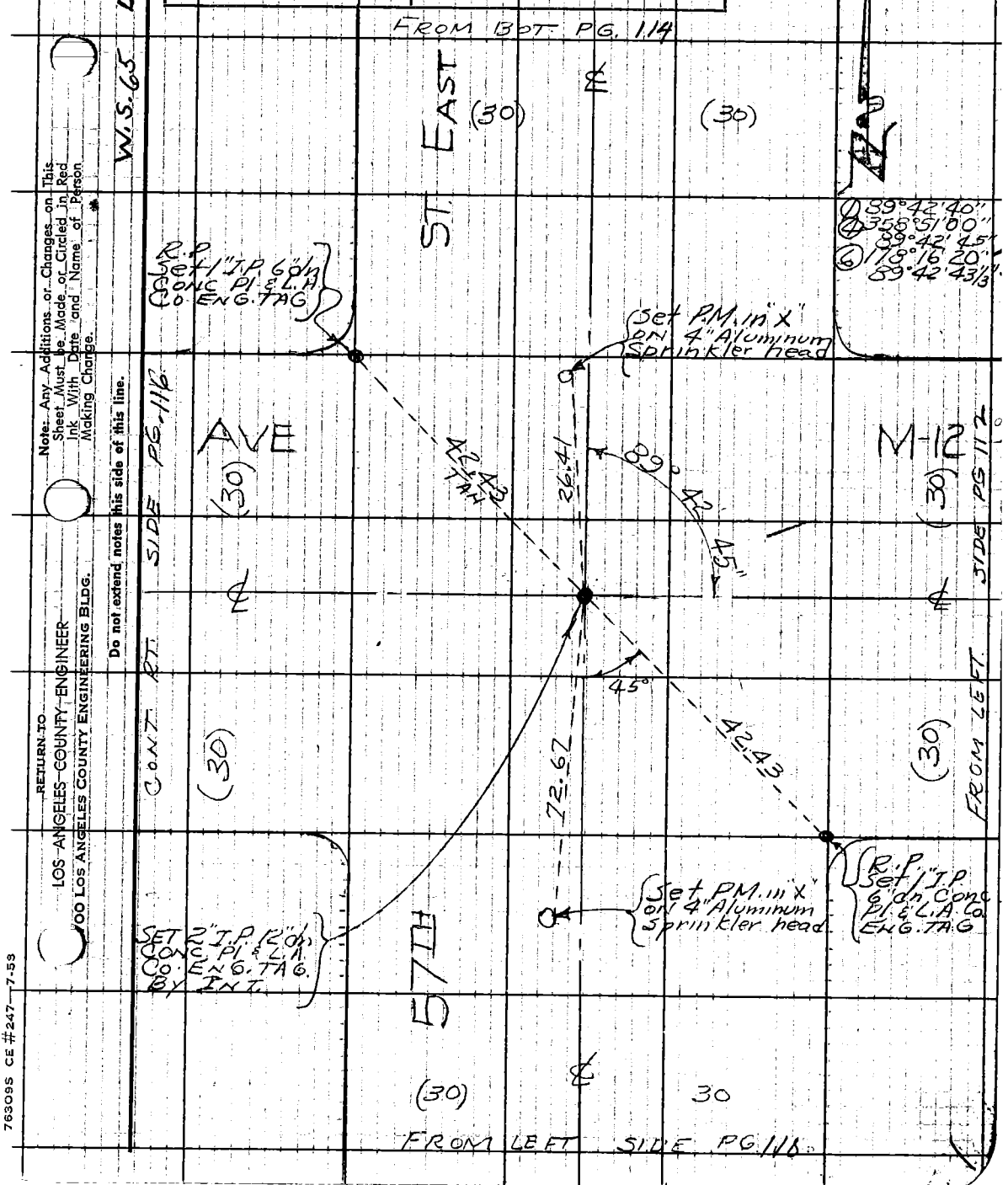
76309S CE #247—7-53


F. B. 2294 PG. 114
1329.74 @ 86° = 1329.76
1329.74 @ 86° = 1329.76
R.P. Set 2" I.P. 2" up Conc. Pl. & L.A. Co Eng. tag
R.P. Set 1" I.P. 2" up Conc. Pl. & L.A. Co Eng. TAG
70.71
70.71
FD 1/2" x 2' & TAG L.S. 2606 16" dn per R.S. 76-61, 64 REPLACED WITH 2" I.P. 16" dn Conc. Pl. & L.A. Co. ENG. TAG @ Mid-point Bet. E 1/4 Cor. & Ctr. Sec. 3 T6N R11W
45°
45°
W.S. 65
D-1
PG. 117
PG 113
SIDE
TO ℄ 55TH ST. E.
1329.76
1329.76
TO ℄ 60TH ST. E.
18'40"
90°
40.80
AVE
M-8
(82)
(82)
CONT RT SIDE
FROM LEFT
SET N & T P.P. # 1310287E
① 90° 18' 40"
④ 361° 14' 50"
90° 18' 42½"
⑥ 181° 52' 00"
90° 18' 40"
57TH ST. EAST
(30)
(30)
CONT TOP PG
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner
Map No.
Office Work
Checked
Date

Survey of R.S. 76-61 to 64
JN 0307.03 Tape 101 Std. 84 °F
Surveyed by J S COATES
Notes J.S.C Date 7-26-60
Indexed H. E. OTT

F. B. 2294 PG. 115

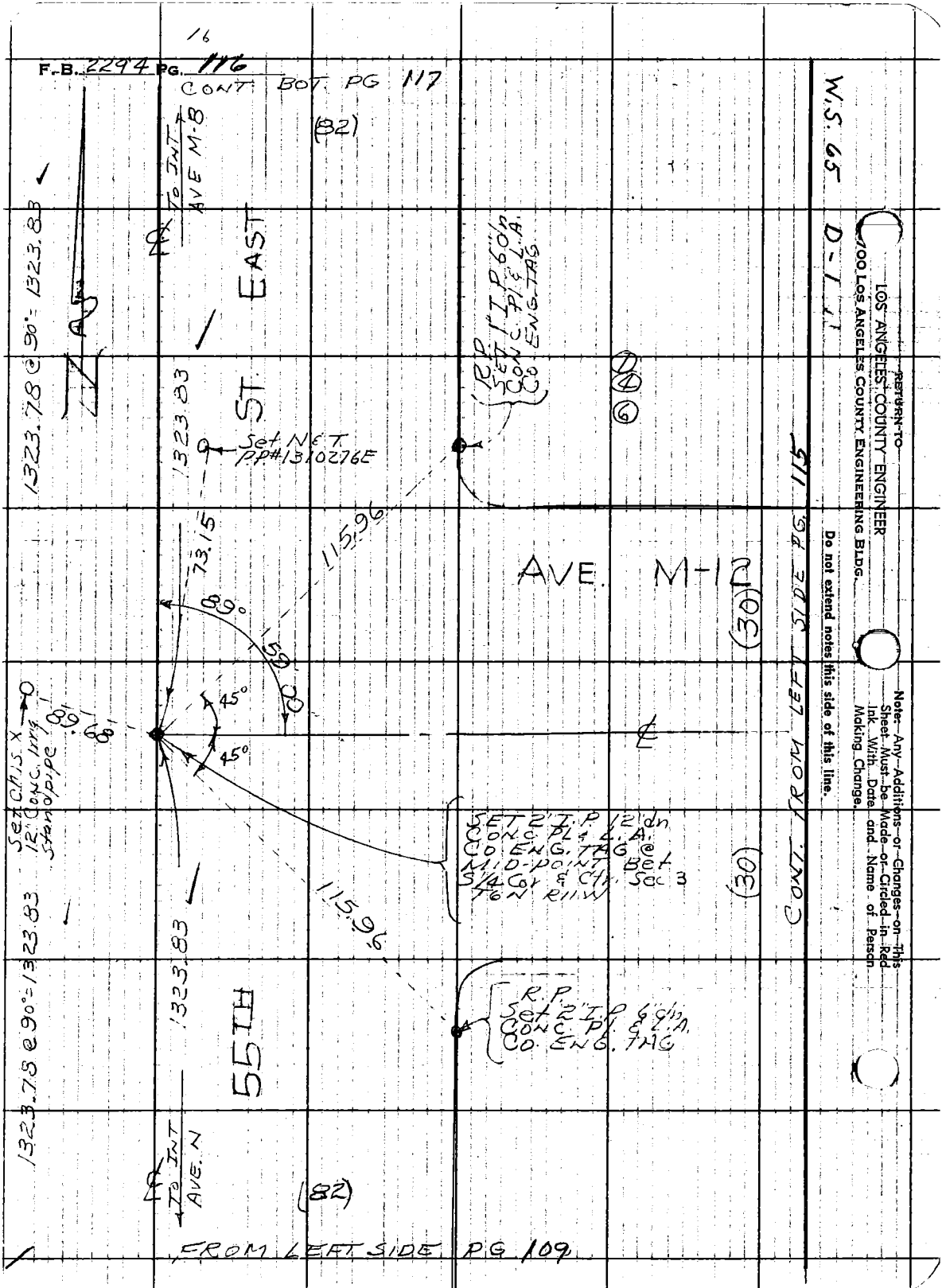



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

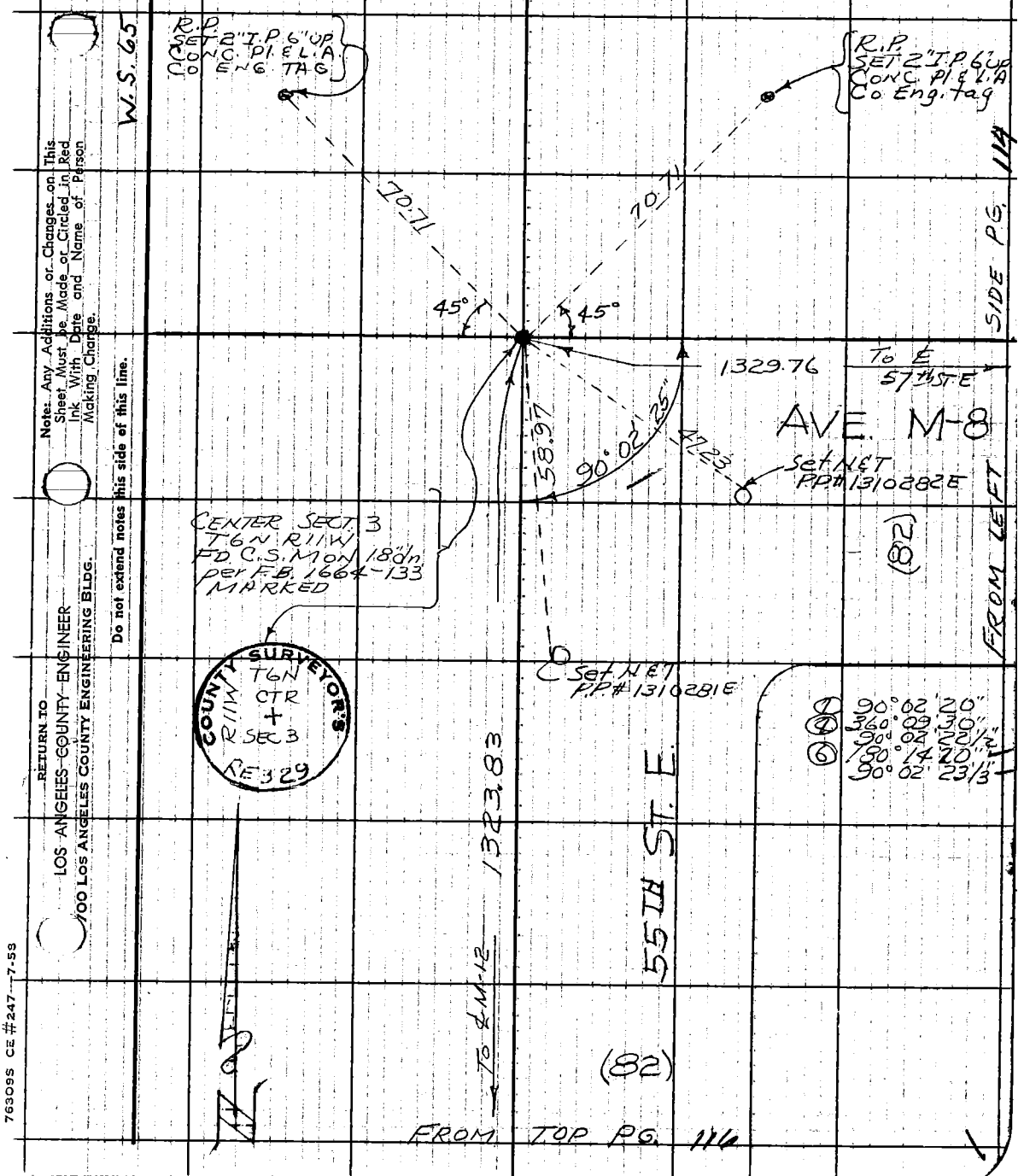
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247 7-53


16
F.B. 2294 PG. 116
CONT. BOT. PG 117
(82)
TO INT AVE M-B
EAST
ST
1323.78 @ 90° = 1323.83
1323.83
Set N & T. P.P. #1310276E
R.P. Set 1" I.P. 6" dn Conc. Pl. & L.A. Co. Eng. Tag
115.96
73.15
89°
59'
45°
45°
89.68
Set Chis. X 12" Conc. Irrg. Standpipe
AVE. M-12
(30)
SET 2" I.P. 12" dn Conc. Pl. & L.A. Co. Eng. Tag @ Mid-Point Bet. S1/4 Cor. & Ctr. Sec 3 T6N R11W
(30)
115.96
1323.83
1323.78 @ 90° = 1323.83
55TH
R.P. Set 2" I.P. 6" dn Conc. Pl. & L.A. Co. Eng. Tag
TO INT AVE. N
(82)
FROM LEFT SIDE PG 109
CONT. FROM LEFT SIDE PG. 115
W.S. 65
D-1
RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by W. Brenner | Survey of R.S. 76-61 to 64 | F. B. 2294 PG. 117 |
| Map No. | JN 0307.03 Tape 101 Std 84 °F | |
| Office Work | Surveyed by J S COATES | |
| Checked | Notes J.S.C. Date 7-26-60 | |
| Date | Indexed H. E. OTT | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247 7-59

F. B. 2294 PG. 118

RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

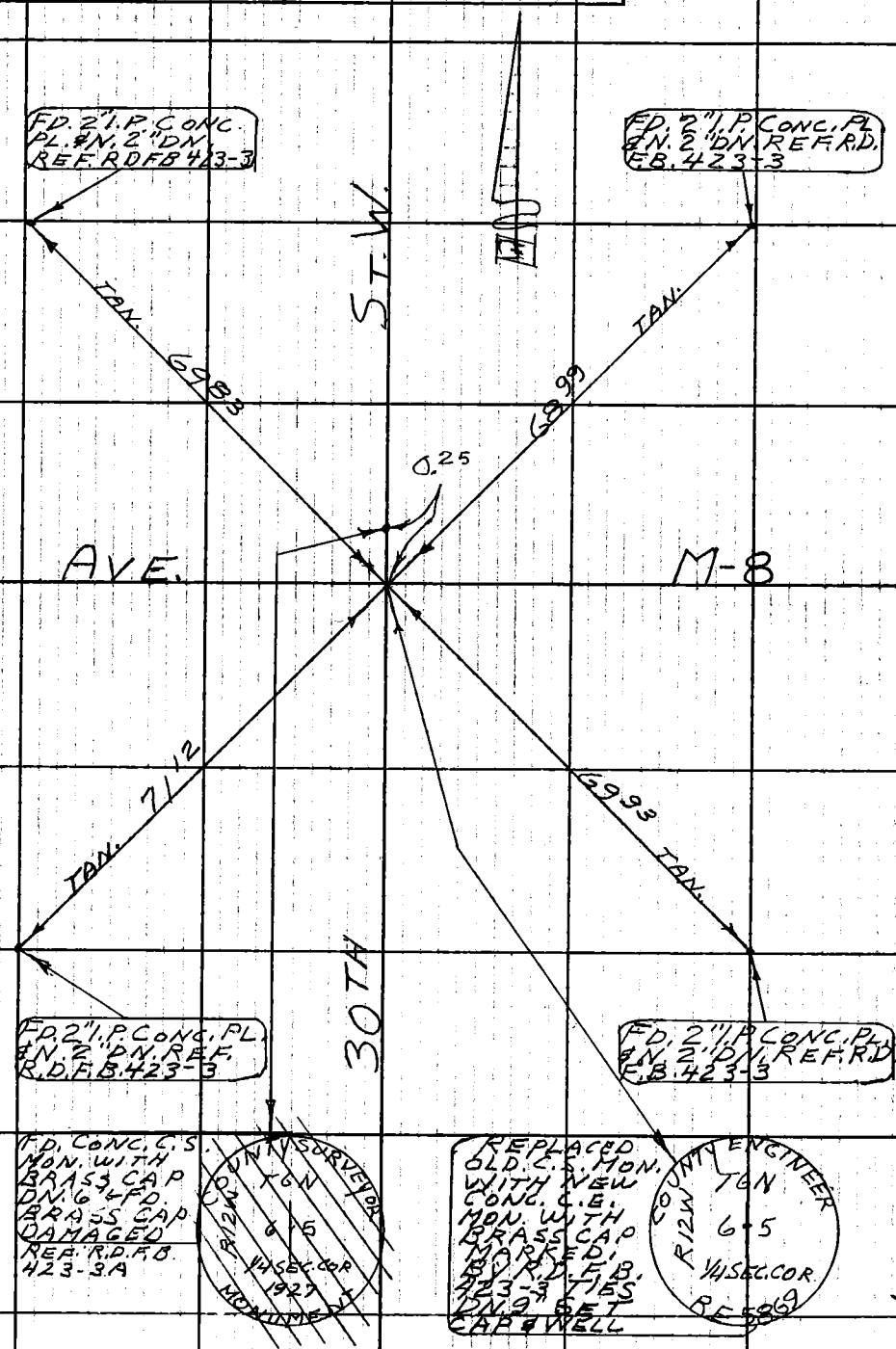
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of SEC. LINES T6N R12W |
| Map No. | JN 030201 Tape 156 Std. 84 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes S. HALISCKY Date 5-11-61 |
| Date | Indexed |

F. B. 2294 PG. 121

D-1

WS 64




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 2294 PG. 122

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of SEC. LINES, T6N, R13W | F. B. 2294 PG. 123 |
| Map No. | JN 0302.01 Tape 156 Std 84 °F | |
| Office Work | Surveyed by MACK | |
| Checked | Notes m Date 7-3-61 | |
| Date | Indexed H. F. OTT [illegible] '61 | |

J.N. 0302.01

RE-ESTABLISHMENT OF

1/4 COR.

BET.

SECS. 7 & 8, T6N, R13W.

ON

90th ST. W.

AT 456' ± N. OF NORTH SIDE DR.

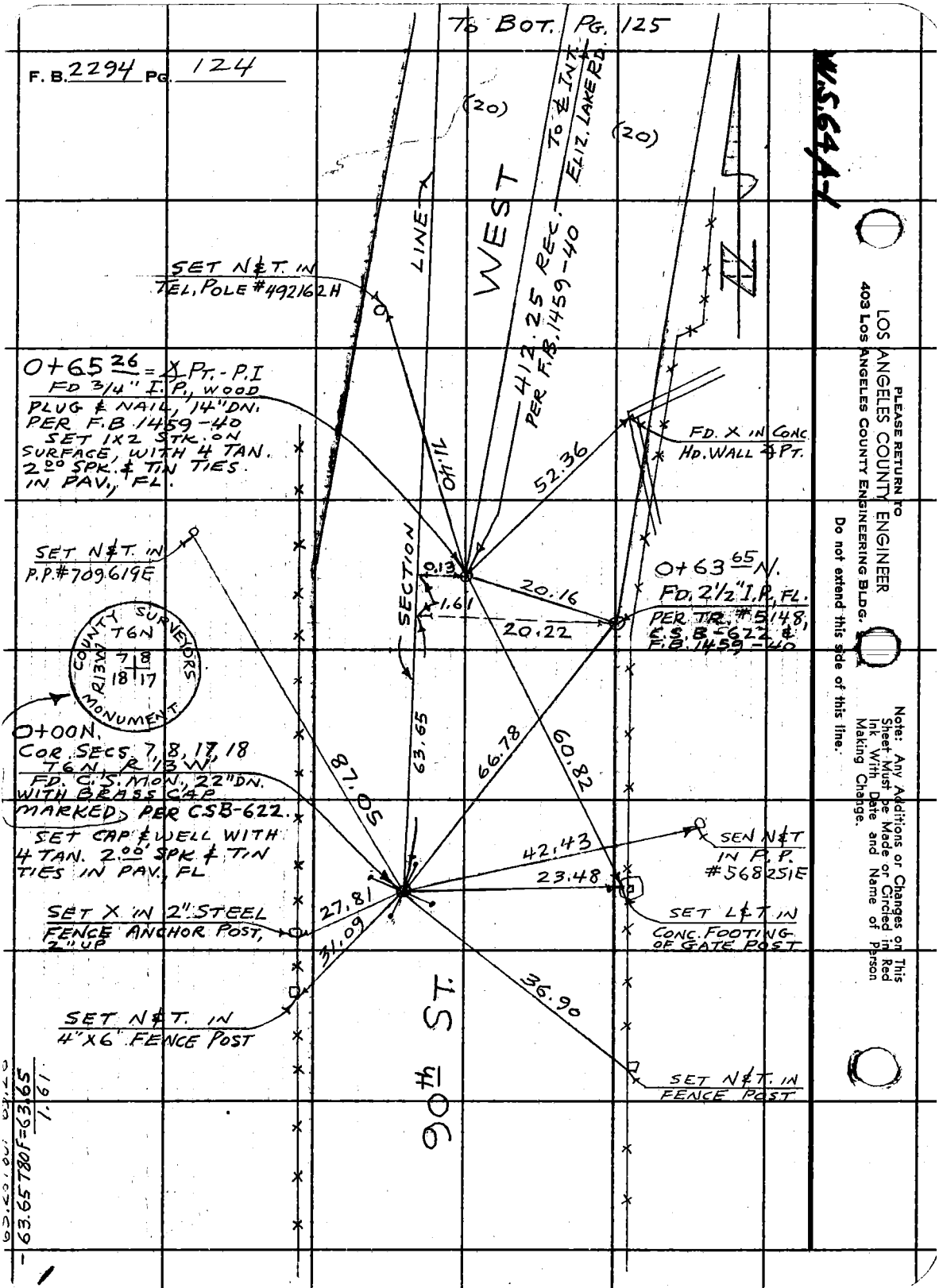
MACK
HALISCKY
RITTER
MITCHELL, H.E
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



TO BOT. PG. 125
F. B. 2294 PG. 124
W.S. 64A-1
(20)
(20)
TO ℄ INT. ELIZ. LAKE RD.
WEST
LINE
412.25 REC. PER F.B. 1459-40
SET N&T. IN TEL. POLE #492162H
0+65 26 = ∡ PT. - P.I
FD 3/4" I.P., WOOD PLUG & NAIL, 14" DN. PER F.B. 1459-40
SET 1X2 STK. ON SURFACE, WITH 4 TAN. 2.00 SPK. & TIN TIES IN PAV., FL.
FD. X IN CONC. HD. WALL ∡ PT.
52.36
11.40
SECTION
0.13
1.61
20.16
20.22
0+63 65 N.
FD. 2 1/2" I.P., FL. PER TR. #5148, C.S.B.-622 & F.B. 1459-40
SET N&T. IN P.P. #709619E
COUNTY SURVEYORS MONUMENT
T6N
R13W
7 8
18 17
0+00 N.
COR. SECS. 7, 8, 17, 18
T6N, R13W
FD. C.S. MON., 22" DN. WITH BRASS CAP MARKED PER CSB-622.
SET CAP & WELL WITH 4 TAN. 2.00 SPK & TIN TIES IN PAV., FL
63.65
87.05
66.78
60.82
42.43
23.48
SEN N&T IN P.P. #568251E
SET X IN 2" STEEL FENCE ANCHOR POST, 2" UP
27.81
31.09
SET L&T IN CONC. FOOTING OF GATE POST
36.90
SET N&T. IN 4"X6" FENCE POST
SET N&T. IN FENCE POST
90th ST.
63.65 780F = 63.65
1.61
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC. LINES, T6N, R13W
JN 0302.01 Tape 156 Std 84 °F
Surveyed by MACK
Notes M. Date 7-3-61
Indexed H. E. On

F. B. 2294 PG. 125

To ↑ BOT. PG. 126

83.97

P.O.T.
SET 1X2 STK
& NAIL, FL.

83.97 TOF = 83.97

(40)

WEST

LINE

(40)

(25)

ELIZABETH

(25)

LAKE RD.

(25)

(25)

SECTION

90th ST.

412.25 REC.
PER F.B. 1459-40

(20)

(20)

To TOR ↑ PG. 124

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

TO BOT. PG. 127

F. B. 2294 PG. 126

W.S.64A-1

NORTH SIDE DR.

(40)

SECTION LINE

325.24' TO IX STK.

21+68.09 N.
FD. 2" I.P. & NAIL, 8" UP
PER TR #5148, C.S. B-622
& C.S. B-2519-1

30.21

21+59.09 N
FD 3/4" I.P., 12" DN
PER F.B. 1847-15
32.52
25.72

P.O.T. = 21+49.38 N
SET SPK & TIN
IN PAV., FL.

18.71
9.62
.06
5.00
3.01

21.72

30.02
21+49.38 N.
SET SPK. & TIN
ON 5' OFFSET E.
@ 90°

21+46.37 N
FD 2" I.P., PLUG
& NAIL, FL., PER
F.B. 1847-15, &
C.S. B-2519-1

177.41

(40)

WEST 90th ST.

5.00

P.O.T. = 19+71.97 N
SET SPK. & TIN
IN PAV., FL.

19+71.97 N
SET SPK. & TIN IN
PAV., FL. ON 5 FT.
OFFSET ELY.

150.47 @ S30°30' T84°F = 150.19
175.86 @ S30°30' T84°F = 175.05
325.24

TAPE # 197 STAND 68°F
52.08 LEVEL
52.32 "
72.98 "
177.38 / 92F = 177.41

SECTION LINE

(40)

P.O.T.
SET SPK & TIN
IN PAV., FL.

SET SPK. IN
PAV., FL. ON 5 FT.
OFFSET ELY.

90°

5.00

31.27

33.67

FD. 2" I.P., PLUG
& NAIL, 7" UP PER
TR #5148,
CS B-622 &
CS B-2519-1

FD. N & T. IN TEL.
POLE # 635935H

83.97

81.38

SET N & T. IN
P.P. #568282E
5' UP

TO TOP PG. 125

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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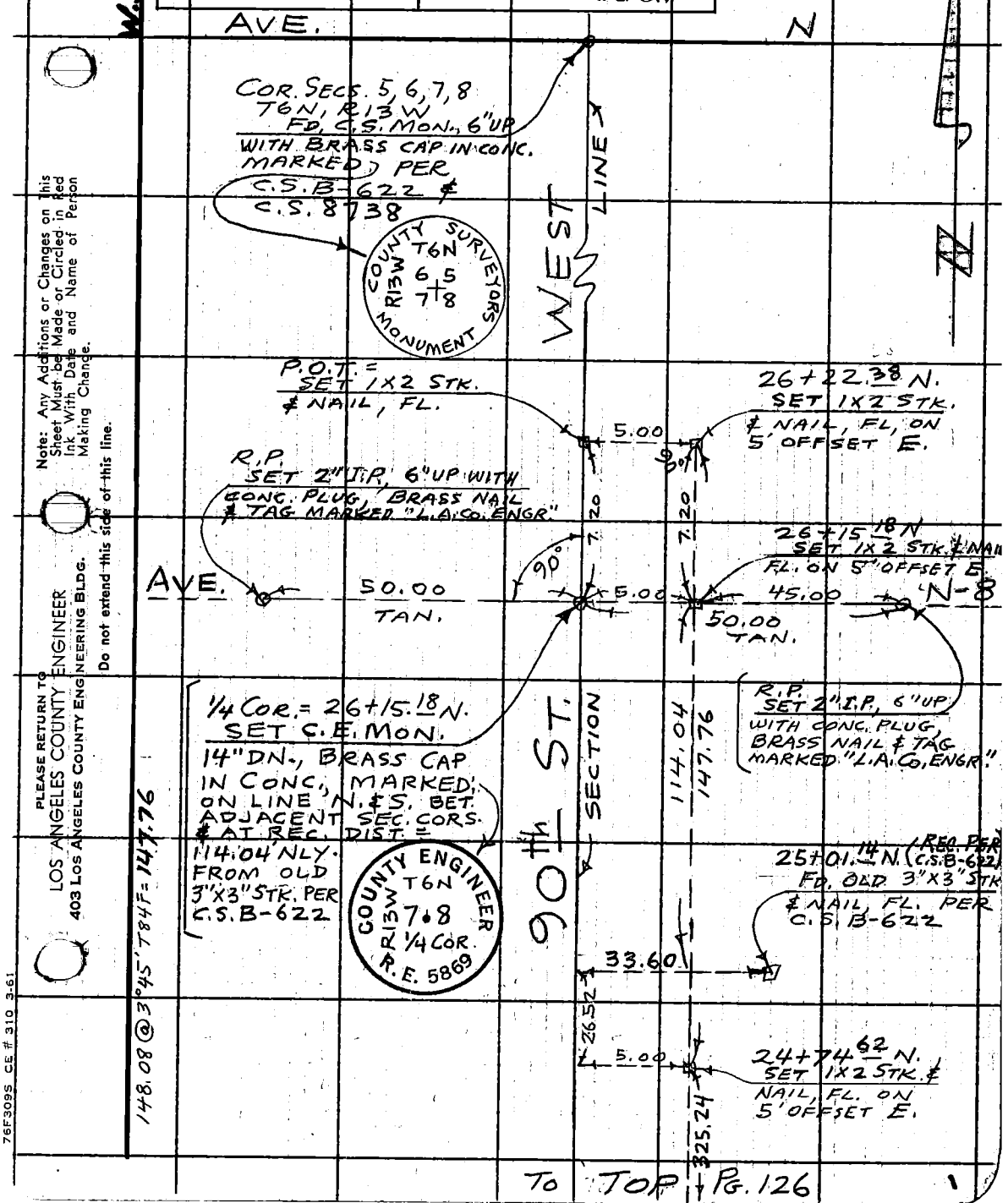
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.64, A-1

| | |
|---|---|
| Notes Ck'd by | Survey of SEC. LINES, T6N, R13W |
| Map No. | JN 0302.01 Tape 156 Std 84 °F |
| Office Work | Surveyed by MACK |
| Checked | Notes m Date 7-5-61 |
| Date | Indexed H. E. OTT |

F. B. 2294 PG. 127




TO TOP PG. 126

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE # 310 3-61

F. B. 2294 PG. 128

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of SEC. LINES, T6N, R14W |
| Map No. | JN 0302.01 Tape 156 Std 84 °F |
| Office Work | Surveyed by MACK |
| Checked | Notes M Date 7-24-61 |
| Date | Indexed H. E. OTT |

F. B. 2294 PG. 129

J.N. 0302.01

RE-ESTABLISHMENT OF

1/4 COR.

BET.

SECS. 17 & 18, T6N, R14W.

ON

CALLE BONITA

AT 350'± SO. OF SPUNKY CANYON RD.

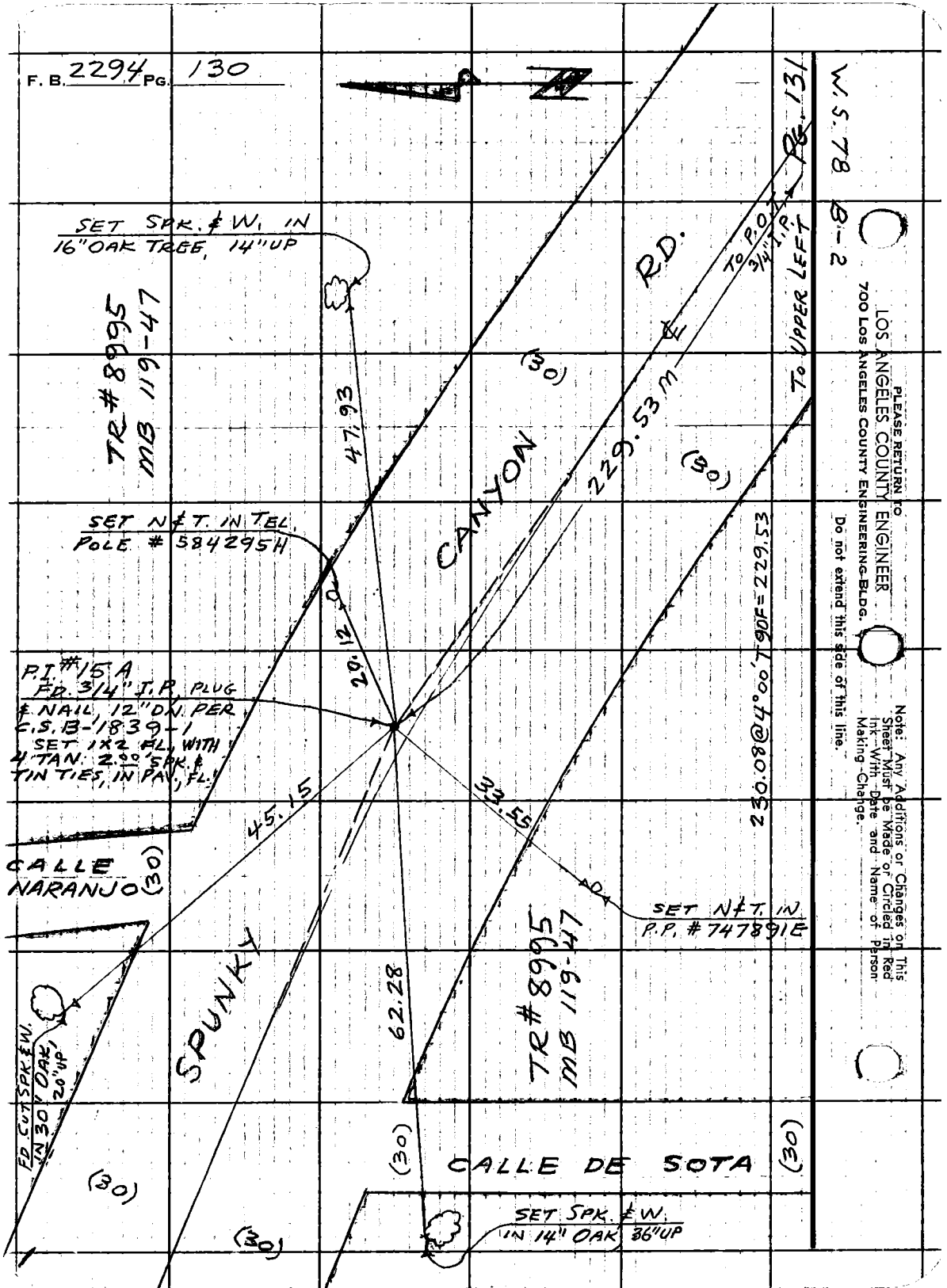
MACK
RITTER
MITCHELL, H.E.
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

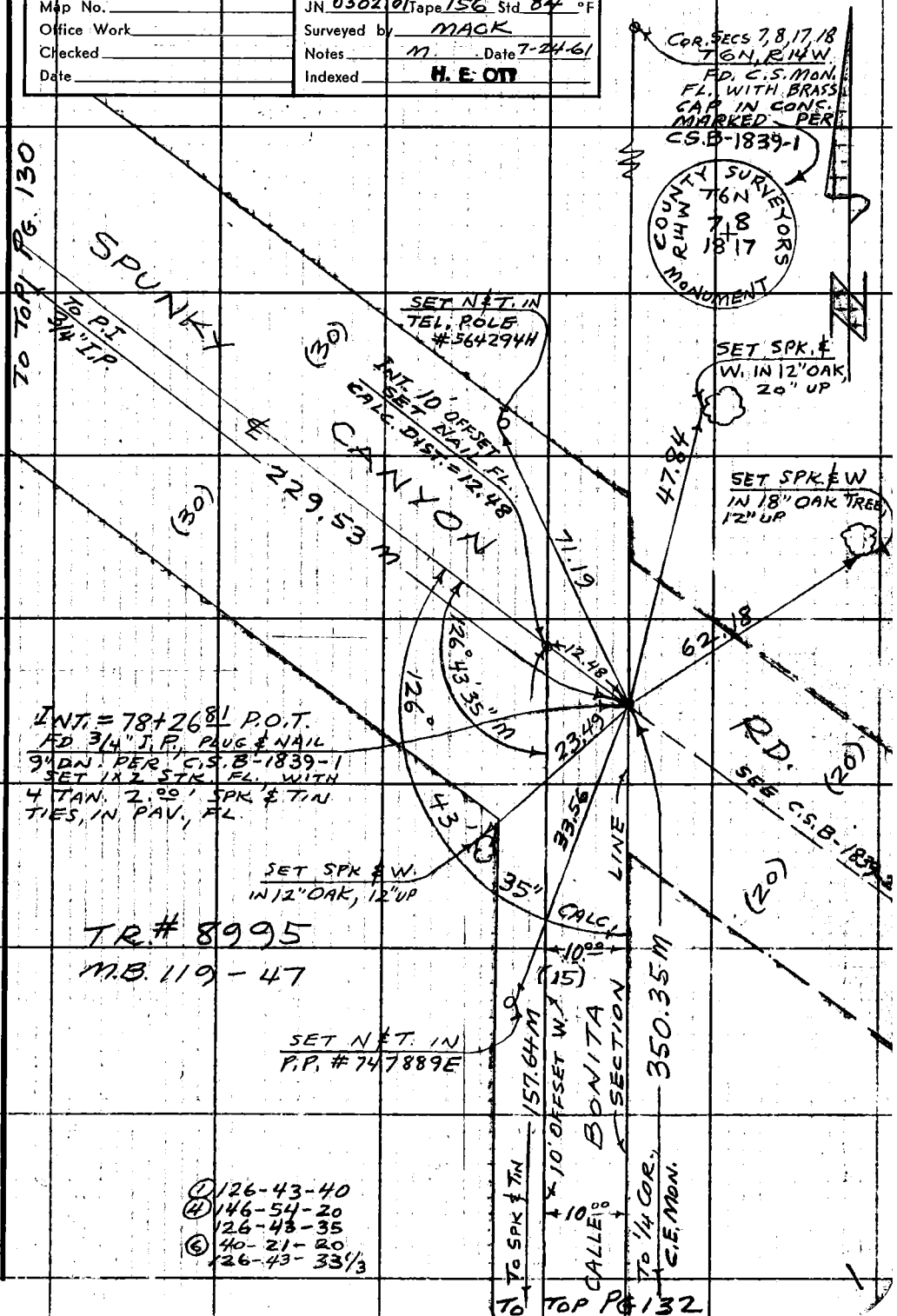
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58


F. B. 2294 PG. 130
W.S. 78 B-2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
SET SPK. & W. IN 16" OAK TREE, 14" UP
TR # 8995 MB 119-47
SET N & T. IN TEL. POLE # 584295H
P.I. #15 A FD. 3/4" I.P. PLUG & NAIL, 12" DN. PER C.S. B-1839-1 SET 1X2 FL. WITH 4 TAN. 2.00' SPK. & TIN TIES, IN PAV. FL.
CALLE NARANJO
SPUNKY
CANYON
R.D.
TO P.O.T. 3/4" I.P.
TO UPPER LEFT
PG. 131
47.93
229.53 m
(30)
20.12
45.15
33.55
62.28
230.08@4°00' T90F = 229.53
SET N & T. IN P.P. # 747891E
TR # 8995 MB 119-47
FD. CUT SPK. & W. IN 30" OAK, 20" UP
CALLE DE SOTA
SET SPK. & W. IN 14" OAK 36" UP

| | |
|---|---|
| Notes Ck'd by | Survey of SEC. LINES, T6N, R14W |
| Map No. | JN 0302.01 Tape 156 Std 84 °F |
| Office Work | Surveyed by MACK |
| Checked | Notes M. Date 7-24-61 |
| Date | Indexed H. E. OTT |

F. B. 2294 PG. 131




① 126-43-40
④ 146-54-20
126-43-35
⑥ 40-21-20
126-43-33 1/3

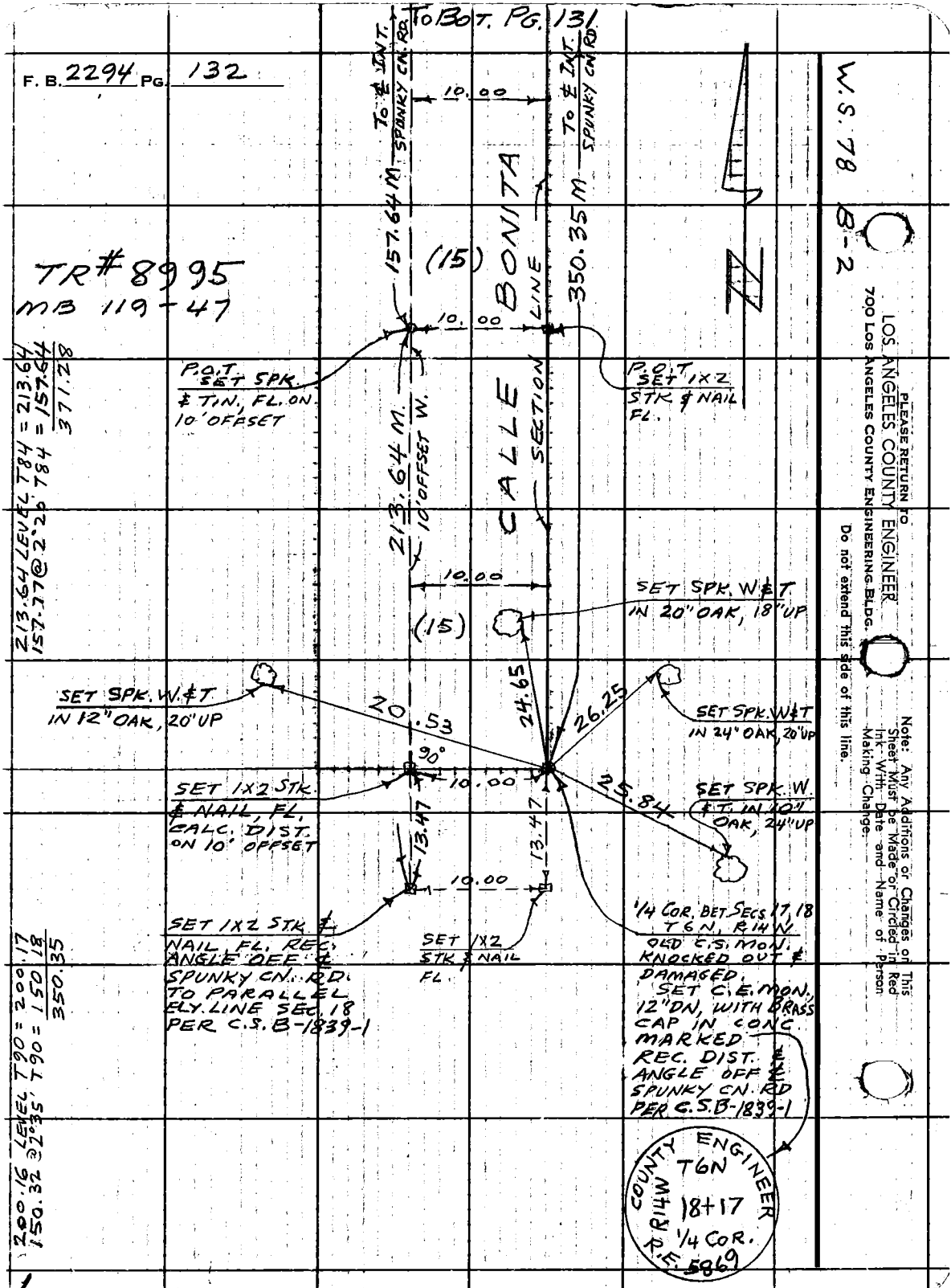
W.S. 78 B-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58



F. B. 2294 PG. 132
TO BOT. PG. 131
TO ℄ INT. SPUNKY CN. RD.
TO ℄ INT. SPUNKY CN. RD.
10.00
157.64 M
350.35 M
(15)
CALLE BONITA
SECTION LINE
TR# 8995
MB 119-47
10.00
P.O.T. SET SPK. & TIN, FL. ON 10' OFFSET
P.O.T. SET 1X2 STK & NAIL FL.
213.64 M. 10' OFFSET W.
213.64 LEVEL T84 = 213.64
157.77 @ 2°20' T84 = 157.64
371.28
10.00
(15)
SET SPK. W & T IN 20" OAK, 18" UP
SET SPK. W. & T. IN 12" OAK, 20" UP
20.53
24.65
26.25
SET SPK. W & T IN 24" OAK, 20" UP
90°
10.00
SET 1X2 STK. & NAIL, FL. CALC. DIST. ON 10' OFFSET
25.84
SET SPK. W. & T. IN 10" OAK, 24" UP
13.47
13.47
10.00
SET 1X2 STK. & NAIL, FL. REC. ANGLE OFF ℄ SPUNKY CN. RD. TO PARALLEL ELY. LINE SEC. 18 PER C.S.B-1839-1
SET 1X2 STK & NAIL FL.
1/4 COR. BET SECS 17, 18 T6N, R14W OLD C.S. MON. KNOCKED OUT & DAMAGED. SET C.E. MON. 12" DN, WITH BRASS CAP IN CONC. MARKED REC. DIST. & ANGLE OFF ℄ SPUNKY CN. RD PER C.S.B-1839-1
200.16 LEVEL T90 = 200.17
150.32 @ 2°35' T90 = 150.18
350.35
COUNTY ENGINEER
T6N
R14W
18+17
1/4 COR.
R.E. 5869
W.S. 78 B-2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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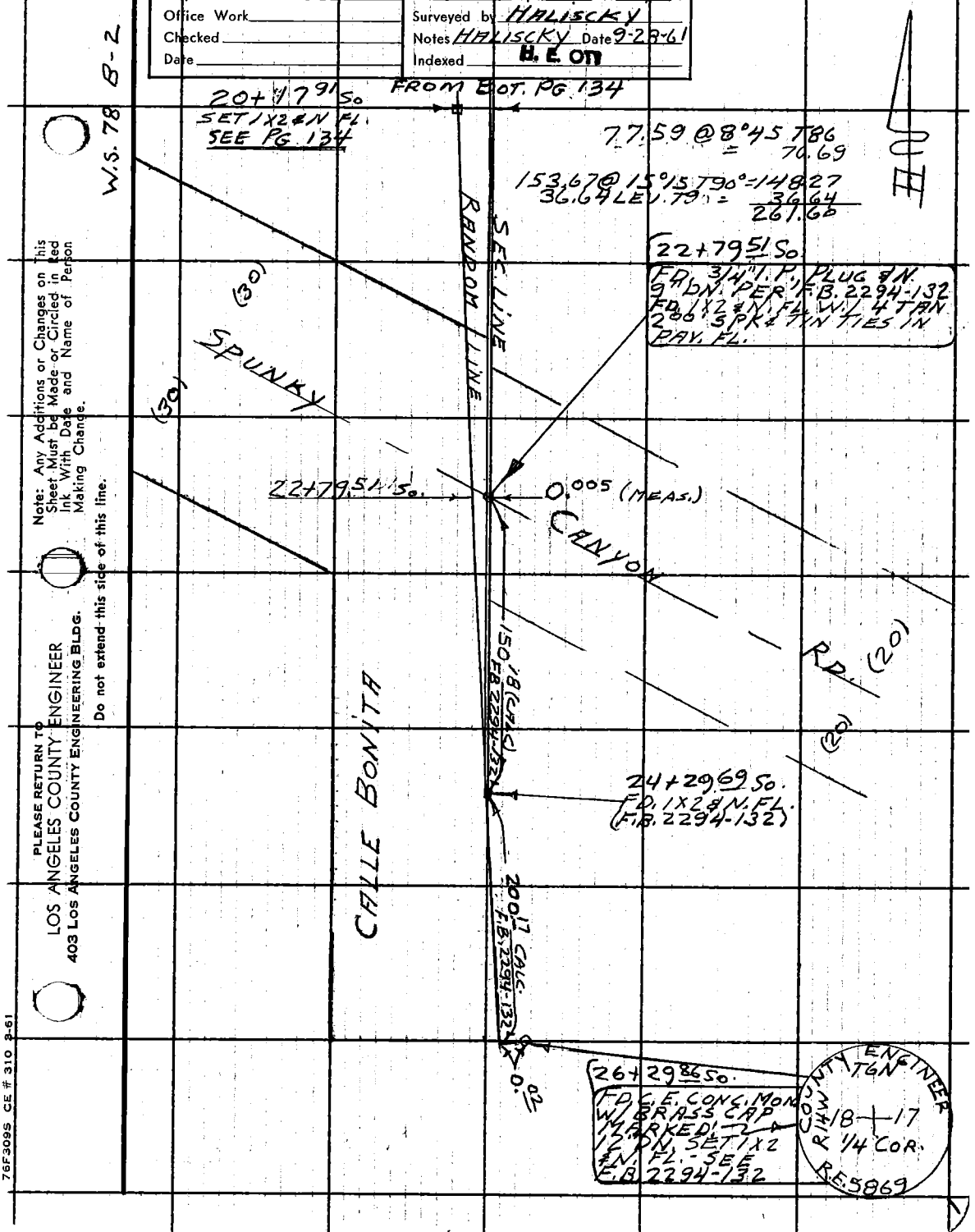
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of SEC. LINES TGN, R14W |
| Map No. | JN0302.01 Tape 156 Std 84 °F |
| Office Work | Surveyed by HALISCKY |
| Checked | Notes HALISCKY Date 9-28-61 |
| Date | Indexed H. E. OTT |

F. B 2294 PG. 133




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

FROM BOT. PG 135

F. B. 2294 PG. 134

9+56 65 So.
SET 1X2 8N. FL.
TOP SPUR (HIGH)

0.045 (CALC.)

