Notes Ck'd by	Survey of	F.B. 2297 Pg
Map No.	JN Tape Std °F	
Work	Surveyed by	
	Notes Date	
	Indexed	

	Job	Description
		WILLIAM S. HART PARK 0055.11
	Bdry.	Triangulation control & Bdry.
	B.M.	Bench levels.
	Loc.Imp	Loc. of pool & reservoir.
	Prof.	Corner #24 to Corner #22.
	Prof.	No. line Lot 31.
2	Prof.	S. Corner #24 to Corner #18.
07	Prof.	Corner #7 to Corner #17.
15	Prof.	Corner #24 to Corner #26.
22	Prof.	Corner P #21A to Corner P #22A.
30	Prof.	Corner #1 to Corner #2.
47	Bdry.	Property line survey from Newhall Ave. Cor. #1 SW'ly to Cor. #17 near Market St.
50	Ties	Triang. tie to Corner #13.
80	C.L. & Bdry.	Survey Pine Street from San Fernando Rd. to SPRR & Bdry. of park.
94	Cont.	Topographic P.T. sheet control.
98	B.M.	Additional bench levels.
202	B.M.	Bench levels to tank site.

Microfilmed Nov. '85

(cont'd on next page)

F.B. 2297 Pg.

Page	Job	Description
203-204	C.L.	C.L. S.P.R.R. from San Fernando Rd. to Pine St.
		NEWHALL AVENUE 0095.11
211-238	C.L.	Retrace C.L. of a portion of Newhall bounded by San Fernando Rd., 10th St. & Newhall Ave.
241-246	Bdy.	WILLIAM S. HART PARK

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by Miller	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed E. C. Johnson

F. B. 229[illegible]

SEP 11 '57

WILLIAM S. HART PARK

NEWHALL

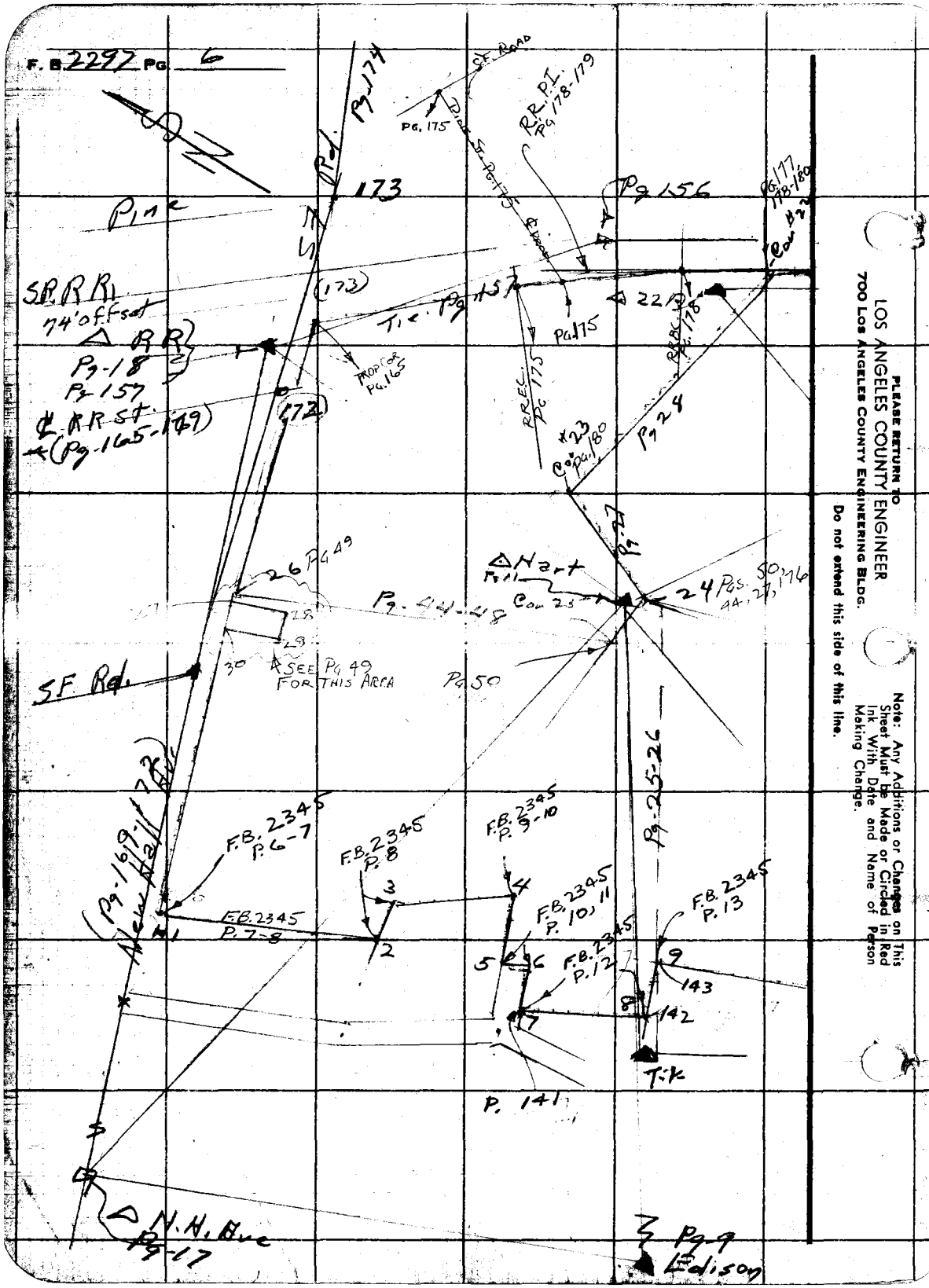
J.N. 0055.11

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F0095 S&E #247 1-56

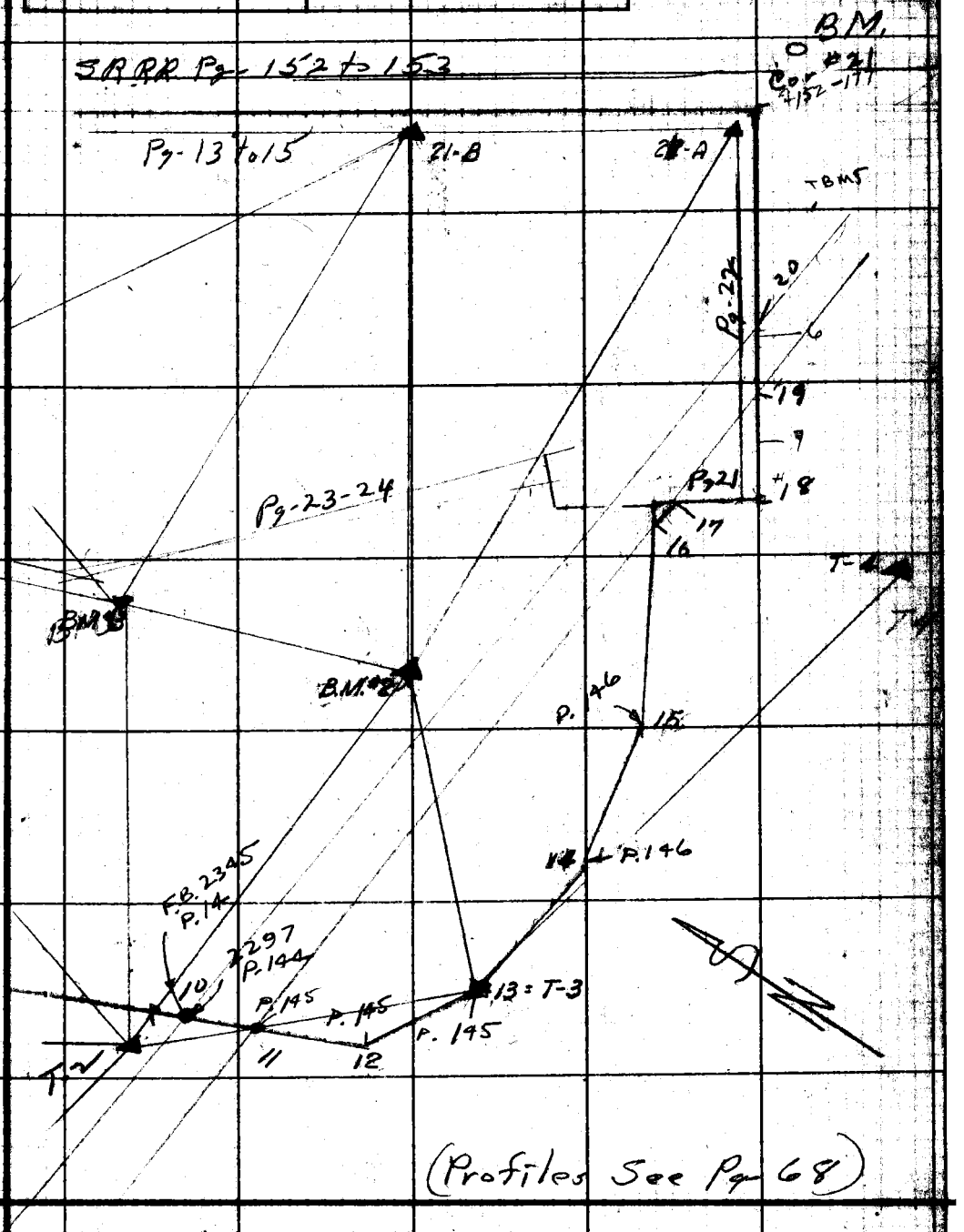


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of	F. B. 2297 Pg. 7
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

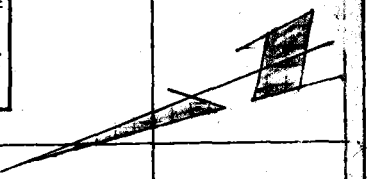
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

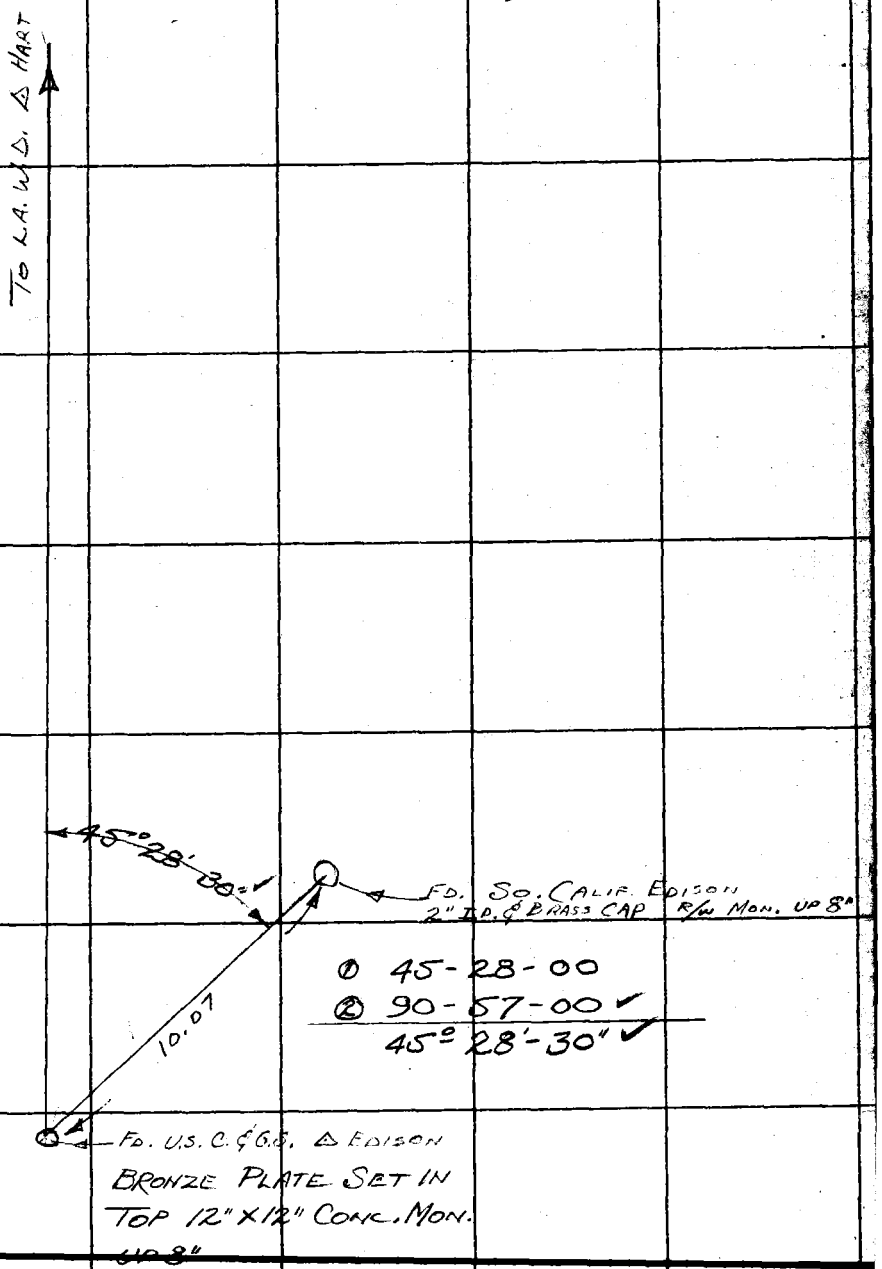
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2297 Pg. 8

Notes Ck'd by Miller	Survey of Wm. S. Hart Park	F. B. 2297 Pg. 9
Map No.	JN 00 55.11 Tape Std °F	
Office Work	Surveyed by F.C. Howard	
Checked	Notes C.L.W. Date 8/1/57	
Date	Indexed C. Johnson	





Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 S&E #247 1-56

X

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

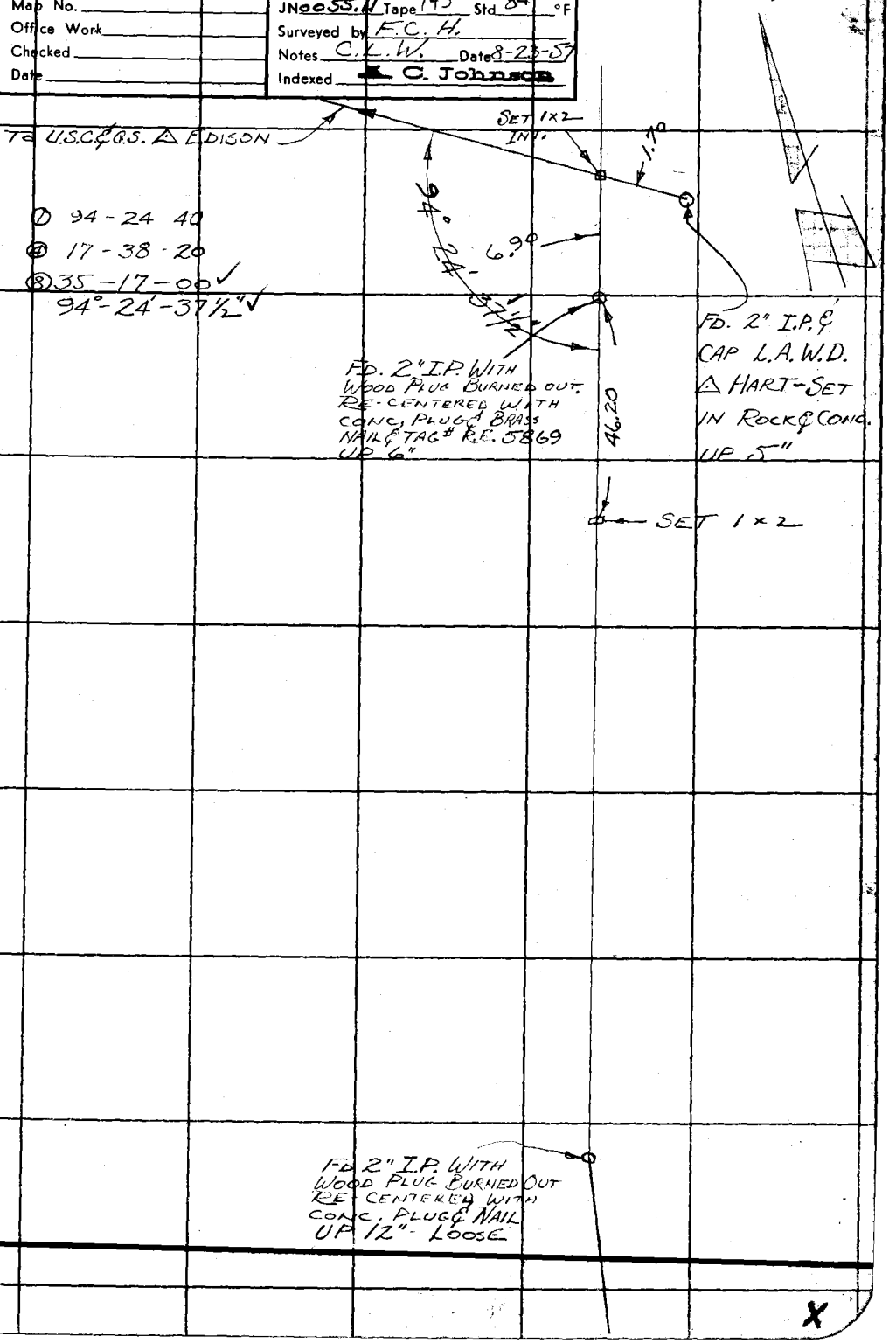
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 2297 P.G. 10

Notes Ck'd by Miller	Survey of Wm. S. HART PARK
Map No.	JN 0055.11 Tape 143 Std 84 °F
Office Work	Surveyed by F.C.H.
Checked	Notes C.L.W. Date 8-23-57
Date	Indexed C. Johnson

F. B. 2297 PG. 11



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

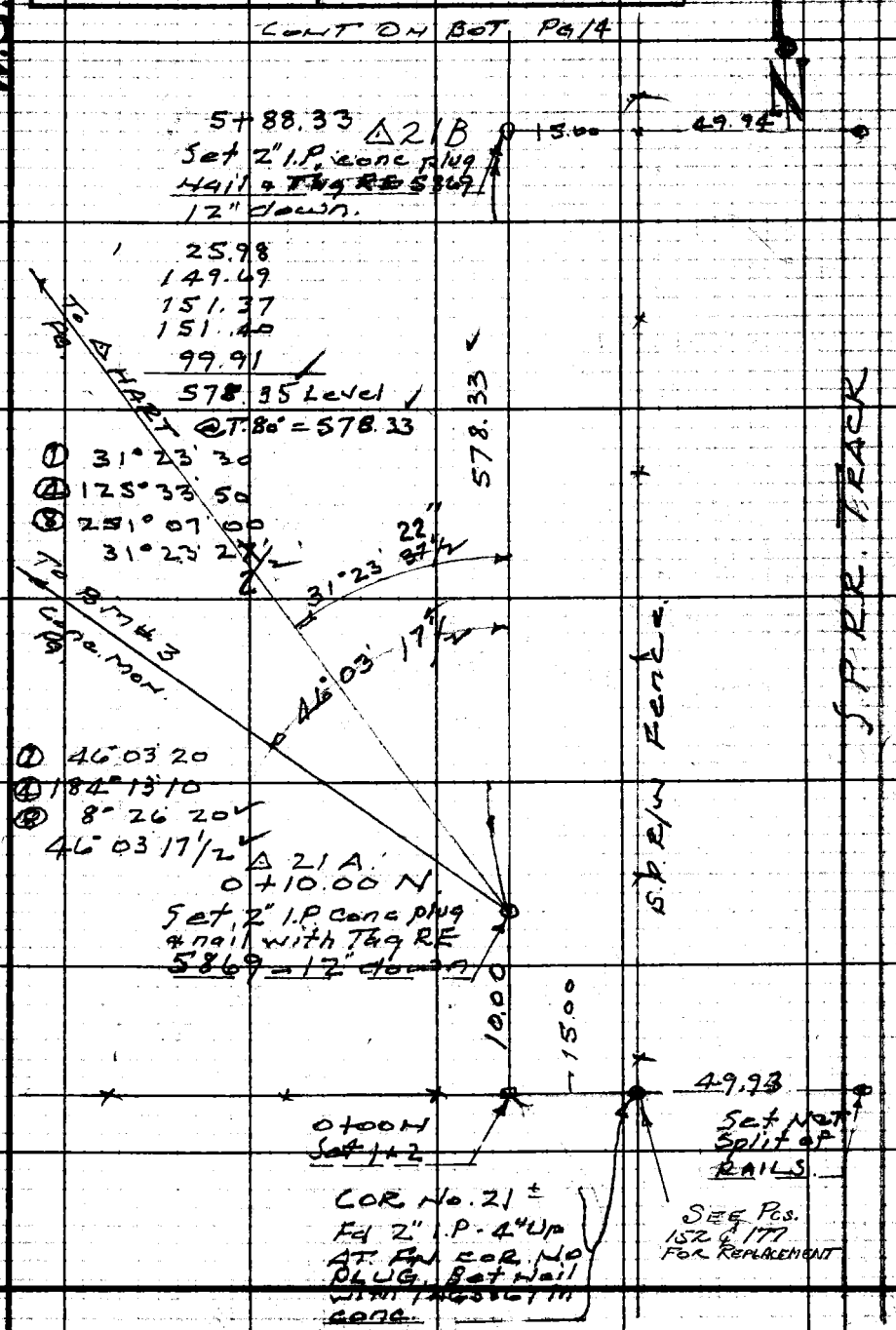
F. B2227 PG. 12

W.S.62.A-4

Notes Ck'd by Miller	Survey of Wm S. HART PARK
Map No.	JN Tape 148 Std 84 °F
Office Work	Surveyed by F. C. HOWARD
Checked	Notes F. C. H. Date 8-28-57
Date	Indexed C. Johnson

F.B. 2297 Pg 13

CONT ON BOT PG 14



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7688095 CE #247—3-57

F.B. 2297 PG. 14

CONT. BOT. PG. 15

15 + 61.89
Set 1x1 Ch Pt

15°

107.25
102.10
149.82
154.51
153.66
155.08
151.14
973.56 @ T. 84°

973.56

S.P. R/W FENCE

S.P. R.R. TRACK

TO △ HART PG.

① 41° 49' 10
④ 167° 16' 40
⑧ 334° 33' 20 ✓
41° 49' 10 ✓

41° 49' 10 ✓

① 81° 53' 20
④ 327° 33' 00
⑧ 295° 06' 00 ✓
81° 53' 15'

123° 42' 25 ✓

81° 53' 15'

△ 21 B
5 + 88.33 N
Set 2" I.P. - 12"
Top Pg

64.94

Set Nat. on split of Rails.

① 123° 42' 20
④ 134° 49' 40
⑧ 269° 39' 20 ✓
123° 42' 25 ✓

TO △ T4 PG.

CONT FROM TOP PG 13

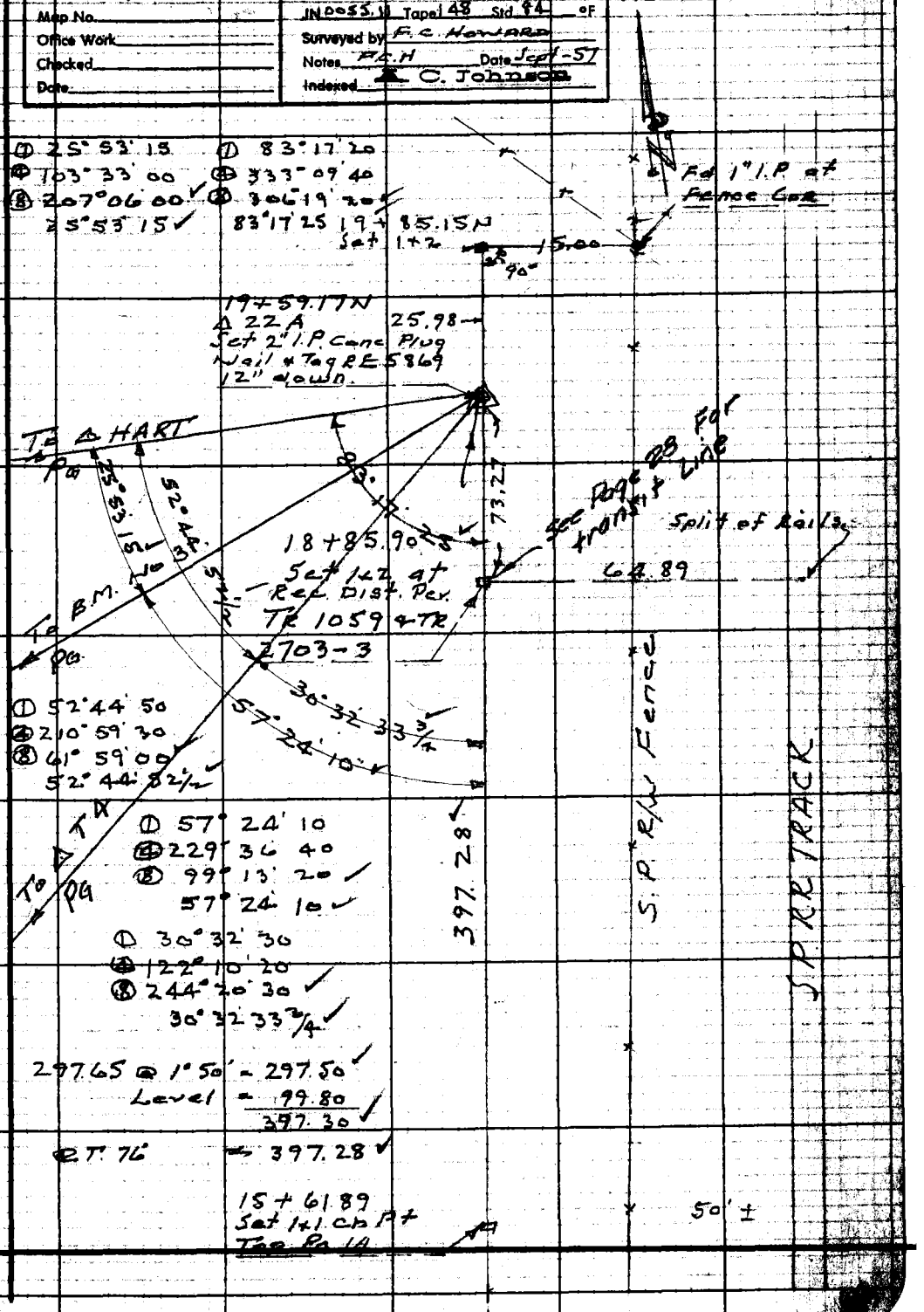
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Wm S. HART PARK
Map No.	JN 0055.11 Tape 48 Std 84 °F
Office Work	Surveyed by F. C. HOWARD
Checked	Notes F.C.H Date Sept-57
Date	Indexed C. Johnson

F.B. 2297 Pg 15



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F0095 CK #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

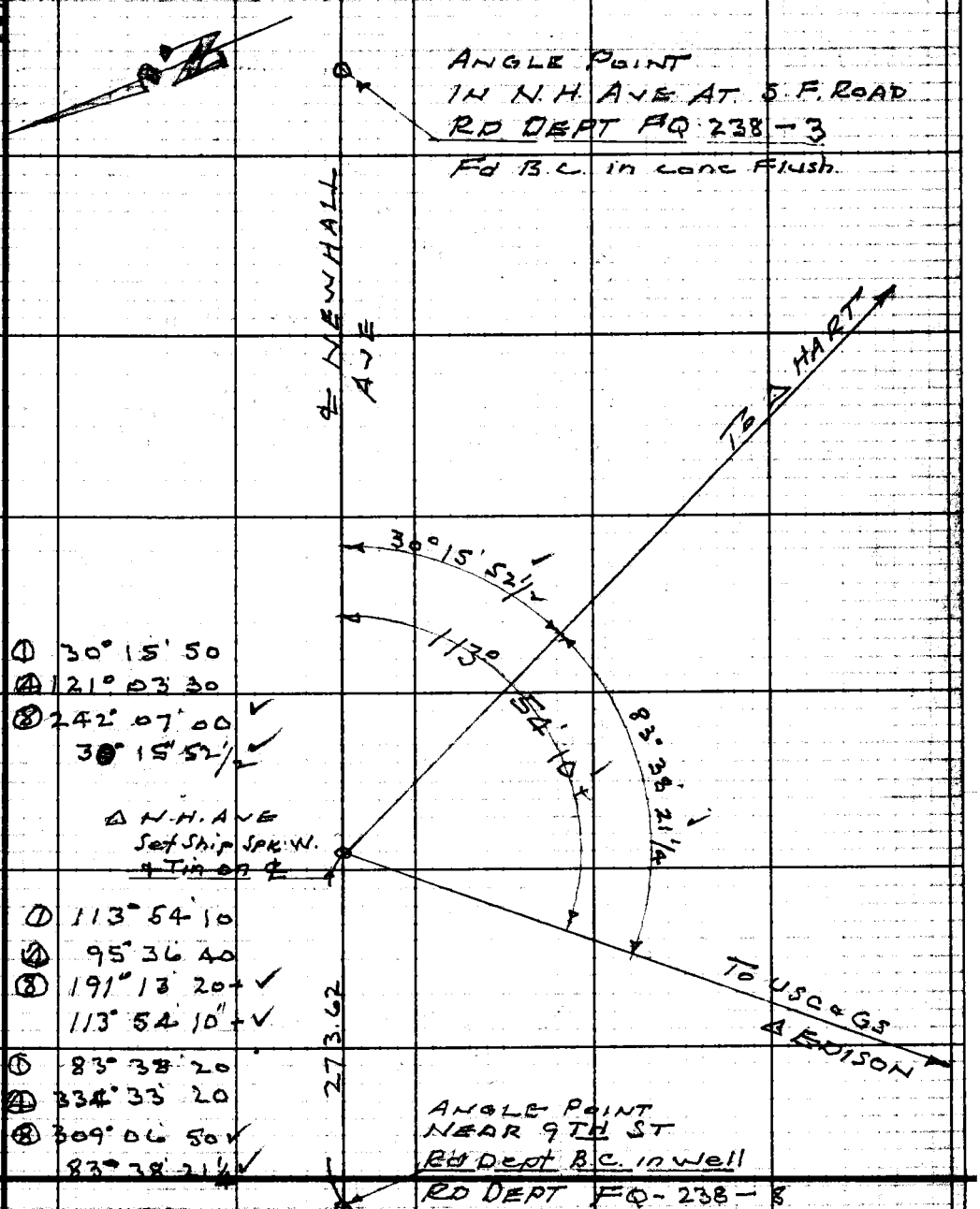
Do not extend notes this side of this line.

F. B. 2277 Pg. 16

W.S. 62 A-3

Notes Ck'd by Miller	Survey of Wm S. Hart Park
Map No.	JN 005511 Tape 14b Std 84 °F
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 8-29-57
Date	Indexed C. Johnson

F.B. 2297 Pg 17



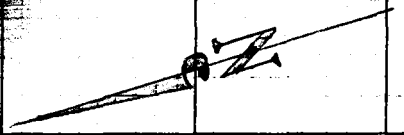
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7680095 CE #247—3-57

F.B. 2297 Pg. 18



△ RR
Set Ship Spk W+T on ℄ Prod of N.H. AVE from N.W.

To △ HART

88°35'07½

① 88°35'10
④ 354°20'30
⑧ 348°41'00
88°35'07½

℄ N.H. AVE PROD FROM N.W.
736.59

156.66 @ 3°00' = 156.45
125.59
141.82
144.56
168.25
736.67
@ T. 68° = 736.59

Fd B.C. in cone
Flush - Pg

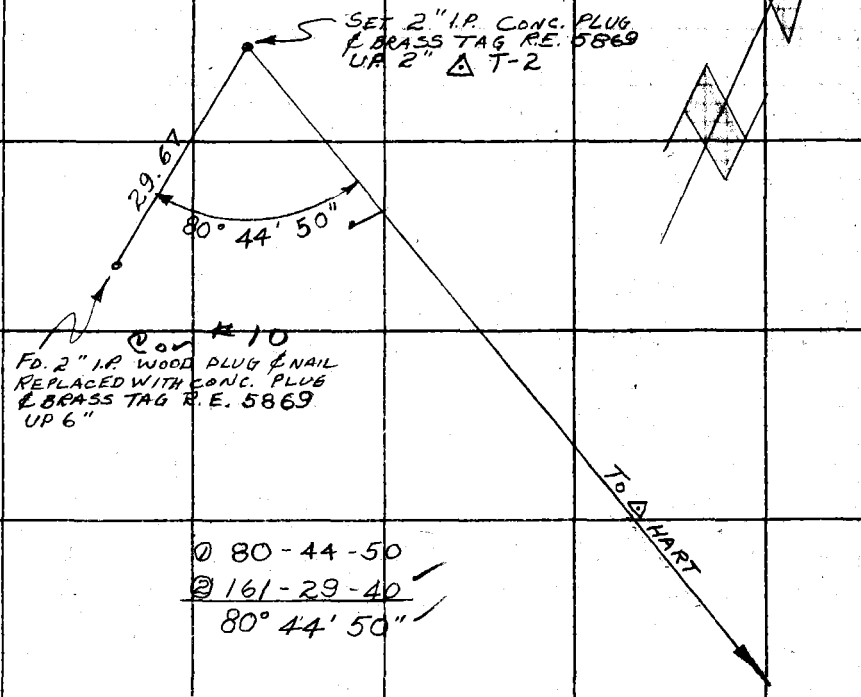
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Wm. S. Hart Park
Map No.	JN 00 56.11 Tape 193 Std. 84 °F
Office Work	Surveyed by F.C. Howard
Checked	Notes R.A.T. Date 9-10-57
Date	Indexed K. C. Johnson

F. B. 2297 Pg. 19



① 80-44-50
② 161-29-40
80° 44' 50"

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F 005 SAE #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2297 Pg. 20

Notes Ck'd by Miller	Survey of Wm. S. Hart	F. B. 2297
Map No.	JN 0055.11 Tape 102 Std 84 °F	
Office Work	Surveyed by Burkholder (RLW)	
Checked	Notes DAB Date 9-4-57	
Date	Indexed E. C. Johnson	

112.00

T=84°=~~111.77~~

T=84°=13.39 119.99@21°2'=111.77

13.39@Lev.=13.39

S-10
Fd 2" I.P. No plug
Per
Set Conc. plug
Nail & Tag Center
of pipe MKD L.A. Co. Engr.
1+25.16 W=0+00 S

Set 1x2+N S-9
1+11.77 W

Cont from left Pg. 24

13.39 111.77

D 90°-06-10"
D 360-25-20
D 360-50-40
90-06-20

0+88.21
Fd 2" I.P. & Cap
Per
Mk'd Southern
California Edison
Company

N. FLY LINE

90°-06'-20"

0.03

REMOVED
11-MARCH '60

T=84°=71.25
72.01@8.2=71.25

SET C.E. BUTTON MONT
AS PER OFFICE STAKING
SHEET - SEE F.B.
2345-39 FOR CHAINING
11-MARCH 1960
C.L.W.

T=84°=159.46
161.53@9°11'=159.46

159.46

COUNTY ENGINEER
HART PARK
EDISON R/W.
R. E. 5869

0.05

1+31.65
Fd wire Spk & T

THIS WIRE SPK.
IS SKETCHED ON THE
WRONG SIDE OF THE
LINE. C.L.W. 10-FEB. '60

71.25

27.81

T=84°=27.81
29.36@18-43=27.81

EDISON RIGHT OF WAY

S-11
Set 1x2+N
1+59.46

148.11
SEE F.B. 2345
PG. 39 FOR
CHAINING

T=84°=76.86
77.07@4°15'=76.86

S'W'LY LINE

76.86

COUNTY ENGINEER
EDISON R/W.
HART PARK
COR. 17
R. E. 5869

S-12
Fd 2" IP Plug & Nail
Set conc. plug
Nail & Tag MKD. L.A. Co. Engr.
2+36.32

Line See Pg

T=84°=43.32
46.51@21°20'=43.32

SET C.E. BRASS CAP IN CONC. (2" I.D.)
AS PER OFFICE STAKING SHEET
15-MARCH '60 C.L.W.

43.21

2+79.64
Fd 2" IP & Cap
Per
Mk'd Southern
California Edison
Company

COR 17

T=84°=160.2
160.2@Lev=160.2

160.2

Fd 2" IP No plug
~~4+96.5~~ 3+96.5 RCB 1/28/60

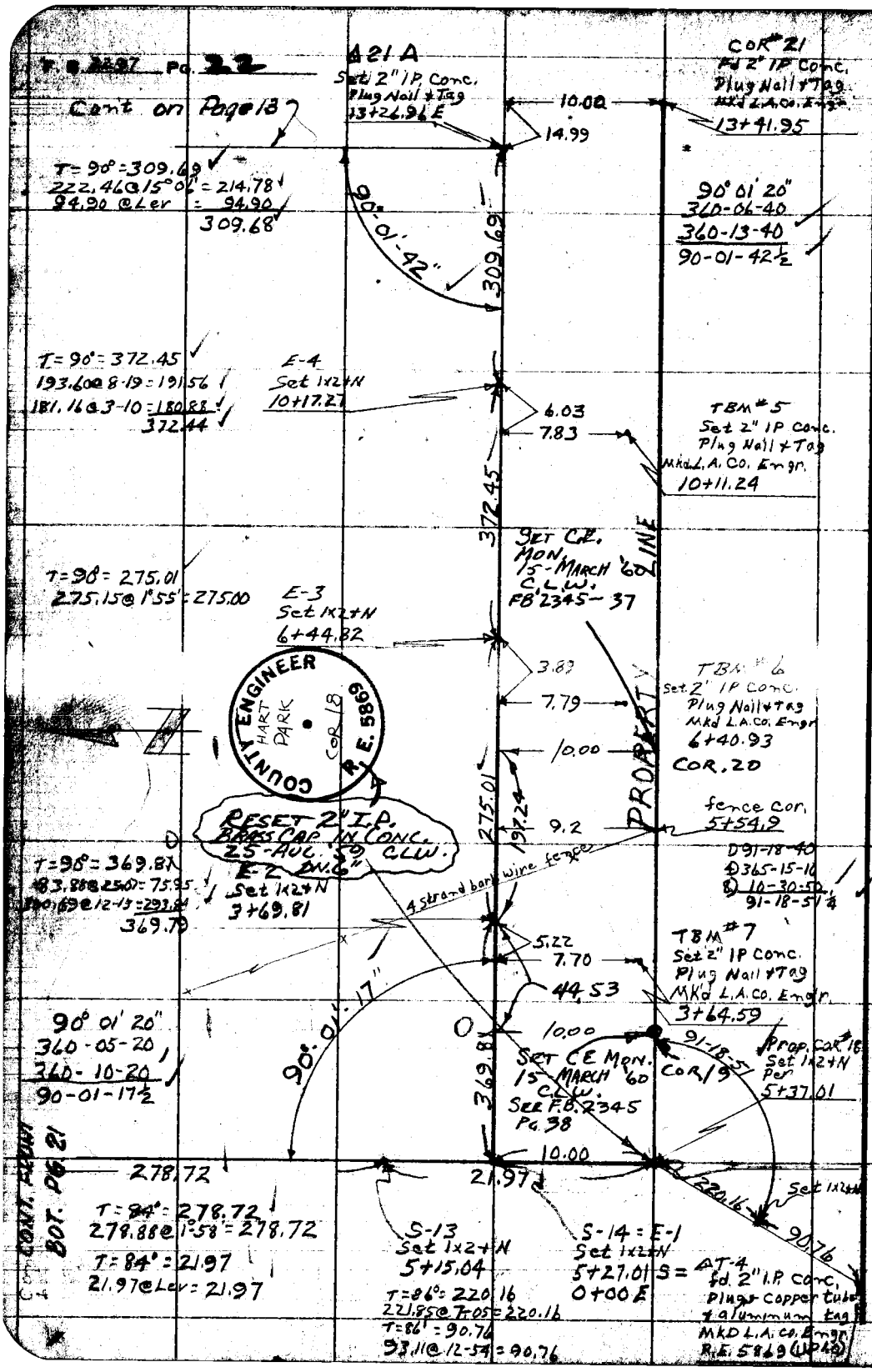
THIS BRASS CAP
IS SKETCHED ON
THE WRONG SIDE
OF THE LINE.
C.L.W. 19-FEB '60
(REMOVED)-15-MARCH 1960

Cont on left
Pg 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F 1099 S&E #247 1-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Wm. S. Hart Park
Map No.	JN005511 Tape 134 Std 84 °F.
Office Work	Surveyed by Morrison
Checked	Notes C.H.M. Date 9-5-57
Date	Indexed E. C. Johnson

F. B 2297 Pg. 23

0+00 S Cor #2A
Per. FB 2297-11

46.20

W-1
1x2 per. pg.
17.49

0+00 W
& 0+46.20 S

92-20-05

190.09

191.63 @ 7-17 T=90 = 190.09

2+36.29

S-1
fd. 2" I.P. no plug 2" up
Set x on W. rim.
Per.

231.75

232.34 @ 4-08 T=90 = 231.75

S-2 4+68.04
Set 1x2 & T

176-42-16

1) 176-42-20
4) 346-49-10
8) 333-38-10
176-42-16 1/4

111.84 @ 15-19 T=80 = 107.87

107.87

173.26

T=82

152.03 @ 14-45 = 147.02
26.24 @ 0-0 = 26.24
173.26

Note
S-3 can not be occupied because of fence post-

S-3 5+75.91
fd. 2" I.P. with conc. plug & nail 14" up Per. 2297-

65.85

67.60 @ 13-03 T=84 = 65.85

174-35-55

S-4 6+41.76
Set 1x2 & T Top Spur.

1) 174-35-50
4) 338-23-30
8) 316-47-20
174-35-55

69.12

69.12 @ 0-0 T=84 = 69.12

S-5 7+10.88
Set 1x2 & T Top Spur.

Top next pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F0095 S&E #247 1-56

F. B 2297 PG. 24

S-5 17+10.88

T=84

300.04 @ 0-0 = 300.04
15.11 @ 0-0 = 15.11
315.15

315.15

S-6 10+26.03
fd. 1" I.P. plug & nail.
8" up Perm

216.53 @ 3-57 T=88 = 216.03

216.03

0.39

11+33.67
fd. 1" I.P. with plug & T
2" up Perm

8.39

S-7 12+42.06
Set 1x2 & T
Top spur

53.98 @ 20-37 T=88 = 50.52

50.52

CONT. FROM PAGE 21

9-9 112.00
111.77

S-8 12+92.58
Fd 2" I.P. with Comc. plug
& Co. Engrs tag 4" up
Perm F.B. 2297-

90-16-41 1/4

1) 90-16-50
4) 361-07-00
8) 362-13-30
90-16-41 1/4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Wm S Hart Park
JN 0055.11 Tape Std °F
Surveyed by Norman
Notes C.A.M. Date 8-29-57
Indexed C. Johnson

F. B 2297 Pg. 25

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

6+04.06 bot. next pg.
W-4 Set 1x2 ¢t

29553 @ 0-47 T=74 = 295.48

295.48

3+08.58 W-3 Set 1x2 ¢t

270.91 @ 20-00 T=68 = 254.54

254.54

0+54.04 W-2 Set 1x2 ¢t

42.94 @ 31°-40' T-68 = 36.55

36.55

2) 184-40-20
4) 09-20-20
8) 18-40-40
92-20-05

0+17.49 = W-1 Set 1x2 ¢t

92°-20'-05"

17.49 / 17.49 @ 0-0 T-68 = 17.49

46.20

fd 2" IP with conc. plug & nail 14" up. Per FB-2297-

COR # 24
Fd. 2" IP with Conc. plug & LA Co Engrs Tag Per F.B. 2297-

765005 SAE #247 1-36

F. B. 2297 PG. 26

1) 78-39-00
4) 314-36-50
8) 269-13-30
78-39-11½

97.15 @ 0-0 T=84 = 97.15

97.15

T-1
2" IP conc plug
& Engr's tag
per 2297-

To T-2

78-39-11½

123.25 @ 13-22 T=86 = 119.91
611 @ 0-0 T=84 = 611
126.021

126.02

135.25 @ 24-09 T=86 = 123.41

123.41

10+25.89

W-7 set 1x2 4T
COR #9
fd 2" IP with conc. plug
& Co Engr's tag
per F.B. 2297-

31.56

9+94.33

260.55 @ 17-29 T=80 = 248.51

248.51

7+77.38 W-6 set 1x2 4T

58.28 @ 18-22 T=74 = 55.31

55.31

7+22.07 W-5 set 1x2 4T

118.02 @ 0-0 T=72 = 118.01

108.11

6+04.06 W-4

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

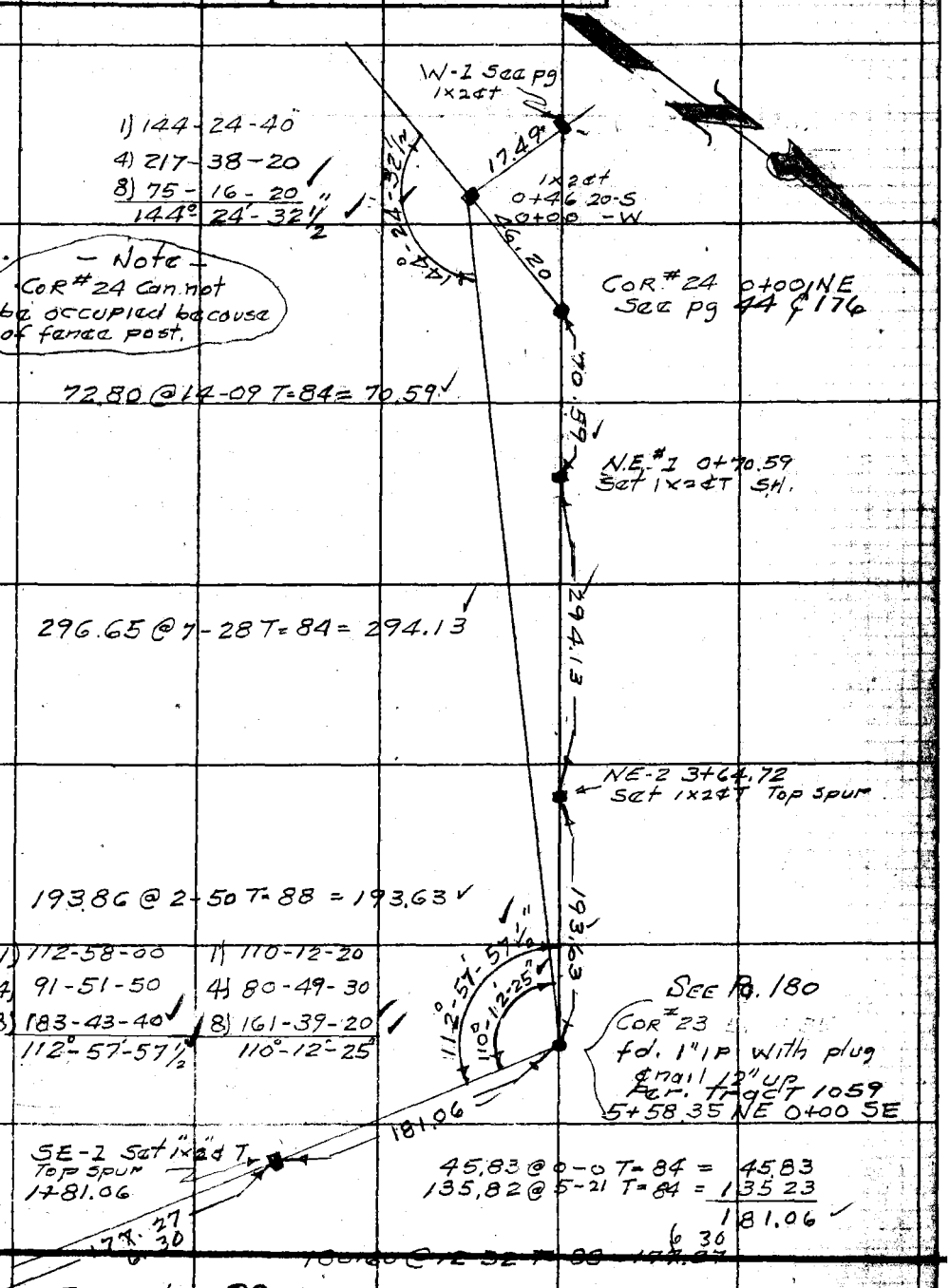
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Wm. S Hart Park
Map No.	JN 005511 Tape 134 Std 84 °F
Office Work	Surveyed by Morrison
Checked	Notes C.H.M. Date 9-6-57
Date	Indexed C. Johnson

F. B. 2297 Pg. 27



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

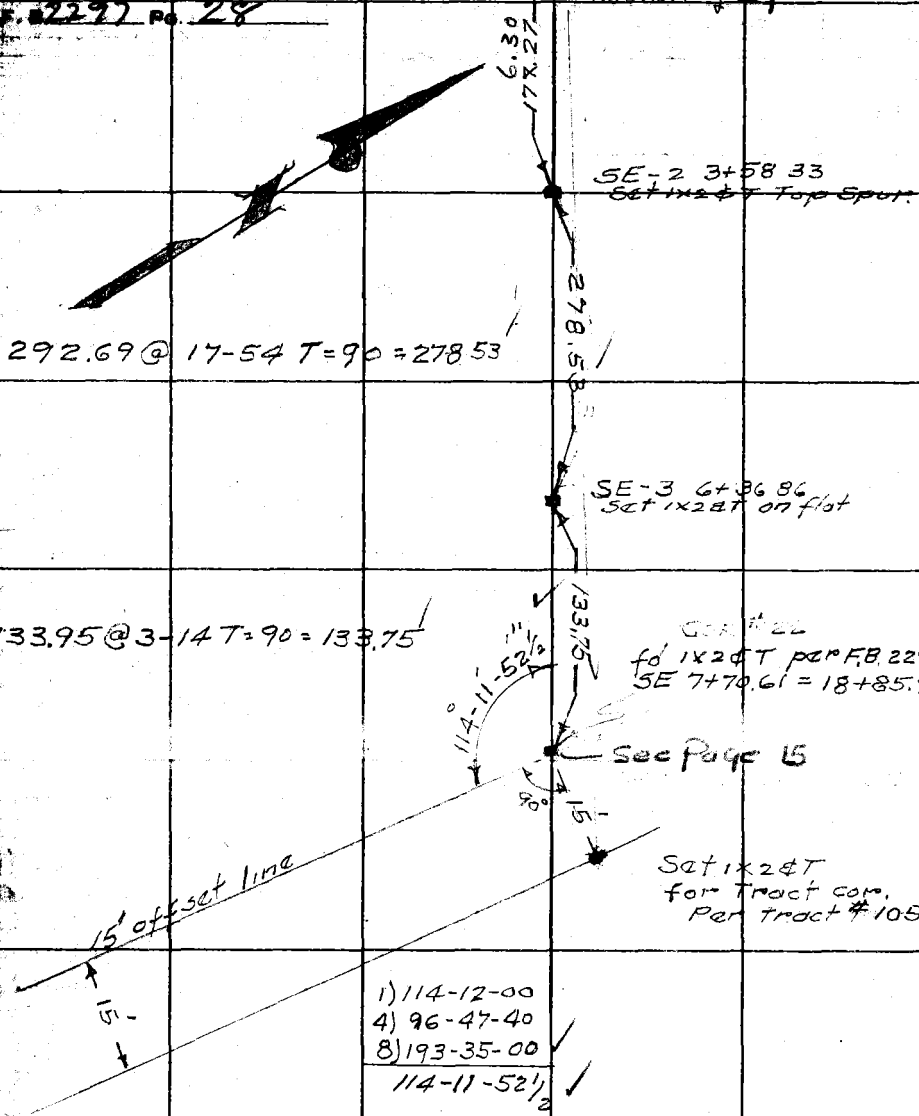
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 S&E #247 1-56

F.B. 2297 Pg. 28

Bottom Pg 27



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of WM. S. HART PARK	F. B. 2297	Pg. 29
Map No.	JN 0055.11 Tape Std °F		
Office Work	Surveyed by F.C.H.		
Checked	Notes R L.T. Date 8-27-57		
Date	Indexed C. Johnson		

TRANSIT AT — SIGHTON — TO — RUN-UP

1a.	U.S.C.&G.S. △ STA. EDISON	L.A.W.D. HART 1 FD. 2" I.P. & CAP. UP 5"	△ T-1	① 00-08-00 ④ 00-32-50 ⑧ 01-05-30 00° 08' 11 1/4"
	11	HART	△ T-2 SET 2" I.P.	① 20-53-10 ④ 83-32-20 ⑧ 167-04-30 20° 53' 03 3/4"
	11	HART	COR. 13 (△ T-3)	① 30-30-00 ④ 122-01-20 ⑧ 244-03 20 30° 30' 25"
	11	HART	△ T-4 SET 2" I.P. UP 2"	① 31-08-40 ④ 124-35-20 ⑧ 249 10-50 31° 08' 51 1/4"
	11	HART	BM #3 SET C.S. MON	① 11-14-00 ④ 44-56-40 ⑧ 89-53-30 11° 14' 10 1/4"
	11	HART	BM #2 SET C.S. MON.	① 20-24-00 ④ 81-36-40 ⑧ 163-13-20 20° 24' 10 1/4"
	11	BM #3	11	① 09-09-50 ④ 36-40-00 ⑧ 73-20-00 09° 10' 00"
	11	11	△ T-4	① 19-54-20 ④ 79-38-30 ⑧ 159-17-00 19° 54' 40"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76P LOSS SEE #247 1-58

F. B. 2297 Pg. 30

TRANSIT AT	SIGHT ON	TO	RUN-UP
△ EDIGON	BM #2	△ T-4	① 10-44-20 ④ 42-58-30 ⑧ 85-57-20 10° 44' 40"
"	T-1 SET 2" IP CONC. PLUG NAIL & TAG RR 5869	△ T-4	① 31-00-20 ④ 124-02-30 ⑧ 248-05 00 31° 00' 37½"
"	T-2	T-4	① 10°-15-20 ④ 41-03-00 ⑧ 82-06-10 10° 15' 46¼"
"	T-1	T-2	① 20-44-40 ④ 82-59-20 ⑧ 165-58-40 20° 44' 50"
"	△ NEWHALL HART AVE. SET SHIPSPK W. CTIN FLUSH IN PVT.		① 60-32-00 ④ 242-09-20 ⑧ 124-18-20 60° 32'-17½"

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Wm. S. Hart Park
Map No.	JN0055.11 Tape Std °F
Office Work	Surveyed by F.C.H.
Checked	Notes R.L.T Date 8-28-57
Date	Indexed [redacted] C. Johnson

F. B. 2297 PG. 31

TRANSIT AT	SIGHT ON	TO	RUN-UP
△ T-3 (COR. 13)	EDISON	T-2	① 41-02-30 ④ 164-10-40 ⑧ 328-21-40 41° 02' 42½"
"	"	HART	① 93-09-50 ④ 12-40-20 ⑧ 25-20-40 93° 10' 05'
"	"	B.M. #3	① 112-38-00 ④ 90-32-20 ⑧ 181-04-20 112° 38' 02½"
"	"	B.M. #2	① 141-20-00 ④ 205-20-00 ⑧ 50-00-40 141° 20'-00"
"	"	T-4	① 181-52-30 ④ 07-30-00 ⑧ 15-00-00 181° 52' 30"
"	T-2	HART	① 52-07-20 ④ 208-29-20 ⑧ 56-59-00 52° 07' 22½"
"	"	B.M. #2	① 100-17-10 ④ 41-08-50 ⑧ 82-18-00 100° 17' 15"
"	"	T-4	① 140-49-30 ④ 203-18-20 ⑧ 46-37-00 140° 49'-37½"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F 09S S&E #247 1-56

F. B. 2297 Pg. 3

TRANSIT AT	SIGHT ON	TO	RUN-UP
T-3	HART	B.M.#3	① 19-28-00 ④ 77-52-00 ⑧ 135-43-50 19°27' 58 3/4"
"	"	B.M.# 2	① 48-09-40 ④ 192-39-30 ⑧ 25-19-40 48°10' 00"
"	"	T-4	① 88-42-20 ④ 354-49-30 ⑧ 349-39-00 88°-42'-22 1/2
"	B.M#3	B.M.# 2	① 28-42-00 ④ 114-48-00 ⑧ 229-36-00 28° 42' 00"
"	"	T-4	① 69-14-20 ④ 276-57-20 ⑧ 193-55-10 69°14' 23 3/4"
"	B.M# 2	T-4	① 40-32-20 ④ 162-09-30 ⑧ 324-19-00 40°32'-22 1/2"
"	T-4	△ EDISON	① 178-07-20 ④ 352-30-00 ⑧ 345-00-00 178-07-30
"	△ T2	BM.#3	① ④ ⑧

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Wm. S. HART PARK	F. B. 2297 Pg. 33
Map No.	JN0055.11 Tape Std °F	
Office Work	Surveyed by F. C. H.	
Checked	Notes R.L.T. Date 8-27-57	
Date	Indexed [illegible] C. Johnson	

TRANSIT AT	SIGHT ON	TO	RUN-UP
HART	T-22-A SET 2" I.P. CONC. PLUG DN. 12"	LINE P.O.T. △21B SET 2" I.P. CONC. PLUG DN 12"	① 54-53-10 ④ 219-33-40 ⑧ 79-08-10 54° 53' 23¾"
"	T-22-A	T-21-A SET 2" I.P. CONC. PLUG. DN. 12"	① 65-19-20 ④ 261-17-40 ⑧ 162-34-40 65° 19' 20"
"	△EDISON	△NEWHALL AVE.	① 35-49-20 ④ 143-17-[illegible] ⑧ 286-34-50 35° 49' 21¼"
"	△ NEWHALL AVE.	△ RAILROAD SET BOAT SPK. W. & TIN FL. IN PVT.	① 61-08-00 ④ 244-36-00 ⑧ 129-12-00 61° 09' 00"
"	△ EDISON	△ RAILROAD	① 96-58-40 ④ 27-53-30 ⑧ 55-47-10 96° 58' 23¾"
"	T-4	EDISON	① 97-13-10 ④ 28-53-10 ⑧ 57-46-30 97° 13' 18¾"
"	T-21A.	T-4	① 37-23-40 ④ 149-35-40 ⑧ 299-11-30 37° 23' 56¼"
"	RAILROAD	T-22-A	① 63-05-00 ④ 252-20-20 ⑧ 144-40-40 63° 05' 05"

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F209S S&E #247 1-58

F. B. 2297 Pg. 34

TRANSIT AT	SIGHT ON	TO	RUN-UP
HART	T-4	T-22-A	① 102-43-00 ④ 50-52-20 ⑧ 101-44-50 102° 43' 06 1/4"
11	T-4	LINE P.O.T. △21 B	① 47-49-20 ④ 191-18-00 ⑧ 22-36 40 47° 49' 35"
11	△ TR	△ EDISON	① 36-39-30 ④ 146-37-50 ⑧ 293 15 40 36° 39' 27 1/2"
"	"	△T3 (COR. 13)	① 19-40-00 ④ 78-40-10 ⑧ 157-20-00 19° 40' 01 1/4"
11	BM. "3	11	① 37-35-40 ④ 150-22-50 ⑧ 300-45-40 37° 35' 42 1/2
11	△ EDISON	11	① 56-19-30 ④ 225-17-40 ⑧ 90-35-20 56° 19' 25"
	△T2	△T1	① 36-27-10 ④ 145-47-40 ⑧ 291-35-40 36° 26' 57 1/2"

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of WM. S. HART PARK
JN 00 55.11 Tape Std °F
Surveyed by F.G.H
Notes R.L.T. Date 9-4-57
Indexed C. Tobias

F. B. 2297 Pg. 35

TRANSIT AT	SIGHT ON	TO	RUN-UP
T-4	EDISON	HART	① 51-37-50 ④ 206 34 00 ⑧ 53-02-20 51-37-47½
"	21B	"	① 50-17-10 ④ 201-08-30 ⑧ 42-17 20 50°17' 10"
"	22A	"	① 24-32-10 ④ 98-08-40 ⑧ 196-17 20 24°32' 10"
"	"	21B	① 25 45 00 ④ 103-00-10 ⑧ 206-00-30 25° 45' 03½"
"	△T3	B.M.#3	① 48-56-40 ④ 195-46-10 ⑧ 31-32-20 48°56'-32½"
"	△T3	B.M.#2	① 44-52-40 ④ 179-30-10 ⑧ 88-45-30 44°52' 33¾"
"	△T-3	HART	① 50-23-50 ④ 201-34-40 ⑧ 43-09-10 50°29'38"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F 095 SAE #247 1-56

F. B. 2297 Pg. 36

TRANSIT AT	SIGHT ON	TO	RUN UP
B.M. #3	△ HART	△ 22A	① 48-05-40 ✓ ④ 192-22-30 ⑧ 24-44 00 48°05'30"
"	"	△ 21A	① 124-38-00 ✓ ④ 138-32-30 ⑧ 277-04-40 124°38'05"
"	△ 22A	"	① 76-32-40 ✓ ④ 306-10-10 ⑧ 252-20-20 76° 32'32 ½"
"	△ HART	△ T4	① 175-14-20 ✓ ④ 340-58-00 ⑧ 321-56-10 175°14' 31¼"
"	△ T4	△ T3	① 61-49-20 ✓ ④ 247-17-00 ⑧ 134-34-00 61° 49' 15"
"	△ T3	△ HART	① 122-56-20 ④ 131-44-50 ⑧ 263-29-50 122° 56' 13¾"
△ T-4	EDISON	COR # 18	① 46-54-50 ④ 187-38-40 ⑧ 15-17-30 46° 54' 41¼"
BM #3	21A	△ T4	① 50-36-20 ④ 202-25-20 ⑧ 44-51-00 50° 36' 22½"

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Wm. S. HART PARK
JN Tape Std °F
Surveyed by F. C. HOWARD
Notes R.L.T. Date 9-10-57
Indexed M. C. Johnson

F. B. 2297 Pg. 37

TRANSIT AT	SIGHT ON	TO	RUN UP
B.M.#3	21A	B.M.#2	① 57-02-00 ④ 228-08-20 ⑧ 96-16-40 57° 02' 05"
"	B.M.#2	△T3	① 55-23-40 ④ 221-34-20 ⑧ 83-08-40 55° 23' 35"
B.M.#2	B.M.#3	△T4	① 169-30-20 ④ 318-01-40 ⑧ 276-03-30 169° 30' 26¼"
"	△T4	△T3	① 94-35-00 ④ 18-20-20" ⑧ 36-41-00 94° 35' 07½"
"	△T3	B.M.#3	① 95-54-30 ④ 23-38-00 ⑧ 47-15-40 97° 54' 27½"
"	△T2	B.M.#3	① 68-14-20 ④ 272-57-00 ⑧ 185 53-50 68° 14' 13¾"
"	△T3	△T2	① 27-40-10 ④ 110-41-00 ⑧ 221-22 10 27° 40' 16¼"

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F-205 SEE #247 1-56

F. B 2297 Pg. 38

TRANSIT AT	SIGHT ON	TO		RUN. UP
△ T 2	△ EDISON	△ HART	①	122-27-40
			④	129-50-30
			⑧	259-41-00
				122° 27' 37½"
"	HART	△ T 3	①	108-12-40
			④	72-50-40
			⑧	145 41 10
				108° 12' 38¾"
"	△ T 3	△ EDISON	①	129-19-40
			④	157-18-40
			⑧	314-37-40
				129° 19' 42½"
BM. #3	BM. #2	△ T 2	①	84-03-20
			④	336-12-30
			⑧	312-25-00
				84° 03' 07½"
△ T 2	BM #3	BM #2	①	27-42-50
			④	110-50-40
			⑧	221-41-10
				27° 42' 38¾"
"	BM. #2	△ T 3	①	52-02-30
			④	208-09-40
			⑧	56-19-30
				52° 02' 26¼"
			①	55-41-50
"	EDISON	△ T 1	④	222-46-40
			⑧	85-33 40
				55° 41' 42½"
			①	66-46-00
"	△ T 1	HART	④	267-03-40
			⑧	174-07-40
				66° 45' 57½"

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Wm. S. Hart Park
IN 0055.N Tape Std °F.
Surveyed by DALE
Notes Date 9-10-57
Indexed M. C. Johnson

F. B. 2257 Pg. 39

TRANSIT AT	SIGHT ON	TO	RUN NO
△ T1	△ HART	△ T2	1) 76-47-00 4) 102-08-40 8) 254-17-10 76°-47'-08 3/4"
"	△ T2	△ EDISON	1) 103-33-30 4) 54-13-50 8) 108-27-20 103°-33'-25"
"	△ HART	△ EDISON	1) 179-39-20 4) 358-37-20 8) 357-14-20 179°-39'-18"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76-3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2297 PG. 40

Notes Ck'd by	Survey of W. S. HART PARK
Map No.	JN 0055-11 Tape Std °F
Office Work	Surveyed by C.L.W.
Checked	Notes C.L.W. Date 9-16-57
Date	Indexed [redacted] C Johnson

F. B. 2297 PG. 41

TRANSIT AT	SIGHT ON	TO	RUN UP
△ HART	△ 21A	B.M. #2	① 41 - 29 - 00 ④ 165 - 56 - 40 ⑧ 331 - 53 - 00 41° - 29' - 07½"
"	B.M. #2	△ T3	① 36 - 48 - 40 ④ 147 - 15 - 00 ⑧ 294 - 30 - 00 36° - 48' - 45"
"	△ T4	△ T3	① 40 - 53 - 50 ④ 163 - 35 - 20 ⑧ 327 - 11 - 00 40° - 53' - 52½"
B.M. #2	△ HART	△ 21A	① 104 - 21 - 30 ④ 57 - 26 - 40 ⑧ 114 - 53 - 10 104° - 21' - 38¾"
"	△ T3	△ HART	① 95 - 01 - 20 ④ 20 - 05 - 30 ⑧ 40 - 11 - 10 95° - 01' - 23¾"
△ 21A	B.M. #2	△ HART	① 34 - 09 - 00 ④ 136 - 37 - 00 ⑧ 273 - 13 - 50 34° - 09' - 13¾"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F0098 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 22267 Pg. 42

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

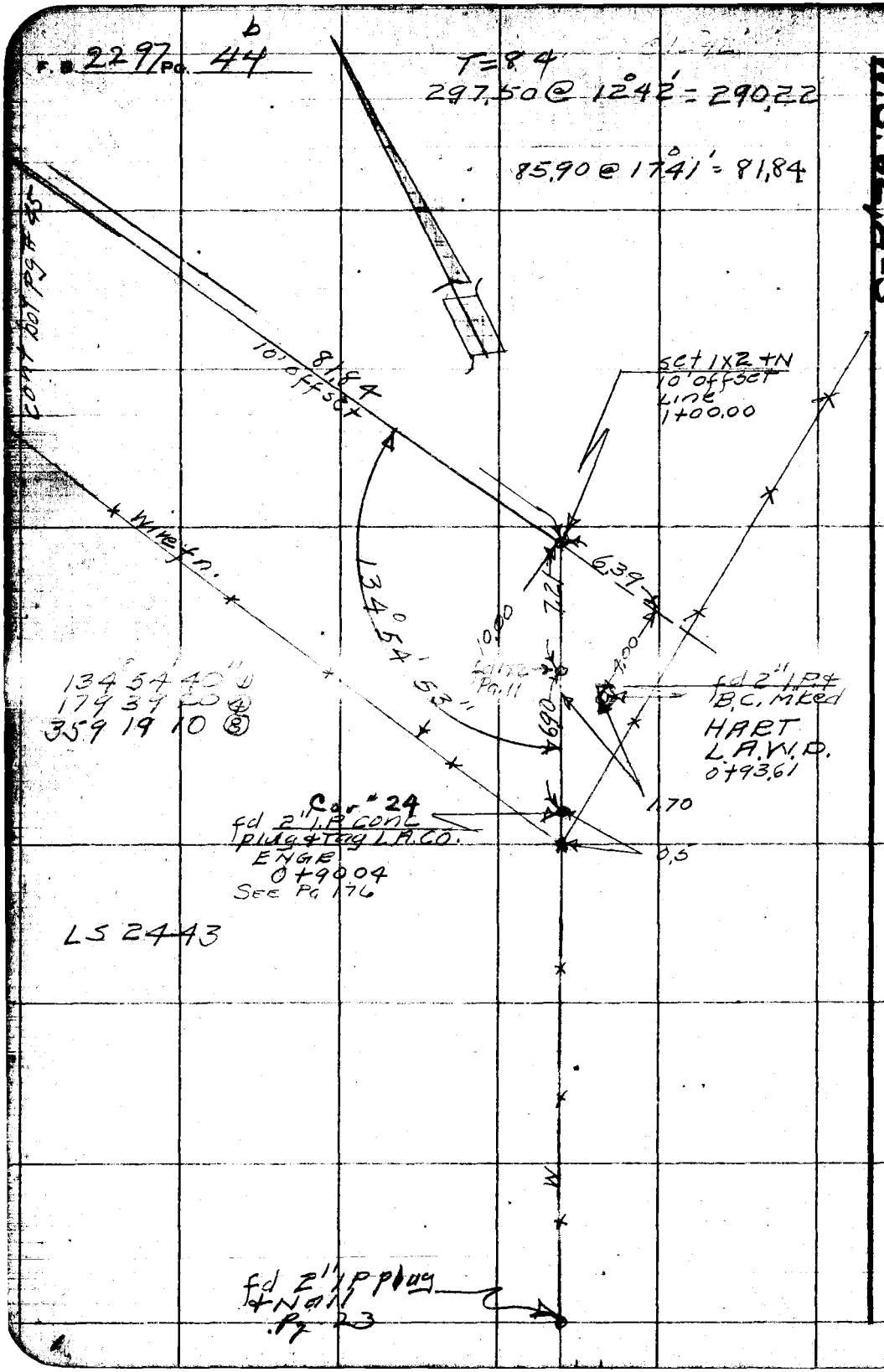
F. B. 2297 Pg. 7/3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F 093 SAE #247 1-56



