Notes Ck'd by
Map No.
Work

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2322 Pg.

Job	Description
	S.W. LANCASTER PARK - 0055.13
8 Bdry.	Bdry. survey portion NE¼ section 30, T7N, R12W.
3 B.M.	Bench levels.
3 X-Sec.	Cross-sections.

Photographed Feb 86

Notes Ck'd by BREMNER
Map No. B 2444
Office Work Shinoda
Checked Brenner
Date Feb. 1958

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F. B. 2322 Pg. 5

J.N. 0055.13

SOUTHWEST LANCASTER PARK

BOUNDARY SURVEY

IN

SECTION 30 T. 7N. R. 12 W.

9-17-57

PARTY PIERCE, J.C.
BEERS, D.H.
MENDONCA, J.
RANDALL, J.G.

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76F3OS SSE #247 1-58

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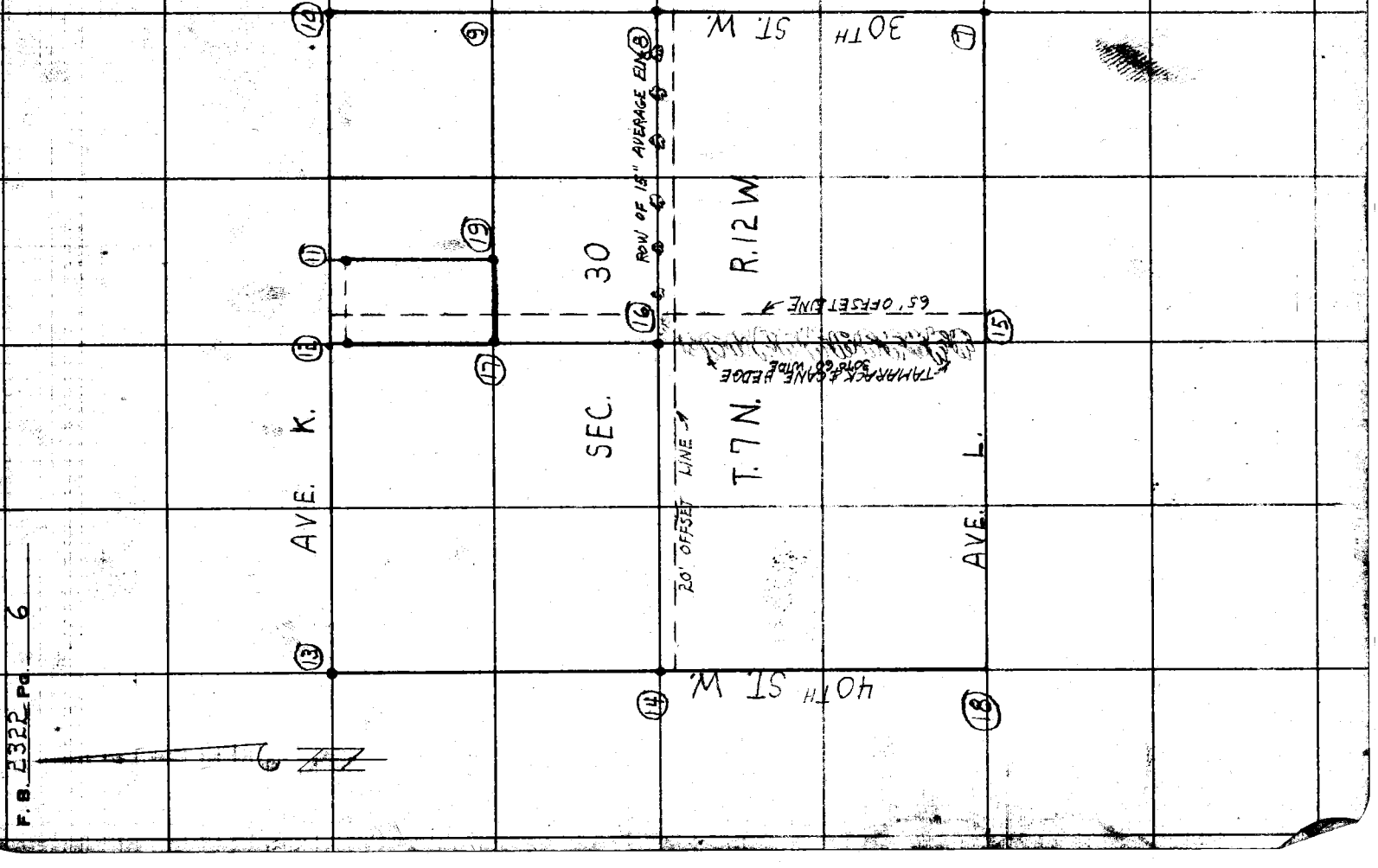

F.B. 2332 Pg. 6

Notes Ck'd by BRENNER	Survey of SOUTHWEST LANCASTER PARK
Map No. B 2444	JN 0055.13 Tape 16 Std 84 °F
Office Work SHIMODA	Surveyed by J. C. PIERCE
Checked Brenner	Notes PIERCE Date 9-17-57
Date Feb. 1968	Indexed J. C. Johnson

F. B. 2322 PG. 7

TO BOT PG. 8

W.S. 71-105

136.78
150.73
150.73
438.24 (T=66) = 438.19

P.O.T. 22+06.11
SET 1X2 STK & N. FLUSH

WEST 438.19

SEC. 30

63.64
150.94
150.39
150.85
160.83
150.71
150.10
150.53
150.72
150.39
150.73
150.48
150.85
150.69
150.92
23.57
2206.34 (T=68) = 2206.11

131.51
150.66
150.58
150.72
150.80
150.57
150.54
150.36
150.47
1336.21
(T=92) = 1336.28

ST. 2206.11

SEC. 29

90° 01' 20"

AVE. 1336.28

L.

TO BOT PG. 15

0+00.00 TO N.
FD. 2" I.P. & BC. SET IN CONC.
DN 12" PER. F.B. 430-3, 23, 24
SEE C.S. 8737 CORNER OF
SECTIONS 29, 30, 31, 32 T. 7N.
R. 12W. MON MKD.
FOR TIES SEE PG. 25

1) 90-01-20
4) 00-05-20
6) 180-08-00
AVE) 90-01-20

SEC. 31

30TH

SEC. 32

COUNTY SURVEYORS
T. 7N.
R. 12W.
30 | 29
31 | 32
MONUMENT

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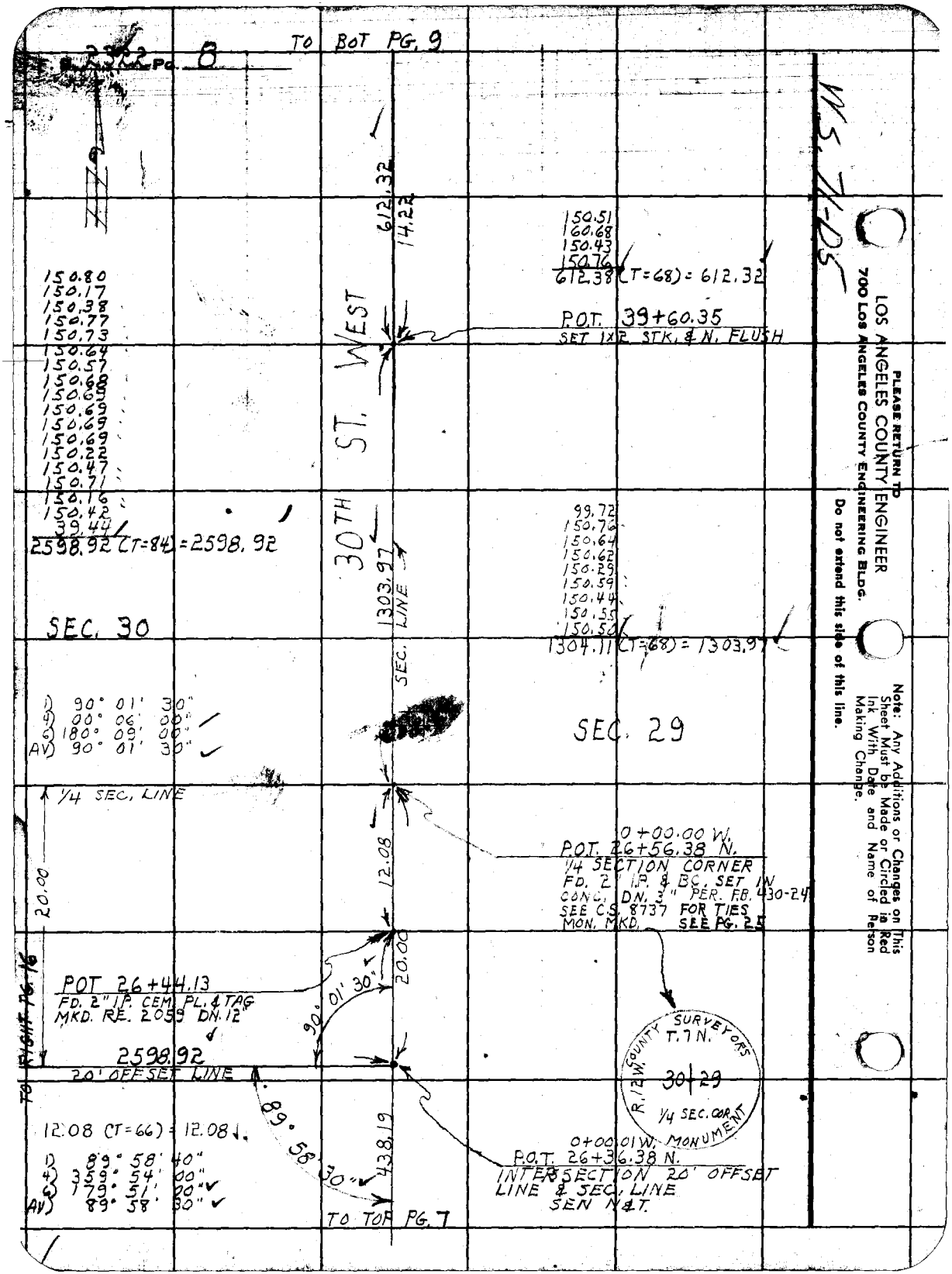
76F3095 S&E 1247 1-56



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SOUTHWEST

Notes Ck'd by BRENNER	Survey of LANCASTER PARK
Map No. B2444	JN 0055.13 Tape 16 Std. 84 °F
Office Work SHINODA	Surveyed by J.C. PIERCE
Checked Brenner	Notes PIERCE Date 9-19-57
Date Feb. 1958	Indexed E. C. Johnson

F. B. 2322 PG. 9

W.S. 71-D5

TO BOT PG 10

740.21

SEC. 30

T. 7 N. R. 12 W.

POT. 45+72.67
SET 1X2 STK. & N. FLUSH

WEST

ST.

SEC. 29

137.54
150.94
150.75
150.46
150.60
740.29 (T=68) = 740.21

1) 90 - 01 - 30
4) 00 - 06 - 20
6) 180 - 09 - 20
AVE) 90 - 01 - 33⅓

40 ADJ
90° 01' 33⅓"

TO BOT PG. 19

1101.03

0 + 00.00 W.
39 + 74.57 N.
SET ¾" I.P. CEM PLUG. & TAG FL.
BY PROPORTION

20 ADJ
89° 58' 25"

612.32

148.84
167.70
174.18
166.51
178.09
165.74
100.01
1101.07 (T=78) = 1101.03

1) 89 - 58 - 20
4) 359 - 53 - 40
6) 179 - 50 - 30
AVE) 89 - 58 - 25

30TH

14.22

TO TOP PG 8

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F. B. 2322 Pg. 10

D 89-58-20
4 359-53-20
6 179-50-00
AVE 89-58-20

0+00.00 TO W.
53+12.88 FR. S.
SECTION CORNER
SECS. 19, 20, 29 & 30 T. 7N. R. 12W.
FD. A 2" I.P. & B.C. SET IN CONC.
DN. 20" PER F.B. 430-22
SEE C.S.B. - 831-2
SET CAP & WELL MON. MKD.
FOR TIES SEE PG. 26

COUNTY SURVEYORS
T. 7N.
R. 12W.
19 | 20
30 | 29
MONUMENT

71-105

SEC. 19

SEC. 20

AVE. K.
1306.05

TO BOT. PG. 11

89° 58' 20"

SEC. 30

SEC. 29

740.21

100.80
150.57
150.77
150.33
150.54
150.62
150.59
150.97
150.89
1306.08 (T=80) = 1306.05

30TH ST. WEST

TO TOP PG. 9

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SOUTHWEST

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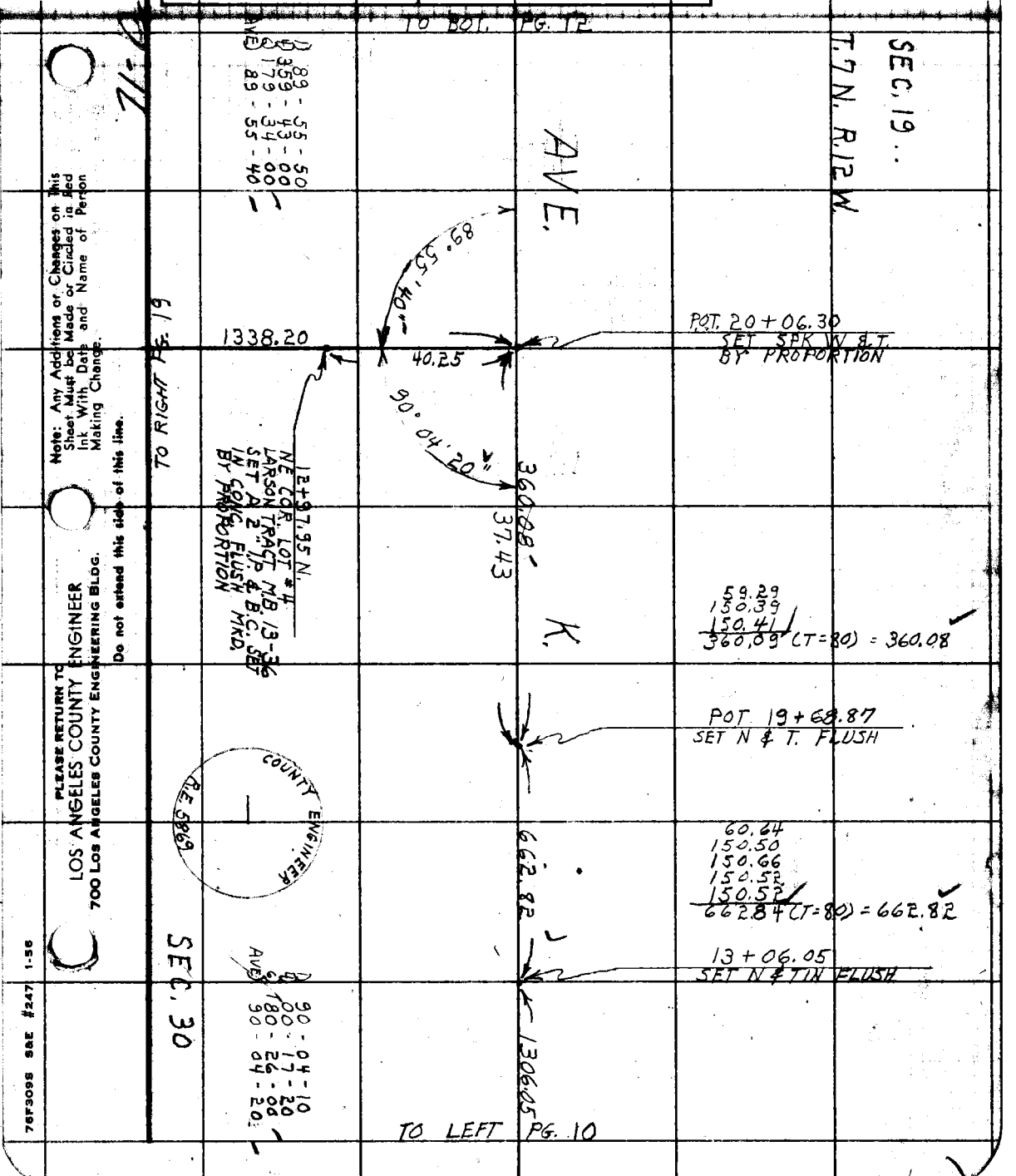
Map No. B2444	JN 0055.13 Tape 16 Std 84 °F
Office Work SHINODA	Surveyed by J. C. PIERCE
Checked Brenner	Notes PIERCE Date 9-18-57
Date Feb. 1958	Indexed C. Johnson

