Notes Ck'd by

Survey of
IN Tape Std. °F
Surveyed by
Notes Date
Indexed

F.B. 2333 Pg.

Job	Description
	BODGER PARK - 0055.19
Loc. Imp	Loc. Imp. & X-Sec.
Bdry.	Survey from Yukon Ave. to Cerise Ave. between 147th St. & Compton Ave.
B.M.	Elev's on lot cor. mons.
Loc. Imp	Loc. & offsets for play areas #1, 2 & 3 & parking area.
Grades	Grades for play areas #1, 2, & 3 & parking area.
Loc.	Loc. of Carbon Bed inside park bdy.
~~Const. Stakes~~	~~Director's bldg. const. stakes.~~
Bdry.	Bdry. Survey.
B.M.	Bench levels on Lot corners of new add.
Bdry.	2 new lease lines.
	JANE ADAMS PARK - 0754.08
Bdry.	Bdry. survey on Compton bet. Firmona & Mansel Ave.
Loc. Imp	Add'l loc. imp. in park.
Loc. Imp	On site.
B.M.	Bench levels.
X-Sec.	Cross sections & profile.
X-Sec.	Add'l X-sec. in park.

Microfilmed Jan 86

(cont'd on next page)

P.B. 2333 Pg.

Page	Job	Description
287-298	Grades	Grades for ball diamond & prelim. park grading.
299-302	Grades	Grades for parking area on S. side of Compton Blvd.
		BOGER COUNTY PARK 8887.10
303-304	B.M.	Levels on property corners for const.

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Notes Ck'd by	Survey of BODGER PARK
Map No.	JN 0055.19 Tape R168 Std. 68 °F
Office Work	Surveyed by C.K. LIND
Checked	Notes LIND Date 1-58
Date	Indexed C. Johnson 1-22-58

F. B. 7933 Pg. 5

J.N. 0055.19

BODGER PARK

LOCATION OF INPROVEMENTS

AND

PROFILE LEVELS

JAN. 1958
LIND
PETERSEN
FOULGER
HILL
MATHER

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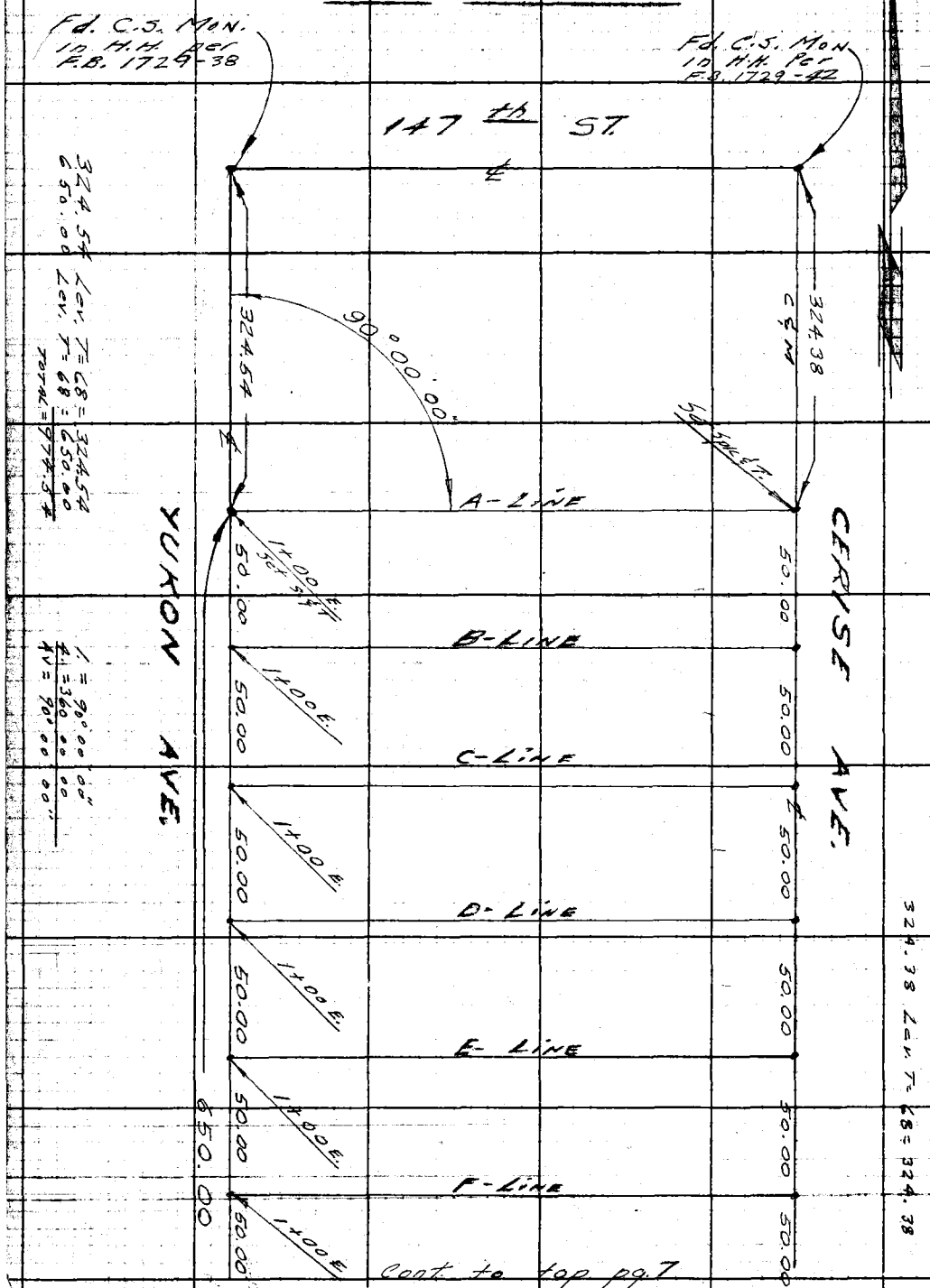
76F3095 CE #247—3-57

F.B. 2333 Pg. 6

GRID LAY-OUT



Cont. to top pg. 7

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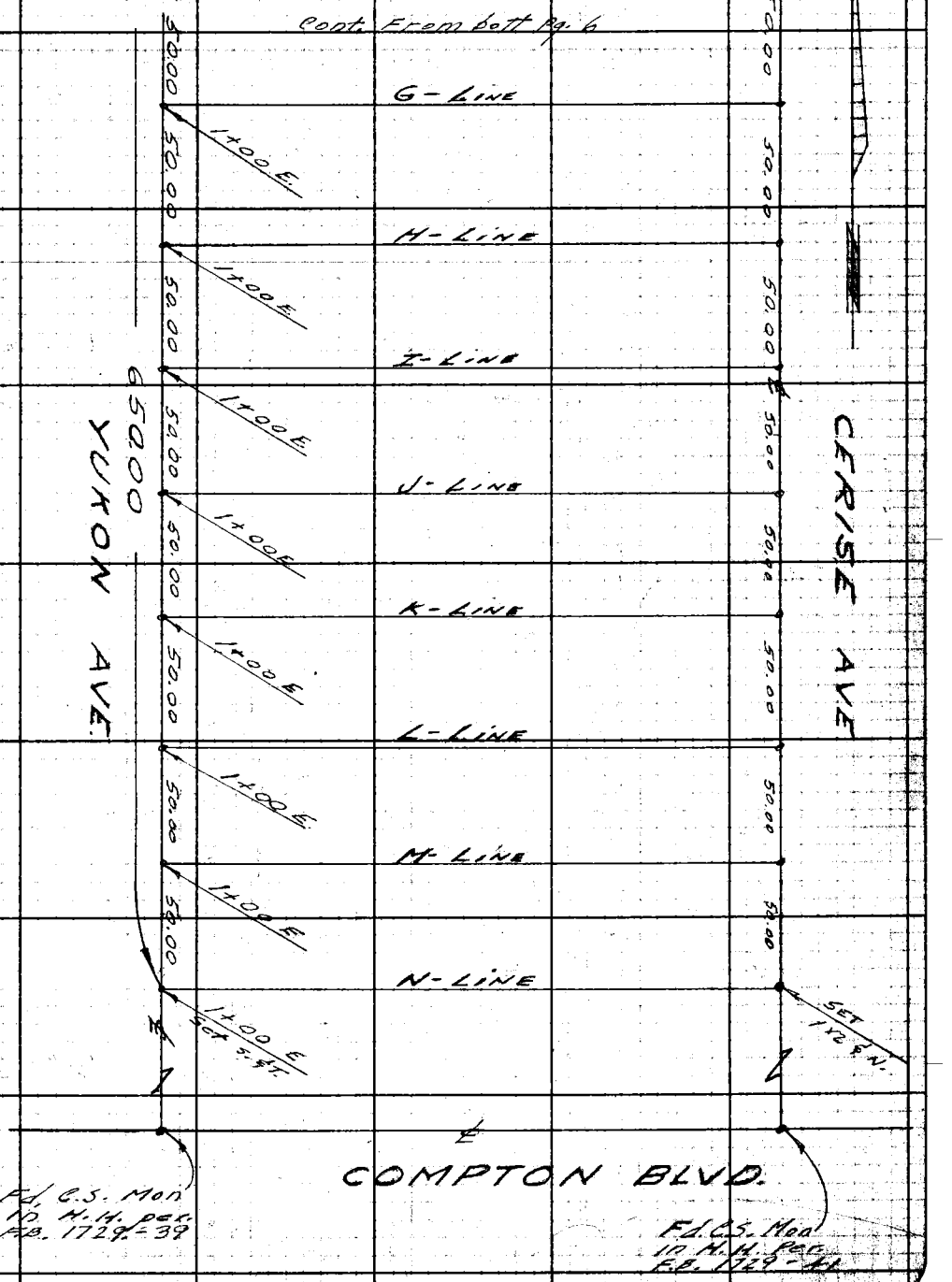
Notes Ck'd by	Survey of BODGER PARK
Map No. 97-23	JN 0055.19 Tape 0166 Std 68 °F
Office Work SHINODA	Surveyed by LIND
Checked	Notes LIND Date 1-58
Date	Indexed A. C. Johnson

F. B. 2333 Pg. 7



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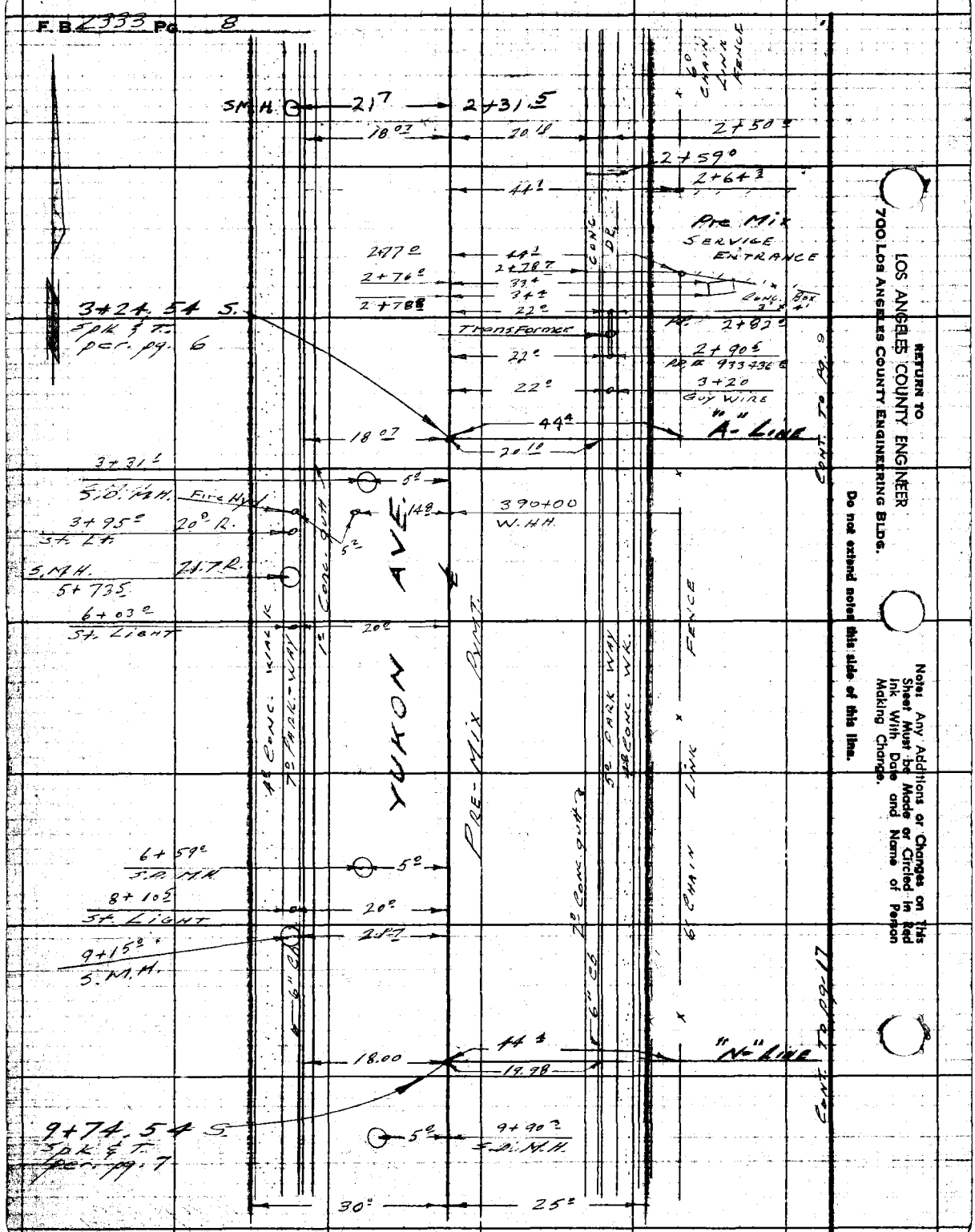
76F3098 CE #247—3-57

F. B. 2933 Pg. 8



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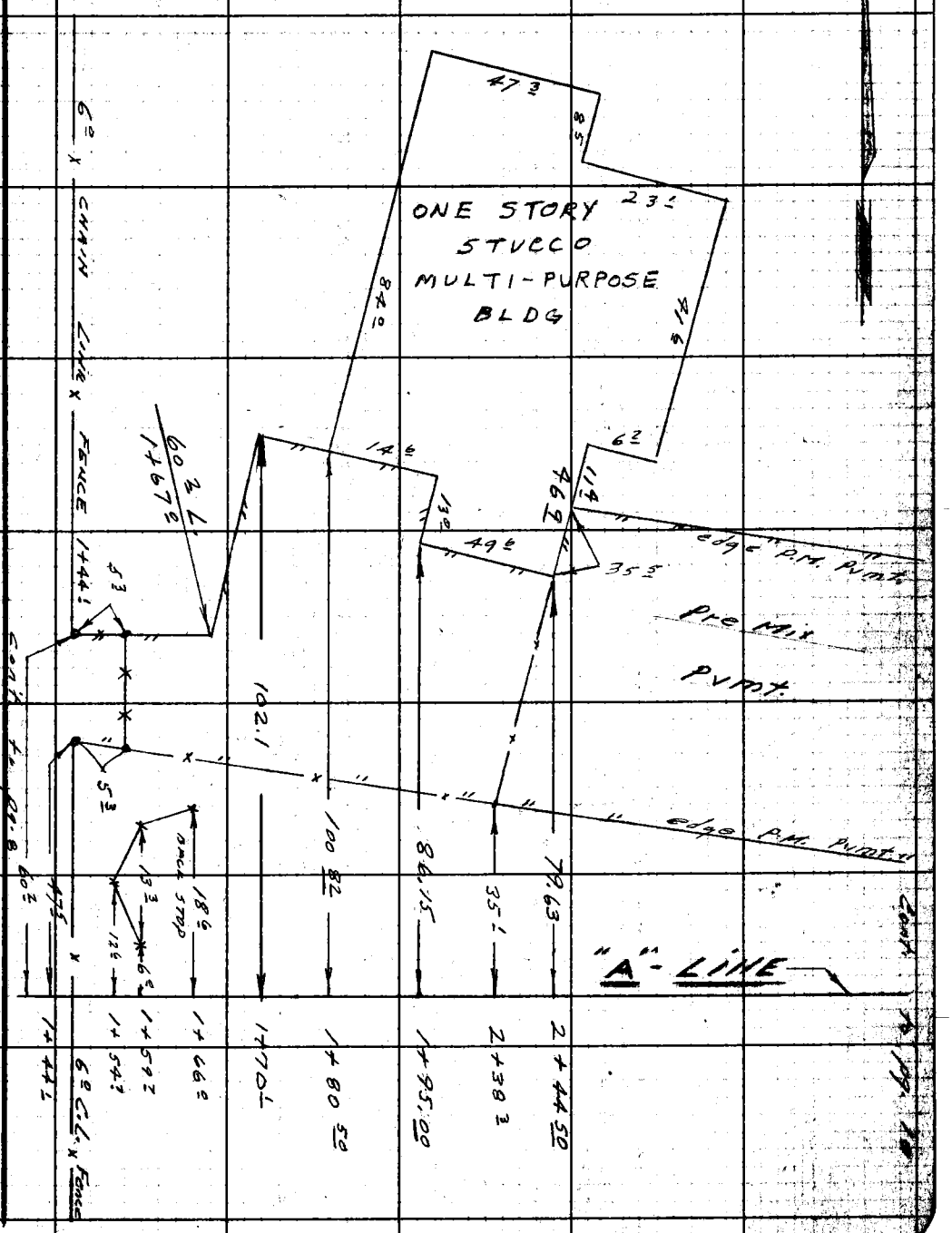
Notes Ck'd by	Survey of BODGER PARK
Map No. 97-23	JN 0055.19 Tape Std °F
Office Work SHINODA	Surveyed by LIND
Checked	Notes LIND Date 1-58
Date	Indexed A. C. Johnson

F. B. 2333 Pg. 9



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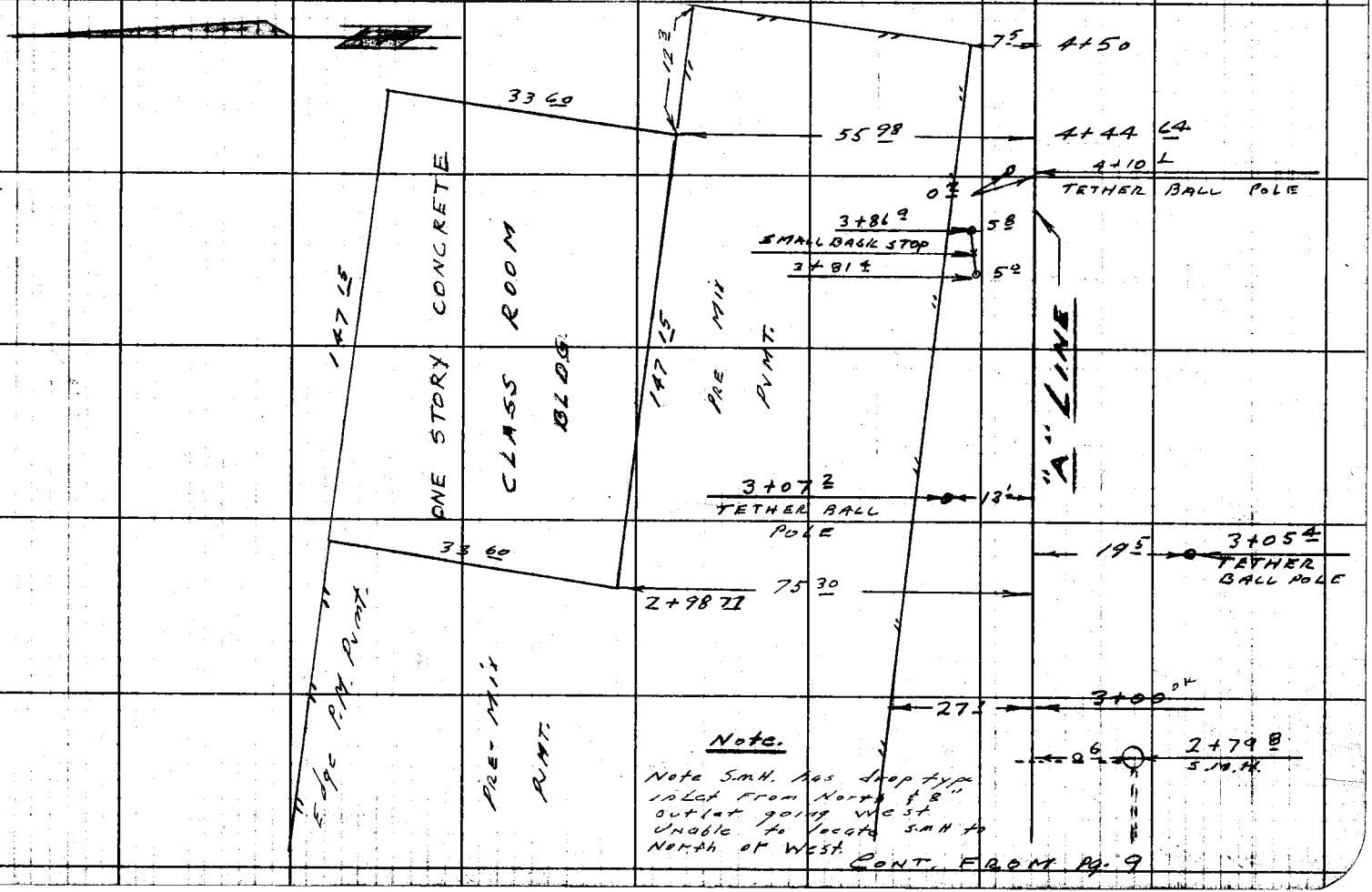
CONT. TO Pg. 11



Note.

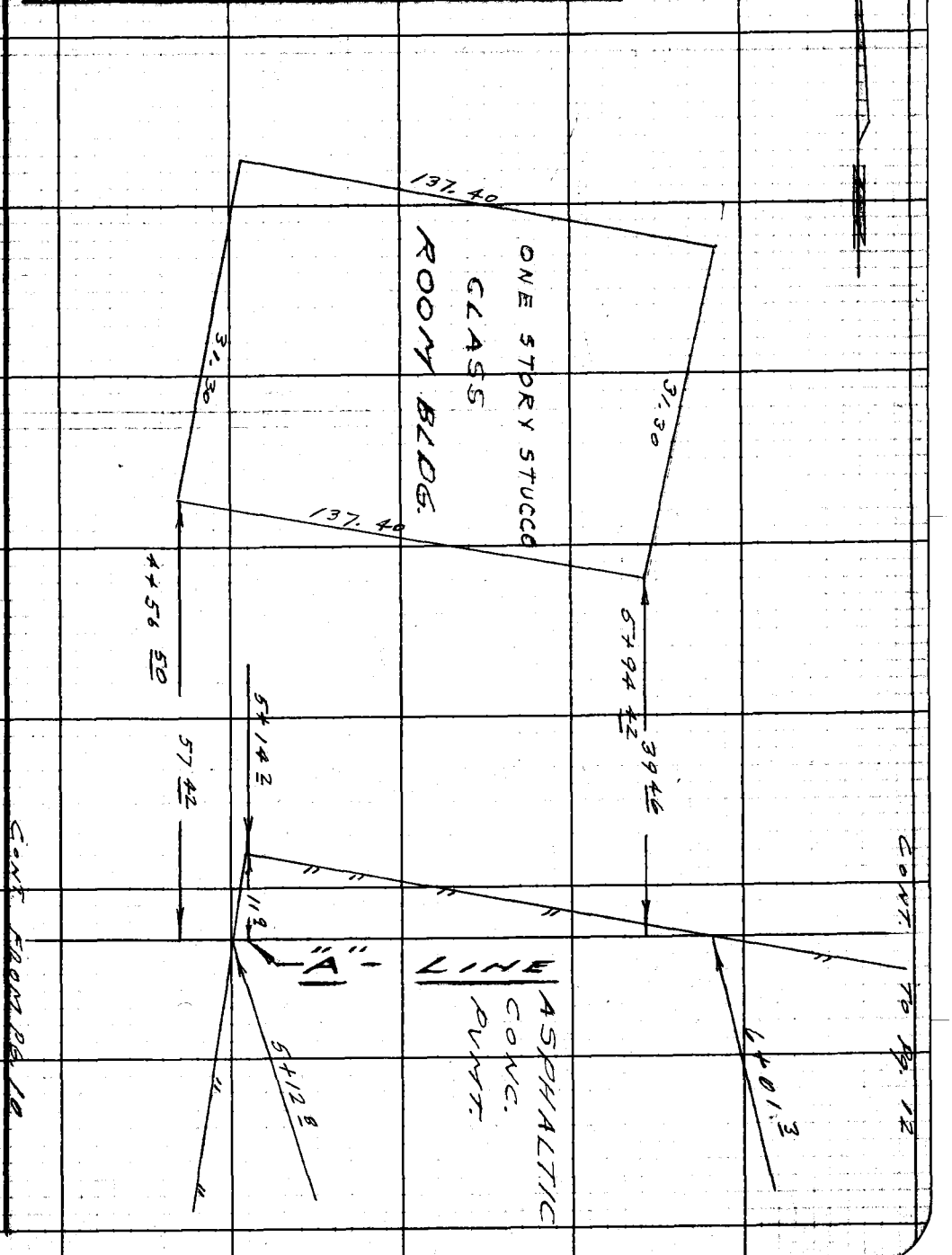
Note S.M.H. has drop type inlet from North & E" outlet going West. Unable to locate S.M.H. to North of West.

CONT. FROM Pg. 9

F.B. 2333 Pg. 10

Notes Ck'd by	Survey of BOLOGER PARK
Map No. 97-23	JN 0055.16 Tape Std. °F
Office Work SHINODA	Surveyed by LIND
Checked	Notes LIND Date 1-58
Date	Indexed C. Johnson

F. B. 2333 PG. 11



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76F309S CE #247—3-57

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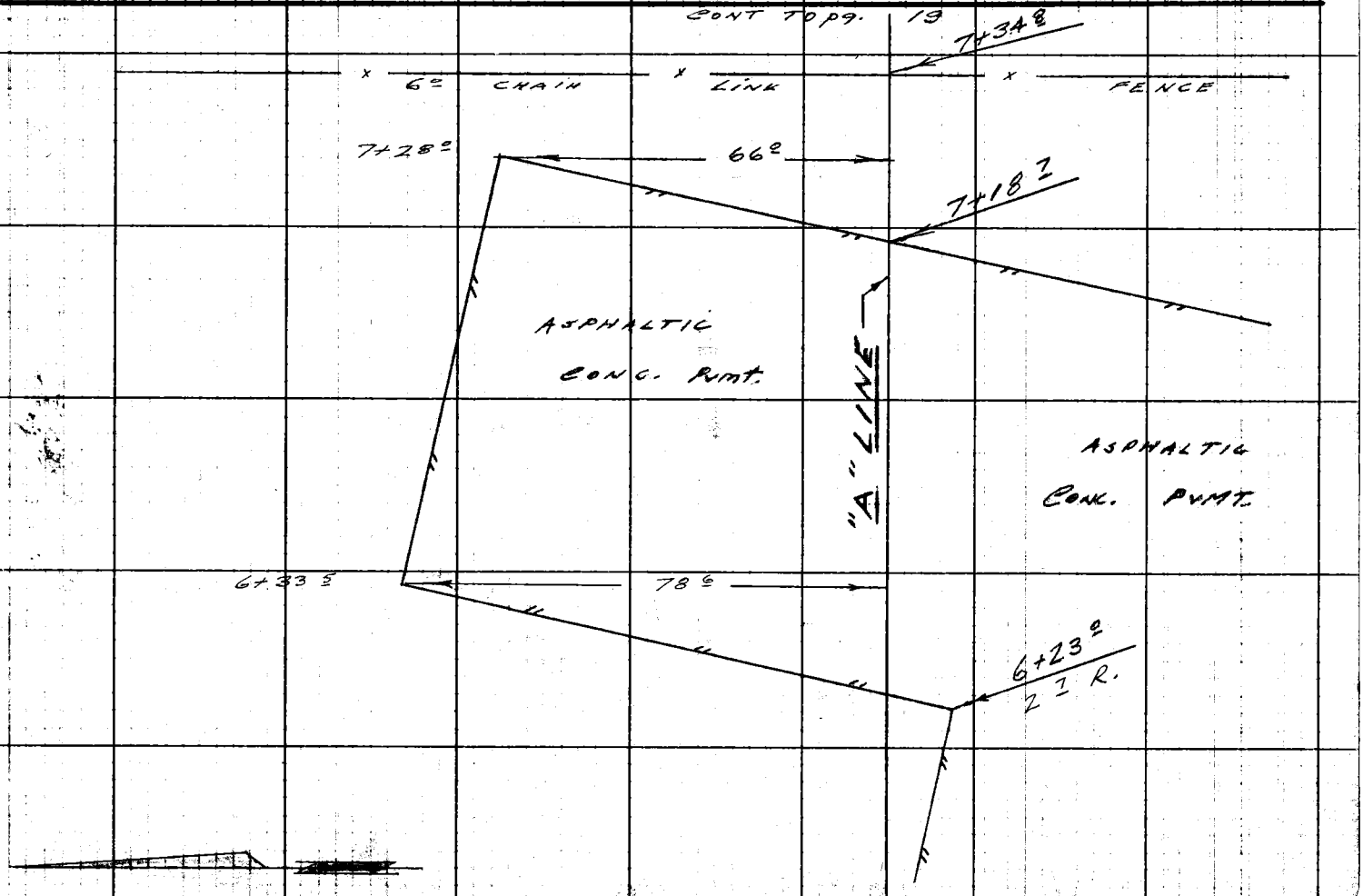
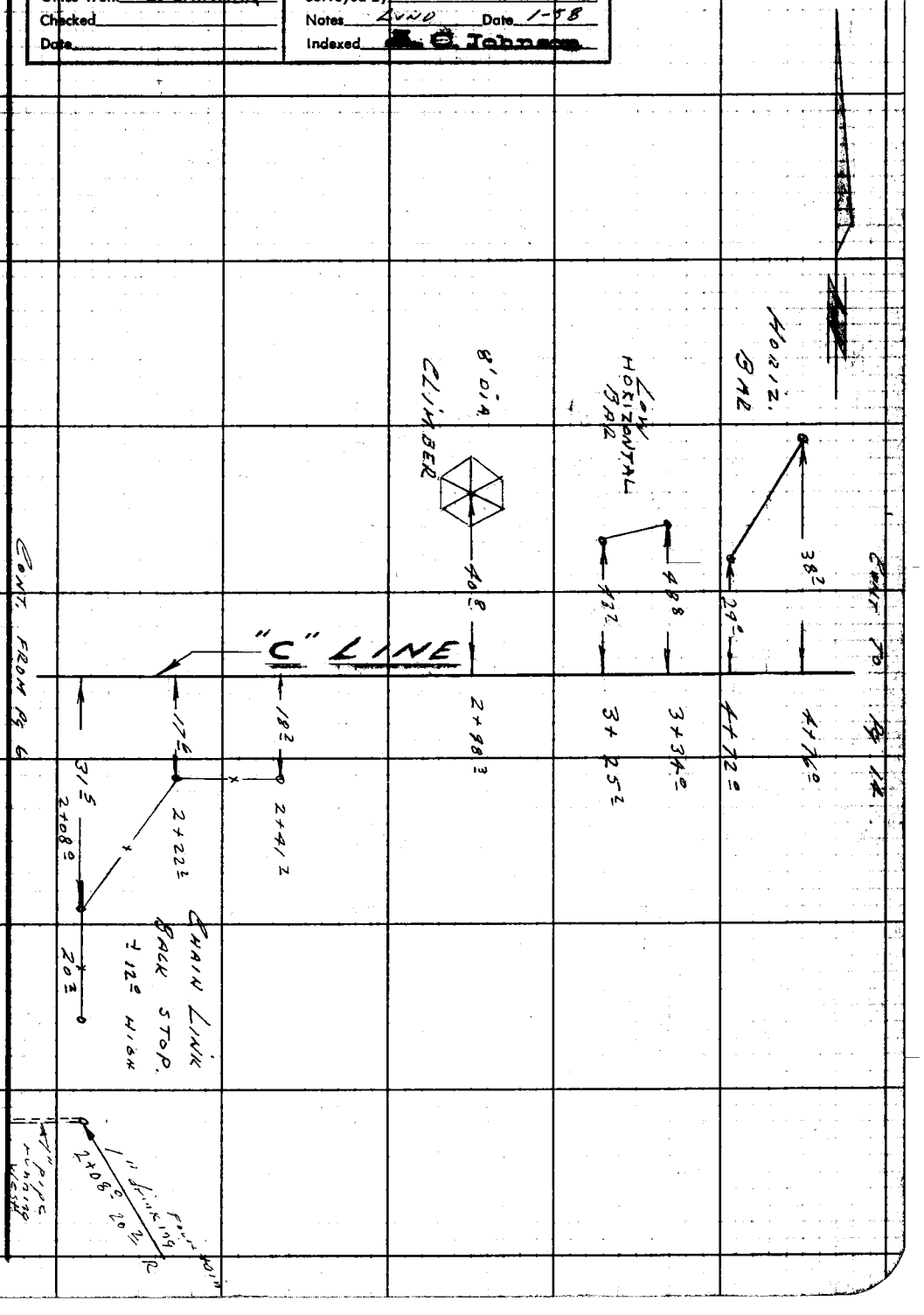


F.B. 2933 pg. 12

Notes Ck'd by	Survey of BODGER PARK	F. B. 2333 PG. 13
Map No. 97-23	JN 0055.19 Tape Std °F	
Office Work S. SHINODA	Surveyed by LINO	
Checked	Notes LINO Date 1-58	
Date	Indexed [redacted] C. Johnson	



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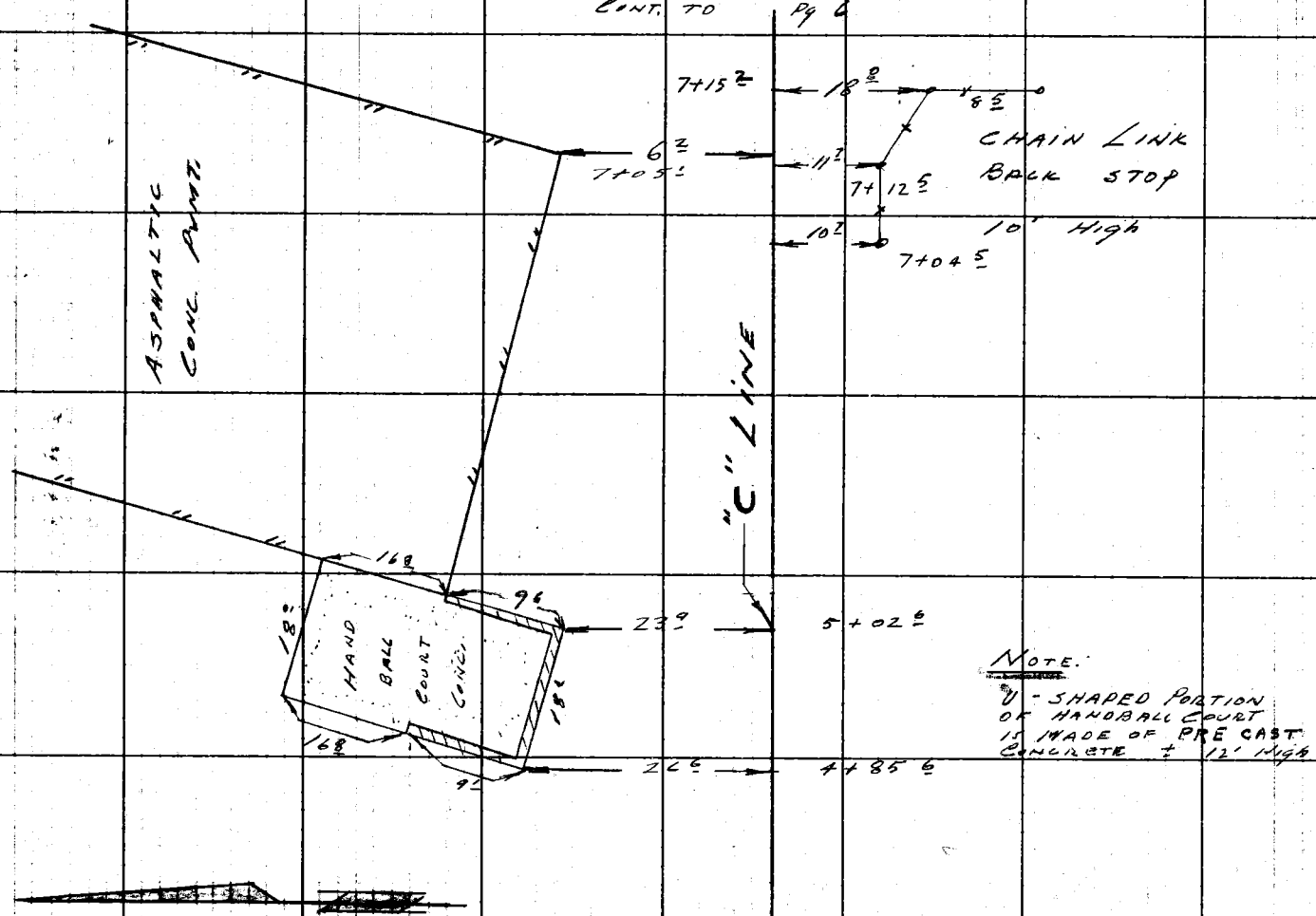
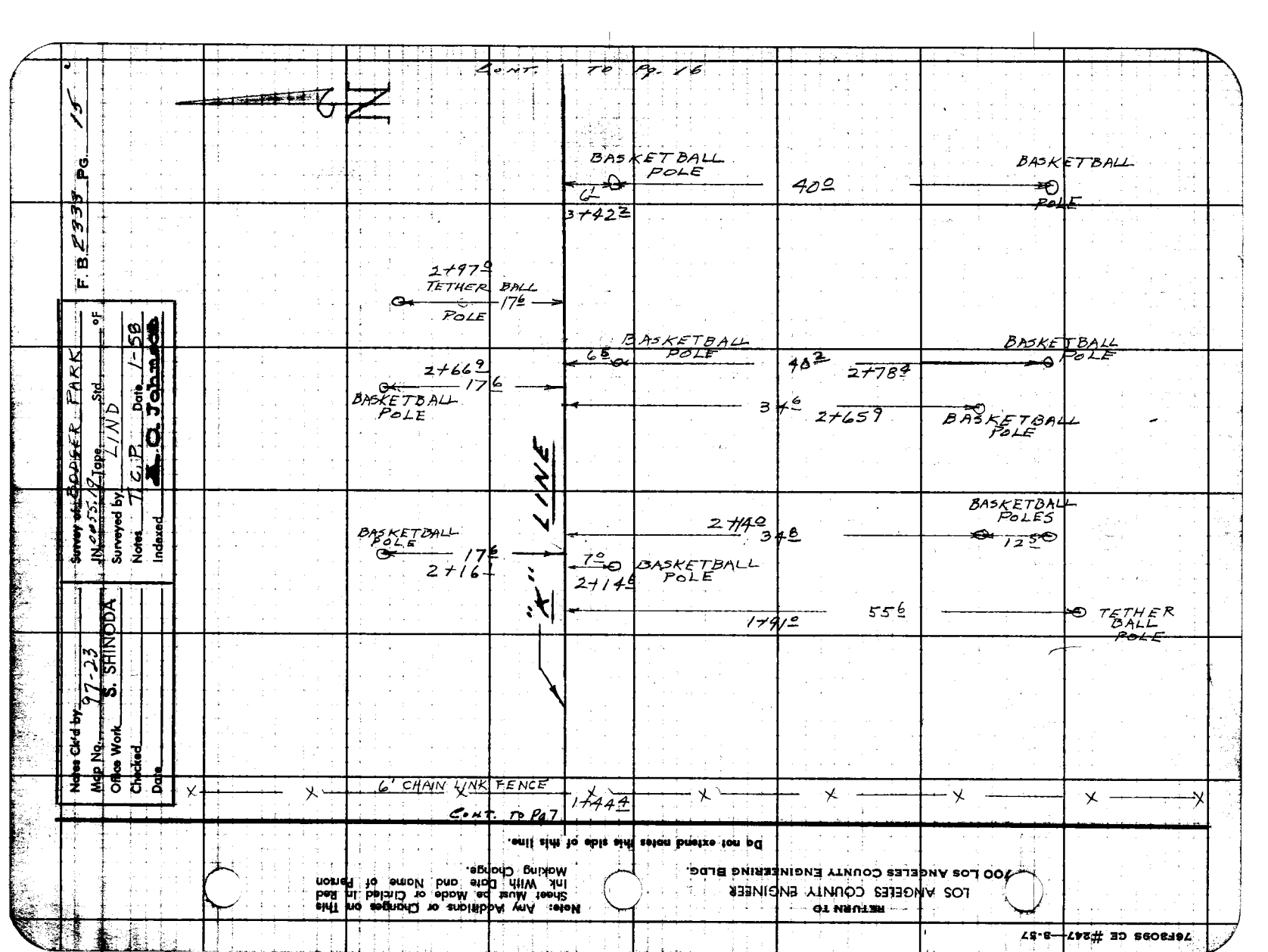
CONT. TO Pg 6



F.B. 2333 Pg 14

CONT. FROM Pg 13



CONT. TO Pg. 16
BASKETBALL POLE
6'
3+42.2
40.0
BASKETBALL POLE
2+97.0
TETHER BALL POLE
17.6
BASKETBALL POLE
6.5
40.2
2+78.4
BASKETBALL POLE
2+66.9
17.6
BASKETBALL POLE
34.6
2+65.9
BASKETBALL POLE
"K" LINE
BASKETBALL POLES
2+14.0
34.8
12.5
BASKETBALL POLE
17.6
2+16
7.0
BASKETBALL POLE
2+14.6
55.6
1+91.0
TETHER BALL POLE
6' CHAIN LINK FENCE
1+44.4
CONT. TO Pg 7
Notes Ck'd by
Map No. 97-23
Office Work S. SHINODA
Checked
Date
Survey of BODGER PARK
IN 0055.19 Tape Std. °F
Surveyed by LIND
Notes T.C.P. Date 1-58
Indexed A.O. Johnson
F.B. 2333 PG. 15
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76F3095 CE #247—3-57

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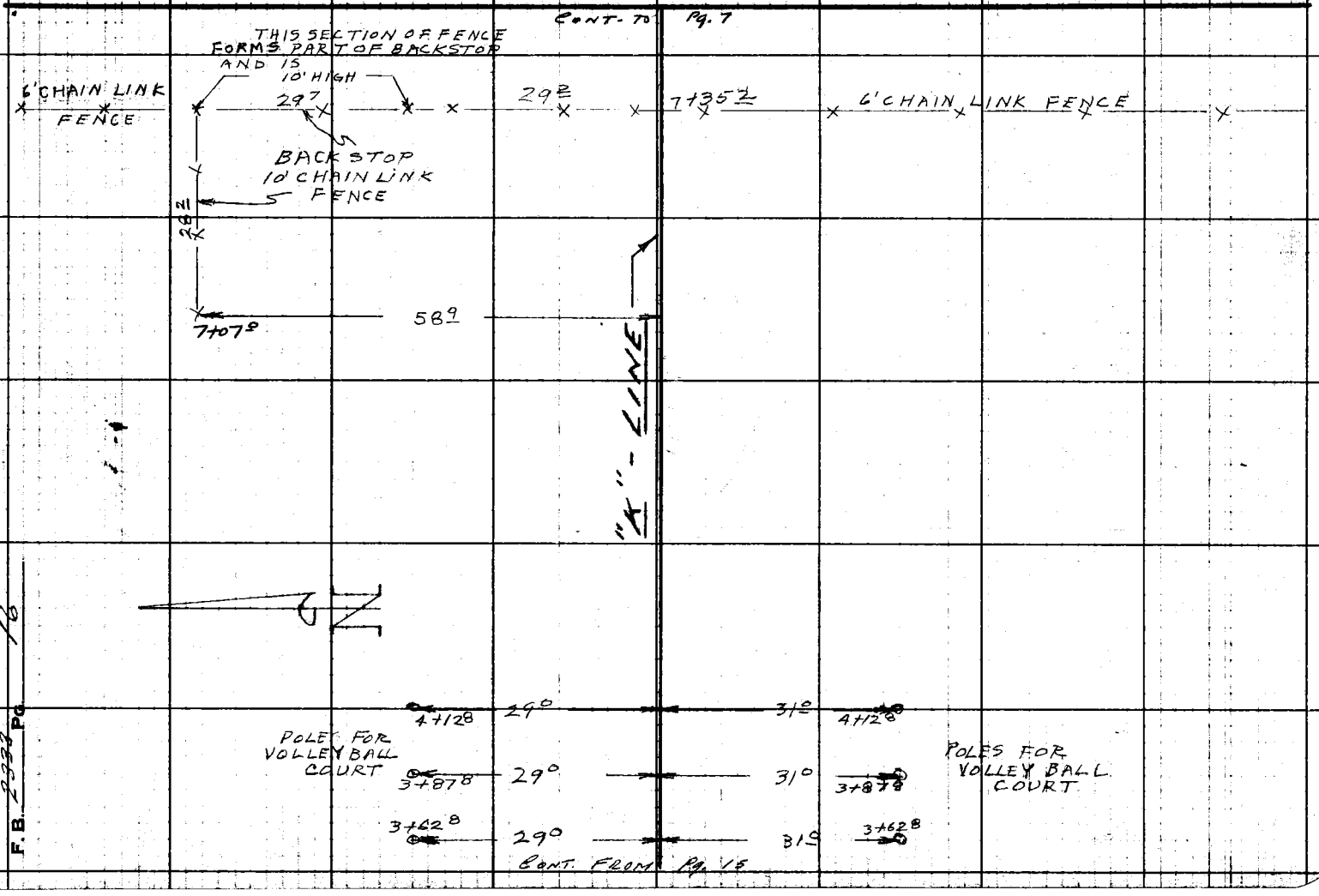
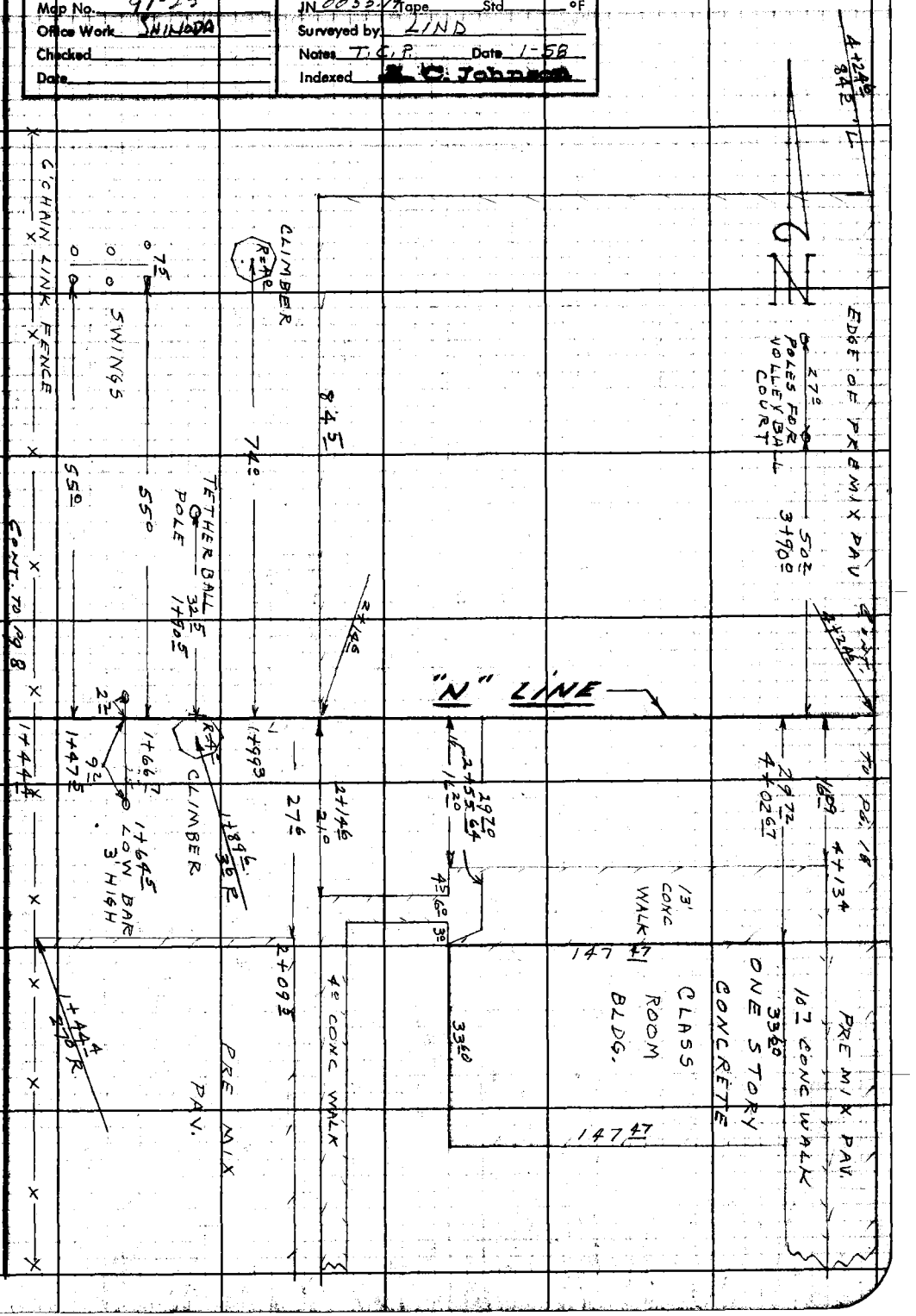
CONT. TO Pg. 7



F.B. 2333 Pg. 16

Notes Ck'd by	Survey of BODGER PARK
Map No. 97-23	JN 0055.14 Tape Std °F
Office Work SHINODA	Surveyed by LIND
Checked	Notes T.C.P. Date 1-58
Date	Indexed [illegible] C. Johnson

F. B. 2333 PG. 17



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76F3095 CE #247—3-57

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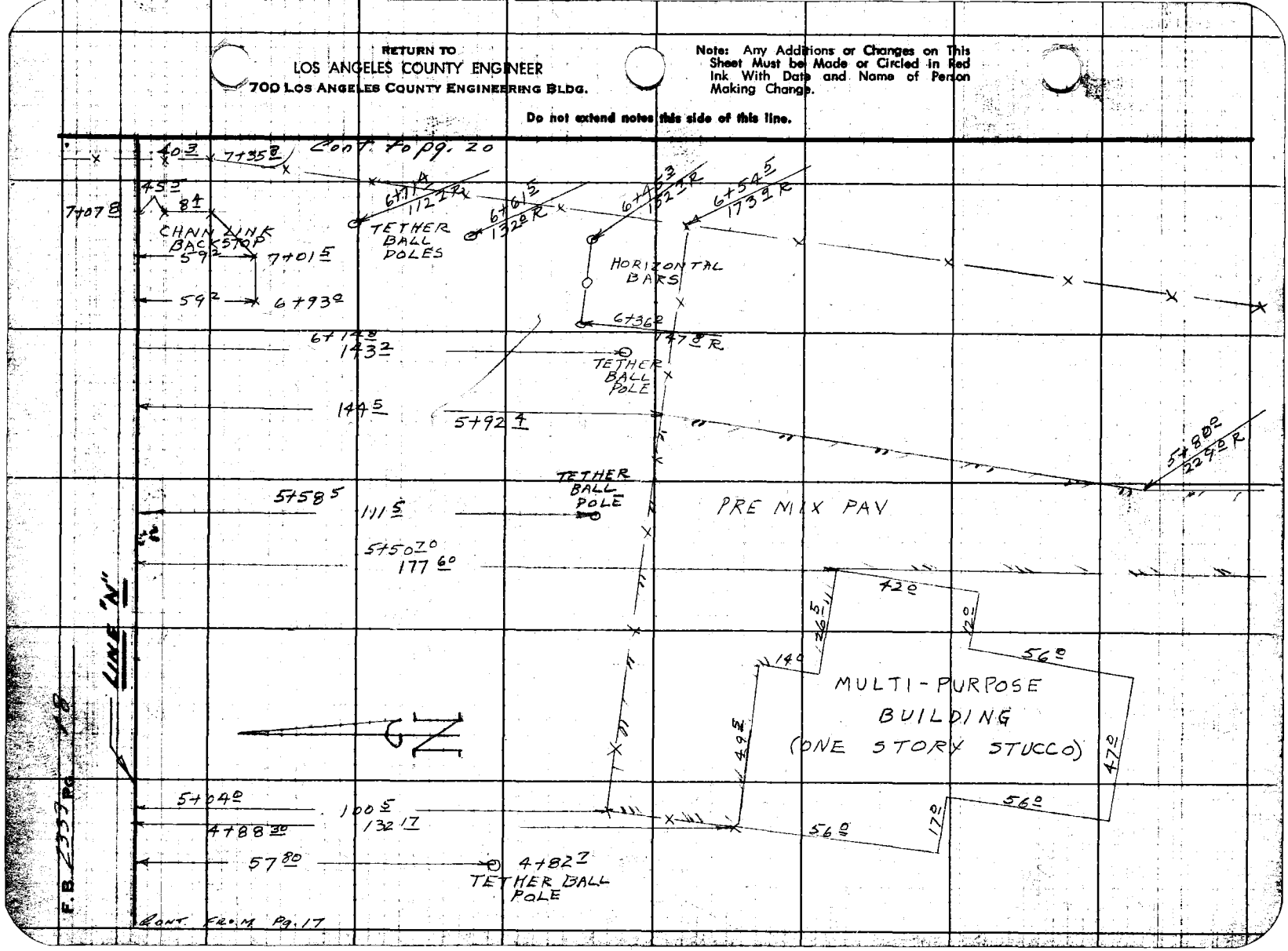
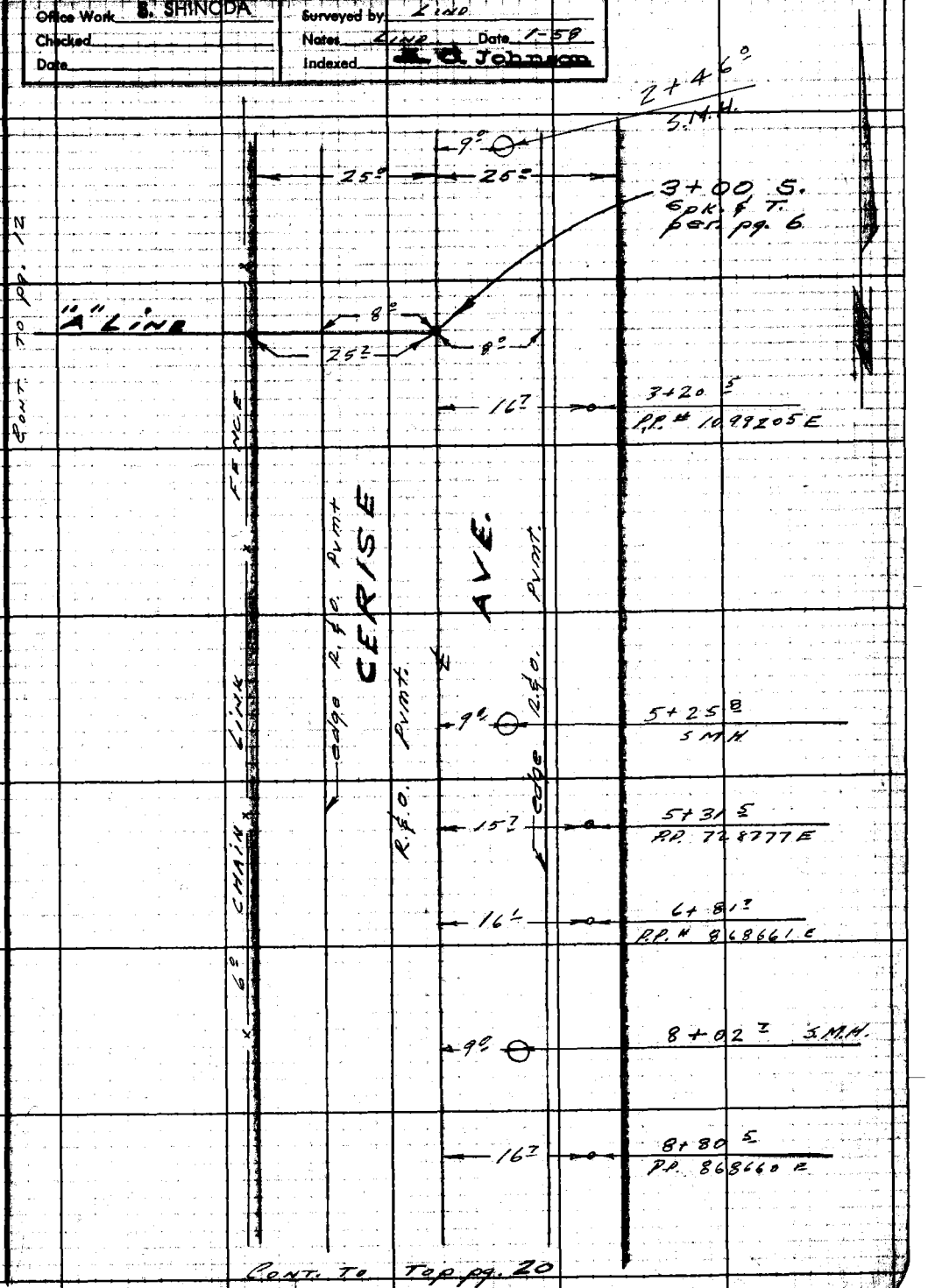


Notes Ck'd by	Survey of BOLDGER PARK
Map No. 97-23	JN 0055.19 Tape Std °F
Office Work S. SHINODA	Surveyed by LIND
Checked	Notes LIND Date 1-58
Date	Indexed [illegible] Johnson

F. B. 2333 PG. 19



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76F3C09 CE #247 3-57

Datum

Mean Sea Level

Elevations shown hereon are based upon BM "L M-23" (FB 1729-6) The Elevation of which was determined from Rd. Dept "SY 554" based upon USGS 1928 adj.

B.M.	FT. ABOVE	CHECK	BAD RDG.	2ND RDG.	3RD RDG.	DESCRIPTION
B.M. LM-23	52.132	✓				B.M. LM-23 ELEV. [illegible]
+	4.866					ROSECRANS AVE. & [illegible]
π	56.138	✓				Lt. IN CONC. [illegible]
EQ. -	4.997					14' N. OF ℄ INT. [illegible]
B.M. SY555	51.141	✓				B.M. SY555 EL = 51.141
+	5.102					ROSECRANS AVE. & [illegible]
π	56.243	✓				LT IN CONC. PUMP [illegible]
-	5353					OF ℄ INT. PER FB. [illegible]
T.P.	50.890	✓				
+	5.004					
π	55.894	✓				
-	5503					
T.P.	50.391	✓				
+	5.438					
π	55.829	✓				
Fd. -	4912					
B.M. LM. 60	50.917	✓				BM LM-60 ELEV = 50.951
+	5168					145 +/- ST ℄ YUKON AVE, N.W.
π	56.105	✓				COR. PT. SPK IN CB. S.W. OF W.
-	6153					END C.R. PER F.B. 1729-7
T.P.	49.952	✓				
+	4.697					
π	54.649	✓				
Fd. -	5.054					
BM LM-61	49.595	✓	NOTE:			BM LM 61 EL = 50.918
+	4478		M.H. RIM APPEARS			YUKON AVE ℄ 147 +/- ST. S° W. OF ℄
π	54073	✓	TO HAVE BEEN LOWERED.			INT. CUT Δ IN E. RIM OF S.S.M.H.
-	3168		CUT Δ IS NOW IN S. RIM			PER F.B. 1729-7
T.P.	50905	✓				

NOTE: ANY ALTERATIONS OR CHANGES [illegible]

Do not check below this line of this line

BOOK NO. 00 65.19 SURVEY OF ROSECRANS PARK

F.B. 2333 Pg. 21

JOB NO. 0055.19 SURVEY OF BORGER PARK NOTES RED
SURVEY BY LINO DATE
NOTES BY LINO DATE 1-58 NOTES CHKD Miller
INDEXED E. C. Johnson DATE 1-58 DATE 60-1958

F.B. 2333 PG. 22

768420 S & E-363 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	50905 ✓					
+	4474					
π	55379 ✓					
Set −	4983					
T.B.M. #1	50396 ✓					T.B.M. #1 Set 3/4" I.P. & CAP FLUSH
+	4967					
π	55363 ✓					
−	2694					
Set T.B.M. #2	52.669 ✓					T.B.M. #2 Set 3/4" I.P. & CAP FLUSH
+	3578					
π	56247 ✓					
−	4913					
T.P.	51.334 ✓					
+	4919					
π	56.253 ✓					
−	4585					
T.P.	51.668 ✓					
+	4586					
π	56254 ✓					
−	5891					
Set T.B.M. #3	50363 ✓					T.B.M. #3 Set 3/4" I.P. & CAP FLUSH
+	5972					
π	56335 ✓					
Set −	3955					
T.B.M. #4	52380 ✓					T.B.M. #4 Set 3/4" I.P. & CAP FLUSH
+	2878					
π	55258 ✓					
Fd. −	3344					BM LM-63 EL= 51.986
BMLM63	51.914 ✓					CERISE AVE. (W. SIDE) 770 ± S. 147th St. BT SPK IN CONC BASE, FENCE POST AT N.W. P/L COR OF SCHOOL. PER. FB. 1729-8

76S420 S & E-353 4-54

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NOTES RED _____ JOB NO. 0055.19 SURVEY OF Bodger Park
DATE _____ SURVEY BY Lind
NOTES CHKD Muller NOTES BY T.G.P. DATE 1-58
DATE Jan. 1958 INDEXED [illegible] DATE _____

F. B2333 Pg. 23

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMLM-63	51.914 ✓					BM LM-63 EL = 51.986
+	4.913					
⊼	56.827 ✓					
−	5.388					
T.P.	51.439 ✓					
+	5.039					
⊼	56.478 ✓					
−	5.838					
T.P.	50.640 ✓					
+	4.927					
⊼	55.567 ✓					
−	4.678					
T.P.	50.889 ✓					
+	3.137					
⊼	54.026 ✓					
FS −	4.452					
BMLM 61	49.574 ✓					BM LM-61 EL = 50.918
+	5.354					See pg. 21
⊼	54.928 ✓					
−	4.675					
T.P.	50.253 ✓					
+	5.167					
⊼	55.420 ✓					
FS −	4.538					
BMLM 60	50.882 ✓					BM LM-60 EL = 50.951
+	4.511					See pg. 21
⊼	55.393 ✓					
−	4.066					
T.P	51.327 ✓					

765420 S & E-353 4-54

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JOB NO. 0021.64 SURVEY OF Bogges Park NOTES RED. DATE
SURVEY BY L.N.P. T.C.P. DATE 1-58 NOTES CHKD. Miller
NOTES BY A. C. Johnson DATE DATE Jan 1968
INDEXED

F.B. 2333 PG. 24

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	51.327 ✓					
+	4.662					
=	55.989 ✓					
—	5.133					
T.P.	50.856 ✓					
+	5.137					
=	55.993 ✓					
Fd. —	4.878					
B.M. SY555	51.115 ✓					B.M. SY 555 El = 51.141
						SEE pg. 21

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	"A" LINE	
	523	55.63		50.40	T.B.M # 1 El = 50.40, pg. 22 (Field Elev.)	
0+70 ±			619	49 44		A-LINE B. WALK
			619	49 44	50° L. B. WALL	
			616	49 47	100° L. " "	
0+82 °			644	49 19		A-LINE Top Cb.
			643	49 20	50 L. T.C.	
			640	49 23	100 L. T.C.	
0+82 °			713	48 50		A-LINE F.L.
			708	48 55	50 F.L.	
			704	48 59	100 F.L.	
			707	48 56		A LINE E.G.
			696	48 67	50 E.G.	
			691	48 72	100 E.G.	
0+95			667	48 96	Av Rim	6 ° R. S.M.H.
					SANITATION DISTRICT TRUNK LINE	Rod + DIA = F.L.
		F/L =		32 50	42" INLET N.	12.96 + 3.50 = 32.50
		F/L =		32 47	42" Outlet S.	12.99 + 3.50 = 32.47
0+78 3	OK.		614	49 49	93° L. S. M. H	Av. Rim Rod + DIA = F/L
		F/L =		41.05	8" Inlet N.	7.77 0.67 = 41.05
		F/L =		40.99	8" Outlet S.	7.83 + 0.67 = 40.99

Profile Notes Red. ____ Plotted ____ Job No. 0055.19 Division No. 10 F. B. 2333 Pg. 25
No. ____ Date ____ Date ____ Survey of Bodger Park
X-Sec. Notes Chkd Miller Checked ____ Survey by LINO Notes LINO Date 1-58
No. ____ Date Jan 1958 Date ____ Map No. ____ Indexed ____ Job Rates

76298 S & E #307—7-55

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F. B. 2333 PG. 26 | Job No. 0021.64 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of BODGER PARK | Date | Date | No.
Survey by LIND | Notes LIND | Notes Chkd. Miller | Checked | X-Sec.
Indexed K. C. Johnson | Date | Date Jan 1958 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	A - LINE	
		55 63 ✓				
1+00			6 64	48 99 ✓		A ℄ YUKON
			6 42	49 21 ✓	50 L. ℄ YUKON	
			6 37	49 26 ✓	100 " " "	
1+18.1			6 93	48 70 ✓		A E.G.
			6 73	48 90 ✓	50° L. E.G.	
			6 71	48 92 ✓	100° L. "	
1+20.1			7 18	48 45 ✓		A F.L.
			7 05	48 58 ✓	50 L. F.L.	
			6 98	48 65 ✓	100 L. F.L.	
1+20.1			6 60	49 03 ✓		A T.C.
			—		50 L. T.C.	
			6 35	49 28 ✓	100 " "	
1+29.7			6 37	49 26 ✓		A B.W.
			6 22	49 41 ✓	50 L. B. WALK	
			6 15	49 48 ✓	100 L. " "	
1+35.0			5 1	50 5 ✓		A Brk
			5 20	50 43 ✓	50 L. MAC BR.	
			5 0	50 6 ✓	100 " Brk	

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LINE	"A"
		55.63 ✓				
1+50			4 8	50 8 ✓	A	Brk
			4 68	50 95 ✓	50 L. MAC. DR.	
			4 5	51 1 ✓	100 L. "	
T.P.	5 30	56 35 ✓	4 58	51 05 ✓		
1+80 5			4 54	51 81 ✓	100 8 L. Cor. B	"MAC."
2+00			5 3	51 0 ✓	A	
2+ 44 5			5 03	51 32 ✓	35 0 L. Ed. MAC	
			4 50	51 85 ✓	79.6 L. MAC	Cor Bldg.
2+50			5 1	51 3 ✓	A	
2+79 8			5 14	51 21 ✓	Av. Rim	0 6 R. S.M.H
		F.L.		42 90	Inlet N	F.L. ONLY = 42.90
		F/L		42 85	8" Outlet S.	Rod + DIA = F.L. 7.69 + 0.67 = 42.85

Profile Notes Red. Plotted Job No. 0055.19 Division No. 10 F. B. 2333 Pg. 27
No. Date Date Survey of BODGER PARK
X-Sec. Notes Chkd. Miller Checked Survey by LIND Notes LIND Date 1-58
No. Date Jan 1958 Date Map No. Indexed [illegible] Date

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE A	
		56 35 ✓				
3+00			50	514 ✓		A
			520	5115 ✓	27' L.	Ed. MAC.
			457	5178 ✓	75° L.	Cor Bldg.
			419	5216 ✓	108° L.	Cor. Bldg.
3+50			50	514 ✓		A
			503	5132 ✓	L.	E. MAC
			447	5188 ✓	L.	Bldg. FACE
4+00			49	515 ✓		A
			501	5134 ✓	15' L.	E. MAC
			451	5184 ✓	65° L.	Bldg. FACE
T.P.	504		500	5135 ✓		
			49	515 ✓		A
4+50			508	5127 ✓	7' L.	E. MAC.
4+56.5			464	5171 ✓	57' L.	Cor. MAC.
5+00			50	514 ✓		A
5+12.8			484	5151 ✓		A. Ed. A.C.
5+14.2			478	5157 ✓	11° L.	Cor A.C.

F. B. 2333 Pg. 28 Job No. 0055.19 Division No. 10 Notes Red. Plotted Profile
Survey of BODGER PARK Date Date No. X-Sec.
Survey by LIND Notes LIND Notes Chkd Miller Checked
Indexed E. C. Johnson Date Date Jan 1958 Date No.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LINE		
		5635 ✓					
5+50			479	5156 ✓		A	
			479	5156 ✓	17° L EDGE OF AC.		
			46	5188 ✓	45' L FACE OF BLDG		
6+00			480	5155 ✓		A	
			480	5155 ✓	L EDGE OF A.C.		
			48	5166 ✓	50' L DIRT		
			51	5133 ✓	100' L "		
6+23°			476	5159 ✓			27 R COR OF A.C.
6+33.5			480	5155 ✓	78.5' L COR OF A.C.		
6+50			491	5144 ✓		A	
7+00			515	5120 ✓		A	
			504	5133 ✓	50' L A.C.		
			508	5127 ✓	70.5' L EDGE OF A.C.		
7+18.7			560	5075 ✓		A	EDGE OF A.C.
7+28°			527	5108 ✓	66' L COR OF A.C.		
7+35			56	5088 ✓		A	FENCE LINE ℄ TOP OF BRK

Profile Notes Red. Plotted Job No. 005519 Division No. 10 F. B. 75333 Pg. 29
No. Date Date Survey of ROAD SURVEY
X-Sec. Notes Chkd Miller Checked Survey by Notes Date
No. Date Jan 1958 Date Map No. Indexed C. Johnson

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LINE A	
7+35		56 35✓	57	507✓	50'L	
			60	504✓	100'L	
7+49			73	491✓		A FLOWLINE
			74	490✓	50'L	
			72	492✓	100'L	
7+52			707	4928✓		A W. EDGE OF PAV.
			685	4950✓	50'L	
			666	4969✓	100'L	
7+60²			680	4955✓		A ℄ CERISE
			664	4971✓	50'L	
			661	4974✓	100'L	
7+68			689	4946✓		A E. EDGE OF PAV.
			673	4962✓	50° L.	
			669	4966✓	100° L.	
7+69°		S.M.H.	679	4956✓	54° L. Av. RIM	Rod + DIA = EL
		F/L		41.15	8" Inlet S.	7.74 + 0.67 = 41.15
		F/L		41.07	8" Outlet N.	7.82 + 0.67 = 41.07
7+70			70	494✓		A FLOW LINE
			69	495✓	100'L	
7+80			58	506✓		A TOP OF BRK
			60	504✓	50'L	
			64	500✓	100'L	
TBM # 3			601	5034✓	T.B.M # 3 EL= 50.363 Pg. 22	

F. B. 2333 PG. 30 Job No. 005519 Division No. 10 Notes Red. Plotted Profile
Survey of BODGER PARK Date Date No.
Survey by LIND Notes LIND Notes Chkd Miller Checked X-Sec.
Indexed A. C. Johnson Date Date Jan. 1958 Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE B	
T.B.M# 1	5 42	55 82 ✓		50 40 ✓	TBM# 1 EL= 50.40	Pg. 22
0+70 4			6 52	49 30 ✓		B BACK OF WALK
0+82 0			6 88	48 94 ✓		B TOP OF CB
0+82 0			7 52	48 30 ✓		B FLOWLINE
0+83 0			7 37	48 45 ✓		B EDGE OF GUTTER
1+00 0			6 93	48 89 ✓		B ℄ YUKON
1+18 1			7 11	48 71 ✓		B EDGE OF GUTTER
1+20 1			7 39	48 43 ✓		B FLOWLINE
1+ 20 1			6 80	49 02 ✓		B TOP OF CB
1+29 7			6 61	49 21 ✓		B BACK OF WALK
1+35 0			5 2	50 6 ✓		B BREAK
1+50 0			5 3	50 5 ✓		B
2+00 0			5 0	50 8 ✓		B
2+50 0			4 8	51 0 ✓		B
3+00 0			4 7	51 1 ✓		B
3+50 0			4 6	51 2 ✓		B
T.P.	4 92	56 05 ✓	4 69	51 13 ✓		
4+00			4 9	51 2 ✓		B
4+50			4 7	51 4 ✓		B

Profile Notes Red. Plotted Job No. 0055.19 Division No. 10 F. B. 2333 Pg. 31
No. Date Date Survey of BODGER PARK
X-Sec. Notes Chkd Miller Checked Survey by LINO Notes LINO Date 1-58
No. Date Jan 1958 Date Map No. Indexed K. G. Johnson Date

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		56 05 ✓				
4+87 2			468	5137 ✓	23. R S. W. Cor.	Conc.
			464	5141 ✓	2' L N W. "	"
5+06 5			464	5141 ✓	25 6 R	
			466	5139 ✓	0 5 R. NE "	"
5+50			470	5135 ✓	B'	A.C.
6+00			468	5137 ✓	B'	"
6+50			474	5131 ✓	B'	"
7+00			493	5112 ✓	B'	"
7+11 6			512	5093 ✓	B'	EDGE OF A.C.
7+35			54	507 ✓	B'	FENCE LINE & BRK
7+49			71	490 ✓	B'	FLOWLINE
7+52			671	4934 ✓	B'	EDGE OF PAV
7+60 2			650	4955 ✓	B'	℄ CERISE
7+68 0			662	4943 ✓	B'	EDGE OF PAV
7+70 0			69	492 ✓	B'	FLOWLINE
7+80 0			56	505 ✓	B'	BRK
T.B.M# 3			571	5034 ✓	TBM# 3 EL= 50.363	Pg. 22

F. B. 2333 Pg. 32 Job No. 0055.19 Division No. 10 Notes Red. Plotted Profile
Survey of BODGER PARK Date Date No.
Survey by LIND Notes LIND Notes Chkd Miller Checked X-Sec.
Indexed A. C. Johnson Date Date Jan 1958 Date No.