W.S. 62, A-3

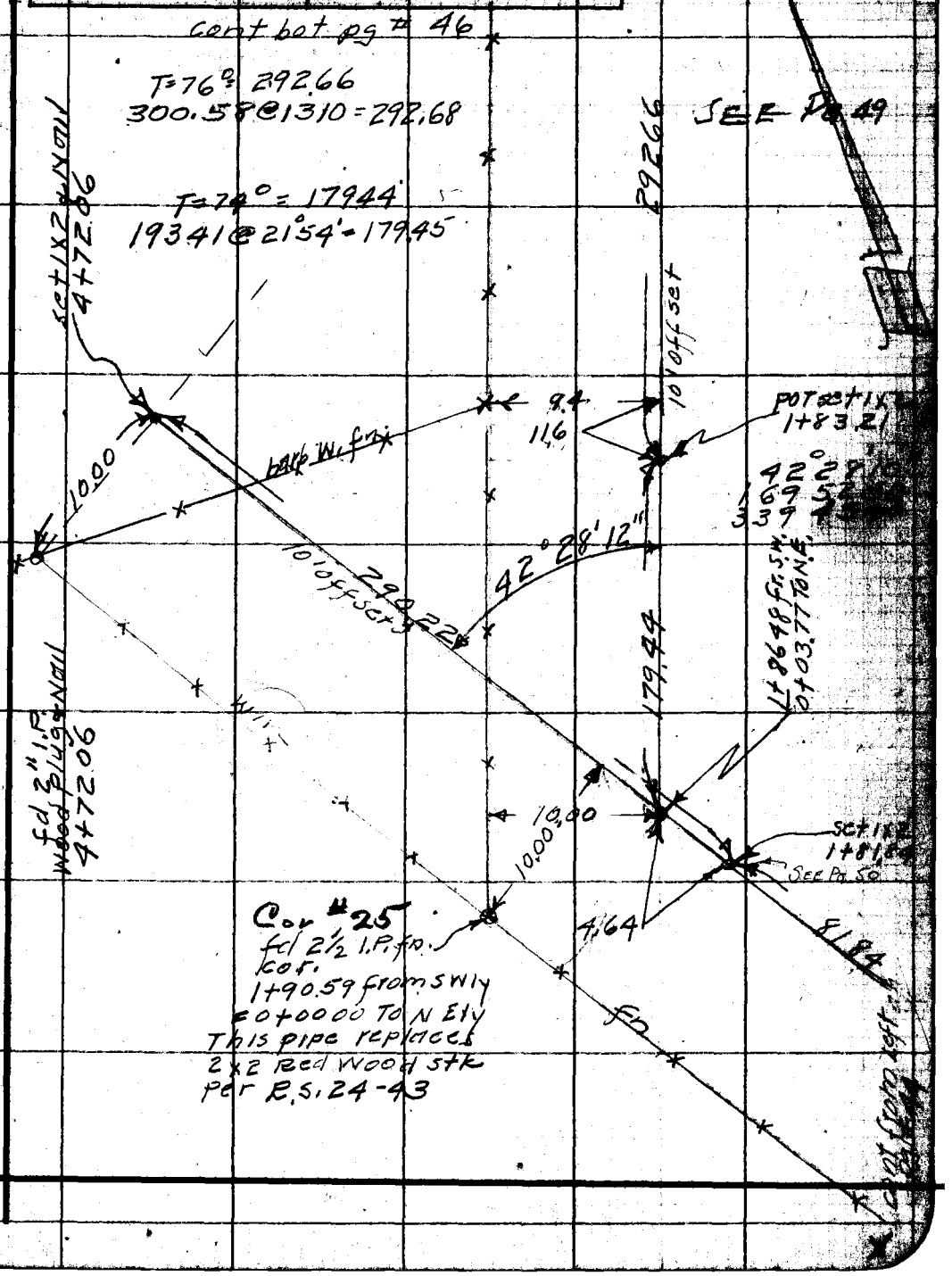
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm S Hart Pk
Map No.	JN 00551 Tape 102 Std 84 °F
Office Work	Surveyed by R.L. Willey
Checked	Notes " Date 9-57
Date	Indexed [illegible] C. Johnson

F. B. 2297 Pg. 45



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

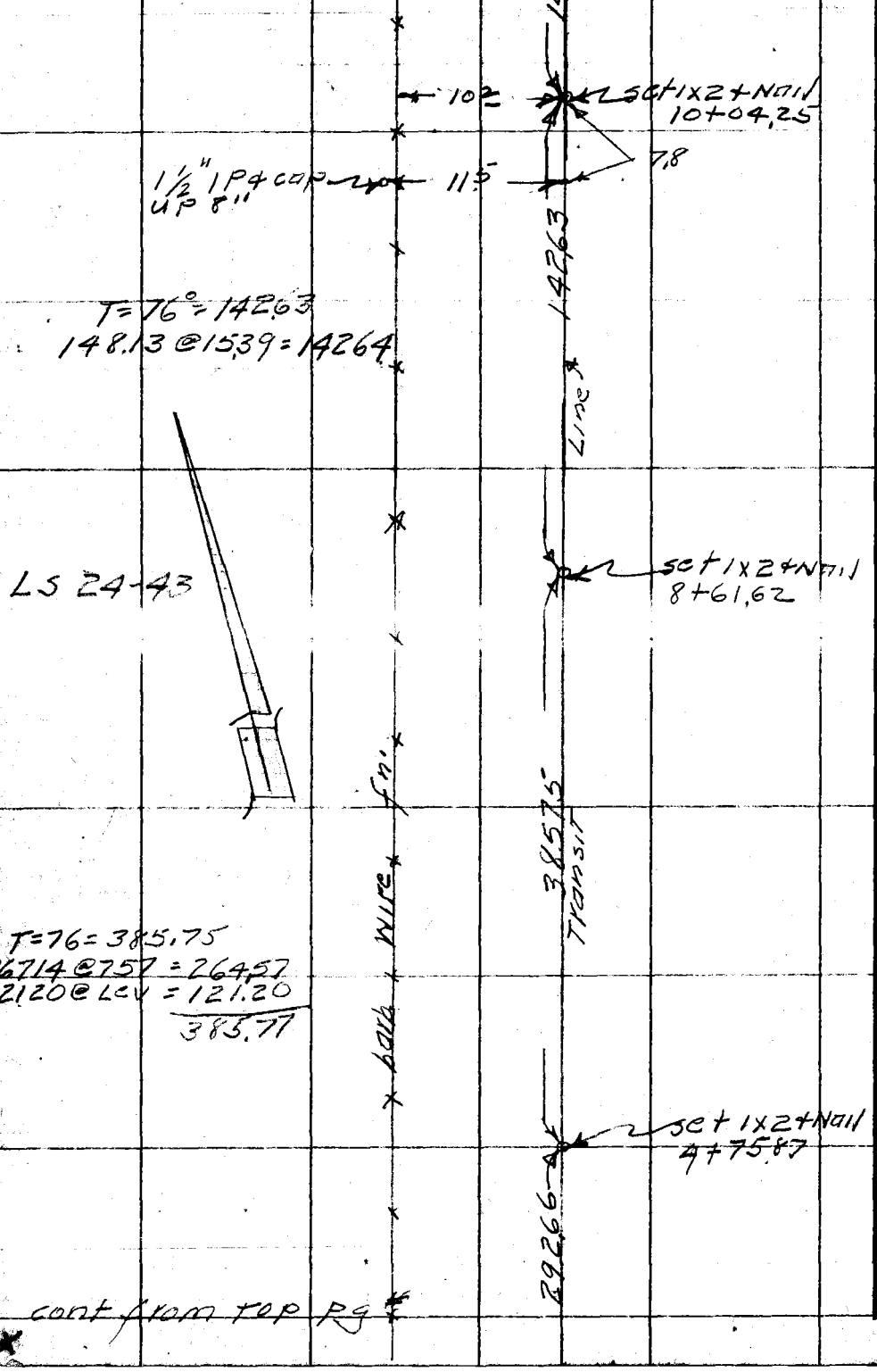
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F-098 S&E #247 1-56

F. B. 2297 Pg. 46

d

cont bot pg #47



cont from top pg #

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

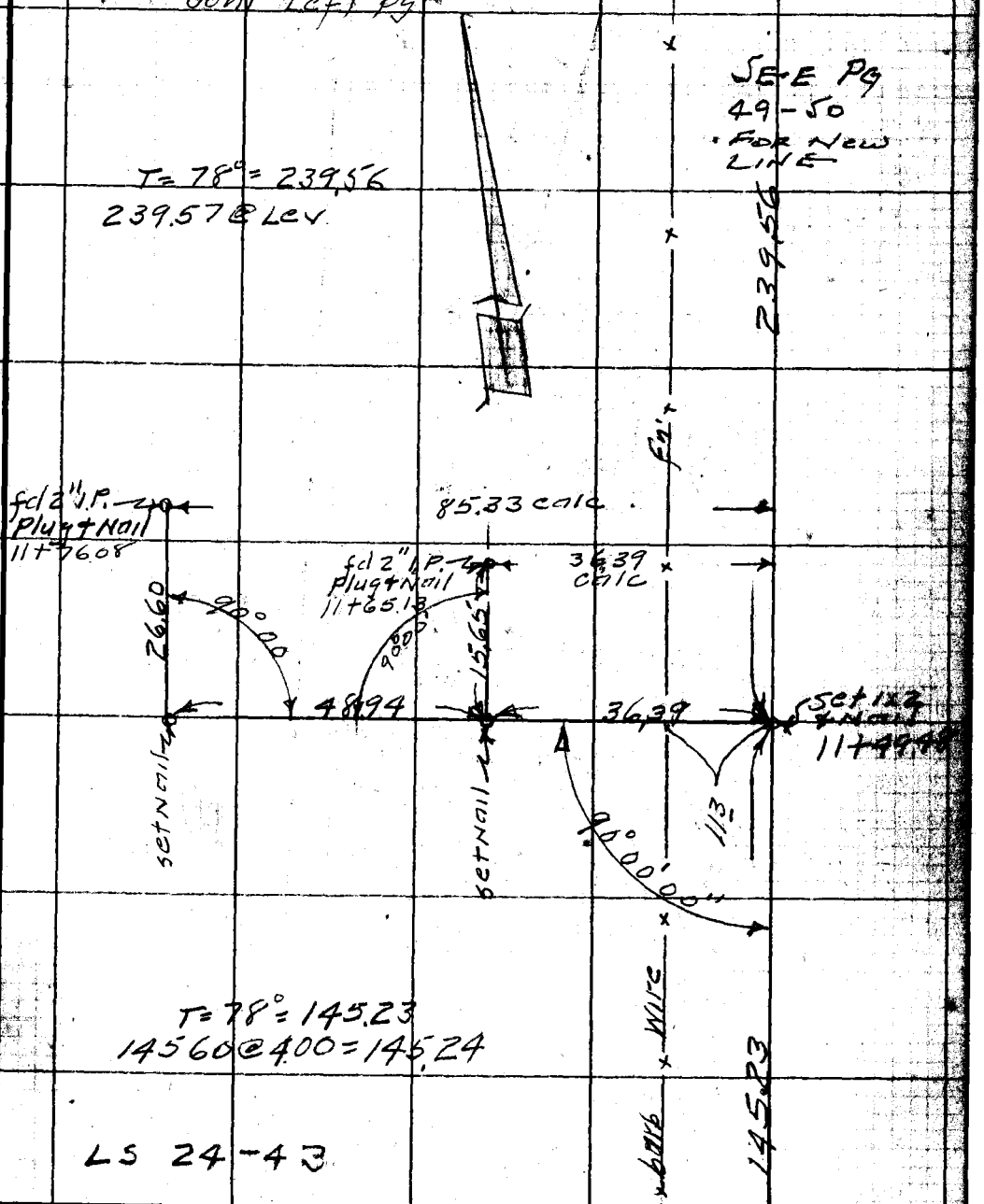
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm S Hart Plc
Map No.	JN 00551 Tape 102 Std 84 °F
Office Work	Surveyed by R L Willey
Checked	Notes " Date 9-16-57
Date	Indexed A. C. Johnson

F. B. 2297 Pg. 47

Cont Left pg #



Cont from top pg # 47

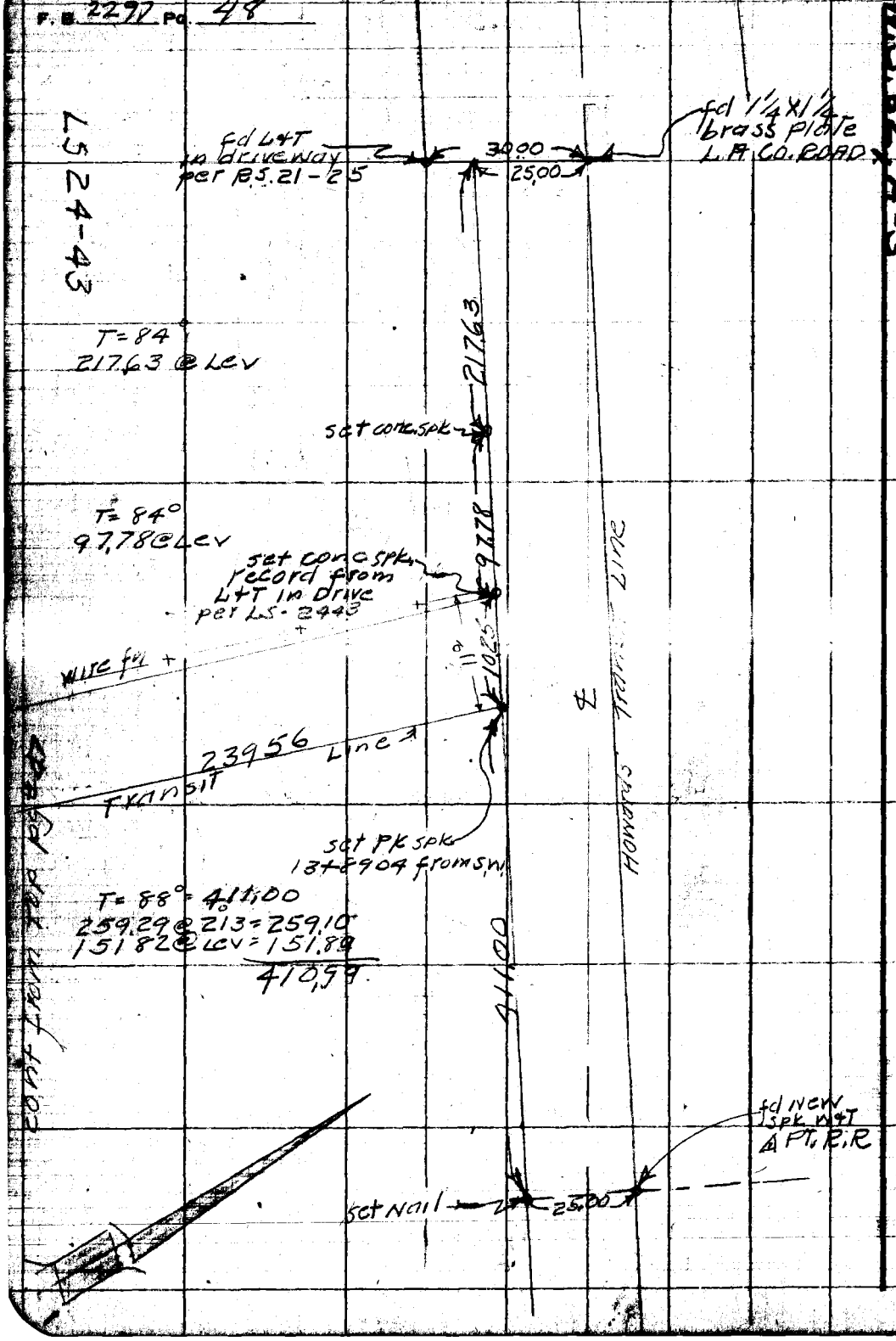
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76P 095 S&E #247 1-56

F. B. 2297 Pg. 48



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

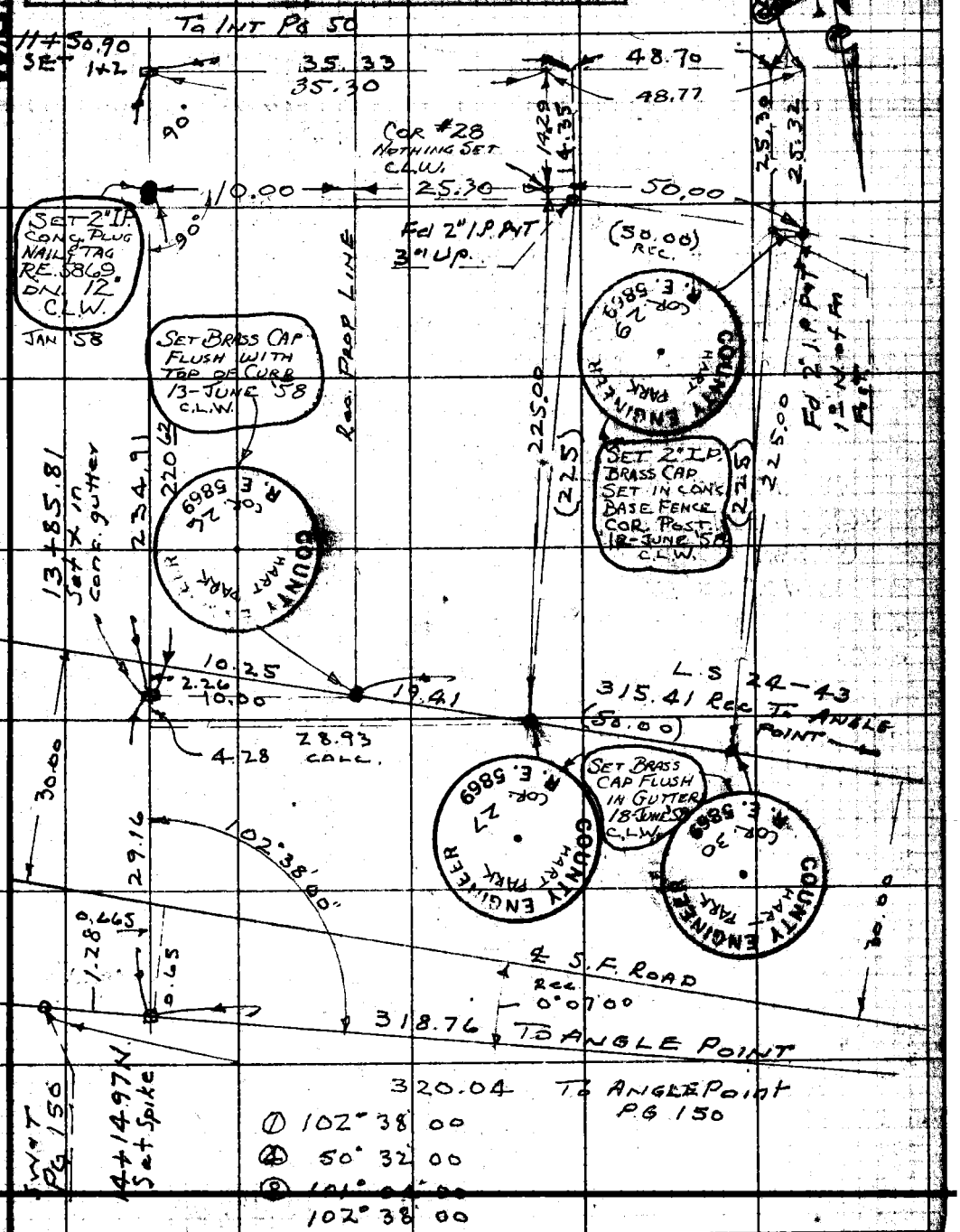
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.62A-3

Notes Ck'd by	Survey of Wm S. HART PARK
Map No.	JN 0058.1 Tape 148 Std 84 °F
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H Date 10-5-57
Date	Indexed

F. B. 2297 Pg. 49



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

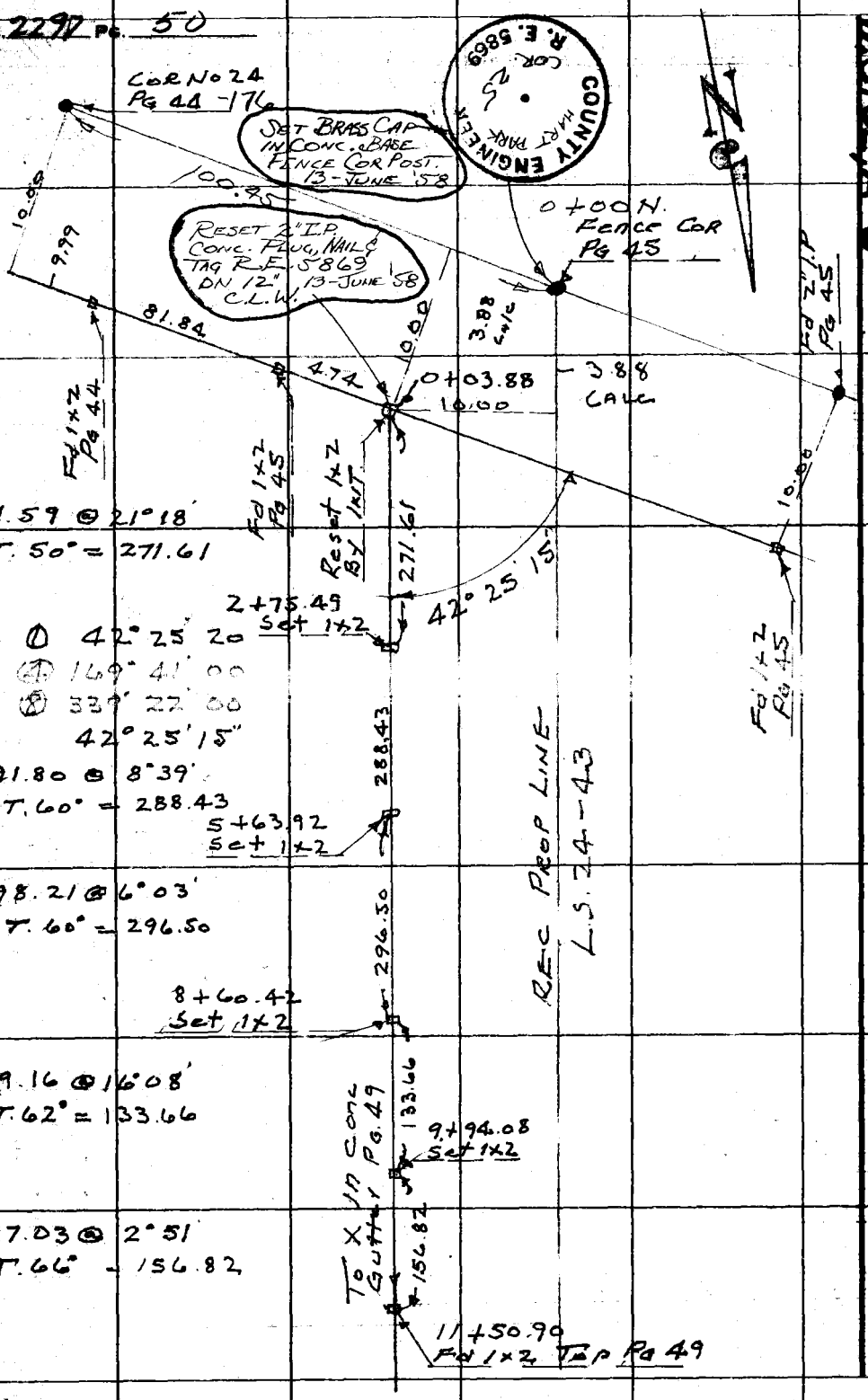
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F 0085 S&E #247 1-56

F.B. 2297 Pg. 50

W.S. 62, A-3



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2297 Pg. 51

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 00511 Division No. 10
Survey of Wm. S. Hart Park
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by D.L. Burkholder Notes J.P. McColl Date 8-28-57
Map No. [redacted] Johnson Date 9-11-57

BENCH LEVELS
Wm S. HART PARK
EAST SIDE

8-28-57
Burkholder
McColl
Swann

STATION	B. S.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76-98 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
V.S.B.M. 2063	0.025	1270.514 ✓		1270.489 ✓	V.S.B.M. 2063 El = 1270.489 F.B. 973-127 Newhall, in face of old bank bldg. Fd. B.C. Set in wall Mkd: K-53-1926
T.P.	3.118	66.928 ✓	6.704	63.810 ✓	
T.P.	3.664	62.429 ✓	8.163	58.765 ✓	
T.P.	7.146	62.865 ✓	6.710	55.719 ✓	
T.P.	7.901	67.557 ✓	3.209	59.656 ✓	
T.P.	9.660	73.469 ✓	3.748	63.809 ✓	
T.P.	8.489	80.487 ✓	1.471	71.998 ✓	
T.P.	7.199	86.621 ✓	1.065	79.422 ✓	
B.C. T.B.M. #1	7.440	91.561 ✓	2.500	1284.121 ✓	T.B.M. #1 Newhall, inter San Fernando Rd. + Newhall Ave. Fd. 1¼ x 1¼" Brass plug. Set in conc. Mkd. CO LA. ROAD.
T.P.	8.240	98.360 ✓	1.411	90.120 ✓	
T.P.	8.491	1306.251 ✓	0.600	97.760 ✓	
T.B.M. #2	7.516	12.936 ✓	0.831	1305.420 ✓	T.B.M. #2 S. Side San Fernando Rd. at inter S.P.R.R. Track gross in most sly. bolt at base of warning signal Std.
T.P.	8.742	21.267 ✓	0.411	12.525 ✓	
T.P.	6.600	27.148 ✓	0.719	20.548 ✓	
T.B.M. #3	8.061	30.840 ✓	4.369	1322.779 ✓	T.B.M. #3 700'± Sly along S.P.R.R. Track fr. San Fernando Rd. + 150'± Sly fr. inter spur track. Set bt. spk in conc. headwall of culvert.
T.P.	6.463	36.751 ✓	0.552	30.288 ✓	
T.P.	7.150	42.749 ✓	1.152	35.599 ✓	
T.P.	7.640	48.470 ✓	1.919	40.830 ✓	
T.P.	5.458	51.555 ✓	2.373	46.097 ✓	
T.B.M. #4	6.580	1357.598 ✓	0.537	1351.018 ✓	T.B.M. #4 600'± Sly chemical plant W. side S.P.R.R. Track, 140'± Wly fr. signal station, + 200'± Nly fr. R.R. xing # B-4537. Cross in bolt signal Std. base
T.P.			1.611	1355.987 ✓	

F. B. 2297 Pg. 52

Job No. 0055.11 Division No. 10 Notes Red. Plotted Date Date No. X-Sec.

Survey of Wm. S. Hart Park Notes J. R. McColl Notes Chkd. Checked Date Date No.

Survey by Burkholder

Indexed K. C. Johnson Date

76 98 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.	7.450	1363.437 ✓		1355.987 ✓	
T.P.	7.912	69.848 ✓	1.501	61.936 ✓	
T.P.	7.269	75.451 ✓	1.666	68.182 ✓	
T.P.	5.850	80.628 ✓	0.673	74.778 ✓	
U.S.C.+G.S.B.M. W898	5.555	1381.854 ✓	4.329	1376.299 ✓	U.S.C.+G.S. B.M. W-898 E. of S.P.R.R. 75'± E fr Crossing Sign B-4539. Fd. B.C. in conc. mkd. U.S.C.+G.S. B.M. W898, 1955 (up 0.3)
T.P.	0.269	70.366 ✓	11.757	70.097 ✓	
T.P.	5.043	69.059 ✓	6.350	64.016 ✓	
B.M. WH-1	6.299	1369.158 ✓	6.200	1362.859 ✓	B.M. WH-1 Along E. prop Line 2'± W. of fence + 300'± N. from S.E. Prop. Cor. Set 2" I.P. + B.C. in conc. Mkd: County Engineer RE 5869 BM WH-1 (up 0.2)
T.P.	11.167	77.953 ✓	2.372	66.786 ✓	
T.P.	12.001	88.894 ✓	1.060	76.893 ✓	
T.P.	11.603	1400.154 ✓	0.343	88.551 ✓	
T.P.	11.889	1411.573 ✓	0.470	99.684 ✓	
T.P.	11.773	22.900 ✓	0.446	1411.127 ✓	
T.P.	6.014	28.632 ✓	0.282	22.618 ✓	
T.B.M. #5	11.176	39.000 ✓	0.808	1427.824 ✓	T.B.M. #5 Along S. prop. Line 2'± N. of fence + 300'± W from S.E. Prop. Cor., on Top ridge, Set 2" I.P. Conc. plug. Nail + Tag. Mkd. L.A. Co. Eng'r. (at ground level)
T.P.	11.860	49.678 ✓	1.182	37.818 ✓	
T.P.	11.820	60.617 ✓	0.881	48.797 ✓	
T.P.	8.509	68.734 ✓	0.392	60.225 ✓	
T.B.M. #6	4.912	72.571 ✓	1.075	1467.659 ✓	T.B.M. #6 Along S. prop line 2'± N. of fence + 600'± W. from S.E. Prop. Cor. Top of ridge, Set 2" I.P. conc. plug nail + Tag Mkd. L.A. Co. Eng'r. (at ground level)
T.P.	9.524	77.846 ✓	4.749	67.822 ✓	
T.P.			4.902	1472.[illegible] ✓	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0055.11 Division No. 10 F. B. 2297 Pg. 53
Date ____ Date ____ Survey of Wm. S. Hart Park
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Barkholder Notes J. McColl Date 8-28-57
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.	7.840	1480.284 ✓		1472.444 ✓	
T.B.M. #7	11.989	88.258 ✓	4.015	1476.269 ✓	T.B.M. #7 Along S. prop Line 2'± N. of fence + 900'± W. of S.E. Prop Cor., Top ridge. Set 2" I.P. Conc. plug nail + Tag. Mkd. L.A. Co. Engr. (at ground level)
T.P.	11.450	98.989 ✓	0.719	87.539 ✓	
T.P.	11.950	1510.543 ✓	0.396	98.593 ✓	
T.P.	11.910	22.037 ✓	0.416	1510.127 ✓	
T.P.	11.203	32.744 ✓	0.496	21.541 ✓	
T.P.	11.816	44.165 ✓	0.395	32.349 ✓	
T.P.	11.762	55.697 ✓	0.230	43.935 ✓	
T.P.	11.753	66.801 ✓	0.649	55.048 ✓	
T.P.	11.254	76.728 ✓	1.327	65.474 ✓	
T.P.	1.226	75.739 ✓	2.215	74.513 ✓	
T.P.	4.824	74.024 ✓	6.539	69.200 ✓	
T.B.M. #8	10.702	82.268 ✓	2.458	1571.566 ✓	T.B.M. #8 Top ridge in Conc. base N.E. Cor. Edison Tower #215.3 Set BT. spk in lead. (up 0.6)
T.P.	11.942	93.950 ✓	0.260	82.008 ✓	
T.P.	11.155	1604.185 ✓	0.920	93.030 ✓	
T.P.	8.287	10.182 ✓	2.290	1601.895 ✓	
B.M. WH-2	0.327	09.494 ✓	1.015	1609.167 ✓	B.M. WH 2 300' Nly fr. Edison Tower #215.3 Top high ridge. Set 2" I.P. + B.C. in conc. Mkd. County Engineer RE 5869 (No button on top) (up 0.3) BM. W.H.2
T.P.	0.515	98.519 ✓	11.490	1598.004 ✓	
T.P.	0.343	88.967 ✓	9.895	88.624 ✓	
T.B.M. #9	2.998	87.713 ✓	4.252	1584.715 ✓	T.B.M. #9 Along W. prop. line by fence + 1000'± Nly. from S.W. prop. Cor. Top ridge. Rd. 1" I.P. up 10"
T.P.			7.911	1579.802 ✓	

F. B. 2297 Pg. 54 Job No. 005511 Division No. 10 Notes Red. Plotted Date No. Profile
Survey of Wm. S. Hart Park Date X-Sec.
Survey by Burkholder Notes J. P. McColl Notes Chkd. Checked
Indexed K. C. Johnson Date Date No.

76 98 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	6.939	1586.741 ✓		1579.802 ✓	B.M. WH 3 Along S. Line	1400'± Nly fr S.W. prop cor.
B.M. # WH 3	0.307	85.961 ✓	1.087	1585.654 ✓	15'± W. fr fence, Top ridge, Set 2" I.P. + B.C. in conc. Mkd. COUNTY ENGINEER RE 5869 (up 0.5)	
T.P.	0.645	75.779 ✓	10.827	75.134 ✓	T.B.M. #10 Along S. line	1460'± Nly fr. S.W. prop cor
T.B.M. # 10	0.529	69.629 ✓	6.679	1569.100 ✓	at 4 point in fence, fd. 2" I.P. conc. plug + nail (up 1.3)	
T.P.	0.323	58.282 ✓	11.670	57.959 ✓		
T.P.	2.363	49.922 ✓	10.723	47.559 ✓	T.B.M. #11 Top ridge 400'± Ely fr. B.M. WH 3 Most Ely. Rock	
T.B.M. # 11	2.320	51.403 ✓	0.839	1549.083 ✓	+ Conc. bench in back rest 1' N. of S. end. Set Bt. spk in lead. (up 2.9)	
T.P.	5.376	53.206 ✓	3.573	47.830 ✓	T.B.M. #12 Top ridge 600'± Sly fr. W.S. Nort RANCH HOUSE	
T.B.M. # 12	0.352	52.463 ✓	1.095	1552.111 ✓	50'± NE. fr. Small reservoir fd. 2" I.P. Capped. Mkd. HART LAWD. (HART △ up 0.6)	
T.P.	0.340	41.311 ✓	11.492	40.971 ✓		
T.P.	0.363	30.402 ✓	11.272	30.039 ✓		
T.P.	0.342	19.774 ✓	10.970	19.432 ✓	T.B.M. #13 500'± Sly fr W.S. HART RANCH HOUSE, E. side dirt rd.,	
T.B.M. # 13	0.410	17.141 ✓	3.043	1516.731 ✓	at beginning of Rock retaining wall, Set Bt. spk in lead Top wall. (up 2.1)	
T.P.	0.498	06.263 ✓	11.376	05.765 ✓		
T.P.	0.690	1495.790 ✓	11.163	1495.100 ✓		
T.P.	0.583	84.991 ✓	11.382	84.408 ✓		
T.P.	0.300	73.369 ✓	11.922	73.069 ✓		
T.P.	0.625	62.566 ✓	11.428	61.941 ✓	T.B.M. #14 200'± S. Main House, Top SW cor 8" conc. wall, Set	
T.B.M. # 14	0.249	53.567 ✓	9.248	1453.318 ✓	Bt. spk in lead. (up 2.7)	
T.P.	0.470	44.904 ✓	9.133	44.434 ✓	NOTE: SEARCHED FOR T.B.M. 14. FOUND NOTHING. SEE	
T.P.			10.489	1434.415 ✓	F.B. 2345-179 FOR T.B.M. 14-A JGR 24-SEP-74	

Profile Notes Red. ____ Plotted ____ Job No. 0055.11 Division No. 10 F.B. 2297 Pg. 55
No. ____ Date ____ Date ____ Survey of Wm. S. Hart Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Burkholder Notes J. McColl Date 8-28-57
No. ____ Date ____ Date ____ Map No. ____ Mapped Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.	0.411	1434.826 ✓		1434.415 ✓	
T.P.	0.243	24.621 ✓	10.448	24.378 ✓	T.B.M. #15 20'± W. of gate at W.S. Hart house, N. side of drive + 12' S. of Tower bldg. in retaining wall. Set BT. spk in lead. (up 0.5)
T.B.M. # 15	0.244	13.833 ✓	11.032	1413.589 ✓	
T.P.	0.522	02.752 ✓	11.603	02.230 ✓	NOTE: SEARCHED FOR T.B.M 15 FD. NOTHING, SEE F.B. 2345-180 FOR T.B.M 15-A. JGR 24-SEP-74
T.P.	0.280	1391.650 ✓	11.382	1391.370 ✓	
T.P.	5.361	85.648 ✓	11.363	80.287 ✓	T.B.M. #16 300'± N.W. of gate at W.S. Hart House. W. side of drive. 70'± S. of Light Std. at end of curb opposite drive to E. Set BT. spk in lead. Top curb. (at ground level)
T.B.M. # 16	0.371	74.328 ✓	11.691	1373.957 ✓	
T.P.	0.260	62.738 ✓	11.850	62.478 ✓	
T.P.	0.266	51.517 ✓	11.487	51.251 ✓	
T.P.	0.351	40.166 ✓	11.702	39.815 ✓	
T.P.	0.622	29.178 ✓	11.610	28.556 ✓	
T.P.	0.434	18.053 ✓	11.559	17.619 ✓	
T.P.	0.709	07.103 ✓	11.659	06.394 ✓	
T.P.	1.300	1296.903 ✓	11.500	1295.603 ✓	T.B.M. # 17 350'± Wly along driveway fr. entrance to Hart prop. S. side of drive in conc. base of Light Standard. Set BT. spk. in lead (up 0.6)
T.B.M. # 17	1.183	92.206 ✓	5.880	1291.023 ✓	
T.P.	4.893	88.289 ✓	8.810	83.396 ✓	
T.P.	9.809	95.928 ✓	2.170	86.119 ✓	T.B.M. # 18 At Park office, Hart prop. Left side of first step in conc. Set BT. spk in lead. (up 0.5)
T.B.M. # 18	0.690	93.830 ✓	2.788	1293.140 ✓	
T.P.	2.260	89.267 ✓	6.823	87.007 ✓	
T.P.	3.014	86.204 ✓	6.077	83.190 ✓	
T.P.			7.802	1278.402 ✓	

F. B. 2297 Pg. 56 Job No. 005511 Division No. 10 Notes Red. Plotted Profile
Survey of Wm. S. Hart Park Date Date No.
Survey by Bu. Scholder Notes J.P. McColl Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	1.830	1280.232 ✓		1278.402 ✓		
T.P.	3.490	75.479 ✓	8.243	71.989 ✓		
T.P.	3.674	69.834 ✓	9.319	66.160 ✓		
T.P.	3.629	67.322 ✓	6.141	63.693 ✓		
T.P.	3.926	64.987 ✓	6.261	61.061 ✓		
T.P.	4.542	64.000 ✓	5.529	59.458 ✓		
T.P.	7.523	66.914 ✓	4.609	59.391 ✓		
T.P.	6.388	70.596 ✓	2.706	64.208 ✓		
U.S.B.M. 2063			0.089	1270.507 ✓	U.S.B.M. 2063 EL=1270.489 New hall in face of old bank bldg., fd. B.C. set in wall MKd. K-53 1926.	F.B. 973-127
T.B.M. #8	3.574	1575.140 ✓		1571.566 ✓	T.B.M. #8 El = 1571.566 (Pg. 54) N.E. Cor. Edison Tower 215-3.	Top ridge in conc. base BT. spk. in lead. (up 0.6)
T.P.	9.410	82.591 ✓	1.959	73.181 ✓		
T.P.	8.820	90.877 ✓	0.534	82.057 ✓		
T.P.	9.940	98.009 ✓	2.808	88.069 ✓		
T.P.	10.769	1608.341 ✓	0.437	97.572 ✓		
T.P.	10.299	18.147 ✓	0.493	1607.848 ✓		
T.P.	4.653	22.432 ✓	0.368	17.779 ✓		
△PT. T-4	0.166	22.458 ✓	0.140	1622.292 ✓	△PT T-4 700'± SWly fr. T.B.M. #8 on Top of high Knoll. Fd. 2" I.P. Conc. plug. Copper Tube + Aluminum Tg. MKd. L.A. Co. ENGR [illegible] (1" Above ground)	
T.P.			11.613	1610.845 ✓		

Profile Notes Red ____ Plotted ____ Job No. 0055.11 Division No. 10 F.B. 2297 Pg. 67
No. ____ Date ____ Date ____ Survey of Wm. S. Hart Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Burkholder Notes J. McColl Date 8-28-57
No. ____ Date ____ Date ____ Map No. ____ Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date
Notes Red Date
Notes Chkd. Date
Checked Date
Division No. 10 Job No. 9455.1
Survey of Wm. S. Hart Park
Survey by Barkhalder Notes M. Scott
Indexed C. Johnson Date
F. B. 2297 Pg. 58

STATION	B. S.	H. I.	F. S.	ELEV.	
T. P.	0.704	1611.549 ✓		1610.845 ✓	
T. P.	0.309	03268 ✓	8.590	02.759 ✓	
T. P.	0.414	1592.188 ✓	11.494	1591.774 ✓	
T. P.	0.579	85.870 ✓	6.897	85.291 ✓	
T. P.	4.170	80.947 ✓	9.093	76.777 ✓	
T. B. M. # 8			9.381	1571.566 ✓	T.B.M. #8 El = 1571.566 (pg. 54) Top ridge in conc. base N.E. Cor Edison Tower ± 215-3, BT. spk. in lead. (up 0.6)
B.M. WH-1	5.416	1368.275 ✓		1362.859 ✓	B.M. WH-1 El = 1362.859 (page 53) Along E. Prop line, 2'± W. of fence + 300'± N. fr. S.E. Prop Cor. 2" I.P. & B.C. in conc. mkd. County Engineer + RE 5869 BM WH-1 (up 0.8)
△ # 21-A	6.514	70.364 ✓	4.425	1363.850 ✓	△ #21-A 15' W + 10' N. of S.E. (#21) prop cor. 2" I.P. conc. nail & Tq. mkd. L.A.CO. ENGR. (dn. 1'0)
Prop Cor # 21	2.175	68.391 ✓	4.148	1366.216 ✓	Prop cor #21 S.E. Cor of prop. 2" I.P. Conc. plug + nail + Tq. mkd. L.A. CO. ENGR. (up 0'6)
T. P. 5+88.33 N	2.336	64.984 ✓	5.743	1362.648 ✓	
△ # 21-B	3.130	59.180 ✓	8.934	1356.050 ✓	△ R.O.T. 5+88.33 N. 250'± N. of B.M. WH-1 + 14'± W. of fence 2" I.P. Conc plug + Tq. mkd L.A. CO. ENGR. (dn. 1.1) of 21 B
T. P.	2.389	53.751 ✓	7.818	1351.362 ✓	
T. P.	2.061	48.836 ✓	6.976	1346.775 ✓	
T. P.	3.055	43.254 ✓	8.637	1340.199 ✓	
T. P.	4.383	40.228 ✓	7.409	1335.845 ✓	
T. P. 19+69.17 N	10.872	45.761 ✓	5.339	1334.889 ✓	△ 22-A 19+69.17 N. 15' W. + 25' N. fr. Cor 22. 2" I.P. conc. plug.
△ # 22-A	1.277	43.911 ✓	3.127	1342.634 ✓	& Tq. mkd. L.A. CO. ENGR. (dn. 0.9)
T. P.	0.938	34.546 ✓	10.303	1333.608 ✓	
T. B. M. # 3			11.735	1322.811 ✓	T.B.M. #3 700'± Sly along S.P. R.R. Track fr. San Fernando Rd. + 150'± Sly fr. INTX. SPUR Track. BT. spk in conc. Headwall & R. Cy. Post T. Elev. 1322.776

F. B. 2297 Pg. 59

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0055.11 Division No. 10
Date ____ Date ____ Survey of Wm. S. Hart Park
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Burkholder Notes J. McColl Date 8-28-57
Date ____ Date ____ Map No. ____ Date ____

BENCH LEVELS
Wm S. HART PARK

WEST SIDE

8-28-57
BURKHOLDER
McCOLL
SWANN

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-98 S & E #307—7-35

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M. # 8	3.965	1575.531 ✓		1571.566 ✓	T.B.M. #8 Top ridge in conc base N.E. Cor. Edison Tower #215-3 Set bt spk in lead. (El. per F.B. 2297 pg. 54) (up 0.6)
T.P.	10.680	85.941 ✓	0.270	75.261 ✓	
T.P.	10.570	96.041 ✓	0.470	85.471 ✓	
T.P.	0.375	89.322 ✓	7.094	88.947 ✓	
T.P.	0.208	78.295 ✓	11.235	78.087 ✓	
T.P.	0.846	67.692 ✓	11.449	66.846 ✓	
T.P.	6.463	67.854 ✓	6.301	61.391 ✓	
T.B.M. #1-A	1.626	66.672 ✓	2.808	1565.046 ✓	T.B.M. #1-A 30'± S. of prop cor #15 Top ridge Set 2" I.P. conc. plug nail + Tg. Mkd. L.A. Co. ENG'R. (up 0.2)
T.P.	0.381	56.671 ✓	10.382	56.290 ✓	
T.P.	2.452	52.438 ✓	6.685	49.986 ✓	
T.B.M. # 2-A	0.690	45.192 ✓	7.936	1544.502 ✓	T.B.M. # 2-A. 15'± N. of prop cor #14, Top ridge, Set 2" I.P. conc. plug + nail + Tag Mkd. L.A. Co. ENG'R. (at ground level)
T.P.	0.369	33.901 ✓	11.660	33.532 ✓	
T.P.	0.334	22.612 ✓	11.623	22.278 ✓	
T.P.	3.033	17.105 ✓	8.540	14.072 ✓	
T.P.	9.726	26.138 ✓	0.693	16.412 ✓	
T-3 T.B.M. # 3-A	0.997	18.976 ✓	8.159	1517.979 ✓	T.B.M. # 3-A Prop. Cor. #13 Top ridge Δ pt. T3 Set 2" I.P. Conc. plug + nail (up 0.3) ΔT-3
T.P.	0.473	07.755 ✓	11.694	07.282 ✓	
T.P.	0.989	97.340 ✓	11.404	1496.351 ✓	
T.P.	3.055	88.780 ✓	11.615	85.725 ✓	
T.B.M. # 4-A	5.301	83.742 ✓	10.339	1478.441 ✓	T.B.M. # 4-A 150'± W. of prop cor #10 in S.E. Cor. base of Edison Tower # 215-1 Set bt spk in lead. (up 1.0)
T.P.			2.215	1481.527 ✓	

F. B. 2297 Pg. 60 Job No. 0055.11 Division No. 10 Notes Red. Plotted Date Date No. Profile
Survey of Wm. S. Hart Park Date X-Sec.
Survey by Burkholder Notes J.P. McColl Notes Chkd. Checked Date No.
Indexed C. Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.	7.460	1488.987 ✓		1481.527 ✓	
T-2 T.B.M. # 5-A	0.934	87.125 ✓	2.796	1486.191 ✓	T.B.M. # 5-A 30'± Nly. fr. prop. cor. #10, Top of Knoll, Δ Pt. T2 Fd. 2" I.P. conc. plug nail + Tag mkd. L.A. CO. ENG'R. (up 0.2) T-2
T.P.	0.201	75.888 ✓	11.438	75.687 ✓	
T.P.	0.766	69.285 ✓	7.369	68.519 ✓	
T.P.	0.543	60.444 ✓	9.384	59.901 ✓	
T.P.	0.620	49.416 ✓	11.648	48.796 ✓	
T.P.	0.509	38.037 ✓	11.888	37.528 ✓	
T.P.	0.320	27.755 ✓	10.602	27.435 ✓	
T.P.	1.820	17.905 ✓	11.670	16.085 ✓	
T.B.M. # 6-A	0.283	10.998 ✓	7.190	1410.715 ✓	T.B.M. # 6-A. Top ridge Δ pT. T.1 Fd. 2" IP conc. plug nail + Tag mkd. LA CO ENG'R. (up 0.2)
T.P.	0.426	00.317 ✓	11.107	1399.891 ✓	
T.P.	0.411	1389.091 ✓	11.637	88.680 ✓	
T.P.	0.473	78.163 ✓	11.401	77.690 ✓	
T.P.	0.329	66.733 ✓	11.759	66.404 ✓	
T.P.	0.510	55.991 ✓	11.252	55.481 ✓	
T.P.	0.428	44.520 ✓	11.899	44.092 ✓	
T.P.	0.330	32.990 ✓	11.860	32.660 ✓	
T-1 T.B.M. # 7-A	0.228	26.740 ✓	6.478	1326.512 ✓	T.B.M. # 7A Bot. dr. Ely fr Δ PT T.1. + S.W. fr House. Prop. Cor. at cor. fence. Fd. 2" I.P. conc plug nail + Tg. L.A. CO. ENG'R. (up 0.5)
T.P.	1.803	18.769 ✓	9.774	16.966 ✓	
B.M. WH-4	1.099	10.358 ✓	9.510	1309.259 ✓	B.M. WH-4 200'± Nly fr. T.B.M. # 7-A AT Toe of Slope, W. side of dr. Set 2" I.P. & B.C. in conc mkd: B.M. WH-4 (up 0.4)
T.P.			9.076	1301.282 ✓	

Profile Notes Red. ____ Plotted ____ Job No. 0055.11 Division No. 10 F. B. 2297 Pg. 61
No. ____ Date ____ Date ____ Survey of Wm. S. Hart Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Burkholder Notes J. McColl Date 8-28-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	1.205	1302.487 ✓		1301.282 ✓		
T.P.	0.187	1294.531 ✓	8.143	1294.344 ✓	B.M. WH-5 Market St. 2nd. P.I. W. of Newhall Ave.	
B.M. WH-5	1.307	87.758 ✓	8.080	1286.451 ✓	Fd. 2" I.P. + B.C. Set in conc. in 4 well + Mkd. County Engineer RE 5869 ROAD P.I. (dn. 0.3)	
T.P.	2.999	82.527 ✓	8.230	79.528 ✓	B.M. WH-6 Market St. first P.I. W. of Newhall Ave.	
B.M. WH-6	3.019	78.515 ✓	7.031	1275.496 ✓	Fd. 2" I.P. + B.C. Set in conc. + Mkd. County Engineer R.E. 5869 Road. P.I. (dn. 12")	
T.P.	1.196	70.921 ✓	8.790	69.725 ✓	T.B.M. 8-A Market St. + Newhall Ave S.E. Cor. AT. E Curb ret.	
T.B.M. # 8-A	6.583	69.554 ✓	7.950	1262.971 ✓	Set BT. Spk in lead. (up 0.7)	
T.P.	8.887	73.980 ✓	4.461	65.093 ✓		
T.P.	8.805	79.316 ✓	3.469	70.511 ✓		
T.P.	8.328	86.012 ✓	1.632	77.684 ✓		
T.B.M. # 1			1.889	1284.123	T.B.M. #1 El = 1284.121 (See page #52) Newhall — Inter San Fernando Rd. + Newhall Ave. Fd. 1¼ x 1¼' Brass Plug. Set in conc. Mkd. L.A.Co. ROAD.	

F. B. 2297 Pg. 62

Job No. 0055.11 Division No. 10 Notes Red. Plotted Date No. Profile

Survey of Wm. S. Hart Park Date X-Sec.

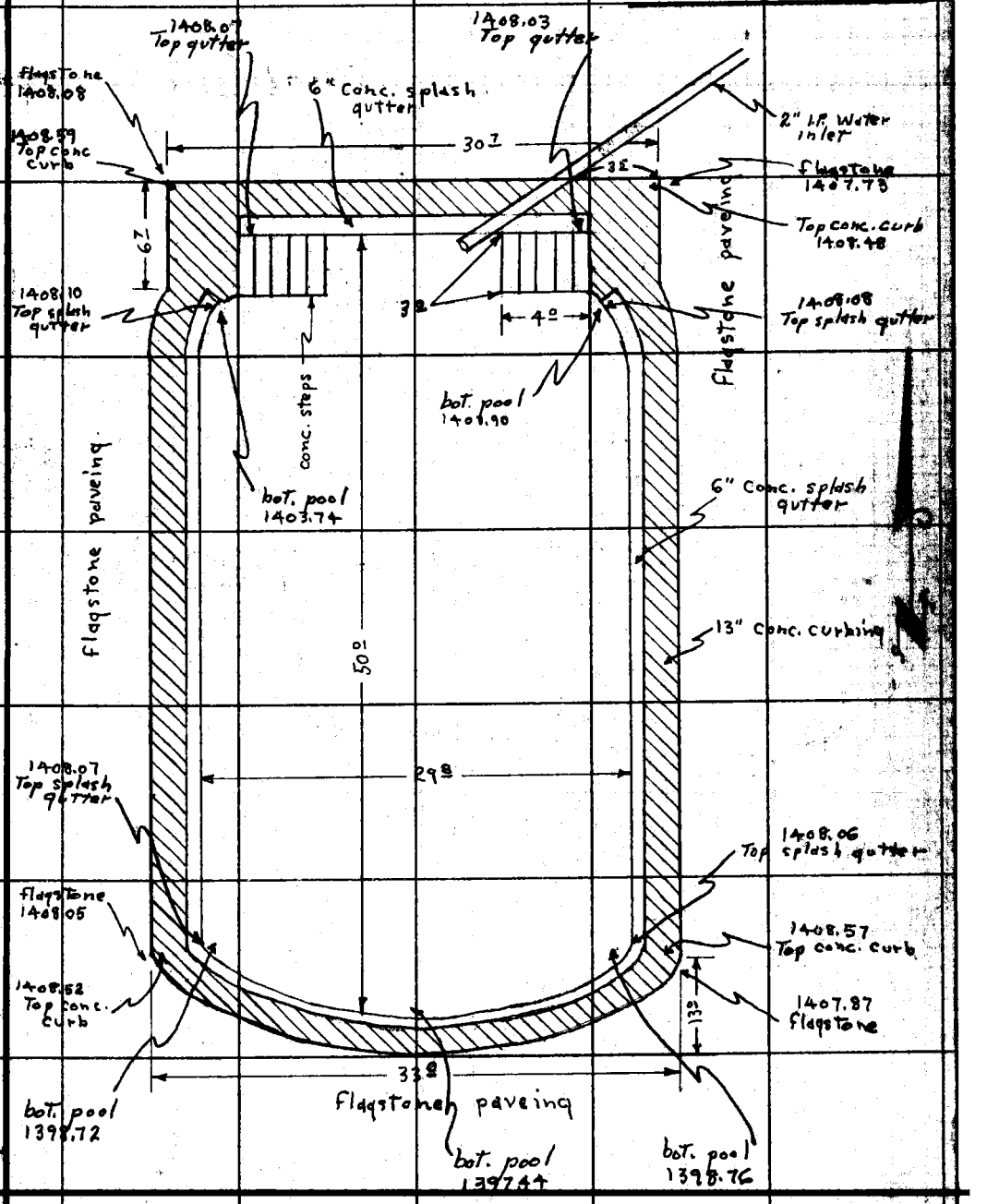
Survey by Burkholder Notes J. P. McColl Notes Chkd. Checked Date No.

Indexed E. C. Johnson Date

Notes Ck'd by	Survey of W. S. Hart Park	F. B 2297 Pg. 63
Map No.	JN 0055.11 Tape Std °F	
Office Work	Surveyed by D. L. Burkholder	
Checked	Notes J.P. McCall Date 8-29-57	
Date	Indexed C. Johnson	

SEP 22 '57

Wm. S. Hart Park Swimming Pool



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

* PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F009S S&E #247 1-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

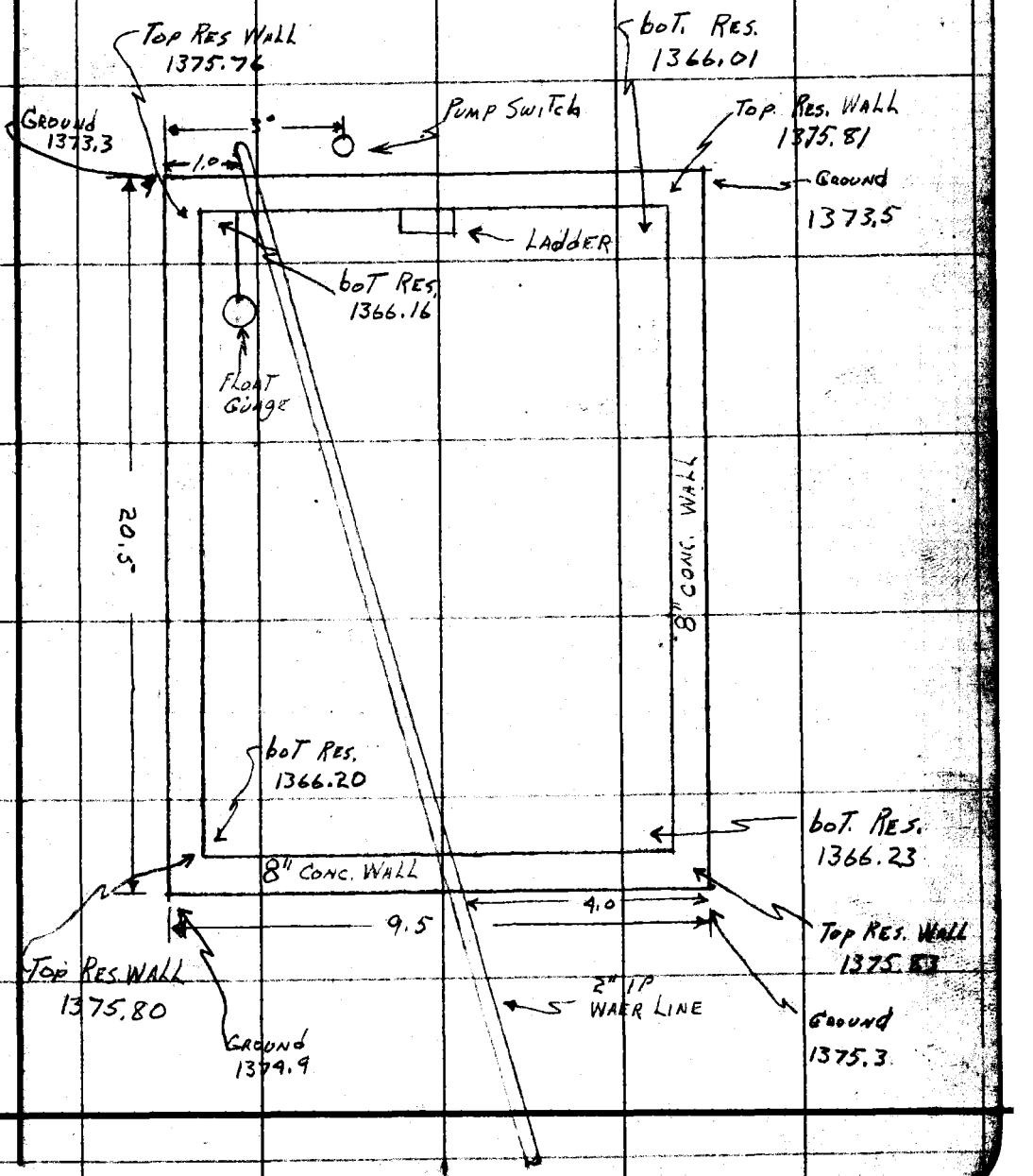
Do not extend this side of this line.

F.B. 2297 Pg. 64

Notes Ck'd by	Survey of Wm. S. HART PARK
Map No.	JN 00561 Tape Std °F
Office Work	Surveyed by D.L. BURKHOLDER
Checked	Notes R.A. SWANN Date 8-29-57
Date	Indexed C. Johnson 9-23-57

F. B 2297 Pg. 65

WM. S. HART PARK RESERVOIR



Note: Any Additions or Changes on this Sheet Must be Made at Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. 2297 Pg. 44

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed [illegible] C. Johnson SEP 22 '57

F. B. 2297 Pg. 67

PROFILES

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F-09S S&E #247 1-56

F. B 2297 Pg. 68

PROFILES

	From	to	Pages
Prop. Line	Cor #24	Cor #22	69 to 73
Tie Line	" #24	Cor #9	75 to 79
Tie line	" #24	Cor #18	81 to 86
Prop Line	" #18	" 21	87 to 92
" "	Cor 7	" 17	93 to ?

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76L[illegible]8 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Map Elev.	Diff	Horz. Adj.	Adj Diff ±	From Cor. #24 N.E. To Cor #23 Then S.E. To Cor #22
									△ Point Hart Elev = 1552.11
△ Hart	0 96	1553 07 ✓		1552.11 ✓					
0+00 Cor #24	0 41	1553 03 ✓	0 45	1552 62 ✓					
TP 0+50	0 64	1541 48 ✓	12 19	1540 84 ✓					1x1 - SH
NE #1 0+70 59			6 33	1535 15 ✓					1x2 ¢T S.H.
TP	0 36	1530 60 ✓	11 24	1530 24 ✓					
1+00			3 80	1526 80 ✓					1x1 S.H.
TP	0 16	1519 98 ✓	10 78	1519 82 ✓					
1+50			5 60	1514 38 ✓					1x1 SH
1+63			8 69	1511 29 ✓					Top brk.
TP	0 57	1508 98 ✓	11 57	1508 41 ✓					
1+89			7 56	1501 42 ✓					bot. brk.
TP 2+00	0 15	1499 15 ✓	9 98	1499 00 ✓					1x1 Top "
2+31			8 58	1490 57 ✓					bot brk (in saddle)
2+50			8 68	1490 47 ✓					1x1 in saddle
2+74			9 00	1490 15 ✓					bot brk in saddle
3+00			5 04	1494 11 ✓					1x1 SH
TP 3+50	1 43	1499 87 ✓	0 71	1498 44 ✓					1x1 Top brk.
NE-2 3+64 72			1 26	1498 61 ✓					1x2 ¢T SH
3+83			2 17	1497 70 ✓					Top brk.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 005511 Division No. 10 F. B. 2297 Pg. [illegible]
Date ____ Date ____ Survey of Wm S Hart Park
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Dale Notes CHM Date 9-11-57
Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2297 Pg. 70 Job No. 2055-11 Division No. 10 Notes Red. Plotted
Survey of Wm. S Hart Park Date 9-11-57 Date No. Profile
Survey by Dale Notes CHM. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	MAP Elev Diff.	Horz Adj Diff.	
		1497 87 ✓					
4+00			6 53	1491.34 ✓			1x1 SH
4+23			11 05	1486.82 ✓			bot brk.
4+38 T.P.			9 84	1488.03 ✓			Top "
4+50	3 40	1493 03 ✓	10 24	1492.79 ✓			1x1 SH.
4+68			2 86	1490 17 ✓			Top brk.
5+00			5 92	1487.11 ✓			1x1 SH
5+12			6 76	1486 27 ✓			bot brk.
5+81			5 27	1487 76 ✓			Top "
5+50			4 32	1488 71 ✓			
TP 5+58.35 NE	3 81	1493 65 ✓	3 19	1490.34 ✓			
= 0+00 SE	4 32	1493 74 ✓	4 24	1489.41 ✓			Pg-27 Cor #23 1.1P plug & T 2 up
0+13			5 35	1488.39 ✓			bot brk
0+50			4 09	1489.65 ✓			1x1 top brk.
"			4 02	1489 72 ✓			approx. 0.30 L " (fence line
T.P. 1+00	0 56	1482 15 ✓	12 15	1487 59 ✓			1x1 S.H.
"			0 32	1481.83 ✓			approx. 0.70 L SH (fence line
1+50			6 34	1475 81 ✓			1x1 SH
"			6 00	1476 15 ✓			approx. 1.18 L " (fence line
SE-2 " T.P. 1+81.06	0 90	1474 93 ✓	8 12	1476 03 ✓			1x2 & T SH
"			0 83	1474 10 ✓			approx 1.42 L fence line

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Map Elev	Diff	Horz. Adj	Adj Diff±	From Cor #24 NE To Cor. 23 Then SE To Cor #22
		1474 93 ✓							
2+00			5 22	1469 71 ✓					1x1 top brk
"			5 03	1469 90 ✓					1.52 L " (approx fence line)
TP	1 07	1468 09 ✓	7 91	1467 02 ✓					
2+22			6 48	1461 61 ✓					bot. brk.
"			6 18	1461 91 ✓					1.77 L " approx. fence line
T.P.	0 16	1458 50 ✓	9 75	1458 34 ✓					
2+50			4 01	1454 49 ✓					Top brk
"			3 50	1455 00 ✓					1.96 L " (approx. fence line
T.P.	0 16	1446 67 ✓	11 99	1446 51 ✓					
3+00			8 69	1437 98 ✓					1x1 SH
"			8 16	1438 51 ✓					2.36 L approx fence line
3+12			10 90	1435 77 ✓					bot brk
"			10 30	1436 37 ✓					2.44 L (approx. fence line
3+39			9 30	1437 37 ✓					Top brk
"			8 74	1437 93 ✓					2.68 L " " (approx. fence line
3+50			9 74	1436 93 ✓					1x1 top brk
"			9 24	1437 43 ✓					2.75 L " " (approx. fence line
SE-2 TP 3+58 33	0 18	1435 94 ✓	10 91	1435 76 ✓					1x2 & T top brk
"			0 27	1435 67 ✓					3.81 L " " (approx fence line
T.P.	0 36	1425 97 ✓	10 33	1425 61 ✓					

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 005511 Division No. 10 Survey of Wm. S Hart Park Survey by Dale Notes CHM Date 9-11-57 Map No. ____ Date ____ Made by Johnson Date ____

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____

F. B. 2297 Pg. 77

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Map Elev	Diff	Force Adj	Adj Diff	From Cor #24 N.E. To Cor #23 Then S.E. To Cor. #32
		1425 97 ✓							
4+00	0 76	1416 71	10 02	1415 95 ✓					1x1 SH
"			0 63	1416.08 ✓					3.14 L " (approx. fence line
T.P.	0 80	1407 46 ✓	10 05	1406.66 ✓					
T.P	0 14	1397 02 ✓	10 58	13[illegible] 88 ✓					
4+50			8 31	13[illegible] 71 ✓					1x1 S.H
"			7 80	13[illegible] 22 ✓					3.53 L " (approx. fence line
T.P	0 09	1386 39 ✓	10 72	13[illegible] 30 ✓					
T.P.	0 28	1376 19 ✓	10 48	13[illegible] 91 ✓					
T.P.	5 80	1370 31 ✓	11 68	13[illegible] 51 ✓					
4+92			0 30	1370 01 ✓					Toe slope
5+00			1 50	1368 81 ✓					1x1 on flat
"			1 16	13[illegible] 15 ✓					3.93 L " (approx. fence line
T.P. 5+50	0 32	1361 51 ✓	9 12	1361 19 ✓					1x1 on flat
"			0 00	1361 51 ✓					4.32 L " (approx. fence line
T.P 6+00	0 29	1352 02 ✓	9 78	13[illegible] 73 ✓					1x1 flat
"			0 07	13[illegible] 95 ✓					4.71 L " (approx fence line
SE-3 6+36 86			5 75	1346 27 ✓					1x2 CT on flat
"			5 62	13[illegible] 40 ✓					5.00 L " approx fence line
6+50			7 38	1344.64 ✓					1x1 on flat
"			6 96	1345 06 ✓					5.10 L " approx fence line

F. B. 2297 Pg. 72
Job No. 005511 Division No. 10 Notes Red. Plotted
Survey of Wm S Hart Park Date 9-11-57 Date No.
Survey by Dale Notes C.H.M. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Map Elev	Diff	Horz Adj	Adj Diff ±	From Cor. #24 NE To Cor #23 Then SE To Cor #22
		1352 02 ✓							
T.P.	2 79	1343 69 ✓	11 12	1340 90 ✓					
7+00			4 65	1339.04 ✓					1x1 on flat approx.
"			4 24	1339.45 ✓					5.50' L " fence line
7+50			8 71	1334.98 ✓					1x1 on flat approx.
"			8 85	1334 84 ✓					5.89' L " fence line
7+70.61 SE = 18+85.90 N			8 87	1334.82 ✓					1x2 & T on flat approx
"			9 01	1334 68 ✓					6.05' L " fence line
			9 61	1334 08 ✓					Tract Cor Elev. 1341.634
△ 22-A			1 13	1342 56 ✓					△-22A per F.B.

Profile Notes Red. ____ Plotted ____ Job No. 005511 Division No. 10 F. B. 2297 Pg. 83
No. ____ Date ____ Date ____ Survey of Wm. S. Hart Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by DALE Notes CHM Date 9-11-57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2297 Pg. 74 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No. | X-Sec.

Survey by | Notes | Notes Chkd. | Checked

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

761.298 307 8-53

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.	Notes Red.	Plotted	Job No. 2055.11	Division No. 10	F. B. 2297 Pg. 75
	Date	Date	Survey of Wm. S. Hart Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by Burkholder	Notes J. McColl	Date 8-30-57
	Date	Date	Map No. ~~Indexed~~ Johnson		Date SEP 11 57

PROFILE
North Line Lot 31
~~PROPERTY~~ LINES
Wm S. HART PARK

Burkholder
McColl
Pokard

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

762 B S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M. #12	0.39	1552.50 ✓		1552.11 ✓	T.B.M. #12 El = 1552.111 (See pg. #55) Top ridge 600'± Sly. fr. W.S. HART RANCH house + 50'± N.E. fr. small reservoir. Fd. 2" I.P. capped. Mkd. HART LAWD.
0+00 To W.			5.45	47.05 ✓	Top of ridge 46.20' S. of cor. #24
0+17.49			6.10	46.40 ✓	Top brk.
T.P.	0.55	1540.85 ✓	12.20	1540.30 ✓	
0+41			9.88	30.97 ✓	Top rock + conc. wall
T.P.	1.67	1532.50 ✓	10.02	1530.83 ✓	
0+42			5.70	26.80 ✓	bot rock + conc. wall (edge dirt rd.)
0+57			5.90	26.60 ✓	Top brk. (edge dirt rd.)
0+60			9.84	22.66 ✓	bot. brk.
T.P.	0.84	1521.57 ✓	11.77	1520.73 ✓	
T.P.	0.23	1510.80 ✓	11.00	1510.57 ✓	
T.P.	0.12	1498.80	12.12	1498.68 ✓	
1+10			8.62	90.18 ✓	Top. brk.
T.P.	0.36	1487.03 ✓	12.13	1486.67 ✓	
T.P.	0.46	1476.02 ✓	11.47	1475.56 ✓	
T.P.	0.22	1464.77 ✓	11.47	1464.55 ✓	
1+65			6.73	58.04 ✓	Top brk.
T.P.	0.05	1453.20 ✓	11.62	1453.15 ✓	
T.P.	0.23	1442.07 ✓	11.36	1441.84 ✓	
T.P.	0.21	1431.04 ✓	11.24	1430.83 ✓	
2+19			0.71	30.33 ✓	Top brk.