297.32 @ 7°30T56° = 294.73

12+51 38 So.
SET 1X2 8N. FL.
TOP SPUR (HIGH)

0.04 (CALC)

118.71 @ LEVJ88 = 118.71
266.86 @ 23°45T88 = 244.27
53.84 @ 17°40T84 = 51.50
414.28

SEC. 18
T6N, R14W

RANDOM LINE

SEC LINE

SEC. 17,
T6N, R14W

16+65 66 So
SET 1X2 8N. FL.
TOP SPUR (Low)

0.03 (CALC)

200.83 @ 5°15T86
= 200.00

18+65 66 So.
SET 1X2 8N FL.
TOP SPUR (HIGH)

0.02 (CALC)

152.27 @ 1°T84'
= 152.25

20+17 91 So.
SET 1X2 8N. FL.
TOP SPUR (HIGH)

0.02 (CALC)

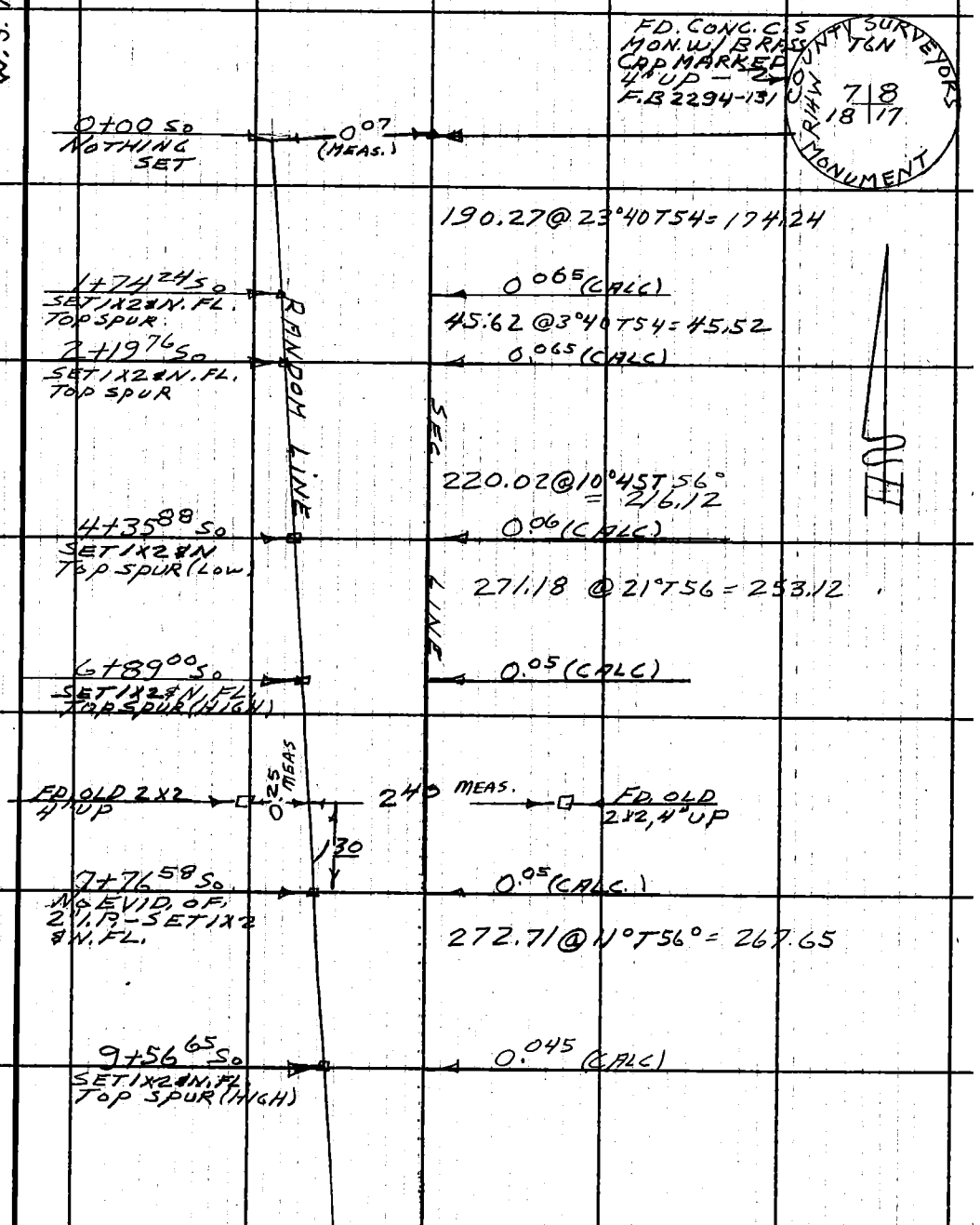
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO TOP PG. 133

W.S. 78 B-2

| | |
|---|---|
| Notes Ck'd by | Survey of SEC. LINES T6N, R14W |
| Map No. | JN030201 Tape 156 Std 84 °F |
| Office Work | Surveyed by HALISCKY |
| Checked | Notes HALISCKY Date 9-28-61 |
| Date | Indexed B. E. OTT |

F. B 2294 PG. 135




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

TO TOP PG. 134

F. B. 2284 Pg. 136

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

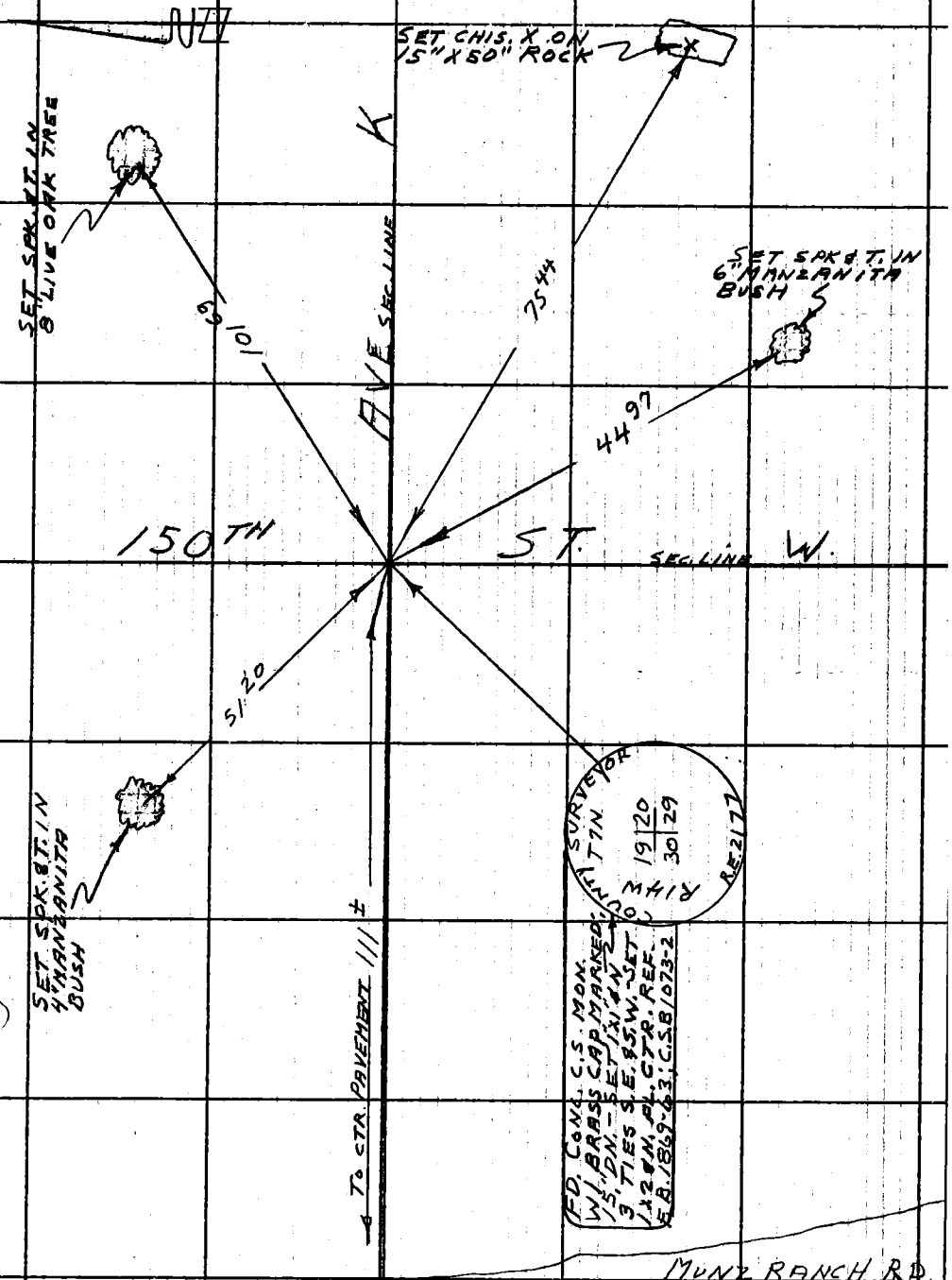
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of SEC. LINES | F. B. 2294 PG. 137 |
| Map No. | | JN 0302.01 Tape 02 Std 84 °F | |
| Office Work | | Surveyed by S. HALISCKY | |
| Checked | | Notes S. HALISCKY Date 11-30-61 | |
| Date | | Indexed | |

B-5

WS 72




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B 2294 PG. 138

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of SEC 24, T7N, R13W |
| Map No. | JN 0302 01 Tape 0197 Std 68 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes S. HALISCKY Date 2-6-62 |
| Date | Indexed H. E. OTT MAR 3 1962 |

F. B. 2294 PG. 139

J.N. 0302.01

# SECTION CORNER TIES
## FOR
## SECTION 24, T 7N, R13W

PARTY
HALISCKY
RITTER
MITCHELL, HE
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

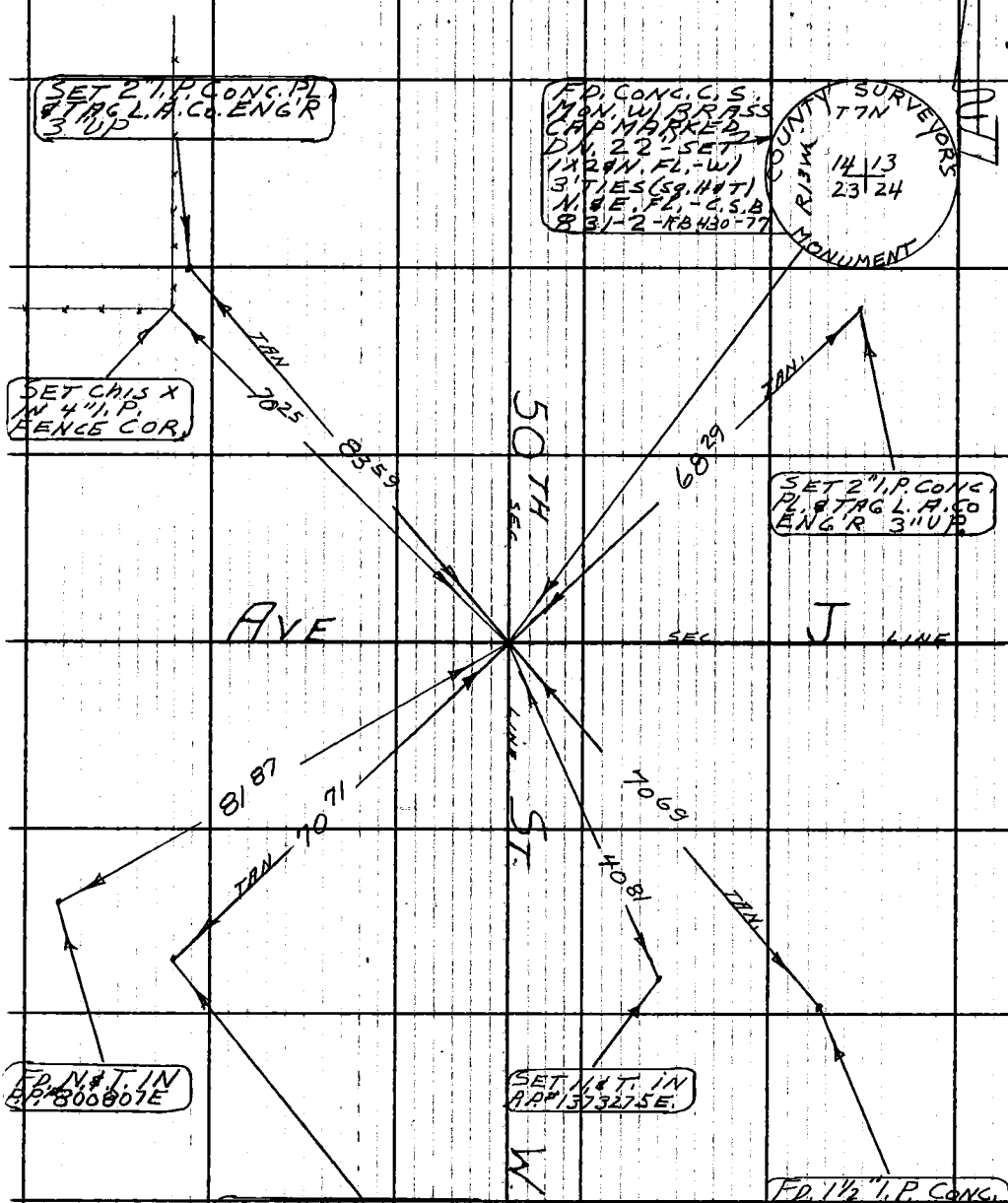
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2294 PG. 140

W.S. 71-5




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

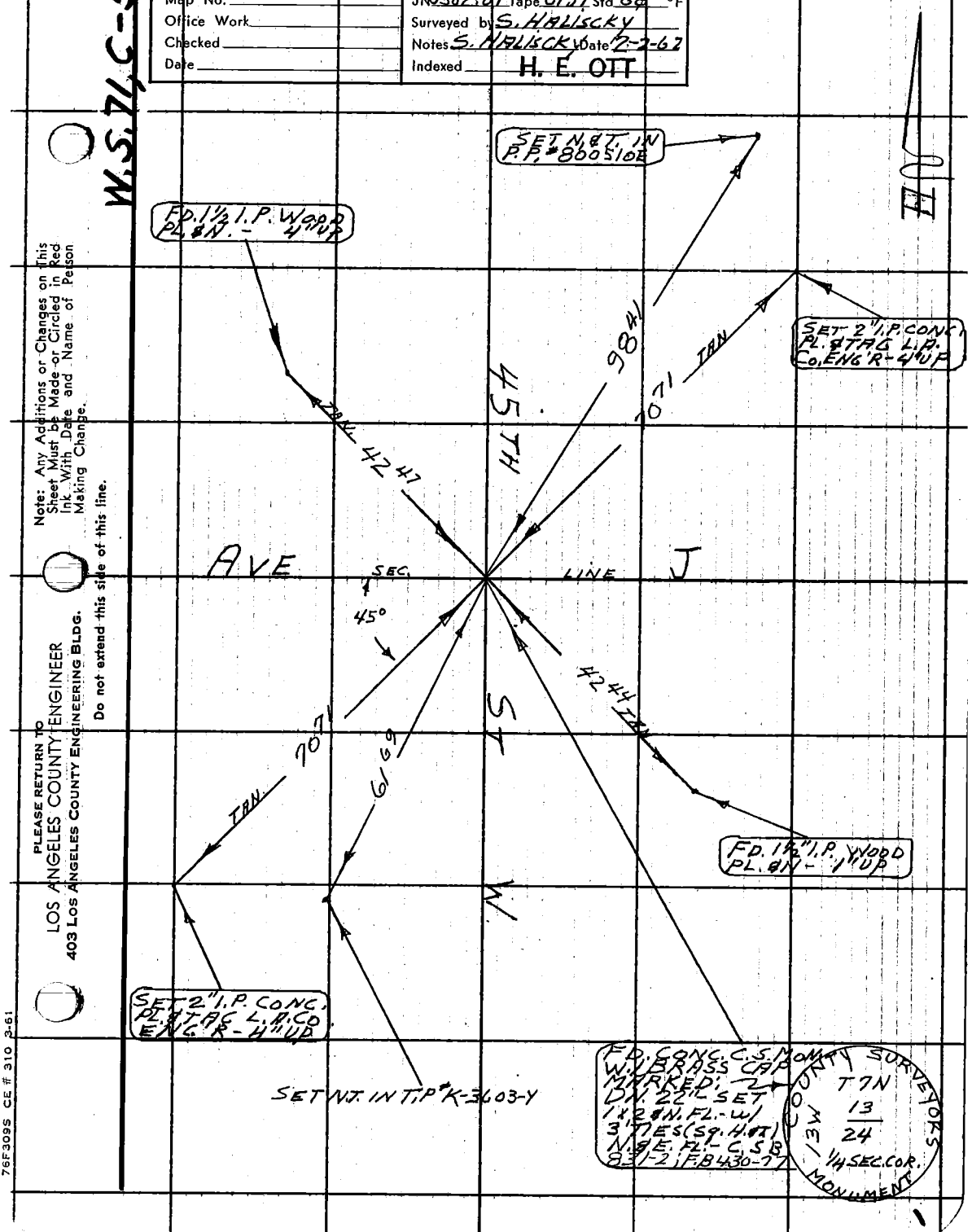
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink - With Date and Name of Person Making Change.

W.S. 71, C-5

| | |
|---|---|
| Notes Ck'd by | Survey of SEC 24, T7N, R13W |
| Map No. | JN 0302.01 Tape 0197 Std 68 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes S. HALISCKY Date 12-2-67 |
| Date | Indexed H. E. OTT |

F. B. 2294 PG. 141



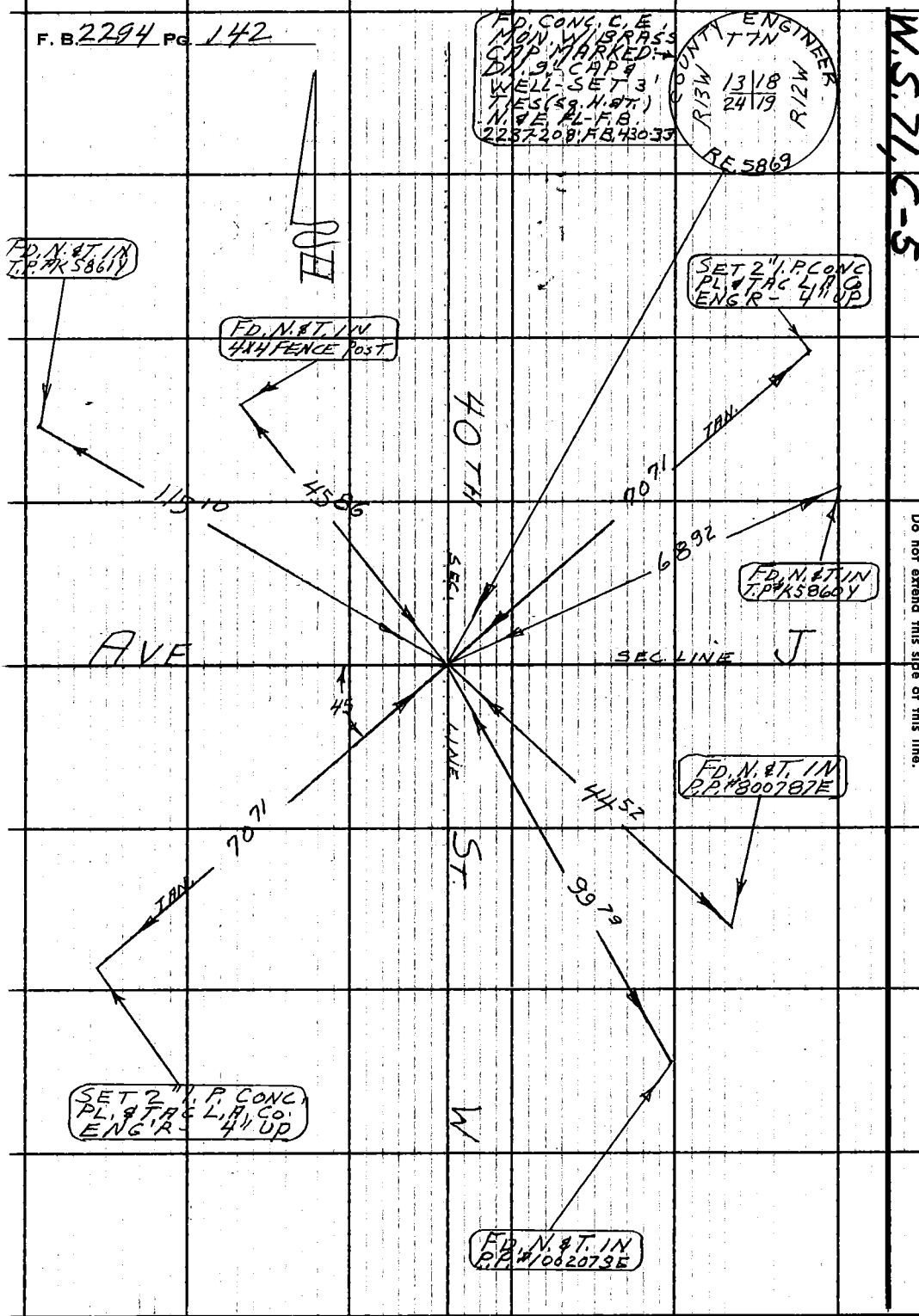

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2294 PG. 142

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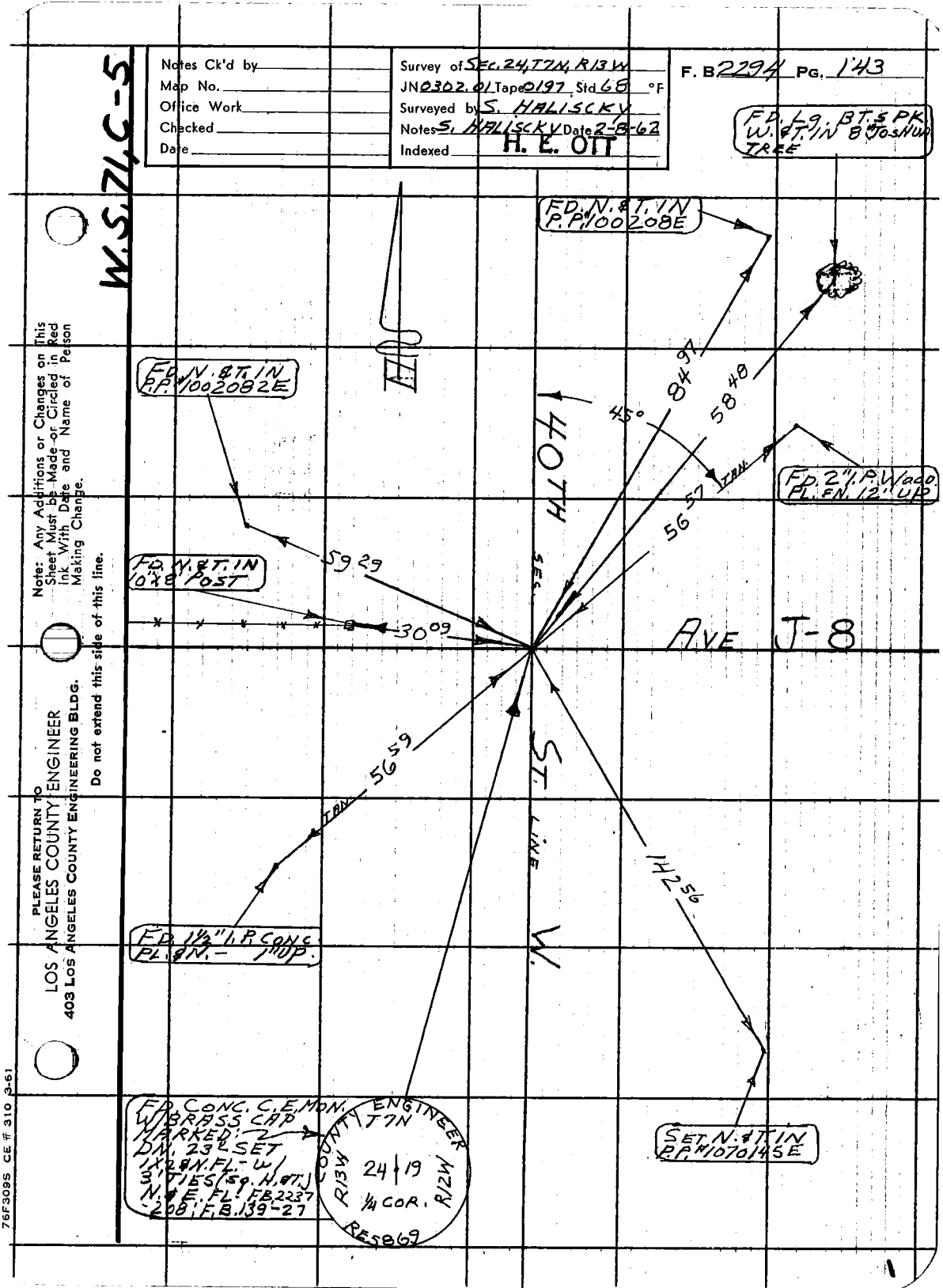
W.S.71,C-5

| | |
|---|---|
| Notes Ck'd by | Survey of SEC. 24, T7N, R13W |
| Map No. | JN 0302.01 Tape 0197 Std 68 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes S. HALISCKY Date 2-8-62 |
| Date | Indexed H. L. OTT |

F. B. 2294 PG. 143




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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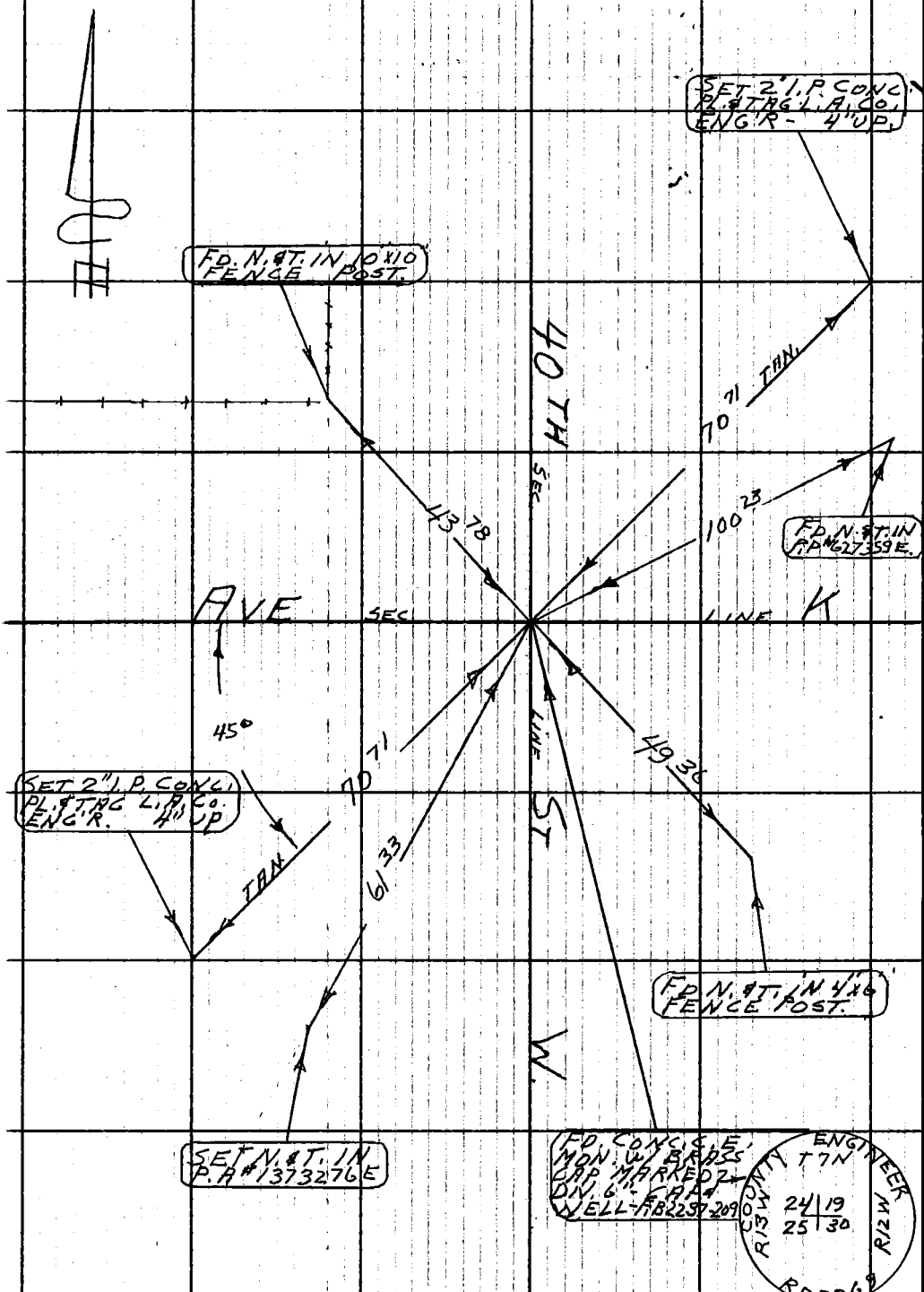
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2294 PG. 144

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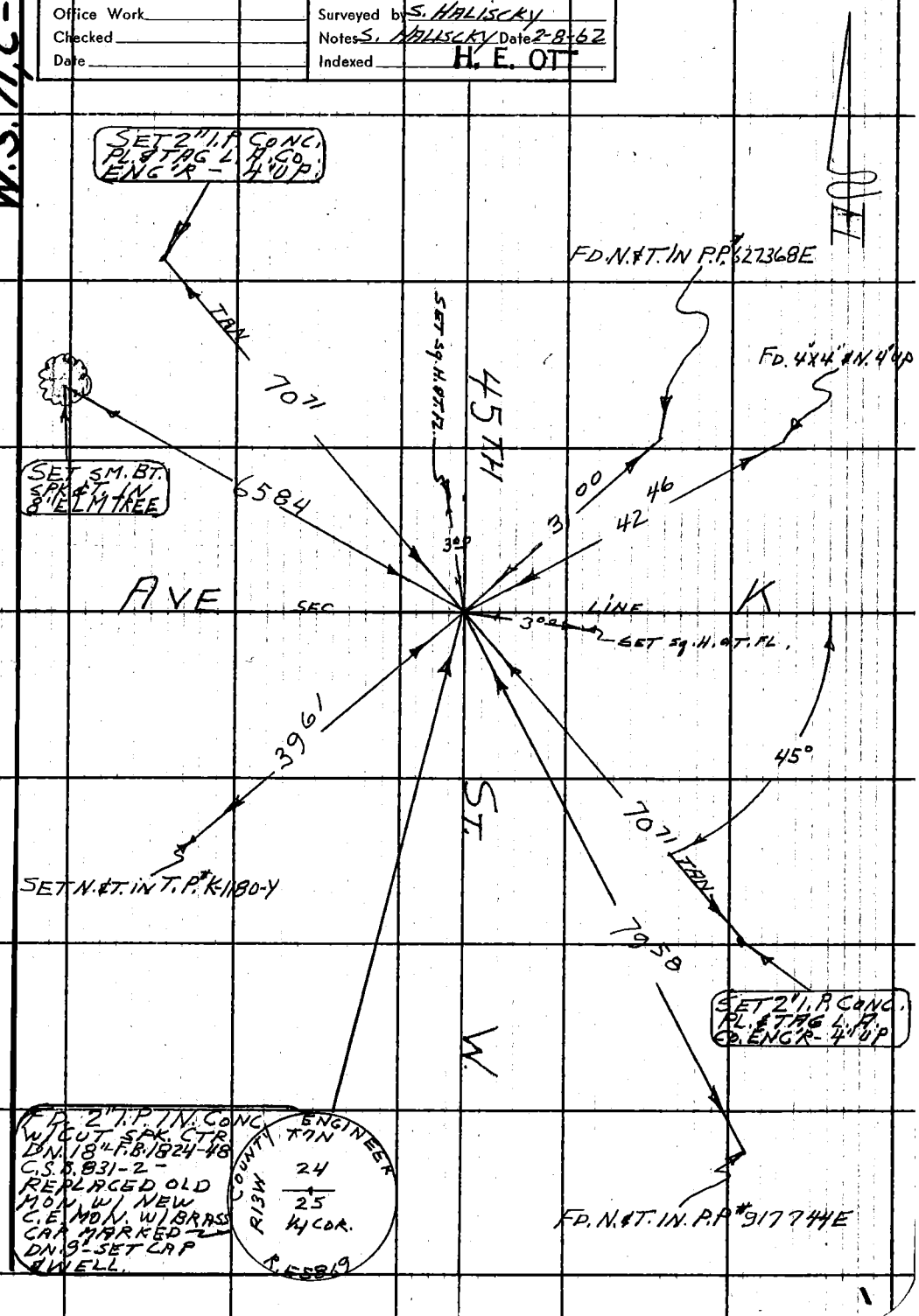
W.S.71,C-5

| | |
|---|---|
| Notes Ck'd by | Survey of SEC. 24, T7N, R13W |
| Map No. | JN 2302.01 Tape 0197 Std 68 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes S. HALISCKY Date 2-8-62 |
| Date | Indexed H. E. OTT |

F. B 2294 PG. 145



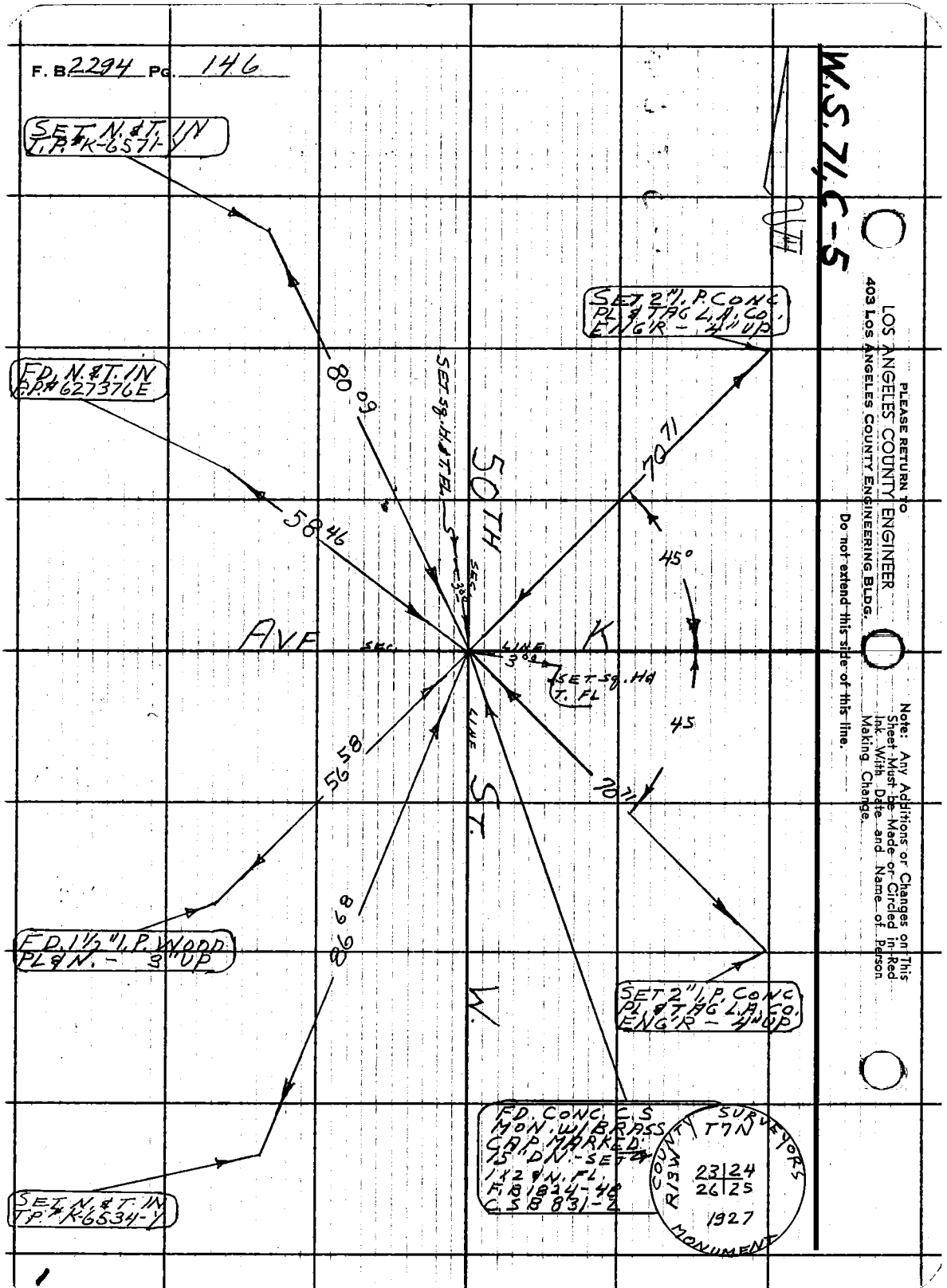

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2294 Pg. 146

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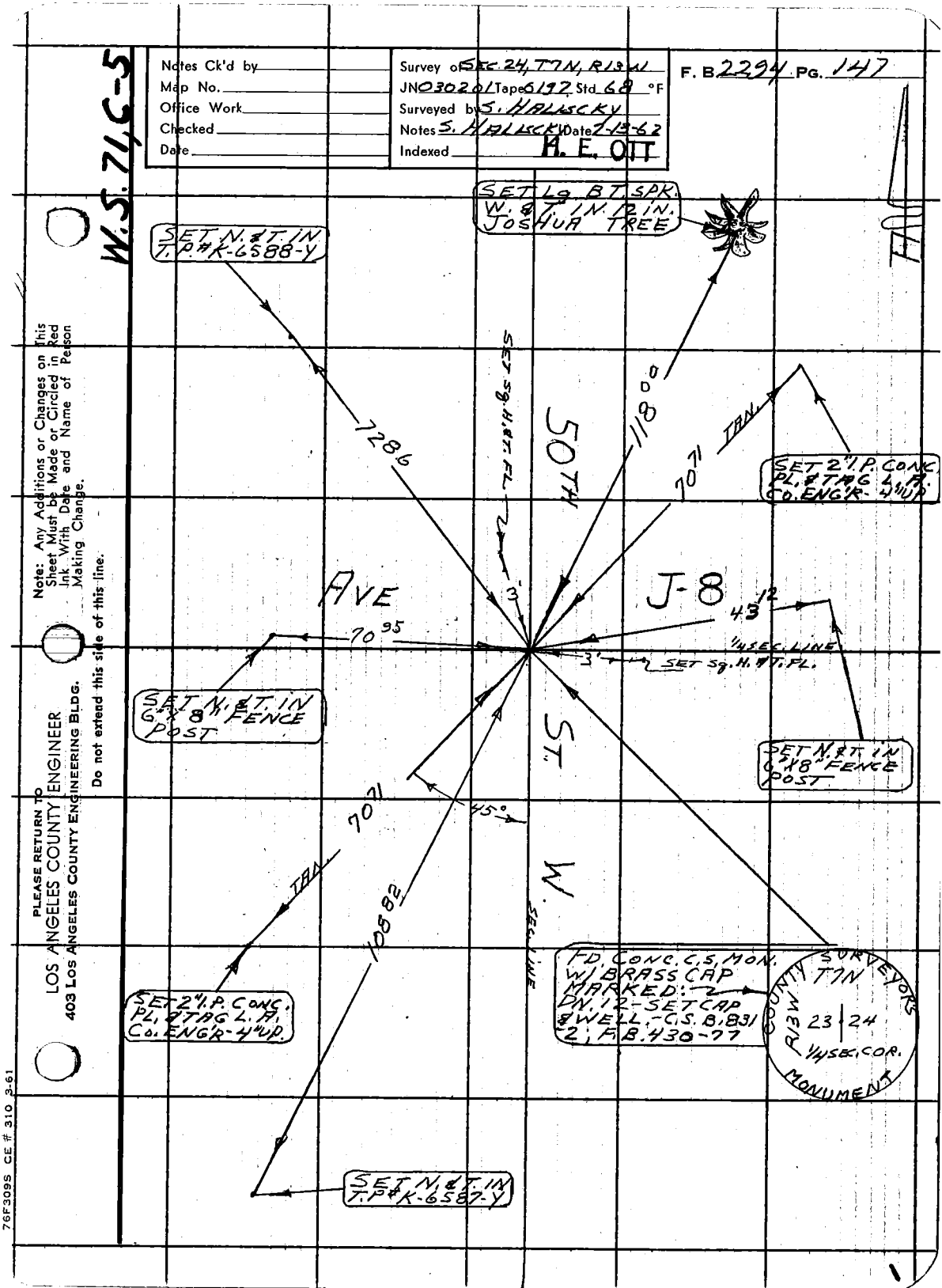
W.S. 71,C-5

| | |
|---|---|
| Notes Ck'd by | Survey of SEC. 24, T7N, R13W |
| Map No. | JN 030201 Tape 6192 Std. 68 °F |
| Office Work | Surveyed by S. HALUSCKY |
| Checked | Notes S. HALUSCKY Date 2-13-62 |
| Date | Indexed H. E. OTT |

F. B. 2294 PG. 147

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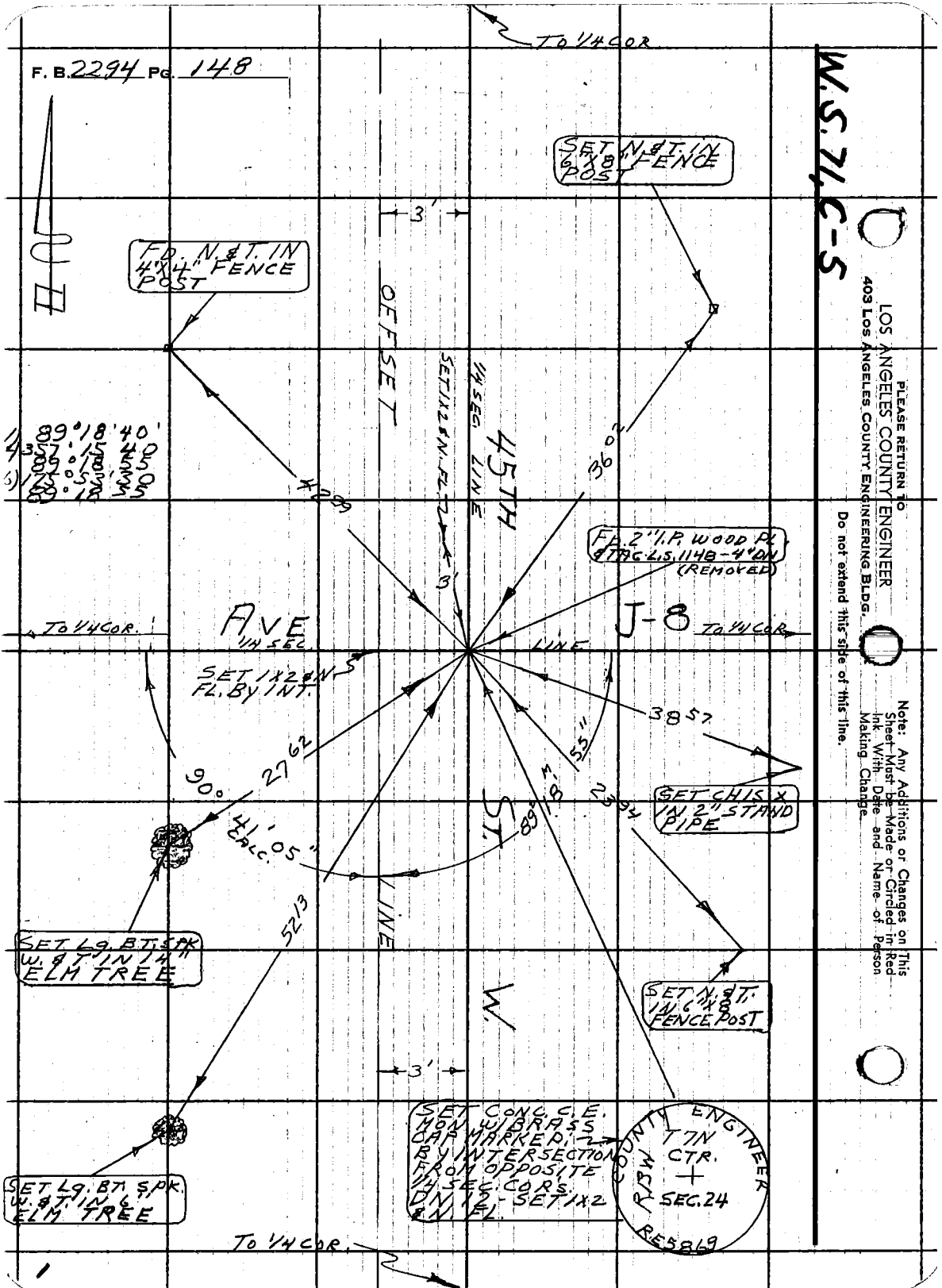
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2294 PG. 148

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|---|---|
| Notes Ck'd by | Survey of SEC. LINES |
| Map No. | JN 030201 Tape 102 Std 84 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 2-2962 |
| Date | Indexed |

F. B 2294 PG. 149

SEC. COR. TIES

FOR

SEC. 23, T7N, R13W

PARTY
HALISCKY
RITTER
MITCHELL, H.E.
HILL

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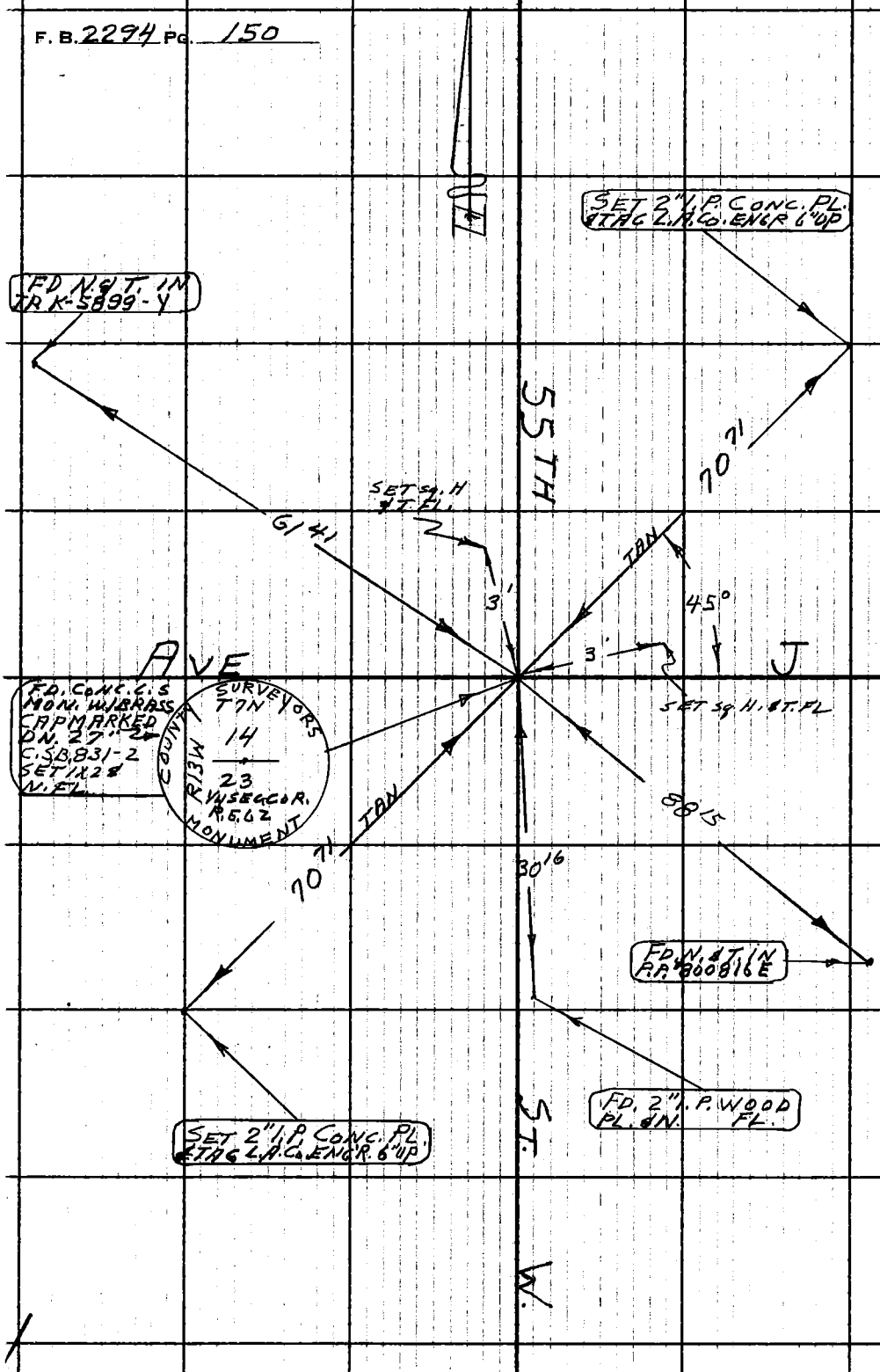
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2294 PG. 150

