Notes Ck'd by BRENNER	Survey of RIO HONDO PARK
Map No. B 2188	JN 0054.28 Tape D146 Std 68 °F
Office Work R Green	Surveyed by A. CARRASCO
Checked J. Aja	Notes C. CARRASCO Date 8-16-57
Date Dec 1957	Indexed R. C. Johnson 12-27-57

F. B. 2312 Pg. 5

J.N. 0054.28

RIO HONDO PARK

(FORMERLY CALLED)

(EAST MONTEBELLO PARK)

ADDITION

TO

PLAYGROUND

BOUNDARY SURVEY

AUGUST 16, 1957

A. CARRASCO
J. MALDONADO
M. SONNENSHEIN
R. RODRIGUEZ

F. E. Mon. set 11-24-57
11-27-57 by R. C. Wilson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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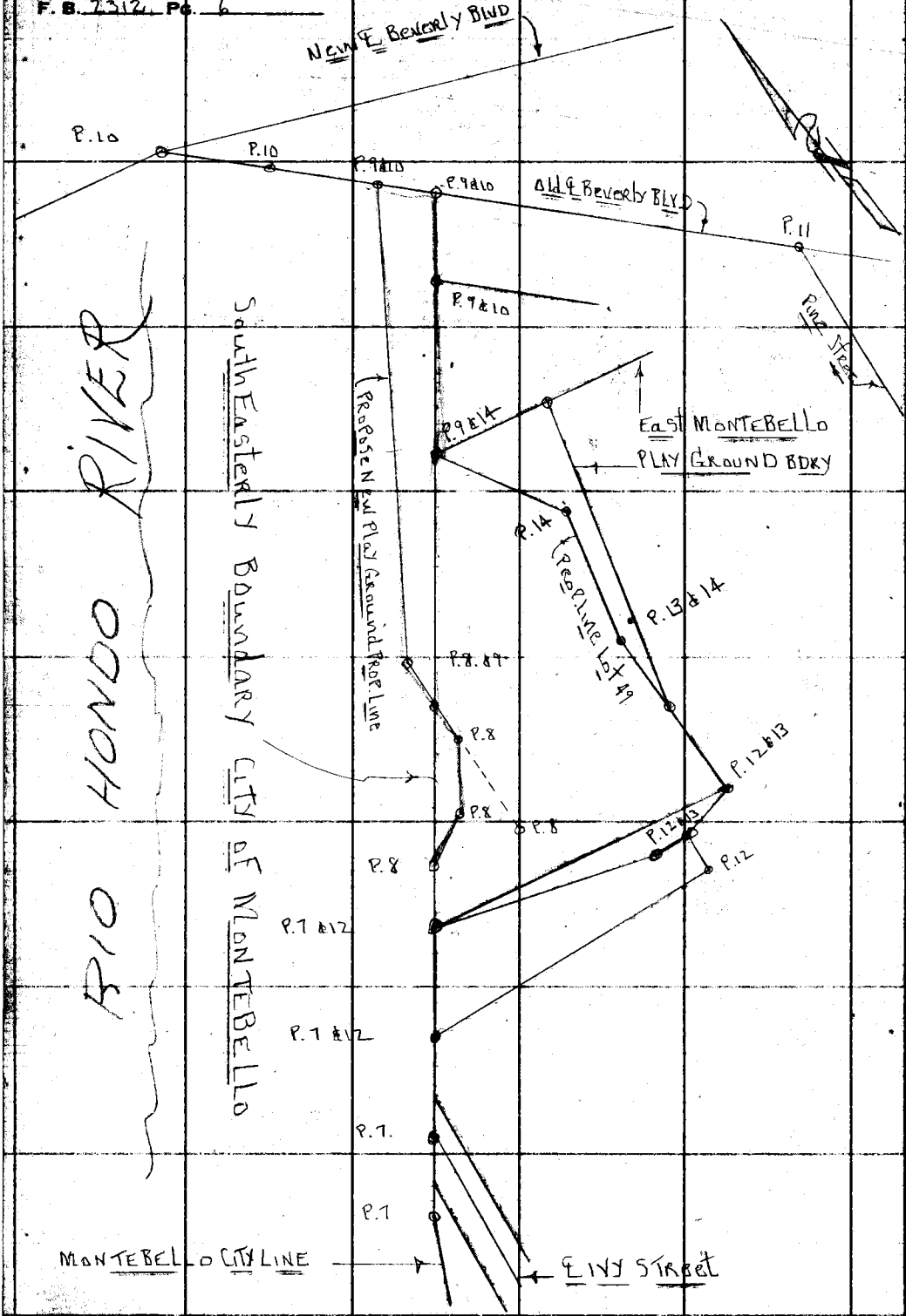
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3098 SBE #247 1-56

F. B. 2312 Pg. 6



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by BRENNER	Survey of Rio Hondo Park
Map No. B 21188	JN 0054.78 Tape 0146 Std 68 °F
Office Work R. Garcia	Surveyed by A. CARRASCO
Checked J. Aja	Notes A. Carrasco Date 8-16-57
Date Dec 1957	Indexed R. C. Johnson

F. B. 7312 Pg. 1

(See Bot. Page 8)

Set "X"

68.05 Calc. Dist.

Set 3/4" I.P. Conc. Plug L.A. Co. ENG'S Disk (Flush)

(See Page 127) (& Page 13)

N'L'Y Line Tract 8128

36.11 Calc. Dist.

Fd 3/4" I.P. Wooden Plug & Copper Tack on Line 6" Below Ground Surface Per F.B. 799-287

MONTEBELLO

C.S. Map B-1819 Rec. Dist. 75.14

F.B. 799-287 Rec. Dist. 75.26

Meas. Dist.

75.08 T-94 = 75.09

CITY OF

Fd S.W. in Conc. in H. Hole R.A. Dept. F.A 146-12 on Line

T. 68° — 51.78 Meas

(Rec. Per F.B. 799-287) 51.77 Rec.

S'E'LY BDRY

IN

IN STREET

Fd 3/4" I.P. 0.02 East Per F.B. 799-287

4.64

Fd Nail in Conc. Floor Slab Per F.B. 799-287 Used Nail To E'ST. Line North

Easterly Boundary City of Montebello

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

F.B. 2317 Pg. 8

(See Bot. Page)

Reset with mon. as shown dn. 12" R. C. Wilson 11-27-57

Set 3/4" I.P. & L.A.Co. Eng'r Disk (Flush)

90°

2.39 set "

5.22 Meas & Calc.

4.64

Set 1"x2"

Reset with mon. as shown dn. 12" R. C. Wilson 11-27-57

S. ELY BDRY

21.06

2.68 Meas. & Calc.

Fd 2" I.P. Fill with L.A. Co. F.C. Dist. Disk 2.4' Down

8' chain Fence

10.84

Set 1"x2"

30.95

90°

Fd 2"x2" Disk L.A.Co. F.C. Dist.

3°49'15"

165.55 T-96 = 165.57 Meas.

21' Post's

CITY OF MONTEBELLO

139.59 Calc. 139.57 T-96-139.60 Meas.

Set mon. as shown dn. 139.52 12" R. C. Wilson 11-27-57

Ⓐ 32-49-10
Ⓑ 65-38-30 ✓
32-49-15 ✓

Ⓐ 25-29-10
Ⓐ 101-57-00
25-29-15
Ⓐ 152-55-40 ✓
25-29-16 2/3 ✓
chisel X

8.76

Ⓐ 164-19-00
Ⓐ 297-15-30
164-18-52 1/2
Ⓑ 265-53-20 ✓
164-18-53 1/3 ✓

Set 1"x2"

15.08

90°

25-29-15 Fd 2" Rod

chisel X

3.36

Set 3/4" (Line Rod) I.P. & Disk L.A.Co ENG'R 12" DN.

Set 3/4" I.P. & Disk L.A.Co ENG'R Flush

Ⓐ 13-56-00
Ⓐ 55-44-20
13-56-05
Ⓐ 83-36-30 ✓
13-56-05

60.83 ✓

130°55'24" 13-56-05

60.67 Meas. 60.68 Calc.

Set 3/4" I.P. & L.A.Co. Eng'r Disk (Flush)

68.05

See pg. 12 C.S. Min.

Set mon. as shown. dn. 12" R. C. Wilson 11-27-57

(See Top Page 7 & 12)

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by BRENNER	Survey of RIO HONDO PARK
Map No. A 2188	JN 0094228 Tape 0146 Std 68 °F
Office Work R. Orred	Surveyed by A. CARRASCO
Checked T. Ain	Notes CARRASCO Date 8-21-57
Date Dec 1957	Indexed C. Johnson

F.B. 7317 Pg. 1

Reset with (See L.T. & Bot. Page 10)

Monument found. 1.0 S.O. N.W. of End conc. Pav. Flush 16.22 Calc. Dist.

Set Brass Sketch Pin By inter

Set C.E. tag in conc. R. C. Wilson 11-26-57

℄ OLD BEVERLY BLVD

F.B. 261, 291

To L.T.

(See Center of Page 10)

25.09

T 96° 70.62 = 67.81 meas. 70.15 ④ 14-53 = 67.81 meas.

74.98 F.B. 799-292

1074.91 T-94° = 1075.01 meas.

50.58 Meas & Rec. Per F.B. 799-327 (50)

(To Inter. of Pine Street)

(Set 1"x2" on Line)

Meas. 67.81

Ch St

① 81-19-30

④ 325-18-10 81-19-32½

⑥ 127-57-10 81-19-31⅔ Meas & Rec. Per F.B. 799-288

556.72 T-80 = 556.80 meas. (555.33 Rec. F.B. 799-288)

Fd C.S. Mon R.E. 329 (1" D.S.) Per F.B. 799-327 Used To Fix Line N. & S.

81 19

951.85 T-94° = 952.01 meas.

952.01 meas.

Fd C.S. Mon R.E. 2177 (1" D.S.) Per F.B. 799-288 (See P. 1)

S'ely B'dry

434.92 T-86° = 434.97 meas.

① 153-31-00

④ 254-04-00 153-31-00

⑥ 201-06-10 153-31-01⅔

Set 3/4" I.P. & L.A. Co. Encr. Disk (Flush) See Page 8

Set 1"x2"

153 31 00

152 46 05

4.64 Calc.

5.22

Set 1"x2"

① 152-46-00

④ 251-04-34 152-46-05

⑥ 196-36-30 152-46-05

City of

21.06

Set 1"x2"

10 bt

Set 1"x2"

Monterello

Set 1"x2" Line Pt.

(See Top Page 8)

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Forms Approved by LOS ANGELES COUNTY ENGINEER 900 Los Angeles County Engineering Bldg.

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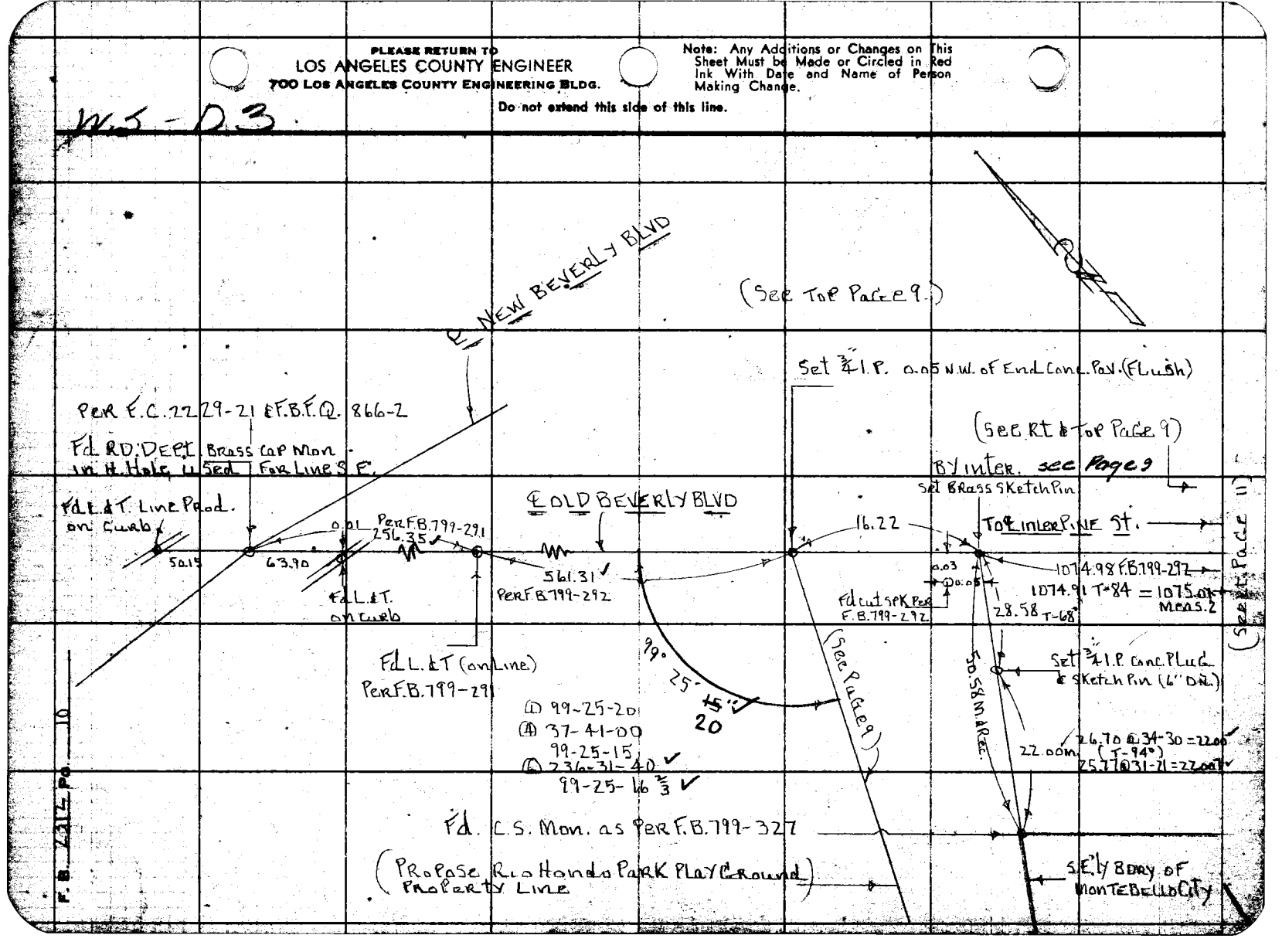
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.5 - D.3

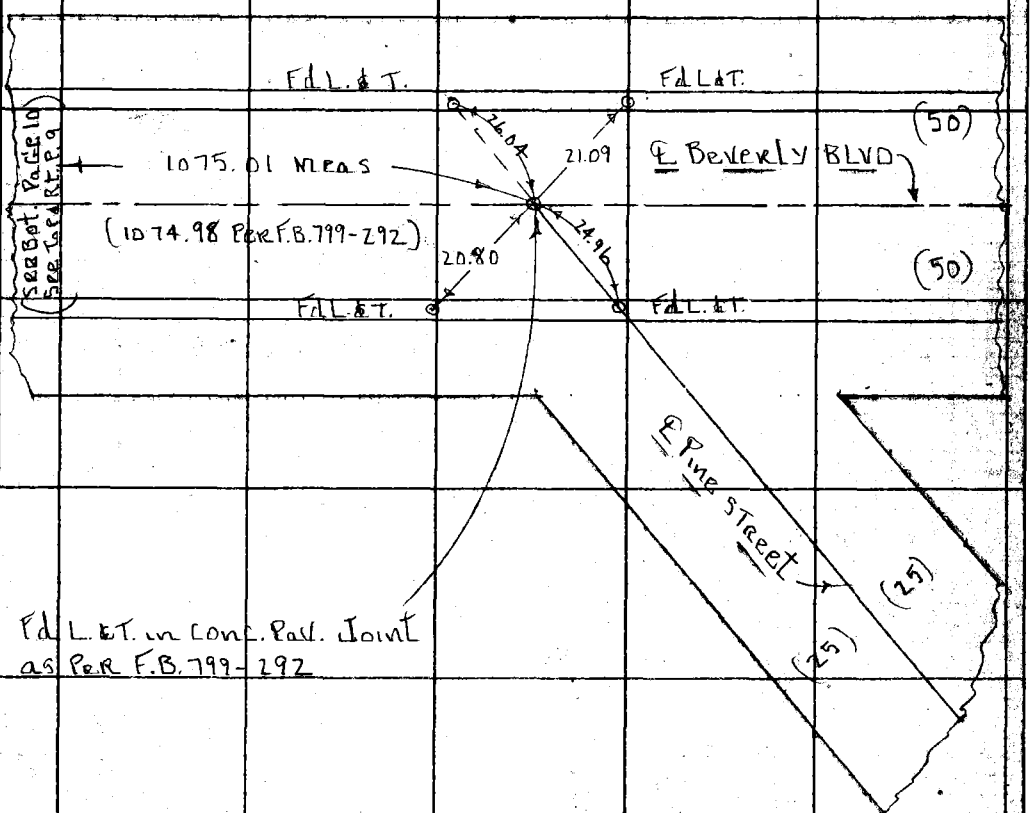


Notes Ck'd by BRENNER
Map No. B 2188
Office Work E. Garcia
Checked J. Aja
Date Dec 1957

Survey of RIO HONDO PARK
JN 005428 Tape D146 Std 68 °F
Surveyed by A. CARRASCO
Notes CARRASCO Date 8-7-57
Indexed E. O. Johnson

F. B. 7312 Pg. 11

N.3 D-3



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700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3098 S&E #247 1-56

F.B. 631Z PG. 12

COUNTY ENGINEER R.E. 5869

Fd. 3/4" I.P. Flush per Pg. 8. Set C.E. Mon. as shown dn. 12"

R. C. Wilson 11-27-57

Fd. 1½" I.P. & Calc. position for park cor. dn. 20" - Replaced with C.E. Mon. as shown.

0.10

0.04

(Removed) Fd. 3/4 I.P. dn. 12"

0.15

Fd. 1" I.P. dn. 18" (Removed)

(See Bot. Page 8)

Fd. 2" I.P. dn. 24" Reset C.E. Mon. here

S. E'LY BOUNDARY CITY OF MONTEBELLO

(Void) ① 68-20-30 ④ 273-21-50 68-20-27½ ⑥ 50-02-50 68-20-28⅓

① 68-20-00 ④ 273-20-20 68-20-05 ⑥ 50-00-20 68-20-03⅓

① 153-08-10 ④ 252-32-20 153-08-05 ⑥ 198-48-20 153-08-03⅓

(Void) ① 153-09-50 ④ 252-39-10 153-09-47½

Fd. C.S. conc. Brass Cap Mon. Flush R.E. 329

Handicap Park

Fd. 1½" I.P. in conc. Flush Per F.B. 799-289 (Fd Nail Dirt. Plug)

Off set 2.13

End Fence

Set 1½" with R.E.C. Dist's

Removed

Meas

91.39 Meas

70.45 Meas

Set 3/4 I.P. Conc. Plug & L.A.Co. Engr's Disk (Flush)

5' Chain Fence

69.50

Chicken House

Set 3/4 I.P. Flush

Fd 2" I.P. Stem Per F.B. 799-48

Removed.

Replaced 1½" I.P. with Mon. as shown

LOT 396

N'L'y Line Tract 8126 (See Page 7)

① 10-30-00 ④ 21-00-00 10-30-00

Set C.E. Mon. as shown 0.05' N. of E. 3/4" I.P. dn. 12" - Removed 3/4" I.P.

Fd. 11-26-57 RCW

R. C. Wilson 11-26-57

Mon. set per staking sheet.

Fd 3/4" I.P. wooden Plug & copper tack on line per F.B. 799-287

Fence

75.09

To inter IV/ST

0.15

(See Top Page 7)

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

KS 36-D3

Notes Ck'd by Brenner
Map No. 2188
Office Work R. Green
Checked J. Aja
Date Dec 1957

Survey of Rio Hondo Park
JN 0054.28 Tape 0146 Std 68 °F
Surveyed by A. Carrasco
Notes Carrasco Date 1-16-57
Indexed E. C. Johnson

SEP 18 '57

F. B. 2312 PG. 13
(See Bot. P. 14)

W. 3 - D3

S. E'LY BOUNDARY CITY OF MONTEBELLO

Reset 2" I.P. Conc.
Plug & L.A. Co. Eng.
Disk 1½" DN. By
Rec. Angle & Dist.
From the North
Per F.B. 799-322

Set chisel X
on 2" I.P. Fence
Post.

193.40 T-80 = 193.42

193.55 Rec
193.42 Meas

Rec. Meas'd.
215.58

Set chisel X

2" I.P. Fence Post

7.85

Line Post

Line Post

10.35

Line Post

Line Post

8' chain Fence

Fd. 2" I.P.
No Nail

Center of
2" I.P. on Line

139.74 T-80 =
139.75

139.75 Mea.
138.87 Rec.

① 108-38-00
Ⓐ 74-31-50
108-37-57½
Ⓑ 291-47-40
108-37-56⅔

① 130-46-00
Ⓐ 163-04-30
130-46-07½
Ⓑ 64-36-40
130-46-06⅔

① 63-36-30
Ⓐ 254-25-50
63-36-27½
Ⓑ 21-39-00
63-36-30

108° 37' 5Q

130° 46' 05"

Fd. C.S. conc. mon.
Brass tag flush
R.E. 329

70.02 Rec.

63° 36' 30"

109.63

Transit Line

Transit Line

91.39 Meas.

13.33

Set 1"x2" with
Rec. Dist's

Set 3/4" I.P. Conc.
Plug & L.A.
Co. Disk Flush
(See Lt. P. 12)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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78F3098 SSE #247 1-56

F. B. 2312 Pg. 14

(See P. 9)

Fd. C.S. Mon.
R.E. 1177 18" DN.
Per. F.B. 799-288
See Page 9

174.43 T-80 =
174.44 Meas'd
174.37 Rec.

36° 20' 05"

① 36-20-00
④ 145-20-10
36-20-02½
⑥ 218-00-20
36-20-03⅓

Angle Set Per
Per F.B. 799-322

① 130-12-35
④ 160-50-20
130-12-35
⑥ 61-15-30
130-12-35

130°-12'-35" =
Set Rec. Angle

Fd. 2" I.P. Conc. Plug
& Nail 4" DN.
Per F.B. 799-322

Rec. Line Lot 4

215.58 Rec. Dist. Meas'd.
Per F.B. 799-322

158°-47'-00"

Reset 2" I.P. & Conc.
Plug & L.A.Co
Engr. Disk
18" DN. By Rec.
Angle & Dist.
From the North
Per F.B. 799-322

① 158-46-50
④ 275-07-50
158-46-57½
⑥ 232-41-50
158-46-58⅓

S.E'ly Boundary City of Montebello

(See Rt. Top P. 13)

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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Clela-Vancouver Ave Pkwy. F.B. 7312 Pg. 51
Map No.	JN 0055.09 Tape 0132 Std 68 °F
Office Work	Surveyed by J.P. Menne
Checked	Notes J.P. [illegible]
Date	Indexed FEB 20 '59

CLELA AVE.

VANCOUVER AVE

PARKWAY

J.N. 0055.09

TRACT No. 8797

Note:
See Pg. 62 For
method of Setting Points.

J.P. Menne
R.D. Anderson
G.O. Guizado
W.R. Elliott

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3098 S&E #247 1-58

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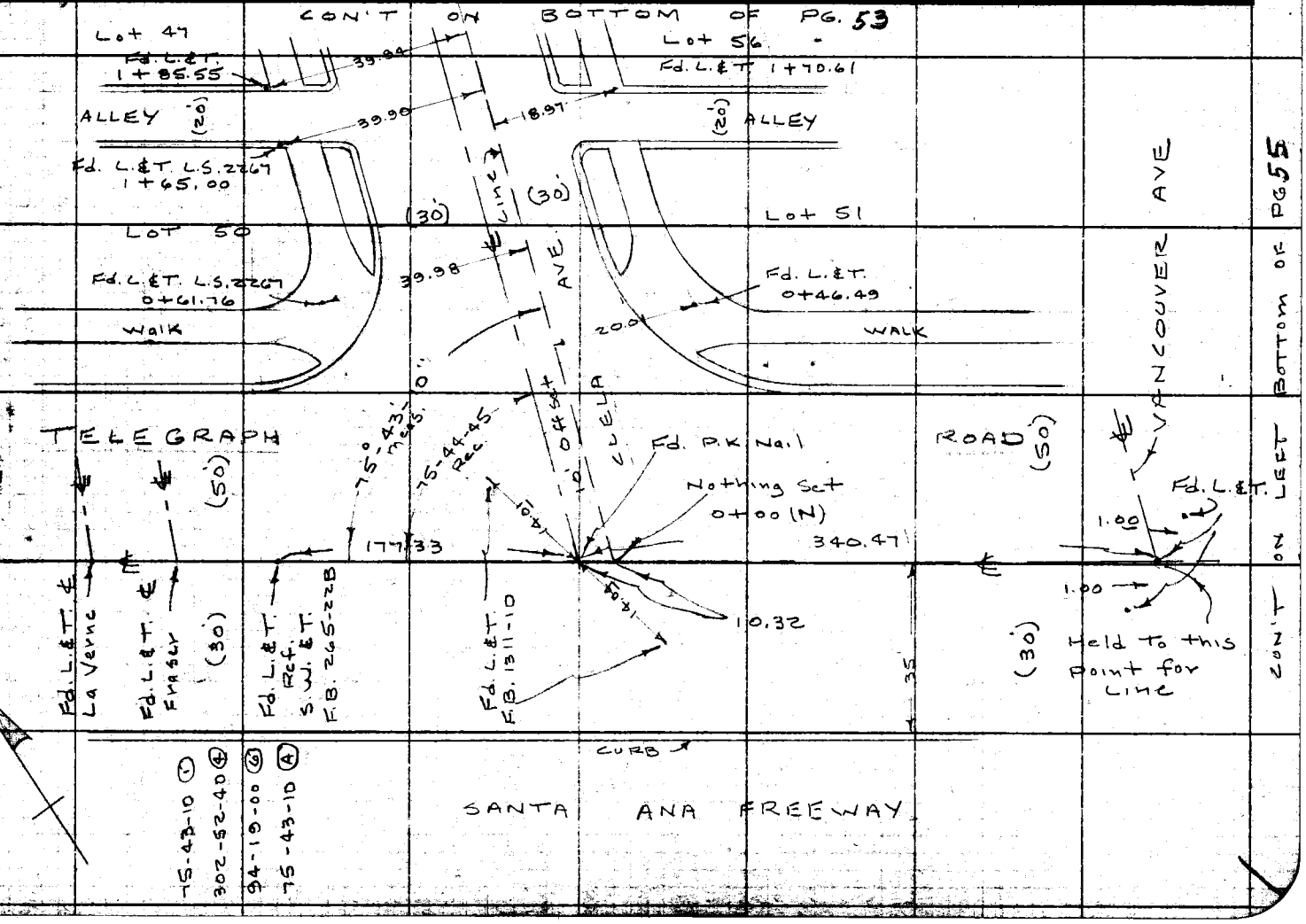
Do not extend this side of this line.

K.S.-A.3

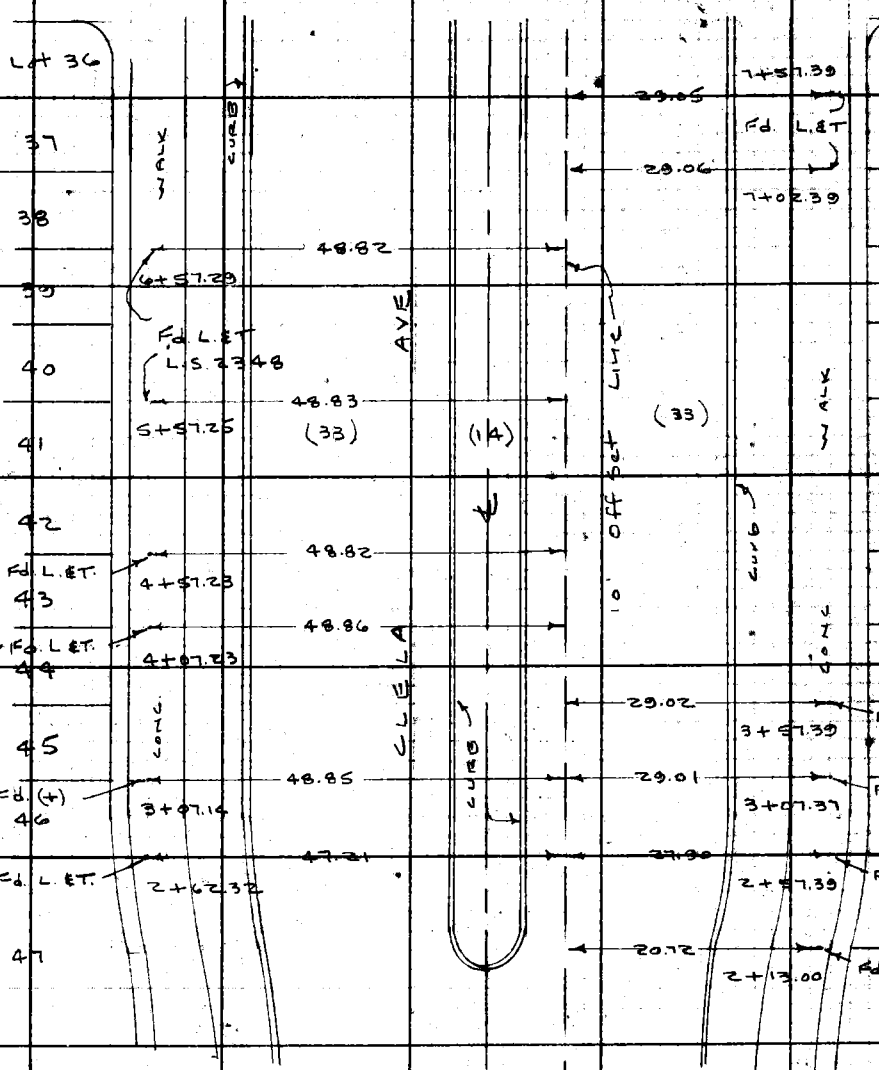


CON'T ON BOTTOM OF PG. 55

(3)

Notes Ck'd by	Survey of C/c/a-Vancouver Ave. Pkwy. F. B 2312 Pg. 53
Map No.	JN 0055.00 Tape 0132 Std. 68 °F
Office Work	Surveyed by J. P. menne
Checked	Notes J.P.M. Date 1-15-53
Date	Indexed L. C. Johnson

CON'T ON LEFT SIDE OF PG 54



CON'T FROM RT. SIDE PG. 52

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

W.S. 36-A3

CON'T ON LEFT LOWER SIDE OF PG. 60

CON'T ON RT. TOP OF PG 60

4' Offset Line

West Line of Tract 9797

Set L.&T.

(33) AVE. (17) (33)

Offset Line

180-06-40 ②
360-12-30 ④
180-18-40 ⑥
90-03-07 Ⓐ

VANCOUVER AVE

Set L.&T.

CON'T TOP OF PG. 56

90°00'00"

(25)

90°00'00"

From So. @ Tel. Rd.
8+37.49 meas.
8+37.32 Rec.

Set Nail

10'

90°03'07"

Tan Ø 8.72

Set Sp. Hd. Spk & T.
8+37.48

(30)

4.00

UNION

meas.
171.04

171.13
Rec.

10.00

meas
330.14

330.00
Rec.

PACIFIC AVE.

Fd. Sp. Spk

Fd. w. Spk. & T.
over 2" I.P.
F.B. 1892-16
Per Tract 9797

Set Nail

(30) 9+21.15 meas. from So. @ Tel. Rd.
9+21.16 Rec.

(25)

57.14

meas
179-56-42
179-55-00
Rec.

Tan Ø 8.12

Set L.&T.

359-53-10 ②
359-46-50 ④
359-40-10 ⑥
179-56-42 Ⓐ

Set L.&T.

(33) VELA (17) (33)

CON'T FROM TOP PG. 53

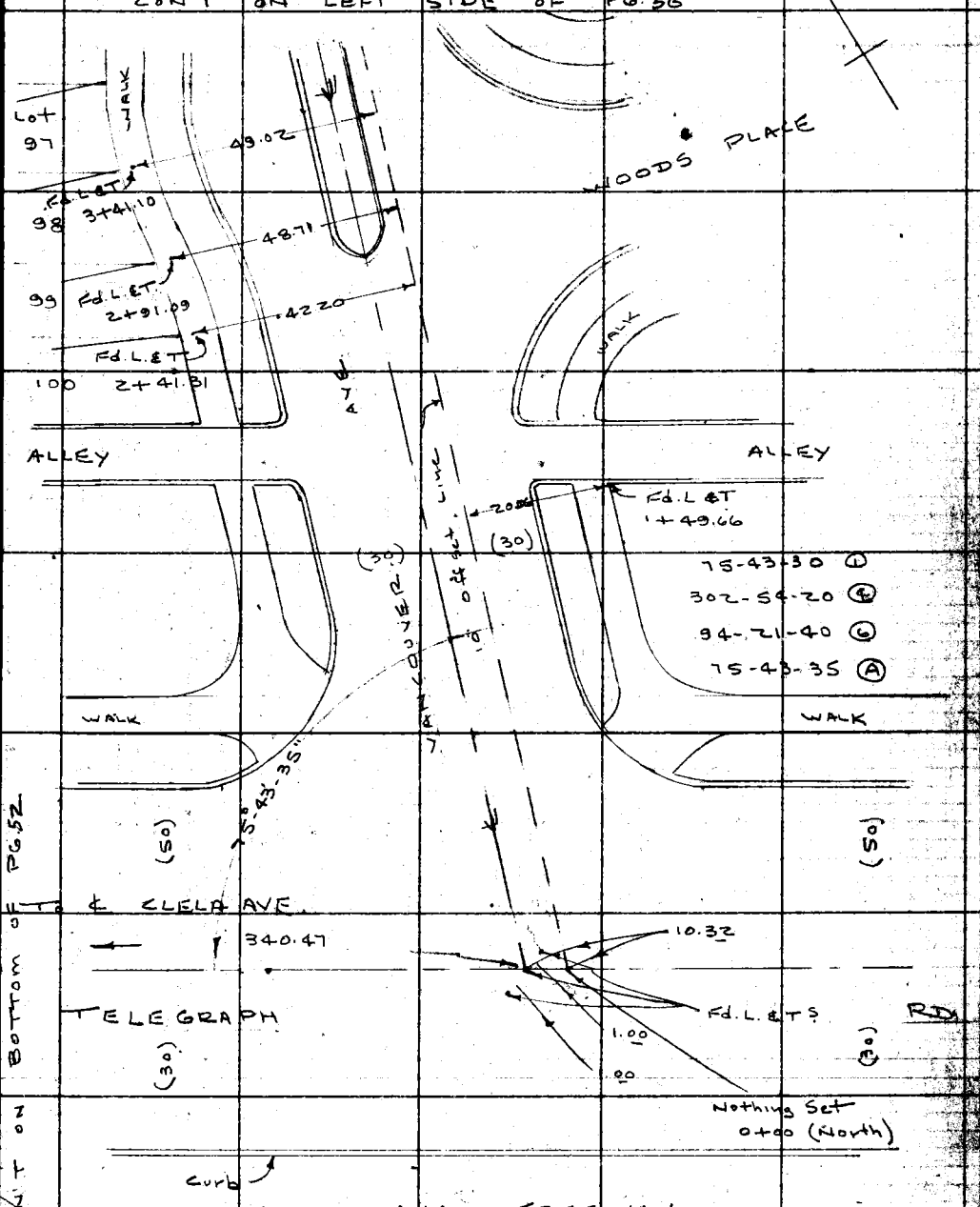
F.B. 2312 Pg. 54

(5)

Notes Ck'd by	Survey of Clela-Vancouver Ave. Pkwy. F.B. 2312 Pg. 55
Map No.	JN 0055.09 Tape 0132 Std 68 °F
Office Work	Surveyed by J.P. Menne
Checked	Notes J.P.M. Date 1-16-58
Date	Indexed J. G. Johnson

N.5.36-A3

CON'T ON LEFT SIDE OF PG. 56



CON'T ON BOTTOM OF PG. 52

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

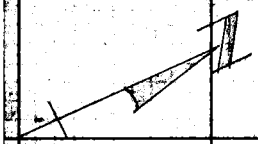
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F.B. 2312 PG. 56

(6)

CONT ON BOTTOM OF PG. 54



348-20-40 (2)
336-41-30 (4)
325-02-30 (6)
174-10-25 (A)

(30) ℄ CLELA AVE (30)

CONT OF

330.14

WALK

Set L&T

WALK

Set L&T

174°-10'-25"

Set Nail 9+21.15 meas. 9+21.16 Rec. (N)

VANCOUVER

AVE.

(33)

(33)

(14)

(14)

10' offset Line

10.05

10.00

CONT FROM TOP PG. 55

(33)

(33)

95°-46'-45"

WALK

WALK

Set L&T

Set L&T

Fd. L&T's L.S. 2291

2+61.82 (N) of ℄ Woods AVE Lot 124

28.07

28.84

28.07 (30)

Woods AVE (0+00 W)

321.64 Rec. 321.76 meas.

PACIFIC AVE

(30) ℄ Woods Ave.

CONT FROM LEFT SIDE OF PG. 59

191-33-20 (2)
23-06-50 (4)
214-40-30 (6)
95-46-45 (A)

CONT FROM LEFT SIDE PG. 57

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PS-3643

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lola Vancouver Ave Prkwy
JN 0055.09 Tape 0132 Std 68 °F
Surveyed by J. P. Meuwe
Notes J. P. M. Date 1-20-58
Indexed K. A. Johnson

F. B. 2312 PG. 57

CON'T ON BOTTOM PG. 58

137	7+95.11		27.96
138	7+45.09		27.92
139	6+95.05		28.93
140	6+45.09	(30)	28.92
141	5+95.06		28.98
	5+45.03		

Lot 142

Fd L.E.T.S.

509.87

AVE (30)

To W Boswell Pl.

95-47-10 (L)
23-08-50 (A)
214-43-20 (G)
95-47-12 (A)

Fd P.M.'s S.S.M.H. Rim
F.B. 1892-158
4+67.39(N) = 0+00(W)
meas. & Prop.

AVE.

CON'T ON BOTTOM OF PG. 56

8" 47'-1" N
meas. & Prop.