76L298 S & E #307 9-54

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LINE C

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.#1	5.36	55.76 ✓		50.40 ✓	T.B.M. #1 EL = 50.40 Pg. 22	
0+70.5			6.46	49.30 ✓	℄	BACK OF WALK
0+81.9			6.82	48.94 ✓	℄	TOP OF CB
0+82.0			7.48	48.28 ✓	℄	FLOW LINE
0+83.0			7.34	48.42 ✓	℄	EDGE OF GUTTER
1+00			6.85	48.91 ✓	℄	℄ YUKON
1+18'			7.20	48.56 ✓	℄	EDGE OF GUTTER
1+20'			7.41	48.35 ✓	℄	FLOWLINE
1+20.L			6.83	48.93 ✓	℄	TOP OF C.B
1+29.7			6.60	49.16 ✓	℄	BACK OF WALK
1+35.0			5.2	50.6 ✓	℄	BREAK
1+50			5.4	50.4 ✓	℄	DIRT
2+00			5.1	50.7 ✓	℄	
2+50			4.9	50.9 ✓	℄	
3+00			4.7	51.1 ✓	℄	
3+50			4.8	51.0 ✓	℄	
4+00			4.7	51.1 ✓	℄	
4+50			4.6	51.2 ✓	℄	
T.P.	4.89	56.21 ✓	4.44	51.32 ✓	℄	
5+00			4.9	51.3 ✓	℄	

Profile Notes Red. Plotted Job No. 0055.19 Division No. 2 F. B. 2333 Pg. 33
No. Date Date Survey of EDGER PARK
X-Sec. Notes Chkd Miller Checked Survey by LIND Notes LIND Date 1-58
No. Date Date Map No. Indexed E. C. Johnson

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	S. S.	H. I.	F. S.	ELEV.	LINE C	
5+50		56 21 ✓	48	514 ✓		
6+00			47	515 ✓		C
6+50			48	514 ✓		C
7+00			51	511 ✓		C
7+05'			514	5107 ✓	6² L COR A.C.	
7+35			56	506 ✓		C FENCE LINE & BRK
7+49			75	487 ✓		C FLOWLINE
7+52			682	4939 ✓		C W EDGE PAV
7+60²			667	4954 ✓		C ℄ CERISE
7+68			681	4940 ✓		C E EDGE PAV
7+70			69	493 ✓		C FLOWLINE
7+80			53	509 ✓		C BREAK
T.B.M # 3			582	5039 ✓	TBM # 3 Pg. 22	EL = 50.36

F. B. 2333 Pg. 34
Job No. 0055.19 Division No. 10 Notes Red. Plotted
Survey of BODGER PARK Date Date No.
Survey by LIND Notes LIND Notes Chkd Miller Checked X-Sec.
Indexed C. Johnson Date Date Jan 1958 Date No.
Profile

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE D	
TBM# 1	5 97	56 37 ✓		50 40 ✓	T.B. M# 1 EL= 50.40	pg. 22
0+70.5			7 20	49 17 ✓	"D"	BACK OF WALK
0+81.7			7 51	48 86 ✓	"D"	TOP OF CB
0+82.0			8 13	48 24 ✓	"D"	FLOWLINE
0+83.0			7 98	48 39 ✓	"D"	EDGE OF GUTTER
1+00			7 57	48 80 ✓	"D"	℄ YUKON
1+18.1			7 87	48 50 ✓	"D"	EDGE OF GUTTER
1+20.1			8 04	48 33 ✓	"D"	FLOWLINE
1+ 20.1			7 48	48 89 ✓	"D"	TOP OF CB
1+29.7			7 32	49 05 ✓	"D"	BACK OF WALK
1+35.0			6 0	50 4 ✓	"D"	BREAK
1+50			5 9	50 5 ✓	"D"	
2+00			5 6	50 8 ✓	"D"	
2+50			4 9	51 5 ✓	"D"	
3+00			4 7	51 7 ✓	"D"	
3+50			5 1	51 3 ✓	"D"	
4+00			5 1	51 3 ✓	"D"	
4+50			5 1	51 3 ✓	"D"	
5+00			4 8	51 6 ✓		
T.P.	4 67	56 15 ✓	4 89	51 48 ✓		

Profile Notes Red. ____ Plotted ____ Job No. 0055.19 Division No. 10 F. B. 2333 Pg. 35
No. ____ Date ____ Date ____ Survey of BODGER PARK
X-Sec. Notes Chkd Miller Checked ____ Survey by LIND Notes LIND Date 1-58
No. ____ Date Jan 1958 Date ____ Map No. ____ Indexed [illegible] Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE 'D'	
		56 15 ✓				
5+50			46	516 ✓	"D"	
6+00			46	516 ✓	"D"	
6+50			47	515 ✓	"D"	
7+00			49	513 ✓	"D"	FENCE LINE & BRK
7+35			55	507 ✓		
7+49			74	488 ✓	"D"	FLOWLINE
7+52			682	4933 ✓	"D"	W EDGE PAV
7+60²			667	4948 ✓	"D"	℄ CERISE
7+68			673	4942 ✓	"D"	E. EDGE PAV
7+70			71	491 ✓	"D"	FLOWLINE
7+80			58	504 ✓	"D"	TOP OF BREAK
TBM# 3			576	5039 ✓	T.B.M # 3 EL = 50.36 Pg. 22	

F. B. 2333 PG. 36 | Job No. 0055.19 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of BODGER PARK | Date | Date | No.
Survey by LIND | Notes LIND | Notes Chkd Miller | Checked | X-Sec.
Indexed C. Johnson | Date | Date Jan 1959 | Date | No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE E	
T.B.M # 1	5 97	56 37 ✓		50 40 ✓	T.B.M # 1 EL= 50.40	Pg. 22
0+70.5			725	49 12 ✓	"E"	BACK OF WALK
0+81.9			756	48 81 ✓	"E"	TOP OF CB
0+82.0			821	48 16 ✓	"E"	FLOWLINE
0+83.0			810	48 27 ✓	"E"	EDGE OF GUTTER
1+00			765	48 72 ✓	"E"	℄ YUKON
1+18.1			798	48 39 ✓	"E"	EDGE OF GUTTER
1+20.1			820	48 17 ✓	"E"	FLOWLINE
1+20.1			761	48 76 ✓	"E"	TOP OF CB
1+29.7			741	48 96 ✓	"E"	BACK OF WALK
1+35.0			61	503 ✓	"E"	BREAK
1+50			58	506 ✓	"E"	
2+00			56	508 ✓	"E"	
2+50			47	517 ✓	"E"	
3+00			46	518 ✓	"E"	
3+50			50	514 ✓	"E"	
4+00			51	513 ✓	"E"	
4+50			51	513 ✓	"E"	
5+00			49	515 ✓	"E"	
T.P.	4 67	56 15 ✓	489	51 48 ✓		

Profile Notes Red ____ Plotted ____ Job No. 0055.19 Division No. 10 F. B. 2333 Pg. 37
No. ____ Date ____ Date ____ Survey of BODGER PARK
X-Sec. Notes Chkd Miller Checked ____ Survey by LIND Notes LIND Date 1-58
No. ____ Date Jan 1958 Date ____ Map No. ____ Indexed [illegible] Date ____

76298 S & E #307—7-55

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F. B. 2333 Pg. 38 Job No. 0055.10 Division No. 10 Notes Red. Plotted
Survey of EDGER PARK Date Date
Survey by LIND Notes LIND Chkd Miller Checked
Indexed C. Johnson Date Notes Date Jan 1958 Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	LINE E	
		56 15 ✓				
5+50			46	516 ✓	"E"	
6+00			46	516 ✓	"E"	
6+50			47	515 ✓	"E"	
7+00			48	514 ✓	"E"	BREAK
7+35			55	507 ✓		
7+49			75	487 ✓	"E"	FLOWLINE
7+52			690	4925 ✓	"E"	W EDGE PAV.
7+60²			671	4944 ✓	"E"	& CERISE
7+68			678	4937 ✓	"E"	E. EDGE PAV.
7+70			69	493 ✓	"E"	FLOWLINE
7+80			64	498 ✓	"E"	BREAK
T.B.M # 3			576	5039 ✓	T.B.M # 3 EL = 50.36	pg. 22

76L298 S & E #307 9-54

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LINE F

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M # 1	5.19	56.39 ✓		50.40 ✓	TBM # 1 EL = 50.40 Pg. 22	
0+70.5			7.28	49.11 ✓	F' BACK OF WALK	
0+78.2			7.55	48.84 ✓	1.5 L S.M.H.	Av. Rim
		F/L		40.19	8" INLET N.	7.95 + 0.24 = 40.19
		F/L		40.19	8" OUTLET S.	7.98 + 0.67 = 40.19
0+81.9			7.64	48.75 ✓	F' TOP OF CB	
0+82.0			8.29	48.10 ✓	F' FLOWLINE	
0+83.0			8.15	48.24 ✓	F' EDGE OF GUTTER	
1+00			7.77	48.62 ✓	F' ℄ YUKON	
1+18.1			8.05	48.34 ✓	F' EDGE OF GUTTER	
1+20.1			8.25	48.14 ✓	F' FLOWLINE	
1+20.1			7.63	48.76 ✓	F' TOP OF CB	
1+29.1			7.46	48.93 ✓	F' BACK OF WALK	
1+35.0			6.0	50.4 ✓	F' BREAK	
1+50			5.6	50.8 ✓		
2+00			5.4	51.0 ✓		
2+50			4.9	51.5 ✓		
3+00			4.7	51.7 ✓		

Profile Notes Red. Plotted Job No. 005119 Division No. 10
No. Date Date Survey of BODGER PARK F. B. 2333 Pg. 39
X-Sec. Notes Chkd Miller Checked Survey by LIND Notes LIND Date 1-58
No. Date Jan 1958 Date Map No. Index Job Date

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE F	
		56 39 ✓				
3+50			49	515 ✓	'F'	
4+00			50	514 ✓	'F'	
4+50			49	515 ✓	'F'	
5+00			47	517 ✓	'F'	
T.P.	5 03	5 6 67 ✓	4 75	51 64 ✓		
5+50			49	518 ✓		
6+00			48	519 ✓	'F'	
6+50			50	517 ✓	'F'	
7+00			51	516 ✓	'F'	
7+35			61	506 ✓	'F'	BREAK
7+49			78	489 ✓	'F'	FLOWLINE
7+52			7 29	49 38 ✓	'F'	W EDGE PAV
7+60²			7 21	49 46 ✓	"F"	℄ CERISE
7+68			7 38	49 29 ✓	"F"	E. EDGE PAV
7+69²	(?)		7 28	49 39 ✓	4° L S.M.H.	Av. Rim
		F/L		41 68	8" Inlet S.	Rod 7.04 + Dia + 0.67 = F/L 41.68
		F/L		41 69	8" Outlet N.	7.03 + 0.67 = 41.69
7+70			76	491 ✓	'F'	FLOWLINE
7+80			64	503 ✓	'F'	BREAK
TBM # 4			427	52 40 ✓	T.B.M # 4 EL = 52.38	pg. 22

F. B. 2333 Pg. 40 Job No. 0055.19 Division No. 10 Notes Red. Plotted No. Profile
Survey of BODGER PARK Date Date X-Sec.
Survey by LIND Notes LIND Notes Chkd Miller Checked No.
Indexed A. C. Johnson Date Date Jan 1958 Date

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LINE G"	
T.B.M #1	5 99	5639		50 40	TBM #1 EL= 50.40	Pg. 22
0+70.5			739	49 00	G	BACK OF WALK
0+81.9			769	48 70	G	TOP OF CB
0+82.0			837	48 02	G	FLOWLINE
0+83.0			823	48 16	G	EDGE OF GUTTER
1+00			786	48 53	G	℄ YUKON
1+18.1			811	48 28	G	EDGE OF GUTTER
1+20.1			832	48 07	G	FLOWLINE
1+20.1			775	48 64	G	TOP OF CB
1+29.7			756	48 83	G	BACK OF WALK
1+35.0			60	504	G	BREAK
1+50			57	507	G	
2+00			52	512	G	
2+50			48	516	G	
3+00			48	516	G	
3+50			50	514	G	
4+00			50	514	G	
4+50			49	515	G	
5+00			47	517	G	
T.P.	5 03	56 67	475	5164		

Profile Notes Red. Plotted Job No. 0055.19 Division No. 10 F. B. 2333 Pg. 41
No. Date Date Survey of BODGER PARK
X-Sec. Notes Chkd. Miller Checked Survey by LIND Notes LIND Date 1-58
No. Date Jan 1958 Date Map No. Index [illegible]

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE G	
		56 67 ✓				
5+50			49	518 ✓		G
6+00			50	517 ✓		G
6+50			50	517 ✓		G
7+00			51	516 ✓		G
7+35			59	508 ✓		G BREAK
7+49			79	498 ✓		G FLOWLINE
7+52			742	4925 ✓		G W EDGE PAV.
7+60²			733	4934 ✓		G ℄ CERISE
7+68			740	4927 ✓		G E EDGE PAV.
7+70			76	491 ✓		G FLOWLINE
7+80			67	500 ✓		G BREAK
TBM #4			427	52 40 ✓	TBM #4 EL =	52.38 pg. 22

F. B. 2333 PG. 42 Job No. 0055.19 Division No. 10 Notes Red. Plotted Profile
Survey of BODGER PARK Date Date No. X-Sec.
Survey by LINO Notes LINO Notes Chkd Miller Checked
Indexed L. C. Johnson Date Date Jan. 1958 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE H	
	376	56 43 ✓		52 67 ✓	T.B. M# 2 EL= 52.67 Per. pg. 22	
0+70.5			754	48 89 ✓		H BACK OF WALK
0+81.9			785	48 58 ✓		H TOP OF CB
0+82.0			850	47 93 ✓		H FLOWLINE
0+95.0			835	48 08 ✓		H EDGE OF GUTTER
			797	48 46 ✓	15.0' L SMH	
					SANITATION DISTRICT MH TRUNK LINE	
					NO INVERTS	
1+00			787	48 56 ✓		H ℄ YUKON
1+18.1			823	48 20 ✓		H EDGE OF GUTTER
1+20.1			843	48 00 ✓		H FLOWLINE
1+20.1			782	48 61 ✓		H TOP OF CB
1+29.7			761	48 82 ✓		H BACK OF WALK
1+35.0			57	507 ✓		H BREAK
1+50			53	511 ✓		H
2+00			51	513 ✓		H
2+50			50	514 ✓		H
3+00			48	516 ✓		H

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0055.10 Division No. 10 F. B. 2333 Pg. 49
X-Sec. No. ____ Date ____ Date ____ Survey of BODGER PARK
Notes Chkd. Miller Checked ____ Survey by LIND Notes LIND Date 1-58
Date Jan. 1958 Date ____ Map No. ____ Index ____ Date ____

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LINE H	
		56 43 ✓				
3+50			48	516 ✓	H	
4+00			50	514 ✓	H	
4+50			50	514 ✓	H	
5+00			46	518 ✓	H	
T.P.	4 53	56 73 ✓	4 23	5220 ✓	H	
5+50			48	519 ✓		
6+00			47	520 ✓	H	
6+50			49	518 ✓	H	
7+00			50	517 ✓	H	
7+35			60	507 ✓	H	BREAK
7+49			81	486 ✓	H	FLOWLINE
7+52			757	4916 ✓	H	W EDGE PAV.
7+60²			740	4933 ✓	H	℄ CERISE
7+68			752	4921 ✓	H	E. EDGE PAV.
7+70			78	489 ✓	H	FLOWLINE
7+80			69	498 ✓	H	BREAK
T.B.M # 4			435	5238 ✓	T.B.M # 4 EL = 52.38	Per. pg. 22

F. B. 2333 Pg. 44 Job No. 00 55.19 Division No. 10 Notes Red. Plotted Profile
Survey of Bodger Park Date Date No.
Survey by Linn Notes Linn Notes Chkd Miller Checked X-Sec.
Indexed E. C. Johnson Date Date Jan 1958 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE I	
T.B.M# 2	376	5643 ✓		5267 ✓	T.B. M# 2 EL.= 52.67	per pg. 22
0+70.5			757	4886 ✓	I	BACK OF WALK
0+81.9			791	4852 ✓	I	TOP OF CB
0+82.0			856	4787 ✓	I	FLOWLINE
0+83.0			843	4800 ✓	I	EDGE OF GUTTER
1+00			805	4838 ✓	I	℄ YUKON
1+18.1			838	4805 ✓	I	EDGE OF GUTTER
1+20.1			860	4783 ✓	I	FLOWLINE
1+20.1			797	4846 ✓	I	TOP OF CB
1+29.1			776	4867 ✓	I	BACK OF WALK
1+37.0			50	514 ✓	I	BREAK
1+50			48	516 ✓	I	
2+00			46	518 ✓	I	
2+50			47	517 ✓	I	
3+00			48	516 ✓	I	
3+50			49	515 ✓	I	
4+00			48	516 ✓	I	
4+50			44	520 ✓	I	
5+00			42	522 ✓	I	
T.P.	453	5673 ✓	423	5229 ✓		

Profile Notes Red. ____ Plotted ____ Job No. 0055.19 Division No. 10 F. B. 2333 Pg. 45
No. ____ Date ____ Date ____ Survey of BODGER PARK
X-Sec. Notes Chkd Miller Checked ____ Survey by LIND Notes LIND Date 1-58
No. ____ Date Jan 1958 Date ____ Map No. ____ Indexed ____ Job Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE I	
		56 73 ✓				
5+50			44	523 ✓		I
6+00			44	523 ✓		I
6+50			45	522 ✓		I
7+00			48	519 ✓		I
7+35			58	519 ✓		I BREAK
7+49			82	485 ✓		I FLOWLINE
7+52			756	4917 ✓		I W EDGE PAV.
7+60²			742	4931 ✓		I ℄ CERISE
7+68			758	4915 ✓		I E EDGE PAV
7+70			79	488 ✓		I FLOWLINE
7+80			70	497 ✓		I BREAK
T.B.M# 4			435	5238 ✓	T.B.M. # 4, 52.38	pg. 22

F. B. 2333 Pg. 46 Job No. 0055.19 Division No. 10 Notes Red. Plotted Profile
Survey of BODGER PARK Date Date No.
Survey by LINO Notes LINO Notes Chkd Miller Checked X-Sec.
Indexed C. Johnson Date Date Jan 1958 Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE J	
	4 00	56 67 ✓		52 67 ✓	T.B.M # 2. EL = 52.67	Per. pg. 22
0+70.5			7 94	48 73 ✓		BACK OF WALK
0+81.9			8 25	48 42 ✓		TOP OF CB
0+82.0			8 88	47 79 ✓		FLOWLINE
0+83.0			8 75	47 92 ✓		EDGE OF GUTTER
1+00			8 23	48 44 ✓		℄ YUKON
1+18.1			8 75	47 92 ✓		EDGE OF GUTTER
1+20.1			8 94	47 73 ✓		FLOWLINE
1+20.1			8 34	48 33 ✓		TOP OF CB
1+29.7			8 12	48 55 ✓		BACK OF WALK
1+40			4 1	526 ✓		
1+50			4 0	527 ✓		
2+00			4 4	523 ✓		
2+50			4 8	519 ✓		
3+00			4 9	518 ✓		
3+50			5 2	515 ✓		
4+00			5 4	513 ✓		
4+25			5 1	516 ✓		BOTTOM OF BRK
4+50			3 3	534 ✓		TOP OF BRK

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0055.19 Division No. 10 F. B. 2333 Pg. 47
X-Sec. No. ____ Date ____ Date ____ Survey of BODGER PARK
Notes Chkd. Miller Checked ____ Survey by LIND Notes LIND Date 1-58
Date Jan. 1958 Date ____ Map No. ____ Indexed [illegible] C. Johnson

76298 S & E #307—7-55

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F. B. 2333 Pg. 48 | Job No. 0055.19 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of BADGER PARK | Date | Date | No. | X-Sec.
Survey by LUND | Notes LUND | Notes Chkd. Miller | Checked
Indexed J. C. Johnson | Date | Date Jan 1958 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LINE J	
		56 69 ✓				
T.P.	4 06	57 44 ✓	3 33	533 ✓		
5+00			4 0	534 ✓	✓	
5+50			4 2	532 ✓	✓	
6+00			4 5	529 ✓	✓	
6+50			4 8	526 ✓	✓	
7+00			5 0	524 ✓	✓	
7+35			5 2	522 ✓	✓	BREAK
7+49			8 8	486 ✓	✓	FLOWLINE
7+52			8 28	491 2/1 ✓	✓	W EDGE PAV
7+60			8 12	492 8 ✓	✓	℄ CERISE
7+68			8 17	492 3 ✓	✓	E EDGE PAV
7+70			8 3	491 ✓	✓	FLOWLINE
7+80			7 5	499 ✓	✓	BREAK
T.B.M # 4			4 99	52 41 ✓	TBM # 4 ELEV =	52.38 pg. 22

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Profile Notes Red_____ Plotted_____ Job No. 005519 Division No. 10 F. B. 2333 Pg. 49
No._____ Date_____ Date_____ Survey of BADGER PARK
X-Sec. Notes Chkd Miller Checked_____ Survey by LIND Notes LIND Date 1-58
No._____ Date Jan. 1958 Date_____ Map No._____ Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	LINE K	
	4.00	56.67 ✓		52.67 ✓	TBM #2 EL = 52.67	Per pg. 22
0+70.5			8.03	48.64 ✓	K	BACK OF WALK
0+81.9			8.27	48.40 ✓	K	TOP OF CB
0+82.0			8.75	47.72 ✓	K	FLOWLINE
0+83.0			8.82	47.85 ✓	K	EDGE OF GUTTER
1+00			8.45	48.22 ✓	K	& YUKON
1+18.1			8.82	47.85 ✓	K	EDGE OF GUTTER
1+20.1			9.00	47.67 ✓	K	FLOWLINE
1+20.1			8.38	48.29 ✓	K	TOP OF CB
1+29.7			8.17	48.50 ✓	K	BACK OF WALK
1+40			4.3	52.4 ✓	K	BREAK
1+50			4.4	52.3 ✓	K	
2+00			4.7	52.0 ✓	K	
2+50			4.9	51.8 ✓	K	
3+00			5.2	51.5 ✓	K	
3+50			5.4	51.3 ✓	K	
4+00			5.5	51.2 ✓	K	
4+25			5.2	51.5 ✓	K	BOTTOM OF BRK
4+50			3.4	53.3 ✓	K	TOP OF BRK

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE K	
T.P.	406 ✓	56 67 ✓ 57 40 ✓	3 33 ✓	53 34 ✓		
5+00			43	531 ✓	K	
5+50			45	529 ✓	K	
6+00			47	527 ✓	K	
6+50			49	525 ✓	K	
7+00			51	523 ✓	K	
7+35			55	519 ✓	K	BREAK
7+49			88	486 ✓	K	FLOWLINE
7+52			8 43	48 97 ✓	K	W EDGE PAV.
7+60²			8 29	49 11 ✓	K	℄ CERISE
7+68			8 44	48 96 ✓	K	E EDGE PAV.
7+69²			8 21	49 19 ✓		2⁷R S.M.H.
		F/L		42 43	8" Outlet N	Rod + Dia = F.L. 6.04 + 0.67 = 42.43
7+70			35	489 ✓	K	FLOWLINE
7+80			75	499 ✓	K	BREAK
T.B.M# 4.			4 99	52 41 ✓	T.B.M# 4 ELEV = 52.38 pg. 22	

F. B. 2333 Pg. 50 Job No. 0055.19 Division No. 10 Notes Red. Date Plotted Date No. Profile
Survey of BODGER PARK Notes LIND Date Checked Date X-Sec.
Survey by LIND Notes Chkd Miller Date Jan 1958 No.
Indexed C. Johnson Date

76L298 S & E #307 9-54

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LINE L

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M #2	3.97	56.64 ✓		52.67 ✓	T.B.M #2 EL= 52.67	Per Pj 73
0+70.5			8.10	48.54 ✓	L	BACK OF WALK
0+81.9			8.36	48.26 ✓	L	TOP OF CB
0+82.0			9.00	47.61 ✓	L	FLOWLINE
0+83.0			8.94	47.70 ✓	L	EDGE OF GUTTER
1+00			8.47	48.17 ✓	L	& YUKON
1+18.1			8.84	47.80 ✓	L	EDGE OF GUTTER
1+20.1			8.96	47.68 ✓	L	FLOWLINE
1+20.1			8.34	48.30 ✓	L	TOP OF CB
1+29.7			8.15	48.49 ✓	L	BACK OF WALK
1+40			4.4	52.2 ✓	L	BREAK
1+50			4.5	52.1 ✓	L	
2+00			4.7	51.9 ✓	L	
2+14.6			5.30	51.34 ✓	L	15.51 R COR PAV
2+50			5.0	51.6 ✓	L	
			5.39	51.25 ✓	L	15.51 R EDGE PAV.
3+00			5.3	51.3 ✓	L	
			5.40	51.24 ✓	L	15.51 R EDGE PAV
4+00			5.4	51.2 ✓	L	
			5.41	51.23 ✓	L	15.51 R EDGE PAV.
T.P.	6.10	57.37 ✓	5.37	51.27 ✓		

Profile
Notes Red. Plotted Job No. 0055.19 Division No. 10 F. B. 2333 Pg. 51
No. Date Date Survey of BOEGER TRACT
X-Sec. Notes Chkd. Checked Survey by LIND Notes LIND Date 1-58
No. Date Date Map No. Index L. C. Job

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE L	
		57 37 ✓				
4+24.6			6 22	51 15 ✓		15.51 R COR OF PAV
4+25			62	512 ✓		L BOTTOM OF BRK
4+50			45	529 ✓		L TOP OF BRK
5+00			43	531 ✓		L
5+50			46	528 ✓		L
6+00			49	525 ✓		L
6+50			50	524 ✓		L
7+00			52	522 ✓		L
7+35			55	519 ✓		L BRK
7+49			89	485 ✓		L FLOWLINE
7+52			835	4902 ✓		L WEDGE PAV
7+60.2			832	4905 ✓		L ℄ CERISE
7+68			845	4892 ✓		L E EDGE PAV
7+70			87	487 ✓		L FLOWLINE
7+80			79	495 ✓		L BREAK
T.B.M # 4			497	5240 ✓	T.B.M # 4, EL=	52.38 Pg. 22

F. B. 2333 Pg. 52 Job No. 0055.19 Division No. 10 Notes Red. Plotted Profile
Survey of BODGER PARK Date Date No.
Survey by LIND Notes LIND Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE M		
T.B.M# 2	3 97	56 64 ✓		52 67 ✓	T.B.M# 2 EL= 52.67		Per. pg. 22
0+70 5			8 10	48 54 ✓		M	BACK OF WALK
0+78 3	SEE Bott Pg. 54		8 31	48 33 ✓	9 5 L.	M	S.M.H.
0+81 9	FOR	INVERTS.	8 40	48 24 ✓		M	T.C.
0+82 0			9 05	47 59 ✓		M	F.L.
0+83 0			8 10	47 74 ✓		M	EDGE OF GUTTER
1+00			8 53	48 11 ✓		M	℄ YUKON
1+18 1			8 90	47 74 ✓		M	EDGE OF GUTTER
1+20 1			9 10	47 54 ✓		M	FLOWLINE
1+20 1			8 45	47 19 ✓		M	TOP OF CB
1+27 9			8 20	48 44 ✓		M	BACK OF WALK
1+40			4 3	52 3 ✓		M	BREAK
1+50			4 4	52 2 ✓		M	
2+00			5 2	51 4 ✓		M	
2+14 6			5 54	51 10 ✓		M	EDGE OF PAV
2+50			5 47	51 17 ✓		M	PAV
3+00			5 50	51 14 ✓		M	"
3+50			5 54	51 10 ✓		M	"
4+00						M	"
T.P.	6 10	57 37 ✓	5 37	51 27 ✓			
4+ 24 6			6 29	51 08 ✓		M	E. Pvmt.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. .055.19 Division No. 10 F. B. 2333 Pg. 53
X-Sec. No. ____ Date ____ Date ____ Survey of BODGER PARK
Notes Chkd. ____ Checked ____ Survey by LIND Notes LIND Date 1-58
Date ____ Date ____ Map No. ____ Index ____ C. Job Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE M		
		57 37 ✓					
4+25			63	511 ✓		M	BOTTOM OF BRK
4+50			44	530 ✓		M	TOP OF BRK
5+00			44	530 ✓		M	
5+50			46	528 ✓		M	
6+00			49	525 ✓		M	
6+50			51	523 ✓		M	
7+00			53	521 ✓		M	
7+35			54	520 ✓		M	BREAK
7+49			87	487 ✓		M	FLOWLINE
7+52			841	4896 ✓		M	W EDGE PAV
7+60²			834	4903 ✓		M	℄ CERISE
7+68			853	4884 ✓		M	E EDGE PAV
7+70			88	486 ✓		M	FLOWLINE
7+80			73	501 ✓		M	BREAK
T.B. M # 4			497	5240 ✓	T.B. M # 4, EL =		52.38 pg. 22
FROM Pg 53 0+78³				48 33	9⁵ L Av Rim	M	S M H
						Rod	+ DIA = F.L.
		F/L		39 31	8" Inlet N.	8.35	+ 0.67 = 39.31
				39 30	8" Outlet S.	8.36	+ 0.67 = 39.30

F. B. 2333 PG. 54 | Job No. 0055.19 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of BODGER PARK | Date | Date | No.
Survey by LIND | Notes LIND | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE-N		
T.B.M.#2	3 13	5580 ✓		52 67 ✓	T.B.M.#2 EL = 52.67		Pg. 22
0+70.5			7 31	4849 ✓		N	BACK OF WALK
0+81.9			7 63	48 17 ✓		N	TOP OF CB
0+82.9			5 25	4752 ✓		N	FLOWLINE
0+83.0			8 15	47 65 ✓		N	EDGE OF GUTTER
0+95			7 75	48 05 ✓			15° R S.M.H.
					SANITATION DISTRICT		TOWN LINE
		F/L		35 74	42" INLET N.	2.01	+ 3.50 = 35.74
		F/L		35 61	42" OUTLET S.	3.14	+ 3.50 = 35.61
1+00			7 73	48 07 ✓		N	& YUKON
1+18.1			8 20	47 60 ✓		N	EDGE OF GUTTER
1+20.1			8 33	4747 ✓		N	FLOWLINE
1+20.1			7 68	48 12 ✓		N	TOP OF CB
1+29.7			7 47	48 33 ✓		N	BACK OF WALK
1+40			4 7	51 1 ✓		N	BREAK
1+44.4			5 10	50 70 ✓			27° R COR OF PAV.
1+50			42	516 ✓		N	
2+00			48	510 ✓		N	
			4 75	5105 ✓			27° R EDGE OF PAV

Profile Notes Red. Plotted Job No. 00555.19 Division No. 10 F. B. 2333 Pg. 55
No. Date Date Survey of EDGER PARK
X-Sec. Notes Chkd. Checked Survey by LIND Notes LIND Date 1-58
No. Date Date Map No. Index No. Tab No.

76298 S & E #307—7-55

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F. B. 2333 Pg. 56 | Job No. 0055.19 Division No. 10 Notes Red. Date. Notes Chkd. Date. Plotted Date. Checked Date.
Survey of BODGER PARK No. X-Sec.
Survey by LIND Notes LAND
Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	LINE N	
		55 80				
2+09.5			4 70	51 10 ✓		27.5 R COR OF PAV
2+14.6			4 81	50 99 ✓	N	EDGE OF PAV
2+14.6			4 35	51 45 ✓		COR MAC PAV & 21° R COR CONC WALK
2+50			4 66	51 14 ✓	N	PAV
2+55.6			4 54	51 26 ✓		16.2 R COR CONC. WALK
2+55.6			4 44	51 36 ✓		29.7 R COR BLDG (CONC)
3+00			4 60	51 20 ✓	N	PAV
			4 48	51 32 ✓		16.2 R EDGE OF CONC
					N	
3+50			4 61	51 19 ✓	N	PAV.
			4 47	51 33 ✓	N	16.2 R EDGE OF CONC
4+00			4 95	50 85 ✓	N	PAV.
			4 57	51 23 ✓		16.2 R EDGE OF CONC
4+02.67			4 50	51 30 ✓		29.7 R COR OF BLDG
4+13.4			4 54	51 26 ✓	N	16.2 R COR OF CONC
4+24.6			4 80	51 00 ✓	N	EDGE OF PAV
4+25			4 8	510 ✓	M	BOTTOM OF BRK
4+50			2 9	52 9 ✓	N	TOP OF BRK
T.P.	5 91	5 7 1 7 ✓	4 54	51 26 ✓		

76298 S & E #307—7-55

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Profile Notes Red. Plotted Job No. 0055.19 Division No. 10 F. B. 2333 Pg. 57
No. Date Survey of EDGE R PARK
X-Sec. Notes Ckd. Checked Survey by LUND Notes LUND Date 1-58
No. Date Date Map No. Indexed C. Johnson

LINE N

STATION	B. S.	H. I.	F. S.	ELEV.	
		5717 ✓			
4+88 30			42	530 ✓	N
			42	530 ✓	50' R
			45	527 ✓	100' R
			461	5256 ✓	132 17 R COR OF BLDG
5+04 0			43	529 ✓	N
			44	528 ✓	50' R
			469	5248 ✓	100 5 R COR OF PAV
5+ 50 70			47	525 ✓	N
			47	525 ✓	50' R
			47	525 ✓	100' R
			467	5250 ✓	177 60 R COR OF BLDG
5+92 4			50	522 ✓	N
			50	522 ✓	50' R
			50	522 ✓	100' R
			490	5227 ✓	144 5 R COR OF PAV
6+00			50	522 ✓	N

76298 S & E #307—7-55

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F. B. 2333 Pg. 58 | Job No. 0055.19 | Division No. 10 | Notes Red. | Plotted | No.
Survey of BODGER PARK | Date | Date | X-Sec.
Survey by LIND | Notes LIND | Notes Chkd. | Checked | No.
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LINE N	
		57 17 ✓				
6+50			51	521 ✓		N
6+54.5			51	521 ✓		N
			51	521 ✓		50' R
			53	519 ✓		100' R
			53	519 ✓		150' R
			52	520 ✓		173.9 R COR OF FENCE
7+00			52	520 ✓		N
7+35			54	518 ✓		N BREAK
7+35			54	518 ✓	R. 4 Ft. in	Fence
T.B.M # 4	2.35	54 73 ✓	4.79	52.38 ✓	T.B.M # 4 EL = 52.38	Per. pg. 22
9+00 S. (pg-20)			5.73	49 00 ✓		℄ CERISE
9+27.5 S.			5 69	49 04 ✓		℄ CERISE END Pvmt.
			5 82	48 91 ✓		8 R. Ed. Pvmt
			5 80	48 93 ✓	8 L. Ed. Pvmt.	
9+31.5			57	490 ✓		℄ CERISE T. Brk
9+36.5			86	461 ✓		℄ CERISE B. Brk
9+40.5			7 00	457 3 ✓	2.5 L. FL. 24" C.M.P.	INLET
9+50			47	500 ✓		℄ CERISE
9+64			9.56	45 17 ✓	26.5 L. FL. 24" C.M.P.	OUTLET
T.B.M # 4			2 35	52 38 ✓	T.B.M # 4 EL = 52.38	Pg. 22

Notes Ck'd by	Survey of Bodger Park
Map No. H.C. 99-23	JN 0035.77 Tape 0163 Std. 68° °F
Office Work S. SHINODA	Surveyed by Lino
Checked	Notes Lino Date 2-58
Date	Indexed K. G. Johnson

F.B. 2333 Pg. 59

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147 th ST.

℄

76.00

1400. S.
Set Spk. & T.
FLUSH

Fd. C.S. Mon.
in M.H. per
pg. 6.

"B" LINE

324.40'
C.L.W.

CERISE
AVE

℄

"A" LINE

75.00

4124.40 S.
Set Nail
FLUSH

Fd. Spk & T.
per. pg. 6

76F3008 CE #247—3-57

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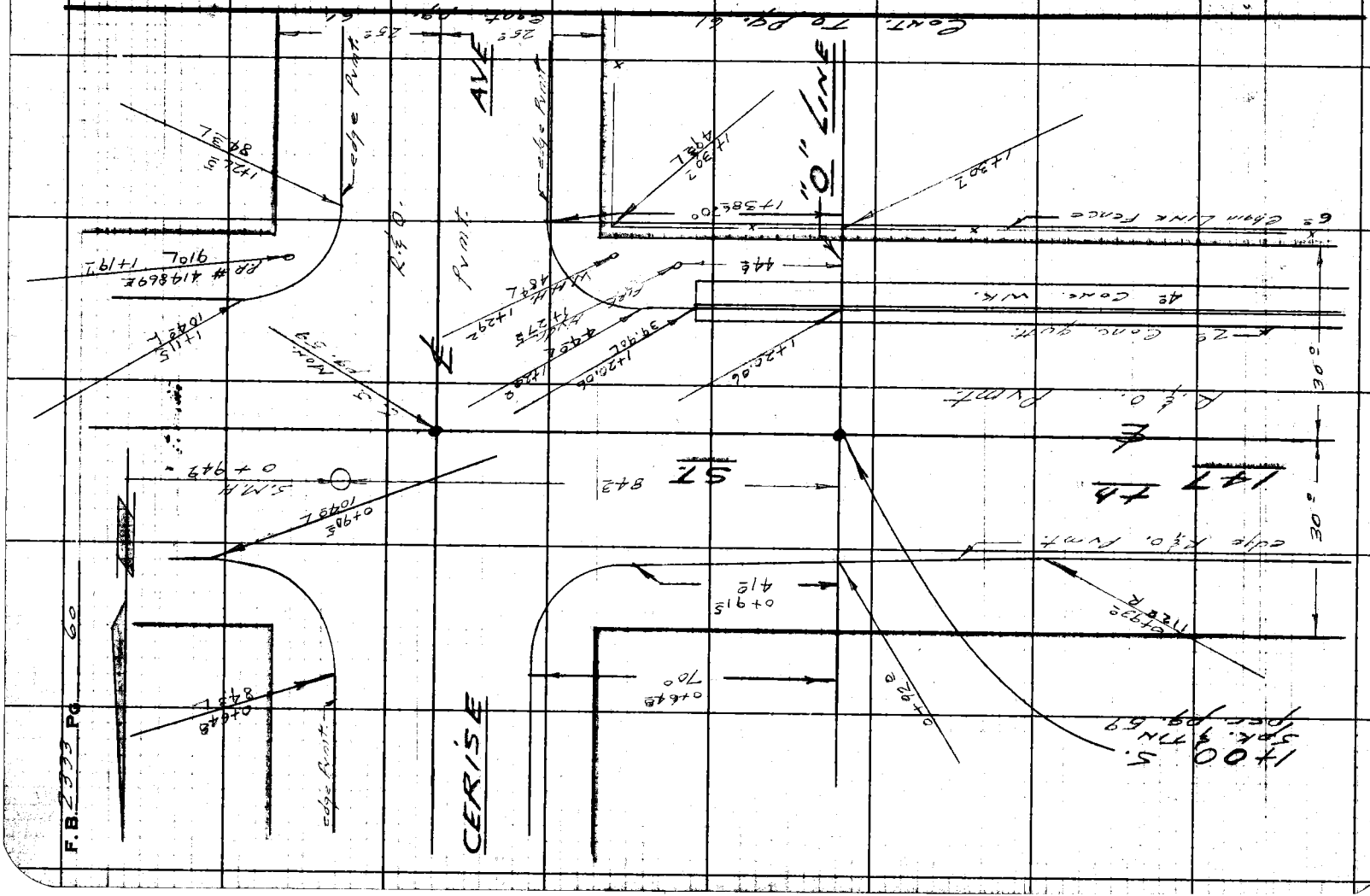
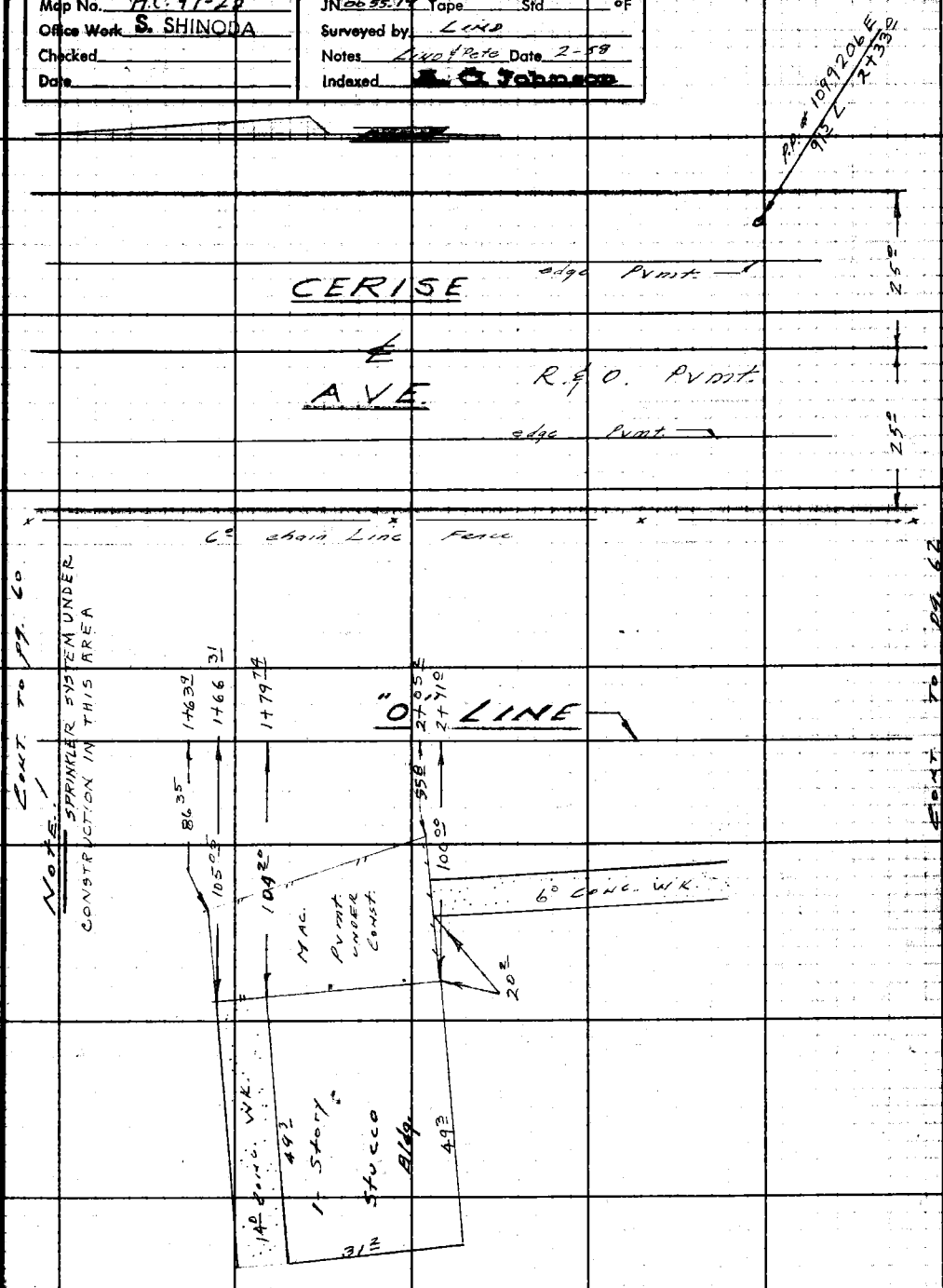


Notes Ck'd by	Survey of Bodger Park
Map No. H.C. 97-23	JN 0055.19 Tape Std °F
Office Work S. SHINODA	Surveyed by Lind
Checked	Notes Lind & Pete Date 2-58
Date	Indexed [illegible] Johnson

F. B. 2333 Pg. 61



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76F3098 CE #247—3-57

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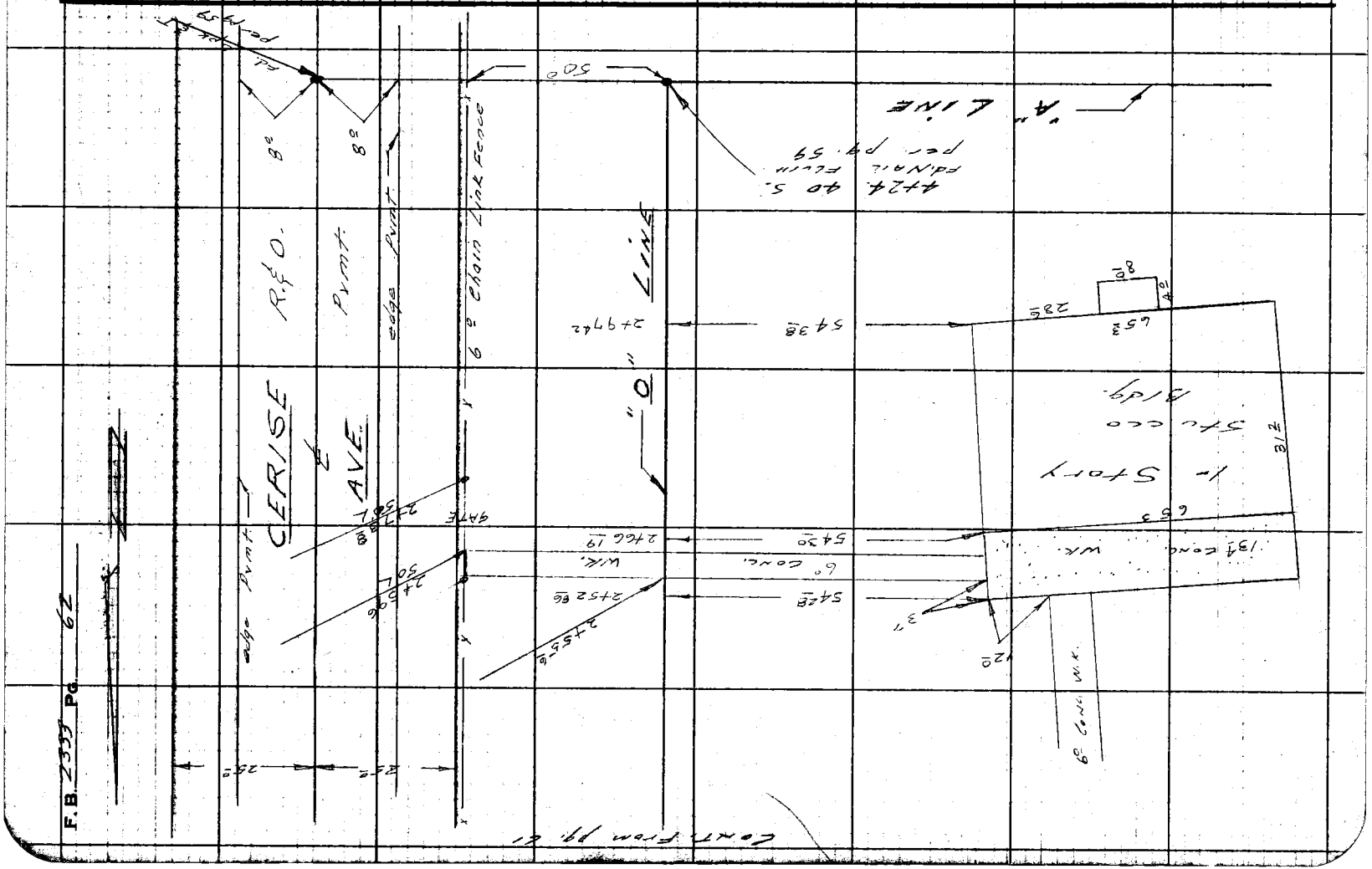

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE "O"
T.B.M #1	561	56 01		50.40	T.B.M # 1 EL.= 50.396 pg. 22
T.P.	451	56 17	435	51 66	
T.B.M #3	565	56 01	581	50 36	T.B.M #3 EL.= 50.363 Pg. 22
T.P.	434	55 29	506	50 95	
0 + 75			45	508	"O"
			46	507	50 R.
			49	504	100 "
			52	501	50 L.
			571	49 58	64.5 " E. pvmt
			503	50 26	75 " CENTER pvmt.
			542	49 87	84.5 " E. pvmt.
0 + 90.5			545	49 84	104.0 L. N.E. COR. E. Pvmt Rt.
0 + 91.5			527	50 02	41.0 L. N.W. COR. W. " "
0 + 92.5			520	50 09	"O" E. MAC
0 + 93.5			515	50 14	112.0 R. E. MAC.
0 + 94.2			514	50 15	Av. Rim S.M.H. 84.3 R.L.?
					ROD + DIAMETER = F.L.
			1504	40 25	10" INLET N 9.06 .84 9.90
			1508	40 21	10" " E 9.10 .84 9.94
			1509	40 20	10" " S 9.11 .84 9.95
			1511	40 18	10" OUTLET W. 9.13 .84 9.97

Profile Notes Red. ____ Plotted ____ Job No. 0055.19 Division No. 10 F. B. 2333 Pg. 63
No. ____ Date ____ Date ____ Survey of Badger Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lino Notes Lino Date 2-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE "O"	
		5529				
1+00			495	5034	"O"	℄ 147 St
			493	5036		50 R. "
			503	5026		100 " "
			503	5026	100 L. ℄ 147th St.	
			558	4971	25 L. "	Brk
			495	5034	75 L. "	℄ Cross
			545	4984	100 L. "	
1+15°			553	4976	64 L. E. Pvmt Rct.	S.E. Cor.
1+18°			545	4984	EDGE OF GUTTER	"O"
"			543	5086		50 R.
"			536	4993		100 "
"			552	4977	39.90 L. END gutt.	
			561	4968	F.L.	
1+20.1			497	5032	T.C	"O"
			555	4974	F.L.	
			498	5031	T.C	50° R.
			550	4979	F.L	
			490	5039	T.C	100° R
			567	4962	F.L.	
			502	5027	39.90 L. END Cb.	
1+24.1			480	5049		"O"
			477	5052		50 R.
			466	5063		100 R.
			476	5053	39.90 L. END Conc. Wk.	

F. S. 2333 Pg. 64 Job No. 0055.19 Division No. 10 Notes Red. Plotted Profile
Survey of Bodger Park Date Date No.
Survey by Lind Notes Lind Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE "O"	
		5529				
1+22.5			540	4989	84.3 L. S. E. Cor.	S. Pvmt Ret.
1+20.5			50	503	"O"	
			48	505		50 R.
			47	506		100 "
			63	490	49.3 L. Fence Cor.	
1+36.6			555	4974	70° L. S.W. Cor	S. Pvmt Ret.
1+50.2			50	503	"O"	
			46	507		50 R.
			43	510		100 "
			51	502	49.3 L. Fence Line	
			556	4973	67° E. Pvmt.	
			525	5004	75° ℄ Curve	
			542	4987	73° E. Pvmt.	
			49	504	100° ℄	
1+23.9			381	5148		86.35 R. Cor. Pvmt.
1+66.31			336	5193		105.05 R. Elec. Conc.
1+79.74			311	5218		104.20 R. Cor. Bldg.

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Noted
No. Date Date Map No. Indexed Date
F. B. Pg.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE "O"	
		5529				
2+00			47	506		"O"
			45	508		50 R.
			51	502	49³ L. Fence Line	
			556	4973	67° L. Ed. Pvmt.	
			534	4995	75° L. ℄ Cerise	
			551	4978	83° L. E. Pvmt.	
			50	503	100 L. P/L	
2+05²			37	516	Cor. Pvmt.	55⁸ R.
2+11°			32	521	Cor. Bldg.	100° R.
2+50°			46	507		"O"
			38	515		50 R.
			50	503	49³ L. Fence Line	
			551	4978	67° " Ed. pvmt	
			531	4998	75° " ℄ Cerise	
			549	4980	83° " E. Pvmt.	
			51	502	100 " P/L	
2+52 86			340	5189		54.28 R. Cor. Fence
2+66 19			316	5213		54.30° " Cor. Bldg.

F. B. 2333 Pg. 66 | Job No. 0055.19 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Badger Park | Date | Date | No.
Survey by Lino | Notes Lino | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE "O"	
		55 29				
3+00			45	508	"O"	
			40	513		50 R.
			42	511		100 "
			49	504	49? L. Fence Line	
			565	4964	67° L. E. Pvmt	
			546	4983	75° L. ℄ Cerise	
			570	4959	83° L. E. Pvmt	
			45	508	100° L. P/L	
T.P.	450	55 48	431	5098		
T.B.M #3			514	5034	T.B.M. #3 EL= 50.33 pg. 22	

Profile Notes Red. ____ Plotted ____ Job No. 0055.19 Division No. 10 F. B. 2333 Pg. 67
No. ____ Date ____ Date ____ Survey of Bodger Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lino Notes Lino Date 2-58
No. ____ Date ____ Date ____ Map No. ____ Index C. Johnson

Notes Ck'd by Miller
Map No. 62635
Office Work SHINODA
Checked Miller
Date June 1958

Survey of BODGER PARK
JN 0055.19 Tape 0168 Std. 68 °F
Surveyed by LIND
Notes LIND Date 6-1958
Indexed A. C. Johnson 6-27-58

F. B. 2333 Pg. 69

J.N. 0055.19

BODGER PARK

BOUNDARY SURVEY

JUNE 1958
LIND
GUIZADO
FOULGER
HILL
MATHEL

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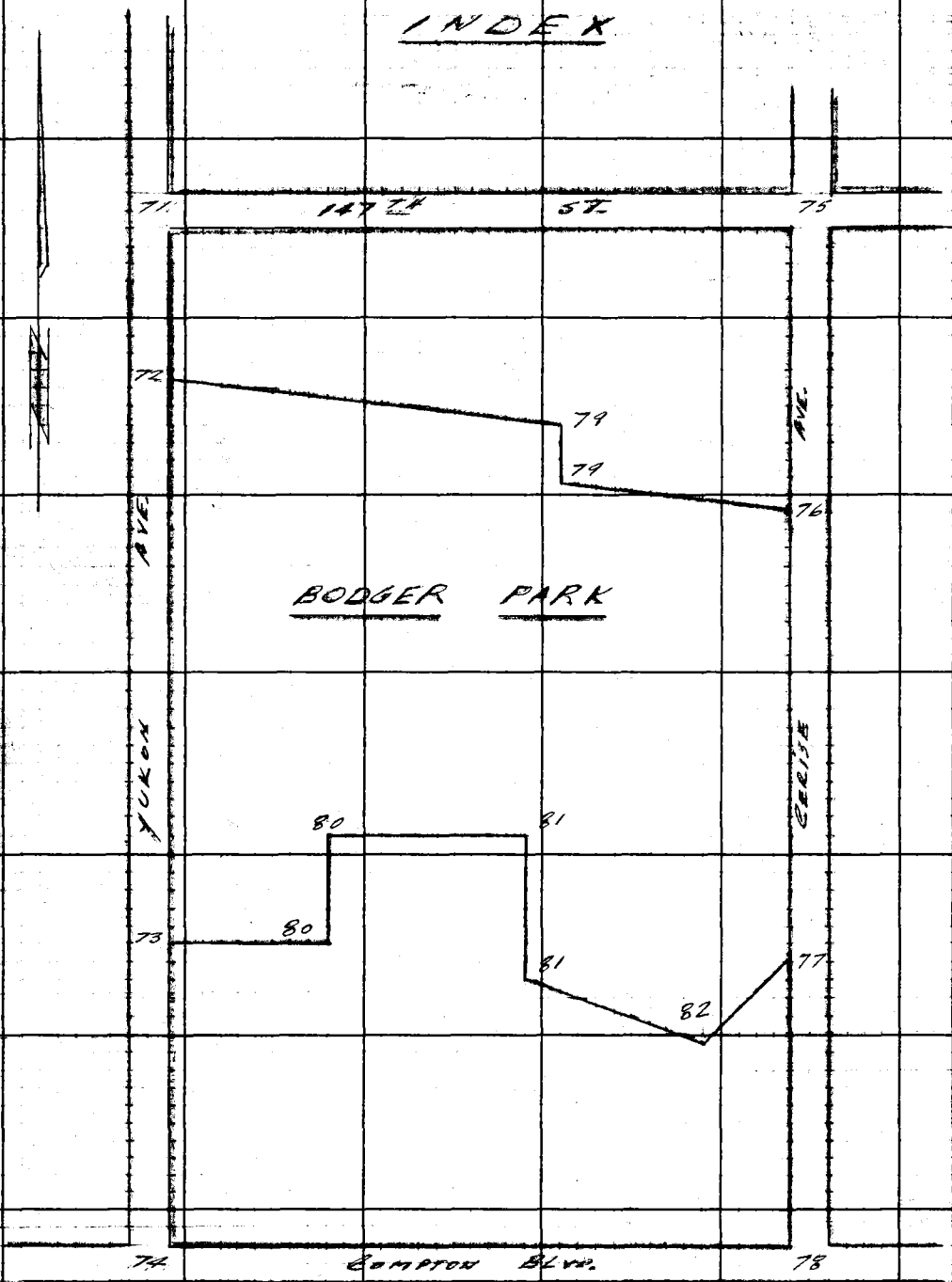
76F3098 CE #247—3-57

2333 70

F. B. _____ Pg. _____

INDEX



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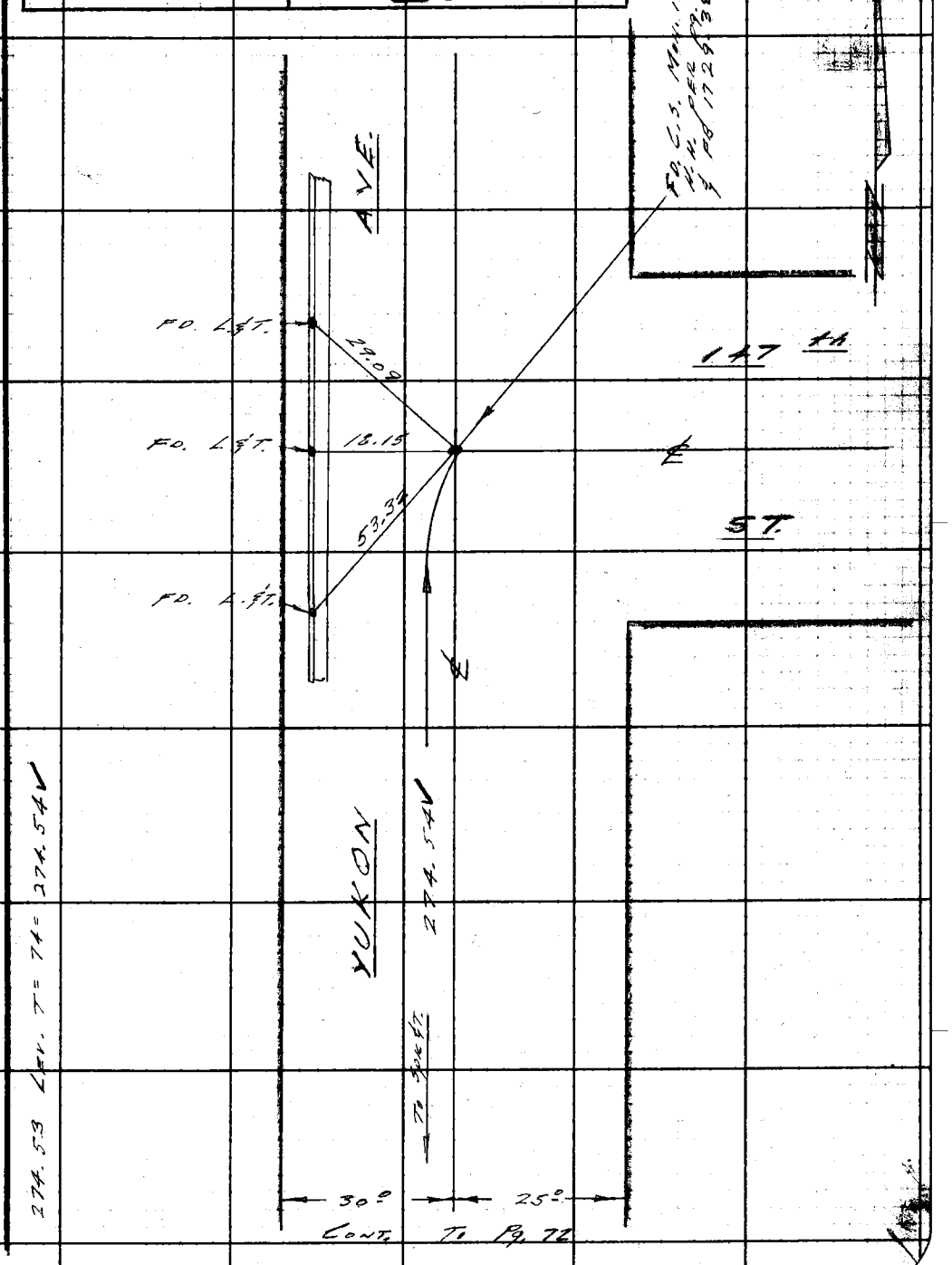
Notes Ck'd by Miller	Survey of BOOGER PARK	F. B. 2333 PG. 71
Map No. [illegible]	JN 0055.19 Tape 0168 Std 68 °F	
Office Work SHINODA	Surveyed by LIND	
Checked Miller	Notes LIND Date 6-58	
Date June 1958	Indexed [illegible] C. Johnson	

W.S. 25-D2



CONT. TO PG. 72

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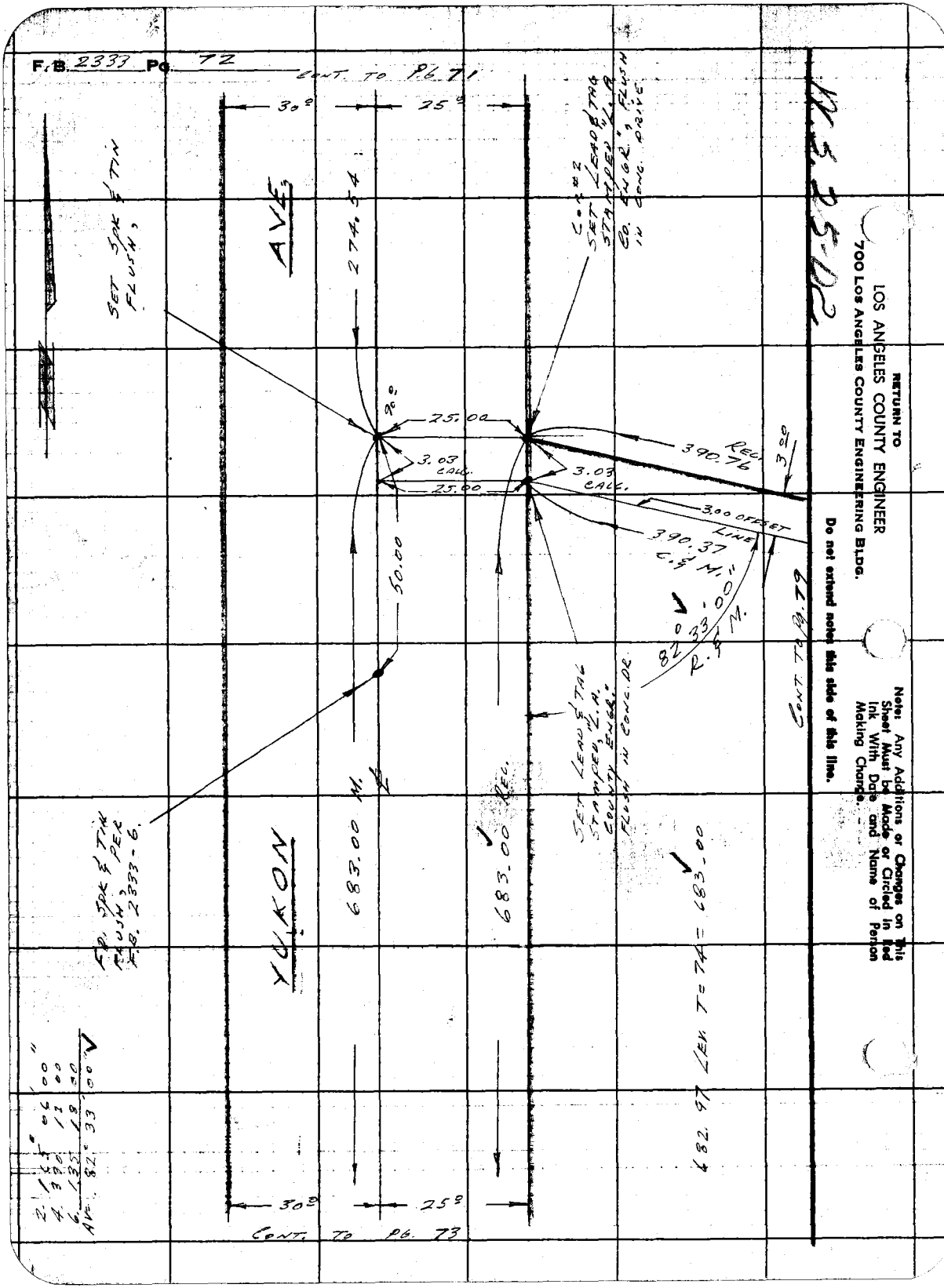
76F309S CE #247—3-57


F.B. 2333 Pg. 72
CONT. TO PG. 71
30°
25°
AVE.
SET SPK & TIN FLUSH,
274.54
90°
25.00
3.03 CALC.
25.00
3.03 CALC.
390.76 REC.
3.00
3.00 OFFSET LINE
390.37 C. & M.
82° 33' 00" R. & M.
50.00
CONT. TO PG. 79
SET LEAD & TAG STAMPED "L.A. COUNTY ENGR." FLUSH IN CONC. DR.
683.00 M.
683.00 REC.
YUKON
FD. SPK & TIN FLUSH, PER F.B. 2333-6.
682.97 LEV. T = 74 = 683.00
30°
25°
CONT. TO PG. 73
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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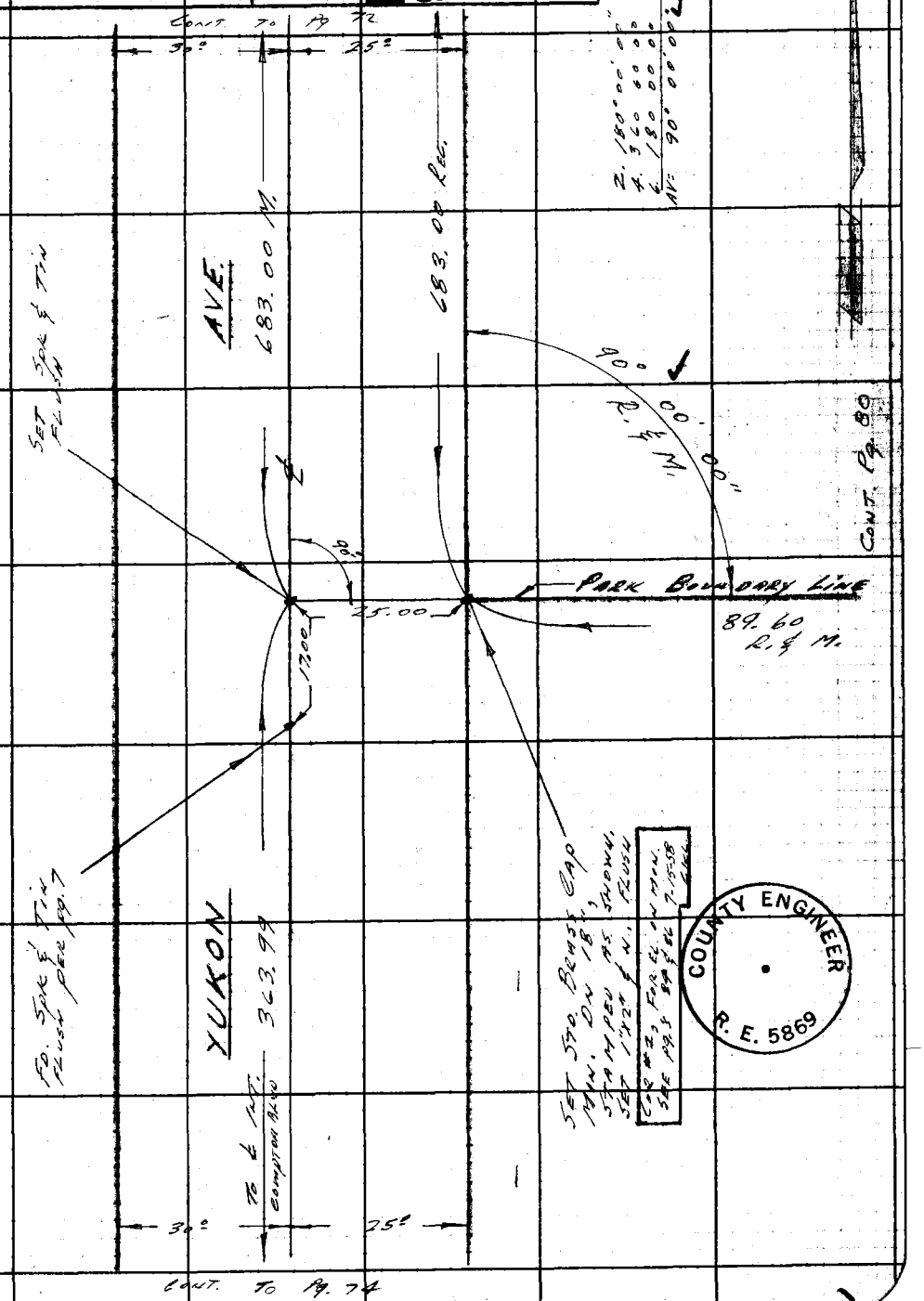
Notes Ck'd by Miller	Survey of BOOLER PARK
Map No. B-2633	JN 0055.19 Tape 0168 Std 68 °F
Office Work SHINODA	Surveyed by LIND
Checked Miller	Notes LIND Date 6-58
Date June 1958	Indexed A. C. Johnson

F. B. 2333 PG. 73.

W. S. 25 D2



COUNTY ENGINEER
R. E. 5869

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76F309S CE #247—3-57

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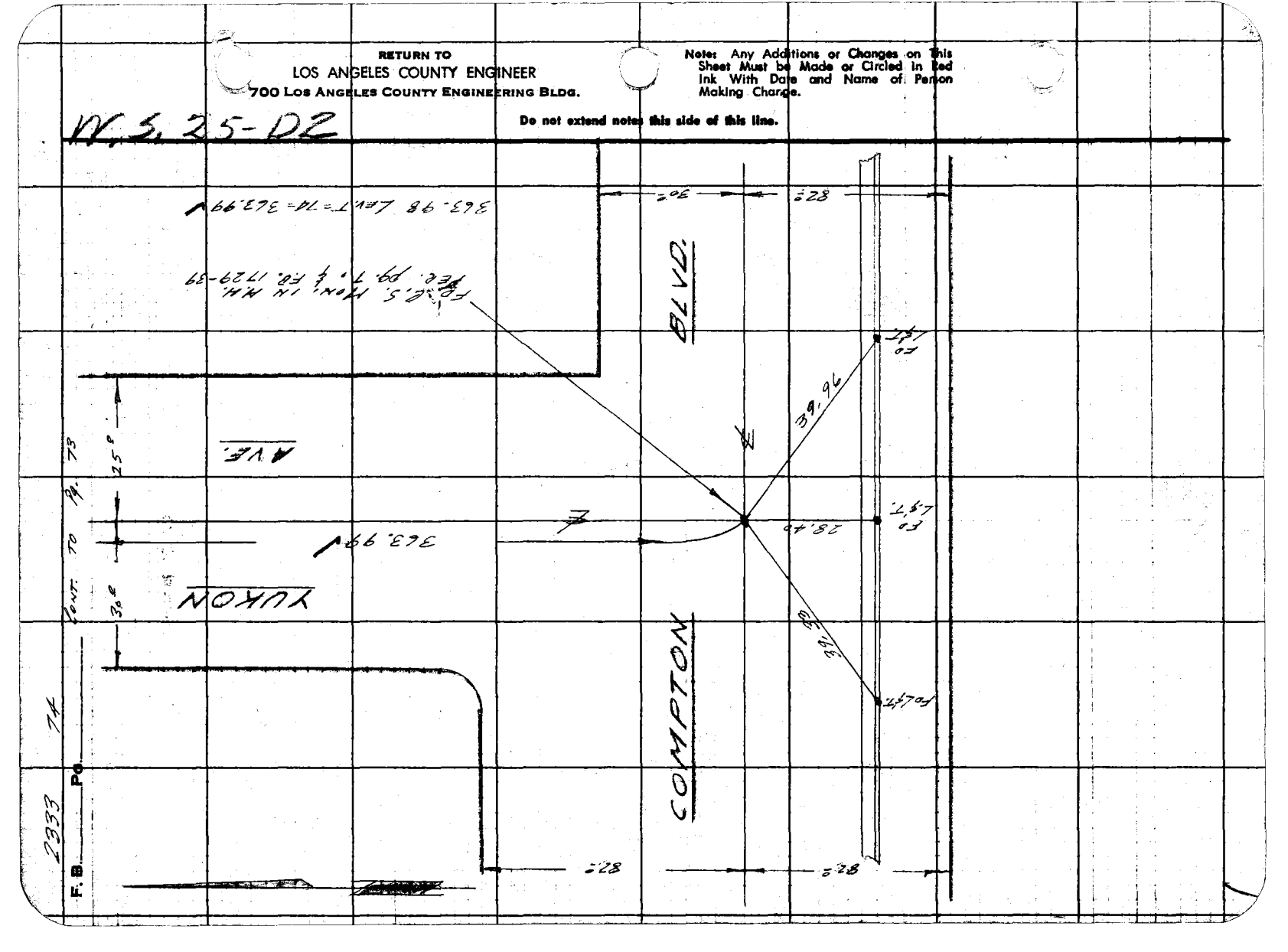
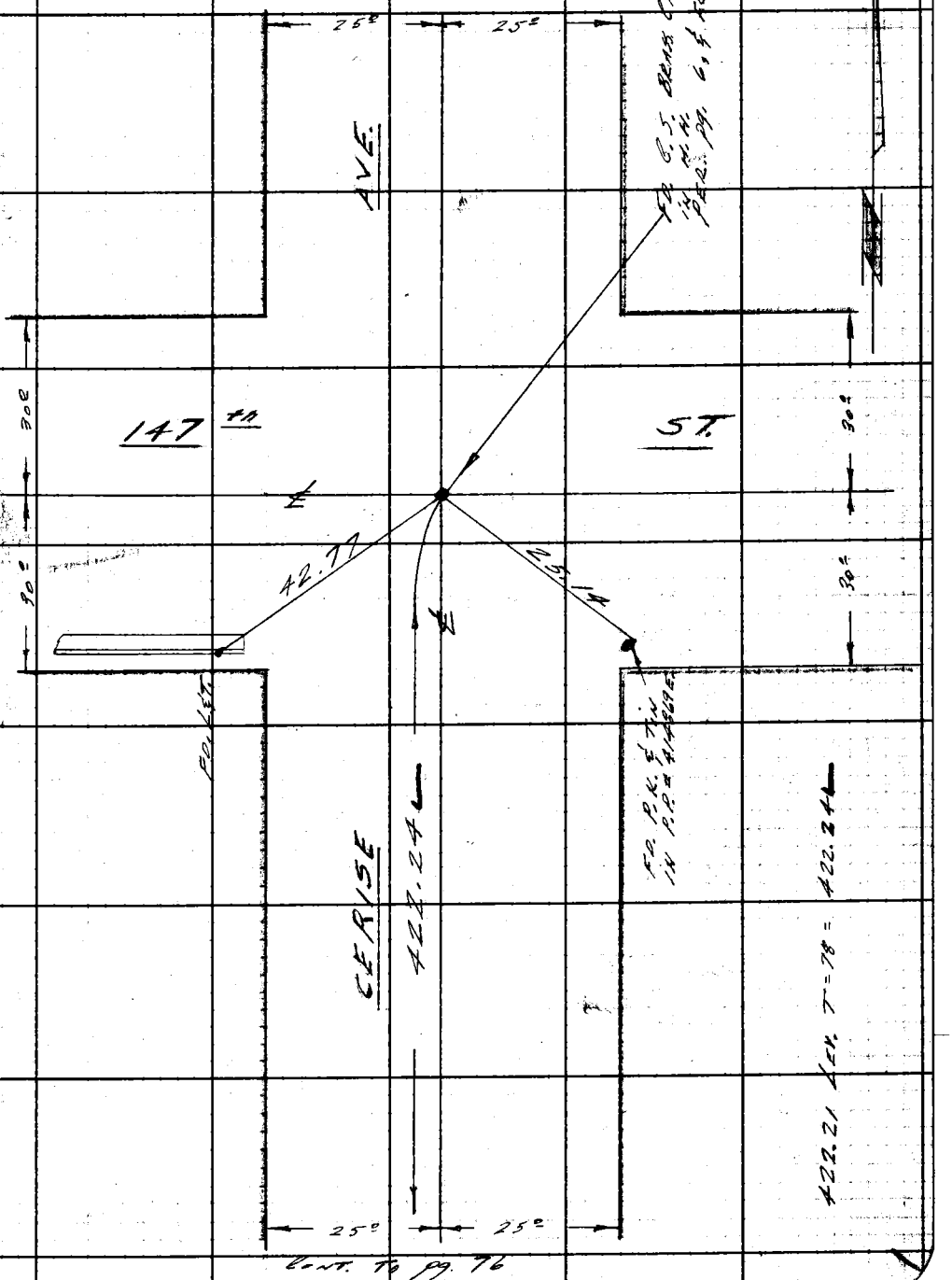
W. S. 25-D2



W5.25-D2

Notes Ck'd by Miller	Survey of Bodger Park
Map No. B-3095	JN 0055.19 Tape 0.168 Std 68 °F
Office Work Shinoda	Surveyed by Lino
Checked Miller	Notes Lino Date 6-58
Date June 1958	Indexed [illegible] C. Johnson

F. B. 2333 Pg. 75



Cont. to pg. 76

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76F309S CE #247—3-57

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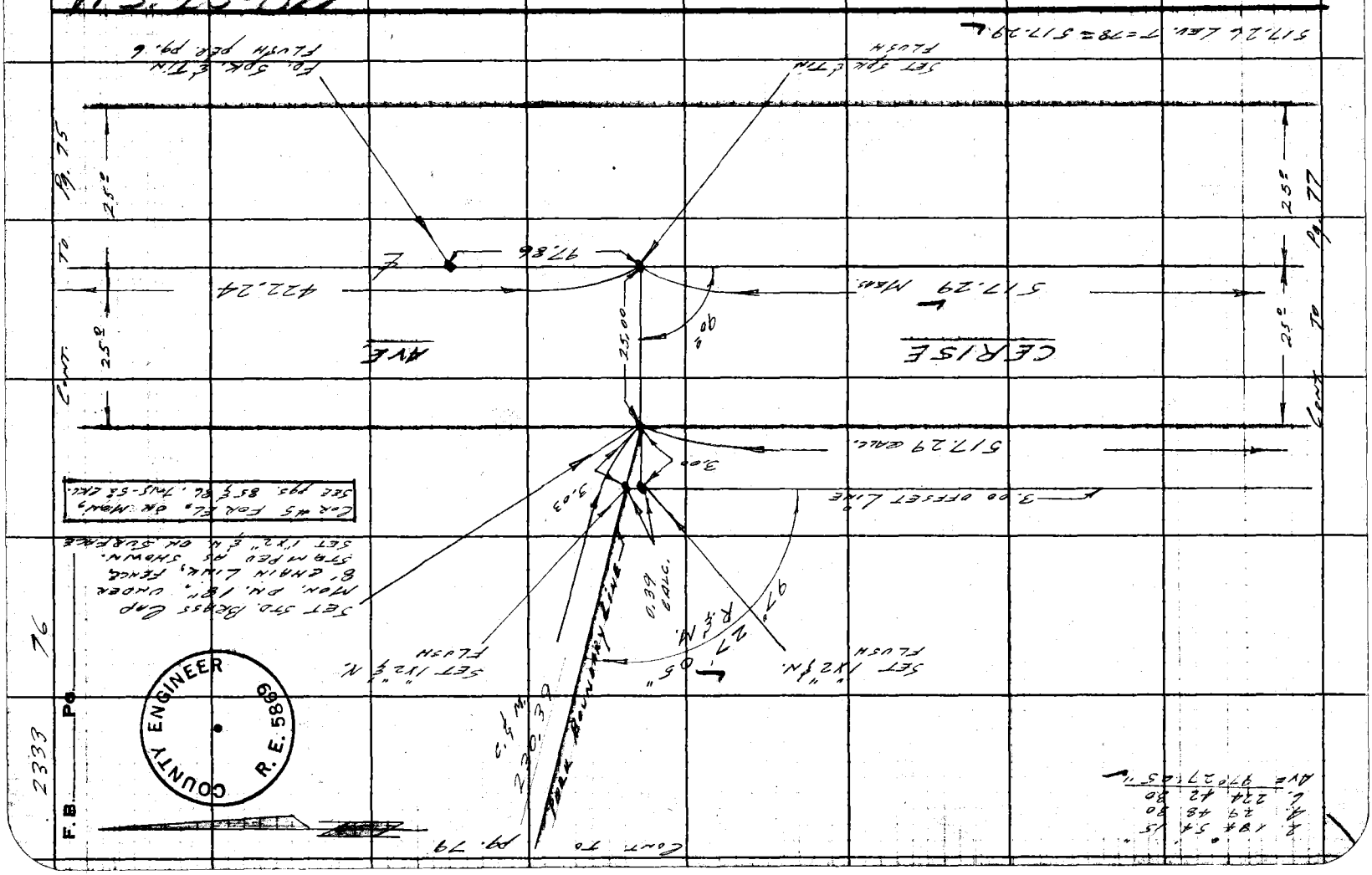
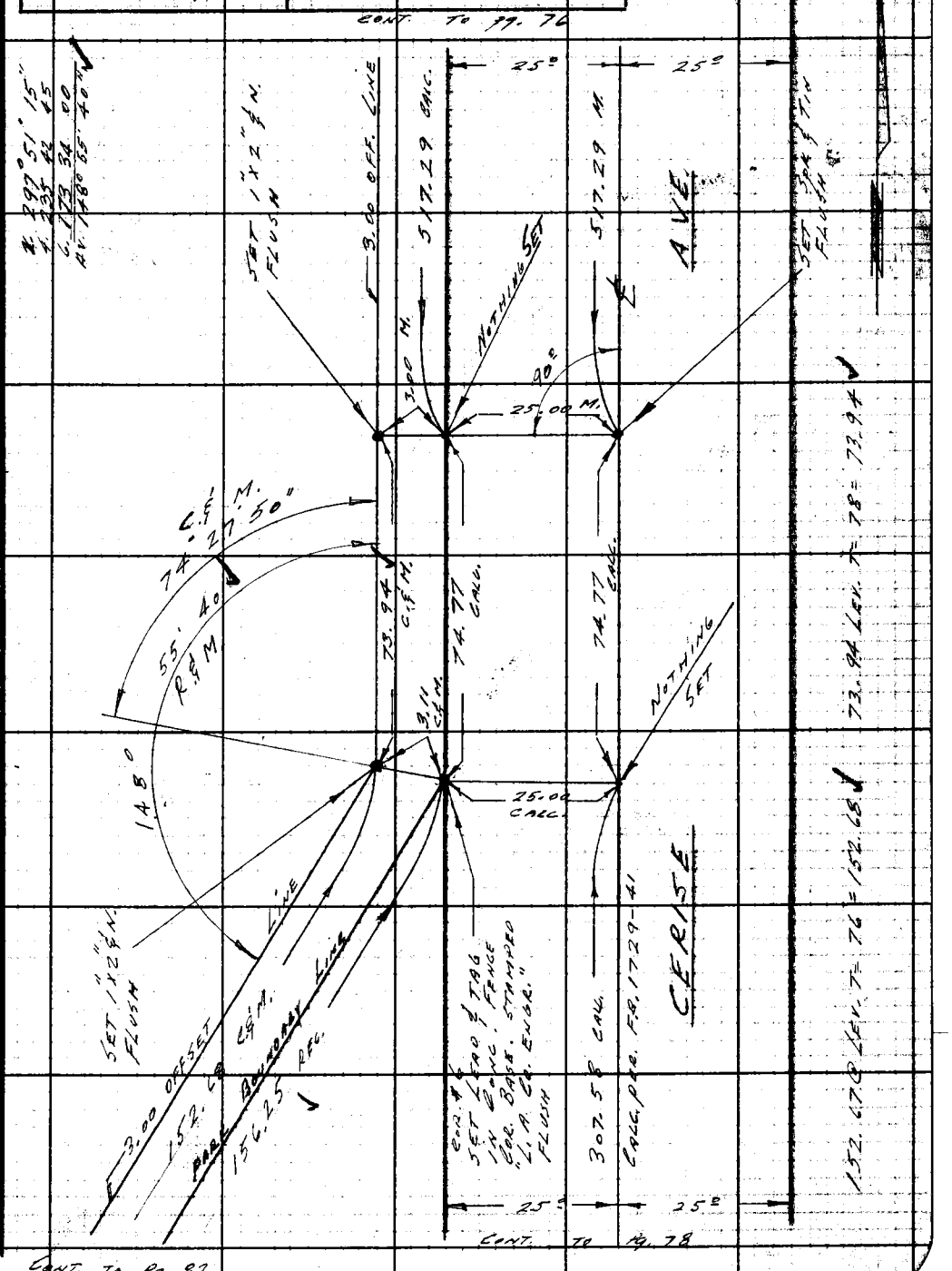
WS. 25-D2