F. B. 2297 Pg. 76 Job No. 005511 Division No. 10 Notes Red. Plotted No. Profile
Survey of Wm. S. Hart Park Date Date X-Sec.
Survey by Burkholder Notes W.P. McColl Notes Chkd. Checked No.
Indexed K. C. Johnson Date Date Date

762[illegible]8 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+32 8		1431.04	9.2	1421.8	Top brk	
2+35			11.71	19.33	bot " indrain	
2+39			7.8	23.2	Top "	
2+69 T.P.	5.84	1434.93	1.95	1429.09	" "	
3+00			0.14	34.79	" "	
3+08.58 W-3			0.82	34.11	" " (1x2 W-3) on ridge	
3+34 T.P.	0.30	1423.05	12.18	1422.75	bot "	
3+59 19			5.21	17.84	Top "	
T.P.	0.72	1412.77	11.00	1412.05		
3+93			8.22	04.55	Top "	
T.P.	0.04	1401.45	11.36	1401.41		
4+09			4.31	1397.14	bot draw	
4+51			0.04	1401.41	Top ridge	
4+69			4.27	1397.18	Top brk	
T.P.	9.89	1399.18	12.16	1389.29		
4+89			11.86	87.32	bot draw	
5+08 T.P.	12.00	1407.98	3.20	1395.98	Top brk	
5+60			2.62	1405.36	bot "	
T.P.	11.27	1419.19	0.06	1407.92		
T.P.			0.38	1418.81		

Profile Notes Red. ____ Plotted ____ Job No. 0055.11 Division No. 10 F. B. 2297 Pg. 77
No. ____ Date ____ Date ____ Survey of Wm. S. Hart Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Burkhilder Notes J. McColl Date 8-28-57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	11.88	1430.69 ✓		1418.81 ✓		
6+00			4.24	26.45 ✓	Top ridge	
6+57			12.39	18.30 ✓	bot swail	
6+86			3.91	26.78 ✓	Top ridge	
7+22.07			6.89	23.80 ✓	" "	
T.P.	0.22	1418.74 ✓	12.17	1418.52 ✓		
7+50			3.85	14.89 ✓	Slope	
T.P.	0.61	1407.26 ✓	12.09	1406.65 ✓		
7+77.38			1.78	05.48 ✓	Top brk	
8+00 T.P.	0.03	1395.74 ✓	11.55	1395.71 ✓	" "	
T.P.	0.28	1383.92 ✓	12.10	1383.64 ✓		
T.P.	0.41	1372.52 ✓	11.81	1372.[illegible] ✓		
8+50			3.51	1369.01 ✓	Slope	
T.P.	0.17	1360.67 ✓	12.02	1360.50 ✓		
9+00			11.07	49.60 ✓	Top brk.	
T.P.	0.26	1349.04 ✓	11.89	1348.78 ✓		
9+16			3.79	45.25 ✓	bot. sm. drain	
9+27			4.36	44.68 ✓	Top brk	
9+35			5.75	43.29 ✓	" "	
T.P.			11.96	1337.08 ✓		

F. B. 2297 Pg. 78
Job No. 0055.11 Division No. 10 Notes Red. Plotted Profile
Survey of Wm. S. Hart Park Date Date No.
Survey by Burkholder Notes J.P. McColl Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	0.32	1337.40 ✓		1337.08 ✓		
9+60			2.57	34.83 ✓	Top brk.	
9+82			7.43	29.97 ✓	" "	
T.B.M. # 7-A					T.B.M. # 7-A El = 1326.512 (see page #61) Bot. cñ Ely fr	
9+94.33			10.90	1326.50 ✓	△ PT. P-1 + Sw fr house at prop. Cor. #9 fd. 2" I.P. conc. plug ndil + tag mkd. L.A. Co ENG'R. Cor #9	

Profile Notes Red. ____ Plotted ____ Job No. 0055.11 Division No. 10 F. B. 2297 Pg. 79
No. ____ Date ____ Date ____ Survey of Wm. S. Hart Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Burkholder Notes J. Mesoll Date 8-30-57
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 2297 Pg. 80 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76298 S & E #307—7-55

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

762[illegible]8 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		PROFILE S. LINE FROM Δ HART-TO S-9				
	1 07	1553 18		1552 11	TBM #12, Elev. 1552.111, Top ridge 200± sly fr. W.S. Hart Ranch House, +50± N.E. fr. small reservoir, fd 2" I.P. capped, MKD HART L.A.W.D. (Δ Hart) (UP 0.5)	
0+00 5			0 56	52.62	Top Brk. 2" I.P. Conc. plug + tag	MKD. L.A.CO. Engr., (Prop. Cor. #24)
0+18			5 8	47.4	Bot. Brk,	
0+46 20			6 13	47.05	Slope	
0+60			6 9	46.3	Top Brk	
T.P.	1 14	1542.78	11 54	1541 64		
1+00			4.09	38 69	1X1	
1+12 0			6 0	36 8	Top brk	
1+21 5			8.3	34.5	Top rock wall edge Rd	
1+21 5			10.3	32.5	bot " " " "	
1+40 0			10.0	32 8	Top fill edge Rd	
T.P.	0 44	1531.54	11.68	1531.10	1X1	
1+50			1 71	29.83	1X1 slope	
T.P.	5 02	1524.97	11.59	1519.95		
2+00 0			6.64	18 33	1X1 bot swale	
+03 0			6.9	18.1	" "	
2+27 0			2 2	22.8	Top brk	
2+36 29			1.58	23.4	Top 2" I.P. UP. 0.23' (S-1)	
+50 T.P.			3 28	21.69	1X1	
3+00	4 60	1518.46	11.11	1513.86	1X1	

Profile Notes Red. ____ Plotted ____ Job No. 0055 Division No. ____ F. B. 2297 Pg. 81
No. ____ Date ____ Date ____ Survey of Wm S Hart Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes RLW Date 9-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date SEP 22 57

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+12		1518.46	6,6	1511.9	bot brk	
3+50			4,47	13.99	1X1	
3+82			10,1	08,36	bot drain	
4+00			5,44	13.02	1X1 slope	
T.P.	11.59	1529,37	0,68	1517.78		
T.P.	11.82	1540,84	0.35	29,02		
4+50			9.24	31.60		
4+68.04			2,44	38.40	1X2 (S-2)	
T.P.	11,82	1552.65	0,01	40.83		
5+00			4.57	48.08	1X1	
T.P.	11.92	1564.20	0.37	52,28		
5+50			1,22	62.98	1X1 Top brk	
T.P.	6.91	1570 97	0 14	64,06		
TBM #10 5+75.91	12 15	1581 25	1 88	69,~~09~~ 10	T.B.M. #10 El = 1569.100 FB 2297-55 along S line 1460' ± N Ly From SW Prop. at 8 Pt in fn.	
6+00			7 14	74.11	fd 2" IP Conc plug & Nail up 1.3	
6+24.5			1 1	80 14	Top brk	
6+41.76			0 43	80.82	1X2	
6+50			0 42	80 83	1X1	
7+00			1 7	79.5		
7+10.88			2 65	78 60	1X2 Top brk (S-5)	
TP			11 78	1569 47		

F. B. 2297 Pg. 82 Job No. 005511 Division No. Notes Red. Plotted Profile
Survey of Wm S Hart Park Date Date No.
Survey by B.L. Willey Notes B.L.Y. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

762[illegible]8 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TP	0 42	1569 89		1569 47		
7+50			3 40	86.49	1x1 bot. brk.	
7+78			7 6	62 3	Top brk.	
T.P.	3 96	1563 30	10 55	59 34		
8+00			6 59	56.71	1x1	
8+31			13 2	50 1	bot. swale	
8+50			11 87	51.53	1x1	
8+64.5			10 8	52 5	bot. brk.	
TP 9+00	12 01	1575 11	0 20	63 10	1x1 Top brk.	
9+35			6 0	69. 1	Top brk.	
9+50			5 92	69.19	1x1	
9+71			4 8	70.3	bot. brk.	
T.P.	10 52	1585 20	0 43	74 68		
10+00			8 35	76.85	1x1	
10+26.02			0 49	84 71	1" I.P. (UP 0.75) S-6	
10+50			7 20	78 00	1x1	
TP	0 69	1574 01	11 88	73 32		
11+00			6 36	67 65	bot. brk 1x1	
11+50			2 63	71.38	Top brk. 1x1	
11+75			4 9	69.1	bot brk	
12+00			1 74	72 27	Top brk. 1x1	

Profile Notes Red ____ Plotted ____ Job No. 005511 Division No. ____ F.B. 2297 Pg. 83
No. ____ Date ____ Date ____ Survey of Wm S. Hart Pkwy.
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes R.L.W. Date 9-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1574 01				
12+42.06			4 18	15[illegible] 83	1x2 (S-7)	
12+50			5 14	68 87	1x1	
12+60			7 7	69 3	Top brk.	
T.P.	0 76	1563 21	11 56	62 45		
12+42.58			11 33	51.88	2" I.P. conc. plug + Tag (S-8) (UP 1.0')	
T.P.	11 19	1574 17	0 23	62 98		
TBM # 8			2 59	1571 58	TBM # 8 El. = 1571.566 FB 2297-54 Top ridge in conc. base N.E. Cor. Edison Tower # 215-3, fd. bt. Spk in Lead.	

F. B. 2297 Pg. 84
Job No. 2055.11 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Wm. S. Hart Pk. Date ____ Date ____ No. ____
Survey by R. L. Willey Notes BLW Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ No. ____

762[illegible]8 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #8	1.34	1572.91		1571.57		T.B.M. #8 El=1571.566 F.B. 2297-54 Top ridge in conc. base N.E. Cor Edison Tower. 215-3. fd. bt spk in head
T.P.	2.39	1563.31	11.99	1560.92		
0+00 (S-8)			11.43	~~61~~ 51.88	p#S-8 2" I.P. conc. plug nail + Tg. mkd. LA CO ENGR.	
0+20			7.9	55.4	bot. brk.	
T.P.	11.79	1574.41	0.69	1562.62		
0+50			5.59	68.82	1X1 Slope	
T.P.	12.00	1586.36	0.05	1574.36		
T.P.	11.44	1597.36	0.44	1585.92		
1+00			4.14	93.22	1X1 Top brk	
1+11.77 (S-9)			1.24	96.12	1X2 Top ridge	
1+25.16 Back + 0+00 Ahead			0.57	96.79	p#S-10 2" I.P. Conc. plug + Tg. mkd. L.A.CO. ENGR (Top brk)	
T.P.	0.24	1586.24	11.36	1586.00		
T.P. 0+50	0.60	1574.85	11.99	1574.25		
T.P.	7.50	1570.60	11.75	1563.10		
+00			12.6	58.0	1X1 bot. brk.	
+32			9.5	61.1	bot. brk.	
T.P. +50	4.15	1572.71	2.04	1568.56	1X1 Top. brk.	
1+59.46 (S-11)			2.02	70.69	1X2 P#S-11 (Top. brk.	
1+73			1.0	71.7	Top ridge in saddle	
2+00			2.32	70.39	Top brk.	
2+36 32			7.57	1565.14	P#S-12 2" I.P. conc. plug + Tg. mkd. L.A.CO. ENGR. (Top brk)	

Profile Notes Red. ____ Plotted ____ Job No. 0055111 Division No. 10 F.B. 2297 Pg. 85
No. ____ Date ____ Date ____ Survey of Wm. S. Hart Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Burkholder Notes McColl Date 9-5-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1572.71				
T.P.	0.05	1561.57	11.19	1561.52		
2+50			4.34	57.23	1X1 Slope	
2+61			9.2	52.4	bot. brk.	
T.P.	4.47	1554.79	11.25	1550.32		
2+80			7.0	47.8	bot. brk.	
3+00			10.5	44.3	bot. swail 1X1	
3+50			7.19	47.60	bot. brk. 1X1	
3+76			2.4	42.4	bot. brk.	
T.P.	11.49	1565.97	0.31	1554.48		
4+00			1.77	64.20	1X1 Top. brk.	
T.P.	10.91	1576.66	0.22	1565.75		
4+16			9.7	67.0	Top brk.	
4+50			10.80	65.86	1X1 bot. brk.	
4+78			7.8	68.9	bot. brk.	
5+00			2.44	74.22	1X1 Slope	
5+06			0.6	76.1	Top. brk. (edge dirt rd.)	
T.P. 5+15.04 5+27.01 fr N. = 0+00 To E	4.08	1579.93	0.81	1575.85	1X2 P# S-13	P# S-14 fr N
			5.18	74.75	1X2 (10' offset line)	P# E-1 To E
T.P. 5+37.01	1.90	1575.14	6.69	1573.24	1X2 Prop cor	P# S-15 = COR #18
0+07.00 To E			0.0	75.1	Top brk. edge Rd 10' offset	

F. B. 2297 Pg. 86 Job No. 005511 Division No. 10 Notes Red. Plotted Date Checked Date No. Profile
Survey of Wm. S. Hart Park Date No. X-Sec.
Survey by Burkholder Notes Ms Coll Notes Chkd Date No.
Indexed C. Johnson Date

762-8 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. No. Date Plotted
X-Sec. Notes Chkd. No. Date Checked
Job No. 0055 Division No.
Survey of W.M.S. Hart Park
Survey by P.L.W. Notes P.L.W. Date 9-10-57
Map No. Date
Modified to Date

F.B. 2297 P. 37

STATION	B. S.	H. I.	F. S.	ELEV.		
0+10 ℄		1575.14	24	1572.7	10' offset Line	
0+10 ℄ Bl			14	1573.7	Top brk edge Rd	Prop Line
0+19 ℄			7.8	67.3	bot fill	
T.P.	054	63.76	11.92	15.0522		
0+32.00			3.0	60.8	Top brk 10' offset	
T.P.	032	52.34	11.74	52.02	T.P.	
0+50			1.69	50.65	1x1 10' offset	
10 ℄ Rt			1.8	50.5	slope	prop Line
T.P.	001	1540.41	11.94	1540.40		
T.P.	037	1528.95	11.83	28.58		
1+00			3.20	25.70	1x1 - 10' offset	
10 ℄ Rt			4.3	24.7	slope	prop Line
T.P.	026	1517.52	11.64	1517.26		
T.P.	047	1506.18	11.81	1505.71		
1+50			8.22	1497.96	1x1 10' offset	
10 ℄ Rt			7.9	98.3	slope	prop Line
T.P.	008	1494.28	11.98	1494.20		
T.P.	009	82.30	12.09	82.21		
2+00			4.78	77.52	1x1 10' offset	
10' ℄ Rt			4.4	77.9	slope	prop Line
T.P.	1.19	1471.27	12.22	1470.08		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2297 Pg. 88 Job No 2255 Division No Notes Red. Plotted
Survey of Wm. S. Hart Park Date No.
Survey by Blankinship Notes Chkd. Date X-Sec.
Indexed L. C. Johnson Date Date Checked
Profile No.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+40		1471.27	8.0	1463.3	Top brk IXI 10' offset	
10°Rt			6.5	64.8	Top brk prop Line	
2+47°			11.6	59.7	bot drain	
10°Rt			9.7	61.6	" " prop Line	
2+50			10.38	60.89	Top brk out of drain IXI 10'offset	
2+54°			9.5	61.8	" brk " " "	
10°Rt			8.4	62.9	prop Line	
2+74			7.6	63.7	bot brk	
2+88°			4.8	66.5	Top brk	
10°Rt			1.9	69.4	" " prop Line	
3+00			3.65	67.2	IXI	
10°Rt			0.9	70.1	slope	
T.P.	6.58	1477.19	0.96	70.91		
3+50			4.96	72.23	IXI	
10°Rt			2.2	75.0	slope prop Line	
3+69.81			3.28	73.91	E#2 IXI Top ridge	
10' Et			0.6	76.27	Top ridge	
TBM#7	0.64	1476.91	0.47	76.44	TBM#7 El=1476.269 FB2297-54 S'lope 3.8Li. 21±N. of Sta 3+00 ±W of SE. Prop cor. fd 2" I.P. conc. plug W.T. & Mkell L.A. Co. Eng.	
3+89°			4.9	72.0	Top brk	
10°Rt			2.6	74.3	" " prop Line	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+99		1476.91	8.02	1468.89	1X1 Top brk	
4+00			10.8	66.1	bot brk	10' offset
T.P.	1.75	1466.75	11.91	1465.00		
4+16.0			8.9	57.9	slope	10' offset
10° Rt			2.6	64.2	Top brk	prop. Line
4+24.0			12.3	54.5	bot brk	10' offset
4+32.0			12.6	54.2	"	"
10° Rt			14.1	52.7	bot brk	prop Line
T.P.	0.01	1454.89	11.87	54.88		
4+40			1.5	53.4	Top brk	10' offset
+50			4.72	50.17	1X1	" "
10° Rt			3.4	51.5	Top brk	prop Line
T.P.	1.55	44.67	11.77	43.12		
4+87.0			13.6	31.1	bot draw	10' offset
10° Rt			10.4	34.3	" "	prop Line
5+00			7.56	37.11	1X1 slope	
10° Rt			5.8	38.9	slope	prop Line
T.P.	11.69	55.63	0.73	43.94		
5+19.0			10.3	45.3	slope	
10° Rt			6.9	48.7	Top brk	prop Line
5+50			2.23	53.40		

Profile Notes Red. ____ Plotted ____ Job No. 00551 Division No. ____ F. B. 2297 Pg. 89
No. ____ Date ____ Date ____ Survey of WM S. Hart Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes R.L.W. Date 9-10-57
No. ____ Date ____ Date ____ Map No. ____ Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
5+50					
10' Rt		1455.63	+0.50	1455.13	slope prop Line
T.P.	11.62	1466.62	0.63	55.00	
6+00			3.72	[illegible]	1X1 10' offset
10° Rt			2.1	[illegible]	slope prop Line
6+34°			0.7	[illegible]	Top brk 10' offset
10' Rt			+1.8	[illegible]	Top " P.L.
T.P.	5.78	69.08	3.32	63.30	
6+44.82			3.65	[illegible]	E3 fd 1X2 10' offset
10' Rt			1.3	[illegible]	Slope ridge
TBM #6	1.18	1468.84	1.45	67.~~63~~ 66	TBM #6 El=1467.659 FB2297-53 along S.P.L. 2' ± N. of fn. 600' ± W of S.E. Prop cor. Top ridge fd. 2" I.P. Conc. plug & tag Mkd L.A.Co. Eng'r
6+50			4.00	[illegible]	1X1 10' offset
10' Rt			1.5	[illegible]	Top ridge prop Line
T.P.	0.29	56.99	12.14	56.70	
7+00			4.52	52.47	1X1 bot brk 10' offset
10° Rt			0.9	[illegible]	slope prop Line
7+50			9.16	47.83	1X1 10' offset
10° Rt			5.9	51.1	Slope Prop Line
T.P.	0.51	1445.44	12.06	[illegible]	
8+00			6.05	39.39	1X1 10' offset
10° R			0.8	44.6	slope prop Line

F. B. 2297 Pg 90 Job No. 005511 Division No. Notes Red. Plotted Profile
Survey of Wm S. Hart Park Date Date No.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

762 — α E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+50		144544	8 19	1437.25	1X1 10' offset	
10' Rt			2.4	43.0	slope Prop Line	
8+68 ±			11.0	34.4	Top brk 10' offset	
T.P.	0 12	33.90	11.66	33.78		
T.P.	126	23.73	1143	22.47		
9+00			341	20.32	1X1 prop line	
10° R			0.0	23.7	slope Prop. Line	
9+ 13° ±			8.2	15.5	bot ditch 10' offset	
10° RT			3.4	20.3	" " Prop Line	
9+50			7.65	16.08	1X1 10' offset	
10° Rt			2.5	21.2	slope Prop Line	
T.P.	6 34	29.03	1.04	22.69		
10+00			4.60	24.43	1X1 Top brk	
10° Rt			00	29.03	" " Prop Line	
10+17.27			365	25.38	1X2 E-4 Top ridge	
T.B.M. #5	047	1428.28	1.22	27.81	TBM #5 El = 1427.24 FB 2297-53 along S. PL. 2' ± N. of fn. 300' ± W from SE prop. Cor. on Top Ridge fd 2" I.P. conc plug N & tag Mk L.A. CO. ENGR.	
10+17.27						
10° RT			02	28.1	Top ridge Prop. Line	
10+27 e			39	24.4	Top " 10' offset	
10' RT			23	26.0	" " prop Line	
T.P.	0 10	1416.32	12.06	1416.22		

Profile Notes Red. Plotted Job No 0053.11 Division No
No. Date Date Survey of W.O. 3 Heart Bank
X-Sec. Notes Chkd. Checked Survey by R.L.W. Lic. Notes R.L.W. Date
No. Date Date Map No. Checked Johnson Date

F. B. 2297 PG. 21

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+50		1416.32	0.61	1415.71	1X1 10' offset	
10' Rt			0.8	15.5	slope prop line	
T.P.	0.22	1405.14	11.40	1404.72		
T.P.	0.10	1393.71	11.53	1393.61		
11+00			2.71	91.00	1X1 slope 10' offset	
10' R			2.7	91.0	slope, prop line	
T.P.	0.17	82.15	11.73	1381.98		
11+24°			2.2	80.0	brk in slope 10' off	
10° Rt			2.4	79.8	" " " prop line	
11+50			8.6	73.6	1X1 Toe slope 10' offset	
10° Rt			8.5	73.7	" " " prop line	
T.P.	0.66	71.18	11.63	1370.52		
12+00			1.79	69.39	1X1 slope offset	
10° Rt			0.9	70.3	slope prop line	
12+50			3.22	67.96	1X1 slope 10' off	
10° Rt			1.5	69.7	" prop line	
13+00			5.94	65.24	1X1	
10° Rt			5.3	65.9	(D#21 A El = 1363.850 FB 2297-58 15 W + 10' N. of SE Prop COR (#21)	
13+26.96			7.37	63.[illegible]1	fd 2" IP conc plug + Tag Mkd LA CO. ENGR	
					DN. 1°1	
					Pg. 58 (1366.21 El) of → Cor #21)	

F. B. 2297 Pg. 92 Job No. 00551 Division No. Notes Red. Plotted Profile
Survey of Wm S. Hart Park Date Date No.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

7621-S S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					See Pg 62	
BMWH-5=0+00	6 15.	1292 60.		1286 45.	BMWH-5 El.=1286.45 Market St., 2nd P.I. W. of Newhall Ave. Fd 2" IP + BC. Set in Conc. in well. Mkd. COUNTY ENGINEER R.E. 5869 Rd. P.I. (dn 0.3)	
0+50			5 86.	86 74.	1x1	
0+77.55			4 34.	88 26.	1x2 15' off Car #7	
15' R.			5 2	87 4	Prop Line	
0+95.13 tas			5 02.	87 58.	1x2 int of 10' + 15' offset lines	
15' R			4 8.	87 8.	Prop Line	
1+50			3 86.	88 74.	1x1	
15' R			3 5	89 1.	Prop. Line	
2+00			2 66.	89 94.	1x1	
15' R			2 6	90 0.	Prop Line	
TP 2+50	12 31.	1303 73.	1 18	1291 42.	1x1	
15' R			12 4	91 3.	Prop. Line	
3+00			11 35	92 38.	1x1	
15' R			11 6	92 1.	Prop. Line	
3+50			9 62.	94 11.	1x1 bot brk	
15' R			9 6	94 1.	Prop. Line bot brk.	
3+75			3 6	1300. 1.	bot brk	
15' R			2 6	02 1	Prop Line bot. brk.	
T.P.	12 18.	1315 34.	0 57	1303 16		
4+00			5 00	10 34.	1x1	

Profile Notes Red. Plotted. Job No. 00551.11 Division No. 10 F. B. 2297 Pg 93
No. Date. Date. Survey of Wm. S. Hart Park
X-Sec. Notes Chkd. Checked. Survey by R.L. Willey Notes SBB Date
No. Date. Map No. Traced Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		13 15 34				
15' R			5 7	1309 6	Prop. Line	
T.P.	12 15	1327 49	0 00	1315 34		
T.P.	12 26	1339 23	0 52	1326 97		
4+50			8 88	30 35	Top brk.	
15' R			7 5	31 7	Prop. Line	
4+55.22			8 04	31 19	1x2 slope	
4+61			7 9	31 3	Slope	
15 R.			3 7	35 5	Top brk. Prop. Line	
4+89			6 3	32 9	Top brk.	
5+00			6 08	33 15	Bot. dr.	
15 R.			0 0	39 2	Prop. Line bot. brk.	
T.P.	11 93	1350 70	0 46	1338 77		
T.P.	11 82	1362 16	0 36	1350 34		
5+44			9 9	52 3	Top brk.	
5+50			7 96	54 20	1x1 slope	
15 R'			6 5	55 7	Prop. Line Top brk.	
T.P.	11 81	1373 64	0 33	1361 83		
5+90			9 0	64 6	Top Brk	
6+00			7 64	66 00	1x1 slope	
15 R'			4 4	69 2	Prop. Line Top Brk.	

F. B. 2297 PG. 94 Job No. 0055.11 Division No. 12 Notes Red. Plotted Profile
Survey of Wm. S. Hart Date Date No. X-Sec.
Survey by R. L. Willey Notes DBB Notes Chkd. Checked
Indexed C. Johnson Date Date No.

762[illegible] S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1373 64				
6+10.5			7 1	1366 5	Top Brk	
6+37.5			3 5	70 1	Bot. Brk.	
T.P.	11 91	1385 41	0 14	1373 50		
6+50			7 13	78 28	1x1 slope	
15 R'			5 0	80 4	Prop. Line	
6+57.5			10 2	75 2	Bot. Brk.	
T.P.	7 04	1392 45	0 00	1385 41		
6+95			2 3	90 2	Top Brk	
15 R'			1 4	91 1	Prop. Line Top brk.	
7+00			1 44	91 01	1x1 slope	
15 R'			0 4	92 1	Prop. Line	
7+12.5			1 1	91 4	Top brk.	
15' R			+0 3	92 8	Prop. Line Top Brk.	
T.P.	0 15	1380 43	12 17	1380 28		
7+50			2 63	77 80	1x1 slope	
15 R'			1 2	79 2	Prop. Line Bot. small drain	
7+61.5			8 6	71 8	Bot Small drain	
15 R'			2 2	78 2	Prop Line Top Brk	
7+71.0			9 5	70 9	Top Brk	
7+76.0			11 05	1369 38	1x2 int 15'+10' Offset lines	

Profile Notes Red. Plotted Job No. 00551.11 Division No. 10 F. B. 2297 Pg. 95
No. Date Date Survey of Wm. S. Hart Park
X-Sec. Notes Chkd. Checked Survey by E.L. Willey Notes by [illegible] Date
No. Date Date Map No. [illegible] Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2297 Pg 96 | Job No. 0055 | Division No. 10 | Notes Red | Date | Plotted | No. | Profile
Survey of Wm. S. Hart Park | Date | X-Sec.
Survey by R. L. Willey | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1380 43				
15'R			7 2	1373 2	Prop Cor #8 bot. small drain	
T.P.	0 69	1369 24	11 88	1368 55		
7+84			3 8	6[illegible] 4	Bot small drain	
10'R			+1 3	7[illegible] 5	Slope Prop. Line	
7+89			3 5	6[illegible] 7	Top brk out of small drain	
7+96			3 7	6[illegible] 5	Top brk.	
10'R			+0 1	6[illegible] 3	Prop Line Top brk.	
8+00			4 72	6[illegible] 52	1x1 Slope	
10'R			0 3	6[illegible] 3	Prop. Line Slope	
T.P.	0 68	1357 80	12 12	135[illegible] 12		
8+50			8 19	4[illegible] 61	1x1 slope	
10'R.			4 3	5[illegible] 5	Prop Line slope	
T.P.	0 30	1346 64	11 46	1346 34		
8+74			4 9	41 7	Top Brk.	
10'R.			2 2	44 4	Prop. Line Top Brk.	
T.P.	0 23	1334 63	12 24	1334 10		
9+00			3 91	30 72	1x1 slope	
10'R			1 5	33 1	Prop Line	
9+22			10 4	24 2	Bot Brk	
9+33			11 7	22 9	Slope	

762[illegible] S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1334 63				
10' R			11 7	1322 9	Prop Line Bot Brk.	
9+50			14 15	20 48	Bot drain	
10 R			13 4	21 2	Prop Line Bot drain	
9+53			13 6	21 0	Bot. brk in drain	
10' R			13 3	21 3	Prop Line bot brk	
9+53.5			10 4	24 2	Top brk out drain	
10' R			10 9	23 7	Prop. Line Top brk out drain	
9+64			7 1	27 5	Top brk.	
9+65			7 1	27 5	Slope	
10' R			7 7	26 9	Prop Cor #9 Top brk.	
9+71			6 0	28 6	Bot. brk.	
9+74.16			3 09	31 54	1x2 int 10' Offset lines Top brk.	
TBM# 7-A	12 19	1338 70	8 12	1326 51	TBM# 7-A El.=1326.512 Bot. dr. Ely. fr. △Pt T-1 + S.W. fr. House Prop Cor. #9 at fence cor. fd. 2" IP Conc. plug nail + Tag Mkd. L.A. CO. ENGR.	
9+92			10 9	27 8	Bot. brk.	
10+00			7 24	31 46	1x1 slope	
10' R			13 0	25 7	Prop. Line	
10+20			10 2	28 5	Top Brk.	
10+37			10 5	28 2	Slope	
10' R			12 0	26 7	Prop line Top brk	
10+50			7 45	1331 25	Bot brk.	

Profile Notes Red. ____ Plotted ____ Job No. 0055.11 Division No. 10 F. B. 2297 Pg. 97
No. ____ Date ____ Date ____ Survey of Wm. S. Hart Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by R. L. Willey Notes 2803 Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2297 Pg. 98 Job No. 0055.11 Division No. 10 Notes Red Date Notes Chkd. Date Checked Date Plotted Date
Survey of Wm S. Hart Park Notes 8/8 Profile
Survey by R. L. Willey
Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		1338 70				
10'R			12 5	133[illegible] 2	Prop. Line bot. drain	
10+60			11 8	[illegible] 9	bot drain	
10'R			11 8	[illegible] 9	bot brk. drain prop. line	
10+63			11 6	[illegible] 1	Slope	
10'R			10 4	[illegible] 9	Top brk drain Prop. Line	
10+73			11 2	[illegible] 5	bot brk. in drain	
10+73			9 1	29 6	Top brk out drain	
10'R			8 2	30 5	Prop. Line bot. brk.	
11+00			4 30	[illegible] 0	1x1 slope	
10'R			1 8	36 9	prop. Line	
11+09			3 1	33 6	Top Brk.	
11+21			2 7	34 0	Slope	
10'R			+1 3	40 0	Prop. Line Top. Brk.	
11+41			1 0	37 7	Slope	
10'R			+3 0	41 7	Prop Line bot brk.	
T.P.	12 07	1350 35	0 42	1338 28		
11+50			9 25	41 10	1x1 Top brk	
10'R			4 5	45 9	Prop. Line Top brk.	
11+67			5 7	44 7	bot Small drain	
11+71			2 6	47 8	Slope	

762[illegible] S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1350 35				
10'R			1 0	1349 4	Prop Line bot small drain	
T.P.	11 79	1361 2.5	0 89	1349 46		
12+00			0 32	1360 93	1x1 slope	
10'R			0 1	61 2	Prop. Line slope	
T.P.	12 26	1373 19	0 32	1360 93		
12+22			1 3	71 9	Top brk.	
10'R			0 0	73 2	Prop. Line Top brk.	
T.P	2 26	1375 26	0 19	1373 00		
12+33.63			1 54	73 72	1x2 Top spur	
10'R			+0 5	75 8	Prop. Line Top spur	
12+50 T.P.	395	75.75	3 46	1371 80	1x1 Slope	
10° R.			0 2	75.5	P.L. Slope	
T.P.	1005	73.97	11.83	63,92		
12+90°			10.8	63.2	bot drain	
10° R			8.1	65.9	" "	
13+00			8 10	65.87	slope	
10° R			6 3	67.7	"	
T.P.	11,87	1385.73	0 11	1373.86		
12+21°			7.2	78.5	Top brk	
10° R			2.0	83.7	P.L.	

Profile Notes Rod____ Plotted____ Job No. 0055.11 Division No. 10 F. B. 2297 Pg. 99
No.____ Date____ Date____ Survey of Wm S. Hart Park
X-Sec. Notes Chkd.____ Checked____ Survey by R.L. Willey Notes 8/8 Date____
No.____ Date____ Date____ Map No.____ Inked Johnson Date SEP 25 57

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2297 Pg. 100 Job No. 0055 Division No. 10 Notes Red. Date Plotted Date No. Profile
Survey of Wm. S. Hart Park Date No. X-Sec.
Survey by R. L. Willey Notes 1962 Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1385.73				
T.P.	11.47	1396.70	0.50	1385.23		
13+50			6.84	89.86	10' offset	
10' R			1.9	94.8	P.L. slope	
T.P.	11.24	1407.64	0.30	96.40		
13+73			8.6	99.04	bot brk	
T.P.	11.99	1419.62	0.01	1407.63	P.L.	
14+00			6.43	13.19		
10' R			3.8	15.8	slope	
14+09.97			3.25	16.37		
10° R			0.8	18.8	P.L. slope	
14+16			2.9	16.7	Top brk	
10° R			+1.4	21.0	" "	
14+34°			5.8	13.8	Top "	
10° R			0.1	19.7	slope	
T.P.	3.40	1411.81	11.21	1408.41		
14+50			5.36	06.45	Top brk	
10° R			+0.8	12.6	P.L.	
T.P.	0.17	1400.62	11.36	1400.45		
14+72°			8.6	1392.0	bot drain	
10° R			3.8	96.8	P.L. bot drain	

76229 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1400 62	11 89	1384.73		
TP	2 51	1391.24	11 89	1388 73		
14+82			4 5	86.7	Top brk	
14+95 ○			8.9	82.3	bot drain	
15+00 ○			5.53	85.71	P.L.	
10° R			5 3	85.9	bot drain	
T.P.	11 01	1401.86	0 39	90.85		
T.P.	11.43	1413.09	0.20	1401.66		
15+25 ○			7.1	060	bot brk	
10° R			3.5	096	P.L. Top brk	
T.P.	11 52	1423.89	0 72	1412.37		
15+50			272	1421.17	slope	
10° R			3.4	20.5	PL slope	
T.P.	11.81	1434.95	0.75	1423.14		
15+63 ○			7 5	27.4	slope	
10° R			8 5	26.5	P.L. bot brk	
T.P.	12.20	46.87	0 28	1434.67		
T.P.	12 01	58.38	0 50	46.37		
16+00			9.59	48.79		
10° R			9.0	49.4	P.L. slope	
16+17 ○			2.0	56.4		

Profile Notes Red. Plotted Job No. 6955 Ill Division No. 10 F. B. 2297 Pg. 101
No. Date Date Survey of Wm. S. Hart Park
X-Sec. Notes Chkd. Checked Survey by R.L. Willey Notes by Date
No. Date Date Map No. Inked Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
16+17.0						
10' R		1458.38	0.9		PL	
T.P.	12.05	1470.23	0.20	1458.18		
16+50			6.48	63.75		
10° R			3.2	67.0	P.L. slope	
T.P.	11.65	1481.88	0.00	70.23		
17+00			6.41	75.47	slope	
10 R			4.1	77.8	P.L.	
17+16.91			2.40	79.48	Top brk	
10° R			0.8	81.1	P.L. Top brk	
17+35.0			2.3	79.6	Top brk	
10° R			0.3	81.6	" "	
17+50			4.66	77.22	slope	
10° R			2.3	79.6	PL	
17+80			12.5	69.4	bot brk	
10° R			10.2	71.7	PL bot brk	
T.P.	8.39	1478.68	11.59	70.29		
18+00			10.56	68.12		
10° R			8.6	70.1	PL	
18+20.0			10.6	68.1	bot brk	
10° R			7.9	70.8	PL " "	
18+50			6.11	72.57		

F. B. 2297 Pg. 102
Job No. Division No. Notes Red. Plotted Profile
Survey of Wm S. Hart Park Date Date No.
Survey by R. L. Willey Notes R.L.W. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

7629 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
18+50						
10° R		1478.68	4.0	74.68		
T.B.M. 4A.	11.66	1490.08	0.26	78.42	PBM 4A El = 1478.441 150'± W Prop Cor #10 in SE Cor. base Edison Tower # 215-1	
19+00			9.97	80.11	fd BT spk in lead up 1°	
10° R			8.0	82.1	P.L.	
19+04.72			9.2	80.9	Slope	
10° R			7.5	82.6	P.L.	
19+25			5.7	84.4	Top brk	
19+50			4.38	85.70		
10° R			3.9	86.2	PL	
19+72°			5.8	84.3	Top brk	
20+00			7.77	82.31	bot brk 1x1	
10° R			5.4	84.7	P.L	
20+31.97			3.97	86.11	1x2 Top brk	
20+55.06	6.56	1494.72	1.92	1488.16	int. spk	
20+89°			4.1	90.6	Top brk	
21+00°			5.21	89.51	P.L. 1x1	
+18°			6°	88.7	Top brk	
+50°			12.03	82.69	P.L. 1x1	
+65°			13.4	81.3	bot brk	
22+00			12.55	82.17	P.L. 1x1	
+09°			11.6	83.12	bot brk	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 00551 Division No. ____ Survey of Wm S. Hart Park ____ Survey by R.L. Willey Notes R.L.W. Date ____ Map No. ____ Indexed Johnson Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F. B. 2297 Pg. 103

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1494.72				
TP	11.90	1505.73	0.89	1493.83		
22+50			7.58	98.15	Top brk 1X1 P.L.	
T.P.	12.33	1517.98	0.08	1505.65		
23+00			10.6	07.4	bot brk	
23+46.07	1.04	1519.00	0.02	1517.96	TBM #3 A El = 1517.979 Prop. Cor. #13 Top ridge Δ Pt T-3.	
23+56.0			2.8	16.2	fd 2" I.P. Conc Plug + Nail up 0.3 Top brk	
T.P.	0.00	1507.24	11.76	1507.24		
24+00			10.04	1497.20	P.L. Slope	
24+20			16.8	90.4	bot brk	
+50			11.78	95.46	P.L. Slope	
+72.0			5.9	1501.3	Top brk	
25+00			7.25	99.99	P.L. Slope 1X1.	
+30.0			13.8	93.4	bot brk	
+50.0			11.00	9[illegible].2	P.L. bot " 1X1	
T.P.	11.81	1519.00	0.05	1507.19		
26+00			5.90	13.10	P.L. Slope 1X1.	
T.P.	12.05	1530.85	0.20	1518.80		
26+50.0 T.P.	12.34	1543.17	0.02	30.83	P.L. 1X1 Top brk	
26+65			10.3	32.9	bot brk	
27+00			2.70	40.5	P.L. Top brk	

F.B. 2297 Pg. 104 Job No. 4055 Division No. Notes Red. Plotted Profile
Survey of Wm S Hart Park Date Date No.
Survey by R.L. Willey Notes Blk Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1543.17			P.L. Top brk edge Rd	
27+36.28	5.76	1548.79	0.14	1543.03		
27+57.32			3.44	45.35	COR #14 1X2	
TBM #2A	2.50	1546.98	4.31	1544.48	TBM #2A El = 1544.502 15' ± N of Prop. Cor #14 Top ridge fd 2" I.P. Conc plug N+Tag Mkd L.A.CO.ENGR.	
27+80			2.8	44.2	Top brk edge Rd.	
28+00			7.65	39.33	P.L. 1X1 Slope	
28+39.0			11.6	35.4	bot brk	
28+50.0			10.89	36.09	P.L. slope 1X1	
28+79.0			6.5	40.5	bot brk	
29+00	12.22	1558.29	0.91	1546.07	PL 1X1 Slope	
29+21.0			7.3	51.0	Top brk edge Rd	
+50.0			4.24	54.05	P.L. Top brk edge Rd	
T.P.	8.45	1566.52	0.22	1558.07		
30+00			11.56	54.96	P.L. 1X1 Slope	
+23.0			8.3	58.2	bot brk	
30+43.66			3.11	63.41	COR #15 Top brk edge Rd	
TBM #1A.	0.64	1565.66	1.50	1565.02	TBM #1A El = 1565.046 30' ± S. of Prop Cor. #15 Top ridge fd 2" IP conc plug N+Tag Mkd L.A.CO.ENGR.	
30+56.0			1.7	64.0	Top brk edge Rd.	
31+00			14.1	51.6	PL bot brk 1X1	
31+17.0			15.0	50.7	bot swale	

Profile Notes Red. Plotted Job No. 00551.11 Division No. F. B. 2297 Pg. 105
No. Date Date Survey of Wm S Hart Park
X-Sec. Notes Chkd. Checked Survey by R.L. Willey Notes R.L.W. Date 9-24-57
No. Date Date Map No. Checked Johnson Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
31+50		1565.66	9.51	1556.15	P.L. 1X1 slope	
31+69.0			6.4	59.3	Top brk	
32+00			3.35	62.31	P.L. 1X1 bot brk	
T.P.	12.31	1577.82	0.15	1565.51		
T.P.	12.01	1589.43	0.40	1577.42		
32+50			10.40	79.03	P.L. 1X1 slope	
T.P.	3.48	1592.44	0.47	88.96		
32+75			3.5	89.9	bot brk	
32+84.26			1.49	90.95	P.L. Top cut edge Rd 1X1	
33+00			1.98	90.46	PL edge Rd	
33+39.0			2.0	90.44	Top brk " "	
33+50			2.69	89.75	P.L. 1X1 slope	
33+70.0			3.1	89.3	bot brk	
+76.0			1.5	90.9	Top " edge Rd	
34+00			1.12	91.32	P.L. Nail & T	
34+12.08			1.35	91.09	P.L. Top brk 1X2.	
T.P.	0.12	80.23	12.33	1580.11		
34+50.0			3.70	76.53	P.L. 1X1 Slope	
34+65.0			10.0	70.2	Top brk	
+75.0			14.2	66.0	bot "	
T.P.	5.29	1575.81	9.71	1570.52		

F. B. 2297 Pg. 106 Job No. 00551 Division No. Notes Red. Plotted Profile
Survey of Wm S Hart Park Date Date No.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

7629 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	S. S.	H. I.	F. S.	ELEV.		
34+90.03 from W					PT#S12	
= 2+36.32 " S.		1575.81	10.68	65.13	fd 2" IP. Conc. Plug	N.4 Tag L.A.CO. ENGR
TBM #8					T.B.M. #8 El = 1571.566	
			4.23	1571.58	Top ridge in conc.	base NE Cor Edison
					Tower 215-3.	
					fd bt spk in Lead,	
					Near - Cor #17	

Profile Notes Red. ____ Plotted ____ Job No. 005511 Division No. ____ F. B. 2297 Pg. 107
No. ____ Date ____ Date ____ Survey of W.S. Hart Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes R.L.W. Date 9-24-57
No. ____ Date ____ Date ____ Map No. ____ Indexed S. Johnson Date ____

F. B. 2297 Pg 108

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

7628B S & E #307—7-55

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 2297 Pg. 109
X-Sec. No. | Notes Chkd. | Checked | Survey of | Survey by | Notes | Date
Date | Date | Map No. | Indexed C. Johnson | Date SEP 27 '57

WM 5, HART PARK

PROFILE

COE #24 TO COE #26

JN 005511

9-57

EL Willey
DL Burkholder
EA Swanson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

7628 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM #12	0 51	1552 62		1552 111	TBM #12 El = 1552.111 Top ridge 600± sly from W.S. Hart ranch Ho. 450 ± NE of small Reservoir fd 2" I.P. Capper mked Hart L.A.W.D. Hart Δ up 0.6'	
0+90.			0.00	52.62		
10' L			2.0	50.6	2" IP Prop. Cor. #24 (UP 0.5)	
0+95°			16	51.0	Top spur	
10° L			0 9	51.7	Top brk	
1+00			2.35	50.27	" brk	
10° L			3 7	48.9	P.L. slope	
1+25			12.8	39.8	bot brk	
10° L			19.1	33.5	P.L. bot brk	
T.P.	0.18	1541.16	11.64	1540.98		
1+50			7.61	33.55	slope	
10° L			13.5	27.7	PL bot brk	
1+72°			11.5	29.7	Top brk	
T.P.	0.13	1530.18	11.11	1530.05		
1+81.84			5 11	25.07	slope	
1+86.48 from S 0+03.77 To E			7.28	22.90		
Cor #25			8.0	22.2	at base 2" I.P. fn Cor. Top brk	
TP.	0 96	1520.40	10.74	1519.44		
TBM #13	2.34	1519.07	3 66	1516.74	TBM #13 El = 1516.731 500 ± sly from W.S. Hart Ranch Ho. E side Dirt rd. at beginning Rock retaining Wall fd bt spk in lead Top Wall.	
T.P.	0.24	1507.44	11 87	1507.20		

F. B. 2297 Pg. 110 Job No. 005511 Division No. Notes Red. Plotted Profile
Survey of Wm. S. Hart Park Date Date No.
Survey by R.L. Willey Notes R.L.H. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

7629 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50		1507.44	7.87	1499.57	Slope	
T.P.			7.7	99.7	P.L. "	
T.P.	0.01	1495.55	11.90	1495.54		
T.P.	0.17	1483.58	12.14	1483.41		
1+00			3.95	79.63	Slope	
10° L			3.8	79.8	P.L. Slope	
T.P.	0.19	1471.80	11.97	1471.61		
1+50			8.31	63.49	Slope	
10° R			8.6	63.2	P.L. Slope	
1+62°			12.0	59.8	Top brk	
10° R			12.3	59.5	PL Top brk	
T.P.	0.00	1459.65	12.15	1459.65		
1+83.21			8.02	51.63	Slope	
10° L			8.4	51.3	P.L. Slope	
T.P.	0.12	1447.84	11.93	1447.72		
2+00			2.43	45.41	Slope	
10° L			3.2	44.6	P.L. Slope	
T.P.	0.11	1435.79	12.16	1435.68		
2+50			9.12	26.67	Slope	
10° L			8.9	26.9	PL "	
T.P.	0.30	1423.77	12.32	1423.47		

Profile Notes Red. ____ Plotted ____ Job No. 00551 Division No. ____ F. B. 2297 Pg. 111
No. ____ Date ____ Date ____ Survey of Wm. S. Hart Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes R.L.W. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-35

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		1423.77	12.08	1411.69	bot brk	
10° L			12.7	11 1	P.L. bot brk	
T.P.	005	1411.74	12.08	1411.69		
3+50			9 35	02.39	slope	
10° L			10 5	01.2	P.L. Slope	
T.P.	048	1399.98	12.24	13[illegible]		
3+75			1 7	9[illegible].3	Top brk	
10° L			3.2	96.8	P.L.	
3+95°			8.1	91.9	bot brk	
10° L			9.4	90.6	P.L. bot brk	
4+00			8 24	91.74	slope	
10° L			10.4	89.6	P.L.	
4+25			9 8	90.2	slope	
10° R			12.2	87.8	PL Top brk	
T.P.	037	1388.15	12.20	1387.78		
4+50			1 14	87 01	Slope	
10° L			2.5	85.7	PL Slope	
4+75.87			4 01	84.14	"	
10° R			5.4	82.8	P.L. "	
5+00			7.94	80.21	"	
10° R			8.8	79.4	"	

F. B. 2297 Pg. 112
Job No. 005511 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Wm S. Hart Date ____ Date ____ No. ____
Survey by R.L. Wilkey Notes R.L.W. Notes Chkd. ____ Checked ____ X-Sec.
Indexed A. C. Johnson Date ____ Date ____ Date ____ No. ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1388 15				
T.P.	0.05	1376.15	12.05	1376.10	✓	
5+50			3.51	72.64	slope	
10° L			4.3	71.9	P.L. slope	
5+85			9.0	67.2	bot brk	
10° L			9.2	67.0	P.L. bot brk	
6+00			10.27	65.88	slope	
10° L			10.6	65.6	P.L. "	
T.P.	0 15	1364.29	12 01	1364.14		
6+50			4 80	59.5	slope	
10° L			5.4	58.9	P.L. "	
T.P.	0 18	1452 41	12.06	1352.23		
7+00			0 81	51.60	Slope	
10° L			6.6	51.8	P.L. "	
7+50			7.33	45.08	Top brk	
10° L			7.4	45.0	PL Top brk	
7+8[illegible]°			23.1	29.3	Slope	Hand Level
10° R			25.9	26.5	PL bot drain	Hand Level
8+00			19.1	33.3	slope	" "
10° L			23.6	28.8	PL "	"
8+50			10.66	41.75	slope	

Profile Notes Red. ____ Plotted ____ Job No. 005511 Division No. ____ F.B. 2297 Pg. 113
No. ____ Date ____ Date ____ Survey of WMS Gait Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by ELWille Notes RLW Date 9-57
No. ____ Date ____ Date ____ Map No. ____ Indexed J. C. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+50						
10° L		1352.41	15.8	1336.6	slope	
8+61.72			9.41	43.00	Top brk	
10° L			15.5	36.9	P.L. Top brk	
T.P.	0.02	1340.22	12.21	1340.20		
8+87°			2.4	37.8	Top brk	
10° R			10.2	30.0	P.L. " "	
9+00			11.52	28.7	slope	
10° L			14.1	26.1	P.L. slope	
T.P.	0.21	1328.64	11.79	1328.43		
9+26°			6.7	21.9	Slope	
10° L			10.0	18.6	P.L. bot brk	
9+40°			8.6	20.0	Top brk	
10° L			12.1	16.5	P.L. Top brk	
9+50			10.32	18.32	Top brk	
10° L			13.2	15.4	PL slope	
T.P.	0.52	1318.84	10.32	1318.32		
T.P.	0.08	1307.67	11.25	1307.59		
10+00			4.12	03.55	slope	
10° L			6.4	01.3	P.L. slope	
10+20			8.6	1299.1	bot brk	
10° L.			9.9	1297.5	P.L. bot brk	

F. B. 2297 Pg. 114 Job No. 00551 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Wm S. Hart Date ____ No. ____
Survey by R. L. Willey Notes R.L.W. Date ____ Checked ____ X-Sec.
Indexed R. C. Johnson Date ____ Date ____ No. ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+50		1307 67	12.05	1295.62	bot brk	
10° L			11.6	961	flat	
T.P.	0 95	1296.57	12 05	1295.62		
11+00			2.42	94.15	flat	
10° L			2.0	94.6	P.L. "	
11+49.48			3.81	92.76	flat	
10° L			3 4	94.2	P.L. "	
12+00.			4.55	92 02	flat	
10° L			4.2	92.4	P.L. "	
12+50			4 83	91.74	"	
10° L			4 7	91.9	P.L. "	
13+00			5.04	91.53	"	
10° L			4.8	91.8	PL "	
13+50			5.28	91.29	"	
10° L			4.9	91.7	PL	
13+81.1			5 1	91.5	"	
10° L			5 4	91.2	PL fn. Cor.	
T.P.	1.24	91.84	5.97	1290.60		
TBM #1			7 79	1284.05	TBM #1 El = 1284.121 Newhall. Int. San Fernando Rd + Newhall Ave 1/4" X 1 1/4" brass plug set in conc. Mkd L.A. Rd	

Profile Notes Red. ____ Plotted ____ Job No. 00551 Division No. ____ F. B. 2297 Pg. 115
No. ____ Date ____ Date ____ Survey of Wm S Hart Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.L. Wiley Notes R.L.W. Date 9-57
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F. B. 2297 Pg. 116 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76298 S & E #307—7-55

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2297 Pg. 117

Profile No.	Notes Red.	Plotted	Job No. 005511	Division No.
	Date	Date	Survey of Wm S. Hart Park	
X-Sec. No.	Notes Chkd.	Checked	Survey by R L Willey	Notes R L W Date 9-57
	Date	Date	Map No.	Indexed A. G. Johnson Date SEP 27 '57

WM S HART PARK

PROFILE

FROM P# 21A TO P# 22A

JN005501

9-57

R L Willey
D L Burkholder
R A Swann

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76208 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2297 Pg. 116 | Job No. | Division No. | Notes Red. | Plotted | Profile
Survey of | Date | No. | X-Sec.
Survey by | Notes | Date | Notes Chkd. | Checked
Indexed K. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
				26	BM WH-1 El = 1362.859	
BM WH-1	5.29	1368.15		1362.859		
0+00			2.8	65.4		
15° R			2.4	65.8		
0+10 (P# 21A)			4.29	65.86	P# 21A fd 2" IP conc plug & Tag set in conc dn 0.8'	
0+50			3.72	64.43		
15° R			3.2	65.0	P.L.	
1+00			4.01	64.14		
15° R			3.5	64.7	P.L.	
+50			4.7	63.5		
15° R			3.9	64.3	P.L.	
2+00			4.98	63.17		
15° R			4.1	64.1	P L	
2+50			5.3	62.9		
15° R			4.7	63.5	P.L.	
3+00			6.11	62.04		
15° R			5.7	62.5	P L	
3+50			7.2	61.0		
15° R			6.8	61.4	P.L.	
4+00			8.23	59.92		
15° R			7.8	60.4	P L	
4+50			9.1	59.1		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No 2855 Division No.____ F. B. 2297 Pg. 119
No.____ Date____ Date____ Survey of Wm S. Hart Park
X-Sec. Notes Chkd____ Checked____ Survey by DEW/JEJ Notes DEW Date 9-57
No.____ Date____ Date____ Map No.____ Checked JOHNSON Date____

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00						
15° E		1368.15	8.9	1359.8	P.L.	
T.P.	1.29	1359.80	9.64	1358.51		
5+00			1.29	58.15		
15° E			0.9	58.9	P.L.	
5+50			2.2	57.6		
15° E			1.2	58.6		
5+89.33			3.76	1356.04	down 1° Δ P.O.T. fd 2" I.P. conc plug & tag LACOENGR	
6+00			3.10	56.70		
15° E			2.1	57.7	P.L.	
6+50			4.0	55.8		
15° E			3.0	56.8	P.L.	
7+00			4.78	55.02		
15° E			3.8	56.0	P.L.	
7+50			5.8	54.0		
15° E			5.1	54.7	P.L.	
8+00			6.68	53.12		
15° E			6.0	53.8	P.L.	
8+50			7.7	52.1		
15° E			6.8	53.0	P.L.	
9+00			8.59	51.21		
15° E			8.5	51.3	P.L.	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+50		1359.80	10.3	1349.5		
15° R			9.0	50.8	PL	
10+00			10.68	49.12		
15° R			9.6	50.2	PL	
T.P.	2.47	1351.59	10.68	1349.12		
10+50			3.3	48.3		
15° R			1.8	49.8	P.L.	
11+00			3.77	47.82		
15° R			3.0	48.6	PL	
11+50			4.3	47.3		
15° R			3.0	48.6	PL	
12+00			4.64	46.95		
15° R			4.0	47.6	P.L.	
12+50			5.8	45.8		
15° R			5.2	46.4	P.L.	
13+00			7.22	44.37		
15° R			6.1	45.5	P.L.	
13+50			8.0	43.6		
15° R			7.4	44.2	PL	
14+00			9.40	42.19		
15° R			8.1	43.5	PL	

F. B. 2297 Pg. 120 Job No. 00551 Division No. Notes Red. Plotted Profile
Survey of Wm. S. Hart Park Date Date No.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+50		1351.59	10.4	1341.2		
15° R			8.8	42.8	P.L.	
15+00			11.35	40.24		
15° R			10.1	41.49	PL	
L.T.R.	1.59	1341.83	11.35	1340.24		
15+50			2.6	39.2		
15° R			1.6	40.2	P.L.	
16+00			3.37	38.46		
15° R			2.7	39.1	P.L.	
16+50			5.0	36.8		
15° R			3.9	37.9	P.L.	
17+00			5.54	36.29		
15° R			4.7	37.1	P.L.	
17+50			6.0	35.8		
15° R			5.7	36.1	PL	
18+00			6.20	35.6		
15° R			6.5	35.3	PL	
18+50			6.6	35.2		
15° R			6.6	35.2	PL	
18+85.90			6.96	34.87	Cd 1x2	
15° R			7.0	34.8		

Profile Notes Red. ____ Plotted ____ Job No. 005511 Division No. ____ F.B. 2297 PG. 121
No. ____ Date ____ Date ____ Survey of Wm S Hart
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.L.Willey Notes R.L.W. Date 9-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
19+17°		1341.83	7 4	1334.4	bot brk	
15° R			7 2	34.6	PL Bot brk	
T.P.	1086	1348 70	3.99	1337.84		
19+59.17			6 10	1342.60	fd 2" I.P. + conc plug + Tag L.A. CO ENGR	
19+85.15			0 14	48.36	Int 15' off set Line ℄ E+W. PL.	
15° R			3.9	44 8	Prop. Cor. at fn Cor.	
PT # 22A						dn 0.8
19+59.17			6 10	1342.60	fd 2" I.P. conc plug + Tag L.A. CO. ENGR.	

F. B. 2297 Pg. 122 Job No. 00551 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Wm S Hart Park Date ____ Date ____ No. ____
Survey by R.L. Willey Notes R.L.W. Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

F. B. 2297 Pg. 123

Profile No. | Notes Red. | Plotted | Job No. 005511 | Division No.
Date | Date | Survey of Wm S. Hart Park
X-Sec. No. | Notes Chkd. | Checked | Survey by R.L. Willey | Notes RLW | Date 9-57
Date | Date | Map No. | Indexed E. C. Johnson | Date SEP 27 57

WM S HART PARK

PROFILE

FROM COR #1 - TO COR #2

JN 005511

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

762 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM #8A	893	1271.90		126[illegible]	TBM 8A El = 1262.97 Market St. & Newhall Ave SE COR at E.C.R. fd bt spk in Lead.	
0-30.0			7.12	[illegible]	℄ Newhall Ave	
10° L			6.99	64.91	" " "	
0-10.00			7.95	63.95	bot curb	
10° L			7.84	64.06	" "	
0-10.00			7.18	[illegible]	Top "	
10° L			7.03	64.87	" "	
0+00.00			6.74	65.16	10' offset Line	
10° L			6.7	65.2	Prop. Cor #1	
0+02.0			6.6	65.3	bot brk	
10° L			6.6	6[illegible].3	P.L. bot brk	
0+04°			5.4	[illegible]	Top brk	
10° L			5.7	66.2	P.L. " "	
0+50°			4.48	67.42	10' offset Line	1x1 flat
10° L			4.7	67.2	P.L.	"
1+00			4.53	67.37	offset Line 1x1	flat
10° L			4.6	67.3	P.L.	
1+50			3.86	6[illegible]4	10' offset Line	
10° L			3.5	68.4	P.L.	
1+75°			2.0	69.9	10' offset Line	bot brk
10° L			1.6	70.3	P.L.	

F. B. 2297 Pg. 124 Job No. 005511 Division No. Notes Red. Plotted Profile
Survey of Wm S Hart Park Date Date No.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1271 90				
T.P.	1212	128378	0 24	1271 66		
2+00			8 20	75 58	10' offset 1X1	
10° L			7 7	76 1	P.L.	
T.P.	11 37	1294, 89	0 26	83,52		
2+50			2 84	92.05	10' offset	
10° L			2,6	92 3	P.L.	
T.P.	11 91	1306,57	0.23	1294,66		
	9 24	1315,67	0 14	1306,43		
POT 3+03,39			5 80	09,87	1X2 Top brk	
10° L			6.5	09,2	PL Top brk	
POT 3+37,74			2,03	13,64	1X2 Top knoll	
10° L			3.2	12,5	P.L. " "	
3+50			2,44	13,23	Top brk	
10° L			3 2	12,5	P.L. Top brk	
3+72°			5 4	10,3	10' offset Top brk	
10° L			4 2	11,5	P.L. Top brk	
4+00			10 18	05,49	bot brk 1X1	
10° L			8 0	07,7	P.L. bot brk	
4+50			10 67	05,00	slope 1X1	
10° L			7 7	08 0	P.L. slope	

Profile No. ____ Notes Red ____ Plotted ____ Date ____ Job No. 0055 Division No. ____ Survey of Wm S. Hart Park Survey by R.L. Willey Notes RLW Date 9-57 Map No. ____ Indexed Johnson Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F. B. 2297 Pg. 121

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2297 Pg. 126 | Job No. 2255(11) Division No. | Notes Red. Date | Plotted Date | Profile No. | X-Sec. No.
Survey of Kim St. Hart Lane | Notes Chkd. Date | Checked Date
Survey by P. Kuiley Notes P. Lin
Indexed K. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
P.O.T.						
4+96.98		1315 67	8 94	1306.73	P.O.T. 1X2 Top bnk	
10° L			6.3	0X4	P.L. " "	
5+15 °			10 °	05.7	10' offset " "	
10° L			7.6	05 1	PL " "	
T.P.	6 03	1311,11	10 59	1305,08		
5+41.29			12 04	1299.07	10' offset	
10° L			9.28	1301 83	Top fd. 2" I.P. Cor. #2 up 0.4'	
FROM COR #2 TO COR #3.						
0+00			11 36	129.75	10' off 10' S. of COR #2	
10° L			9 28	130.83	Top fd 2" IP COR #2, up 0,4'	
0+25			3 29	07.82	10' offset Line slope	
10° L			1.9	99.2	PL Slope	
T.P.	12 15	13 23.15	0 11	1311.00		
0+47.73E			7.81	15 34	10' offset line fd 1X2	
10° L			6.25	16 90	Top fd 2" I.P. COR #3 up 0.2'	
FROM COR #3 TO COR #4						
0+00 S.			10 61	12 .74	12' offset line S. of COR #3	
12° L			6.25	16 90	Top fd 2" I.P. COR #3 up 0.2'	
~~0+30~~						

76208 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+30		1323.15	10 6	1312.6	12' offset Line	bot brk
12' L			5 6	17.6	P.L.	" "
0+50			5 87	17.28	12' offset Line	
12° L			2 1	21.1	P.L.	
0+78°			1.2	22.0	12' offset Line	top brk
12° L			+2.6	25.8	P.L.	" "
0+84.86			0.70	22.45	12' offset Line	" "
12° L			+4.0	27.2	P.L.	
1+00			1.07	22.08	12' offset Line	" "
12° L			+3.7	26.9	P.L.	
1+43			5 6	17.6	12' offset Line	Bot "
12° L			0 6	22.5	P.L.	" "
1+50			4 94	18 21	12' offset Line	Slope
12° L			0 3	22.9	P.L.	"
TP	1.65	1324 39	0 41	1322 74		
2+05.06			0 30	24.09	12' offset Line	1x2
12° L			+2.9	27 3	P.L.	
T.P.	0 04	1313.80	10.63	1313.76		
2+50			3 4	10.4	12' offset Line	slope
12° L			1.2	12.6	P.L.	"

Profile Notes Red. ____ Plotted ____ Job No. 20551 Division No. ____ F.B. 2297 Pg. 127
No. ____ Date ____ Date ____ Survey of Wm. St. Hart Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes R.L.W. Date 9-57
No. ____ Date ____ Date ____ Map No. ____ Indexed S. Johnson Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2297 Pg. 128 | Job No. 0855-11 | Division No. | Notes Red | Plotted | No. | Profile
Survey of Hwy 5 Hart to PK | Date | Date | No. | X-Sec.
Survey by P.L. Willey | Notes Chkd | Checked
Indexed K. C. Johnson | Notes P.L.W. | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+63.12		1313 80	9 25	1304.55	12' offset Line	Slope
12° L			5 9	07.9	P.L.	Slope
2+88°			14.1	1299.7	12' offset Line	bot brk
12° L			12.4	1301.4	P.L.	"
3+00			15.8	1298.0	12' offset Line.	
12° L			11.8	1302.0	P.L.	
3+50			5.28	01.57	12' offset "	
12° L			1.3	12.5	P.L.	
T.P.	8.70	1317.27	5.23	1308.57		
3+89.02			2.92	14.35	12' offset Line S. of	COR #4
12° L			1.36	15.91	Top 2" I.P. COR #4	up 0.3'
FROM COR #4 TO COR #5						
0+00			0 39	16.58	8' offset Line N of	Cor #4
8° L.			1.36	15.91	Top 2" I.P. COR #4	up 0.3'
0+20			2.8	14.5	8' offset Line	Top brk
8° L			2.4	14.9	P.L.	
T.P.	0.24	1306.92	10.59	1306.68		
0+50			2.96	04.96	8' offset Line	
8° L			0.7	06.2	P.L.	
T.P.	0.70	129.567	11.95	1294.97		

76L[illegible] 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		1295.67	6.03	1289.64	8' offset Line	
8' L			5.6	90.1	P.L.	
1+39.84			7.65	88.02	8' offset Line 1X2	
8' L			7.4	88.3	P.L.	
1+50			8.82	86.85	8' offset "	
8' L			8.0	87.7	P.L.	
1+58.0			9.9	85.8	8' offset " bot drain	
8' L			9.6	86.1	P.L.	
1+65.0			8.9	86.8	8' offset Line Top brk	
8' L			7.9	87.8	PL " "	
1+77.01			8.69	86.98	8' offset at COR #5	
	COR #5 To COR #6.					
1+77.01 from E = 0+00 To S.			8.69	86.98		
0+08.0			8.3	87.4	COR #5. Nothing set, PL	
0+25			7.18	88.49	P.L. 1X1	
0+50			6.46	89.21	P.L. "	
0+67.80 from N			6.18	89.49	Top 2" I.P. COR. #6 dn 1.3	

cont. Next Pg.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0055.11 Division No. ____ F.B. 2297 Pg. 124
X-Sec. No. ____ Date ____ Date ____ Survey of Wm S. Hart Park
Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes BLW Date 9-57
Date ____ Date ____ Map No. ____ Date ____

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	From COR #6 To COR #7					
0+00		1295.67	4.66	1291.01	10 offset Line	
10' Rt			6.18	89.49	Top 2" I.P. COR #6 dn 1.3	
0+10			6.9	88.8	10' offset Line	bot brk
10' Rt			6.4	89.3	P.L.	" "
0+25			7.10	88.57	10' offset	
10° R			7.1	88.6	P.L.	
0+50			7.39	88.28	10' offset Lin	
10° R			7.7	88.0	P.L.	
0+79.14 To W. = 0+95.13 " S			8.07	87.60	10' offset	int. offset Line
	4.37	1291.69	8.35	1287.32		
BMWH-5			5.24	1286.45	BMWH-5 = El = 1286.451 Market St 2nd Pl. W. of Newhall Ave fd 2" IP & BC set in conc. in well Mkd County Engr RE 5869	

F.B. 2297 PG 130 Job No. 00551 Division No. Notes Red. Plotted No. Profile
Survey of Wm S. Hart Park Date Date X-Sec.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. Checked No.
Indexed K. C. Johnson Date Date

76P1098 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std. of
Surveyed by
Notes Date
Indexed

F. B. 2297 Pg. 137

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 2297 PG. 132

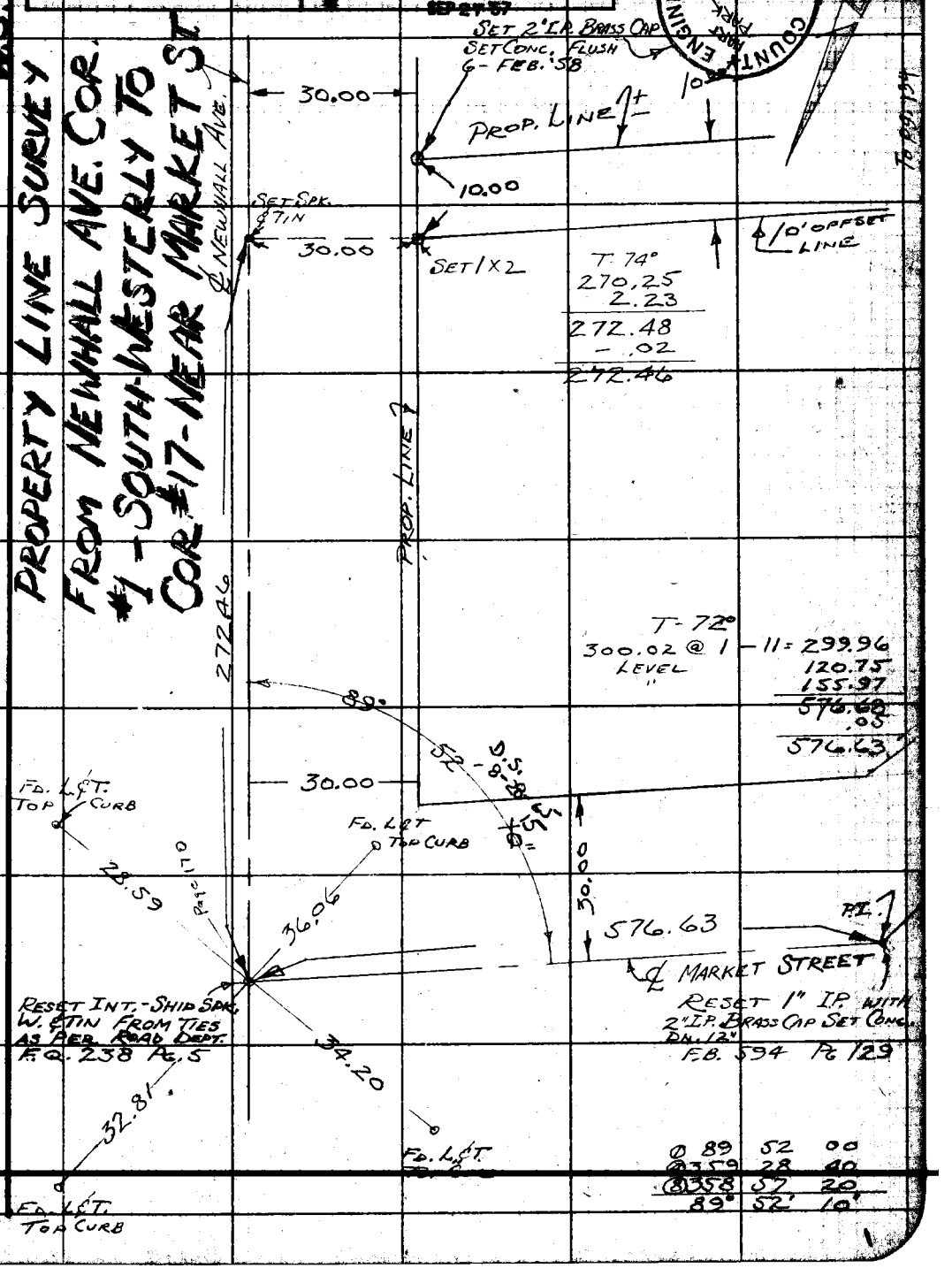
Notes Ck'd by	Survey of Wm. S. Hart Park
Map No.	JN 0055.11 Tape 148 Std 84 °F
Office Work	Surveyed by F.C.H.
Checked	Notes C.L.W. Date 9-25-57
Date	Indexed C. Johnson

SEP 27 '57

F. B. 2297 Pg. 133

W.S. 62, A-3

PROPERTY LINE SURVEY FROM NEWHALL AVE. COR. #1 - SOUTH-WESTERLY TO COR #17 - NEAR MARKET ST.