WS 71

C-5

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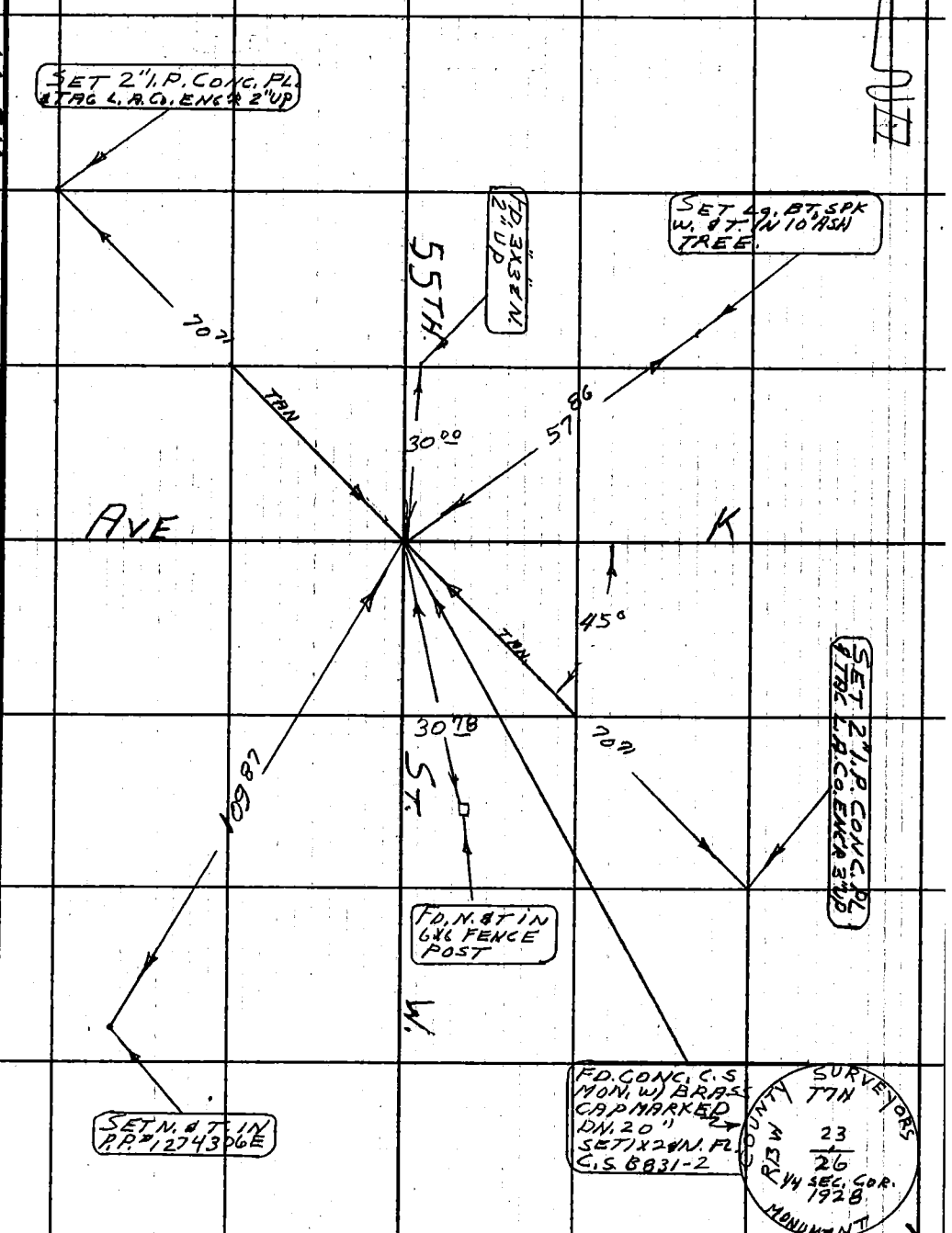
| | |
|---|---|
| Notes Ck'd by | Survey of SEC. 23, T7N, R13W |
| Map No. | JN 0302 01 Tape 0197 Std 6.9 °F |
| Office Work | Surveyed by HALISCKY |
| Checked | Notes HALISCKY Date 3-1-62 |
| Date | Indexed |

F. B. 2294 PG. 151

C-5

WS 71

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76F309S CE # 310 3-61

F. B. 2294 PG. 152

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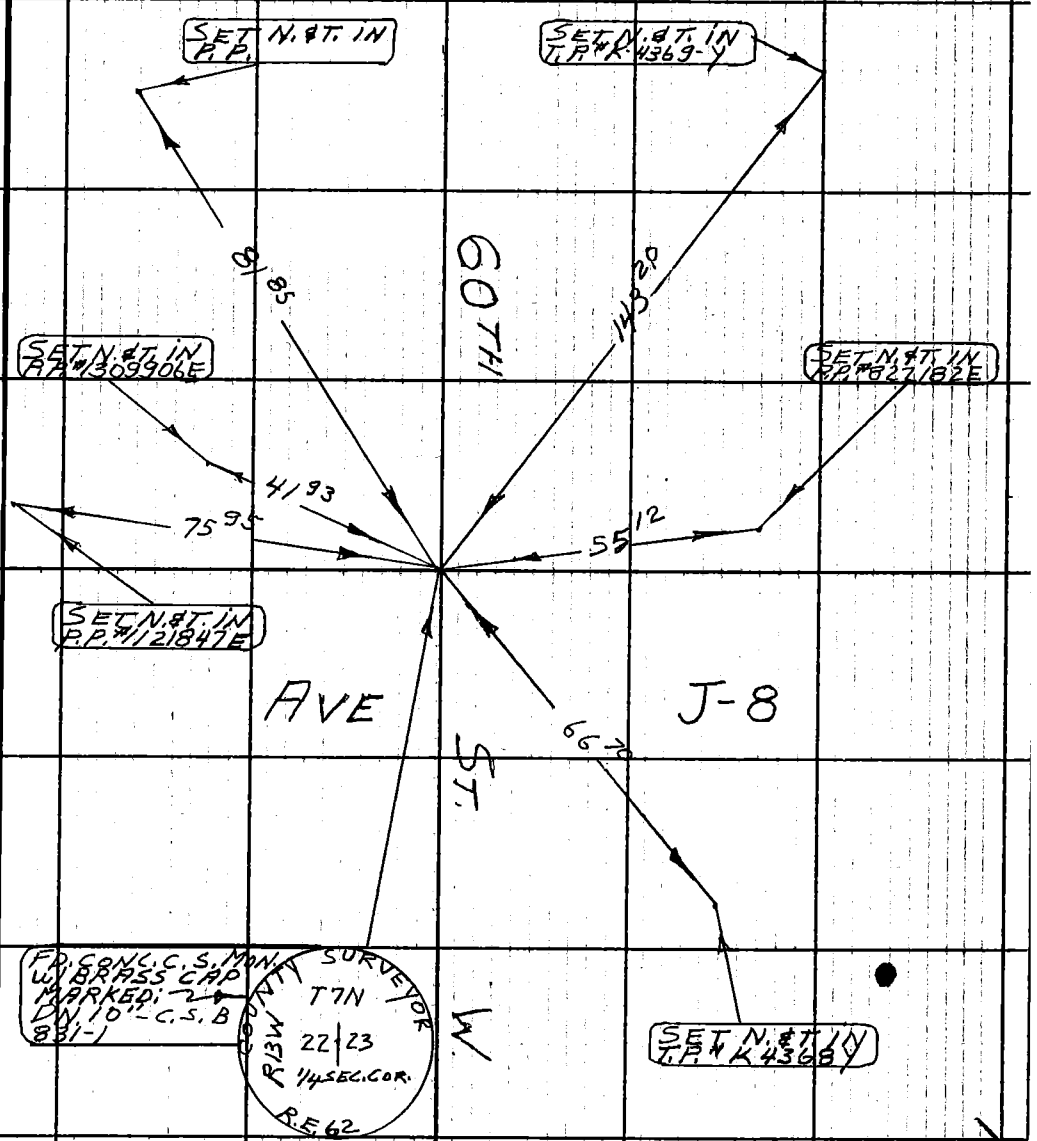
| | |
|---|---|
| Notes Ck'd by | Survey of SEC. 22 T7N, R13W |
| Map No. | JN030201 Tape 0197 Std 68 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes S. HALISCKY Date 3-9-62 |
| Date | Indexed |

F. B. 2294 PG. 153

B-5

WS 71

# SEC. COR. TIES FOR SEC. 22, T7N, R13W

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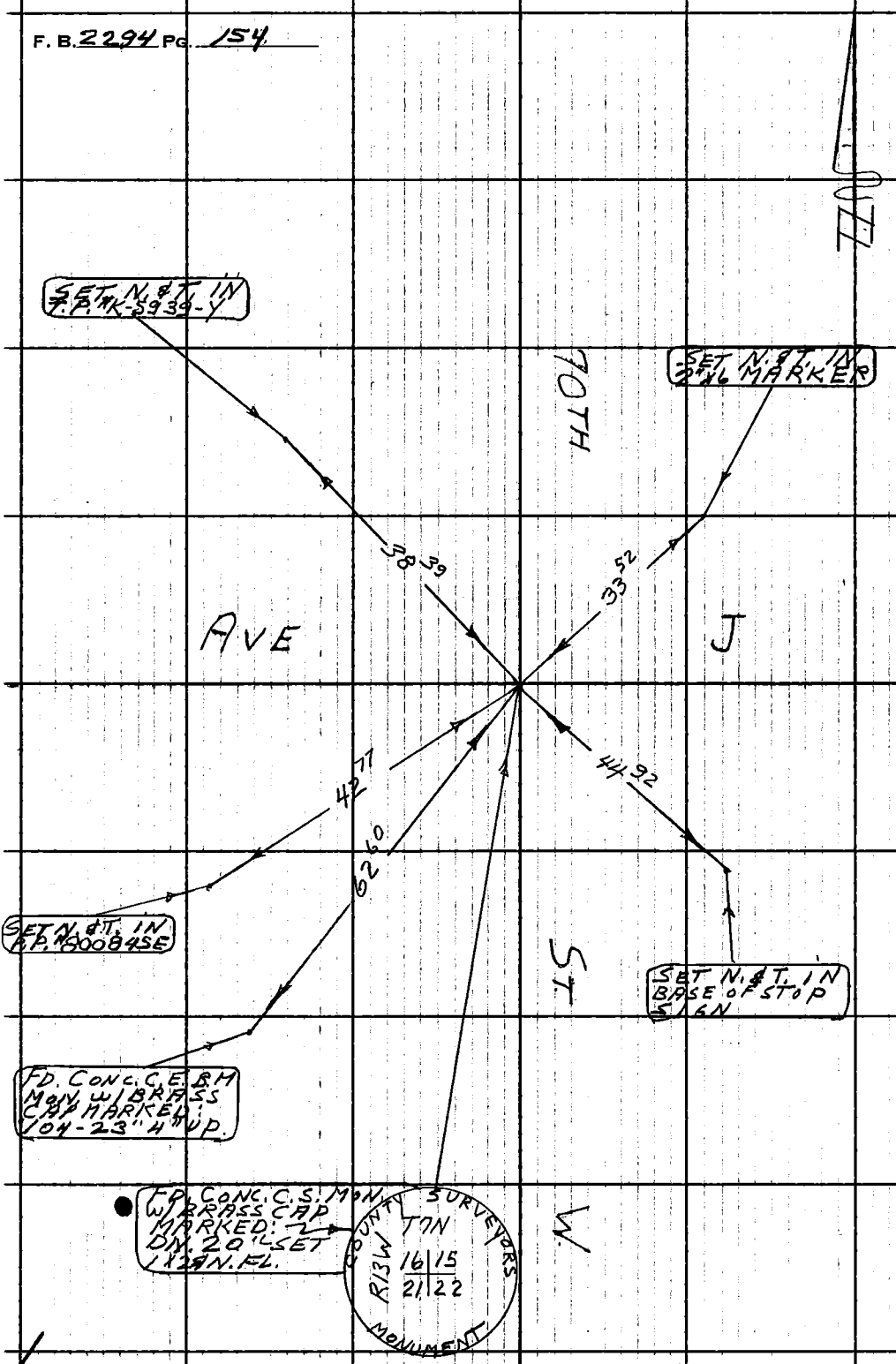
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2294 PG. 154




WS 71 B-5

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| | |
|---|---|
| Notes Ck'd by | Survey of SEC. 15, T7N, R13W |
| Map No. | JN0302.01 Tape 0197 Std 68 °F |
| Office Work | Surveyed by L.E. RITTER |
| Checked | Notes RITTER Date 3-29-62 |
| Date | Indexed |

F. B. E 02294 PG. 155

# SECTION CORNER TIES
## SEC. 15, 16
## T7N, R13W

PARTY:
RITTER
MITCHELL, H.E.
HILL

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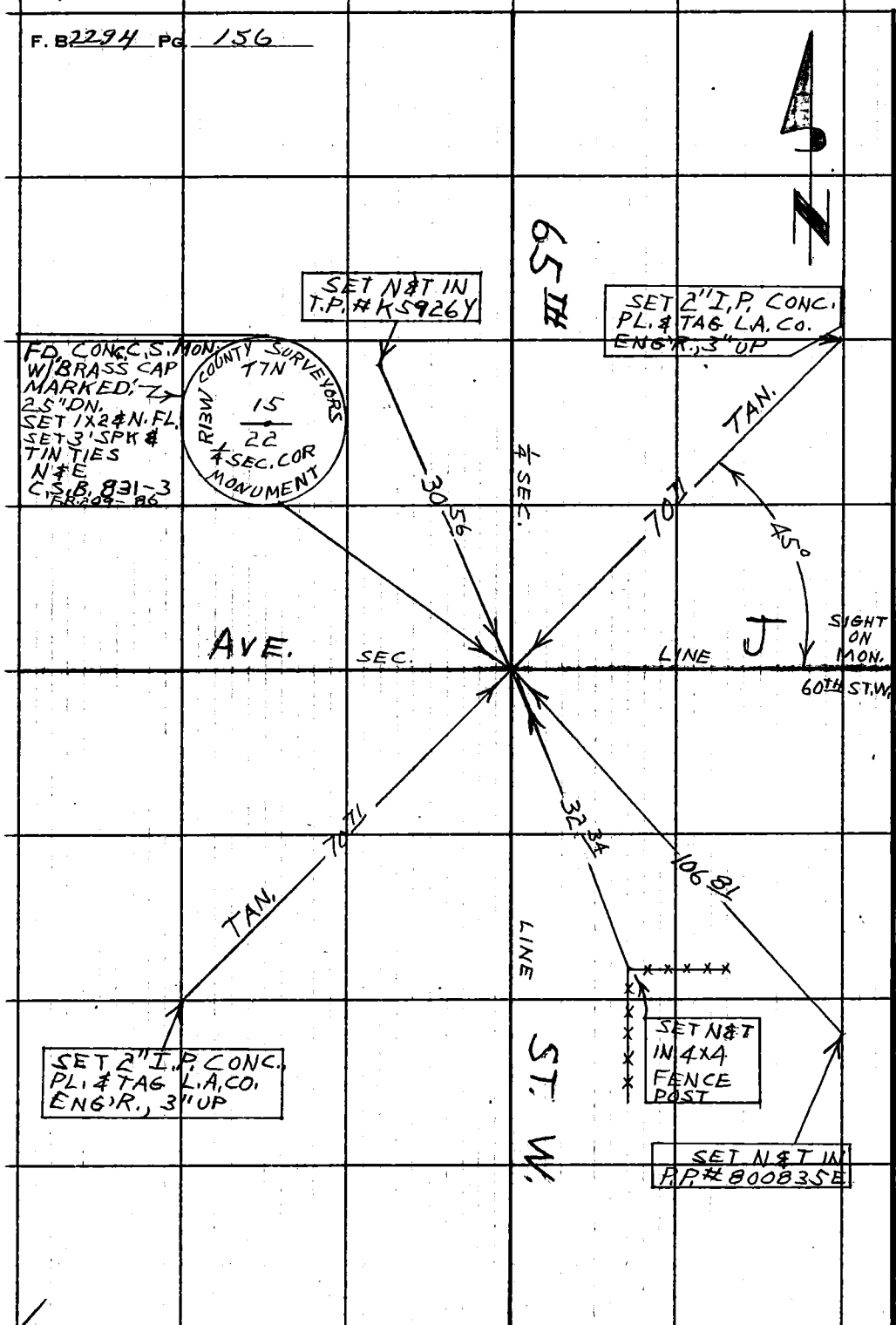
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 8-61

F. B 2294 PG. 156

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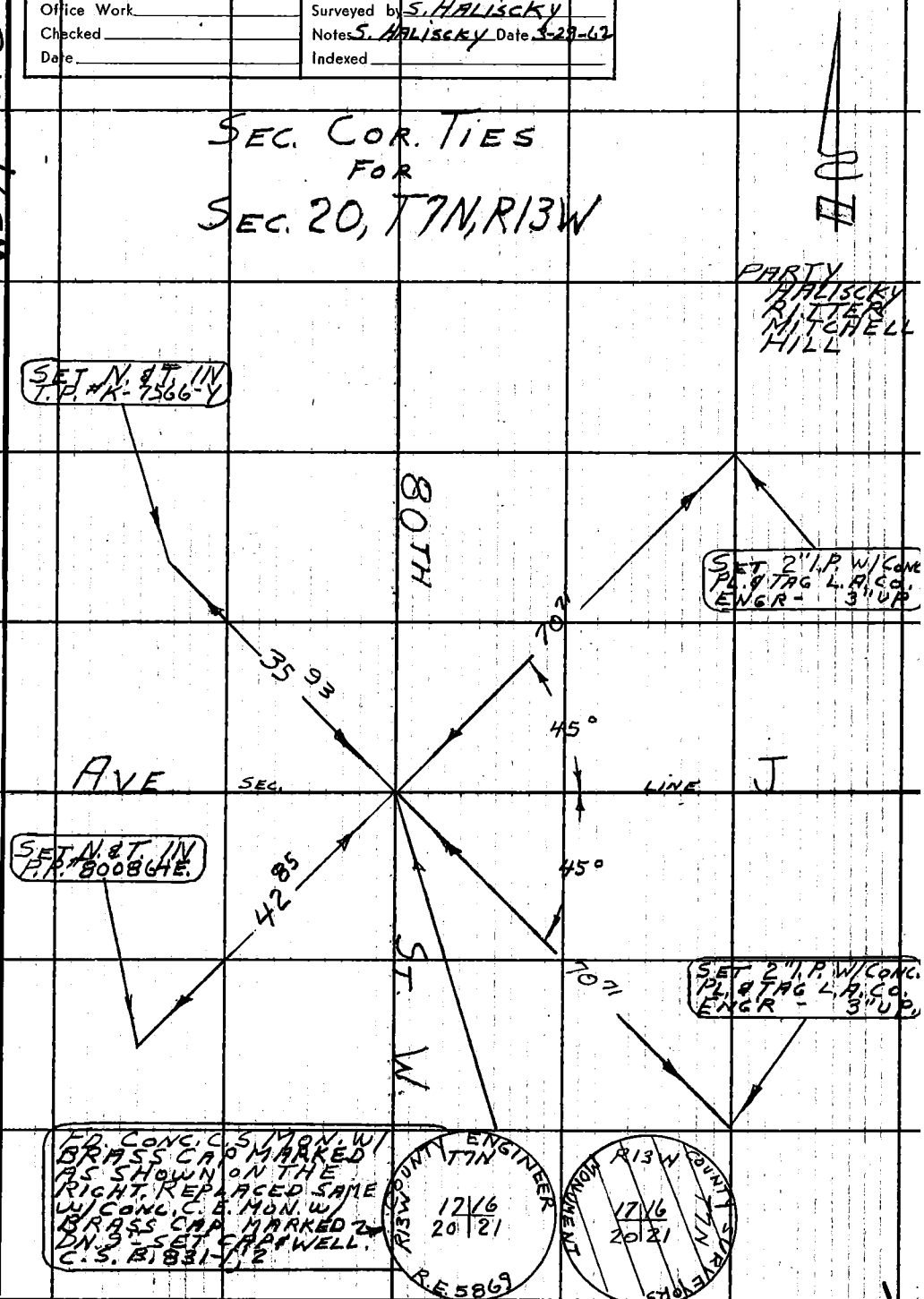
| | | |
|---|---|---|
| Notes Ck'd by | Survey of SEC 20, T7N R13W | F. B. 2294 PG. 157 |
| Map No. | JN 030201 Tape 0197 Std 68 °F | |
| Office Work | Surveyed by S. HALISCKY | |
| Checked | Notes S. HALISCKY Date 3-29-62 | |
| Date | Indexed | |

WS71 A-5

# SEC. COR. TIES FOR SEC. 20, T7N, R13W

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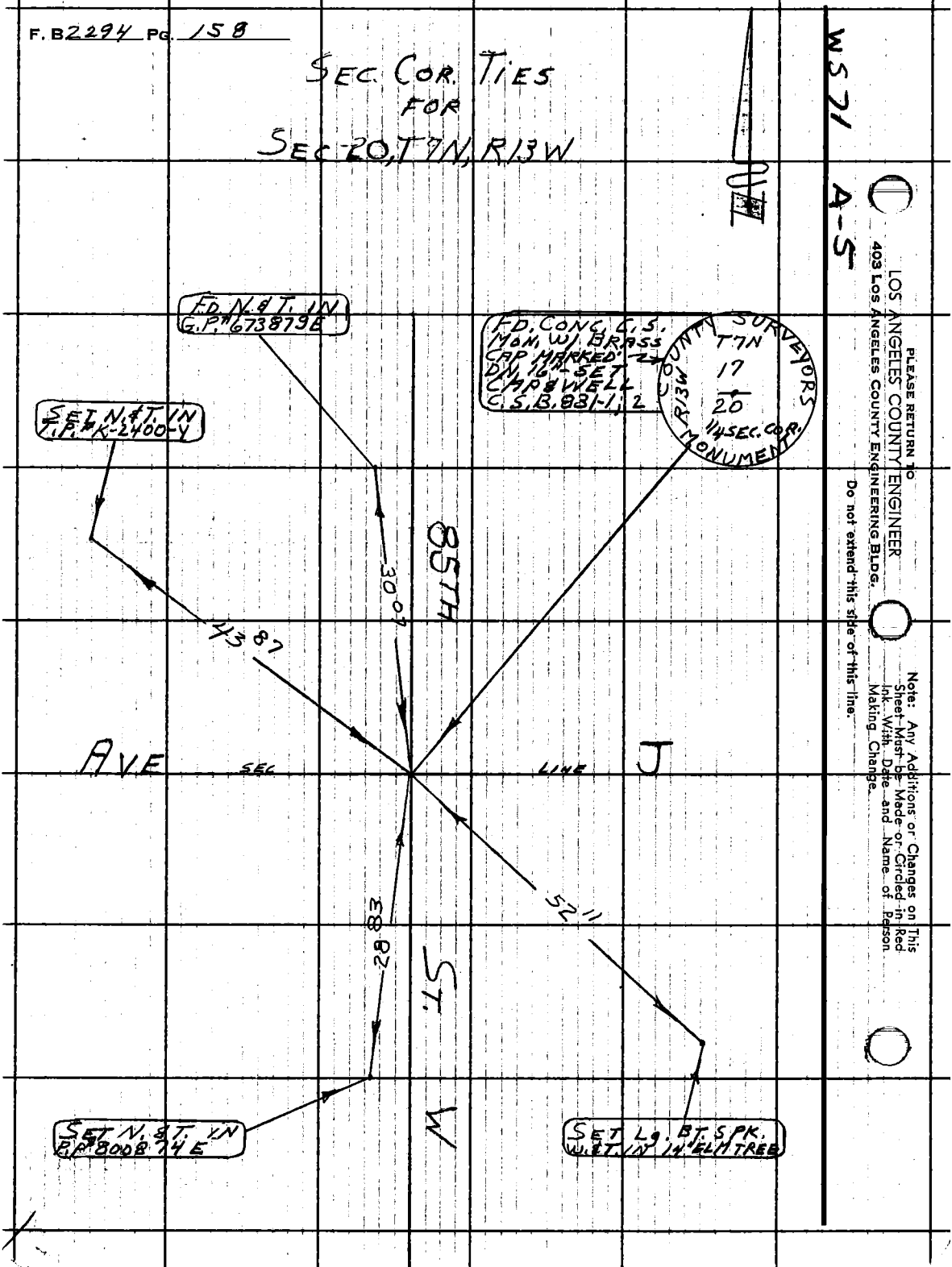
76F309S CE # 310 3-61

F. B 2294 PG. 158

# SEC. COR. TIES FOR SEC 20, T 7N, R 13W



| | |
|---|---|
| Notes Ck'd by | Survey of SEC. 20, T7N R13W |
| Map No. | JN 030201 Tape 0197 Std 68 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes S. HALISCKY Date 3-28-62 |
| Date | Indexed |

F. B. 2294 PG. 159

WS 71 A-5

# SEC. COR. TIES FOR SEC. 20, T7N, R13W

PARTY
HALISCKY
RITTER/
MITCHELL
HILL

SET N. & T. IN P.P. #309376E

SET N. & T. IN P.P. #951514E

SET N. & T. IN T.P. #K-7583-Y

SET N. & T. IN P.P. #800884E

SET N. & T. IN P.P. #800885E

90TH

128 66

133 36

59 85

AVE J

135 22

36 25

ST.

W.

FD. CONC. C.S. MON. W/ BRASS CAP MARKER: DN. 20" C.S.B. 831-1; 2

COUNTY SURVEYORS MONUMENT T7N R13W 18 17 19 20

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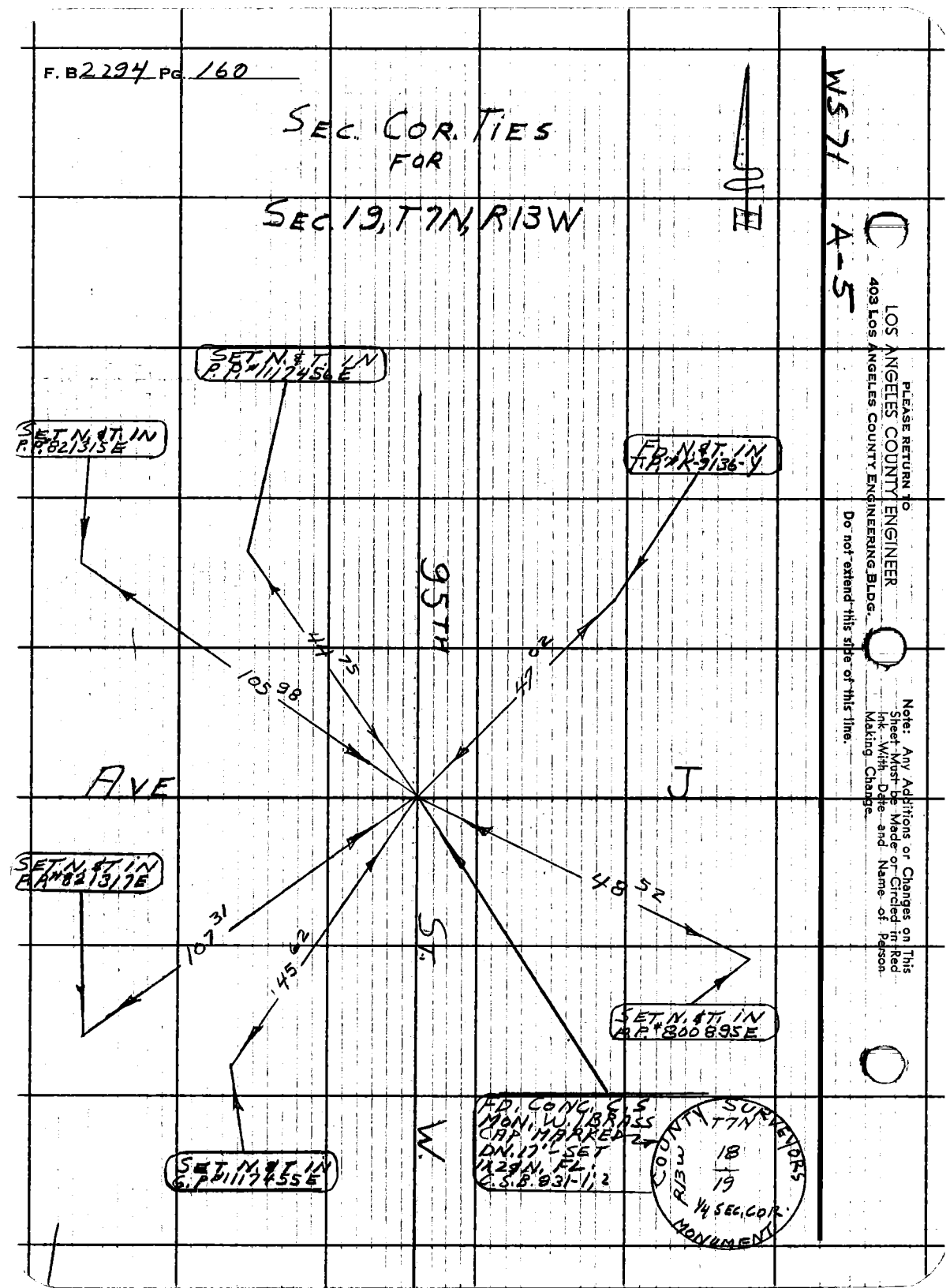
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B 2294 Pg. 160

# SEC. COR. TIES FOR SEC. 19, T7N, R13W




W571

A-5

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of SEC. LINES | F. B. 2294 PG. 161 |
| Map No. | JN 0302.01 Tape 180 Std. 84 °F | |
| Office Work | Surveyed by S. HALISCKY | |
| Checked | Notes S. HALISCKY Date 5-4-62 | |
| Date | Indexed | |

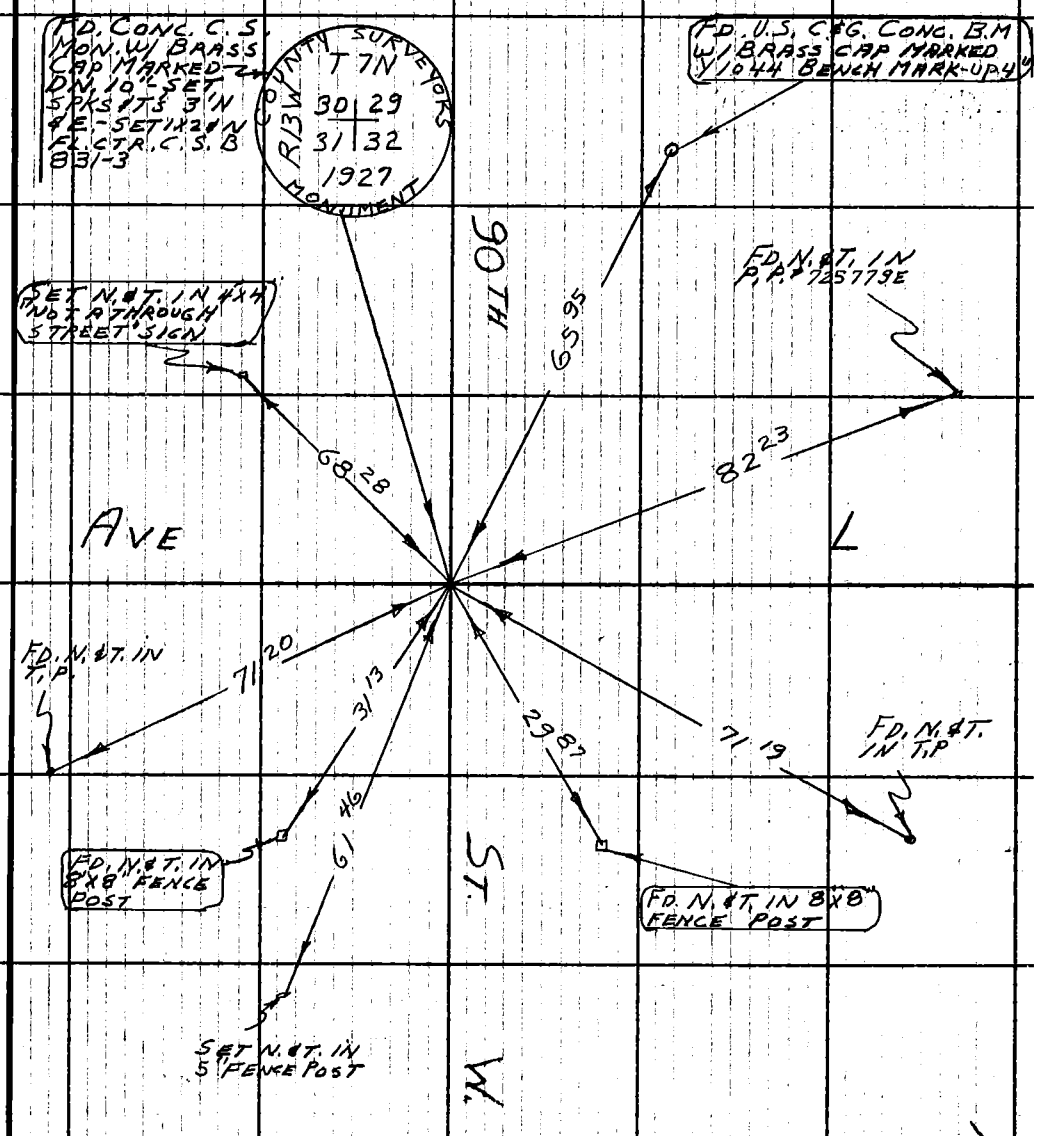
A-5

WS 71

J.N. 0302.01

# SEC. COR. TIES FOR SEC 30, T7N, R13W

PARTY
HALISCKY
RITTER
VAN HORN

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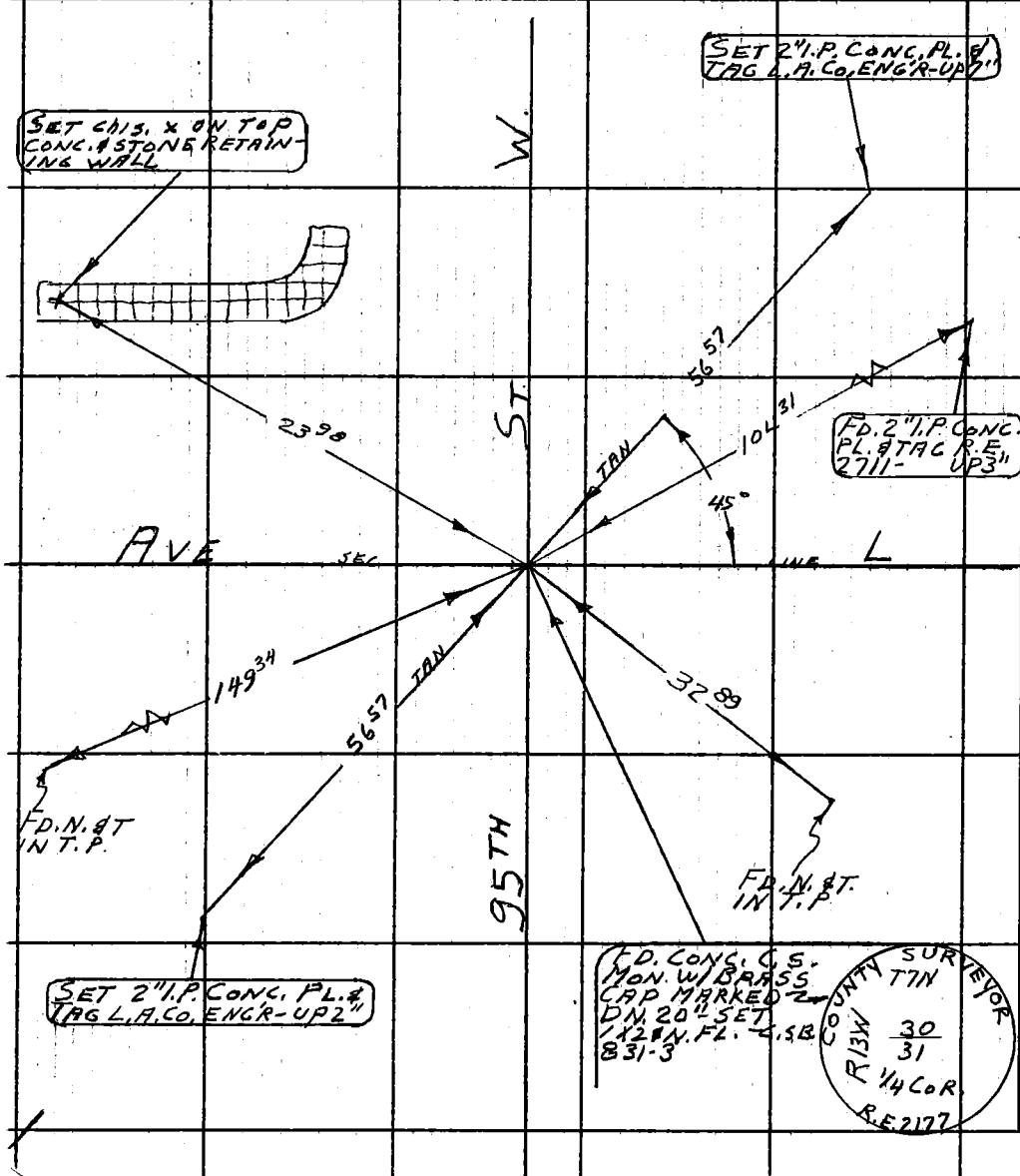
76F309S CE # 310 3-61

F. B. 2294 PG. 162

# SEC. COR. TIES FOR SEC. 30, T7N, R13W




WS71 A-5

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|---|---|
| Notes Ck'd by | Survey of SEC. LINES |
| Map No. | JN 030201 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes S. HALISCKY Date 5-7-62 |
| Date | Indexed |

F. B. 2294 PG. 163

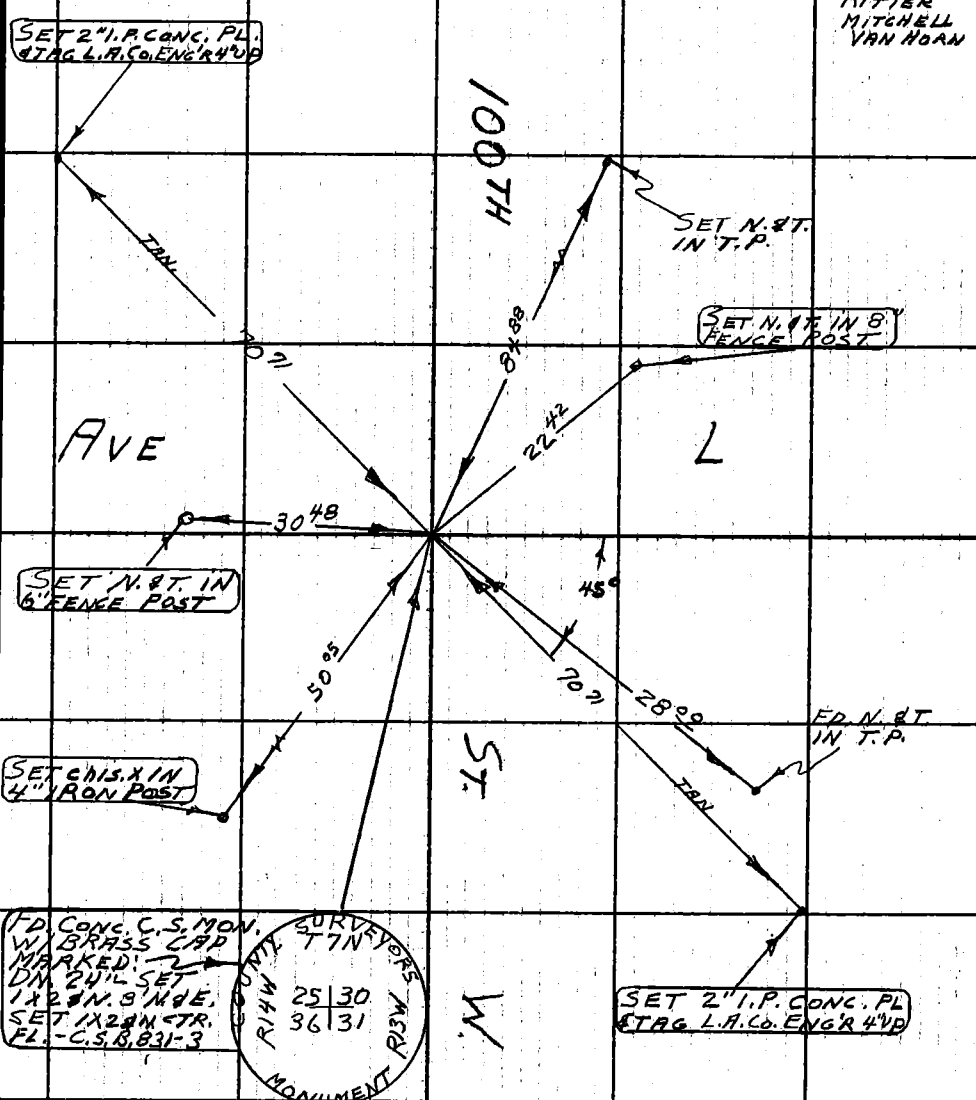
A-5

WS71

J.N. 030201

# SEC. COR. TIES FOR SEC. 30, T7N, R13W

PARTY
HALISCKY
RITTER
MITCHELL
VAN HORN

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

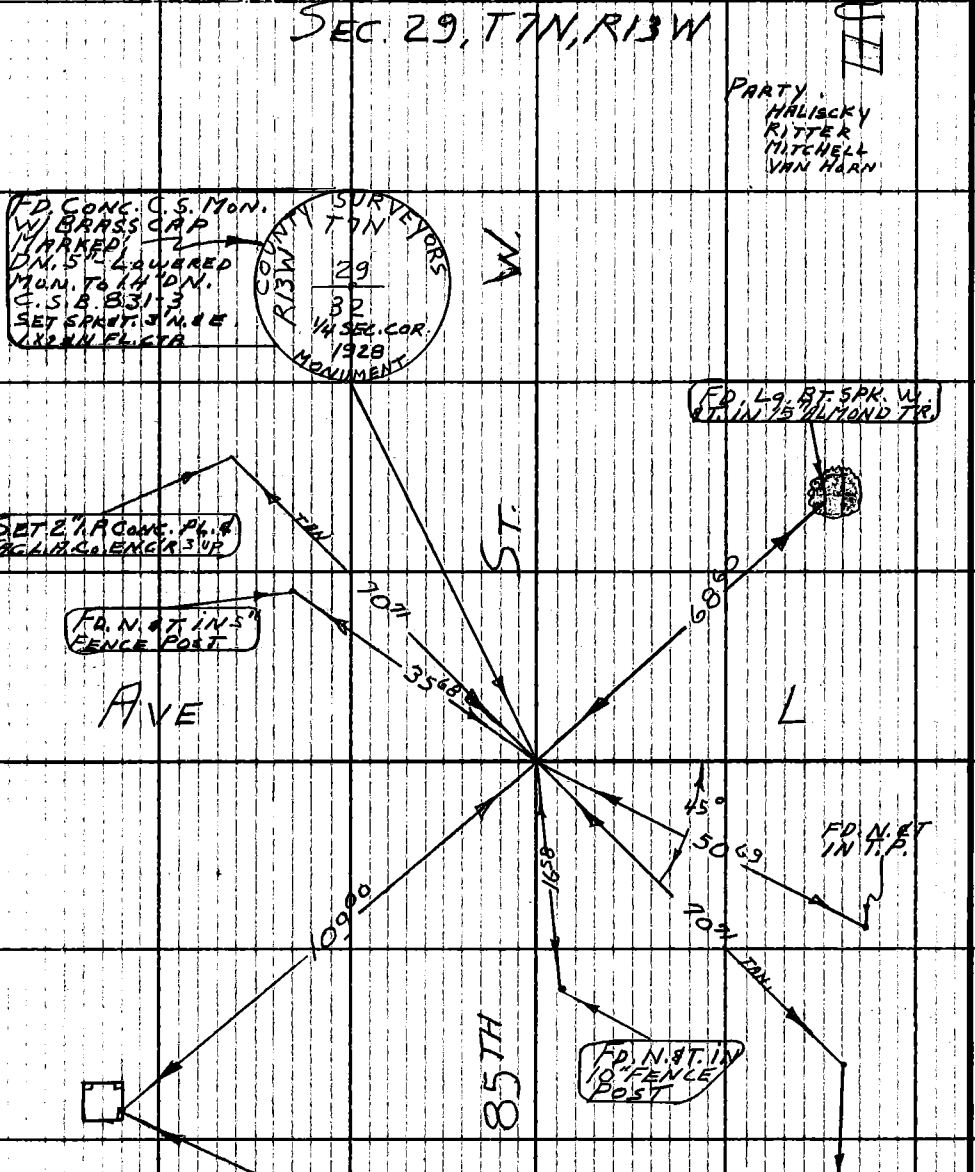
76F309S CE # 310 3-61

F. B. 2294 PG 164

# SEC. COR. TIES FOR SEC. 29, T7N, R13W

WS 71 A-5

PARTY:
HALISCKY
RITTER
MITCHELL
VAN HORN

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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|---|---|
| Notes Ck'd by | Survey of SEC. LINES |
| Map No. | JN0302.01 Tape 180 Std 84 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes S. HALISCKY Date 5-9-62 |
| Date | Indexed |

F. B. 2294 PG. 165

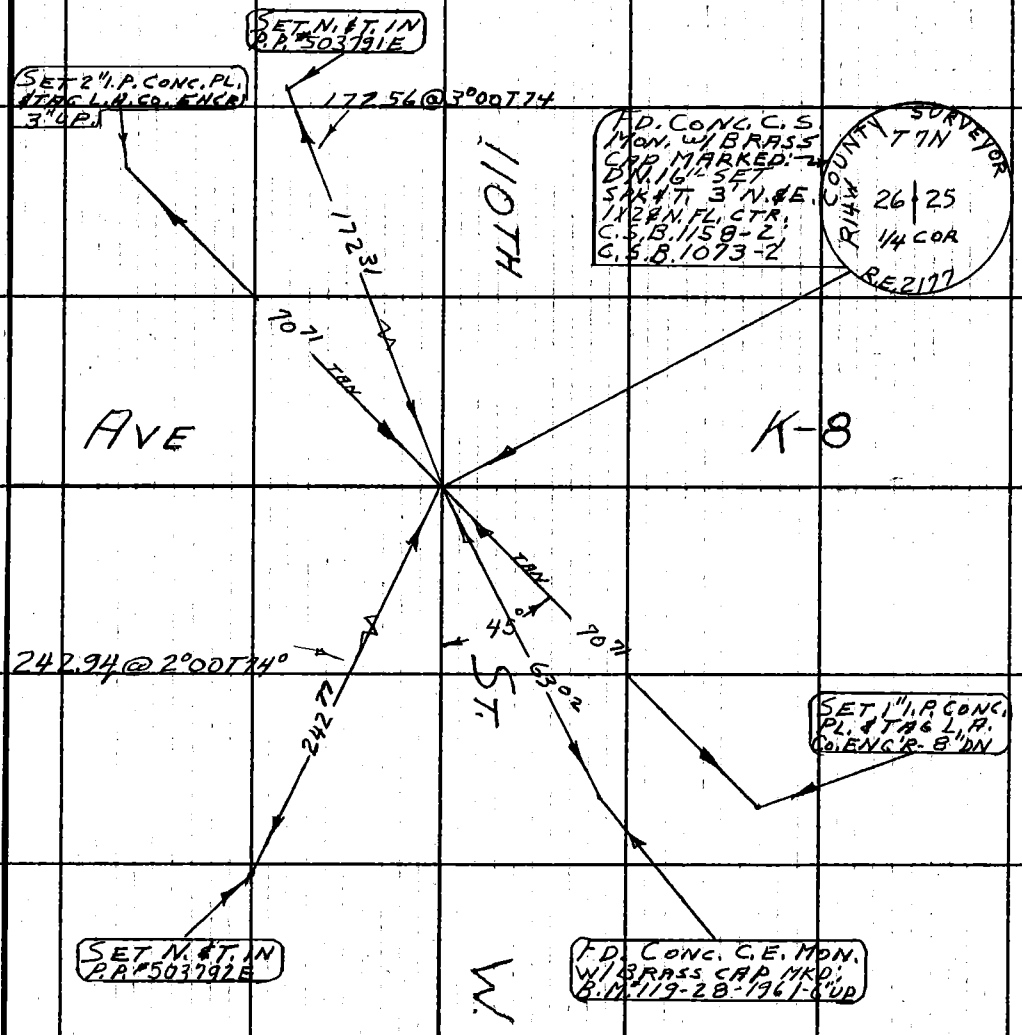
D-5

WS 72

J.N. 0302.01

# SEC. COR. TIES FOR SEC. 25, T 7N, R 14W

PARTY
HALISCKY
RITTER
MITCHELL
VAN HORN




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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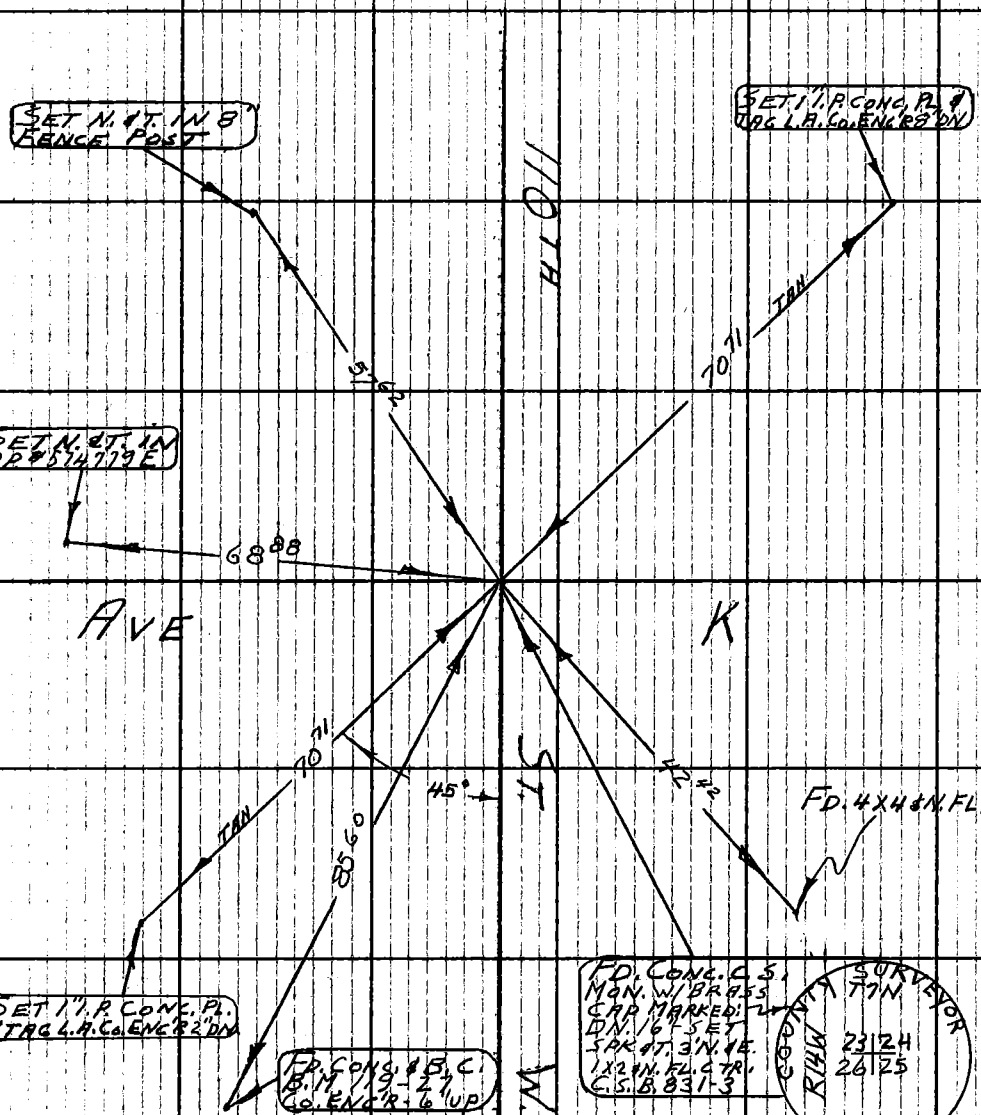
76F309S CE # 310 (3-61)