F. B. 2322 Pg. 11



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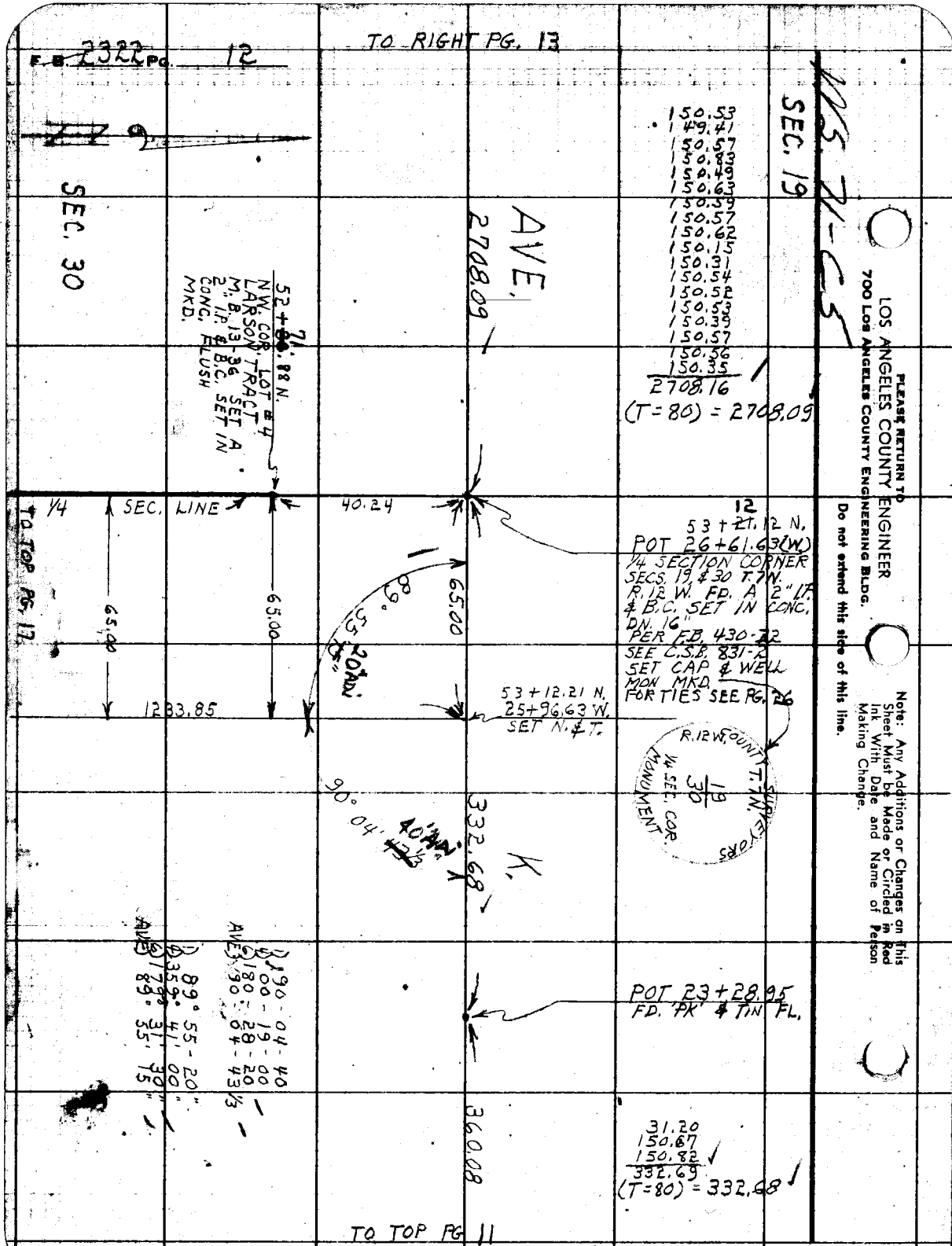

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SOUTHWEST

Notes Ck'd by Brenner	Survey of LANCASTER PARK
Map No. B2444	JN 0055.13 Tape 16 Std 84 °F
Office Work SHINODA	Surveyed by J.C. PIERCE
Checked Brenner	Notes PIERCE Date 9-18-57
Date Feb. 1958	Indexed A. C. Johnson

F. B. 2322 Pg. 13

WS. 71 CS

SEC. 19

WEST

SEC. 24

AVE. K.

2708.09

90° 03' 30"

53+12.10 N.
53+69.72 W.
SECTION CORNER
SECS. 24, 25, 19 & 30
T. 7 N. R. 12 & 13 W.
FD. A 2" I.P. & BC. SET IN
CONC. DN. 7"
PER. F.B. 2237-209 2237-209
MON. MKD.
FOR TIES
SEE PG. 28

TO TOP PG. 13

1) 90° 03' 30"
4) 00° 13' 40"
6) 180° 21' 00"
AVE) 90° 03' 30"

COUNTY ENGINEER
T. 7 N.
R. 13 W. 24 19 R. 12 W.
25 30
R.E. 5869

40TH ST

2656.43

SEC. 25

SEC. 30

TO TOP PG. 14

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76F3095 S&E #247 1-56

F. B. 2822 Pg. 14

TO BOT PG. 13

WEST 2656.03

SEC. 25

53+71.02 W.
POT 26+56.07 N.
NO SECTION CORNER
SECS. 25 & 30 T. 7N, R13 & 12W. FD. A 2" I.P. & BC.
SET IN CONC. DN. 4'
PER CB. 139-27
SEE C.S.B. 831-2
MON. MKD.
FOR TIES
SEE PG. 28

53+71.04 W.
POT 26+36.07 N.
SET SPK. & TIN DN. 2"

20.00

89° 56' 40"

1/4 SECTION LINE

2508.26

20' OFFSET LINE

90° 03' 20"

TO LEFT PG. 16

1) 89° 56' 40"
2) 359° 45' 20"
3) 179° 40' 00"
AVE) 89° 56' 40"

1) 90° 03' 20"
2) 90° 13' 20"
3) 89° 53' 00"
AVE) 90° 03' 20"

COUNTY SURVEYOR'S T. 7N. R. 13W. R. 12W. 25 30 1/4 SEC. COR. 1928 MONUMENT

NOTE:
THIS MON KNOCKED OUT BY RD. DEPT. OCT. 1957 SET NEW MON. BY TIES (PG. 28) 1-13-58 F.C.R. MKD.

COUNTY ENGINEER T. 7N. R. 13W. R. 12W. 25 30 1/4 COR. R.E. 5869

40TH ST. 2656.08

94.74
150.49
150.56
150.54
150.58
150.83
150.73
150.85
150.91
150.63
150.80
150.70
150.84
150.73
150.40
150.58
150.89
150.40
2656.20
(T=74) = 2656.03

SEC. 30

TO TOP PG. 18

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SOUTH WEST

Notes Ck'd by BRENNER	Survey of LANCASTER PARK	F. B. 2322 Pg. 15
Map No. [illegible]	JN 0055.13 Tape 16 Std 84 °F	
Office Work SHINODA	Surveyed by J.C. PIERCE	
Checked Brenner	Notes PIERCE Date 9-20-57	
Date Feb. 1958	Indexed C. Johnson	

TO RIGHT PG. 18

SEC. 31

SEC. 30 T. 7 N. R. 12 W.

N 5.71-C5-05

REPLACED BT. SPK WITH A 2" I.P. & B.C. SET IN CONC. DN. 12" MKD AS SHOWN 11-29-57 & C.P.

0+00.00 N.
26+66.41 W.
1/4 SECTION CORNER SECS. 30 & 31 T. 7 N. R. 12 W. FD. LRG. BT. SPK. W. & TIN FLUSH
PER F.B. 2147-17
FOR TIES SEE PG. 27

AVE.

1483.52

POT 38+89.23
FD. N. & T. FLUSH

1) 90° 04' 20"
4) 00° 17' 20"
6) 180° 26' 00"
AVE 90° 04' 20"

128.91
150.47
150.82
150.30
150.40
150.63
150.36
150.32
150.65
150.56
1483.42
(T=94) = 1483.52

1222.82

1/4 SEC. LINE

168.54
150.34
150.64
150.35
150.70
150.88
150.83
150.46
1222.74 (T=94) = 1222.82

R. 12 W. COUNTY ENGINEER T. 7 N. 30 31 1/4 COR. R.E. 5869

65.00

90° 04' 20"

0+00.08 N.
POT 26+01.41 W.
SET NAIL & TIN FLUSH

2635.99

65' OFFSET LINE

65.00 (T=92) = 65.00

89° 55' 40"

60.43
150.62
150.69
150.55
150.09
150.75
150.70
150.53
150.70
1265.06 (T=92) = 1265.13

197.50
150.83
150.67
150.58
150.03
150.65
150.54
150.31
150.49
150.71
150.64
150.76
150.67
150.66
150.63
150.18
150.80
29.31
2635.96
(T=86) = 2635.99

1265.13

POT 13+36.28
FD. SPK. W. & T. FL.

1336.28

1) 89° 55' 40"
4) 359° 42' 40"
6) 179° 34' 00"
AVE) 89° 55' 40"

TO LEFT PG. 7

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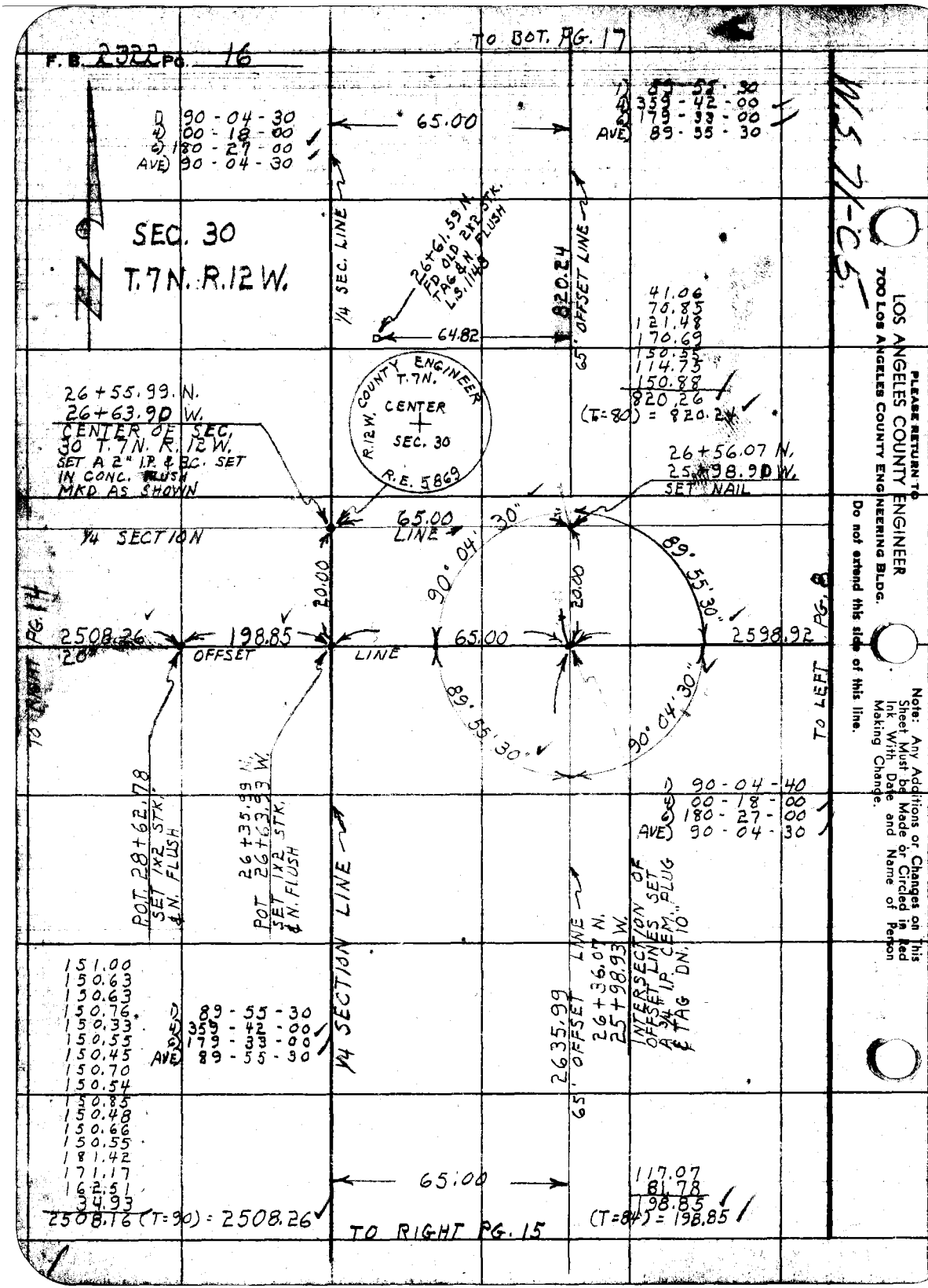
F.B. 2322 PG. 16
TO BOT. PG. 17
1) 90-04-30
4) 00-18-00
6) 180-27-00
AVE) 90-04-30
65.00
1) 89-55-30
4) 359-42-00
6) 179-33-00
AVE) 89-55-30
SEC. 30
T.7N. R.12W.
1/4 SEC. LINE
26+61.59 N.
FD OLD 2X2 STK.
TAG & N. FLUSH
L.S. 1148
820.24
65' OFFSET LINE
64.82
41.06
70.85
121.48
170.69
150.55
114.75
150.88
820.26
(T=80) = 820.24
COUNTY ENGINEER
T.7N.
R.12W.
CENTER
SEC. 30
R.E. 5869
26+55.99 N.
26+63.90 W.
CENTER OF SEC. 30 T.7N. R.12W.
SET A 2" I.P. & B.C. SET IN CONC. FLUSH
MKD AS SHOWN
26+56.07 N.
25+98.90 W.
SET NAIL
1/4 SECTION
65.00
LINE
90° 04' 30"
89° 55' 30"
20.00
20.00
2508.26
20'
198.85
OFFSET
LINE
65.00
2598.92
TO RIGHT PG. 14
TO LEFT PG. 8
89° 55' 30"
90° 04' 30"
POT. 28+62.78
SET 1X2 STK.
& N. FLUSH
26+35.99 N.
POT 26+63.93 W.
SET 1X2 STK.
& N. FLUSH
1) 90-04-40
4) 00-18-00
6) 180-27-00
AVE) 90-04-30
1/4 SECTION LINE
2635.99
65' OFFSET LINE
26+36.07 N.
25+98.93 W.
INTERSECTION OF OFFSET LINES SET A 3/4" I.P. CEM. PLUG & TAG DN. 10"
151.00
150.63
150.63
150.76
150.33
150.55
150.45
150.70
150.54
150.85
150.48
150.66
150.55
181.42
171.17
162.51
34.93
2508.16 (T=90) = 2508.26
1) 89-55-30
4) 359-42-00
6) 179-33-00
AVE) 89-55-30
65.00
117.07
81.78
198.85
(T=84) = 198.85
TO RIGHT PG. 15
W.S. 71-C5
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SOUTHWEST

Notes Ck'd by BREMER	Survey of LANCASTER PARK	F. B. 2322 PG. 17
Map No. [illegible]	JN 0055.13 Tape 16 Std 84 °F	
Office Work [illegible]	Surveyed by J.C. PIERCE	
Checked Brenner	Notes PIERCE Date 9-23-57	
Date Feb. 1968	Indexed K. C. Johnson	

WS 71-C5

TO LEFT PG. 12

39 + 83.19 N.
FD. 2X2 STK. & TAG L.S. 2646
UP 3"

65.00

1233.85

83.43
161.86
183.54
164.34
152.74
106.54
200.42
180.96
1233.83 (T=86) = 1233.85

65.00 (T=78) = 65.00

P.O.T. 40 + 78.36
SET 1X2 STK & N. FL.

