Ck'd by	Survey of	F.B. 2315 Pg.
	JN Tape Std °F	
rk	Surveyed by	
	Notes Date	
	Indexed	

e	Job	Description
		AVENUE I-8 - 0303.00
0	Loc. Imp	Realign. at Division St.
		HERALD SUBD. - 0021.60
8	C.L.	Streets from Ave. J to Newberry St. bet. Sierra Hwy. & Division St.
		AVE. I-8 - 0075.52
4	C.L.	Align. from 50th St. E. to Division Ave. Lancaster via Milling St. & Lancaster Blvd.
40	C.L.	Realign. & int. sts. from Division St. to Yucca Ave.
52	C.L.	Align. from Division St. Lancaster to Lancaster Blvd. & Yucca Ave.
52	Loc. Imp	Loc. imp. on Lancaster Blvd. bet. Division St. to 50th St. East.

Microfilmed March '86

Notes Ck'd by Miller	Survey of MILLING ST
Map No. OSB 2726	JN 0303.00 Tape 12 Std 84 °F
Office Work Palmeri	Surveyed by MACK
Checked Miller	Notes m Date 8-8-57
Date March 1961	Indexed A. C. Johnson 8-10-57

F. B. 2315 PG. 7

J.N. 0303.00

MILLING ST.

SURVEY FOR RE-ALIGNMENT

BET.

DIVISION ST. & YUCCA AVE.

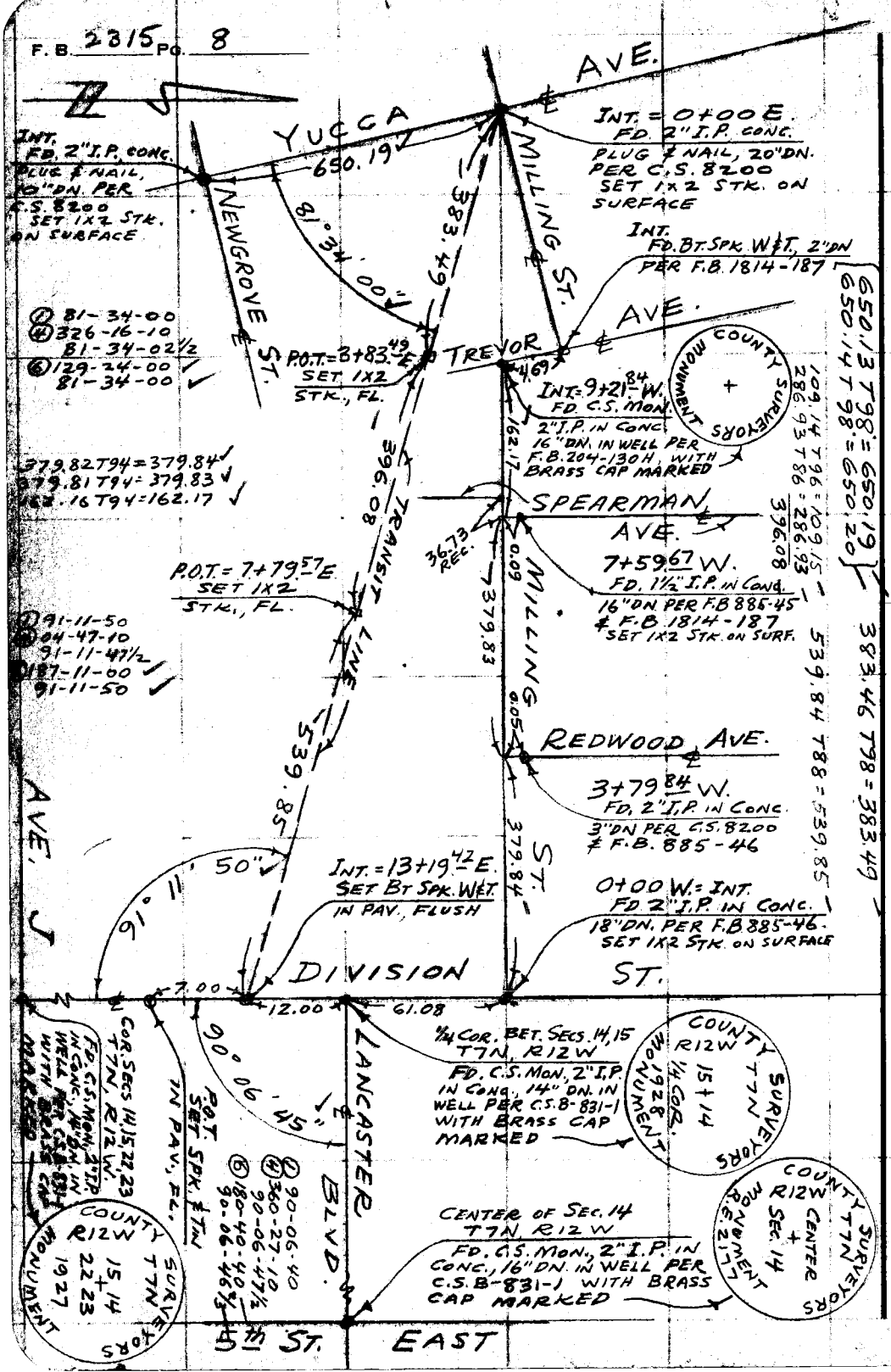
PARTY
MACK
HALISCKY
RITTER
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56



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Notes Ck'd by	Survey of MILLING ST
Map No. C.S. B 2726	JN 0303.00 Tape 12 Std 84 °F
Office Work Hallock	Surveyed by MACK
Checked Miller	Notes M. Date 8-9-57
Date March 1961	Indexed C. Johnson

F. B. 2315 PG. 9

J.N. 0303.00

MILLING ST.

LOCATION OF IMPROVEMENTS

BET.

YUCCA AVE & DIVISION ST.

PARTY:
MACK
HALISCKY
RITTER
HUBBARD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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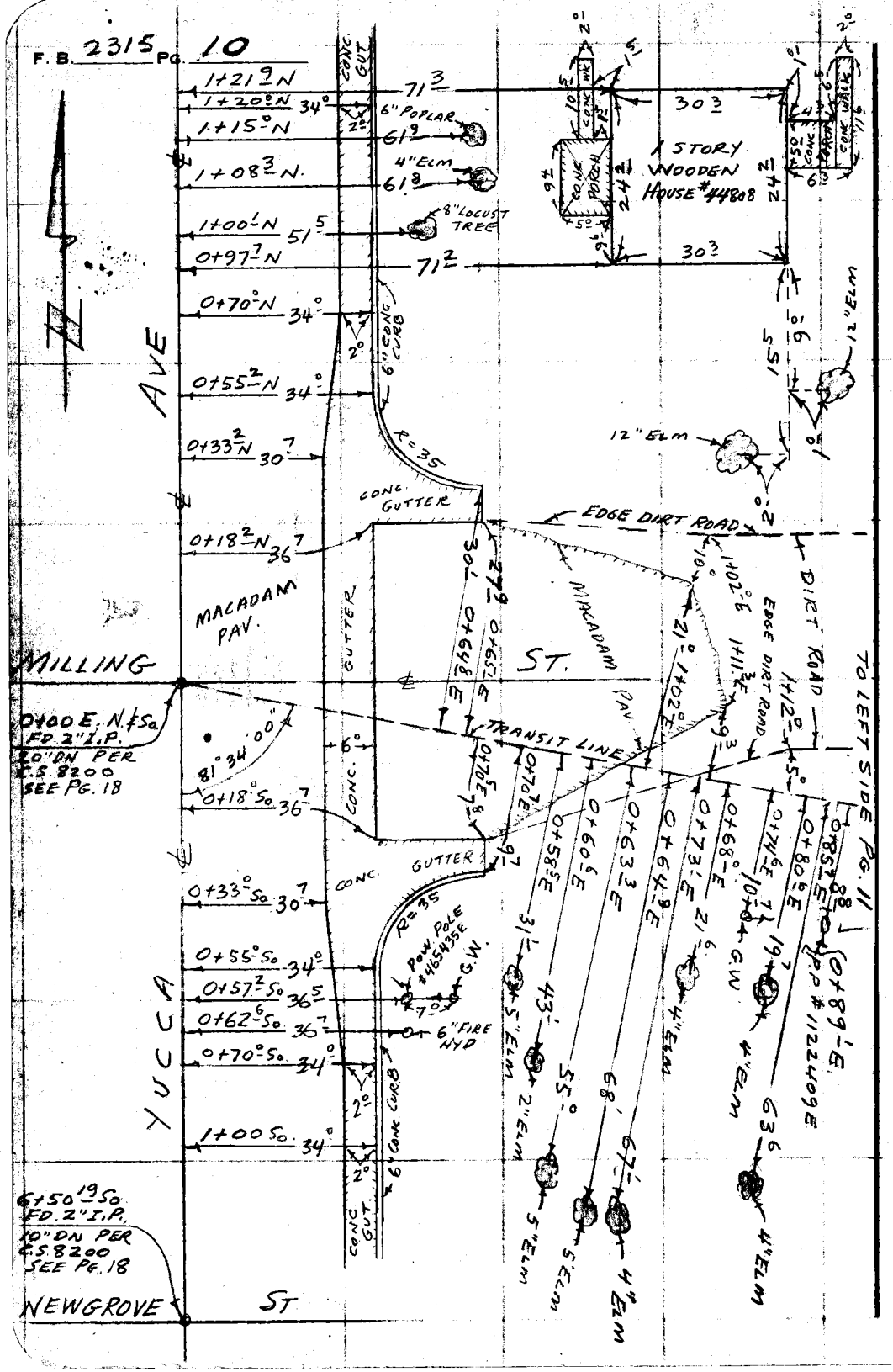
76F309S S&E #247 1-56

F. B. 2315 PG. 10



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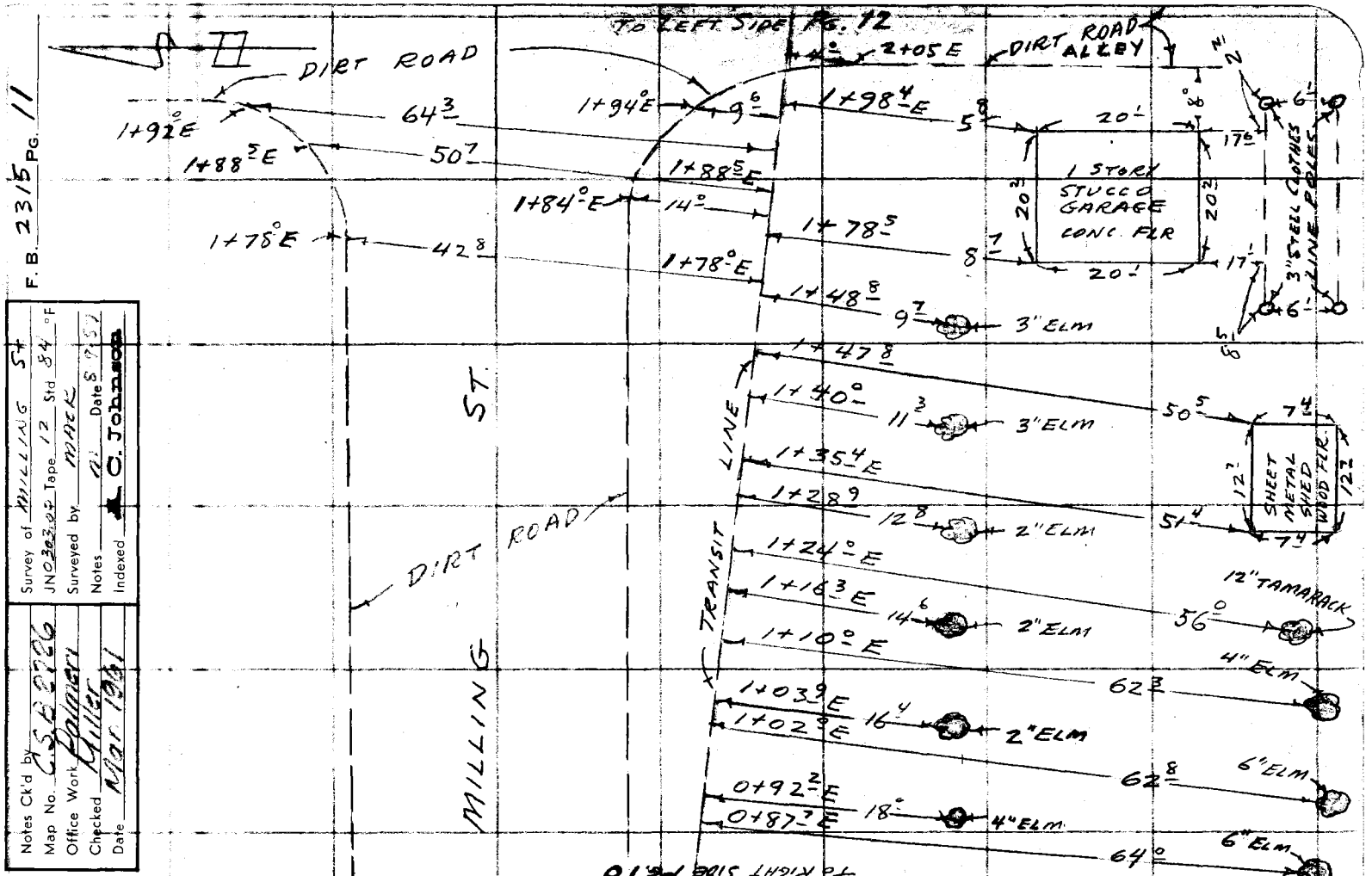
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



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76F3095 S&E #247 1-56

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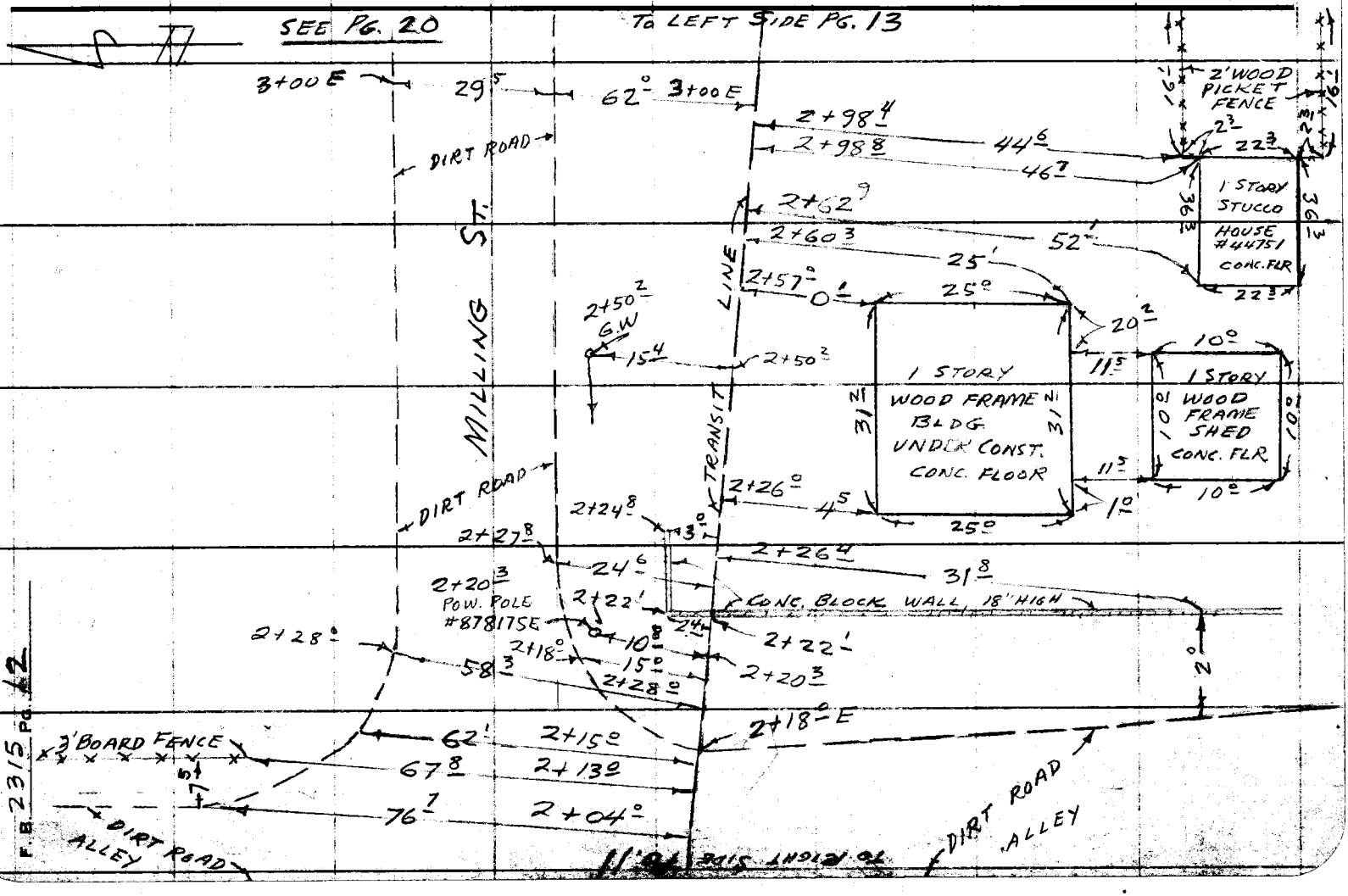
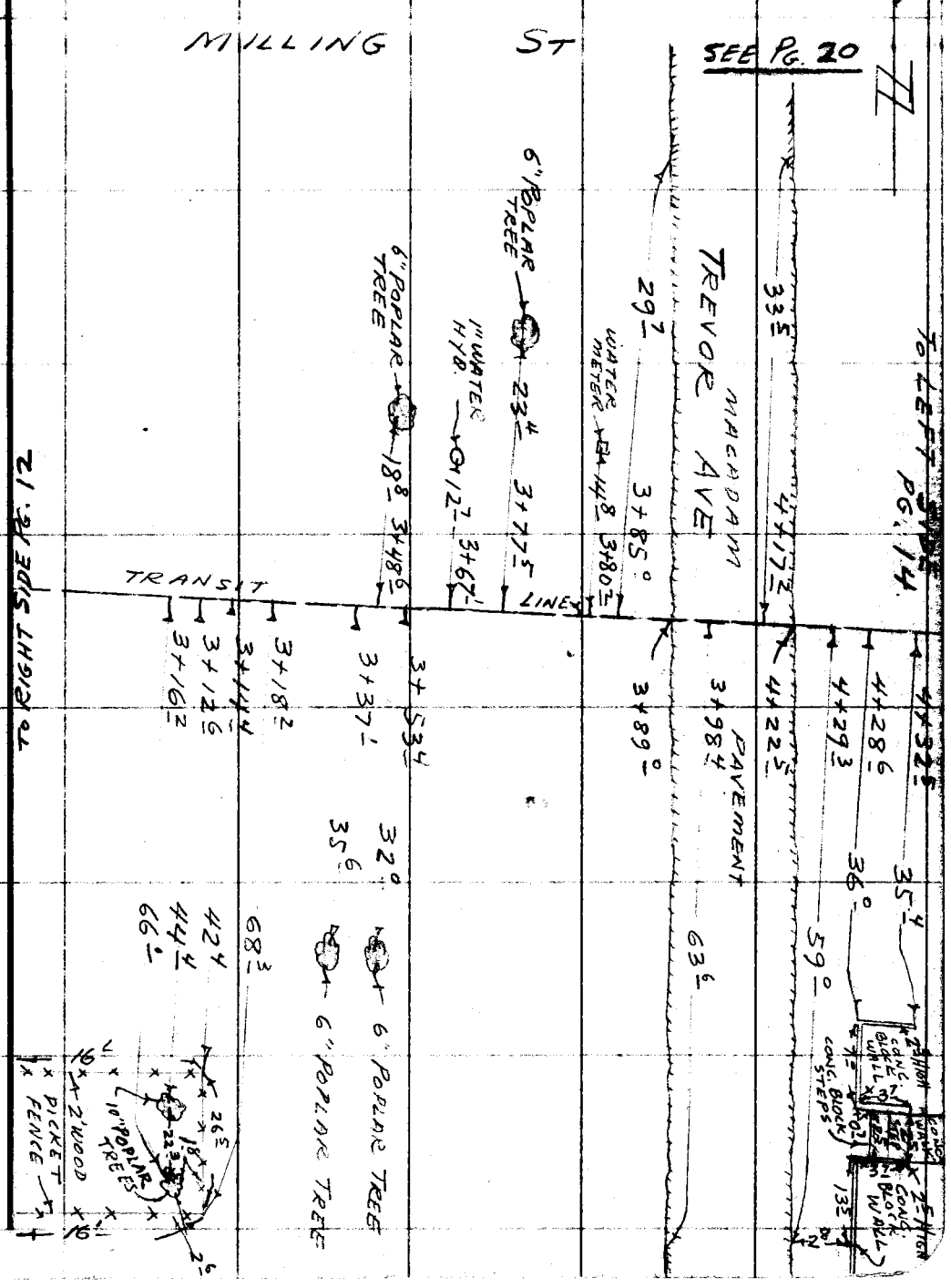


F.B. 2315 PG. 12

Notes Ck'd by	Survey of MILLING ST
Map No. C.S.B. 2726	W. O. 0303.00 Tape No. 12 St'd. 84 °F
Office Work Palmeri	Surveyed by MACK
Checked Miller	Notes M Date 8-26-57
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 PG. 13



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

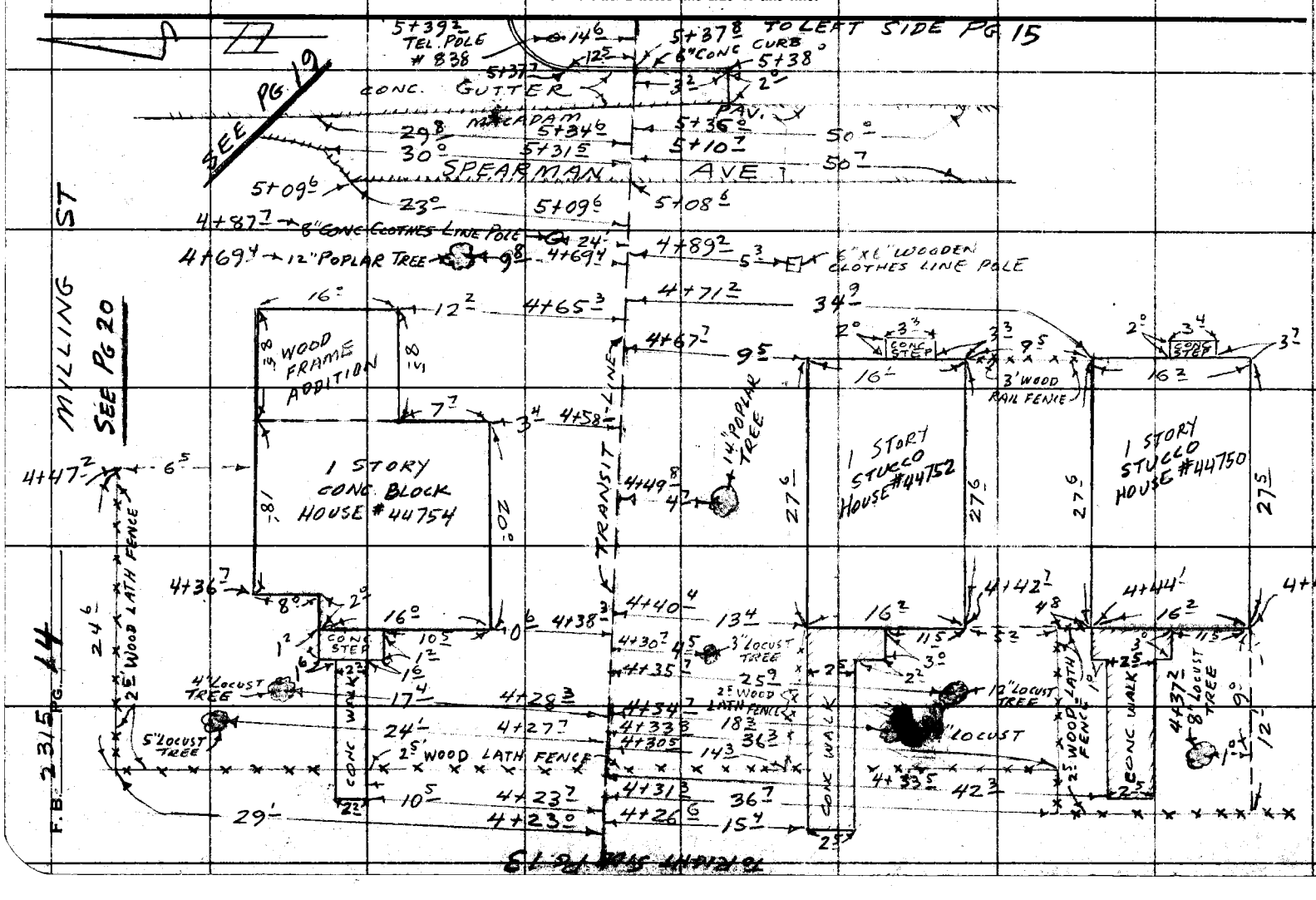
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

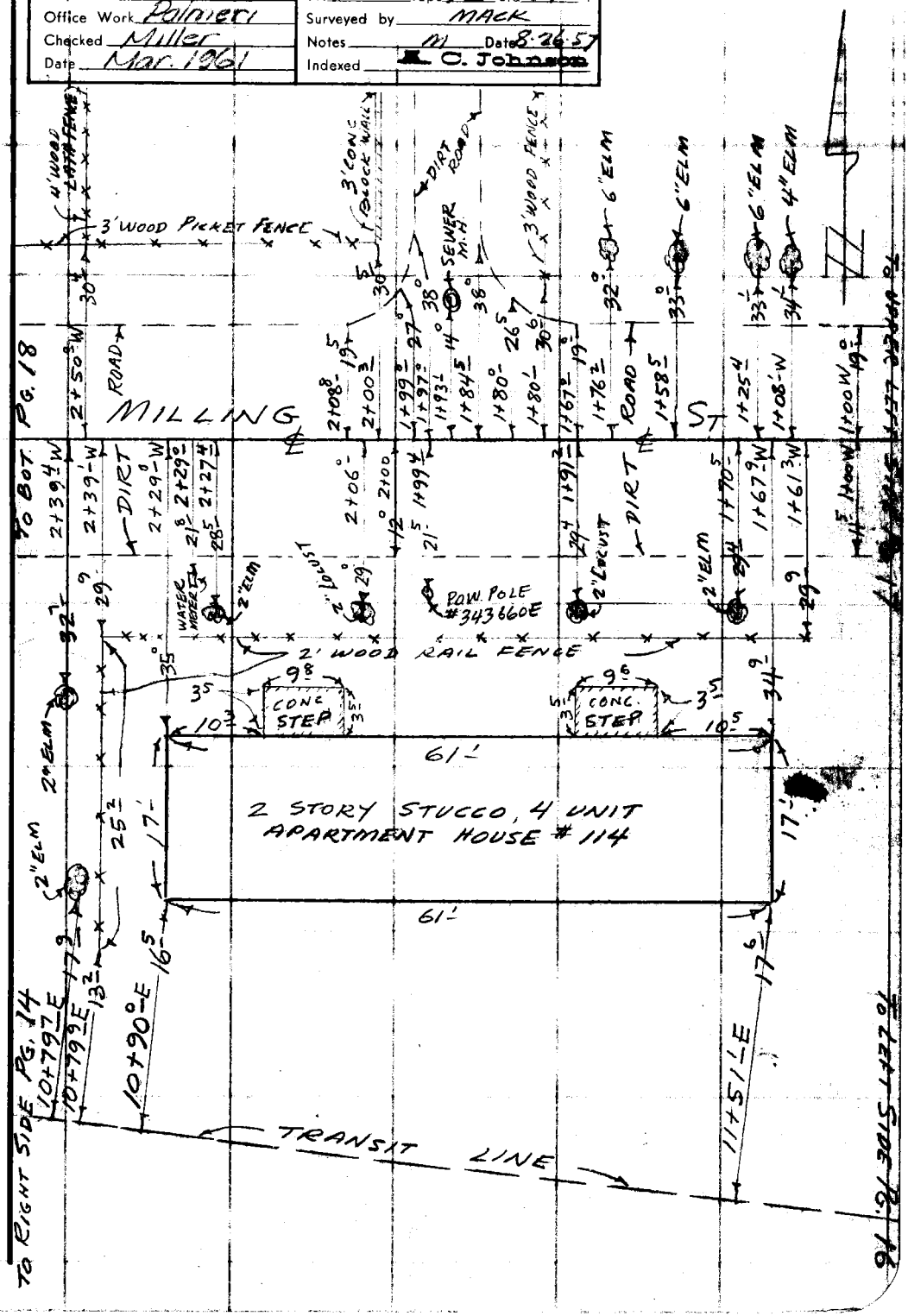
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of MILLING ST
Map No. C.S.C 2226	JN0303.00 Tape 12 Std 84 °F
Office Work Palmieri	Surveyed by MACK
Checked Miller	Notes M Date 8.26.57
Date Mar. 1961	Indexed K. C. Johnson

F. B. 2315 PG. 15



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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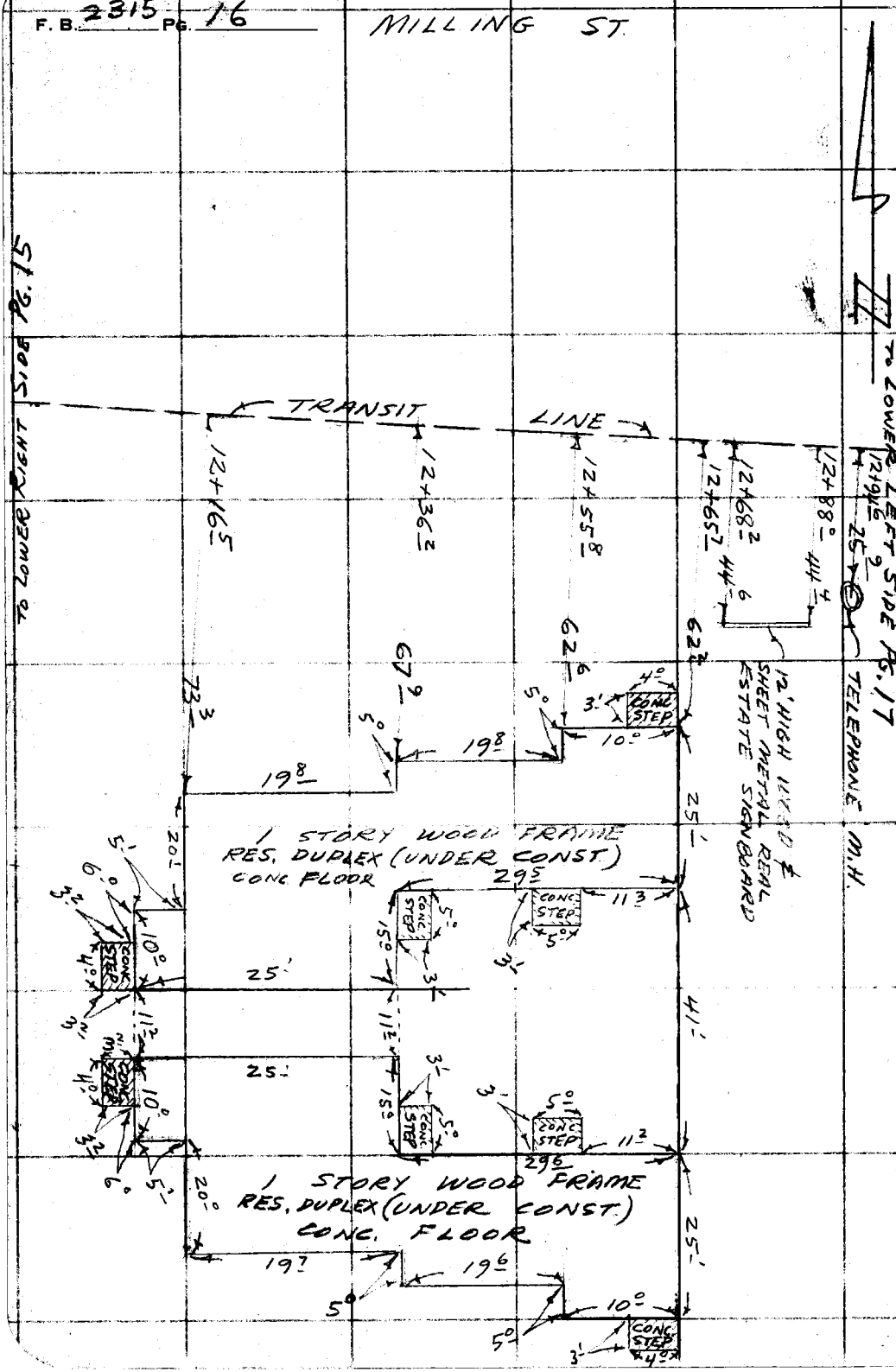
700 LOS ANGELES COUNTY ENGINEERING BLDG.

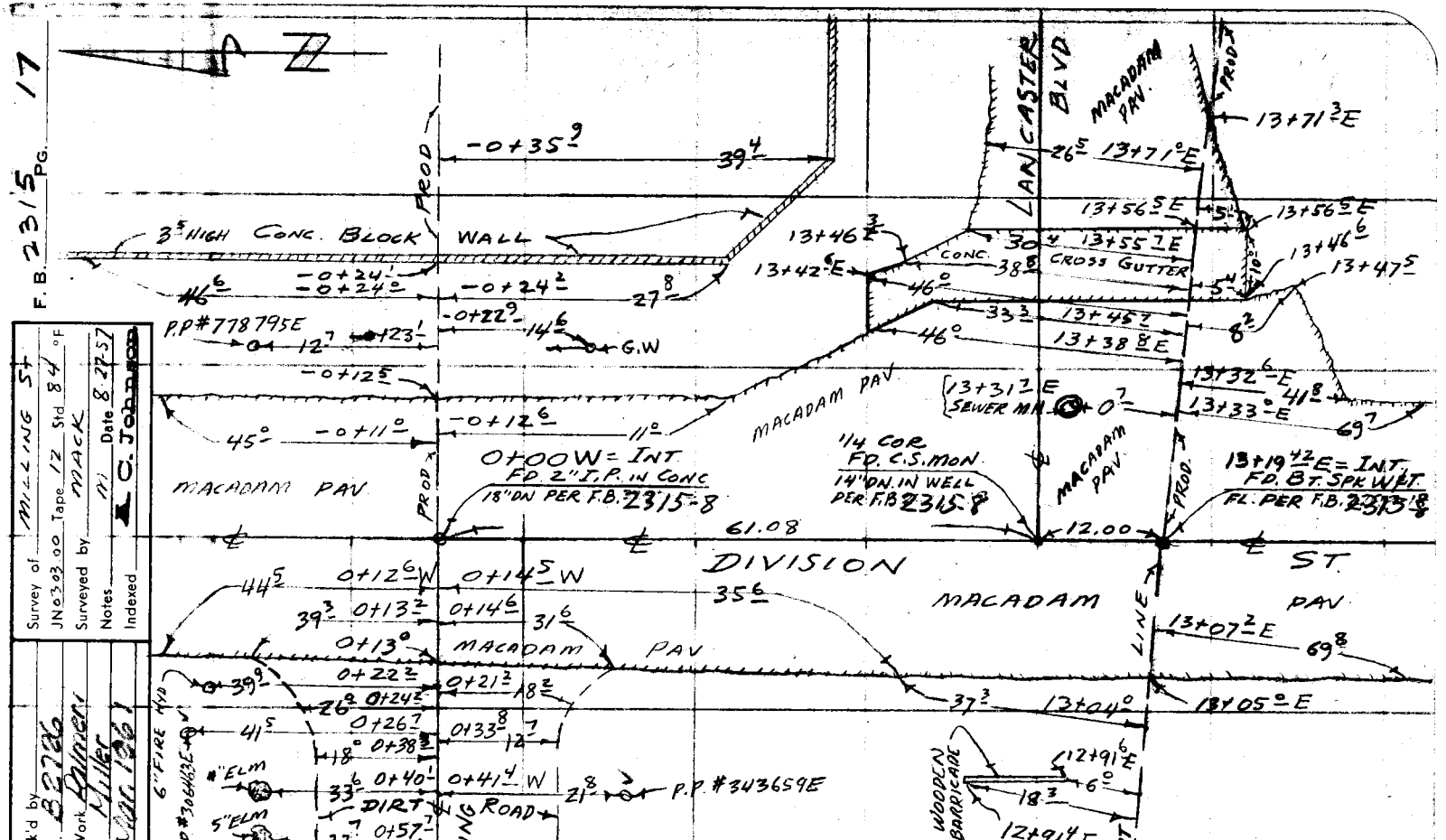
76F3095 SAE #247 1-56

F. B. 2315 PG. 16

MILLING ST.



LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Survey of MILLING ST
JN 0303.00 Tape 12 Std 84 °F
Surveyed by MACK
Notes
Date 8-27-57
Indexed
C. Johnson

Notes Ck'd by
Map No. 82726
Office Work Palmer
Checked Miller
Date Mar 1961

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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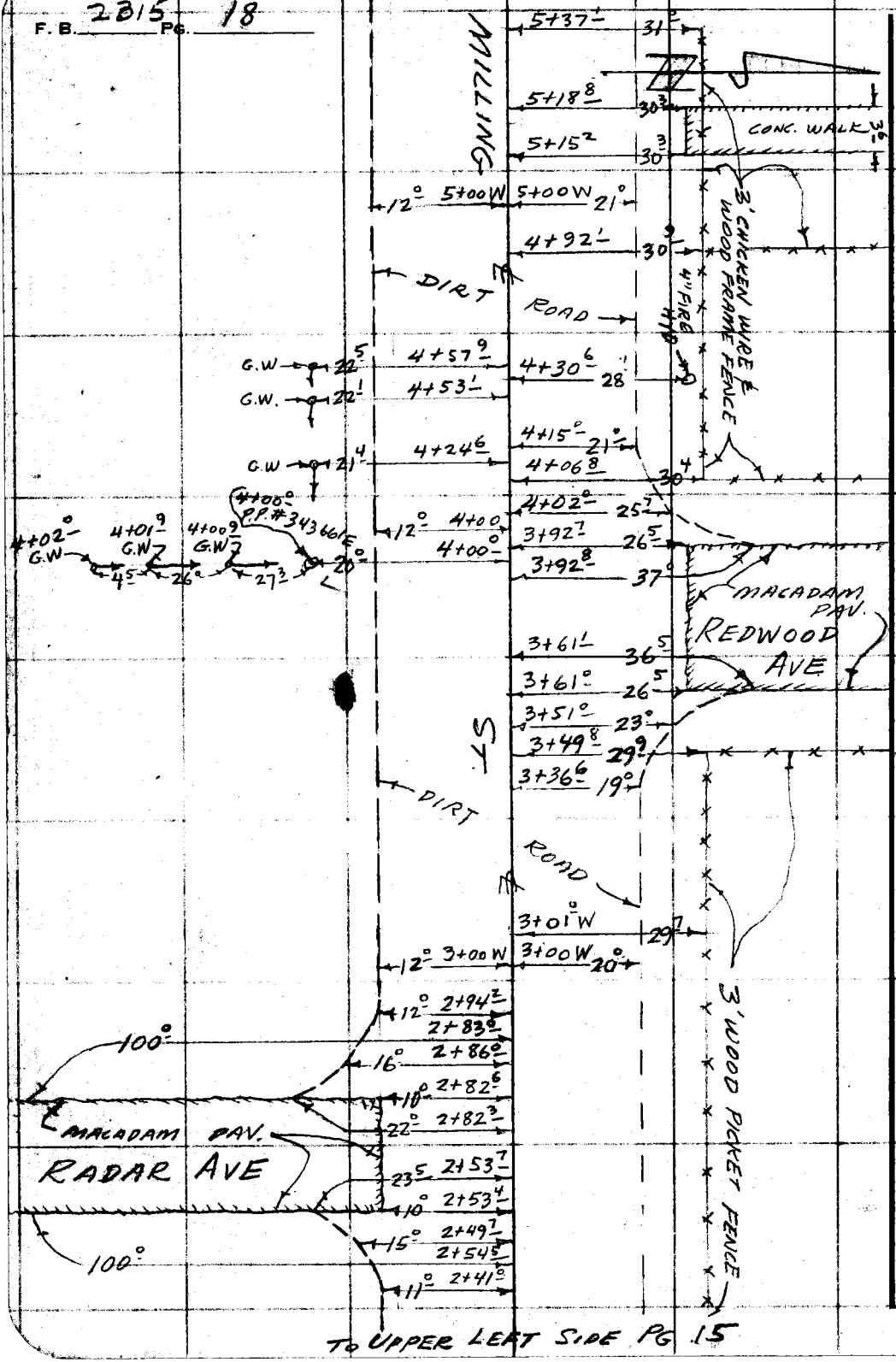
76F309S SAE #247 1-56

TO BOT PG 19

F. B. 2315 PG. 18



TO UPPER LEFT SIDE PG 15

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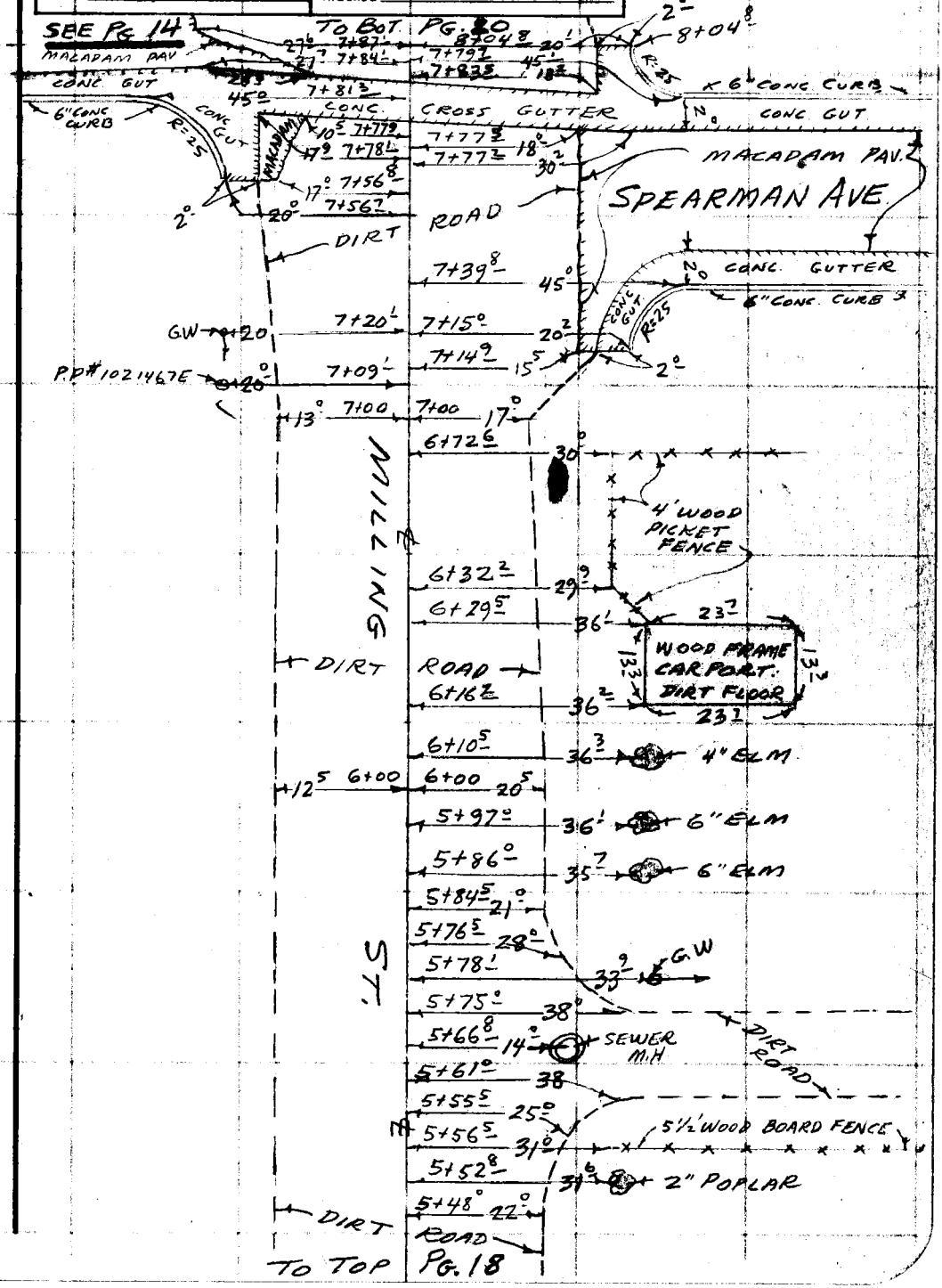
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MILLING ST
Map No. B2726	JN 0303.00 Tape 12 Std 8" °F
Office Work Palmeri	Surveyed by MACK
Checked Miller	Notes m Date 8-28-57
Date Mar. 1961	Indexed K. C. Johnson

F. B. 2315 PG. 19



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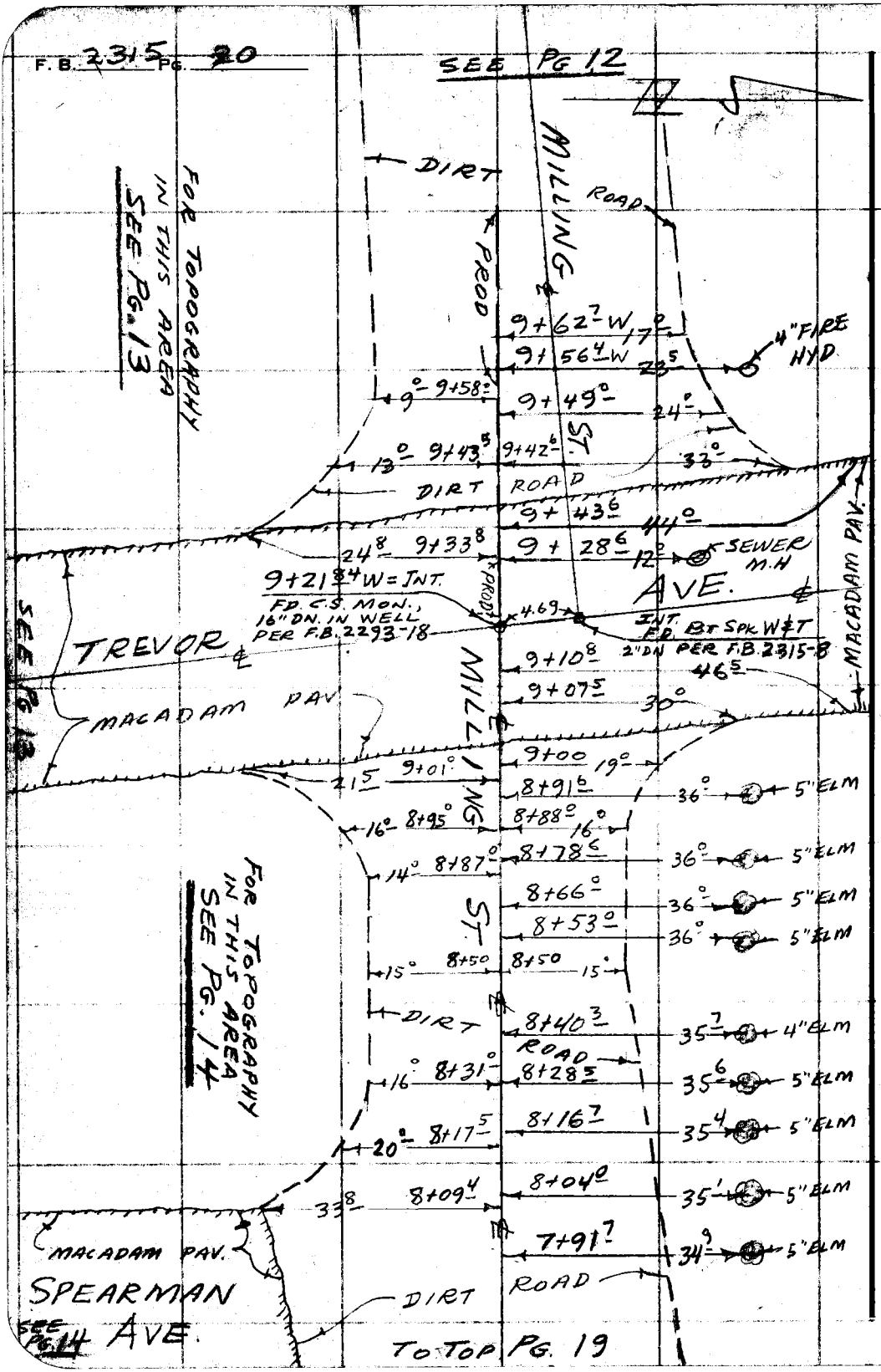
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2315 PG. 20

SEE PG 12



TO TOP PG. 19

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

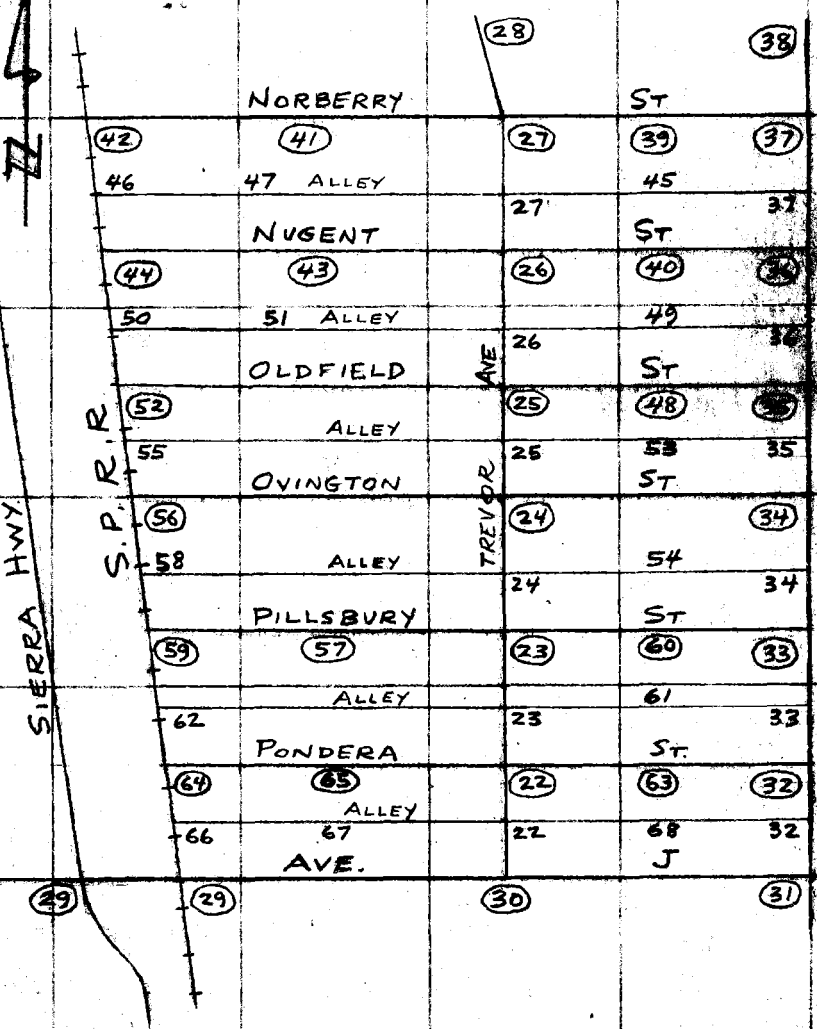
Notes Ck'd by H Austin	Survey of HERALD SUBDVN
Map No. B-2616	JN 0021.60 Tape 12' Std 84 °F
Office Work	Surveyed by MACK
Checked Austin	Notes M Date 9-12-57
Date 4-58	Indexed C. Johnson 12-9-57

F. B. 2315 PG. 21

J.N. 0021.60

HERALD SUBDVN.

TOWN OF LANCASTER



PARTY:
MACK
HALISCKY
RITTER
HUBBARD

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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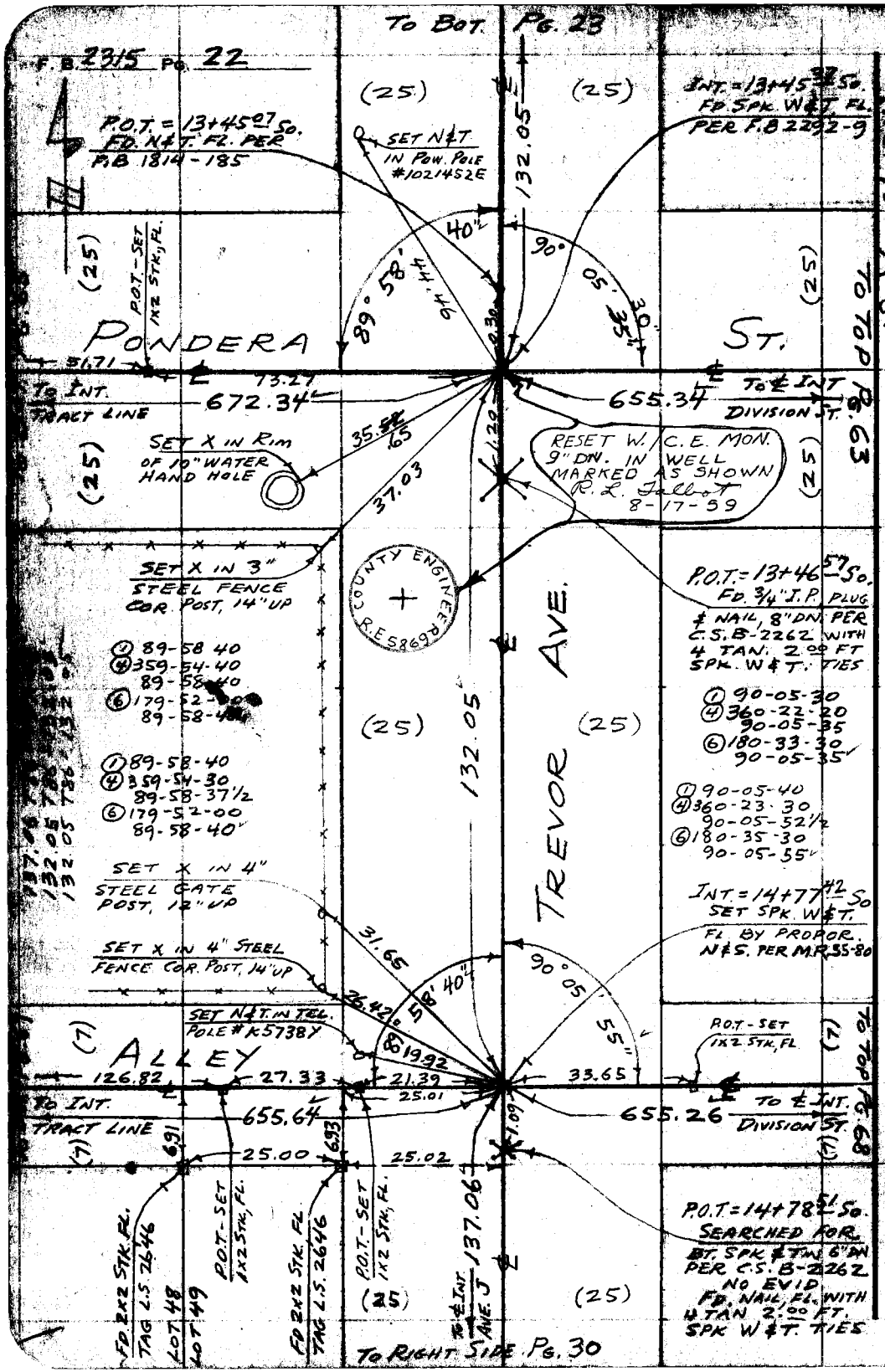
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 S&E #247 1-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. Austin
Map No. B.2616
Office Work
Checked Austin
Date 4-58

Survey of HERALD SUBDIV
JN 0021.60 Tape 121 Std 84 °F
Surveyed by MACK
Notes M Date 9-12-57
Indexed L. C. Johnson

F. B. 2315 PG. 23

W.S. 70-A-4

To Bot. Pg 24

① 89-58-40
④ 359-54-30
89-58-37½
⑥ 179-52-00
89-58-40

(25) (25)

COUNTY ENGINEER
R.E. 5869

132.04

SET X IN 3" STEEL STREET MARKER POST, 3" UP

FD 2x2 STK, FL TAG L.S. 2646

① 90-04-00
④ 360-15-40
90-03-55
⑥ 180-23-30
90-03-55

INT. = 10+81.28 S.
FD SPK. W/T. FL
PER F.B. 2292-9

BLDG # 227

25.02

RESET W. C.E. MON. 9" DN. IN WELL MARKED AS SHOWN
R.L. Talbot
8-17-59

SET L/T. IN CONC. WALK

CONC. WALK

(25) FD. L/T. IN CONC. WALK

90°03'
58'40"
89°
32.99
55.02
24.96
47.93
55.30

① 90-04-00
④ 00-17-00
90-04-15
⑥ 180-25-20
90-04-13 1/3

PILLSBURY ST.

Pg 57

504.39

25.00

50.22

To Int. Tract Line 705.77

655.37

To ℄ Int. Division St

To Bot.

34.57
35.88
36.22
44.38
1.50

SET X IN 3" STEEL STREET MARKER POST, 6" UP

FD 2x2 STK, FL TAG L.S. 2646

25.09 (25) 25.00

TOP CENTER OF 4" FIRE HYD.

SET N/T. IN P.P. #1021453E

FD SPK. W/T. IN POW. POLE #1021453E

P.O.T. = 10+82.78 S.
FD. SPK. & WASHER
WITH 4 TAN. 2.00 FT.
SPK. W/T. TIES.

132.04 T 86 = 132.04
132.04 T 88 = 132.04

TREVOR AVE

132.04

① 89-58-40
④ 359-54-40
89-58-40
⑥ 179-52-00
89-58-40

(25) 4th 46

INT. = 12+13.22 S.
SET SPK. W/T. FL
BY PROPOR.
PER M.R. 55-80

90°04'40"
89°58'40"

(7) (7)

ALLEY

Pg 62

100.02

50.01

To Bot.

To Int. Tract Line 689.04

655.30

To ℄ Int. Division St

20.44
1.70

FD. SPK. W/T. IN TEL. PO# K5737Y

94.21

132.05

P.O.T. = 12+15.02 S.
FD. SPK. & WASHER FL
WITH 4 TAN. 2.00 FT.
SPK. W/T. TIES NO REF.

① 90-04-40
④ 360-18-30
90-04-37½
⑥ 180-27-40
90-04-36½

SET N/T. IN P.P. #1021452E

(25) (25)

To Top Pg. 22

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SEE #247 1-56

To Bot. Pg. 25

F.B. 2315 Pg. 24

W.S. 70-A-4

INT. = 8+17.20 So
PO. SPK. W&T. FL
PER F.B. 2237-118

SET X ON SIDE OF CONC. FOUNDATION OF BLDG. 12"

0.60

FD. 2X2 STK. 4" UP TAG L.S. 2646

RESET W/C.E. MON. 9" DN. IN WELL MARKED AS SHOWN R.L. Talbot 8-14-59

COUNTY ENGINEER R.E. 5869

VINGTON ST.

SET X IN 3" STEEL STREET MARKER POST 5" UP

SET N&T IN CONCRETE POST

To Int. Tract Line 739.27

655.51 To ℄ Int. Division St. Upper Left Side Pg. 24

P.O.T. = 8+18.35 So
FD. SPK & WASHER
FL. WITH 4 TAN.
2nd SPK W&T TIES
NO REF.

SET N&T IN P.P. #1021454E

FD. N&T. IN P.P. #1021454E

(1) 89-58-40
(4) 359-54-40
89-58-40
(6) 179-52-10
89-58-41 2/3

(1) 89-58-40
(4) 359-54-40
89-58-40
(6) 179-52-00
89-58-40

(1) 89-56-20
(4) 359-45-50
89-56-27 1/2
(6) 179-38-30
89-56-25

(1) 90-03-40
(4) 360-15-10
90-03-47 1/2
(6) 180-23-00
90-03-50

INT. = 9+49.24 So
SET SPK. W&T
FL. BY PROPOR.
N&S. PER M.R. 55-80

TREVOR AVE.

ALLEY

To Int. Tract Line 722.50

655.41 To ℄ Int. Division St. To Top Pg. 24

SET N&T IN P.P. #971318E

FD. SPK. W&T. IN TEL. PO. #K5736Y

P.O.T. = 9+50.55 So
FD. SPK & WASHER
FL. WITH 4 TAN
2nd SPK W&T. TIES
NO REF

FD. 2X2 STK. 3" UP TAG L.S. 2646

To Top Pg 23

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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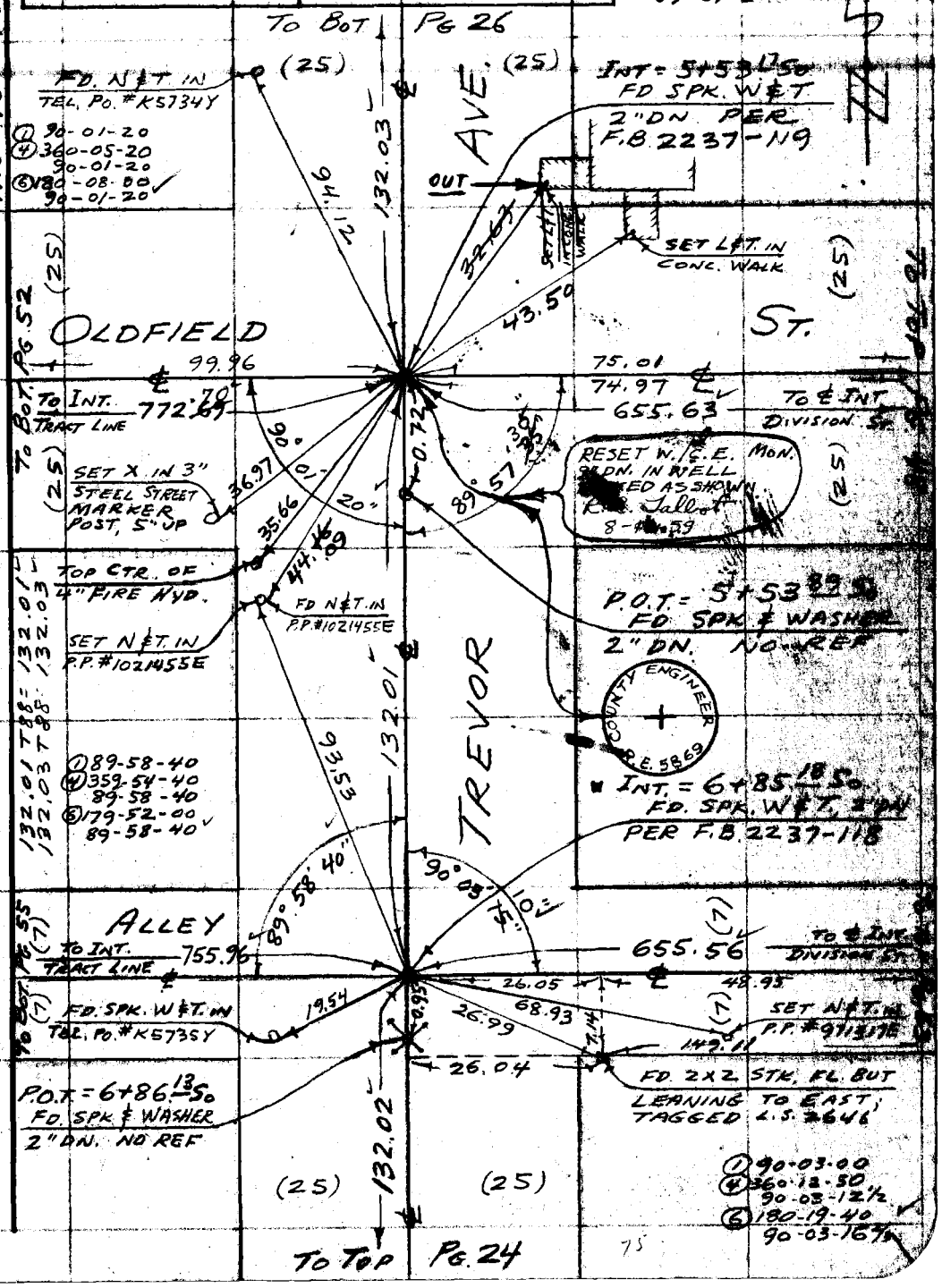
Notes Ck'd by H. Austin	Survey of HERALD SUBDVN.
Map No. B 2616	JN 0021.60 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked Austin	Notes M Date 9-27-57
Date 4-58	Indexed C. Johnson

F. B. 2315 PG. 25

① 89-57-30
④ 359-50-10
89-57-32½
⑥ 179-45-30
89-57-35 ✓

W.S. 70 A-4



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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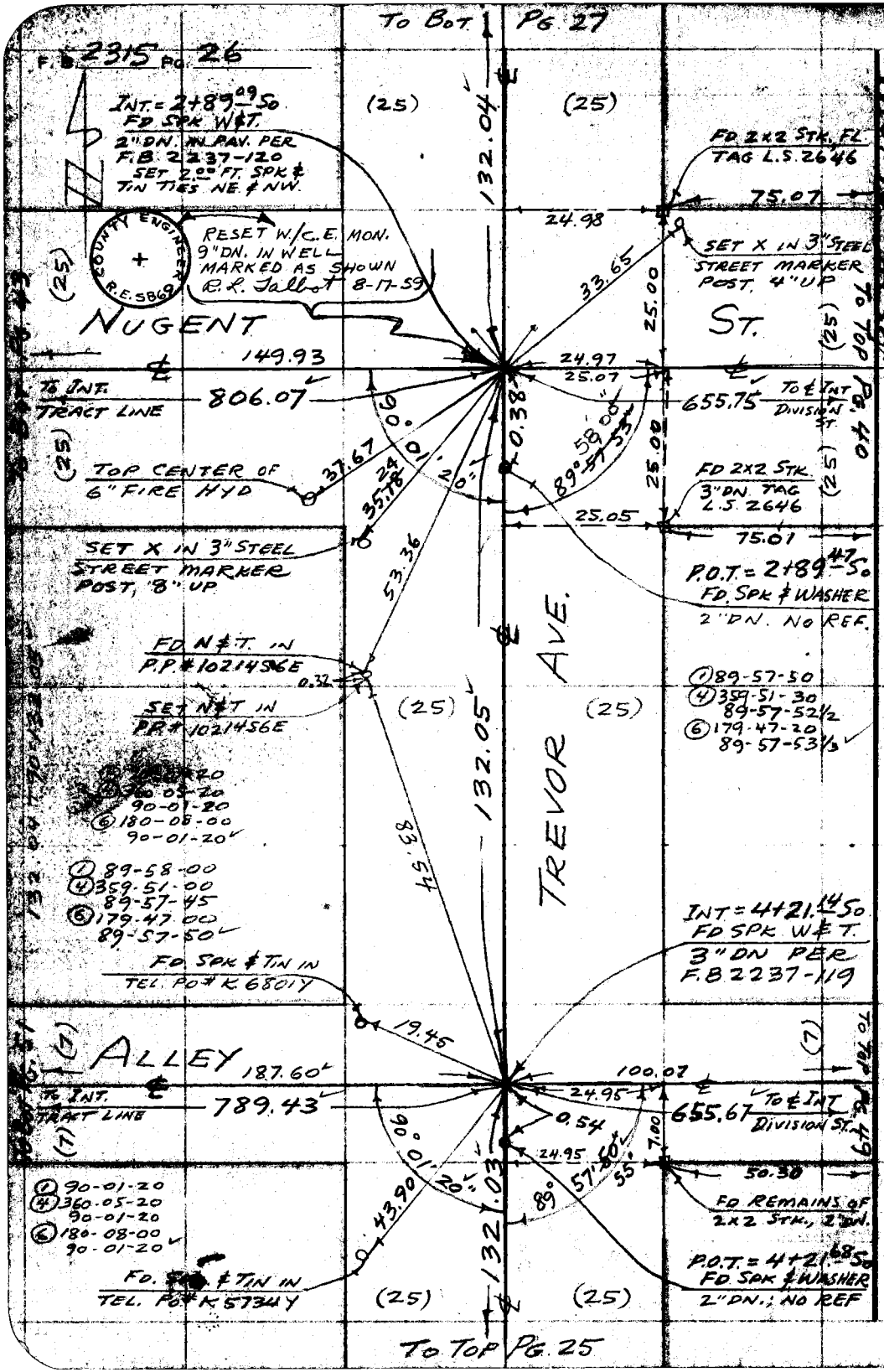
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

75



PLEASE RETURN TO
ANGELES COUNTY ENGINEER
700 ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. Austin
Map No. B. 2616
Office Work
Checked Austin
Date 4-58

Survey of HERALD SUBDIV
JN 0021.60 Tape 121 Std 84 °F
Surveyed by MACK
Notes M Date 9-26-57
Indexed K. C. Johnson

F. B. 2315 Pg. 27

(1) 158-28-50
(4) 273-56-00
158-29-00
(6) 230 54 00
158-29-00

W.S. 70 A-4

(1) 89-58-30
(4) 359-54-30
89-58-37½
(6) 179-52-00
89-58-40

TO BOT PG 28

RESET W/C.E. MON 9" DN. IN WELL MRKD. AS SHOWN R.L. Talbot 8-26-59

COUNTY ENGINEER RE 5869

APPT. = 0+00 S.
FD. SPK W/ET. 1" DN
PER F.B. 2237-121

FD. 4x4 STK. 2" UP PER F.B. 2237-121

FD. 4x4 STK. 4" UP PER F.B. 2237-121

(VARIES) 158.29 (VARIES)

25.00 TAN. 25.02 TAN.

25.23 35.34 34.46 25.00 24.59 35.35 34.00

FD. N/ET. IN TEL. Po. # K5732Y

FD. N/ET. IN TEL. Po. # K5797Y

PG. 41 (25) NORBERRY 600.12 ST. 125.12 (25) TO TOP

TO INT. TRACT LINE 839.56 75.05 655.88 TO ℄ INT. DIV. ST.

TO BOT (25) 58.84 35.76 58.67 89° 58' 40" 25.02 (25)

FD 2x2 STK, 3" UP TAG L.S. 2646 50.04

TOP CTR. OF 4" FIRE HYD.

FD. N/ET. IN P.P. # 1021457E

132.05 ℄ 132.05 ℄ 132.05 ℄ 132.04 ℄ 132.05 ℄ 132.04 ℄

(25) TREVOR AVE (25)

COUNTY ENGINEER RE 5869

INT. = 0+25.00 S.
FD SPK W/ET. 2" DN
PER F.B. 2237-121

FD. 2" I.P. 1.6" DN. ON LINE RESET W/C.E. MON. 9" DOWN IN WELL MARKED AS SHOWN R.L. Talbot 8-26-59

INT = 1+57.25 S.
FD. SPK W/ET. 3" DN
PER F.B. 2237-120

PG. 47 (7) ALLEY 175.02 75.01 (7) TO TOP

TO BOT (7) TO INT. TRACT LINE 822.86 18.66 90° 01' 20" 0.20 30 23 655.79 TO ℄ INT. DIVISION ST. (7)

FD. SPK. W/ET. IN TEL. Po. # K5733Y

(1) 90-01-20
(4) 360-05-20
90-01-20
(6) 180-08-00
90-01-20

132.04 ℄ 89° 58' 23" P.O.T. = 1+57.25 S.
FD SPK & WASHER 3" DN NO REF.

(25) (25)

(1) 89-58-20
(4) 359-53-30
89-58-22½
(6) 179-50-20
89-58-23½

TO TOP PG. 26

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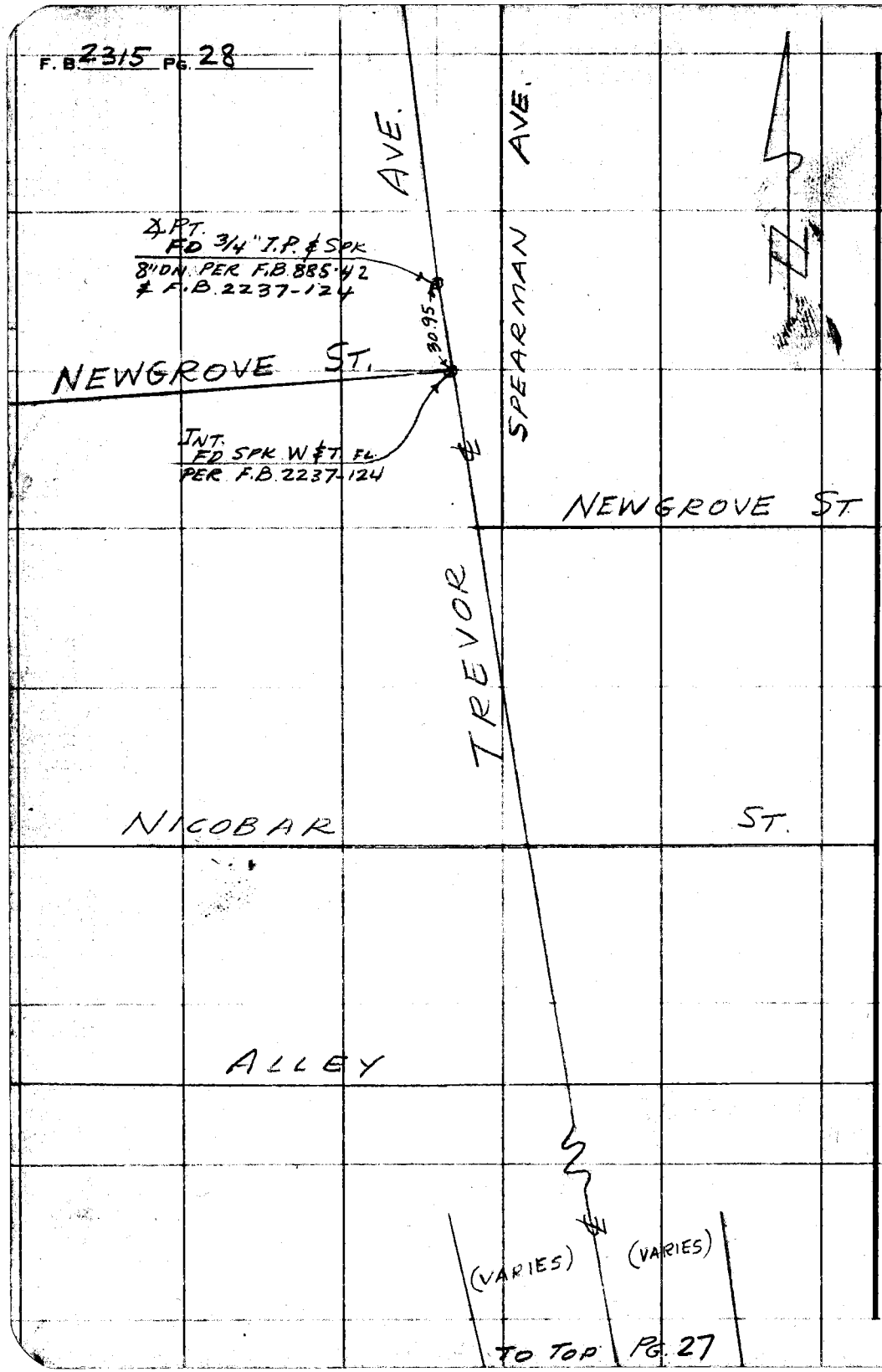
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2315 PG. 28



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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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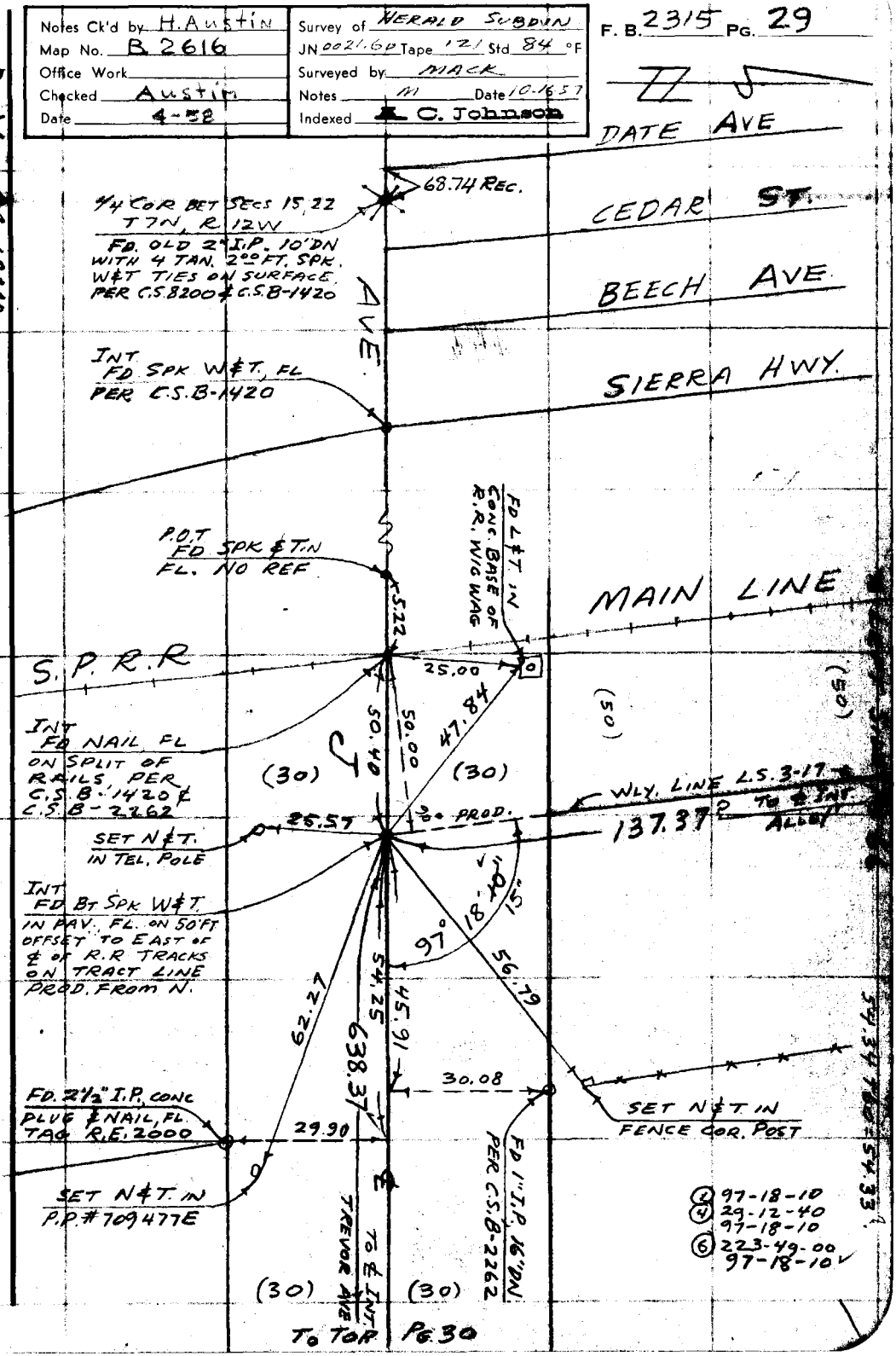
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. Austin	Survey of NERALD SUBDIV
Map No. B 2616	JN 0021.60 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked Austin	Notes M Date 10-16-57
Date 4-58	Indexed L. C. Johnson

F. B. 2315 PG. 29



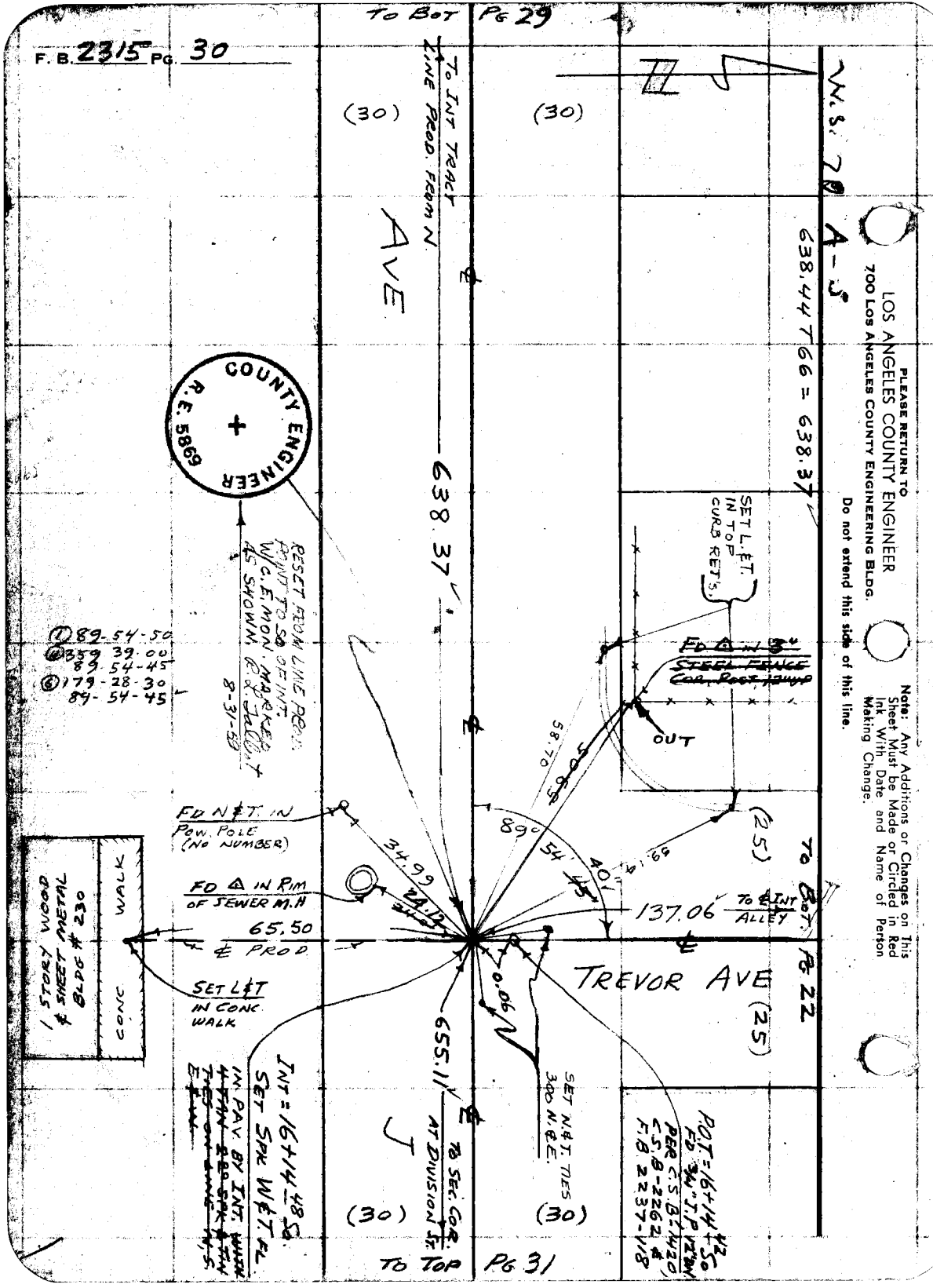
W.S. 78-A-5

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

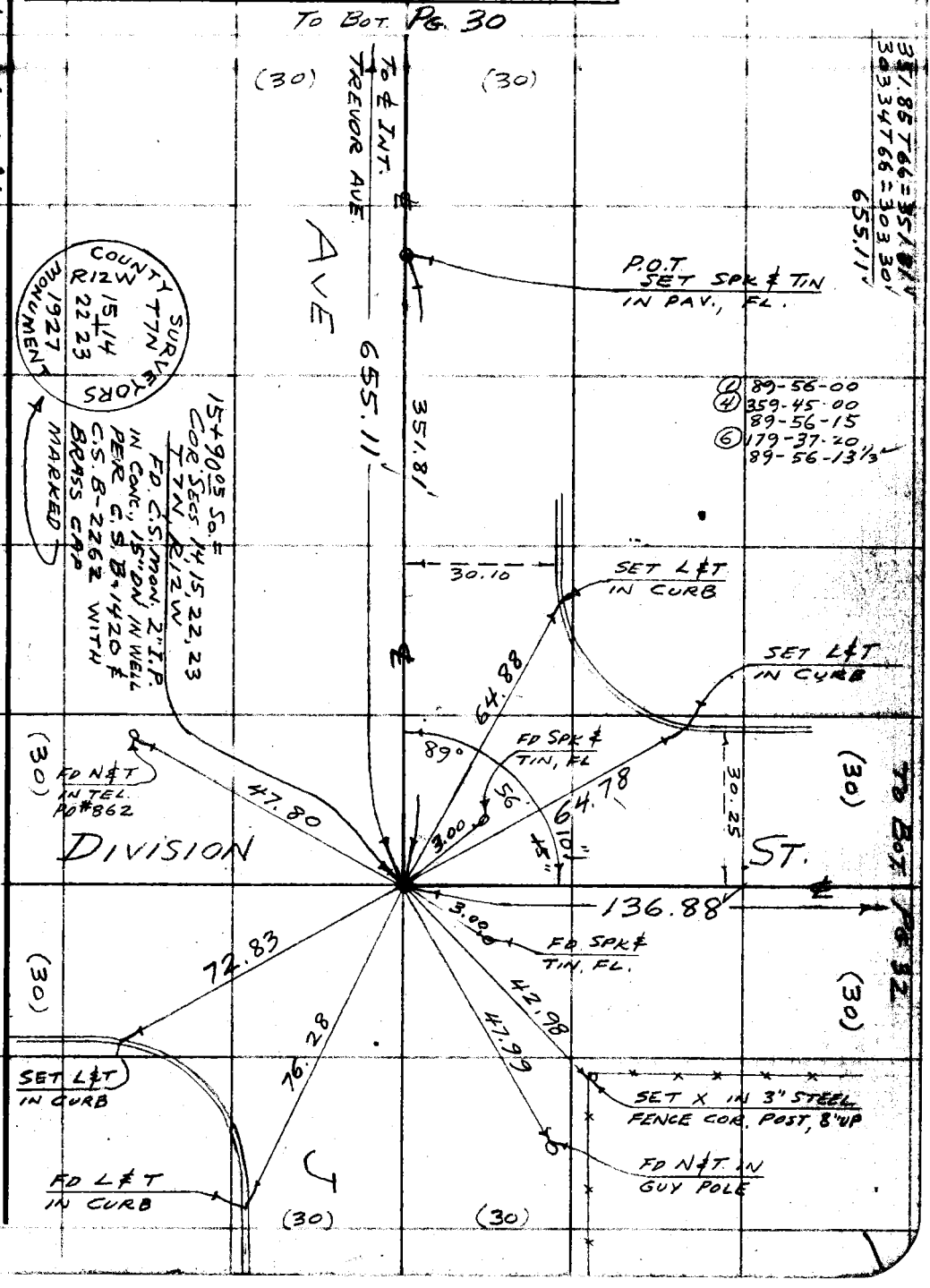
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 1-56


F. B. 2315 PG. 30
TO BOT PG 29
TO INT TRACT LINE PROD. FROM N.
(30)
(30)
AVE
638.44 T66 = 638.37
W.S. 70 A-5
COUNTY ENGINEER
R.E. 5869
638.37
SET L.&T. IN TOP CURB RET'S.
FD △ IN 3" STEEL FENCE COR. POST
OUT
RESET FROM LINE PROD. POINT TO SO OF INT. W/C.E. MON. MARKED AS SHOWN. R.L. JACOBS 8-31-59
① 89-54-50
④ 359 39.00
89-54-45
⑥ 179-28-30
89-54-45
58.70
58.05
89° 54' 40"
59.14
(25)
TO BOT. PG 22
FD N&T. IN POW. POLE (NO NUMBER)
34.99
FD △ IN RIM OF SEWER M.H
24.12
137.06
TO ℄ INT ALLEY
65.50
℄ PROD
TREVOR AVE
(25)
1 STORY WOOD & SHEET METAL BLDG # 230
WALK
CONC
SET L&T IN CONC WALK
0.06
655.11
SET N.&T. TIES 300 N.&E.
INT = 16+14.48 SO. SET SPK W&T. FL
IN PAV. BY INT. WITH 4 FAN 220 SPK & TIN TIES ON LINE N.S. E&W.
TO SEC. COR. AT DIVISION ST.
J
P.O.T. = 16+14.42 SO FD 3/4" I.P. 12" DN PER C.S. B-1420, C.S. B-2262 & F.B. 2237-118
(30)
(30)
TO TOP PG 31
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. Austin	Survey of HERALD SUBDIV
Map No. B 2616	JN 0021 60 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked AUSTIN	Notes M Date 10-15-57
Date 4-58	Indexed C. Johnson

F. B. 2315 PG. 31



W.S. 70-A-5

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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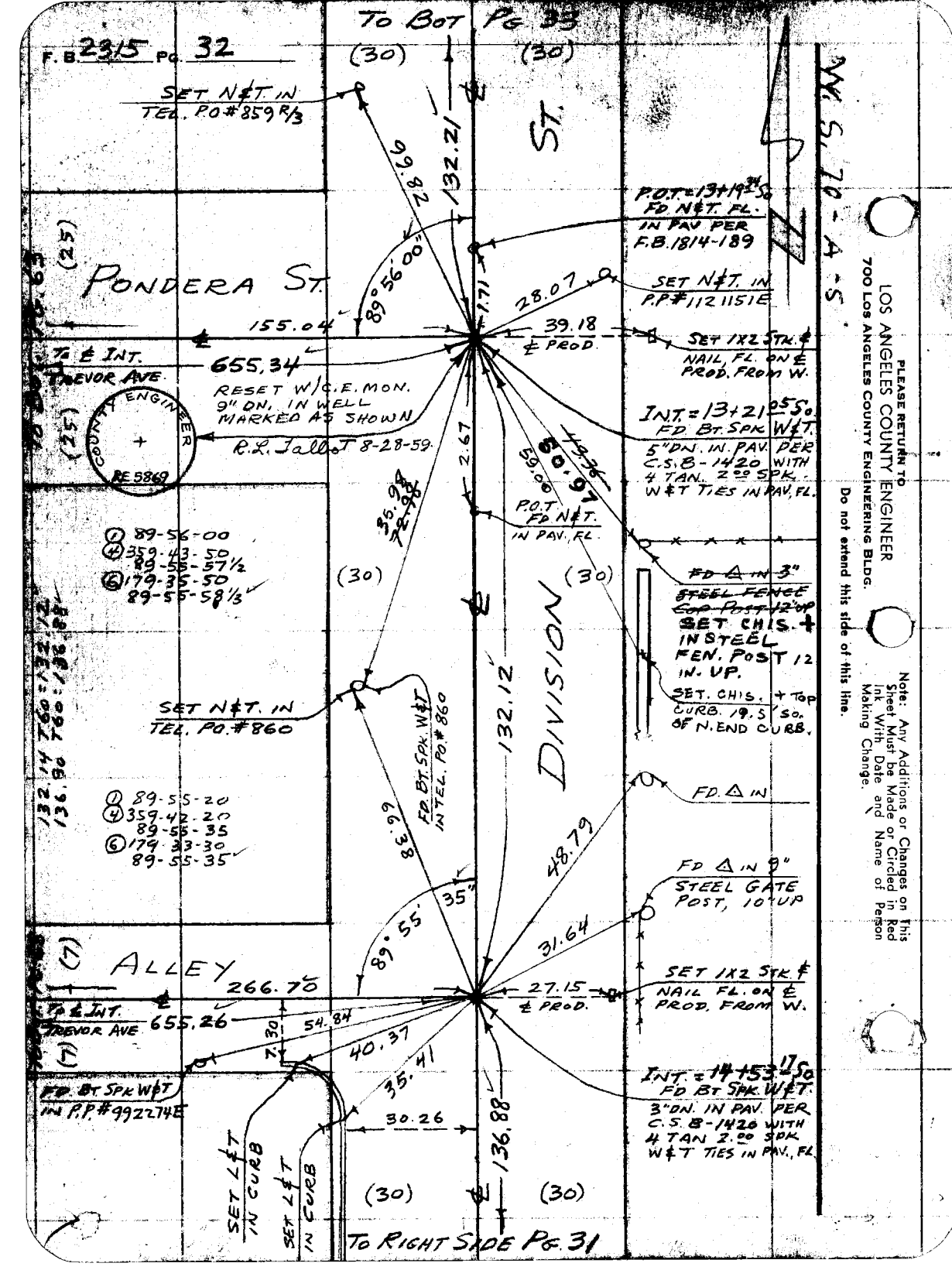
76F309S S&E #247 1-56


To Bot Pg 33
F.B. 2315 Pg. 32
(30)
(30)
SET N&T. IN TEL. PO#859 R/3
132.21
ST.
N. S. 70-A-5
P.O.T.=13+19.24 S.
FD N&T. FL. IN PAV PER F.B.1814-189
PONDERA ST.
(25)
89°56'00"
28.07
SET N&T. IN P.P.#1121151E
155.04
39.18
℄ PROD.
SET 1X2 STK. ℄ NAIL FL. ON ℄ PROD. FROM W.
To ℄ INT. TREVOR AVE.
655.34
RESET W/C.E. MON. 9" DN. IN WELL MARKED AS SHOWN
R.L. Talbot 8-28-59
COUNTY ENGINEER
RE 5869
(25)
INT.=13+21.05 S.
FD. BT. SPK. W&T.
5" DN. IN. PAV. PER C.S. 8-1420 WITH 4 TAN. 2.00 SPK. W&T TIES IN PAV. FL.
2.67
60.97
59.00
P.O.T. FD N&T. IN PAV. FL.
① 89-56-00
④ 359-43-50
89-55-57½
⑥ 179-35-50
89-55-58⅓
(30)
(30)
FD △ IN 3" STEEL FENCE COR POST 12" UP
SET CHIS. + IN STEEL FEN. POST 12 IN. UP.
SET. CHIS. + TOP CURB. 19.5' SO. OF N. END CURB.
DIVISION
132.12
SET N&T. IN TEL. PO.#860
FD. BT. SPK. W&T IN TEL. PO.#860
① 89-55-20
④ 359-42-20
89-55-35
⑥ 179-33-30
89-55-35
FD. △ IN
48.79
FD △ IN 9" STEEL GATE POST, 10" UP
35"
89°55'
31.64
(7)
ALLEY
266.70
27.15
℄ PROD.
SET 1X2 STK. ℄ NAIL FL. ON ℄ PROD. FROM W.
To ℄ INT. TREVOR AVE
655.26
7.30
54.84
40.37
35.41
FD. BT. SPK. W&T IN P.P.#992274E
INT.=14+53.17 S.
FD BT. SPK. W&T.
3" DN. IN PAV. PER C.S. 8-1420 WITH 4 TAN 2.00 SPK W&T TIES IN PAV., FL.
30.26
136.88
SET L&T IN CURB
SET L&T IN CURB
(30)
(30)
To Right Side Pg. 31
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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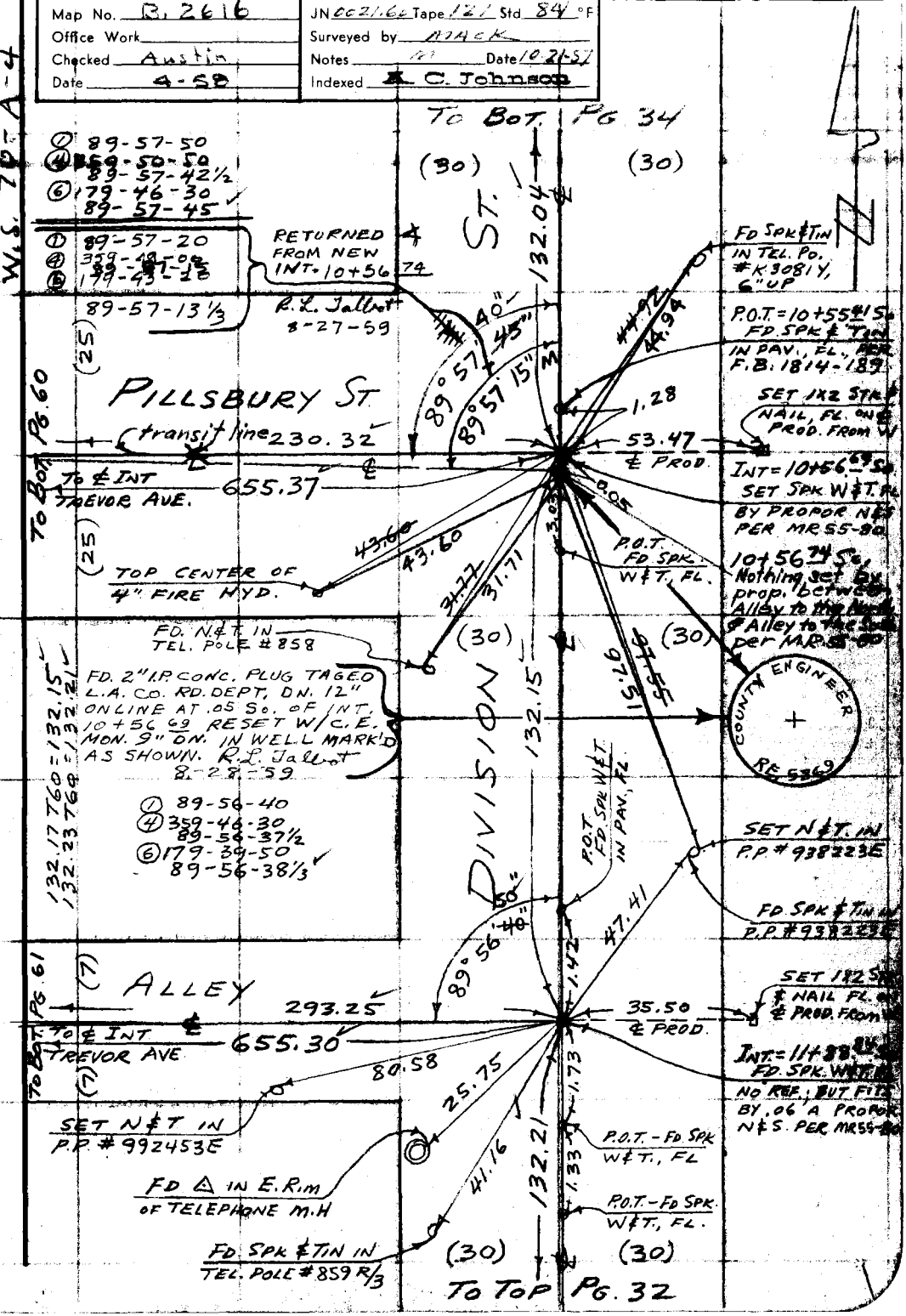
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. Austin	Survey of HERALD SUBDIV
Map No. B. 2616	JN 0021.62 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked Austin	Notes Date 10-21-57
Date 4-58	Indexed A. C. Johnson

F. B. 2315 PG. 33



W.S. 70-A-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 1-56

F. B. 2315 PG. 34

To Bot. Pg. 35

W.S. 70-A-4

(30) (30)

FD. N&T. IN TEL. PO. # 856

FD. N&T. IN TEL. POLE # K 3088 Y

46.41

132.12

46.32

(25)

FD. L&T. IN CONC. CROSS GUTTER

FD. L&T. IN CONC. X-GUT.

30.16

19.89

OVINGTON ST.

SET 1X2 STK. & NAIL, FL. ON ℄ PROD. FROM W.

49.22 ℄ PROD

TO ℄ INT TREVOR AVE

655.51

90° 01' 45" 55

INT = 7+92.56 So. FD. SPK W&T. FL

NO REF.; BUT FITS BY .04' A PROPOR. N&S. PER MR 55-80

(25)

RESET W/CE. MON 9" DN. IN WELL MARKED AS SHWN A.L. Fallot 8-28-59

COUNTY ENGINEER R.E. 5869

① 90-01-50
④ 360-07-00
90-01-45
⑥ 180-10-50
90-01-48⅓

(30)

ST

(30)

DIVISION

132.09

① 89-57-50
④ 359-50-50
89-57-42½
⑥ 179-46-30
89-57-45

132.11 T60 = 132.09
132.06 T60 = 132.04
655.60 T64 = 655.51

P.O.T. FD. SPK W&T. FL

FD. SPK & T.N IN TEL. PO. # 857+

45"

26.50

89° 57'

1.98

43.92

FD. SPK & T.N IN P.P. # 938222E

SET 1X2 STK. & NAIL, FL. ON ℄ PROD. FROM W

(7)

ALLEY

332.81

45.89 ℄ PROD.

TO ℄ INT TREVOR AVE.

655.41

INT. = 9+24.65 So. FD SPK W&T. FL

NO REF.; BUT FITS BY .05' A PROPOR. N&S. PER MR 55-80

(7)

1.98

132.04

P.O.T. FD. SPK. W&T. FL.

(30) (30)

To Top Pg. 33

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

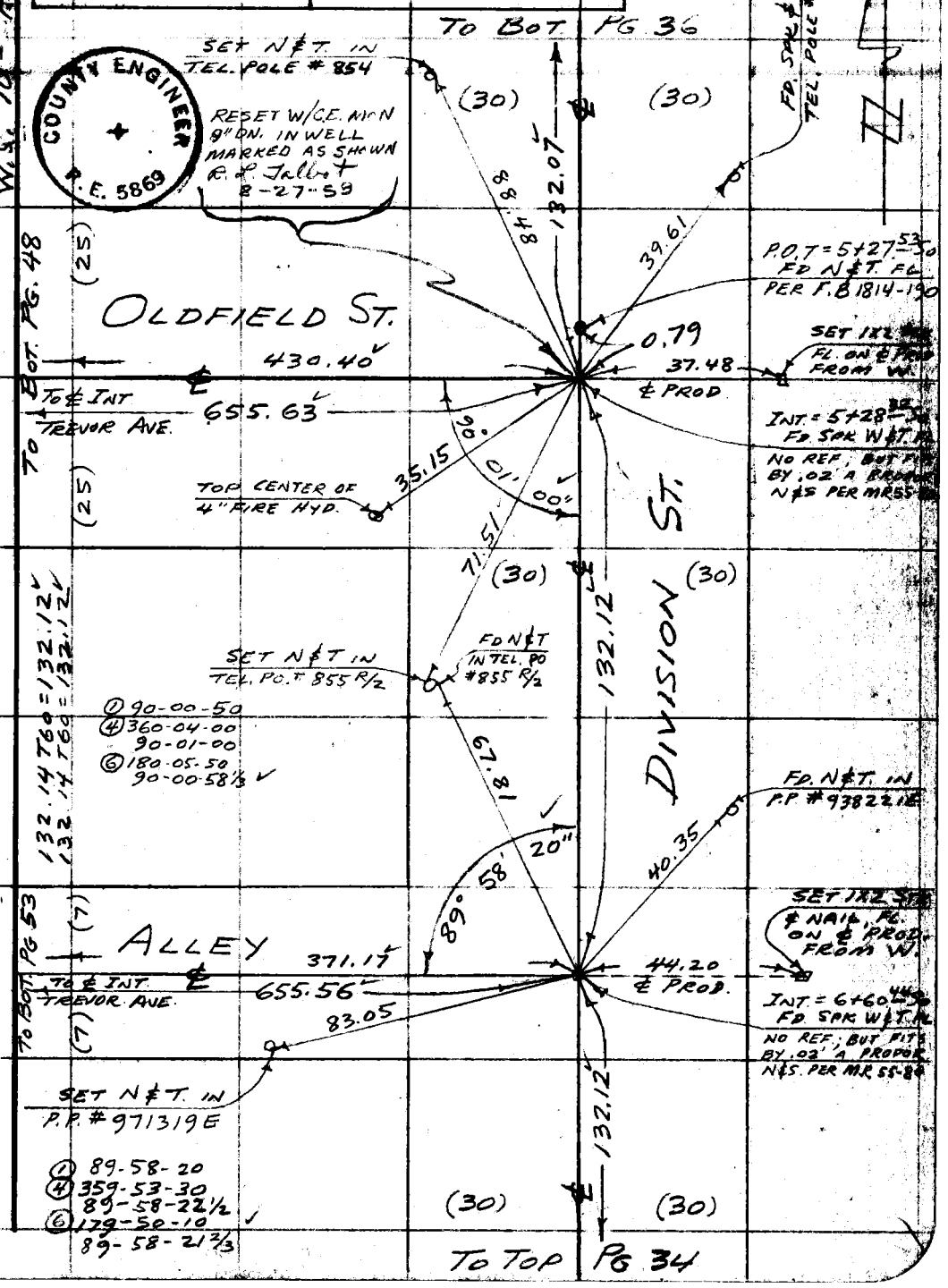
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. Austin	Survey of HERALD SUBDIV
Map No. CSB. 2616	JN 002.60 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked Austin	Notes M Date 10-21-57
Date 4-58	Indexed E. C. Johnson

F. B. 2315 PG. 35



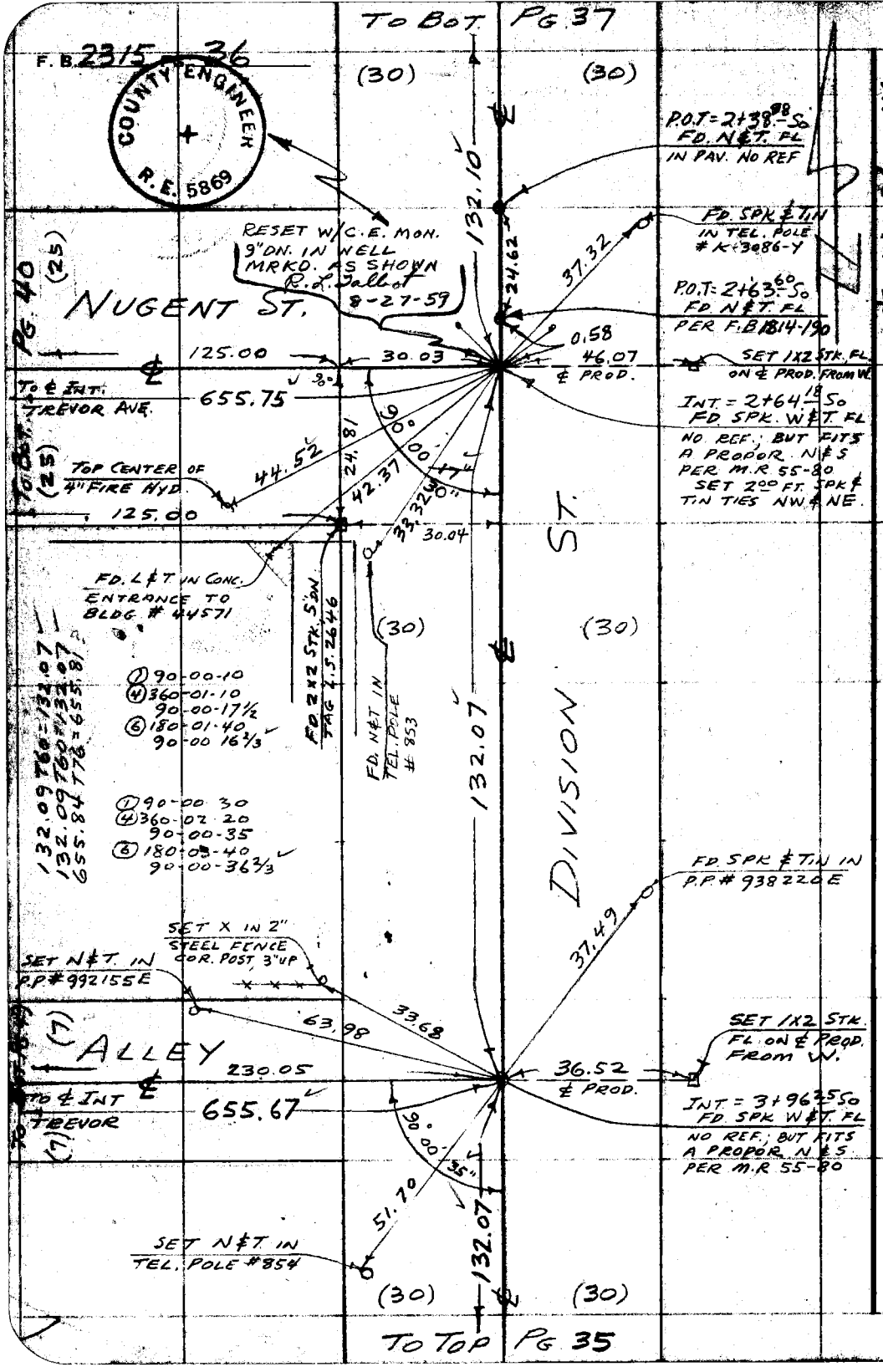
COUNTY ENGINEER R.E. 5869

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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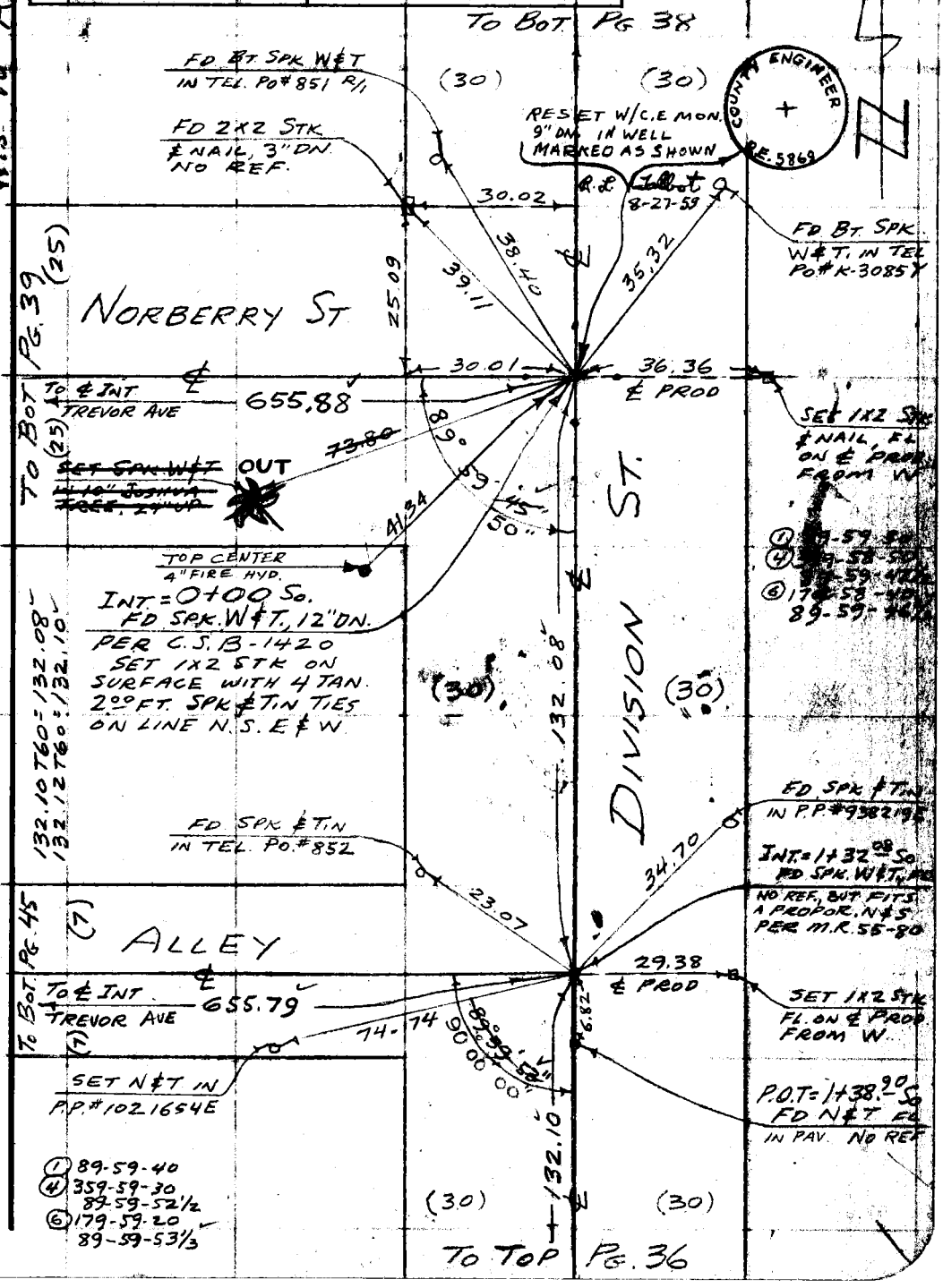
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. Austin	Survey of HERALD SUBDIV
Map No. B. 2616	JN 0021.60 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked Austin	Notes M Date 10-21-57
Date 9-58	Indexed C. Johnson

F. B. 2315 PG. 37

W.S. 70-A-4



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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2315 PG. 38

1/4 COR BET. SEC'S. 14, 15
T7N, R12W
FD. C.S MON, 2" I.P.
IN CONC., 12" DN IN WELL
PER C.S. B-1420 &
C.S. B-2262 WITH
BRASS CAP MARKED

SURVEYORS
T7N
15+14
R12W
1/4 COR
1928
COUNTY
MONUMENT

LANCASTER BLVD
℄

NEWGROVE ST.