Notes Ck'd by Miller	Survey of Rooker Park
Map No. B 98-335	JN 0055.10 Tape #148 Std 68 °F
Office Work Shinoda	Surveyed by Lind
Checked Miller	Notes Lind Date 6-58
Date June 1958	Indexed C. Johnson

F. B. 2337 Pg. 77



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76F309S CE #247—3-57

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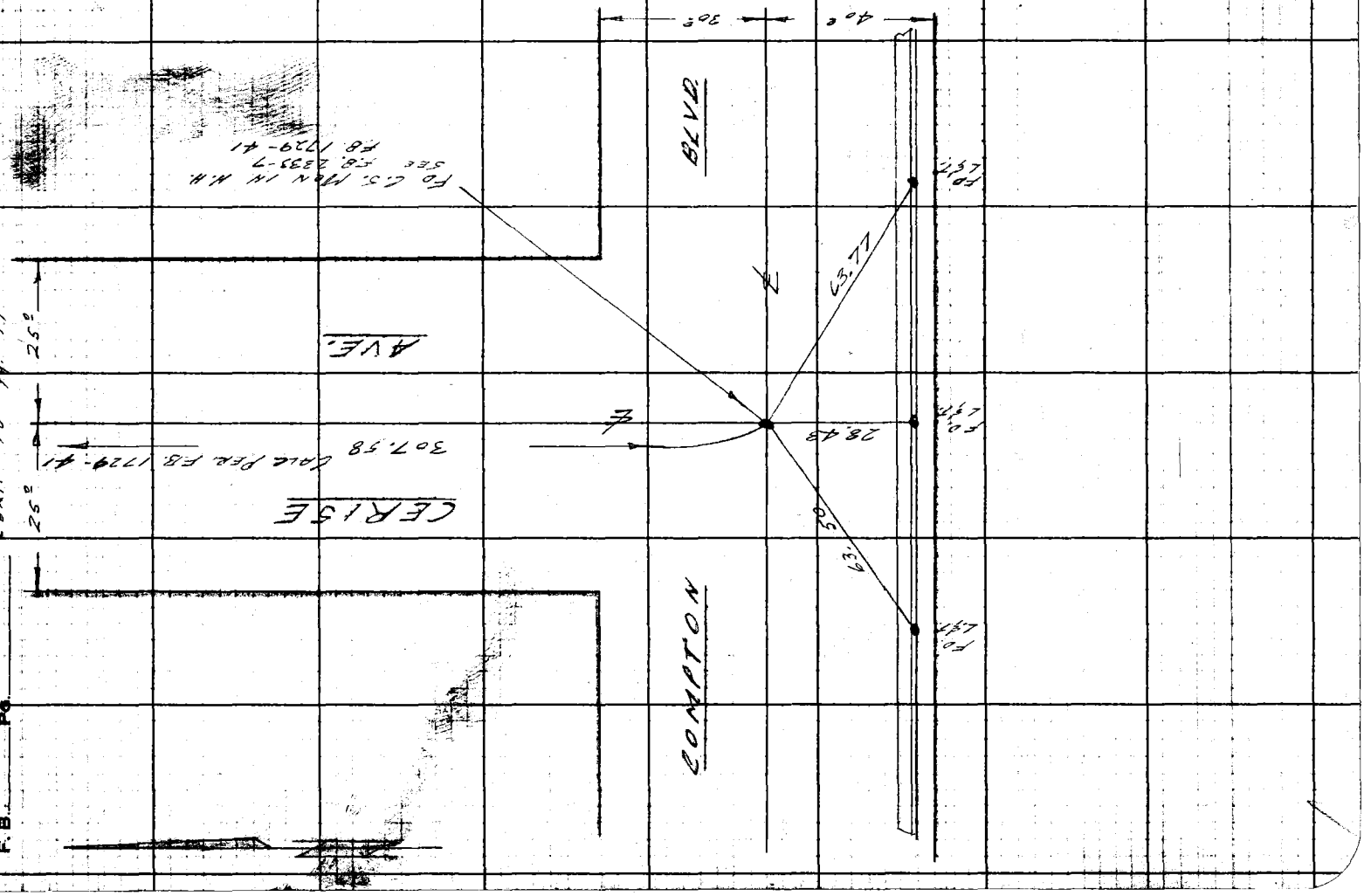
WS 25-D2

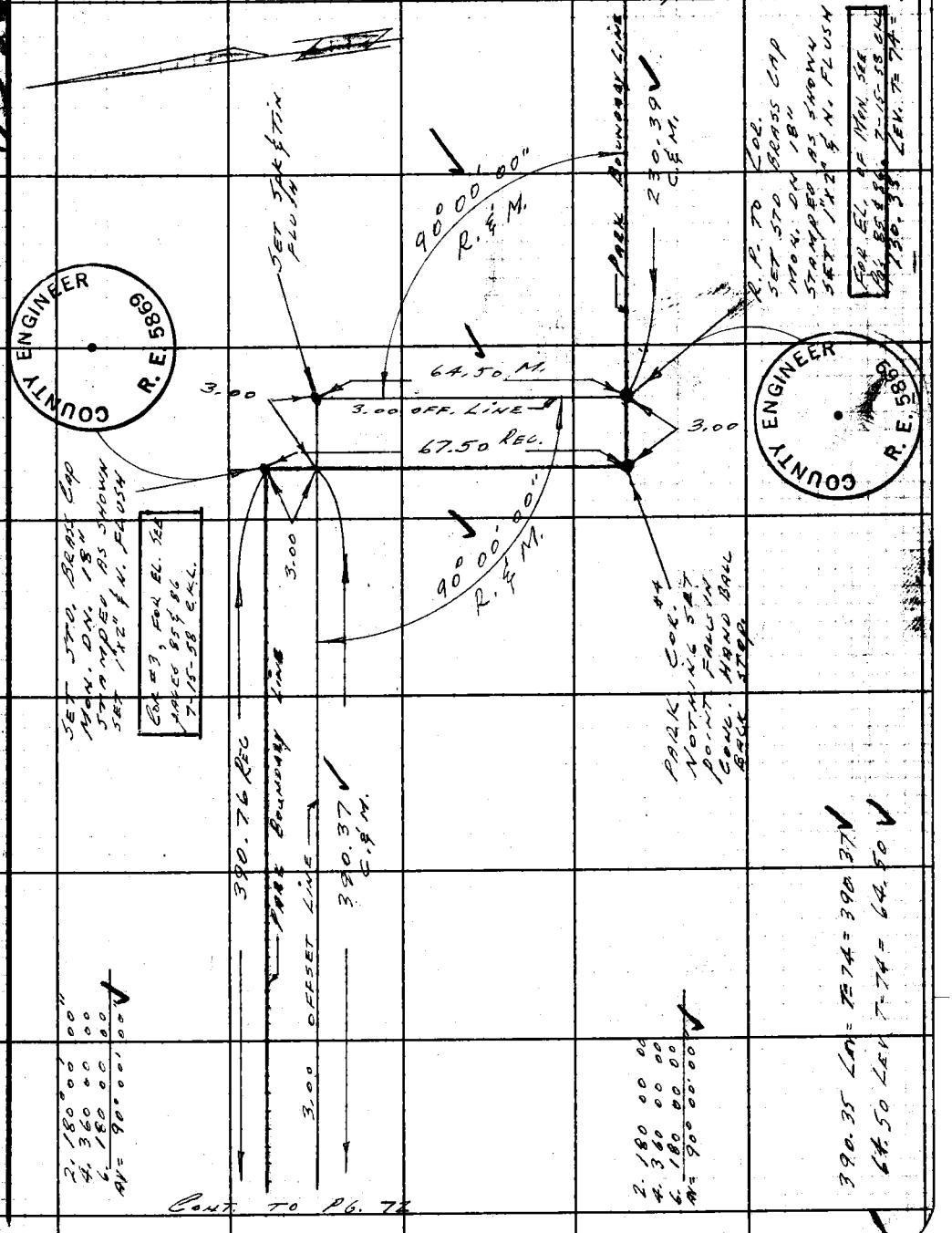


Notes Ck'd by Miller	Survey of Booker Park
Map No. [illegible]	JN 0055.19 Tape 0168 Std. 68 °F
Office Work Shinoda	Surveyed by Lind
Checked Miller	Notes Lind Date 6-58
Date June 1958	Indexed C. Johnson

F. B. 2333 Pg. 79

WS 25-D2

CONT TO Pg 76



CONT. TO PG. 72

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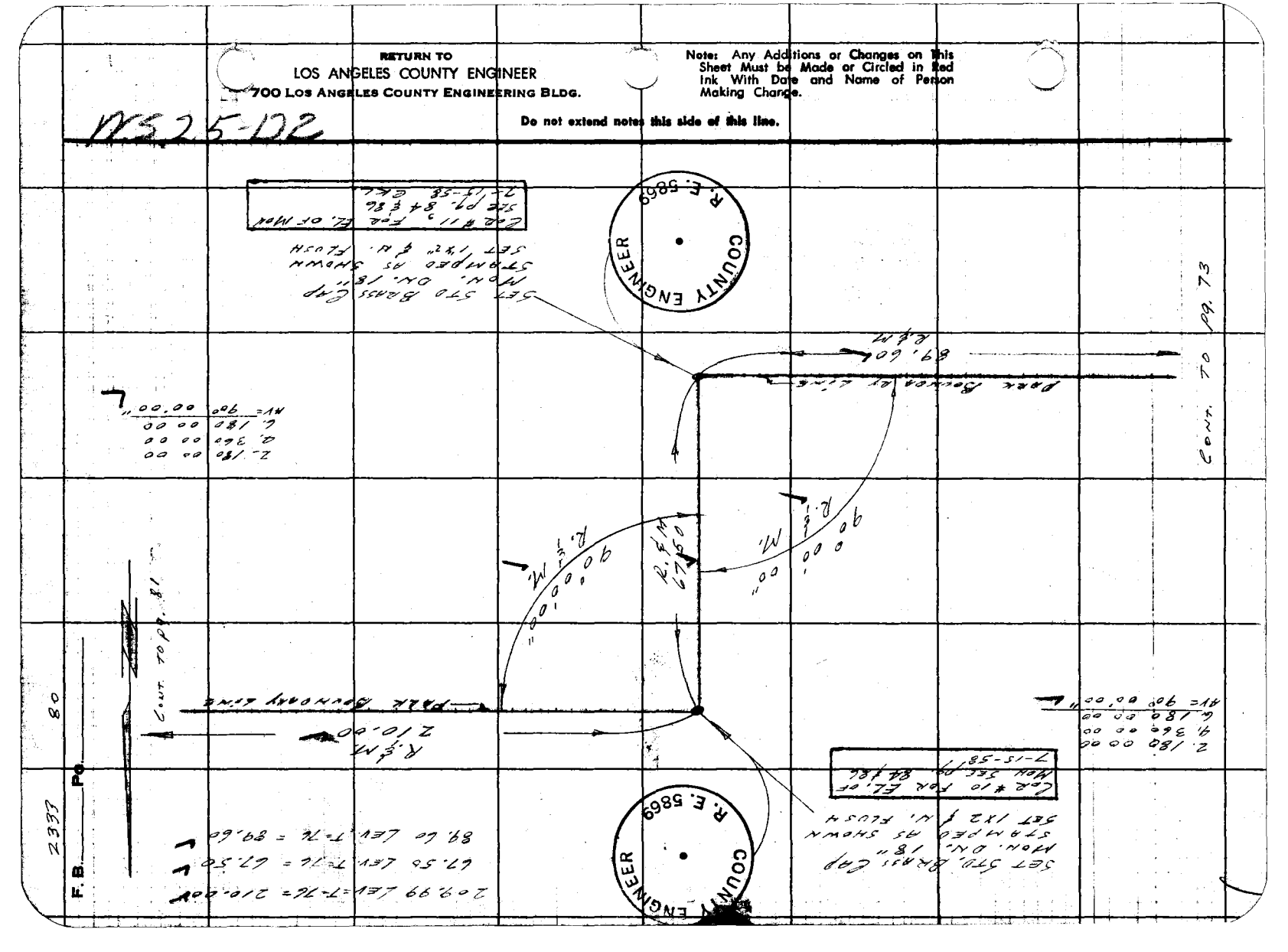
M525-02



Notes Ck'd by Miller	Survey of Bodger Park
Map No. B 14-75	JN 0035-17 Tape 0168 Std 68 °F
Office Work Shinoda	Surveyed by Lino
Checked Miller	Notes Lino Date 6-58
Date June 1958	Indexed A. C. Johnson

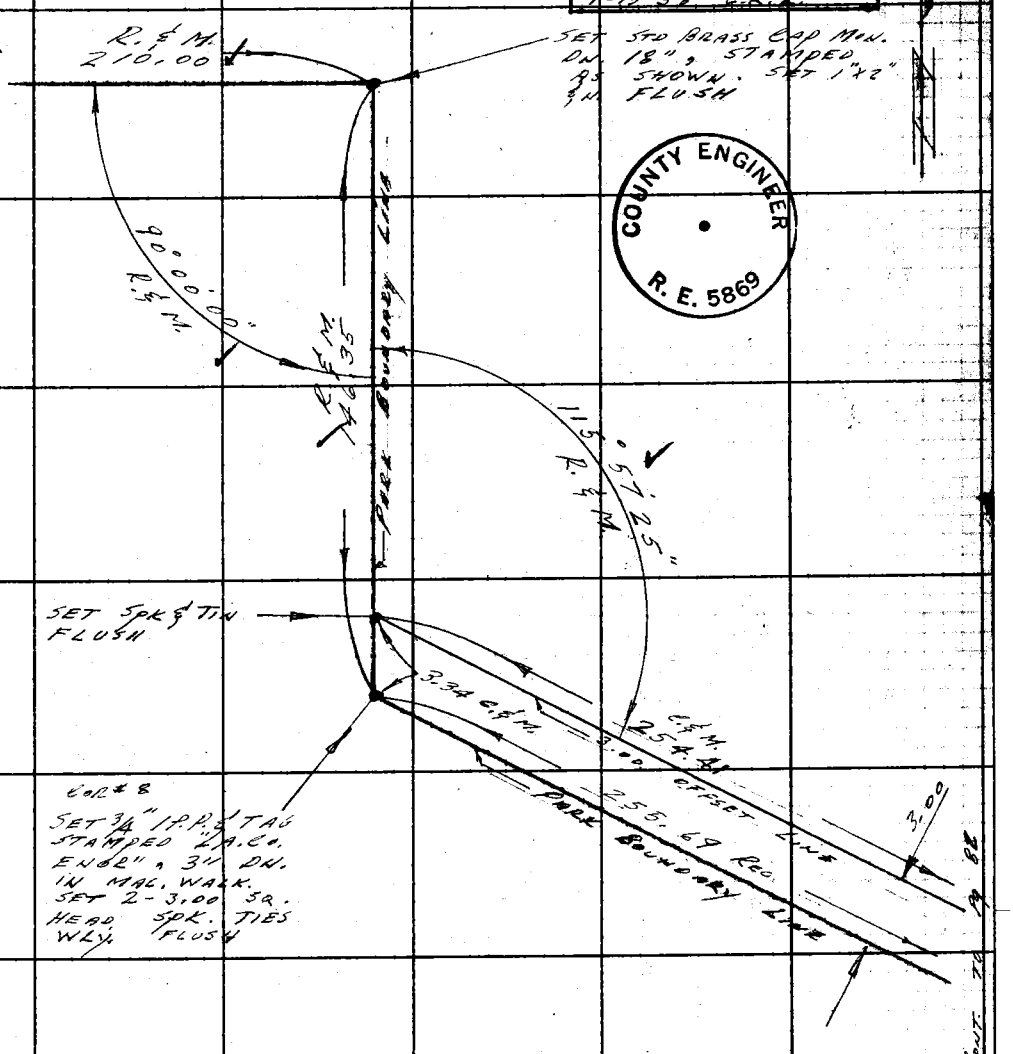
F. B. 2333 Pg. 81

N5.25-D2

2. 180 00 00
4. 360 00 00
6. 180 00 00
AV. = 90° 00' 00" ✓

2. 231 55 00
4. 103 49 45
6. 335 44 30
AV = 115° 57' 25" ✓

COR. #9 FOR EL. OF MON. SEE PG. 84 & 86 7-15-58 C.K.L.



COUNTY ENGINEER R. E. 5869

CONT. TO PG. 80

CONT. TO PG. 82

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76F3095 CE #247—3-57

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W.S.25-D2

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F.B. 2333 PG. 82

CONT. TO PG. 77

CONT. TO PG. 81

F. B. 2333 Pg. 83

NOTES RED. JOB NO. 0055.19 SURVEY OF. BODGER PARK
DATE SURVEY BY. LIND
NOTES CHKD. NOTES BY. RCG DATE 7-15-58
DATE INDEXED. A C. Johnson DATE 7-16-58

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765420 S & E-353 4-54

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 0055.19
						BODGER PARK
						ELEVATION OF LOT CORNERS
				JULY 15, 1958		
				LIND GUIZADO MATHER HILL FOULGER -		

765420 S & E-383 4-54

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JOB NO. 005519 SURVEY OF Badger Park NOTES RED DATE
SURVEY BY Land ACG NOTES CHKD. Miller
NOTES BY DATE 7-15-58
INDEXED A. C. Johnson DATE

F.B. 2333 Pg. 84

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Rel. BM. LM63	51.914 ✓					B.M. LM 63 ELEV. = 51.914 (FELO ELEV.) Per Pg 22 CERISE AVE (W. SIDE) 770' S 147th St Bt. spk in Conc Base Fence Post at NW P/L of SCHOOL
+	5.013					
π	56.927 ✓					
−	5407					
T.P.	51.520 ✓					
+	5.338					
π	56.858 ✓					
−	6.384					
Fd R.P. "1 to Cor 7	50.474 ✓					R.P. "1 to Cor 7 ELEV. = 50.474 Fd C.S. BRASS CAP MON. dn 18" Per pg 82 & 86
+	6.295					
π	56.769 ✓					
−	6.314					
Fd R.P. "2 to Cor 7	50.455 ✓					R.P. "2 to Cor 7 ELEV. = 50.455 Fd. C.S. BRASS CAP MON dn 18" Per pg 82 & 86
+	6.920					
π	57.375 ✓					
−	7501					
Fd COR 9	49.874 ✓					COR 9 ELEV. = 49.874 Fd. C.S. BRASS CAP MON dn 18" Per pg 81 & 86
+	6.127					
π	56.001 ✓					
−	6.168					
Fd COR 10	49.833 ✓					COR 10 ELEV. = 49.833 Fd C.S. BRASS CAP MON. dn 18" Per pg 80 & 86
+	6.207					
π	56.040 ✓					
−	6.268					
Fd COR 11	49 772 ✓					COR 11 ELEV = 49.772 Fd C.S. BRASS CAP MON dn 18" Per pg 80 & 86
+	5813					
π	55 585 ✓					
−	8.696					
Fd COR 1	46.889 ✓					COR 1 ELEV = 46.889 Fd. C.S. BRASS CAP MON dn 18" Per Pg 73 & 86

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
COR 1	46.889 ✓					COR 1 ELEV = 46.889 see Pg 84
+	9 402					
π	56.291 ✓					
−	5 083					
T.P.	51.208 ✓					
+	5 127					
π	56.335 ✓					
−	5 033					
T.P.	51.302 ✓					
+	4 656					
π	55.958 ✓					
−	5 527					
COR 3	50 431 ✓					COR 3 ELEV = 50.431 Fd C.S. BRASS CAP
+	5 684					MON dn 18" Per Pg 79 & 86
π	56.115 ✓					
−	6 107					
R.P.1 to COR 4	50.008 ✓					R.P.1 to COR 4 ELEV = 50.008 Fd. BRASS
+	6 053					CAP MON dn 18" Per Pg 79 & 86
π	56 061 ✓					
−	6 600					
COR 5	49.461 ✓					COR 5 ELEV = 49.461 Fd. BRASS CAP
+	6 415					MON dn 18" Per Pg 76 & 86
π	55.876 ✓					
−	5 111					
T.P.	50765 ✓					
+	5 528					
π	56 293 ✓					
−	4 392					
BM LM63	51 901 ✓					BM LM 63 ELEV. 51.914

NOTES RED. JOB NO. C055.19 SURVEY OF BODGER PARK
DATE SURVEY BY LIND
NOTES CHKD. Miller NOTES BY ACG DATE 7-15-58
DATE INDEXED. A. C. Johnson DATE

F. B. 2333 PG. 85

765420 S & E-353 4-54

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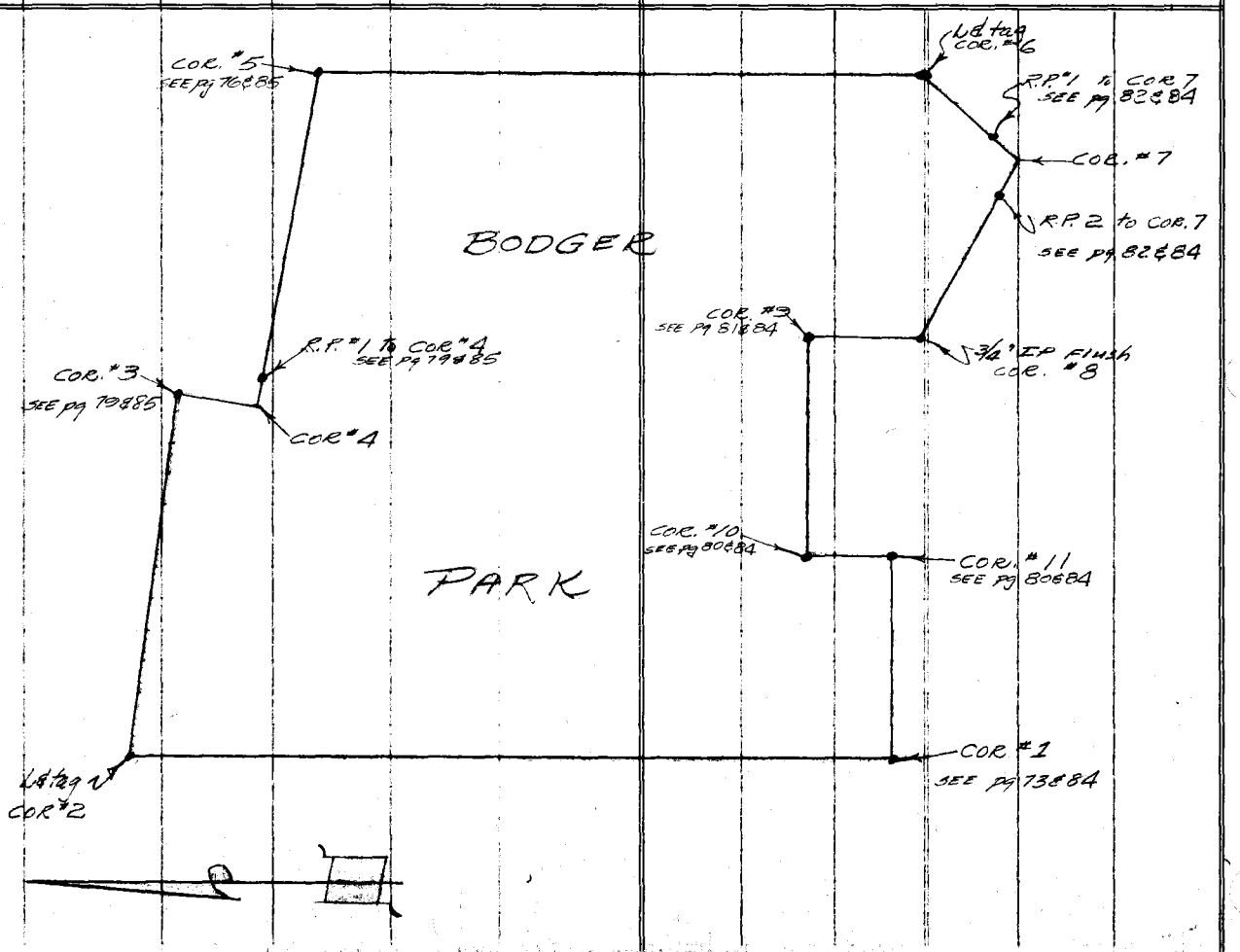
JOB NO. 005519 SURVEY OF Bodger Park NOTES RED. DATE
SURVEY BY LWD DATE 7-15-58 NOTES CHKD. DATE
NOTES BY ACG DATE INDEXED C. Johnson DATE

F. B. 2333 Pg. 86

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

SKETCH SHOWING C.S. BRASS CAP MONUMENTS WITH ELEVATIONS



Notes Ck'd by	Survey of BODGER PARK
Map No.	Jtn 8887.02 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 8-29-58
Date	Indexed C. Johnson

F. B. 2339 Pg. 87

J.N. 8887.02

BODGER PARK

	PAGES
LOCATION & OFFSETS FOR PLAY AREAS #1 - #2 - #3 & PARKING AREA	87 - 93
GRADES FOR SAME ABOVE	95 - 101

A.N. HELLSTROM
F.E. BROOKS
J.F. OCHSNER
T.V. MELENDEZ
J.W. POTTER

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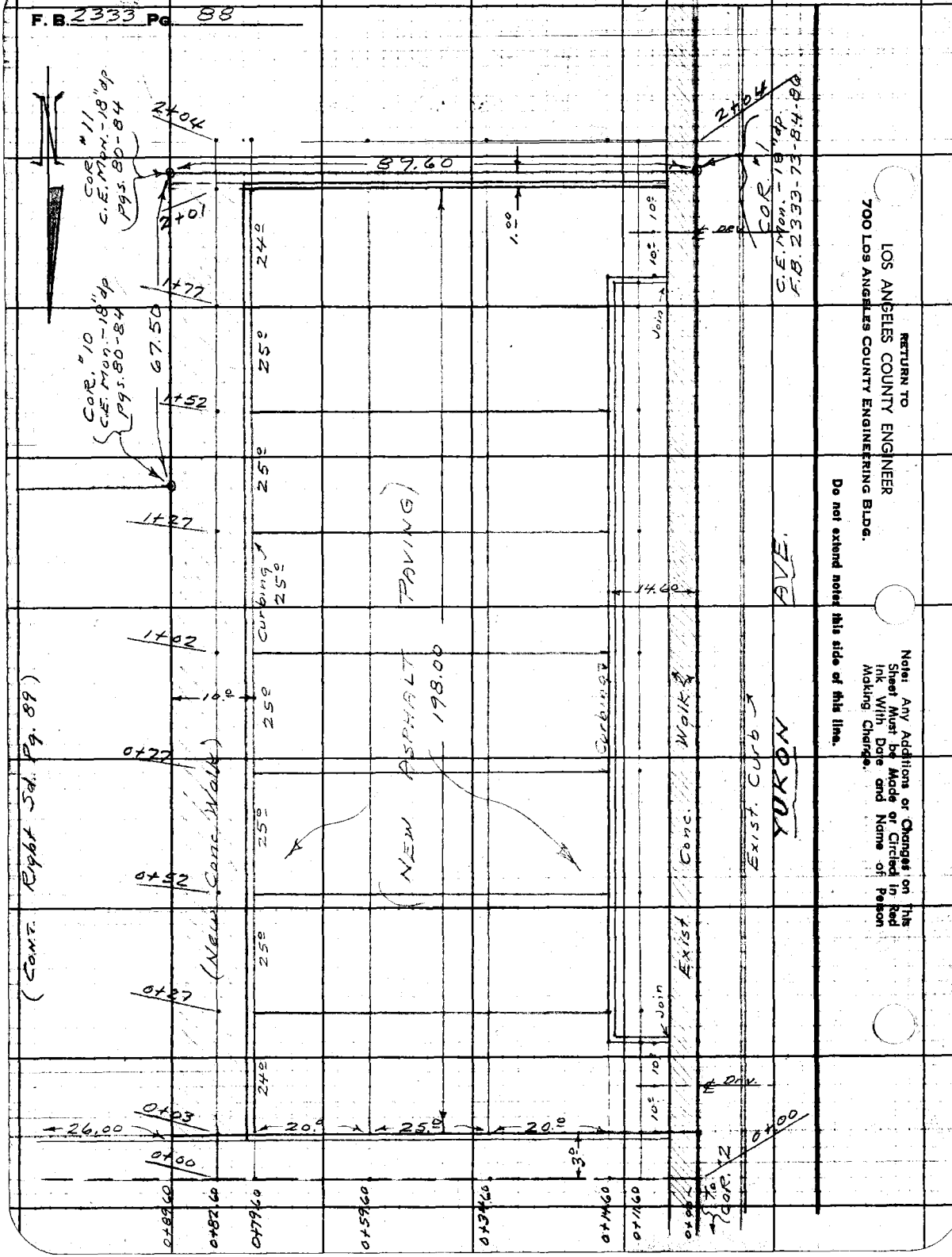
76F3098 CE #247—8-57

F. B. 2333 Pg. 88



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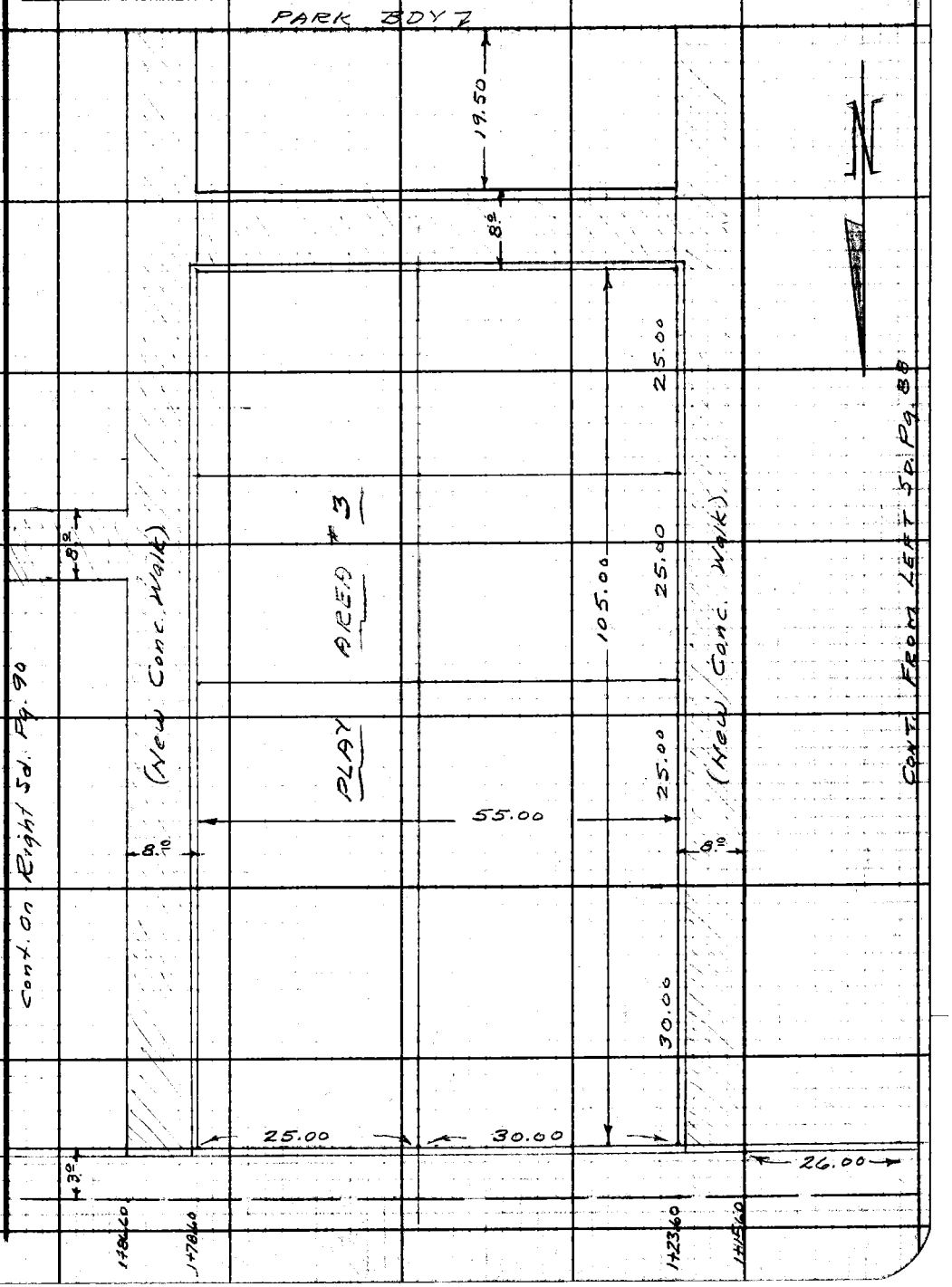
Notes Ck'd by	Survey of BODGER PARK
Map No.	JN 8887.02 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 8-28-58
Date	Indexed [illegible]

F. B. 2333 PG. 89



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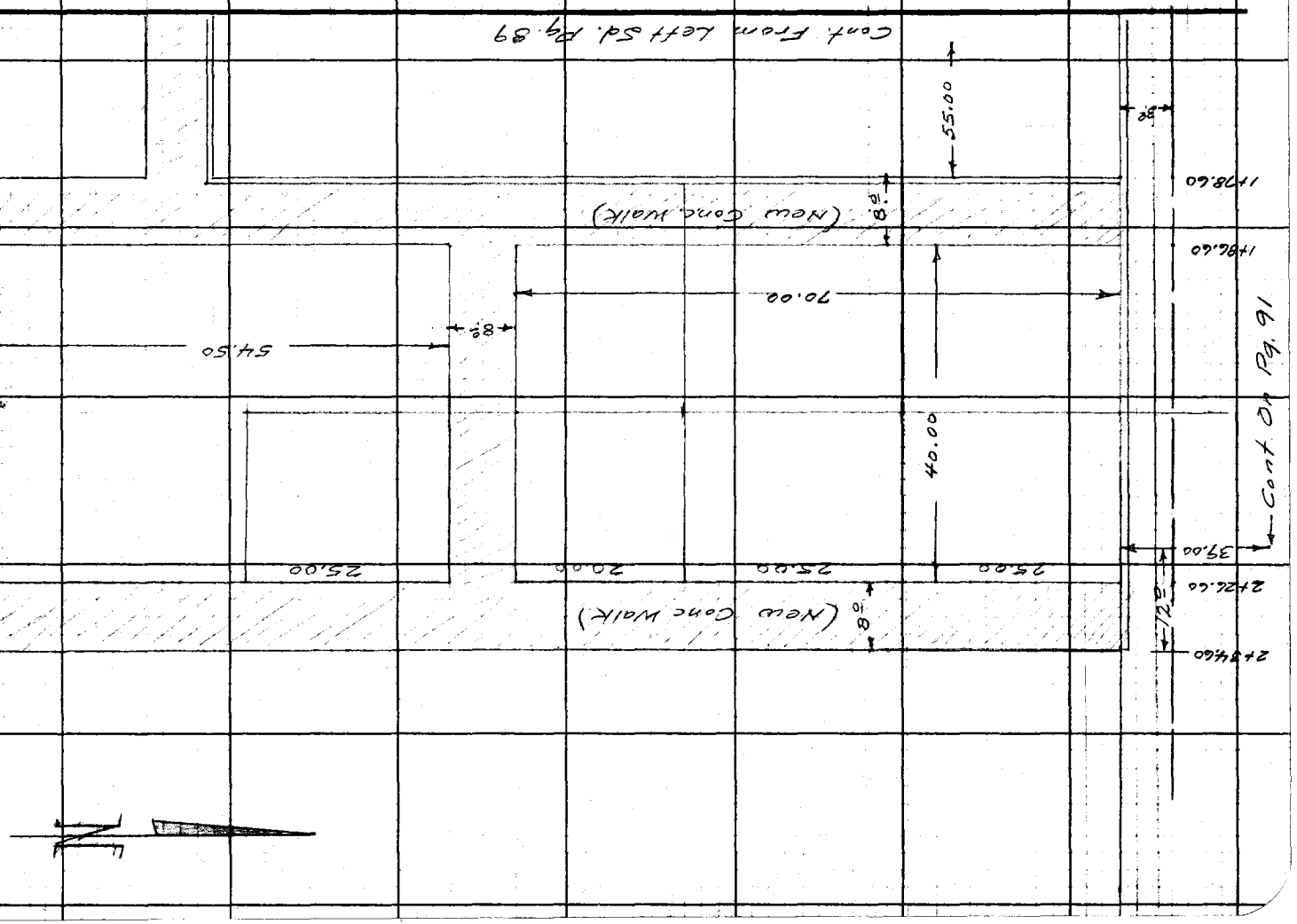
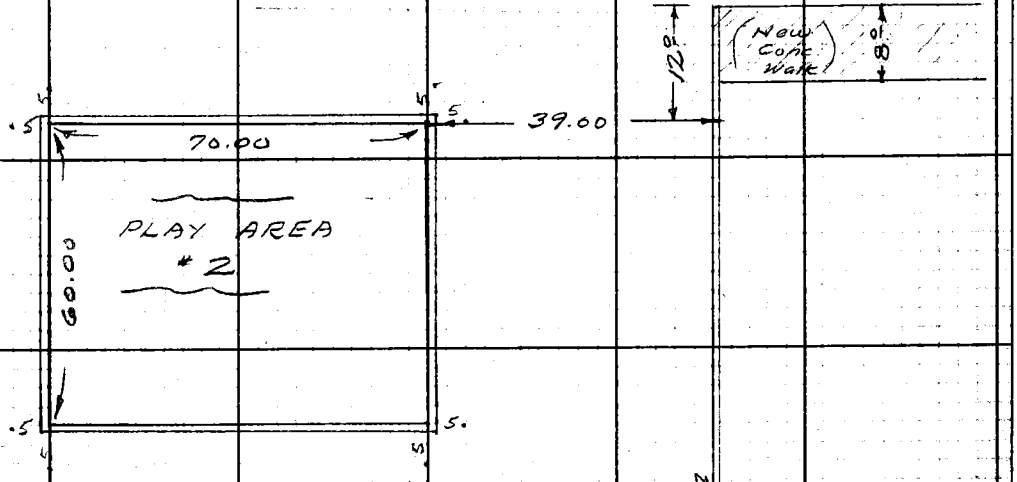


F.B. 2333 Pg. 90

Notes Ck'd by	Survey of BODGER PRK.
Map No.	JN 9887.02 Tape Std 9F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 8-28-58
Date	Indexed C. Johnson

F. B. 2333 Pg. 91



SEE PG. 90

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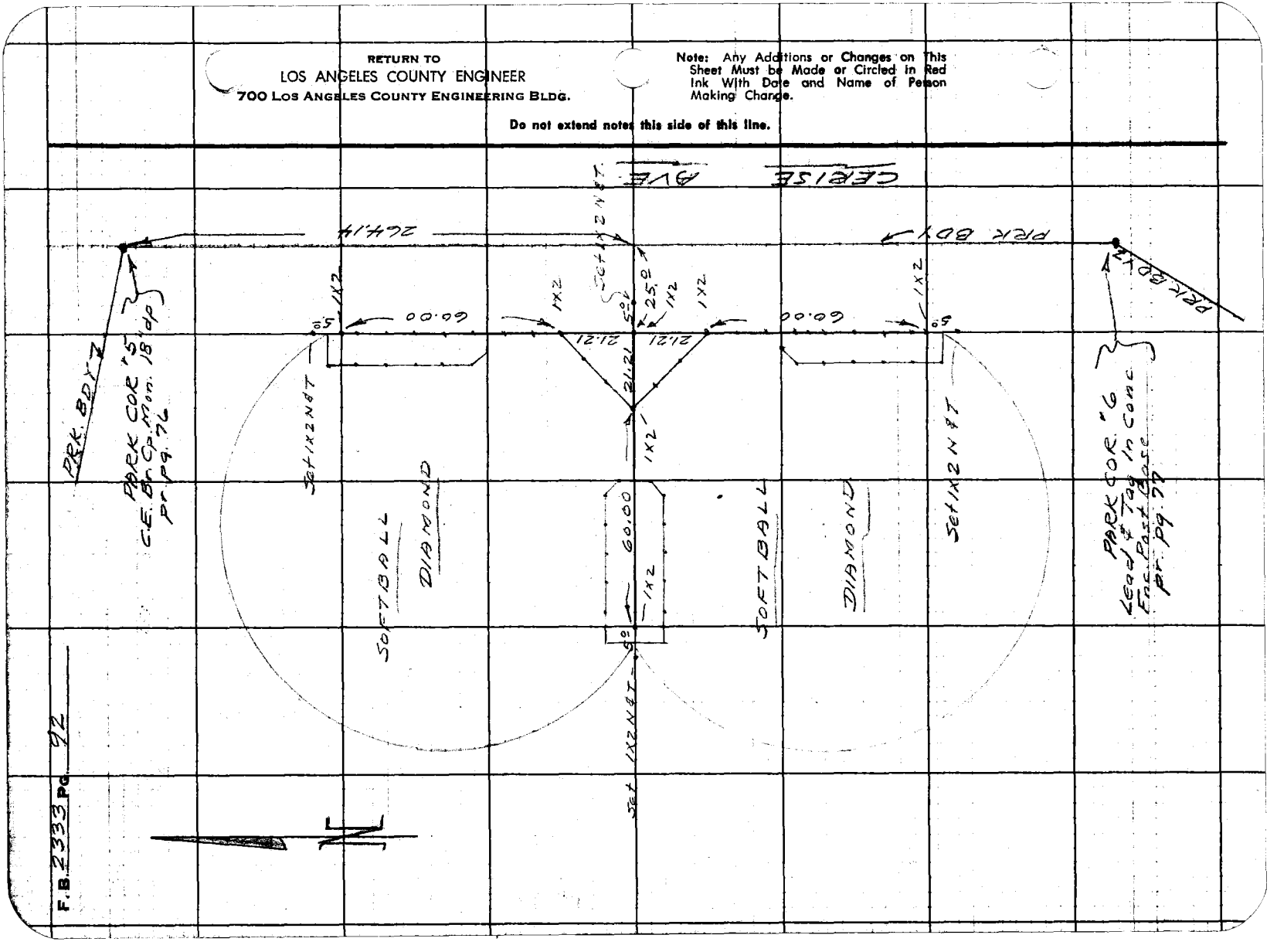

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BODGER PRK.
JN 8887.02 Tape Std. 9F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 8-28-58
Indexed C. Johnson

F. B. 2333 Pg. 93

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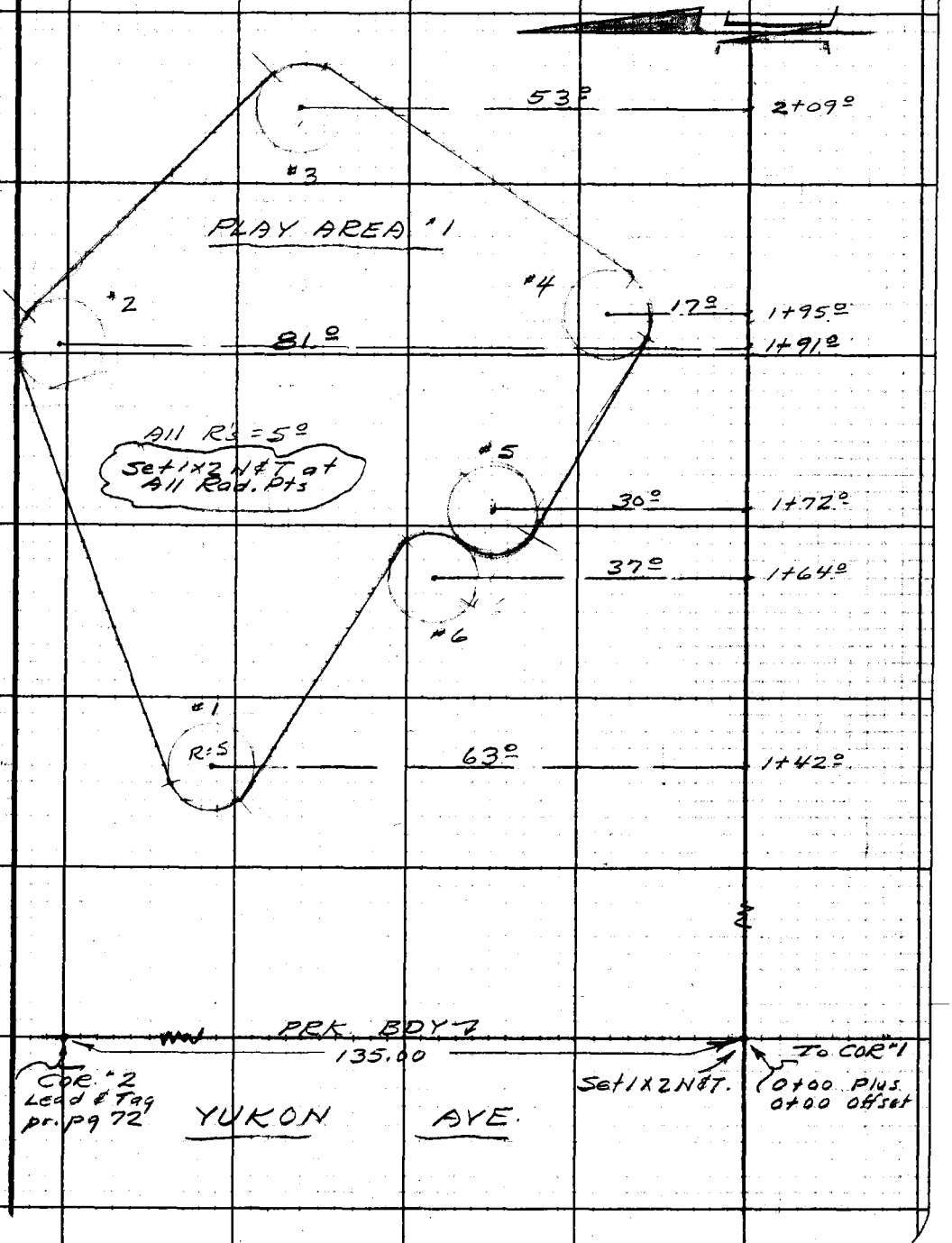
76F309S CE #847—3-57



Profile No.	Notes Red.	Plotted	Job No. 8887.02	Division No.	F. B. 2333 Pg. 95
	Date	Date	Survey of Bodger Park		
X-Sec. No.	Notes Chkd.	Checked	Survey by A.N. Hellstrom	Notes F.E.B.	Date Aug 27, 1958
	Date	Date	Map No.	Indexed X. C. Johnson	Date

J.N. 8887.02

BODGER PARK

PAGES

GRADES FOR PLAY AREAS #1-#2-#3 & PARKING AREA 95-101

(See Pgs. 87-93 FOR PLAN & SCHEME FOR STATIONS)

STATION	B. S.	H. I.	F. S.	ELEV.

A.N. Hellstrom
F.E. Brooks
T.J. Melendez
J.W. Potter

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.			
BM Cor# 11				49 77	Cor# 11 Elev. 49.772 F.B. 2333-84		
					Fd. C.S. Brass Cap mon dn 18"		
					Per Pg 80 & 86		
0+11 60 line					Grade	Cut	Fill
0+00				48 90	—	—	—
+23				48 64	49.41		0.87
+27				48 66	49.43		0.77
+52				49 05	49.56		0.51
+77				48 92	49.69		0.77
1+02				48 93	49.93		1.00
+27				48 86	49.65		0.79
+52				48 87	49.48		0.61
+77				48 78	49.31		0.53
+81				48 79	49.28		0.49
2+04				48 72	—	—	—
0+82 60 line				—	—	—	—
0+03				50 38	50.59		0.21
+27				50 41	50.78		0.37
+52				50 78	50.97		0.19
+77				51 02	51.16		0.14

F. B. 2333 PG. 96

Profile

Survey of Bodger Park Job No. 8887 02 Division No. 10 Notes Red. Plotted No.

Survey by AN Hellstrom Notes F.E.B. Date Date X-Sec.

Indexed K. C. Johnson Date Notes Chkd. Checked No.

Date Date

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.				
0+82 60 line					Grade	Cut	Fill	
1+02				51 09	51.36		0.27	
+27				51 06	51.21		0.15	
+52				50 80	51.06		0.26	
+77				50 61	50.91		0.30	
2+01				50 65	50.77		0.12	
0+14 60 line								
0+00				48 93	49.30		0.37	
2+04				48 92	49.14		0.22	
0+34 60 line								
0+00				50 12	49.69	0.43		
2+04				49 24	49.64		0.40	
0+59 60 line								
0+00				50 35	50.19	0.16		
2+04				49 30	50.27		0.97	
0+79 60 line								
0+00				50 48	50.59		0.11	
2+04				49 99	50.77		0.78	
BM Cor #10				49 84	Cor #10 Elev. 49.833			F.B. 2333-84
					Fd. C.S. Brass Cap mon. dn 18" per pg 80-86			

Profile Notes Red. ____ Plotted ____ Job No. 8887.02 Division No. 10 F.B. 2333 Pg. 97
No. ____ Date ____ Date ____ Survey of BODGER PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes ____ Date 9-1958
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.			
COR #10 T.B.M.				49 83	COR #10 Elev. 49.833, F.B 2333-84		
					Fd C.S. Brass Cap. Mon dn. 18" Per Pg 80 & 86		
					Grade T.C.	Cut	Fill
1+20.60 Line							
0+00				51 15	51.20		0.05
0+03				50 76	51.20		0.44
0+33				50 81	51.21		0.40
0+58				50 80	51.22		0.42
0+83				50 86	51.23		0.37
1+08				51 04	51.24		0.20
1+23.60 Line							
0+00				50 89	51.20		0.31
1+11				51 05	51.24		0.19
1+53.60 Line							
0+00				51 01	51.20		0.19
1+11				50 83	51.23		0.40
1+78.60 Line							
0+00				51 00	51.20		0.20

F. B. 2333 Pg. 98 | Job No. 8887.02 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of BODGER PARK | Date | Date | No.
Survey by Hellstrom | Notes B. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	T.C. Grade	Cut	Fill
Line 1+78.60							
1+11				50 87	51.23		0.36
Line 1+81.60					—	—	—
0+03				51 13	51.20		0.07
0+33				50 99	51.21		0.22
0+58				50 88	51.21		0.33
0+83				50 81	51.22		0.41
1+08				50 86	51.23		0.37
Line 1+86.60					—	—	—
0+00				51 14	51.24		0.10
Line 1+89.60					—	—	—
0+03				51 11	51.24		0.13
0+28				50 84	51.24		0.40
0+53				50 83	51.24		0.41
0+73				50 80	51.24		0.44
0+76				50 84	51.24		0.40
Line 2+23.60					—	—	—
0+00				51 27	51.46		0.19
0+03				51 11	51.46		0.35
0+28				51 09	51.42		0.33

Profile Notes Red. Plotted Job No. 8887.02 Division No. 10 F. B. 2333 Pg. 99
No. Date Date Survey of BODGER PARK
X-Sec. Notes Chkd. Checked Survey by Hellstrom & Date 9-1958
No. Date Date Map No. Indexed C. Johnson

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.			
Line 2+23.60					T.C. Grade	Cut	Fill
0+53				51 05	51.38		0.33
0+73				50 99	51.34		0.35
0+81				51 30	51.33		0.03
1+06				51 22	51.29		0.07
Line 2+26.60							
0+00				51 36	51.46		0.10
Cor. #11 TBM.				49 76	COR #11, Elev. = 49.772 Fd C.S. Brass Cap. Mon. dn. 18" Per pg 80+86		

F. B. 2333 Pg. 100 | Job No. 8887.02 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of BODGER PARK | Date | Date | No.
Survey by Hellstrom | Notes 73 | Notes Chkd. | Checked | X-Sec.
Indexed [illegible] | Date | Date | Date | No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.				
					PLAY AREA #2 CURB GRADES.			
BM Cor # 11				49 77	Cor. # 11 Elev. 49.772 Fd. C.S. Brass cap Per Pg 80 & 86.			F.B. 2333 - 84 mon dn 18"
					Grade	Cut	Fill	
S.W. Cor 5' W				51 53	51.33	0.20		
" " 5' S.				51 67	"	0.34		
S.E. Cor 5' S				51 63	51.62	0.01		
" " 5 E				51 40	"		0.22	
N.E. Cor 5' E				51 50	51.97		0.47	
" " 5' N.				51 54	"		0.43	
N.W. Cor 5' N				51 61	51.68		0.07	
" " 5' W				51 43	"		0.25	
BM Cor # 10				49 83	Cor # 10 Elev. 49.833 Fd. C.S. Brass cap Per Pg 80 & 86			F.B. 2333 - 84 mon dn. 18"

Profile Notes Red. ____ Plotted ____ Job No. 6687 Division No. ____ F.B. 2333 Pg. 101
No. ____ Date ____ Date ____ Survey of Badger Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date Aug 27, 1958
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date

Notes Ck'd by	Survey of BODGER PARK
Map No.	JN 8887.02 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 9-18-58
Date	Indexed K. C. Johnson

F. B. 2333 PG. 109

J.N. #8887.02

BODGER PARK

LOCATION OF CARBON BED
INSIDE PARK BDY. - Page 104

A.N. Hellstrom
F.E. Brooks
T.J. Melendez
J.W. Potter

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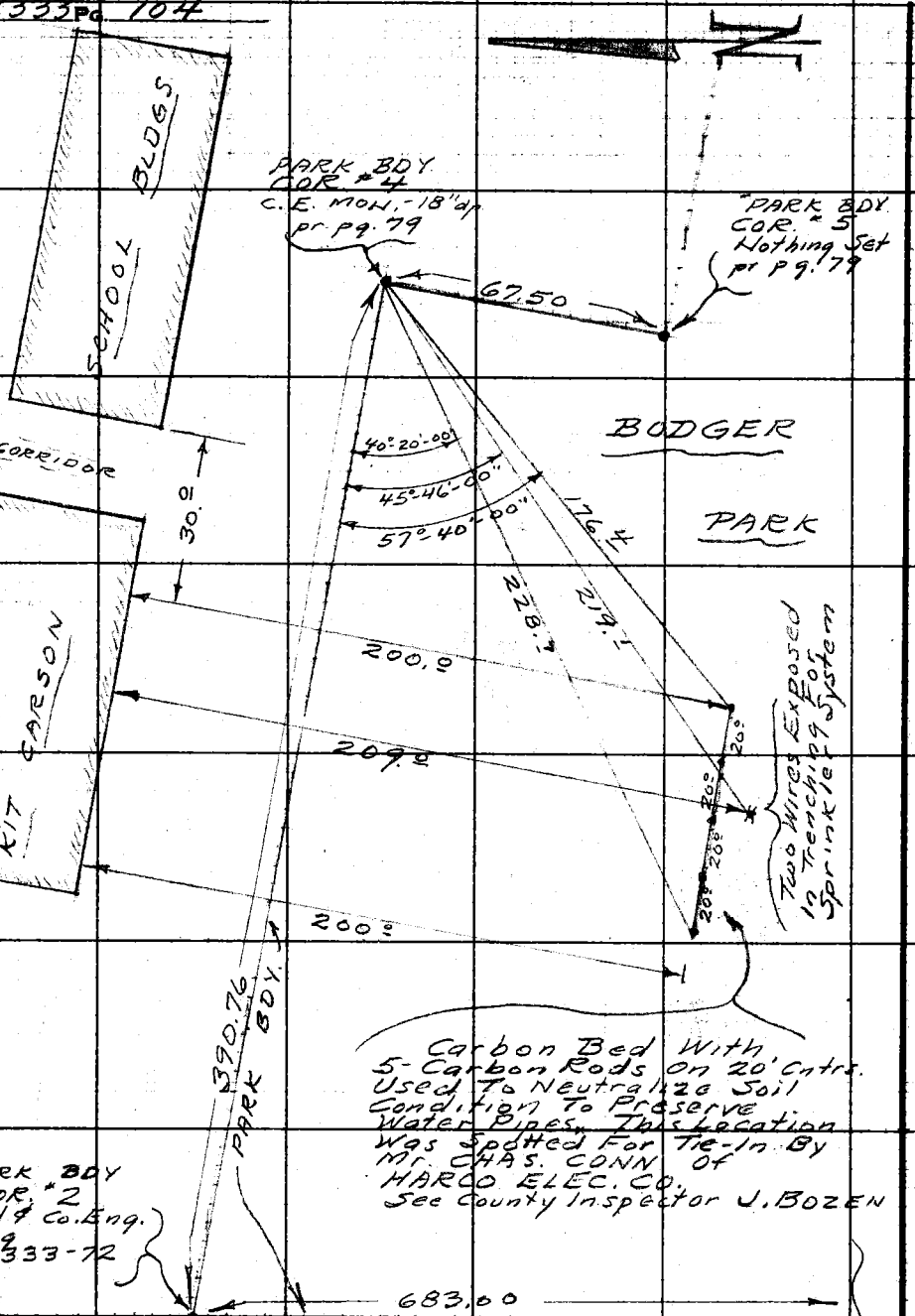
76FSOSS CE #247—3-57

F. B. 2333 Pg. 104



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Notes Ck'd by	Survey of BODGER PRK
Map No.	JN 8887.06 Tape Std °F
Office Work	Surveyed by A.N.Hellstrom
Checked	Notes A.N.H. Date 1-29-61
Date	Indexed H. E. OTT FEB 2 '61

F.B. 2333 Pg. 105

J.N. 8887.06

BODGER PARK

DIRECTOR'S BLDG.

(•) RED DOT = 1X2 NAIL @ 10' OFFSET

(•) GREEN DOT = Bolt Spk. in Top of Curb with Elev. of Same Painted in White Paint on Curb.
Basis of Elev. is CORNER #1
Elev. 46.89 pr. F.B. 2333 pg. 84

A.N. Hellstrom
J.C. Rike
H.H. Scriggs
R.J. Rodriguez

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763098 CE #247—7-59

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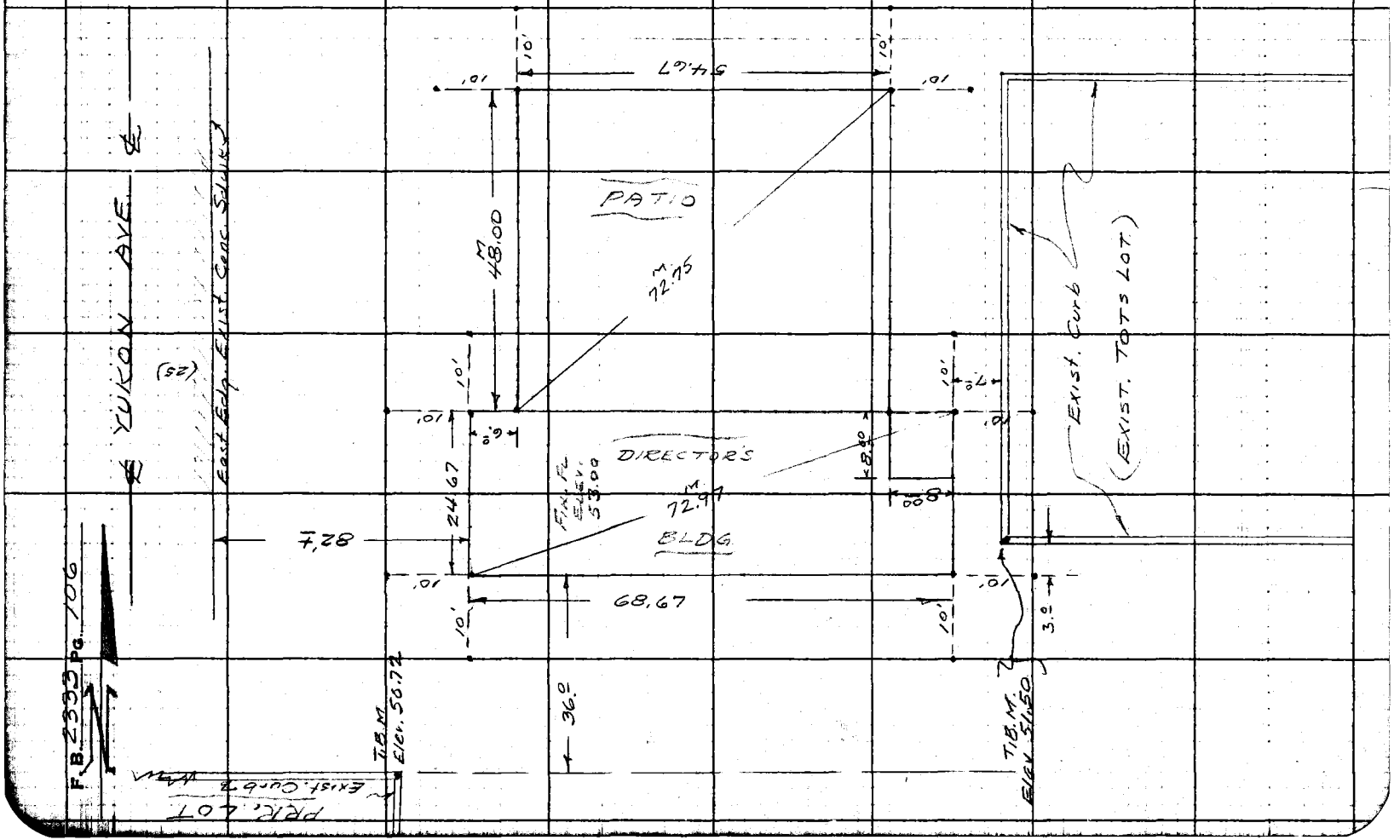

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BODGER PARK
JN 0055.19 Tape 2200 Std. 66 °F
Surveyed by W. D. BAY
Notes BAY Date 2-'62
Indexed A. E. OTT MAR 7 '62

F. B. 2333 Pg. 107

J. N. 0055.19

BODGER PARK ADDITION

BOUNDARY SURVEY

FEB. 1962

BAY
BAZEN
MATHER
OHASHI

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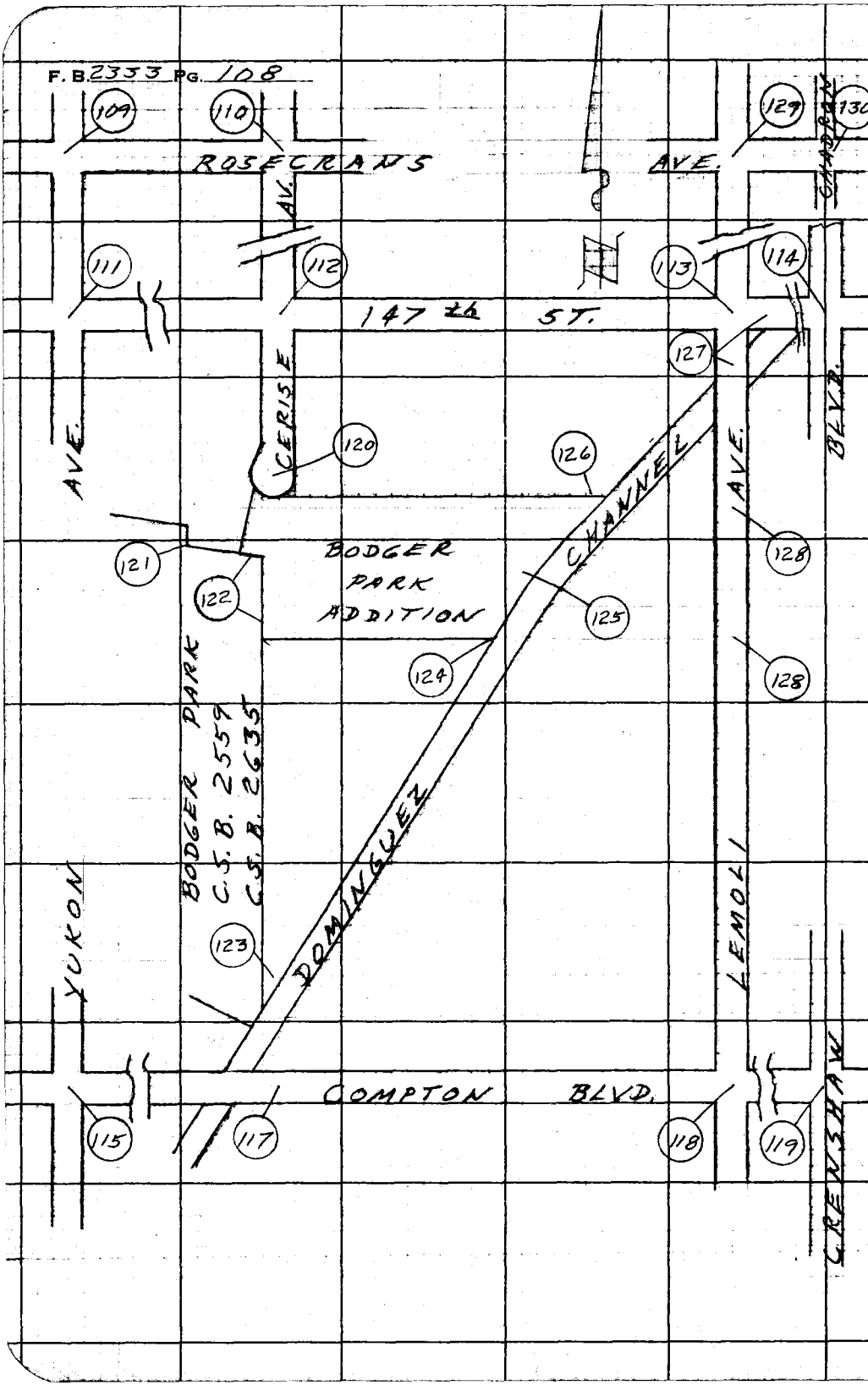
F. B. 2333 PG. 108



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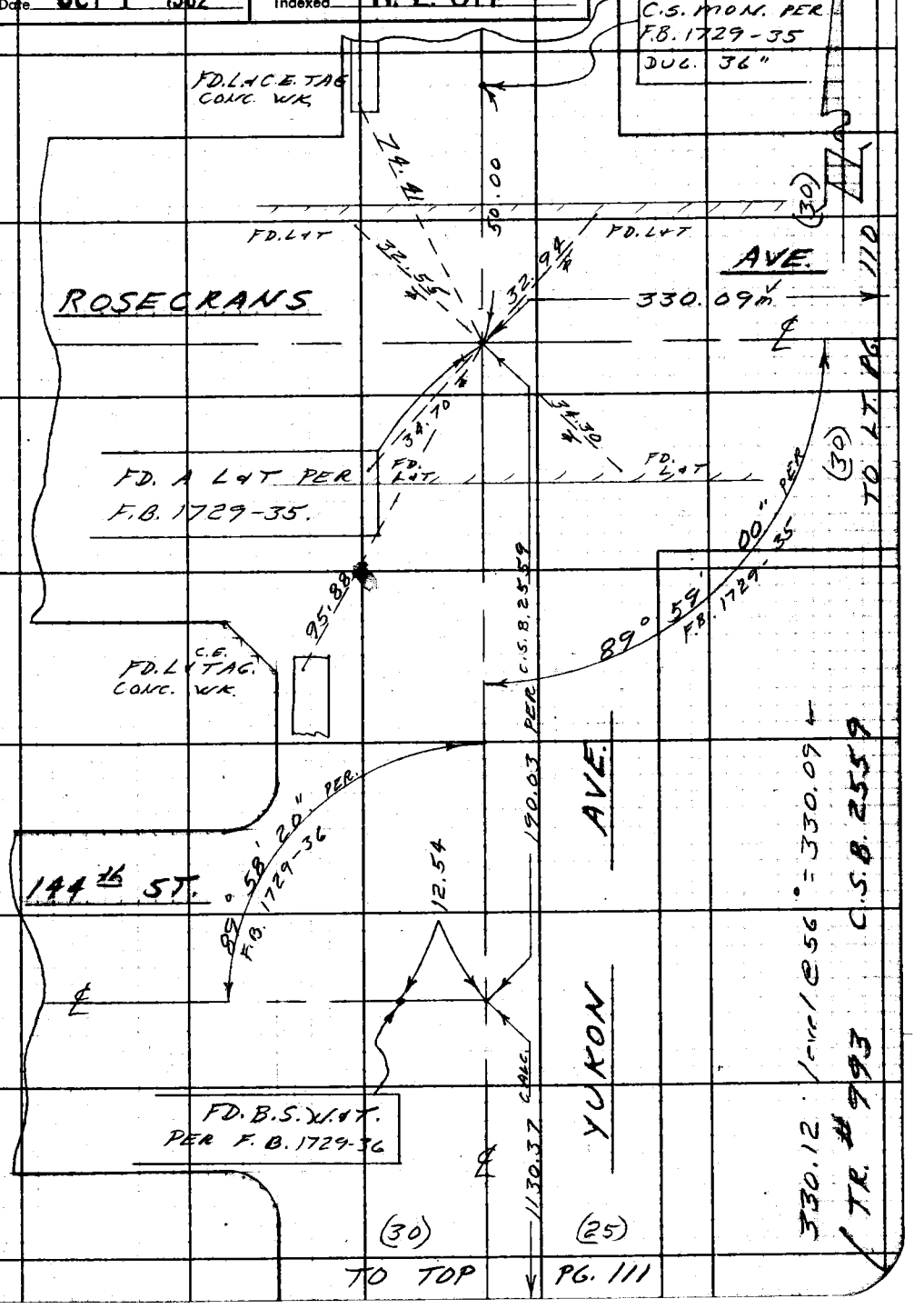
Notes Ck'd by W. J. BRENNER
Map No. B 2635
Office Work H. H. F. DONG
Checked W. J. BRENNER
Date OCT 1 1962

Survey of BODGER PK. ADDN.
JN 0055.19 Tape 0200 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 2-'62
Indexed H. E. OTT

F.B. 2333 PG. 109



W.S. 25 D-2

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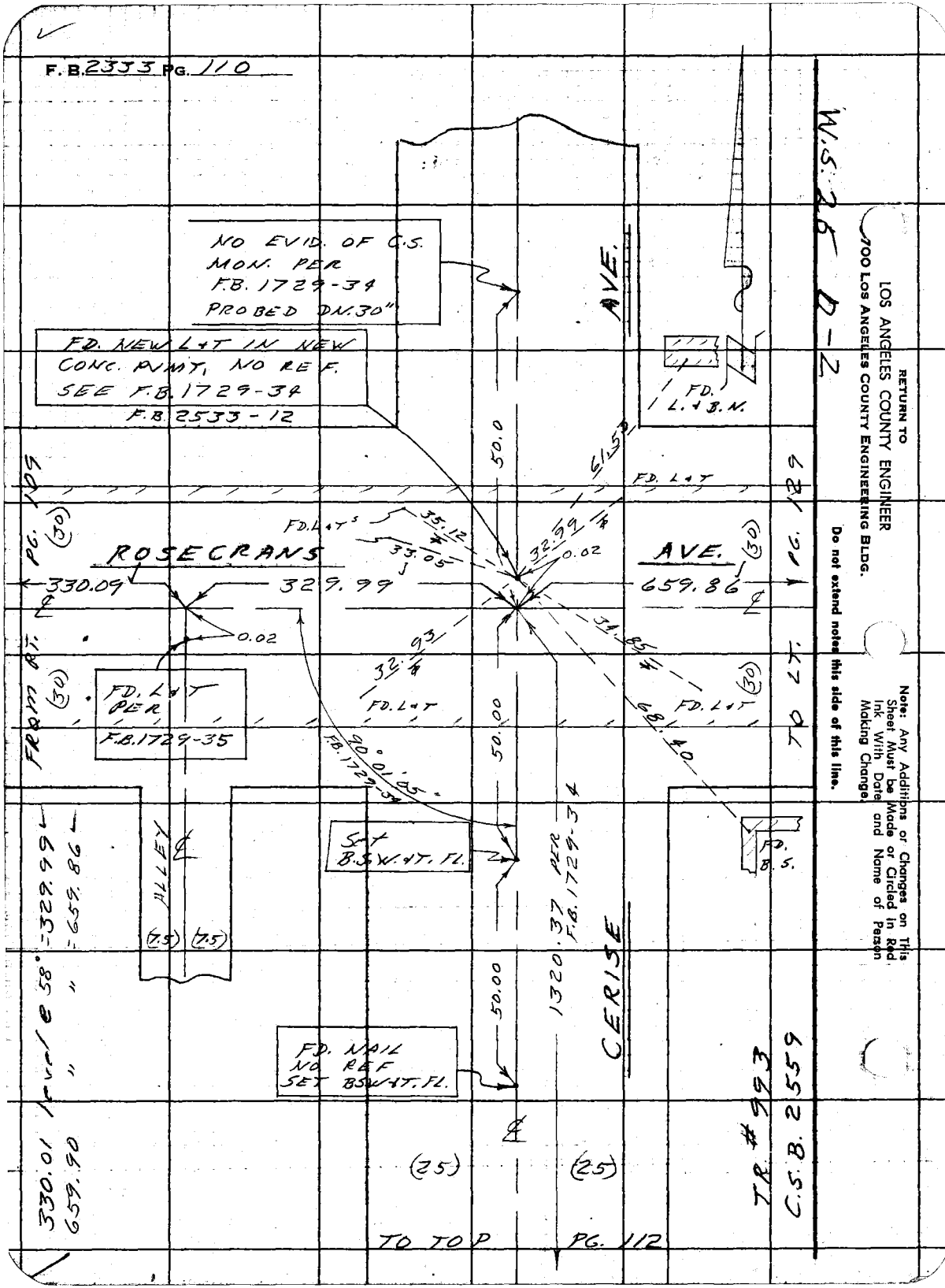
76309S CE #247—7-53

F.B. 2333 PG. 110



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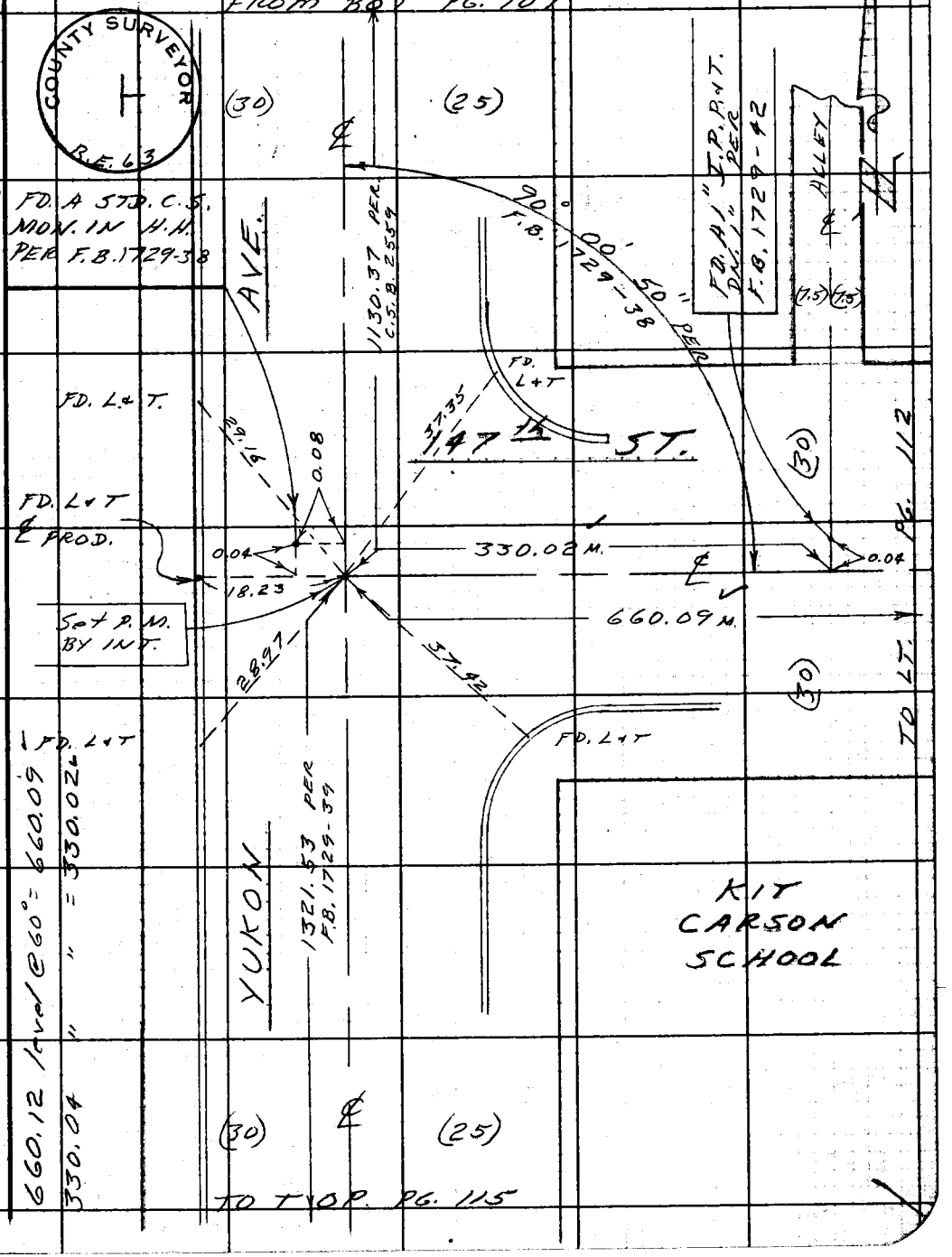
Survey of BODGER PK. ADDN.
JN 0055.19 Tape 0200 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 2-62
Indexed H. E. OTT