85.05

SEC. 30

T. 7 N. R. 12 W.

LINE

104.28

89° 55' 20"

1) 89° 55' 30"
4) 359° 41' 20"
6) 179° 32' 00"
AVE) 89° 55' 20"

26 + 62.92 W.
39 + 74.00 N.
SW COR. LOT #5 LARSON TRACT
M.B. 13-36
SET A 2" I.P. & BC.
SET IN CONC. FLUSH
MON MKD.

65.00
TAN. PROD.

618.10
S. LINE LOT #5

25 + 97.92 W.
39 + 74.08 N.
SET 1X2 STK. & N. FL.
BY PROPORTION

622.05

LINE

90° 04' 40"

1) 90 - 04 - 30
4) 00 - 18 - 30
6) 180 - 28 - 00
AVE) 90 - 04 - 40

COUNTY ENGINEER
R.E. 5869

1/4 SECTION

P.O.T. 34 + 56.31
SET 1X2 STK. & N.
FLUSH

OFFSET

104.28 (T=88) = 104.28

820.24

65.00

65'

286.85
114.50
111.18
93.89
15.60
622.02 (T=92) = 622.05

TO TOP PG. 16

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F.B. 2322 Pg. 18 TO BOT PG. 14

SEC. 30

WOS 71-C5

75.43
150.27
150.64
150.15
150.40
150.02
150.47
150.58
150.85
150.18
150.55
150.62
150.80
150.64
150.69
150.78
150.63
150.78
21.35
2655.83
(T = 98) = 2656.07

2656.07

SEC. 25

89° 56' 50"

AVE.

L.
1483.52

TO TOP PG. 15

0 + 00.00 N.
53 + 72.75 W.
CORNER SECTIONS 25, 30, 31, & 36 T. 7N. R. 12W.
FD. SPK. W. & T. FLUSH
PER F.B. [illegible]
FORTIES SE[illegible]

NOTE:
RELACED BT. SPK. W. & T.
WITH A 2" I.P. & B.C. SET IN.
CONC. IN WELL DN. 9"
MKD. 11-29-57 JCP

1) 89° 56' 40"
4) 359° 47' 20"
6) 179° 41' 00"
AVE) 89° 56' 50"

COUNTY ENGINEER
T. 7N.
R. 13W. 25 30 R. 12W.
36 31
B.E. 5869

SEC. [illegible]

SEC. 31

40TH ST. WEST

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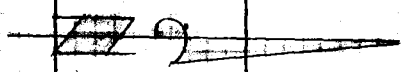
Notes Ck'd by Brenner	Survey of SW LANCASTER PARK	F. B. 2322 Pg. 19
Map No. B2444	JN 0055.13 Tape 16 Std. 84 °F	
Office Work Smiroda	Surveyed by J.C. PIERCE	
Checked Brenner	Notes PIERCE Date 10-8-57	
Date Feb. 1958	Indexed C. Johnson	

WS 71-C5

TO RIGHT PG. 17



1) 90-04-20
2) 00-17-00
3) 180-25-20
AVE) 90-04-13 1/3

618.10

90° 04' 20 ADJ 13 1/3"

0+00.00 N.
20+07.28 W.
SE CORNER LOT #5
LARSON TRACT SEE MB 13-36
SET A 2" I.P. & B.C. IN CONC.
FLUSH BY PROPORTION
MKD.

1338.20

COUNTY ENGINEER
R.E. 5896

27.46

89° 55' 40 ADJ 46 2/3"

25²

19+93.2
REMAINS OF
OLD FENCE

19+79.82
SET 1X2 STK. & N. FL.

1) 89-55-40
2) 357-43-00
3) 179-34-40
AVE) 89-55-46 2/3

27.46 (T=78) = 27.46

161.03
156.07
176.76
124.26
618.12 (T=78) = 618.10

878.79

SEC. 30
T. 7N. R. 12 W.

11+01.03
SET 1X2 STK. & N. FLUSH

1101.03

142.62
183.43
173.44
174.15
163.35
154.54
171.42
175.34
1338.29 (T=74) = 1338.20

155.10
163.72
145.18
106.02
90.34
218.46
878.82 (T=78) = 878.79

TO LEFT PG. 9

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Notes Ck'd by Brenner	Survey of SOUTHWEST LANCASTER PARK	F. B. 2322 PG. 27
Map No. B2444	JN 0055.13 Tape 16 Std 84 °F	
Office Work Shinoda	Surveyed by J.C. PIERCE	
Checked Brenner	Notes PIERCE Date	
Date Feb. 1958	Indexed C. Johnson	

J.N. 0055.13

SOUTHWEST LANCASTER PARK

LOCATION OF IMPROVEMENTS

PARTY - PIERCE, J.C.
BEERS, D.H.
MENDONCA, J.
RANDALL, J.G.

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76F3095 S&E #247 1-55

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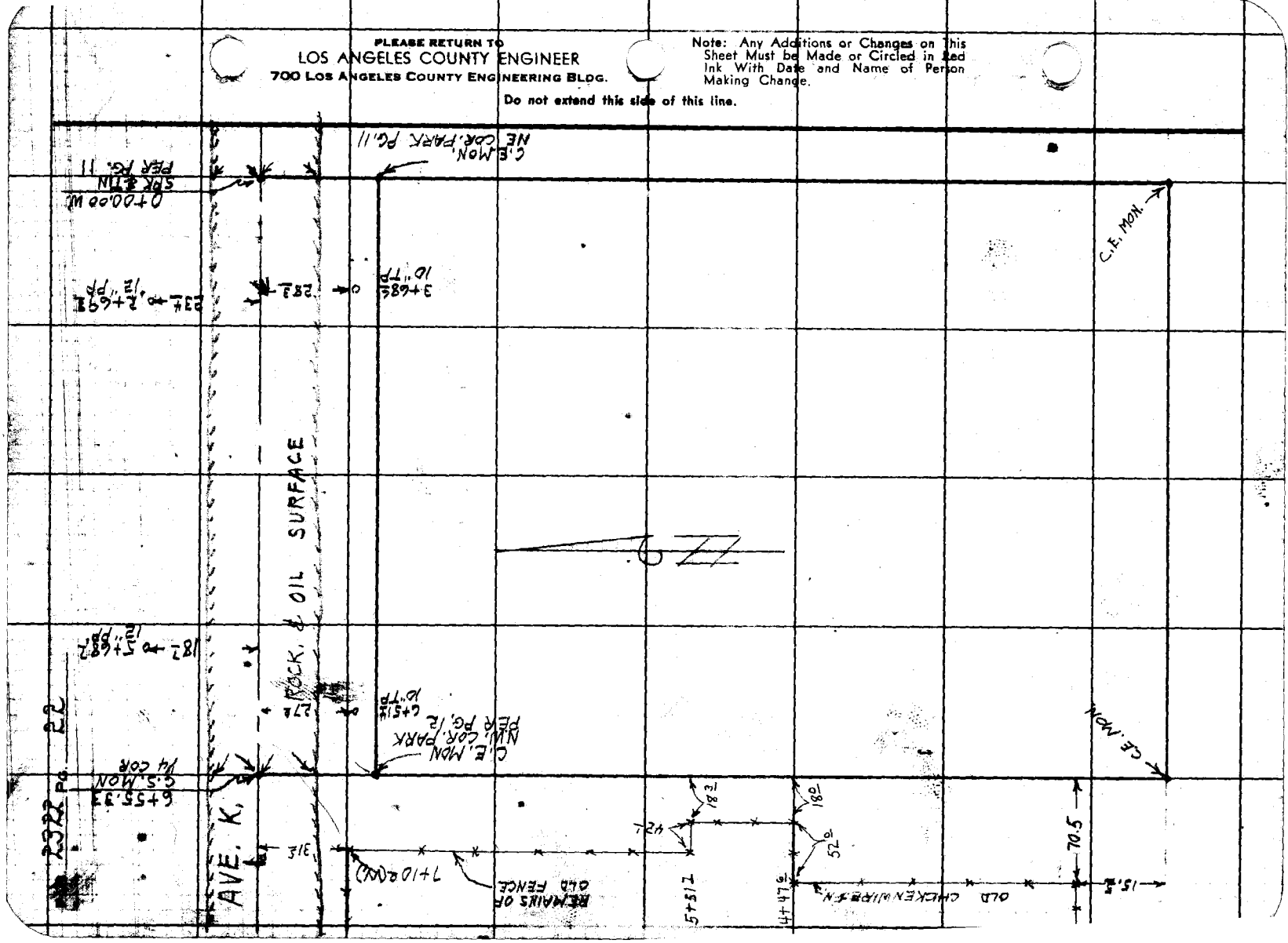

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC. 30 T. 7 N. R 12 W.
JN 0302.01 Tape 16 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 10-15-52
Indexed C. Johnson

F. B. 2322 Pg. 23

J.N. 0302.01

SECTION 30 T. 7 N. R. 12 W.

TIES TO SEC. CORNER & 1/4 CORNER MONUMENTS

PARTY

PIERCE
BEERS
MENDONCA
RANDALL

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76F3095 S&E #247 1-56

F. B. 2322 Pg. 24

AVE. "K"

28 26 26

WEST. SECTION 30 WEST

28 25

40TH ST. T. 7 N. R. 12 W. 30TH ST.

27 AVE. 27 'L' 25

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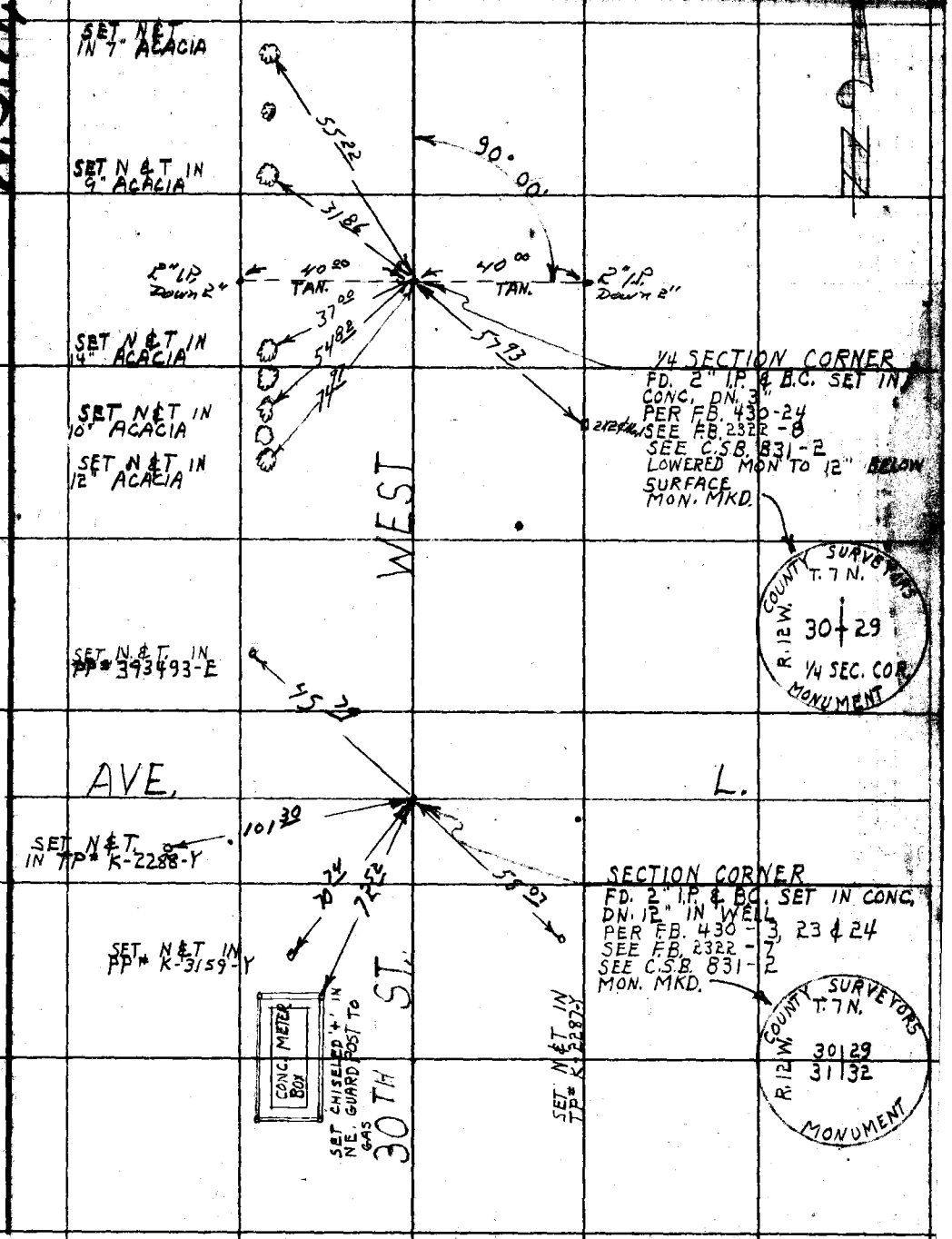
W.S. 71 R-5

Notes Ck'd by Brenner	Survey of SEC. 30 T. 7 N. R. 13 W.
Map No. 82644	JN 0302.01 Tape 16 Std 84 °F
Office Work Sanoda	Surveyed by J.C. PIERCE
Checked Brenner	Notes PIERCE Date 10-15-57
Date Feb. 1958	Indexed C. Johnson

F. B. 2322 PG. 25



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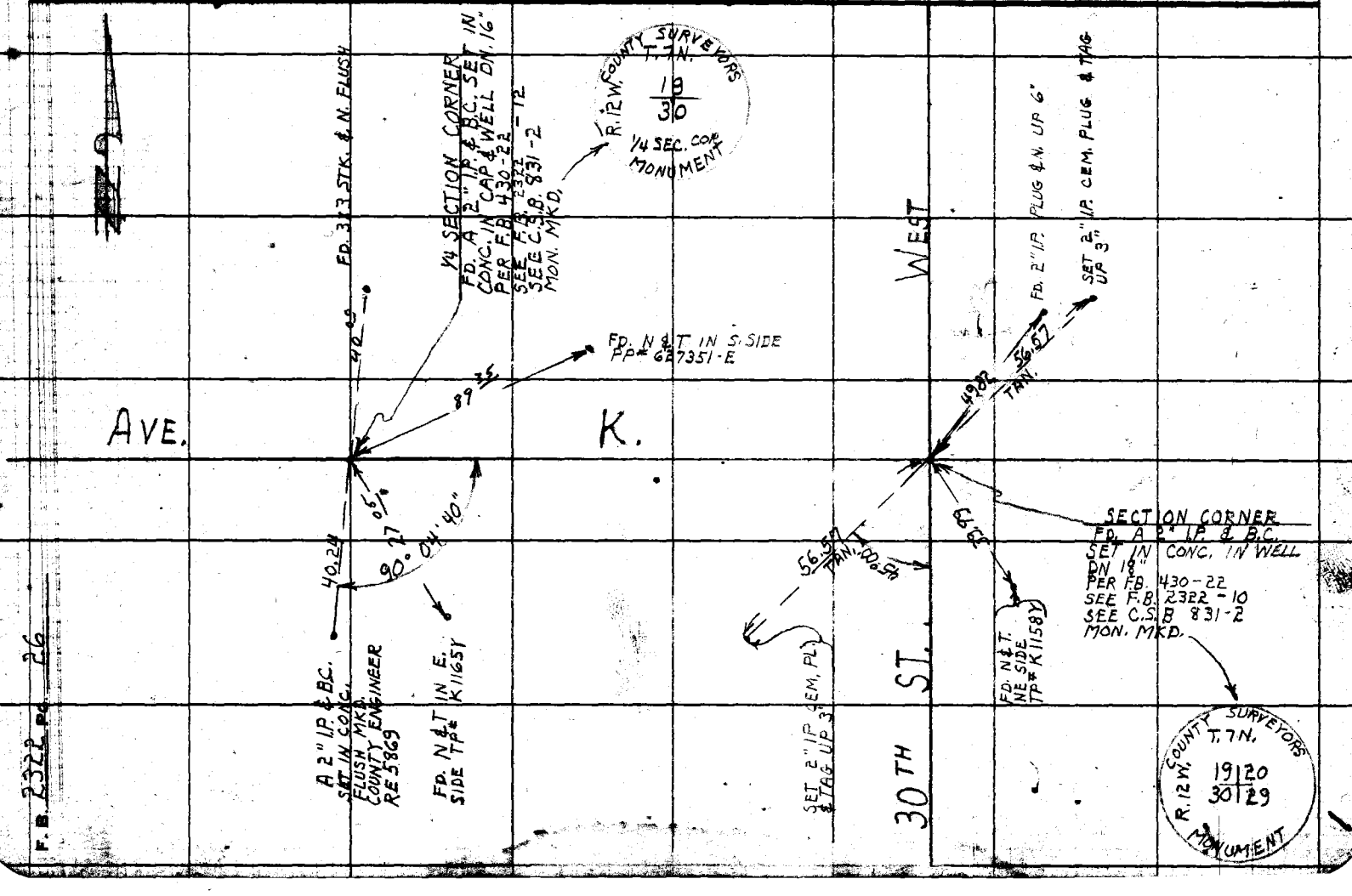
W.S. 74 C-5