(30) To Sp. SPK & T.
Vancouver AVE.
311.71

UNION (30) PACIFIC

467.39

WOODS

(30) (30)

	2+74.04		28.04
Lot 146	Fd. L.&T. L.S. 2291		28.05
145	2+24.02		

WOODS AVE

0+00 North

Fd 2" I.P. Flush
Per Tract 7866
" 9297
F.B. 1892-158

WOODS PLACE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7BF2008 SOE #247 1-56

1/13 36 123

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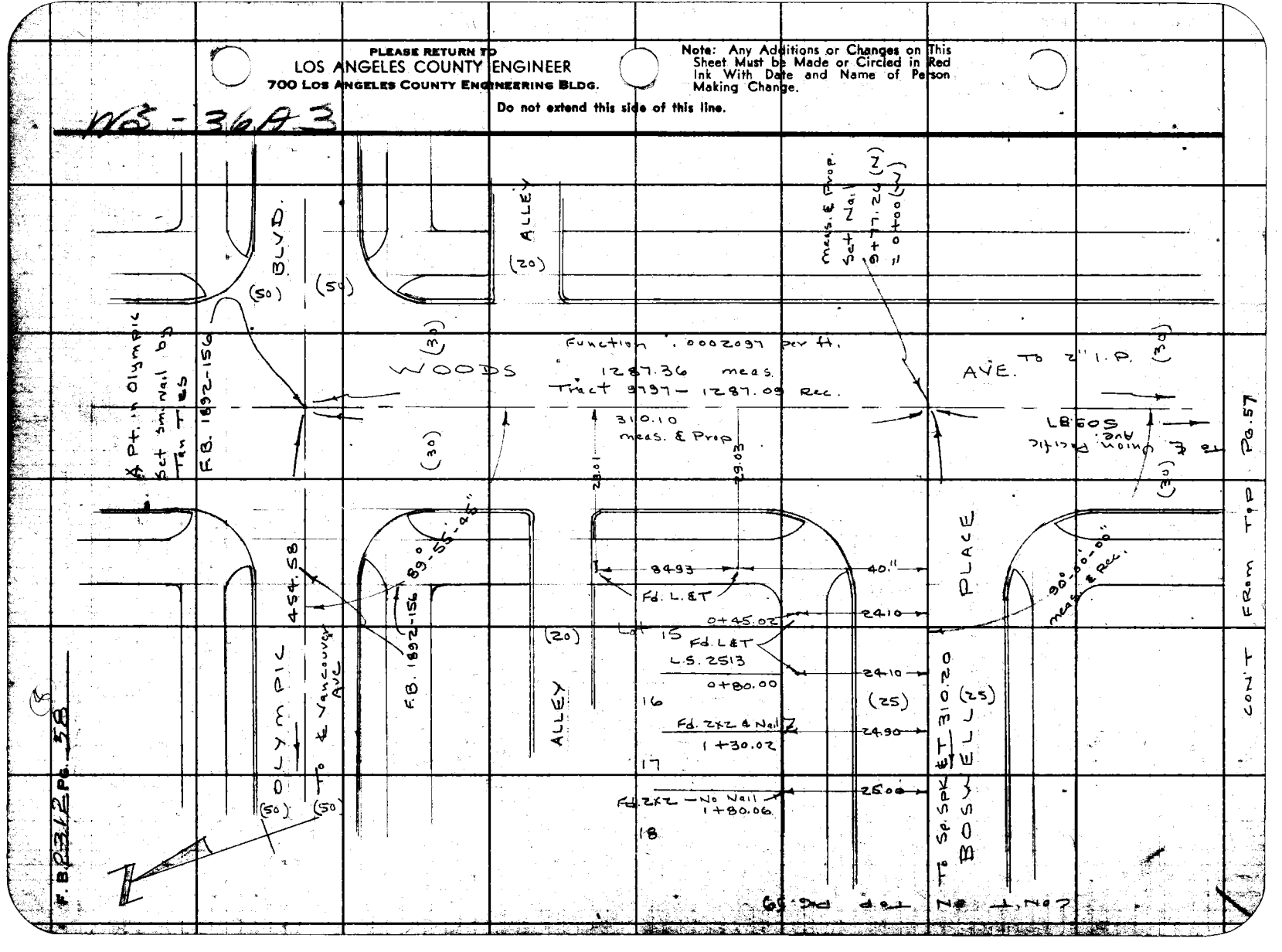
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W3 - 36A3



78F3098 S&E #247 1-56

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS-136

Notes Ck'd by ____
Map No. ____
Office Work ____
Checked ____
Date ____

Survey of Cibola-Vanscoy Ave. P.K.W.
JN00SS.09 Tape 0132 Std 68 °F
Surveyed by J.P. Menne
Notes J.P.M. Date 1-24-58
Indexed H. C. Johnson

F. B. 2312 Pg. 53

CON'T ON RT. SIDE PG. 61

CON'T FROM BOTTOM OF PG. 60

CON'T FROM LEFT BOTTOM OF PG. 58

CON'T FROM RT. SIDE OF PG. 56

LAZNOCVER AVE.

(30)

(30)

180-00-10 (2)
360-00-10 (4)
180-00-10 (6)
90-00-02 (A)

179-58-10 (2)
359-57-00 (4)
179-55-30 (6)
89-59-15 (A)

90°00'00"

Set L.&T.

TO L.&T on curb.

151.81

Set Sp. Spk & T.

30.66

90°

24.91

18.45

Set L.&T.

Fd. 2x2 L.S. 2631

BOSWELL PLACE (25)

144.40

15.10

Set Sp. Spk. & T.
14+63.47 N

310.20

To & Woods Ave. (25)

89°-59'-15"

Lot 77

Lot 78

Lot 79

Lot 132

Lot 131

Lot 130

60.68

Fd. 2x2 & Nail
13+63.92

10' Offset

(33)

TRACT 9797

LAZNOCVER AVE (33)

A (14)

28.00

Fd. L.&T.
13+07.90

50.12

Fd. 1/2" I.P. No Point
13+01.18

Lot 80

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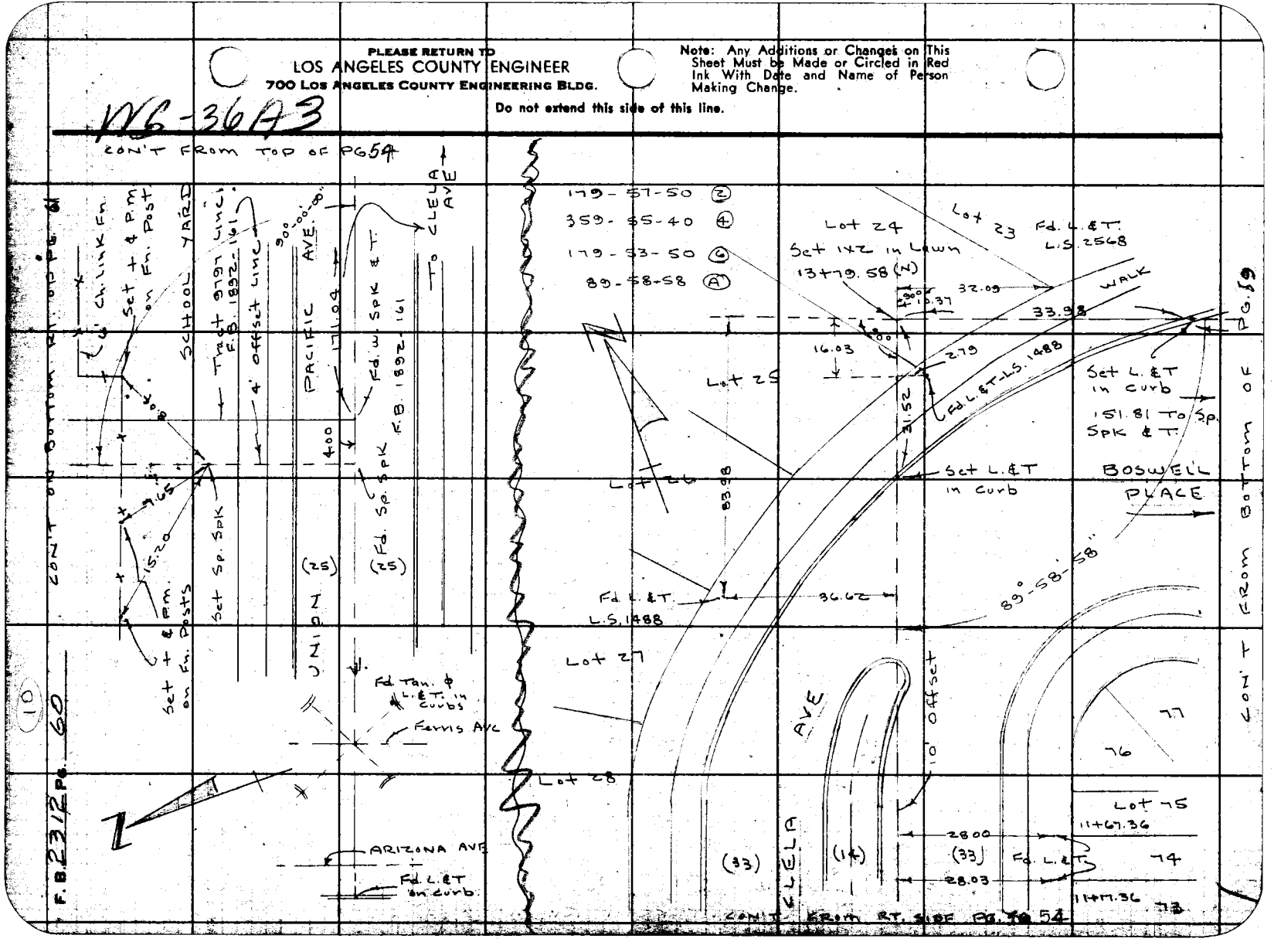
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

NG-36A3



76F3095 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

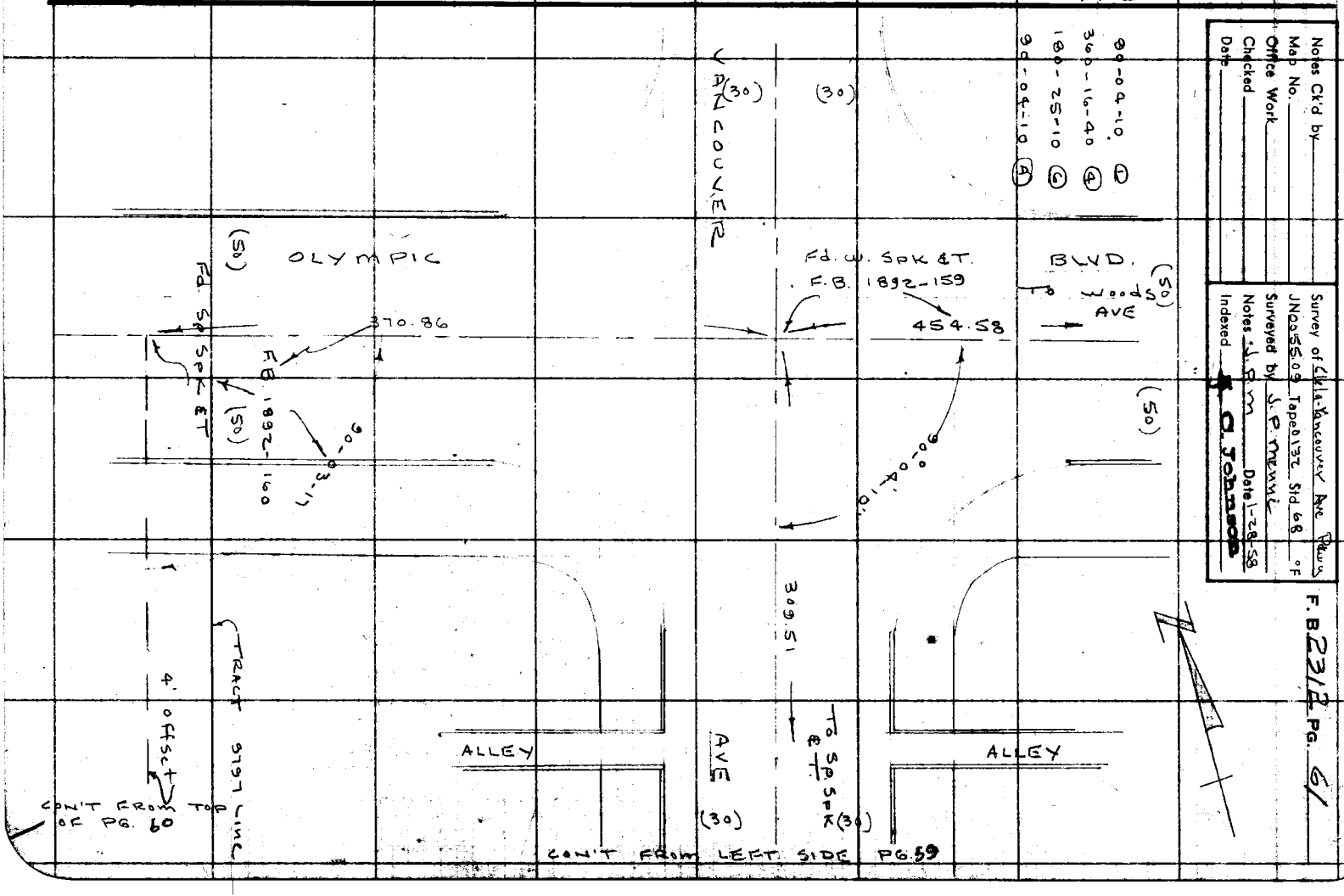
Do not extend this side of this line.

N.5-3643

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Olympic Blvd. Vancouver Ave. Woods Ave
JN 0055509 Tape 0137 Std 68 °F
Surveyed by J. P. Mowle
Notes J. P. M. Date 1-28-58
Indexed C. Johnson

F.B. 2312 PG. 61



F. B. 2312 PG. 62

Method of Setting Points

℄ CLELA AVE

Held to P.K. Spk @ Telegraph Rd & L.&T @ Cor. of Lots 74 & 75 Tract 9797

℄ Vancouver Ave.

Held to L.&T. @ Telegraph Rd & L.&T. @ cor Lots 130 & 131 Tract 9797

℄ Woods Ave.

Held to intersection point @ Olympic & Point on manhole @ Union Pacific - ℄ 2" I.P. Per Tract 7066 & 9797 See Grandpuist's Notes - F.B. 1892-158

℄ Boswell Place

Held to intersection at woods Ave. which was set by Proportion & Record & to the west

℄ Union Pacific

Held to point on manhole at Woods Ave which checked O.K. by proportion & Record bearing to west to Vancouver Ave then to Record Pipe west of CLELA Ave on West Tract Line

℄ Vancouver Ave between Boswell Place & Olympic Blvd.

Held to SPK. @ Olympic & Produced Line from North to the South - made intersection with Boswell Place Prod.

Used Grandpuist's Notes for Prod. of Line from North - F.B. 1892-159

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 0055.09	Division No.
	Date	Date	Survey of Clela-Vancouver Pkwy.	
X-Sec. No.	Notes Chkd.	Checked	Survey by J.P. Menne	Notes G.O. Guizado Date
	Date	Date	Map No.	Index E. C. Johnson FEB 28 '58

F. B. 231.2 Pg. 63

LEVELS

FOR

CLELA - VANCOUVER PARKWAY

J.N. 0055.09

J.P. MENNE
R.D. ANDERSON
G.O. GUIZADO
W.R. Elliott

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					N.E. Cor. Olympic Blvd & Vancouver Ave.
B.m. No. B-3				175 633	Bt. spk. in curb - 10' East of E. End of cb. ret. F.B. 1892-175
	4 500	180 133			
			5 060	175 073	
	0 229	175 302			
			5 293	170 009	T.B.M.C.V. PKY. NO. 1 Vancouver Ave. Set sm. Bt. spk. in North end of Pkwy. in M.C.R. near Boswell Pl.
	2 167	172 176			
			5 688	166 488	
	3 313	169 801			
			4 941	164 860	T.B.M.C.V. PKY. NO. 2 Vancouver Ave & Union Pacific Ave. Set sm. Bt. spk. in M.C.R. of Pkwy. South of Union Pacific Ave.
	2 062	166 922			
			5 501	161 421	
	3 161	164 582			
			5 282	159 300	
	4 030	163 330			
			4 381	158 949	T.B.M.C.V. PKY. NO. 3 Vancouver Ave. & Woods Place Set sm. Bt. spk. in M.C.R. of Pkwy. North of Woods Pl. Begin. of Pkwy.
	4 700	163 649			
			4 190	159 459	
	5 291	164 750			
			4 449	160 301	T.B.M.C.V. PKY. NO. 4 Clela Ave. Set sm. Bt. spk. in M.C.R. of beginning of pkwy. on Clela North of First Alley North of telegraph Rd.
	4 502	164 803			
			2 840	161 963	

F. B. 2312 Pg. 64 | Job No. 9055-09 | Division No. | Notes Red | Plotted | No.
Survey of Clela - Vancouver Pkwy. | Date | Date | X-Sec.
Survey by Jimenez | Notes G.O. Guizado | Notes Chkd | Checked | No.
Indexed K. C. Johnson | Date | Date | Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				161 963		
	4 902	166 865				
			2 519	164 396		
	4 130	168 476				
			3 368	165 108	T.B.M. C.V. PKWY. NO. 5 Clela Ave & Union Pacific Ave Set Sm. Bt. Spk. in N. End of Pkwy. in M.C.R. South of Union Pacific Ave. End of Pkwy.	
	4 796	169 904				
			3 233	166 671		
	5 848	172 519				
			2 360	170 159		
	4 341	174 500				
			3 168	171 332	T.B.M. C.V. PKWY. NO. 6 Clela Ave. Set sm. Bt. spk. in North end of pkwy. in M.C.R. End of pkwy. Near the West prod. of Boswell Place	
	5 240	176 572				
			2 683	173 889		
	5 540	179 429				
			4 250	175 179		
	4 405	179 584				
BM. No. B-2			4 100	175 484	S.E. Cor. Olympic Blvd. & Frazer Ave. Bt. Spk. in curb. 10' East of E. End of cb. ref. ELEV. 175.458 F.B. 1892-175	

Profile Notes Red ____ Plotted ____ Job No. 00-5-00 Division No. ____ F. B. 2312 Pg. 65
No. ____ Date ____ Date ____ Survey of Clela Vancouver Pkwy
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.P. Menne Notes G.O. Guzzetta Date
No. ____ Date ____ Date ____ Map No. ____ Index ____ C. Johnson Date

Notes Ck'd by	Survey of Montebello Park way	F. B. 2312 PG. 99
Map No.	JN 0055.09 Tape 0.156 Std 68 °F	
Office Work	Surveyed by D. Sappell	
Checked	Notes D.S. Date 12-58	
Date	Indexed ~~A. C. Johnson~~ 7-12-59	

J.N. 0055.09

MONTEBELLO PARK WAY

CENTER LINE SURVEY
OF
SOUTHSIDE DRIVE
FROM
HENDRICKS ST. W'LY TO OLYMPIC BLVD.
AND
COOLIDGE WAY
FROM
SOUTHSIDE DR. TO INT OF
CLAREDON ST & GASPAR AVE.

index PG 100

Reference
F.B. 1111
F.B. 2016

party: Sappell
Shoemaker
Caro
Lieber

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Do not extend notes this side of this line.

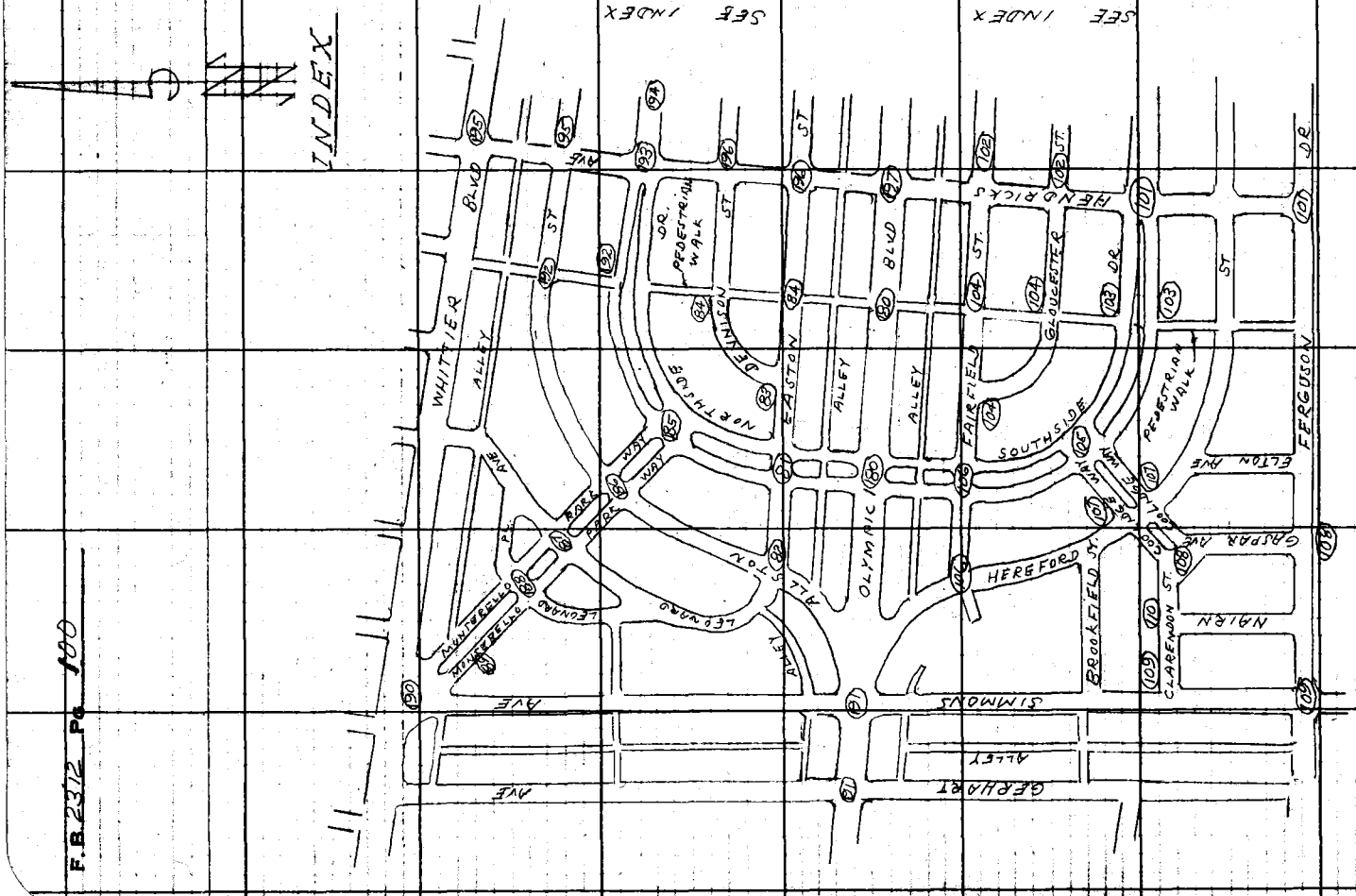
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 2312 Pg 100

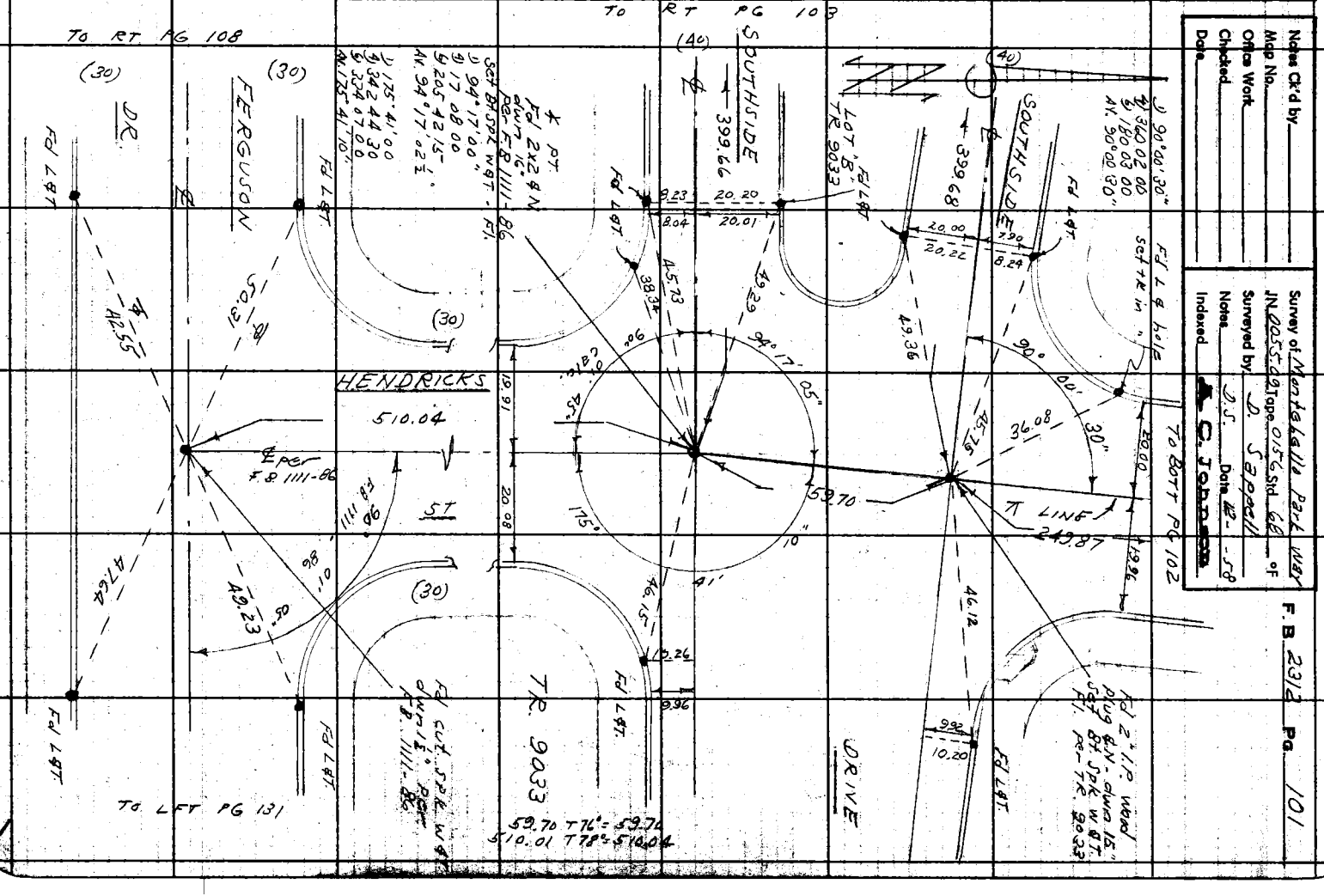
76F3098 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS-36B3



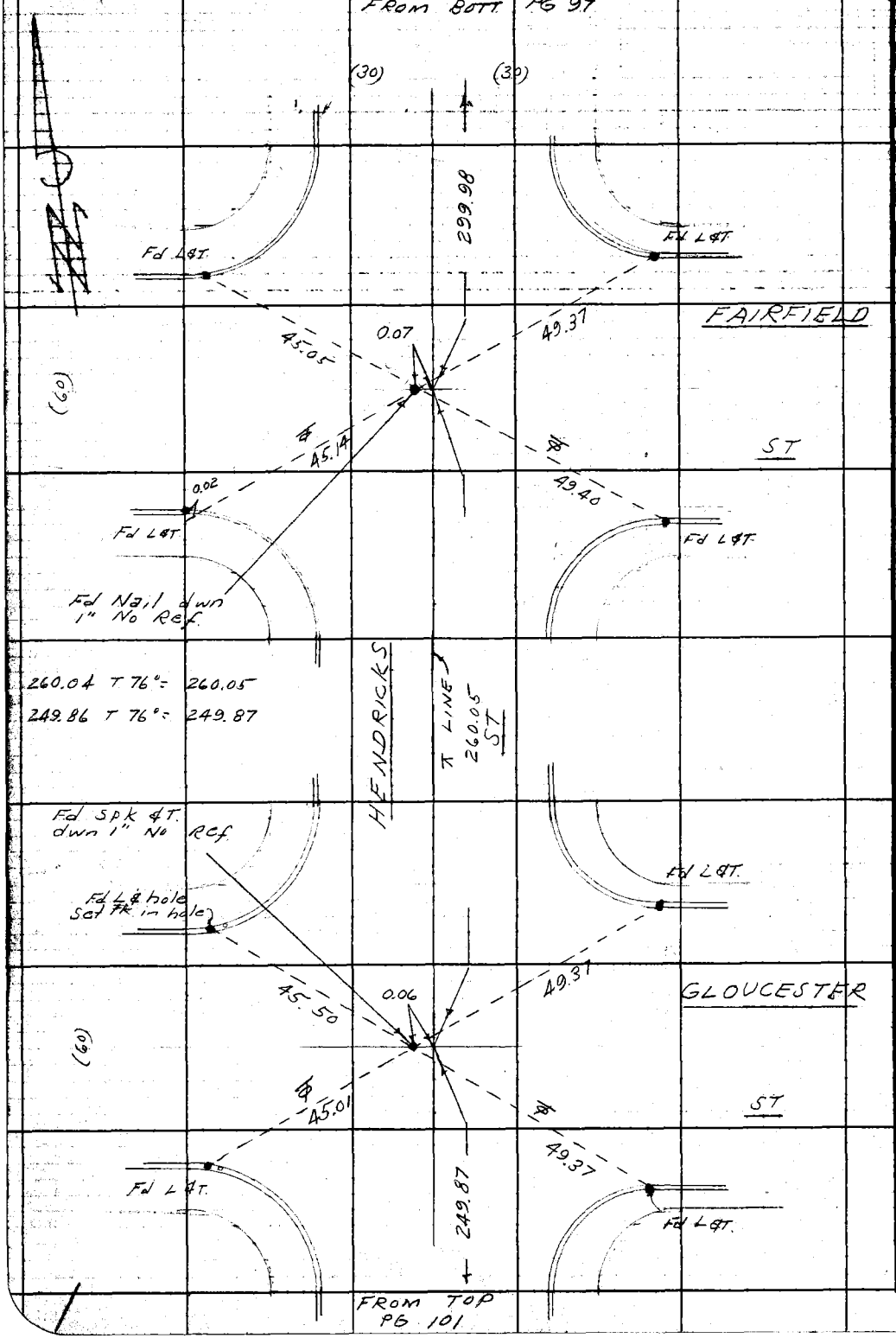
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Montebello Park Map
JN 0055.09 Tape 0156 Std. 66 °F
Surveyed by J.S. J. Sapozell
Notes Date 12-58
Indexed C. Jones

F.B. 2312 Pg. 101

F.B. 2312 Pg. 102

FROM BOTT. PG 97



FROM TOP
PG 101

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

LCS-3683

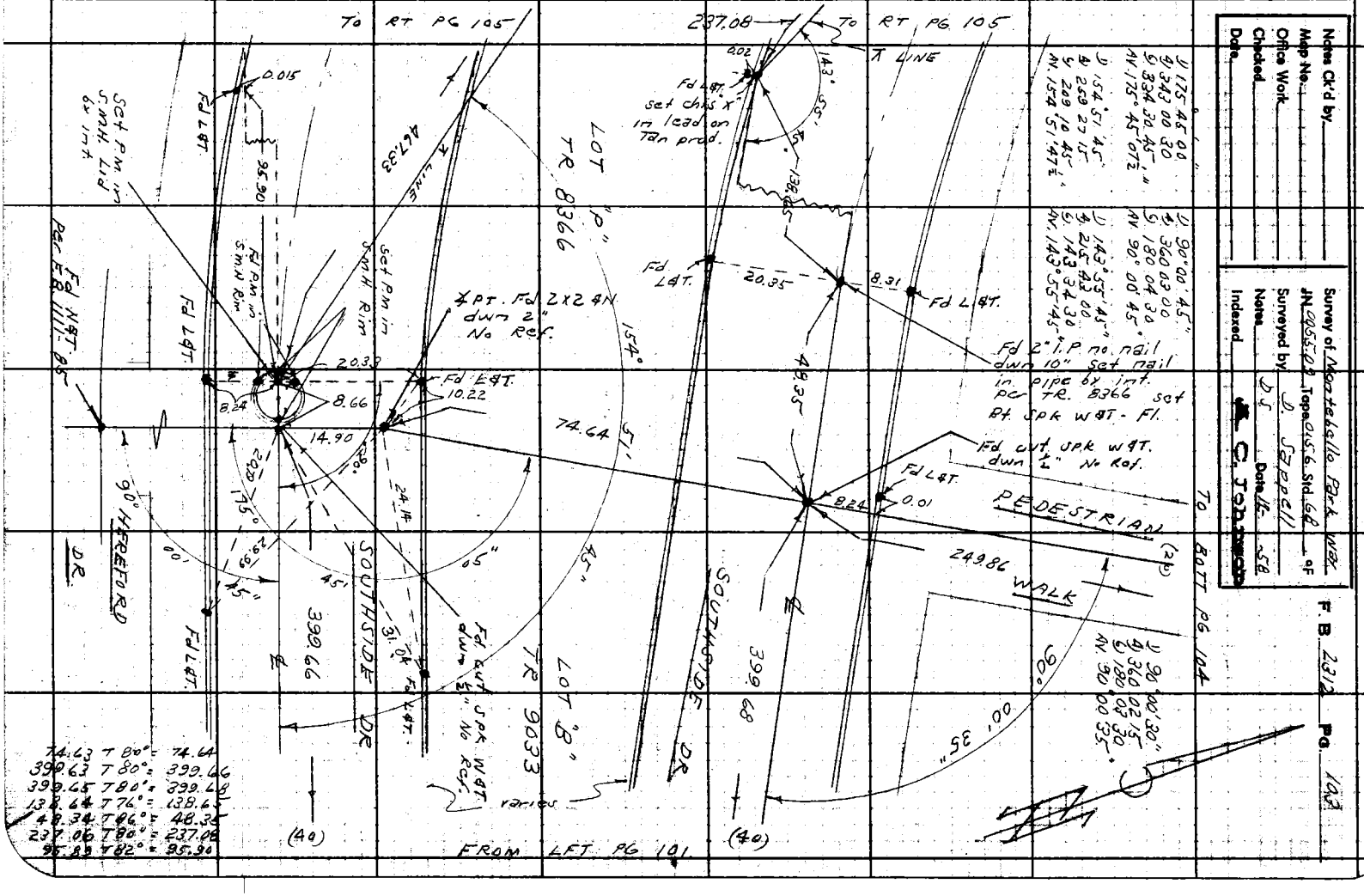
76F3098 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS-36B3



Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

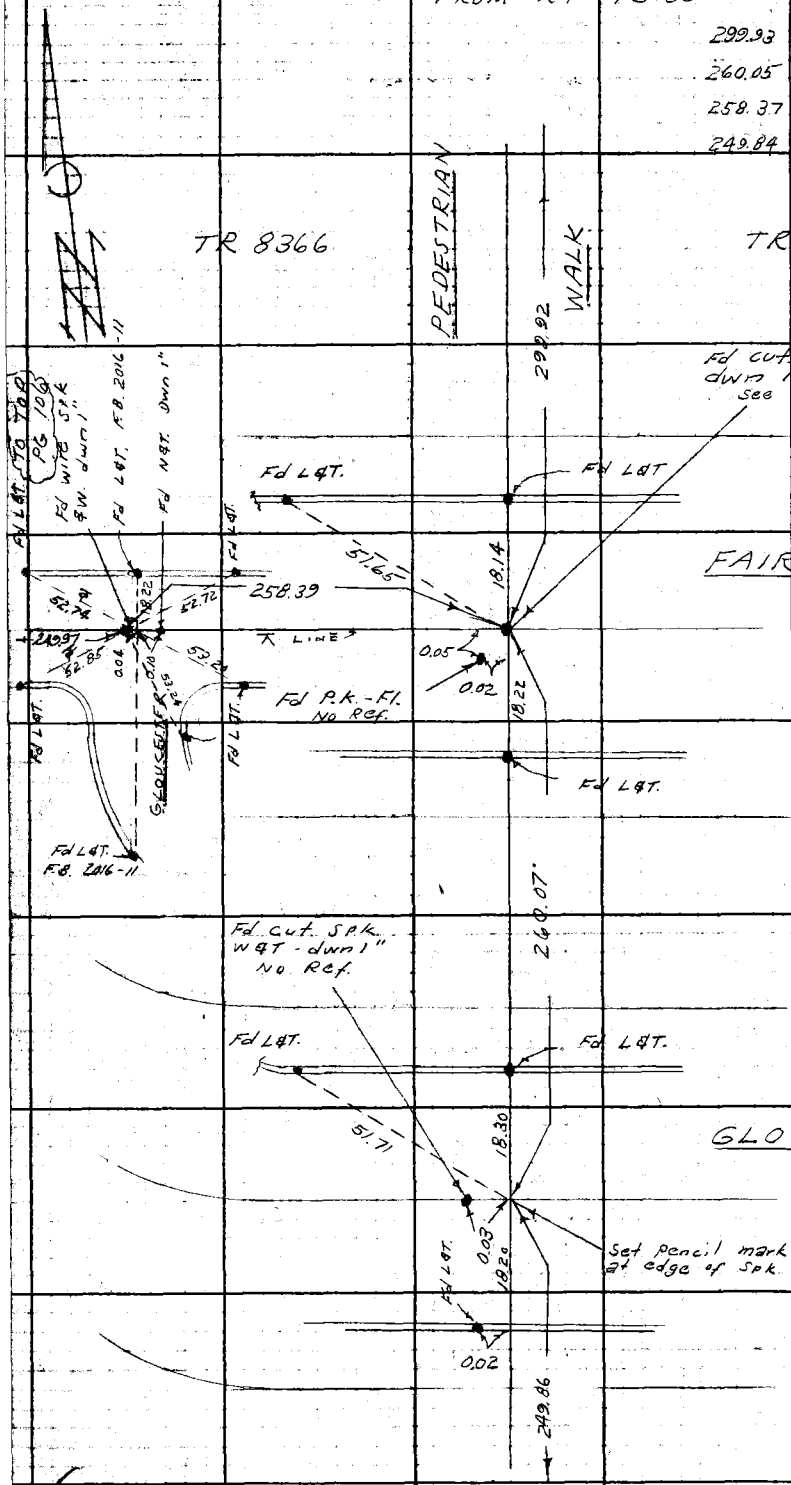
Survey of Montebello Park Map
JN 0055.09 Tape 0156 Std. 66 °F
Surveyed by D. J. Szapell
Notes Date 11-55 SB
Indexed K. C. Johnson

F. B. 2312 Pg. 103

F.B. 2312 Pg. 104

FROM RT PG 80

299.93 T62° = 299.92
260.05 T82 = 260.07
258.37 T80° = 258.39
249.84 T82° = 249.86



FROM TOP PG 103

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

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W5-36B3

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Montebello Park WRD
JN 005509 Tape 005K Std 66 of
Surveyed by D.J. Sappell
Notes Date 12-58
Indexed J. C. Johnson

F.B. 2312 PG. 105

TO RT PG 106

TO TOP PG 107

FROM LFT PG 103

) 99 56 30	) 115 09 00	) 112° 00' 00"
) 39 46 15	) 100 36 15	) 87 59 45
) 239 39 15	) 330 54 30	) 311 59 30
AV. 99°56'32½"	AV. 115°09'05"	AV. 111°59'55"
) 98°24'15"		
) 33 37 00		
) 230 25 30		
AV. 98°24'15"		

SOUTHSIDE

SOUTHSIDE

COOLIDGE

WAY

TRACT 8366

LOT "Q" TR 8366

250.05

(40)

(40)

(40)

59° 55'

23.94

411.92

222.94

27.98

27.93

19.99

20.20

20.06

0.01

Fd 1¼" I.P.

91.15

60.13

72.74

59.86

72.87

78.29

60.06

467.33

33.56

115°

09°

05°

30"

9.67

237.08

Set L.A.Co Eng'r Tag

Set L.A.Co Eng'r Tag on ton pnd conc. DR.

Fd 1¼" I.P. wood plug & N dwn 8" TR 8366 F.B. 2016-10 Set 8t. spk W&T. - Fl.

Fd 1¼" I.P. wood plug & N. dwn 12" TR 8366 F.B. 2016-10 set 8t. spk W&T - Fl.