①	89	52	00
②	359	28	40
③	358	57	20
	89°	52'	10"

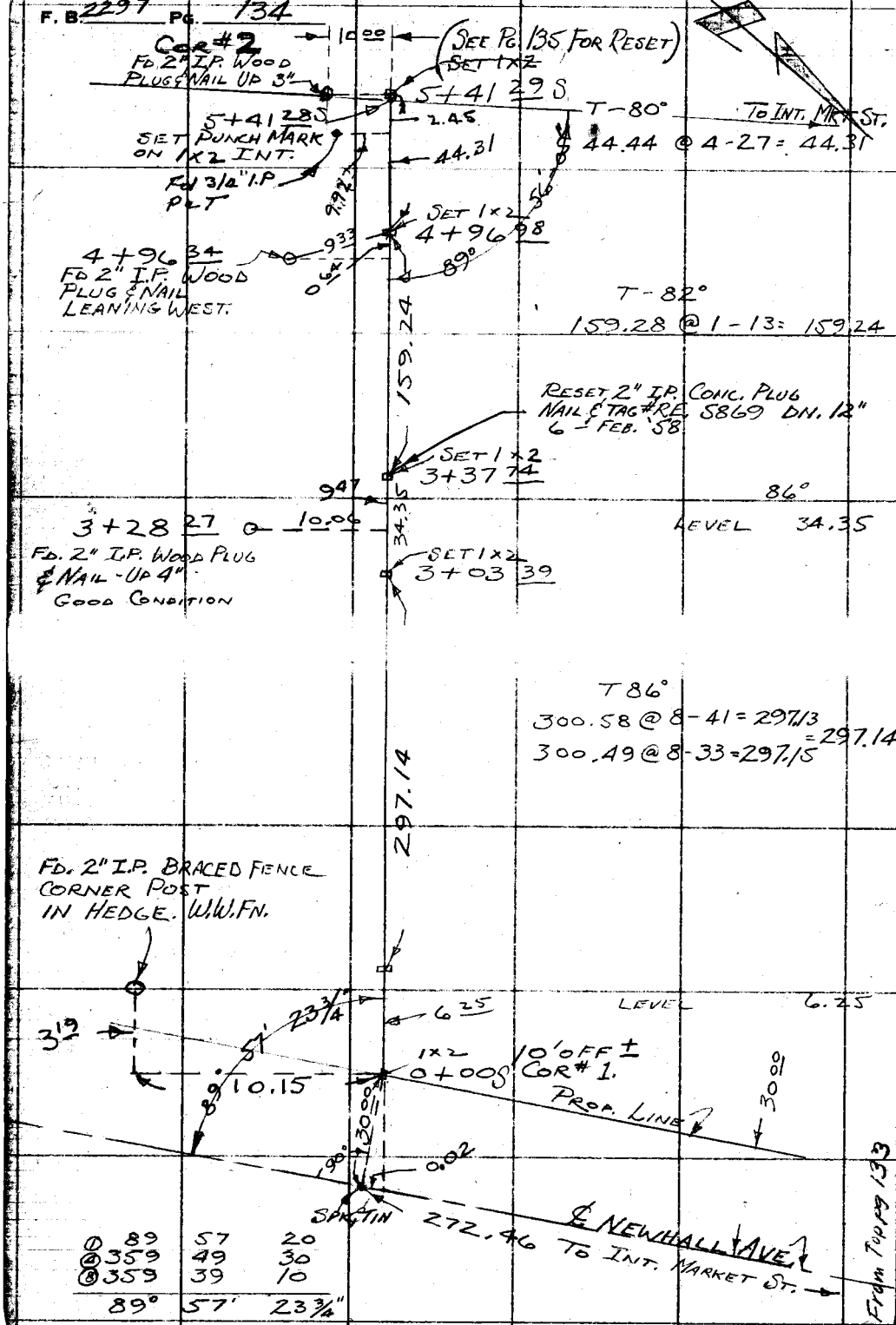
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F-095 S&E #247 1-56

F. B. 2297 PG. 134



①	89	57	20
④	359	49	30
⑧	359	39	10
	89°	57'	23 3/4"

W.S.62.A-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

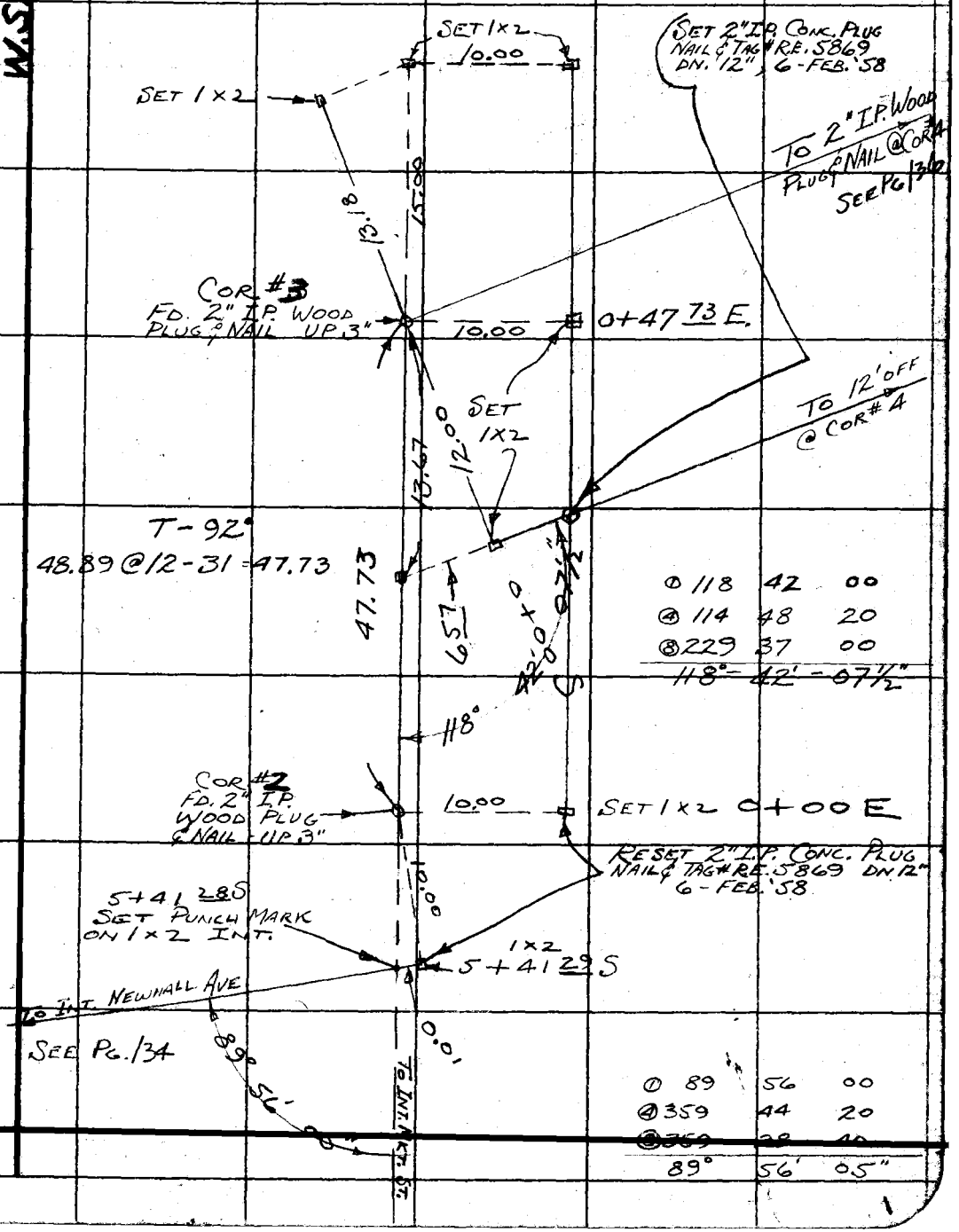
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.62, A-3

Notes Ck'd by	Survey of WM. S. HART PARK
Map No.	JN 0055.1 Tape 148 Std 84 °F
Office Work	Surveyed by F.C.H.
Checked	Notes C.L.W. Date 9-25-57
Date	Indexed C. Johnson

F. B. 2297 PG. 135

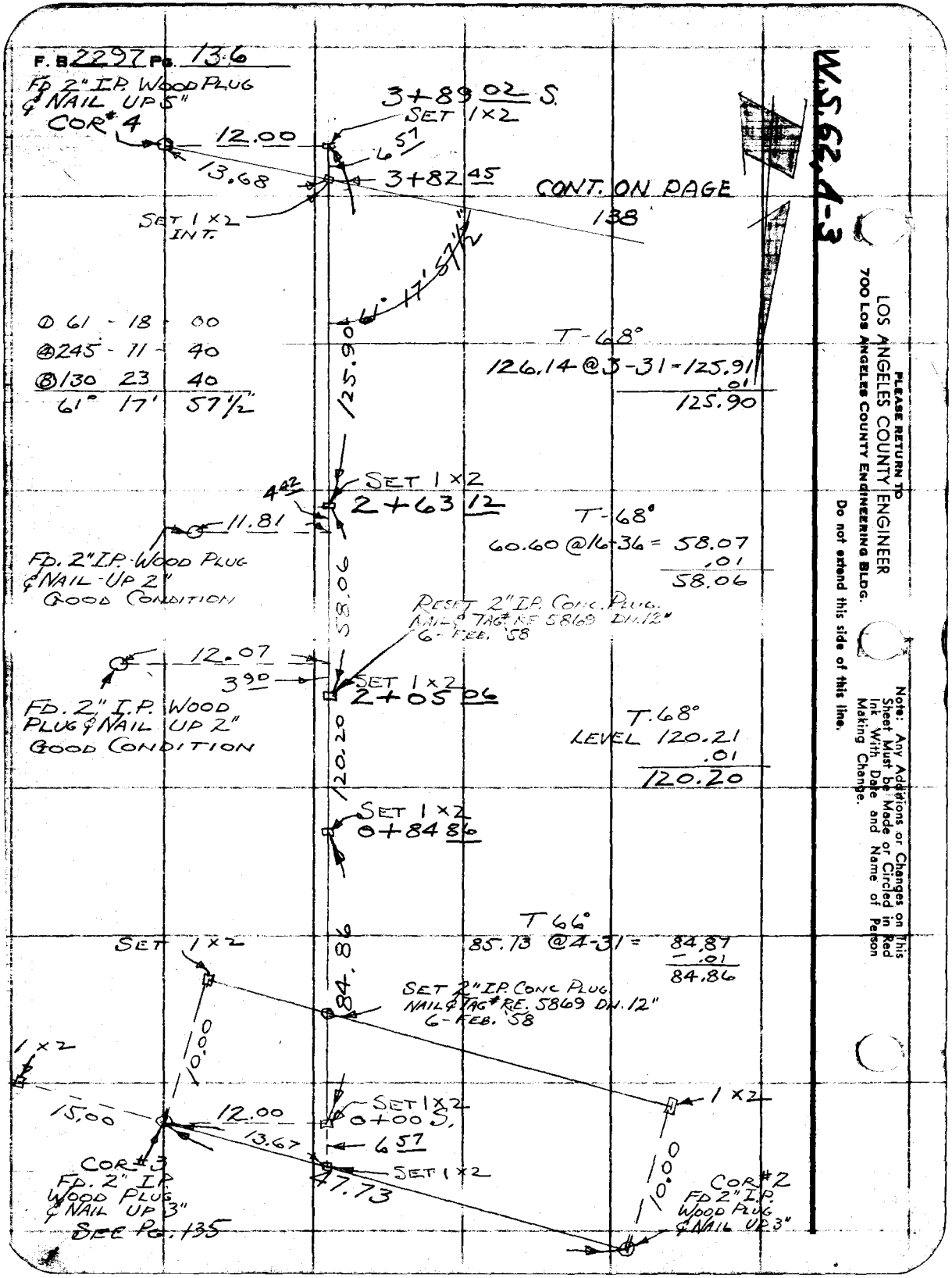


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

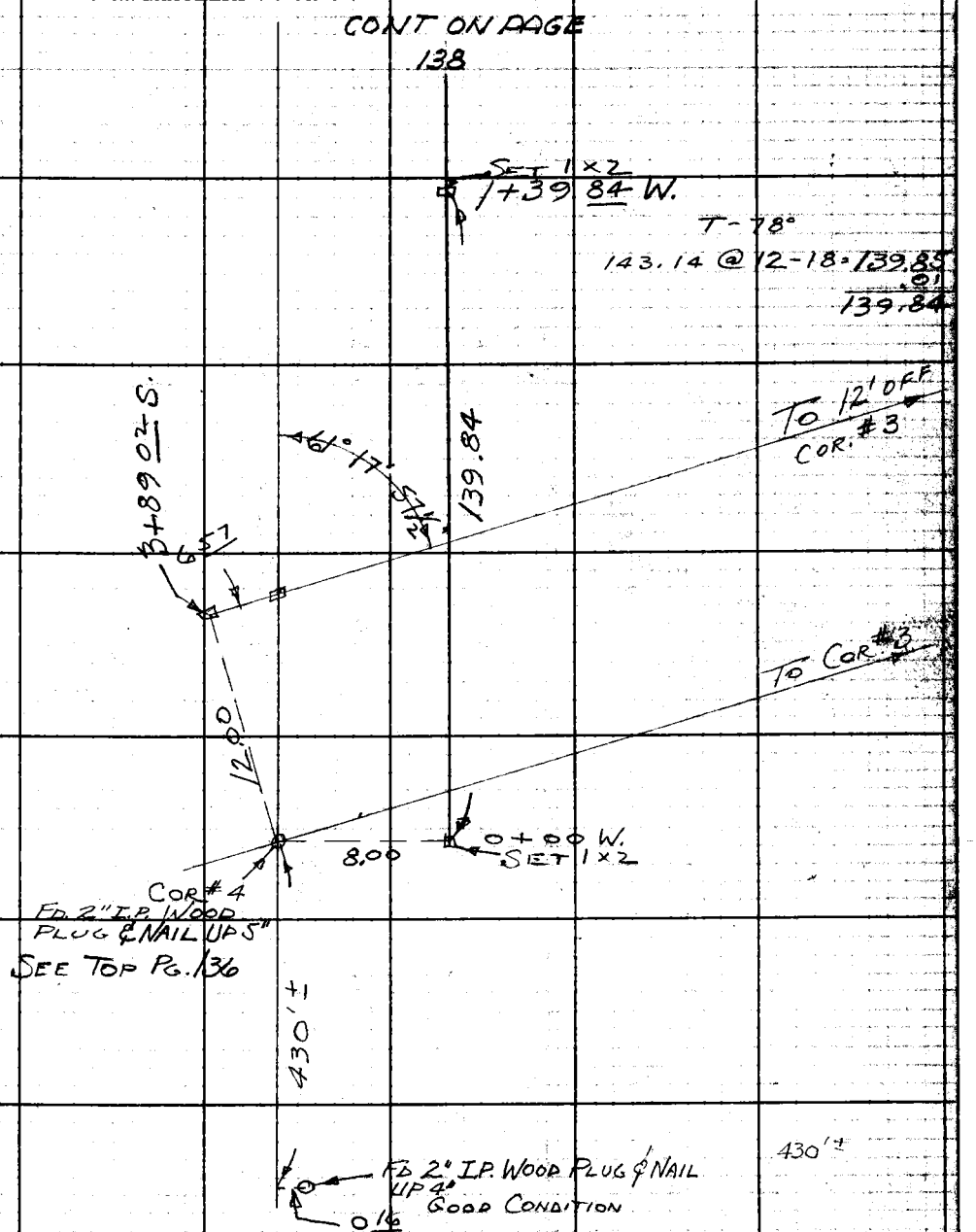
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56


F. B 2297 Pg. 136
FD 2" I.P. WOOD PLUG & NAIL UP 5"
COR# 4
12.00
13.68
3+89 02 S.
SET 1×2
6 57
3+82 45
SET 1×2 INT.
CONT. ON PAGE 138
61° 17' 57½"
① 61 - 18 - 00
④ 245 - 11 - 40
⑧ 130 23 40
61° 17' 57½"
125.90
T-68°
126.14 @ 3-31 = 125.91
.01
125.90
SET 1×2
4 42
2+63 12
11.81
FD. 2" I.P. WOOD PLUG & NAIL UP 2" GOOD CONDITION
58.06
T-68°
60.60 @ 16-36 = 58.07
.01
58.06
RESET 2" I.P. CONC. PLUG. NAIL & TAG# RE 5869 DN. 12" 6-FEB. '58
12.07
3 90
SET 1×2
2+05 06
FD. 2" I.P. WOOD PLUG & NAIL UP 2" GOOD CONDITION
120.20
T. 68°
LEVEL 120.21
.01
120.20
SET 1×2
0+84 86
T 66°
85.13 @ 4-31 = 84.87
- .01
84.86
SET 1×2
84.86
SET 2" I.P. CONC PLUG NAIL & TAG# RE. 5869 DN. 12" 6-FEB. '58
10.00
1×2
15.00
12.00
SET 1×2
0+00 S.
13.67
6 57
SET 1×2
47.73
1×2
10.00
COR# 3
FD. 2" I.P. WOOD PLUG & NAIL UP 3"
SEE PG. 135
COR# 2
FD 2" I.P. WOOD PLUG & NAIL UP 3"
W.S. 62, A-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm. S. Hart Park
Map No.	JN0055.11 Tape 148 Std. 84 °F
Office Work	Surveyed by F.C.H.
Checked	Notes C.L.W. Date 9-26-57
Date	Indexed C. Johnson

F.B. 2297 Pg. 137

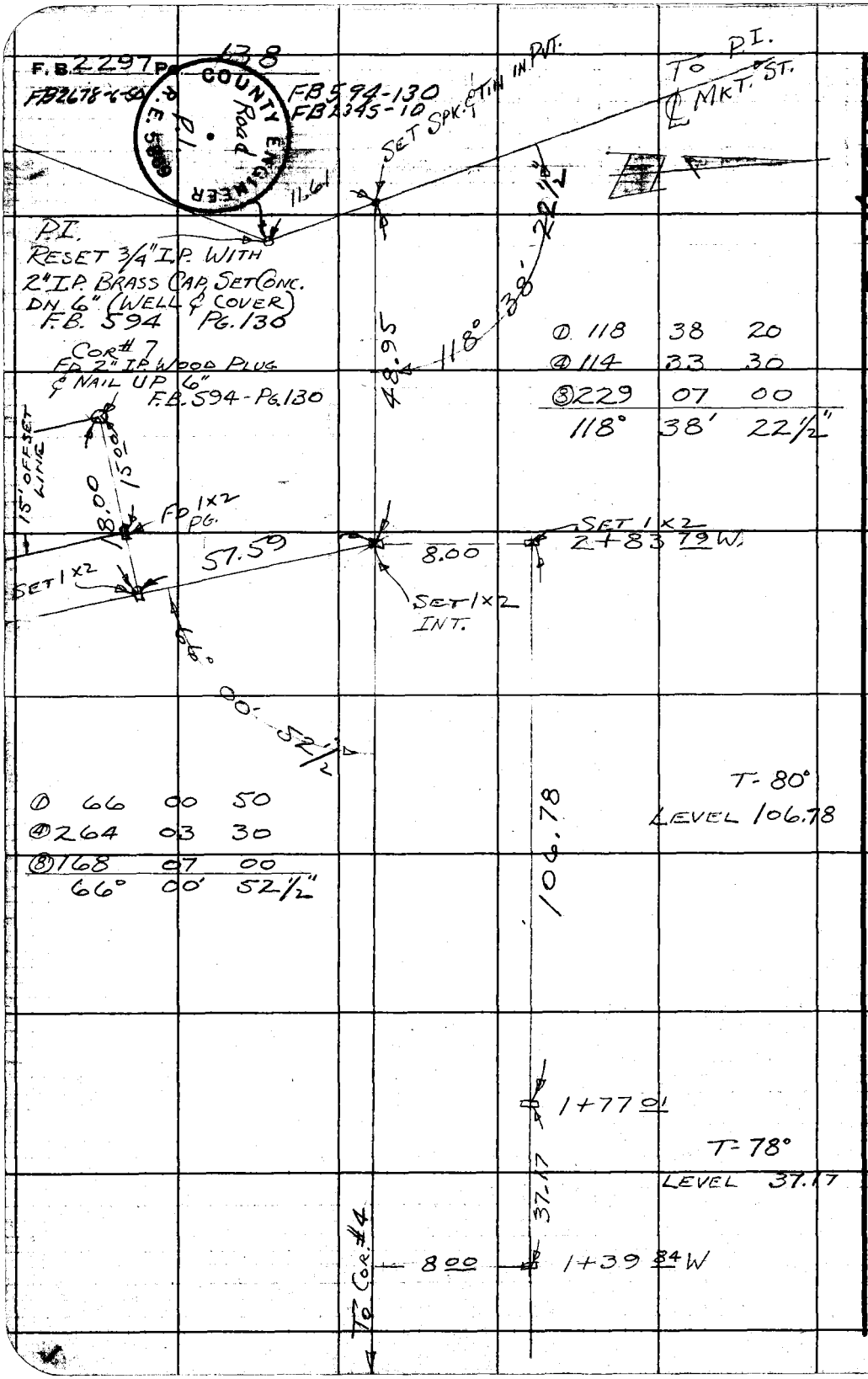


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76-2095 CE #247—3-57



W.S. 62, A-3

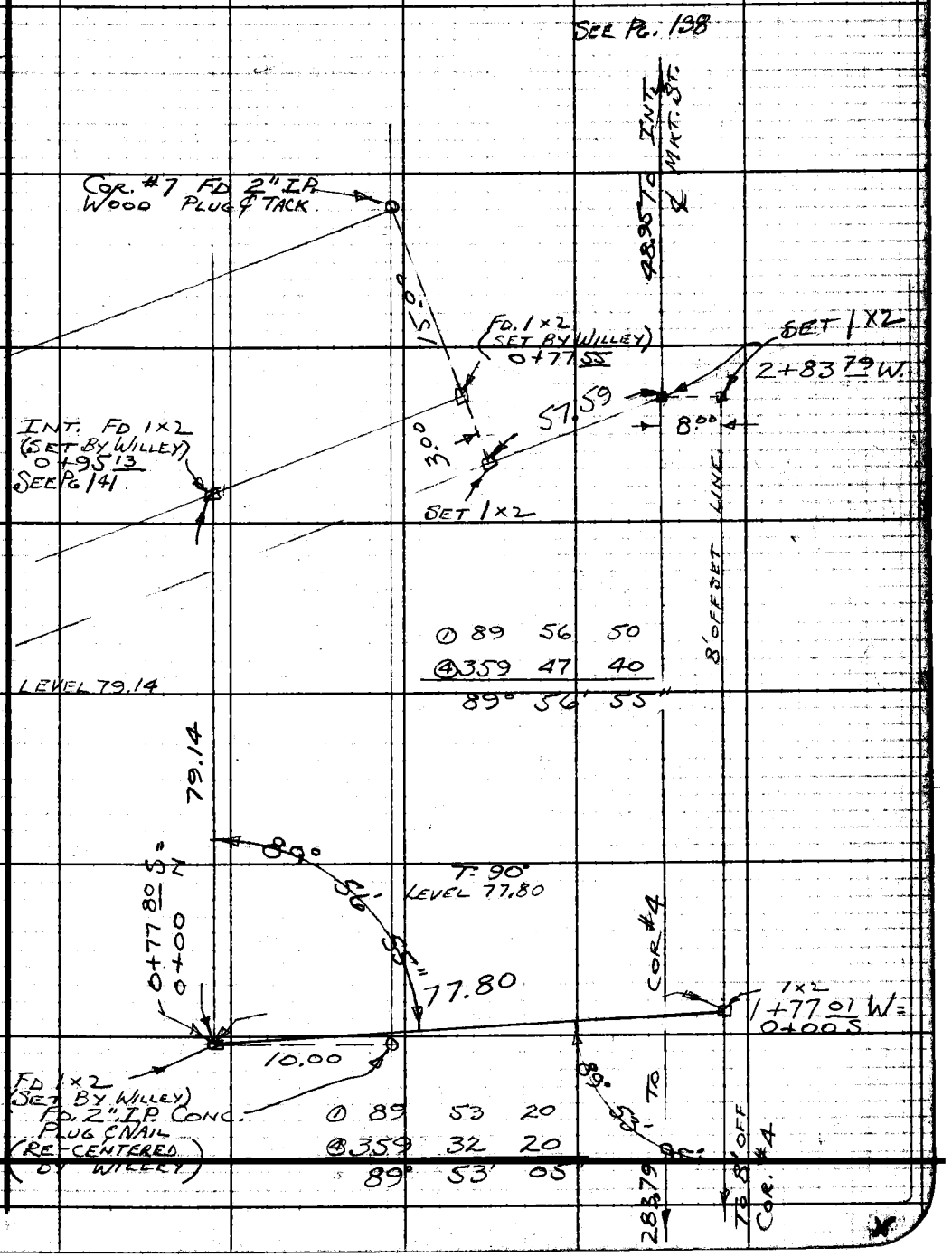
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm. S. Hart Park
Map No.	JN 0055.11 Tape 148 Std 84 °F
Office Work	Surveyed by F.C.H.
Checked	Notes C.L.W. Date 9-26-57
Date	Indexed C. Johnson

F.B. 2297 Pg. 139



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

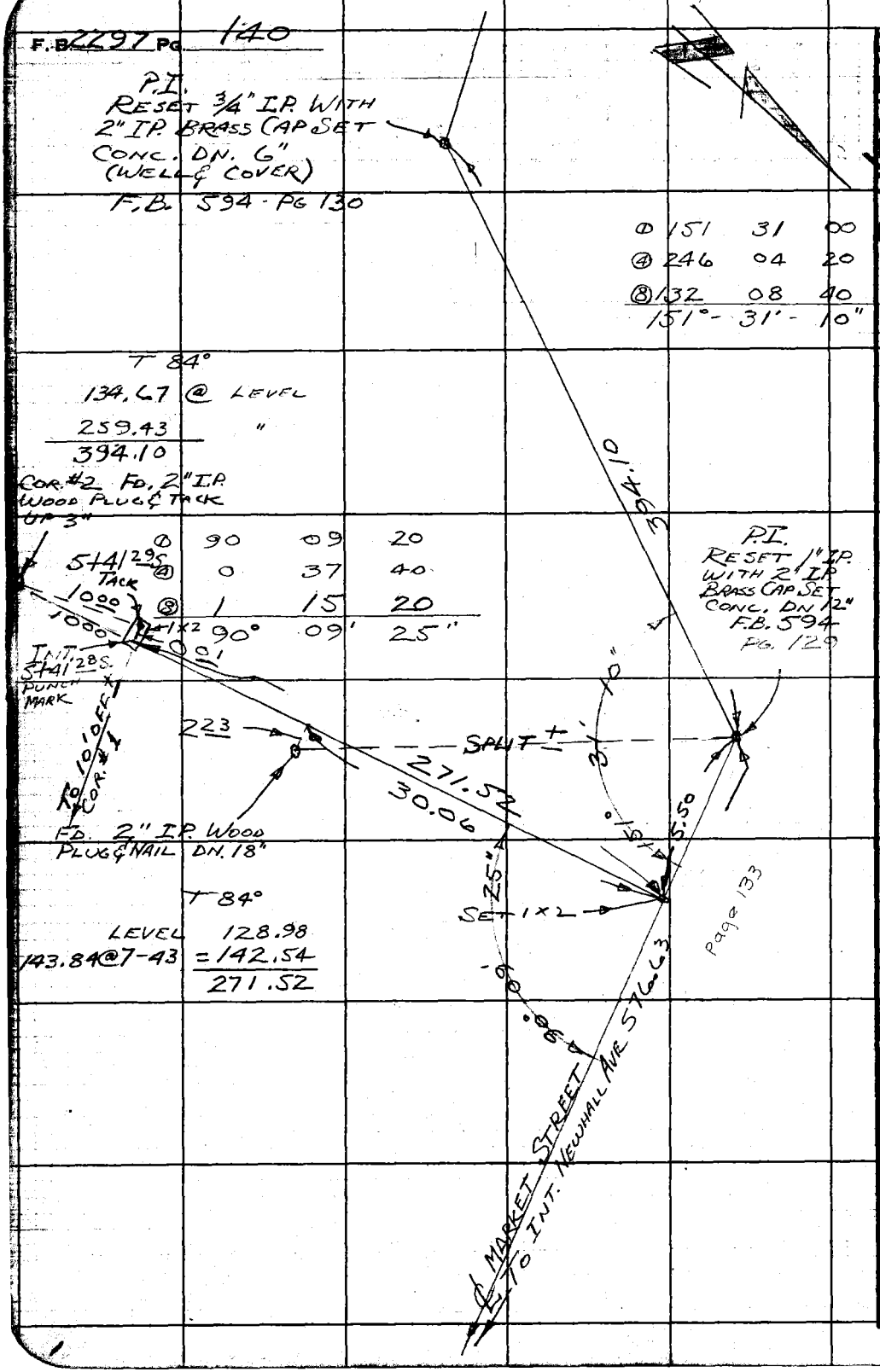
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F0098 CE #247—3-57

F.B. 2297 PG. 140

W.S. 62, A-3



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

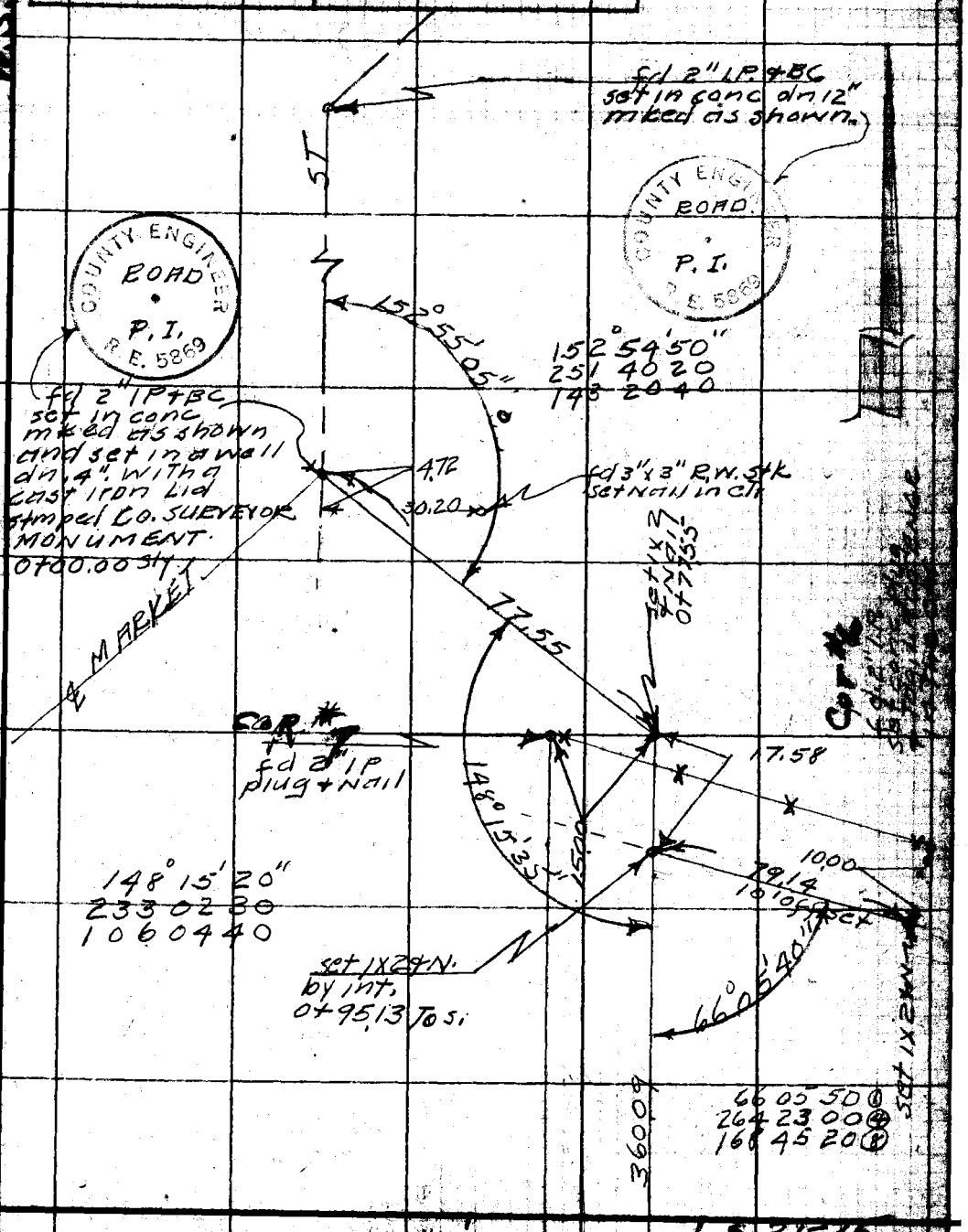
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

9

Notes Ck'd by	Survey of W. S. Hart Pk.
Map No.	JN 005511 Tape 102 Std 84 °F
Office Work	Surveyed by R. L. Willey
Checked	Notes 4 Date 7-57
Date	Indexed A. C. Johnson

F. B. 2297 Pg. 141

W.S. 62, A3



L.S. 21-25

cont top pg # 242

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

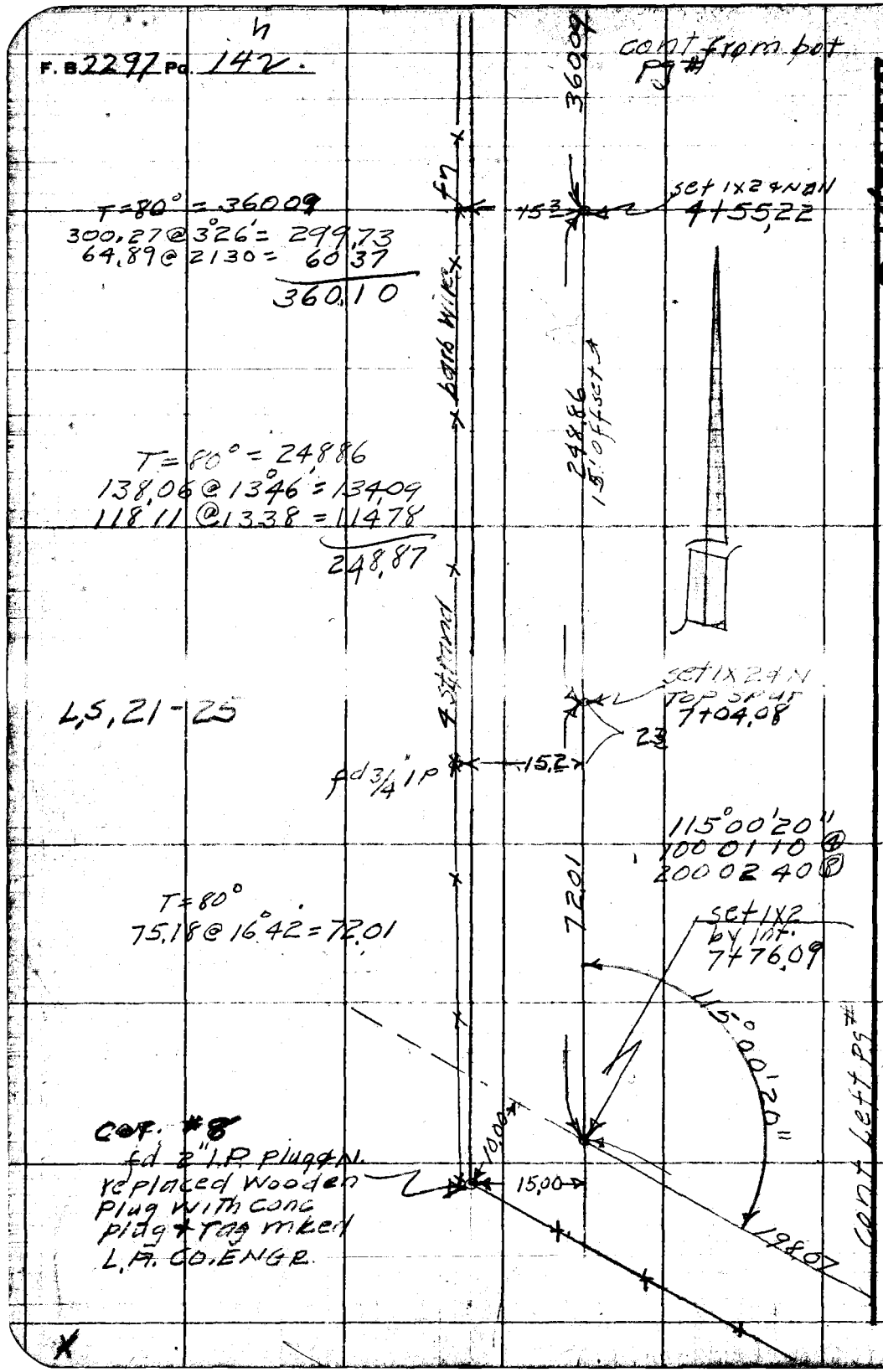
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76P 09S S&E #247 1-58

F. B 2297 Pg. 142.

cont from bot Pg #

W.S. 62, A-3



COF. #8
fd 2" I.P. plug & N.
replaced wooden
plug with conc
plug & tag mked
L.A. CO. ENGR.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

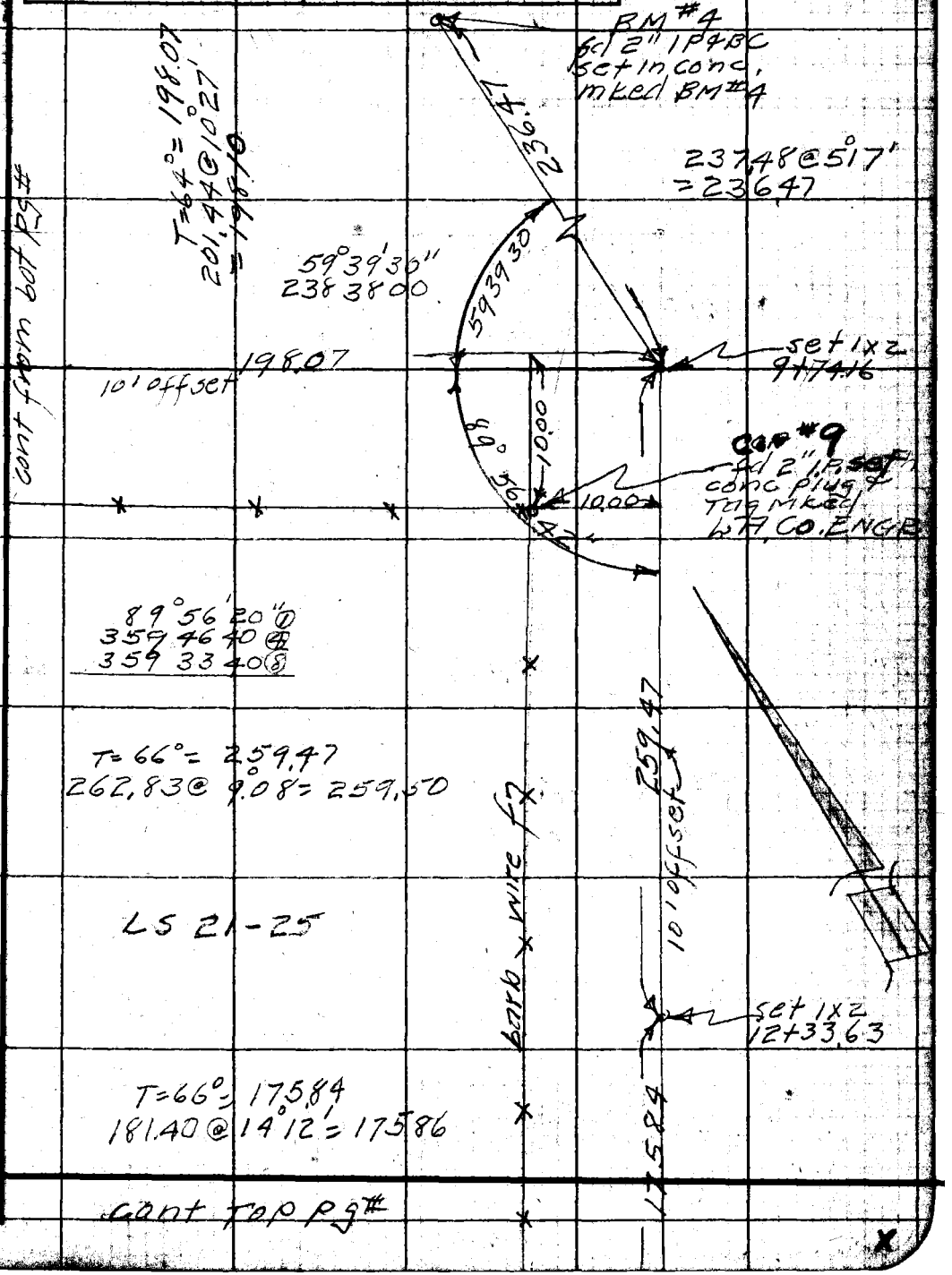
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

I

Notes Ck'd by	Survey of Wm S. Hart Pk
Map No.	JN 005511 Tape 102 Std 84 °F
Office Work	Surveyed by B.L. Willey
Checked	Notes " Date 7-57
Date	Indexed A. C. Johnson

F. B 2297 Pg. 143



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

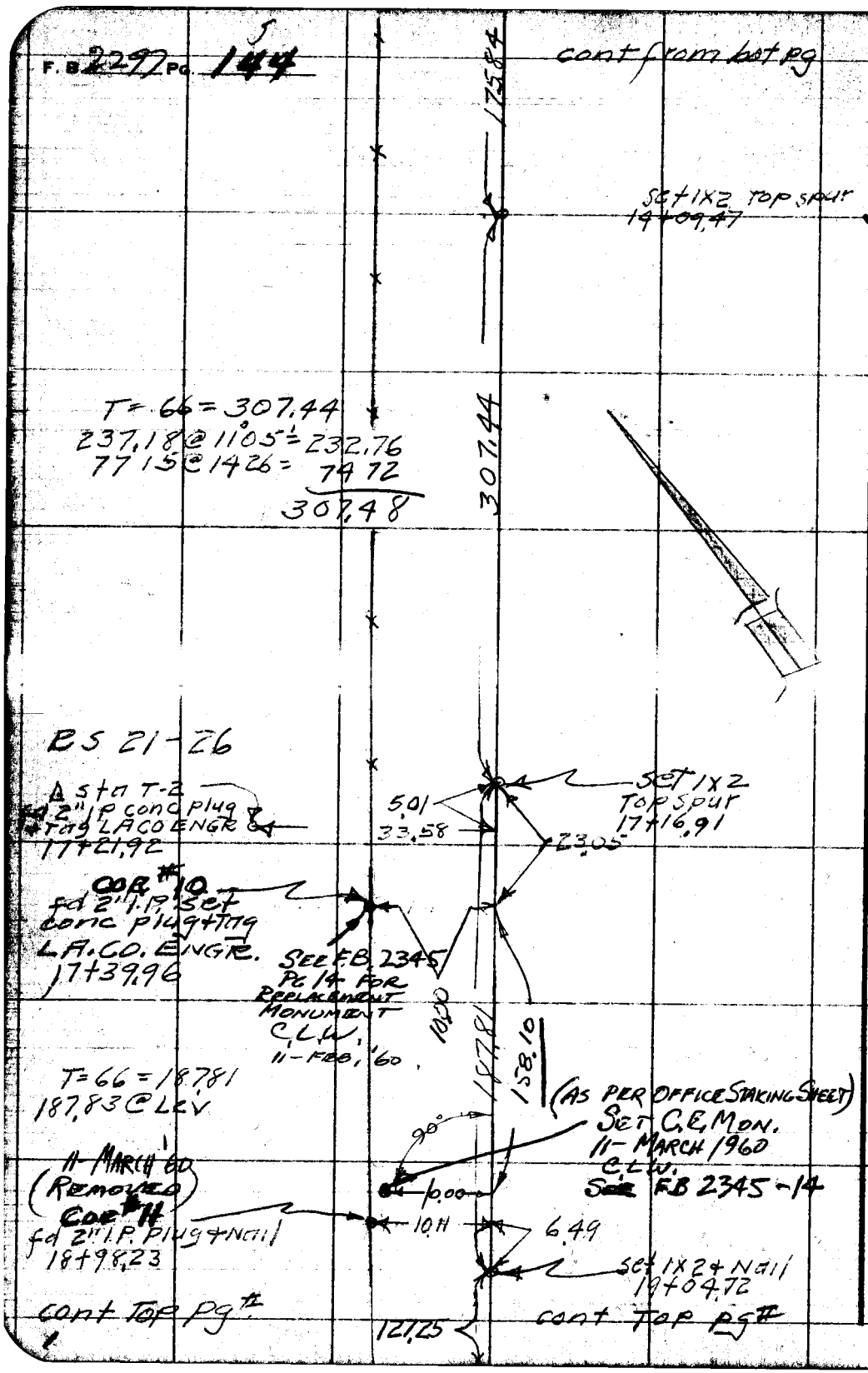
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F.B. 2297 Pg. 144

cont from bot pg

W.S. 62, A-4



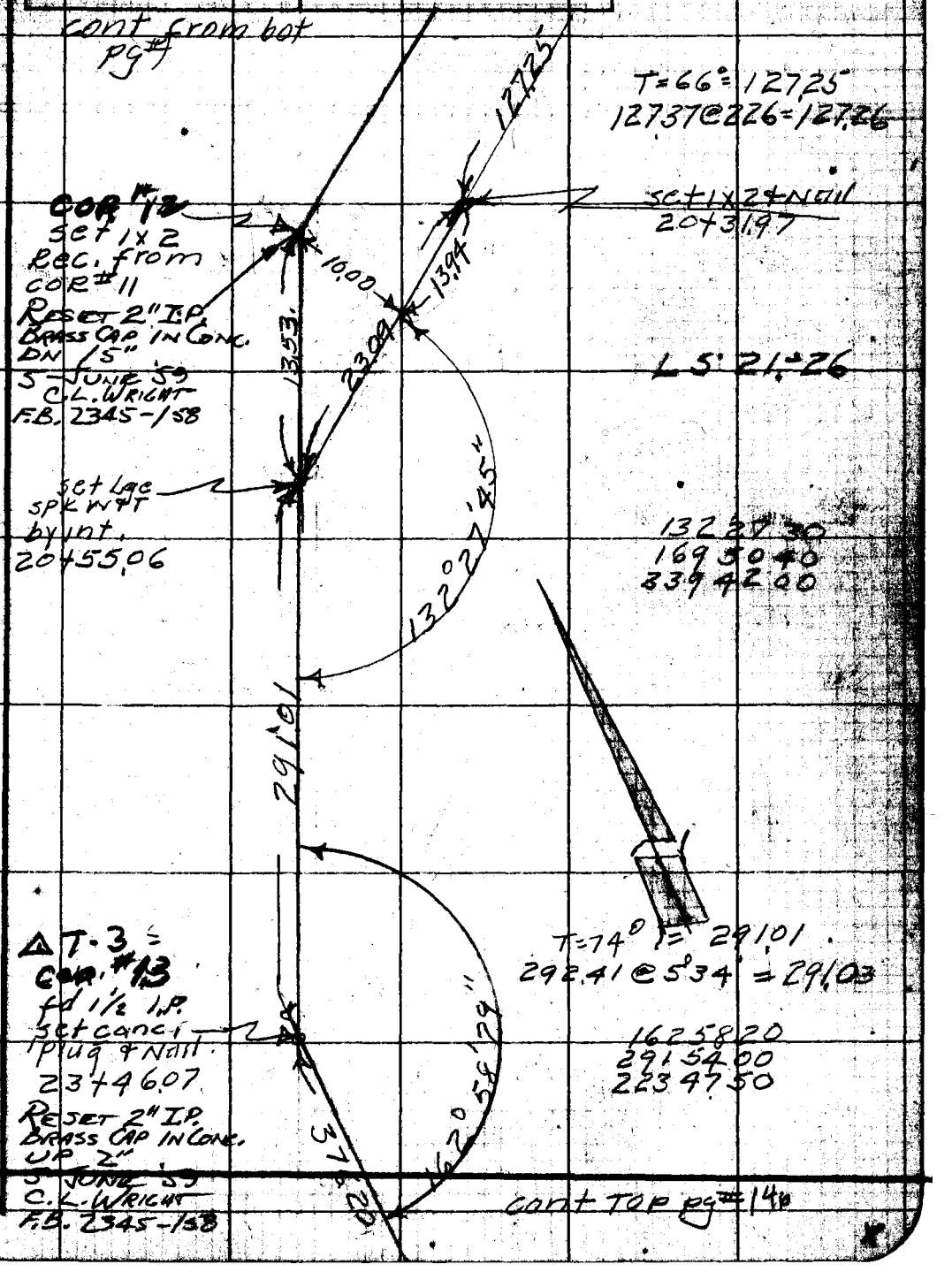
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm S Hart Pk.
Map No.	JN 005551 Tape 102 Std 84 °F
Office Work	Surveyed by R.L. Willey
Checked	Notes " Date 7-57
Date	Indexed C. Johnson

F.B. 2297 Pg. 1[illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

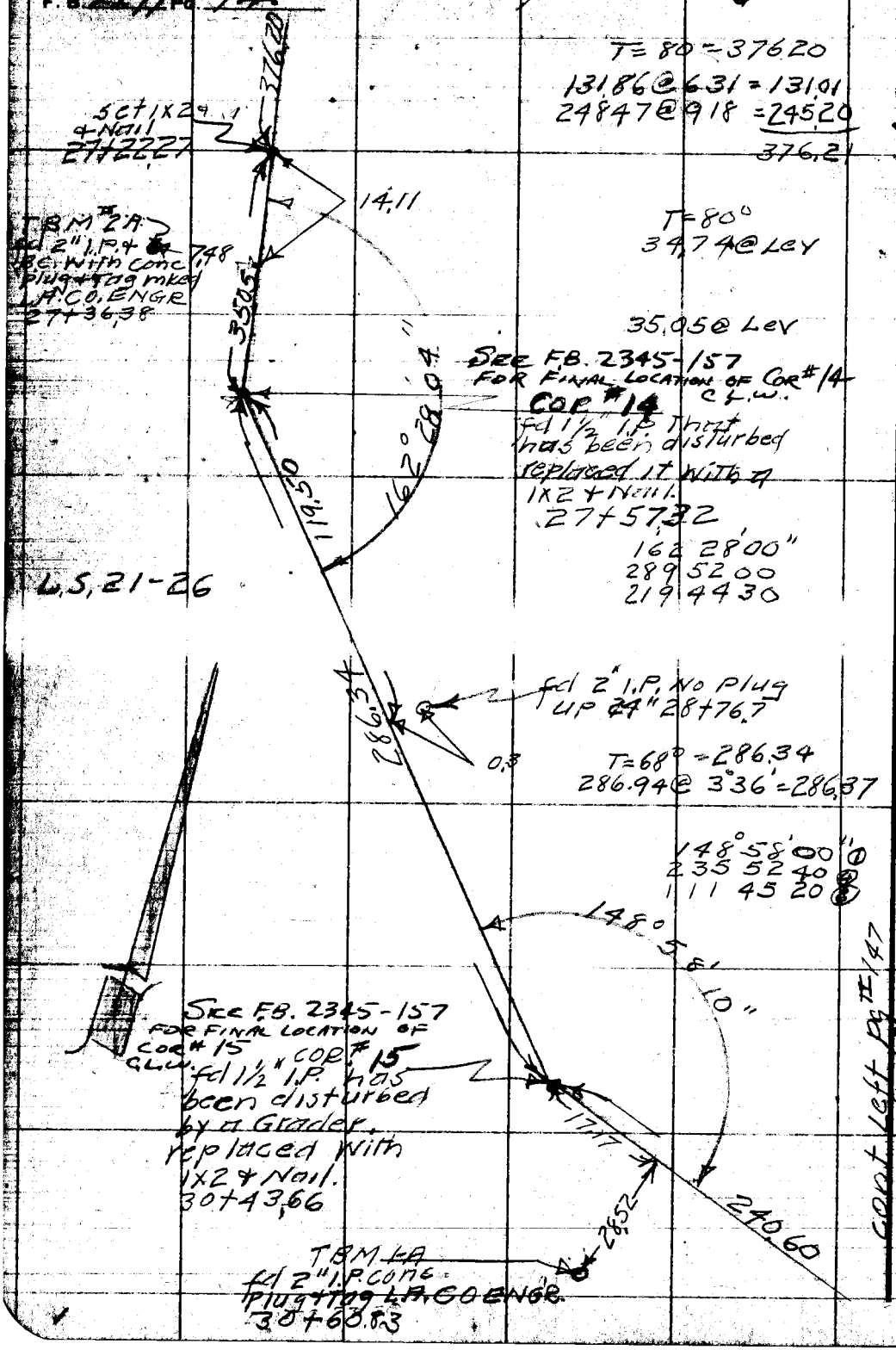
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

75F5095 S&E #247 1-56

F.B. 2297 Pg. 146

cont from bot pg#



W.S. 62, A-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

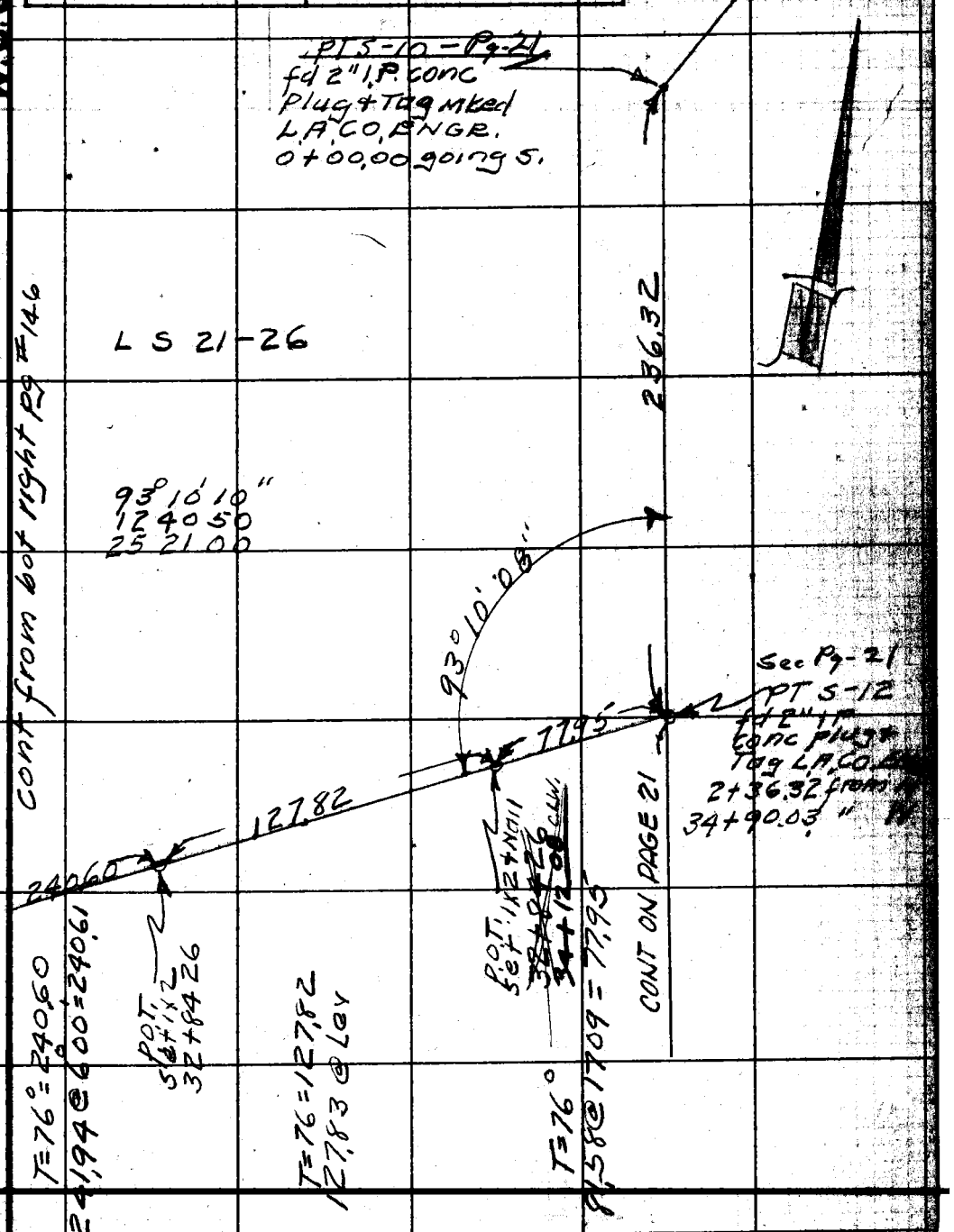
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm S. Hart Pk
Map No.	JN 0951.11 Tape 102 Std 84 °F
Office Work	Surveyed by B.L. Willey
Checked	Notes " Date 9-18-57
Date	Indexed A. C. Johnson

F. B 2297 Pg 147

W.S.62, A-4



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F-098 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

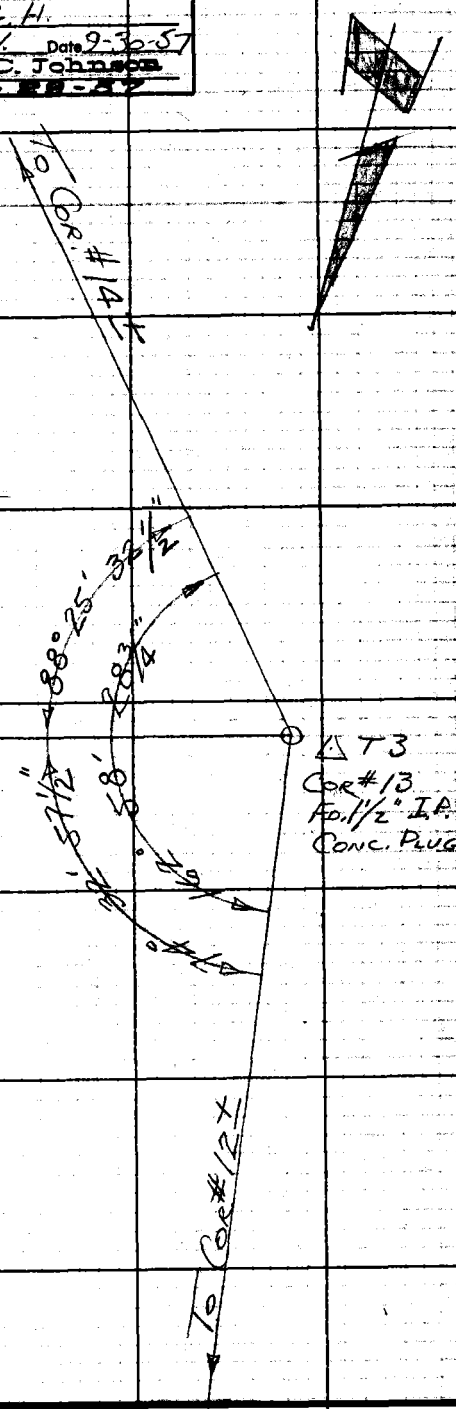
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2297 Pg. 11 148

Notes Ck'd by	Survey of Wm. S. Hart Park
Map No.	JN 0055.11 Tape Std °F
Office Work	Surveyed by F.C.H.
Checked	Notes C.L.W. Date 9-30-57
Date	Indexed A. C. Johnson 10-28-57

F.B. 2297 Pg. 149



① 88 25 20
④ 353 42 00
⑧ 347 24 20
88° 25' 32½"

① 162 58 20
④ 291 54 00
⑧ 223 47 50
162 58 28¾

① 74 33 00
④ 298 11 40
⑧ 236 23 40
74° 32' 57½"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F0095 CE #247—3-57

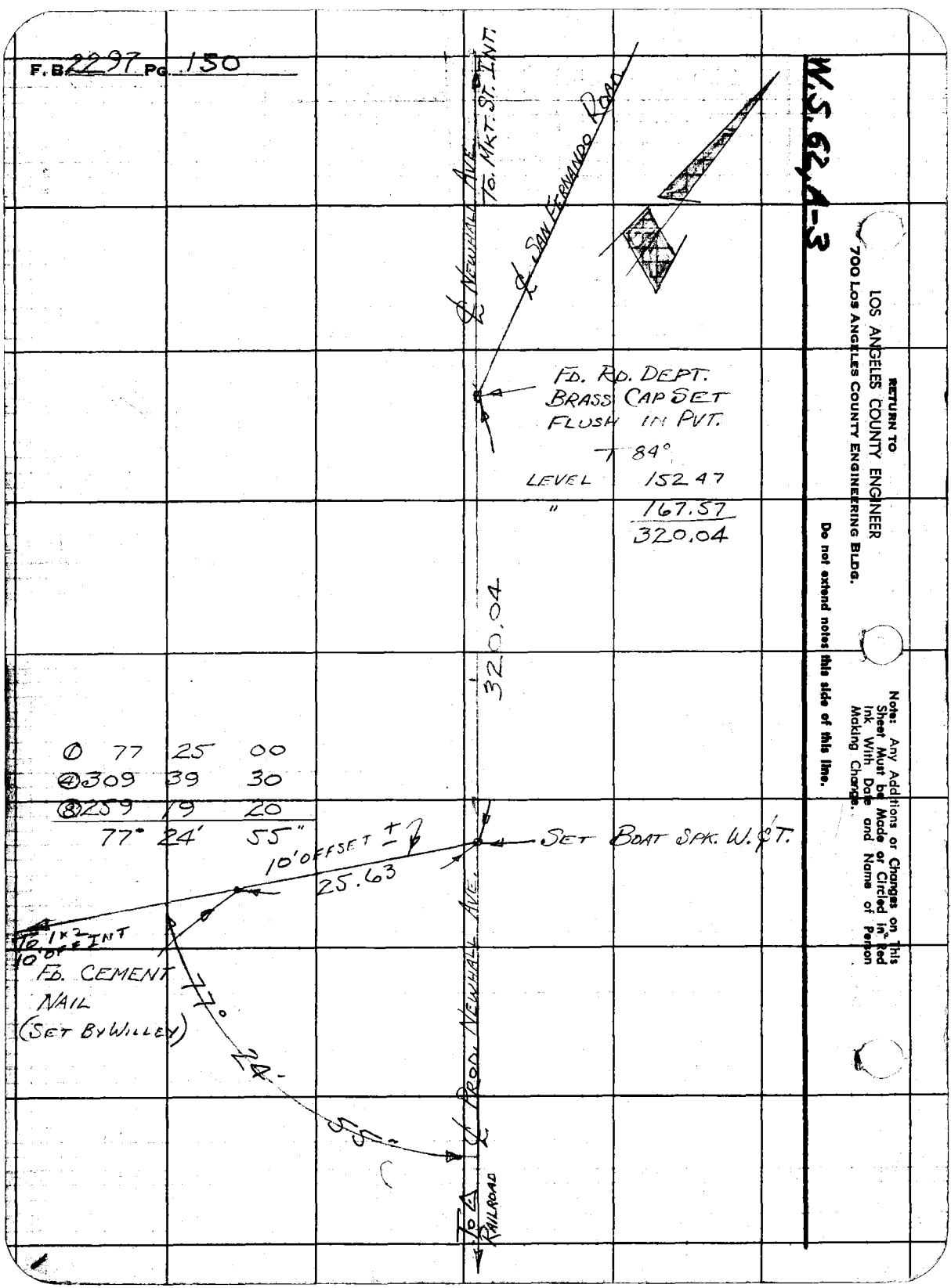
F. B 2297 PG. 150

W.S. 62A-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Johnson 10-28-57

F. B 2297 Pg. 757

SURVEY OF
PINE ST - SF ROAD - SPRR
JN 005511

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

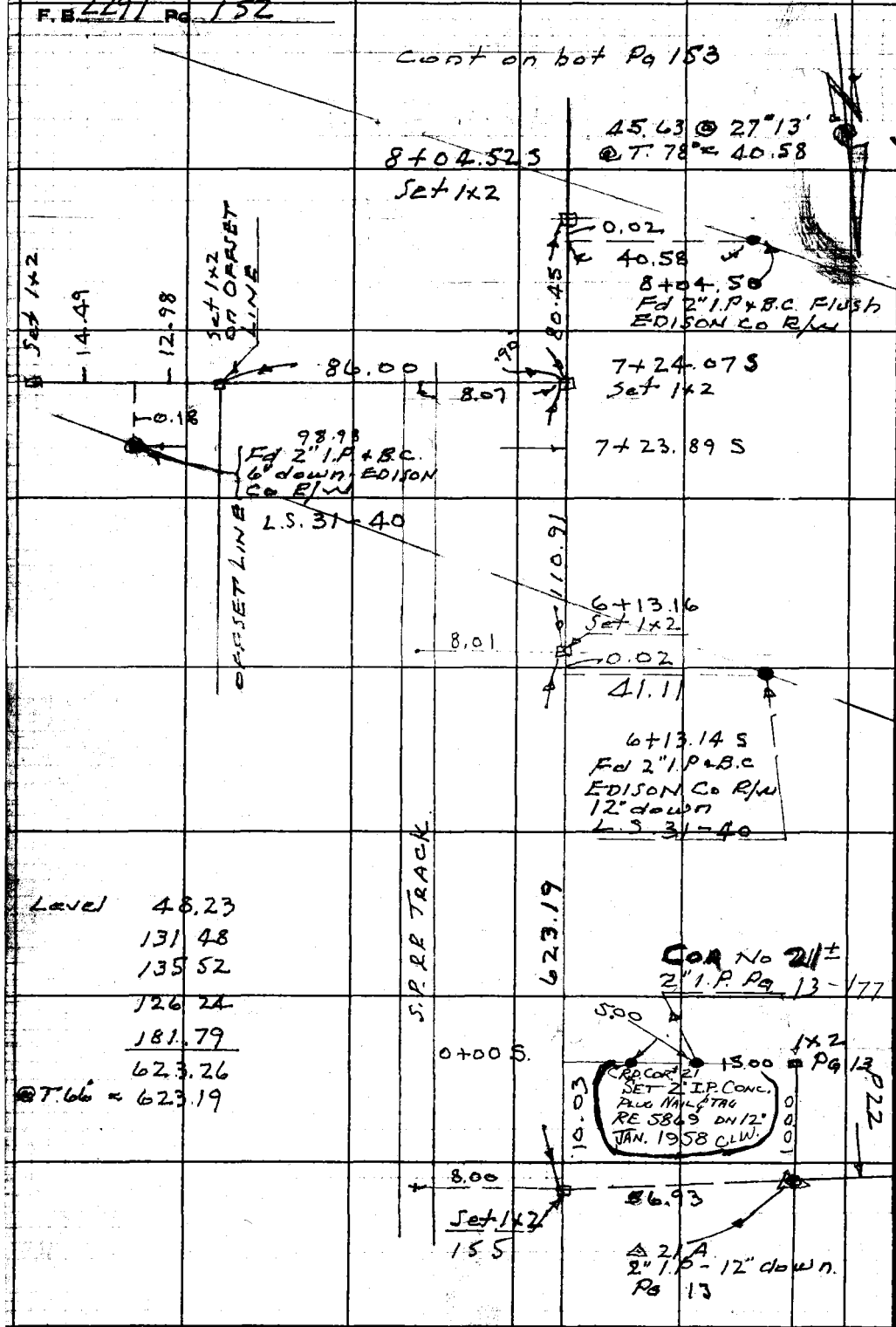
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76 BOOS CE #247—3-57

F.B. 2297 Pg. 152

W.S. 62, A-4



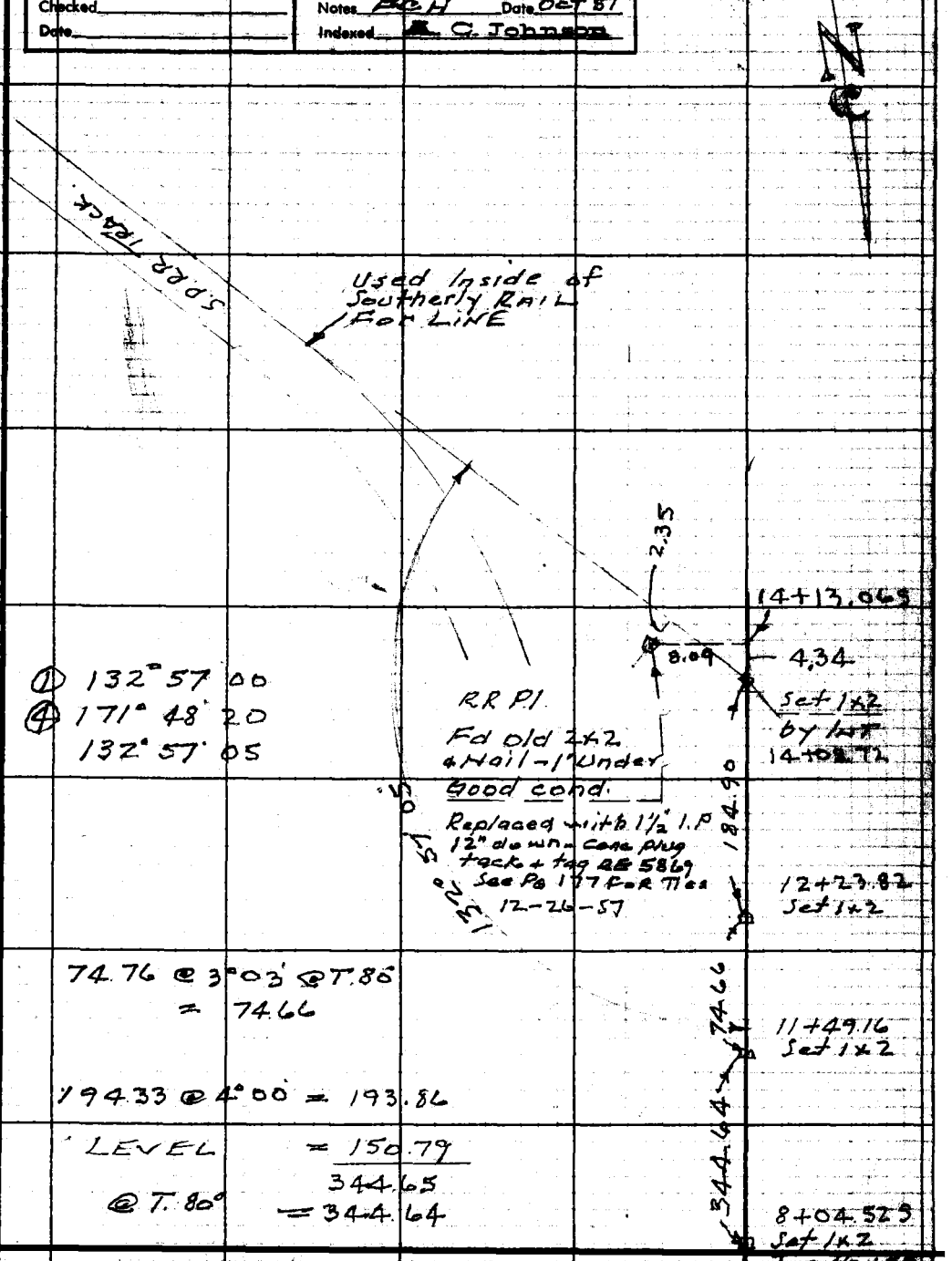
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm S. Hart Park
Map No.	JN 005511 Tape 148 Std 84 °F
Office Work	Surveyed by F.C. Howard
Checked	Notes FCH Date Oct 57
Date	Indexed C. Johnson

F. [illegible] Pg 153



Cont from top Pg 152

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F8098 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

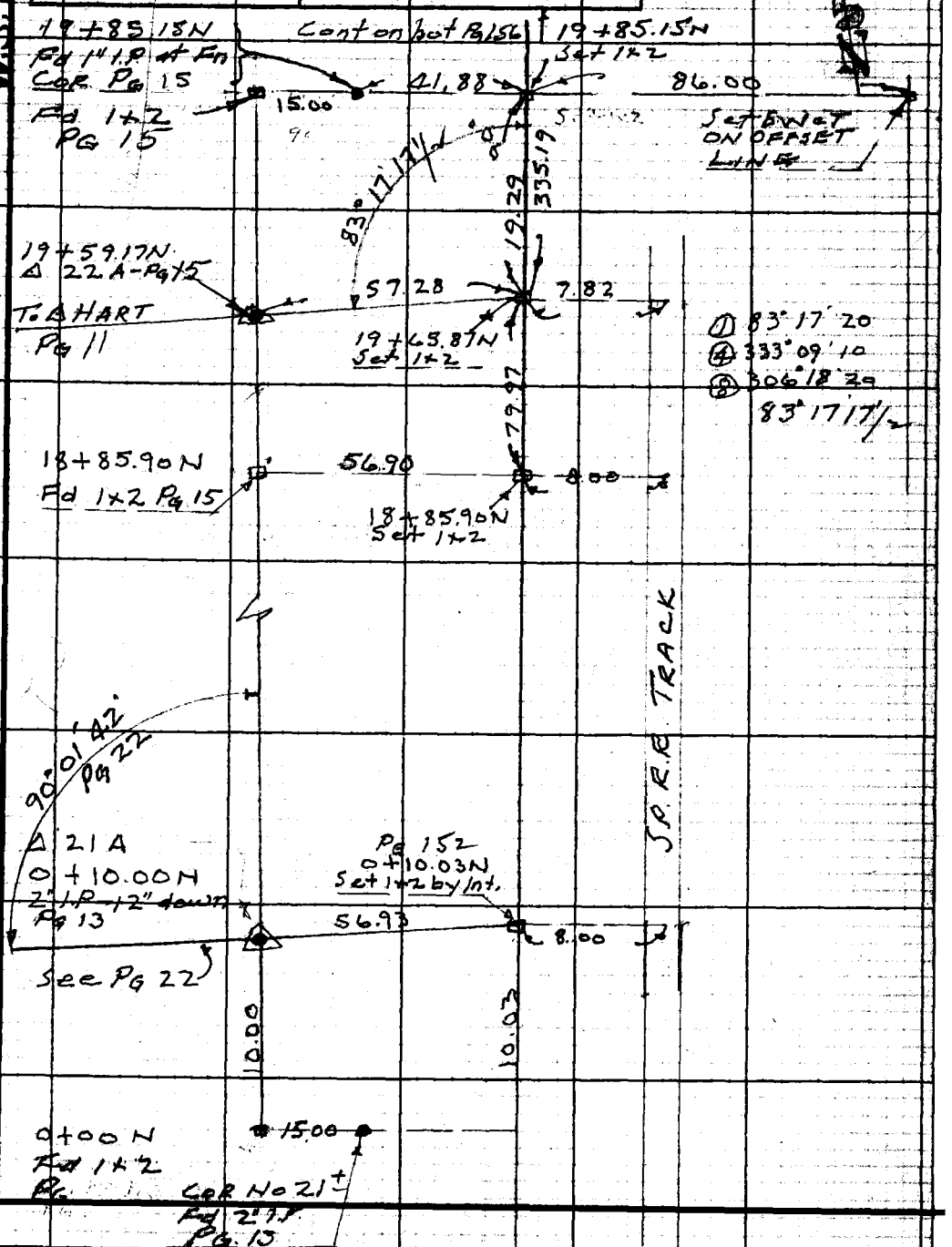
Do not extend notes this side of this line.

