INDEX

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2320 Pg.

CIVIC CENTER J.N.0021.04

C.L.	Alnglst & 2nd St. -Hill & Olive
Stak.	Stakes & Grades on W. side of Bldg. Central Heating Plant
C.L.	Return angle at 2nd & Hill
B.M.	Court House Parking Garage Bench Levels for P.T. sheets control.
ELEV.	Health Dept. Ctr.Adm. Hdqtrs. Curb & gutter elev. @ Freemont, Temple, Figueroa & Diamond Sts.
Vert. Cont.	Control for offsets on vertical face of wall plus offsets on all walls of building.

ACADEMY OF THE PERFORMING ARTS 0021.68

Index

Bdry.	Bdry. survey bounded by 1st St., Grand Ave., 2nd St. & Hope St.
B.M.	Bench levels.
C.L.	Double chaining around block along 1st St., Hope, 2nd St. & Grand Ave.

L.A. CIVIC CENTER (PARKING STRUCTURE) 0021.04

C.L.	C.L. survey around block along 1st St., Olive Ave., 2nd St. and Grand Av
Bdry.	Setting property corners for ACEDEMY OF PERFORMING ARTS 0021.68

Microfilmed Jan 86

F.B. 2320 Pg.

L.A. CIVIC CENTER PORTABLE PARKING STRUCTURE

71-72	Stak.	Staking of bldg. corners of Bldg. "B".
73-74	B.M.	Bench levels for the above.
75-76	Stak.	Staking cor. for Bldg. A
85-86	Index	PORTABLE PARKING STRUCTURE 0018.21
87-94	Bdry.	Retracement of property boundry by Temple St., Grand Ave., Hollywood Fwy., & Hill St.
95-98	B.M.	Vertical Control on Temple & Hill Streets
99-102	Profile	on Temple & Hill Streets
		ENGINEERING SCIENCES BLDG. 0021.04
103-106		Loc. of Imp. - Grand fr. Temple to Hollywd. Fwy.
107-114		Cross Sections
115-120		Loc. of Imp. Temple west fr. Hill St. to Grand.
121-132		Cross Sections
133-134		Cross Sections
135-138		Loc. of Imp. northerly on Hill St. fr. Temple to Hollywd. Fwy.

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402 Los Angeles County Engineering Bldg.
Do not detach this slip or this Inc.
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Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 2320 Pg.

ENGINEERING SCIENCES BLDG. 0021.04

139-144 X-Sec. N'ly. in Hill St. from Temple St. to Freeway.

145-148 Loc. of Imp. @ N.E. Cor. of property.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309s CE#310 3-69

Notes Ck'd by AJA	Survey of CIVIC Center
Map No.	JN 0021.04 Maps 0175 Std 66 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 10-57
Date	Indexed C. Johnson 10-10-62

F. B. 2320 PG. 5

J.N 0021.04

CIVIC CENTER

So. of 1ST ST. between Olive ST & Hill ST.

Snyder
Le Count
Harrington
Banks

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78F3058 REV. 1247 1-58

F. B. 2320 Pg. 6

Cont. Right
197

1 - 89-46-45
4 - 359-07-15
6 - 178-41-00
89-46-50

89° 46' 40"

261.37

Time M'd

232.60

ST
326.76 Per F.B. 1816-211
16.81

7.00

Prop Cor.

Set L&T &
Co. Eng Tag

33.00

Fd. spk & Lead
F.B. 1816-211

OLIVE COURT

232.59 T72" =
232.60

170'

173.00
33' off Set

OLIVE
(40) Per F.B. 1816-211 (40)
223.19
38

1 - 89-46-45
4 - 359-07-00
6 - 178-40-30
89-46-45

89° 46' 45"

Cont. Left 197

343.89
42' off set

Fd. L&T
F.B. 1816-211

12.00

2ND ST

45'

Fd. Nail
F.B. 1816-211

33.00

25' off Set
Per F.B. 1816

Fd. L&T
F.B. 1816-211

25'

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Notes Ck'd by AJA
Map No.
Office Work
Checked
Date

Survey of Civic Center
JN 0021-04 Tape 0175 Std 66 °F
Surveyed by Snyder
Notes PRS Date 8-8-57
Indexed C. Johnson

F. B. 2320 Pg. 7

W.S. Hill St

Fd. Bent 26.84 ft

30.95

2.00

5.11

Set PK by Intersection

Fd. L&T F.B. 1816-209

3.48

9.11

1.98

Fd. L&T F.B. 1816-209

1.48

144.24

89° 13' 15"

285.54

1 - 89-13-15
4 - 356-53-00
6 - 175-19-30
89-13-15 ✓

285.53 TL&T =
285.54 ✓

198.53 TL&T
144.24 TL&T

0.02

Fd. L&T F.B. 1816-210

1 ST.

(34) 2

198.53

90° 54' 45"

1 - 90-54-45
4 - 363-39-00
6 - 185-25-30
90-54-45 ✓

281.34 TL&T = 216.39 ✓

281.37 ✓

33' off set

Fd. L&T F.B. 1816-210

Fd. Bent 26" Walnut F.B. 1816-210

32.99

Fd. N&T F.B. 1816-210

28.99

0.01

326.76

Per F.B. 1816-211

Per F.B. 1816-211

OLIVE ST

(90)

34.99

Fd. L&T F.B. 1816-210

0.02

CENT. TR. LOT 1

(90)

1

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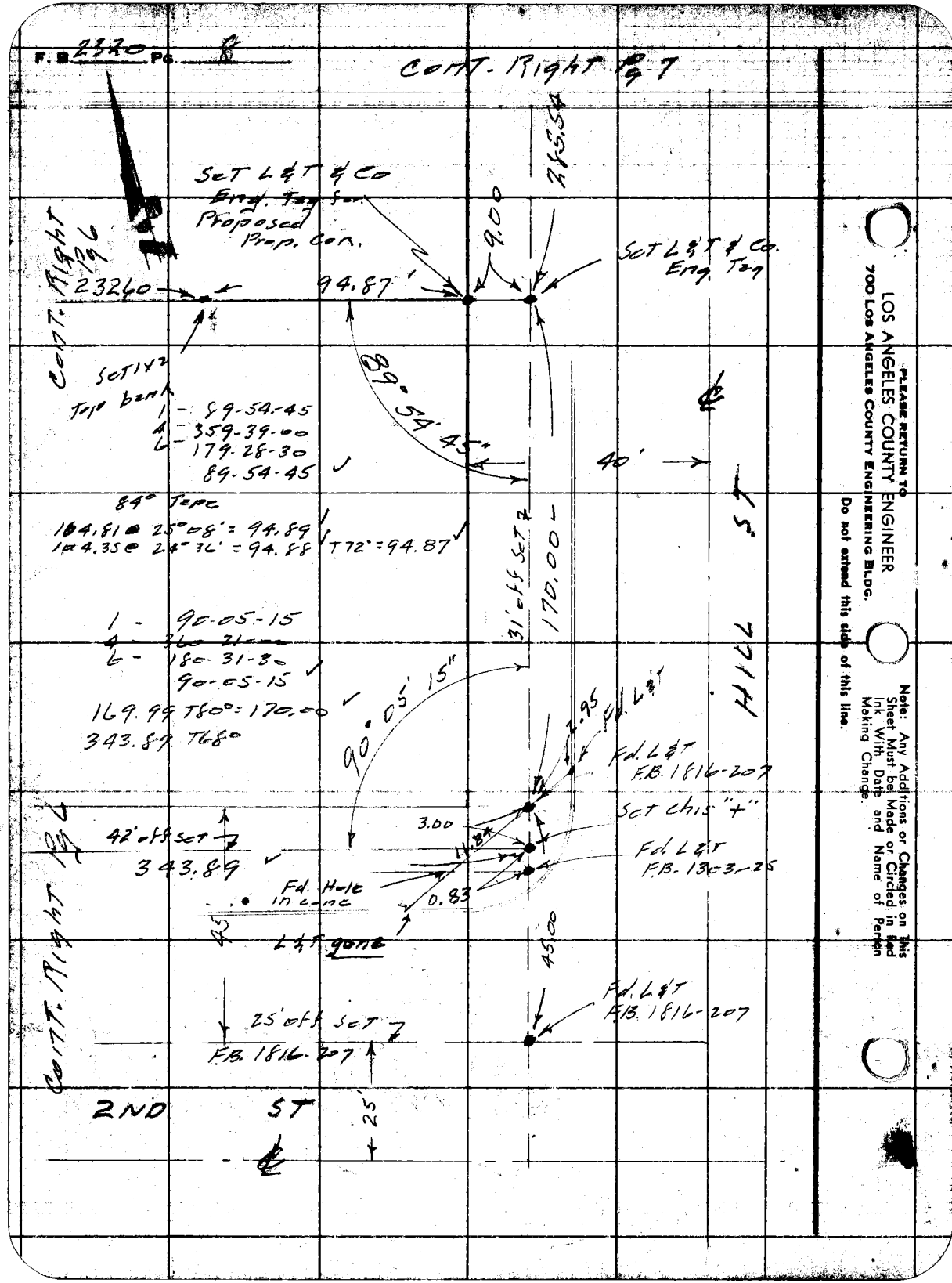
700 LOS ANGELES COUNTY ENGINEERING BLDG.

70F3088 SAE #247 1-58

F.B. 23240 Pg. 8



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Notes Ck'd by	Survey of Central Heating Plant
Map No.	JN 7008.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Clarke 66 Date March 58
Date	Indexed

F. B. 2320 PG. 9

JN 7008.02

CENTRAL HEATING PLANT

LOS ANGELES CIVIC CENTER

PAVING

on

WEST (side) BLDG (See Pg. 261 for Grades)

Curtis
Mankey
Rodriguez
Latteri

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 1-56

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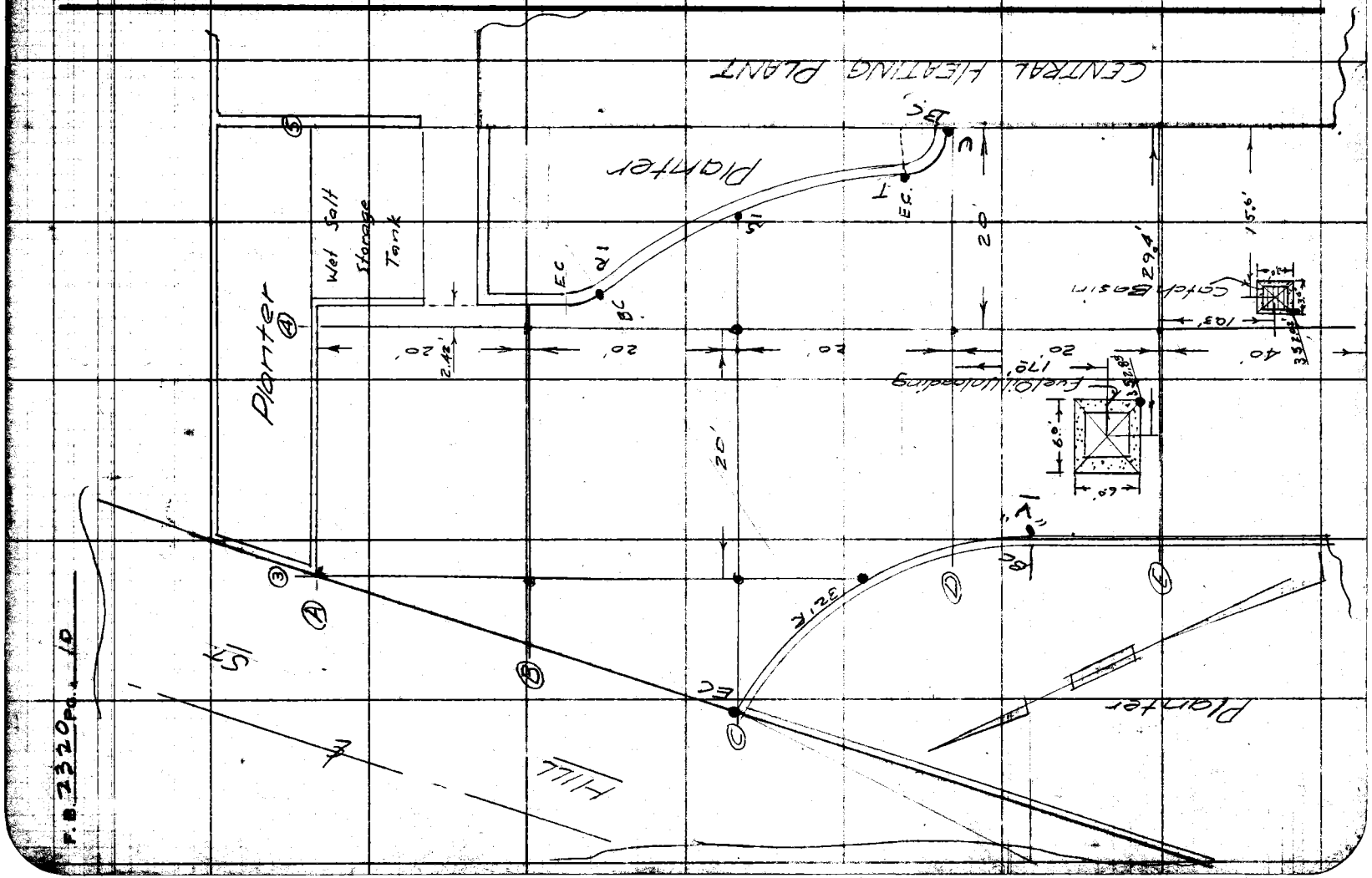
CENTRAL HEATING PLANT
Planter
Wet Salt Storage Tank
Planter
Fuel Unloading
Catch Basin
Planter
1st
HILL
EC
EC
EC
EC
EC
EC
20'
20'
20'
20'
20'
20'
40'
179'
294'
155'
103'
6.0'
6.0'
2.45'
3.58%
3.58%
3.57%
3.57%
3.57

Notes Ck'd by	Survey of Central Heating Plant
Map No.	JN 7008.07 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Taurey Vr Date Years 56
Date	Indexed L. C. Johnson

F. B. 2320 PG. 11

CENTRAL HEATING PLANT

Diesel Oil Unloading

Catch Basin

Catch Basin

Planter

HILL ST.

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7EF3098 CE #247—3-57

Profile No. _____ X-Sec. No. _____

Notes Red _____ Date _____
Notes Chkd _____ Date _____

Plotted _____ Date _____
Checked _____ Date _____

7008.02
Job No. _____ Division No. 10
Survey of Central Heating Plant
Survey by Curtis Notes Curtis Date 6-25-58
Map No. _____ Indexed C. Johnson Date _____

F. B. 2320 Pg. 13

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STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 7008.02

Central Heating Plant.

Grades for Paving Along West Side of Building.

(See pages 258 & 259 for Location)

Curtis
Mankey Jr.
Rodriguez
Lotteri

781-288 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 23320 Pg. 14 | Job No. 7008.02 | Division No. 'G' | Notes Red | Plotted | Profile
Survey of Central Heating Plant | Date | Date | No. | X-Sec.
Survey by C. T. Johnson Notes Curtis | Notes Chkd. | Checked | No.
Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
U.S.B.M. # 404				339.21	El. 339.203 L.B. 185-58 & FB 2226-196 U.S.B.M. # 404 Broadway & Temple St. - N.E. Cor. - Std. Brass Cap Mon. @ Cor. Bldg.		
T.P.				346.90	T.P.		
T.P.				352.77	T.P. top Catch Basin @ So. Wall		
STA.					Grade	Cut	
A-3 Exist-Walk				356.53	356.53	0.0	
B-3				355.73	355.73	0.0	1"X2" Stk to Grade
C-3				354.98	354.98	0.0	" " "
#3 Line Prod-with 32R Wall				354.58	354.58	0.0	Line on wall "
"V" pg-258 BC. Wall-32'R.				353.00	353.00	0.0	" " " "
"U" " " BC. Wall @ Bldg				353.00	353.00	0.0	" " " "
"T" " " EC. "				353.17	353.17	0.0	" " " "
"S" " " curved Wall - "C" Line Prod.				354.05	354.05	0.0	" " " "
"R" " " BC. Wall				354.93	354.93	0.0	" " " "
C-4				354.38	354.38	0.0	1"X2" Stk. to Grade
Changed by Insp. Brown to (352.90) to keep Water from draining in door of Bldg.							
D-4				353.15	353.15	0.0	" "
G-4				352.70	352.70	0.0	1"X2" Stk. to Grade
"G" Line Prod-Conc. Slab-Pg 259		Exist.		353.00	353.00	Exist.	
K-5 @ So. Wall				352.75	352.75	00	Line on Wall to Grade

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted. Job No. 7008.07 Division No. 10
No. Date Date Survey of Curtis Heating Plant
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Curtis Date 6-25-56
No. Date Date Map No. Index C. J. Curtis

F. B. 2320 PG. 15

STATION	B. S.	H. I.	F. S.	ELEV.			
Sta.					Grade	Cut	
K-6 Cor Bldg				353.00	353.00	00	Line on Wall to Grade
#1 Line @ Walk & B.C. 3467 R. W.L.				355.16	355.16	Exist.	
H-3				353.15	353.15	0.0	1"X2" Stk. to Grade
H-4				352.80	352.80	0.0	" " " "
H-5				352.95	352.95	0.0	" " " "
H-6				353.00	353.00	0.0	Line on Wall - "
J-1				354.25	354.25	0.0	1"X2" Stk. to Grade
J-2				354.00	354.00	0.0	" " " "
J-3				353.25	353.25	0.0	" " " "
J-4				352.20	352.20	0.0	" " " "
J-5				352.95	352.95	0.0	" " " "
K-1				353.81	353.81	0.0	" " " "
K-2				353.45	353.45	0.0	" " " "
W $\frac{\Delta}{4}$ @ 3467 R. Wall - Pg. 259				354.58		0.0	Marked Line on Wall to Grd
X $\frac{\Delta}{4}$	"	"	"	354.00		0.0	" " " " "
Y $\frac{\Delta}{4}$	"	"	"	353.00		0.0	" " " " "
Z $\frac{\Delta}{4}$ E.C.	"	"	"	353.00		0.0	" " " " "
T.P.				345.02	T.P.		
T.P.					T.P.		
U.S. BM #404				339.22	U.S. BM #404 Pg-262		

Notes Ck'd by	Survey of Civic Center
Map No.	JN 60231.04 Tape #175 Std. 66 °F
Office Work	Surveyed by Snyder
Checked	Notes 1 & 5 Date 10-57
Date	Indexed A. C. Johnson 6-27-58

F. B. 2320 PG. 17

M.S. 9-103

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700 Los Angeles County Engineering Bldg.
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76F309S SAE #24 1-56

To L.&T. 12 7

5 T

9.00

1 90-00-00
2 180-00-00
90-00-00

Fd. L.&T. 12/8

3.83

3"

chis X 12/8

41.17

90.00'

HILL

L&T 12/8

30.90

1.90

30.98

Fd. Spk & T
F.B. 1305-25

Fd. L&T
F.B. 1305-25

1.88

0.02

9.01

1.87

9.43

Fd. L&T
F.B. 1305-25

L&T 9 inc

2 ND

3 T.

New curb & Walks
This Side

F. B. 2320 Pg. 19

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 0021.04 Division No. ____

Survey of L.A. County Parking Garage

Survey by Walterowd Notes M Sotro Date 10-20-59

Map No. ____ Indexed C. Johnson Date 1-14-60

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700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

L. A. COUNTY
PARKING GARAGE
J.N. 0021.04

BENCH LEVELS
PLANE TABLE CONTROL

STATION	B. S.	H. I.	F. S.	ELEV.

76L-295 S & E #307—1-56

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F.B. 2320 P. 28 | Job No. 8021.04 | Division No. | Notes Red. | Plotted | Profile
Survey of L.A. County Parking Airport | Date 10-28-52 | Date | No. | X-Sec.
Survey by Watterming | Notes M. Settle | Notes Chkd. | Checked | No.
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.				386 211	(B.M. Entrance to Court House Grand Ave. E Side 140'± N & 32'± E of N. End N.E. cb Ret. at 1st & Grand Ave Std C.E. Brass Cap Mon. in Conc. Walk @ S. side of W. Entrance to L.A. Co Court House E.B. 2603-8
	4 971	391 182			
B.M.			7 477	383 705	
	8 798	392 503			
T.B.M.			11 410	381 093	
	7 832	388 925			
T.P.			3 382	385 543	
	11 923	397 466			
T.P.			0 698	396 768	
	12 190	408 958			
T.P.			0 079	408 879	
	7 908	416 787			
Set. T.B.M. #1			5 221	411 566	(T.B.M. #1 Chiseled in Curb) Set. Bt. 3pk. in Curb, Second St. and Grand Ave. N.E. Cor., 4' N. of N. End C.R.
	5 513	417 079			
Sta. "1"			2 598	414 481	1 x 2
	11640	426 121			
Sta. "2"			2 191	423 930	
	0 534	424 464			
T.P.			11 557	412 907	
	0 319	413 226			
T.P.			12 170	401 056	

Return Circuit

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P (Cont.)	0130	401 186		401 056	✓	
T.P.			11762	389 424	✓	
	1117	390 541				
T.B.M.			9446	381 095	✓	
	4088	385 183				
B.M.			1474	383 709	✓	Grand Ave & First St. in Side walk.
	7429	391 138				
B.M. —			4925	386 213	✓	Entrance to Court House B.M. Grand Ave E. Side 140'± N & 32'± E of N end N.E. Co. Retaining Wall 1st St. & Grand Ave Std. C.E. Br. Cap Mon. in Conc. Walk @ S. side of W. entrance to L.A. Co Court House

Profile Notes Rcd. Plotted Job No. 6021.04 Division No. F. B. 2320 Pg. 21
No. X-Sec. Date Date Survey of L.A. County Parking Garage
No. Notes Chkd Checked Survey by Walker, Mc Nutt & Notes M. Stone Date 10-25-57
Date Date Map No. Indexed Co. Job No. Date

F. B. 2320 Pg. 27

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

7-2332 2-22-57

79L-298 S & E #307—1-56

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Notes Ck'd by	Survey of Civic Center
Map No.	JN 7462.02 Tape Std °F
Office Work	Surveyed by A. S. CURTIS
Checked	Nbtes CURTIS Date 3-17-65
Date	Indexed R. J. CALL

F. B. 2320 PG. 25

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J.N. 7462.02

CIVIC CENTER

Location of

Points on Curbs on

Figueroa ST.; Temple ST.;

Fremont Ave & Diamond ST.

Curtis
Carbasdo
Dover
Terrazone
Alvarado

See pages 27
Thru 30 for Elev's

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 8-62

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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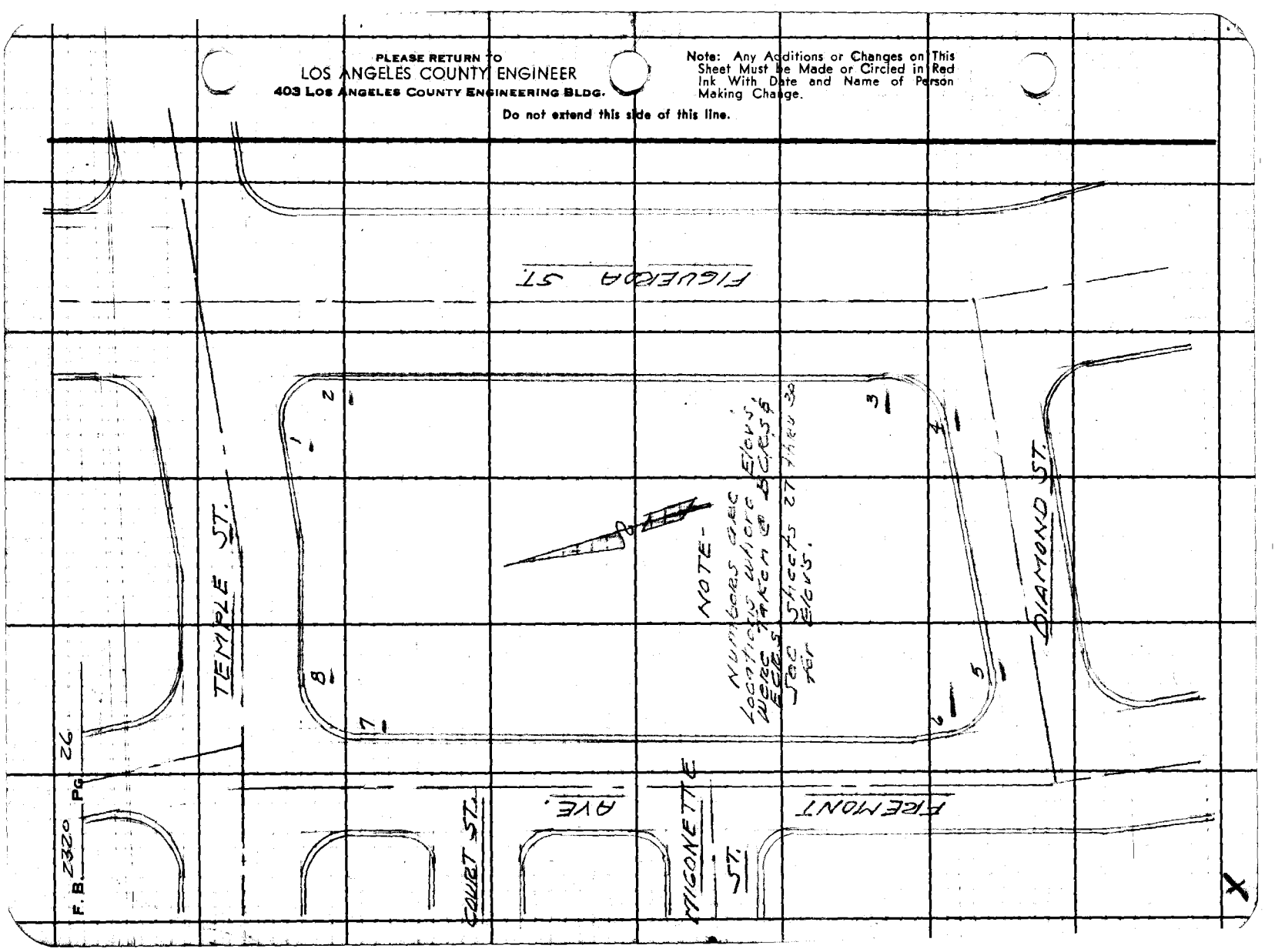

Profile No.	Notes Red	Plotted	Job No. 7462.02	Division No. 11	F.B. 2320	Pg. 27
	Date	Date	Survey of Civic Center			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date 3-17-65	
	Date	Date	Map No.	Indexed C. J. GALLI	Date MAR 1 9 '65	

J.N. 7462.02
CIVIC CENTER

Elev's of Curb & Gutters @ the B.C.R.'s & E.C.R.'s @ the four sides of the Quadrangle facing Freeman Ave; Figueroa ST; Diamond ST. & Temple ST.