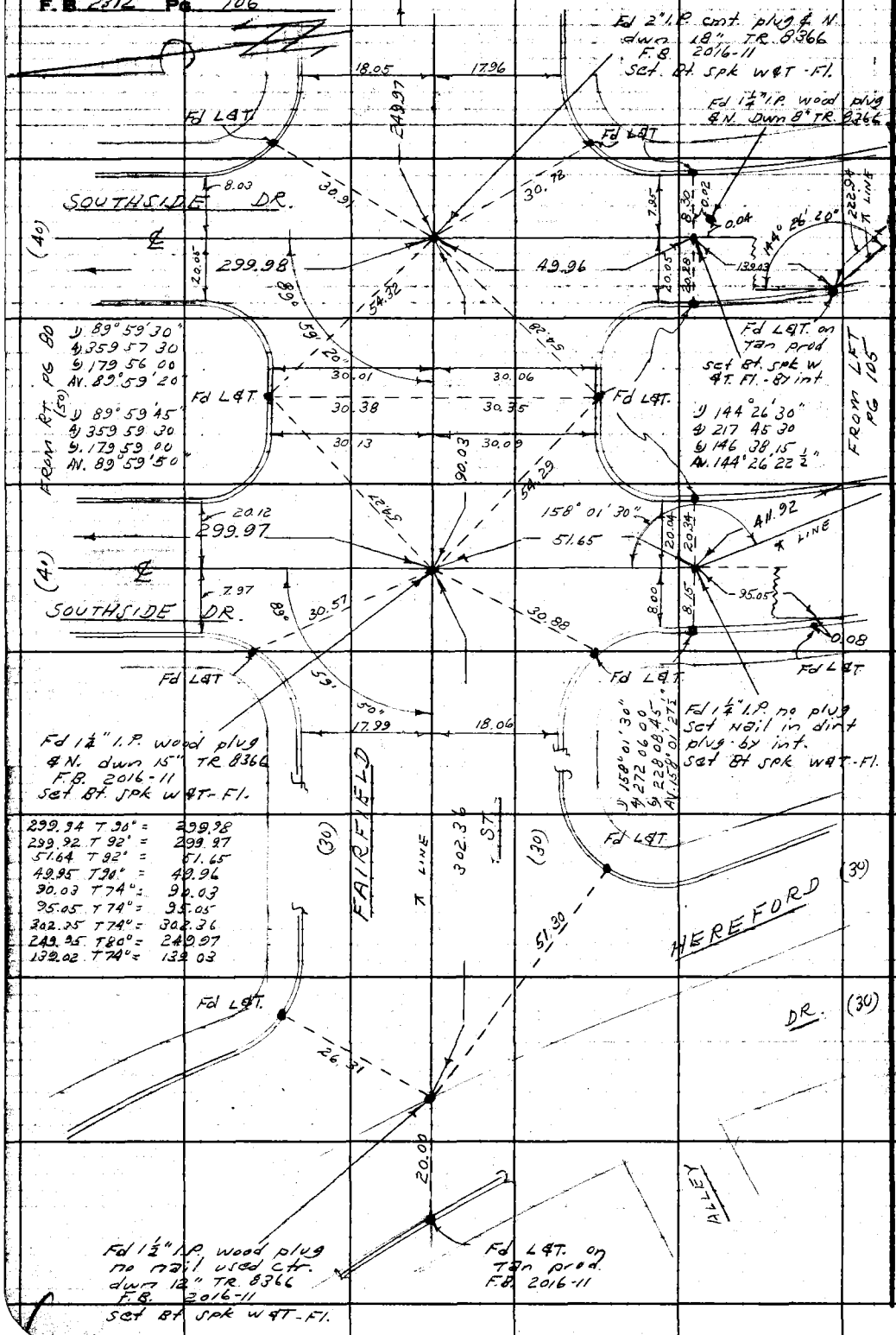
DR.

DR.

467.34	T66° =	467.33
411.93	T64° =	411.92
91.15	T70° =	91.15
222.94	T70° =	222.94

FROM LFT PG 104

F.B. 2312 Pg. 106



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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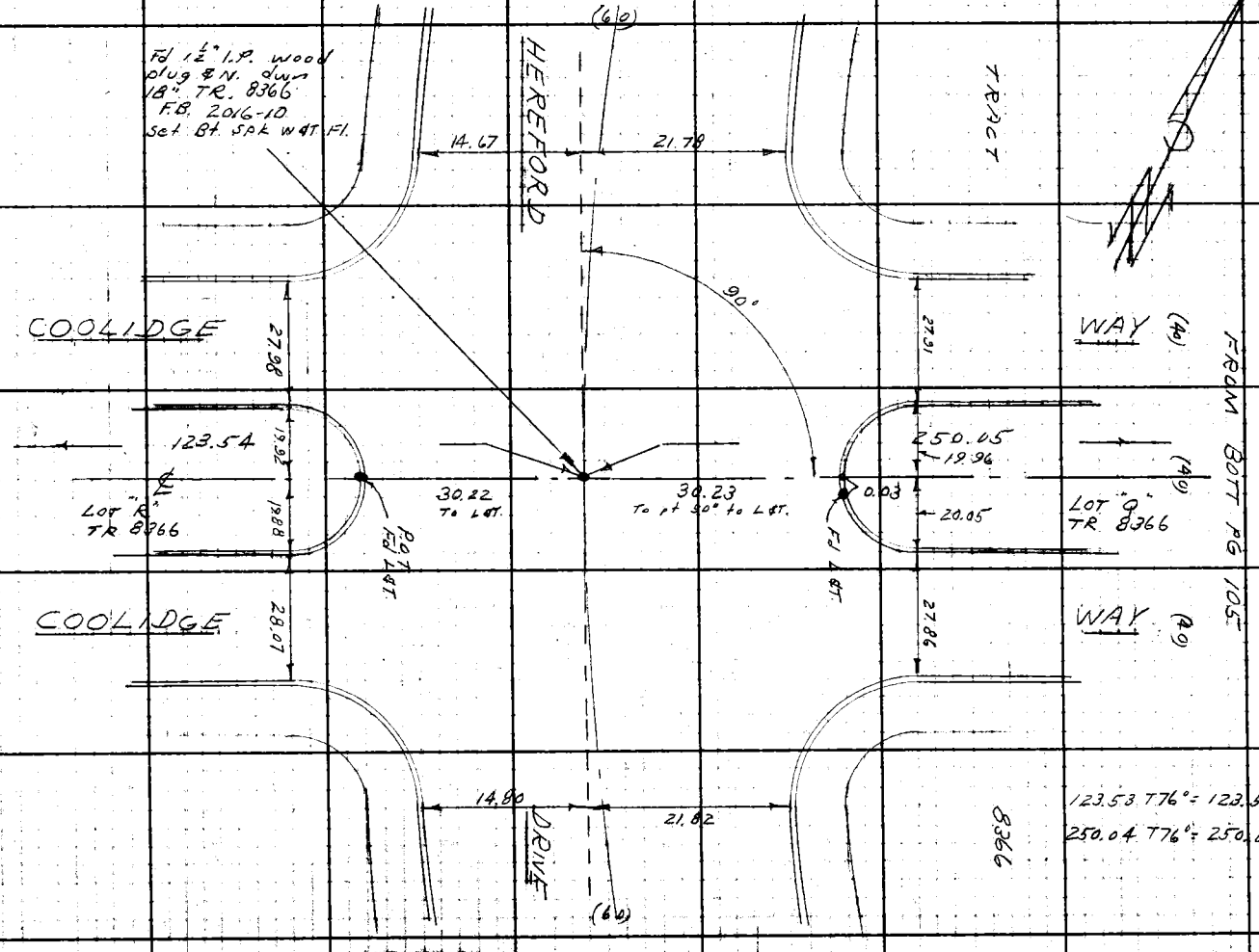
W5-R3

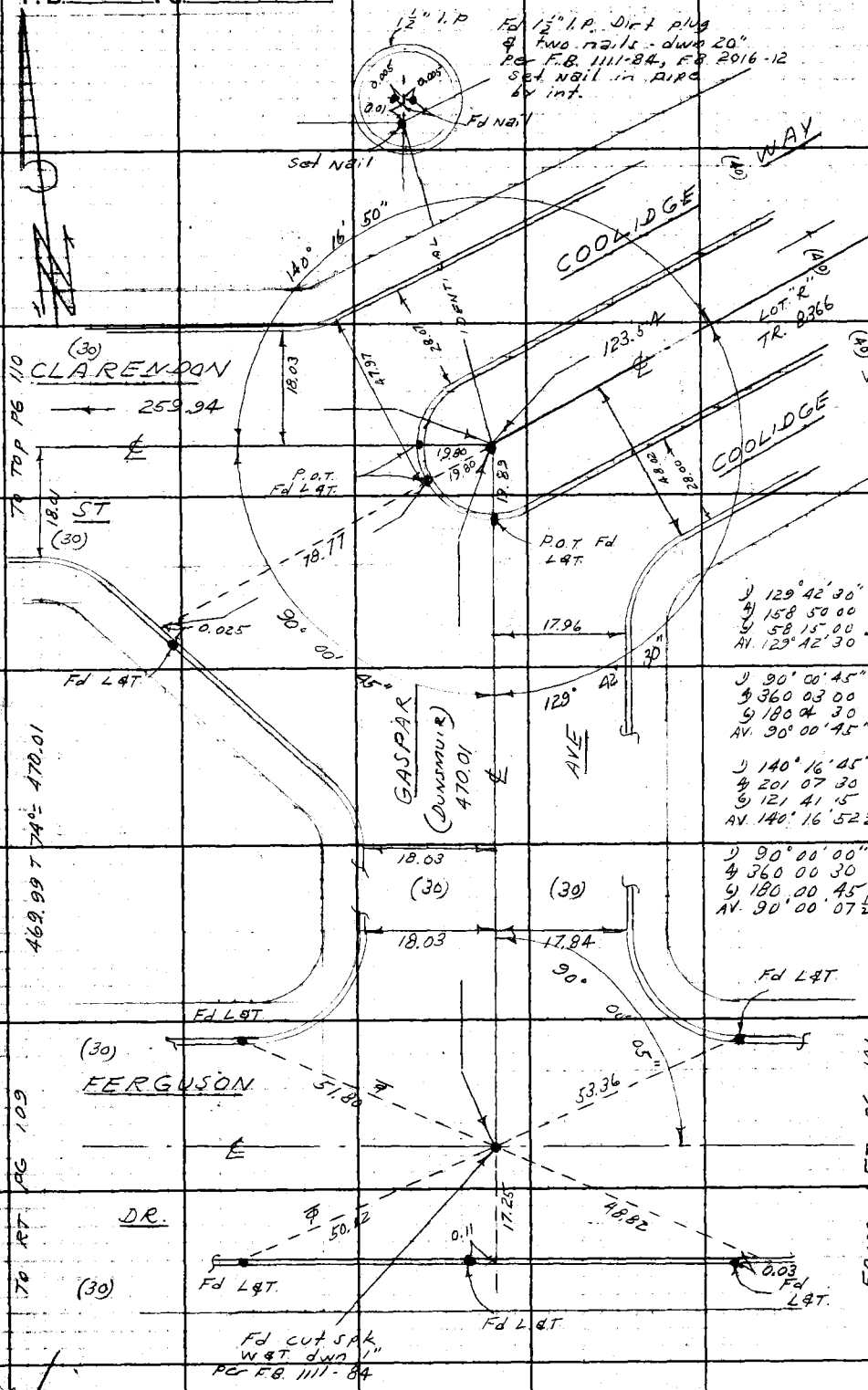


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Montebello Park WSZ
JN 2455-D Tape 0.05' Std. 68 of
Surveyed by D.J. Sappell
Notes Date 12-58
Indexed C. Johnson

F.B. 2312 PG. 107

F.B. 2312 Pg. 108



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

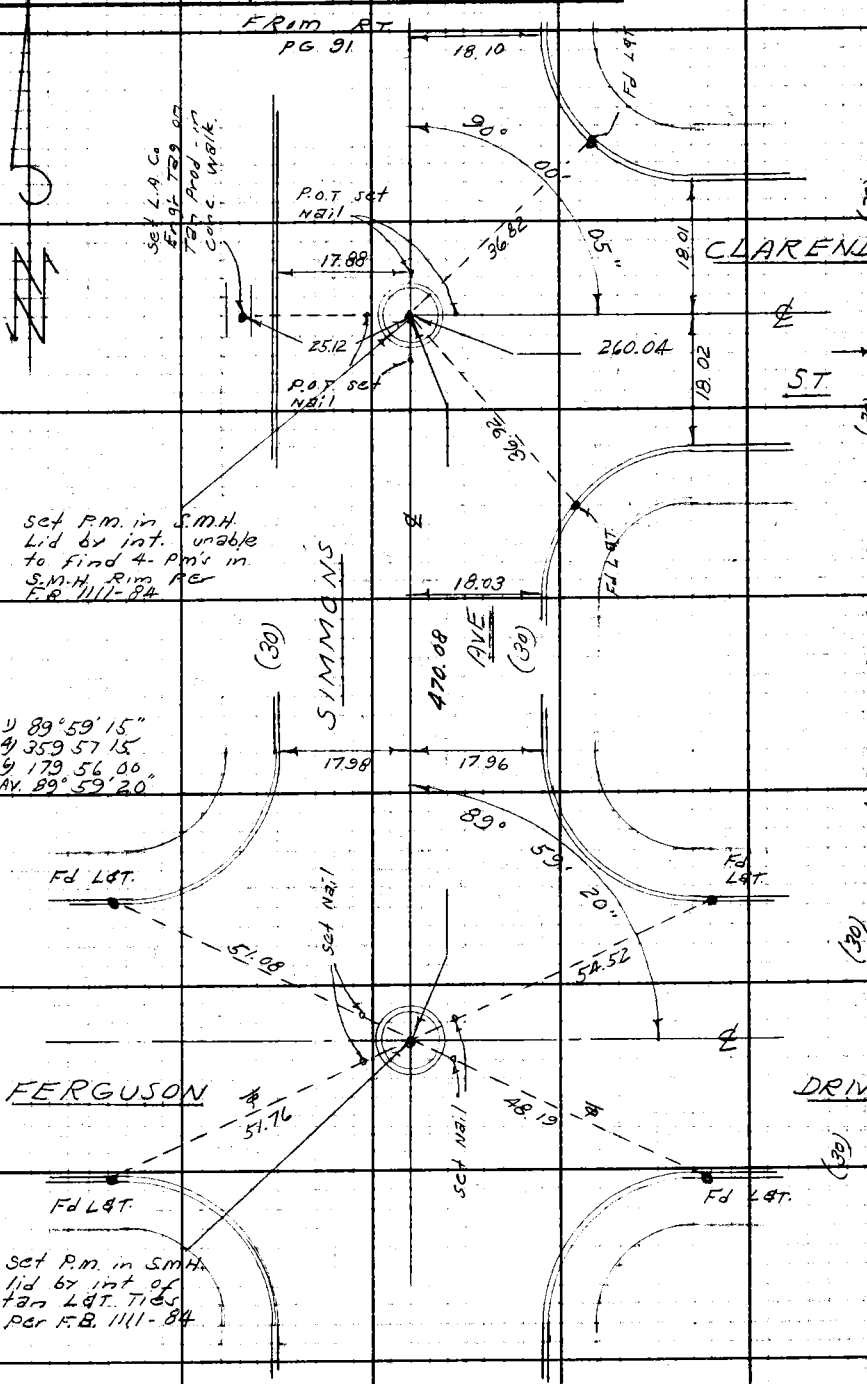
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Montebello Park Wat
Map No.	JN 0055.09 Tape 0156 Std 68 aF
Office Work	Surveyed by D. Sappen
Checked	Notes D.S. Date 12-58
Date	Indexed K. C. Johnson

F. B. 2312 PG. 109

1) 90° 00' 00"
2) 360 00 15
3) 180 00 30
Av. 90° 00' 05"



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

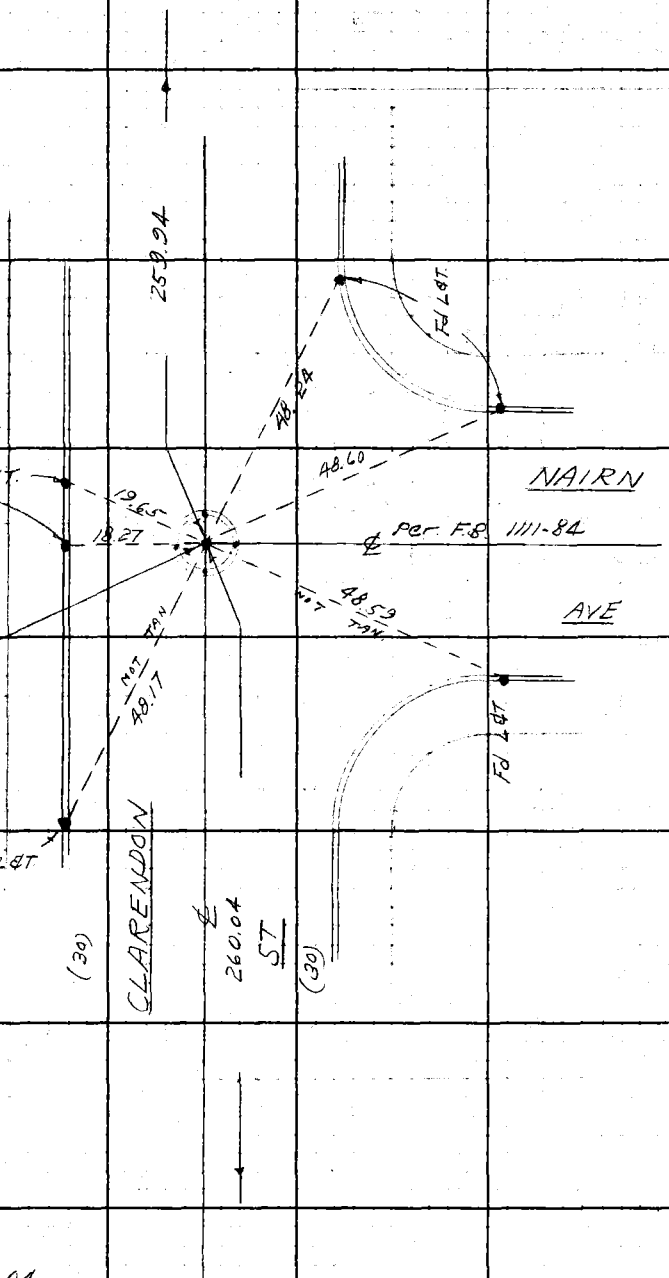
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #247—3-57

F.B. 2312 Pg. 110

FROM LFT PG 108



260.03 T 72° = 260.04

259.93 T 72° = 259.94

FROM RT PG 109

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

125-3683

①

Notes Ck'd by	Survey of Montebello Park Way
Map No.	JN 0055.09 Tape 0456 Std. 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 12-58
Date	Indexed J. C. Johnson

F. B. 2312 PG. 111

JN. 0055.09

MONTEBELLO PARK WAY

CENTER LINE SURVEY

OF

CONCOURSE AVE

FROM

FERGUSON DR. TO 1ST ALLEY SOUTH OF OLYMPIC BLVD.

See Index PG 120

Reference
F.B. 1111
F.B. 1120
F.B. 1118

Party: Sappell
Shoemaker
Caro
Lieber

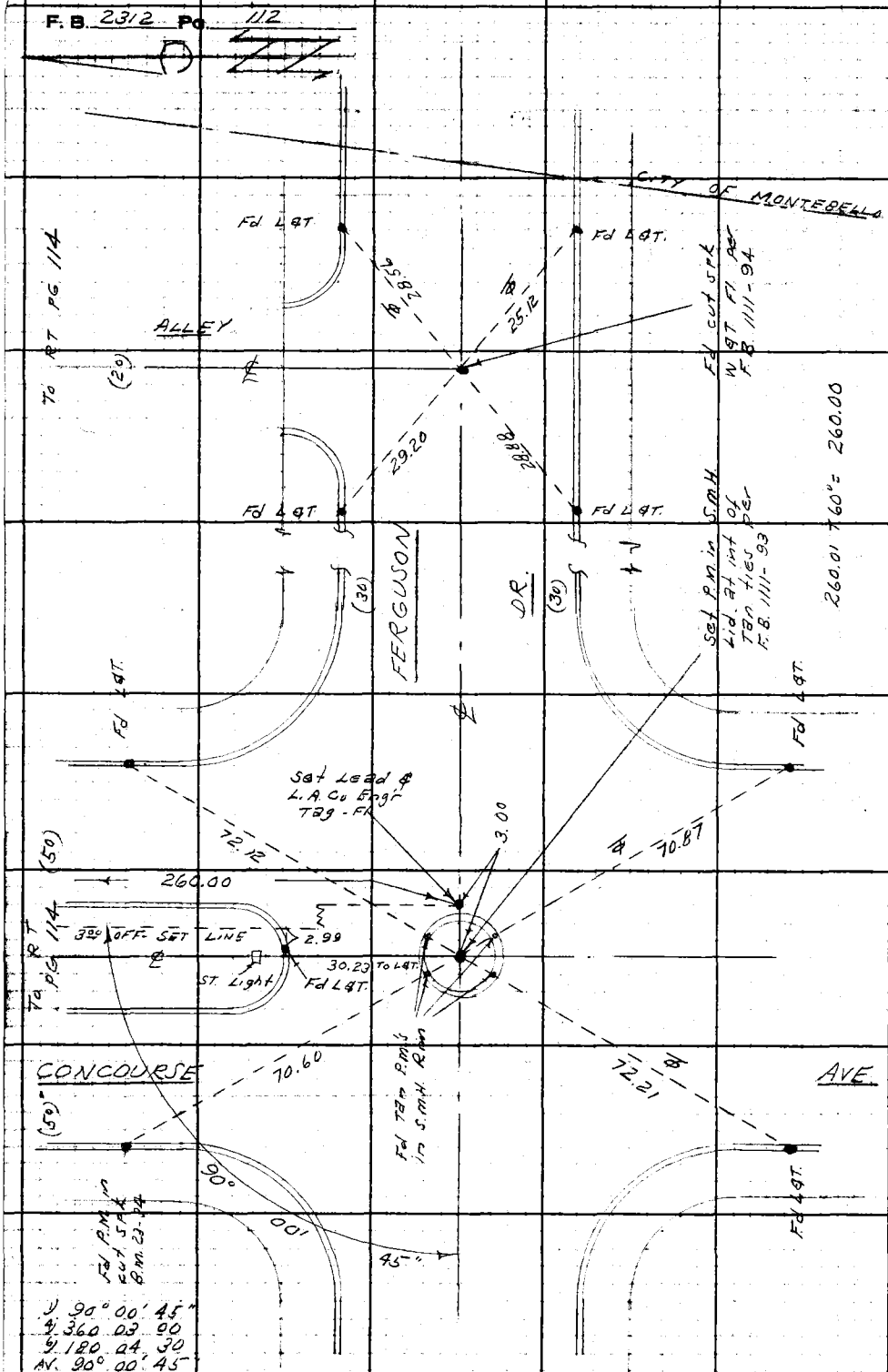
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3.57

F. B. 2312 Pg. 112



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

M5-36-03

Notes Ck'd by	Survey of Montebello Park Ward
Map No.	JN 0055.09 Tape 0156 Std 68 dF
Office Work	Surveyed by D. Sappell
Checked	Notes D.S Date 12-58
Date	Indexed K. C. Johnson

F. B. 2312 PG. 113

M3-363

TRACT 10083

TO BOTT PG. 123

Fd cut spk w QT. dwn 2" Per F.B. 1111-97

(20)

Fd L QT.

Fd L QT.

0.02

0.015

135.87

(30) HEREFORD

33.26

0.01

RT TO PG 126

30.66

39.04

(30) DR.

TO BOTT PG 114

Fd L QT.

Fd L QT.

ALLEY

(1 ST. W. OF CONCOURSE)

Fd. cut spk W QT. Flush. Per F.B. 1111-93

Fd L QT.

Fd L QT.

(20)

(30)

FERGUSON

34.35

33.92

TO RT PG 126

DR.

29.02

34.53

(30)

FROM BOTT PG 112

Fd L QT.

Fd L QT.

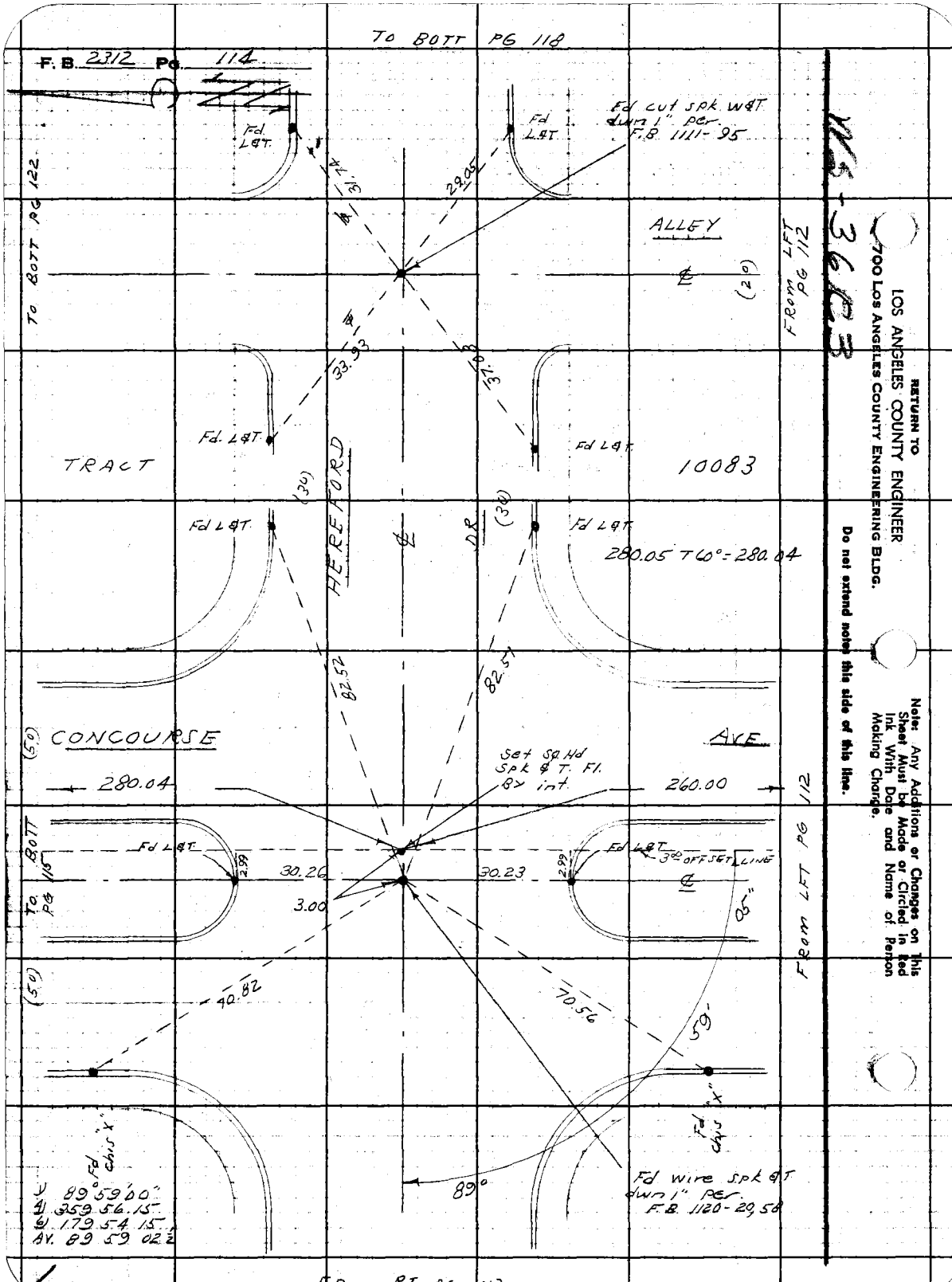
0.02

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76FS095 CE #247—3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(5)

Notes Ck'd by	Survey of Montebello Park Way
Map No.	JN 005505 Tape 0156 Std. 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 12-58
Date	Indexed K. C. Johnson

F. B. 2312 PG. 115

TO RT PG 116

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
3700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3PSS CE #247—3-57

Δ 89°59'00" Δ 179 54 00 Ar. 89 59 00

Δ 94°17'30" Δ 17 09 30 Δ 205°44 30 Ar. 94 17 25

AVE

25.05

OFF-SET 4.16

24.90

light post

13.06

3.94

6.39

230.38

Fd L&T

3.03

94° 17' 25"

50.36

0.24

Set Sq Hd Spk & T.-Fl. By int.

SOUTHSIDE

162.99

156.77

DRNE

(40) 30.12

29.96

6.98

3.99 OFF-SET LINE

3.00

3.01

3.04

50.11

7.00

13.00

50.02

3.00

13.05

TO RT PG 123

TO LFT PG 122

Fd chis "x" in cb.

Fd chis "x" in cb.

0.01

Set Sq. Hd. Spk & T.-Fl. with 2r pm's

89° 59' 00"

50.27

(40) 29.97

SOUTHSIDE

DRNE

29.93

Fd L&T

2.99

light post

12.94

7.07

280.04

Fd 2x2 & N. Own 1" PGE. F.B. 1120, 8.42 " 1111, 95.98

25.01

24.95

CONCOURSE

3.00 OFF-SET LINE

(50)

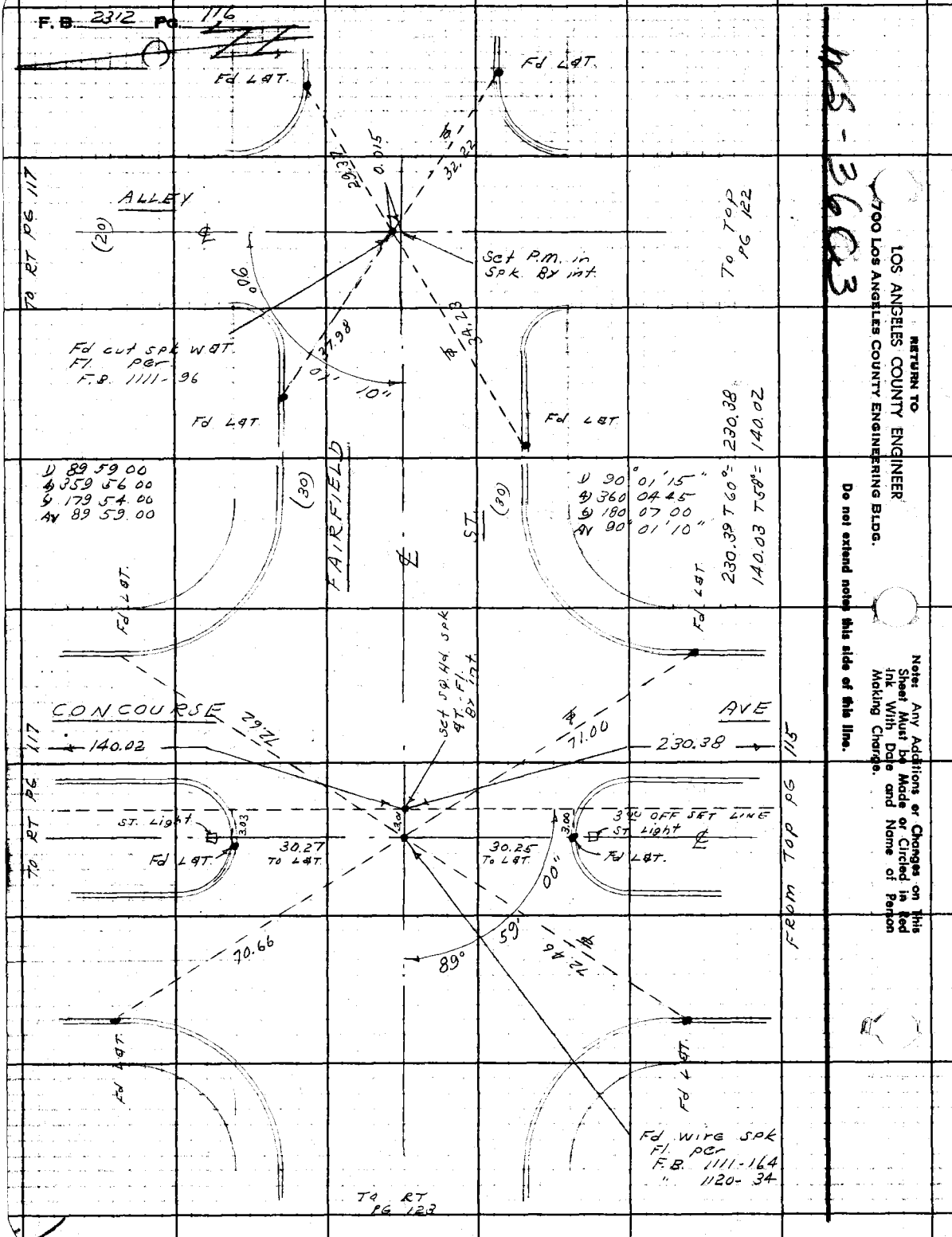
(50)

TRACT

FROM LFT PG 114

10083

F.B. 2312 Pg. 116



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS-3663

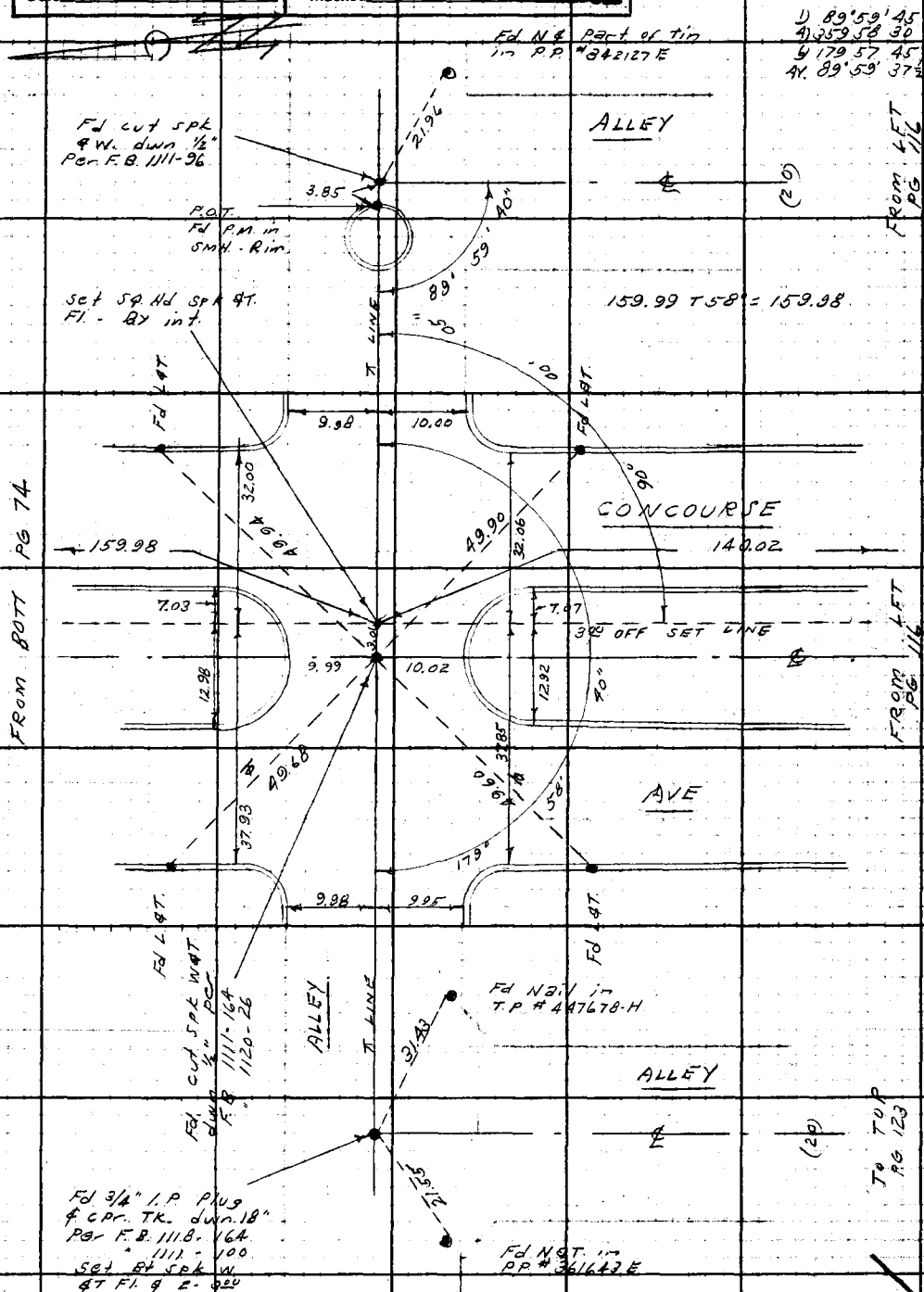
(7)

Notes Ck'd by	Survey of Montebello Park Way
Map No.	JN 0055.00 Tape 0156 Std 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 12-58
Date	Indexed C. Johnson

F.B. 2312 Pg. 117

1) 179°58'30" 1) 90°00'00"
4) 359°54'30" 4) 360°00'30"
5) 359°52'00" 5) 180°00'15"
Av. 179°58'40" Av. 90°00'07½"

1) 89°59'45"
4) 359°58'30"
5) 179°57'45"
Av. 89°59'37½"



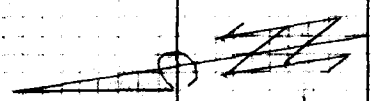
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

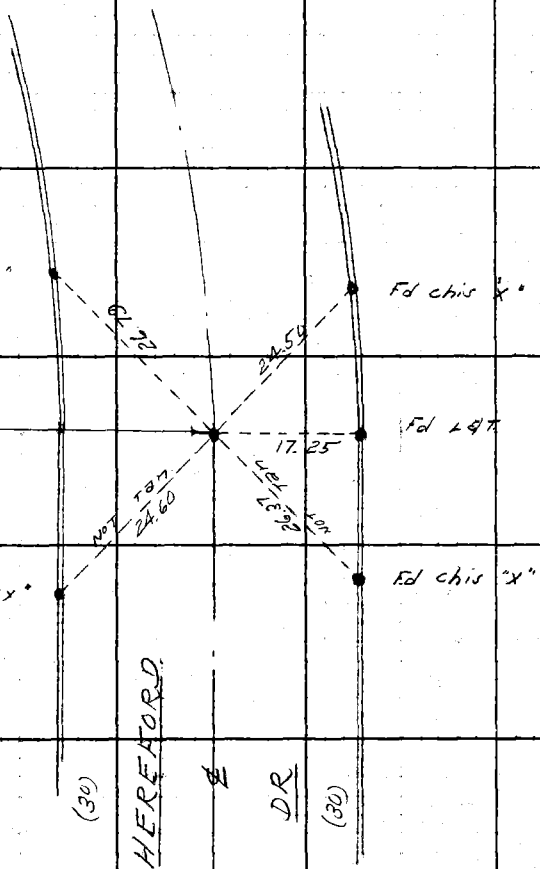
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 CE #247—3-57

F.B. 2312 Pg. 118





W'ly Bdry
City of Montebello

FROM TOP PG 114

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Montebello Park Way
Map No.	JN 0055.09 Tape 0156 Std 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 12-58
Date	Indexed A. C. Johnson

F. B. 2312 PG. 119

J.N. 0055.09

MONTEBELLO PARK WAY

CENTER LINE SURVEY

OF

SOUTHSIDE DRIVE

FROM

1ST ALLEY E OF CONCOURSE AVE.