F. B. 2297 Pg. 134

W.S. 62 A-3

Notes Ck'd by	Survey of Wm S. Hart Park
Map No.	JN 0055 11 Tape 148 Std 84 °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

F.B. 2297 Pg 155



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

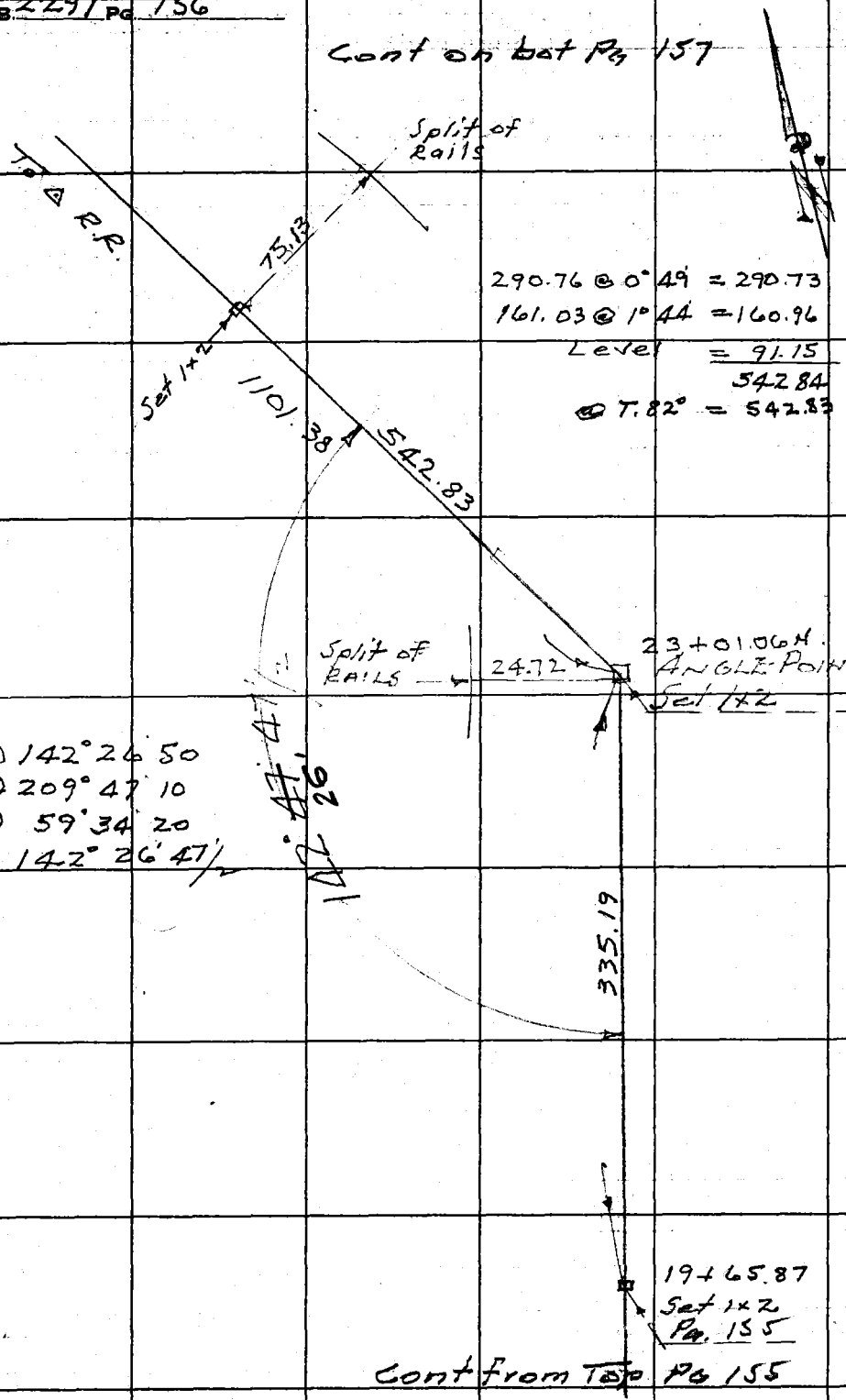
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76[illegible]095 CE #247—3-57

F.B. 2297 Pg. 156

Cont on bot Pg 157



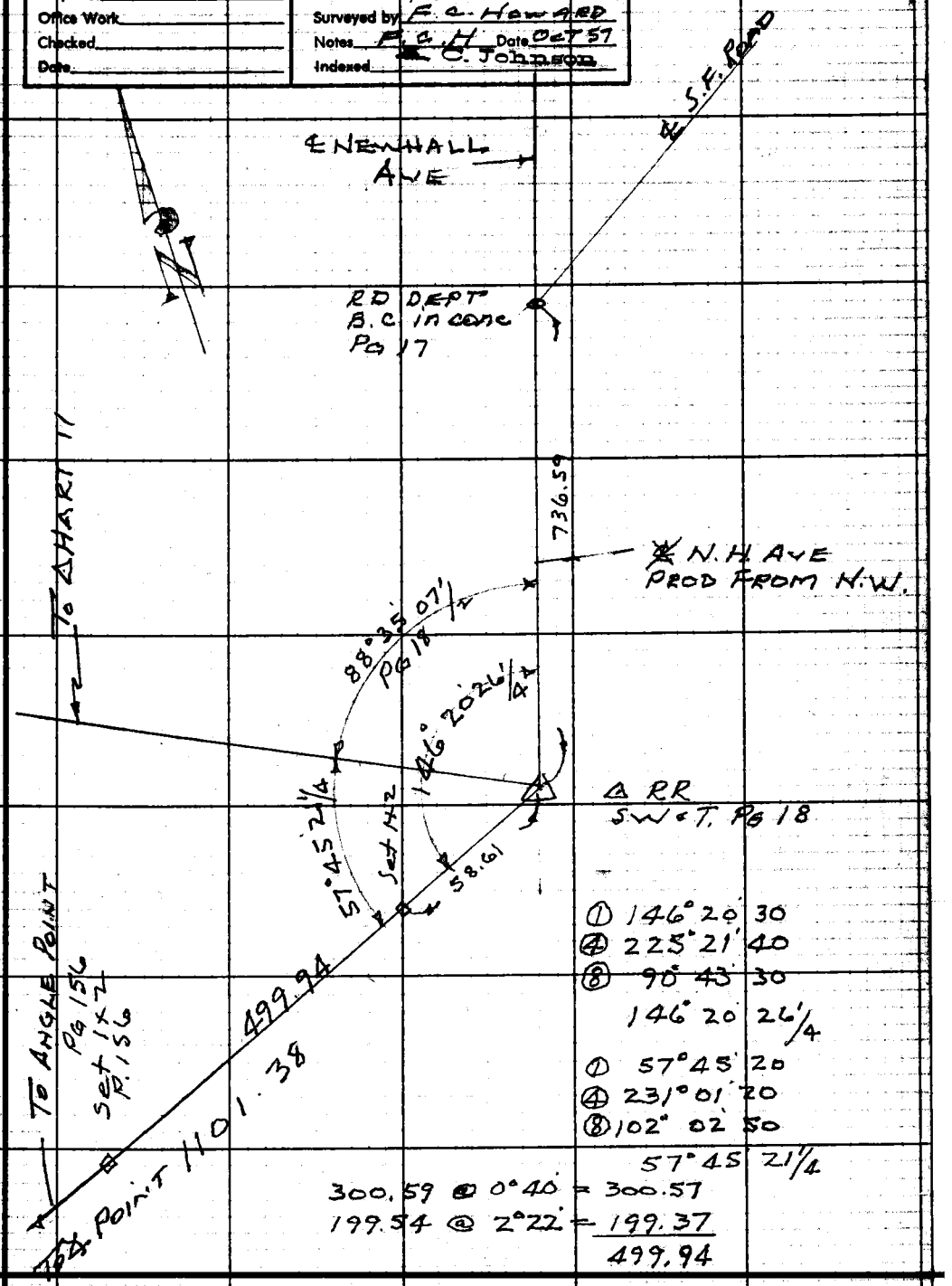
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W. S. HART PARK
Map No.	JN 0055 1/ Tape 148 Std 84 °F
Office Work	Surveyed by F. C. HOWARD
Checked	Notes F. C. H. Date OCT 57
Date	Indexed C. Johnson

F. B. 2297 Pg 157



① 146°20'30
④ 225°21'40
⑧ 90°43'30
146°20'26"/4

① 57°45'20
④ 231°01'20
⑧ 102°02'50
57°45'21"/4

300.59 @ 0°40' = 300.57
199.54 @ 2°22' = 199.37
499.94

Conf from Top Pg 156

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76[illegible]098 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

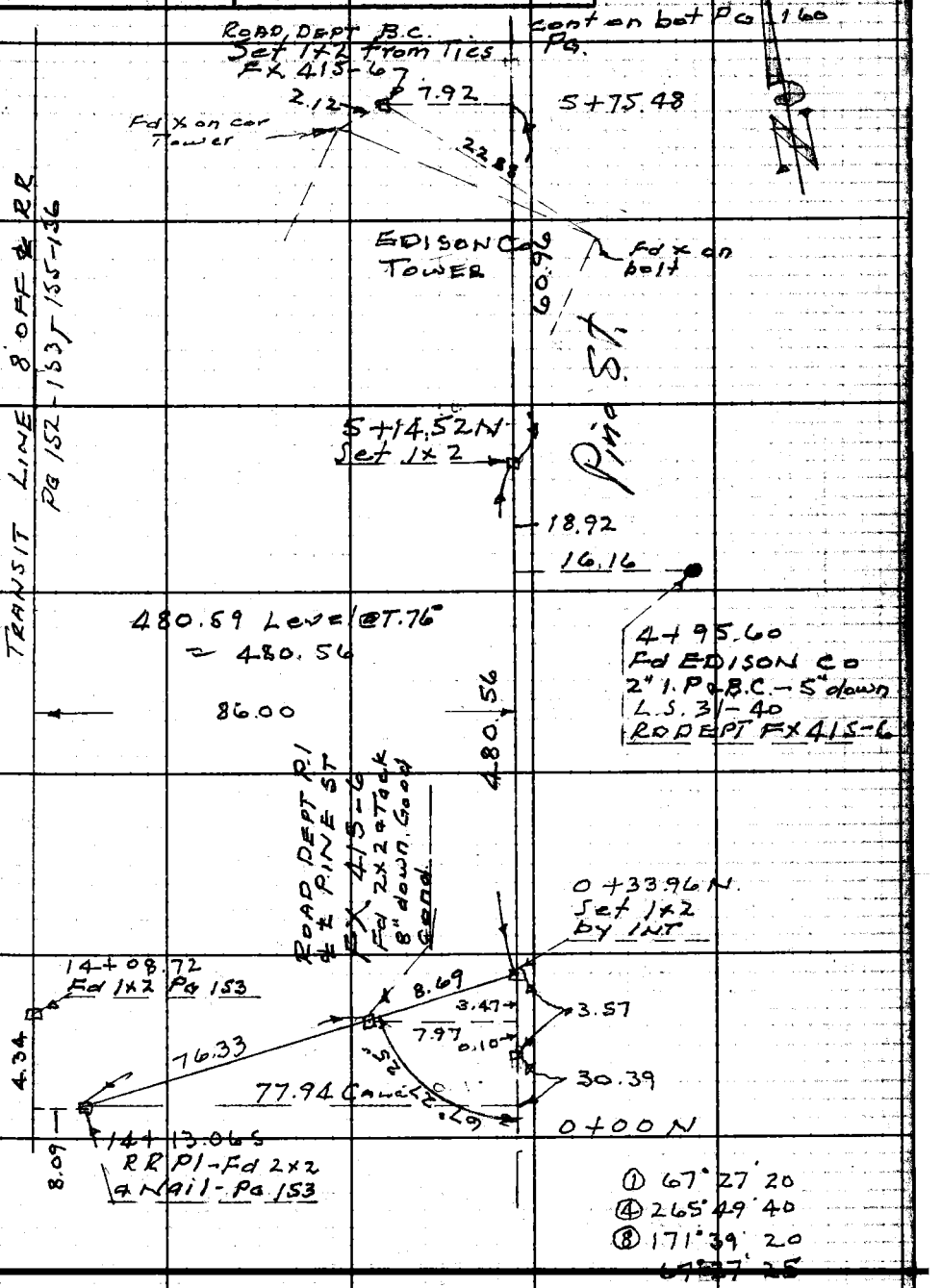
Do not extend notes this side of this line.

F. B. 2291 Pg. 158

W.S. 62 A-3

Notes Ck'd by	Survey of W. S. HART PARK
Map No.	JN 005511 Tape 148 Std 84 °F
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H Date Oct-57
Date	Indexed [illegible] C Johnson

F.B. 2297 Pg 159



① 67°27'20
④ 265°49'40
⑧ 171°39'20
67°27'25

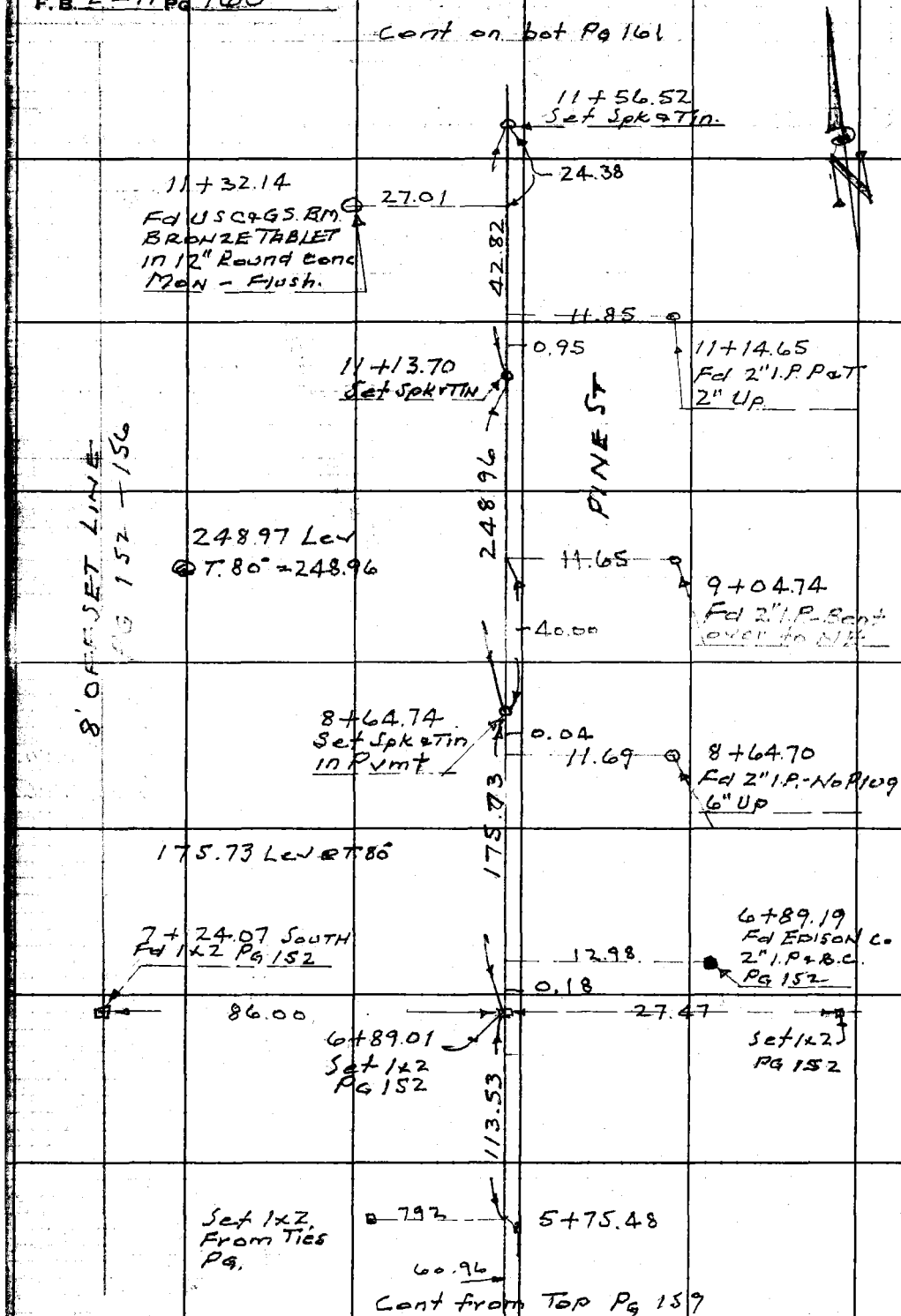
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76B09S CE #247—3-57

F.B. 2297 Pg 160



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm. S. HART PARK
Map No.	JN 005511 Tape 148 Std 84 °F
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H Date OCT-57
Date	Indexed E. C. Johnson

F.B 2297 Pg 161

Cont on bot Pg 162

21+67.97
Set Spk & Tin

0.09

11.45

28.00

21+67.88
Fd 2" I.P. No Plug

21+39.97
Fd cut spk
W & T.
Rd Dept Sta
13+00 F×41S
Pg 4

7.95

Level = 196.56
Level = 215.98
300.70 @ 1°18' = 300.62
713.16
@ T. 60° = 713.05

713.05

PINE ST

14+54.92
Set Spk & Tin

0.25

12.24

14+54.67
Fd 2" I.P. No Plug
6" Up.

298.40

298.58 @ 1°43'
@ T. 56° = 298.40

11+56.52
Set Spk & Tin

Cont from Top Pg 160

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7673095 CE #247—3-57

F.B. 2297 Pg 162

W.S. 62, 4-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

19+85.15 N
Fd 1" I.P.
P/S & LS

41.88

Fd 1x2
Pg 155

86.00

90°

33+98.25 =
0+41.92 ± Rd Dept
FX 415-3
Set SW & T

90°

8' OFFSET LINE
Pg 155

31+55.22
Set Spk & Tin

0.19

11.98 @

31+55.03
Fd Nail & Tag
Top of 2x3 Flush
Stamped RE 3838
J.B.S.

PINE ST

987.25

Level = 84.67
150.78
150.54
150.81
150.06
300.60 @ 1°20 = 300.52
987.35
@ T. 68° = 987.25

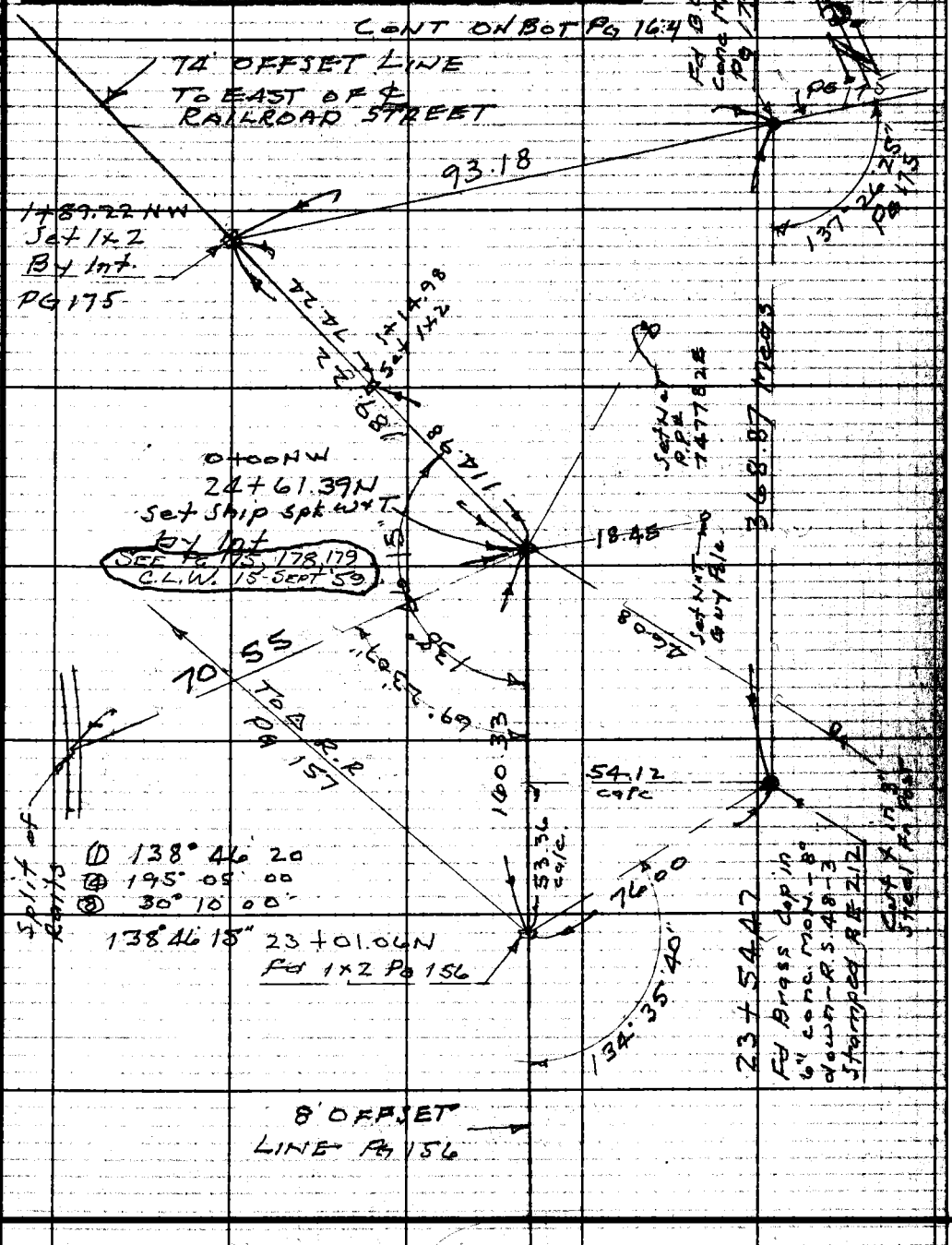
21+67.97
Set Spk & Tin

Cont. from Top Pg 161

Notes Ck'd by	Survey of Wm S. Hart Park
Map No.	JN 00554 Tape 148 Std 84 °F
Office Work	Surveyed by F. C. Howard
Checked	Notes F. C. H. Date Oct 57
Date	Indexed A. C. Johnson

F.B. 2297 Pg 163

W.S. 62 A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

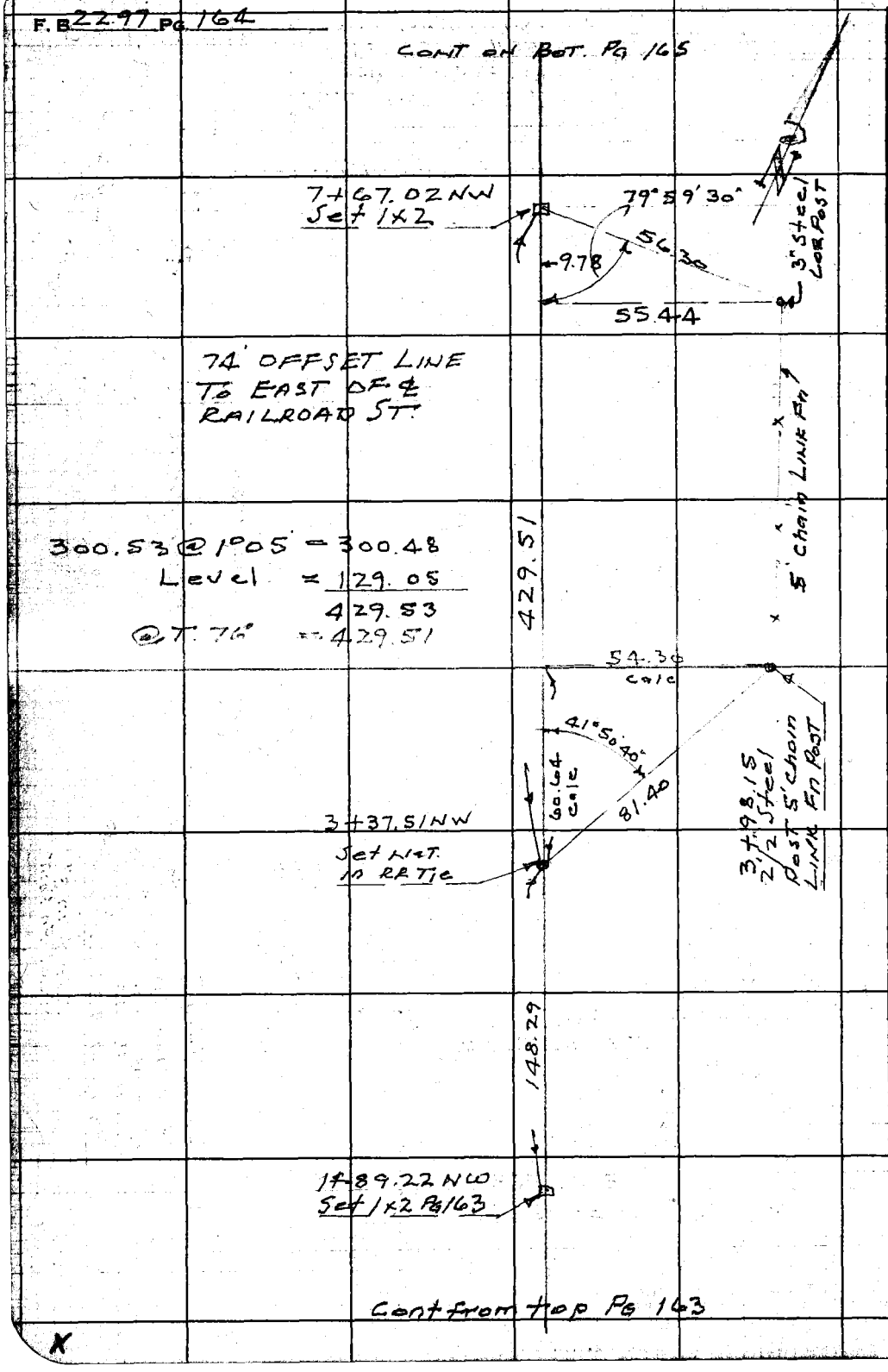
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2297 Pg. 164

CONT ON BOT. PG 165



Cont from top Pg 163

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

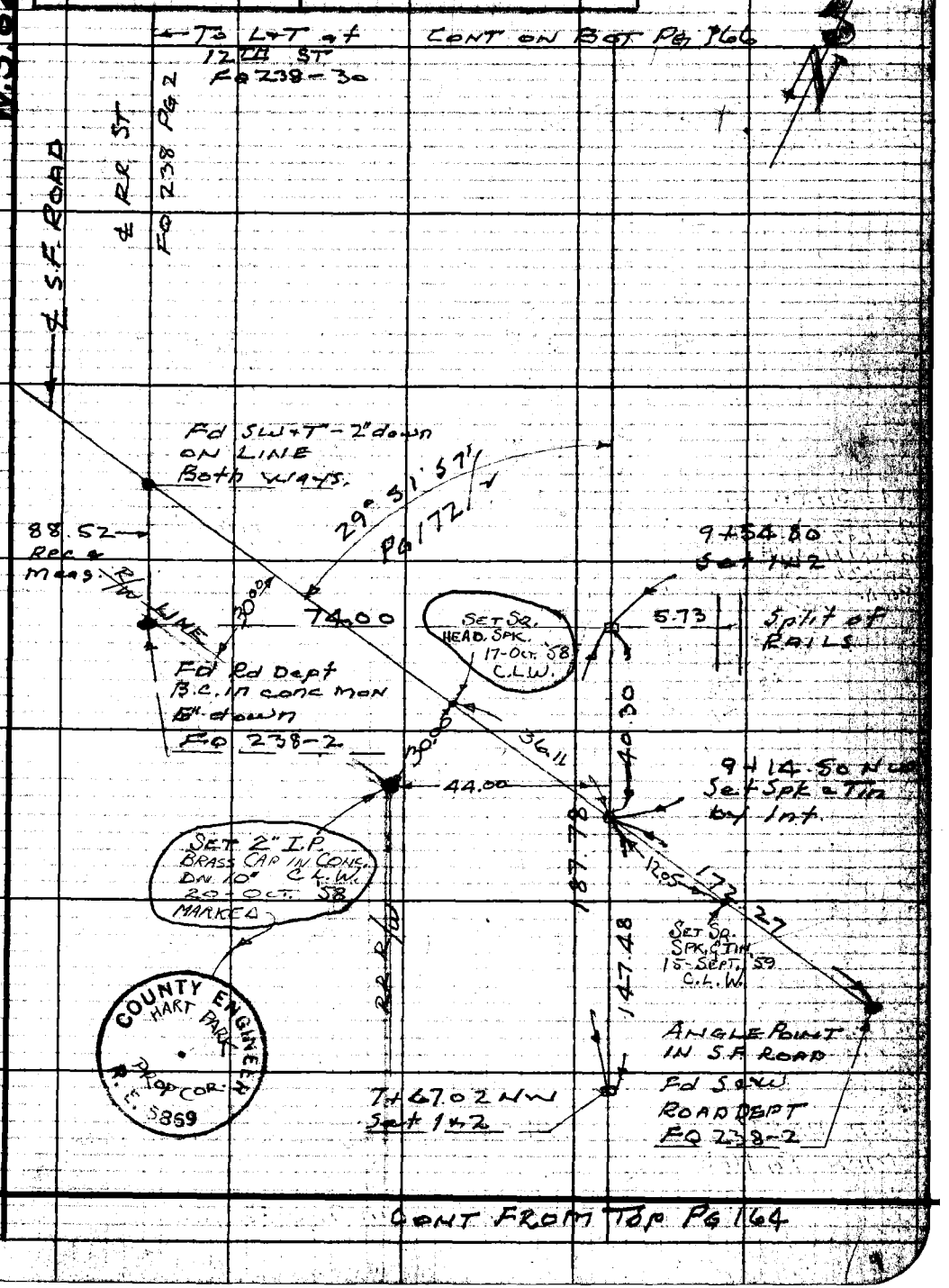
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm S. Hart Park
Map No.	JN 0055.11 Tape 148 Std 84 of
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date Oct 57
Date	Indexed A. C. Johnson

F.B. 2297 Pg 165

W.S. 62 A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76 3095 CE #247-3

F.B 2297 PG. 166

CONT ON BOT PG 167
Set 1x2 on
Line

W.S. 62 A-3

Fd L&T. at
12TH ST.
FQ 238-30

73.99+
Meas.

℄ RR ST

Fd RD DEPT
MON - 6" down
FD 238-27

Fd old 3"x3" Nail
6" down inside
Fn. Cor

Set 1x2 on
℄ 6TH ST.
PROD.

30.33

-30.00
Rec

44.00

116.37

℄ SIXTH ST

To L&T on curb
at NH AVE
FQ 238
PG 4

89°58.45
RD DEPT REC
FQ 238-27

RD DEPT
MON PG 165

74.00

9+54.80 NW
Set 1x2 PG 165

Cont from Top PG 165

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

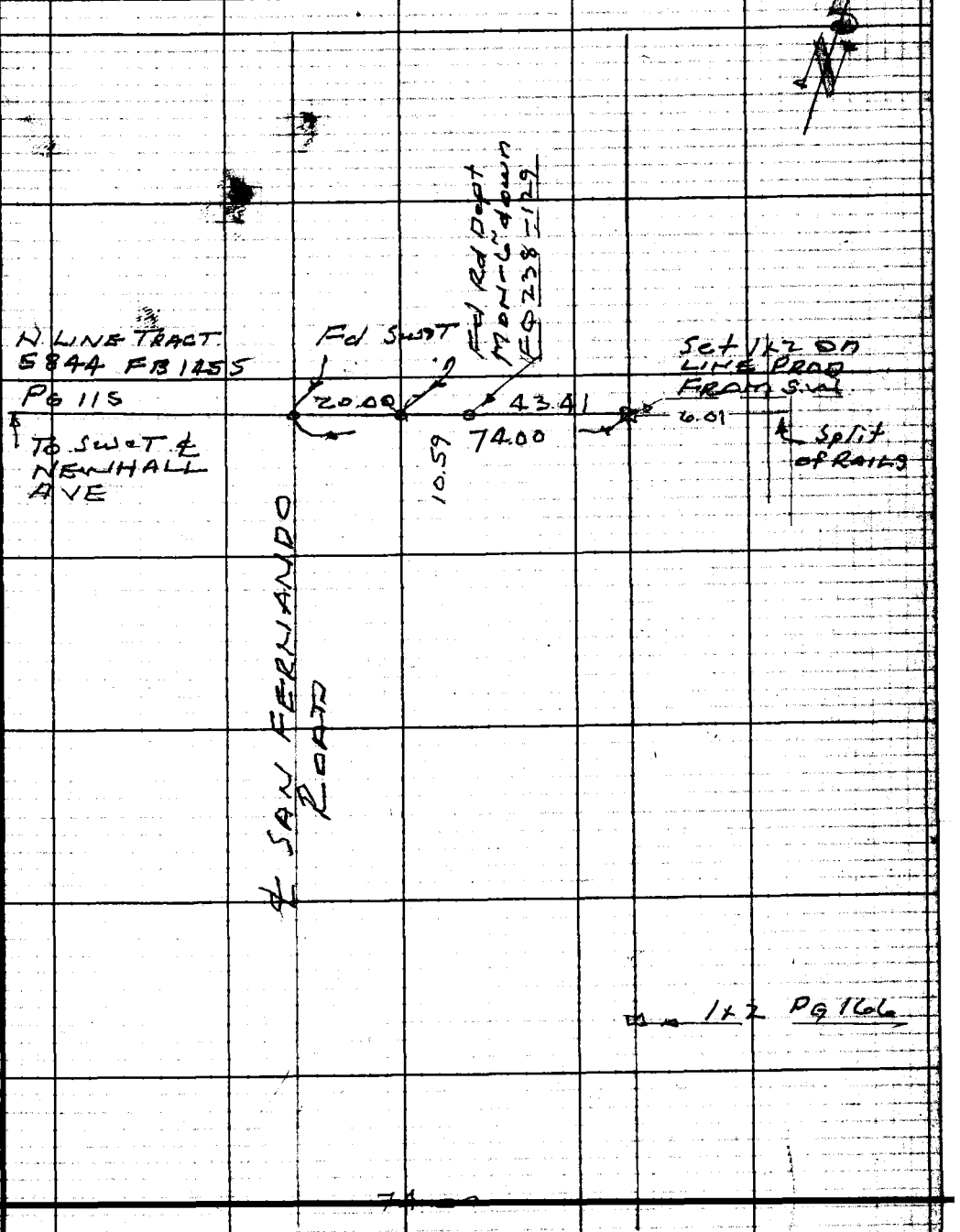
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WM S. HART PARK
Map No.	JN 0055 11 Tape 148 Std 84 °F
Office Work	Surveyed by F. C. HOWARD
Checked	Notes F.C.H Date OCT 57
Date	Indexed C. Johnson

F.B. 2297 Pg. 167

W.S. 52 A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76 3098 CE #247—3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

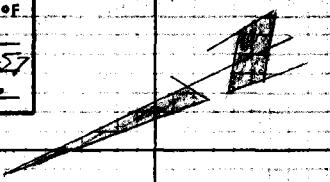
Do not extend notes this side of this line.

F. B. 2297 Pg. 108

W.S. 62,4-3

Notes Ck'd by	Survey of Wm. S. Hart Park
Map No.	JN00551 Tape Std °F
Office Work	Surveyed by F.C.H.
Checked	Notes C.L.W. Date 10-10-57
Date	Indexed C. Johnson

F.B. 2297 Pg. 107



FD. WOOD SCREW IN TTN

7+07.76
RD. DEPT. F.Q. 238-6

T-76°
LEVEL 181.78
.01
181.77

℄ CHESTNUT ST. ±

181.77

5+25.49
℄ 8TH ST. ±
RD. DEPT. F.Q. 238-7

FD. SQ. SPK. .01

36.73 T 76°
LEVEL 36.73

FD. SQ. SPK. .01

4+88.76

T-74°
LEVEL 134.10
.01
134.09

134.09

℄ 8TH ST. ±

FD. SQ. SPK. 1.97

FD. SQ. SPK. 2.05

FD. SQ. SPK.

3+54.67
RD. DEPT. F.Q. 238-7

T-74°
LEVEL 81.06
.01
81.05

81.05

℄ NEWHALL AVE.

2+73.62
△ NEWHALL AVE. FD. SHIP SPK.
W. ℄ TTN. PG. 17

273.62
P. 17

0+00 SE
℄ DEPT. ℄ NEWHALL AVE. FD. RD. DEPT.
BRASS CAP IN WELL
RD. DEPT. F.Q. 238-8

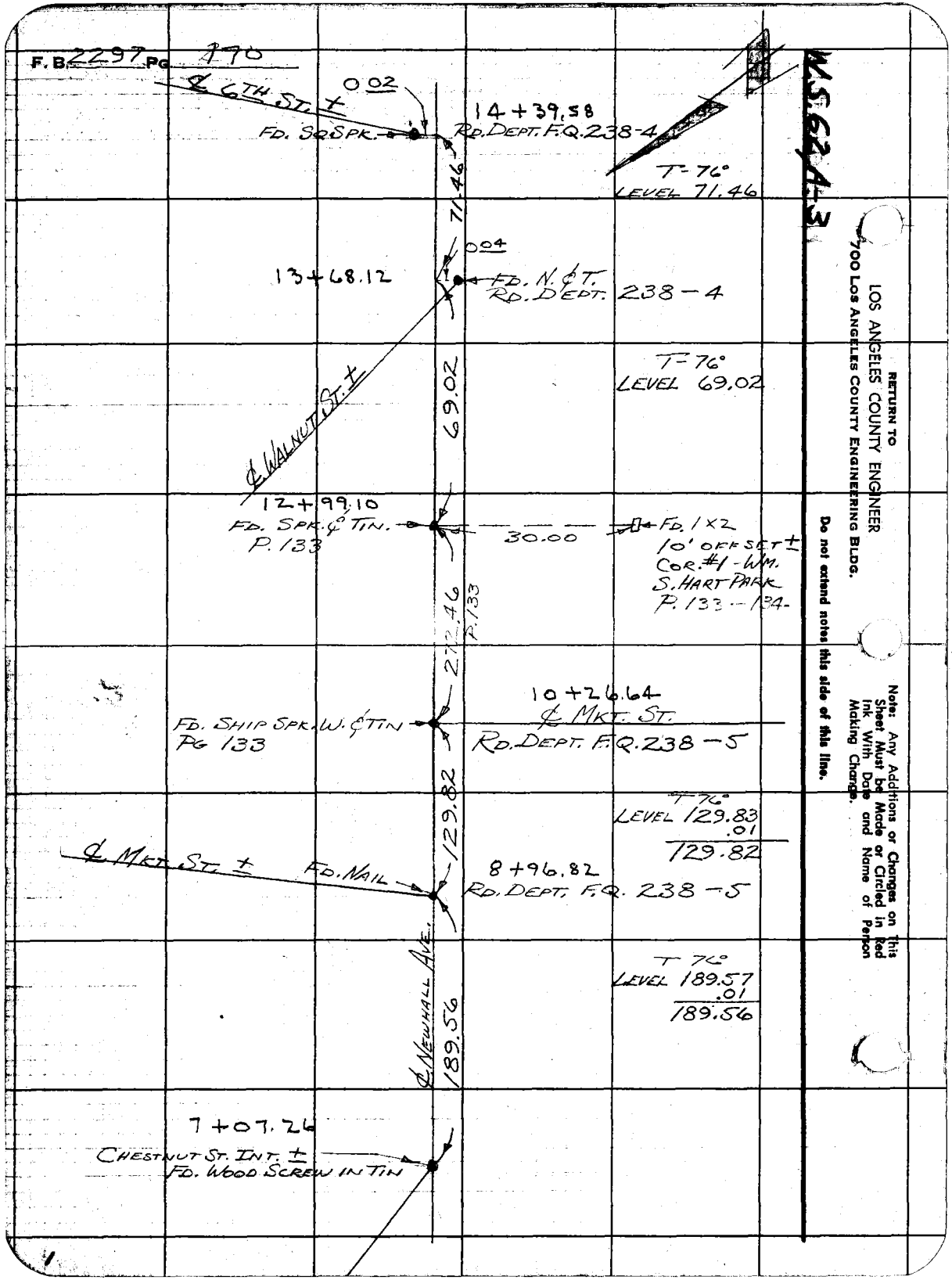
Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76308 CE #247—3-57

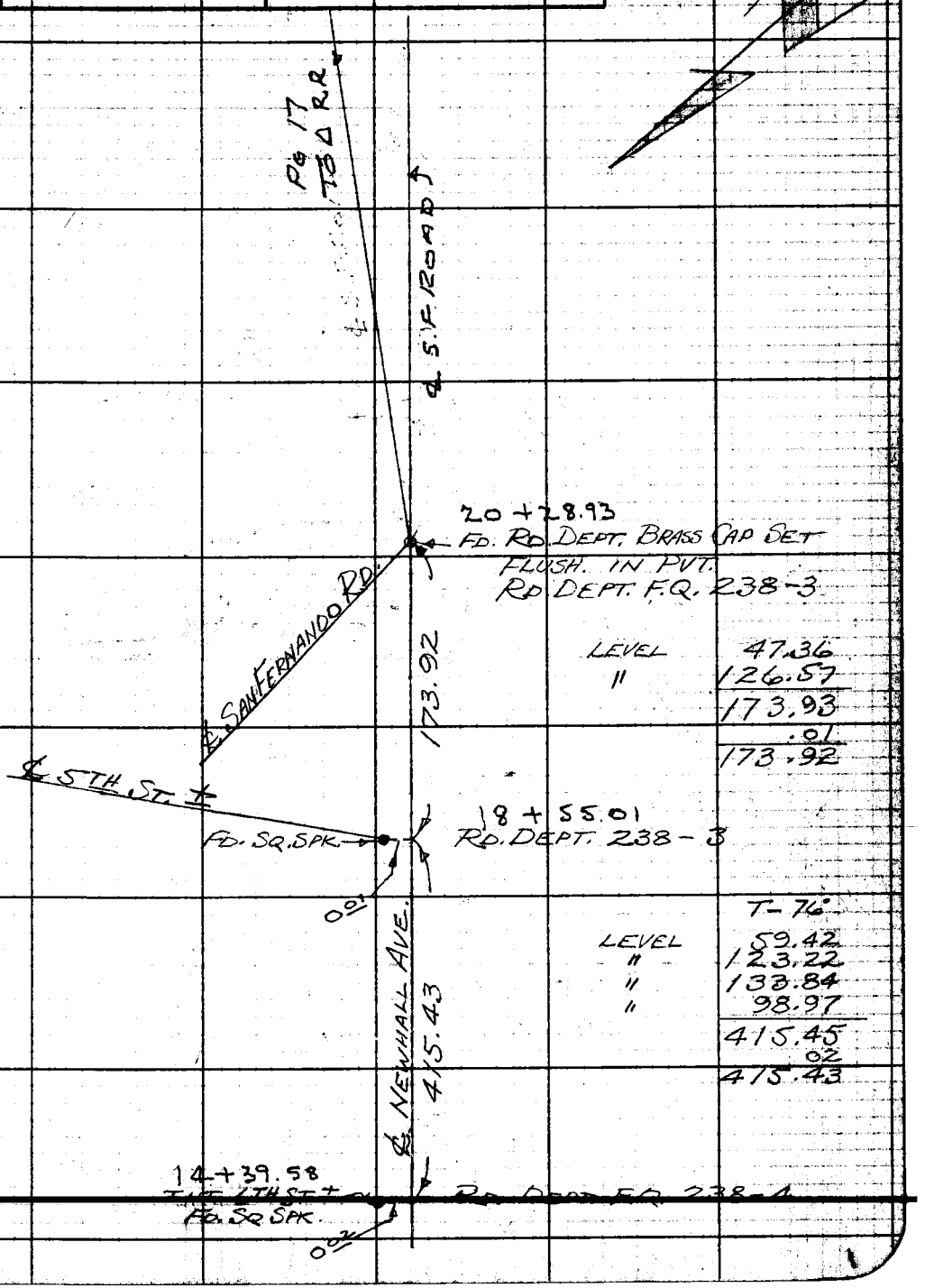
1


F. B. 2297 PG 170
℄ 6TH ST. ±
0.02
14+39.58
FD. SQ SPK.
RD. DEPT. F.Q. 238-4
T-76°
LEVEL 71.46
71.46
0.04
13+68.12
FD. N. ℄ T.
RD. DEPT. 238-4
T-76°
LEVEL 69.02
69.02
℄ WALNUT ST. ±
12+99.10
FD. SPK. ℄ TIN.
P. 133
30.00
FD. 1×2
10' OFFSET ±
COR. #1 - WM.
S. HART PARK
P. 133 - 134
272.46
P. 133
10+26.64
℄ MKT. ST.
FD. SHIP SPK. W. ℄ TIN
PG 133
RD. DEPT. F.Q. 238-5
129.82
T-76°
LEVEL 129.83
.01
129.82
℄ MKT. ST. ±
FD. NAIL
8+96.82
RD. DEPT. F.Q. 238-5
T-76°
LEVEL 189.57
.01
189.56
℄ NEWHALL AVE.
189.56
7+07.26
CHESTNUT ST. INT. ±
FD. WOOD SCREW IN TIN
W.S. 62 A-3
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 62A-3

Notes Ck'd by	Survey of Wm. S. Hart Park
Map No.	IN 0055.14 Tape Std. °F
Office Work	Surveyed by F.C.H.
Checked	Notes C.L.W. Date 10-10-57
Date	Indexed C. Johnson

F.B. 2297 Pg. 131



LEVEL	47.36
"	126.57
	173.93
	.01
	173.92

T-76°

LEVEL	59.42
"	123.22
"	133.84
"	98.97
	415.45
	.02
	415.43

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

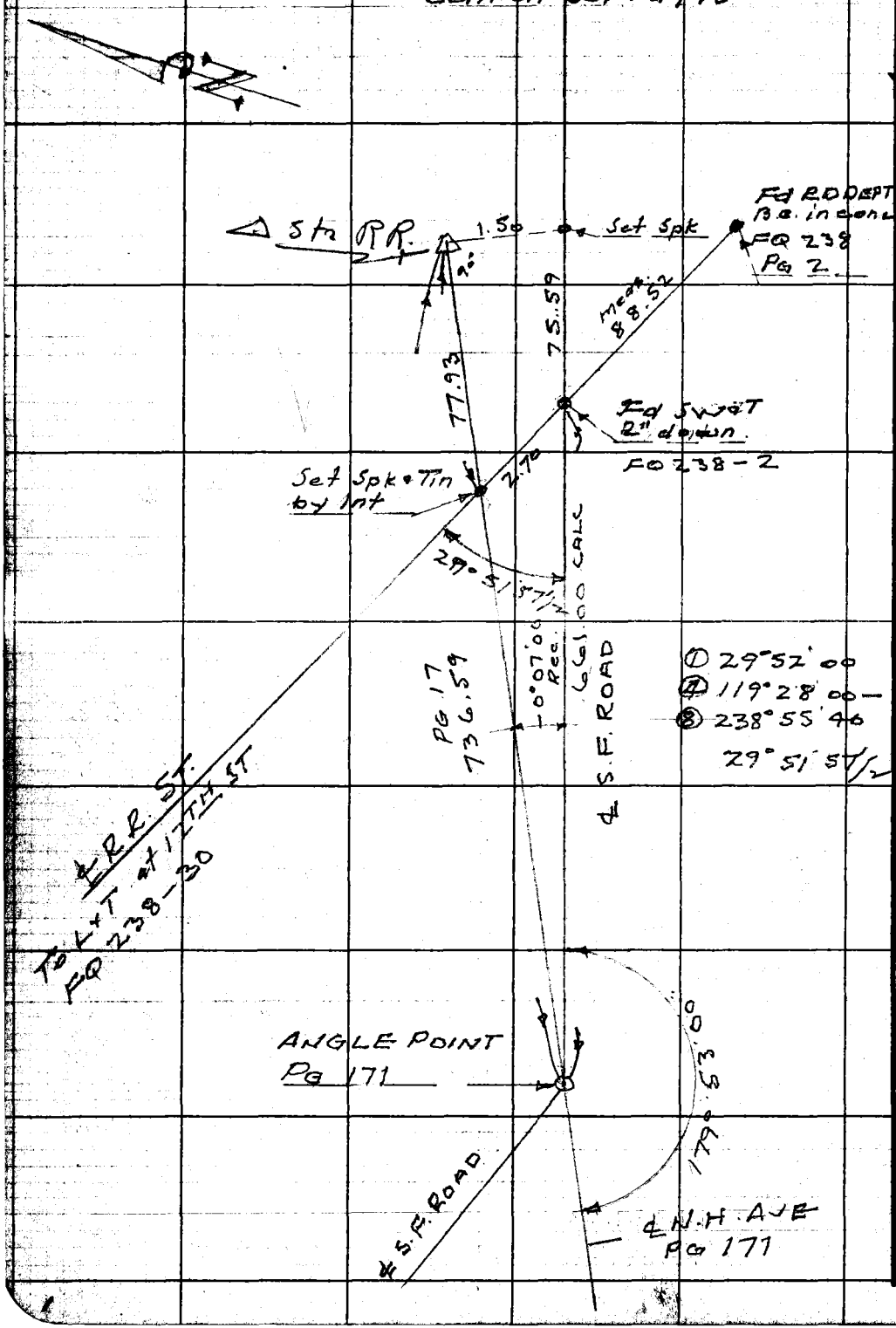
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7673098 CE #247—3-57

F.B. 2297 Pg. 172

Cont on bot Pg 173



W.S. 62, A-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

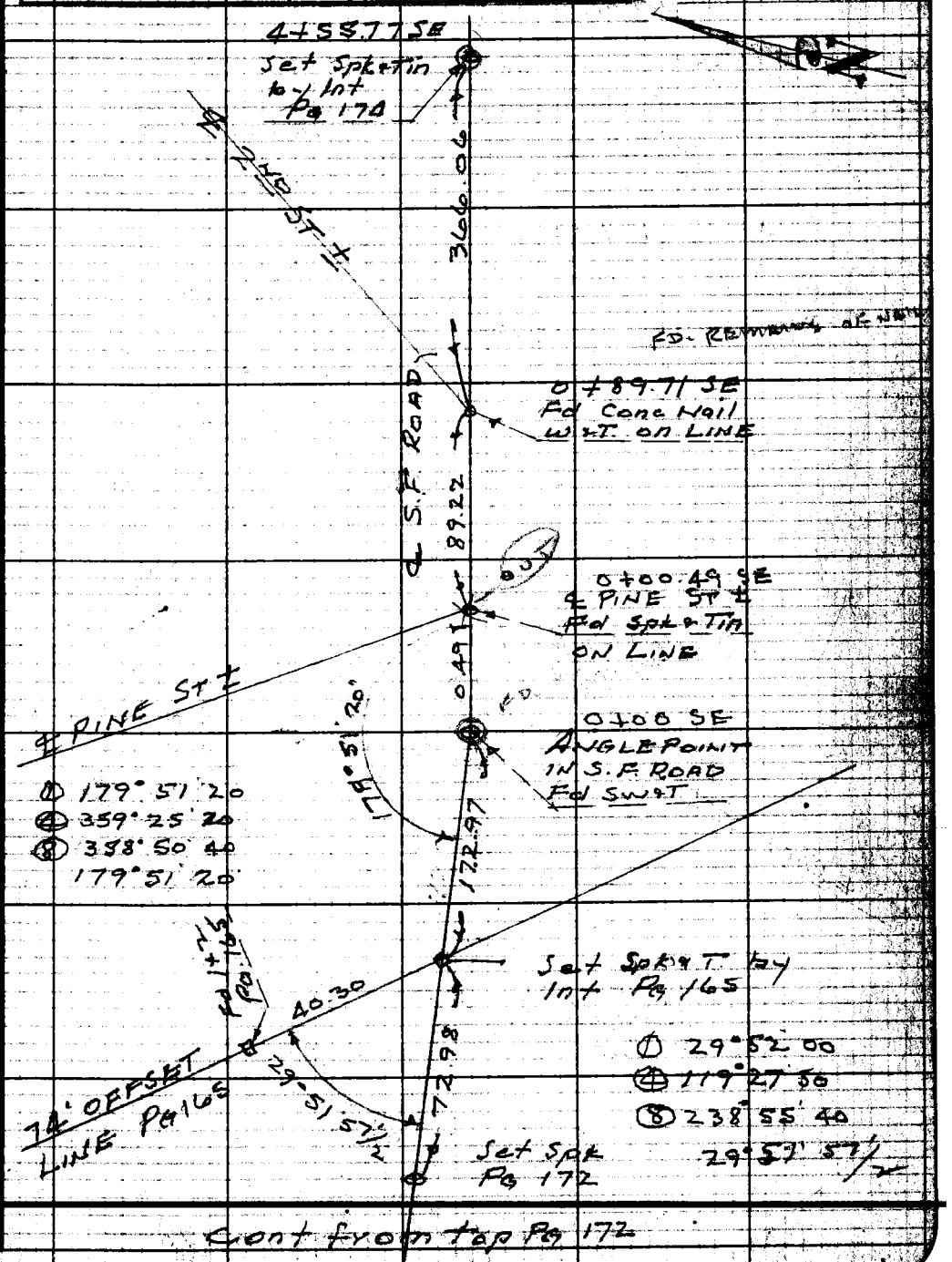
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W.M. S. HART PARK
Map No.	JN 00551 Tape 148 Std 84 °F
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date OCT 57
Date	Indexed C. Johnson

F.B. 2297 Pg 173

W.S. 62 A-3



Cont from top Pg 172

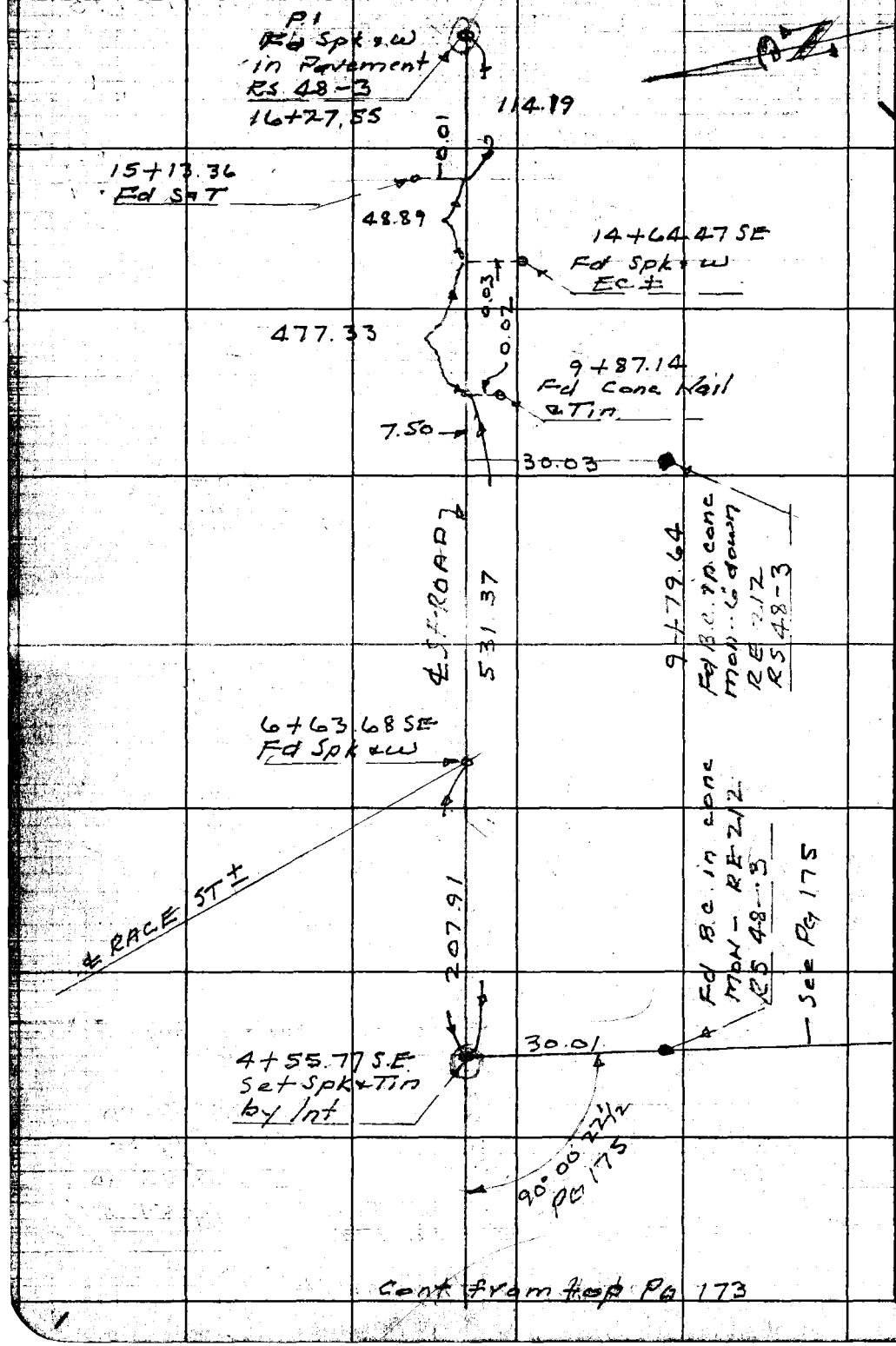
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76 3098 CE #247—3-58

F.B. 2297 Pg. 174



Cont from top Pg 173

W.S. 62, B-3

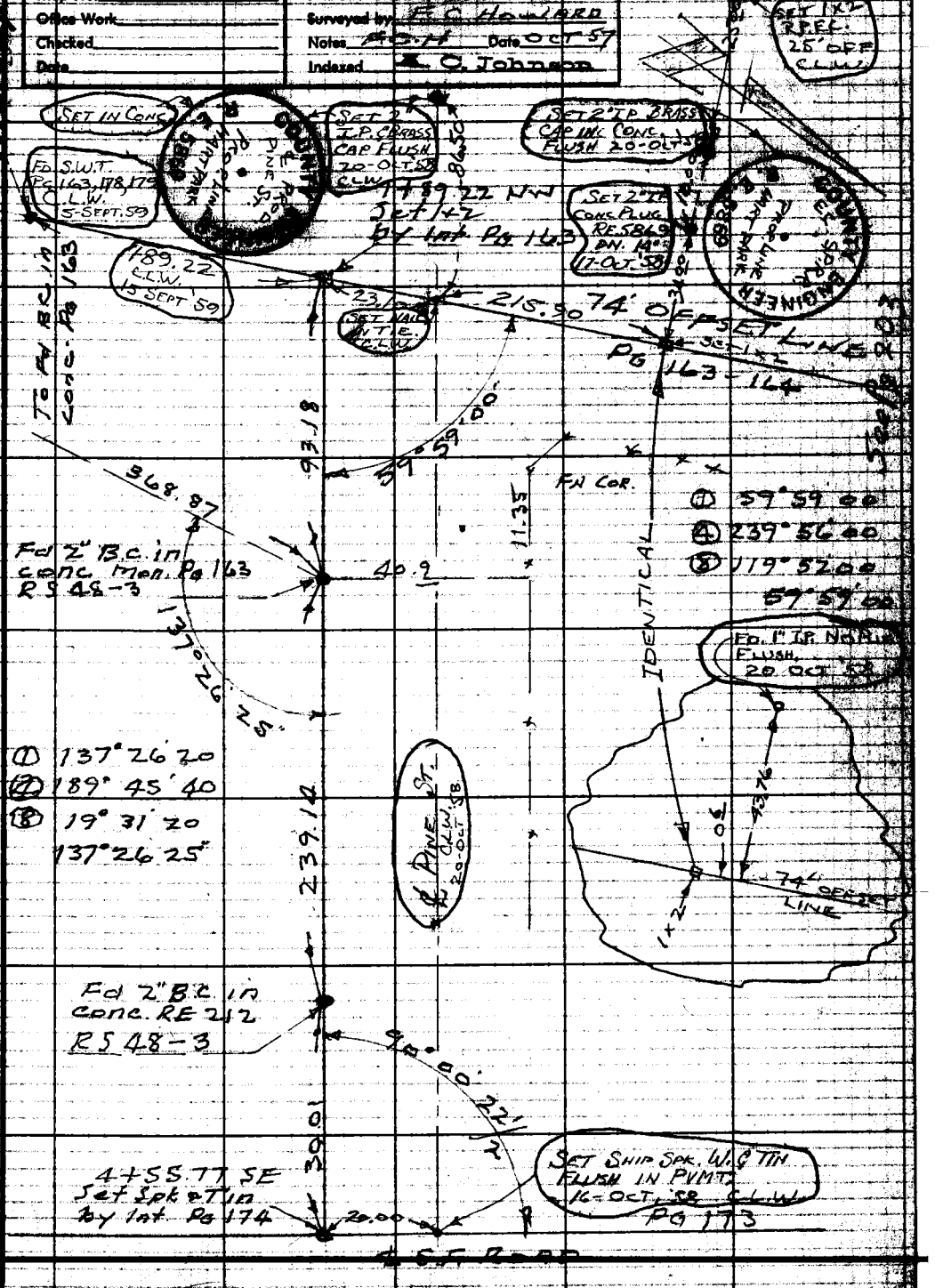
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] Hart Park
Map No.	JN 00551 Tape [illegible] Std [illegible] of
Office Work	Surveyed by F. C. Howard
Checked	Notes [illegible] Date Oct 57
Date	Indexed K. C. Johnson

F.B. 2297 Pg 178



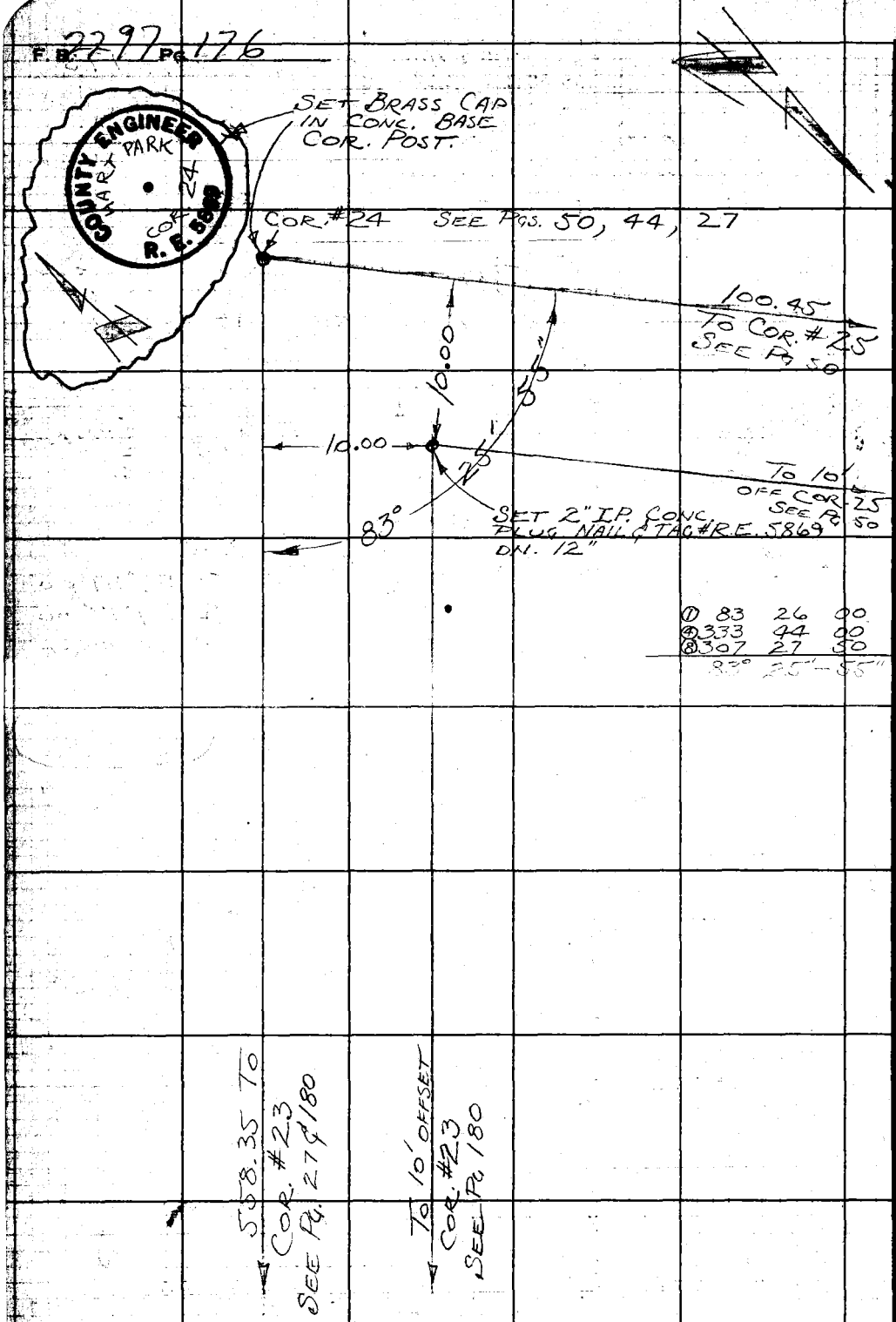
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

176 3098 CE #247—3-57

F.B. 2297 Pg. 176



①	83	26	00
④	333	44	00
⑧	307	27	50
	83°	25'-55"	