F. B. 2294 PG. 166

# SEC. COR. TIES FOR SEC. 25, T7N, R14W

PARTY
HALISCKY
RITTER
MITCHELL
VAN HORN




WS 72 D-5

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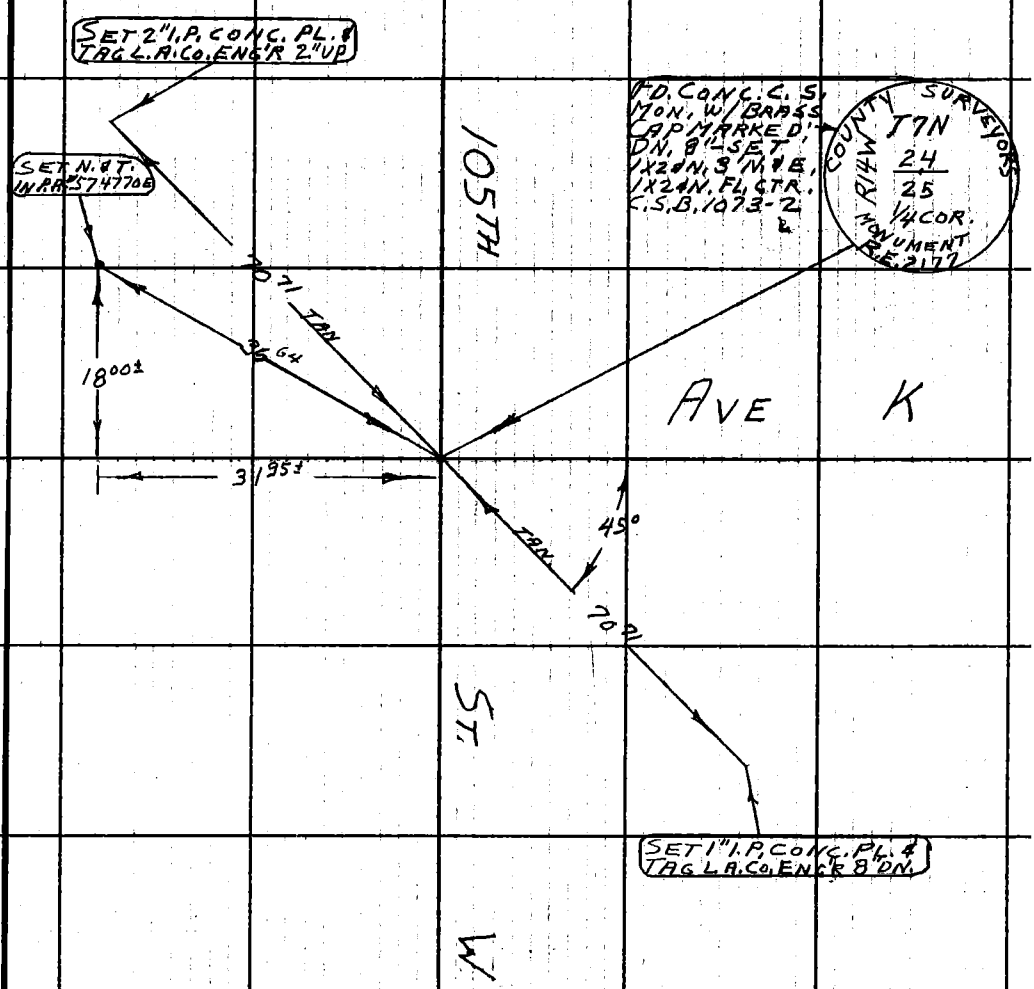
|---|---|
| Notes Ck'd by | Survey of SEC. LINES |
| Map No. | JN 030201 Tape 4970 Std 68° °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes S. HALISCKY Date 5-10-62 |
| Date | Indexed |

F. B. 2294 PG. 167

WS 72 D-5

J.N. 0302.01

# SEC. COR. TIES FOR SEC. 25, T7N, R14W

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

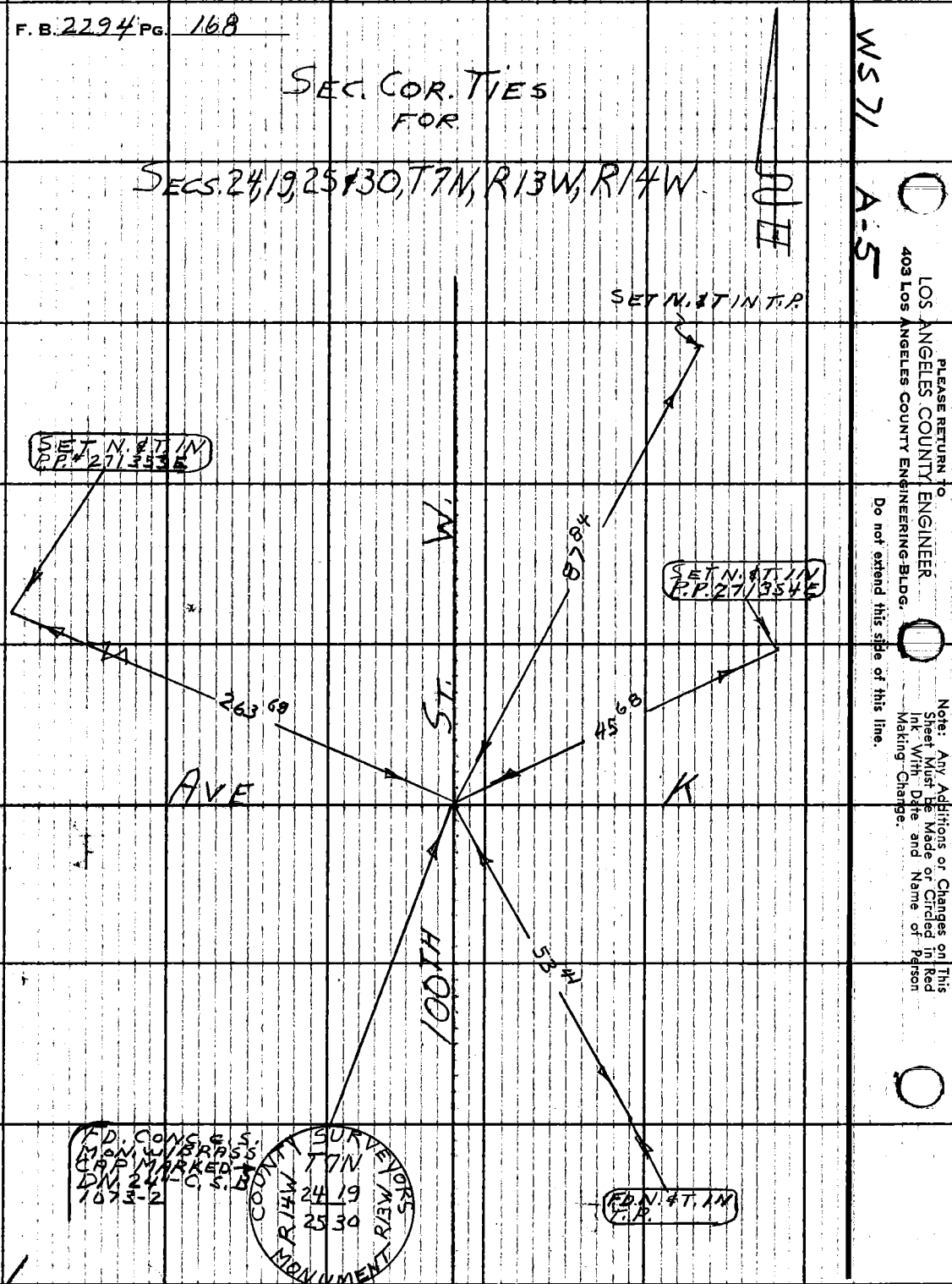
76F309S CE # 310 3-61

F. B. 2294 PG. 168

# SEC. COR. TIES FOR

## SECS. 24, 19, 25 & 30, T7N, R13W, R14W

WS71 A-5

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|---|---|
| Notes Ck'd by | Survey of SEC. LINES |
| Map No. | JN 0302.01 Tape 0197 Std 68 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes S. HALISCKY Date 5-14-62 |
| Date | Indexed |

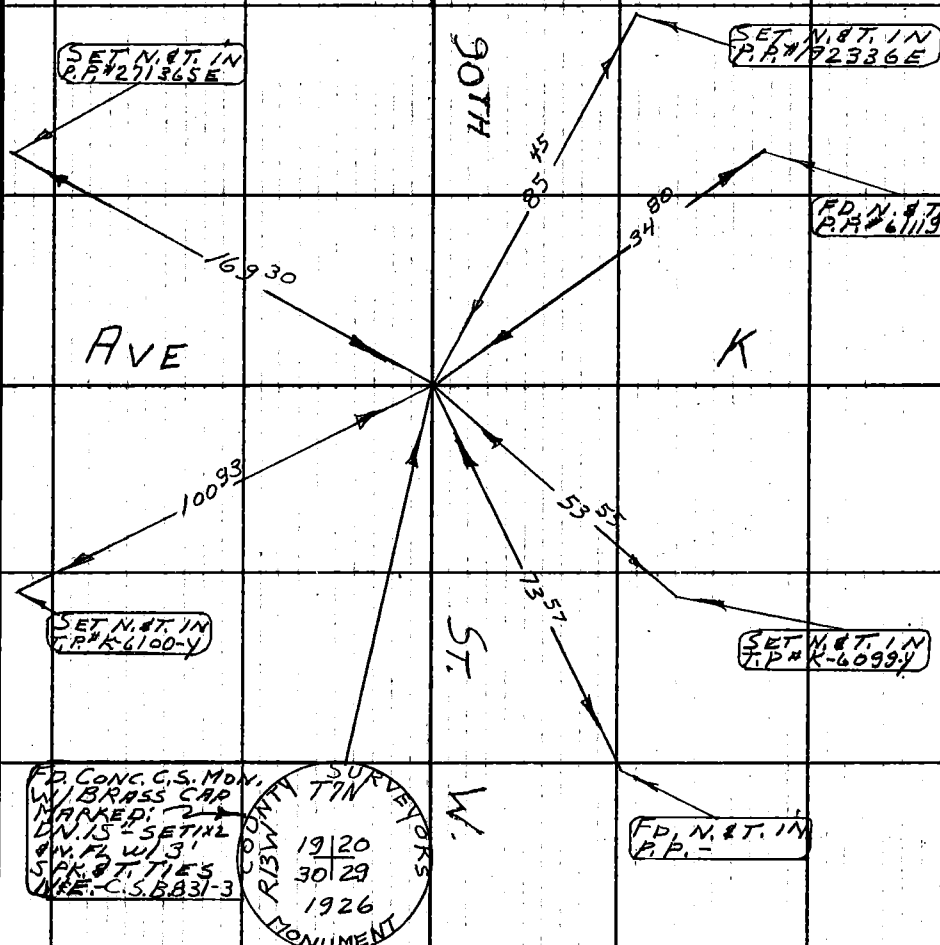
F. B. 2294 PG. 169

A-5

W57

J.N. 0302.01

# SEC. COR. TIES FOR SEC 30, T7N, R13W

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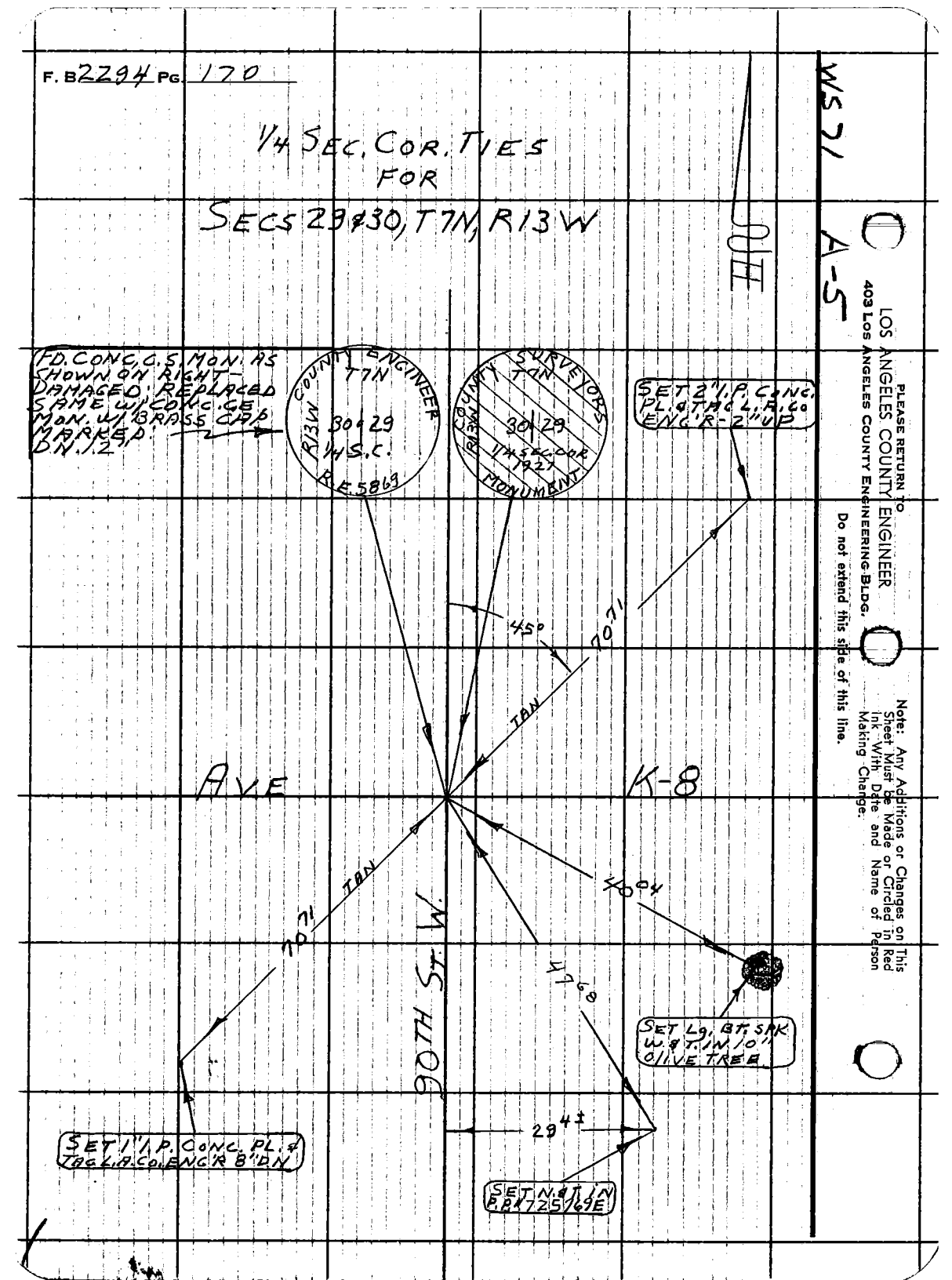
76F309S CE # 310 3-61

F. B 2294 PG. 170

# 1/4 SEC. COR. TIES FOR SECS 29 & 30, T7N, R13W

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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| Notes Ck'd by | Survey of SEC. LINES |
| Map No. | JN 0302.01 Tape 180 Std 84 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes S. HALISCKY Date 5-24-62 |
| Date | Indexed |

F. B. 2294 PG. 171

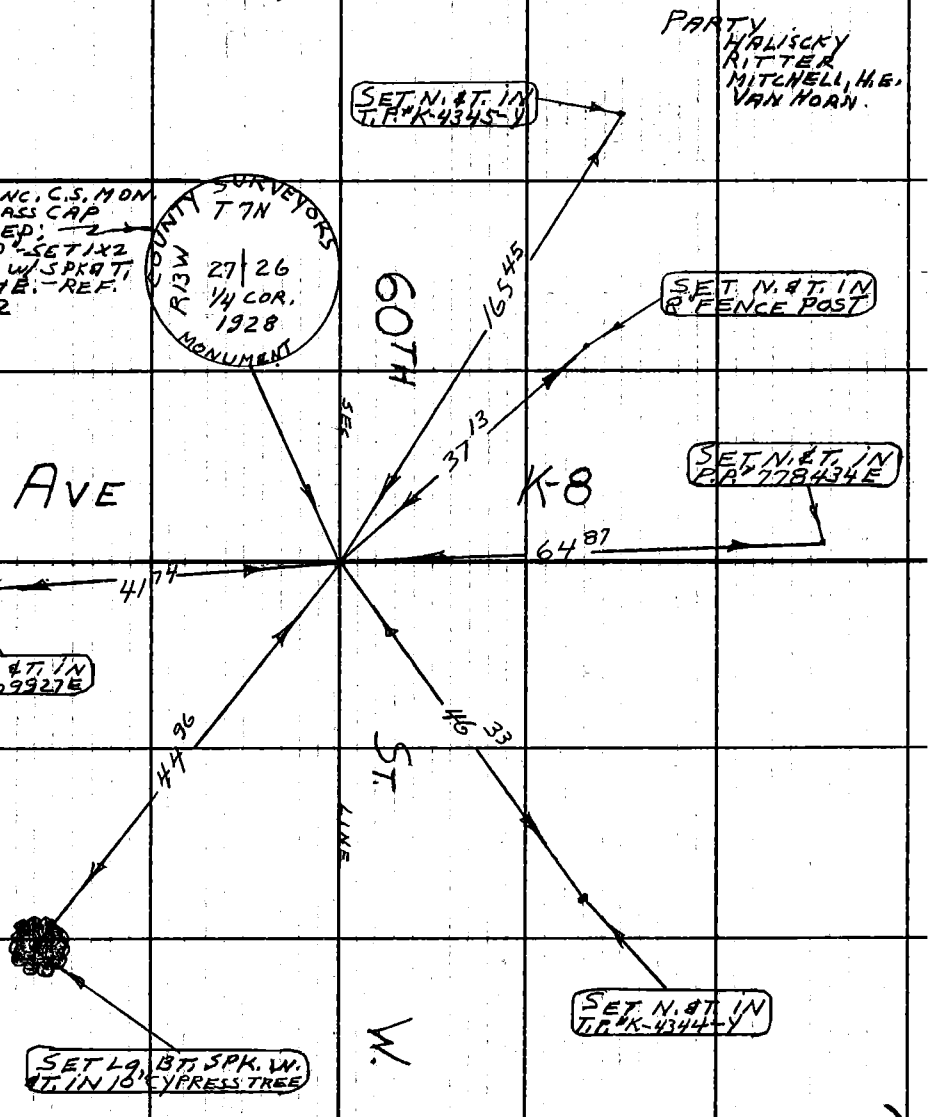
B-5

WS71

J.N. 0302.01

# SEC. COR. TIES FOR SECS. 26 & 27, T7N, R13W

PARTY
HALISCKY
RITTER
MITCHELL, H.E.
VAN HORN.

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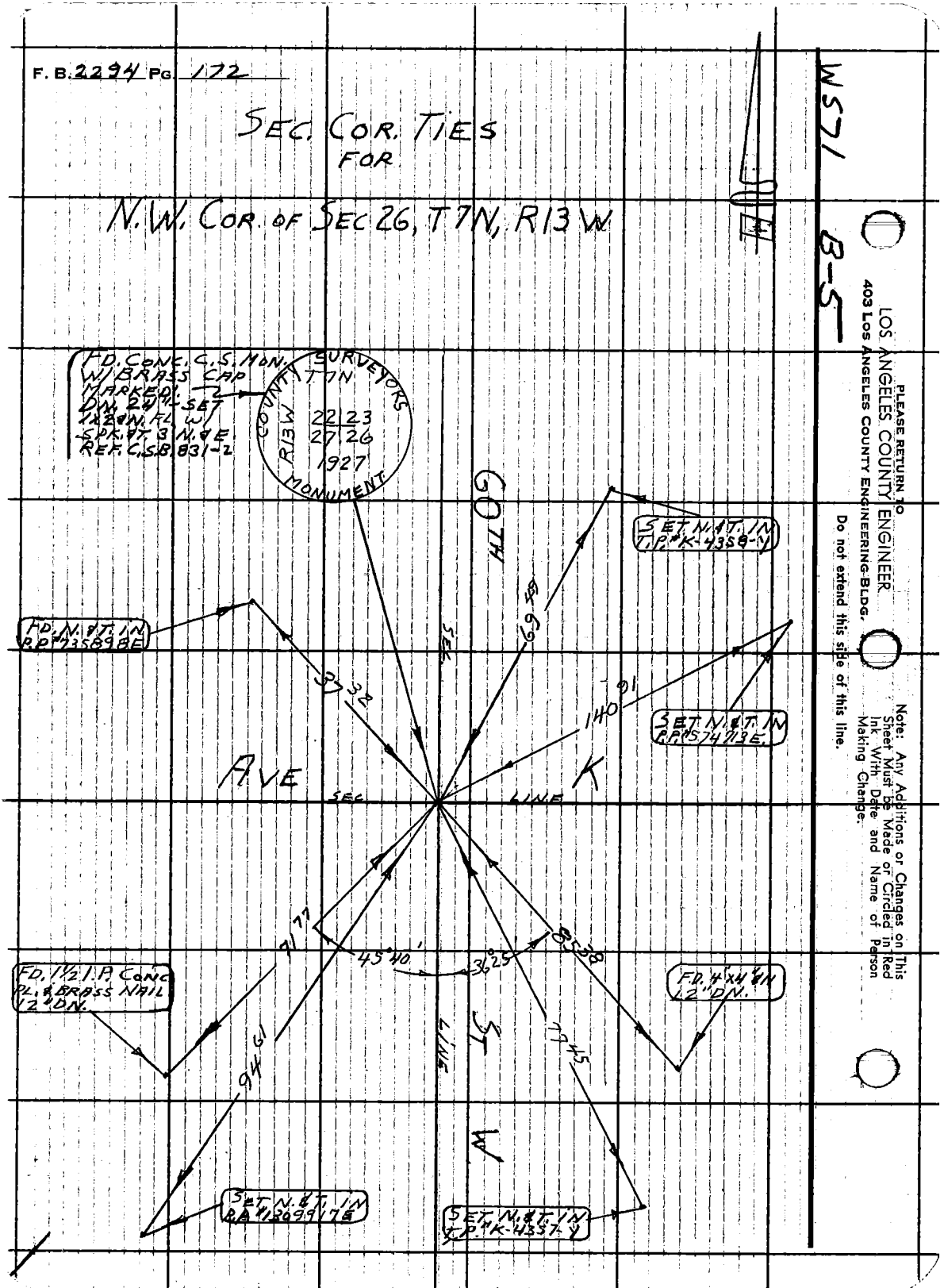
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2294 PG. 172

# SEC. COR. TIES
## FOR
# N.W. COR. OF SEC 26, T7N, R13W





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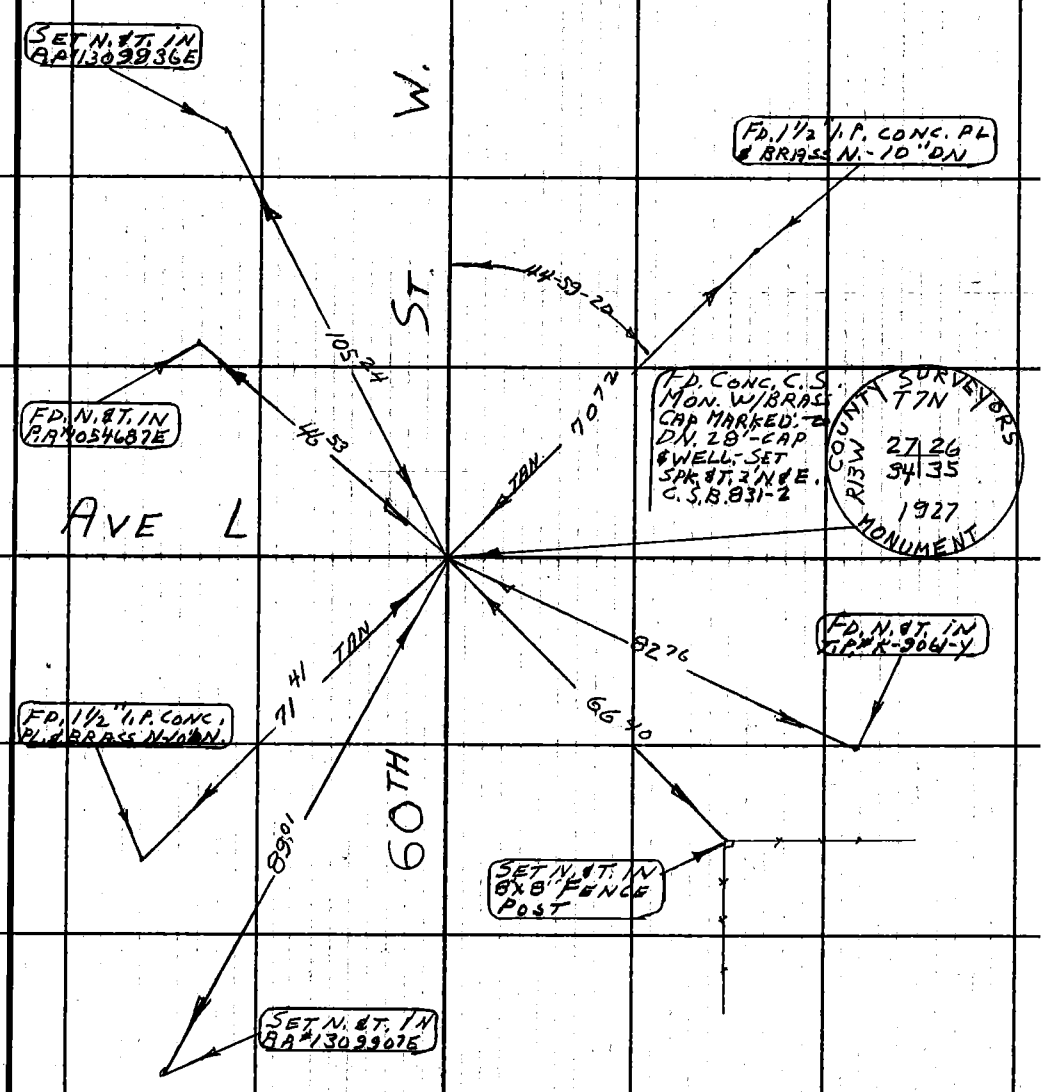
| Checked | Notes S. HALISCKY Date 5-24-62 |
| Date | Indexed |

F. B2294 PG. 173

B-5

WS 71

# SEC. COR TIES FOR S.W. COR. SEC 26, T7N, R13W

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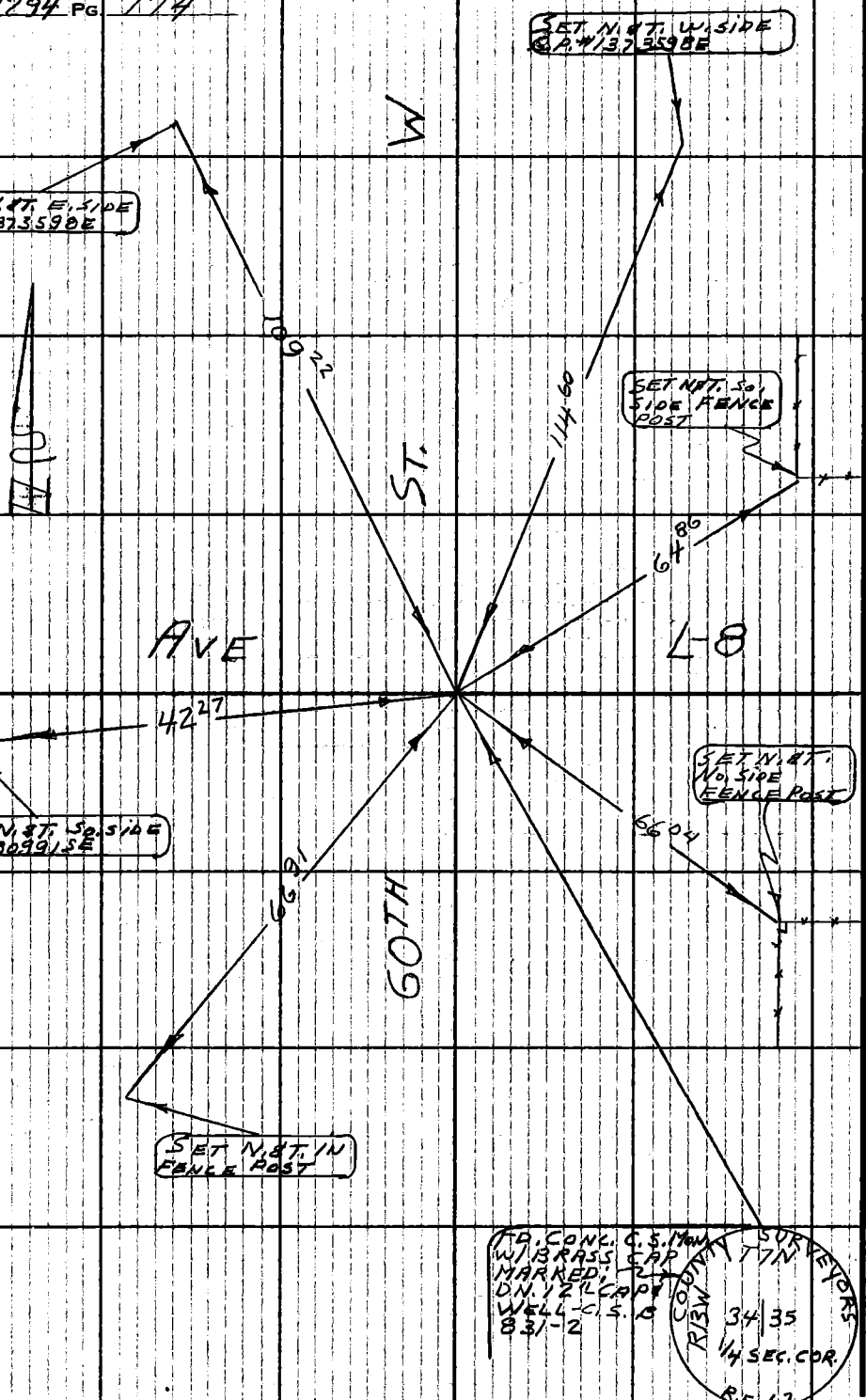
78F309S CE # 310 (3-61)

F. B. 2294 PG. 174

WS 71 B-6

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403 Los Angeles County Engineering Bldg.

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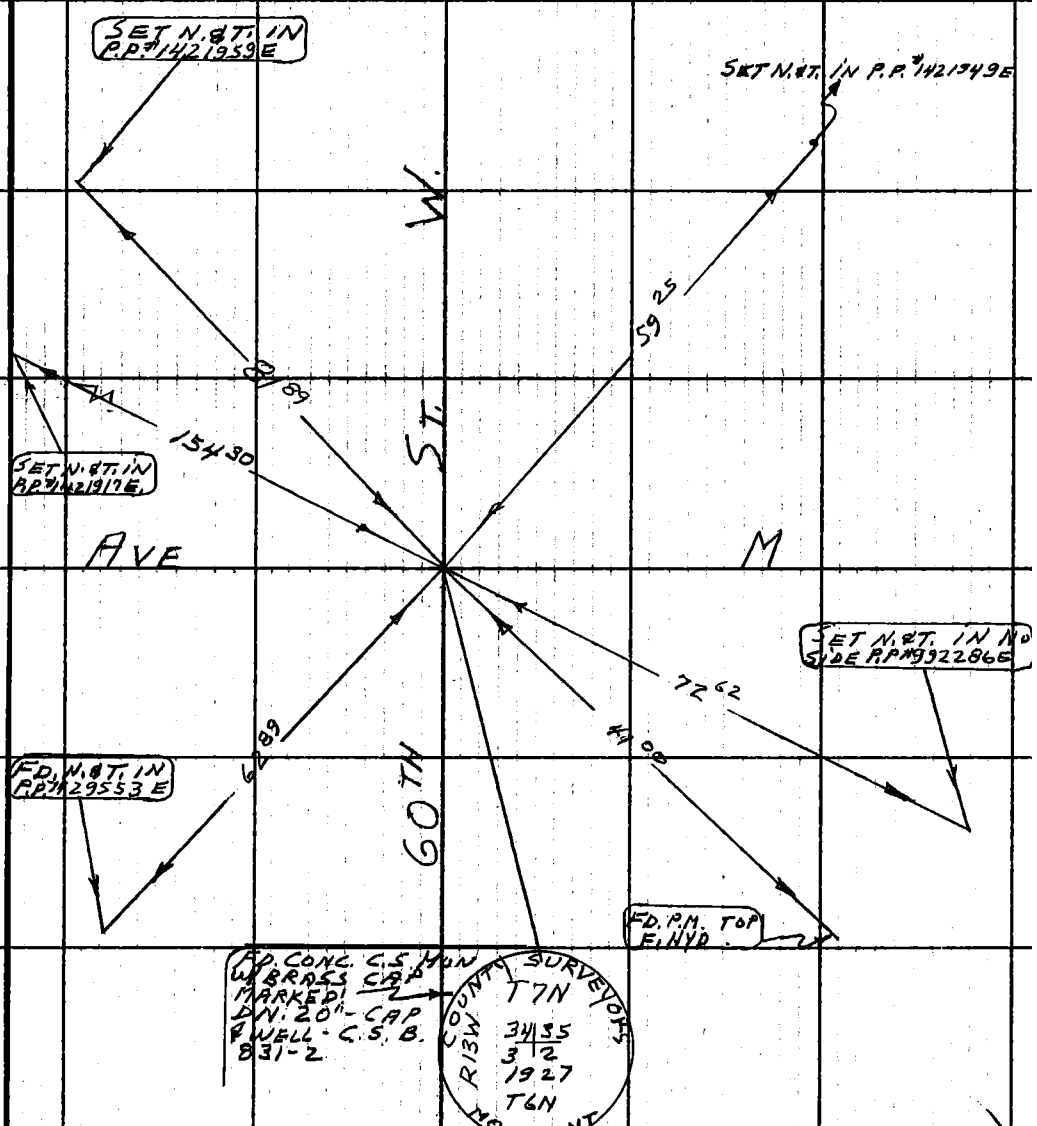
| Checked | Notes HALISCKY Date 6-6-62 |
| Date | Indexed |

F. B. 2294 PG. 125

B-6

WS 71

# SEC. COR. TIES FOR S.E COR. SEC 34 T7N, R13W.

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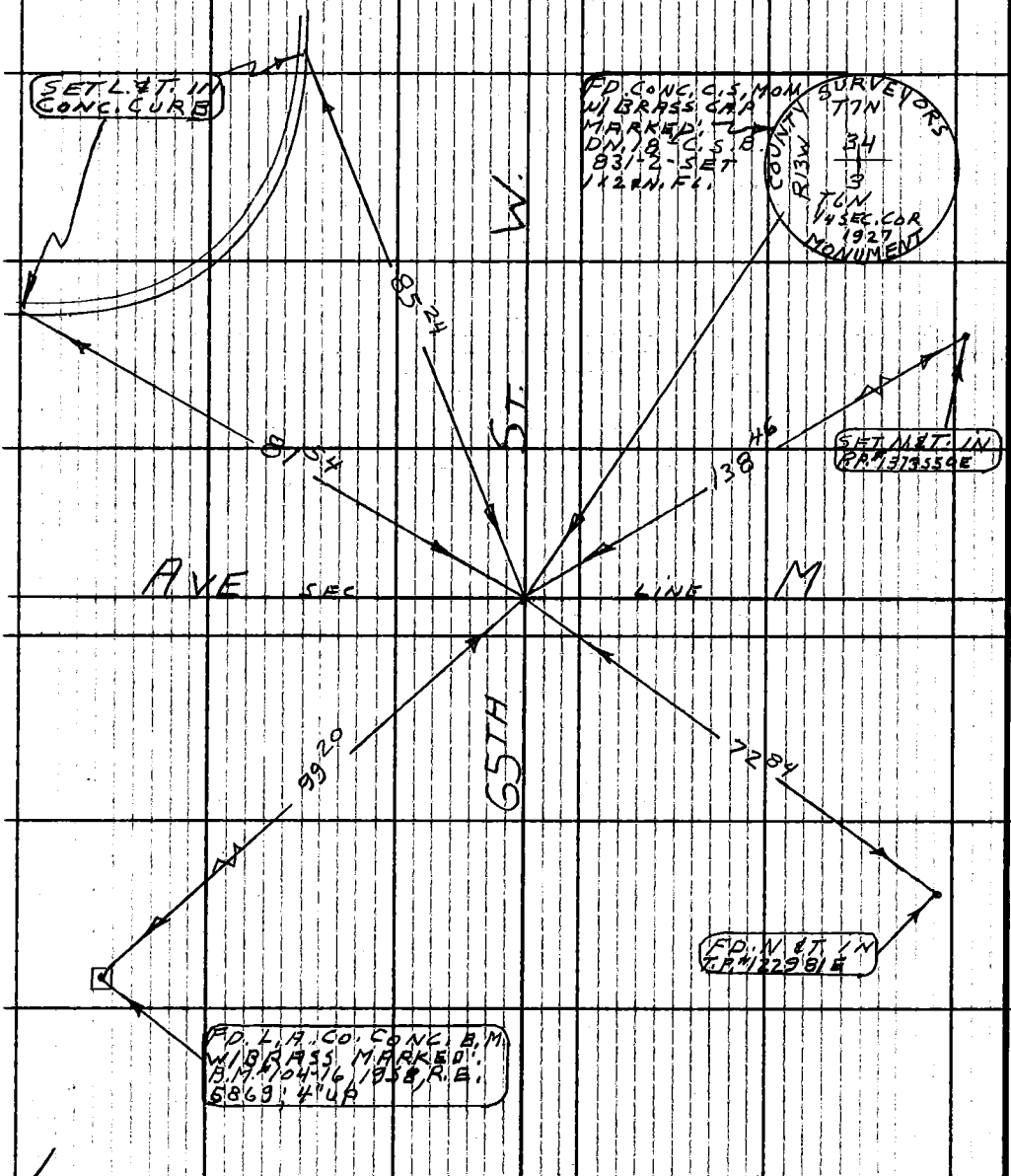
76F309S CE # 310 3-61

F. B. 2294 PG 176

# 1/4 SEC. COR. TIES FOR SECS. 34 & 3, T7N, T6N, R13W.




WS71 B-6

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| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes S. HALISCKY Date 6-13-62 |
| Date | Indexed |

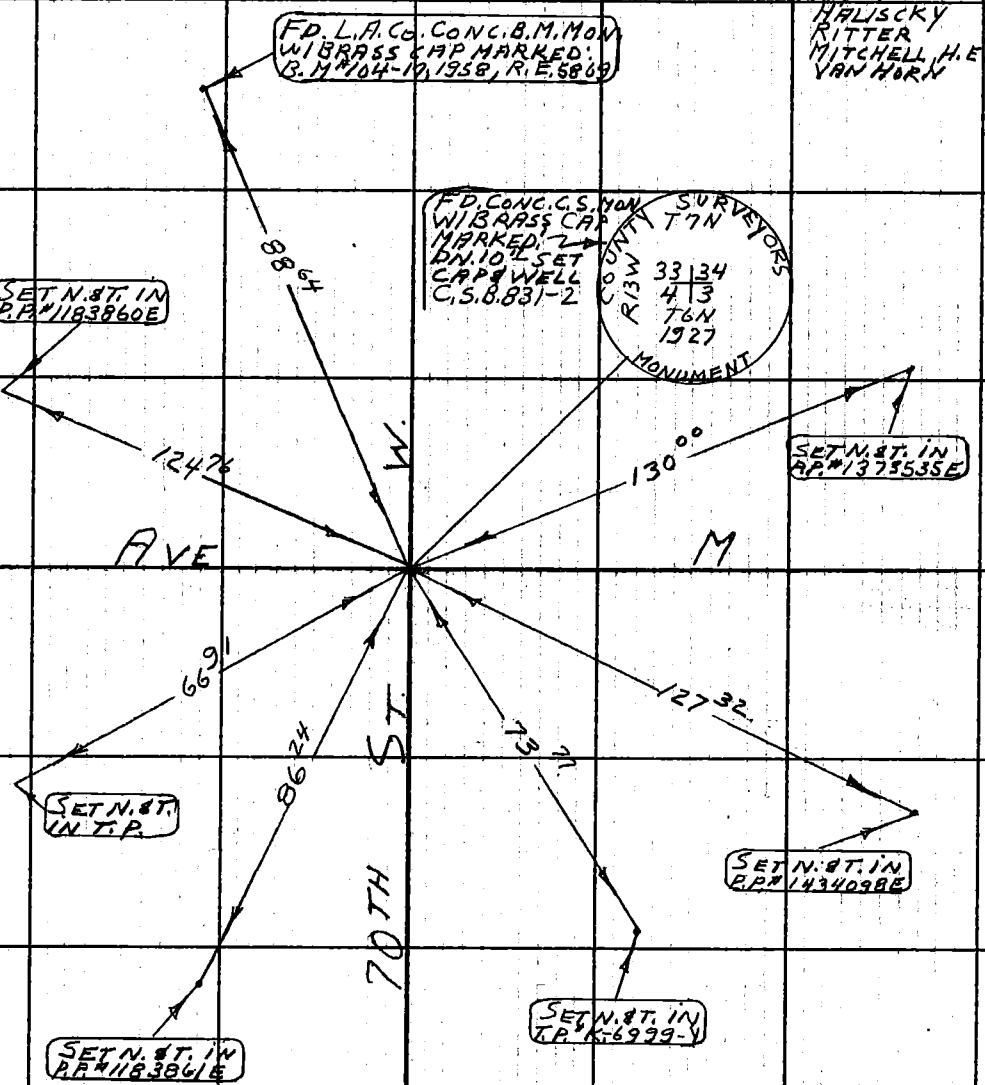
F. B. 2294 PG. 177

W571 B-6

J.N. 0302.01

# SEC. COR. TIES FOR SECS. 33, 34, 4 & 3, T7N, T6N, R13W.

PARTY
HALISCKY
RITTER
MITCHELL, H.E.
VAN HORN

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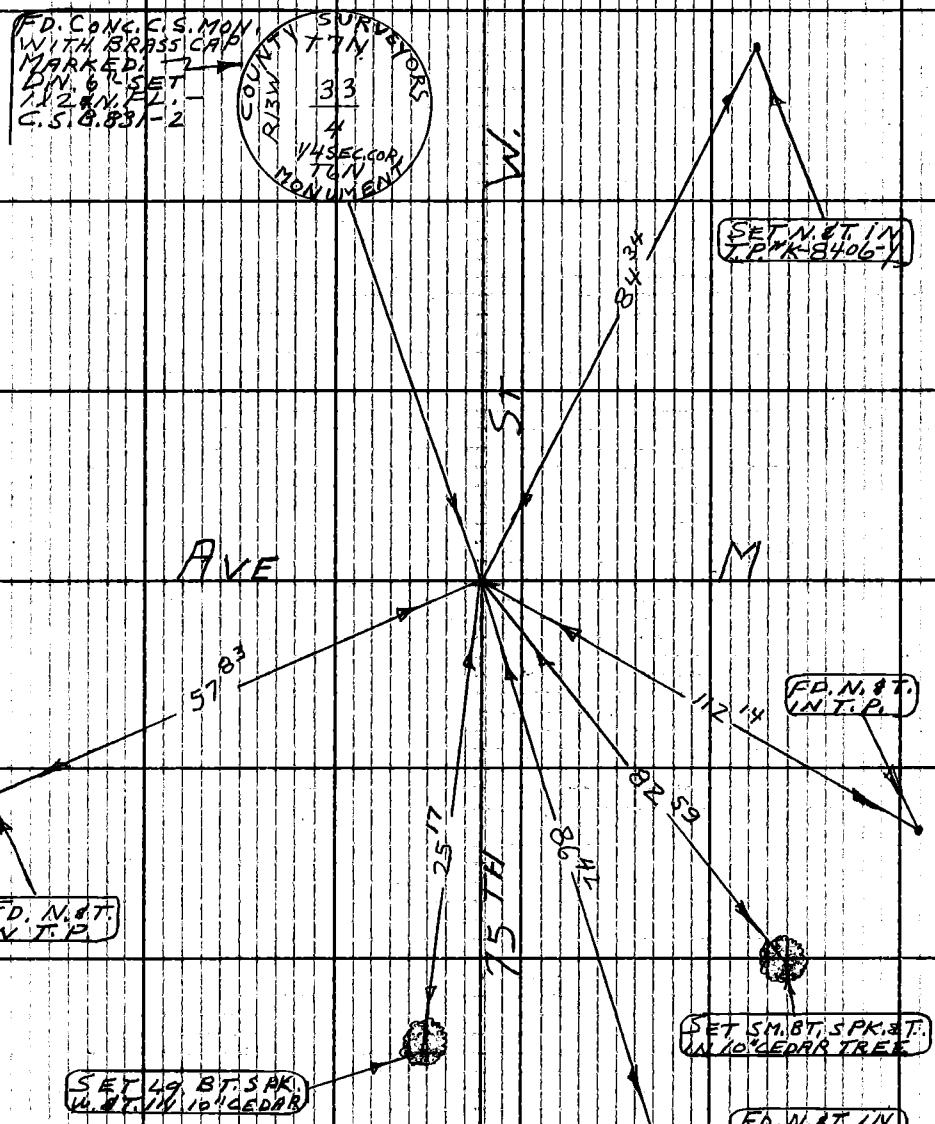
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2294 PG. 178

# 1/4 SEC. COR. TIES FOR SECS 33 & 4, T7N, T6N, R13W




WS 71

8-6

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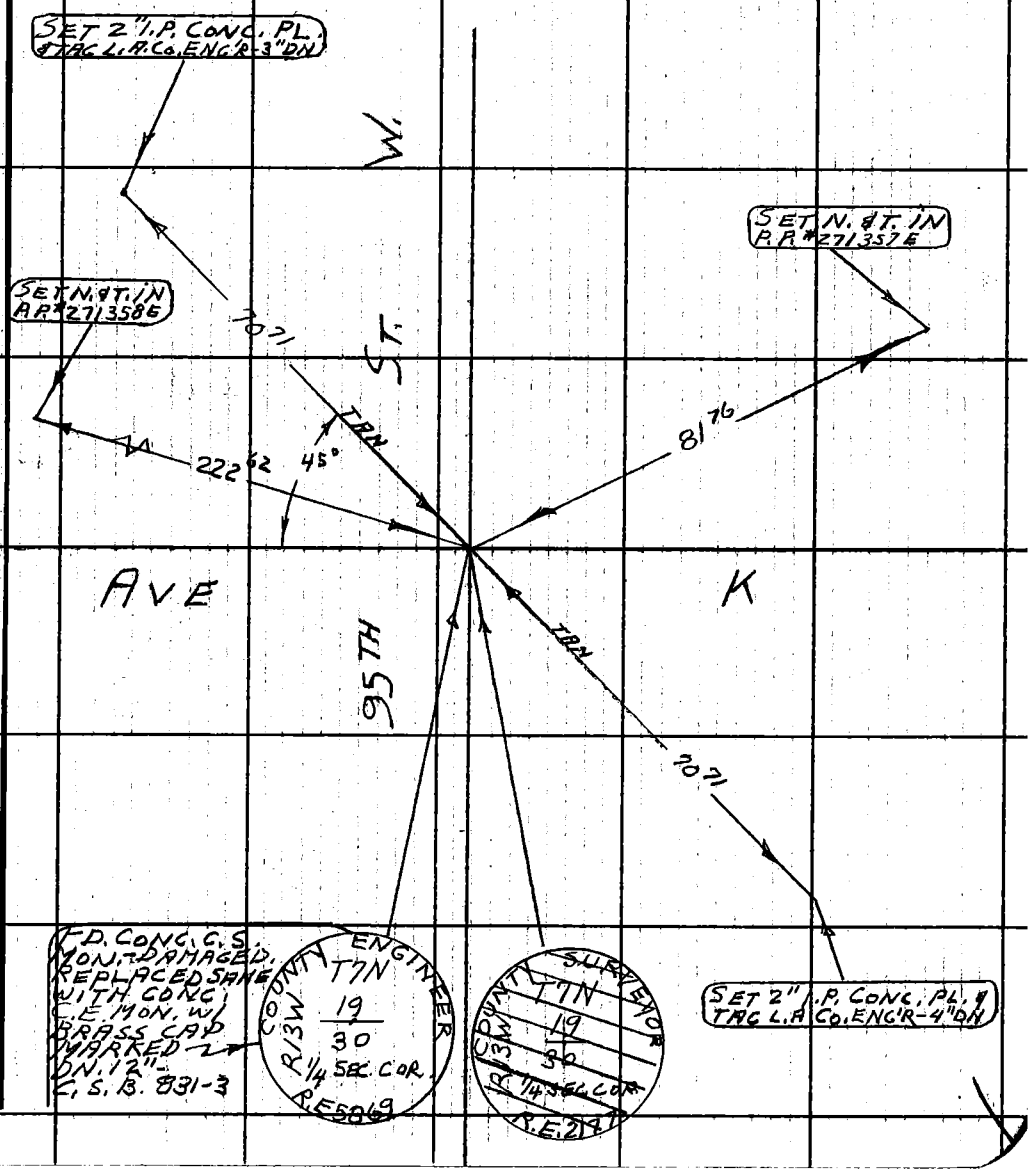
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes S. HALISCKY Date 6-22-62 |
| Date | Indexed |