NOTE-
See page 26 for location.

Curtis
Carrasco
Dwor
Terrazas
Alvarez.

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 2320 Pg. 28 Job No. 7462.02 Division No. 11 Notes Red. Date Notes Chkd. Date Profile No. X-Sec. No.
Survey of Civic Center Date Plotted
Survey by Curtis Notes Dauer Date Checked
Indexed G. J. GALLI Date

STATION	B.S.	H.I.	F.S.	ELEV.		
T.B.M. #1				317.57	T.B.M. #1 ELEV. 317.575 F.B. 2226-174 FREEMONT AVE & DIAMOND STREET. NORTH EAST COR. L&T IN MIDDLE OF CURB RETURN	
#5				316.94	GUTTER N.E. COR @ DIAMOND & FREEMONT @ EAST END.	CURB RETURN
"				317.46	Top of Curb " " " " " " " " " "	
#6				317.02	GUTTER N.E. COR @ DIAMOND & FREEMONT @ NORTH C.R.	
"				317.65	Top of Curb " " " " " " " " " "	
T.P. #1				318.46		
T.P. #2				320.96		
T.P. #3				322.70		
T.B.M. #2A				322.34	T.B.M. #2A ELEV. 322.341 F.B. 2226-174 FREEMONT AVE. WEST CB. on So. P/L PROD. OF HEALTH DEPT PARKING LOT. (3e OFFSET SEE Pg. 170)	
T.P. #4				323.91		
T.P. #5				324.90		
#7				324.79	GUTTER S.E. COR @ FREMONT & TEMPLE @ So. End C.R.	
#7				325.20	Top Curb " " " " " " " " " "	
#8				325.69	GUTTER S.E. COR @ FREMONT & Temple @ EAST End C.R.	
#8				326.14	Top Curb " " " " " " " " " "	

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P. #6				327.79		
T. P. #7				334.72		
#1				338.84	GUTTER S.W. COR. @ Temple & Figueroa @ West End C.R.	
#1				339.31	Top Curb " " " " " " " " " " " "	
T. P. #8				340.60	T.P. #8	
#2				339.65	GUTTER S.W. COR. @ Temple & Figueroa @ South End C.R.	
#2				340.22	Top Curb " " " " " " " " " " " "	
T.P. #9				334.80	T.P. #9	
T.P. #10				330.42	T.P. #10	
T.B.M. #4				331.50	T.B.M. #4 Elev = 331.498 F.B. 2226-175 Figueroa St. West side Top of Letter "F" on top of fire hyd. 1 ± E of N.E. Cor Health Bldg property.	
T. P. #11				331.36		
T.P. #12				327.96		
T.P. #13				327.54		
#3				326.09	GUTTER N.W. COR @ Figueroa & Diamond @ North End C.R.	
#3				326.67	Top Curb " " " " " " " " " " " "	
#4				325.57	GUTTER N.W. Cor @ Figueroa & Diamond @ West End C.R.	
#4				326.16	Top Curb " " " " " " " " " " " "	
T.P. #14				322.40		

F.B.
PG. 27

76-L298 CE 307 3-61

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F. B. 2320 Pg. 30 Job No. 7462.02 Division No. 11 Notes Red Plotted Profile
Survey of Civic Center Date Date No. X-Sec.
Survey by Curtis Notes Bauer Notes Chkd. Checked No.
Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P. # 15				318.26		
T. B. M # 1				317.56	T. B. M # 1 ELEV. = 317.575 F.B. 2226-174 FREMONT & Diamond N.E. Cor. C. & T. in middle of Cole Rst.	

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
JN: _____ Tape _____ Std _____ °F
Surveyed by _____
Notes _____ Date _____
Indexed _____

F.B. 3320 Pg. 31

HEALTH DEPARTMENT
ADMIN. HEADQUARTERS BLDG.

CONTROL FOR OFFSETS ON VERTICAL EDGE OF WALL PLUS OFFSETS ON ALL WALLS OF BLDG.

J.N. 22420.11
MAY 1967

PATTY

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402 Los Angeles County Engineering Bldg.

7823DBR CT #310 8-68

F.B. 2320 Pg. 82

INDEX

FIGUEROA ℄

7-10-11

HEALTH DEPT. BLDG.

1-31-11

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76P3058 CK #310 8-66

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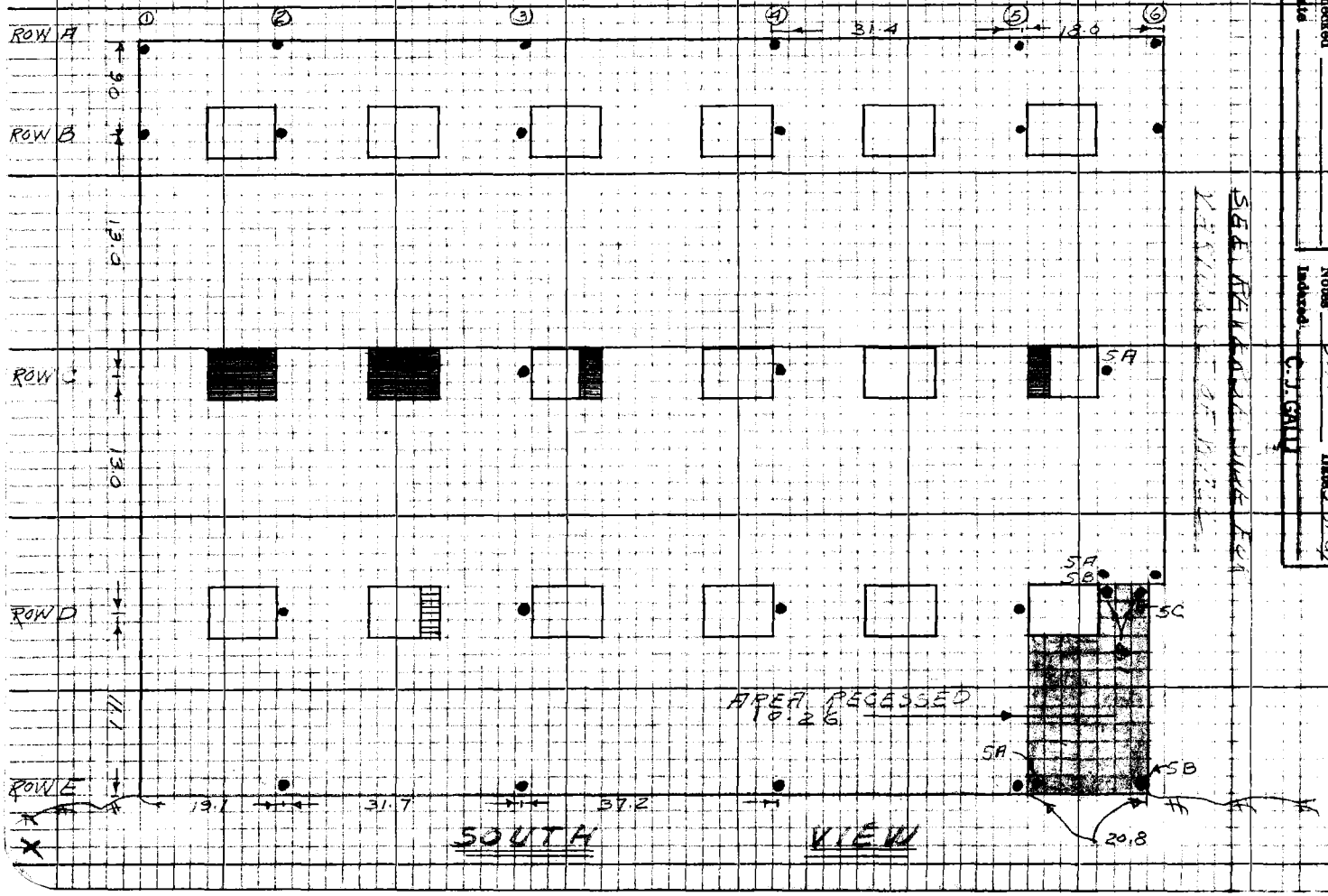
Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
JN _____ Tape _____ Std. _____ 'F
Surveyed by _____
Notes _____ Date _____
Indexed _____

F.B. 2581 Pg. 33



F.B. _____ Pg. 34

ROW	SHOT #	OFFSET	READING	VER.	RECESSED
A	1	0.75	0.82	0.07	—
	2	0.75	0.83	0.08	—
	3	0.75	0.81	0.06	—
	4	0.75	0.80	0.05	—
	5	0.75	0.81	0.06	—
	6	0.75	0.80	0.05	—
B	1	0.75	0.80	0.05	—
	2	0.75	0.75	0.00	—
	3	0.75	0.77	0.02	—
	4	0.75	0.76	0.01	—
	5	0.75	0.78	0.03	—
	6	0.75	0.79	0.04	—
C	3	0.75	0.76	0.01	—
	4	0.75	0.75	0.00	—
	5-A	0.75	0.74	0.01	—
D	2	0.75	0.76	0.01	—
	3	0.75	0.76	0.01	—
	4	0.75	0.78	0.03	—
	5	0.75	0.78	0.03	—
	5A	0.75	0.76	0.01	—
	5B	0.75	1.07	0.32	0.26
	5C	0.75	1.08	0.33	0.26
	6	0.75	0.74	0.01	—
E	2	0.75	0.71	0.04	—
	3	0.75	0.75	0.00	—
	4	0.75	0.72	0.03	—
	5	0.75	0.75	0.00	—
	5-A	0.75	1.01	0.26	0.26
	5B	0.75	1.06	0.31	0.26

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Notes Ck'd by	Survey of
Map No.	JN	Tape	Std °F
Office Work	Surveyed by J. TERLINCKA
Checked	Notes J.T. Date 5-31-67
Date	Indexed C. J. GALLI

F.B. 3269 Pg. 2

SEE REVERSE SIDE FOR VARIANCE OF WALL

NORTH

RIVER BEDDED

Row A

Row B

Row C

Row D

Row E

Row F

PLEASE RETURN TO
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401 Los Angeles County Engineering Bldg.

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Do not detach this side of this file.

7GP3098 CE #310 8-66

F.B. _____ Pg. 36

ROW	SHOT #	OFFSET	READING	VAR	RECESSED
A	1	0.75	0.82	0.07	—
	2	0.75	0.80	0.05	—
	3	0.75	0.82	0.07	—
	4	0.75	0.84	0.09	—
	5	0.75	0.85	0.10	—
	6	0.75	0.79	0.04	—
B	1	0.75	0.77	0.02	—
	2	0.75	0.78	0.03	—
	3	0.75	0.79	0.04	—
	4	0.75	0.80	0.05	—
	5	0.75	0.80	0.05	—
	6	0.75	0.78	0.03	—
C	1	0.75	0.76	0.01	—
	2	0.75	0.75	0.00	—
	4	0.75	0.75	0.00	—
	5	0.75	0.75	0.00	—
	6	0.75	0.76	0.01	—
D	1	0.75	0.76	0.01	—
	1A	0.75	1.03	0.28	0.26
	2	0.75	0.75	0.00	—
	4	0.75	0.71	0.04	—
	5	0.75	0.75	0.00	—
	6	0.75	0.75	0.00	—
E	2	0.75	0.77	0.02	—
	2A	0.75	0.76	0.01	—
	3A	0.75	0.75	0.00	—
	5	0.75	0.75	0.00	—
	6	0.75	0.75	0.00	—
F	1A	0.75	1.00	0.25	0.26
	1B	0.75	0.98	0.23	0.26
	3A	0.75	0.68	0.07	—
	5	0.75	0.68	0.07	—
	6	0.75	0.69	0.06	—
E	2B	0.75	0.71	0.04	—
	2C	0.75	0.70	0.05	—
	3B	0.75	0.68	0.07	—
ADD 0.75	5	0.75	0.68	0.07	—
X	6	0.75	0.69	0.06	—

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7828058 CR #310 8-68

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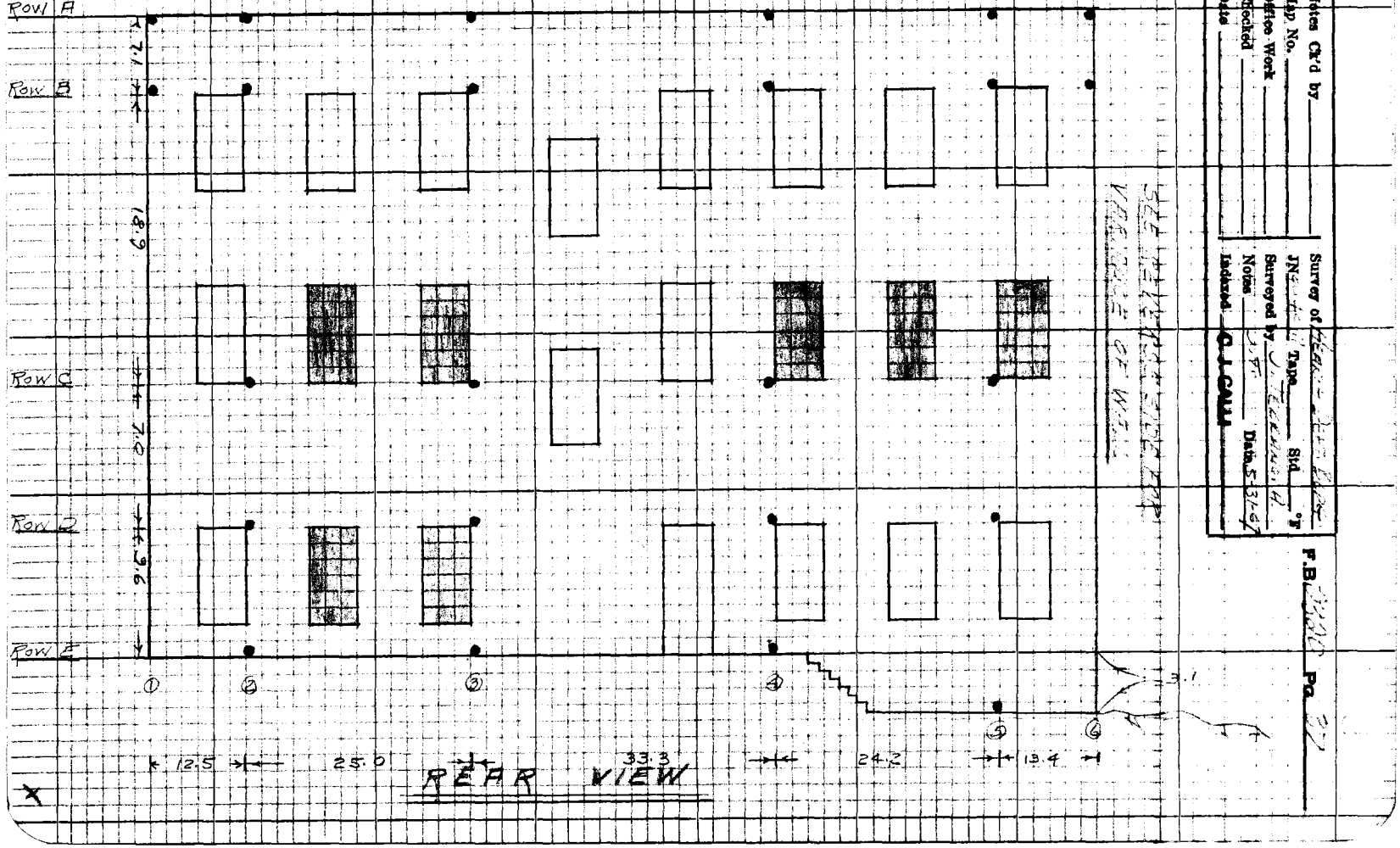
Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
JN _____ Tape _____ Std. _____ 'F
Surveyed by _____
Notes _____ Date 5-3-67
Indexed _____

F.B. _____ Pg. _____



F.B. _____ Pg. 58

ROW	SHOT NO.	OFFSET	READING	VAR.
A	1	0.75	0.81	.06
	2	0.75	0.85	0.10
	3	0.75	0.84	0.09
	4	0.75	0.83	0.08
	5	0.75	0.82	0.07
	6	0.75	0.81	0.06
B	1	0.75	0.82	0.07
	2	0.75	0.77	0.02
	3	0.75	0.76	0.01
	4	0.75	0.77	0.02
	5	0.75	0.78	0.03
	6	0.75	0.84	0.09
C	1	0.75	0.82	0.07
	2	0.75	0.81	0.06
	3	0.75	0.80	0.05
	4	0.75	0.80	0.05
	5	0.75	0.80	0.05
D	2	0.75	0.78	0.03
	3	0.75	0.77	0.02
	4	0.75	0.77	0.02
	5	0.75	0.75	0.00
E	2	0.75	0.76	0.01
	3	0.75	0.77	0.02
	4	0.75	0.75	0.00
	5	0.75	0.75	0.00

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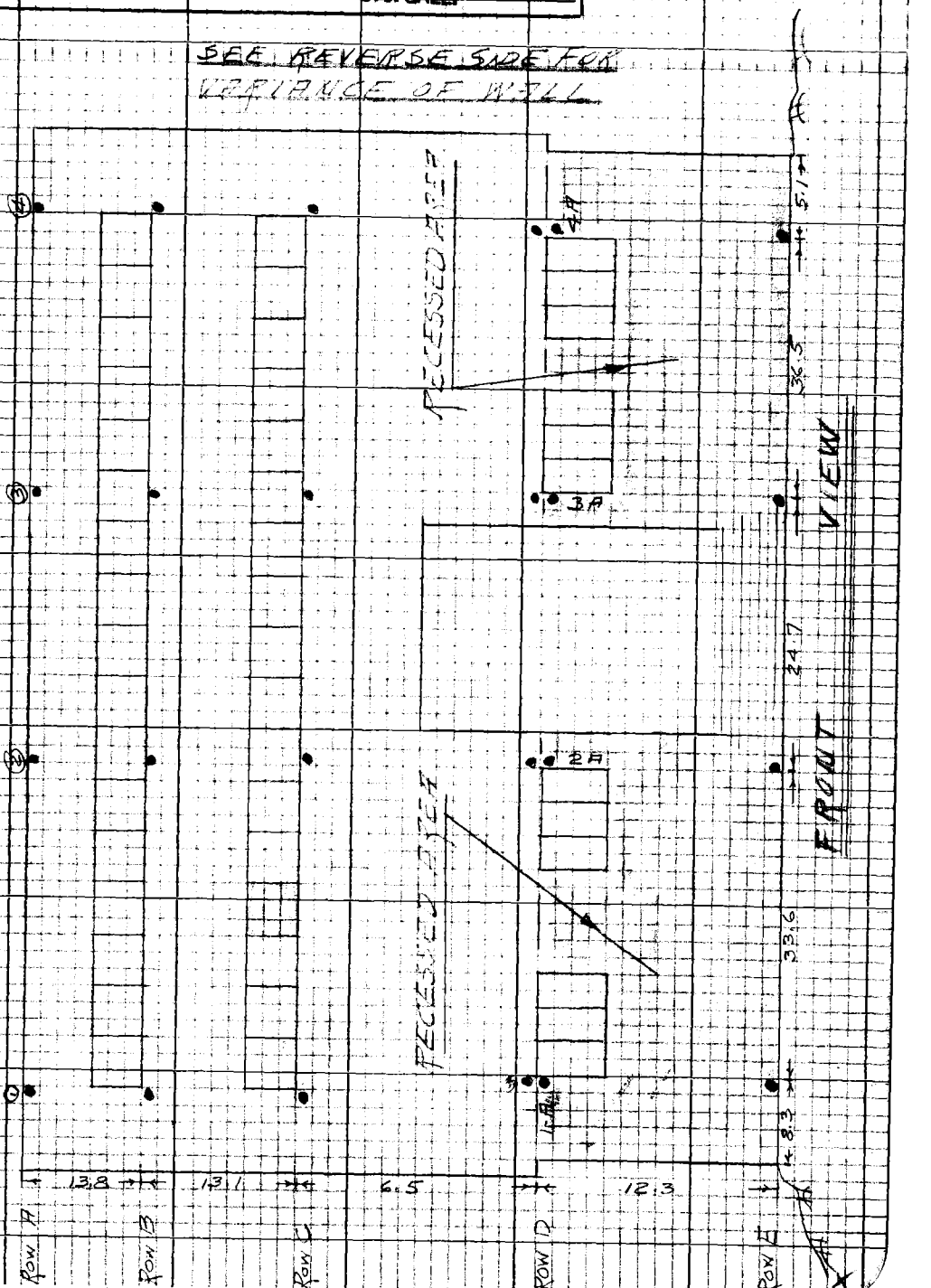
Notes Ck'd by	Survey of HERON-VERT BLDG
Map No.	JN 6040 W Tape Std °F
Office Work	Surveyed by J. GOODMAN
Checked	Notes L.T. Date 5-31-67
Date	Indexed C. J. GAULT

F.B. [illegible] Pg. 39

SEE REVERSE SIDE FOR VERTICAL OF WALL



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402 Los Angeles County Engineering Bldg.

783098 CE #510 8-65

F.B. _____ Pg. 10

ROW	SHOT #	OFFSET	READING	DIFF @ JOG	VAR
A	1	1.10	0.68	0.50	0.08
	2	1.10	0.65	0.51	0.06
	3	1.10	0.63	0.52	0.05
	4	1.10	0.61	0.54	0.05
B	1	1.10	0.64	0.50	0.04
	2	1.10	0.64	0.51	0.05
	3	1.10	0.63	0.52	0.05
	4	1.10	0.62	0.54	0.06
C	1	1.10	0.64	0.50	0.04
	2	1.10	0.61	0.51	0.04
	3	1.10	0.63	0.52	0.05
	4	1.10	0.58	0.54	0.04
D	1	1.10	0.61	0.50	0.01
	1A	1.10	1.11	—	0.01
	2	1.10	0.57	0.51	0.02
	2A	1.10	1.08	—	0.02
	3	1.10	0.61	0.52	0.03
	3A	1.10	1.13	—	0.03
	4	1.10	0.58	0.54	0.02
	4A	1.10	1.12	—	0.02
E	1	1.10	1.09	—	0.01
	2	1.10	1.09	—	0.02
	3	1.10	1.09	—	0.01
	4	1.10	1.11	—	0.01

1.10 OFFSET BASED FROM BOTTOM OF BLDG - ALLOW FOR JOG ON EVERY OFFSET ABOVE FIRST FLOOR

X

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Notes Ck'd by		Survey of Hemet Dept. Bldg.	F.B. 1511 Pg. 41
Map No.		JN 0944 Tape Std °F	
Office Work		Surveyed by J. ERENBERG	
Checked		Notes J.T. Date 5-31-67	
Date		Indexed D. J. GALLI	

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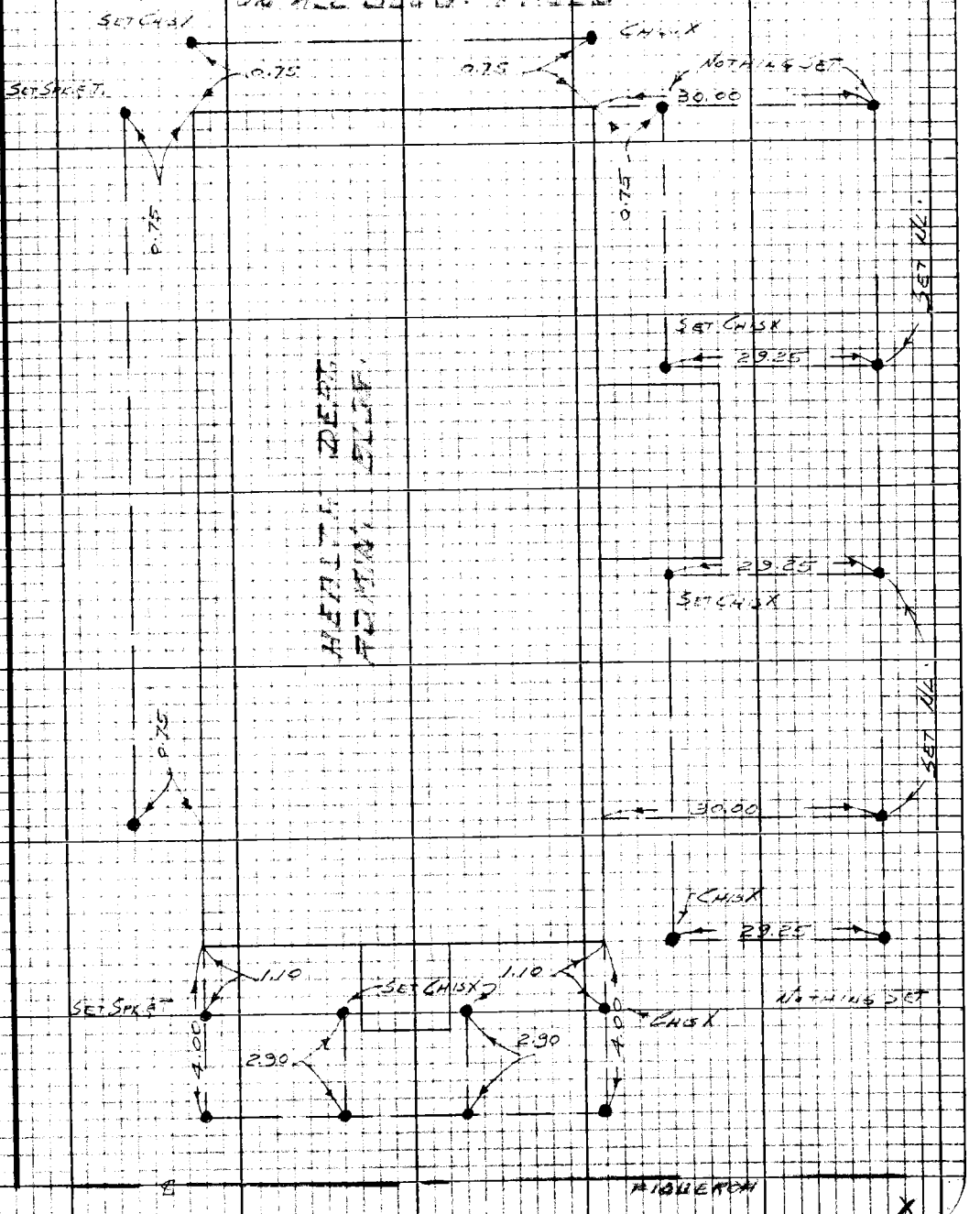
7-62 5025 CR #310 8-66



Academy of

Notes Ck'd by G. E. BARR	Survey of Performing Arts	F.B. 2320 Pg. 43	
Map No. B - 5018	JN 0021.68 Tape 142 Std. "F		
Office Work R. BRIONES	Surveyed by Guizado		
Checked G. E. BARR	Notes ACC Date 3/29/68		
Date JUL '68	Indexed C. J. GALLI JUL 6 '68		

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76P3093 CK #310 5-68

JOB NO 0021.68

ACADEMY OF
PERFORMING ARTS
BOUNDARY SURVEY

LEF
LADY FB 2310
RS 79-78
FB 2330

Guizado
Moody
Smith
Henderson
Beaudoy

F.B. 2320 Pg. 44

Index

100' TYP. #0247 @ 21 lbs.