NICOBAR ST.

ALLEY

DIVISION ST.
℄

(30)

(30)

TO TOP PG 37

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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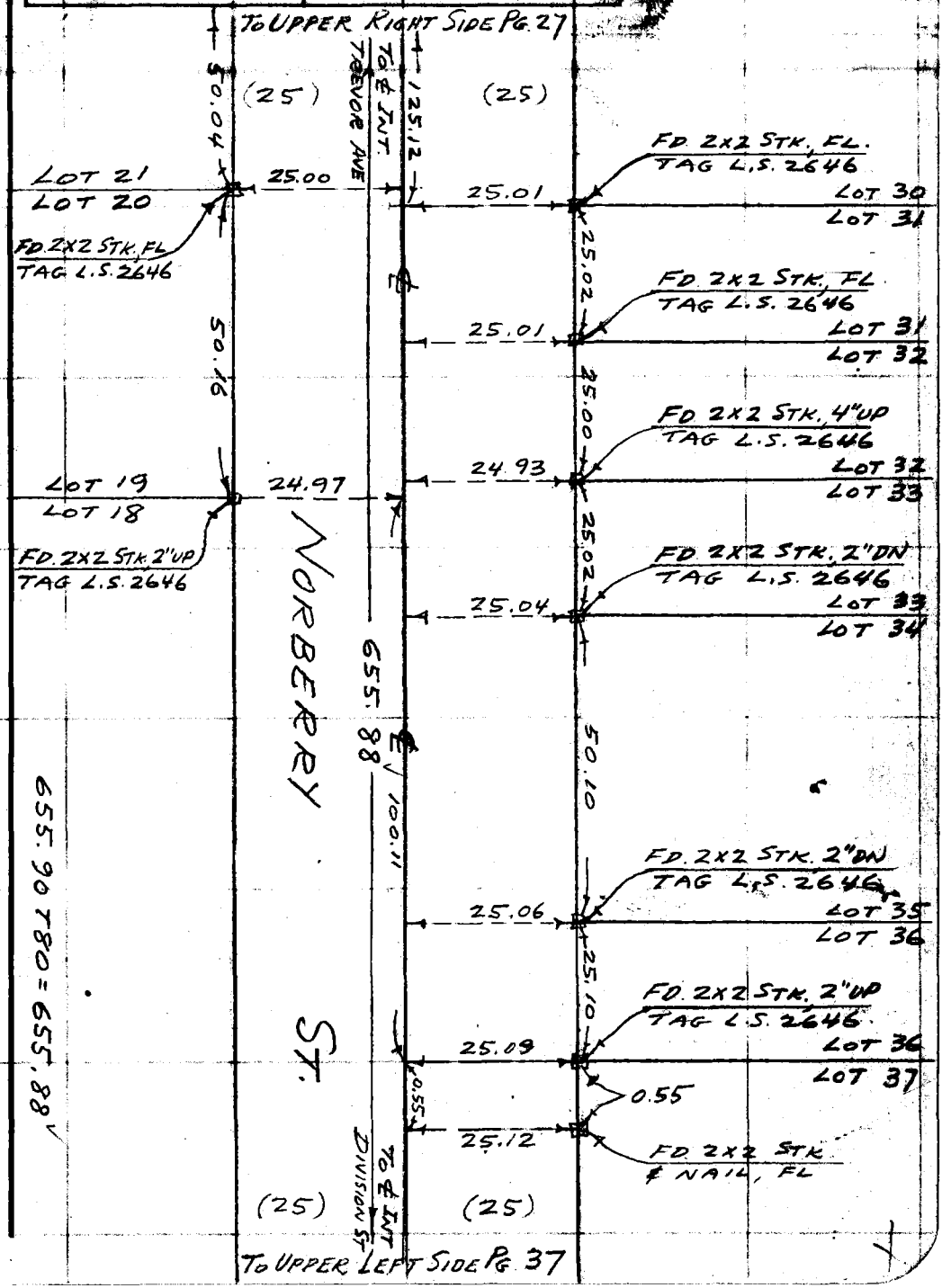
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. Austin	Survey of HERALD SUBDIV
Map No. B.2616	JN 002160 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked Austin	Notes M Date 10-21-57
Date 4-58	Indexed A. C. Johnson

F. B. 2315 PG. 39



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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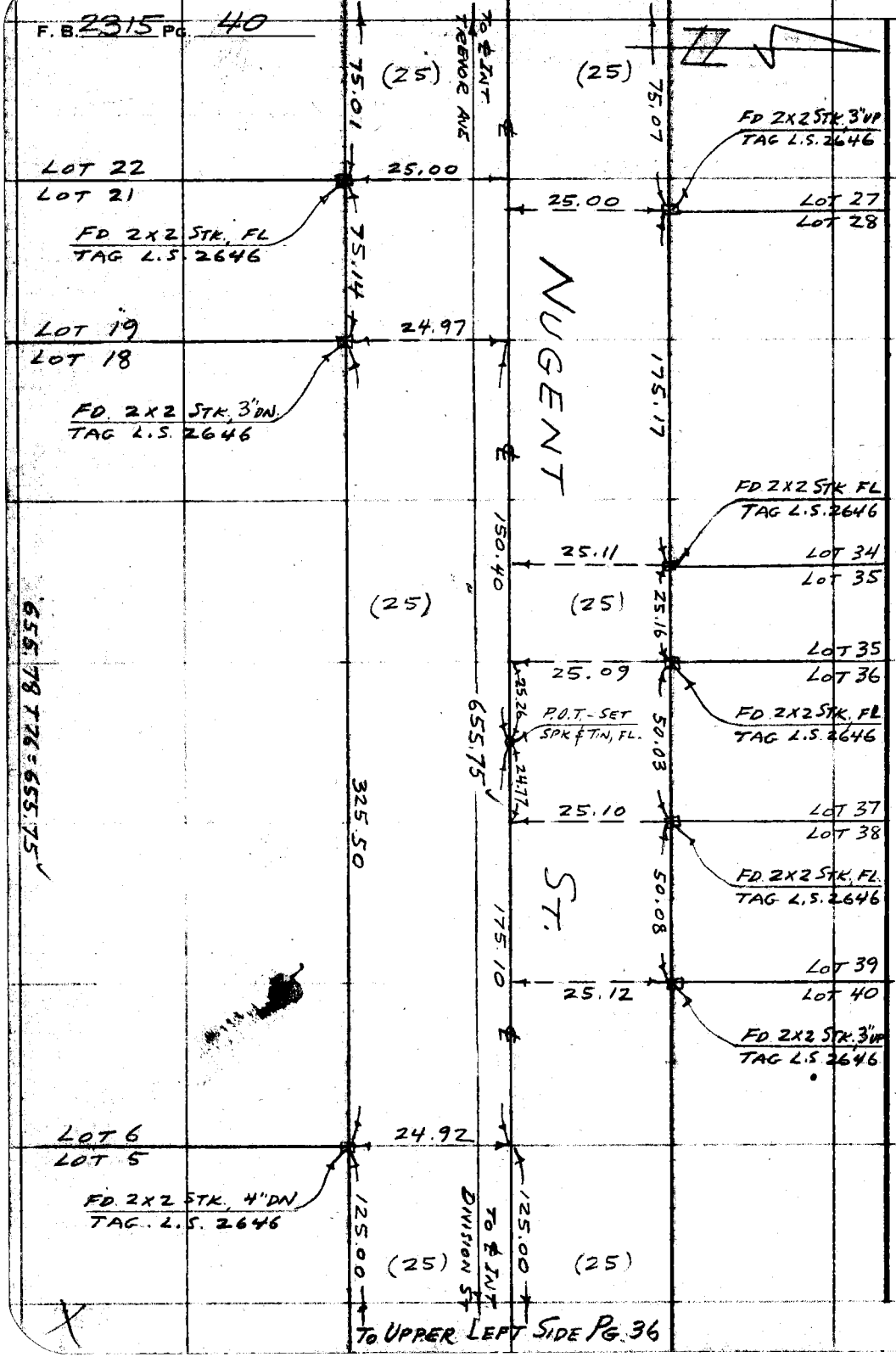
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

To UPPER RIGHT SIDE PG. 26

F. B. 2315 PG. 40



To UPPER LEFT SIDE PG. 36

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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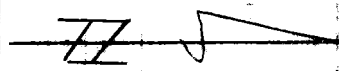
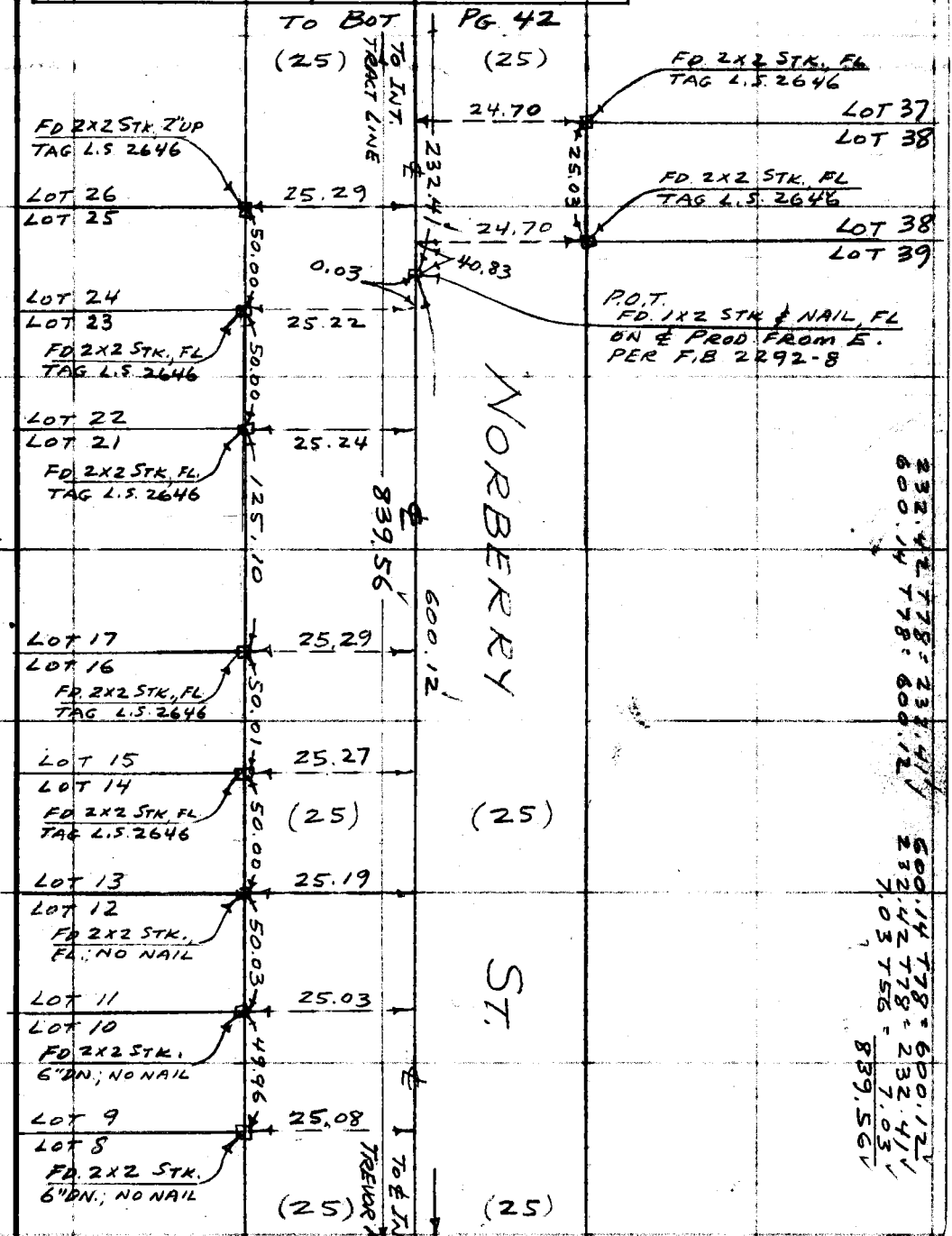
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. Austin	Survey of HERALD SUBDVN
Map No. B.2616	JN 0021.60 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked Austin	Notes m Date 10-24-57
Date 4-58	Indexed C. Johnson

F. B. 2315 PG. 41





Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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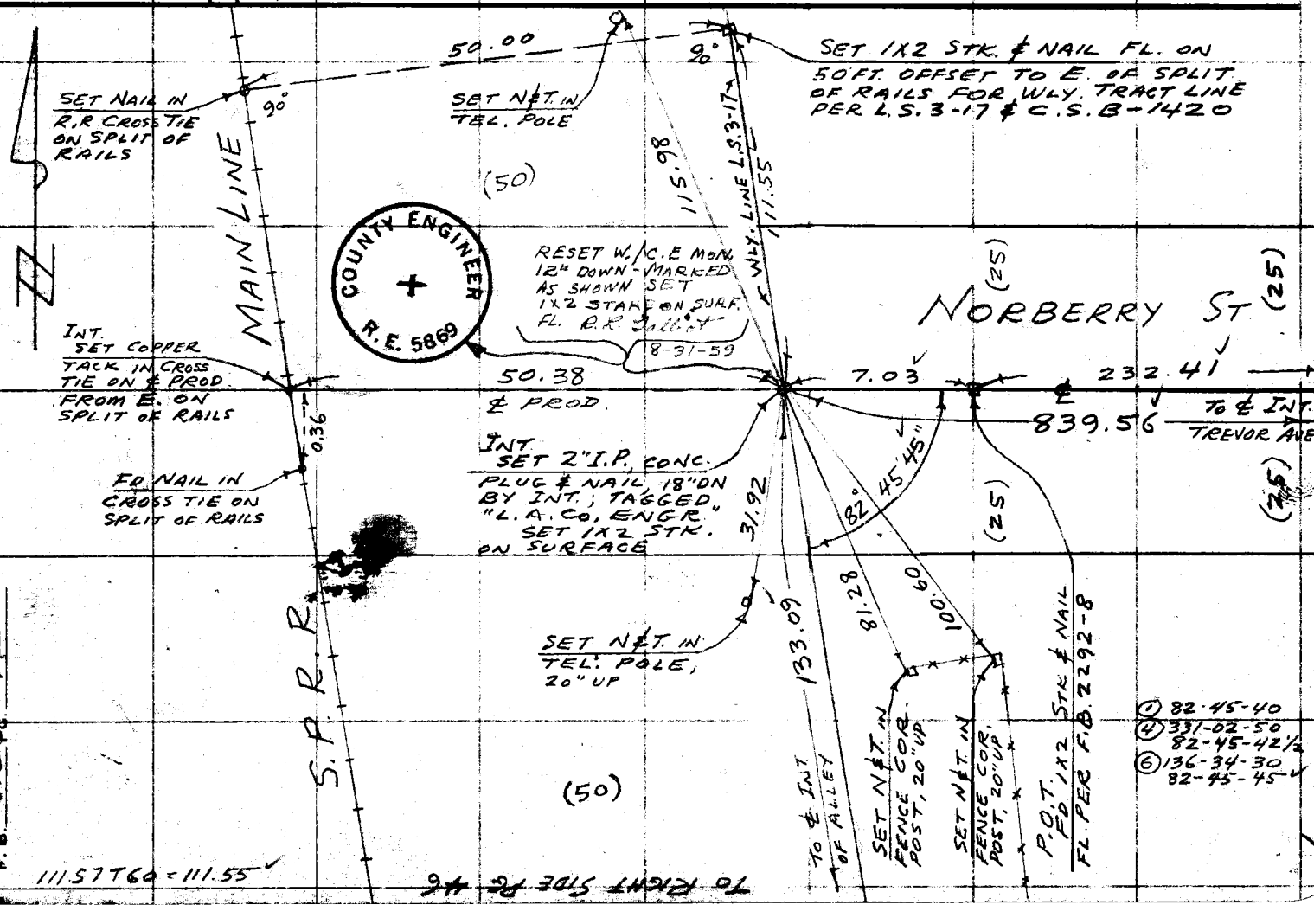
Do not extend this side of this line.

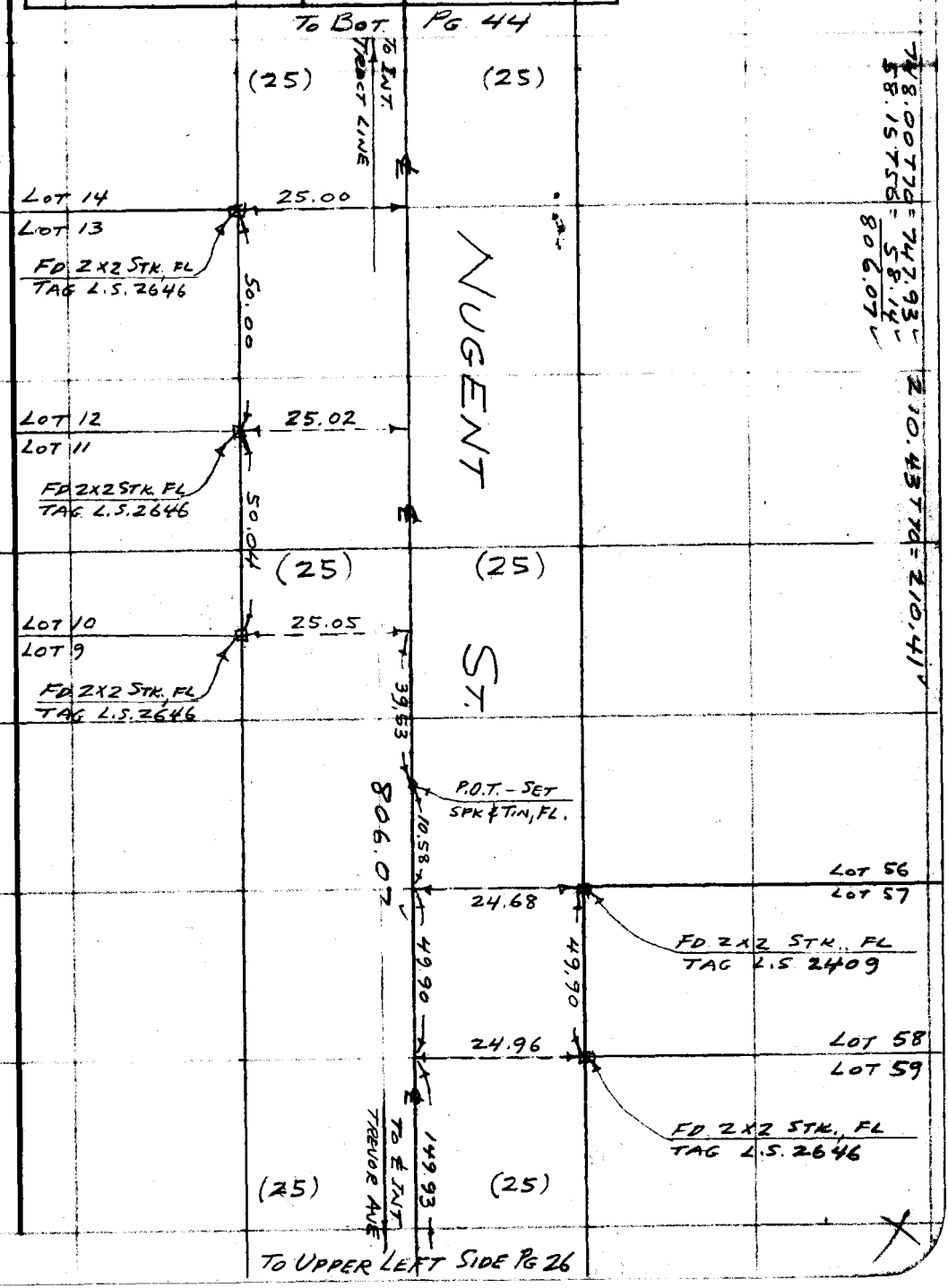
W.S. 70 - A - 4



F.B. 2315 PG. 42

Notes Ck'd by H. Austin	Survey of HERALD SUBDIV
Map No. B.2616	JN 0021.60 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked Austin	Notes M Date 10-28-57
Date 4-58	Indexed C. Johnson

F. B. 2315 PG. 43



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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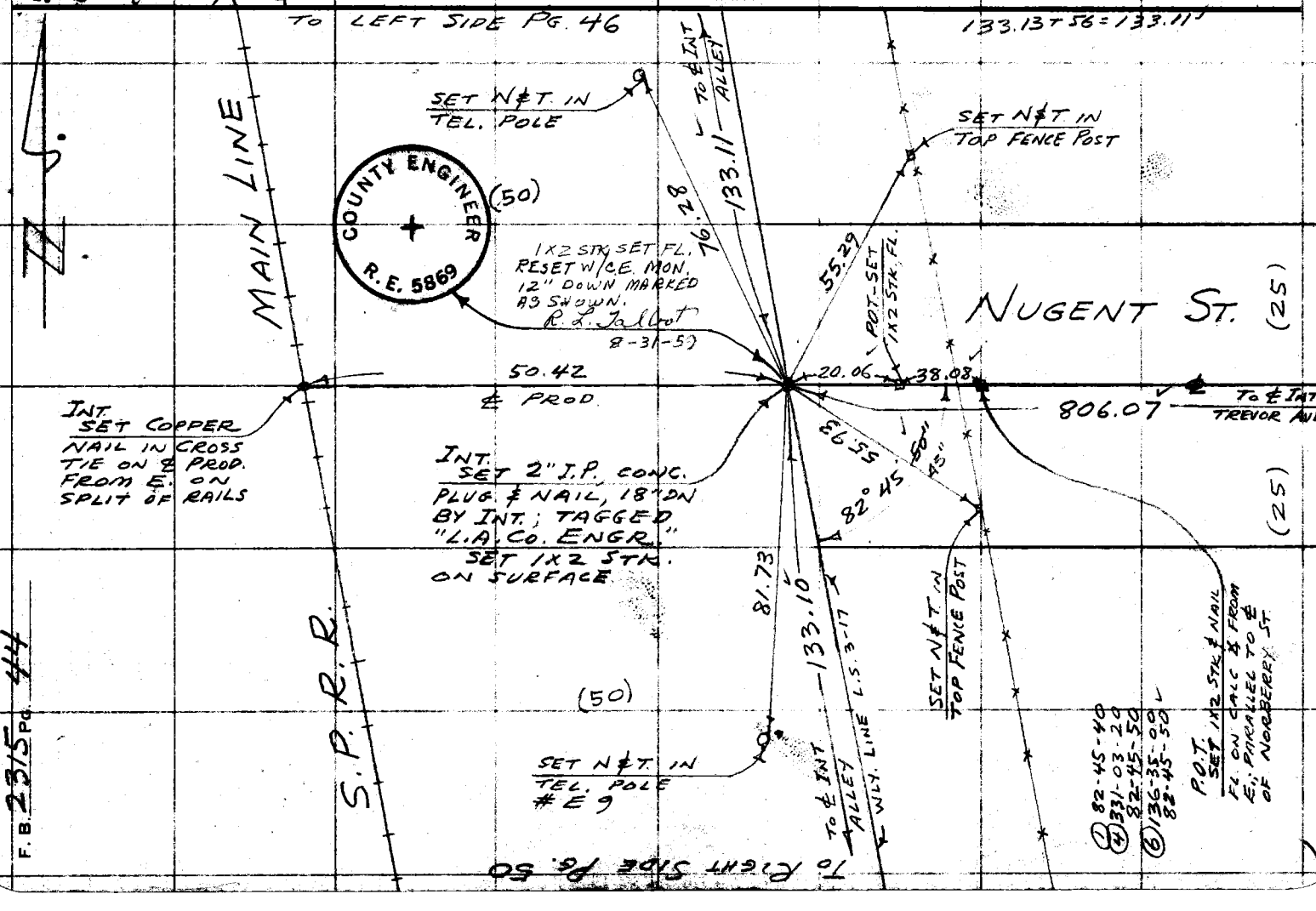
Do not extend this side of this line.

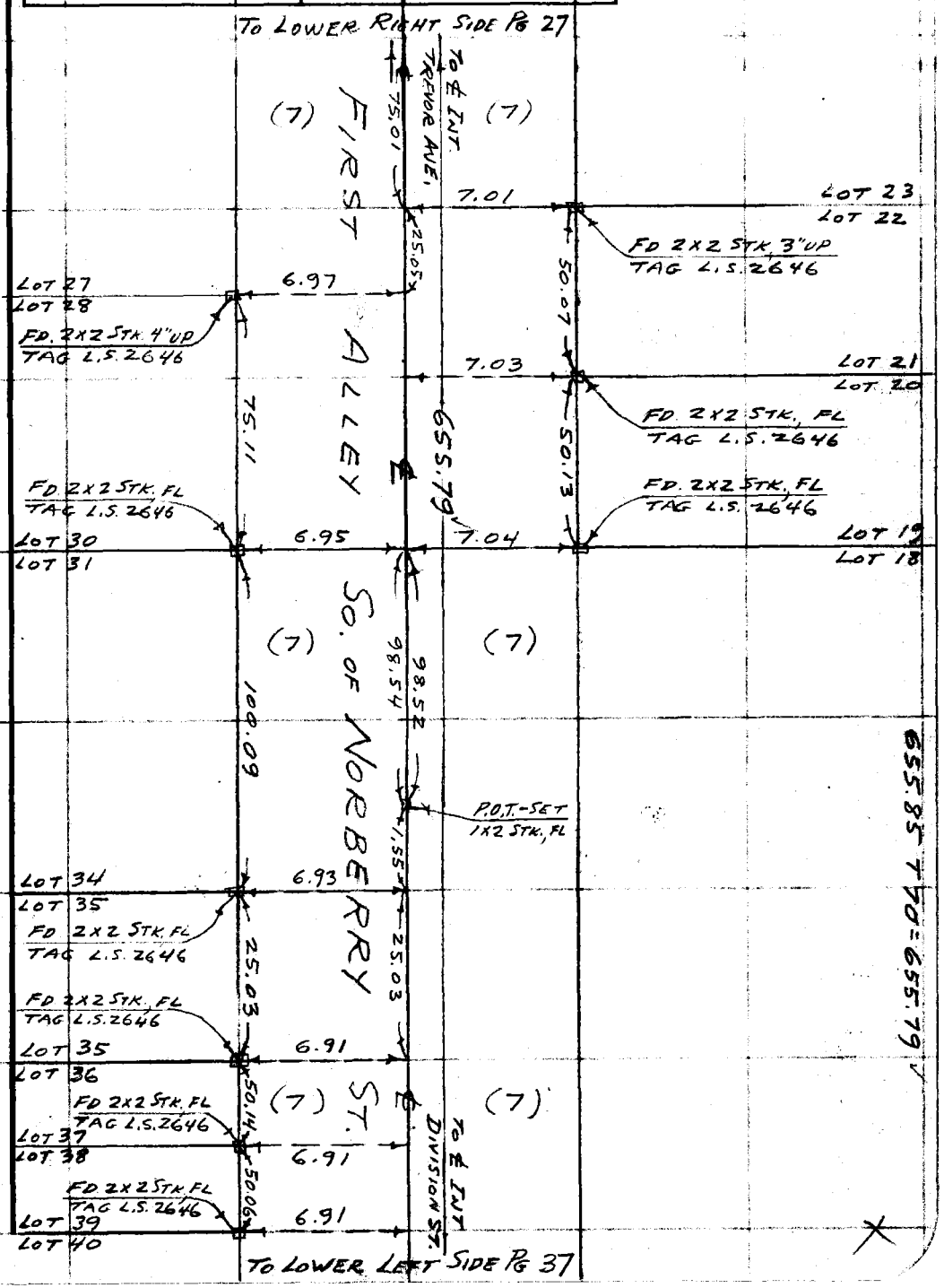
W.S. 70 - A - 4



F.B. 2315 Pg. 44

Notes Ck'd by H. AUSTIN	Survey of HERALD SUBDVN
Map No. R. 2616	JN 0021.60 Tape 121 Std 84 °F
Office Work	Surveyed by MACI
Checked Austin	Notes M. Date 10-28-57
Date 4-58	Indexed C. Johnson

F. B. 2315 PG. 45



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

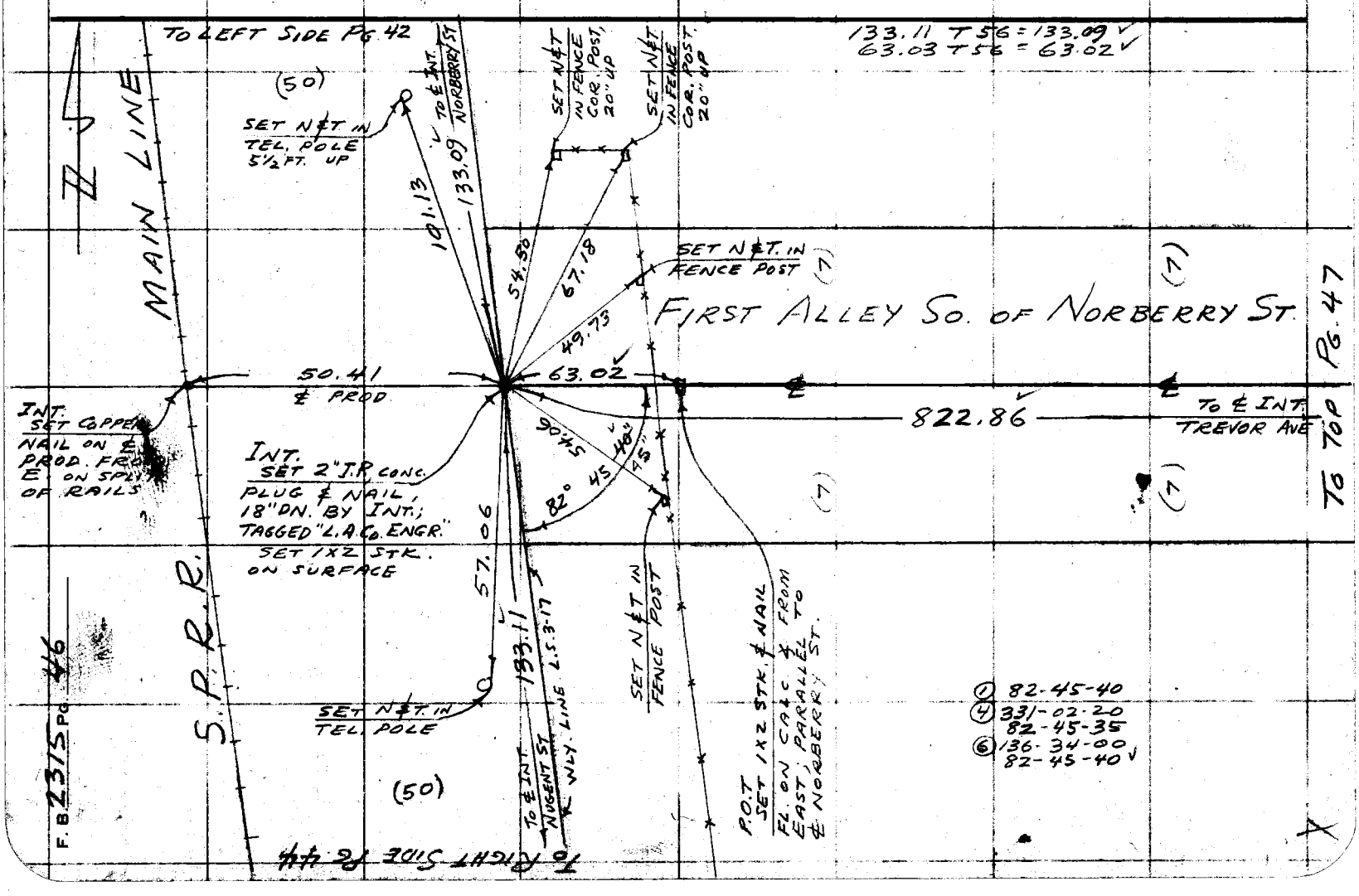
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

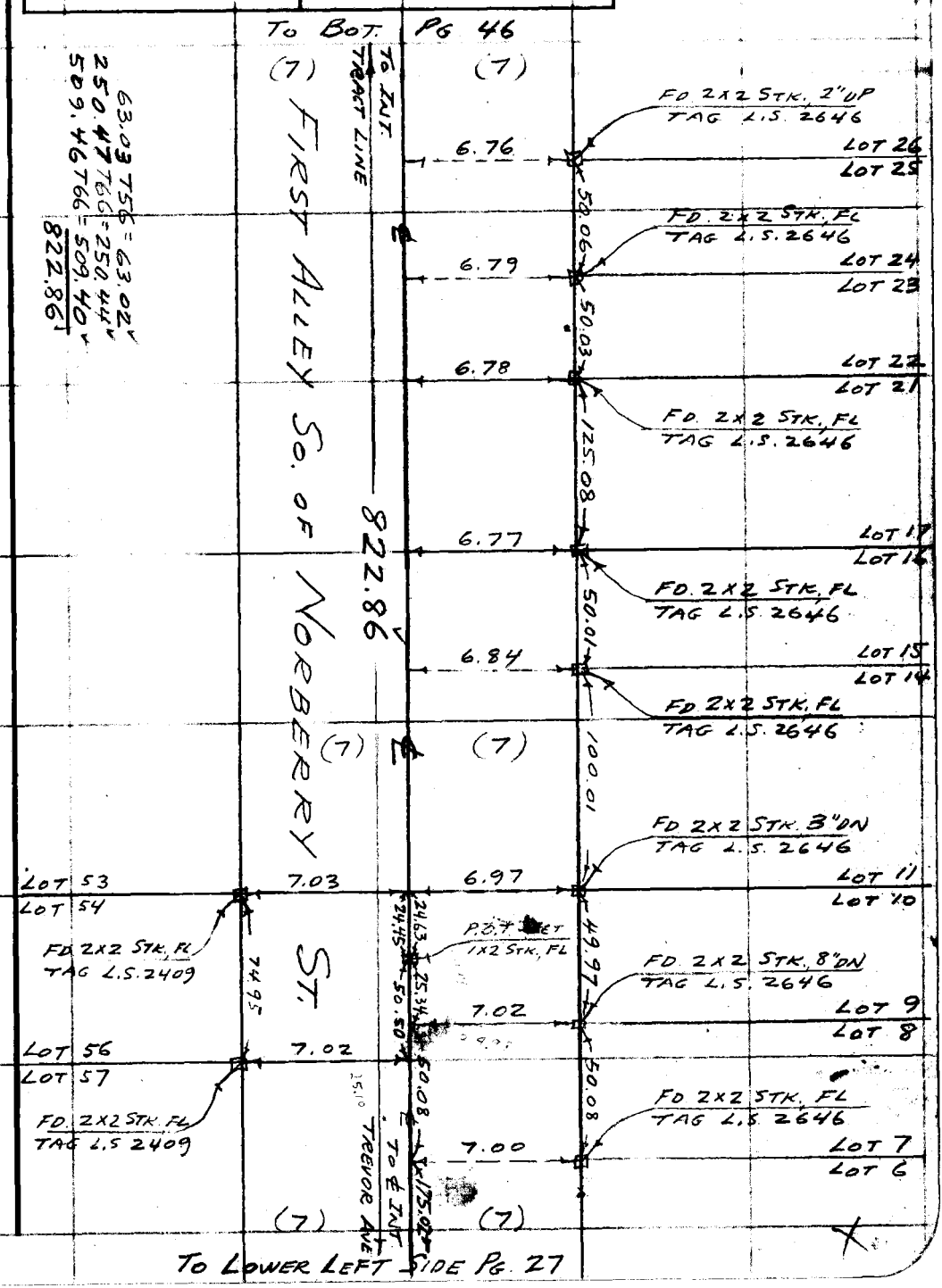
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by H. Austin	Survey of HERALD SUBDIV'N
Map No. B 2616	JN 002166 Tape 181 Std 84 °F
Office Work	Surveyed by MACK
Checked Austin	Notes M. Date 10-29-57
Date 4-58	Indexed C. Johnson

F. B. 2315 PG. 47

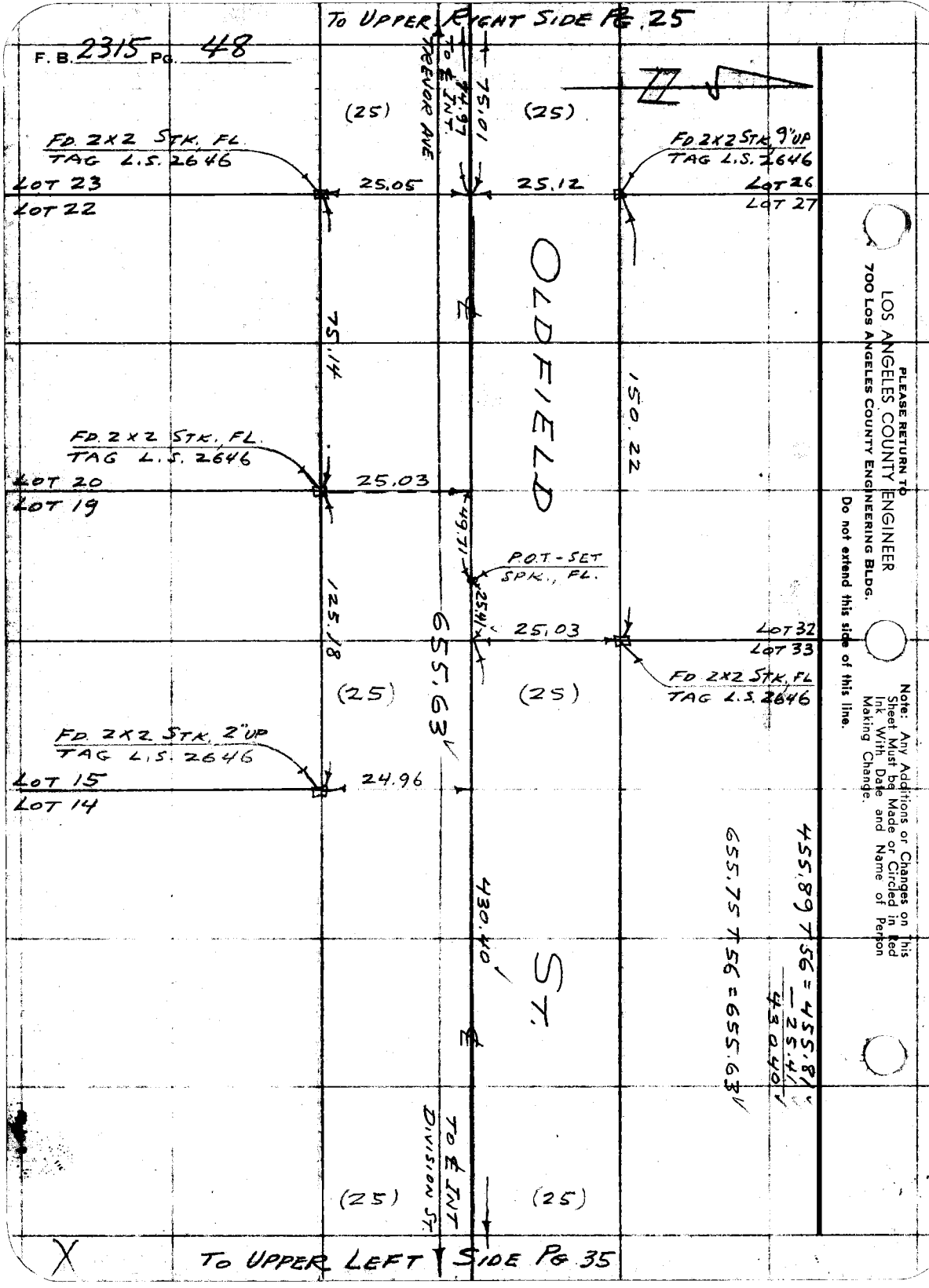


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

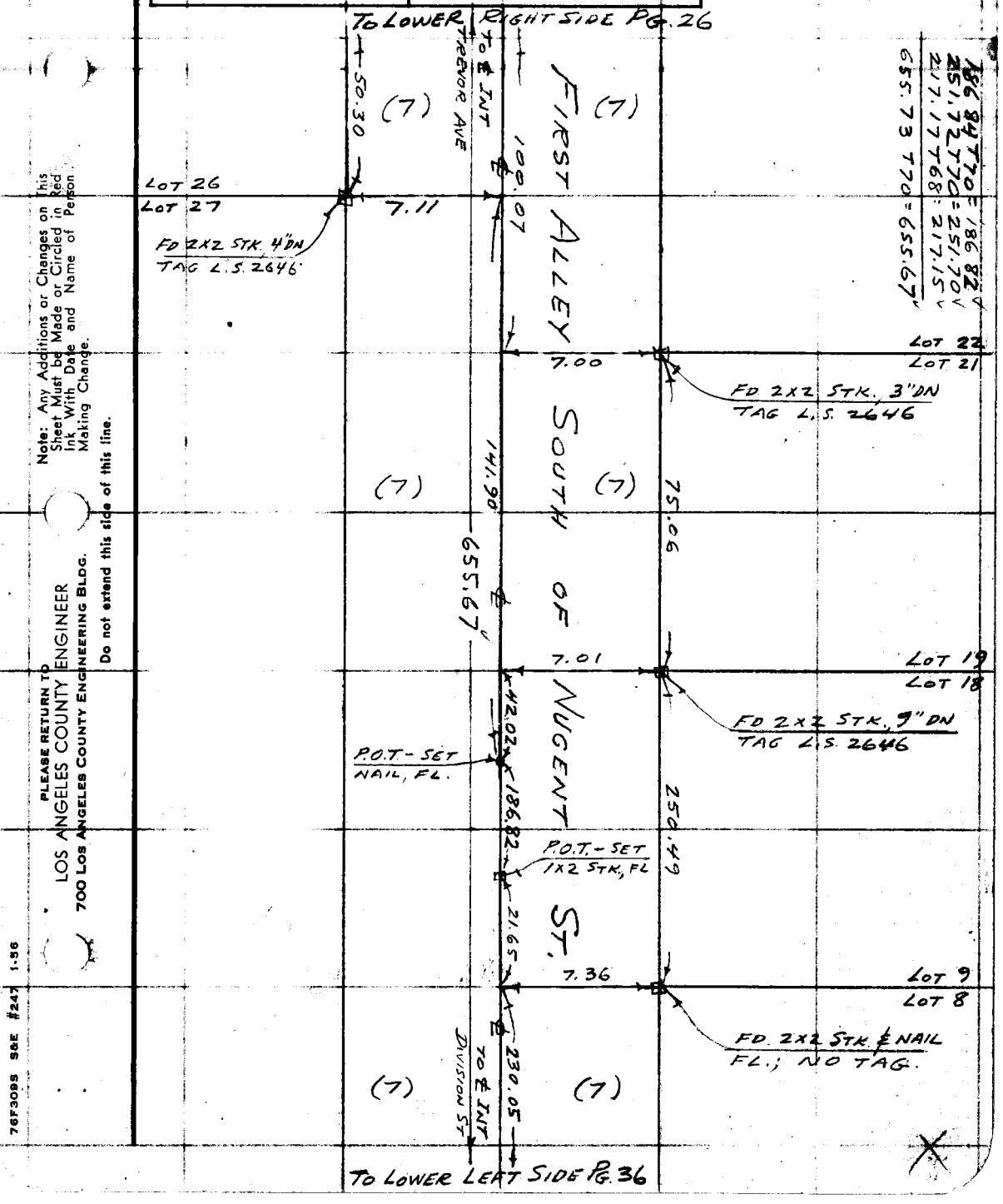


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. Austin	Survey of HERALD SUBDVN
Map No. B. 2616	JN 0021.60 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked Austin	Notes M Date 10.29.57
Date 4-58	Indexed A. C. Johnson

F. B. 2315 PG. 49



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

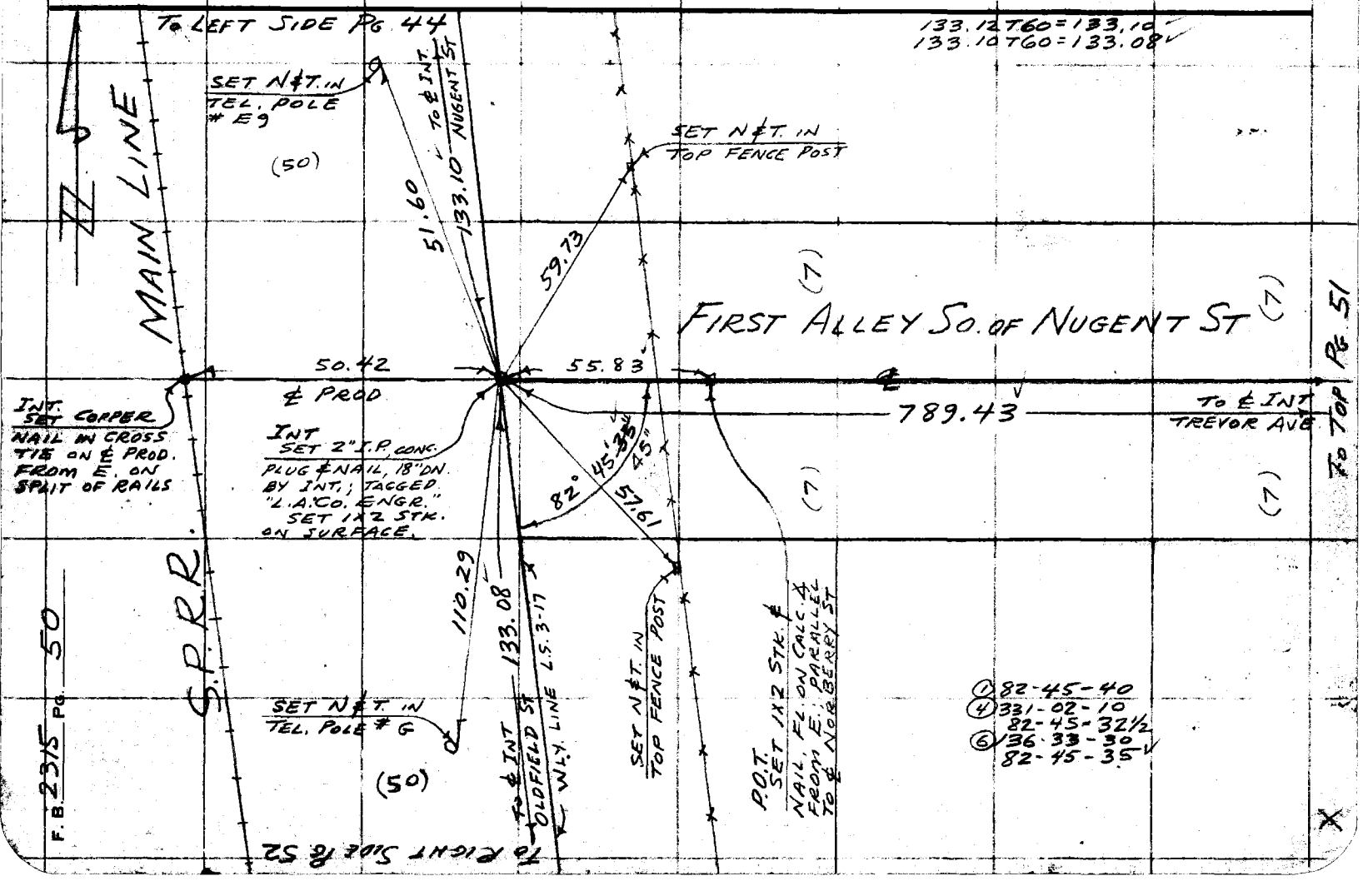
Do not extend this side of this line.

76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

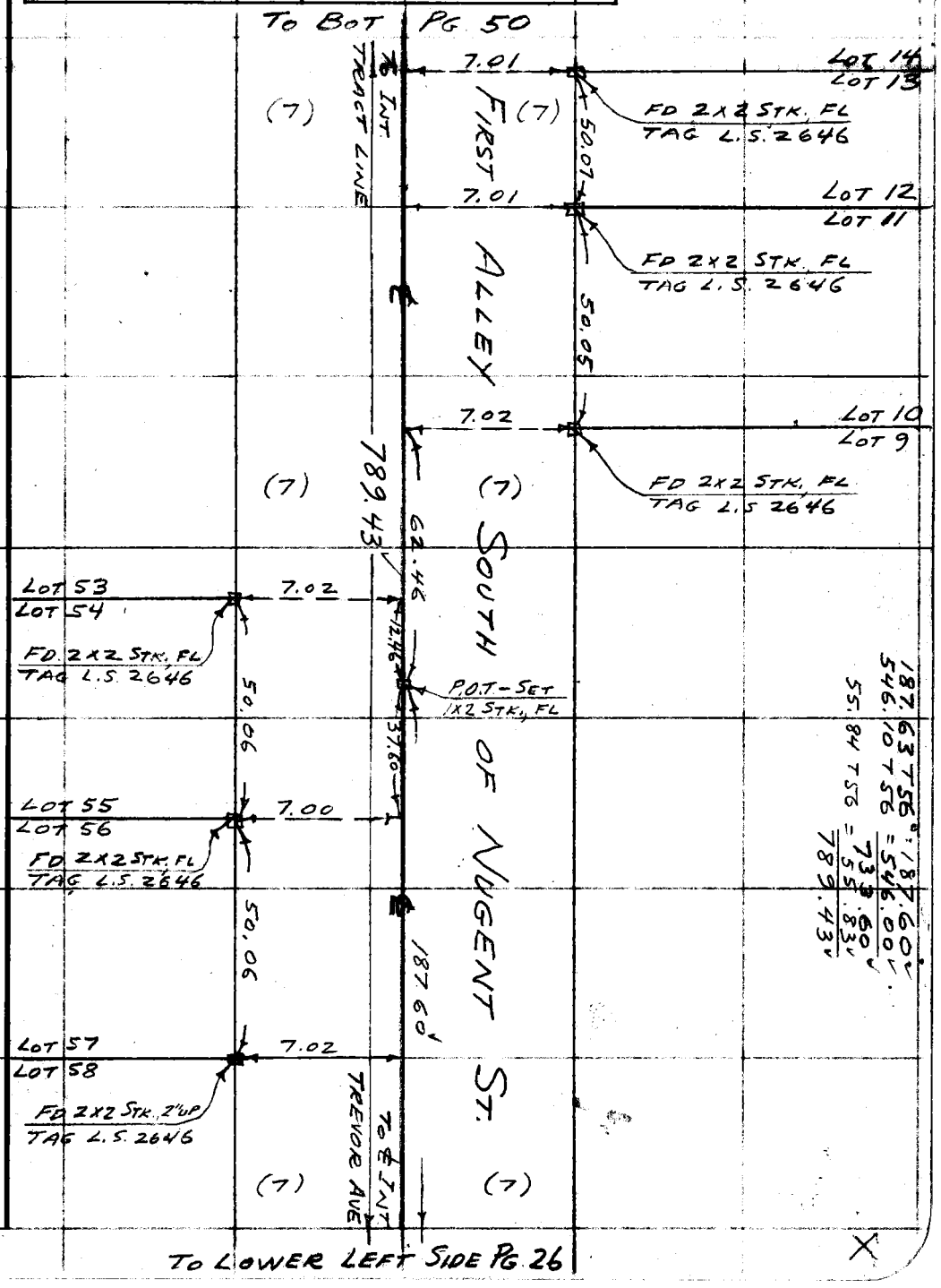
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by H. Austin	Survey of HERALD SUBDIV'N
Map No. B. 2616	JN 0021.60 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked Austin	Notes M Date 11-4-57
Date 4-58	Indexed C. Johnson

F. B. 2315 PG. 51



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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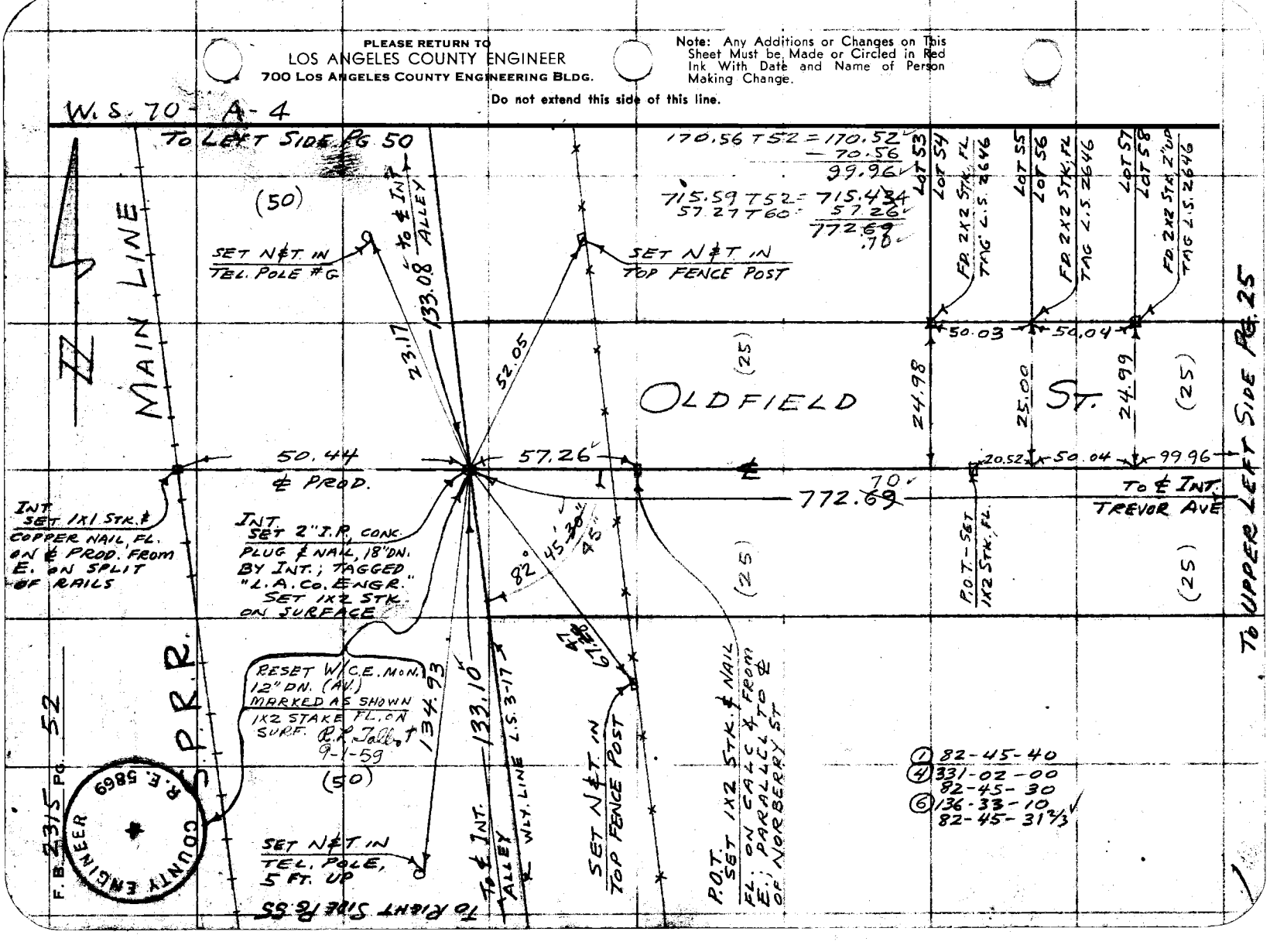
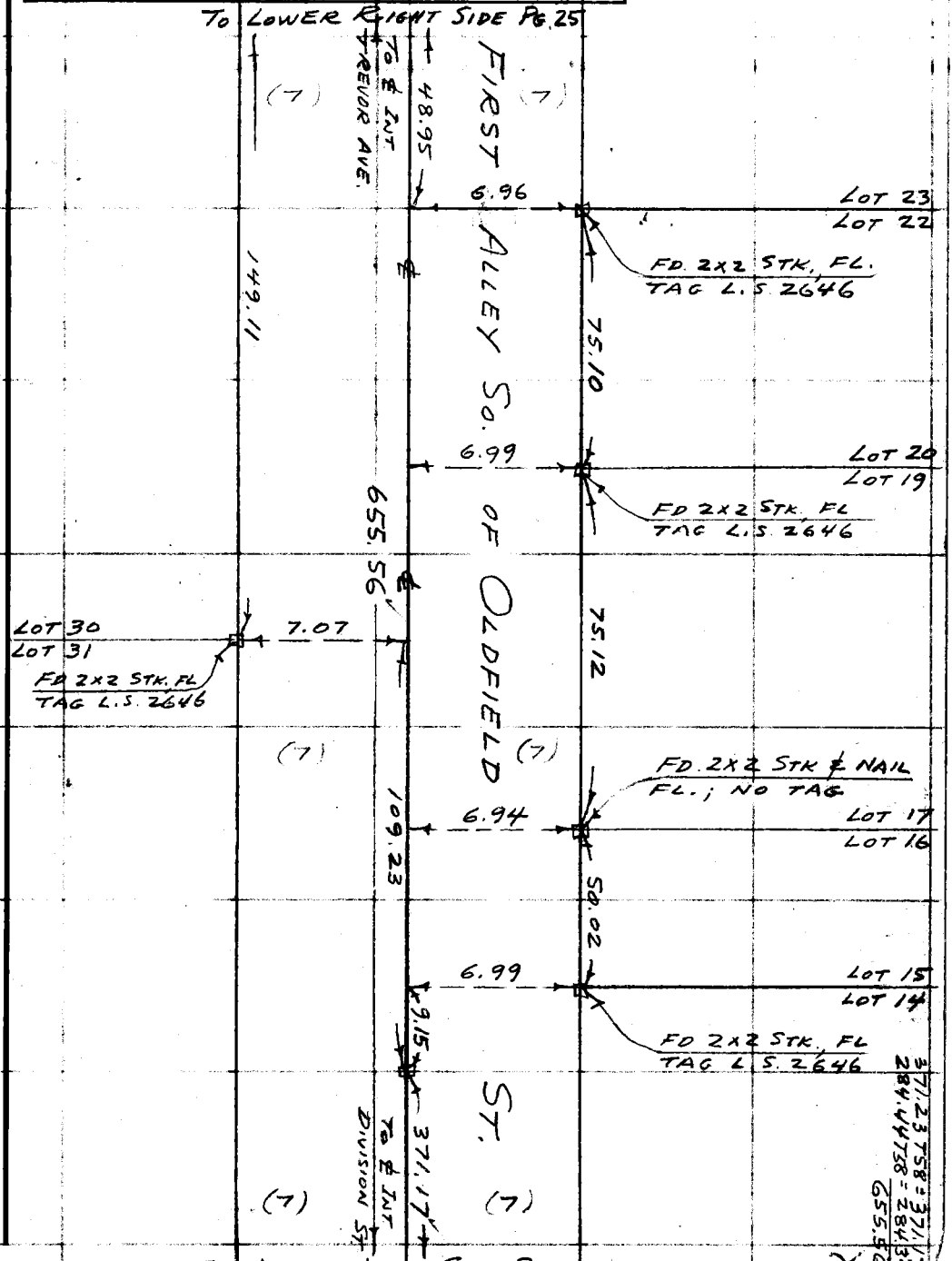
Do not extend this side of this line.

W.S. 70 - A - 4



Notes Ck'd by H. Austin	Survey of HERALD SUBDIV
Map No. B.2616	JN 0021.60 Tape 12.1 Std 84 °F
Office Work	Surveyed by MACK
Checked Austin	Notes M Date 11-6-57
Date 4-58	Indexed C. Johnson

F. B. 2315 PG. 53

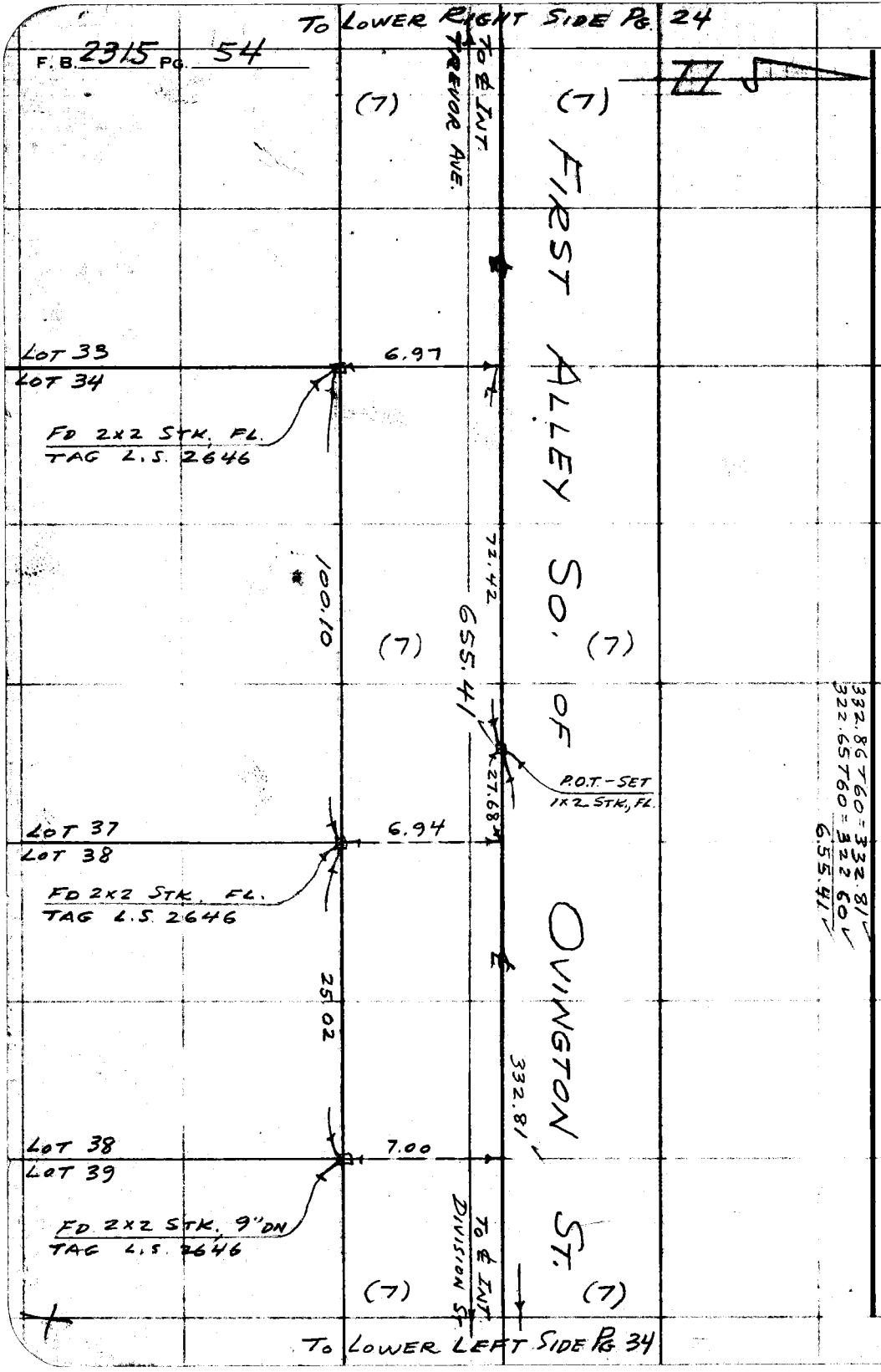


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56



PLEASE RETURN TO
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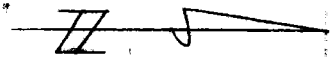
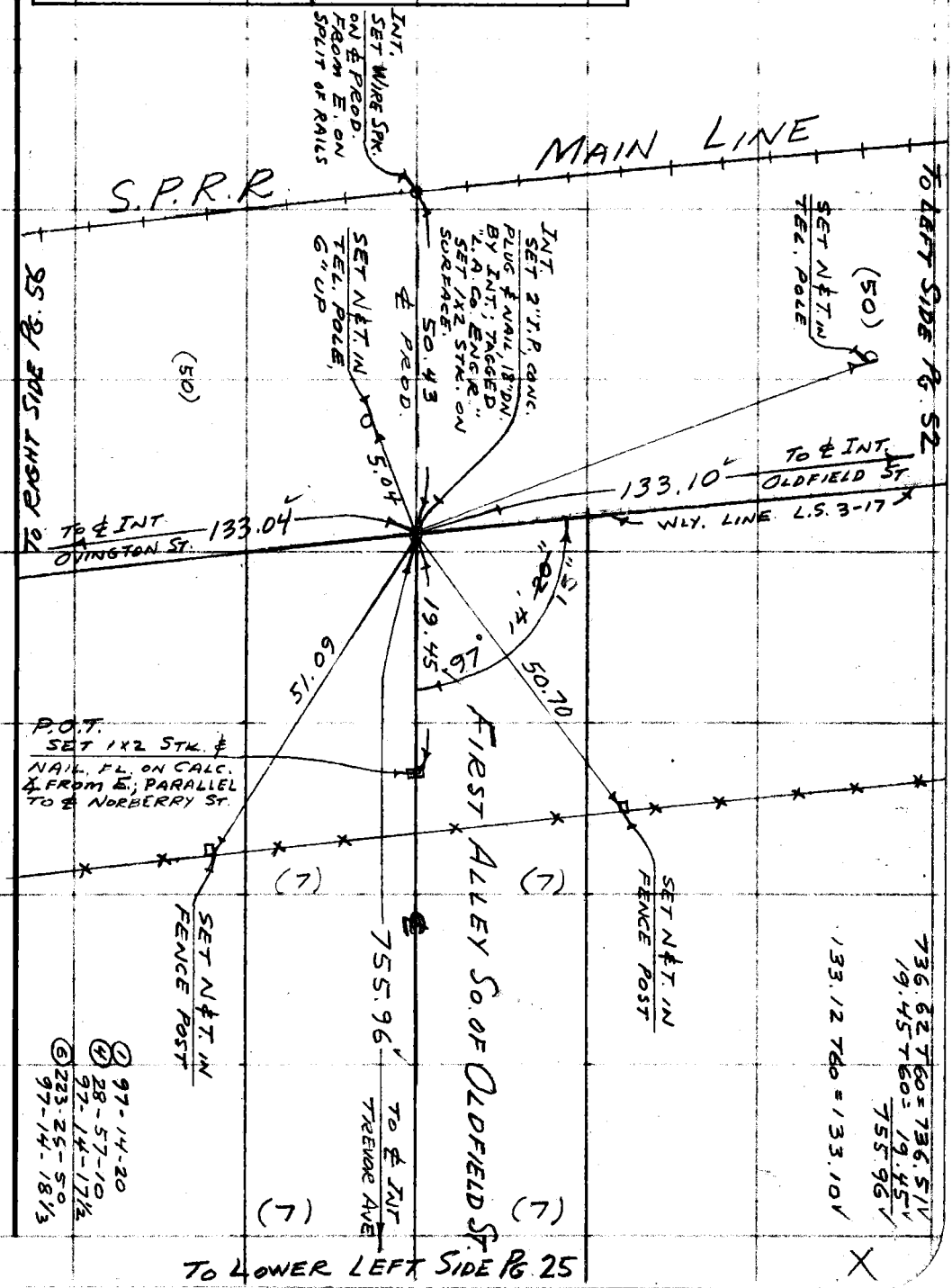
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. Austin	Survey of HERALD SUBDIV
Map No. B. 2616	JN 0021.69 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked Austin	Notes M. Date 11-7-57
Date 4-58	Indexed E. C. Johnson

F. B. 2315 PG. 55





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PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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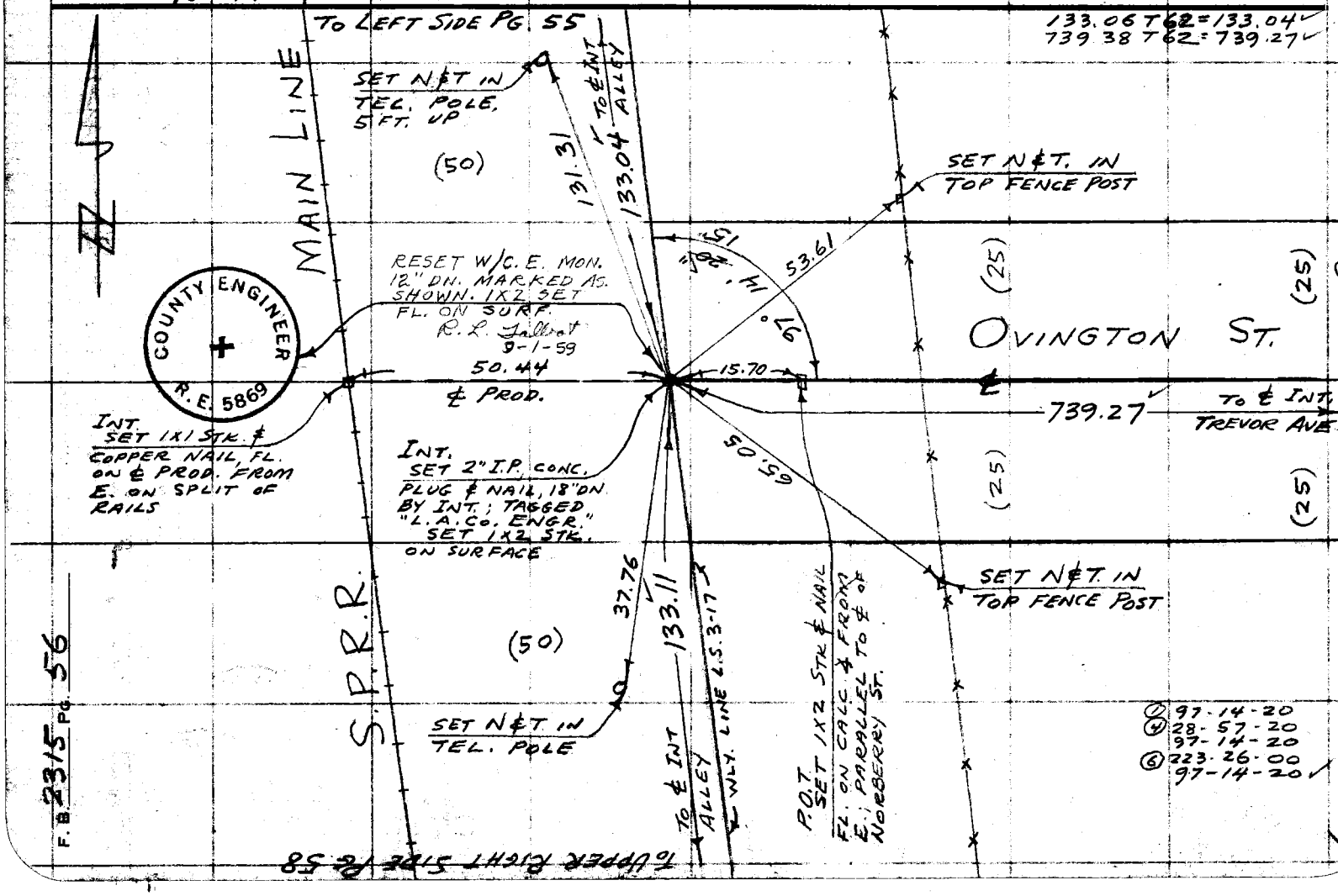
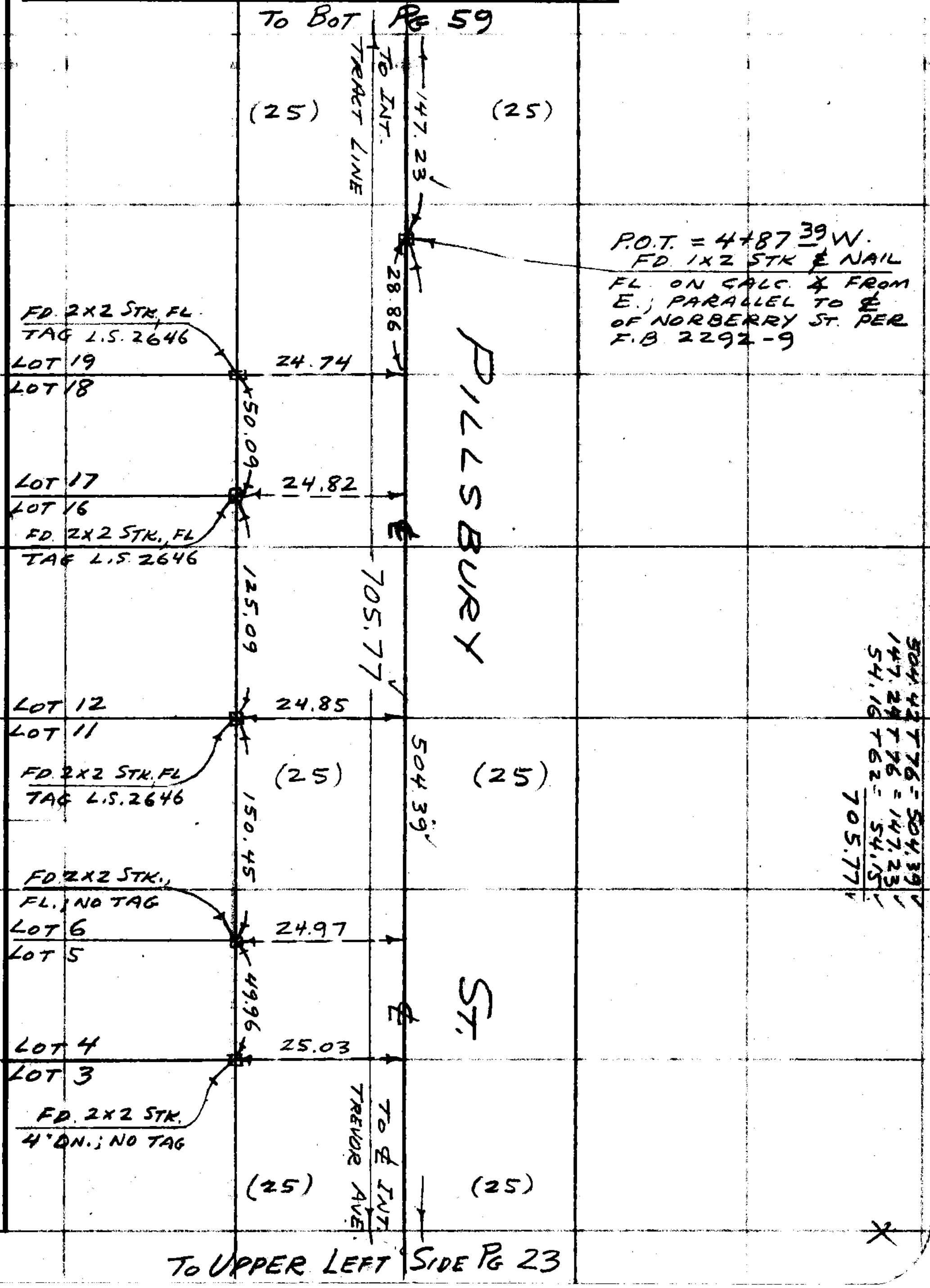
W.S. 70-A-4



Notes Ck'd by H. Austin	Survey of HERALD SUBDVN.
Map No. B. 2616	JN 0021.60 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked Austin	Notes m. Date 11-8-57
Date 4-58	Indexed C. Johnson

F. B. 2315 PG. 57



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SBE #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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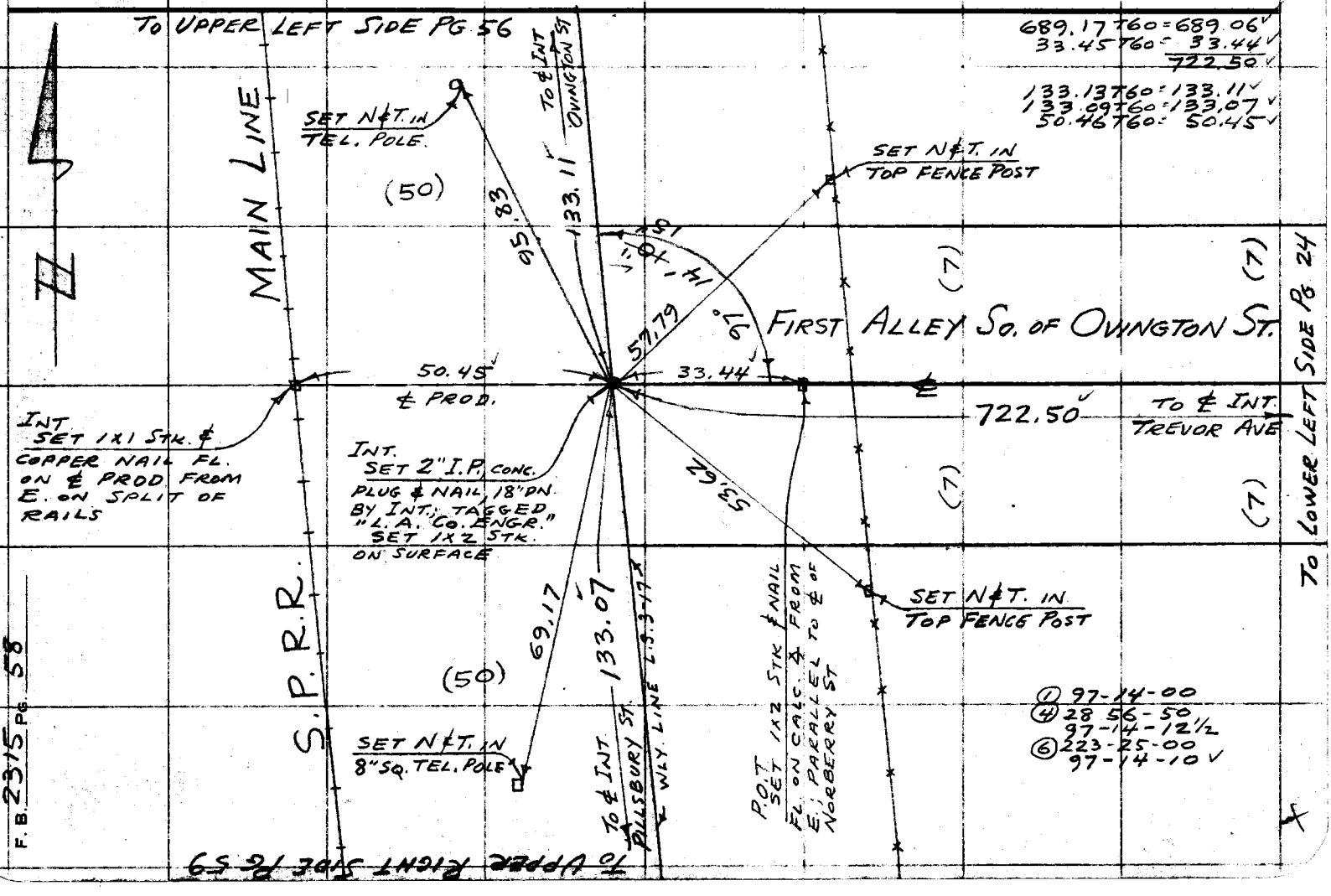
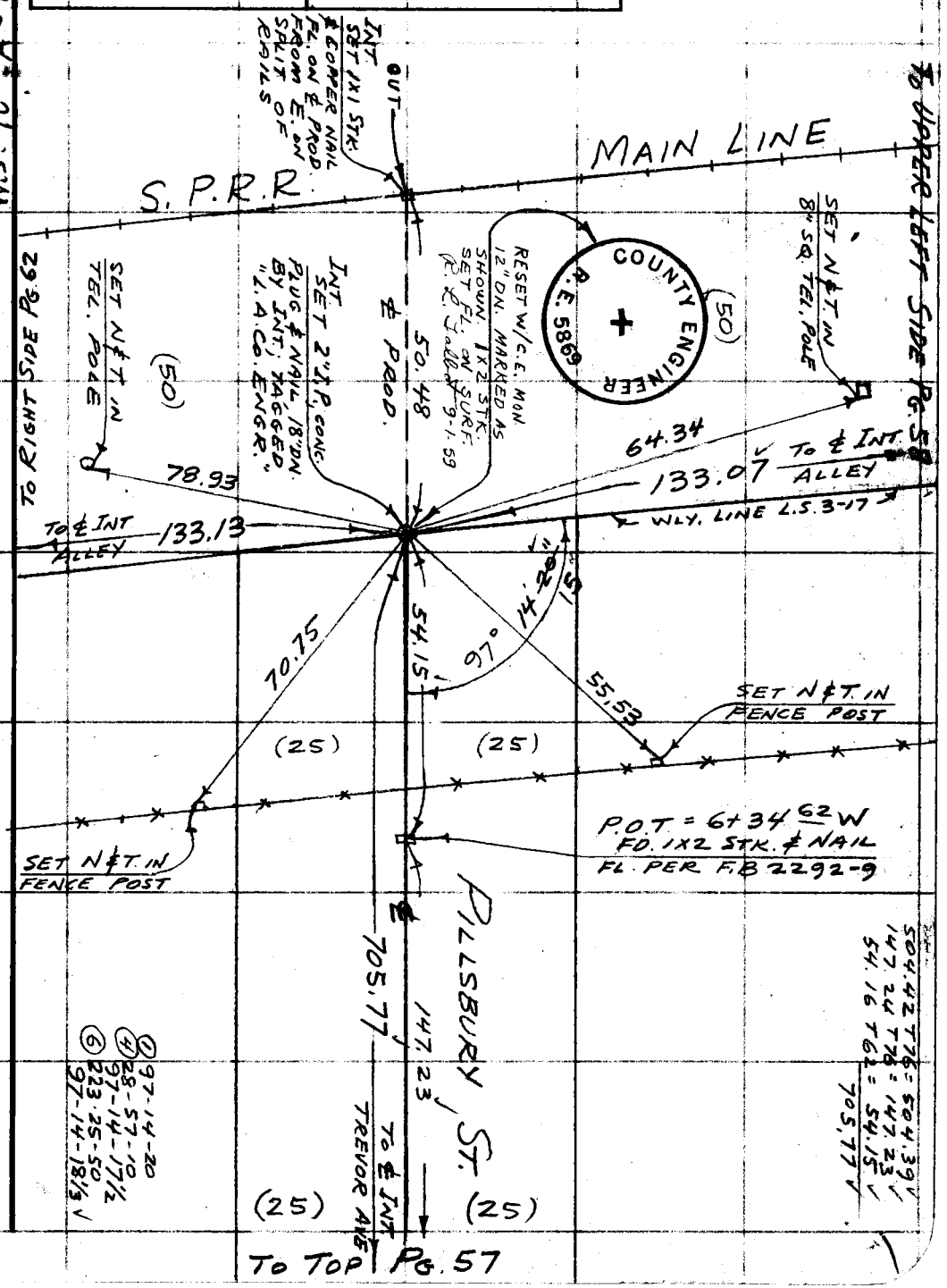


Notes Ck'd by H. Austin	Survey of HERALD SUBDIVN.
Map No. B.2616	JN 0021.60 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked Austin	Notes M Date 11-8-57
Date 4-58	Indexed C. Johnson

F. B. 2315 PG. 59



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

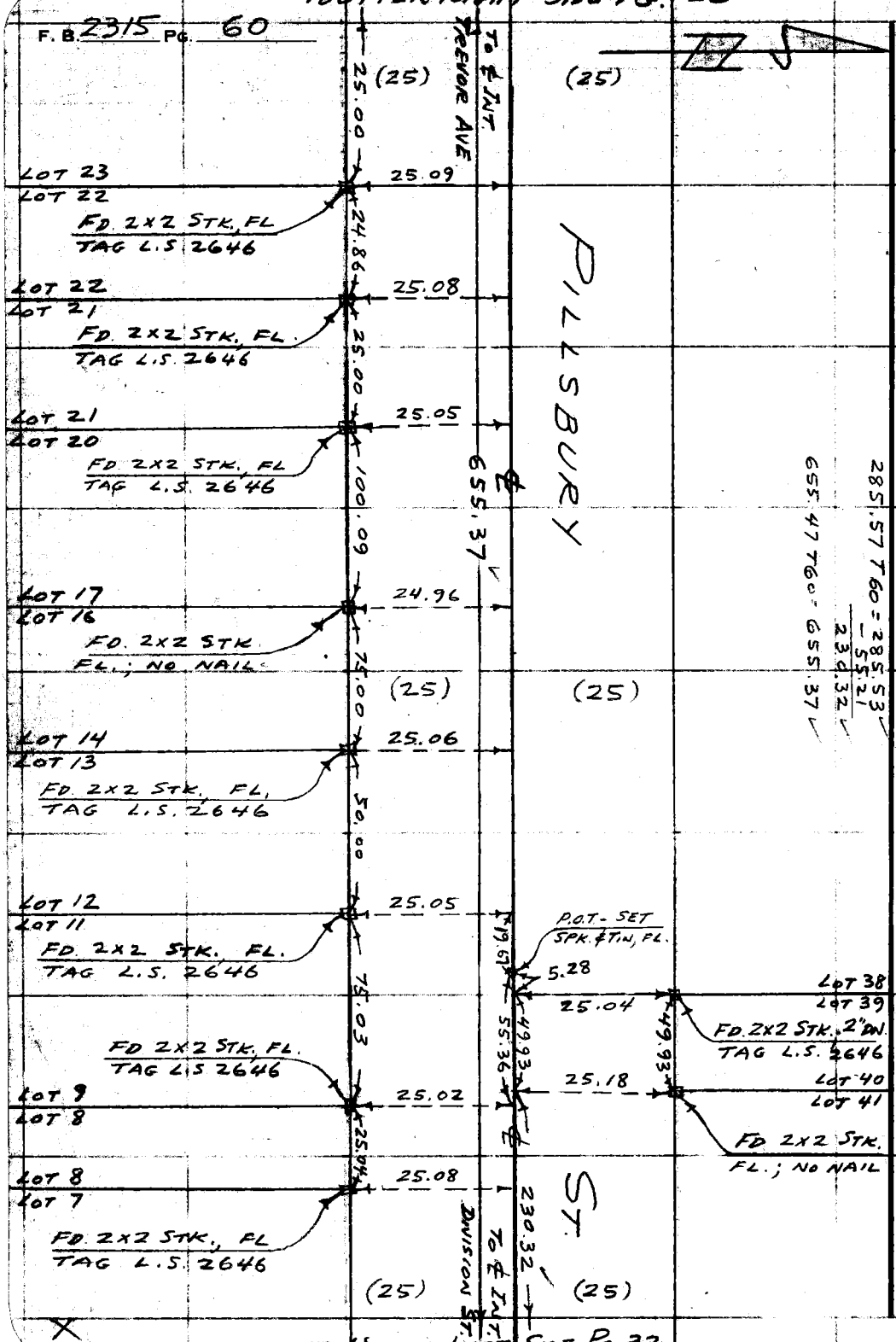
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

TO UPPER RIGHT SIDE PG. 23

F. B. 2315 PG. 60

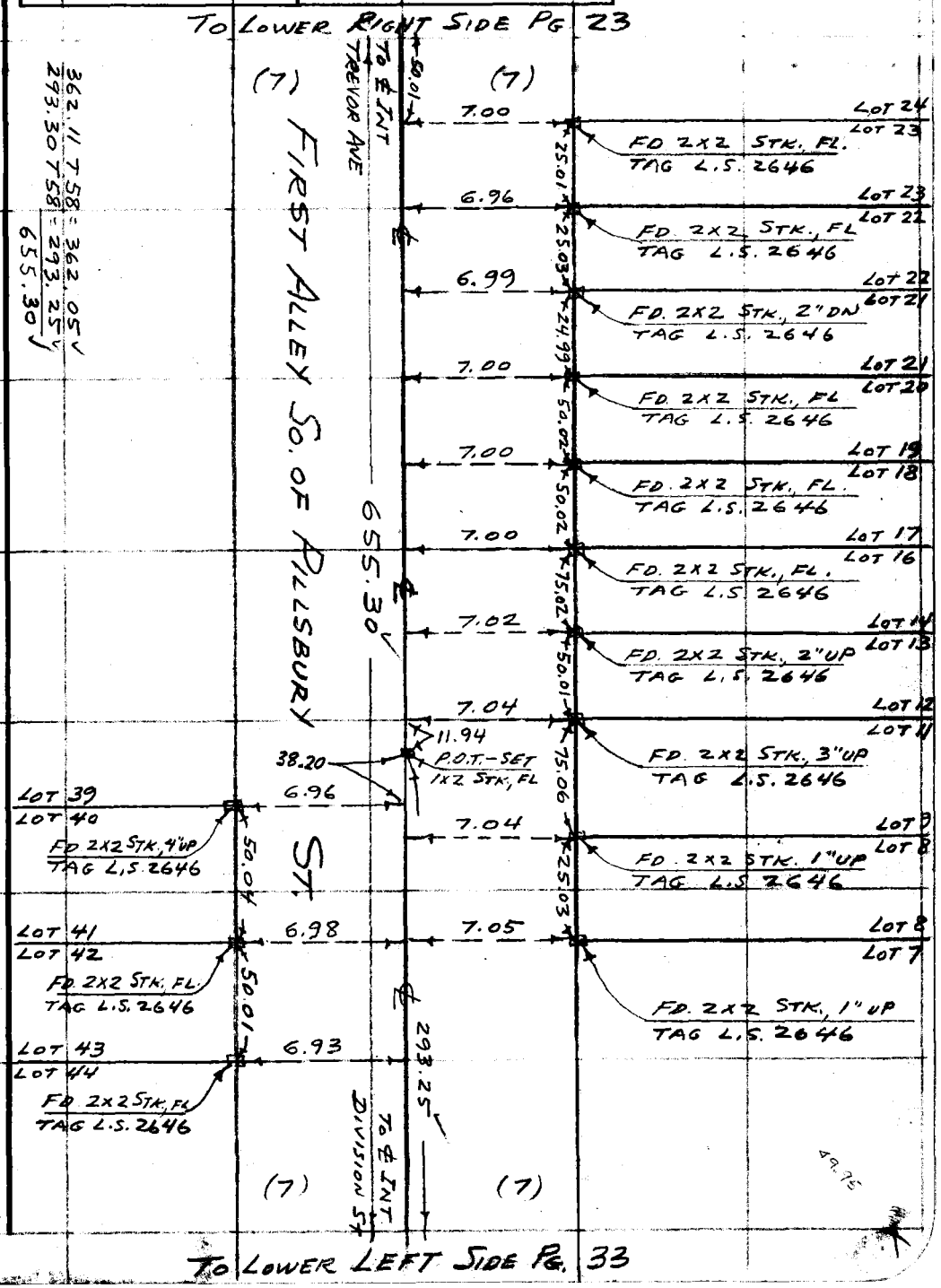


LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO UPPER LEFT SIDE PG. 33

Notes Ck'd by H. Austin	Survey of HERALD SUBDIV'N
Map No. B.2616	JN 0021.60 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked Austin	Notes m Date 11-13-57
Date 4-58	Indexed C. Johnson

F. B. 2315 PG. 61



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

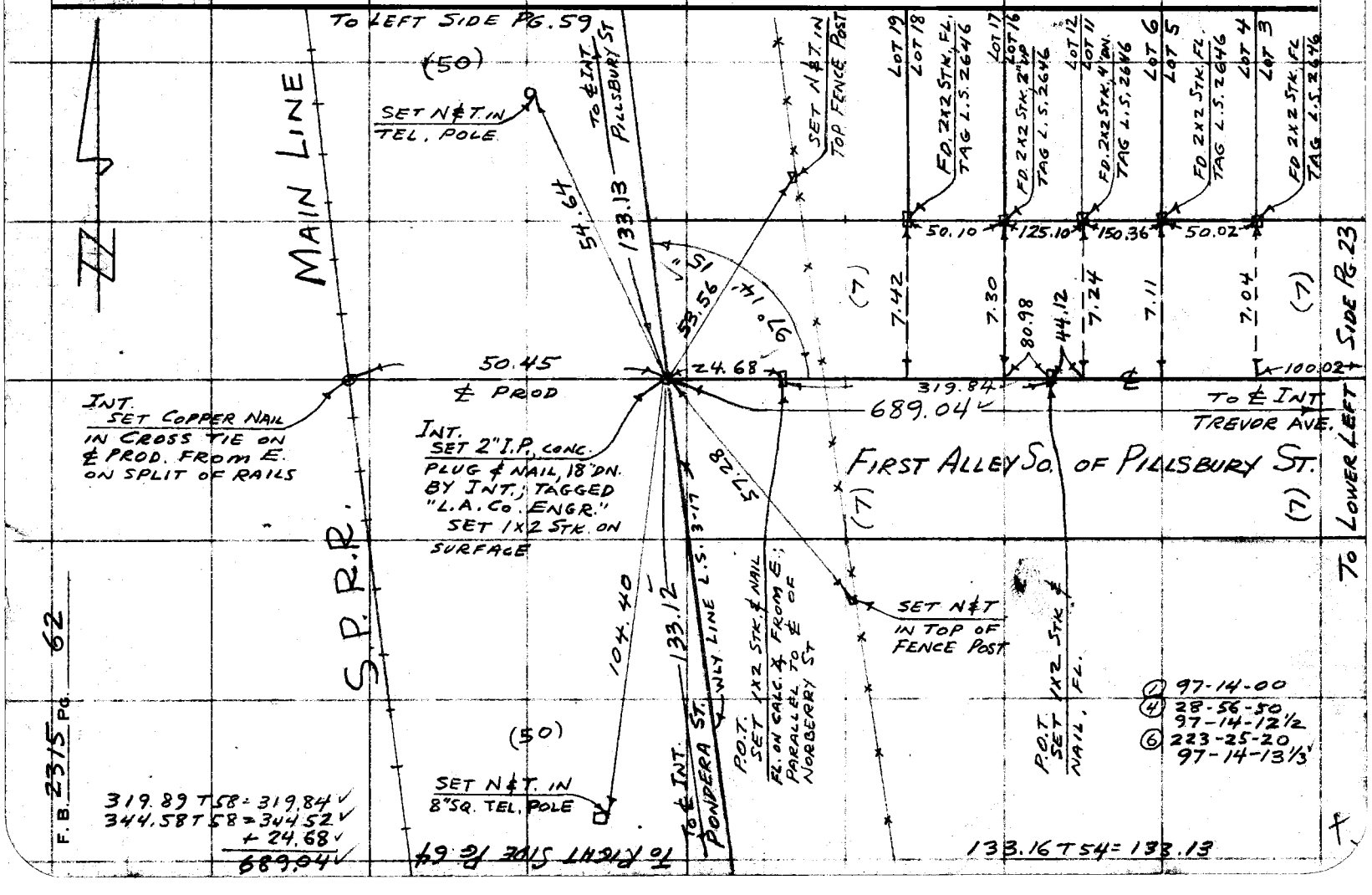
Do not extend this side of this line.

76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

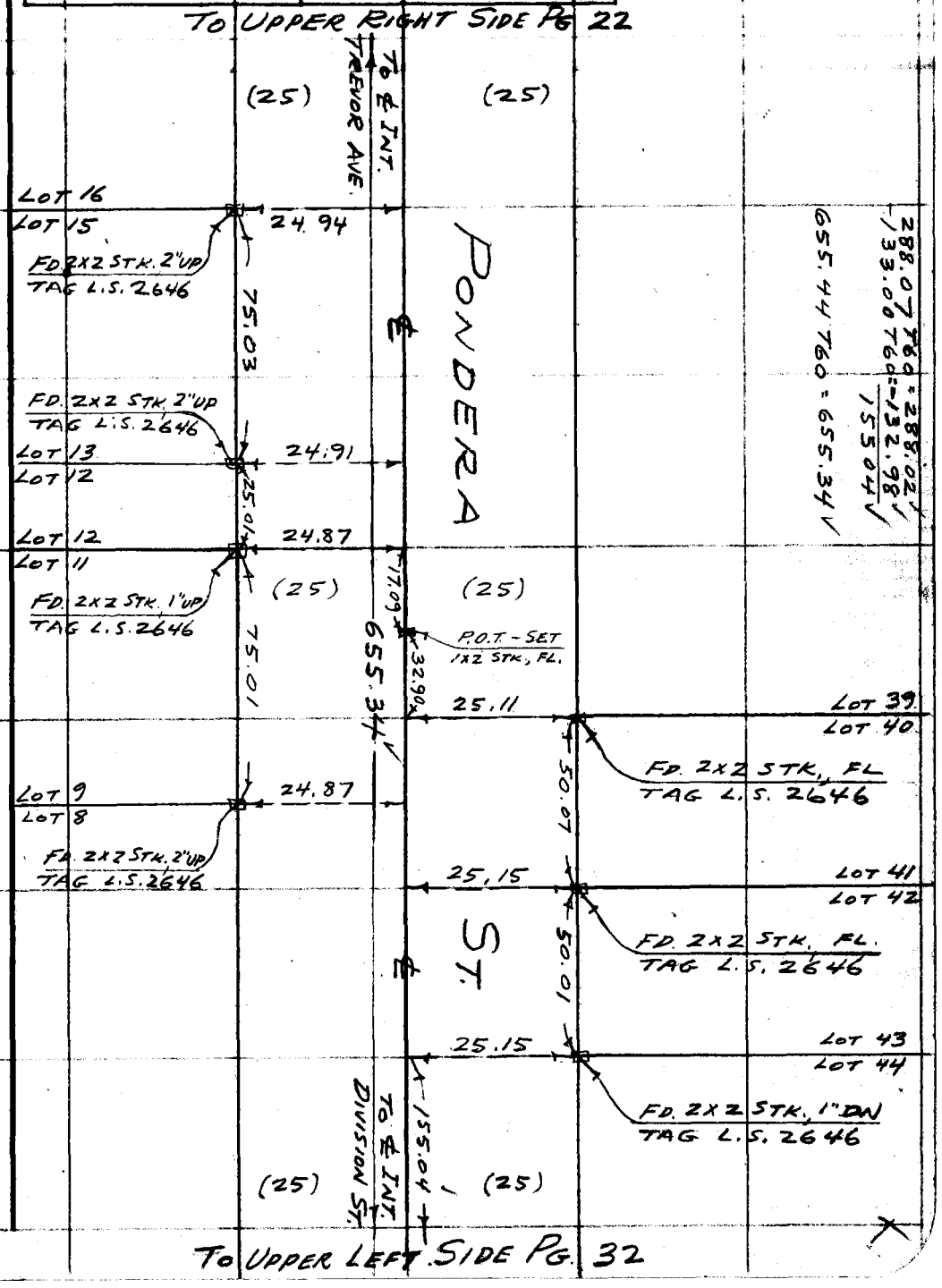
Do not extend this side of this line.



F. B. 2315 PG. 62

Notes Ck'd by H. Austin	Survey of HERALD SUBDIV
Map No. B 2616	JN 0021.60 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked Austin	Notes M Date 11-14-57
Date 4-58	Indexed R C Johnson

F. B. 2315 PG. 63



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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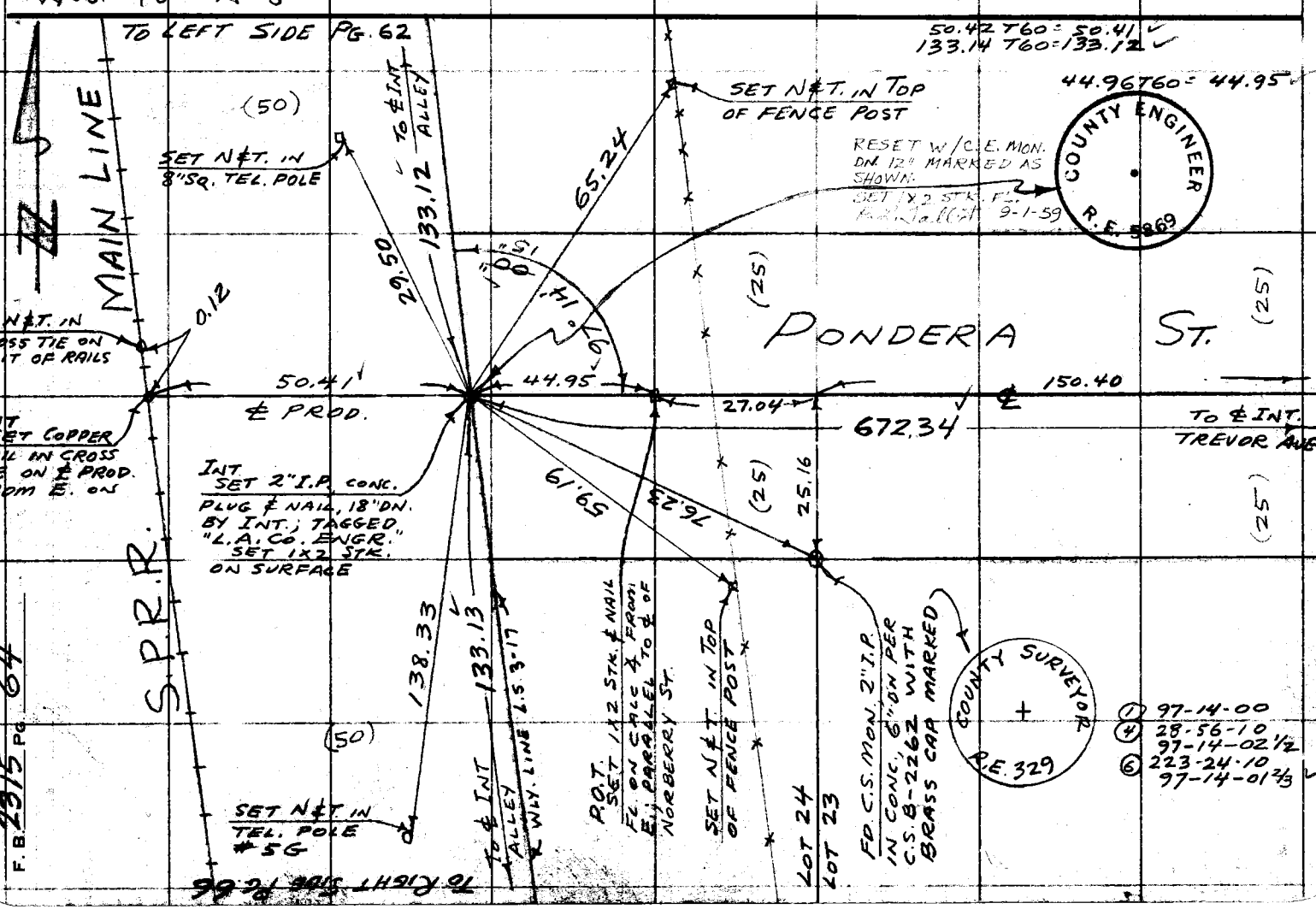
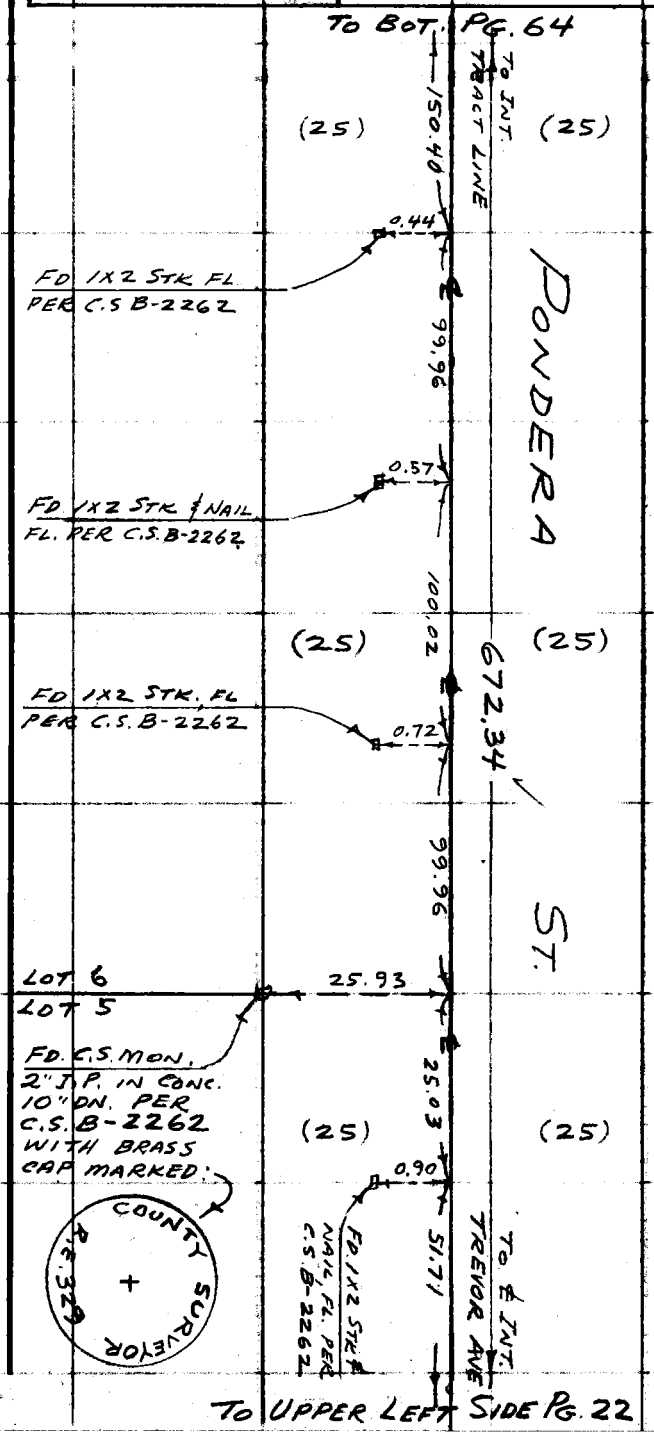
W.S. 70 ~ A ~ 5



Notes Ck'd by H. Austin	Survey of HERALD SUBDIV
Map No. B 2616	JN 0021.00 Tape 121 Std. 84 °F
Office Work	Surveyed by MACK
Checked Austin	Notes M. Date 11-15-57
Date 4-58	Indexed C. Johnson

F. B. 2315 PG. 65



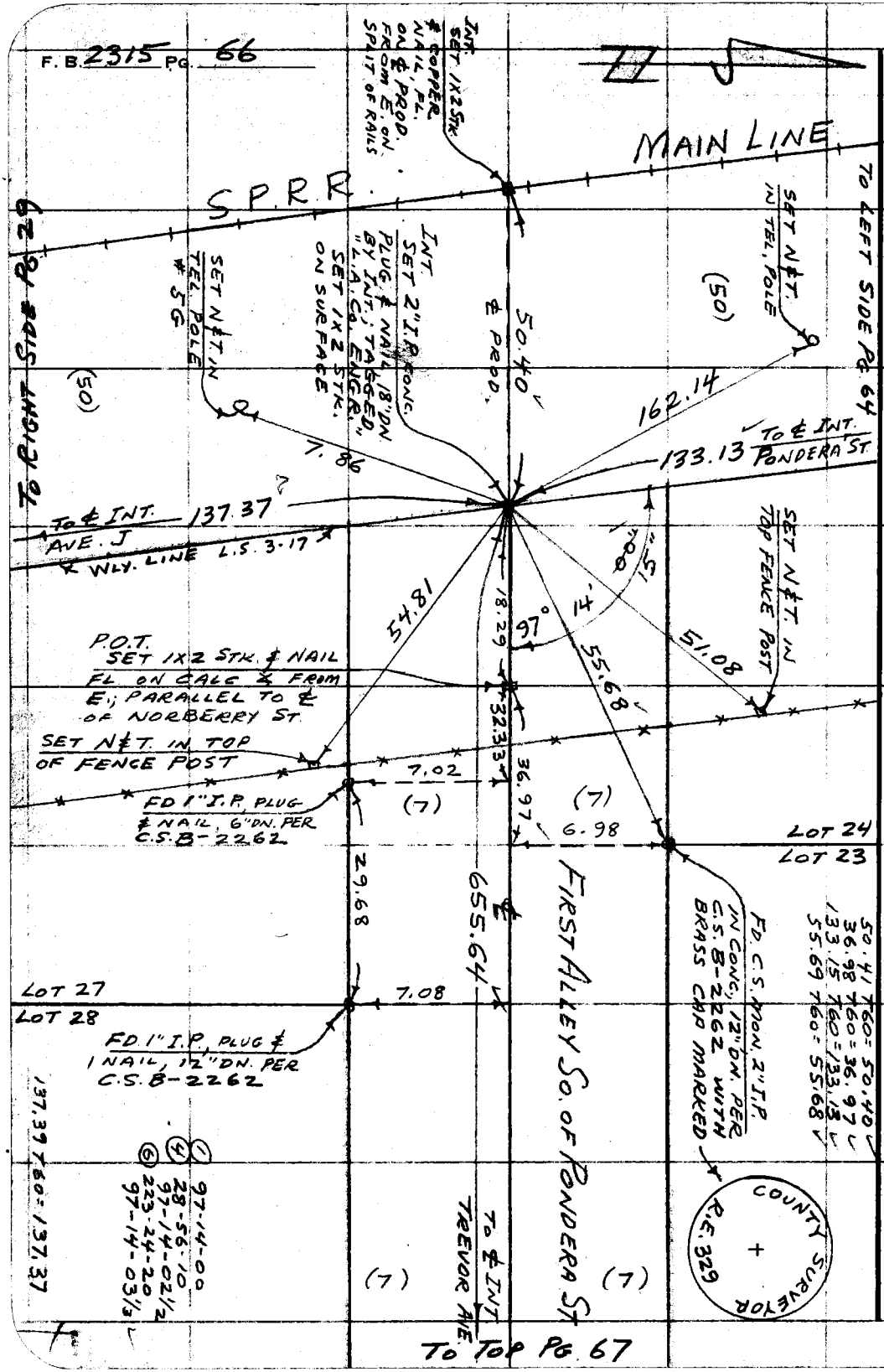
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3096 S&E #247 1-56

F. B. 2315 PG. 66



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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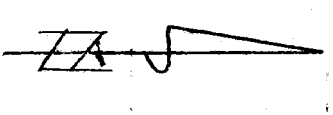
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. Austin	Survey of HERALD SUBDIV
Map No. B. 2616.	JN 0021.60 Tape 121 Std 84 °F
Office Work	Surveyed by MACK
Checked Austin	Notes M Date 11-15-57
Date 4-58	Indexed C. Johnson

F. B. 2315 PG. 67



To Bot. Pg. 66

To Int. Tract Line

(7) (7)

FIRST ALLEY SOUTH OF PONDERA ST.

655.64

(7) (7)

P.O.T. SET 1X2 STK. & NAIL, FL.

5.31

7.93

LOT 43

LOT 44

126.82

FD. C.S. MON. 2" I.P. IN CONC. 12" DN. PER C.S.B-2262 WITH BRASS CAP MARKED COUNTY SURVEYOR RE 329

To ℄ Int. Trevor Ave

(7) (7)

To Lower Left Side Pg. 22

655.73 764 = 655.64

132.15 788 = 132.13 − 5.31 = 126.82

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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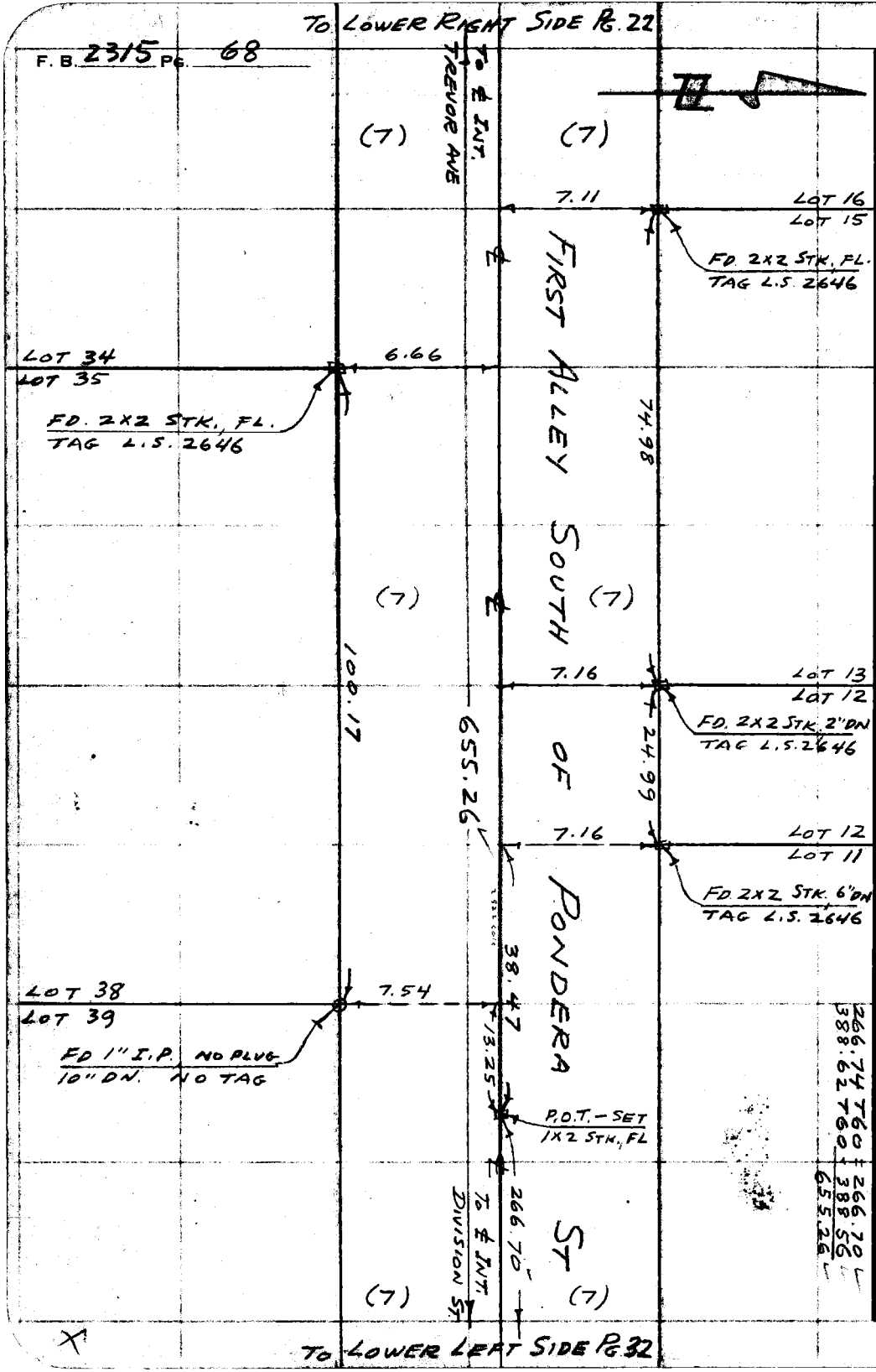
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of AVE. I-8
Map No. B2726	JN 0075.52 Tape 121 Std 84 °F
Office Work Palmeri	Surveyed by MACK
Checked Miller	Notes m Date 1-10-58
Date Mar. 1961	Indexed C. Johnson 2.5.59

F. B. 2315 PG. 69

J.N. 0075.52

AVE. I-8

FROM: 50th ST. E. VIA MILLING ST. & YUCCA AVE.