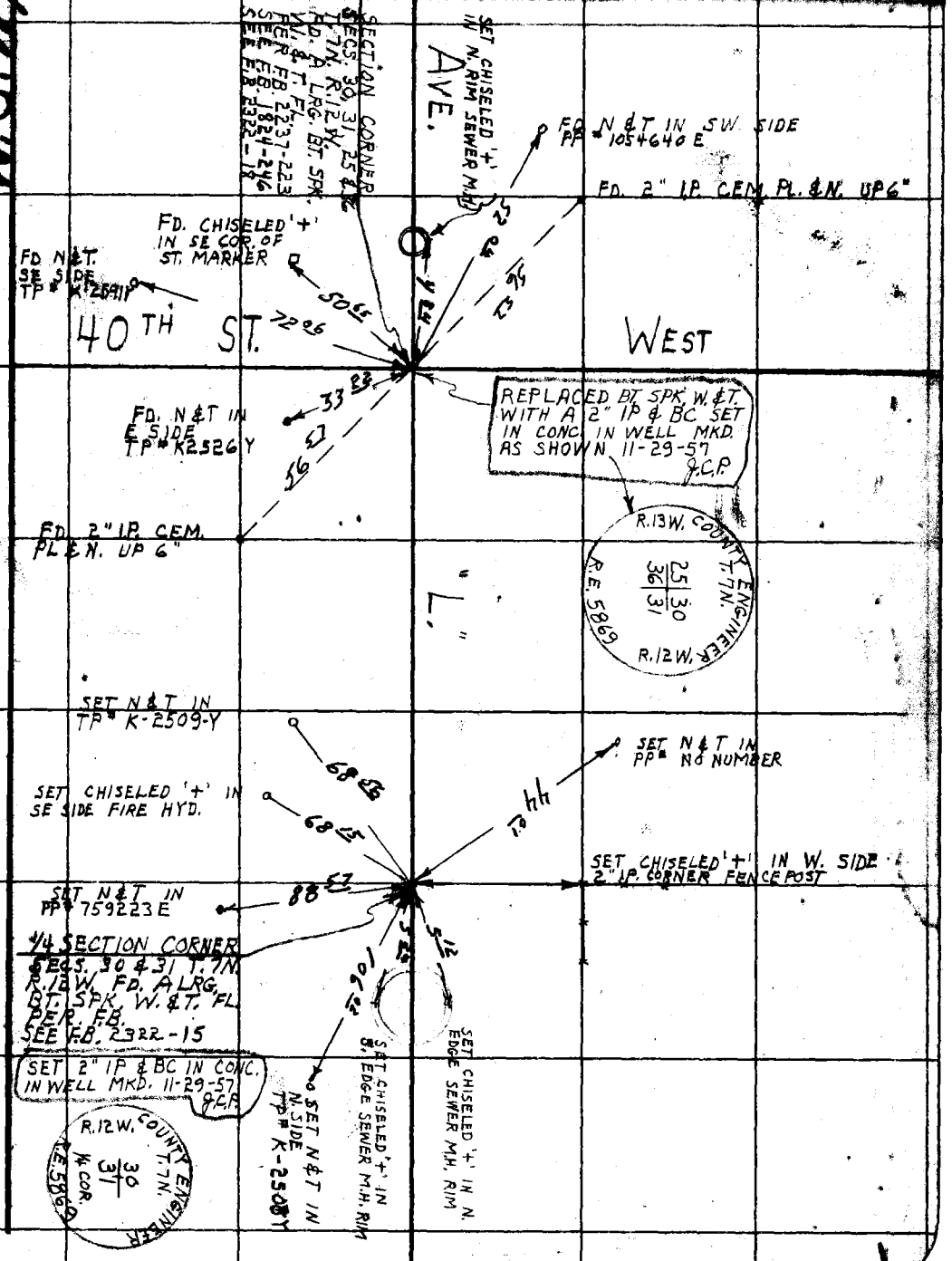


F.B. 2322 Pg. 26

Notes Ck'd by Brenner	Survey of SEC. 30 T. 7N. R. 12 W.
Map No. B2444	JN 0302.01 Tape 016 Std 84 °F
Office Work Smithson	Surveyed by J. C. PIERCE
Checked Brenner	Notes PIERCE Date
Date Feb. 1958	Indexed C. Johnson

F. B. 2322 PG. 27

W.S.71, C-5



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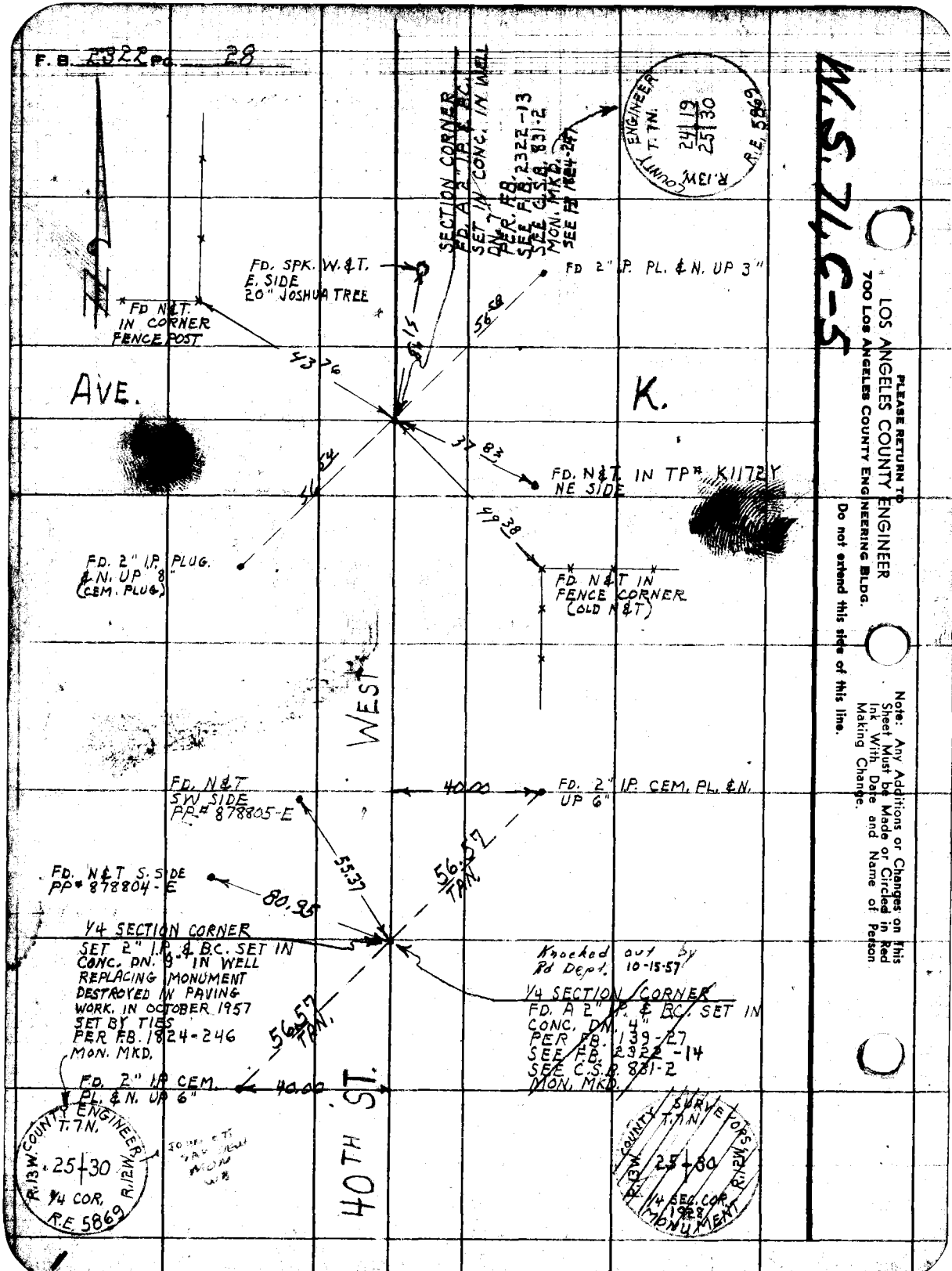
76F309S S&E #247 1-56


F.B. 2322 Pg. 28
W.S. 71, C-5
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SECTION CORNER
FD. A 2" I.P. & B.C. SET IN CONC. IN WELL
DN. 7
PER. F.B.
SEE F.B. 2322-13
SEE C.S.B. 831-2
MON. MKD.
SEE FB 1824-247
COUNTY ENGINEER
T. 7N.
R.13W.
24 19
25 30
R.E. 5869
FD. SPK. W. & T.
E. SIDE
20" JOSHUA TREE
FD 2" I.P. PL. & N. UP 3"
FD N&T.
IN CORNER
FENCE POST
43.76
56.58
AVE.
K.
37.83
FD. N&T. IN TP# K1172Y
NE SIDE
49.38
FD. 2" I.P. PLUG.
& N. UP 8"
(CEM. PLUG)
FD. N&T IN
FENCE CORNER
(OLD N&T)
WEST
FD. N&T
SW SIDE
PP# 878805-E
40.00
FD. 2" I.P. CEM. PL. & N.
UP 6"
55.37
56.57
TAN.
FD. N&T S. SIDE
PP# 878804-E
80.95
1/4 SECTION CORNER
SET 2" I.P. & B.C. SET IN
CONC. DN. 9" IN WELL
REPLACING MONUMENT
DESTROYED IN PAVING
WORK. IN OCTOBER 1957
SET BY TIES
PER F.B. 1824-246
MON. MKD.
Knocked out by
Rd Dept. 10-15-57
1/4 SECTION CORNER
FD. A 2" I.P. & B.C. SET IN
CONC. DN. 4"
PER F.B. 139-27
SEE F.B. 2322-14
SEE C.S.B. 831-2
MON. MKD.
56.57
TAN.
FD. 2" I.P. CEM.
PL. & N. UP 6"
40.00
40TH ST.
COUNTY ENGINEER
T. 7N.
R.13W.
25 30
1/4 COR.
R.12W.
R.E. 5869
COUNTY SURVEYORS
T. 7N.
R.13W.
25 30
1/4 SEC. COR.
1928
MONUMENT
R.12W.

Profile No. | Notes Red. | Plotted | Job No. 0055.13 Division No. | F. B. 2322 Pg. 29
X-Sec. No. | Date | Date | Survey of SOUTHWEST LANCASTER PARK
Notes Chkd. C.J.G. | Checked | Survey by H.C. PIERCE Notes PIERCE Date
Date Oct. 28, 57 | Date | Map No. Indexed Johnson Date 10-25-57

J.N. 0055.13

SOUTHWEST LANCASTER PARK

BENCH LEVELS

PARTY → PIERCE
BEERS
RANDALL
MENDONCA

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2322 Pg. 30 | Job No. 9955.13 Division No. | Notes Red | Plotted | No. | Profile
Survey of SOUTHWEST LANCASTER PARK | Date | Date | X-Sec.
Survey by J.C. PIERCE Notes PIERCE | Notes Chkd. J.G. | Checked | No.
Indexed C. Johnson Date | Date 10-28-57 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
U.S.G.S. 1630					BM" ELEV. = 2428.757	45TH ST. WEST & AVE. L 38' W.
BM"	3 724	2432.481		2428. 757	& 38' N. OF & INT. 5' N. OF POWER LINE, FD. A CONC. POST	
T.P.	3 409	2429 .887	6.003	2426 .478	WITH BRONZE TABLET STAMPED "R 49-1929 RESET 1942	
T.P.	5 210	2431 .013	4,084	2425,803	1X1 STK.	
T.P.	2.188	2428.250	4.951	2426.062	" "	
T.P.	6.139	2433 .426	0.963	2427.287	" "	
T.P.	3.639	2433 .965	3.100	2430.326	" "	
T.P.	5.419	2435 .615	3.769	2430.196	" "	
T. P.	4.234	2437 .268	2.581	2433.034	" "	
T.P.	3.259	2434 .756	5.771	2431.497	" "	
T.P.	2.733	2431 .821	5 668	2429.088		
TBM"	1 531	2431 .749	1 603	2430.218	TBM. "40W-ELEV. = 24 E. SIDE 18" AVE, L. & 40TH	FD. LRG. BT. SPK. IN PP#1054640E ST. W. NW COR. OF INTERSECTION
T.P.	4 977	2433 .259	3 467	2428 .282	1X1 STK.	
T. P.	3 902	2432 .742	4 419	2428 840	" "	
T. P.	4.084	2433 .819	3 007	2429 .735	" "	
T. P.	2.091	2433 .617	2 293	2431 .526	" "	
T. P.	3 235	2432 .034	4 818	2428 .799	" "	
T. P.	3.302	2429. 225	6 111	2425 .923	" "	
T. P.	3.445	24 28 .682	3 988	2425 .237	SPK. IN 24" JOSHUA TREE	
T. P.	3.251	2426 .561	5.372	2423 310	1X1 STK	
T. P.	1.303	2421 .872	5 992	2420 .569	" "	
T. P.	5.727	2422 .735	4.864	2417 .008	" "	

