Notes C'd by. Survey of
Mile-Mk. JN Tape Std T
Office Work Surveyed by
Checked Notes Data
Date Indexed

F.B. 2339 Pg.

Page	Job	Description
		STEPHEN-FRICK RANCH - 0060.13
1	Index	
0	Cont.	Camp Site #1 - control for topog.
2	Cont.	Control for topog.
2	B.M.	Camp Site #1 - Bench Marks over topog. control line.
1	Loc. Imp	Camp Site #1 - loc. imp., profile & x-sec. prop. access rd.
6	Topog.	Add'l topog. on Access Rd.
+	B.M.	Topog. control & bench levels.
7	Loc. Imp	Loc. pipe line alg. So. prop. line.
92	B.M.	Bench levels-W'ly por.
12	Prof.	Profile alg. so.prop. line.
22	Loc. Imp	Proposed water lines & prop. easement.
38	Align.	Of access road & curve deflection.
3	Cont.	Line thru center Sec. 30.
172	X-Sec.	Access road profile & x-sec.
173-216	X-Sec.	X-Sec. for access road.
217-230	Topog.	Profile & X-Sec. of Wheeler La Verne Rd. at Brydon Rd.
231-232	Loc. Imp	Loc. of new water tank.

Microfilmed March 86

(cont'd on next page)

F.B. 2339 Pg.

Page	Job	Description
233-241	B.M.	Bench Levels.
* 253-262	B.M.	Bench levels from BM 53-9 to Ranch and topog. control "P" line.
263-266	Loc.Imp	Loc. of well & spring.
267-280	B.M.	Bench levels to Spring.
* 243-251	Align.	Staking for Access Rd. from Bryden Rd. to Boys Camp.

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Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson MAR 10 '58

F. B 2339 Pg. 1

J.N. 00 60 13
PROBATION CAMP (SITE "L")

INDEX

CONTROL LINES & Levels Pg's	5 to 24
Bench Levels to Frick #3	25 TO 32
LOCATION of improvements Pro. Access Rd. Pg's	33 To 36
(X) Sections " " " Pg's	37 To 72
Location Improvments to Contr Section -	73 - 76
Control For Water Tank Topo Sh	77 - 79
Level	81 - 83
Location Water Line S. Pro. Line to Res.	85 - 87
BMs To △ A-11 & C-10	89 - 96
BMs From BM 53-7 to BM 53-15 -	97 - 102
Profile South Prop Line	103 - 112
Prop Water Line Easment	113 - 121
Survey Access Rd.	123 - 137
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" " Wheeler & La Verne Rd.	217 - 227
Pro. Location of Water Tank.	231 - 232
Bench Levels Frick #3 To F#4	233 - 241
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SAE 2247

Notes Ck'd by Goss	Survey of Probation Camp Site 1
Map No.	JN 0060.13 Tape 98 Std 84 °F
Office Work	Surveyed by DE: Holmes
Checked	Notes Holmes Date 2-18-58
Date	Indexed C. Johnson
	MAR 10 '58

F. B. 2339 PG. 5

J.N. 0060.13

PROBATION CAMP SITE "1

Topog. CONTROL LINES

Holmes
Barlatt
Goble
Van Horne

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1-58 #247

F. B. 2239 Pg. 6

1 64°-57'-50"
4 259-51-00
Av. 64-57-45 ✓

P#13
Fd. 3/4" I.P. Tag & Nail
F.B. 2213-30

COUNTY ENGINEER
R. E. 5869

N.W. Prop. COR.
Set C.E. Mon.
flush
mon. mirked as
shown

Cont'd. to Pg. 7

N. line 45 Ac. Site

237.46

Set 1" I.P.-C.E. Tag
& nail (flush)
1-6-60 D.E.H.

151.15

D-5

478.95 F.B. 2213-30

83.87

64-57-45 Calc.

W#1 1+83.19
Set 1x2" by Calc.
Angle from E.

TRANSIT LINE

284.79 ✓

183.19 ✓

P#11
Fd. 3/4" I.P. Tag & Nail
F.B. 2213-30

Replaced
with C.E. mon.
see F.B. 2213-30
12-31-59 D.E.H.

To Rt. Pg. 7

1 183.63 @ 3-55 T-78° = 183.19 ✓
2 183.64 @ 3-54 T-78° = 183.19 ✓
Av. = 183.19 ✓

1 284.95 @ 1-52 T-78° = 284.79 ✓
2 284.98 @ 2-01 T-78° = 284.79 ✓
Av. = 284.79 ✓

300' tape
#164
Std @ 64°
1-6-60
D.E.H.

1 137.70 @ 3-57 T-62° = 137.35
2 137.65 @ 3-40 T-62° = 137.35
13.80 @ 0-00 T-62° = 13.80
Av. Total = 151.15

237.49 @ 0-00 T-62° = 237.46

A 9855 F.B. 2213-29 R 90

P#10
Fd. 3/4" I.P. Tag & Nail
F.B. 2213-29

Replaced with
C.E. mon.
see F.B. 2213-29
12-31-59 D.E.H.

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Notes Ck'd by GOSS
Map No.
Office Work
Checked
Date

Survey of Probation Camp Site #1
JN 006013 Tape 98 Std 84 °F
Surveyed by D.E. Holmes
Notes Holmes Date 2-18-58
Indexed C. Johnson

F. B. 2339 Pg. 9

160.69 @ 0-00 T-78° = 160.68'
60.87 @ 0-00 T-78° = 60.87'
134.90 @ 0-00 T-78° = 134.89'
Total = 356.44'

165.22 @ 0-00 T-78° = 165.21'

COUNTY ENGINEER
R. E. 5869

Set C.E. mon. Flush marked as shown.
1-6-60 D.E.H.

To Rt. Pg. 8

N LINE 45 Ac. SITE?

225.27 — 200.74 — 237.46

From Lt. Pg. 6

Set 1" I.P. C.E. Tag + nail flush
1-6-60 D.E.H.

300' Tape #164 Std @ 84°
200.77 @ 0-00 T-62° = 200.74
225.30 @ 0-00 T-62° = 225.27
1-6-60 D.E.H.

To Rt. Pg. 8

TRANSIT LINE?

165.21' — 356.44' — 284.79'

W#2 4+67.98
Set 1x2" Tk. on line prod. from E.

W#3 8+24.42
Set 1x2" Tk. on line Prod. from E.

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767308 SAE #247 1-56

F.B. 2339 Pg. 8

1 197.78 @ 5°-12' T-78° = 196.96
2 197.69 @ 4-57 T-78° = 196.94
Av. = 196.95

1 265.73 @ 10°-33 T-78° = 261.23
2 265.64 @ 10-26 T-78° = 261.22
Av. = 261.23

Set C.E. mon. flush marked as shown
1-6-60 D.E.H.

COUNTY ENGINEER
R. E. 5869

N LINE 45 AC SITE

211.25 — 287.22 — 85.00 — 225.27

Set 1" I.P. C.E. Tag & nail (Flush)
1-6-60 D.E.H.

Set 1" I.P. C.E. Tag & nail (Flush)
1-6-60 D.E.H.

To Pt Pg. 9.

266.56 — 196.95 — 165.21

TRANSIT

W"4 9+89.63
Set 1x2" Line Prod

W"5 11+86.58
Set 1x2" Tk. on line Prod.

LINE

94°-59'-50"

1. 94°-59'-50"
4. 19-59-20
Av. 94-59-50

1. 175°-00'-10"
4. 340-01-00
Av. 175-00-15

261.23'

44.67 @ 0-00 T-82° = 44.67
221.89 @ 0-00 T-82° = 221.89
Total = 266.56

M"4
Fd. 1x2"
Pg.

175°-00'-15"

M"2-A
Fd. 1x2" Pg.

300 Ft. Rad. * 164. Shd @ 84°
85.01 @ 0-00 T-42° = 85.00
1. 287.23 @ 3-59 T-62° = 287.23
2. 288.00 @ 4-06 T-62° = 287.22
Av. = 287.22

211.28 @ 0-00 T-62° = 211.25
1-6-60 D.E.H.

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Notes Ck'd by Goss
Map No.
Office Work
Checked
Date

Survey of Probation Camp Site #1
JN 0060.13 Tape 98 Std. 84 °F
Surveyed by D.E. Holmes
Notes Holmes Date 2-18-58
Indexed K C. Johnson

F. B. 2339 Pg. 9

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P.O.T. C#4
Fd 3/4" I.P. Conc. Plug & Nail
F.B. 2213-15

PROP. COR.
Set C.E. Mon. (flush)
marked as shown

COUNTY ENGINEER
R. E. 5869

Set 1" I.P.-C.E. Tag & nail (flush)
1-6-60 PEH

300' Tape @ 64 std. @ 84°
1. 120.20 @ 8-00 T-60° = 168.57
2. 120.84 @ 8-00 T-60° = 168.58
Av. = 168.57
1-6-60 DFH

183.09

D-6

N. LINE 45 Ac. SITE

16857

21125

58°-59'-45"

141°-43'-05"

TRANSIT LINE?

266.56

N 48°-18'-00" W F.B. 2213-15

W#6 14+53.14
Set 1x2" Stk. on line
Prod. from E.

1) 41-09-40
4) 164-38-00
6) 246-58-00
Av 41-09-40

1. 183.62 @ 4-19 T-76° = 183.09
2. 183.55 @ 4-00 T-76 = 183.09
Av. = 183.09

1. 141°-43'-10"
4. 206-52-30
Av 141-43-05

1. 58-59-50
4. 235-59-00
Av. 58-59-45

P.C.T. C#5
Fd 3/4" I.P. cone plug & N
F.B. 2213-15

To M-4 Ap 10

1) 106-58-30
4) 67-53-10
6) 281-49-50
Av. 106-58-10

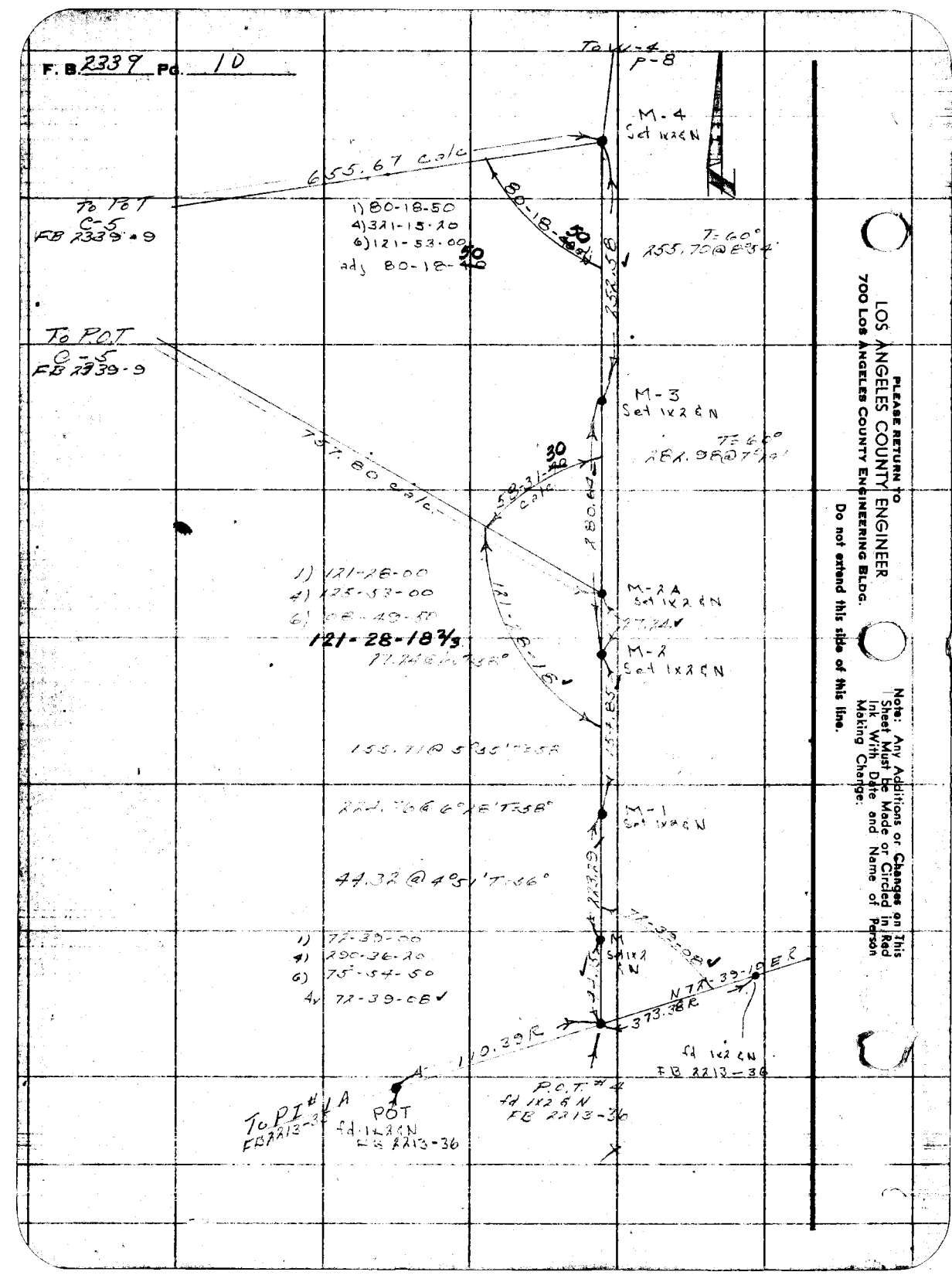
41-09-40

106-58-15

To M-4 Ap 10

75F3095 SSE (5A7) 1-56

F. B. 2339 Pg. 10



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Notes Ck'd by	Survey of Pico Camp Site 2
Map No.	JN 0106 Tape 106 Std 84 °F
Office Work	Surveyed by R. C. Wilson
Checked	Notes R. C. Wilson Date
Date	Indexed R. E. Ott

F. B. 2339 Pg. 11

P=8-C To P=8-D
190.32 E 4°38' T 52 = 192.56
198.16 E 4°14' T 52 = 199.55
Corr. = 197.55

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P-Nº 11
N 4,169,376.17
E 4,366,521.78

P=8-E Set 1X2

P-Nº 10
F.B. 2213
Pg. 30

P=8-D Set 1X2

P=8-C Set 1X2

P=8-A Set 1X2

P=8-B Set 1X2

P=8A1 Set 1"X2"

P-Nº 8
N 4,168,607.18
E 4,366,640.04
F.B. 2213 - 29 & 30

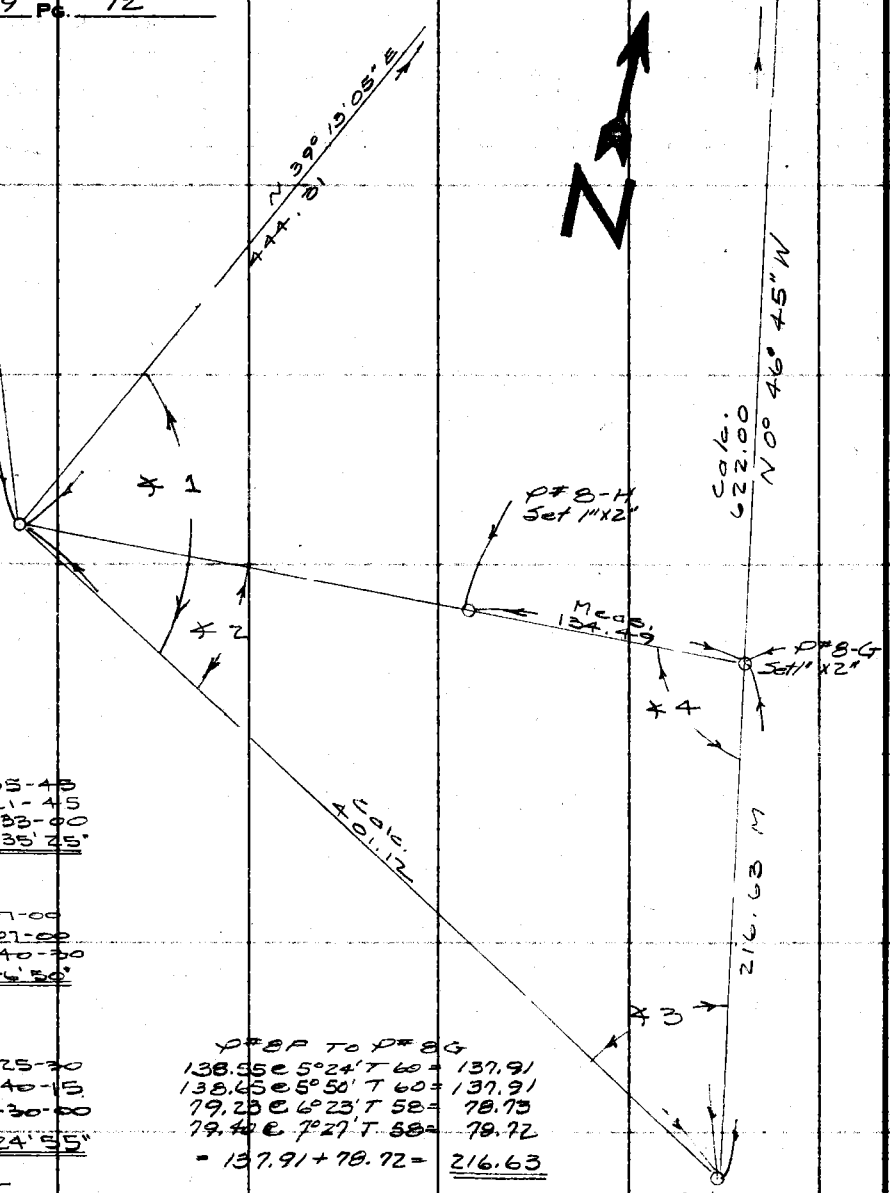
To P-Nº 8F Pg. 12

P=8-A To P=8-C
72.58E 18°52' T 36 = 68.64
72.48E 18°42' T 34 = 68.54
111.58E 1°00' T 56 = 110.19
111.50E 5°46' T 56 = 110.19
= 68.64 + 110.19 = 178.83

P=8-A To P=8-B
220.18E 0°26' T 60
220.17E 0°36' T 60
= 220.14 Corr.

7-67-2005 SAE 1247 1-56

F. B. 2339 PG. 72



* 1	
Ⓒ	94-35-45
Ⓑ	18-21-45
Ⓖ	207-33-00
Ⓐ	94° 35' 25"

* 2	
Ⓓ	31-47-00
Ⓑ	121-27-00
Ⓖ	190-40-30
Ⓐ	31°46'30"

* 3	
Ⓒ	45-25-30
Ⓑ	181-40-15
Ⓔ	272-30-00
Ⓐ	45°24'45"

* 4	
Ⓒ	102-48-00
Ⓑ	51-12-30
Ⓖ	256-48-30
Ⓐ	102-48-15

P#8F TO P#8G

138.55 @ 5°24'T 60 = 137.91
138.65 @ 5°50' T 60 = 137.91
79.23 @ 6°23' T 58 = 78.73
79.40 @ 7°27' T 58 = 78.72
= 137.91 + 78.72 = 216.63

P#8G TO P#8-H

134.74 @ 3°19' T 56 = 134.49
134.80 @ 3°44' T 56 = 134.49
Coor. = 134.49

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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. Miller Date Mar 1959

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Survey of ____ Survey by ____ Map No. ____

Division No. ____ Notes ____ Date MAR 10 '58 Indexed C. Johnson

F. B. 2339 Pg. 13

J.N. 0060.13

PROBATION CAMP SITE #1

BENCH LEVELS ON TOPOG. CONTROL POINTS

2-13-58

Holmes

Goble

Van Horne

STATION	B. S.	H. I.	F. S.	ELEV.

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7629S S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2339 Pg. 14 | Job No. 2260.3 | Division No. 10 | Notes Red. | Plotted | No.
Survey of Probation Camp Site #1 | Date | Date | No.
Survey by Holmes | Notes Holmes | Notes Chkd Miller | Checked | X-Sec.
Indexed C. Johnson | Date | Date Mar 1958 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.# 53-12				1868 651	Elev 1868.609 F.B. 2422-177 Elevation 1868.651 1958 Adjusted Elevation	
	3307	1871 958 ✓				
Fd. T.B.M.			9946	1862 012	Fd. 3/4" I.P. Tag & nail flush 20'± N. of P# 2 See F.B. 2213-37	
	11308	1873 320 ✓				
T.P.# 2			0766	1872 554	Set 1"x 2" # nail	130'± N of P# 2
	10747	1883 301 ✓				
T.P.# 3			0344	1882 957 ✓	" " "	60'± So. P# 3
	11490	1894 447 ✓				
T.P.# 4			0433	1894 014 ✓	" " "	25'± So. P# 3
	7569	1901 583 ✓				
P# Fd 3 = T.P.# 5			2022	1899 561 ✓	Fd. 1/2" # Tk. flush F.B. 2213-37 & 27	
	11447	1911 008				
T.P.# 6			0219	1910 789	Set 1"x 2" Nail Cut	60'± N P.# 3
	11708	1922 497				
T.P.# 7			1326	1921 171	" " " "	50'± So. P# 17
	8168	1929 339				
P# 17 = T.P.# 8			1534	1927 803	Fd. 1/2" # Tk. flush	F.B. 2213-32

76298 S & E #307—7-55

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Profile No.____ Notes Red.____ Plotted.____ Job No. 00660-13 Division No. 10 F.B. 2339 PG. 15
X-Sec. No.____ Date.____ Checked.____ Survey of Prokatlan Camp Site #1
Notes Chkd. M. Miller Date Mar 1943 Survey by D.E.H. Notes D.E.H. Date 2-13-58
Date.____ Map No.____ Inked C. Johnson Date.____

STATION	B. S.	H. I.	F. S.	ELEV.		
P#17 T.P. #8				1927 803		
	7941	1935 746				
Set B.M. "1			6995	1928 751	B.M.#1 Elv. Set large Bk. Spk. N.E. Side 12" oak. 30'± E'ly. P#17	
	4092	1932 843				
T.P. #10			4166	1928 677	Set 1x2" Nail Ctr.	175'± E. of P#17
	1809	1930 576				
T.P. # 11			11568	1919 008	" " " "	185'± S.E'ly. P"17
	0399	1919 407				
T.P. #12			11820	1907 587	" " " "	200'± N.E'ly P#3 & 60'± S. of T.P. #11
	0497	1908 084				
Set B.M.#2			9132	1898 952	B.M.#2 Elv. Set Bk. Spk. in lead Top N.W. Cor. Conc. Reservoir	
	8162	1907 114				
P#6 = T.P.#14			4134	1902 980	Fd. 1x2" ✱ Tk. flush. F.B. 2213 - 28	
	5178	1908 158				
P#7 = T.P.#15			5688	1902 470	Fd. 1x2" ✱ Tk. flush. F.B. 2213-28	
	4071	1907 441				
T.B.M. = P#8			6676	~~1900 765~~	P#8 (D-8) Fd 3/4" O.P. Jack nail flush. F.B. 2213-28 Replaced with C.E. mon. 12-31-59 D.E.H.	
	11355	1912 120				
T.P. # 17			0208	1911 912	Set 1x2" nail ctr.	50'± N. P#8
	11717	1923 629				
T.P. #18			0191	1923 438	" " "	120'± N. P#8

76298 S & E #307—7-55

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F. B. 2339 Pg. 16 | Job No. 2260-3 | Division No. 10 | Notes Red | Plotted | No. | Profile
Survey of Probation Camp Site #2 | Date | Notes Chkd. Miller | Checked | Date | No. | X-Sec.
Survey by Holmes | Notes Holmes | Date | Notes C. Johnson | Date Mar. 1958 | Date | No.
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P. #18				1923 438		
	11229	1934 667				
T.P. #19			0324	1934 343	Set 1x2" nail ctr. flush.	85'± So. P# 9.
	11785	1946 128				
P# 9 = T.P. #20			0025	1946 103	P# 9. Fd. 1"x2"x Tk. flush.	FB. 2213-29
	11862	1957 965				
T.P. # 21			0337	1957 628	Set 1x2" Nail ctr.	95'± No. P# 9
	10086	1967 714				
T.P. # 22			5487	1962 227	" " " "	50'± So. P# 10
	10414	1972 641				
T.B.M. = P# 10			1978	1970 663	P# 10 Fd. 3/4" I.P. Tag & nail (flush)	FB. 2213-29
	11851	1982 514				
T.P. # 24			0373	1982 141	Set 1x2" nail ctr. flush	90'± N'ly P# 10
	11531	1993 672				
T.P. # 25			0324	1993 348	" " " "	170'± N'ly. P# 10
	11695	2005 043				
T.P. # 26			0367	2004 676	" " " "	
	11365	2016 041				
T.B.M. = P# 11			1354	2014 687	P# 11 Fd. 3/4" I.P. Tag & nail flush	FB. 2213-30
	9766	2024 453				
T.P. # 28			2433	2022 020	Set 1x2" Nail ctr.	50'± No. P# 11

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.# 28				2022 020		
	10 024	2032 044				
Set B.M.# 3			2585	2029 459	B.M.# 3 Elv. C.E. mon. marked R.E. 5869 flush North of P# 11 & on line with P# 13	33.87 Pg. 6
	4747	2034 206				
T.P. #30			6331	2027 875	W# 1 Set 1x2"x Tk. (West 33.1 ± P# 11)	Pg. 6
	10772	2038 647				
T.P.# 31			4077	2034 570	W# 2 Set 1x2"x Tk.	467.98 on West bearing from P# 11 Pg. 7
	2996	2037 566				
T.P. #32			6262	2031 304	W# 3 Set 1x2"x Tk	824.42 on West bearing from P# 11 Pg. 7
	4281	2035 585				
T.P.# 33			3073	2032 512	Set 1x2"x12" Ctr.	15'± No. & 15'± E. of W# 4 See Pg. 8
	0561	2033 073				
T.P.# 34			11759	2021 314	" " " "	30'± So. of W# 4
	0322	2021 636				
T.P.# 35			11622	2010 014	" " " "	70'± So. of W# 4
	0688	2010 702				
T.P.# 36			11909	1998 793	" " " "	120'± So. of W# 4
	0241	1999 034				
T.P.# 37			10049	1988 985	" " " "	180'± So. of W# 4
	1185	1990 170				
T.P. #38			7162	1983 008	M# 4 Fd. 1x2"x Tk.	FB. 2339-10

Profile Notes Rod. Plotted Job No 20613 Division No. 12 F. B. 2339 Pg. 17
No. Date Survey of Pobla Flor Camp (Site #2)
X-Sec. Notes Chkd. Miller Checked Survey by Hulmes Notes Hulmes Date 2-15-58
No. Date Mar. 1958 Date Map No. Indexed C. Johnson

76298 S [illegible] #307—7-55

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F.B. 2339 Pg. 18 | Job No. 0060.3 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Probation Camp Site #1 | Date | Date | No. | X-Sec.
Survey by Holmes | Notes Holmes | Notes Chkd Miller | Checked | Date
Indexed J. C. Johnson | Date | Date Mar. 1955 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.# 38				1983 008		
	0247	1983 255				
T.P.# 39			11782	1971 473	Set 1"x2" Nail Ctr.	50'± So. of M# 4
	0480	1971 953				
T.P.# 40			11159	1960 794	" " " "	100'± S.W. of M# 4
	1207	1962 001				
B.M.# 4=T.P.#			4496	1957 505	BM# 4 Elv. Set Large Bt. Spk. in Crotch of 2-Pronged 20" oak	100'± No. & 75'± West of M# 3
	2550	1960 055				
T.P. 42			9774	1958 281	Set 1"x2" Nail Ctr.	30'± No. of M# 3
	1974	1952 255				
T.P.# 43			7517	1944 738	M# 3 Fd. 1"x2" # Tk.	F.B. 2339-10
	0594	1945 332				
T.P.# 44			11813	1933 519	Set 1"x2" # Nail Ctr.	60'± So. of M# 3
	0552	1934 071				
T.P.# 45			11568	1922 503	" " " "	150'± " " " "
	0750	1923 253				
T.P.# 46			9456	1913 797	" " " "	25'± No. of M# 2-A
	2151	1915 948				
T.P.# 47			5717	1910 231	M# 2-A Fd. 1"x2" # Tk.	F.B. 2339-10
	0365	1910 596				
T.P.# 48			11865	1898 731	Set 1"x2" Nail Ctr.	60'± So. of M# 2-A

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.# 48				1898.731		
	0339	1899.070				
T.P.# 49			1078.0	1888.290	M# 1	Fd. 1x2" w/ Tk. FB. 2339-10
	0441	1888.731				
T.P.# 50			1180.7	1876.924	Set 1x2" Nail c/tk. 100'± So. of M# 1	
	0092	1877.016				
T.P.# 51			1181.3	1865.203	P.O.T. "M" Fd. 1x2" w/ Tk. FB. 2339-10	
	1918	1867.121				
B.M. #5			421.1	1862.910	B.M.# 5 Elv. Set large B+ Spk. on west side P.P.# 742 103-E 17.7 N.+ 25.3 E. of (P.O.T.# 4 FB. 2213-36)	
	0500	1863.410				
T.P.# 53			458.9	1858.821	Fd. 1x2" w/ Nail c/tk.	
	3491	1862.312				
T.P.# 54			279.8	1859.514	Set 1x2" w/ Nail c/tk.	
	9214	1868.728				
B.M. 53-12			009.0	1868.638	B.M.# 53-12 Elv. 1868.651 FB. 2422-122 Sec 09, 14	

Profile Notes Red. Plotted Job No. 20602 Division No. 10 F. B. 2339 Pg. 19
No. Date Survey at Pueblo Camp (Site #7)
X-Sec. Notes Chkd. Miller Checked Survey by Holmes Notes Holmes Date 2-15-58
No. Date Mar 1963 Date Map No. Is/ C. Johnson