W.S. 62 A-3

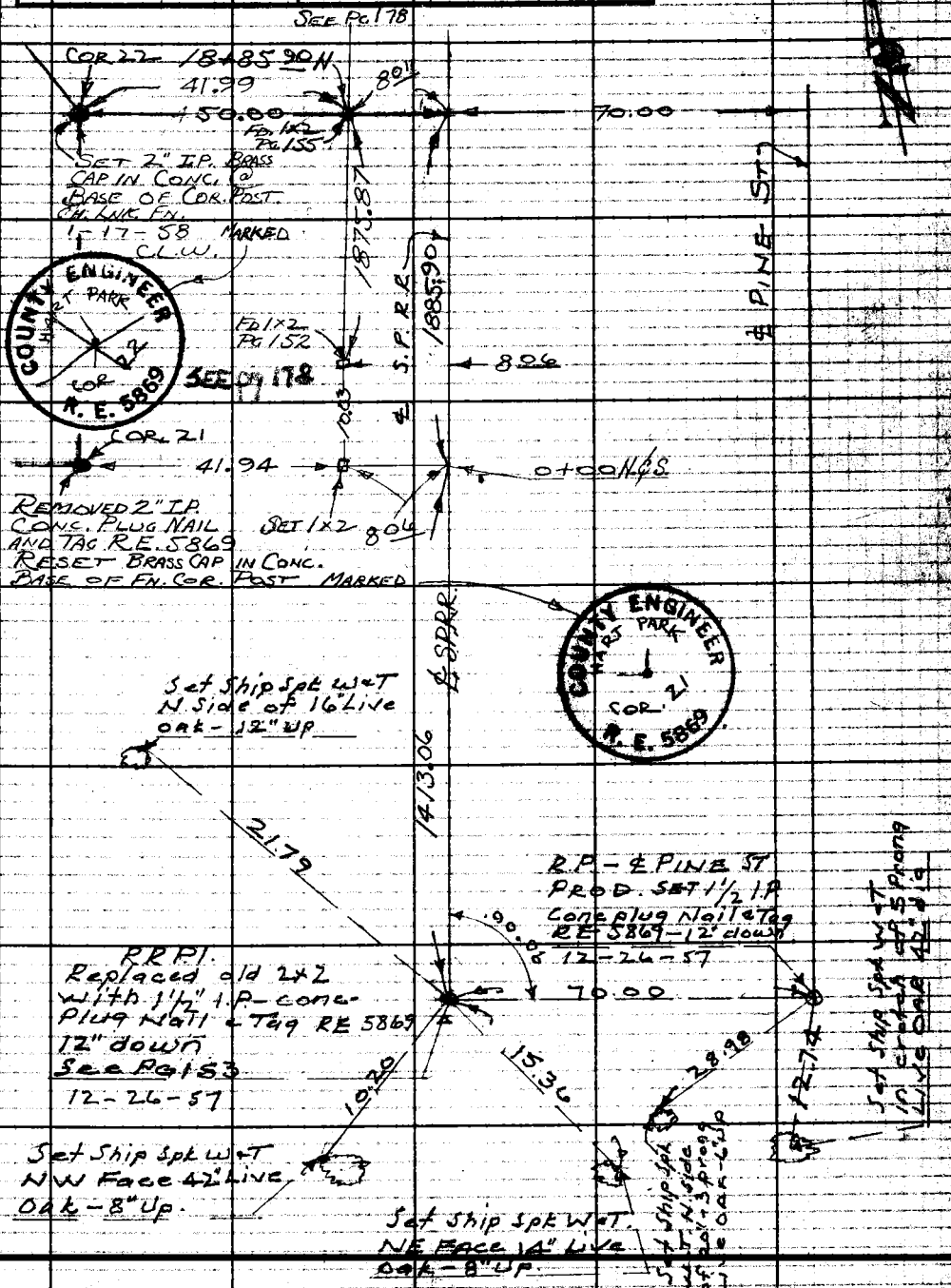
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm. S. Hart Park
Map No.	JN 0055.11 Tape 148 Std. 84 °F
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date Jan. '58
Date	Indexed C. Johnson

F.B. 2247 Pg. 117

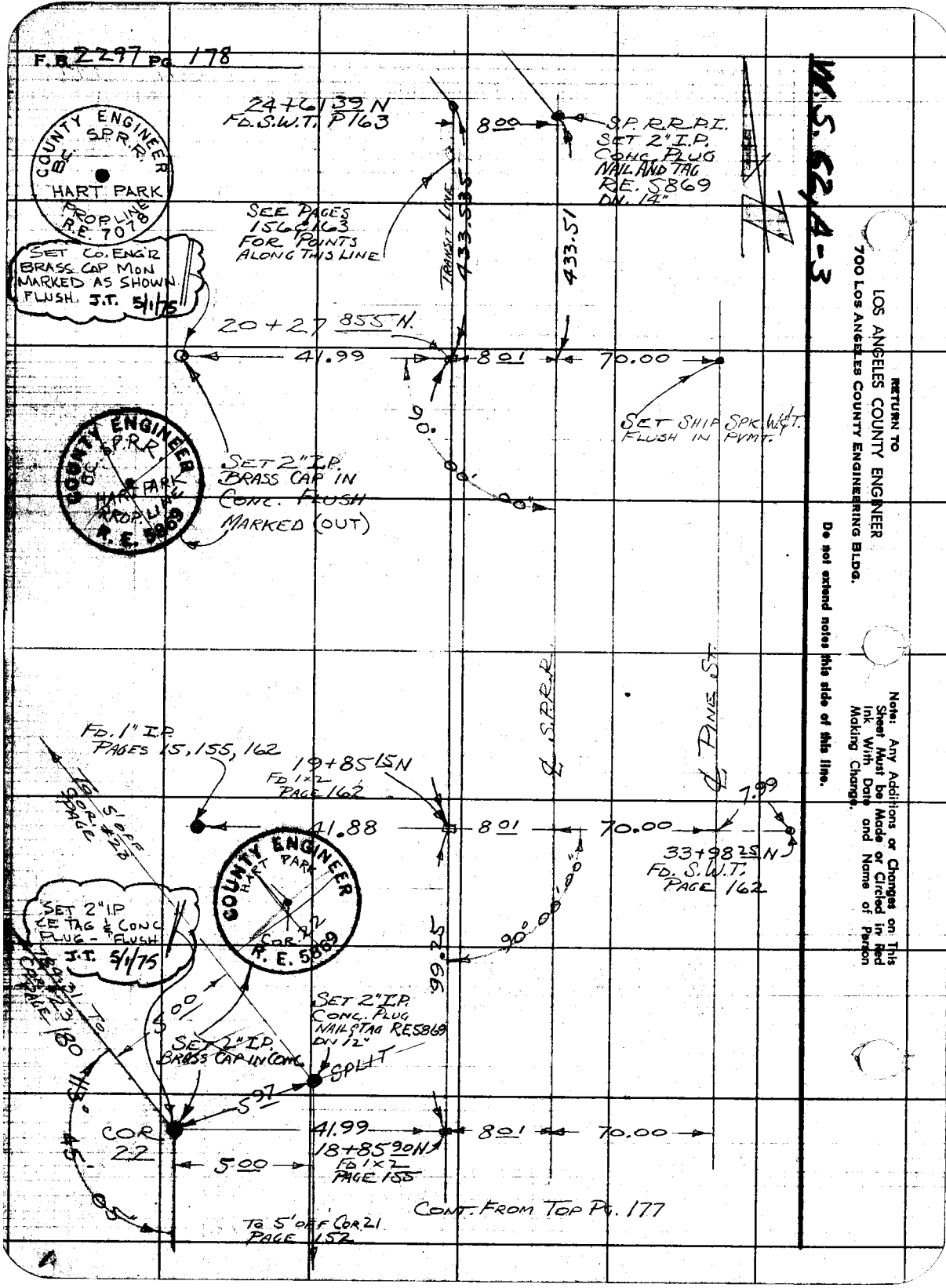


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

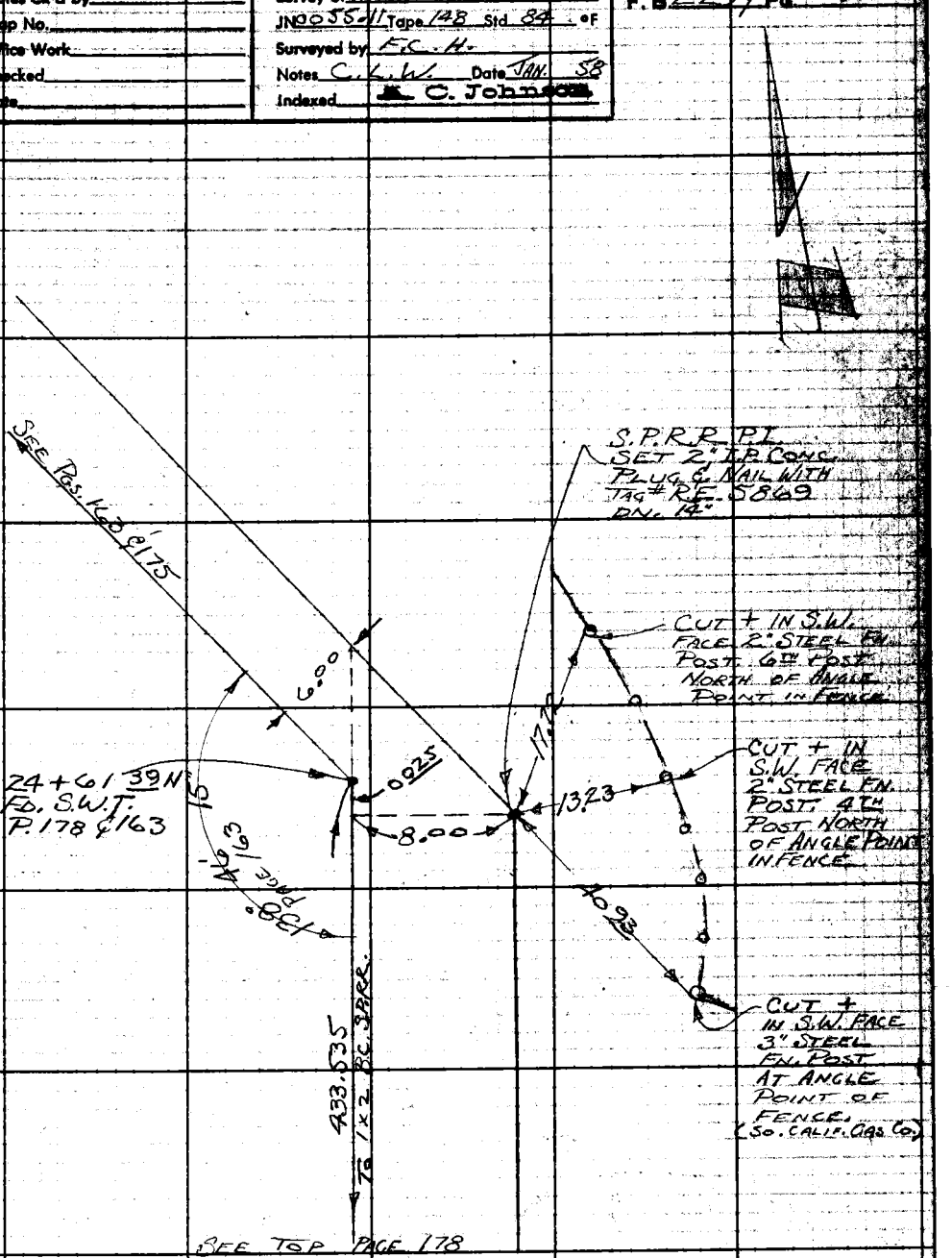
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7613098 CE #247—3-57


F.B. 2297 PG. 178
W.S. 62, A-3
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
COUNTY ENGINEER BC. S.P.R.R. HART PARK PROP. LINE R.E. 7078
24+61.39 N
FD. S.W.T. P163
8.00
S.P. R.R. P.I.
SET 2" I.P.
CONC. PLUG
NAIL AND TAG
R.E. 5869
DN. 14"
SEE PAGES 156 & 163 FOR POINTS ALONG THIS LINE
TRANSIT LINE
433.535
433.51
SET CO. ENG'R BRASS CAP MON MARKED AS SHOWN FLUSH. J.T. 5/1/75
20+27.855 N.
41.99
8.01
70.00
90°
00'
00"
SET SHIP SPK. W&T. FLUSH IN PVMT.
COUNTY ENGINEER BC. S.P.R.R. HART PARK PROP. LINE R.E. 5869
SET 2" I.P. BRASS CAP IN CONC. FLUSH MARKED (OUT)
℄ S.P.R.R.
℄ PINE ST.
FD. 1" I.P. PAGES 15, 155, 162
19+85.15 N
FD 1x2
PAGE 162
TO 5' OFF COR. #23 PAGE
41.88
8.01
70.00
7.99
33+98.25 N
FD. S.W.T.
PAGE 162
COUNTY ENGINEER HART PARK COR. 22 R.E. 5869
SET 2" I.P. CE TAG & CONC PLUG - FLUSH J.T. 5/1/75
90°
00'
00"
99.25
TO COR. #23 PAGE 180
5.00
SET 2" I.P. CONC. PLUG NAIL & TAG RE 5869 DN 12"
SET 2" I.P. BRASS CAP IN CONC.
SPLIT
5.97
COR 22
41.99
8.01
70.00
18+85.90 N
FD 1x2
PAGE 155
5.00
45'
05"
CONT. FROM TOP PG. 177
TO 5' OFF COR 21 PAGE 152

Notes Ck'd by	Survey of Wm. S. Hart Park
Map No.	JN 0055-11 Tape 148 Std 84 °F
Office Work	Surveyed by F.C.H.
Checked	Notes C.L.W. Date JAN. 58
Date	Indexed C. Johnson

F.B. 2297 Pg. 179



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

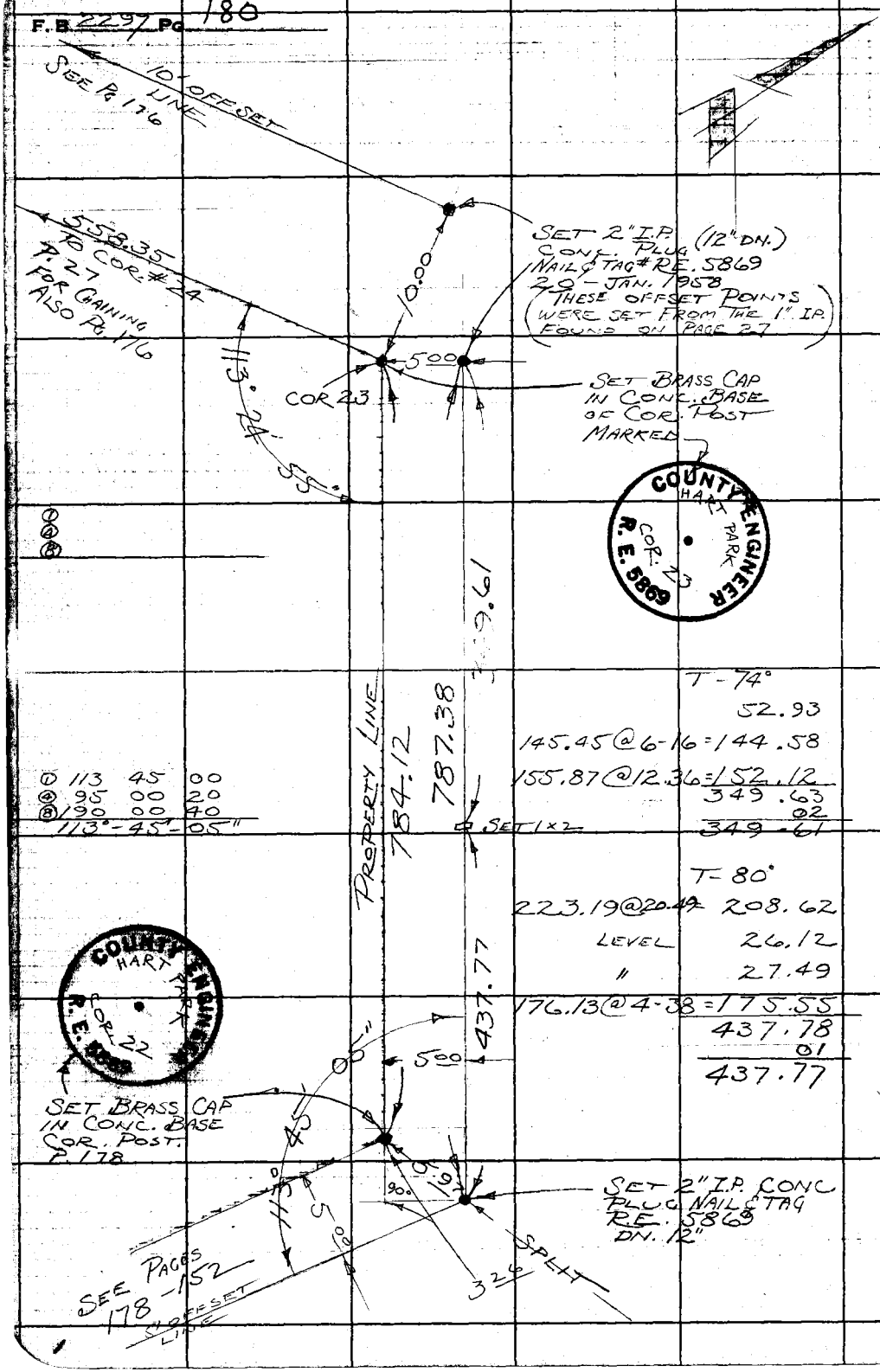
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—S-5

F.B. 2297 Pg. 180

W.S. 62, A-3



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WM S. HART PARK
Map No.	W. O. 0055.0 Tape No. 106 St'd. 84 °F
Office Work	Surveyed by RC WILSON
Checked	Notes RCW Date 10-14-57
Date	Indexed C. Johnson 11-7-57

F. B. 2299 Pg. 81

WM. S. HART PARK

J.N. 0055.11

HORZ. CONTROL

FOR

TOPOGRAPHY

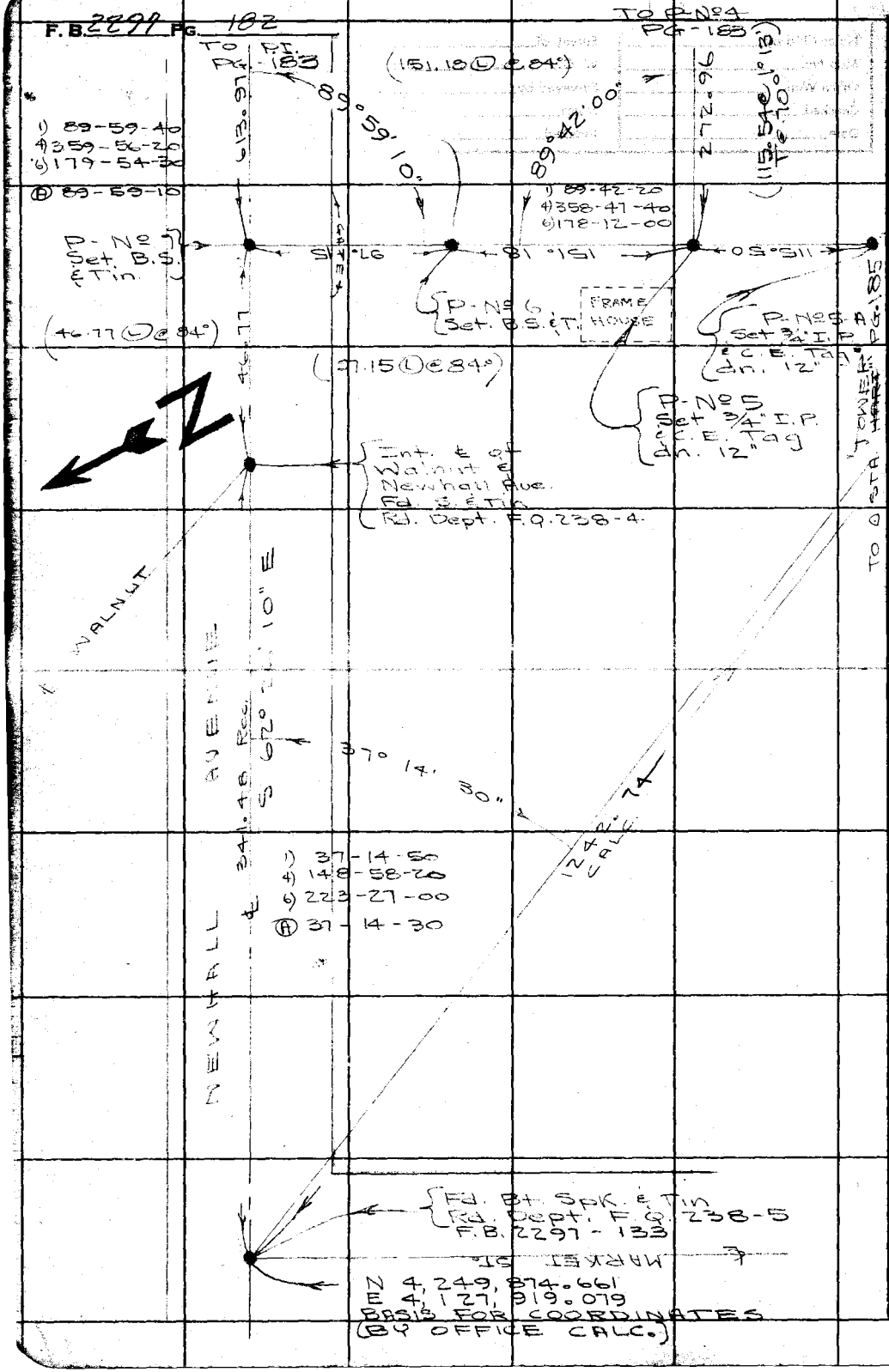
R.C. WILSON
M.A. WALSH JR
R.G. MASSEY
T.A. DONLEVY

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7-2005 SAE #247. 8-54



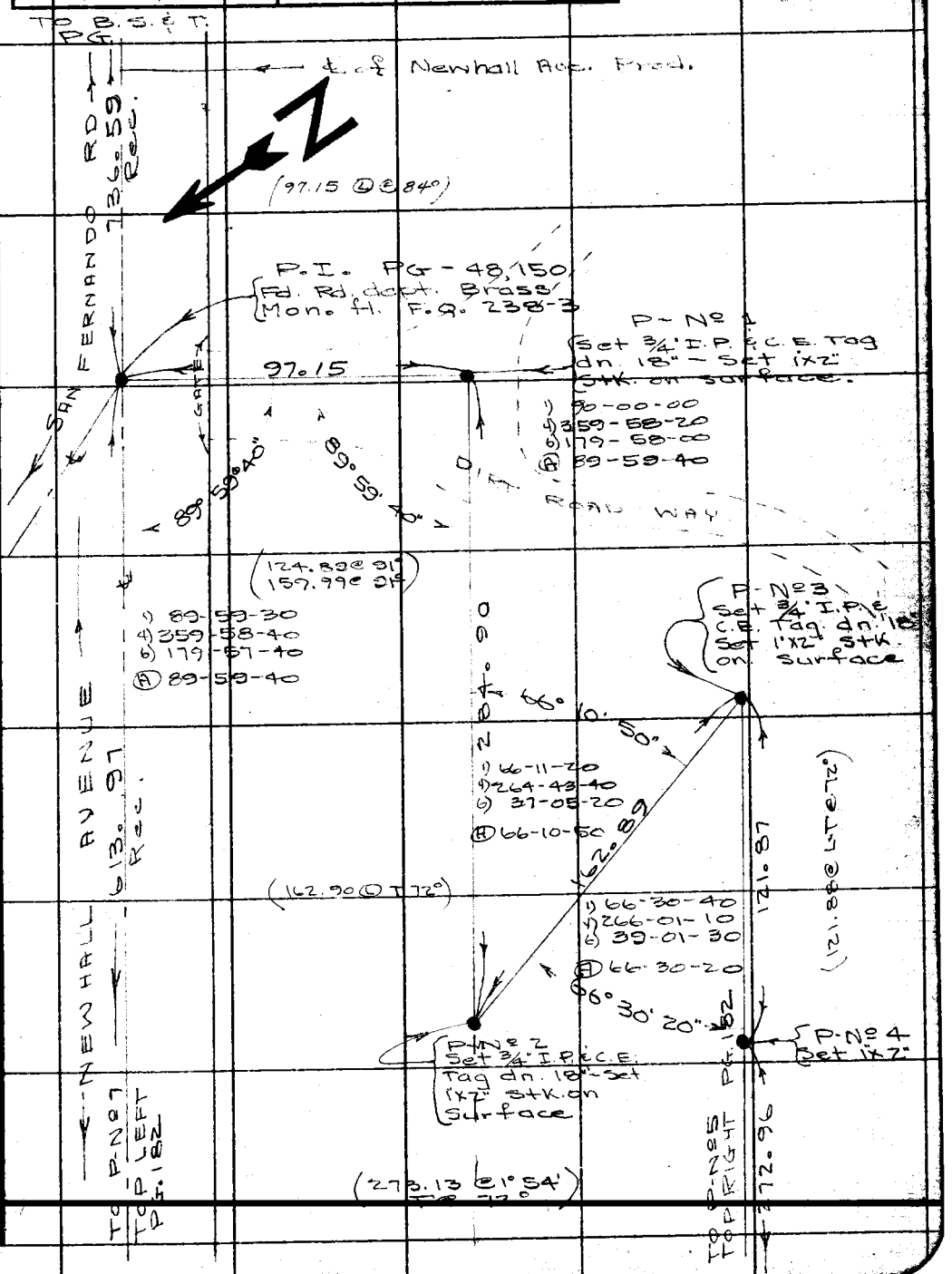
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2297 Pg. 183

Notes Ck'd by	Survey of Wm S. HART PARK
Map No.	W. O. 0055.1 Tape No. 106 St'd. 84 °F
Office Work	Surveyed by RC WILSON
Checked	Notes RCW Date 10-17-57
Date	Indexed E. C. Johnson



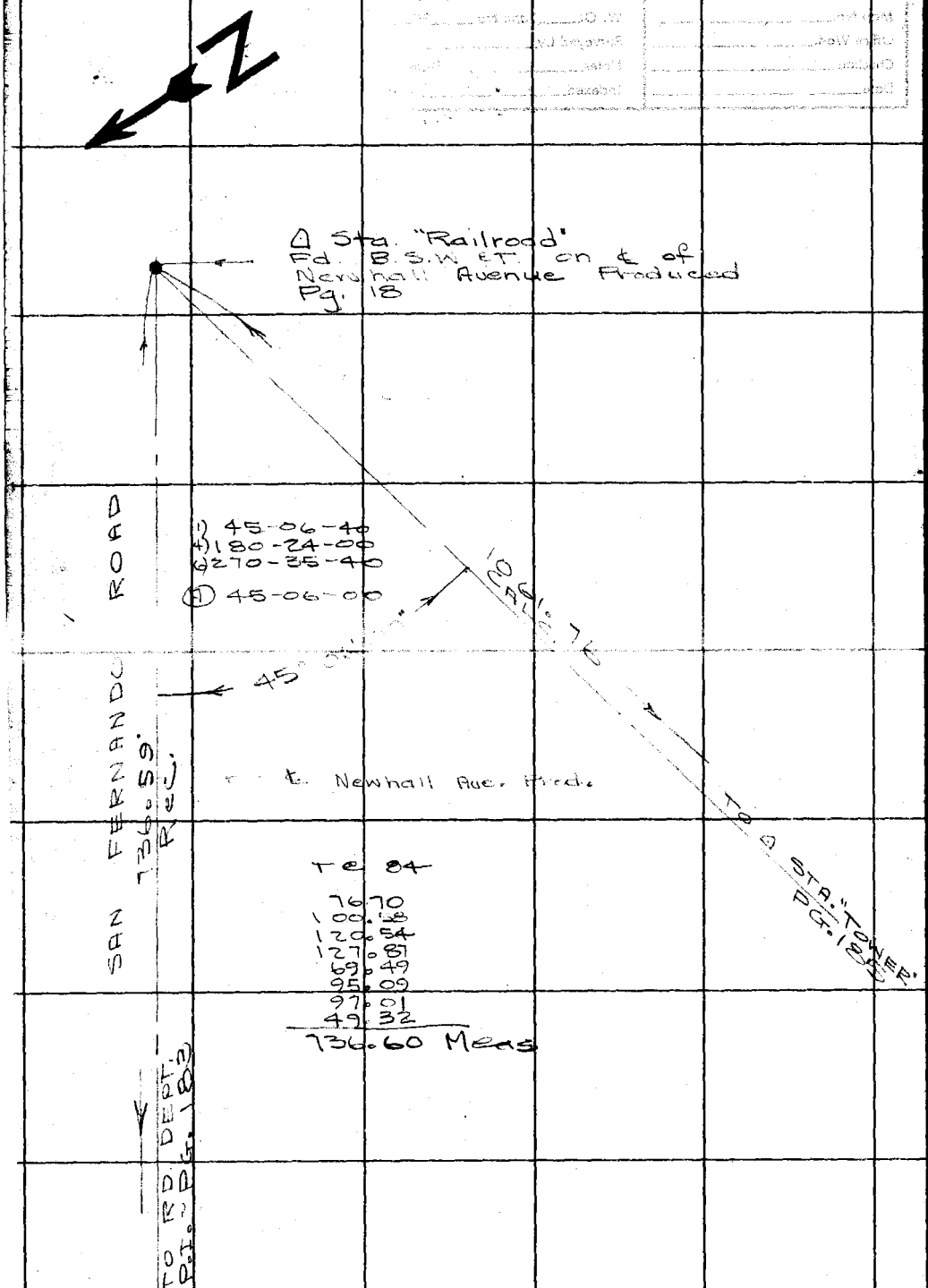
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2297 Pg. 184



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of WM S. HART PARK	F.B. 2297 Pg. 185
Map No.		W.O. 8065-4 Tape No. 106 St'd. 84 °F	
Office Work		Surveyed by RC WILSON	
Checked		Notes BC W Date 10-18-57	
Date		Indexed K. C. Johnson	

Z

P-N=10
Set 1"x2" Stk. on Spur.

1) 16-53-00
4) 67-33-00
6) 101-19-00
Ⓐ 16-53-15

16° 53' 15"

(143.52 @ 19° 02')
T @ 60°

(178.61 @ 21° 12')
T @ 80°

P No 9
Set 1"x2" Stk. on hillside

Set "+" in Top of conc. Table in patio

SWIMMING POOL

(69.40 @ Ⓛ T @ 80°)

P No 8
Set C.E. Tag in conc. floor of patio around swimming pool.

(85.10 Ⓛ @ 80°)

1) 39-34-20
4) 158-16-20
6) 237-24-00
Ⓐ 39-34-00

39° 34' 00"

7.20

Set C.E. Tag in lead in side of Tower

STUCCO TOWER

Set C.E. Tag in lead in side of tower.

6.70

Ⓐ Sta. "Tower"
Set 3/4" I.P. & C.E. Tag
dn. 12"
Replaced with Std. C.E. Mon 6" dp. 12-5-57
R.C.W.

COUNTY ENGR 5869 R.E.

Ⓐ Sta. "Railroad" To B.S.W.&T. on ℄ Newhall Ave Prod. Pg. 18, 184

S 72° 50' E 1210.01

(187.44 @ 16° 50')
T @ 60°

1) 56-27-50
4) 225-49-30
6) 338-43-40
Ⓐ 56-27-15

56° 27' 15"

P No 11
Set 1"x2" Stk.

245.40

178° 30'

135.65

165.62

N 20° 32' W 321.

(67.29 @ 11° 01')
T @ 60

P-No 12
Set 1"x2" Stk. flush.

S 45° 23' 32" E 69.40

S 6° 11' 30" E 85.10

(114.00 @ 11° 00')
T @ 80°

1) 97-40-00
4) 30-37-40
6) 225-57-00
Ⓐ 97-39-30

S 97° 39' 30" W

To ℄ Int. Newhall Ave & Walnut St Pg. 13

S 25° 11' 40" W 1242.74

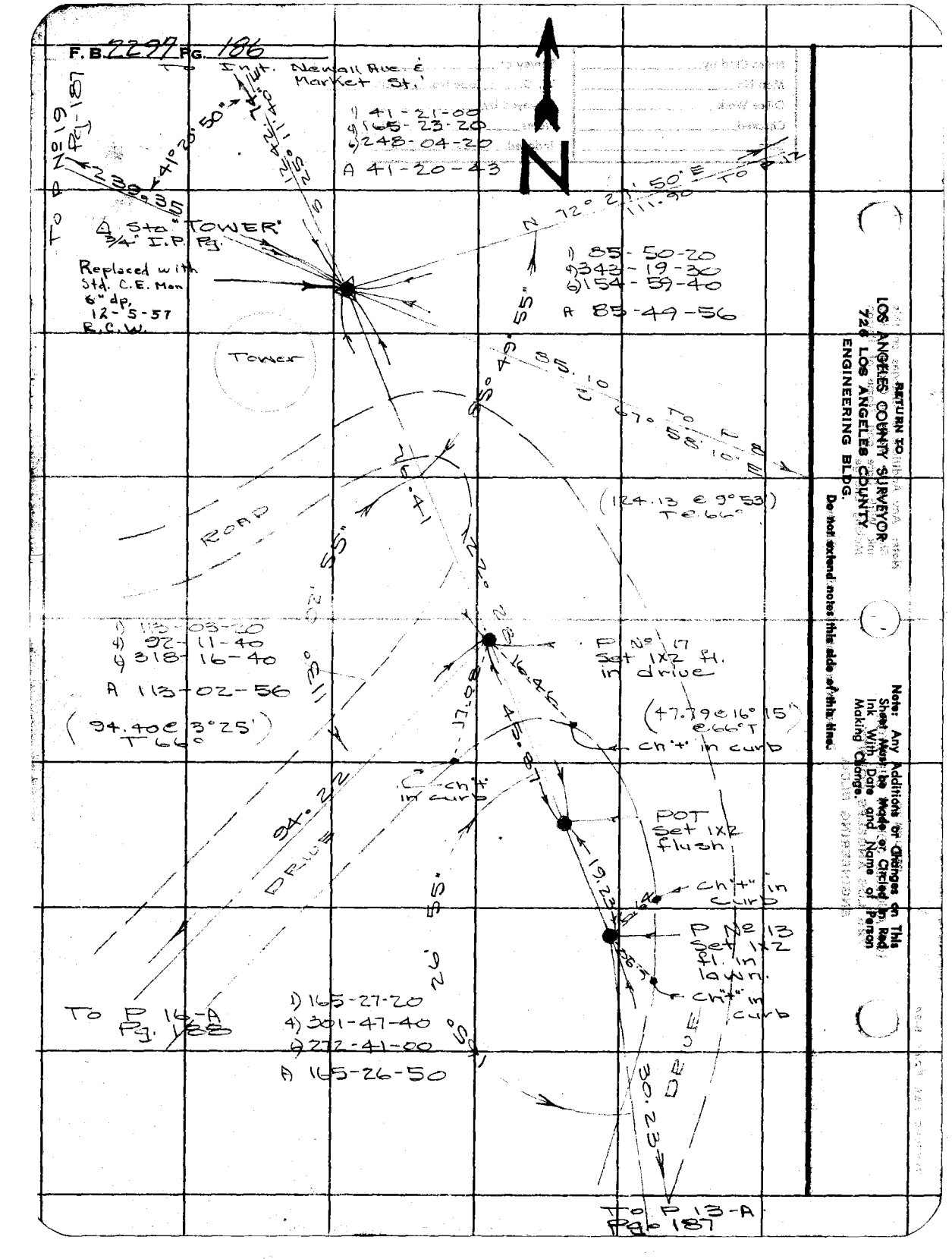
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

7-3093 S&E #247. 8-54

F.B. 2297 Pg. 186

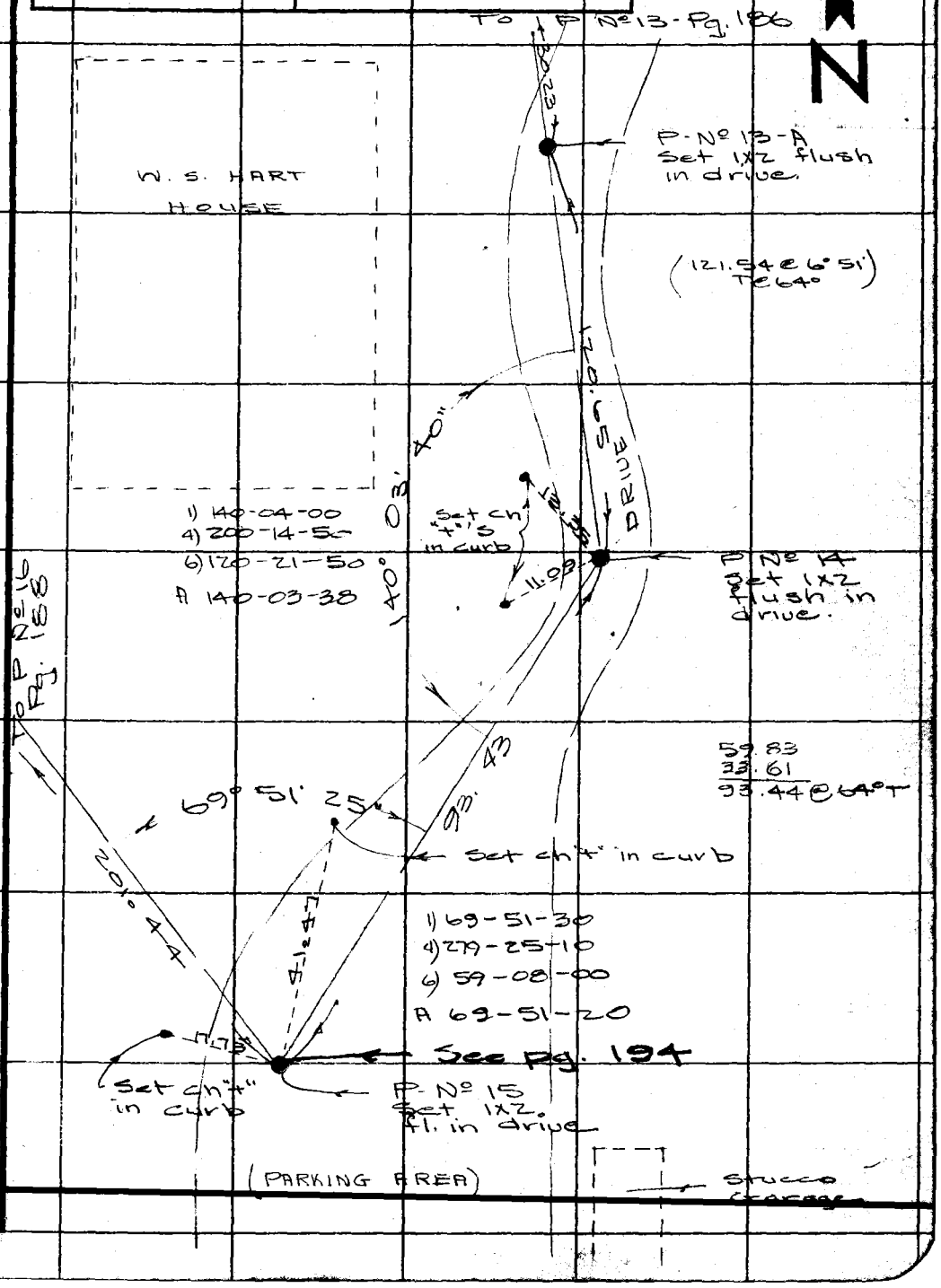


RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WM S. HART PARK
Map No.	W. O. 0055.11 Tape No. 106 St'd. 84 °F
Office Work	Surveyed by R.C. Wilson
Checked	Notes RCW Date 10-21-57
Date	Indexed A. C. Johnson

F. B. 2297 Pg. 187



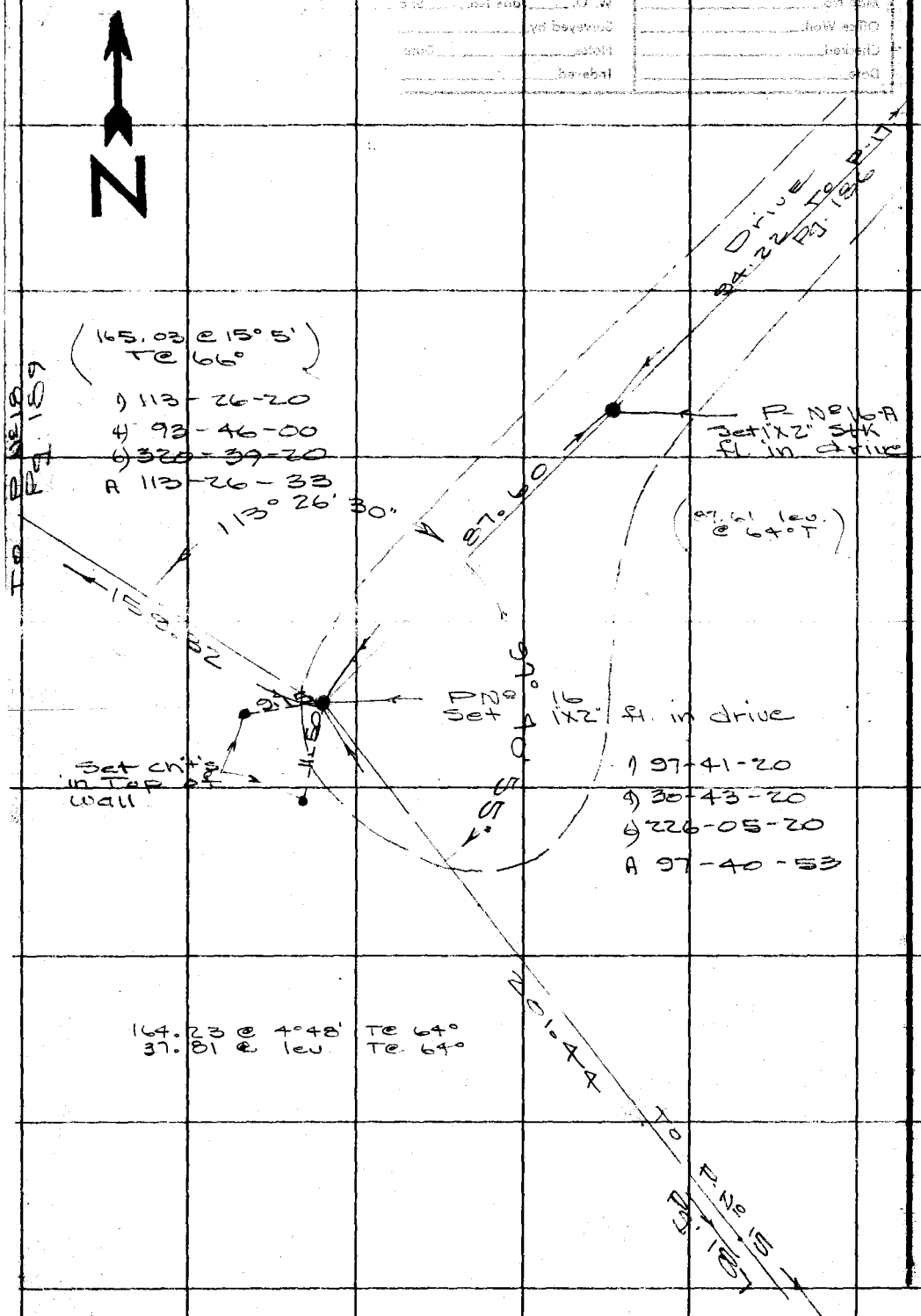
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7673095 S&E #247. 8-54

F.B. 2299 Pg. 180



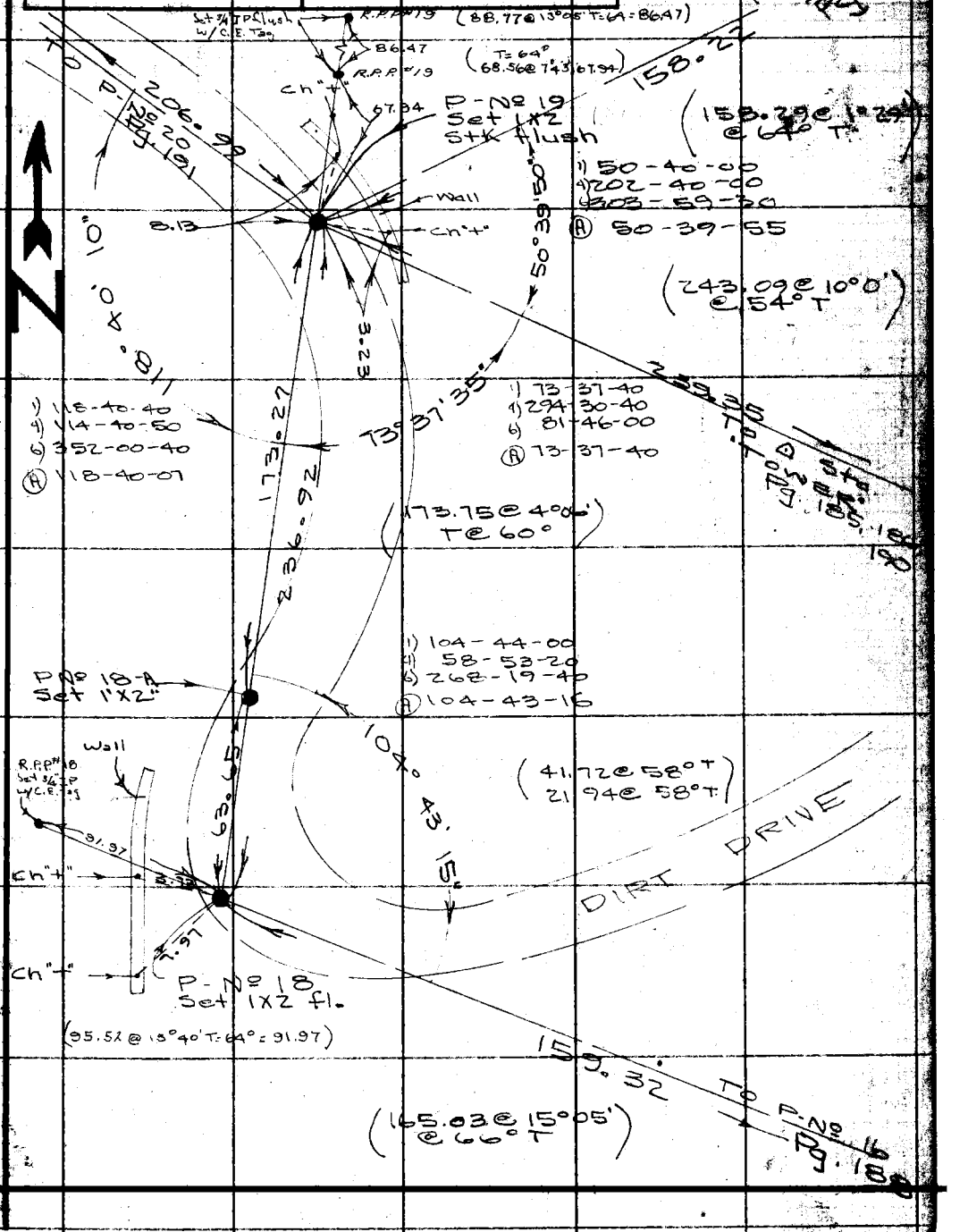
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Crossed in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of WM S. Hart PK.
Map No.	JN0055.11 Tape 106 Std 84 °F
Office Work	Surveyed by R.C. Wilson
Checked	Notes R.C. W. Date 10-22-57
Date	Indexed [redacted] C. Johnson

F. B. 2297 Pg. 189



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78P0095 S&E #247 1-56

T. B. 2297 Pg. 190

N

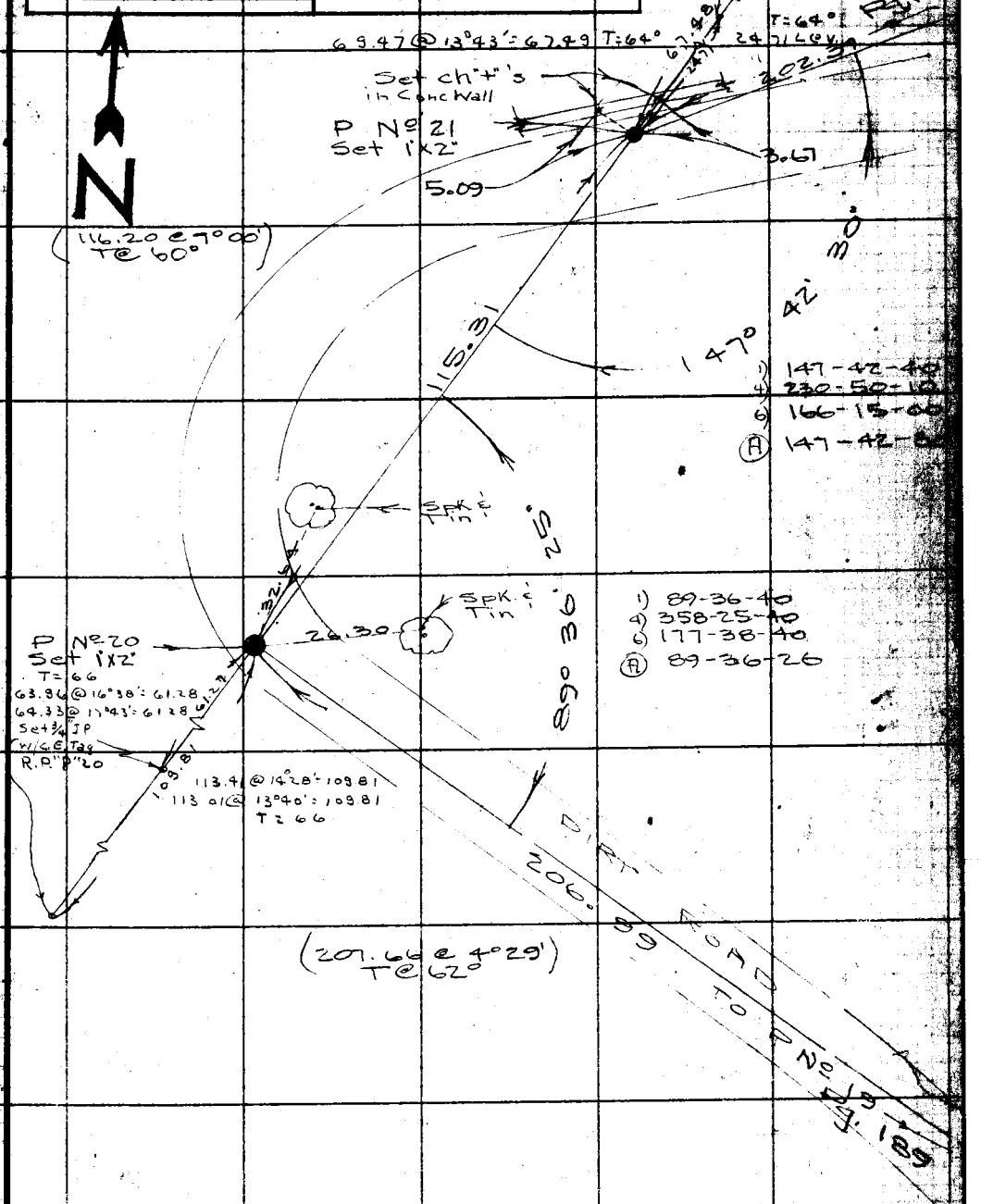
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by	Survey of W M S. HART PARK
Map No.	JN0055.11 Tape 106 Std 84°F
Office Work	Surveyed by R.C. Wilson
Checked	Notes R.C.W. Date 10-22-57
Date	Indexed A. C. Johnson

F. B. 2291 Pg. 191



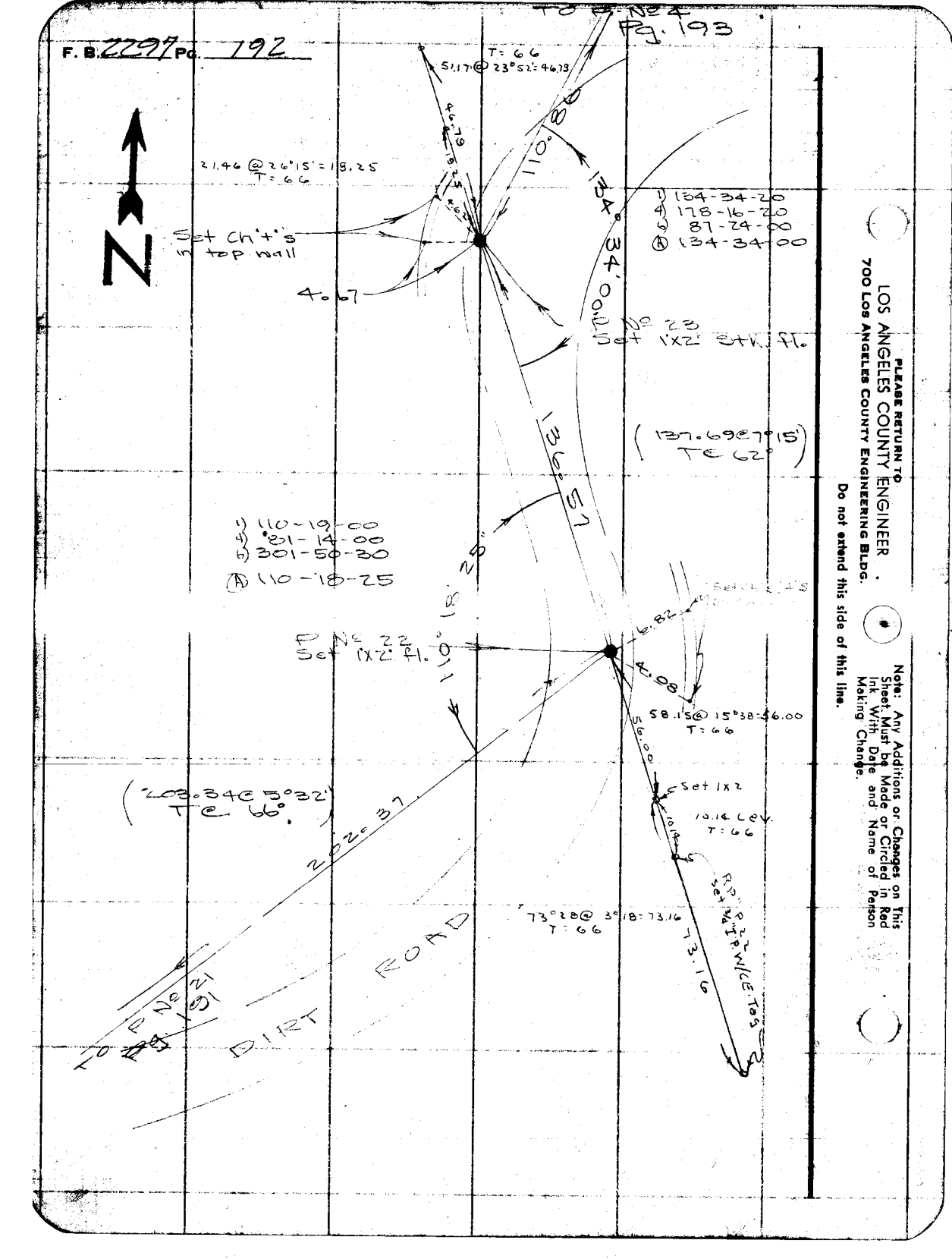
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76-3095 S&E #247 1-56

F. B. 2297 Pg. 192

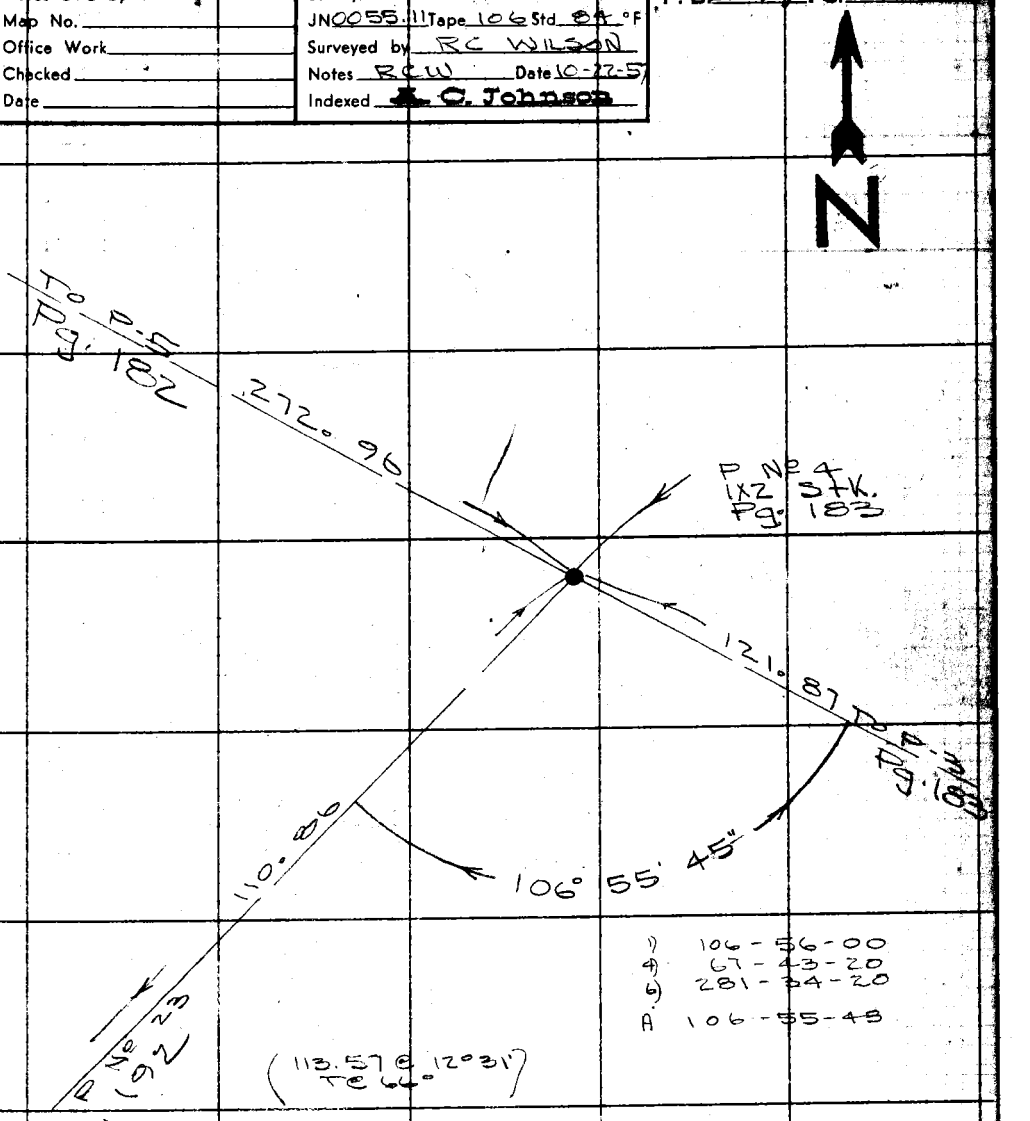


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WM S. HART PK
Map No.	JN 0055.11 Tape 106 Std 84 °F
Office Work	Surveyed by RC WILSON
Checked	Notes RCW Date 10-22-57
Date	Indexed J. C. Johnson

F. B 2297 Pg. 193



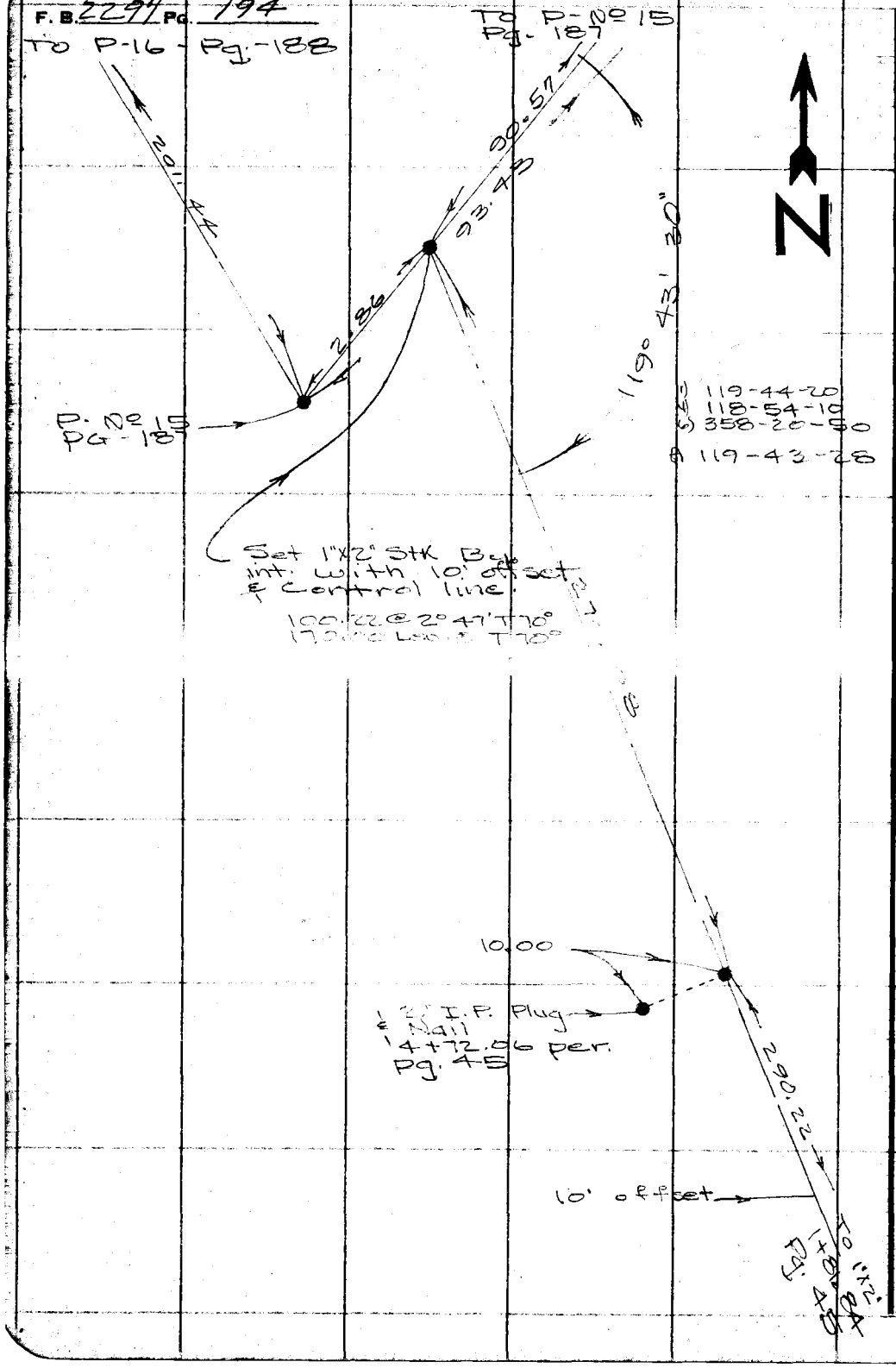
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76 2098 SAF #247 1-56

F. B. 2297 Pg. 194



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 0055.11	Division No. 10
	Date	Date	Survey of WM S. HART PARK	
X-Sec. No.	Notes Chkd.	Checked	Survey by R. C. Wilson Notes R. C. Wilson Date 10-15-57	
	Date	Date	Map No. Indexed A. C. Johnson Date 11-7-57	

F. B. 2297 PG. 195

BENCH LEVELS
WM S. HART PARK
J.N. 0055.11

STATION	B. B.	H. I.	F. B.	ELEV.
			R.C. Wilson	
			M.A. Walsh Jr.	
			T.A. Donlevy	
			R.G. Massey	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L 98 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. 1	4 37	1288 49		1284 12	T.B.M. 1 Brass Cap P.I. Pg. 52	
T.P.	2 25	1283 55	7 19	1281 30		
T.B.M. "X"	5 03	1284 33	4 25	1279 30	Lg. B.S. W. & T. in 38" Oak Tree - 70' ± N'ly of P. No 3	
P No 4	2 14	1284 17	2 30	1282 03	P No 4 - Pg. 183 - 1"x2" Stk.	
T.P.	4 43	1278 31	10 29	1273 88		
T.B.M. "Y"	2 26	1277 66	2 91	1275 40	Sm. B.S. in top of 28" Stump in front of Barn 70' ± S'ly of P-5	
T.B.M. "Z"	0 67	1277 32	1 01	1276 65	L. Bt. Spk. & W. in 18" Oak - S'ly of P-No 5-A	
T.P.	8 65	1281 54	4 43	1272 89		
T.B.M. "X"	4 28	1283 58	2 24	1279 30	See above -	
T.P.	7 19	1288 49	2 28	1281 30		
T.B.M. 1			4 37	1284 12	1284.12 See Above	

F. B. 2297 PG. 196 Job No. 00551 Division No. 10 Notes Red. Plotted No. Profile
Survey of Wm S. Hart Park Date Date X-Sec.
Survey by RCW Notes RCW Notes Chkd. Checked No.
Indexed C. Johnson Date Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM "X"	4 91	84 21		1279 30	B.S.W. & T. in 28" Oak - Pg. 196	
TP	10 68	94 46	0 43	83 78		
TP	8 21	1301 25	1 42	93 04		
TP	10 48	1305 01	6 72	1294 53		
TBM "M"	5 30	1305 92	4 39	1300 62	TBM "M" {Set Bt. Spk in lead - Top of light Pole base 30'± Nly of P# 23	
P# 23	9 54	1314 17	1 29	1304 63	P# 23 1"x2" FB 2297 - 192	
TP	8 49	1321 91	0 75	1313 42		
P# 22	10 97	1331 30	1 58	1320 33	P# 22 1"x2" FB 2297 -- 192	
TP	8 24	1339 01	0 53	1330 77		
P# 21	8 76	1346 04	1 73	1337 28	P# 21 1"x2" FB 2297 - 191	
TP	6 10	1351 10	1 04	1345 00		
TBM "A"	5 06	1351 43	4 73	1346 37	TBM "A" Set Bt. Spk in lead - Top of light pole base 30'± Nly of P# 20 & 35'± Wly of line bet P# 20 & P# 21	
P# 20	10 54	1360 14	1 83	1349 60	P# 20 1"x2" FB 2297 - 191	
TP	10 39	1369 67	0 86	1359 28		
P# 19	7 52	1376 54	0 65	1369 02	P# 19 1x2 FB 2297 - 189	
TBM			2 53	1374 01	TBM# 16 Spk in lead FB 2297 - 56	

Profile Notes Red. ____ Plotted ____ Job No. 0055.11 Division No. 10 F. B. 2297 Pg. 197
No. ____ Date ____ Date ____ Survey of Wm. S. Hart Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by R. C. Wilson Notes M.A. Walsh Date 10-21-57
No. ____ Date ____ Date ____ Map No. ____ Indexed Johnson Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2297 Pg. 198 Job No. 2055 Division No. 10 Notes Red Date Notes Chkd Date
Survey of Lyon's Glen Date
Survey by [illegible] Notes [illegible] Checked Date
Indexed C. Tabayoyon Date
Profile No. X-Sec. No. Plotted Date

STATION	B. S.	H. I.	F. S.	ELEV.	
TBM #15	2 38	1415 97		1413 59	TBM #15 - Spk in lead to p. of wall - FB 2297-56
△ Tower	4 59	1413 87	6 69	1407 28	Tower { 3/4" I.P. with C.E. Tag dr 12" - 3'E N. of tower at gate to main house FB 2297-185
P # 8	7 15	1415 35	5 67	1408 20	P#8 { L & C.E. Tag 5'E W. & 2'E N of the S.W. Cor Swimming Pool FB 2297 - 185
T.P.	1 19	1405 74	10 80	1403 55	
P # 9	10 48	1405 88	10 34	1395 40	P # 9 1"x2" flush FB 2297 - 185
P # 11	2 00	1404 67	3 21	1402 67	P # 11 1"x2" flush · FB 2297 - 185
TP	1 46	1398 03	8 10	1396 57	
P # 12	11 85	1402 69	7 23	1390 76	P # 12 1"x2" flush FB 2297 - 185
TP	11 93	1413 97	0 56	1402 04	
TBM #15	9 30	1422 89	0 38	1413 59	TBM #15 see glines above
P # 17	10 13	1431 40	1 62	1421 27	P # 17 1"x2" flush FB 2297 - 186
P # 13	5 50	1436 39	0 60	1430 90	P # 13 1"x2" flush FB 2297 - 186
TP	9 17	1444 99	0 57	1435 82	
P # 14	9 13	1452 13	1 99	1443 00	P # 14 1"x2" flush FB 2297 - 187
P # 15	2 12	1450 38	3 99	1448 25	P # 15 1"x2" " FB 2297 - 187
TP	10 61	1441 34	9 65	1440 73	
P # 16	3 20	1433 93	10 61	1430 73	P # 16 1"x2" flush FB 2297 - 188
P # 16A	1 23	1431 30	3 86	1430 07	P # 16A 1"x2 flush FB 2297 - 188
P # 17	1 85	1423 12	10 03	1421 27	P # 17 1"x2" flush FB 2297 - 186
TBM #15			9 53	1413 59	TBM #15 - Fig. 56

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	BENCH LEVELS @ TANK SITE, WM. S. HART PARK					
				J.N. 8829.08		
△ HART				1552111	FD. 2" I.P., BRASS CAP L.A.W.D. △ HART. UP 6" F.B. 2297 PG. 55	
	1260	1553371				
T.P.			12175	1541196		
	0905	1542101				
			8285	1533816		
	1399	1535215				
T.B.M.			7215	1528000	SET 1½" I.P. 90' ± S. OF CTR. TANK SITE 10' W. OF W. EDGE EXIST. SERVICE ROAD	
	4070	1532070				
T.P.			11150	1520920		
	1150	1522070				
T.B.M.			5345	1516725	FD. BOAT SPIKE IN LEAD N. END ROCK RET. WALL E. SIDE SERVICE ROAD W. OF NEW TANK SITE. 1516.731 F.B. 2297 PG 55	

Profile Notes Red. ____ Plotted ____ Job No. 8829.08 Division No. ____ F. B. 2297 Pg. 199
No. ____ Date ____ Date ____ Survey of WM. S. HART PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by F.C.H. Notes C.L.W. Date 6-NOV. '57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date 1-7-58

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2297 Pg. 200
Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile
Survey of _____ Date _____ No. _____ X-Sec.
Survey by K. C. Jackson Notes _____ Notes Chkd. _____ Checked _____
Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.				
						Bot Cut Line 24.5 Cut	Top Cut	2' Off Top Cut
△ HART				1552 11				
	074	1552 85						
1			631	1546 54	152800	C/8 54		
2					2800	C	C-20 1/2 // 20 1/2	C-20 9/2 // 22 1/2
3			548	47 7	2800	C/937	C-20 6/2 // 20 6/2	C-20 6/2 // 22 6/2
4			477	45 08	2300	C2008	C-16 2/2 // 16 2/2	C-15 2/2 // 18 2/2
5			465	49 20	2800	C2020	C-15 8/2 // 15 8/2	C15 0/2 // 17 8/2
6			450	48 5	2800	C2035	C-19 8/2 // 19 8/2	C19 5/2 // 21 8/2
7			662	46 23	2800	C/823	C/8 0/2 // 18 0/2	C/8 0/2 // 20 0/2
CTR. TANK			594	46 91	2800	C/891	C	

#6298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

BENCH ELEVATIONS ON PROPERTY LINE MONUMENTS-WM. S. HART PARK (OLD FREW PROPERTY)