W'LY TO SERVER AVE

index pg 120

Reference
F.B. 1120
F.B. 1111
F.B. 1118
F.B. 891

party: Sappell
Shoemaker
Caro
Lieber

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

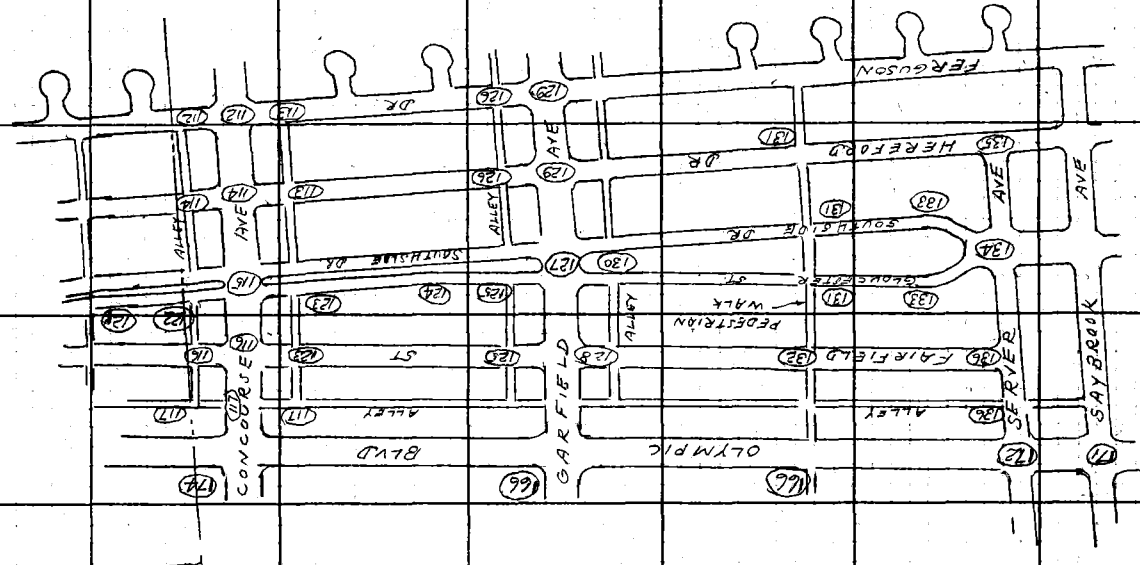
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76FS09S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 2312 Pg. 120

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

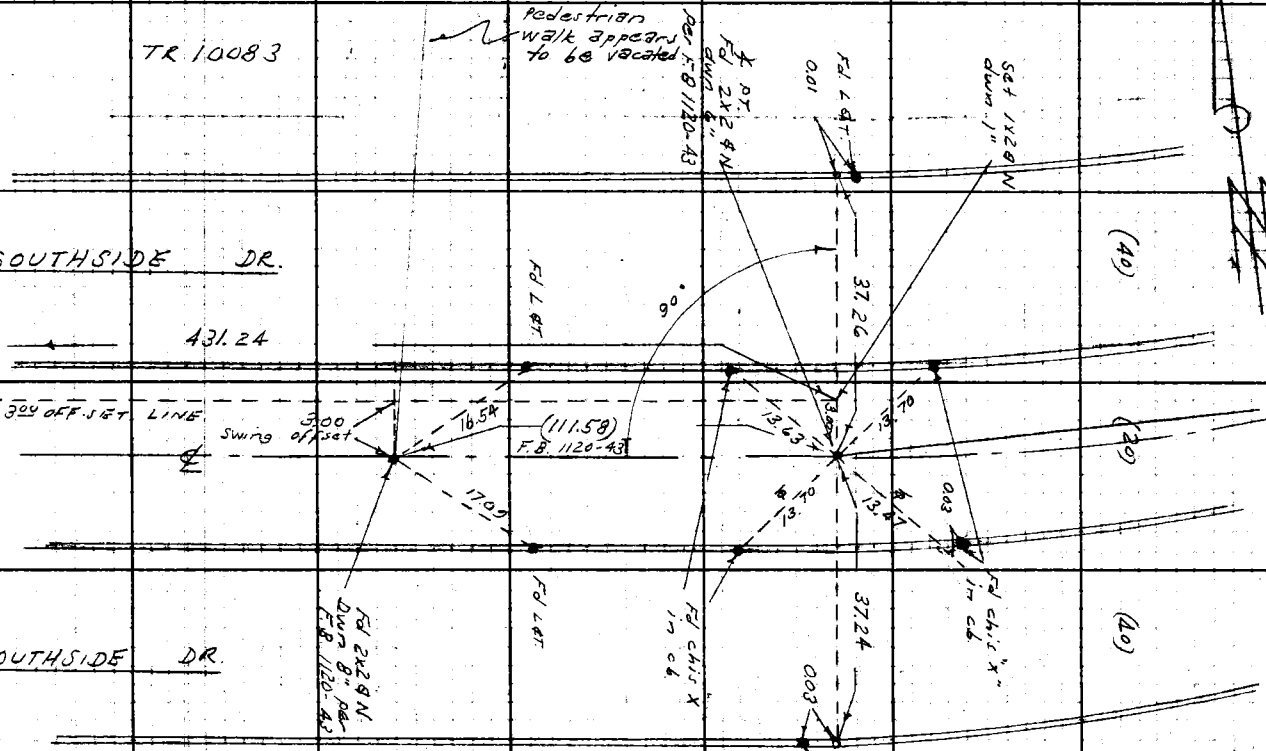
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

MS 36-83

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Mirtle Bello Park INBY
JN 00450-0 Tape 0.05 Std. 68 °F
Surveyed by J.B. J.S.P.R.
Notes Date 12-58
Indexed



To RT PG. 122

F.B. 231-2 PG. 121

F.B. 2312 PG. 122

D 175°43' 30
4) 342 53 45
6) 334 20 30
AV. 175° 43' 25"

D 85°42' 45"
4) 342 51 00
6) 154 16 15
AV. 85°42' 42½"

FROM LFT PG 114

(20)

ALLEY

Fd rotted remains of 2x2 dwn 12" per F.B. 1111-95
" 1120-42
Set Nail in 2x2 by 1st of tan L&T. Ties @ 1x2 @ N. - Fd.

10.02

9.81

SOUTHSIDE

Set 1x2 @ N. dwn 1" @ x int.

Set 1x2 @ N dwn 1"

Fd L&T

3.00 OFFSET LINE

156.77

431.24

FROM RT PG 115

FROM BOTT PG 121

DR.

85°

(40)

(20)

8.99

PP on line set Nothing

Fd L&T

Fd L&T

F.B. 1111-95 89° 59' 10"

SOUTHSIDE

DR.

(40)

9.91

10.01

175°

CONCOURSE

ALLEY

TRACT

10083

BDRY. CITY OF MONTEREL

Fd rotted remains of 2x2 stk. Re-placed with 3/4" I.P. cmt plug & L.A. Co. Eng. 729 - dwn 12" (5.97) from ℄ South. Side Dr. per F.B. 1111-95

FROM LFT PG 114

(20)

156.77 T 68° = 156.77

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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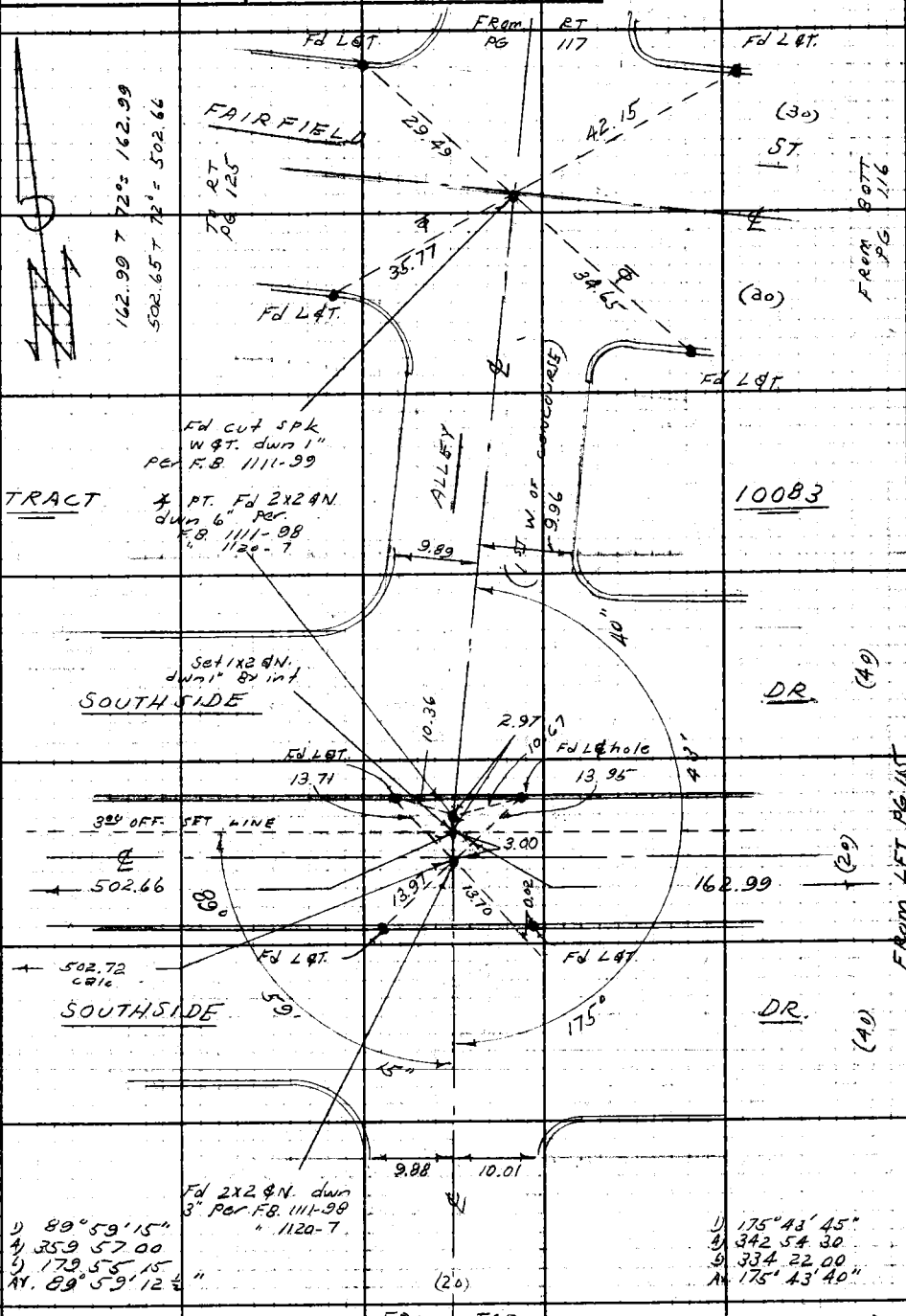
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Montebello Park Way
Map No.	JN 005509 Tape 0156 Std 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes P.S. Date 12-58
Date	Indexed L. C. Johnson

F. B. 2312 Pg. 123

WJ 36-E 3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F. B. 2312 Pg. 124

TRACT 10083

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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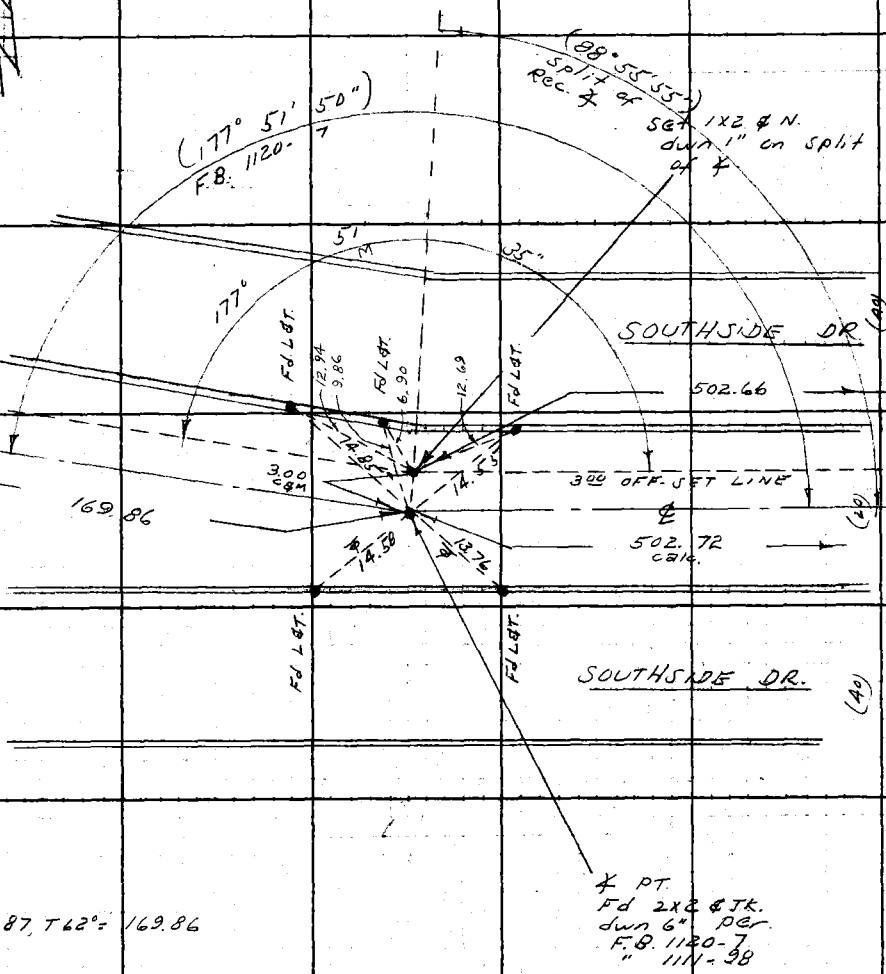
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



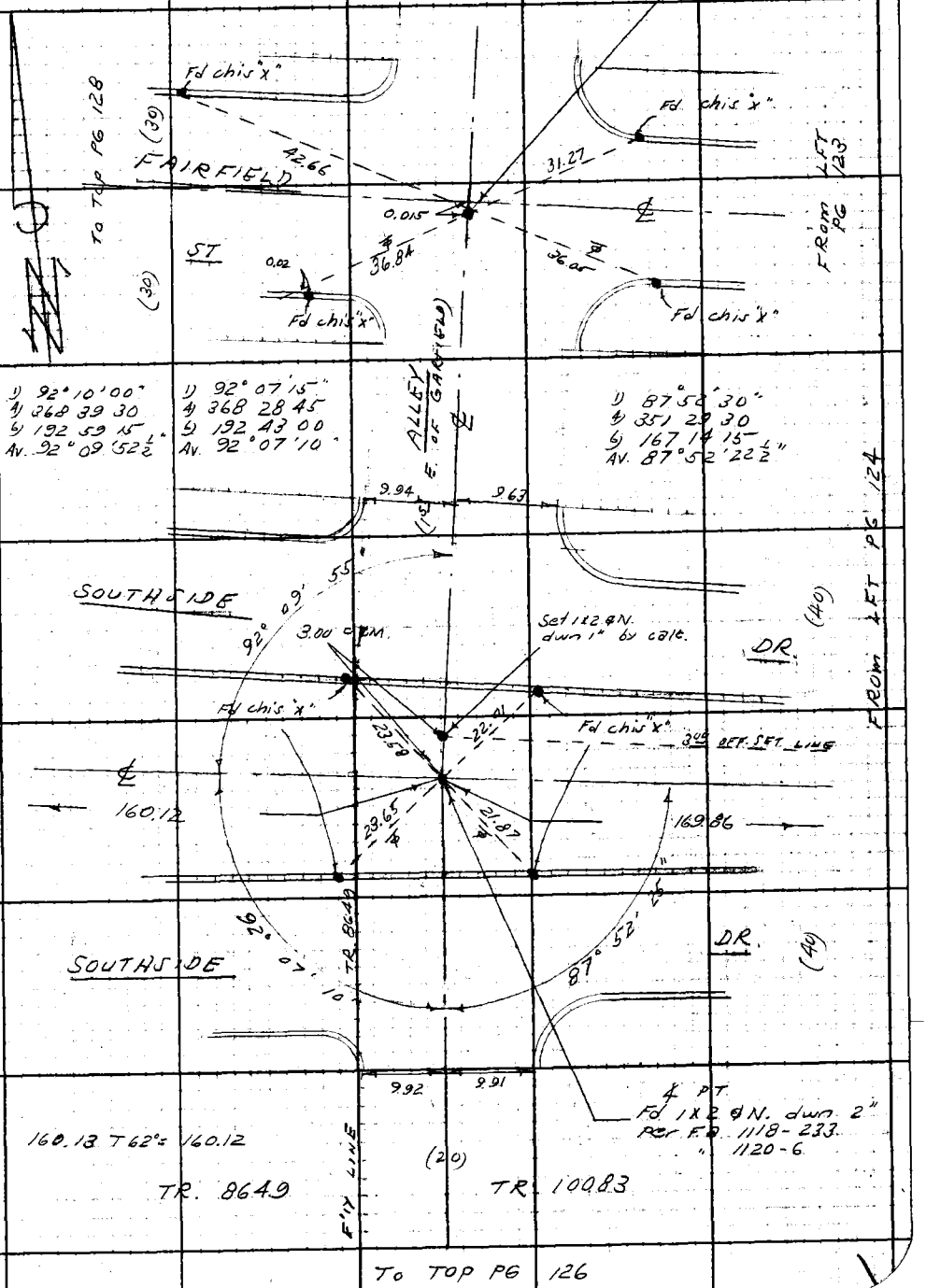
169.87, T 62° = 169.86

D. 177° 51' 30"
4. 351 26 15
6. 347 09 30
AV. 177° 51' 35"

Notes Ck'd by	Survey of Montebello Park WBx
Map No.	JN 0035.00 Tape 0156 Std 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 12-58
Date	Indexed C. Johnson

F. B. 2312 PG. 125

Fd cut spk. W ¢T. dwn 2" per F.B. 1118-234, 244



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

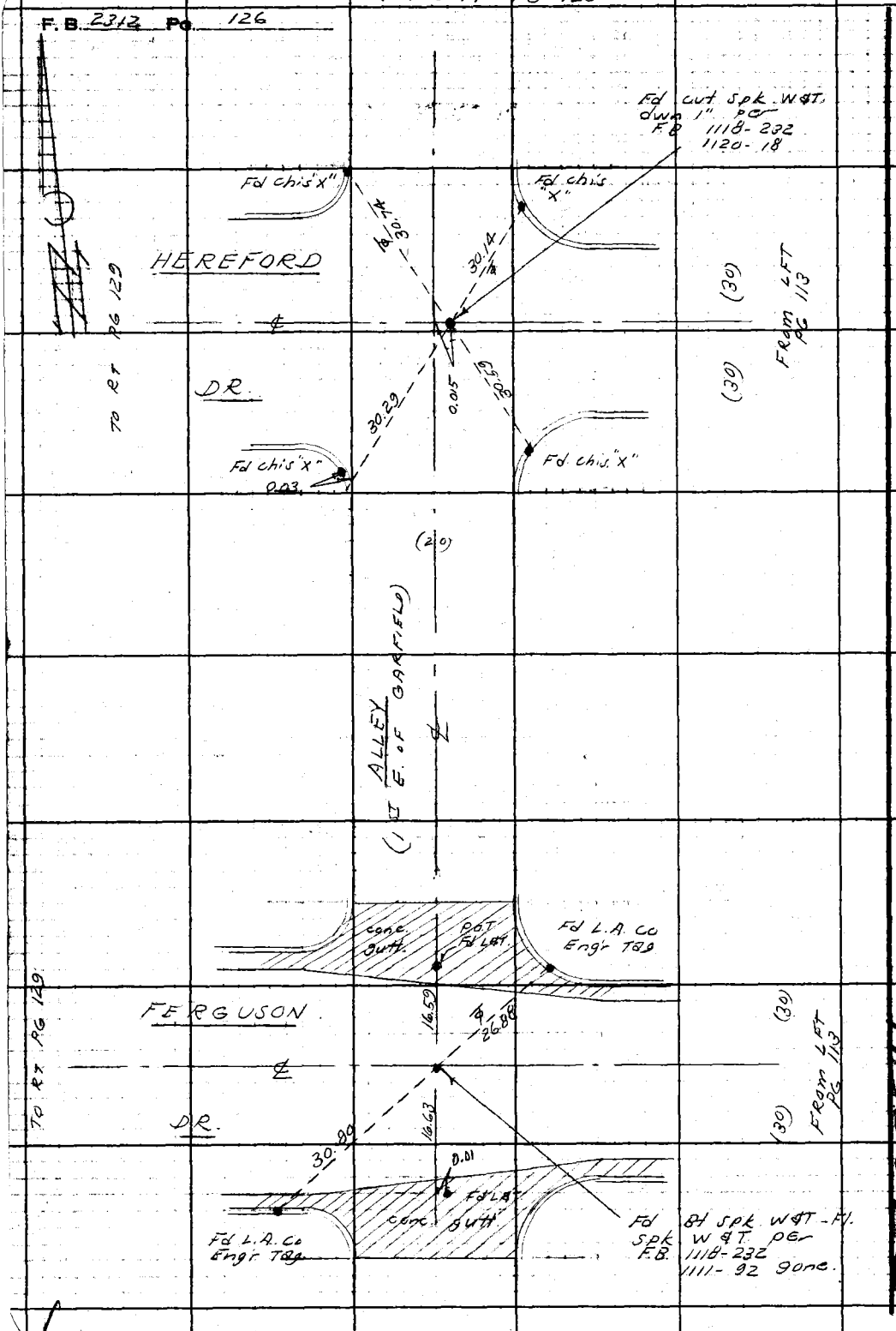
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

Y15536-B3

FROM BOTT PG 125

F.B. 2312 Pg. 126



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

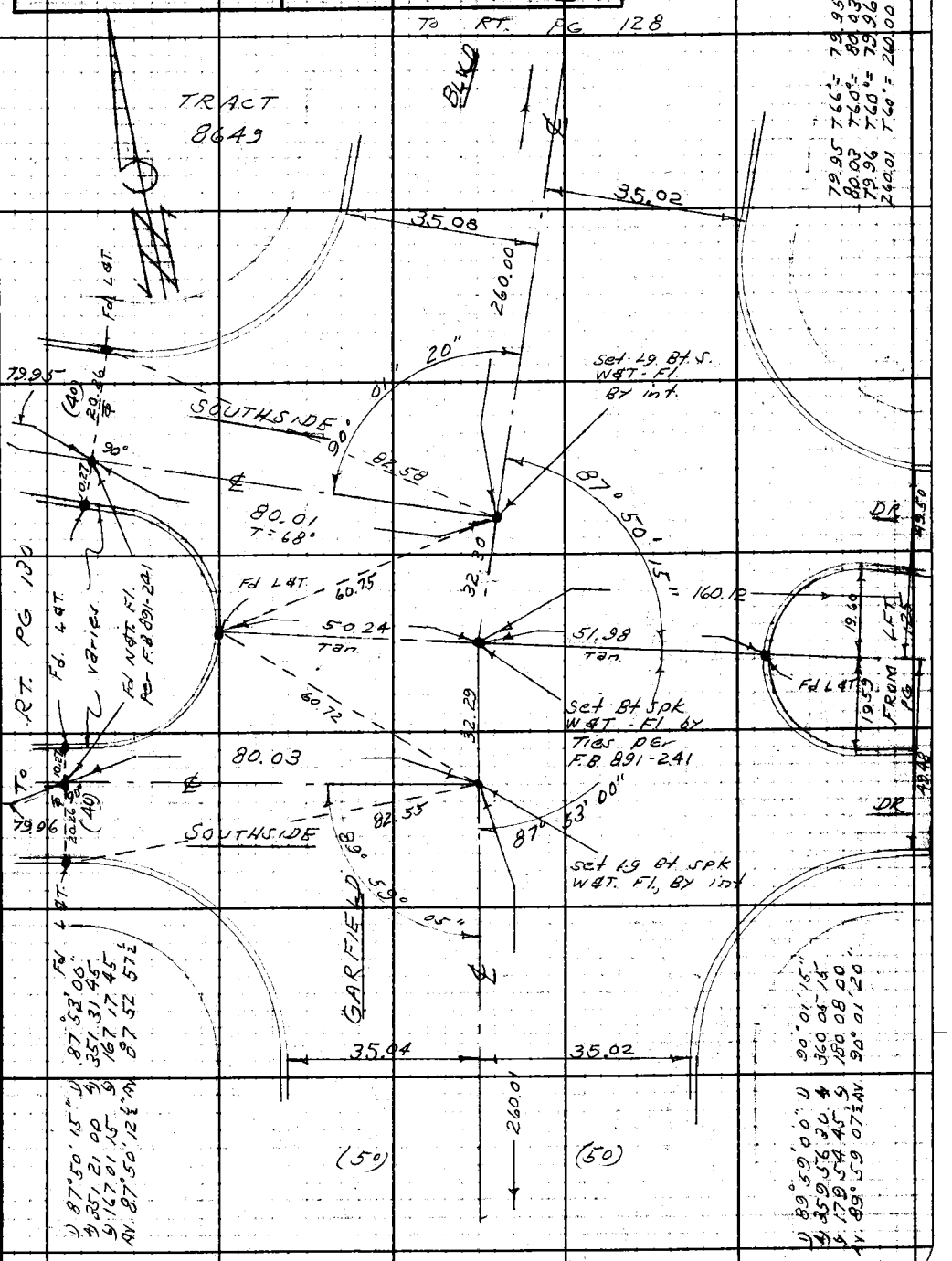
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1156788

Notes Ck'd by	Survey of Montebello Park Wdy
Map No.	JN 00551.09 Tape 0156 Std 60 °F
Office Work	Surveyed by D. Sapech
Checked	Notes D.S. Date 12-58
Date	Indexed A. C. Johnson

F. B. 2312 PG. 127

W/3 36 B3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #247—3-57

F.B. 2312 Pg. 128

FROM LFT PG 126

Set 8# spk w/ T-Fl. 8# int of Tab. L&T. Ties pr. F.B. 891-241 1118-183

Fd L&T

Fd conc. pv.

Fd L&T

GARFIELD

(50)

FROM TOP PG 127

FROM BOTT PG 126

299.96

260.00

AVE

Fd L&T

Fd conc. pv.

Fd L&T

(50)

FAIRFIELD

ST

(30)

(30)

299.98 T 60' = 299.96

Fd "X" in cb.

Fd "X" in cb.

Fd cut spk & w. dwn PEF. F.B. 1118-182, 208

ALLEY

(20)

TO TOP PG 130

Fd. "X" in cb.

Fd "X" in cb.

TO RT PG 182

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Montebello Park W#1
Map No.	JN 0055.00 Tape 0156 Std 6B °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 12-58
Date	Indexed L. O. Johnson

F. B. 2312 PG. 129

WS 36-B3

From B.O.T. PG 127

Set Bt. Spk. w.Ft. Fl. - By int.

1) 90° 00' 15"
4) 360 00 45
6) 180 01 00
AV. 90° 00' 10"

2x2 per F.B. 891-243, F.B. 1118-215 " 1120-18 gone - set nail Fl. by int of tan L&T. Ties

260.01

89°

59'

10"

00'

90°

Fd cond pv.

20.25 Fd L&T.

To RT. PG 130

HEREFORD LINE

79.98

80.02

LINE

DR.

(30)

From LFT PG 126

Fd L&T.

15.98

0.15

0.025

Fd L&T.

Fd Nat. Fl. per F.B. 891-243 Hold for line

20.24

Fd L&T.

Fd L&T.

20.02

Set Nat. Fl. By int.

Fd Bt Spk w&T. Fl. & 4-Tan 2" Spk & w. Surf ties No Ref. See F.B. 1111-91 " 891-243

(50)

(50)

GARFIELD AVE

259.94

Fd L&T.

260.01 T66° = 260.01
259.94 T66° = 259.94

1) 89° 59' 15"
4) 359 57 45
6) 179 56 45
AV. 89° 59' 27½"

Fd L&T.

89°

65.90

59'

To RT PG 131

FERGUSON

80.01

30"

(30)

DR.

(30)

From LFT PG 126

80.64

74.55

Fd L&T.

1) 89° 59' 30"
4) 359 58 00
6) 179 56 45
AV. 89° 59' 27½"

Fd L&T.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S CE #247—3-57

FROM RT PG 128

F.B. 2312 Pg. 130

D 90° 01' 30"
Δ 360 06 00
Δ 180 08 45
AV. 90° 01' 27½"

609.88 T74° = 609.90
609.95 T62° = 609.93

(20)

ALLEY

30"

0'

90°

Fd chis "X"

Fd chis "X"

8649

SOUTHSIDE (GLOUCESTER)

29.66

29.97

609.90

79.95

DR (ST)

15.10

17.47

Down 1"

Fd cut Spk W&T. per F.B. 1118-192

Fd chis "X"

Fd chis "X"

LOT "E"
TR. 8649

Down 2"

609.93

14.8

17.39

79.96

DR.

SOUTHSIDE

29.27

29.40

89°

58'

50"

D 89° 58' 45"
Δ 359 55 30
Δ 179 53 00
AV. 89° 58' 50"

Fd cut Spk W&T. down per F.B. 1118-214, 222

Fd chis "X"

ALLEY (1st W of GARFIELD)

Fd chis "X"

TRACT

(20)

30.51

30.12

HEREFORD

0.01

DR.

(Ties to So. gunk New curb.)

TO RT PG 131

TO RT PG 131

FROM LFT PG 127

FROM LFT PG 129

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W3 36-83

Notes Ck'd by	Survey of Montebello Park Way
Map No.	JN 005T.09 Tape 0.56 Std 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 12-58
Date	Indexed K. C. Johnson

F. B. 2312 PG. 131

TO ROTT PG 132

1) 90°00'45"
4) 360 03 00
6) 180 04 30
AV. 90°00'45"

1) 90°00'45"
4) 360 03 15
6) 180 04 45
AV. 90°00'47.2"

1) 175°43'15"
4) 342 53 30
6) 334 20 00
AV. 175°43'20"

384.89 T64° = 384.88

377.91 T72° = 377.92

WALK

P.O.T. Fd L&T

2600.6

Fd cut spk w&T dwn 1" per F.B. 891-241

45"

00"

(40) SOUTHSIDE 90° (GLOUCESTER)

℄

377.92

1730

609.90

DR (ST)

10.25

P.O.T. - Fd L&T.

LOT "D"

TR. 8649-3

FRM

52.07

Fd Nothing - Set 3/4" I.P. cmt plug & L.A. Co Engr 789 dwn 12" Rec. Dist. per F.B. 891-241

P.O.T. Fd L&T.

49.42

43"

135°

LOT "E"

Varies

TO RT. PG 133

384.88

10.28

(40) SOUTHSIDE

17.23

609.93

DR.

P.O.T. Fd L&T.

45"

00'

90°

FROM LFT PG 130

Searched for S.W. &T. per F.B. 891-241 Fd Nothing - Set 8d. spk W&T. - Fl. - By int.

PEDESTRIAN

(210)

Fd Lead no nail used ctr.

HEREFORD

0.04

See F.B. 891-243

℄

Fd Nothing

DR.

0.04

Fd L&T.

TO RT PG 135

FROM LFT PG 130

0.01

Fd L&T.

Fd cut spk W&T dwn 1" per F.B. 1111-89

FERGUSON

17.17

17.40

℄

DR.

FROM RT PG 101

FROM LFT PG 129

Fd L&T. on tap prod

MS 36-B3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

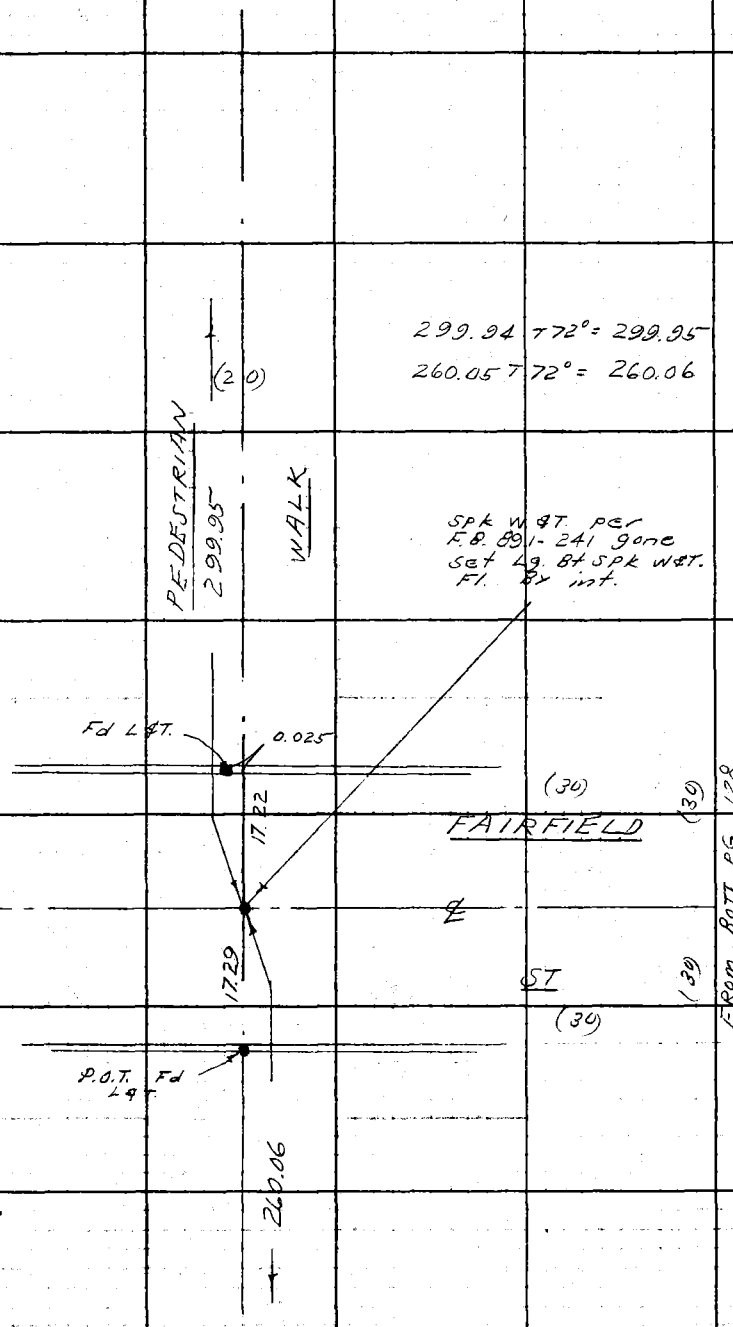
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
7DO Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

F. B. 2312 Pg. 132

FROM BOTT LFT. PG 66



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

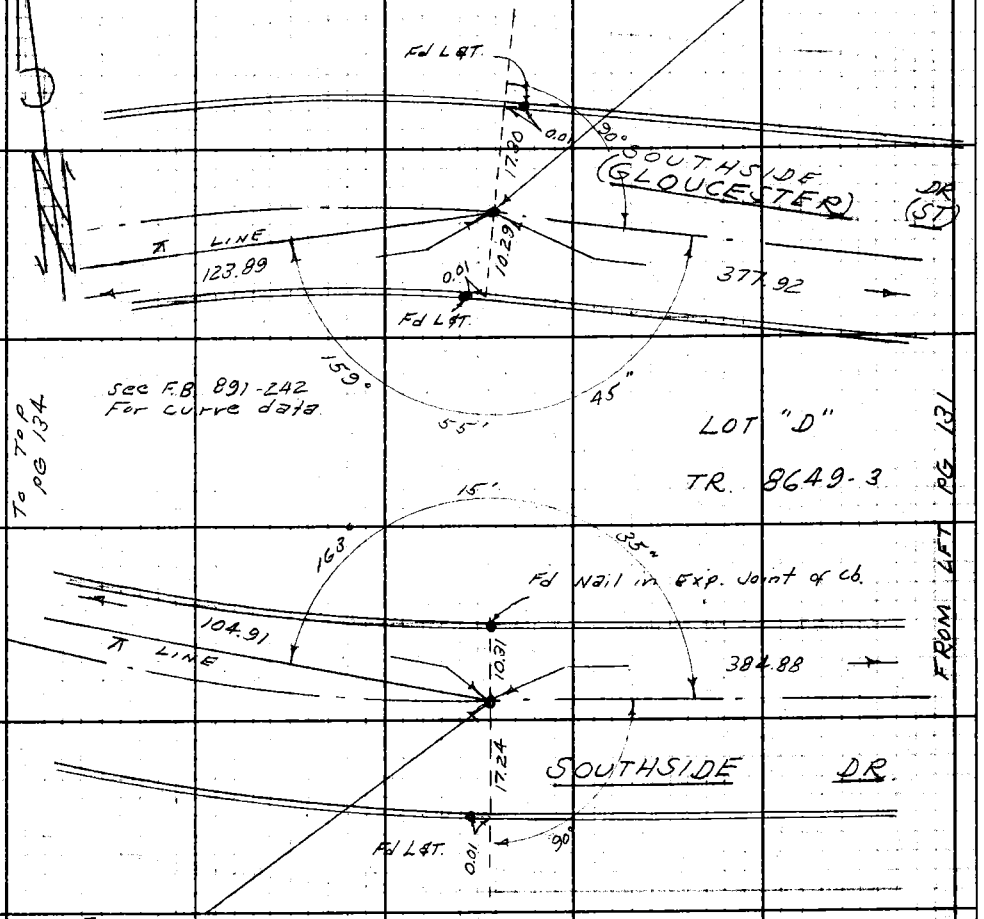
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Montebello Park Way
Map No.	JN 0055.09 Tape 0156 Std 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes DS Date 12- -58
Date	Indexed [redacted]

F.B. 2312 Pg. 133

M336-B3

E.C. Fd wire spk & 2-pm's 0.02 apart used pin pm dwn 1' per F.B. 891-242



E.C.
Fd 2x2 & tk. dwn 4"
per F.B. 891-242

Run-up of ∡'s on PG 134

1) 159° 55' 45"	1) 178° 52' 30"	1) 178° 54' 00"	1) 19° 04' 45"
4) 279 43 00	4) 355 30 00	4) 355 35 45	4) 76 19 00
6) 239 34 15	6) 353 15 00	6) 353 23 45	6) 114 28 30
Av. 159° 55' 42½"	Av. 178° 52' 30"	Av. 178° 53' 57½"	Av. 19° 04' 45"
1) 163° 15' 30"	1) 15° 40' 00"	1) 92° 05' 30"	1) 92° 07' 30"
4) 293. 02 15	4) 62 40 00	4) 08 22 30	4) 08 29 30
6) 269 33 30	6) 94 00 00	6) 192 33 45	6) 192 44 30
Av. 163° 15' 35"	Av. 15° 40' 00"	Av. 92° 05' 37½"	Av. 92° 07' 25"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2312 Pg. 134

FROM LFT PG 133

See PG 133 for ℄ Run ups.

See F.B. 891-233 for curve data

DR. (ST)

Set Nail for straight doubleg in

LOT "D" TR. 8649-3

DR.

SOUTHSIDE (GLOUCESTER)

SOUTHSIDE

℄ LINE

123.89

S 78°53'55"

320±

P.R.C.
Didn't dig for 1½"
I.P. per F.B. 891-233
set Lg. 8t spk w/℄
Fl. by tan ties

104.91

Fd L&T.

10.28

30"

15°46'08"

17.24

Fd L&T.

10.25

Fd L&T.

17.25

19°04'45"

on ℄ prod

prod.

79.78

75.1

Fd cut spk w/℄ dwn 2" per F.B. 891-233

104.91

0.01

17.54

Fd L&T.

Fd L&T.

17.50

40.28

43.40 TL2°
46.71 TL62°
79.78 " " "
103.63 " " "
104.91 " " "
75.17 " " "
123.89 " " "

Set 8t spk w/℄
Fl. Rec. dist.
20.01 from int.
per F.B. 891-233

Didn't dig for 1½"
I.P. per F.B. 891-233
Set 8t spk w/℄
Fl. Rec. dist.
20.01 from int.

Fd L&T.

92°

05' 35"

44.84

43.40

65.1

18.69

92° 07' 25"

76.31

63.09

46.71

51.82

SERVER

BOUT 136

R&M 20.01

R&M 20.01

TO PG 135

TO PG 135

17.28

17.28

AVE

87° 52' 30"

43.23

52.51

66.70

52.35

Fd L&T.

Fd L&T.

Fd L&T.