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 7339 Pg. 21

X-Sec. No. | Notes Chkd. Miller | Checked | Survey by | Notes | Date

Date Mar 1958 | Date | Map No. | Indexed C. Johnson

c.N. 0060.13

Probation Camp Site #1

Bench Levels on Topog Control Points

2-18-58

Holmes

Barilotti

Goble

VanHorne

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

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F. B. 2339 Pg. 22 Job No. 2086-13 Division No. 10 Notes Red Plotted
Survey of Probation Camp Site #2 Date 2-18-58 No. X-Sec.
Survey by D. Duffy Notes A.R.B. Checked
Indexed A.C. Johnson Date Mar. 1959 Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.#34				2021.314	Elev. 2021.314 FB 2339 Pg. 17 Fd. 1x2 Nail Ctr. 30' ± So. of W.#4	
	10.882	2032.196				
T.P. #56			11.663	2020.533	Set 1x2 Nail in ctr. 2.5' W. & 3.5' N. of W.#5	
	1.400	2021.933				
T.P.#57=W-5			4.048	2014.885	Fd. Nail Flush W-5 F.B. 2339 pg. 8	
	11.478	2026.358				
T.P. # 58			8.517	2017.841	Set 1x2 Nail in ctr. 4.0' E. & 7.75' N. of W-6.	
	7.402	2025.243				
T.P.#59			11.396	2013.847	Set 1x2 & Nail ctr. 4.5' N. & 7.5' E. of C.4 F.B. Pg.	
	0.249	2014.096				
T.P.#60			11.128	2002.968	Set 1x2 Nail in ctr. 3.0' N. & 3.5' E. of P.O.T. C.#4	
	2.009	2004.977				
T.B.M. = C-4			6.700	1996.277	Fd. 3/4 I.P. & Nail (up 1")	P.O.T. C#4 FB 2213-15 See Pg. 9
	1.871	2000.148				
B.M.# 6			6.846	1993.302	Fd. C.E. Mon (Flush) used ctr. N.W. Cor. 45 Ac. Camp Site Pg. 9	
	11.452	2004.754				
T.P.# 63			0.218	2004.536	Set 1x2 Nail in Ctr	N 35' & 40' E of P.O.T. C-#4
	9.744	2014.280				
T.P.#64=W-6			4.418	2009.862	Fd. 1x2 & Tk. W-6 (Flush)	F.B. 2339-9
	4.822	2014.684				
B.M.#7			5.102	2009.582	Set 3/4 I.P. (up 1") 30' 5' ± of W-6 90° to "W" Line	

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Profile Notes Red____ Plotted____ Job No. 66611 Division No. 10
No.____ Date____ Date____ Survey at Pt. Dume Canyon Area # 4
X-Sec. Notes Chkd. Miller Checked____ Survey by DEH Notes ARE Date 2-18-58
No.____ Date Mar. 1958 Date____ Map No.____ Map C. Johnson Date____

F. B. 2339 Pg. 23

STATION	B. S.	H. I.	F. S.	ELEV.		
				2009 582 ✓		
	0562	2010 144 ✓				
T.P. #66			9262	2000 882 ✓	Set 1x2 flush Nail in Ctr. 150' S'ly W-6 Top of Ridge	
	0355	2001 237 ✓				
T.P. #67			11576	1989 661 ✓	Set 1x2 flush Nail in Ctr. 215' S'ly W-6 Top of Ridge.	
	3642	1990 303 ✓				
T.P. #68			9482	1980 821 ✓	Set 1x2 flush Nail in Ctr. 75' N.E'ly from C-5	
	0237	1981 058 ✓				
T.B.M. P.O.T "C"-5			7081	1973 977 ✓	Fd. 3/4" I.P. & Nail (Flush) P.O.T "C"-5	F.B. 2213-15 See pg. 9
	2683	1976 660 ✓				
T.B.M.			9248	1969 412 ✓	Fd. 3/4" I.P. & Nail (Flush) "C"-6	F.B. 2213-15
	0775	1970 187 ✓				
T.P. # 71			11643	1958 545 ✓	Set 1x2 (Flush) Nail in Ctr. 60' S'ly from "C"-6 Top of Ridge	
	1157	1959 702 ✓				
T.P # 72			11648	1948 054 ✓	Set 1x2 (Flush) Nail in Ctr. 185'± S'ly from "C"-6 Top of Ridge	
	1042	1949 096 ✓				
T.P # 73			11836	1937 260 ✓	Set 1x2 (Flush) Nail in Ctr. 205'± S'ly from "C"-6 Top of Ridge	
	0550	1937 810 ✓				
T.P # 74			11325	1926 485 ✓	Set 1x2 (Flush) Nail in Ctr. 265'± S'ly from "C"-6 Top of Ridge	
	1238	1927 723 ✓				
T.P #75			11709	1916 014	Set 1x2 (Flush) Nail in Ctr. 335'± S'ly from "C"-6 Top of Ridge	

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F. B. 2339 Pg. 24 Job No. 6060.13 Division No. 10 Notes Red. Plotted
Survey of Probation Camp Site #1 Date 2-18-58 Date
Survey by D.E.H. Notes A.R.B. Notes Chkd Miller Checked
Indexed C. Johnson Date Mar. 1958 Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
				1916.014		
	0871	1916.885				
T.P. # 76			11.082	1905.803	Set 1x2 (Flagged) N 110' N & 15' W. from SW Cor. 45 Ac site	
	0494	1916.277				
T.P. # 77			10.588	1895.689	Set 1x2 (Flagged) 30' W of S.W Cor. of 45 Ac site	
	4194	1899.803				
B.M. 53-11			6.132	1893.731	Elev. 1893.765 F.B. 2422-129 B.M. 53-11 = P.I #D	

Profile No. | Notes Red. | Plotted | Job No. 00613 | Division No. 10 | F. B. 2339 Pg. 25

X-Sec. No. | Date | Date | Survey of

Notes Chkd. Miller | Checked | Survey by D.E.H. | Notes D.E.H. Date 2-20-58

Date Mar. 1958 | Date | Map No. | Indexed C. Johnson

J.N. 00613

PROBATION CAMP SITE #1

BENCH LEVELS TO PRO.

WATER TANK SITE & RETURN

at Frick $\Delta^{H}3$

2-20-58

Holmes

Barlotti

Goble

VanHorne

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 2339 Pg. 26 Job No. 0240.3 Division No. 10 Notes Red. Plotted
Survey of PROBATION CAMP (SITE #2) Date 2-20-58 Date No. Profile
Survey by Holmes Notes Holmes Notes Chkd Miller Checked X-Sec.
Indexed C. Johnson Date Date Mar. 1958 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM# 3				2029 459 ✓	B.M.# 3 El. 2029.459 F.B. 2339-17 C.E. Mon. 83.87 No. P# 11 N.E. Cor. 45 Ac. Site See Pg. 6	
	11256	2040 715 ✓				
T.P.# 79			0191	2040 524 ✓	1"x2" Nail Ctr.	No. of B.M.# 3
	11526	2052 050 ✓				
T.P.# 80			0332	2051 718 ✓	" " "	"
	10680	2062 398 ✓				
T.P.# 81			0328	2062 070 ✓	" " "	"
	10941	2073 011 ✓				
T.P.# 82			0457	2072 554 ✓	" " "	"
	11248	2083 802 ✓				
T.P.# 83			0247	2083 655 ✓	" " "	"
	11539	2095 094 ✓				
T.P.# 84			0459	2094 635 ✓	" " "	"
	8861	2103 496 ✓				
T.B.M.=T.P.85			1439	2102 057 ✓	P# 13 Fd. ¾" I.P. Tag + Nail flush. F.B. 2213-30	
	10422	2112 479 ✓				
T.P.# 86			0282	2112 197 ✓	1"x2" Nail Ctr.	60'± W'ly. P# 13
	11402	2123 599 ✓				
T.P.# 87			0197	2123 402 ✓	" " "	200'± " "
	9773	2133 175 ✓				
B.M.# 8			3652	2129 523 ✓	B.M.# 8 El. in 2-Prong 6" holly Tr. (240'±, W'ly of P# 13) 50'± S'ly & 25 E'ly. P# 15 F.B. 2213 Pg. 3	Set Large Bt. Spk.

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.# 8.				2129 523 ✓		
	11325	2140 848 ✓			Note diff. in Elv bet B.M.# 8 & T.P. 89 checks 10.822 on return run	
T.P. 89			0513	2140 335 ✓	1x2" & Nail c+r.	25'± W/y. P# 15
	11158	2151 493 ✓				
T.P.# 90			1305	2150 188 ✓	" " "	30'± S E/y. P# 15
	5567	2155 755 ✓				
T.B.M.=T.P.# 91			1175	2154 580 ✓	P# 16 Fd. 3/4" I.P. Tag & nail flush. FB. 2213-31	
	11408	2165 988 ✓				
T.P. # 92			0296	2165 692 ✓	1x2" & Nail c+r.	50'± N/y P# 16
	11356	2177 048 ✓				
T.P.# 93			0587	2176 461 ✓	" " " "	120'± " " "
	10712	2187 173 ✓				
T.P.# 94			0219	2186 954 ✓	" " " "	10'± S.W/y. F# 2-A
F# 1	11349	2198 303 ✓	831	2189 99 ✓	Fd. 1x2" + Tk. FB. 2213-33 = F# 2-A	
T.P.# 95			0286	2198 017 ✓	Set 1x2" & Nail c+r.	40'± N/y. F# 2-A
	11152	2209 169 ✓				
T.P.# 96			0203	2208 966 ✓	" " " "	40'± S/y F# 2.
	11728	2220 694 ✓				
T.P.# 97			0211	2220 483 ✓	" " " "	15' W/y. F# 2
F# 2	11127	2231 610 ✓	10565	2221 045 ✓	F# 2 Fd. 1x2" FB. 2213-	
T. P.# 98			0184	2231 426 ✓	Set 1x2" & Nail c+r.	50'± N/y F# 2

Profile Notes Red Plotted Job No 20013 Division No 10 F. B. 2339 Pg. 27
No. Date Date Survey of Rubidoux Camp Site #2
X-Sec. Notes Chkd. M. Miller Checked Survey by Holmes Notes Holmes Date 2-20-58
No. Date March 1958 Date Map No. Inked C. Johnson

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F. B. 2339 Pg. 28 Job No 2060/3 Division No. 10 Notes Red. Plotted
Survey of Probation Camp (Site #1) Date No.
Survey by Holmes Notes Holmes Date X-Sec.
Indexed E. C. Johnson Date Notes Chkd Miller Checked Jan. 1955 Date
Profile No.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.# 98				2231 426 ✓		
	11479	2243 905 ✓				
B.M.# 9			0303	2242 602 ✓	B.M.# 9 Elv. Set 3/4" I.P. 120'± N. & 20'± W. of F.#2	(F.B. 2213-
	11096	2253 698 ✓				
T.P.# 100			0184	2253 514 ✓	Set 1X2" Nail & tk	160'± N'wly. of F.#2
	11859	2265 373 ✓				
T.P.# 101			0234	2265 139 ✓	" " " "	200'± " " " "
	10157	2275 296 ✓				
T.P.# 102			0210	2275 086 ✓	" " " "	Toe of Slope 240'± N'wly of F.#2
	11011	2286 097 ✓				
T.P.# 103			0213	2285 884 ✓	" " " "	120'± S'ly C.E. Mon. & Pt. Marked "Frick" #3
	11633	2297 517 ✓				
T.P.# 104			0203	2297 314 ✓	" " " "	100'± " " "
	11046	2308 360 ✓				
T.P.# 105			0281	2308 079 ✓	" " " "	80'± S'E'ly. " "
	11327	2319 406 ✓				
T.P.# 106			0261	2319 145 ✓	" " " "	70' S'Ely. " "
	11351	2330 496 ✓				
T.P.# 107			0614	2329 882 ✓	" " " "	60' " " "
	11392	2341 274 ✓				
T.P.# 108			0465	2340 809 ✓	" " " "	50' " " "

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.#108				2340.809		
	11511	2352.320				
T.P.#109			0193	2352.127	Set 1"x2" Nail c+r.	40'± S.Ely "FRICK" #3
	11282	2363.409				
T.P.#110			0308	2363.101		30'± Ely " " "
	9974	2373.075				
B.M.#10			2158	2370.917	B.M.#10 Ely. Fd. C.E. Mon. T.P. SD.M. Marked "FRICK" #3 Per. F.B. 2213-33	⚠ FRICK #3 Close Triangulation Pt.
	1933	2372.850				
T.P. #110			9749	2363.101	Fd. 1x2 Nail c+r.	30'± Ely FRICK #3
	0438	2363.539				
T.P.#109			11413	2352.126	" " "	40' S Ely. " "
	0508	2352.634				
T.P.#108			11827	2340.807	" " "	50' " " "
	0827	2341.634				
T.P.#107			11758	2329.876	" " "	60' " " "
	0542	2330.418				
T.P.#106			11278	2319.140		70' " " "
	0484	2319.624				
T.P.#105			11550	2308.074		80' " " "
	0586	2308.660				
TP#104			11351	2297.309		100' " "

Profile Notes Red ____ Plotted ____ Job No. 20603 Division No. 10 F. B. 2339 Pg. 29
No. ____ Date ____ Date ____ Survey of Probation Camp (Site #1)
X-Sec. Notes Chkd. Miller Checked ____ Survey by Holmes Notes Holmes Date 2-21-58
No. ____ Date Nov. 1958 Date ____ Map No. ____ Inked C. Johnson Date ____

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F. B. 2339 Pg. 30 Job No. 22603 Division No. 10 Notes Red. Plotted Profile No.
Survey of Probation Camp (Site #2) Date Date X-Sec. No.
Survey by Holmes Notes Holmes Notes Chkd Miller Checked
Indexed L.C. Johnson Date Date Mar 1958 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.# 104				2297 309 ✓		
	0479	2297 788 ✓				
T.P.# 103			11913	2285 875 ✓	Fd 1x2" Nail o/t.	120' S'ly FRICK #3
	0598	2286 473 ✓				
T.P.# 102			11392	2275 081 ✓	" " " " "	240' N'ly F# 3 (Toe slope)
	0790	2275 871 ✓				
T.P.# 101			10737	2265 134 ✓	" " " " "	200' " " "
	0331	2265 465 ✓				
T.P.# 100			11956	2253 509 ✓	" " " " "	160'± " " "
	0831	2254 340 ✓				
BM.# 9			11742	2242 598 ✓	BM.# 9 Elv. 2242.560 To P 3/4" I.P. 120'± N & 20'± W. of F#2	Pg. 28
	0553	2243 151 ✓				
Fd. T.P.# 98			11732	2231 419 ✓	1x2" Nail o/t	50'± N'ly F# 2 Pg. 27
	0601	2232 020 ✓				
Fd. T.P.# 97			11544	2220 476 ✓	" " "	15'± W'ly of F# 2 Pg. 27
	0448	2220 924 ✓				
T.P.# 96			11966	2208 958 ✓	" " "	40' S'ly of F# 2 Pg 27
	0723	2209 681 ✓				
T.P.# 95			11671	2198 010 ✓	" " "	40' N'ly. of F# 2-A Pg. 27
	0297	2198 307 ✓				
T.P.# 94			11357	2186 950 ✓	" " "	10'± S'ly of F# 2-A Pg. 27

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Profile Notes Red____ Plotted____ Job No 2060/3 Division No. 10 F.B. 2339 Pg. 31
No.____ Date____ Date____ Survey of Probation Camp (Site #2)
X-Sec. Notes Chkd Miller Checked____ Survey by Holmes Notes Mar 25 Date 2-21-58
No.____ Date Mar 1958 Date____ Map No.____ Inked C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.# 94				2186.950 ✓		
	0405	2187.350 ✓				
T.P.# 93			10898	2176.452 ✓	Fd. 1x2 Nail & Ctr.	120'± N'ly P#16 Pg. 27
	0418	2176.870 ✓				
T.P.# 92			11186	2165.684 ✓	" " " "	50'± " " "
	0850	2166.534 ✓				
T.B.M.			11965	2154.569 ✓	P#16 3/4" I.P. Tag + Nail	Post F.B. 2213-31 See Pg. 27
	3458	2158.027 ✓				
T.P. 90			7851	2150.176 ✓	1x2" Nail & Ctr.	30'± S'Ely. P#16 Pg. 27
	0633	2150.809 ✓				
T.P.# 89			10487	2140.322 ✓	" " "	25'± W'ly P#15 Pg. 27
	0580	2140.902 ✓			Diff. of 10.822 checked bet. T.P. 89 & B.M.# 8	
B.M.# 8			11402	2129.500 ✓	B.M.#8 Ely. Large Bt. Spk. in 2-Prong 6" Holly Tr. 50'± S'ly. & 25'± E'ly of	Pg. 26 260'± W'ly of P#13 P#15 F.B. 2213-
	2550	2132.050 ✓				
T.P.# 87			8668	2123.382 ✓	1x2" Nail & Ctr.	200' W'ly of P#13 Pg. 26
	0463	2123.845 ✓				
T.P.# 86			11664	2112.181 ✓	" " "	60' W'ly of P#13 Pg. 26
	0706	2112.887 ✓				
T.B.M.			10842	2102.045 ✓	P#13 3/4" I.P. Tag + Nail	F.B. 2213-30 See Pg. 26
	1915	2103.960 ✓				
T.P. #84			9337	2094.685 ✓	1x2" Nail & Ctr. Pg. 26	N'ly of B.M.# 3

76298 S & E #307—7-55

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F. B. 2339 Pg. 32 Job No. 0064-3 Division No. 10 Profile No. X-Sec. No.
Survey of Probation Camp Site #1 Notes Red. Plotted Date
Survey by Holmes & Johnson Notes Holmes Date Checked Miller Date Mar. 1955
Indexed Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.# 84				2094 623 ✓		
	0501	2095 124 ✓				
Fd. T.P.# 83			11582	2083 542 ✓	1"x2" Nail c/h. Pg. 26	
	0552	2084 094 ✓				
T.P.# 82			11553	2072 541 ✓	" " " "	
	0859	2073 400 ✓				
T.P.# 81			11342	2062 058 ✓	" " " "	
	0744	2062 802 ✓				
T.P.# 80			11092	2051 710 ✓	" " " "	
	0679	2052 389 ✓				
T.P.# 79			11872	2040 517 ✓	" " " "	
	0529	2041 046 ✓				
Fd. B.M.# 3			11597	2029 449 ✓	BM# 3 El. 2029.449 F.B. 2339-17 C.E. Mon. 83.87 N. of P# 11 N.E. Cor. 45 Ac. Site. See pg. 6 & 26	

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed K. C. Johnson 10-38

F. B. 2338 Pg. 33

J.N. 0060.13

PROBATION CAMP SITE # 1

LOCATION of IMPROVEMENTS ON PRO. ACCESS RD.

STA. on PROPERTY LINE = "E" LINE F.B. 2213 Pgs 17-18 & 19

0+00 = Pt. "D" F.B. 2213-17 going W'ly.

See Pg 1. for (X) sections

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S SSE #247 1-56

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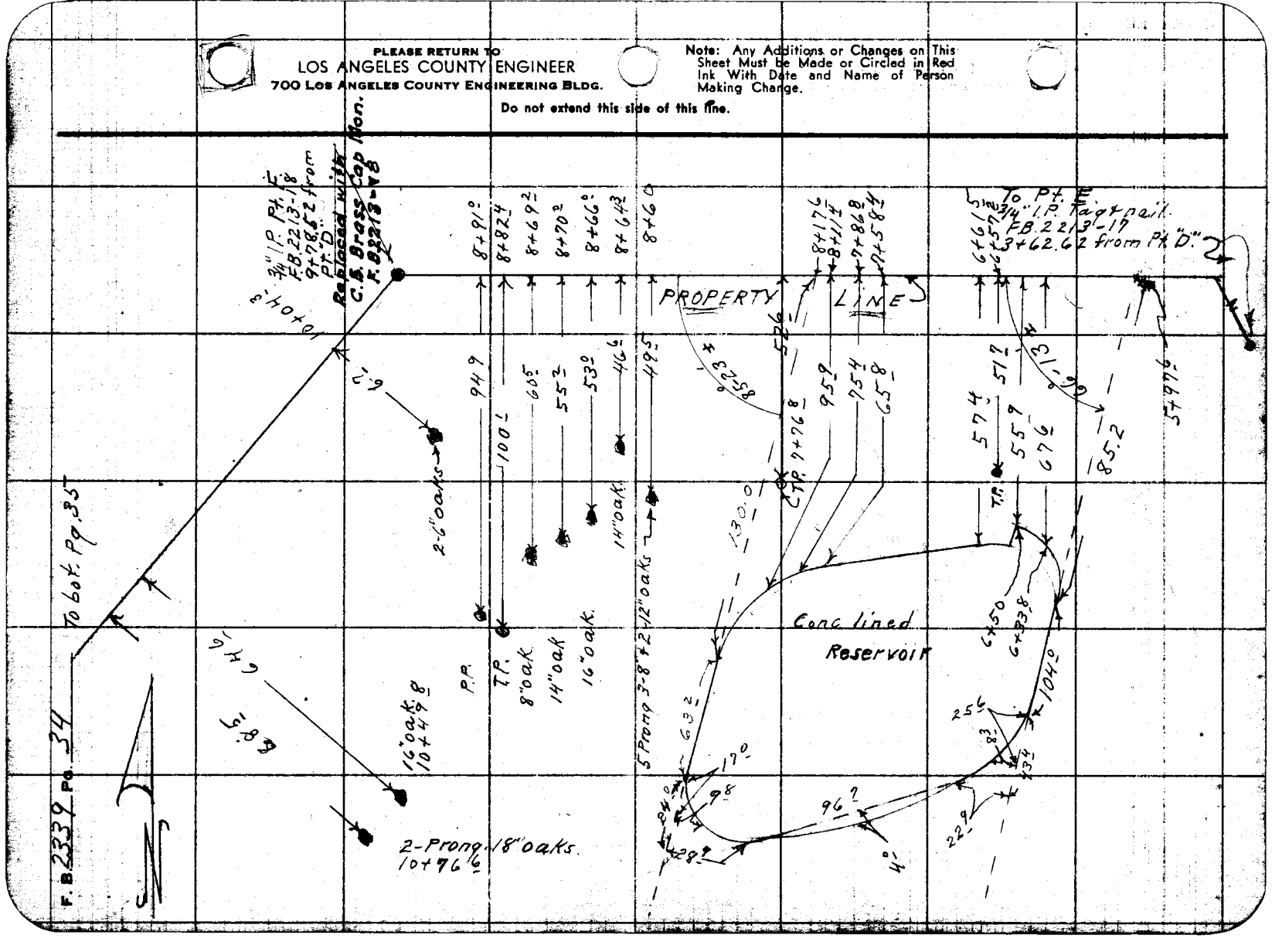

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Probation Camp Site "F" F. B. 2339 Pg. 35
JN 2060/3 Tape Std °F
Surveyed by Holmes
Notes Holmes Date 2-25-58
Indexed E. C. Johnson

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NOTE
5° W.W. fence
4 strand barb w.
on top Located
in (x) Section Notes

30 19 29 02 42.69

1"x2"-4Tk
CF&B 2213 1.9

PROP. PROPERTY LINE

H2°
60 3
44 9
50 4
52 5
38
50 3
14 4

10"oak
11+14 4

2 Prong 14"/16" oak
11+13 3

T.P.
11+11 0 3

20"oak
11+09 9

18"oak
11+06

3-Prong 20" oaks

3 Prong 16" oaks
10+84 0

10+91 9

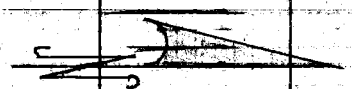
10"oak
10+74 8

From top pg. 34

765B08 SBK #247 1-56

F. B. 2339 Pg. 36

Cont'd. Top Rt. Pg. 37



7+92.5

8+00

16°

41.51

T.P.

7°

6+99?

25.4

28°

9+41.45

3/4" I.P. Tagnail P.I.

F.B. 2213-40, 41

5.8 → D.M. 6+84°

6+74.8 5.4 → T.P.

6+65? 14.3 → D.M.

6+49° 34.5 → 18" Oak

DIRT Rd

Sec. LINE

2°

2°

5+53? 8.4 → T.P.

5" W.W. fence 4 strand barb wire Top

4+24.6 11.2 → T.P.

3+76.3 5.2 → P.P.

3+06? 13.8 → T.P.

3+01.5 21? → D.M. for P.P.

18.3 → T.P. 1+86°

G.P. 23.5 1+61.2

25° 1+11°

1+10.3

9.8

10.5

0+89.8

Conc. & Pipe Cattle Guard Crossing

12.6 9.6 6.2° 4.8 → P.P. 0+28.5

5" W.W. fence 4 Strands barb wire on Top.

1+02?

5" W.W. fence Wing Walls.

13.6 9.2

1+00.0

C.S. Mon. Sec. Cor. F.B. 2213-19 = 0+00 going West

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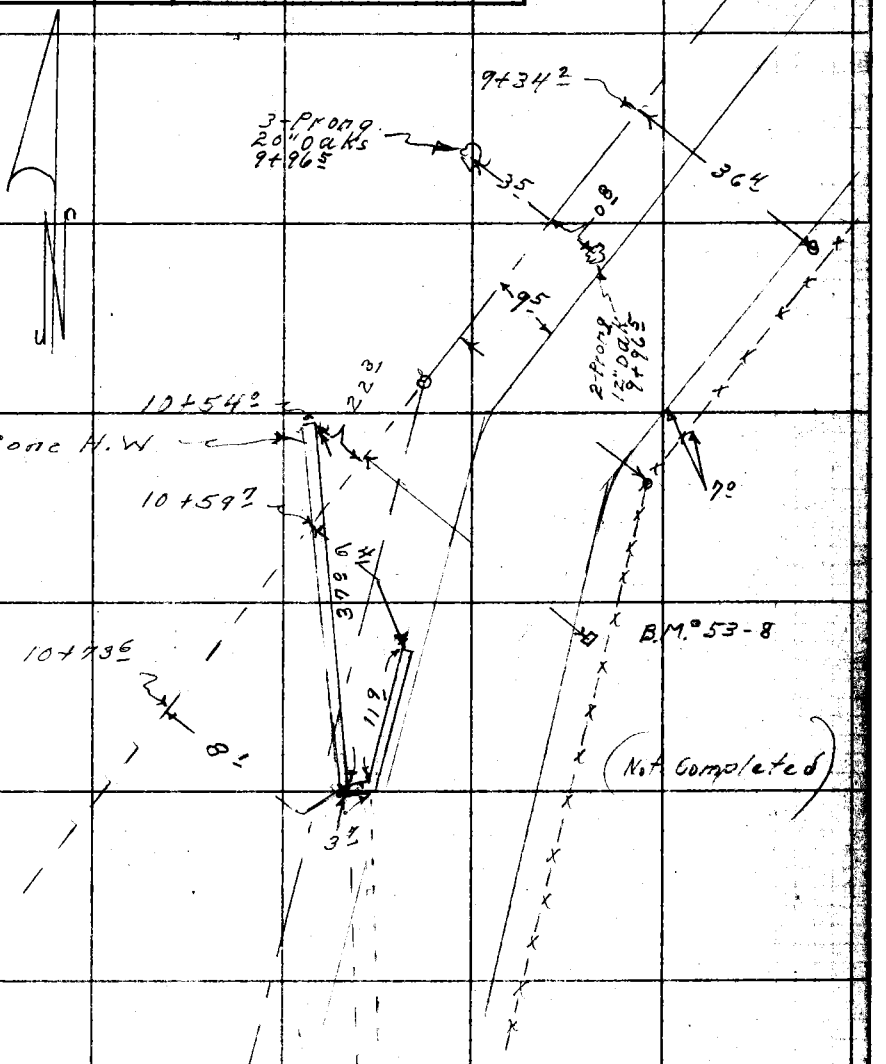
Notes Ck'd by	Survey of Probation Camp Site #1
Map No.	JN 0060.13 Tape Std. °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 8-4-58
Date	Indexed C. Johnson

F. B. 2339 Pg. 37

Contd. from Top of Pg 36



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76F3095 SSE #247 1-56

Profile No. | Notes Red. | Plotted 7-57 M. HAMASU | Job No. | Division No. | F. B. 2339 Pg. 39

X-Sec. No. | Notes Chkd. | Checked | Survey of | Survey by | Notes C. Johnson | Date | Map No. | Index | Date

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STATION	B. B.	H. I.	F. S.	ELEV.

J. N. 0060.13
Probation Camp Site #1
Profile & Cross Section on
Proposed Access Rd.
from Pt. D. To INTER of Sec. line (FB. 2213-17 to 19)
Also from Sec. Cor. (19-20-30-29) Weston Sec. line.