F. B. 2333 PG. 111

TR. # 993
C.S.B. 2559

D-2

W.S. 25



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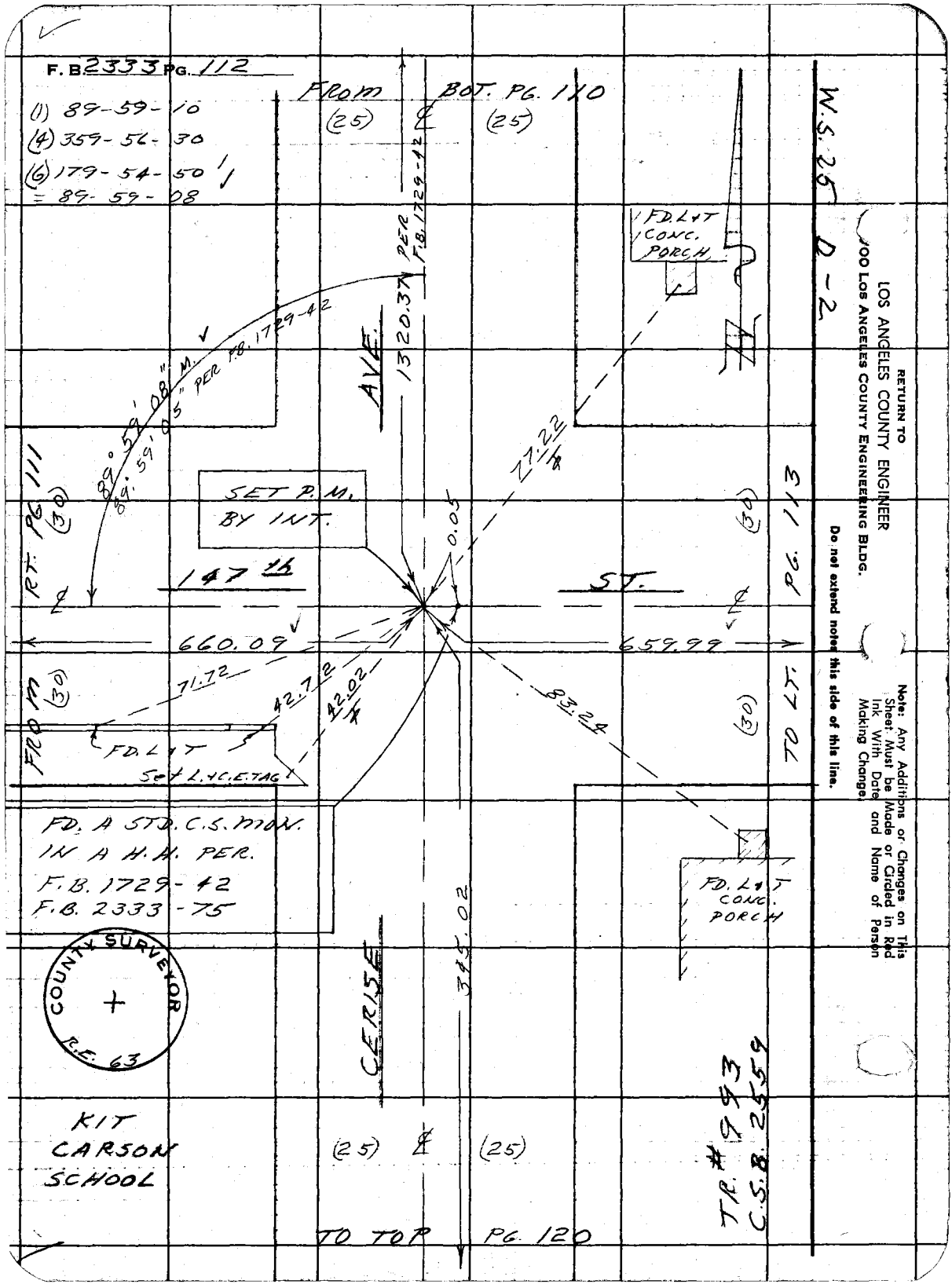

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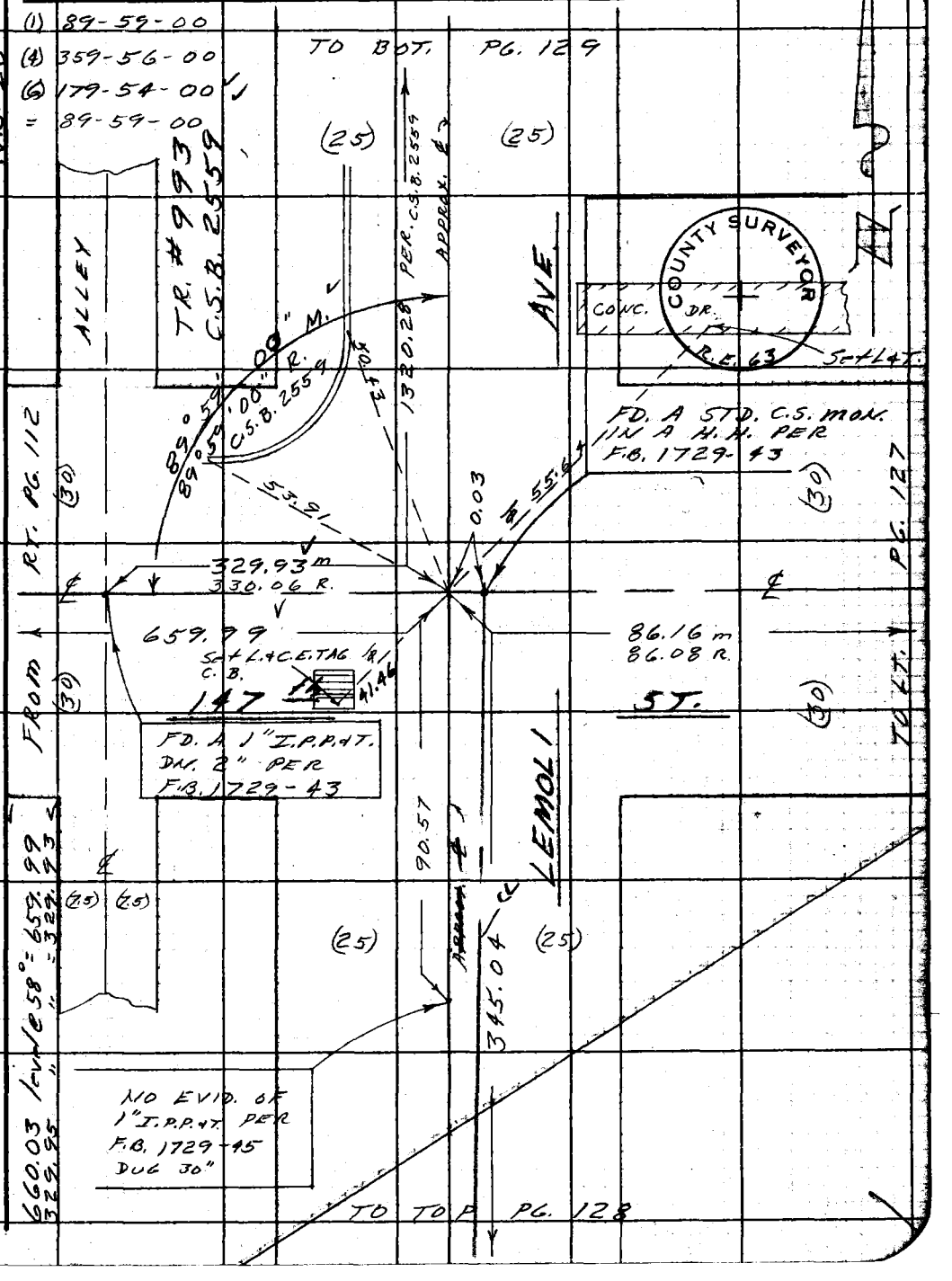
Map No. B 2635	JN 0055.19 Tape 0200 Std 68 °F
Office Work H. H. F. DONG	Surveyed by W. D. BAY
Checked W. J. BRENNER	Notes BAY Date 2-'62
Date OCT 1 1962	Indexed H. E. OTT

F. B. 2333 PG. 113

D-2

W.G. 2.5



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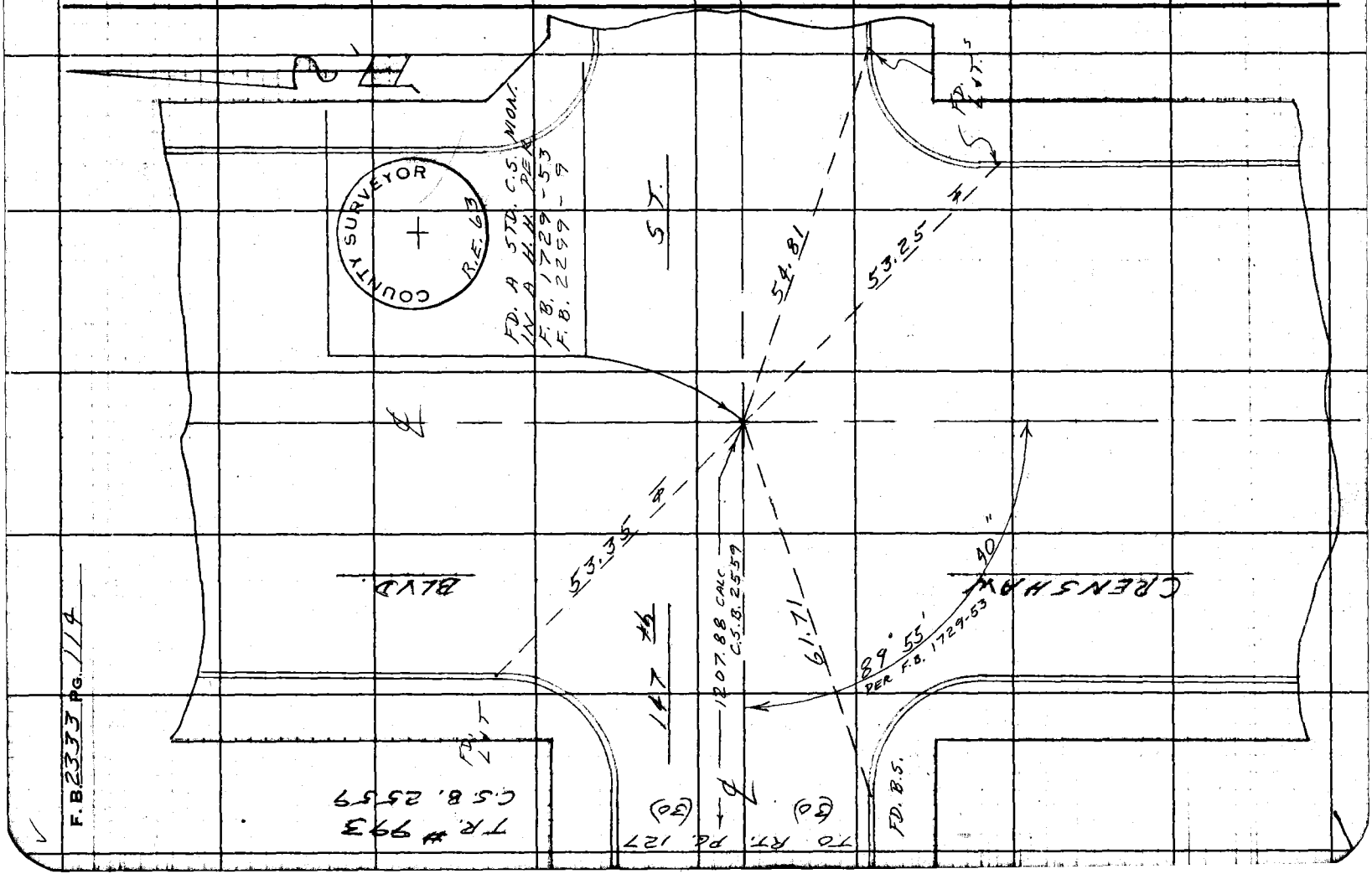

Notes Ck'd by W. J. BRENNER
Map No. B 2635
Office Work H. H. F. DONG
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Date OCT 1 1962

Survey of BODGER PK. ADDN.
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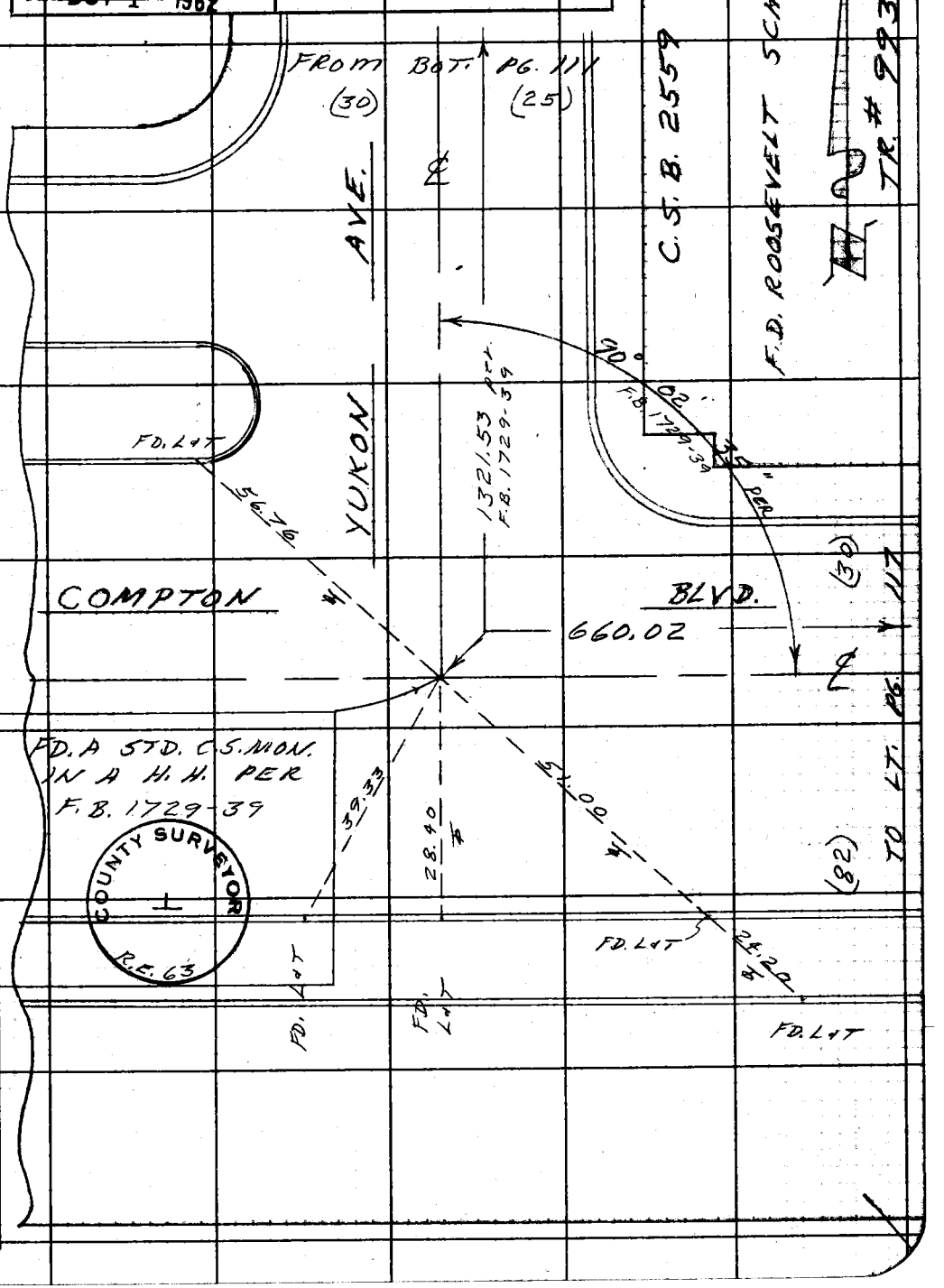
Surveyed by W. D. BAY
Notes BAY Date 2-'62
Indexed H. E. OTT

F. B. 2333 PG. 115

W.S. 25 D-2



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Office Work H. H. F. DONG
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Date OCT 1 1962

Survey of BODGER PK. ADDN.
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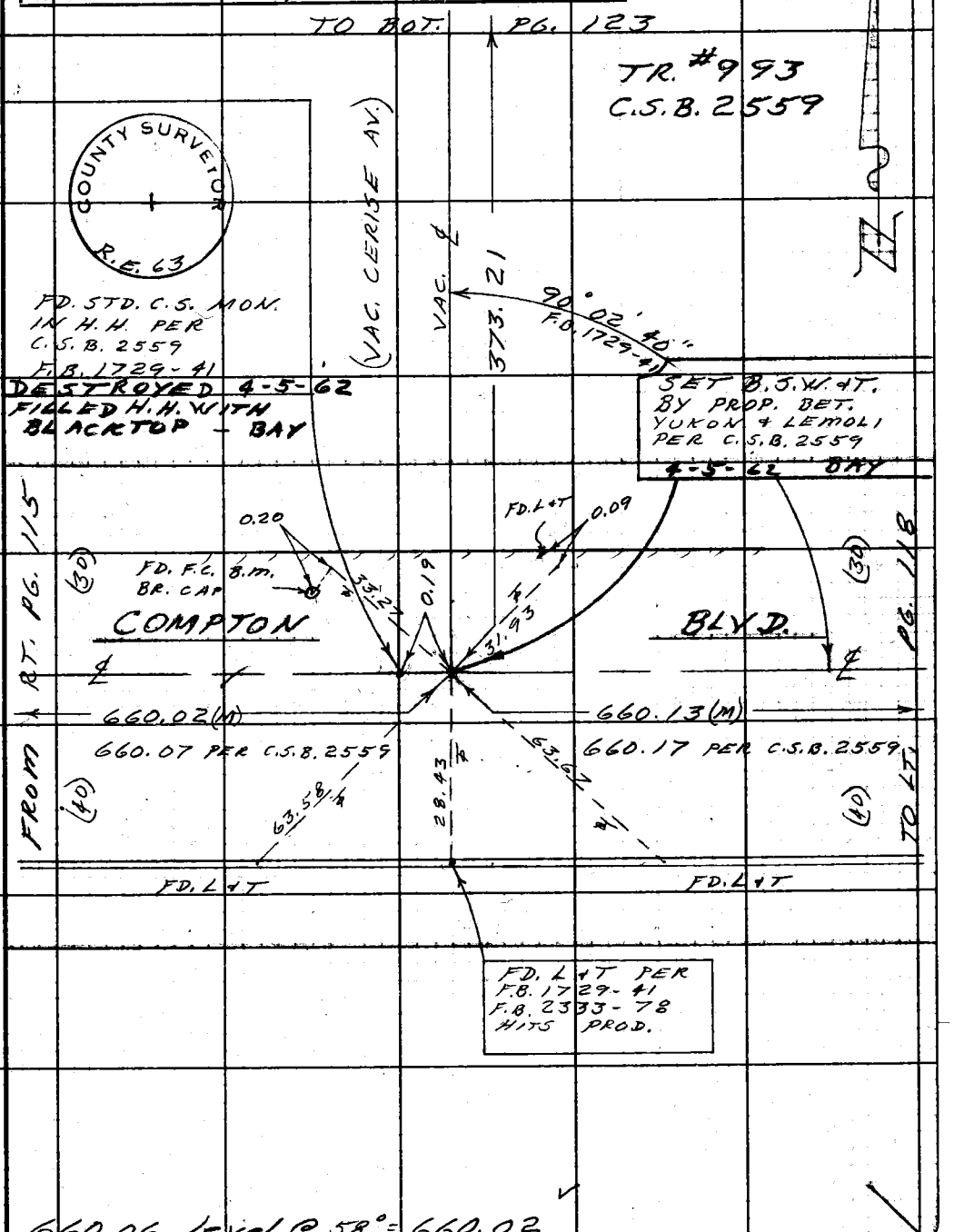
Surveyed by W. D. BAY
Notes BAY Date 2-'62
Indexed H. E. OTT

F. B. 2333 PG. 117

W.S. 25 D-2



660.06 level @ 58° = 660.02

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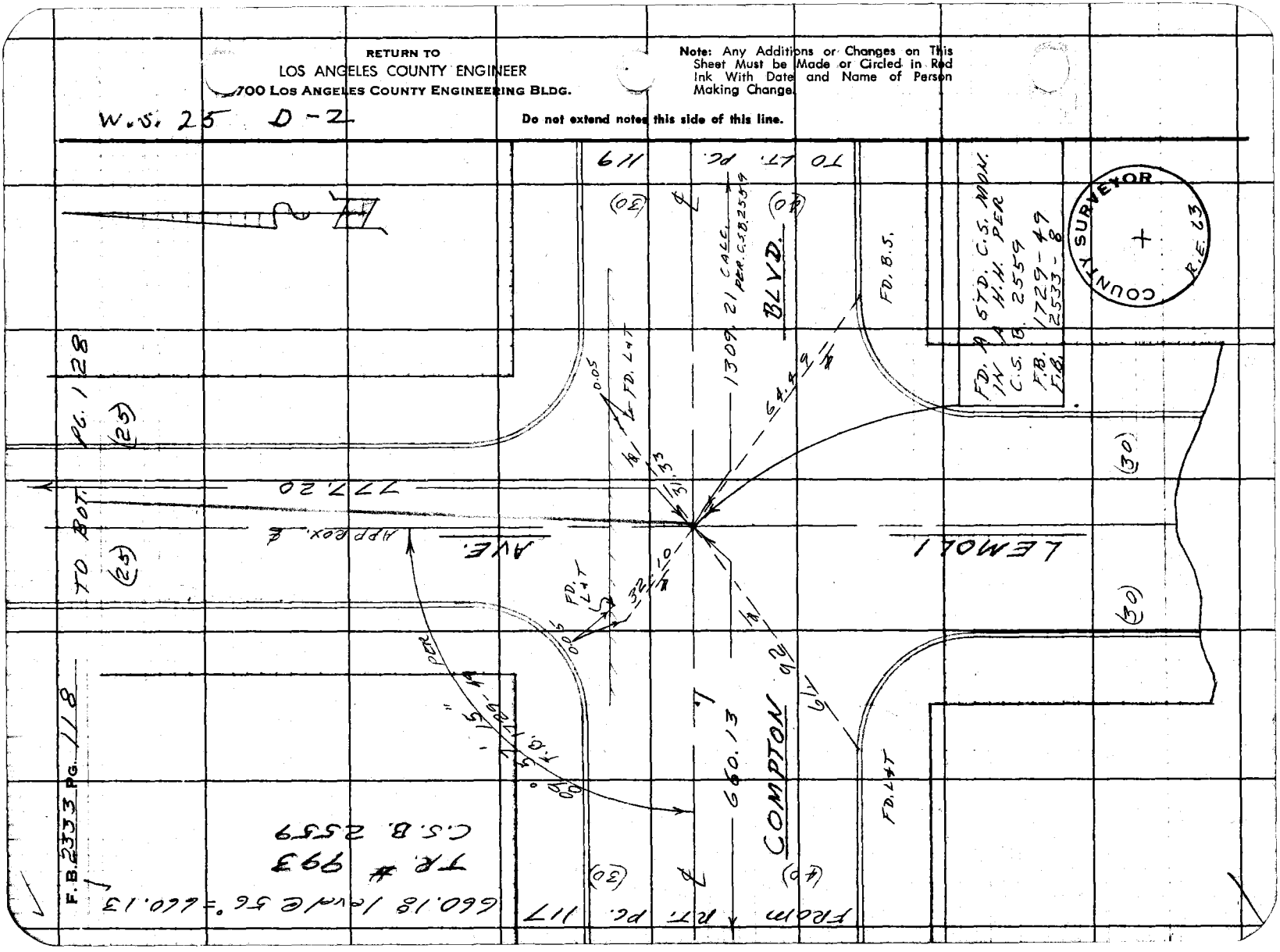
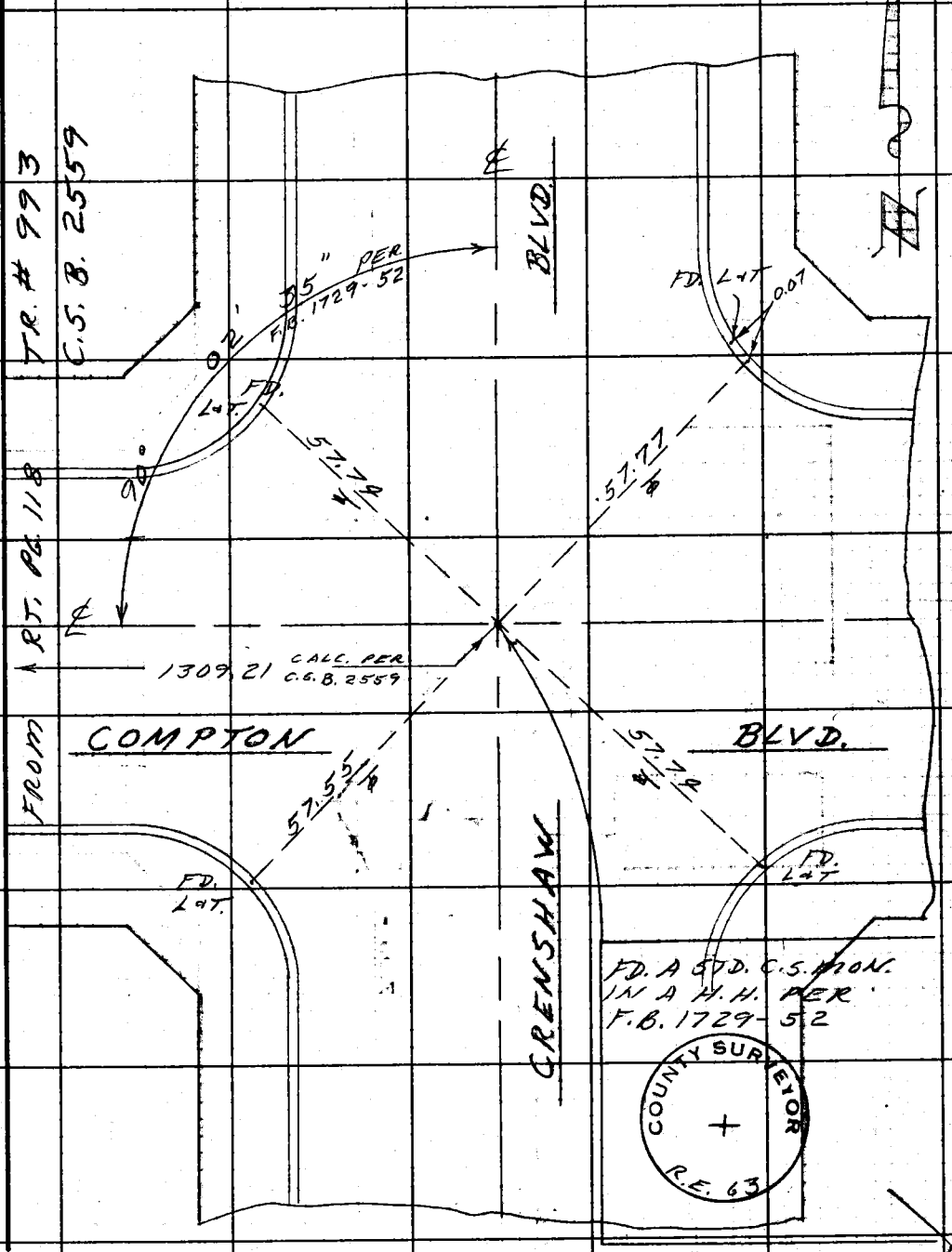
W.S. 25 D-2



Notes Ck'd by W. J. BRENNER	Survey of BODGER PK. ADDN.
Map No. B 2635	JN 0055.19 Tape 0200 Std 68 °F
Office Work H. H. F. DONG	Surveyed by W. D. BAY
Checked W. J. BRENNER	Notes BAY Date 2-62
Date OCT 1 1962	Indexed H. F. OTT

F. B. 2333 PG. 119

W.S. 26 D-2



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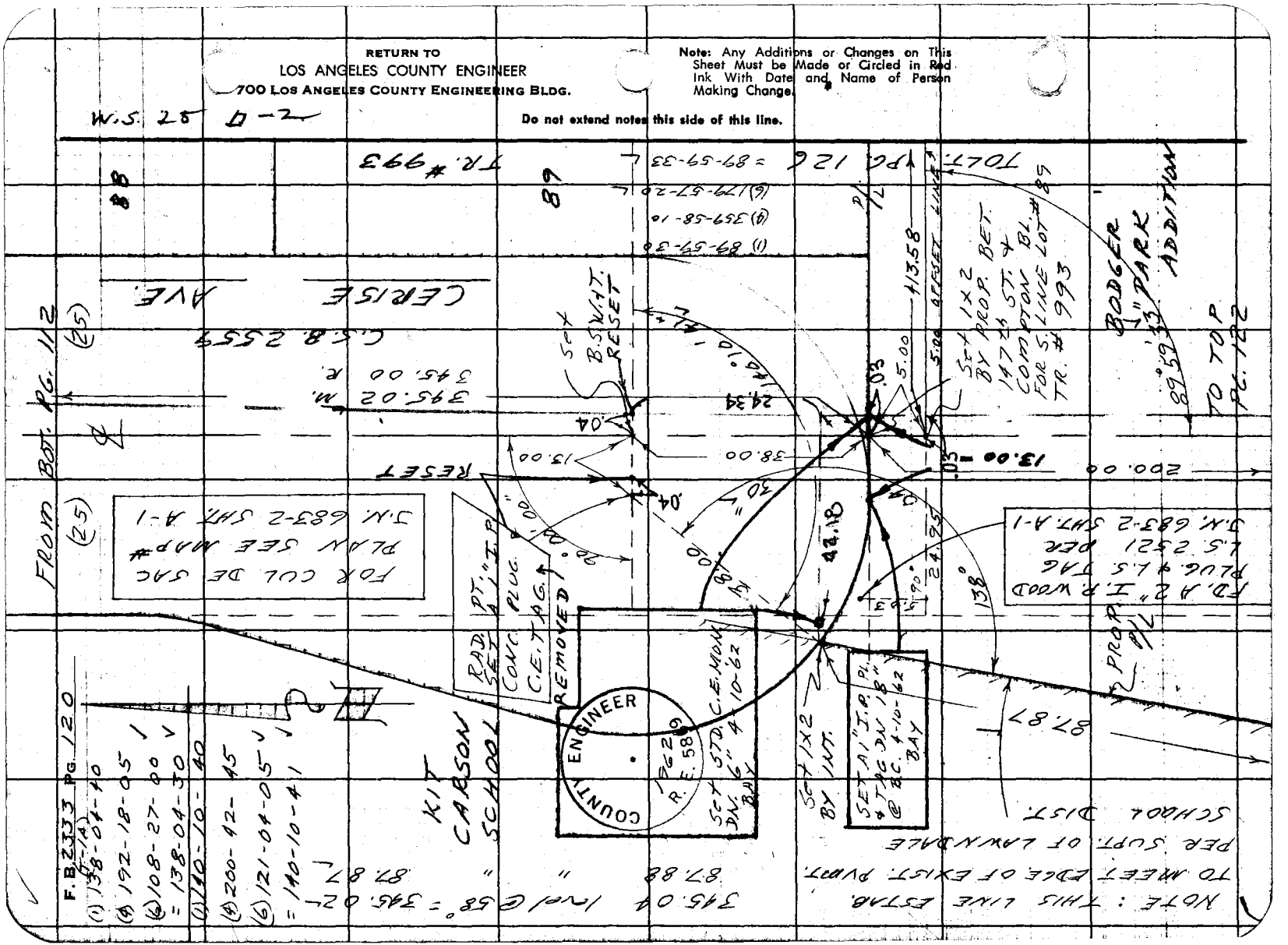
W.S. 25 D-2

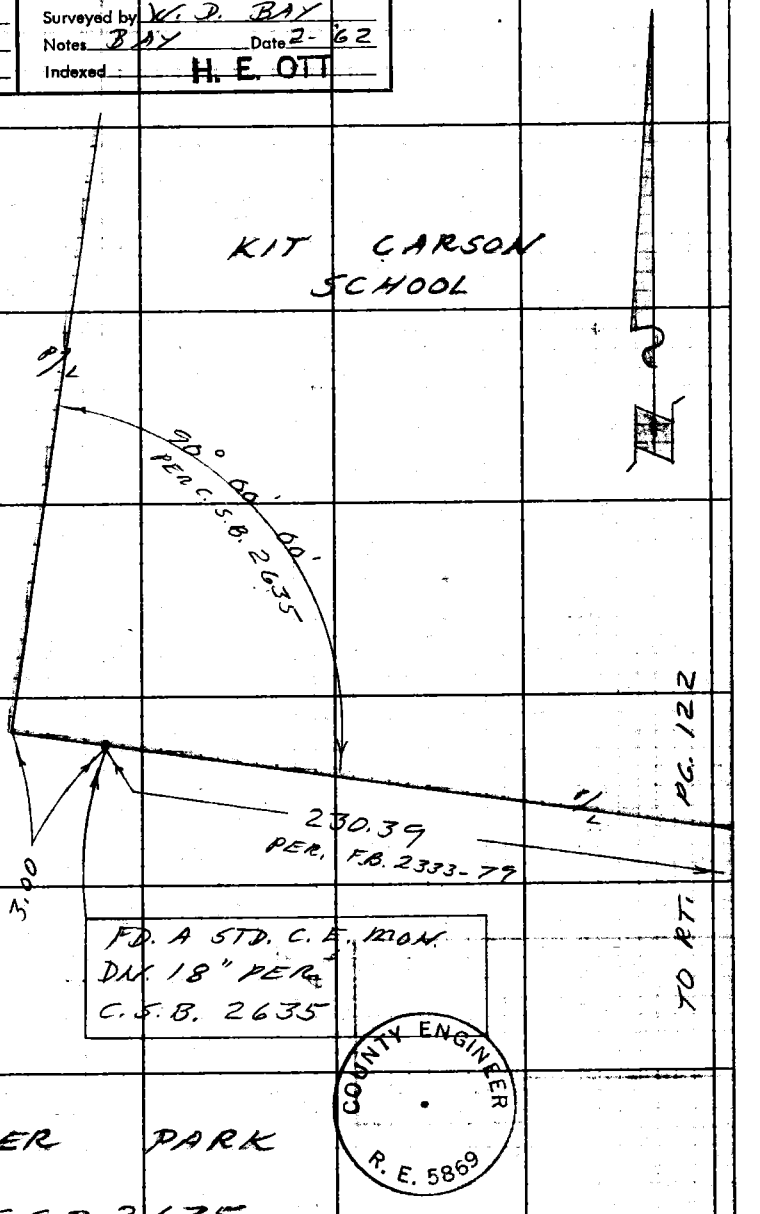


Notes Ck'd by W. J. BRENNER	Survey of BODGER PK. ADDN.
Map No. B 2635	JN 0055.19 Tape 0200 Std 68 °F
Office Work H. H. F. DONG	Surveyed by W. D. BAY
Checked W. J. BRENNER	Notes BAY Date 2-62
Date OCT 1 1962	Indexed H. E. OTT

F. B. 2333 PG. 121

D-2

W.S. 25



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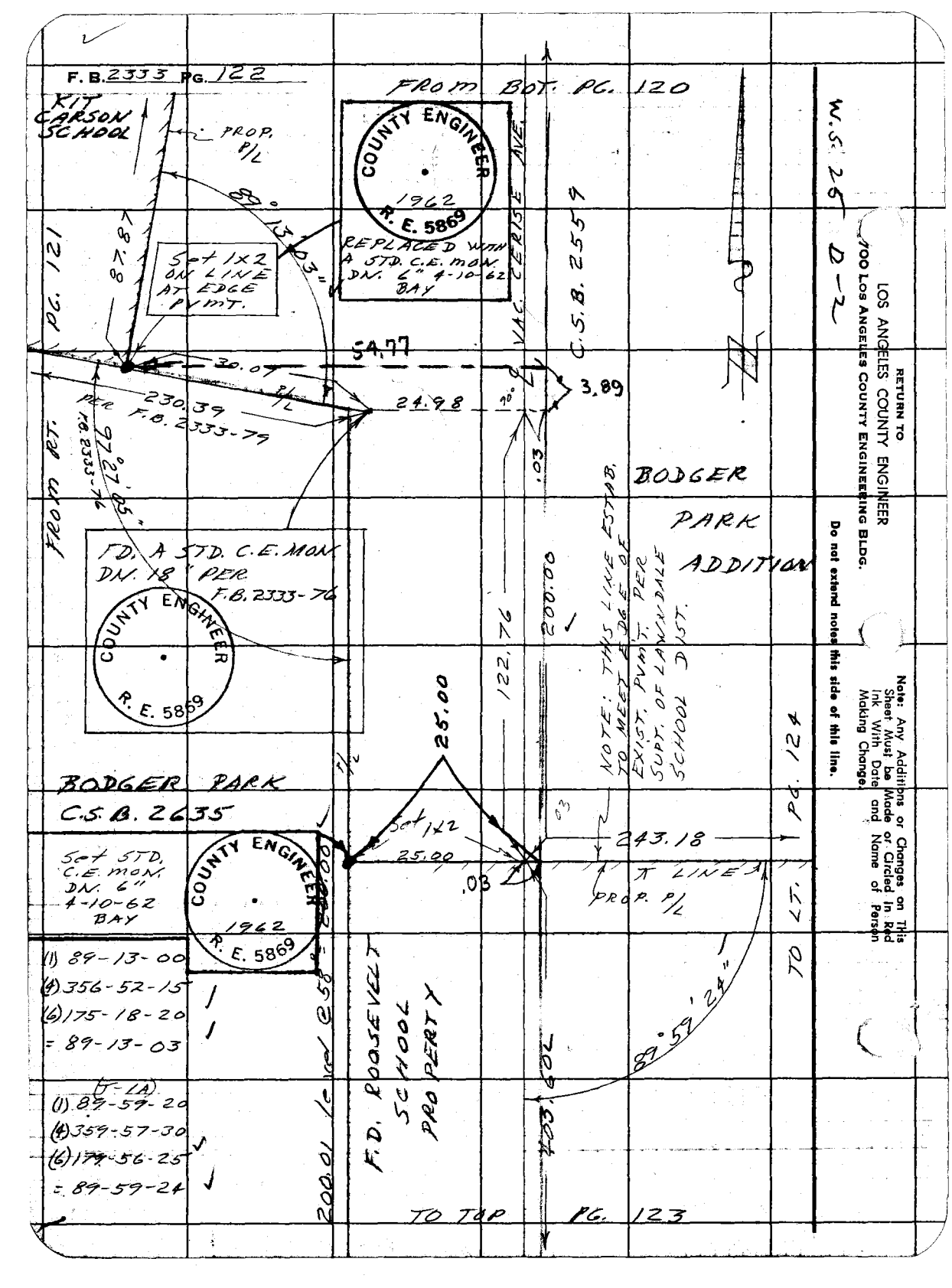
763098 CE #247—7-59


F.B. 2333 PG. 122
FROM BOT. PG. 120
KIT CARSON SCHOOL
PROP. P/L
COUNTY ENGINEER
1962
R. E. 5869
REPLACED WITH A STD. C.E. MON. DN. 6" 4-10-62 BAY
89° 13' 03"
87.87
Set 1x2 ON LINE AT EDGE PVMT.
PG. 121
VAC. CERISE AVE.
C.S.B. 2559
54.77
30.07
P/L
230.39
PER F.B. 2333-79
24.98
90°
3.89
.03
FROM RT.
97° 27' 05"
F.B. 2333-76
BODGER PARK ADDITION
FD. A STD. C.E. MON. DN. 18" PER F.B. 2333-76
COUNTY ENGINEER
R. E. 5869
200.00
122.76
NOTE: THIS LINE ESTAB. TO MEET EDGE OF EXIST. PVMT. PER SUPT. OF LAWNDALE SCHOOL DIST.
25.00
BODGER PARK
C.S.B. 2635
Set 1x2
25.00
.03
243.18
PG. 124
Set STD. C.E. MON. DN. 6" 4-10-62 BAY
COUNTY ENGINEER
1962
R. E. 5869
.03
LINE
PROP. P/L
TO LT.
(1) 89-13-00
(4) 356-52-15
(6) 175-18-20
= 89-13-03
(J-LA)
(1) 89-59-20
(4) 359-57-30
(6) 179-56-25
= 89-59-24
200.01 level @ 58
F.D. ROOSEVELT SCHOOL PROPERTY
403.60
89° 59' 24"
TO TOP PG. 123
W.S. 25 D-2
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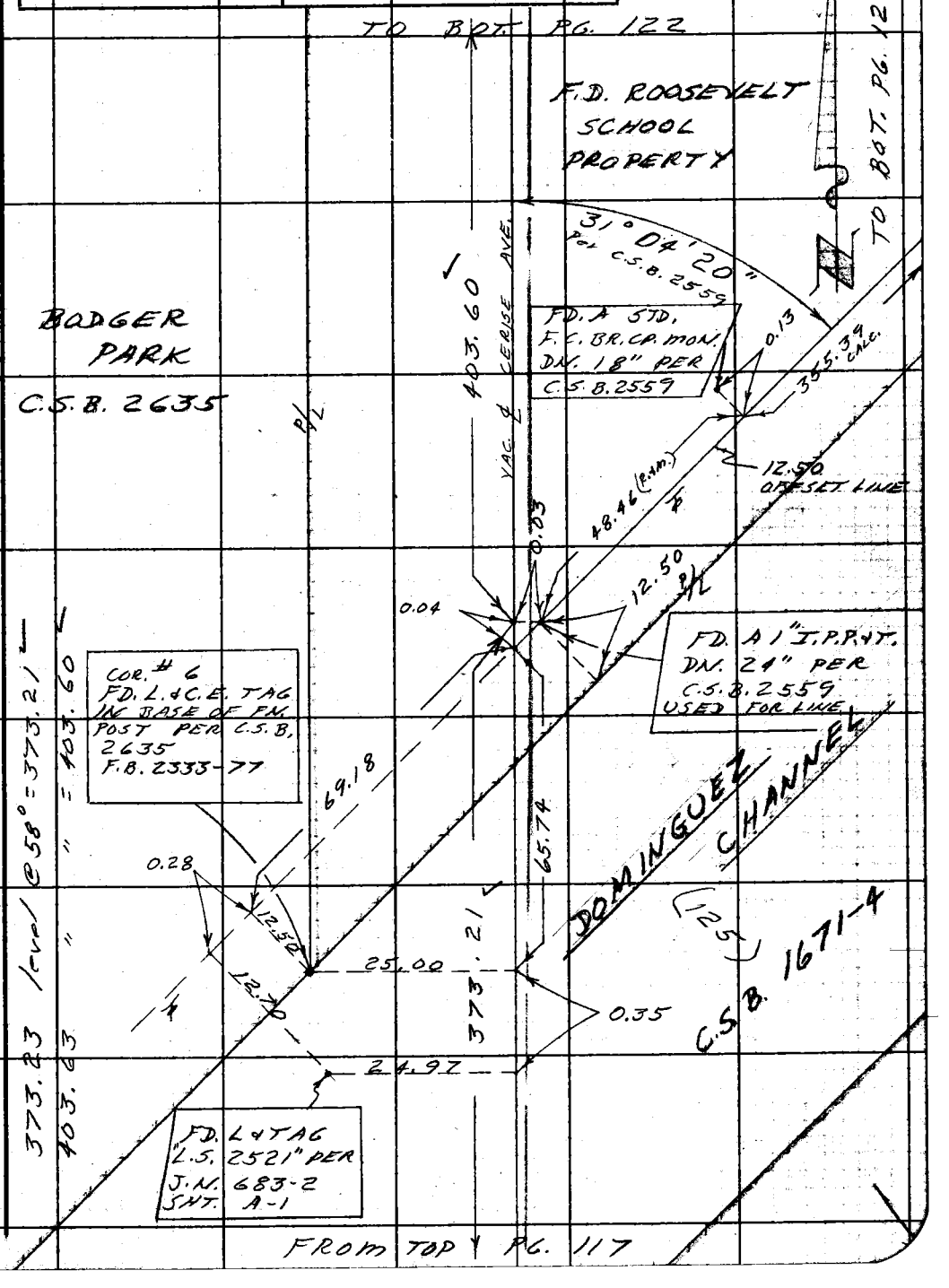
Notes Ck'd by W. J. BRENNER
Map No. B 2635
Office Work H. H. F. DONG
Checked W. J. BRENNER
Date OCT 1 1962

Survey of BODGER PK. ADDN.
JN 0055.19 Tape 0200 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 2-'62
Indexed H. E. OTT

F. B. 2333 PG. 123

W.S. 25 D-2



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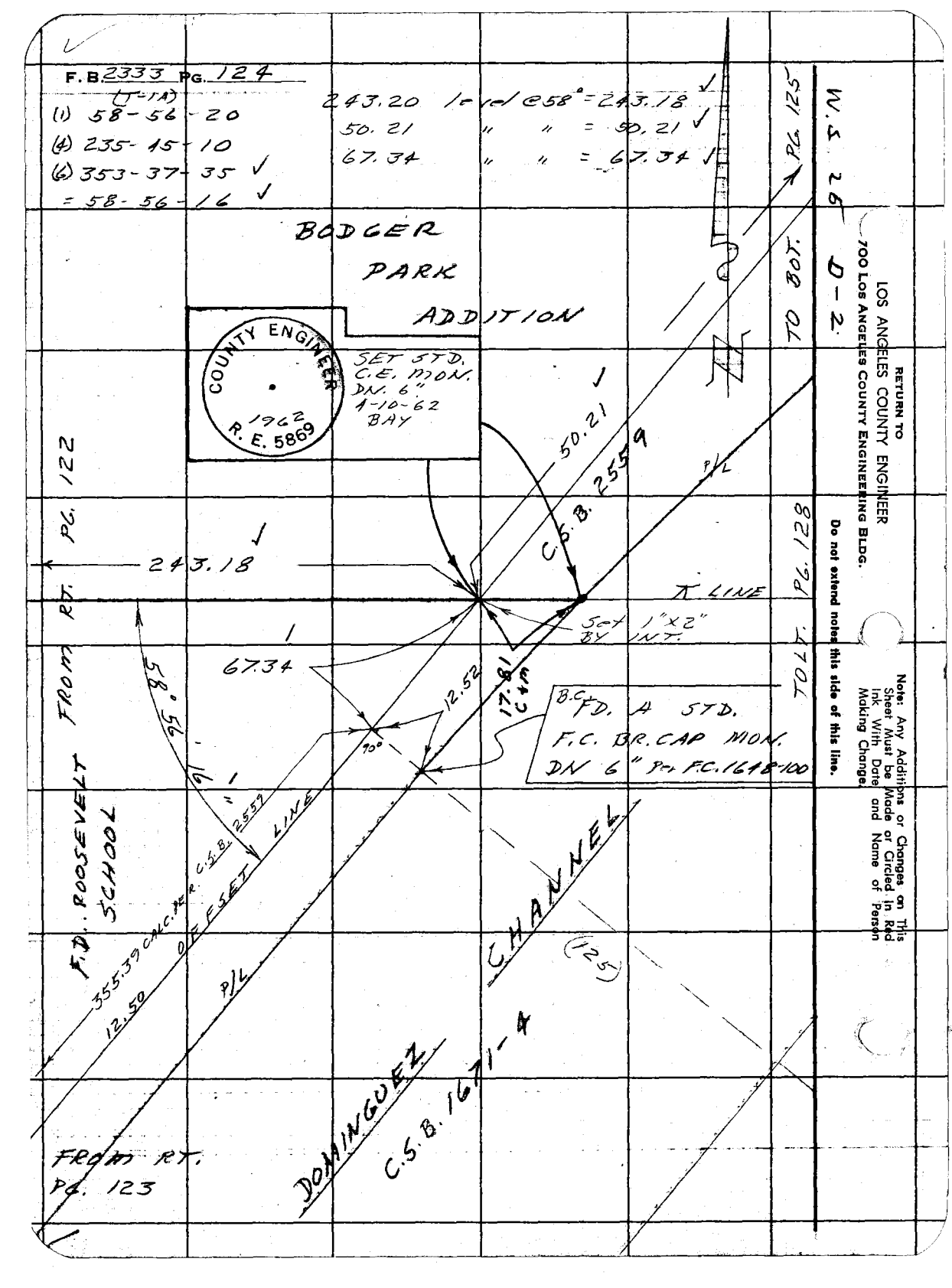
763095 CE #247—7-53


F.B. 2333 PG. 124
(T-1A)
(1) 58-56-20
(4) 235-15-10
(6) 353-37-35
= 58-56-16
243.20 level @ 58° = 243.18
50.21 " " = 50.21
67.34 " " = 67.34
BODGER PARK ADDITION
COUNTY ENGINEER
1962
R. E. 5869
SET STD. C.E. MON. DN. 6" 4-10-62 BAY
50.21
C.S.B. 2559
P/L
243.18
LINE
Set 1"x2" BY INT.
67.34
12.52
17.81 C+M
90°
58° 56' 16"
B.C. FD. A STD. F.C. BR. CAP MON. DN 6" Per F.C. 1648-100
F.D. ROOSEVELT SCHOOL
355.39 CALC. PER C.S.B. 2559
12.50
OFFSET LINE
P/L
CHANNEL
(125)
DOMINGUEZ
C.S.B. 1671-4
FROM RT. PG. 123
FROM RT. PG. 122
TO BOT. PG. 125
TO LT. PG. 128
W.S. 26 D-2
RETURN TO
LOS ANGELES COUNTY ENGINEER
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Notes Ck'd by W. J. BRENNER
Map No. B 2635
Office Work H. H. F. DONG
Checked W. J. BRENNER
Date OCT 1 1962

Survey of BODGER PK. ADDN.
JN 0055.19 Tape 0200 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 2-'62
Indexed H. E. OTT

F. B. 2333 PG. 125

W.S. 25 D-2

(T-1A)
(1) 167-31-10
(4) 310-04-20
(6) 285-06-25 ✓
= 167-31-04 ✓

BODGER PARK ADDITION

FD. A STD. F.C. BR. CAP MON. DN 18" PER F.B. 1729-58 USED FOR LINE

12.50 OFFSET LINE

117.51

C.S.B. 2559

P/L

126

TO BOT. PG.

DOMINGUEZ CHANNEL

167° 31' 04" M.

Δ = 12° 28' 46"
℄ R = 1000'
T = 109.34
L = 217.81 PER.

C.S.B. 1671-4

(125)

50.21

12.50 OFFSET LINE

FROM TOP PG. 124

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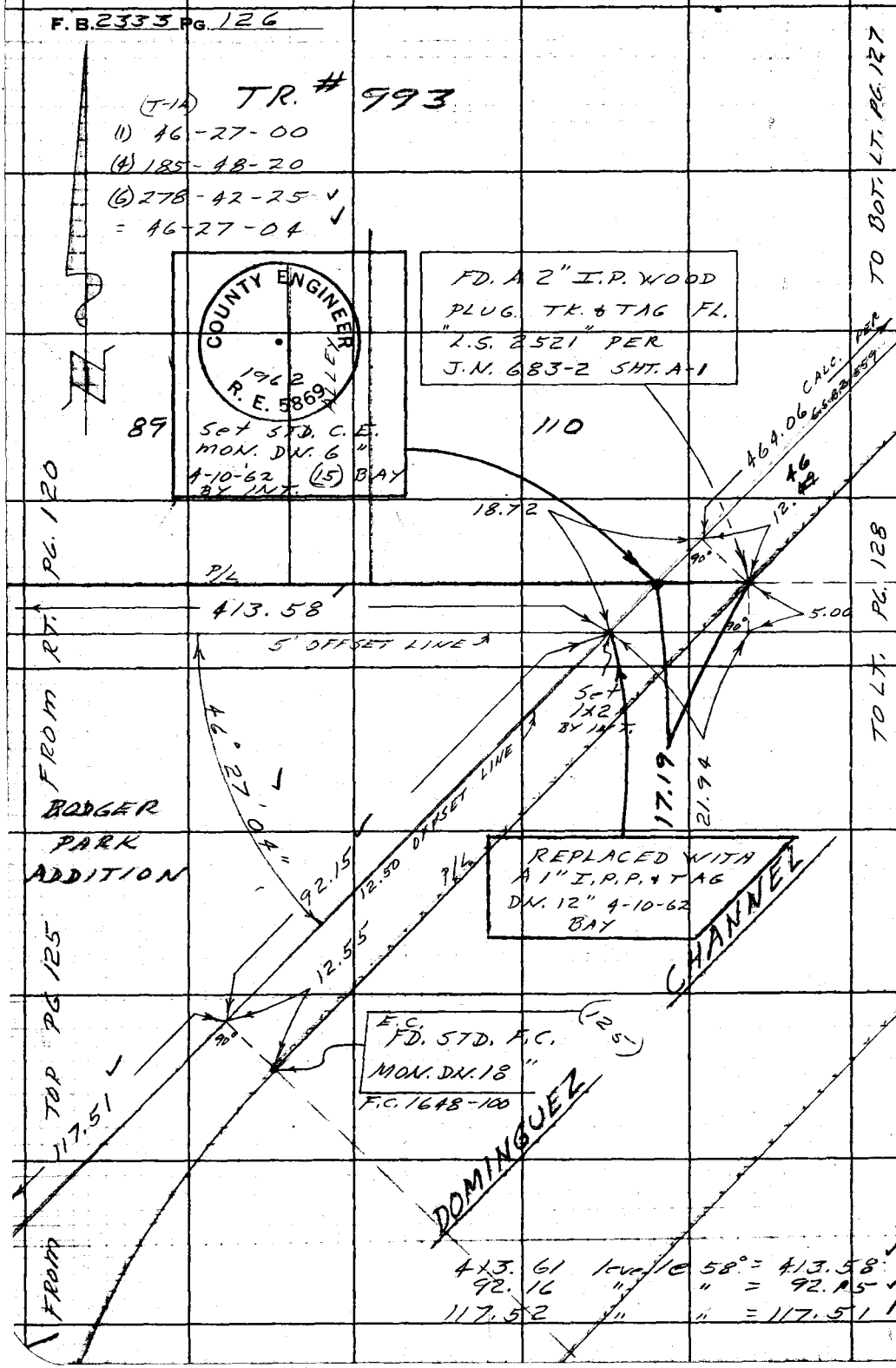
763098 CE #247—7-58

F. B. 2333 PG. 126



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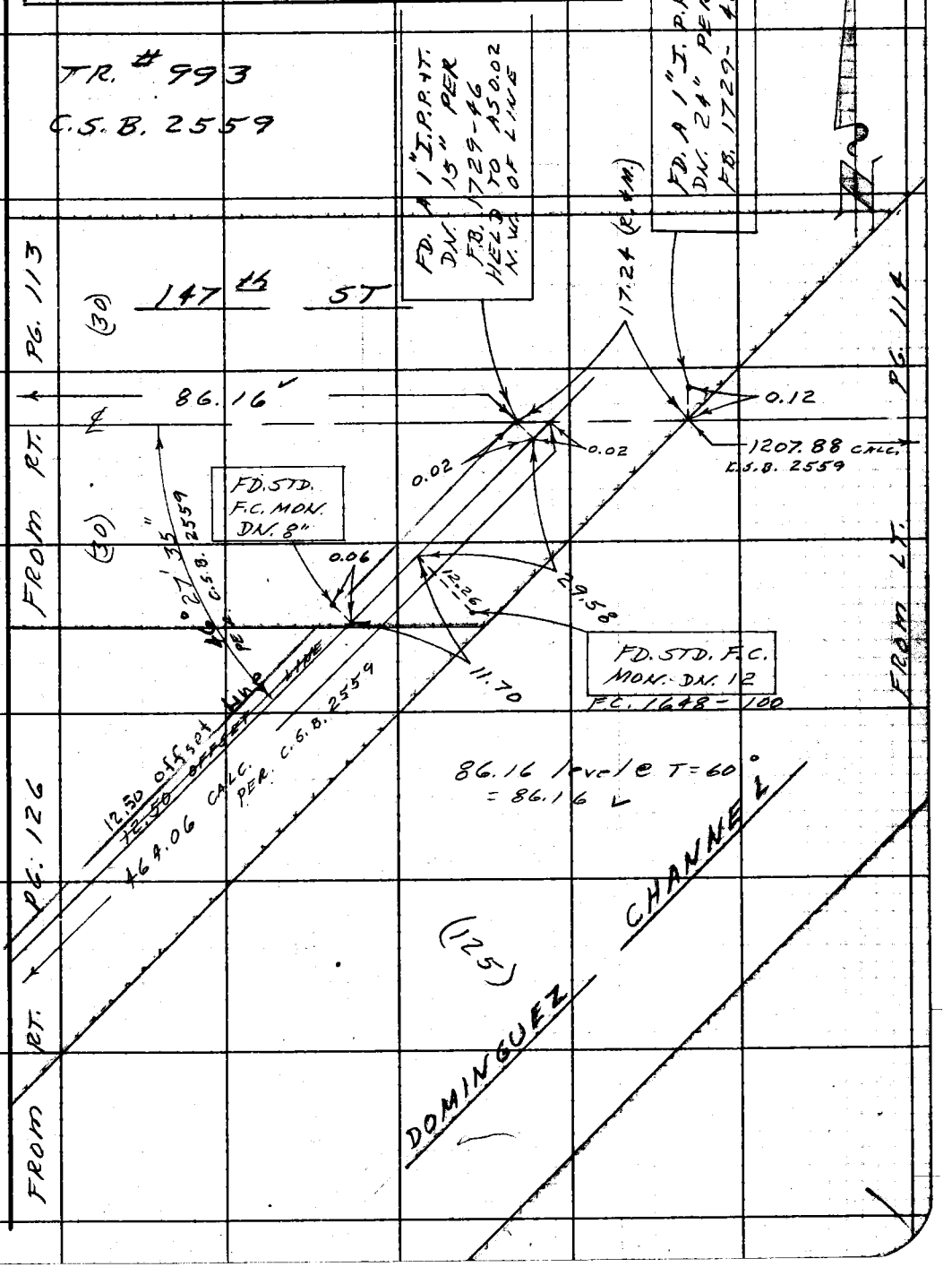
Map No. B 2635
Office Work H. H. F. DONG
Checked W. J. BRENNER
Date OCT 1 1962

Survey of BODGER PK. ADDN.
JN 0055.19 Tape 0200 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 2-62
Indexed H. E. OTT

F. B. 2333 PG. 127

W.S. 25 D-2



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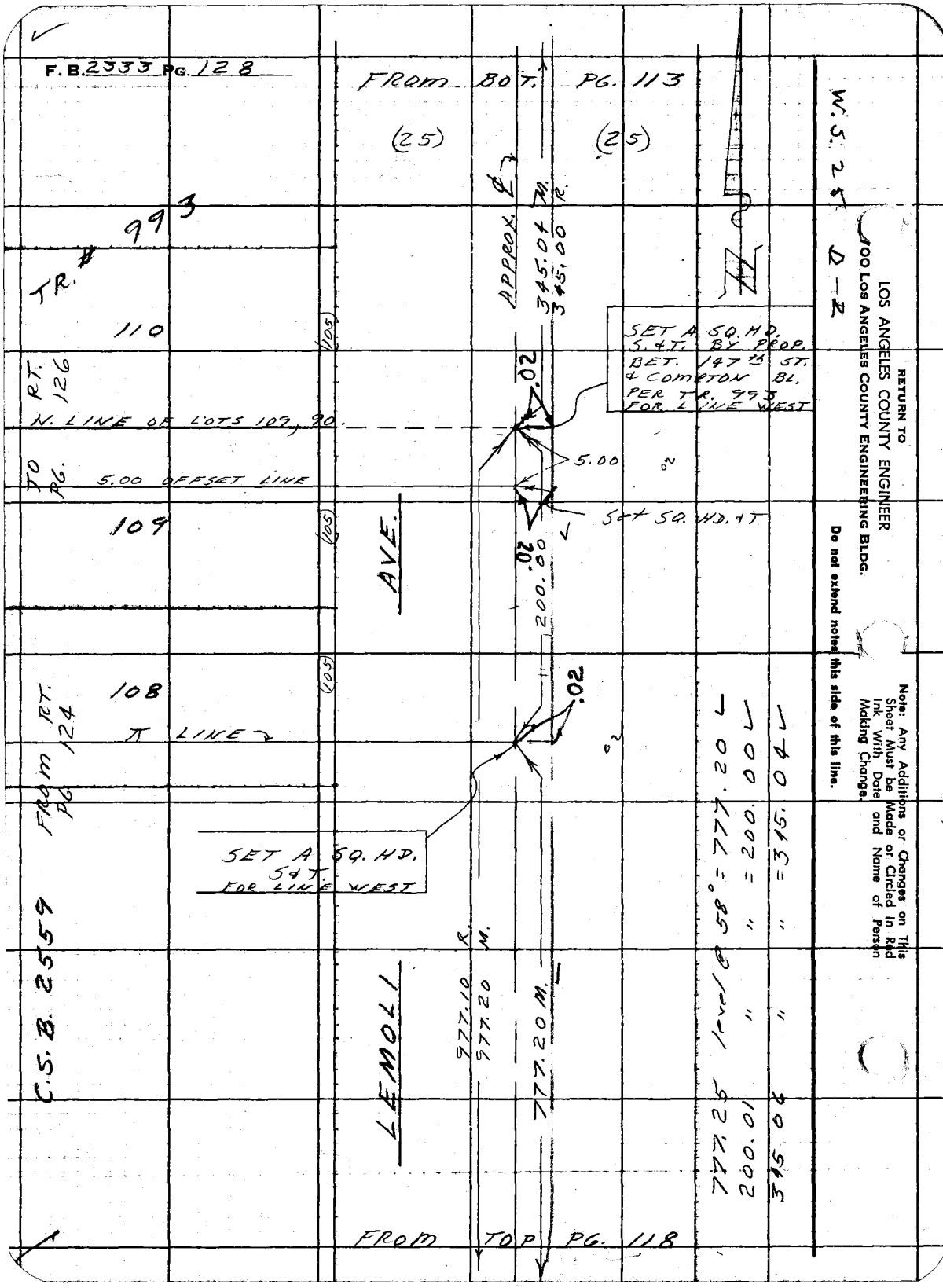
76309S CE #247—7-53


F.B. 2333 PG. 128
FROM BOT. PG. 113
(25)
(25)
W.S. 25
D-2
TR. # 993
110
RT. 126
TO PG.
N. LINE OF LOTS 109, 90.
5.00 OFFSET LINE
109
108
FROM RT. PG 124
π LINE
C.S.B. 2559
APPROX. ℄
345.04 M.
345.00 R.
SET A SQ. HD. S.&T. BY PROP. BET. 147th ST. & COMPTON BL. PER TR. 993 FOR LINE WEST
.02
5.00
Set SQ. HD. & T.
.02
200.00
AVE.
.02
SET A SQ. HD. S&T. FOR LINE WEST
LEMOLI
977.10 R.
977.20 M.
777.20 M.
777.25 level @ 58° = 777.20
200.01 " " = 200.00
345.06 " " = 345.04
FROM TOP PG. 118
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
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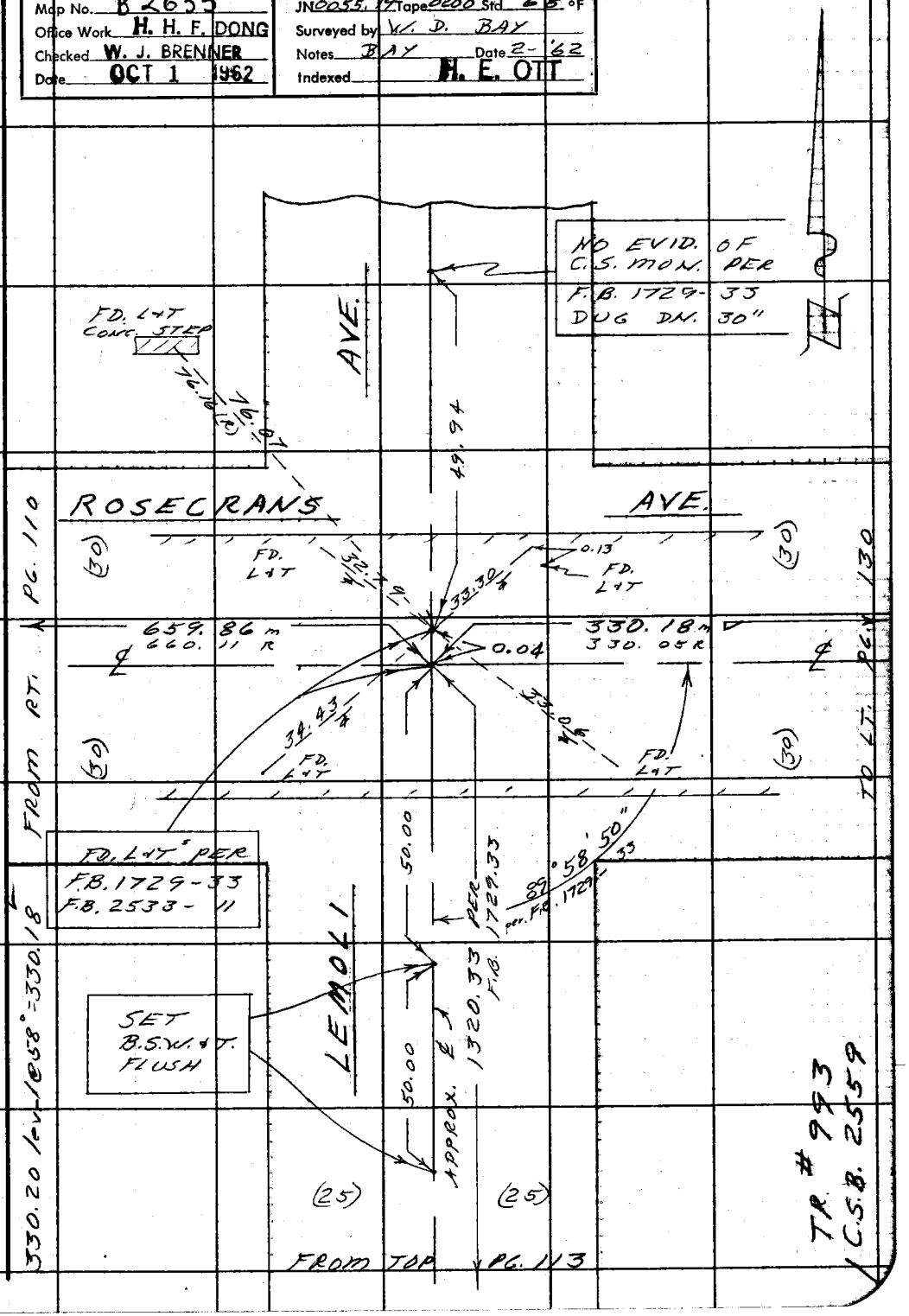
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No. B 2635
Office Work H. H. F. DONG
Checked W. J. BRENNER
Date OCT 1 1962

Survey of BODGER PK. ADDN.
JN 0055.19 Tape 0200 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 2-'62
Indexed H. E. OTT

F. B. 2333 PG. 127

W.S. 25 D-2



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RETURN TO
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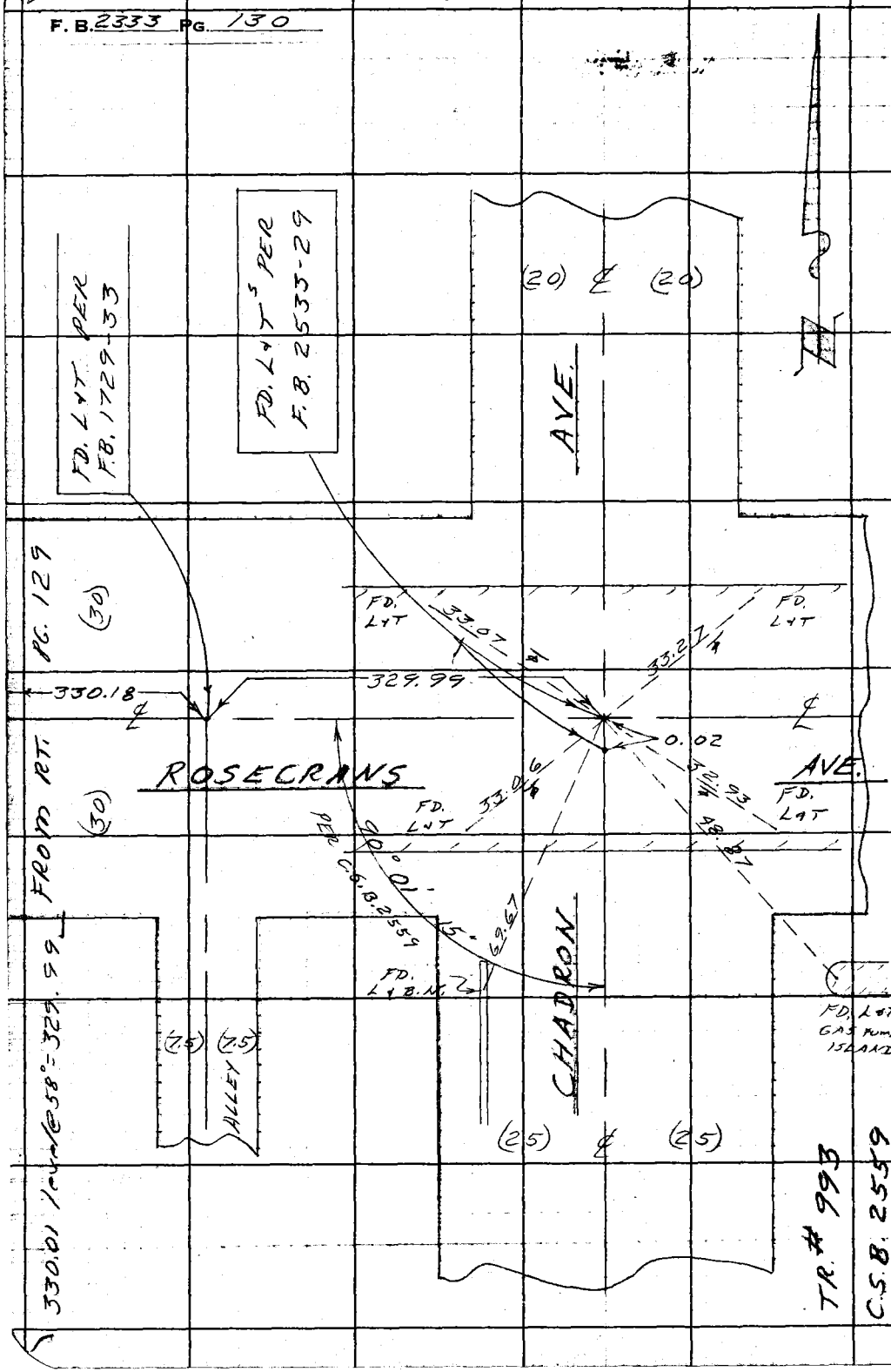
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2333 PG. 130



W.S. 25 D-2

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F. B. 2333 PG. 131

NOTES RED. JOB NO. 0055.19 SURVEY OF BODGER PARK ADD.
DATE SURVEY BY W. D. BAY
NOTES CHKD. NOTES BY BAZEN DATE 4-'62
DATE INDEXED ~~H. E. OTT~~ DATE APR 27 '62

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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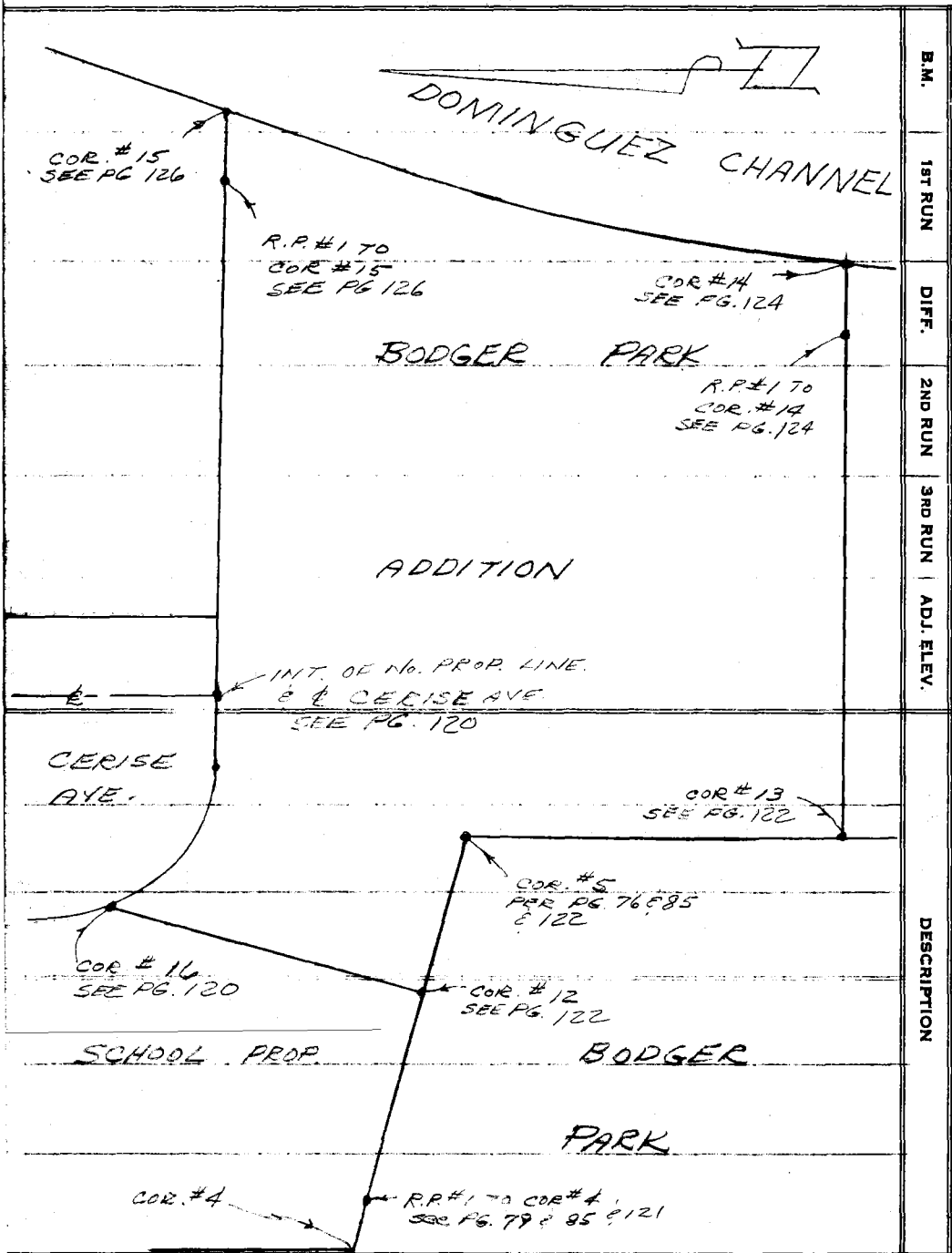
B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BODGER PARK ADDITION
						J.N. 0055.19
						ELEVATIONS OF NEW LOT
						CORNERS AND TIE IN TO
					PRECISE B.M.'S 21-13A & 21-14	
			NOTE: ALL THESE LEVELS WERE RUN WITH A BUFF LEVEL #31500 & PHILLY RODS #294 & 232			APRIL 11, 1962 BAY BAZEN MATHER McKNIGHT OHASHI

769420 S & E-333 4-54

F. B. 2333 Pg. 132

JOB NO. 0055.19 SURVEY OF BODGER PARK ADD. NOTES RED.
SURVEY BY W.O. BAY DATE
NOTES BY BAZEN DATE 4-'62 NOTES CHKD.
INDEXED H.E. OTT DATE



B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION

769420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
R.P.#1 COR 4.	50.008 ✓	NOTE: USED BUFF				R.P.#1 TO COR #4 ELEV. = 50.008
+	5.860	LEVEL #31500 &				Fd. BRASS CAP MON. DN. 18" PER.
⊼	55.868 ✓	PHILLY RODS #294 & 232				PG. 79, 85 & 86.
−	6.378					
COR. #5	49.490 ✓				49.461	COR. #5 ELEV. = 49.461 Fd. C.E.
+	6.092					BRASS CAP MON DN 18" PER
⊼	55.582 ✓					PG. 76, 85 & 86
−	5.285					
COR. #12	50.297 ✓				50.268	COR. #12 ELEV. = Fd. C.E. BRASS
+	5.087					CAP. MON. DN 6" PER PG. 122
⊼	55.384 ✓					
−	4.980					
COR. #16	50.404 ✓				50.375	COR. #16 ELEV. = Fd. C.E. BRASS
+	4.634					CAP MON. DN. 6" PER. PG. 120
⊼	55.038 ✓					
−	5.046					
COR. 13	49.992 ✓				49.963	COR. #13 ELEV. = Fd. C.E. BRASS
+	5.663					CAP MON DN 6" PER PG. 122
⊼	55.655 ✓					
−	4.605					
T.P.	51.050 ✓					T.P.
+	4.882					
⊼	55.932 ✓					
−	5.441					
R.P.#1 COR. 14	50.491 ✓				50.462	R.P.#1 TO COR #14 ELEV. = Fd.
+	5.438					C.E. BRASS CAP MON. DN. 12"
⊼	55.929 ✓					PER PG. 124
−	4.039					
COR #15	51.890 ✓					

NOTES RED _____ JOB NO. 0055.19 SURVEY OF BODGER PARK ADD.
DATE _____ SURVEY BY W. D. BAY
NOTES CHKD Miller NOTES BY BAZEN DATE 4-62
DATE _____ INDEXED H. E. OTT DATE APR 2 '62

F. B. 2333 PG. 133

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
COR. #14	51.890 ✓					COR. #14 ELEV. = (FORWARDED)
+	3.900					
⊼	55.790 ✓					
−	4.525					
T.P.	51.265 ✓					T.P.
+	5.153					
⊼	56.418 ✓					
−	4.491					
R.P.-1 COR #15	51.927 ✓				51.898	R.P. #1 TO COR. #15 ELEV. = Fd. C.E. BRASS CAP MON. DN. 6" PER PG. 126
+	4.582					
⊼	56.509 ✓					
−	5.415					
T.P.	51.094 ✓					T.P.
+	4.323					
⊼	55.417 ✓					
−	5.140					
T.P.	50.277 ✓					T.P.
+	3.790					
⊼	54.067 ✓					
−	5.213					
INT. OF CERISE & N. PROP. LINE	48.854 ✓				48.827	INT. OF CERISE & No. PROP. LINE ELEV. = Fd. C.E. BRASS CAP MON DN. 12" PER PG 120
	+ 6.112					
	54.966 ✓					
	− 5.478		NOTE:			
COR #5	49.488 ✓		(DOUBLE ROD FROM THIS PT. ON)			COR #5 ELEV. = 49.461 SEE. PG. 133
+	5.690		5.440		49.464	
⊼	55.178 ✓	+ 0.027	+ 0.025			
−	5.663		5.415			
T.P.	49.515 ✓					T.P.

JOB NO. 0055.19 SURVEY OF BODGER PARK ADD. NOTES RED.
SURVEY BY W.D. BAY DATE
NOTES BY BAZEN DATE 4-62 NOTES CHKD Miller
INDEXED H. E. OTT DATE DATE

F. B 2333 PG. 134

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	49.515 ✓					T.P. (FORWARDED)
+	5.072		5.338			
⊼	54.587 ✓	0.245	0.245			
−	4.827		5.093			
T.P.	49.760 ✓					T.P.
+	5.100		5.058	5.100		
⊼	54.860 ✓	0.375	0.378	0.375		
−	4.725		4.680	4.725		
T.P.	50.135 ✓					T.P.
+	4.740		5.120			
⊼	54.875 ✓	0.340	0.341			
−	4.400		4.779			
T.P.	50.475 ✓					T.P.
+	4.990		5.250			
⊼	55.465 ✓	0.013	0.011			
−	4.977		5.239			
T.P.	50.488 ✓					T.P.
+	4.605		4.900			
⊼	55.093 ✓	−0.010	−0.015			
−	4.615		4.915			
T.P.	50.478 ✓					T.P.
+	5.015		5.235	5.210		
⊼	55.493 ✓	−0.338	−0.355	−0.340		
−	5.353		5.590	5.550		
T.P.	50.140 ✓					T.P.
+	5.102		5.407	5.102		
⊼	55.242 ✓	0.541	0.448	0.447		
−	4.655		4.959	4.655		
T.P.	50.587 ✓					T.P.