90°

30.7

30.42

1) 87°52'30"
2) 85°30'00"
3) 67°15'00"
4) 87°52'30"

Set Pin in S.M.H. 4 ft by inst of P.M.S.
Set 4. Tan Pin on S.M.H. Run on ℄ 40 ft. see F.B. 891-233

TO RT PG 137

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

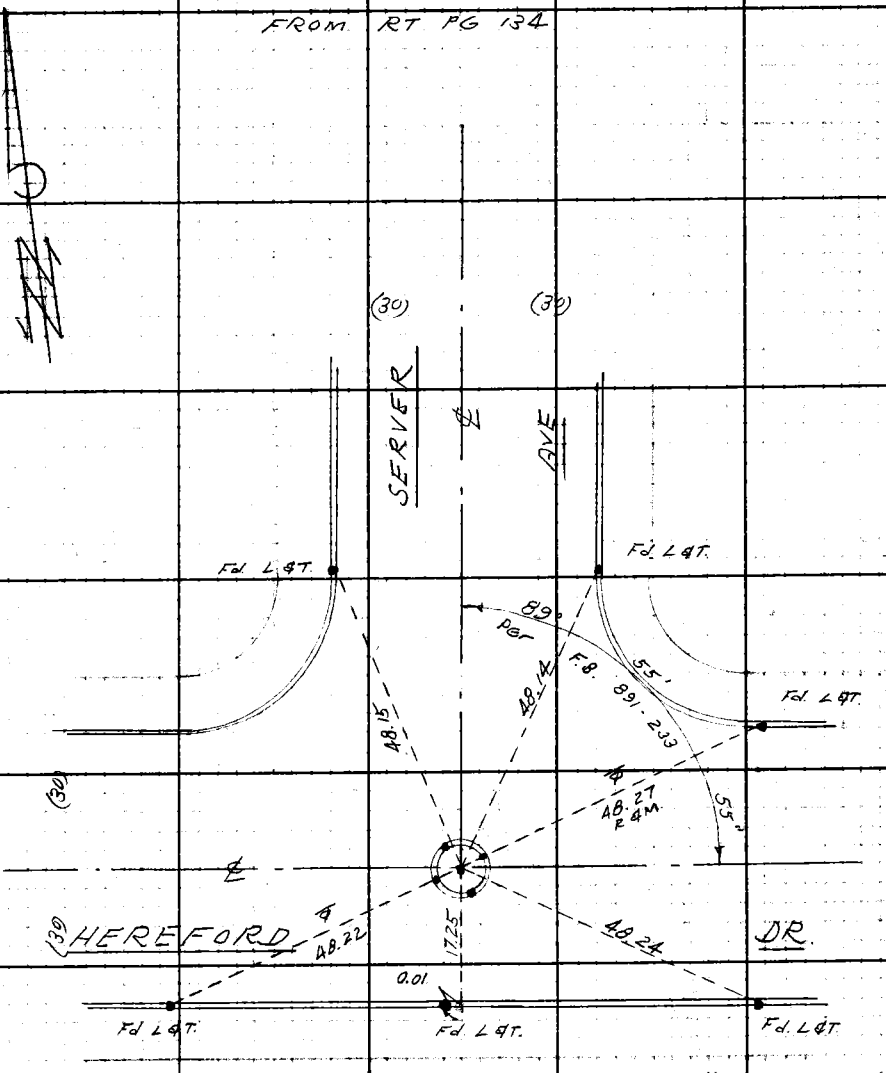
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Montebello Park Way
Map No.	JN 0055.00 Tape 0156 Std 68 °F
Office Work	Surveyed by D. Sapell
Checked	Notes D.S. Date 12-58
Date	Indexed C. Johnson

F.B. 2312 Pg. 135

M5 36-B3

FROM RT PG 134



1½" I.P & 2x2 stk. per F.B. 891-233 gone set pin in SMH Lid Rec. Dist (48.27) from N.E. L&T. Tie.
Set 4 Tan pin's in SMH. Rim

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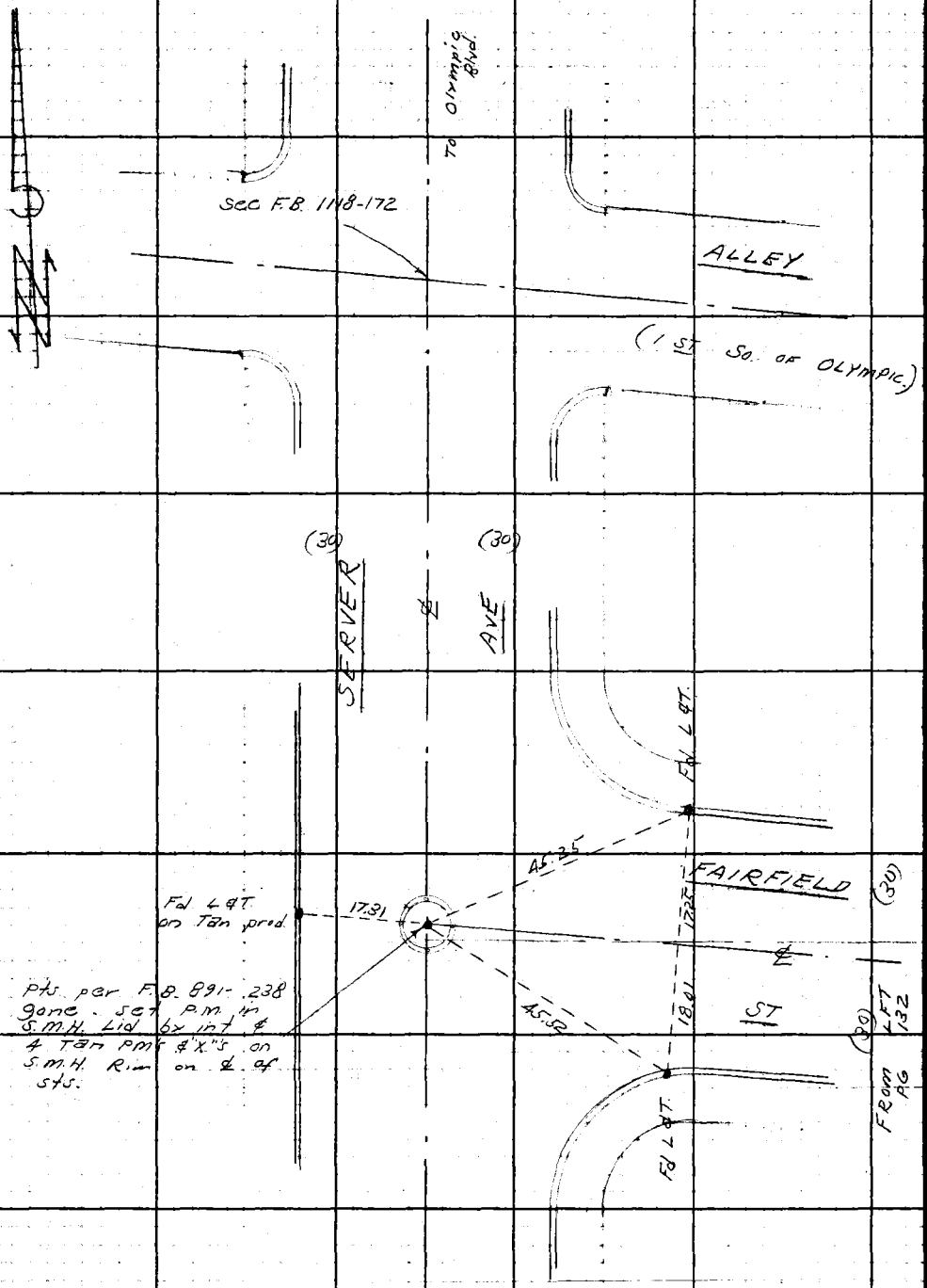
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76FS095 CE #247—3-57

F.B. 2312 Pg. 136

FROM BOTT PG 172



FROM LFT PG 134

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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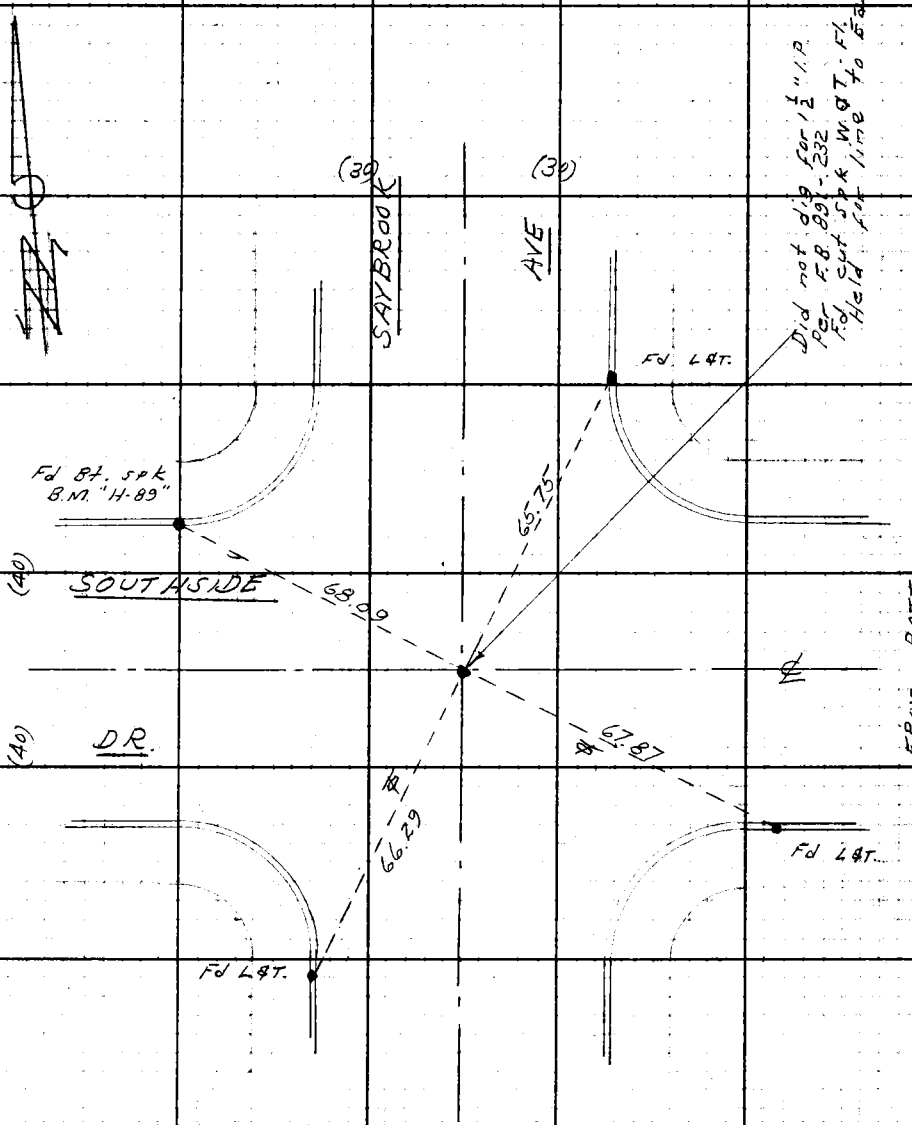
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Montebello Park Wd.
Map No.	JN 0053.09 Tape 0156 Std 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 12-58
Date	Indexed C. Jones

F. B. 2312 Pg. 137

W5-3633



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3055 CE #247—3-57

Notes Ck'd by	Survey of Montebello Park Way
Map No.	JN 0055.09 Tape 0156 Std. 68 °F
Office Work	Surveyed by D Sappell
Checked	Notes DS Date 8-58
Date	Indexed A. C. Johnson 1-12-59

F. B. 2312 Pg. 151.

JN. 0055.09

MONTEBELLO PARK WAY

CENTER LINE SURVEY

OF

NORTHSIDE DRIVE

FROM

OLYMPIC BLVD N'LY & W'LY TO SAYBROOK AVE

see index PG 52

Ref.
F.B. 1111
F.B. 1118
F.B. 1427
F.B. 891

party: Sappell
Shoemaker
Myers
Carr
Lieber

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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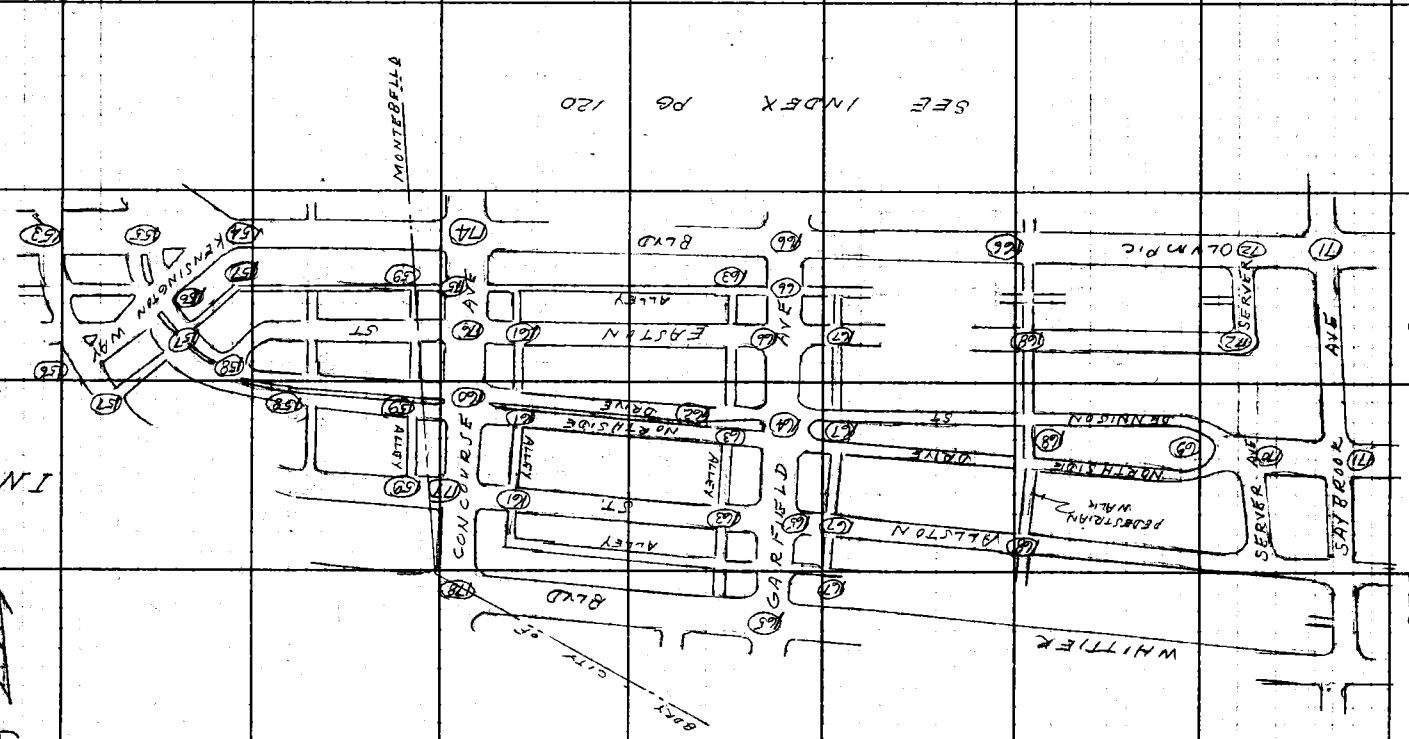
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



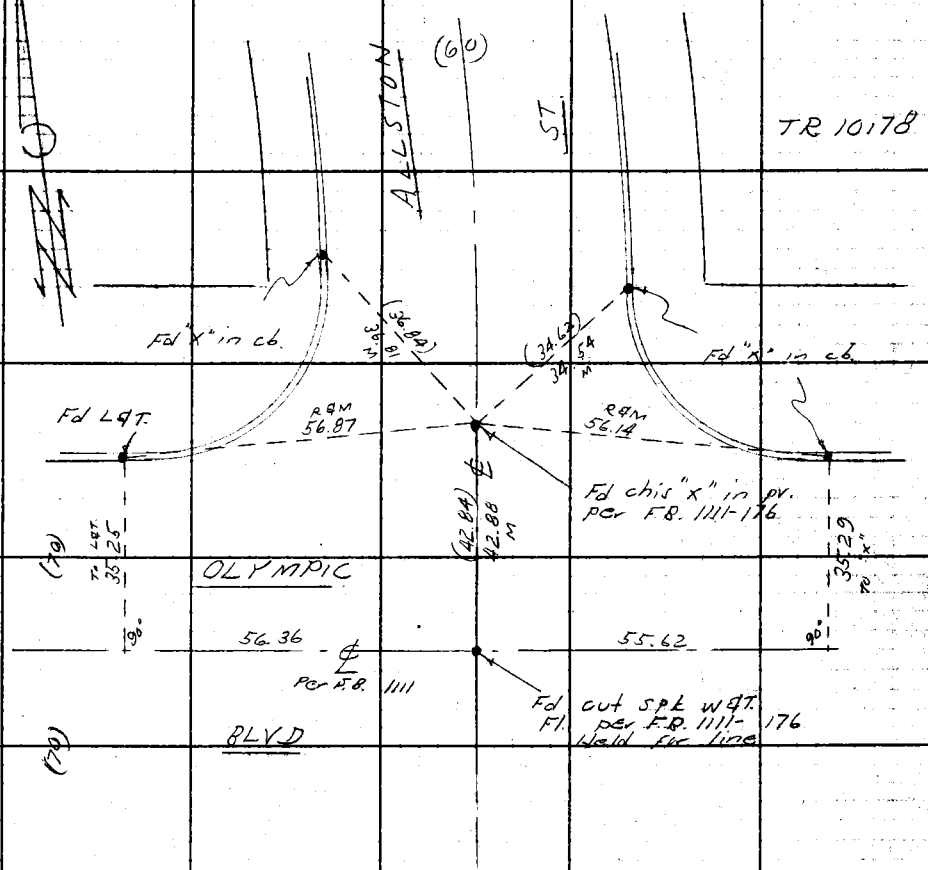
INDEX

F.B. 2312 Pg. 162

Notes Ck'd by	Survey of Montebello Park Way
Map No.	JN 0055.09 Tape 0156 Std 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 3-58
Date	Indexed L. C. Johnson

F. B. 2312 Pg. 153

W336-C3



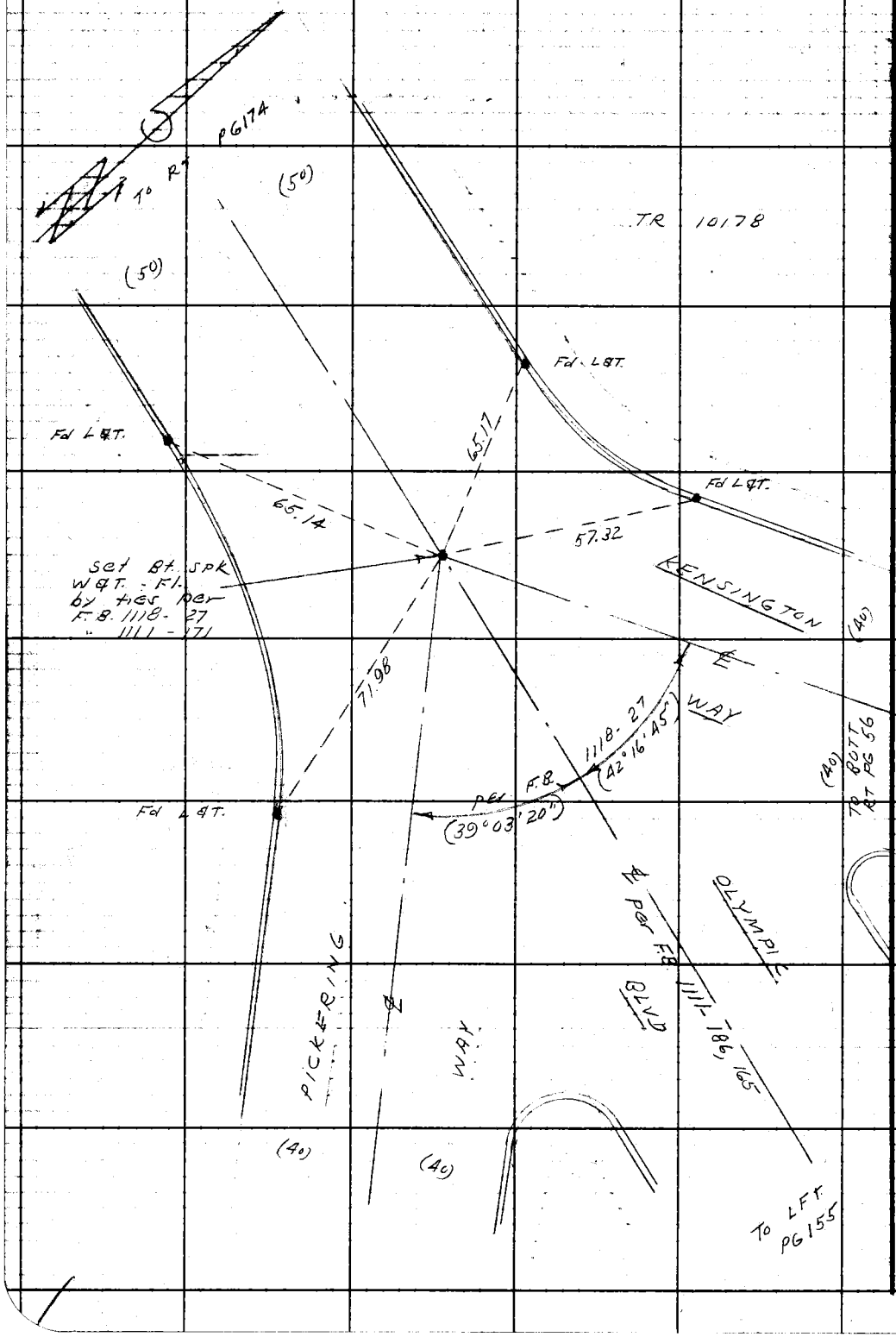
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2312 Pg. 154



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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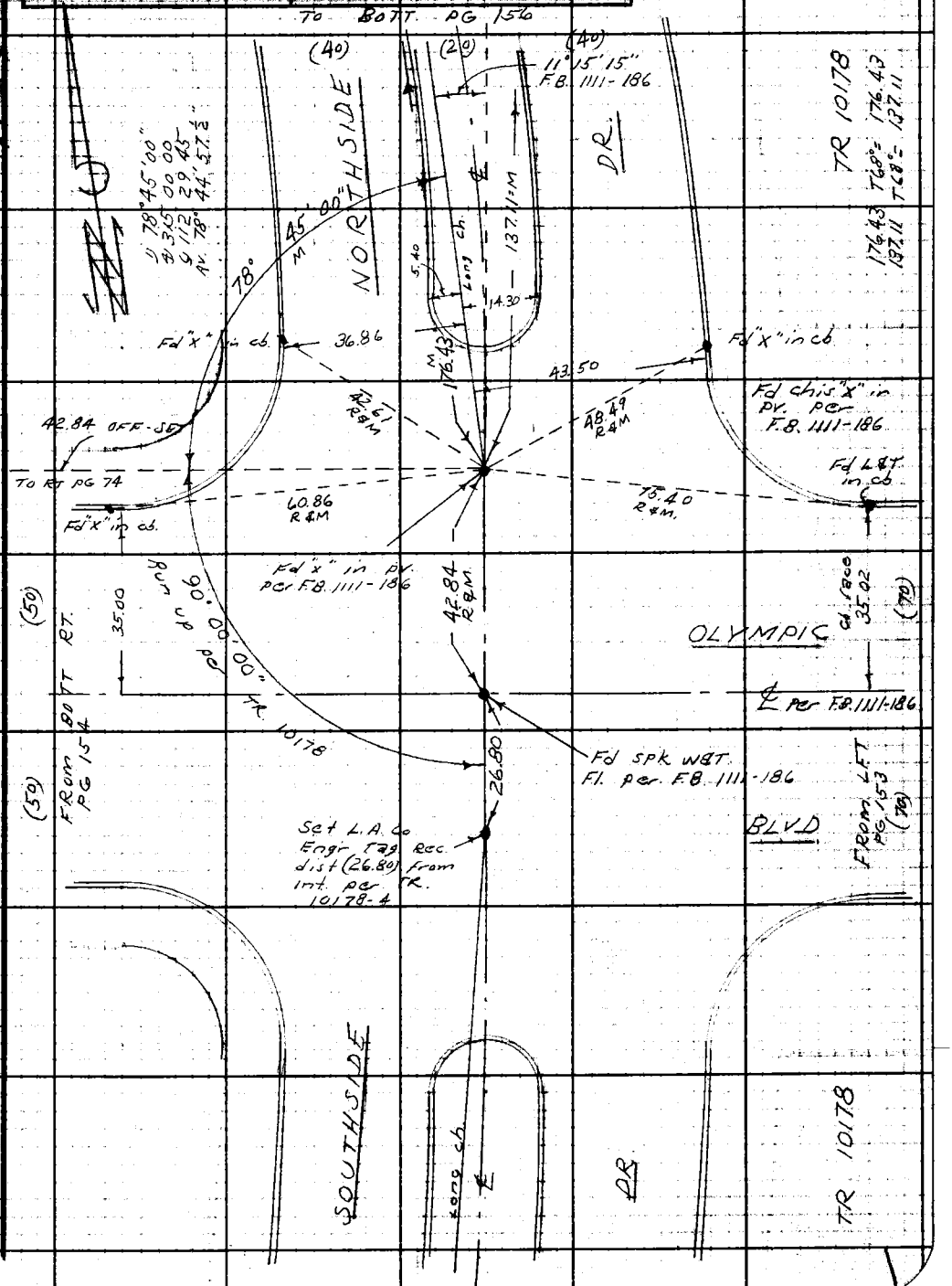
Notes Ck'd by	Survey of Montebello Park Way
Map No.	JN 0055-09 Tape 0.56 Std 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 3-58
Date	Indexed C. Johnson

F. B. 2312 Pg. 155



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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

F. B. 2312 Pg. 156

152.35, T68° = 152.35

TO RT PG 157

TR. 10178

Fd 2x2 ¢ N. dwn 2" per F.B. 1111-177

ALLSTON ST.

Fd L¢T.

160.45

50.38

(40)

(20)

WAY

Fd "X" in cb.

79.02

Fd 2x2 ¢ N. dwn 12" per F.B. 1111-187, 188 set S.W. ¢T.-Fl.

Fd Pt. Spk BM H-123

67.05

50.90

63.24

Fd N¢T.-Fl F.B. 1111-187

28.77

28.76

ALLEY

Fd L¢T.

100° 04' 10"

15° 02' 15" W

15.35

KENSINGTON

NORTH

(137.6) F.B. 1111-186, 187 137.11 M

(40) FROM RT PG154 (40)

1) 100° 04' 15"	1) 159° 02' 15"
4) 40 16.45	4) 276 08 45
6) 240 25 00	6) 234 13 15
AV. 100° 04' 10"	AV. 159° 02' 12½

FROM TOP PG 155

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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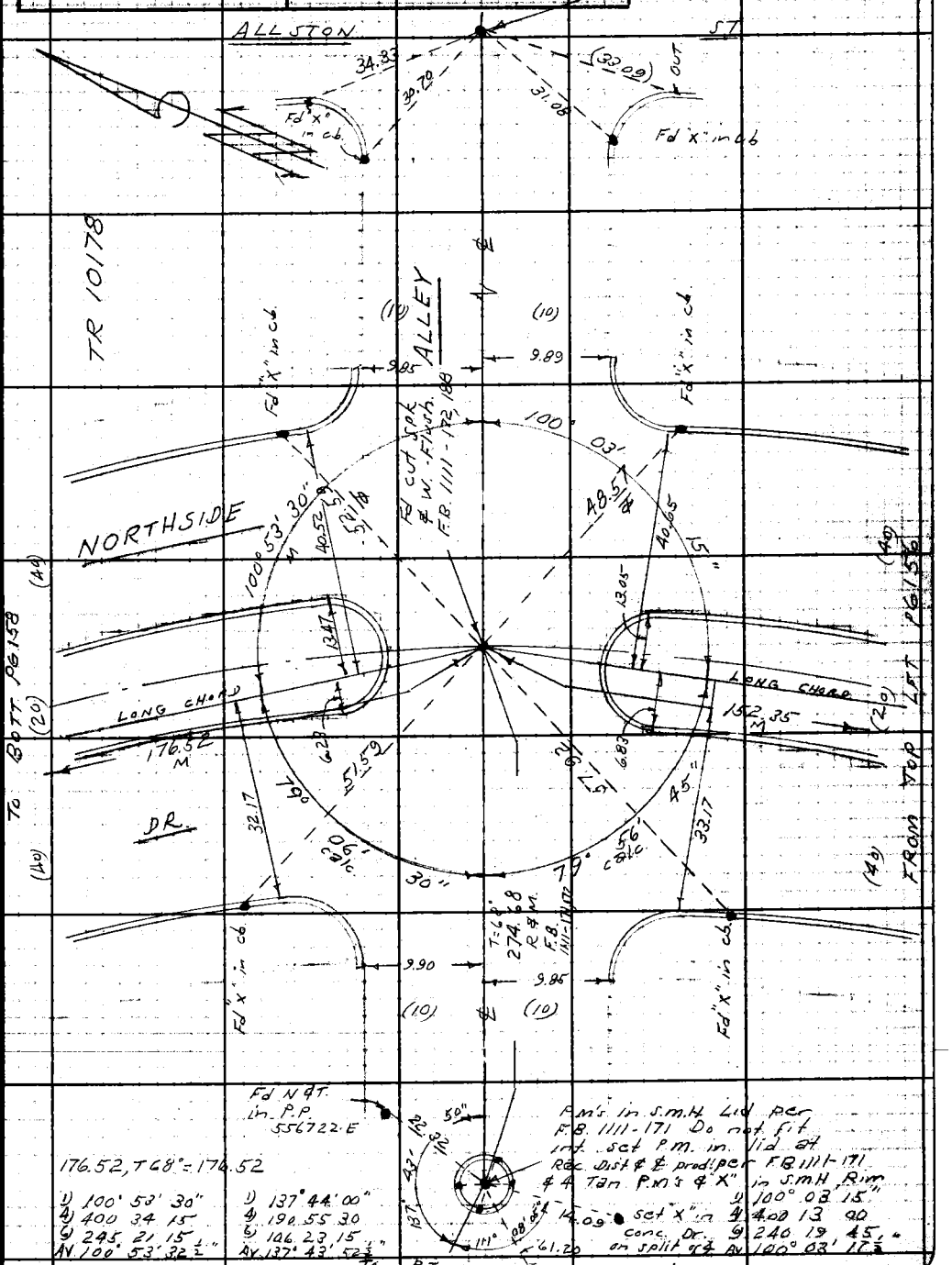
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Montebello Park War
Map No.	JN 0055.09 Tape 0156 Std 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 3-58
Date	Indexed C. Johnson

F. B. 2312 Pg. 157

Fd S. W. & T. dwn. 1" per F.B. 1111-123, 178.



176.52, T 68° = 176.52

1) 100° 53' 30"
2) 400 34 15
3) 245 21 15
Av. 100° 53' 32½"

1) 137° 44' 00"
2) 190 55 30
3) 106 23 15
Av. 137° 43' 52½"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2312 Pg. 158

TO RT PG 159

1) 169°15'30"
4) 317 02 00
6) 295 33 00
Av. 169°15'30"

90°
169°15'30"
(A4)
438.08
(2°)
SEW OFF SET LINE
(A4)
9.82
27.36
9.76
Fd L&T in cb of driveway
Fd L&T.
Fd L&T.
27.49
END
set 1x2 N&T. dwn 1"
Fd 2x2 &N dwn 6" F.B. 1111-189

TR 10178

168.55 T68°= 168.55
438.06 T76°= 438.08

NORTHSIDE
168.55
LONG CHORD
DR.

1) 79°11'15"
4) 316 45 00
6) 115 07 15
Av. 79°11'12½"

1) 78°46'30"
4) 315 06 00
6) 112 39 00
Av. 78°46'30"

29.64
4.18
15.70
Fd "X" in cb

(cb. shifted)
Fd L&T.
11' 15"
set 8" sok W&T. - Flush BY Ties per F.B. 1111-189
58.78
EASTON
17.12
79°
74.81
72.81
37.28
Fd L&T. Not on prod.
(60)
℄ LINE
ST
R&M 17.24 Rc F.B. 1111-189
74.83
62.02
78°46'30"
71.43
176.52
Fd L&T.
Fd L&T. in walk
B.C. N9.2° Fd Nothing set 50 Hd Sok&T. Flush.
3.83
16.01
Fd "X" in cb.
29.20
LONG CHORD

FROM LFT PG 157

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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M25 36-C8

Notes Ck'd by		Survey of Montebello Park Wa	F. B. 2312 Pg. 159
Map No.		JN 0055.09 Tape 0156 Std. 68 °F	
Office Work		Surveyed by D. Sappell	
Checked		Notes D.S. Date 3-58	
Date		Indexed K. G. Johnson	

Fd 2" in cb.

Fd x" in cb. (cb. leaning s'ly)

ALLSTON ST.

3.86

21.25

160.00 REM

0.08

30.51

Fd "X" in cb.

int of 4 Tan-pm's in s.m.h. lid

Set P.M. in S.M.H. Lid. Rec. dist. 160.00 From Concourse per F.B. 1111-168, 180 Doubled in

To RT Pg. 77

Set L.A.C. Fogt. 729 in cb.

CITY OF MONTEBELLO

4 PT. in alley Fd 3/4" I.P. Pgt down 18" per F.B. 1111-190 1118-153

S 89° 58' W

ALLEY

(10) 9.89

(10) 9.89

Fd "X" in cb.

(40) NORTHSIDE

30.00

39.92

50.13 N 1°

3/4" x 2 Pgt down 1"

49.95 Not Tan.

36.90

15"

27.09

To RT Pg 160

5.67

1°90'

5.00

5' OFF SET LINE

(20)

℄

160.41 M

438.08 M

175°

35'

From Top Pg 158

(40) D.R.

30.00

Fd 3/4" I.P. Pgt down 18" per F.B. 1111-190 1118-153

53.03

39.79

85°

25"

36.99

27.00

Fd x" in cb.

9.07

10.00

(10)

(10)

Fd x" in cb.

1) 89°58'00"
4) 359 52 00
4) 179 48 00
Av. 89° 58' 00"

1) 85°57'30"
4) 343 49 40
4) 155 44 30
Av. 85° 57 25"

1) 175°55'15"
4) 343 41 00
4) 335 31 30
Av. 175° 55 15"

160.41, T68° = 160.41

ALLEY

0.015

Set P.M. in S.M.H. Lid at int. of 4 Tan P.M.'s in S.M.H. Rim per F.B. 1111-170.

℄ LINE

From Bott. Pg 57

To RT Pg 75

Note: Any Additions or Changes on This Sheet Must be Made or Graded in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F. B. 2312 Pg. 160

TR 10083

NORTHSIDE

DRIVE

159.97
T= 42°

Set L.A. Co. Engr Tag.

Set L.A. Co. Engr Tag.

89°72'
18

96°98'
18

94° 02' 50"
F.B. 1111 167, 191

set Sq. Hd spk
@T - Fl.
By int

CONCOURSE

Fd 2x2 ⊄ N.
dwn 2" PGr
F.B. 1111-167, 191

Fd Sq. Hd spk
Fl. - No Ref.

calc.
280.02

286.07
calc.

To INT.
EASTON

Fd L&T.

Light Post

50.35

5.00

45.24

Fd L&T.

Light post

To INT.
ALLSTON

3.00
M

3.00

2.99

0.01

3RD OFF. SET

3RD OFF SET LINE

235.86
M

280.02
M

set P.M. in Sq.
Hd. spk - By calc.

AVE

To Top
PG 176

To Bott
PG 177

85° 57' 20"
M

89°59'
18

48°98'
18

89°

57' 55"
M

NORTH SIDE

160.41

5TH OFF SET LINE

DRIVE

Set L.A. Co
Engr Tag.