TO: LANCASTER BLVD.

PARTY:
MACK
HALISCKY
RITTER
HUBBARD

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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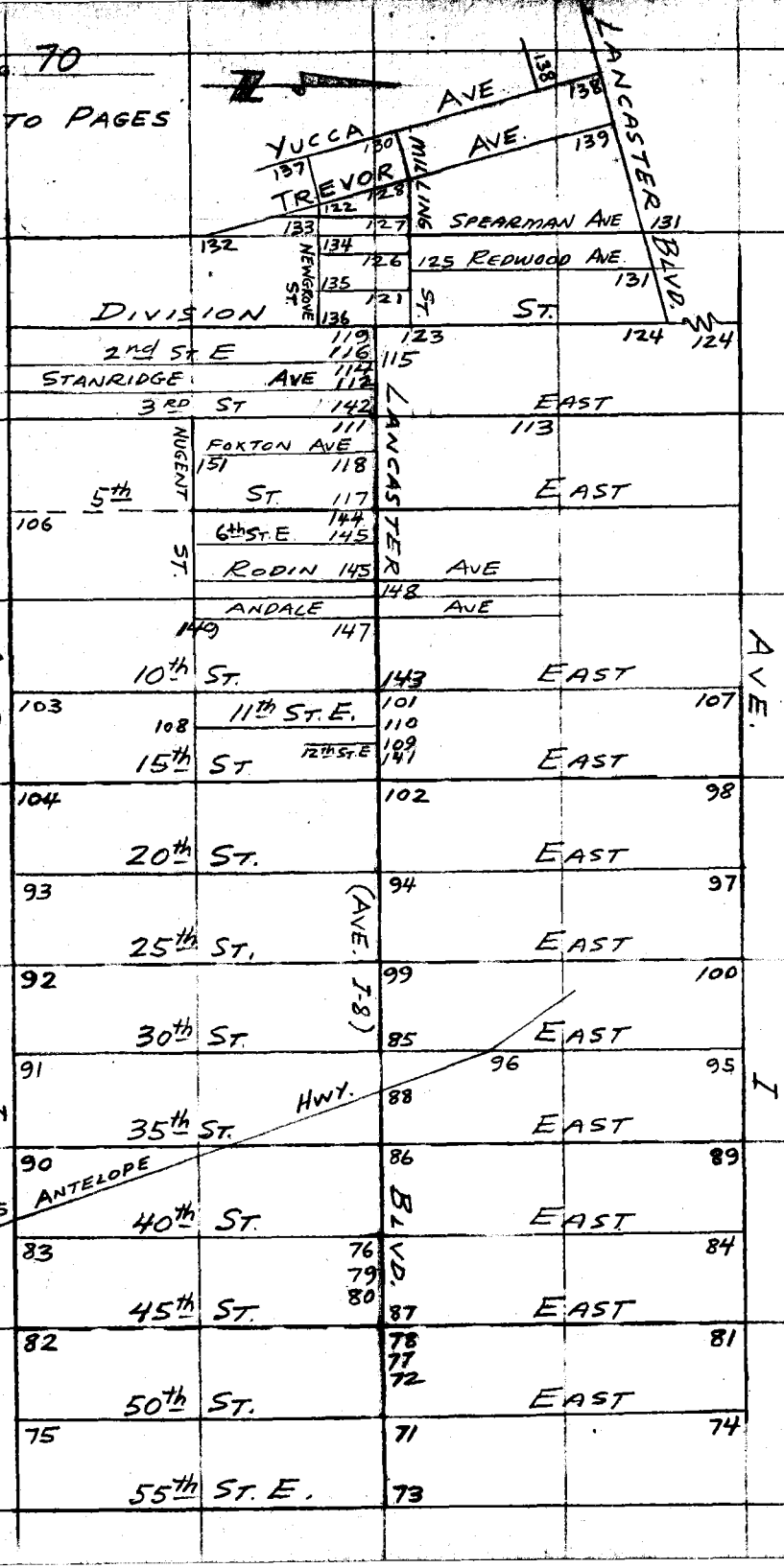
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2315 PG. 70

INDEX TO PAGES



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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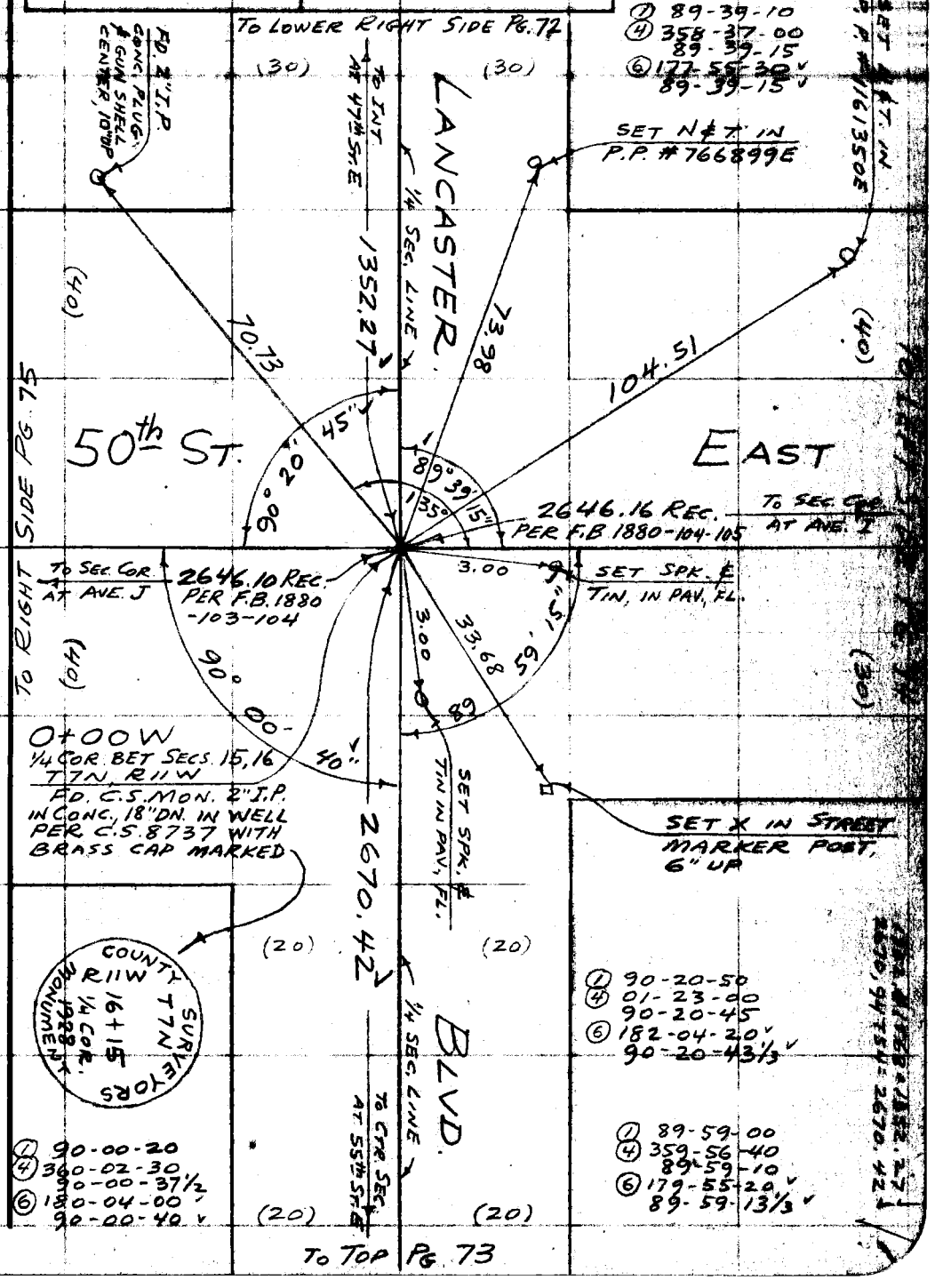
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of AVE I-8
Map No. B2726	JN 0075.52 Tape 121 Std 84 °F
Office Work Palmeri	Surveyed by MACK
Checked Miller	Notes M Date 1-10-58
Date Mar. 1961	Indexed A. C. Johnson

F. B. 2315 PG. 71



① 89-39-10
④ 358-37-00
89-39-15
⑥ 177-55-30
89-39-15

① 90-20-50
④ 01-23-00
90-20-45
⑥ 182-04-20
90-20-43 1/3

① 89-59-00
④ 359-56-40
89-59-10
⑥ 179-55-20
89-59-13 1/3

① 90-00-20
④ 360-02-30
90-00-37 1/2
⑥ 180-04-00
90-00-40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2315 PG. 72

KETTERING ST.

FD. 2" I.P. CONC. PLUG & NAIL, 6" DN TAGGED R.E. 6667 PER R.S. 71-30

W.S. 70

C-4

R.S. 71-30

47th ST. E.

1325.71 REC

LUMBER ST.

SET X IN 5" IRON VENT PIPE, 16" UP

1352.66 TS4 = 1352.40 L

(1) 89-44-10
(4) 358-56-40
89-44-10
(6) 178-25-00
89-44-10

R.S. 71-30

P.O.T. SET 2" I.P. CONC. PLUG & NAIL, 18" DN TAGGED "L.A. Co. ENGR."

SET N & T. IN P.P. #179070E

SET N & T. IN P.P. #627337E

64.58

TO TOP

TO LOWER RIGHT SIDE PG. 77

(30)

FD. SPK & TIN IN PAV., FL

.03

89° 44' 10"

36.82

3.00

50.00

26.68

(30)

¼ SEC LINE

℄ TO INT. AT 46th ST. E

676.16

1352.27

℄ TO ¼ COR. AT 50th ST. E

LANCASTER BLVD.

PROD.

3.00

.08

(30)

(30)

INT FD. SPK & TIN IN PAV. FL. PER R.S. 71-30

FD. SPK & TIN IN PAV., FL.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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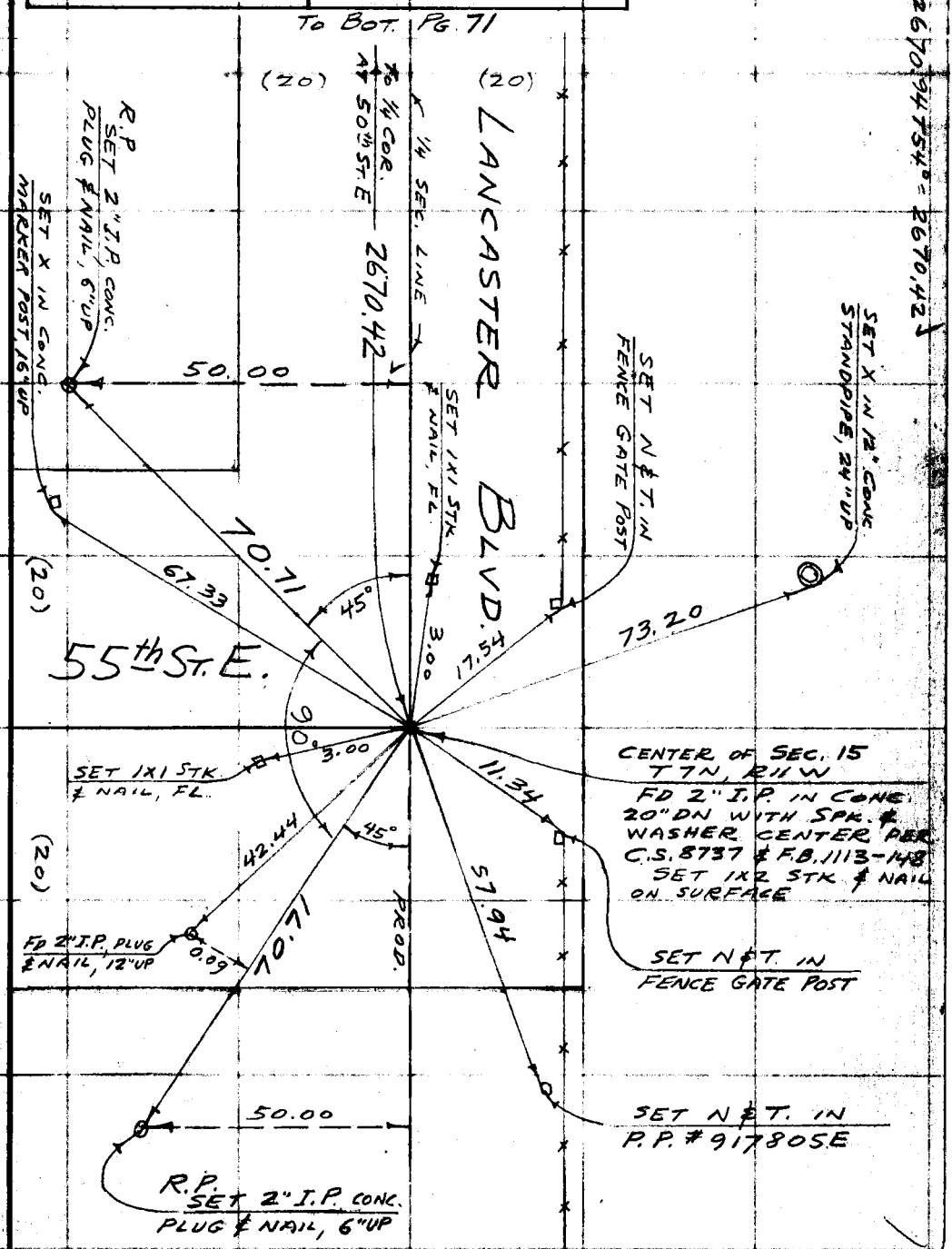
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of AVE I-8
Map No. B2726	JN 0075.52 Tape 121 Std 84 °F
Office Work Palmeri	Surveyed by MACK
Checked Miller	Notes Date 1-10-58
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 PG. 73



C-4

W.S. 70

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76F3095 S&E #247 1-56

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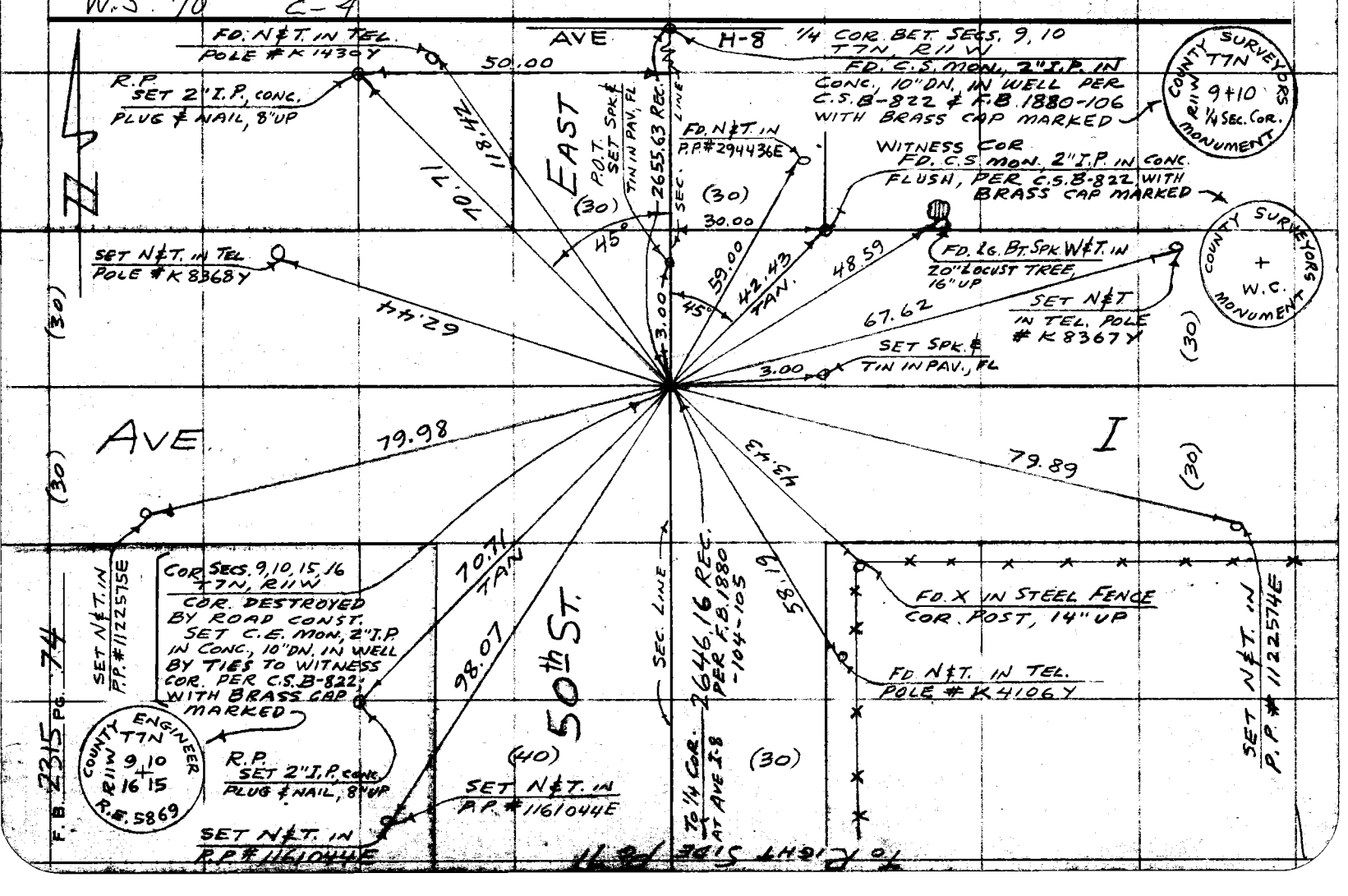
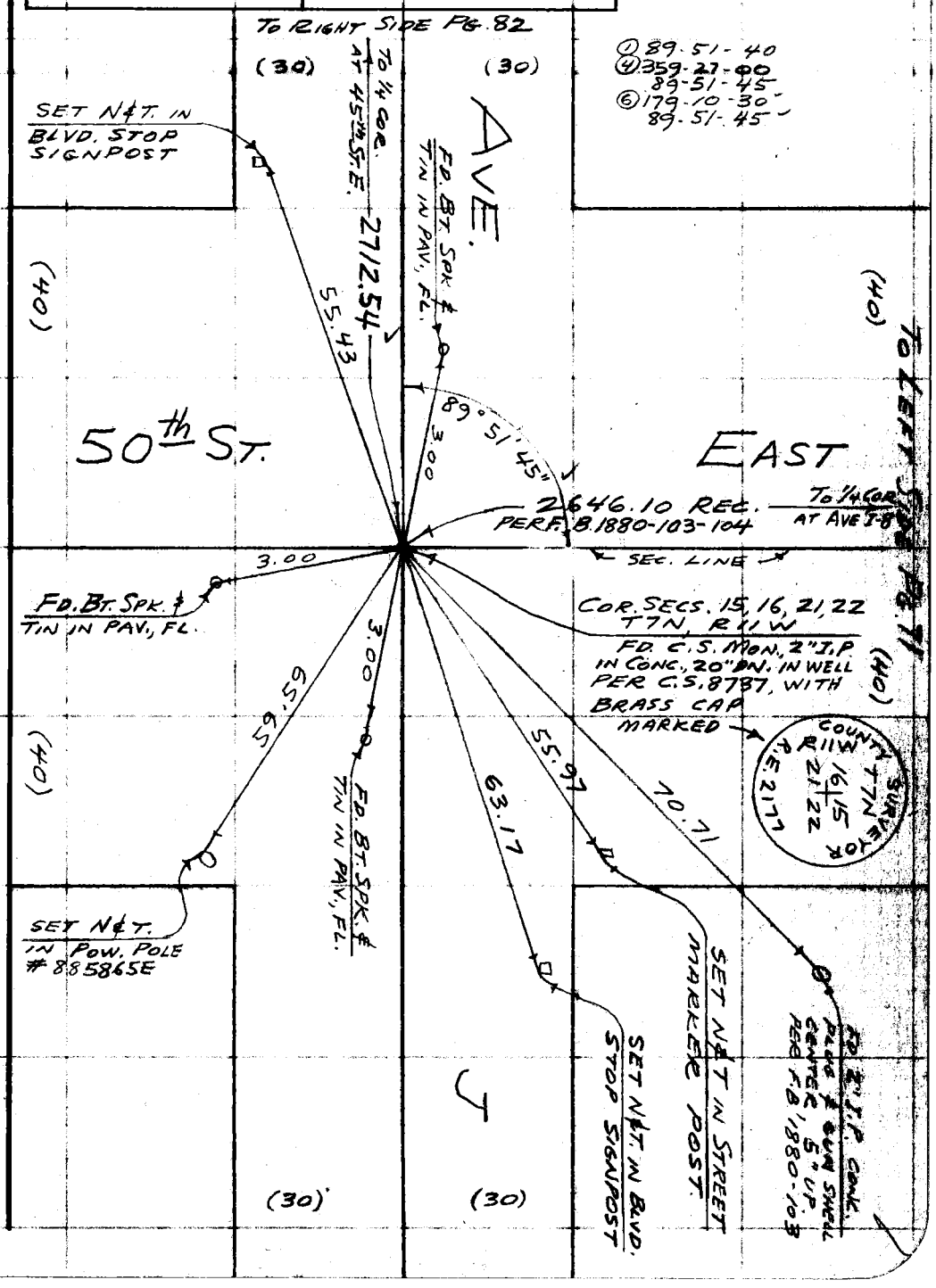
W.S. 70 C-4



Notes Ck'd by Miller	Survey of AVE. I-8
Map No. B2726	JN 0075.52 Tape 121 Std 84 °F
Office Work Palmeri	Surveyed by MACK
Checked Miller	Notes M Date 1-19-58
Date Mar. 1961	Indexed A. C. Johnson

F. B. 2315 PG. 75



W.S. 70 C-5

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PLEASE RETURN TO
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76F309S S&E #247 1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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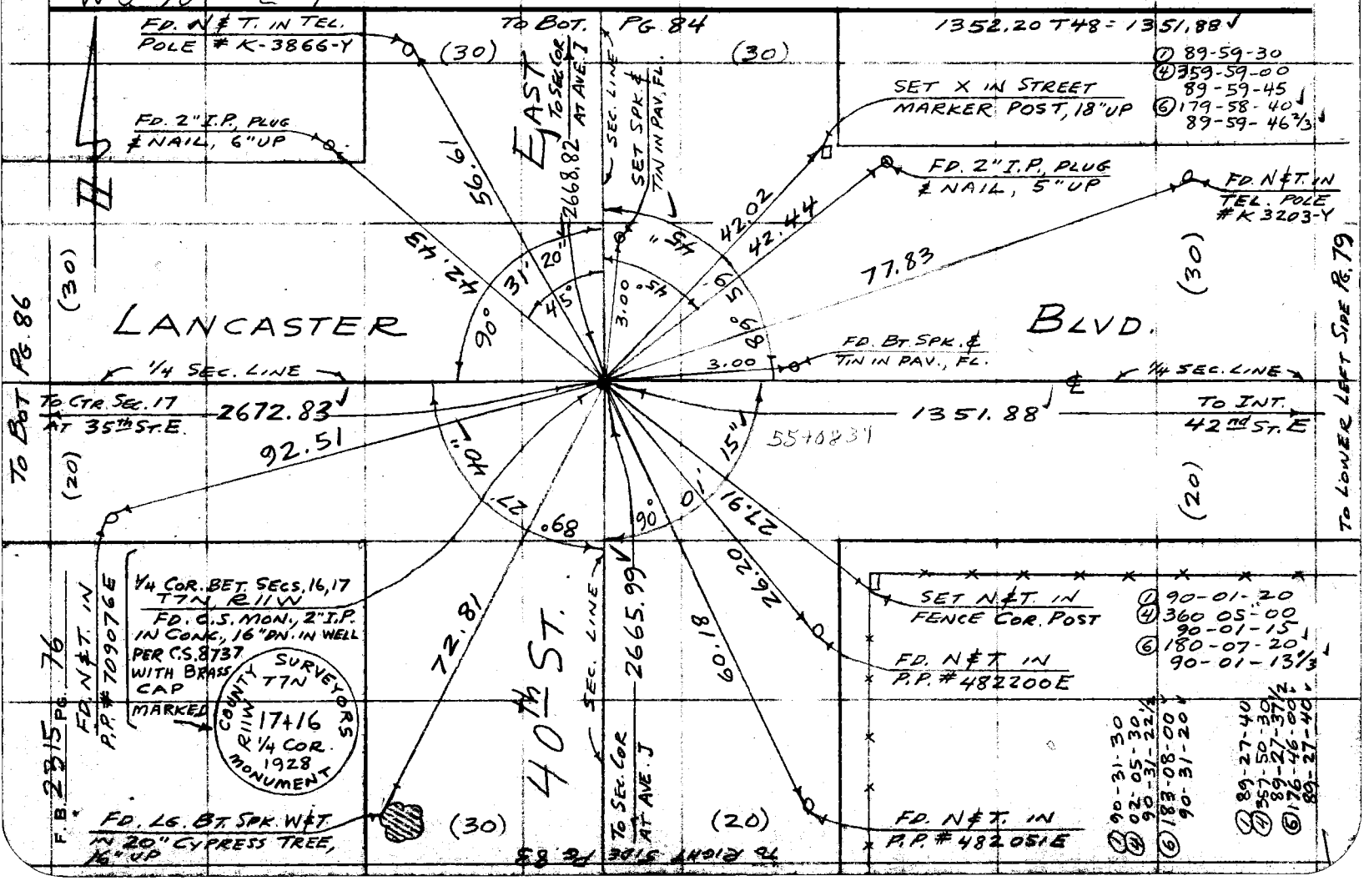
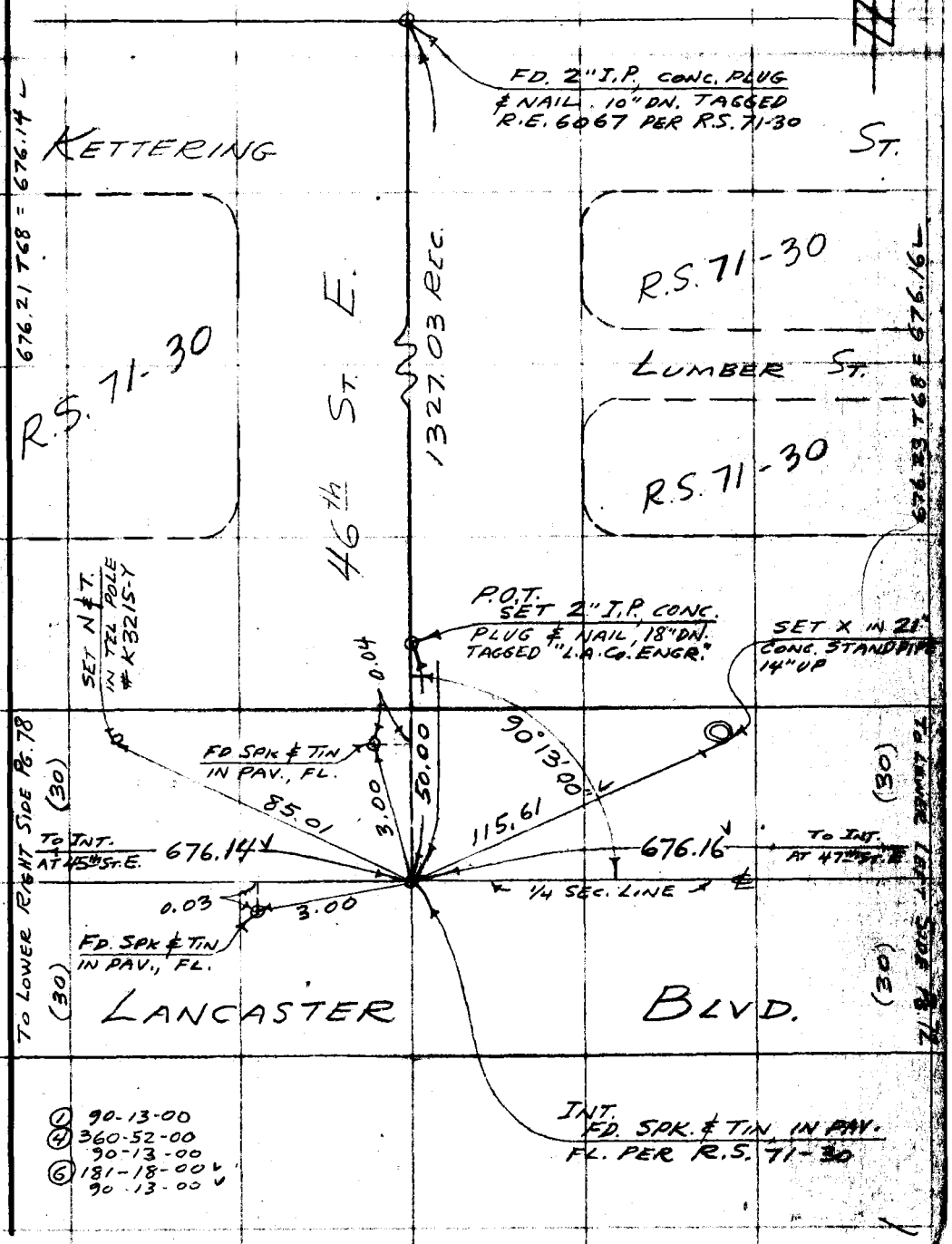
W.S 70 C-4



Notes Ck'd by Miller	Survey of AVE I-8
Map No. B2726	JN 0075.52 Tape 121 Std 84 °F
Office Work Palmeri	Surveyed by MACK
Checked Miller	Notes M Date 1-10-58
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 PG. 77



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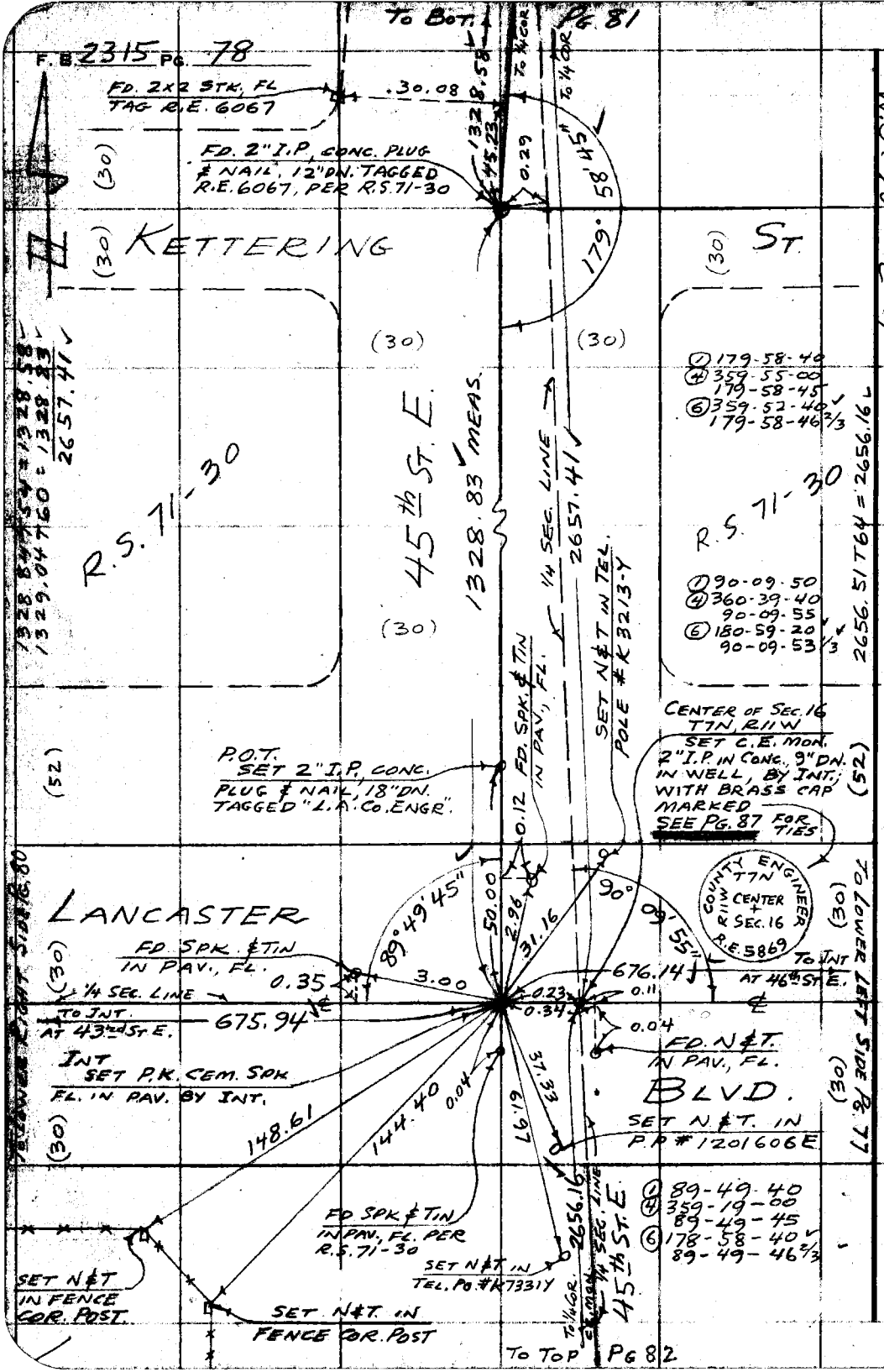
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56



PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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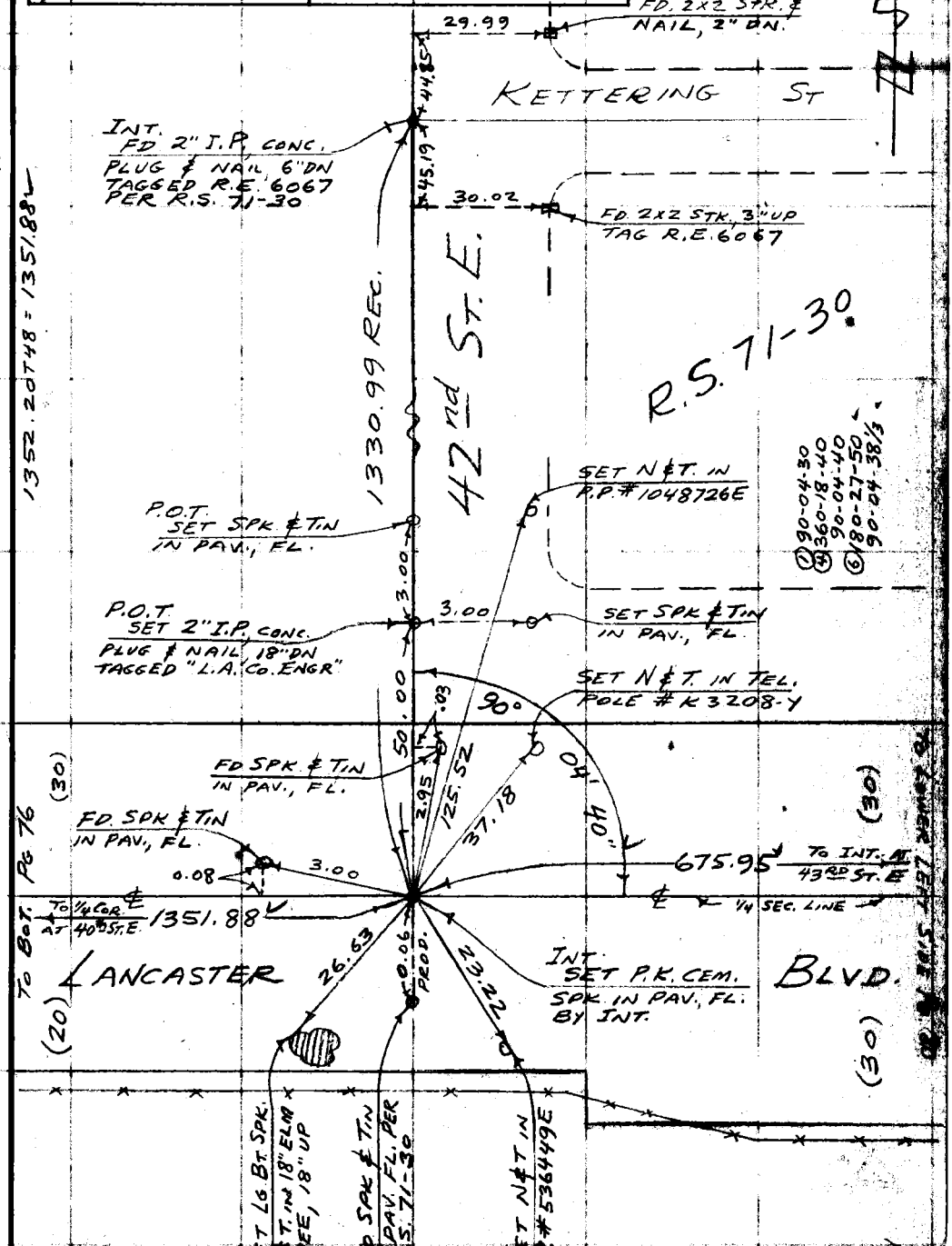
Notes Ck'd by Miller	Survey of AVE I-8
Map No. B 2726	JN 0075.52 Tape 121 Std 84 °F
Office Work Palmeri	Surveyed by MACK
Checked Miller	Notes m Date 1-13-58
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 PG. 79

C-4

W.S. 70



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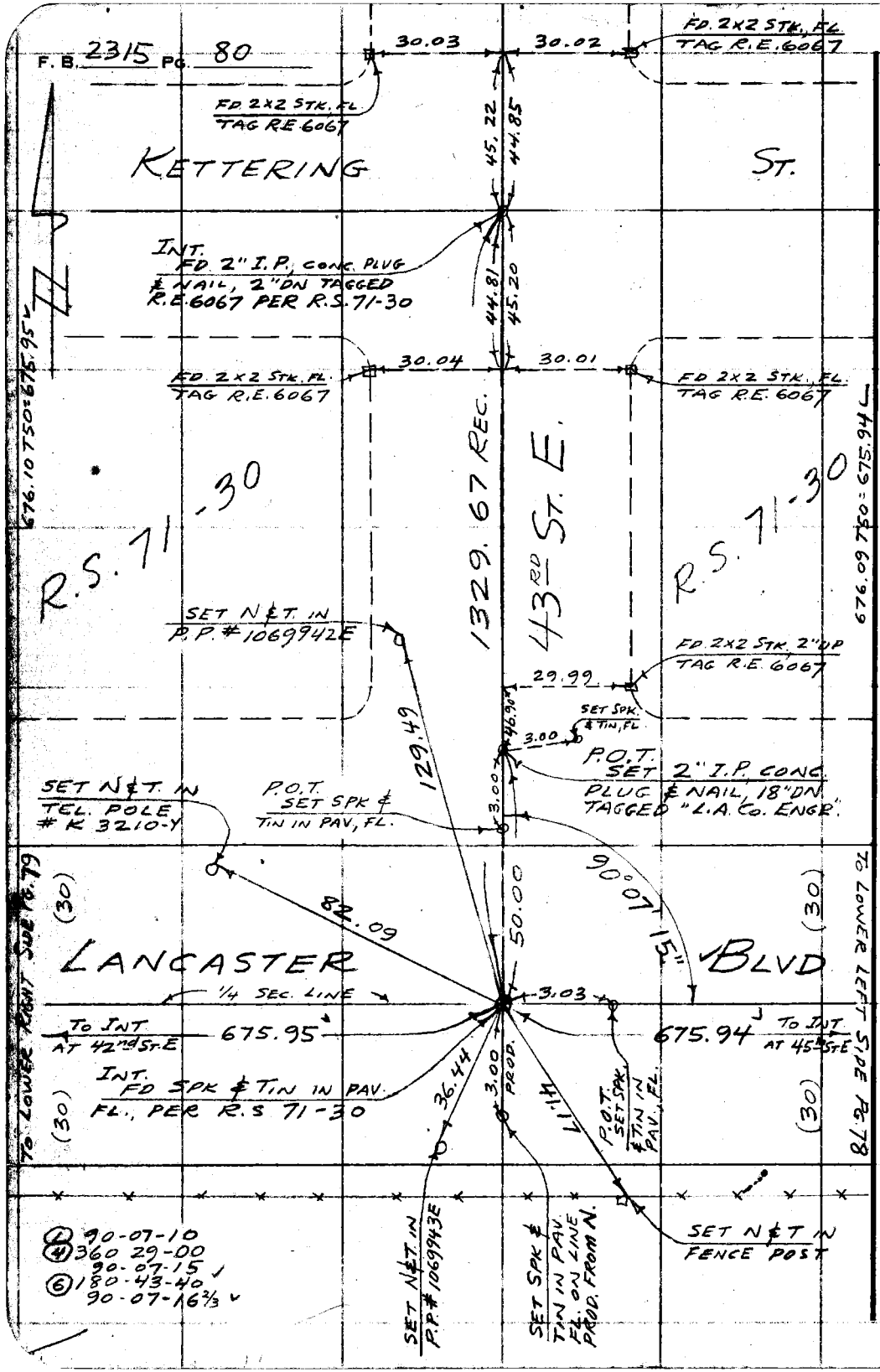
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2315 PG. 80



(2) 90-07-10
(4) 360 29-00
90-07-15
(6) 180-43-40
90-07-16 2/3

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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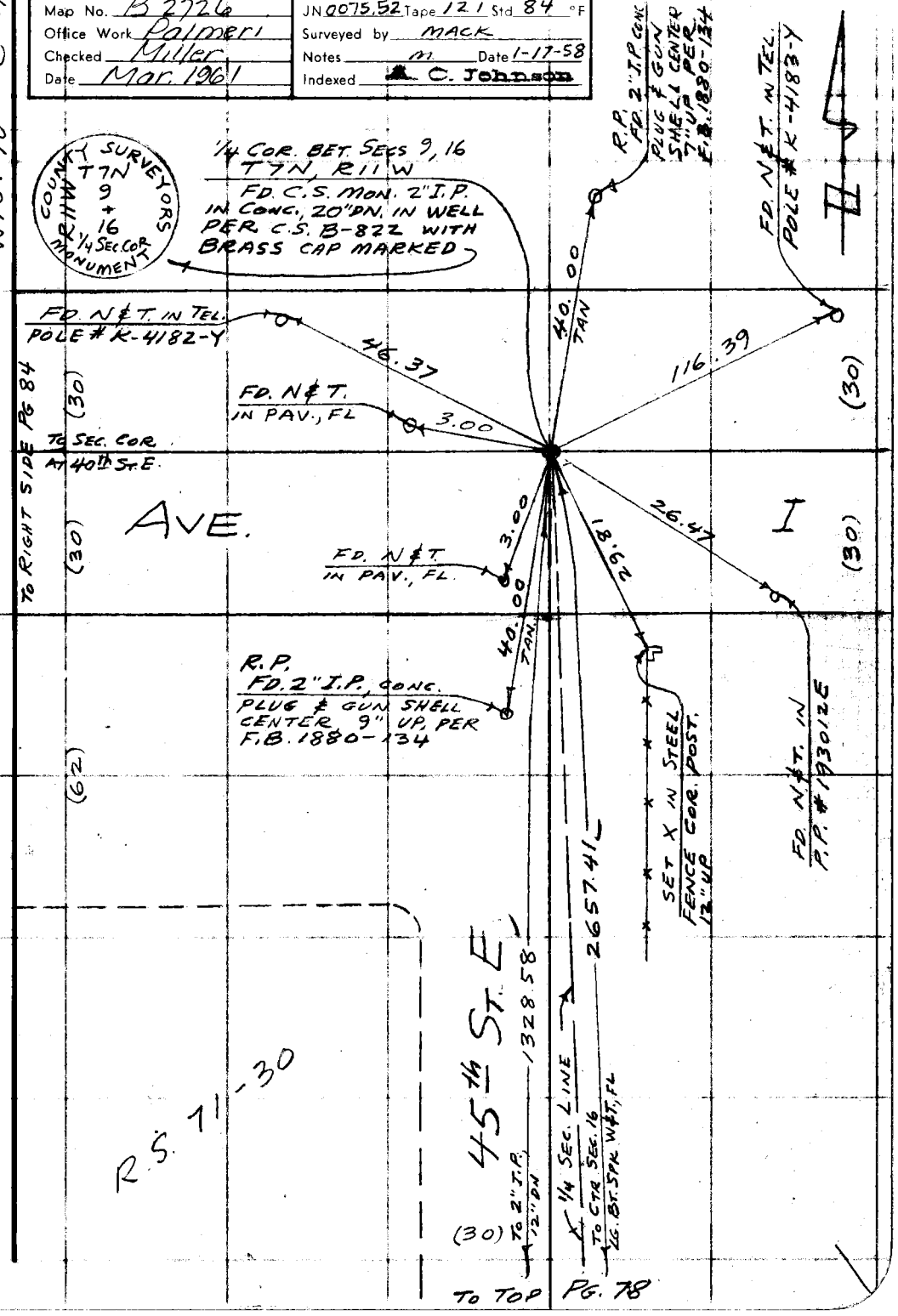
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of AVE. I-8
Map No. B 2726	JN 0075.52 Tape 121 Std 84 °F
Office Work Palmeri	Surveyed by MACK
Checked Miller	Notes m. Date 1-17-58
Date Mar. 1961	Indexed A. C. Johnson

F. B. 2315 PG. 81



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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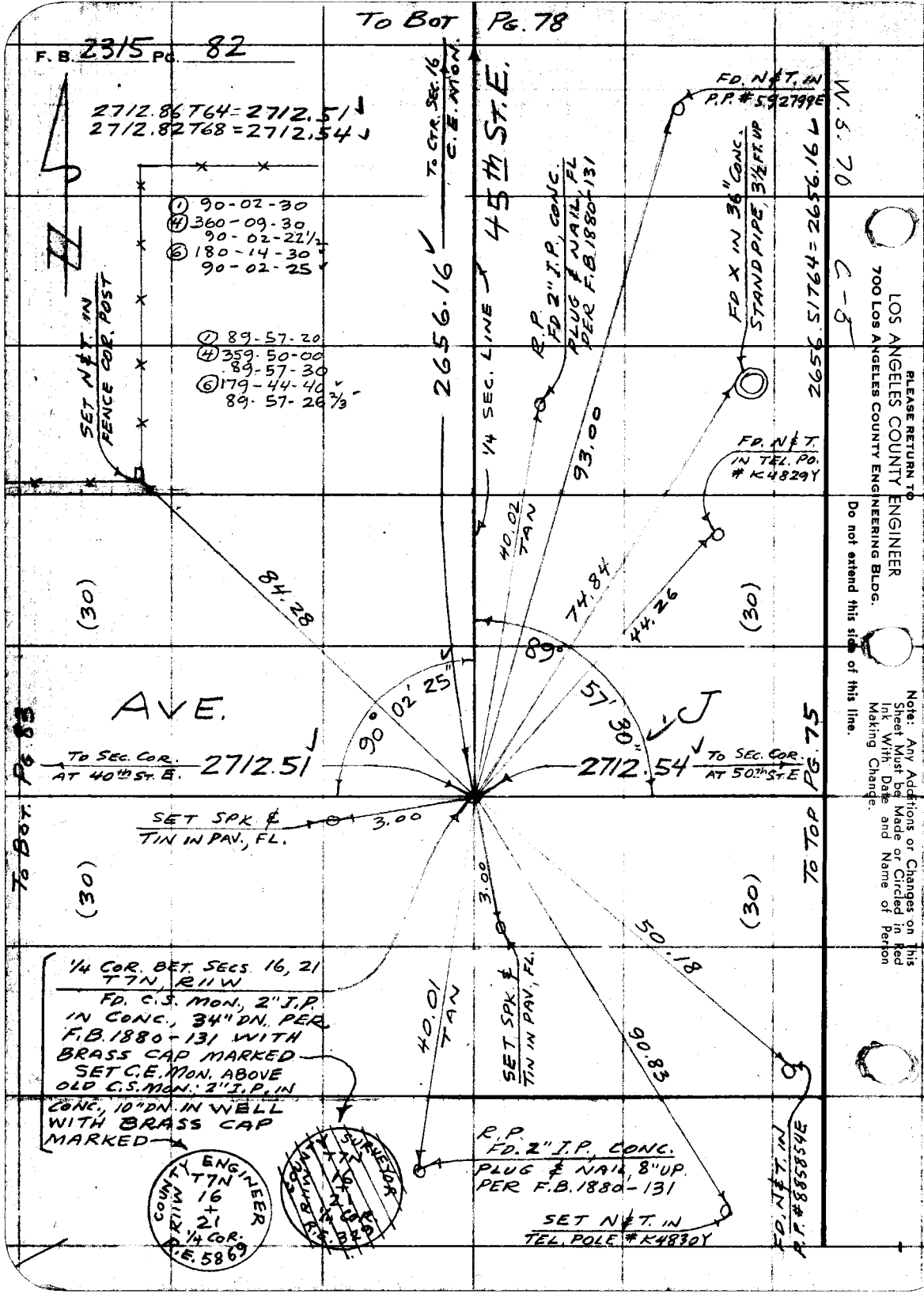
Do not extend this side of this line.

76F309S S&E #247 1-56



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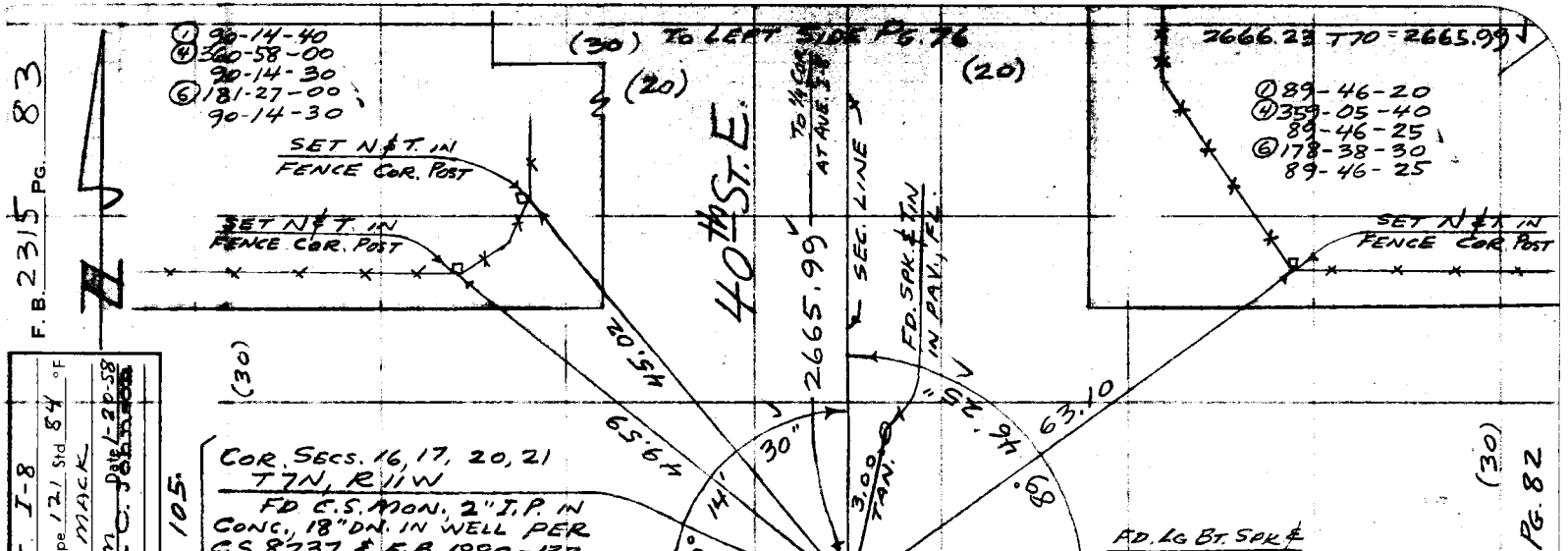

Notes Ck'd by	Miller
Map No.	B2726
Office Work	Barnard
Checked	Miller
Date	Mar 1961

Survey of AVE. I-8
JN 0075.52 Tape 121 Std 84 °F
Surveyed by MACK
Notes C. Date 1-20-58
Indexed

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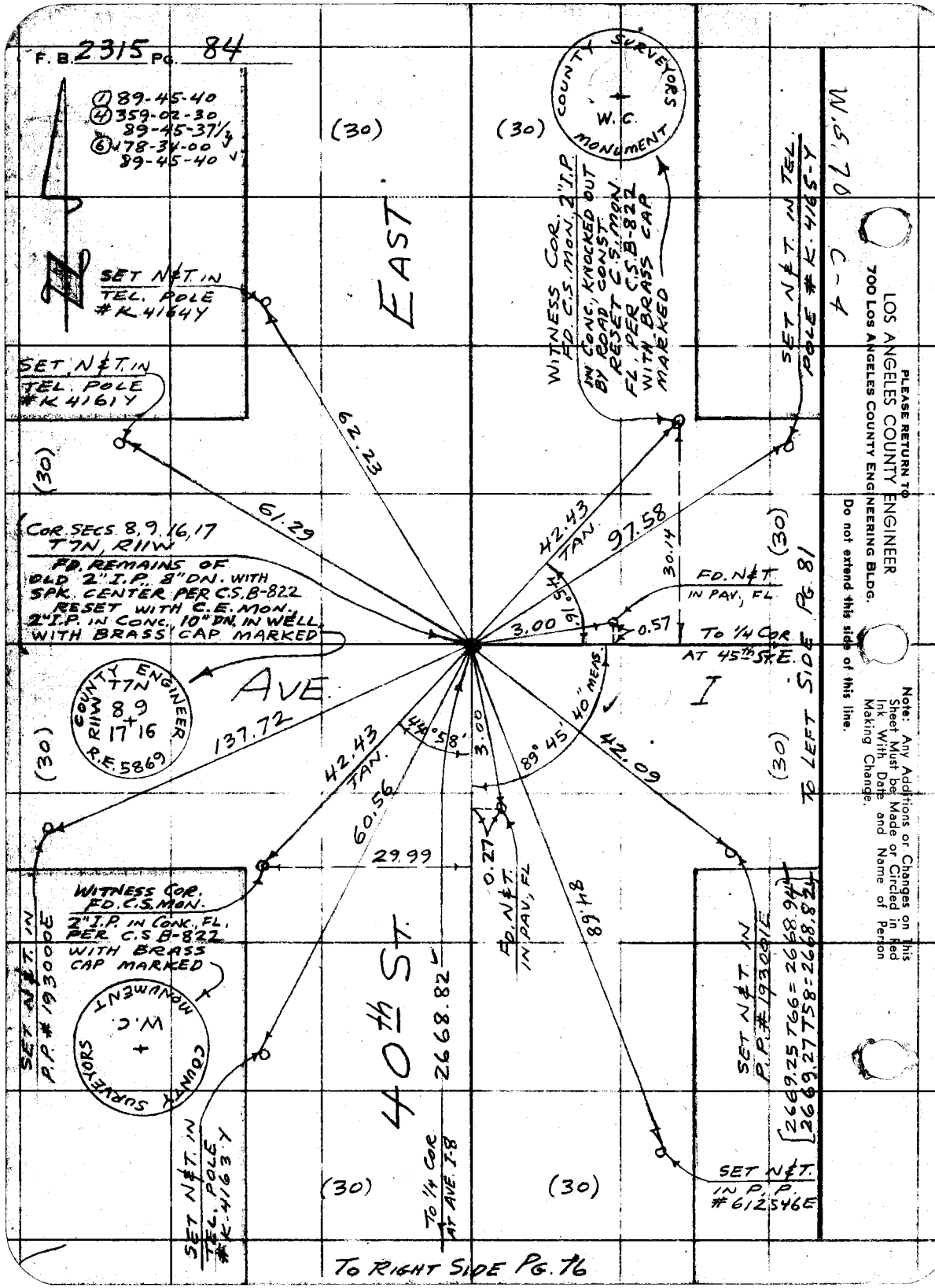
76F3095 S&E #247 1-56

F. B. 2315 PG. 84



LOS ANGELES COUNTY ENGINEER
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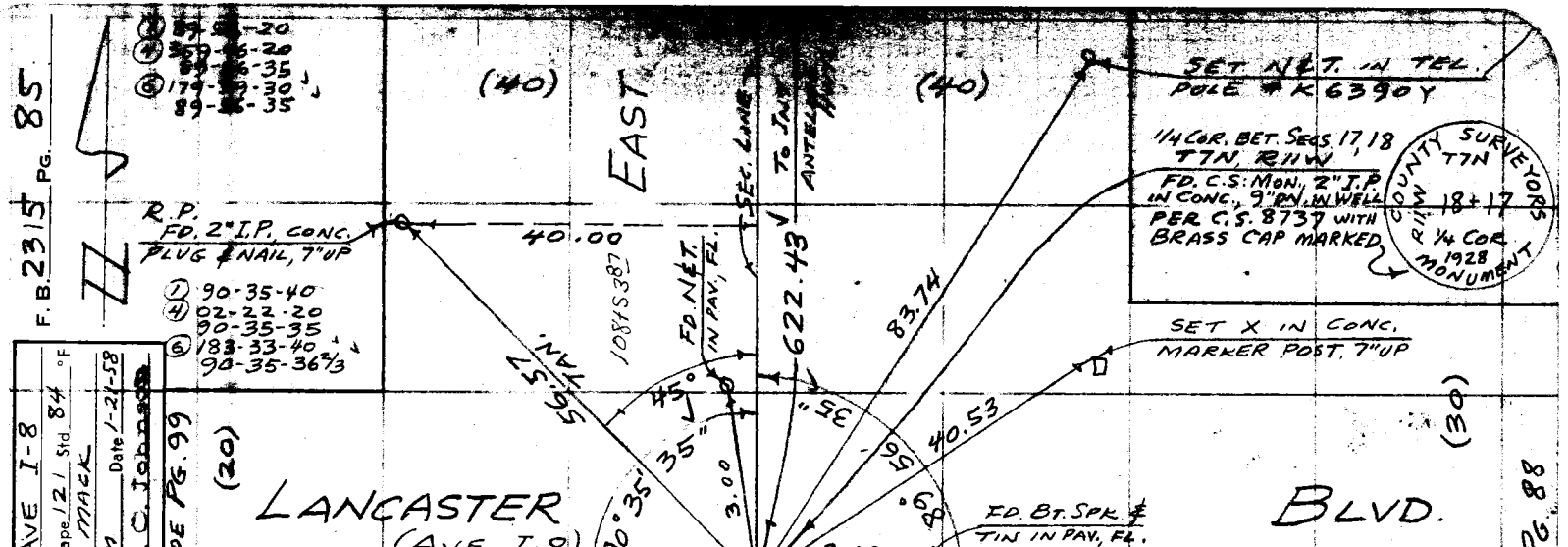

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767F3095 SBE #247 1.56

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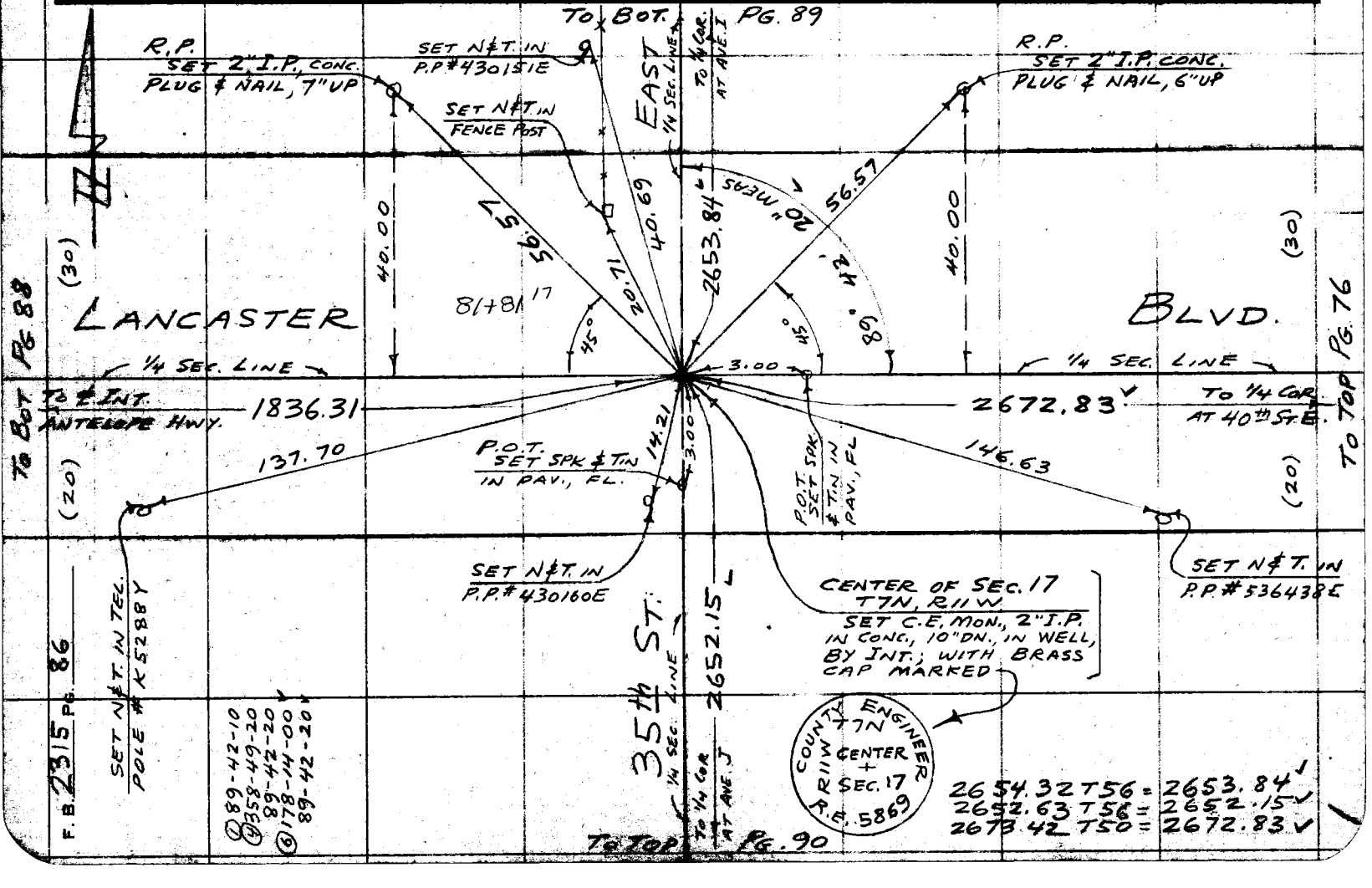
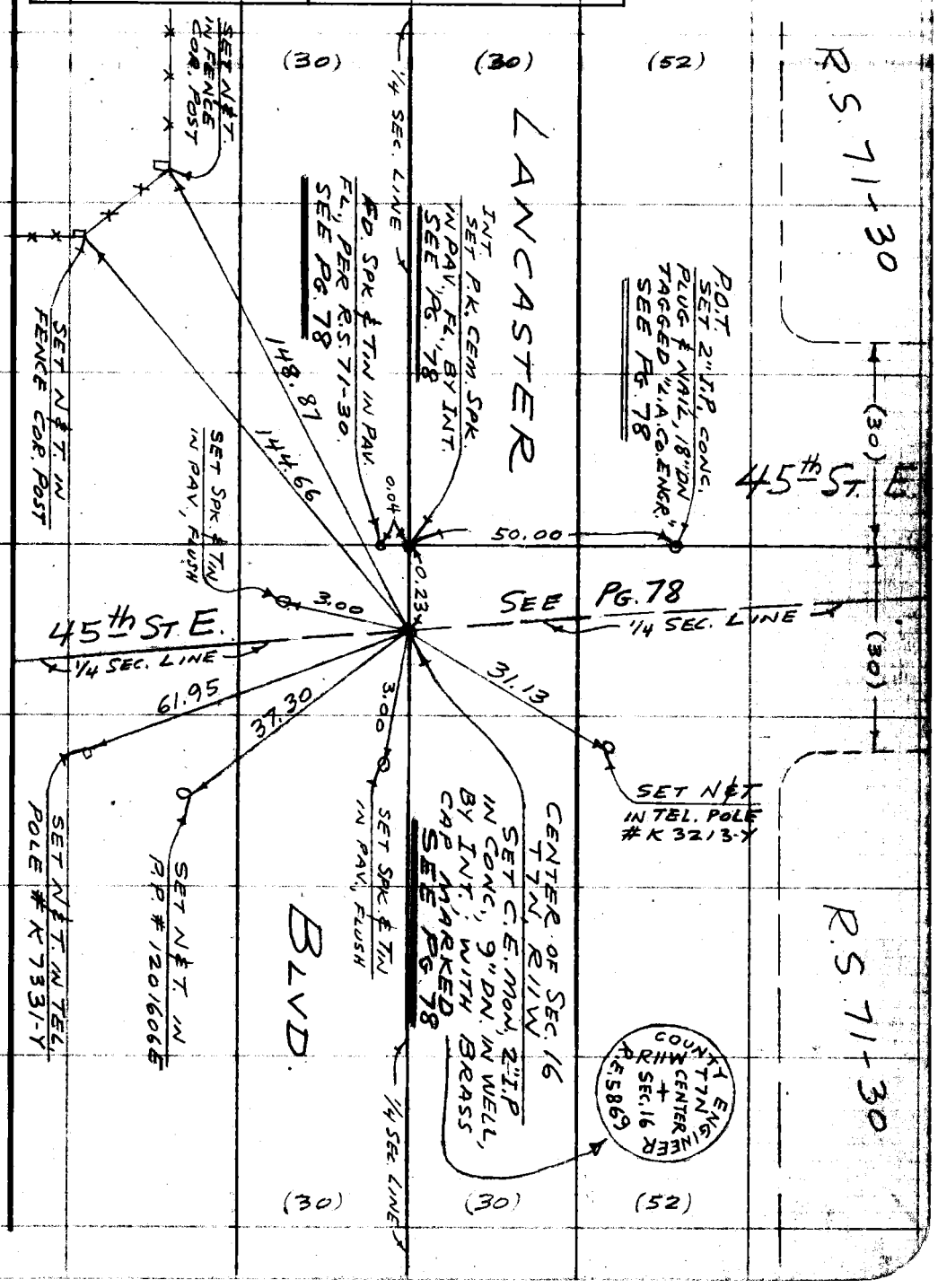
W.S. 70 C-4



Notes Ck'd by Miller	Survey of AVE I-8
Map No. B2726	JN 0075.52 Tape 121 Std 84 °F
Office Work Palmeri	Surveyed by MACK
Checked Miller	Notes m Date 1-27-58
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 PG. 87



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U.S. 70 C-4

76F309S S&E #247 1-56

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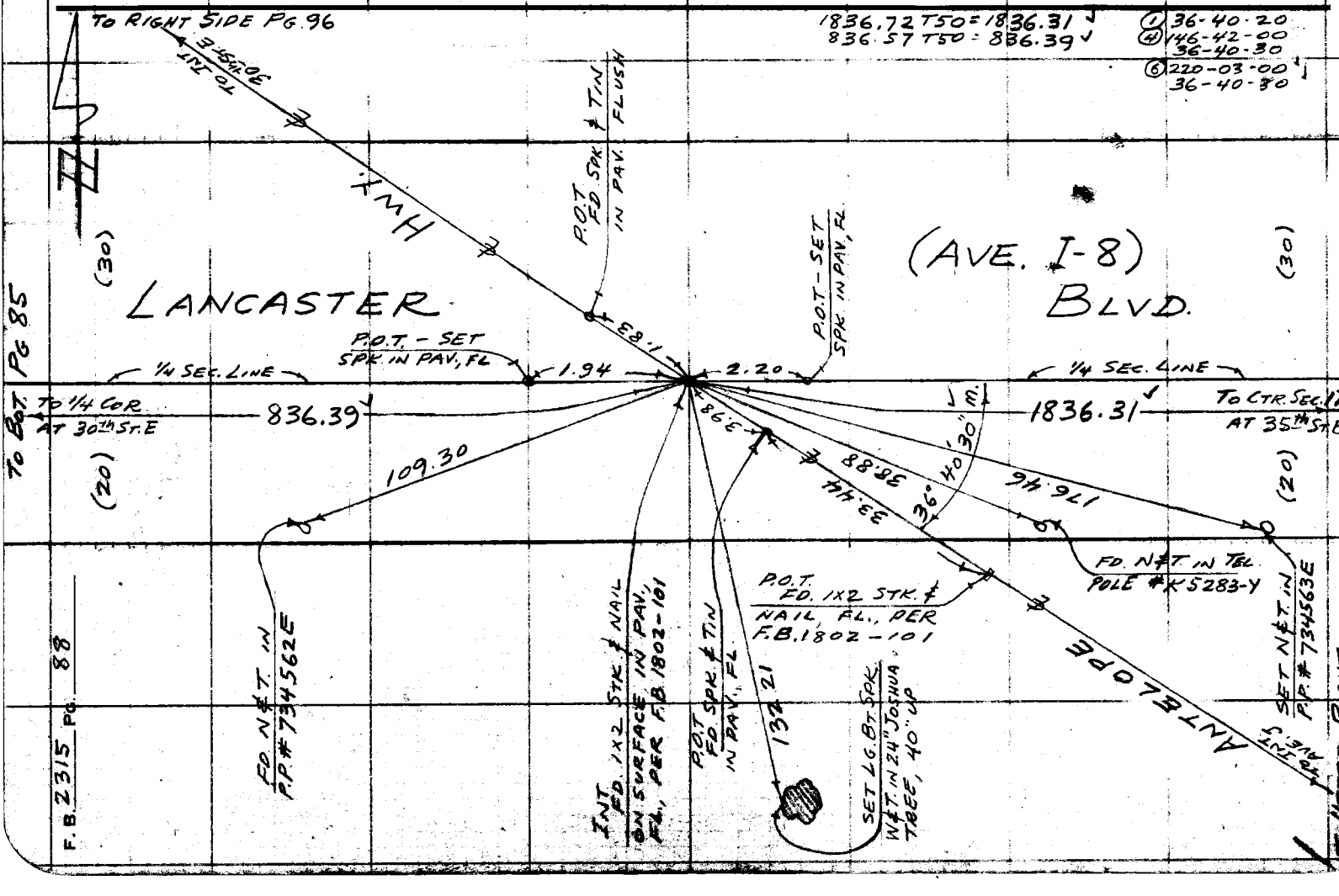
W. S. 70 B-4

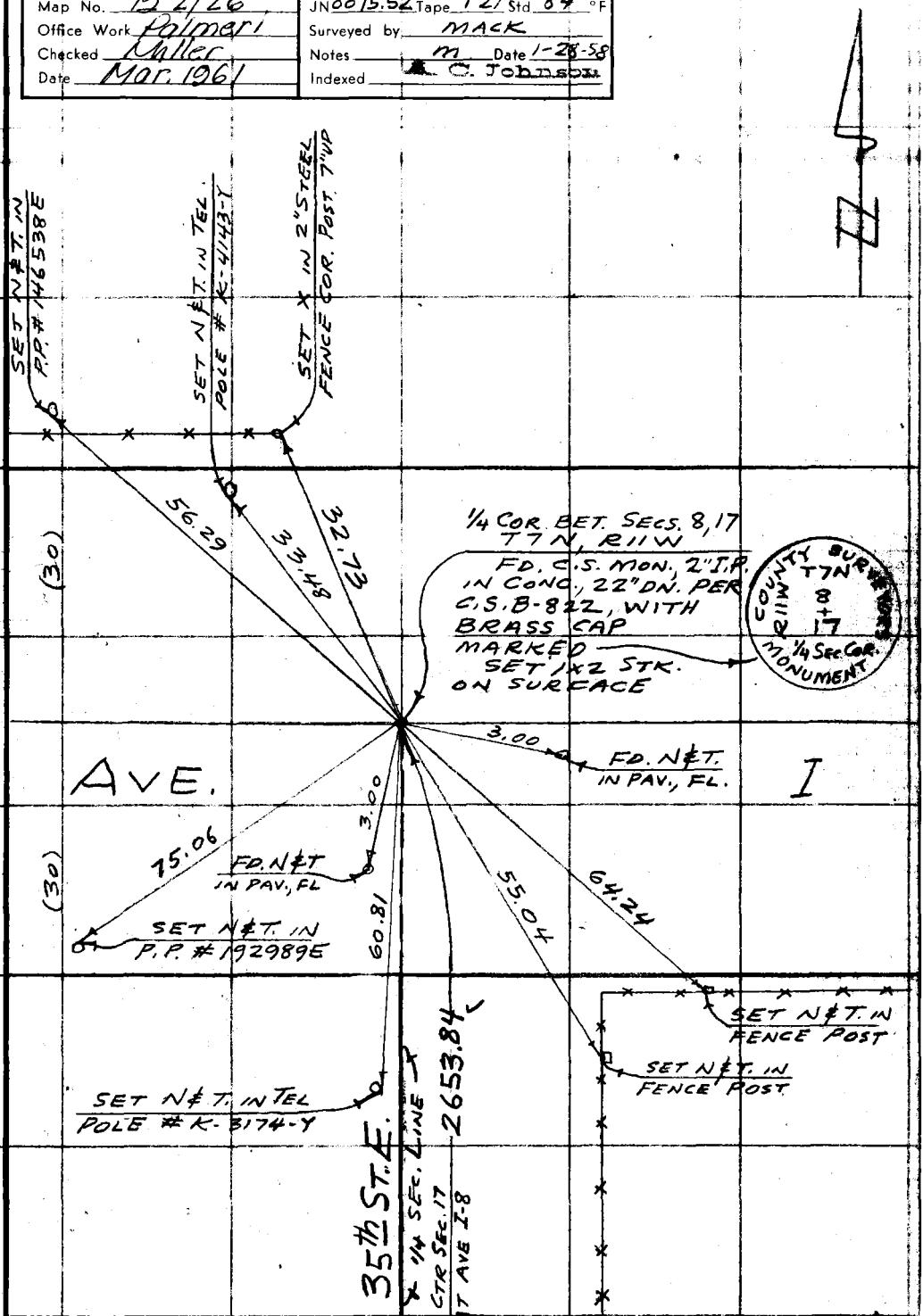


1836.72 T50 = 1836.31
836.57 T50 = 836.39

(1) 36-40-20
(4) 146-42-00
36-40-30
(6) 220-03-00
36-40-30

Notes Ck'd by Miller	Survey of AVE. I-8
Map No. B 2726	JN 0075.52 Tape 121 Std 84 °F
Office Work Palmeri	Surveyed by MACK
Checked Miller	Notes m Date 1-28-58
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 PG. 89



TO RIGHT SIDE PG. 86

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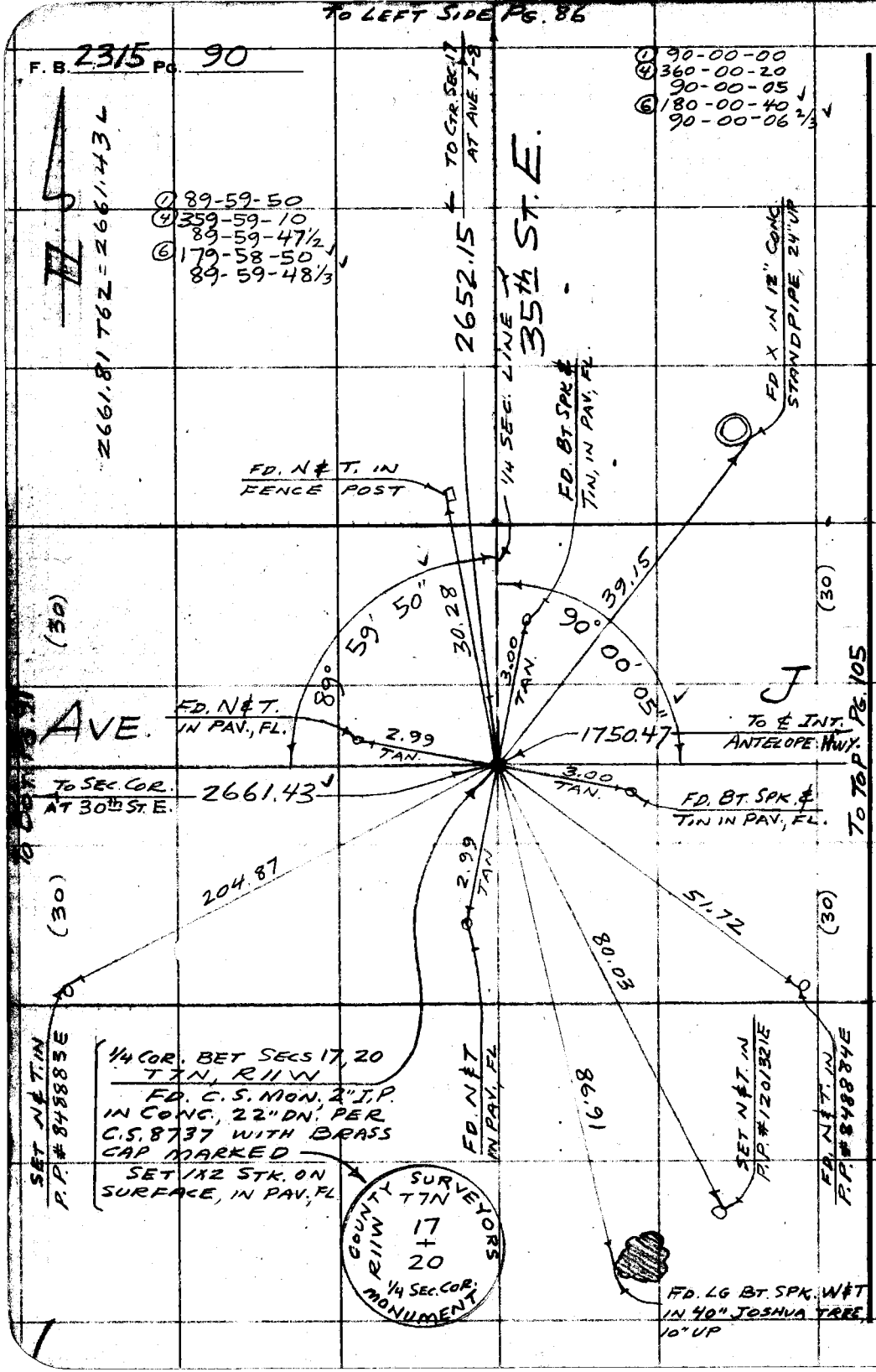
U.S. 70 C-4

76F309S S&E #247 1-56



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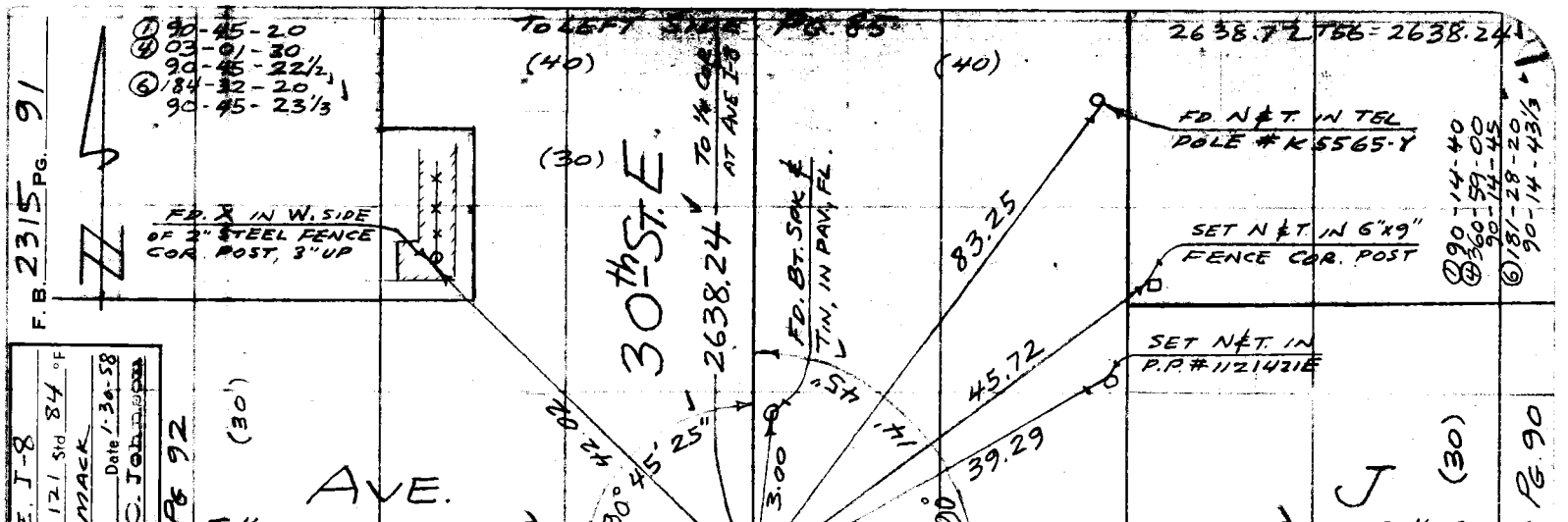

Notes Ck'd by	Miller
Map No.	B2726
Office Work	Palmer / Miller
Checked	
Date	Mar 1961

Survey of	AVE. J-8
JN	75.52 Tape 121 Std 84 °F
Surveyed by	MACK
Notes	Date 1-30-58
Indexed	C. Johnson

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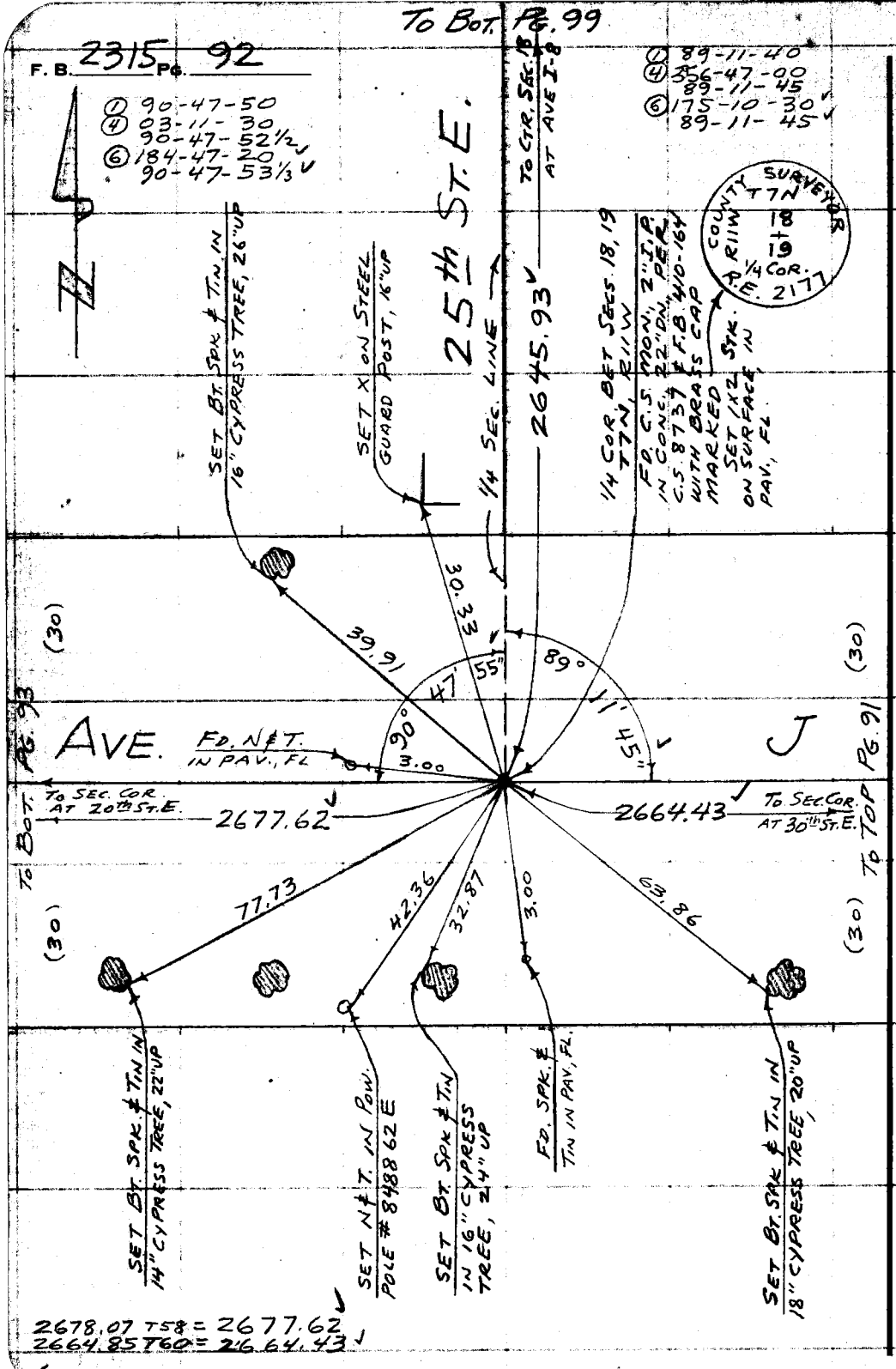
76F309S 5&E #247 1-56



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F.B. 2315 PG. 93

Survey of AVE I-8
JN 0075.52 Tape 121 Std 84 °F
Surveyed by MACK
Notes M Date 1-30-58
Indexed

Notes Ck'd by Miller
Map No. B 2726
Office Work Palmer
Checked Miller
Date Mar 1961

TO RIGHT SIDE PG 104

SET X IN 36" CONC STANDPIPE, 30" UP

FD. 4 NAIL & STK. # NAIL, 4" UP PER F.B. 430-51 # F.B. 410-164

① 90-13-40
④ 360-54-40
90-13-40
⑥ 181-22-10
90-13-41 2/3

SET SPK & TIN IN PAV., FL. ON PROD. FROM E.

TO 1/4 COR. AT 15th STE.

2691.96

AVE.

(30)

99.70

39.80

48.50

SET X IN CONC. MARKER POST, 16" UP

SET N & T. IN P.P. # 917644E

① 89-46-30
④ 359-06-20
89-46-35
⑥ 178-39-30
89-46-35

2653.77 T60 = 2653.36

SET N & T. IN P.P. # 343598E

SET SPK & TIN IN PAV., FL.

TO SEC. COR. AT AVE. K

TO 1/4 COR. AT AVE J-8

(20)

TO F.B. 2293-68

TO LEFT

(20)

TO 1/4 COR. AT AVE I-8

SET SPK & TIN IN PAV., FL.

2653.36

STE.

45.53

58.34

52.36

3.00

TAN.

29.59

P.O.T. - SET SPK & TIN, IN PAV., FL.

3.00

TAN.

29.94

30.00

LINE

TRANSIT

SEC. LINE

90°

85.51

42.39

42.04

30.35

25.85

43

68

SET LG. BR. SPK. W & T. IN 6" ELM TREE, 6" UP

FD. 2" I.P. 8" DN. PER F.B. 410-164 & F.B. 430-51

SET N & T. IN TEL. POLE # K-1390-Y

COR. SECS. 13, 18, 19, 24
T7N, R11, 12W

C.S. MON. DESTROYED BY ROAD CONST.
SET C.E. MON. 2" I.P. IN CONC. 10" DN. IN WELL, BY TIES PER F.B. 430-51, WITH BRASS CAP MARKED

COUNTY ENGINEER
T7N
R12W
13 18
24 19
R.E. 5869

TO 1/4 COR. AT 25th ST. E.

2677.62

J

(30)

TO LEFT SIDE PG. 92

SET LG. BR. SPK. W & T. IN 10" LOCUST TREE, 9" UP

① 89-16-10
④ 357-05-00
89-16-15
⑥ 175-37-40
89-16-10

FD. N & T. IN P.P. # 917645E

① 90-43-10
④ 02-53-40
90-43-25
⑥ 184-20-20
90-43-23 1/3

U.S. 70 B-S

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76F309S S&E #247 1-56

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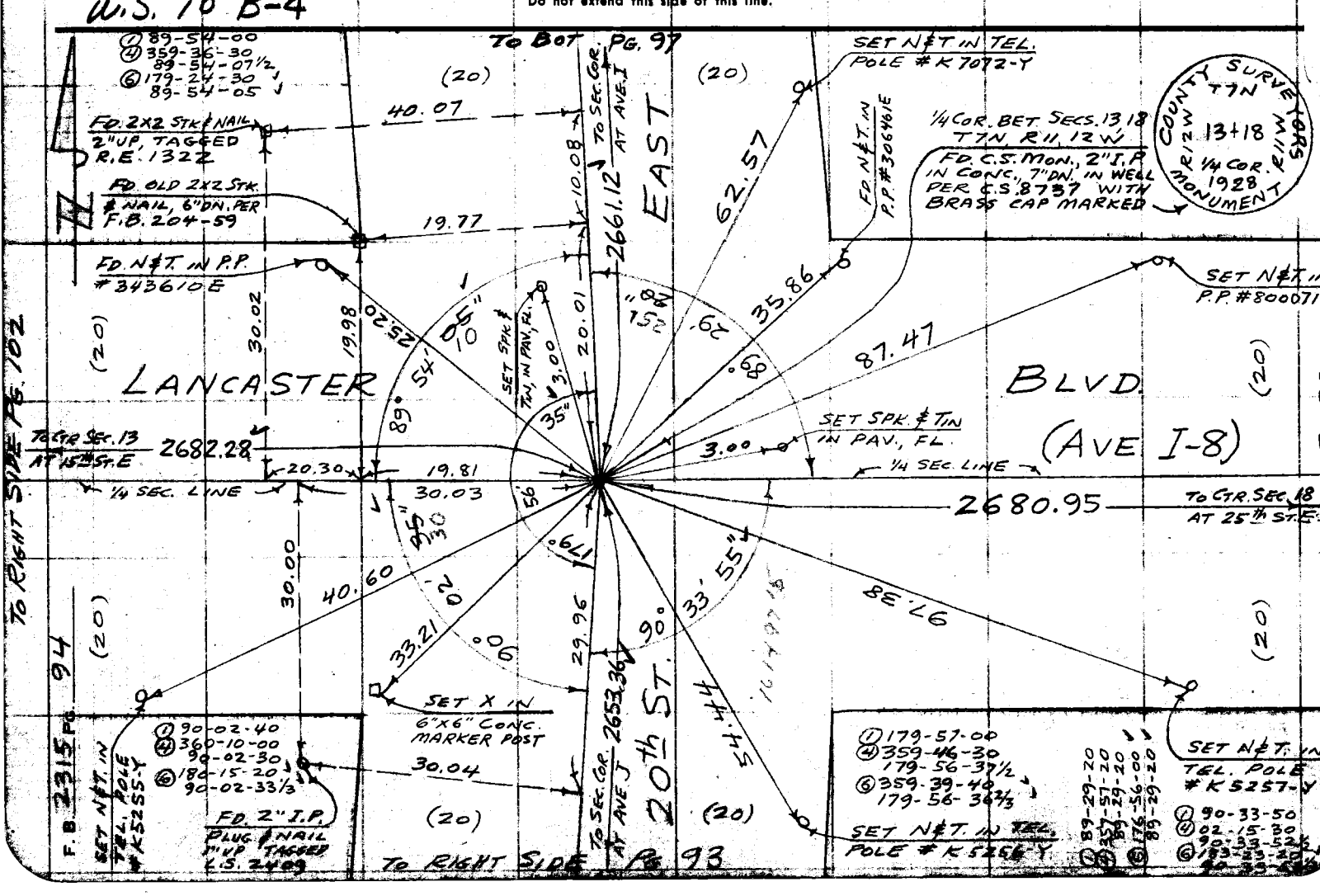
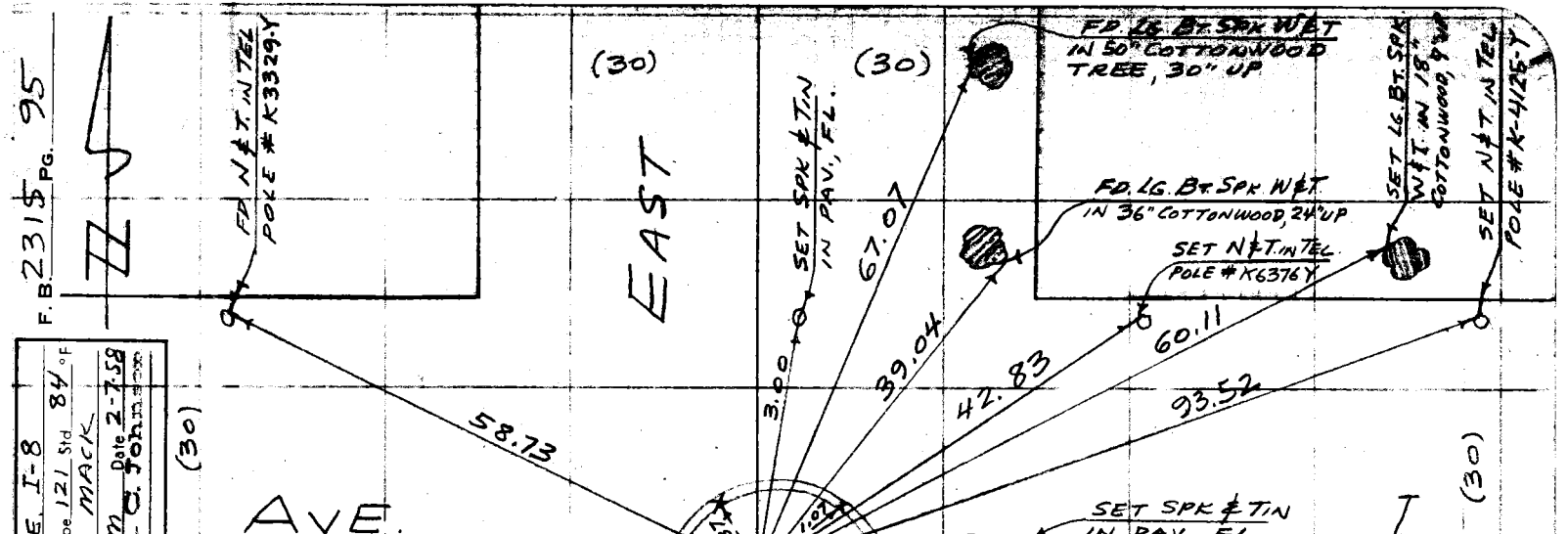
W.S. 70 B-4





U.S. 70 B-4

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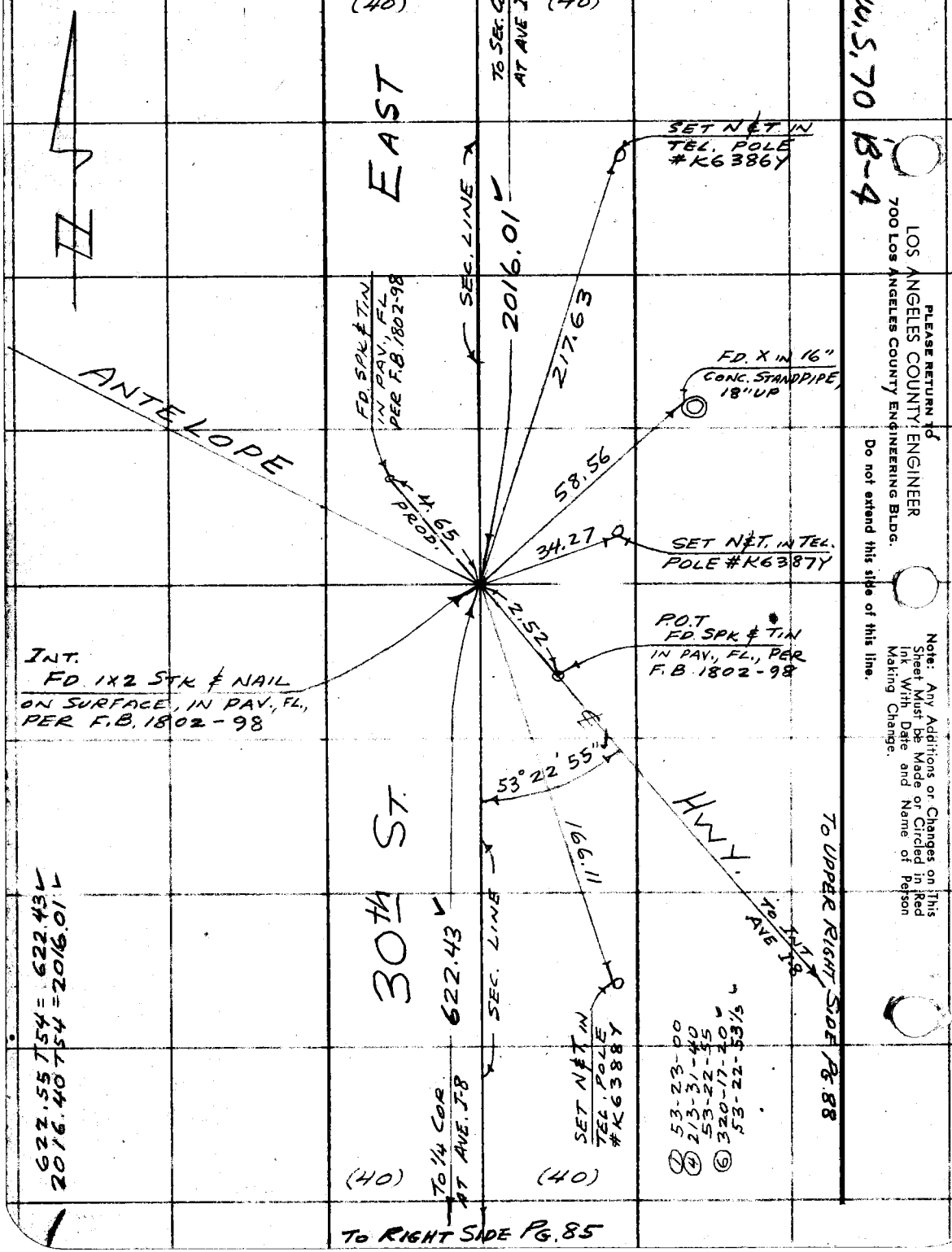
76F3095 S&E #247 1.56



F.B. 2315 PG. 96
TO LEFT SIDE PG. 95
(40)
(40)
TO SEC. COR. AT AVE I
EAST
SEC. LINE
2016.01
SET N&T IN TEL. POLE #K6386Y
217.63
FD. SPK & TIN IN PAV., FL PER F.B. 1802-98
ANTELOPE
FD. X IN 16" CONC. STANDPIPE, 18" UP
58.56
4.65 PROD.
34.27
SET N&T. IN TEL. POLE #K6387Y
2.52
P.O.T FD. SPK & TIN IN PAV., FL., PER F.B. 1802-98
INT. FD. 1X2 STK & NAIL ON SURFACE, IN PAV., FL., PER F.B. 1802-98
53° 22' 55"
HWY.
166.11
30th ST.
622.43
SEC. LINE
TO INT AVE I-8
TO UPPER RIGHT SIDE PG. 88
SET N&T IN TEL. POLE #K6388Y
622.55 T54 = 622.43
2016.40 T54 = 2016.01
TO 1/4 COR. AT AVE. I-8
(40)
(40)
TO RIGHT SIDE PG. 85
W.S. 70 B-4
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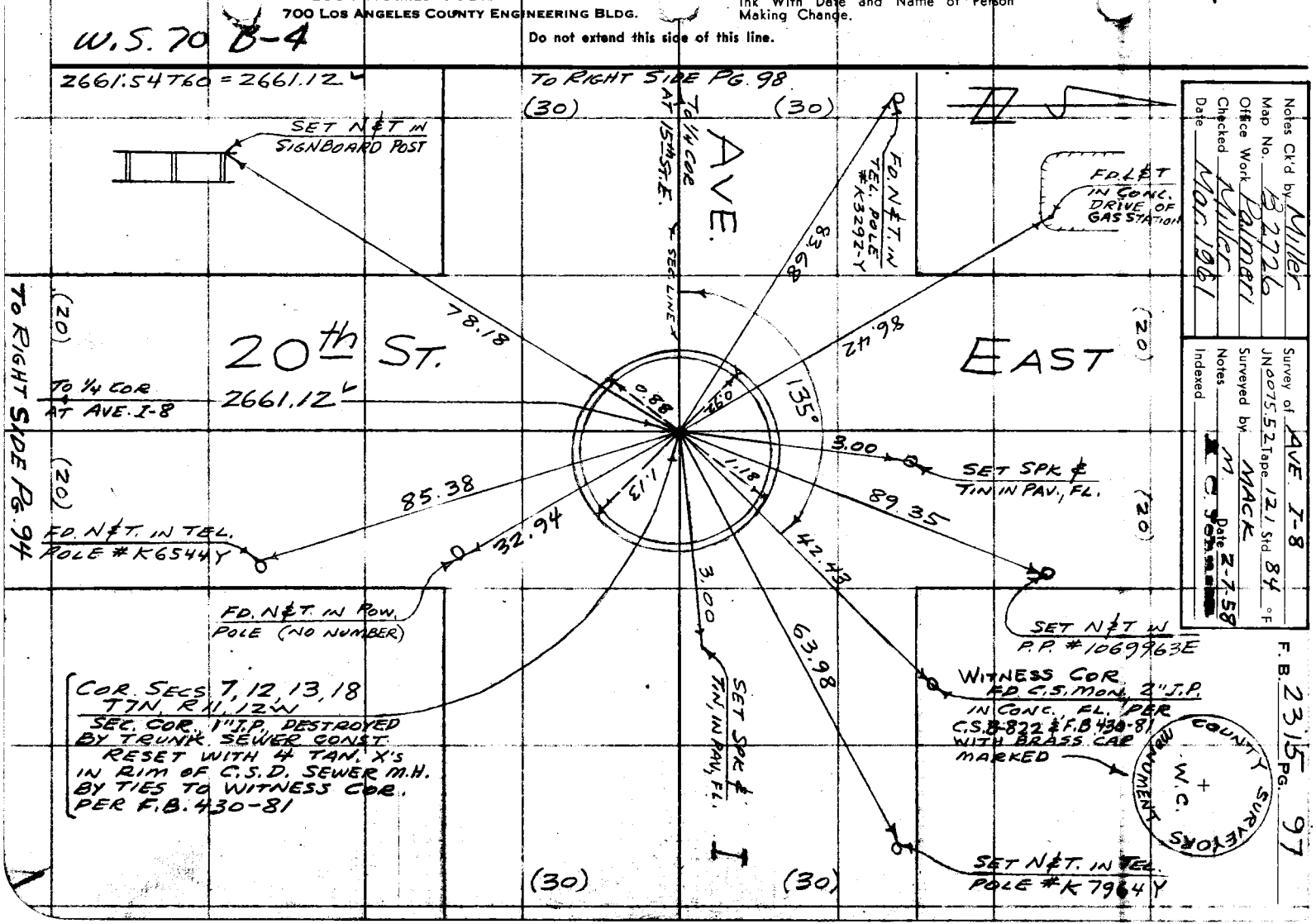
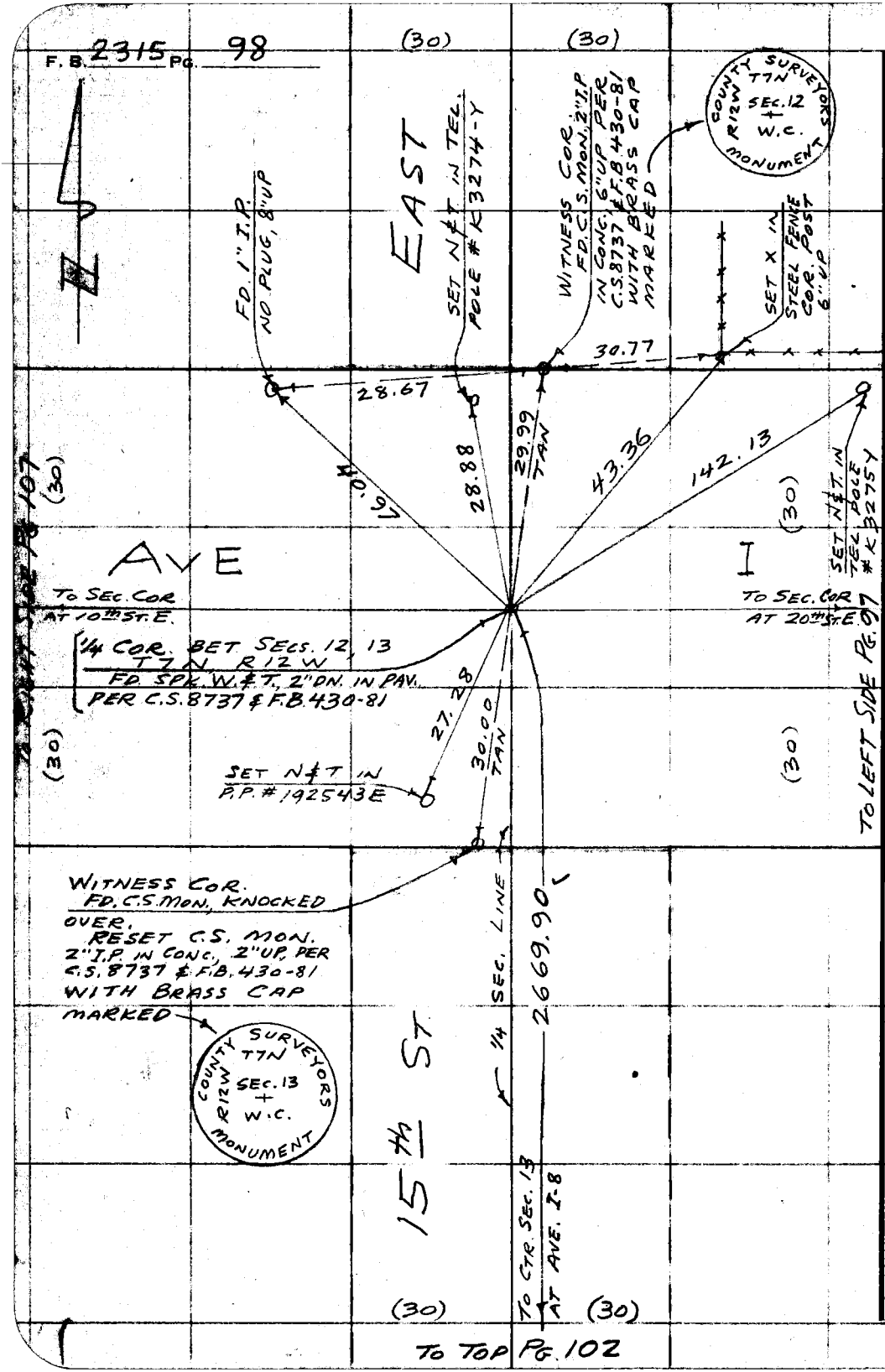
W.S. 70 B-4



Notes Ck'd by Miller
Map No. B 2726
Office Work Palmer
Checked Miller
Date Mar 1961

Survey of AVE. I-8
JN 0075.52 Tape 121 Std 84 °F
Surveyed by MACK
Notes
Indexed
Date 2-7-58

F.B. 2315 PG. 97


F.B. 2315 PG. 98
(30)
(30)
EAST
FD. 1" I.P. NO PLUG, 8" UP
SET N&T IN TEL. POLE # K3274-Y
WITNESS COR. FD. C.S. MON. 2" I.P. IN CONC. 6" UP PER C.S. 8737 & F.B. 430-81 WITH BRASS CAP MARKED
COUNTY SURVEYORS T7N R12W SEC. 12 + W.C. MONUMENT
SET X IN STEEL FENCE COR. POST 6" UP
30.77
28.67
40.67
28.88
29.99 TAN
43.36
142.13
SET N&T. IN TEL. POLE # K3275Y
(30)
(30)
AVE
I
TO SEC. COR AT 10th ST. E.
TO SEC. COR AT 20th ST. E.
1/4 COR. BET SECS. 12, 13 T7N, R12W FD. SPK. W.&T., 2" DN. IN PAV. PER C.S. 8737 & F.B. 430-81
27.28
30.00 TAN
SET N&T IN P.P. # 192543E
(30)
(30)
TO LEFT SIDE PG. 97
WITNESS COR. FD. C.S. MON., KNOCKED OVER. RESET C.S. MON. 2" I.P. IN CONC., 2" UP, PER C.S. 8737 & F.B. 430-81 WITH BRASS CAP MARKED
COUNTY SURVEYORS T7N R12W SEC. 13 + W.C. MONUMENT
1/4 SEC. LINE
2669.90
15th ST
TO CTR. SEC. 13 AT AVE. I-8
(30)
(30)
TO TOP PG. 102
W.S. 70 B-4
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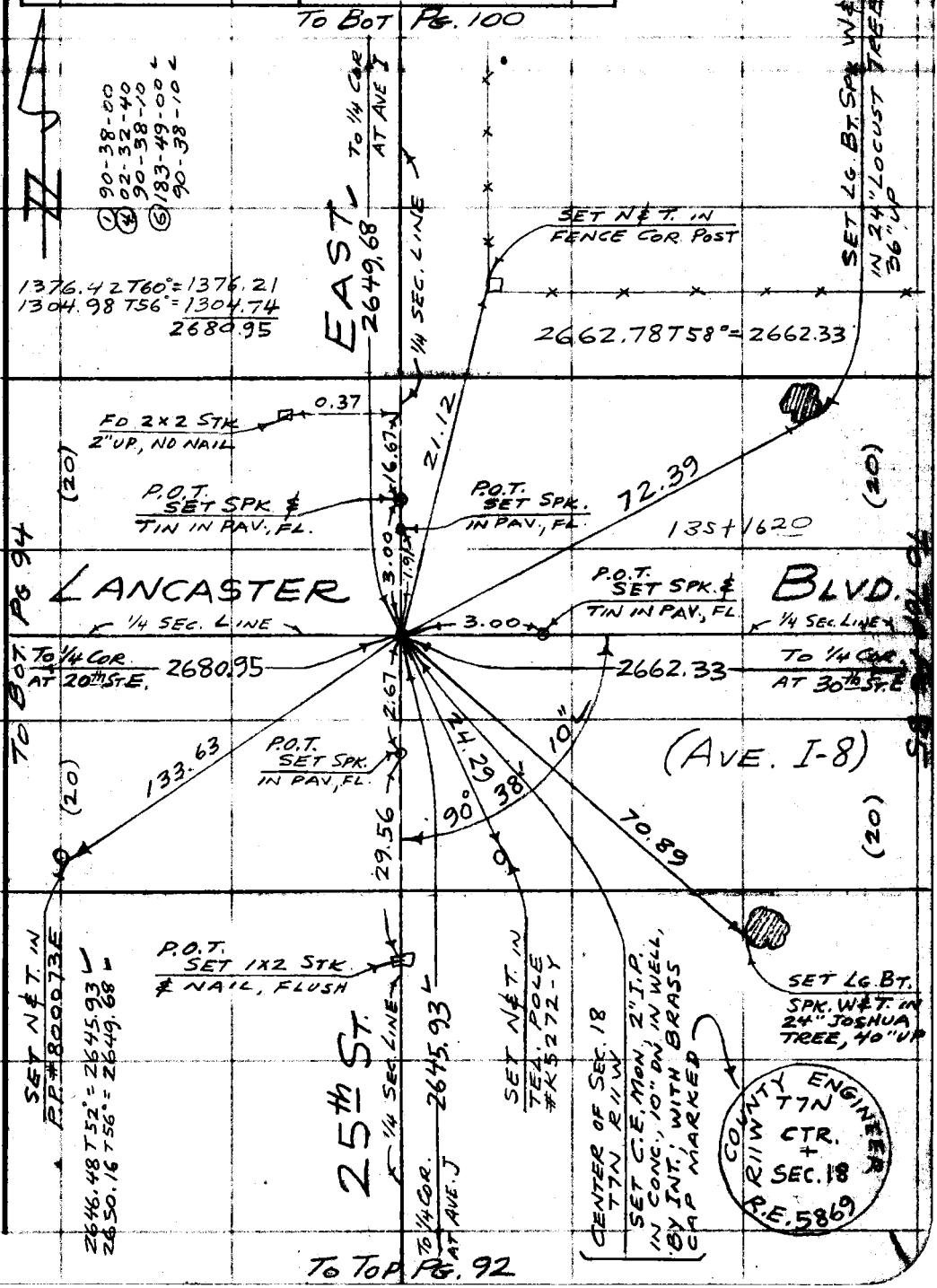
Notes Ck'd by Miller	Survey of AVE. I-8
Map No. B 2726	JN 0075.52 Tape 121 Std 84 °F
Office Work Palmeri	Surveyed by MACK
Checked Miller	Notes m Date 2-11-58
Date Mar. 1961	Indexed J. C. Johnson