76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2339 Pg. 40 | Job No. 2060 | Division No. 40 | Notes Red. | Plotted | No.
Survey of Probation Camp Site #1 | Date 2-26-58 | Date | X-Sec.
Survey by D.E.H. | Notes A.K.B. | Notes Chkd. | Checked | No.
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. 53-1				1893.73	Elev. 1893.729 (Field Elev.)	
	4.34	1898.07				
C+00 P.I.			4.3	1893.8		← Prop Line C.S. Mon Top
			4.7	73.1		Prop. Line ground
			4.1	94.0		4½ Rt.
			5.7	92.4	1 Lt ground.	
			8.0	90.1	15 Lt	
			8.0	90.1	23 " ctr travel dir Rd	
			8.1	90.0	32.5 "	
			6.0	92.1	37.9 " Top	
			5.9	92.2	41.6 Fence Line	
0+50			1.8	96.3		← Prop Line
			2.8	97.3		5½ Rt.
			2.5	95.6	6.2 Ft brk	
			6.8	91.3	4 " bot "	
			6.9	91.2	22 " ctr Rd	
			6.9	91.2	32 " edge "	
			2.9	95.2	37 " brk	
			2.6	95.5	43.2 " F. Line	
1+00			1.5	96.6		← Prop. Line
			0.4	97.7		4½ Rt

76298 S & E #307—7-55

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Profile Notes Red. Plotted M. HAMASU Job No. 2060.13 Division No. 10 F. B. 2339 Pg. 41
No. Date Date Survey at Probation Camp Site #4
X-Sec. Notes Chkd. Checked Survey by D.E.H. Notes Date 6-26-56
No. Date Date Map No. Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		1898.67				
1+00			21	1896.0	5' Lt. brk	
			25	906	14 " "	
			26	903	5½ " brk. Rt.	
			27	903	30 " edge	
			29	952	36 " brk.	
			28	953	38 " Fence Line	
1+50			45	936		
			35	945		5 Lt.
			49	932	16 " brk	
			42	879	16 "	
			43	875	23 "	
			48	878	12 "	
			63	916	39 "	
			60	921	42 "	
2+00			91	884		
			86	893		5' Rt.
T.P. #1			150	1886.51		
	020	1886.77				
2+00			OH.	1886.4	8 Lt. brk	
			37	831	15 " Top of Bk	

76298 S & E #307—7-55

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F. B. 2339 Pg. 42 | Job No. 2066.13 Division No. 10 Notes Red. Plotted
Survey of Probation Camp Site #2 Date 2-26-58 Date No. Profile
Survey by D.E.H. Notes S.P.B. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. B.	ELEV.		
		1886.77				
2+00			40	1862.8	24.5 Lt. ctr. fd. dit.	
			38	830	24½ " Sec. " "	
			28	840	38½ " end of cut	
			05	863	49½ Fence Line	
2+17			46	822		Prop. L. & T.
			65	863		P.T.
			64	811	5 Lt ctr.	
1+23			54	812		3.8 Ft.
			—	856		3.8 Ft.
3+33			65	803		Prop Line
			80	788		11½ Ft.
2+49			93	770		
			107	761		12 Ft.
			86	785	4 Lt.	
			82	786	33 "	
			57	811	43 " "	
			51	817	31 Ft. Fence L.	
2+50			102	766		Prop. L.
			111	757		14½ Ft.
			91	777	14 Lt.	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1000.17				
2+50			91	777	33 ft. ctr. Rd. Ort	
			93	775	33" " Cope	
			101	767	39" " brk. bank to Ravine	
			70	796	40" "	
			55	803	52" Flow L.	
2+83			115	753		± Prop. L.
			108	760		23 ft.
			117	751	7 ft. ort	
			125	763	10" " " brk. to ort	
			97	761	28" " "	
			111	757	24" " brk. to ort	
			256	662	Flow Line to Ravine (Hand Leveled	
3+13			535	633	54" " " "	"
3+00			115	753		± Prop. L.
			105	763		16.9 Rt. 6.0 ort.
			130	738	26' Lt. brk. cope "	
			133	735	25" " brk. "	
			134	734	39" " cope "	
			133	735	49" " brk. to Ravine	
			294	574	74" " brk. to "	Hand leveled

Profile Notes Rod. Plotted M. HAMASU Job No. 2006/3 Division No. 10 F. B. 2338 Pg. 43
No. Date Survey of Pacific Coast Hwy. Sta. 4+2
X-Sec. Notes Chkd. Checked Survey by D.E.M. Notes ARB Date 2-26-58
No. Date Map No. Indexed By System Date

76298 S & E #307—7-55

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F. B. 2339 Pg. 44 Job No 2060.3 Division No 10
Survey of Probation Camp Site #1
Survey by D.E.H. Notes A.R.B
Indexed K. C. Johnson Date
Profile No. X-Sec. No.
Notes Red Date 2-26-58 Plotted
Notes Chkd. Checked
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1886.77				
3+04			11 3	1876.5		℄ Prop L.
			133	735	39 Lt bot of Bank	edge of Rd
3+13			74	791		℄ Prop L.
			86	801		℄ of Ditch
			60	818	26 Lt brk. top of Bank	
3+25			62	816	26 " " " "	"
			131	727	41 " bot. "	"
3+40			87	781	21 Lt. " brk	
3+45			141	727	50 Lt brk edge of Rd	
3+50			72	826		Prop L.
			15	853		15' Rt.
			103	765	30 Lt bot swale	
			154	714	55 " brk [illegible]	Hand Leveled
			162	705	70 " ctr of Dirt Rd	" "
			164	704	79 " brk. edge of Pavmt	" "
			175	693	84 " "	" " " "
			320	546	117 " "	" " " "
			368	500	128 bot.	" " N. edge 3' Ditch
T.P. 1A1			001	1886.76		
	11.34	1898.10				

76298 S & E #307—7-55

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Profile Notes Red____ Plotted M. HAMASU Job No. 20613 Division No. 10 F. B. 2339 Pg. 45
No.____ Date____ Date____ Survey of Pacific Coast Hwy #1
X-Sec. Notes Chkd. Checked____ Survey by D.E.H. Notes A.R.B. Date 2-26-58
No.____ Date____ Date____ Map No.____ Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.			
		1998.10					
P.T. E. = 3+62.62			133	848		Angle Pt.	Top 3/4 I.P. flesh Prop L.
4+00			61	920			℄ Prop L. S. hill
			05	976			16' Rt. "
			220	761	40	Lt. Brk. S. hill	Hand leveled
			272	709	51	" toe sl.	" "
			276	705	63½	" ctr Rd	" "
			375	706	70	" Brk to Ravine	" "
			389	692	77	" brk in	" "
			402	579	111	" " "	" "
			458	523	119½	" ctr. of Stream 3° bot	" "
4+10			378	703	69	Lt. ctr to Ravine	" "
4+16			174	807	33½	" top of cut	" "
			275	706	47½	" bot "	" "
			281	700	58	" edge dirt Rd	" "
			282	699	68½	" " "	" "
4+40			218	763	49	Lt. top cut	" "
			285	696	55	" bot "	" "
4+50			30	951			℄ Prop L.
			00	961			9' Rt. S. hill
			147	834	30	Lt. S. hill	

76298 S & E #307—7-55

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F. B. 2359 Pg. 46 Job No. 0060.13 Division No. 10 Notes Red. Plotted
Survey of Probation Camp Site #4 Date 2-28-58 Date Profile No.
Survey by C. Johnson Notes Chkd. Checked X-Sec.
Indexed Date Notes Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1695.10				
4+50			22	759	49 Lt	Top of cut (Hand leveled)
			26	695	55 "	Bot " " "
			36	615	63 "	Opp end of Rd " "
			283	678	73 "	Brk to Ravine " "
			462	517	82 "	" in " " "
			492	487	105 "	" " " " " "
			528	453	108 "	Bot " " N. edge of 3" Bot.
4+66			13	968		Top L.P.
		+	13	994		10 Rt. S-hill
5+00			33	1694.8		Top L.
		+	24	1900.5		15' Rt. S-hill
			160	1682.1	28 Lt.	
			240	741	48 "	Top cut (Hand Leveled)
			291	690	54 "	Bot " " "
			295	686	59	Opp. dirt Rd " "
			294	687	65 "	Brk to Ravine " "
			351	624	78.5	" " " " "
			390	591	88 "	" " " " " "
			578	403	107	Bot of Ravine N-edge, 3" Bot
5+19.89	E-2		20	962		Top L.P. Prop Line Flush

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1696 10				
5+19.67		+	34	1931 5		18.5± s-a-l
T.P. XI			1020	1667 90		
	0 04	1667 94				
5+50		+	52	1693 1		Prop L s-a-l
		+	90	969		15.5± Rt. " "
			66	813	30 ± Lt. s-a-l	
			136	743	47.5 " brk Top cut	
			94	685	54 " Bot. " Edge Rd	
			202	677	53 " Ctr. "	
			312	667	66 " Edge of Rd. & Brk to Ravine	
			380	599	75 " brk in Ravine	
			121	457	99 " Bot. " N. edge 4"Bot	
5+61			41	838	Prop. Line s-a-l	
			37	842	8 Rt. s-a-l	
			120	759	31 Lt.	
			184	695	54 " brk	
			316	661	65.5 " bot brk & edge Rd.	
			326	653	72.5 " ctr of dirt "	
			239	640	86.0 " edge of Rd & Brk to Ravine	
6+00			104	775	Prop Line, side of Ravine	

Profile Notes Red. Plotted M. HAMASU Job No. 20601-3 Division No. 10
No. Date Date Survey of 2nd Ext. Rd. Sta. 5+19.67 to 6+00
X-Sec. Notes Chkd. Checked Survey by T.E.M. Notes A.R.R. Date 2-28-58
No. Date Date Map No. Indexed C. Johnson

F. B. 2339 Pg. 47

76298 S & E #307—7-55

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F.B. 2339 Pg. 48 | Job No. 0060.13 | Division No. 19 | Notes Red. | Plotted | No. | Profile
Survey of Exploration Corp. Site #1 | Date 2-26-58 | Date | X-Sec.
Survey by D.E.H. | Notes 4 Pgs | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1867.94				
6+00			102	777		10 Rt. s.h.11
			120	754	17 Lt. s.h.11	
			[illegible]	659	79 " brk	
			228	651	73 " Top of Slope Rd	
			248	631	96.5 " brk to Ravine	
T.P. 181			1161	1678.13		
	369	1879.82				
6+10			71	721		18 Rt Bot. of 2nd draw ctr
6+13			101	697	Prop L	" 12 3rd draw ctr
6+15			150	648	50 Lt bot of Brk	
6+24			128	670	20 Lt. Bot of 4th draw ctr	
" "			144	654	50 " brk	"
6+15	Pins OK.		138	660	31 Lt bot Brk.	
6+34			50	748	Prop L	
			14	784		12 Rt s.h.11
			111	687	18 Lt. s.h.11	
6+50			47	751	Prop Line	s.h.11
		+	05	803		13 Rt "
			109	687	19 Lt brk.	
			134	664	26 " bot brk.	

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted M. HAMASU Job No. 2060.13 Division No. 10 F. B. 2339 Pg. 49
No.____ Date____ Date____ Survey of ZONE 30 STORM DRAIN SYSTEM
X-Sec. Notes Chkd.____ Checked____ Survey by T.E.L. Notes A.F.B. Date 2-26-58
No.____ Date____ Date____ Map No.____ Index No. Q. Tabulated

STATION	B. S.	H. I.	F. S.	ELEV.		
		187962				
6+50			172	18626	66 5 Lt	N. edge of Reservoir Top of conc wall
6+52			196	602	59 "	" " " " " Top Conc. Walk
6+88			42	756		Prop Line Brk
7+00			55	773		Prop L. "
			33	821		16' Rt. S. hill
			120	678	25 Lt.	S. hill
			188	610	45 "	bot brk
			186	612	56 "	"
			198	600	59 "	
			99	511	62 "	N. edge of Reservoir Top of conc Wall
T.P. 1X1			372	167610		
	421	188031				
7+50			42	761		
			19	784		12 Rt. S. hill
			118	685	31 Lt	
			162	641	44 "	brk
			190	613	49 "	bot brk.
			195	608	60 "	"
			204	599	63 "	bot "
			205	598	65 "	Top Conc wall of Reservoir

76298 S & E #307—7-55

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F. B. 2339 Pg. 50 Job No. 0060.13 Division No. 10 Notes Red. Plotted
Survey of Prado Dam Co. Rte #71 Date 2-26-58 Date
Survey by C. Johnson Notes Chkd. Checked
Indexed Notes Date Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1889.31				
7+75			66	737	Prop Line	
			33	770		13' Rt S. hill
			119	684	30 Lt S. hill	
			148	655	45½ " brk	
			178	625	52 " bot "	
			195	608	66 " brk	
			203	600	70½ " Top conc Wall of Reservoir	
8+00			39	764	Prop L.	
			16	767		15 Rt S. hill
			75	728	30' Lt.	
			146	655	77 Lt brk	
			203	600	82 " bot "	
			203	600	85' Top conc Wall to Reservoir	
8+12			38	765	Prop Line	
~~8+12~~			~~39~~ 34	734	37' Lt top brk to draw	
8+16			49	754	P. " L.	
			32	771		14' Rt brk to draw
			85	718	45' Lt brk W'ly to draw	
			140	663	77 " brk	
8+23			83	720	bot Brk Prop L.	
			69	734		13' Rt brk

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1880 31				
6+23		"	108	1669.5	30 Lt.	Bot Brk
			135	668	30 "	" "
8+35			96	707	•	Prop L. Brk
8+38			106	691	•	Prop L. "
			126	677	25 Lt.	Top Brk
			142	661	60 "	"
			160	643	79 "	" "
6+50 T.P.			928	1871.03		
	743	1878.46				
8+45			92	1669.3	•	Prop L. Bot. Brk
			82	703	•	13' Rt " "
			107	678	31 Lt.	Brk.
			136	649	31 "	"
			131	654	56 "	"
			174	611	84 "	Bot.
8+50			74	711	•	Prop L. Top of
			50	735	•	24' Rt. " "
			108	677	37 Lt.	Top Brk.
			136	649	48 "	Bot "
			175	610	85 "	" "

Profile Notes Red. Plotted M. HAMASU Job No. 0060.13 Division No. 10 F. B. 2339 Pg. 51
No. Date. Date. Survey of Preliminary Survey Sht #2
X-Sec. Notes Chkd. Checked. Survey by D.E.W. Notes A.R.K. Date 2-26-58
No. Date. Date. Map No. Inked C. Johnson

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2339 Pg. 52 | Job No. 0060.13 | Division No. 10 | Notes Red. | Plotted | No.
Survey of Probation Camp 5 to 42 | Date 2-28-58 | Date | X-Sec.
Survey by D.E.F. | Notes | Notes Chkd. | Checked | No.
Indexed C. Johnson | Date | Date | Date

Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		1878.46				
8+50			165	620	100 Lt. brk.	
8+71			110	675	67 "	
8+83			66	717		Prop. L.
			79	706	14.5 Lt. brk	
			79	706	31.0 " Top brk	
			102	683	66' "	
			141	644	100' "	
8+89			50	735		Prop L. Top Brk
			36	749		20 Rt. 5-hill
9+00			46	739		Prop L. " "
			27	758		23 Rt. " "
			86	697	42.5 Lt. brk	
			156	627	100 "	
9+05			48	737		Prop L. Brk
9+10			66	719		Prop L. Bot Brk.
9+14			44	741		9 Rt.
			77	708	5 Lt brk	
			116	669	42.5 "	
9+20			120	665	42.5 "	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1878 H6				
9+34			47	736		Prop L.
			107	678	37° Lt	edge of dirt Rd
			122	663	64 "	
			136	649	76 "	edge of dirt Rd
9+50			46	739		Prop L.
N			23	716		4' Rt.
			90	675	22° Lt	edge of dirt Rd
			116	649	65 "	of Rt. "
			133	652	37 "	edge " "
9+62			52	733		Prop edge dirt Rd
9+78.52			43	742		Prop C&G (Rt. Cdn-10')
" "	5.14		495	1673.51	Tbp C&G Loose Sand Fill Per. F.B. 2213.-18	
	1.44	1874.95				90° to B. of K Line -
9+78.52		+	20	770		38' Rt. edge dirt Rt 90° to Line ahead
		+	07	757		16.5 Rt. edge of dirt Rd
10+00			17	733		Prop Line 5-hill
			65	745		25 Rt
			25	725	9' Lt brk	5-hill
			31	719	21 "	edge dirt Rd
10+50			69	681		Prop line

Profile Notes Red. Plotted M. HAMASU Job No. 0060.13 Division No. 10 F. B. 2339 Pg. 53
No. Date. Date. Survey of Proposed County Site #1
X-Sec. Notes Chkd. Checked. Survey by D.E.H. Notes 2-23 Date 2-28-56
No. Date. Date. Map No. Inspected C. Johnson

76298 S & E #307—7-55

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F. B. 2339 Pg. 54 | Job No. 20600.3 | Division No. 10 | Notes Red. | Plotted | No.
Survey of Proposed Camp Site | Date 2-28-58 | Date | X-Sec. No.
Survey by R. E. Fathauer | Notes A.B. Basin | Notes Chkd | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1874.95				
10+50			69	681		7' Rt brk
			41	704		20 " "
			73	677		44 " "
			90	660	23° Lt - S-hill brk	
			93	657	45 " " " "	
			121	629	85 " " "	
T.P. 1XI			1069	1864.26		
	0.46	1864.72				
11+00			29	618	Prop L.	
			26	621		25 Rt brk to Ravine
			37	613		36 " top bank in "
			41	606	11 Lt brk S.hill	
			45	602	44 " " "	
			54	593	74 " " "	
11+07			46	601	Prop. Hub	
11+46			80	567	" "	
11+50			95	552	Prop L.	
11+50			92	555		21 Rt
			77	573		33 brk to Ravine
			128	519		48 " in "

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		186472				
11+50			102	545	H Lt	Brk
			101	546	33 "	Field
			107	540	60 "	
			117	530	90 "	
T.P. 1N1			1153	185319		
	022	185341				
12+00			36	498		
			43	491		33 Rt.
			40	497		52 " Brk
			41	493	25 Lt	
			50	484	50 "	
12+50			93	441		Prop.
			96	438		41 Rt Brk
			114	420		445 " "
			119	415		625 " "
			97	437	25 Lt field	
			104	430	50 "	
T.P. 1N1			1172	184169		
	111	184280				
13+00			45	383		Prop L

Profile Notes Red. Plotted M. HAMASU Job No. 2060.13 Division No. 10 F. B. 2378 Pg. 55
No. Date. Survey of Proposed Sewer Site #2
X-Sec. Notes Chkd. Checked. Survey by D.F.H. Notes A.R.S. Date 2-28-58
No. Date. Date. Map No. Indexed C. Johnson Date

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2339 Pg. 56 | Job No. 0060.13 | Division No. 10 | Notes Red. | Plotted
Survey of Probation Camp Site #4 | Date 2-28-58 | Date | No. | X-Sec.
Survey by D.E.H. | Notes | Notes Chkd. | Checked | No.
Indexed C. Johnson | Date | Date | Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1842.80				
13+00			76	385		68 Rt Fence L
			50	376	25 Lt field	
			54	371	50 " "	
13+50			105	323		Prop L.
			107	323		55 Rt. Fenceline
			111	317	25 Lt field	
			116	312	50 " "	
T.P. 1X1			1201	1830.79		
	0.97	1831.76				
14+00			59	259		Prop L.
			54	264		35 Rt
			54	264		51 Rt Fence L.
			63	255	25 Lt field	
			64	254	50 " "	
14+50			121	188		Prop L.
			123	195		25 Rt field
			125	193		41 " Fence L.
			123	195	25 Lt field	
			124	194	50 " "	
T.P. 1X1			1147	1820.29		

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
				182329		
	029	182058				
15+00			69	18137		Prop L.
			72	134		28' Rt.
			70	136		47' Fence L.
			70	136	35 Lt - field	
			69	137	50 " "	
15+50			122	084		Prop L
			124	082		37 Rt
			132	074		535 Fence L.
			124	082	25 Lt. - field	
			125	081	50 "	
T.P. #1			1158	180900		
	032	180932				
16+00			67	026		Prop L
			68	025		26 Rt
			76	017		603 Fence L.
			70	023	25 Lt field	
			70	023	50 " "	
16+50			121	1797.2		Prop L
			122	17971		29 Rt.

Profile Notes Red. Plotted M. HAMASU Job No. 2060.13 Division No. 10 F. B. 2339 Pg. 57
No. Date Date Survey of Pabst Ave. Storm Sta. #2
X-Sec. Notes Chkd. Checked Survey by D.E.U. Notes A.L. Date
No. Date Date Map No. Indexed C. Johnson

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2339 Pg. 58 | Job No. 0060.13 | Division No. 10 | Notes Red. | Plotted | No.
Survey of Palatine Canal Sta. 5+00 to 24 | Date | Date 2-28-58 | Date | X-Sec.
Survey by D.E.H. | Notes | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.
Profile

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1809 32				
16+50			132	1796 1		66' Rt Fence L
			119	1797 4	25 Lt. Field	
			119	1797 4	50 "	
T.P. 1X1			11 57	1797 75		
	073	1798 48				
17+00			63	92 2	Prop L.	
			62	91 7		33 Lt Field
			73	91 2		64
			72	91 3		73 Fence L
			61	92 4	25 Lt. Field	
			61	92 4	50 "	
17+50			117	868	Prop L.	
			121	864		35 Rt
			127	858		76 Fence L
			118	867	30 Lt Field	
			112	873	50 "	
T.P. 1X1			11 67	1786 81		
	091	1787 72				
17+78.03			59	818	1X2 PK In for Prop.	Prop L. with Section Line
					F.B. 2213-19	
			60	817		30 Rt field

76298 S & E #307—7-55

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Profile Notes Red. Plotted M. HAMASU Job No. 20601.13 Division No. 10 F.B. 2339 Pg. 59
No. Date Checked Survey of Notes Date
X-Sec. Notes Chkd. Date Survey by Notes Date
No. Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1787.72				
17+98.33			EB	809		30 Rt Fence L.
			61	816	30 Lt [illegible]	
			57	820	[illegible]	
16+50 [illegible] Road			113	764		Pvmt L.
			116	761		45 [illegible]
			112	765		79 [illegible]
			106	771	22 Lt [illegible]	
BM. #53-9			1070	177702	Top C.S. Mon. Sec. Cor. (dn. 18") Ref. F.B. 2213-19	Elv. 1777.016 Per. F.B.
(X) Sec. [illegible] of Existing Rd. from Sec. Cor. (of Sec. 19 R20-30 & 29 T.1.N. R.8.W.) West to 3/4" I.P. Tag & nail (inter. of Sec. line with ℄ Rd.) Per F.B. 2213 Pg.						
BM #53-9				Elv. 1777.016 F.B. 177702 dn. 18" Per. F.B. 2213-19		Top C.S. mon. (Cor. Sec. 19 R20-30 & 29 T.1.N. R.8W. = 0+00 West
	197	1778.99				
0+00			07	783	C.S. Mon. Sec. Cor.	(Ground Shot)
			07	783	4' Lt edge of Travel Rd	
			12	776	16½' " edge	"
			07	783	20' " Top Berm	
			26	764	29½' " bot. "	

76298 S & E #307—7-55

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F. B. 2339 Pg. 60 | Job No. 0060.13 | Division No. 10 | Notes Red. | Date 2-4-58 | Plotted | Date | No. | Profile
Survey of Evacuation Camp S.T.E. #1 | Notes Chkd. | Checked | Date | No. | X-Sec.
Survey by D. Fehn, C. Johnson | Notes A.R.B. | Date | Date
Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1778.99				
0+50			35	753		← Sec Line
			30	760		11' Rt field
			37	753	4'	edge Rd
			37	753	18' Lt	edge Rd.
			29	761	21' "	Top of Berm
			60	730	30' "	Bot " "
0+62			40	750	18' "	Edge of Rd
0+70			39	751	15' "	" " "
0+77			46	744		← Sec Line & Brk
0+81			43	747		← " " "
1+00			61	729		← " " "
			53	737		7' Rt Brk.
			39	751		12' " Top "
			51	739		19' " Bot "
			43	747		34' " fence Line.
			65	725	9' Lt	ctr. Rd.
			70	720	23' "	edge "
			103	687	35' "	Bot Brk
1+50			107	683		← Sec Line
			105	685		14' Rt field

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1778.97				
1+50			93	1770		35' Rt brk
			90	700		56 " edge of Drain
			106	684	4' Lt. edge of Rd	
			105	685	21 " " "	
			105	685	22 " brk	
			130	660	27 " bot. brk.	
7+91			1069	1768.30		
	027	1768.57				
1+60			13	673		17 Lt bot brk.
		+	12	698		34 " top " (bot)
			39	647		55 " S. edge of Drain
1+67			27	659		20' " brk
1+70			43	643		45' " bot. Bank
1+75			23	663		11 " brk
1+80			45	641		38 " bot bank
1+90			33	653		44 " brk
			51	635		47 " "
2+00			52	634		← Sea Line
			41	645		18' Rt brk
			49	637		31 " "

Profile
Notes Red. Plotted M. HAMASU Job No. 0060-13 Division No. 40 F. B. 2339 Pg. 61
No. Date Survey of Pradera Park Camp
X-Sec. Notes Chkd. Checked Survey by
No. Date Date Map No. Indexed Notes J. Johnson Date

76298 S & E #307—7-55

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F. B. 2378 Pg. 62 | Job No. | Division No. | Notes Red. | Plotted | Profile No.
Survey of | Notes | Date | Notes Chkd. | Date | Checked | Date | X-Sec. No.
Survey by C. Johnson
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		1768 57				
2+00			38	1468		42' Rt brk (Bot)
			60	626		44 " bot s. edge drain
			55	631	4' Lt Comp Bk.	
			51	635	22 " " "	
			51	635	23 Fence Line brk	
			66	620	27 bot brk	
2+50	"		105	581		℄ Sec Line
			109	577		7' Rt brk
			96	590		10' " "
			97	589		51 "
			102	584		61½ " bot drain
			109	577	4' Lt Comp Bk.	
			101	585	21 " " "	
			101	585	25 " Fence line	
			109	577	26 brk	
T.P.	047	1758 56	1045	1758 09		
3+00			57	529		℄ Sec Line
			48	538		2' Rt brk
			51	535		32 " "
			32	554		29 "

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1758 56				
3+00			52	534		50 Rt Brk bo fence
			50	530		" " "
			58	528	4' Lt edge Rd	
			51	535	22	
			51	535	25 [illegible] Brk	
			56	530	28 Brk "	
3+50			105	491		See Line 3 Bot Brk
			96	[illegible]		4' Rt " "
			97	489		" " "
			[illegible]	491		55 " Bot Brk
			106	490	4' Lt edge Rd	
			101	495	22 "	
			100	486	25 " Brk fence line	
			104	482	28 "	
F.P. 1N2			1145	174711		
	018	174739				
4+00			45	428		See Line
			38	435		2 Rt Brk
			38	435		23 " "
			28	445		35 " "

Profile
Notes Red. Plotted M. HAMASU Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by C. Nees, C. Johnson
No. Date Date Map No. Indexed Date Date

F. B. 2339 Pg. 63

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2339 Pg. 64 Job No. Division No. Notes Red. Plotted Profile No.
Survey of Date Date No. X-Sec.
Survey by Notes Notes Chkd Checked
Indexed K. C. Johnson Notes Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1747 29				
4+00			37	436		48 bot drain
			34	9		55 " " toe slope
			43	430	4' Lt edge rd	
			111	432	21 " "	
			39	434	25 fence line	
			44	429	28 brk	
7+50			95	378		Top brk
			89	387		2' Rt top brk
			92	381		16 " bot "
			74	391		25 " top "
			89	386		48 " bot drain
			91	382		56 " " toe SL
			92	381	4' Lt edge rd	
			86	387	21 " "	
			87	38	25 fence line	
			86	385	28	
T. P. 112			1136	113593		
	066	1736 59				
5+00			37	329		See Line
			27	339		3 Rt

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		173659				
5+00			17	349		13 Rt brk
			34	332		21 " bot brk
			20	346		25 top "
			25	331		415 brk to ditch
			37	329		419 "
			36	330	4' Rt	edge rd
			30	336	21 "	" "
			30	336	25 "	fence line
			30	336	28	
5+50			54	282		520 Line
			82	284		3' Rt brk
			73	293		5
			86	280		24 "
			70	296		28 top "
			82	284		41 bot
			85	281		50 drain N edge
			82	284	4 Rt	edge rd
			76	290	21	
			75	291	25	fence line
			78	288	28	brk

Profile Notes Red. Plotted M. HAMASU Job No. 0060.13 Division No. 10 F. B. 2337 Pg. 65
No. Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Inked C. Johnson Date

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 2339 Pg. 66 | Job No. 0060.13 | Division No. 10 | Notes Red. | Plotted
Survey of Probation Camp Site #2 | Date 3-4-58 | Date | No.
Survey by D.E.H. | Notes A.P.B | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		1736 59				
T.P. 1X1			1097	1725 62		
	0 99	1726 61				
6+00			30	236		See Line
			29	237		2 Rt Brk
			15	251		6' "
			14	252		21' "
			24	242		27 "
			17	249		34' "
			29	237		40 "
			33	233		59' "
			39	237	4 Lt edge rd	
			24	242	21 " "	
			23	243	25 fence	
			27	239	28 "	
6+50			77	189		See Line
			76	190		4 Rt cor brk
			64	202		2 " fen "
			57	209		23 " "
			61	205		44 " "
			84	182		71 " "

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		172661				
6+50			76	190	3 Lt. edge Rd	
			77	189	21 "	
			78	185	25 fence line	
			80	186	28	
T. P.			1169	171492		
	351	171843				
7+00			35	149		See Line
			38	146		7' Rt " "
			26	158		16' " " "
			34	150		22' " bot "
			28	156		50 "
			43	141		70 " bot ditch
			35	149	6' Lt edge Rd	
			45	139	24 " " "	
			43	141	26 " fence line	
			46	138	32 " brk	
			54	130	60 " field	
					Inter. of ℄ Rd with See Line F 8 2213.	
7+41.45			68	116	Top ¾ I.P.	90° to back Line
			66	118		31 Rt .5 vale
			63	121		50 " " "

Profile Notes Red. Plotted M. HAMASH Job No. 20613 Division No. 16 F. B. 2329 Pg. 67
No. Date Date Survey of Preliminary Survey Site #2
X-Sec. Notes Chkd. Checked Survey by D.E.U. Noted C. Fabian Date 3-4-58
No. Date Date Map No. Indexed Date

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 2337 Pg. 68 | Job No. 006013 | Division No. 10 | Notes Red. | Plotted | No.
Survey of Pacoima Camp Site #1 | Date 3-4-58 | Date | X-Sec.
Survey by C. Johnson | Notes | Chkd | Checked
Indexed | Date | Date | Date | No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		1718 43				
7+41.45			5.7	127	7' Lt. Top brk	
			1.1	101	19 " Bot "	
			7.7	10 7	20 " Edge rd.	
			9 0	094	45 " brk	
			8 8	096	53 " "	
			7 5	089	66 fence line	
7+50			6 4	120		2 = Proposed Rd
			7 6	108		5 Rt brk
			9 0	094		27 " "
			9 0	094		42 " "
			6 0	12 4	2 Lt. brk	
			6 7	11 7	21 " edge rd	
			6 4	120	115 " "	
			6 1	12 3	475 fence line	
			8 8	096		2
			8 9	095		13 Rt brk
			10 5	071		20 " "
			10 5	079		41 " "
T. P. 1K2			11 55	170688		
L	234	170922				

76298 S & E #307—7-55

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Profile Notes Red. Plotted M. HAMASU Job No. 00610.13 Division No. 10 F. B. 2339 Pg. 69
No. Date Date Survey of [illegible] Notes A.R.B Date 3-4-52
X-Sec. Notes Chkd. Checked Survey by L.E.H Notes C. Johnson Date
No. Date Date Map No. Inked Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		17072				
8+06			23	17069		
			34	058		10 Rt. Brk
			39	063		37 "
			21	071	15 Lt. edge rd	
			30	072	24 " brk	
			13	079	37 " edge "	
			08	084	44 fence line	
C+50			61	031		
			65	027		37 Rt. brk
			67	025		36 " "
			61	031	72 Lt. edge rd.	
			53	029	145 " " "	
			59	033	26 "	brk
			52	040	345	
			47	17045	0.2 edge rd.	
9+00			22	16994		
			107	16985		24 Rt.
			107	16985		48 " top of fill
			96	16996	12 Lt. brk	
			101	16992	13 " edge rd.	