1ST ST

46

47

46

HOPE ST

BUNKER HILL AVE

CHANDLER

ALLEY

45

50

2ND ST

49

NOTE: FOR calc's on chainmng SEE Pg 58

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Notes Ck'd by G. E. BARR
Map No. B-5018
Office Work R. BRIONES
Checked G. E. BARR
Date JUL '68

Survey of ACADEMY OF TECHNICAL ARTS
JN 0221 Tape 0247 Std LL °F
Surveyed by GUZMAN QC
Notes PCK Date 5-27-68
Indexed C. J. GALLI

F.B. 7320 Pg. 45

Cont ET pg 46

W.S. 9-D-3

T=86°
SAS 41 @ LEV = 545.47'
7494 @ = 14.95'

545.47 ST

FD LBT C.M.LA FB 16410-24

FD LBT C.M. LA. FB 16410-24

89-54-00
4359-36-20
4179-24-20
89°-54-03.3"

89°-54-00" E 209.66'

Set PK in MACADAM & pnt

6231

6233

FD LBT C.M.LA FB 16410-24

FD LBT NO TIES

41.24

16.60

208 ±

209.66'

ST

Cont Bot pg 58

Vertical

24.95'
15.00 Rad

4.27

BROKEN HEX BAR — USED APP. ELEV. 2010' Sec L.A.C.M. FB 22310-11

0.06

FD STD SURV MON C.M. OF LA 2010' Sec L.A.C.M. FB 22310-11

HOUSE

FD LBT C.M. LA FB 16410-24

EAST OF A-HOUSE & A-PM on MAHOGANY REF. C.M. OF LA FB 16410-24

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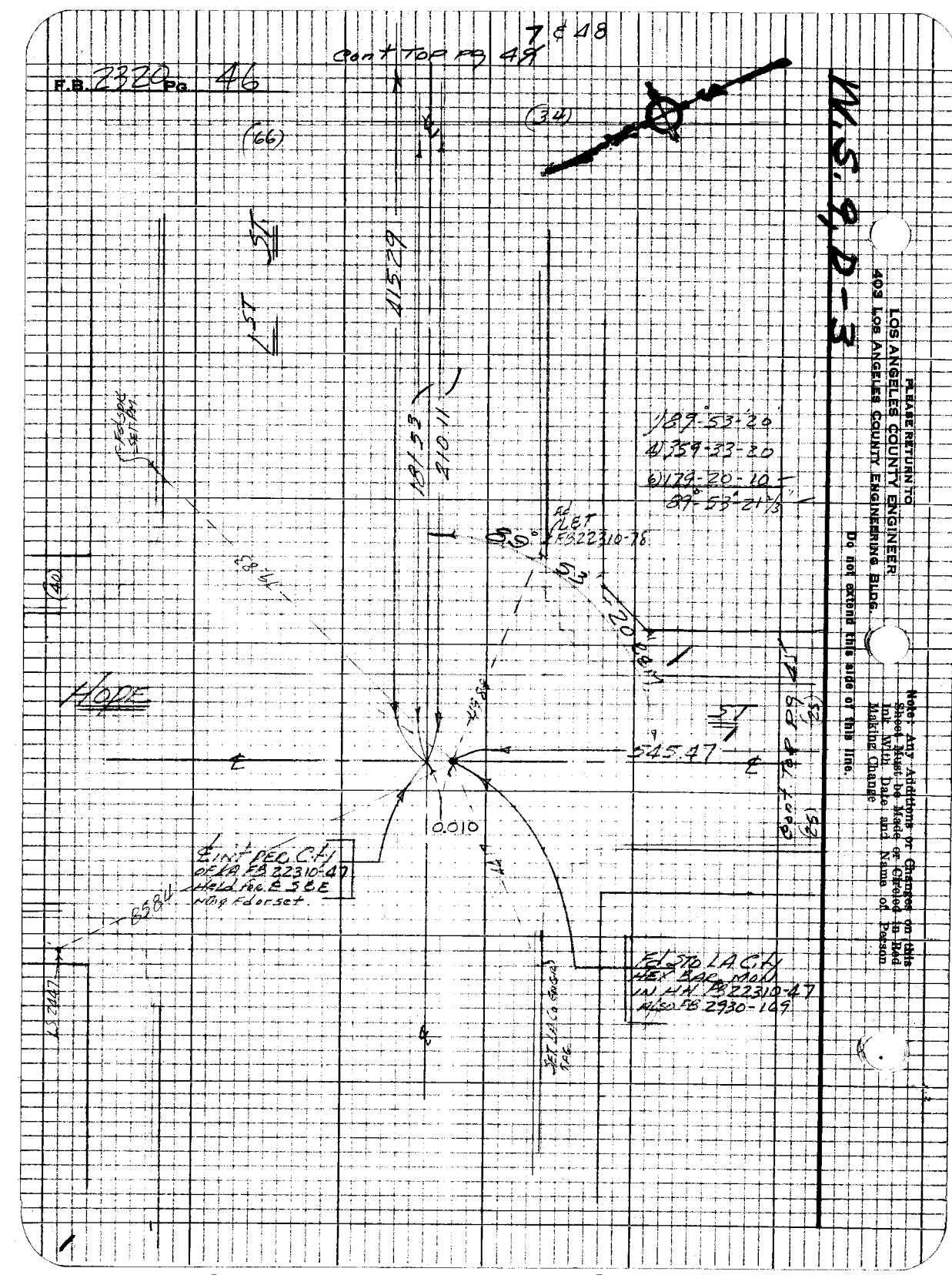
7-68 2028 CE #310


F.B. 2320 Pg. 46
Cont to Pg 48
7 & 48
(66)
(34)
N.S. 4.0-3
1ST
1ST
41529
18153
21011
189°53'20"
359°33'20"
179°20'10"
89°53'21½"
AC
FLET
FB 22310-76
89°41'
89°41'
40
40
NODE
545.47
0.010
89°41'
89°41'
89°41'

Agadam et al

Notes Ck'd by G. E. BARR
Map No. B-5018
Office Work R. BRIONES
Checked G. E. BARR
Date JL '68

Survey of Tract 21002 et al
JN 002168 Tape 0247 Std 62 °F
Surveyed by Chicago AS
Notes ACS Date 5/24/68
Indexed C. J. GALLI

F.B. 2320 Pg. 47

W.S. 9.0-3

cont TOP pg 46

1) 70-04-00
4) 360-15-20
6) 180-23-00
90°-03-50"

210.11'

180.53'

5'±

FD 3/4" IP HALSTED FILED EB 2930-171

60'

90°

BUNKER HILL AVE (VACATED)

115.29'

1/2" conc NAIL & DISC

TEB&L
187.5 @ LEV = 181.53'
210.00 @ LEV = 210.11'
415.25 @ LEV = 415.29'

(34)
cont BOT pg 48

(66)

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7823098 CE #310 R-68

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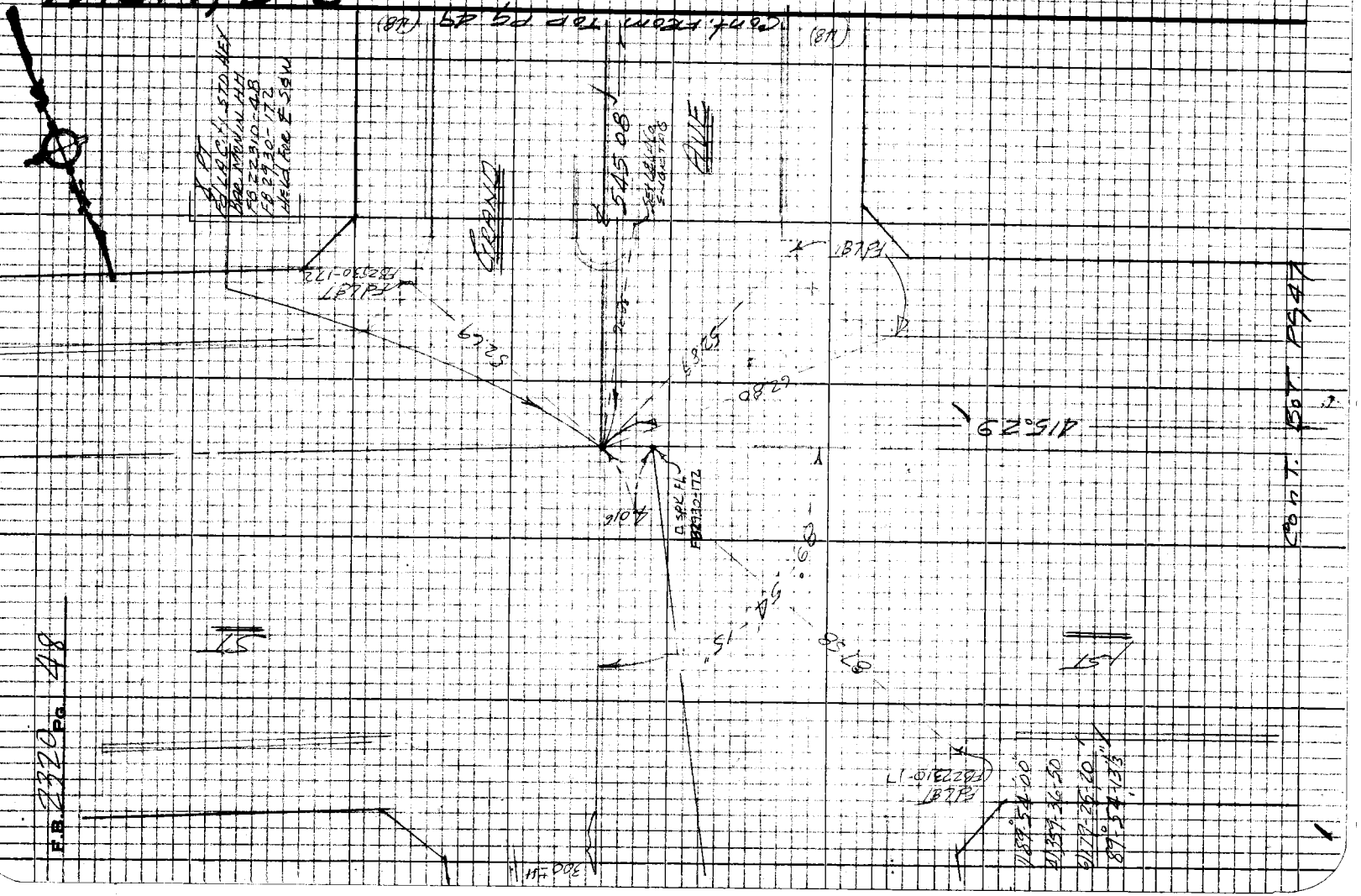
W.S. 9, D-3


(BT)
(BT)
S45°08'
S62°51'
N62°51'E
LBT PJ
LBT PJ
LBT PJ

W.S. 9.D-3

Notes Ck'd by G. E. BARR
Map No. B-5018
Office Work R. BRIONES
Checked G. E. BARR
Date JUL '66

Survey of Head of Pol #6
JN 002146 Tape 0247 Std. 63 °F
Surveyed by
Notes
Date 5/27/61
Indexed C. J. GALLI 6/66

F.B. 2320 Pg. 49

Cont. RT. SIDE Pg 48

T=84°
205.46 @ LEV = 205.48

T=21°
100.25 @ LEV = 100.25
99.83 @ 4°16' }
99.71 @ 9°52' } 99.55
99.68 @ 1°40' }
99.75 @ 2°30' } 99.66
98.46 @ 4°27' }
96.56 @ 5°41' } 98.16
97.29 @ 1°58' }
97.39 @ 3°12' } 97.24
50.13 @ LEV = 50.13
544.79
T = + 0.09
545.08

545.08

FOUND SPIKE & WASHER

FOUND SPIKE & WASHER

ALLEY

159°48'20"
#359-13-00
#178 47-30"
89°48'-15"

89°48'-15"

525

53.79

37

2nd

205 48

43.78

43.95

SET L&LACo ENGR TAG

SET L&LACo ENGR TAG

FD C½ of I/H HEX BAR MON W/HH FB 22310-10

GRAND

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PLEASE RETURN TO
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LOS ANGELES COUNTY ENGINEERING BLDG.
409

7SP3035 CK #310 8-66

F.B. 2320 Pg. 50

Cont. Lt. Pg. 49

(30)

(30)

S7°E

205.48'

FD 1/2" CAPPED FB 16410-20

FD 1/2" CAPPED FB 16410-20

1179-41-30
Δ 358-45-20
Δ 358-00-00
179°-41'-20"

FD CITY OF LA MONUMENT IN HANDHOLE 22310-10

PLUMAS HILL AVE
(VACATED)

51.61

31.92

31.13

179°-41'-20"

FD 1/2" CAPPED FB 16410-20

SET L.A.CO ENGR TAG

N88°

190°-08-40"
Δ 360-35-20
Δ 180-53-00
170°-08'-58"

209.66'

100.08 @ 2°21' = 97.76
100.32 @ 2°58' = 92.47
94.64 @ 2°17' = 94.35 @ 1°28' = 19.40 @ 2.0°

209.63'
+ 0.03
209.66'

(30)

(30)

Cont. FROM RT SIDE PG 45

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403 Los Angeles County Engineering Bldg.

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F. B. 2320 Pg. 51

Profile No. ____ Notes Red ____ Plotted ____ Job No. 002168 Division No. 11
Date ____ Date ____ Survey of ACADEMY PERFORMING ARTS
X-Sec. No. ____ Notes Chk'd G. E. DARR Checked ____ Survey by SOTRO Notes SMITH Date 5-29-68
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

J.N. 002168

ACADEMY

OF THE

PERFORMING ARTS

(BENCH LEVELS)

(UNADJUSTED)

STATION	B. S.	H. I.	F. S.	ELEV.

SOTRO M.
SMITH, R.
MASSEY, R

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 2320 PG. 52 | Job No. 002168 Division No. | Notes Red | Plotted | Profile
Survey of ACADEMY PERFORMING ARTS | Date | No.
Survey by SOTRO Notes SMITH | Notes Chk'd G. E. EARR | Checked | X-Sec.
Indexed | C. J. GALLI Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
FD BM A-12				351 012	BM A-12 ELEV. 351.012 F.B 1816-224 2ND ST. & OLIVE ST. N.E COR 4°- No. 47°- W. OF E CURB R.T. L&T IN CONC WK. F.B 1816-211
	6 182	357 194			
FD BM-A-13			4 228	352 ~~766~~ 97	BM-A-13 ELEV 352.998 F.B 1816-224 2ND ST & OLIVE ST. N.W. COR 5½' NO. & 4½' E. OF W. CURB RT. L&T IN CONC WK. F.B 1816-211
	6 057	359 023			
T.P.			0 637	358 386	CONC
	6 204	364 590			
T.P.			0 681	363 909	"
	6 202	370 111			
T.P.			0 714	369 397	"
	5 766	375 163			
T.P.			0 587	374 576	"
	6 169	380 745			
T.P.			0 157	380 588	"
	6 009	386 597			
T.P.			0 293	386 304	"
	5 653	391 957			

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
		391 957				
T.P.			0 675	391 282	CONC	
	6 052	397 334				
T.P.			0 493	396 841	"	
	6 011	402 852				
T.P.			0 504	402 348	"	
	6 220	408 568				
T.P.			0 209	408 359	"	
	5 992	414 351				
T.P.			2 729	411 622	"	
	5 632	417 254				
SET BM. PA-1			2 510	414.74 ~~744~~	BM PA-1 ELEV= 414.744 F.B 2320 2ND ST & GRAND AVE N W COR 2.0' NO. OF NO CURB RT. SPK. IN LEAD IN CONC CURB.	414.74
	0 467	415 211				
T.P.			5 882	409 329	CONC	
	3 052	412 381				
T.P.			6 140	406 241	"	
	3 093	409 334				
T.P.			6 074	403 260	"	

Profile Notes Red Plotted Job No. 0211.68 Division No.
No. X-Sec. Date Survey of ACADEMY OF PERFORMING ARTS
Notes Chk'd G. E. BARR Date Checked Survey by SCHEER Notes SMITH Date 5-22-68
No. Date Date Map No. Indexed Date

F.B. 2320 PG. 53

76-L-298 CE 307 5-66

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F. B. 2320 Pg. 54 | Job No. 002168 Division No. | Notes Red | Plotted | Profile
Survey of ACADEMY OF PERFORMING ARTS | Date | No. | X-Sec.
Survey by SOTKO Notes SMITH | Notes Chk'd G. E. BARR | Checked | No.
Indexed | C. J. GALLI | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.				403 260	CONC.	
	3 220	406 480				
T. P			6 011	400 469	"	
	2 917	403 386				
T. P.			6.131	397 255	"	
	2 964	400 219				
T. P.			6 168	394 051	"	
	2 993	397 044				
T. P.			6 138	390 906	"	
	2 288	393 194				
SET BM PA-2			6 055	387 ~~139~~ 14	BM PA-2 ELEV = ~~387.139~~ 387.14 F.B. 2320 1 ST ST. & GRAND AVE. S.W. COR MIDDLE. CURB RT. FD. SMALL SPK IN LEAD IN CONC CURB.	
	5 938	393 077				
T. P.			2 755	390 322	CONC	
	6 177	396 499				
T. P			3 099	393 400	"	
	5 867	399 267				
T. P			3 759	395 508	"	
	6 038	401 546				

X

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
		401 546				396.72
SET BM PA-3			4 826	396.72 ~~720~~	BM PA-3 ELEV = ~~396.720~~ F.B. 2320 1ST ST. & HOPE ST. S.E. COR. 5± E. OF E CURB RT SET SPK IN LEAD IN CONC CB.	
	3 295	400 015				
T.P.			6 245	393 770	CONC.	
	2 898	396 668				
T.P.			6 202	390 466	"	
	3 633	394 099				
T.P.			6 181	387 918	"	
	3 612	391 530				
T.P.			5 992	385 538	"	
	3 603	389 141				
			6 028	383 113	"	
	3 630	386 743				
			6 092	380 651	"	
	3 732	384 383				
FD BM A-33			5 851	378.646 378 532	BM A-33 ELEV 378.546 F.B. 1816 - 215, 230	

X

Profile Notes Red Plotted Job No. 0021.6 Division No.
No. Date Date Survey of ACADEMY OF PERFORMING ARTS
X-Sec. Notes Chk'd G. E. BARR Survey by SOTRO Notes SMITH Date 5-29-68
No. Date Date Map No. Indexed Date
F. B. 2320 Pg. 55

Academy of

Notes Ck'd by G. E. BARR
Map No. B-5018
Office Work R. BRIONES
Checked G. E. BARR
Date

Survey of Performing Arts
JN 002168 Tape 0241 Std 68 °F
Surveyed by Gallardo
Notes ACE Date 5/25/68
Indexed C. J. GALLI JUN 17 '68

F.B. 330 Pg. 57

JOB NO 002168

ACADEMY OF

PERFORMING ARTS

Showing Calc's For

Double Chaining

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76P309 CR #310 5-68

F.B. 2320 Pg. 58

DEL CHANNING 100' TAPE
#0247 @ 21 lbs

ALONG 1ST
HOPE TO GRAND (WEST)
T=84°
#1 415.25 @ LEV = 415.29
GRAND TO HOPE (EAST)
#2 415.24 @ LEV = 415.28
AVG = 415.28 1ST

ALONG HOPE
1ST TO 2nd (S'LY)
T=86
545.41 @ LEV = 545.47
2nd TO 1ST (N'LY)
T=92°
545.38 @ LEV = 545.47

ALONG 2nd ST
BUNKER HILL (AVE) TO GRAND (WEST
T=84
#1 205.46 @ LEV = 205.48
GRAND TO BUNKER HILL (AVE) (EAST)
#2 205.46 @ LEV = 205.48
AVG = 205.48

ALONG GRAND
1ST TO 2nd (S'LY)
T=94°

100.25 @ LEV =		100.250
99.83 @ 4°16' =	99.533	
99.91 @ 4°52' =	99.545	99.551
99.68 @ 1°10' =	99.457	
99.75 @ 2°30' =	99.453	99.457
98.46 @ 4°27' =	98.163	98.160
98.50 @ 5°11' =	98.157	
97.89 @ 1°58' =	97.232	
97.97 @ 3°12' =	97.238	97.235
30.13 @ LEV =		30.139
		544.983
T =	+	.092
		545.075

BUNKER HILL (AVE) TO HOPE (WEST
T=88°

100.06 @ 12°21' =	97.764	97.763
100.82 @ 12°58' =	97.762	
94.64 @ 12°17' =	92.470	92.470
94.35 @ 11°26' =	92.466	
19.43 @ LEV =		19.400
		209.633
T =	+	0.03
		209.663

T=92°

HOPE TO BUNKER HILL (AVE) EAST

100.83 @ 12°04' =	98.620	98.662
100.69 @ 11°31' =	98.663	
94.22 @ 12°11' =	92.098.1	92.098
93.93 @ 11°26' =	92.098.1	
18.87 @ LEV =		18.870
		209.630
T =	+	.03
		209.66

2nd TO 1ST (N'LY)
T=94°

75.28 @ LEV =		75.280
100.00 @ 5°59' =	99.455	99.454
99.80 @ 4°47' =	99.453	
120.26 @ 2°45' =	100.145	100.143
100.19 @ 1°47' =	100.141	
100.43 @ 5°25' =	99.581	99.578
100.26 @ 4°19' =	99.575	
78.18 @ LEV =		78.180
91.92 @ " =		91.920
		545.055
T =	+	.028
		545.083

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X

Parking Structure

Notes Ck'd by	Survey of LA Civic Ctr
Map No. B5019	JN Tape Std °F
Office Work R. BRIONES	Surveyed by Guzman
Checked	Notes JCG Date 5/26/65
Date	Indexed D. J. GALLI JR 1708