F. B. 2315 PG. 99



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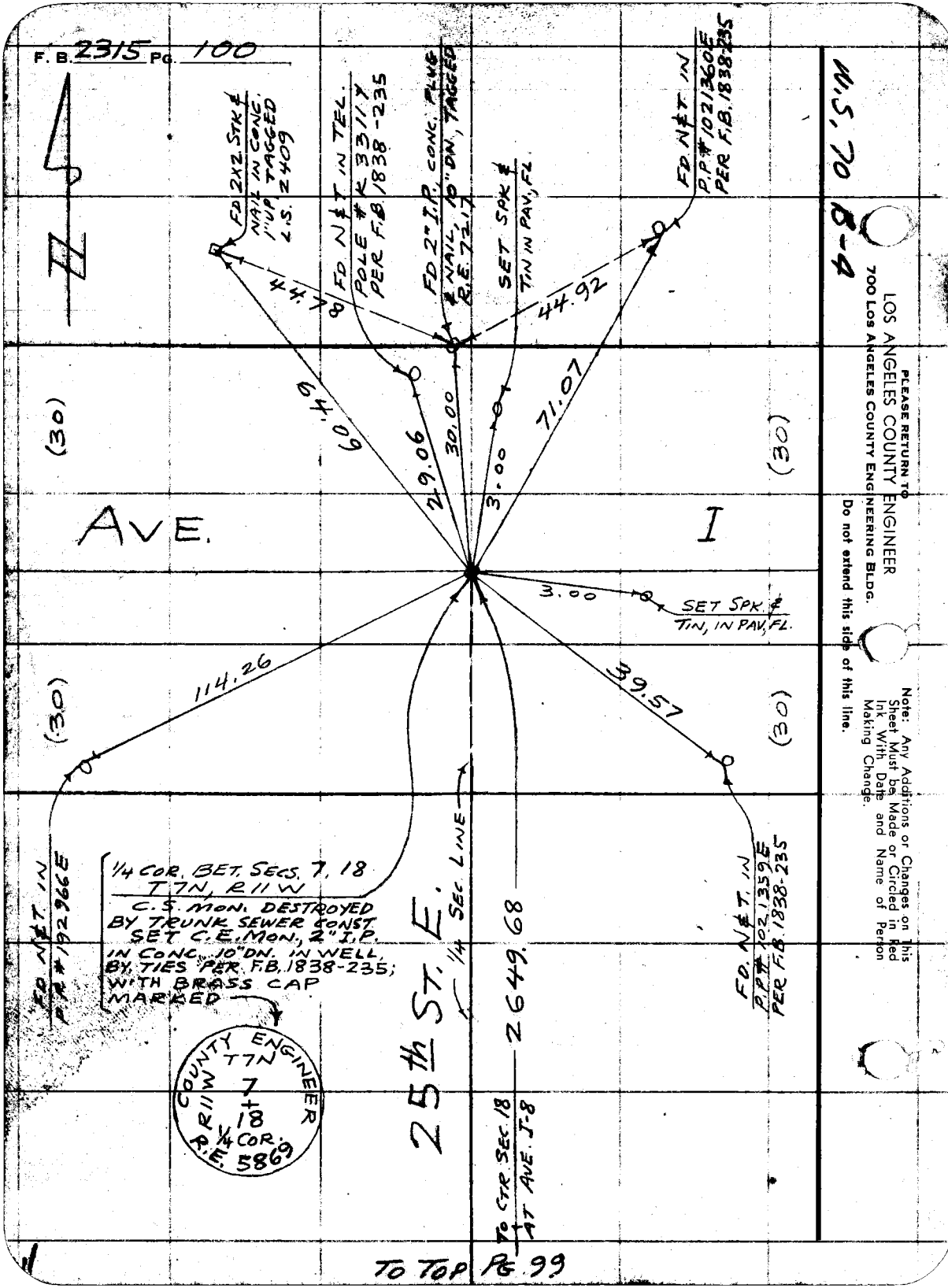
76F3098 S&E #247 1-58


F. B. 2315 Pg. 100
N
FD 2X2 STK & NAIL IN CONC. 1" UP TAGGED L.S. 2409
FD N&T IN TEL. POLE # K 3311 Y PER F.B. 1838-235
FD 2" I.P. CONC. PLUG & NAIL, 10" DN, TAGGED R.E. 7217
SET SPK & TIN IN PAV, FL
FD N&T IN P.P. # 1021360E PER F.B. 1838-235
44.78
44.92
60.49
29.06
30.00
3.00
71.07
(30)
(30)
AVE.
I
3.00
SET SPK. & TIN, IN PAV, FL.
114.26
39.57
(30)
(30)
FD N&T. IN P.P. # 192966E
1/4 COR. BET. SECS. 7, 18 T7N, R11W
C.S. MON. DESTROYED BY TRUNK SEWER CONST SET C.E. MON., 2" I.P. IN CONC. 10" DN. IN WELL, BY TIES PER F.B. 1838-235; WITH BRASS CAP MARKED
COUNTY ENGINEER T7N R11W 7 + 18 1/4 COR. R.E. 5869
25th ST. E.
1/4 SEC. LINE
2649.68
FD. N&T. IN P.P. # 1021359E PER F.B. 1838-235
TO CTR. SEC. 18 AT AVE. I-8
M.S. 70 B-4
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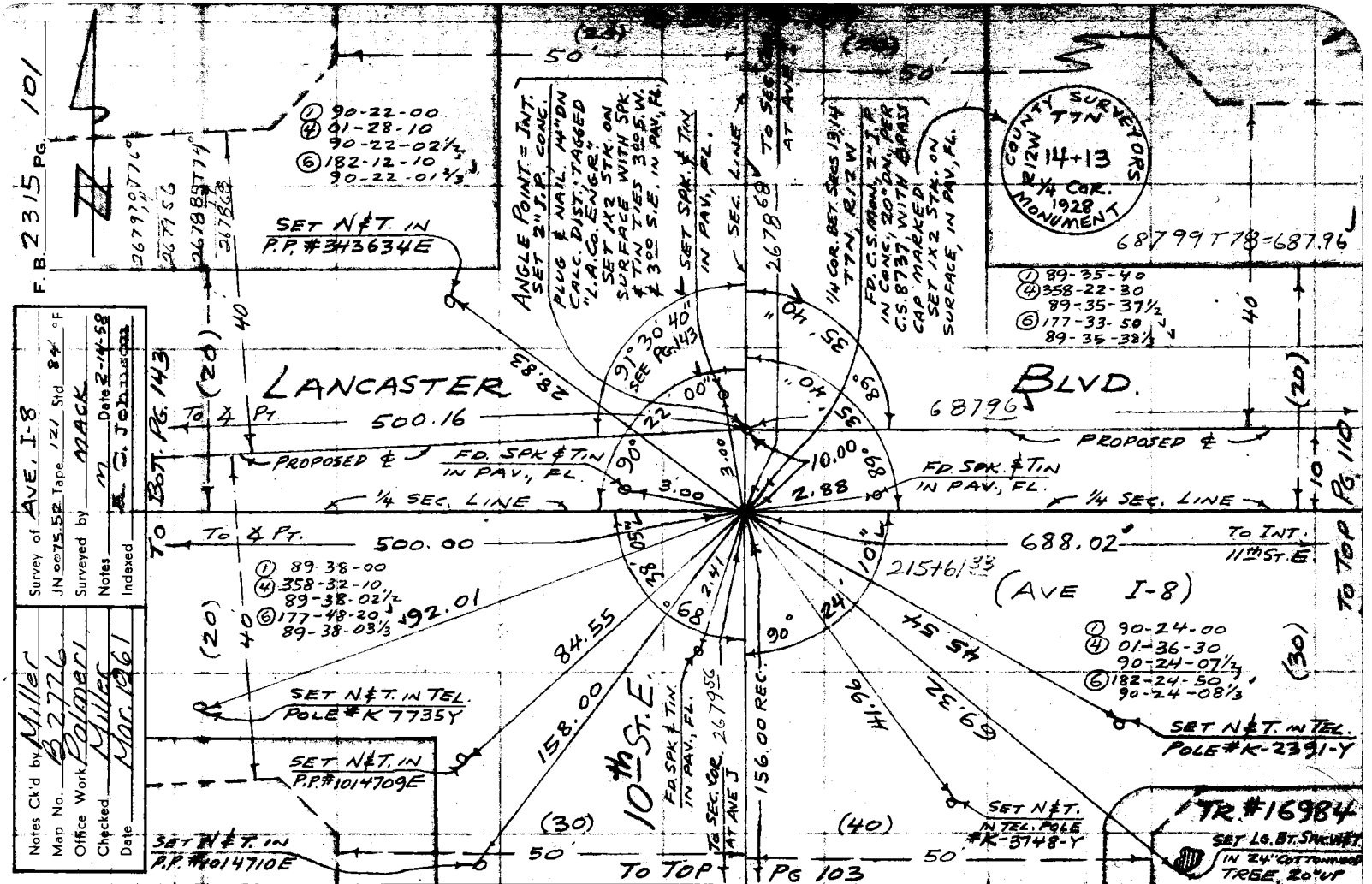
TO TOP PG. 99



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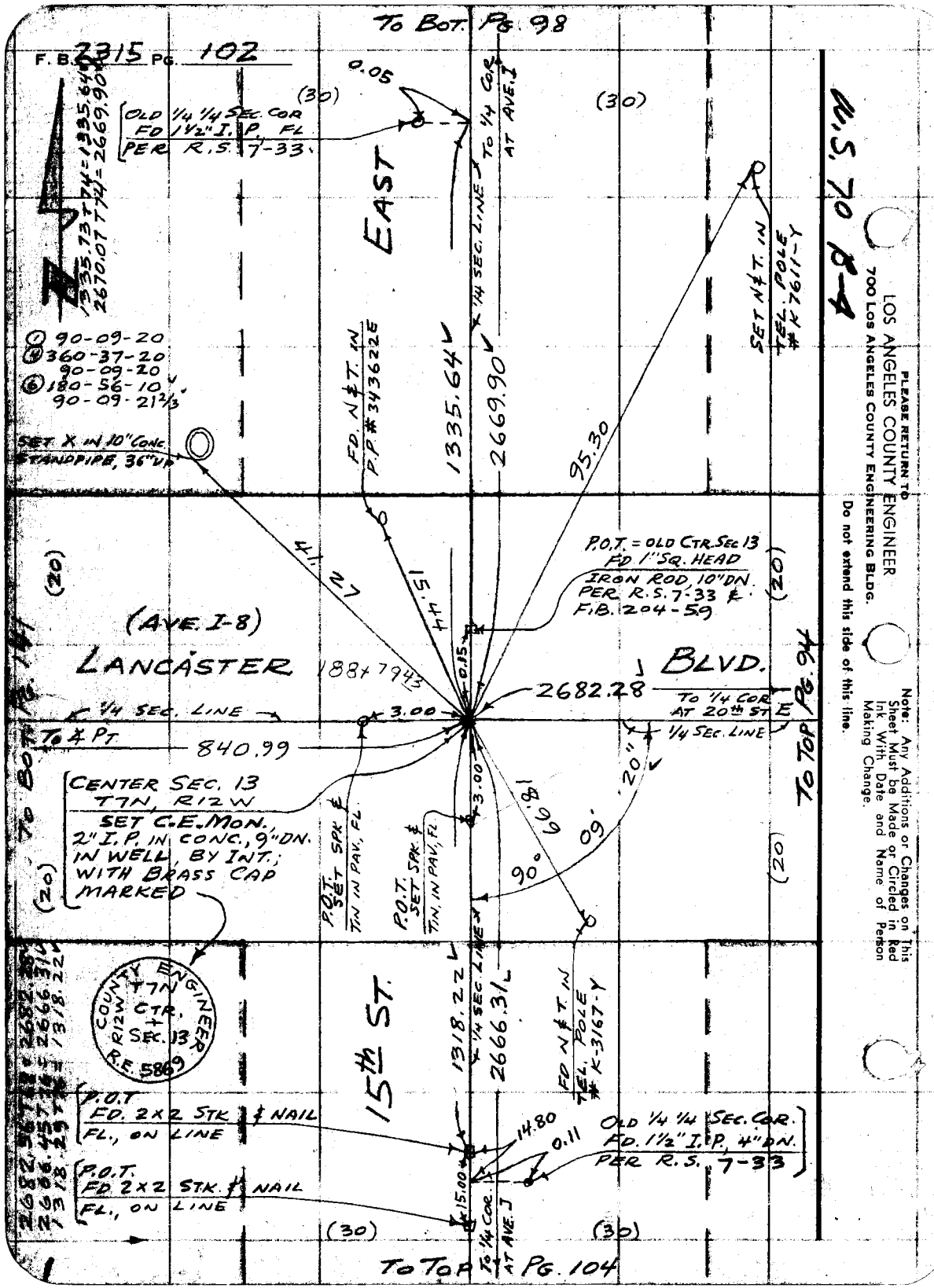
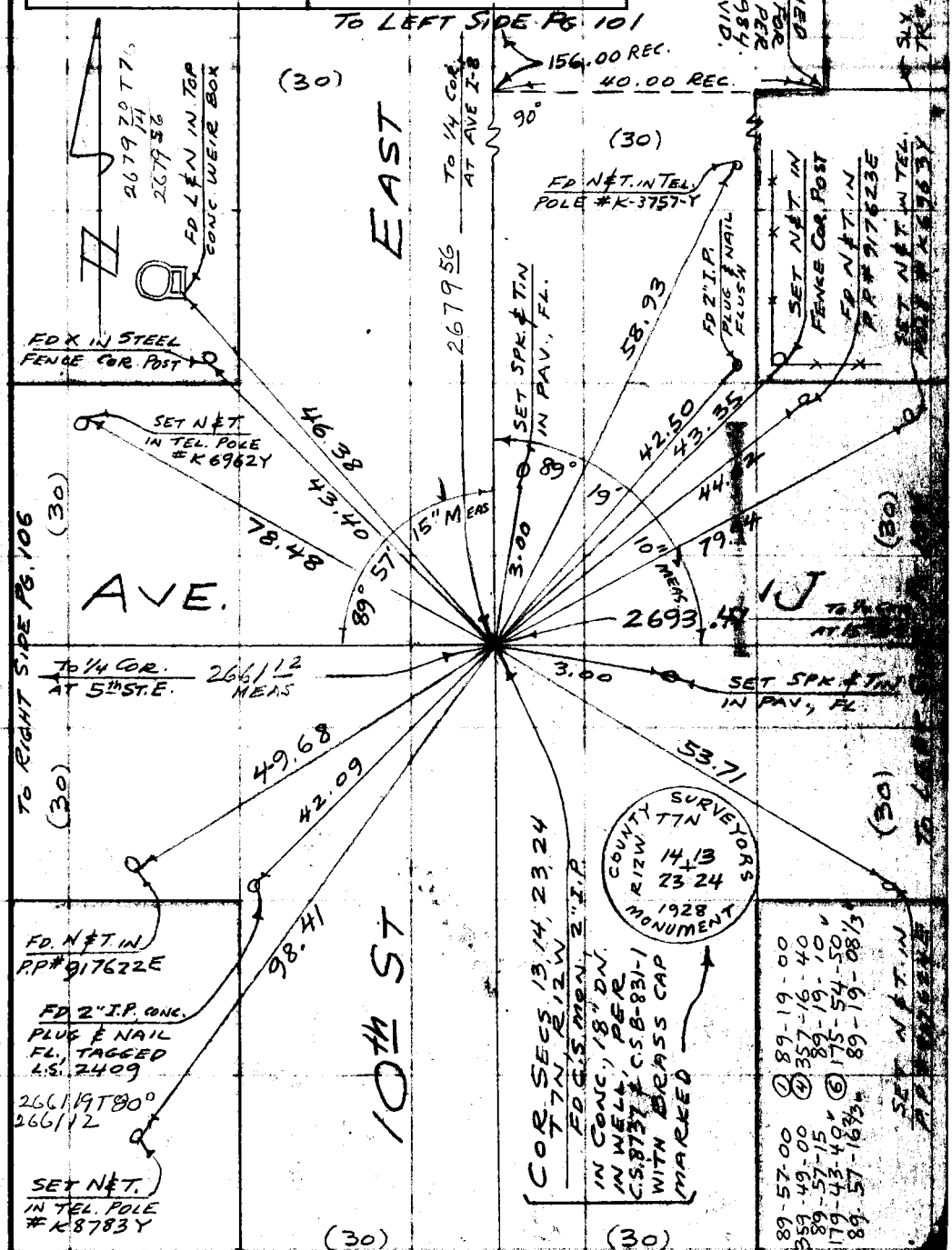
76F3098 S&E #247 1-56


To Bot. Pg. 98
F. B. 2315 PG. 102
0.05
(30)
OLD 1/4 1/4 SEC. COR
FD 1 1/2" I. P. FL
PER R.S. 7-33.
EAST
To 1/4 COR AT AVE. I
1/4 SEC. LINE
(30)
R.S. 70 & 74
SET N & T. IN TEL. POLE # K 7611-Y
1335.64
2669.90
95.30
FD N & T. IN P.P. # 343622E
1335.73 T 74 = 1335.64
2670.07 T 74 = 2669.90
① 90-09-20
② 360-37-20
90-09-20
⑥ 180-56-10
90-09-21 2/3
SET X IN 10" CONC. STANDPIPE, 36" UP
P.O.T. = OLD CTR. SEC 13
FD 1" SQ. HEAD
IRON ROD, 10" DN.
PER R.S. 7-33 &
F.B. 204-59
(20)
(20)
(AVE. I-8)
LANCASTER
BLVD.
188+79.43
0.15
2682.78
To 1/4 COR AT 20th ST E
1/4 SEC. LINE
1/4 SEC. LINE
3.00
To ¼ Pt.
840.99
To Bot. Pg. 144
To Top Pg. 94
CENTER SEC. 13
T7N, R12W
SET C.E. MON.,
2" I.P. IN CONC., 9" DN.
IN WELL, BY INT.;
WITH BRASS CAP
MARKED
(20)
P.O.T.
SET SPK. &
TIN IN PAV, FL.
P.O.T.
SET SPK. &
TIN, IN PAV, FL.
3.00
20"
90°
09'
148.69
(20)
COUNTY ENGINEER
T7N
R12W
CTR.
SEC. 13
R.E. 5869
15th ST.
1318.22
1/4 SEC. LINE
2666.31
FD N & T. IN TEL. POLE # K-3167-Y
P.O.T.
FD. 2 X 2 STK. & NAIL
FL., ON LINE
14.80
0.11
OLD 1/4 1/4 SEC. COR.
FD. 1 1/2" I.P. 4" DN.
PER R.S. 7-33
P.O.T.
FD 2 X 2 STK. & NAIL
FL., ON LINE
15.00
To 1/4 COR. AT AVE. J
(30)
(30)
To Top Pg. 104
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of AVE I-8
Map No. B2726	JN 0075.32 Tape 121 Std 84 °F
Office Work Palmeri	Surveyed by MACK
Checked Miller	Notes M. C. Johnson Date 3-14-58
Date Mar. 1961	Indexed

F. B. 2315 PG. 103



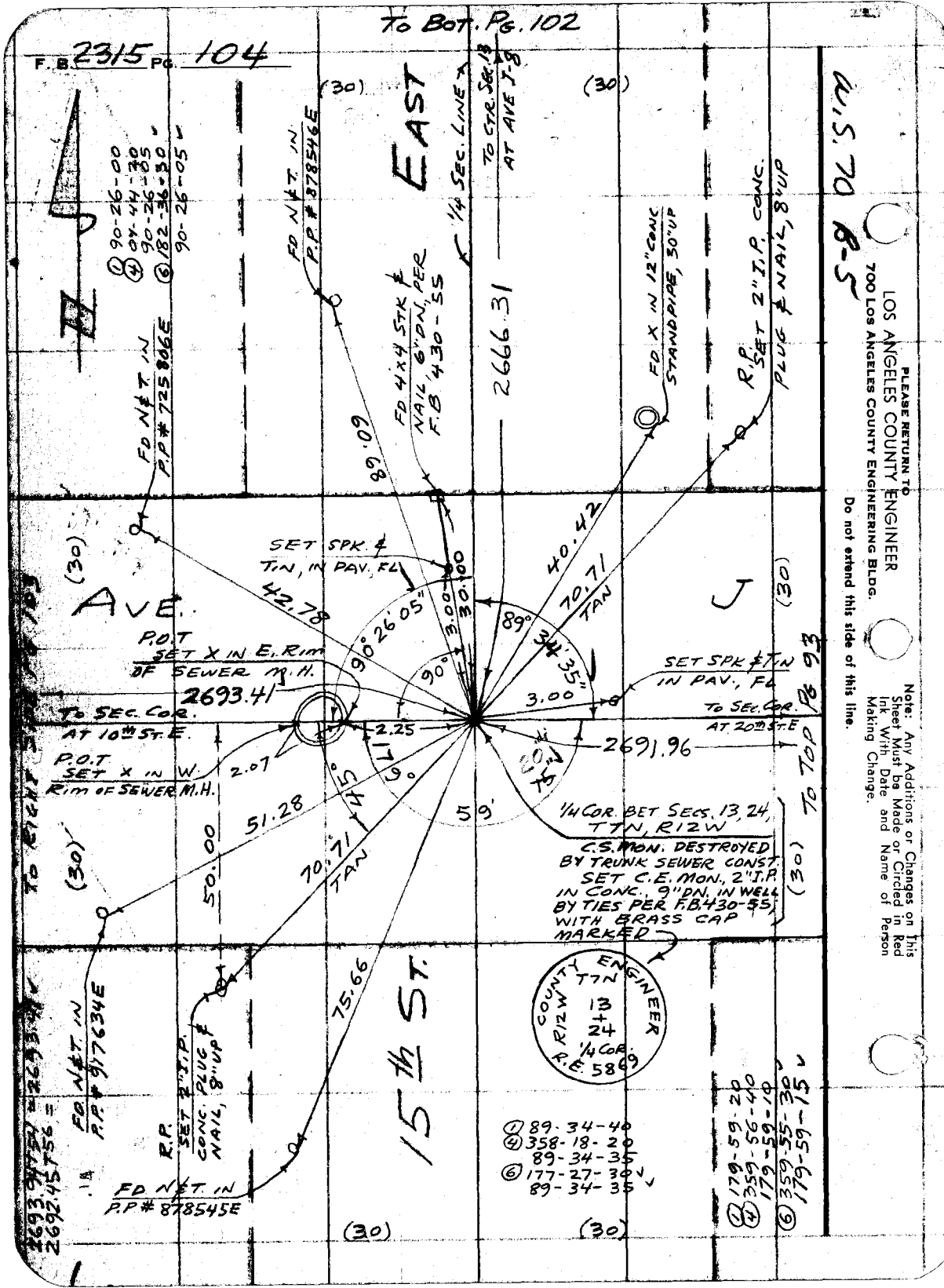
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

W. S. 70 A-5

76F309S S&E #247 1-56



U.S. 70 R-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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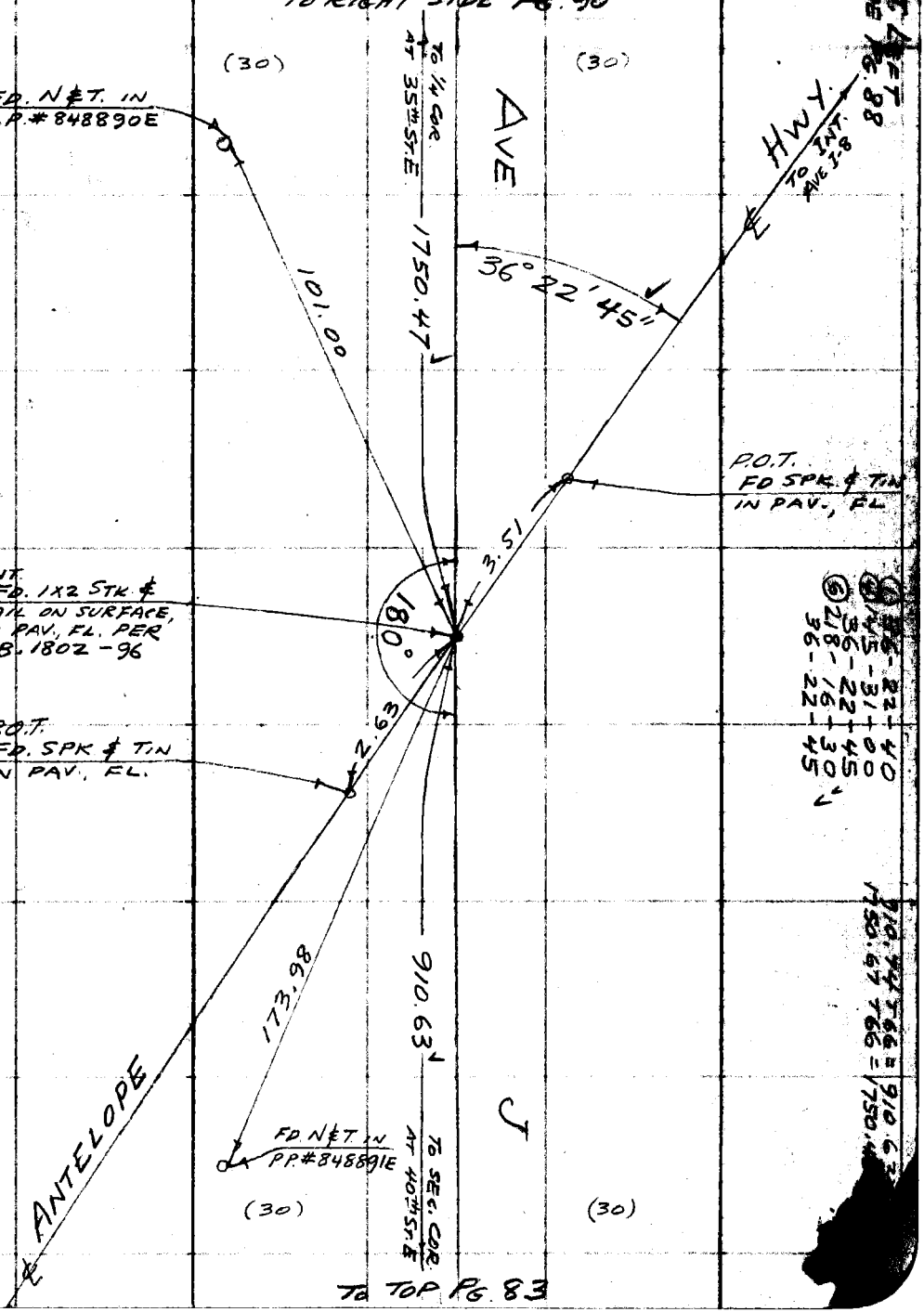
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of AVE. I-8
Map No. B2726	JN 0075.52 Tape 121 Std 84 °F
Office Work Palmeri	Surveyed by MACK
Checked Miller	Notes m Date 3-26-58
Date Mar. 1961	Indexed E. C. Johnson

F. B. 2315 PG. 105



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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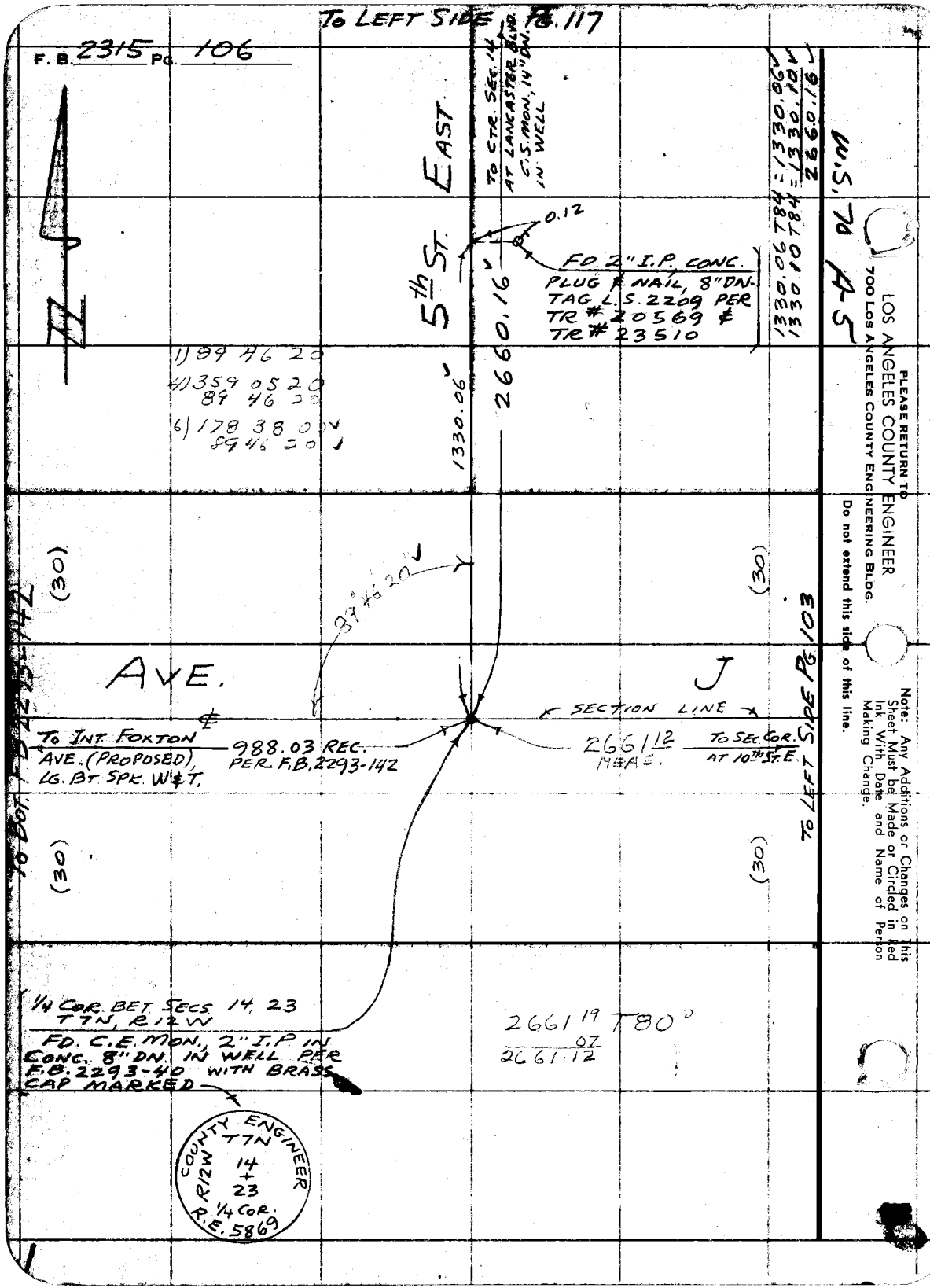
W. S. 70 C-5

76F3098 S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of AVE I-8
Map No. B2726	JN 007552 Tape 12 Std 84 °F
Office Work Palmeri	Surveyed by MACK
Checked Miller	Notes M Date 4-2-58
Date Mar. 1961	Indexed A. C. Johnson

F. B. 2315 PG. 107

H-8

AVE

1/4 COR. BET SECS. 11, 12 T7N, R12W
FD. C.S. MON. 2" I.P. IN CONC., 4" DN. PER C.S. 8737, WITH BRASS CAP MARKED

MONUMENT T7N 11+12 R12W 1/4 SEC. COR.'S SURVEYED

SET N ℄ T. IN P.P. #1121208E

SET N ℄ T. IN TEL. POLE #K3255-Y

FD. N ℄ T. IN 7"X8" FENCE COR. POST

EAST

(20) (20)

88-45-26½ ⑥
88-45-30 ①
360-00-30 ④

WITNESS COR. FD. F.S. MON. 2" I.P. IN CONC. 4" DN. PER F.B. 430-81 WITH BRASS CAP MARKED

COUNTY SURVEYORS MONUMENT W.C.

64.77

36.42

82.41

P.O.T. — SET SPK. ℄ T7N, IN PAV., FL.

90°

30.00

88°

45°

42.43

64.11

SET N ℄ T. IN TEL. POLE #K3256-Y

(30)

AVE.

3.00

30.00

29.33

30.64

I

TO 1/4 COR. AT 15 STREET

3.00

SET SPK ℄ T7N IN PAV., FL.

55"

90° 12

COR. SECS. 11, 12, 13, 14 T7N, R12W
SET C.E. MON., 2" I.P. IN CONC., 10" DN. IN WELL, BY TIES TO WITNESS COR. PER F.B. 430-81; WITH BRASS CAP MARKED

(30)

48.23

54.56

57.38

92.52

49.00

66.66

FD. N ℄ T. IN P.P. #192532E

SET X IN STEEL FENCE COR. POST, 15" UP

29.88

90°

2678.69

2678.68 S 7H 0 W

COUNTY ENGINEER T7N R12W 11 12 14 13 R.E. 5869

FD. U.S.C.&G.S. MON. 10" CONC. CYLINDER 8" UP WITH BRASS DISK, MARKED

U.S. COAST & GEODETIC SURVEY BENCH MARK 1955 Y 1488

10th ST.

SEC. LINE

(20) (20)

SET N ℄ T. IN TEL. POLE # K3738-Y

SET N ℄ T. IN P.P. #864840E

TO 1/4 COR. AT AVE. I-8

① 90-12-50
④ 360-51-40
90-12-55
⑥ 181-17-30
90-12-55

TO RIGHT SIDE PG. 101

TO LEFT SIDE PG. 109

(20)

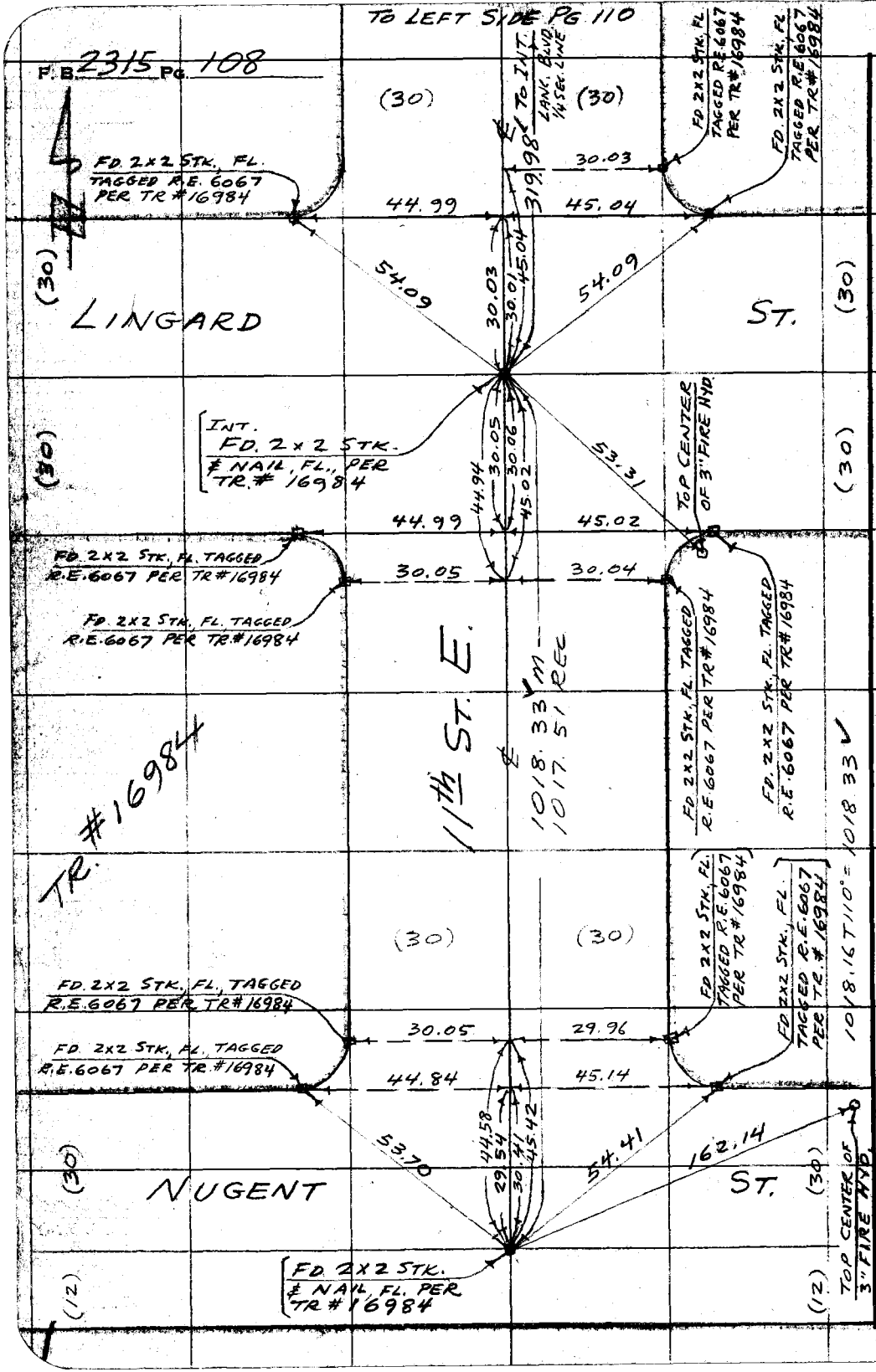
W.S. 70 A-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247 3-57



W.S. 70 B-4

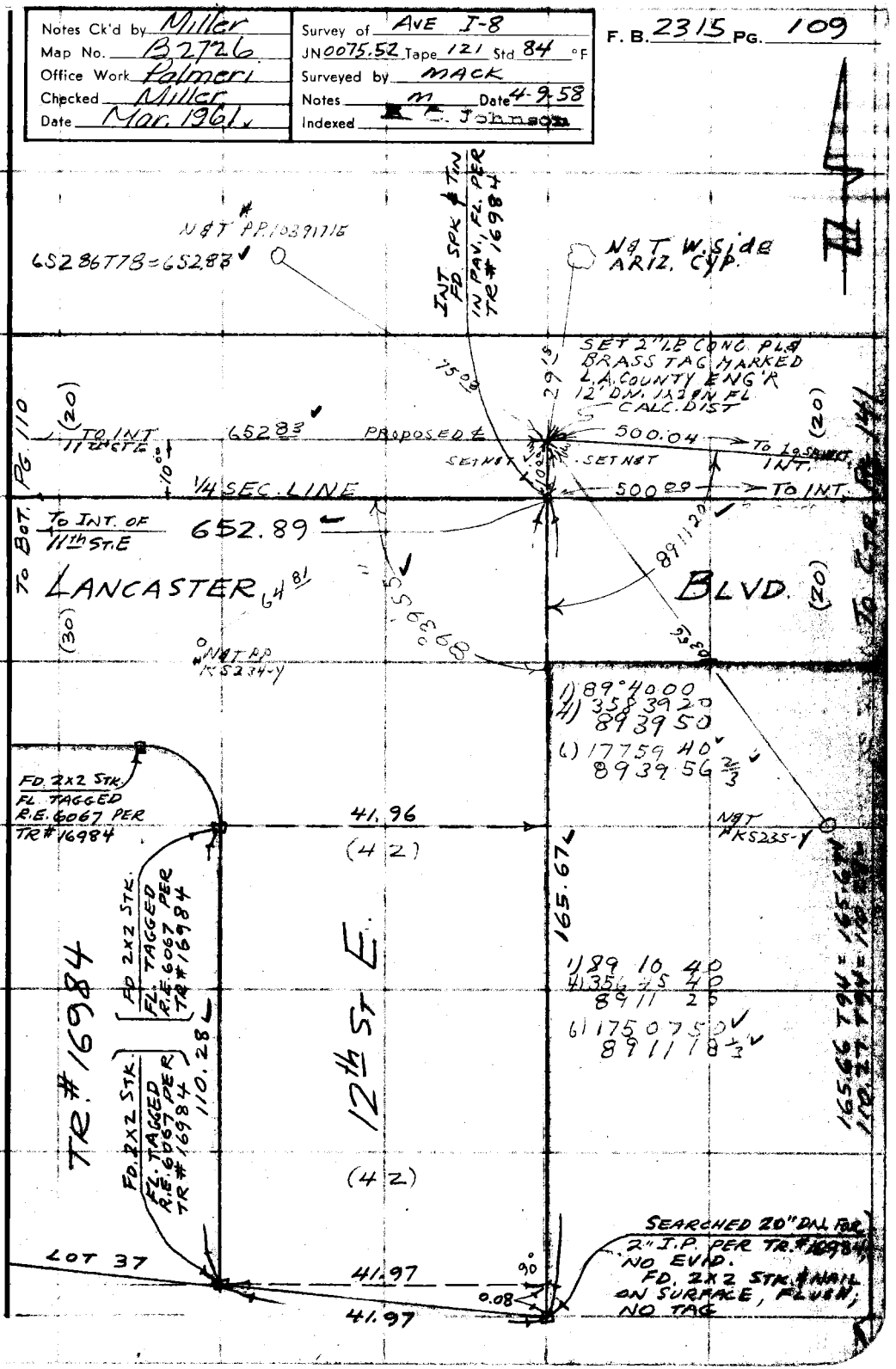
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of AVE J-8
Map No. B2726	JN 0075.52 Tape 121 Std 84 °F
Office Work Palmeri	Surveyed by MACK
Checked Miller	Notes M Date 4-9-58
Date Mar. 1961	Indexed E. Johnson

F. B. 2315 PG. 109



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

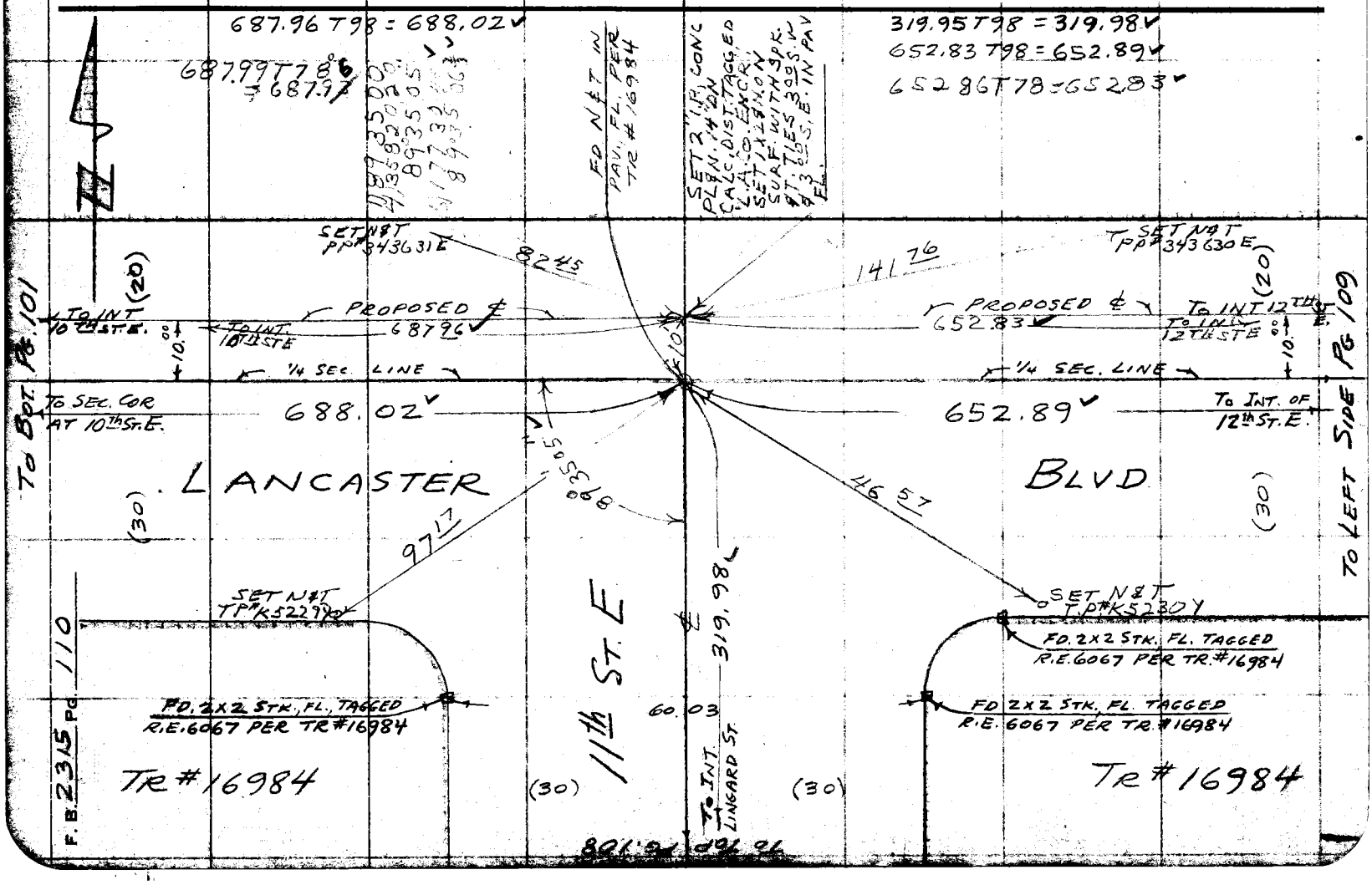
U.S. 70 B-4

76F3095 S&E #247 1-56

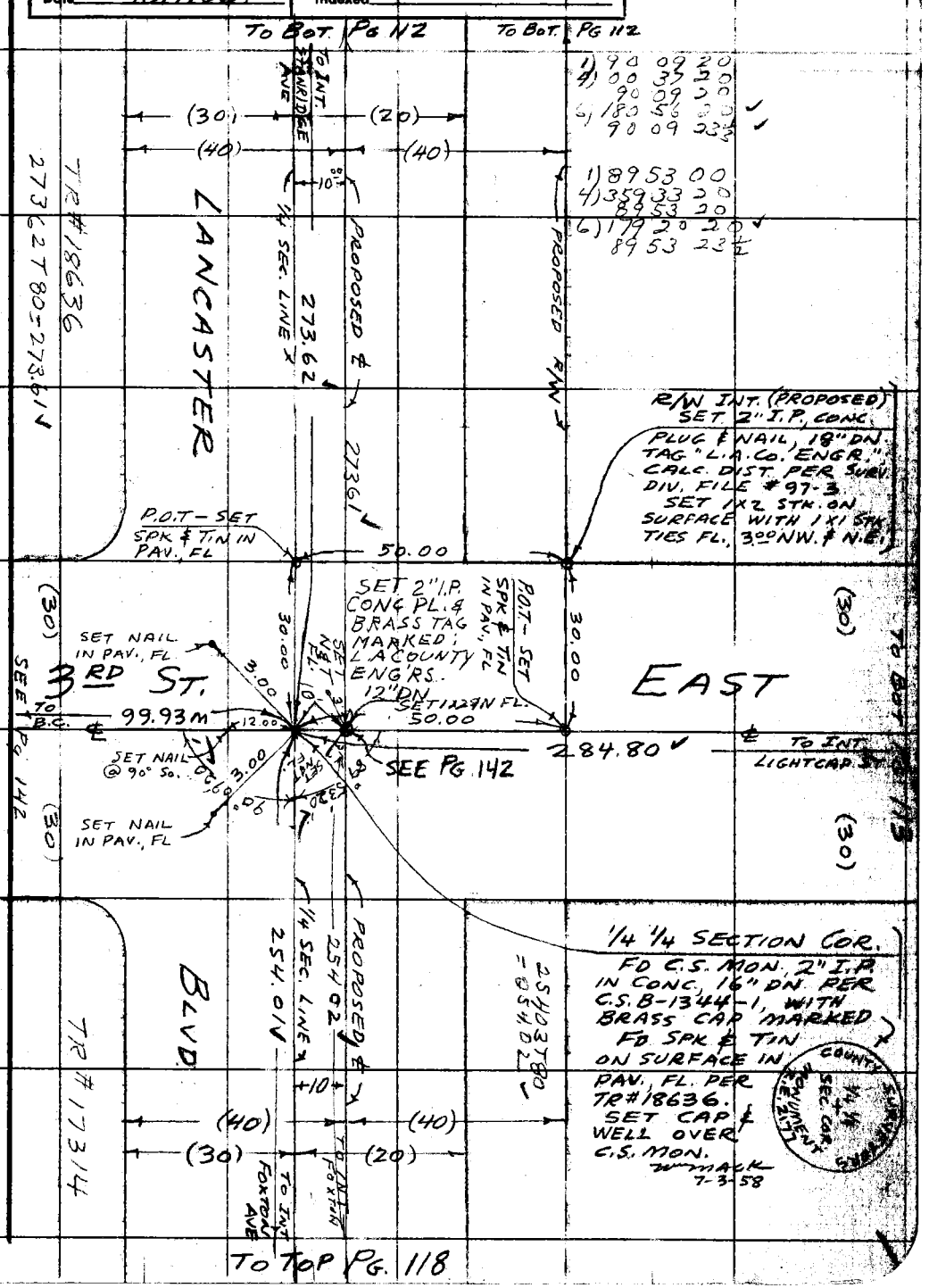
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by Miller	Survey of AVE. I-8	F. B. 2315 Pg. 111
Map No. B2726	JN007552 Tape 121 Std 84 °F	
Office Work Palmeri	Surveyed by MACK	
Checked Miller	Notes m Date 7-1-58	
Date Mar. 1961	Indexed C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

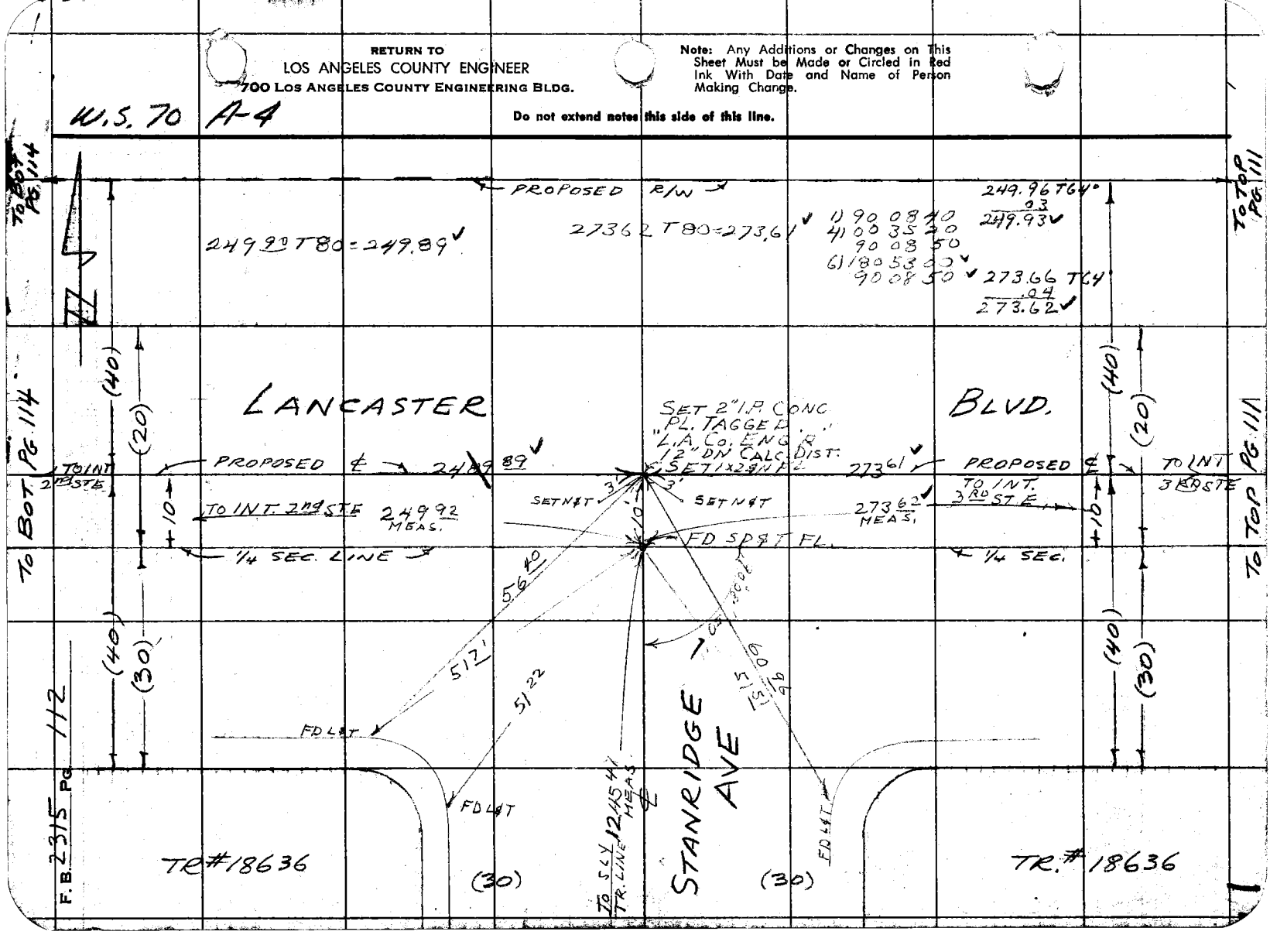
76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

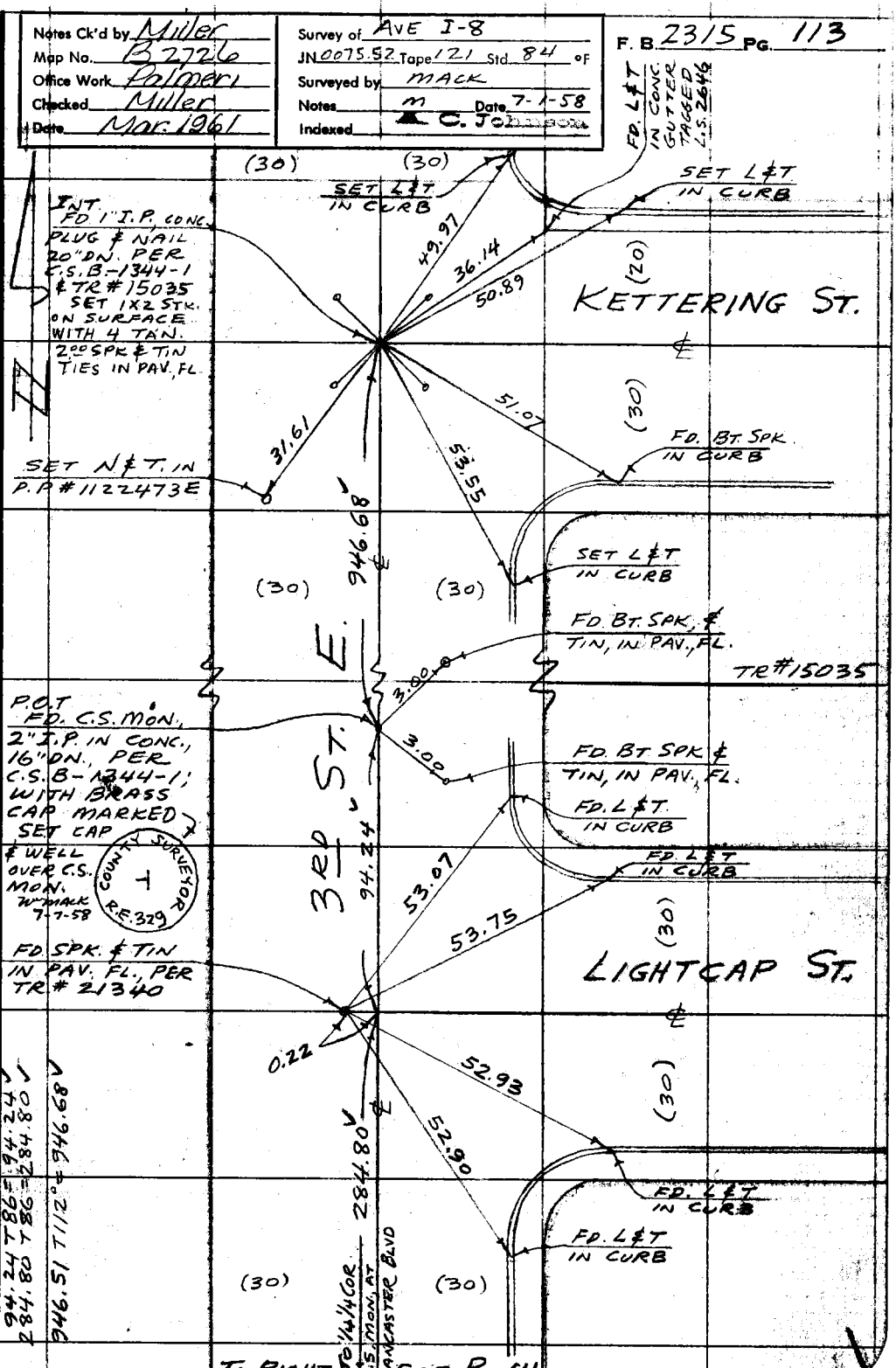
Do not extend notes this side of this line.

W.S. 70 A-4



Notes Ck'd by Miller	Survey of AVE I-8
Map No. B 27216	JN 0075.52 Tape 121 Std 84 °F
Office Work Palmeri	Surveyed by MACK
Checked Miller	Notes m Date 7-1-58
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 PG. 113



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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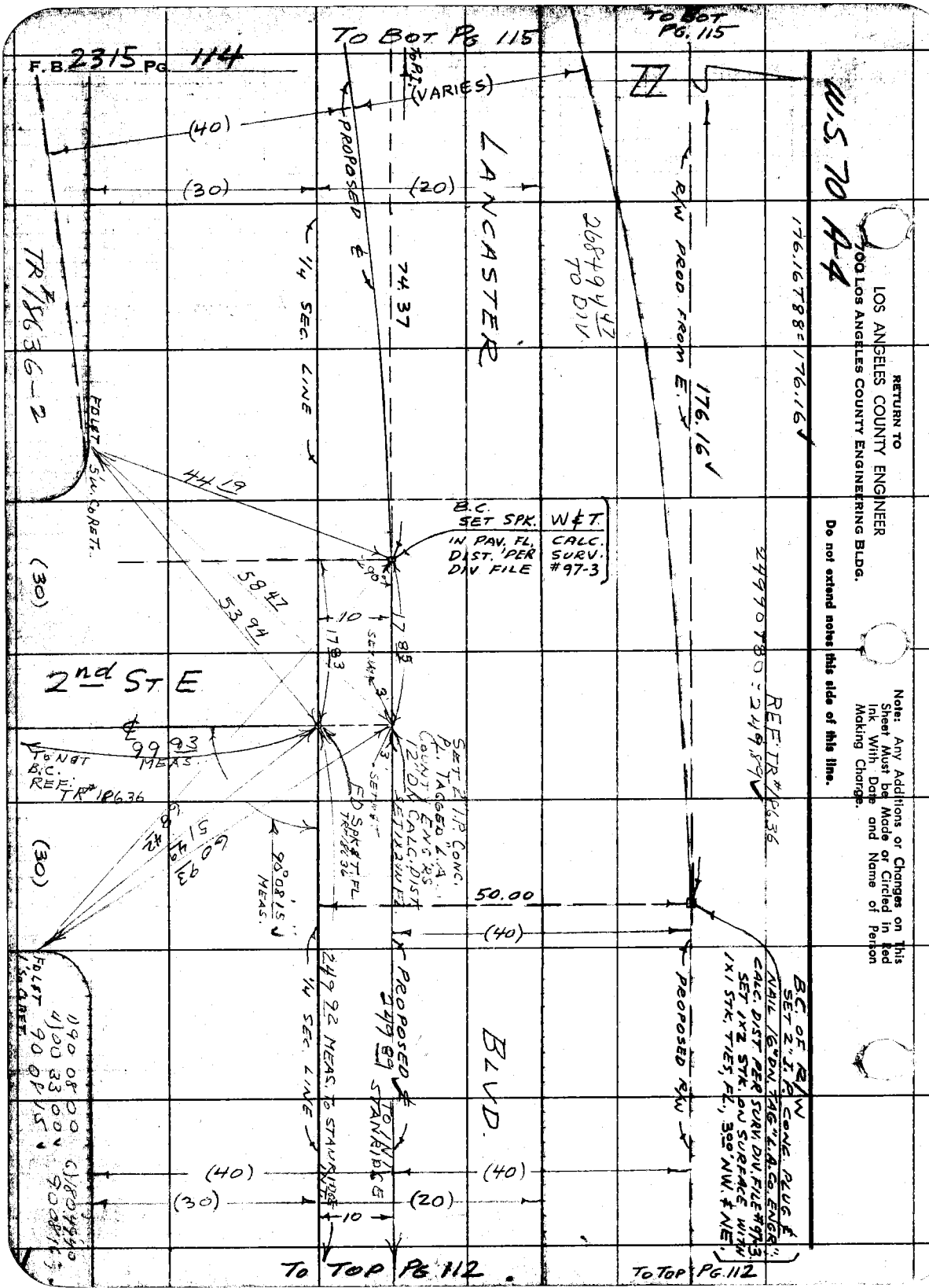
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76FS09S CE #247—3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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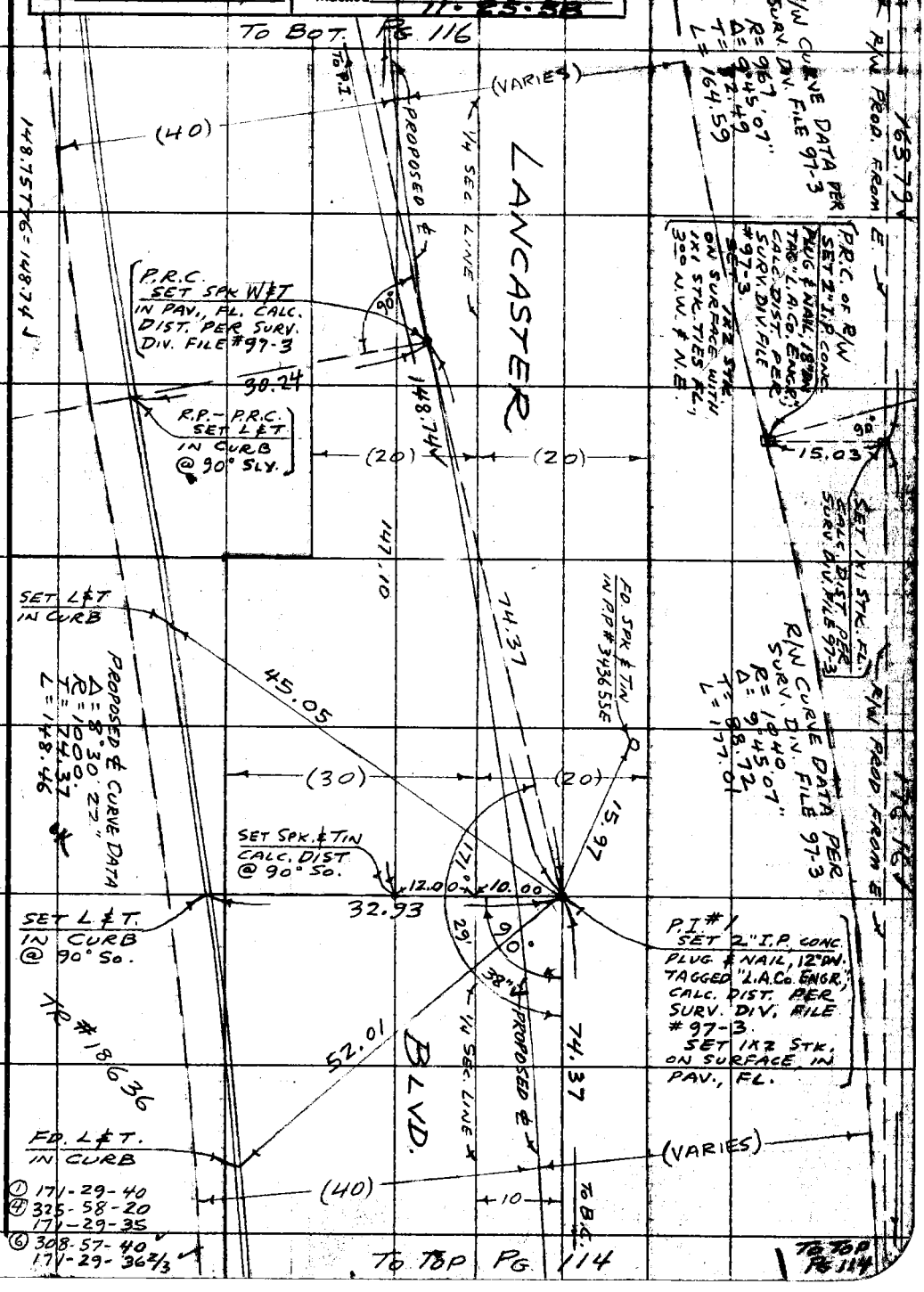
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner
Map No. B2726
Office Work Palmeri
Checked Miller
Date Mar. 1961

Survey of AVE I-8
JN 007552 Tape 121 Std 84 °F
Surveyed by MACK
Notes m Date 7-1-58
Indexed C. Johnson 11-25-58

F. B. 2315 PG. 115



W. S. 70 A-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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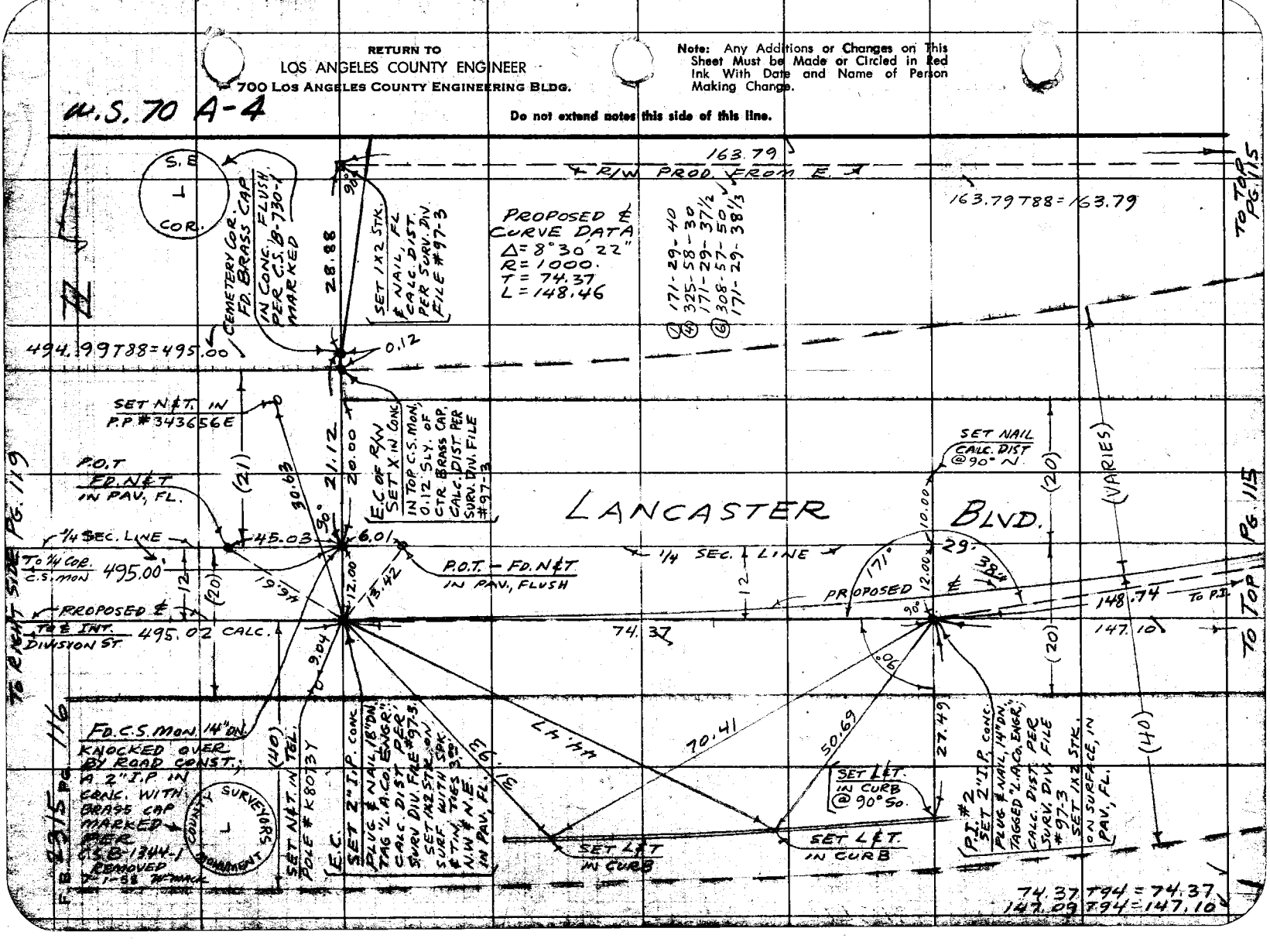
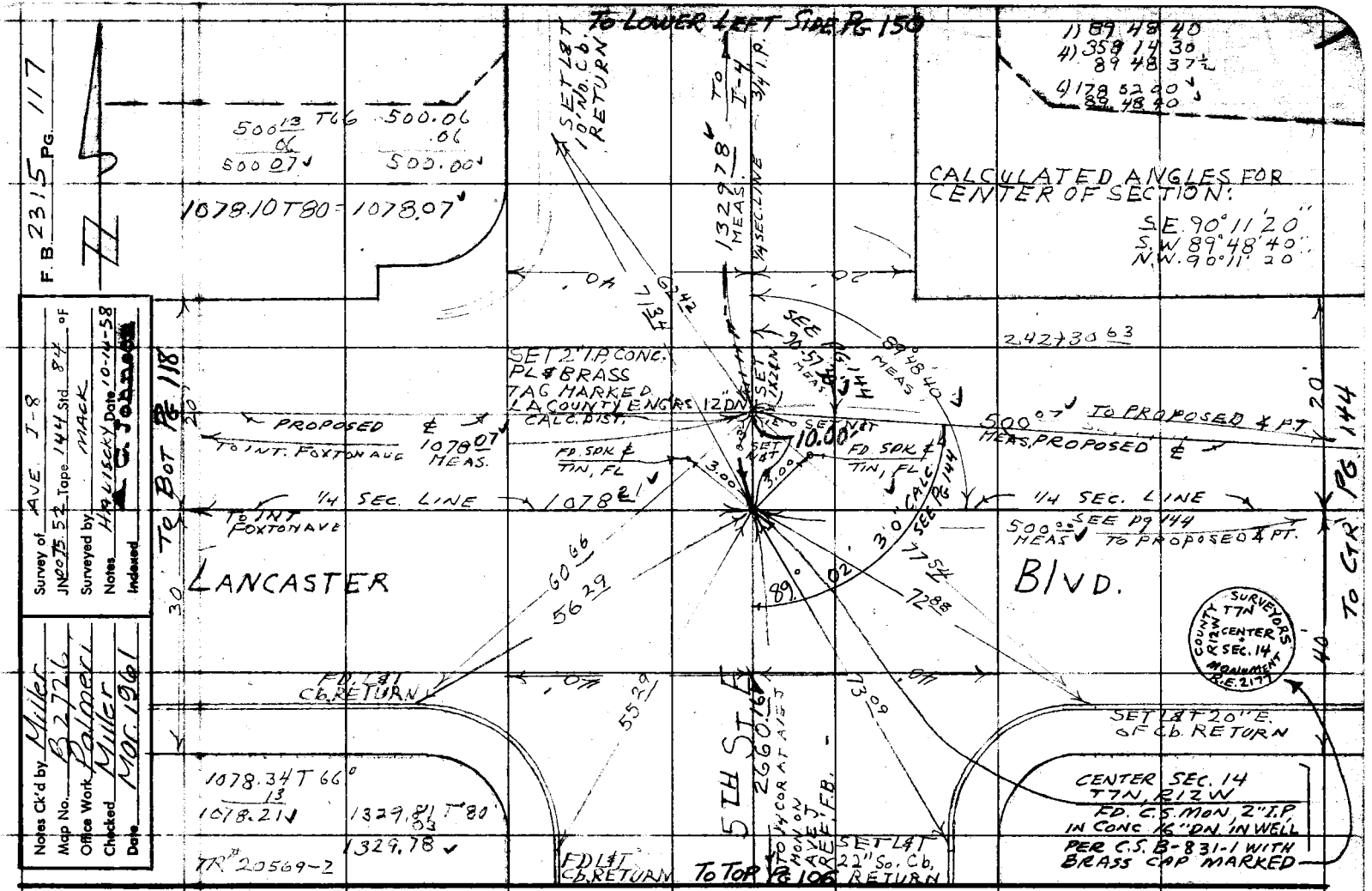
W.S. 70 A-4





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RETURN TO
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900 Los Angeles County Engineering Bldg.

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76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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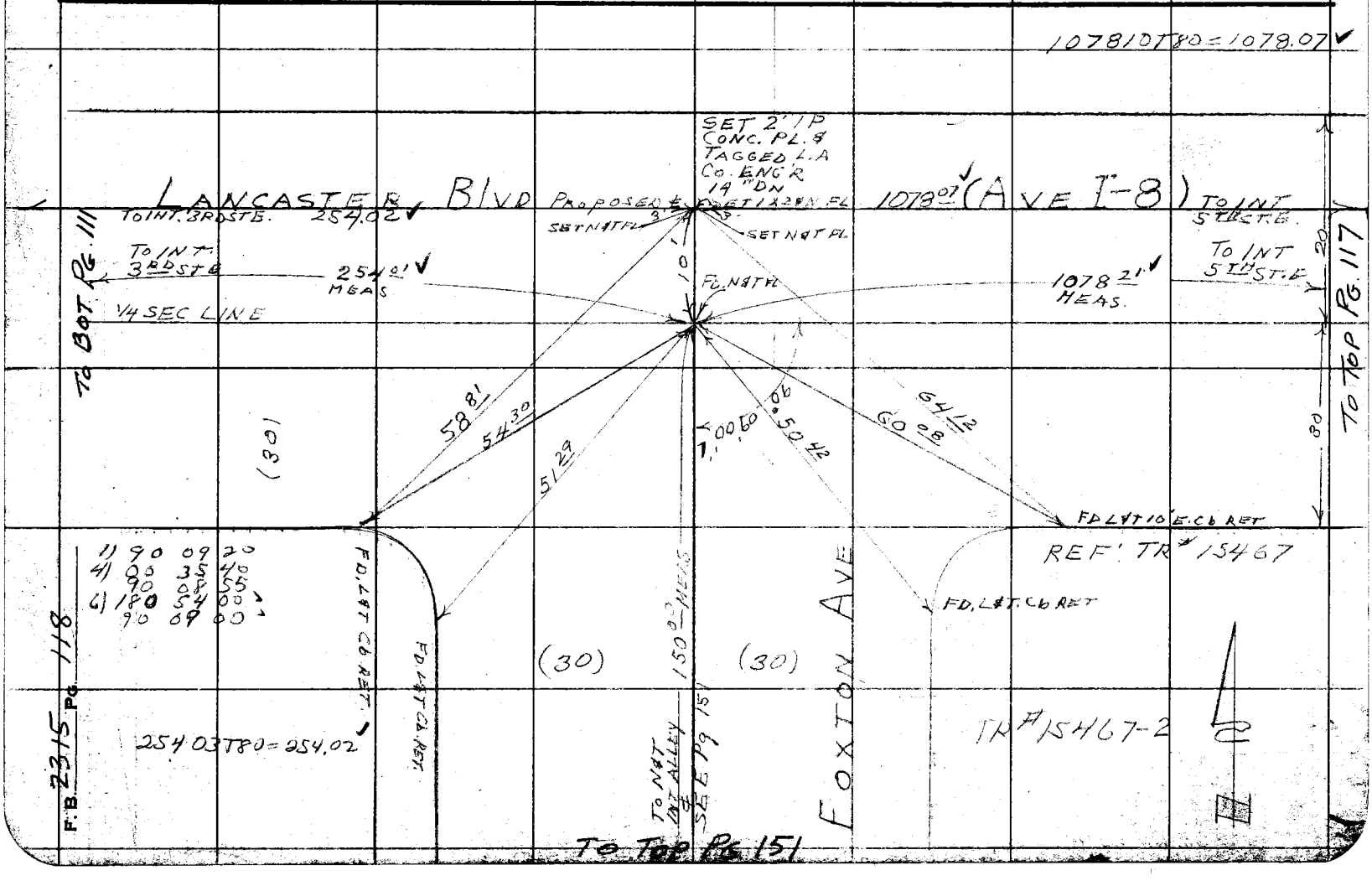
Do not extend notes this side of this line.

W.S. 70 A-4

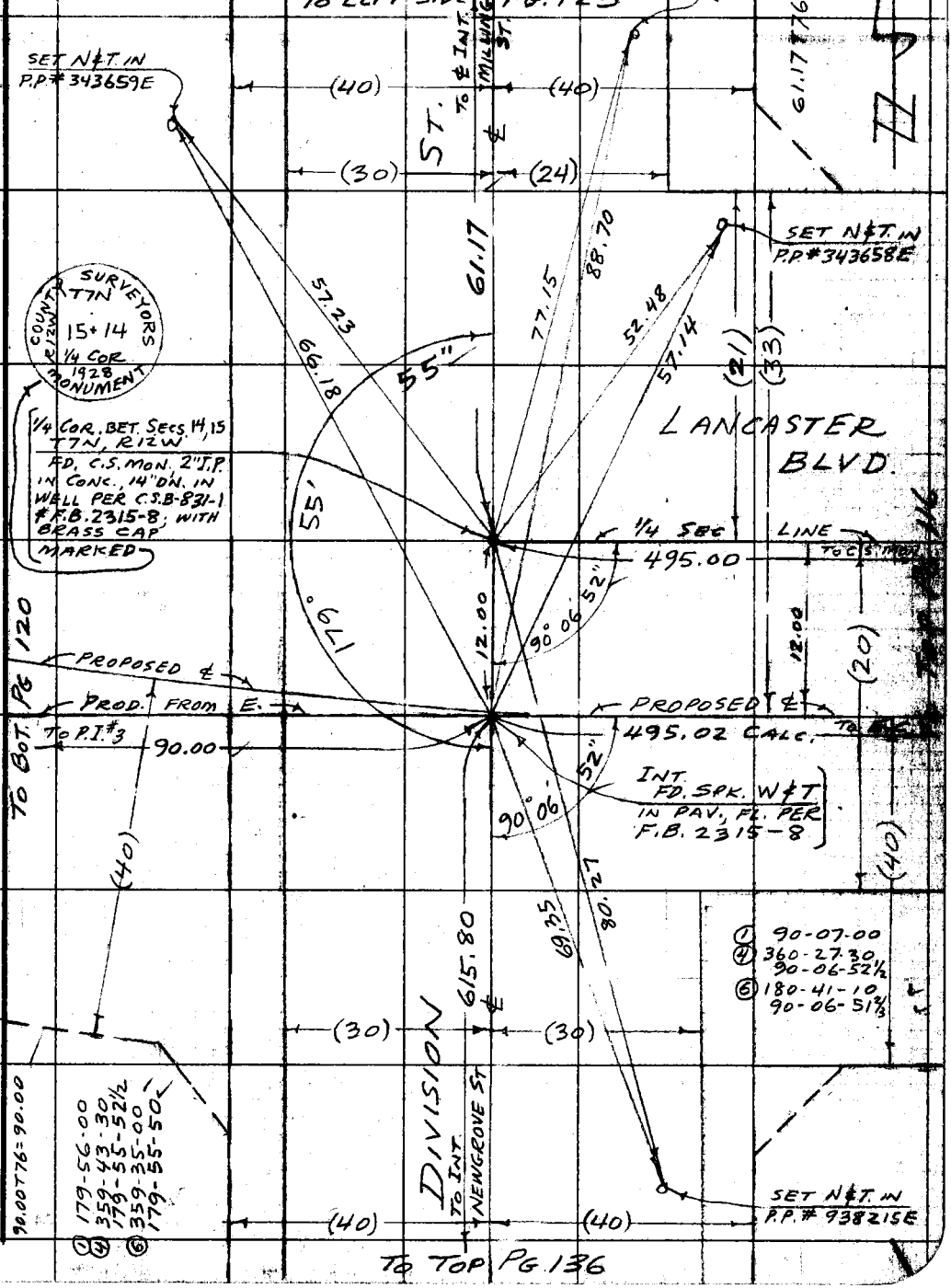


Notes Ck'd by W. Brenner
Map No. B2726
Office Work Palmeri
Checked Miller
Date Mar. 1961

Survey of AVE I-8
JN 0075 52 Tape 144 Std '84 °F
Surveyed by MACK
Notes M Date 10-22-58
Indexed C. Johnson

F. B. 2315 PG. 119

To LEFT SIDE PG. 123



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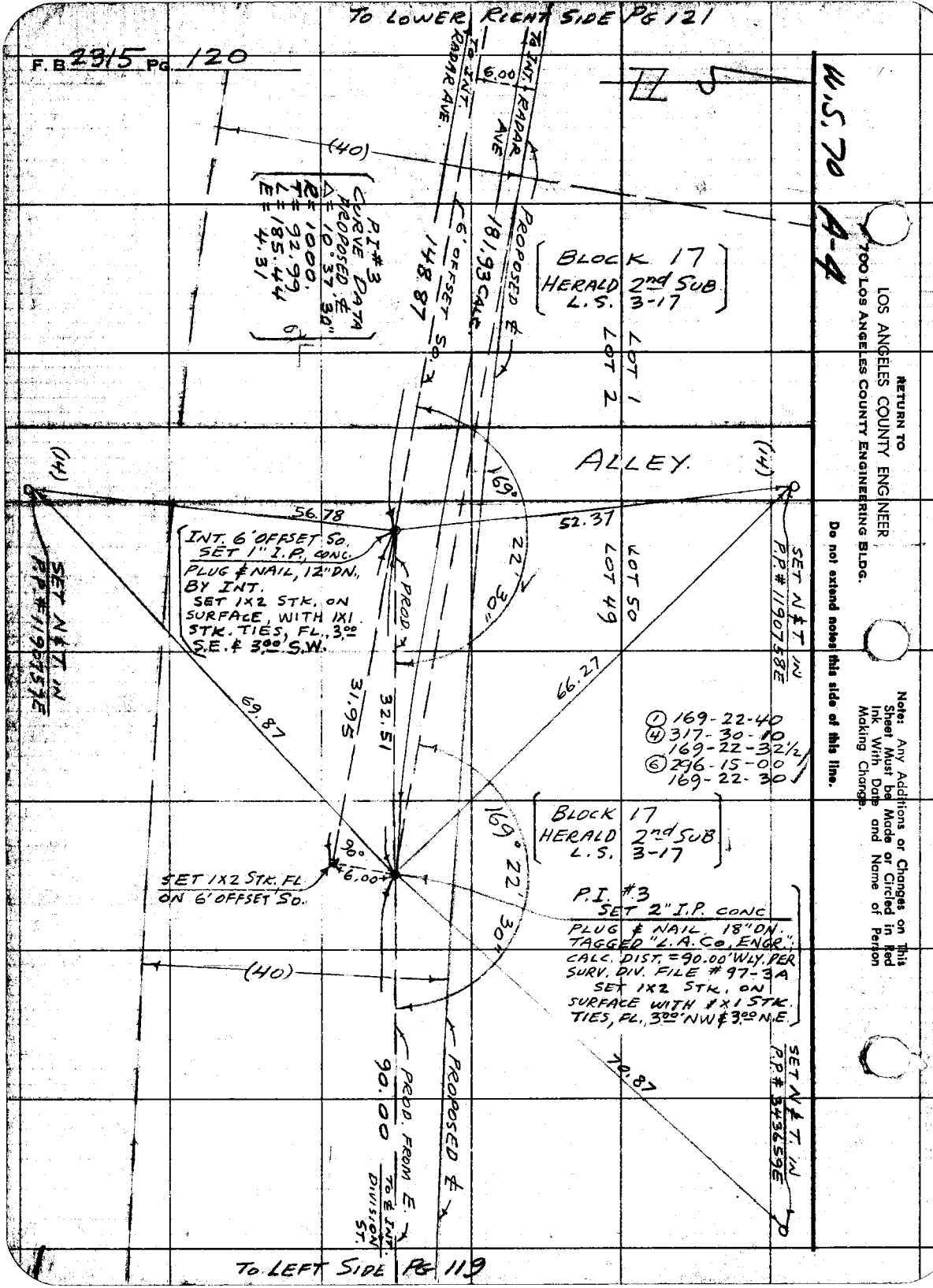
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 CE #247 3-37



TO LOWER RIGHT SIDE PG 121
F.B. 2315 PG. 120
W.S. 70 A-4
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
TO INT. RADAR AVE.
TO INT. RADAR AVE
6.00
(40)
P.I. #3
CURVE DATA
PROPOSED ℄
Δ = 10°37'30"
R = 1000.
T = 92.99
L = 185.44
E = 4.31
6' OFFSET SO.
148.87
181.93 CALC.
PROPOSED ℄
BLOCK 17
HERALD 2nd SUB
L.S. 3-17
LOT 1
LOT 2
ALLEY
(14)
(14)
169°
56.78
52.37
INT. 6' OFFSET SO.
SET 1" I.P. CONC.
PLUG & NAIL, 12" DN.,
BY INT.
SET 1X2 STK. ON
SURFACE, WITH 1X1
STK. TIES, FL., 3.00
S.E. & 3.00 S.W.
PROD.
22'
30"
LOT 50
LOT 49
SET N & T. IN
P.P. # 1190758E
SET N & T. IN
P.P. # 1190757E
69.87
31.95
32.51
66.27
(1) 169-22-40
(4) 317-30-10
169-22-32½
(6) 296-15-00
169-22-30
BLOCK 17
HERALD 2nd SUB
L.S. 3-17
169°
22'
30"
90°
6.00
SET 1X2 STK. FL.
ON 6' OFFSET SO.
P.I. #3
SET 2" I.P. CONC
PLUG & NAIL 18" DN.
TAGGED "L.A. Co. ENGR."
CALC. DIST. = 90.00' WLY. PER
SURV. DIV. FILE # 97-3A
SET 1X2 STK. ON
SURFACE WITH 1X1 STK.
TIES, FL., 3.00' NW & 3.00 N.E.
(40)
70.87
SET N & T. IN
P.P. # 343659E
PROD. FROM E.
90.00
TO ℄ INT. DIVISION ST.
PROPOSED ℄
TO LEFT SIDE PG 119

Notes Ck'd by W. Brenner
Map No. B2726
Office Work Palmeri
Checked Miller
Date Mar. 1961

Survey of AVE J-8
JN 007552 Tape 144 Std 84 °F
Surveyed by MACK
Notes m Date 10-23-58
Indexed C. Johnson

F. B. 2315 PG. 121

(1) 90-01-40
(4) 360-06-00
90-01-30
(6) 180-09-00
90-01-30

MILLING ST.

(30)

TO INT. REDWOOD AVE. (TO N.) 110.94

268.79 TO INT. DIVISION ST.

INT. SET 2" I.P. CONC. PLUG & NAIL, 16" DN. TAGGED "L.A.CO.ENGR." BY PROPOR. E & W. BET. SPEARMAN AVE. (TO SO.) & DIVISION ST. PER L.S. 3-17 SET 1X2 STK. ON SURFACE

0.06
0.07
0.06
0.01
0.02
0.30
132.41
34.86
72.12
71.27
40.30
34.52
6.10

SET NET. IN P.P. #343661E

SET X IN 3" STEEL STREET MARKER POST, 10" UP

FD. 3/4" I.P. 12" DN. PER F.B. 885-46-47

FD. NET. 1" DN NO REF

INT. SET 2" I.P. CONC. PLUG & NAIL 14" DN. TAGGED "L.A. CO. ENGR." CALC. DIST. = 6.10 NLY. ON SURFACE WITH SPK. & T.N. TIES IN PAV. FL. 3°0 NW. & 3°0 NE.

FD. NET. IN P.P. #343860E

TO RIGHT SIDE PG. 125

TO TOP PG. 173

PROPOSED ℄ 112.83 TO INT. REDWOOD AVE. PROD.

6.00

(25)

TO INT. 6' OFFSET PROD. FROM N. 112.82

So.

PROPOSED ℄ 181.93 CALC.

6' OFFSET So.

148.87

TO P.I. #3

6.00

TO INT. PROD. FROM E.

TO TOP PG. 120

(40)

(1) 100-30-10
(4) 42-01-20
180-30-20
(6) 243-01-40
100-30-16 2/3

INT. 6' OFFSET So. SET SPK. WET. IN PAV. FL. BY INT.

0.01
0.06
20"
20"

RADAR AVE

689.30

TO INT. NEWGROVE ST.

112.82 T84 = 112.82
148.87 T84 = 148.87
112.83 T84 = 112.83

(25)

TO RIGHT SIDE PG. 135

N. S. 70 A-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

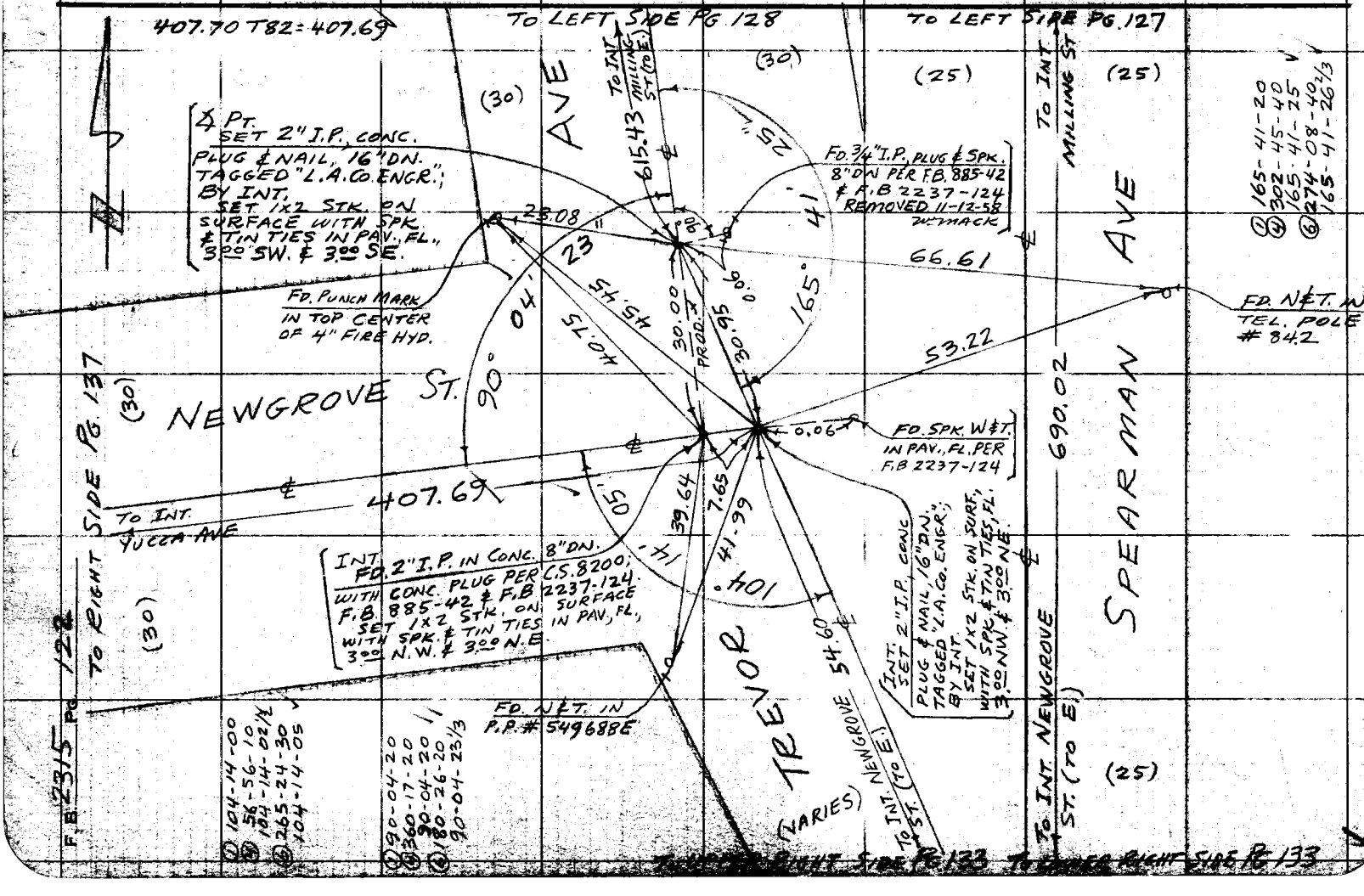
76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

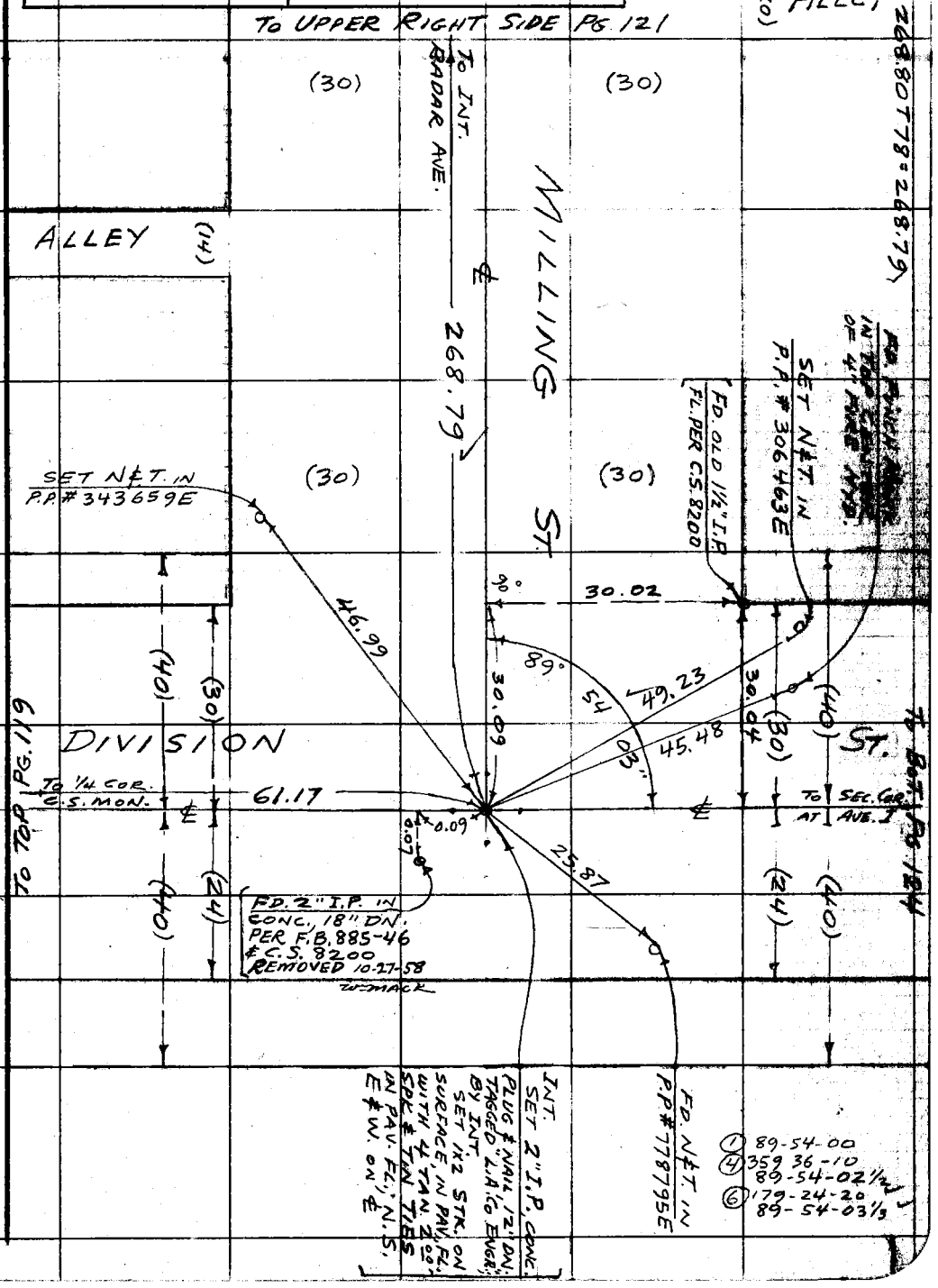
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 70 A-4



Notes Ck'd by W. Brenner	Survey of AVE. I-8	F. B. 2315 Pg. 123
Map No. B 2726	JN 0075 52 Tape 144 Std 84 °F	
Office Work Palmeri	Surveyed by MACK	
Checked Miller	Notes M Date 10-22-58	
Date Mar. 1961	Indexed C. Johnson	



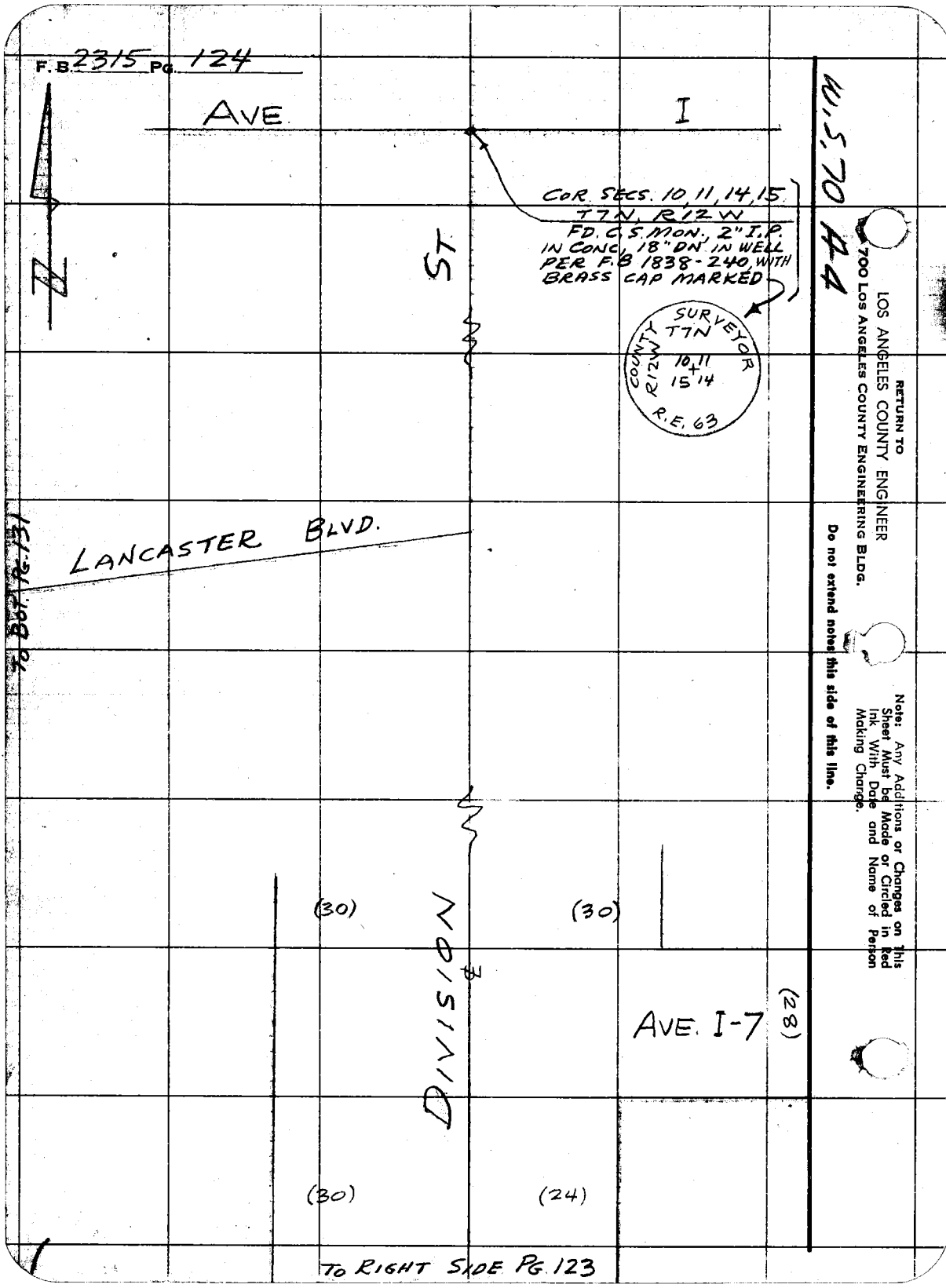
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

U.S. 70 A4

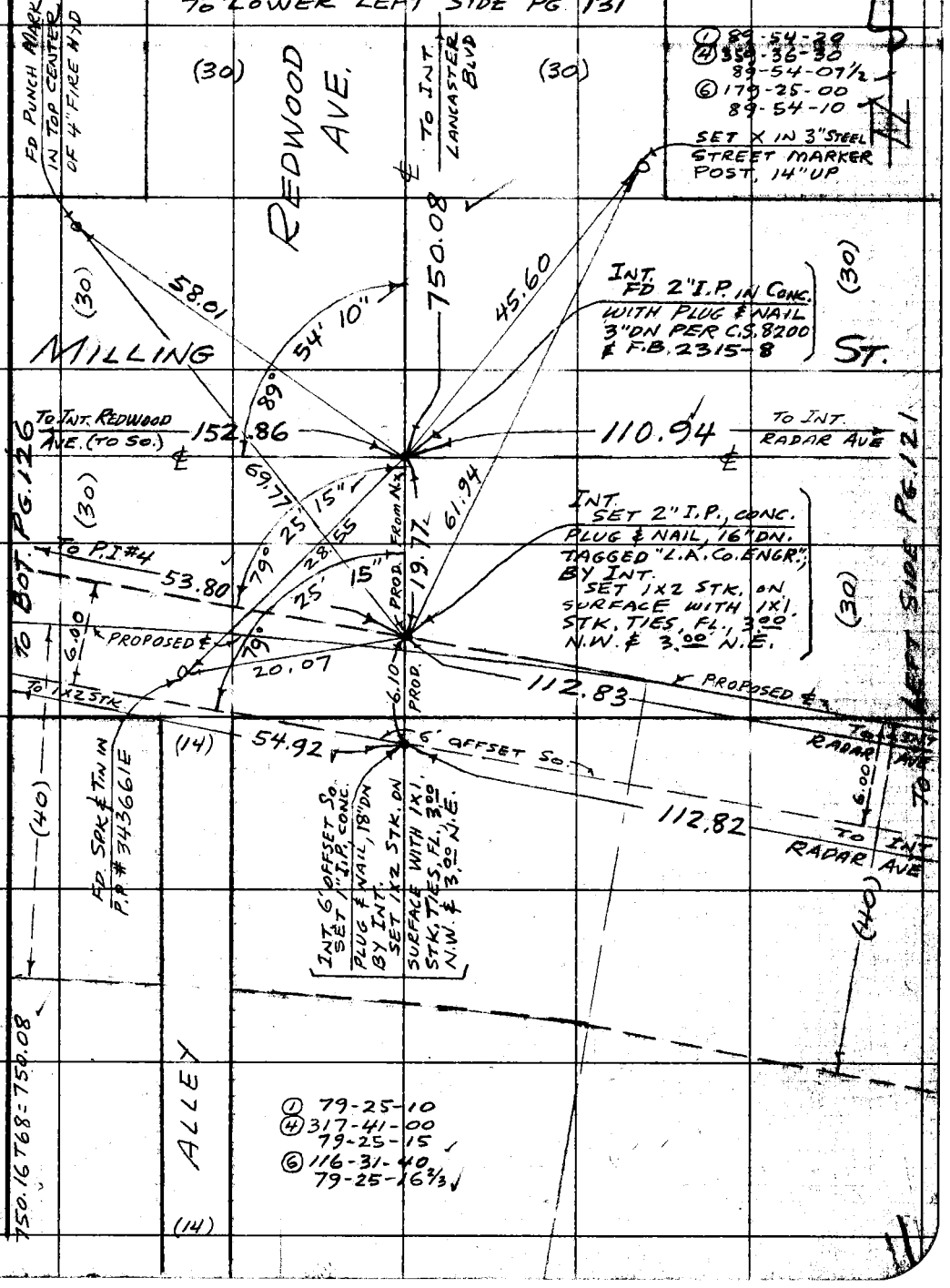
76F309S CE #247—3-57


F.B. 2315 PG. 124
AVE. I
COR. SECS. 10, 11, 14, 15
T7N, R12W
FD. C.S. MON., 2" I.P.
IN CONC, 18" DN IN WELL
PER F.B 1838-240, WITH
BRASS CAP MARKED
SURVEYOR
T7N
COUNTY
R12W
10 11
15 14
R.E. 63
ST
LANCASTER BLVD.
TO BOT. PG. 131
(30)
(30)
DIVISION
AVE. I-7
(28)
(30)
(24)
TO RIGHT SIDE PG. 123
W.S. 70 A4
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Brenner	Survey of AVE. I-8
Map No. B 2726	JN 0075 52 Tape 144 Std. 84 °F
Office Work Palmeri	Surveyed by MACK
Checked Miller	Notes m Date 10-23-58
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 PG. 125

110.95 T78 = 110.94
54.92 T80 = 54.92
53.80 T80 = 53.80



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

W.S. 70 A-4

(20) ALLEY

① 89-59-30
④ 259-58-40
89-59-40
⑥ 179-58-10
89-59-41 2/3

① 169-31-20
④ 318-04-50
169-31-12 1/2
⑥ 297-07-10
169-31-11 2/3

152.87 T78 = 152.86
100.01 T70 = 100.00

FD. PUNCH MARK IN TOP CENTER OF 4" FIRE HYD.

SET N.E.T. IN TEL. POLE #R5727Y

INT. SET 2" I.P. CONC. PLUG & NAIL, 16" DN. TAGGED "L.A. CO. ENGR." BY PROPOR. E & W. BET. SPEARMAN AVE. (TO SO.) & DIVISION ST. PER L.S. 3-17. SET 1x2 STK. ON SURFACE

MILLING ST.

To INT. SPEARMAN AVE. (TO N.)

To INT. REDWOOD AVE. (TO N.)

227.06

152.86

0.03

0.31

FD. 2x2 STK. 3" DN.; NO REF.

To INT. SPEARMAN AVE. (TO N.)

227.04

PROPOSED ℄

INT. SET 2" I.P. CONC. PLUG & NAIL, 14" DN. TAGGED "L.A. Co. ENGR." CALC. DIST = 10.00 S.L.Y. PER SURV. DIV. FILE #97-3A SET 1x2 STK. ON SURF. WITH SPK. & TIN TIES, FL. 3.00 N.W. & 3.00 N.E.

REDWOOD AVE.

689.67

To INT. NEWGROVE ST.

P.I. #4
CURVE DATA
PROPOSED ℄
Δ = 10° 28' 45"
R = 1000.
T = 91.70
L = 182.90'
E = 4.20

INT. 6' OFFSET SO. SET 1" I.P. CONC. PLUG & NAIL, 14" DN. BY INT. SET 1x2 STK. ON SURF. WITH SPK. & TIN TIES FL. 3.00 N.W. & 3.00 N.E.

P.I. #4 SET 2" I.P. CONC. PLUG & NAIL, 14" DN. TAGGED "L.A. CO. ENGR." CALC. DIST = 100.00 ELY. PER SURV. DIV. FILE #97-3A SET 1x2 STK. ON SURF. WITH SPK. & TIN TIES FL. 3.00 N.W. & 3.00 N.E.

SET 1x2 STK. FL. ON 8' OFFSET SO.