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F.B. 2337 Pg. 70 | Job No. 2060.13 | Division No. 10 | Notes Red. | Plotted | No.
Survey of Location Camp Sika #2 | Date 3-4-58 | Date | X-Sec.
Survey by D.E.H. | Notes A.R.B. | Notes Chkd. | Checked | No.
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1709 22				
9+00			91	1700 1	32 S Lt edge rd.	
			88	1700 4	32 " fence line	
T.P. 1x2			1167	1697 55		
"	369	1700 24				
9+56			41	1696 1		2
			60	940		28 Rt. brk
			56	946		43 " "
			40	960	9 Lt. brk	
			74	958	20 " edge rd	
			38	964	29 S	
			37	965	36 " fence line	
10+00			74	926		2
			90	912		20 Rt. bot. drain
			69	713		32 " " " fee sl.
			69	933	6' Lt brk	
			72	933	85 edge rd	
			69	933	285 "	
			68	934	33 S fence line	
T.P. 1x2			1010	1690 14		
	399	1694 13				

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		169413				
10+41.7			40	901		
			55	886		17' RT. brk
			63	878		25' " " to SI.
			35	914	9 Lt brk	
			38	903	26 " " to SI	
			27	914	31.5 Elev 1690.473 F.B. pg.	
B.M.— 53-8			360	169053	Top C.I.E Mon (Boston Type)	

Profile Notes Red. Plotted M. HAMASU Job No. 20660.13 Division No. 10 F.B. 2339 Pg. 71
No. Date Date Survey of Excavation Cross Sites #2
X-Sec: Notes Ckkd. Checked Survey by D.E.H. Notes by C.E.R. Date 3-4-58
No. Date Date Map No. Indexed C. Johnson

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Stephens Frick Ranch
Tape Std
Surveyed by Holmes
Notes Holmes Date 3-18-58
Indexed C. Johnson

F. B. 2239 Pg. 73

Cont'd. from Pg 37

PT
Fd. 3/4" I.P. Tag + nail
Flush
F.B. 2213-41
= 10+41.90 ahead

6° W.W. fence + 4 strand barb W. top.

31.6 — 10+44.6

30.6 — 10+54.9
Conc. B.M. Pad 53-B

24.8 — 10+75.6
T.P.

25' — 12+61.4
T.P.

13+99 ±
24" oak
30.8

2-Prong 20" oak
13+91.5
34.9

25.8 — T.P. 13+91.5

14+15.8
2 Prong 14"+18" oak
13.3

20" oak
14+30 ±
21.2

15+06.1 D.M.
13.5

15+08.2 T.P.
6.0

P.P.
15+63.0
26.2

31.0 — 15+29.9
10? Gate

16+54.5 T.P.
8.4

16+88.2 P.P.
50.5

8" well ctr. of 4'-4" Sheetiron Bldg.
39.4
38.0
16+92.1

T.P. 18+03.0
9.5

T.P. 19+47.5
11.0

T.P. 19+92.2
12.5

To Top Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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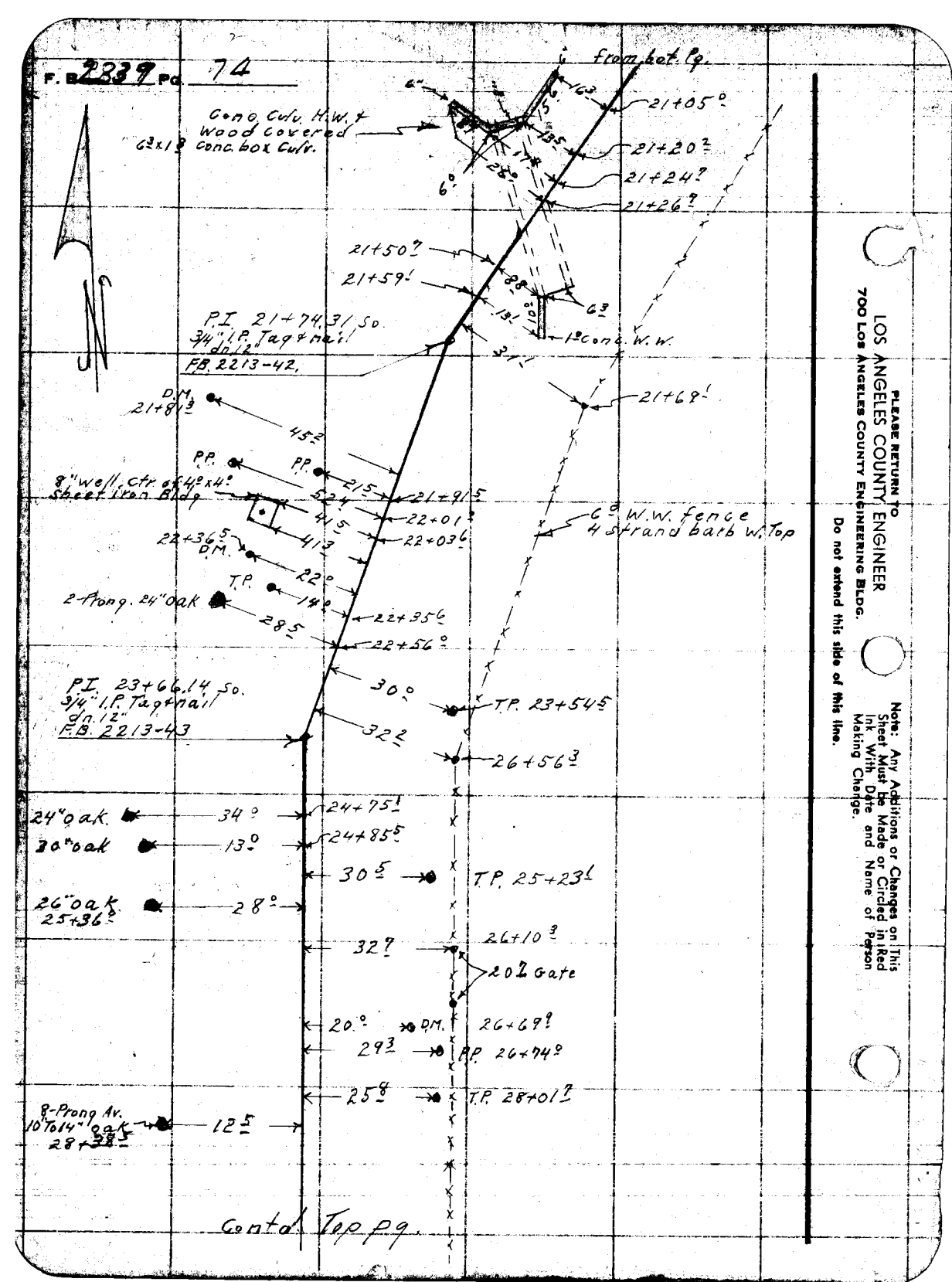
76F3098 SAE #247 1-56

F. B. 2239 Pg. 74



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this slide of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Stephens Finck Ranch
JN Tape Std
Surveyed by Holmes
Notes Holmes Date 3-18-58
Indexed K. O. Johnson

F. B. 2339 PG. 75

from bot. Pg.

29+08.48 from N.
3/4" I.P. Tag + nail dn. 12"
FB. 2213-44-57-58

29+08.44 going So
3/4" I.P. Tag + nail dn. 12"
FB. 2213-44-57-58

Gate

30 6 → 29+18 2

23 4 → P.P. 29+20 9

29+23 4 ← 23 1

29+23 9 P.P. ← 14 6

30+40 0 T.P. ← 13 3

313.27

31+85 7 T.P. ← 13 4

18° → P.P. D.M. 31+88 4

P.I. 32+21.91 So.
3/4" I.P. Tag + nail dn. 12"
FB. 2213-56+57

31 0

34+80 9 T.P.

5 0

12

T.P. 33+69 7

28 2

6° W Wire fence
4-strand barb w.

35+97 0 T.P.

11 6

23 9

P.P. 33+68 8

P.I. 37+21.67 So.
3/4" I.P. Tag + nail
dn.
FB. 2213-55-56+

63

27 8

P.P. 35+51 7

36+67 3

24 7

20 8 Gate

32" oak 37+08 1

24 3

30" oak 37+19 2

16 bot. Pg.

29 0

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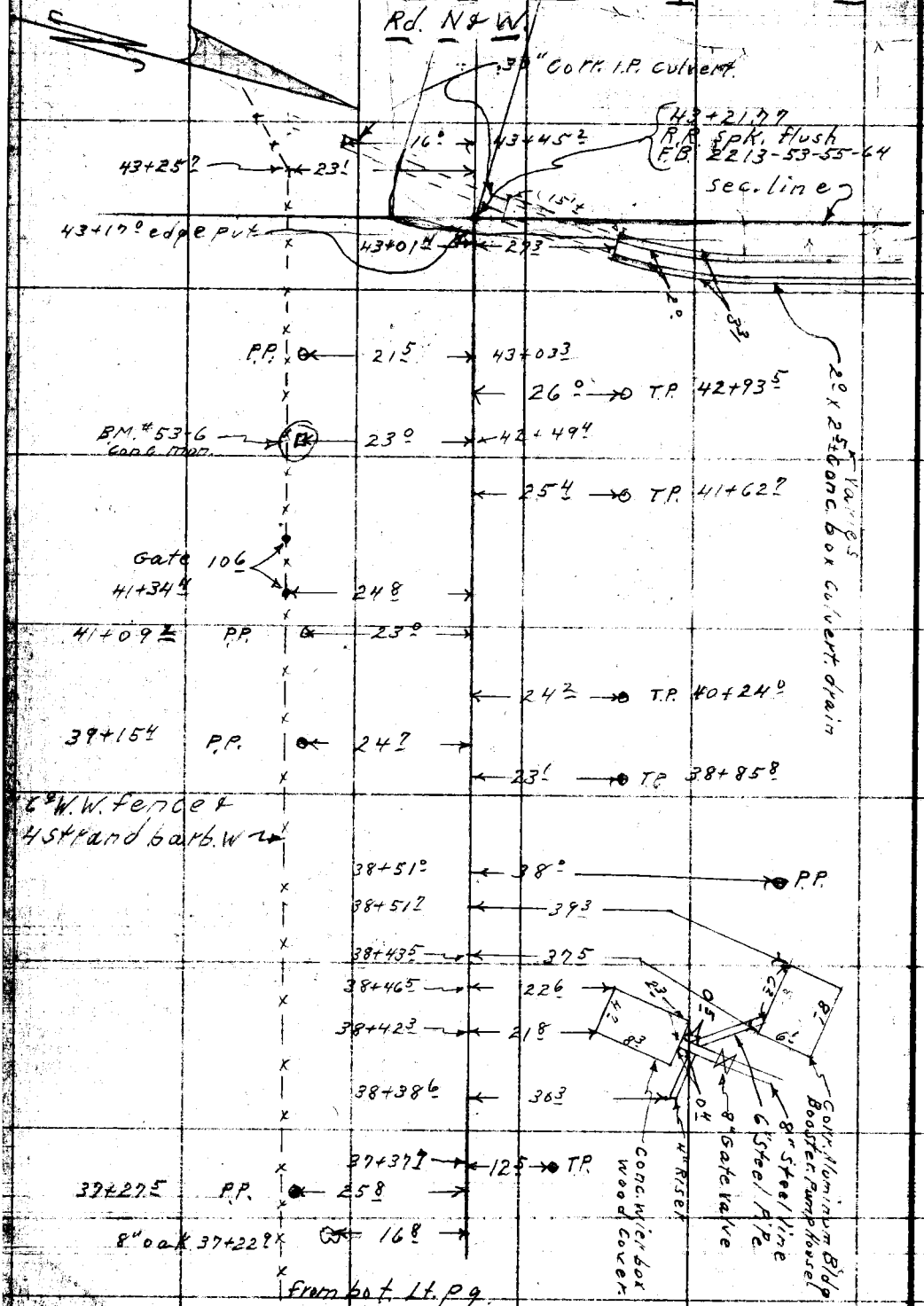
76F3098 SAE #247 1-58

F. B. 2337 Pg. 76

See (x) sections pg's for Rd. N & W.



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PLEASE RETURN TO
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of STEPHENS-FRICK Ranch F. B. 2339 Pg. 77
Map No.	JN 8413.02 Tape Std °F
Office Work	Surveyed by L. L. Brown
Checked	Notes Bowles Date 3-14-58
Date	Indexed C. Johnson 4-8-58

J. N- 8413.02

STEPHENS FRICK RANCH

Water Tank Site

"NOTE"
Triangulation of
P-16-B from P-13
and P-16

3-14-58

L.L. BROWN
BOWLES
WEST
BIRLEW

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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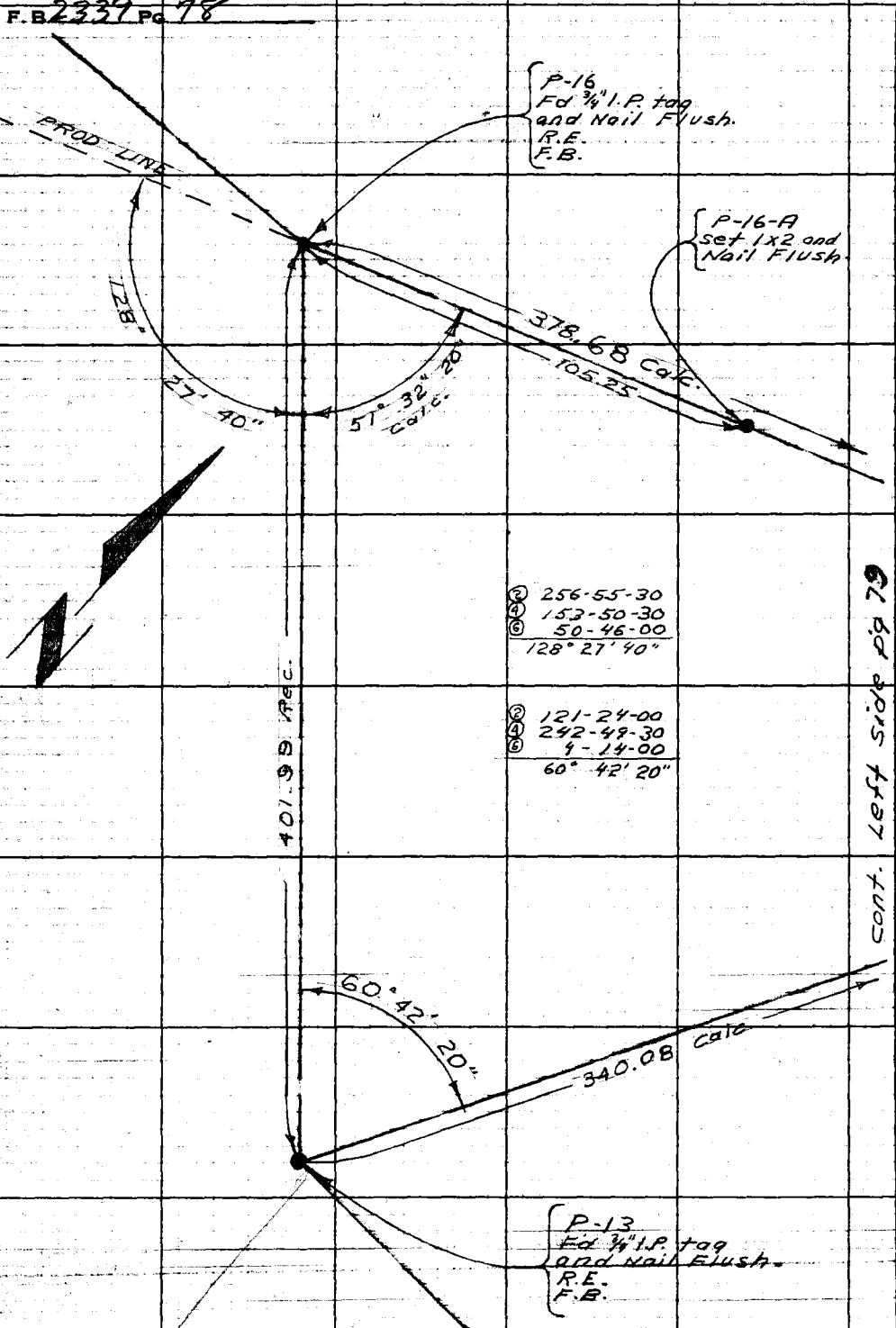
TOPOGS CE #247—3-57

F.B. 2339 Pg. 78



② 256-55-30
④ 153-50-30
⑥ 50-46-00
128° 27' 40"

② 121-24-00
④ 242-49-30
⑥ 1-14-00
60° 42' 20"

67 pgs 4085 4087 cont.

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76F309S CE #247—3-57

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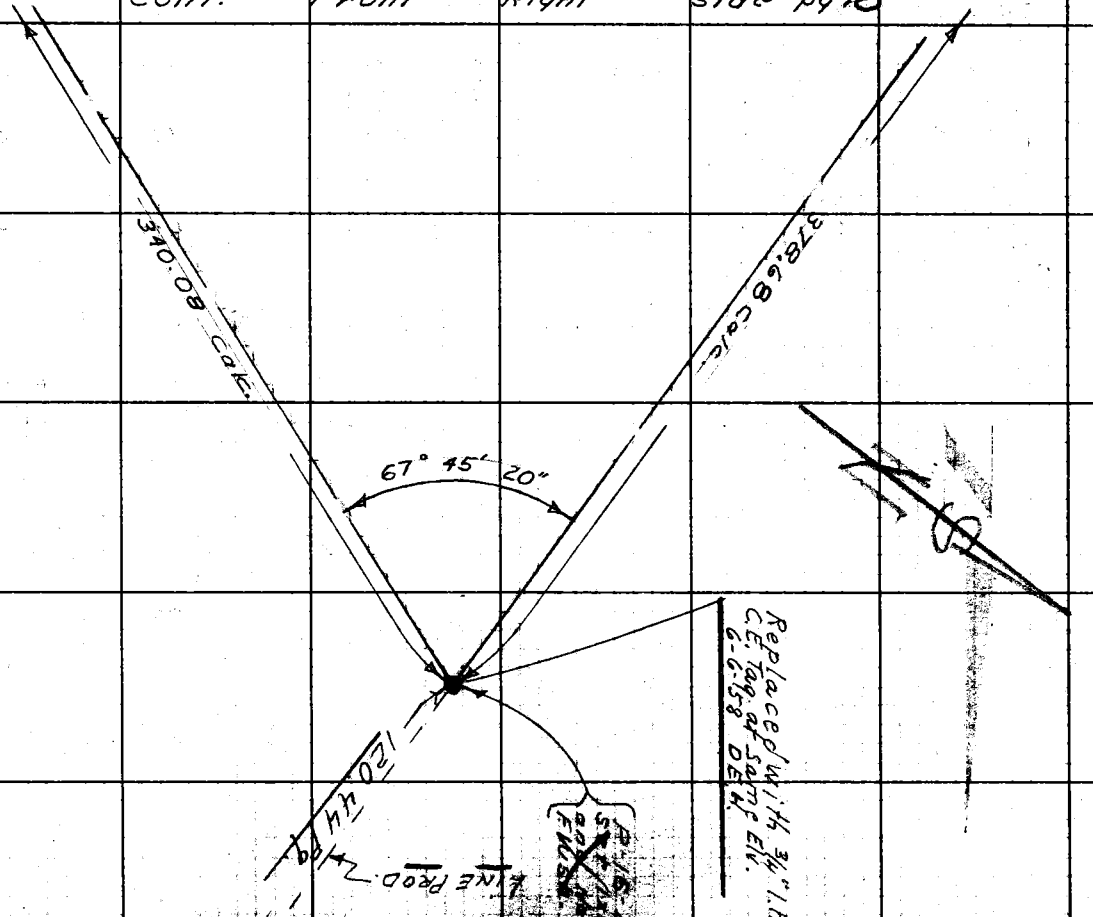
Cont. From Right side pg 78



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of STEPHEN-FRICK RANCH
JN 6243.0 P. Tape Std °F
Surveyed by L.L. BROWNE
Notes BOWLES Date
Indexed L.O. Johnson

F. B. 2337 PG. 79

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Inst at	Sight	Vert ∠	Rod	H.I.	Hor. Dist	Elev.	
						2165.54	P.16
P16A	P16	00	10.86	2165.40	105.25		
"	P16B.	-10-07-30 -10-03-00 -10-03-45 Ar.	9.00	2165.40	273.43	2107.85	P.16B
"	"	-10-40-40 -10-40-00 -10-40-20 Ar.	6.00	2165.40	273.43	2107.80	P.16B.
P.13	P16.B	+ 1-35-00 + 1-35-00 + 1-35-00 Ar.	7.00	2107.05	340.08	2102.02	P13 H.I. 5.03
						2107.45	P.16B
"	"	+ 1-06-00 + 1-06-00 + 1-06-00	6.00	2107.05	340.08	2102.02	P13 H.I. 5.03
						2107.58	P.16B.

F.B. 7339 Pg. 80

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	Horz. Control P.T. Sheet E-557 Wilson & Donley					
BM Z	5 085	1903 995		1898 91	Per Pg. 15 - Bt spike N.W. Cor Cor Res.	
	1 18	1899 675	5 50	1898 495		
	0 64	1889 07	11 245	1888 43		
P-8A-1	7 96	1892 50	4 53	1884 5A	1"x2" IN ROADWAY - F.B. 2339-11	
	10 055	1900 63	1 925	1890 515		
P-8C	5 59	1904 60	1 62	1899 01	1"x2" IN ROADWAY - F.B. 2339-11	
	9 755	1912 055	2 30	1902 30		
	10 96	1922 415	0 60	1911 455		
BM R	0 115	1922 07	0 46	1921 955	SET B.S. & W. IN SO. SIDE P.P. NO. 4414-92 E 42'± N. & 16'± W. OF P-No 8-D - F.B. 2339-11	
	1 065	1912 515	10 62	1911 45		
	3 17	1905 465	10 22	1902 295		
P-8A	3 50	1905 71	3 255	1902 21	1"x2" STK @ EDGE OF ROADWAY - F.B. 2339-11	
	7 435	1907 795	5 35	1900 36		
P-8B	5 88	1907 795	5 88	1901 915	1"x2" STK @ EDGE OF ROADWAY - F.B. 2339-11	
	5 05	1905 715	7 13	1900 665		
P-8A	3 255	1905 47	3 50	1902 215	1"x2" SEE ABOVE	
	9 88	1912 51	2 84	1902 63		
	10 37	1922 07	0 81	1911 70		
BM R			0 115	1921 955	SEE ABOVE	

Profile Notes Rod Plotted Job No. 6060 Division No. 10
No. Date Date Survey of PROP. CAMP SITE NO 1 F.B. 2339 Pg. 81
X-Sec. Notes Chkd. Checked Survey by RCW Notes RCW Date 7-28-58
No. Date Date Map No. Inked C. Johnson

76298 S & E #307—7-55

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F. B. 2339 Pg. 82 Job No. 0060.13 Division No. 10 Notes Red. Plotted
Survey of Proj. Camp Site No 1 Date Date No.
Survey by R.C.Wilson Notes R.C.W. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
BM "R"	0 46	1922 415		1921 955	Prec. Page	
	0 35	1912 05	10 715	1911 70		
	1 965	1904 595	9 42	1902 63		
P-8C	1 62	1900 625	5 59	1899 005	1"x2" Prec. Page	
	1 715	1892 49	9 91	1890 715		
P-8A1	4 53	1889 06	7 96	1884 53	1"x2" Prec. Page	
	11 21	1899 67	0 60	1888 46		
	5 39	1903 99	1 07	1896 60		
BM 2			5 085	1898 905	F.B. El 1898.91	
	From Reservoir to Bott. of Cyn to East					
BM 53-12	1 39	1870 00		1868 61		
	2 875	1861 165	11 71	1858 29		
	3 55	1854 965	9 75	1851 415		
	3 105	1880 91	7 16	1847 805		
	2 17	1843 28	9 80	1841 11		
	2 205	1840 195	5 29	1837 99		
BM-"C"	4 75	1840 42	4 525	1835 670	Set B.S. & W. in top of S.W. 16" branch of a group of 4 oaks-(3-20" & 1-16")- 23'± N.E. of G. Pole No 15 87 6V & 1st horse shoe bend in dirt road, So. of Reservoir (near bott of canyon) & 29'± SLY of PB-4 F.B. 2339-12	
	5 20	1843 275	2 345	1838 015		
	9 65	1850 915	2 01	1841 765		
BM-"W"			2 53	1848 385		

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM-"W"	6 585	1854 97		1848 385	SET B.S.&W. IN N. SIDE OF P.P. 150'± S.E. OF SE COR. OF CONC. WATER RESERVOIR	
	9 72	1861 175	3 515	1851 455		
	11 645	1870 015	2 805	1858 37		
BM 53-12			1 39	1868 625	EL 1868.61 SEE PREC. PAGE	

Profile Notes Rod____ Plotted____ Job No. 0060.12 Division No. 10
No.____ Date____ Date____ Survey of PROP. SITE Notes Rod. PAGE 2 F. B. 2339 Pg. 83
X-Sec. Notes Chkd.____ Checked____ Survey by R.C.W. & Notes R.C.W. Date 2-28-58
No.____ Date____ Map No.____ Indexed____ Date____

2 5

Notes Ck'd by	Survey of Stephens Frick Ranch
Map No.	JN 005522 Tape Std °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 3-20-58
Date	Indexed C. Johnson 4-8-58

F. B. 2339 PG. 85

J.N. 005522

STEPHENS - FRICK RANCH

LOCATION of WATER LINE (on So. PROP. LINE)

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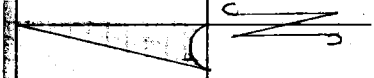
76F3098 S&E #247 1-56

F. B. 2339 Pg. 86

To bk. Pg. 87



H.H. over Gate Valve → 6' → 12+43.2

12+37.9± Fd. ¾" I.P. nail cnr. F.B. 2213 - → 6.00 → 12+37.9± 1½" I.P. ¼ sec. cor. F.B. 2213 -

Check Valve over W. line → 6.3' → 9+53.5

2" Gate Valve
3" W Meter.

21' → 6+55.6
25.5' → 6+54.9

4+32.83 2" I.P. RE 4.10 F.B. 2213 - 60 4-1

SEC. LINE

WATER LINE →

0+00 1" I.P. RE 4.10 F.B. 2213 - 60

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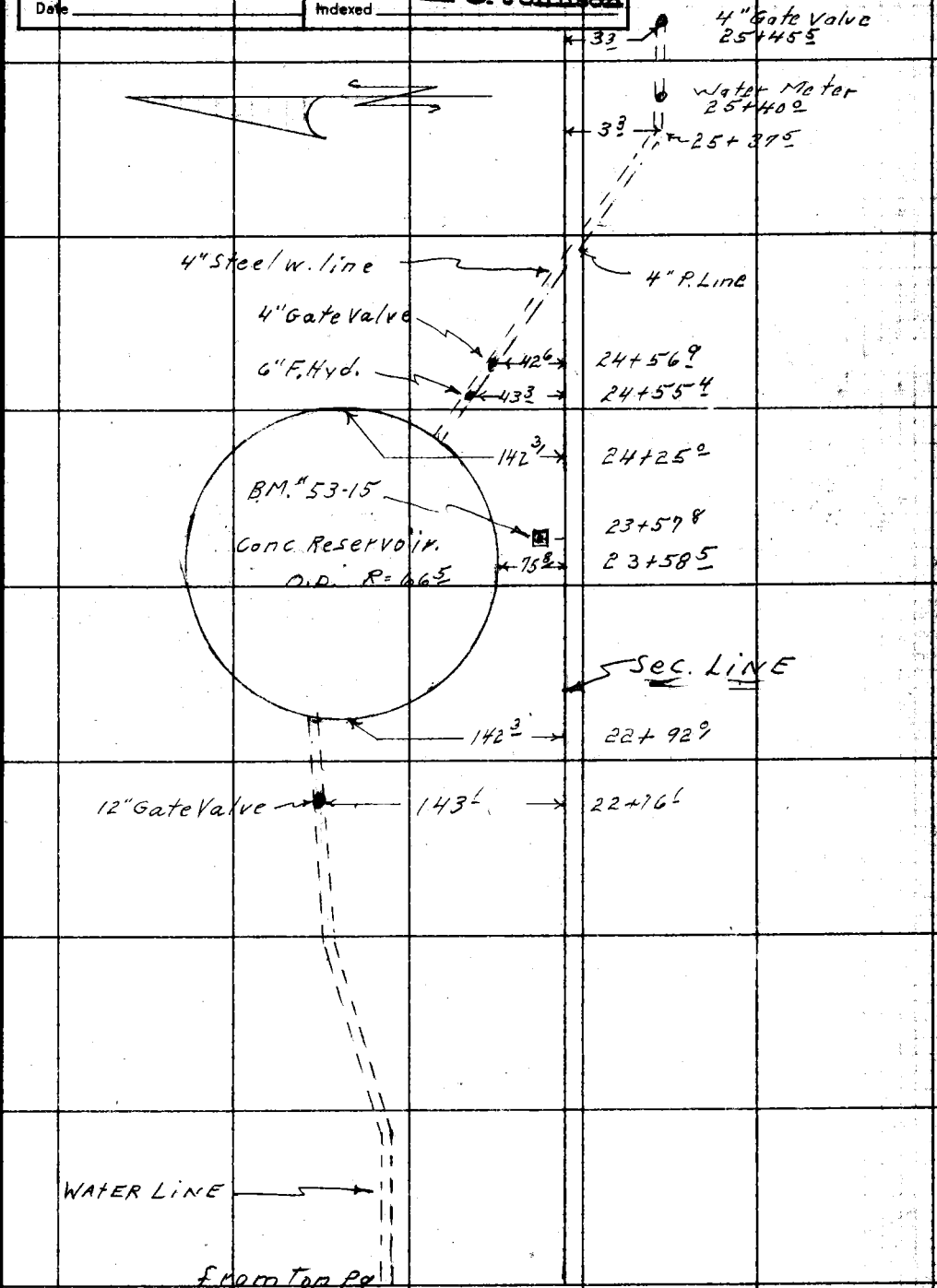
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Stephens Frick Ranch F. B. 2337 Pg. 87
JN 006532 Topo Std
Surveyed by Holmes
Notes Holmes Date 2-20-58
C. Johnson
Indexed



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76F3095 SSE #247 1-56

Profile No. | Notes Red | Plotted | Job No. | Division No. | F.B. 2339 Pg. 89
Date | Date | Survey of STEPHENS FRICK RANCH
X-Sec. No. | Notes Chkd | Checked | Survey by L.L. BROWN Notes L.L. BROWN Date 3-12-58
Date | Date | Map No. | Indexed E. C. Johnson 4-8-58

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STEPHENS FRICK RANCH

BENCH LEVEL CIRCUIT FROM B.M. 53-6 (PRECISE LEVEL NET LINE No. 53) TO A 3/4" I.P. CEM. PLUG & C.E. TAG, GUARD STAKE MARKED P.O.T. & P.T. PINK HOUSE, & RETURN TO B.M. 53-6

STATION	B.S.	H.I.	F.S.	ELEV.