Set L.A. Co
Engr Tag

1) 85° 57' 30"
2) 343 49 30
3) 155 44 15
Av. 85° 57' 22½"

280.00 T 78'= 280.02

1) 89° 58' 00"
2) 359 51 45
3) 179 47 45
Av. 89° 57' 57½"

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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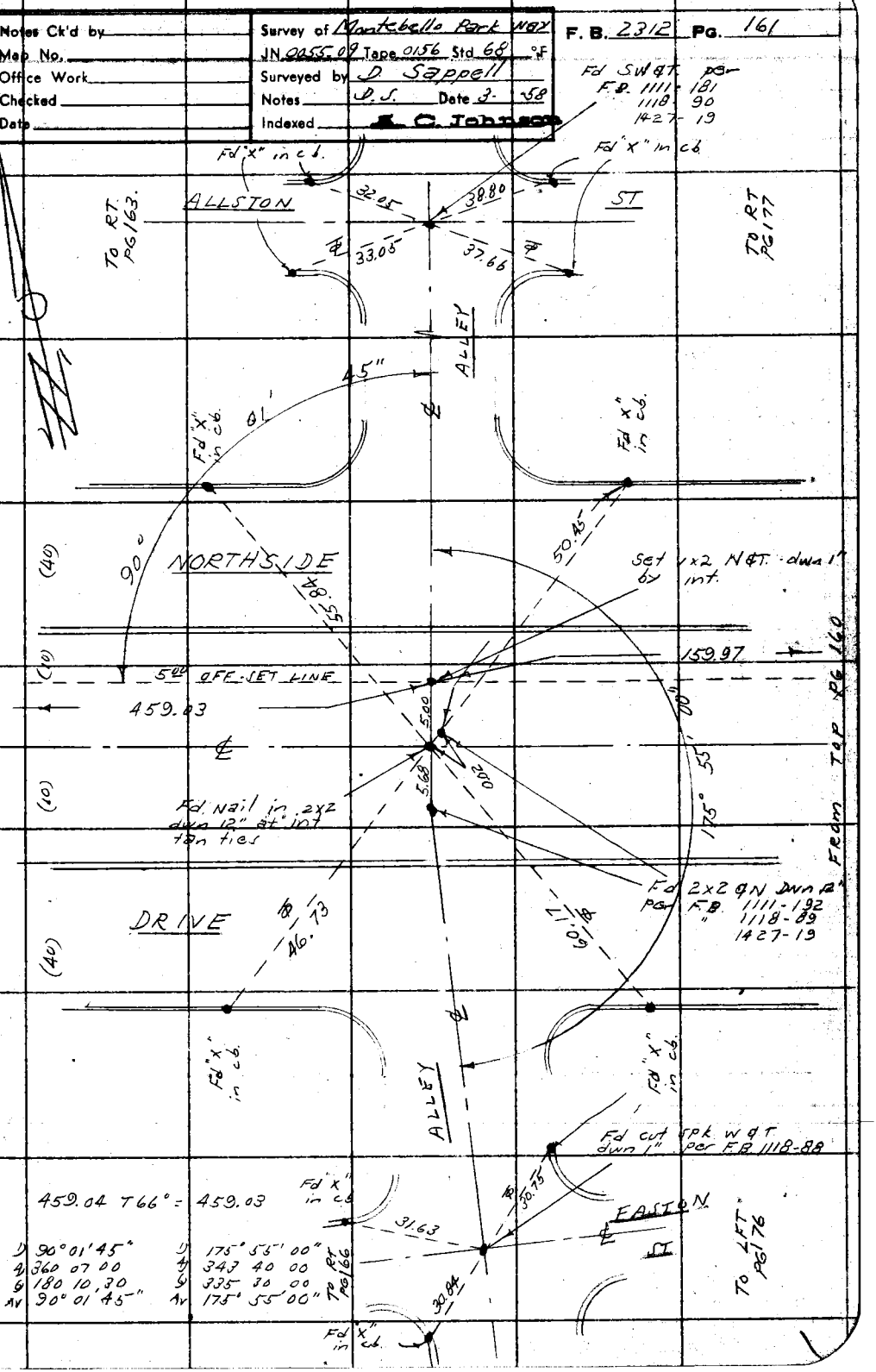
Notes Ck'd by	Survey of Montebello Park HGX
Map No.	JN 0055.09 Tape 0156 Std 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 3-58
Date	Indexed J. C. Johnson

F. B. 2312 Pg. 161



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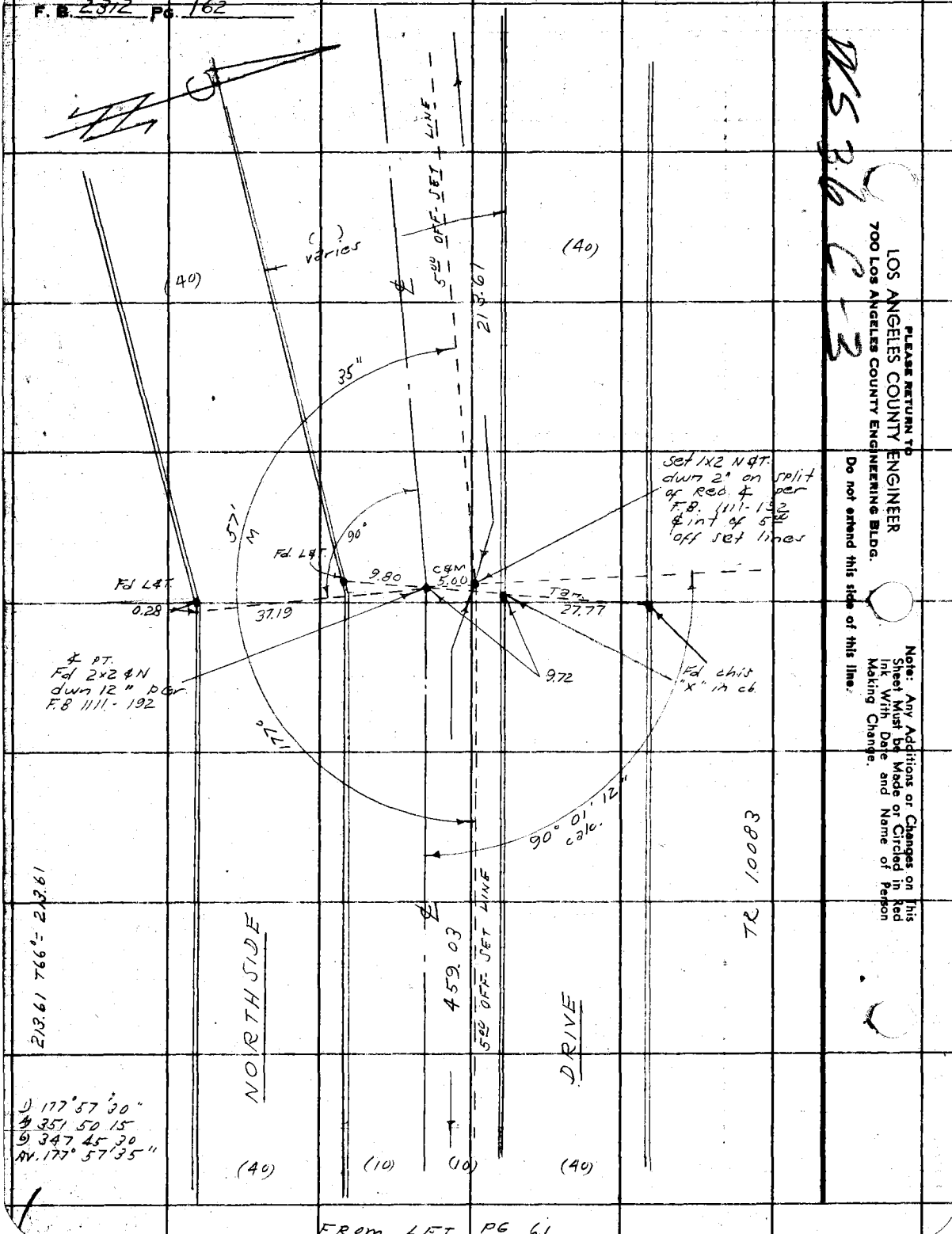
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7EF3003 SEE #247 1-58

F. B. 2312 PG. 162

To RT PG 63



FROM LFT PG 61

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Montebello Park Wd
Map No.	JN 0055.09 Tape 0156 Std 68 °F
Office Work	Surveyed by J. Sappell
Checked	Notes D.S. Date 3-58
Date	Indexed K. C. Tehabeo

F. B. 2312 PG. 163

W 5 36-C3

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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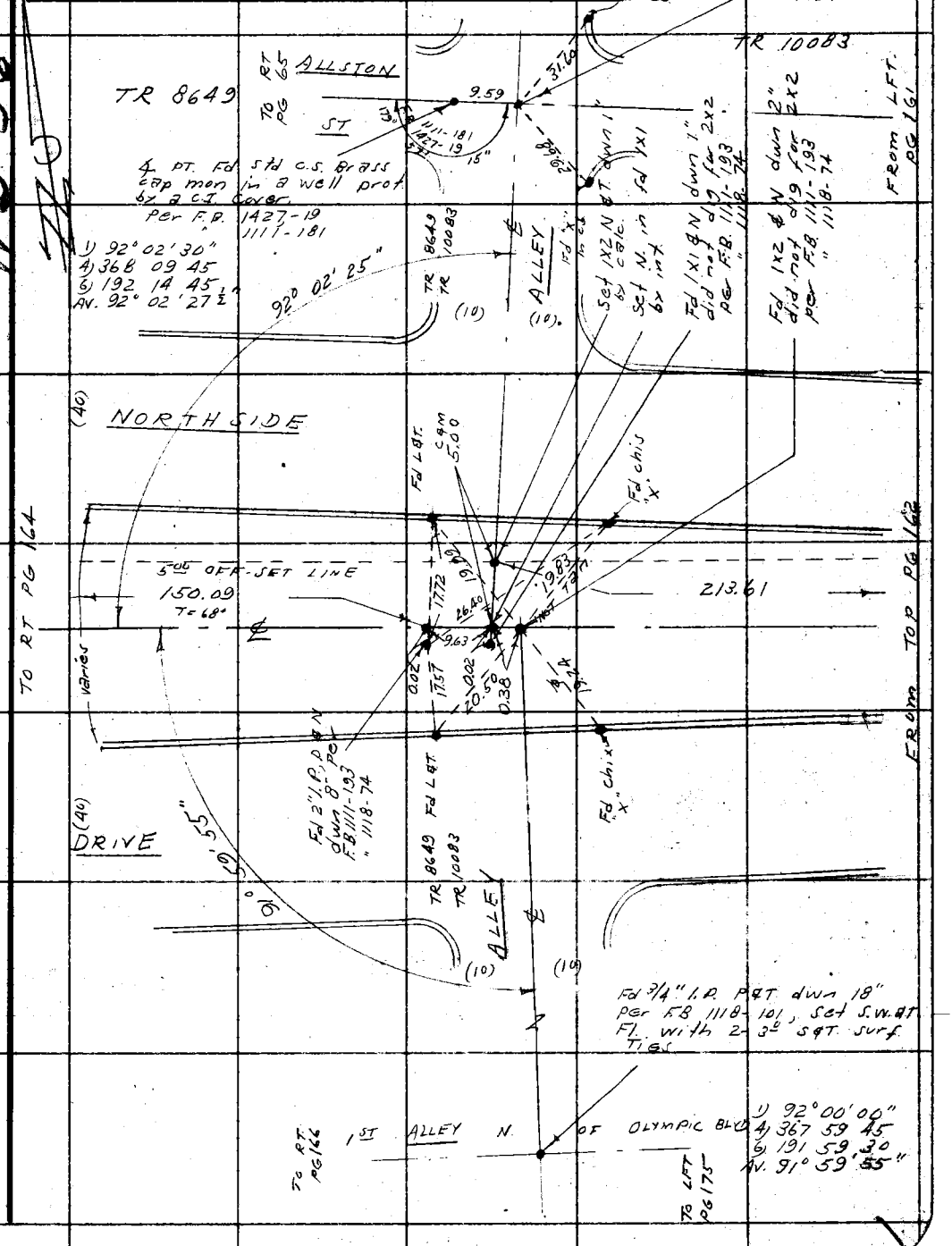
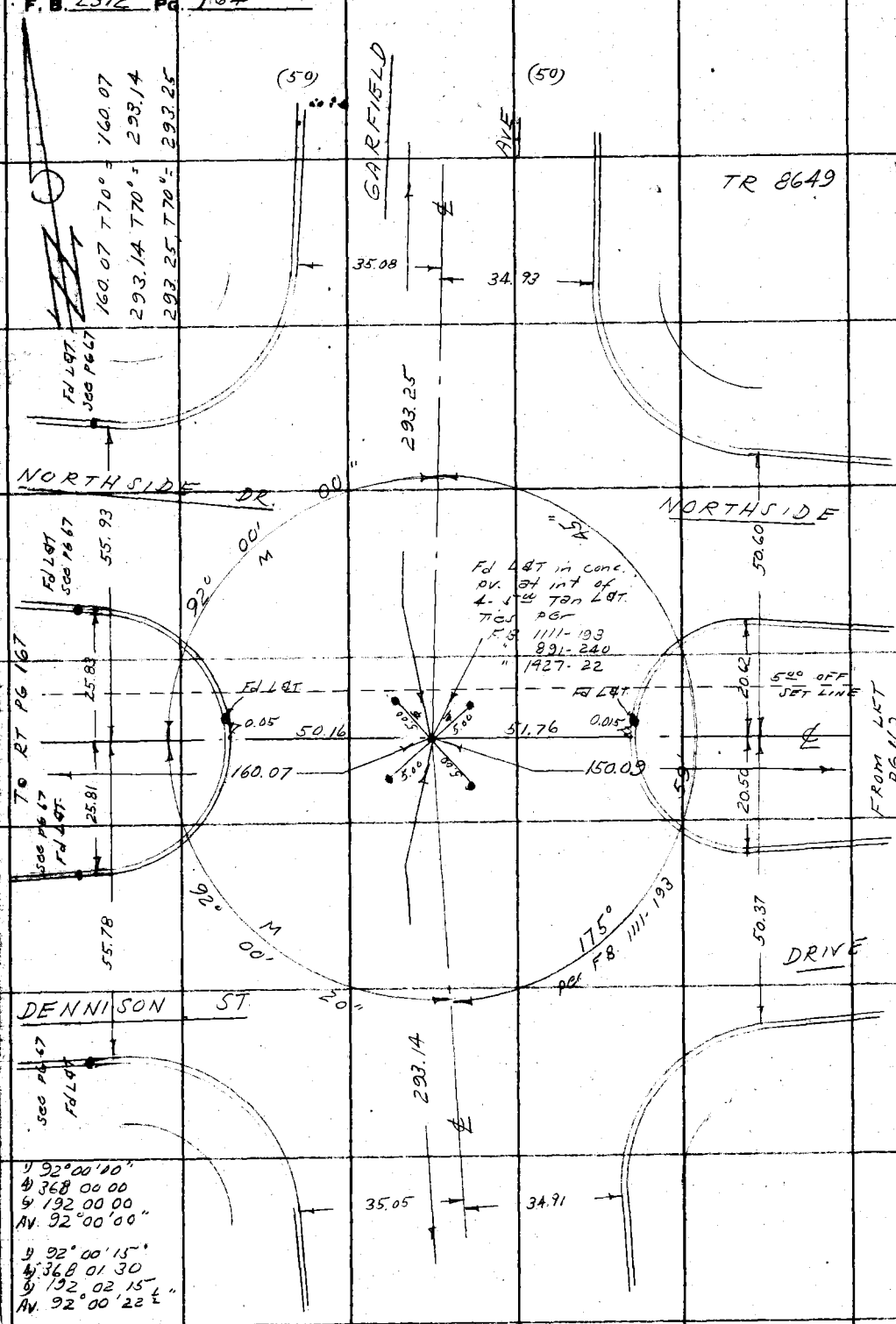
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3068 SEE #247 1-56



F. B. 2312 PG. 164

To BOTT PG 165



To TOP PG 166

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Montebello Park WSP
Map No.	JN 0055-09 Tape 0156 Std 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 8-58
Date	Indexed C. Johnson

F. B. 2312 PG. 165

M5.36-B3

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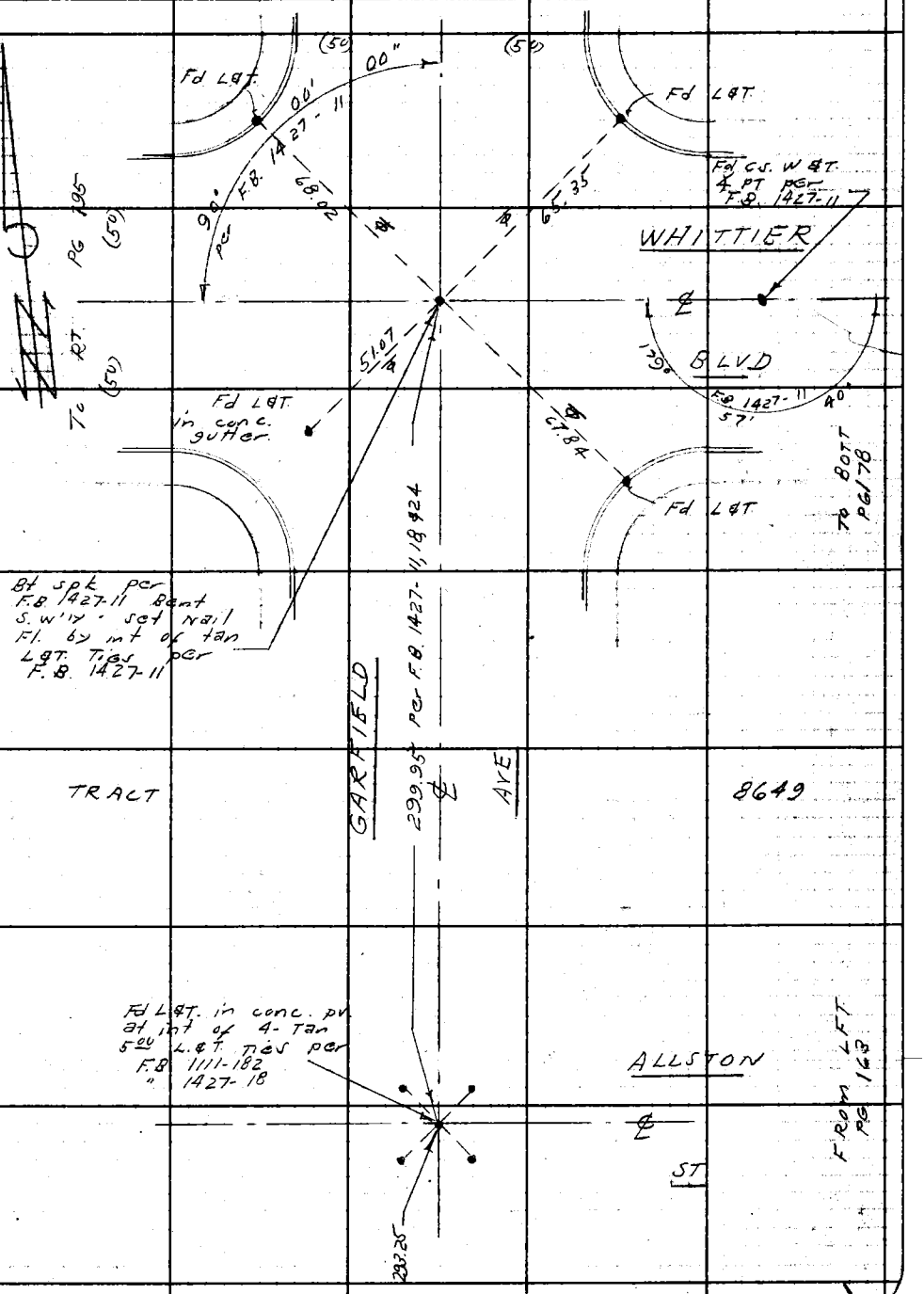
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



78F309S CE #247—8-57

F.B. 2312 Pg. 166

FROM BOTT. PG 164

TRACT 8649

293.14

EASTON ST

FROM LFT PG 61

140.05 T60° = 140.04

159.87 T60 = 159.86

770.03 T58° = 769.98

140.04

To RT PG 167

Fd L&T. at int of 4-5cc tan L&T. Tier per F.B. 1118-135 See " 891-240

ALLEY

FROM LFT PG 63

To BOTT PG 68

Fd L&T. at int of 2-5cc "X"s in conc. pv. per F.B. 1118-102, 118

GARFIELD AVE

159.86

1) 90°01'00"
4) 360 04 40
6) 180 07 00
Av. 90° 01' 10"

1) 90°00'30"
4) 360 02 00
6) 180 03 00
Av. 90°00'30

PEDESTRIAN WALK

10"

01'

90°

0.06

(50)

Fd L&T.

Fd L&T.

Fd L&T.

68.30

68.35

To BOT PG 2612

35.14

OLYMPIC BLVD

769.98

Per F.B. 891 PG 234, 235, 240

Per F.B. 1111-165

90°00'30"

35.34

0.01

68.52

68.48

(50)

To LFT PG 174

To TOP PG 132

299.95

Fd L&T.

Fd cut spk. gw. - Fl. F.B. 891-240

Fd L&T

299.66

Fd L&T.

Set Nail in exp. Joint of conc. pv. BY int of ℄'s Olympic Blvd & Garfield Ave 2x2 per F.B. 891-240 Gone - New pvmt.

TO LFT PG 128

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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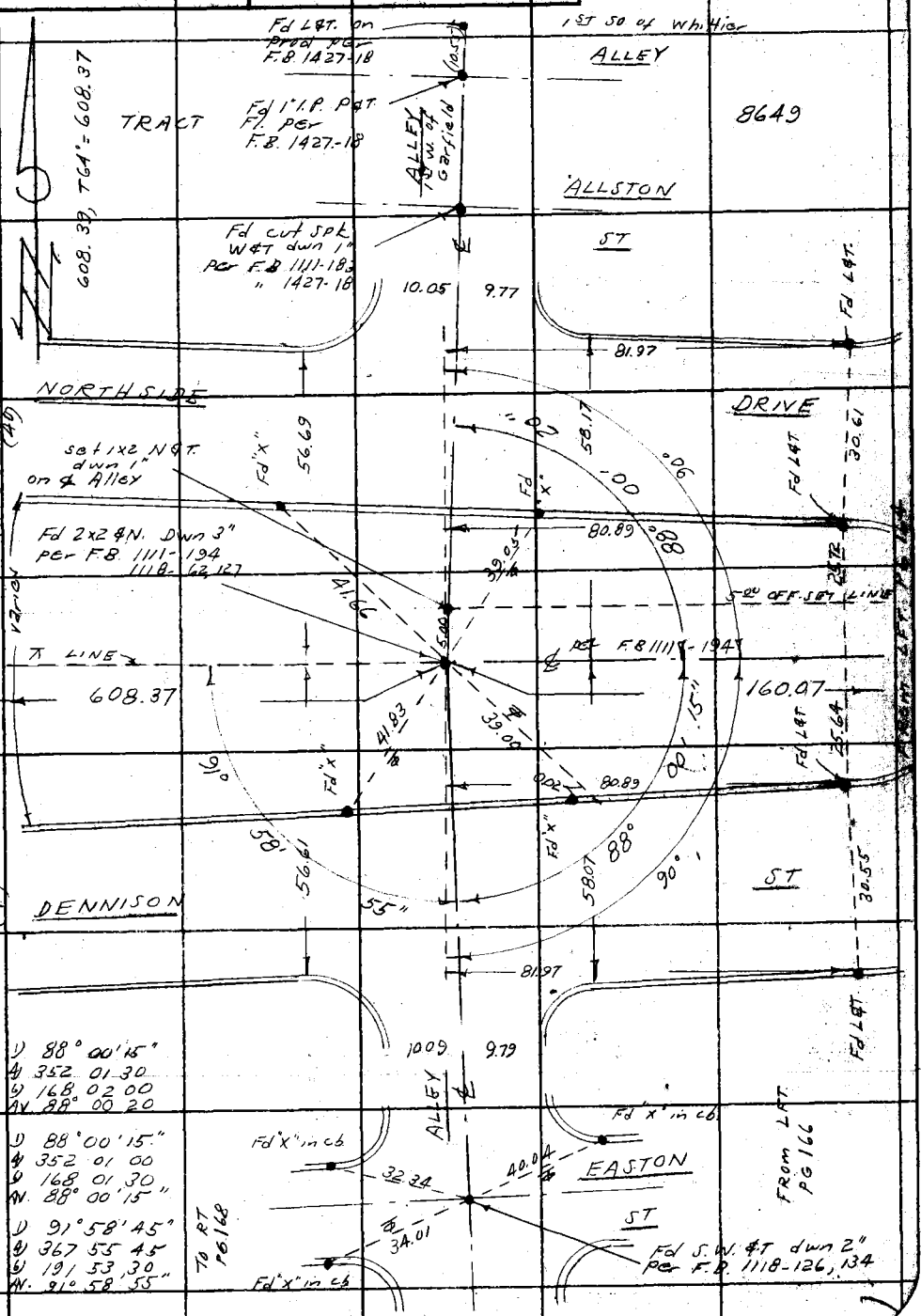
Notes Ck'd by	Survey of Montebello Park Way
Map No.	JN 0055.09 Tape 0156 Std. 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 3- -58
Date	Indexed

F. B. 2312 Pg. 167

A. C. Johnson

W5 36-B3



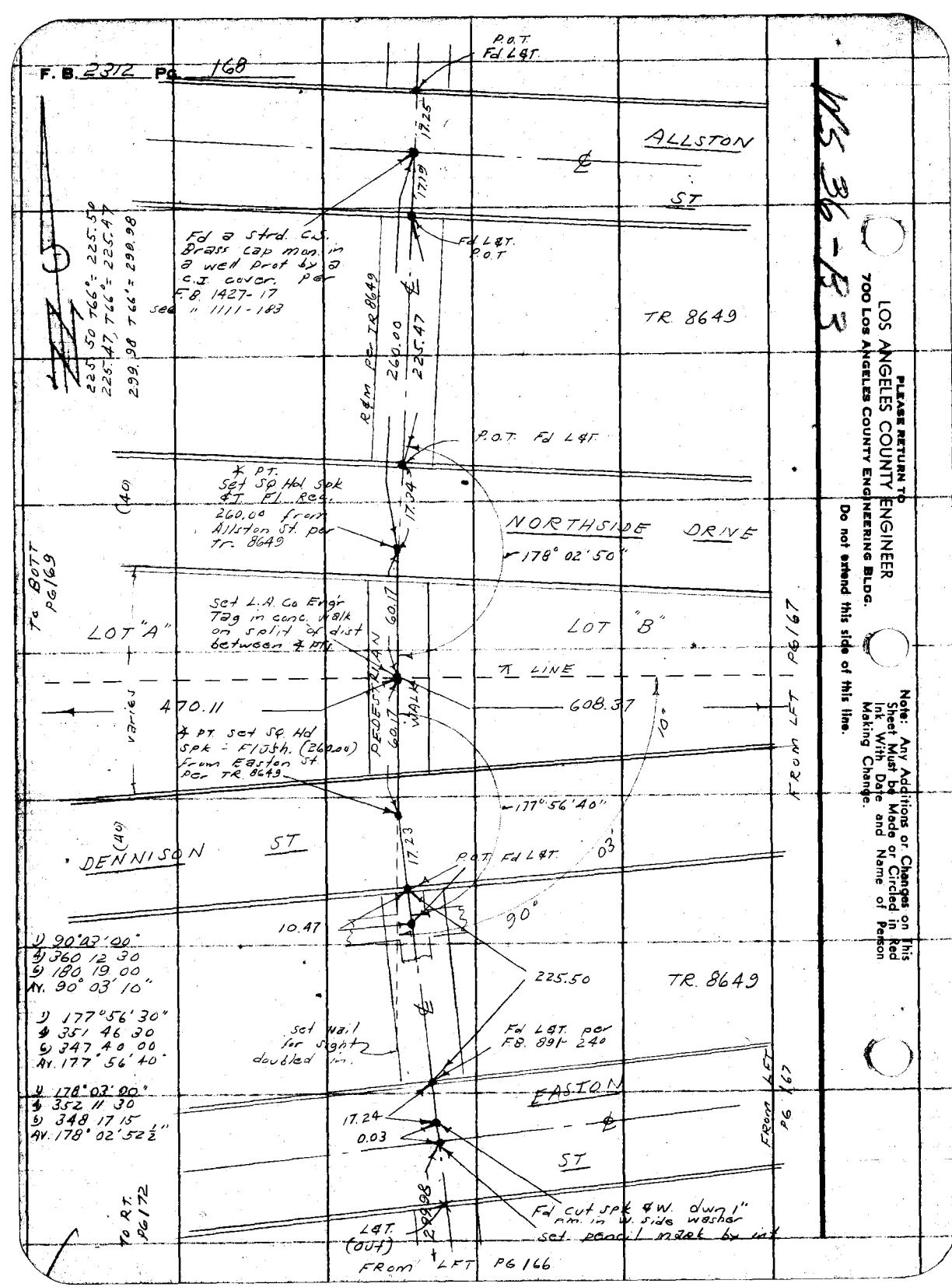
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 SBE #247 1-56

F. B. 2312 Pg. 168



115 36-53

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3098 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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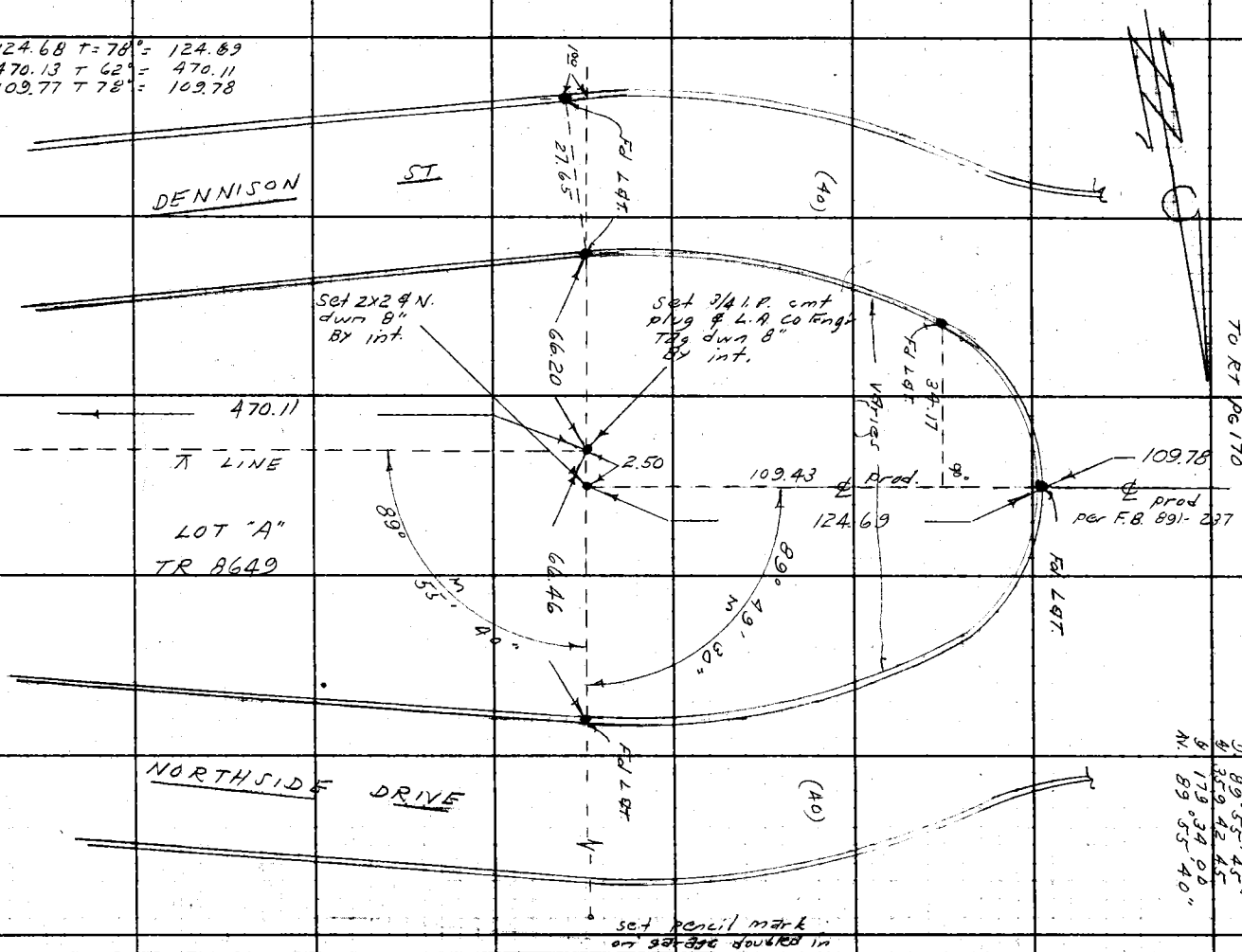
Do not extend notes this side of this line.

WS 36-R3

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Montebello Park Net
JN 0057-02 Tape 0056 Std. 68 °F
Surveyed by D.J. Sappell
Notes Date 3-.57
Indexed L. C. Johnson

124.68 T = 78° = 124.69
470.13 T 62° = 470.11
109.77 T 78° = 109.78



TO RT PG 170

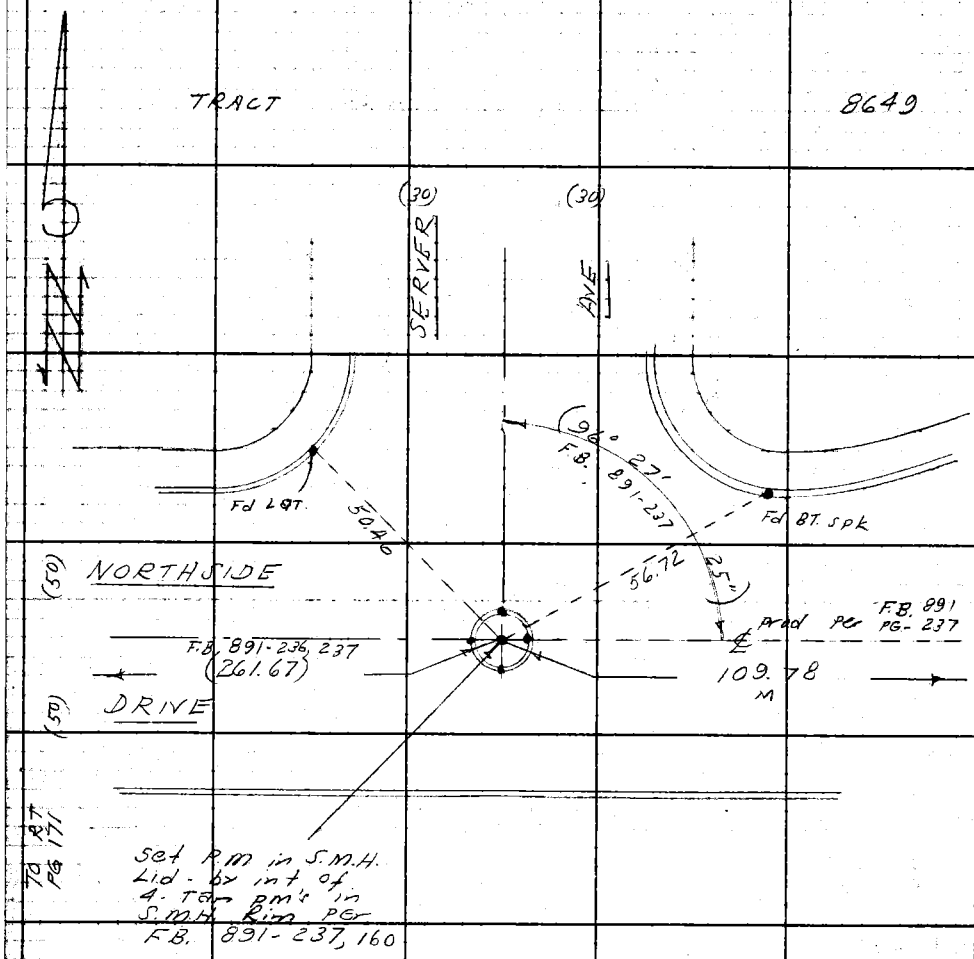
FROM LFT PG 168

F.B. 2312 PG. 169

U) 89°49'30"
℄ 359 18 00
℄ 178 57 00
N 89°49'30"

U) 89°55'45"
℄ 359 42 45
℄ 179 34 00
N 89°55'40"

F.B. 2312 PG. 170



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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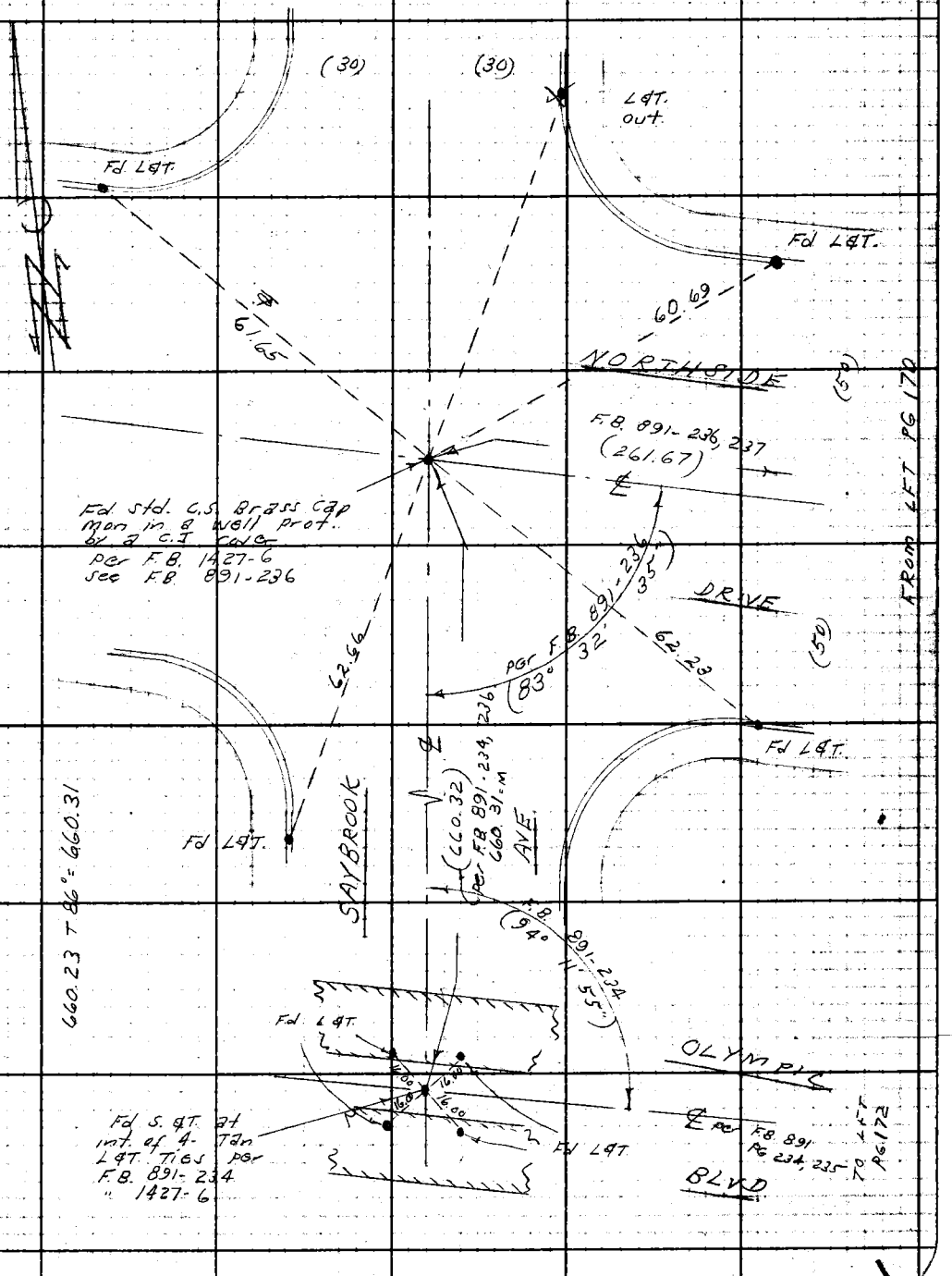
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Montebello Park Way
Map No.	IN 0947.09 Tape 9.56 Std. 68 AF
Office Work	Surveyed by D. Sappell
Checked	Notes DS Date 3-58
Date	Indexed J. C. Johnson

F. B. 2312 Pg. 171

TR. 8649

W5-3683



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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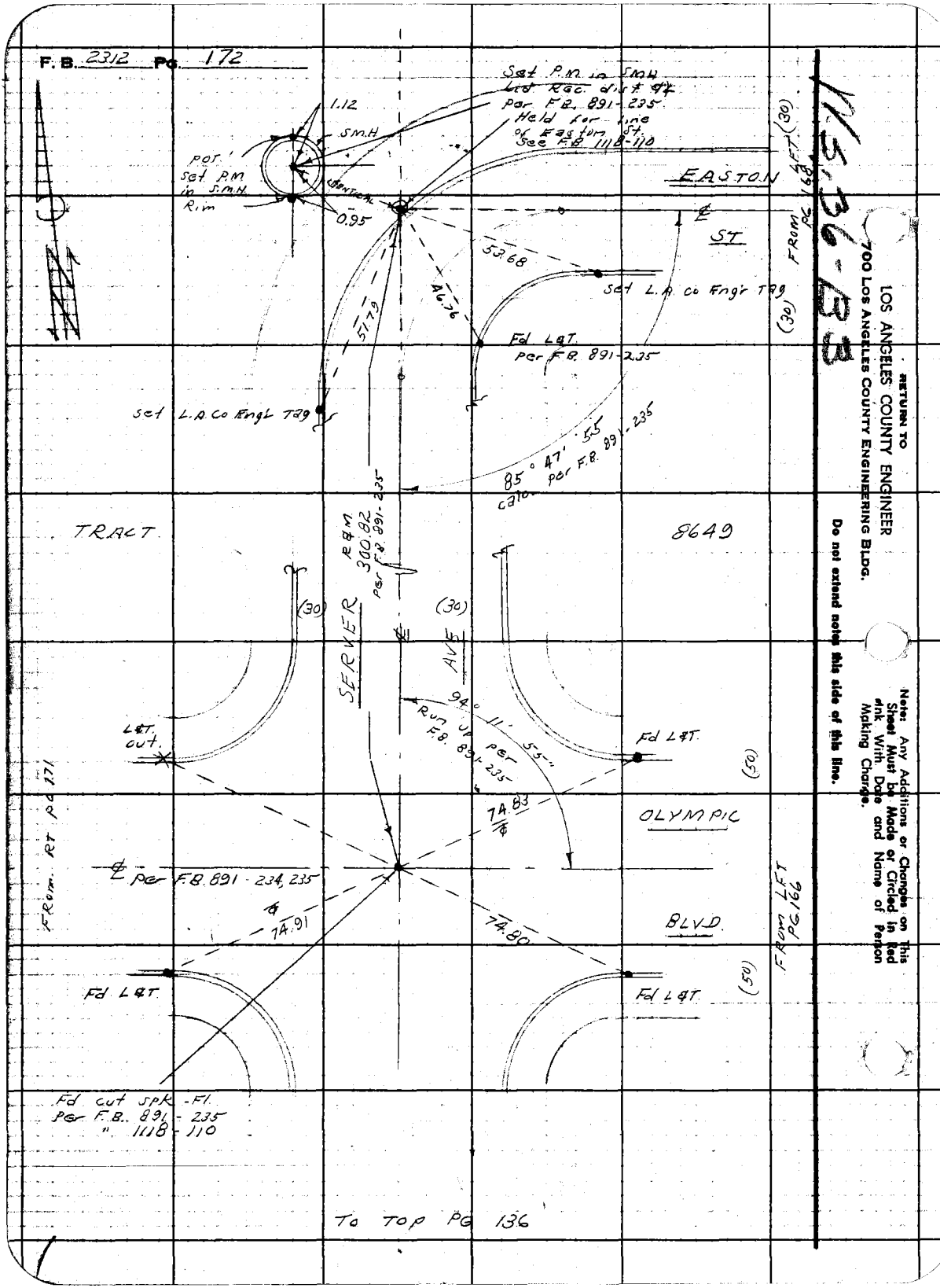
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F2OSS CE #247—3-57

F. B. 2312 Pg. 172



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Montebello Park Way
Map No.	JN 0055.09 Tape 9156 Std. 66 aF
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 11-58
Date	Indexed [redacted] C. Johnson