SET N.E.T. IN R.P. #3413 6615

6' OFFSET

To LEFT SIDE PG. 128

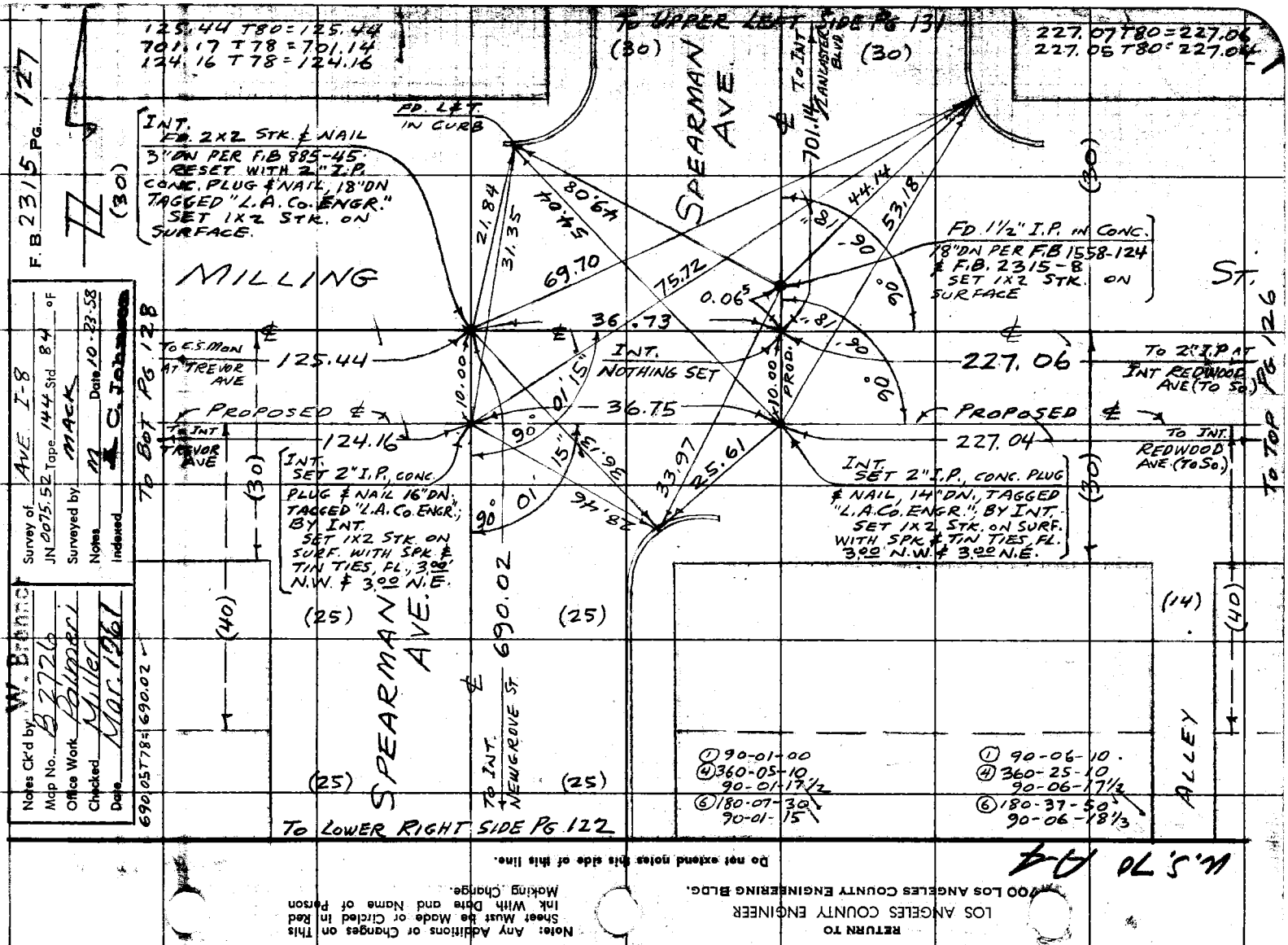
To RIGHT SIDE PG. 134

To Bot. PG. 127

F.B. 2315 PG. 126

(30) (30) (30) (30) (40) (40) (25) (25)

105.85 108.91 51.70 38.07 71.57 79.40 134.20 100.00 32.98 53.80 32.43 133.19 54.92 69° 31' 15" 89° 59' 40" 89° 59' 40" 90° 90° 10.00 10.00 15' 60' 31'



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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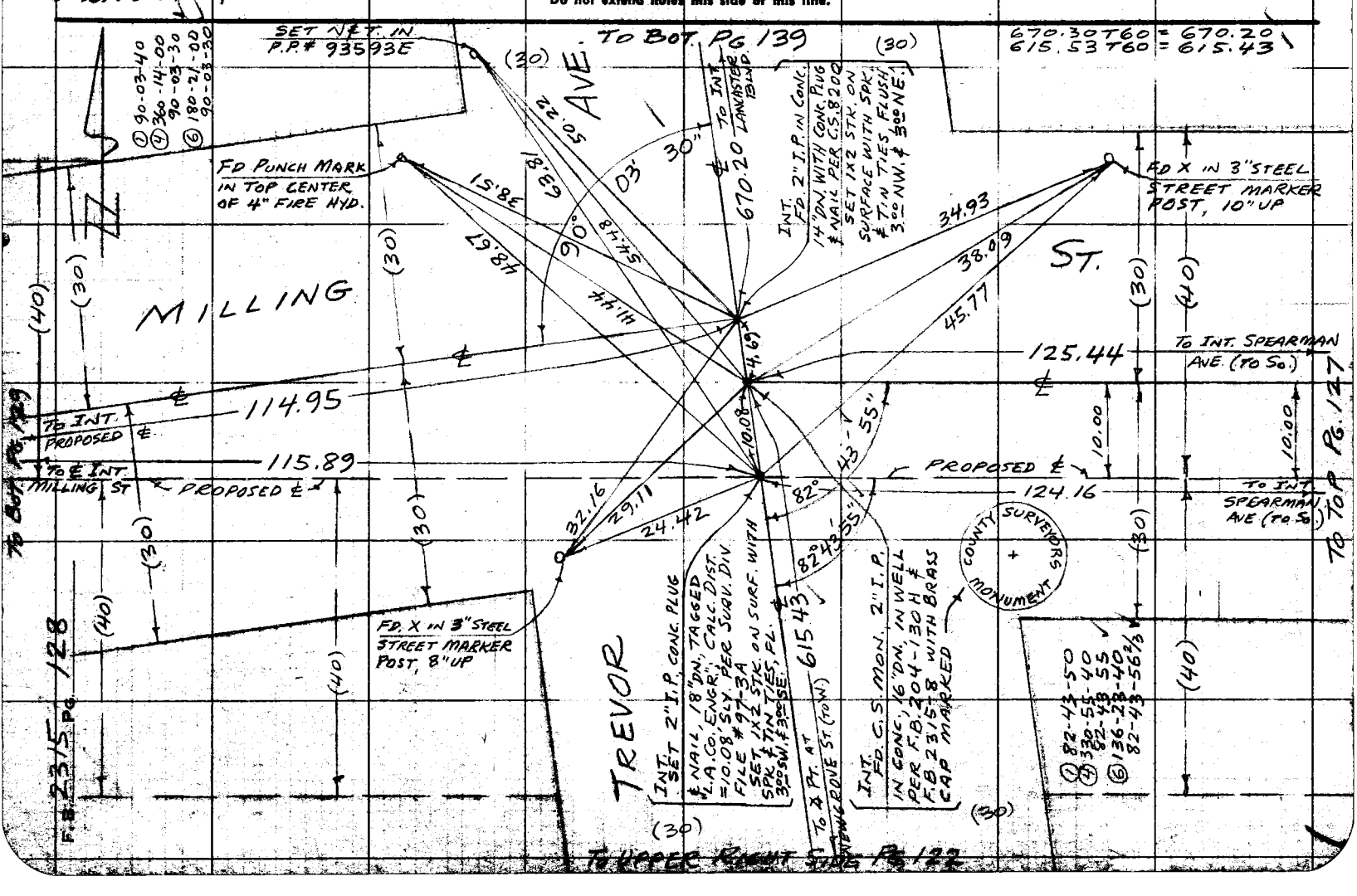
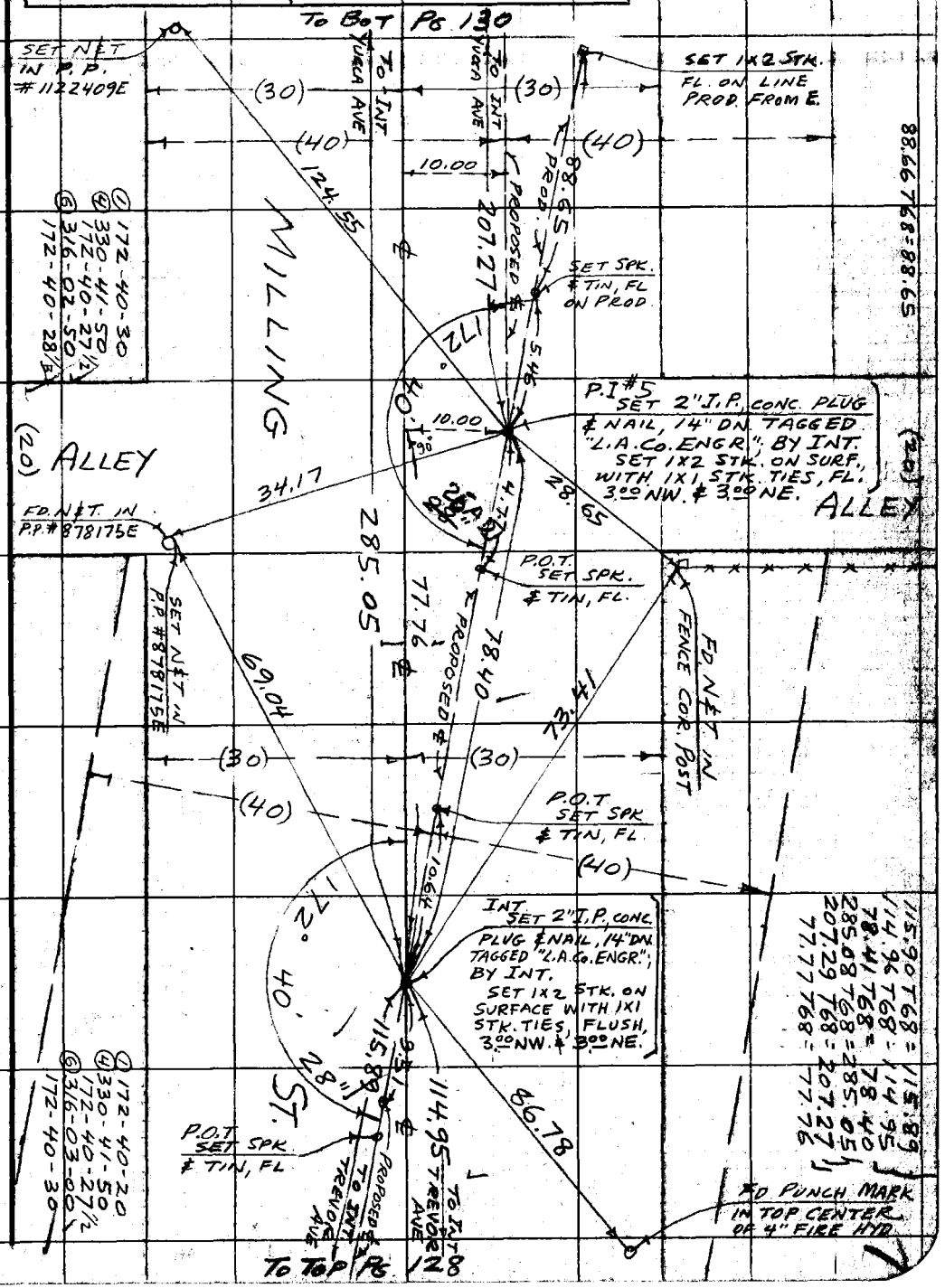
U.S. 70 A-4



Notes Ck'd by W. Brenner	Survey of AVE I-8
Map No. B2726	JN 0075.52 Tape 144 Std 84 °F
Office Work Palmeri	Surveyed by MACK
Checked Miller	Notes m Date 10-23-58
Date Mar. 1961	Indexed A. C. Johnson

F. B. 2315 PG. 129



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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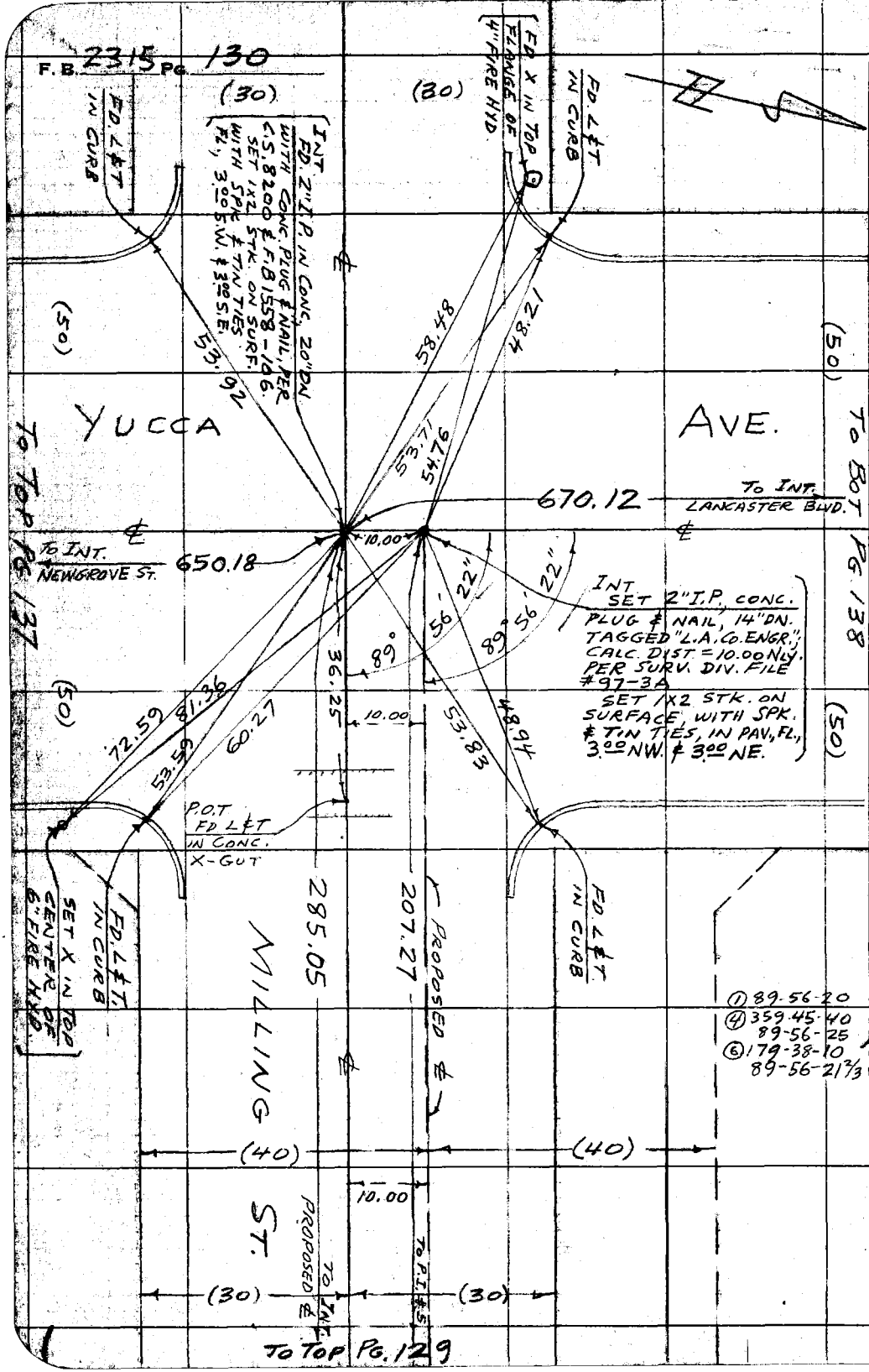
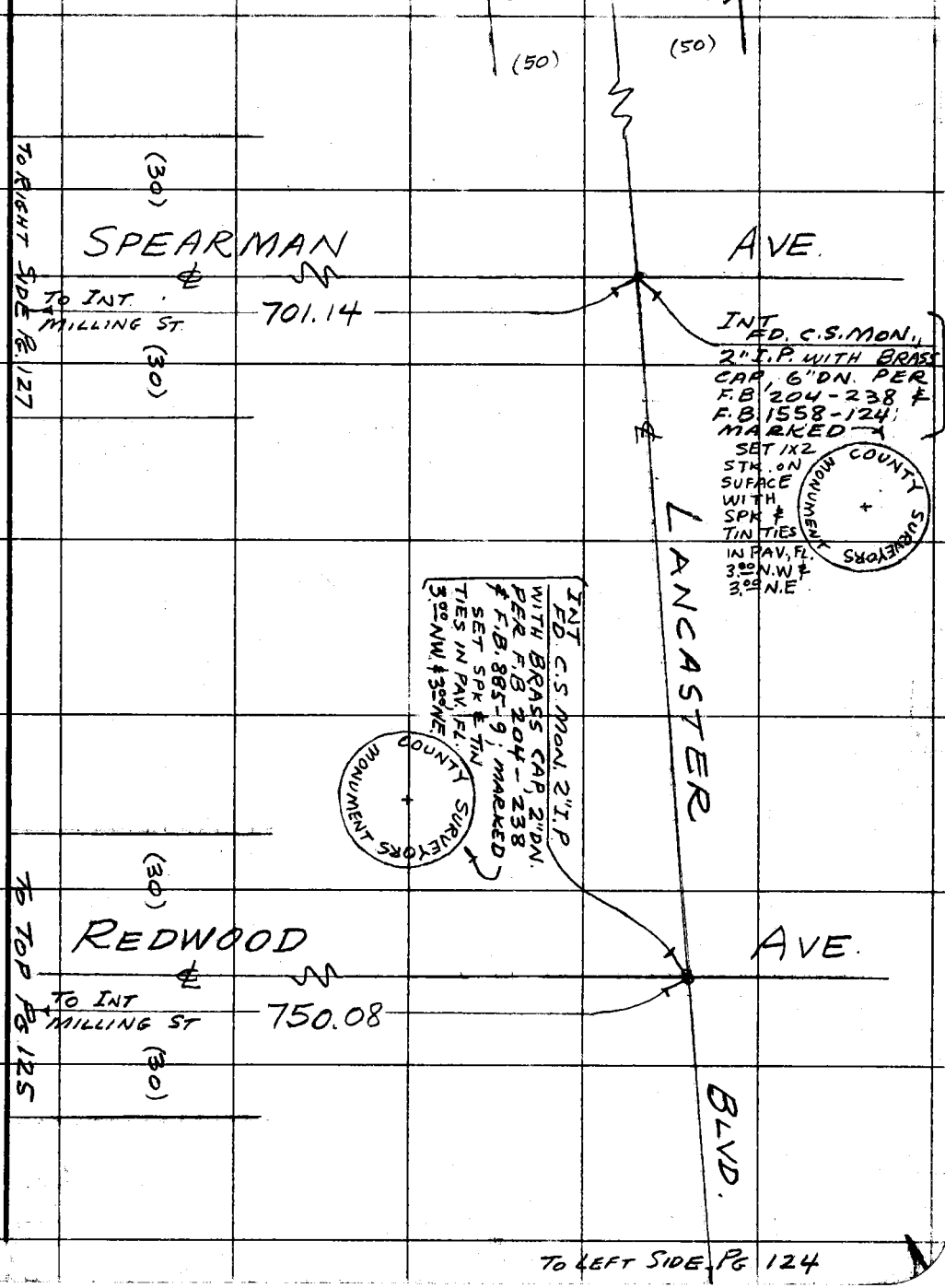
RETURN TO
LOS ANGELES COUNTY ENGINEER
1000 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 CE #247—3-57


F.B. 2315 PG. 130
W.S. 70 A-4
RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
(30)
(30)
FD. L&T IN CURB
FD. X IN TOP FLANGE OF 4" FIRE HYD.
FD. L&T IN CURB
INT. FD. 2" I.P. IN CONC. 20" DN. WITH CONC. PLUG & NAIL, PER C.S. 8200 & F.B. 1558-106. SET 1X2 STK. ON SURF. WITH SPK. & TIN TIES FL., 3.00 S.W. & 3.00 S.E.
(50)
(50)
YUCCA
AVE.
53.92
58.48
48.21
53.71
54.76
670.12
TO INT. LANCASTER BLVD.
TO BOT. PG. 138
TO TOP PG. 137
TO INT. NEWGROVE ST.
650.18
10.00
22"
22"
56'
89°
89°
56'
INT. SET 2" I.P. CONC. PLUG & NAIL, 14" DN. TAGGED "L.A. CO. ENGR."; CALC. DIST. = 10.00 NLY. PER SURV. DIV. FILE #97-3A
SET 1X2 STK. ON SURFACE, WITH SPK. & TIN TIES, IN PAV., FL., 3.00 NW. & 3.00 NE.
36.25
10.00
72.59
81.36
53.59
60.27
53.83
48.94
(50)
(50)
P.O.T. FD L&T IN CONC. X-GUT
FD. L&T. IN CURB
SET X IN TOP CENTER OF 6" FIRE HYD.
FD. L&T. IN CURB
285.05
207.27
PROPOSED ℄
MILLING ST.
① 89-56-20
④ 359-45-40
89-56-25
⑥ 179-38-10
89-56-21 2/3
(40)
(40)
10.00
PROPOSED ℄
TO INT.
TO P.I. #5
(30)
(30)
TO TOP PG. 129

Notes Ck'd by W. Brenner	Survey of AVE I-8
Map No. B2726	JN 0075 52 Tape 144 Std 84 °F
Office Work Palmeri	Surveyed by MACK
Checked Miller	Notes m Date 11-5-58
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 PG. 131



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

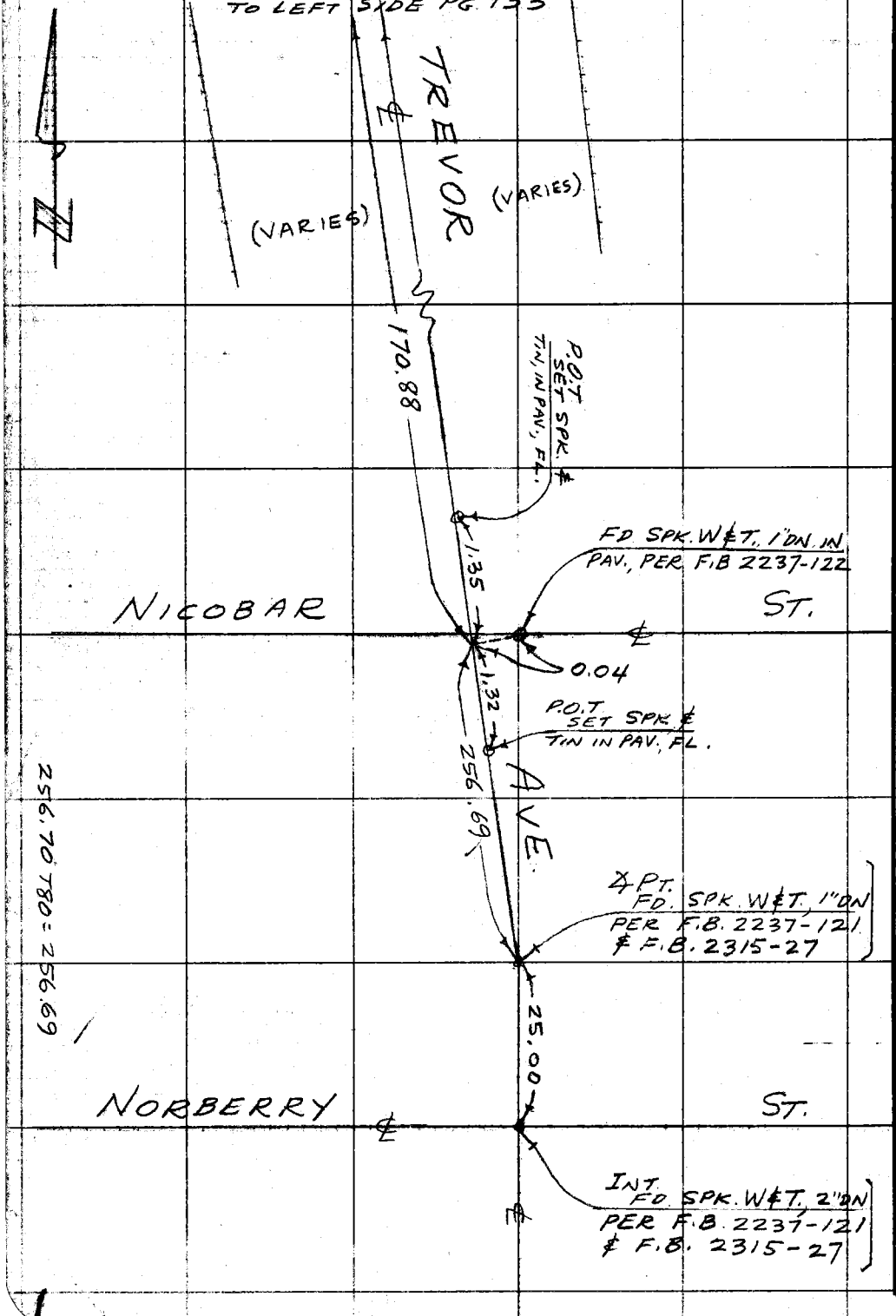
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 70 A-4

76F3099 CE #247—3-57

F.B. 2315 PG. 132

TO LEFT SIDE PG. 133



256.70 T80 = 256.69

W.S. 70 A-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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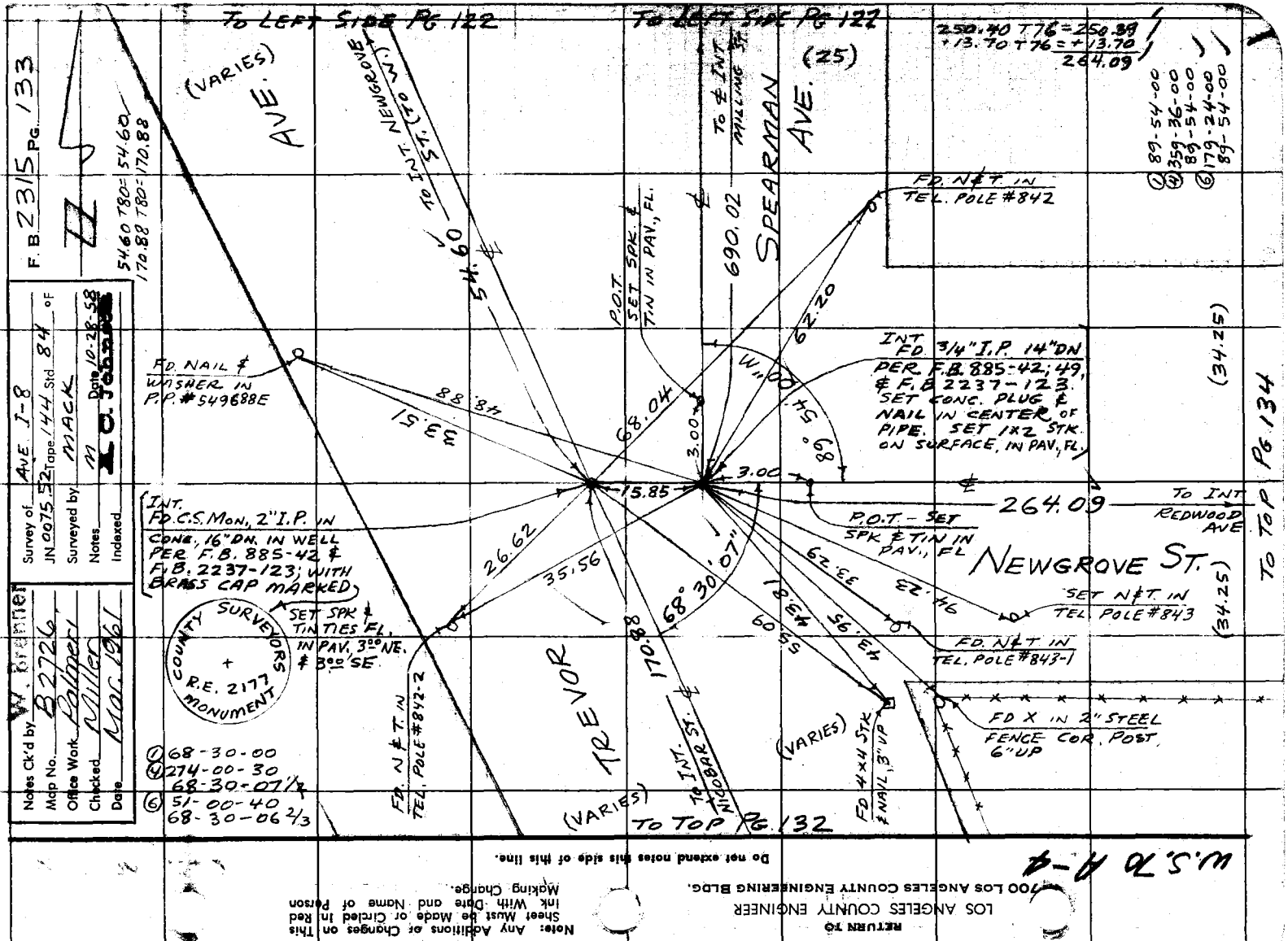
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



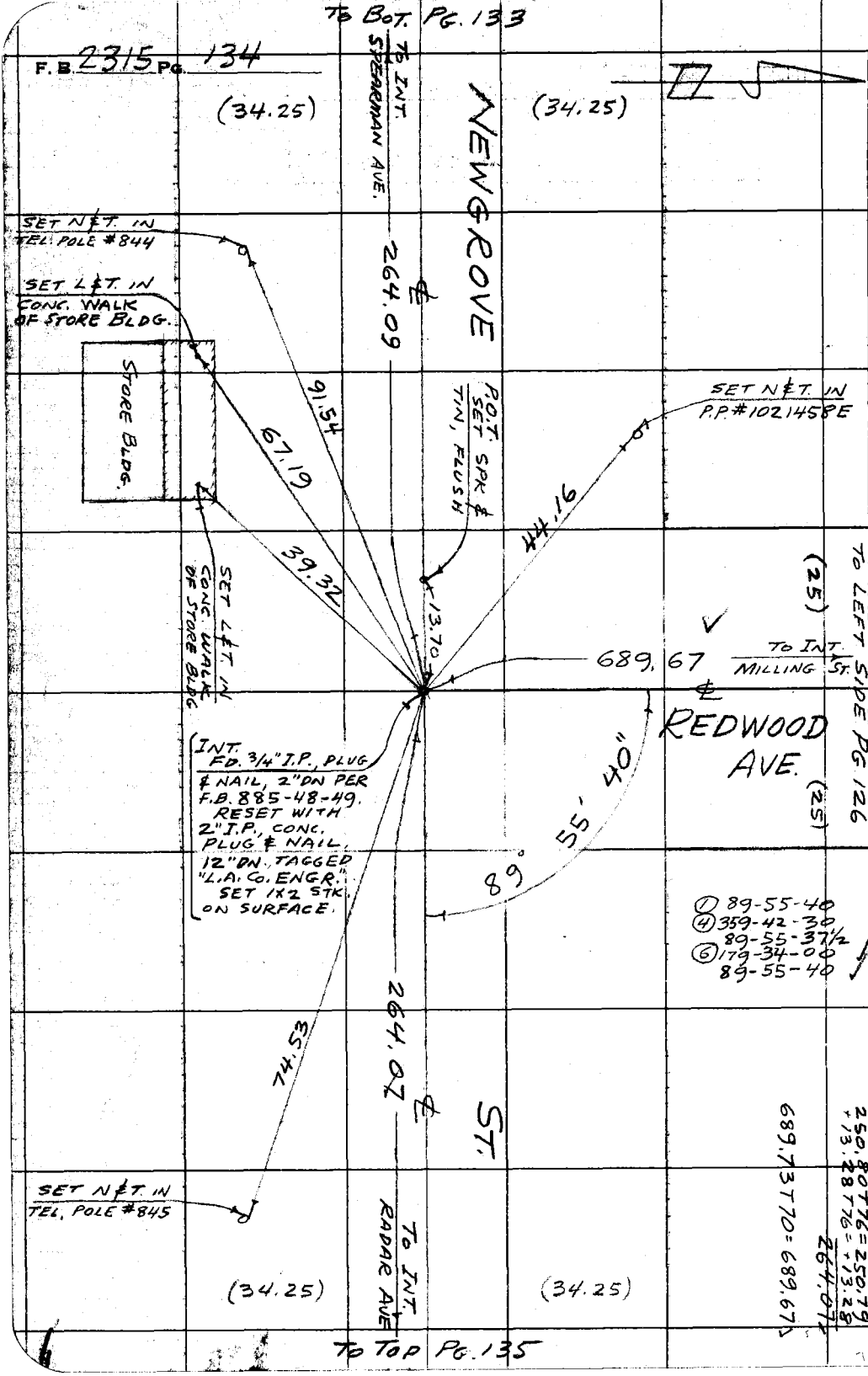
W.S.D. A-4

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 CE #247—3-57

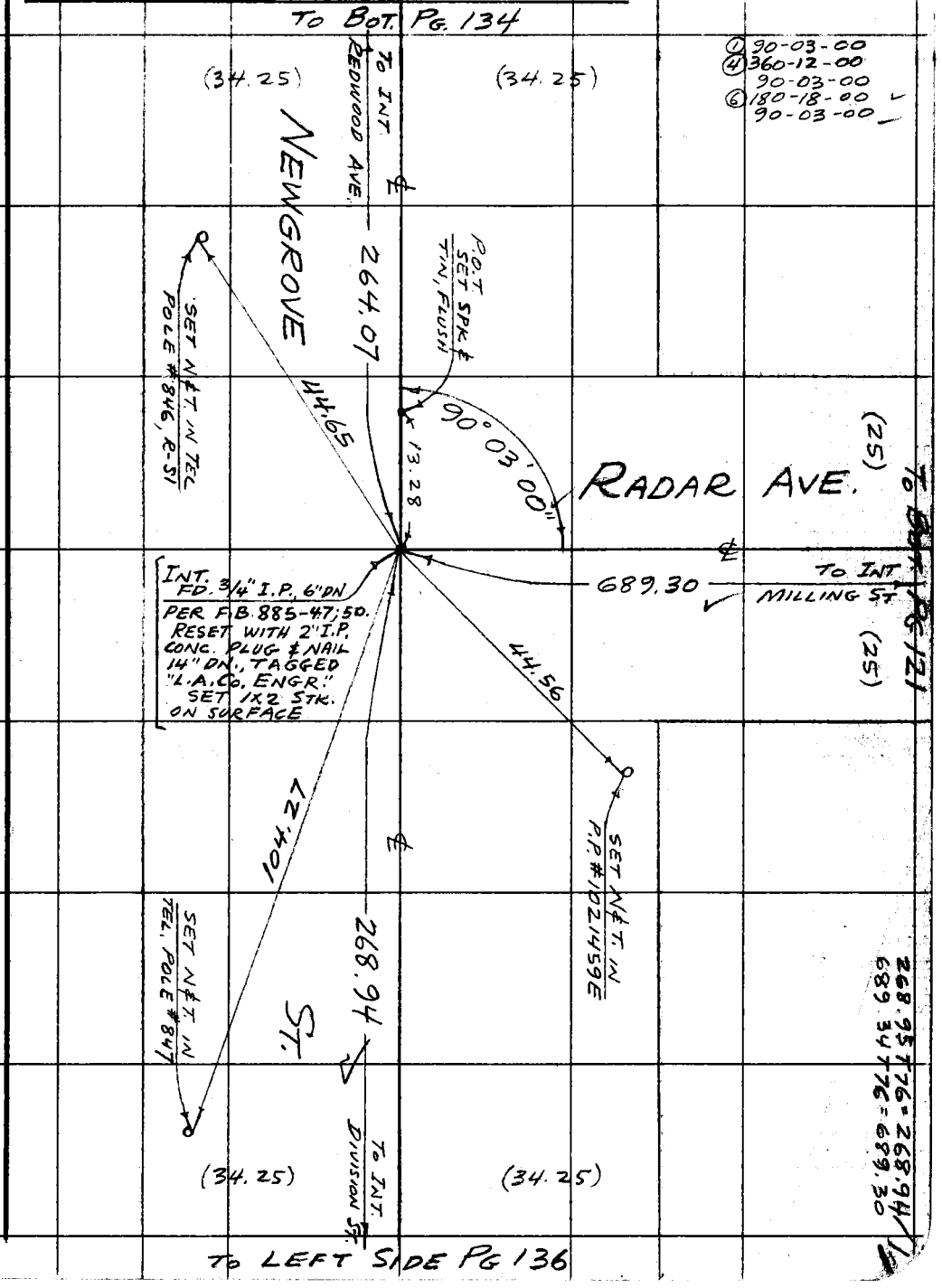


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. [illegible]	Survey of AVE I-8	F. B. 2315 PG. 135
Map No. B 2726	JN 0075.52 Tape 144 Std 84 °F	
Office Work Palmeri	Surveyed by MACK	
Checked Miller	Notes m Date 10-29-58	
Date Mar. 1961	Indexed A. C. Johnson	



① 90-03-00
④ 360-12-00
90-03-00
⑥ 180-18-00
90-03-00

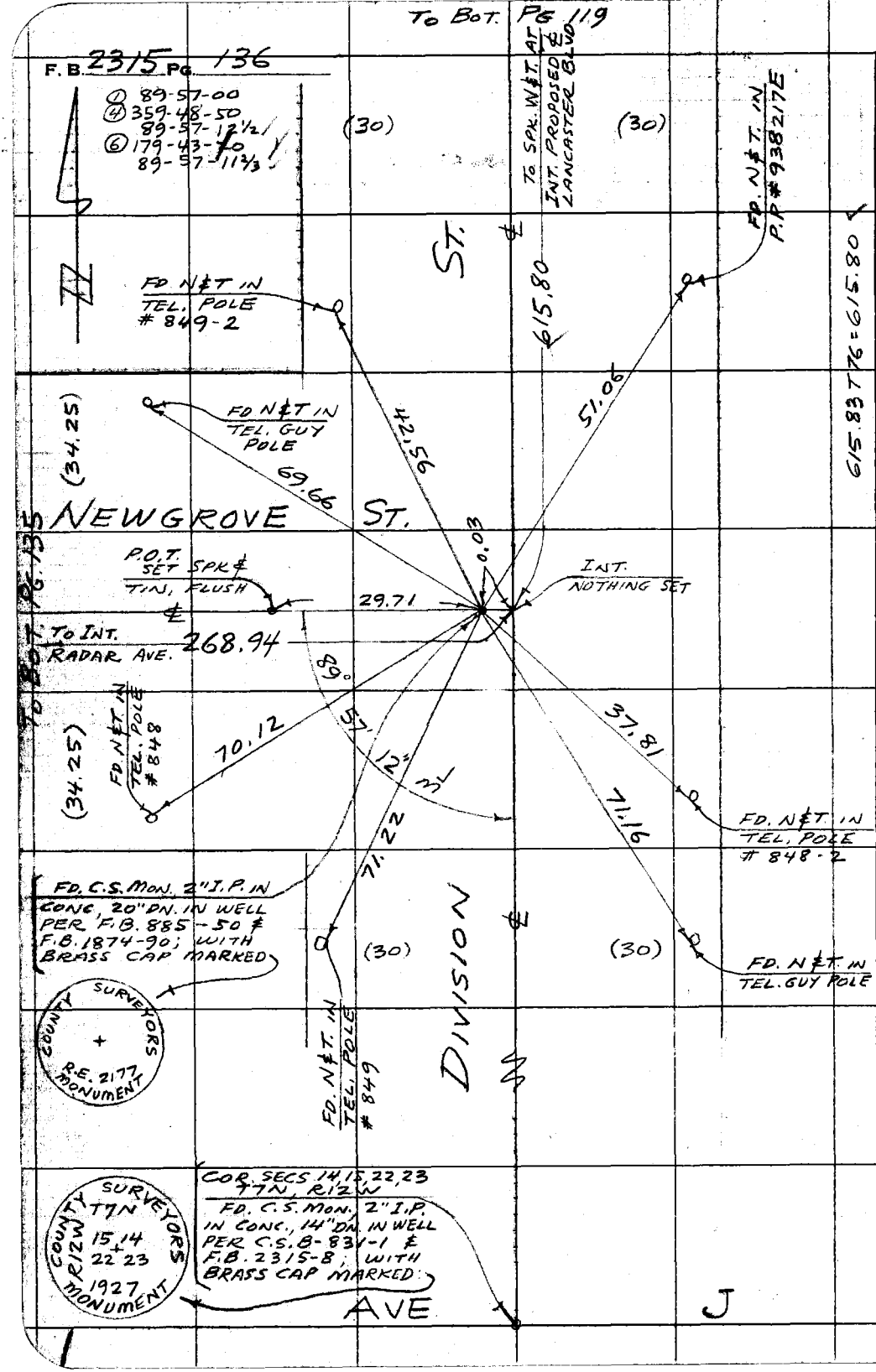
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 70 A-4

76F309S CE #247—3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

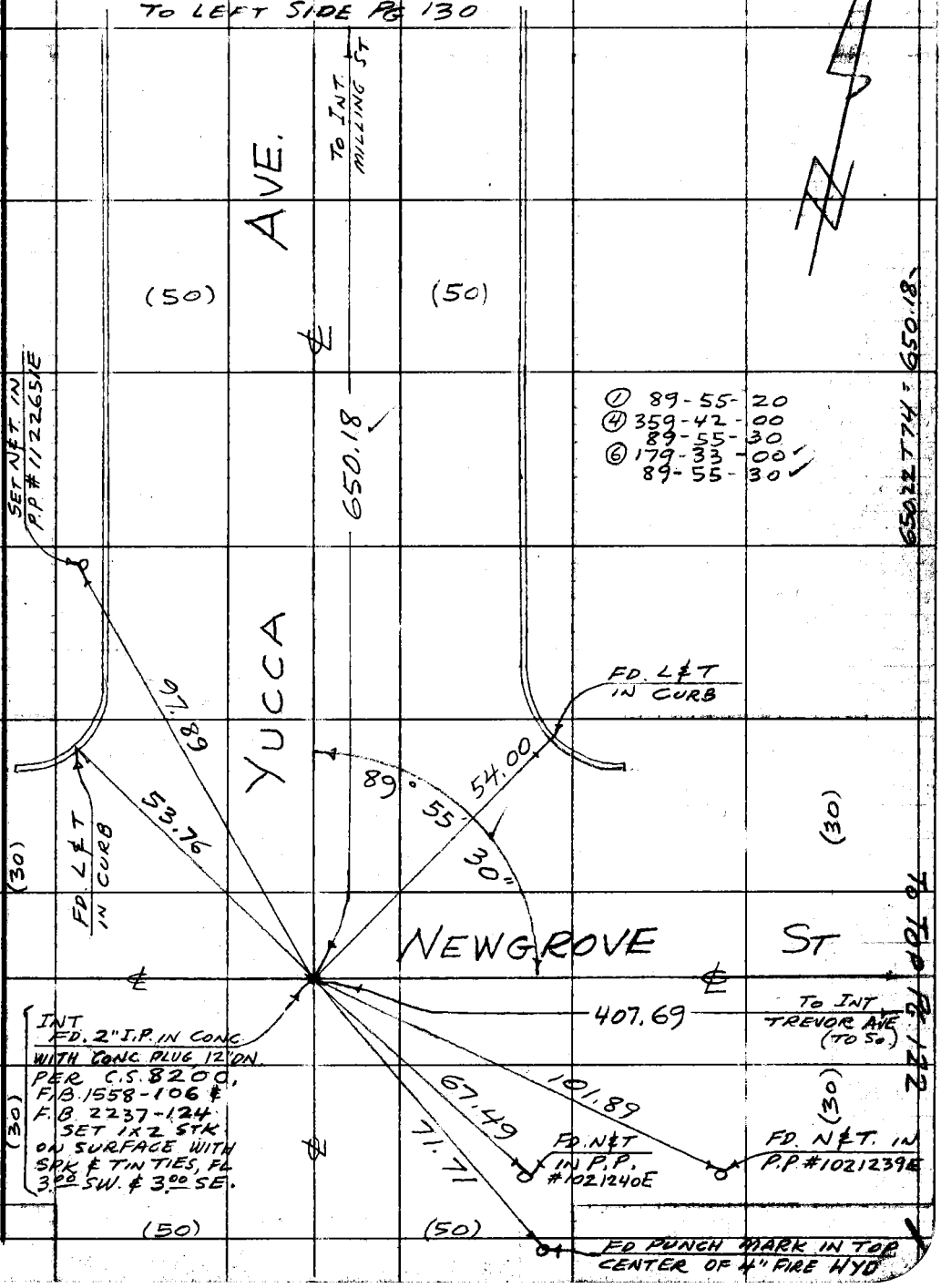
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W.	Survey of AVE. I-8
Map No. B 2726	JN 007552 Tape 144 Std 84 °F
Office Work Palmeri	Surveyed by MACK
Checked Miller	Notes m Date 10-30-58
Date Mar. 1961	Indexed J. O. Johnson

F. B. 2315 Pg. 137

TO LEFT SIDE PG 130



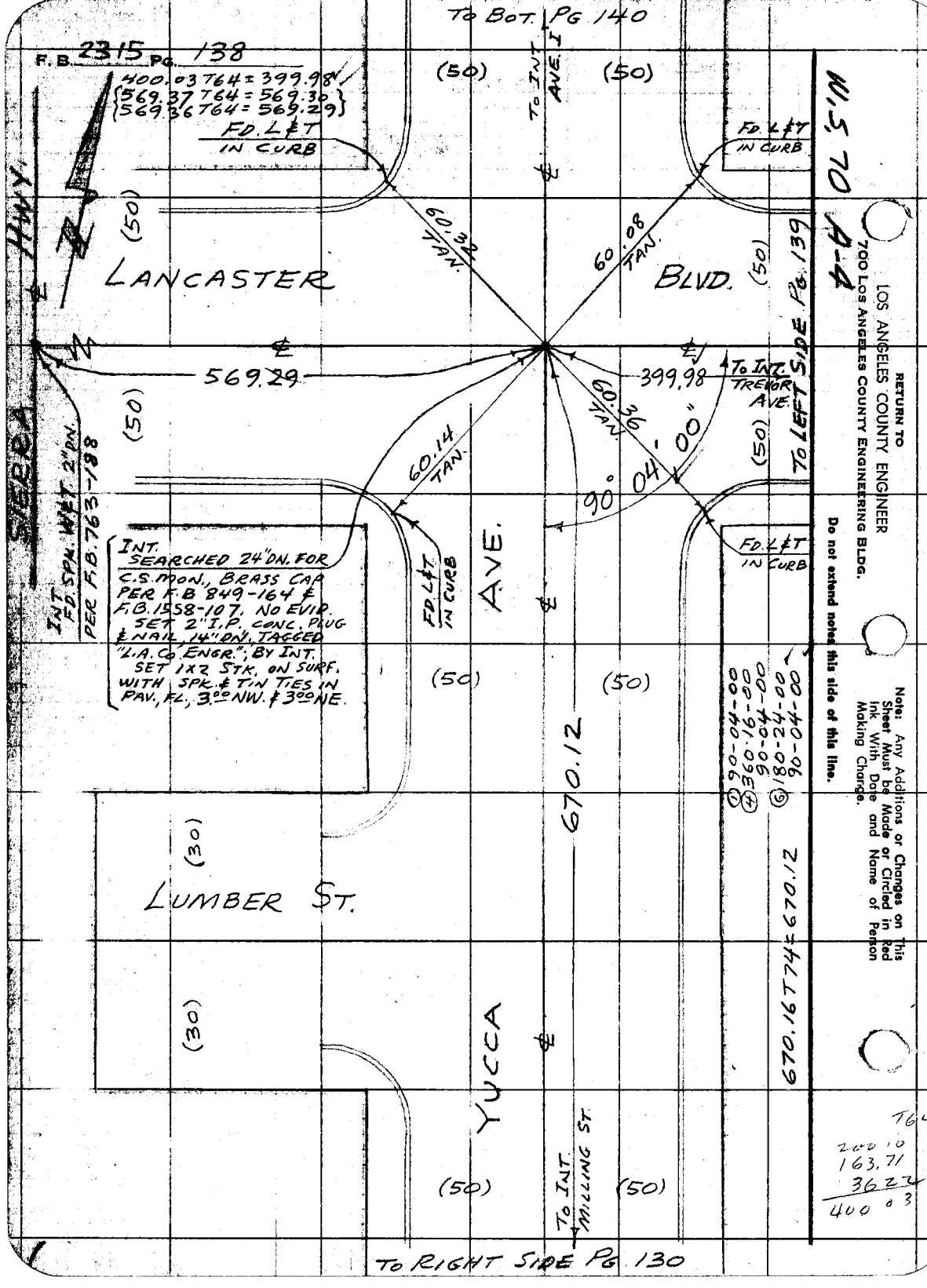
Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

W.S. 70 A4

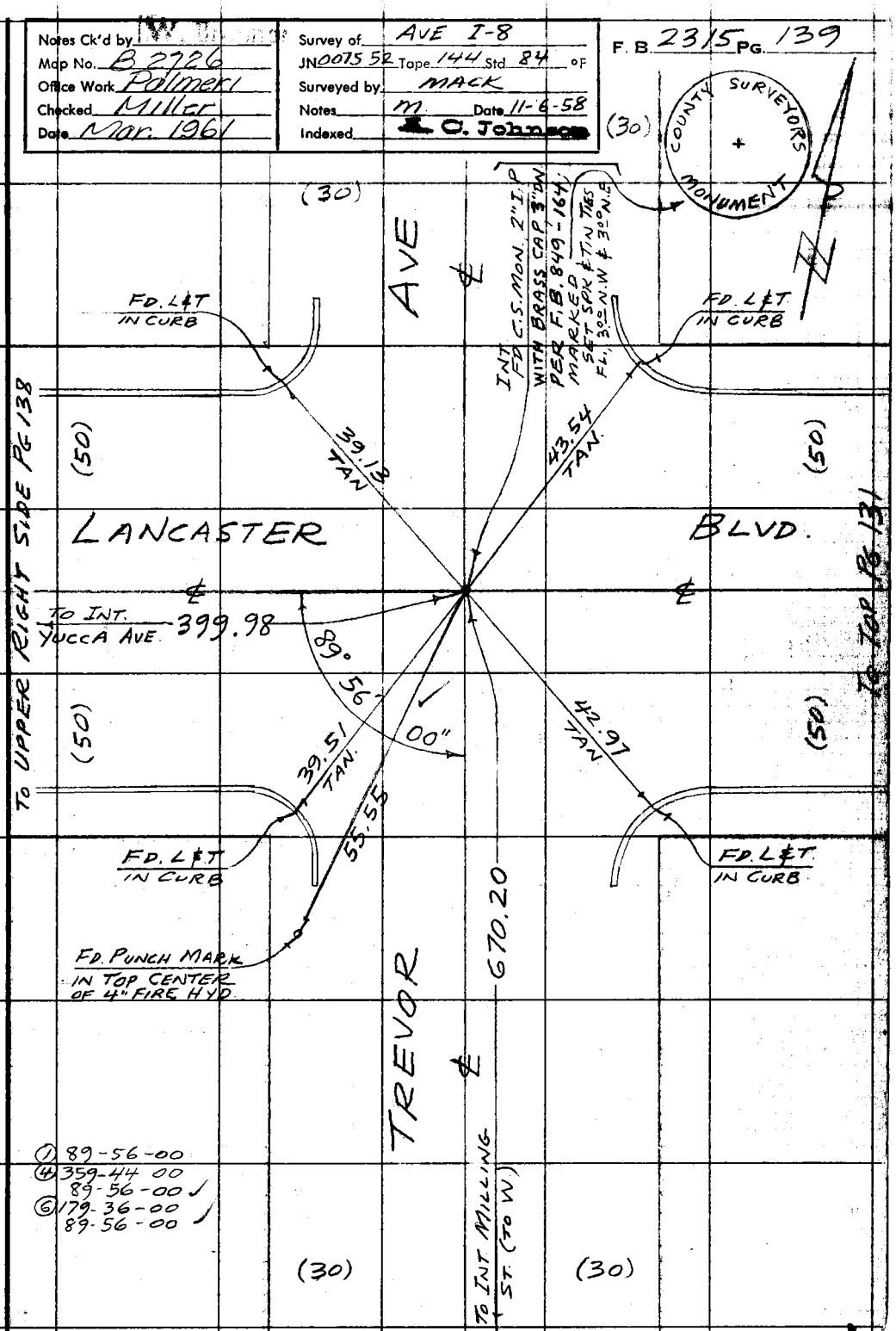
76F309S CE #247 3-57



F.B. 2315 PG. 138
400.03 T64 = 399.98
569.37 T64 = 569.30
569.36 T64 = 569.29
TO BOT. PG 140
TO INT. AVE. I
(50)
(50)
FD. L&T IN CURB
FD. L&T IN CURB
W.S. 70 A-4
HWY.
SIERRA
LANCASTER
BLVD.
60.32 TAN.
60.08 TAN.
569.29
399.98
TO INT. TREVOR AVE.
TO LEFT SIDE PG. 139
60.36 TAN.
60.14 TAN.
90° 04' 00"
INT. FD. SPK. W&T 2" DN. PER F.B. 763-188
INT. SEARCHED 24" DN. FOR C.S. MON., BRASS CAP PER F.B. 849-164 & F.B. 1558-107. NO EVID. SET 2" I.P. CONC. PLUG & NAIL, 14" DN., TAGGED "L.A. CO. ENGR."; BY INT. SET 1X2 STK. ON SURF. WITH SPK. & TIN TIES IN PAV., FL., 3.00 NW. & 3.00 NE.
FD. L&T IN CURB
FD. L&T IN CURB
AVE.
(50)
(50)
670.12
(30)
LUMBER ST.
(30)
YUCCA
(50)
(50)
TO INT. MILLING ST.
(1) 90-04-00
(4) 360-16-00
90-04-00
(6) 180-24-00
90-04-00
670.16 T74 = 670.12
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
T64
200.10
163.71
36.22
400.03
TO RIGHT SIDE PG. 130

Notes Ck'd by	Survey of AVE I-8
Map No. B 2726	JN 0075 52 Tape 144 Std 84 °F
Office Work Palmeri	Surveyed by MACK
Checked Miller	Notes M. Date 11-6-58
Date Mar. 1961	Indexed L. C. Johnson

F. B. 2315 PG. 139



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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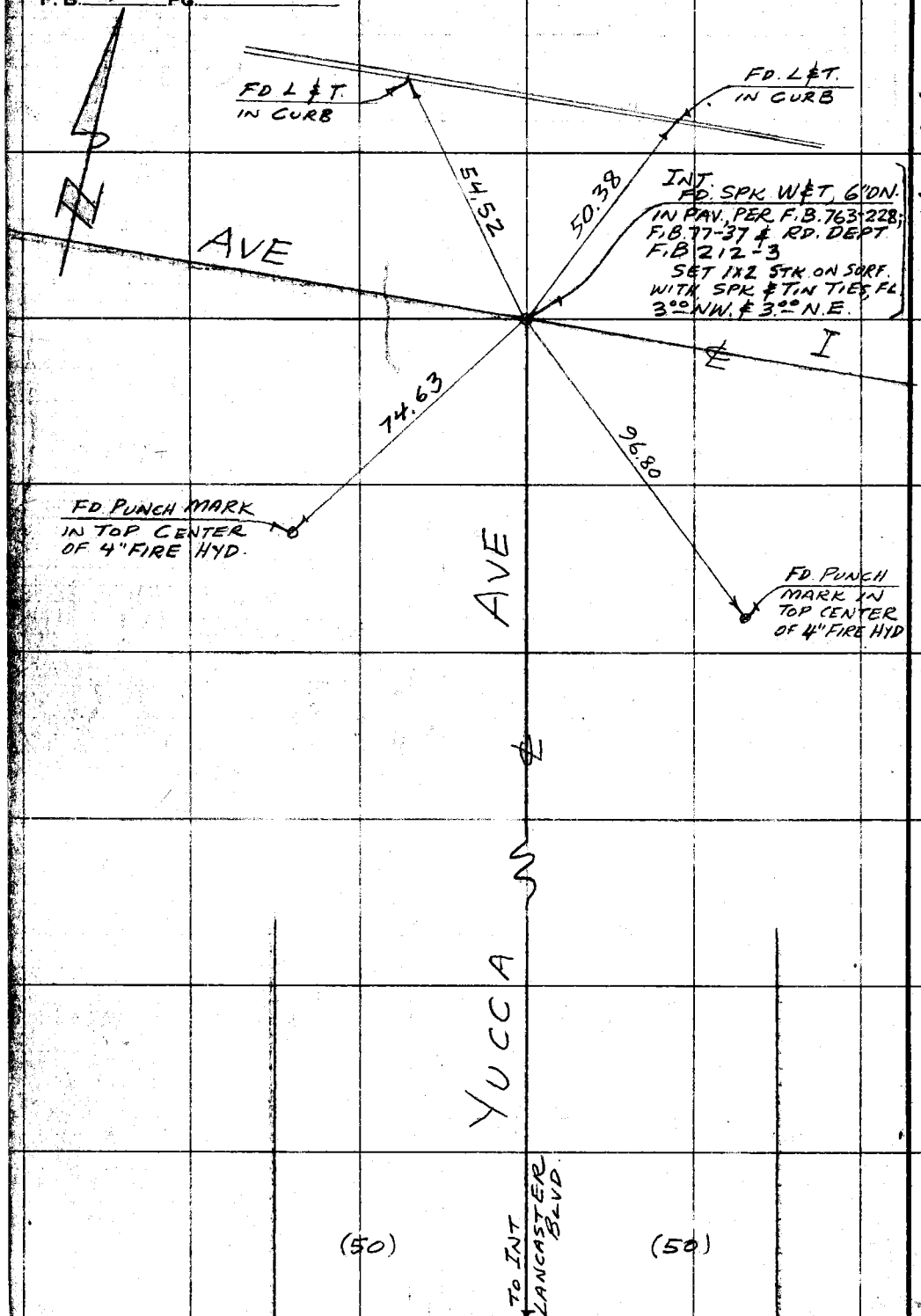
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

W. S. 70 A-4

76F309S CE #247—3-57

F.B. 2315 PG. 140



M. 5, 70 B-4

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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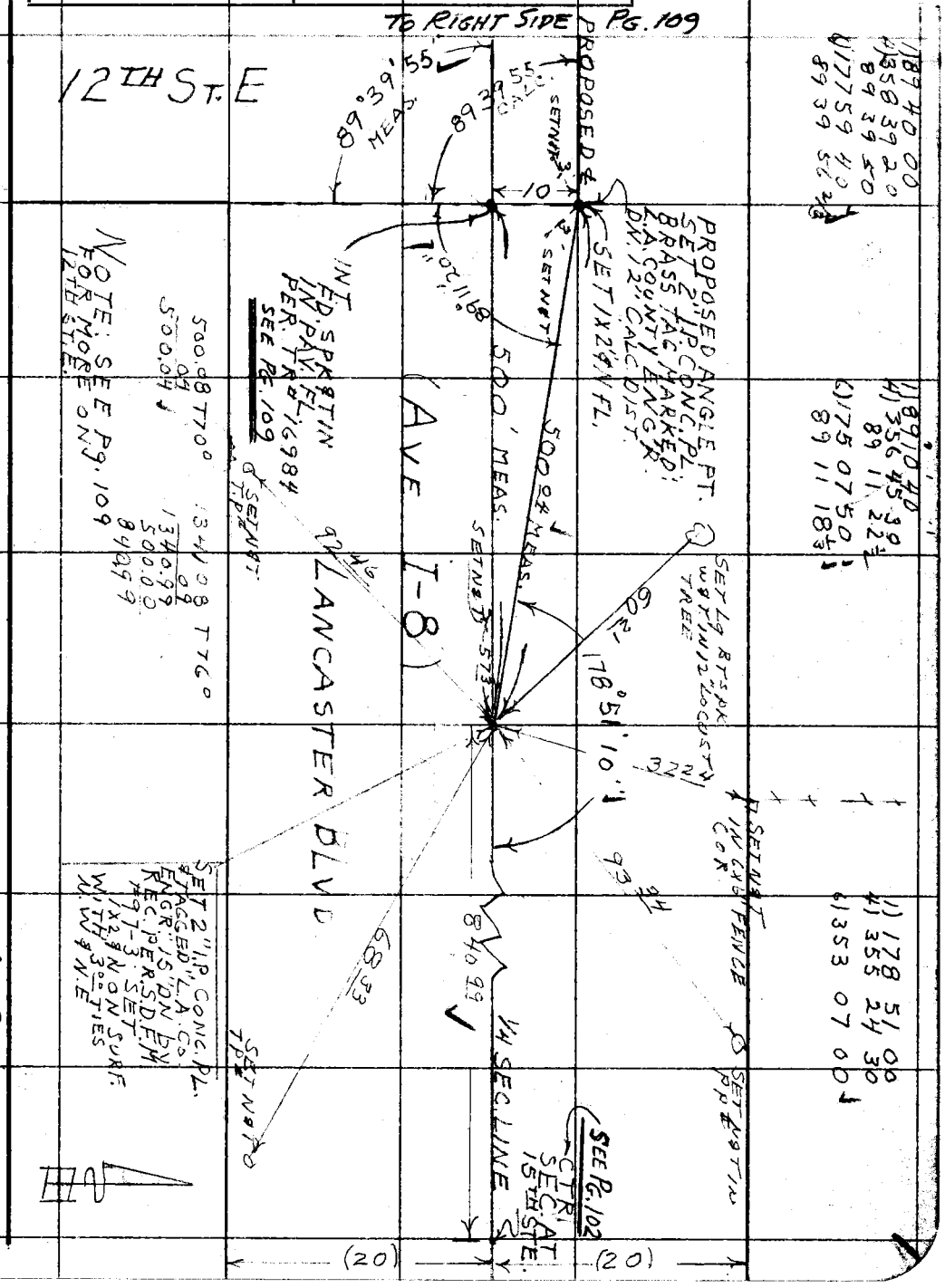
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO TOP. PG. 138

Notes Ck'd by Miller	Survey of AVE I-8
Map No. B2726	JN 0075 52 Tape 144 Std. 84 °F
Office Work Palmeri	Surveyed by HALISCKY
Checked Miller	Notes HALISCKY Date 3-20-59
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 PG. 141



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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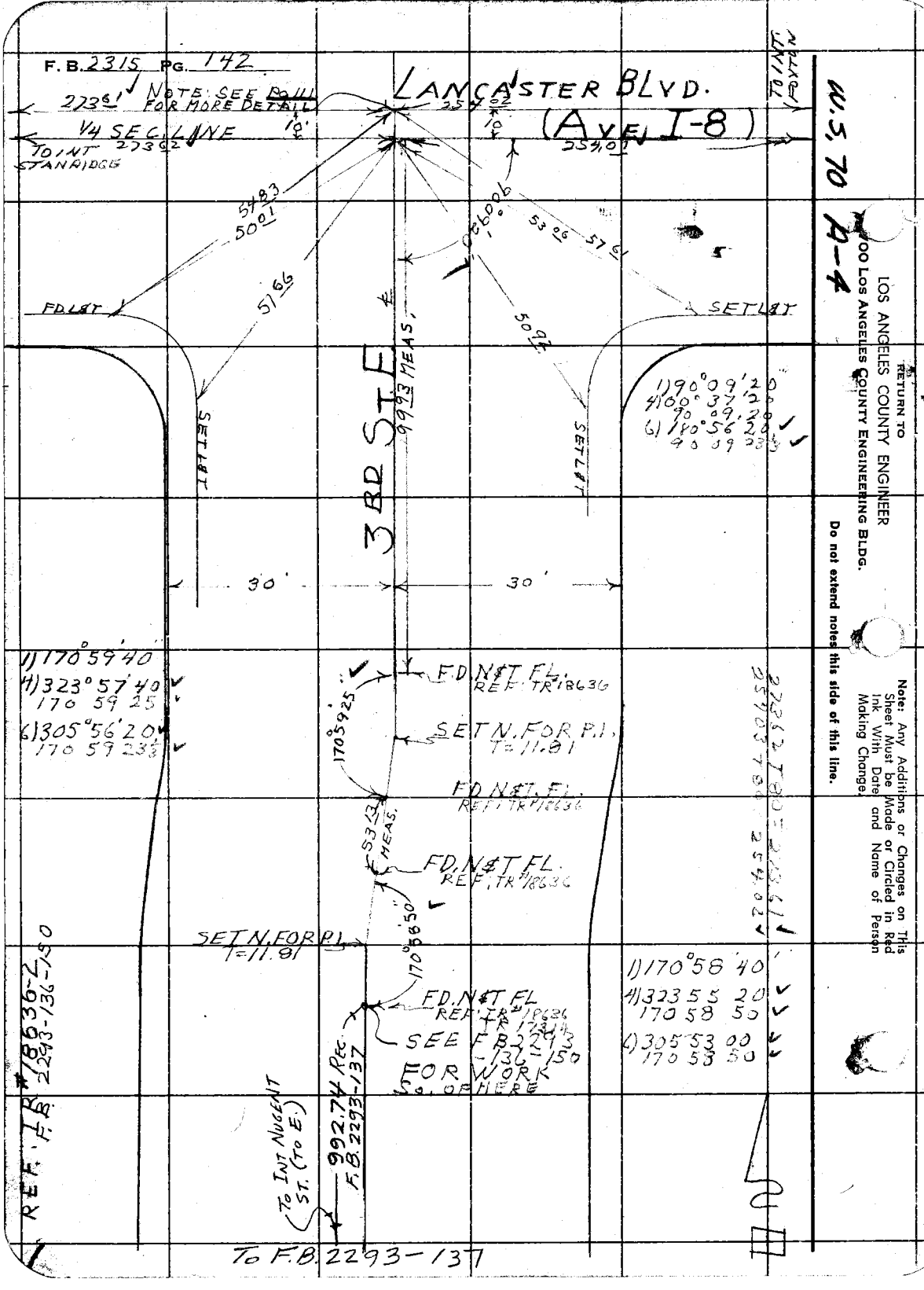
RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

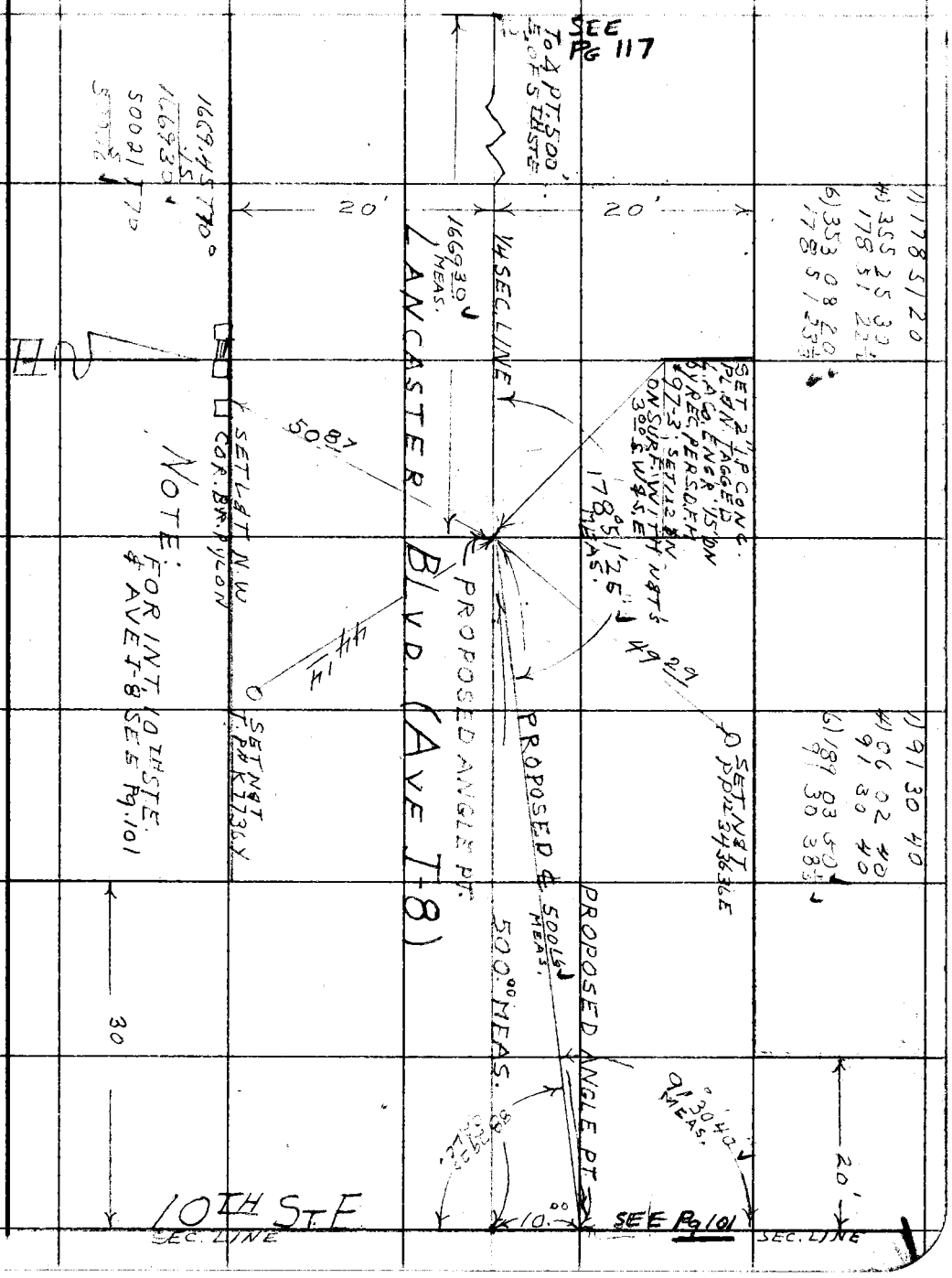
W.S. 70 B-4

763099 CE #247—7-59


F.B. 2315 PG. 142
LANCASTER BLVD.
(AVE. I-8)
NOTE: SEE PG 111 FOR MORE DETAIL
1/4 SEC. LINE
TO INT STANRIDGE
TO INT. FOXTON
W.S. 70 A-4
3RD ST. E
FD L&T
SET L&T
SET L&T
SET L&T
99.93 MEAS.
30'
30'
1) 90°09'20"
4) 100°37'20"
90 09 20
6) 180°56'20"
90 09 23
1) 170°59'40"
4) 323°57'40"
170 59 25
6) 305°56'20"
170 59 23
FD N&T FL. REF: TR 18636
SET N. FOR P.I. T=11.81
FD N&T FL. REF: TR 18636
FD N&T FL. REF: TR 18636
SET N. FOR P.I. T=11.81
FD N&T FL REF: TR 18636 TR 17314
SEE F.B. 2293-136-150 FOR WORK SO. OF HERE
1) 170°58'40"
4) 323 55 20
170 58 50
6) 305 53 00
170 58 50
REF. TR #18636-2 F.B. 2293-136-150
TO INT NUGENT ST. (TO E.)
992.74 REC. F.B. 2293-137
TO F.B. 2293-137
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of AVE T-8
Map No. B 2726	JN 007552 Tape 144 Std 84 °F
Office Work Palmeri	Surveyed by HALISCKY
Checked Miller	Notes HALISCKY Date 3-23-59
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 PG. [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 70 A

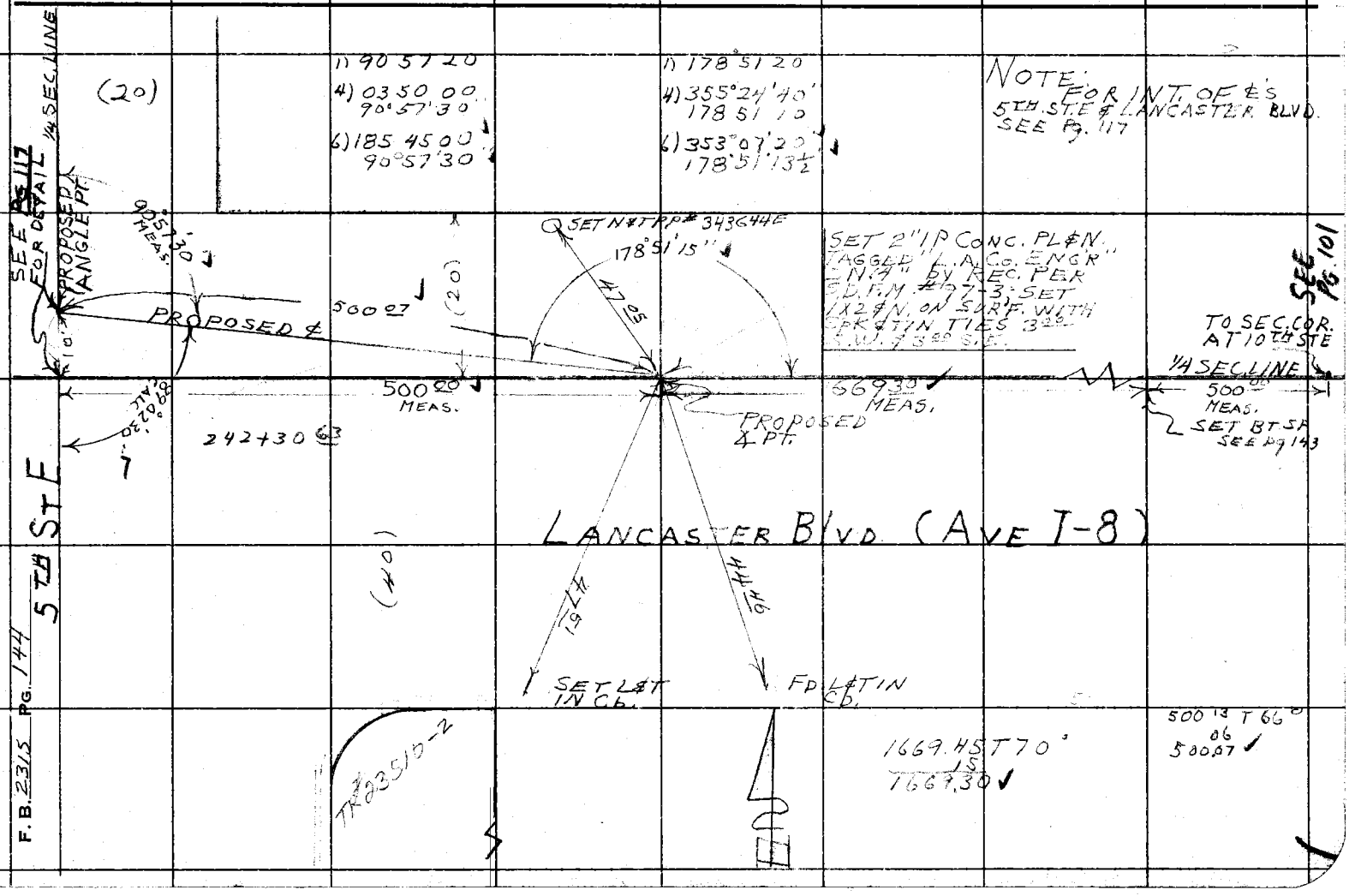
763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

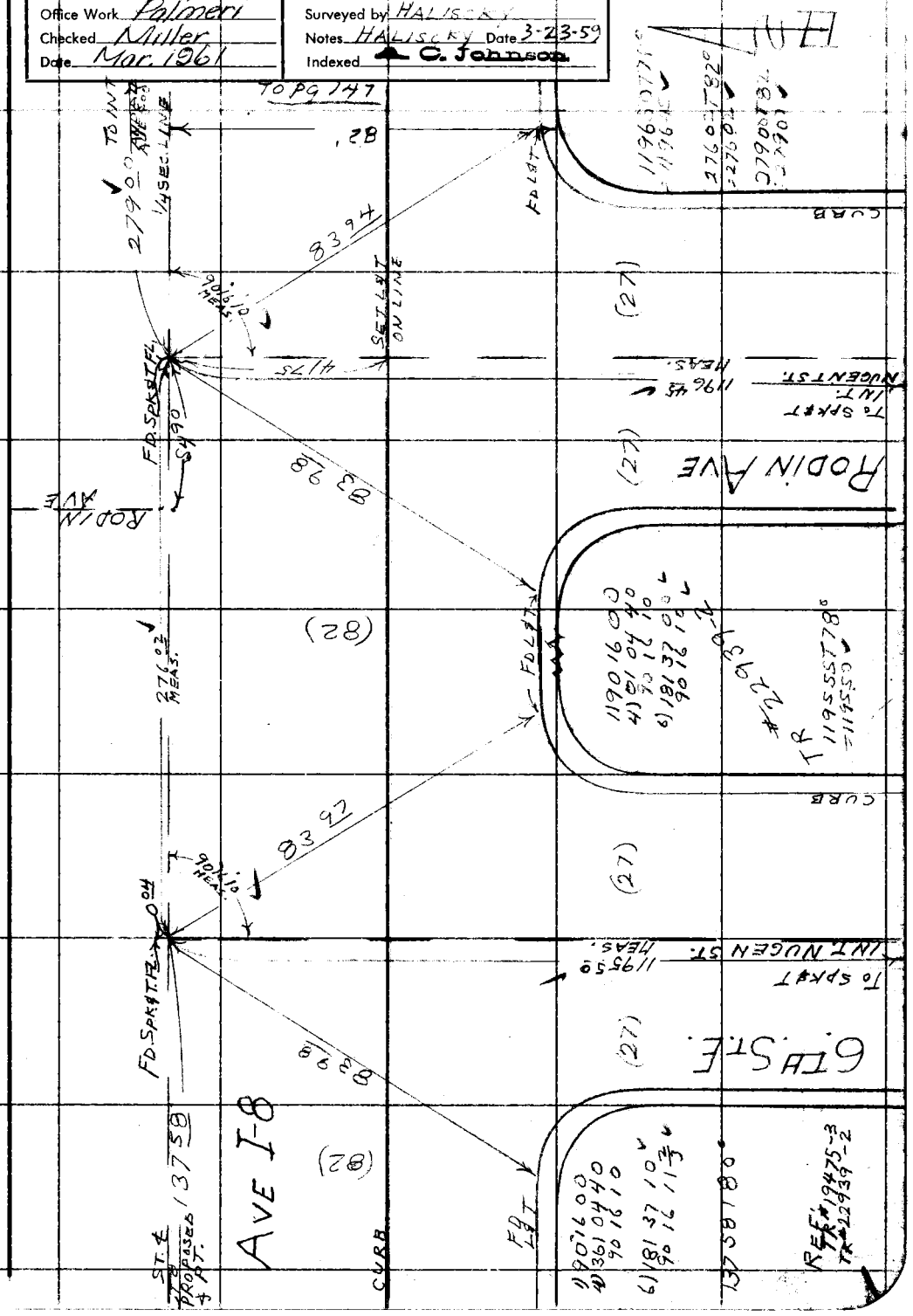
Do not extend notes this side of this line.

W.S. 70 A-4



Notes Ck'd by Miller	Survey of AVE I-8
Map No. B2726	JN 07552 Tape 14 Std 94 °F
Office Work Palmeri	Surveyed by HALISCKY
Checked Miller	Notes HALISCKY Date 3-23-59
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 PG. 145



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

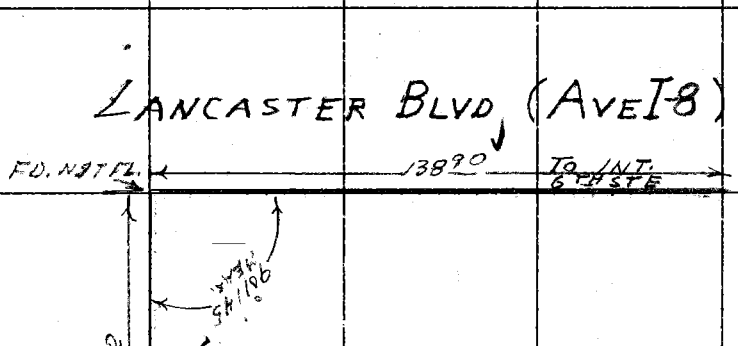
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 70 A-4

76309S CE #247—7-53

F. B 2315 PG. 146



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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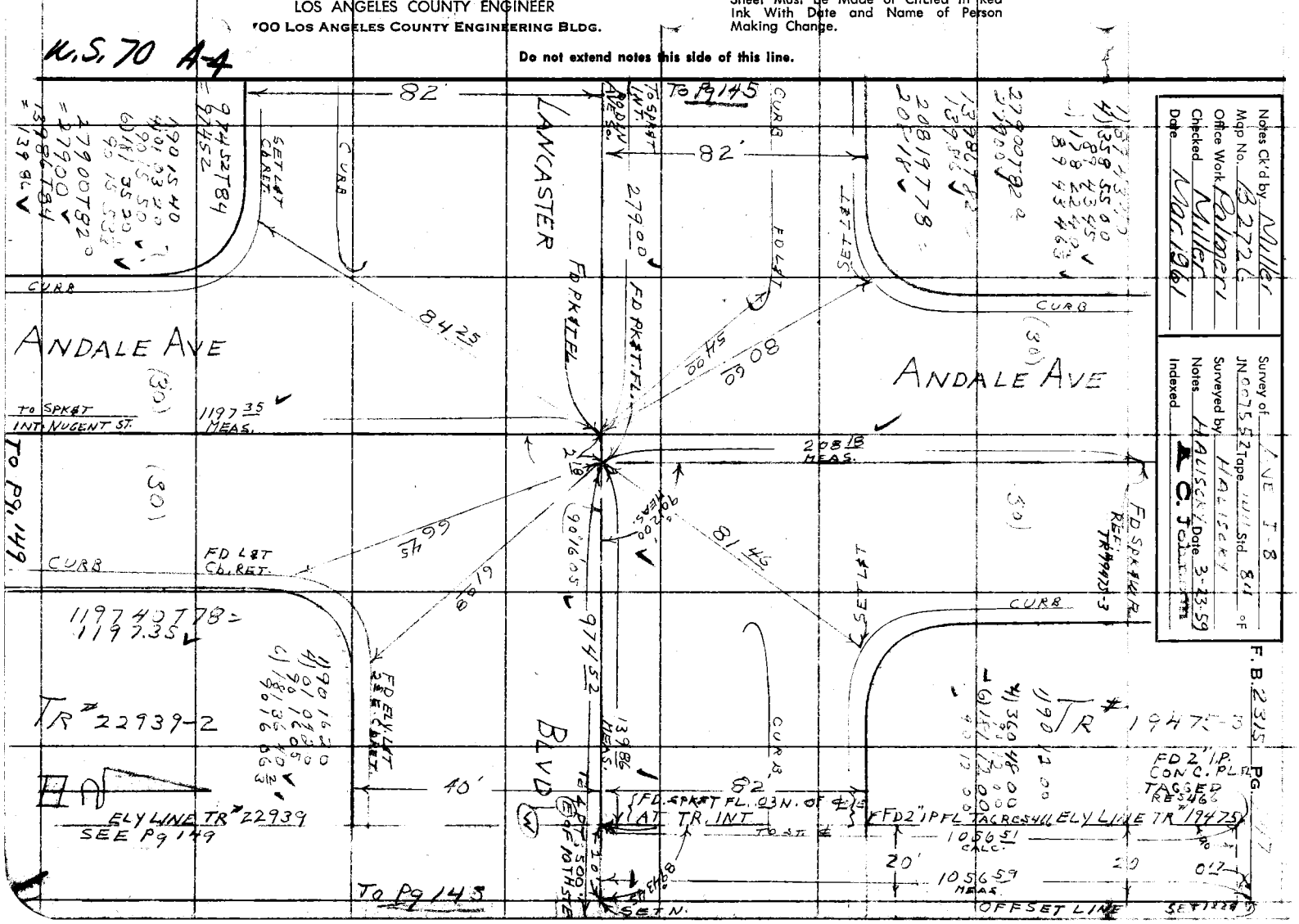
763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

K.S. 70 A-4

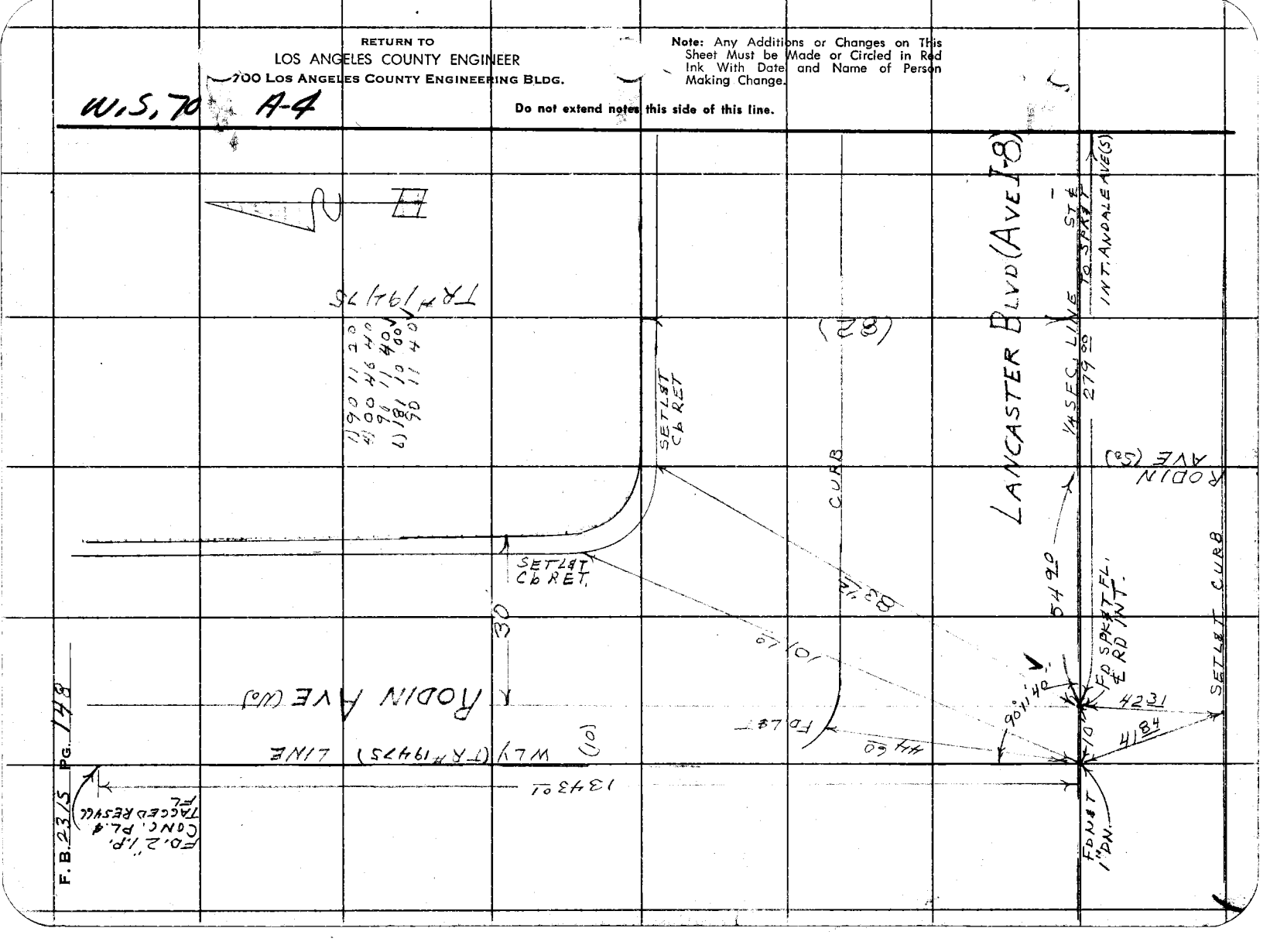


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 70 A-4

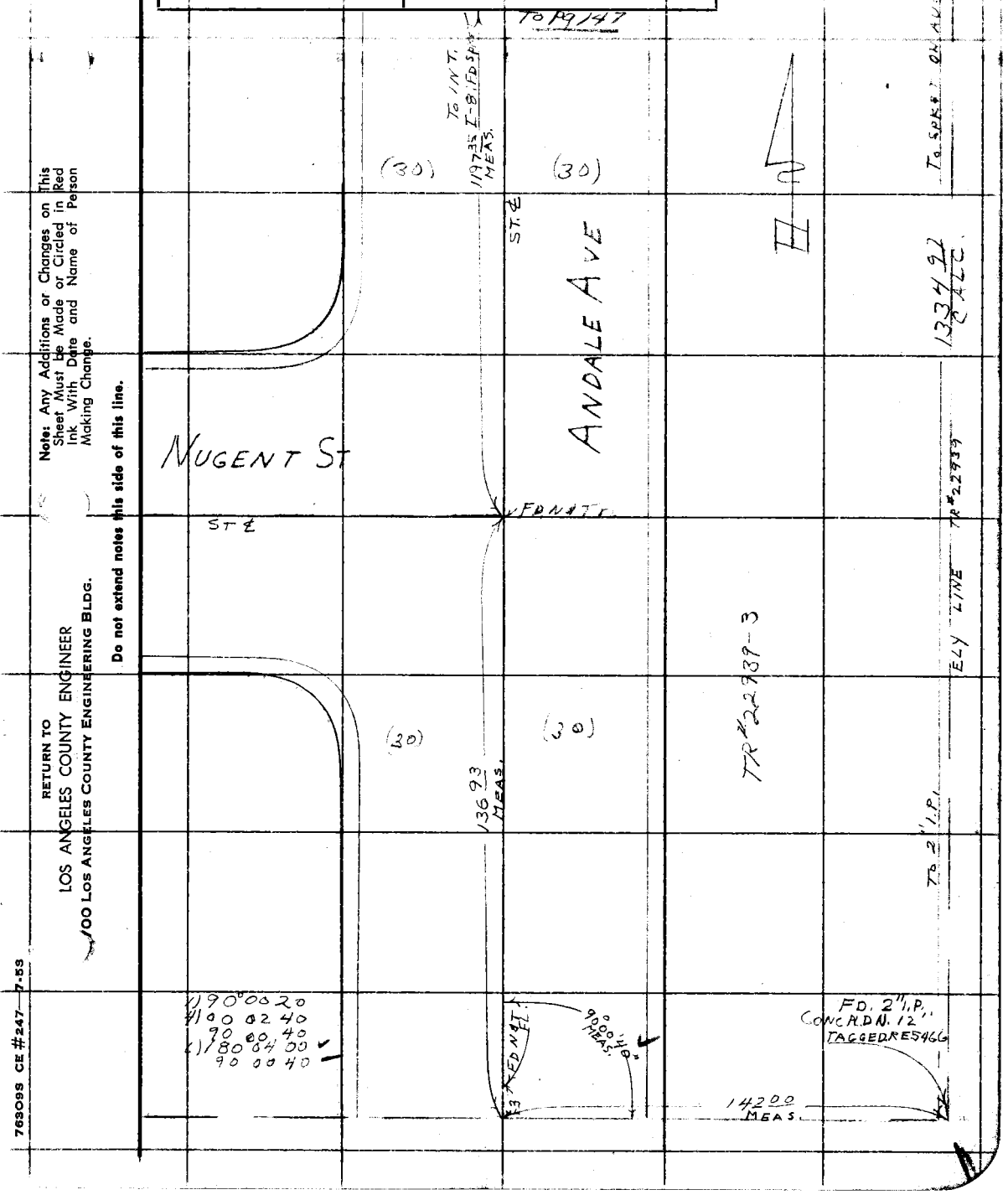
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by Miller	Survey of AVE I 8
Map No. B2776	JN 0075.52 Tape 100 Std 8 °F
Office Work Palmeri	Surveyed by [illegible]
Checked Miller	Notes H Date 3-24-59
Date Mar. 1961	Indexed A. C. [illegible]

F. B. 2315 PG. 147



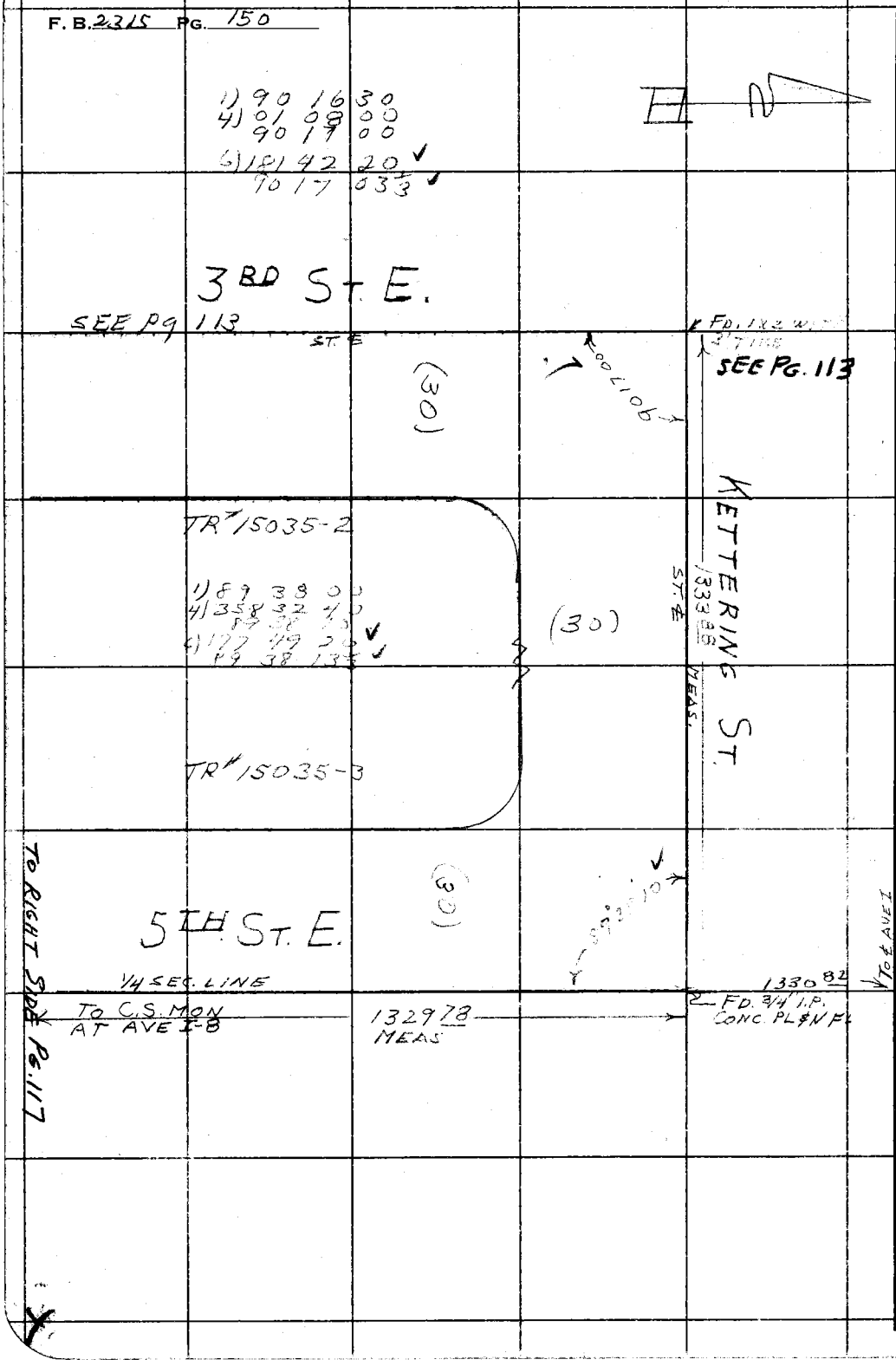
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763099 CE #247—7-53

F. B. 2315 PG. 150



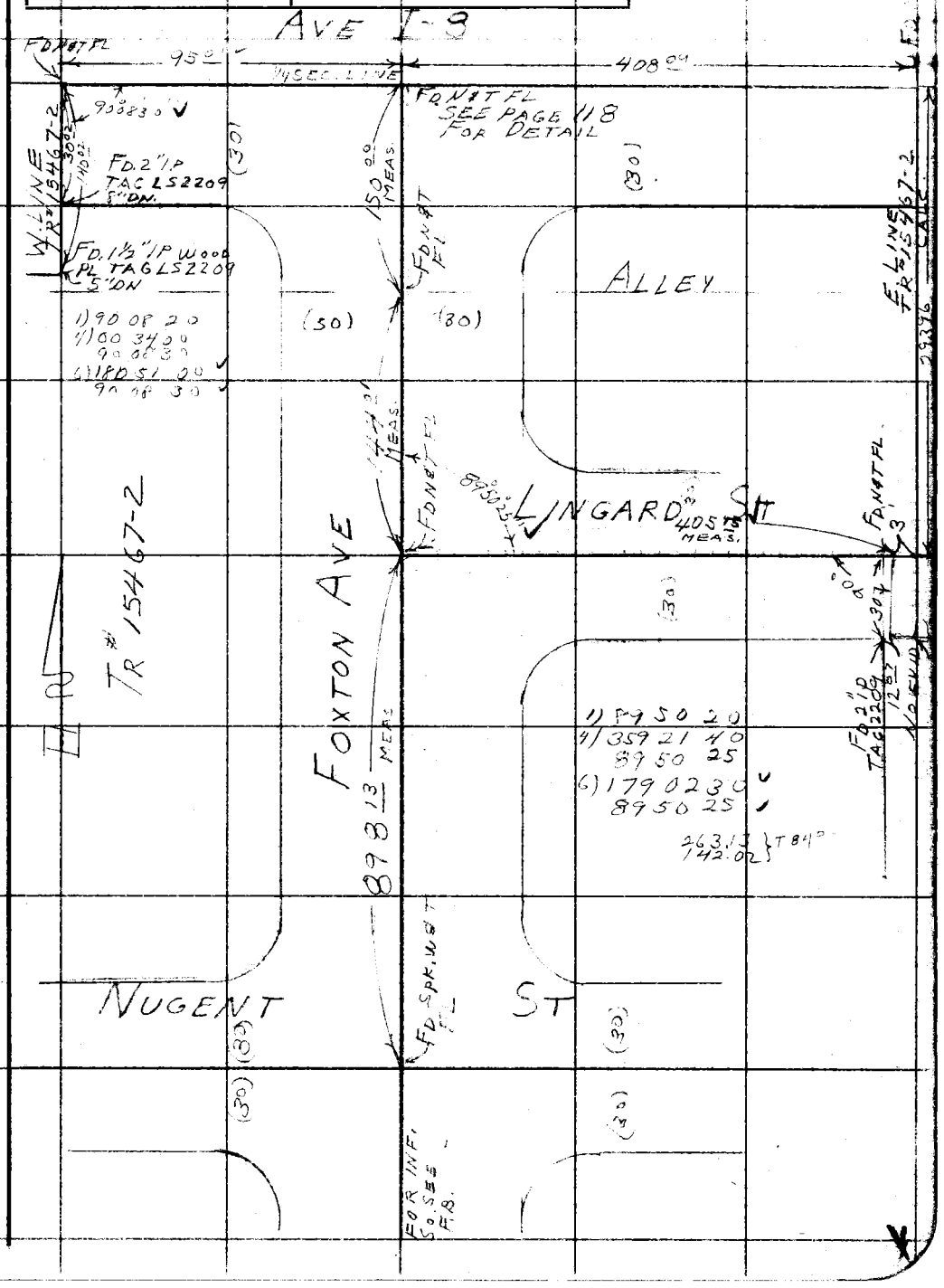
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of AVE I 8
Map No. B2726	JN [illegible] Tape [illegible] Std. 84 °F
Office Work Palmeri	Surveyed by HAL SEKY
Checked Miller	Notes M Date 3-24-59
Date Mar. 1961	Indexed K. C. Johnson

F. B. 2515 PG. 151



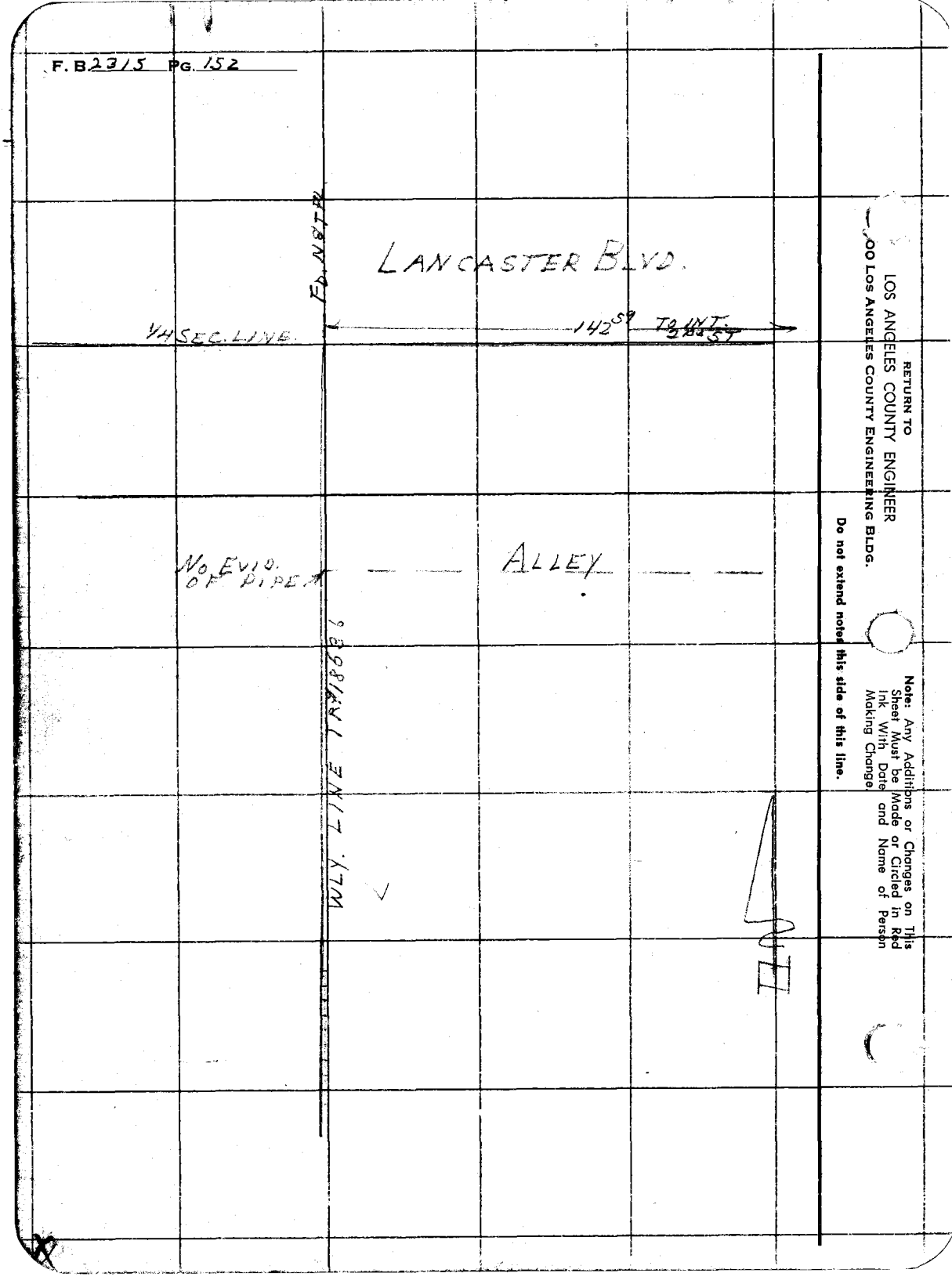
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763093 CE #247—7-53

F. B 2315 PG. 152



RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by Miller	Survey of LANCASTER BLVD
Map No. B2726	JN 00755 Tape Std 811 °F
Office Work S. SHINODA	Surveyed by S. HALISCKY
Checked Miller	Notes S. HALISCKY Date 8-25-59
Date Mar. 1961	Indexed L. O. Johnson 9-23-59

F. B. 2315 PG. 153

J.N. 007552

LOCATING IMPROVEMENTS FOR LANCASTER BLVD BETWEEN 50TH ST. E. & DIVISION ST

PARTY:
HALISCKY
TALBOT
RITTER
H.E. MITCHELL

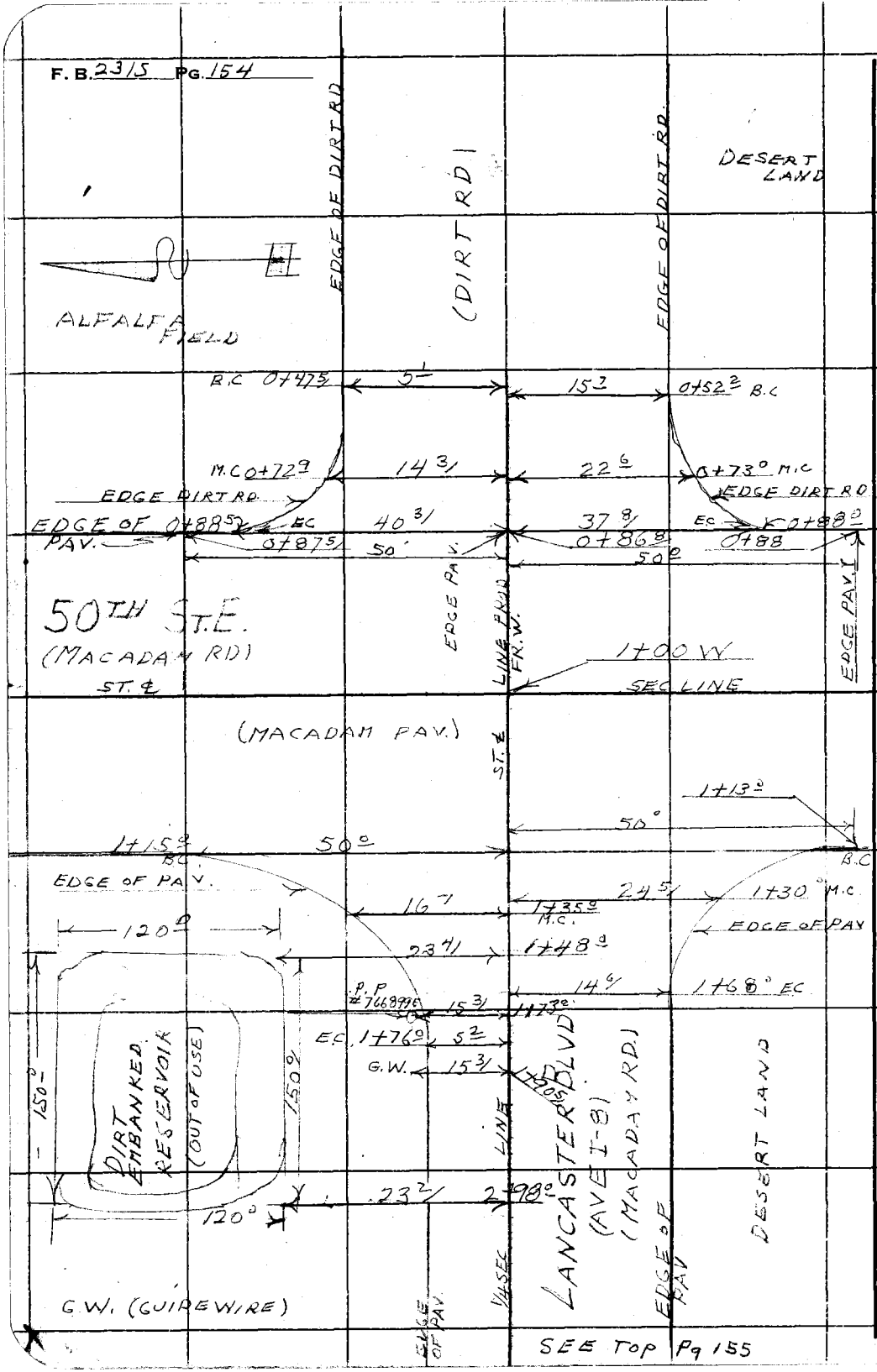
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53

F. B. 2315 PG. 154



RETURN TO
LOS ANGELES COUNTY ENGINEER
00 Los Angeles County Engineering Bldg.

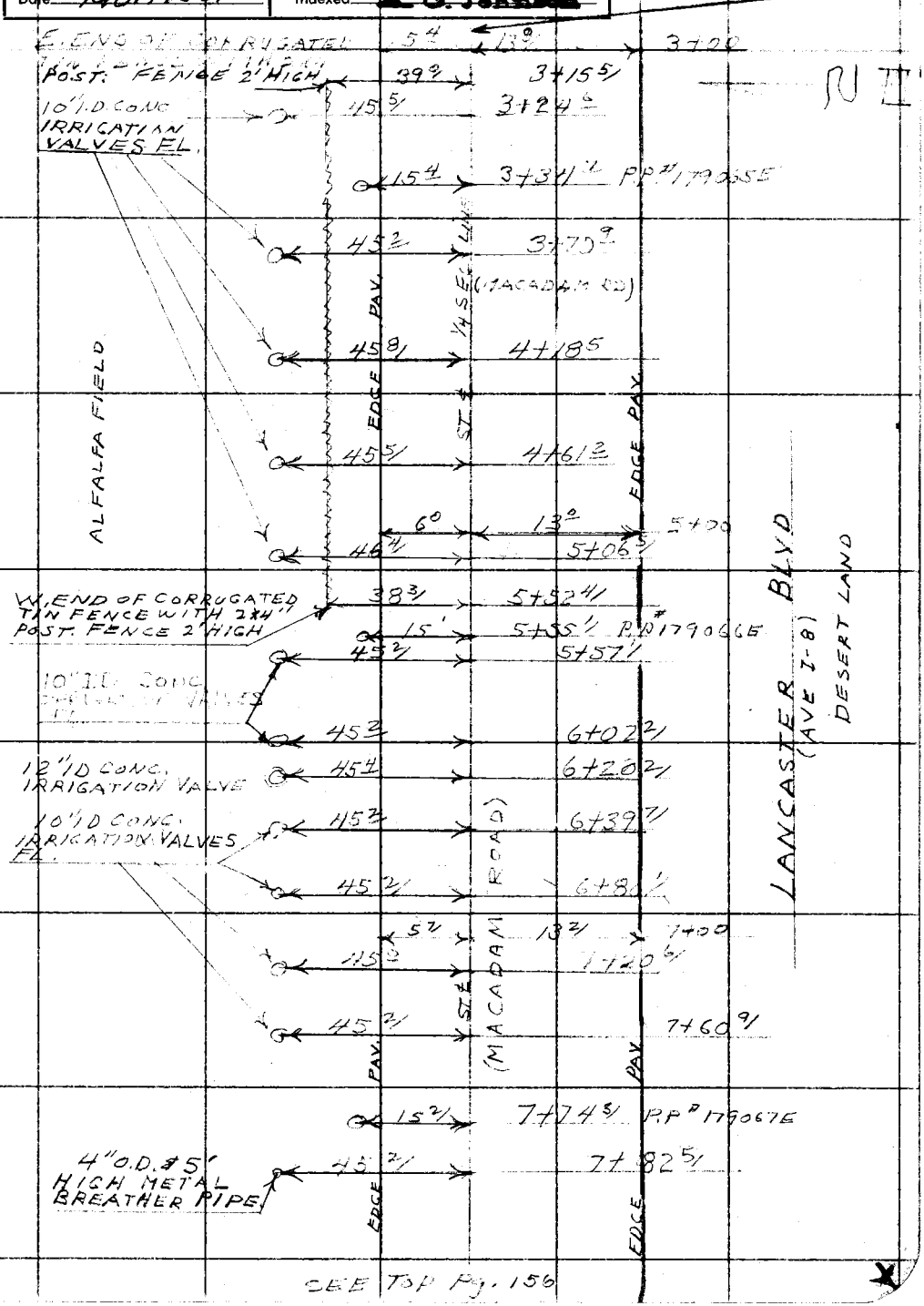
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of LANCASTER BLVD
Map No. B2726	JN [illegible] Tape ____ Std ____ °F
Office Work S. SHINODA	Surveyed by S. HALISCKY
Checked Miller	Notes S. HALISCKY Date 5-25-54
Date Mar. 1961	Indexed [illegible]

F. B. 2315 PG. 155

TO BOT PG. 154



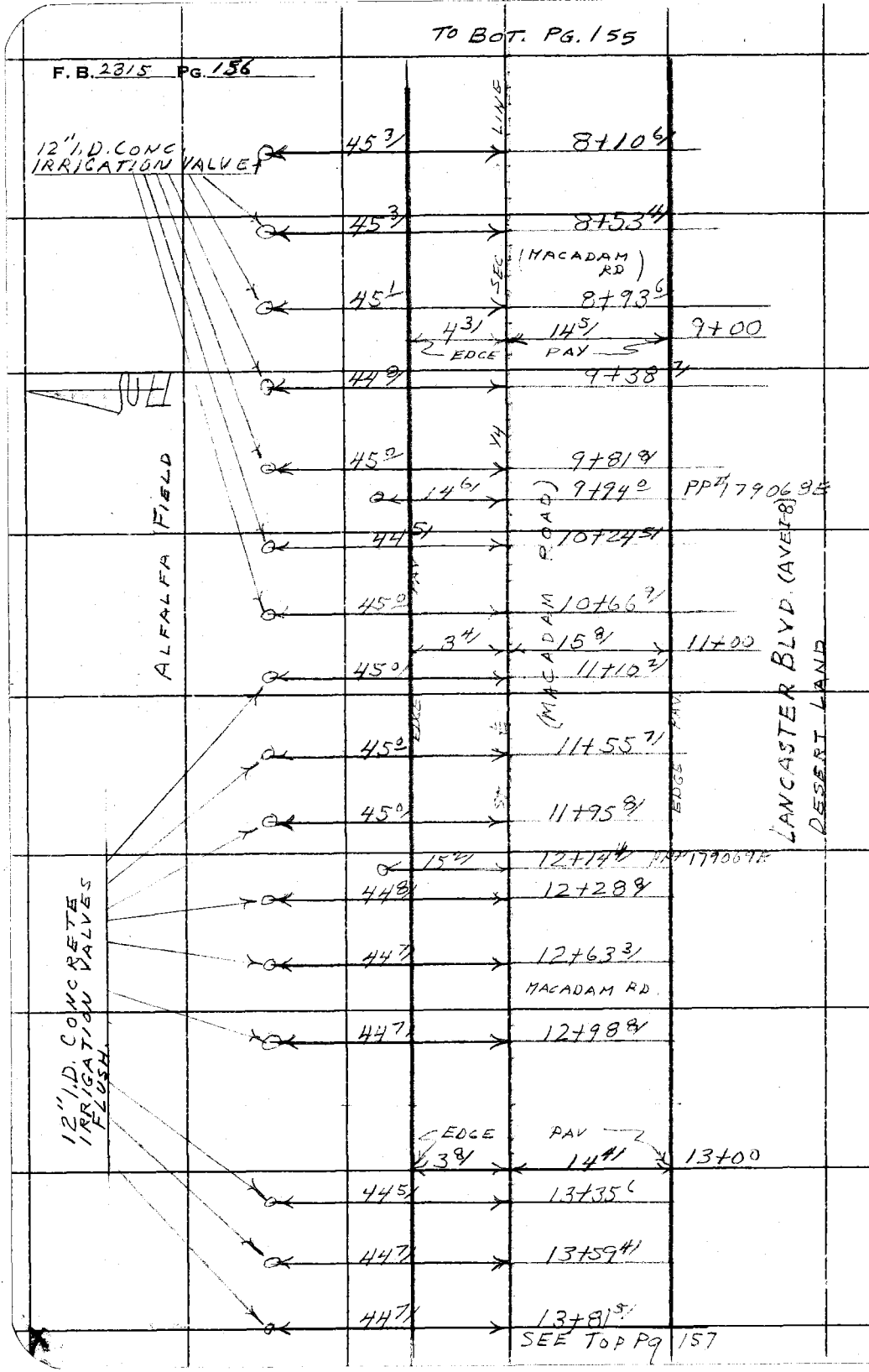
SEE TOP Pg. 156

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53



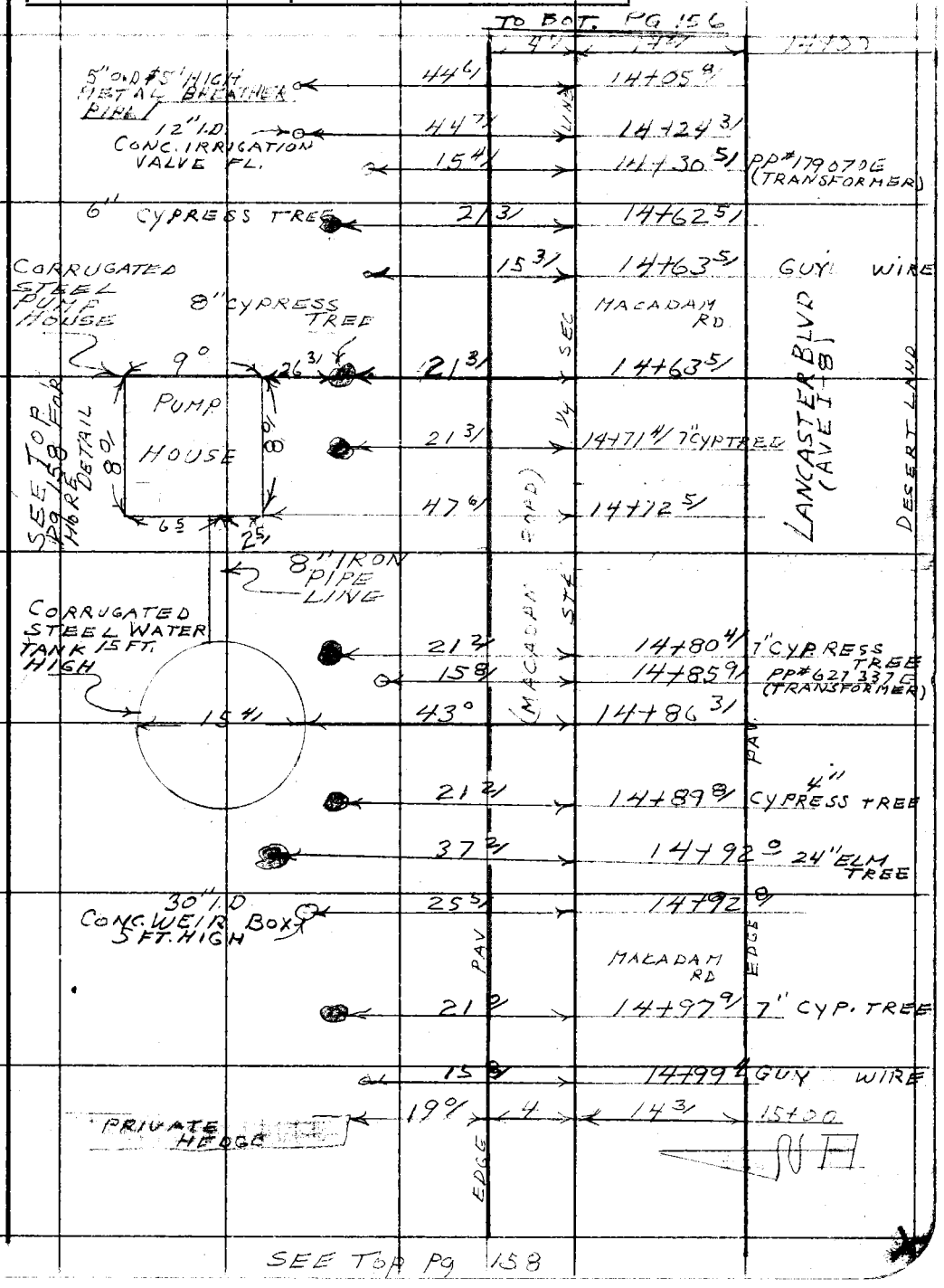
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD
Map No. B2726	JN [illegible] Tape Std. °F
Office Work S. SHINODA	Surveyed by S. HALISKY
Checked Miller	Notes S. HALISKY Date 5-25-59
Date Mar. 1961	Indexed A. C. Johnson

F. B. 2315 Pg. 157

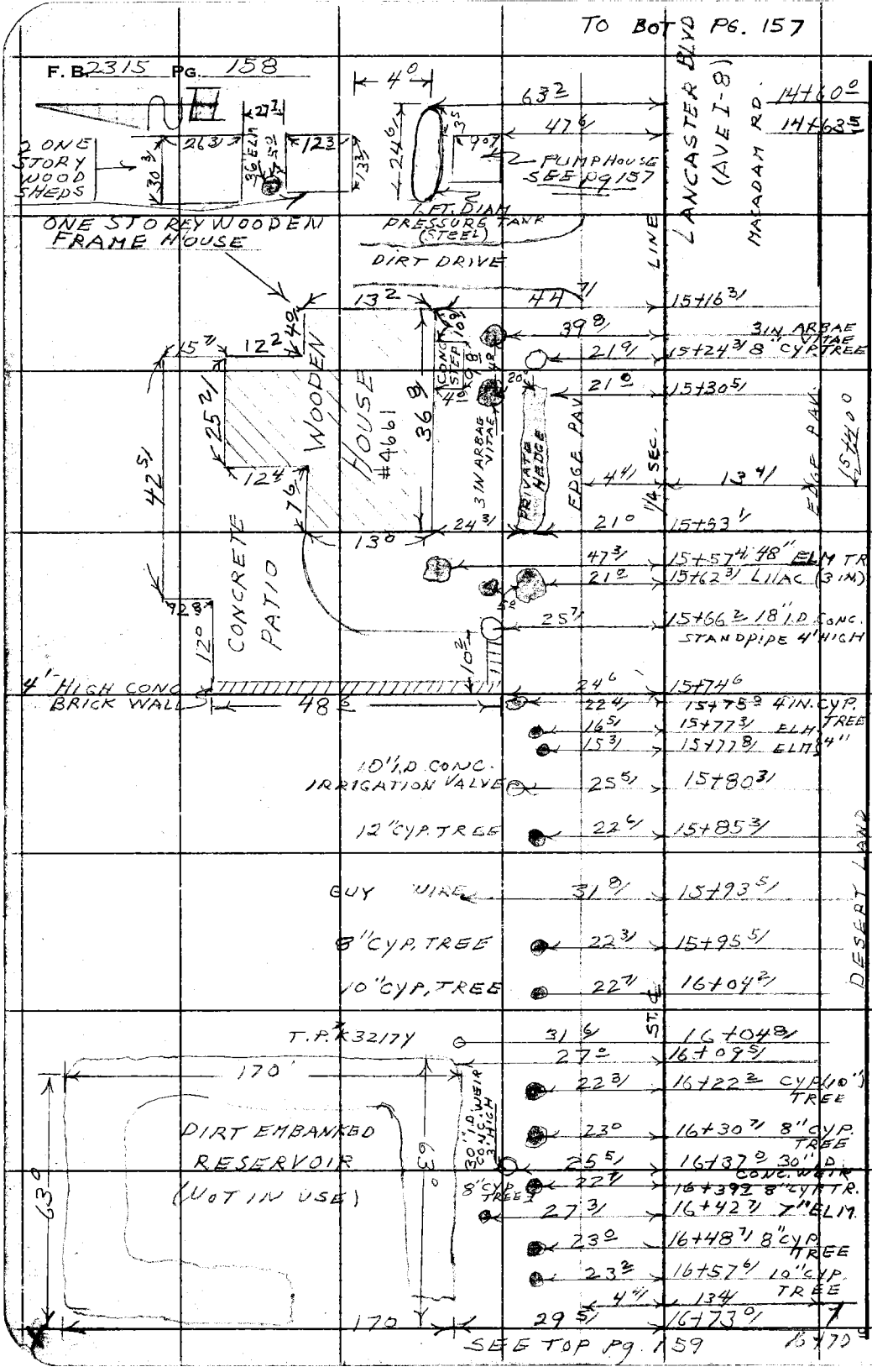


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-59



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD
Map No. B2726	JN [illegible] Tape Std. °F
Office Work S. SHINODA	Surveyed by S. HALISKY
Checked Miller	Notes S. HALISKY Date 5-25-57
Date Mar. 1961	Indexed A. C. Johnson

F. B. [illegible] Pg. 159

TO BOT. PG. 158

32 7/ — 16+73 0/ END OF OILED SERVICE RD.