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.	5.727	2422.735		2417.008	1X1 STK
T.P.	2.955	2421.321	4.369	2418.366	" "
T.P.	2.427	2418.056	5.692	2415.629	" "
T.P.	3.846	2415.975	5.927	2412.129	" "
T.P.	3.856	2414.163	5.668	2410.307	" "
B.M. #Y-1	2.374	2411.630	4.907	2409.256	B.M. #Y-1 ELEV. = 2409.256 - CENTER OF SEC. 30 - T7N. R.12W. - STD. C.E. B.C. MON. - ELEV. TAKEN BETWEEN "C" IN COUNTY & THE FIRST "E" IN ENGINEER.
T.P.	3.422	2409.426	5.576	2406.054	1X1 STK.
T.P.	3.558	2407.037	5.997	2403.479	" "
T.P.	3.055	2404.377	5.715	2401.322	" "
T.P.	3.052	2401.917	5.512	2398.865	" "
T.P.	4.688	2402.008	4.597	2397.320	" "
B.M. #Y-2	4.224	2401.899	4.333	2397.675	B.M. #Y-2 ELEV. = 2397.675 - S.W. COR. PROPOSED S.W. LANCASTER PARK. STD. C.E. B.C. MON. - ELEV. ON SOUTH EDGE BRASS CAP - ON "R.E. 5869". ON 1/4 SEC. LINE - 1338'± S. OF AVE. K
T.P.	4.990	2402.472	4.417	2397.482	1x1 STK.
T.P.	4.918	2402.378	5.012	2397.460	" "
B.M. #Y-3	4.413	2402.273	4.518	2397.860	B.M. #Y-3 ELEV. = 2397.860 - S.E. COR. PROPOSED S.W. LANCASTER PARK. STD. C.E. B.C. MON. - ELEV. ON WEST EDGE. BRASS CAP - BETWEEN "R" IN R.E. & "T" IN COUNTY.
T.P.	3.208	2399.684	5.797	2396.476	1x1 STK. 655'± E. OF 35TH ST. W. & 1338'± S. OF AVE. K
T.P.	3.365	2396.997	6.052	2393.632	" "
T.P.	3.572	2394.670	5.899	2391.098	" "
T.P.	3.000	2391.526	6.144	2388.526	" "
B.M. #Y-4	3.585	2390.158	4.953	2386.573	B.M. #Y-4 - ELEV. = 2386.573 - N.E. COR. S.W. LANCASTER PARK. STD. C.E. B.C. MON. - ELEV. ON N.W. SIDE OF BRASS CAP - BETWEEN THE "C" & THE "Y" IN COUNTY.
T.P.	3.873	2390.292	3.739	2386.419	1x1 STK. 655'± E. OF 35th ST. W. & 40'± S. OF AVE. K

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 00553 Division No. ____ F.B. 2322 Pg. 31
Date ____ Date ____ Survey of S.W. LANCASTER PARK
X-Sec. No. ____ Notes Chkd. J.G. Checked ____ Survey by J.C. PIERCE Notes RANDALL Date OCT. 14, 1957
Date 10-28-57 Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	4.831	2430.066		2425.235	SPIKE IN 24" JOSHUA TREE.	
T.P.	6.175	2432.597	3.644	2426.422	1 x 1 STK.	
T.P.	6.018	2434.264	4.351	2428.246	" "	
T.P.	3.605	2433.996	3.873	2430.391	" "	
T.P.	3.885	2433.006	4.875	2429.121	" "	
T.P.	3.933	2433.246	3.693	2429.313	" "	
T.P.	4.638	2431.999	5.885	2427.361	" "	
T.B.M.	2.069	2432.278	1.790	2430.209	T.B.M.# ELEV.: 24 FD. LRG. BT. SPK. IN RP# 1054640E E. SIDE UP 12". AVE. L & 40TH ST. W. - N.W. COR. OF INTERSECTION SEE PG.-30	
T.P.	5.985	2434.918	3.345	2428.933	1 x 1 STK.	
T.P.	5.663	2437.138	3.443	2431.475	" "	
T.P.	2.329	2435.419	4.048	2433.090	" "	
T.P.	4.167	2434.328	5.258	2430.161	" "	
T.P.	1.972	2432.282	4.018	2430.310	" "	
T.P.	2.453	2428.952	5.783	2426.499	" "	
T.P.	3.168	2430.166	1.954	2426.998	" "	
T.P.	5.833	2430.801	5.198	2424.968	" "	
T.P.	4.853	2432.681	2.973	2427.828	" "	
U.S.G.S. B.M.#			3.920	2428.761	B.M.# ELEV. = 24 45TH ST. WEST & AVE. L - 38' W. & 38' N. OF ℄ INT. - 5' N. OF POWER LINE. FD. A CONC. POST WITH BRONZE TABLET - STAMPED - #R49-1929 - RESET 1942.	

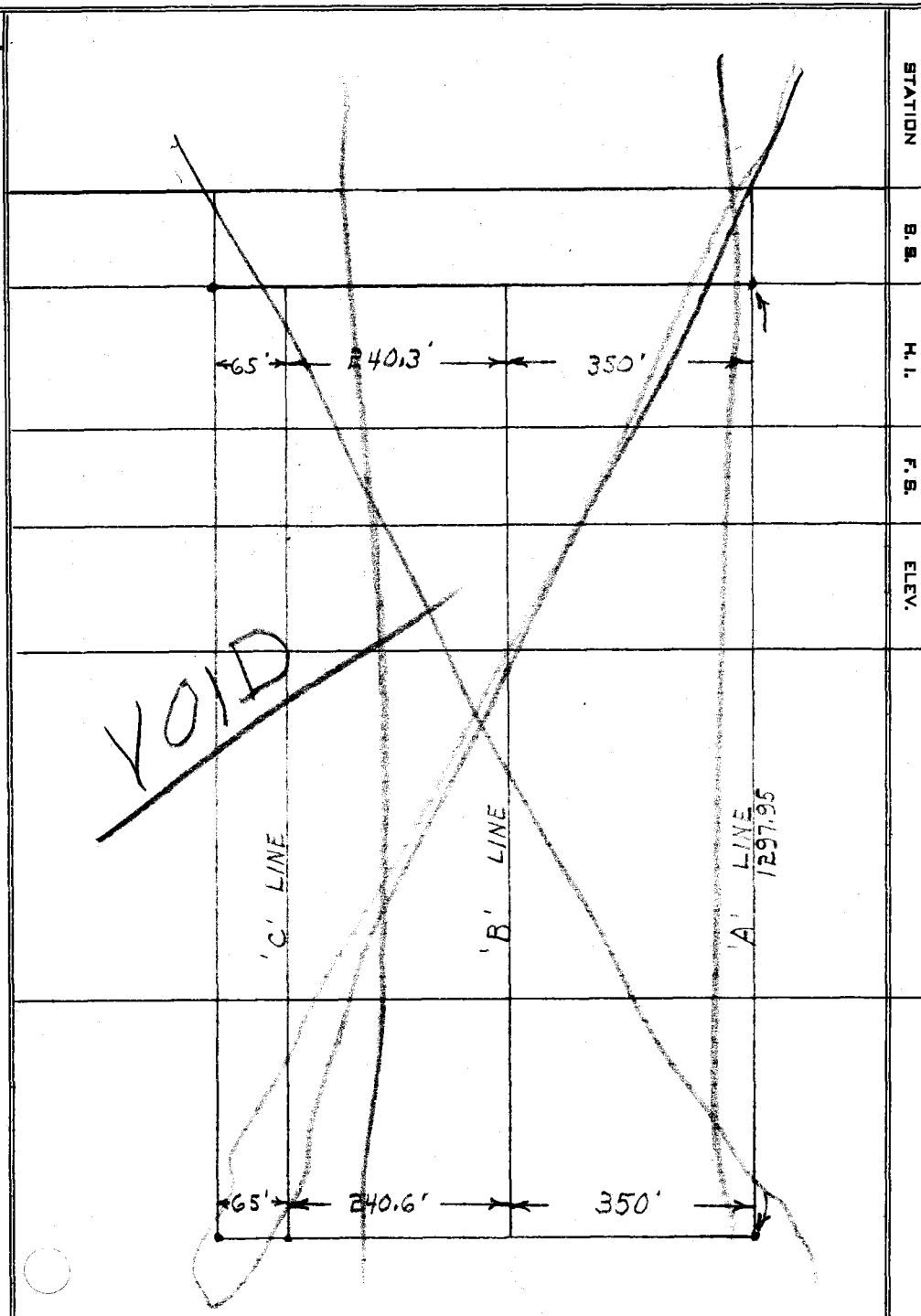
Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2055B Division No. ____ F. B. 2322 Pg. 33
X-Sec. No. ____ Date ____ Date ____ Survey of S.W. LANCASTER PARK
Notes Chkd. J.G. Checked ____ Survey by J.C. PIERCE Notes RANDALL Date OCT. 14, 1951
Date 10-28-57 Date ____ Map No. ____ Indexed E. Johnson Date ____

F. B. 2322 PG. 34 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.



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	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed Johnson	Date 10-25-57

J.N. 0055.13

SOUTHWEST LANCASTER PARK

CROSS SECTIONS

10-18-57

PARTY PIERCE
BEERS
MENDONCA
RANDALL

STATION	B. B.	H. I.	F. B.	ELEV.

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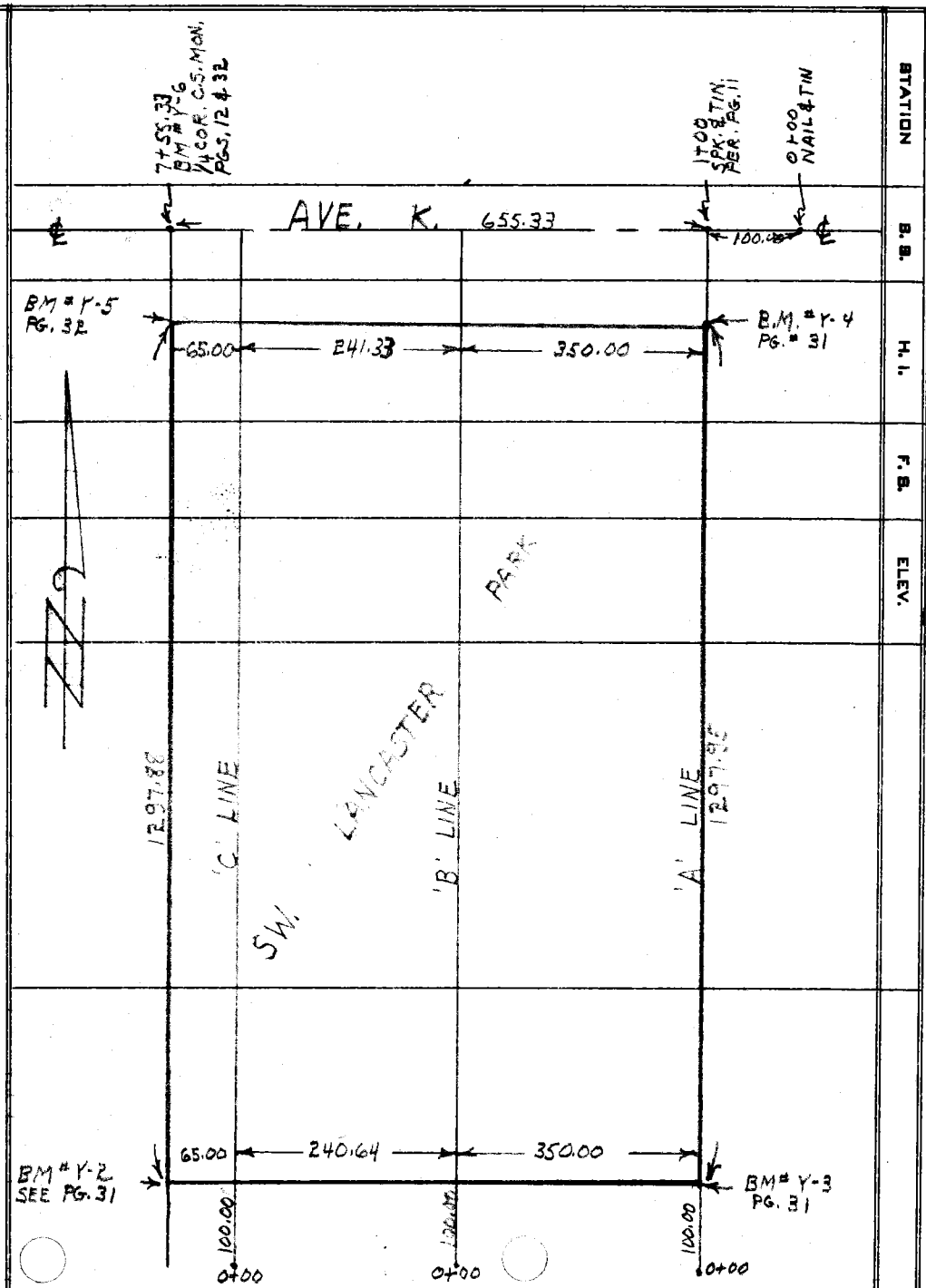
F. B. 2322 Pg. 36 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by A. O. Johnson | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.



STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM# Y-3	4 59	240245		2397.860	BM# Y-3 ELEV = 2397.860 S.E. CORNER OF SW LANCASTER PARK A STD. C.E.B.C. MON. SEE PG. 31	
0+00			39	98 5		℄ 'A' LINE
50° Right			34	99 0	Flat	
100° "			30	99.4	"	
53° Left			39	98.5	"	
97° "			35	98.9	"	
150° "			43	98.1	"	
0+50			43	98 1	"	℄ 'A' LINE
50° Right			40	98.7	"	
100° "			35	98.9	"	
50° Left			46	97.8	"	
100° "			48	97.6	"	
148° "			45	97.9	"	
1+00			459	2397.86	C.E. MON. S.E. COR. OF LOT	
50° Right			41	98 4	Flat	
100° "			38	98 6	"	
53° Left			50	97 4	"	
100° "			49	97 5	"	
150° "			49	97 5	"	
1+50			48	97 6	"	℄ 'A' LINE
50° Right			46	2397 8	"	

Profile Notes Red. ____ Plotted ____ Job No. 0055.13 Division No. ____ F. B. 2322 Pg. 37
No. ____ Date ____ Date ____ Survey of SW LANCASTER PARK
X-Sec. Notes Chkd. [illegible] Checked ____ Survey by J.C. PIERCE Notes PIERCE Date 10-2-57
No. ____ Date 10-28-57 Date ____ Map No. ____ Date ____

76298 S & E #307—7-55

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F. B. 2322 Pg. 38 | Job No. 0955.1 | Division No. | Notes Red. | Plotted | Profile
Survey of SW LANCASTER PARK | Date | Date | No.
Survey by J.C. PIERCE Notes PIERCE | Notes Chkd. J.M. | Checked | X-Sec.
Indexed J. C. Johnson Date | Date 10-28-57 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50						
100' Right		2402 45	44	2398.0	Flat	
50' Left			50	97.4	"	
100' "			56	96.8	"	
150' "			46	97.8	"	
2+00			51	97.3	"	℄ 'A' LINE
50' Right			44	98.0	"	
100' "			47	97.7	"	
50' Left			53	97.1	"	
100' "			54	97.0	"	
150' "			56	96.8	"	
2+50			51	97.3	"	℄ 'A' LINE
50' Right			51	97.3	"	
100' "			53	97.1	"	
50' Left			51	97.3	"	
100' "			54	97.0	"	
150' "			54	97.0	"	
T.P	3 64	2400 67	542	2397 03	1 X 1 Stake	
3+00			36	97 1		℄ 'A' LINE
50' Right			40	96.7	Flat	
100' "			38	96.9	"	
50' Left			36	2397.1	"	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+00						
100' Left		240067	35	2397 R	Flat	
150' "			37	970	"	
3+50			39	968	"	℄ 'A' LINE
50' Right			43	964	"	
100' "			45	965	"	
50' Left			38	969	"	
100' "			44	963	"	
150' "			39	968	"	
4+00			48	959	"	℄ 'A' LINE
50' Right			43	964	"	
100' "			38	969	"	
50' Left			48	959	"	
100' "			44	963	"	
150' "			47	960	"	
4+50			47	960	"	℄ 'A' LINE
50' Right			50	957	"	
100' "			48	959	"	
50' Left			48	959	"	
100' "			51	956	"	
150' "			51	956	"	
T. P.			562	239505	"	1X1 Stake

Profile Notes Red. Plotted Job No. [illegible] Division No.
No. Date Date Survey of SW LOS ANGELES PARK F. B. 2322 Pg. 39
X-Sec. Notes Chkd. J.G. Checked Survey by [illegible] Notes [illegible] Date 10-18-57
No. Date 10-23-57 Date Map No. Traced J. Johnson Date