J.N. 0055.11

F.B. 2297 - 52

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #2				1305429	FD. CROSS CUT TOP S. BOLT. CONC. BASE WHERE WARNING SIGNAL USED TO SET. S. W. OF INT. SF RD & SP R.R.	
PROP. COR. HART PARK	2996	1307416	6225	1301191	FD. 2" I.P. BRASS CAP SET CONC. 8IN/0" HART PARK COR. @ P/W INT. SAN FERNANDO RD. & S.P.R.R.	F.B. 2297-165
T.B.M. #2	6193	1307384	2964	1305420	SEE FOUR LINES ABOVE	
T.B.M. #3				1322779	F.B. 2297-52 FD. BOAT SHK. IN CONC. HD. WALL S. END CULVERT UNDER SPUR TRACK INTO LOVEN CHEM. PLANT, W. SIDE OF PINE ST.	
PROP. LINE MONUMENT	3744	1326523	7423	1319100	FD. 2" I.P. BRASS CAP SET CONC. & PROD. PINE ST. PROP. LINE HART PARK	F.B. 2297-175
R/W B.C. SPKR.	1967	1321067	7012	1314055	FD. 2" I.P. BRASS CAP SET CONC.	F.B. 2297-175
PROP. LINE MONUMENT	6877	1320932	1832	1319100	FD. 2" I.P. BRASS CAP SET CONC. & PROD. PINE ST. PROP. LINE HART PARK	F.B. 2297-175
T.B.M. #3	7247	1326347	3563	1322784	SEE EIGHT LINES ABOVE	

Profile Notes Red. Plotted. Job No. 0055.11 Division No.
No. Date Date Survey of WM. S. HART PARK
X-Sec. Notes Chkd. Checked Survey by C.L. WRIGHT Notes C.L.W. Date 24-OCT. 58
No. Date Date Map No. Index C. Johnson

F.B. 2297 Pg. 201

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

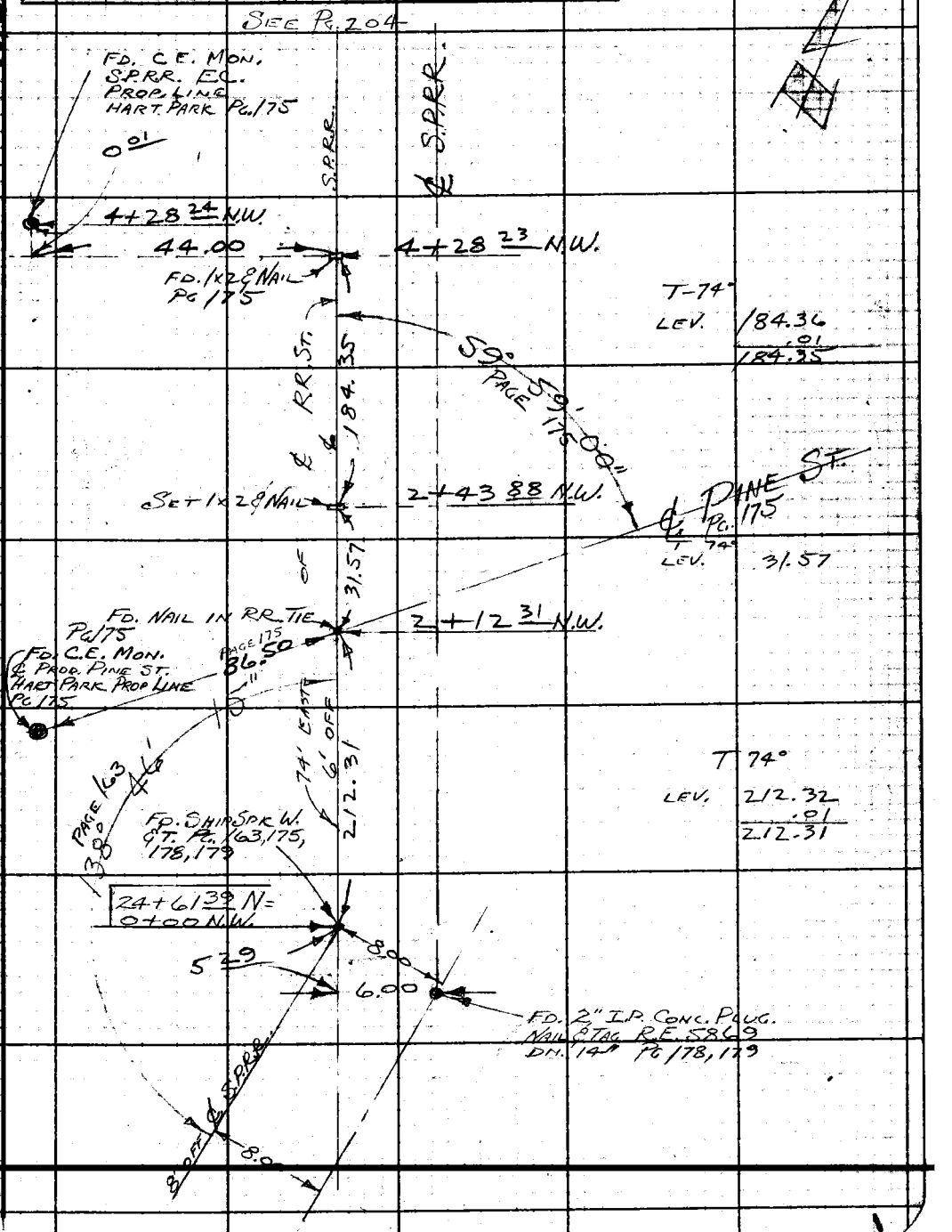
F. B. 2297 Pg. 202
Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile
Survey of Wm. S. HART PARK Date _____ No. _____
Survey by C. L. WRIGHT Notes C. L. W. Date _____ Notes Chkd. _____ Checked _____ X-Sec.
Indexed K. C. JOHNSON Date 24-OCT-'58 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #3				1322.79	F.B. 2297-52 Fd. Boat Spk. set Hd. Wall S. End Culvert under Spur Track into Lovell Chem. Plant. (W. side Pine St.)	
	7.355	1330.134				
T.P.			1.791	1328.343		
	11.692	1340.035				
T.P.			3.389	1336.646		
	9.253	1345.905				
R/w B.C.S.P.R.R.			4.310	1341.595	Fd. 2" I.P. & Brass Set Conc.	F.B. 2297—178
	0.585	1342.150				
T.P.			12.036	1330.114		
	2.064	1332.178				
T.B.M. #3			9.393	1322.785	See 10 Lines Above	

W.S. 62 A-3

Notes Ck'd by	Survey of HART PARK
Map No.	JN0055.11 Tape 148 Std 84 °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C. L. W. Date 15-SEPT 59
Date	Indexed K. C. Johnson 10-2-59

F. B. 2297 PG. 203

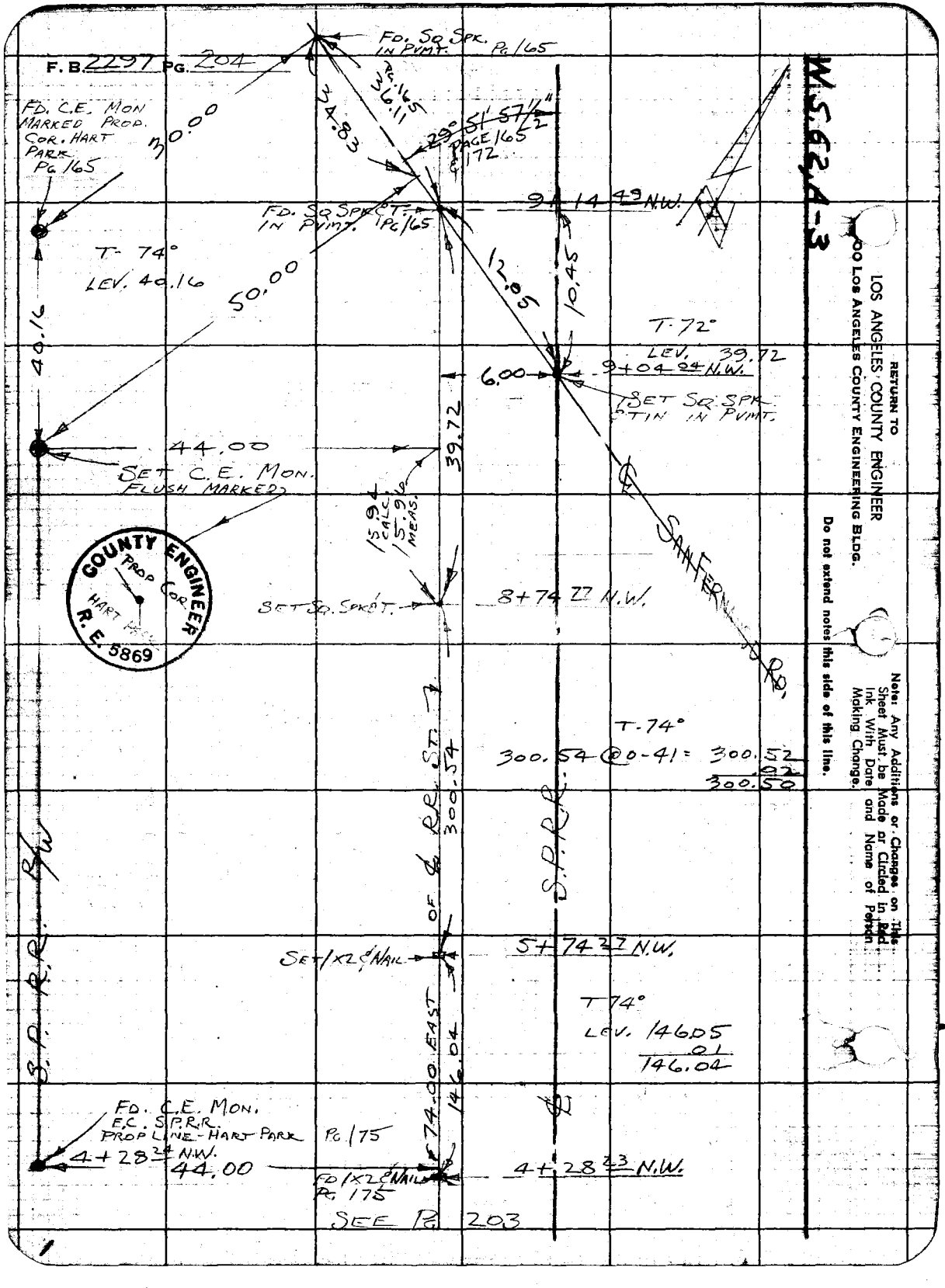


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

765098 CE #247—7-59


F. B. 2297 PG. 204
FD. SQ SPK. IN PVMT. PG 165
FD. C.E. MON MARKED PROP. COR. HART PARK PG 165
30.00
34.83
36.11
29° 51' 57½"
PAGE 165 & 172
9+14 49 N.W.
FD. SQ SPK & T. IN PVMT. PG 165
T- 74°
LEV. 40.16
50.00
12.05
10.45
40.16
T-72°
LEV. 39.72
6.00
9+04 04 N.W.
SET SQ. SPK & TIN IN PVMT.
44.00
SET C.E. MON. FLUSH MARKED
39.72
15.94 CALC.
15.96 MEAS.
SAN FERNANDO RD.
COUNTY ENGINEER
PROP COR
HART PARK
R. E. 5869
SET SQ. SPK & T.
8+74 77 N.W.
T-74°
300.54 @ 0-41 = 300.52
.02
300.50
S.P.R.R.
S.P.R.R. R/W
OF ℄ R.R. ST.
300.54
SET 1X2 & NAIL
5+74 27 N.W.
T 74°
LEV. 146.05
.01
146.04
74.00 EAST
146.04
FD. C.E. MON. E.C. S.P.R.R. PROP LINE - HART PARK PG 175
4+28 24 N.W.
44.00
FD 1X2 & NAIL PG 175
4+28 23 N.W.
SEE PG 203
W.S.62.A-3
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

7683095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
JN _____ Tape _____ Sid _____ of
Surveyed by _____
Notes _____
Indexed _____ Date _____

F. B. _____ PG. _____

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ Pg. _____

Notes Ck'd by	Survey of NEWHALL AVE	F. B. 2297 Pg. 271
Map No.	JN0095.11 Tape 074 Std 68 °F	~~2239~~ ~~71~~
Office Work	Surveyed by R. C. Bowers	
Checked	Notes RCB Date 10/65	
Date	Indexed ~~[illegible]~~ J. GALL NOV 4 '65	

NEWHALL AVE

Centerline retracement of a portion of Newhall bounded by San Fernando Rd, 10th St. and Newhall Ave.

JN 0095.11

OCT. 1965

Ref.	Party
F.B. 3130	Bowers
F.B. 2297	McCall
F.B. 2383	Barnett
F.B. 2595	Huckaby
RDFB 273	Uhley
RDFB 509	
RDFB 593	

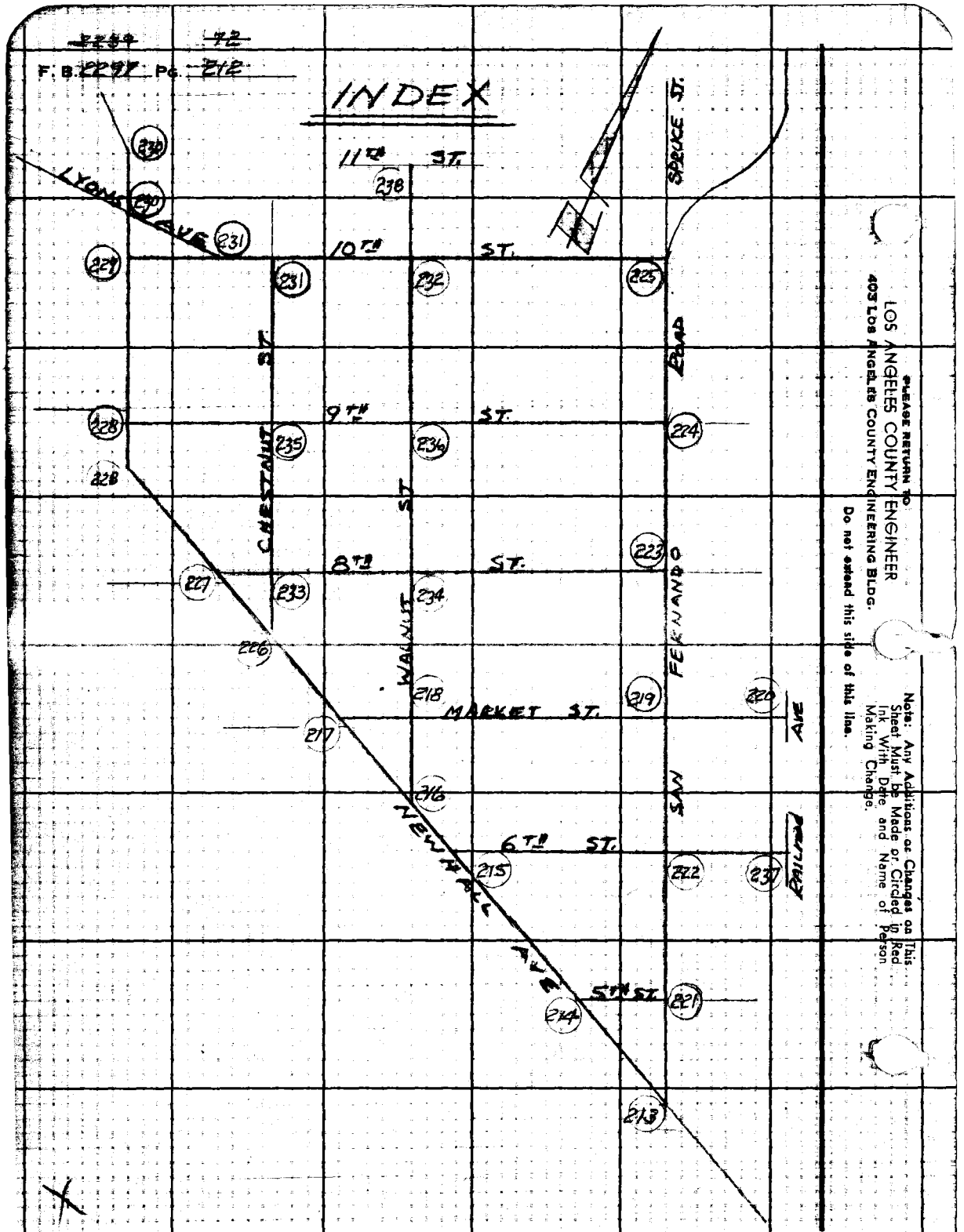
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F 0095 C.E. #3[illegible]-62

F. B. 2297 Pg. 212

INDEX



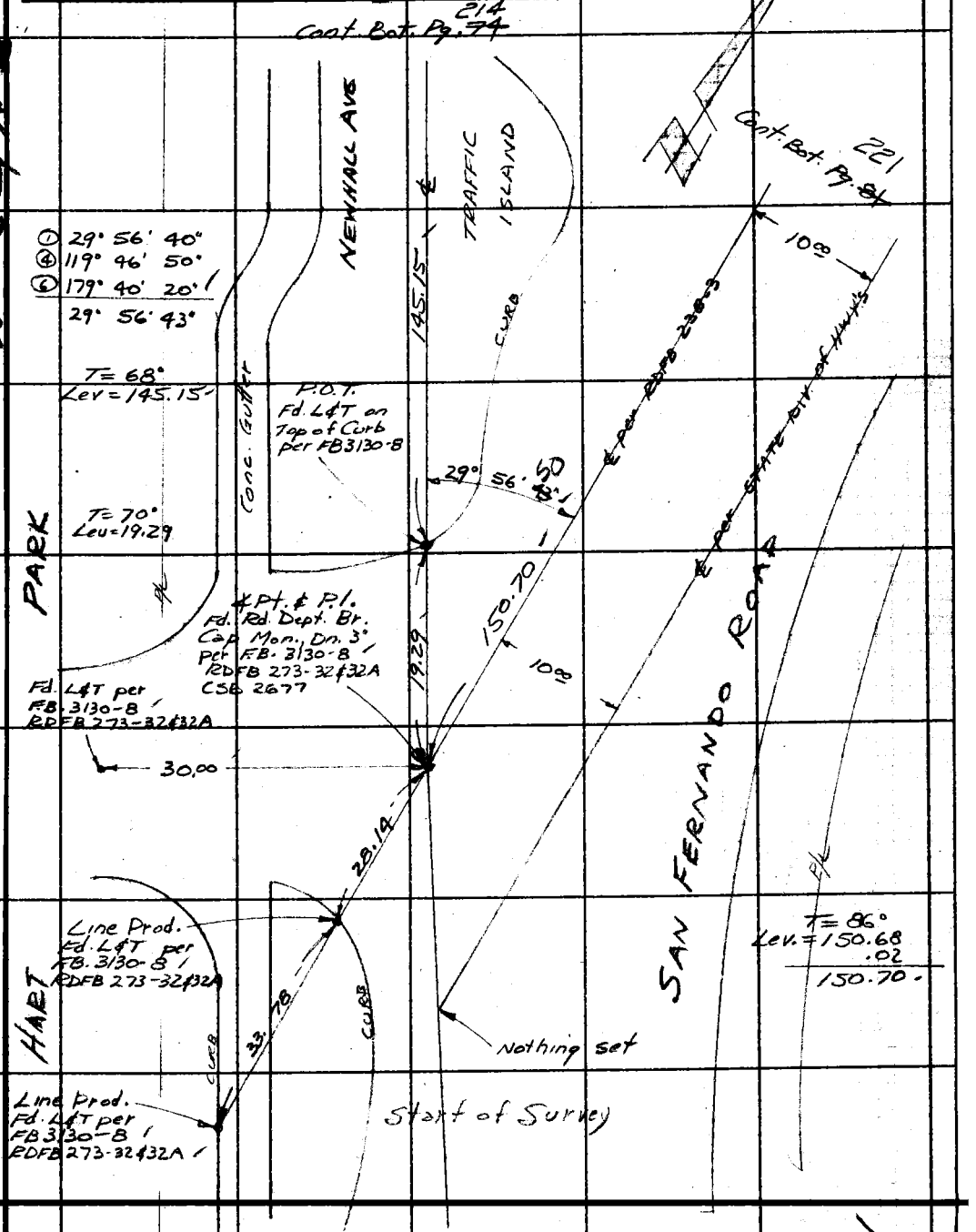
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

2297 213

Notes Ck'd by	Survey of NEWHALL AVE
Map No.	JN0095.11 Tape 074 Std 68 °F
Office Work	Surveyed by R.C Bowers
Checked	Notes RCB Date 10/65
Date	Indexed C. J. GALLI

F. B. ~~2239~~ PG. ~~79~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

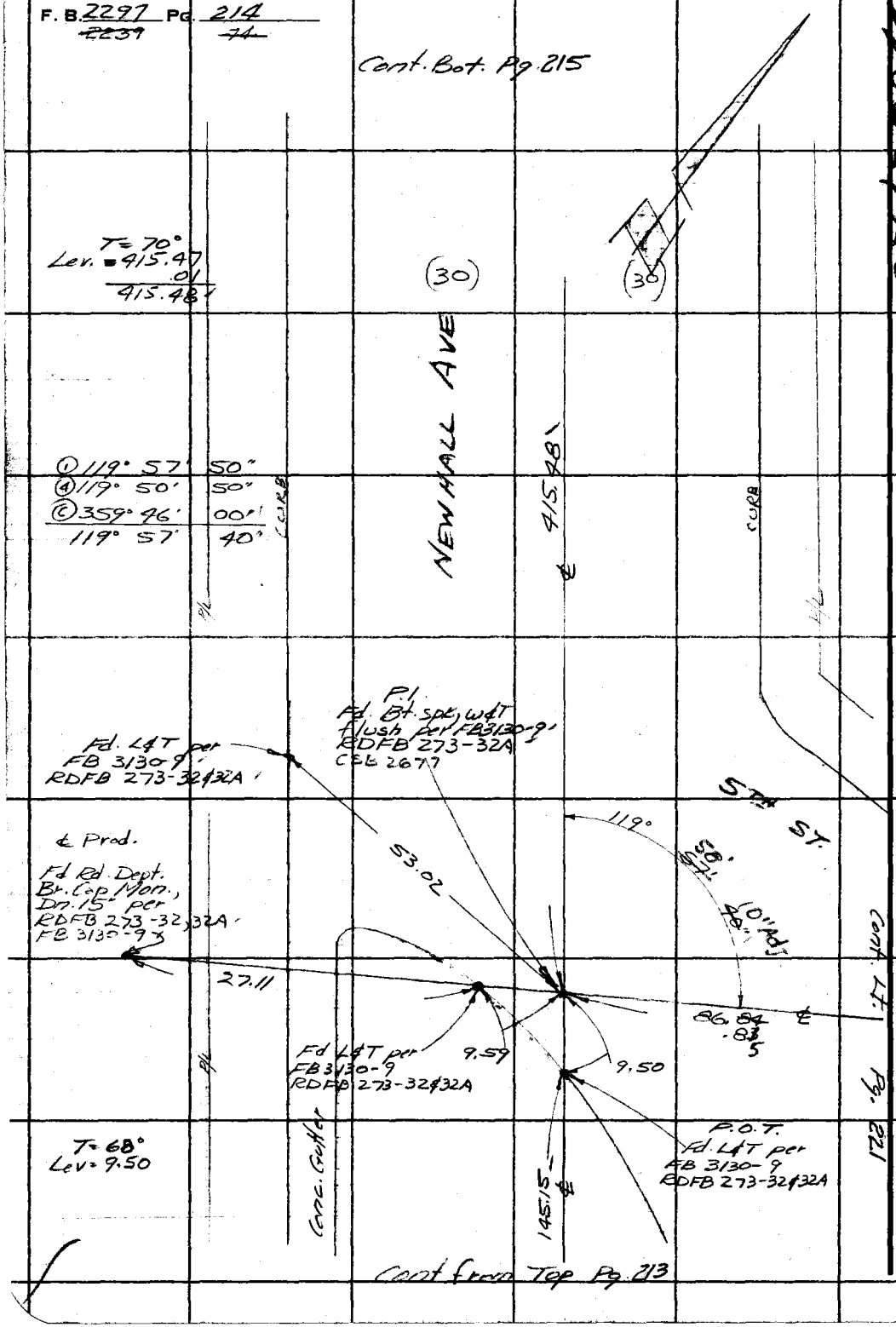
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78 3095 CE # 310 3-61

F. B. 2297 ~~2239~~ PG. 214 ~~74~~

Cont. Bot. Pg. 215

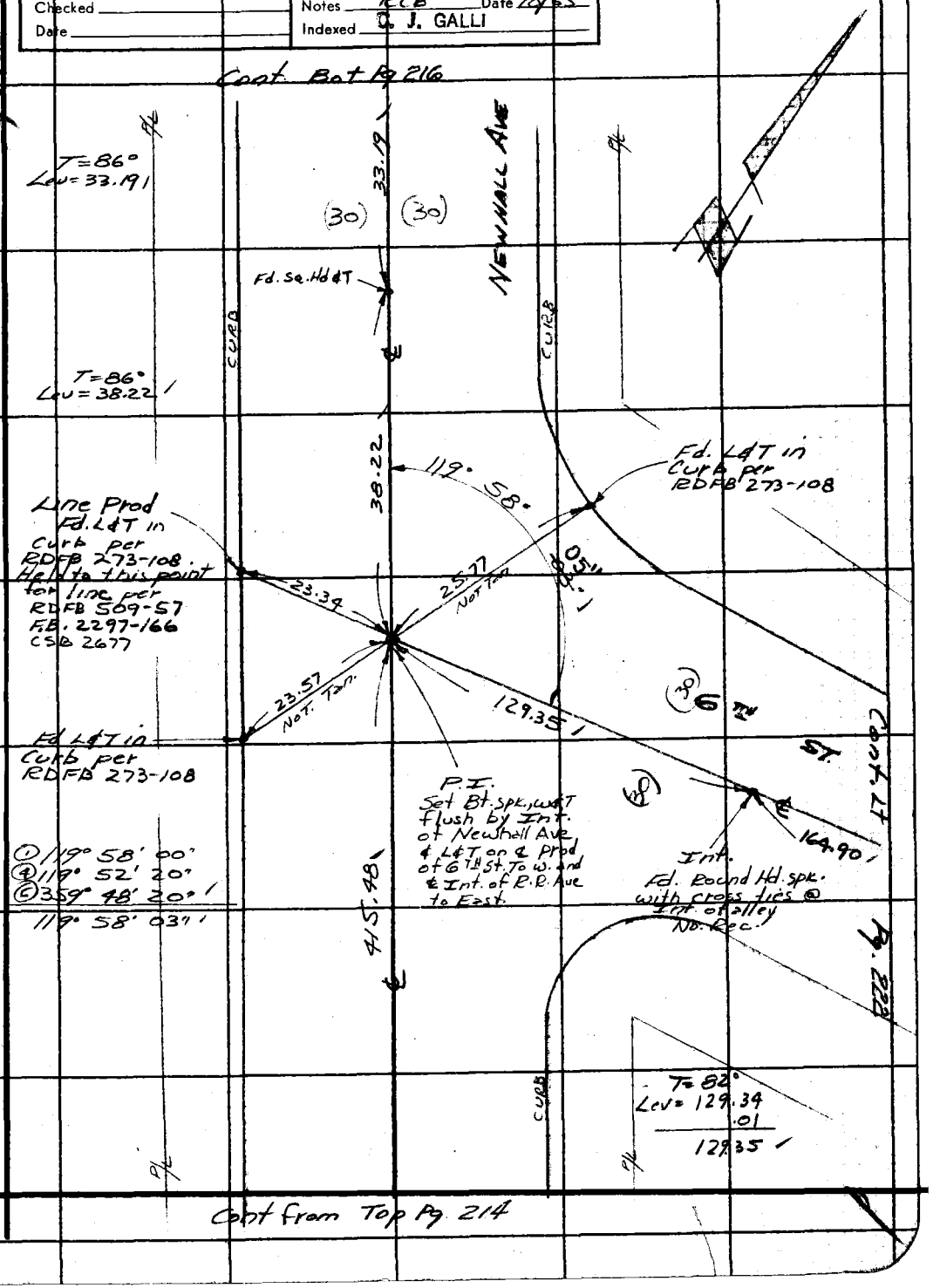


Cont from Top Pg. 213

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWHALL AVE	F. B. 2297 ~~2239~~ PG. 215 ~~75~~
Map No.	JN 0095.11 Tape 074 Std 68 °F	
Office Work	Surveyed by R. C. Bowers	
Checked	Notes RCB Date 10/65	
Date	Indexed C. J. GALLI	

W.S. 62, A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

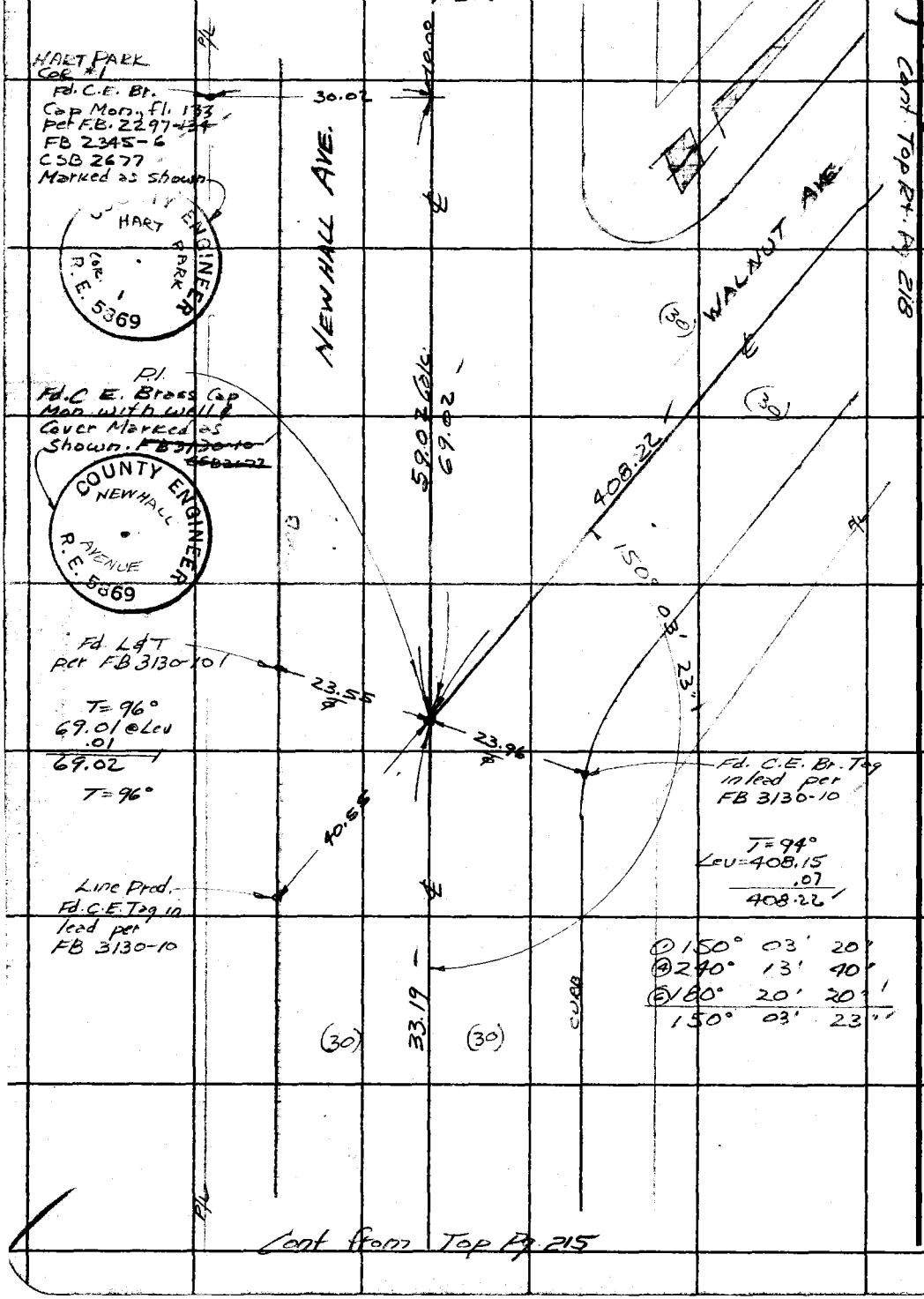
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F 009S CE # 310 3-61

F. B. 2297 ~~2239~~ Pg. 216 ~~76~~

Cont Bot. Pg. 217



Cont. Top Rt. Pg. 218

Cont from Top Pg. 215

WS62/A-3

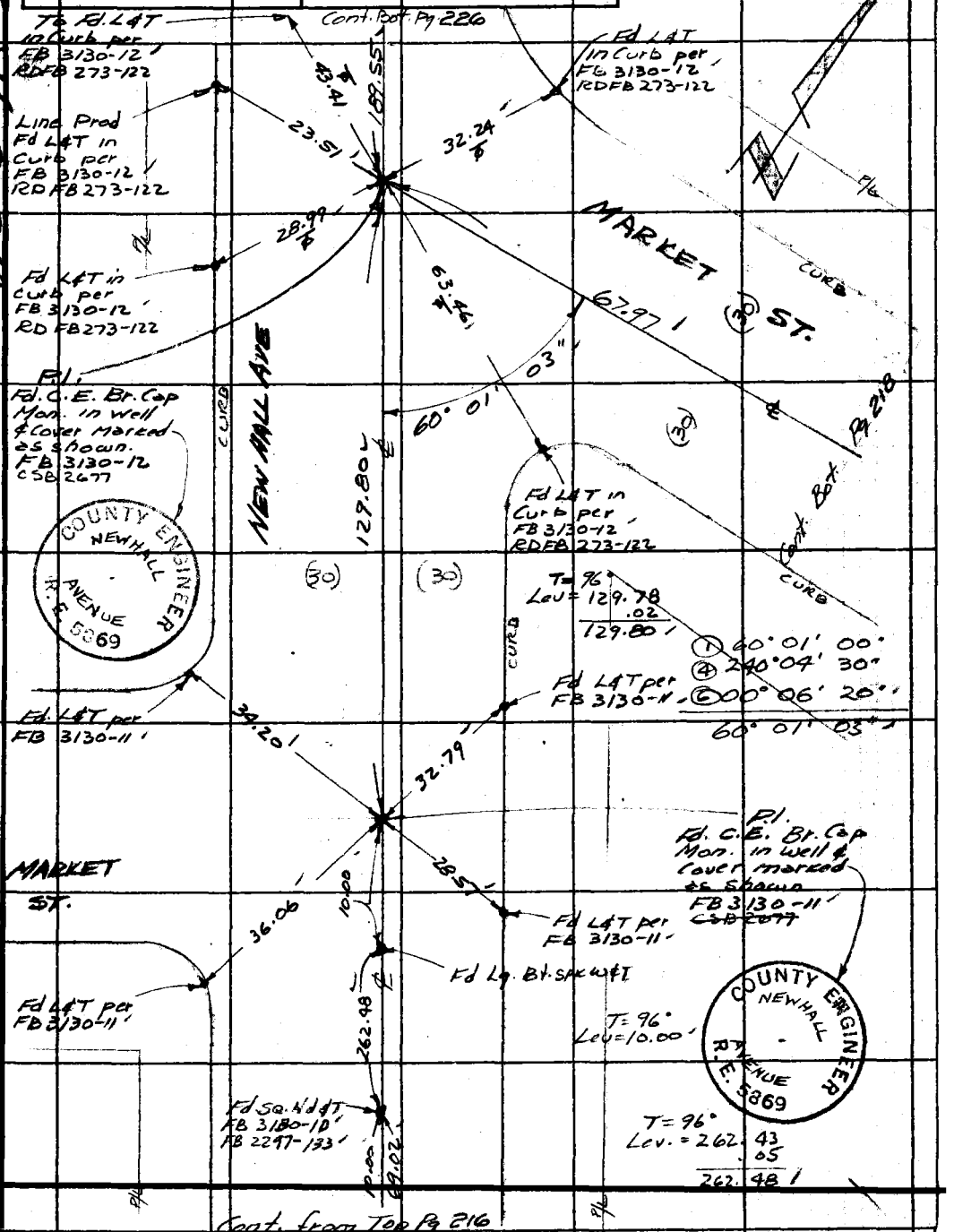
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWHALL AVE	F. B 2297 PG. 217
Map No.	JN 0095.11 Tape 074 Std 68 °F	~~2239~~ ~~77~~
Office Work	Surveyed by R. C. Bowers	
Checked	Notes RCB Date 10/65	
Date	Indexed G. J. GALLI	

WS 62, A-3

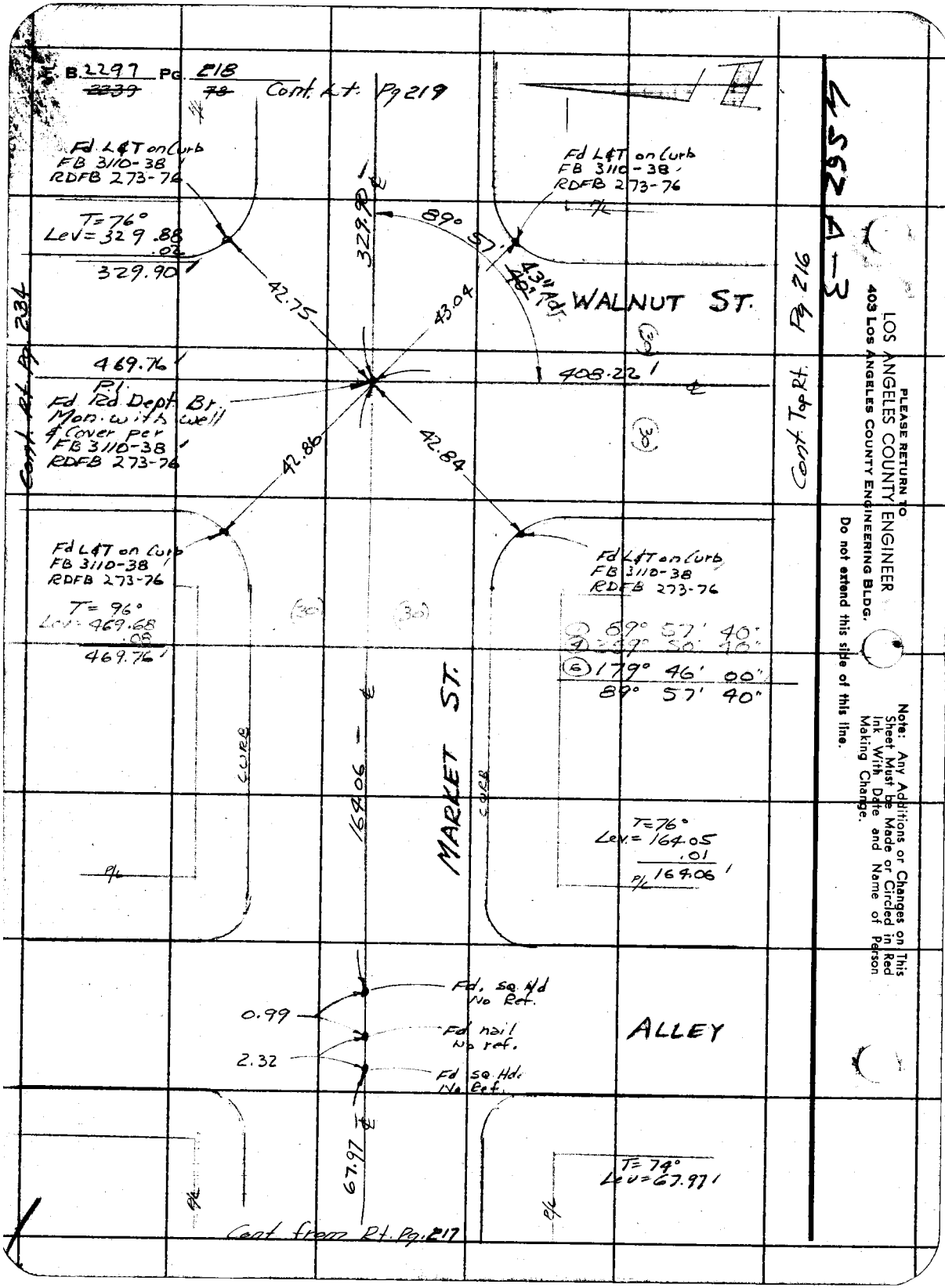


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

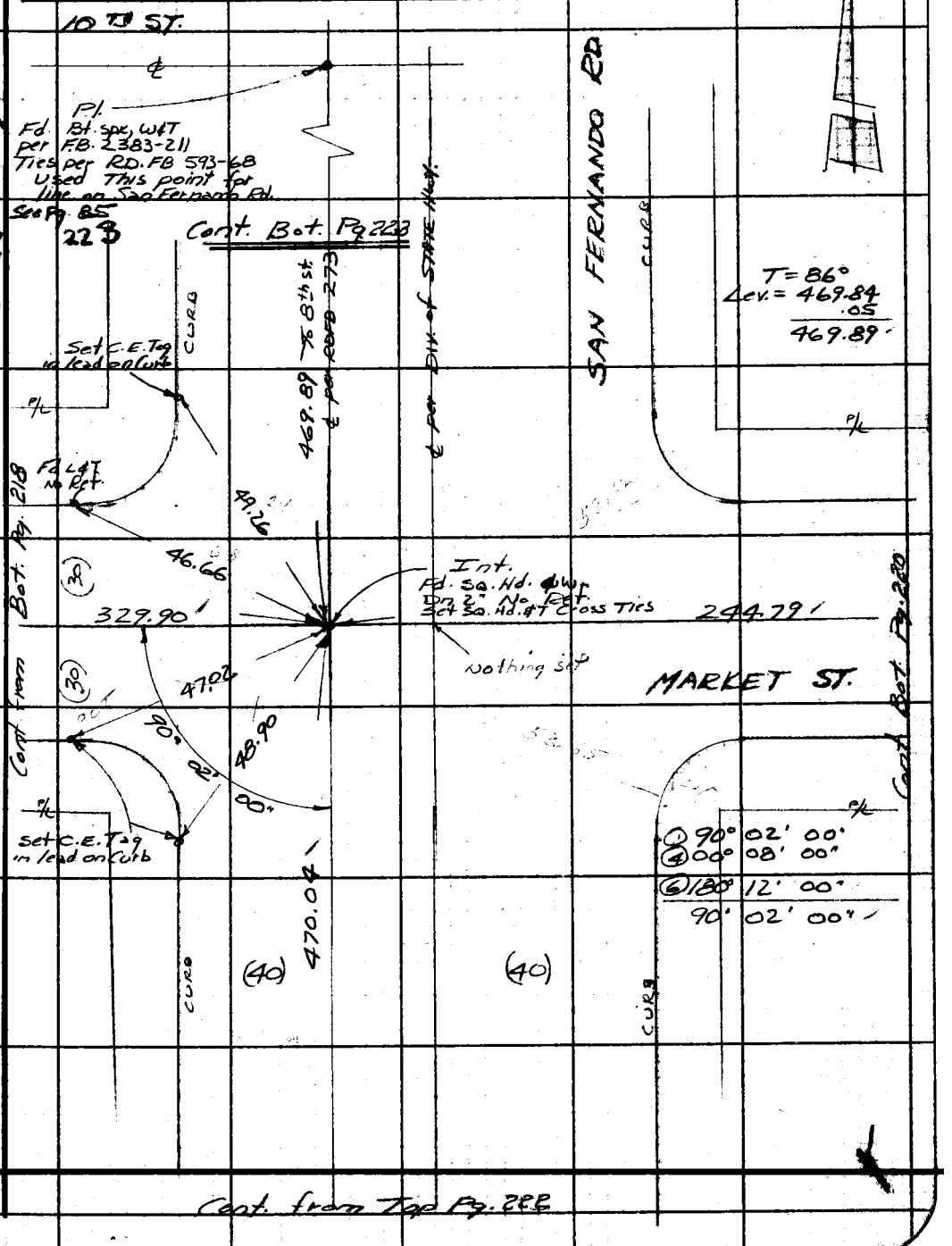
76F009S CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWHALL AVE	F. B. 2297 ~~2239~~ PG. 219 ~~79~~
Map No.	JN 0095.11 Tape 074 Std 68 °F	
Office Work	Surveyed by R.C. Bowers	
Checked	Notes R.C.B. Date 10/65	
Date	Indexed C. J. GALLI	

W.S. 62 A-3



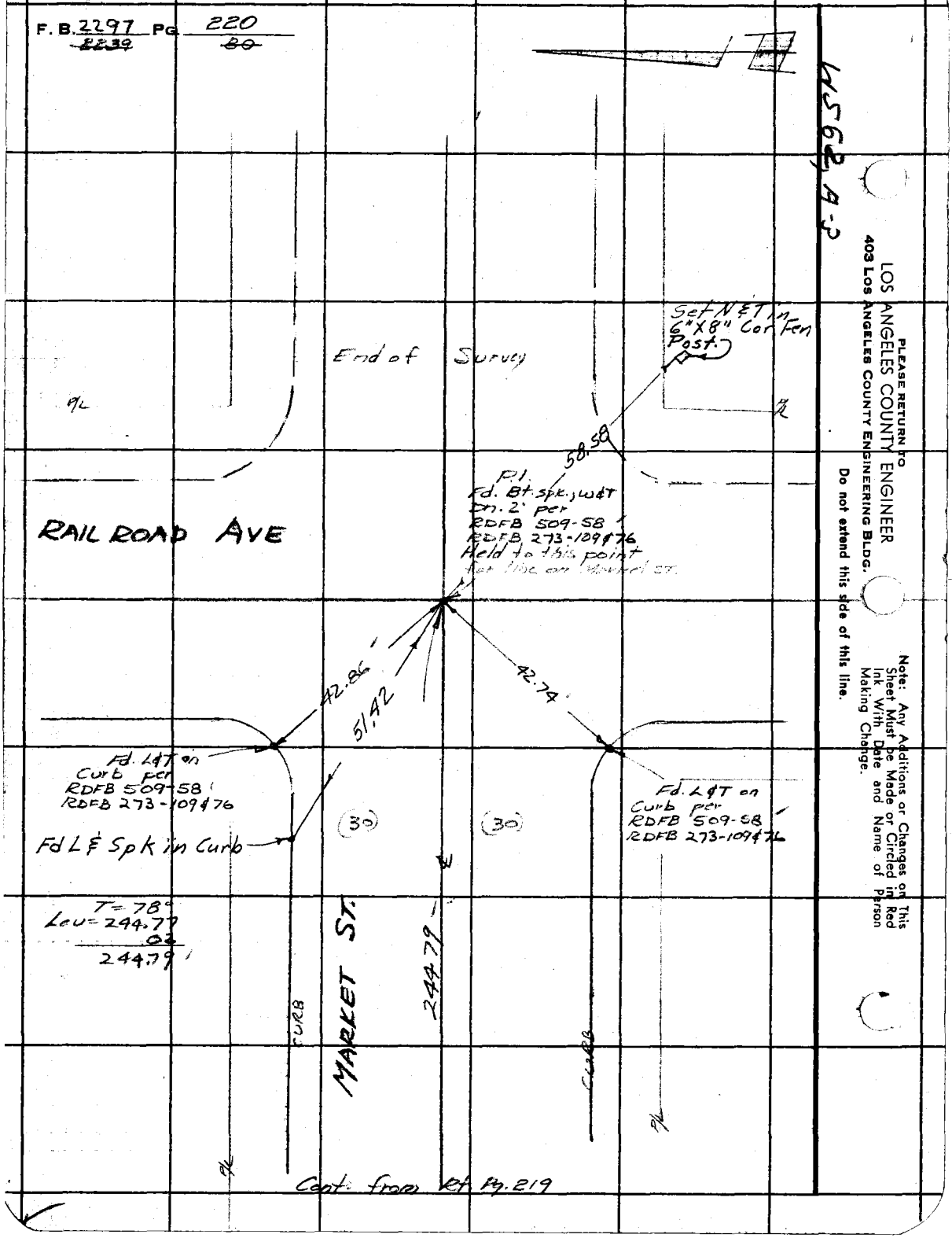
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F 1095 CE # 310 3-61

F. B. 2297 PG 220
~~2239~~ ~~80~~



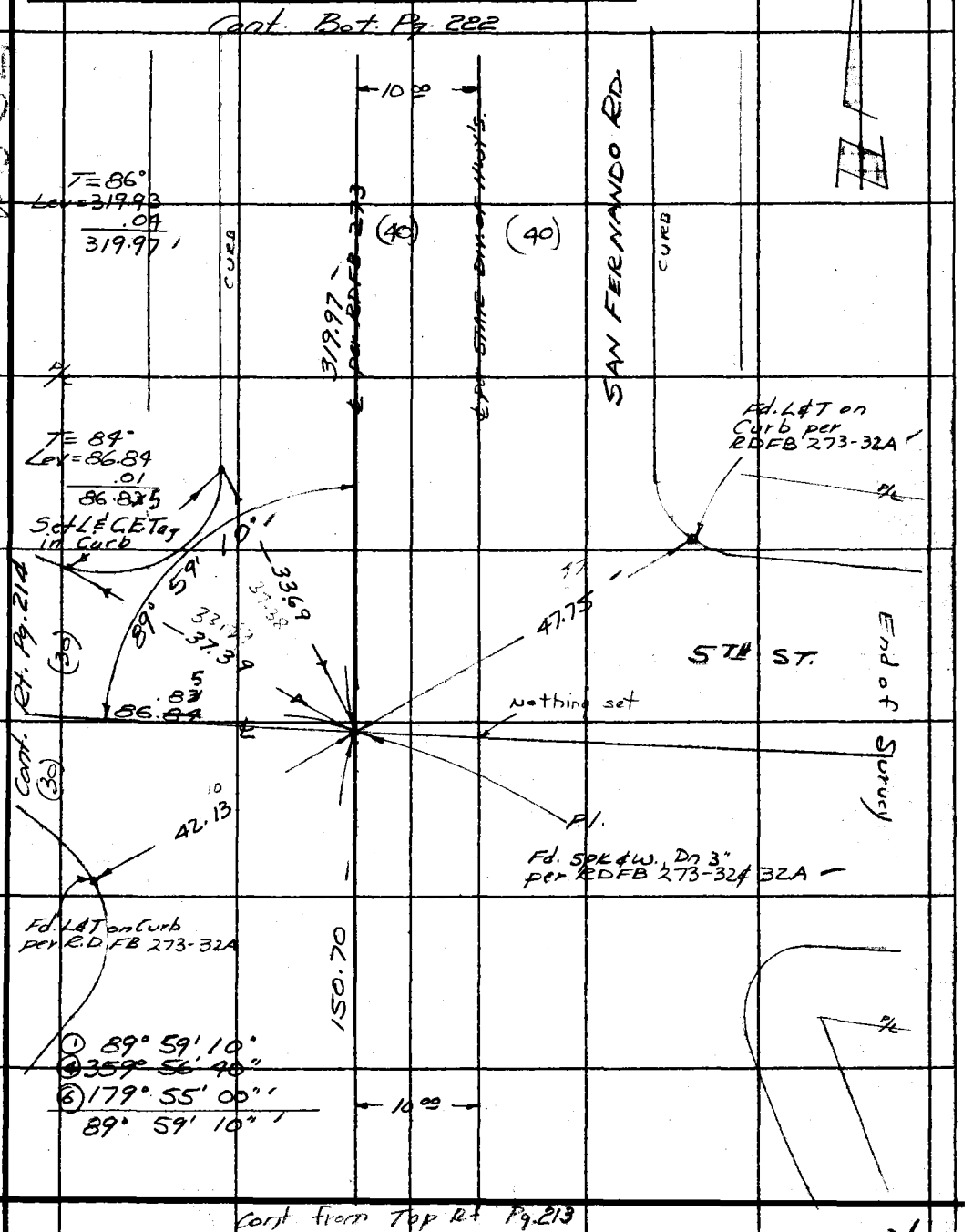
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWHALL AVE.
Map No.	JN 0095.11 Tape 074 Std 68 °F
Office Work	Surveyed by R.C. Bowers
Checked	Notes R.C.B. Date 10/65
Date	Indexed [illegible]

F. B. 2297 ~~2239~~ PG. 221 ~~81~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

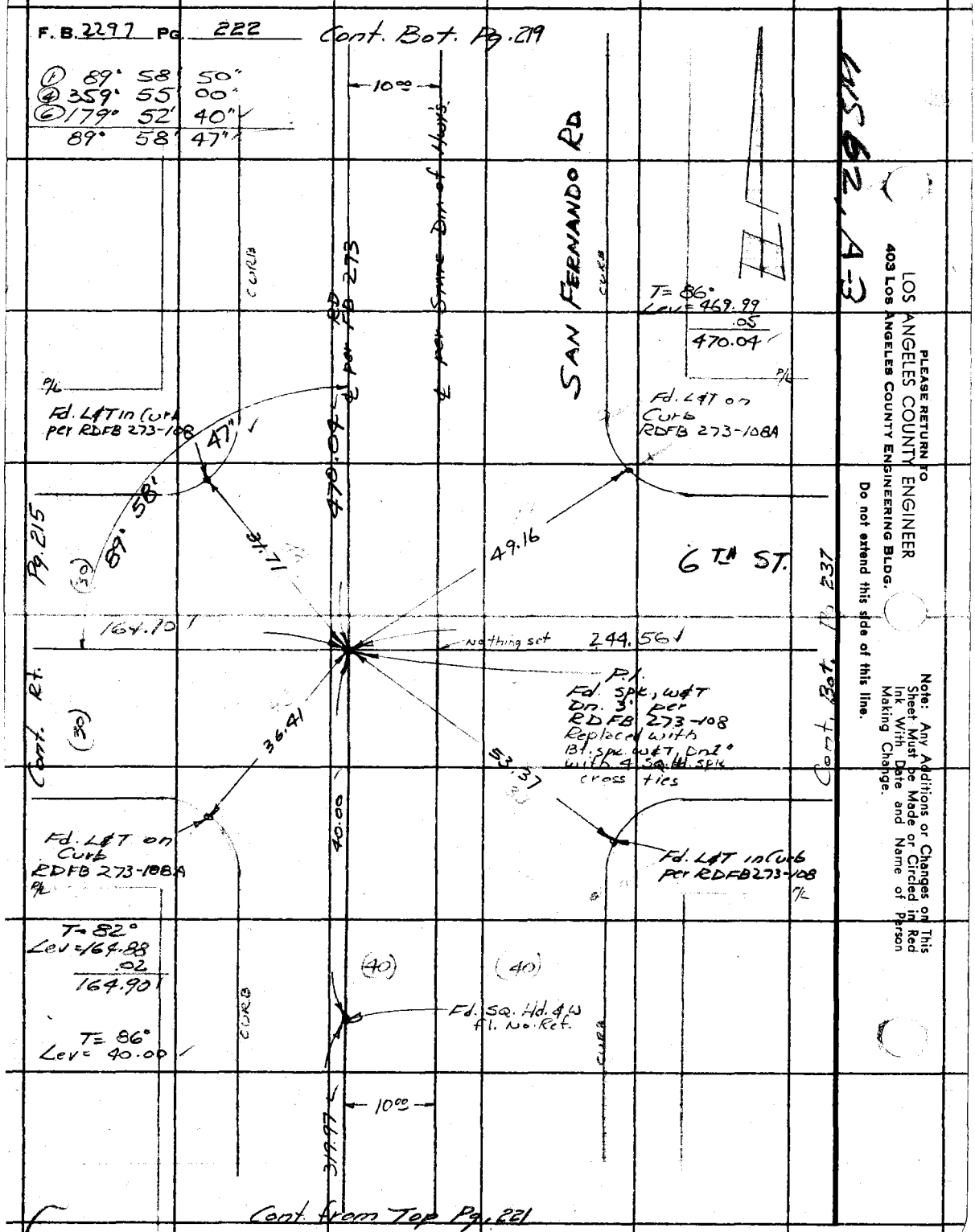
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F.B. 2297 Pg. 222 Cont. Bot. Pg. 219

①	89° 58'	50"
④	359° 55'	00"
⑥	179° 52'	40"
	89° 58'	47"



Cont. from Top Pg. 221

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

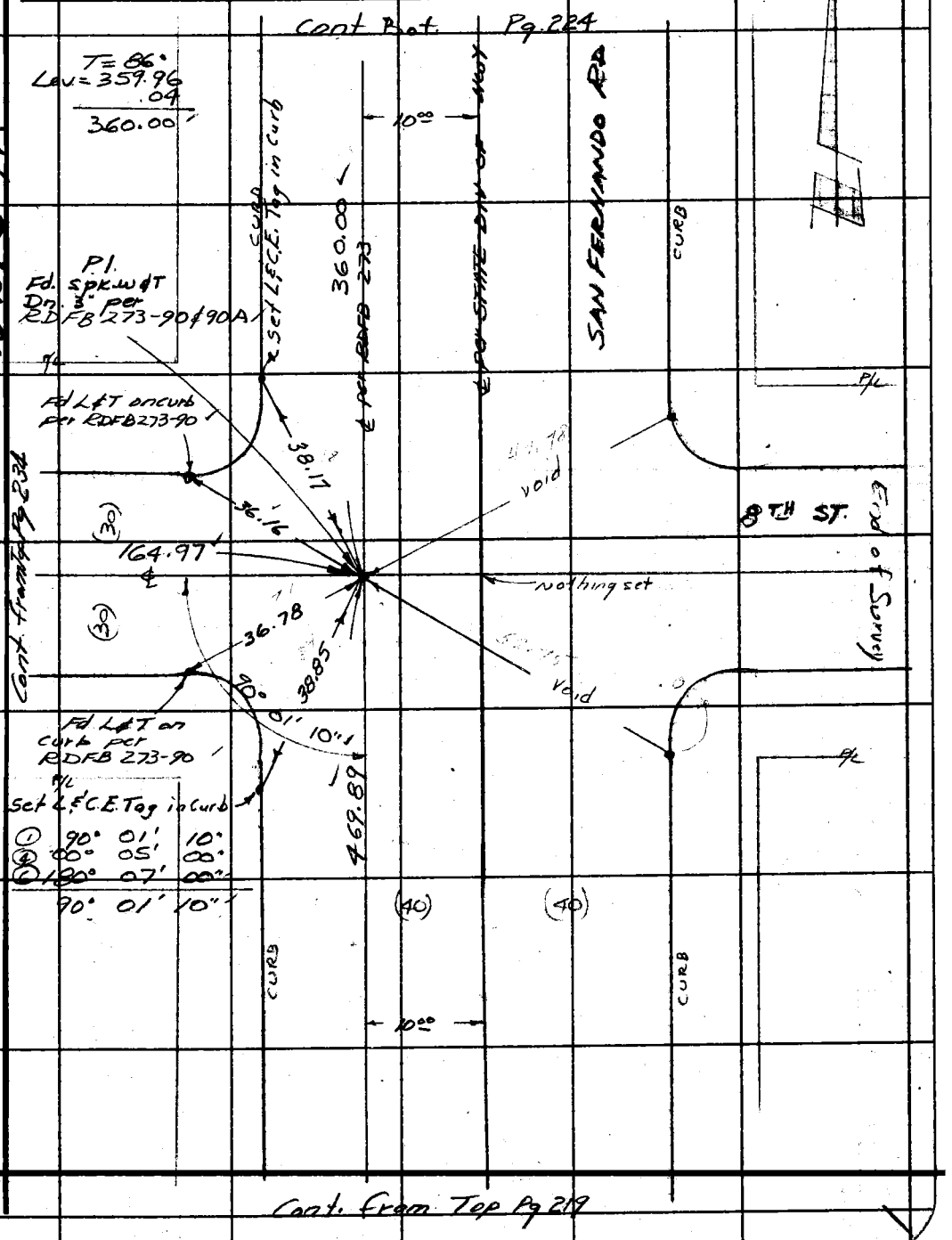
PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by	Survey of NEWHALL AVE
Map No.	JN0095.N Tape 074 Std 8 F
Office Work	Surveyed by R. C. Bowers
Checked	Notes RCB Date 10/65
Date	Indexed G. J. GALLI

F. B. 2297 PG. 223



W.S. 62, A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

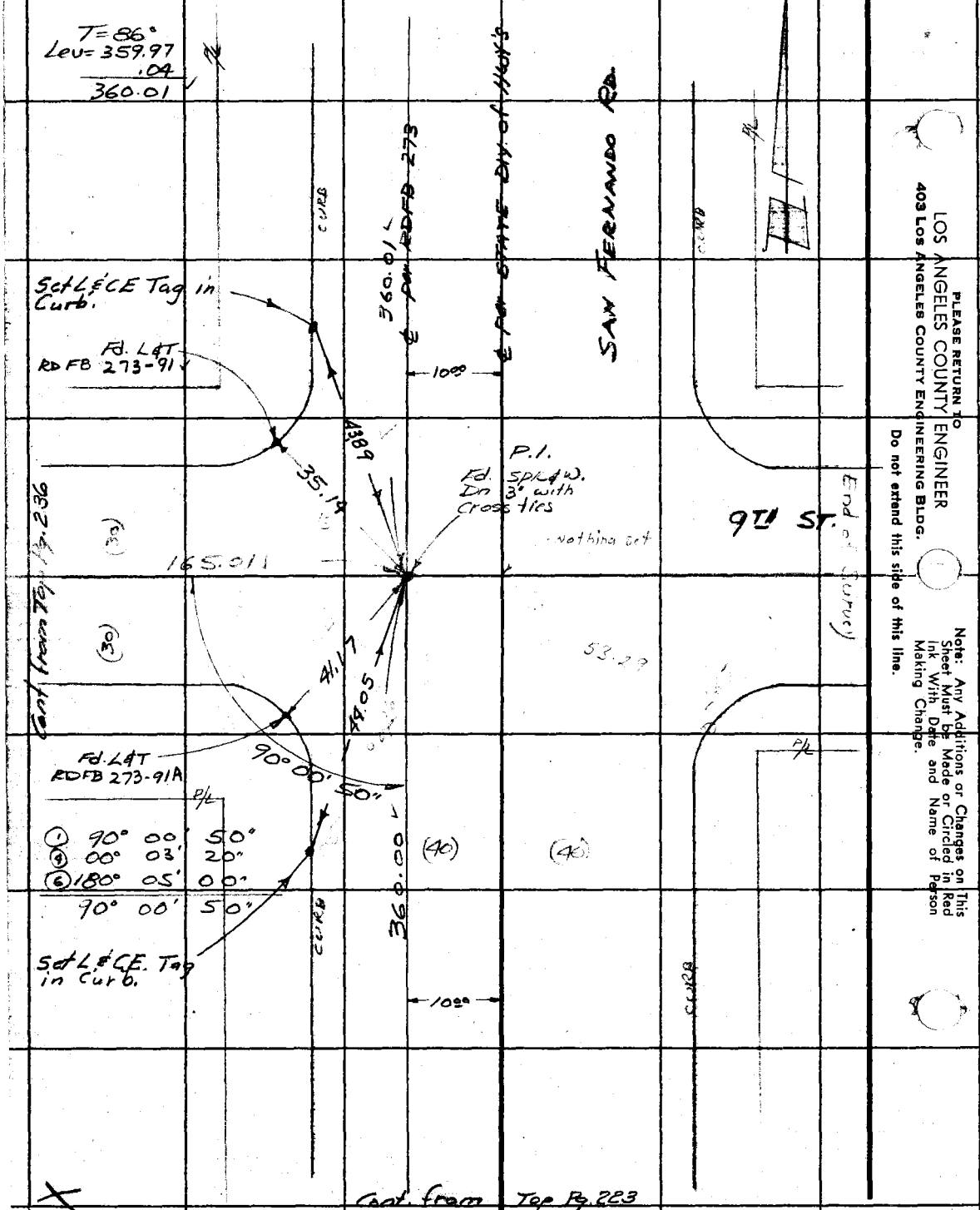
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2297 Pg. 224

Cont. B.t. Pg. 225

T = 86°
Lev = 359.97
.04
360.01

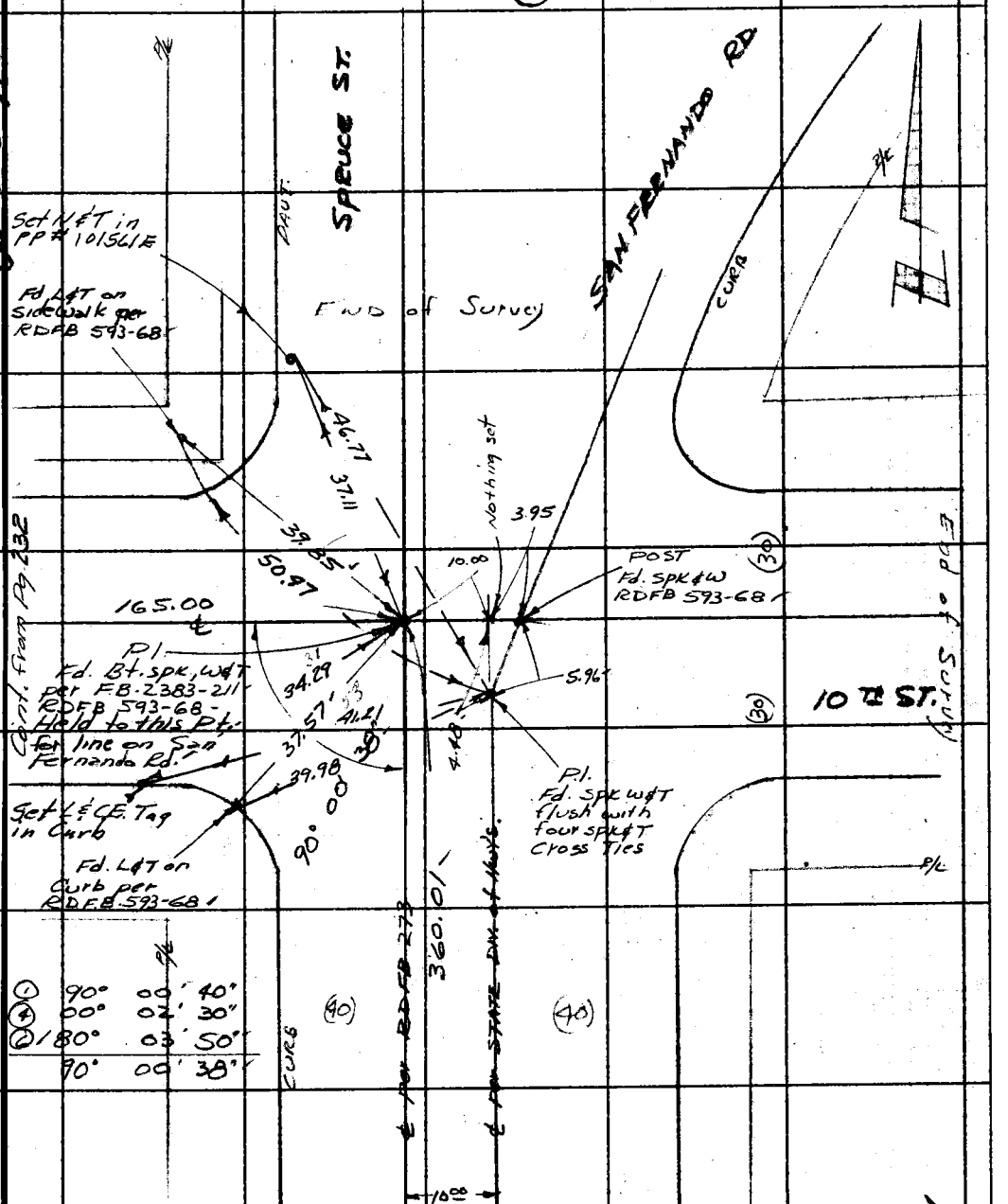


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWHALL AVE	F. B. 2297 PG. 225
Map No.	JN 0095.11 Tape 074 Std 88 °F	
Office Work	Surveyed by R.C. Bowers	
Checked	Notes RCB Date 10/65	
Date	Indexed G. J. GALLI	

W.S 62, A-3



①	90°	00'	40"
④	00°	02'	30"
②	180°	03'	50"
	90°	00'	38"

Cont. from Pg. 232

Cont. from Top Pg. 224

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

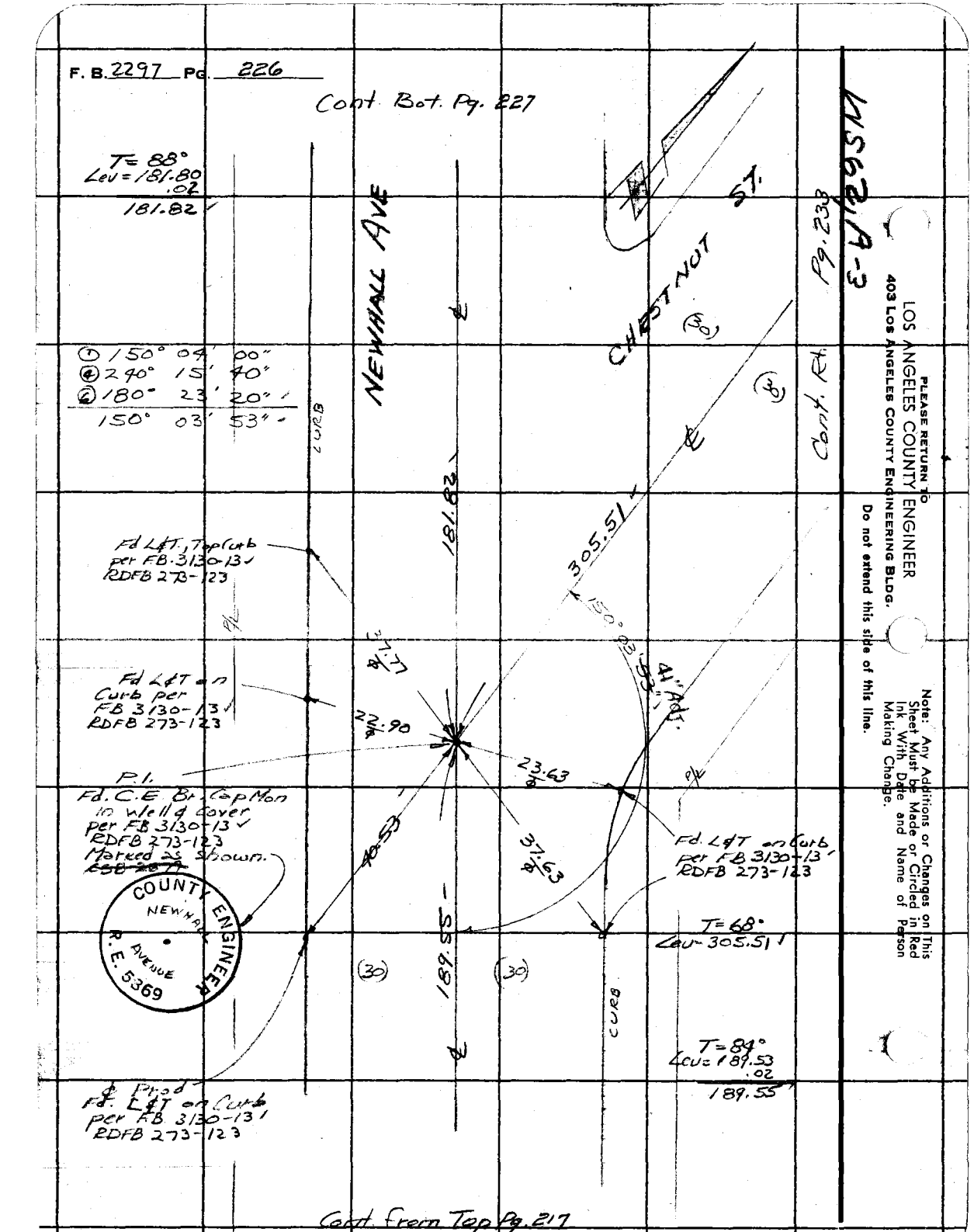
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-6

F. B. 2297 Pg. 226

Cont. Bot. Pg. 227



Cont. from Top Pg. 217

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWHALL AVE.	F. B. 2297 PG. 227
Map No.	JN0095.11 Tape 074 Std 68 °F	
Office Work	Surveyed by R.C. Bowers	
Checked	Notes RCB Date 10/65	
Date	Indexed C. J. GALLI	

W.S. 62, H-3

Cont. Bot. Pg. 228

To L&T Fd on Curb per FB 3130-14 RDFB 273-125

℄ Prod removed by Const.