F.B. 2320 Pg. 59

JOB NO 00210.04

LA CIVIC CTR PARKING

STRUCTURE SITE

RLT

APPROX FB 22318
16 40

Guzzardo
Upady
Bentley
Smith
Harrison

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7823-2 CE #310 5-65

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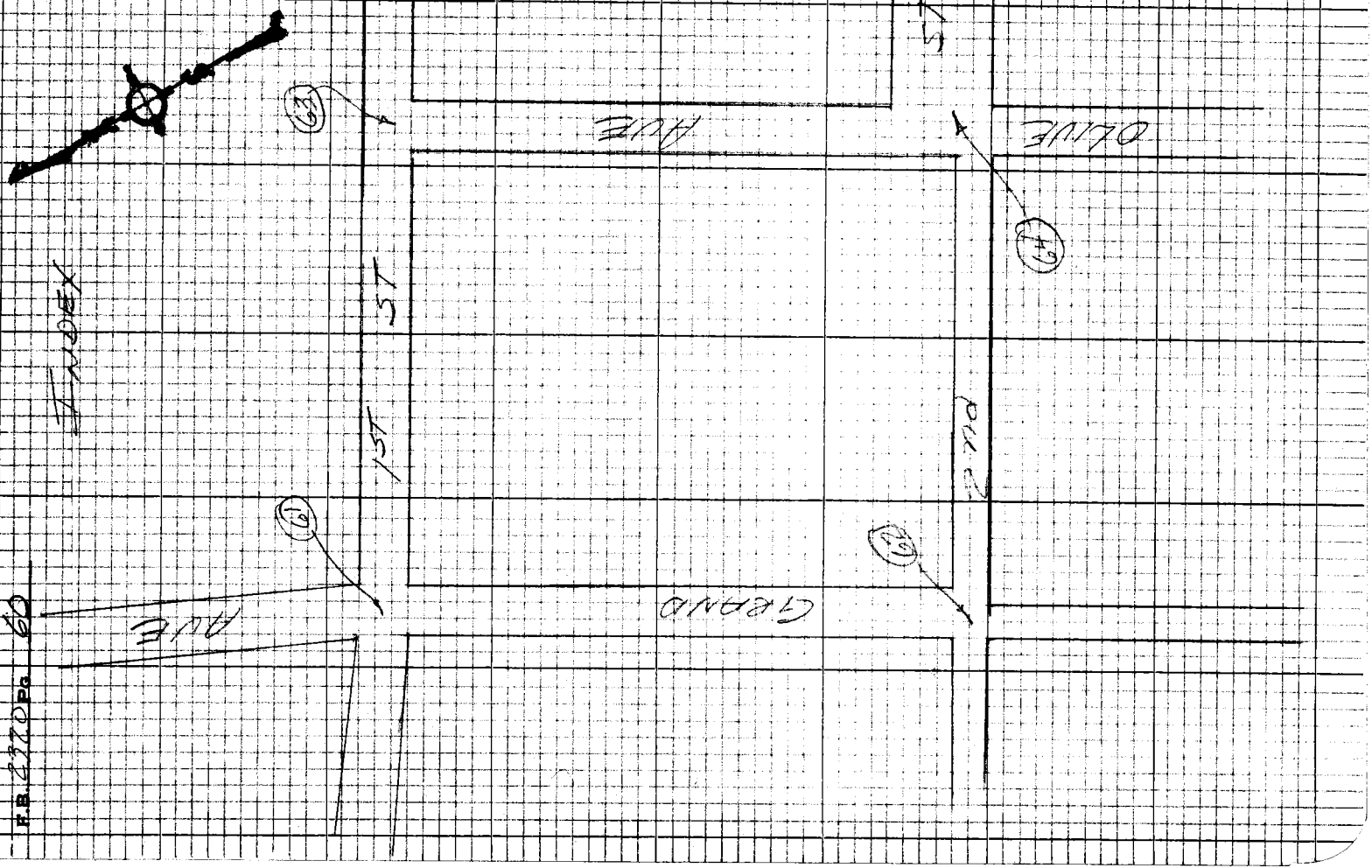

F.B. 2770 Pg 60

PARKING STR

Notes Ck'd by
Map No. B-5019
Office Work R. BRIONES
Checked D. SAPPELL
Date

Survey of LA CIVIC CTR.
JN 002104 Tape 024' Std 68 °F
Surveyed by Quirado
Notes ACG Date 7/8/81
Indexed C. J. GALLI

F.B. 360 Pg. 61

W.S. 2-2-3

EAST ST

1) 89-29-20
4) 357-58-00
6) 176-56-50
89°-29'-84½"

(66) (34)

SET LEAD & TAG

114.32'

9.78

24.22

SET LEAD & TAG

SET I.P. PLUG & TAG Flush W/WALK

S 02°W

EXIST FB 22310-172

10.18

SET LEAD & TAG

57.70

52.69

543.08
R 548.09

43.57

SET LEAD & TAG

AVE

GRAND

FILLET FB 2310-17

FILLET

1) 179-23-30
4) 357-34-40
6) 356-21-50
179°-23-38½"

SEE PG 46

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7SP3018 CK #310 8-80

F.B. 2220 Pg. 62

Cont. of pg 64

(30)

2 (Eas)

58 22 @ 8°10' = 57.634
58.40 @ 9°46' = 99.272
100.12 @ 7°30' = 97.836
100.44 @ 8°43' = 98.958
99.77 @ 11°20' = 56.840
99.97 @ 11°53' = 410.520
99.86 @ 7°47' = 0.032
100.17 @ 9°00' = 410.552
56.84 @ CEN

1/30-03-00
2/360-37-10
3/180-56-00
90°-03'-20"

T 78° T= + 383

S 55° W 410.55

2017

SEL & RAD ENGR TAG

SEL/2 POLES ENGR TAG ELEC W/WALK

Ed Sick Pg 49

SEL & RAD ENGR TAG

Adj

11" 20

39.15

FRANO

42.77

S 45° 08' W 42.42

SEL & RAD ENGR TAG

39.87

53.79

43.96

AVE

SEL 2 POLES ENGR TAG

43.76

52.55

Ed SPE Pg 49

Ed SEL 2 POLES ENGR TAG W/WALK

Ed SEL 2 POLES NEW ENG MON IN LIEU EB 2230 +10

(30)

(30)

(30)

W 5 2 0-3

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PACKING STRUC

Notes Ck'd by D. SAPPELL	Survey of	F.B. 2320	Pg. 63
Map No. B5019	JN 00214 Tape 24' Std 66 °F		
Office Work R. BRIONES	Surveyed by Guzman		
Checked D. SAPPELL	Notes ACG Date 9/21/68		
Date JUL 3 1968	Indexed C. J. GALLI JUL 17 '68		

W.S. 9, 2-3

TE 76

#1 414.3/@ CL = 414.33'

#2 414.30@ " = 414.32'

AVG = 414.32'

FOUND ELECT PB 22310-18

FOUND ELECT PB 22310-16

FOUND ELECT PB 22310-16

1ST

SI

414.32'

50.53

SET 5/8" IRON & CAP PAS

SET 5/8" IRON & CAP PAS

FOUND ELECT PB 22310-18

SET 1/2" IRON & CAP PAS

89°06'00"

356°24'20"

174°36'30"

89°06'05"

FOUND ELECT PB 22312-18

SET 5/8" IRON & CAP PAS

EAGLE

EAGLE

SET 5/8" IRON & CAP PAS

Cont Top pg 64

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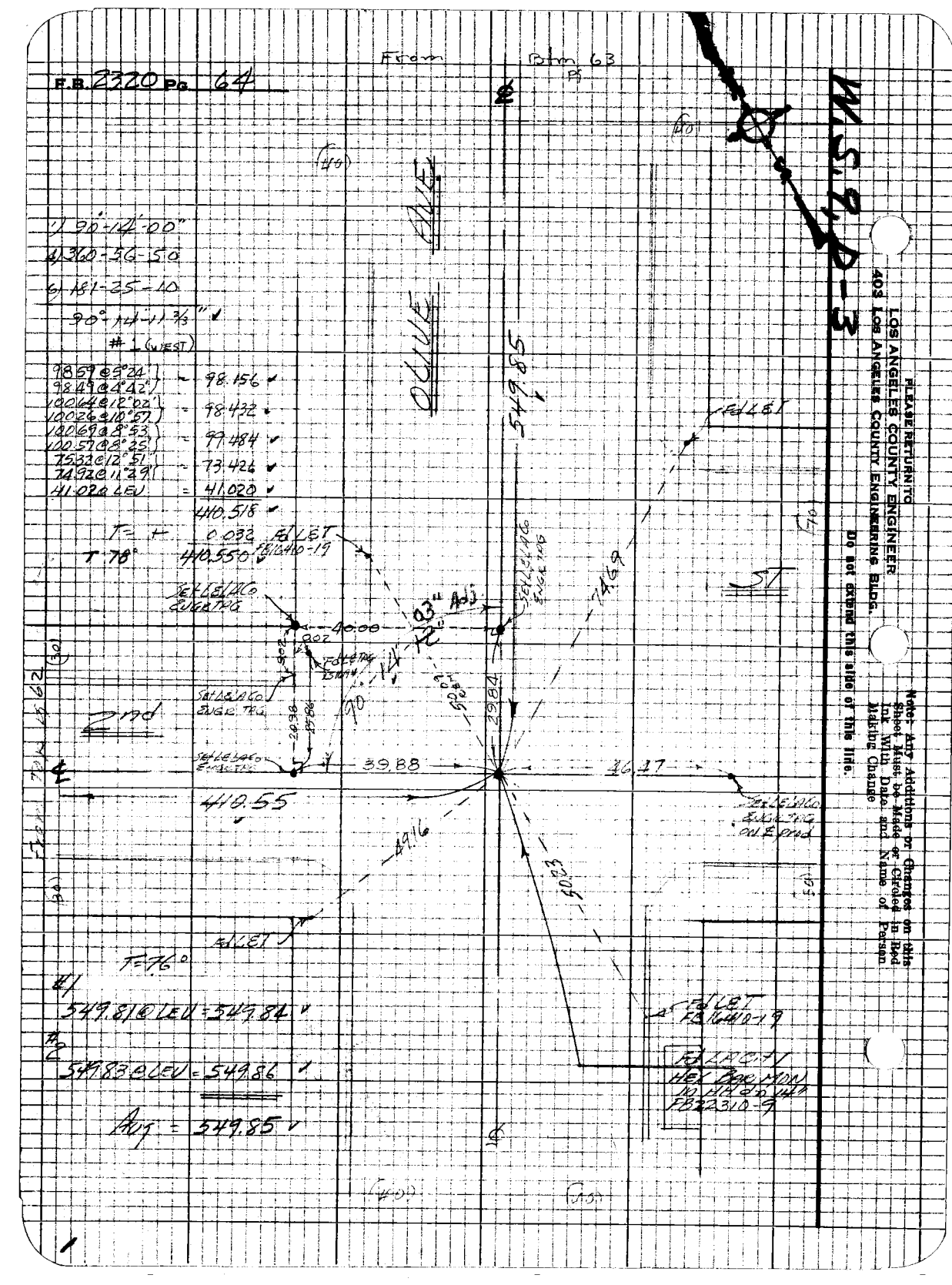
7GP3088 CK #310 R-66


F.B. 2320 Pg. 64
From Bk. 63 Pg. 8
1) 90-14-00"
4) 360-56-50
6) 181-35-10
90°-14'-11 3/5" ✓
#1 (WEST)
98.57 @ 5°24') ~ 98.456 ✓
98.49 @ 4°42')
100.64 @ 12°02') = 98.432 ✓
100.26 @ 10°57')
100.69 @ 8°53') = 97.484 ✓
100.57 @ 8°25')
75.32 @ 12°51' ~ 73.426 ✓
74.92 @ 11°29')
41.02 @ LEV = 41.020 ✓
440.518 ✓
T = + 0.032 EA LET
T 78° 440.550 ✓ EB 440-19
SET LEAD EXPANSION
40.00
.03" Adj
.002
.002
SET LEAD EXPANSION
SET LEAD EXPANSION
39.88
16.17
440.55 ✓
SET LEAD EXPANSION ON E End
549.84
549.85
549.816
T=76°
#1
549.816 LEV = 549.84 ✓
#2
549.83 @ LEV = 549.86 ✓
Adj = 549.85 ✓
EA LET
EB 440-19
EA LET
HEX BOLT (NON) IN MON W/ PUNCH MK
EB 2310-9
549.84
549.86
549.85
549.816
549.83
549.84
549.86
549.85
549.816
549.83
549.84
549.86
549.85
549.816
549.83

Notes Ck'd by G. E. BARR
Map No. B-5018
Office Work R. BRIONES
Checked G. E. BARR
Date JU '68

Survey of Acad Sci Bldg
JN 00216 Tape 2347 Std 68 °F
Surveyed by AC Guizado
Notes ACG Date 5/68
Indexed C. J. GALLI JN 13 '68

F.B. 2370 Pg. 45

JOB NO 002168

ACADEMY OF PERFORMING ARTS. - PLACEMENT OF PROPERTY LINES

FB 2370 - 43 to 50

Guizado AC
Moody JA
HENDERSON J
SMITH N

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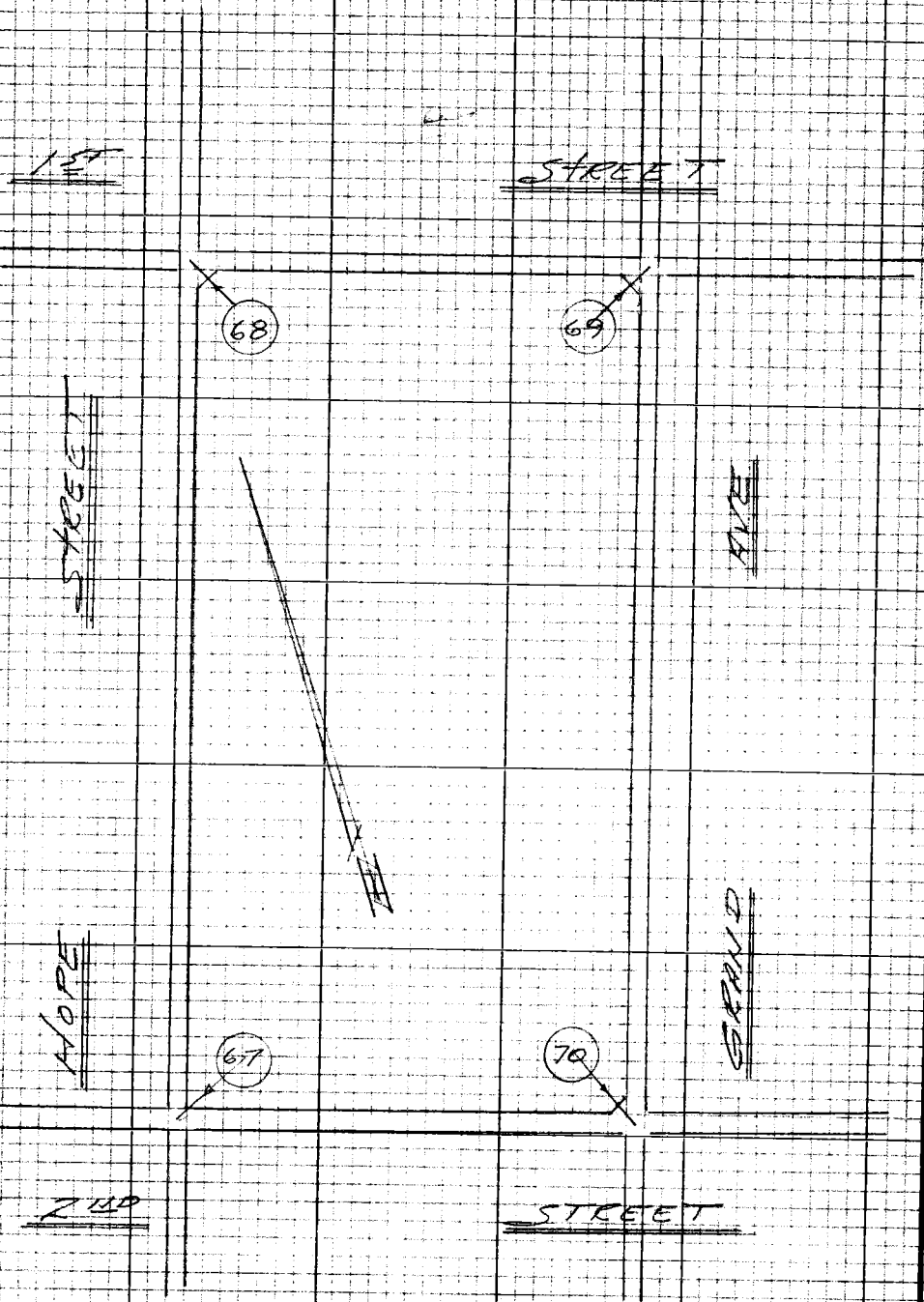
7573035 CK #10 5-66

F.B. 2330 Pg. 46

INDEX



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Notes Ck'd by G. E. BARR
Map No. B-5018
Office Work R. BRIONES
Checked G. E. BARR
Date JUL '68

Survey of NORTH WEST ARTS
JN 00216.8 Tape 0241 Std 68 °F
Surveyed by A. C. GUIZADO
Notes MOODY Date 6/14/68
Indexed C. J. GALLI

F.B. [illegible] Pg. 67

W.S. 9 D-3

Cont'd Fr. Pg. 56

(25)

SET LA CO. ENGR TAG

5T.

SET STD. PRE-CAST mon. DN 4" STAMPED

COUNTY ENGINEER R. E. 5960

25.00

17.18

SET LA. CO. ENGR TAG

S45°47'W 45.4'

30.04

30.00

13.74

(30)

25.05

209.66 M 45.50

SET LA. CO. ENGR TAG

SEE FB 2320-45

5T.

2ND.

Cont'd Sht PG 58

1/0 DE

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7623098 CE #310 8-68

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Do not extend this side of this line.

W.S.9, D-3

Notes Ck'd by G. E. BARR
Map No. B 5015 R. BRIONES
Office Work
Checked G. E. BARR
Date JA '68

Survey of ROAD PERF. ARTS
IN 200' [illegible] Tape 024 Std 68 °F
Surveyed by A. C. GUIZADO
Notes GOOD Date 6-14-68
Indexed C. J. CALLI JAN 1, '68

F.B. [illegible] Pg 69

W.S. 22-3

(GG)

15 SEP 1968

15T

4 15.29

SET L.A.CO. ENGR TAG

59.92
57.94
A.C.G. 6/21/68

SEE F.B. 22320-47848

5T.

FWC

33.00

22.25

(34)

1.00

SET L.A.CO. ENGR TAG

NTH. SET

43.92

SET L.A.CO. ENGR TAG

37.90

47.00

1.00

545.08

GRAND

(48)

(48)

Cont'd LT. PG. 58

1

Notes: Any Additions or Changes on this Sheet Must be Made at Circled in Red Ink With Date and Name of Person Making Change

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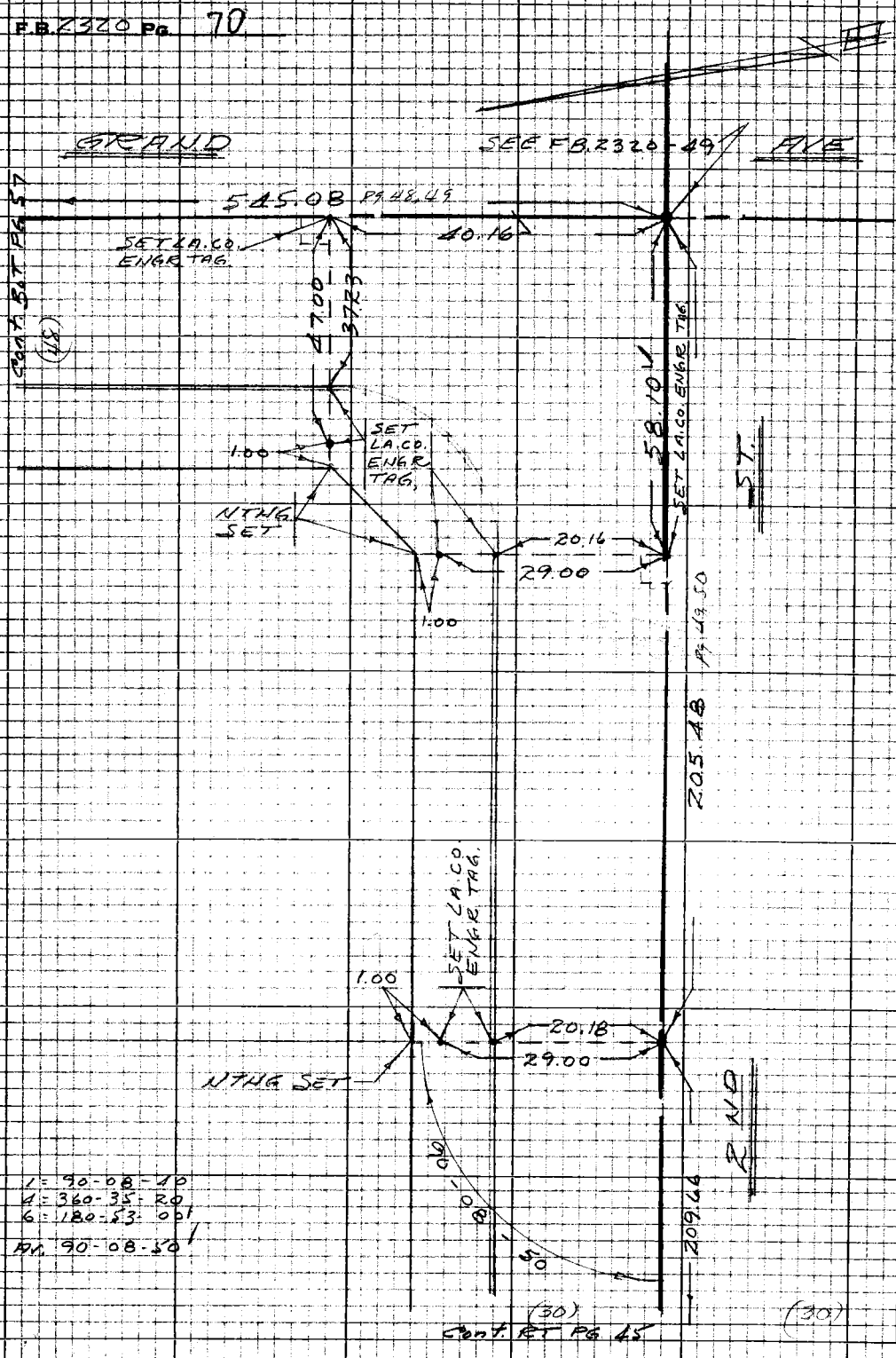
7SP3098 CE #310 R-68

F.B. 2320 PG. 70



W.S.P. 2-3

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PARKING STRUC

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of LA Civic Ctr
JN [illegible] Tape [illegible] Std 68°F
Surveyed by Guzado
Notes ACG Date 8/1/68
Indexed C. J. GALL AUG 1 68

F.B. 2320 Pg. 71

COS NO 002104

LA CIVIC CENTER

PARKING STRUCTURE

BLDG "B"

STAKING of Bldg Corners

PER PLOT PLAN SHEET 1-A

FOR CONSTRUCTION
USE ONLY

F.B. 2320-63 64

Guzado

Moody
Smith
Bradley
Henderson

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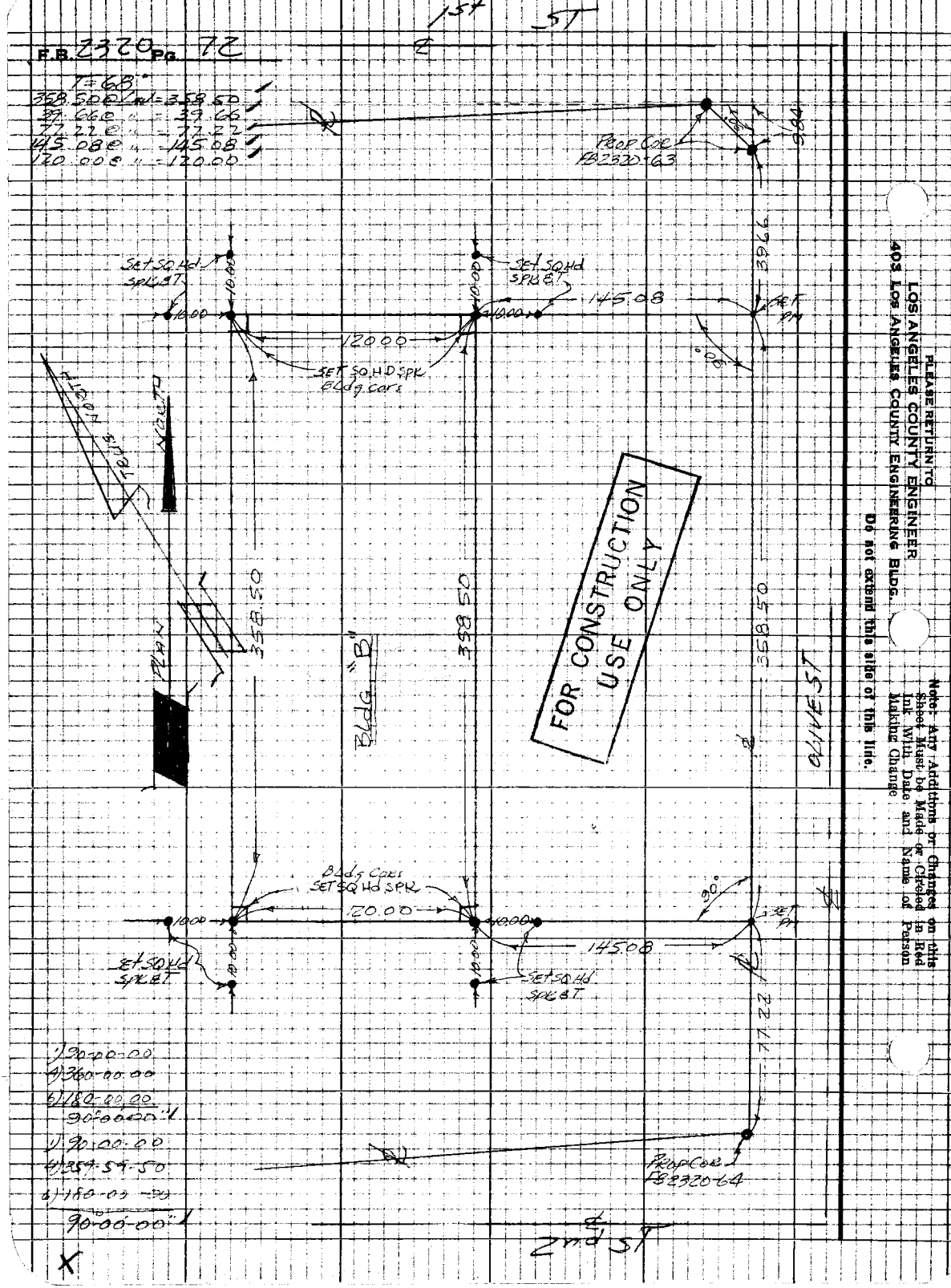
76P3025 CK #310 5-66

F.B. 2320 Pg. 72



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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

NOTES RED. JOB NO 0021.04 SURVEY OF PARKING STRUC
DATE SURVEY BY A.C. Guizado F. B. 2320 PG. 73
NOTES CHKD. G. E. BARR NOTES BY DATE 8-1-68
DATE INDEXED DATE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

DESCRIPTION	SOB NO 0021.04 LA CIVIC CENTER PARKING STRUCTURE BENCH LEVEL
ADJ. ELEV.	ZEISS LEVEL LOUHR ROD = 19.820
3RD RUN	Guizado Moody Smith Beardsley Henderson
2ND RUN	UNADJUSTED BENCHES
DIFF.	
1ST RUN	
B.M.	