F. B. 2294 PG. 179

W571 A-5

# 1/4 SEC COR. TIES FOR SECS. 19 & 30, T7N, R13W

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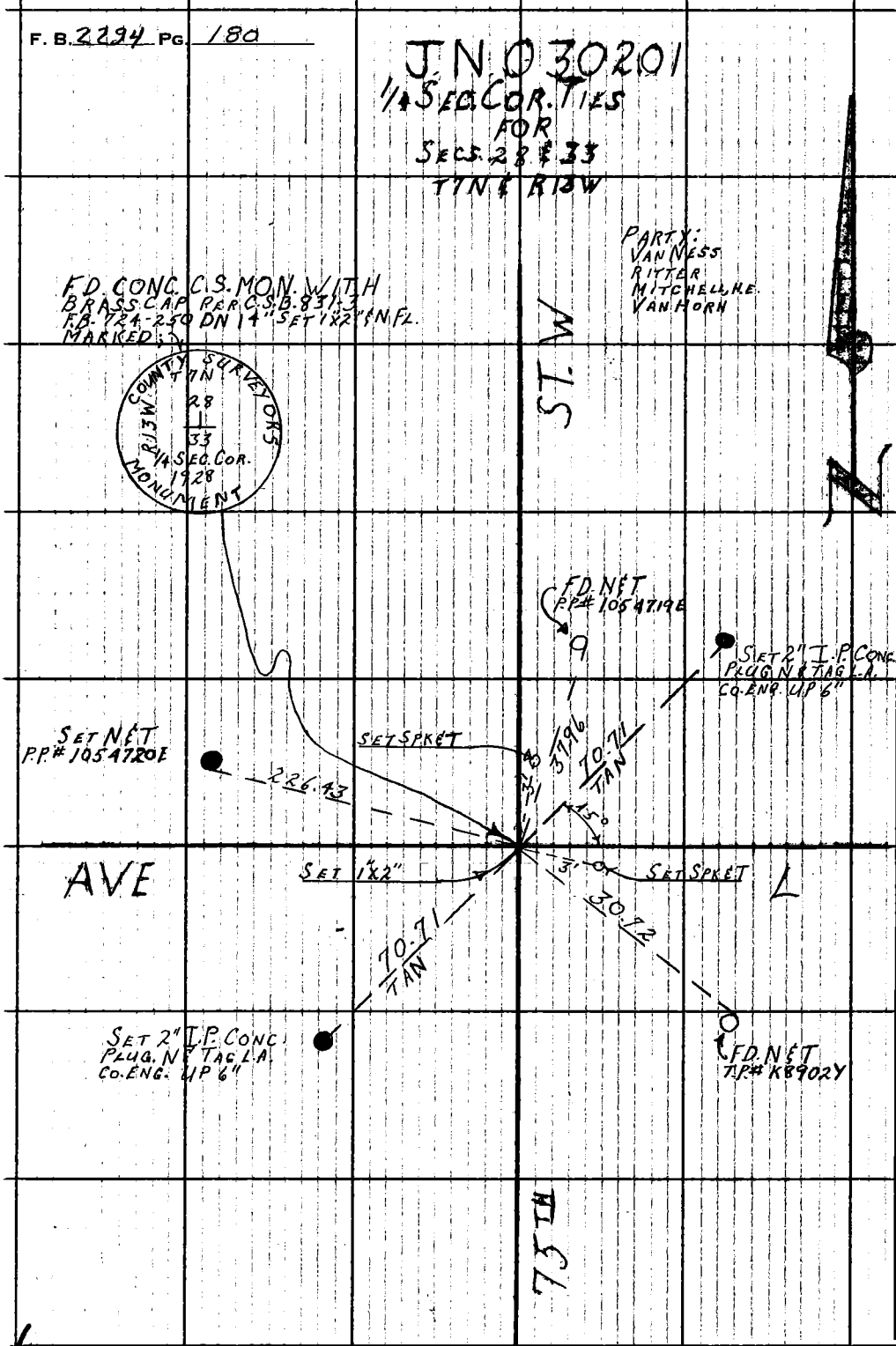
76F309S CE # 310 (3-61)

F. B. 2294 PG. 180

# J.N. 030201

1/4 SEC. COR. TIES
FOR
SECS. 28 & 33
T7N & R13W

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| Notes Ck'd by | Survey of SEC. LINE |
| Map No. | JN 0302.01 Tape' Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes S HALISCKY Date 6-13-62 |
| Date | Indexed |

F. B. 2294 PG. 181

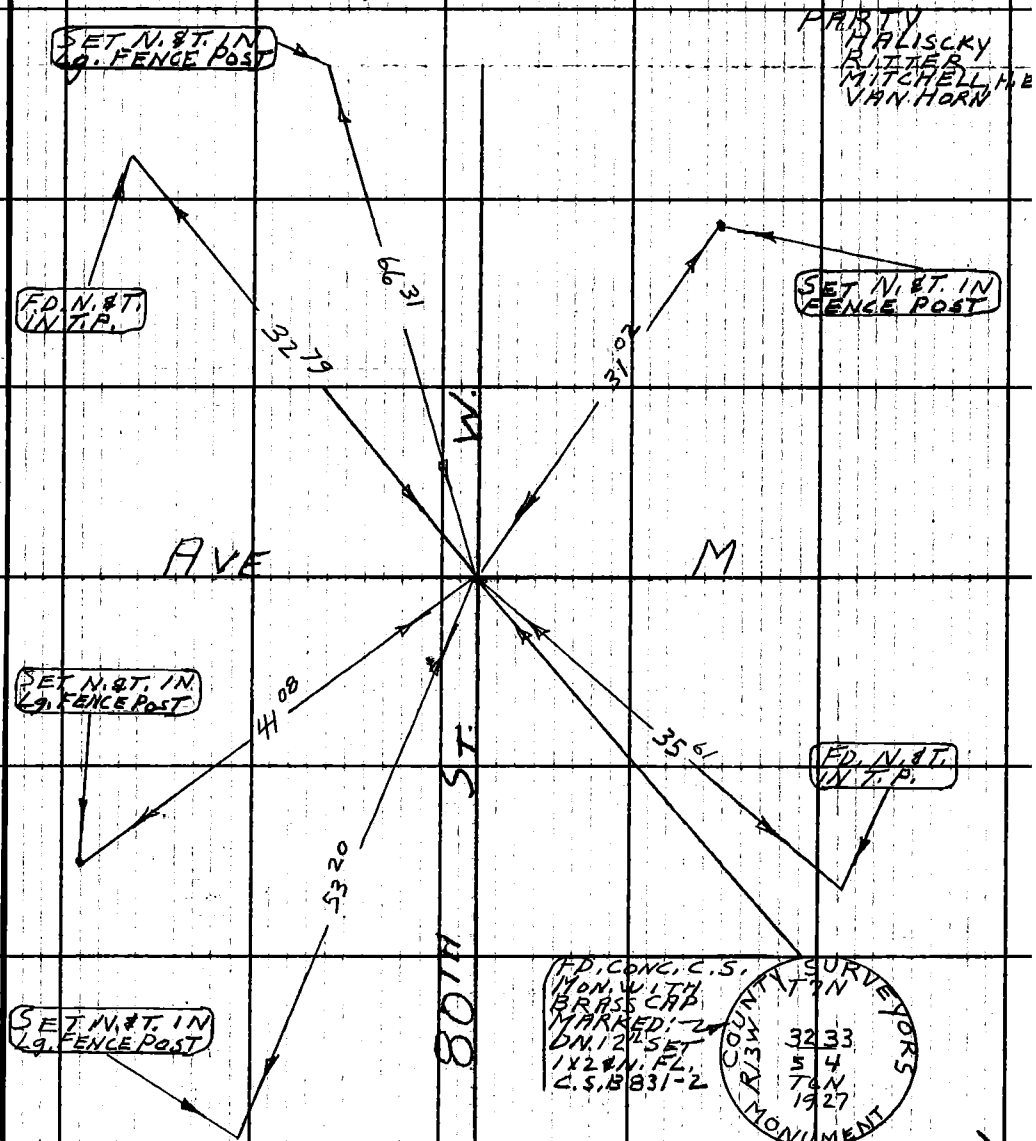
A-6

WS 71

J.N. 0302.01

# SEC. COR. TIES FOR SECS. 32, 33, 5 & 4, T7N, T6N, R13W

PARTY
HALISCKY
RITTER
MITCHELL
VAN HORN

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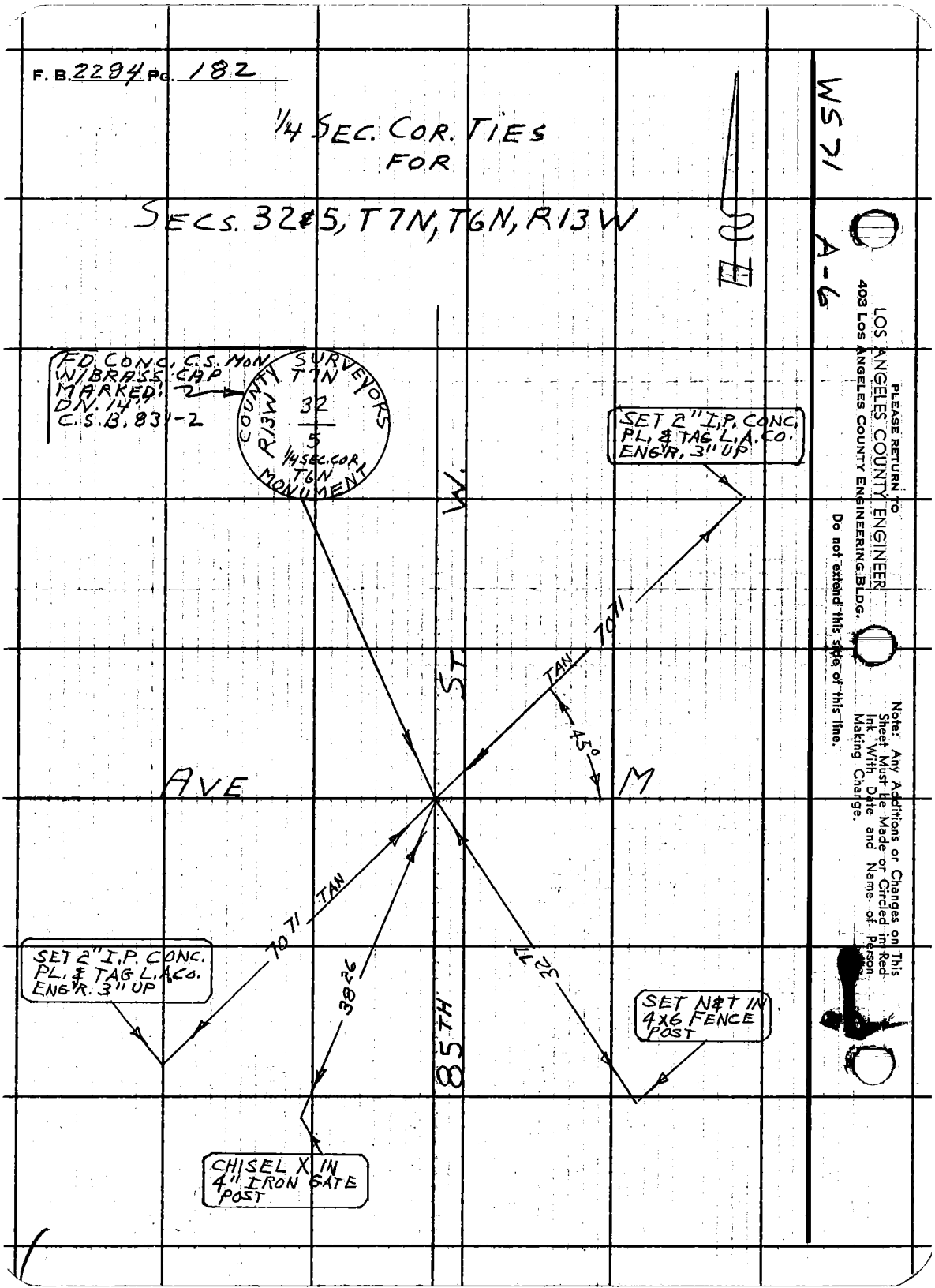
76F309S CE # 310 (3-61)

F. B. 2294 Pg. 182

# 1/4 SEC. COR. TIES FOR

## SECS. 32 & 5, T7N, T6N, R13W



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|---|---|
| Notes Ck'd by | Survey of SEC. LINE |
| Map No. | JN 0302.01 Tape Std °F |
| Office Work | Surveyed by L. E. RITTER |
| Checked | Notes RITTER Date 6-29-62 |
| Date | Indexed |

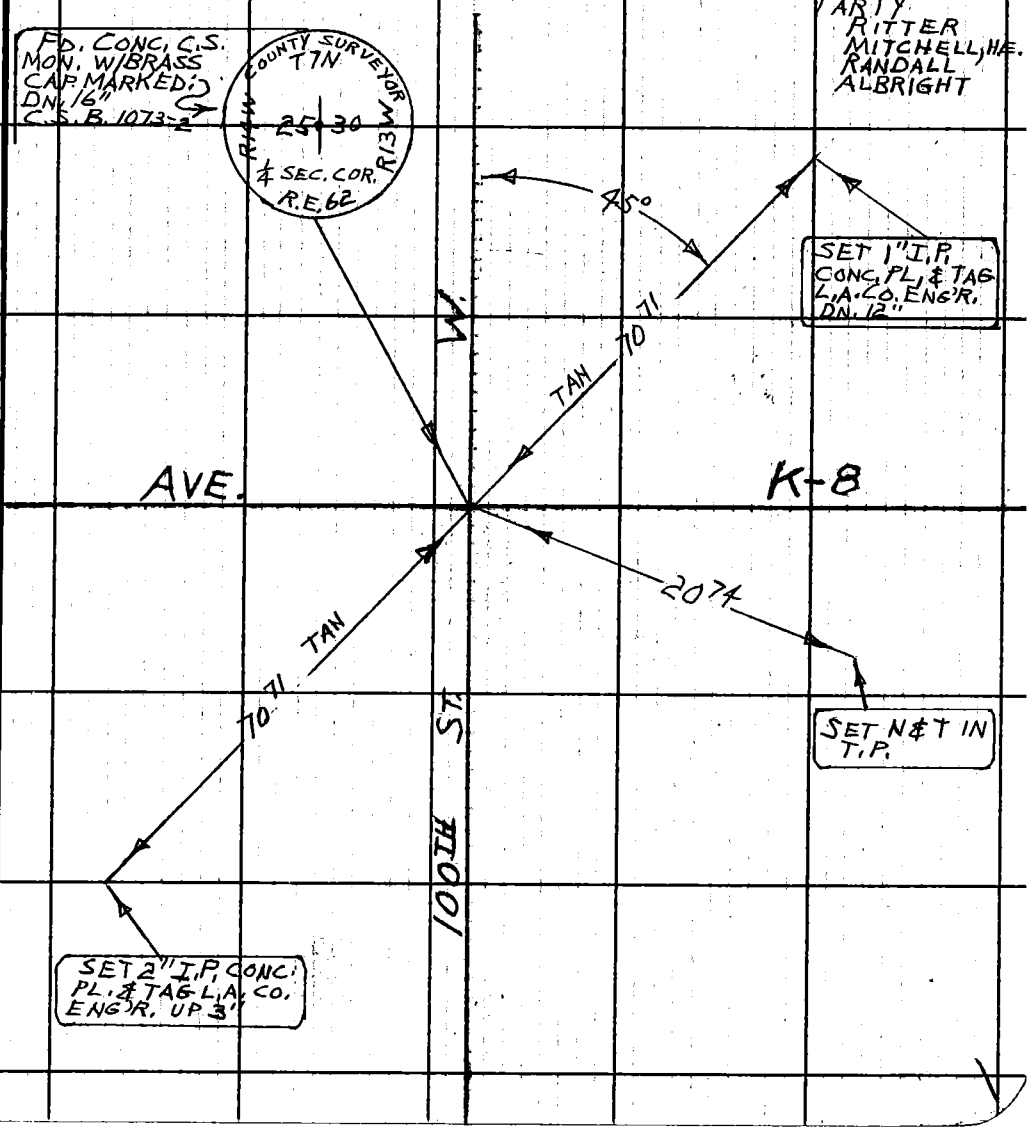
F. B. 2294 PG. 183

WS 71 A-5

J. N. 0302.01

# 1/4 SEC. COR. TIES FOR SECS. 30 & 25, T7N R14W, R13W

PARTY
RITTER
MITCHELL, H.E.
RANDALL
ALBRIGHT

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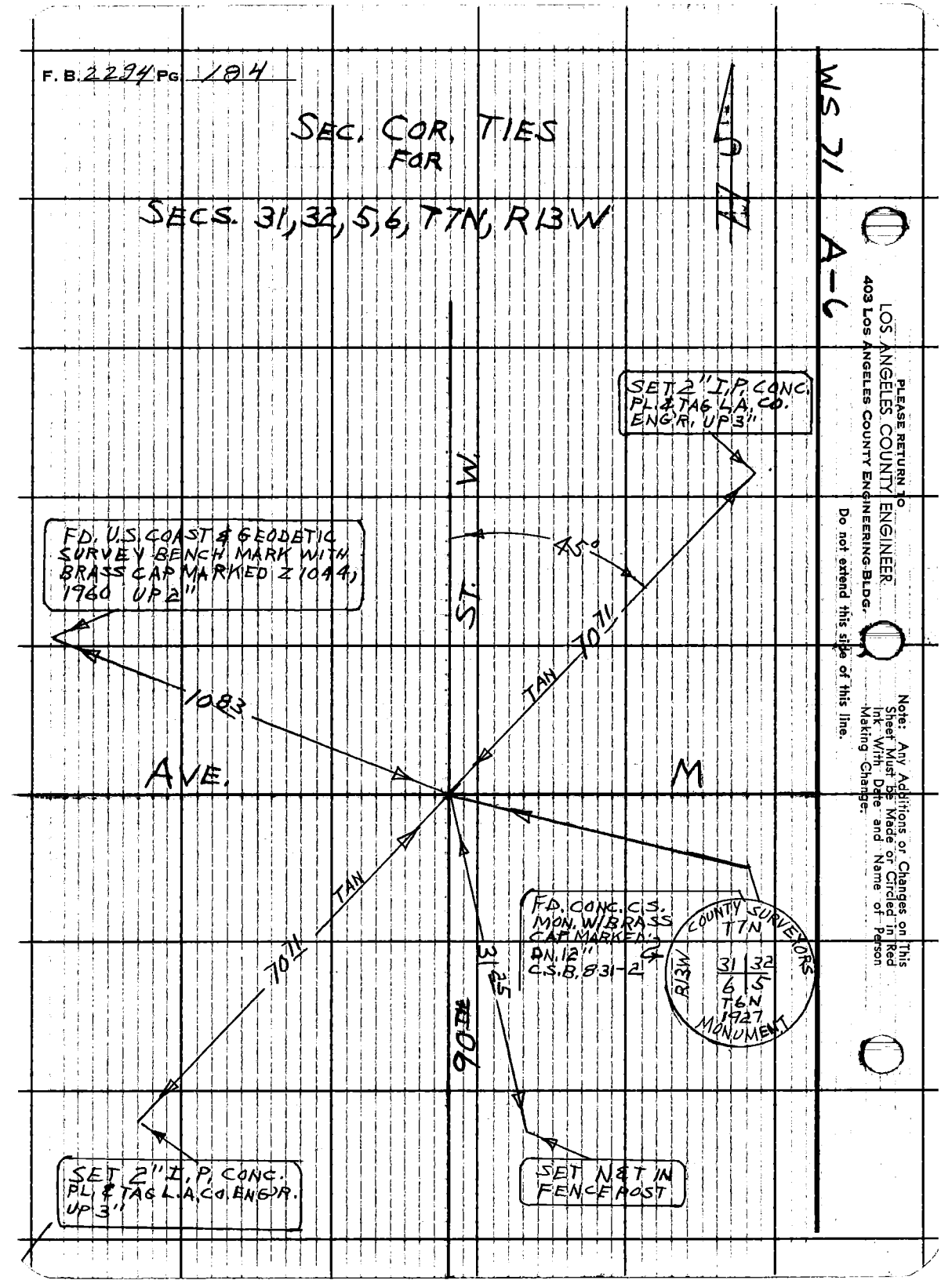
76F309S CE # 310 3-61

F. B. 2294 PG. 184

# SEC. COR. TIES FOR SECS. 31, 32, 5, 6, T7N, R13W

WS 71 A-6

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| Map No. | JN 0302.01 Tape 180 Std 84° °F |
| Office Work | Surveyed by L.E. RITTER |
| Checked | Notes L.E.R. Date 8-7-62 |
| Date | Indexed |

F. B. 2294 PG. 185

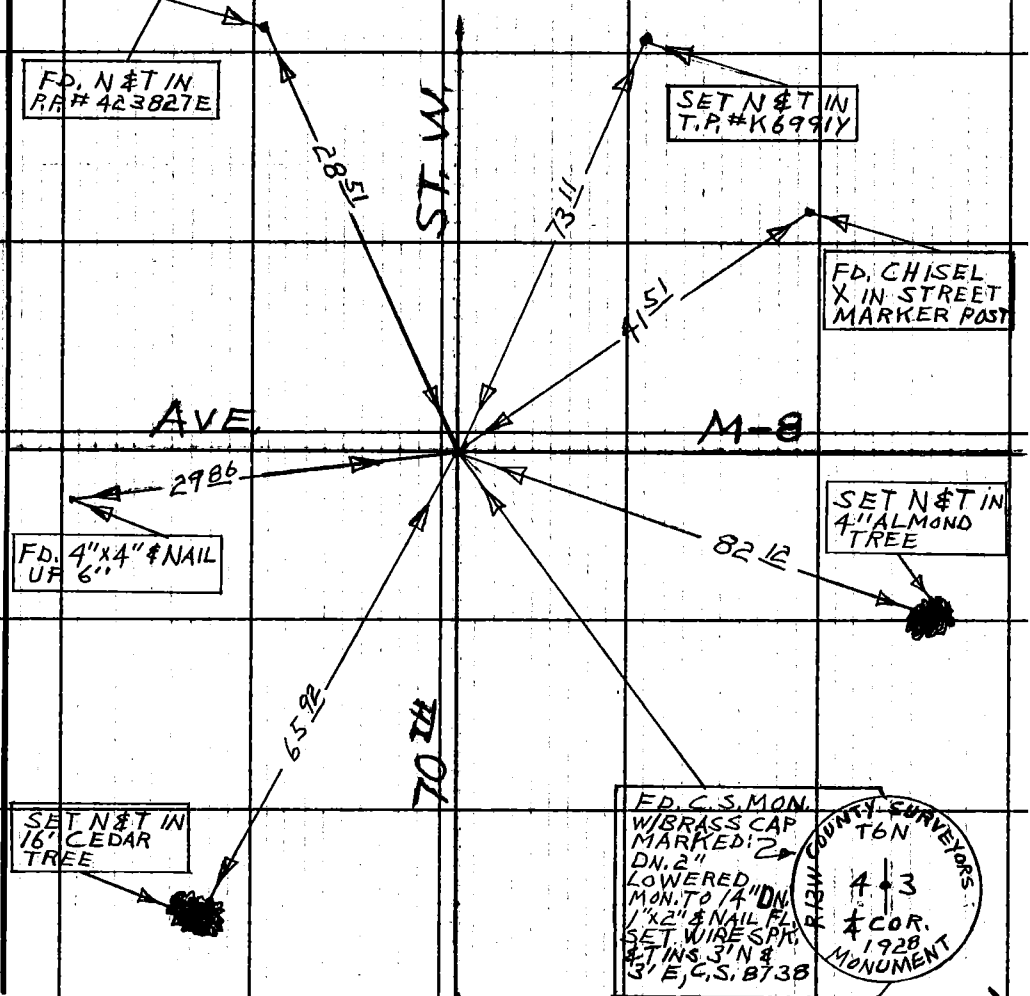
B-1

W564

J.N. 0302.01

# 1/4 SEC. COR. TIES FOR SECS. 4 & 3 T6N, R13W

PARTY:
RITTER
MITCHELL, H.E.
VAN HORN

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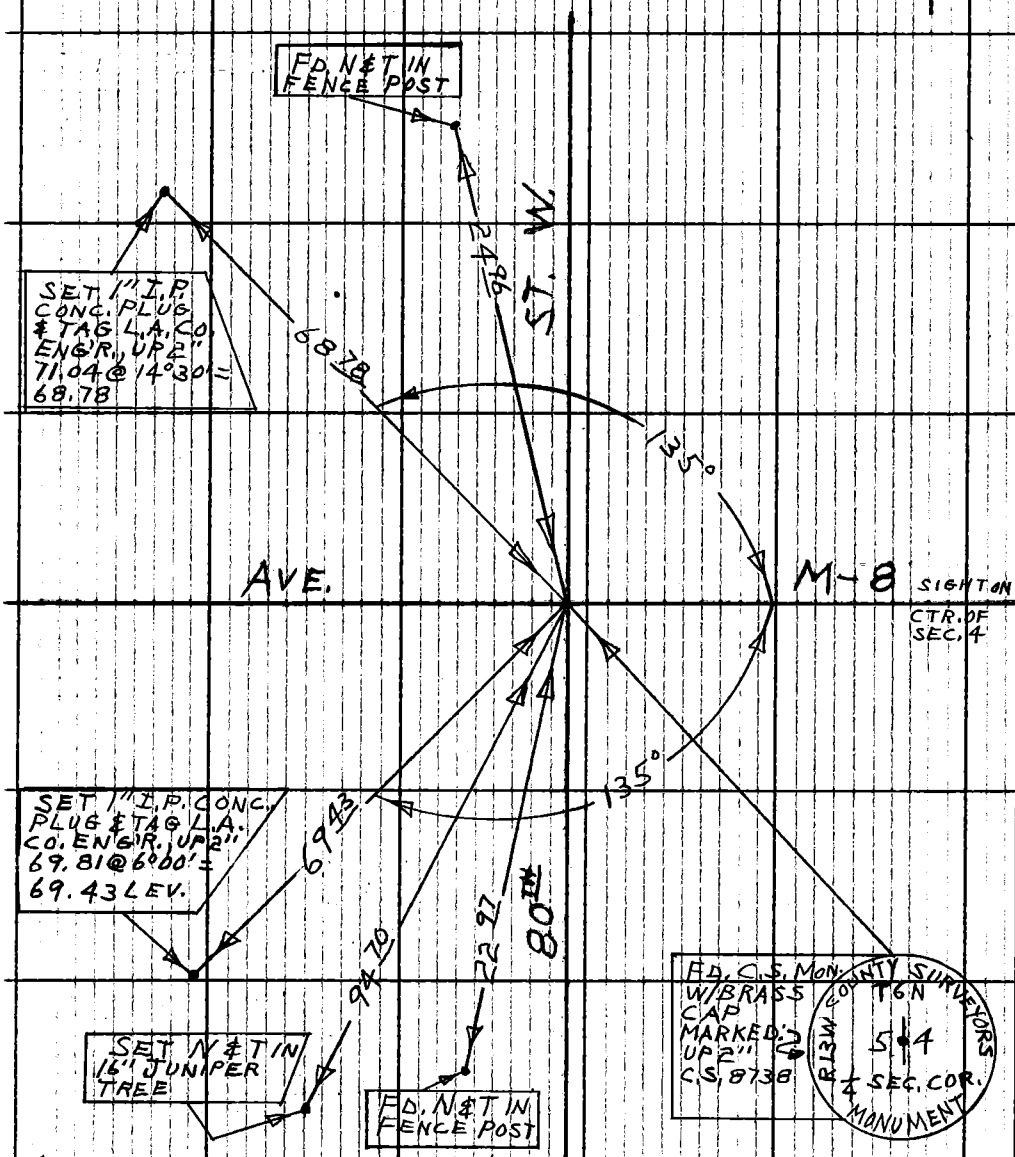
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2294 PG. 186

# 1/4 SEC. COR. TIES FOR SECS. 5 & 4 T6N R13W

WS 69 A-1

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| Map No. | JN 0302.01 Tape 180 Std 84 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes S. HALISCKY Date 8-9-62 |
| Date | Indexed |

F. B. 2294 PG. 187

B-1

WS 64

J.N. 0302.01

# SEC. COR. TIES FOR CTR. SEC. 4, T6N, R13W.

PARTY
HALISCKY
RITTER
MITCHELL
VAN HORN

TO 1/4 SEC. COR

ST. W.

SET L.&T. ON TOP CONC. TOWER FOOTING

88 98

AVE

1/4 SEC. LINE

1/4 SEC. LINE

M-8

94 60

60.00

TO 1/4 SEC. COR

TO 1/4 SEC. COR

SET 1x2 IN ON 1/4 SEC. LINE

SET L.&T. ON TOP CONC. TOWER FOOTING

75TH

SET CONC. C.E. MON. W/ BRASS CAP MARKED: 2 BY INT. BET OPPOSITE 1/4 SEC. COR'S DN. 12" - SET 1x2 IN. FL. REF. F.B. 2968-152

COUNTY ENGINEER T6N R13W CTR. SEC. 4 R.E. 5869

TO 1/4 SEC. COR

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76F309S CE # 310 3-61

F. B. 2294 PG 188

# J.N. 030201
## 1/4 SEC. COR. TIES
FOR
SECS. 27 & 34
T7N & R13W

WS 71

B-5

REPLACED 2" I.P. WITH SPK CTR.
IN CONC. WITH C.F. MON PER
C.S.B. 831-3 F.B. 106-148 DN 12"
MARKED; 1X2" CTR.

COUNTY ENGINEER
T7N
R13W
27
34
1/4 COR.
R.E. 5869

ST. W

PARTY
VAN NESS
RITTER
MITCHELL H.E.
VAN HORN

FD. N & T
P.P.# 1054698E

SET 2" I.P. CONC.
PLUG N & L.A. CO. ENG.
TAG DN 12"

33.17

70.71
TAN

SET SPK & T

FD. CHISLED "X" ON
BASE OF 36" CONC
STAND PIPE

33.76

SET 1X2 & N

AVE

SET SPK & T

L

71.09
TAN

48.50

FD. 1½" I.P. CONC.
PLUG & N DN 10"

SET N & T
T.P.# K97064

65TH

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Office Work
Checked
Date

Survey of SEC. LINES
JN 0302.01 Tape 180 Std 84 °F
Surveyed by L.E. RITTER
Notes L.E.R. Date 8-17-62
Indexed

F. B. 2294 PG. 189

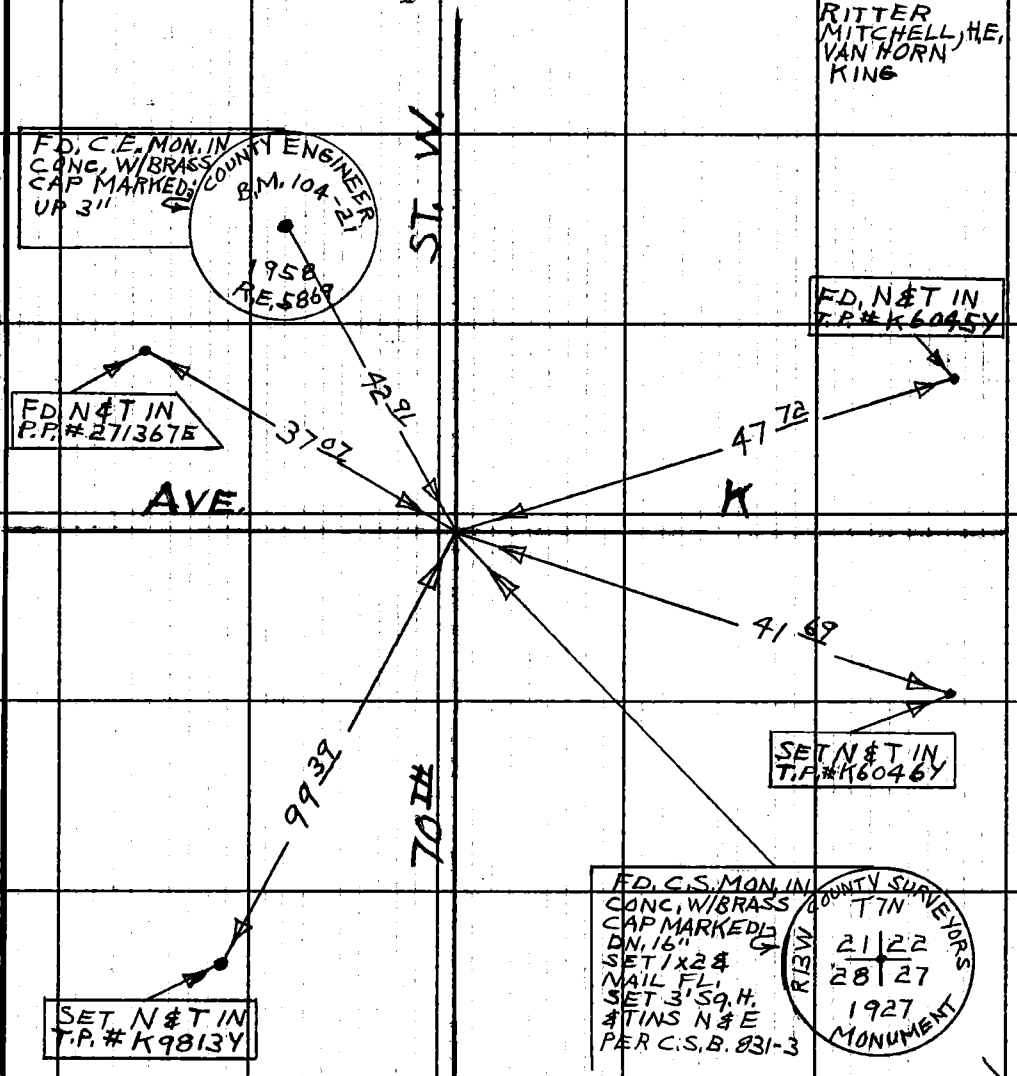
B-5

WS 71

J.N. 0302.01

# SEC. COR. TIES FOR SECS. 21, 22, 28, 27 T7N, R13W

PARTY:
RITTER
MITCHELL, H.E.
VAN HORN
KING

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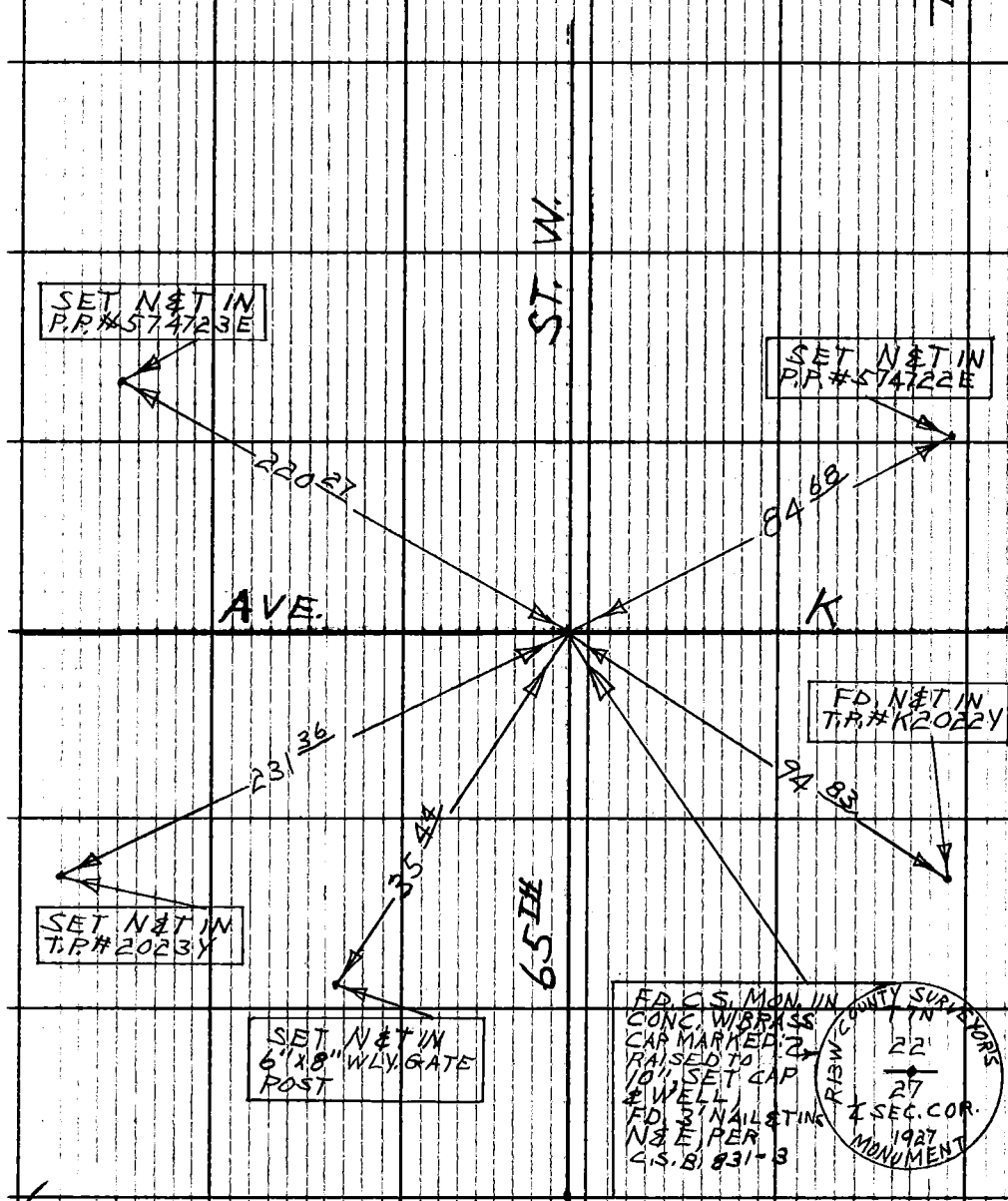
76F309S CE # 310 (3-61)

F. B. 2294 PG. 190

# 1/4 SEC. COR. TIES FOR SECS. 22, 27 T7N, R13W




WS 71 B-5

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| Map No. | JN 0302.01 Tape 180 Std 84 °F |
| Office Work | Surveyed by HALISCKY |
| Checked | Notes VAN NESS Date 8-21-62 |
| Date | Indexed |

F. B. 2294 PG. 191

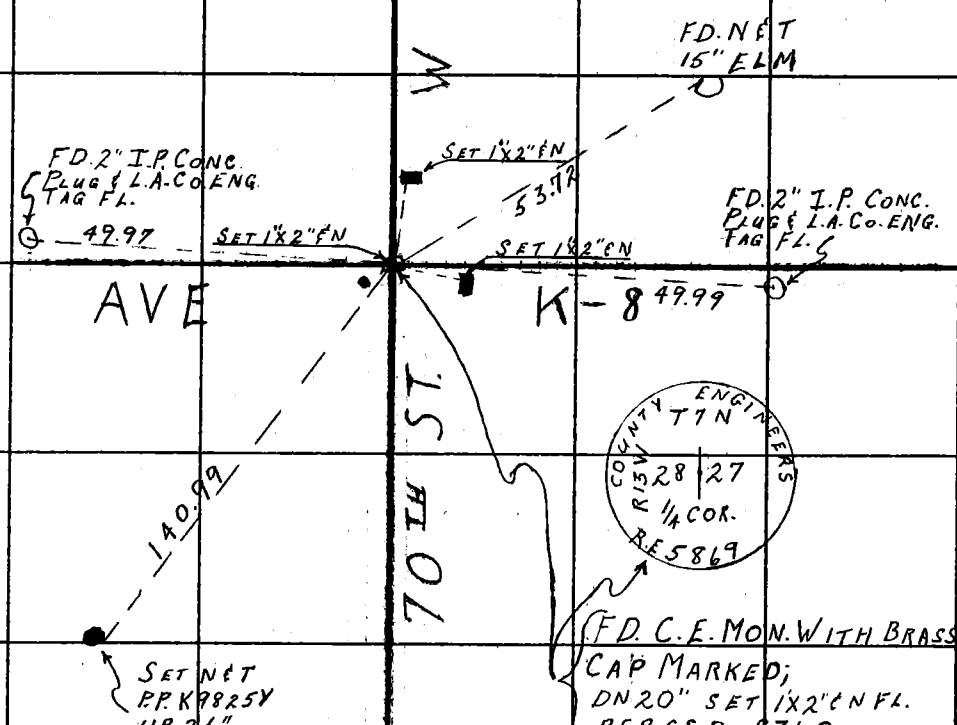
B-5

WS 71

J. N. 0302.01

SEC. COR. TIES
FOR
SECS. 27 & 28
T 7 N, R 13 W

PARTY:
VAN NESS
RITTER
MITCHELL, H.E.
VAN HORN

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

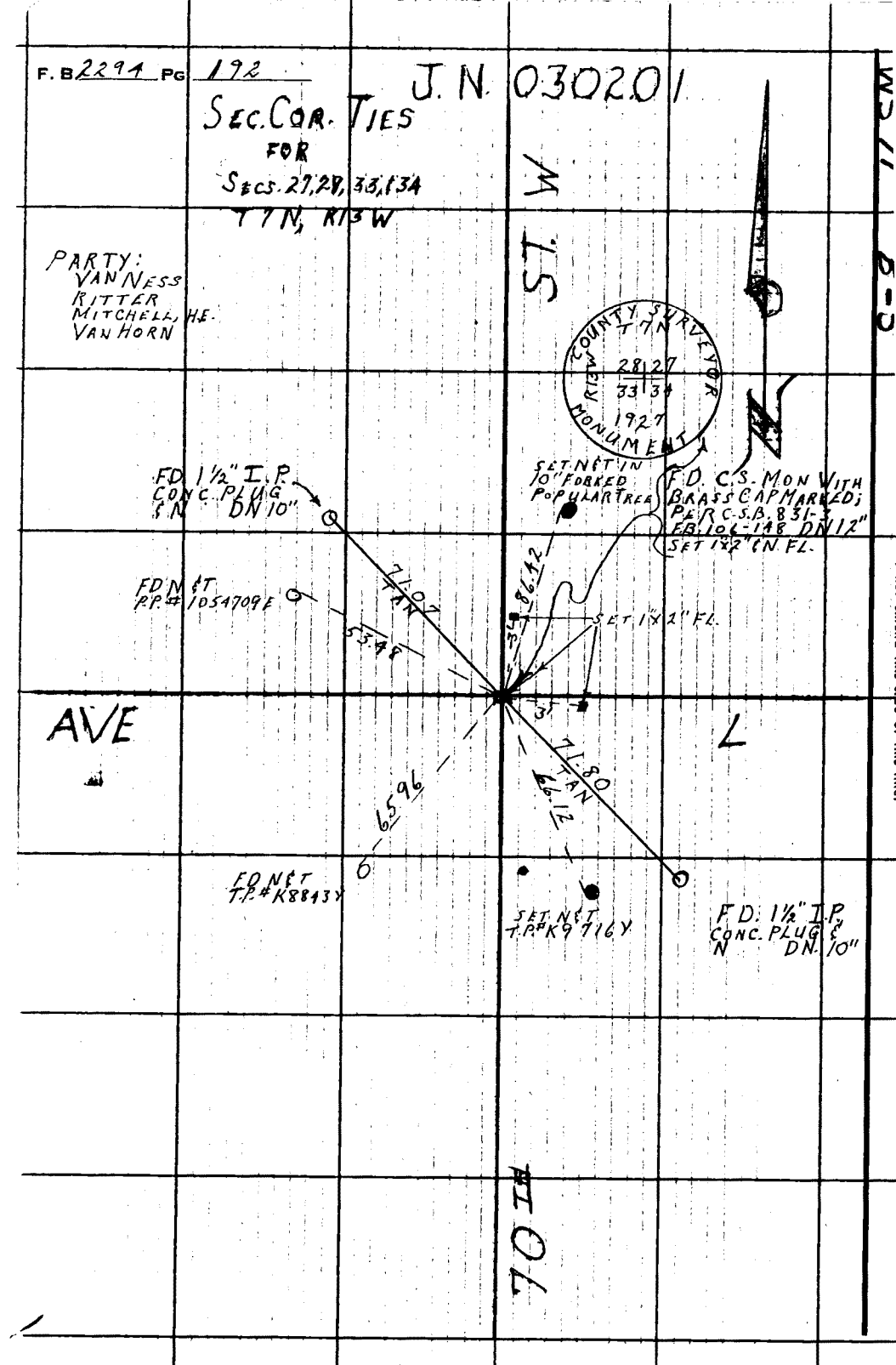
76F309S CE # 310 3-61

F. B 2294 PG 192

J. N. 030201

SEC. COR. TIES
FOR
SECS. 27, 28, 33, & 34
T7N, R13W

PARTY:
VANNESS
RITTER
MITCHELL, H.E.
VANHORN



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| Notes Ck'd by | Survey of SEC. LINES | F. B. 2294 PG. 193 |
| Map No. | JN 030201 Tape 180 Std 84 °F | |
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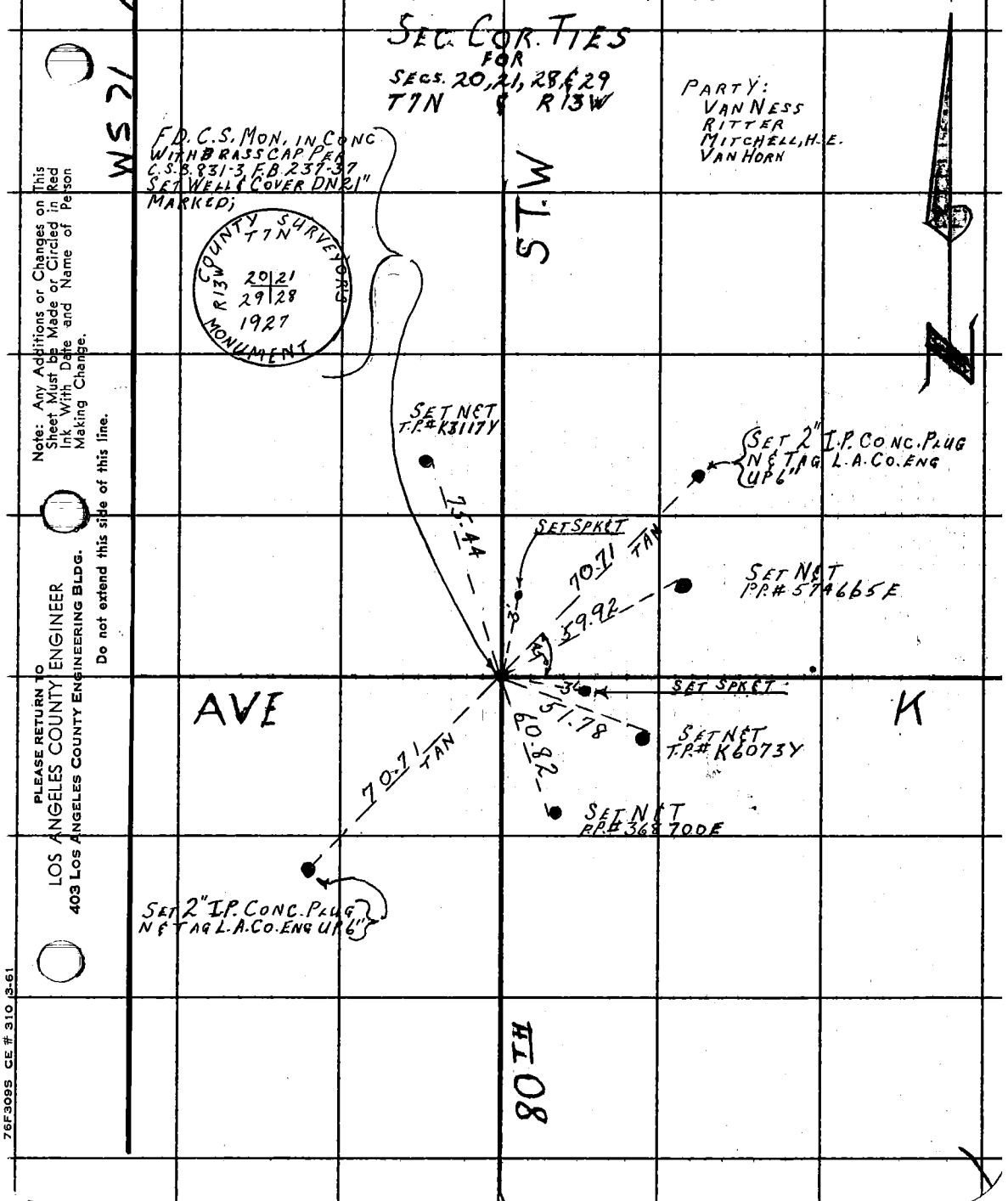
| Checked | Notes VAN NESS Date 9-25-62 | |
| Date | Indexed | |




WS 71 A-5

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76F309S CE # 310 3-61

F. B. 2294 PG 194

# J N0302.01
## 1/4 SEC. COR TIES FOR SECS. 21 & 28 T7N R13W

WS71

B-5

FD C.S. MON. T7N, R13W, SEC. 21 & 28
1/4 SEC. COR 1927 DN26" PER C.S.B. 831-3
F.B. 237-38 SET C.E. MON ON TOP OF C.S.
MON. DN12" & SET CAP & WELL MARKED;

COUNTY ENGINEER
T7N
R13W
21
28
1/4 COR.
R.E. 5869

STW

PARTY
VAN NESS
RITTER
MITCHELL, H.E.
VAN HORN

70.71 TAN

SET 2" I.P. UP 6" WITH CONC.
PLUG N & L.A. CO. ENG. TAG

SET N & T
P.P.# 568185E

SET SPK & T

4637

45°

3'

3'

SET SPK. & T

AVE

K

181.74

SET N & T
T.P. K6061Y

70.71 TAN

45.12

5810

SET N & T
T.P.# K6060Y

SET N & T
P.P.# 674159E

SET 2" I.P. UP 6" WITH CONC.
PLUG N & L.A. CO ENG TAG

75TH

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| Office Work | Surveyed by HALISCKY |
| Checked | Notes VAN NESS Date 9-26-62 |
| Date | Indexed |

F. B. 2294 PG. 195

W571 A-5

1/4 SEC. COR. TIES FOR SECS. 20 & 29 T7N, R13W

FD. C.S. MON. T7N, R13W SECS. 20 & 29 1/4 SEC. COR. 1927 DN. 34" PER C.S.B. 831-3 F.B. 237-37 SET C.E. MON ON TOP OF C.S. MON. DN 10' MARKED AS BELOW SET CAPPEWELL

COUNTY ENGINEER T7N 20 29 R13W 1/4 COR. 5869

STW

SET 2" I.P. UP 6" WITH CONC. PLUG N & L.A.CO. ENG. TAG

70.71

SET N&T P.P. #574664E

22.09

3'

SET SPK. & T

45°

45°

3'