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2382 Pg. 40 | Job No. 0055.13 | Division No. | Notes Red | Plotted | No. | Profile
Survey of SW LANCASTER PARK | Date | Date | No. | X-Sec.
Survey by J.G. PIERCE Notes BEERS | Notes Chkd. J.G. | Checked
Indexed C. Johnson Date | Date 10-28-57 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00 TP.	4 13	2399.18		2395.05	1X1 STK. FLAT	℄ 'A' LINE
			3 5	95 7	50' Right Flat	
			4 1	95 1	100' " "	
			4 0	95 2	50' Left	
			3 9	95 3	100' Left	
			3 8	95 4	150 Left	
5+50			4 2	95 0	℄ "A" Line Flat	
			4 3	94 5	50' Right Flat	
			4 5	94 7	100' " "	
			4 7	94 5	50' Left Flat	
			4 1	95 1	100' " "	
			4 6	94 6	50' " "	
6+00			5 23	93 95	1X1 STK ℄ "A" Line	Flat
			4 8	94 4	50' Right Flat	
			5 2	94 0	100' " "	
			5 3	93 9	50' Left Flat	
			5 2	94 0	100' Left "	
			5 2	94 0	150' Left "	
6+50			5 8	93 4	℄ "A" Line	
			6 0	93 2	50' Right 5° Edge dirt Rd 12.5 N	10' N Edge dirt Rd +0.2 5 Edge dirt Rd -0.7
			4 7	94 5	100' " Flat	

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+50		2399 18	5 7	2393 5	50' Left Flat	12' N. S Edge Rd Level
			6 0	93 2	100' " "	10' N. N Edge Rd level
			5 9	93 3	132' " "	So Edge Rd
			5 5	93 7	150' " "	No Edge Rd 7' So N Edge Rd + 0.5
6+58			6 1	93 1	℄ "A" Line	12' So So Edge Rd + 0.2
6+67			6 0	93 2	℄ "A" Line	So Edge Rd
7+00			5 75	2393 43	℄ "A" Line 1X1 Stk	Flat
			6 1	93 1	[illegible]	28' So N Edge Rd + 0.2
			5 9	93 3	[illegible]	[illegible]
			[illegible]	93 2	50' Left Flat	
			6 5	92 7	100' " "	
			6 1	93 1	150' " "	
T. P.	3 93	2396 89	[illegible]	2392 [illegible]		
7+50			3 8	93 1	℄ "A" Line	Flat
			4 4	92 5	50' Right	Flat
			4 2	92 7	100' "	"
			3 9	93 0	50' Left	Flat
			4 3	92 6	100' Left	"
			4 5	92 4	150' Left	"
8 ± 00			4 75	92 14	℄ "A" Line	Flat
			4 6	2392 3	50' Right	Flat

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. [illegible] Division No. ____ Survey of SW LANCASTER PARK

X-Sec. No. ____ Notes Chkd. JG Date ____ Checked ____ Date ____ Survey by [illegible] Notes BEERS Date 10-21-57

Map No. ____ Indexed ____ Date ____

F. B. 2322 Pg. 41

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 2322 Pg. 42 | Job No 6055 L3 Division No | Profile
Survey of SW LANCASTER PARK | Notes Red | Plotted | No.
Survey by J.C. PIERCE Notes BEERS | Date | Date | X-Sec.
Indexed C. Johnson Date | Notes Chkd J.G. Date 10-28-57 | Checked | No.

STATION	B. S.	H. I.	F. S.	ELEV.				
8+00		2396 89	5 2	2391 7	100'	Right	Flat	
			4 8	92 1	50'	Left	"	
			4 3	92 6	100'	Left	"	
			4 3	92 6	150'	"	"	
8+50			4 9	92 0		℄ "A" Line	Flat	
			5 2	91 7	50'	Right	"	
			5 7	91 2	100'	"	"	
			5 0	91 9	50'	Left		
			5 4	91 5	100'	"		
			5 1	91 8	150'	"		
9+00			5 10	2391 79		INTSCT ℄ "A" Line		Flat
			5 2	91 7	50'	Right		"
			6 1	90 8	100'	Right		"
			5 3	91 6	50'	Left		"
			5 2	91 7	100'	Left		"
			4 7	92 2	150'	Left		"
9+50			5 8	91 1		℄ "A" Line	Flat	
			6 6	90 3	50'	Right	Flat	
			6 1	90 8	100'	Right	"	
			5 9	91 0	50'	Left	"	
			4 6	92 3	100'	"	"	

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2396 89	5 9	2391 0	150' Left Flat	
10+00			6 96	89 93	1X1 Stk ℄ "A" Line	Flat
			7 4	89 5	50' Right Flat	
			7 4	89 5	100' " "	
			6 6	90 3	50' Left "	
			5 7	91 2	100' Left "	
			5 5	91 4	150' " "	
10 ± 50			6 9	90 0	℄ "A" Line Flat	
			7 5	89 4	50' Right "	
			7 6	89 3	100' " "	
			7 0	89 9	50' Left "	
			6 3	90 6	100' " "	
			7 0	89 9	150' " "	
11+00			7 13	89 76	1X1 Stk ℄ "A" Line	Flat
			8 1	88 8	50' Right	"
			8 1	88 8	100' "	"
			7 5	89 4	50' Left	"
			7 4	89 5	100' "	"
			7 8	89. 1	150' "	"
T. P.	3 49	2393 48	6 90	2389 99		
11 +50			4 5	89 0	℄ "A" Line.	

Profile Notes Red. ____ Plotted ____ Job No. 0555 Division No. ____ F. B. 2322 Pg. 43
No. ____ Date ____ Date ____ Survey of SW LANCASTER PARK
X-Sec. Notes Chkd. JG Checked ____ Survey by J. PIERCE Notes BEERS Date 10-57
No. ____ Date 10-28-57 Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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F. B. 2322 Pg. 44 Job No 6055.13 Division No. Notes Red. Plotted
Survey of SW LANCASTER PARK Date Date No.
Survey by LG PIERCE Notes BEERS Notes Chkd. JG Checked X-Sec.
Indexed C. Johnson Date Date 12-28-57 Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
11750		2393 48	5 4	2388 1	50' Right	F/st
			4 9	88 6	100' Right	"
			4 0	89 5	50' Left	"
			3 5	90 0	100' "	"
			4 9	88 6	150' "	"
12700			4 78	2388 70	1+15 Sta ℄ "A" Line	F/st
			5 3	88 2	50' Right	F/st
			5 6	87 9	100' Right	F/st
			4 9	88 6	50' Left	"
			4 3	89 2	100' "	"
			5 6	87 9	150' "	"
T. P.	4 14	2392 35	5 27	2388 21		
12750			4 3	88 1	℄ "A" Line	F/st
			3 9	88 5	50' Right	F/st
			4 3	88 1	100' "	"
			4 8	87 6	50' Left	"
			5 3	87 1	100' "	"
			5 1	87 3	150' "	"
13400			5 11	2387 24	1+15 Sta ℄ "A" Line	F/st
			5 0	2387 4	50' Right	"
			5 4	2387 0	100'	"

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2392 35	4 8	2387 6	50' Left	Flat
			5 7	86 7	100' Left	"
			5 5	86 9	150' Left	"
13+50			6 0	86 4	℄ "A" Line	"
			5 8	86 6	50' Right	"
			5 5	86 9	100' "	"
			6 3	86 1	50' Left	"
			6 0	86 4	100' "	"
			6 0	86 4	150' Left	"
13+98²			5 78	2386 57	℄ "A" Line	N.E. Cor. Park Site
			5 0	87 4	50' Right	Flat
			5 5	86 9	100' "	"
			6 2	86 2	50' Left	"
			6 1	86 3	100' "	"
			6 3	2386 1	150' "	"
BM# Y-4			5 773	2386 577	BM# V-A. Elev = 2386.573 FD. A 2" IP & B.C. SET IN CONC. N.E. CORNER. SW. LANCASTER PARK SEE PG. 31	
					'B' LINE	
BM# Y-3	4 80	2402 66		2397.86	BM # Y-3 ELEV. = 2397.860 S.E. COR. SW. LANCASTER PARK A 2" IP & B.C. SET IN CONC. SEE PG. 31	
0+00			4 99	2397 67	℄ "B" Line	Flat

Profile Notes Red. ____ Plotted ____ Job No. 0055.13 Division No. ____ F. B. 2822 PG. 45
No. ____ Date ____ Date ____ Survey of SW. LANCASTER PARK
X-Sec. Notes Chkd. J.G. Checked ____ Survey by J.C. PIERCE Notes BEERS Date 10-57
No. ____ Date 10-28-57 Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

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F. B. 2322 Pg. 46 Job No. 2655.13 Division No. Notes Red. Plotted. Profile No.
Survey of S.W. LANCASTER PARK Date Date No. X-Sec.
Survey by J.C. PIERCE Notes BEERS Notes Chkd. J.G. Checked
Indexed C. Johnson Date Date 10-28-52 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.			
		2402 66	4 7	2398 0	50'	Right	Flat
			4 2	98 5	100'	"	"
			4 4	98 3	150'	"	"
			4 1	98 6	50'	Left	Flat
			5 0	97 7	55'	"	E. Edge Rd
			4 8	97 9	64'	"	W. " "
			4 2	98 5	100'	"	Flat
			5 2	97 5	150'	"	"
0+50			5 2	97 5		℄ B Line	Flat
			5 0	97 7	50'	Right	Flat
			4 7	98 0	100'	"	"
			4 6	98 1	150'	"	"
			5 4	97 3	58'	Left	Flat E. Edge Rd
			5 3	97 4	66'	"	" W. Edge Rd
			5 7	97 0	100'	"	"
			2 5	2400. 2	150'	Left	"
1+00			5 61	23 97 05	1+15.4	℄ B" Line.	
			5 4	97 3	50'	Right	Flat
			5 1	97 6	100'	"	"
			5 3	97 4	150'	"	"
			5 8	2396 9	59'	Left. E. Edge	Rd

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.				
		2402 66 ✓	5 7	2397 0	68'	Left	W. Edge Rd	F/2+
			5 6	97 1	100'	"	F/2+	
			5 2	97 5	150'	"	"	
1750			5 1	97 6		℄ "B"	Line	Flat
			5 3	97 4	50'	Right		"
			5 5	97 2	100'	Right		"
			4 9	97 8	150'	Right		"
			5 9	96 8	50'	Left		"
			6 0	96 7	65'	Left	E. Edge Rd	"
			6 1	96 6	73'	Left	W Edge Rd	"
			5 1	97 6	100'	Left		"
			5 6	97 1	150'	Left		"
2+00			6 05	96 61	INTSK ℄	"B"	Line	
			5 9	96 8	50'	Right		F/2+
			5 6	97 1	100'	"		"
			5 5	97 2	150'	"		"
			5 3	97 4	50'	Left		"
			6 4	96 3	72'	Left	E. Edge Rd	"
			6 6	96 1	80'	Left	W. Edge	"
			6 6	96 1	100'	Left		F/2+
			5 1	2397 6	150'	Left		"

Profile Notes Red. _____ Plotted _____ Job No. 0055.13 Division No. _____ F. B. 2222 Pg. 47
No. _____ Date _____ Date _____ Survey of SW LANCASTER PARK
X-Sec. Notes Chkd. JGz Checked _____ Survey by J.C. PIERCE Notes BEERS Date 10-52
No. _____ Date 10-28-52 Date _____ Map No. _____ Inked Changes Date _____

76298 S & E #307—7-55

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F. B. 2322 Pg. 48 | Job No. 4055.13 Division No. | Notes Red | Plotted | Profile
Survey of SW LANCASTER PARK | Date | Date | No.
Survey by J. C. PIERCE Notes BEERS | Notes Chkd. J.G. | Checked | X-Sec.
Indexed K. C. Johnson Date | Date 10-28-57 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50		2402 66	6 5	2396 2	℄ B Line	
			6 6	96 1	50' Right	Flat
			6 6	96 1	100' Right	"
			6 4	96 3	150' Right	"
			6 5	96 2	50' Left	"
			7 0	95 7	80' Left E. Edge Rd	"
			7 0	95 7	89' Left W Edge Rd	"
			7 0	95 7	100' Left	"
			5 8	96 9	150' Left	"
3+00			6 95	2395 71	141 Sta ℄ B Line	Flat
			6 7	96 0	50' Right	"
			6 8	95 9	100' Right	"
			6 0	96 7	150' Right	"
			7 0	95 7	50' Left	"
			7 4	95 3	87' Left E Edge Rd	"
			7 4	95 3	96' Left W. Edge Rd	"
			6 5	96 2	150 Left	"
T.P.	5 51	2400 33	7 44	2395 22		
3+50			5 5	2395 2	℄ B Line	Flat
			5 7	95 0	50' Right	"
			4 8	95 9	100' Right	"

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		2400 73	4 4	2396 3	150'	Right	Flat
			5 8	94 9	50'	Left	"
			6 1	94 6	94'	Left E Edge Rd	"
			6 6	94 1	103'	Left W Edge Rd	"
			6 0	94 7	150	Left	"
4+00			5 13	2395 60	1X1 Stk	℄ "B" Line	"
			5 4	95 3	50'	Right	"
			4 5	96 2	100'	Right	"
			4 5	96 2	150'	Right	"
			4 9	95 8	50'	Left	Flat
			6 8	93 9	107'	Left E. Edge Rd	12' N. Level ¼ pt in Rd
			6 9	93 8	118'	Left W Edge Rd	15' N. Level "Y" Rd
			7 4	93 3	150'	Left	6' N. level So Edge Rd. 15' N level No Edge Rd.
T. P. 4+50	4 52	2399 81	5 44	2395 29			
			5 00	94 [illegible]		℄ "B" Line	
			4 3	95 5	50'	Right	Flat
			4 3	95 5	100'	Right	"
			4 2	95 6	150'	Right	"
			5 1	94 7	29'	Left S° Edge Rd	"
			5 4	94 4	50'	Left N° Edge Rd	"
			5 0	2394 8	100'	Left 12' S/y N Edge Rd + 0.7	

Profile Notes Red. ____ Plotted ____ Job No. 0055.13 Division No. ____ F. B. 2322 Pg. 49
No. ____ Date ____ Date ____ Survey of S.W. LANCASTER PARK
X-Sec. Notes Chkd. J.G. Checked ____ Survey by J.C. PIERCE Notes BEERS Date 10-57
No. ____ Date 11-26-57 Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2399 81	5 8	2394 0	150' Left	Flat
4+81			5 2	94 6	SO Edge Rd	
5+00			5 09	94 72	1X1 Stk ℄ B Line ℄ N Edge Rd	
			5 5	94 3	12' Right E Edge Rd	Flat
			4 4	95 4	50' Right	"
			4 7	95 1	100' Right	"
			4 8	95 0	150' Right	"
			5 9	93 9	50' Left	Flat
			6 3	93 5	100' Left	"
			4 7	95 1	150' Left	"
5+50			5 6	94 2	℄ B Line	10' Sly Level So Edge Rd
			5 7	94 1	50' Right N. Edge Rd 22' North.	+0.8" S. Edge Rd.
			4 9	94 9	100' Right	
			5 3	94 5	150' Right	
			6 1	93 7	50' Left	Flat
			6 7	93 1	100' Left	"
			7 4	92 4	150' Left	"
T.P	2 67	2398 00	4 48	2395 33		
6+00			2 59	95 41	1X1 ℄ B Line	—
			3 8	94 2	50' Right	28' Sly N Edge Rd +0.4
			4 6	2393 4	100' "	

F. B. 2322 Pg. 50 Job No. 0055.13 Division No. Notes Red. Plotted Profile
Survey of S.W. LANCASTER PARK Date Date No.
Survey by J.C. PIERCE Notes BEERS Notes Chkd. J.G. Checked X-Sec.
Indexed C. Johnson Date Date 10-28-57 Date No.