FOR CONSTRUCTION USE ONLY

769420 S & E-353 9-55

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JOB NO. 0021.04 SURVEY OF L.A. Civic Ctr NOTES RED. DATE
SURVEY BY ACG NOTES CHKD. E. BARR
NOTES BY ACG DATE 8/1/68
INDEXED C.J. GALLI DATE AUG 1 68

F.B. 2320 Pg. 74

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd A-12	351.012					BM A-12 ELEV=351.012 FB 1816-22U FB 2320-52; 2nd St & OLIVE ST NE cor 4° No & 7° W of ECR Lft in walk
+	6.320		6.182			
=	357.332	+1.942	1.940			
−	4.378		4242			
Fd A-13	352.954					BM A-13 ELEV=352.998 FB 1816-22A FB 2320-52; 2nd St & OLIVE ST NW cor 5½ No & 4½ E of W.C.R. Lft in walk
+	4.596		4423			
=	357.550	+0.893	0.892			
−	3.703		3531			
T.P	353.847					
+	4.848		4759			
=	358.695	+2.240	2.238			
−	2.608		2521			
Fd P.S.#1	356.087					BM P.S.#1 ELEV=356.087 FB. 1st & OLIVE ST. S.W. cor. 6° W. of W.C.R. Fd. SPK in LEAD.
+	11.849		11.752			
=	367.936	+11.463	11.463			
−	0.386		0.289			
TP	367.550					
+	8.892		8.846			
=	376.442	+7.953	7.952			
−	0.939		0894			
T.P.	375.503					
+	6.972		6.886			
=	382.475	+4.143	4.144			
−	2.829		2.742			
SET P.S.#2	379.646					BM P.S.#2 ELEV. 379.646 FB. 1st & GRAND AVE. S.E. cor. 6' E of ECR. SET SPK in LEAD.
+	9.694		9.592			
=	389.340	+7.484	7.484			
−	2.210		2.108			
Fd PA-2	387.130					BM PA#2 ELEV. 387.14 FB 2320-54 1st & GRAND AVE S.W. cor. MIDDLE of CURB. FD SM SPK in LEAD.

FOR CONSTRUCTION USE ONLY

PARKING STRUCT

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of LA. CIVIC CTR
JN 0021.04 Tape 0222 Std 68 °F
Surveyed by J.A. MOODY
Notes MOODY Date 8.12.68
Indexed C.L. CALL NE 11

F.B. 2320 Pg. 75

JOB NO. 0021.04

LA CIVIC CENTER

PARKING STRUCTURE

BLDG "B" "A"

STAKING OF BLDG CORNERS

PER PLOT PLAN SHEET 1-A

FB 2320 - 63, 64

J.A. MOODY
N. SMITH
RC BENDRY

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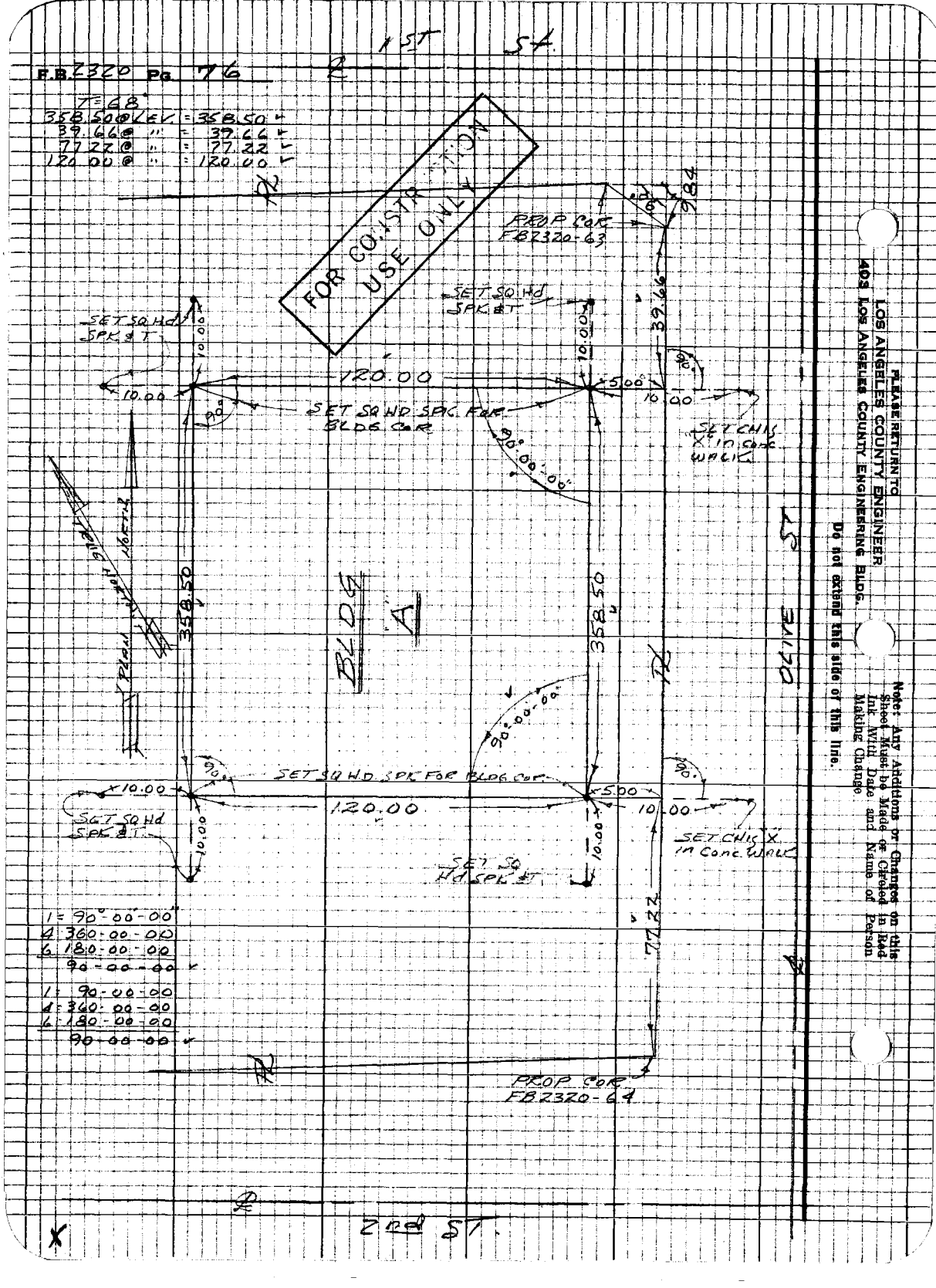
403 Los Angeles County Engineering Bldg.

7SP5098 CK #310 8-66


1ST ST
F.B. 2320 Pg 76
T=68°
358.50 @ Lev. = 358.50
39.66 @ " = 39.66
77.22 @ " = 77.22
120.00 @ " = 120.00
FOR CONSTR. USE ONLY
PROP COR FB 2320-63
SET SQ HD SPK & T
SET SQ HD SPK & T
10.00
120.00
5.00
SET SQ HD SPK FOR BLDG COR
SET CHIS X IN CONC WALK
90°-00'-00"
BLDG A
358.50
39.66
77.22
SET SQ HD SPK & T
SET SQ HD SPK FOR BLDG COR
SET CHIS X IN Conc. WALK
SET SQ HD SPK & T
PROP COR FB 2320-64
2ND ST
SAN PEDRO ST
1 = 90°-00'-00"
Δ 360-00-00
6 180-00-00
90-00-00
1 = 90-00-00
Δ 360-00-00
6 180-00-00
90-00-00
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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F.B. 2320 PG. 77

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0021.04 Division No. ____
Date ____ Date ____ Survey of L.A. CIVIC CTR. PARKING STRUC.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.T. Notes J.T. Date 12-11-68
Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date DEC 12 '68

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 Los Angeles County Engineering Bldg.

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L.A. CIVIC CENTER PARKING STRUCTURE

PROFILE SLY. FROM FACE OF I-BEAM TO FACE OF N. CURB ON 2ND. ST. AS SHOWN PER PLAN

J.N. 0021.04
DEC. 1968

STATION	B.S.	H.I.	F.S.	ELEV.
		PLOT PLAN	REF: F.B. 2320	

PARTY
J. TERRANOVA
C. YASUI
G. MASUDA
W. DIETZ

76-L 298 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 2320 Pg. 78 | Job No 6021.04 Division No. | Notes Red | Plotted | Profile
Survey of L.A. CIVIC CTR. PARKING STRUC. Date | Date | No. | X-Sec.
Survey by J.T. Notes J.T. Notes Chkd. | Checked | No.
Indexed C.H. CALL Date 12-11-68 Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	POINTING STRUCTURE
FD. A-12				351 01	B.M. A-12: ELEV. = 351.012 - F.B. 2320-74 2ND ST. & OLIVE ST. N.E. COR. 4° No. & 7° W. OF ECR. L. & T. IN WALK
0+00 SLY.				369 25	SLY. FACE OF I-BEAM - S. END OF STRUCTURE
0+28 8		LEMKER ROD USED		369 29	ED. OF PEVM'T. & BR.
0+33 1				370 7	BT. OF BREAK
0+53 0				391 3	TP. OF BREAK
0+57 1				390 92	BACK OF WALK
0+66 8				390 38	FACE OF CURB (TOP)
0+66 8				389 61	BT. OF CURB
A-12				351 91	SEE DESC. ABOVE

TEMPLE

Notes Ck'd by
Map No. B-2336
Office Work H. H. F. DONG
Checked
Date

Survey of PORT. PARK. STRUCT
JN 0018.21 Tape 213 Std 84 °F
Surveyed by J.P MENNE
Notes J.P.M Date 7-25-69
Indexed [redacted]

F. B. 2320 PG. 85

PORTABLE PARKING STRUCTURE

RE-TRACEMENT

OF

PROPERTY

AT

TEMPLE - GRAND

FREEWAY - HILL

J.N. 0018.21

J.P MENNE

B. JACKSON

T. OHASHI

D. BOXETT

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403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

F. B. 2320 PG. 86

GRAND AVE

HILL STREET

HARBOR FREEWAY

STREET

STAMPS

89

90

91

91

88

92

87

93

94

95

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Notes Ck'd by
Map No. B-2330
Office Work H. H. F. DONG
Checked
Date

Survey of PORT. PARKING STRUCT
JN 0018.21 Tape 213 Std. 84 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 7-25-69
Indexed D. B. GALLI AUG 4 '69

F. B. 2320 PG. 87

TO Bottom of PG 94

L02°-19-10" (2)
49-16-50 (4)
253-55-20 (6)
102°-19-13" (8)
T-84°-20
LEVEL

13.09
38.58
35.00
20.32
38.00

(41)
(41)
STREET
37' OFF L.J.
20.02
N 0°
E
I L.J.

SET L.B.L.A.CO. ENG. TAG.
SEARCHED FOR L.B.T.'S IN THIS AREA PER R.B. 770-138 NO FIND FD.
10.48
9.99
14.48
SET LG.BT. SPK. FR. OFFSET LN
37.00
FD. L. & L.A. CO. ENG. TAG
5.00
SET L. & L.A. CO. ENG. TAG.
35.00
38.58
38.00
102°-19'-14"
90°
20.32
382.55 (R)
13.09
FD. L.A. CITY MON. HEX ROD. SET IN IRON PIPE IN HAND HOLE
SET □ HD. SPK. BT.
SET □ HD. SPK. BT. BY INTERSECTION
TEMPLE
STREET
To Bottom of Pg. 88 (40)
(40)

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403 Los Angeles County Engineering Bldg.
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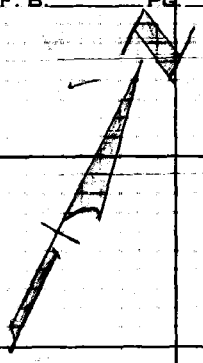
70F3095 CE#310 1-65

TO BOTTOM OF PG. 89

F.B. 2320 PG. 88



(40) (40)

② 372.39

STREET

SET L. & L.A.CO. ENG. TAG. ON SPLIT OF ANGLE

69°-58-30" 51.5

FD. L.A. CITY MON. HEX ROD SET IN IRON PIPE IN HAND HOLE

35.00

5.00

179°-57-40" ③

SEARCHED FOR L.A.CO. SUR. MON. NOTHING FD. SET 2" I.P. & L.A.CO. ENG. TAG. IN CONC. PLUG ON SPLIT OF ANGLE FB. 770-140

Ⓒ 382.55

179°-57-40 ①

359-50-40 ④

359-46-00 ②

179-57-40 Ⓐ

STREET

(41) (40)

TO LEFT BOTTOM OF PG. 87

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Notes Ck'd by
Map No. B-2330
Office Work H. H. F. DONG
Checked
Date

Survey of PORT PARK STRU (TEMPLE)
JN 0018.4 Tape 213 Std. 84° °F
Surveyed by J.P. MENNE
Notes B. JACKSON Date 7-24-69
Indexed D. J. GALLI

F. B. 2340 PG. 89

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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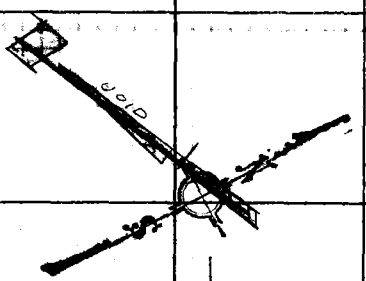


FD. STD. L.A. CITY MON. IN WELL per F.B. 2930-135

GRAND AVE.

FD. WOOD BLOCK & NAIL. PER. F.B. 2930-135

2.63

FD. L & T IN CONC. WALK. PER F.B. 770-141

35.12

49.65

SET Sq HD. SPK. & T. by INTER.

11.97

35.00

FD. Sq. SPK. PER. F.B. 770-141

783.65

(40)

TO BOTT. Pg 90

6.00

5.00

SET 2" I.P. & L.A. CO. ENG. TAG IN CONC. PLUG DWN 2" AND UNDER EDGE OF CONC. WALK.

95°00'

90°00'

I = 84°00'
149.65 LEV
35.12 "
2.63 "
111.97 LEV

TEMPLE STREET

372.39 (R)

(40)

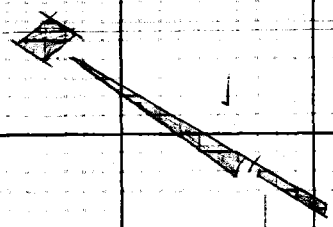
① 95-00-40
② 20-02-40
③ 210-03-50
95° 00'-38" ✓

① 90-00-00
② 0-00-00
③ 180-00-00
90°-00'-00" ✓

TO TOP OF PG. 88

76F309S CE#310 1-65

F. B. 2320 Pg. 90



T = 84°(00)
10.72 LEV
56.85 "
283.65 "
5.02 "
15.00 "
5.70 "

FD L&T IN CONC CURB. PER F.B. 770-142

5.70 J.T. 9-2-69
~~10.72~~

SET CHISELED (H) BY INTERSECTION

5.02

56.85

COUNTY SURVEYOR R.E. 329

NLY. PROP. COR FD. C.S. MON. FLUSH - MKD. AS SHOWN F.B. 770-142 J.T. 9-2-69

NOTHING SET

35.00

0.44

5.00

117.40

TO 88-140

FD L&T IN CONC WALK F.B. 770-142

85°01'40"

GRAND AVE.

(40)

283.65

① 85-01-40
② 340-06-30
③ 150-09-50
85°-01'-38"

TO RIGHT TOP OF PG. 89

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403 Los Angeles County Engineering Bldg.

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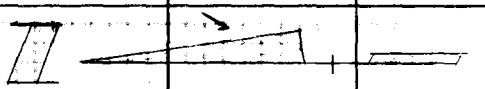
Notes Ck'd by	Survey of POR. PARK SUR.
Map No. B-2330	JN [illegible] Tape 212 Std 81 °F
Office Work H. H. F. DONG	Surveyed by J P MENNE
Checked	Notes B P JACKSON Date 7-24-69
Date	Indexed D. J. GALLI

F. B. 2372 PG. 91

TO BOTT. PG 92



SET L.A CO ENG. MON. @ PRC. & DIST. FROM N. WLY COR. PER. F.B. 770-143

COUNTY ENGINEER R.E. 5869

291.30

172° 25' 25"

Ⓒ 172-25-20
Ⓑ 309-41-30
Ⓒ 314-32-30
172° 25' 25"

T= 84° (00)
117.48 @ LEV. 117.48
120.14 @ LEV. 120.14

120.14

44"
45"

169-48-

Ⓒ 169-48-40
Ⓑ 319-15-00
Ⓒ 298-52-30
169° 48' 45"

117.48

COUNTY SURVEYOR R.S. 3288

FD. CO. SURVEYOR MON. PER. F.B. 770-142

TO ET. PG. 90

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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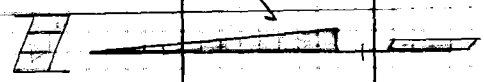
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE#310 1-65

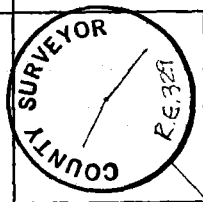
F. B. 2320 PG 92



T = 84° (00)
130.62 @ LEV = 130.62

TO BOTT PG 93

FD CO. SURVEYOR MON.
PER: F.B. 770-144



130.62

175°-57'-15"

291.30

⑥ 175-57-10
④ 343-49-00
⑥ 335-43-30
175°-57'-15"

T = 84° (00)
291.30 @ LEV = 291.30

TO TOP PG 91

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403 Los Angeles County Engineering Bldg.
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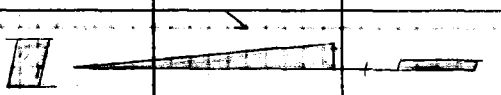
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. 5-2330
Office Work H. H. F. DONG
Checked
Date

Survey of FORT PARK SUBD. (JEMM)
JN 20018 Tape 215 Std 84 °F
Surveyed by J. P. MEINE
Notes B.P. JACKSON Date 7-24-69
Indexed C. L. BALL

F. B. 2320 PG. 93



TO LEFT TOP OF PG. 94

T=84°(60)
190.54@LEV=190.54 ✓

FD. CO. SURVEYOR MON.
PER F.B. 770-144

COUNTY SURVEYOR RE 39

190.54 ✓

179°46'-07" ✓

① 179-46-10
④ 359-04-30
⑥ 358-36-40
179°-46'-07" ✓

180°06" ✓

TO TOP PG. 92

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 2320 PG. 94

T=84°=0
LEVEL

190.54
61.70
116.79
260.02
36.00

To Top of Pg. 93

78-53-00 ①
315-32-00 ④
113-18-00 ⑥
78°-53-00 ⑧

SEARCHED FOR L.A. CO. SUR. MON. — NOTHING FOUND — SET 2" I.P. & L.A.C. ENG. TAG & CONC. PLUG. — DN. 2' PEE
F.B. 770-138

Fd. L&T. ° Lt. Pedo. F.B. 770-139

SET L.A.C. CO. ENG. TAG. BY INTERSECTION

Fd. □ Ed. SPK. LEAD F.B. 770-139

STREET

HILL

Fd. □ SPK.

190.54

78°-52'-57"

60.91

61.70

116.79

3.00

1.00

4.00

Fd. L&T.

36.00

0.02

90°-00'-00"

260.02

Fd. Cut(+) Set (+) Ang. 269

(41)

(41)

37' off Lu.

To Top of Pg. 87

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. JOB NO. 0018.21 SURVEY OF PORTABLE PARK. STRUC. F. B. 2320 PG. 95

DATE SURVEY BY J. TERRANOVA

NOTES CHKD. H D A NOTES BY J.T. DATE 7-24-69

DATE 8-5-69 INDEXED C.T. GALLI DATE [illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
PORTABLE PARKING STRUCTURE						
TEMPLE & HILL STS.						
J. N. 0018.21						
JULY 1969						
VERTICAL CONTROL						
			REF: F.B. 770			
			PARTY J. TERRANOVA C. YASUI G. MASUDA W. DIETZ			

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 0018.21 SURVEY OF Port. Park. Struc. NOTES RED.
SURVEY BY J. Tepfahova J.T. DATE
NOTES BY DATE 7-24-69 NOTES CHKD. WWA
INDEXED B.J.GALLI DATE DATE 8-5-69

F.B. 2320 Pg. 96

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD. T.B.M. #9	389.319				389.319	T.B.M. #9 ~ EL. = 389.319 ~ TEMPLE ST. & GRAND AVE. N.E. COR. 1 FT. ELY. E.C.R. SQUARE HEAD SPIKE IN LEAD F.B. 770-38
+	1439		1394			
⌅	390.758	-6.149	6148			
-	7.588		7542			
FD. T.B.M. #10	383.170					T.B.M. #10 ~ EL. = 383.286 ~ TEMPLE ST. SOUTH SIDE, 235 FT. ELY OF E. TEMPLE & GRAND CHISELED SQUARE ON SOUTH CURB F.B. 770-38
+	1.879		1887			
⌅	385.049	-6236	6235			
-	8.115		8122			
T.P.	376.934					
+	1.946		1962			
⌅	378880	-6331	6330			
-	8277		8292			
T.P.	370 603					
+	3778		3790			
⌅	374381	-4522	4522			
-	8300		8312			
FD T.B.M. #12	366.081					T.B.M. #12 ~ EL. = 366.072 ~ TEMPLE ST. SOUTH SIDE, 203 FT. WLY. OF S. HILL ST. CHISELED SQUARE ON SOUTH CURB AT BASE OF CONC. LIGHT POST FB [illegible] 770-38
+	1318		1352			
⌅	367399	-8867	-8869			
-	10.185		10.221			
SET B.M. "A"	357 214				357.214	B.M. "A" EL. TEMPLE ST. & HILL ST. N.W. COR. 19 FT WEST OF W.C.R. SMALL BT. SPIKE IN LEAD ON S. SOUTH CURB
+	6443		6481			
⌅	363 657	-1279	1279			
-	7722		7760			
T.P.	355.935					
+	7825		7817			
⌅	363.760	+1221	1223			
-	6.604		6594			
SET B.M. "B"	357.156				357.156	B.M. "B" EL. HILL ST. 360 FT. WLY. OF INT. HILL & TEMPLE, N. PROP. LINE OF PROPOSED SITE, 4 FT. ELY. OF NEGR. C.E. TAG & WL IN WALK

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. "B"	357156	/			357.156	SEE DISC. PREVIOUS PAGE
+	9789		9812			
π	366945	+7408	7409			
-	2381		2403			
T.P.	364564					
+	6989		7008			
π	371553	+2384	2385			
-	4605		4623			
SET B.M. "C"	366948	/			366.948	B.M. "C" - EL.= 232 FT. WLY. OF & HILL ST., N. PROP. LINE OF SITE, C.S. MONUMENT, FLUSH, F.B. 770-144
+	8101		8131			
π	375049	+1059	1060			
-	7042		7071			
SET B.M. "D"	368007	/			368.007	B.M. "D" - EL.= 362 FT. WLY OF & HILL ST., N. PROP LINE OF SITE C.S. MONUMENT FLUSH, F.B. 770-144
+	11822		11778			
π	379829	+9470	9470			
-	2352		2308			
T.P.	377477					
+	8259		8298			
π	385736	+5740	5739			
-	2519		2559			
T.P.	383217					
+	8742		8779			
π	391959	+5991	5991			
-	2751		2788			
SET B.M. "E"	389208	/			389.208	B.M. "E" - EL.= 158 FT. ELY OF & GRAND AVE. N. PROP. LINE OF SITE, C.S. MONUMENT, FLUSH F.B. 770-143
+	5397		5469			
π	394605	+0192	0189			
-	5205		5280			
SET B.M. "F"	389400	/			389.400	B.M. "F" - EL.= PROP. C.S. MONUMENT, N.W. CORNER OF FLUSH F.B. 770-142

NOTES RED. _____ JOB NO. 0018.21 SURVEY OF Lakeside Park Tract
DATE _____ SURVEY BY J.T. & E.C. Hand
NOTES CHKD. [illegible] NOTES BY J.T. DATE 7-24-64
DATE 8-5-64 INDEXED E.J. Galli DATE [illegible]

F.B. 2300 PG. 97

765420 353 3-51

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JOB NO. 2018.21 SURVEY OF Poet. Park. Struc. NOTES RED.
SURVEY BY J. Terrayoya DATE
NOTES BY J.T. DATE 7-24-69 NOTES CHKD. HJA
INDEXED C.J. GALLI DATE DATE 8-5-69

F.B. 2320 PG. 28

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. "F"	389.400				389.400	See Disc. Reverse Side
+	5299		5350			
=	394699	+0987	0988			
-	4312		4362			
T.P.	390387					
+	5115		5137			
=	395502	-1058	1057			
-	6173		6194			
FD. T.B.M. #9	389329				389.319	T.B.M. #9 — See Disc at Start of Run Elev. = 389.319 ✓ F.B. 770-38

Notes Ck'd by	Survey of PORTABLE PARK. STRK	F.B. 2320 Pg. 99
Map No.	JN 0018.21 Tape Std °F	
Office Work	Surveyed by J. TERRAZAS	
Checked	Notes J.T. Date 7-25-69	
Date	Indexed [illegible]	

PORTABLE PARKING STRUCTURE

TEMPLE & HILL STS.