59.46

SET N&T T.P. #KL0869

AVE

K

70.71

39.75

FD 1 1/2" I.P. 12" UP WD. PLUG & N

SET 2" I.P. 12" DN. WITH CONC. PLUG N & L.A.CO. ENG. TAG

85 TH

N

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 3101 3-61

F. B. 229 1 PG. 196

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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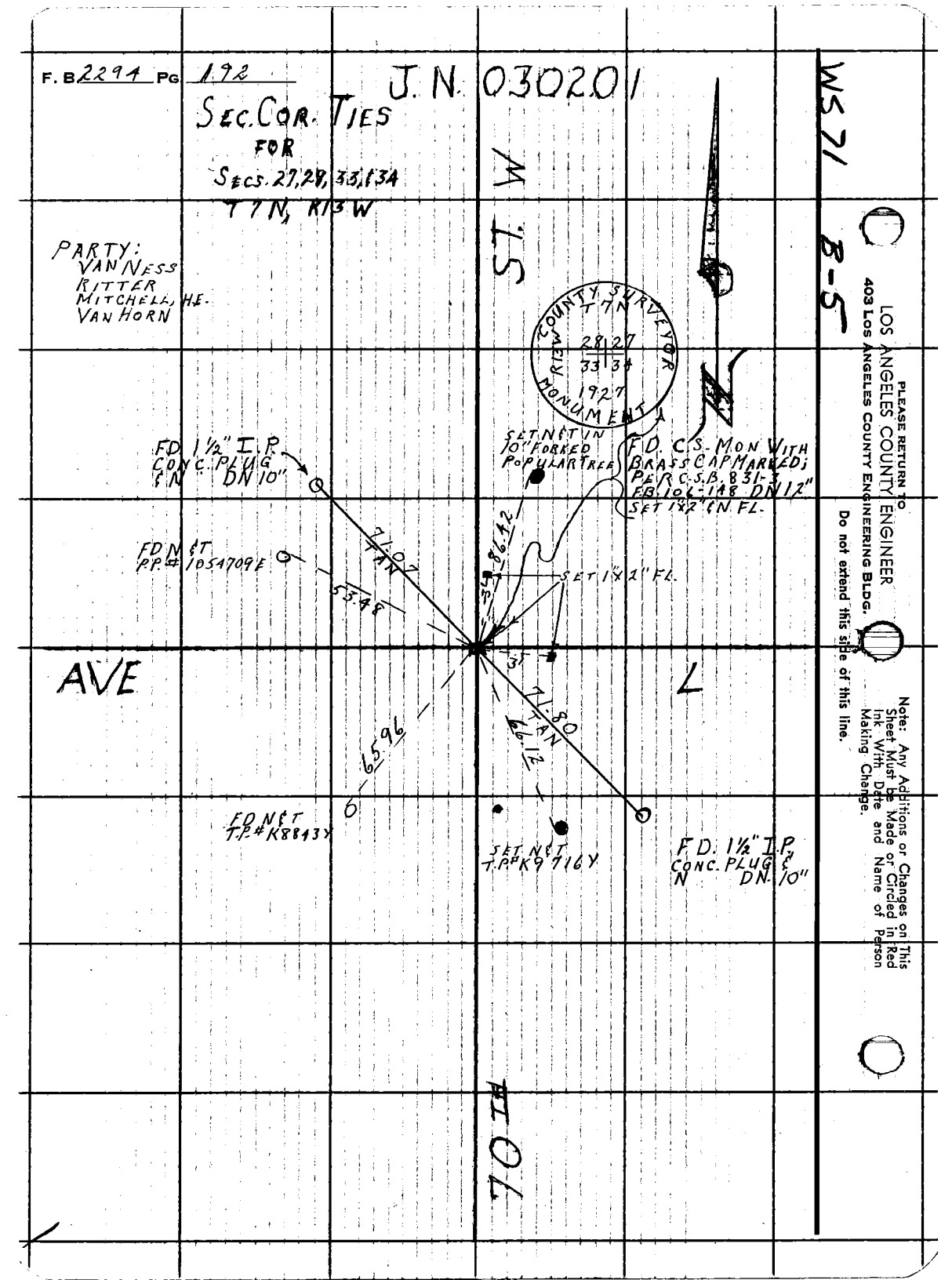
F. B 2294 PG 192

J. N. 030201

SEC. COR. TIES
FOR
SECS. 27, 28, 33, & 34
T 7 N, R 13 W

PARTY:
VAN NESS
RITTER
MITCHELL, H.E.
VAN HORN




WS 71 B-5

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| | |
|---|---|
| Notes Ck'd by | Survey of MONUMENTING TR #16984 |
| Map No. | JN 0307.04 Tape 108 Std 84 °F |
| Office Work | Surveyed by J.S.C. |
| Checked | Notes J.S.C. Date 8-29-60 |
| Date | Indexed [illegible] SEP 15 60 |

F.B. 2494 PG. 201

# J.N. 0307.04
# MONUMENTING TR#16984
## (BOND FORFIFTURE)

PORTION OF W 1/2 of THE SW 1/4
OF SECT. 13 T 7N R12W

COATES
BEERS
HUBBARD
KING
VAN NESS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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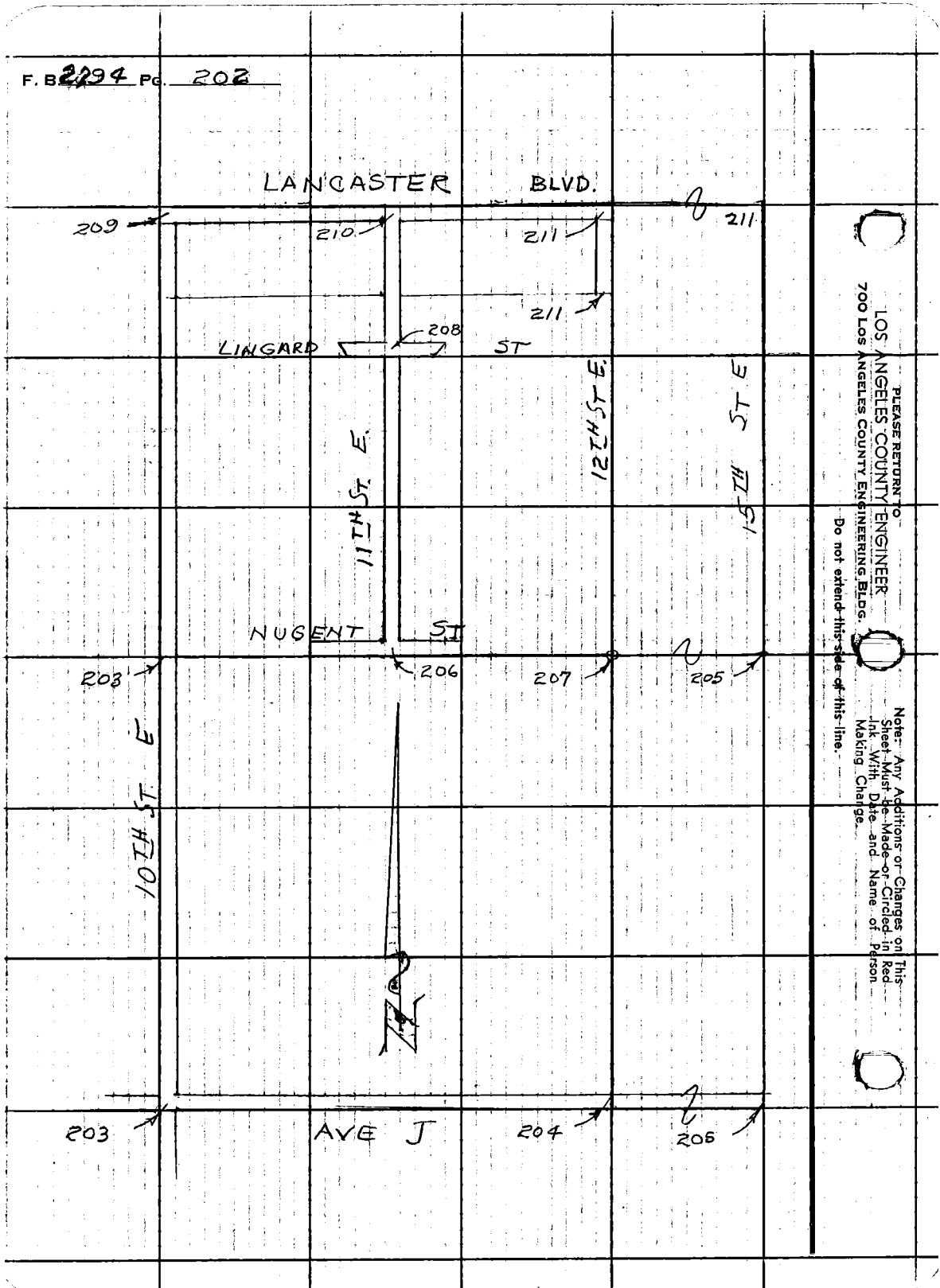
76F309S S&E #247 11-58

F. B. 2294 Pg. 202




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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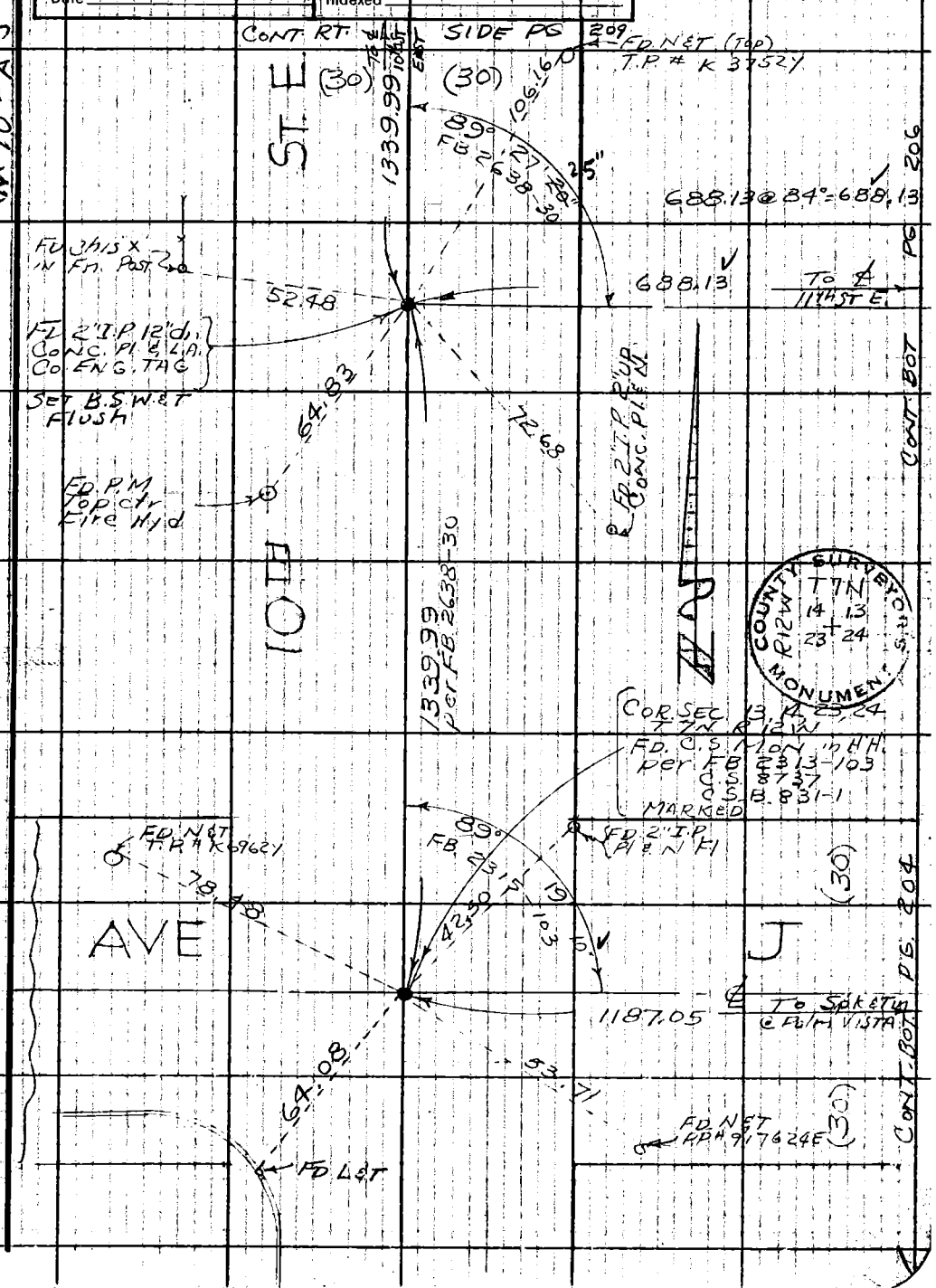
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of MONUMENTING TR #16984 |
| Map No. | JN 0307.04 Tape 108 Std 84 °F |
| Office Work | Surveyed by JSC |
| Checked | Notes JSC Date 8-29-60 |
| Date | Indexed H. E. ON |

F. B. 2294 PG. 203

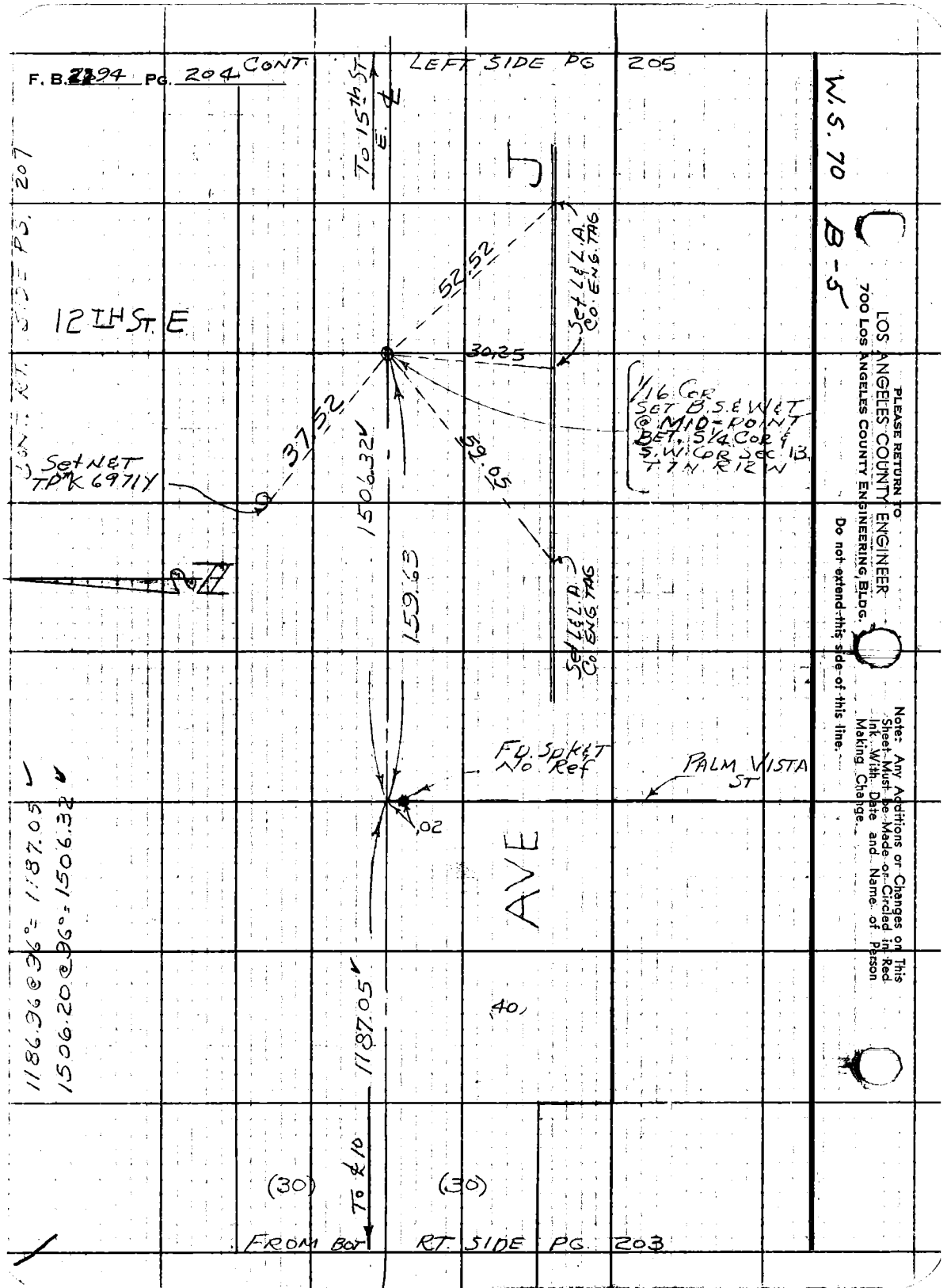


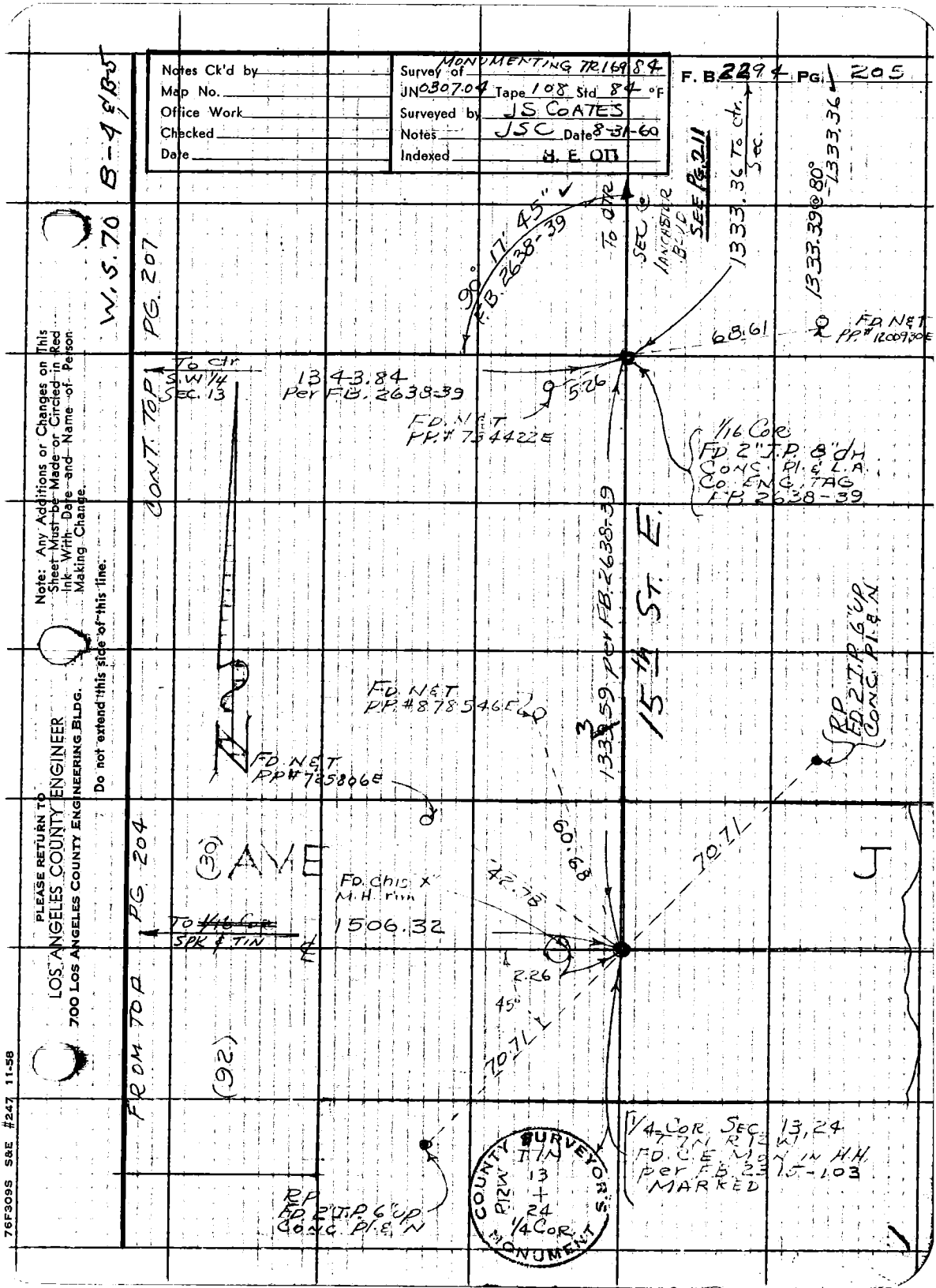

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

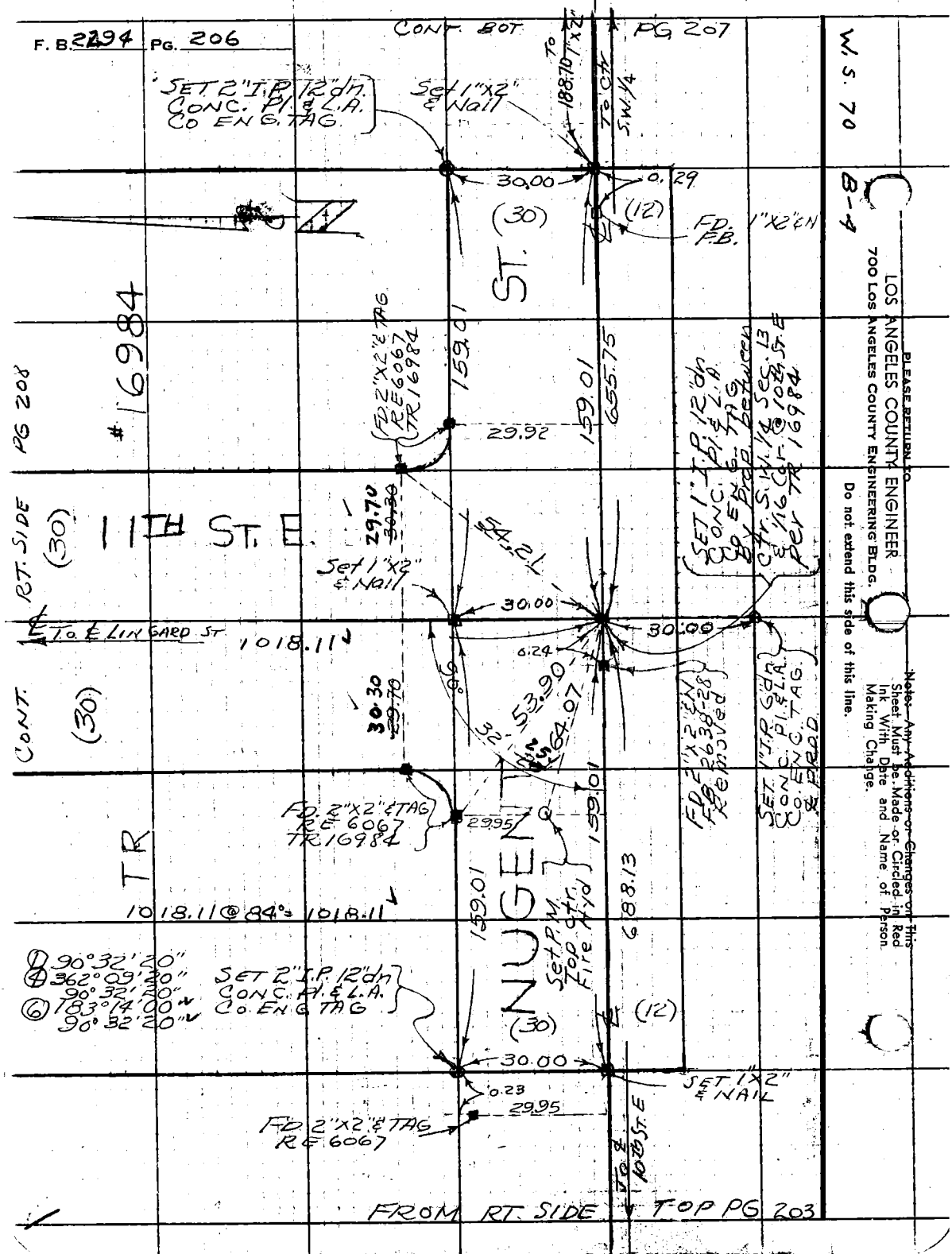
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58


F. B. 2294 PG. 204 CONT
LEFT SIDE PG 205
W.S. 70
B-5
To 15th ST E. ℄
J
12TH ST. E
52.52
30.25
37.52
59.05
1506.32
159.63
Set L&L.A. Co. ENG. TAG
Set L&L.A. Co. ENG. TAG
1/16 COR SET B.S.&W.&T @ MID-POINT BET. 5 1/4 COR & S.W. COR SEC 13 T7N R12W
Set N&T TPK 6971Y
FD. SPK&T No Ref
PALM VISTA ST
.02
AVE
1187.05
(40)
(30)
(30)
To ℄ 10
FROM BOT RT. SIDE PG. 203
1186.96 @ 96° = 1187.05
1506.20 @ 96° = 1506.32
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of MONUMENTING TR 16984
JN 0307.04 Tape 108 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 8-31-60
Indexed H. E. OTT
F. B. 2294 PG. 205
W.S. 70 B-4 & B-5
PG. 207
CONT. TOP
To ctr S.W 1/4 SEC. 13
1343.84 Per F.B. 2638-39
90° 17' 45" F.B. 2638-39
To ctr SEC @ LANCASTER BLVD
SEE PG. 211
1333.36 To ctr. Sec.
1333.39 @ 80° 1333.36
68.61
FD. N&T PP# 1200930E
5.26
FD. N&T PP# 734422E
1/16 COR FD 2" J.P. 8" dh CONC. Pl. & L.A. Co. ENG. TAG F.B. 2638-39
1333.59 per F.B. 2638-39
15th ST. E.
FD. N&T PP# 878546E
FD. N&T PP# 725806E
RP FD 2" J.P. 6" UP CONC. Pl. & N
PG. 204
(30) AVE
FD. Chis X M.H. rim
1506.32
To 1/16 COR SPK & TIN
60.68
42.78
70.71
J
2.26
45°
70.71
FROM TOP
(92)
1/4 COR SEC. 13, 24 T7N R12W FD. C.E. MON IN H.H. per F.B. 2315-103 MARKED
RP FD 2" J.P. 6" UP CONC. Pl. & N
COUNTY SURVEYOR'S MONUMENT
T7N R12W 13 + 24 1/4 COR
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S S&E #247 11-58




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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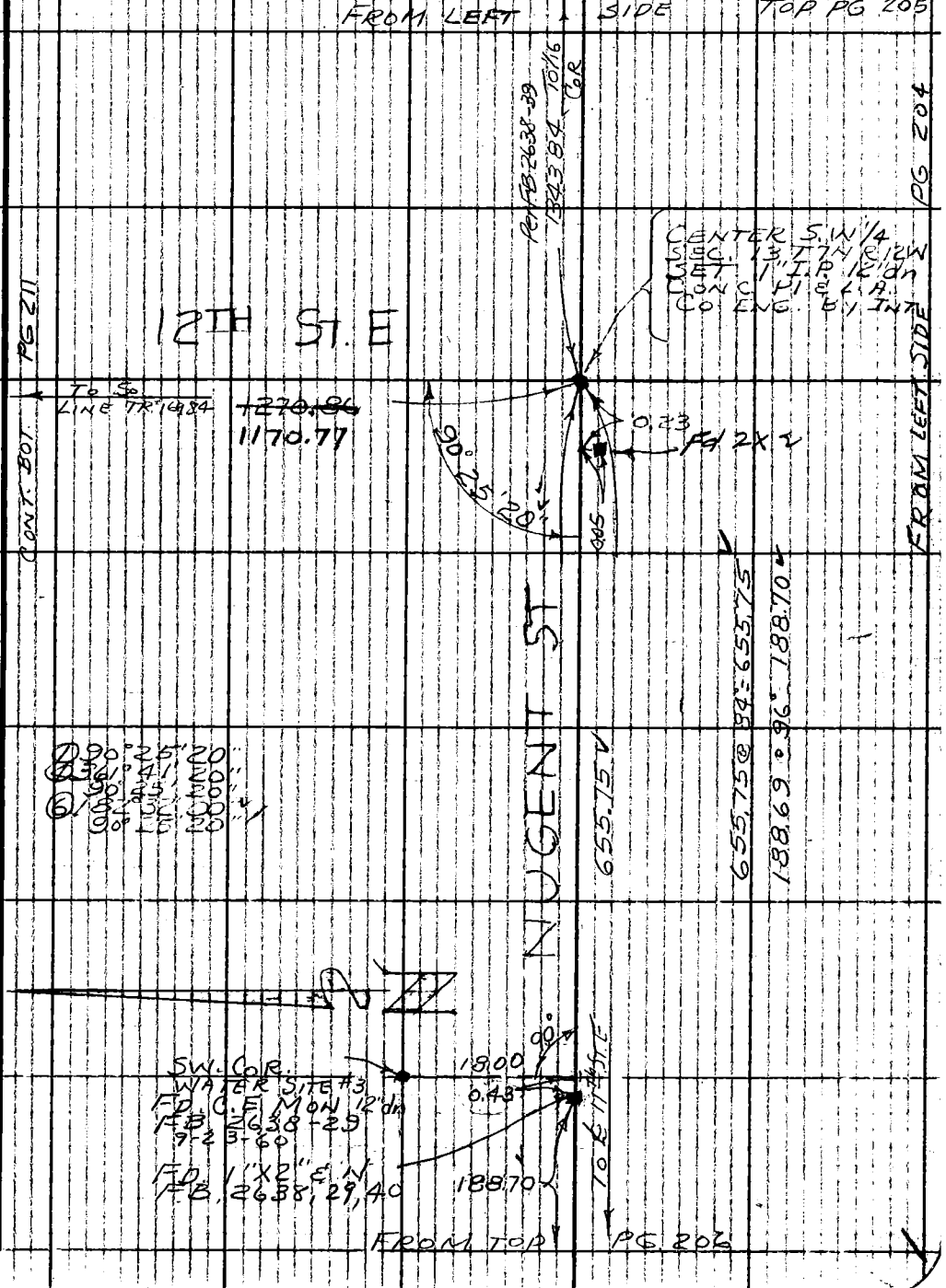
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of MONUMENTING TR 16984 |
| Map No. | UN 0307.04 Tape 108 Std 84 °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes JSC Date 8-30-60 |
| Date | Indexed H. E. OTT |

F.B. 2294 PG. 207

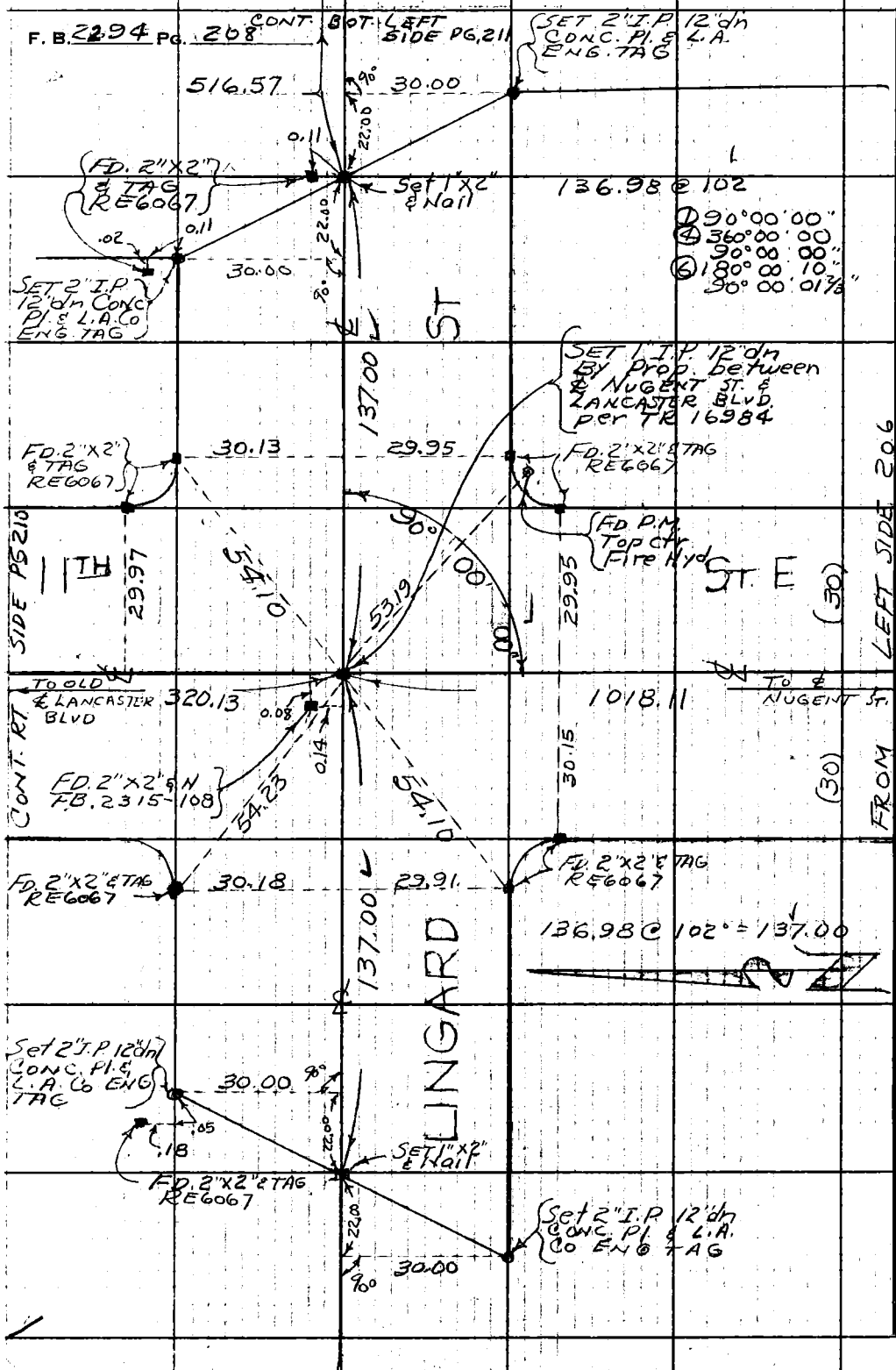



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

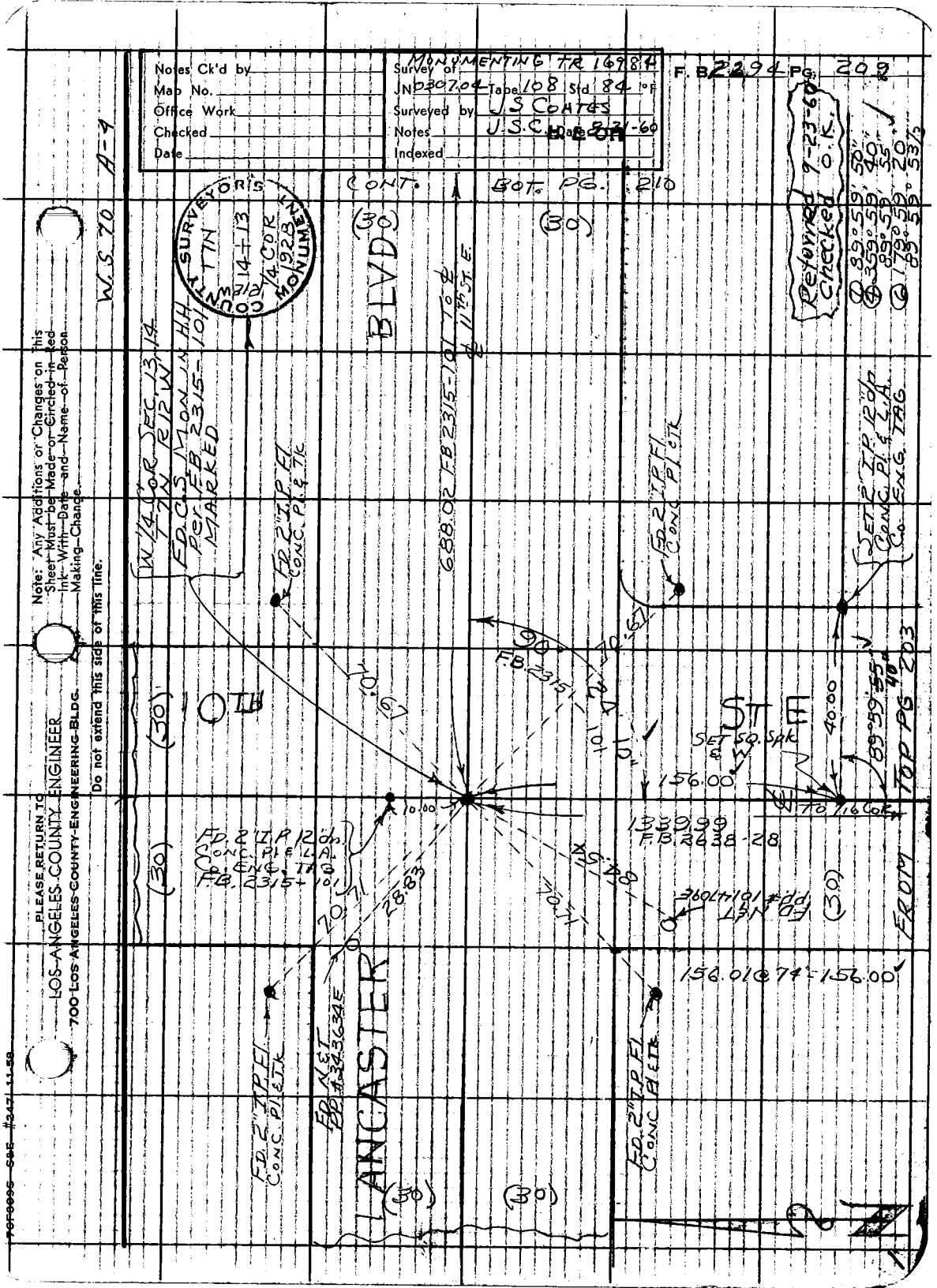



W.S. 70 B-4

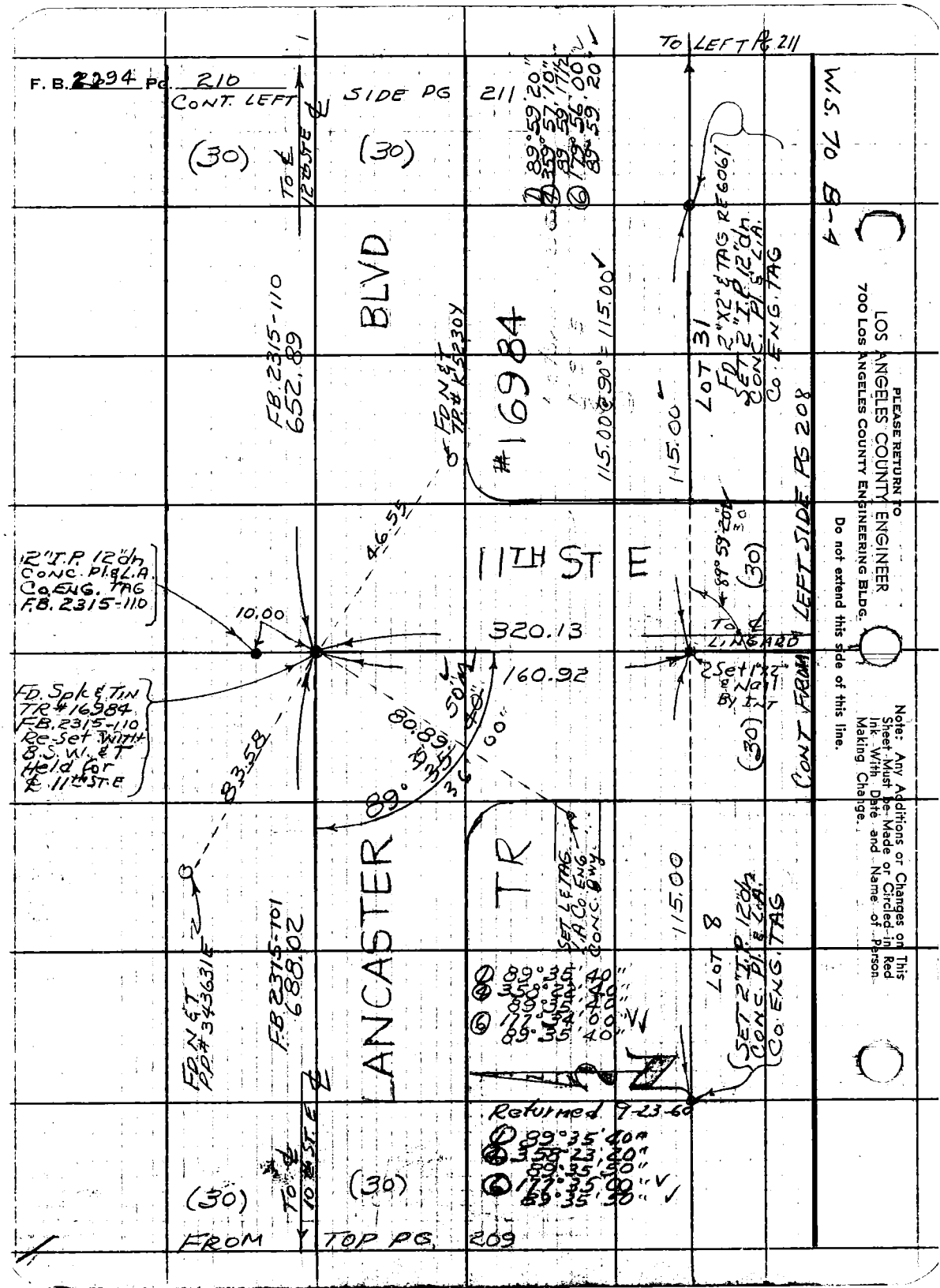
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of MONUMENTING TR 16984
JN 0307.04 Tape 108 Std 84 °F
Surveyed by J S COATES
Notes J.S.C. Date 8-31-60
Indexed
F. B. 2294 PG. 209
Returned 9-23-60
Checked O.K.
① 89°59' 50"
④ 359°59' 40"
89°59' 55"
⑥ 179°59' 20"
89°59' 53½"
W.S. 70 A-4
SURVEYOR'S MONUMENT
COUNTY
T1N
14+13
1/4 COR
1928
CONT. BOT. PG. 210
(30)
BLVD
W 1/4 COR SEC. 13, 14
T1N R12W
FD. C.S. MON. IN H.H.
PER F.B. 2315-101
MARKED
FD. 2" I.P. Fl.
CONC. Pl. & Tk
688.02 F.B. 2315-101 To ℄
℄ 11th ST. E.
FD. 2" I.P. Fl.
CONC. Pl. & Tk
SET 2" I.P. 12" dp.
CONC. Pl. & L.A.
Co. ENG. TAG
90°
F.B. 2315
70.67
10th
ST E
SET SQ. SPK
& W
40.00
89°59' 55"
40"
TOP PG 203
156.00
To 7.16 COR
10.00
1339.99
F.B. 2638-28
FD. 2" I.P. 12" dp.
CONC. Pl. & L.A.
Co. ENG. TAG
F.B. 2315-101
28.83
70.71
84.54
FD. NET
PP. #101+709E
FROM
156.01 @ 74' = 156.00
ANCASTER
FD. 2" I.P. Fl.
CONC. Pl. & Tk
FD. NET
PP. #343634E
FD. 2" I.P. Fl.
CONC. Pl. & Tk
(30)
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.


F. B. 2294 Pg. 210
CONT. LEFT SIDE PG 211
TO LEFT PG 211
W.S. TO B-4
(30)
(30)
TO ℄ 12th ST E ℄
BLVD
FB 2315-110
652.89
FD N & T TP # K5230Y
#16984
115.00 @ 90° = 115.00
115.00
LOT 31
FD 2"X2" & TAG RE 6067
SET 2" I.P. 12" dn
CONC. Pl. & L.A.
Co. ENG. TAG
CONT FROM LEFT SIDE PG 208
46.55
11TH ST E
12" I.P. 12" dn
CONC. Pl. & L.A.
Co. ENG. TAG
F.B. 2315-110
10.00
320.13
160.92
TO ℄ LINGARD
2 Set 1"X2" & Nail By Int
FD. Spk & Tin
TR # 16984
F.B. 2315-110
Re-Set With
B.S. W. & T
Held for
℄ 11th ST. E
83.58
80.89
89°
LANCASTER
TR
SET L & TAG
V.A. Co. ENG.
CONC. Dwy.
115.00
LOT 8
SET 2" I.P. 12" dn
CONC. Pl. & L.A.
Co. ENG. TAG
FD N & T
PP # 343631E
F.B. 2315-101
688.02
① 89°35'40"
④ 358°23'40"
89°35'40"
⑥ 177°34'00"
89°35'40"
Returned 9-23-60
① 89°35'40"
④ 358°23'20"
89°35'50"
⑥ 177°35'00"
89°35'50"
(30)
(30)
TO ℄ 10th ST. E ℄
FROM TOP PG. 209
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of MONUMENTING TR 16984 |
| Map No. | JN 030704 Tape 108 Std 84 °F |
| Office Work | Surveyed by JS CORTES |
| Checked | Notes JSC Date 8-31-60 |
| Date | Indexed H. E. OTT |

F. B. 2294 PG. 211

COUNTY ENGINEER
T7N
R12W CTR
SEC 13
R. E. 5869

B-4

W.S. 70

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

HELD FOR 12TH ST. E
FD. 3PK & Tin 10/n
TR 16984
RE SET B.S. W/ 4T

FD. 2" I.P. 12/n
CONC. P.L. & L.A.
CO. ENG. TAG
FB 2315-109

FD. N&T
BRIZ CYPRESS

CENTER SEC 13
T7N R12W
FD. C.E. MON in H.H.
FB 2315-102
MARKED

FD. N&T
P.P. # 1039171E

(30)

76.74

39.08

10.00

Pg. 210

To ℄ 11TH ST. E. ℄

per FB 2315-109
652.89

1340.99 REC.
PER F.B. 2315-141

FROM TOP

LANCASTER BLVD.

(30)

60.84

43.05

FD. N&T
T.P. # K 5234Y

Rechained 9-23-60 J.S.C
165.63 = 165.63

165.63

1333.36

15TH ST. E.

① 89°43'00"
④ 358°52'20"
89°43'05"
⑥ 178°18'40"
89°43'06⅓"

TR # 16984

Returned 9-23-60

FD. 2"x2" TAG
RE 6069

12TH ST. E.

FD. 2"x2" E.N.

(42)

SET 2" I.P. 12" d.n.
CONC. P.L. & L.A.
CO. ENG. TAG

0.02

0.16

To Top Right Pg 210

① 90°08'00"
④ 360°32'20"
90°08'05"
⑥ 180°48'40"
90°08'06⅓"

90°08'05" 10.35

159.01

To 1/16 Cor
See Top
Pg. 205

Rechained 9-23-60 J.S.C
170.85 = 170.77
170.85 = 170.77

① 90°07'20"
④ 360°29'00"
90°07'15"
⑥ 180°43'20"
90°07'13⅓"

516.55 @ 90° = 516.57

Set 1"x1" & NAIL

11 70.77

To 1"x2" E.N.
℄ E end.
4 IN. GARD. ST.