761298 307 10-51

76L298 307 10-51

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F.B. 2339 PG. 90
Survey of PHENIX ERICK RANCH
Survey by L.L. BROWN
Indexed C. Johnson

Job No. Division No. Profile
Notes Red Plotted
Date 3-12-58 Date No.
Notes L.L. BROWN Checked X-Sec.
Notes Chkd. Date No.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
FD. B.M. 53-6				1504 154	B.M. 53-6 {PRECISE LEVEL NET LINE No. 53 OK	
	8 989	1513 143				
T.P.			0 518	1512 625	T.P.	
	12 084	1524 709				
T.P.			0 670	1524 039	T.P.	
	9 741	1533 780				
T.P.			1 797	1531 983	T.P.	
	10 269	1542 252				
SET B.M. PINK HOUSE			1 131	1541 121	B.M. {SET ELEV ON 3/4" I.P. CEM. PLUG & C.E. TAG. GUARD STAKE MARKED APT. PINK HOUSE. P.O.T.	
	1 195	1542 316				
T.P.			10 329	1531 987	T.P.	
	1 555	1533 542				
T.P.			10 761	1522 781	T.P.	
	1 681	1524 462				
T.P.			12 015	1512 447	T.P.	
	1 285	1513 732				
FD. B.M. 53-6			9 575	1504 157	B.M. 53-6 {PRECISE LEVEL NET LINE No. 53 ELEV. 1504.154	

Profile No. | Notes Red. | Plotted | Job No. | Division No.
Date | Date | Survey of
X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes | Date
Date | Date | Map No. | Indexed | C. Johnson | Date

F. B. 2339 Pg. 91

J.N- 0055.22
Stephen Frick Ranch
Bench Levels on Brydon Rd. North of Wheeler Ridge Ave. Rd.

Holmes & Narver
Job
Van Horn

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 2339 Pg. 92 | Job No. 0055.22 Division No. 40 Notes Red. Plotted
Survey of Urban Truck Ranch Date 3-13-58 Date X-Sec. No.
Survey by D.E.H. Notes G.R.B. Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. 53-6				1504.154	Elev. 1504.154 Precise Level Net Line No. 53	
	2483	1506 637				
T.B.M.			6 621	1500016	Wheel set in Iron Spk. Brydon Rd. Top of 3/4" I.P. Stm. Water (Flush)	
	11 824	1511 840				
T.P. Spk			0069	1511 771		
	11 017	1522 788				
T.P. Spk			0097	1522691		
	11 763	1534 454				
T.P. Spk.			0122	1534 332		
	10 766	1545 098				
T.P. Spk			0138	1544970		
	11 361	1556 331				
T.P. Spk.			0108	1556 223		
	11 829	1568 052				
T.P. Spk			0148	1567 904		
	11 178	1579 082				
T.P. Spk.			0047	1579 035		
	8 961	1587 996				
T.P. Spk			0064	1587 932		
	6 264	1594 196				

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Profile Notes Red. Plotted. Job No. 0055.22 Division No. 40 F. B. 2339 Pg. 93
No. Date Date Survey of Stephens Ranch
X-Sec: Notes Chkd. Checked Survey by D.F.E. Notes A.B.P. Date 3-13-56
No. Date Date Map No. Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		1594 196				
B.M.			3 954	1591 242	Brydon Rd (E. side) 1300± No. of Wheeler & Verne Rd. & Brydon Rd. Inter. 3' t. spk. in top of W. curb of Conc. Channel Wall	
	11 553	1602 795				
T.P. spk			0107	1602 686		
	11 454	1614 142				
T.P. spk.			0080	1614 062		
	11 220	1625 282				
T.P. spk			0122	1625 160		
	11 759	1636 919				
T.P. spk.			0092	1636 827		
	11 289	1648 116				
T.P. spk.			0168	1647 948		
	11 263	1659 211				
T.P. spk			0116	1659 095		
	10 983	1670 078				
T.P. spk.			0049	1670 029		
	11 459	1681 488				
T.P. spk.			0074	1681 414		
	11 349	1692 763				
T.P. spk.			0210	1692 553		
	11 191	1703 744				

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F. B. 2339 Pg. 94 | Job No. 0055-22 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Stephens Creek Ranch | Date 3-13-58 | Date | No. | X-Sec.
Survey by R.E.H. & C. Johnson | Notes 2.05 | Notes Chkd. | Checked
Indexed | Date | Date | Date | No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1703 744				
T.P. spk.			0159	1703 585		
	11689	1715 274				
T.P. spk.			0049	1715 225		
	6018	1721 243				
B.M.			1 282	1719 961	Brydon Rd. 2600'± N. of inter. of Wheeler & La Verne Rd. (E. Side Rd.) Bt. spk. in Top of W. edge Conc. Drain 1' So. of Conc. H.W.	
	6078	1726 039				
B.M			2873	1723 166	Brydon Rd. 2600'± N. of Wheeler & La Verne Rd. Top C.S. Mon. (Brass) G.L.O. 1/4 Sec. Cor. (mon. leans S.W. used NE. edge of cone) Sec. 19 & 30, R8W-T1N, Rec. FB 482-32-33-38	
	2738	1725 904				
B.M			5944	1719 960	Brydon Rd. 2600'± (N.) of inter. of Wheeler & La Verne Rd. (E. Side Rd.)	
	0301	1720 261			Bt. spk. in Top of W. edge Conc. drain 1' So. of Conc. H.W.	
T.P. spk.			11643	1708 618		
	0199	1708 817				
T.P. spk.			11524	1697 293		
	0077	1697 372				
T.P. spk.			11847	1685 525		
	0207	1685 732				
T.P. spk.			11689	1674 043		
	0289	1674 332				
T.P. spk			11455	1662 877		

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STATION	B. S.	H. I.	F. S.	ELEV.		
				1662 877		
	0 [illegible]	1663 049				
T. P. spk.			11 524	1651525		
	0092	1651 617				
T. P. spk.			11 922	1639695		
	0572	1640 267				
T. P. spk.			11 709	1628558		
	0372	1628 930				
T. P. spk.			11 579	1617 351		
	0300	1617 651				
T. P. spk.			11 775	1605 876		
	0964	1606 840				
T. P. spk			9225	1597615		
	1 198	1598 813				
B. M.			7550	1591 263	Brydon Rd. (E. side) 1900'± No of Wheeler & La Verne & Brydon Rd. Inter. Bt. spk in Top of W. Curb of Conc. Channel Wall	
	0463	1591 726				
T. P. spk			11 429	1580 297		
	0358	1580 655				
T. P. spk			11639	1569 016		
	0421	1569 437				
T. P. spk.			11 481	1557 976		

Profile Notes Red. Plotted Job No. 005522 Division No. 10 F. B. 2339 Pg. 95
No. Date Date Survey of Stephan Brick Ranch
X-Sec. Notes Chkd. Checked Survey by D.E.Y. Notes Appr. Date 3-13-56
No. Date Date Map No. Inspector C. Johnson

F. B. 2339 Pg. 96 | Job No. 005522 Division No. 10 Notes Red. Plotted
Survey of SEAQUIST - ERICK Ranch Date 3/13/58 Date No. Profile
Survey by D.E.H. Notes ALP.S Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
				1557 976		
	0414	1558 390				
T.P. spk.			11 451	1546 909		
	0495	1547 384				
T.P. spk.			11 491	1535 893		
	0244	1536 137				
T.P. spk.			11 862	1524 313		
	0555	1524 830				
T.P. spk.			10 286	1514 544		
	0864	1515 408				
T.P. spk.			9 461	1505 947		
	1 960	1507 907				
T.B.M.			7 898	1500 009	Station 9 La Verne Rd & Bryden Rd. Top of 3" I.P. Ctr. Inter. (flush)	
	6 571	1506 580			Elev. 1504.154	
B.M. 53-6			2 432	1504 148	Precise Level Net Line No. 53	

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. 2339 Pg. 97

X-Sec. No. | Notes Chkd. | Checked | Survey by | Notes C. Johnson | Date

Date | Date | Map No. | Indexed | Date

J.N.- 00555.22

Stephens Frick Ranch

Bench Levels on South Side
Line From Stephens Frick Rd East

STATION	B. S.	H. I.	F. S.	ELEV.

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F.B. 2339 Pg. 98 Job No. 0055.22 Division No. 10 Notes Red. Plotted
Survey of Stephen Erick Road Date 3-17-58 Date No. X-Sec.
Survey by O.F.H. Notes A.R.B. Notes Chkd. Checked
Indexed K.C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. 53-7				1559.495	Elev 1559.495 Precise Level Net Line #53 C.E. Mon. with Brass Rivet	
	11.278	1570.773				
T.P. 1X1			0.294	1570.479		
	12.013	1582.492				
T.P. 1X2			0.373	1582.119		
	11.262	1593.381				
T.P. 1X2			0.427	1592.954		
	5.192	1598.146				
B.M.			4.989	1593.157	Prop. Cor. 582± E. of B.M. 53-7 (R-9) Top C.E. Mon (dn-6')	FB 2213
	3.766	1596.923				
T.P.M.			4.864	1592.059	Ground Line 1.03± So. of Prop Cor. Top of ¾" I.P. (on 6') F.B. 2213 pg.	
	1.323	1598.382				
T.P. 1X2			11.755	1586.627		
	0.244	1586.871				
T.P. 1X2			11.476	1575.395		
	1.078	1576.473				
T.P. 1X2			16.565	1559.908		
	1.109	1561.017				
T.P. 1X2			11.808	1549.209		
	0.374	1549.583				
			10.613	1538.970	50' N. of the most So. W'ly Prop. Cor. Top C.E. Mon Button Type (dn-8") F.B. 2213-59	

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STATION	B. S.	H. I.	F. S.	ELEV.		
				1538 770		
	4 766	1543 558				
T. B. M 1			9831	1533 727	Top 1" I.P. (dug 6") Most So. Wly Prop. Cor. -- County Prop. Per F.B. 2213-60	
	4349	1545 076				
T. P. 1K2			3455	1541 621		
	11107	1555 726				
T. P. 1K2			6003	1549 725		
	5181	1554 906			Fd (A-7)	
T. B. M			6093	1548 813	Top of 2" I.P. on "H" 432.8± Ely of Most So Wly. (Per. F.B 2213 pg 60) Co Prop. Cor.	
	7752	1556 765			Set B.t. set in 20" Gum Tr. up 8" (Wly-side)	
Set B. M			0328	1556 437	54± Ely & No. 50' of Most So. Wly Prop. Cor. Per. F.B. 2213-60	
	4051	1560 488				
T. P. 1K2			0302	1560 186		
	11046	1571 232				
T. P. 1K2			0371	1570 861		
	8848	1579 759			(A-6)	
Fd. T. B. M			1209	1578 550	Top of 2" I.P. Triangulation Phan Sec. Line Marked O. K Corral Per. F.B-2213-	
	10605	1589 155				
Set. B. M.			2447	1586 708	(A-6-A) Set C.E. Mon. Brass Rivet Ctr. 180.00 from Δ Pt. O.K. Corral on Line to Δ Pt. Frick #5 Mon. marked as shown. (Per F.B. 2213-71)	
	3387	1590 095				

Profile Notes Red. Plotted Job No. 8055.22 Division No. 10 F. B. 2339 Pg 79

No. Date Survey of

X-Sec. Date Survey by

No. Notes Ckkd Checked Notes

Date Date Map No. Indexed Date

76298 S & E #307—7-55

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F.B. 2339 Pg. 100 | Job No. 005522 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Stephens Frick Ranch | Date 3-19-58 | Date | No. | X-Sec.
Survey by D.E.H. | Notes A.R.E. | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1590 095				
Fd. T.B.M.			9272	1560 823	Top of 1" I.P. (R.E. 410) Cor'd 1"	62' E. of Δ Pf. O.K. Per F.B. 2213-
	0703	1581 526				
T.P. 1X2			11453	1570 073		
	0213	1570 286				
T.P. 1X2			11418	1556 668		
	0776	1559 644				
T.P. 1X2			9002	1550 642		
	1721	1552 363				
Fd T.B.M			5769	1546 594	Top of 3/4" I.P. 6' N of 1 1/2" I.P. Between sec. 29 & 30	1/4 Sec. Cor. Per F.B. 2213.
	9041	1555 615				
Set T.B.M.			1322	1554 293	156± E. & 135' N. of 1/4 Sec. Cor. Set Bt. spk. in Base of 60" Oak (W'ly side)	
	0724	1555 017				
T.P. 1X2			0259	1554 758		
	11763	1566 521				
T.P. 1X2			0450	1566 071		
	11552	1577 623				
T.P. 1X2			0767	1576 856		
	11496	1588 352				
T.P. 1X2			0177	1588 175		
	11166	1599 341				

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1599 341				
T. P. 1X2			0229	1599 112		
	11328	1610 440				
T. P. 1X2			0181	1610 259		
	11345	1621 604				
T. P. 1X2			0389	1621 215		
	11302	1632 517				
T. P. 1X2			0328	1632 189		
	11738	1643 927				
T. P. 1X2			0332	1643 595		
	6307	1649 902				
B. M.			3862	1646 040	900± E. of S/4 (1/4 Sec. Between Sec 28 & 30) Sec. 30 Not Sec. Line Bf. Spk. in Base of E. Prong of 4-Prong Oak	
	4586	1650 626				
T. P. 1X2			0389	1650 237		
	11851	1662 118				
T. P. 1X2			0351	1661 767		
	10542	1672 309				
T. P. 1X2			0311	1671 998		
	8071	1680 069				
Ed. B. M. 53-15			4788	1675 281	Elev. 1675.247 Precise Level Net Line #53. Top C.E. Mon with Brass Rivet Ctr.	

Profile Notes Red. Plotted Job No. 0055.22 Division No. 10 F. B. 2339 Pg. 101
No. Date Date Survey of Stephens Ecke Ranch
X-Sec. Notes Chkd. Checked Survey by D.E.H. Notes A.R.R. Date 3-19-56
No. Date Date Map No. Indexed C. Johnson

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2339 Pg. 102 Job No 005522 Division No. 10 Notes Red Plotted No. Profile
Survey of Steelheads Duck Ranch Date Notes Chkd. Checked Date X-Sec. No.
Survey by H. C. Johnson Notes Date
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					Elev 1675.247 Top C.E. Mon with Brass	
B.M 53-15				1675.247	Rivet Ctr. Precise Level Net Line #53	
	1949	1677.196				
T.P. 1X2			11.249	1665.947		
	0630	1666.579				
T.P. 1X2			1.182	1665.397		
	6431	1661.828				
T.P. 1X2			0.450	1661.378		
	7007	1668.385				
Fd T.B.M			1.722	1666.663	Top of 3/4 I.P. (Flush) 600± West of Ctr. Sec. 29	
	1179	1667.842				
T.P. 1X2			10.088	1657.754		
	10.125	1667.879				
T.P. 1X2			0.898	1666.981		
	10.452	1677.433				
B.M. 53-15			2.192	1675.241	Elev 1675.247 Top C.E. Mon with Brass Rivet Ctr. Precise Level Net Line #53	
Elev at Well						
	1046	1603.62		1593.16	C.S Mon. Prop Co. See FB 2213-	
			5.13	1598.49	Flange on Pump See FB 2213-	
	456	1603.45	4.73	1598.89	BM ton Bolt on con s/b 8'E of Well	
			10.28	1593.17	C.S Mon.	

Profile No. | Notes Red. | Date | Plotted | Date | Job No. | Division No. | F. B. 2339 Pg. 15 103

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of | Survey by | Notes | Date | Map No. | Index C. Johnson 4-6-55

Stephens Frick Ranch -

J.N 0055.22

Profile along Section Line

1" I.P. Most So. Wly Prop Cor

Per F.B. 2213-60 = 0+00 going

E. on Section Line

(Bet. Ctr. Sec. 29 & 30)

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2339 Pg. 104 Job No. 0055.22 Division No. 10 Notes Red. Plotted
Survey of Stephan Buck Ranch Date 3-21-58 Date No. X-Sec.
Survey by D.E.H. Notes A.S. Barlett Notes Chkd. Checked
Indexed J.C. Johnson Date Date Date No. Profile

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M=0+00				153373 ✓	Top of 1" I.P. Most Southerly Prop Cor. Per F.B. 2213-60 - Elev. 1533.72 ✓	
	1157	154530 ✓				
0+00			110	1534 3 ✓		℄ = Sec line gr —
0+50			73	380 ✓		1x1 Hub
1+00			37	416 ✓		" "
1+50			69	444 ✓		" "
TP 1x2			067	154463 ✓		" "
	906	1553 69 ✓				" "
2+00			72	465 ✓		" "
1+50			54	483 ✓		" "
3+00			51	486 ✓		" " "
1+50			43	494 ✓		" " "
4+00			36	499 ✓		" " "
4+32 ℄			46	491 ✓		℄ Brk. to small Ravine
4+50			51	486 ✓		1x1
5+00			80	457 ✓		1x1 Out Ravine
5+10			83	454 ✓		" " "
5+50			37	500 ✓		1x1 Hub
T.P. 1x1			373	154976 ✓		
	1188	1561 84 ✓				
6+00			70	548 ✓		1x1 Hub

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1581 84 ✓				
6+50			41	577 ✓		IXI
7+00			37	584 ✓		"
7+50			15	603 ✓		"
T.P. IXI			1.51	1560 33 ✓		"
	11 59	1571 92 ✓				"
8+00			27	692 ✓		"
T.P. — IX2			042	1550 ✓		
	1056	1582 08 ✓				
8+50			72	749 ✓		IXI
9+00			29	779 ✓		IXI
9+24			11	810 ✓		IXI
9+50			10	811 ✓		IXI
T.P. Top I"P.			126	1580 82 ✓		
	1 37	1581 27 ✓				
9+72			12	807 ✓		3F 6+4, TO [illegible]
10+00			67	852 ✓		IXI
T.P. IX2			11 87	1570 02 ✓		"
	055	1570 57 ✓				"
10+ (50			64	642 ✓		"
T.P. IXI			11 69	1558 88 ✓		

Profile Notes Red. Plotted Job No. 005522 Division No. 10 F. B. 2339 Pg. 105
No. Date Date Survey of Stephens Truck Route
X-Sec. Notes Ckkd. Checked Survey by [illegible] Notes 4-28 Date 3-22-58
No. Date Date Map No. Inked C. Johnson

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F. B. 2339 Pg. 106 | Job No. 0055.22 | Division No. 10 | Notes Red. | Date | Plotted | No.
Survey of Stephan Erick Ranch A.R.B. | Notes | Date | Checked | No.
Survey by D.E.H. & C. Johnson | Notes Chkd. | Date | Date | X-Sec.
Indexed | Notes | Date | Date | Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
				1558 88 ✓		
	0 43	1559 31 ✓				
11+00			20	539 ✓		1X1
11+50			68	525 ✓		"
12+00			110	483 ✓		"
T.S. 1X1			1104	1548 27 ✓		
	2 66	1551 15 ✓				
12+19			39	473 ✓		
12+37 90 ✓			48	464 ✓		℄ 19F
			46	466 ✓	6° Lt 1X1	
12+50			54	455 ✓		℄ 9F
" "			48	461 ✓	6° Lt. "	
13+00			57	455 ✓		℄ 9F
			52	460 ✓	6° Lt "	
13+50			74	438 ✓		℄ 9F
			73	439 ✓	6° Lt. "	
14+00			71	441 ✓		℄ 9F
			68	444 ✓	6° Lt. "	
14+04			75	437 ✓		℄ Br to Stream

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1551.35 ✓				
14+23			131	38 ✓	℄	9 — Top Bank to Stream
14+24			135	347 ✓	℄	" bot Stream
14+28			165	347 ✓	℄	" "
14+30			31	381 ✓	℄	Top bank
" "			136	376 ✓	62 Lt 1X1	
14+50			114	398 ✓	℄	9 — Bank to Bank
" "			110	402 ✓	69 Lt 1X1	Bench to Bench
T.P. 1X1			016	155097 ✓		
	1196	156273 ✓				
14+88			34	593 ✓	℄	9 ft. Left
15+00			06	621 ✓	℄	"
			10	317 ✓	69 Lt 1X1	
T.P. 1X1			026	156247 ✓		
	1150	157397 ✓				
15+50		+	20	760 ✓	℄	9 ft
			05	735 ✓	6° Lt 1X1	
T.P. 1X1			038	157359 ✓		
	1166	158525 ✓				
16+00			03	850 ✓	℄	9 ft
			19	834 ✓	6° Lt 1X1	

Profile Notes Red. Plotted Job No. 6065.22 Division No.
No. Date Date Survey of STORM DRAIN EXTENSION
X-Sec. Notes Chkd. Checked Survey by DEH Notes A.R.P. Date
No. Date Date Map No. Index No. C. Johnson Date

F. B. 2339 Pg. 107

76298 S & E #307—7-55

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F. B. 2339 Pg. 108 Job No. 20.5.5.22 Division No. 10 Notes Red. Plotted
Survey of Stage Gulch Fuel Farm Date Date No.
Survey by D.K.H. Notes C.A.R.B. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		1585 25 ✓				
T.P. 1x1			601	1585 24 ✓		
	1151	1596 75 ✓				
T.P. 1x1			020	1596 55 ✓		
	1149	1608 04 ✓				
16+50			78	1600 26 ✓		℄ gr brk s-hill
			94	1598 6 ✓	6° Lft. 1x1	
17+00			10	1607 0 ✓		℄ gr s-hill
			34	1604 6 ✓	6° Lft. 1x1	
TP 1x1			010	1607 94 ✓		
	1190	1619 84 ✓				
17+50			38	1616 0 ✓		℄ gr. - s-hill
			58	1614 0 ✓	6° Lft 1x1	
T.P. 1x1			038	1619 46 ✓		
	1126	1630 72 ✓				
17+85			22	1628 5 ✓		℄ gr brk. s-hill
T.P. 1x2			047	1630 25 ✓		
	1220	1642 45 ✓				
18+00			96	329 ✓		℄ gr
			110	315 ✓	6° Lft	
18+34			11	414 ✓		℄ gr brk s-hill

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1642 45 ✓				
T.P. 1X2			0 45	1642 00 ✓		
	6 55	1646 55 ✓				
18+50			49	437 ✓	℄	gr.
			56	430 ✓	6° Lt.	
18+74			27	459 ✓	℄	gr - Top of Crest
19+00			24	462 ✓	℄	gr " " "
			23	463 ✓	6° Lt 1x1	" " "
19+25			32	454 ✓	℄	" " "
19+50			64	422 ✓	℄	gr S-in. H
			55	431 ✓	6° Lt 1x1	
19+80			110	376 ✓	℄	
			110	386 ✓	6° Lt 1x1	
B.M.			248	1646.07 ✓	Elev 1646.040 900'± E. of ¼ Sec. 70' W. of Sec. Line Bt. Spk in Base of E. Prong of 4. Prong Pg -	
				1646 04 ✓		
	1 40	1647 44 ✓				
T.P. 1X2			1154	1635 90 ✓		
	5 49	1641 39 ✓				
20+00			111	303 ✓	℄	gr
			100	304 ✓	6° Lt 1x1	
20+40			146	268 ✓	℄	gr bot of Ravine

Profile Notes Red. Plotted. Job No. 6655222 Division No. 10 F. B. 2339 Pg. 109
No. Date. Date. Survey of Stephens Creek Ranch
X-Sec. Notes Chkd. Checked. Survey by W. H. Notes A. R. Date 3-21-58
No. Date. Date. Map No. Index C. Johnson

F. B. 2239 Pg. 110 Job No. 0055.22 Division No. 10 Notes Red. Plotted
Survey of STAPLETON EAST ROAD Date 3-21-58 Date X-Sec. No.
Survey L.C. Notes Chkd. Checked
Indexed Notes Date Date No.
Profile

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1641 39 ✓				
20+50			126	2 8 8 ✓		℄ gr
			120	294 ✓ 6° Lt. 1x1		
T.P. 1x2			039	1641 00 ✓		
	1148	1652 48 ✓				
21+00			55	470 ✓		℄ gr side of Rau-
			60	465 ✓ 6° Lt 1x1		
21+20 T.P. 1x1			021	165227 ✓		℄ gr
	1160	1663 87 ✓				
21+50			3.7	602 ✓		℄ gr
			39	600 ✓ 6° Lt 1x1		
T.P. 1x2			006	166381 ✓		
	1209	1675 90 ✓				
22+00			85	674 ✓		℄ gr
			85	674 ✓ 6° Lt. 1x1		
22+50			41	718 ✓		℄ gr
			38	721 ✓ 6° Lt. 1x1		
23+00			11	748 ✓		℄
			08	751 ✓ 6° Lt 1x1		
T.P. 1x2			078	167512 ✓		
	505	1680 17 ✓				

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1680 17 ✓				
23 + 50			55	747 ✓		℄ gr.
			58	744 ✓	6°Lt 1x1	
B.M. 53-15			492	1675 25 ✓	Elev 1675.247 Top C.E. Mon With Brass Rivet in Precise Level Net Line #53	
	133	1676 58 ✓				
23 + 66			14.	752 ✓		℄ gr.
24 + 00			37	729 ✓		℄ gr.
			33	733 ✓	6°Lt 1x	
24 - 50			60	696 ✓		℄ gr.
			63	693 ✓	6°Lt 1x1	
T.P. 1x2			1 75	1664 83 ✓		
	016	1664 99 ✓				
25 + 00			20	730 ✓		℄ gr.
			23	627 ✓	6°Lt 1x	
25+50			85	565 ✓		℄ gr.
			85	565 ✓		
T.P. 1x2			11 49	1653 50 ✓		
	475	1658 25 ✓				
26 + 00			68	515 ✓		℄ gr.
			67	516 ✓	6°Lt 1x1	
26 + 25			60	503 ✓		℄ gr.

Profile Notes Red. Plotted Job No. 6055.22 Division No. 10 F.B. 2339 Pg. 111
No. Date Date Survey of Stephen Fruit Ranch
X-Sec. Notes Chkd. Checked Survey by D.E.H. Notes A.R.R. Date 3-21-55
No. Date Date Map No. Index C. Jeppson

76298 S & E #307—7-55

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F. B. 2339 Pg. 112 Job No. 005522 Division No. 10 Notes Red. Plotted
Survey of Stephen Frick Ranch Date 3-21-52 Date X-Sec. No.
Survey by D.E.H. Notes A.R.B Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1656 25 ✓				
26+50			7.6	507 ✓		℄ 9+
			77	506 ✓	6' Lt, 1x1	
27+00			52	531 ✓		℄ 9+
			53	530 ✓	6' Lt, 1x1	
T.P. 1x2			052	165773 ✓		
	1015	1667 88 ✓				
27+50			56 ✓	513 ✓		℄ 9+
			91	588 ✓	6' Lt 1x1	
28+00			30	649 ✓		℄ 9+
			33	646 ✓	6' Lt 1x1	
28+22			13	666 ✓		℄ 9+ Crown
28+28.23			13	666 ✓		℄ 9+
			15	664 ✓	6' Lt 1x1	
28+28.23 T.B.M.			121	166667 ✓	Top ¾" I.P. (Floish) 800± Elev 1666.66-3	W/L of Chr. Section

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Stephens Frick Ranch F.B. 2339 Pg. 113
JN 0252.22 Tape 98 Std. 84 oF
Surveyed by D.E. Holmes
Notes Holmes Date 10-7-58
Indexed R.E. on FEB 20 '61
5-7/8-3X

400'± To Fd. 1"x2" ⊕ Tk. Pg. 118 used for line
EC. FS 1"x2" ⊕ Tk. on line
9.66
P.O.S.T. Fd. 1"x2" ⊕ Tk. (Flush) Pg. 113 & 116

Preliminary Survey For Water Line & Propose Easement

1 136-13-10
4 184-52-40
C 92-19-00
Av 136-13-10

Fd. 1½" Flush on line Prod. from SE no refer. Removed 191.22
P.T.
0.07
Set 1"x2" by Inter
52.72 @ 0-00 T-72° = 52.72
P.O.S.T. Fd. 3/4" I.P.-C.E. Tag & nail dn. .14" checks on line See Pg. 113
1 158.86 @ 2-49 T-66° = 158.65
2 158.88 @ 2-56 T-66° = 158.65
Av. = 158.65
TRANSIT LINE
Fd. 3/4" I.P.-C.E. Tag & nail (Flush) Pg. 115
1. 98.43 @ 3-34 T-66° = 98.23
2. 98.49 @ 4-02 T-66° = 98.24
Av. = 98.23
Fd. 3/4" I.P.-C.E. Tag & nail (Flush) Pg. 115
1. 194.97 @ 12-23 T-66° = 190.41
2. 194.70 @ 12-01 T-66° = 190.40
Av. = 190.40
1/4 Sec. LINE
1" I.P. R.E. 210
136°-13'-10"
Set 1"x2" ⊕ Tk. (Flush) on line Pg. 115
Set 1"x2" 0+25
Pg. 113
Sec. 9
Sec. Pg. 113
63°-33'-50" R.
63°-33'-50" M.
85°-13'-10" M.
90°
25.00

1	121.47 @ 12-40	T-68° =	167.28
2	121.33 @ 12-28	T-68° =	167.27
1.	109.15 @ 4-32	T-68° =	108.80
2.	109.19 @ 4-42	T-68° =	108.84
	Av. Total		276.07

1	148.27 @ 2-35	T-70° =	148.11
2	148.25 @ 2-20	T-70° =	148.12
	Av.	=	148.11

1	191.38 @ 2-14	T-74° =	191.22
2	191.40 @ 2-25	T-74° =	191.22
	Av.	=	191.22

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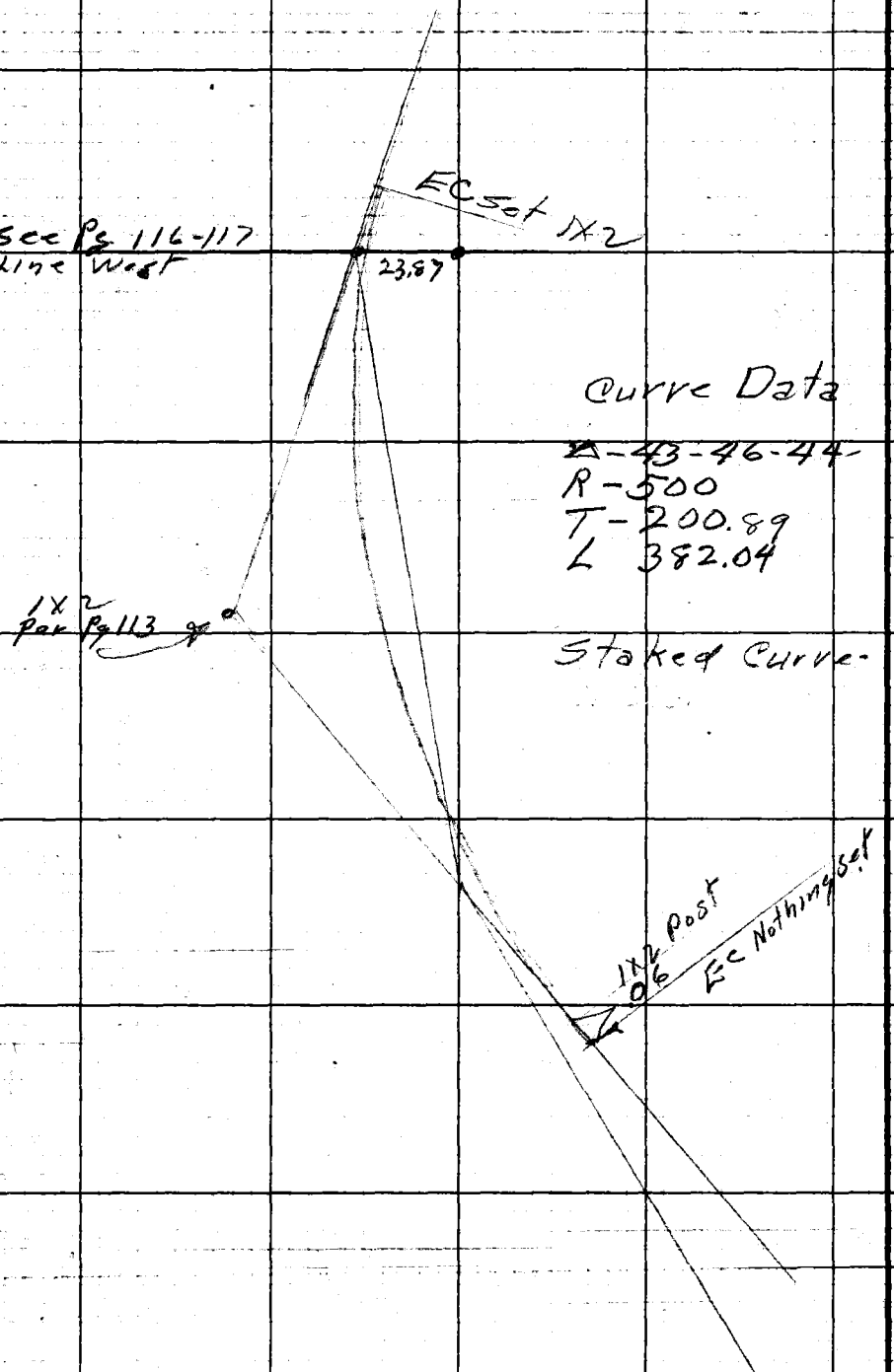
76F3DBS CE #247—3-57

F.B 2339 Pg. 114



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146-30

Notes Ck'd by		Survey of	
Map No.		JN	Tape 94 Std 84° eF
Office Work		Surveyed by	ANTHONY CARRASCO
Checked		Notes	CARRASCO Date 7-31-58
Date		Indexed	H. E. Off FEB 9 0

F. B. 2339 Pg. 115

(See B.O.T. Page 116)

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Set 3" 1/4 I.P. Conc. Plug & L.A. Co. ENGR DISK 14" DOWN

Et + 30±

Level Dist. 158.64 T-94° = 158.65 Meas.