23 0/ — 32 7/ — 4 7/ — 14 0/ — 17+00

25 8/ — 17+91 0 18" I.D. CONC WEIR BOX 8" UP

25 4/ — 17+985 10" IRRIGATION VALVE FL (I.D)(CONC)

25 5/ — 18+19 7/ 10" IRRIGATION (I.D) VALVE FL (CONC.)

25 8/ — 18+53 10" IRRIGATION VALVE FL (I.D)(CONC)

25 3/ — 18+78 8/ 10" IRRIGATION VALVE FL (I.D)(CONC)

22 0/ — 34 0/ — 3 7/ — 14 0/ — 19+00

31 8/ — 19+06 7/ T.P.# K3216Y

25 0/ — 19+18 8/ 10" I.D. CONC. IRRIGATION VALE FL.

24 8/ — 19+97 0 10" I.D. CONC. IRRIGATION VALVE FL.

25 2 — 20+15 4/ 18" I.D. CONC. WEIR BOX 10" UP

25 2 — 20+17 3/ 10" I.D. CONC. IRR. STANDPIPE 4" UP.

20+58 4/ — 29 4/ — GUY WIRE

25 2 — 20+73 6/ 10" I.D. IRR (CONC) VALVE FL.

20+84 0 — 28 8 — P.P.# 1185078E

PP# 1185080E — 31 7/ — 20+92 5/

EDGE PAV — OILED SERVICE RD — EDGE PAV — LANCASTER BLVD (AVE I-8) — EDGE PAV — 1/4 SEC LINE — MACADAM RD — EDGE PAV — DESERT LAND

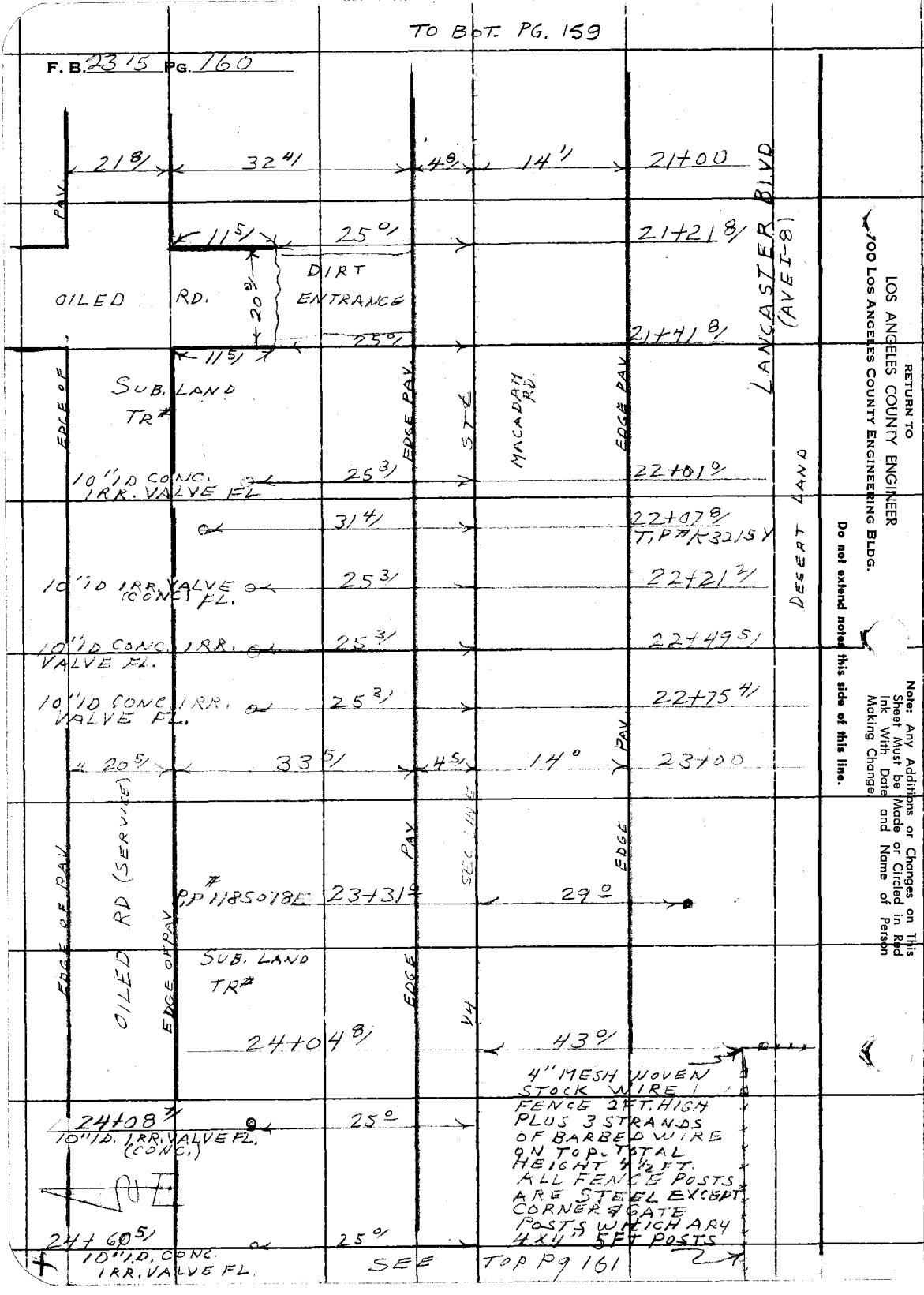
SEE TOP Pg 160

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763096 CE #247—7-53



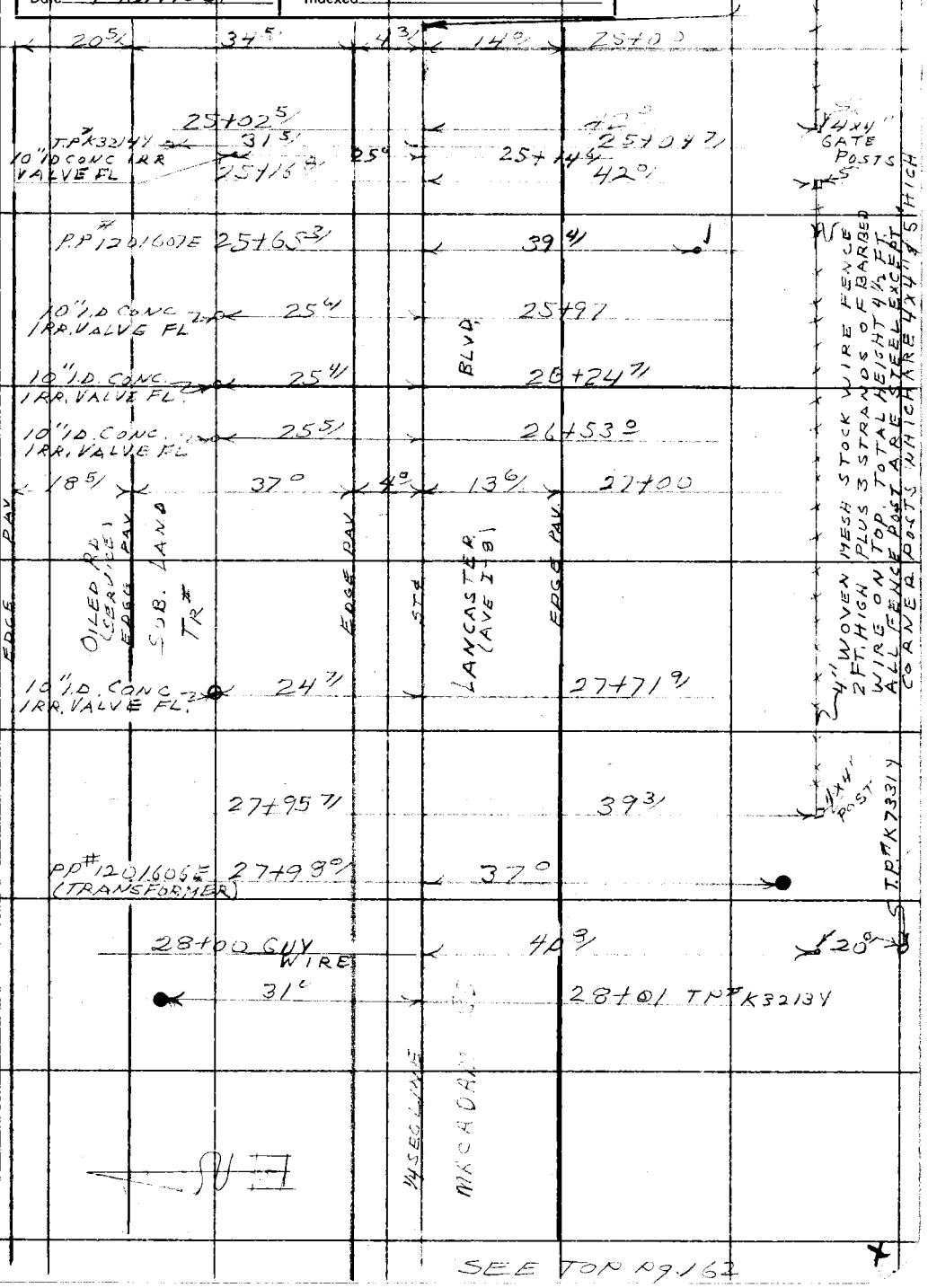
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No. B2726	JN [illegible] Tape ____ Std ____ °F
Office Work S. SHIN[illegible]	Surveyed by C. HA[illegible]
Checked Miller	Notes HA[illegible] Date 5-29-59
Date Mar. 1961	Indexed A. G. Johnson

F. B. [illegible] PG. [illegible]



SEE TOP PG. 162

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

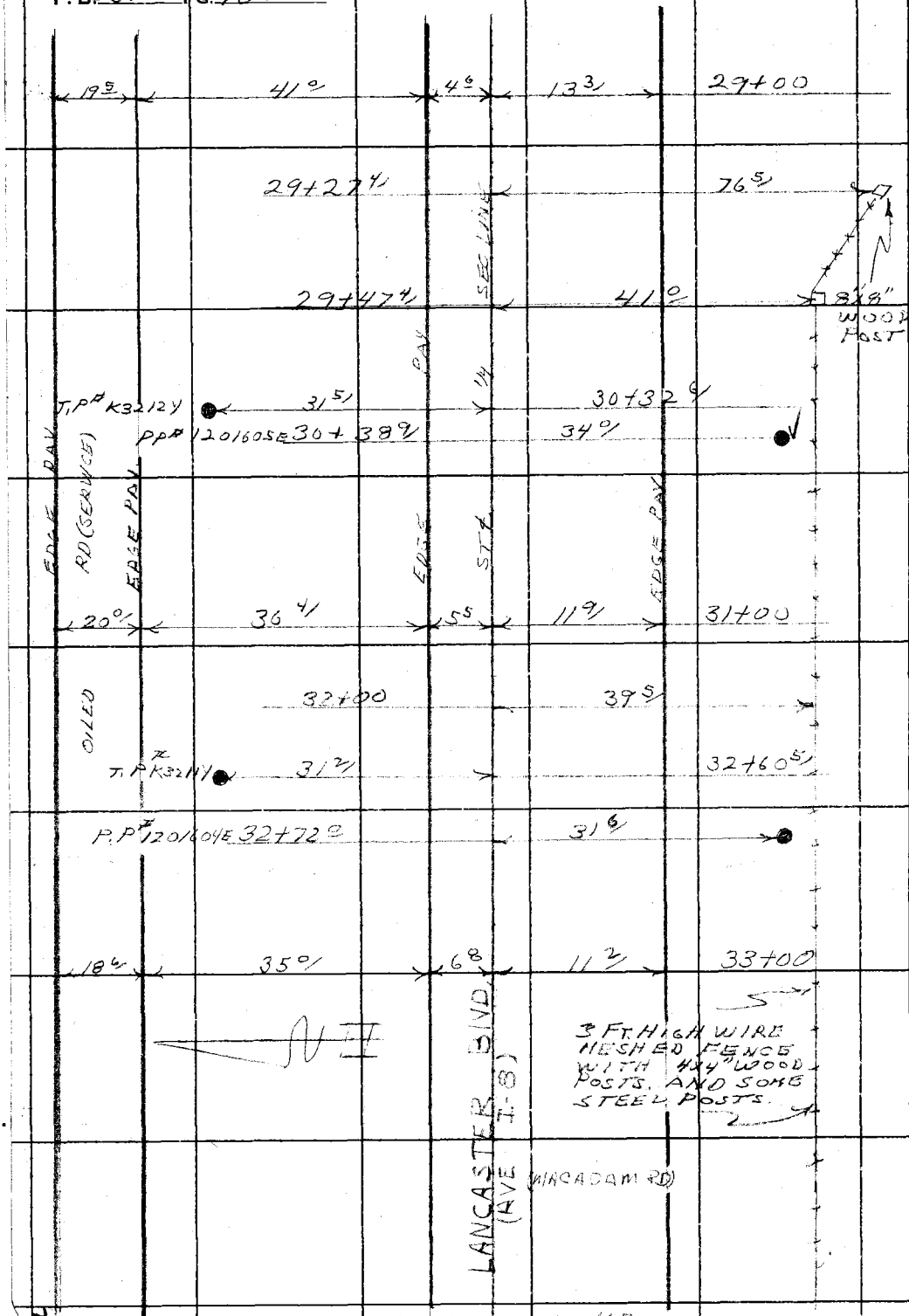
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53

FROM BOT. PG 161

F. B. 2315 PG. 162



SEE TOP PG 163

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No. B 2726	JN Tape Std °F
Office Work S. SHINODA	Surveyed by S. HAL
Checked Miller	Notes Date 5-29-59
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 PG. 165

3 FT. HIGH WIRE MESHED FENCE WITH 4x4 WOOD POSTS

TO BOT. PG. 162

NH

BLVD

19.7 | 43.6 | 6.6 | 34+70

OILED RD

17.2 | 43.4 | 6.9 | 34+90.7

17.4 | 36.4 | 6.4 | 11.0 | 35+00

P.P. #1069943E 35+02.5 | 29.0

31.5 | 35+33.3 | GUY WIRE

OILED RD

31.1 | 35+56.1 | TPK3210Y

36+00 | 34.0

15.7 | 37.2 | 6.6 | 11.3 | 37+00

EDGE PAV

10" I.D. CONC. 6 FT. HIGH WEIR BOX | 37+70.5 | 33.3

38+00 | 32.2

P.P. #1069944E 38+19.7 | 25.1

31.3 | 38+50.5 | T.P. #K3209Y

ALFALFA FIELD

SUB. LANE TR#

EDGE PAV

EDGE PAV

18.3 | 36.8 | 7.7 | 10.6 | 39+00

40+00 | 29.4

16.7 | 37.4 | 7.7 | 9.5 | 41+00

OILED RD

31.0 | 41+35.4 | TP#K3208Y

P.P. 536449E 41+46.2 | 21.3

12" DIAM & 10' HIGH COR. FENCE POST FOR WIRE FENCE RUNNING E&W & 4 BOARD WOODEN FENCE 5 FT. HIGH RUNNING SOUTH. | 41+51.0 | 24.7

LANCASTER ST.

SEE TOP PG 164

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53

TO BOT. PG. 163

F. B. 2315 PG. 164

17.5

19.5

OILED RD.

DIRT DRIVE

41+51.0 | 24.7

45.5 | 41+57.5

8x8 GATE POST 6 FT. HIGH 41+66.0 | 25.0

24" ELM TREE 41+71.0 | 23.5

END OF 5 FT HIGH 4 BOARD WOOD FENCE & START OF 4 FT. HIGH 7 BOARD FENCE. A 3 FT HIGH 3 BOARD FENCE RUNS DUE SO. 41+75.0 | 50.0

41+82.6 | 24.4

10" PINE TREE 41+96.0 | 23.6

(2) 8x6" GATE POSTS 7 FT. HIGH 42+23.7 | 24.5

42+24.7 | 24.2 (CONC WALK)

42+28.0 | 24.5

15" CYPRESS TREE 42+42.7 | 22.0

18" CYPRESS TREE 42+62.5 | 21.6

END OF 4 FT. HIGH 7 BOARD FENCE

3½ FT HIGH 3 BOARD FENCE RUNS DUE SO. 42+76.0 | 24.5

42+81.4 | 24.6

11 FT. HIGH 8" GATE POST 42+85.0 | 50.0

6 FT. HIGH WOOD GATE

A 5 STRAND BARBED WIRE FENCE 5 FT HIGH WITH STEEL POSTS. FENCE RUNS DUE SO. 42+94.5 | 24.5

8.9 | 9.6 | 43+00

EDGE PAV.

43+17.5 | 24.3

END OF 5 FT HIGH BOARD FENCE

4½ FT. HIGH WIRE FENCE WITH IRON & WOOD POSTS.

14" COTTON WOOD TREE 43+34.7 | 22.0

LANCASTER BLVD (I-8)

SEC LINE

1/4

ST ℄

MACARAY RD

3 FT. HIGH WOOD GATE

5 FT. HIGH IRON GATE

5½ FT. HIGH BOARD FENCE

5 STRAND BARBED WIRE FENCE

24

SEE TOP PG. 165

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of [illegible]
Map No. B 2726	JN [illegible] Tape Std °F
Office Work S. SHINODA	Surveyed by [illegible]
Checked Miller	Notes [illegible] Date 6-1-59
Date Mar. 1961	Indexed A. C. Johnson

F. B. [illegible] PG. 165

TO BOT PG. 164

T.P.# K3207Y	28 9/		43+58 1/	
	44+00		24 3/	
P.P.# 536448E	44+81 8/		18 3/	
20" COTTONWOOD TREE	44+93 6/		19 3/	
	45+00	8 8/	9 0/	
T.P.# K3206Y	28 6/		45+57 5/	
	45+87 5/		23 9/	
30" COTTON WOOD TREE	46+72 6/		17 7/	
	47+00	9 3/	8 2/	
		EDGE PAV.		
	48+00		22 5/	
P.P.# 536447E	48+17 5/		17 8/	
T.P.# K3205Y	29 0/		48+52 4/	
	49+00	8 7/	9 0/	
		EDGE PAV.		
	50+00		21 5/	
	51+00	8 5/	10 0/	
T.P.# K3204Y	28 0/		51+46 2/	
P.P.# 536446E	51+52 1/		15 9/	
	52+00		20 3/	
	53+00	9 9/	8 8/	
	54+00		19 6/	
T.P.# K3203Y	28 8/		54+36 0/	
GUY WIRE	29 0/		54+56 5/	

ST ¼ SEC LINE

LANCASTER BLVD (AVE I-8)

5 STRAND BARBED WIRE FENCE SET HIGH WITH IRON POSTS

A 4 STRAND BARBED WIRE FENCE WITH 2 FT. OF MESHED WIRE AT BASE, IRON & 4X4" WOOD POSTS.

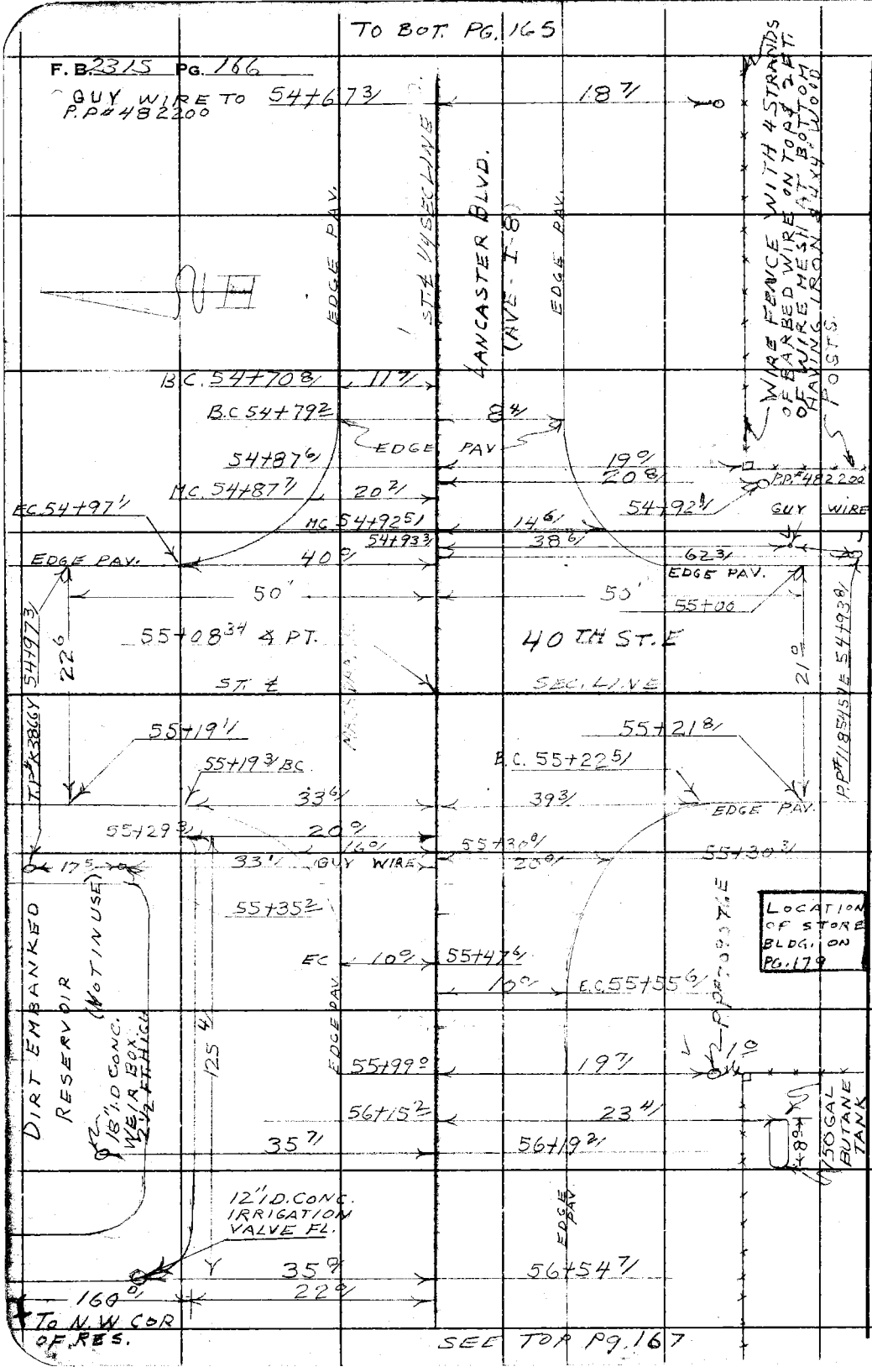
SEE TOP PG 166

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53



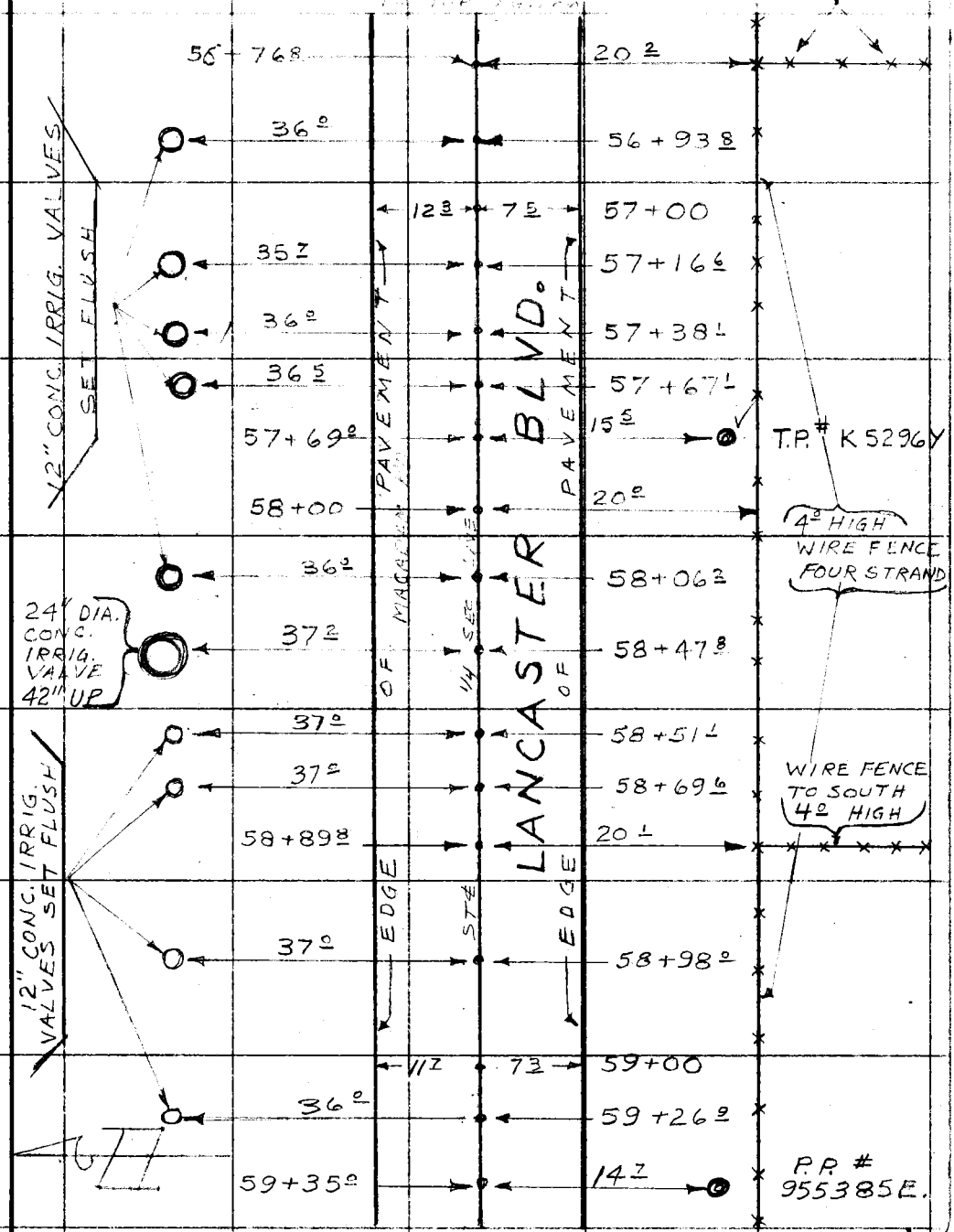
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD.
Map No. B 2726	JN 0075-52 Tape Std °F
Office Work S. SHINODA	Surveyed by HALISCKY
Checked Miller	Notes TALBOT Date 6-2-59
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 Pg. 167



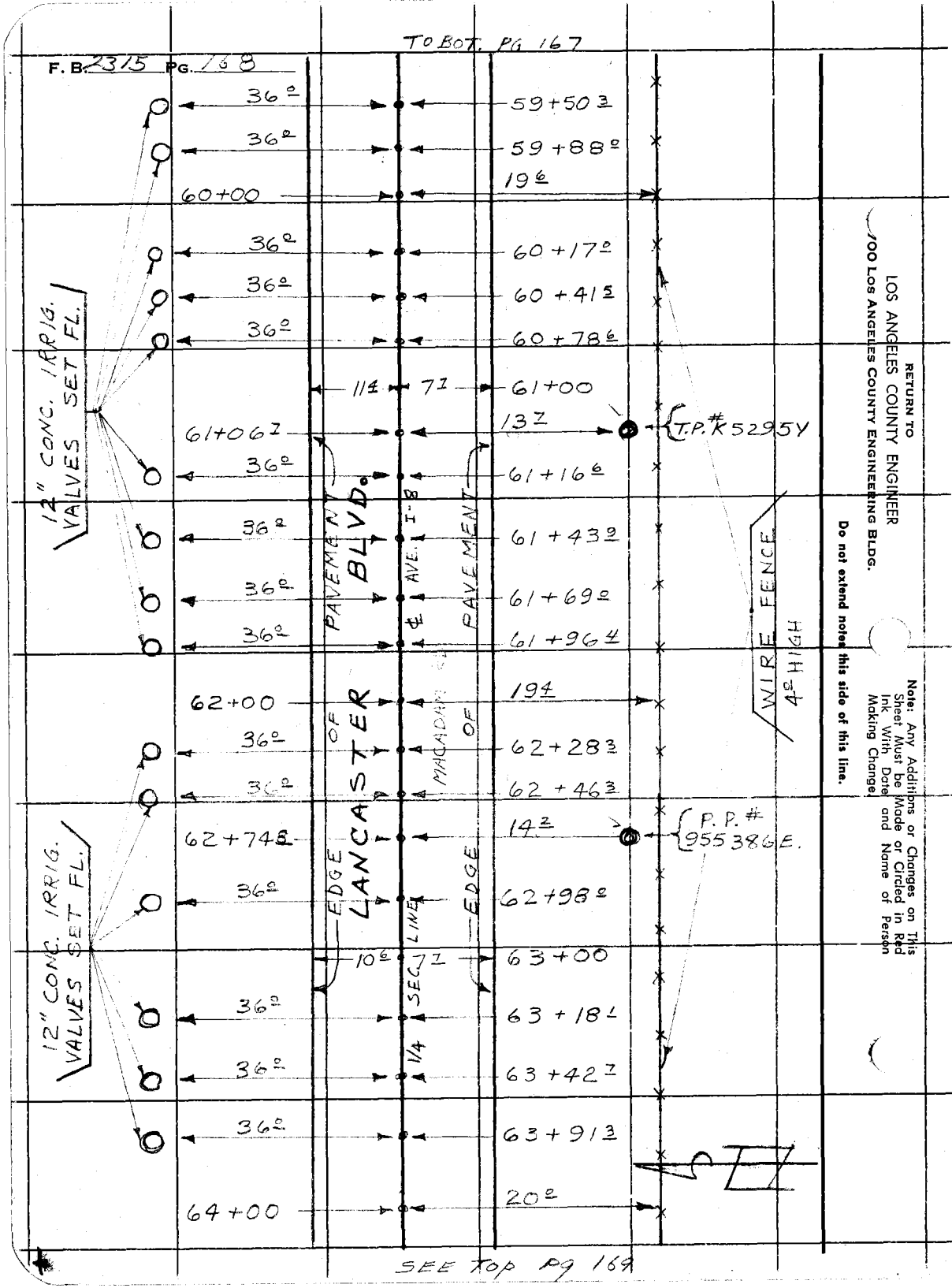
SEE Top Pg 168.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53



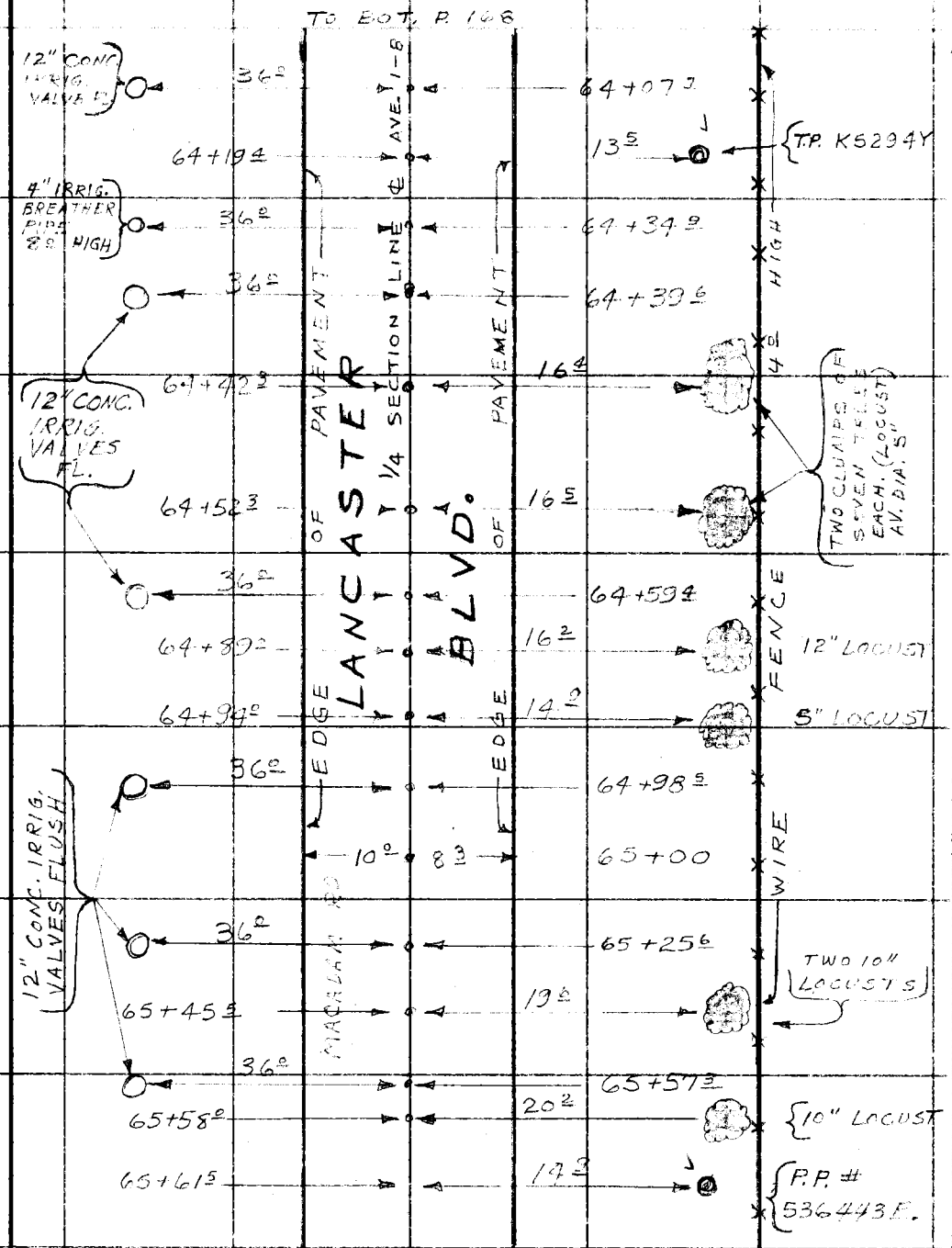
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD
Map No. B2726	JN [illegible] Tape Std °F
Office Work S. SHINODA	Surveyed by HALLSCOTT
Checked Miller	Notes TALBOT Date 6-3-59
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 PG. 169

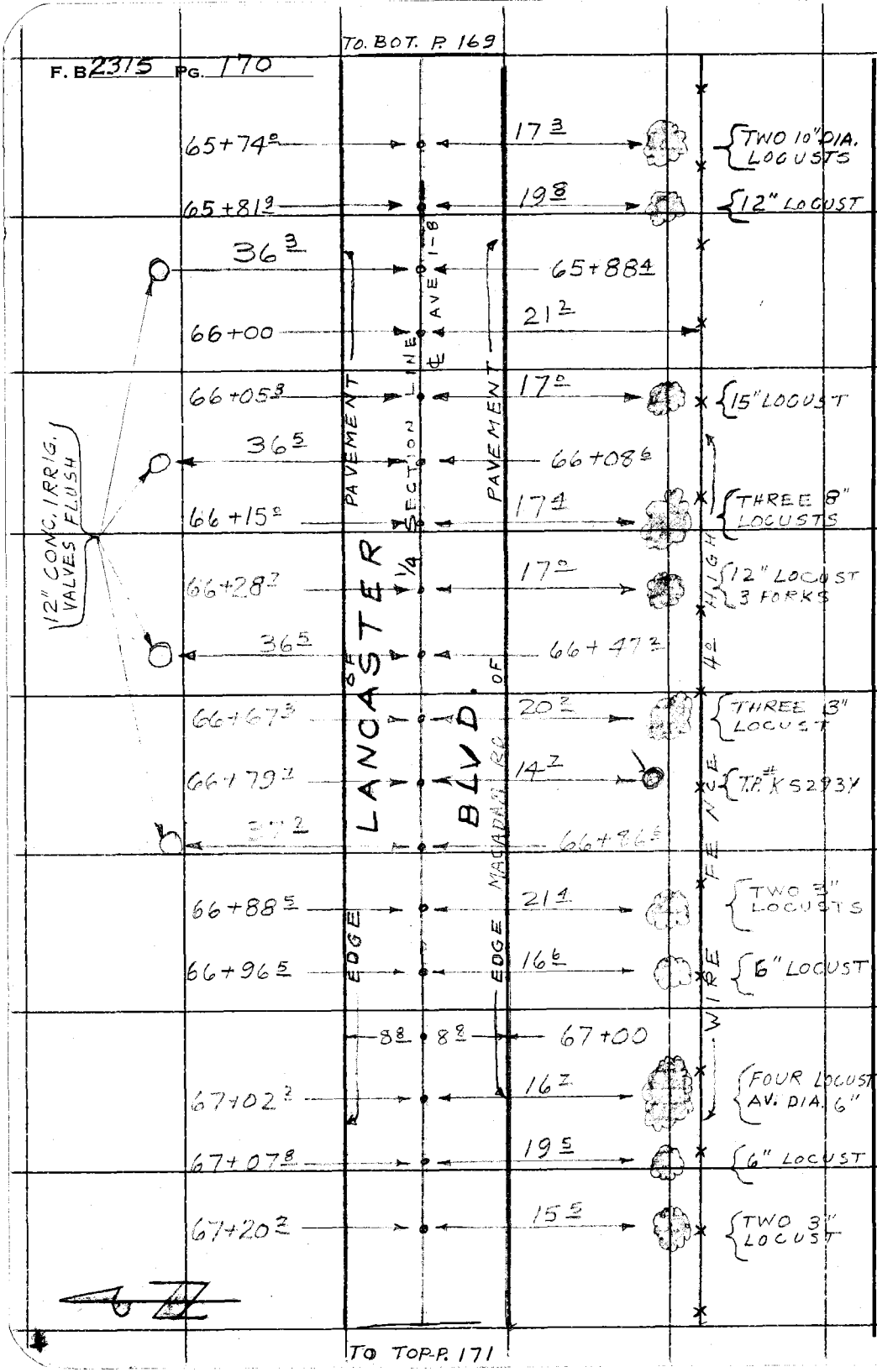


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-59



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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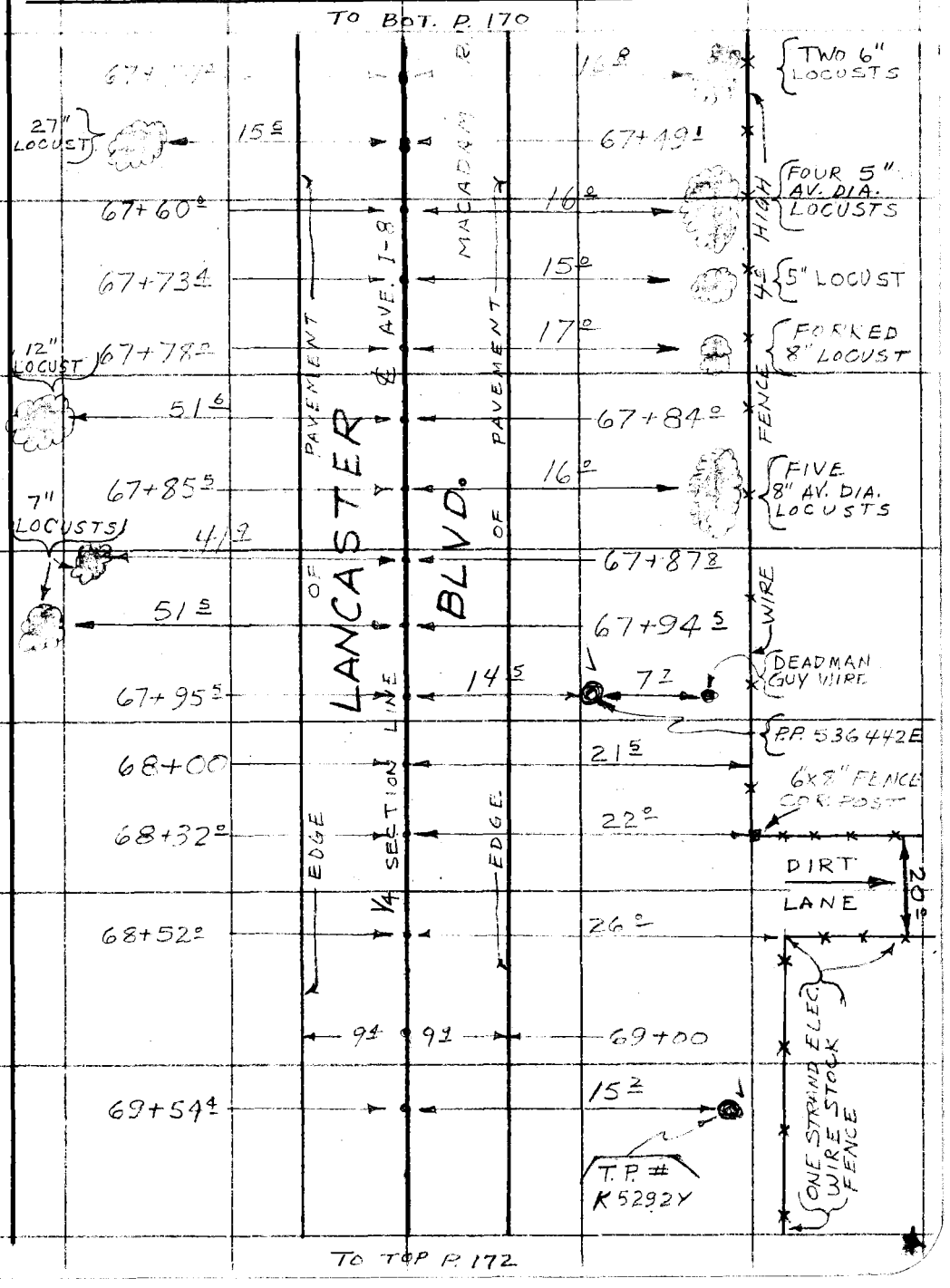
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD
Map No. B 2726	JN [illegible] Tape Std °F
Office Work S. SHINOTT	Surveyed by HALISSKY
Checked Miller	Notes TALBOT Date 6-3-59
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 PG. [illegible]



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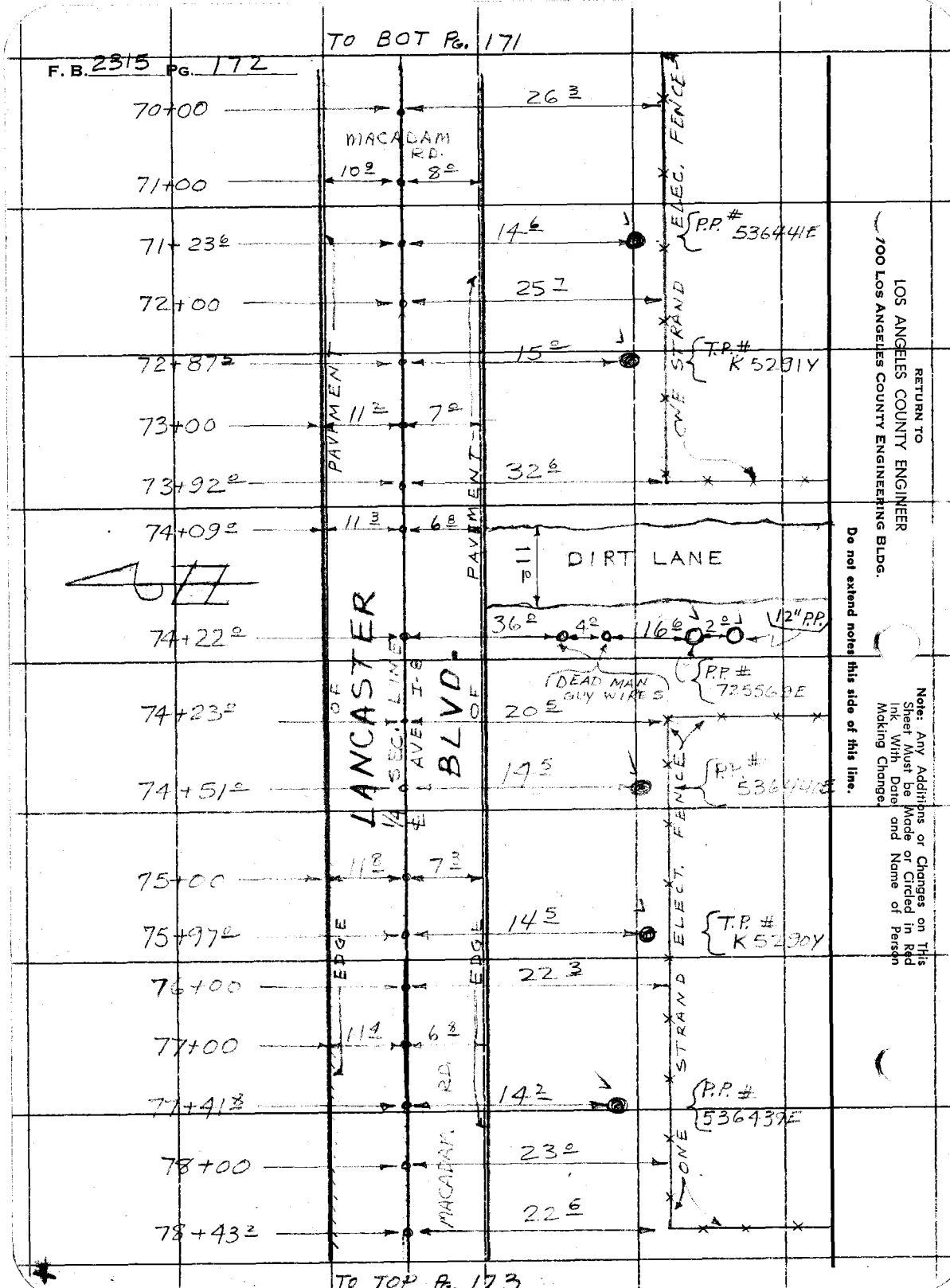
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59



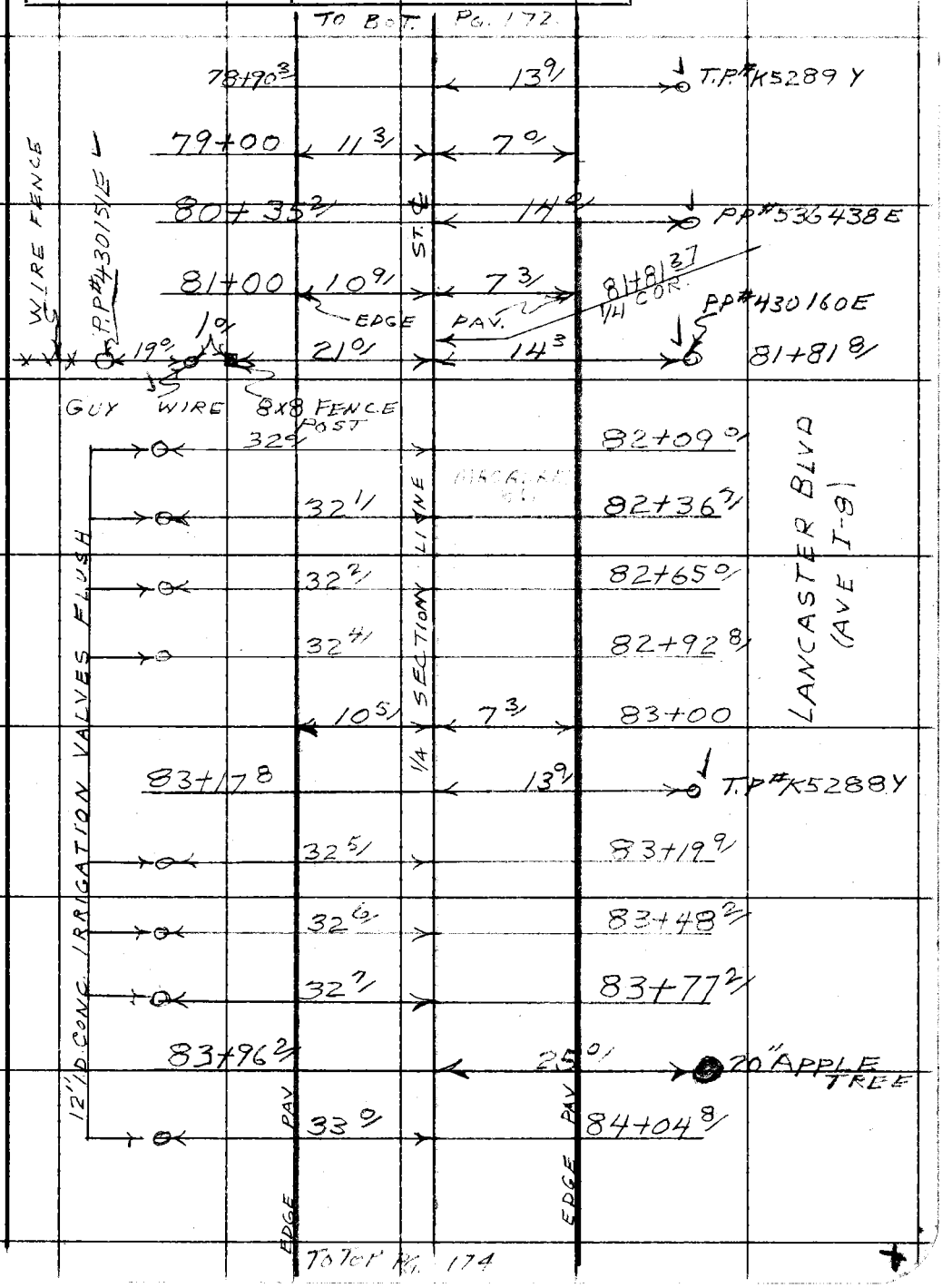
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD
Map No. B 2726	JN 007552 Tape Std °F
Office Work S. SHINODA	Surveyed by S. HALISCKY
Checked Miller	Notes HALISCKY Date 6-4-59
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 PG. 173

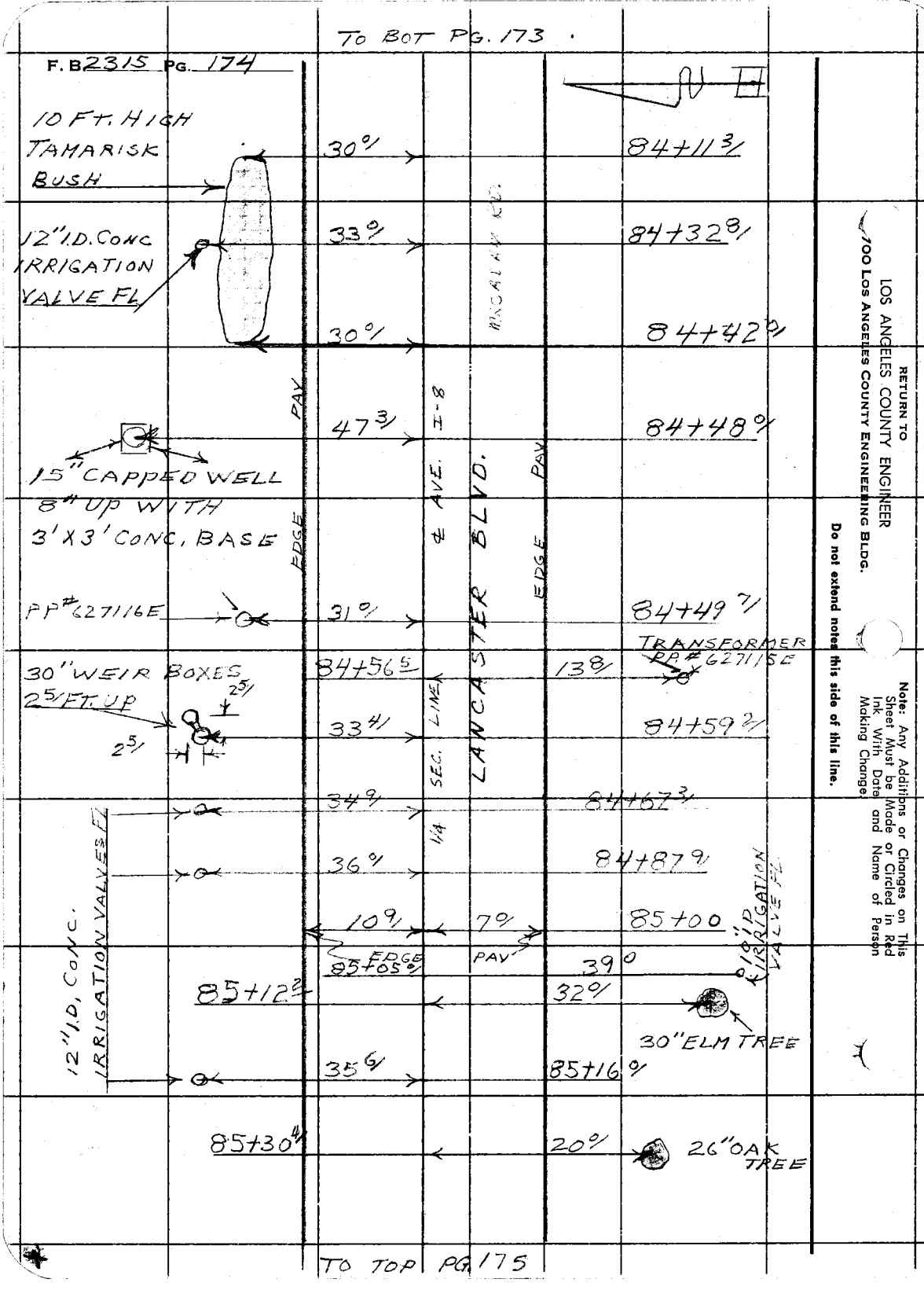


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763099 CE #247—7-53

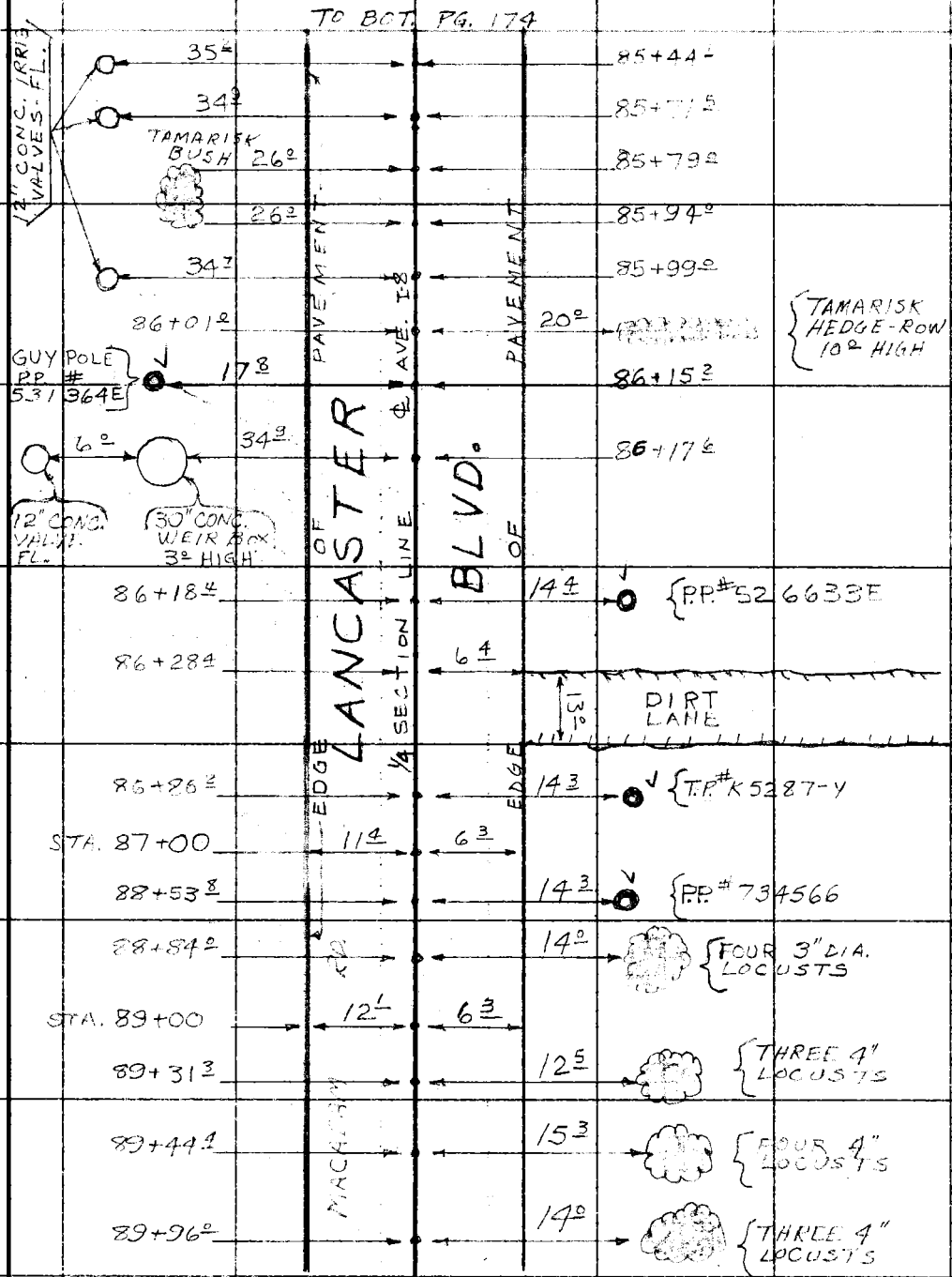


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD.	F. B. [illegible] Pg. 175
Map No. B2726	JN 0075.5[illegible] Tape Std °F	
Office Work S. SHINODA	Surveyed by HALISCKY	
Checked Miller	Notes TALBOT Date 6-4-59	
Date Mar. 1961	Indexed C. Johnson	



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

TO BOT. PG. 175

F. B. 2315 PG. 176

90+20.2

91+00

91+80.4

91+84.8

93+00

93+54.7

94+12.0

94+29.0

94+44.2

94+68.0

94+98.2

95+00

95+23.0

95+49.6

96+85.0

13.8 {T.P.# K5286Y

12.4 6.3

14.0 {2" LOCUST

14.0 {P.P. # 734565E

12.0 6.9

13.8 {T.P.# K5285-Y

11.4 6.7

MACADAM DRIVEWAY 8.7

11.4 6.9

3"ELM } 33.0

17.0 {3" LOCUST

3"ELM} 33.7

LAWN

11.0 7.4

13.0 {P.P.# 734564E

10.6 7.6

MACADAM DRIVEWAY 9.7

10.5 7.5

14.7 T.P.# K8462Y

LANCASTER BLVD.

EDGE OF PAVEMENT

℄ AVE. J-8

¼ SECTION LINE

EDGE OF PAVEMENT

MACADAM RD.

SEE PG 180 FOR DETAIL ON HOUSE

TO TOP PG. 177

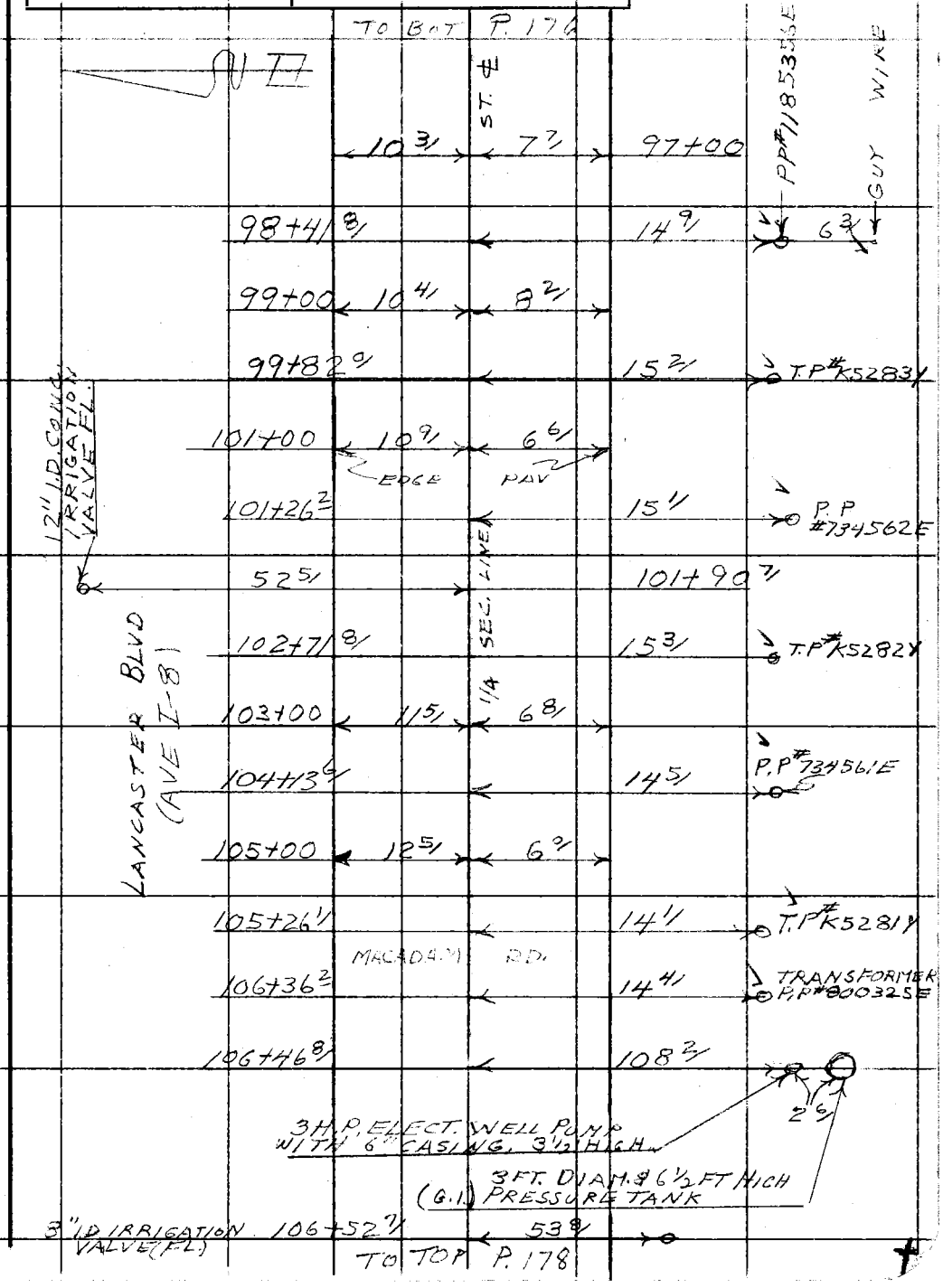
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD
Map No. B2726	JN Tape Std °F
Office Work S. SHINODA	Surveyed by HALISCKY
Checked Miller	Notes HALISCKY Date 6-11-59
Date Mar. 1961	Indexed C. Johnson

F. B. 2318 Pg. 177

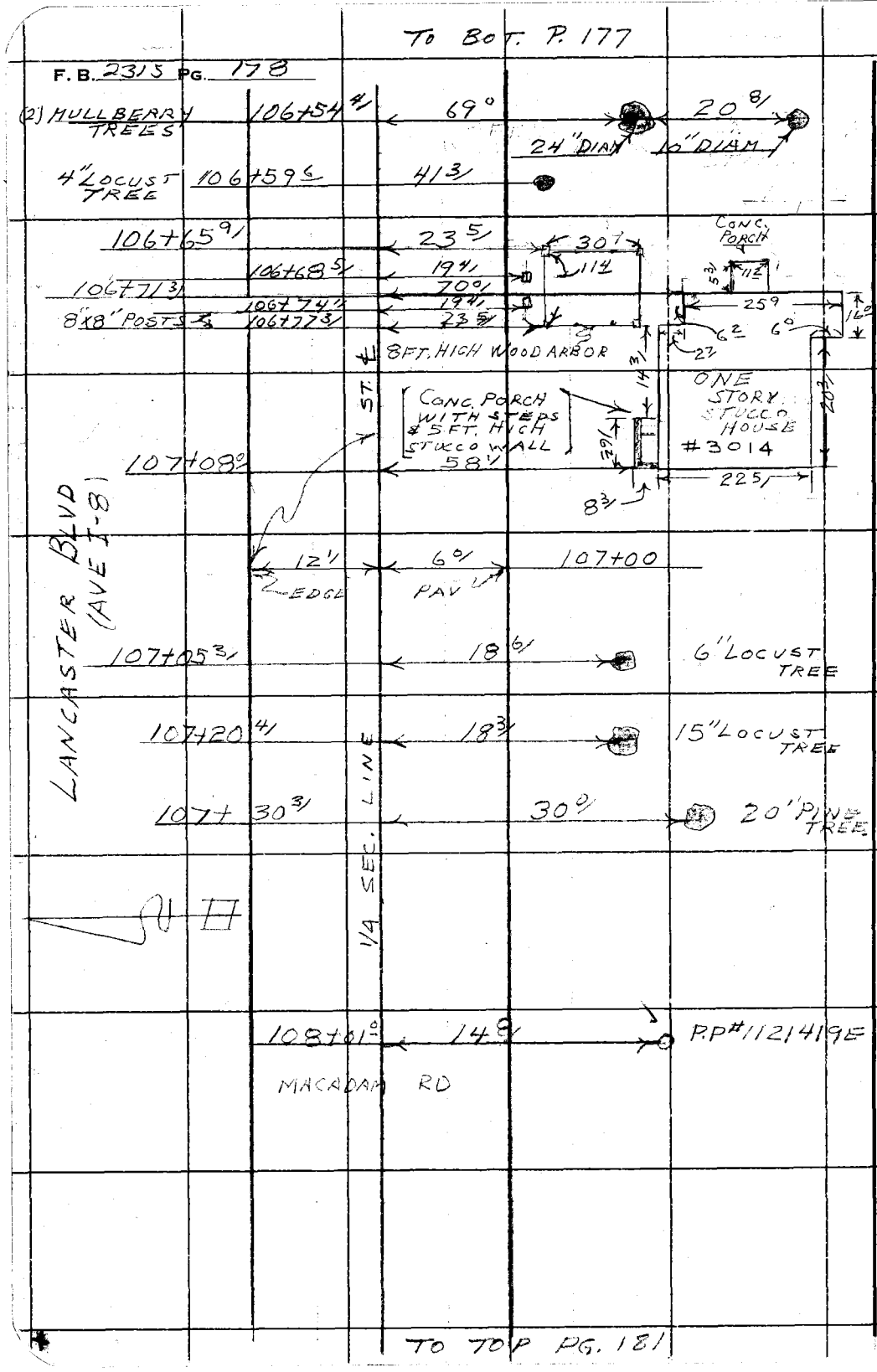


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

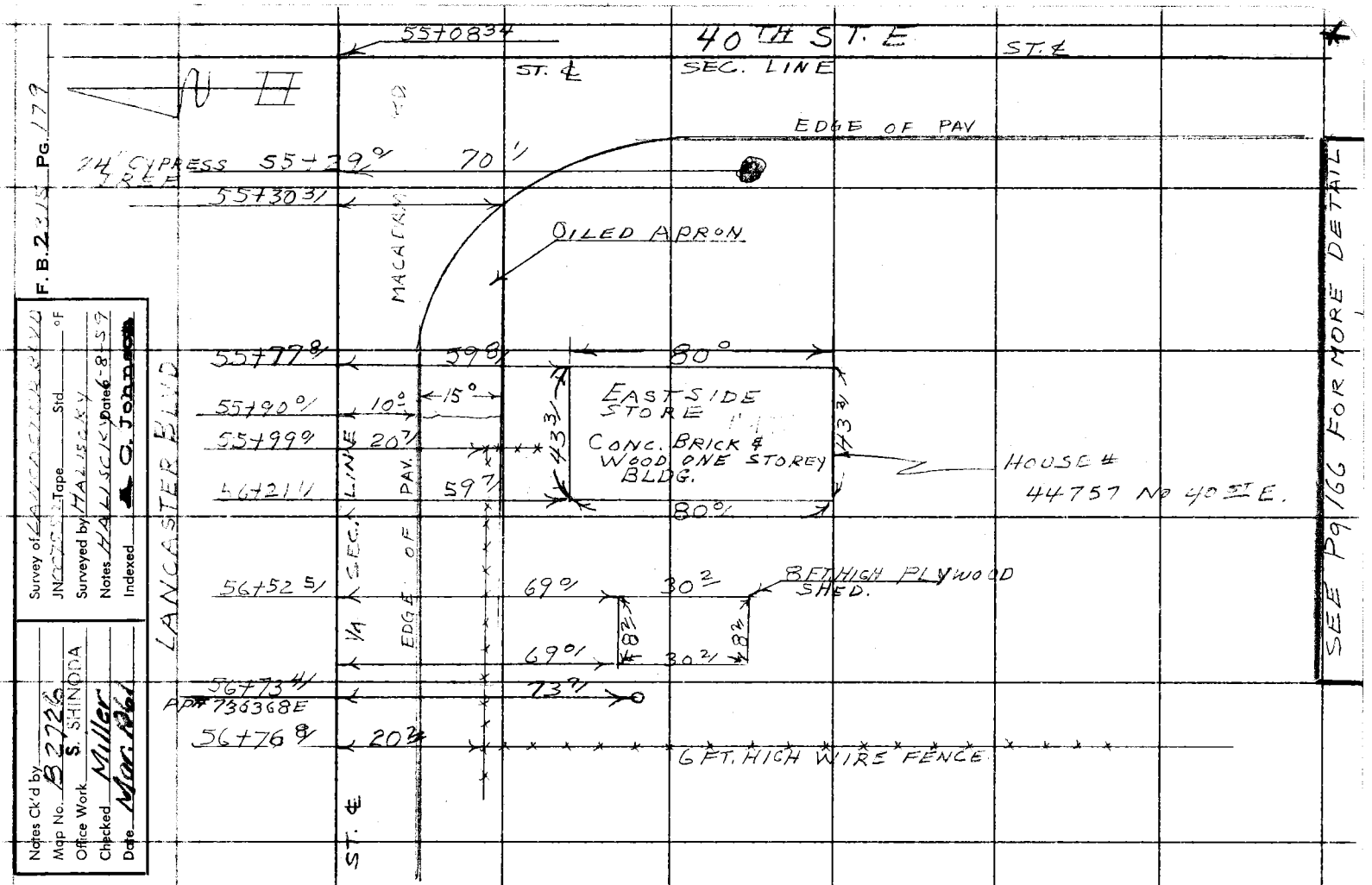
76309S CE #247—7-59



RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

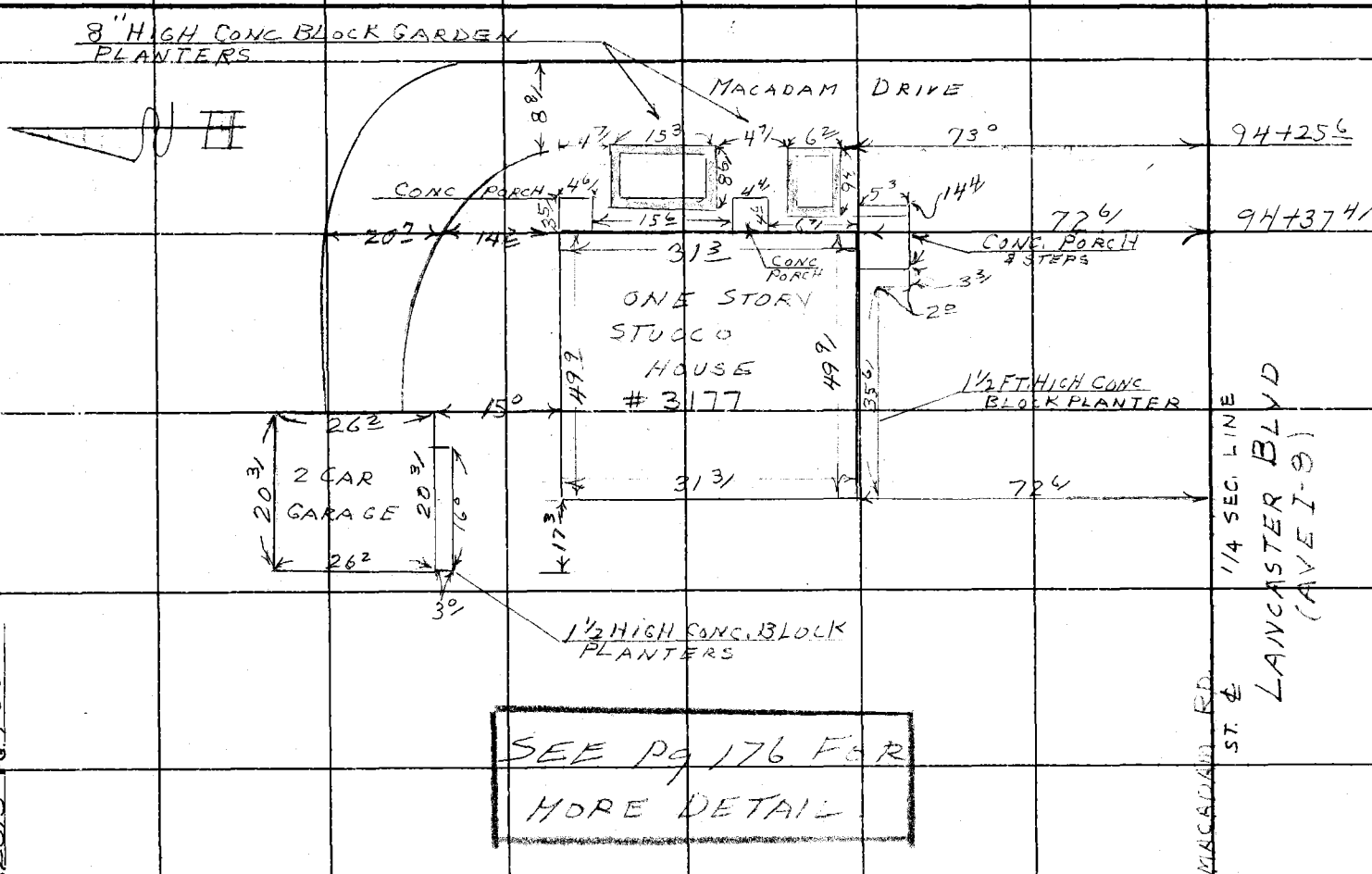
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

763095 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

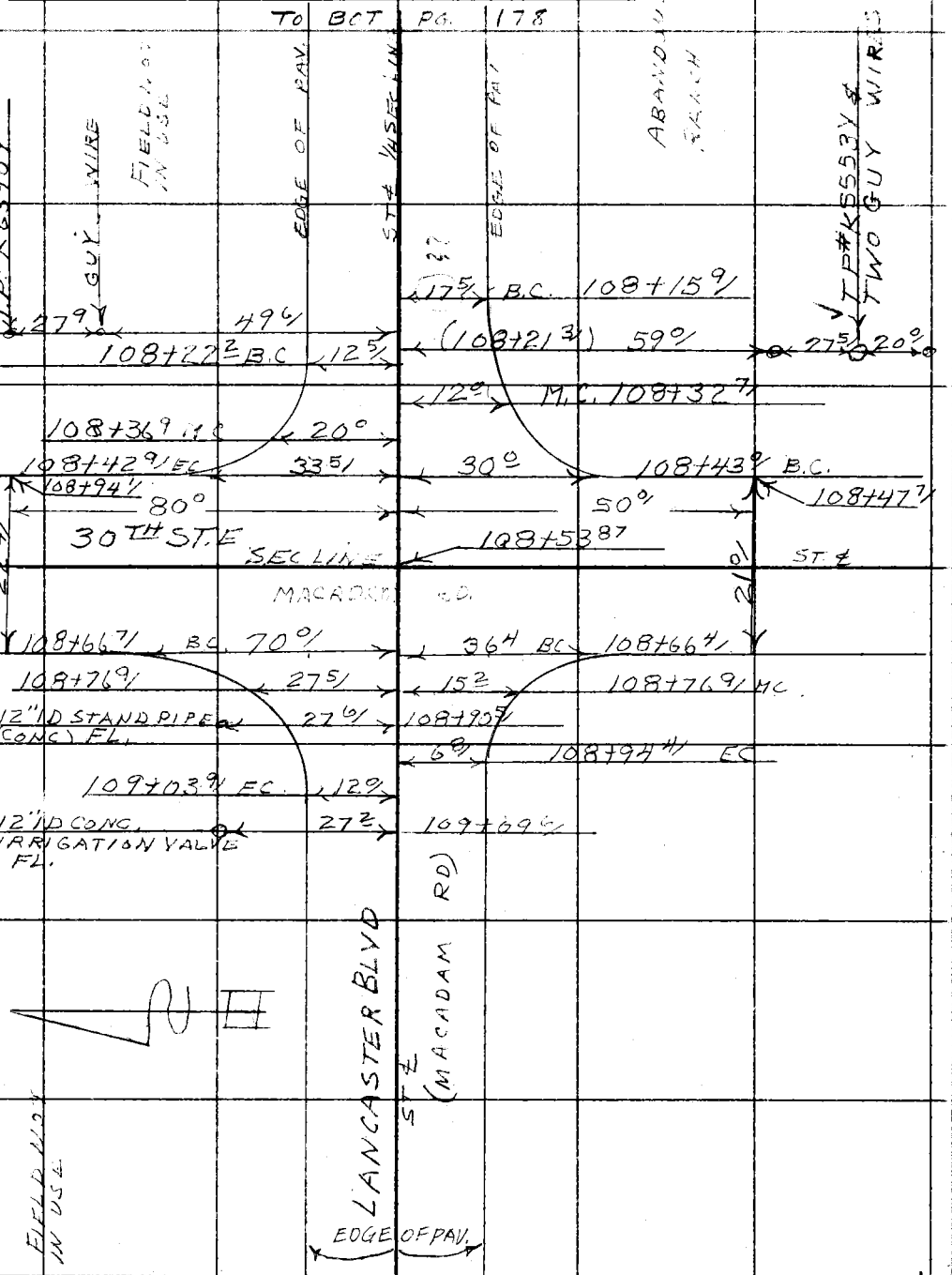


F.B. 2315 Pg. 180

Notes Ck'd by	Survey of [illegible]
Map No. B2726	JN [illegible] Tape Std °F
Office Work S. SHINODA	Surveyed by [illegible]
Checked Miller	Notes [illegible] Date [illegible] 8-59
Date Nov. 1961	Indexed C. Johnson

F. B. 2315 PG. 181

TO BCT PG. 178



TO TOP P. 182

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

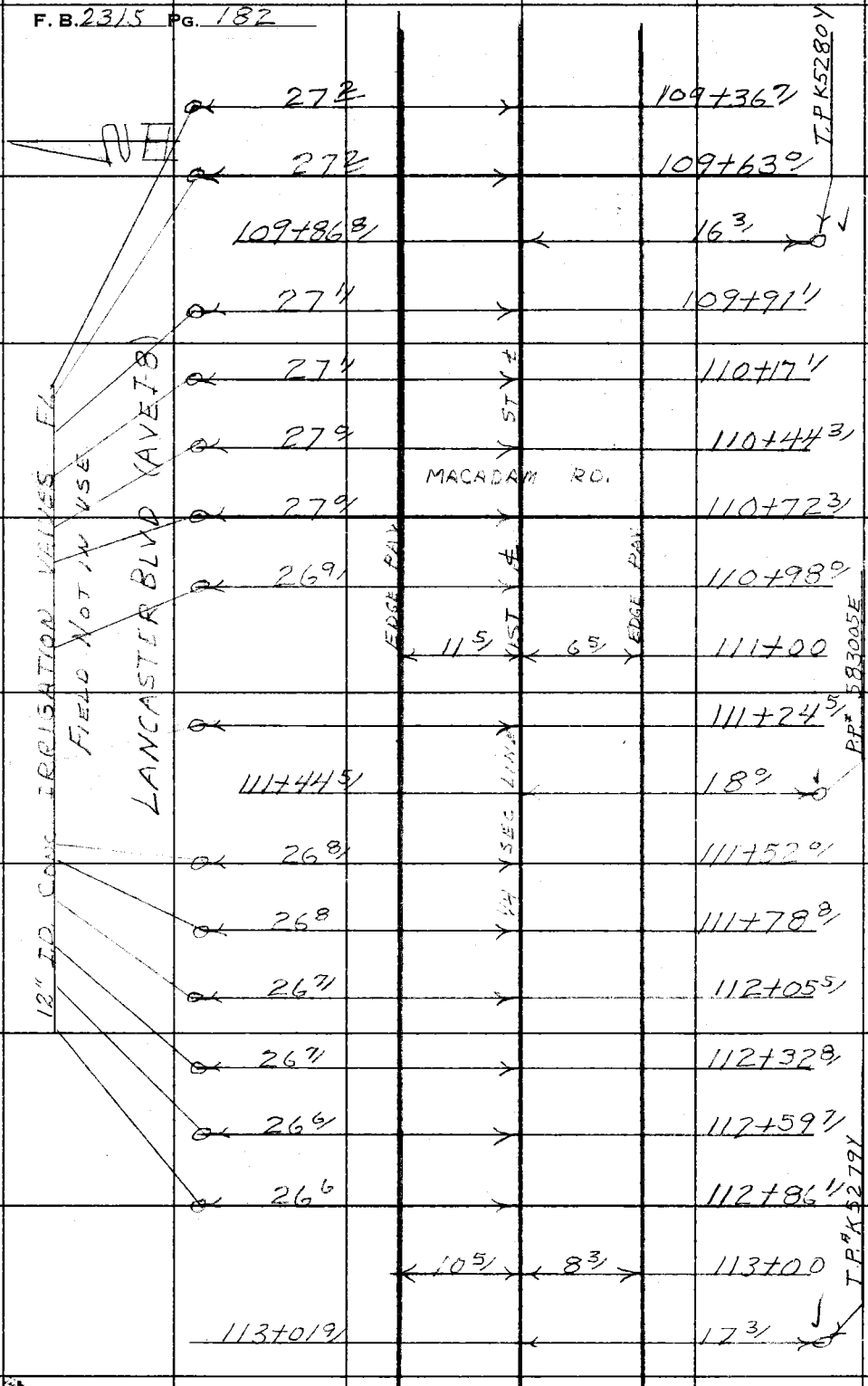
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

TO BOT PG. 181

F. B. 2315 PG. 182



TO TOP P. 183

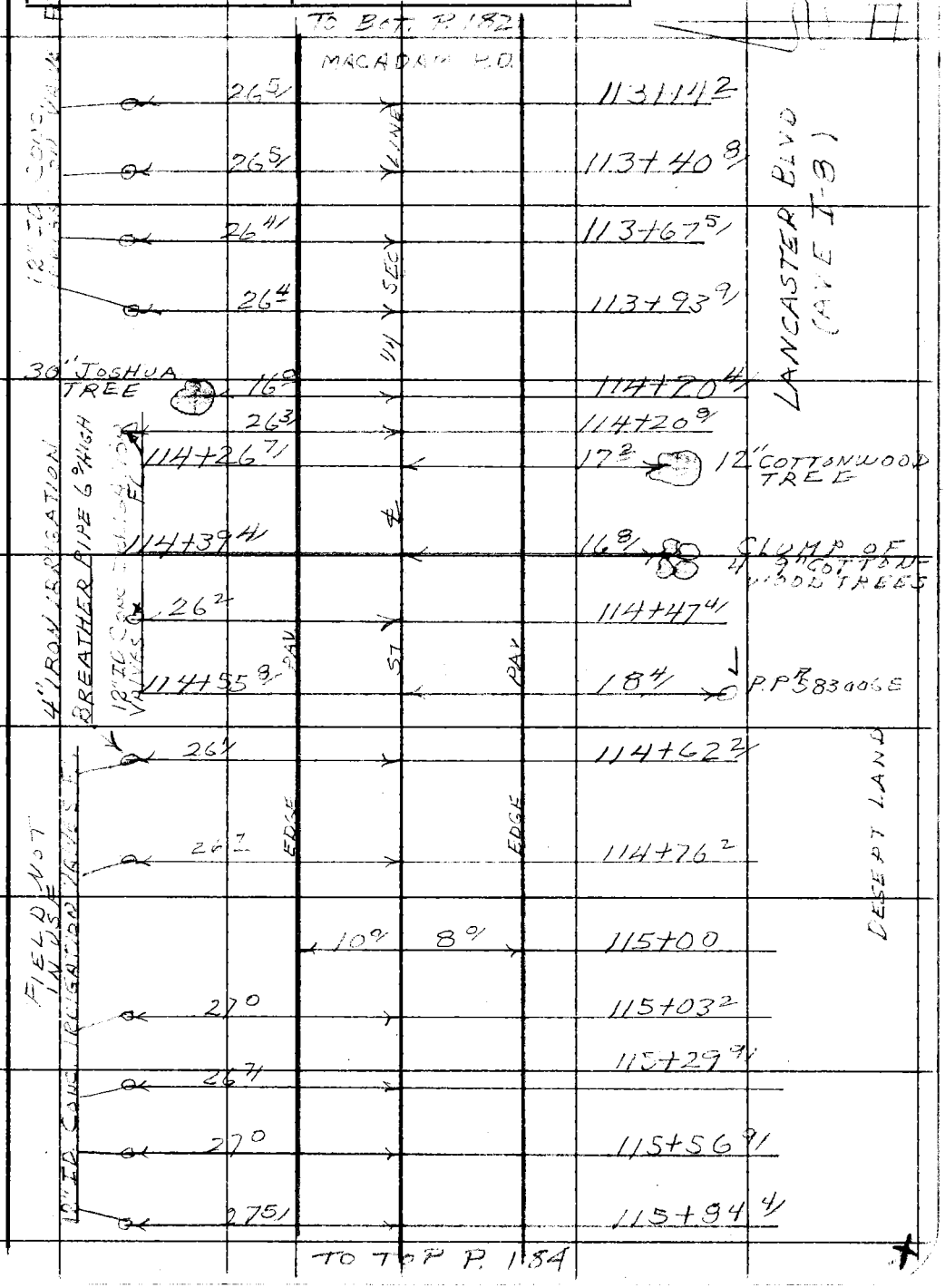
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No. B2726	JN [illegible] Tape Std °F
Office Work S. SHINODA	Surveyed by [illegible]
Checked Miller	Notes HALISCH Date [illegible]
Date Mar. 1961	Indexed

F. B. Pg. 18

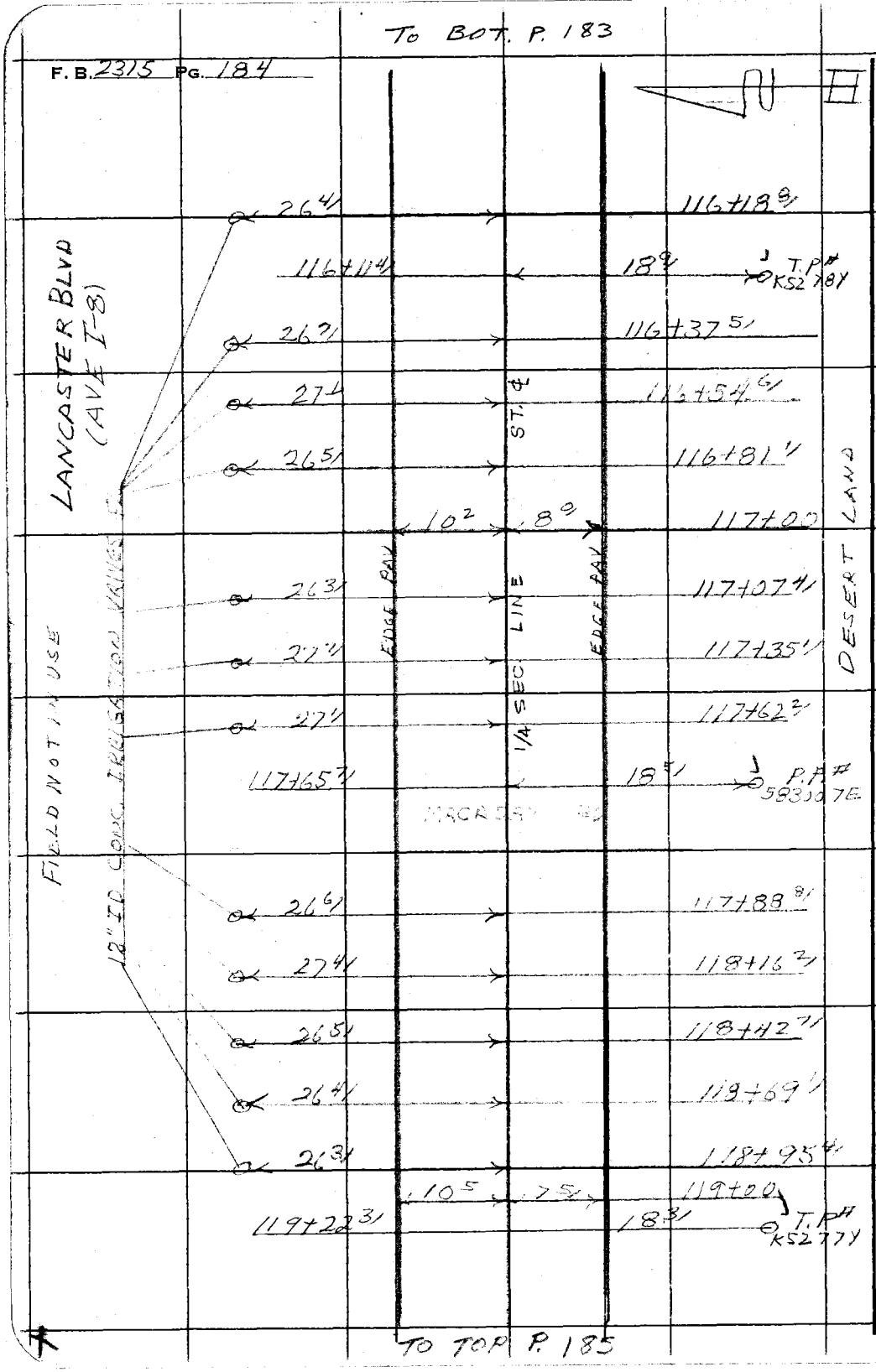


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

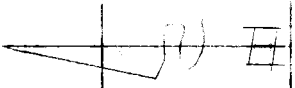


RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD
Map No. B2726	JN [illegible] Tape [illegible] Std. 84 °F
Office Work S. SHINODA	Surveyed by S. HALISCKY
Checked Miller	Notes HALISCKY Date 6-8-59
Date Mar. 1961	Indexed A. C. Johnson



F. B. 2315 Pg. 185

TO BOT P. 184

28 0/			119+23 4
27 1/			119+50 5/
26 7/			119+73 2/
26 3/			119+99 5/
28 3/			120+27 8/
27 1/			120+54 9/
120+75 8/	18 3/		P.P. #583008E
26 7/			120+81 6/
11 3/	7 2/		121+00
EDGE	PAV		
27 3/			121+08 9/
26 6/			121+35 5/
28 2/			121+62 5/

LANCASTER BLVD (AVE I-8)

12" CONC. IRRIGATION VALVES FLUSH

MACADAM

ST ℄ 1/4 SEC LINE

DESERT LAND

TO RIGHT PG. 186

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

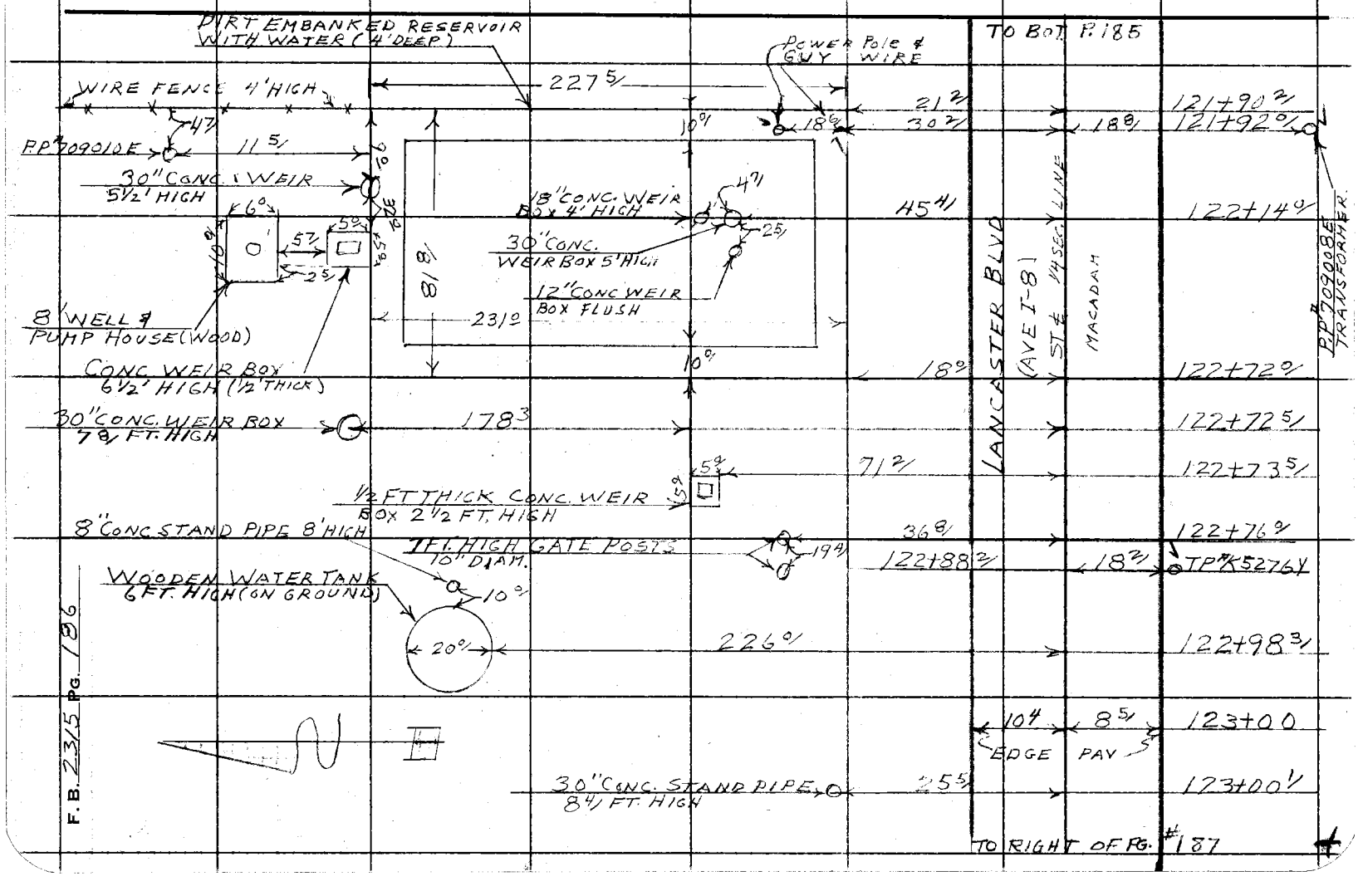
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

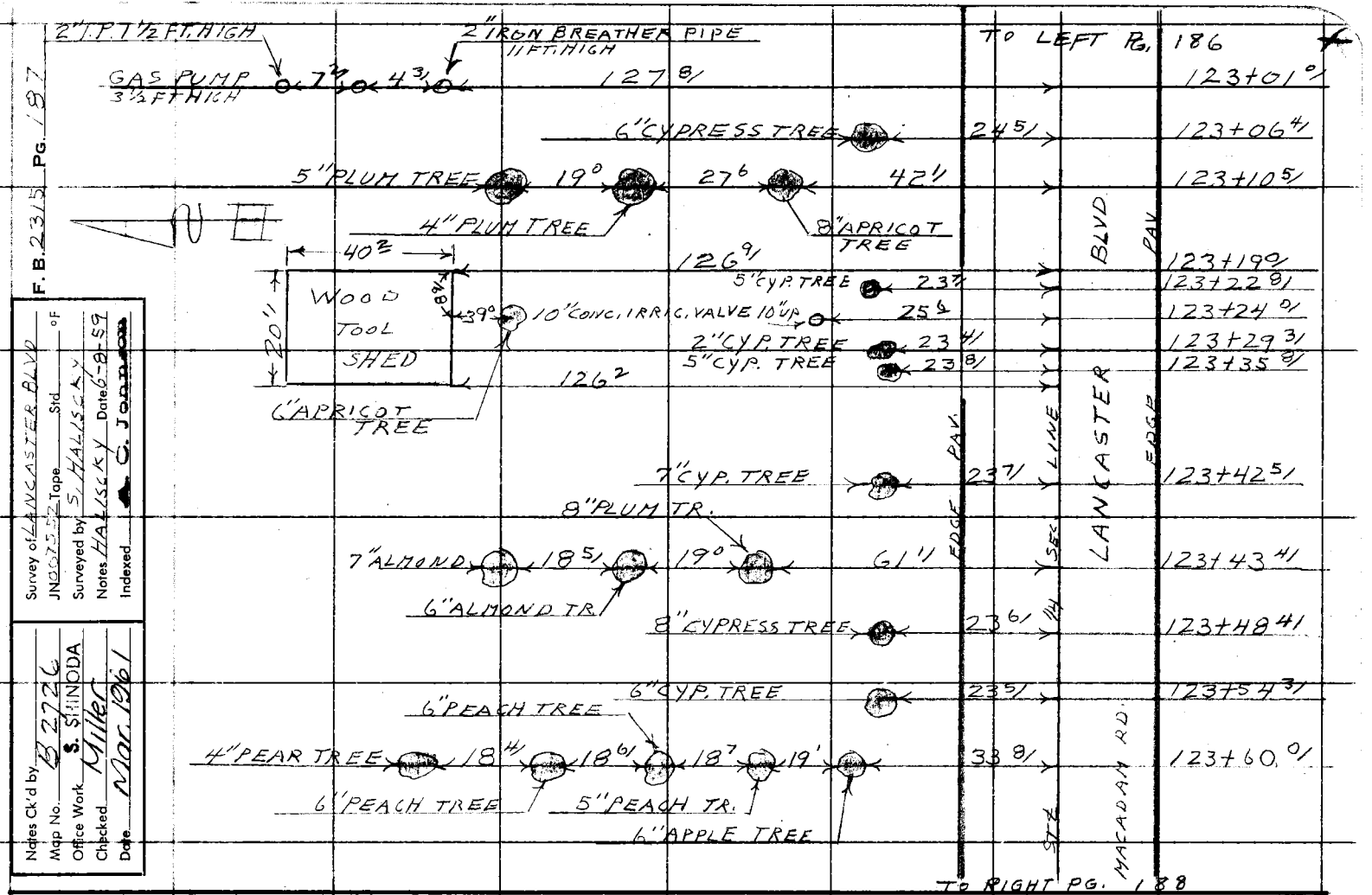
76309S CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.





Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

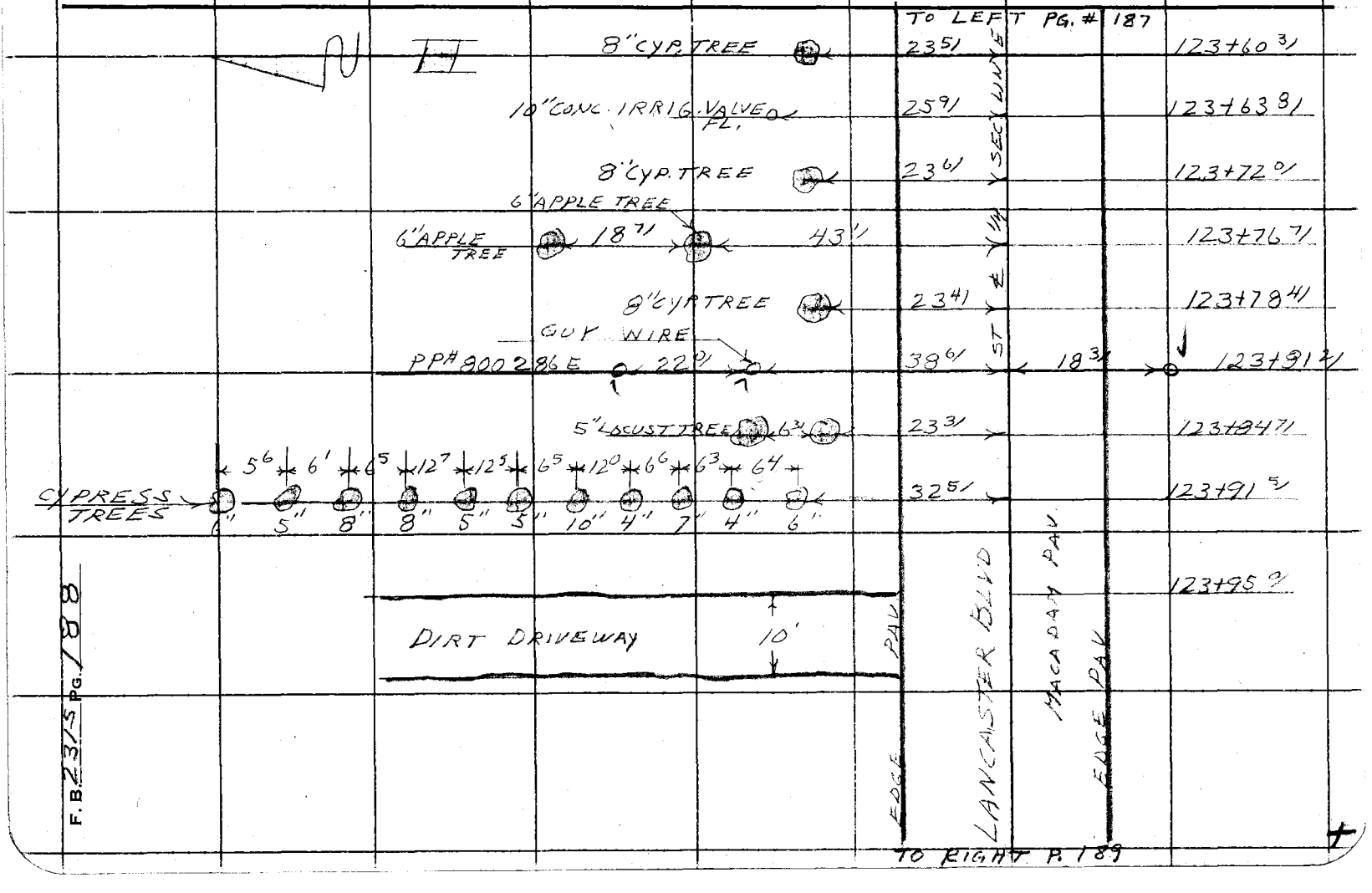
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

763095 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

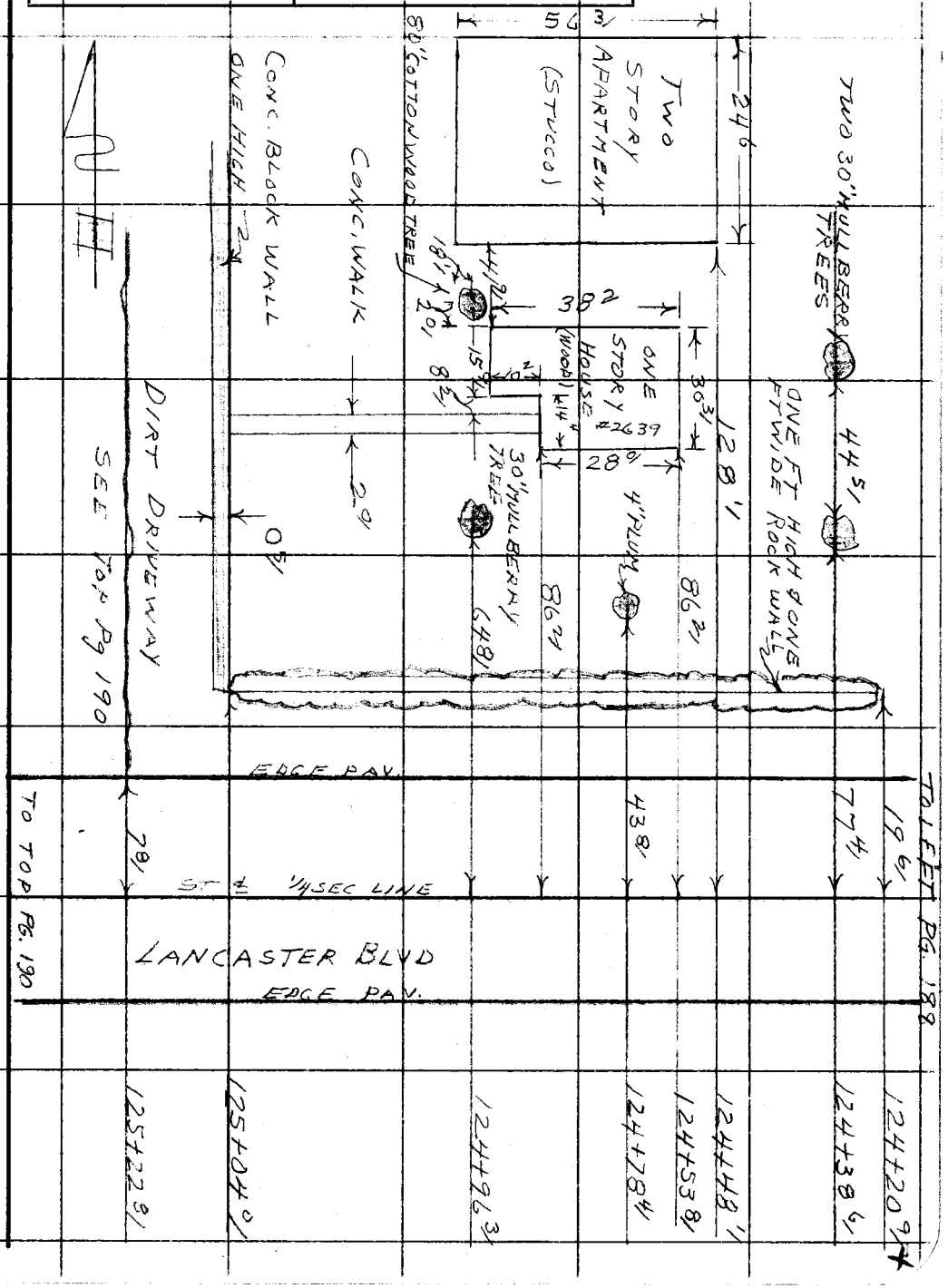
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of LANCASTER BLVD
Map No. B 2726	JN 007552 Tape Std °F
Office Work S. SHINODA	Surveyed by S. HALISCKY
Checked Miller	Notes S. HALISCKY Date 6-17-59
Date Mar. 1961	Indexed A. C. Johnson

F. B. 2315 Pg. 189

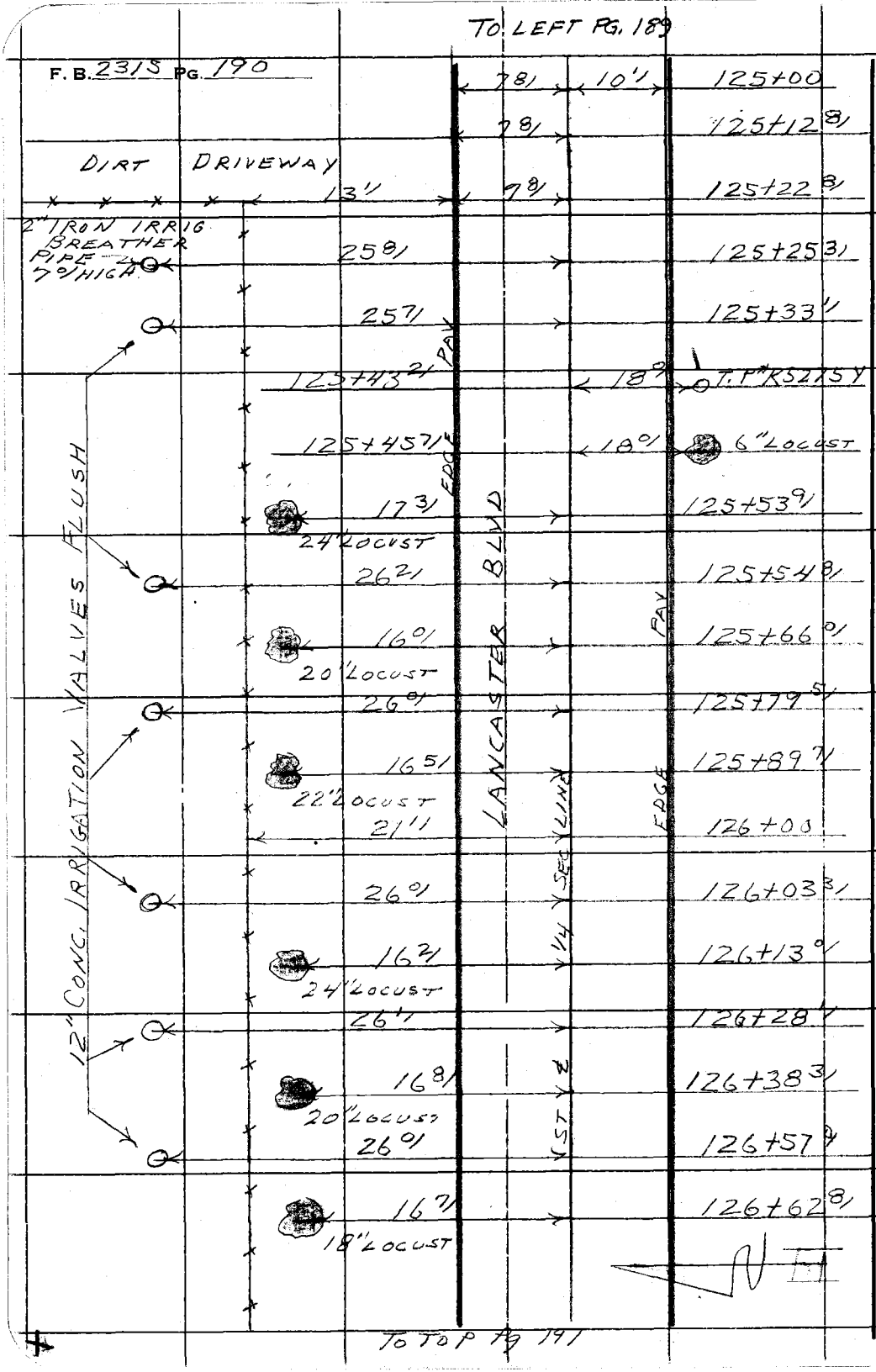


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59



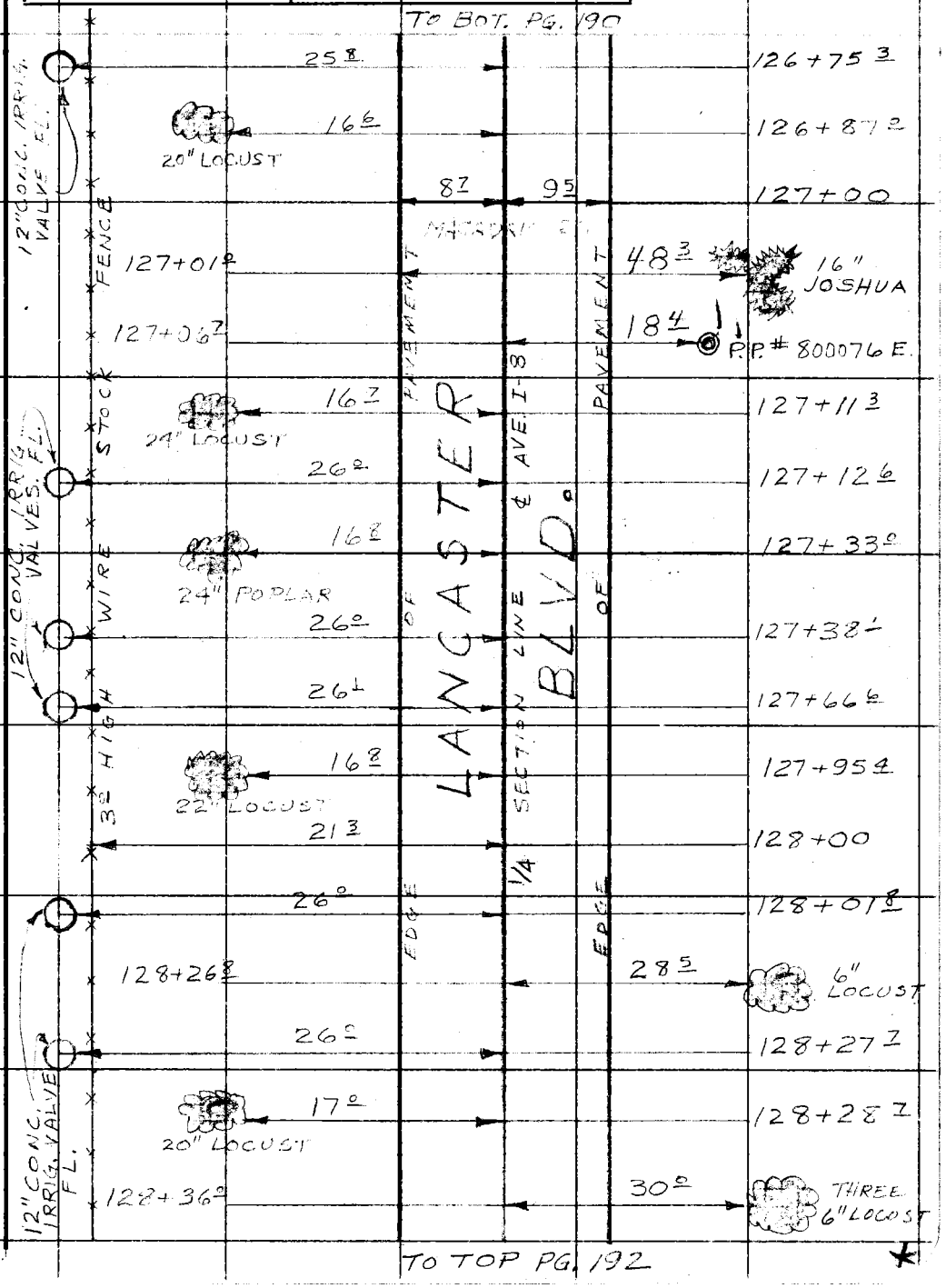
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD
Map No. B 2726	JN 0015.52 Tape Std °F
Office Work S. SHINODA	Surveyed by [illegible]
Checked Miller	Notes TAIL BOT Date 6-16-59
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 Pg. 191



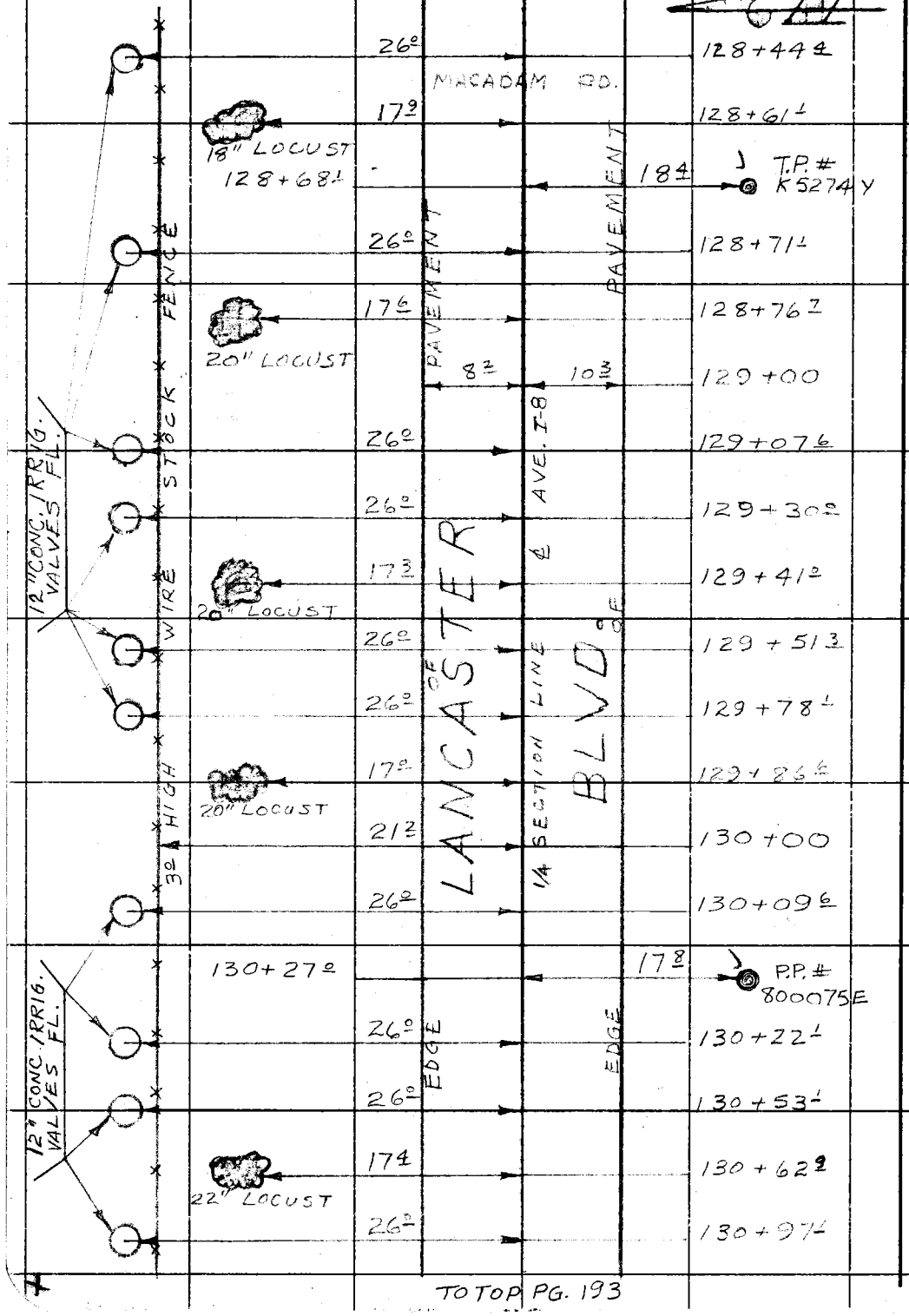
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

F. B. 2315 PG. 192



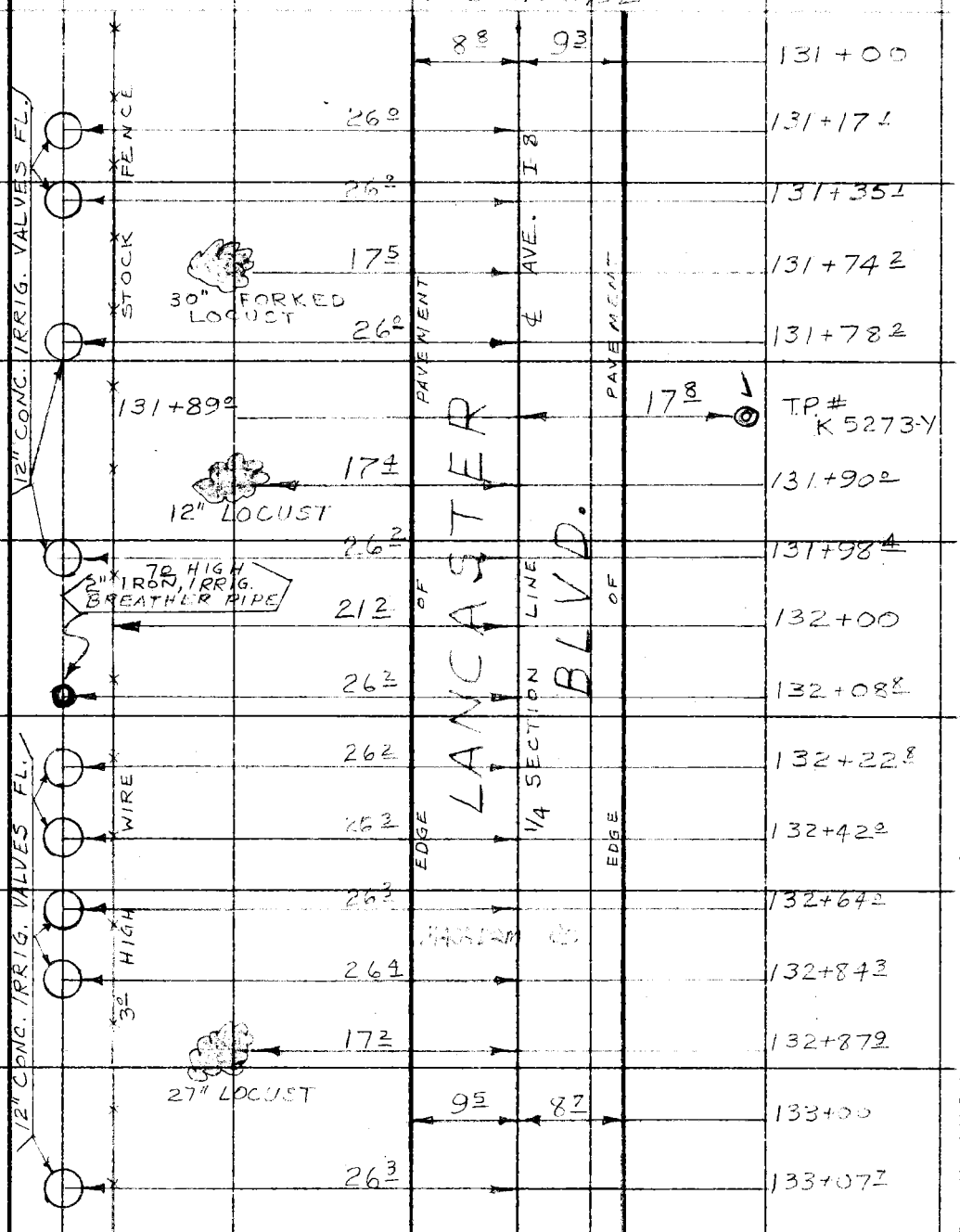
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD.
Map No. B 2726	JN 0075.52 Tape Std. °F
Office Work S. SHINODA	Surveyed by [illegible]
Checked Miller	Notes TALBOT Date 6-17-59
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 PG. 193



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

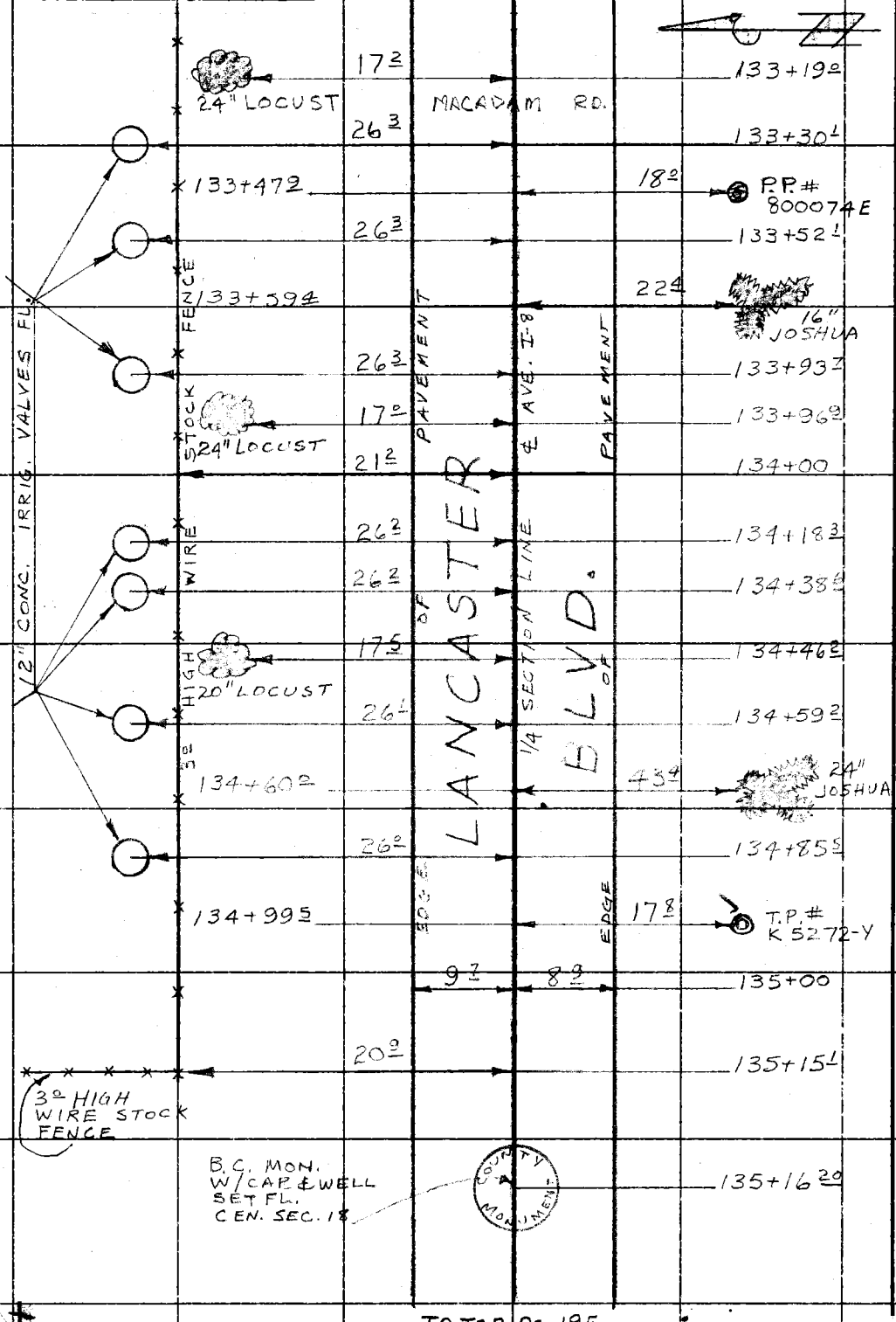
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763099 CE #247—7-59

TO BOT. PG. 193

F. B. 2515 PG. 194



RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

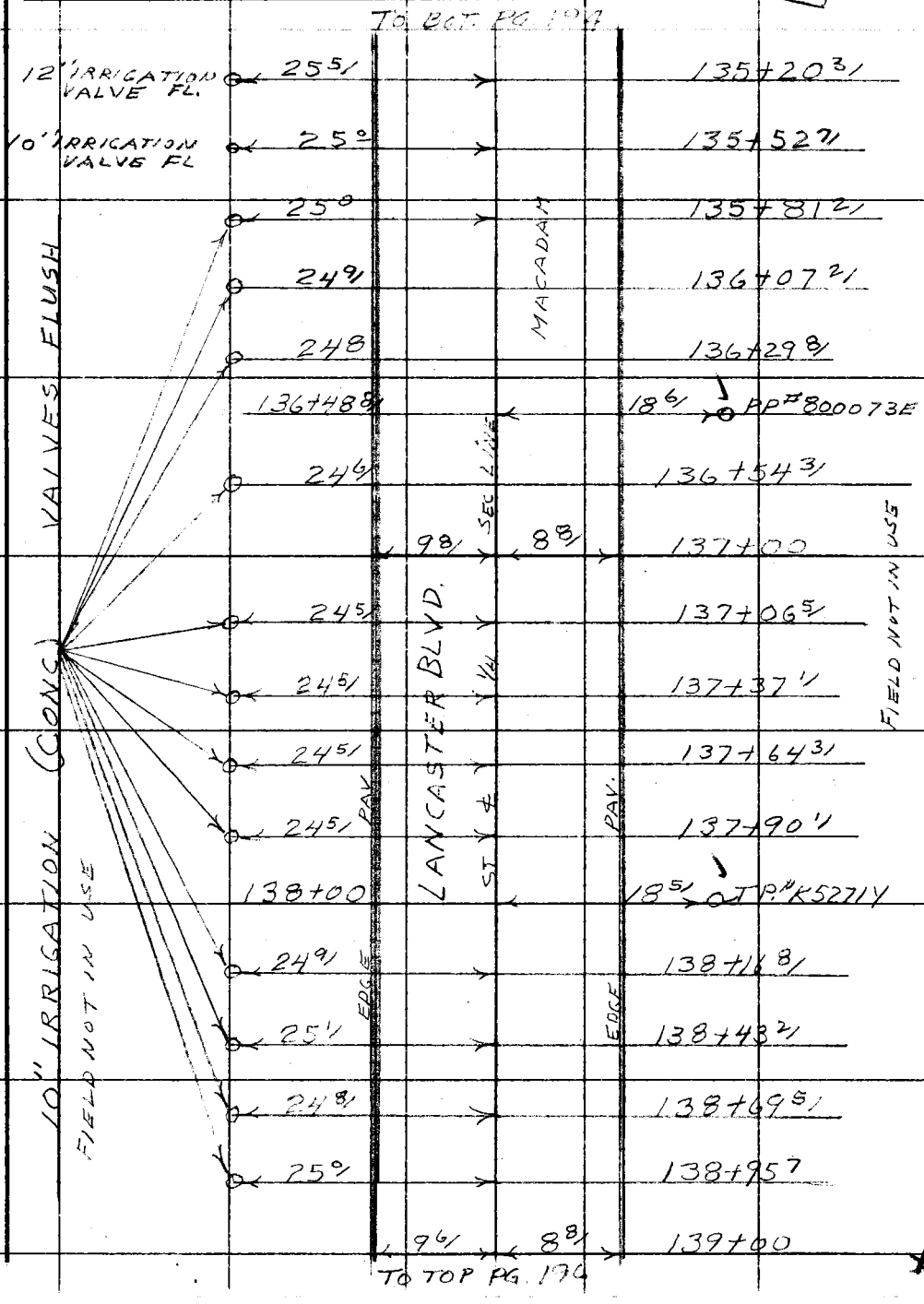
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO TOP PG. 195

Notes Ck'd by	Survey of LANCASTER BLVD
Map No. B 2726	JN 001552 Tape 144 Std 54 °F
Office Work S. SHINODA	Surveyed by HALISCKY
Checked Miller	Notes HALISCKY Date 6-17-59
Date Mar. 1961	Indexed [illegible] C. Johnson

F. B. 2315 PG. 195



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

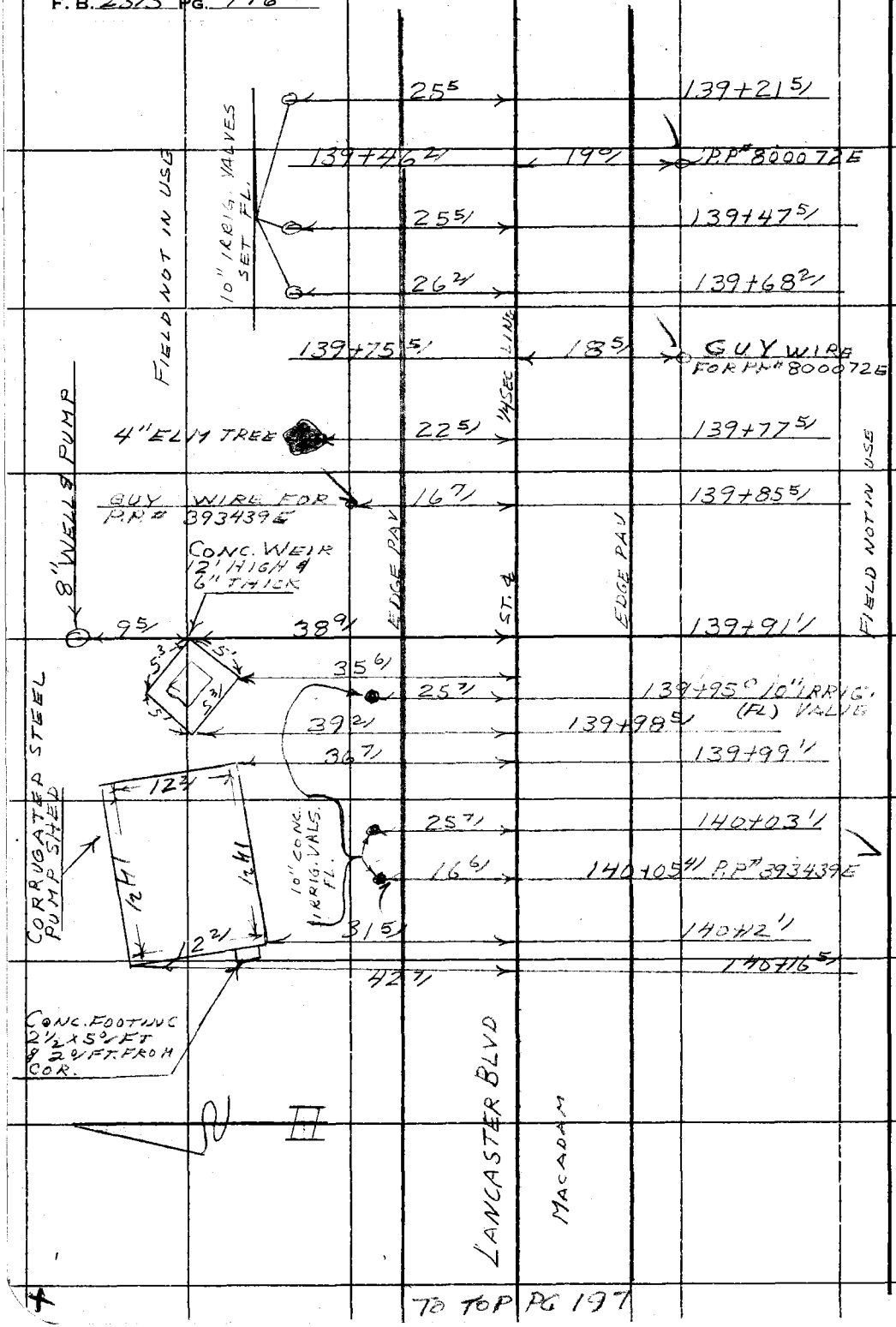
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53

FROM BOT. PG. 195

F. B. 2315 PG. 196



TO TOP PG 197

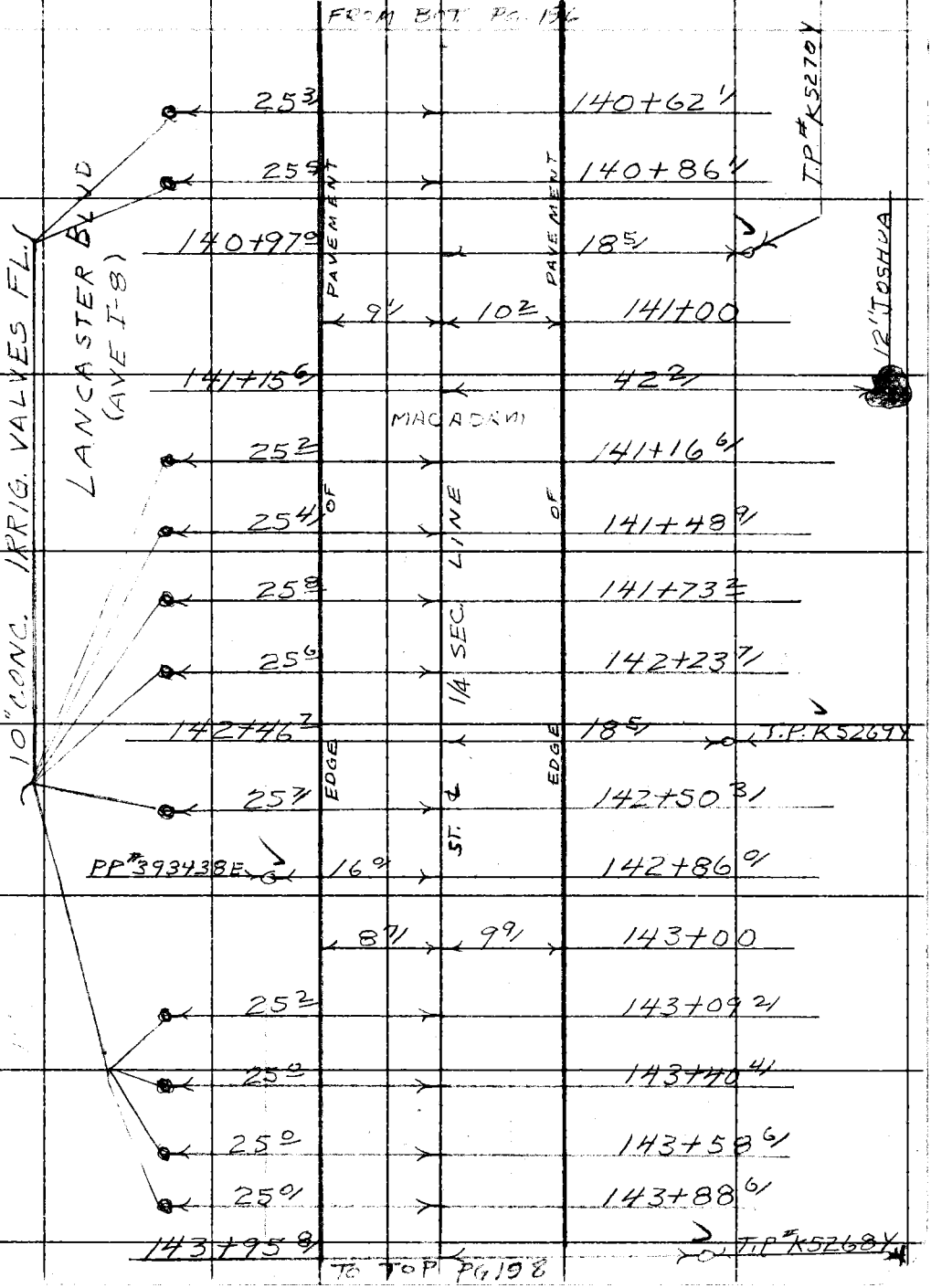
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No. B 2726	JN [illegible] Tape Std °F
Office Work S. SHINODA	Surveyed by [illegible]
Checked Miller	Notes S. H. Date 6-25-59
Date Mar. 1961	Indexed C. Johnson

F. B. [illegible] PG. 197



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59

FROM BOT. PG. 197

F.B. 2315 PG. 198

10" IRRIGATION VALVE FL (CONC)	25°			144+52 3/
10" IRRIGATION VALVE FL (CONC)	25°			144+80 4/
		9 4/	9 5/	145+00
2" BREATHER PIPE (IRON) 12' UP	25 3/			145+10 8/
10" COTTONWOOD TREE	22°			145+14 5/
P.P. #911145E		19°		145+20 7/
	145+21 2/		42 5/	16°
10" IRRIGATION VALVE FL.		9 5/		145+25°
PVT. DIRT DR 25'		26 3/		145+38 2/
	145+46 2/		18 9/	T.P. #K5267Y
	26 4/			145+51 9/
10" CONC IRRIGATION VALVE FL.	26°			145+70 6/
2" LOCUST		22 8/		145+96 4/
10" IRRIGATION VALVE (CONC.) FL		26°		145+97 7/
3" LOCUST		24 1/		146+06 6/
4" LOCUST		24°		146+35 8/
2" ELM		24 3/		146+54 3/
10" IRRIGATION VALVE (CONC.) FL		26°		146+56 9/

MACADAM RD.

EDGE OF PAVEMENT

EDGE OF PAVEMENT

1/4 SEC. LINE

LANCASTER BLD (AVE. I-9)

ST. ℄

GUY WIRES

4 8/

P.P. #911146E

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO TOP PG. 199

Notes Ck'd by	Survey of LANCASTER BLVD
Map No. B2726	JN [illegible] Tape Std °F
Office Work S. SHINODA	Surveyed by HALISKY
Checked Miller	Notes S H Date 6-25-59
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 Pg. 177

FROM BOT. Pg. 198

10" CONC IRRIGATION VALVE FL	26.0		146+86.6
146+94.9		18.7	T.P# K5266Y
2" ELM	24.0		146+99.1
	9.9	8.4	147+00
	EDGE	PAV	
	26.5		147+14.6
	26.6		147+44.2
	27.6		147+72.5
	27.8		147+99.6
	148+19.0		
	27.7	148+30.3	21.5 PVT DIRT DRIVE
	27.4	148+45.9	
P.P# 725921E	24.0		148+46.6
148+62.9		18.9	T.P# K5265Y
	44.2		148+63.4
	51.8		148+70.9
	51.4		148+93.9
	9.4	8.9	149+00

LANCASTER BLVD (AVE I-8)

10" CONC IRRIGATION VALVE FL.

1/4 SEC LINE

ST. 4

10" CONC IRRIGATION VALVE FL.

TO TOP PG. 200

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

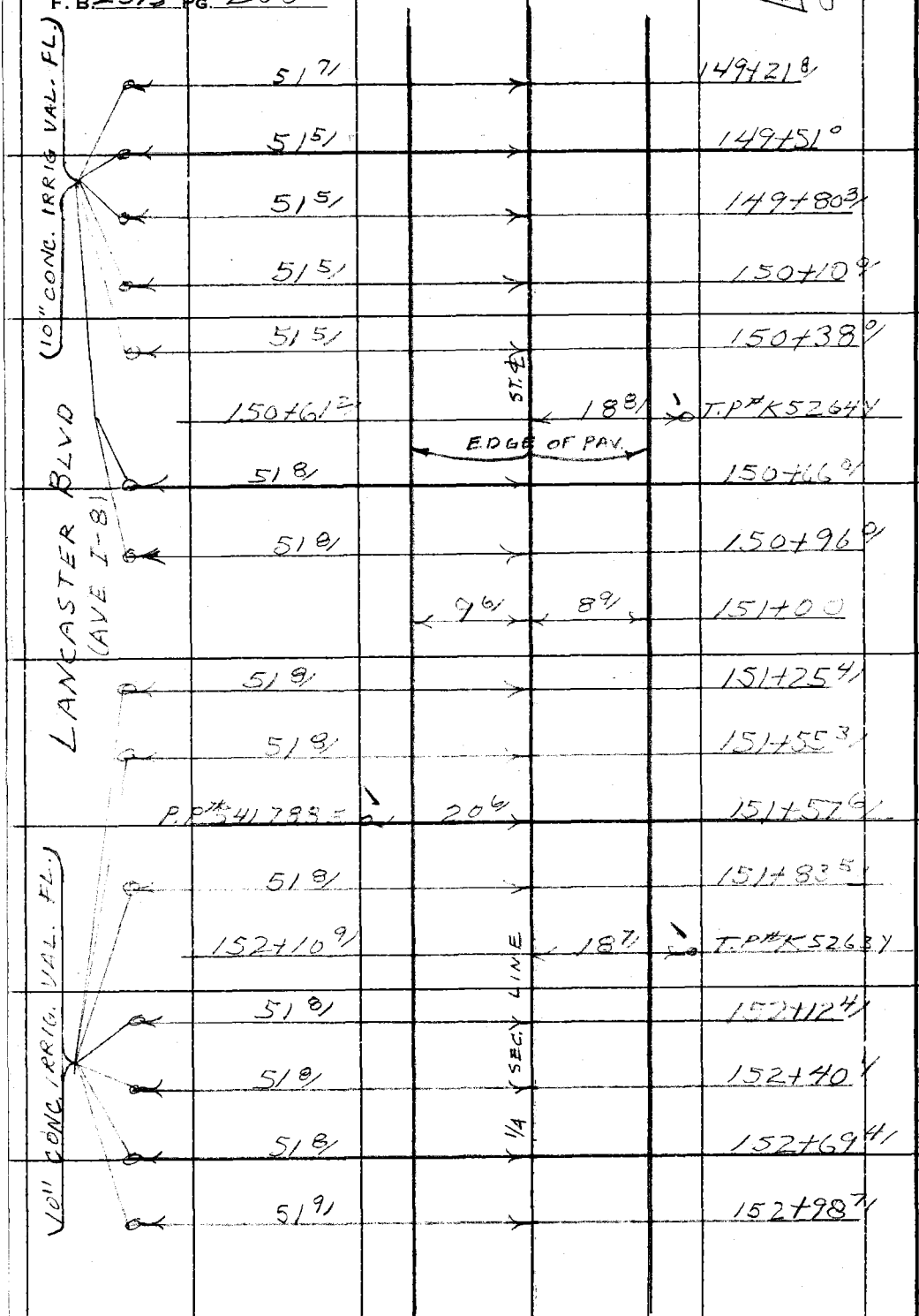
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

FROM BOT. PG. 199

F. B. 2315 PG. 200



TO TOP PG. 201

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD.
Map No. B2726	JN [illegible] Tape Std. °F
Office Work S. SHINODA	Surveyed by HALISCKY
Checked Miller	Notes HALISCKY TALBOT Date 6-25-59
Date Mar. 1961	Indexed [illegible] C. Johnson

F. B. 2315 PG. 2[illegible]

FROM BOT. PG. 200

	10.5	8.6	153+00
	EDGE	PAV	
51.8			153+27.6
52.2			153+55.9
153+61.0		18.6	T.P. K5262Y
52.4			153+85.8
52.4			154+15.2
52.3			154+42.7
52.3			154+71.4
P.P. #541789E	20.6		154+96.7
	10.6	8.9	155+00
	EDGE	PAV.	
52.3			155+01.0
155+09.6		18.9	T.P. #K5261Y
52.3			155+15.8
2" IRON BREATHER PIPE 8' HIGH			
	21.5		155+18.7
8" COTTONWOOD TREE			
52.3			155+28.7
52.3			155+58.1
52.3			155+88.2

10" CONC. IRRIGATION VALVES FLUSH

FIELD NOT IN USE

1/4 SEC. LINE ST. ℄

MACADAM

FIELD NOT IN USE

LANCASTER BLVD (AVE I-8)

TO TOP PG. 202

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

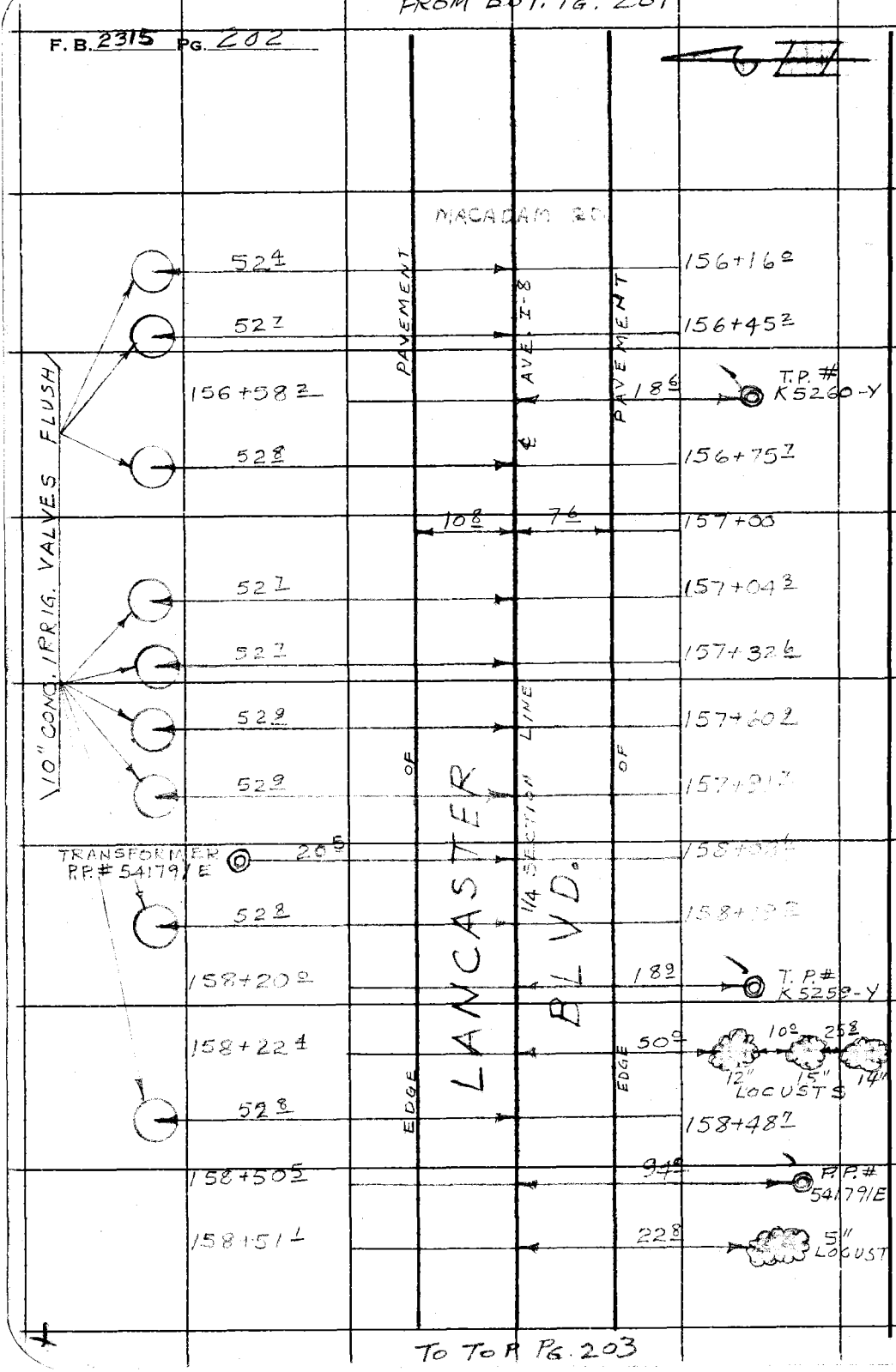
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

FROM BOT. PG. 201

F. B. 2315 PG. 202



TO TOP PG. 203

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD.
Map No. B 2724	JN Tape Std °F
Office Work S. SHINODA	Surveyed by HALISCKY
Checked Miller	Notes HALISCKY Date 6-25-59
Date Mar. 1961	Indexed C. Johnson

F. B. Pg. 203

FROM BOT. PG. 202

	52 7		158+77 5
		10 5 / 9 6	159+00
		EDGE PAV.	
	52 8		159+06 6
	52 8		159+35 0
	159+51 7		19 0 J TP#K5258Y
	52 7/		159+64 7/
	52 8/		159+91 8/
	52 8/		160+21 1/
	52 8/		160+50 2/
	52 8/		160+79 2/
		8 8/ / 11 5/	161+00
	161+00 5/	EDGE PAV	T.P. K5257Y
	52 8/		161+01 9/
PP#800071E		15 2	161+10 3/
CUL WIRE		15 7/	161+29 0

10" CONC IRRIGATION VALVE FLUSH

LANCASTER BLVD (AVE I-51)

1/4 SEC. LINE

ST. ℄

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

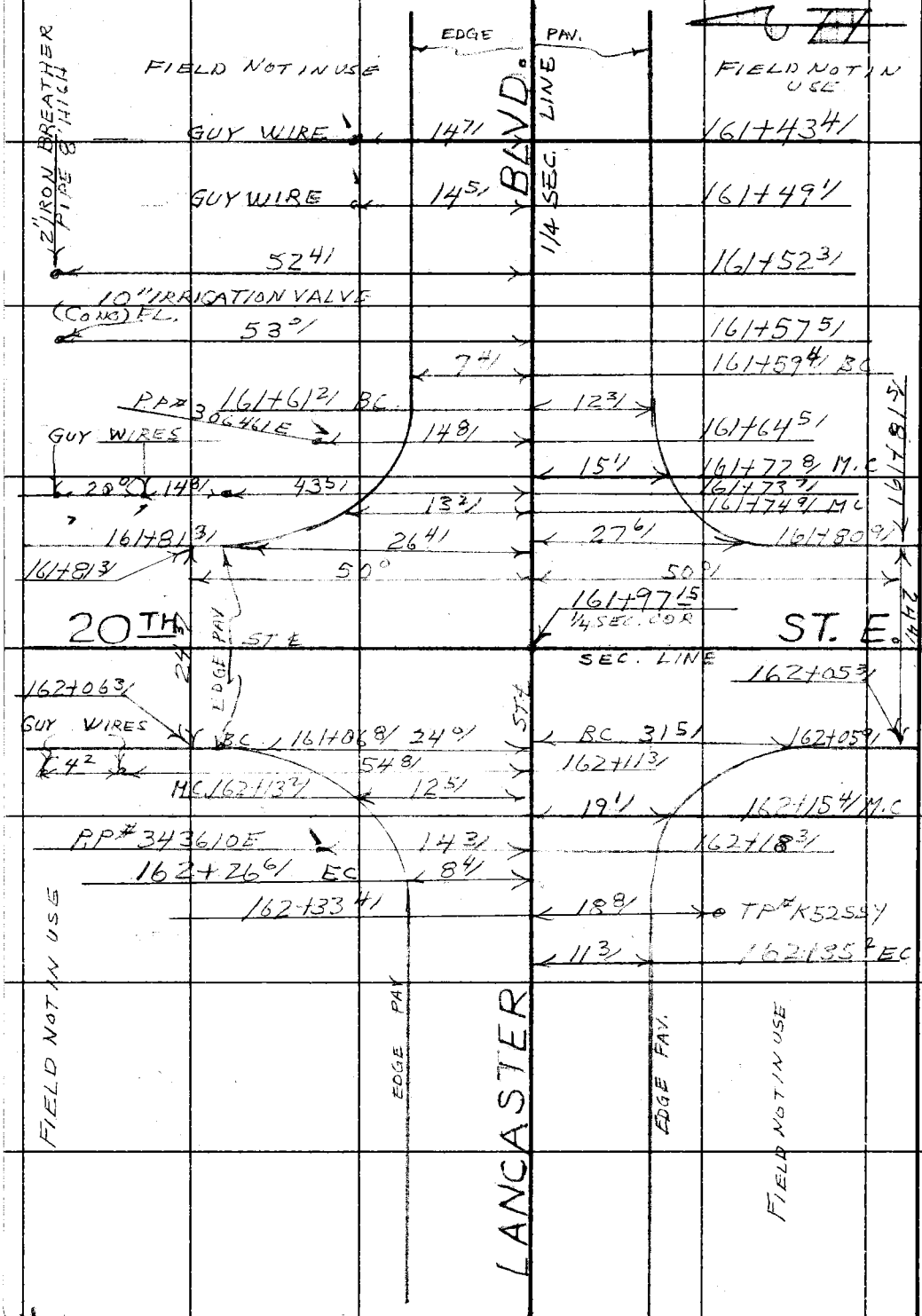
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-53

To Top Pg. 204

FROM BOT PG 203

F. B. 2315 PG. 204



RETURN TO
LOS ANGELES COUNTY ENGINEER
/00 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO TOP PG. 205

Notes Ck'd by	Survey of LANCASTER BLVD
Map No. B2726	JN [illegible] Tape Std °F
Office Work S. SHINODA	Surveyed by HALISCKY
Checked Miller	Notes HALISCKY Date 6-27-57
Date Mar. 1961	Indexed A. C. Johnson

F. B. 2315 PG. 205

FROM BOT. PG. 204

	9 0/	11 3/	163+00
163+75 0/		19 0/	T.P. K5254Y
P.P.#343611E	15 4/		164+30 7/
	8 6/	11 7/	165+00
	EDGE	PAV	
165+28 0/		19 0/	T.P.#K5253Y
P.P.#343612E	15 0/		166+51 0/
166+90 5/		19 0/	T.P.#K5252Y
	8 7/	10 0/	167+00
168+44 1/		19 1/	T.P.#K5251Y
P.P.#343613E	15 6/		168+78 8/
	8 6	10 0/	169+00
	EDGE	PAV	
169+98 0/		19 6/	T.P.#K5250Y
P.P.#343614E	15 5/		170+90 8/
	9 0/	11 0/	171+00
171+49 7/		19 5/	T.P.#K5249Y
172+80 4/		19 4	GUY WIRE
173+00	8 4/	11 2/	
	EDGE	PAV	
173+02 3/		19 4/	T.P.#K5866Y

LANCASTER BLVD (AVE I-8)

FIELD NOT IN USE

TO TOP PG 206

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

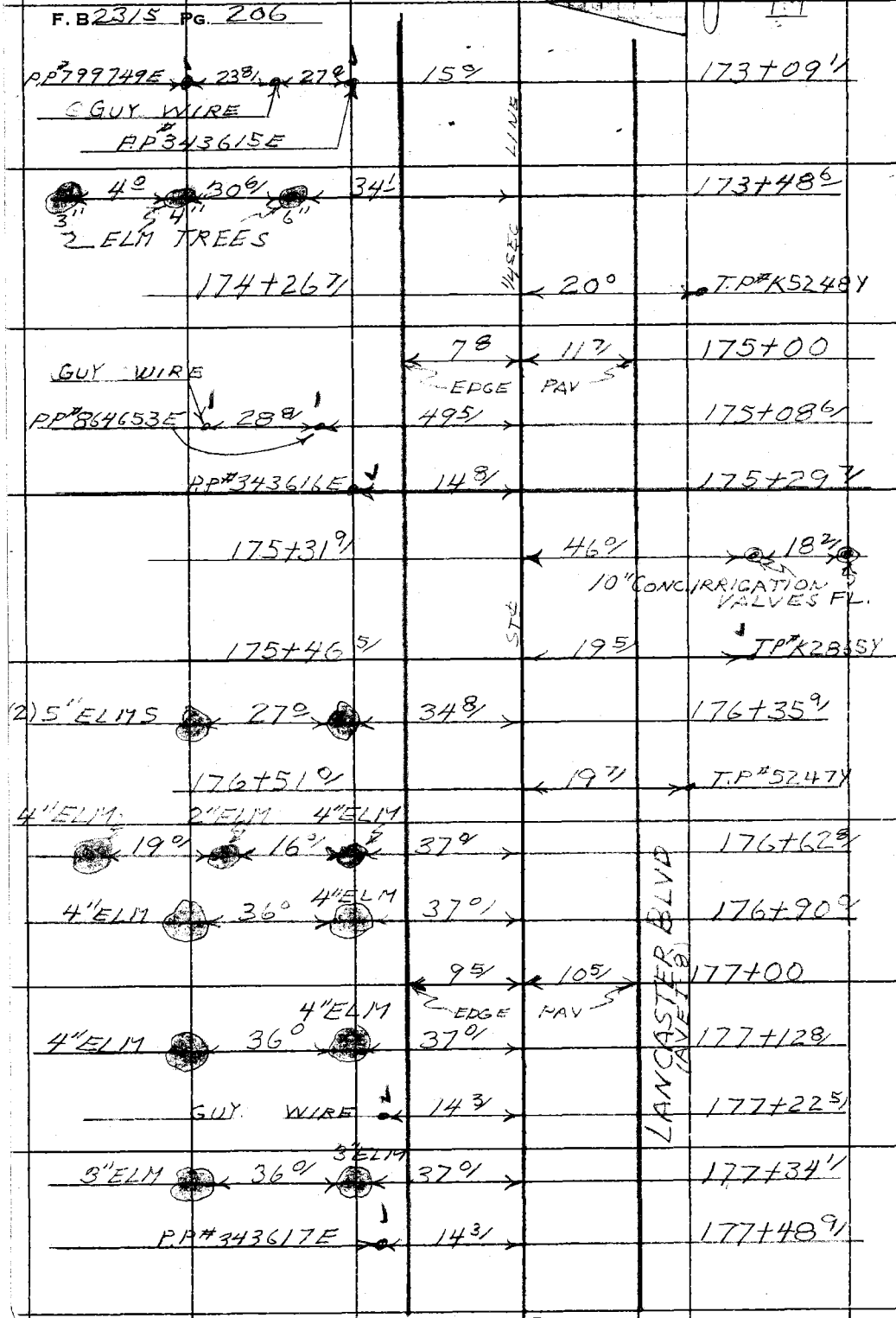
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

FROM BOT. PG. 205

F. B 2315 PG. 206



TO TOP PG. 207

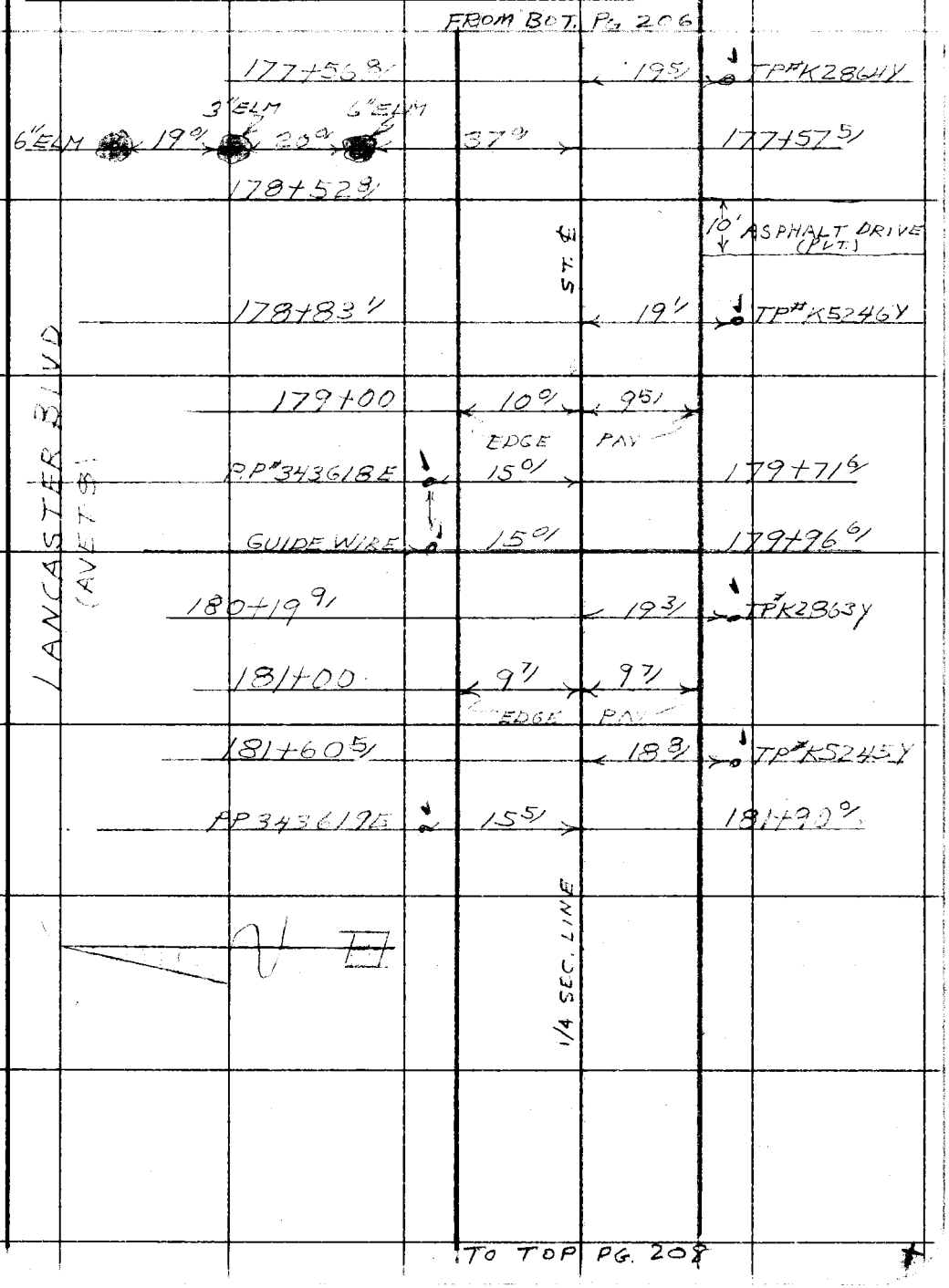
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No. B 2726	JN [illegible] Tape Std °F
Office Work S. SHINODA	Surveyed by [illegible]
Checked Miller	Notes [illegible] Date 6-29-59
Date Mar. 1961	Indexed C. Johnson

F. B. 23[illegible] PG. [illegible]



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

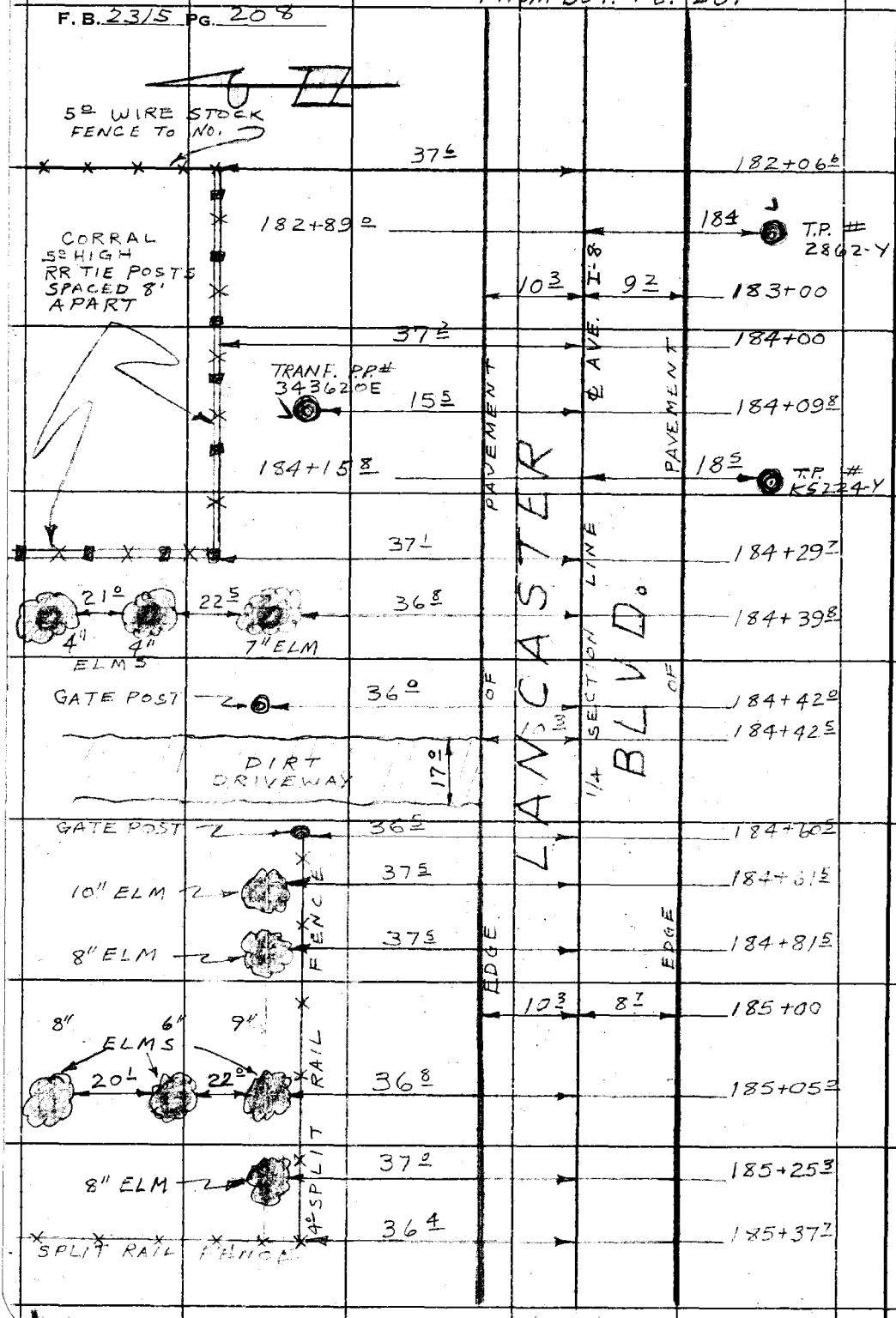
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

FROM BOT. PG. 207

F. B. 2315 PG. 208



TO TOP PG. 209

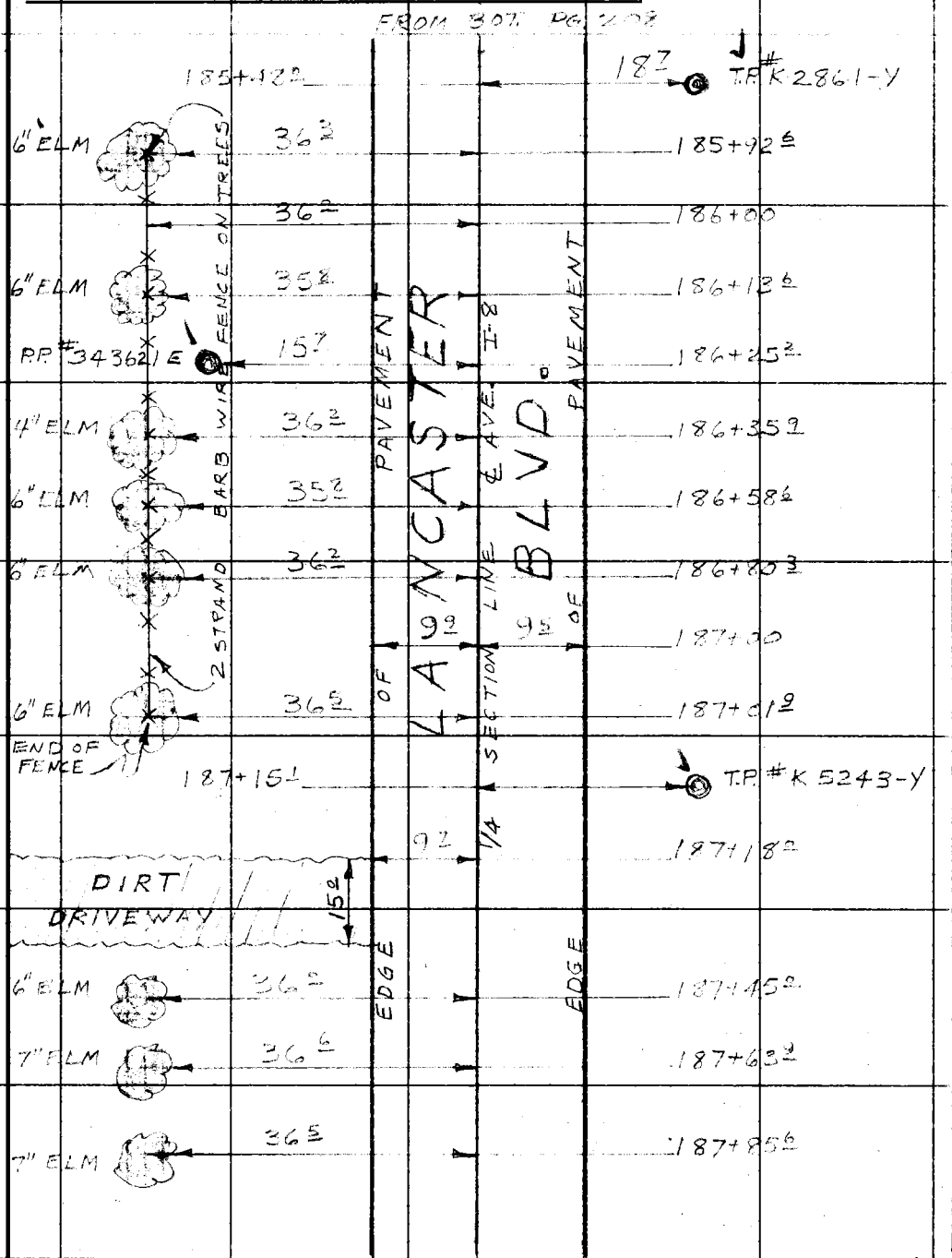
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD
Map No. B2226	JN [illegible] Tape Std °F
Office Work S. SHINODA	Surveyed by HALISCKY
Checked Miller	Notes TALBOT Date 7-2-59
Date Mar. 1961	Indexed A. C. Johnson

F. B. 2315 PG. 203



TO TOP PG. 210

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763099 CE #247—7-59

FROM BOT. PG. 209

F. B. 2315 PG. 210

6" ELM 36³ 188+06³

4" ELM 36⁰ 188+26²

9³ 188+53⁵

DIRT DRIVEWAY 12⁰

188+76² 18⁸ TP # K 3167-Y

COUNTY ENGINEER MONTEREY

C.E. MON. SET IN WELL. CTR. SEC. FL. 13

TRANSFORMER PP# 3436222E 15⁵ 188+82³

PAVEMENT 12³ 12³ PAVEMENT 189+00

24⁶ 189+12⁸

24⁶ 189+14⁶

24⁶ 189+33⁵

24⁶ 189+58²

24⁶ 189+83⁶

24⁶ 190+11⁴

190+34³ 18⁹ TP # K 5242-Y

24⁶ 190+37²

24⁶ 190+62²

24⁶ 190+86⁴

12³ 12³ 191+00

24⁶ 191+10²

8" CONC. IRRIGATION VALVES FL.

EDGE OF LANCASTER BLVD. ℄ AVE I-8 1/4 SECTION LINE EDGE OF

TO TOP PG. 211

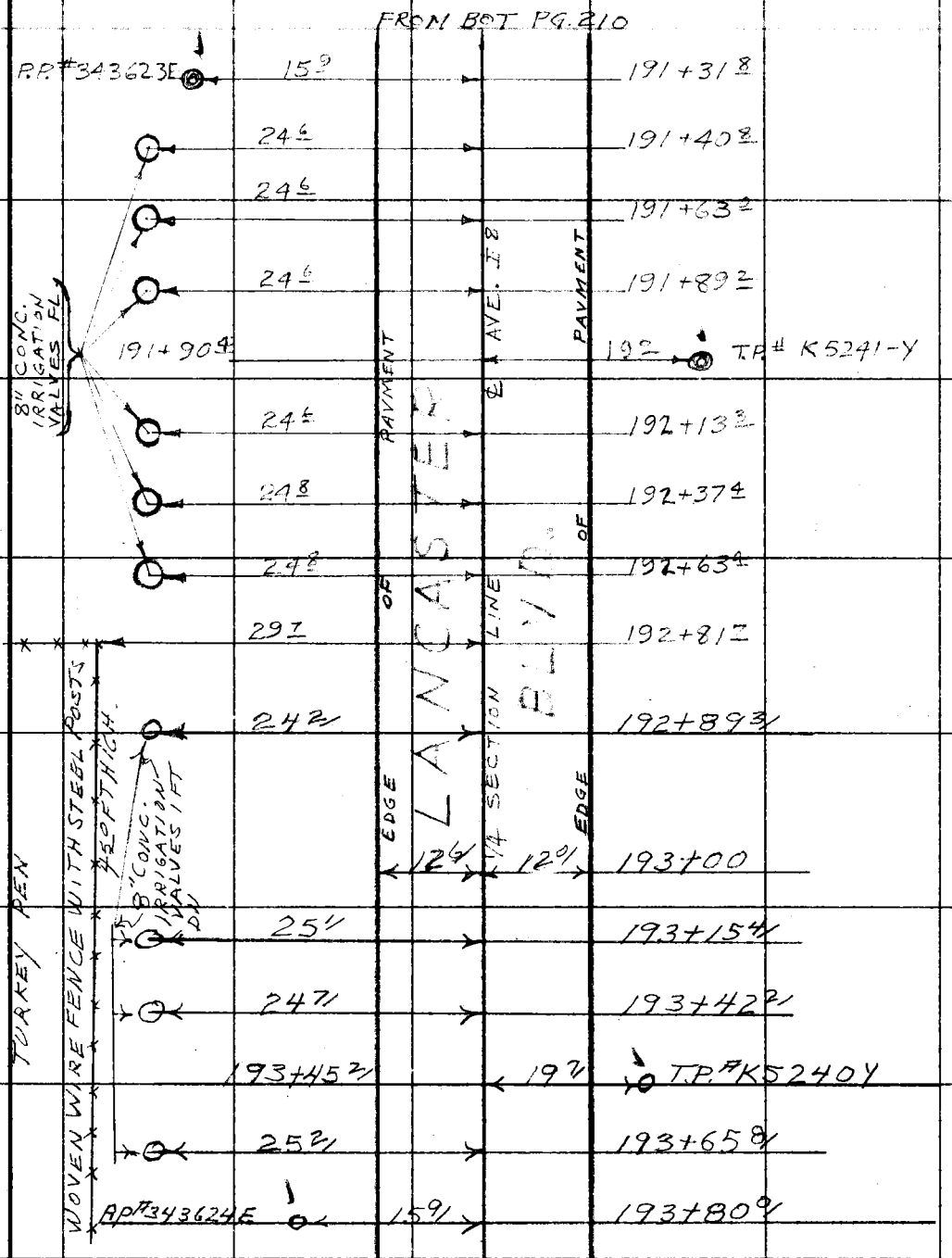
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD
Map No. B2726	JN 0075.52 Tape Std °F
Office Work S. SHINODA	Surveyed by HALISCKY
Checked Miller	Notes TALBOT HALISCKY Date 7-2-59
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 PG. 211



TO TOP PG. 212

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

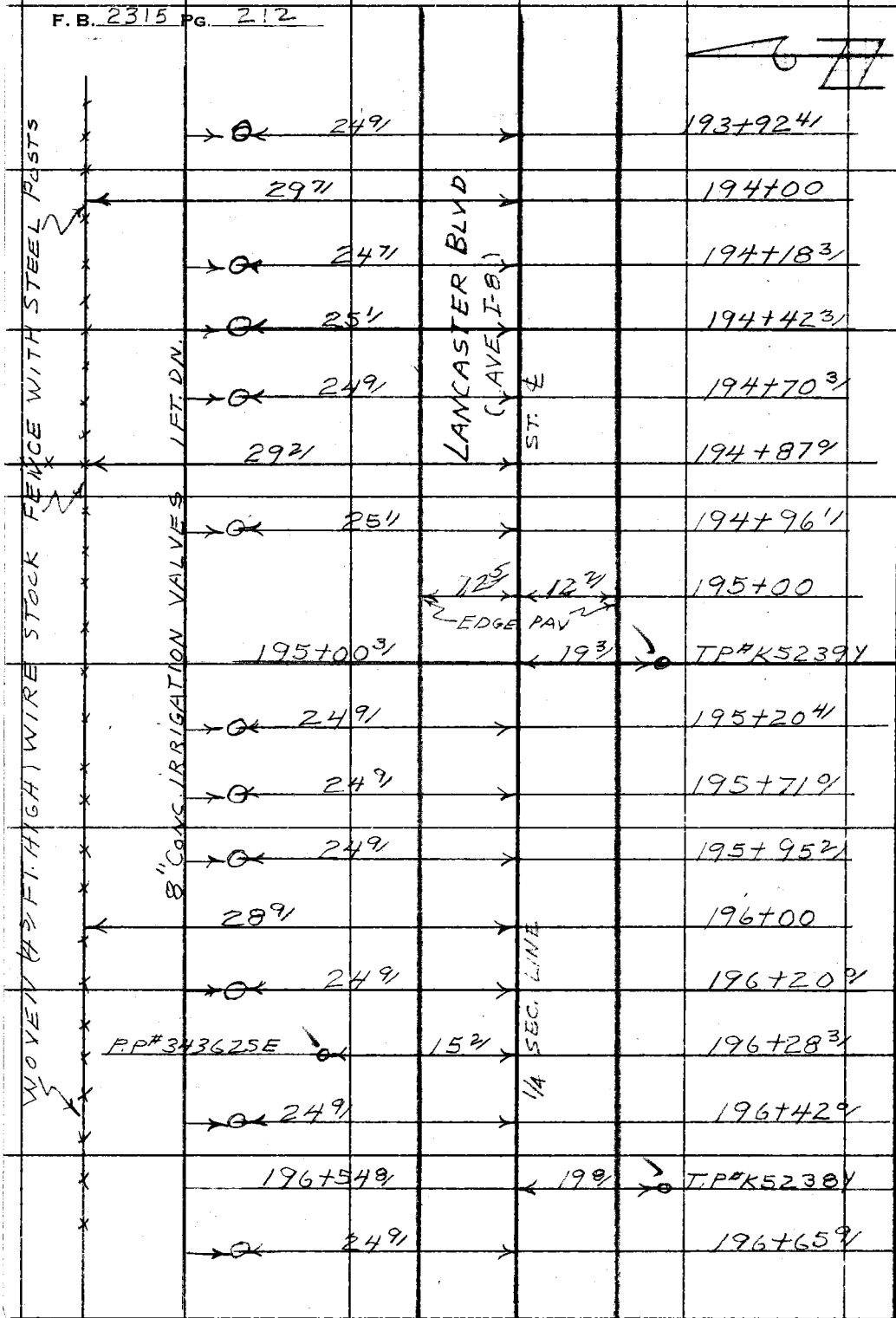
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59

FROM BOT. PG. 211

F. B. 2315 PG. 212



TO TOP PG. 213

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD.
Map No. B 2726	JN 00153 Tape 1414 Std 34 °F
Office Work S. SHINODA	Surveyed by S. HALISCKY
Checked Miller	Notes HALISCKY Date 7-6-59
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 Pg. 213

TO BOT. PG. 212

8" AIR RELEASE VALVE IFT. DN. — 24 — 197+79 9

197+00 — 12 6 — 12 0 — EDGE PAV

4 5 HIGH WIRE FENCE WITH STEEL POSTS — 28 8 — 197+05 9

24" LOCUST, 10" LOCUST, 12" LOCUST, 24" LOCUST — 31 5 — 197+58 3

REDWOOD BOARD FENCE 6 FT. HIGH — 17 5, 16 2, 15 5

HACADAM — SEC 1/4 — ST &

68 0 — 33 3 — 198+35 3

(HOUSE # 1243 AT POOL) — 19

P.P. 146490E & GUY WIRE — 198+51 9 — 19 5 — 8 4

4 0 — 2 0 — 12 0 — 50 0 — 4 0 — 36 5 — 78 0 — 20 0

SWIMMING POOL (CONC.) 13' DEEP AT NO. END

P. Pole — 15 7 — 198+65 0

8" CONC. IRRIG. VALVE P2 — 25 0 — 198+62 7

REDWOOD FENCE 6 0 HIGH

CONC. DECK — 18 0

24 9 — 198+67 9

6 INCH CONC. STAND PIPE 24' DIAM.

CHAIN LINK FENCE 4 8 HIGH — 9 5 — 14 6 — 3 9 — 34 0 — 14 9 — 19 9 — 198+72 3

48 5 — 10 0

(2) STEEL POOL TANKS PURIFIERS 4 FT. HIGH & 29" DIAM.

15" ELM — 49 5 — 198+88 1

8 1 9 — 198+92 9

24" CHINA BERRY TREE

EDGE PAV

EVERGREEN HEDGE 6 FT. HIGH — 199+00 — 12 6 — 12 11

20 6 — 199+06 3

3 5 CONC. WALK

7 9

EVERGREEN HEDGE 6 FT. HIGH

LANCASTER BLVD (AVE I-8)

20 9 — 199+42 9

DESERT LAND

TO TOP PG. 214

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

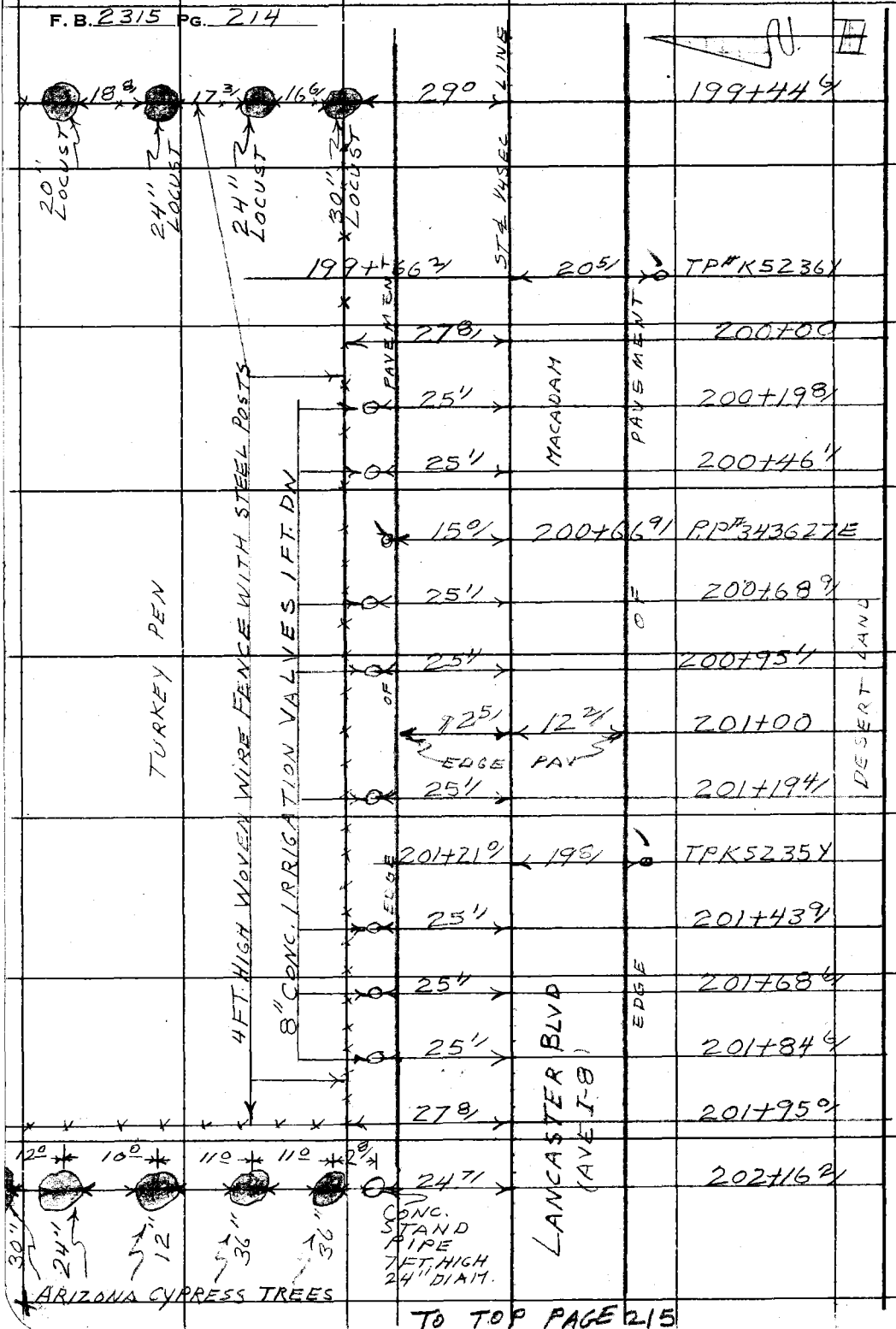
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

FROM B.O.T. PG. 213

F. B. 2315 PG. 214



TO TOP PAGE 215

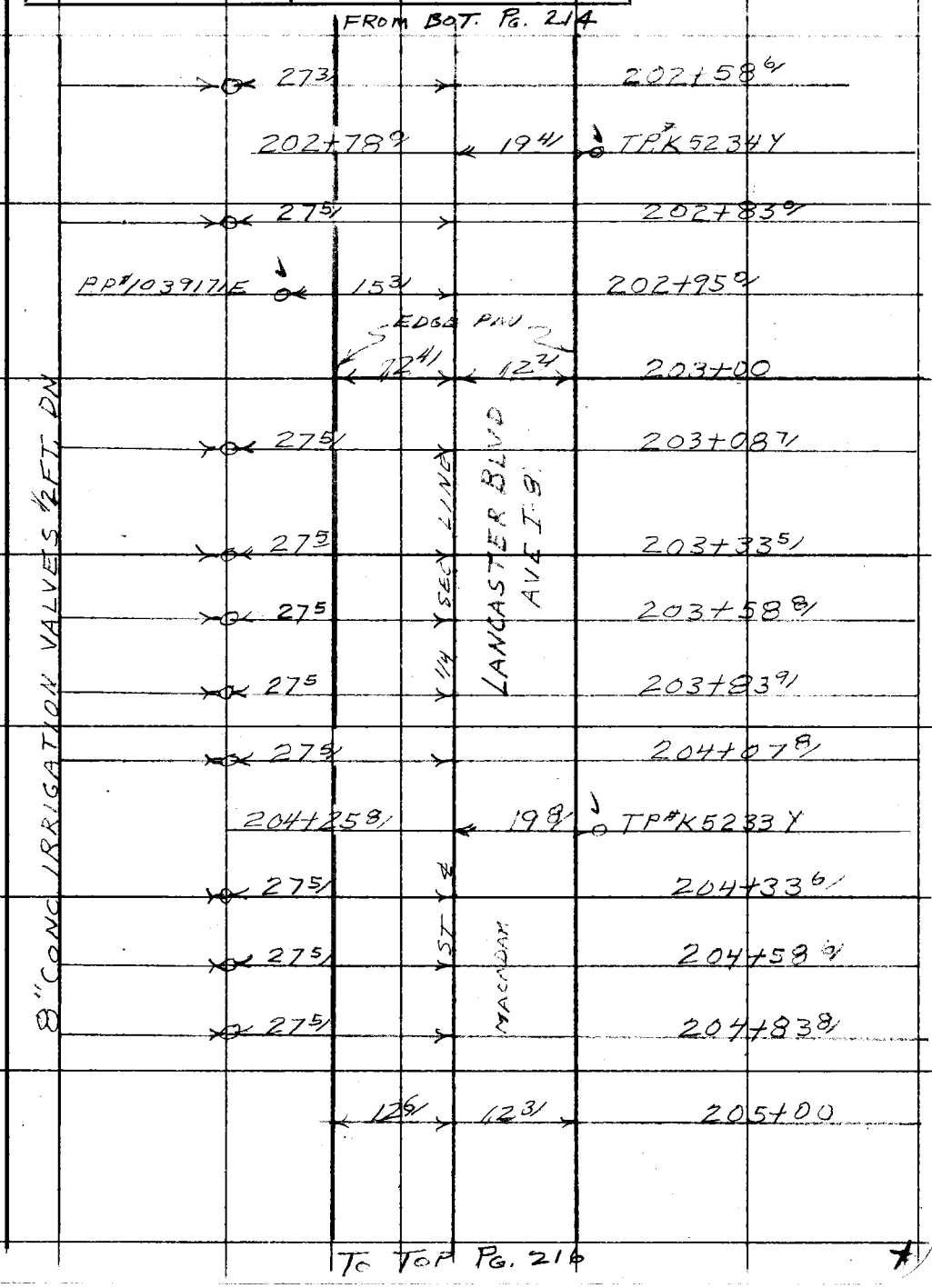
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD
Map No. B2726	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work S. SHINODA	Surveyed by HALISCKY
Checked Miller	Notes HALISCKY-TALBOT Date 7-6-59
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 PG. 215

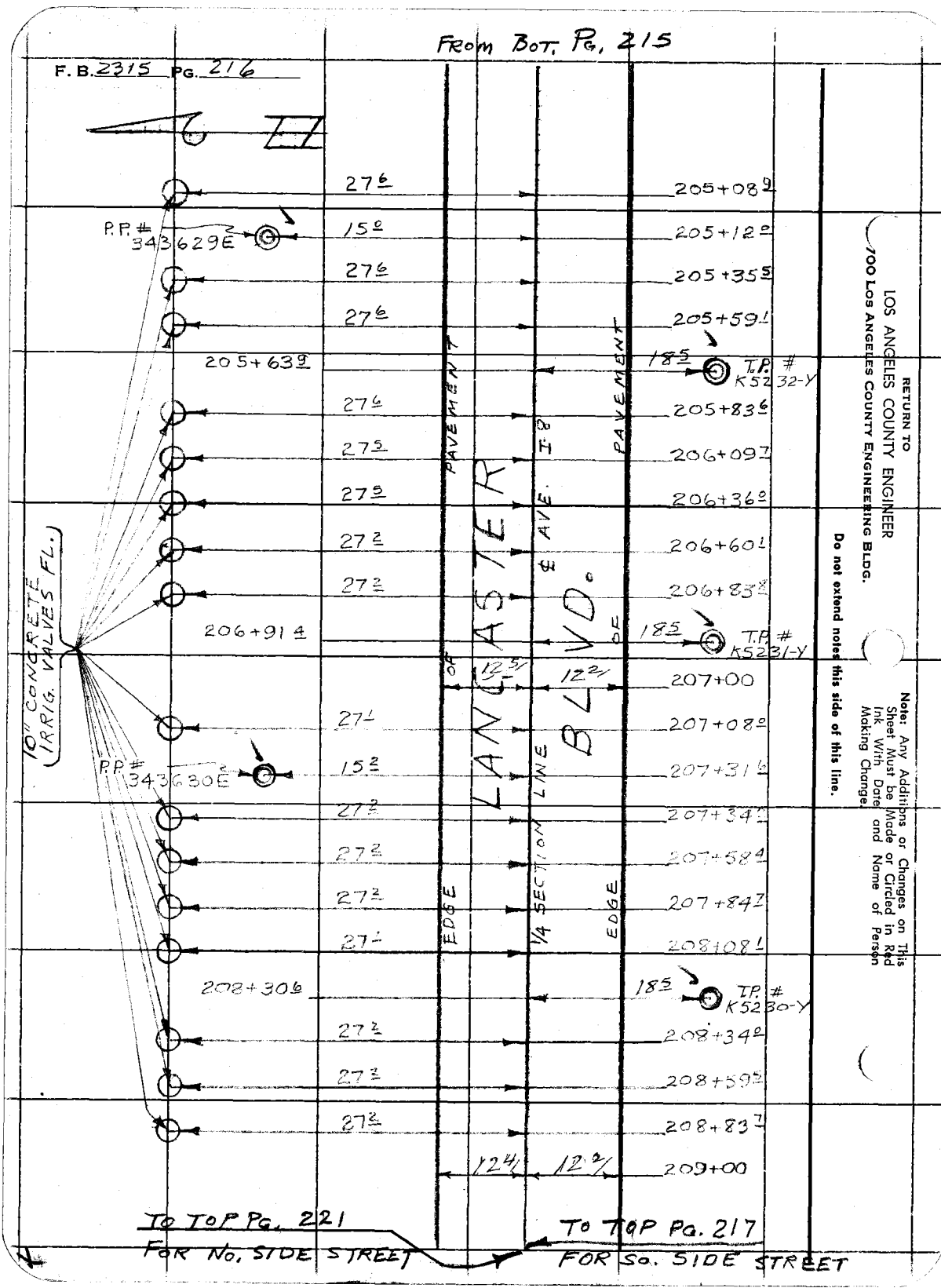


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

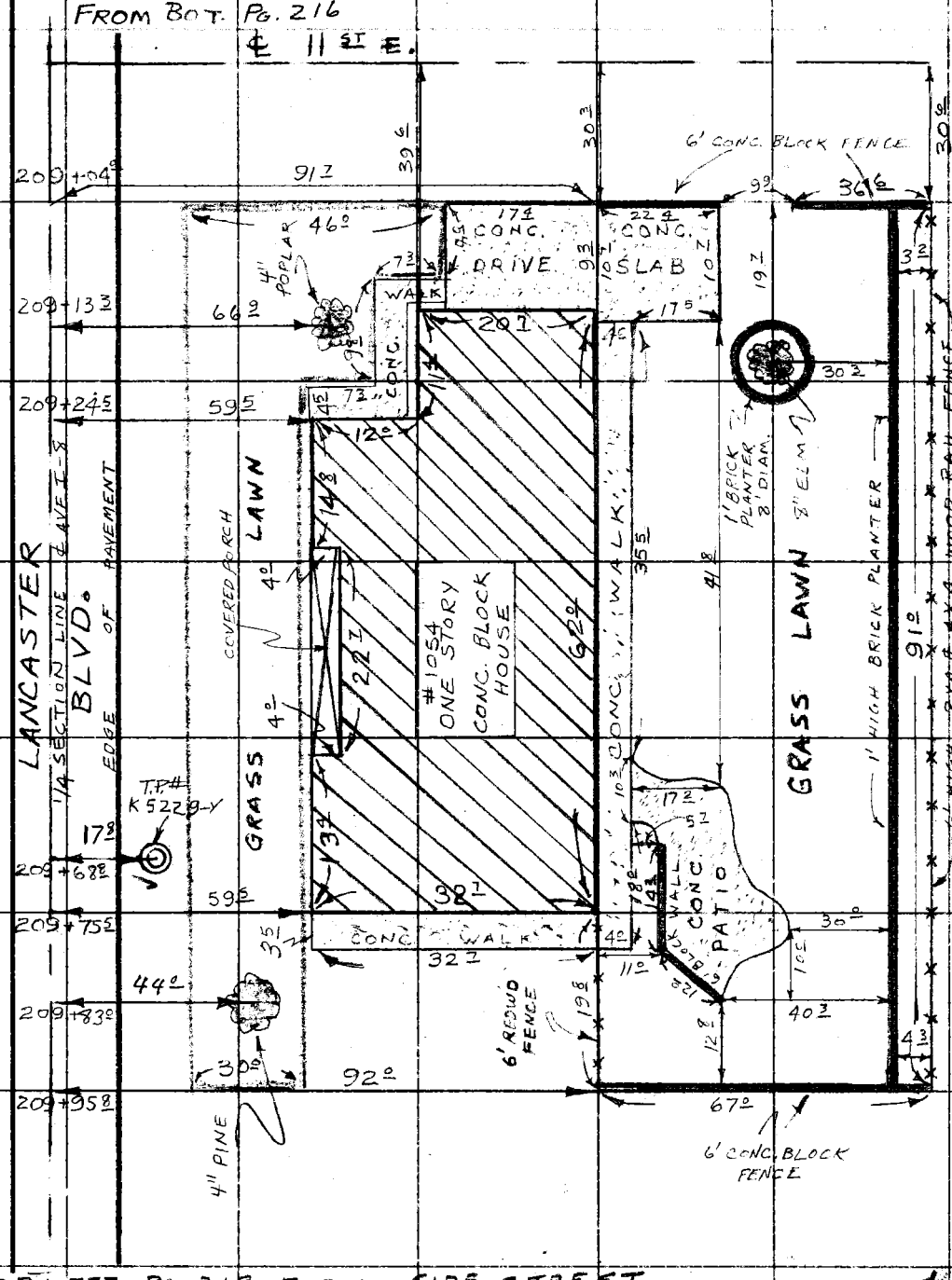
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763099 CE #247—7-53



FROM BOT. PG. 215
F. B. 2315 PG. 216
27.6
15.0
27.6
27.6
205+63.9
27.6
27.5
27.5
27.2
27.2
206+91.4
27.1
15.2
27.2
27.2
27.2
27.1
208+30.6
27.2
27.2
27.2
205+08.9
205+12.0
205+35.5
205+59.1
18.5
205+83.6
206+09.7
206+36.0
206+60.1
206+83.8
18.5
207+00
207+08.0
207+31.6
207+34.5
207+58.4
207+84.7
208+08.1
18.5
208+34.0
208+59.5
208+83.7
209+00
P.P. # 343629E
P.P. # 343630E
T.P. # K5232-Y
T.P. # K5231-Y
T.P. # K5230-Y
10" CONCRETE IRRIG. VALVES FL.
EDGE OF PAVEMENT
LANCASTER BLVD.
℄ AVE. I-8
1/4 SECTION LINE
EDGE OF PAVEMENT
12.5
12.2
12.4
12.2
TO TOP PG. 221 FOR NO. SIDE STREET
TO TOP PG. 217 FOR SO. SIDE STREET
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD.	F. B. 2315 Pg. 217
Map No. B 2726	JN 0075.52 Tape Std °F	
Office Work S. SHINODA	Surveyed by HALISCKY	
Checked Miller	Notes TALBOT Date 7-7-59	
Date Mar. 1961	Indexed A. C. Johnson	



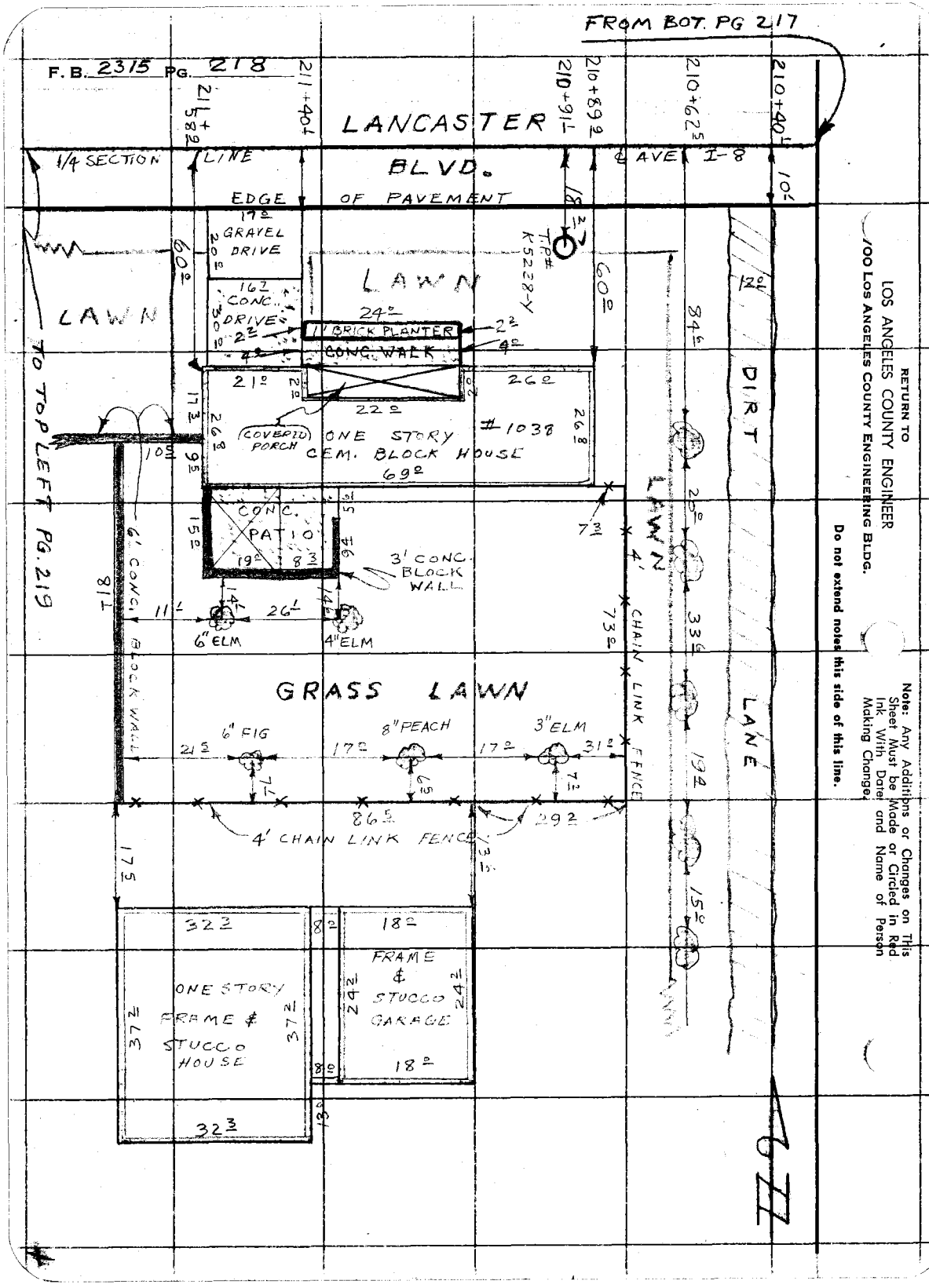
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

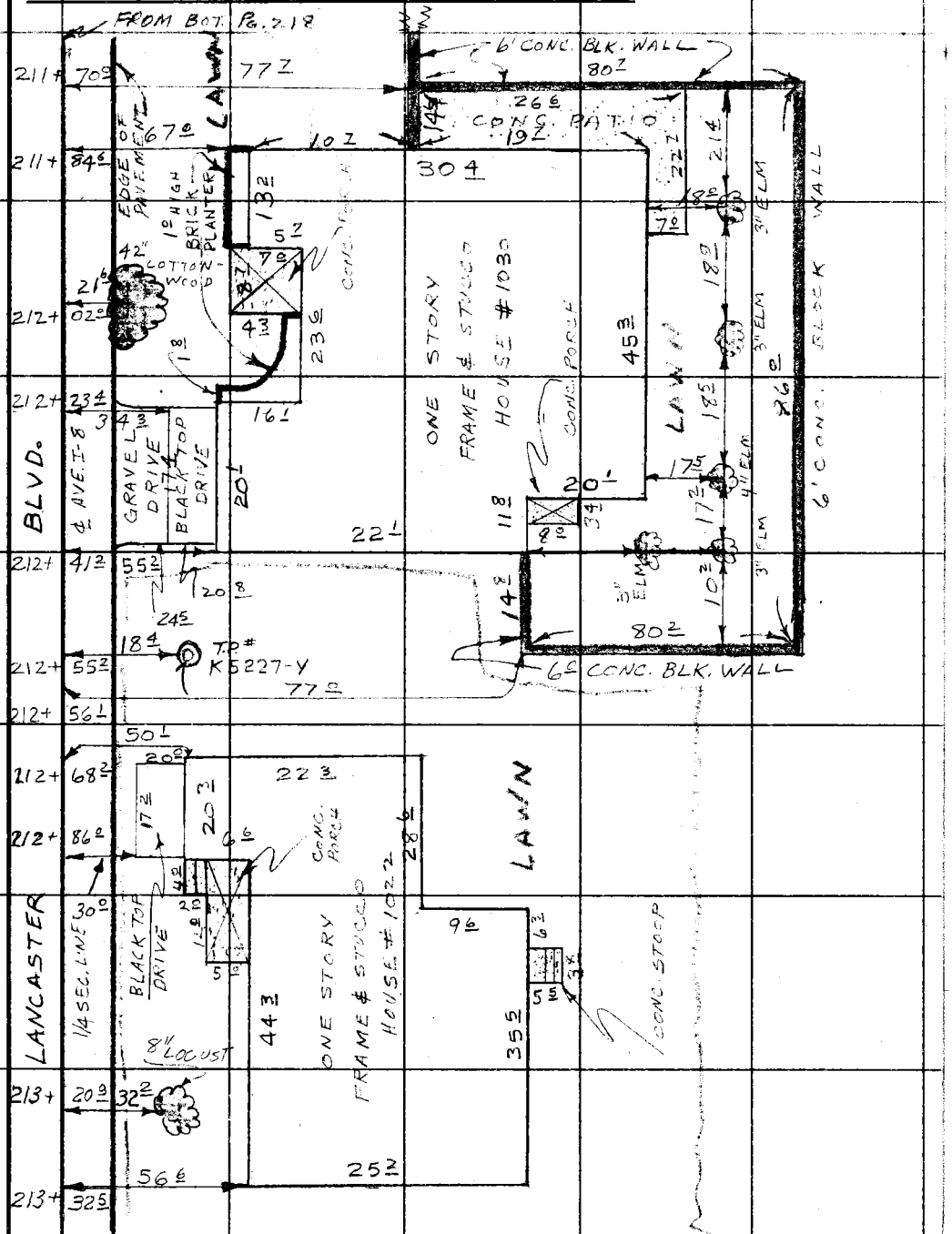
763098 CE #247—7-53

TO TOP LEFT PG. 218 FOR SO. SIDE STREET


FROM BOT. PG 217
F. B. 2315 PG. 218
LANCASTER BLVD.
1/4 SECTION LINE
EDGE OF PAVEMENT
I-8
GRAVEL DRIVE
162 CONC. DRIVE
LAWN
1' BRICK PLANTER
CONC. WALK
TP# K5228-Y
COVERED PORCH
ONE STORY CEM. BLOCK HOUSE
#1038
CONC. PATIO
3' CONC. BLOCK WALL
6' CONC. BLOCK WALL
6" ELM
4" ELM
TO TOP LEFT PG. 219
GRASS LAWN
6" FIG
8" PEACH
3" ELM
4' CHAIN LINK FENCE
DIRT LANE
ONE STORY FRAME & STUCCO HOUSE
FRAME & STUCCO GARAGE
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD
Map No. B 2726	JN 2015.52 Tape Std °F
Office Work S. SHINODA	Surveyed by HALISCKY
Checked Miller	Notes TALBOT C. Johnson
Date Mar. 1961	Indexed

F. B. 2315 Pg. 219



TO TOP PG. 220

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

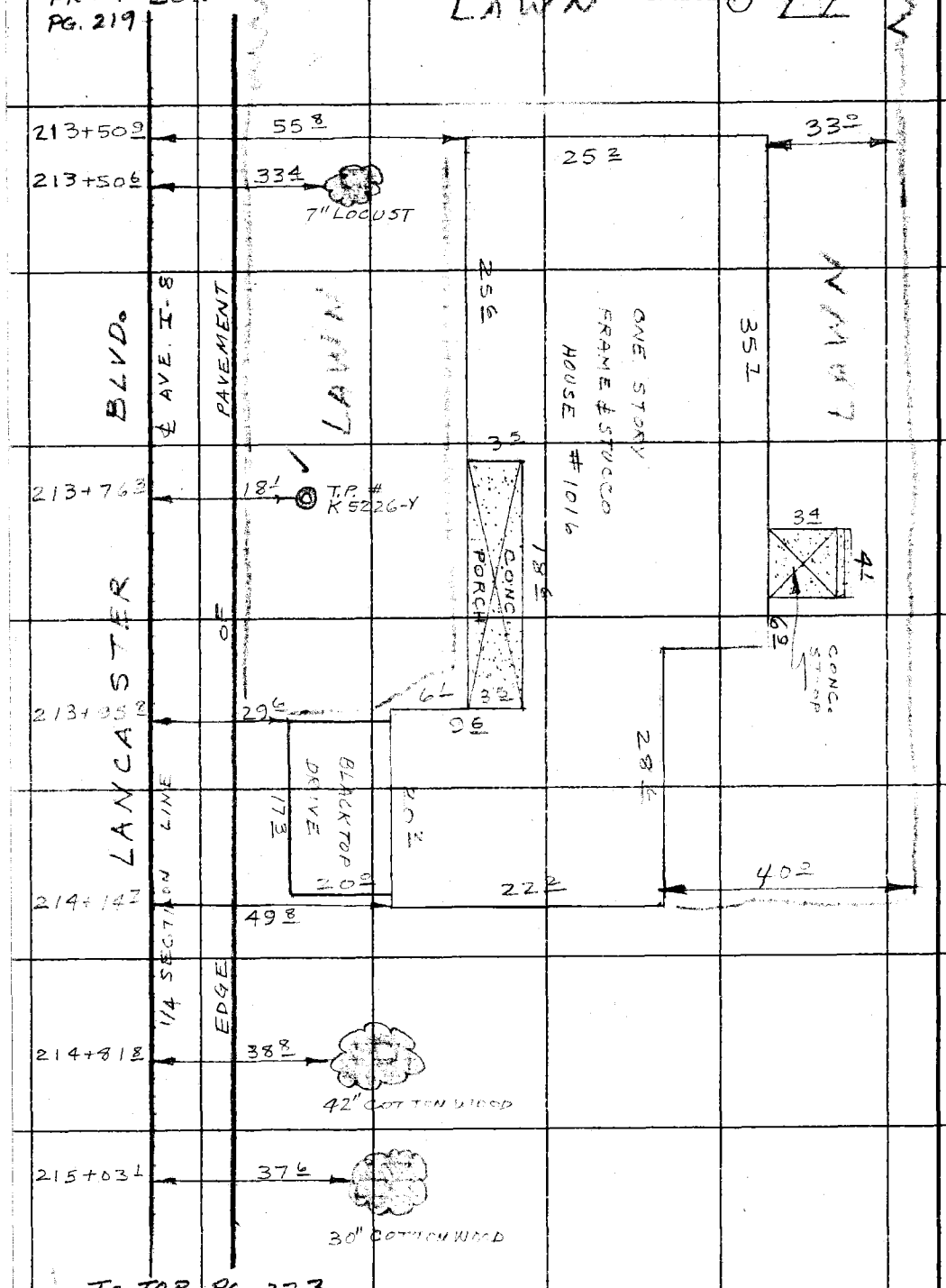
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B 2315 PG. 220

FROM BOT. PG. 219



TO TOP PG. 223

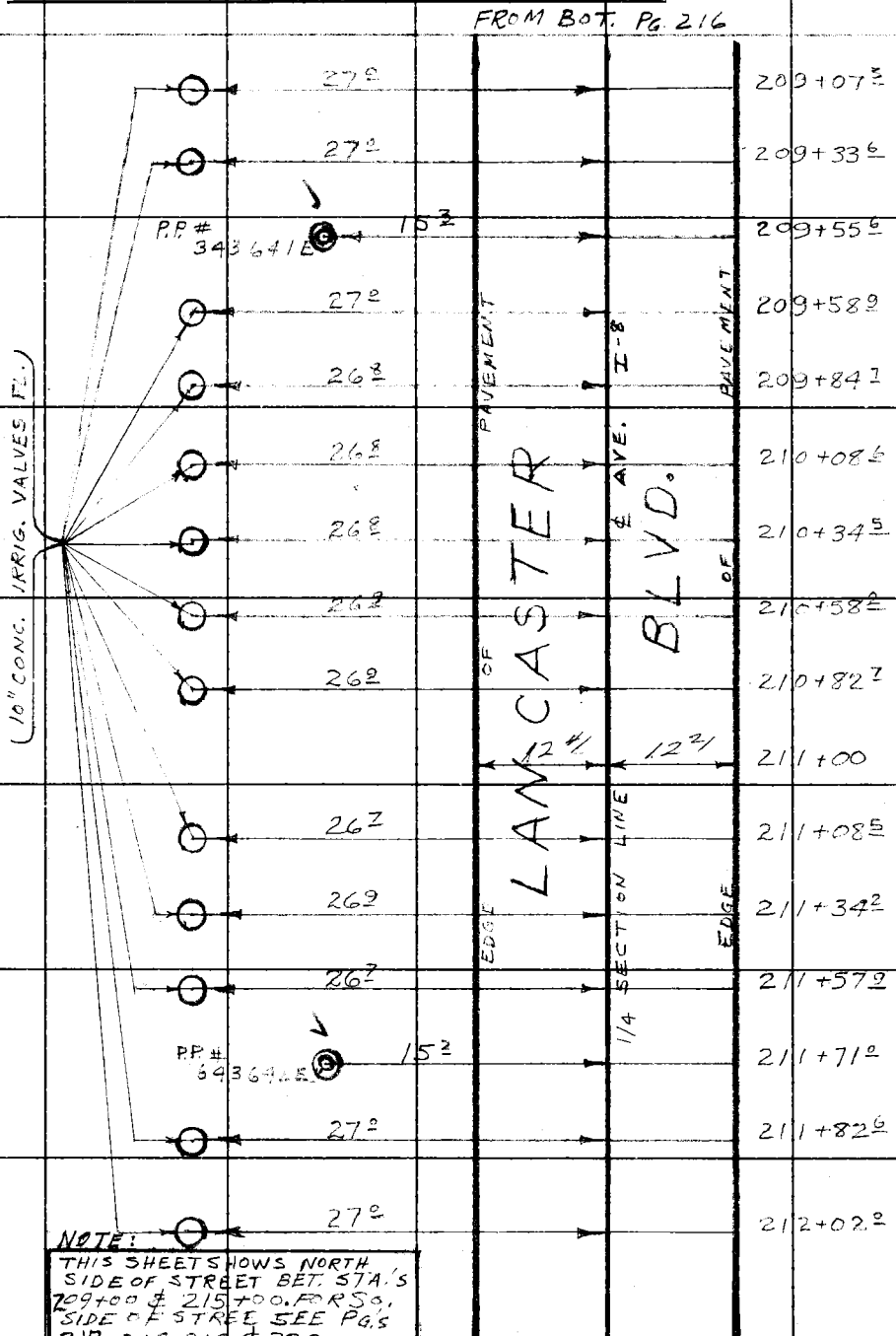
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD.
Map No. B 2726	JN007552 Tape Std °F
Office Work S. SHINODA	Surveyed by HALISCKY
Checked Miller	Notes TALBOT Date 7-10-59
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 PG. 221



NOTE:
THIS SHEET SHOWS NORTH SIDE OF STREET BET. STA.'S 209+00 & 215+00. FOR SO. SIDE OF STREE SEE PG.'S 217, 218, 219 & 220

TO TOP PG. 222

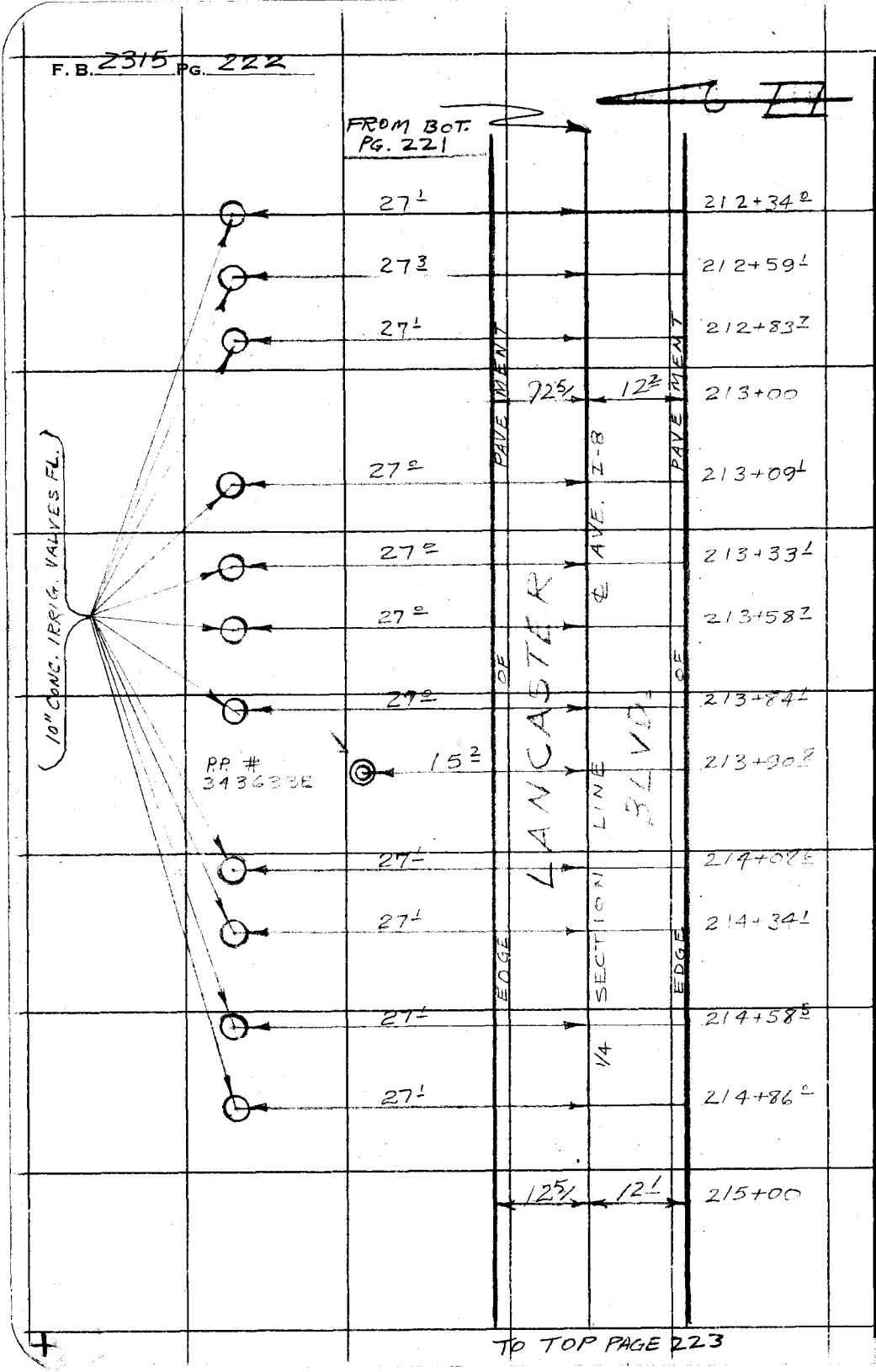
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 2315 PG. 222



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

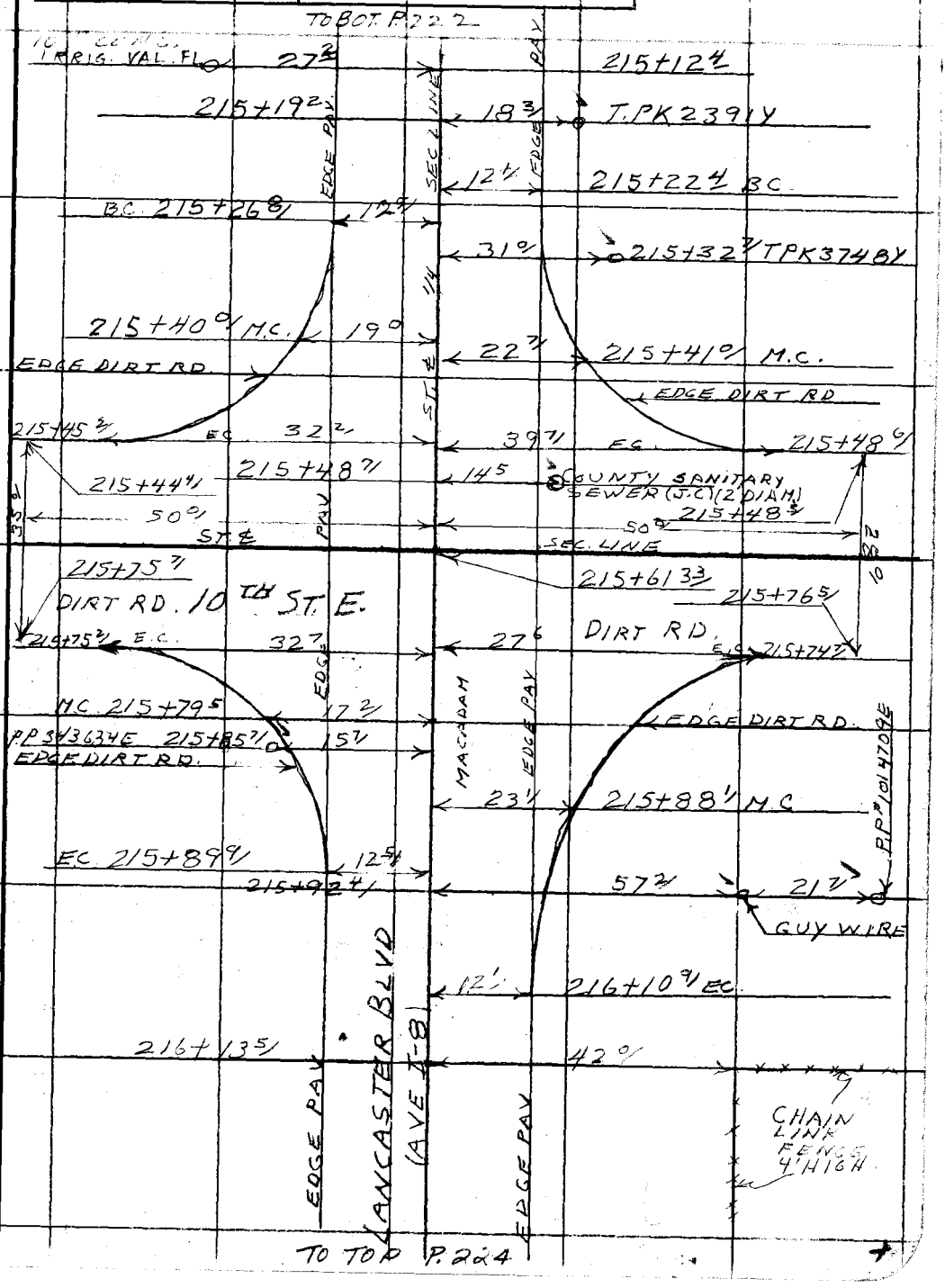
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO TOP PAGE 223

Notes Ck'd by	Survey of LANCASTER BLVD
Map No. B2726	JN007552 Tape Std 84 °F
Office Work S. SHINODA	Surveyed by S. HALISCKY
Checked Miller	Notes HALISCKY Date 7-10-59
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 Pg. 223



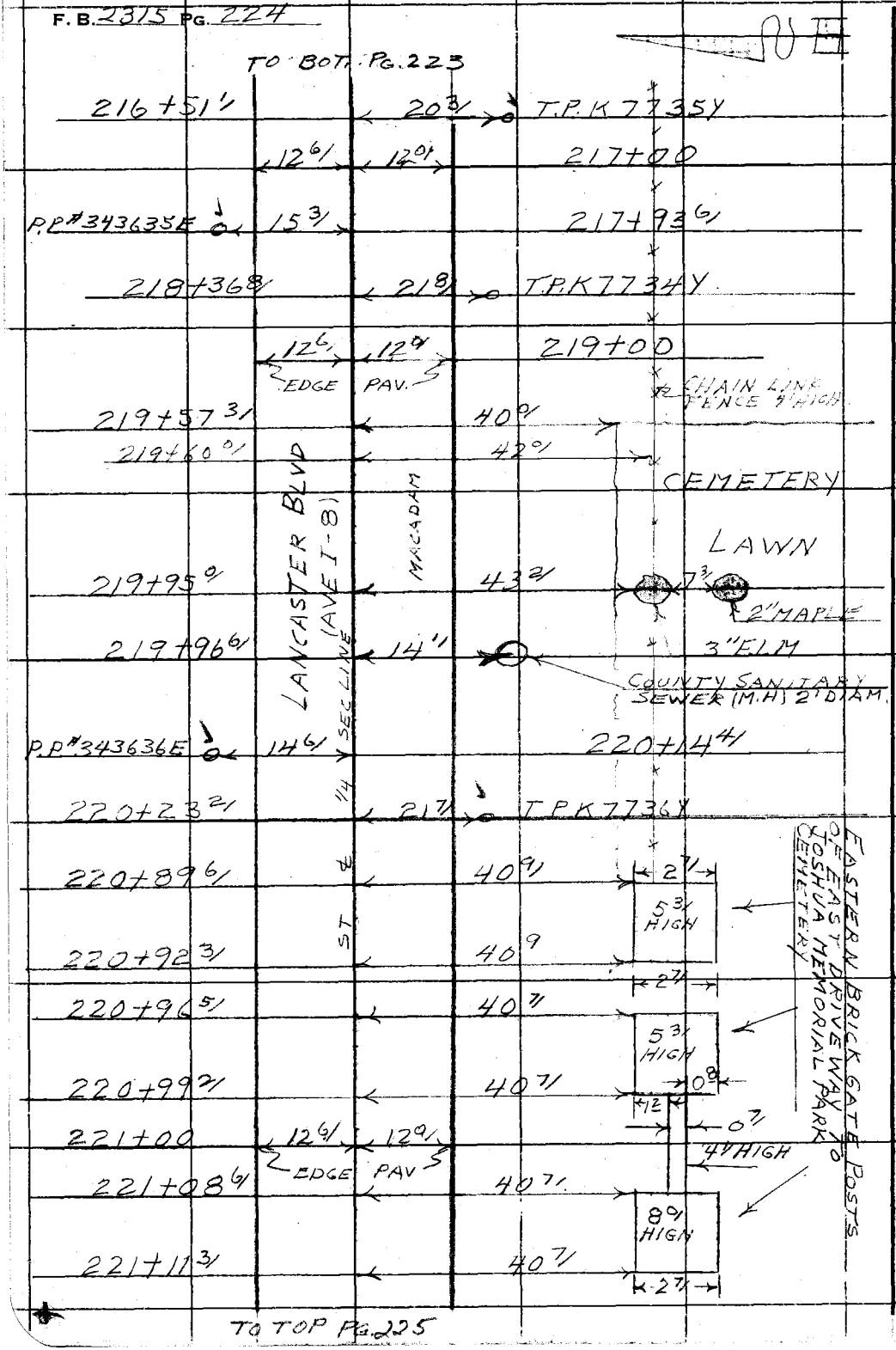
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

F. B. 2315 PG. 224



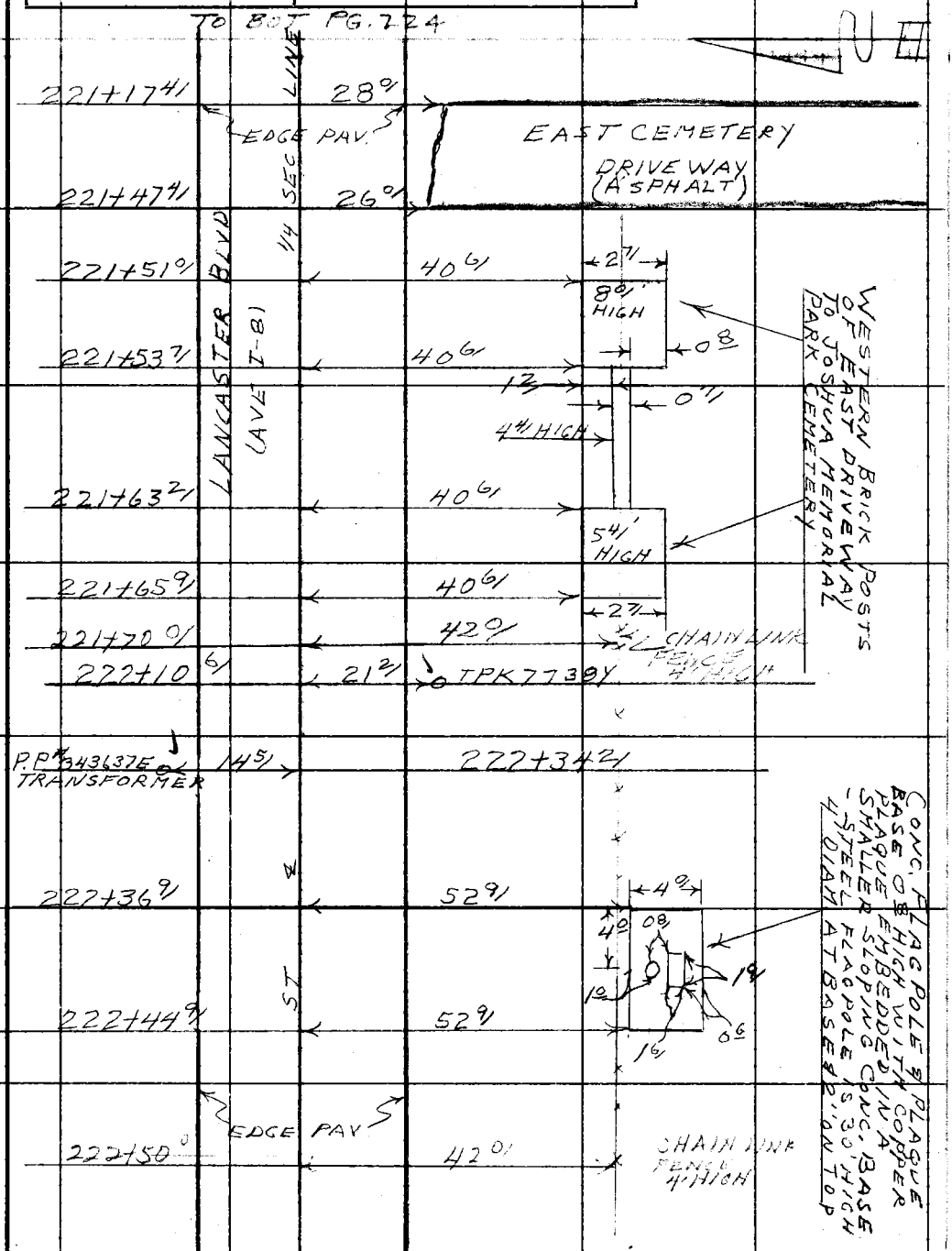
RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD
Map No. B2726	JN [illegible] Tape Std °F
Office Work S. SHINODA	Surveyed by S. HALISCKY
Checked Miller	Notes HALISCKY Date 7-13-59
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 PG. 225



TO TOP PG. 226

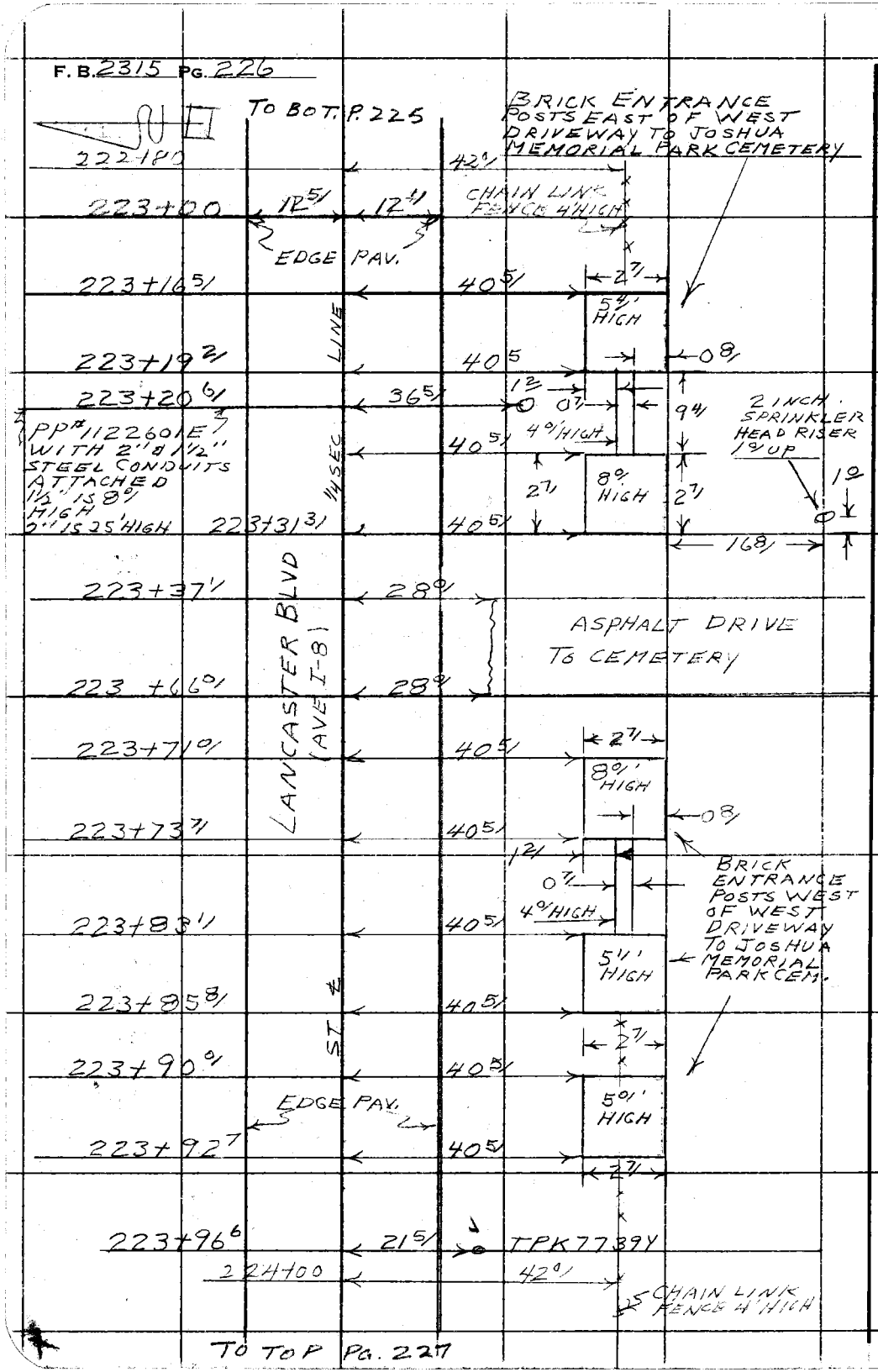
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2315 PG. 226



TO TOP PG. 227

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD
Map No. B2726	JN 2675 Tape Std °F
Office Work S. SHINODA	Surveyed by S. HALISCK
Checked Miller	Notes HALISCK Date 7-13-59
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 Pg. 227

TO BOT PG. 226

224+44 2/ — 14 0/ — COUNTY SANITARY SEWER 2' FT DIAM. (M.H)

P.P.#343638E — 14 6/ — 224+53 2/

224+60 — 42 0 — CHAIN LINK FENCE 4' HIGH

224+86 0/ — 42 5/ — 3" ELM TREE

ST ℄

12 5/ — 12 1/ — 225+00

EDGE PAV

225+55 3/ — 21 — T.P.#K 7343Y

226+11 3/ — 42 6/ — 5" ELM TREE

LANCASTER BLVD (AVE I-8)

226+15 0/ — 56 6/ — 1½" METAL WATER RISER

226+59 5/ — 57 4/ — 1" SPRINKLER HEAD FL.