F. B. 2312 Pg. 173

J. N. 0055.09

MONTEBELLO PARK WAY

CENTER LINE SURVEY

OF

CONCOURSE AVE

FROM

OLYMPIC BLVD TO WHITTIER BLVD

See Index pG 52

Reference
F.B. 1111
F.B. 1118
F.B 891
F.B. 1427

Party: Sappell
Shoemaker
Caro
Lieber

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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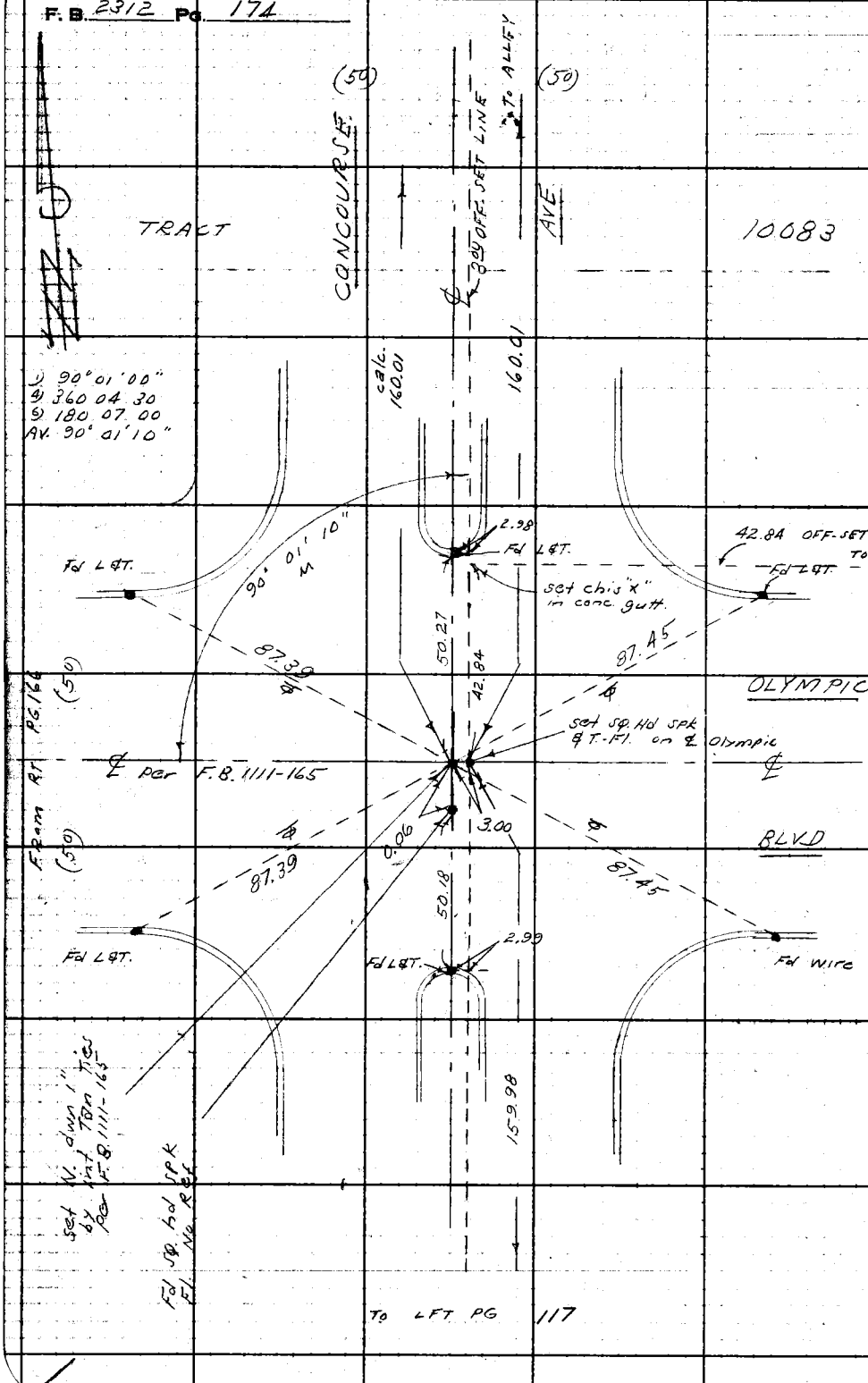
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 CE #247—3-57

F. B. 2312 Pg. 174

TO BOTT PG 175



TO LFT PG 117

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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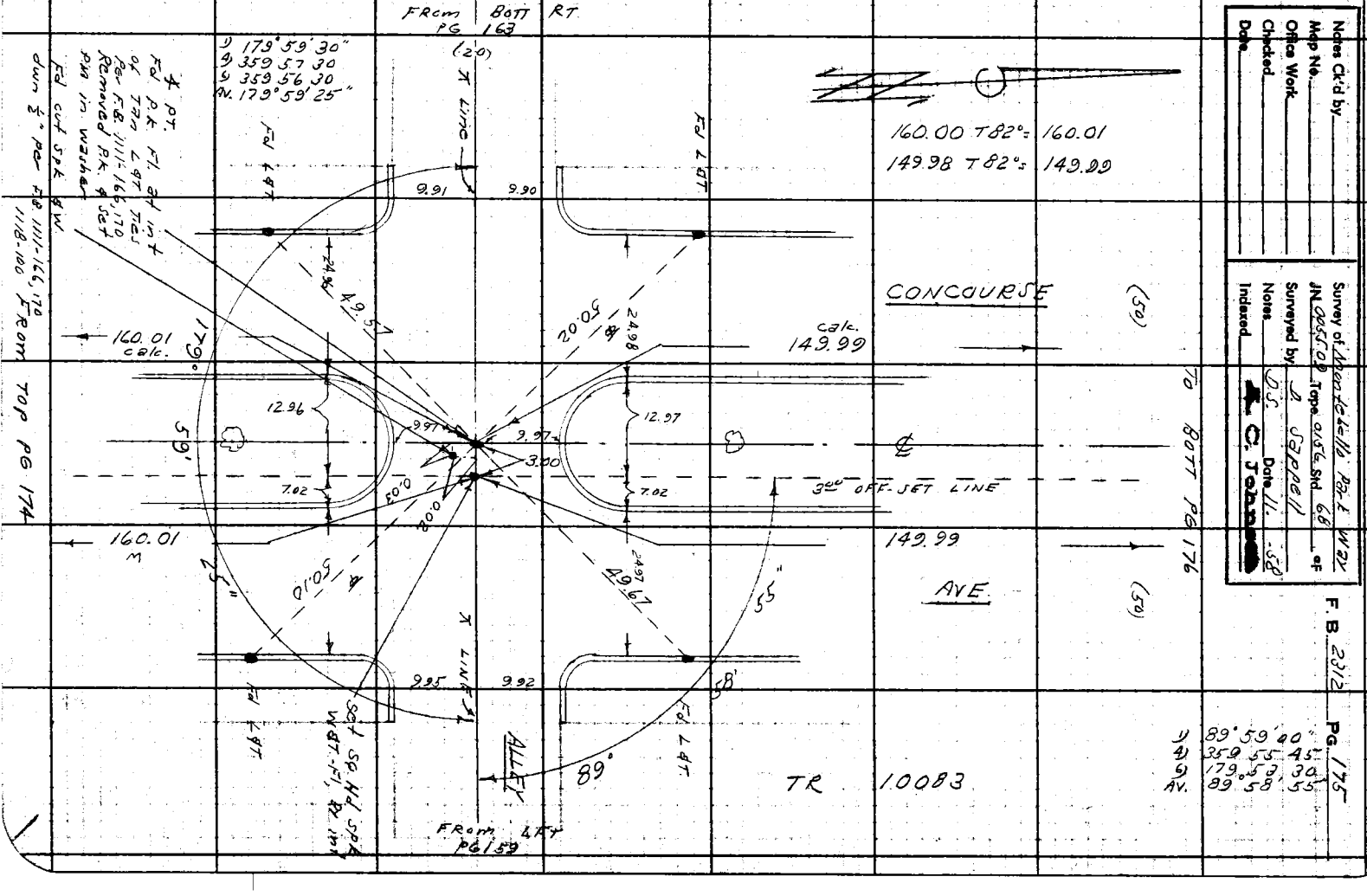
76F3095 CE #247--3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 36-C



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Ventetella Pat. E WBY
JN 2855.00 Tape 0.15 Std. 68 EF
Surveyed by L. Sapell
Notes D.S. Date 11-58
Indexed F. C. Jeb[redacted]

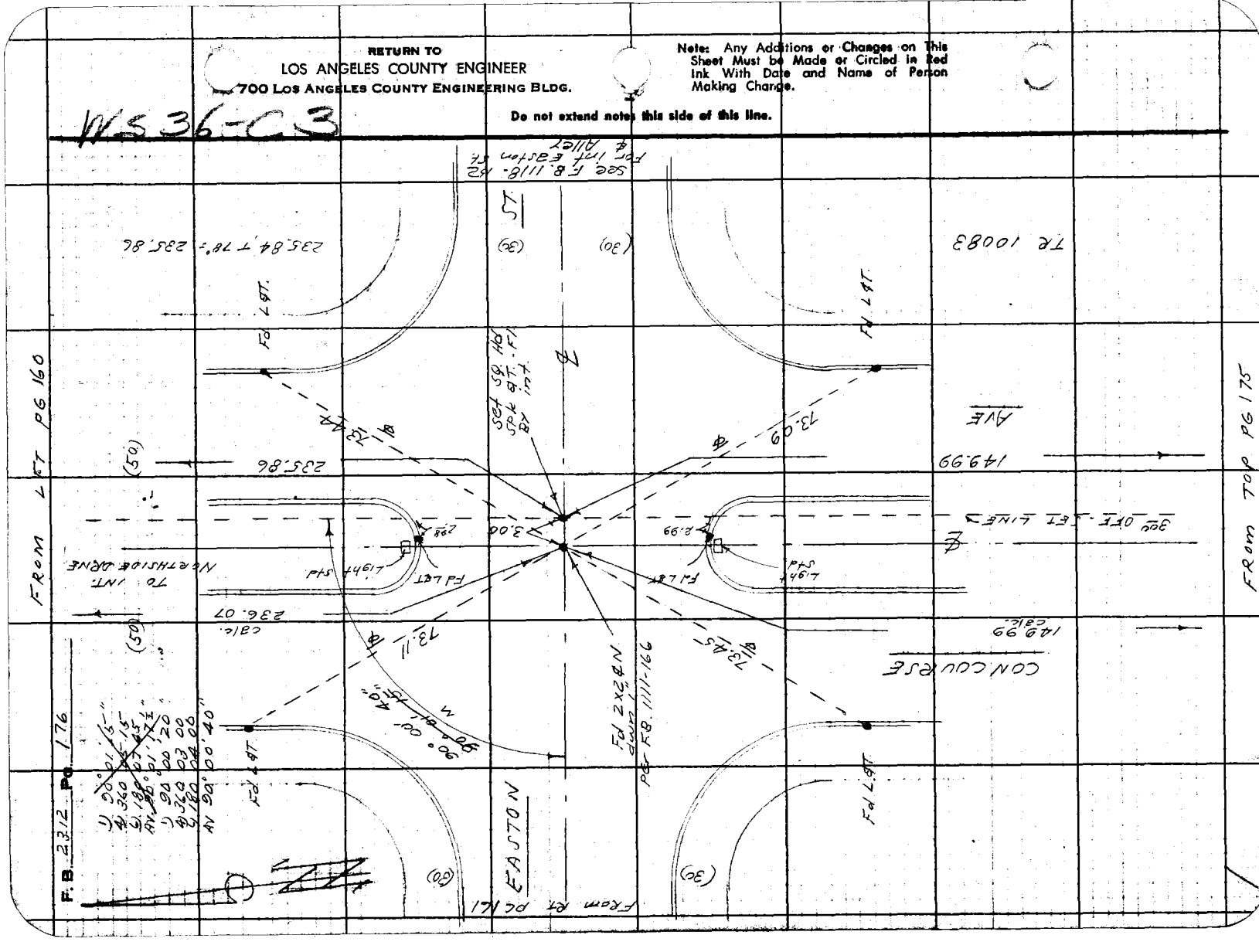
F. B. 2312 PG. 175

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

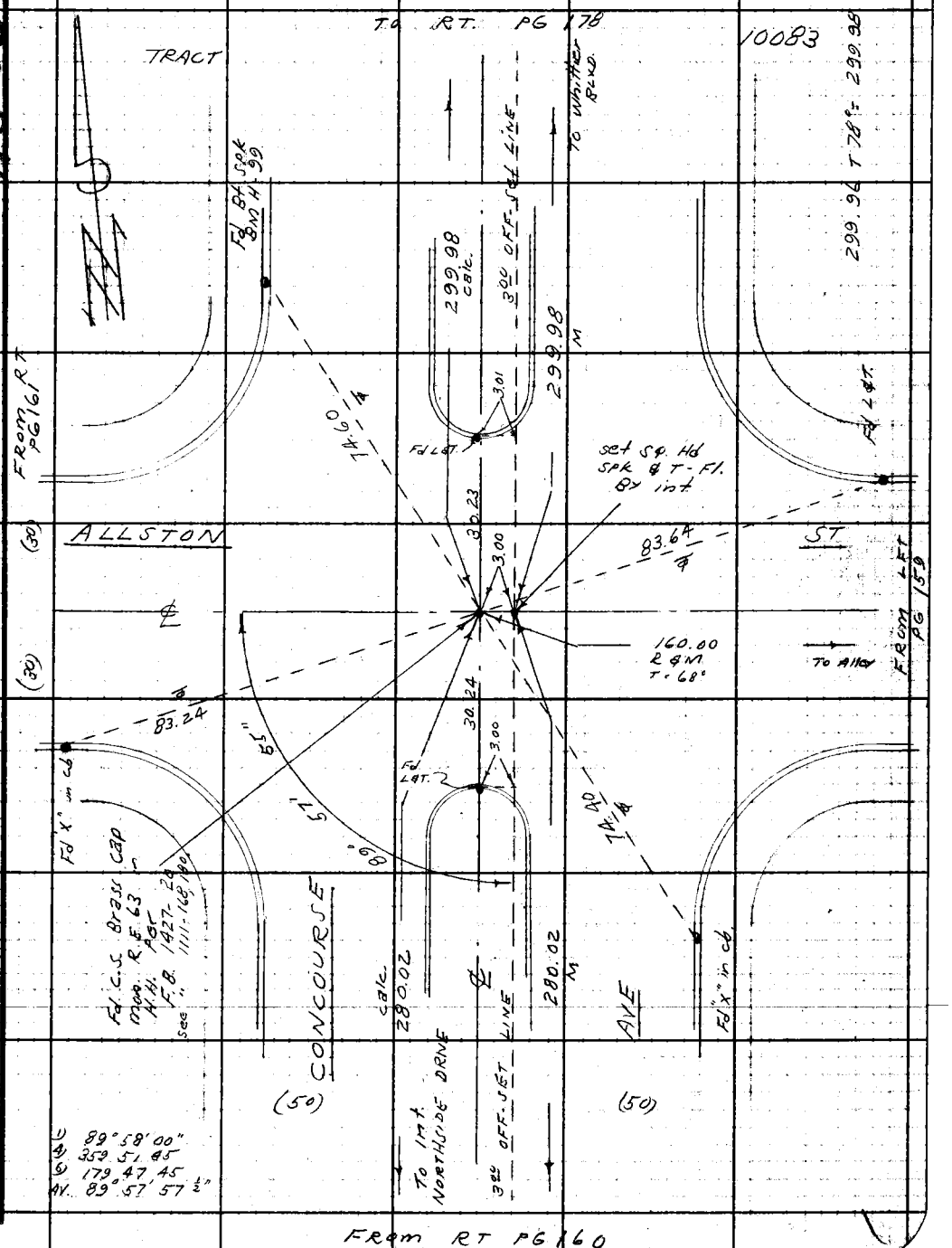
WS 36-C3


FROM LAST PG 160
FROM TOP PG 175
TR 10083
AVE
149.99
149.99
CONCOURSE
EASTON
See F.B. 1118-82 For Int Easton St & Alley
235.84' 78°= 235.86
235.86
236.07
Fd 2x2 Camp N 82° 00' 40" W
PER F.B. 1111-166
Fd L.S.T.
Fd L.S.T.
Fd L.S.T.

Notes Ck'd by	Survey of Montebello Park Way
Map No.	JN 0055-09 Tape 0156 Std 68
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 11-58
Date	Indexed [redacted] C. Johnson

F. B. 2312 Pg. 177

WS 36-23



FROM RT PG 160

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

TRABOS CE #247—3-57

F.B. 2012 Pg. 178

RS 36-C2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Fd 2x2 N & L.S. Tag 2427 - Fl. No Ref.

WILCOX

AVE

(40)

WHITTIER

BLVD

(40)

89°57'45"
359 51 00
179 46 30
89 57 45"
AV

F.B. 1427-12

27.96

Fd L&T.

L&T. OUT

28.26
28.11

Fd L&T

See F.B. 1427-12

S'LY Line Rancho

BDRY CITY OF MONTEBELLO

89.47

68.40

81.90

Set Sq. Hd. Spk & T. - Fl. By int. 86.58

CONCOURSE

(50)

299.98 M

25.46

6.91 30' OFF - set line prid.

90°

3.00

13.03

Fd Nothing set Round Hd. spk & T. Fl.

23.61

90.70

0.02

Fd. Spk & T. dwn 1"

0.11

calc. 299.98

25.43

AVE

61.20

45.51

100.28

Set wire spk dwn 1.82 int. of E. Whittier & Tan L&T. Tag per F.B. 1427-12

Fd L&T.

28.03

170.96

28.24

89° 57' 45"

L&T. OUT

F.B. 1427-12

SEE F.B. 1427-12

(50)

(50)

FROM RT PG 165

FROM RT PG 167 (50)

TR. 10083

Notes Ck'd by	Survey of Montebello Park Way	F. B. 2312 Pg. 179
Map No.	JN 0055.09 Tape 9156 Std. 68	
Office Work	Surveyed by D. Sappell	
Checked	Notes D.S. Date 11-58	
Date	Indexed K. O. Johnson	

J.N. 0055.09

MONTEBELLO PARK WAY

CENTER LINE SURVEY

OF

NORTHSIDE DRIVE

FROM

OLYMPIC BLVD N'LY & E'LY TO HENDRICKS AVE

AND

MONTEBELLO PARK WAY

FROM

NORTHSIDE DRIVE TO WHITTIER BLVD

see Index PG 100

Reference
F.B. 2016
TR map 9033
TR map 8366

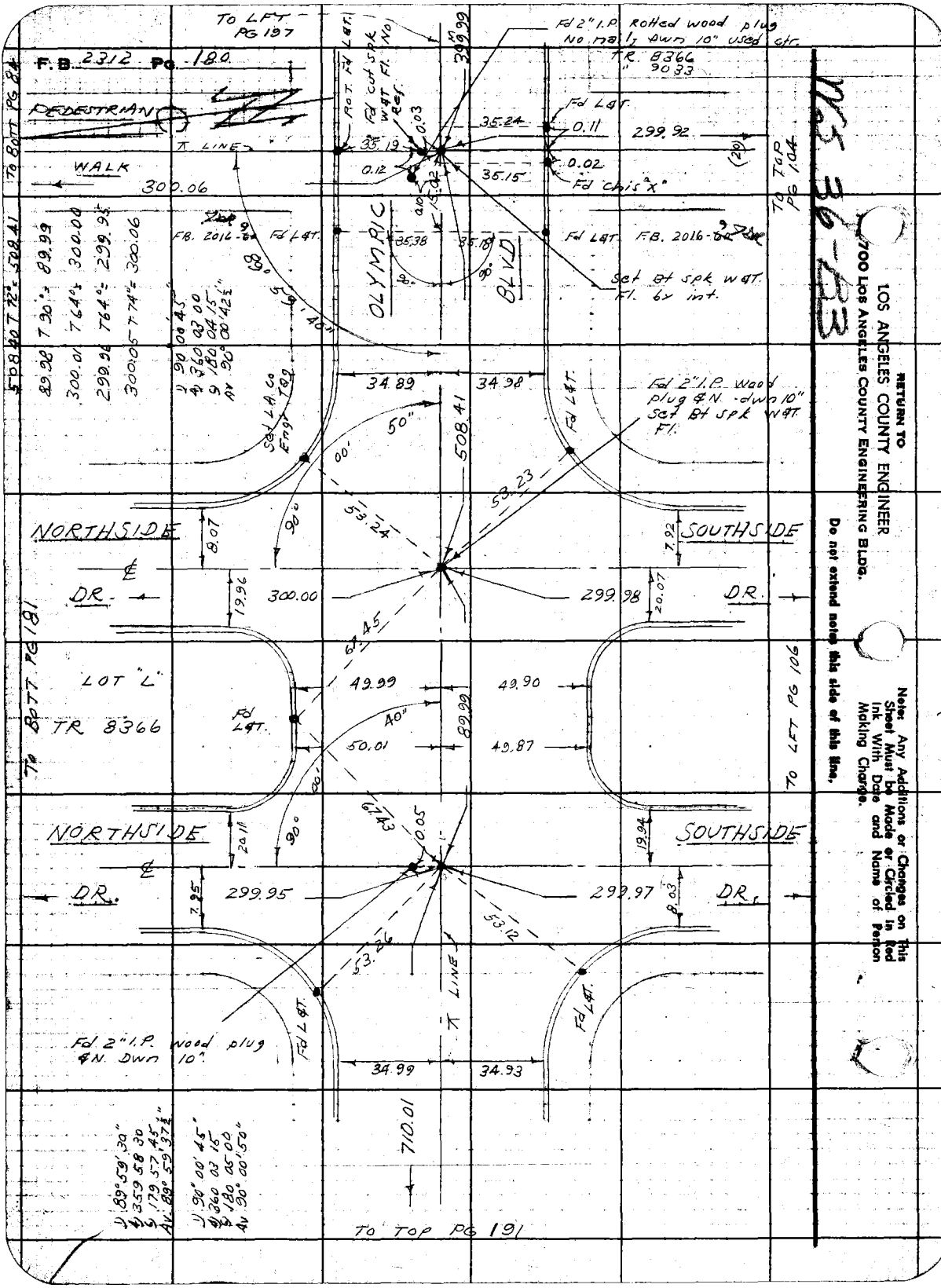
Party: Sappell
Shoemaker
Myers
Caro
Ligler

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76FSOSS CE #247—3-57


F.B. 2312 Pg. 180
To Bott Pg 84
PEDESTRIAN
WALK
To LFT Pg 197
℄ LINE
Rot. Fd L&T.
Fd cut spk w&T Fl. No Ref.
Fd 2" I.P. Rotted wood plug No nail, dwn 10" used c/r.
TR. 8366
" 9033
Fd L&T.
0.11
0.02
Fd chis "x"
299.92
To Top Pg 104
35.24
35.19
35.15
0.12
0.03
300.06
OLYMPIC BLVD
Fd L&T.
FB. 2016-62
Set Bt spk w&T Fl. by int.
35.38
35.18
89°
90°
S 89° 40' 40" E
S 08° 40' 22" = 508.41
89.98 T 30" = 89.99
300.01 T 64" = 300.00
299.96 T 64" = 299.95
300.06 T 74" = 300.06
Δ 90° 00' 45"
Δ 360 03 00
Δ 180 04 15
Δ 90° 00' 42½"
34.89
34.98
Sal L.A. Co Engr Tag
50"
00'
508.41
Fd L&T.
Fd 2" I.P. Wood plug & N. dwn 10" Set Bt spk w&T Fl.
53.23
53.24
90°
NORTHSIDE
SOUTHSIDE
8.07
7.92
℄
DR.
19.96
300.00
299.98
20.07
To Bott Pg 181
LOT "L"
TR 8366
Fd L&T.
49.99
49.90
40"
50.01
49.87
89.99
To LFT Pg 106
67.45
NORTHSIDE
SOUTHSIDE
20.11
19.94
℄
DR.
7.95
299.95
299.97
8.03
DR.
0.05
67.43
53.26
53.12
℄ LINE
Fd 2" I.P. Wood plug & N. Dwn 10"
Fd L&T.
34.99
34.93
710.01
Δ 89° 59' 30"
Δ 359 58 30
Δ 179 57 45
Δ 89° 59' 37½"
Δ 90° 00' 45"
Δ 360 03 15
Δ 180 05 00
Δ 90° 00' 50"
To Top Pg 191
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Montebello Park Way
Map No.	JN 0055.00 Tape 0155 Std. 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 11-58
Date	Indexed J. C. Johnson

F. B. 2312 PG. 181

W5 76-B3

TO BOTT PG 185

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

TO RT PG 182

EASTON ST

NORTHSIDE DR.

LOT "K"
TR 8366

NORTHSIDE DR.

ALLEY

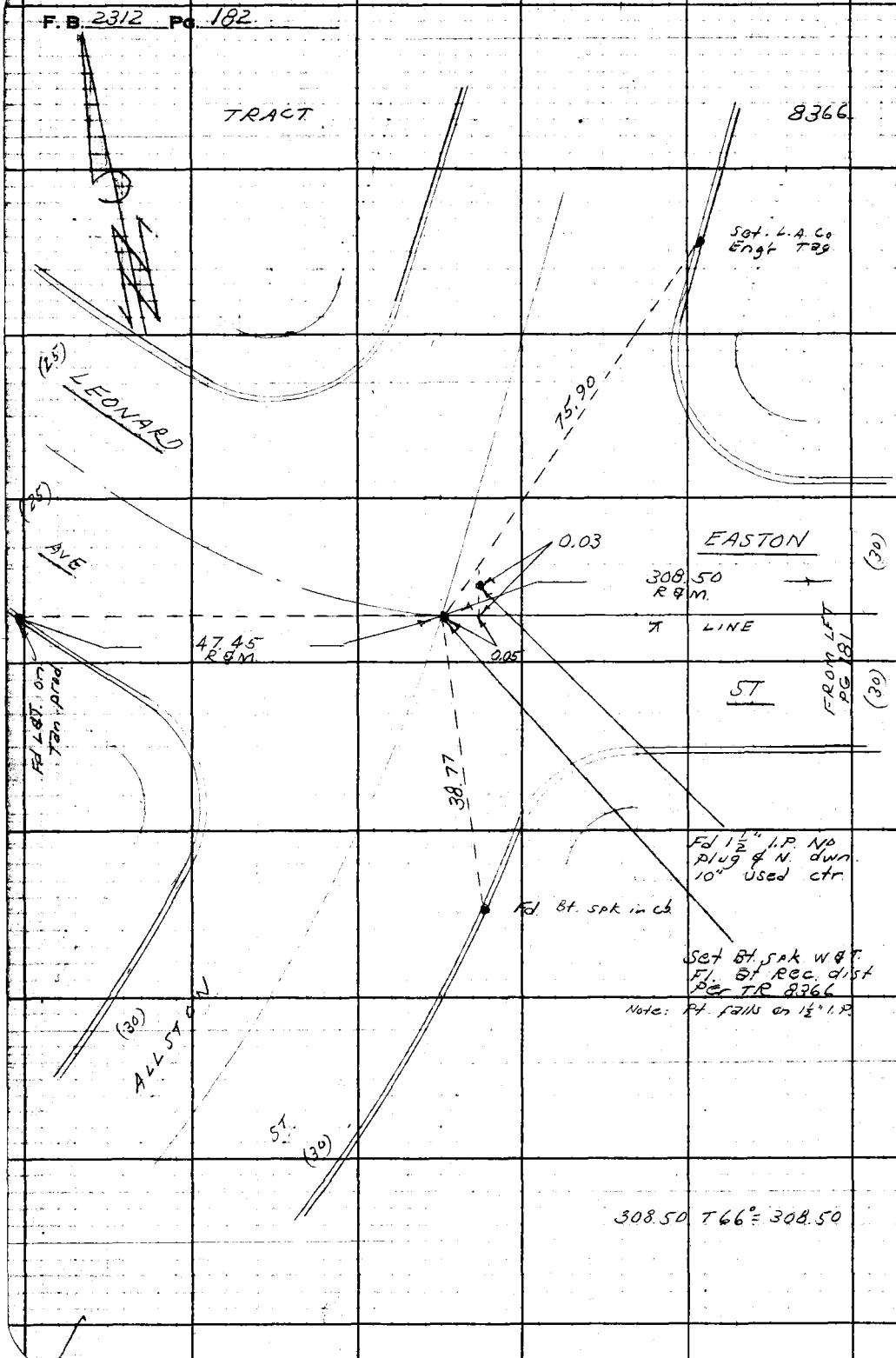
ALLEY

FROM LFT PG 180

TO LFT PG 183

76FSDS CE #247—3.57

F. B. 2312 Pg. 182



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

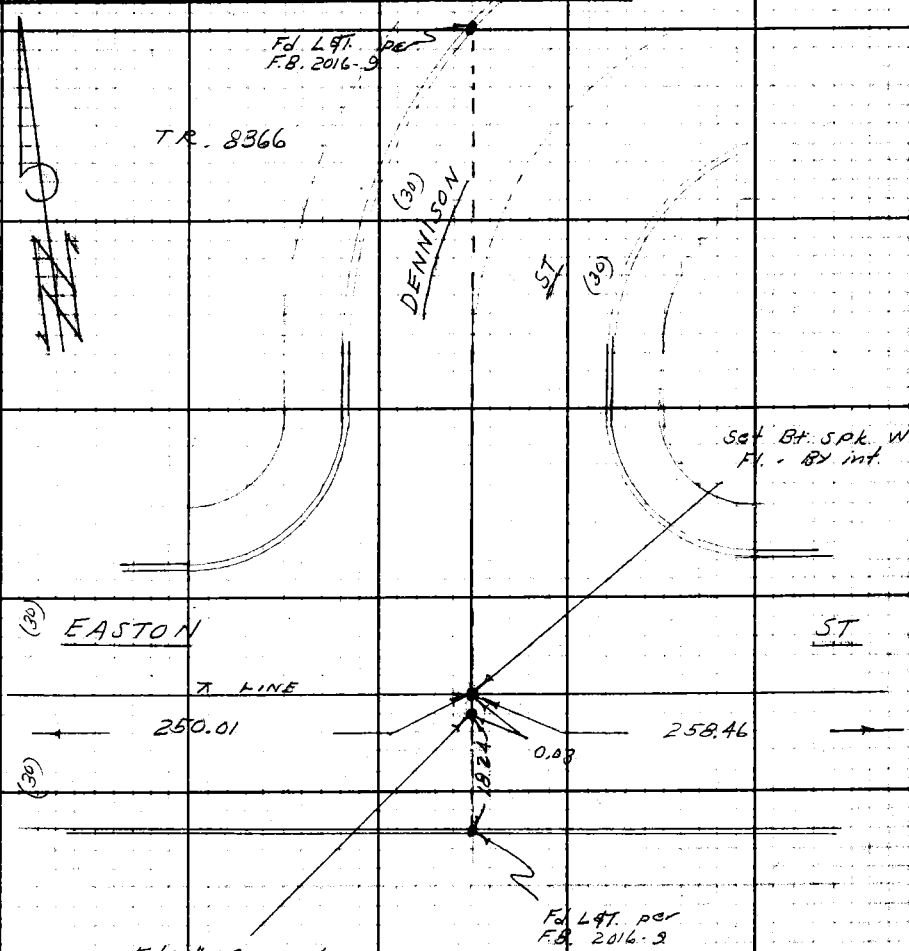
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Montebello Park Way
Map No.	JN 0055.09 Tape 0456 Std. 66 of
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 11-58
Date	Indexed ~~K. C. Johnson~~

F. B. 2312 Pg. 183

W.T. 36-83



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FROM RT PG 181

TO LFT PG 184

RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

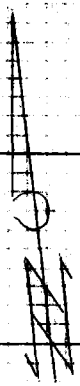
76P3095 CE #247—3-57

250.00 T 74° = 250.01

258.45 T 74° = 258.46

TO BOTT PG 192

F.B. 2312 Pg. 184



0.02 Fd L&T.

Fd cut spk W & T. - dwn 1" No Ref.

0.02

0.02 Fd L&T.

(60) DENNISON ST

1) 90° 00' 00"
4) 360 00 45
6) 180 01 00
AV. 90° 00 10"

1) 90° 01' 15"
4) 360 05 30
6) 180 08 15
AV. 90° 01' 22"

PEDESTRIAN WALK

℄ LINE

90° 00' 10"

90° 01' 20"

Fd L&T.

25.64

258.46

(30) EASTON

℄ LINE

℄ LINE ST

0.06

26.32

0.06

(30)

FROM RT PG 183

TO LFT PG 196

Fd L&T.

Fd 1¼" I.R. P&N. dwn 12" TR. 8366

Fd cut spk W&T. dwn 1" - No Ref. Replaced with 8# spk W&T

℄ LINE

300.06

(20)

FROM TOP LFT PG 180

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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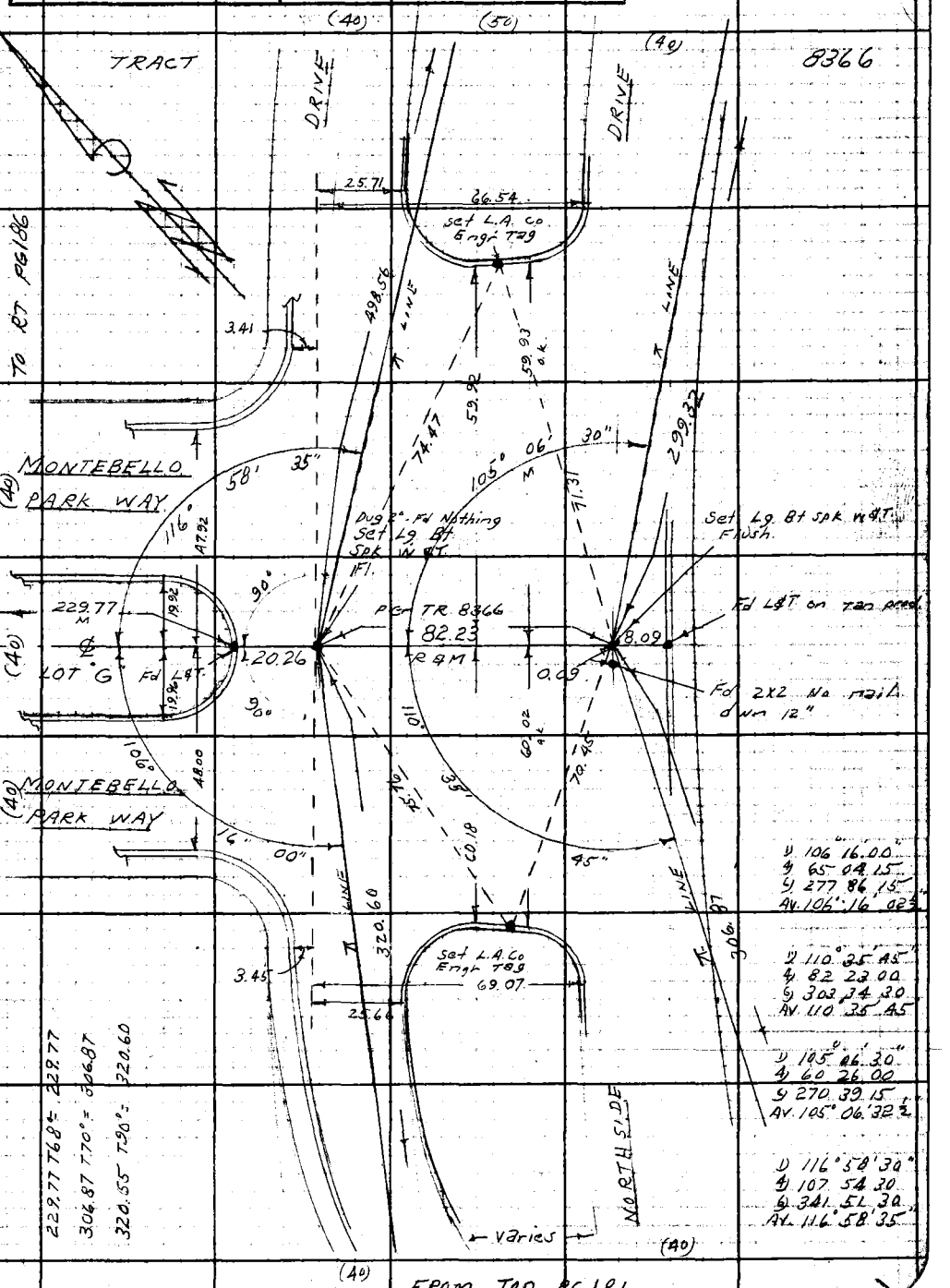
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Montebello Park Way
Map No.	JN 0055.09 Tape 0.56 Std. 68 gF
Office Work	Surveyed by D Sappell
Checked	Notes D.S. Date 3-58
Date	Indexed C. Johnson

F. B. 2312 Pg. 185

To LFT PG192

8366



W.S. 36-B3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

70F3095 CE #247—3-57

F.B. 2312 Pg. 186

TRACT (30) (30) 8366

ST

255.02 T 68° = 255.02

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO RT PG 187

Set L.A. Co Engr TBM

14.70 21.71

Set Bt. Spk W.&T. - F.I.

90°

28.17

28.15

(40) MONTEBELLO PARK WAY (40)

LOT "F"

1991

30.30

229.77

19.86

(40) ℄ 255.02 19.90 0.02 Fd L&T. 0.02 30.23 Fd L&T 0.02 1999 LOT "G" (40)

28.18

28.08

(40) MONTEBELLO PARK WAY (40)

FROM PG 185 LFT.

90°

14.60 21.74

Set L.A. Co Engr TBM

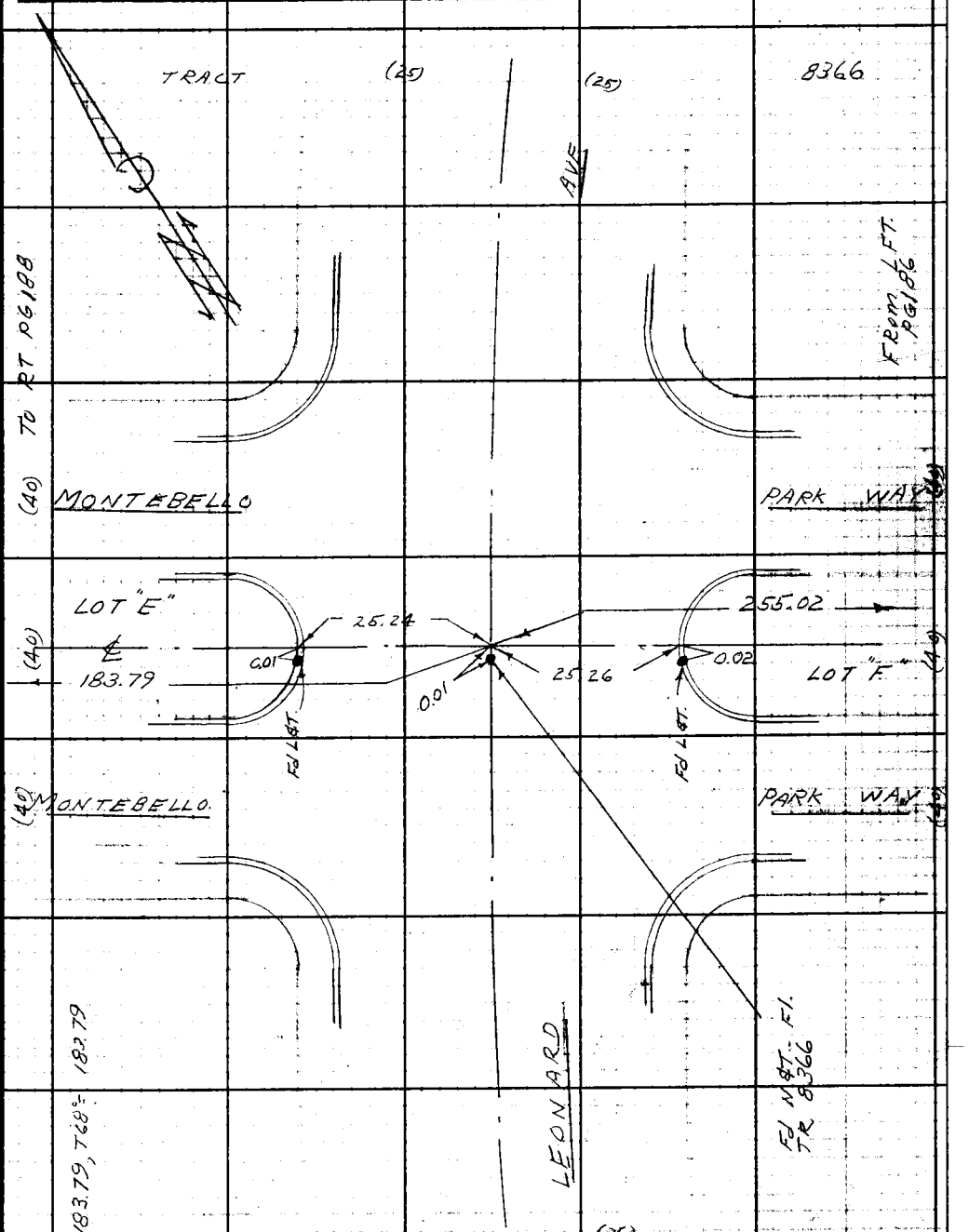
ALLSTON

Fd 1" I.P. cmt plug & N.-dwn 24" per TR. 8366

(30) (30)

Notes Ck'd by		Survey of Montebello Park Way	F. B. 2312 Pg. 187
Map No.		JN 0055.09 Tape 0.156 Std. 68 °F	
Office Work		Surveyed by D. Sappell	
Checked		Notes D.S. Date 3-58	
Date		Indexed A. C. Johnson	

W2536-B3



Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 2312 Pg. 188

TRACT 8366

Fd L&T. on Tan. prod.