PROFILE LOCATION

J.N. 0018.21

JULY 1969

REF.
F.B. 770, 2320

PARTY
J. TERRAZAS
C. ABUY
S. MASUDA
W. DIETZ

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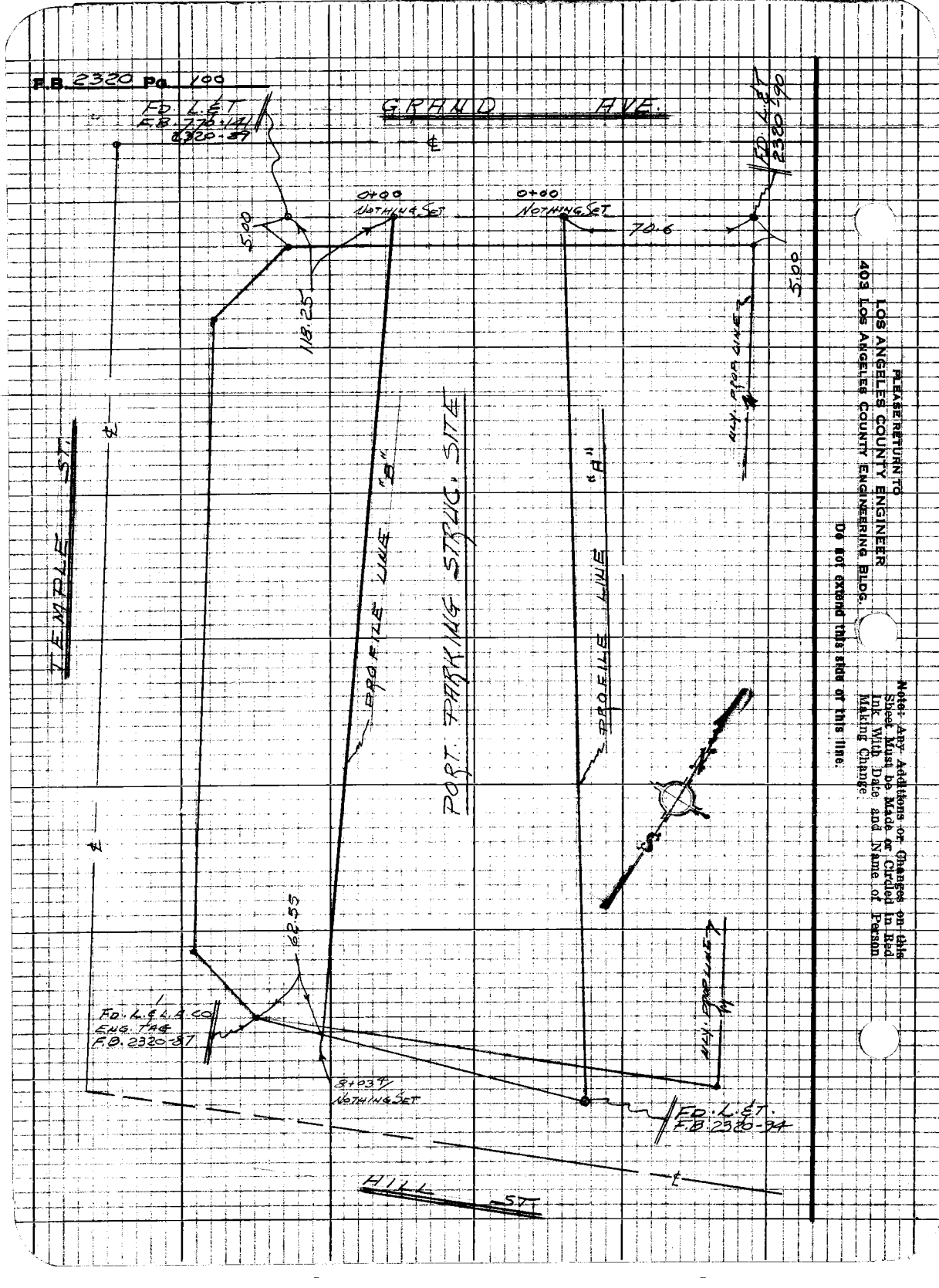
7620025 CR #310 R-68


F.B. 2320 Pg. 100
GRAND AVE.
FD. L.E.T. F.B. 770-141 & 2320-37
0+00 NOTHING SET
0+00 NOTHING SET
70.6
S.00°
S.00°
118.25
FD. L.E.T. 2320-90
CENTERLINE
PROFILE LINE "A"
PROFILE LINE "B"
PORT. PARKING STRUC. SITE
TEMPLE ST.
HILL ST
82.55
FD. L.E.T. F.B. 2320-37
8+03.37 NOTHING SET
FD. L.E.T. F.B. 2320-34
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76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE LINE "A"
B.M. "F"				389 40	B.M. - "F" N.W. Cor. Of Prop., C.S. Mon. - F.B. 2320-98
0+04.5				389 91	Back Of Walk
1+00				389 39	Pvm't
1+50				388 93	"
2+00				387 80	"
2+50				385 62	"
3+00				383 20	"
3+50				380 65	"
4+00				377 93	"
4+50				375 42	"
5+00				372 95	"
5+50				370 37	"
6+00				367 93	"
6+50				365 79	"
7+00				363 70	"
7+50				361 74	"
8+00				358 88	"
8+09				358 33	"
8+25				356 74	"
8+33.3				357 00	"
8+34.8				356 75	Back Of Walk

LENKER POD USED

Profile Notes Red Plotted Job No. 2018.21 Division No.
No. X-Sec. Date Date Survey of Pat. Ave. Pack. Wash Structure
No. Date 4-5-67 Notes Chkd. HJA Checked Survey by J.T. Notes J.T. Date 7-25-67
Date Date Map No. Indexed R.L. Gally Date

F. B. 2320 Pg. 101

76-L298 CE 307 3-61

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F.B. 2320 Pg. 102
Survey of PORTABLE PARKING STRUCTURE Job No. 00182 Division No. Notes Red Plotted Profile
Survey by J.T. Notes J.T. Date 7-25-69 Notes Chkd. HJA Date 8-5-69 Checked Date X-Sec. No.
Indexed C.T. GALLI

STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE LINE	"B"
T.B.M. #9				389 32	T.B.M. #9 ~ TEMPLE ST. & GRAND, U.E. COR. F.B. 232096	
0 + 05.1				390 38	BACK OF WALK	
0 + 50				390 08	PVM'T	
1 + 00				389 57	"	
1 + 50				388 39	"	
1 + 76		USED		387 64	"	
2 + 00				386 65	"	
2 + 50				384 05	"	
3 + 00				381 30	"	
3 + 50				378 48	"	
4 + 00		COD		375 89	"	
4 + 50				373 48	"	
5 + 00				370 93	"	
5 + 50				368 44	"	
6 + 00				365 75	"	
6 + 50		LEVELER		363 27	"	
6 + 97				361 31	"	
7 + 46				359 32	"	
7 + 70				358 00	"	
7 + 90				355 85	"	
7 + 98.3				355 70	BACK OF WALK	

Notes Ck'd by	Survey of Eng. Sciences Bldg.
Map No.	JN 0021.04 Tape Std °F
Office Work	Surveyed by Tom Mankey
Checked	Notes Tom M. Date 1-73
Date	Indexed T. M. PALMERI JAN 30 1973

F. B. 2320 PG. 103

J.N. 0021.04

ENGINEERING SCIENCES BLDG.

LOC. IMP. IN

GRAND AVE.

From

TEMPLE ST. NO. TO FREEWAY

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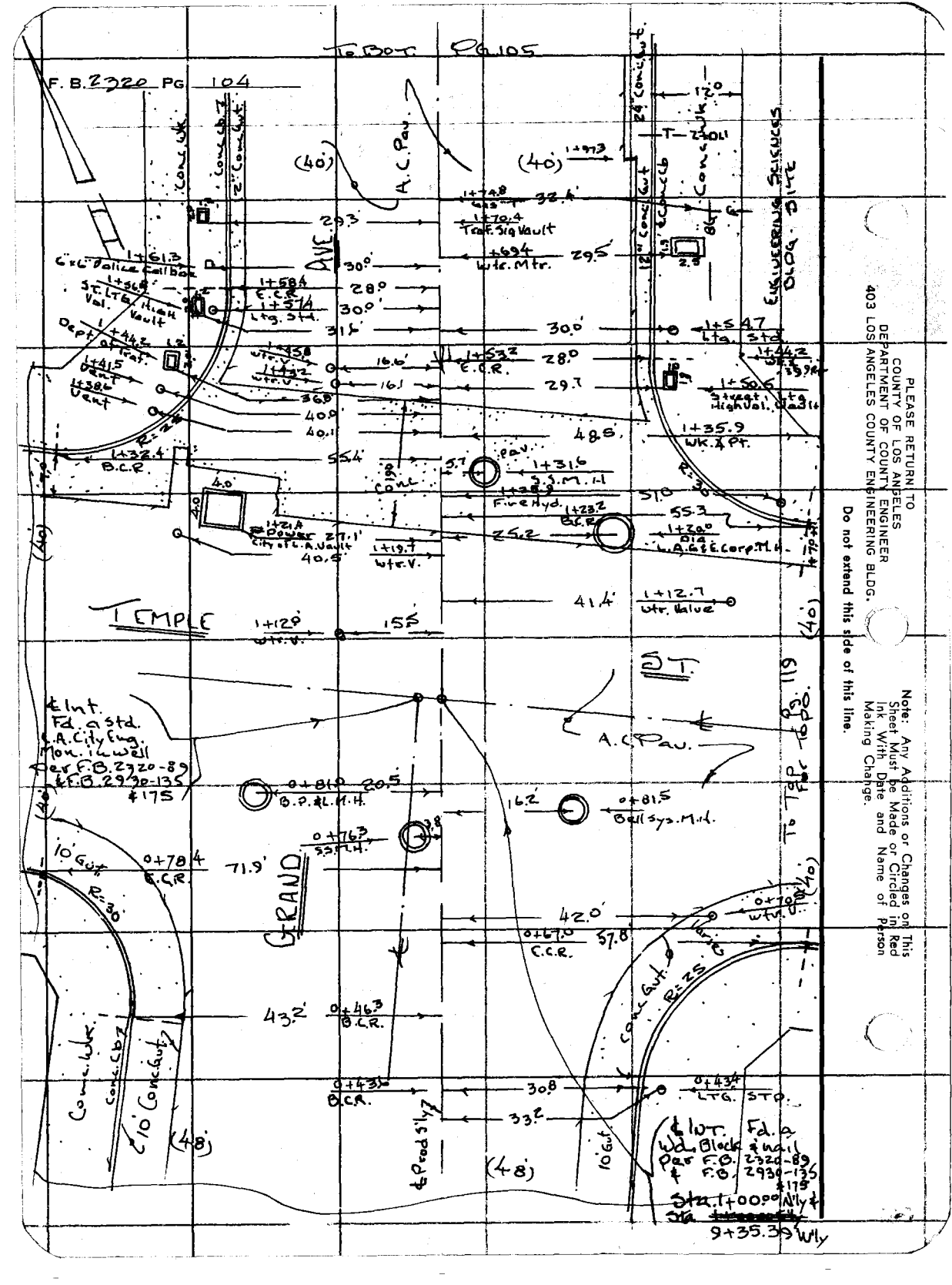
Mankey
Dover
Maher
Davis

76F3095 CE#310 3-68


To Bot. Pg 105
F. B. 2320 PG 104
AVE
TEMPLE
GRAND
ST.
A.C. Pav.
Conc. Gut.
Conc. Walk
Conc. Curb
Elklwering Stucco Bldg. Site
Traf. Sig. Vault
Wtr. Mtr.
Police Callbox
St. Lts. High Vol. Vault
Dept. of Traf. Vault
Ltg. Std.
E.C.R.
B.C.R.
Wtr. V.
Wtr. Valve
Fire Hyd.
S.S.M.H.
B.P.&L.M.H.
Bell Sys. M.H.
A.G.&E. Corp. M.H.
Power City of L.A. Vault
Elkwt. Fd. std. L.A. City Eng. Mon. in well Per F.B. 2320-89 & F.B. 2930-135 $175
Elkwt. Fd. a Wd. Block & nail Per F.B. 2320-89 & F.B. 2930-135 $175
Sta. 1+00.00 N'ly & Sta. 9+35.39 W'ly
To Top. Pg 110
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Notes Ck'd by	Survey of Eng. Sciences Bldg
Map No.	JN00021.04 Tape Std °F
Office Work	Surveyed by Tom Mauksey
Checked	Notes Tom M. Date 1-73
Date	Indexed T. M. PALMERI JAN 30 1973

F. B. 2320 PG. 105

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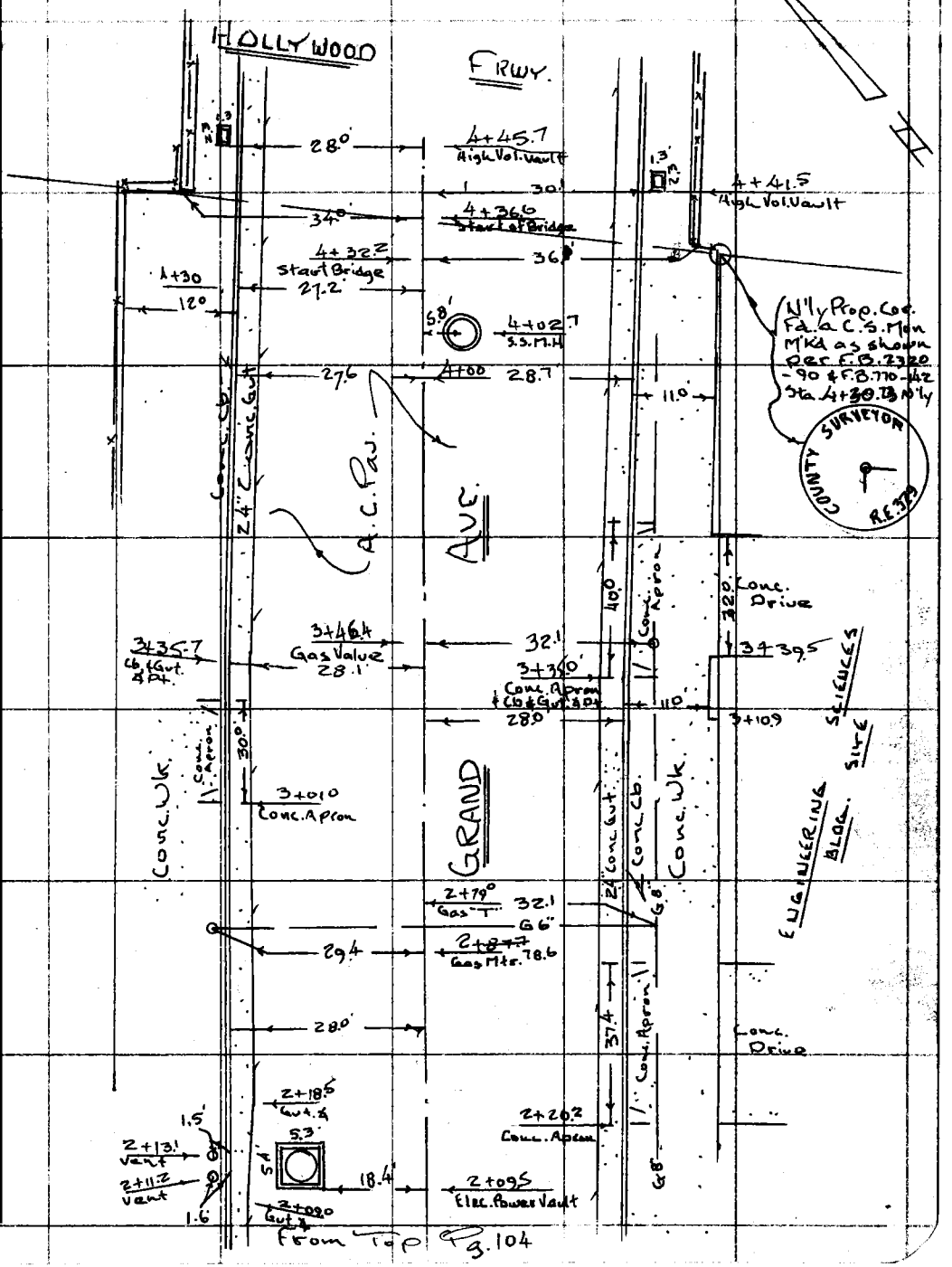

From Top Pg. 104

76F3095 CE#310 3-68

F. B. 2320 PG. 107

Profile No. ____ Notes Red ____ Plotted ____ Job No. 002104 Division No. ____
Date ____ Date ____ Survey of Engineering Sciences Bldg.
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by Tom Markey Notes Tom M. Date 1-____-73
Date ____ Date ____ Map No. ____ Index Ed M. PALMER Date JAN 30 1973

J.N. 002104

ENGINEERING SCIENCES BLDG

X-SECTIONS

N'LY IN GRAND AVE. from TEMPLE ST. NO. TO FREEWAY

Markey
Dover
Maher
Daruis

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 2320 Pg. 108 | Job No. 0021.04 Division No. Engineering Sciences Bldg. | Survey of | Survey by Tom M. Notes Tom Mankey | Indexed L. M. PALMERI | Profile | Plotted | Notes Red | Date | No. | X-Sec. | Checked | Notes Chk'd. | Date | No. | Date

STATION	B. S.	H. I.	F. S.	ELEV.	X-SECTIONS N'ly in GRAND AVE.	
T.B.M. #9 (Fd.)				389.32	T.B.M. #9 EL. 389.319 Temple ST. & Grand Ave. sq. Hd. spk. in lead	F.B. 770-38 N.E. Cor. 1'E'ly of E.C.R.
					Lt. ℄ W.	℄ & Prod. So. of Temple St. Rt. ℄ East
0+43.6				390.48	Top cb. S.E. Cor. B.C.R.	→ Rt. 30.8
"				389.80	Gutter " " "	→ Rt. 30.8
0+46.3			391.01 → ~~391.01~~		Top Cb. S.W. Cor. B.C.R.	Lt 43.2
"				390.36	Gutter " " "	43.2
0+67°				389.43	Top cb. S.E. Cor. E.C.R.	→ Rt. 57.8
"				388.75	Gutter	→ Rt. 57.8
0+78.4				391.22	Top cb. S.W. Cor. E.C.R.	Lt. 71.2
"				390.57	Gutter	71.2
1+00				390.99		℄ INTER
1+31.6				390.61	S.S.M.H.	5.7 Rt.

76-L-298 CE 307 5-66

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Profile Notes Red____ Plotted____ Job No. 9021.04 Division No.____
No.____ Date____ Date____ Survey of Engineering Sciences Bldg.
X-Sec. Notes Chk'd.____ Checked____ Survey by Tom Blake, Notes Tom M. Date 1-73
No.____ Date____ Date____ Map No.____ Index M. PALMER, Date JAN 30 1973

F.B. 2320 PG. 109

STATION	B. S.	H. I.	F. S.	ELEV.	X-Sections N'ly in Grand Ave. LT. & W.	RT. & E
1+ 21 8				390 69		℄ edge conc cross GUT.
1+ 31.1				90.74		℄ Ctr [redacted] " "
1+ 40.4				90 78		℄ edge conc " "
1+23 2				389/35		55 3 Top Cb B.C.R. N.E. Cor
1+23 2				88.81		55 2 GUT. " " " "
1+32 4				391/11	55 4 Top Cb. B.C.R. N.W. Cor	
1+32 4				390.66	55 4 GUT. " " " "	
1+ 53 2				90 82		℄ E.C.R.
+ 53 2				90 40		1/4
+ 53 2				89.91		27' Edge conc GUT.
+ 53 2				89.83		28' GUTTER
+ 53 2				90.28		28' Top Cb.
+ 53 2				90 72		40' back of walk (conc.)
1+ 57 4				90 82	1/4	
+ 57 4				390/72	27' GUTTER Edge OUT	
+ 57 4				90.65	28' GUT. IN. CONC.	
+ 57 4				91.16	28' Top Cb.	
+ 57 4				91 39	back of walk (conc.)	
1 +57 4						℄

Linker Rod

76-L-298 CE 307 5-66

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F. B. 2320 Pg. 110 | Job No. 0021.04 Division No. | Notes Red | Date | Plotted | Date | Profile | No.
Survey of Engineering Sciences Bldg. | Date | Notes Chk'd. | Date | Checked | Date | X-Sec. | No.
Survey by Tom Ft. Notes Tom Hanks
Indexed M. PALMERI

STATION	B. S.	H. I.	F. S.	ELEV.	X-SEC. N'LY in Grand Ave. LT. ℄ W.	RT. ℄ E.
						℄
1+75				90 89		¼ ?
				90 49		27' Edge conc GUT
				390.01		28' GUT
				89.93		28' Top cb.
				90.42		40' bk. wk.
				90.75		
				90 90	¼	
				90 60	27' Edge conc GUT.	
				90.52	28' GUT.	
				91.04	28' Top cb.	
				91 35	40' back wk.	
1+97.3		Inlet Rod		389.86		~~℄~~ Edge conc. GUT 26' ℄
2+00				390,80		
				90.40		¼
				89.83		~~26~~ 27' Edge conc GUT.
				89.68		28 GUT.
				90.32		28 Top cb.
				90.70		40 bk. wk.
				39~~0.51~~		
				90.79	¼	
				90 48	27 Edge conc. GUT	
				90 40	28 GUT.	

76-L-298 CE 307 5-66

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Profile Notes Red ____ Plotted ____ Job No. 0021.04 Division No. ____
No. ____ Date ____ Date ____ Survey of Engineering Science Bldg
X-Sec. Notes Chk'd. ____ Checked ____ Survey by Tom M. Notes T. Tinsley Date
No. ____ Date ____ Date ____ Map No. ____ Indexed J. M. Fortner Date JAN 30 1973

F. B. 2320 PG. 111

STATION	B. S.	H. I.	F. S.	ELEV.	X-Sec. N'ly in Grand Ave.	
					Lt ℄ W	Rt ℄ E
2+00				391 00	28′ Top cb.	
2+00				91 34	40′ back walk ℄ Bldg Ln.	
2+18.5 X				90.46	26′ Lt. Edge conc Gut X pt.	
2+50				90.45		℄
				90 09		1/4
				89 63		26 Edge Gut out
				89.45		28 Gut In
				~		28 Top conc cb.
				90.45		40 back wk
				90.50	1/4	
				90 25	26 Edge Gut out	
				90 07	28 Gut In	
				90 75	28 Top cb.	
2+50				90.99	40 back wk ℄ Bldg Ln.	
3+00				90.17		℄
				89 88		1/4
				89 43		26 Edge conc. Gut
				89 22		28 Gut
				89.91		28 Top Cb.