NOTES RED. JOB NO. 0055.19 SURVEY OF BODGER PARK ADD.
DATE SURVEY BY W. D. BAY
NOTES CHKD. NOTES BY BAZEN DATE 4-4-62
DATE INDEXED H. E. OTT DATE [illegible] 7 62

F. B. 2333 PG. 135

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 025519 SURVEY OF BODGER PARK ADD. NOTES RED
SURVEY BY W. D. BAY DATE
NOTES BY EAGEN DATE 4-12 NOTES CHKD.
INDEXED H.E. OTT DATE DATE

F.B. 2333 PG. 136

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	50.587 ✓					T.P. (FORWARDED)
+	5.044		5.310			
⌅	55.631 ✓	0.399	0.400			
− ?	4.675		4.910			
B.M. SY-555	50.986 ✓			NOTE: THIS B.M.		B.M. SY-555? ELEV = 51.141 F.B. 2333-21
+	4.270		4.631	FALLS IN WHAT		ROSECRANS AVE. & YUKON AVE., L & T IN
⌅	55.256 ✓	0.026	0.024	APPEARS TO BE NEW		CONC PVMT. ± 14'S & 30'E OF & INT.
−	4.244		4.607	CONC. PVMT.		PER F.B. 1729-6.
B.M. L-M23	51.012 ✓					B.M. L-M 23 ELEV. = 51.172 F.B.
+	5.480		5.633			2333-21. ROSECRANS AVE. & YUKON
⌅	56.492 ✓	0.271	0.270			AVE., L & T IN CONC. PVMT. ± 30'W. &
−	5.751		5.903			14'N. OF & INT. PER F.B. 1729-6.
B.M. 21-13A	50.741 ✓					B.M. 21-13A ELEV. = 50.173 1960 ADJ.
+	5.740		5.494			F.B. 1391-17A ROSECRANS AVE.
⌅	56.481 ✓	0.442	0.440			& YUKON AVE. 71.8' N. & 19.5' W.
−	5.298		5.054			OF & INT. 3.5' So. OF P.R. # 11916 52E
T.P.	51.183 ✓					IN A WELL PROTECTED BY A CAST IRON
+	5.250		5.445	5.185		COVER A C.E. MON. STP'D. 21-13A,
⌅	56.433 ✓	0.310	0.255	0.305		1960, R.E. 5869 IN CONC. 10" BELOW
−	4.940		5.190	4.880		TOP CURB.
T.P.	51.493 ✓					T.P.
+	5.493		5.632	5.470		
⌅	56.986 ✓	0.163	0.172	0.164		
−	5.330		5.460	5.306		
T.P.	51.656 ✓					T.P.
+	5.567		5.668			
⌅	57.223 ✓	0.356	0.358			
−	5.211		5.310			
T.P.	52.012 ✓					T.P.

769420 S & E-353 4-54

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NOTES RED_____ JOB NO 0055.19 SURVEY OF DODGER PARK ROAD
DATE_____ SURVEY BY W. D. BRAY
NOTES CHKD_____ NOTES BY BRAY DATE 4-16-62
DATE_____ INDEXED H. E. OTT DATE 4-27-62

F. B. 2333 Pg. 137

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	52.012					T.P. (FORWARDED)
+	5.358		5.563			
⌅	57.270	0.295	0.291			
−	4.963		5.272			
T.P	52.307					T.P.
+	5.620		5.488			
⌅	57.927	0.358	0.354			
−	5.262		5.134			
T.P.	52.665					T.P.
+	5.700		5.497			
⌅	58.365	0.420	0.417			
−	5.280		5.080			
T.P.	53.085					T.P.
+	5.720		5.473	5.720		
⌅	58.805	0.217	0.219	0.217		
−	5.503		5.254	5.503		
T.P.	53.302					T.P.
+	5.779		5.952			
⌅	59.081	0.379	0.374			
−	5.400		5.578			
T.P.	53.681					T.P.
+	5.748		5.870			
⌅	59.429	0.301	0.306			
−	5.447		5.564			
T.P.	53.982					T.P.
+	5.844		5.997			
⌅	59.826	0.123	0.127			
−	5.721		5.870			
B.M.-21-14	54.105					B.M. 21-14 ELEV. = 53.528 -.960 ADJ.
						F.B. 1391 - 18, ROSECRANS AVE. (OVER)

765420 S & E-353 4-54

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JOB NO. 0055.19 SURVEY OF BODGER PARK ADD. NOTES RED. DATE
SURVEY BY W.D. BAY NOTES CHKD. DATE
NOTES BY BAZEN DATE 4-62
INDEXED H.E. OFF DATE

F.B. 2333 Pg. 138

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						AND. PRAIRIE AVE. & INT. IN A WELL WITH CAST IRON COVER., A STD. L.A. CO. TRIANG. BRASS DISK, STPD. INGLEWOOD 6-12 B."
			END OF LINE			
B.M. 21-13A	50.173					B.M. 21-13A ELEV. = 50.173 1960 ADJ.
+	5.606		5.842			F.B. 1391-17A ROSECRANS AVE. &
⊼	55.779	0.271	0.271			YUKON AVE, 71.8' N. & 19.5 W. OF & INT.
−	5.335		5.571			& 35' S. OF P.P.# 1916526, IN A WELL
	↓					PROTECTED BY A CAST IRON COVER.
	↓					A C.E. MON STPD. 21-13A, 1960
	↓					RE. 5869 & SET IN CONC. 10" BELOW C&
BM, LM-23	50.444					B.M. LM-23 ELEV. = 51.172 F.B. 2333-21
+	5.024		5.167			ROSECRANS AVE & YUKON AVE. A LOT
⊼	55.468	- 0.026	- 0.023			SET IN CONC. PVMT. ± 30 W & 14 N. OF
−	5.050		5.190			& INT. PER F.B. 1729-6,
BM SY-555	50.418			NOTE: This		B.M. SY-555 ELEV. = 51.141 F.B.
+	5.360		5.593	B.M. falls in		2333-21, ROSECRANS AVE. & YUKON
⊼	55.778	0.053	0.053	what appears		AVE. A LOT SET IN CONC. PVMT.
−	5.307		5.540	to be new conc.		± 30' E & 14' S. OF & INT. PER.
T.P.	50.471			PVMT.		F.B. 1729-6
+	5.313		5.470			
⊼	55.784	- 0.461	- 0.463			
−	5.774		5.933			
T.P.	50.010					
+	5.178		5.300			
⊼	55.188	0.178	0.179			
−	5.000		5.121			
BM. LM-60	50.188					B.M. LM-60 ELEV. = 50.951

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. LM-60	50.188					B.M. LM.-60 ELEV. = 50.951
+	4.564		4.814			YUKON AVE. & 145TH ST., N.W.
⊼	54.752	-0.601	-0.605			COR., BT. SPK SET IN CURB,
−	5.165		5.419			S.W. OF W. END CB. RET. PER
T.P.	49.587					F.B. 1729-7 & ELEV. = 50.917 PER
+	5.423		5.298			F.B. 2333-21.
⊼	55.010	-0.602	0.597			
−	6.025		5.895			
T.P.	48.985					T.P.
+	5.000		5.259			
⊼	53.985	-0.103	-0.103			
−	5.103		5.362			
BM. LM-61	48.882			NOTE: S.M.H.		BM LM-61 ELEV. = 50.918 F.B.
+	4.783		5.025	RIM APPEARS TO		1729-7 YUKON AVE & 147TH ST.
⊼	53.665	-0.524	-0.528	HAVE BEEN TURNED		TO THE E. 5' W. OF ℄ INT.
−	5.307		5.553	AGAIN. CUT △ IS		A CUT △ IN E. RIM OF S.S.M.H.
T.P.	48.358			NOW IN N. RIM.		ELEV. = 49.595 PER F.B. 2333-
+	6.103		6.322			21.
⊼	54.461	2.193	2.193			
−	3.910		4.129			
T.P.	50.551					T.P.
+	5.037		5.315			
⊼	55.588	-1.113	-1.109			
−	6.150		6.424			
R.P.#1 TO COR.#4	49.438					R.P.#1 TO COR.#4 ELEV. = 50.008
+	5.485		5.662			F.B. 2333-79, 85 & 86. Fd. BRASS
⊼	54.923	-0.521	-0.522			CAP MON. ON 18".
−	6.006		6.184			
COR.#5	48.917					COR.#5. ELEV. = 49.461 (OVER)

NOTES RED. _____ JOB NO. 0055.19 SURVEY OF BODGER PARK ADD.
DATE _____ SURVEY BY W. D. BAY
NOTES CHKD. _____ NOTES BY BAZEN DATE 4-62
DATE _____ INDEXED H. E. OTT DATE APR 27 '62

F.B. 2333 PG. 139

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
COR#5	48.917					COR#5 ELEV. = 49.461
+	5.848		6.052			F.B. 2333-76, 85 & 86. Fd. BRASS
⊼	54.765	1.889	1.892			CAP MON. DN. 18".
−	3.959		4.160			
T.P.	50.806					
+	5.290		5.478			
⊼	56.096	0.152	0.149			
−	5.138		5.329			
T.B.M.	50.958					T.B.M. ELEV. = 51.50 F.B. 2333-
+	4.350		4.584			106 FD. 3" BT. SPK. SET IN CURB.
⊼	55.308	0.818	0.819			TO TOTS PLAY AREA.
−	5.168		5.403			
T.B.M.	50.140					T.B.M. ELEV. = 50.72 F.B. 2333-
+	3028		2818			106. FD. 3" BT. SPK. SET IN
⊼	53.168	2.802	2.804			CURB. TO PARKING AREA.
−	5 830		5.622			
T.P.	47 338					T.P.
+	5.233		4.998			
⊼	52 571	-1.041	-1.039			
−	6.274		6.037			
COR#1	46.297					COR#1 ELEV. = 46.889
						F.B. 2333-73 & 84 Fd. C.E. BRASS
						CAP MON. DN. 18"

END OF RUN

JOB NO. 0055.19 SURVEY OF BODGER PARK ADD. NOTES RED.
SURVEY BY W. D. BAY DATE
NOTES BY BAZEN DATE 4-62 NOTES CHKD.
INDEXED H. E. OTT DATE DATE

F. B 2333 PG. 140

Notes Ck'd by W. J. BRENNER	Survey of BODGER PARK
Map No. CSB 2635	JN 0055.19 Tape 0183 Std 68 °F
Office Work J.J.E.	Surveyed by A.C. GUIZADO
Checked W. J. BRENNER	Notes ACG Date 3/6/63
Date MAR 15 1963	Indexed G. J. GALLI MAR 1 1 '63

F. B. 2333 PG. 161

JOB NO 0055.19

BODGER PARK

ADDITION

OF 2 NEW LEASE LINES

BOUNDARY LINES

MARCH 6, 1963

GUIZADO A.C.
SMITH R.D.
GLIDDEN R.D.
SMITH N.
GUIZADO G.O.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

PLEASE RETURN TO
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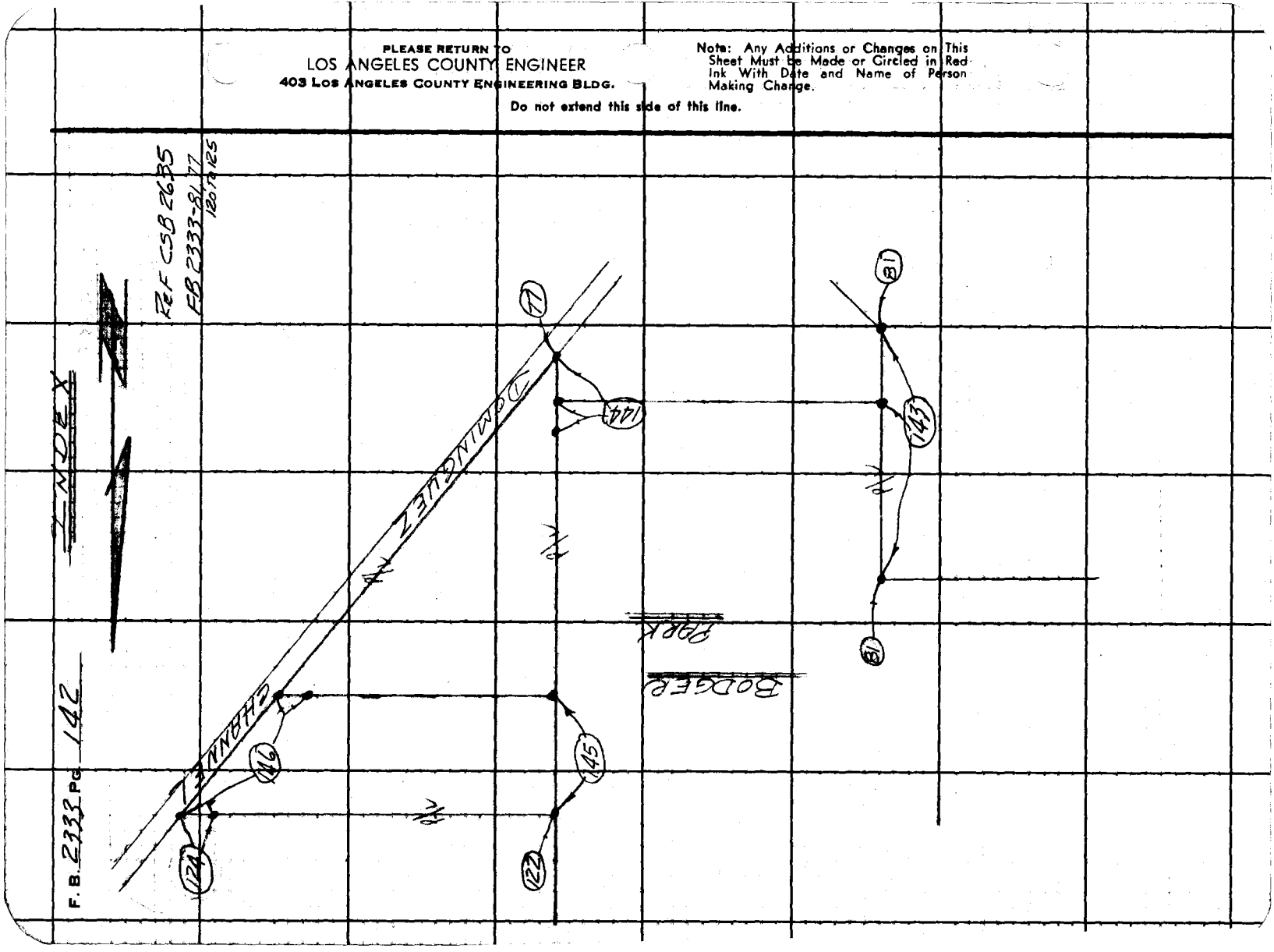
403 LOS ANGELES COUNTY ENGINEERING BLDG.

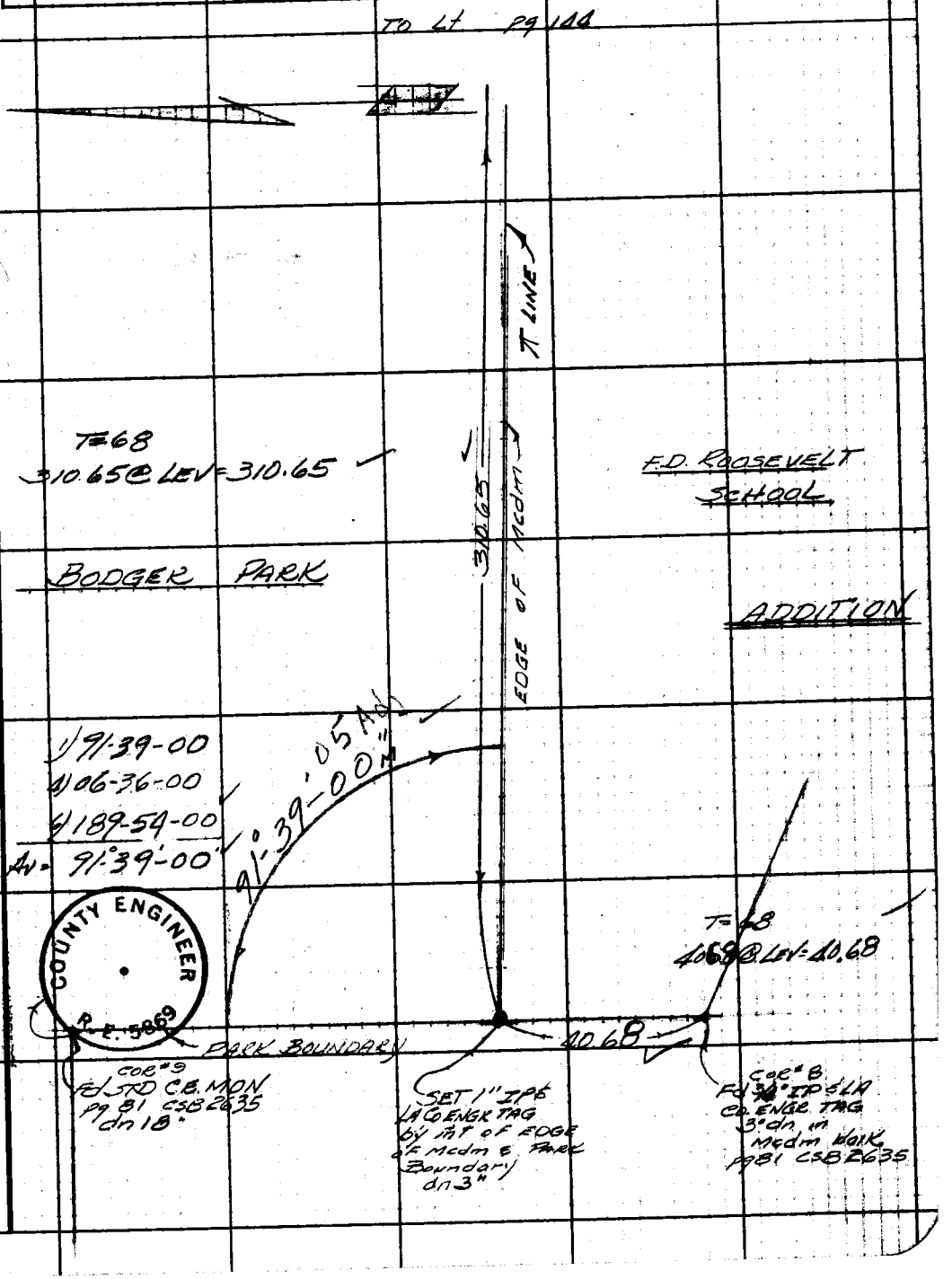
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by W. J. BRENNER	Survey of BODGER PARK
Map No. CSB 2635	JN 0055.19 Tape 0193 Std 68 °F
Office Work J. J. E.	Surveyed by A. C. GUIZADO
Checked W. J. BRENNER	Notes ACG Date 3/6/63
Date MAR 1 5 1963	Indexed C. J. GALLI

F. B. 2333 PG. 143



COUNTY ENGINEER R.E. 5869

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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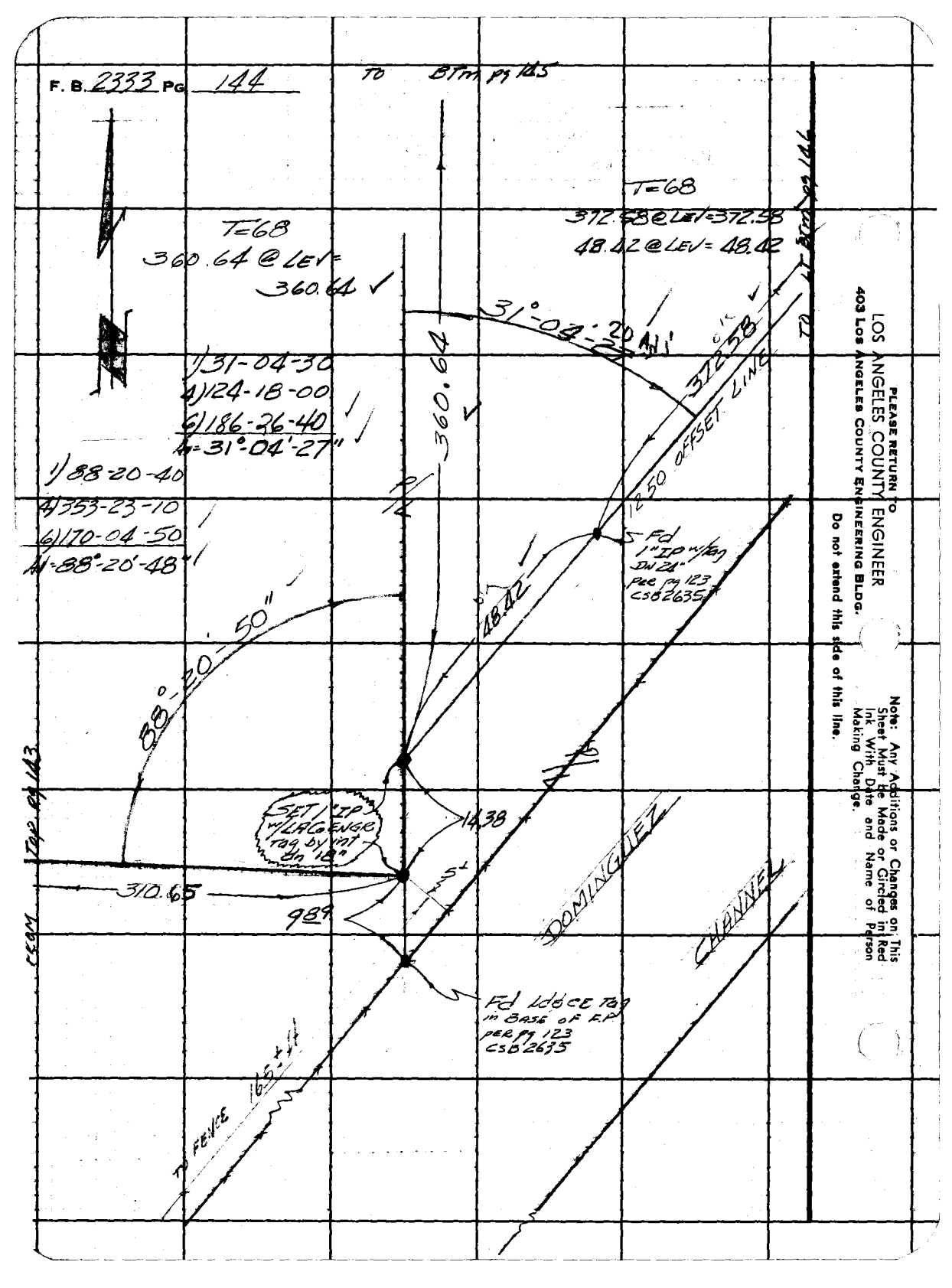
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

F. B. 2333 Pg. 144



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403 Los Angeles County Engineering Bldg.

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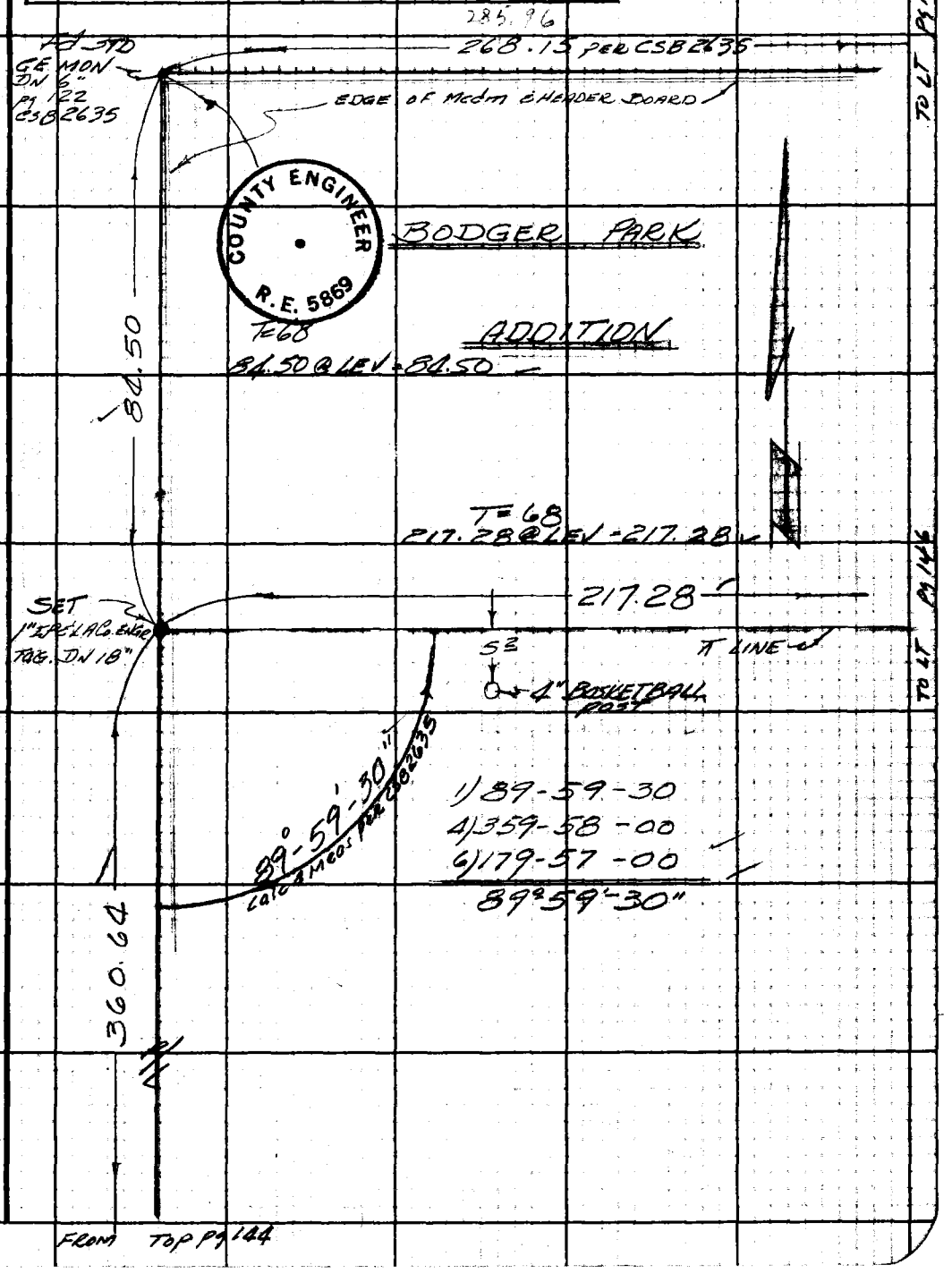
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of BODGER PARK
Map No. CSB 2635	JN 005519 Tape 0193 Std 68 °F
Office Work J.J.E.	Surveyed by A.C. GUIZADO
Checked W. J. BRENNER	Notes A.C.G. Date 3/4/63
Date MAR 1 5 1963	Indexed E. J. GALLI

F. B. 2333 PG. 145



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

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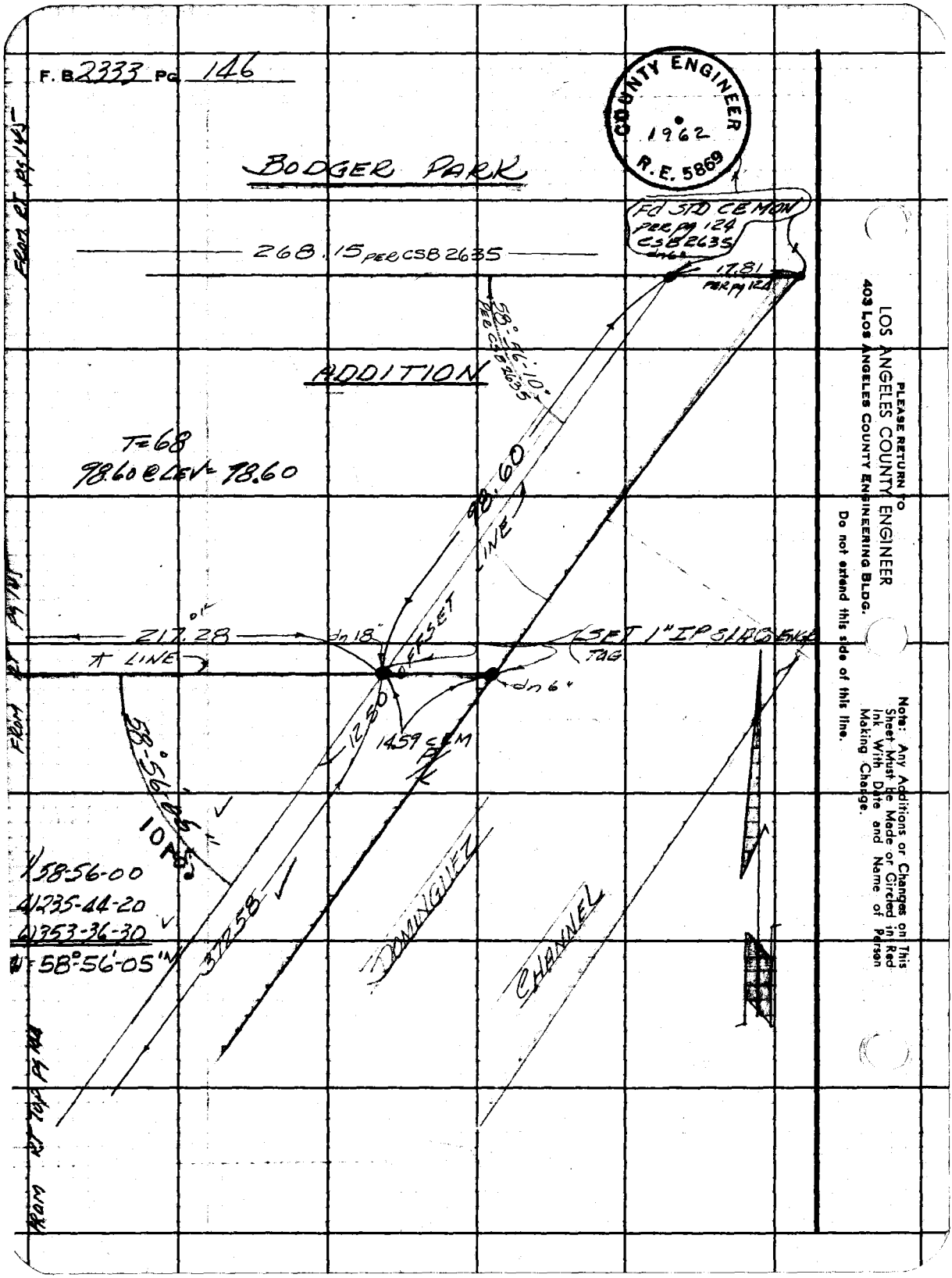
76F309S CE #3 0 6-62


F. B. 2333 PG. 146
COUNTY ENGINEER
1962
R.E. 5869
BODGER PARK
268.15 PER CSB 2635
Fd STD CE MON PER PG 124 CSB 2635
17.81 PER PG 124
58°-56'-10" PER CSB 2635
ADDITION
T=68
98.60 @ LEV = 98.60
98.60
LINE
OFFSET
217.28
dn 18"
SET 1" IP SLAG ENGR TAG
LINE
dn 6"
12.50
14.59 CEM
58°-56'-05"
10 PG
1 58-56-00
4 1235-44-20
6 1353-36-30
58°-56'-05"
37.58
DOMINGUEZ
CHANNEL
FROM RT PG 145
FROM RT PG 145
FROM RT TOP PG 144
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of JANE ADAMS PARK F.B. 2333 Pg. 151
JN 0754.08 Tape 0168 Std 68 °F
Surveyed by LINO
Notes LINO Date 3-58
Indexed J. C. Johnson 3-27-58

J.N. 0754.08

JANE ADAMS PARK

BOUNDARY SURVEY

MARCH 1958
LINO
GUIZADO
PETERSON
FOULGER
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

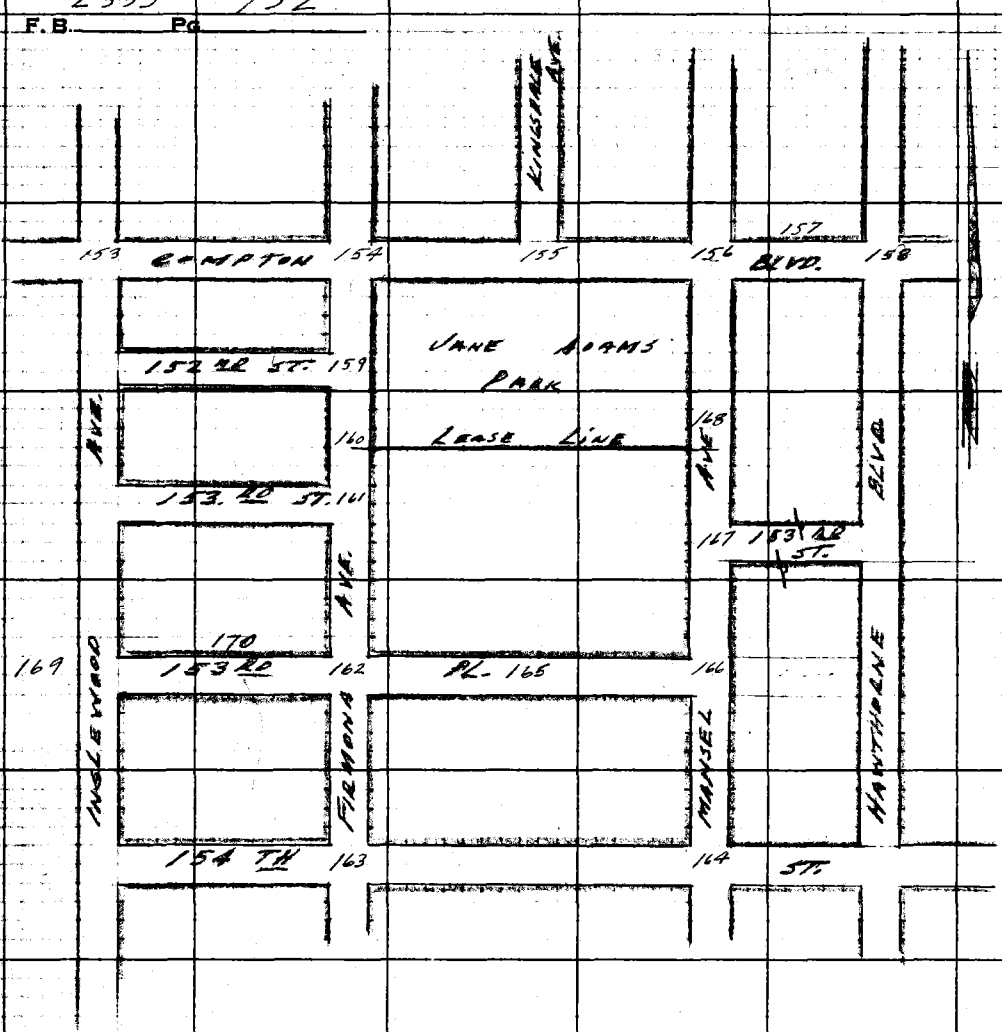
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 GE #247—8-57

2333 152

F. B. Pg.



INDEX

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

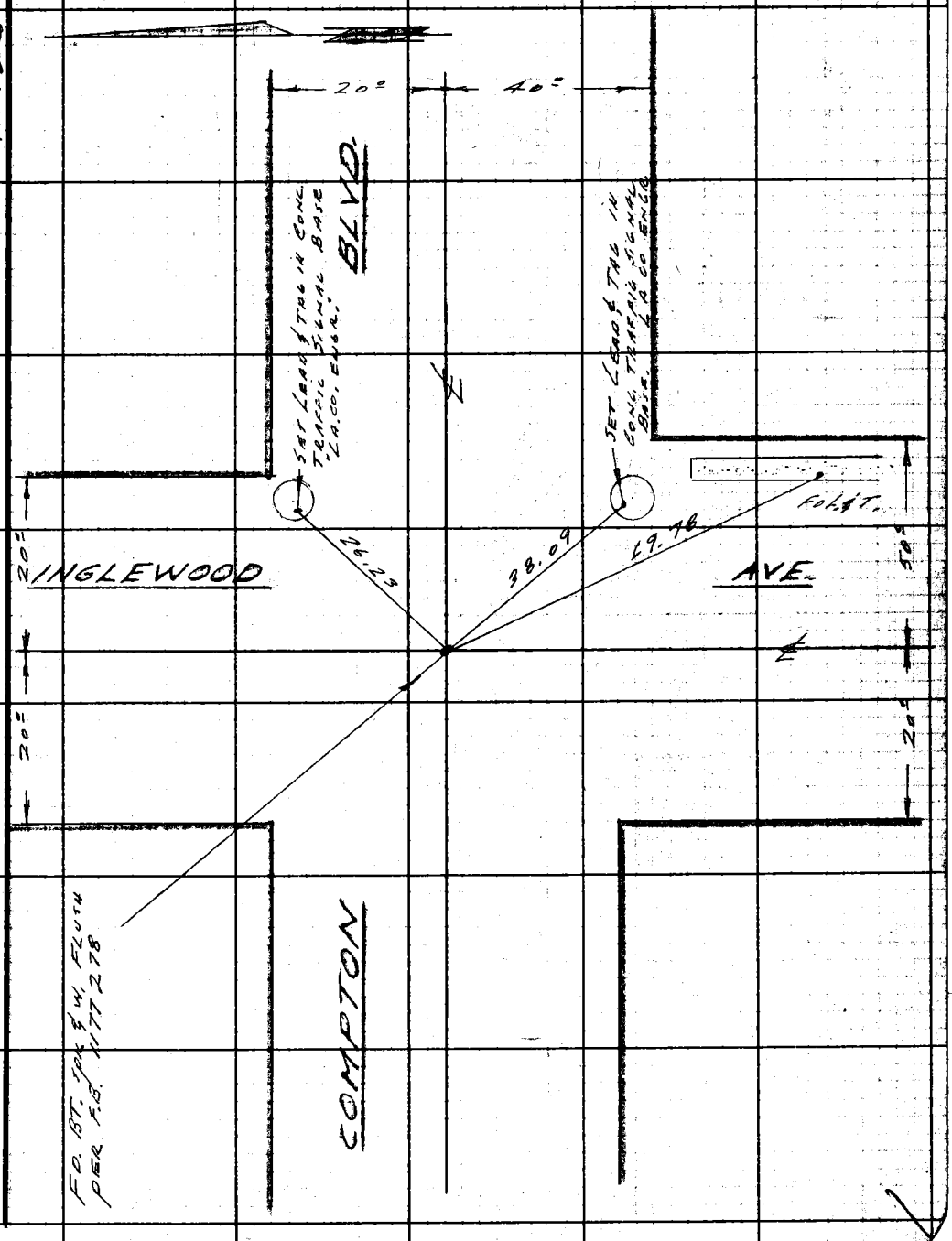
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by Miller	Survey of VANE ADAMS PARK
Map No. HC 98-1	JN 0754.07 Tape 0168 Std 68 °F
Office Work S. SHINODA	Surveyed by LINO
Checked	Notes LINO Date 3-58
Date	Indexed A. C. Johnson

F.B. 2333 Pg. 153

CONT. TO PG. 154



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

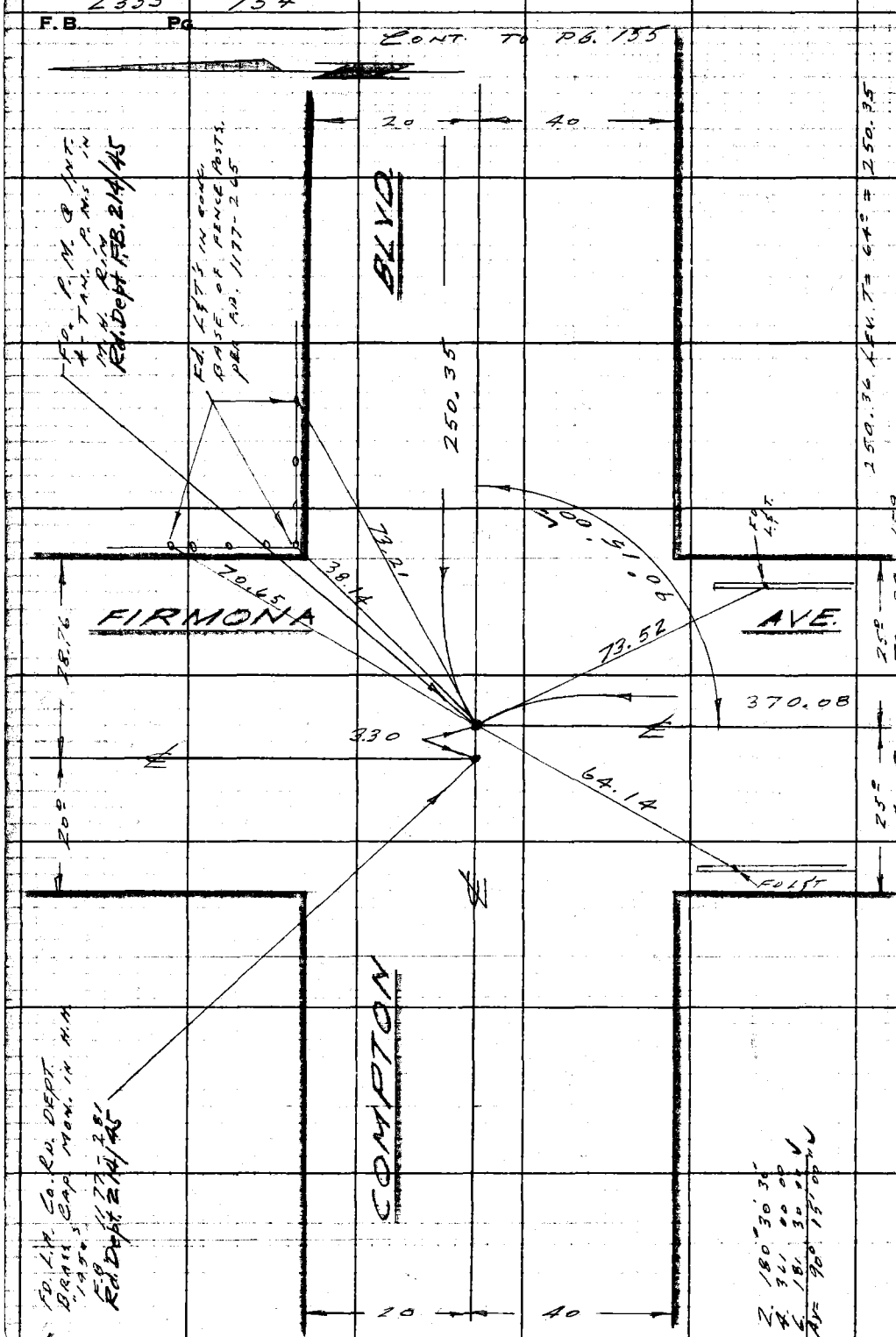
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—8-57

2333 154

F.B. Pg.



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

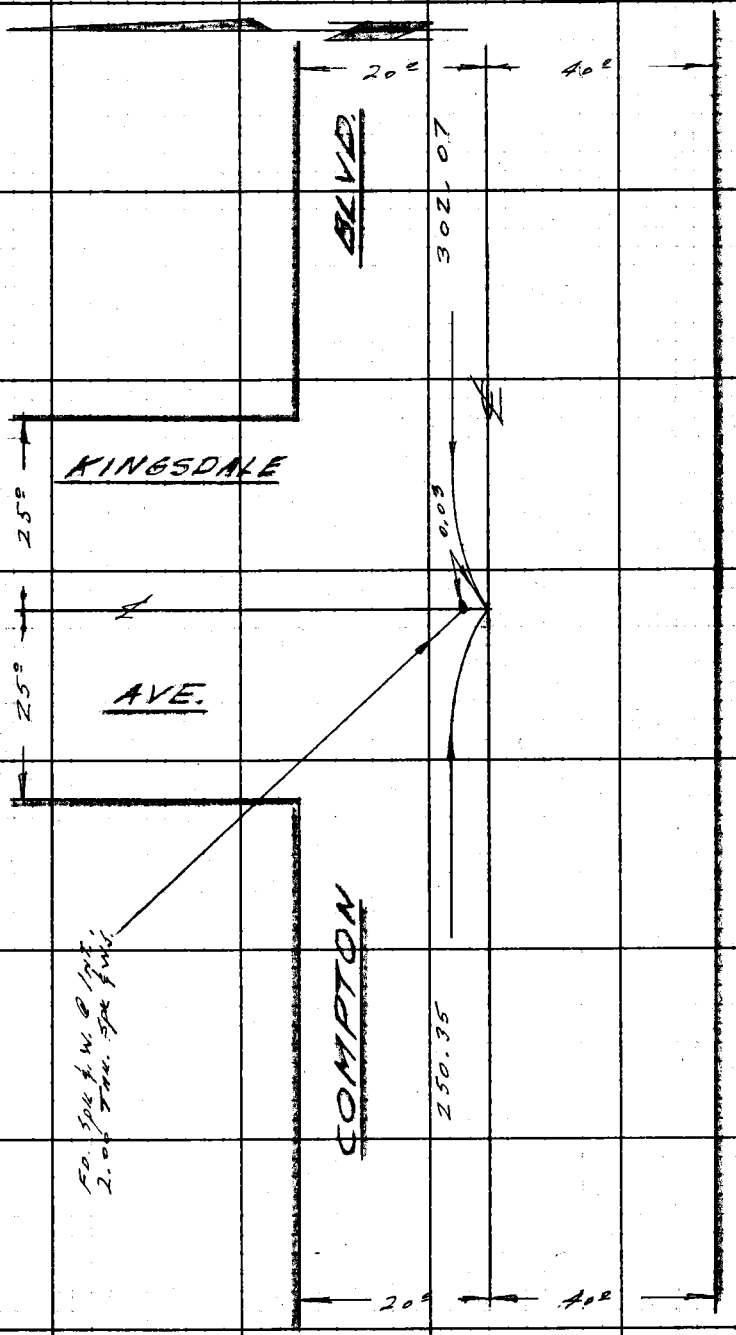
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Jane Adams Park
Map No. HC 98-1	JN 0754.08 Tape 0168 Std 68 °F
Office Work S. SHINODA	Surveyed by Lino
Checked	Notes Lino Date 3-58
Date	Indexed A. C. Johnson

F.B. 2333 Pg. 155

WS 25C2

Cont. to 156



302.08 Lev. T=64=302.07

Cont. to Pg 154

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

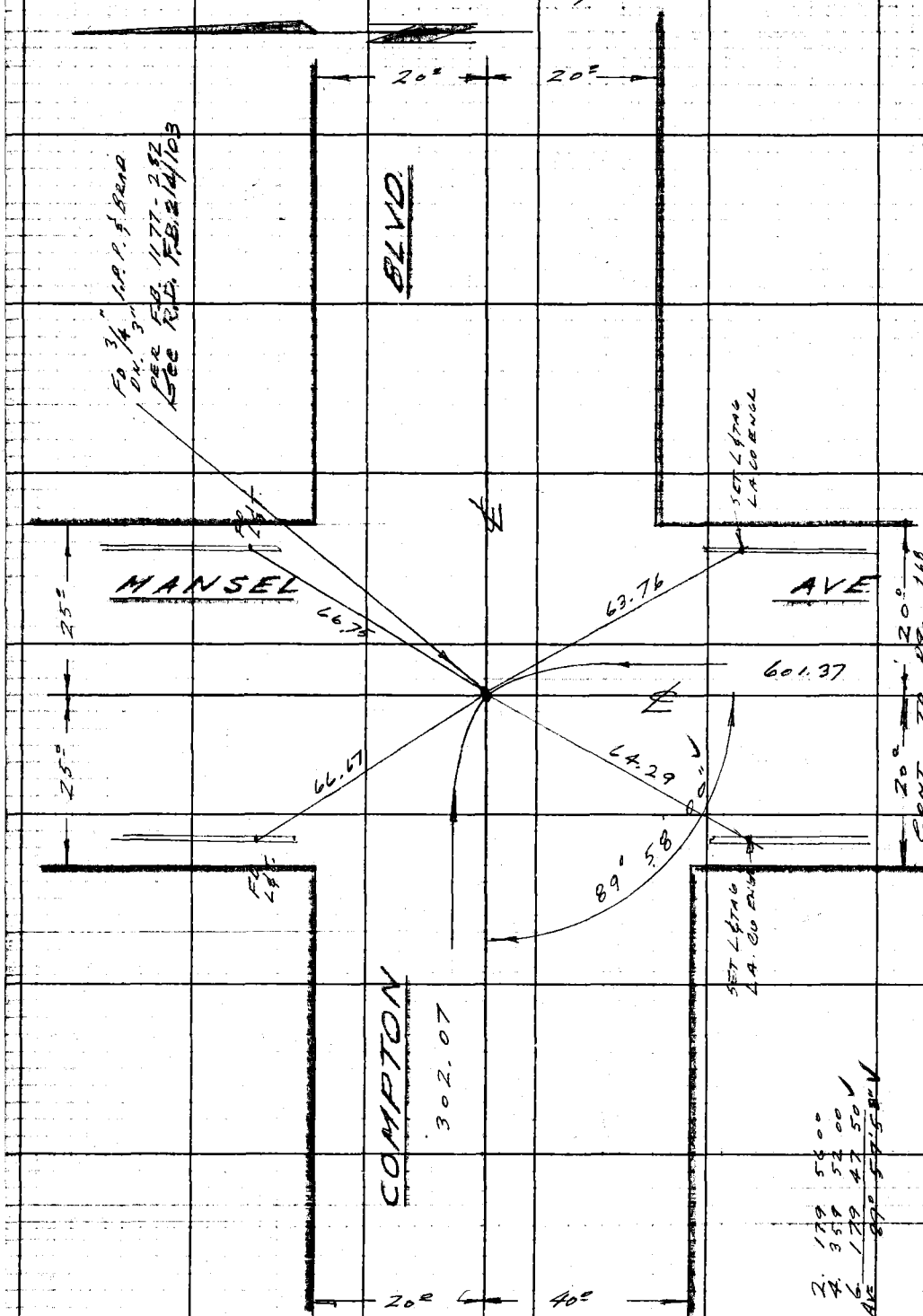
RETURN TO
LOS ANGELES COUNTY ENGINEER
400 Los Angeles County Engineering Bldg.

76F309S CE #247—3-57

2333 156

F.B. Pg.

CONT. TO Pg. 157



CONT FROM Pg. 155

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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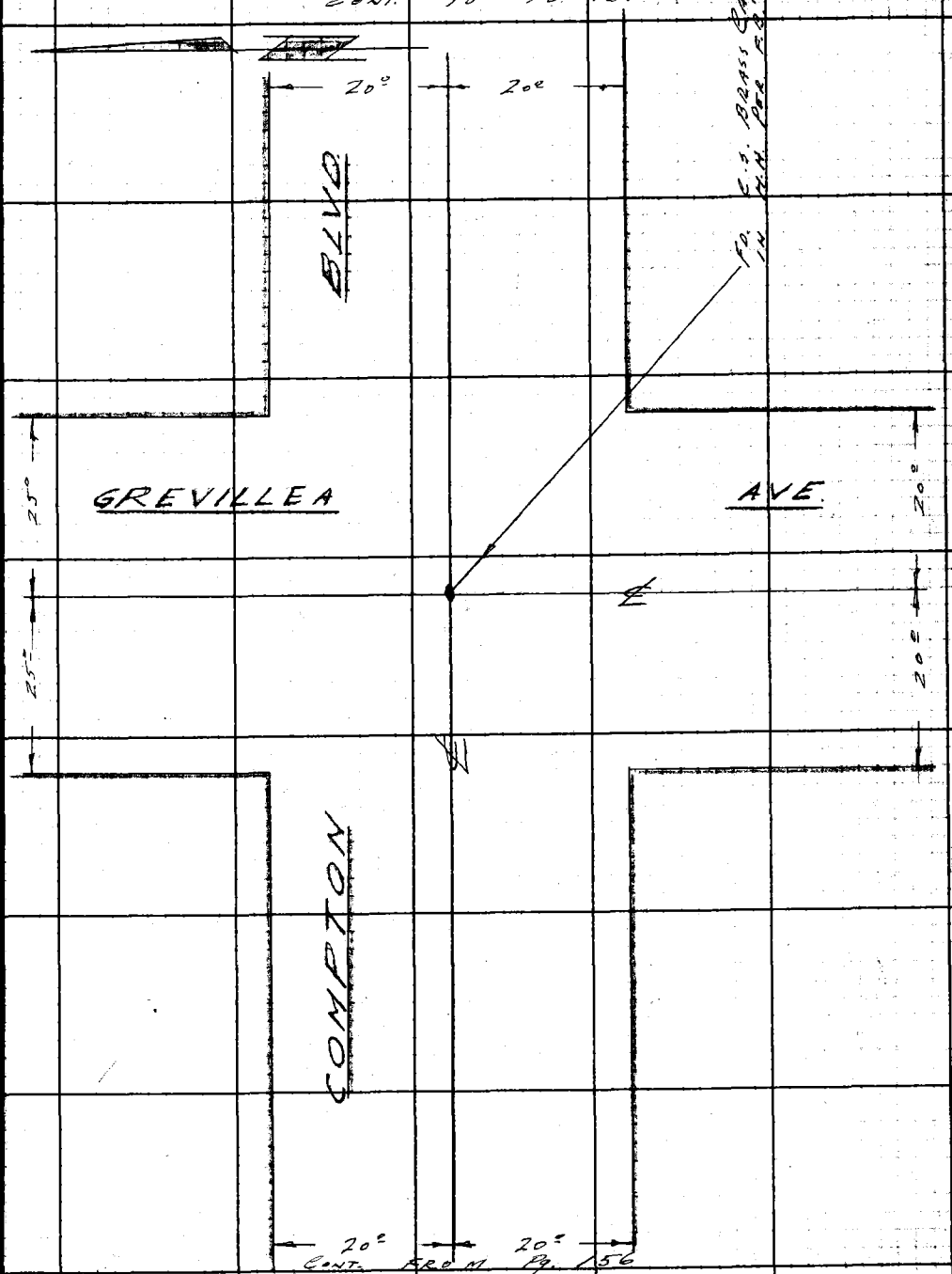
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of VANE ADAMS PARK
Map No. H.C. 98-1	JN 0754.68 Tape 0168 Std 68 °F
Office Work S. SHINODA	Surveyed by LIND
Checked	Notes LIND Date 3-58
Date	Indexed A. C. Johnson

F.B. 2333 Pg. 157

CONT. TO PG. 158



CONT. FROM PG. 156

W.S. 25-C2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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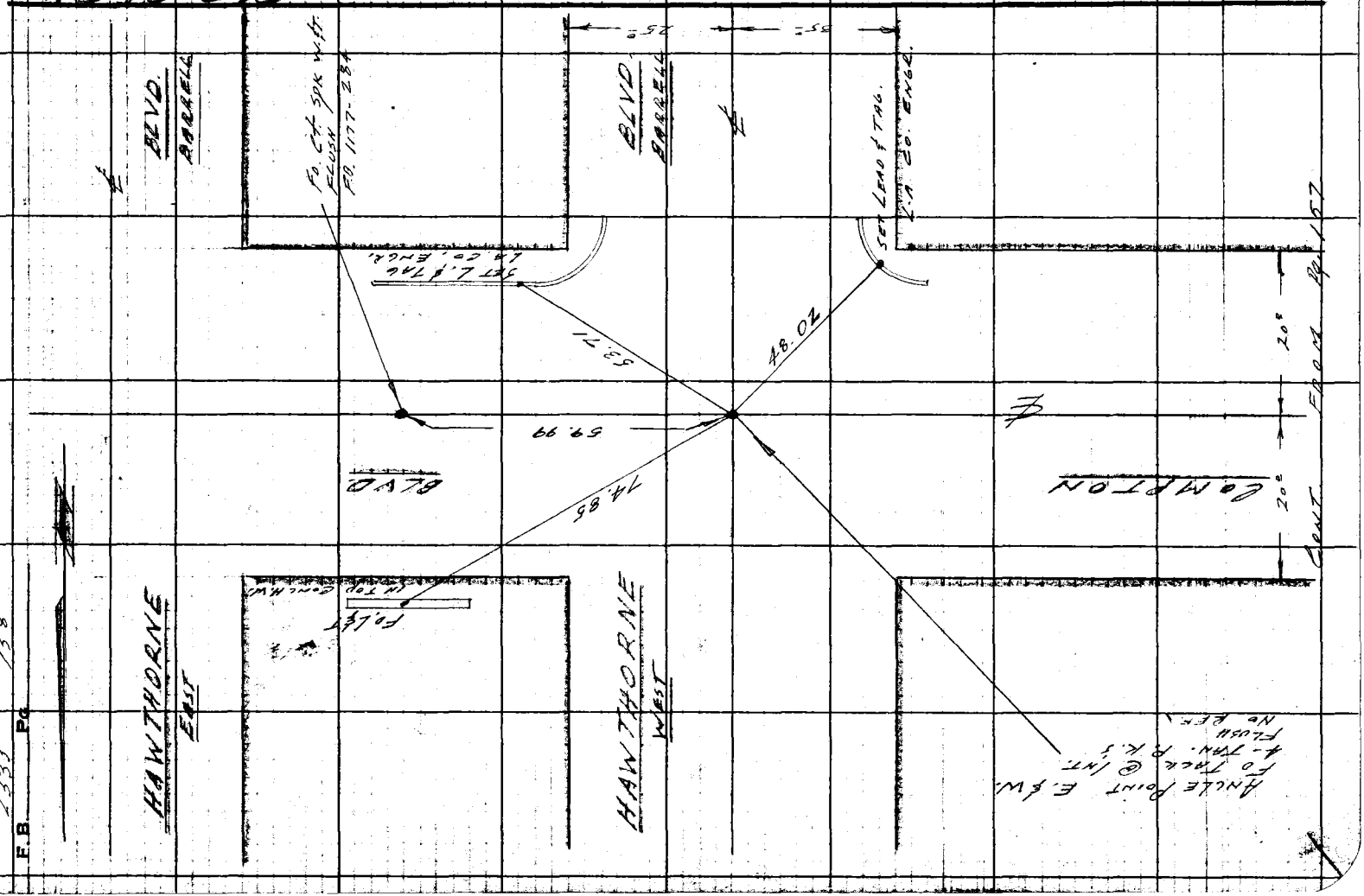
RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

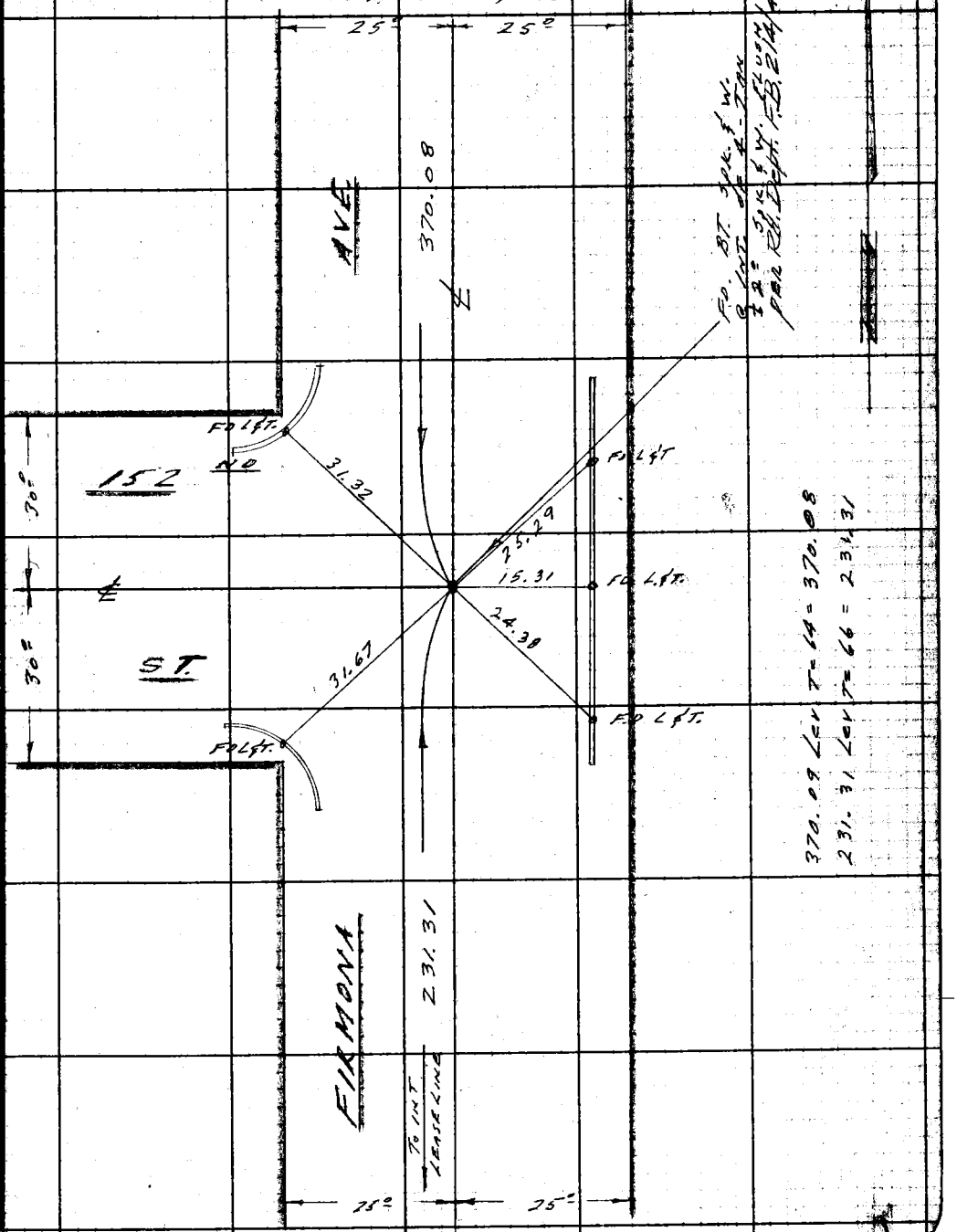


Notes Ck'd by Miller	Survey of Jane Adams Park
Map No. H.C. 98-1	JN 0754.08 Tape 0168 Std 68 °F
Office Work S. SHINODA	Surveyed by Lind
Checked	Notes Lind Date 3-59
Date	Indexed K. C. Johnson

F. B. 2333 Pg. 159

W.S.-25-C2

Cont. from Pg. 154



Cont. to pg. 160

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #247—3-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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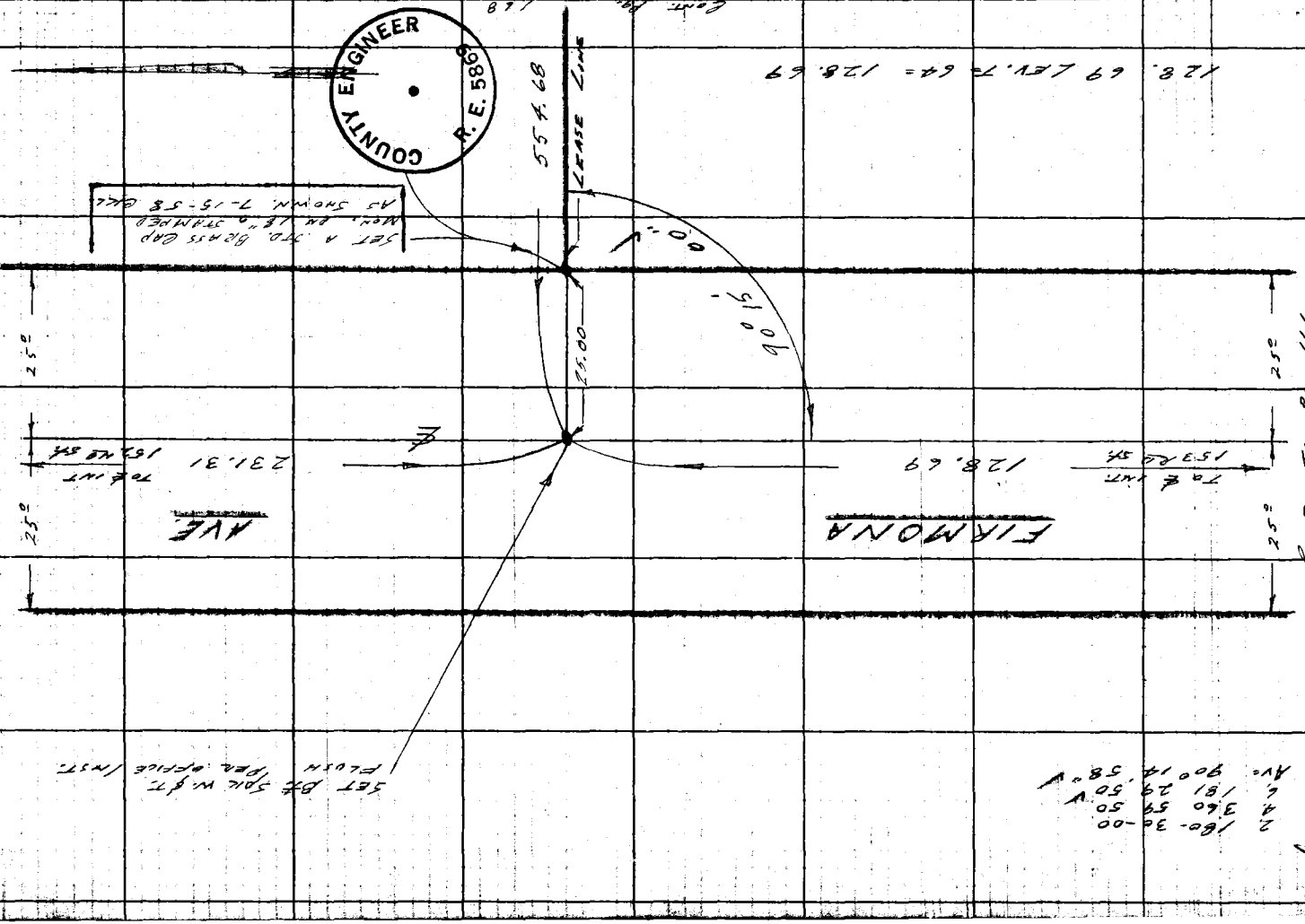
WS 26 - C2



76F309S CE #247—8-57

RETURN TO
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900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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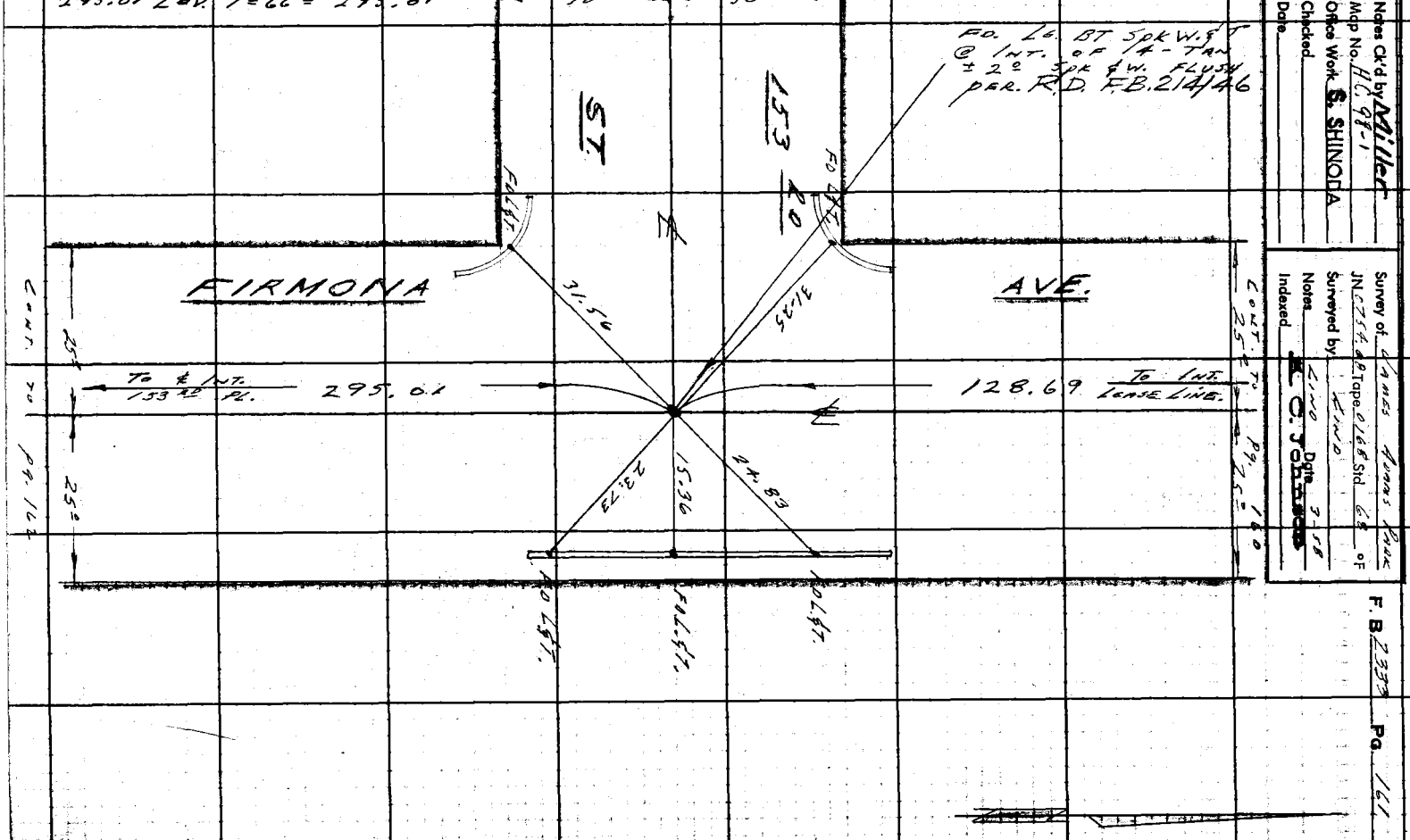
115.26-CR



RETURN TO
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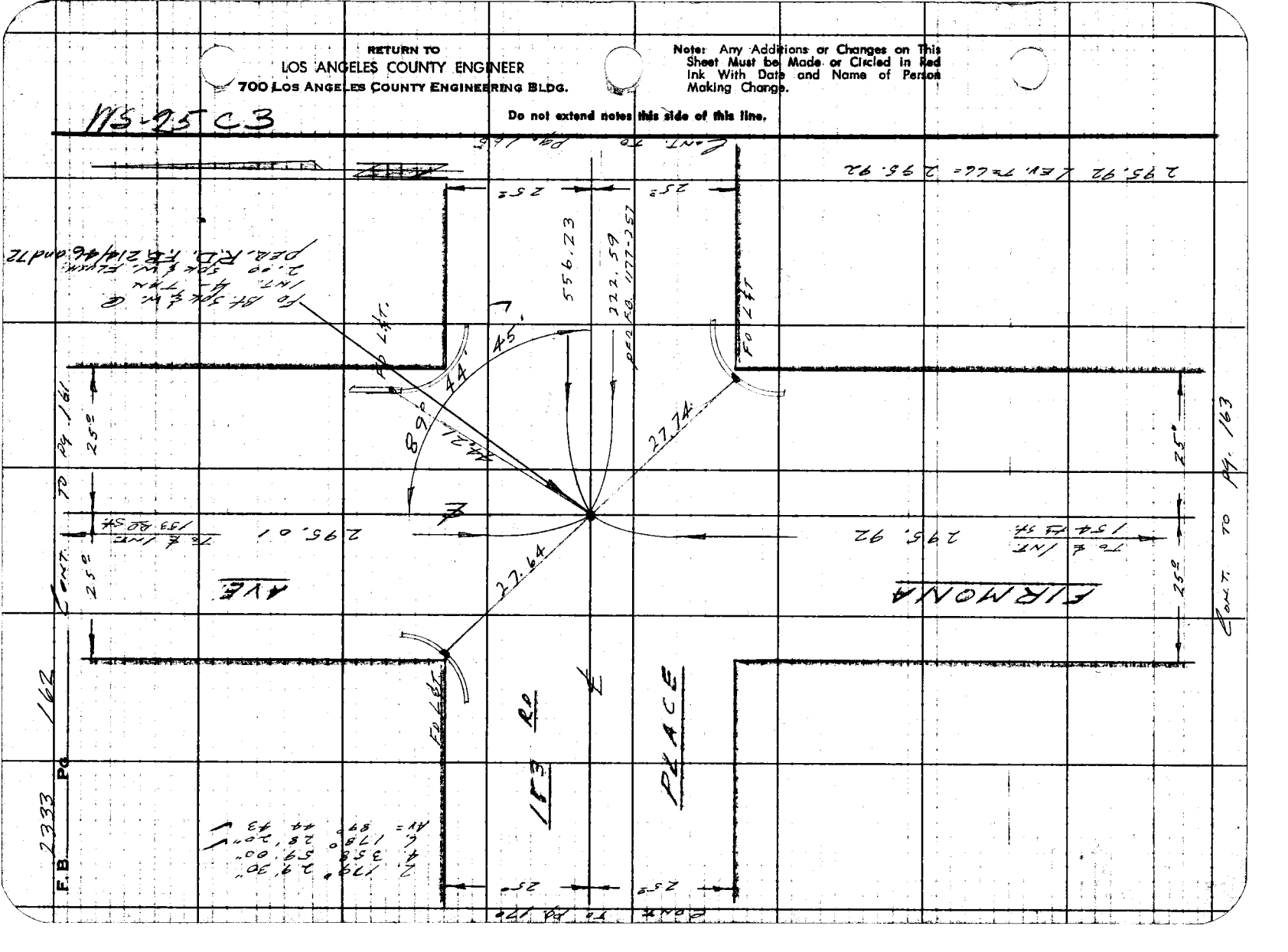
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

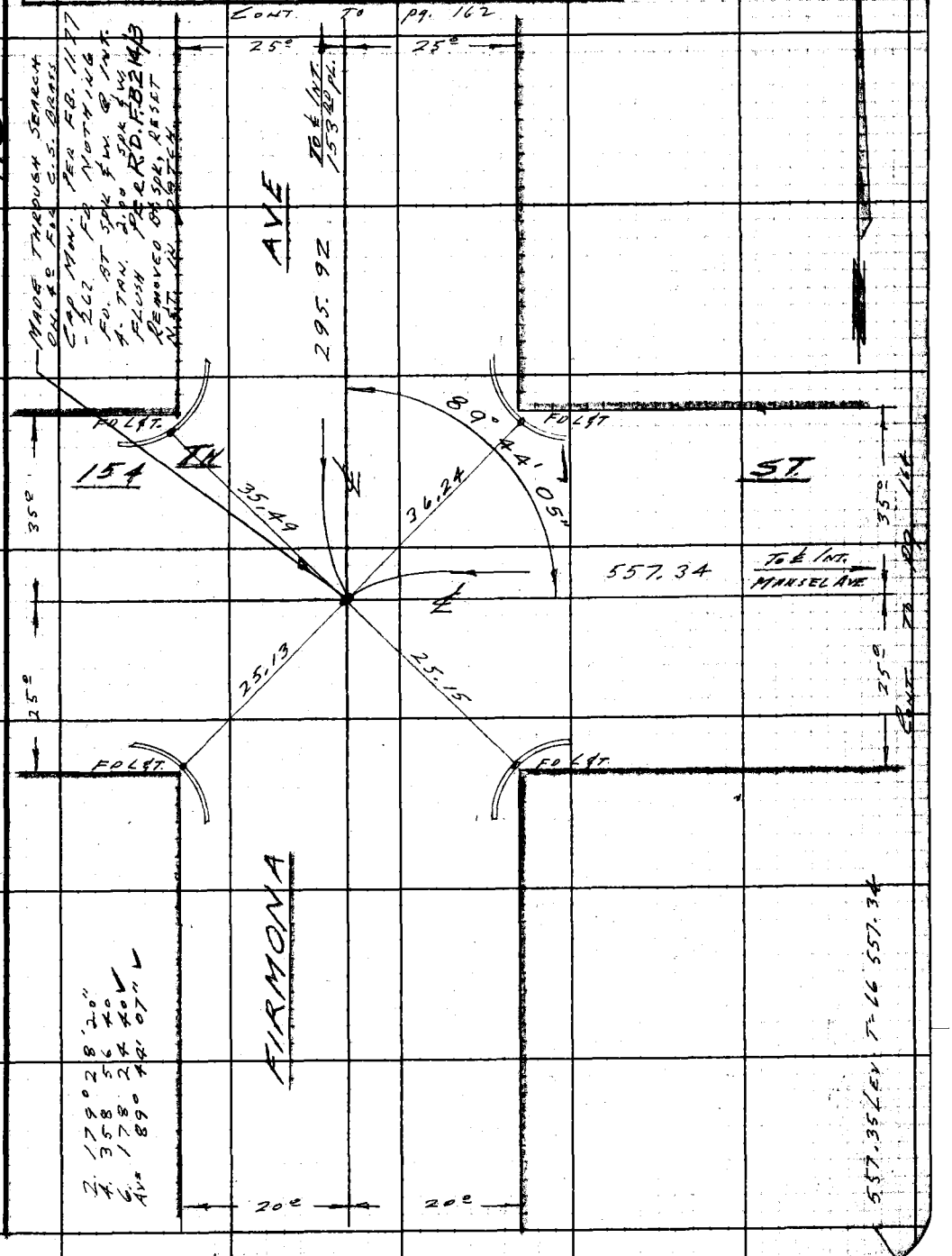
Do not extend notes this side of this line.