Set 3" 1/4 I.P. & Conc. Plug & L.A. Co. ENGR. DISK. Flush P.O.T.

Level Dist. 98.23 T-94° = 98.24 measured

Set 3" 1/4 I.P. & Conc. Plug & L.A. Co. ENGR DISK Flush P.O.T.

193.75 @ 10-39 = 190.41

193.96 @ 11-00 = 190.40

190.40 T-88° = 190.40 Meas.

Ⓒ 63-34-00
Ⓐ 254-16+00
63-34-00
Ⓑ 21-24-00
63-34-00

Sec. 30 Sec. 29

190.40 Meas

Note See Pg 86 For Pipe Line

63° 34' 00" M.

← To Center Sec. 30

C.E. Mon T-1-N. R-8-W. S-30 ⊙ S-29 1/4 COR. R.E. 5869

1/4 CORNER Bet. Sec. S 30 & 29
T-1-N & R-8-W S.B.M.
Fd. Standard Pre-Cast C.E. Mon
Stamped
(See P. FEB 2213-59-60

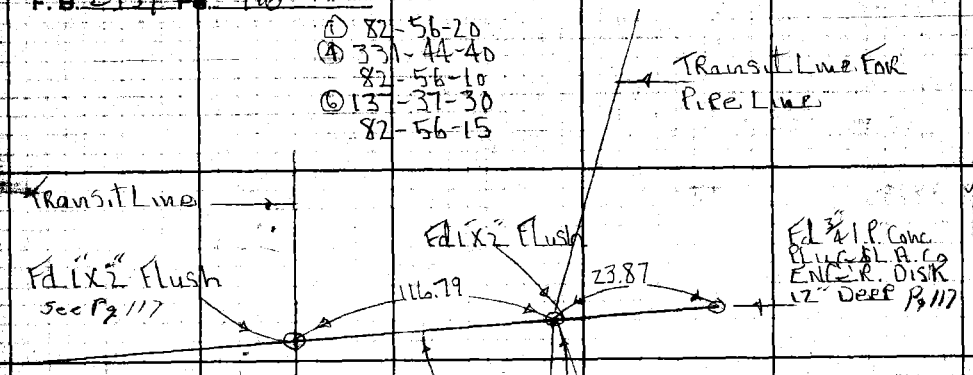
Sec. 30 Sec. 29

7SF3093 CE #247—3-57

(See Bot. Page 118)

F.B. 2339 Pg. 116

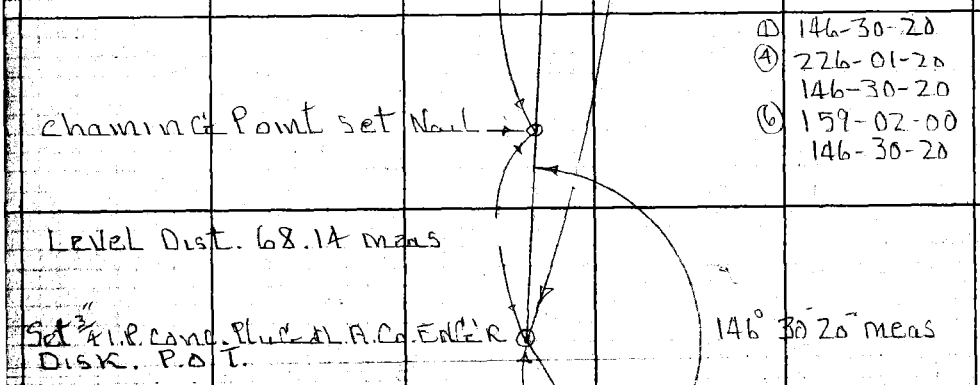
① 82-56-20
④ 331-44-40
82-56-10
⑥ 137-37-30
82-56-15



41.23
122.80
68.14
T-92= 232.17 =
Total 232.18 meas

Level Dist. 122.80 meas

232.18 Meas.



① 146-30-20
④ 226-01-20
146-30-20
⑥ 159-02-00
146-30-20

(See Top Page 115)

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Notes Ck'd by	Survey of Stephen Frick Ranch	F. B. 7339 Pg. 117
Map No.	JN 0055.27 Tape 94 Std. 68° °F	
Office Work	Surveyed by ANTHONY CARRASCO	
Checked	Notes CARRASCO Date 4-8-58	
Date	Indexed L. C. Johnson	

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg. Do not extend this side of this line.

PRELIMINARY SURVEY FOR WATER PIPE LINE

250.27 @ 3-48 = 249.72
250.22 @ 3-37 = 249.72
249.72 T-72 = 249.70 meas

ch. Pt 1"x2"

194.65 m.

Ed 3/4" I.P. conc. Plug & Sketch Pin 18" DN. (See Page R.S. 68, 125) (FB 2213)

210.77 @ 3-29 = 210.38
210.86 @ 3-50 = 210.39
210.38 T-64° = 210.35 meas.

210.35 meas.

TRANSIT LINE

178.38 @ 2-51 = 178.16
178.45 @ 3-15 = 178.16
178.16 T-64° = 178.14 meas.

Ch. Pt. Nail

139.36 @ 0-00 = 139.34 meas
152.27 @ 0-00 = 152.25 meas.
135.48 @ 0-00 = 135.46 meas

178.14 meas.

249.70 meas.

Set 1"x2"

Set 1"x2"

139.34 m.
152.25 m.
135.46 m.

ch. Pt Nail
ch. Pt. Nail

Center Well & Pump
Set P.M. Top Bolt
(See Page

Set 90°

116.79 m.
23.87 m.

Set 3/4" I.P. Conc. Plug L.A. COUNTY ENGR Disk 12" DN. Line Prod.
116.80 T-72° = 116.79 meas

(See Bot. Page 118)

75F3088 SEE #247 1-58

F. B. 2339 Pg. 118

① 166-58-00
④ 307-51-20
166-57-50
⑥ 281-47-10
166-57-51⅔

(See BoT. Page 119)

P.O.T. Set 1"x2"

Level Dist. 87.64 T-80° = 87.64 meas.

Set 1"x2" Angle Pt.

182.52 @ 6-13 = 181.45
182.36 @ 5-44 = 181.45
181.45 @ T-78° = 181.44 meas.

160° 57' 50" M.

181.44 meas.

Ch. Pt. Nail

253.41 @ 4-53 = 252.49
253.35 @ 4-43 = 252.49
252.49 T-78° = 252.48 meas.

Set Large Bt. S.W.&T. 24" Oak Tree

Set L & L.A. Co. ENG'R. Disk on conc. step

34.53

586

252.48 meas.

① 106-06-10
④ 64-24-10
106-06-02½
⑥ 276-36-00
106-06-00

④ 171-36-00
④ 326-24-00
171-36-00
⑥ 309-36-00
171-36-00

171° 36' 00" M.

Angle Pt. 1"x2"

160.02 @ 2-58 = 159.81
160.07 @ 3-16 = 159.81
159.81 T-76° = 159.80 meas.

159.80 meas.

Chisel X 1½ Vert. I.P.

Ch. Pt. Nail

88.64

249.70 meas.

56.705

30.70

106° 06' 00" M.

23.87

Set 1"x2" (See Page 119)

Set 1"x2"

Set ¾ I.P. conc. Plug & L.A.Co. ENG'R Disk 12" DN Line Prod (See Page 117)

(See Top Page 116)

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700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Stephen Brick Ranch
JN 00557 Page 94 Std. 84 "S"
Surveyed by A. CARRASCO
Notes CARRASCO Date 4-10-58
Indexed C. Johnson

F. B. 7339 PG. 119

See Pg. 120

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Set 1X2"
Angle Pt. Set 1X2"
16.06
5° 1X2"
10°
127.52 LEVEL
127.53 T-76° = 127.52
Ch. Pt. Nail
299.00 @ 5-33 = 297.60
298.86 @ 5-18 = 297.58
297.59 T-76° = 297.57 Meas.
979.53
297.57 Meas.
P.O.T Set 1X2"
251.03 @ 5-38 = 255.19
256.91 @ 5-19 = 255.81
255.80 T-80° = 255.79 Meas
255.79 Meas
5° Gutter
Conc. Retaining Wall
Conc.
Ch. Pt. Nail
300.00 @ 5-24 = 298.67
299.88 @ 5-10 = 298.66
298.66 T-78° = 298.65 Meas.
298.65 Meas
Set 1X2"
Set L.S.L.A.Co. ENGR. DISK in Conc. Drain Ditch
13°
10°
5.00
31.58
7.92
90°
90°
1X2"
Tan.
87.64 M.
40°
57.56 Meas
23.76
166°51'50" M.
Set L.S.L.A.Co. ENGR DISK on Top Conc Retaining
Set 1X2"
ANGle Point

(See Top Page 118).

70F3068 SEE #247 1-56

F.B. 2339 Pg. 120

Replaced ¾" I.P. (S-3) with C.E. mon. brass rivet ctr. (up 3") 5-1-58 D.E.H.

See F.B. 2213-23

(See Bot. Page 121)

154.07 Meas.

10°

1"X2" Pg. 121

5' Conc. Gutter

8" Retaining Wall

148.95 Meas.

1"X2" P.O.T.

149.41 @ 4-24 = 148.97
149.48 @ 4-46 = 148.96
148.96 T-78° = 148.95 M.

135.72 @ 6-48 = 134.77
135.57 @ 6-15 = 134.77
134.77 T-78° = 134.76 Meas.

Section Line

See Cor 19 / 20 / 30 / 29

Set 1"x2" By Inlet

(See FB 2213-33)

24.49 M.

S 67.18

149.01 @ 6-50 = 147.95
148.87 @ 6-20 = 147.96
147.95 T-80° = 147.95

147.95 meas.

113° 02' 15" M.

Set 1"x2"

10°

Rd. 1"x2" S-3 Replaced with L.A.Co. ENG'R. Disk & ¾" I.P. & Conc. (Flush)

13.21 (Surface 2213-23)

Set L & L.A.Co. Eng'r. Disk on Top of Retaining Wall

136.01 @ 4-55 = 135.51
135.86 @ 4-10 = 135.50
135.50 T-80° = 135.50 meas.

135.50 meas.

① 113-02-20
④ 92-09-20
113-02-20
⑥ 318-13-30
113-02-15

Pg. 119. 1"X2"

13° 1"X2" 10°

16.06

Set L & L.A.Co. Eng'r. Disk in Conc. Drain Ditch. 90° To Back Line. Tangent.

6.89 23.265

3° 1"X2"

4.60

Conc. Drain Ditch

Transit Line

Transit Line

5' Conc. Gutter

8" Retaining Wall

23°

Set L. & L.A.Co. ENG'R. Disk Top Conc. Retaining Wall 90° To Back Line Tangent

① 177-48-20
④ 351-13-20
177-48-20
⑥ ~~346-50-00~~
177-48-20

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of Stephen Frick Property	F.B. 2339 Pg 121
Map No.		W. O. 14 Tape No. 14 Std. 84°	°F
Office Work		Surveyed by ANTHONY CARRASCO	
Checked		Notes CARRASCO Date 4-4-58	
Date		Indexed C. Johnson	

Fd C.E. Mound Marked Prop Cor. P.K.E.

9" DN. ANGLE ft. Prop. Cor. Pg. 132

Fd 1"x2" Replaced with 3/4" I.P. Conc. Plug & L.A. Co. ENG'R. Disk Flush

Fd 3/4" I.P. Conc. Plug & L.A. Co. ENG'R. Disk Flush R.P.E. ℄ New Rd. Pg. 132

Set 3/4" I.P. Conc. Plug & L.A. Co. ENG'R. DISK Flush Set By Inter.

Prop. Line

74°25'10" M.

54°17'-55" Meas.

119.85 @ 14-59 = 115.78
120.28 @ 15-46 = 115.76
115.77 T-84° = 115.77 M.

115.77 Meas.

Ch. Pt. Nail

283.62 Meas.

Level 155.01 T-84° = 155.01 M.

① 74-25-10
④ 297-40-30
74-25-05
⑥ 86-31-00
74-25-10

① 54-18-00
④ 217-12-00
54-18-00
⑥ 325-47-40
54-17-56

P.O.T. Set 1"x2"

284.70 @ 4-58 = 283.63
284.89 @ 5-23 = 283.63 T-80° =
283.62 Meas.

248.51 Meas.

154.07 M

249.84 @ 5-52 = 248.53
249.91 @ 6-04 = 248.51
248.52 T-80° = 248.51 Meas.

① 167-46-00
④ 311-04-00
167-46-00
⑥ 286-35-40
167-45-56

154.90 @ 5-59 = 154.09
155.00 @ 6-12 = 154.08
154.08 T-78° = 154.07 Meas

167°45'-55" Meas.

140°57'10" Meas.

1"x2" 90°

12.35

15.955

10'

Set L. & L.A. Co. ENG'R. Disk Top Conc. Retaining Wall Line Prod.

148.95 Meas.

① 140-57-10
④ 203-48-20
140-57-05
⑥ 125-43-00
140-57-10

(See Top Page 120)

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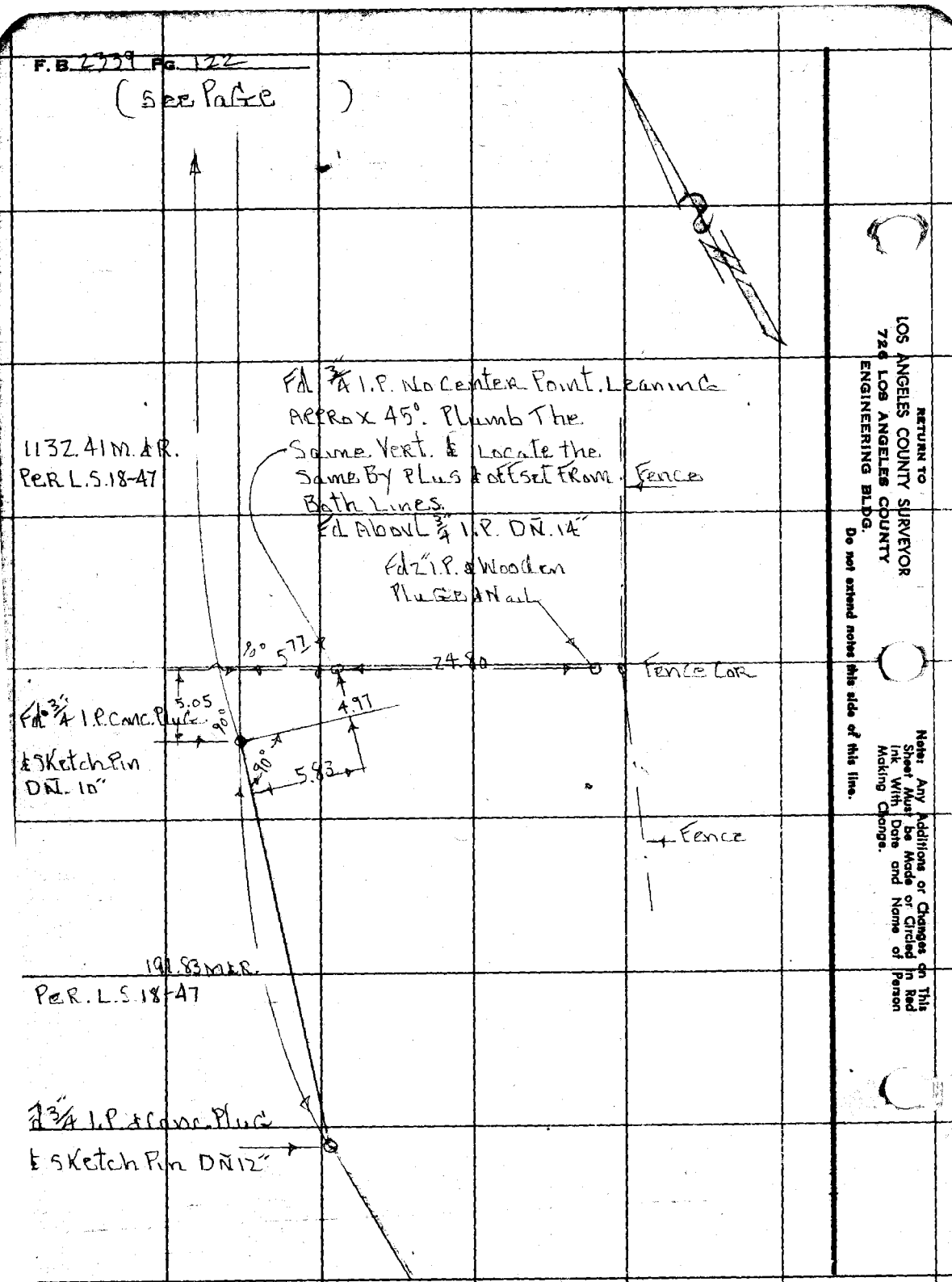
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 S&E #847. 8-54

F.B. 2339 Pg. 122

(See Page)



(See Page)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Notes Ck'd by R. H. MILLER	Survey of		F.B. 2339 Pg. 123
Map No. B 2624	JN	Tape Std oF	
Office Work Comp. S	Surveyed by		
Checked R. H. MILLER	Notes	Date	
Date MAY 21 1958	Indexed	J. C. Johnson 5-26-58	

J.N. 00613
PROBATION CAMP (SITE #2)
& SURVEY of PRO. ACCESS RD.

Note
For constr. & see
Pg.s. 244 To 248

Holmes
Barilotti
Goble
Van Horne

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

74R10SS CE #247—8-57

Notes Ck'd by S. H. MILLER
Map No. 8664
Office Work Burns
Checked S. H. MILLER
Date MAY 21 1959

Survey of Probation Camp Site 1
Job 0960.13 Tape 98 Std. 98.0° °F
Surveyed by D.E. Holmes
Notes Holmes Date 5-13-59
Indexed C. Johnson

F. B. 2339 Pg. 125

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900 Los Angeles County Engineering Bldg.

452.26 To N Sec. Cor.
F.B. 2213-51

P.O.T.
Fd. S.W. & T.
F.B. 2213-51

1/4 SEC. LINE
BRYDON RD

T64°-23'-80
T66°-24'-00
T66°-23'-00
T66°-23'-00
T66°-23

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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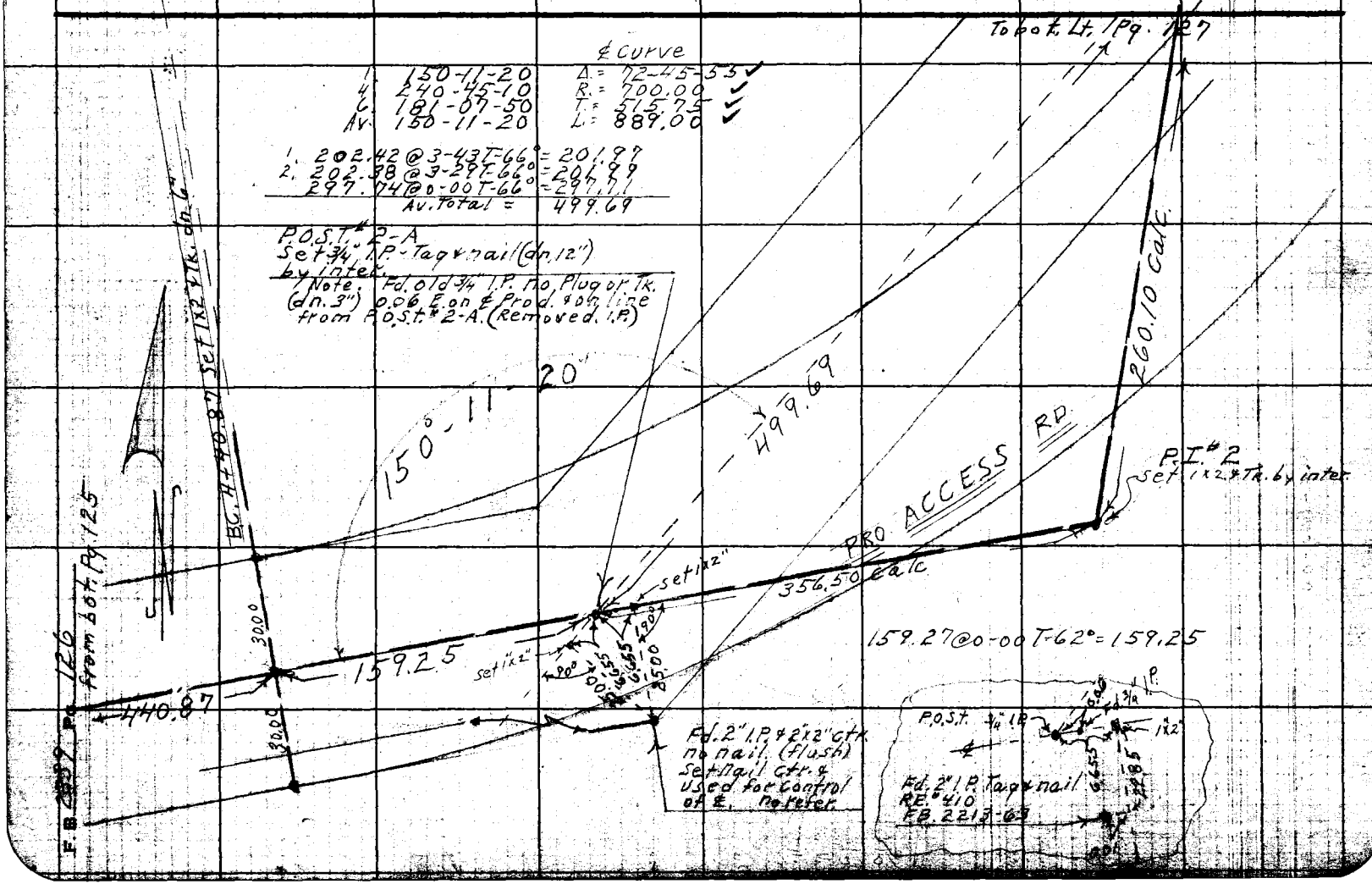
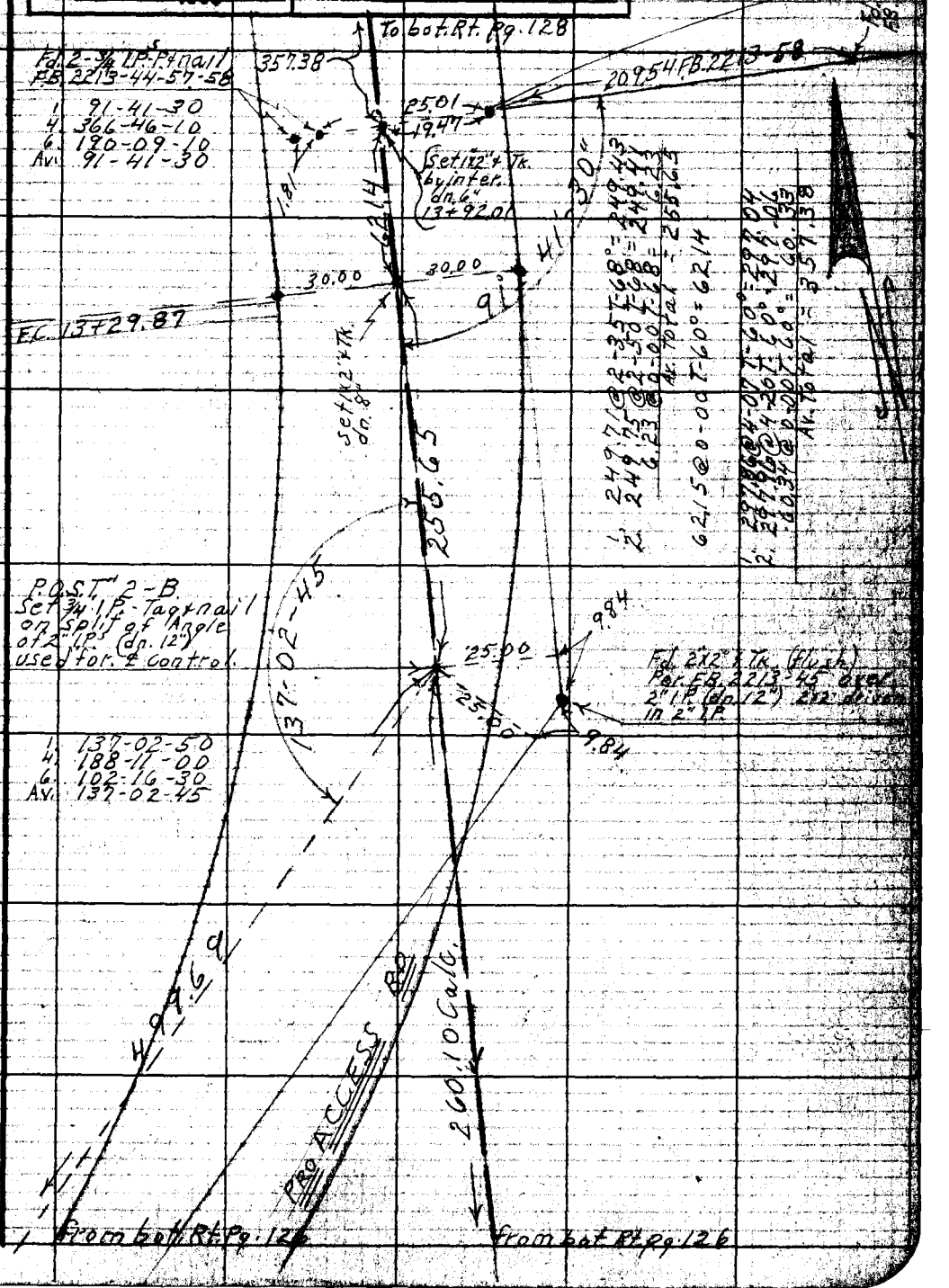


Notes Ck'd by R. H. M.
Map No. 02629
Office Work Burns
Checked R. H. MILLER
Date MAY 21 1959

Survey of Probation Camp Site
JN 00 0477 Tape 99 SN 44 W
Surveyed by D.E. Holmes
Notes Holmes Date 5-19-58
Indexed K. C. Johnson

F.B. 2339 Pg. 127

Fd. C.E. mon. brass rivet C/L F.B. 2213-58



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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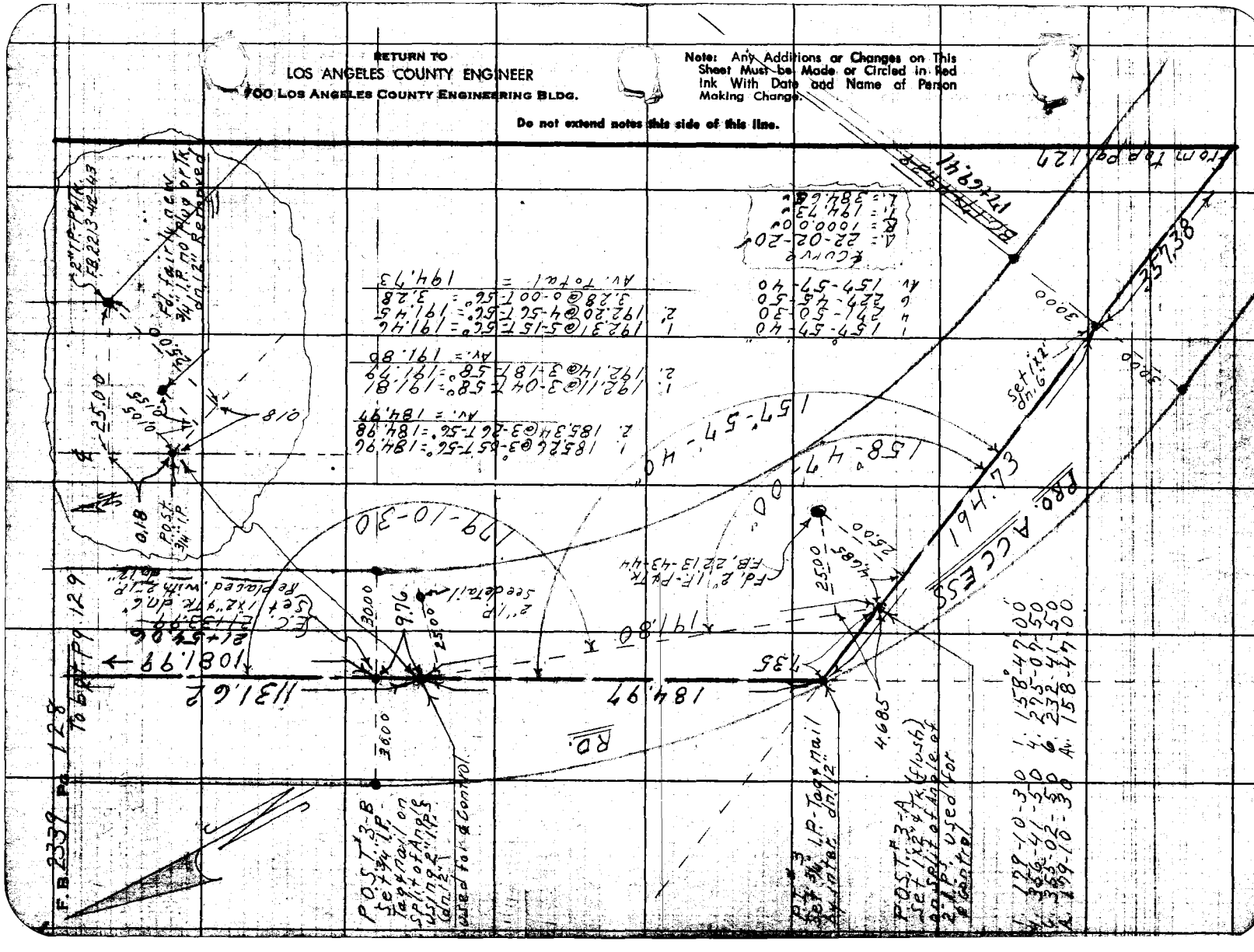
900 Los Angeles County Engineering Bldg.