PP#343639E — 15 1/ — 226+74 5/

CHAIN LINK FENCE 4' HIGH

12 6 — 12 0 — 227+00

EDGE PAV

227+05 3/ — 57 2/ — 1" SPRINKLER HEAD FL.

227+09 1/ — 68 4/ — 8" JOSHUA

1/4 SEC LINE

227+24 4/ — 21 5/ — GUY WIRE

227+45 9/ — 21 3/ — TPK8101Y

227+51 2/ — 57 2/ — 1½" WATER RISER 1' UP

8" JOSHUA

73 8/ — 228+15 5/

228+87 4/ — 14 5/ — SANITARY SEWER (J.C 2' DIAM)

3" F.H. — 76 2/ — 42 0/ — 228+90 2/

FLUSH OUT

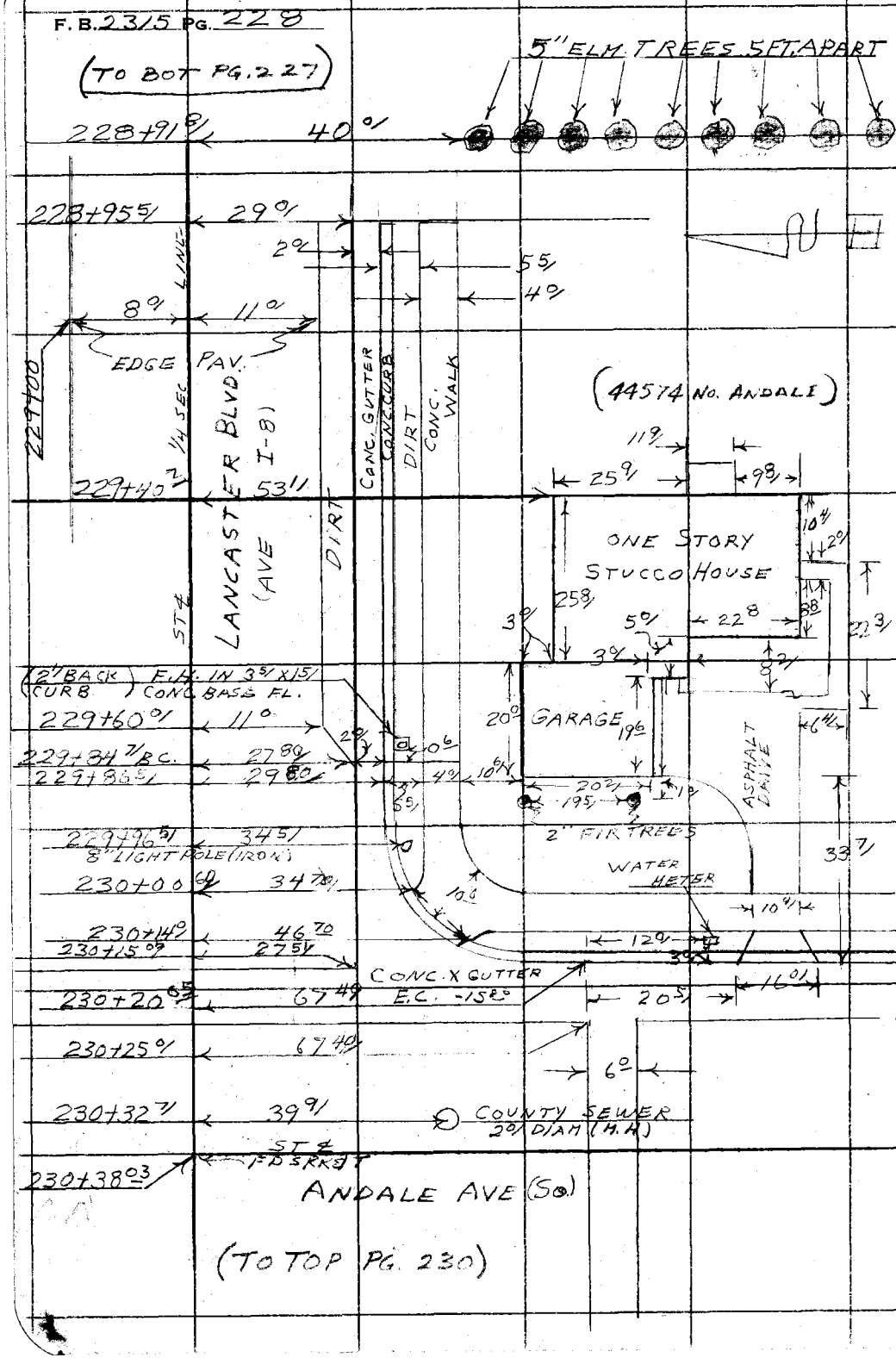
TO TOP PG. 228 & PG. 229

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247 7-53



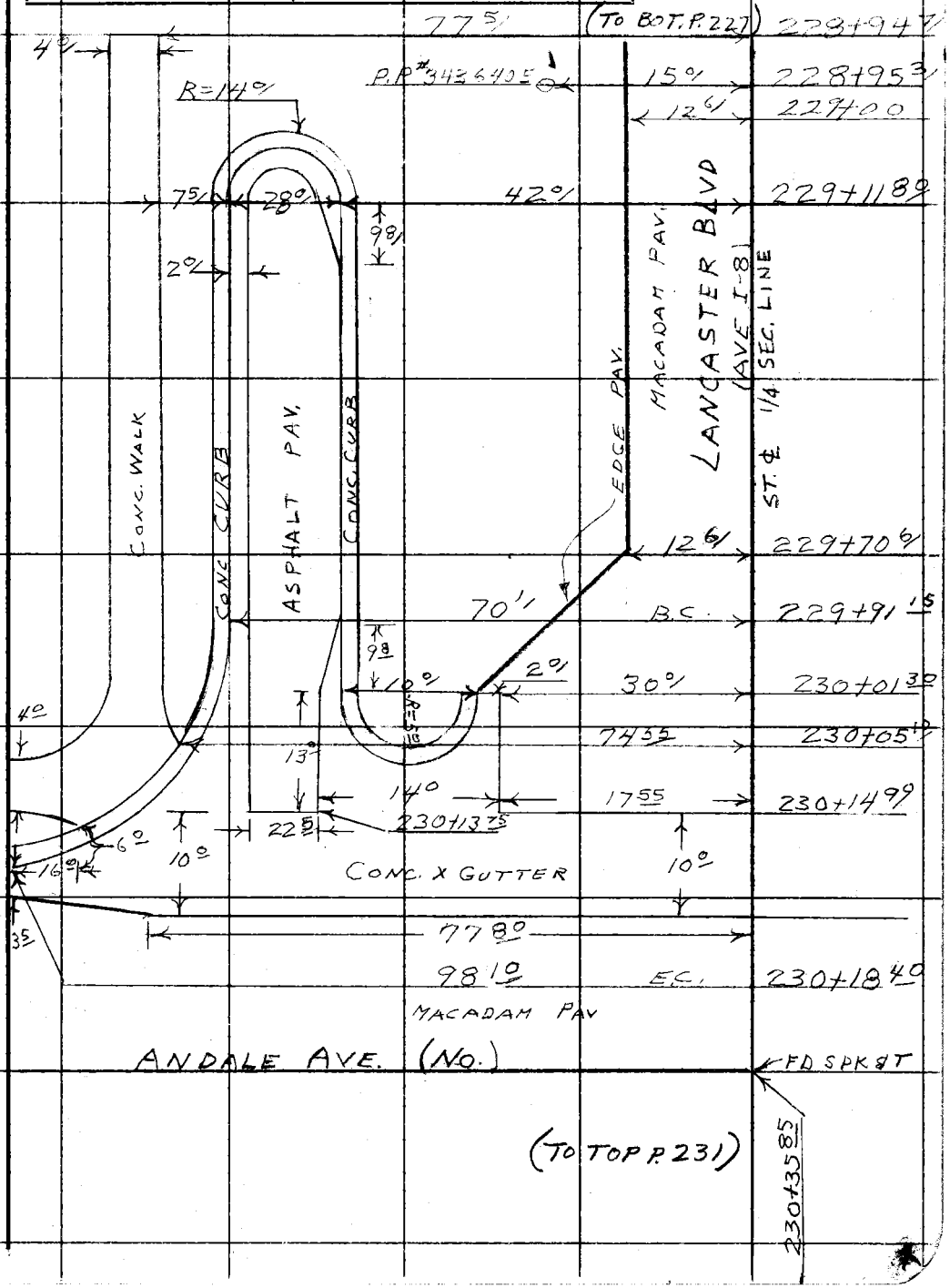
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD.
Map No. B 2726	JN 9275.52 Tape Std °F
Office Work S. SHINODA	Surveyed by S. HALISCKY
Checked Miller	Notes HALISCKY Date 7-15-59
Date Mar. 1961	Indexed A. C. Johnson

F. B. 2315 Pg. 229



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

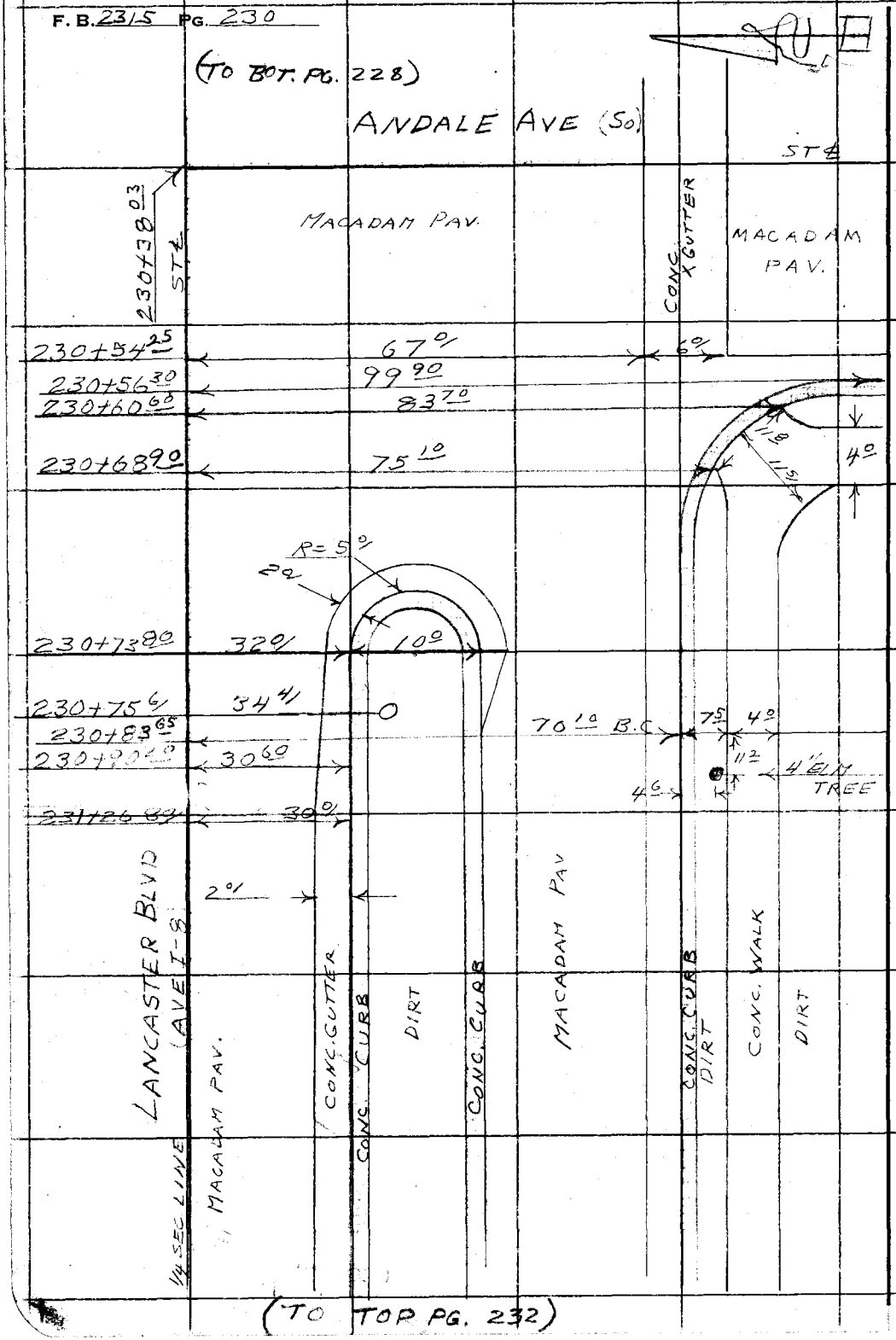
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-59

F. B. 2315 PG. 230

(TO BOT. PG. 228)



(TO TOP PG. 232)

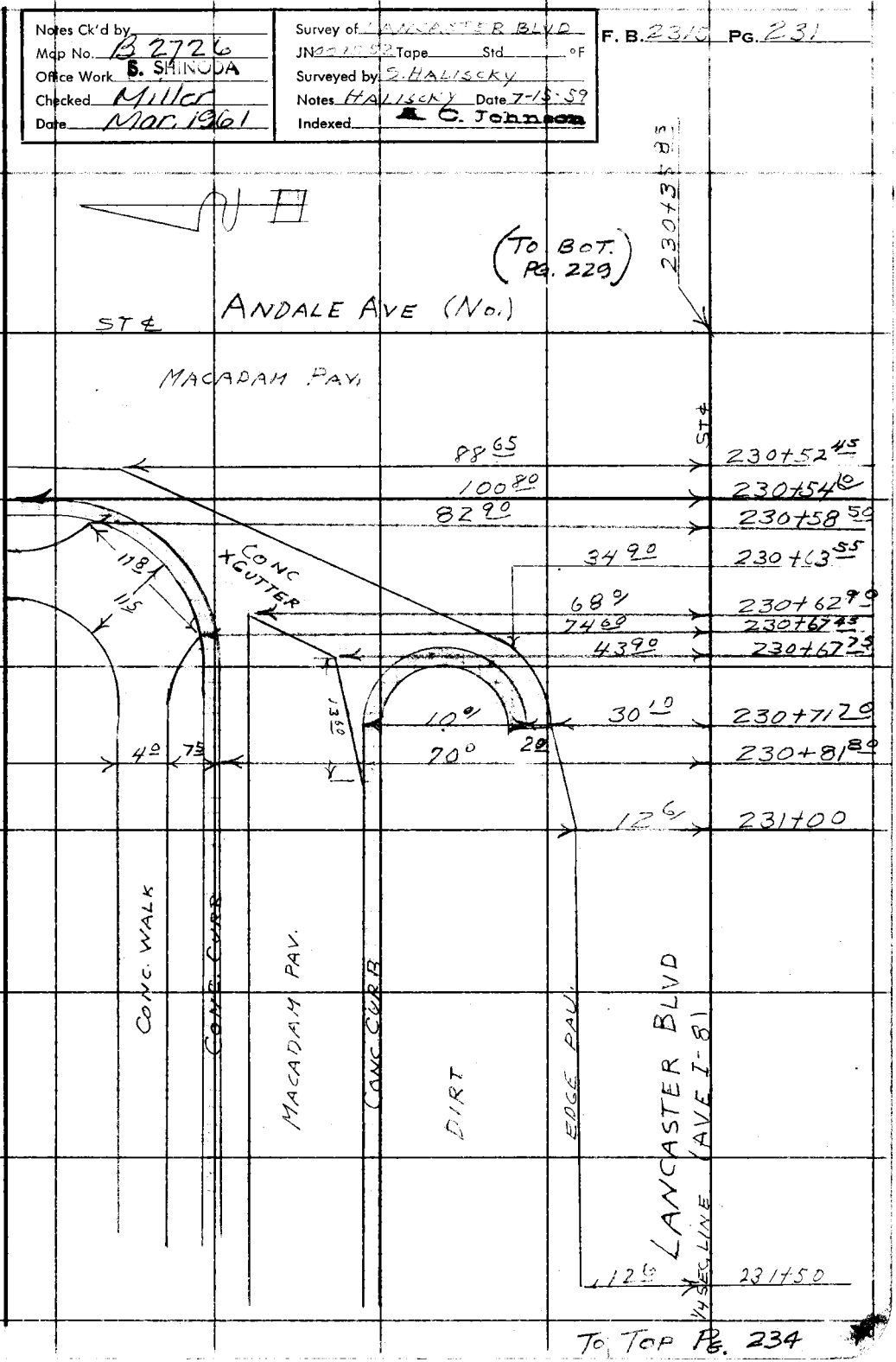
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD
Map No. B 2726	JN 22 10 52 Tape Std °F
Office Work S. SHINODA	Surveyed by S. HALISCKY
Checked Miller	Notes HALISCKY Date 7-15-59
Date Mar. 1961	Indexed A. C. Johnson

F. B. 2315 Pg. 231



To Top Pg. 234

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

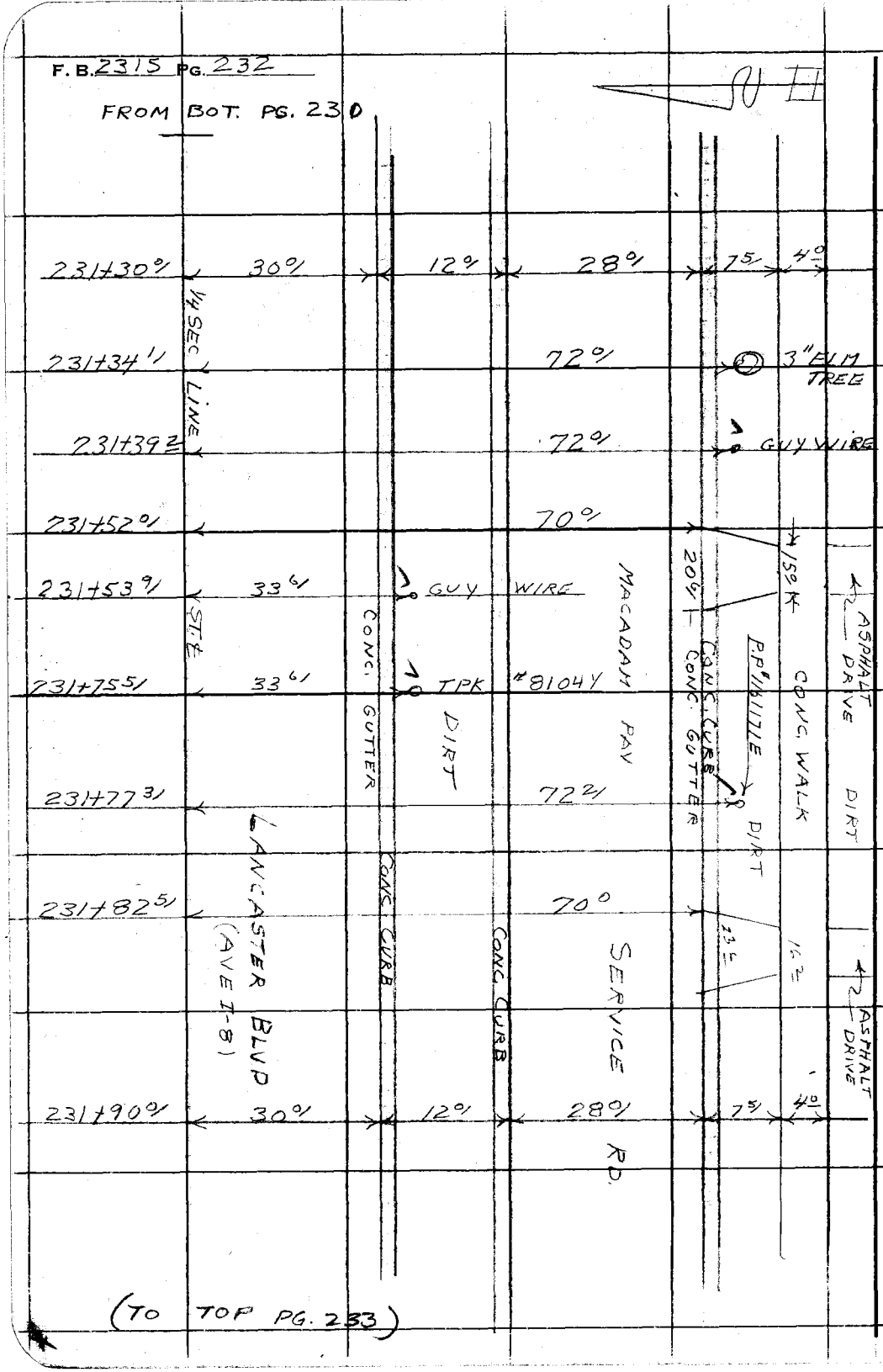
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-53

F. B. 2315 PG. 232

FROM BOT. PG. 230



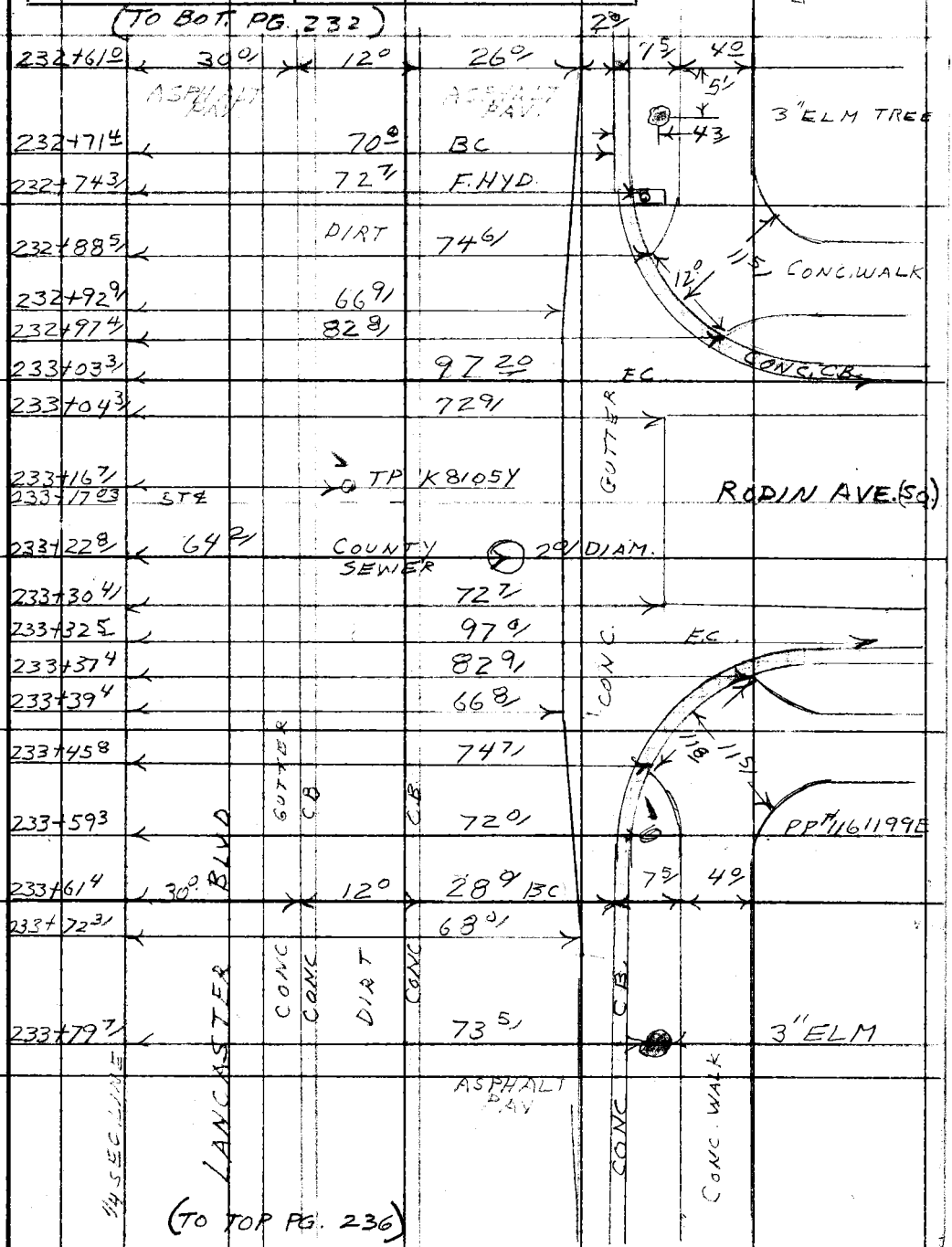
(TO TOP PG. 233)

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD	F. B. [illegible] PG. 233
Map No. B2726	JN [illegible] Tape Std. °F	
Office Work S. SHINODA	Surveyed by [illegible]	
Checked Miller	Notes S.H. & TALBOT Date 7-13-53	
Date Mar. 1961	Indexed C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

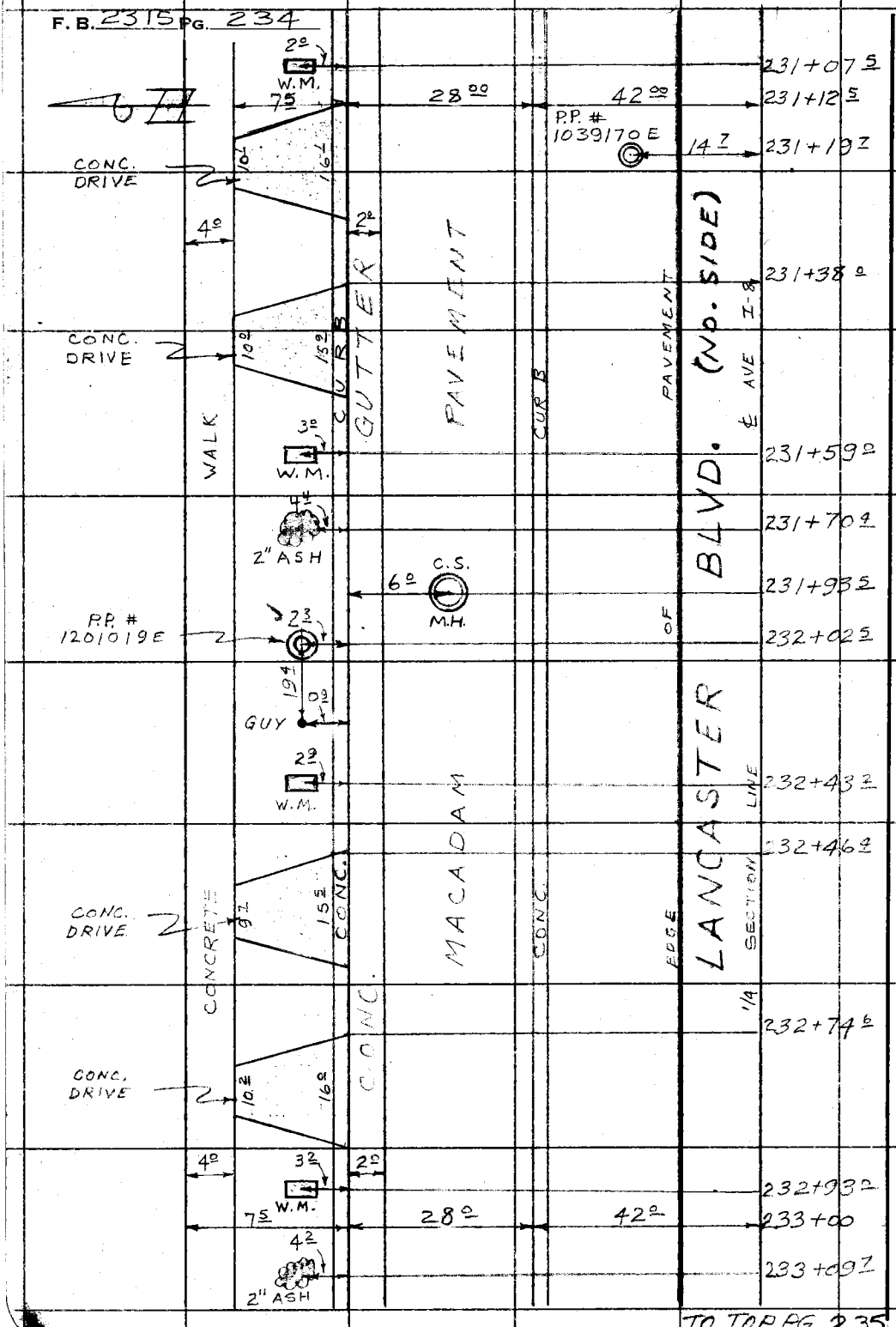
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

TO BOT. PG. 231

F. B. 2315 PG. 234



TO TOP PG. 235

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

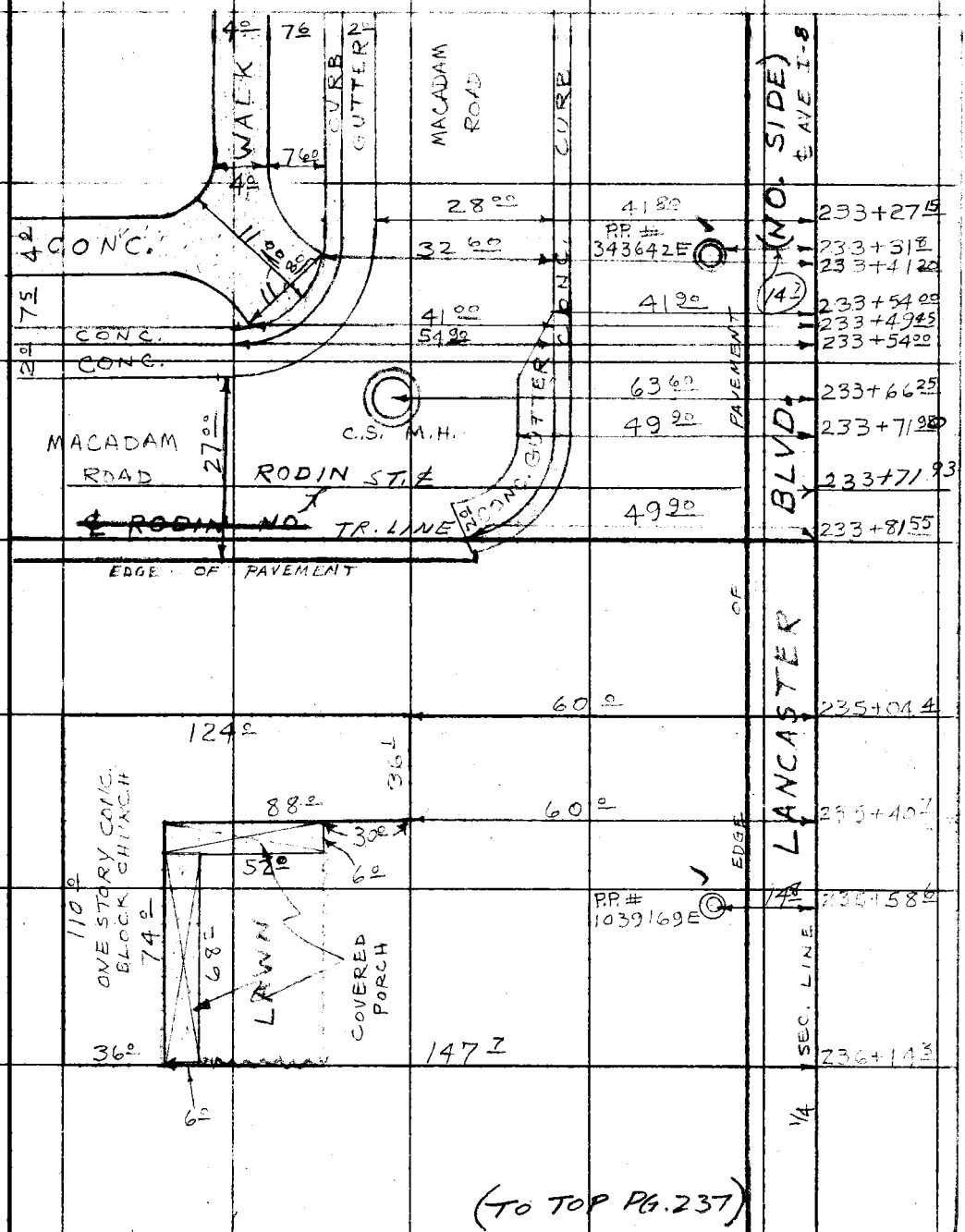
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD.
Map No. B 2726	JN 0075 52 Tape Std °F
Office Work S. SHINODA	Surveyed by HALISCKY
Checked Miller	Notes TALBOT Date 7-17-59
Date Mar. 1961	Indexed [illegible]

F. B. 2315 PG. 235

FROM BOT. PG 234



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

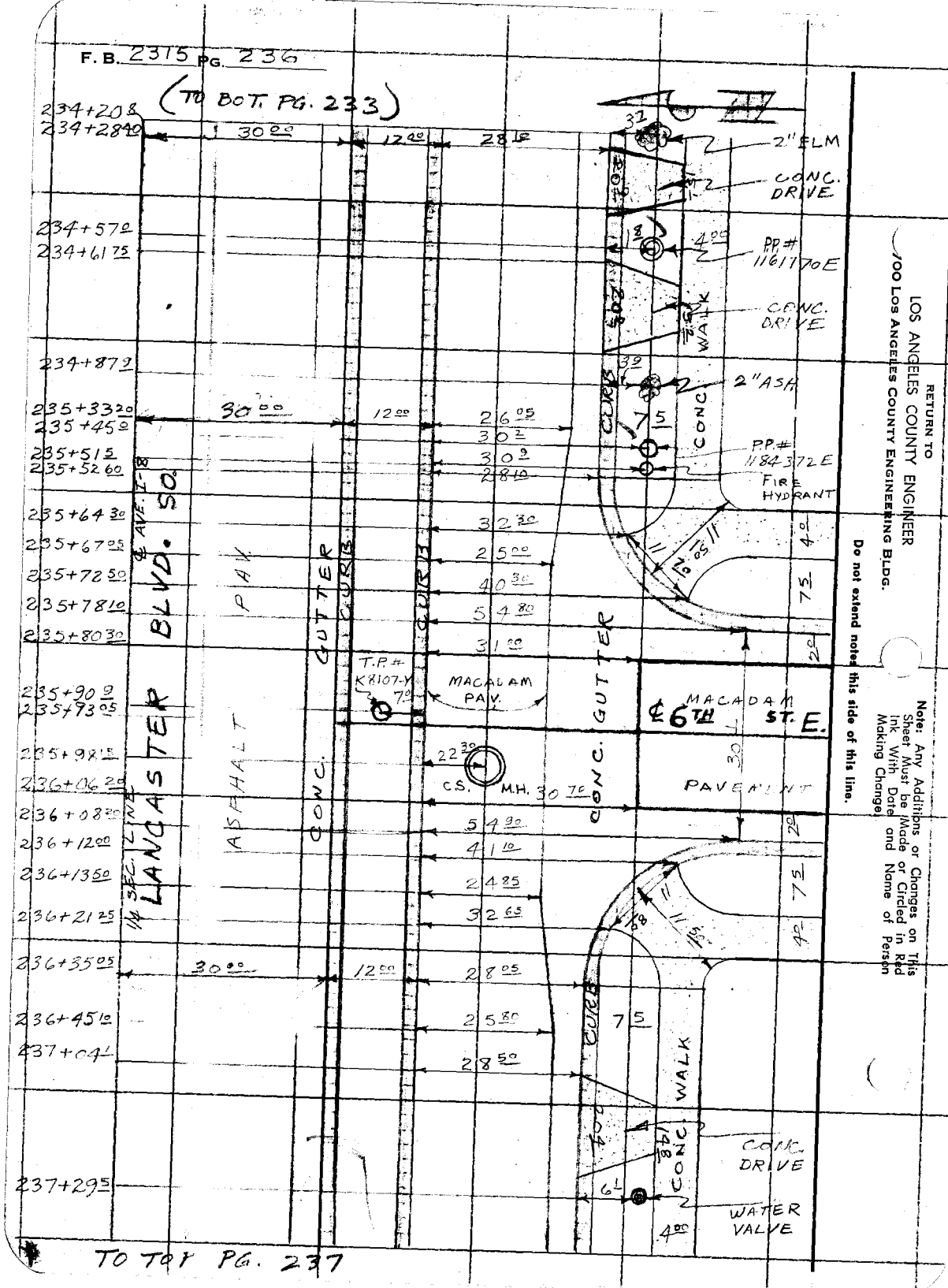
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2315 PG. 236

(TO BOT. PG. 233)



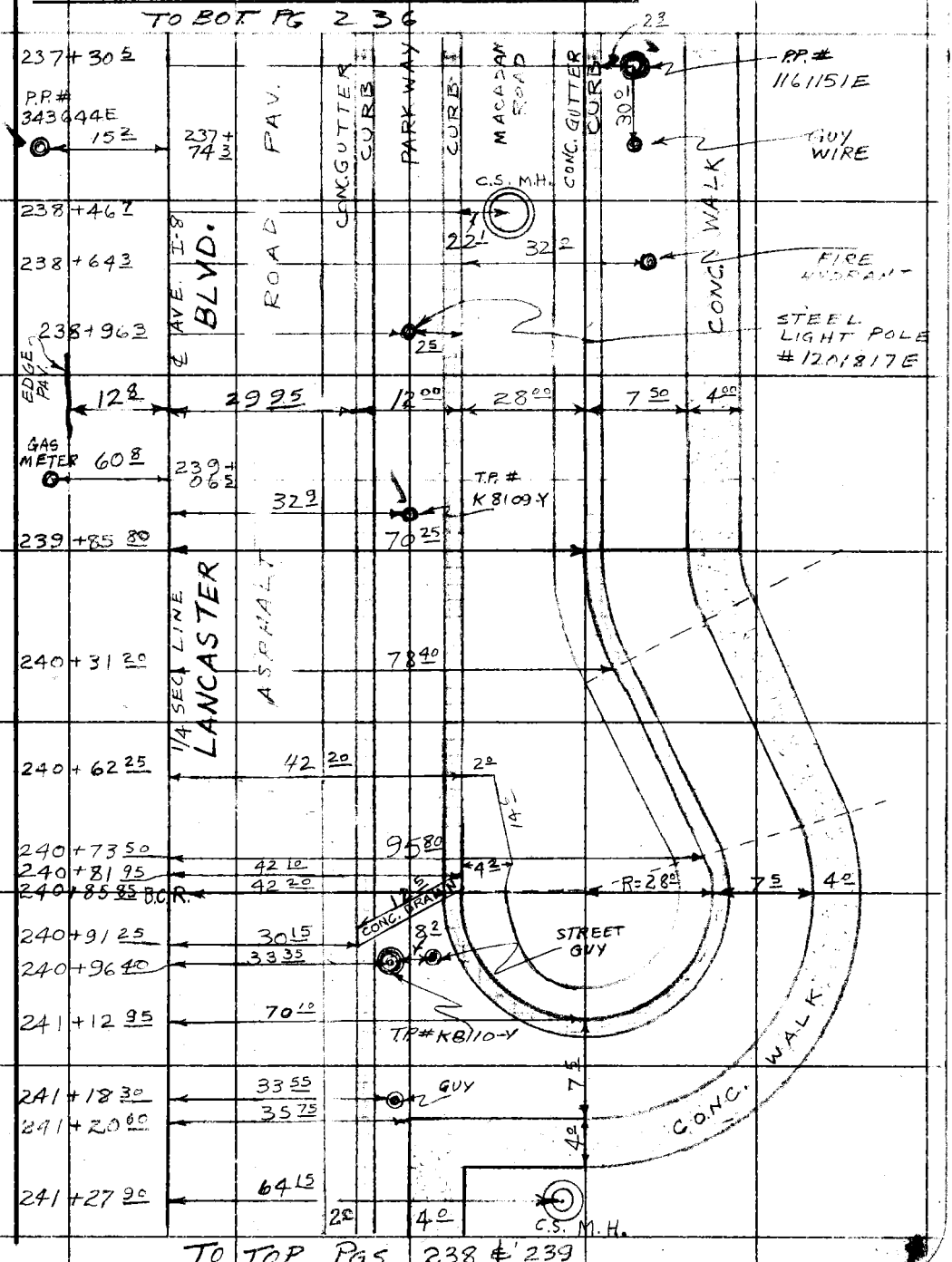
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend noted this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD.
Map No. B 2726	JN [illegible] Tape ____ Std ____ °F
Office Work S. SHINODA	Surveyed by HALISCKY
Checked Miller	Notes TALBOT [illegible]
Date Mar. 1961	Indexed

F. B. 2315 PG. 237



TO TOP PGS. 238 & 239

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

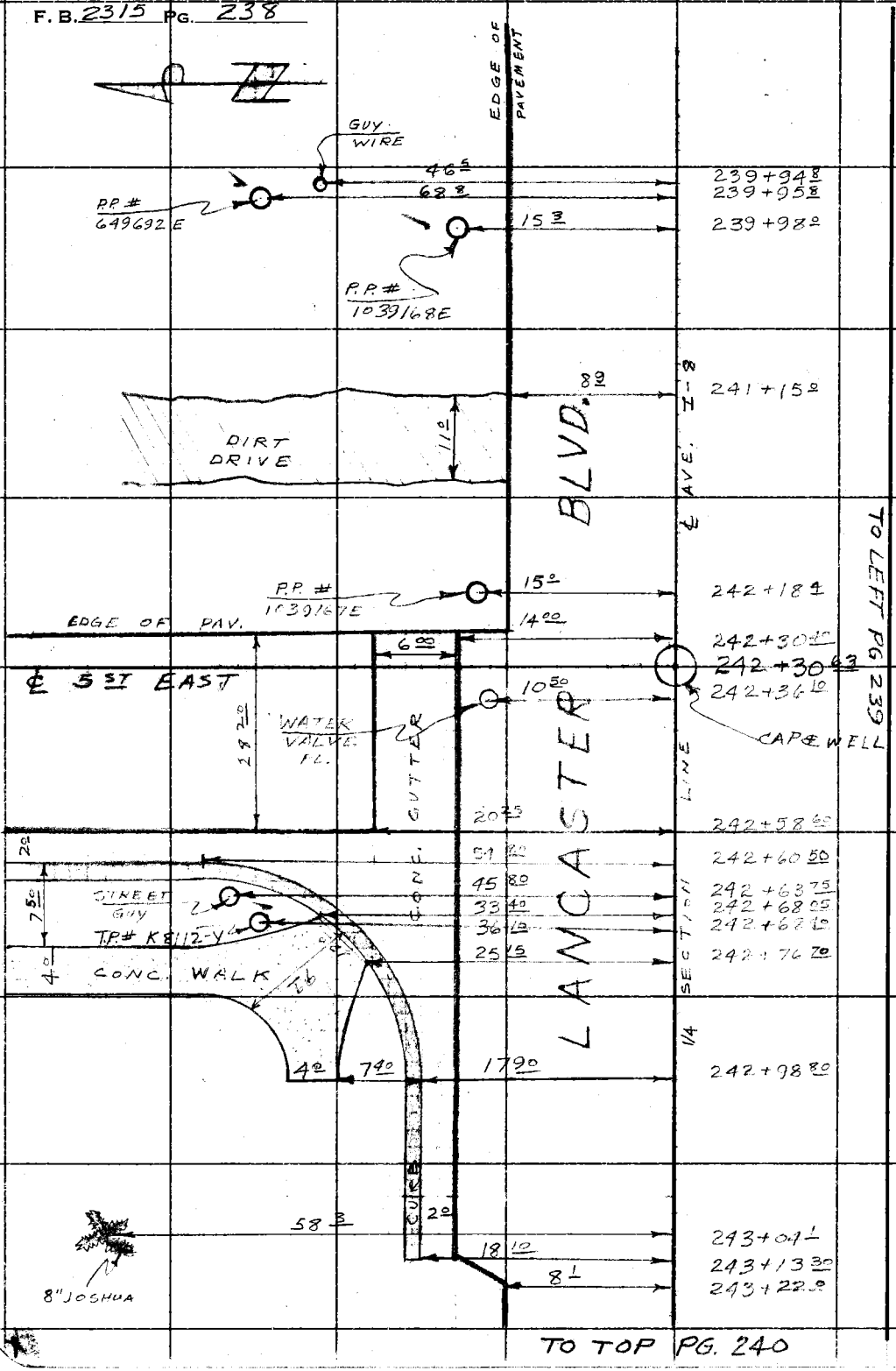
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

TO BOT. PG. 237

F. B. 2315 PG. 238



TO LEFT PG 239

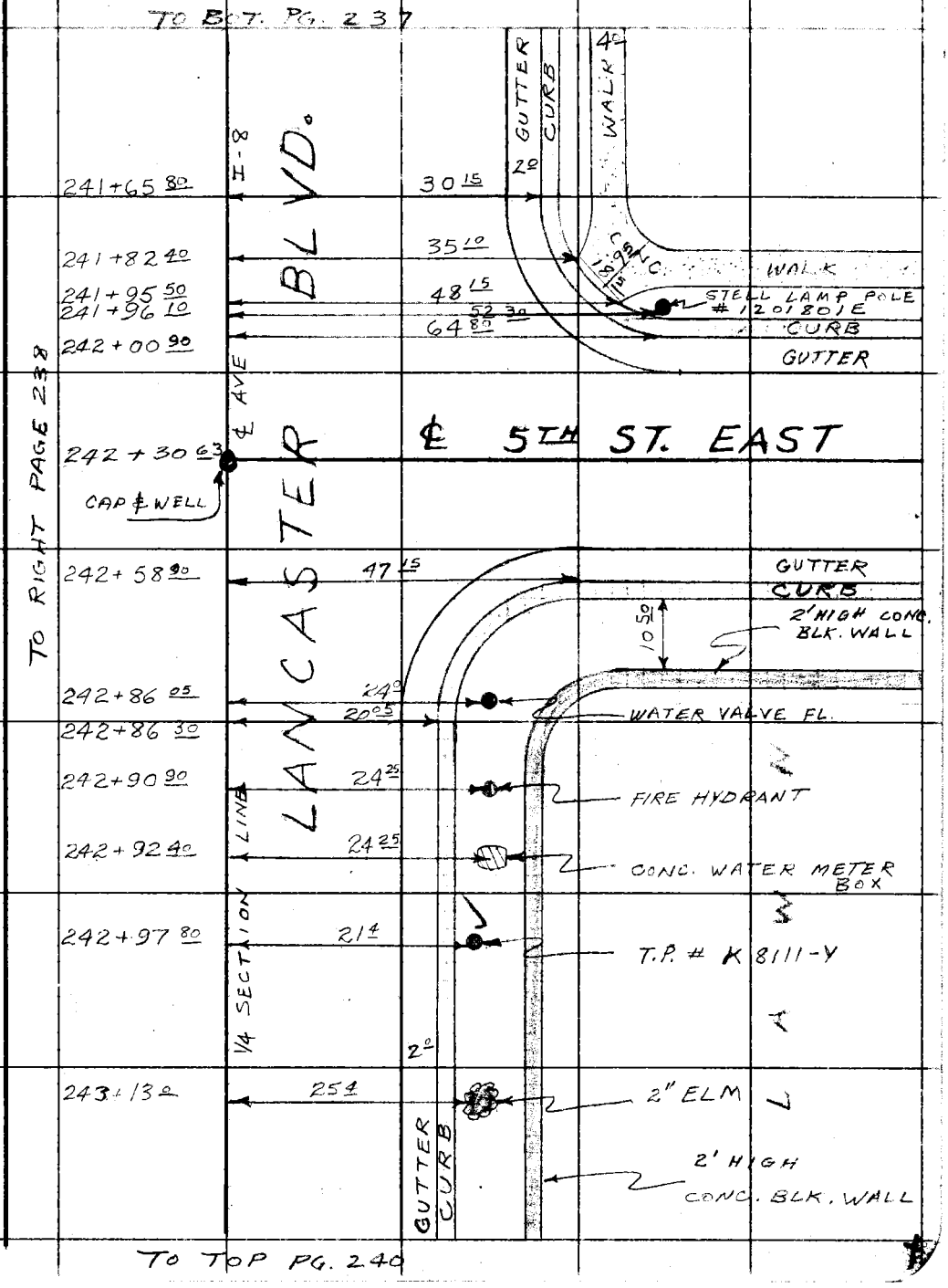
TO TOP PG. 240

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD.	F. B. 2315 Pg. 239
Map No. B 2726	JN [illegible] Tape Std. °F	
Office Work S. SHINODA	Surveyed by HALISCAV	
Checked Miller	Notes TALBOT Date 7-28-59	
Date Mar. 1961	Indexed C. Johnson	

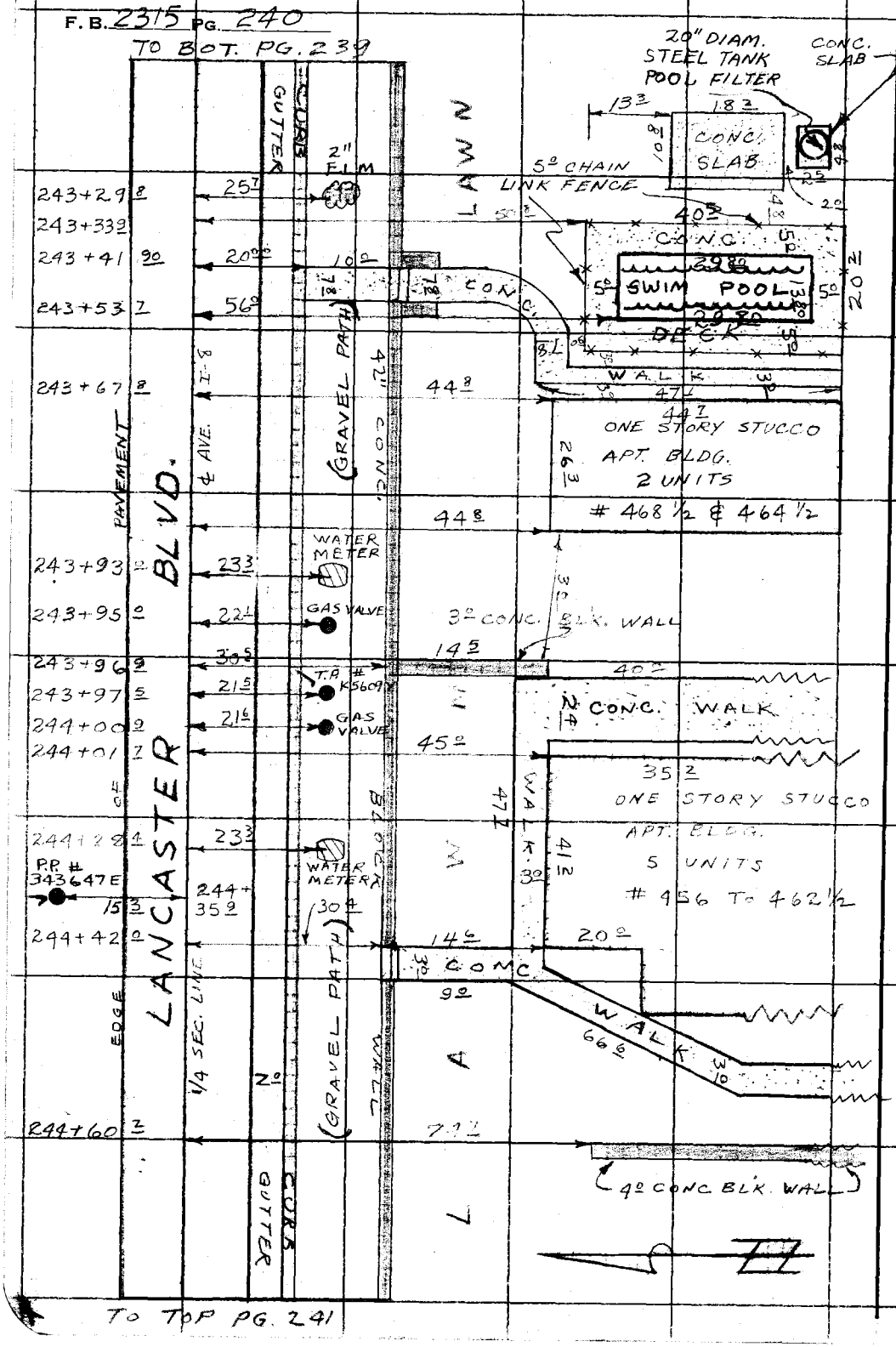


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53



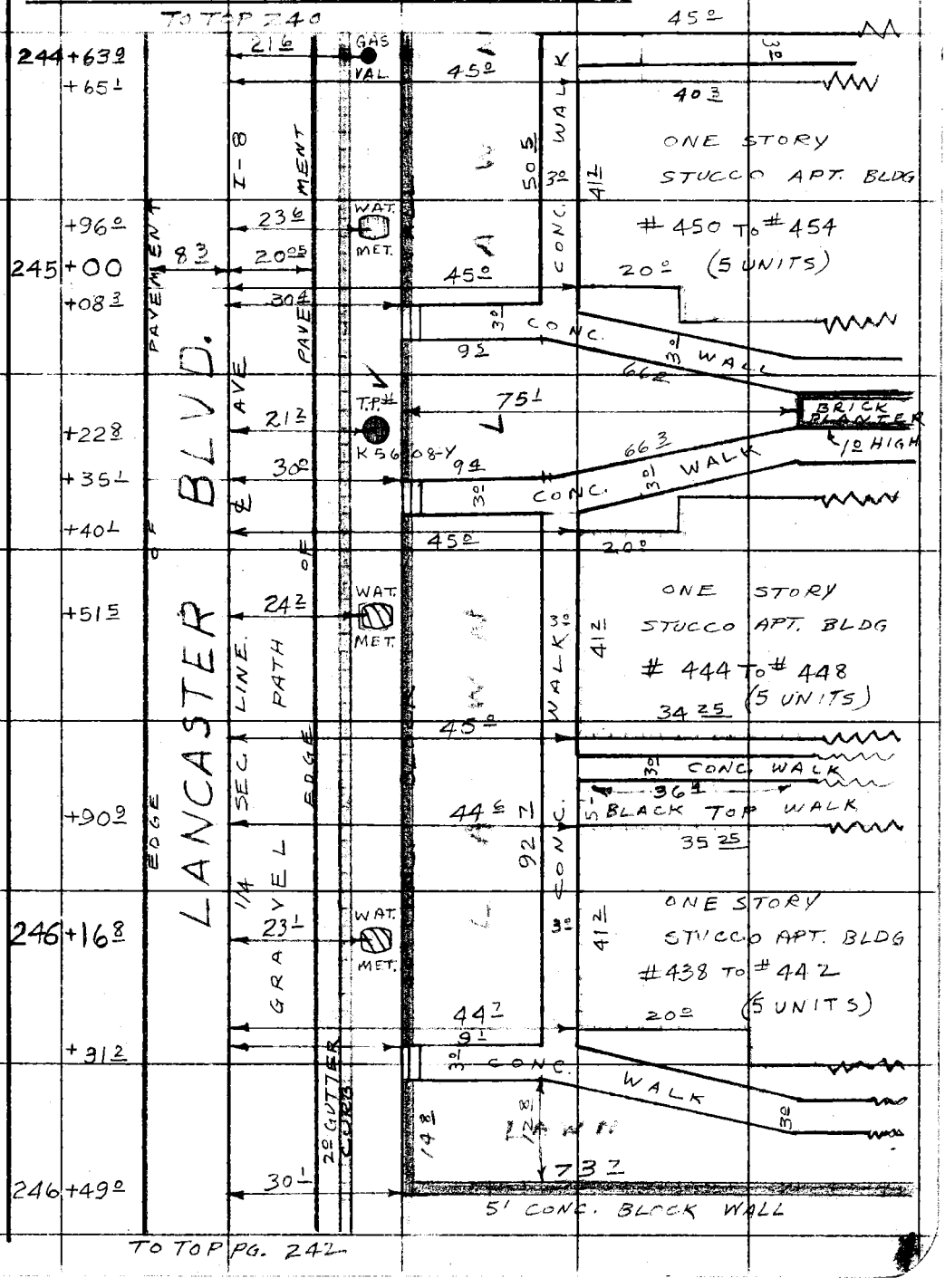
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD
Map No. B 2726	JN 0075 5/2 Tape Std °F
Office Work S. SHINODA	Surveyed by HALISCKY
Checked Miller	Notes TALB07 Date 7-29-59
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 Pg. 241



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

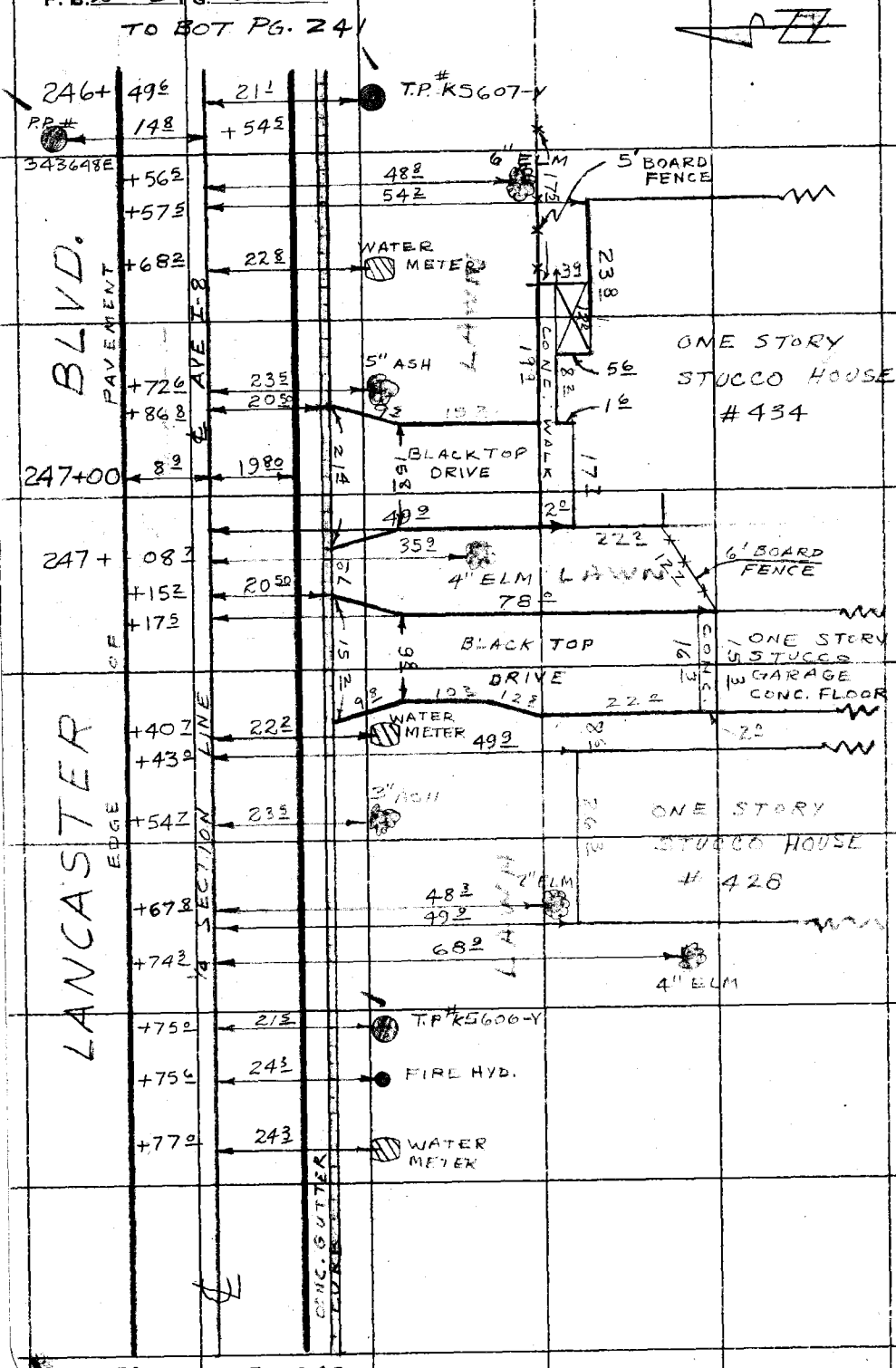
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 2315 PG. 242

TO BOT PG. 241



TO TOP PG. 243

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B.2726
Office Work S. SHIINODA
Checked Miller
Date Mar. 1961

Survey of LANCASTER BLVD.
JN 0075.52 Tape Std °F
Surveyed by HALISCKY
Notes TALBOT Date 8-31-59
Indexed R. C. Johnson

F. B. 2315 PG. 243

TO. BOT. PG. 242

247+80 L
+85 L
+95 L
248+07 ℓ
+20 ℓ
+31 ℓ
+36 L
+38 L
+46 3
+48 6
+53 7
+59 2
+72 7
+74 7
P.P. # 343649E
+92 5
249+00
+01 4
+06 2
+31 8
+37 3
+59 3

PAVEMENT EDGE
LANCASTER BLVD.
℄
I-8 AVE
SEC. LINE
1/4

50 ℓ
36 3
3" ASH
23 6
22 2
WAT. MET.
20 1
10 ℓ
10
61
80
BLACKTOP DRIVEWAY
70 8
38 ℓ
45 4
70 6
11 ℓ
4" ELM
4" ELM
55 2
79 6
23 3
2" ASH
21 8
WAT. MET.
20 6 ℓ
15 ℓ
8 ℓ
50 ℓ
20 10
21 8
T.P. # K5605-Y
44 8 2
22 2
WAT. MET.
37 3
45 ℓ
29 9

3" ELM
20 2
21 5
ONE STORY STUCCO HOUSE # 420
22 ℓ
CONC. 16 3
1' HIGH BRICK PLANTER
3 ℓ
31 ℓ
70 8
5 ℓ
6 9
CONC. BLK. WALL
5' BOARD FENCE
20 2
10 2
31 ℓ
CONC. WALK
8 IN
3 7
21 2
ONE STORY STUCCO GARAGE CONC. FL.
22 ℓ
18 2
22 3
74
18 1/2
8 6
ONE STORY STUCCO HOUSE # 414
CONC. WALK
50
39 4
50 2
ONE STORY STUCCO APT. BLDG. # 408 (5 UNITS)
CONC. WALK
8" JOSHUA

TO TOP PG. 244

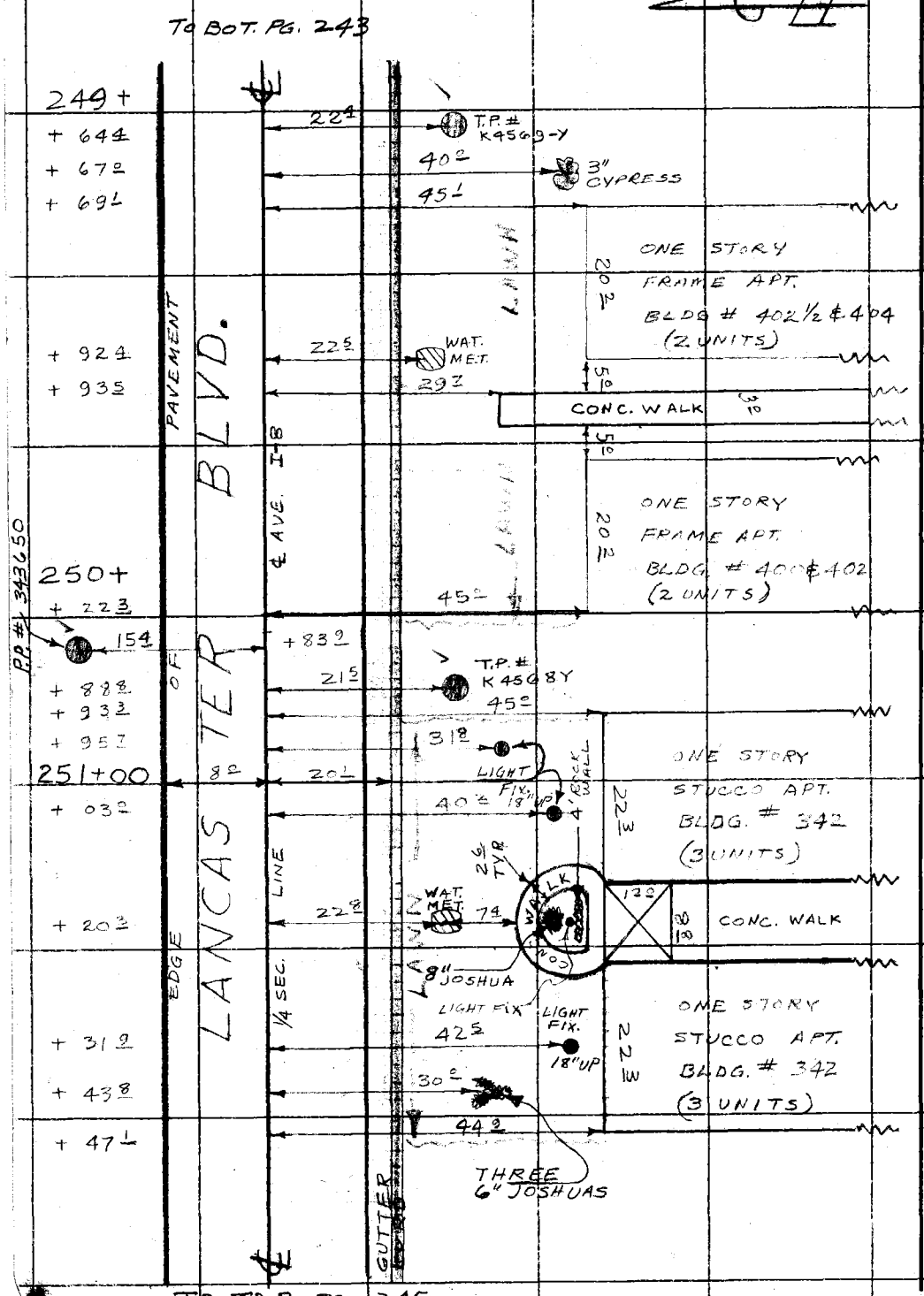
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76209S CE #247—7-53

F. B. 2315 PG. 244



TO TOP PG. 245

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

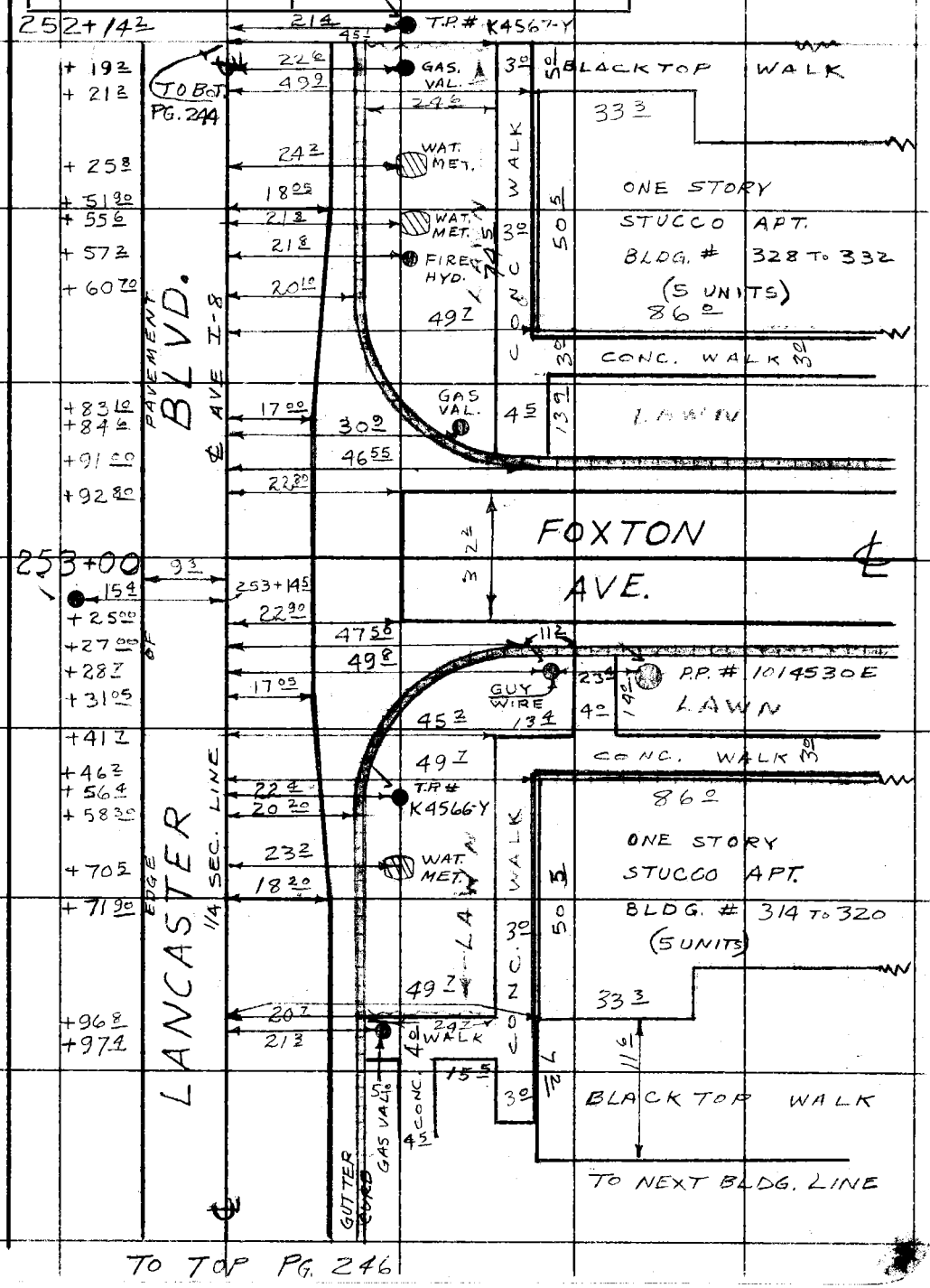
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B 2726
Office Work S. SHINODA
Checked Miller
Date Mar. 1961

Survey of LANCASTER BLVD
JN 0075.52 Tape Std. °F
Surveyed by HALISCKY
Notes TALBOT Date 9-4-59
Indexed C. Johnson

F. B. 2315 PG. 245



TO TOP PG. 246

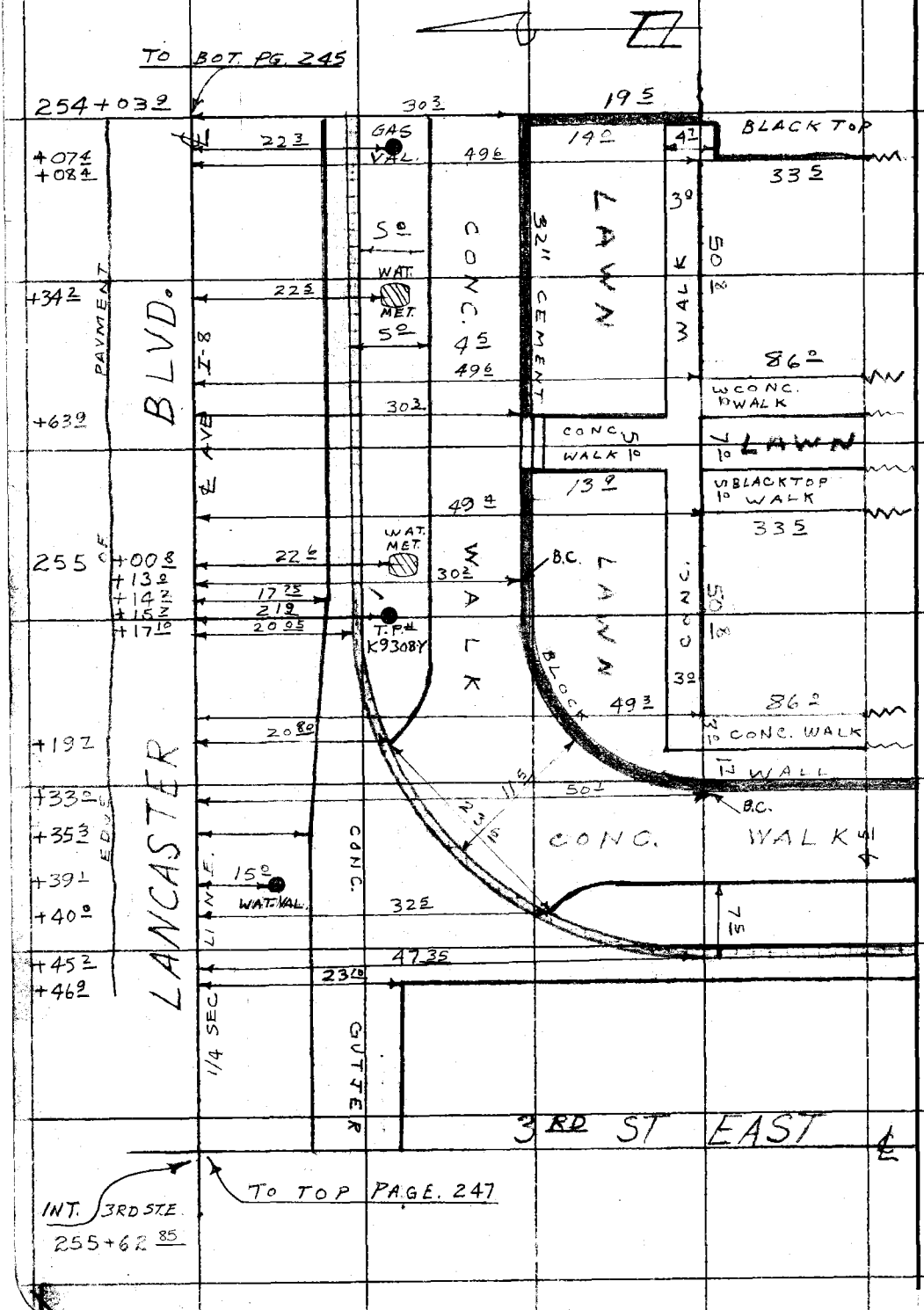
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2315 PG. 246

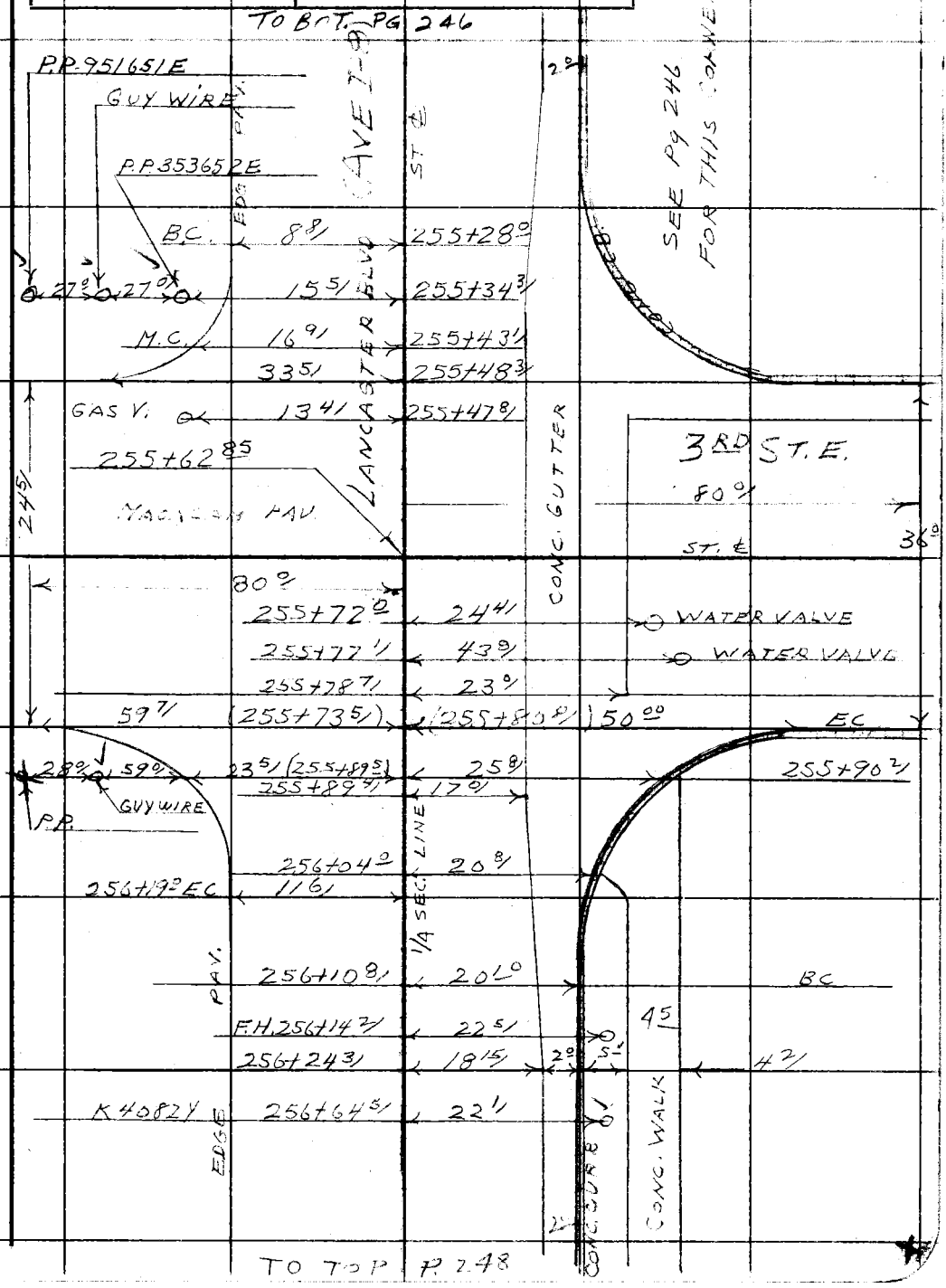


RETURN TO
LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD	F. B. 2315 Pg. 247
Map No. B 2726	JN [illegible] Tape Std. °F	
Office Work S. SHINODA	Surveyed by HALISCKY	
Checked Miller	Notes HALISCKY Date 9-10-59	
Date Mar. 1961	Indexed [illegible] C. Johnson	

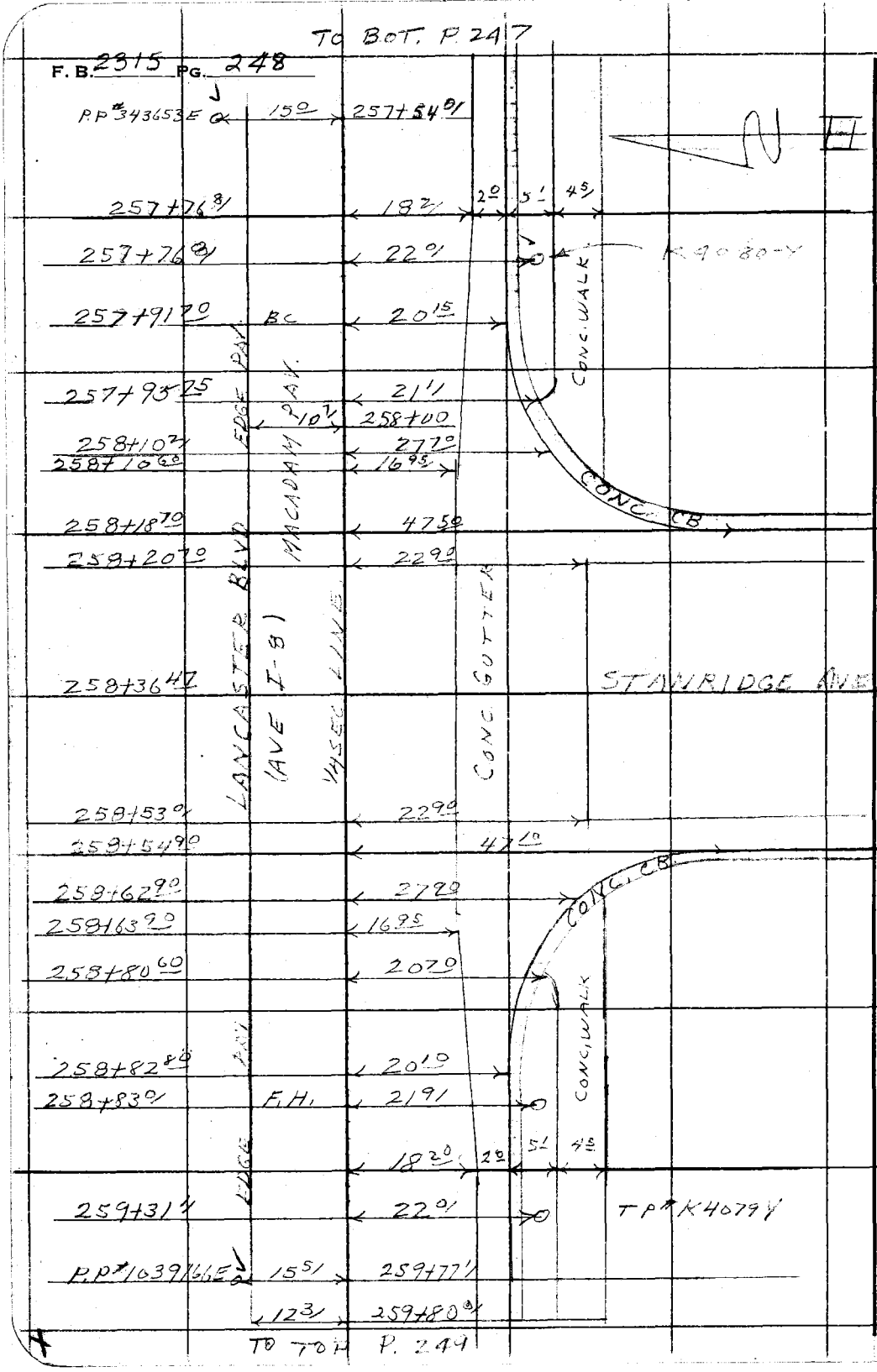


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-59



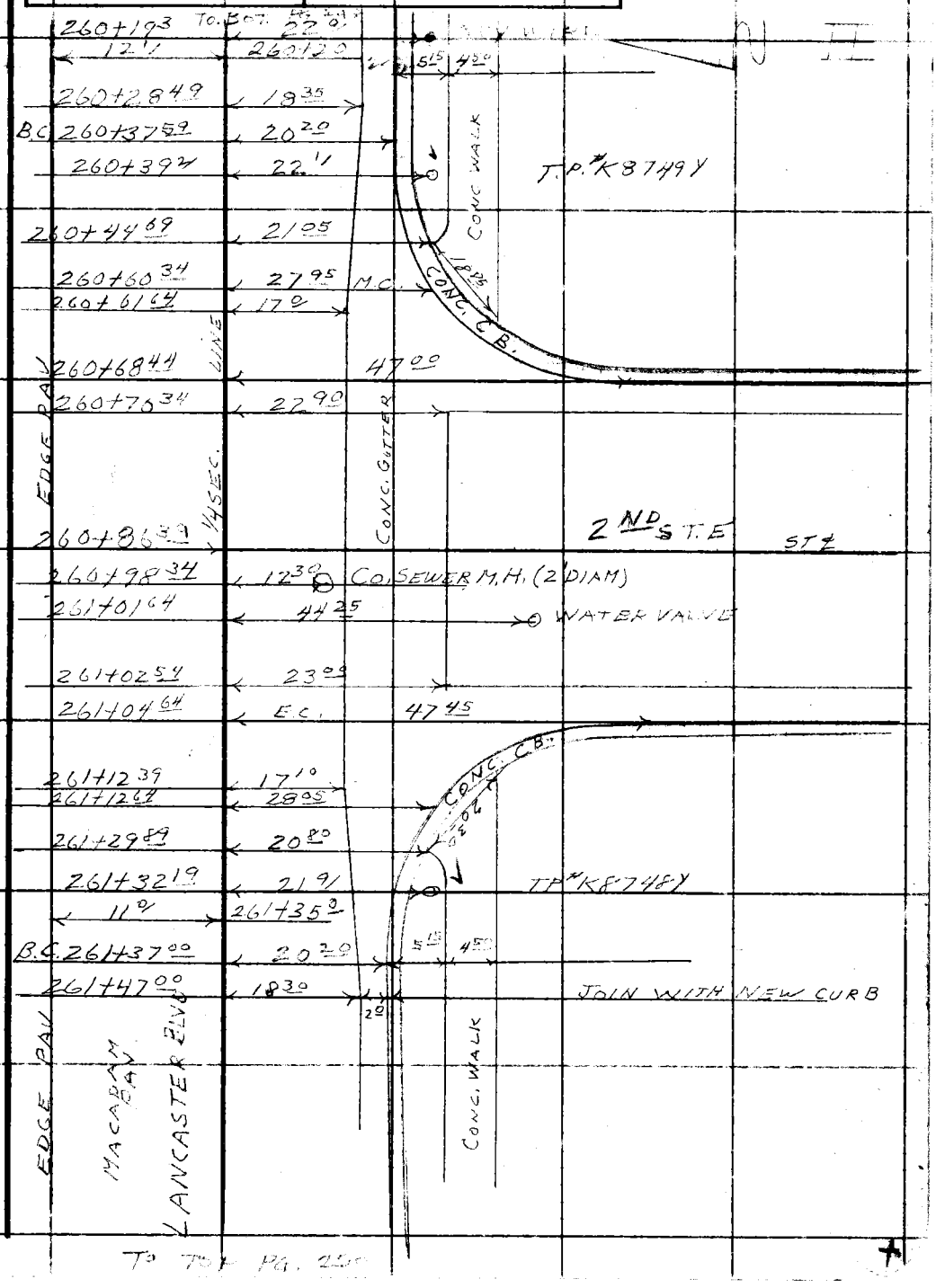
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD
Map No. B 2726	JN 0015.52 Tape ____ Std ____ °F
Office Work B. SHINODA	Surveyed by S. HALLSTEY
Checked Miller	Notes S. HALLSTEY Date 9-15-59
Date Mar. 1961	Indexed C. Johnson

F. B. 2315 PG. 249



TO TOP PG. 250

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

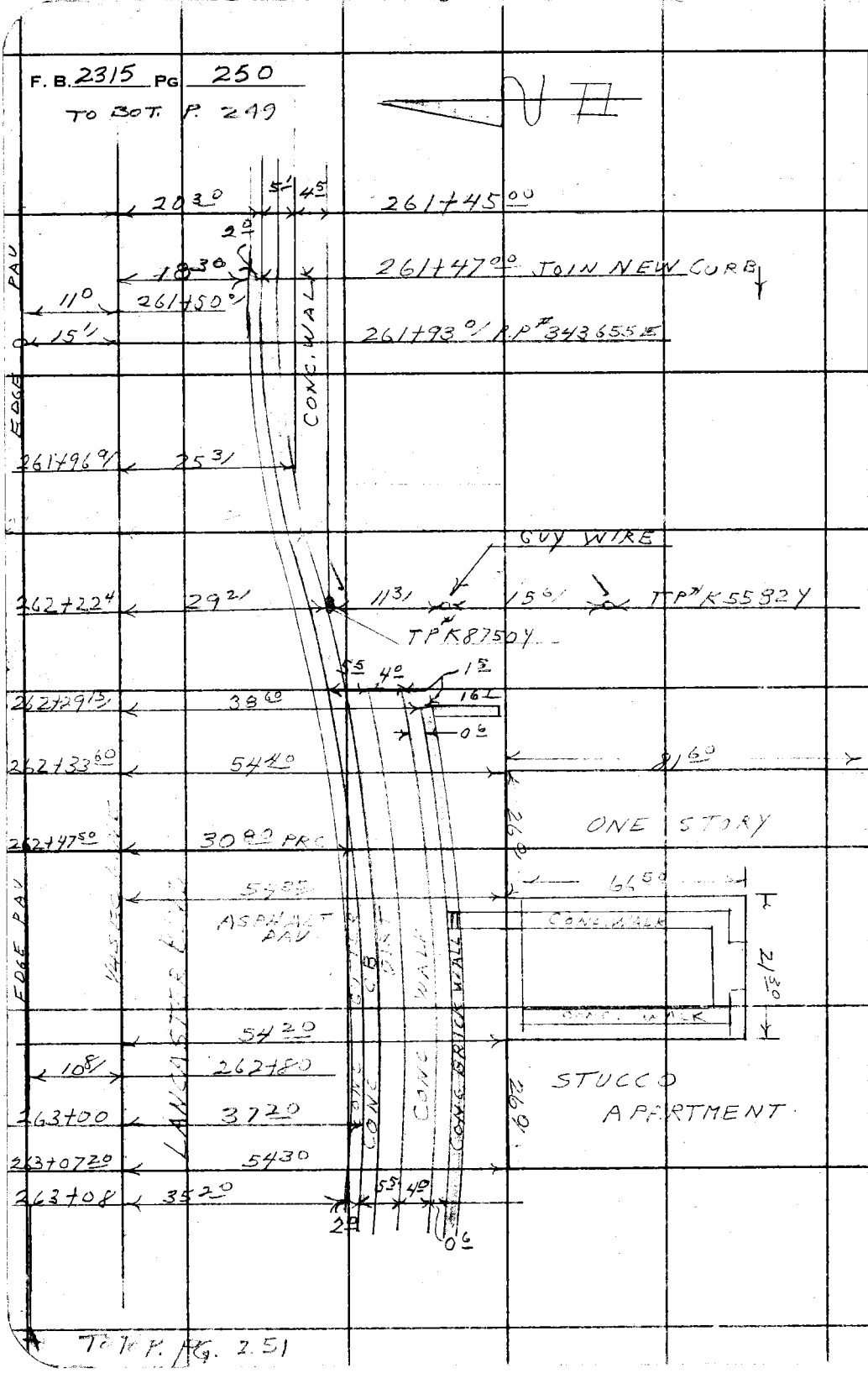
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

F. B. 2315 PG 250

TO BOT. P. 249



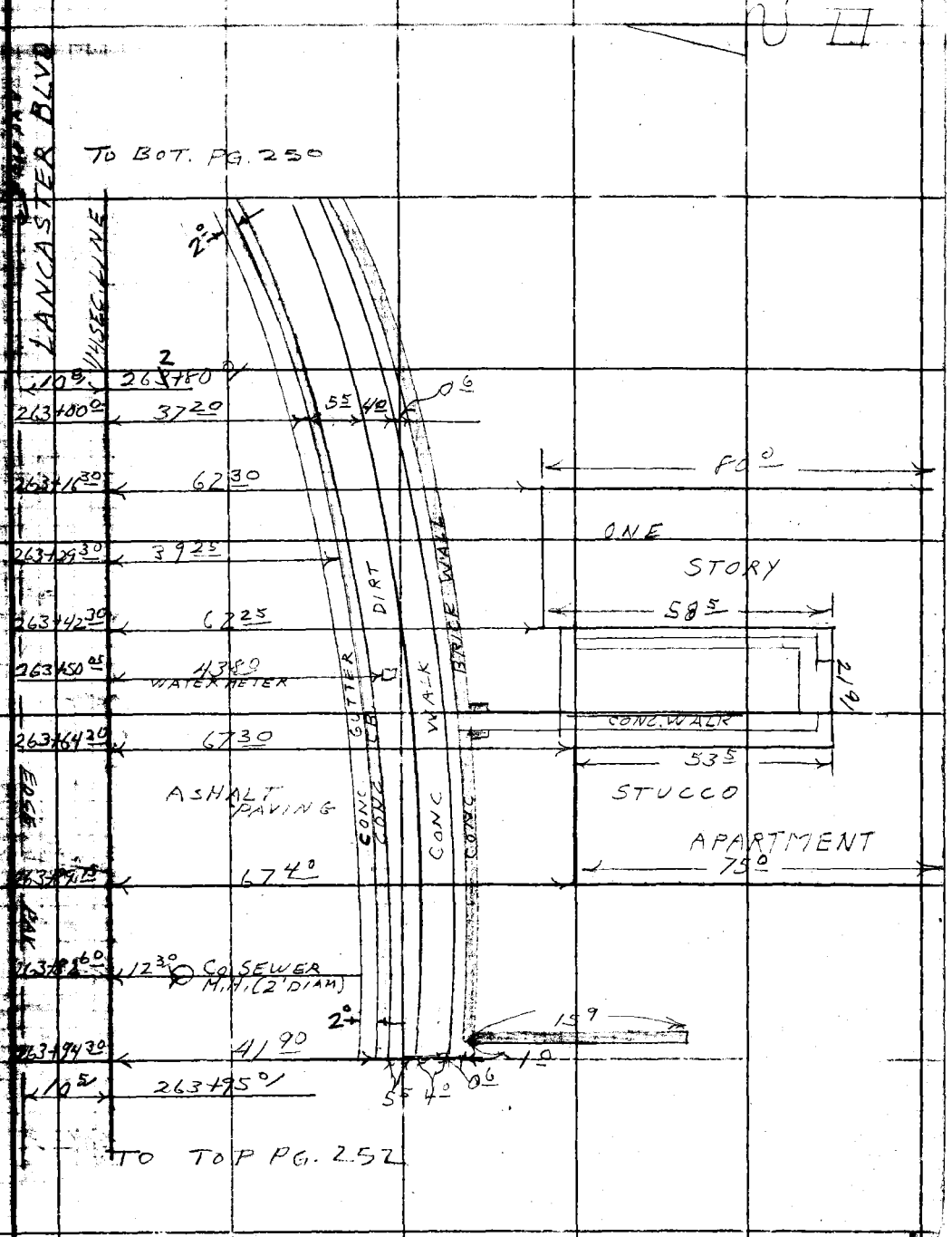
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LANCASTER BLVD.
Map No. B2726	JN 0075.52 Tape ____ Std ____ °F
Office Work B. SHIMODA	Surveyed by HALISCKY
Checked Miller	Notes TALBOT & S.H. Date 9-14-59
Date Mar. 1961	Indexed A. C. Johnson

F. B. 2315 PG. 251

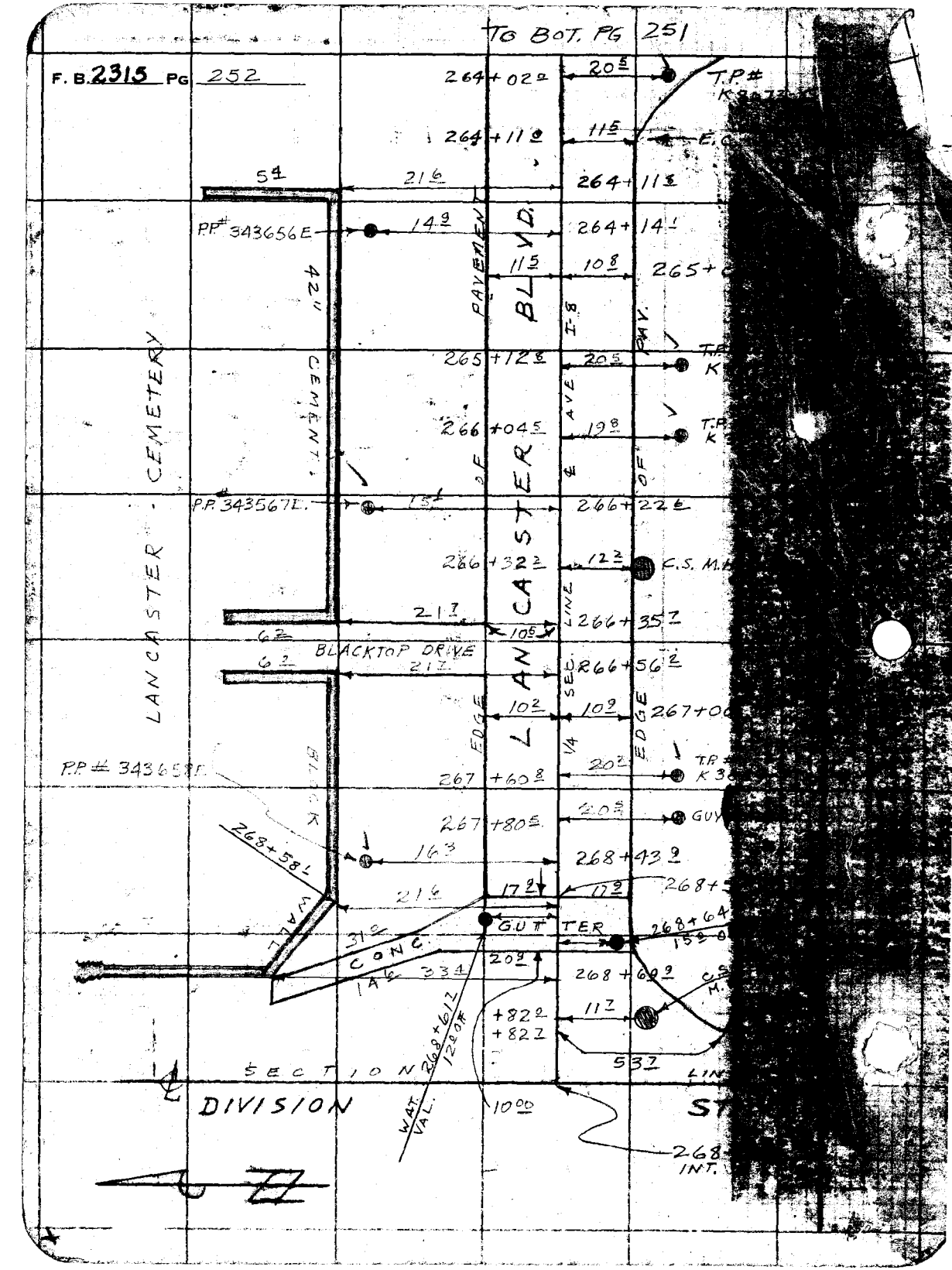


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58



TO BOT. PG 251
F. B. 2315 PG 252
264+02.0
20.5
T.P.#
264+11.0
11.5
E.C.
5.4
21.6
264+11.8
P.P.# 343656E
14.9
264+14.1
11.5
10.8
265+
42" CEMENT
PAVEMENT
BLVD.
I-8
PAV.
265+12.8
20.5
T.P.
K
266+04.5
19.8
T.P.
K
LANCASTER - CEMETERY
P.P. 343567E.
15.1
266+22.6
266+32.2
12.2
C.S. M.
21.7
10.5
266+35.7
6.2
BLACKTOP DRIVE
6.2
21.7
266+56.2
LANCASTER
EDGE OF
1/4 SEC. LINE
EDGE OF
10.2
10.9
267+0
P.P.# 343658E
267+60.8
20.2
T.P.#
K 3
267+80.5
20.5
GUY
268+58.1
16.3
268+43.9
21.6
17.9
17.9
268+
WALL
GUTTER
268+64
31.0
CONC.
20.9
268+69.9
14.6
33.4
C.S.
M.
268+61.7
12.00#
+82.0
+82.7
11.7
53.7
SECTION
LIN
DIVISION
WAT. VAL.
10.00
ST
268
INT.