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2398 00	4 4	2393 6	150' Right	So. Edge Rd N'NY N Edge Rd +0.2
			4 7	93 3	50' Left	
			4 6	93 4	100' Left	
			5 5	92 5	150' Left	
6+50			3 3	94 7	℄ "B" Line	
			3 4	94 6	42' Right	
			4 3	93 7	100' Right	
			4 7	93 3	150' Right	
			5 2	92 8	50' Left	
			5 0	93 0	95' Left	
			6 0	92 0	150' Left	
7+00			4 34	93 66	1 x 1 Stk ℄ B Line	
			4 7	93 3	50' Right	
			4 8	93 2	100' Right	
			3 2	94 8	150' Right	
			4 6	93 4	50' Left	
			4 7	93 3	100' Left	
			3 9	94 1	150' Left.	
7+50			4 4	93 6	℄ "B" Line	
			4 2	93 8	54' Right	
			5 5	2392 5	100' Right	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0055.13 Division No. ____ F. B. 2322 Pg. 51
X-Sec. No. ____ Date ____ Date ____ Survey of SW LANCASTER PARK
Notes Chkd. J.G. Checked ____ Survey by J.C. PIERCE Notes BECKS Date 10-57
Date 10-28-57 Date ____ Map No. ____ Date ____

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2398 00	5 3	2392. 7	150	Right
			5 4	92 6	50'	Left
			5 7	92 3	100'	Left
			6 4	91 6	150'	Left
8+00			5 48	2392 52	1x15th	℄ "B" Line
			3 0	95 0	28'	Right
			5 0	93 0	50'	Right
			5 8	92 2	100'	Right
			6 0	92 0	150'	Right
			5 9	92 1	50'	Left
			6 3	91 7	100'	Left
			6 5	91 5	150'	Left
T. P.	4 49	2396 88	5 61	2392.39		
8+50			5 4	91 5		℄ "B" Line
			5 6	91 3	50'	Right
			5 2	91 7	100'	Right
			4 6	92 3	150'	Right
			5 3	91 6	50'	Left
			5 2	91 7	100'	Left
			5 2	91 7	150'	Left
9+00			5 53	2391 35	1x15th	℄ "B" Line

F. B. 2922 PG. 52 Job No. 0055.13 Division No. Notes Red Plotted Profile
Survey of SW LANCASTER PARK Date Date No.
Survey by J.C. PIERCE Notes BEERS Notes Chkd. J.G. Checked X-Sec.
Indexed C. Johnson Date Date 10-28-57 Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2396 88	5 6	2391 3	50'	Right
			5 9	91 0	100'	Right
			5 0	91 9	150'	Right
			5 1	91 8	50'	Left
			6 3	90 6	100'	Left
			6 6	90 3	150'	Left
9+50			6 73	90 15		℄ "B" Line
			6 7	90 2	50'	Right
			5 3	91 6	100'	Right
			5 9	91 0	150'	Right
			6 6	90 3	50'	Left
			6 7	90 2	100'	Left
			7 1	2389 8		Left
10+00			6 25	2390 63	INSH	℄ "B" Line
			6 3	90 6	50'	Right
			7 0	89 9	100'	Right
			6 6	90 3	150	Right
			6 0	90 9	50'	Left
			6 5	90 4	100'	Left
			7 5	89 4	150'	Left
10+50			7 1	89 8		℄ "B" Line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0055.13 Division No. ____ F. B. 2322 Pg. 53

X-Sec. No. ____ Date ____ Date ____ Survey of S.W. LANCASTER PARK

Notes Chkd. J.G. Checked ____ Survey by J.C. PIERCE Notes BEERS Date 10-57

Date 10-28-57 Date ____ Map No. ____ Indexed ____ Date ____

A. C. Johnson

F. B. 2322 Pg. 54 | Job No. 0055/3 Division No. | Profile

Survey of S.W. LANCASTER PARK | Notes Red. | Plotted | No. | X-Sec.

Survey by H.C. PIERCE Notes BEERS Date | Notes Chkd. J.G. Date | Checked | No.

Indexed C. Johnson Date | Date 10-23-52 Date

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		2396 88	6 9	2390 0	50'	Right	
			7 2	89 7	100'	Right	
			7 0	89 9	150'	Right	
			7 6	89 3	50'	Left	
			7 5	89 4	100'	Left	
			7 8	89 1	150'	Left	
T. P.	4 54	2394 80	6 62	2390 26			
11+00			5 12	89 68	11.15	℄ "B" Line	
			4 6	90 2	50'	Right	
			5 8	89 0	100'	Right	
			5 4	89 4	150'	Right	
			5 4	89 4	50'	Left	
			6 3	88 5	100'	Left	
			6 1	88 7	150'	Left	
11+50			5 31	89 99		℄ "B" Line	
			5 1	89 7	50'	Right	
			6 2	88 6	100'	Right	
			6 0	88 8	150'	Right	
			5 0	89 8	50'	Left	
			6 9	87 9	100'	Left	
			7 0	2387 8	150'	Left	

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.	4 75	2394 80	6 88	2387 92		
12+00		2392 67	4 3	2388 -	1X1 Stk	℄ "B" Line
			3 7	89 0	50'	Right
			4 4	88 3	100'	Right
			4 2	88 5	150'	Right
			4 8	87 9	50'	Left
			5 4	87 3	100'	Left
			4 9	87 8	150'	Left
12+50			4 71	2387 96		℄ "B" Line
			5 0	87 7	50'	Right
			5 3	87 4	100'	Right
			5 1	87 6	150'	Right
			4 8	87 9	50'	Left
			5 7	87 0	100'	Left
			4 5	88 2	150'	Left
13+00			5 11	2387 56	1X1 Stk	℄ "B" Line
			5 7	87 0	50'	Right
			5 9	86 8	100'	Right
			5 7	87 0	150'	Right
			5 2	87 5	50'	Left
			5 7	2387 0	100'	"

Profile Notes Red. _____ Plotted _____ Job No. 0055.13 Division No. _____ F. B. 2322 Pg. 55
No. _____ Date _____ Date _____ Survey of SW LANCASTER PARK
X-Sec. Notes Chkd. J.G. Checked _____ Survey by J.G. PIERCE Notes PIERCE Date 10-57
No. _____ Date 10-28-57 Date _____ Map No. _____ Date _____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2392 67	5 3	2387 4	150' Left	
13+50			6 00	86 67	℄ B Line	
			5 3	87 4 ~~86 8~~ 0	50' Right	
			5 9	86 8	100' Right	
			6 1	86 6	150' Right	
			5 8	86 9	50' Left	
			5 9	86 8	100' Left	
			5 3	87 4	150' Left	
13+98			6 15	2386 52	℄ "B" Line	
			5 9	86 8	50' Right	
			5 9	86 8	100' Right	
			5 8	86 9	150' Right	
			4 9	87 8	50' Left	
			5 7	87 0	100' Left	
			6 0	86 7	150' Left	
BM# Y5			5 42	2387 25	BM# Y-5 ELEV. = 2387.263 NW. CORNER SW. LANCASTER PARK A STD. C. E. B. C. MON. SEE PG. 32	

F. B. 2322 Pg. 56 Job No. 0055.13 Division No. Notes Red. Plotted Profile
Survey of S.W. LANCASTER PARK Date Date No.
Survey by J.C. PIERCE Notes REERS Notes Chkd. J.G. Checked X-Sec.
Indexed A. C. Johnson Date Date 10-28-57 Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #Y-2	3 81	2401.48		2397.67	BM #Y-2 ELEV = 2397.675 SW. CORNER OF SW. LANCASTER PARK A STD. C.E.B.C. MON. SEE PG. 31	
0+00			4 16	2397 32	1x1 Stk ℄ "C" Line	
			3 5	98 0	40' Right	
			3 7	97 8	32' Left. Btm Brk	18'N Btm Brk +3.6
			1 4	2400 1	46' " Top Brk	
			4 8	2396 7	100' Left Btm Brk	
			5 3	96 2	137 Left Flat	
0 ± 50			3 8	97 7	℄ "C" Line	
			3 6	97 4	45' Right	
			4 4	97 1	50' Left	
			4 7	96 8	100' Left Flat	
			4 8	96 7	135' Left Flat	
1+00			5 00	2396 48	1x1 Stk ℄ "C" Line	
			2 3	99 2	40' Right	
			4 3	97 2	42' Left Btm Brk	9'S'y Btm Brk +3.4
			0 9	2400 6	53' " Top Brk	
			3 8	2397 7	65' Left Btm Brk	
			1 1	2400 4	80' Left Top Brk	
			1 0	2400 5	102' Left Top Brk	
			4 8	2396 7	120 Left Btm Brk	
			5 3	2396 2	127 Left E. Edge Rd	

Profile Notes Red. Plotted Job No. 0055.13 Division No. F. B. 2322 Pg. 57
No. Date Date Survey of S.W. LANCASTER PARK
X-Sec. Notes Chkd. J.G. Checked Survey by J.C. PIERCE Notes BEERS Date 10-51
No. Date 10-28-51 Date Map No. Indexed Johnson Date

76298 S & E #307—7-55

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F. B. 2322 Pg. 58 | Job No. 0055.13 Division No. | Notes Red | Plotted | No. | Profile
Survey of S.W. LANGASTER PARK | Date | Date | X-Sec.
Survey by J.C. PIERCE Notes BEERS | Notes Chkd J.G. Checked
Indexed K. C. Johnson Date | Date 10-28-57 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
		2401 48	5 5	2396 0	135'	Left	W. Edge Rd
1+19			4 3	97 2	℄	"C" Line	Btm Bk
1+37			2 3	99 2	℄	"C" Line	Top Bk
1+50			4 2	97 3	℄	"C" Line	
			5 2	96 3		Right	Btm Bk 10'sly = 0.2 Btm Bk 14'sly Btm Bk + 1.5
			3 2	98 3	32'	Right	Top Bk
			5 0	96 5	47'	Right	
			0 8	2400 7	21'	Left	Top Bk
			2 0	2399 5	50'	Left	Top Bk
			4 9	96 6	74'	Left	Btm Bk
			5 4	96 1	95'	Left	E. Edge Rd
			5 5	96 0	125'	Left	W Edge Rd
			4 3	97 2	135'	Left	F/ot.
T.P.	3 92	24 04 19	1 21	2400 27			
2+00			3 71	2400 48	℄	"C"	Line
			6 8	2397 4	20'	Right	
			5 7	98 5	40'	Right	Slope.
			8 1	96 1	34'	Left	
			9 0	95 2	71'	Left	Btm Bk
			4 8	99 4	111'	Left	Top Bk.
			7 6	96 6	131	Left	Btm Bk.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		240419				
2+50			60	23982	℄ 'C' LINE	
			88	954	16± RIGHT	BOT. BRK
			80	962	40± "	" "
			88	954	8± LEFT	" " E. EDGE DIRT RD
			80	962	17± "	" " W. " " "
			58	984	23± "	TOP " (6± SLY +3± BRK.)
			90	952	34± "	BOT BRK.
			86	956	54± "	" "
			60	982	114± "	TOP "
			76	966	133± "	BOT. "
2+58±			86	956	℄ 'C' LINE	E. EDGE RD.
2+69±			80	962	℄ 'C' LINE	W. " "
2+75±			66	976	℄ 'C' LINE	TOP BRK.
3+00 TP	434	240049	804	239615	℄ 'C' LINE	BOT BRK. TO W.
			52	953	22± RIGHT	W. EDGE RD.
			54	951	30± "	E. " "
			55	950	40± "	FLAT
			14	991	16± LEFT	TOP BRK.
			55	950	54± "	BOT "
			28	23977	110± "	TOP BRK

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of SW LANCASTER PARK
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Traced Date
F. B. Pg.

76298 S & E #307—7-55

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F. B. 2322 Pg. 60 | Job No. 0455.13 Division No. | Notes Red. | Plotted | Profile
Survey of SW LANCASTER PARK | Date | No. | X-Sec.
Survey by W.C. PIERCE Notes PIERCE | Notes Chkd. J.G. | Checked
Indexed K C. Johnson Date | Date 10-23-57 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		2400.49	36	2396.9	132° LEFT	BOT. BRK.
3+50			48	95.7	℄ 'C' LINE	
			62	94.3	40° RIGHT	W. EDGE RD.
			65	94.0	48° "	E. " "
			24	98.1	39° LEFT	TOP BRK.
			15	99.0	69° "	" "
			42	96.3	87° "	BOT. "
			29	97.6	127° "	TOP "
4+00			37	96.8	℄ 'C' LINE	
			64	94.1	40° RIGHT	BOT BRK
			67	93.8	43° LEFT	" "
			43	96.2	62° "	TOP "
			45	96.0	100° "	FLAT
			45	96.0	131° "	TOP BRK.
4+33°			33	97.2	℄ 'C' LINE	TOP BRK (10° ELY – 3 BOT BRK)
4+44°			70	93.5	℄ 'C' LINE	BOT. "
4+50			55	95.0	℄ 'C' LINE	
			68	93.7	22° RIGHT	BOT. BRK.
			42	96.3	34° "	TOP " (9° SLY – 2 BOT BRK)
			33	97.2	42° "	" "
			68	2393.7	42° LEFT	BOT. BRK.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.				
4+50		2400.49	4.6	2395.9	60°	LEFT	TOP BRK.	
			4.5	96.0	84°	"	" "	
			5.7	94.8	132°	"	SLOPE	
5+00			7.0	93.5			FLAT	℄ "C" LINE
			5.8	94.7	40°	RIGHT	"	
			7.2	93.3	50°	LEFT	" & BOT. BRK. to N.	
			7.1	93.4	83°	"	BOT. BRK.	
			5.0	95.5	98°	"	TOP "	
			5.5	95.0	130°	"	" "	
5+50			4.9	95.6			SLOPE	℄ "C" LINE
			6.2	94.3	40°	RIGHT	BOT. BRK.	TO W.
			3.0	97.5	33°	LEFT	TOP "	
			2.6	97.9	44°	"	" "	
			6.4	94.1	62°	"	BOT. "	
			6.1	94.4	83°	"	FLAT	S.E. COR RES. (11° NLY. +28 TOP BANK
			6.2	94.3	130°	"	"	S. SIDE RES. (11° NLY. +28 TOP BANK
6+00 T.P.	4.23	2399.63	5.09	2395.40				℄ "C" LINE TOP BRK. TO N.
			6.1	93.5	52°	RIGHT	BOT. BRK.	
			7.1	92.5	39°	LEFT	" "	
			7.4	92.2	70°	"	" "	
			3.8	2395.8	88°	"	TOP "	

Profile Notes Red. ____ Plotted ____ Job No. 6055.13 Division No. ____ F. B. 23[illegible] Pg. 61
No. ____ Date ____ Date ____ Survey of S.W. LANCASTER PARK
X-Sec. Notes Chkd. J.G. Checked ____ Survey by J.C. PIERCE Notes RANDALL Date 10-23-57
No. ____ Date 10-28-57 Date ____ Map No. ____ Indexed Johnson Date ____

76298 S & E #307—7-55

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F. B. 2322 Pg. 62 | Job No. 0055.13 Division No. | Notes Red. | Plotted | Profile
Survey of S.W. LANCASTER PARK | Date | Date | No. | X-Sec.
Survey by J.G. PIERCE Notes RANDALL | Notes Chkd. J.G. | Checked | No.
Indexed K. C. Johnson Date | Date 10-28-57 | Date