115-25 C3



Notes Ck'd by: Miller	Survey of: Vane Adams Park
Map No. H.C. 98-1	JN 0754.08 Tape 0168 Std 68 °F
Office Work S. SHINODA	Surveyed by: Lind
Checked	Notes: Lind Date 3-58
Date	Indexed: K. C. Johnson

F.B. 2333 PG. 163



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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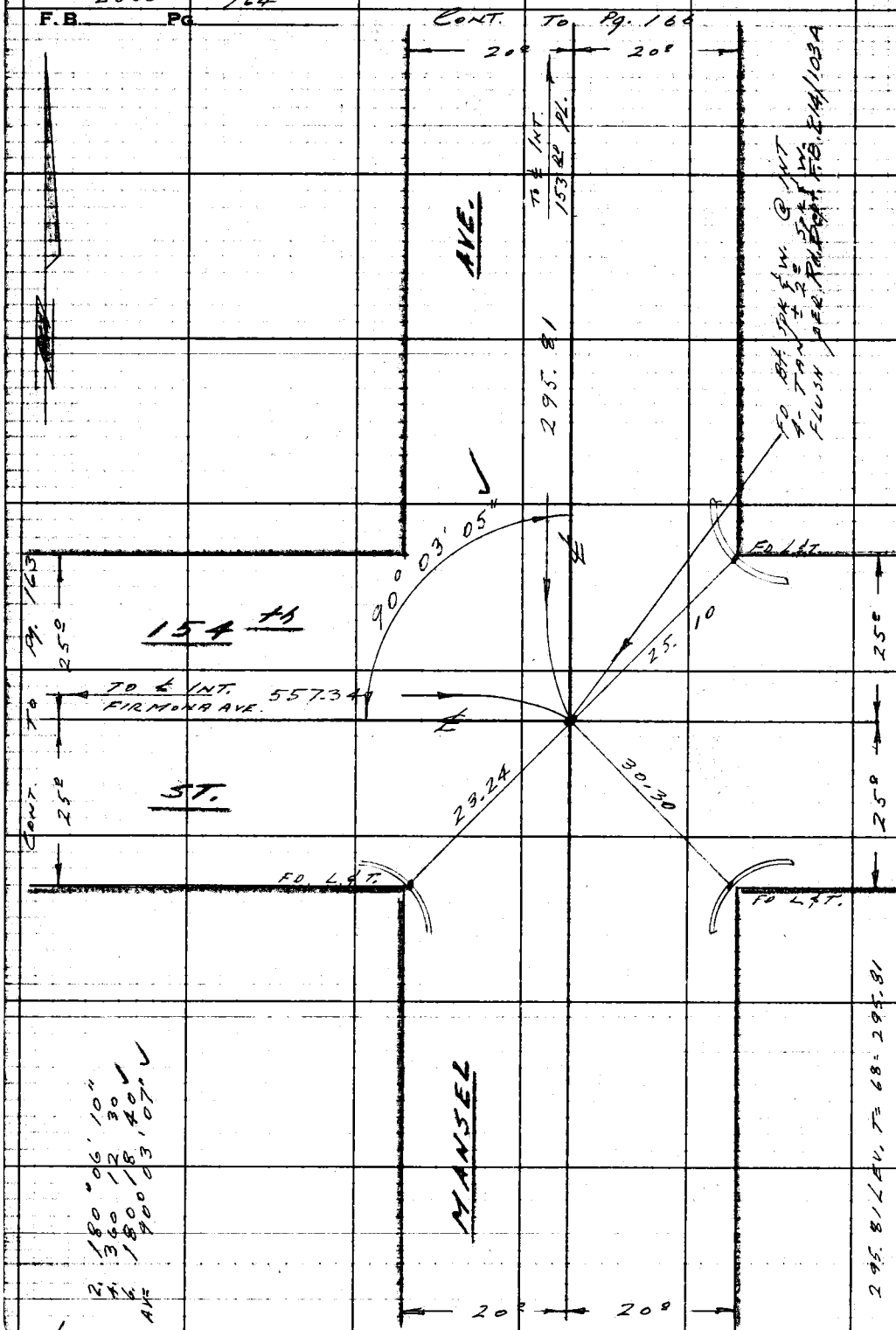
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2333 Pg. 164



M525-C3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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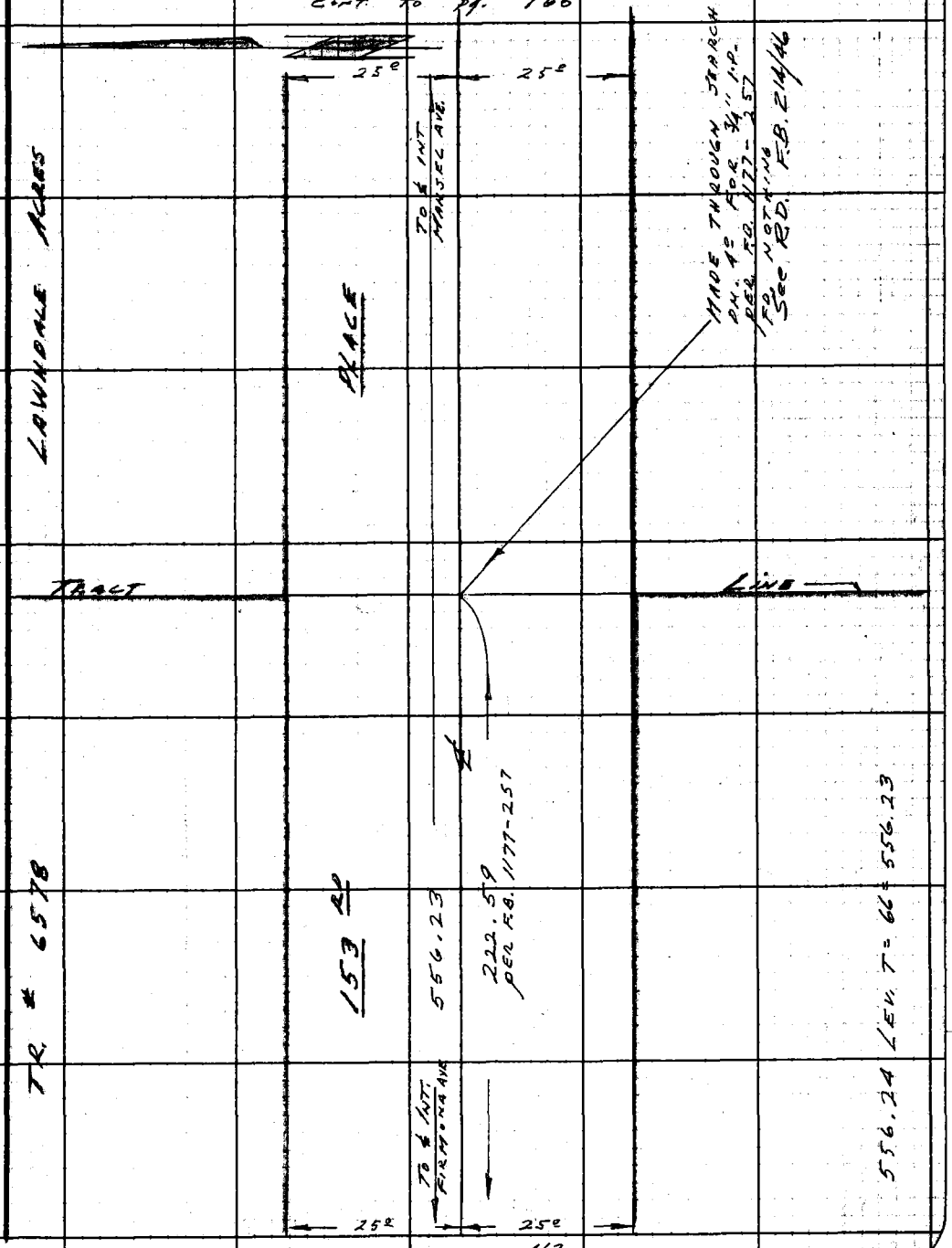
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Lane Adams Park	F. B. 2333 Pg. 165
Map No. H.C. 98-1	JN 0754.08 Tape 0168 Std 68 °F	
Office Work S. SHINODA	Surveyed by Lino	
Checked	Notes Lino Date 3-58	
Date	Indexed A. O. Johnson	

CONT. TO pg. 166



CONT. TO pg. 162

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #247—3-57

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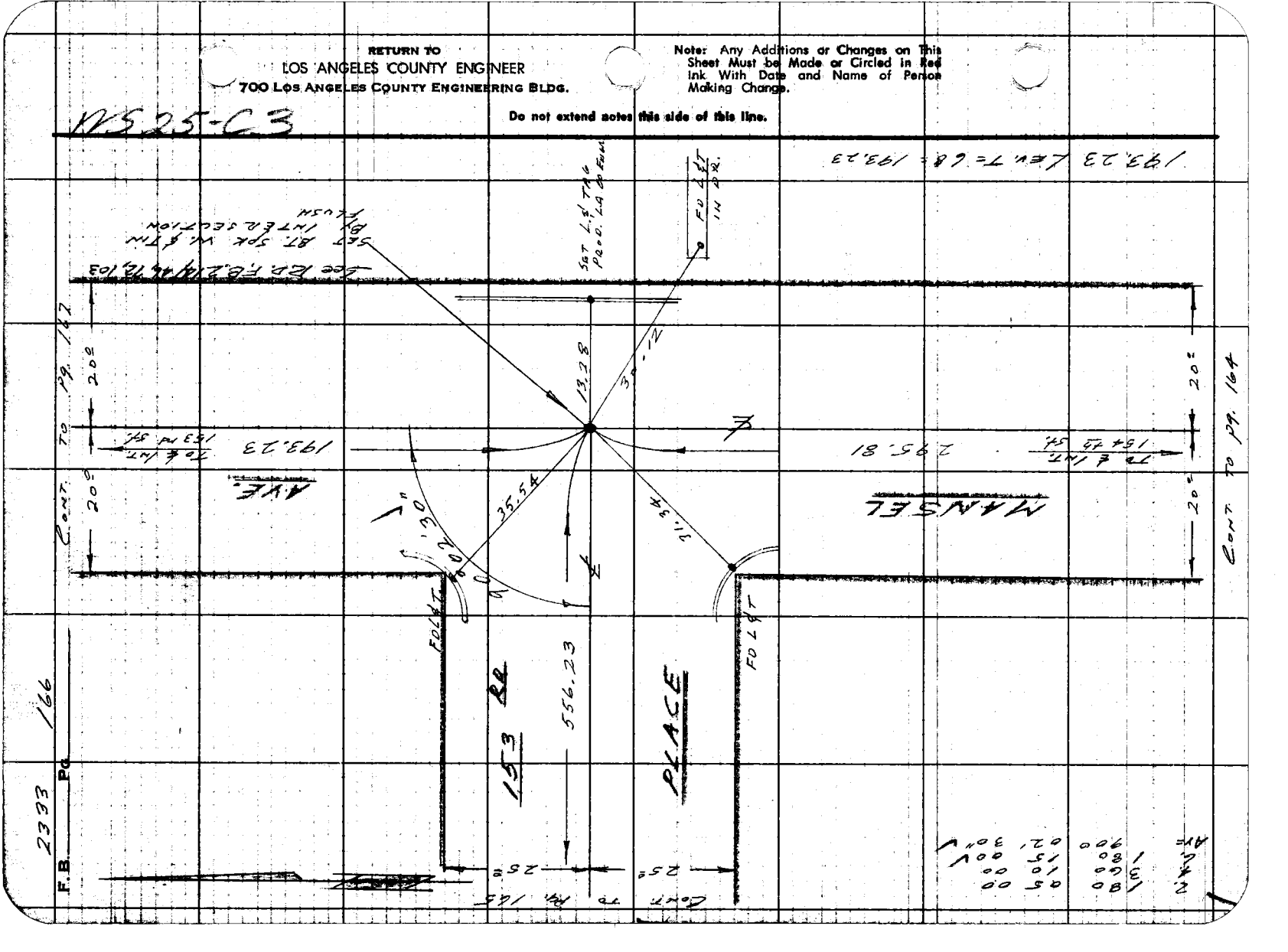
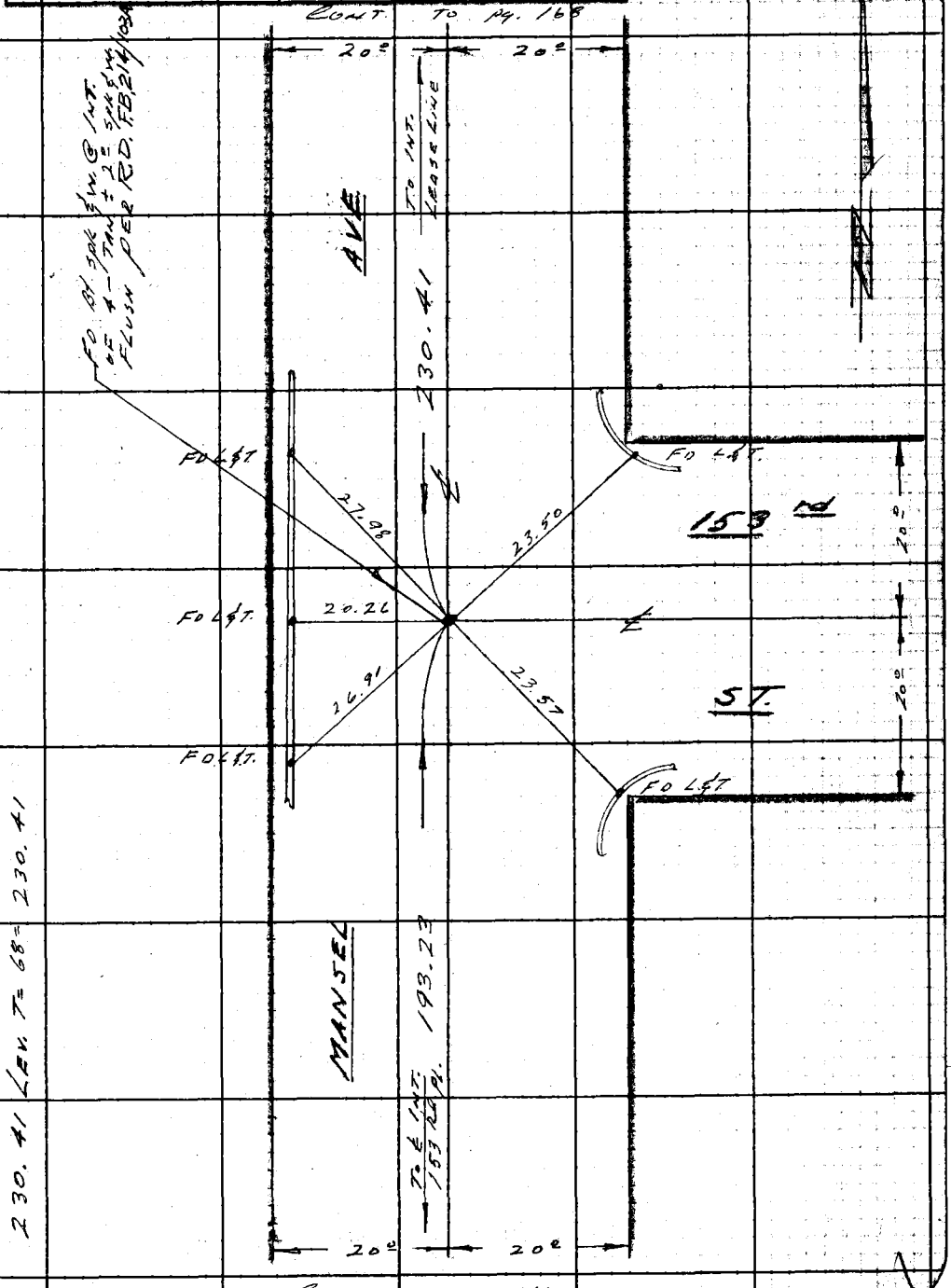
KS25-C3



Notes Ck'd by Miller	Survey of JANE ADAMS PARK
Map No. HC 98-1	JN 0754.09 Tape 0168 Std 68 °F
Office Work S. SHINODA	Surveyed by LIND
Checked	Notes LIND Date 3-58
Date	Indexed A. C. Johnson

F.B. 2333 Pg. 167



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RETURN TO
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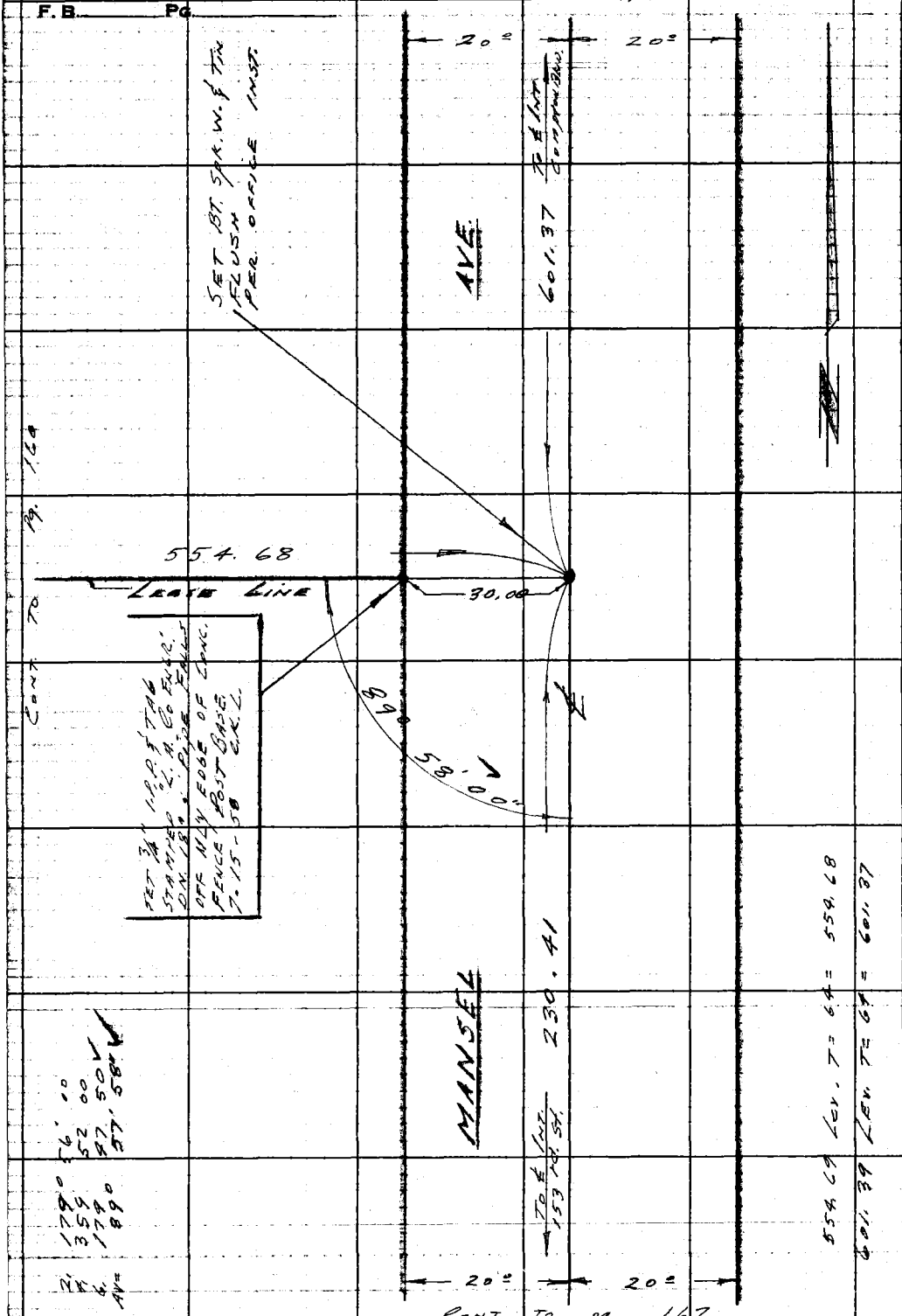
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

2333 168 CONT. TO PG. 156

F.B. _____ PG. _____



WS 25-C2

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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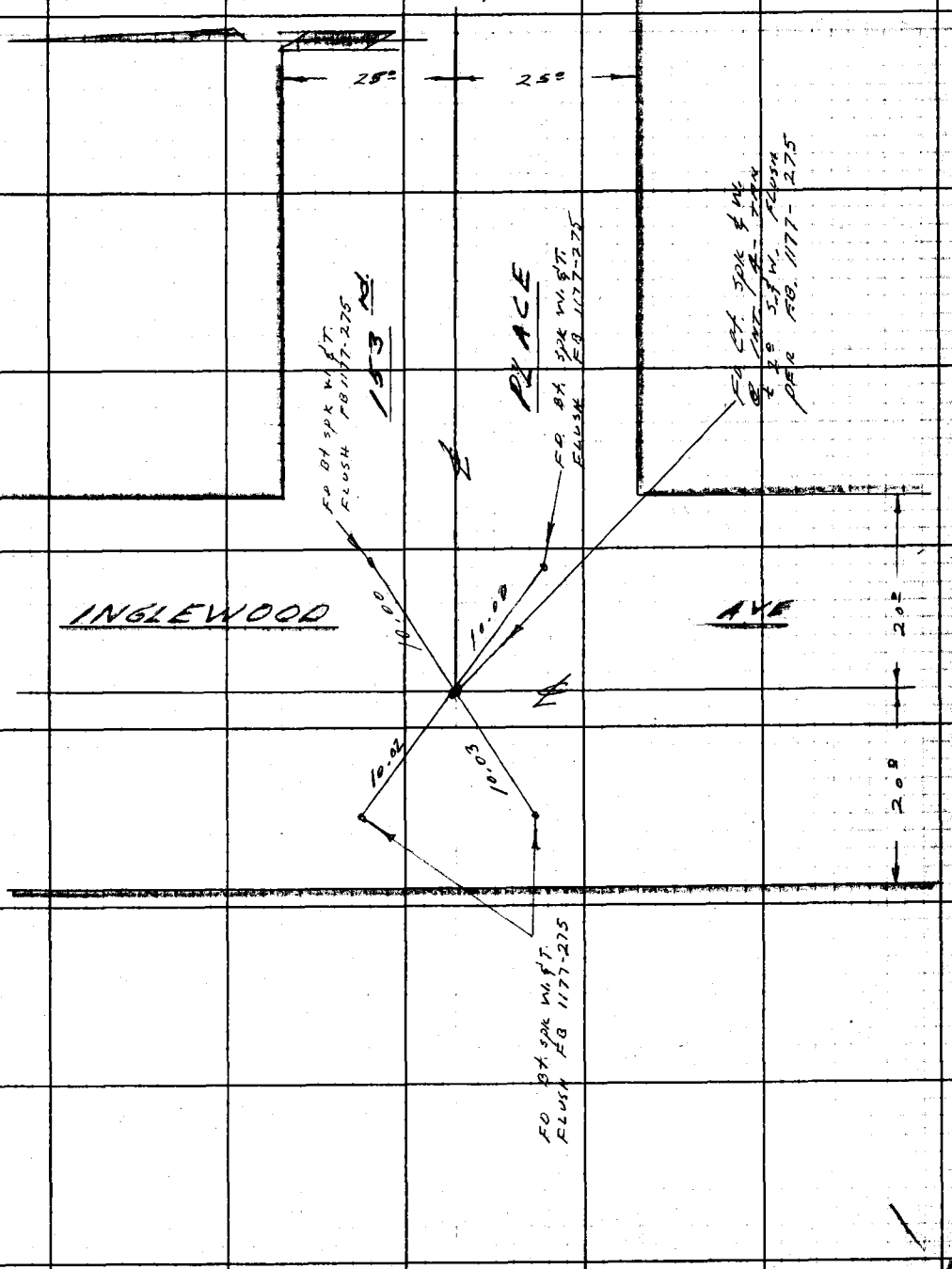
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W525-C3

Notes Ck'd by Miller	Survey of WANE ADAMS PARK
Map No. HC. 95-1	JN 0754.08 Tape 0168 Std 69 °F
Office Work S. SHINODA	Surveyed by LINO
Checked	Notes LINO Date 3-58
Date	Indexed A. C. Johnson

F. B. 2333 PG. 169

CONT. TO PG. 170



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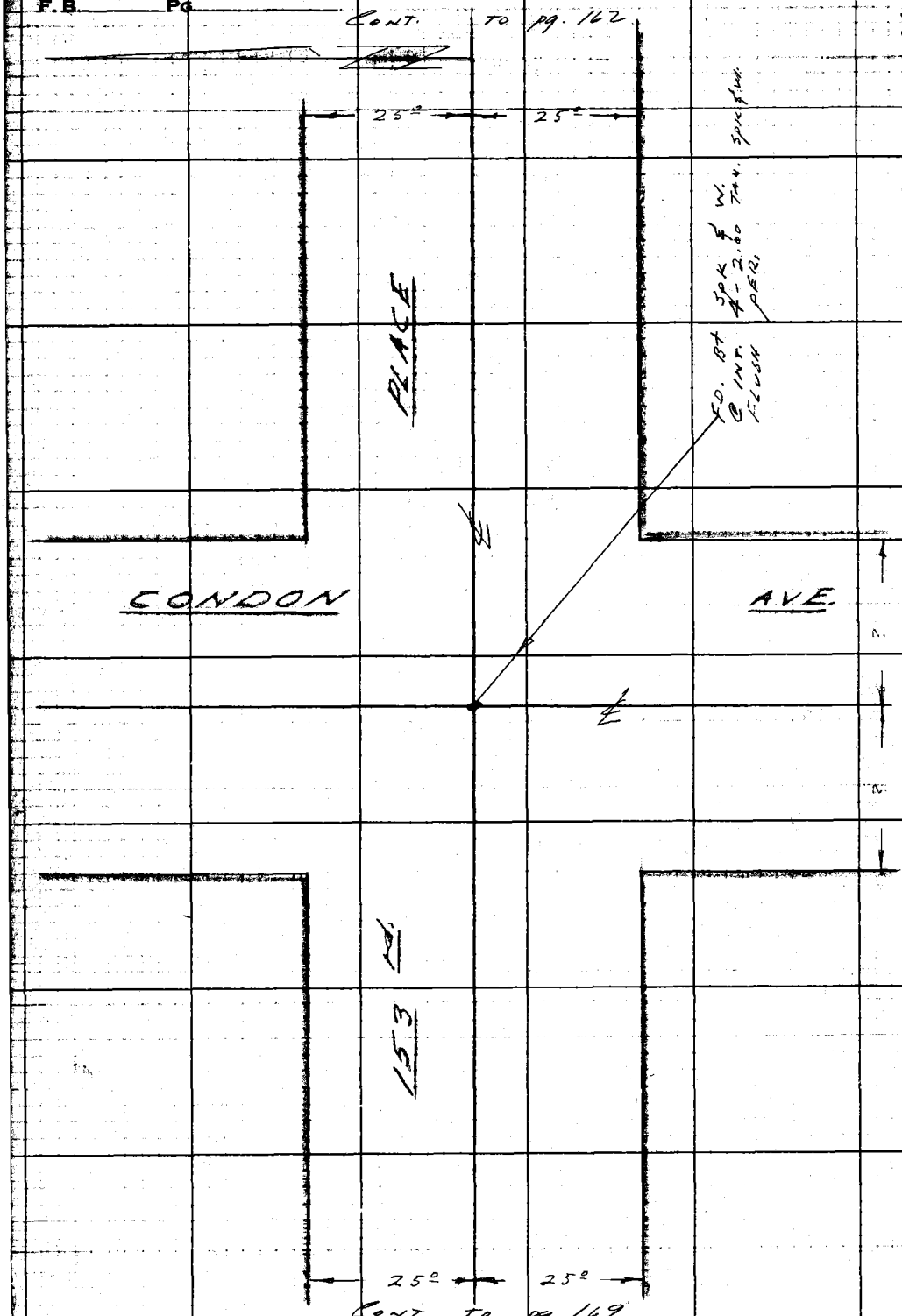
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2333 Pg. 270



W525-C3

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Jane Addams Park. F. B. 2333 Pg. 171
Map No.	JN 0055.28 Tape Std °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 5-59
Date	Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

SURVEY SHOWING LOCATION OF IMPROVEMENTS (TO SUPPLEMENT)

(Pages 181 thru 196)

JANE ADDAMS PARK

J.N. 0055.28

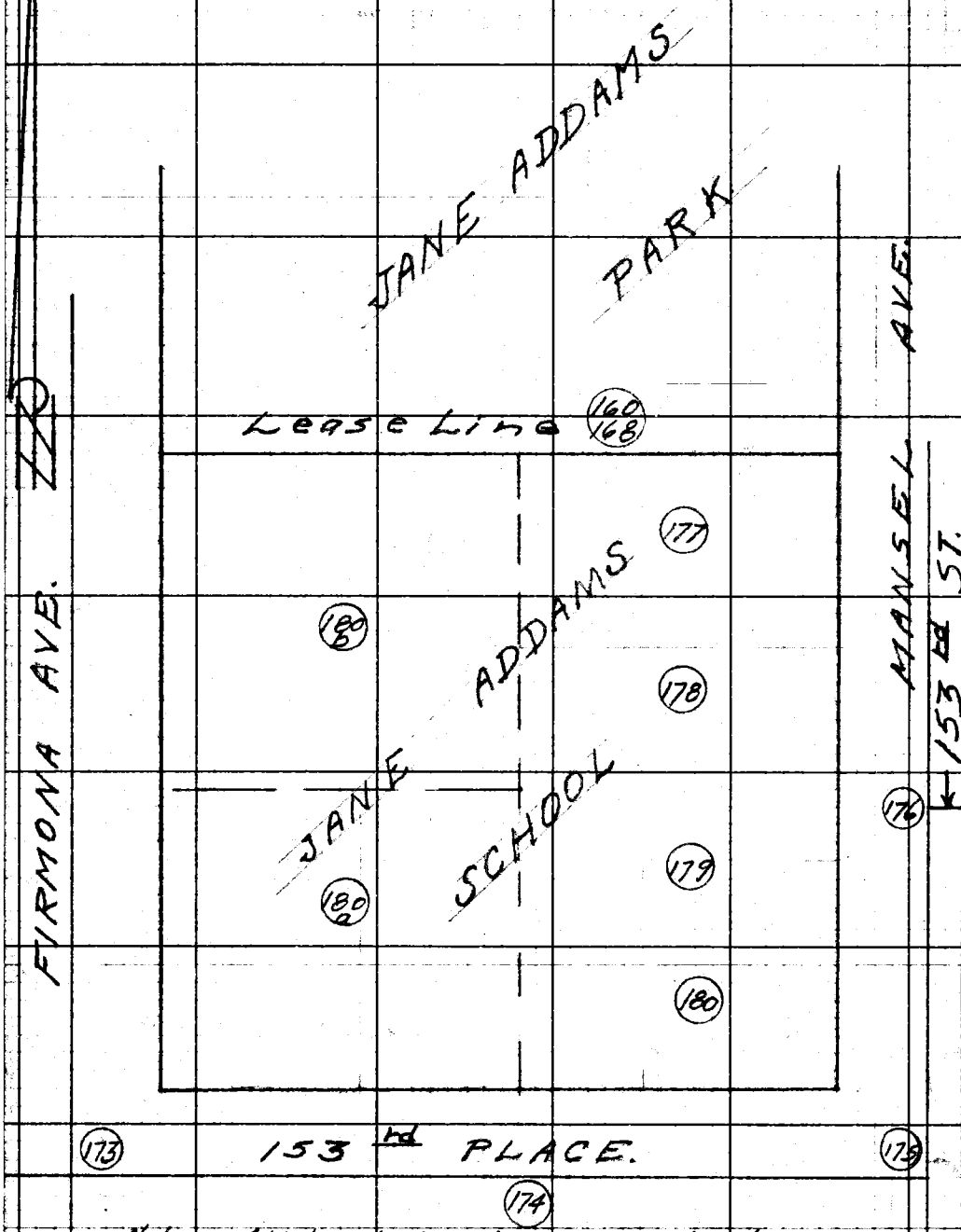
Mitchell, R.J.
Smiley, L.C.
Bostrum, M.L.
Rodriguez, E.R.

MAY 1959

Note:
Designations of School buildings assigned by: R. J. Mitchell.

763093 CE #247—7-53

F. B. 2333 PG. 172



Note: Additional X sections and elevations pages 257 to 286

RETURN TO
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900 LOS ANGELES COUNTY ENGINEERING BLDG.

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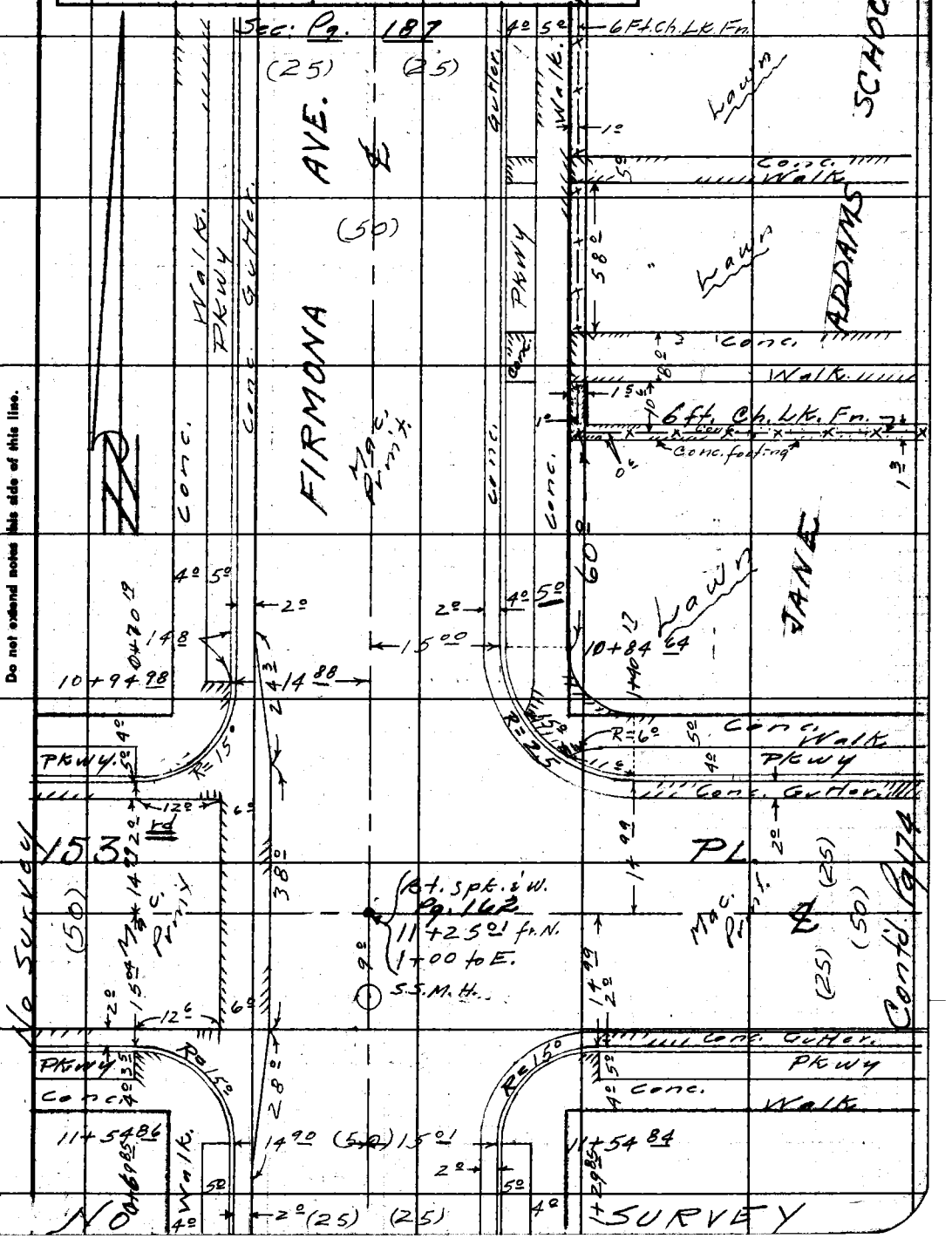
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Jane Addams Park
Map No. 98-1	JN 0055.28 Tape Std 68 °F
Office Work S. SHINODA	Surveyed by R.J. Mitchell
Checked	Notes Smiley Date 5-59
Date	Indexed C. Johnson

F. B. 2333 Pg. 173



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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765098 CE #247—7-59

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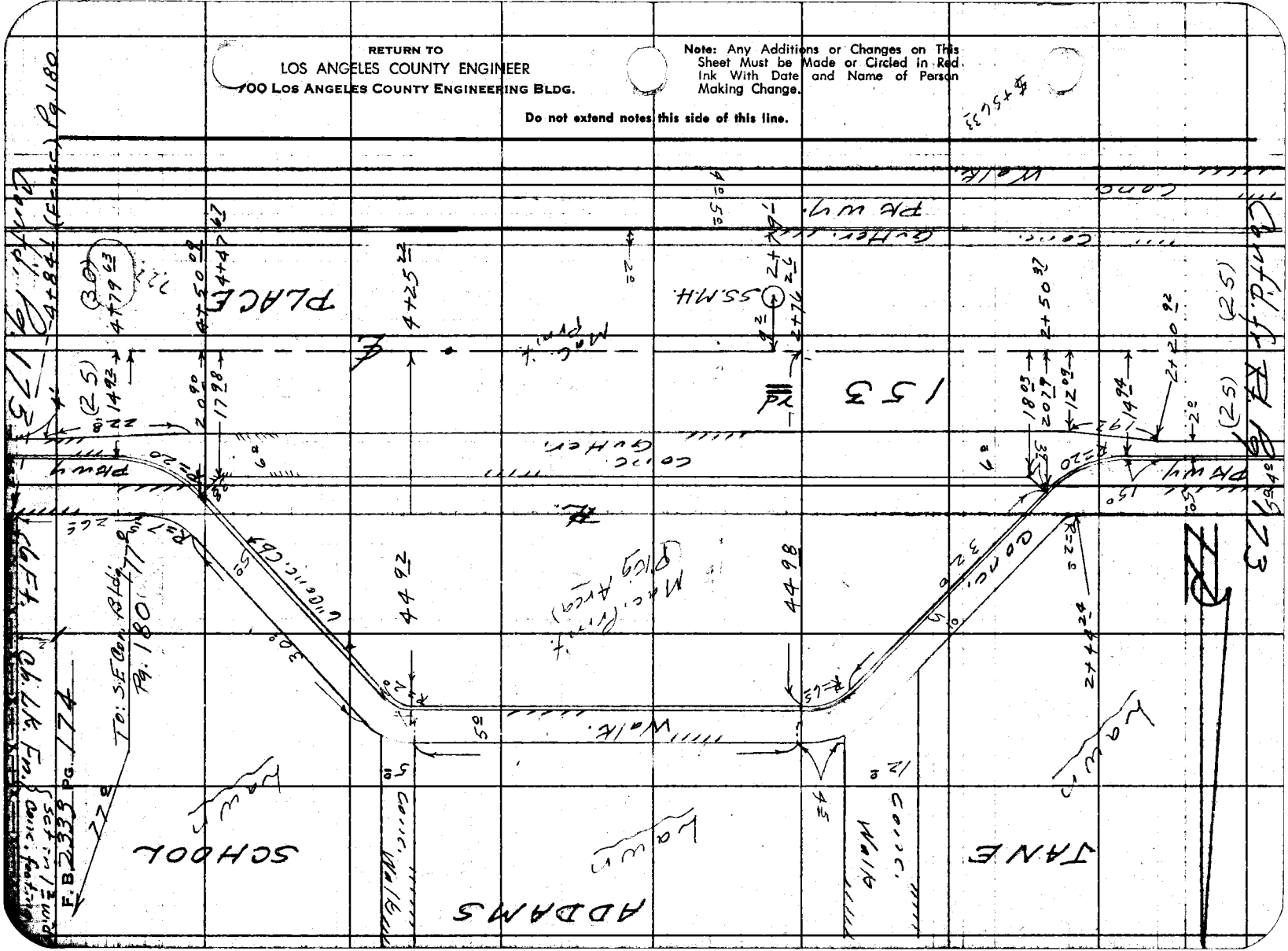
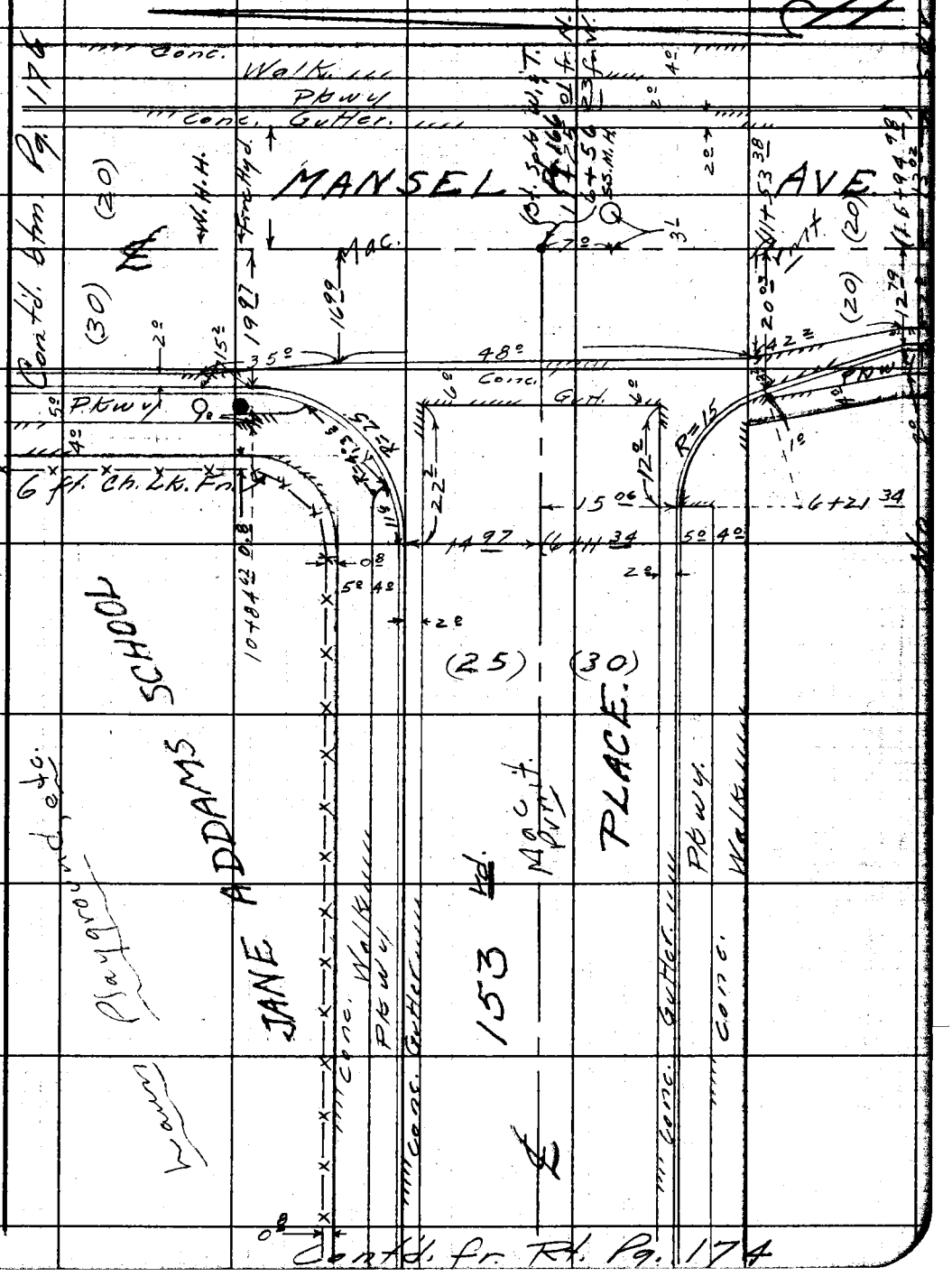


Notes Ck'd by	Survey of Jane Addams Park
Map No. 98-1	JN0055.28 Tape Std 68 °F
Office Work S. SHINODA	Surveyed by R.J. Mitchell
Checked	Notes Smiley Date 5-59
Date	Indexed A. C. Johnson

F. B. 2333 PG. 175



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53

RETURN TO
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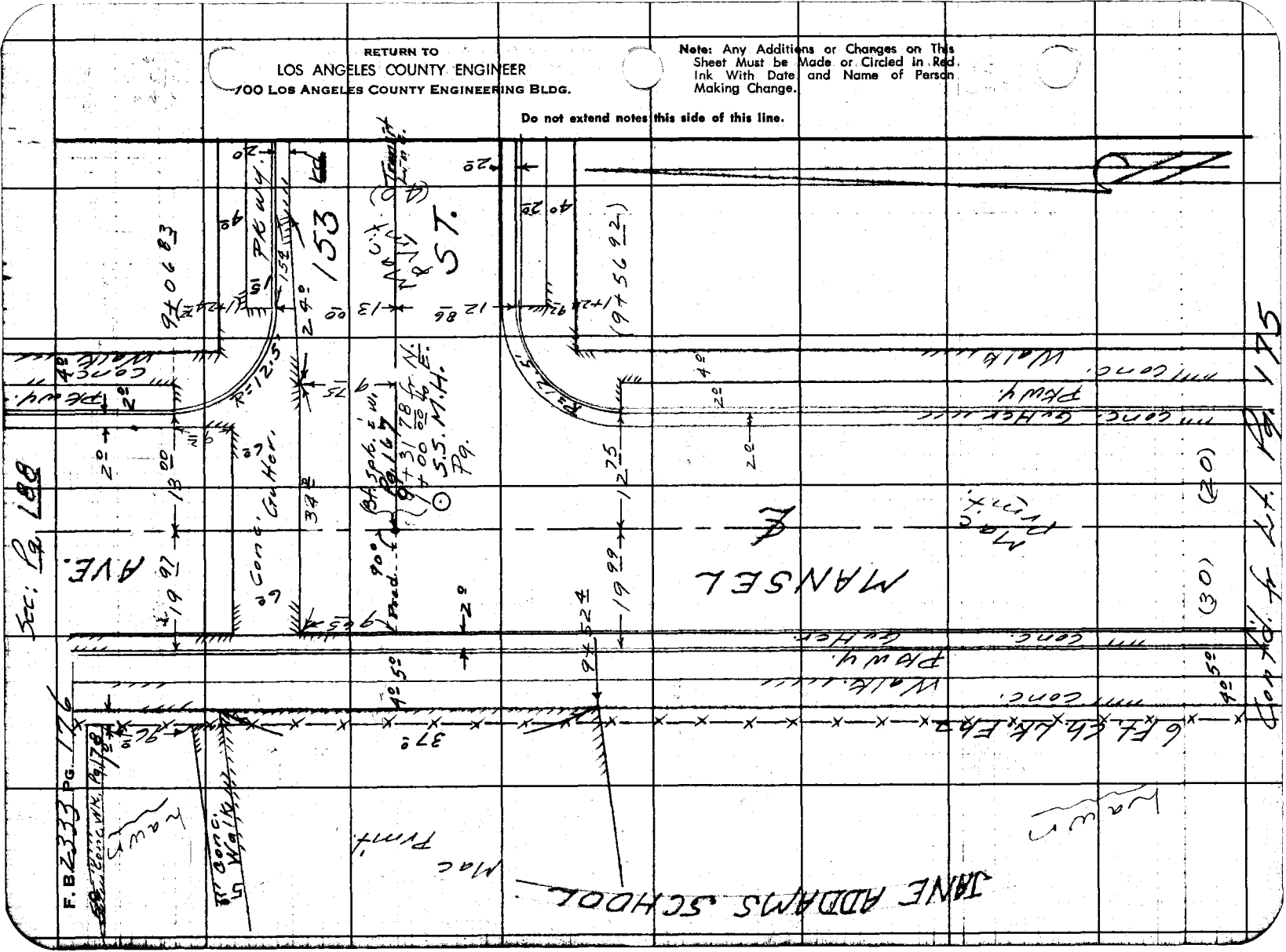
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

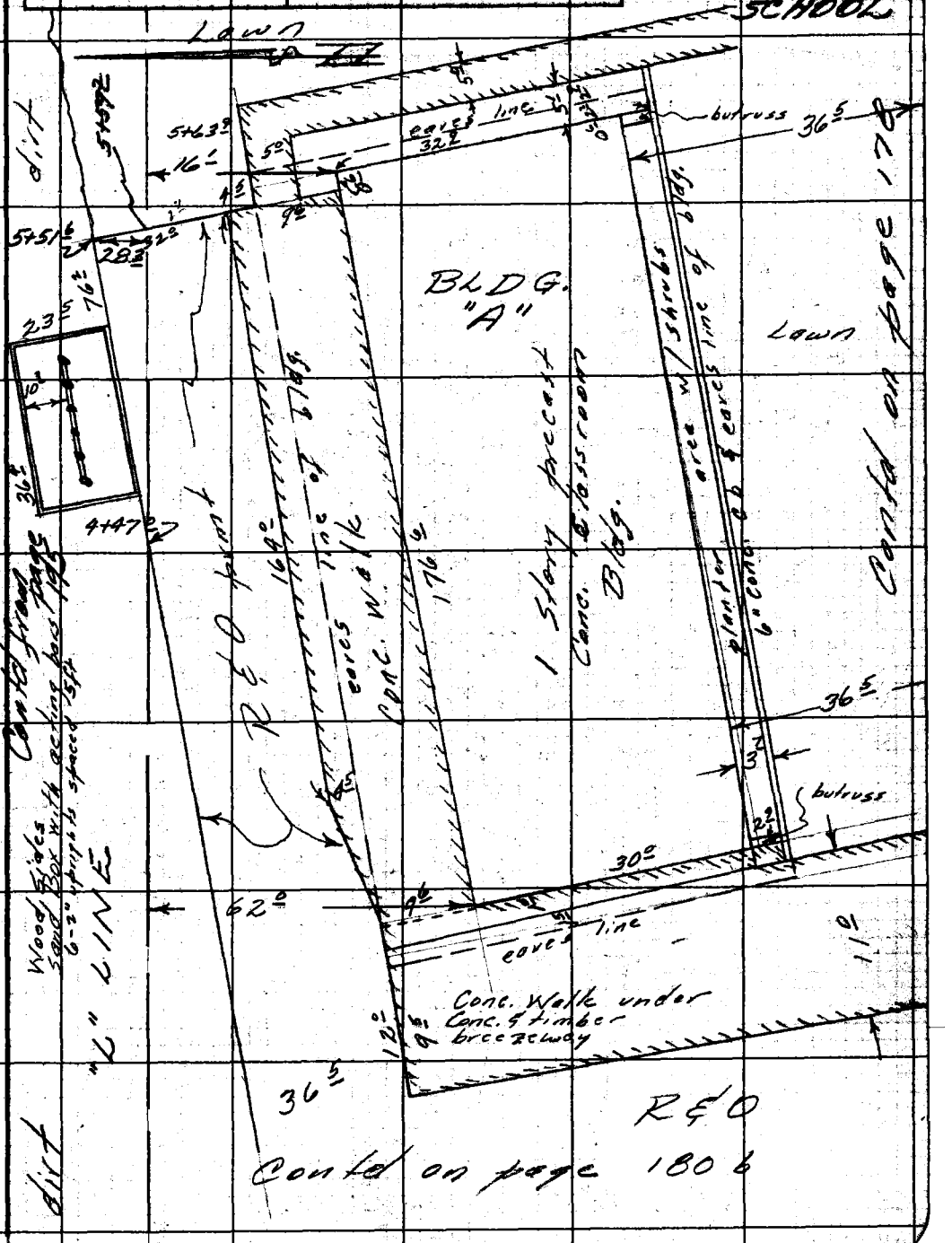
Do not extend notes this side of this line.



Notes Ck'd by	Survey of Jane Adams Pk
Map No. 98-1	JN 005528 Tape Std 68 °F
Office Work S. SHINODA	Surveyed by R.J. Mitchell
Checked	Notes Mitchell Date May 25 1959
Date	Indexed L. C. Johnson

F. B. 2333 Pg. 177

JANE ADDAMS SCHOOL



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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763098 CE #247—7-59

Cont'd from pg 176

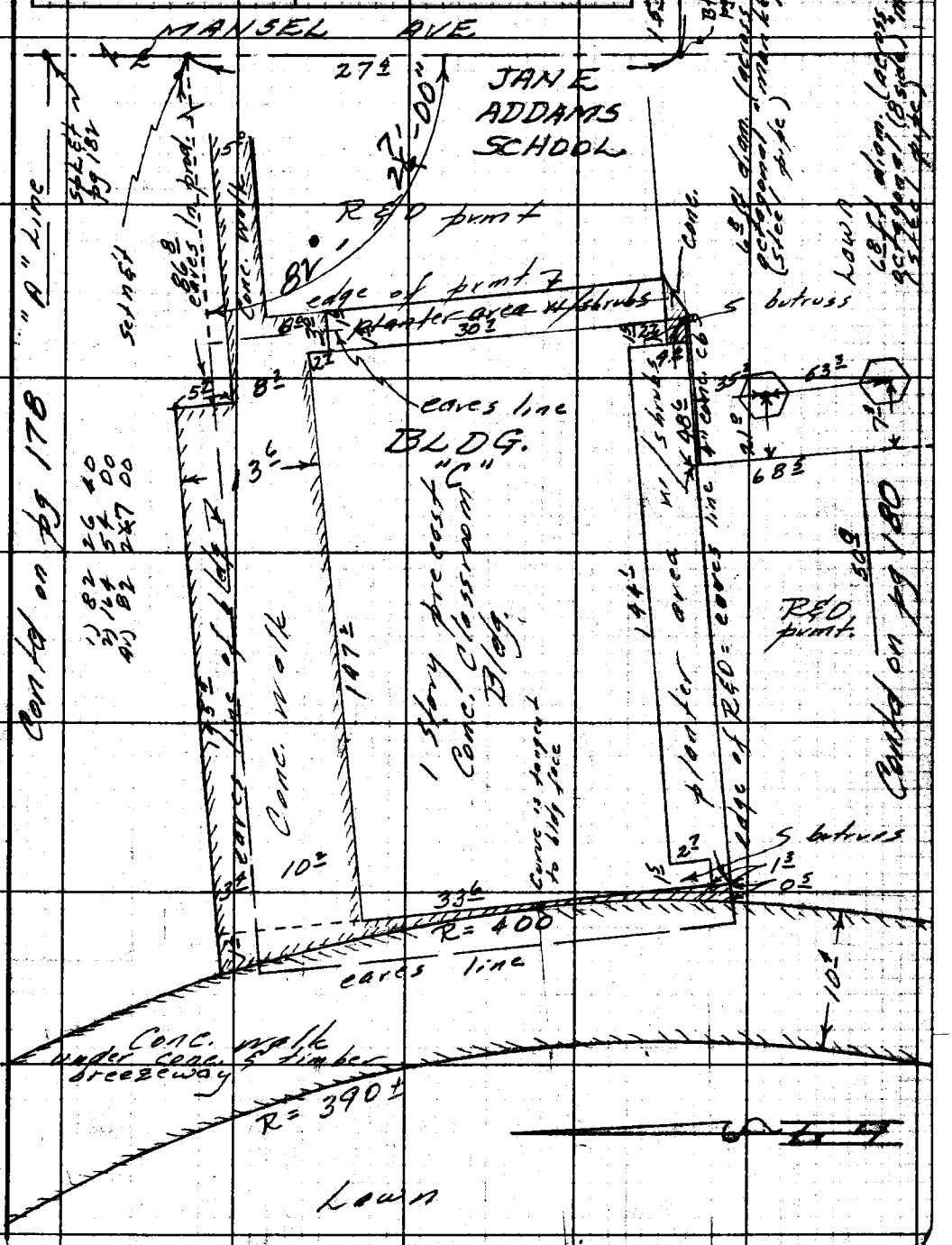
JANE ADDAMS SCHOOL

Cont'd on page 180b

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Jane Addams Pk.
Map No. 98-1	JN 0055.18 Tape Std 68 °F
Office Work S. SHINODA	Surveyed by R.J. Mitchell
Checked	Notes Mitchell Date 5/59
Date	Indexed C. Johnson

F. B. 2333 PG. 179



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 2333 PG. 180

Cont'd on page 175

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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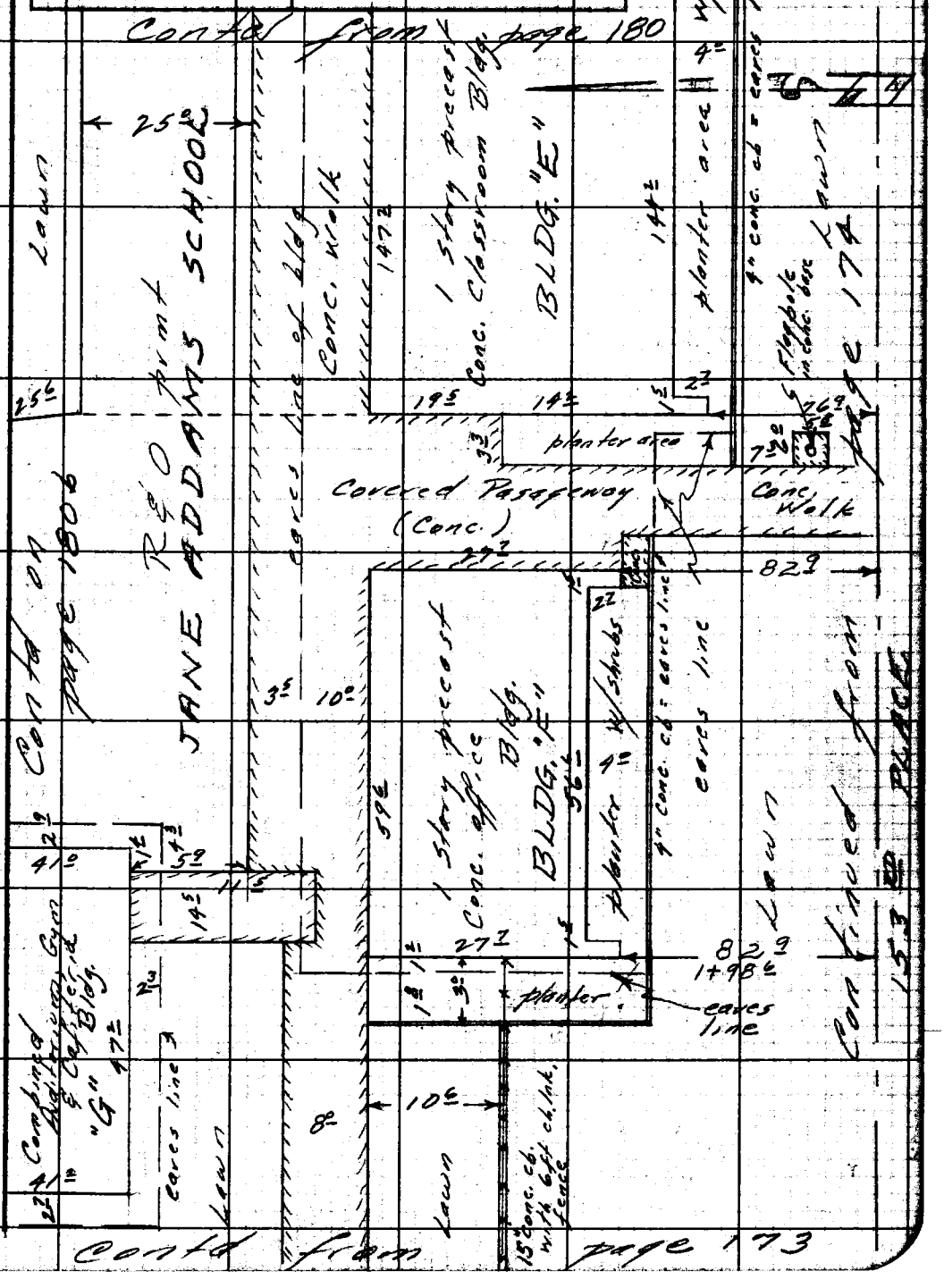
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. 98-1
Office Work S. SHINODA
Checked
Date

Survey of Jane Addams Pk.
JN 0055.28 Tape Std 68 °F
Surveyed by R.J. Mitchell
Notes Mitchell Date 5/59
Indexed A. C. Johnson

F. B. 7333 Pg. 180a



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of JANE ADAMS PARK
Map No.	JN 0754.08 Tape 0/68 Std 68 °F
Office Work	Surveyed by LIND
Checked	Notes LIND Date 4-58
Date	Indexed A.C. Johnson 4-11-58

F. B. 7333 Pg. 181

J.N. 0754.08

JANE ADAMS PARK

LOCATION OF IMPROVEMENTS.

APRIL 1958
LIND
GUIZADO
PETERSON
FOULGER
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

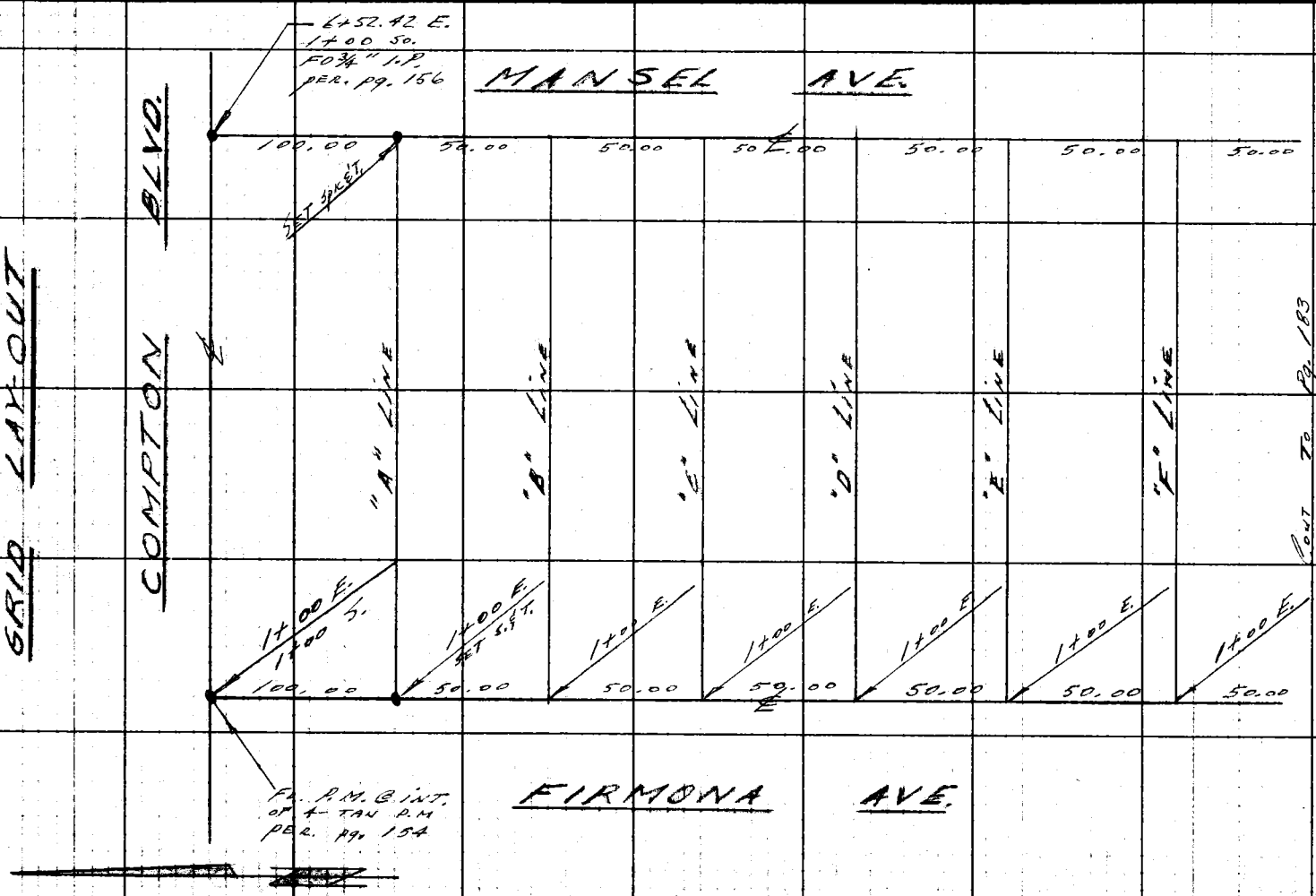
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

GRID LAY-OUT

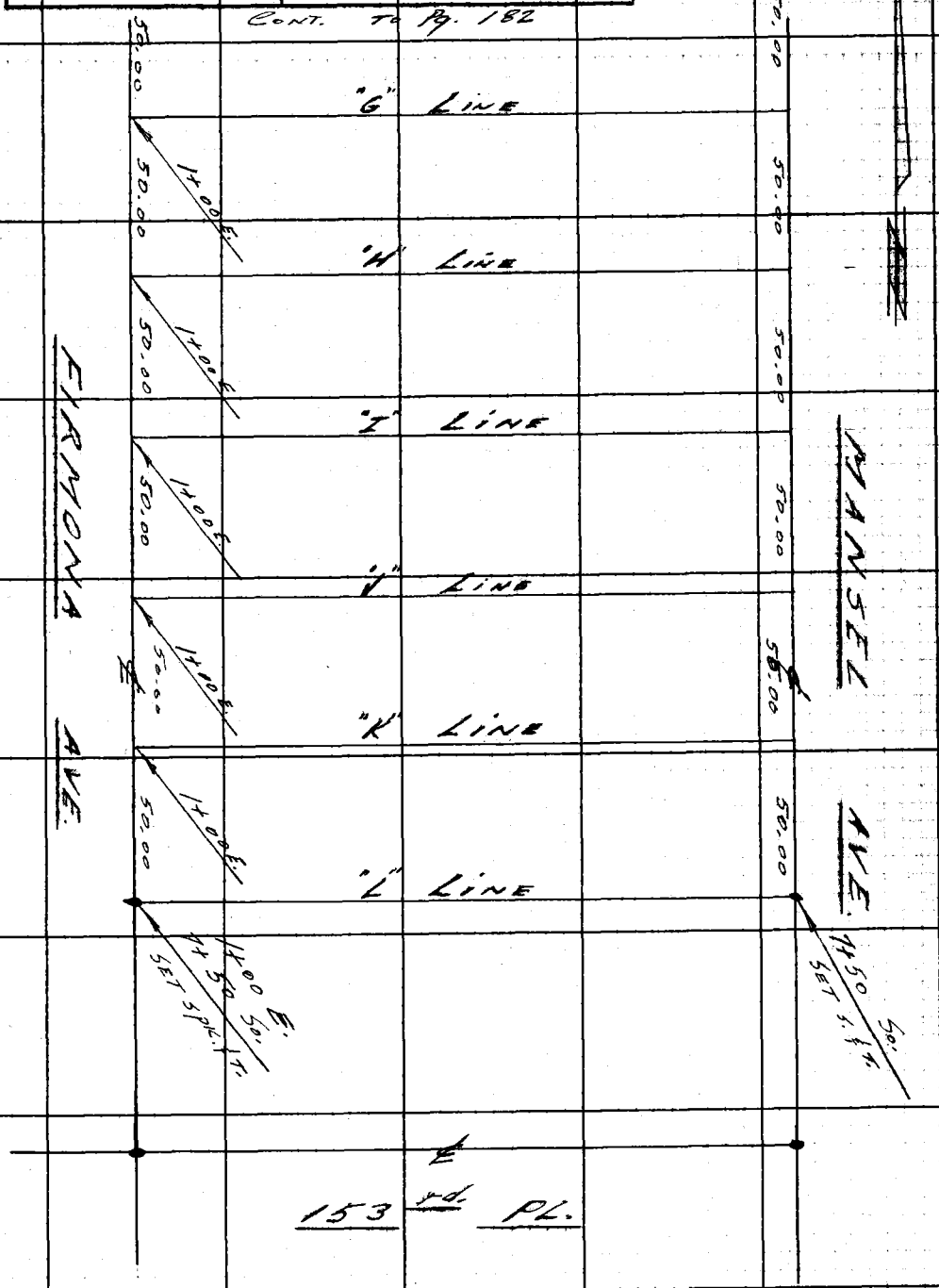
COMPTON BLVD.



F.B. 2333 Pg. 182

Notes Ck'd by	Survey of JANE ADAMS PARK
Map No. 98-1	JN 0754.03 Tape 0168 Std 68 °F
Office Work S. SHINODA	Surveyed by LIND
Checked	Notes LIND Date 1-58
Date	Indexed K. C. Johnson

F. B. 2333 Pg. 183



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

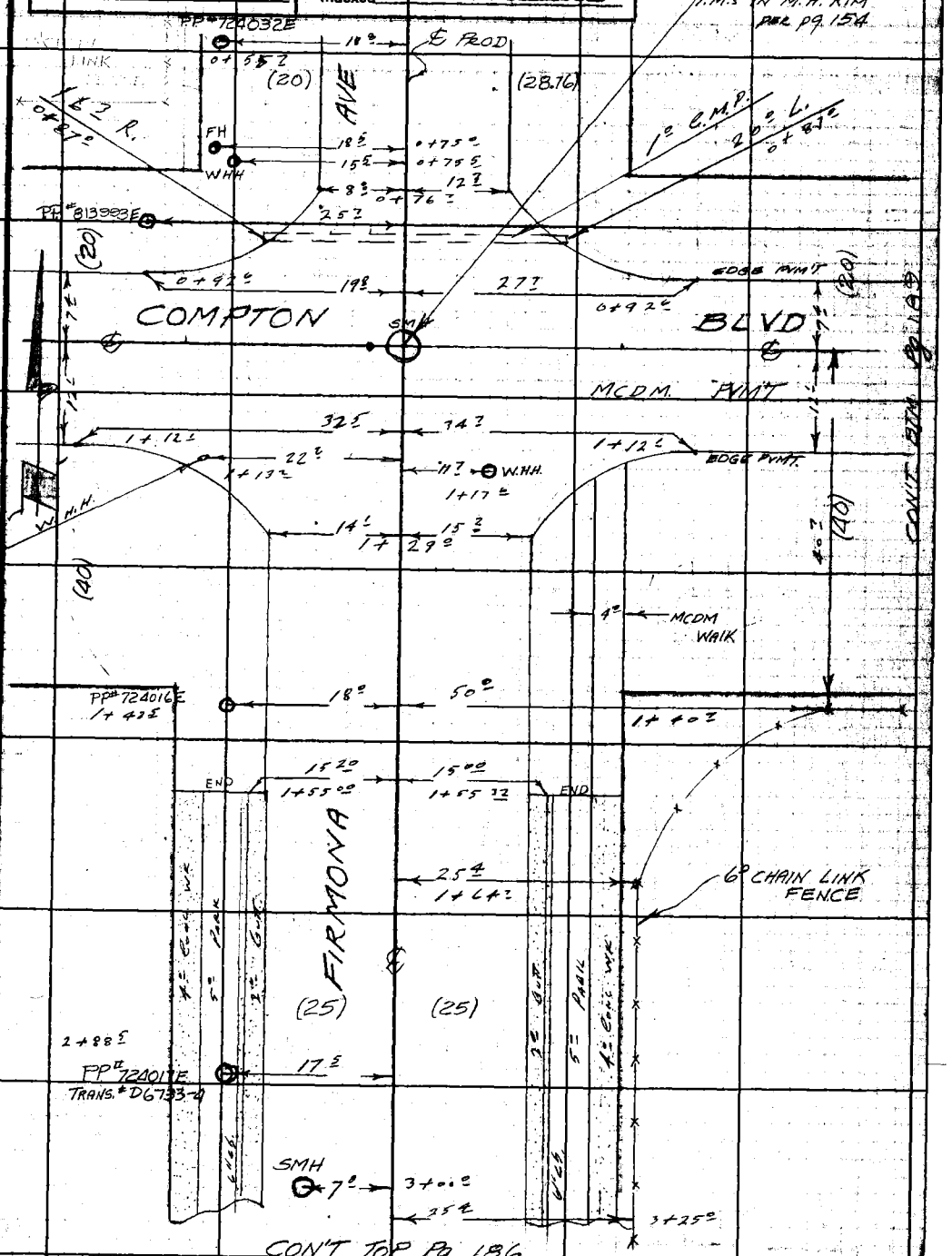
RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

Notes Ck'd by
Map No. 98-1
Office Work S. SHINODA
Checked
Date

Survey of JANE ADAMS PARK
JN 0754.08 Tape Std °F
Surveyed by C.K. LIND
Notes ACG Date 3-58
Indexed C. Johnson

F.B. 2333 Pg. 185



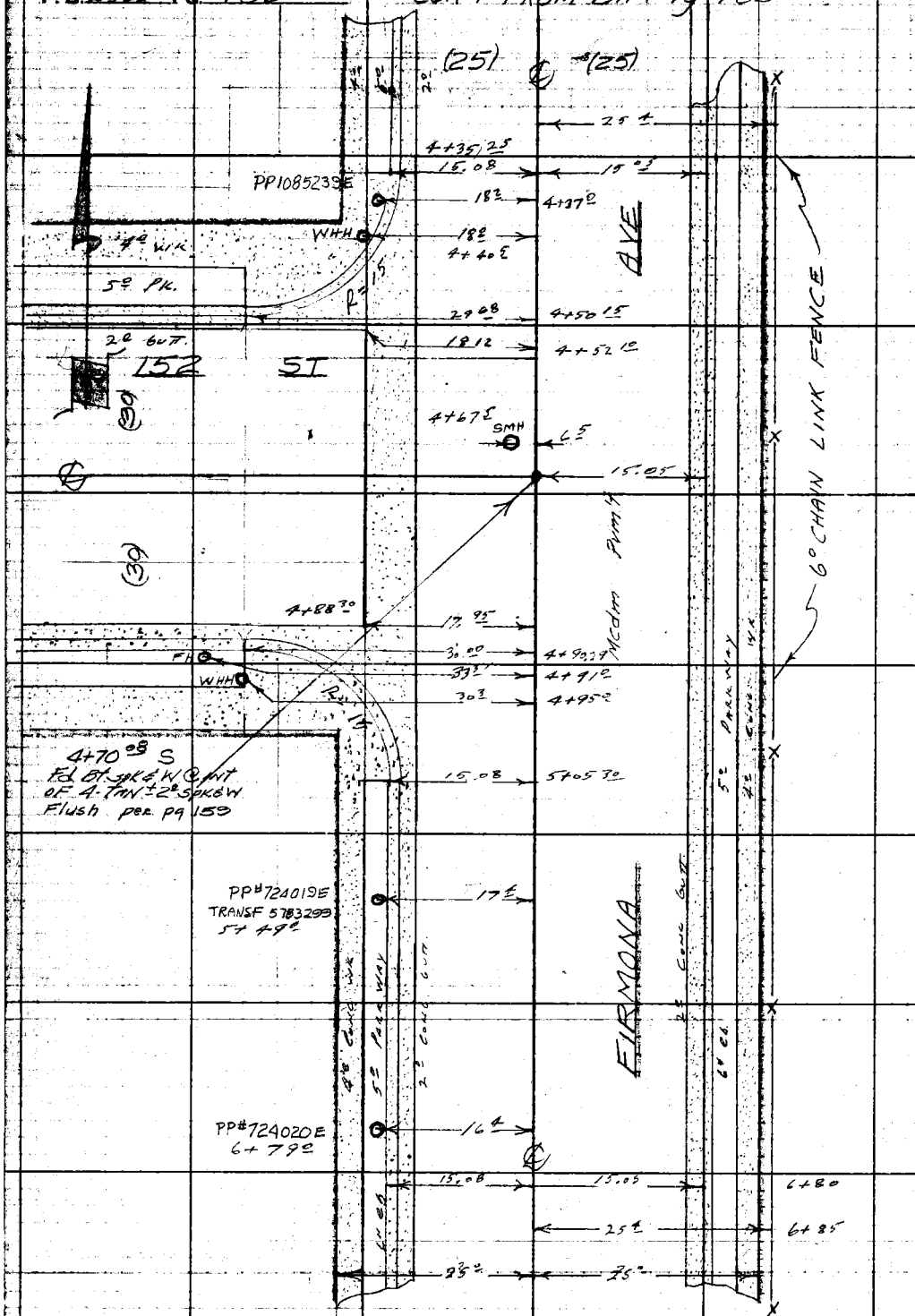
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

CON'T FROM BTM Pg 185



CON'T TOP Pg 187

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

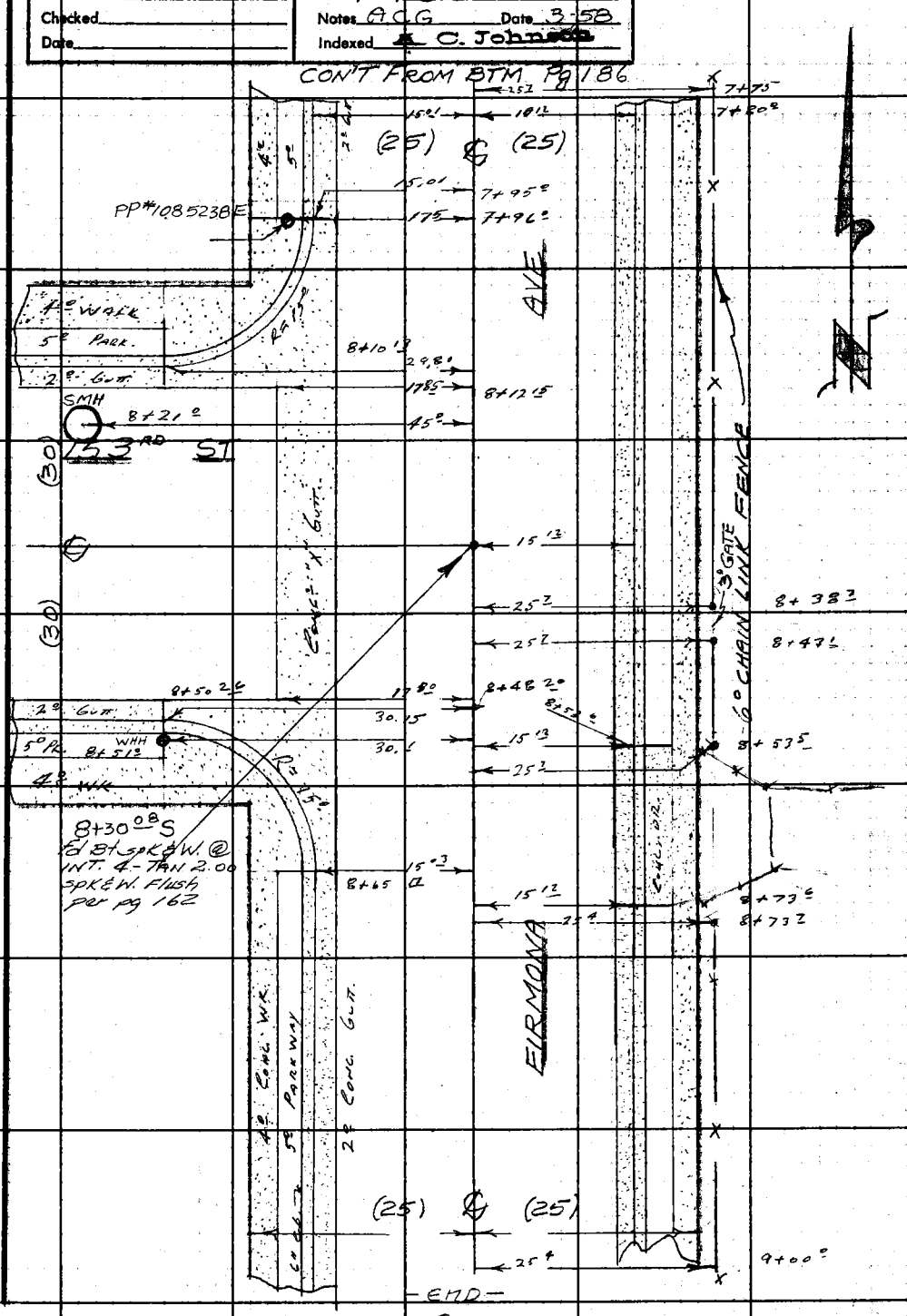
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of JANE ADAMS PARK
Map No. 98-1	JN 075408 Tape Std °F
Office Work S. SHINODA	Surveyed by C.K. LIND
Checked	Notes A.C.G Date 3-58
Date	Indexed A. C. Johnson

F. B. 2333 Pg. 187

CON'T FROM BTM Pg 186



See Pg. 173 L.O.S.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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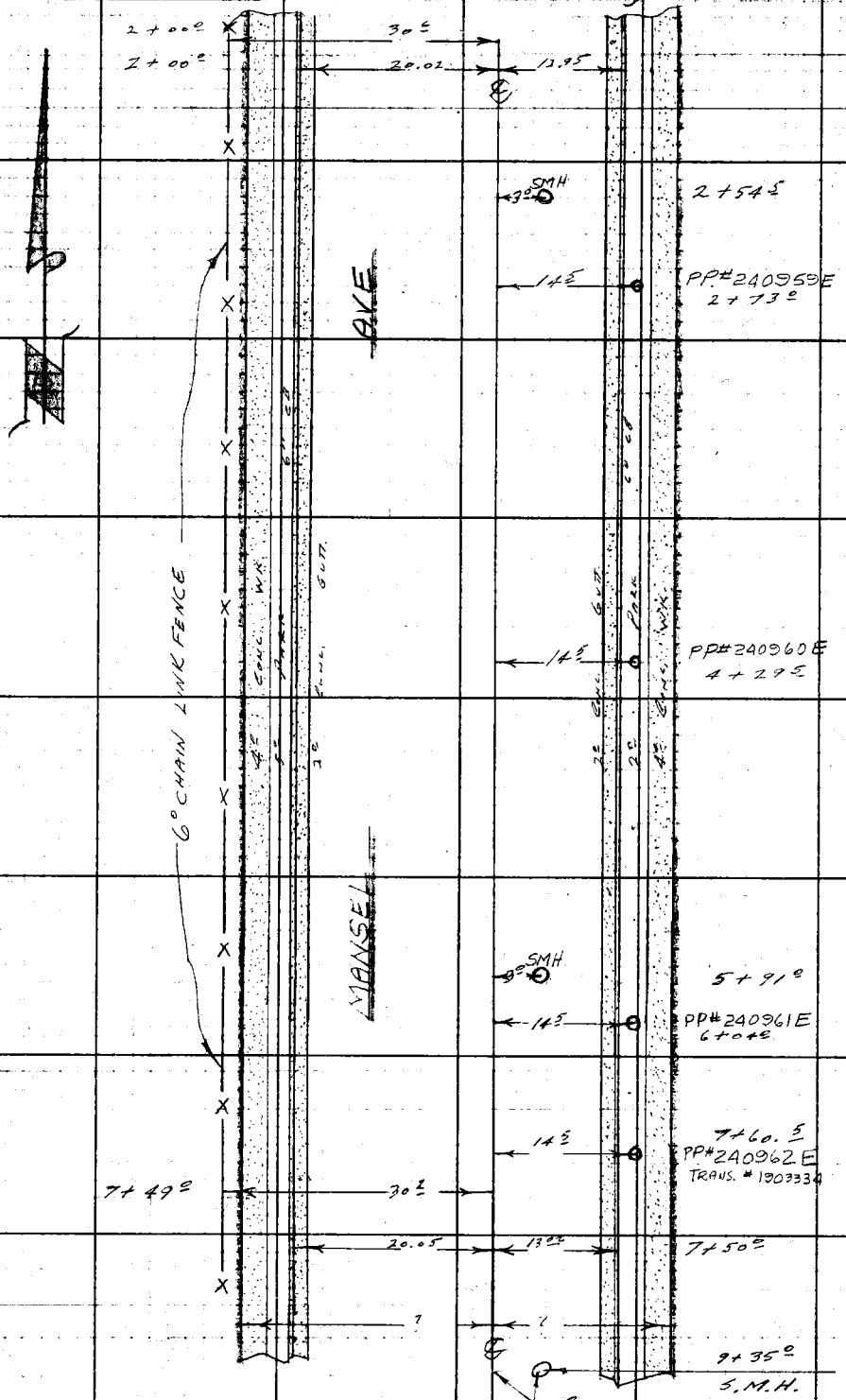
76F3098 CE #247—8-57

F.B. 2333 Pg. 188

CONT'D FROM LT. SIDE Pg 190



(See: Pg. 176 – L.C.S.)