Lukey Rod

76-L-298 CE 307 5-66

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F. B. 2320 Pg. 112
Job No. 0021.04 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Engineering Science Bldg Date ____ Date ____ No. ____ X-Sec. ____
Survey by T. M. Notes Tom Mankey Notes Chk'd. ____ Checked ____ No. ____
Indexed T. M. PALMERI Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	X-SEC IN GRAND AVE N'ly	
					Left or West	Rt or East
3						
3+00				90.19		40' back walk
				90.14	1/4	
				89.82	26 Edge conc. Gut.	
				89.63	28 Gut	
				90.33	28 Top cb.	
				90.67	40 bk wk	
3+35		P.O.T. Level		389.93		℄
"				89.06		28 Gut Edge Drive
"				89.75		28 ~~Gut~~ Top Cb ℄ pt in cb
"				90.90		40 P/L
+35⁷				89.34	28 Gut.	
+35⁷				90.01	28 Top Cb.	
3+50				389.83		℄
				89.63		1/4
				89.21		26± Edge Gut
				89.99		28± Gut
				~		28± Top Cb.
				89.96		40 P/L
				89.80	1/4	

76-L-298 CE 307 5-66

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Profile Notes Red____ Plotted____ Job No. 0021.07 Division No.____
No.____ Date____ Date____ Survey of Engineering Science Bldg.
X-Sec. Notes Chk'd.____ Checked____ Survey by T.H. Notes by Mackey Date____
No.____ Date____ Date____ Map No.____ Index No. PALMER Date JAN 30 1973

F. B. 2320 PG. 113

STATION	B. S.	H. I.	F. S.	ELEV.	X-SEC N'LY IN GRAND AVE.	
				~~3950~~	Left or West	Right or EAST
3+50				8946	28± Gut @ Cb Line	
↓				8921	26° Gut 24" out *	
				8982	28± Top Cb	
				90.15	40+ Bk wk.	
4+00		Linker Rod		38950		℄
				8940		1/4
				89.02		26' Gut out
				8883		28' Gut in
				8951		28' Top Cb
				389,72		~~40~~ P/L 39'
				89.43	1/4	
				8891	~~28~~ Gut out 25±	
				8873	~~28~~ Gut in 27±	
				8940	~~28~~ Top Cb 27±	
				89.75	40± P/L	
4+30				8939		℄
				8929		1/4
				~~8887~~		~~28~~ Gut out 27±

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

F. B. 2320 Pg. 114 | Job No. | Division No. | Notes Red | Plotted | Profile
Survey of | Date | Date | No.
Survey by | Notes | Notes Chk'd. | Checked | X-Sec.
Indexed T. M. PALMERI | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	X-SEC N'LY IN GRAND AVE.	
					LEFT & WEST	RIGHT & EAST
4+30				8888		29' 28 GUT
				89-88		29' 28 ~~Gut~~ Top ~~Cb~~
				89.5		33' 40' P/C
				89.27	¼	
				88.81	~~25~~ Edge Conc Gut	25'
				88.62	~~28~~ Gut.	27'
				89.30	~~28~~ Top Cb	27'
				89.38	~~40~~ P/C	39'
		Linker Rod				
4+027				389.51		5.8 Rt N. RIM S.S.M.H.
T.P.				388.43		
T.P.				389.22		
T.B.M. #9				389.32	T.B.M #9	

Notes Ck'd by	Survey of Eng. Sciences Bldg.
Map No.	JN 0021.04 Tape Std °F
Office Work	Surveyed by Tom Mankey
Checked	Notes Tom M. Date 1-73
Date	Indexed T. M. PALMERI JAN 30 1973

F. B. 2320 PG. 115

J.N. 0021.04

ENGINEERING SCIENCES BLDG.

LOC. IMP.

in

TEMPLE ST.

WEST FROM

HILL ST. TO GRAND AVE.

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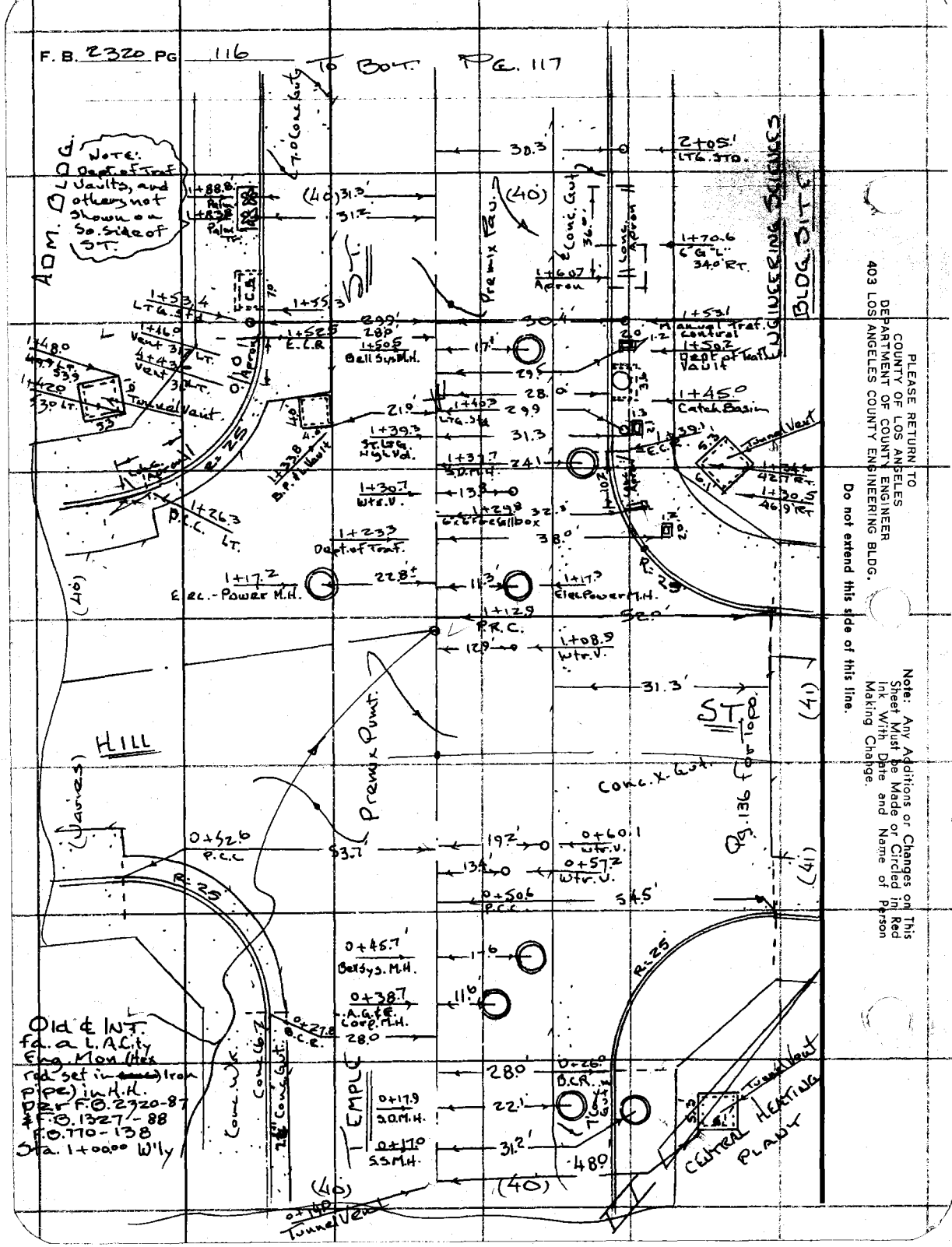
Mankey
Dover
Maher
Davis

76F3095 CE#310.3-68


F.B. 2320 PG. 116
TO BOK PG. 117
Note: Dept. of Traf. Vaults, and others not shown on So. side of ST.
ADM. BLDG.
ENGINEERING BUILDING
BLDG. SITE
ST.
HILL
TEMPLE
CENTRAL HEATING PLANT
Old & INT. fd. a L.A.City Eng. Mon (Hex rod set in lead) Iron pipe) in M.H. Der F.B. 2320-87 & F.B. 1327-88 F.B. 770-138 Sta. 1+00.00 W'ly
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Map No.	JN 0021.04 Tape Std °F
Office Work	Surveyed by Tom Mankey
Checked	Notes Tom M. Date 1-30-73
Date	Indexed J. M. PALMERI JAN 30 1973

F. B. 2330 PG. 117

TO BOT. PG. 118

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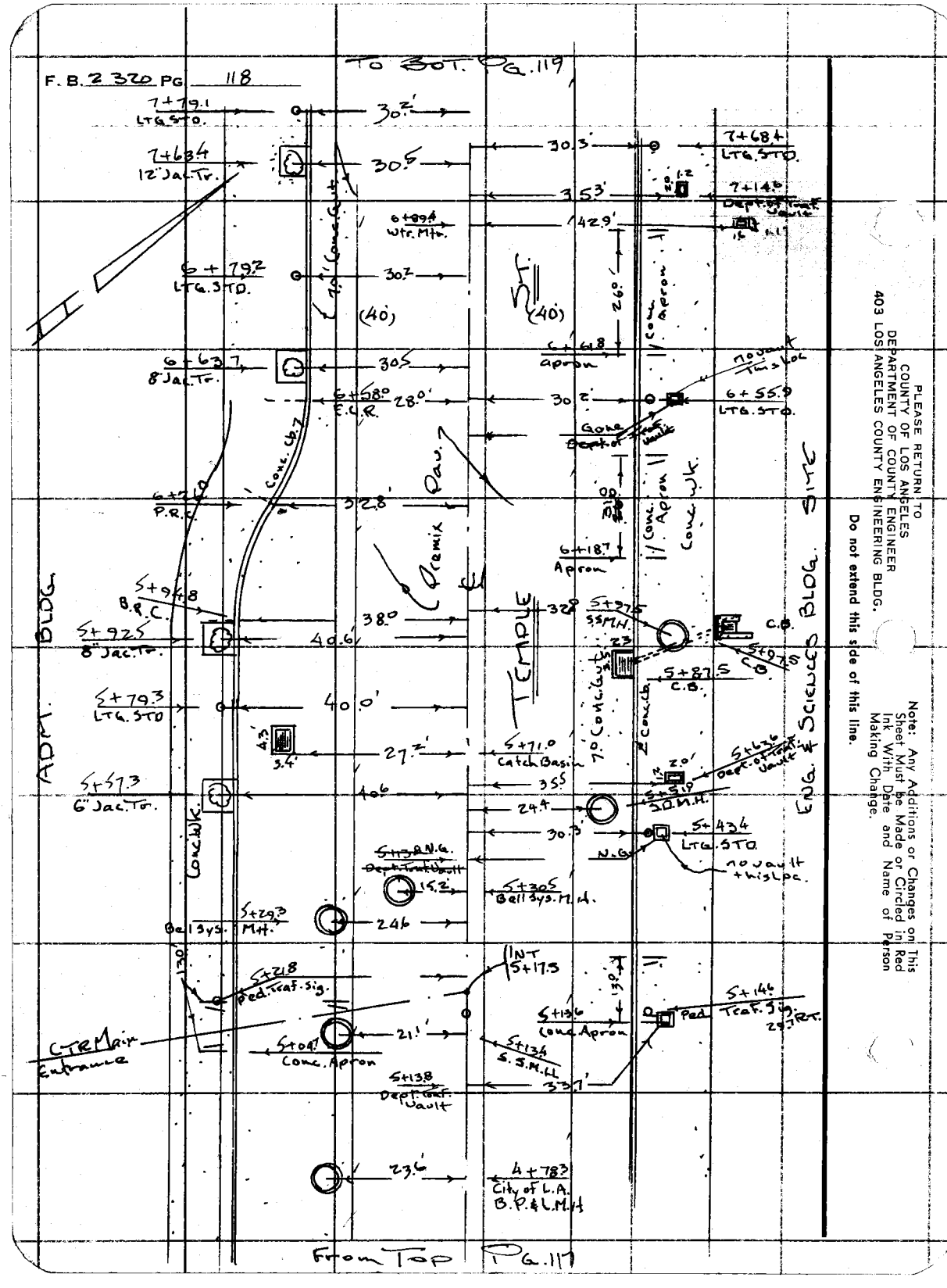
4+67.6 6" Jac. Tr.
4+56.2 Lt. & Stg.
4+32.6 10" Jac. Tr.
4+30.3 E.R.C.
3+98.7 P.R.C.
3+67.2 6" Jac. Tree
3+67.1 B.R.C.
3+46.8 Ltg. Std.
3+18.4 8" Jac. Tr.
2+63.1 Apron
2+56.8 Ltg. Std.
2+39.5 8" Jacaranda Tr.
4+12.5 Dept. of Traf. Vault
3+27.7 S.S.M.H.
3+24.8 Ltg. Std.
3+02.4 S.S.M.H.
2+89.2 Apron
2+88.7 Tem. Util. Pole
2+84.7 L.A.G. & C. M.H.
2+73.8 Fire Hyd.
2+73.9 Wtr. V.
2+60.3 Dept. of Traf. Vault
4+07 Ltg. Std.
4+07.6 S.D.M.H.
4+35.0 Apron
Conc. Apron
Conc. Walk
Conc. Gut.
Premix Pvmt.
Conc. Pad
ADM. BLDG.
BLDG. SITE
SCIENCES ENG.
TEMPLE ST.

From Top ' Pg. 116

F6F3095 CE#31.0 3-68


F. B. 2320 PG 118
To Bot. Pg. 119
7+79.1 LTG. STD.
30.2'
7+68.4 12" Jac. Tr.
30.5
30.3
7+68.4 LTG. STD.
35.3'
7+14.6 Dept. of Traf. Vault
6+89.4 Wtr. Mtr.
42.9'
6+79.2 LTG. STD.
30.2
(40)
(40)
6+63.7 8" Jac. Tr.
30.5
6+58.0 E.C.R.
28.0'
30.2
6+55.9 LTG. STD.
6+52.0 P.R.C.
32.8
5+94.8 B.P.C.
38.0'
32.8
5+92.5 8" Jac. Tr.
40.6'
5+79.3 LTG. STD.
40.0'
5+71.0 Catch Basin
5+57.3 6" Jac. Tr.
10.6
35.5
5+43.4 LTG. STD.
5+30.5 Bell Sys. M.H.
5+29.3 M.H.
24.6
23.6'
4+78.3 City of L.A. B.P. & L.M.H.
5+21.8 Ped. Traf. Sig.
5+09.1 Conc. Apron
5+13.6 Conc. Apron
5+13.4 S.S.M.H.
5+14.6 Ped. Traf. Sig.
29.7' Rt.
33.1'
From Top Pg. 117
ADM. BLDG.
ENG. & SCIENCE BLDG.
Conc. Walk
Conc. Gutter
Asphalt Pav.
Conc. Apron
Conc. Walk
Main Entrance
No Vault this Loc.
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Notes Ck'd by	Survey of Eng. Sciences Bldg.
Map No.	JN 00 21.04 Tape Std °F
Office Work	Surveyed by Tom Mankey
Checked	Notes Tom M. Date 1-73
Date	Indexed T. M. PALMERI JAN 30 1973

F. B. 2320 PG. 119

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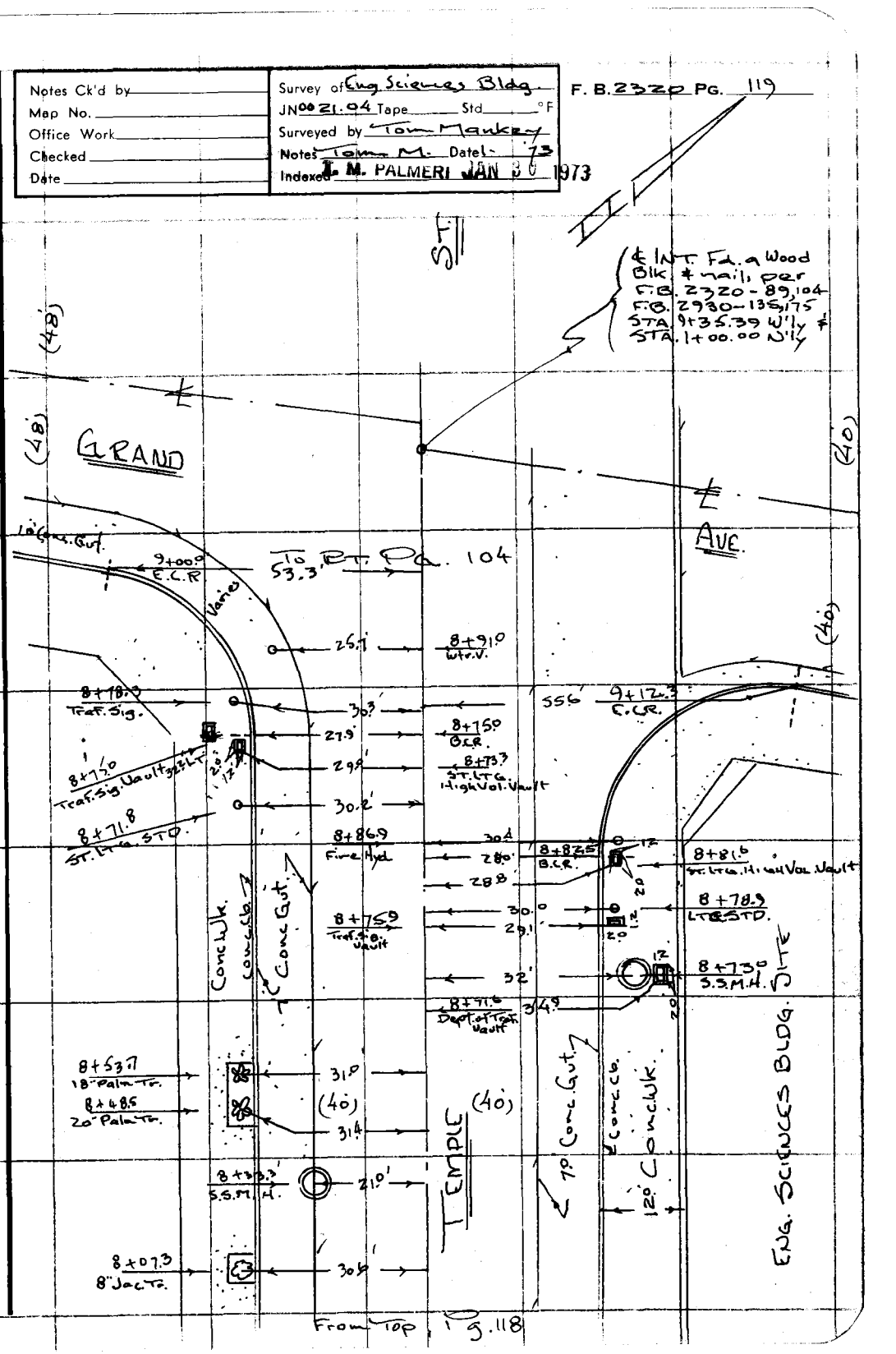
76F3095 CE#310 3-68



Profile No.	Notes Red Date	Plotted Date	Job No. 0021.04	Division No.	F. B. 2320 PG. 121
X-Sec. No.	Survey of Eng. Sciences Bldg.				
	Survey by ~~Tom Mankey~~ T. M. PALMER	Notes Tom M Date 1-73			
	Notes Chk'd. Date	Checked Date	Map No.	Index	Date JAN 30 1973

J.N. 0021.04

ENGINEERING SCIENCES BLDG.

X-SECTIONS

W'LY IN TEMPLE ST.

~~From~~

HILL ST. TO GRAND AVE

Mankey
Dwyer
Mahay
Davis

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L.298 CE 307 5.66

76-L-298 CE 307 5-66

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F. B. 2320 PG. 122
Survey of Eng. Sciences Bldg.
Survey by Tom M. Notes Tom Markey
Indexed T. M. PALMERI
Job No. 0021.0 Division No. Notes Red Plotted Profile
Date Date No.
Notes Chk'd. Checked X-Sec.
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	X-Sec. W'ly in Temple ST.	
B.M. "A" (Fd)				357.21	B.M. "A" EL.= 357.214 Temple ST. & Hill ST., sm. Ot. spk. in lead on LT & 30.	F.B. 2320-96 N.W. Cor., 19' W. of W. end N.W. Cb. Rat. NO. Cb. of Temple RT. & NO.
						B.C.R.
0+26				352.22		21' Edge conc. GUTTER
"				52.00		28' GUT
"				52.64		28' Top conc. cb.
0+27.8				51.67	B.C.R. 26' Edge conc. GUTTER	
"				51.56	28' GUT	
"				352.22	28' Top Conc. cb	
0+50				~		℄
"				~		21' Edge conc. GUT
"				~		F.L. " "
"				~		base cb.
0+50.6				353.22		P.C.C. 54.5 GUT
"				53.86		" " Top Cb.
0+52.6				52.07	P.C.C. 53.7 GUT.	
"				52.77	" " Top cb	
1+00				354.93		℄
"				54.78		21' Edge conc. GUT
"				54.63		33' F.L.
"				54.73		Edge conc. GUT

LINVER RD

52.8

76-L-298 CE 307 5-66

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Profile Notes Red ____ Plotted ____ Job No. 0021.08 Division No. ____
No. ____ Date ____ Date ____ Survey of Eng. Sciences Bldg.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by Tom Marks Notes Tom M. Date 1-73
No. ____ Date ____ Date ____ Map No. ____ Index M. Palmer Date JAN 30 1973

F. B. 2320 PG. 123

STATION	B. S.	H. I.	F. S.	ELEV.	x-Sec. 41'ly in Temple St.	
					Lt. ℄ So.	℄ Rt ℄ No
1+12.9				354.62		P.R.C. Gutter 52' Rt.
"				55.33		" Top conc. cb.
1+26.3				54.54	P.C.C. Gut	
1+26.3				~~54.96~~ 55.21	Top Conc. cb.	
1+37.7				355.76		24' Storm drain M.H. No. Rim
		Linear Rod				
1+39'				~		℄
"				356.14		21' Edge conc. Gut.
"				55.69		28 Gut
"				56.33		28 Top conc cb.
"				56.67		40 bk wk ℄ P/L
1+52.5				~		℄
"				56.59	21' Edge conc Gut.	
"				56.15	28 Gut	
"				56.86	28 Top conc. cb.	
"				57.15	40 bk walk ℄ P/L	

76-L-298 CE 307 5-66

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F. B. 2320 Pg. 124 | Job No. 0021.04 Division No. Notes Red Plotted Profile
Survey of Eng. Services Bldg Date Date No.
Survey by Eng. M. Notes Tom Mauksch Notes Chk'd. Checked X-Sec.
Indexed I. M. PALMERI Date Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	X - Sec. W'ly in Temple St. Lt & So.	℄	Rt. & No.
				59.60		℄	
2+00				~~59.63~~			
"				58.91			21 Edge conc. GUT
"				58.68			28 GUT
"				59.29			28 Top conc cb
"				59.45			40 bk of walk & P/L
"				~~35.83~~ 9.83	21 Edge conc. GUT		
"				"	28 GUT.		
"				9.09	28 Top cb.		
"				9.43	40 back conc wk @ P/L		
2+50				61.90		℄	
"				61.35			21
"				61.05			28
"				61.69			28
"				62.00			40
"				61.05	21		
"				60.72	28		
"				61.40	28		
"				61.75	40		
3+00				64.26		℄	

LINKED ROD

76-L-298 CE 307 5-66

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Profile Notes Red Plotted Job No. 0021.04 Division No.
No. Date Date Survey of Eng. Science Bldg.
X-Sec. Notes Chk'd. Checked Survey by Tom Markey Notes T.H. Date 1-73
No. Date Date Map No. Ind. E.M. PALMIERI Date JAN 30 1973

F. B. 2320 PG. 125

STATION	B. S.	H. I.	F. S.	ELEV.	X-SEC W'ly in Temple St.	
					LT. & So.	℄ RT. & No.
3+00						21' Edge conc GUT
"				363.24		28 GUT.
"				63.88		28 Top conc cb
"				64.08		40 back Walk & P/L
"				63.54	21 Edge conc GUT	
"				63.20	28 GUT.	
"				63.81	28 Top conc. cb	
"				64.06	40 bk wk & P/L	
3+27		LINKER ROD		365.30		32° S.S.M.H No Rim
3+50				366.51		℄
"				65.89		21 Edge conc. GUT
"				65.56		28 GUT
"				66.21		28 Top conc. cb.
"				66.49		40 Bk wk & P/L
"				65.89	21 Edge conc GUT	
"				65.55	28 GUT.	
"				66.21	28 Top conc. cb.	