7670008 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


FROM TRACT 129
ACCESS
194.73
N 35°38'
3000
Set 1"x2" dn 6"
157°-57'-40"
158°-47'-00"
199-10-30
386-41-30
369-02-30
1. 158°-47'-00"
2. 275°-04'-50"
3. 232°-41'-50"
4. 158°-47'-00"
POST #3-A
Set 1"x2" P.K. (flush)
on left of tangent of
2 I.P.'s used for
control
POST #3
Set 3/4" I.P. Tag + nail
At intersection
POST #3-B
Set 3/4" I.P.
Tag + nail on
Spl. line at
Radial
Used for Control
F.B. 2339 Pg. 128
To Bk. Pg. 129
1081.99
1131.62
184.97
R.P.
4.685
25.00
Fd. 2" I.P. Tag
FB. 2P 13-43-44
Set 1"x2" P.K. dn 0.12'
Re placed with 2" I.P.
See detail
30.00
9.76
Set 3/4" I.P. dn 0.12'
Set 1"x2" P.K. dn 0.18'
Set 3/4" I.P. dn 0.10'
Fd. 2" I.P. No Tag or Tk.
FB. 22/3 42-43
Fd. 3/4" I.P. Tag + nail
Set 1"x2" P.K. dn 0.12'
Removed
Av. Total = 194.73
Av. = 191.88
Av. = 184.97
Av. = 191.88
Av. = 191.88
Av. = 191.88

Notes Ck'd by S. H. MILLER
Map No. B2624
Office Work Burns
Checked R. H. MILLER
Date MAY 21 1959

Survey of Probation Camp
JN 00602 Twp. 8S Rge. 8W of
Surveyed by: DEHolmes
Notes Holmes Date 5-9-58
Indexed K. O. Johansen

F. B 2337 Pg. 129

To Lf. Pg. 130

252.00 Rec. & Meas.

302.71

1 165-54-10
4 303-36-40
6 275-25-00
Av 165-54-10

165°-54'-10"

POST "4-A
Searched & fd.
nothing.
Set 3/4" I.P.-Tag & nail
Rec. dist. from No.
dn. 12"

23.00

Fence Cor.

39.87

30.00 30.00

B.C. 32+36.05
32+13.98 Set 1"x2" Hub
Set 1/4" I.P.-CE Tag & nail
(dn. 1.0)
DEH 1-20-60

1131.62

To P.C. 1081.99

PROP. ACCESS RD.

1	2	2	2	0
2	2	2	2	0
1	2	2	2	1
2	2	2	2	1
1	2	2	2	1
2	2	2	2	1
1	2	2	2	2
2	2	2	2	2
1	2	2	2	3
2	2	2	2	3
1	2	2	2	3
2	2	2	2	3
1	2	2	2	4
2	2	2	2	4
1	2	2	2	4
2	2	2	2	4
1	2	2	2	5
2	2	2	2	5
1	2	2	2	6
2	2	2	2	6
1	2	2	2	7
2	2	2	2	7
1	2	2	2	8
2	2	2	2	8
1	2	2	2	9
2	2	2	2	9
1	2	2	3	0
2	2	2	3	0
1	2	2	3	1
2	2	2	3	1
1	2	2	3	2
2	2	2	3	2

Av. Total = 1131.62

1	194.87	@	5-13	T-68°	194.04
2	194.87	@	5-01	T-68°	194.68
1	194.87	@	4-57	T-68°	195.33
2	194.87	@	4-45	T-68°	195.97
1	194.87	@	4-33	T-68°	196.61
2	194.87	@	4-21	T-68°	197.25
1	194.87	@	4-09	T-68°	197.89
2	194.87	@	3-57	T-68°	198.53
1	194.87	@	3-45	T-68°	199.17
2	194.87	@	3-33	T-68°	199.81
1	194.87	@	3-21	T-68°	200.45
2	194.87	@	3-09	T-68°	201.09
1	194.87	@	2-57	T-68°	201.73
2	194.87	@	2-45	T-68°	202.37
1	194.87	@	2-33	T-68°	203.01
2	194.87	@	2-21	T-68°	203.65

Av. Total = 302.41

1	216.77	@	3-57	T-68°	215.88
2	216.77	@	3-45	T-68°	216.61
1	216.77	@	3-33	T-68°	217.34
2	216.77	@	3-21	T-68°	218.07
1	216.77	@	3-09	T-68°	218.80
2	216.77	@	2-57	T-68°	219.53
1	216.77	@	2-45	T-68°	220.26
2	216.77	@	2-33	T-68°	220.99
1	216.77	@	2-21	T-68°	221.72
2	216.77	@	2-09	T-68°	222.45
1	216.77	@	1-57	T-68°	223.18
2	216.77	@	1-45	T-68°	223.91
1	216.77	@	1-33	T-68°	224.64
2	216.77	@	1-21	T-68°	225.37
1	216.77	@	1-09	T-68°	226.10
2	216.77	@	0-57	T-68°	226.83
1	216.77	@	0-45	T-68°	227.56
2	216.77	@	0-33	T-68°	228.29
1	216.77	@	0-21	T-68°	229.02
2	216.77	@	0-09	T-68°	229.75

Av. Total = 252.00

From Top Pg. 128

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

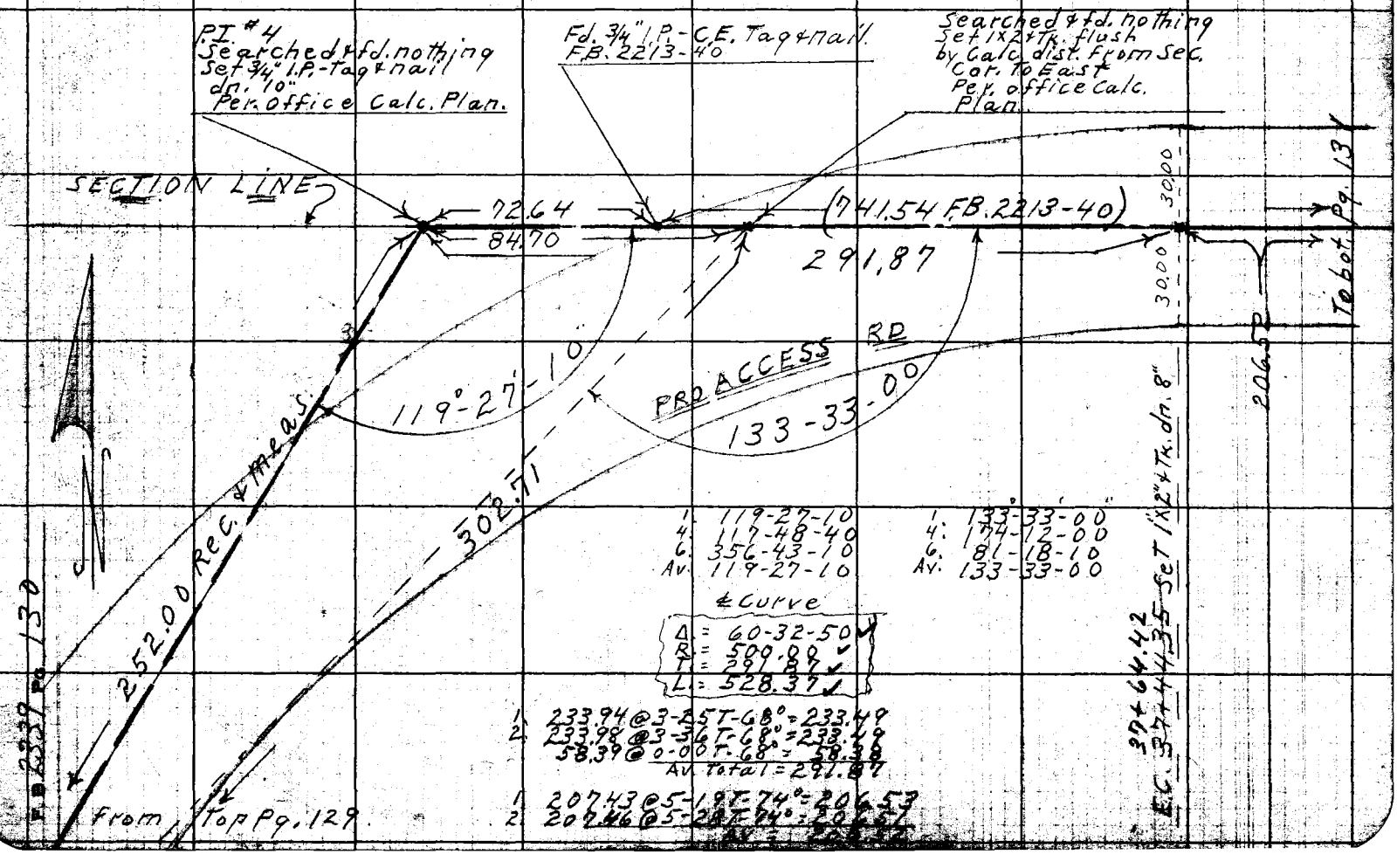
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

7-57 3068 CE. #247—8.5.2.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



78F3095 9AE #247 1-96

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

2-12-60
36.08 Chord
45.90

Notes Ck'd by: E. H. MILLER
Office Work by: Bucos
Checked: E. H. MILLER
Date: MAY 21 1960

Surveyed by: DE Holmes
Notes
Indexed: C. Johnson

Survey of: [illegible]

1. 146.65 @ 4-02 T-60° = 146.27
2. 146.74 @ 4-28 T-60° = 146.27
Av. = 146.27

P.T. To E.C.
1. 212.74 @ 4-46 T-58° = 211.97
2. 212.77 @ 4-51 T-58° = 211.97
3.81 @ 0-00 T-58° = 3.81
Av. Total = 215.78

1. 201.64 @ 6-53 T-62° = 200.16
2. 201.53 @ 6-38 T-62° = 200.15
1. 199.73 @ 6-27 T-62° = 196.45
2. 197.84 @ 6-42 T-62° = 196.46
1. 90.65 @ 7-58 T-64° = 89.77
2. 90.54 @ 7-29 T-64° = 89.76
Av. Total = 486.36

℄ Curve
Δ = 46-41-10
R = 500.00
T = 215.78
L = 407.41

1. 133°-18'-50"
4. 173-15-20
6. 79-53-00
Av. 133-18-50

B.C. Set 3/4" I.P. Tag + nail dn. 12"
39+50.87

E.C. Set 3/4" I.P. Tag + Nail dn. 12"
43+58.42
43+90.92

Meas in Field
Δ = 4-23-00
L = 36.09
R = 470.00

Calc.
Δ = 4-23-40
L = 36.05
R = 470.00

Set 1x2" stk by intersection dn. 10"

To Los Alt. Rd. 132

43°-07'-55"

Set C.E. mon. (flush) marked as shown 3-18-60 DEH

36.36

30.00

30.00

45.90 meas

COUNTY ENGINEER
R. E. 5869

1. 43°-07'-50"
4. 172-31-40
6. 258-47-40
Av. 43-07-55

R = 470.00

RD

215.78

146.27

106.42

PRO. ACCESS

13°-18'-50"

1. 106.90 @ 5-19 T-60° = 106.42
2. 106.87 @ 5-04 T-60° = 106.43
Av. = 106.42

30.00

(741.54 F.B. 2213-40)

206.52

215.78

100.00

P.T. Set 3/4" I.P. Tag + Nail dn. 12"

Sec Cor. E.C. Station dn. 18"

From Bell Rd. 130

1. 212.26 @ [illegible]
2. 212.[illegible]

COUNTY SURVEYOR
T.I.R.

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132
To 606 Pg. 133

253.29

52+44.34
EG. Set 1" I.P. Tag & nail dn. 6"

Set T.C.E. mon. as shown 3-11-60 DEPT.

COUNTY ENGINEER R.E. 5869

25.00
30.00

Set 1" I.P.-C&E Tag & nail dn 6 3-12-60 DEPT.

RD.

ACCESS

P.T. to EC.
194.25 @ 0-00 T-66° = 174.23
20.19 @ 0-00 T-66° = 20.19
Total = 194.42

2. 253.89 @ 3-34 T-68° = 253.29
Av. = 253.29

℄ Curve
Δ = 46°-44-10"
R = 450.00
T = 194.42
L = 367.40

1. 133°-16'-00"
4. 113-04-00
6. 139-36-00
Av. 133-16-00

See Pg. 121 Set 1x2" & Tk. Flush.

25.00
1.00
19

200.00

194.42

15' 50"

133°-46'-00"

P.T. #6
Set 3/4" I.P. Tag & nail (Sp. 12.29) by C&L/C. 3-1-60 DEPT. (34.33)

1. 225.65 @ S-58°-58' = 224.39
2. 228.62 @ S-52°-58' = 224.40
Av. Total = 194.42

Set C.E. mon. as shown

P.T. C.E. mon. as shown

Set C.E. mon. as shown 3-11-60 DEPT.

COUNTY ENGINEER R.E. 5869

PT-F.

COUNTY ENGINEER R.E. 5869

30.00

30.00

B.C. Set 3/4 I.P. Tag & nail dn. 12"

48+77.28

194.42

Set 3/4 I.P. Tag & nail dn. 12"

From Tag 44 Pg. 13

COUNTY ENGINEER R.E. 5869

75F3068 SAE #247 1-56

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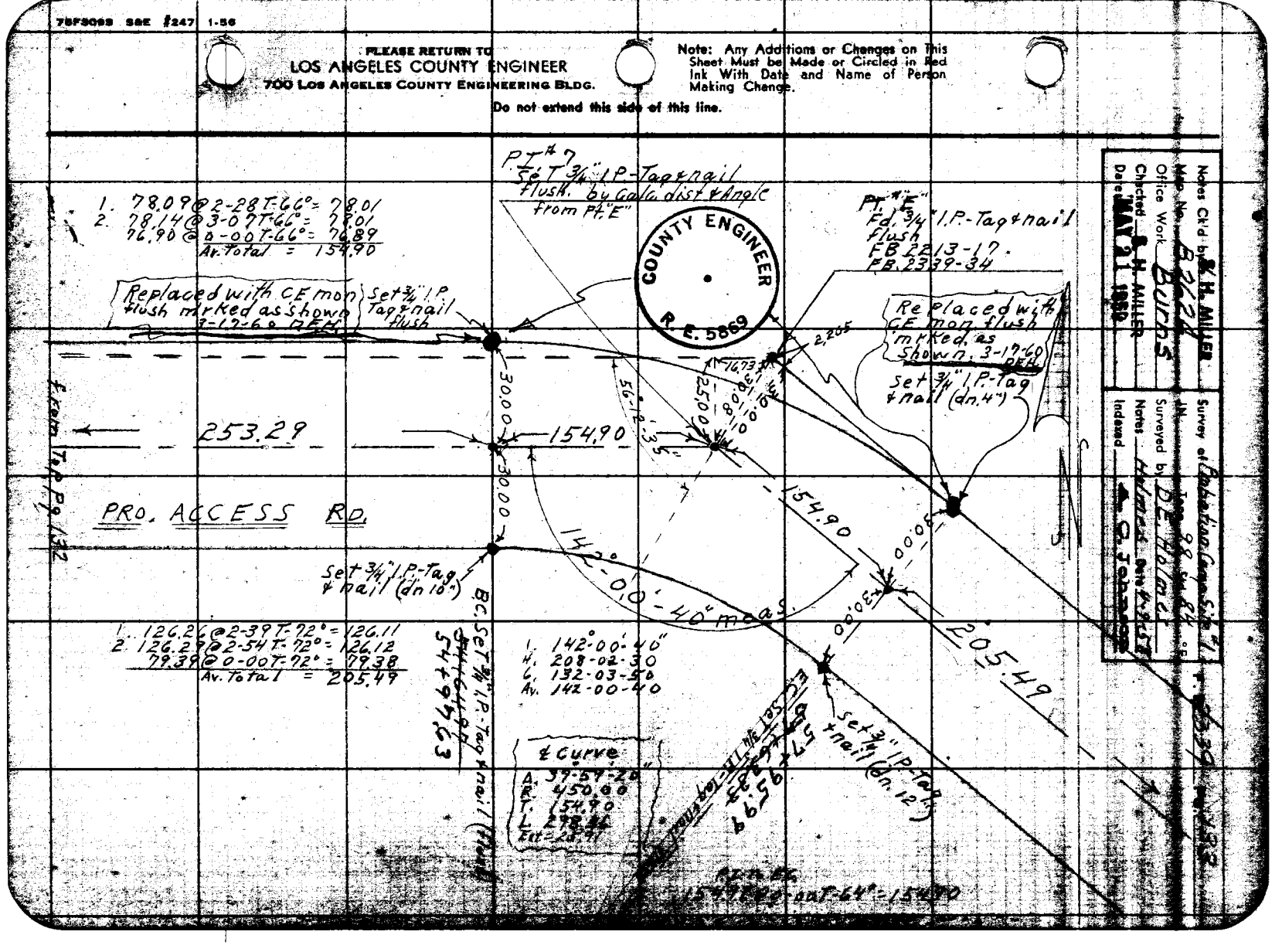

Notes Ck'd by K. H. MILLER
Map No. B 2624
Office Work Burns
Checked K. H. MILLER
Date MAY 21 1960

Survey of Subdivision Corner Sec. 21
Surveyed by D.E. Holmes
Notes Date 5-11-60
Indexed C. Johnson

T. 3S R. 13W

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Set 1" I.P. C.E. Tag & nail (Flush)

Set 1" I.P. C.E. Tag & nail (Flush)

Set 1" I.P. C.E. Tag & nail (Flush)

Set 1" I.P. C.E. Tag & nail

Set 1" I.P. C.E. Tag & nail

Set 1" I.P. C.E. Tag & nail

Notes Ck'd by	Survey of Probation Camp	F. B 2339	Pg. 135
Map No.	IN006013 Tape Std °F		
Office Work	Surveyed by Holmes		
Checked	Notes A.R.B. Date		
Date	Indexed C. Johnson		

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Probation Camp Site #1

Curve #2 Radius 700.00

Sta.	Deflection	Arc	Chord
4+40.87	0-22-25	9.13	9.13
5+00	2-25-12	50.00	49.99
+50	4-28.00	100.00	99.92
6+00	6-30-45		
+50	8-33-32		
7+00	10-36-18		
+50	12-39-04		
8+00	14-41-51		
+50	16-44.37		
9+00	18-47.24		
+50	20-50-10		
10+00	22-52-57		
+50	24-55-43		
11+00	26-58-30		
+50	29-01-16		
12+00	31-04-03		
+50	33-06-49		
13+00	35-09-36		
13+29.87	36-22-575		

Curve #3 Radius 1000.00 Δ = 22-02-20

B.C 17+49.39			
18+00	1-27-00	50.61	50.61
+50	2-52-58	50.00	50.00
19+00	4-18-53	100.00	99.96
+50	5-44-50		
20+00	7-10-46		
+50	8-36-42		
21+00	10-02-40		
E.C. 21+33.99	11-01-10	33.99	33.99

76F8098 SAE #241 1-56

F. B. 2337 Pg. 136

Curve # 4

Δ - 60 - 32 - 50 Radius 500.00

Sta		Arc	Chord
B.C. 32 + 15.98			
32 + 50	1 - 56 - 57	34.02	34.02
33 + 00	4 - 48 - 50	50.00	49.98
33 + 50	7 - 40 - 44		
34 + 00	10 - 32 - 37		
34 + 50	13 - 24 - 30		
35 + 00	16 16 - 24		
+ 50	19 - 08 - 17		
36 + 00	22 - 00 11		
+ 50	24 - 52 - 04		
37 + 00	27 - 43 - 58		
37 + 44.35	30 - 16 - 25	44.35	44.34

Curve # 5

Δ 46 - 41 - 10 Radius 500.00

B.C. 39 + 50.87			
40 + 00	2 - 46 - 54	49.13	49.12
+ 50	5 - 40 - 47	50.00	49.98
41 + 00	8 - 32 - 40		
+ 50	11 - 24 - 34		
42 + 00	14 - 16 - 27		
+ 50	17 - 08 - 20		
43 + 00	20 - 00 - 14		
43 + 50	22 - 52 - 07		
43 + 58.28	23 - 20 - 35	8.28	8.28

Curve # 6

Δ 46 - 44 - 00 Radius 450.00

B.C. 48 + 44.64			
48 + 50	0 - 20 - 28	5.36	5.36
49 + 00	3 - 31 - 28	50.00	49.97
49 + 50	6 - 42 - 27		
50 + 00	9 - 53 - 26		
+ 50	13 - 04 - 26		
51 + 00	16 - 15 - 25		
+ 50	19 - 26 - 25		
52 + 00	22 - 37 - 24		
52 + 11.68 E.C.	23 - 22 - 00	11.68	11.68

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Probation Camp
JN 00601 3 Tape Std °F.
Surveyed by Holmes
Notes ARB Date
Indexed H. C. Johnson

F. B. 2339 Pg. 137

Curve # 7

Stat		Radius	Arc	Chord
54+64.97				
55+00		2-13-48	35.03	35.03
+50		5-24-47	50.00	49.97
56+00		8-35-47		
+50		11-46-46		
57+00		14-57-46		
+50		18-08-45		
57+63.33		18-59-40	13.33	13.33

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76F309S SAE #247 1-56

76F3098 SAE #247 1-56

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(See

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Stephen Mick Ranch
JN 00721.00 Tape 94 Sd. 64 - F
Surveyed by ANTHONY / APPLEGATE
Notes [illegible]
Indexed 5-19-58

F. B. 233 9 PG. 57

ch Pt. "X"

Level
123.05 T-64 =
123.03 Meas.

Level
190.11 T-64° =
190.09 meas.

Level
189.47 T-60 =
189.45 meas

Level
47.52 T-58
=
47.51 m.

Ch. Pt. "X"

Ch. Pt. "X"

Ch. Pt. "X"

90-09-55 meas

① 90-10-00
④ 360-39-50
90-09-57½

⑥ 180-59-40
90-09-56⅔

• Center Section 30
Fd 2" I.P. conc. Plug
& Disk 410 (Flush)
PCR R.S. 72-33
~ L.S. 18-47
(See Pages
46, 53, 54, 55, 64)

Line Prod. From the North

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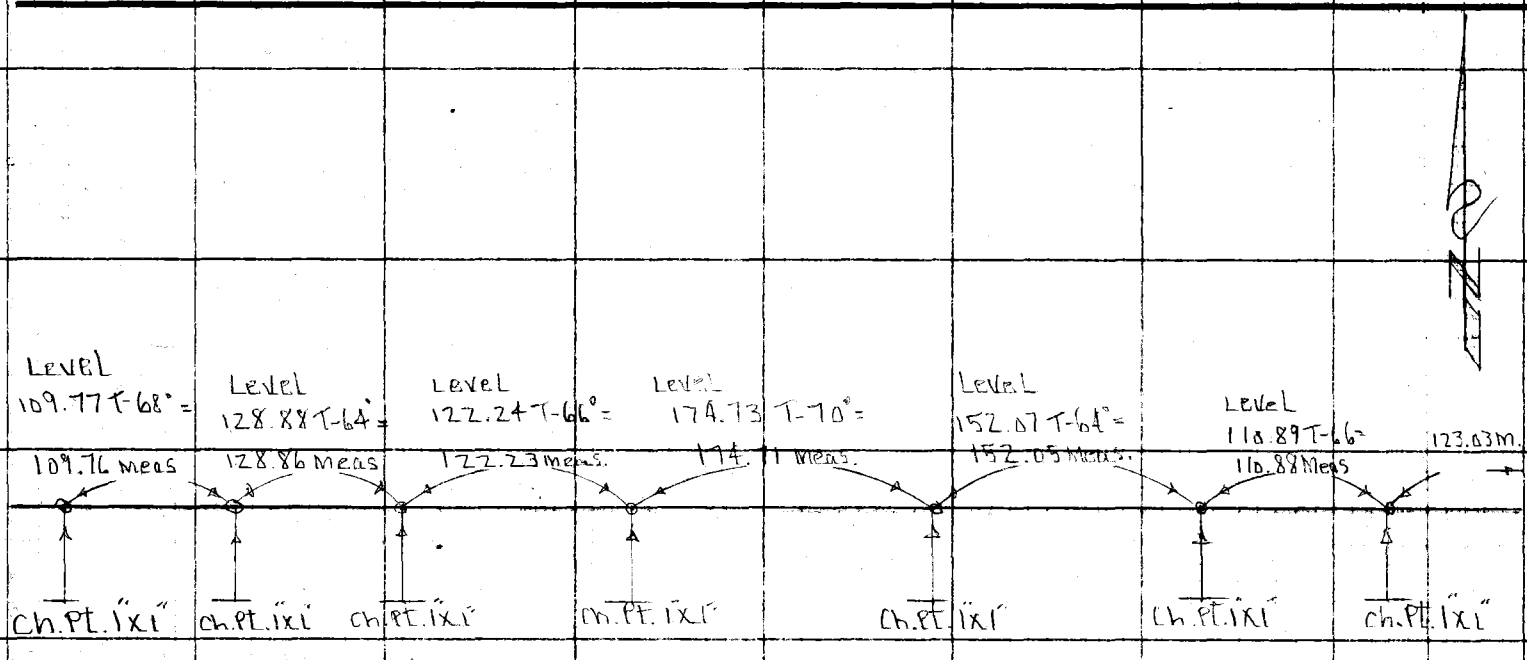

F. B. 2338 Pg. 140

76F3095 247 4-53

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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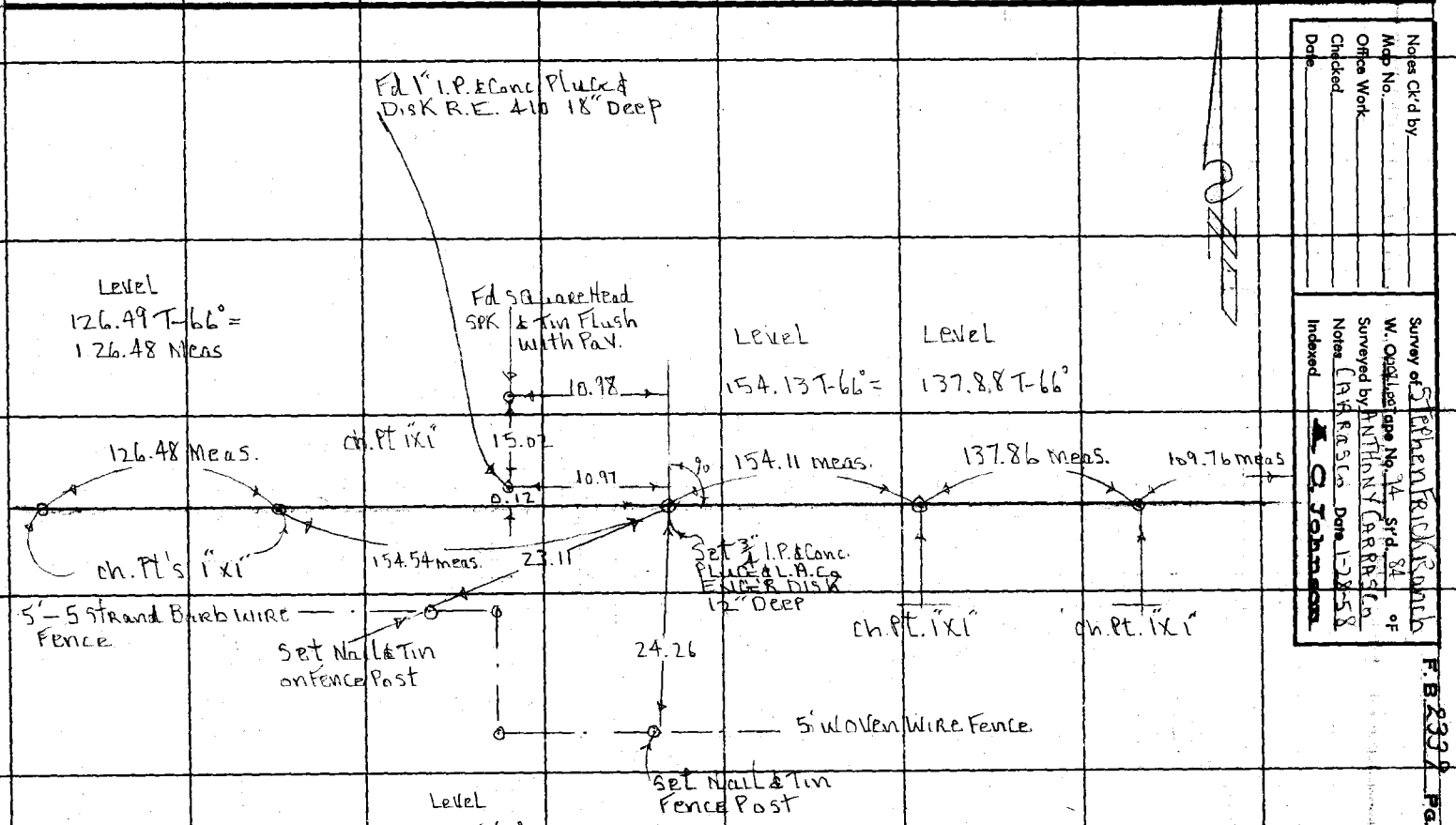
Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Stephen Frick Ranch W. Opposite Tape No. 24 Std. 84 OF
Surveyed by ANTHONY CARRASCO
Notes CARRASCO Date 1-24-58
Indexed C. Johnson