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. 98-1
Office Work S. SHINODA
Checked
Date

Survey of JANE ADAMS PARK
JN 0754.05 Tape Std °F
Surveyed by C.K. LIND
Notes ACG Date 3-58
Indexed K. C. Johnson

F. B. 2333 Pg. 189

CON'T ON TOP PG 190

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

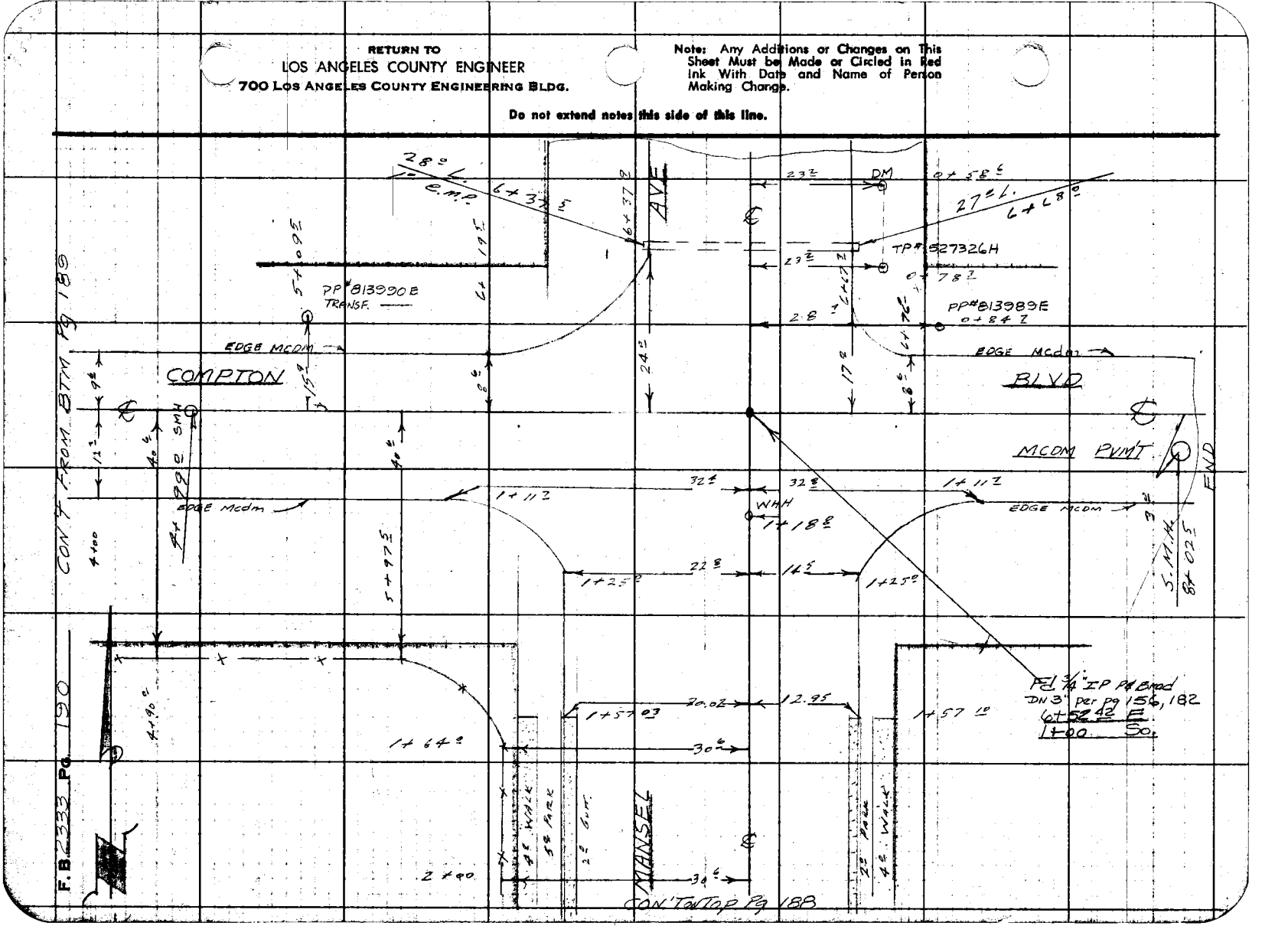
76F3095 CE #247—3-57

CONT. FROM PG. 185

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

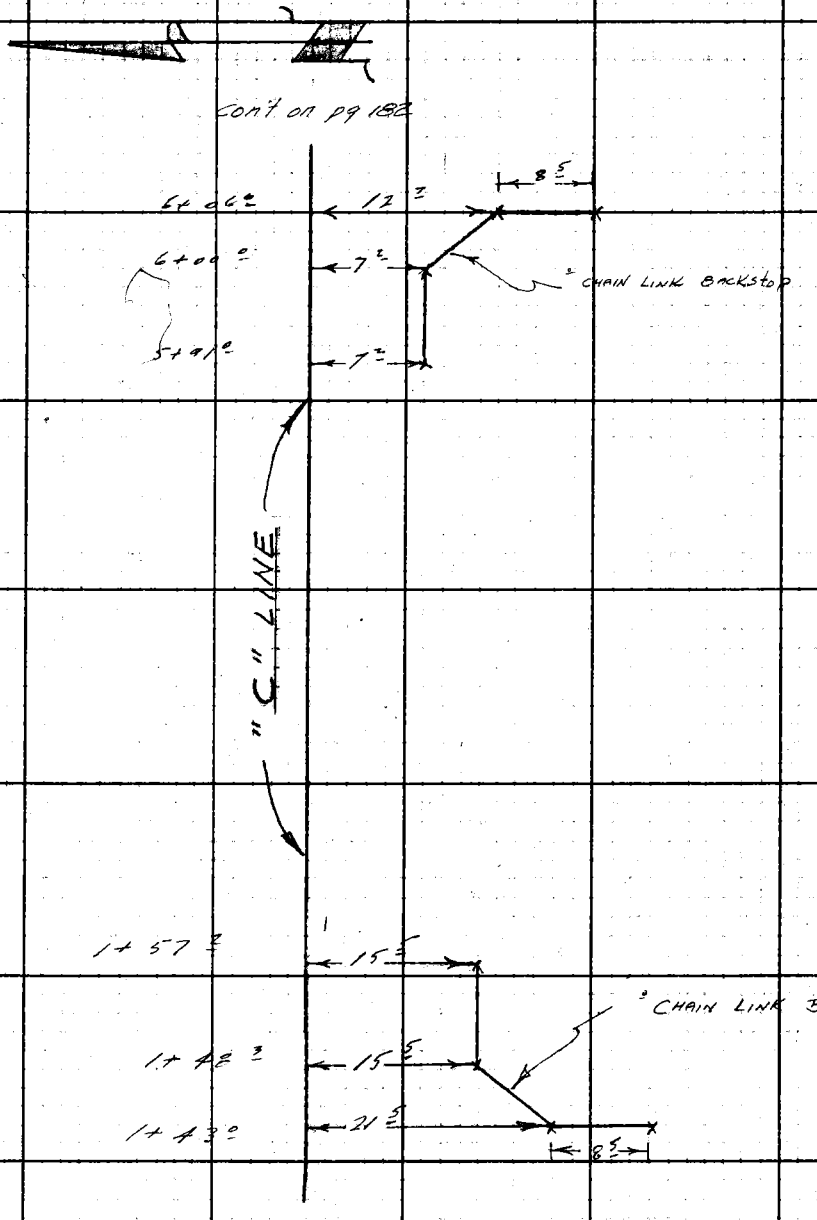
Do not extend notes this side of this line.



Notes Ck'd by	Survey of JANE ADAMS PARK
Map No. 98-1	JN 0754.08 Tape Std °F
Office Work S. SHINODA	Surveyed by C.K. LIND
Checked	Notes ACG Date 4-58
Date	Indexed A. C. Johnson

F. B. 2333 Pg. 191

Cont on pg 182



Cont from pg 182

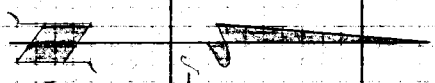
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76FSOSS CE #247—3-37

F.B. 2333 Pg. 152



Cont from Lt side Pg 183

1+51.5 — 4 — 20 — 24 — 5 — 16 — 1+51.5

4-2"IP FOR TETHER-BALL

1+80 — 15 — 14

6-1½"IP FOR NETS

2+06 — 15 — 14 — 2+06.4

2+31 — 15 — 14 — 2+31.5

"J" LINE

"T" LINE

"H" LINE

19 — 2"IP FOR NET 4+18.5

2"IP FOR NET — 11 — 4+26.5

7 — 2"IP FOR NET 4+34.8

5+84.2 / 11.5 50

5+96.2 / 10.5 50

CHAIN LINK BACKSTOP 5+94.2 — 4

5+90.0 / 16 Rt

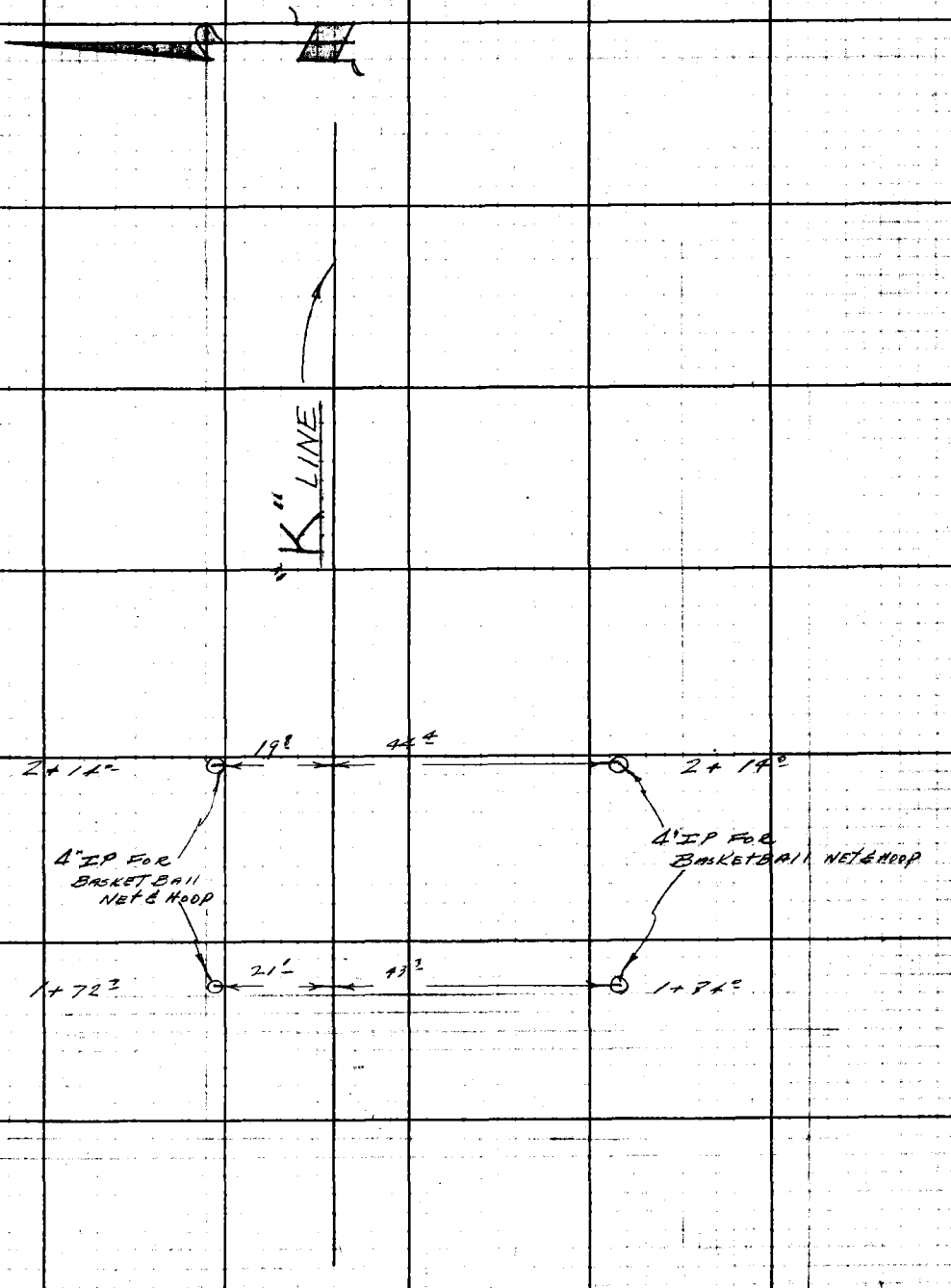
Cont on Rt side Pg 183

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of JANE ADAMS PARK	F. B 2333 Pg. 193
Map No. 98-1	JN 0754.08 Tape Std °F	
Office Work S. SHINODA	Surveyed by C K LIND	
Checked	Notes ACG Date 3-58	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

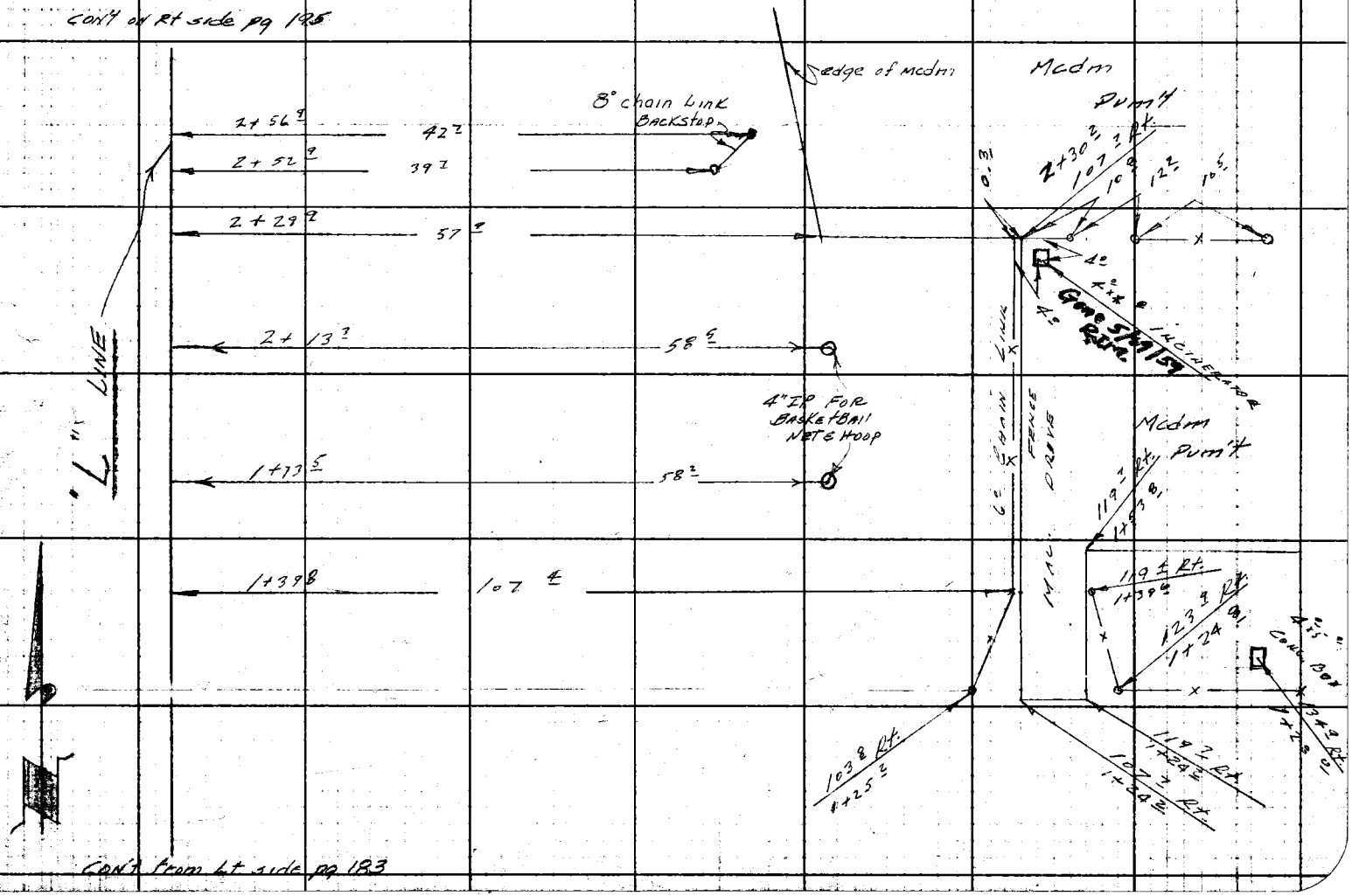
76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Cont'd on Rt side pg 195



F.B. 2333 Pg. 194

Cont'd from Lt side pg 183

Notes Ck'd by
Map No. 98-1
Office Work S. SHINOHARA
Checked
Date

Survey of JANE ADAMS PARK
JN 075408 Tape Std °F
Surveyed by G.K. LIND
Notes A.C.G. Date 4-58
Indexed C. Johnson

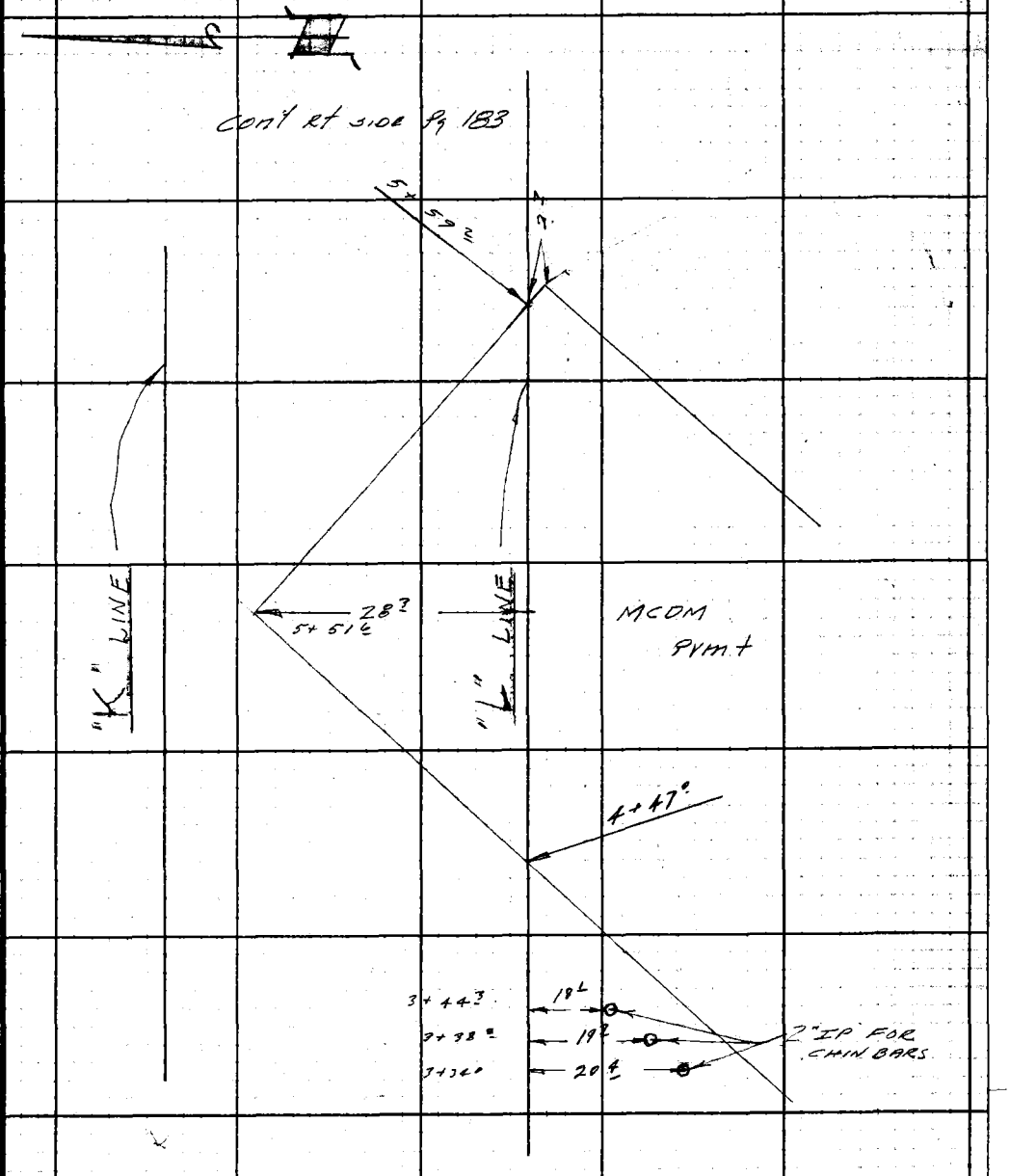
F. B. 2333 Pg. 195

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7673095 CE #247—3-57



CON'T from LT SIDE pg 194

F. B. 2333 Pg. 197

NOTES RED. _____ JOB NO. 0754.08 SURVEY OF. JANE ADAMS PARK
DATE _____ SURVEY BY. LIND
NOTES CHKD. Austin NOTES BY. LIND DATE 4-58
DATE April 1958 INDEXED. K. C. Johnson DATE 4-11-58

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 0754.08
						JANE ADAMS PARK
						BENCH LEVELS
				APRIL 1958		
				LIND		
				GUIZADO		
		PETERSON				
		FOULGER				
		HILL				

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-383 4-54

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD.						
BM 21-15	62.069 ✓					BM 21-15 EL = 62.069 ✓
+	7.683		7.276			INGLEWOOD F-12 Rd. DEPT. B.M. SY 565
π	69.752 ✓	+ 0.950	+ 0.947			ROSECRANS AVE., & HAWTHORNE AVE. (E.
-	6.733		6.329			SIDE) ℄ INT. IN A WELL PROTECTED
T.P.	63.019 ✓					BY A CAST IRON COVER MARKED
+	6.076		5.814			"C.S. MON." A STD. L.A. CO.
π	69.095 ✓	+ 2.759	+ 2.761			TRAVERSE STA. MON. STAMPED
-	3.317		3.053			"ING. F-12." PER F.B. 1391-19
T.P.	65.778 ✓					
+	7.398		7.144			
π	73.176 ✓	+ 5.298	+ 5.299			
-	2.100		1.845			
T.P.	71.076 ✓					SPK SO. SIDE PVMT.
+	8.392		8.174	7.913		
π	79.468 ✓	+ 1.806	+ 1.798	+ 1.805		
FD -	6.586		6.376	6.108		
B.M. 21-16	72.882 ✓					BM 21-16 EL = 72.879 ✓
+	5.262		5.011			INGLEWOOD F-12-A, RD. DEPT. B.M. SY 569
π	78.144 ✓	- 2.846	- 2.847			ROSECRANS AVE., & MANSEL AVE.,
-	8.108		7.858			2° S. OF ℄ OF ROSECRANS & 3.5
T.P.	70.036 ✓					W. OF ℄ OF MANSEL AVE., IN A
+	3.243		3.004			WELL PROTECTED BY A CAST IRON COVER
π	73.279 ✓	- 2.921	- 2.922			MARKED "C.S. MON." A STD. L.A. CO.
-	6.164		5.926			TRAVERSE STA. MON. STAMPED "INGLEWOOD
T.P.	67.115 ✓					F-12-A." PER F.B. 1391-20
+	3.532		3.257			
π	70.647 ✓	- 3.416	- 3.412			
-	6.948		6.669			
T.P.	63.699 ✓					SPK E. SIDE PVMT.

NOTES RED. ____ JOB NO. 0754.08 SURVEY OF Jane Adams Park
DATE ____ SURVEY BY Lino
NOTES CHKD. ____ NOTES BY Lino DATE 4-2-58
DATE ____ INDEXED ____ C. Johnson DATE ____

F.B. 2333 PG. 199

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	63.699 ✓					Spk E side Pvmt.
+	4.514		4.264			
π	68.213 ✓	-1.368	-1.368			
-	5.882		5.632			
T.P.	62.331 ✓					
+	3.802		3.571			
π	66.133 ✓	-1.916	-1.912			
-	5.718		5.483			
T.P.	60.415 ✓					
+	4.642		4.362			
π	65.057 ✓	0.790	-0.792			
-	5.432		5.154			
T.P.	59.625 ✓					
+	4.697		4.405	4.834		
π	64.322 ✓	0.695	-0.687	0.688		
-	5.392		5.092	5.522		
T.P.	58.930 ✓					
+	4.838		4.618			
π	63.768 ✓	0.695	-0.695			
-	5.533		5.313			
T.P.	58.235 ✓					
+	4.472		4.164	4.598		
π	62.707 ✓	-1.166	-1.171	-1.165		
-	5.638		5.335	5.763		
T.P.	57.069 ✓					
+	4.694		4.388	4.787		
π	61.763 ✓	-0.379	-0.374	-0.374		
-	5.073		4.762	5.161		
T.P.	56.690 ✓					

JOB NO. 0754.08 SURVEY OF Vane Adams Park NOTES RED.
SURVEY BY Lind DATE
NOTES BY Lind DATE NOTES CHKD.
INDEXED [illegible] DATE DATE

F.B. 2333 Pg. 200

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	56.690					Spk E. Side Pvmt.
+	4.931		4.558			
π	61.621	+ 0.799	+ 0.798			
-	4.132		3.760			
T.P.	57.489					
+	4.747		4.491			
π	62.236	- 0.802	- 0.801			
SET -	5.549		5.292			
B.M. # 1	56.687					B.M. # 1 El=
+	4.224		3.906	4.282		Mansel Ave. (East Side)
π	60.911	- 1.174	- 1.184	- 1.171		± 150' S. of the ℄ Int. of
-	5.398		5.090	5.453		Compton Blvd. A Bt. Spk in
T.P.	55.513					Lead in East CB. In front
+	4.717		4.383			of Hse # 15110.
π	60.230	- 0.249	- 0.246			
SET -	4.966		4.629			
B.M. # 2	55.264					B.M. # 2 El=
+	8.417		8.125			Mansel Ave (East Side)
π	63.681	+ 2.422	+ 2.420			± 178° N. of the ℄ Int. of 153rd
-	5.995		5.705			St. A Bt Spk in Lead in East CB.
T.P.	57.686					
+	4.388		4.332			
π	62.574	+ 0.300	+ 0.299			
SET -	4.583		4.033			
B.M. # 3	57.986					B.M. #3 El=
						Firmona Ave. & 153rd St.
						(N.W. Cor.) A. Bt. Spk in Lead
						± 5° N. of N. End C.R.

NOTES RED. ____ JOB NO. 0754.08 SURVEY OF Jane Adams Park
DATE ____ SURVEY BY Lino
NOTES CHKD. ____ NOTES BY Lino DATE 4-2-58
DATE ____ INDEXED K. C. Johnson DATE ____

F.B. 2333 PG. 201

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET.						
B.M. #3	57 986					
+	4731		4.901			
π	62717	- 0.197	- 0.198			
-	4928		5.097			
T.P.	57.789					
+	5 177		4.888			
π	62.966	+ 0.809	+ 0.808			
-	4.368		4.080			
T.P.	58.598					
+	4.755		4.526			
π	63.353	+ 0.264	+ 0.264			
SET -	4.491		4.262			
B.M. #. 4	58 862					B.M. # 4 BL =
+	4 494		4.632			FIRMONA AVE (WEST SIDE) ± 103'
π	63356	- 0.571	- 0.571			SOUTH OF THE ℄ OF COMPTON
-	5065		5.203			BLVD. A. BT. SPK IN LEAD IN
T.P.	58.291					THE WEST CB.
+	5.151		4.993	4.188		
π	63.442	+ 0.277	+ 0.260	0.273		
-	4874		4.733	3.915		
T.P.	58.568					
+	4.333		4.517			
π	62901	- 1.086	- 1.086			
-	5.419		5.603			
T.P.	57.482					
+	4.098		3.838	3.978		
π	61.580	- 0.480	- 0.475	- 0.482		
-	4.578		4.313	4.460		
T.P.	57.002					

JOB NO. 075408 SURVEY OF Vane Adams Park NOTES RED. DATE
SURVEY BY Lino DATE
NOTES BY Lino DATE NOTES CHKD. DATE
INDEXED C. Johnson DATE

F. B. 2333 PG. 202

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	57.002					
+	4.696		4.272			
π	61.698	+ 0.067	+ 0.068			
−	4629		4204			
T.P.	57.069					
+	5.543		5.197			
π	62.612	+ 1.305	+ 1.305			
−	4.238		3.892			
T.P.	58.374					
+	5.325		5.098			
π	63.699	+ 0.563	0.567			
−	4.762		4.531			
T.P.	58.937					
+	5283		4.995			
π	64.220	+ 0.689	+ 0.691			
−	4594		4.304			
T.P.	59.626					
+	5.442		5.137			
π	65068	+ 0.792	+ 0.793			
−	4.650		4.344			
T.P.	60.418					
+	5.600		5.328	5.612		
π	66.018	+ 1.922	+ 1911	+ 1.917		
−	3.678		3417	3695		
T.P.	62.340					
+	5973		5.648			
π	68.313	+ 1.375	+ 1.375			
−	4598		4273			
T.P.	63.715					

NOTES RED ____ JOB NO. 0754.08 SURVEY OF Lane Avenue Park
DATE ____ SURVEY BY Lino
NOTES CHKD. ____ NOTES BY Lino DATE 4-7-58
DATE ____ INDEXED C. Johnson DATE ____

F.B. 2333 PG. 203

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	63.715 ✓					
+	7.460		7.656			
π	71.175 ✓	+ 3.418	+ 3.418			
-	4.042		4.238			
T.P.	67.133 ✓					
+	6.393		6.079			
π	73.526 ✓	+ 2.929	+ 2.927			
-	3.464		3.152			
T.P.	70.062 ✓					
+	8.440		8.103			
π	78.502 ✓	+ 2.848	+ 2.843			
FD. -	5.598		5.260			
BM 21-16	72.904 ✓					BM 21-16 EL = 72,879 INGLEWOOD F-12-A RD. DEPT BM SY 569 ROSECRANS AVE & MANSEL AVE. 2° S. OF ℄ ROSECRANS & 3° W. OF ℄ MANSEL AVE., IN A WELL PROTECTED BY A CAST IRON COVER MARKED "C.S. MON." A STD. L.A. CO. TRAVERSE STA. MON. STAMPED INGLEWOOD F-12-A.

JOB NO. 0754.08 SURVEY OF Vana Adams Park NOTES RED.
SURVEY BY Lind DATE
NOTES BY Lind DATE 4-2-53 NOTES CHKD.
INDEXED K. C. Johnson DATE DATE

F.B. 2333 PG. 204

Profile No. | Notes Red. | Plotted | Job No. 0754.08 | Division No. 10 | F. B. 2333 Pg. 205

Date | Date | Survey of VANE ADAMS PARK

X-Sec. No. | Notes Chkd. | Checked | Survey by LINO | Notes LINO Date 4-58

Date | Date | Map No. | Inked C. Johnson Date 4-11-58

V.N. 0754.08

JANE ADAMS PARK

"X" SECTIONS & PROFILE

APRIL 1958

LINO
GUIZADO
PETERSON
FOULGAR
HILL

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Comments	Line
B.M. # 4	4.79	63.65		58.86	B.M. # 4 Field EL. = 58.86 Pg. 200	
					℄ Int. Compton Blvd. & Firmona	
					Ave. (To the South) = 1+00 Going	
					W. N. & S. pg. 185	
1+00 West			4.61	59.04 ✓		℄ Compton Blvd
1+16.3 W.			4.64	59.01 ✓		℄
			6.45	57.20 ✓		13° Rt. F.L. 1st Emp.
1+19.8 W			4.65	59.00 ✓		℄
			4.93	58.72 ✓		7° R. N.W. Cor. W. Pmt. Det.
			6.2	57.5 ✓		13° R. F.L.
			4.9	58.8 ✓		16° R. Top. Brk
			5.2	58.5 ✓		30° R.
1+32.5			4.66	58.99 ✓		℄
			5.14	58.51 ✓	12° L. S.W. Cor. W. Pmt Ret.	
			5.4	58.3 ✓	15° L.	
			4.8	58.9 ✓	30° L.	

Profile Notes Red. Plotted Job No. 0754.08 Division No. 10 F. B. 2333 Pg. 207
No. Date Date Survey of Lake Avenue Park
X-Sec. Notes Chkd. Checked Survey by Notes Date 4-53
No. Date Date Map No. Indexed C. Johnson

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Compton	Blvd
1+50 W.		63 65	4 62	59 ~~65~~ 03		℄ Compton Blvd
			5 02	58 63 ✓		10° R.E. Pvmt.
			6 0	577 ✓		15° " F.L.
			5 7	584 ✓		17° " Brk
			5 1	586 ✓		30 " "
			5 03	58 62 ✓	12° L. E. Pvmt.	
			5 4	583 ✓	18° " F.L.	
			4 9	588 ✓	30° " 30	
2+00 W.			4 45	59 20 ✓		℄ Compton
			4 81	58 84 ✓		10° R. E. P.
			5 8	579 ✓		15° " F.L.
			5 2	585 ✓		17° " Brk
			5 0	587 ✓		30° "
			4 86	58 79 ✓	12° E. P.	
			5 3	584 ✓	18° F.L.	
			4 6	591 ✓	30°	

F. B. 2337 Pg. 708 Job No. 0754.08 Division No. 10 Notes Red. Plotted Profile
Survey of Vane Avenue Park Date Date No.
Survey by Lino Notes Lino Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Compton	Blvd
		63 65				
2+50 W.			424	5941 ✓		℄ Compton Blvd.
			462	5903 ✓		10 R E.P.
			56	581 ✓		15 " F.L.
			48	589 ✓		17 " B.RK
			44	593 ✓		30 "
			452	5913 ✓	12° E.P.	
			50	587 ✓	18° F.L.	
			46	591 ✓	30°	
3+00 W.			406	5959 ✓		℄ Compton Blvd
			455	5910 ✓		10 R. E.P.
			54	583 ✓		15 " F.L.
			46	591 ✓		17 " BRK
			45	592 ✓		30 "
			437	5928 ✓	12 L. E.P.	
			48	589 ✓	18 " F.L.	
			43	594 ✓	30 "	

Profile Notes Red. ____ Plotted ____ Job No. 0759.08 Division No. 10 F. B. 2333 Pg. 209
No. ____ Date ____ Date ____ Survey of Lane Adams Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lind Notes Lind Date 4-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		63 65				
1+00 North			461	5904 ✓	℄ Int. Compton Blvd. & Firmona (to the South) =	1+00 Going North
1+23? N.			476	5889 ✓		℄ Prop.
			495	5870 ✓		℄ 12? R. N.E. Cor. N. Pvmt. Ret.
			55	582 ✓		17° Brk
			61	576 ✓		19° F/L
			5°	587 ✓		22° Brk
			5°	587 ✓		33°
			498	5867 ✓	8° L. N.W. Cor. N. pvmt Ret.	
			5°	587 ✓	15° " Brk	
			62	575 ✓	18° " F/L	
			52	585 ✓	20° " Brk	
			52	585 ✓	25°	
1+50 North			490	5875 ✓		℄ Prop.
			530	5835 ✓		12° R. E.P.
			56	581 ✓		14° " F/L
			51	586 ✓		32° "
			530	5835 ✓	9° L. E.P.	
			58	579 ✓	11° L. F/L	
			52	595 ✓	25 L.	

F. B. 2333 Pg. 210 Job No. 0754.08 Division No. 10 Notes Red. Plotted Profile
Survey of Vane & Adams Park Date Date No.
Survey by Lino Notes Lino Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		63 65						
2+00 N.			464	5901			℄ PROD.	
			489	5876			12 R.	E. P.
			51	586			14 "	F/L.
			48	589			32 "	
			515	5850	9° L.	E. P.		
			55	582	11° "	F/L.		
			51	586	25° "			
2+50°			460	5905			℄ PROD	
			488	5877			12 R.	E. P.
			53	584			14 "	F. L.
			47	590			32 "	
			508	5857	9 L.	E. P.		
			52	585	11 "	F/L.		
			48	589	25 "			
3+00 N.			450	5915			℄ PROD	
			461	5904			12°	E/P
			51	586			14°	F/L
			41	596			32°	
			496	5869	9° L.	E. P.		
			53	584	11° "	F/L		
			53	584	26° "			

Profile Notes Red. ____ Plotted ____ Job No. 1121.64 Division No. 10 F. B. 2333 Pg. 211
No. ____ Date ____ Date ____ Survey of Vane Arms Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lino Notes Lino Date 4 58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date

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F. B. 2337 Pg. 2/2 Job No. 0734.08 Division No. 10 Notes Red. Plotted
Survey of Vane Adams Road Date Date
Survey by Lino Notes Lino Notes Chkd. Checked
Index C. Johnson Date Date Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	FIRMONA AVE.	
		63 65				
					℄ INT. Compton Blvd ℄ Firmona Ave (To the South) = 1+00. 5.	
1+00 South			461	5904	S. MH. Ay. Rim	℄ INT.
		F.L.	1288	5077 ✓	8" Inlet W.	4.61 + 7.59 + 0.68 = 12.88 (Rod + Meas + Dia = F.L.)
			1280	5085 ✓	9" Inlet N.	4.61 + 7.44 + 0.75 = 12.80
			1294	5071 ✓	9" Outlet E.	4.61 + 7.58 + 0.75 = 12.94
1+12± South			486	5879 ✓		℄ Firmona
1+29±			498	5867 ✓		℄
			532	5833 ✓		14± R.
			55	582 ✓		15± "
			49	588 ✓		20± "
			47	590 ✓		25± "
			533	5932 ✓	15± L.	
			516	5849 ✓	20± L.	
			505	5860 ✓	24± L.	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	FIRMONA	AVE.
		63 65				
1+55 00			502	58 63	BEG. CB. & GUTT	℄ FIRMONA AVE
			525	58 40		13 R. E.G.
			555	58 10		15 " F/L
			491	58 74		15 " T.C.
			468	58 97		20 5 " F.W.
			464	58 01		24 5 " B.W.
1+55 32			558	58 07	13 L. E.G.	BEG CB & GUTT.
			571	57 94	15 " F.L.	
			507	58 58	15 " T.C.	
			485	58 80	20 5 " F.W.	
			479	58 86	24 5 " B.W.	
2+00 0			499	58 66		℄
			521	58 44		13 R. E.G.
			546	58 19		15 " F/L
			482	58 83		15 " T.C.
			468	58 97		20 5 " F.W.
			459	59 06		24 5 " B.W.

Profile Notes Red. ____ Plotted ____ Job No. 0754.08 Division No. 10 F. B. 2333 Pg. 213
No. ____ Date ____ Date ____ Survey of Vane Adams Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lino Notes Lino Date 4-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
C. Johnson

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	FIRMOND	AVE
		63 65				
2+00			562	58~~63~~ 03	13° L. E.C.	
			578	5787	15° " F/L	
			509	5856	15° " T.C.	
			493	5872	20.5 " F.W.	
			486	5879	24.5 " B.W.	
T.P.	447	63 22	490	5875		
2+50			447	5875		℄
			495	5827		13° R. E.C.
			516	5806		15° " F/L
			447	5875		15° " T.C.
			433	5889		20.5 " F.W.
			426	5896		24.5 " B.W.
			522	5800	13° L. E.C.	
			544	5778	15° " F/L	
			475	5847	15° " T.C.	
			455	5867	20.5 " F/W.	
			451	5871	24.5 " B.W.	

F. B. 2333 Pg. 214 Job No. 075408 Division No. 10 Notes Red. Plotted Profile
Survey of VANE ADAMS PARK Date Date No.
Survey by LIND Notes LIND Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	FIRMONA	AVE
		63 22				
3+00			450	5872 ✓		℄ FIRMONA AVE.
			503	5819 ✓		13° E.G.
			519	5803 ✓		15° F/L.
			456	5866 ✓		15° T.C.
			439	5883 ✓		20⁵ F.W.
			429	5893 ✓		24⁵ B.W.
			527	5795 ✓	13°, L. E.G.	
			543	5779 ✓	15° " F/L	
			476	5846 ✓	15° " T.C.	
			455	5867 ✓	20⁵ " F.W.	
			454	5868 ✓	24⁵ " B.W.	
3+00			470	5852 ✓	S. M.H. Av. Rim	7°. R.
					ROD	MEAS DIA = F. L.
			1134	5188 ✓	8" OUTLET S. 4.70	5.97 0.67 = 11.34
			1122	5200 ✓	8" PLUG TO E. 4.70	5.85 0.67 = 11.22

Profile Notes Red. ____ Plotted ____ Job No. 0154.01 Division No. 10 F. B. 2333 Pg. 215
No. ____ Date ____ Date ____ Survey of Lane Adams Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lino Notes Lino Date 4-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.						
		6322								
3+50			459	5863				℄ FIRMONA	AVE	
			512	5810				13°	R.	E.C.
			529	5793				15	"	F/L.
			463	5859				15	"	T.C.
			444	5878				20.5	"	F.W
			440	5882				24.5	"	B.W.
			534	5788	13°	L.	E.C.			
			551	5771	15°	"	F/L			
			482	5840	15°	"	T.C.			
			466	5856	20.5	"	F/W			
			458	5864	24.5	"	B/W			
4+00			465	5857				℄		
			511	5811				13	R.	E.C.
			535	5787				15	"	F/L
			471	5851				15	"	T.C.
			448	5874				20.5	"	F.W
			442	5880				24.5	"	B.W
			535	5787	13	L.	E.C.			
			555	5767	15	"	F/L			
			487	5835	15	"	T.C.			
			470	5852	20.5	"	F.W			
			460	5862	24.5	"	B.W.			

F. B. 2337 Pg. 216 Job No. 0754.08 Division No. 10 Notes Red. Plotted Profile
Survey of JANE ADAMS TRACK Date Date No.
Survey by LINO Notes LINO Notes Chkd. Checked X-Sec.
Indexed J. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		63 22	472	5850		℄ FIRMONA AVE
4+35 25			524	5798	N. W. COR. N. CB. RT.	13° R. E.G.
			544	5778		15° " F/L
			473	5849		15° " T.C.
			447	5875		20° " F.W.
			433	5889		24° " B.W.
4+67 5			496	5826	S.M.H. AV. RIM	6 5 Rt.
					ROD	+ MEAS. + DIA = F.L.
			1168	5154	8" PLUG E. 4.96	+ 6.05 + 0.67 = 11.68
			1189	5133	8" OUTLET W. 4.96	+ 6.26 + 0.67 = 11.89
4+70 08			461	5861	℄ INT. FIRMONA AVE & W. 152 ND ST = 1+00 GOING WEST ALONG ℄ 152 ND ST.	
0+75 5			467	5855		℄ 152 ND ST. B.W.
0+79 5			472	5850		F.W.
0+85 0			491	5831		T.C.
0+85 0			558	5764		F/L.
8 +87			538	5784		E.G.

Profile Notes Red. ____ Plotted ____ Job No. 0754.08 Division No. 10 F. B. 2333 Pg. 217
No. ____ Date ____ Date ____ Survey of [illegible] Avenue Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 4-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		63 22				
1+12°			5 28	57 94 ✓		℄ 152 ND ST. E.G.
1+15°			5 35	57 87 ✓		℄ F/L
1+18°			5 27	57 95 ✓		℄ E.G.
1+30°			5 10	58 12 ✓		℄
			4 99	58 23 ✓		18 R. E.G.
			5 18	58 04 ✓		20 " F/L
			4 52	58 70 ✓		20 " T.C.
			5 12	58 10 ✓	18 L. E.G.	
			5 23	57 99 ✓	20 " F/L	
			4 61	58 61 ✓	20 " T.C.	
2+00°			4 35	58 87 ✓		℄ 152 ND ST.
			4 29	58 93 ✓		18 R. E.G.
			4 46	58 76 ✓		20 " F/L
			3 79	59 43 ✓		20 " T.C.
			4 60	58 62 ✓	18 L. E.G.	
			4 71	58 51 ✓	20 " F/L.	
			4 05	59 17 ✓	20 " T.C.	

F. B. Pg. 218 Job No. 0754.04 Division No. 10 Notes Red. Plotted Profile
Survey of Vane Adams Park Date Date No.
Survey by Lind Notes Lind Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.				
		63 22						
2+50			3 84	5938			℄ 152 HP	ST.
			3 87	5935			18 R.	E.G.
			4 02	5920			20 "	F/L
			3 33	5989			20 "	T.C.
			4 20	5902	18 L.	E.G.		
			4 38	5884	20 "	F/L		
			3 70	5952	20 "	T.C.		
3+00			3 33	5989			℄	
			3 47	59~~85~~ 75			18 R.	E.G.
			3 62	5960			20 "	F/L.
			2 93	6029			20 "	T.C.
			3 80	5942	18 L.	E.G.		
			3 95	5927	20 L.	F/L		
			3 30	5992	20 L.	T.C.		

Profile Notes Red. ____ Plotted ____ Job No. 0754.08 Division No. 10 F. B. 2533 Pg. 219
No. ____ Date ____ Date ____ Survey of Lane Rooms Pier
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lind Notes Lind Date 4-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		63 22					
5+05 30			481	5841			℄ FIRMONA AVE
			538	5784			13° R. E.G.
			553	5769			15° " F.L.
			486	5836			15° " T.C.
			463	5859			20.5 " F.W.
			450	5872			24.5 " B.W.
			549	5773	13° L.	E.G.	
			571	5751	15° "	F.L.	
			511	5811	15° "	T.C.	
			488	5834	20.5 "	F.W.	
			478	5844	24.5 "	B.W.	
5+50			482	5840			℄ FIRMONA AVE
			544	5772			13 R. E.G.
			568	5754			15 " F.L.
			500	5822			15 " T.C.
			485	5837			20.5 " F.W.
			480	5842			24.5 " B.W.
			560	5762	13 L.	E.G.	
			582	5740	15 "	F/L	
			519	5803	15 "	T.C.	
			495	5827	20.5 "	F.W.	
			481	5841	24.5 "	B.W.	

F. B. 2333 Pg. 220 Job No. 03-54-08 Division No. 10 Notes Red. Plotted Profile
Survey of Vane Adams Park Date Date No.
Survey by Lind Notes Lind Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		63 22					
6+00			478	58 44 ✓			℄ FIRMONA AVE
			548	57 74 ✓			13° R. E.G.
			572	57 50 ✓			15° " F/L
			504	58 18 ✓			15° " T.C.
			495	58 27 ✓			20.5 " B.W.
			488	58 34 ✓			24.5 " B.W.
			555	57 67 ✓	13 L.	E. G.	
			577	57 45 ✓	15 "	F/L	
			510	58 12 ✓	15 "	T.C.	
			491	58 31 ✓	20.5 "	F. W.	
			485	58 37 ✓	24.5 "	B. W.	
T.P.	4 30	62 76 ✓	476	58 46 ✓			
6+50			430	58 46 ✓			℄ FIRMONA AVE
			513	57 63 ✓			13° R. E.G.
			532	57 44 ✓			15° " F/L
			469	58 07 ✓			15° " T.C.
			452	58 24 ✓			20.5 " F.W.
			442	58 34 ✓			24.5 " B.W.

Profile Notes Red. ____ Plotted ____ Job No. 012408 Division No. 10 F. B. 2333 Pg. 221
No. ____ Date ____ Date ____ Survey of LINE ARAMS PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by LIND Notes LIND Date 4-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

K. C. Johnson

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
6+50		62 76	5 15	57 61	13° L.	E.G.	
			5 33	57 43	15° "	F.L.	
			4 67	58 09	15° "	T.C.	
			4 54	58 22	20.5 "	F.W.	
			4 41	58 35	24.5 "	B.W.	
7+00			4 71	58 05			℄ FIRMONA AVE
			5 16	57 60			13° R. E.G.
			5 35	57 41			15° " F.L.
			4 69	58 07			15° " T.C.
			4 52	58 24			20.5 " F.W.
			4 40	58 36			24.5 " B.W.
			5 22	57 54	13 L.	E.G.	
			5 43	~~58~~ 57 33	15 "	F.L.	
			4 79	57 97	15 "	T.C.	
			4 59	58 17	20.5 "	F.W.	
			4 47	58 29	24.5 "	B.W.	

F. B. 2333 Pg. 222 Job No. 0754.08 Division No. 10 Notes Red. Plotted Profile
Survey of JANE ADAMS PARK Date Date No.
Survey by LIND Notes LIND Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		62 76						
7+50			494	5782			℄ FIRMONA	AVE.
			525	5751			13 R.	E.C.
			545	5731			15 "	F/L
			477	5799			15 "	T.C.
			460	5816			20⁵ "	F/W
			451	5825			24⁵ "	B.W.
			528	5748	13 L.	E.C.		
			550	5726	15 "	F/L.		
			485	5791	15 "	T.C.		
			463	5813	20⁵ "	F.W.		
			452	5824	24⁵ "	B.W.		
7+95			501	5775			℄ FIRMONA	AVE.
			531	5745			13 R.	E.C.
			547	5729			15 "	F.L.
			478	5798			15 "	T.C.
			462	5814			20⁵ "	F.W.
			453	5823			24⁵ "	B.W.
			534	5742	13 L.	E.C.		
			552	5724	15 "	F.L.		
			487	5789	15 "	T.C.		
			467	5809	20⁵ "	F.W.		
			457	5819	24⁵ "	B.W.		

Profile Notes Red. ____ Plotted ____ Job No. 0754.07 Division No. 10 F. B. 2223 Pg. 223
No. ____ Date ____ Date ____ Survey of SAME ADAMS PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by LINO Notes LINO Date 4-5-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		6276				
8+21°			497	5779	S. M.H Av. Rim	45° Rt.
						Rod + meas. + dia = F.L.
			1241	5035	8" Plug E.	4.97 + 6.77 + 0.67 = 12.41
			1256	5020	8" Outlet W.	4.97 + 6.92 + 0.67 = 12.56
8+30.8			505	5771	℄ Int. Firmona Ave & 153 RD St.	
					= 1+00 Going West	
0+75.5 West.			467	5809		℄ 153 RD St B.W
0+79.5 W.			475	5801		F.W
0+85 W.			490	5786		T.C
0+85 W.			552	5724		F/L
0+87 W.			540	5736		E.G.
1+12 W.			538	5738		E.G.
1+15 W.			543	5733		F/L
1+18 W.			537	5739		E.G.
1+30 W.			509	5767		℄ 153 RD St.
			514	5762		18 R E.G.
			525	5751		20 " F/L
			457	5819		20 " T.C.
			525	5751	18 L. E.G.	
			536	5740	20 " F.L.	
			471	5805	20 " T.C.	

F. B. 2333 Pg. 724 Job No. 0754.08 Division No. 10 Notes Red. Plotted Profile
Survey of Jane Adams Park Date Date No.
Survey by Lino Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		62 76				
2+00			496	5780		℄ 153 RD ST.
			520	5756		18 R. E.G.
			534	5742		20 " F/L
			473	5803		20 " T.C.
			533	5743	18 L. E.C.	
			550	5726	20 " F/L	
			485	5791	20 " T.C.	
2+50			512	5764		℄ 153 RD ST
			527	5749		18 R. E.G.
			546	5730		20 " F/L
			495	5781		20 " T.C.
			550	5726	18 L.	
			565	5711	20 "	
			492	5784	20 "	
3+00			563	5713		℄ 153 RD ST.
			603	5673		18 R. E.G.
			625	5651		20 " F/L
			565	5711		20 " T.C.
			610	5666	18 L. E.G.	
			630	5646	20 " F/L	
			562	5714	20 " T.C.	

Profile Notes Red. ____ Plotted ____ Job No. 0754.08 Division No. 10 F.B. 2373 Pg. 225
No. ____ Date ____ Date ____ Survey of VANE ADAMS PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by LINO Notes LINO Date 4-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

C. Johnson

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.			
		62 76					
8+65 17			526	5750			℄ FIRMONA
			546	5730			13° R. E.C.
			565	5711			15° " F.L.
			499	5777			15° " T.C.
			467	5809			20.5 " F.W.
			460	5816			24.5 " B.W.
			542	5734	13° L.	E.C.	
			556	5720	15° "	F.L.	
			496	5780	15° "	T.C.	
			481	5795	20.5 "	F.W.	
			468	5808	24.5 "	B.W.	
9+50°			537	5739			℄ FIRMONA
			560	5716			13 R.
			580	5696			15 " Same
			514	5762			15 "
			490	5786			20.5 "
			482	5794			24.5 "
			553	5723	13 L.		
			564	5712	15 "		
			501	5775	15 "	Same	
			482	5794	20.5 "		
			470	5806	24.5 "		
B.M. #3			477	57.99	B.M #3 FIELD EL = 57.99 pg 199		

F. B. 2333 PG. 226 Job No. 0754.08 Division No. 10 Notes Red. Plotted Profile
Survey of JANE ADAMS PARK Date Date No.
Survey by LINO Notes LINO Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	COMPTON BLVD.	
B.M.# 4	4.20	63.06		58.86	B.M.# 4, FIELD EL = 58.86 Pg. 200	
					℄ INT. COMPTON BLVD & FIRMONA AVE.	
					(TO THE SOUTH) = 1+00 EAST	
1+20 ±			5.35	57.11	13° L. F.L. 1"	C.M.P.
1+27 ±			4.23	58.83	7℄ L. N.E. Cor.	E. Pumt. Ret.
			4.09	58.97		℄ Compton Blvd.
1+34 ±			4.16	58.90		℄ " "
			4.62	58.44	S.E. Cor. E. Pumt. Ret.	12± Rt.
1+50			4.26	58.80		℄ Compton Blvd
			4.65	58.41		12° R. E.P.
			5.0	58.1		18± " F/L.
			4.5	58.6		40± "
			4.55	58.51	7°± L. E.P.	
			5.3	57.3	13°± " F/L	
			4.7	58.4	15± " Brk	
			4.7	58.4	20± "	

Profile Notes Red. Plotted Job No. 077408 Division No. 10 F. B. 2333 Pg. 227
No. Date Date Survey of KANE REAMS PARK
X-Sec. Notes Chkd. Checked Survey by KING Notes KING Date 4-58
No. Date Date Map No. Indexed C. Job Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Compton	Blvd
		63 06				
2+00 E.			438	5868		℄
			484	5822		12° R. E.P.
			50	581		18° " F/L.
			42	589		40° "
			468	5838	7° L. E.P.	
			58	573	13° " F/L	
			49	582	15° " Bck	
			48	583	20° "	
2+50 E			448	5858		℄
			491	5815		12° R. E.P.
			52	579		18° " F/L
			41	590		40° "
			485	5818	7° L. E.P.	
			60	571	13° " F/L.	
			48	583	15° " Bck	
			49	582	20° "	
T.P.	416	62 69	453	5853		

F. B. 2333 Pg. 228 Job No. 0754.08 Division No. 10 Notes Red. Plotted Profile
Survey of Jane Adams Park Date Date No.
Survey by Lino Notes Lino Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Compton	Blvd
3+00		62 69	416	5853		℄
			451	5818		12° R. E.P.
			53	574		18° R. F.L.
			[illegible]	588		40° R.
			459	5810	7° L. E.P.	
			53	569	13° " F/L	
			51	576	15° " Brk	
			50	577	20° "	
3+28°			408	5861		℄
			451	5818		12° R. E.P.
			52	575		18° " F/L
			41	586		40° "
			423	5846	9 L. N.W. Cor. W. Point Cor.	
			58	569	13 L. " F.L.	
			44	583	15° " Brk	
			46	581	20° "	
3+35 L			577	5692	13 L. F.L. 12" cmp.	
3+36°			597	5672	39 L. F.L. 18" cmp.	

Profile Notes Red. ____ Plotted ____ Job No. 0754.08 Division No. 10 F. B. 2333 Pg. 229
No. ____ Date ____ Date ____ Survey of Lime Avenue Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lino Notes Lino Date 4-58
No. ____ Date ____ Date ____ Map No. ____ Index ____ Date ____
Jos. C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+41.5		62.69	3.91	58.78	S.M.H	℄ Av. Rim
						Rod + Meas + Dia = F.L.
			12.52	50.17	9" Inlet W.	3.91 + 7.86 + 0.75 = 12.52
			12.33	50.36	8" Inlet N.	3.91 + 7.75 + 0.67 = 12.33
			12.59	50.10	9" Outlet E.	3.91 + 7.93 + 0.75 = 12.59
3+50.35			3.89	58.80	℄ Int. Compton Blvd &	
					Kingsdale Ave =	1+00 N.
1+26.0			4.15	58.54		℄ Kings Dale Ave
			4.78	58.31	8.5 L. NW. Cor. N. Pvmt Ret.	[illegible]
			45	58.2	17.0 L. Bar	
			60	56.7	19.5 L. F/L	
			46	58.1	21.5 L. Bar	
			47	58.0	25.2 L.	
1+27.2			4.19	58.50		℄
			4.53	58.16		10.5 K NE Cor. N. Pvmt Ret.
			60	56.7		14.0 F/L
			54	57.3		17.5 Brk
			49	57.8		25.0

F. B. 2333 Pg. 230 Job No. 0754.08 Division No. 10 Notes Red. Plotted Profile
Survey of Lane Homes Park Date Date No.
Survey by Lino Notes Lino Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	KIRKSDALE	AVE
1+50 N.		62 [illegible]	467	5802		℄
			490	5779		9⁵ R. E.P.
			57	57~~0~~99 (56.99) F.S.T.		13° " F.L.
			46	581		17° " BRK
			43	584		25° "
			511	5758	10° L. E.P.	
			59	568	13° " F.L.	
			50	577	15° " BRK	
			48	577	25° "	
			436	5833		℄
2 +00			477	5792		9⁵ R. E.P.
			50	577		13° " F.L.
			41	586		25 "
			474	5795	10° L. E.P.	
			50	577	13° " F/L	
			42	585	25° "	
2+50°			407	[illegible]		℄
			458	[illegible]		9⁵ R E.P.
			51	576		13° " F.L.
			42	585		25° "
			461	5809	10 L. E.P.	
			51	576	13 " F/L	
			44	583	25 "	

Profile Notes Red. ____ Plotted ____ Job No. 075[illegible] Division No. 10 F. B. 2373 Pg. 231
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by LINO Notes LINO Date 4-58
No. ____ Date ____ Date ____ Map No. ____ Inst. C. Johnson Date ____

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STATION	S. S.	H. I.	F. S.	ELEV.		
3+00 N		62 69	373	5896		℄ KINGSDALE
			425	5844		9° E. P.
			46	581		13° F./L.
			39	588		25
			446	5823	10° L. E.P.	
			44	578	13° " F/L.	
			38	589	25° "	
3+81 3 E			397	5872		℄
			444	5825		12 R. E.P.
			51.	516		18 " F.L.
			44	583		40 "
			418	5851	9 L. E.P. N.E. COR E. PVMT RET.	
			48	579	15 " BRK	
			61.	566	18 F.L.	
			50	577	24 BRK	
			42	585	40	

F. B. 2333 Pg. 232
Job No. 0091.64 Division No. 10 Notes Red. Plotted
Survey of PORTUGUESE BEND LANDSLIDE Date Date No.
Survey by C. Johnson Notes LIND Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.
Profile

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	COMPTON	BLVD
4+50		62 59 ✓	4 04	58 65 ✓		℄
			4 24	58 45 ✓		12 R. E.P.
			51	576 ✓		18 " F/L
			47	580 ✓		40 "
			4 29	58 40 ✓	9° L. EP	
			45	582 ✓	15° " BRK	
			60	567 ✓	18° " F/L	
			47	580 ✓	22° " BRK	
			40	587 ✓	40°	
4+99			3 87	58 82 ✓	S.M.H	℄ AVER. RIM
						ROD + MEAS. + DIA = F.L.
			12 76	49 93 ✓	8" INLET W.	3.87 8.22 0.67 = 12.76
			12 65	50 04 ✓	8" INLET N.	3.87 8.11 0.67 = 12.65
			12 82	49 87 ✓	8" OUTLET E.	3.87 8.28 0.67 = 12.82
T.P.	3 80	62 58 ✓	3 01	58 78 ✓		

Profile Notes Red. ____ Plotted ____ Job No. 0754.08 Division No. 10 F. B. 2333 Pg. 233
No. ____ Date ____ Date ____ Survey of LANE ADAMS PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by LINO Notes LINO Date 4-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

C. Johnson

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	COMPTON	BLVD
5+00		62 58	380	5878		℄
			406	5852		12 R. E.P.
			48	578		18 " F.L.
			47	579		40 "
			415	5843	9 L. E.P.	
			41	585	40 "	
5+50			380	5878		℄
			419	5839		12 R. E.P.
			52	574		18 " F.L.
			47	579		40 "
			420	5838	9 L. E.P.	
			40	586	15 " B.RK.	
			61	565	18 " F.L.	
			44	582	22 " BRK.	
			40	586	40 "	
6+00			402	5856		℄
			442	5816		12 R. E.P.
			51	575		18 " F.L.
			47	579		40 "
			431	5827	9 L. E.P.	
			47	579	15 " BRK	
			61	565	18 " F/L	
			44	582	22 " BRK	
			44	582	40 "	

F. B. 2333 PG. 234 Job No. 075408 Division No. 10 Notes Red. Plotted Profile
Survey of VANE ADAMS PARK Date Date No.
Survey by LIND Notes LIND Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	COMPTON	BLVD
6+19.5		62.58	427	5831	8.6 L. N.W. COR. W. PVMT. RET.	
6+37.5			654	5604	28.0 L. F.L. 1.0 C.M.P.	
6+52.42 E.			401	5857	℄ INT. COMPTON BLVD & MANSEL AVE. = 1+00 NORTH.	
1+09 N			416	5842		℄ MANSEL
1+17.0 N			426	5832		℄ "
[illegible]			467	5791		15.0 R. N.E COR. N. PVMT RET.
1+24.0 N.			449	5809		℄ MANSEL AVE.
			481	5777	14.5 L. N.W. COR. N. PVMT RET.	
			63	563	17.0 L. F/L.	
			44	582	21.0 " BRK	
			46	580	25.0 "	
1+58.0			567	5691	BEG. CB. & GUTT.	℄ MANSEL AVE
			614	5644		13 R. E.G.
			639	5619		15 " F.L.
			572	5686		15 " T.C.
			610	5648	13. L. E.G.	
			628	5630	15 " F.L.	
			570	5688	15 " T.C.	

Profile Notes Red. ____ Plotted ____ Job No. 2754-08 Division No. ____ F. B. 2333 Pg. 235
No. ____ Date ____ Date ____ Survey of LANE ADAMS STARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by LINO Notes LINO Date 4-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
C. Johnson

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 N		6258	583	5675		℄ MANSEL AVE
			615	5643		13 R. E.G.
			624	5624		15 " F.L.
			571	5687		15 " T.C.
			607	5651	13 L. E.G.	
			625	5633	15 " FL	
			563	5695	15 " TC.	
2+50 N			575	5683		℄ MANSEL AVE
			614	5644		13° R EG
			625	5633		15° R FL
			567	5691		15° R TC
			602	5656	13° L EG	
			613	5639	15° " FL	
			557	5701	15° " T.C.	
3+00 N			549	5709		℄ MANSEL AVE
			608	5650		13° R E.G
			625	5633		15° F.L
			564	5694		15° " T.C
			558	5660	13 L EG	
			615	5643	15 " FL	
			552	5706	15 " T.C.	

F. B. 2333 Pg. 23C
Job No. 75408 Division No. 10 Notes Red. Plotted Profile
Survey of SANE ADAMS PARK Date Date No.
Survey by C.K. LIND Notes CKL Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Compton	Blvd
6+68°		6258	691	5567	27° L. F.L. 12" C.M.P.	
6+76°			432	5826		℄
			469	5789	8° L. N.E. Cor. E. Pvmt Ret.	
6+85°			441	5817		℄
			483	5775		11° R. S.E. Cor. E. Pvmt Ret.
7+00			463	57~~92~~ 95		℄
			497	5761		11° R. E.P.
			56	570		16° " F/L
			50	576		25° "
			506	5752	8° L. E.P.	
			63	563	13° " F/L	
			49	577	16° " BRK	
			49	577	40 "	
7+50			526	5732		℄
			549	5709		11° R. E.P.
			60	566		16° " F/L
			56	570		25° "
			573	5685	8° L. E.P.	
			60	557	13° " F/L	
			54	572	16° " BRK.	
			54	572	40° "	

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 0754.08 Division No. 10 Survey of Line Avenue Park F. B. 2333 Pg. 237

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by LWD Notes C. Johnson Date 4-58

Map No. ____ Date ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
8+00		62 58	565	5693		℄ Compton Blvd
			580	5669		11° R. E.P.
			65	563		16° " F/L.
			60	566		25° "
			607	5651	8° L. E.P.	
			68	557	13° " F/L	
			57	569	16° " BRK	
			55	571	40 "	
8+02 5			558	5700	S.M.H.	3° Rt.
					Rod + Meas. + Dia = F.L.	
			13 47	49 11	9" Inlet W. 5.58	7.14 0.75 13.47
			13 49	49 09	8" Inlet N. 5.58	7.24 0.67 13.49
			13 65	48 93	10" Outlet E. 5.58	7.24 0.83 13.65
					℄ Int. Compton Blvd & Mansel	
					Ave = 1+00 Going South. pg. 190	
1+12° South			415	5843		℄ Mansel

F. B. 2333 Pg. 278 Job No. 0754.08 Division No. 10 Notes Red. Plotted Profile
Survey of Vane Adams Park Date Date No.
Survey by Lind Notes Lind Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	MANSEL	AVE
1+25 S.		62.58	483	5775		℄
			510	5748		22° R. S.W. COR. S. PVMT RT.
			518	5739	14° L. S.E. COR. S. PVMT RET.	
			49	577	25° L.	
1+57 03			565	5693	BEL. CB. & GUTT	℄ & WALK
			560	5698		3° R. CROWN
			579	5679		18° " E.G.
			507	5661		20° " FL.
			532	5726		20° " T.C.
			514	5744		25° " F.W.
			515	5743		29° " B.W.
			583	5675	11° L. E.G.	
			601	5657	13° " F.L.	
			535	5723	13° " T.C.	
			518	5740	15° " F.W.	
			514	5744	19° " B.W	

Profile Notes Red. ____ Plotted ____ Job No. 0754.08 Division No. 10 F. B. 2333 Pg. 239
No. ____ Date ____ Date ____ Survey of SAME ADAMS PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

C. Johnson

76L298 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MANSEL	AVE
2+00 S		62.58	580	5669		℄
			588	5670		3 R. CR.
			609	5649		18 " E.G.
			625	5633		20 " F.L.
			561	5697		20 " T.C.
			546	5712		25.5 " F.W.
			542	5716		29.5 " B.W.
			610	5648	11.0 L. E.G.	
			626	5632	13.0 " F.L.	
			565	5693	13.0 " T.C.	
			552	5706	15.5 " F.W.	
			541	5717	19.5 " B.W.	
TP 2+50	4.30	60.92	605	5653		℄
			439	5653		
			436	5656		3
			460	5632		18 R.
			479	5613		20 "
			415	5677		20 " SAME
			397	5695		25.5 "
			393	5699		29.5 "
			468	5624	11.0 L.	
			480	5602	13.0	
			425	5667	13.0 " SAME.	
			417	5675	15.5 "	
			411	5681	19.5 "	

F. B. 2333 Pg. 240 Job No. 0754.08 Division No. 10 Notes Red. Plotted Profile
Survey of JANE ADAMS PARK Date Date No.
Survey by LINO Notes Checked X-Sec.
Indexed C. Johnson Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	MANSEL	AVE
2+54.5		60.92	443	5649	3° L. SMH	AV. RIM
					ROD	+ MEAS. + DIA = FL
			1136	4956	8" PLUG WEST 4.43	6.26 0.67 = 11.36
			1150	4942	8" OUTLET S. 4.43	6.40 0.67 = 11.50
3+00			461	5631		℄
			457	5635		3 R CR.
			479	5613		18 " E.G.
			499	5593		20 " F.L.
			433	5659		20 " T.C.
			420	5672		25.5 " F.W.
			413	5679		29.5 " B.W.
			499	5603	11° L. E.G.	
			511	5581	13° " F.L.	
			443	5649	13° " T.C.	
			437	5655	15.5 " F.W.	
			429	5663	19.5 " B.W.	