STATION	B. S.	H. I.	F. S.	ELEV.				
6+00		2399.63	7.2	2392.4	105°	LEFT	BOT BRK.	(23° SLY. LEV. BOT. BRK.
			7.2	92.4	130°	"	FLAT	(24° NLY. -0.4 " "
6+50			8.2	91.4			BOT. BRK.	℄ "C" LINE
			6.4	93.2	40°	RIGHT	SLOPE	
			7.8	91.8	50°	LEFT	FLAT	
			7.5	92.1	79°	"	BOT. BRK.	
			5.8	93.8	83°	"	TOP "	(4° NLY. - 1.5 BOT. BRK.
			5.9	93.7	126°	"	SLOPE	(12° SLY. + 1.3 TOP BRK. (20° NLY. - 1.5 BOT. BRK
7+00			5.5	94.1			TOP BRK.	℄ "C" LINE
			6.9	92.7	40°	RIGHT	BOT. "	
			7.0	92.6	41°	LEFT	" "	
			8.2	91.4	72°	"	" "	
			6.4	93.2	90°	"	TOP "	
			7.9	91.7	126°	"	FLAT	
7+50			6.5	93.1				℄ "C" LINE
			7.4	92.2	40°	RIGHT	FLAT	
			7.2	92.4	31°	LEFT	BOT. BRK.	
			5.7	93.9	43°	"	TOP "	
			4.8	94.8	76°	"	" "	
			6.5	93.1	126°	"	SLOPE	
8+00			6.91	2392.72			TOP BRK.	℄ "C" LINE

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.				
8+00		2399.63	8.6	2391 0	40°	RIGHT	BOT. BRK. TO W.	
			8.4	2391 2	21°	LEFT	" " TO E.	
			7.6	2392 0	66°	"	SLOPE	
			6.4	2393 2	126°	"	SLOPE	
8+50			6.8	2392 8			TOP BRK.	℄ "C" LINE
			7.9	2391 7	40°	RIGHT	BOT. BRK.	
			7.2	2392 4	46°	LEFT	FLAT	
			6.0	2393 6	100°	"	TOP BRK.	
			7.4	2392 2	121°	"	SLOPE	
9+00 T.P.	4.53	2393.74	10.42	2389.21				
			4.4	2389.3	40°	RIGHT	FLAT	
			2.3	2391.4	25°	LEFT	SLOPE	
			0.5	2393.2	75°	"	SLOPE	
			0.4	2393.3	120°	"	TOP BRK.	
9+50			4.6	2389.1			BOT. BRK.	℄ "C" LINE
			4.2	2389.5	40°	RIGHT	FLAT	
			2.7	2391 0	45°	LEFT	SLOPE	
			1.6	2392 1	95°	"	SLOPE	
			+0.4	2394.1	107°	"	TOP BRK.	
			2.5	2392 2	120°	"	SLOPE	
T.P.			5.52	2388 22				

Profile Notes Red. ____ Plotted ____ Job No. 0055.13 Division No. ____ F. B. 2322 Pg. 64
No. ____ Date ____ Date ____ Survey of SW LANCASTER PARK
X-Sec. Notes Chkd. J.G. Checked ____ Survey by J.C. PIERCE Notes HANDAL Date 10-23-57
No. ____ Date 10-28-57 Date ____ Map No. ____ Indexed Job D.S.C.D. Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.			
		2393.74					
T.P.	5.55	2393.77	5.52	2388.22			
10+00			5.4	2388.4		FLAT	℄ "C" LINE
			4.3	2389.5	40° RIGHT	"	
			5.3	2388.5	28° LEFT	BOT. BRK.	
			4.0	2389.8	60° "	SLOPE	
			0.00	2393.8	109° "	TOP BRK.	
			3.3	2390.5	120° "	SLOPE	
10+50			4.9	2388.9		FLAT	℄ "C" LINE
			5.4	2388.4	40° RIGHT	"	
			5.1	2388.7	34° LEFT	BOT. BRK.	
			3.6	2390.2	55° "	SLOPE	
			1.8	2392.0	95° "	TOP BRK.	
			3.5	2390.3	120° "	SLOPE	
11+00			4.76	2389.01			℄ "C" LINE
			5.2	2388.6	40° RIGHT	FLAT	
			4.4	2389.4	33° LEFT	TOE OF SLOPE	
			4.4	2389.4	50° "	SLOPE	
			0.6	2393.2	90° "	TOP BRK.	
			2.2	2391.6	120° "	SLOPE	
11+50			5.9	2387.9		FLAT	℄ "C" LINE

F. B. 2322 Pg. 64 Job No. 0055.13 Division No. Notes Red. Plotted Profile
Survey of SW LANCASTER PARK Date Date No.
Survey by J.C. PIERCE Notes RANDALL Notes Chkd. J.G. Checked X-Sec.
Indexed C. Johnson Date Date 10-28-57 Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.				
11+50		2393.77	5.9	2387.9	40°	RIGHT	FLAT	
			5.9	2387.9	24°	LEFT	BOT. BRK.	
			2.7	2391.1	74°	"	TOP BRK.	
			2.2	2391.6	120°	"	" "	
12+00			5.46	2388.31			FLAT	℄ "C" LINE
			5.2	2388.6	40°	RIGHT	FLAT	
			7.1	2386.7	55°	LEFT	BOT. BRK.	
			4.1	2389.7	70°	"	TOP BRK.	
			3.4	2390.4	120°	"	" "	
12+50			7.4	2386.4			FLAT	℄ "C" LINE
			6.2	2387.6	40°	RIGHT	"	
			7.5	2386.3	58°	LEFT	BOT. BRK.	
			4.9	2388.9	83°	"	TOP BRK.	
			5.0	2388.8	120°	"	" "	
13+00			5.40	2388.37			FLAT	℄ "C" LINE
			6.7	2387.1	48°	RIGHT	"	
			5.0	2388.8	15°	LEFT	TOP BRK.	
			8.6	2385.2	43°	"	BOT. BRK.	
			7.9	2385.9	57°	"	BOT. BRK.	
			4.2	2389.6	100°	"	TOP BRK.	
			4.5	2389.3	120°	"	TOP BRK.	

Profile Notes Red. Plotted Job No. 0055 Division No.
No. Date Date Survey of SW LANCASTER PARK
X-Sec. Notes Chkd. J.G. Checked Survey by J.C. PIERCE & Notes RANDALL Date 10-23-57
No. Date 10-28-57 Date Map No. Indexed Johnson Date

F. B. 2322 Pg. 65

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 2328 Pg. 66 | Job No. 0055.13 | Division No. | Notes Red. | Plotted | Profile
Survey of SW. LANCASTER PARK | Date | Date | No.
Survey by J.C. PIERCE Notes RANDALL | Notes Chkd. J.G. | Checked | X-Sec.
Indexed C. JOHNSON Date | Date 10-28-57 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
13+50		2393 77	7.2	2386.6		FLAT	℄ "C" LINE
			7.5	2386.3	90° RIGHT	"	
			5.5	2388.3	38° LEFT	SLOPE	
			6.9	2387.4	74° "	SLOPE	
			4.6	2389.2	97° "	TOP BRK.	
			5.7	2388.1	120° "	TOP BRK.	
13+98 T.P.	4.43	2391 56	6.64	2387.13			℄ "C" LINE
			4.3	2387 3	40° RIGHT	FLAT	
			4.4	2387 2	10° LEFT	"	
			4.2	2387.4	60° "	"	
			2.6	2389 0	110° "	"	
B.M.# Y-5			4.27	2387 29	BM # Y-5 ELEV. = 2387.263 NW. COR. SW. LANCASTER PARK ED. A STD. C.E. B.C. MON. ELEV. TAKEN ON S.E. EDGE BRASS CAP		

SEE PG. 92

Profile No. | Notes Red. | Plotted | Job No. 0055.13 Division No. | F. B. R322 Pg. 67
X-Sec. No. | Notes Chkd. JG | Checked | Survey of | Survey by | Notes | Date
Date 10-28-57 | Date | Map No. | Indexed Johnson | Date

J.N. 0055.13

SW LANCASTER PARK

CROSS SECTIONS

ON

AVENUE 'K'

FROM 100' E. OF THE NE. CORNER OF PARK
TO 95± W. OF THE N.W. CORNER OF PARK

10-24-57

PARTY
PIERCE
BEERS
MENDONCA
RANDALL

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 2322 Pg. 68 | Job No. 0055.13 Division No. | Notes Red. | Plotted | Profile No.
Survey of SW LANCASTER PARK | Date | Date | X-Sec. No.
Survey by J.C. PIERCE Notes PIERCE | Notes Chkd. J.G. | Checked
Indexed K.C. Johnson Date | Date 12-28-52 | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM# Y-4	3 21	2389.78		2386 57	BM# Y-4 ELEV. = 2386.573 PARK A STD. C.E. B.C. MON. SEE PG. 31	N.E. COR. OF SW LANCASTER
0+00			4 00	85 78	N&T ℄ AVE. K. 100' E. OF PARK. COR.	
			4 26	85 52	9½ R. N. EDGE PVM'T	
			4 9	84 9	21½ R. GUTTER	
			4 0	85 8	23½ R TOP BRK.	
			3 99	85 79	11 ½ L S. EDGE PVM'T	
			4 8	85 0	26½ L GUTTER	
0+50			4 06	85 72	N&T ℄	
			4 09	85 69	10½ R N. EDGE PVM'T	
			5 0	84 8	21 ½ R GUTTER	
			4 0	85 8	23½ R TOP BRK	
			4 03	85 75	7½ L S. EDGE PVM'T	
			4 9	84 9	26½ L GUTTER	
1+00			4 17	85 61	SPK&T ℄ (E. LINE OF PARK PROD.)	
			4 43	85 35	9 2 R N. EDGE PVM'T	
			5 1	84 7	21 ½ R GUTTER	
			4 2	85 6	24½ R TOP BRK	
			4 18	85 60	11½ L S. EDGE PVM'T	
			5 2	84 6	27½ L GUTTER	
1+50			4 21	85 57	N&T ℄	
			4 51	2385 27	11½ R N. EDGE PVM'T	

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+50		2389 78	52	2384 6	21 2 R	GUTTER
			46	85 2	24 5 R.	TOP BRK
			4 24	85 54	11 7 L	S. EDGE PVM'T.
			5 2	84 6	27 3 L	GUTTER
2+00			4 25	85 53		℄
			463	85 15	11 6 R	N. EDGE PVM'T
			53	84 5	22 1 R	GUTTER
			46	85 2	25 1 R	TOP BRK
			4 29	85 49	11 4 L	S. EDGE PVM'T
			51	84 7	26 7 L	GUTTER
2+50			4 21	85 57		℄
			460	85 18	11 4 R	N. EDGE PVM'T.
			53	84 5	21 4 R	GUTTER
			47	85 1	24 7 R	TOP BRK
			4 24	85 54	11 9 L	S. EDGE PVM'T
			51	84 7	26 8 L	GUTTER
3+00			406	85 72		℄
			441	85 37	11 6 R	N. EDGE PVM'T.
			51	84 7	21 7 R	GUTTER
			46	85 2	24 2 R	TOP BRK
			4 07	2385 71	11 0 L	S. EDGE PVM'T.

Profile Notes Red. Plotted Job No. 0055.3 Division No.
No. Date Date Survey of S.W. LANCASTER PARK F. B. 2320 Pg. 69
X-Sec. Notes Chkd. J.G. Checked Survey by J.C. PIERCE Notes PIERCE Date 10-24-57
No. Date 10-26-57 Date Map No. Notes Johnson Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		2389.78	51	2384 7	27 3 L	GUTTER
3+50			396	85.82		℄
			418	85.60	11 5 R	N. EDGE PVM'T.
			49	84.9	21 7 R	GUTTER
			42	85.6	23 2 R	TOP BRK
			393	85.85	10 7 L	S. EDGE PVM'T.
			48	85.0	26 6 L	GUTTER
4+00			3·93	85.85		℄
			418	85.60	11 1 R	N. EDGE PVM'T.
			47	85 1	21 9 R	GUTTER
			40	85 8	23 9 R	TOP BRK
			391	85.87	10 9 L	S. EDGE PVM'T.
			47	85 1	26 8 L	GUTTER
4+50			387	85.91		℄
			418	85.60	11 2 R	N. EDGE PVM'T.
			48	85.0	22 1 R	GUTTER
			39	85.9	25 8 R	TOP BRK.
			382	85 96	11 5 L	S. EDGE PVM'T.
			48	85 0	26 2 L	GUTTER
5+00 TP	387	2389 74	391	2385 87	N&T	℄
			416	85.58	11 6 R	N. EDGE PVM'T

F. B. 2322 Pg. 70 Job No. 0055.13 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of S.W. LANCASTER PARK Date ____ Date ____ No. ____
Survey by J.C. PIERCE Notes PIERCE Notes Chkd. J.G. Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date 10-28-57 Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.			
5+00		2389 74	50	2384 7	22 6	R	GUTTER
			39	858	24 2	R	TOP BRK
			379	85 95	11 0	L	S. EDGE PVM'T.
			43	85 4	20 6	L	GUTTER
5+50			402	85 72			&
			433	85 41	11 4	R	N. EDGE PVM'T
			52	84 5	22 5	R	GUTTER
			41	85 6	24 6	R	TOP BRK
			396	85,78	11 2	L	S. EDGE PVM'T.
			48	849	25 4	L	GUTTER
6+00			416	8558			&
			455	8519	11 6	R	N. EDGE PVM'T.
			52	845	21 8	R	GUTTER
			50	847	24 2	R	TOP BRK
			422	85 52		L	S. EDGE PVM'T.
			48	849	26 4	L	GUTTER
6+50			416	8558			&
			451	85 23	11 6	R	N. EDGE PVM'T.
			54	843	22 4	R	GUTTER
			46	851	25 2	R	TOP BRK
			411	238563	10 2	L	S. EDGE PVM'T.

Profile Notes Red. Plotted Job No. 0255.13 Division No. F. B. 2322 Pg. 71
No. Date Date Survey of S.W. LANCASTER PARK
X-Sec. Notes Chkd. JG Checked Survey by J.C. PIERCE Notes PIERCE Date 10-24-57
No. Date 10-28-57 Date Map No. Indexed Johnson Date

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F. B. 2322 Pg. 72 Job No 00555.13 Division No. Notes Red. Plotted
Survey of SW LANCASTER PARK Date Date No.
Survey by J.C. PIERCE Notes PIERCE Notes Chkd. J.G. Checked X-Sec.
Indexed J. C. Johnson Date Date 10-23-57 Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
6+50		2389 74	50	2384 7	26 4 L	GUTTER
7+00			416	8558		℄
			463	8509	12 2 R	N. EDGE PVM'T
			55	842	22 8 R	GUTTER
			42	855	25 8 R	TOP BRK
			415	8559	11 3 L	S. EDGE PVM'T
			48	849	26 1 L	GUTTER
7+50			417	8557		℄
			465	85.09	12 1 R	N. EDGE PVM'T.
			54	843	23 2 R	GUTTER
			42	855	26 2 R	TOP BRK,
			411	8563	10 2 L	S. EDGE PVM'T.
			47	850	25 2 L	GUTTER
8+00			425	8549		℄
			474	8500	12 4 R	N. EDGE PVM'T
			54	843	23 4 R	GUTTER
			40	857	26 2 R	TOP BRK
			423	8551	10 9 L	S. EDGE PVM'T
			50	847	25 4 L	GUTTER
8+50			446	8528		℄
			492	8482	11 9 R	N. EDGE PVM'T.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2389.74	56	2384.1	22± R	GUTTER
			46	85.1	24± R	TOP BRK.
			446	85.28	10± L	S. EDGE PVMT.
			54	84.3	25± L	GUTTER
					BM# Y-5 ELEV = 2387.263 N.W. COR. SW LANCASTER FARM	
			247	2387.27	A STD. C.E. BC. MON. SEE PG. 32	

Profile Notes Red. Plotted Job No 2055.13 Division No. F. B. 2322 Pg. 73
No. Date Date Survey of S.W. LANCASTER PARK
X-Sec. Notes Chkd. J.G. Checked Survey by J.G. PIERCE Notes P. PIERCE Date 10-24-57
No. Date 10-28-57 Date Map No. Indexed Johnson Date

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. PG.

W LINE

9.75
300.25
310.00 Rec

9.75

~~104.~~ ~~105.~~00

300.25
123.73
176.52

104.99
18.74
123.73
176.52
300.25

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE #310 6-63