(50)

PLACE

B.C. Fd 1½" I.P. no plug USCgt ctr. TR. 8366-2

27.07

12.86

Set Bt spk W ⊄T. Fl. By int.

108.57

75.00

Set L.A. Co. Engr Tag

MONTEBELLO (40)

PARK WAY (40)

28.13

65.66

28.08

243.86

19.92

25.18

25.19

183.79 M

19.92

(40) ℄ LOT "D"

19.96

0.01

Fd L&T.

0.03

0.03

Fd L&T.

19.98

LOT "E" 85'

(40) MONTEBELLO

28.04

65.66

27.98

PARK WAY (40)

137.69

M 0'

Set L.A. Co Engr Tag

Fd ½" I.P. conc. cap with hole. Set nail in hole: Down 10" TR. 8366-2

12.67

13.62

Fd

B.C. Nothing

90°

LEONARD

Fd L&T. on tan prod.

(50)

(Front Ho. No. 1009)

1) 90° 00' 00"
2) 360 00 30
3) 180 00 45½"
Av. 90° 00' 07½"

137.70 T 58° = 137.69
108.58 T 60° = 108.57
243.86 T 68° = 243.86

TO PG 189 BOTT

FROM PG 187 LFT.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

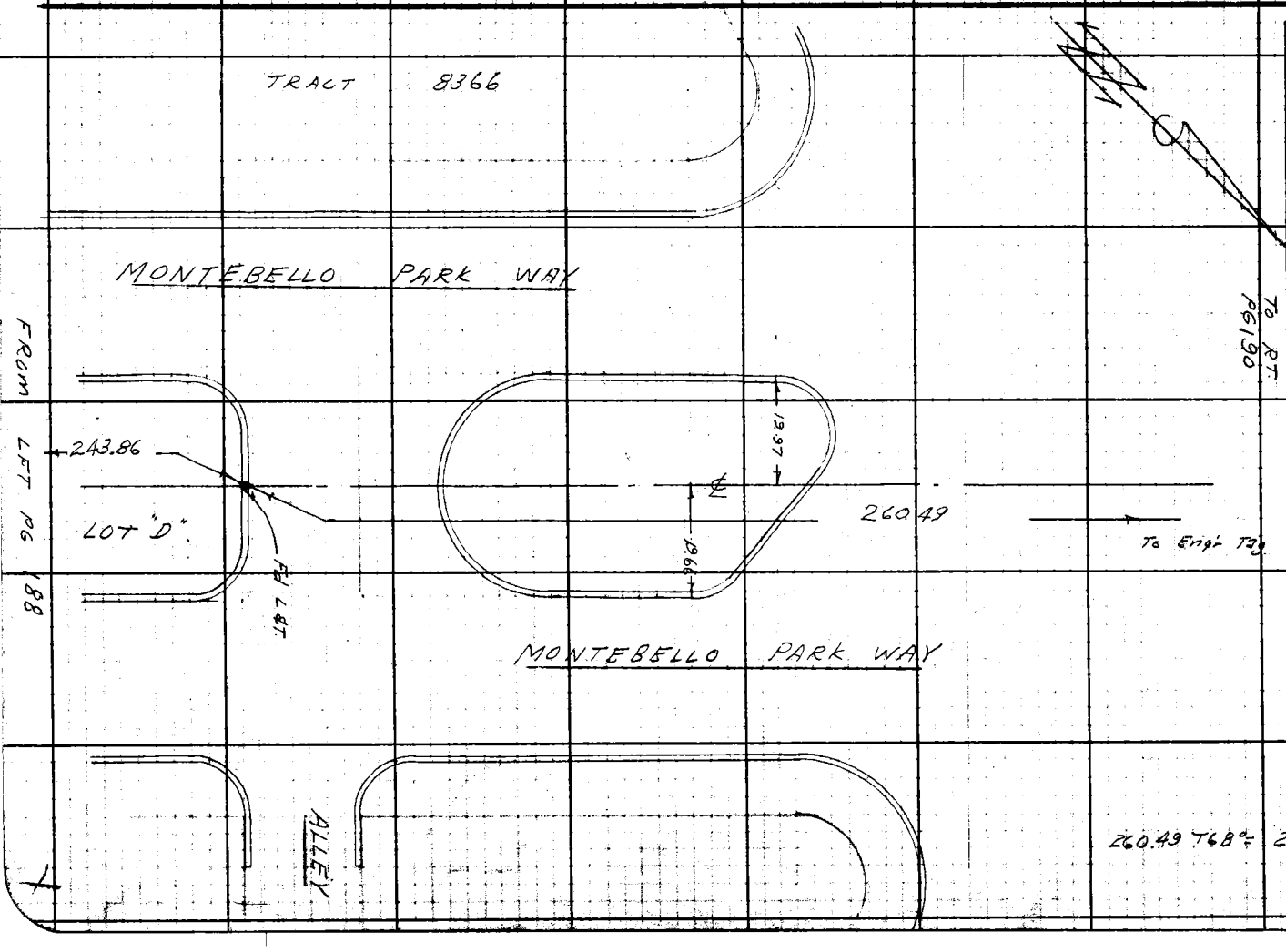
115 38-B3

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Montebello Park W.B.
JN 0015-08 Tape 0015 Std. 66 S.F.
Surveyed by D.J. Sapocill
Notes Date 3-38
Indexed

F. B. 2312 PG. 189

F.B. 2312 Pg. 190

1) 36° 04' 30"
2) 144 18 00
3) 216 26 45
Av. 36° 04' 27½"

1) 45° 38' 30"
2) 182 34 15
3) 278 51 15
Av. 45° 38' 32½"

To LFT. PG 195

To LFT PG 189

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F2095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

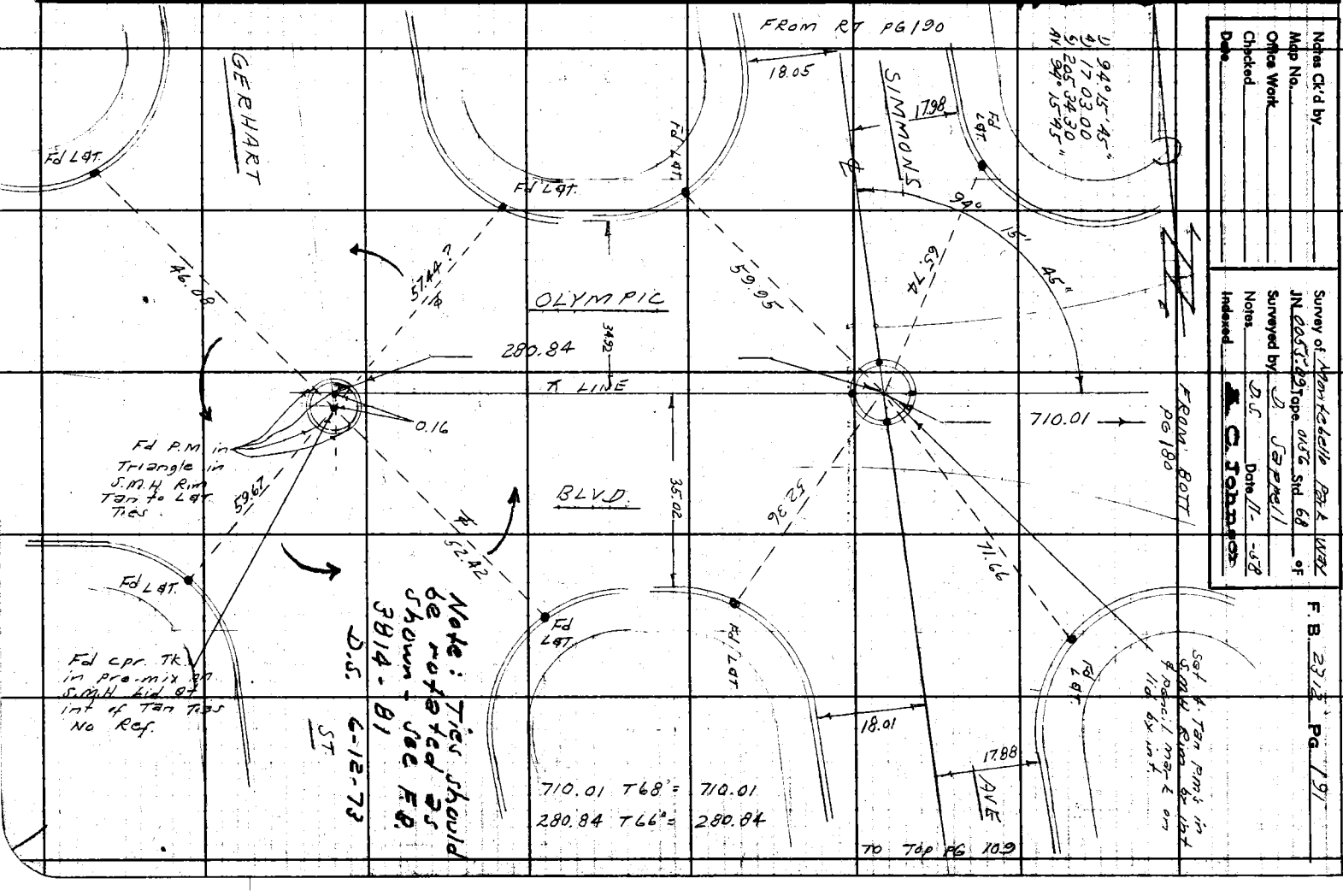
Do not extend notes this side of this line.

N5 36-83

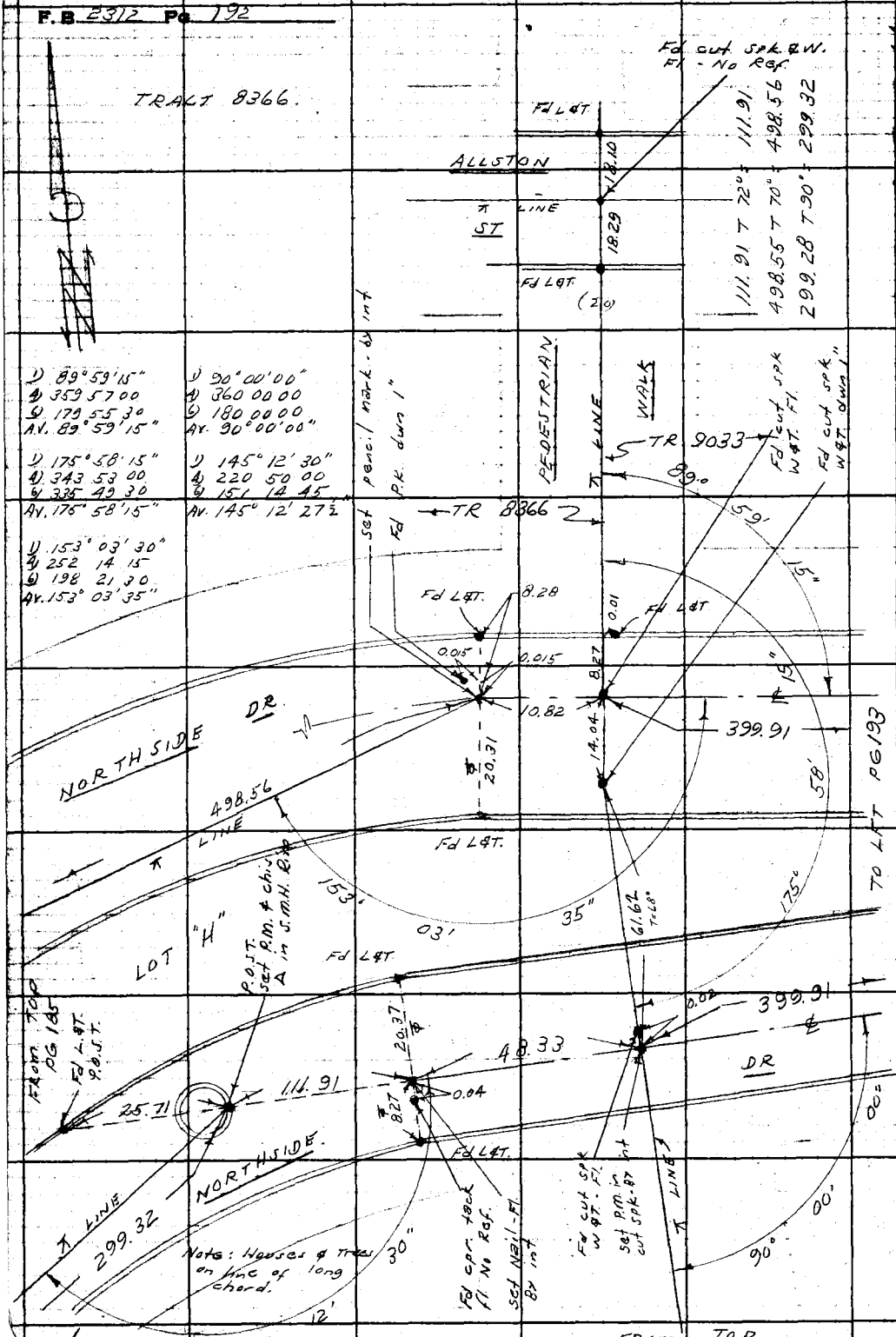
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Montebello Park WAY
JN 0057.29 Tape 0056 Std. 68 °F
Surveyed by D.S. J. Sapwell
Notes Date 11-58
Indexed L. C. Johnson

F. B. 2314 PG. 191



F.B. 2312 Pg. 192



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE #247—3-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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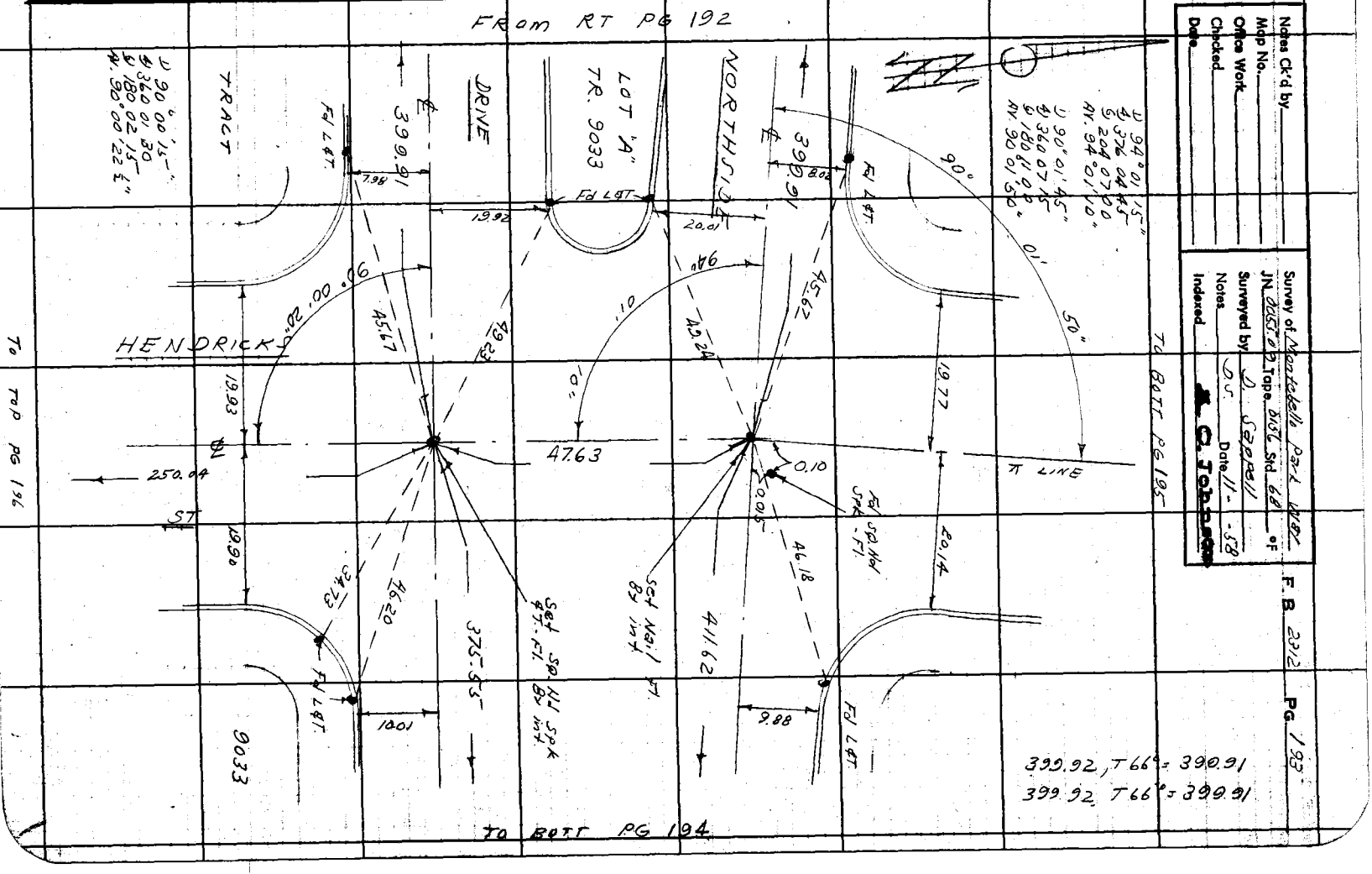
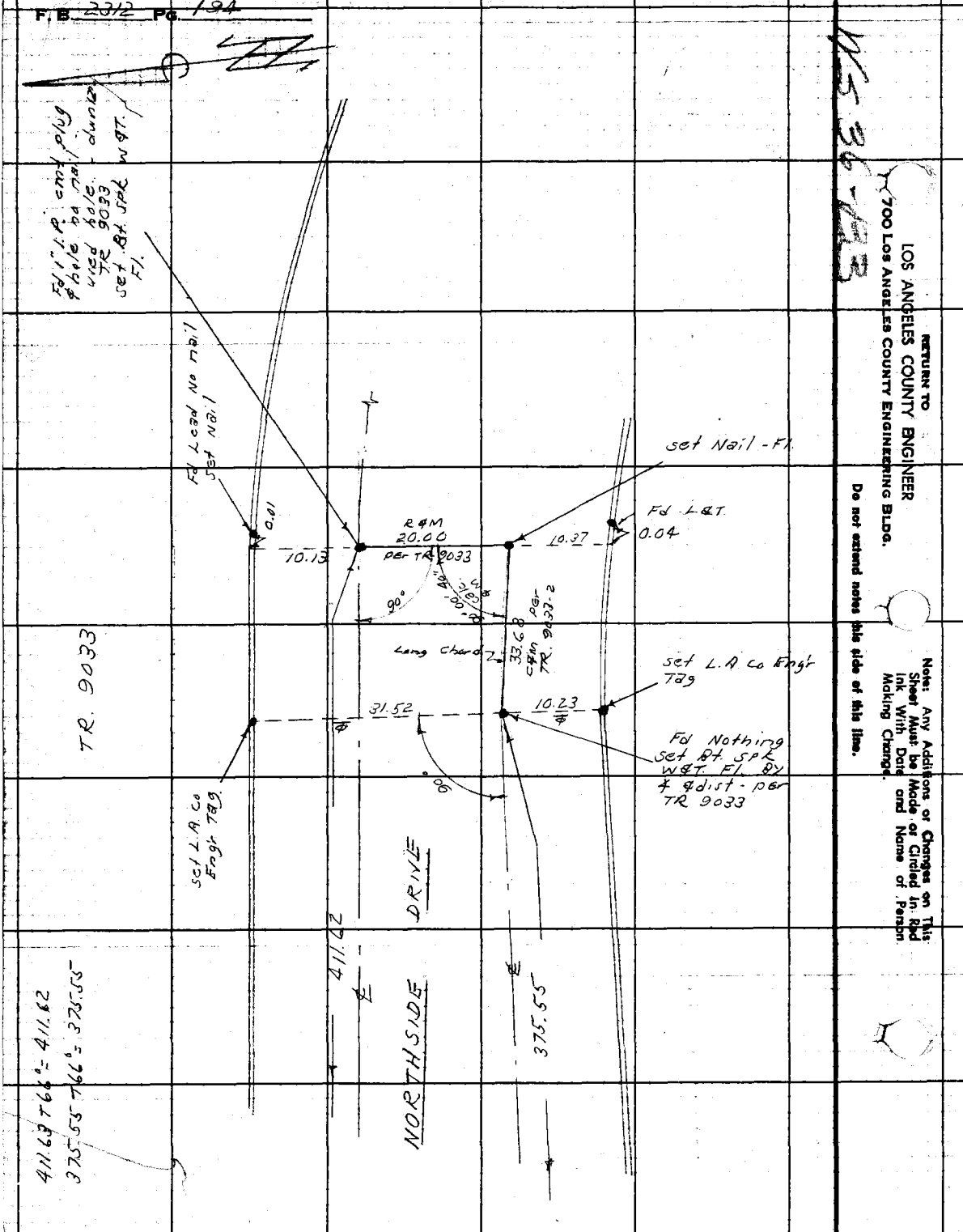
W2 36-B3


FROM RT PG 192
TRACT
DRIVE
LOT "A"
TR. 9033
NORTHSIDE
HENDRICKS
Fd LØT
Fd LØT
Fd LØT

F.B. 2312 PG. 194



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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

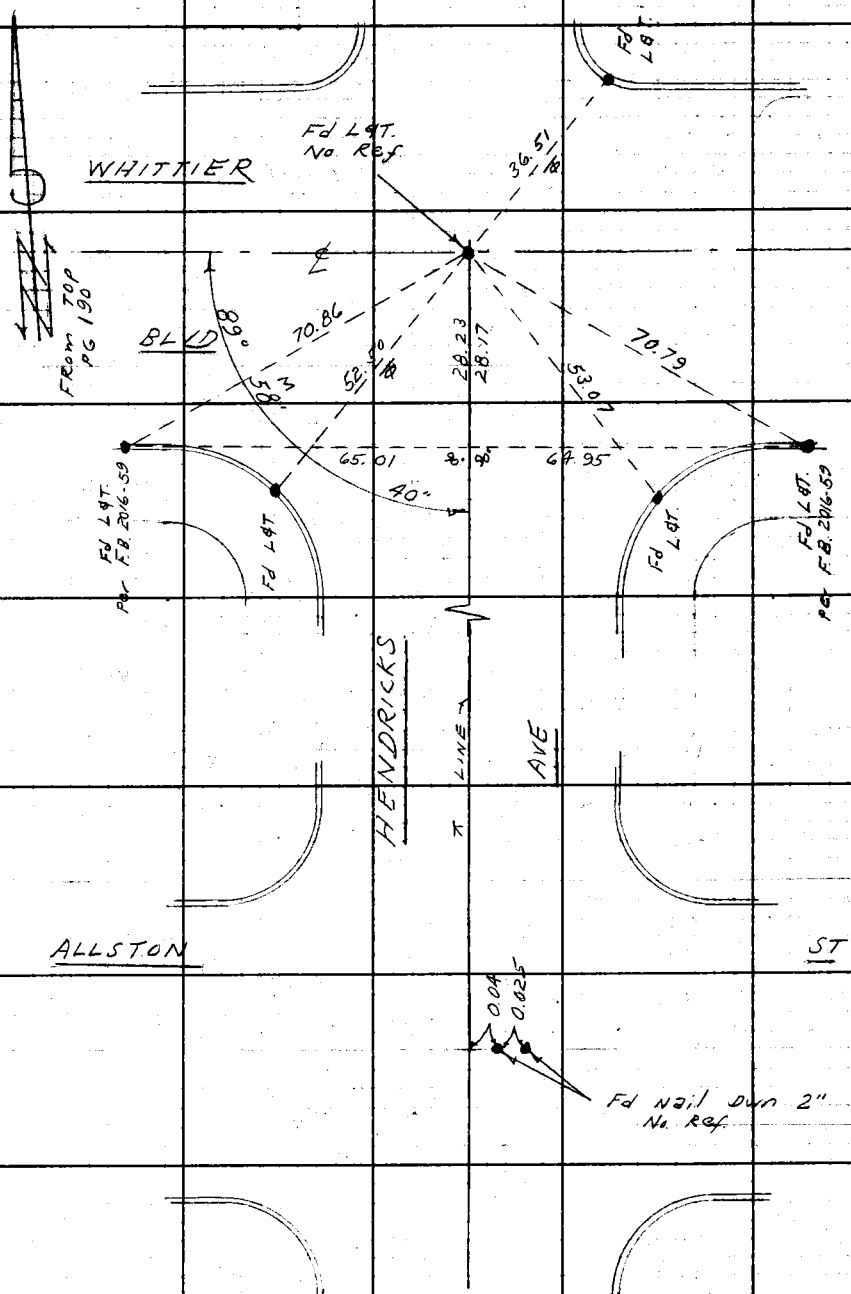
From R.T. pg 193

Notes Ck'd by	Survey of Montebello Park Way
Map No.	JN 0055.09 Tape 0156 Std 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 11-58
Date	Indexed A. O. Johnson

F. B. 2312 Pg. 195

1) 89°58'30"
4) 359 54 30
5) 179 52 00
Av. 89°58'40"

WS 36-B



From Top pg 193

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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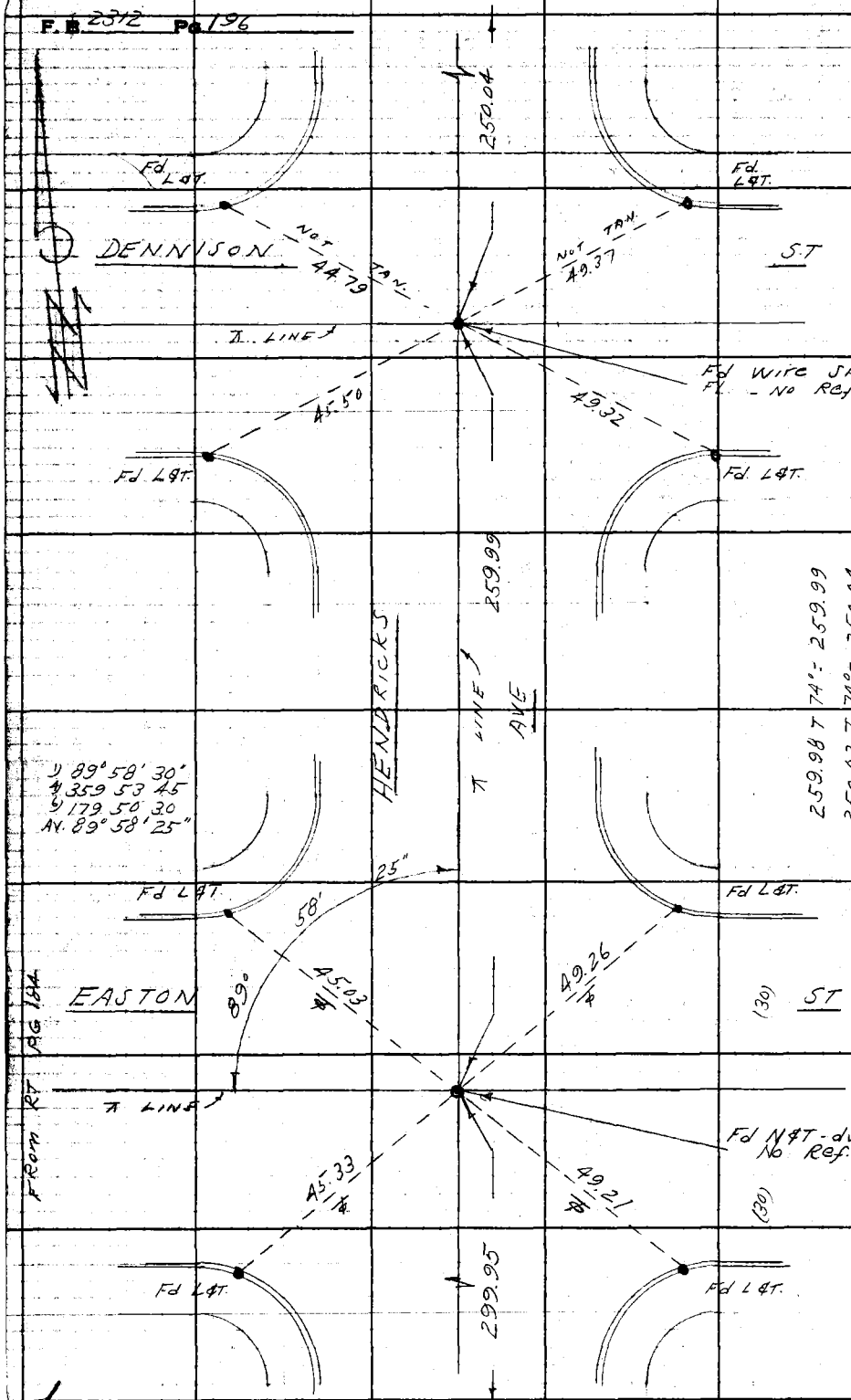
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 CE #247—3-57

F.B. 2312 Pg 196



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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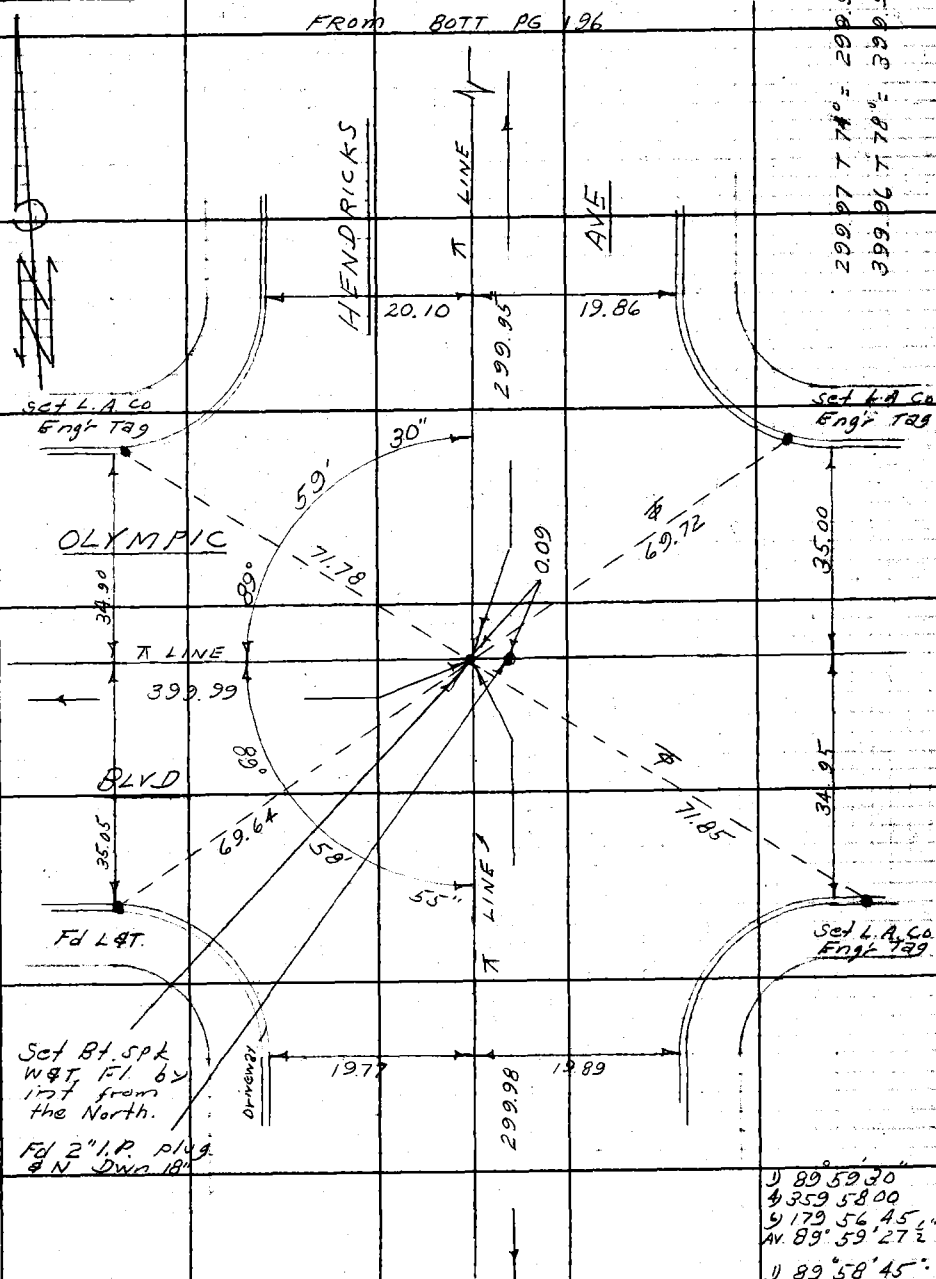
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Montebello Park war
Map No.	JN 0055.09 Tape 0156 Std. 68 °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 11-58
Date	Indexed A. C. Johnson

F. B. 2312 PG. 197

MS 36-B2

FROM BOTT PG 196



To Top. PG 102

From Top PG 180

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7DF309S CE #247—3-57

Profile No.	Notes Red.	Plotted	Job No. 8821.27	Division No. 11	F. B. 2312	Pg. 199
	Date	Date	Survey of Rio Hondo Park			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes	Date 5-9-61	
	Date	Date	Map No.	Indexed H. E. Ott	Date MAY 10 '61	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

J.N. 8821.27

RIO HONDO PARK

Equipment Building

Grades

(See page 202 for Location)

Curtis
Burkholder
Yosui
Dover

STATION	B. S.	H. I.	F. S.	ELEV.

78L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 231/2 Pg. 200 Job No. 8221.12 Division No. 11 Notes Red. Date 5-9-61 Plotted Date Checked Date Profile No.
Survey of Rio Hondo Park Notes Burkholder Notes Chkd. X-Sec. No.
Survey by Curtis Date
Indexed E. O.T. Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					Elev. 177.882	Orange St. West Side ±20 So.
BM #44A				177 88	BM #44 A FB 799-337-344	of No. End Ld & Tack in Cb.
T.B.M. (Set)				177 63	TBM. Myrtle St. West side, ±5' So. of No. end, Bt. spk in Cb.	
T.P.				176 50	Floor Elev. Exist. Garage Bldg.	
① S.E. Cor.				176.07	1x2 ¢ N. = Ground Elev	
✓ 8' off (So)				176 12	1x2 N¢T " "	
✓ 10' off (East)				176.21	" " " "	
② S.W. Cor.				176 05	Spk = Pavmt El.	
✓ 8' off. (So) (Set)				176 10	Spk¢T = " "	
✓ 10' off (West) T.B.M.				176 05	Spk¢Tin "	T.B.M.
③ Midpoint (W. side)				175 9	Bldg. Line, Ground El.	
✓ 10' off. (West)				175 28	1x2 N¢T. = " "	
④ N.W. Cor.				175 85	1x2 ¢ N = " "	
✓ 10' off (West)				175 77	1x2 N¢T = " "	
✓ 10' off (No.)				176 18	" " " "	
⑤ N.E. Cor.				175 64	1x2 ¢ N. = Ground El.	
✓ 10' off. (No.)				175 71	Spk ¢T = " "	
✓ 10' off (East)				175 82	1x2 N¢T = " "	
⑥ Midpoint (E. side)				175 9	Bldg. Line = Ground Elev.	
✓ 10' off. (East)				176 08	1x2 N¢T = " "	
T.P.				177 21	Spk.	
BM #44A					Elev. = 177.882 BM #44A FB 799-337-344	Orange St. West side ±20' So of No. End Ld¢T in Curb

Notes Ck'd by	Survey of Rio Hondo Park
Map No.	JN 8821.27 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 5-9-61
Date	Indexed JUN 10 '61 H. E. On

F. B. 2312 PG. 201

J.N. 8821.27
Rio Hondo Park
Equipment Bldg.

(See page 200 for Grades)

Curtis
Buckholder
Yasui
Dover

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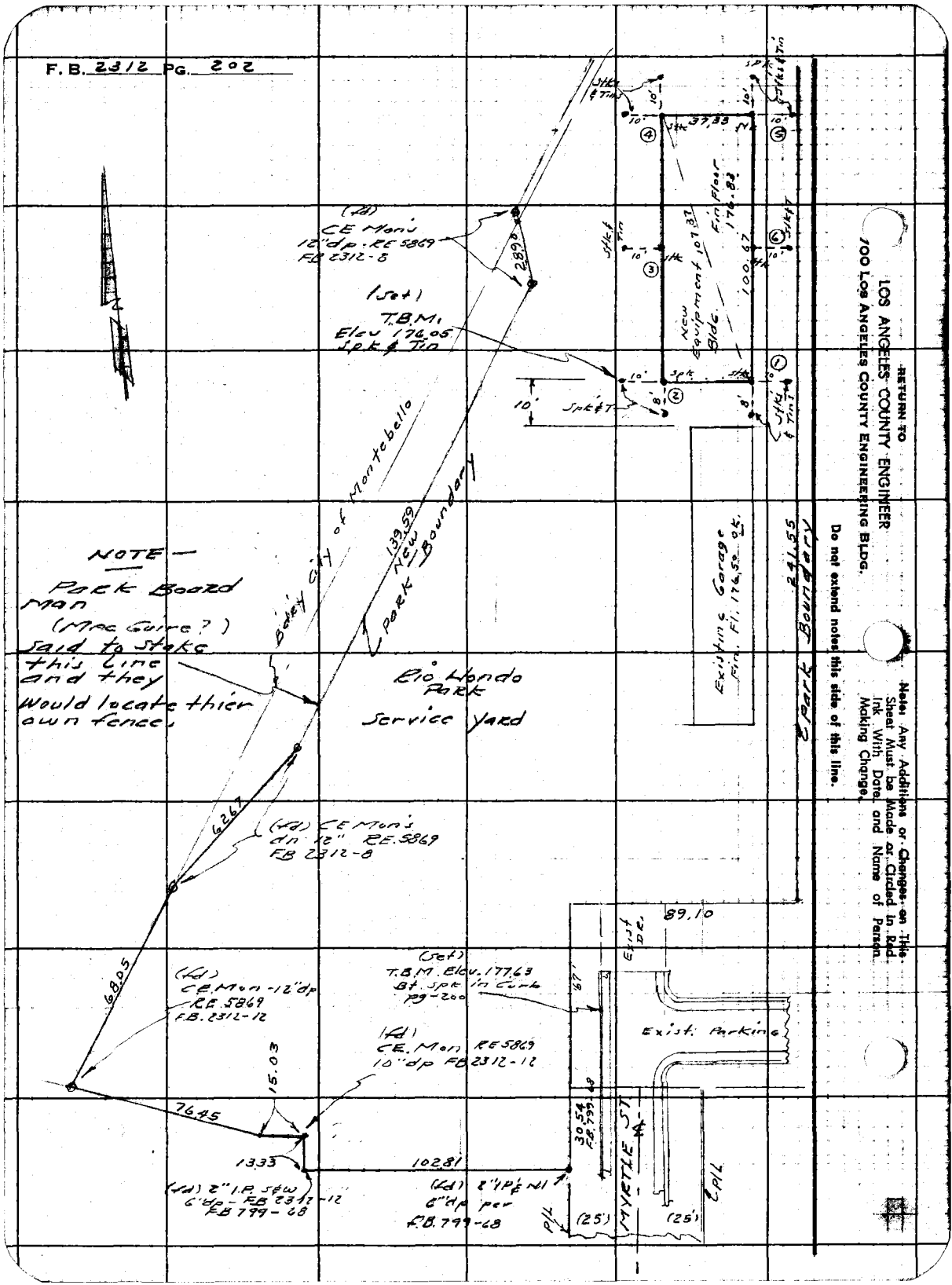
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 2312 PG. 202



Ck'd by
No.
Work

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2312 Pg.

Job	Description
	RIO HONDO PARK - 0054.28
Bdry.	Bdry. addition on E'ly side.
	CLELA-VANCOVER AVE PARKWAY- 0055.09
C.L.	C.L. survey Clela & Vancover Ave. from Telegraph Rd. to Olympic Blvd.
B.M.	Bench levels.

Microfilmed Feb 86