Profile Notes Red ____ Plotted ____ Job No. 0754.08 Division No. 10 F. B. 2333 Pg. 241
No. ____ Date ____ Date ____ Survey of SANE ADAMS PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by LINO Notes LINO Date 4-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	MANSEL	AVE
3+50°		60.92	481	5611		℄
			477	5615		3 R. C.R.
			498	5594		18 " E.C.
			516	5576		20 " F.L.
			453	5639		20 " T.C.
			437	5655		25.5 " F.W.
			432	5660		29.5 " B.W.
			517	5575	11° L. E.C.	
			536	5556	13° " F.L.	
			475	5619	13° " T.C.	
			462	5630	15.5 " F.W.	
			455	5637	19.5 " B.W.	
4+00°			506	5586		℄
			502	5590		3 R.
			516	5576		18 "
			534	5558		20 "
			465	5627		20 "
			455	5637		25.5 " SAME
			448	5644		29.5 "
			542	5550	11° L.	
			563	5529	13° "	
			456	5596	13° " SAME	
			487	5605	15.5 "	
			480	5612	19.5 "	

F. B. 2333 Pg. 242 Job No. 0754.08 Division No. 10 Notes Red. Plotted Profile
Survey of VANE ADAMS PARK Date Date No.
Survey by LIND Notes LIND Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	MANSEL	AVE
4+50		60.92	534	5558		℄
			526	5566		3° R. CR
			535	5557		18 " E.C.
			552	5540		20 " F.L.
			496	5606		20 T.C.
			473	5619		25.5 " F.W.
			467	5625		29.5 " B.W.
			570	5522	11 L. E.G.	
			583	5509	13 F.L.	
			519	5573	13 " T.C.	
			508	5583	15.5 " F.W.	
			503	5589	19.5 " B.W.	
5+00			542	5550		℄
			536	5556		3 R
			548	5544		18 "
			563	5529		20
			498	5594		20 " Same
			487	5605		25.5 "
			478	5614		29.5 "
			518	5514	11° L.	
			535	5497	13° "	
			532	5560	13° "	
			524	5568	15.5 " Same.	
			515	5577	19.5 "	

Profile Notes Red. Plotted Job No. 0754.08 Division No. 10 F. B. 2333 Pg. 243
No. Date Date Survey of JANE ADDIS PARK
X-Sec. Notes Chkd. Checked Survey by LIND Notes LIND Date 4-58
No. Date Date Map No. [illegible] John [illegible]

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STATION	B. S.	H. I.	F. S.	ELEV.	MANSEL	AVE
5+50		60.92	5.49	55.43		℄
			5.43	55.49		3 R. E.L.
			5.56	55.36		18 " E.C.
			5.73	55.19		20 " F.L.
			5.08	55.84		20 " T.C.
			4.93	55.99		25.5 " F.W.
			4.87	56.05		29.5 " B.W.
			5.85	55.07	11 L. E.C.	
			6.00	54.92	13 " F.L.	
			5.37	55.55	13 " T.C.	
			5.70	55.62	15.5 " F.W.	
			5.19	55.73	19.5 " B.W.	
T.P.	4.78	60.15	5.55	55.37		

F. B. 2333 Pg. 244 Job No. 0754.08 Division No. 10 Notes Red. Plotted Profile
Survey of VANE ADAMS PARK Date Date No.
Survey by LINO Notes LINO Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	MANSEL	AVE.
5+91°		6015	432	5533	3° L. S.M.H.	AV. RIM
						ROD + MEAS + DIA = FL
			1152	4863	8" INLET N.	4.82 6.03 0.67 = 11.52
			1145	4870	8" PLUG W.	4.82 5.96 0.67 = 11.45
			1155	4860	8" OUTLET S.	4.82 6.06 0.67 = 11.55
6+00			478	5537		℄
			474	5541		3° R C.R.
			488	5527		18° " E.G.
			504	5511		20° " F.L.
			440	5575		20° " T.C.
			423	5592		25.5 " F.W.
			416	5599		29.5 " B.W.
			515	5500	11° L. E.C.	
			534	5481	13° " F.L.	
			467	5548	13° " T.C.	
			460	5555	15.5 " F.W.	
			452	5563	19.5 " B.W.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0754-08 Division No. 10 F. B. 2333 Pg. 245
Date ____ Date ____ Survey of LANE ADAMS PARK
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by LINO Notes LINO Date 4-58
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

J. C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.	MANSEL	AVE
6+50		6015	437	5528		℄
			482	5533		3 R. CR.
			406	5519		18 " E.G.
			509	5507		20 F.L.
			416	5569		20 " T.C.
			430	5585		25.5 " F.W.
			423	5592		29.5 " B.W.
			516	5497	11 L. E.G.	
			538	5477	13 " F.L.	
			474	5541	13 " T.C.	
			467	5548	15.5 " F.W.	
			460	5555	19.5 " B.W.	
7+00			431	5524		℄
			436	5529		3°
			505	5510		18°
			510	5496		20°
			454	5561		20° Same
			440	5575		25.5
			431	5584		29.5
			527	5488	11°	
			547	5468	13°	
			482	5533	13° Same	
			475	5540	15.5	
			468	5547	19.5	

F. B. 7333 Pg. 246 Job No. 0754.08 Division No. 10 Notes Red. Plotted Profile
Survey of Vane Adams Park Date Date No.
Survey by Lino Notes Lino Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	MANSEL	AVE
7+50		60.5	496	5519		℄
			492	5523		3° R CR.
			511	5504		18° " EC
			527	5488		20° " FC
			462	5553		20° " TC
			[illegible]	5565		25.5 " FW
			442	5573		29.5 " BW
			[illegible]	5481	11 L EG.	
			[illegible]	5465	13 " FC	
			[illegible]	5521	13 " TC	
			482	5533	15.5 " FW	
			471	5544	19.5 " BW	
8+00			507	5508		℄
			501	5514		3 R
			517	5498		18 "
			538	5477		20 " SAME
			473	5542		20 "
			461	5554		25.5 "
			456	5559		29.5 "
			542	5473	11 L	
			557	5458	13 "	
			493	5522	13 "	
			487	5528	15.5 " SAME	
			480	5535	19.5 "	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. 10 F. B. 2333 Pg. 247
No. ____ Date ____ Date ____ Survey of LAKE ADAMS PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by LINO Notes LINO Date 4-58
No. ____ Date ____ Date ____ Map No. ____ Index C. Johnson

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	MANSEL	AVE.
9+00		60 15	530	54 85		℄
			520	54 86		3° K. E.R.
			531	54 64		18° " E.G.
			540	54 66		20 " FL
			433	55 32		20 " TC
			467	55 48		25.5 " FW
			460	55 55		29.5 " BW
			562	54 63	11° L. EG	
			572	54 43	13° " FL	
			510	55 05	13° " TC	
			498	55 17	15.5 " FW	
			492	55 23	19.5 " BW.	
9+35°			510	55 05	3° L. S.M.H.	AV. RIM
					ROD + MEAS + DIA =	F.L.
			12 38	47 77	8" INLET N. 5.10 6.61 0.67 =	12.38
			12 50	47 65	8" INLET W. 5.10 6.73 0.67 =	12.50
			12 47	47 68	8" INLET S.W. 5.10 6.70 0.67 =	12.47
			12 49	47 66	8" INLET S. 5.10 6.72 0.67 =	12.49
			12 62	47 53	8" OUTLET E. 5.10 6.85 0.67 =	12.62
B.M# 2			489	55 26	B.M. # 2, FIELD EL = 55.26 Pg 199	

F. B. 2333 Pg. 248 Job No. 0754.08 Division No. 10 Notes Red. Plotted Profile
Survey of Dane Adams Park Date Date No.
Survey by Lind Notes Lind Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B. M# 4	3 54	62 40		58 86	B. M# 4 FIELD EL= 5886 Pg. 200	
1+50 E.			37	587	"LINE A"	
2+00			38	586	A	
2+50			38	586	A	
3+00			39	585	A	
3+50			40	584	A	
4+00			42	582	A	
4+50			46	578	A	
5 +00			47	577	A	
5+50			48	576	A	
6+00			51	573	A	
1+50 EAST			37	587	"LINE B."	
2+00			39	585	B.	
2+50			41	583	B.	
3+00			41	583	B.	
3+50			43	581	B.	
4+00			46	578	B.	
4+50			49	575	B.	
5+00			49	575	B.	
5+50			50	574	B.	
6 +00			54	570	B.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0754.08 Division No. 10 F. B. 2333 Pg. 249
Date ____ Date ____ Survey of WAHE ADAMS PARK
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by LINO Notes LINO Date 4-58
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

C. Johnson

76L298 S & E #307 9-54

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STATION	S. S.	H. I.	F. S.	ELEV.		
		63.20				
1+50	EAST		38	586	LINE	"C"
2+00			39	585		C
2+50			40	584		C
3+00			42	582		C
3+50			43	581		C
4+00			47	577		C
4+50			50	574		C
5+00			50	574		C
5+50			51	573		C
6+00			55	569		C
1+50	EAST		40	584	"LINE	D"
2+00			41	583		D
2+50			42	582		D
3+00			43	581		D
3+50			45	579		D
4+00			48	576		D
4+50			51	573		D
5+00			53	571		D
5+50			55	569		D
6+00			57	567		D

F. B. 2333 Pg. 250 Job No. 0754.68 Division No. 10 Notes Red. Plotted Profile
Survey of VANE ADAMS PARK Date Date No.
Survey by LINO Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date No.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50	EAST	62 40	41	583 ✓	LINE "E"	
2+00			42	582 ✓	E	
2+50			43	581 ✓	E	
3+00			45	579 ✓	E	
3+50			46	578 ✓	E	
4+00			50	574 ✓	E	
4+50			53	571 ✓	E	
5+00			57	567 ✓	E	
5+50			58	566 ✓	E	
6+00			59	565 ✓	E	
1+50	EAST		42	582 ✓	LINE "F"	
2+00			43	581 ✓	F	
2+50			46	578 ✓	F	
3+00			47	577 ✓	F	
3+50			49	575 ✓	F	
4+00			51	573 ✓	F	
4+50			55	569 ✓	F	
5+00			57	567 ✓	F	
5+50			59	565 ✓	F	
6+00			62	562 ✓	F	

Profile Notes Red. ____ Plotted ____ Job No. 0754.08 Division No. 10 F. B. 2333 Pg. 251
No. ____ Date ____ Date ____ Survey of Lane Adams Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Lind Notes Lind Date 4-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50	EAST	62.40	43	581	LINE "G"	
2+00			44	580		G
2+50			47	577		G
3+00			50	574		G
3+50			52	572		G
4+00			54	570		G
4+50			57	567		G
5+00			58	566		G
5+50			61	563		G
6+00			63	561		G
1+50	EAST.		43	581	LINE "H"	
2+00			46	578		H
2+50			47	577		H
3+00			51	573		H
3+50			53	571		H
4+00			55	569		H
4+50			58	566		H
5+00			60	564		H
5+50			62	562		H
6+00			65	559		H
TP	377	61.62	4.55	57.85		

F. B. 2333 Pg. 252 Job No. 6754.08 Division No. 10 Notes Red. Plotted Profile
Survey of VANE ADAMS PARK Date Date No.
Survey by LIND Notes LIND Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+50	EAST			581	LINE "I"	
2+00				577		
2+50				576		
3+00				573		
3+50				571		
4+00				568		
4+50				566		
5+00				564		
5+50				562		
6+00				560		
1+50	EAST			581	LINE "J"	
2+00				578		
2+50				576		
3+00				572		
3+50				569		
4+00				568		
4+50				566		
5+00				564		
5+50				561		
6+00				560		

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Index C. Johnson Date

F. B. PG 259

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50 EAST		61 62	36	580	LINE "K"	
2+00			37	579	"	
2+50			4[illegible]	575		
3+00			4[illegible]	572		
3+50			46	570	"	
4+00			4[illegible]	568	"	
4+50			4[illegible]	567		
4+[illegible]			[illegible]	567	[illegible]	
[illegible]			[illegible]	576	"	
[illegible]			[illegible]	576	[illegible]	"
[illegible]			[illegible]	578	"	
[illegible]			[illegible]	570	"	
					LINE "L"	
1+25[illegible] EAST			33	583		103[illegible] R[illegible]
1+50			38	578		"
			37	579		[illegible] R[illegible]
			35	581		[illegible] "
1+[illegible]			[illegible]	5822		119[illegible] R[illegible]
2+[illegible]			40	576		
			[illegible]	578		50 R[illegible]

F. B. 2333 Pg. 254 Job No. 07540 8 Division No. 10 Notes Red. Plotted Profile
Survey of JANE ADAMS PARK Date Date No.
Survey by LINDE Notes LINE Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		61 [illegible]	38	578	LINE	"L" 100° Rt
2+30			[illegible]	5777		[illegible] Rt
2+30			[illegible]	5811		107 Rt.
			315	5847		141 Rt
[illegible]			[illegible]	57[illegible]		
			[illegible]	5766		53° Rt E. Mcdm
			[illegible]	5798		100° "
[illegible]			[illegible]	572		
			[illegible]	5760		[illegible] E. [illegible]
			[illegible]	5793		100° "
3+45			[illegible]	572		5 m [illegible]
[illegible]			[illegible]	5768		26° Rt [illegible]
[illegible]			[illegible]	581		Top [illegible]
[illegible]			[illegible]	5853		21 Rt. top [illegible]
[illegible]			322	5840		103 Rt 5 m Mcdm
4+00			[illegible]	582		
			[illegible]	5859		12 Rt [illegible]
			[illegible]	5881		[illegible] Rt.
4+47			[illegible]	5857		Mcdm
5+00			[illegible]	5864		"
			313	5849	14 Lt. [illegible] Mcdm	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0754.05 Division No. 10 F. B. 2333 Pg. 255
Date ____ Date ____ Survey of [illegible] PARK
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 4-53
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		61 62			LINE "L"	
5+51.6			[illegible]	58 32	[illegible]	
5+58.2			[illegible]	58 71		[illegible]
5+60			[illegible]	58 76		[illegible]
[illegible]			[illegible]	567		
"			[illegible]	568		[illegible]
B.M. # 3			[illegible]	[illegible]	[illegible] #3 FIELD EL =	57.99 Pg 199

F. B. 2333 Pg. 256 Job No. 0754.08 Division No. 10 Notes Red. Plotted Profile
Survey of VANE ADAMS PARK Date Date No.
Survey by LINO Notes LINO Notes Chkd. Checked X-Sec.
Indexed L. C. Johnson Date Date Date No.

Profile No. | Notes Red. | Plotted | Job No. 005528 | Division No. 10 | F. B. 2333 | Pg. 257
X-Sec. No. | Notes Chkd. | Checked | Survey of Jane Addams Park
Date | Date | Date | Survey by R. J. MITCHELL | Noted R. J. MITCHELL | Date 5/59
Map No. | Index C. Johnson | Date 6-2-59

(1)

SURVEY SHOWING
ADDITIONAL
CROSSSECTIONS & SPOT ELEVATIONS
IN THE VECINITY OF

JANE ADDAMS PARK

J.N. 00 55.28

R.J. Mitchell - chf Enotes
L.C. Smiley - Instrmn
M.L. Bystrum - Rod.
R.R. Rodrigues - Rod

May 1959

STATION	B.S.	H.I.	F.S.	ELEV.

SEE FB 2333 pgs 151 - 256 for Initial Survey of Jane Addams Park

This survey requested by Mr. K.A. Rickerson, Supvr. Lands. Arch. Sper le Hergran dated May 15, 1959

All page referances are to FB. 2333

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700 Los Angeles County Engineering Bldg.

76L-228 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	MANSEL AVENUE
BM #2	562	60 88		55 26	BM #2 Elev 55.264 (1st Run) FB 2333-201 Mansel Ave (E Side) 178° ± N of the ℄ Int of 153rd St. ~ A Bt. Spk in L. in E. Cb.
					Going South Along Mansel Ave Per Stationing Shown Pg 183
8+00			5 77	55.11	℄ Mansel Ave
			5 1	55.8	30 R Grnd
			4 1	56 8	50 R Grnd
			2 44	58.44	71.2 R Edge
			2 32	58.56	76.5 R Edge walk
8+00			2 4	58.5	81.9 R opp Bldg Cor
7+98			2 2	58.7	(see topog. Pg. 177) 81.9 R SE Cor. Bldg "A"
8+00			2 3	58.6	92.0 R S Face Bldg "A"
8+08			2 9	58.0	80° R low pt. betw Bldgs.
8+06.5			2 9	58.0	74.8 R drainage line
8+06.5			2 38	58.50	74.8 R top of walk
8+06.0			2 50	58.38	69.9 R top of walk
8+06.0			3 1	57.8	69.9 R drainage line
8+13			2 8	58.1	100 R " "
8+27			2 6	58 3	150 R " "
8+18.3			2 04	58 84	(see topog Pg. 178) 77.5 R NE Cor walk @ NE Cor Bldg "B"

F. B. 2333 Pg. 258 Job No. 0055.28 Division No. Notes Red Date Plotted Date Profile No.
Survey of Jane Addams Park Date No.
Survey by R. J. MITCHELL Notes R. J. MITCHELL Notes Chkd Date Checked Date X-Sec. No.
Indexed A. C. Johnson Date

76L-298 S & E #307—1-56

9+12.4

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(2)

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STATION	B. S.	H. I.	F. S.	ELEV.	on Mansel Avenue	
8+18.3		60 88	1 97	58 91	77.5 R & 70 ft	Wly along Nly edge walk
8+31.2			1 98	58 90	(See topog pg)	72.1 R NE Cor Bldg "B"
"			1 96	58 92	72.1 R & 70 ft	Wly along face of Bldg. "B"
8+50			5 85	55 05		℄ Mansel Ave
"			5 0	55 9		30 R Grnd
"			3 8	57 1		50 R Grnd
"			2 4	58 5	(pg 178)	67.5 R ~~Face~~ E. End Bldg "B"
8+63.1			2 5	58 4		63.5 R SE Cor Bldg "B"
T.P.	5 86	60 76	5 98	54 90	spk.	
9+00			5 86	54 90		℄ Mansel Ave
			4 7	56 1		30 R Grnd
			4 0	56 8		50 R Grnd
			2 6	58 2		100 R
			2 4	58 4		150 R
9+00			1 9	58 9		203 R S side Bldg "B"
8+87.4			3 3	57 5		75 R Grnd drainage
9+06.83			5 92	54.84		℄
			5 90	54 .86		3 R ctr. prmt
			6 08	54 68	10.7 L edge gut	
			6 28	54 48	12.7 L flow line	
			5 64	55 12	12.7 L T. cb.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0055.28 Division No. ____ F. B. 2333 Pg. 259
Date ____ Date ____ Survey of Jane Addams Park
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R. J. MITCHELL No. R. J. MITCHELL Date 5/59
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	MANSEL AVE
9+06 83		60 76	5 47	55.29	29.5 L Back Walk
9+12 4			5 98	54.78	℄ Mansel Ave
"			4 6	56.2	30R Grnd
"			3 7	57 1	50R Grnd
"			1 86	58 90	(pg 179) 86°R NE Cor Walk @ NE Cor Bldg C
"			1 88	58 88	86°R & 70 Wly along Nly edge walk Nedge "X" Gut.
9+16 1			6 02	54 74	℄ Mansel Ave
			6 00	54 76	3R Nedge "X" Gut
			5 93	54 83	18R " " "
			6 06	54 70	20R = "FL W" Gut.
			5 41	55 35	20R Top of cb.
			6 10	54 66	10.7 L edge E Gut = Nedge "X" Gut
9+19 1			6 25	54 51	℄ Mansel. Flow ln. "X" Gut.
			6 22	54 54	3R Fl. Ln. X Gut
			6 09	54 67	17R " " "
			5 92	54 84	20R base of cb
			5 39	55 37	20R Top of cb
			6 33	54 43	10.7 L edge E Gut prod = Fl. Ln. "X" Gut.
9+22 1			5 99	54 77	℄ Mansel Ave. Sedge "X" Gut
			5 96	54 80	3R Sedge "X" Gut
			5 89	54 87	18R " " " = E edge W Gut

F. B. 2333 Pg. 260 Job No. 0055.28 Division No. Notes Red Plotted Profile
Survey of Jane Addams Park Date Date No. X-Sec.
Survey by R. J. MITCHELL Notes R. J. MITCHELL Notes Chkd Checked
Indexed K. C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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11/13

(3)

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Mansel	Avenue
9+22.1		60 76	603	54.73		20R Fl. line gut
			538	55.38		20R Top of cb.
			611	54.65	10.7 L Sedge "X" Gut.	
9+26.6			586	54.90		℄ Mansel Ave
"			46	56.2		30R RED pvmt
"			34	57.4		50R " "
"			185	58.91	(See to pog pg 179)	83.2R NE Cor. Bldg "C"
"			188	58.88	83.2R & 70 Ft. Wly along Nly face Bldg "C"	
9+31.78			571	55.05	= 1+00 Going E along TR. Ln. 153RD St ℄ Ind	
		Going E		along	TR/Ln. 153rd St.	
1+24.8			583	54.93		TR/Ln 1
			601	54.75		11.0R edge gutt
			613	54.63		13R fl. Ln. gutt
			552	55.24	East End	13R Top of cb
			525	55.51		19.5R Back of Walk
			617	54.59	11.0 L edge gutt	Cb. Rtn.
			639	54.37	13 L flow ln.	
			575	55.01	13 L top cb	
			559	55.17	19.5 L Back of walk	
1+50			595	54.81		TR/Ln.
			604	54.72		11.0R edge gutt

Profile: Notes Red. ____ Plotted ____ Job No. 0055.28 Division No. ____ F. B. 2333 Pg. 261
No. ____ Date ____ Date ____ Survey of Jane Addams Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by R. J. MITCHELL Note R. J. MITCHELL Date 5/59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L-298 S & E #307—1-56

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STATION	S. S.	H. I.	F. S.	ELEV.	on 153rd street	
1+50		6076	6 23	54 53		13 R fl. ln. gutt
			5 58	55 18		13 R Top of cb
			5 46	55 30		19.5 R back of walk
			6 35	54 41	11° L edge gutt	
			6 49	54 27	13 L fl. ln.	
			5 85	54 91	13 L	
			5 74	55 02	19.5 L back walk	
2+00			6 14	54 62		TR/Ln ctr. pvmt.
			6 21	54 55		11 R edge gutt
			6 42	54 34		13 R fl. Ln.
			5 76	55 00		13 R Top cb
			5 59	55 17		19.5 back walk
			6 51	54 25	11 L edge gutt	
			6 64	54 12	13 L fl. Ln.	
			6 04	54 72	13 L Top. cb.	
			5 85	54 91	19.5 L back of walk	
2+50			6 31	54 45		TR/Ln ctr pvmt
3+00			6 44	54 32		TR/Ln " "
4+00			6 77	53 99		TR/Ln " "
		Going South along Mansel Ave				
9+50			5 45	55 31		℄ Mansel Ave

F. B. 2333 Pg. 262 Job No. 0055.28 Division No. Notes Red Plotted Profile
Survey of Jane Adams Park Date Date No. X-Sec.
Survey by R. J. MITCHELL Notes R. J. MITCHELL Notes Chkd Checked
Indexed Date Date No.

76L-298 S & E #307—1-56

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(4)

Profile No. Notes Red. Plotted Job No. 2055.28 Division No.
X-Sec. No. Date Date Survey of Tract 12611 in Lennox Park F. B. 2333 Pg. 26
Notes Ckd. Checked Survey by R. J. MITCHELL Notes by R. J. MITCHELL Date 7/59
Date Date Map No. Indexed O. K. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	MANSEL AVE	
9+50		60 76	5 44	55 32		3R ctr. pavmt.
			5 74	55 02		18R edge gutt
			5 87	54 89		20R fl. line gutt
			5 25	55 51		20R Top cb
			4 98	55 78		29ER back walk
			4 7	56 1		30R R&O pavmt
			3 7	57 1		50R R&O pavmt
			2 4	58 4		80°R Grnd E end Bldg "C"
9 56 97			5 34	55 42		& Mansel
			5 50	55 26	11 L edge of gutt	
			5 76	55 00	13 L fl. Line gutt	
			5 19	55 57	13 L Top of cb	
			5 14	55 62	19 5L back of walk	
			5 33	55 43		3R ctr. pavmt.
9+59 6			5 30	55 46		& Mansel Ave.
			4 8	56 0		30R Grnd
			3 7	57 1		50R Grnd
			2 4	58 4		79R SE Cor. Bldg "C" Grnd.
T.P.	6 02	61 07	5 71	55 05	Spk	
			2 3	58.8	79R & 70 ft W'ly along S side Bldg "C"	
9+ 81 8			2 13	58 94		115R SW Cor. Bldg "C"

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STATION	B. S.	H. I.	F. S.	ELEV.	Mansel Avenue	
10+00		61 07	5 19	55 88		℄ Mansel Ave
			5 18	55 89		3R ctr. pvmt
			5 60	55 47		18R edge gutt
			5 75	55 32		20R fl. ln. gutt
			5 12	55 95		20R Top cb
			4 80	56 27		29.5R Back walk
			4 8	56 3		30R Grnd
			3 8	57 3		50R Grnd
			2 9	58 [illegible]		100R Grnd
			2 3	58 [illegible]		150R R&O
			2 2	58 7		200R R&O
			2 24	58 83		225R edge conc. walk Breezway
			5 42	55 [illegible]	11 L edge of gut	
			5 58	55 49	13 L fl. ln. gut	
			5 03	56 [illegible]	13 L Top of cb	
			4 72	56 [illegible]	19.5 L back walk	
10+02.2			2 29	58 [illegible]		174R NE Cor of walk @ NE Cor Bldg "D"
10+15.7			2 17	58 [illegible]		174R NE Cor. Bldg "D"
TP	6 73	62 61	5 19	55 88	Spk - 10+00	
10+50			6 28	56 33		℄ Mansel
			6 27	56 34		3°R ctr

F. B. 2333 Pg. 264 Job No. 0055.28 Division No. Notes Red Plotted Profile
Survey of Jane Addams Pk. Date Date No.
Survey by R. J. MITCHELL Notes R. J. MITCHELL Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Mansel	Avenue
10+50		6261	665	5596		18R edge of gutt
			675	5586		20R flow ln. gutt
			611	5650		20R Top of cb
			585	5676		29.5R Back walk
			58	568		30R Grnd
			51	575		50R Grnd
			45	581		100R "
			42	584		150R "
			38	588		174R " SE Cor. Bldg "B"
			637	5624	11 L edge gutt	
			656	5605	13 L fl. ln. gutt	
			590	5671	13 L top of cb	
			566	5695	19.5 L back of walk	
10+84.62			585	5676		℄ Mansel Ave
			584	5677		3R ctr. pvmt
			647	5614		18R edge of gutt
			651	5610		20R fl. ln. gutt
			584	5677		20R top of cb
			552	5709		29.5R back walk
			592	5669	11 L edge of gutt	
			610	5651	13 L fl. ln. gutt	

Profile Notes Red. ____ Plotted ____ Job No. 0055.48 Division No. ____ F. B. 2333 Pg. 265
No. ____ Date ____ Date ____ Survey of Jane Addams Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by R. J. MITCHELL No. R. J. MITCHELL Date 5/59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.	MANSEL AVE
10+84 62		62 61	5 38	57 23	13 L top of cb
			5 22	57 39	19 5 L back walk
11+00			5 68	56 93	℄ Mansel Ave
11+50			5 43	57 18	℄ Mansel Ave
11+53 38			5 42	57 19	℄ Mansel Ave
			5 48	57 13	3 R ctr. pvmt
			5 86	56 75	18 R edge gutt
			6 00	56 61	20 R fl. ln.
			5 32	57 29	20 R top of cb
			5 14	57 47	25 R back of walk
			5 56	57 05	11 L
			5 71	56 90	13 L fl. ln.
			5 09	57 42	13 L top of cb
			4 89	57 72	19 5
11+94 98			5 29	57 32	℄ Mansel Ave
			5 67	56 94	11 R edge of gutt
			5 84	56 77	13 R fl. ln. gutt
			5 24	57 37	13 R top of cb
			5 08	57 53	19 5 R back of walk
12+00			5 32	57 29	℄ Mansel Ave
			5 64	56 97	11 R edge of gutt

F. B. 2333 Pg. 266 Job No. 0055.28 Division No. Notes Red. Plotted Profile
Survey of Jane Hadams Park Date Date No. X-Sec.
Survey by R. J. MITCHELL Notes R. J. MITCHELL Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	MANSEL AVE.	
12+00		6261	583	5678		13R fl. ln. gutt
			516	5745		13R top of cb
			509	5752		19.5R
			549	5712	11 L edge of gutt	
			567	5694	13 L	
			504	5747	13 L top of cb	
			487	5774	19.5 L	
12+50			525	5736		℄ Mansell Ave
			551	5710		11R edge of gutt
			570	5691		13R fl. ln. gutt
			503	5758		13 R top of cb
			499	5762		19.5R back walk
			544	5717	11 L edge of gutt	
			560	5701	13 L fl. ln. gutt	
			497	5764	13 L top of cb	
			480	5781	19.5 L. back of walk	
13+00			515	5746		℄ Mansel Ave
13+50			496	5765		℄ Mansel Ave
11+25.01 =6 56.23			557	5704	℄ Int. Mansel Ave & 153rd Place	
		153RD		Place		

Profile Notes Red. ____ Plotted ____ Job No. 0055.28 Division No. ____ F. S. 2333 Pg. 267
No. ____ Date ____ Date ____ Survey of Jane Adams Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by R. J. MITCHELL No. R. J. MITCHELL Date 5/59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

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6+11 34

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STATION	B. S.	H. I.	F. S.	ELEV.	153 RD Place	
6+50		62 61	5 73	56 88		
6+39 2			6 18	56 43		℄ 153rd Pl. E edge gutt
			6 03	56 58		13 R E edge gutt
			6 32	56 29	13 L E edge "X" gutt	
6+36 5			6 23	56 38		℄ fl. ln. "X" gutt
			6 12	56 49		15 R Int fl. lns. gutts.
			6 38	56 23	13 L fl. ln. "X" gutt	
6+33 4			6 20	56 41		℄
			6 02	56 59		13 R edge of gutt
			6 32	56 29	13 L edge of gutt	
6+21 34			5 87	56 74		℄ 153rd Pl.
			5 77	56 84		13 R edge of gutt
			5 95	56 66		15 R fl. ln. gutt
			5 29	57 32		15 R top of cb
			4 95	57 66		24 5 R back walk
6+11 34			5 71	56 90		℄ 153rd Pl.
			5 98	56 63	13 L edge of gutt	
			6 17	56 44	15 L fl. ln. gutt	
			5 53	57 06	15 L top of cb.	
			5 19	57 42	24 5 L back of walk	
6+00			5 67	56 94		℄ 153rd Pl.

F. B. 2333 Pg. 268 Job No. 005528 Division No. Notes Red. Plotted Date Date No. Profile
Survey of Jane Adams Park Date Date No. X-Sec.
Survey by R. J. MITCHELL Notes R. J. MITCHELL Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

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(7)

STATION	B. S.	H. I.	F. S.	ELEV.	153RD	PLACE
6+00		62 61	5 70	56 91		13 R edge of gutt
			5 95	56 66		15 R fl. ln. gutt
			5 26	57 35		15 R top of cb
			4 96	57 65		24.5 R back walk
			5 96	56 65	13 L	
			6 14	56 47	15 L fl. ln. gutt	
			5 53	57 08	15 L top of cb	
			5 21	57 40	24.5 L back of walk	
			5 2	57 4	25 L grnd.	
5+50			5 70	56 91		℄ 153rd Pl.
			5 63	56 98		13 R edge of gutt
			5 86	56 75		15 R fl. ln.
			5 16	57 45		15 R top of cb
			4 99	57 62		24.5 R back walk
			5 90	56 71	13 L edge of gutt	
			6 04	56 57	15 L fl. ln. gutt	
			5 41	57 20	15 L top of cb	
			5 14	57 47	24.5 L back of walk	
			5 1	57 5	25 L Grnd.	
5+[illegible]00			5 56	57 05		℄ 153rd Pl.
			5 56	57 05		13 R edge of gutt

Profile Notes Red. ____ Plotted ____ Job No. CC55.28 Division No. 10 F. B. 2333 Pg. 269
No. ____ Date ____ Date ____ Survey of Jane Addams Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by R. J. MITCHELL Notes R. J. MITCHELL Date 5-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J[illegible]

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F. B. 2333 Pg. 270 | Job No. 0055.28 | Division No. 10 | Notes Red. ____ Plotted ____

Survey of Tract Adams Park | Date 5-59 | Date ____

Survey by R. J. MITCHELL | Notes ____ | Notes Chkd. ____ Checked ____

Indexed A. C. Johnson | Date ____ | Date ____ | Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	153RD Place
5+00		62 61	5 75	56 86	15 R Fl. line gutt
			5 09	57 52	15 R top of cb
			4 89	57 72	29½ R back walk
			5 86	56 75	13 L edge of gutt
			5 98	56 63	15 L Fl. line gutt
			5 39	57 22	15 L top of cb
			5 11	57 50	29½ L back of walk
			5 1	57 5	25° L grnd
T.P.	5 70	62 76	5 55	57 16	5+k (5+00) ~~℄ 153rd Pl.~~
4+79 63			5 65		℄ 153rd Pl.
			5 95		13 L edge of gutt
			6 09		15 L flow line
			5 45		15 L Top cb
			5 14		29½ L back of walk
4+50			5 59		℄ 153rd Pl.
			5 69		13 R edge of gutt
			5 90		15 R flow line
			5 24		15 R top of cb
			4 99		29½ R back of walk
			6 01		12 L edge of gutt
			6 09		15 L flow line gutt

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STATION	B. S.	H. I.	F. S.	ELEV.	153 RD	PLACE
4+50		62 76	5 77	56 99	21 L	base of cb
"			5 33	57 43	21 L	top of cb
"			5 09	57 67	28.6 L	back of walk
"			4 7	58 1	50 L	grnd
"			4 0	58 8	77 L	grnd at S side
4+25.2			5 60	[illegible]		℄ 153rd Place
			5 98	[illegible]	12 L	edge of gutt
			6 09	[illegible]	15 L	flow line gutt
			5 98	[illegible]	18 L	edge of gutt
			5 37	57 39	45 L	base of cb
			4 88	[illegible]	45 L	top of cb
			4 65	[illegible]	50 L	back of walk
			3 95	[illegible]	77 L	S. side Bldg "D" & "E" (at arcade) pg 180.
			3 76	[illegible]	110.6 L	N. " " " " " "
			3 92	[illegible]	124 L	N edge walk on N side Bldg. "D" & "E"
4+30.5			3 82	58 94	147 L	walk at SW Cor Bldg. "C" (6 L 164)
4+26.7			3 82	58 94	180.6 L	" " NW " " "
4+00			5 52	57 24		℄ 153rd Place
			5 71	57 05		13R edge of gutt
			5 89	56 87		15R flow line
			5 26	57 50		15R top of cb

Profile Notes Red. ____ Plotted ____ Job No. C055.20 Division No. 10 F. B. 2333 Pg. 271
No. ____ Date ____ Date ____ Survey of Jane Addams Park.
X-Sec. Notes Chkd. ____ Checked ____ Survey by R. J. MITCHELL Note R. J. MITCHELL Date 5-59
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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2-276

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F.B. 2333 Pg. 272 Job No. 0255.28 Division No. 10 Notes Red. Plotted
Survey of Yard Addams Park Date 5-59 Date
Survey by R.J. MITCHELL Notes Chkd. Checked
Indexed R.J. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		62 76	505	57 71		29.5 R back of walk
			600	56 76	12 L	edge of gutt
			606	56 70	15 L	flow line gutt
			596	56 80	18 L	edge of gutt
			550	57 26	45 L	base of cb
			500	57 76	45 L	top of cb
			479	57 97	50 L	back of walk
			39	56 87	77 L	S side Bldg "E"
3+50			553	57 23		℄ 153=01 Place
			561	57 15		13 R edge of gutt
			582	56 94		15 R flow line gutt
			516	57 60		15 R top of cb
			496	57 80		24.5 R back of walk
			589	56 87	12 L	edge of gutt
			598	56 78	15 L	flow line gutt
			589	56 87	18 L	edge of gutt
			540	57 36	45 L	base of cb
			493	57 83	45 L	top of cb
			474	57 02	50 L	back of walk
			38	59 38	77 L	S side Bldg "E" pg 180a
T.P.	5 64	62 93	547	57 29	Spk (3+00)	

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		62 93	5 64	57 29		℄ 153rd Place
			5 82	57 11		13 R edge of gutt
			5 98	56 95		15 R flow line gutt
			5 31	57 62		15 R top of cb
			5 10	57 83		24.5 R back walk
			6 08	56 85	12 L	edge of gutt
			6 16	[illegible]	15 L	flow line gutt
			6 12	[illegible]	18 L	edge of gutt
			5 46	57 47	45 L	base of cb
			4 93	58 00	45 L	top of cb
			4 72	58 21	50 L	back of walk
			4 0	58 9	77 L	S side Bldg "E" pg 180a
2+76.26			5 64	57 29		℄ 153rd Place
			6 02	56 91	12 L	edge of gutt
			6 08	56 85	15 L	flow line
			6 02	56 91	18 L	edge of gutt
			5 43	57 50	45 L	base of cb.
			5 00	57 93	45 L	top of cb
			4 81	58 12	50 L	back of walk
2+66.1			5 66	57 27		℄ 153rd Place
			4 93	58 00	44.3 L	back of walk

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0055.28 Division No. 10 F. B. 2333 Pg. 273
X-Sec. No. ____ Date ____ Date ____ Survey of Kane Addams Park
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by R. J. MITCHELL Notes R. J. MITCHELL Date 5-59
Map No. ____ Date ____ Indexed C. Johnson Date ____

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1492

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STATION	B. S.	H. I.	F. S.	ELEV.	
2+66 1		62 93	4 37	58 56	77 L S Side Bldg "E" prod on walk
			4 26	58 67	83 L S " " "F" "
			3 99	58 [illegible]	110 7 L N " " "E" & "F" Thru arcade (pg 180a)
			4 14	58 [illegible]	124 2 L N " Walk N side Bldg "E" & "F"
T.P.	5 38	64 17	4 14	58 79	~~149 2 L R & O Prmt.~~
2+66 1			5 41	[illegible]	149 2 L R & O Prmt.
2+72			5 38	[illegible]	149 2 L " " N edge
3+50			5 54	[illegible]	149 2 L " " N edge
"			5 3	[illegible]	196 7 L S Side Bldg. "H" 180b
2+66 1			5 30	[illegible]	174 8 L SW Cor Bldg "H"
2+30 1			5 25	[illegible]	170 8 L Ang Pt. E Side Bldg. "G"
2+13 1			5 30	[illegible]	170 8 L Ang. Pt. E Side Bldg. "G"
2+13 1			5 49	58 [illegible]	130 L SE Cor. Bldg. "G" (pg 180b)
TP	5 61	63 28	6 50	57 67	cb
2+50 37			5 98	57 30	℄ 153rd Place
			6 11	57 [illegible]	13 R edge of gutt
			6 33	56 95	15 R flow line gutt
			5 64	57 [illegible]	15 R top of cb
			5 40	57 [illegible]	24 5 R back of walk
			6 31	56 [illegible]	12 L edge of gutt
			6 37	56 91	15 L flow line gutt

F. B. 2333 Pg. 274 Job No. 0055.28 Division No. 10 Notes Red. Plotted Profile
Survey of Jane Addams Park Date 5-59 Date No.
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Indexed A. C. Johnson Date Date No.

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(10)

STATION	B. S.	H. I.	F. S.	ELEV.	153 ED	PLACE
2+50 37		63.28 ~~62.93~~	6 13	57 15	20 8 L	base of cb
"			5 66	57 62	20 8 L	top of cb
"			5 45	57 83	28 0 L	back of walk
"			5 0	58 3	50 L	grnd
"			4 5	58 8	83 L	S. Side Bldg. "F" (pg 180a)
2+36			5 97	57 31		℄
			6 26	57 02	13 L	edge of gutt
			6 40	56 88	15 L	flow line gutt
			5 76	57 52	15 L	top of cb
			5 48	57 80	24 5 L	back of walk
2+00			5 86	57 92		℄
			6 02	57 26		13 R edge of gutt
			6 23	57 05		15 R flow line gutt
			5 55	57 73		15 R top of cb
			5 36	57 92		24 5 R back of walk
			6 21	57 07	13 L	edge of gutt
			6 32	56 96	15 L	flow line gutt
			5 79	57 49	15 L	top of cb
			5 48	57 80	24 5 L	back of walk
			4 6	58 7	50 L	grnd
			4 4	58 9	83 L	S Side Bldg. "F" (pg 180a)

Profile No. ____ Date ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 0055.28 Division No. 10 Survey of Jane Addams Park. Survey by R. J. MITCHELL Notes Red. R. J. MITCHELL Date 5-59 Map No. ____ Index C. Johnson

F. B. 2333 Pg. 275

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+98		~~62 93~~ 63 28	4 4	58 9	83 L	SW Cor. Bldg. "F" pg 180a
1+50			5 78	57 50		℄ 153rd Place
			5 97	57 31		13 R edge of gutt
			6 15	57 13		15 R fl. line gutt
			5 50	57 78		15 R top of cb
			5 28	58 00	57.09?	24.5 R back of walk
		5.19? 4.37?	5 19	58 09	13 L	edge of gutt
			5 37	56.91? 57 91	15 L	fl. line gutt
			5 74	57 54	15 L	top of cb
			5 42	57 86	24.5 L	back of walk
			4 8	58 5	50 L	grnd
			4 7	58 6	100 L	grnd
1+40.17			5 76	57 52		℄ 153rd Pl.
			6 13	57 15	13 L	edge of gutt
			6 31	56 97	15 L	fl. line gutt
			5 68	57 60	15 L	top of cb
			5 39	57 89	24.5 L	back of walk
1+29.85			5 76	57 52		℄
			5 96	57 32		13 R edge of gutt
			6 11	57 17		15 R fl. line
			5 46	~~56 82~~	57.82	15 R top of cb

F. B. 2333 Pg. 276 Job No. 0055.28 Division No. 10 Notes Red Plotted Profile
Survey of Jane Addams Park Date 5-59 Date No.
Survey by R. J. MITCHELL Notes R. J. MITCHELL Notes Chkd Checked X-Sec.
Indexed R. C. Johnson Date Date No.

76L-298 S & E #307—1-56

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(11)

Profile Notes Red. Plotted. Job No. 0055.28 Division No. 10 F. B. 2333 Pg. 27
No. X-Sec. Date Date Survey of Jane Addams Park 5-57
No. Notes Chkd. Checked Survey by R. J. MITCHELL No. R. J. MITCHELL
Date Date Map No. Index Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
1+29 85		63 28 62 ~~93~~	524	58 04		24 S R back of walk
1+00			580	57 48		℄ Int. 153rd PL & Firmona
0+88			627	57 01		℄ 153rd Place
			635	56 93		13 R E edge of "X" gutter
			672	57 06	13 L E edge "X" gutter	
0+85			647	56 81		℄ 153rd Place Fl. Ln.
			655	56 73		13 R Fl. Ln. "X" gutter
			640	56 88	13 L Jct. fl. lines of gutters	
			625	57 03		℄ 153rd W edge "X" Gutter
0+ 82			632	56 96		13 R W edge "X" Gutter
			617	57 11	13 L W edge "X" Gutter	
			630	56 98	15 L flow line N Gutter	153rd Pl.
0+69 8			577	57 51		℄ 153rd Pl.
			590	57 38		13 R edge of gutter
			605	57 23		15 R fl. ln. gutter
			534	57 94		15 R top of cl
			520	58 08		24 S R back of walk
			586	57 42	13 L Edge of gutter	
			597	57 31	15 L fl. line gutter	
			534	57 90	15 L top of cl	
			508	58 20	24 S L back of walk	
0 +50			534	57 90		℄ 153rd Place

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+50		63 28	5 60	57 68		13 R edge gutt
			5 81	57 47		15 R fl. lin. gutt
			5 15	58 13		15 R top of cb
			4 90	58 38		24 5 R back walk
			5 70	57 58	13 L edge of gutt	
			5 84	57 44	15 L fl. line gutt	
			5 16	58 12	15 L top of cb	
			4 88	58 40	24 5 L back of walk	
0+00			4 60	58 68		℄ 153rd Pl.
			4 82	58 46		13 R edge of gutt
			4 97	58 31		15 R fl. lin. gutt
			4 34	58 [illegible]		15 R top of cb
			4 13	59 [illegible]		24 5 R back of walk
			4 90	58 38	13 L edge of gutt	
			5 08	58 20	15 L fl. lin. gutt	
			4 41	58 87	15 L top of cb	
			4 23	59 05	24 5 L back of walk	
0 minus 50			3 83	59 45		℄ 153rd Pl.
0 minus 100			3 03	60 25		℄ " "
0 minus 200			2 21	61 07		℄ " "
1+00 at 153rd Pl. = 11+25.01 on Firmona Ave			5 80	57 48		℄ Int.

F. B. 2333 Pg. 278 Job No. 0055.28 Division No. 10 Notes Red Plotted Profile
Survey of Jane Addams Park Date 5-59 Date No.
Survey by R. J. MITCHELL Notes R. J. MITCHELL Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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Profile Notes Red____ Plotted____ Job No. 0055.28 Division No. 12 F. B. 2333 Pg. 79
No.____ Date____ Date____ Survey of Jeue & Adams Tract
X-Sec. Notes Chkd.____ Checked____ Survey by R. J. MITCHELL Notes R. J. MITCHELL Date 5-1-56
No.____ Date____ Date____ Map No.____ Indexed P. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		6328			on Firmona Avenue	
13+50			661	5667		℄ Firmona Ave
13+00			651	5677		℄ Firmona Ave
12+50			635	5693		℄ Firmona Ave
			664	5664		13R edge of gutt
			678	5650		15R fl. line gutt
			609	5719		15R top of cb
			595	5733		24^{S}-R back of walk
			656	5672	13 L	edge of gutt
			683	5645	15 L	fl. line gutt
			616	5712	15 L	top of cb
			594	5734	24^{S}-L	back of walk
12+00			616	5712		℄ Firmona Ave
			651	5677		13R edge of gutt
			667	5661		15R fl. line gutt
			599	5729		15R top of cb
			579	5749		24^{S}-R back of walk
			643	5685	13 L	edge of gutt
			662	5666	15 L	fl. line gutt
			597	5731	15 L	top of cb
			572	5756	24^{S}-L	back of walk

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	FIRMONA	AVE
11+54.9		63.28	5.97	57.31		℄ Firmona Ave
			6.37	56.91		12.5 ~~13~~R edge of gutt
			6.55	56.73		15 R fl. line gutt
			5.89	57.39		15 R top of cb
			5.50	57.78		24.5 R back walk
			6.04	57.24	13 L edge of gutt	
			6.32	56.96	15 L fl. line gutt	
			5.66	57.62	15 L top of cb	
			5.31	57.97	24.5 L back of walk	
11+50			5.95	57.33		℄ Firmona
11+25.01			5.80	57.48		℄ Int Firmona & 153rd Pl.
11+00			5.78	57.50		℄ Firmona
10+94.98			5.78	57.50		℄ Firmona
			6.16	57.12		12.5 ~~13~~R edge of gutt
			6.32	56.96		15 R fl. line
			5.62	57.66		15 R top of cb
			5.23	58.05		24.5 R back walk
10+84.64			5.81	57.47		℄
			6.04	57.24	13 L edge of gutt	
			6.21	57.07	15 L fl. line gutt	
			5.56	57.72	15 L top of cb	

F. B. 2333 PG. 280 Job No. 0055.28 Division No. 10 Notes Red. Plotted Profile
Survey of Jane Addams Park Date 5-59 Date No.
Survey by R. J. MITCHELL Notes Chkd. Checked X-Sec.
Indexed Date Date No.

76L-298 S & E #307—1-56

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(13)

Profile Notes Red. Plotted Job No. Div. No. 10
No. X-Sec. Date Date Survey of Tract 4404 Pg. 1 Pg. 2 Pg. 3 Pg. 4 Pg. 5 Pg. 6 Pg. 7 Pg. 8 Pg. 9 Pg. 10 Pg. 11 Pg. 12 Pg. 13 Pg. 14 Pg. 15 Pg. 16 Pg. 17 Pg. 18 Pg. 19 Pg. 20 Pg. 21 Pg. 22 Pg. 23 Pg. 24 Pg. 25 Pg. 26 Pg. 27 Pg. 28 Pg. 29 Pg. 30 Pg. 31 Pg. 32 Pg. 33 Pg. 34 Pg. 35 Pg. 36 Pg. 37 Pg. 38 Pg. 39 Pg. 40 Pg. 41 Pg. 42 Pg. 43 Pg. 44 Pg. 45 Pg. 46 Pg. 47 Pg. 48 Pg. 49 Pg. 50 Pg. 51 Pg. 52 Pg. 53 Pg. 54 Pg. 55 Pg. 56 Pg. 57 Pg. 58 Pg. 59 Pg. 60 Pg. 61 Pg. 62 Pg. 63 Pg. 64 Pg. 65 Pg. 66 Pg. 67 Pg. 68 Pg. 69 Pg. 70 Pg. 71 Pg. 72 Pg. 73 Pg. 74 Pg. 75 Pg. 76 Pg. 77 Pg. 78 Pg. 79 Pg. 80 Pg. 81 Pg. 82 Pg. 83 Pg. 84 Pg. 85 Pg. 86 Pg. 87 Pg. 88 Pg. 89 Pg. 90 Pg. 91 Pg. 92 Pg. 93 Pg. 94 Pg. 95 Pg. 96 Pg. 97 Pg. 98 Pg. 99 Pg. 100 Pg. 101 Pg. 102 Pg. 103 Pg. 104 Pg. 105 Pg. 106 Pg. 107 Pg. 108 Pg. 109 Pg. 110 Pg. 111 Pg. 112 Pg. 113 Pg. 114 Pg. 115 Pg. 116 Pg. 117 Pg. 118 Pg. 119 Pg. 120 Pg. 121 Pg. 122 Pg. 123 Pg. 124 Pg. 125 Pg. 126 Pg. 127 Pg. 128 Pg. 129 Pg. 130 Pg. 131 Pg. 132 Pg. 133 Pg. 134 Pg. 135 Pg. 136 Pg. 137 Pg. 138 Pg. 139 Pg. 140 Pg. 141 Pg. 142 Pg. 143 Pg. 144 Pg. 145 Pg. 146 Pg. 147 Pg. 148 Pg. 149 Pg. 150 Pg. 151 Pg. 152 Pg. 153 Pg. 154 Pg. 155 Pg. 156 Pg. 157 Pg. 158 Pg. 159 Pg. 160 Pg. 161 Pg. 162 Pg. 163 Pg. 164 Pg. 165 Pg. 166 Pg. 167 Pg. 168 Pg. 169 Pg. 170 Pg. 171 Pg. 172 Pg. 173 Pg. 174 Pg. 175 Pg. 176 Pg. 177 Pg. 178 Pg. 179 Pg. 180 Pg. 181 Pg. 182 Pg. 183 Pg. 184 Pg. 185 Pg. 186 Pg. 187 Pg. 188 Pg. 189 Pg. 190 Pg. 191 Pg. 192 Pg. 193 Pg. 194 Pg. 195 Pg. 196 Pg. 197 Pg. 198 Pg. 199 Pg. 200 Pg. 201 Pg. 202 Pg. 203 Pg. 204 Pg. 205 Pg. 206 Pg. 207 Pg. 208 Pg. 209 Pg. 210 Pg. 211 Pg. 212 Pg. 213 Pg. 214 Pg. 215 Pg. 216 Pg. 217 Pg. 218 Pg. 219 Pg. 220 Pg. 221 Pg. 222 Pg. 223 Pg. 224 Pg. 225 Pg. 226 Pg. 227 Pg. 228 Pg. 229 Pg. 230 Pg. 231 Pg. 232 Pg. 233 Pg. 234 Pg. 235 Pg. 236 Pg. 237 Pg. 238 Pg. 239 Pg. 240 Pg. 241 Pg. 242 Pg. 243 Pg. 244 Pg. 245 Pg. 246 Pg. 247 Pg. 248 Pg. 249 Pg. 250 Pg. 251 Pg. 252 Pg. 253 Pg. 254 Pg. 255 Pg. 256 Pg. 257 Pg. 258 Pg. 259 Pg. 260 Pg. 261 Pg. 262 Pg. 263 Pg. 264 Pg. 265 Pg. 266 Pg. 267 Pg. 268 Pg. 269 Pg. 270 Pg. 271 Pg. 272 Pg. 273 Pg. 274 Pg. 275 Pg. 276 Pg. 277 Pg. 278 Pg. 279 Pg. 280 Pg. 281 Pg. 282 Pg. 283 Pg. 284 Pg. 285 Pg. 286 Pg. 287 Pg. 288 Pg. 289 Pg. 290 Pg. 291 Pg. 292 Pg. 293 Pg. 294 Pg. 295 Pg. 296 Pg. 297 Pg. 298 Pg. 299 Pg. 300 Pg. 301 Pg. 302 Pg. 303 Pg. 304 Pg. 305 Pg. 306 Pg. 307 Pg. 308 Pg. 309 Pg. 310 Pg. 311 Pg. 312 Pg. 313 Pg. 314 Pg. 315 Pg. 316 Pg. 317 Pg. 318 Pg. 319 Pg. 320 Pg. 321 Pg. 322 Pg. 323 Pg. 324 Pg. 325 Pg. 326 Pg. 327 Pg. 328 Pg. 329 Pg. 330 Pg. 331 Pg. 332 Pg. 333 Pg. 334 Pg. 335 Pg. 336 Pg. 337 Pg. 338 Pg. 339 Pg. 340 Pg. 341 Pg. 342 Pg. 343 Pg. 344 Pg. 345 Pg. 346 Pg. 347 Pg. 348 Pg. 349 Pg. 350 Pg. 351 Pg. 352 Pg. 353 Pg. 354 Pg. 355 Pg. 356 Pg. 357 Pg. 358 Pg. 359 Pg. 360 Pg. 361 Pg. 362 Pg. 363 Pg. 364 Pg. 365 Pg. 366 Pg. 367 Pg. 368 Pg. 369 Pg. 370 Pg. 371 Pg. 372 Pg. 373 Pg. 374 Pg. 375 Pg. 376 Pg. 377 Pg. 378 Pg. 379 Pg. 380 Pg. 381 Pg. 382 Pg. 383 Pg. 384 Pg. 385 Pg. 386 Pg. 387 Pg. 388 Pg. 389 Pg. 390 Pg. 391 Pg. 392 Pg. 393 Pg. 394 Pg. 395 Pg. 396 Pg. 397 Pg. 398 Pg. 399 Pg. 400 Pg. 401 Pg. 402 Pg. 403 Pg. 404 Pg. 405 Pg. 406 Pg. 407 Pg. 408 Pg. 409 Pg. 410 Pg. 411 Pg. 412 Pg. 413 Pg. 414 Pg. 415 Pg. 416 Pg. 417 Pg. 418 Pg. 419 Pg. 420 Pg. 421 Pg. 422 Pg. 423 Pg. 424 Pg. 425 Pg. 426 Pg. 427 Pg. 428 Pg. 429 Pg. 430 Pg. 431 Pg. 432 Pg. 433 Pg. 434 Pg. 435 Pg. 436 Pg. 437 Pg. 438 Pg. 439 Pg. 440 Pg. 441 Pg. 442 Pg. 443 Pg. 444 Pg. 445 Pg. 446 Pg. 447 Pg. 448 Pg. 449 Pg. 450 Pg. 451 Pg. 452 Pg. 453 Pg. 454 Pg. 455 Pg. 456 Pg. 457 Pg. 458 Pg. 459 Pg. 460 Pg. 461 Pg. 462 Pg. 463 Pg. 464 Pg. 465 Pg. 466 Pg. 467 Pg. 468 Pg. 469 Pg. 470 Pg. 471 Pg. 472 Pg. 473 Pg. 474 Pg. 475 Pg. 476 Pg. 477 Pg. 478 Pg. 479 Pg. 480 Pg. 481 Pg. 482 Pg. 483 Pg. 484 Pg. 485 Pg. 486 Pg. 487 Pg. 488 Pg. 489 Pg. 490 Pg. 491 Pg. 492 Pg. 493 Pg. 494 Pg. 495 Pg. 496 Pg. 497 Pg. 498 Pg. 499 Pg. 500 Pg. 501 Pg. 502 Pg. 503 Pg. 504 Pg. 505 Pg. 506 Pg. 507 Pg. 508 Pg. 509 Pg. 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635 Pg. 636 Pg. 637 Pg. 638 Pg. 639 Pg. 640 Pg. 641 Pg. 642 Pg. 643 Pg. 644 Pg. 645 Pg. 646 Pg. 647 Pg. 648 Pg. 649 Pg. 650 Pg. 651 Pg. 652 Pg. 653 Pg. 654 Pg. 655 Pg. 656 Pg. 657 Pg. 658 Pg. 659 Pg. 660 Pg. 661 Pg. 662 Pg. 663 Pg. 664 Pg. 665 Pg. 666 Pg. 667 Pg. 668 Pg. 669 Pg. 670 Pg. 671 Pg. 672 Pg. 673 Pg. 674 Pg. 675 Pg. 676 Pg. 677 Pg. 678 Pg. 679 Pg. 680 Pg. 681 Pg. 682 Pg. 683 Pg. 684 Pg. 685 Pg. 686 Pg. 687 Pg. 688 Pg. 689 Pg. 690 Pg. 691 Pg. 692 Pg. 693 Pg. 694 Pg. 695 Pg. 696 Pg. 697 Pg. 698 Pg. 699 Pg. 700 Pg. 701 Pg. 702 Pg. 703 Pg. 704 Pg. 705 Pg. 706 Pg. 707 Pg. 708 Pg. 709 Pg. 710 Pg. 711 Pg. 712 Pg. 713 Pg. 714 Pg. 715 Pg. 716 Pg. 717 Pg. 718 Pg. 719 Pg. 720 Pg. 721 Pg. 722 Pg. 723 Pg. 724 Pg. 725 Pg. 726 Pg. 727 Pg. 728 Pg. 729 Pg. 730 Pg. 731 Pg. 732 Pg. 733 Pg. 734 Pg. 735 Pg. 736 Pg. 737 Pg. 738 Pg. 739 Pg. 740 Pg. 741 Pg. 742 Pg. 743 Pg. 744 Pg. 745 Pg. 746 Pg. 747 Pg. 748 Pg. 749 Pg. 750 Pg. 751 Pg. 752 Pg. 753 Pg. 754 Pg. 755 Pg. 756 Pg. 757 Pg. 758 Pg. 759 Pg. 760 Pg. 761 Pg. 762 Pg. 763 Pg. 764 Pg. 765 Pg. 766 Pg. 767 Pg. 768 Pg. 769 Pg. 770 Pg. 771 Pg. 772 Pg. 773 Pg. 774 Pg. 775 Pg. 776 Pg. 777 Pg. 778 Pg. 779 Pg. 780 Pg. 781 Pg. 782 Pg. 783 Pg. 784 Pg. 785 Pg. 786 Pg. 787 Pg. 788 Pg. 789 Pg. 790 Pg. 791 Pg. 792 Pg. 793 Pg. 794 Pg. 795 Pg. 796 Pg. 797 Pg. 798 Pg. 799 Pg. 800 Pg. 801 Pg. 802 Pg. 803 Pg. 804 Pg. 805 Pg. 806 Pg. 807 Pg. 808 Pg. 809 Pg. 810 Pg. 811 Pg. 812 Pg. 813 Pg. 814 Pg. 815 Pg. 816 Pg. 817 Pg. 818 Pg. 819 Pg. 820 Pg. 821 Pg. 822 Pg. 823 Pg. 824 Pg. 825 Pg. 826 Pg. 827 Pg. 828 Pg. 829 Pg. 830 Pg. 831 Pg. 832 Pg. 833 Pg. 834 Pg. 835 Pg. 836 Pg. 837 Pg. 838 Pg. 839 Pg. 840 Pg. 841 Pg. 842 Pg. 843 Pg. 844 Pg. 845 Pg. 846 Pg. 847 Pg. 848 Pg. 849 Pg. 850 Pg. 851 Pg. 852 Pg. 853 Pg. 854 Pg. 855 Pg. 856 Pg. 857 Pg. 858 Pg. 859 Pg. 860 Pg. 861 Pg. 862 Pg. 863 Pg. 864 Pg. 865 Pg. 866 Pg. 867 Pg. 868 Pg. 869 Pg. 870 Pg. 871 Pg. 872 Pg. 873 Pg. 874 Pg. 875 Pg. 876 Pg. 877 Pg. 878 Pg. 879 Pg. 880 Pg. 881 Pg. 882 Pg. 883 Pg. 884 Pg. 885 Pg. 886 Pg. 887 Pg. 888 Pg. 889 Pg. 890 Pg. 891 Pg. 892 Pg. 893 Pg. 894 Pg. 895 Pg. 896 Pg. 897 Pg. 898 Pg. 899 Pg. 900 Pg. 901 Pg. 902 Pg. 903 Pg. 904 Pg. 905 Pg. 906 Pg. 907 Pg. 908 Pg. 909 Pg. 910 Pg. 911 Pg. 912 Pg. 913 Pg. 914 Pg. 915 Pg. 916 Pg. 917 Pg. 918 Pg. 919 Pg. 920 Pg. 921 Pg. 922 Pg. 923 Pg. 924 Pg. 925 Pg. 926 Pg. 927 Pg. 928 Pg. 929 Pg. 930 Pg. 931 Pg. 932 Pg. 933 Pg. 934 Pg. 935 Pg. 936 Pg. 937 Pg. 938 Pg. 939 Pg. 940 Pg. 941 Pg. 942 Pg. 943 Pg. 944 Pg. 945 Pg. 946 Pg. 947 Pg. 948 Pg. 949 Pg. 950 Pg. 951 Pg. 952 Pg. 953 Pg. 954 Pg. 955 Pg. 956 Pg. 957 Pg. 958 Pg. 959 Pg. 960 Pg. 961 Pg. 962 Pg. 963 Pg. 964 Pg. 965 Pg. 966 Pg. 967 Pg. 968 Pg. 969 Pg. 970 Pg. 971 Pg. 972 Pg. 973 Pg. 974 Pg. 975 Pg. 976 Pg. 977 Pg. 978 Pg. 979 Pg. 980 Pg. 981 Pg. 982 Pg. 983 Pg. 984 Pg. 985 Pg. 986 Pg. 987 Pg. 988 Pg. 989 Pg. 990 Pg. 991 Pg. 992 Pg. 993 Pg. 994 Pg. 995 Pg. 996 Pg. 997 Pg. 998 Pg. 999 Pg. 1000
No. Date Notes Chkd. Checked Survey by R. J. MITCHELL Notes R. J. MITCHELL Date 5-57
Date Map No. Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.			
10+84 64		6328	574	5804	24 E L	back of walk	
10+50			582	5796			& Firmona Ave
			619	5709			13 R edge
			632	5696			15 R fl. line gutt
			565	5763			15 R top of cb
			539	5789			29 E R back of walk
			606	5722	13 L	edge of gutt	
			621	5707	15 L	fl. line gutt	
			557	5771	15 L	top of cb	
			527	5801	24 E L	back of walk	
10+19 9			588	5740			& Firmona
			522	5806	25 L	S edge of walk (along N Side Bldgs	
			483	5845	50 L	" " "	" " " "
			436	5892	97 E L	" " "	" @ NW Cor. Bldg "F"
10+06 0			587	5741			& Firmona
			522	5806	25 L	N edge of walk (along N Side Bldgs	
			482	5846	50 L	" " "	" " " "
			434	5892	97 E L	" " "	" " " "
10+00			587	5741			& Firmona Ave
			608	5720			13 R edge of gutt
			620	5700			15 R fl. line gutt

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00		63 28	5 63	57 65		15R top of cb
			5 37	57 91		24^{5}R back walk
			6 04	57 24	13 L	edge of gutt
			6 17	57 11	15 L	ft. line gutt
			5 54	57 74	15 L	top of cb
			5 21	58 07	24^{5} L	back of walk
			5 1	58 3	50 L	grnd
			4 8	58 5	97^{6} L	drain under walk @ W edge
			4 36	58 92	97^{6} L	walk over drain " "
			4 48	58 80	112^{0} L	walk over drain @ E edge
			4 88	58 40	112^{0} L	drain under walk " "
10+03			4 52	58 76	112^{0} L	walk corner
TP	5 60	63 02	5 86	57 42	Spk (10+00)	
9+54 4			5 55	57 47		℄ Firmona
			4 88	58 14	24^{5} L	back of walk
			4 2	58 8	54^{7} L	Ang Pt. W side Bldg "G"
			4 0	58 0	65^{9} L	" " " " " "G"
9+12°			5 58	57 44		℄ Firmona
			4 85	58 17	24^{5} L	back of walk
			4 23	58 79	54^{7} L	NW Cor Bldg "G"
9+07°			4 24	58 78	54^{7} L	NW Cor. Loading Dock Dock 1.5 3 above

Pg 180 b

F. B. 2333 Pg. 282 Job No. 0055.28 Division No. 10 Notes Red. Plotted Profile
Survey of Jane Addams Park Date Date No.
Survey by R. J. MITCHELL Notes R. J. MITCHELL Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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Do not extend notes this side of this line.

(14)

STATION	B. S.	H. I.	F. S.	ELEV.		
9+07.0		63 02	4 26	58 76	81.2 L	Ang. Pt. N Side Bldg "G"
8+98.0			4 50	58 52	81.2 L	" " " " "
"			4 24	58 78	116.0 L	" " " " "
8+92.1			4 42	58 60	116.0 L	" " " " "
"			4 47	58 55	130.4 L	NE Cor Bldg "G"
BM #3	5 11	63 15	4 98	58 04	BM #3 Elev 57.986 (1st Run) FB 2333-201	
					Firmona Ave & 153rd St. (NW Cor)	
					A Bt. Spk in Lead 5 ft N of N end C.R.	
8+ 50			5 51	57 64	& Firmona Ave	
			4 89	58 26	24.5 L	back walk
			48	58 4	50 L	grnd
			52	57 9	100 L	grnd
			5 08	58 07	130.2 L	edge R&O point
9+ 11.0			4 24	58 91	130.2 L	Ang. Pt. E Side Bldg. "G"
9+11.0			4 30	58 85	138 L	" " " " " "
9+44.0			4 28	58 87	138 L	" " " " " "
"			4 18	58 97	130.2 L	" " " " " "
8+50			5 11	58 04	150 L	R&O play area
9+00			4 66	58 49	150 L	" " "
9+ 09.4			4 27	58 88	150 L	N edge conc. walk
8+ 50			5 12	58 03	156.4 L	R&O play area

9 08164

9 08164

Profile Notes Red. ____ Plotted ____ Job No. 0055.20 Division No. 10 F.B. 2333 Pg. 283
No. ____ Date ____ Date ____ Survey of Jane Addams Park.
X-Sec. Notes Chkd. ____ Checked ____ Survey by R. J. MITCHELL Notes R. J. MITCHELL Date 5-59
No. ____ Date ____ Date ____ Map No. ____ Index [illegible] C. Tobasco

76298 S & E #307—7-55

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68.0
75

76.5
53.2
129.7

STATION	B. S.	H. I.	F. S.	ELEV.		
9+07.7		63 15	4 27	58 88	156.4 L	Edge conc walk N side "H"
9+17.7			4 23	58 92	156.4 L	NW Cor. Bldg. "H"
8+50.0			5 17	57 98	200 L	R&O play area
9+00			4 20	58 95	200 L	walk-N side Bldg H
8+50			4 97	58 18	250 L	R&O play area
8+78.7			4 33	58 82	250 L	N edge walk N side Bldg H
8+92.6			4 19	58 96	250 L	N Side Bldg "H"
8+50			4 22	58 93	290.9 L	W Side walk
8+50			4 20	58 95	298.7 L	on walk
8+79.8			4 18	58 97	298.7 L	NE Cor. Bldg "H"
8+50			4 17	58 98	301.7 L	E side walk
8+43.5			4 16	58 99	301.7 L	SW Cor. Bldg "A"
8+50			4 4	58 [illegible]	307.4 L	grnd
8+63.0			4 28	58 [illegible]	307.4 L	N edge walk N side Bldg "B"
9+12.0			4 10	59 05	307.4 L	SE Cor Bldg "H"
8+12.6			4 17	58 98	293 L	NW Cor. Bldg "A"
8+02.5			4 22	58 93	293 L	N Side Walk along N side Bldg "A"
8+08.5			5 34	57 81		& Firmona
8+08.5			4 94	58 21	24.5 L	back of walk
			4 76	58 39	53.2 L	SW Cor Basketball Cont
			5 08	58 07	93.0 L	ctr. S Side " "

F. S. 2333 Pg. 204 Job No. 0055.28 Division No. 10 Notes Red. Plotted Date No.
Survey of Jane Addams Park Date No.
Survey by R. J. MITCHELL Notes R. J. MITCHELL Notes Chkd. Checked Date No.
Indexed R. C. Johnson Date Date

76298 S & E #307—7-55

50

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LC = 80°
MO = 2.05

64 400 **Do not extend notes this side of this line.** R=391.2 1600 (15)

STATION	B. S.	H. I.	F. S.	ELEV.		
8+08.5		63.15	5.27	57.88	129.7 L	SE Cor. Basketball Cts.
7+44.5			4.78	58.37	53.2 L	Ctr W side Basketball Cts.
			5.13	58.02	93.0 L	Ctr. of cts.
			5.31	57.84	129.7 L	Ctr E side Basketball Cts.
6+80.5			4.65	58.50		℄ Firmona
			4.72	58.43	24.5 L	back of walk
			4.80	58.35	53.2 L	NW Cor Basketball Cts.
			5.11	58.04	93.0 L	Ctr. N side basketball cts.
			5.31	57.84	129.7 L	N.E. Cor. " "
7+50 TP	5.60	63.65	5.10	58.05		
			5.01	58.64	375 L	R&O play area
7+75.7			4.73	58.92	375 L	N side conc. walk along N side "A"
7+90.2			4.68	58.97	375 L	N side Bldg "A"
BM #2			8.35	55.30	BM #2	Elev = 55.264 (1st Run) FB2333-201
						For desc. see page

Profile Notes Red. ____ Plotted ____ Job No. 0055.28 Division No. 10 F. B. 2333 Pg. 285
No. ____ Date ____ Date ____ Survey of Jane Addams Park.
X-Sec. Notes Chkd. ____ Checked ____ Survey by R. J. MITCHELL No. R. J. MITCHELL Date 5-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

F. B. 2333 Pg. 287

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 9973.06 | Division No. 10
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of JANE ADAMS PARK
Survey by Hellstrom Notes A.N.H. Date 12-29-59
Map No. | Indexed C. Johnson Date 4-30-60

J.N. 9973.06

JANE ADAMS PARK

GRADES FOR PRELIMINARY GRADING. SET CONTOUR LINES, WITH A BLUE TOP GRADE STK AT EACH PT.

STATION	B. S.	H. I.	F. S.	ELEV.
		A.N. HELLSTROM E.T. MANKEY - JR. R.A. SWANN C.A. PYLE		

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76L298 307 6-53

76L298 307 8-53

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
					Contour Grade	Ground Elev.
B.M. #1				56.69	B.M. #1	Elev. 56.687 - F.B. 2333-201 - MANSEL AVE (East Side) ± 150' So. of The ℄ Int. of COMPTON BLVD. Boat Spk. In Lead In E. Curb In Front of House #15110
#1 ✓					57.0	57.0
#2 ✓					58.0	57.9
#3 ✓					58.0	57.4
#4 ✓					57.0	56.9
#5 ✓					59.0	58.0
#6 ✓					59.0	57.5
#7 ✓					59.0	57.7
#8 ✓					59.0	58.3
#9 ✓					60.0	57.5
#10 ✓					59.0	57.3
#11 ✓					59.0	57.2
#12 ✓					58.0	57.2
#13 ✓					60.0	57.5
#14 ✓					60.0	58.0
#15 ✓					59.0	58.4
#16 ✓					59.0	57.5
#17 ✓					59.0	57.6
#18 ✓					60.0	57.8

F. B. 2333 PG. 288 9973.06 Job No. Division No. 10 Notes Red. Plotted Profile
Survey of JANE ADAMS PRK Date Date No. X-Sec.
Survey by A.N.H. Notes A.N.H. Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	Contour Grade	Ground Elev.		
"19 ✓					60.0	58.4		
"20 ✓					58.0	57.8		
"21 ✓					59.0	58.5		
"22 ✓					60.0	58.3		
"23 ✓					59.0	58.2		
"24 ✓					59.0	57.9		
"25 ✓					59.0	58.5		
"26 ✓					59.0	58.7		
"27 ✓					59.0	58.3		
"28 ✓					57.0	57.0		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 9973.06 Division No. 10 F. B. 2333 Pg. 289
Date ____ Date ____ Survey of JANE ADAMS PARK
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by A.N.H. Notes A.N.H. Date 12-29-59
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Notes Ck'd by	Survey of JANE ADAMS PARK
Map No.	JN 9973.06 Tape Std °F.
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 1-18-60
Date	Indexed A. C. Johnson

F. B 2333 Pg. 291

J.N. #9973.06

JANE ADAMS PARK.

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A.N. Hellstrom
H.H. Spring
C.D. Pyle
J.M. Sullivan Jr.

76F3098 CE #247—3-57

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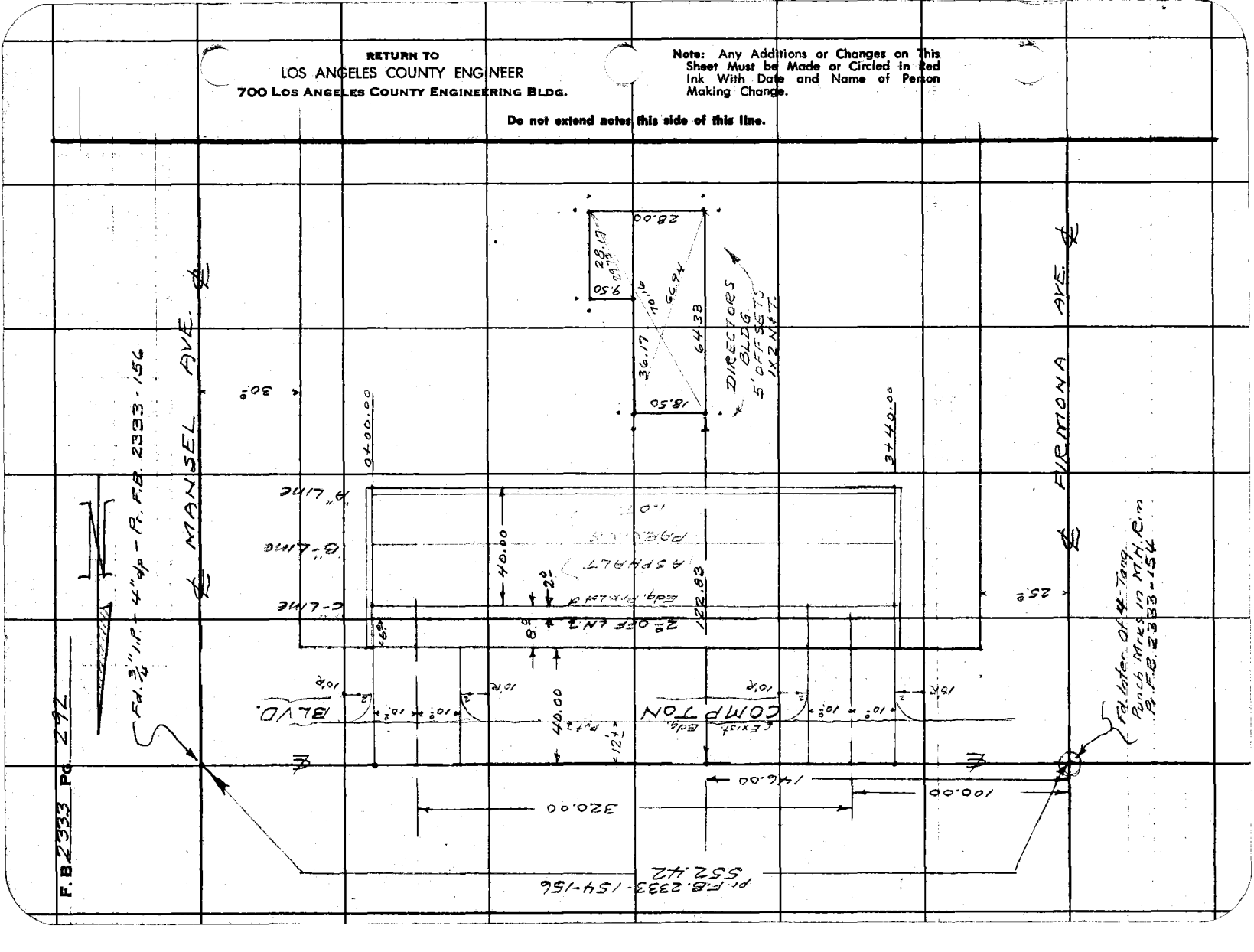

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STATION	B. S.	H. I.	F. S.	ELEV.			
				Top Stake B.M. #1 - Elev. 56.687 - F.B. 2333-201-288			
B.M. #1				5669	Sub Grade	C/F	Fin. Grade
0+00	N. Sd			5828	5828	Grade	5886
+45				5841	5842	F. .01	5900
+95				5847	5856	F. .09	5914
1+45				5896	5871	C. .25	5929
+95				5836	5862	F. .26	5920
2+45				5887	5843	C. .44	5901
+95				5892	5825	C. .67	5883
3+40				5908	5817	C. .91	5875
0+00	S. Sd.			5870	5852	C. .18	5910
+45				5931	5856	C. .75	5914
+95				5948	5880	C. .68	5938
1+45				5978	5904	C. .74	5962
+95				5917	5895	C. .22	5953
2+45				5911	5871	C. .40	5929
+95				5867	5847	C. .20	5905
3+40	T.B.M.			5881	5827	C. .54	5885

ROUGH SUB GRADES FOR ASPHALT PARKING AREA.
See Pg. 292 FOR PLAN

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 9973-06 Division No. 10 F. B. 2333 Pg. 293
X-Sec. No. ____ Date ____ Date ____ Survey of JANE ADAMS PRK.
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Hellstrom Notes H.H.S. Date 1-18-60
Map No. ____ Index C. Johnson

Notes Ck'd by		Survey of JANE ADDAMS PRK	F. B. 2333 Pg. 295
Map No.		IN 9973.06 Tape Std °F	
Office Work		Surveyed by Hollstrom	
Checked		Notes GNH Date 3-14-66	
Date		Indexed A. C. Johnson	

J.N. 9973.06

JANE ADDAMS PARK

BASEBALL DIAMOND

AT

S.E. COR. OF PARK

(See pg-298 for Grades)

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769098 CE #247 7-5

F. B. 2333 PG. 296

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Profile No. _____ X-Sec. No. _____

Notes Red _____ Date _____ Notes Chkd. _____ Date _____

Plotted _____ Date _____ Checked _____ Date _____

Job No. 9973.06 Division No. 10

Survey of Jane Addams Park

Survey by Curtis Notes Curtis Date 3-14-60

Map No. _____ Indexed C. Johnson Date _____

F.B. 2333 Pg. 297

J.N. 9973.06

JANE ADDAM'S PARK

Ball Diamond Grades.

(For location of grade Pts. See page 296)

Curtis
Burkholder
Yasui
Manley.

STATION	B.S.	H.I.	F.S.	ELEV.

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700 Los Angeles County Engineering Bldg

76L-299 CE 307 11-58

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.		
(fd)					El. 60.00 pg-296 - Chis Line in NE Cor	
B.M.				60.00	BM School Bldg.	
					Fin. Grade	Cor F
1				57.50	57.50	Grd
2				✓	57.50	✓
3				✓	57.50	✓
4				57.50	57.50	✓
5				57.40	57.40	✓
6				✓	57.40	✓
7				✓	57.40	✓
8				57.29	57.29	✓
9				57.16	57.16	✓
10				57.46	57.46	✓
11				56.75	56.75	✓
12				56.39	56.39	✓
13				56.80	56.80	✓
14				57.19	57.19	Grd.
T.P.				57.01	TP	
(fd)						
BM #1				56.69	BM #1 El. 56.69 FB. 2333-201 & 283 Mansel ave E Side - Spk in front Ho #15110.	

F.B. 2333 Pg. 298 Job No. 9973.06 Division No. 10 Notes Red ____ Plotted ____ Profile ____
Survey of Lane Addams Park Date ____ Date ____ No. ____
Survey by Curtis Notes Curtis Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

Profile	Notes Red.	Plotted	Job No. 9973.06	Division No. 11	F. B. 2333 Pg. 299
No.	Date	Date	Survey of JANE ADDAMS PARK		
X-Sec.	Notes Chkd.	Checked	Survey by A.N.H.	Notes A.N.H.	Date JUL 1 1960
No.	Date	Date	Map No.	Indexed H. E. OTT	Date

J.N. 9973.06

JANE ADDAMS PARK

GRADES FOR PARKING AREA
ON S. SIDE OF COMPTON BLVD.
SEE PG. 292 - For Scheme of Stationing

STATION	B. S.	H. I.	F. S.	ELEV.

A.N. Hellstrom
J.C. Rike
J.P. McCall
H.H. Spriggs

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76L-298 S & E #307—1-56

F. B. 2333 Pg. 300 | 9973.06 Job No. | Division No. 11 | Notes Red | Plotted | Profile

Survey of JANE ADDAM'S PRK | Date | Date | No.

Survey by A.N.H. | Notes A.N.H. | Notes Chkd. | Checked | X-Sec.

Indexed H. E. OTT | Date | Date | Date | No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #1				56.39	B.M. #1 (Elev. 56.67 - F.B. 2333-201 - MANSEL AVE (Eon St) 1+150'S. of ℄ of Compton Blvd. - Bost Sukin Ld. in E. Crb in Front of House #15110
A 0+00					Fin Rd. Grd. 59.10
+20					59.02
+45					59.14
+70					59.23
0+95					59.38
1+20					59.50
+45					59.62
+60					59.70
+70					59.65
1+95					59.53
2+20					59.41
+45					59.29
+70					59.17
+95					59.05
3+20					58.84
3+40					58.85

Set Horizontal Kiel Line on Curb

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Pvt. Grd.	7" Sub. Grd.		
B-0+00					58.98			Set Horizontal Kiel Ln. On Curb
+20						58.36	Set Ink - Red Top Stk.	
+45						58.49		
+70						58.58		
0+95						58.68		
B 1+20						58.78		
+45						58.86		
+60						58.95		
+70						58.90		
1+95						58.78		
2+20						58.68		
+45						58.57		
+70						58.46		
2+95						58.36		
3+20						58.27		
3+40					58.80			Set Horizontal Kiel Ln. On Curb

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 9973.06 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Rooms Park
Notes Chkd. ____ Checked ____ Survey by A.N.H. Notes A.N.H. Date 7-14-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. [illegible] Date ____

F. B. 2333 Pg. 301

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
					Fin. Pvt. Grd.			
C-0+00					58.86			
+20					58.86			
+45					59.00			
+70					59.07			
0+95					59.14			
1+20					59.21			
+45					59.27			
+60					59.30			
+70					59.27			
1+95					59.20			
2+20					59.10			
+45					59.01			
+70					58.9[illegible]			
2+95					58.8[illegible]			
3+20					58.7[illegible]			
3+40					58.[illegible]			
SET T.B.M.				61.00	T.B.M. - Elev. 61.00 - Chis Horizontal Ln (-) On Lamp Post - 10' S. of Sta 'A' - 1+15			
BM #1	Check in			56.69	See Fig. 200			

F. B. 2333 Pg. 302 Job No. 9973.06 Division No. 11 Notes Red. Plotted Profile
Survey of JANE ADAMS PRK Date Date No. X-Sec.
Survey by A.N.H. Notes A.N.H. Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

Profile No. | Notes Red. | Plotted | Job No. 8887.10 | Division No. 11 | F. B. 2333 | PG. 303
Date | Date | Survey of Bodger Co. Park
X-Sec. No. | Notes Chk'd. | Checked | Survey by English | Notes Ed. | Date 2-69
Date | Date | Map No. | Indexed C. L. GALLI | Date FEB 13 '69

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION | B. S. | H. I. | F. S. | ELEV.

BODGER COUNTY
PARK

J.N. 8887.10

Gen. Dev. Phase II
Vertical Control
for Construction.

Feb. 4, 1969
English
Shoemaker
Foulger
Clifford
Dupuis

76-L-298 CE 307 5-66

78-L-298 CE 307 5-66

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2333 Pg. 204 | Job No. 8227.10 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Bodger Ed. Park | Date | Date | No.
Survey by Engineer | Notes | Notes Chk'd. | Checked | X-Sec.
Indexed D. LIGALI | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
Id. B.M. Cor. #5				49 46	Cor. #5, el.= 49.461, fd. C.E. br. cp. mon. dn. 12"	F.B. 2333-76 & 85 - Set 1X2
Cor. #5 1X2 N. & T.				50 69	N. & T. - flush.	
Cor. #5-A					Cor # 5-A, fd. 1" I.P. & C.E. Tag. - dn. 18"	
Cor. #5-A 1X2 N. & T.				50 66	F.B. 2333-145, Set 1X2 N. & T. flush.	
Cor. #5-B.				50 38	Cor. #5-B, fd. 1" I.P. - dn. 6", F.B. 2333-146.	
Cor. #5-C.				52 07	Cor. #5-C., fd. 2" I.P. Wood plug - L.S. 2521. flush. F.B. 2333-126.	
T.B.M. #1				50 44	10' S.E. fr. Cor. #5-A, Set Bt. S.W. & T. - flush.	
				48 48	Top conc. catch basin, el= 48.48, Plan. 10' S. of S. end Cerise Ave.	