76-L-298 CE 307 5-66

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F. B. 2320 PG. 126 | Job No. 8021.04 Division No. | Notes Red | Date | Plotted | Profile
Survey of Eng. Science Bldg. | Date | No.
Survey by T.M. | Notes Tom Mankey | Notes Chk'd. | Checked | X-Sec.
Indexed L. M. PALMER! | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	X-SEC IN Temple St.	
					Lt ℄ So.	Rt ℄ No.
3+50				366.98	40' Bk wk ℄ P/L	
3+67'				~		℄
"				66.34	28 GUT. Line @ B.R.C.	
"				66.99	28 Top conc. cb.	
3+98.7				~		℄
"				68.15	21 Edge conc. GUT	
"				68.04	~~28~~ 32.9 GUT	
"				68.57	~~28~~ 32.9 Top conc cb.	
4+00				368.79		℄
"				68.22		21 Edge conc. GUT
"				67.88		28 GUT
"				68.46		28 Top. cb.
"				68.74		40 Bk wk ℄ P/L
4+30.3				~	E.R.C. @	℄
"				369.24	28 Conc. GUT F.L.	
"				69.63	38 GUT	
"				70.17	38 Top cb	
4+47.6				370.10		24.7 S.S.M.H. No. Rim

L. Ken Rod.

76-L-298 CE 307 5-66

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Profile Notes Red ____ Plotted ____ Job No. 0021.04 Division No. ____
No. ____ Date ____ Date ____ Survey of Env. Science Bldg
X-Sec. ____ Notes Chk'd. ____ Checked ____ Survey by T. Markey Notes T.M. Date 1 - 73
No. ____ Date ____ Date ____ Map No. ____ Indexed W. PALMIERI Date JAN 30 1973

F. B. 2320 PG. 127

X - SEC W'ly in Temple St.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & So	Rt. & No
4+50						
5+50				371.10		℄
"				70.41		21 Edge Gut
"				70.10		28 Gut
"				70.66		28 T. Cb
"				71.08		40 Bk. Wk.
"				70.48	21 Edge Gut	
"				70.15	28 ~~Edge Gut~~ F.L.	
"				70.55	38 Gut	
"				71.04	38 T. Cb.	
"				71.38	50 Bk of Wk.	
5+00		LINKEN ROD		373.39		℄
"				72.71		21'
"				72.33		28'
"				73.00		28'
"				73.32		40'
"				72.78	21 Edge conc. Gut.	
"				72.39	28' F.L.	
"				72.68	38	
"				73.20	38	
"	SEE PG. (134) FOR 5+50 SECTION		OMITED	73.45	50 Bk Wk	
5+94.8				76.74	Gut. B.R.C.	
"				71.22	Top Cb	

76-L-298 CE 307 5-66

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F. B. 2320 PG. 128 | Job No. 0021.04 Division No. | Notes Red | Date | Plotted | Date | Profile | No.
Survey of Eng. Science Bldg. | Notes Chk'd. | Date | Checked | Date | X-Sec. | No.
Survey by T. M. Notes Tom Mankey
Indexed L. M. PALMERI Date

STATION	B. S.	H. I.	F. S.	ELEV.	X-Sec W'ly in Temple St. Lt ℄ So.	Rt. ℄ No.
6+00		1		377.86		℄
"				77.18		21 Edge conc Gut
"				76.82		28 Gut
"				77.44		28 Top conc. cb.
"				77.78		40 Bk Wk & P/L
"				77.35	21′	
"			Flow Line	76.84	28 Edge conc. Gut.	
"				77.04	38± Gut (37⁹)	
"				77.52	38± Top cb (37⁹)	
"				77.73		
6+26°				378.47		℄
"				—	21′ Edge Gut ERC	
"					25	
"				78.16	32⁸ Gut.	
"				78.75	32⁸ T. cb	
"				78.92	40′ wk shot	
6+50				80.08		℄
"				79.46		21
"				79.75		28
"				79.72		28
"				79.95		40
"				—		℄
6+58°				379.96	21′	
"						

76-L-298 CE 307 5-66

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Profile Notes Red. ____ Plotted ____ Job No. 0024.04 Division No. ____
No. ____ Date ____ Date ____ Survey of Eng. Science Bldg.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by T. Hawley Notes T. M. Date 1-3-73
No. ____ Date ____ Date ____ Map No. ____ Index T.M. PALMER Date JAN 31 1973

F. B. 2320 PG. 129

STATION	B. S.	H. I.	F. S.	ELEV.	X-SEC W'ly in Temple	
					Lt ℄ So.	℄ Rt ℄ No.
6+58°		↑		379.46	28 Gut	
				80 08	28 Top Cb.	
				80 43	40 Bk wk.	
5+51°		LINKER R60		374 64		24" S.D. M.H.
				0		
5+ 97⁵				377 48		32° S.S. M.H.
[redacted]+00				382 35		℄
7+00				381 62		21 Edge conc. Gut.
				81 30		28 Gut
				81.93		28 Top Cb
				82 20		40 P/L
				381 70	21 Edge Gut	
				81 28	28 Gut.	
		↓		81.95	28 Top Curb	
				82 42	40 Bk wk @ P/L	

76-L-298 CE 307 5-66

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F. B. 2320 Pg. 130 | Job No. 0021.06 Division No. Notes Red Plotted Profile
Survey of Engr. Science Bldg Date Date No.
Survey by T. M. Notes Tom Mankey Notes Chk'd. Checked X-Sec.
Indexed J. M. PALMERI Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	X - SEC W'ly in Temple	
					Lt. ℄ So.	℄ Rt ℄ No.
7+50				384.58		℄
"				83.84		21 Edge conc. Gut.
"				83.50		28 Gut.
"				84.10		28 Top Cb.
"				84.37		40 P/L @ Bk. wk.
"				83.97	21 Edge Gut	
"				83.65	28 Gut	
"				84.32	28 T.C.	
"				84.73	40 Bk. wk @ P/L	
8+00				386.85		℄
"				86.03		21 Edge G.
"				85.70		28 Gut
"				86.33		28 T.C.
"				86.61		40 B.W.
"				86.27	21 Edge Gut.	
"				85.98	28 Gut.	
"				86.58	28 T.C.	
"				86.89	40 Bk wk.	
8+50				388.87		℄
				88.05		21

Linear Roo

76-L-298 CE 307 5-66

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Profile Notes Red ____ Plotted ____ Job No. 00210 Division No. ____
No. ____ Date ____ Date ____ Survey of Eng. Science Bldg
X-Sec. Notes Chk'd. ____ Checked ____ Survey by Tom Mackey Notes T.M. Date 1-__-73
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Traced ____ Date JAN 30 1973

F. B. 2320 PG. 131

STATION	B. S.	H. I.	F. S.	ELEV.	X-SEC W'ly in Temple St.	
					Lt. ℄ So	Rt ℄ No.
8+50				387.76		28 Gut
"				88.35		28 T.C.
"				88.63		40 P/L
"				87.99	21 Edge Gut	
"				88.29	28 Gut	
"				88.49	28 T.C.	
"				88.92	40 P/L	
8+ 73°		LINKER RED		389.36	N. Rim	32° S.S.M.H.
8+75°				389.62		℄ B.C.R.
"				88.91	21 B.C.R. Gut out	
"				88.75	~~28~~ Gut. (27.9)	
"				89.43	~~28~~ T.C. (27.9)	
"				89.80	40 Bkwk @ P/L	
8+82.5				89.79		℄ BCR
"				89.16		21 Edge conc. Gut.
"				88.81		28 Gut
"				89.35		28 T.C.

76-L-298 CE 307 5-66

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F. B. 2320 PG. 132 | Job No. 0021.04 Division No. | Notes Red | Plotted | Profile
Survey of Eng. Sciences Bldg. | Date | Date | No.
Survey by T. M. Notes Tom Monkey | Notes Chk'd. | Checked | X-Sec.
Indexed T. M. PALMERI | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	X-SEC W'ly in Temple	
					Lt. & So	Rt & No
8+82.5				390.00		40
9+00		↑				℄
"				89.79	E.C.R. 53.3 Gut.	℄
"				90.48	" 53.3 Top Cb	
9+12.3						℄
"				89.83		E.C.R. 55.6
"				90.29		" 55.6
9+35.4				390.99		℄ Inter.
(Fd) T.B.M. # 9				389.31	T.B.M. # 9 EL = 389.319 F.B. 770-38 Temple St & Grand Ave N.E. Cor 1' E'ly of E.C.R. Sq. Hd. Spk in Head.	

Level 5.0 ↓

F. B. 2320 PG. 133

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0021.04 Division No. ____
Date ____ Date ____ Survey of Eng. Science Bldg.
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by T. Markey Notes T-M Date 1-73
Date ____ Date ____ Map No. ____ Indexed J. M. PALMER Date JAN

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STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 0021.04 ENGINEERING SCIENCE BLDG. X- SECTIONS
					W' LY IN TEMPLE ST. OMITTED SECTION 5+50 SEE PG. FOR 5+00 SEE PG. FOR 6+00 Markey Dover Maher Darvis

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 2320 Pg. 134 | Job No. 0021.04 | Division No. | Notes Red | Date | Plotted | Date | Profile No.
Survey of Eng. Science Bldg. | Date | X-Sec. No.
Survey by Tom Mankey | Notes Tom Mankey | Notes Chk'd. | Checked | Date
Indexed M. PALMER | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	X-SECTION W'LY IN TEMPLE LT & So.	& Rt. & No.
	SEE PG. 127					
5+50				375.62		℄
"				74.90		21' Edge conc Gut
"				74.50		28 Gut
"				75.15		28 T.C.
"				75.68		40 B.K. Walk
"				375.03	21 Edge conc. Gut	
"				74.60	28 Gut	
"				75.46	28 T.C.	
"				75.66	40 Bk Walk	
	SEE PG. 127					

LINKER ROD

Notes Ck'd by	Survey of Eng. Sciences Bldg
Map No.	JN 0021.04 Tape Std °F
Office Work	Surveyed by Tom Mankey
Checked	Notes Tom M. Date 1-73
Date	Indexed J. M. PALMERI JAN 30 1973

F. B. 232 PG. 135

J.N. 0021.04

ENGINEERING SCIENCES BLDG.

LOC. IMP.

N'LY IN HILL ST.
from
TEMPLE ST. TO FREEWAY

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Mankey
Dover
Maher
Davis

76F309S CE#310 3-68

F. B. 2320 PG 136

T. Bat Pg 137

Note: Used ℄ long chord for control

ENGR. SCIENCES BLDG. SITE

Prop Cor ℄ Start of long Chord N'ly. Fd a C.C. tag in Walk per F.B. 2320-87 Stalt Goes N'ly

2+36.3 Park. Mtr.

2+06.9 Park. Mtr.

1+88.4 Park. Mtr.

1+63.9 E.C.R.

1+57.2 E.C.R.

1+49.5 Treat. Sig

1+55.4 Top of Curb Gutter

2+60

2+09.4 C.B.

2+00

1+58.1 C.B.

1+56.0 Ltg Std.

1+55.0 Gutter Sig. Rt.

1+88.2 Conc Apron

1+68.0 C.B.

1+66.4 Ltg Std

1+55.2 Gutter Sig. Rt.

1+57.4 Treat. Sig.

620' 10.1

712' 73.0

75.2'

62.1' 10.1

4.9 5.1 3.6 4.7 3.8 6.7 5.7 7.3 9.7 4.1 2.0 3.6 3.6

(41) (41) (41) (41)

10 Conc. Gut. 10 Conc. Walk 10 Conc. Gut. 10 Conc. Gut. 10 Conc. Walk

S1.2' Conc. Apron

E. Conc. Cb

R=25 R=25

Conc. x Gut.

(40) (40) (40) (40) (40) (40)

TEMPLE ST. HILL ST.

Top of Pg 116

Old ℄ INT. Fd. a L.A. City Eng. Mon. (Hex Rod set 1 ft. on Pipe) in H.H. Det F.B. 2320-87, 116 and other F.B.s

(Varies)

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Notes Ck'd by	Survey of Eng. Sciences Bldg
Map No.	JN0021.04 Tape Std °F
Office Work	Surveyed by Tom Mackey
Checked	Notes Tom M. Date 3-6-73
Date	Indexed J. M. PALMERI JAN 3 0 1973

F. B. 2320 PG. 137

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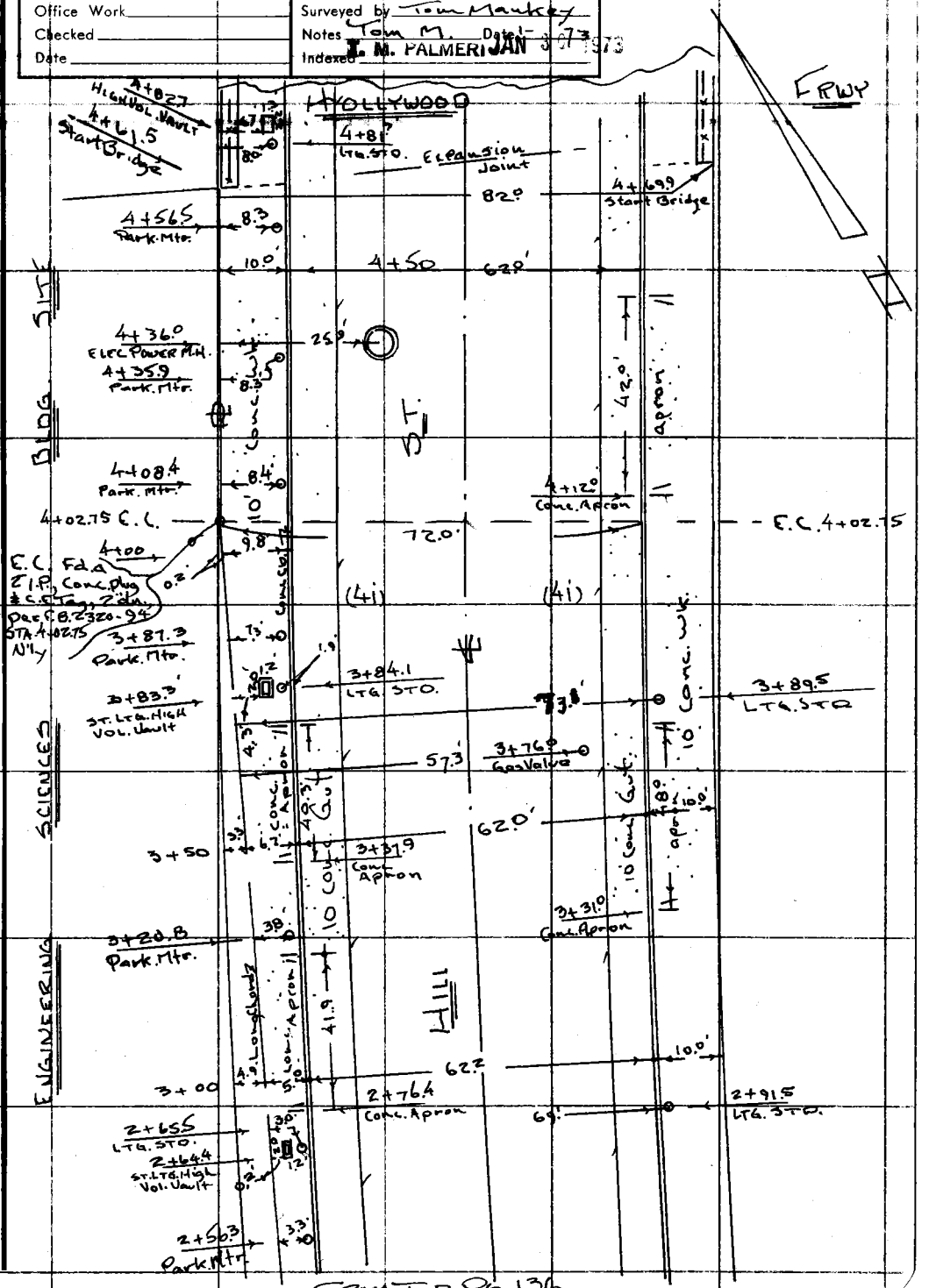

FROM TOP PG. 136

F. B. 2320 PG. 139

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0021.04 Division No. ____ Survey of Eng. Sciences Bldg

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by Tom Maher Notes Tom M. Date 1-__-73 Map No. ____ Indexed M. PALMER Date JAN 30 1973

J.N.0021.04

ENGINEERING SCIENCES BLDG.

X-SECTIONS

N'LY IN HILL ST.

from

TEMPLE ST. TO FREEWAY

Maukey
Dover
Maher
Davis

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 2320 PG. 140 | Job No. 2222.04 Division No. Eng. Sciences Bldg. | Notes Red Date Plotted Date No. | Profile
Survey of Eng. Sciences Bldg. | Notes Chk'd. Date Checked Date No. | X-Sec.
Survey by Tom Manke / Notes T. M. PALMER Date Date
Indexed T. M. PALMER Date

STATION	B. S.	H. I.	F. S.	ELEV.	X-Sec. N'ly in Hill St.	
B.M. "A" (Fd)				357.21	B.M. "A" EL.= 357.214 Temple St. & Hill St., sm. Bt. 3pk. in lead on Lt. & W	F.B. 2320-96 N.W. Cor. 19' W. of W end N.W. Curb Rt. No. Curb. Rt. & E.
1+53.2				355.33		9I Top Cb.
1+53.2				354.62		9I Gut.
1+55.0				354.71		19.6 Rt. Cor Conc. Gut.
1+62.2				353.70		61.1 Rt. " " "
1+63.9				353.86		71.2 Top Cb.
1+63.9				353.22		71.2 Gut.
2+00				355.67	3.3' Lt Bk. Wk.	
"				55.43		6I Rt. Top Cb.
"				54.77		6I Rt. Gut.
"				54.91		16I Gut. (Out)
"				54.77		& 37I
"				54.16		58.8 Gut (Out)
"				53.78		Gut in 68.9
"				54.40		Top Cb. 68.9
"				354.58		Bk. Wk. 79.0
2+50				55.90	4.9 Lt. Bk. Wk.	
"				55.65		5.1 Top Cb.
"				55.03		5.1 Gut

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	X SEC N'ly in Lt. & West	Hill St. Rt & East
2+50				355.19		15' Gut (out)
"				55.21		36' ℄
"				54.80		57' Gut. (out)
"				54.48		67² Gut
"				55.10		67² Top Cb.
"				355.26		77³ Bk Wk.
3+00				56.15	4² Bk Wk	
"				55.86		5¹ Top Cb
"				55.25		5¹ Gut
"				55.47		15² (out) Gut
"				55.65		℄ 36²
"				55.29		57² (out) Gut
"				55.02		67² Gut
"				55.63		" Top Cb.
" ⊙				355.77		77² Bk Wk.
3+50				56.46	3³ Bk. Wk	
"				56.20		6¹ Top Cb.
"				55.58		6¹ Gut
"				55.79		16¹ Gut out
"				56.03		37¹ ℄

Profile Notes Red Plotted Job No. 9921.0 Division No.
No. Date Date Survey of Eng Sciences Bldg
X-Sec. Notes Chk'd. Checked Survey by T. Mackey Notes T.M. Date 1-
No. Date Date Map No. Indexed M. PALMER Date JAN 30 19

F.B. 2320 PG. 141

76-L-298 CE 307 5-66

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F. B. 2328 PG. 142 | Job No. 0021.04 Division No. | Notes Red | Plotted | Profile
Survey of Eng Science Bldg | Date | Date | No.
Survey by T. M. | Notes Tom Munkey | Notes Chk'd. | Checked | X-Sec.
Indexed L. M. PALMERI | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	X-SEC N'ly in Hill St	
					Lt & West	Rt & East
3+50				355.71		58' Gut out
"				55.41		68' Gut
"				56.03		68' T.C.
"				356.33		B.K. 78'
4+02.75				56.76	~~Lt~~	Line @ E.C.
"				56.53		10' T.C.
"				55.93		20' Gut
				56.02		20' Gut (out)
				56.38		41 ℄
				56.06		62 Gut (out)
				55.82		72' Gut
				56.44		72' T.C.
				356.77		82' B.W.
4+50				57.17	Lt B. Wk. on	Control
"				56.91		10' T.C.
"				56.20		20' Gut
"				56.47		20 " out
"				56.73		41 ℄
"				56.46		62 Gut out
"				56.24		72 Gut

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	X-SEC N'ly in Hill St Lt ℄ WEST	Rt ℄ EAST
4+50				356.89		72' T.C.
4+50				57.12		82 BK WK.
T.P.				354.20		
B.M. "A"					BM "A" EL= 357.214 F.B. 2320-96 Temple St ℄ Hill St., N.W. COR 19' W of West ord. N.W. Ch Ret 3in. Bt. spk in head on north curb.	

Profile Notes Red Plotted Job No. 0074.49 Division No.
No. X-Sec. Date Date Survey of Engr. Science Bldg
No. Notes Chk'd. Date Checked Survey by Lou Mackey Notes T.M. Date 1-73
Date Date Map No. Indexed W. PALMERI Date JAN 30 19

F. B. 2320 PG. 143

Notes Ck'd by	Survey of Eng. Sciences Bldg
Map No.	JN 0021.04 Tape Std °F
Office Work	Surveyed by Tom Mankey
Checked	Notes Tom M. Date 4-74
Date	Indexed D. D. BAILEY APR 25 1974

F. B. 2320 PG. 145

J.N. 0021.04

ENGINEERING SCIENCES BLDG.

Loc. Imp.

AT

N.E. COR. OF PROPERTY

Mankey
Maher
H. Jackson

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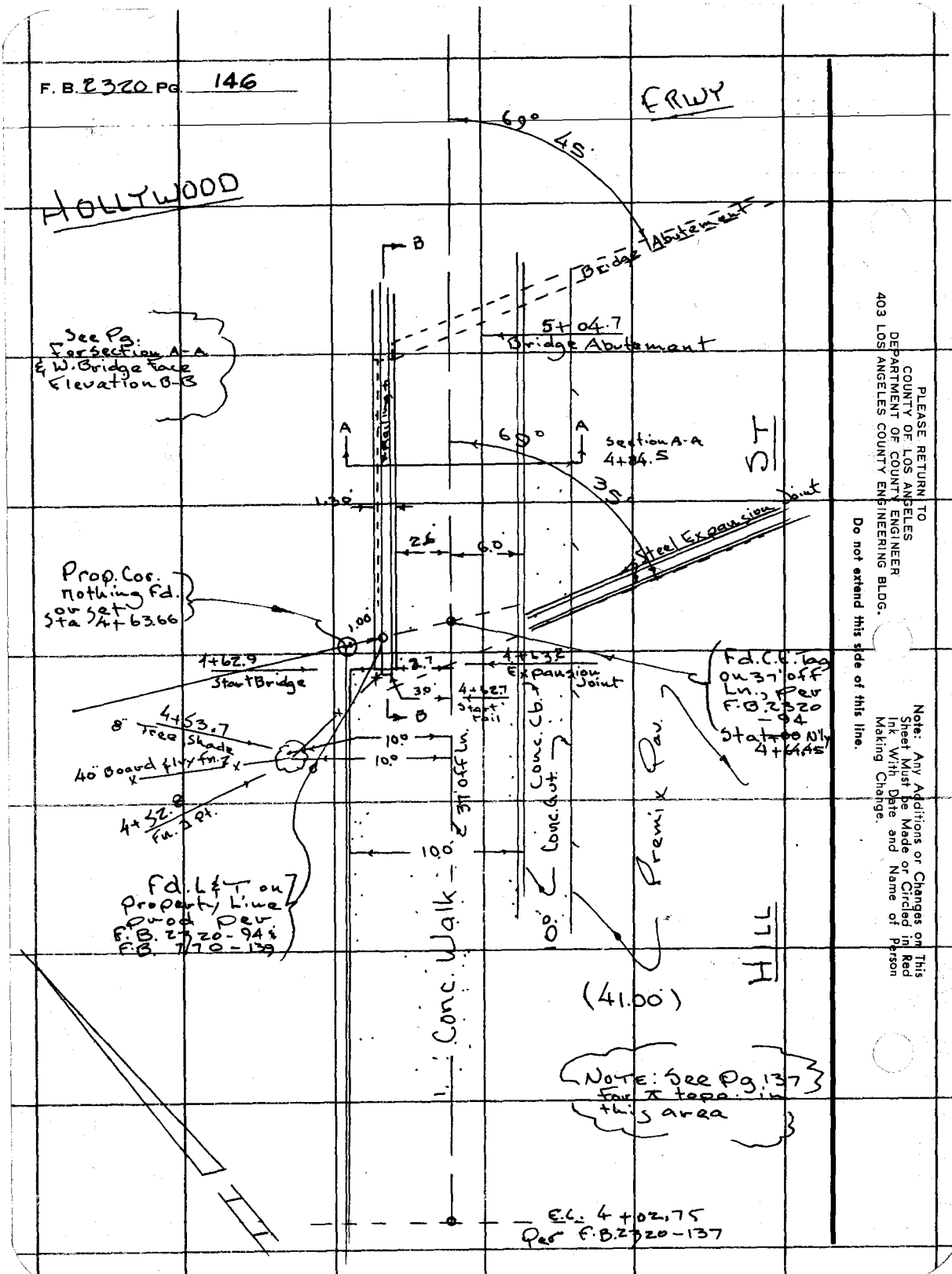
76F3095 CE#310 3-68

F. B. 2320 Pg. 146



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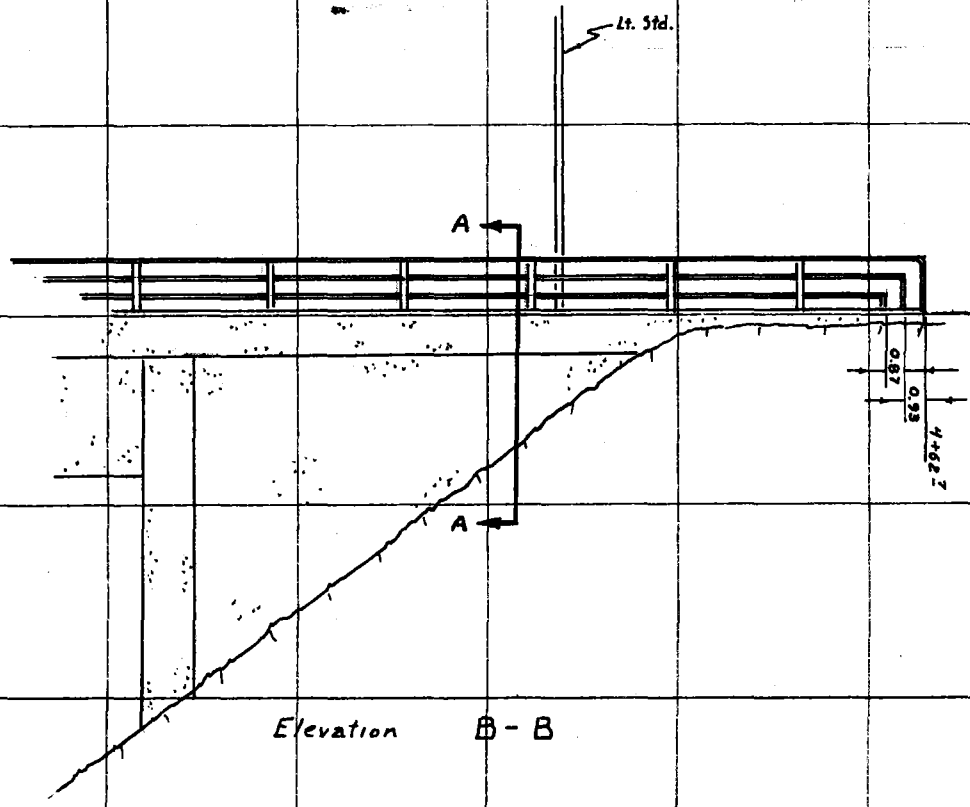
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Eng. Sciences Bldg.
JN 0021.04 Tape Std. °F
Surveyed by Tom Mankey
Notes J. Maher Date 4-74
Indexed D. BAILEY APR 25 1974



Elevation B - B

F. B. 2320 PG. 147

F. B. 2320 Pg. 148

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Railing Detail Typ.