516.57

90°07'~~15"~~ 05"

To ℄ S.W. 1/4

FROM TOP Pg 208

FROM LEFT SIDE PG. 207

LOS ANGELES COUNTY ENGINEER

78F309S S&E #247 11-58

F. B. 2294 PG 212

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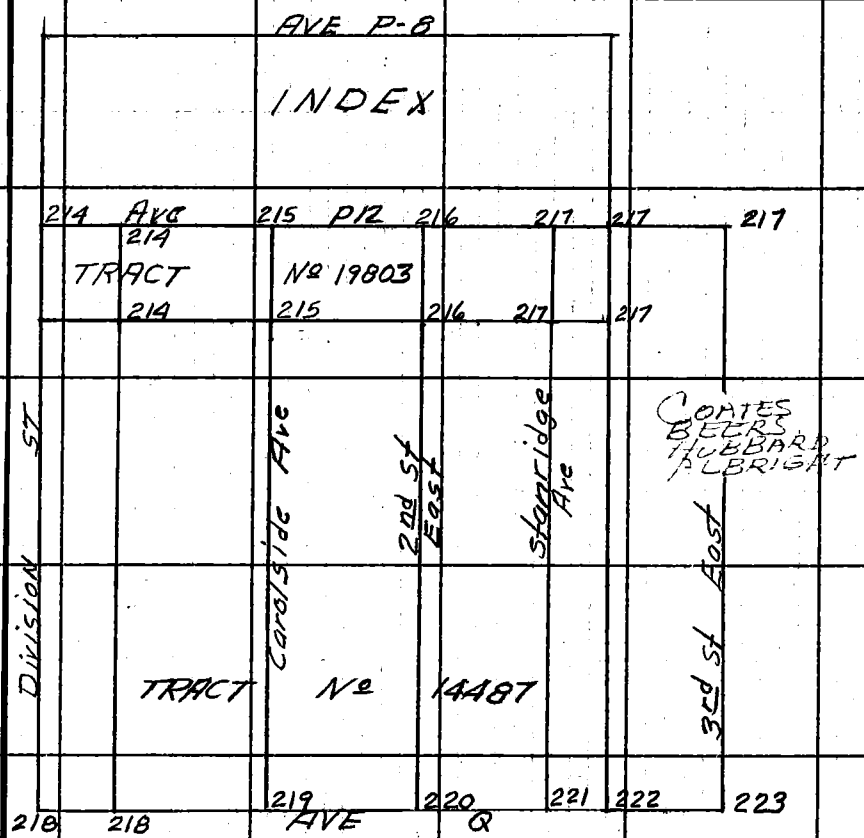
| | |
|---|---|
| Notes Ck'd by W. D. WAGNER | Survey of TR # 14487 |
| Map No. | JN 0307.06 Tape 174 Std 84 °F |
| Office Work | Surveyed by JS COATES |
| Checked | Notes JSC Date 10-8-62 |
| Date OCT 11 '62 | Indexed C. J. GALLI OCT 11 '62 |

F. B. 2294 PG. 213

# J.N. 0307.06
# MONUMENTING
# TRACT #14487

FORTEITURE OF MONUMENT BOND




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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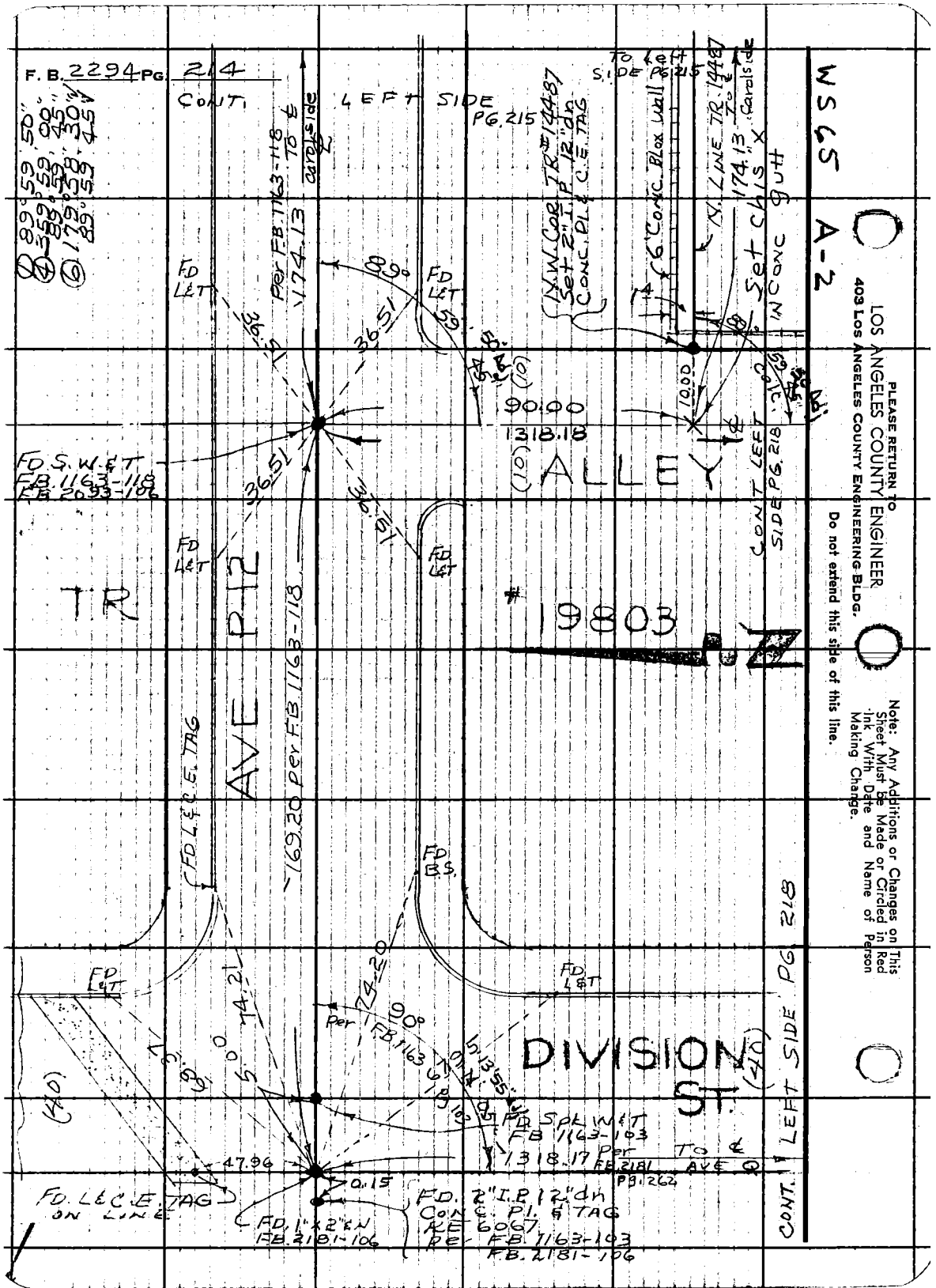
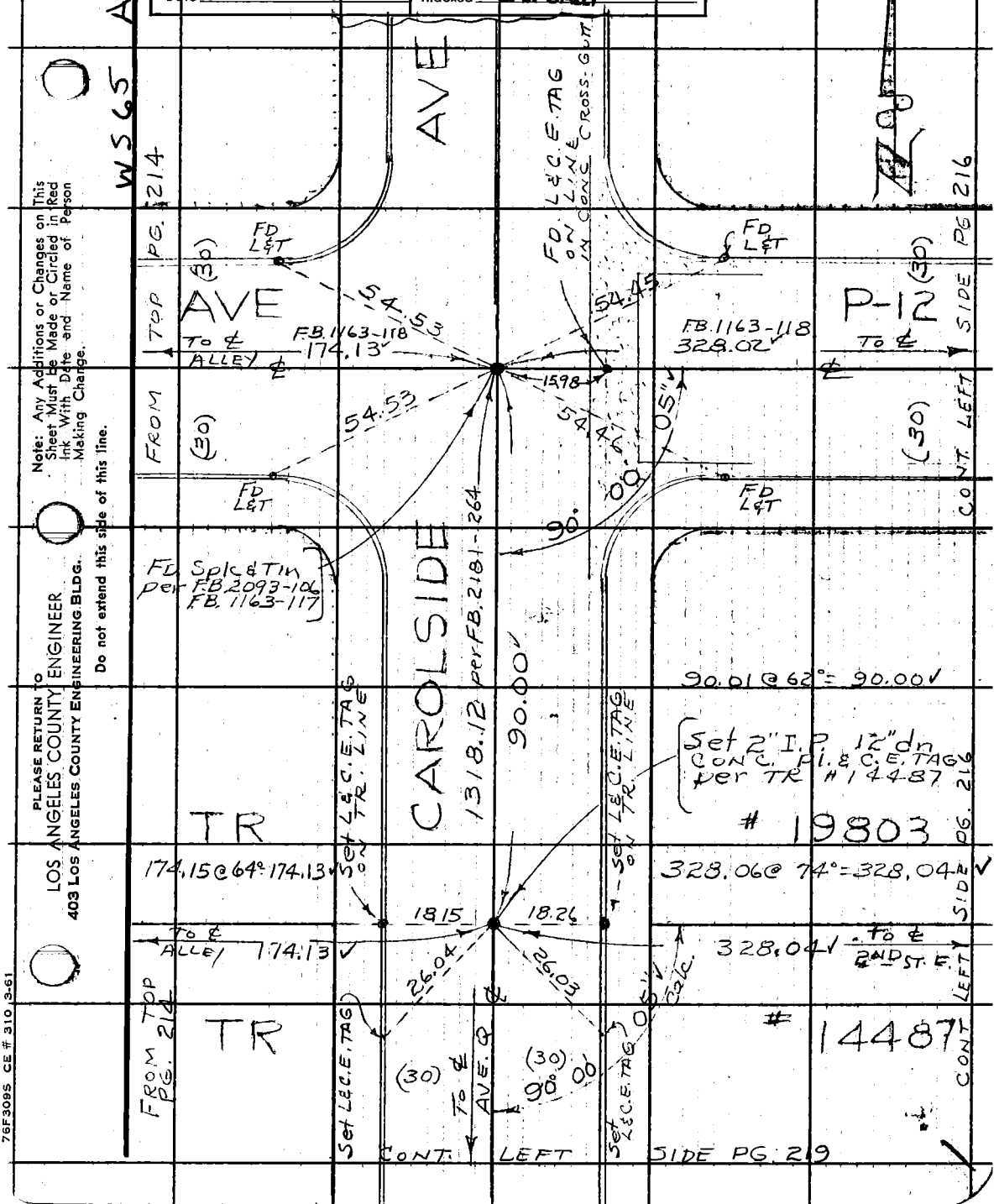
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


F. B. 2294 PG. 214
CONT.
LEFT SIDE PG. 215
To Left SIDE PG. 215
WS65 A-2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
① 89° 59' 50"
④ 359° 59' 00"
89° 59' 45"
⑥ 179° 58' 30"
89° 59' 45"
Per F.B. 1163-118 To ℄ Carolside
174.13
N.W. Cor. TR #14487 Set 2" I.P. 12" dn Conc. Pl. & C.E. TAG
6" Conc. Blox Wall
N. Line TR. 14487 To ℄ Carolside
174.13
Set Chis X
In Conc Gutt
FD L&T
36.51
89°
59.50
90.00
1318.18
10.00
ALLEY
FD S.W.&T
F.B. 1163-118
F.B. 2093-106
CONT LEFT SIDE PG. 218
TR
AVE P-12
#19803
169.20 Per F.B. 1163-118
FD L&C.E. TAG
FD B.S.
74.21
74.20
90°
Per F.B. 1163
DIVISION ST.
(40)
FD Spk W&T
FB 1163-103
1318.17 Per F.B. 2181 PG. 262
To ℄ AVE Q
47.96
0.15
FD. L&C.E. TAG ON LINE
FD. 1"x2" ℄N
F.B. 2181-106
FD. 2" I.P. 12" dn
Conc. Pl. & TAG
RE 6067
Per F.B. 1163-103
F.B. 2181-106
CONT. LEFT SIDE PG 218

| | | |
|---|---|---|
| Notes Ck'd by W. D. WAGNER | Survey of TR # 14487 | F. B. 2294 Pg. 215 |
| Map No. | JN 0307.06 Tape 174 Std 84 °F | |
| Office Work | Surveyed by J S COATES | |
| Checked | Notes JSC Date 10-8-62 | |
| Date | Indexed E. J. GALLI | |

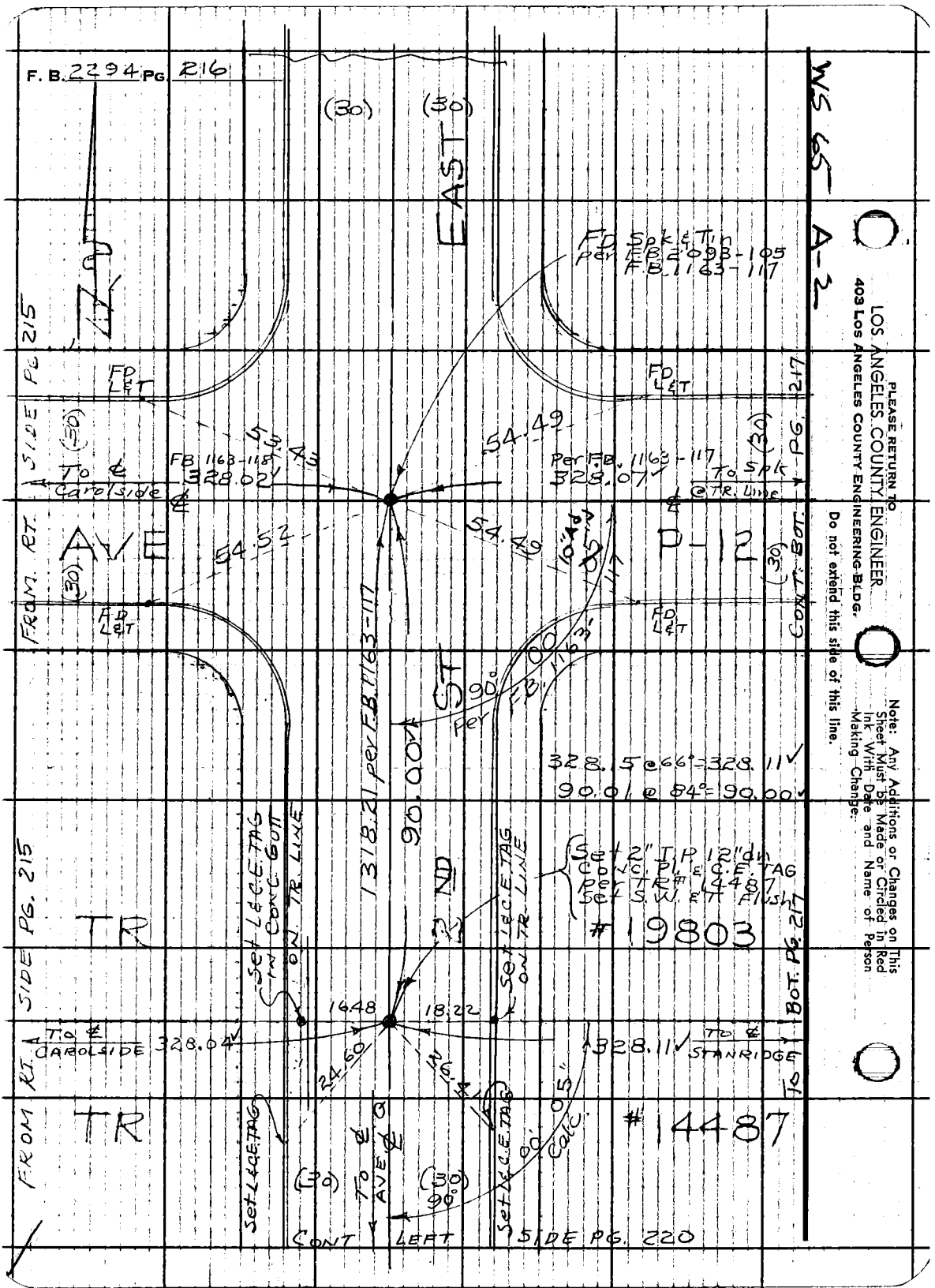



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


F. B. 2294 PG. 216
WS 65 A-2
(30)
(30)
EAST
FD Spk & Tin
per F.B. 2093-105
F.B. 1163-117
FD L&T
FD L&T
SIDE PG. 215
(30)
To ℄ Carolside ℄
FB 1163-118
328.02
53.43
54.49
Per F.B. 1163-117
328.07
To Spk @ TR. Line
(30)
PG. 217
FROM RT.
AVE
54.52
54.49
P-12
(30)
FD L&T
FD L&T
CONT. BOT.
1318.21 per F.B. 1163-117
90.00
ST
90°
Per F.B. 1163-117
328.15 @ 66° = 328.11
90.01 @ 84° = 90.00
Set 2" I.P. 12" dn
Conc. Pl. & C.E. TAG
per TR# 14487
Set S.W. & T Flush
Set L&C.E. TAG in Conc. Gutt on TR. Line
Set L&C.E. TAG on TR. Line
2ND
TR
#19803
SIDE PG. 215
BOT. PG. 217
16.48
18.22
To ℄ CAROLSIDE 328.04
328.11
To ℄ STANRIDGE
24.60
26.41
FROM RT.
TR
#14487
Set L&C.E. TAG
To ℄ AVE ℄
Set L&C.E. TAG
00' 05" Calc.
(30)
(30)
90°
CONT LEFT SIDE PG. 220
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Compiled by W. D. WAGNER
Map No.
Other
Checked by
Date

Survey of TR # 14487
JN 0307 06 Tape 174 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 10-8-62
Indexed E. J. GALLI

F. B. 2294 PG. 217

3RD ST. E

CONT. TOP PG. 223

A-2

WS 65

0.15

FD. 2" I.P. 12" dn CONC. Pl. & TAG RE 6067 FB 1163-113

FD. Nail 12" dn per FB. 1163-113

1318.20 per F.B. 1163-113 ℄ TO ℄ AVE. Q

89° 53' 05" per FB. 1163-113

164.50

Set S.&T. by Prop. per TR # 19803 For Prod. of E. Line of TR # 14487

Set 2" I.P. 12" dn CONC. Pl. & C.E. TAG

TO LEFT SIDE PG. 222

(30) (30)

Set L&C.E. TAG on L. LINE

1318.35 @ 66° = 1318.20
1318.20
90.00

TO ℄ AVE. Q

163.37 @ 62° = 163.95
164.52 @ 62° = 164.50

18.26

40.00 35.11

89° 59'

① 89° 59' 30"
④ 359° 58' 10"
89° 59' 32 1/2"
⑥ 179° 57' 20"
89° 59' 33 1/3

163.96 @ 70° = 163.95

90.01 @ 64° = 90.00

P-12

AVE

163.95

FD L&T

FD L&T

TR 19803

TR 14487

163.95

Set L&C.E. TAG PG. 221

54.48

Set L&C.E. TAG on TR. Line

STANRIDGE

FD S.&T. FB 2093-105 FE 1163-117 FB 2181-265

90.00

18.32

25.90

LEFT SIDE

1318.21 Per F.B. 1163-121

TO ℄ AVE. Q

AVE.

18.29

32.81

54.48

54.49

Set L&C.E. TAG on TR Line

CONT. CALC.

FB. 1163-117

FD L&T

(30)

TO ℄ 2ND ST. E

Per (30)

FD L&T

Set 2" I.P. 12" dn CONC. Pl. & C.E. TAG Set S.W.&T. Flush per TR # 14487

TO ℄ 2ND ST. E

Set L&C.E. TAG

FROM RT. SIDE PG. 216

FROM RT. SIDE PG. 216

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Do not extend this side of this line.

PLEASE RETURN TO
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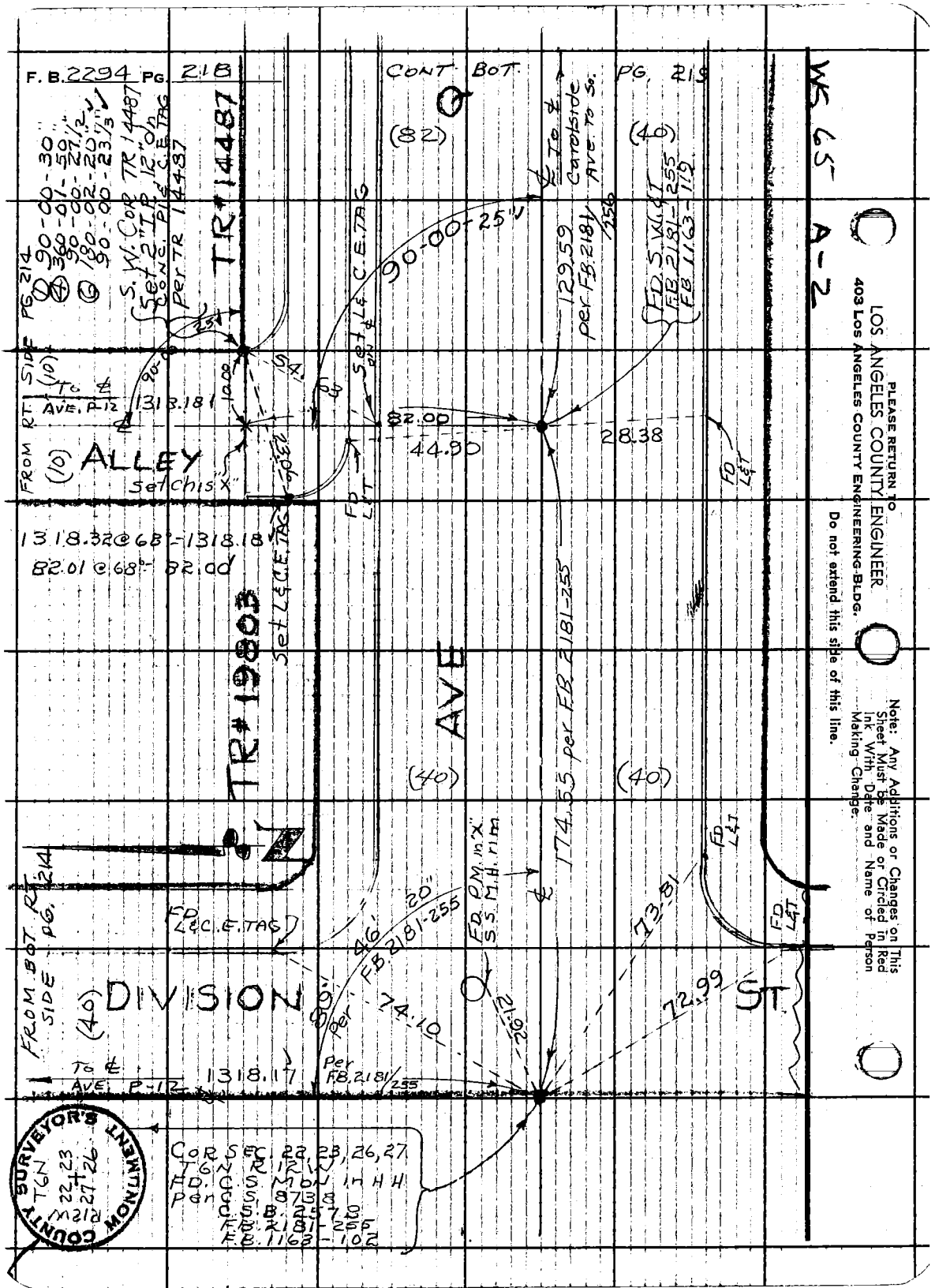
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


F. B. 2294 PG. 218
CONT. BOT. PG. 219
WS 65 A-2
TR# 14487
TR# 19803
ALLEY
AVE
DIVISION
ST.
(82)
(40)
(10)
90-00-25"
129.59 per FB 2181/256
FD S.W. & T FB 2181-255 FB 1163-119
Set L & C.E. TAG
Set Chis "X"
FD L & T
1318.181
82.00
44.90
28.38
1318.32 @ 68° = 1318.18
82.01 @ 68° = 82.00
174.55 per FB 2181-255
FD PM in "X" S.S. M.H. rim
FD L & C.E. TAG
73.81
72.99
74.10
21.92
1318.17
Per FB 2181/255
To ℄ AVE. P-12
FROM RT. SIDE PG. 214
FROM BOT. RT. SIDE PG. 214
S.W. COR TR 14487 Set 2" I.P. 12" dn CONC. PL & C.E. TAG Per TR 14487
To ℄ Carolside Ave. to So.
COR SEC. 22, 23, 26, 27 T6N R12W FD. C.S. MON in H.H. per C.S. 8738 C.S.B. 2578 FB 2181-255 FB 1163-102
SURVEYOR'S MONUMENT COUNTY
T6N R12W 22 23 27 26
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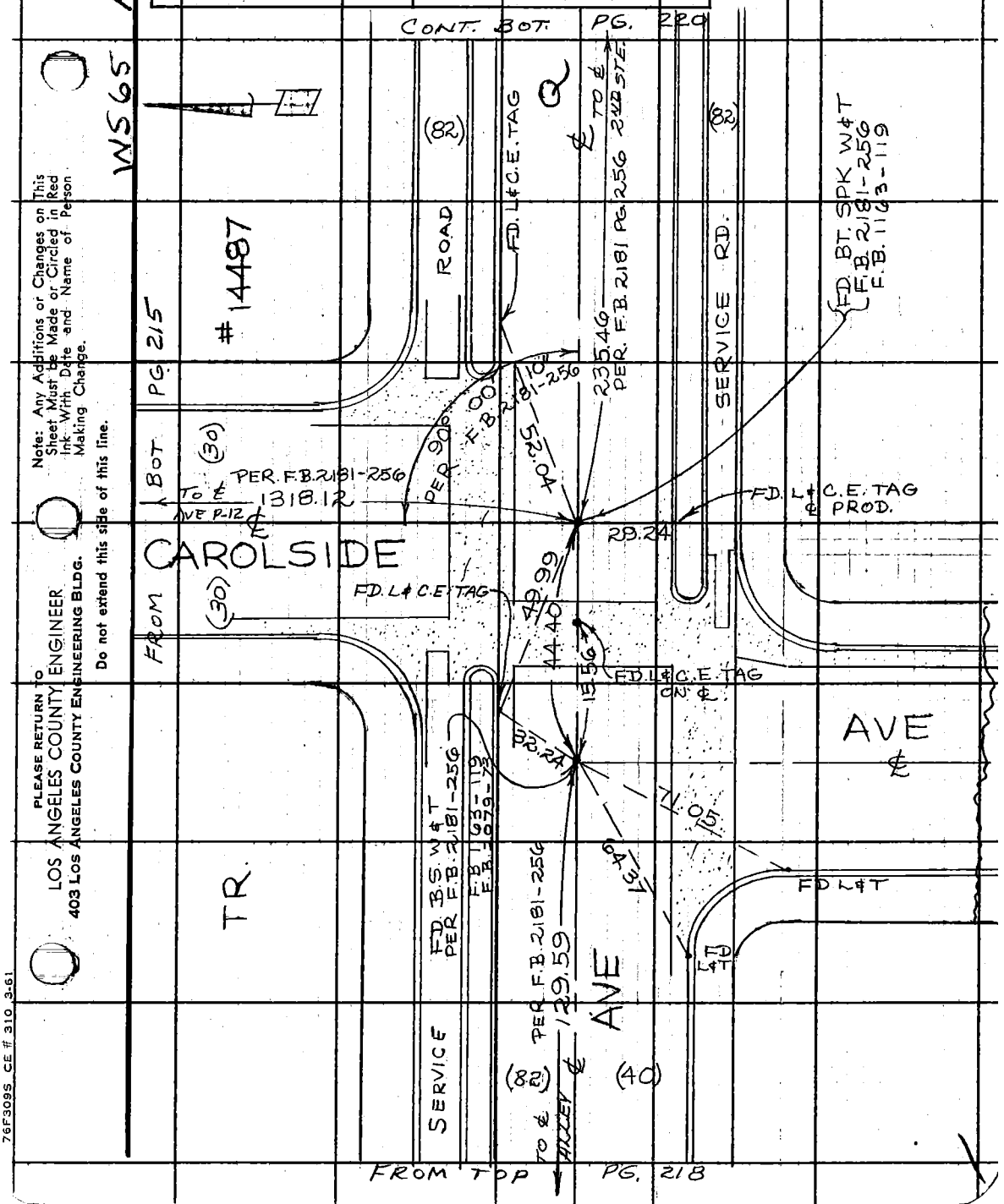
| | | |
|---|---|---|
| Notes Ck'd by W. D. WAGNER | Survey of TR # 14487 | F. B. 2294 PG. 219 |
| Map No. | JN 0307.06 Tape 174 Std 84 °F | |
| Office Work | Surveyed by JS COATES | |
| Checked | Notes JSC Date 10-8-62 | |
| Date | Indexed E. J. GALLI | |

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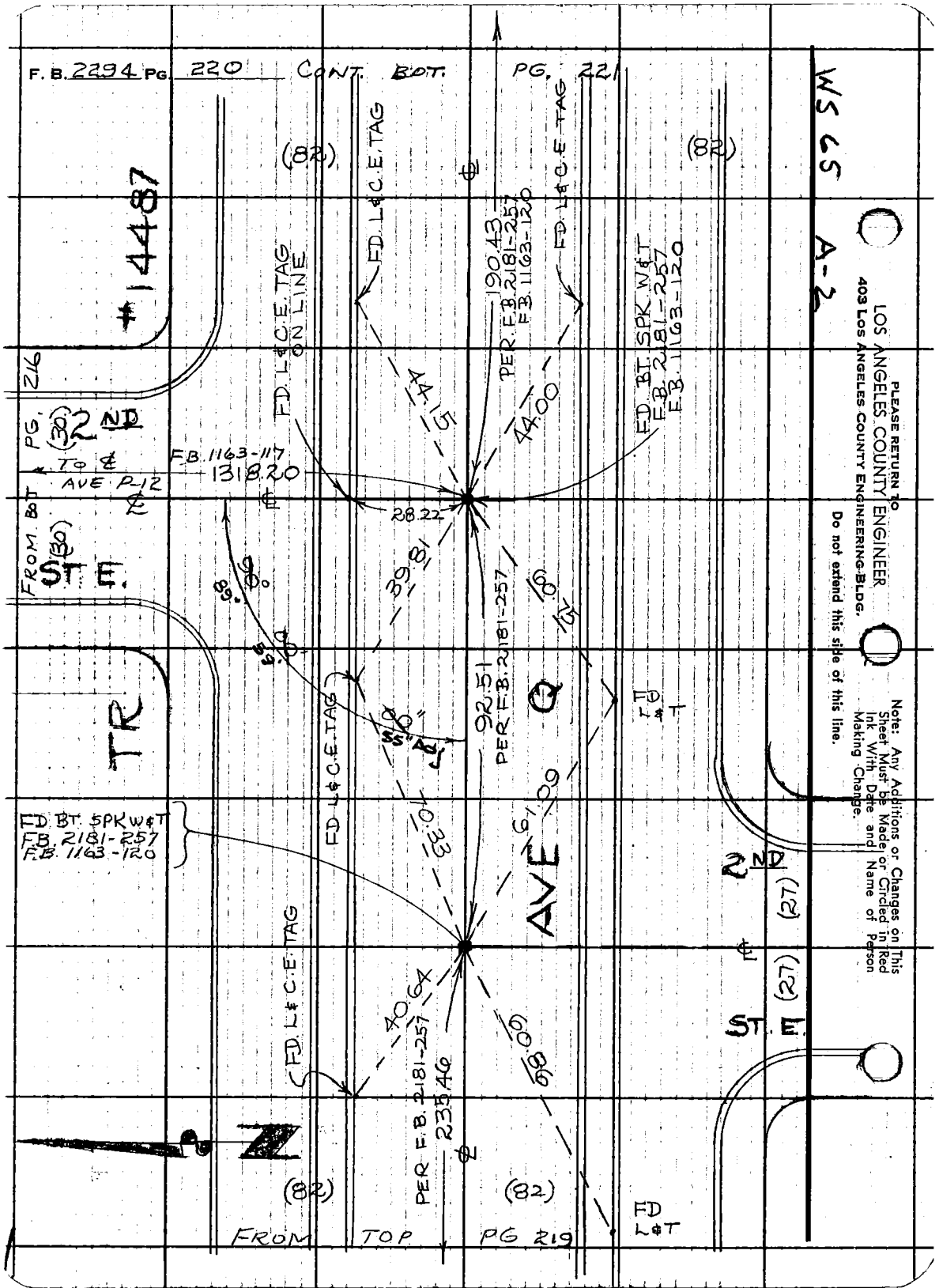
76F309S CE # 310 3-61


F. B. 2294 PG. 220 CONT. BOT. PG. 221
WS 65 A-2
PLEASE RETURN TO
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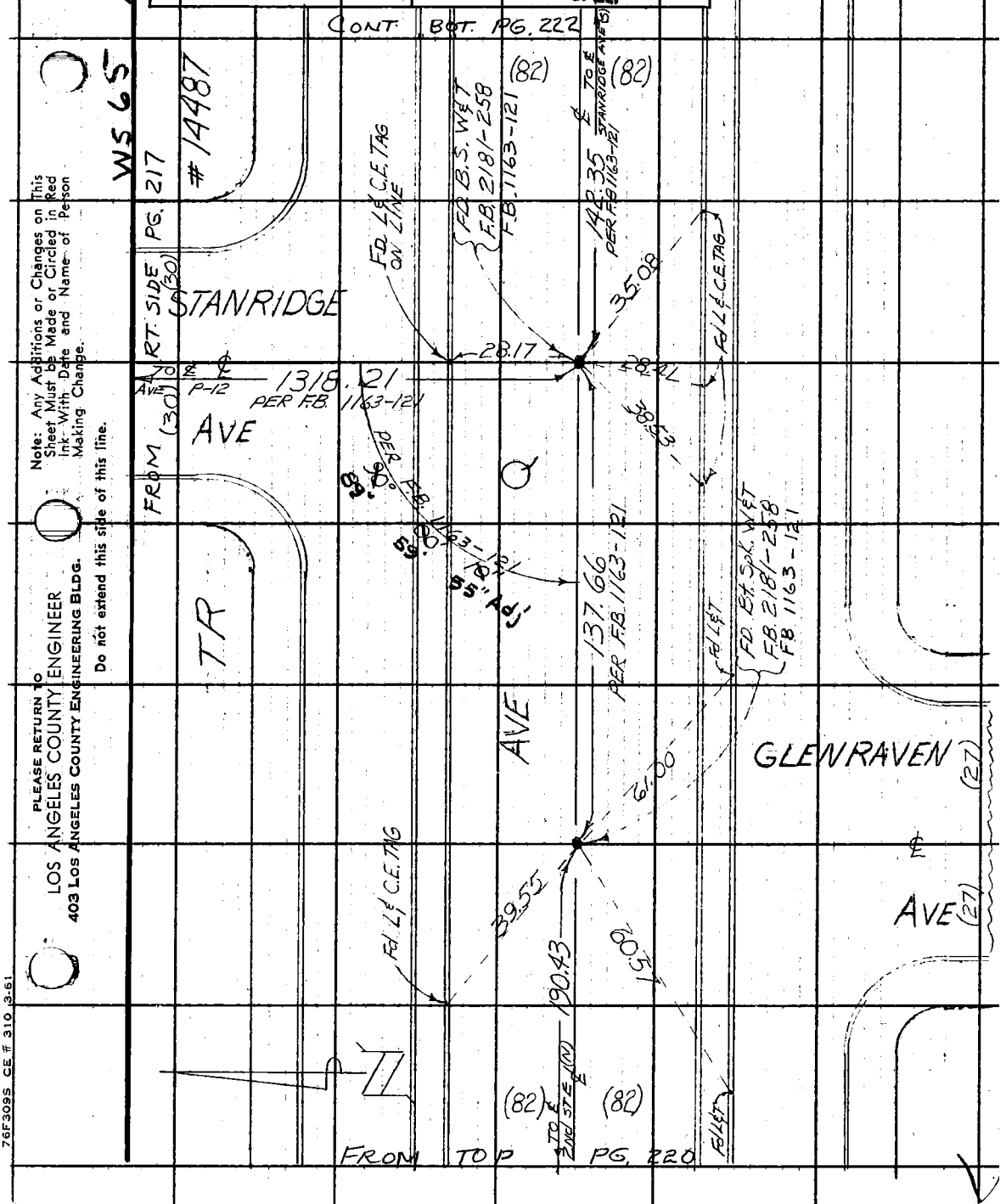
#14487
(82)
FD. L&C.E. TAG
FD. L&C.E. TAG ON LINE
190.43
PER F.B. 2181-257
F.B. 1163-120
FD. BT. SPK W&T
F.B. 2181-257
F.B. 1163-120
44.15
44.00
216
(30) 2ND
TO ℄ AVE P-12
F.B. 1163-117
1318.20
28.22
FROM BOT PG. (30)
ST. E.
39.81
92.51
PER F.B. 2181-257
60.75
TR
Q
FD L&T
FD. L&C.E. TAG
55" Adj
70.33
61.09
AVE
FD. BT. SPK W&T
F.B. 2181-257
F.B. 1163-120
2ND
(27)
ST. E.
40.64
PER F.B. 2181-257
235.46
68.06
(82)
FROM TOP PG 219

| | | |
|---|---|---|
| Notes Ck'd by W. D. WAGNER | Survey of TR# 14487 | F. B. 2294 PG. 221 |
| Map No. | JN 0307.06 Tape 174 Std 84 °F | |
| Office Work | Surveyed by J S COATES | |
| Checked | Notes JSC Date 10-8-62 | |
| Date | Indexed G. J. GALLI | |

WS 65 A-2

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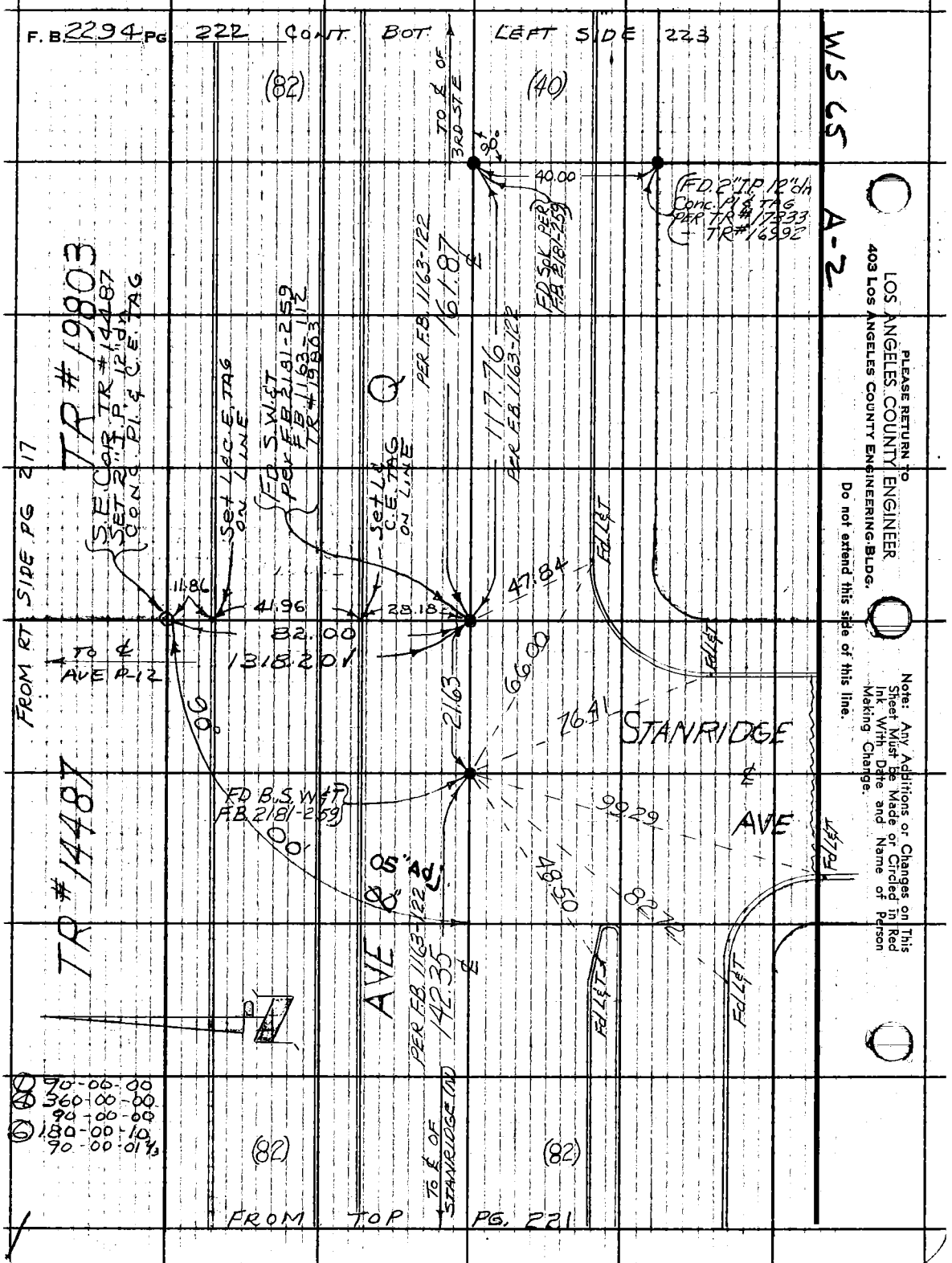
76F309S CE # 310 3-61

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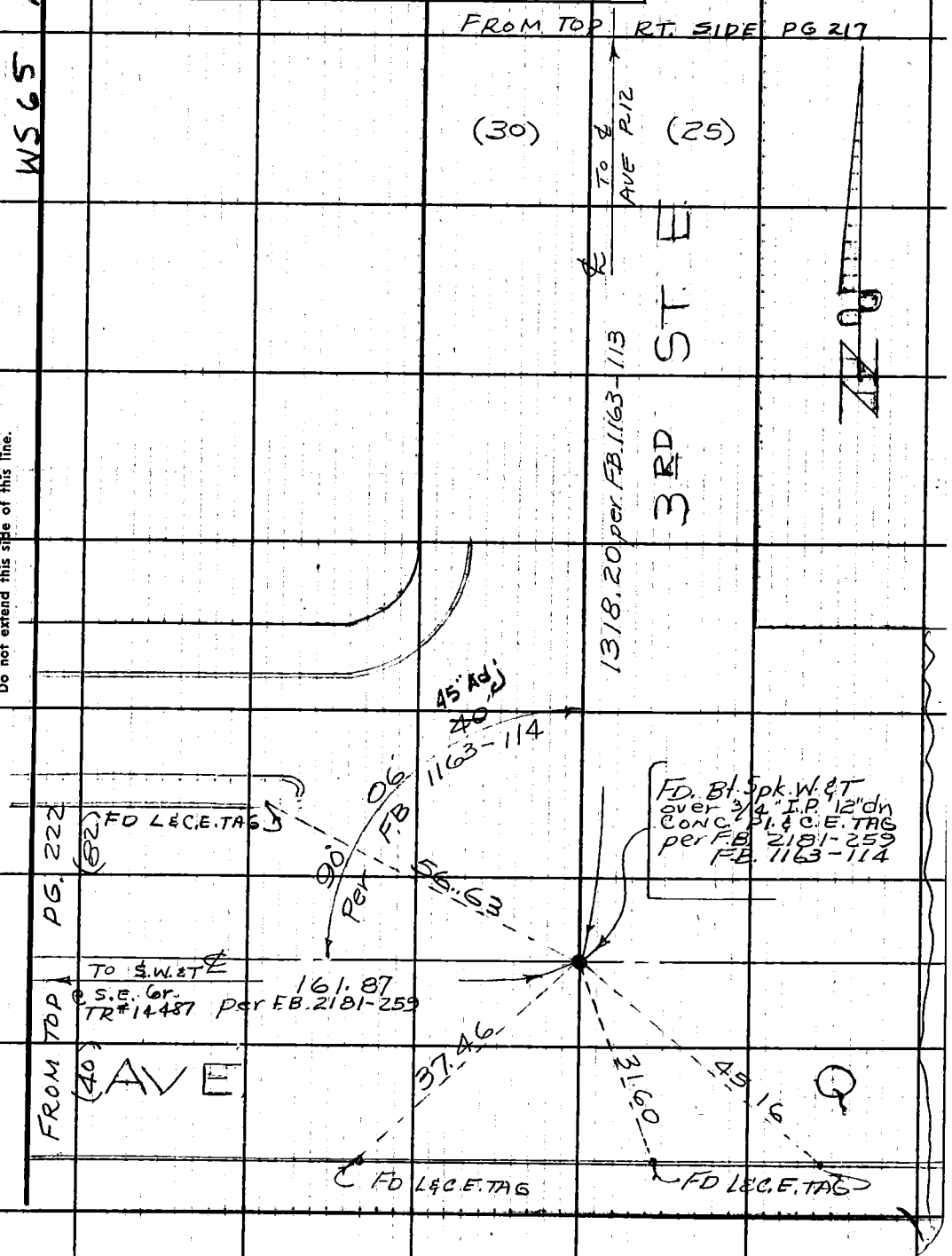
| | | |
|---|---|---|
| Notes Ck'd by W. D. WAGNER | Survey of TR# 14487 | F. B. 2294 PG. 223 |
| Map No. | JN 0307.06 Tape 174 Std 84 °F | |
| Office Work | Surveyed by J S COATES | |
| Checked | Notes JSC Date 10-9-62 | |
| Date | Indexed E. J. GALLI | |

WS 65 A-2

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76F309S CE # 310 3-61

F. B. 2204 PG. 224

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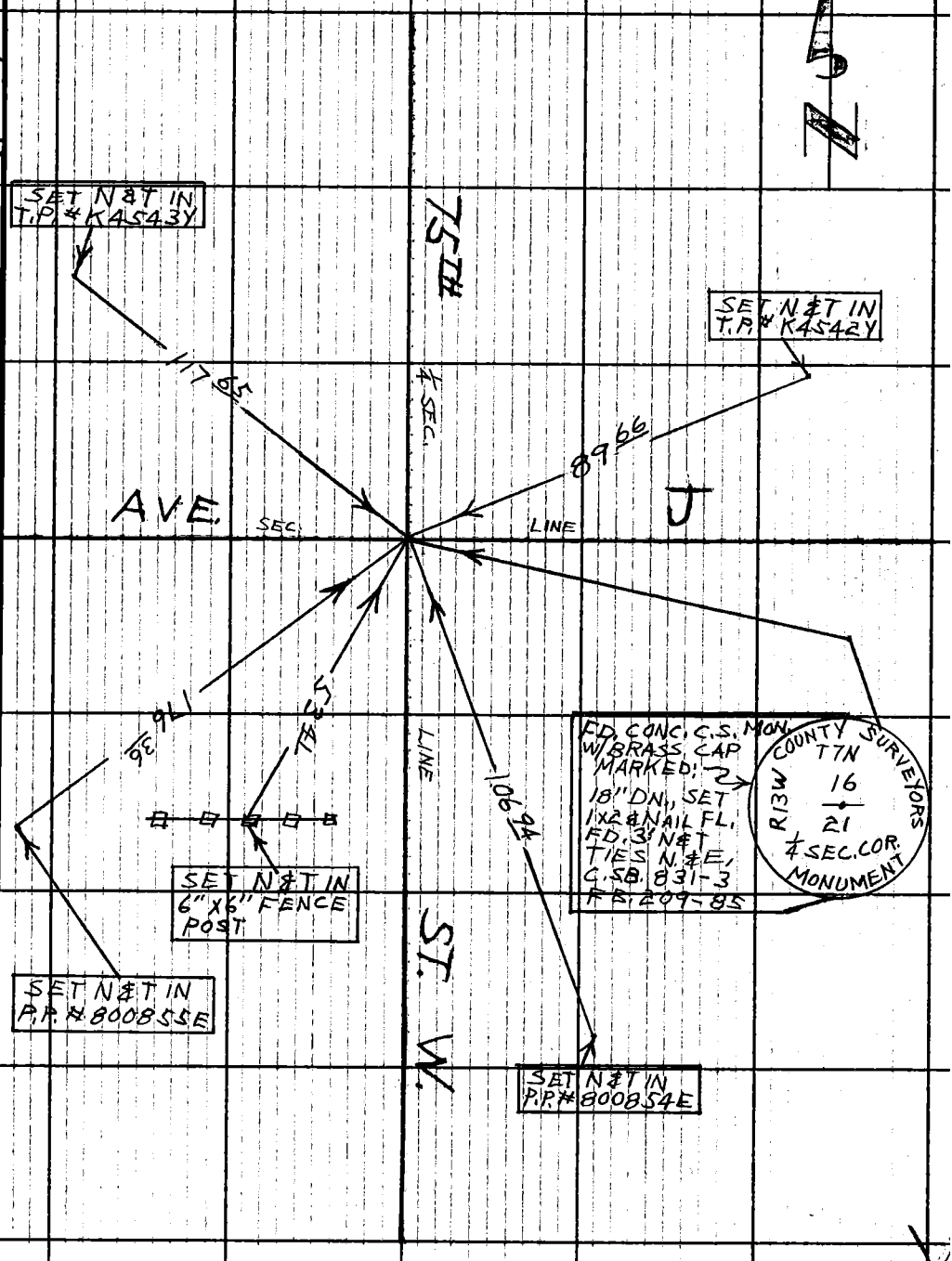
| | |
|---|---|
| Notes Ck'd by | Survey of SEC. 16, T7N, R13W |
| Map No. | JN0302.01 Tape 180 Std 84 °F |
| Office Work | Surveyed by L.E. RITTER |
| Checked | Notes RITTER Date 3-29-62 |
| Date | Indexed |

F. B 2294 PG. 225

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76F309S CE # 310 3-61

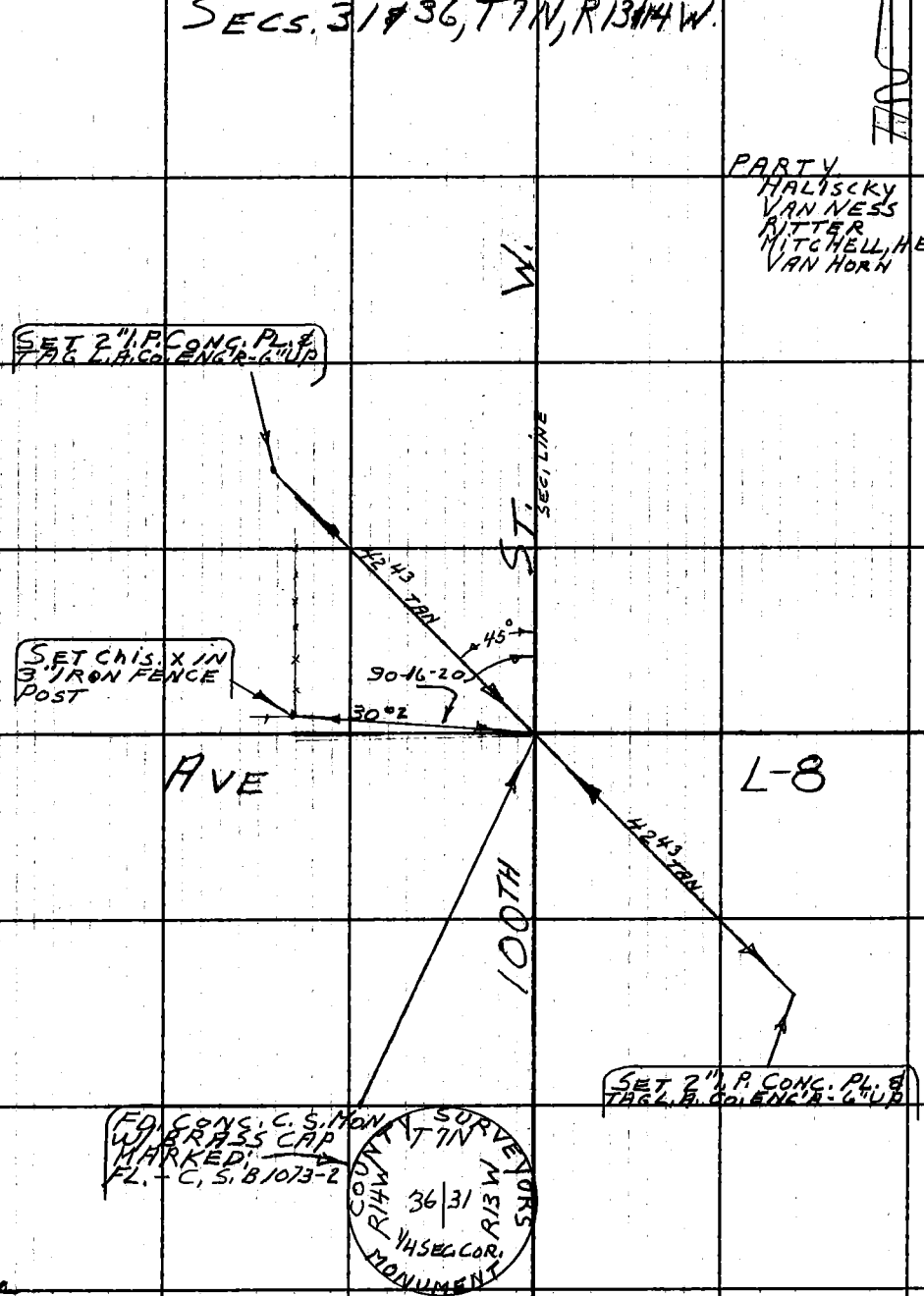
F. B. 2294 PG. 226

# 1/4 SEC. COR. TIES FOR SECS. 31 & 36, T7N, R13 & 14W.

WS 71

A-6

PARTY
HALISCKY
VAN NESS
RITTER
MITCHELL, H.E.
VAN HORN

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| | |
|---|---|
| Notes Ck'd by | Survey of SEC. LINES |
| Map No. | JN0302 01 Tape 180, Std 84 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes S. HALISCKY Date 1-15-62 |
| Date | Indexed |

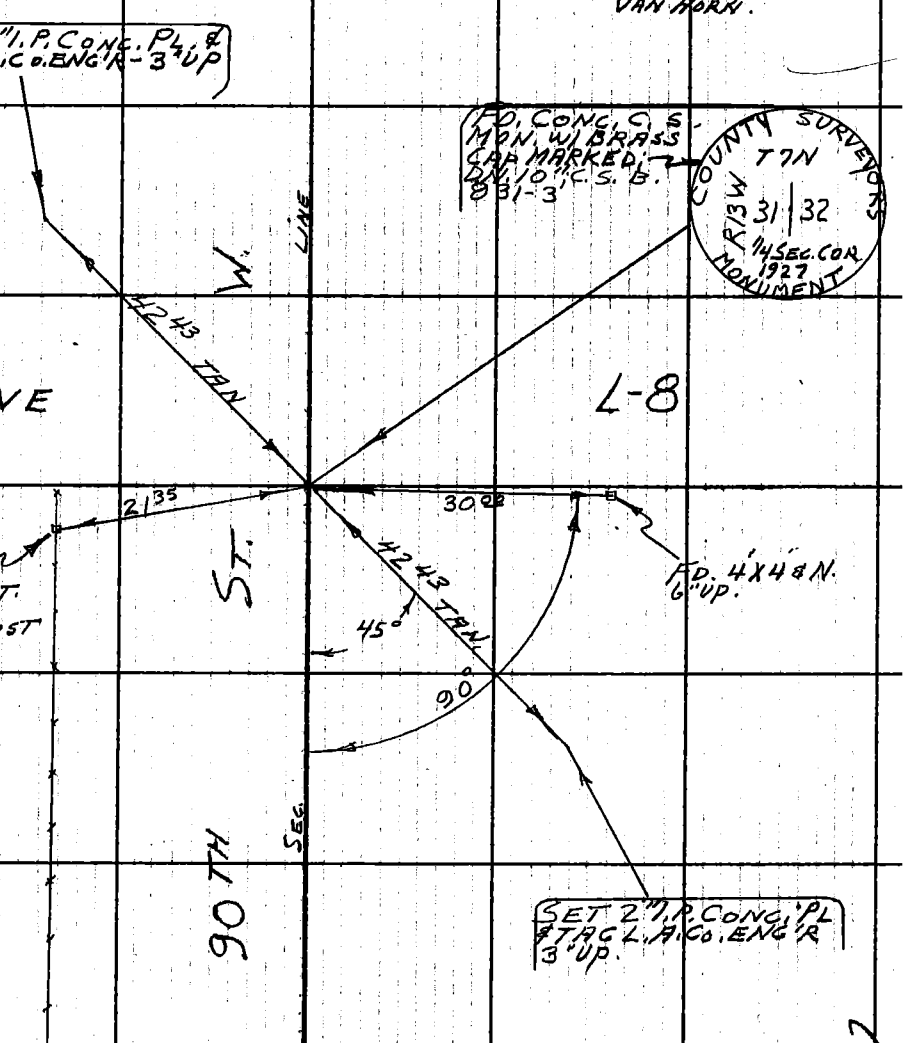
F. B. 2294 PG. 227

A-6

WS 71

# 1/4 SEC. COR. TIES FOR SECS. 31 & 32, T 7N, R13W

PARTY
HALISKEY
VAN NESS
RITTER
MITCHELL, H.E.
VAN HORN.