P.I. Fd. Spk. W&T flush per FB 3130-14 RDFB 273-125

60.39 Not Tan.

354.69

26.60 ⌀

21.68 ⌀

Fd. L&T on Curb per FB 3130-14 RDFB 237-125

Fd. L&T on Curb per FB 3130-14 RDFB 273-125

60.05 Not Tan.

175.94

8TH ST.

(30)

(30)

60° 02' 00" 01' 50" Adj.

Cont. Bot. Pg. 233

CURB

NEWHALL AVE.

(30)

(30)

170.82

(30)

(30)

CURB

① 60° 02' 00"
④ 240° 08' 00"
⑥ 00° 12' 00"
60° 02' 00"

T = 86°
Lev = 170.80
.02
170.82

Fd. L&T per FB 3130-14 RDFB 237-125

Fd. C.E. Tag in lead on Curb per FB 3130-36

Fd. C.E. Tag in lead per FB 3130-36

36.12

8TH ST

P.I. Fd. Sq. Hd. &T flush per FB 3130-36 CSB 2533

27.55

℄ per FB 3130-36

20.13

Fd. L&T on Curb per FB 3130-36

30.77

33.57

Fd. C.E. Tag in lead on Curb per FB 3130-36

Fd. C.E. Tag in lead on Curb per FB 3130-36

181.82

Cont. from Top Pg. 226

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

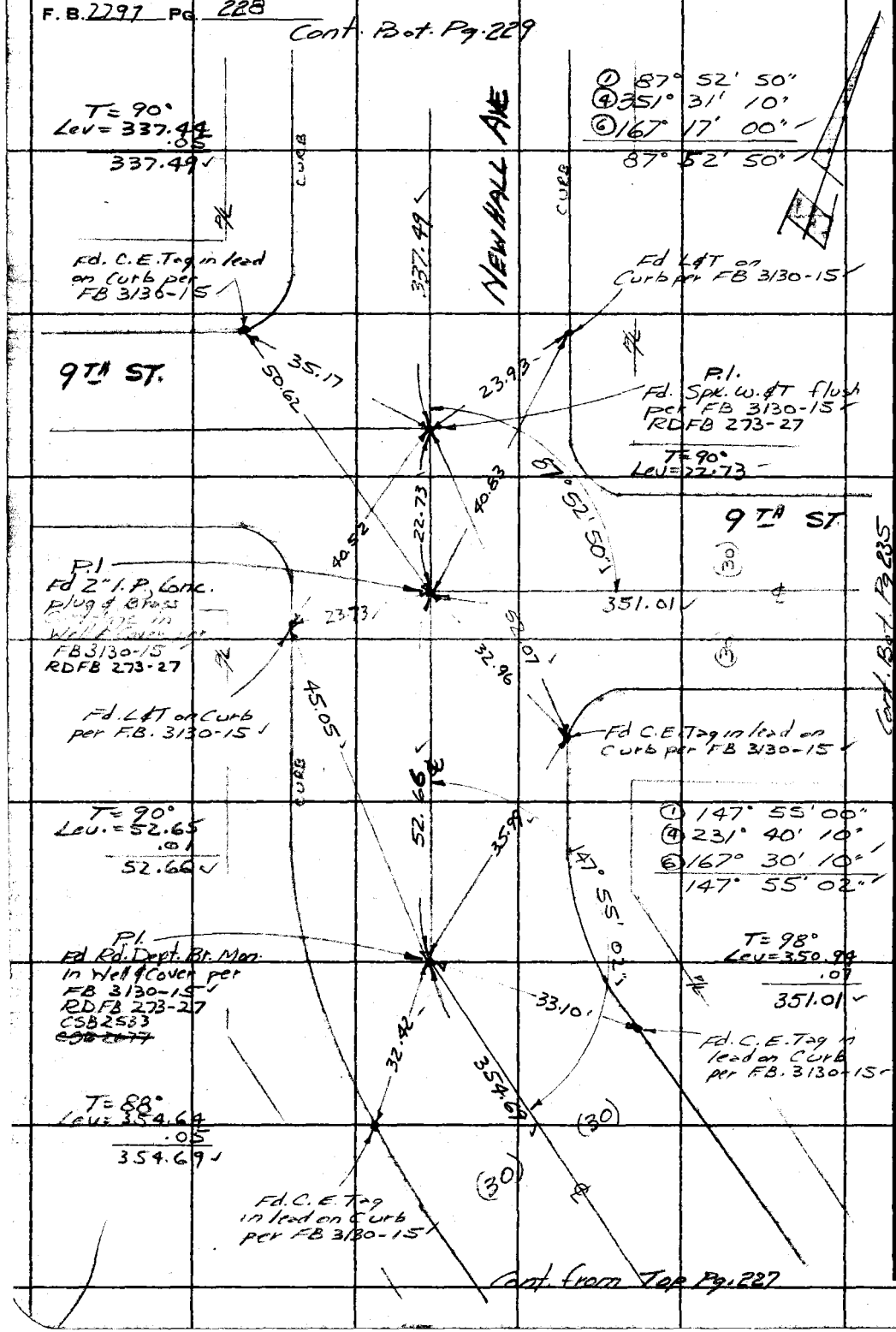
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2297 PG. 228

Cont. Bot. Pg. 229



Cont. from Top Pg. 227

Cont. Bot. Pg 235

E-4 29 SM

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

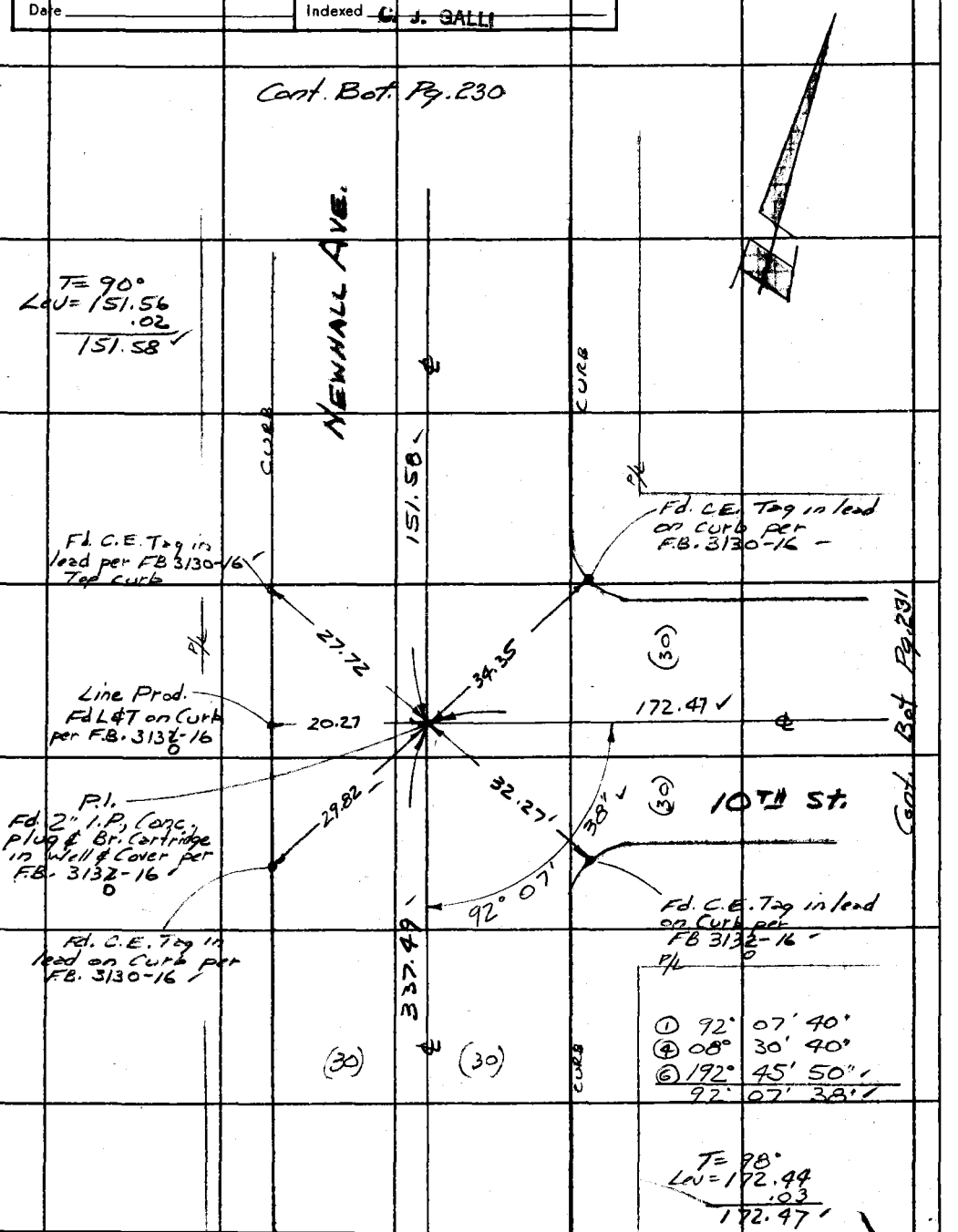
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWHALL AVE	F. B. 2297 PG. 229
Map No.	JN 0095.11 Tape 074 Std 68 °F	
Office Work	Surveyed by R. C. Bowers	
Checked	Notes RCB Date 10/65	
Date	Indexed C. J. GALLI	

W-562, A-3

Cont. Bot. Pg. 230



Cont. from Top Pg. 228

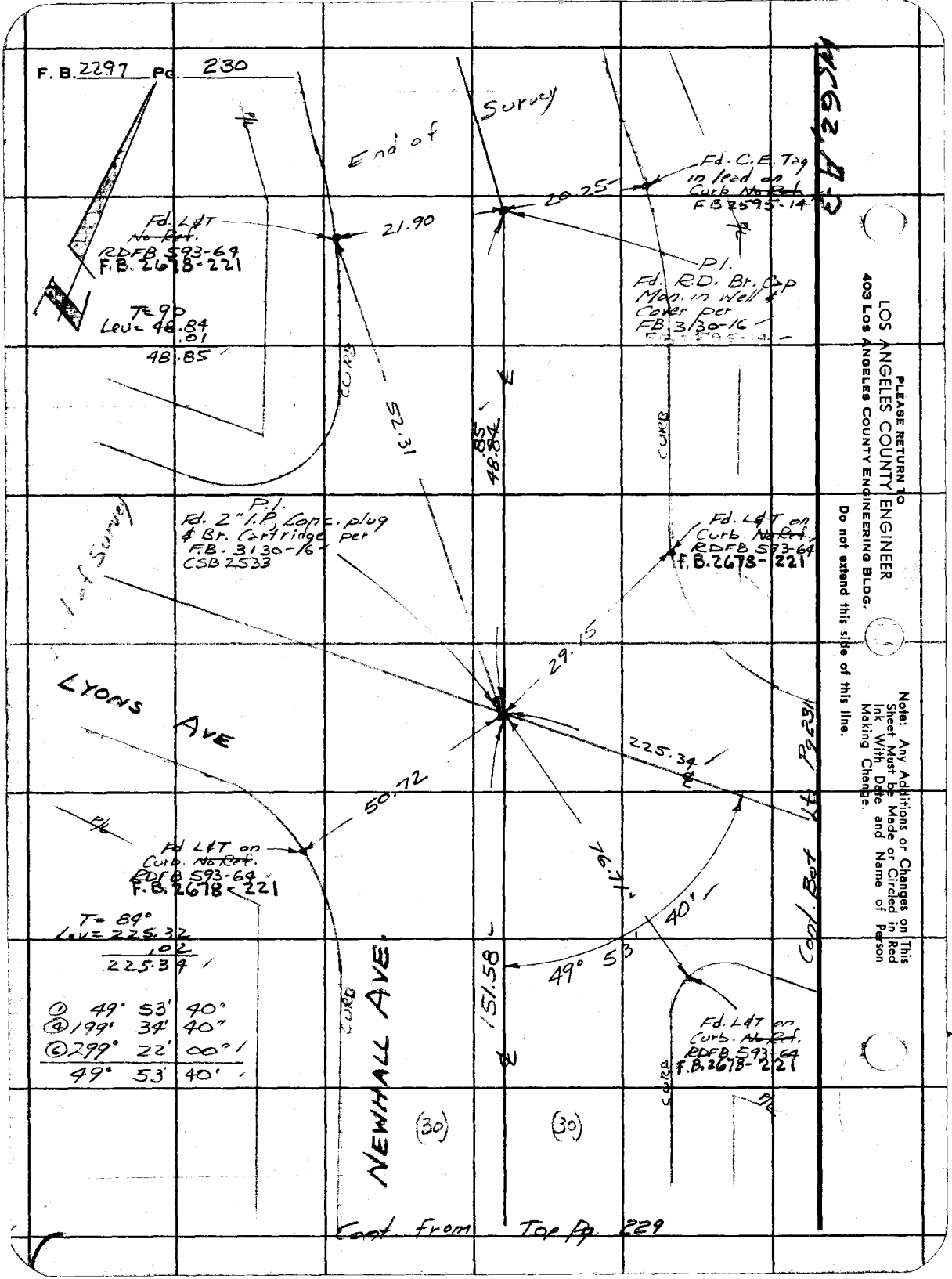
Cont. Bot. Pg. 231

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

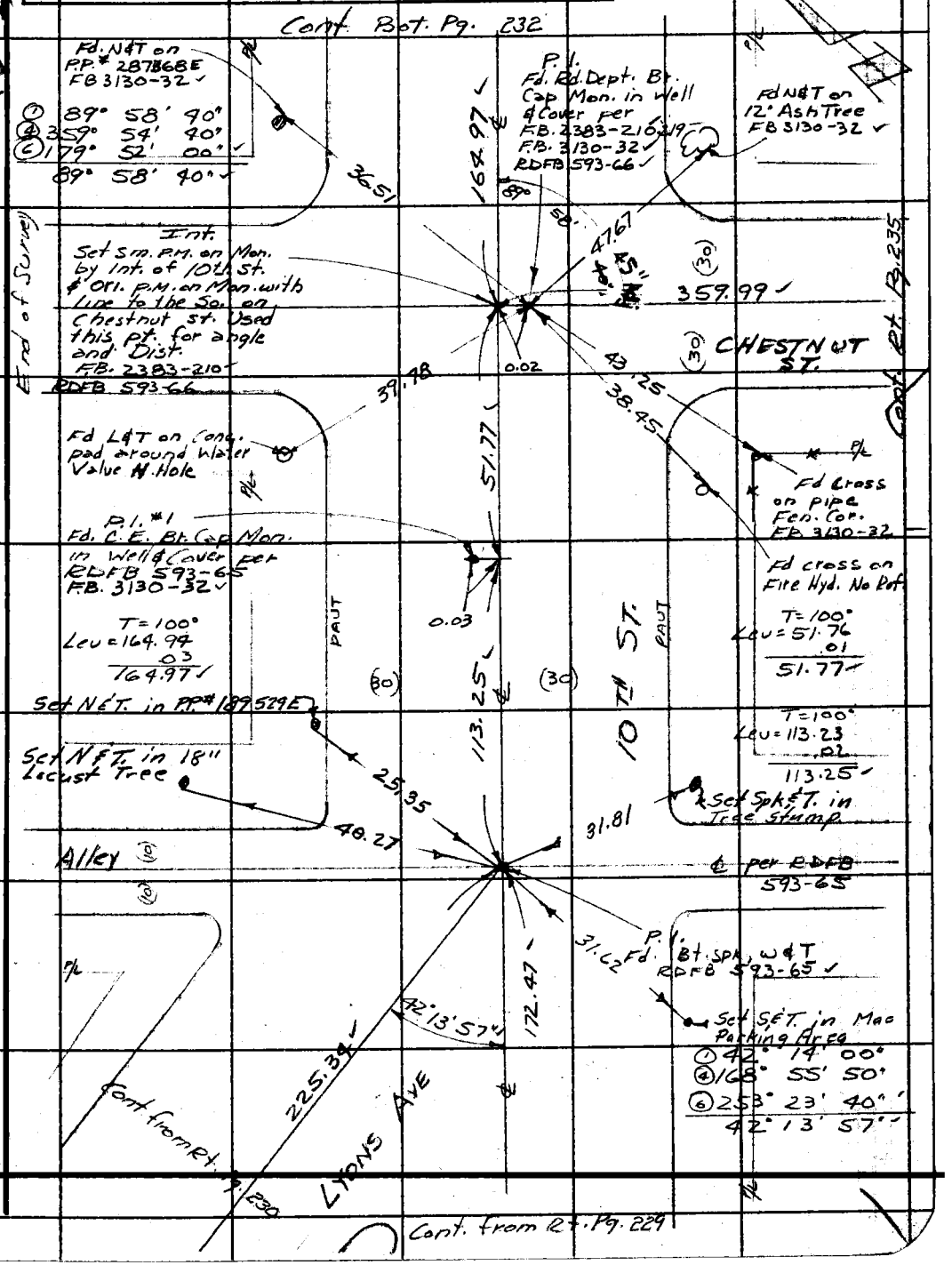
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76 3095 CE # 310 3-61


F. B. 2297 Pg. 230
End of Survey
Fd. C.E. Tag in lead on Curb. No Ref. F.B. 2595-14
20.25
21.90
Fd. L&T No Ref. RDFB 593-64 F.B. 2678-221
P.I. Fd. R.D. Br. Cap Mon. in Well & Cover per FB 3130-16
T=90 Lev= 48.84 .01 48.85
CURB
52.31
.85 48.84
P.I. Fd. 2" I.P. Conc. plug & Br. Cartridge per F.B. 3130-16 CSB 2533
Fd. L&T on Curb. No Ref. RDFB 593-64 F.B. 2678-221
29.15
LYONS AVE
225.34
50.72
Fd. L&T on Curb. No Ref. RDFB 593-64 F.B. 2678-221
76.71
40'
49° 53'
T= 84° Lev= 225.32 .02 225.34
① 49° 53' 40"
④ 199° 34' 40"
⑥ 299° 22' 00"
49° 53' 40"
151.58
NEWHALL AVE.
(30)
(30)
Cont. Bot. Lt. Pg 231
Cont. from Top Pg. 229
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWHALL AVE.	F. B. 2297 PG. 231
Map No.	JN 009511 Tape 074 Std 68 °F	
Office Work	Surveyed by R. C. Bowers	
Checked	Notes R.C.B. Date 10/65	
Date	Indexed C. J. GALLI	

WSE2, A-3

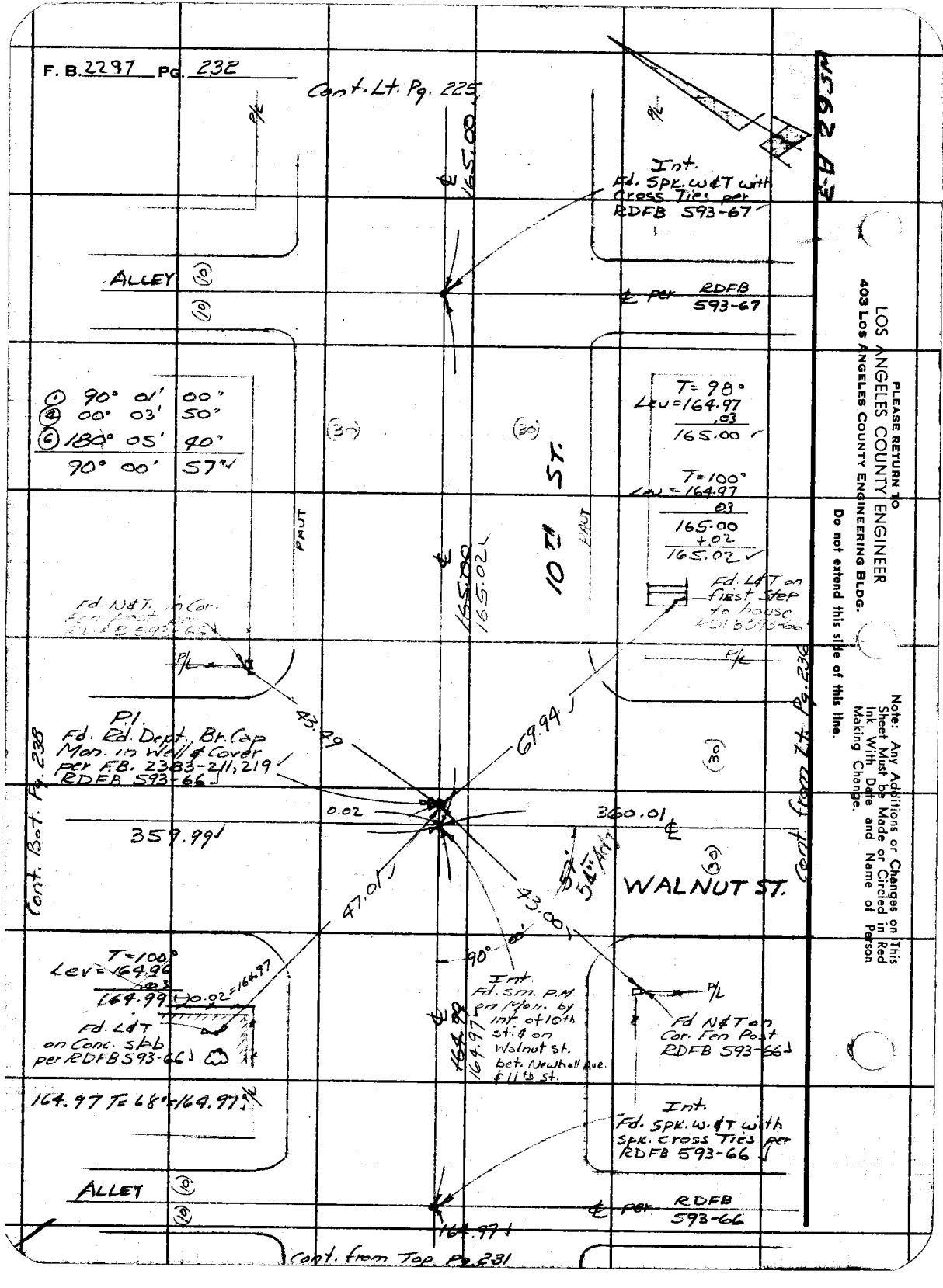


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

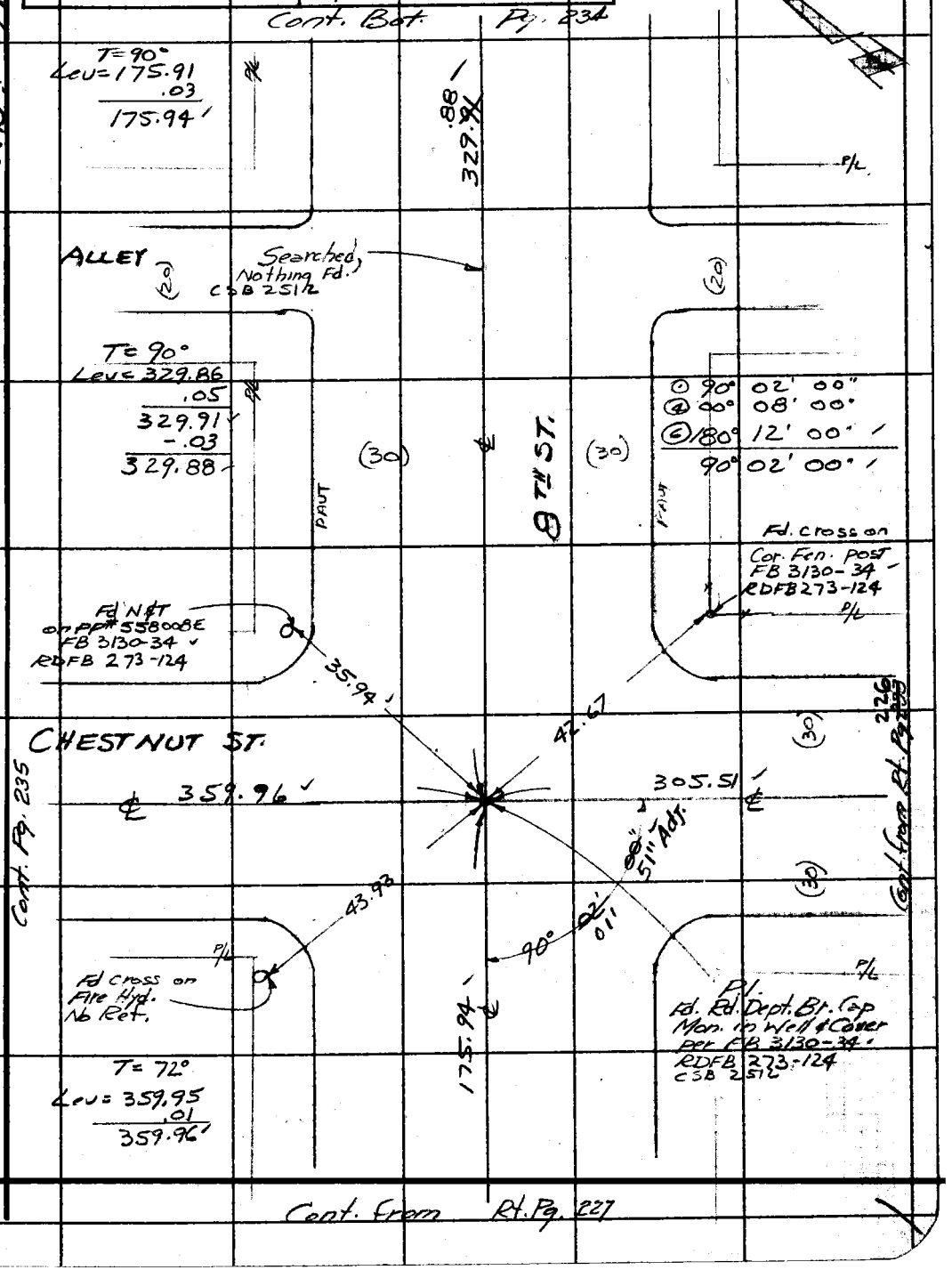
76F3095 CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWHALL AVE.	F. B. 2297 PG. 233
Map No.	JN 0095.11 Tape 074 Std 68 °F	
Office Work	Surveyed by R.C. Bowers	
Checked	Notes RCB Date 10/65	
Date	Indexed C. J. GALLI	



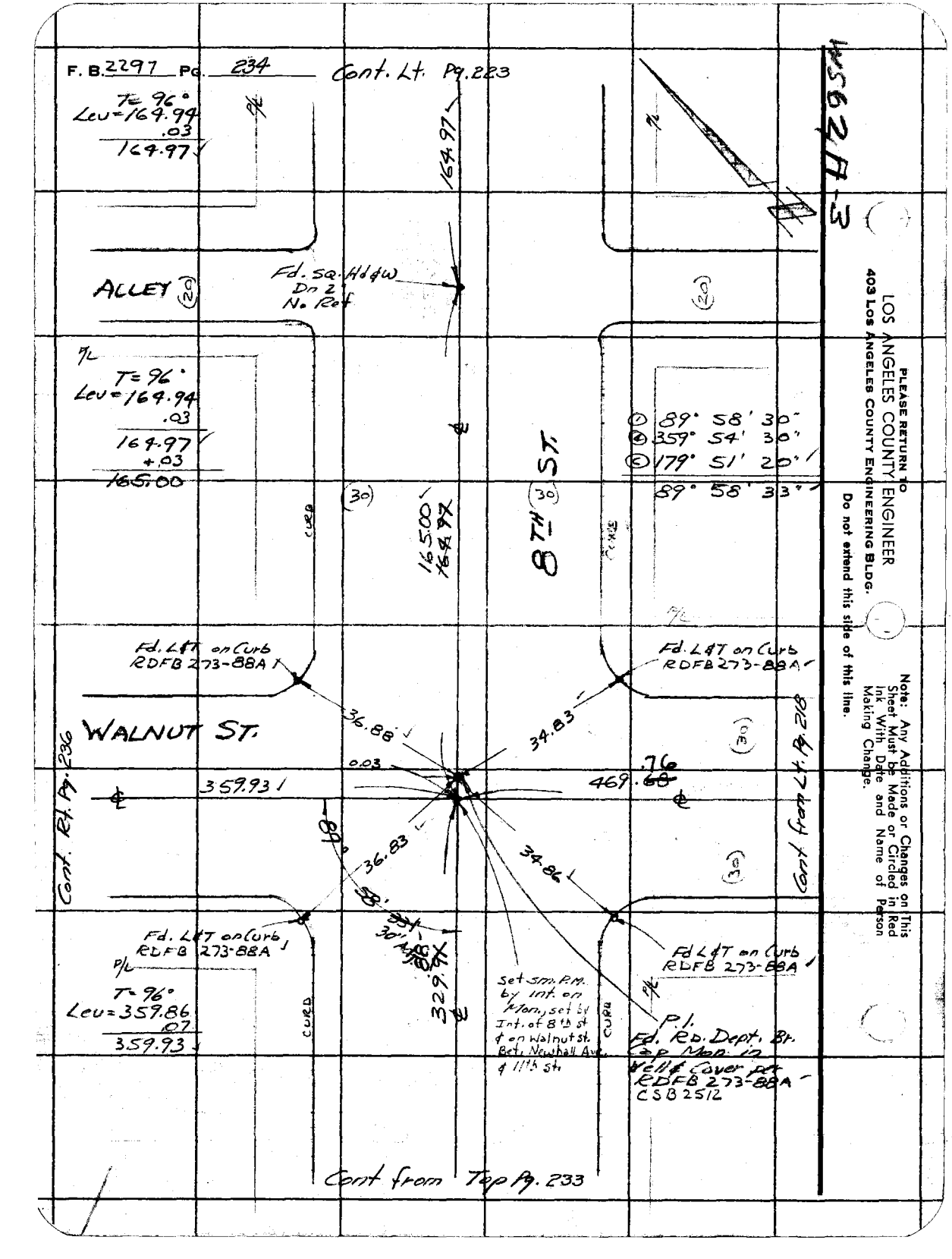
W.S. 62, A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

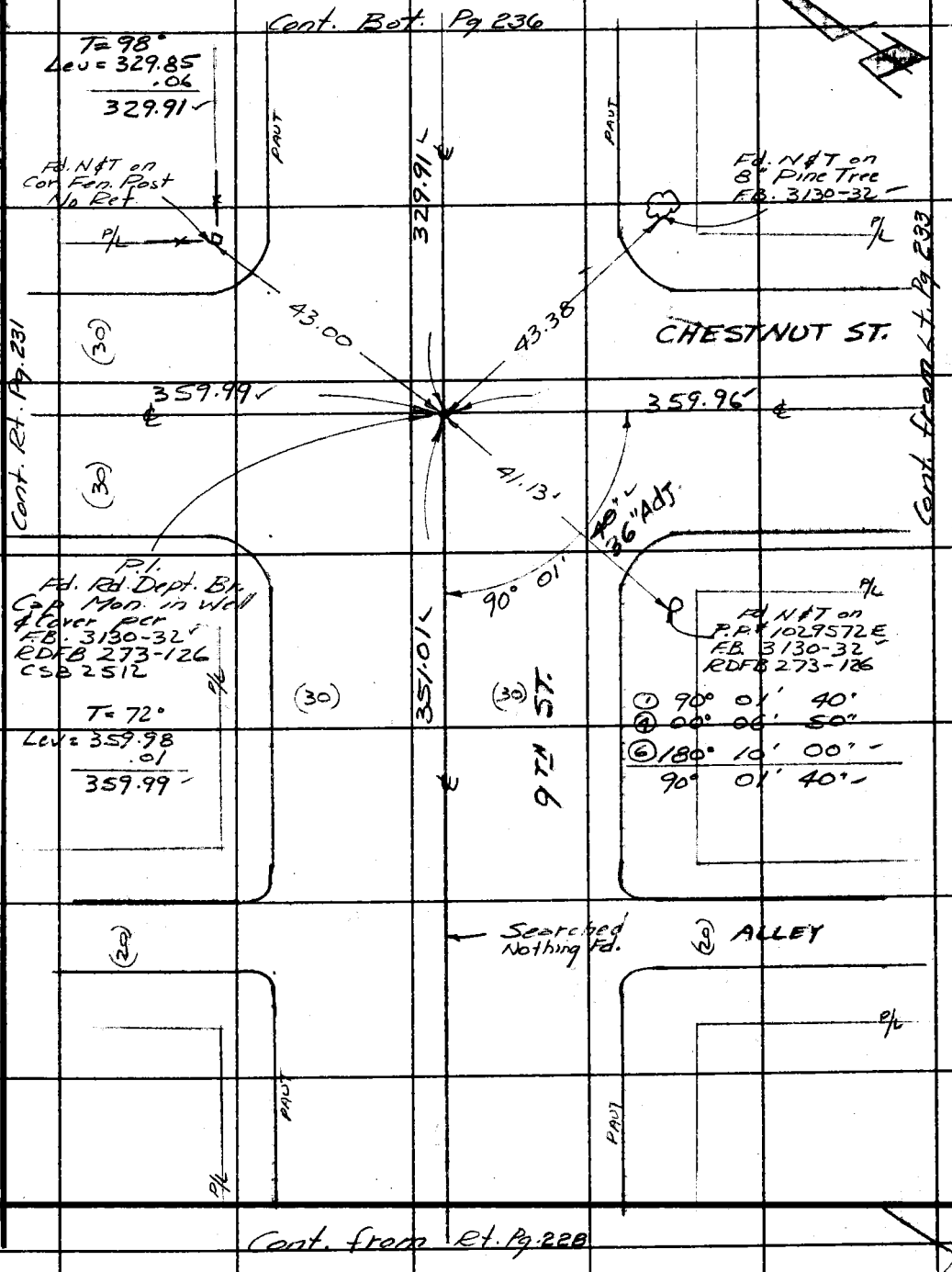
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76B3098 CE # 310 3-61


F. B. 2297 Pg. 234
Cont. Lt. Pg. 223
T= 96°
Lev=164.94
.03
164.97
164.97
ALLEY
Fd. Sq. Hd & W
Dn 2
No Ref
T= 96°
Lev=164.94
.03
164.97
+.03
165.00
89° 58' 30"
359° 54' 30"
179° 51' 20"
89° 58' 33"
8TH ST.
165.00
164.97
CURB
Fd. L&T on Curb
RDFB 273-88A
Fd. L&T on Curb
RDFB 273-88A
WALNUT ST.
36.88
34.83
0.03
359.93
469.76
Cont. Rt. Pg. 236
Cont from Lt. Pg. 218
36.83
34.86
Fd. L&T on Curb
RDFB 273-88A
Fd L&T on Curb
RDFB 273-88A
T= 96°
Lev=359.86
.07
359.93
329.97
Set sm. P.M. by int. on Mon., set by Int. of 8th st & on Walnut st. Bet. Newhall Ave. & 11th st.
P.I.
Fd. Rd. Dept. Br. Cap Mon. in Well & Cover per RDFB 273-88A
CSB 2512
Cont from Top Pg. 233
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of NEWHALL AVE.	F. B. 2297 PG. 235
Map No.	JN 0095.11 Tape 074 Std 68 °F	
Office Work	Surveyed by RC Bowers	
Checked	Notes RCB Date 10/65	
Date	Indexed C. J. GALLI	

W.S. 621 & 3

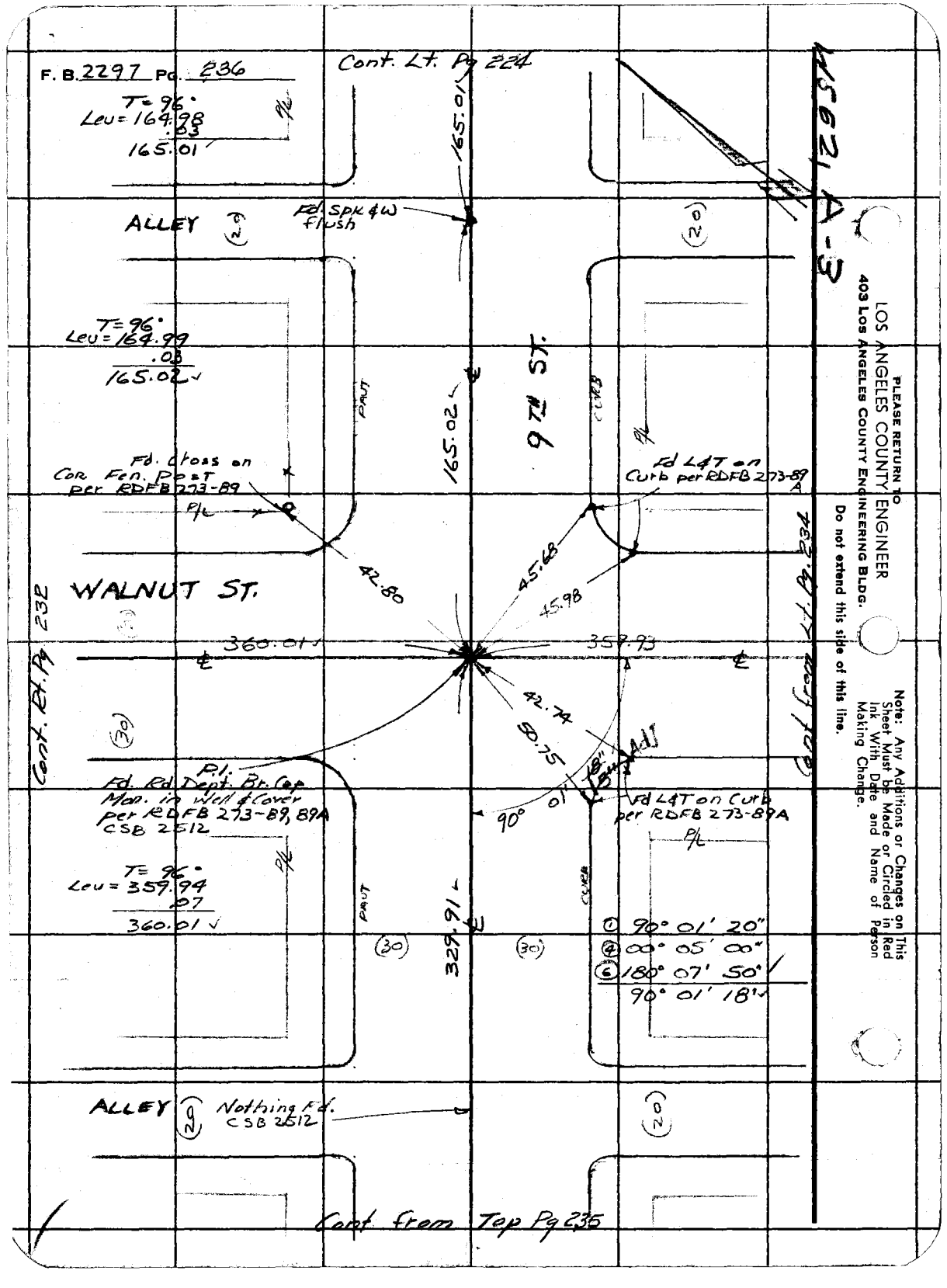


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

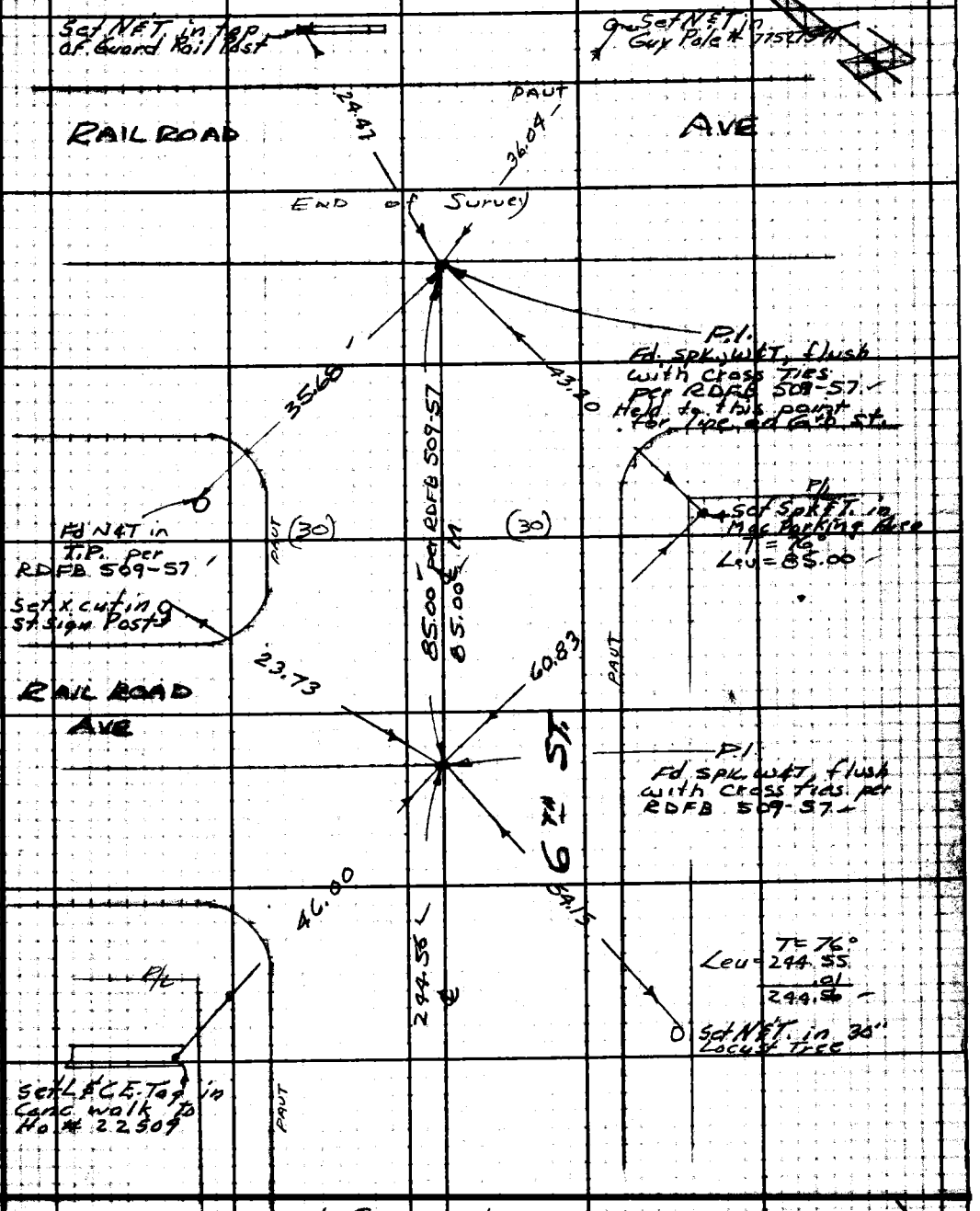
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


F. B. 2297 Pg. 236
T = 96°
Leu = 164.98
.03
165.01
Cont. Lt. Pg 224
165.01
Fd. Spk & W flush
ALLEY
(20)
(20)
45621 A-3
T = 96°
Leu = 164.99
.03
165.02
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
PINUT
165.02
9TH ST.
CURB
Fd. Cross on Cor. Fen. Post per RDFB 273-89
Fd L&T on Curb per RDFB 273-89
42.80
45.68
45.98
WALNUT ST.
360.01
359.93
Cont. Rt. Pg 232
42.74
90.75
(30)
P.I.
Fd. Rd Dept. Br. Cap Mon. in Well & Cover per RDFB 273-89, 89A CSB 2512
Fd L&T on Curb per RDFB 273-89A
90° 01'
T = 96°
Leu = 359.94
.07
360.01
329.91
CURB
(30)
(30)
① 90° 01' 20"
④ 00° 05' 00"
⑥ 180° 07' 50"
90° 01' 18"
ALLEY
(29)
Nothing Fd. CSB 2512
(20)
Cont from Top Pg 235

Notes Ck'd by	Survey of NEWNALL AVE.	F. B. 2297 Pg. 237
Map No.	JN0095.11 Tape 074 Std 68 °F	
Office Work	Surveyed by R C Bowers	
Checked	Notes RCB Date 10/65	
Date	Indexed L. J. GALLI	



Cont. from Rt Pg. 228

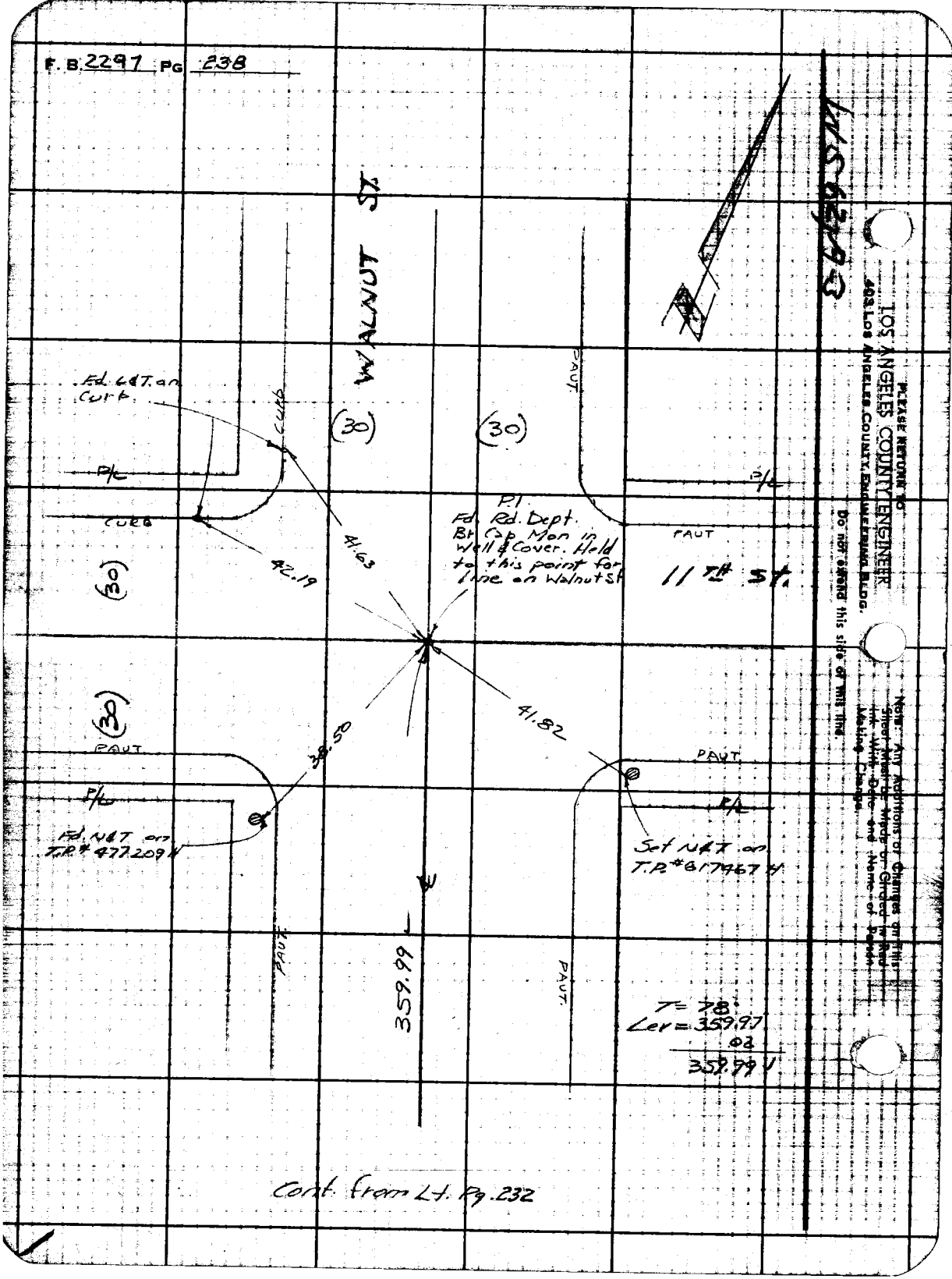
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F8095 CE #310 6-62

F. B. 2297 PG 238



Cont. from Lt. Pg. 232

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not record this sheet of this Title

Note: Any Additions or Changes on this Sheet Must be Made or Checked in and Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of Wm Hart Park
Map No.	JN 0055 99 Tape 0295 Std 68 °F
Office Work	Surveyed by W J Voge
Checked	Notes Voge Date 8-13-68
Date	Indexed N. E. OTT AUG 19 '68

F.B. 2297 PG. 241

WILLIAM S HART PARK

PROPERTY BOUNDARY ALONG PARCELS 22, 23, & 24

JN 0055.99

References Used: CSB 2677
FB 2297
FB 2913
FB 3130

Party: Voge
Strader
Manley

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

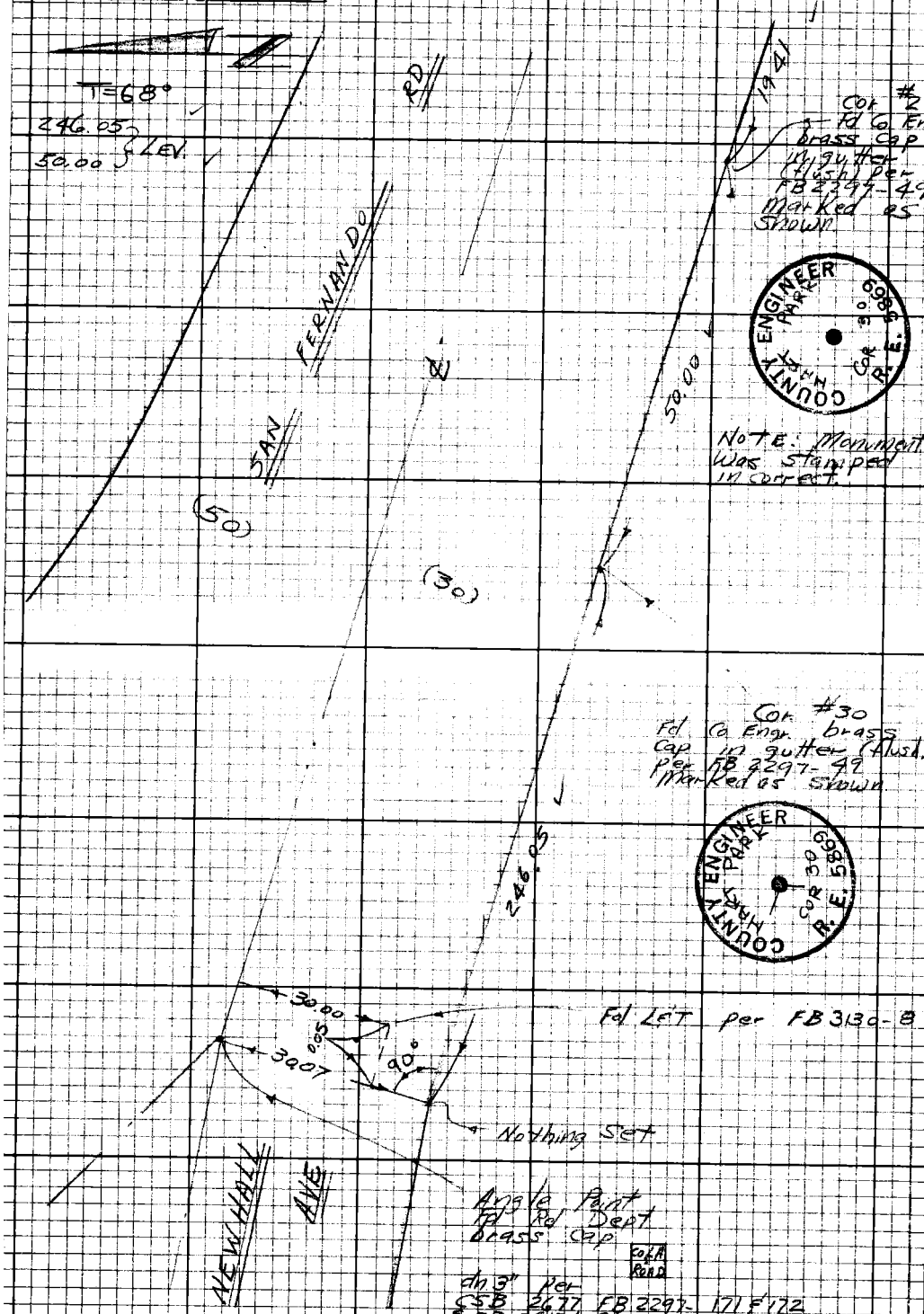
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7683098 CE#310 9-67

To Bot. Pg 243

F.B. 2297 Pg 242



W.S. 62 A-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

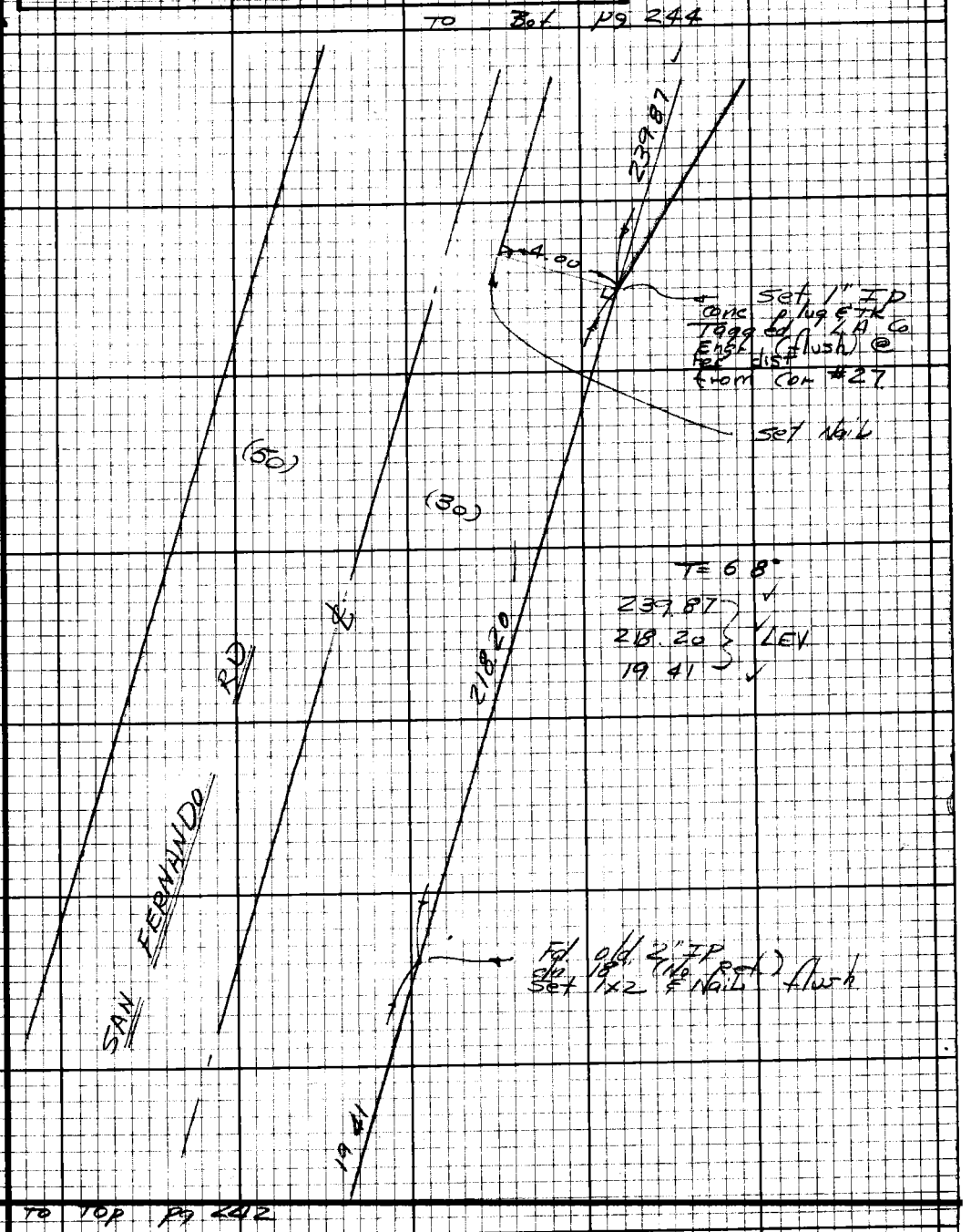
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of Hart Park
JN 005599 Tape 0205 Std 68 °F
Surveyed by W J Voge
Notes Voge Date 8-14-68
Indexed H. E. OD 1968

F.B. 2297 PG 243

W.S. 62-A-3



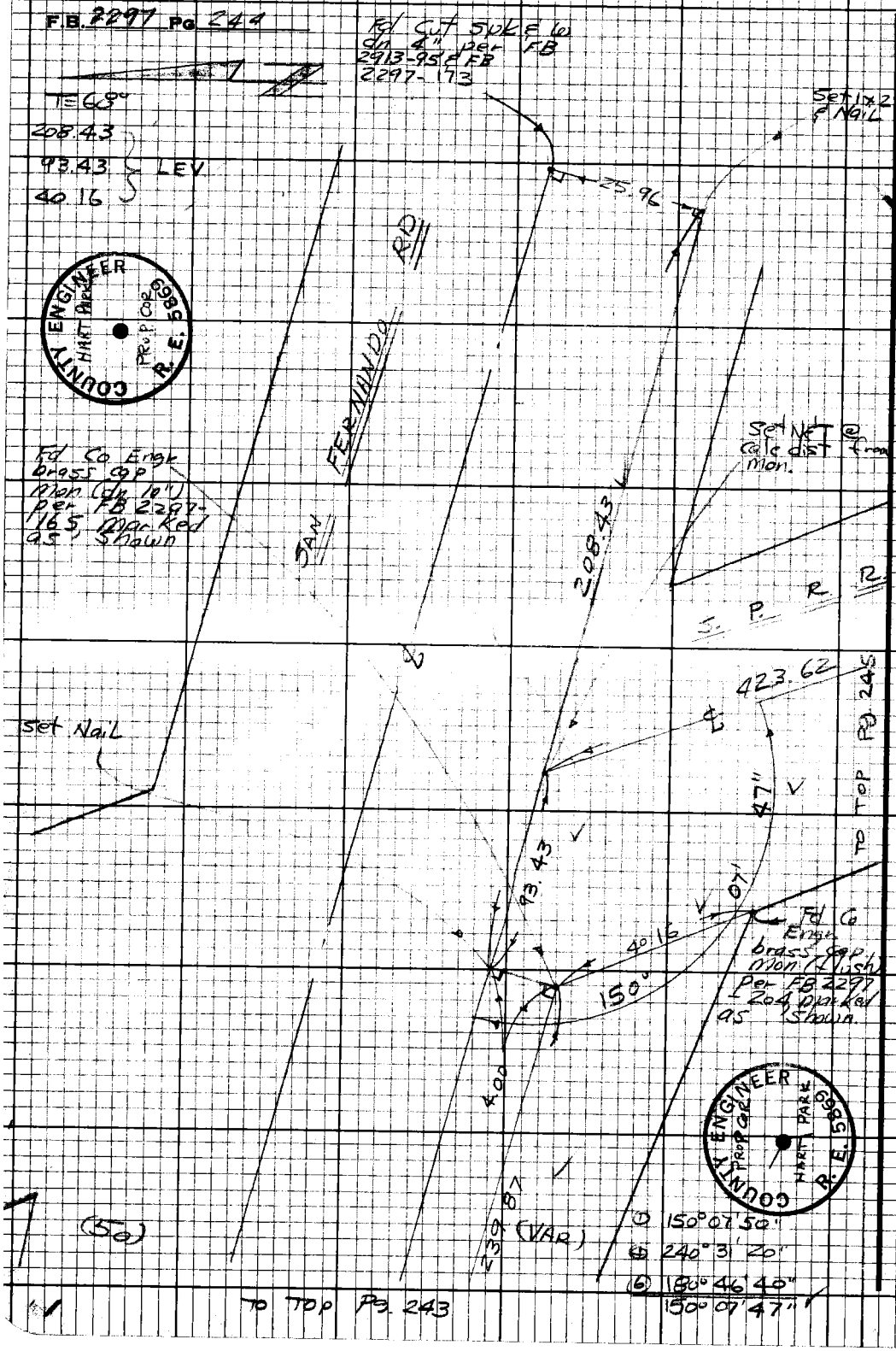
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7653098 CE #310 9.67

F.B. 2297 Pg 244



W.S. 62, A-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

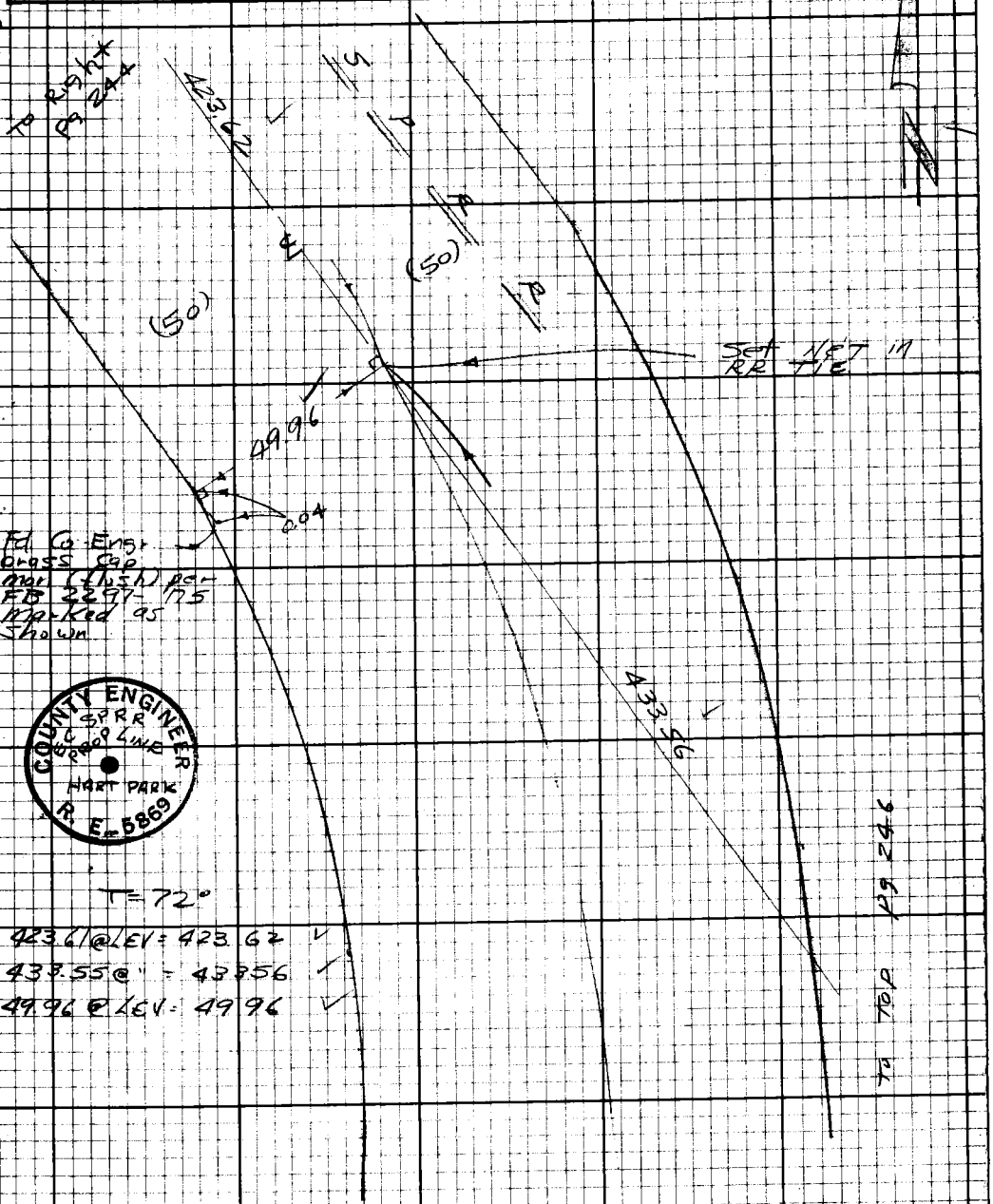
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 62, A-3

Notes Ck'd by R. HILARIO	Survey of Hart Park
Map No.	JN 005598 Tape 0205 Std 68 °F
Office Work	Surveyed by W J Voge
Checked	Notes Voge Date 8-14-68
Date	Indexed H. E. On 1968

F.B. 2297 Pg. 245



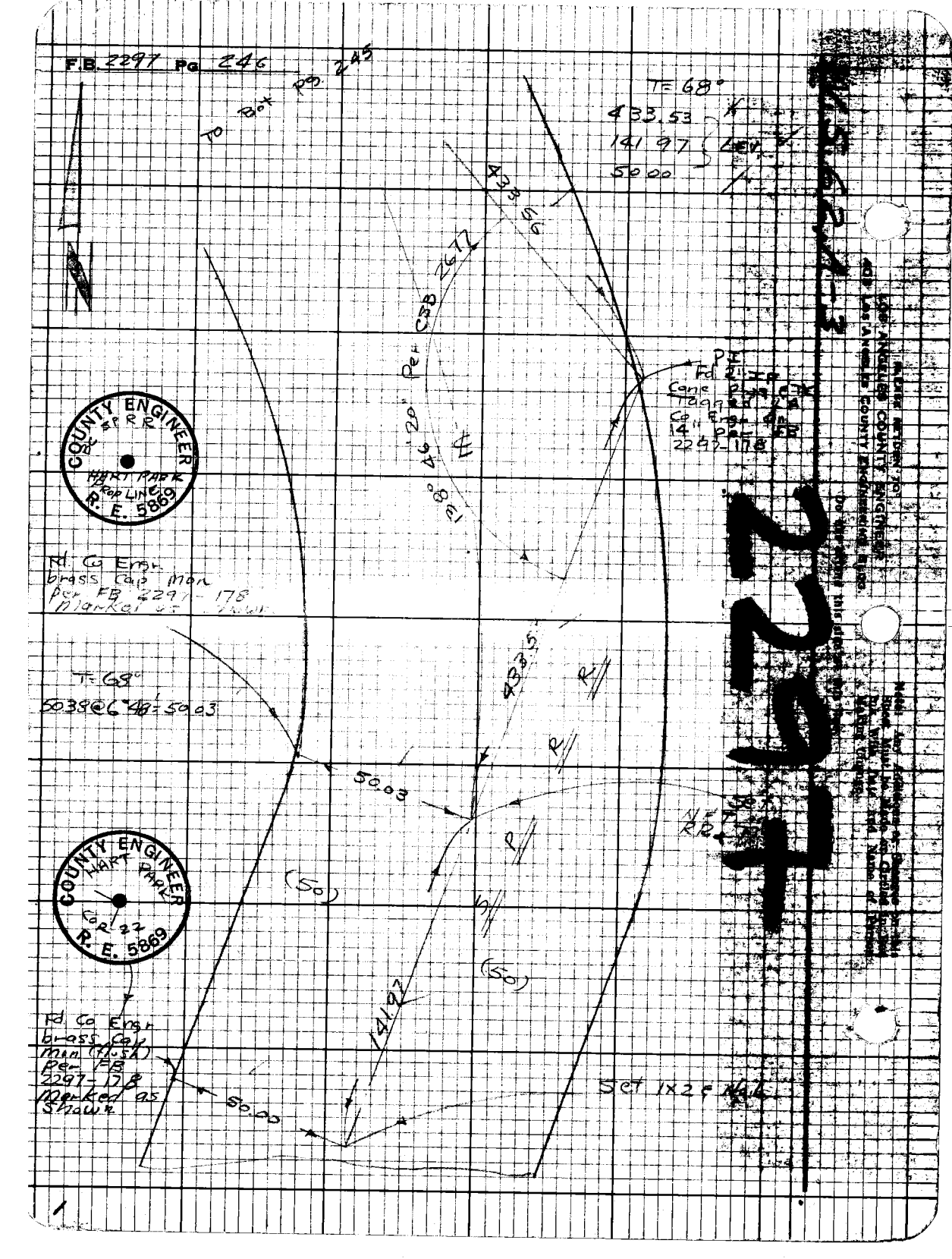
COUNTY ENGINEER
EC SPRR
PROP LINE
HART PARK
R. E. 5869

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3093 CE#310 9-67


F.B. 2297 Pg 246
To Bot Pg. 245
T= 68°
433.53
141.97
50.00
433.56
138° 46' 20" Per CSB 2677
PI
Fd 2" IP
Cone Plug
Tagged
Co Engr on
14" Per FB
2297-178
COUNTY ENGINEER
BC SP R R
HART PARK
PROP LINE
R. E. 5869
Fd Co Engr
brass Cap Mon
Per FB 2297-178
Marked as shown
T= 68°
5038@6°48'=50.03
433.5
50.03
(50)
(50)
141.97
50.00
Set 1x2 & Nail
COUNTY ENGINEER
HART PARK
COR 22
R. E. 5869
Fd Co Engr
brass Cap
Mon (flush)
Per FB
2297-178
Marked as
Shown
2297