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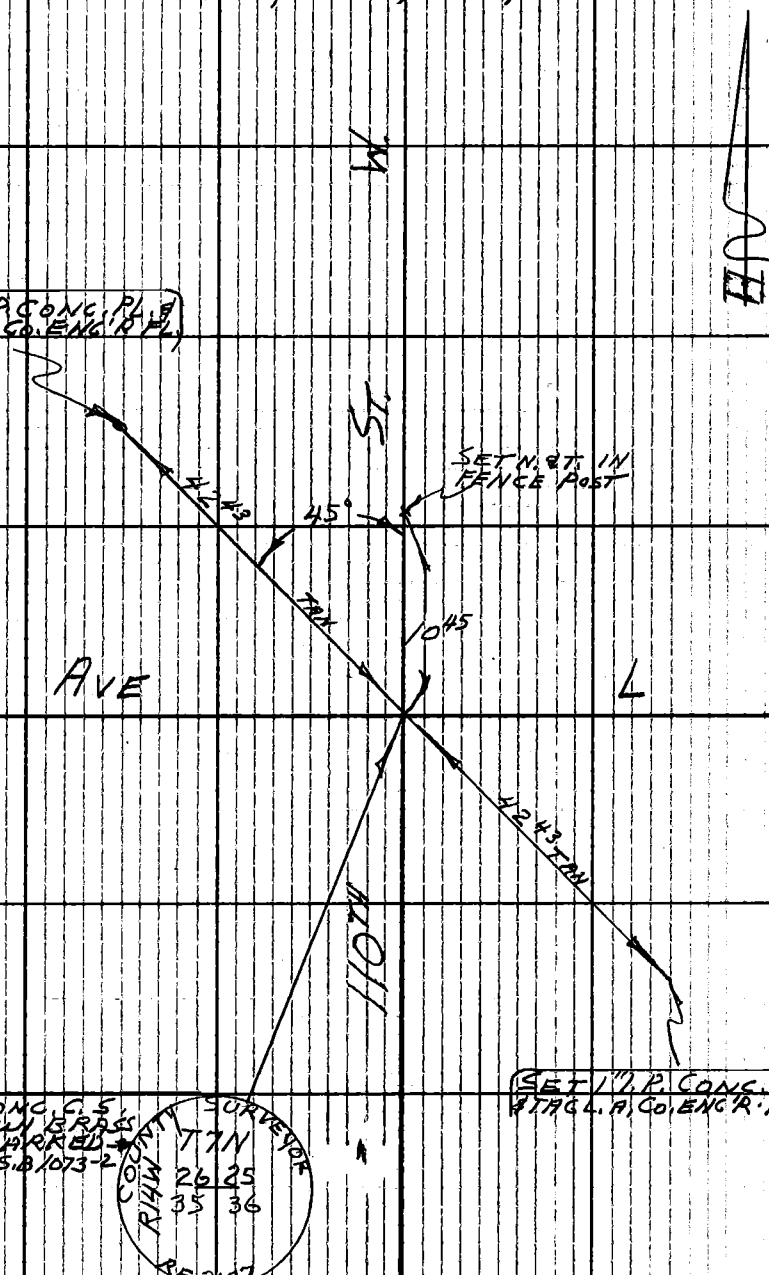
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2294 PG. 27:8

# SEC. COR. TIES FOR SECS. 25, 26, 35 & 36, T 7N, R 14W

WS72 D-5

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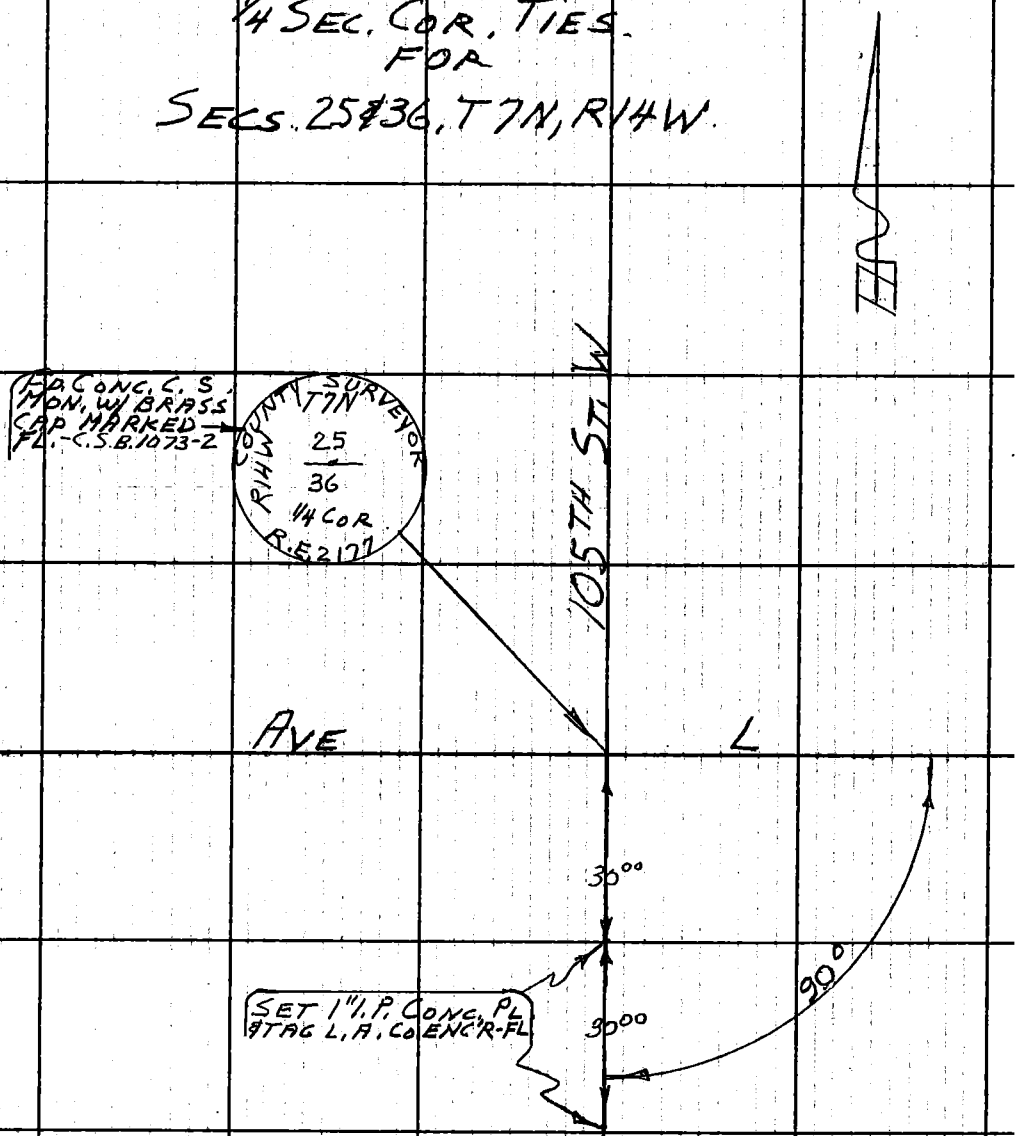
| | |
|---|---|
| Notes Ck'd by | Survey of SEC. LINES |
| Map No. | JN 0302.01 Tape 180 Std 84 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes S. HALISCKY Date 11-15-62 |
| Date | Indexed |

F. B. 2294 PG. 229

WS 72 D-5

# 1/4 SEC. COR. TIES FOR SECS. 25 & 36, T7N, R14W.




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2294 PG. 230

INDEXED

WS 72 D-5

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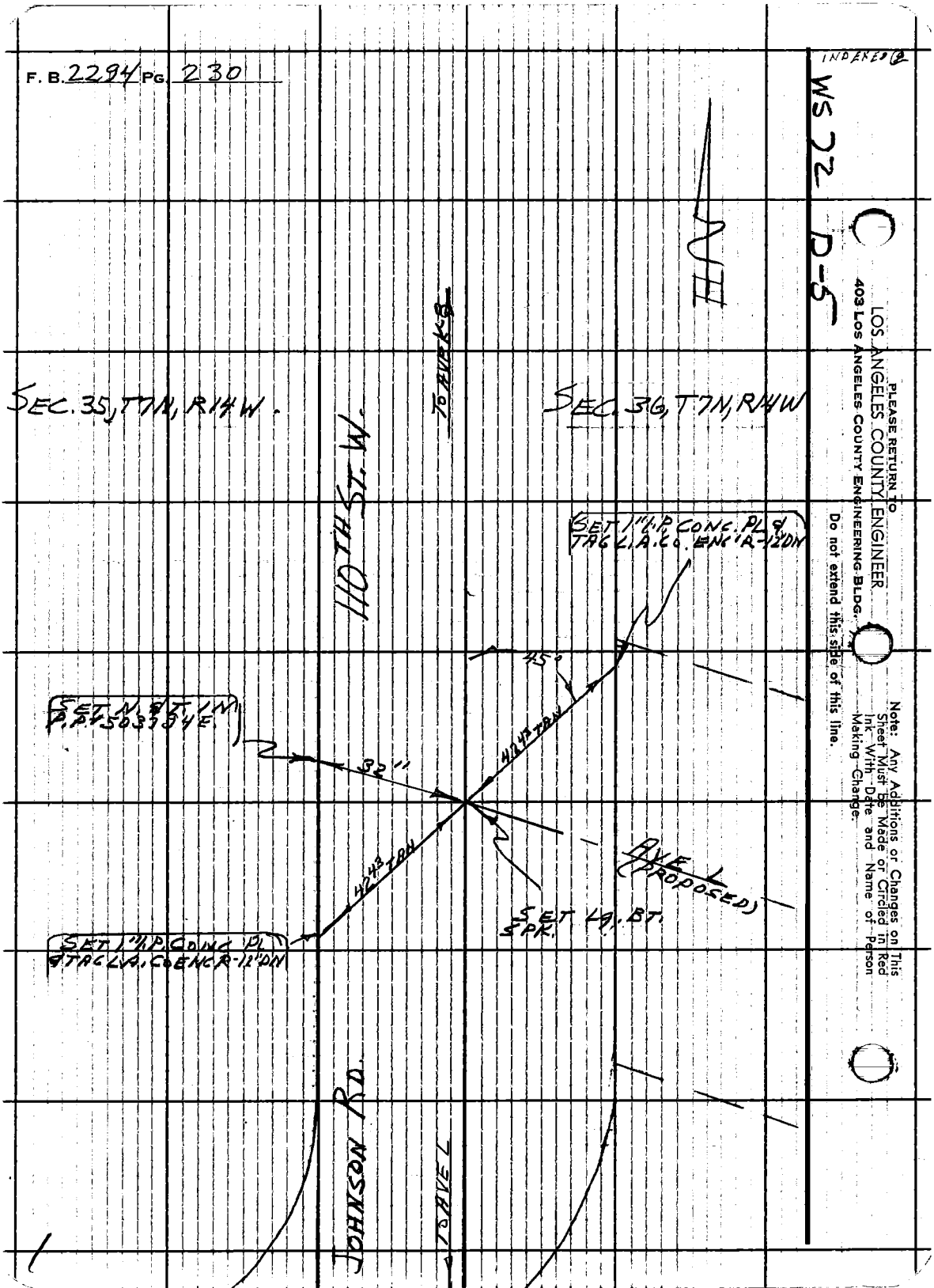

| | |
|---|---|
| Notes Ck'd by M. KNOWLES | Survey of SEC. LINES T4N R12W F. B. 2294 PG. 231 |
| Map No. | JN 0302.01 Tape 174 Std 84 °F |
| Office Work | Surveyed by J S COATES |
| Checked | Notes JSC Date 12-6-62 |
| Date | Indexed R. J. GALLI DEC 13 '62 |

# J.N. 0302.01
# SECTION LINES

BETWEEN
SECTION 5 & 6 T4N R12W

COATES
BEERS
HUBBARD
ALBRIGHT

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76F309S CE # 310 3-61

F. B. 2294 PG. 232

# INDEX

SECTION 31
T5N R12W

SECTION 32
T5N R12W

238

237

237

SECTION 6
T4N R12W

236

SECTION 5
T4N R12W

235

234

233

233

233

N

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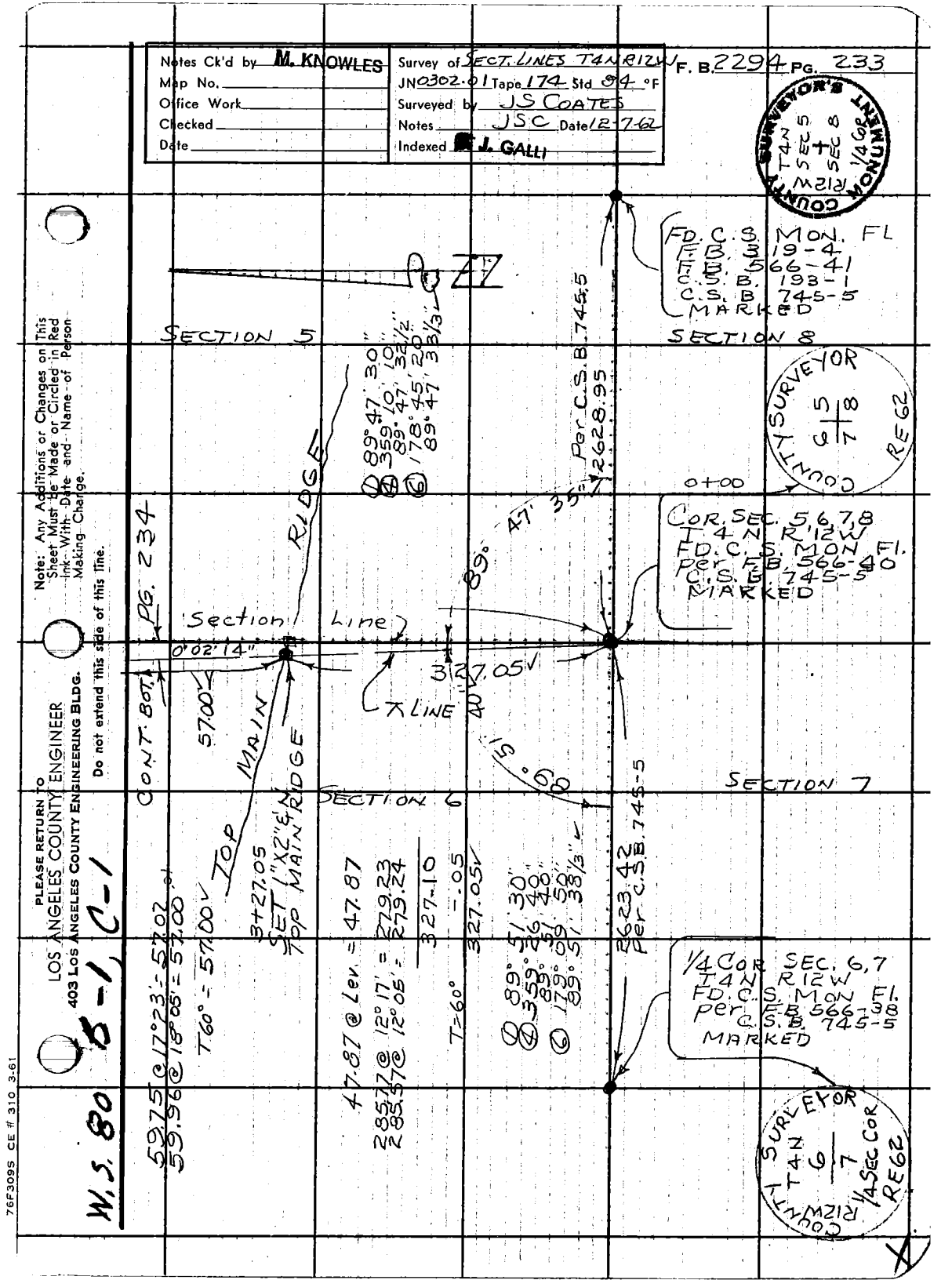
Notes Ck'd by M. KNOWLES
Map No.
Office Work
Checked
Date

Survey of SECT. LINES T4N R12W F. B. 2294 PG. 233
JN 0302-01 Tape 174 Std 94 °F
Surveyed by JS COATES
Notes JSC Date 12-7-62
Indexed J. GALLI




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

B-1, C-1

W.S. 80

76F309S CE # 310 3-61

F. B. 2294 PG 234 CONT. TOP PG. 235

383.35 ✓ TO 1"x2"

12+92.33
Set 1"x2" & N

94.50 @ 14°28' = 91.50 ✓
94.33 @ 14°09' = 91.47 ✓ 48

300.83 @ 19°27' = 283.66 ✓
300.32 @ 19°09' = 283.70 ✓ 68

29.46 @ Lev. = 29.46 ✓

404.62
T 60° .06
404.56 ✓

404.56 ✓

LINE

SECTION 6
T4N R12W

8+87.77
Set 1"x2" & N

SECTION 5
T4N R12W

299.50 @ 23°17' = 275.11
299.15 @ 23°07' = 275.13 ✓
T 60° 275.08 ✓

275.08 ✓

SECTION LINE

6+12.69
Set 1"x2" & N

141.43 @ 33°44' = 117.62 ✓
140.55 @ 33°13' = 117.58 ✓

123.86 @ 26°15' = 111.09 ✓
123.18 @ 25°37' = 111.07 ✓

228.68 ✓
T=60° .04
228.64 ✓

228.64 ✓

3184.05
Set 1"x2" & N

57.00 ✓

FROM LEFT SIDE PG. 233

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| | |
|---|---|
| Notes Ck'd by M. KNOWLES | Survey of SEC. LINES T4N R12W |
| Map No. | JN 0302.01 Tape 174 Std 84 °F |
| Office Work | Surveyed by J S COATES |
| Checked | Notes J.S.C. Date 12-6-62 |
| Date | Indexed C. J. GALLI |

F. B. 2294 PG. 235

CONT. BOT. PG. 236

To 1"x2"

297.94

300.22 @ 6°59' = 297.99
300.09 @ 6°49 = 297.97
T 62° = 297.94

22+10.86
SET 1"x2"&N

LINE

250.02 @ 62° @ Lev. = 249.98

249.98

SECTION

19+60.88
Set 1"x2"&N

SECTION 6
T4N R12W

SECTION 5
T4N R12W

LINE

285.20

300.24 @ 18°12' = 285.22
300.00 @ 18°02 = 285.26
T 62° 285.20

K

16+75.68
Set 1"x2"&N

383.35

145.19 @ 19°37' = 136.76
144.66 @ 19°00' = 136.78

264.84 @ 21°22' = 246.64
264.56 @ 21°12' = 246.65

383.41
T = 60° .06
383.35

To 1"x2"

FROM TOP PG. 234

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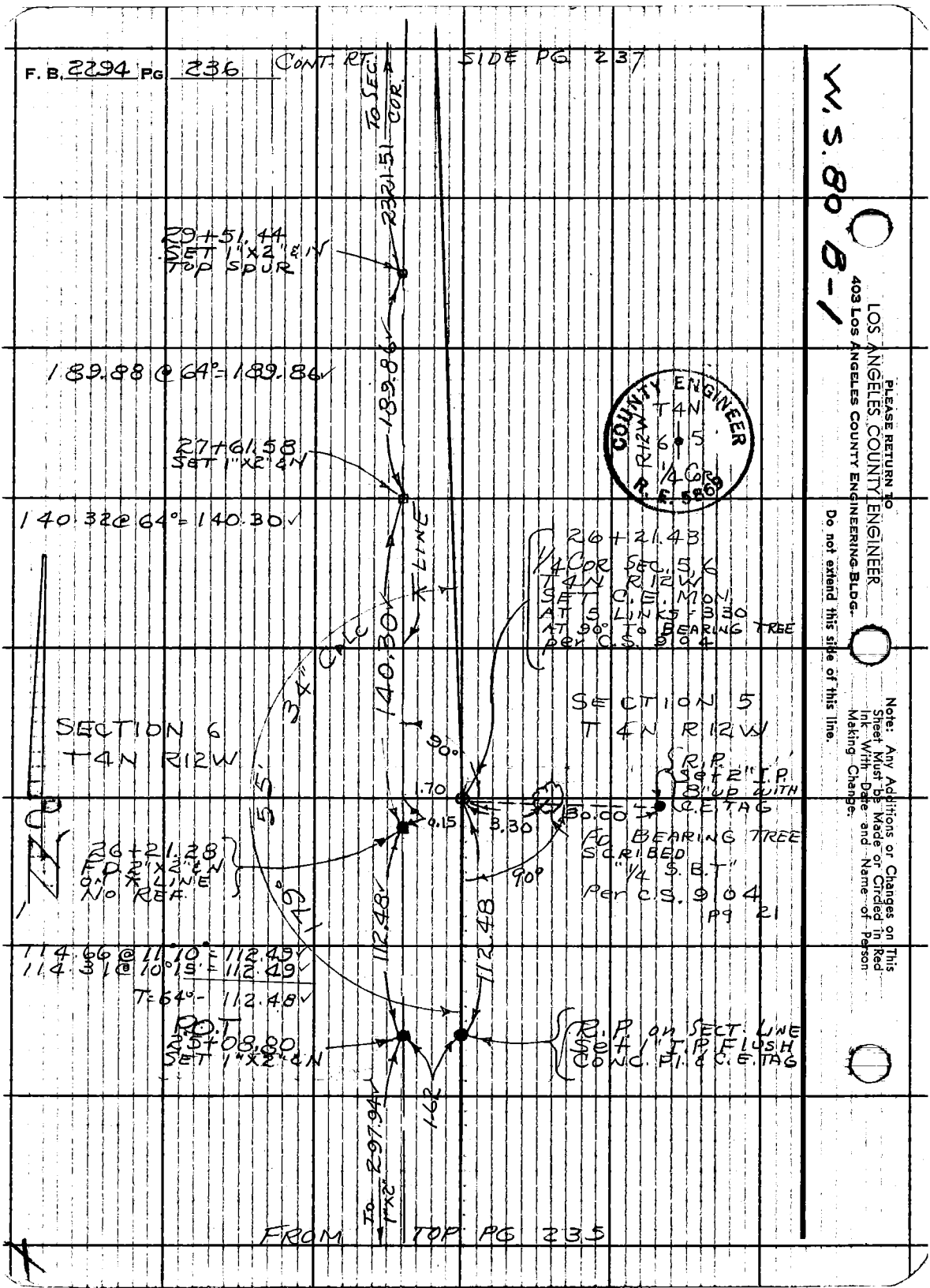
76F309S CE # 310 3-61


F. B. 2294 PG 236
CONT. RT.
SIDE PG 237
W.S. 80 B-1
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COUNTY ENGINEER
T4N
R12W
6 5
1/4 COR
R.E. 5869
TO SEC. COR.
2321.51
29+51.44
SET 1"X2" & N
TOP SPUR
189.86
189.88 @ 64° = 189.86
27+61.58
SET 1"X2" & N
140.32 @ 64° = 140.30
LINE
26+21.43
1/4 COR SEC. 5, 6
T4N R12W
SET C.E. MON
AT 5 LINKS = 3.30
AT 90° TO BEARING TREE
per C.S. 9104
140.30
34" CALC
SECTION 6
T4N R12W
SECTION 5
T4N R12W
90°
R.P.
Set 2" I.P.
8" UP WITH
C.E. TAG
1.70
0.15
3.30
30.00
FD BEARING TREE
SCRIBED
"1/4 S.B.T"
Per C.S. 9104
pg 21
90°
26+21.28
FD 2"X2" & N
ON ℄ LINE
NO REF.
179°
112.48
112.48
114.66 @ 11°10' = 112.49
114.31 @ 10°15' = 112.49
T = 64° - 112.48
P.O.T.
25+08.80
SET 1"X2" & N
R.P. on SECT. LINE
Set 1" I.P. FLUSH
CONC. PL. & C.E. TAG
162
297.94
TO 1"X2"
FROM TOP PG 235

76F309S CE # 310 3-61

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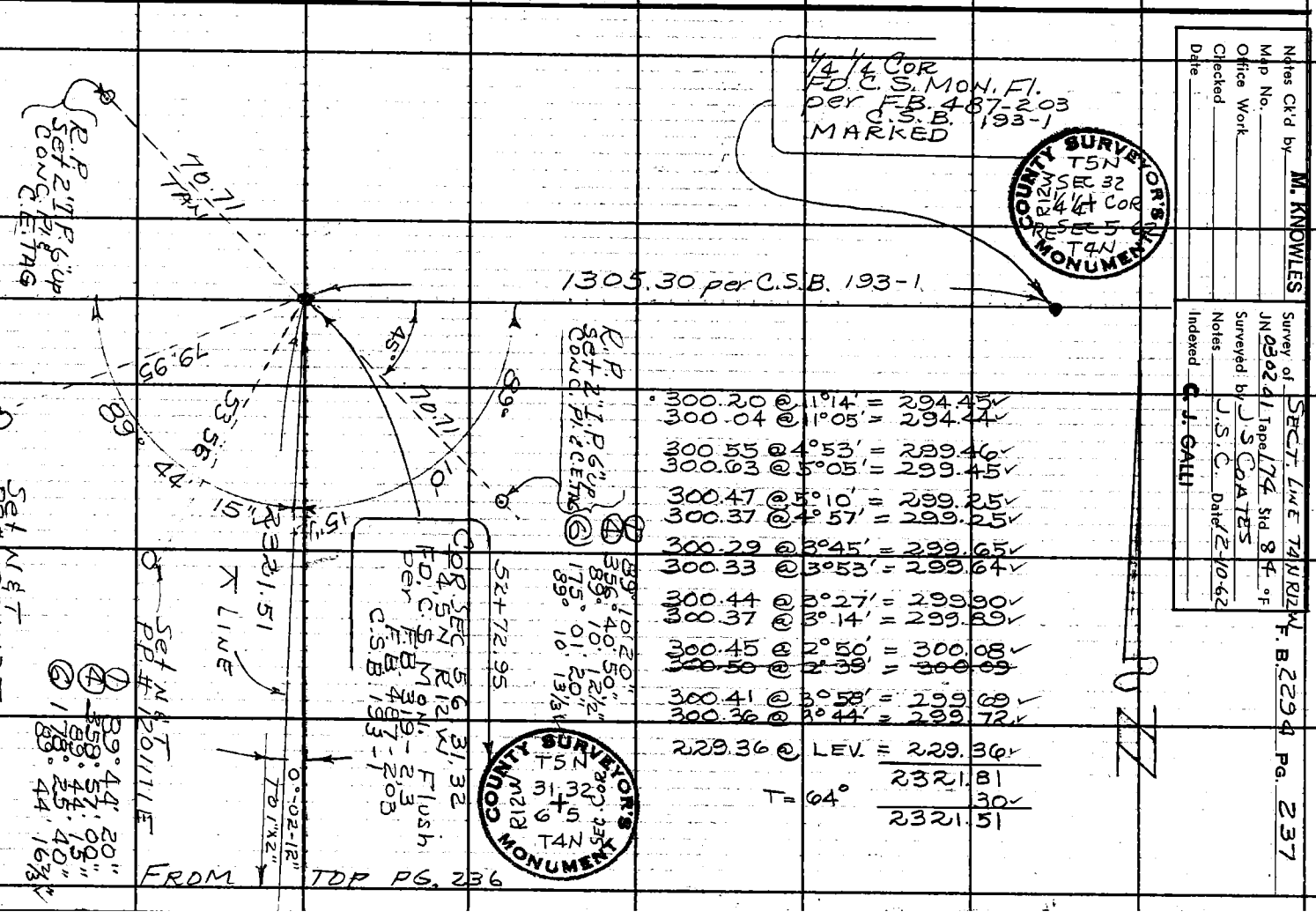
W.S.64 D-6

Notes Ck'd by M. KNOWLES
Map No.
Office Work
Checked
Date

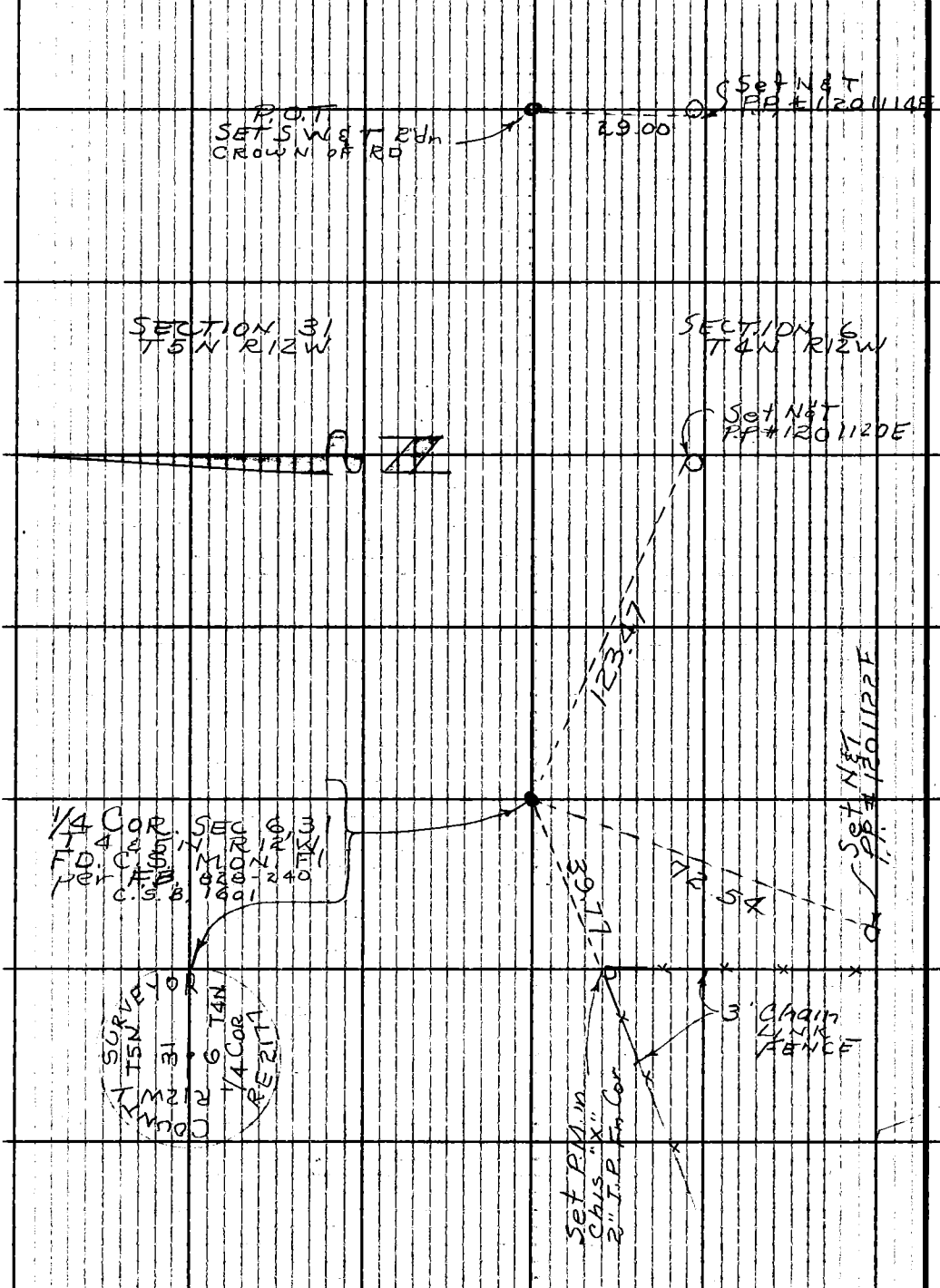
Survey of SECT. LINE T4N R12W
JN 0502.41 Tape 174 Std 84 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 12-10-62
Indexed C.J. GALLI

F.B. 2294 Pg. 237



F. B. 2294 PG 238

FROM BOT. PG. 237

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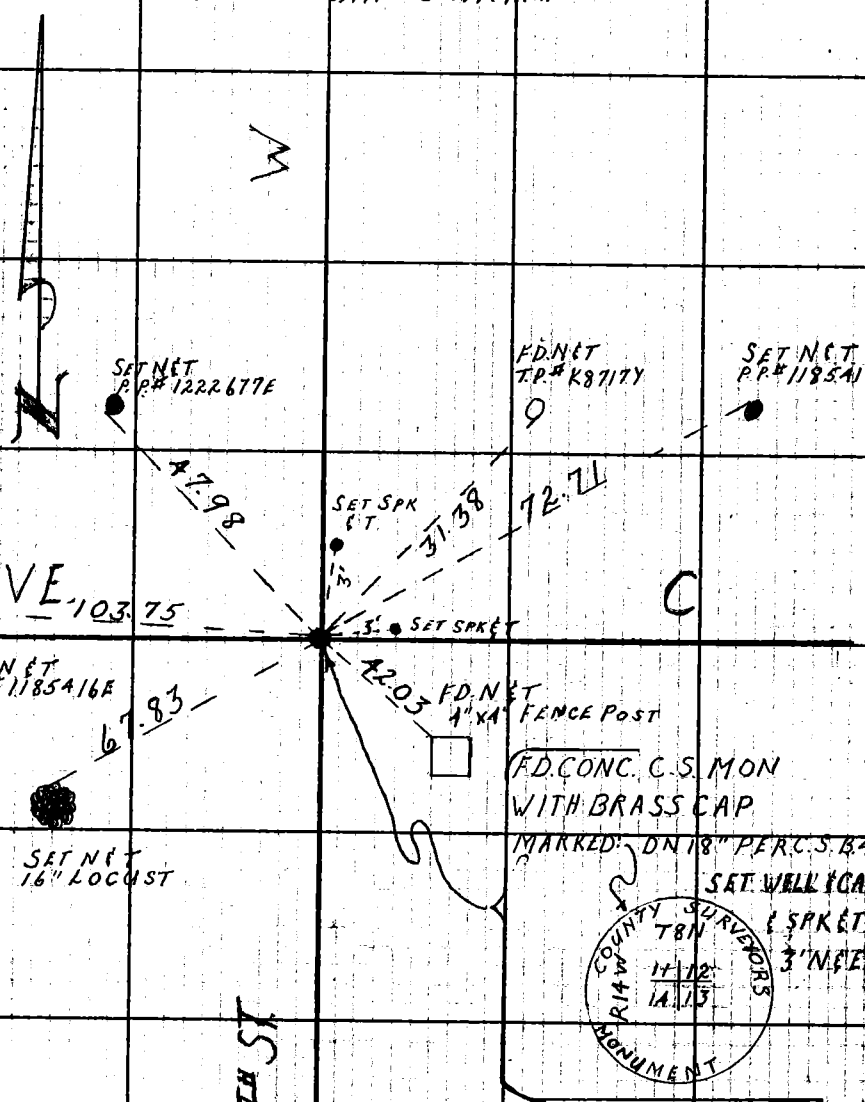
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC. LINES
JN 030201 Tape 0197 Std 64 °F
Surveyed by HALISCKY
Notes VAN NESS Date 3-15-63
Indexed

F. B. 2294 PG. 239

WS 72 D-1

# SEC. COR. TIES
## FOR
## SECS. 11, 12, 13, & 14 T 8 N, R 14 W

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76F309S CE # 310 3-61

F. B. 2294 PG. 240

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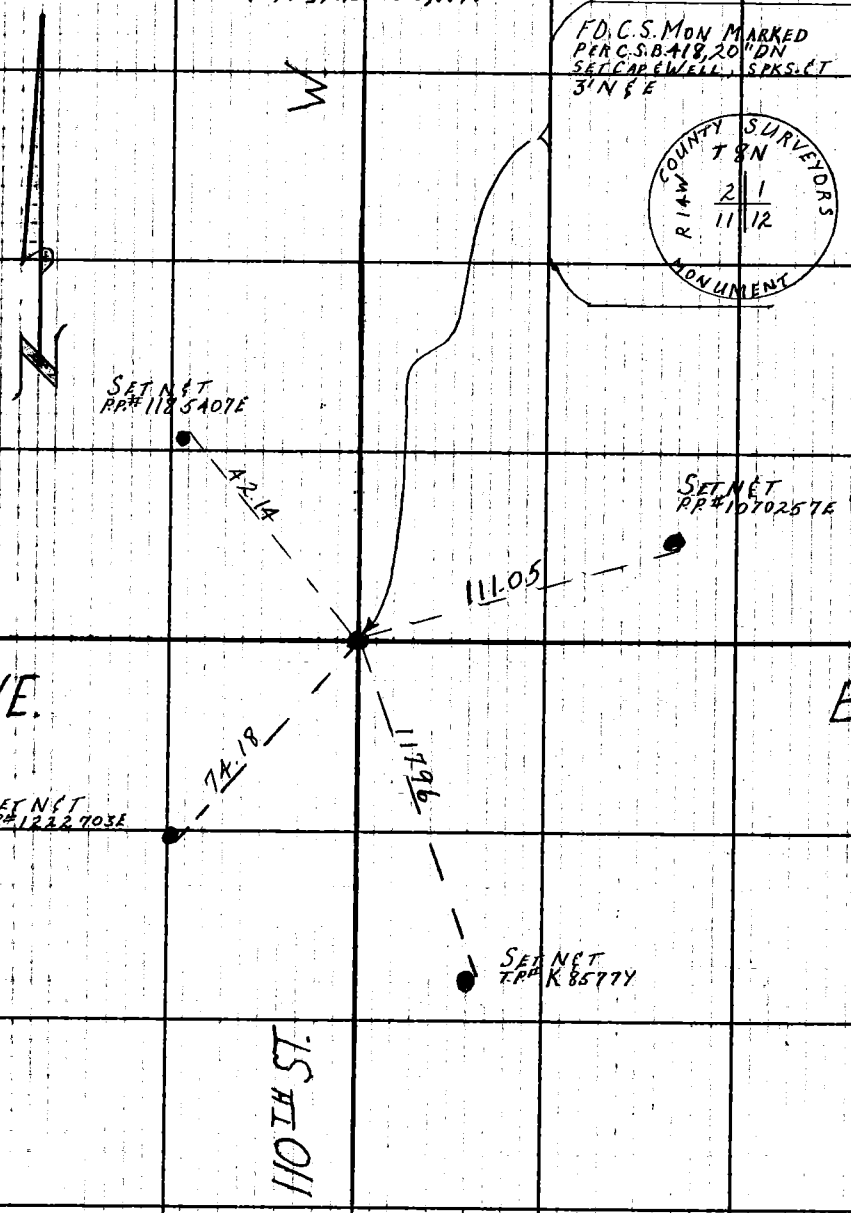
| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of SEC. LINES | F. B. 2294 PG. 241 |
| Map No. | | JN 0302-01 Tape 0197 Std 64 °F | |
| Office Work | | Surveyed by HALISCKY | |
| Checked | | Notes VAN NESS Date 3-19-63 | |
| Date | | Indexed | |

W 572 D-1

# SEC. COR. TIES
## FOR
## SECS. 1, 2, 11, & 12 T 8N, R 14W

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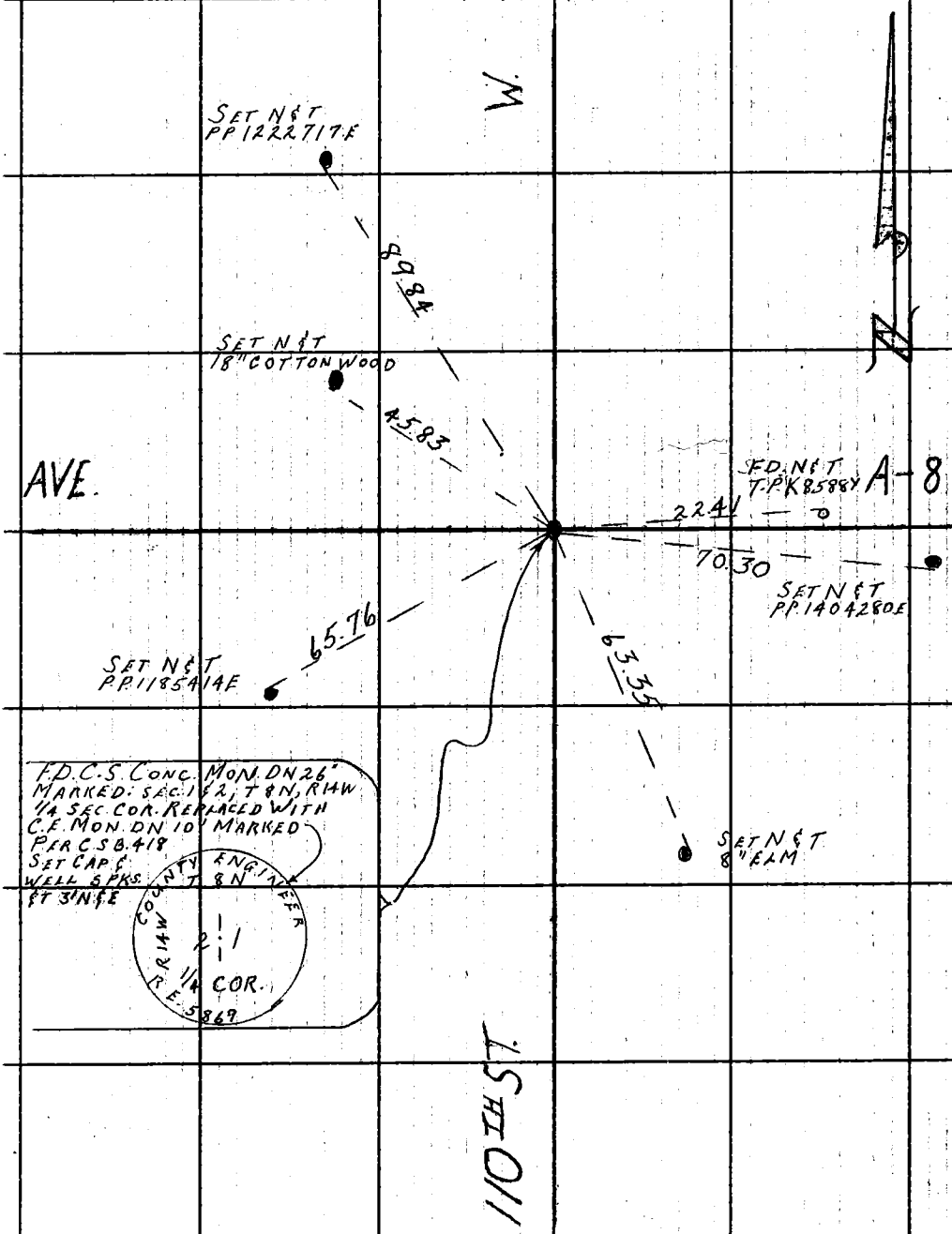
F. B 2294 PG 242

# SEC. COR. TIES
FOR
SECS. 1 & 2, T8N, R14W

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of SEC. LINES | F. B. 2294 PG. 243 |
| Map No. | JN 0302.01 Tape 187 Std 84 °F | |
| Office Work | Surveyed HALISCKY | |
| Checked | Notes HALISCKY Date 8-14-63 | |
| Date | Indexed | |

J.N. 0302.01

# SURVEY TIES FOR RE-SET MON. AT AVE L AND 20TH ST. W.

(SECS. 28, 29, 32, 33, T 7N, R 12W)

REF.
F.B. 2294-69
F.B. 1824-180
R.D.F. 8.455-55, 55A

PARTY
HALISCKY
RITTER
VAN HORN
MITCHELL

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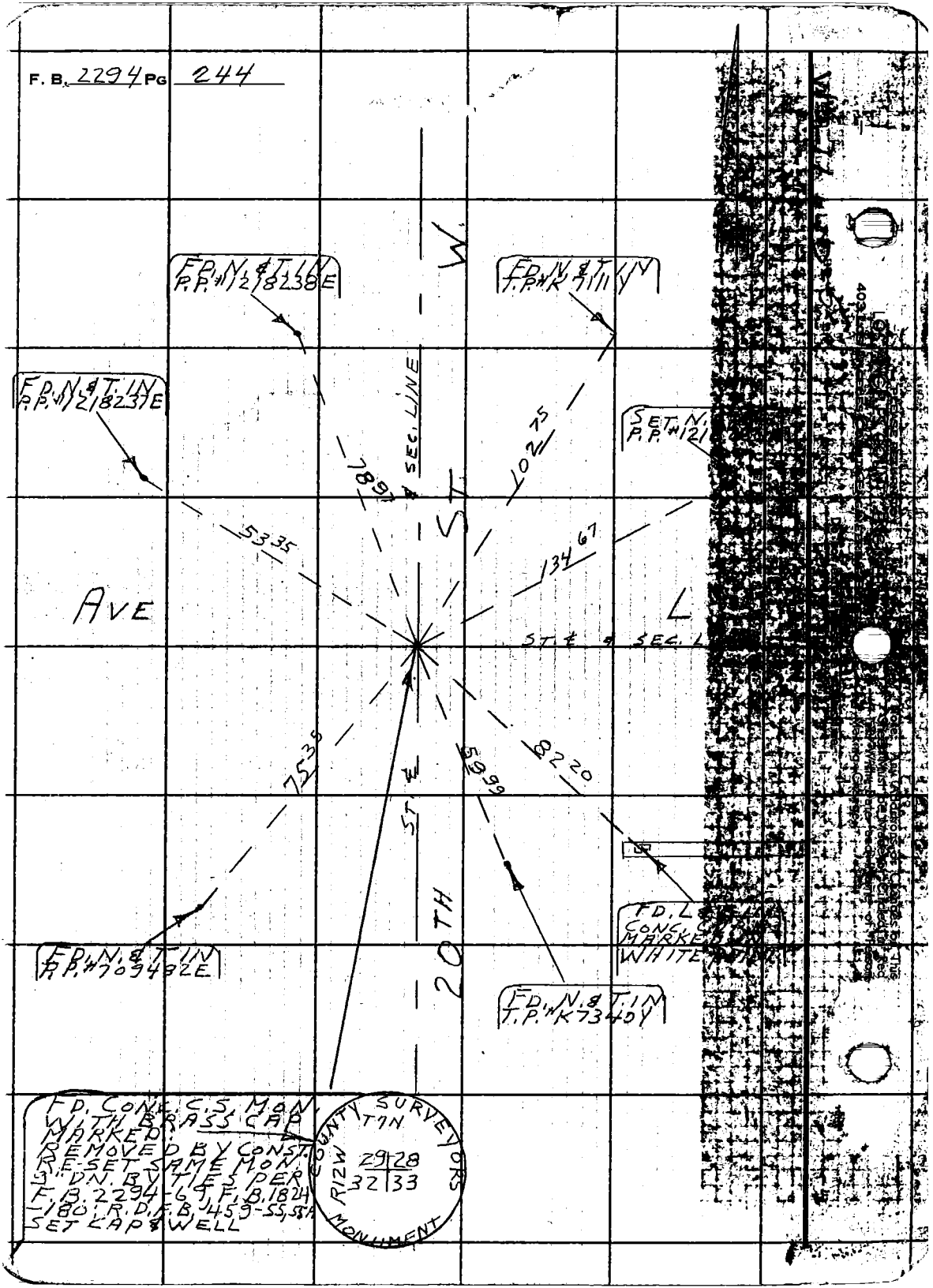
76F309S CE # 310 3-61

F. B. 2294 PG 244