F.B. 2339 Pg. 141



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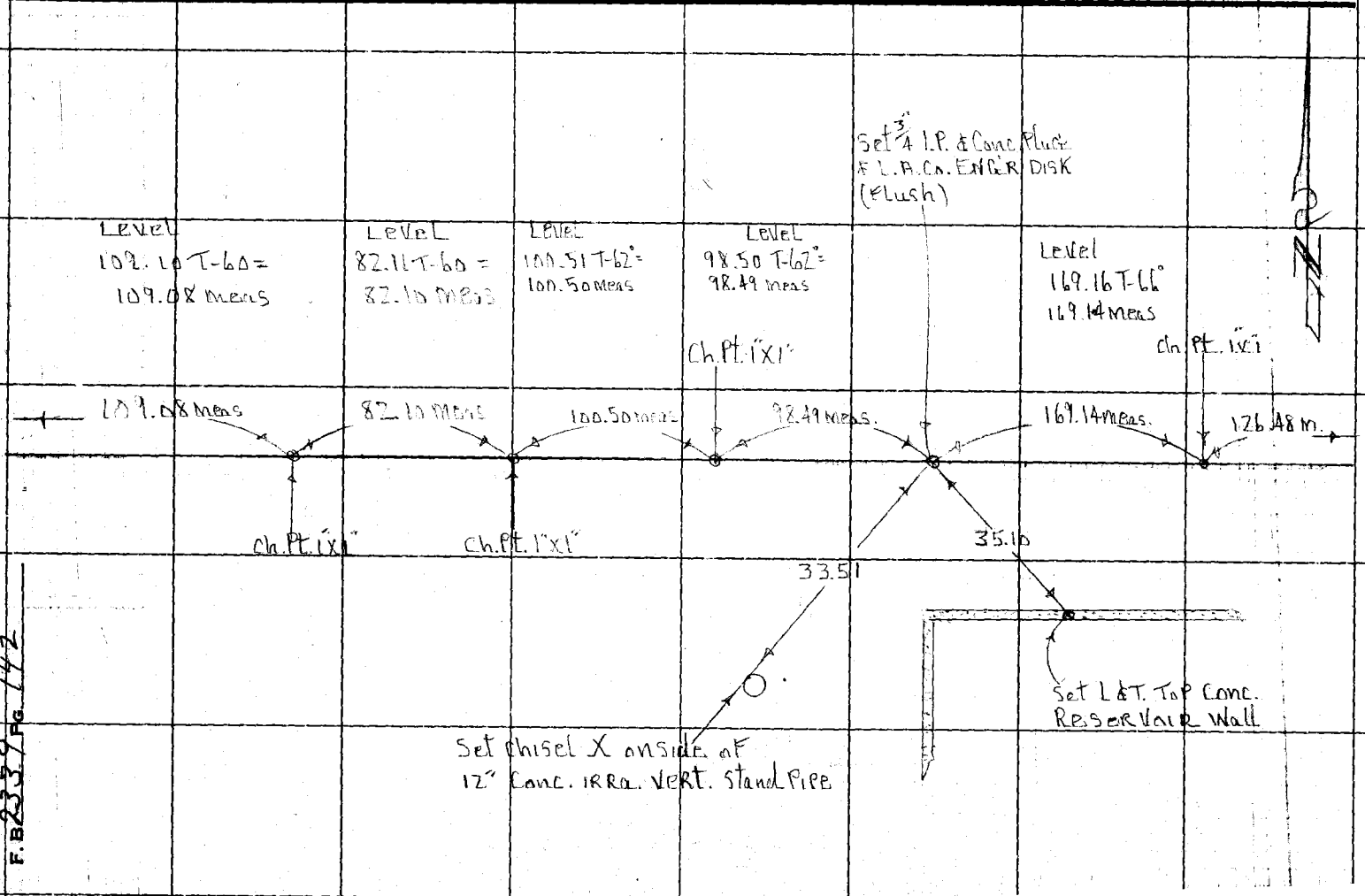

F.B. 2339 Pg. 142

76F3095 S&E #247 1-58

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(Sec. 25) (Sec. 30)

Level
78.87 T-60 =
78.86 Meas

Fd. Large Galv. Nail 2" Below Pav.

Level
81.95 T-60 =
81.94 Meas

Fd. N&T. in P. Pole No. 498 77E

Set Chisel X Top of 15" Conc. Pipe Storm Drain

8.0 57.31

0.17

46.10

25.02

19.71

Fd. Tack & Spk in P. Pole

81.74 Meas.

79.68 Meas.

78.86 M

22.66

Ch. Pt. 1X1"

Ch. Pt. 1X1"

Ch. Pt. 1X1"

Set Chisel X Rim of 12" Vert. Irrg. Conc. Pipe (12" High)

1/4 Corner Bet. Sec's. 25 & 30

Fd. 2" I.P. & Conc. Plug & Disk R.E. 410 12" Deep

Replaced 2" I.P. with C.E. Mon.
See FB. 2343- 6-27-58 D.E.H.

(Section 25) (Section 30)

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Stephen Frank Rounds
JN 00021.65 Tape 14 3rd 84 of
Surveyed by ANTHONY CARROSCO
Notes CARROSCO Date 1-28-58
Indexed C. Johnson

F. B. 2339 PG. 143

Profile No. Notes Red Date Plotted Date Job No. 0060.13 Division No. 2
Survey of Access Road To Stephen Frick Ranch
No. Date Date Map No. Indexed

F. B. 2337 Pg. 1/47

JN. 0060.13

ACCESS ROAD TO STEPHEN FRICK RANCH

PROFILE & CROSS-SECTIONS

FROM INTER. OF BRYDON ROAD & WHEELER LAVERNE ROAD
EAST & NORTHEASTERLY

ALSO
WEST 200'

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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761298 S & E #307 9-54

76L298 S & E #307 9-54

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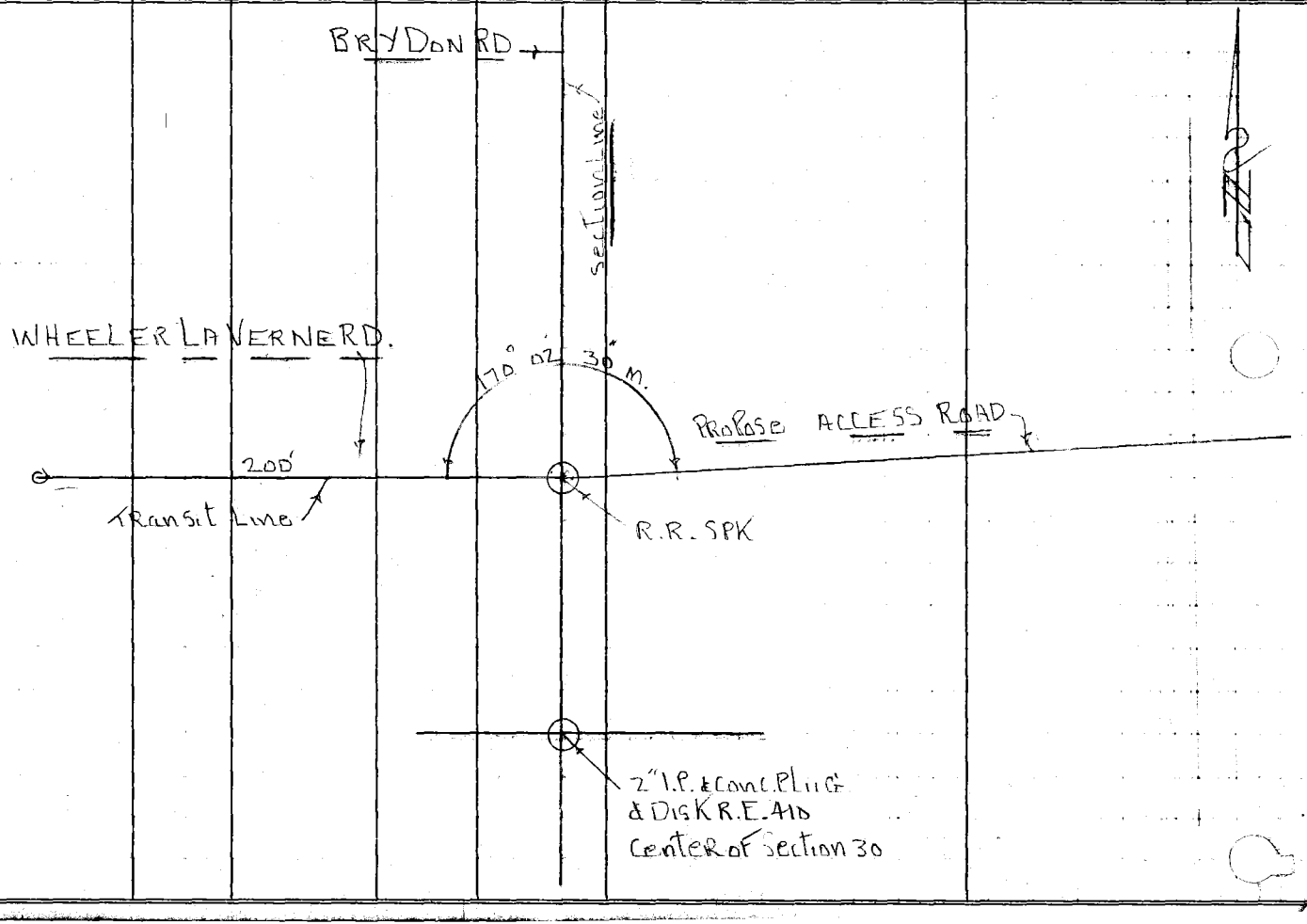
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.



F. B. 2339 Pg. 7 & 8 Job No. Division No. Profile
Survey of Notes Red. Plotted No. X-Sec.
Survey by Notes Date Notes Chkd. Checked No.
Indexed K. C. Jenkins Date Date Date

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left or North	℄ Right or South
B.M 53-6				1504.15	B.M. 53-6	
0+50 West				1507.67		Transit Line Pav
" "				1507.70		6.00 Rt or North Edge Pav.
" "				1506.6		7.5 " " Gutter
" "				1509.6		13.0 " " Top BK
" "				1511.0		30.0 " "
" "				1512.7		50.0 " "
" "				1507.38	13.0 Lt or South Edge Pav.	
" "				1506.6	28° " " Top BK	
" "				1496.6	42° " " Bot Drain 6' Wide	
" "				1507.4	50 " " Top BK	
1+00 West				1505.37		Transit Line Edge Pav.
" "				1507.1		3° Rt or North Top BK
" "				1508.6		30° " "
" "		8.17		1509.8		50° " "
" "				1505.32	9° Lt or South Pav	
" "				1505.17	17° " " Edge Pav.	
" "				1504.0	30° " " in BRK	

Profile Notes Red. Plotted Job No. 0600 Division No.
No. Date Date Survey of Access Road to Stephen Finch Ranch
X-Sec. Notes Clkd. Checked Survey by A. Castrosio Notes by A.C. Date
No. Date Date Map No. Indexed by C. Johnson

F. B. 2339 Pg. 1/2 3

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____

Job No. 2339 Division No. ____ Notes Red. ____ Date ____
Pg. 450
Survey of Access Road to Stephen Fork Ranch Date ____ Notes Chkd. ____ Date ____
Survey by A. Cervesse Notes A.C. Date ____
Indexed by C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 West				1504.	36° Lt or South Top BK	
" "				1488.9	50° " " Bot. Drain	6' wide
" "				1505.00	62° " " Top BK	
T.P. 1+00				1505.97	1"x1" 1+00 Transit Line	
1+50 West				1502.53	" "	Edge Pav
" "				1505.32		2° Rt or North Top Conc Wall
" "				1504.8		30° " "
" "				1505.0		50° " "
" "				1503.5	9° Lt. or South Pav.	
" "				1503.03	17° " " Edge Pav.	
" "				1501.7	30° " "	
" "				1500.4	40° " " Top BK	
" "				1490.4	56 " " Bot Drain	6' wide
" "				1497.0	70 " " Top BK	
2+00 West				1502.66		Transit Line Edge Pav.
" "				1505.29		2° Rt. or North Top Conc. Wall
" "				1504.3		3° " " Bot " "
" "				1504.3		30° " "
" "				1504.4		50° " "
" "				1502.76	9° Lt or South Pav	
" "				1502.46	15° " " Edge Pav	

76L298 S & E #307 9-54

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Side Hill = S.H.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. OR North	℄ Right OR South
2+00 West				1500.2	23° Lt OR South Top Break	
" "				1497.00	30° " " Bot. "	
" "				1495.4	50° " " S/H.	
T.P.				1505.97		
					Lt. OR North	℄ RIGHT OR North
0+00 East				1500.05		℄ Pav.
" "				1499.75		8° " Edge Pav
" "				1499.8		13.5 " Top BRK
" "				1498.5		19.5 " DR. DIM
" "				1499.5		30° " S.H.
" "				1502.4		50° " "
" "				1501.84	30° Lt. Pav	
" "				1503.00	50° " "	
0+50 East				1502.1		℄ Ground
" "				1502.2		23° Rt. IN BRK
" "				1501.8		30° " S.H.
				1507.3		50° " "
				1503.6	30° Lt	
				1504.6	50° "	
T.P 0+50 East				1502.095		℄ IXI
1+00 East				1505.0		℄ Ground

Profile Notes Red. Plotted Job No. 0060 Division No.
No. Date Date Survey of Access Road to Stephenfreak Road F. B. 2337 Pg. 85
X-Sec. Notes Chkd. Checked Survey by Clements & Notes by A.C. Jordan Date
No. Date Date Map No. Ink C. Jordan

761298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2339 Pg. 15/52 Job No 2266 :1 Division No. 7 Notes Red. Plotted
Survey of Access Road to Steelen Ranch Date Date No.
Survey by A. Carrasco Notes A.C. Notes Chkd. Checked X-Sec.
Indexed K. O. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. North	℄ Rt. South
1+00 East				1504.7		17° " Drain. Toe slope
" "				1506.4		30° " S.H.
" "				1508.8		50° " "
" "				1505.6	30° Lt.	
" "				1506.9	50° "	
1+50 East				1507.9		℄ 15° Rt. Toe slope
" "				1508.4		30° " S.H.
" "				1511.2		50° " "
" "				1508.8	30° Lt.	
" "				1509.6	50° "	
2+00 " T.P.				1510.425		℄ 1"x1" Flush
" "				1509.8		10° Rt Toe slope
" "				1510.4		30° " S.H.
" "				1511.5		50° " S.H.
" "				1511.5	30° Lt.	
" "				1512.2	50° "	
2+50 "				1513.1		℄
" "				1513.1		15 Rt. Toe Slope
" "				1513.9		23° " Top Brk.
" "				1513.4		30° "
" "				1513.6		50° " S.H.

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. or North	℄ Rt. or South
2+50 Eq st				1513.1	2⁵ Lt. Bot. small BK	
" "				1511.3	3⁵ " Top " "	
" "				1514.6	30⁰ "	
3+00 "				1515.9		℄
" "				1516.0		17⁰ Rt Toe slope
" "				1517.6		20⁰ " BrK.
" "				1517.1		30⁰ " S.H.
" "				1517.4		50⁰ " "
" "				1516.0	2⁰ Lt. Bot. BK	
" "				1516.7	3⁰ " Top "	
" "				1517.1	30⁰ "	
" "				1517.3	50⁰ "	
T.P.				1518.81	Kiel Rock	
3+50.				1519.6		℄
"				1519.5		15⁰ Rt. Toe slope
"				1521.2		20⁰ " Top BK
"				1521.3		30⁰ " S.H.
"				1522.2		50⁰ "
"				1519.6	3⁵ Lt Bot BK.	
"				1520.2	4⁰ " Top	
"				1519.8	30⁰ " S.H.	

Profile Notes Red. Plotted Job No. 00001 Division No.
No. Date Date Survey of Access Road to Stephen Foster Ranch
X-Sec. Notes Chkd. Checked Survey by A. Cortazar Notes A.C. Date
No. Date Date Map No. Index C. Johnson

F. B. 2339 Pg. 1/32

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

F. B. 2239 Pg. 154 Job No. 2262.13 Division No. Notes Red. Plotted
Survey of Access Road to Stephen Flick Res. Date Date No. X-Sec.
Survey by A. Cerasco Notes A.C. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. or North	℄	Rt. or South
3+50				[illegible]	50° Lt. S.H.		
4+00				1522.9		℄	
"				1523.2	18.8		13° Rt. Toe Slope
"				1525.7			20° " Top Bk. K.
"				1526.3			30° " S.H.
"				1528.1			50° " "
"				1522.6	29 Lt Bot. Bk		
"				1523.3	3° " Top "		
"				1522.7	30° " S.H.		
"				1522.4	50° " "		
B.C. 4+40.87				1525.1		℄	
"				1525.5			15° Rt Bot. Bk.
"				1527.4			17° " Top "
"				1529.00	27.4 / 6 / 33.4 / 4.2		30° " S.H.
"				1527.+			50° " "
"				1537.6			80° " "
"				1538.0			100° "
"				1522.7	6° Lt. Bk K		
"				1524.4	30° " S.H.		
"				1524.6	50° " "		
"				1525.4	100° " "		

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

Profile Notes Red_____ Plotted_____ Job No. 06021 Division No._____ F. B. 2339 P. 55

No._____ Date_____ Date_____ Survey of Access Road to Stephen Ranch

X-Sec. Notes Chkd_____ Checked_____ Survey by A. Bussey Notes: A.C. Date_____

No._____ Date_____ Date_____ Map No._____ Indexed_____

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Lt. or South	℄ Rt. OR South
4+50				1525.4		℄
T.P. Sign				1523.74		℄ 1"x1" Flush
5+00				1526.2		℄
"				[illegible]		13' Rt. Top Slope
"				[illegible]		16' " Brk
"				[illegible]		30' " S.H.
"				1532.1		50' " "
"				1537.8		100' " " Top
"				1529.8		4' Rt Bot Brk
"				1526.6		5' " Top "
"				1524.4		13' " " "
"				1525.6		25' " 30' "
"				1525.8		30' "
"				1526.7		50' "
"				1528.6		100' "
5+50				1523.9		℄ Bot. Brk
"				1524.4		18' Rt " "
"				1525.4		20' " Top "
"				1525.6		30' " "
"				1527.1		50' " "
"				1535.7		100' " "

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F. B. 2339 Pg. 136 Job No. 2XC013 Division No. Notes Red. Plotted
Survey of Access Road to Stephen Trick Ranch Date Date No.
Survey by A. Carrasco Notes A.C. Notes Chkd. Checked X-Sec.
Indexed G. Tobias Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄ Rt.
5+50				1524.8	1° Lt. Top BK	
"				1526.7	30° " "	
"				1522.5	60° " "	
"				1530.4	100° " "	
T.B.M.				1523.94	2" I.P. & Disc. Flushed DISK R.E. 4.10	Near Fence Corner
6+00				1524.1		℄ Top BK.
"				1521.8		5' Rt. Bot BK. Edge Rd.
"				1522.3		15° " Road
"				1521.1		20° "
"				1522.5	15 32.4 3.3	35° " Bot BRK
"				1523.0		43° " Top "
"				1524.1		56° " Toe Slope
"				1536.0		100° " S.H.
"				1526.6	30° Lt. S.H.	
"				1529.0	50° " "	
"				1531.5	100° " "	
T.P.				[illegible]	1"x1"	
6+50				1521.7		℄ Toe Slope.
"				1521.1		18° Rt. Edge Rd Top BRK
"				1519.3		30° "
"				1517.3		45 " Bot BRK

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Profile Notes Red____ Plotted____ Job No. 00601 Division No.____
No.____ Date____ Date____ Survey of Access Road to Stephen Ranch
X-Sec. Notes Chkd____ Checked____ Survey by A.C. Gomez Notes A.C. Date____
No.____ Date____ Date____ Map No.____ Index No. Co-Ordinates____

F. B. 2339 Pg. 157

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄ Rt.
6+50				1518.5		47° Rt Top BK
"				1521.8		92° " S.H.
"				1525.0		100° "
"				1525.0	13° Lt S.H. in BRK	
"				1528.7	30° " "	
"				1534.0	50° " "	
"				1537.6	70° " Top BRK	
"				1537.3	100° " " "	
7+00				1521.9		
"				1522.0		18° Rt. Top BK
"				1519.0		21° " Bot. "
"				1518.2		30° "
"				1515.0		50° "
"				1513.5		100°
"				1521.9	5° Lt Bot BK	
"				1526.5	10° " Top BK	
"				1531.2	22° " " BRK	
"				1533.5	30° " S.H.	
"				1538.4	50° " "	
"				1541.7	75° " Top BRK	
"				1539.7	100° " " "	

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F. B. 2339 Pg. 1/58 Job No. 4060 Division No. Notes Red. Plotted
Survey of Access Road to Stehlen Frank Ranch Date Date No.
Survey by A. Carrasco Notes A.C. Notes Chkd. Checked X-Sec.
Indexed C. Tolman Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
7+50				1522.6		℄	
"				1523.3			12° Rt. Top BK.
"				1519.9			16° " Bot. "
"				1518.2			30° "
"				1516.8			50° "
"				1513.7			100° "
"				1522.8	10° Lt Bot. BK		
"				1527.6	14° " Top "		
"				1532.4	24° " BK		
"				1537.9	50° " "		
"				1540.8	100° " Top BK		
8+00				1523.6		℄	
"				1523.8			11° Rt. Top BK.
"				1521.2			15° " Bot "
"				1519.0			30° "
"				1518.5			50° "
"				1516.1			100° "
T.P.				1523.57	1" X 1"	℄	
8+00				1523.5	8° Lt Edge Rd in BK		
"				1524.9	18° " " " "		
"				1527.0	30° " S.H.		

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Profile Notes Red. Plotted Job No. 0066-13 Division No.
No. Date Date Survey of Access Road to Stephentuck Canal
X-Sec. Notes Chkd. Checked Survey by Adamson Notes A.C. Date
No. Date Date Map No. Inked Ck. Traced Ck.

F. B. 2339 Pg. 139

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & Rt.	
8+00				1530.4	50' Lt.	S.H.
"				1537.4	18' "	B.K. S.H.
"				1540.4	100' "	Top B.K.
8+50				1525.2		℄ in Roadway
"				1525.0		10' Rt. Top B.K.
"				1524.2		13' " Ext. "
"				1523.4		30' "
"				1521.8		50' "
"				1520.2		100' "
"				1528.3	10' Lt.	Edge Road Bed
"				1525.7	30' "	S.H.
"				1527.0	50' "	"
"				1535.2	100' "	"
9+00				1527.2		℄ in Road Way
"				1527.3		12' Rt. Top B.K.
"				1526.6		20' " Ext. "
"				1524.8		30' "
"				1523.7		50' "
"				1520.6		100' "
"				1528.2	30' Lt.	
"				1528.4	50' "	B.K.

F. B. 2339 Pg. 160 | Job No. 2260.1 | Division No. | Notes Red. | Plotted | No. | Profile

Survey of Access Road to Steelen Pick Station | Date | No. | X-Sec.

Survey by A. Caiasso & Notes A.C. | Notes Chkd. | Checked | Date

Indexed | Date | Date | No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	℄ Lt.	℄ Rt
9+00				1535.7	100° Lt.	
9+50				1529.9		℄
"				1529.9		27° Rt Top BK.
"				1528.4		17° " "
"				1527.5		30° "
"				1525.7		50° "
"				1521.4		100° "
"				1530.0	30° Lt.	
"				1531.5	50° "	
"				1534.3	100° " Toe slope	
10+00				1532.3		℄
"				1532.5		30° Rt.
"				1532.6	1532.3	38° " Top BK.
"				1530.4	1.3	50° "
"				1526.2		100° "
"				1533.2	30° Lt	
"				1533.2	50° " Top BK.	
"				1533.0	57° " Draw	
"				1536.6	110° " Toe slope	
T.P.				1532.34		
10+50				1535.1		℄

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Profile Notes Red. Plotted Job No. 0860.13 Division No.
No. Date Date Survey of Access Road to Steelhead Ranch
X-Sec. Notes Chkd. Checked Survey by A. Carrasco Notes A.C. Date
No. Date Date Map No. Index

F. B. 2339 PG. 12

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.
10+50				1535.5			30' Rt
"				1535.9			40' " BRK
"				1534.8			50' " In "
"				1533.2			75' " Top BK
"				1530.0			80' " In. BRK
"				1527.7			90' " DRAW, 33' Wide
"				1528.4			113' " In BRK
"				1531.6			120' " Top BK
"				1536.8	30' Lt.	Top BRK	
"				1537.2	50' "	In "	
"				1537.7	100' "	Swale	
11+00				1538.20		℄	
"				1538.4			30' Rt
"				1538.2			50' "
"				1537.6			60' " Top BK
"				1534.5			100' " Bot DRAW 33' Wide
"				1539.8	30' Lt.		
"				1540.0	50' "		
"				1541.2	110' "	Swale	
T.B.M 2"x2" in 2" I.P. At Fence Cor.				1535.73			
11+50				1541.50		℄	

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F. B. 2339 Pg. 1/62 Job No. 0046.13 Division No. Notes Red. Plotted
Survey of Access Road to Stephen Fuck Ranch Date Date No.
Survey by A. Cortasco Notes A.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ Rt
11+50				1541.5	30' Rt "
"				1541.9	50' Rt "
"				1540.8	58' Rt Top BK.
"				1533.9	70' Rt " DR.
"				1533.9	85' Rt " Toe Slope
"				1541.6	100' Rt " Top BK
"				1543.1	30' Lt. 57
"				1543.8	50' Lt " 57
"				1541.5	100' Lt "
T.P				1541.29	Kipl Rock
12+00				1544.55	℄
"				1548	6' Rt Top BK
"				1540.8	8' Rt Bot "
"				1545.2	30' Rt "
"				1544.7	50' Rt " Top BK
"				1540.8	52' Rt " Bot " W. side DR
"				1541.6	72' Rt " E. " "
"				1545.9	85' Rt " S.H
"				1547.4	100' Rt " "
"				1545.0	30' Lt ℄
"				1546.4	50' Lt "

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STATION	B. S.	H. I.	F. S.	ELEV.	L	R
12+00				1547.5	100' Lt	
12+50				1547.39		℄
"				1548.8		30' Rt. BRK in Steps
"				1546.9		44' "
"				1541.4		55 "
"				1544.4		60' "
"				1552.1		100' "
"				1547.8	30' Lt.	
"				1549.0	50' "	
"				1550.7	100' "	
T.P. 13+00				1550.90		℄ "X" Flush
"				1552.3		2' Rt. BRK
"				1552.4		30' "
"				1552.4		50' " Top BK
"				1545.5		64' " Center DR. 4'wide
"				1547.9		70' " Top BK
"				1553.6		100' " S.H.
"				1552.0	10' Lt. Top BRK	
"				1552.0	15' " " "	
"				1549.6	18' " DRain	
"				1551.4	23' " Top BRK	

Profile Notes Red. Plotted Job No. 0060.13 Division No.
No. Date Date Survey of Aceves Road to Stephen Frick Ranch
X-Sec. Notes Ckd. Checked Survey by R.L. Carrasco Notes A.C. Date
No. Date Date Map No. Index Checked by Date

F.B. 2337 Pg. 1 & 2

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F.B. 2339 Pg. 164 Job No. 0060-13 Division No. Notes Red. Plotted No.
Survey of Access Road to Stephen Fick Ranch Date Date X-Sec.
Survey by A. Carrasco Notes A.C. Checked
Indexed [illegible] Notes Chkd. Date No.
Profile Date

STATION	B. S.	H. I.	F. S.	ELEV.		
13+00				1551.6	30° Lt	
"				1551.9	50° "	
"				1554.0	100° "	
E.C. 13+29.87		Changed by Inspection S.A.C. 6-2-58		1548.2	Ground	℄
"				1554.4		30° Rt BRK
"				1553.4		46½ " Top BK
"				1547.0		71½ " DR. 6' wide
"				1551.4		77° " Top BK
"				1552.5		100° "
"				1552.9	5° Lt	In BRK
"				1554.4	10° "	Top "
"				1554.4	15° "	" "
"				1552.0	20° "	DR.
"				1553.9	25° "	Top BRK
"				1554.6	30° "	" "
"				1554.5	50° "	
"				1556.7	100° "	
T.P. 13+50				1554.80	Nail & Tin Flush	℄
B.M. 53-7				1559.49		

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ Rt
13+50				1556.6	25' Rt BRK
"				1556.3	30 "
"				1555.6	39' " Top BK
"				1548.7	51' ctr drain 10' wide
"				1553.6	72' top bank
"				1554.1	6' bot bank
"				1555.2	8' top "
"				1553.2	19' drain
"				1555.3	30'
"				1555.8	50'
13+92.01				1558.3	℄ grounded
14+00.00				1559.0	℄ "
"				1559.7	25' top bank
"				1555.4	33' bot. "
"				1554.8	50' top "
"				1553.2	57' ctr. drain 10' wide
"				1557.9	67' top bank
"				1558.0	7' bot bank
"				1559.5	8' top "
"				1559.5	15' top "
"				1557.4	24' drain

Profile Notes Red. Plotted Job No. 0866.13 Division No.
No. Date Date Survey of Access Road To Stephen Frick Ranch
X-Sec. Notes Ckd. Checked Survey by A. Carrasco Notes H.C. Date
No. Date Map No. Index

F. B. 2339 Pg. 165

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F. B. 2339 Pg. 1166 Job No. 20624 Division No. 3 Notes Red. Date Notes Chkd. Date
Survey of Access Road Stephen Fruit Ranch Plotted Date Checked Date
Survey by A. Carrasco Notes A. C. Profile No. X-Sec. No.
Indexed A. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left & Right	
14+00.00				1560 2	30' top bank	
"				1560 7	50'	
14+50 T.P.				156302	T.P. small bt. spk & Tin	
"				1563 9		13' brk
"				1562 7		30'
"				1563 5		47' top bank
"				1556 8		60' ctr drain 8' wide
"				1562 5		71' top bank
"				1562 5	7' bot bank	
"				1563 8	9' top "	
"				1563 5	20' Head of drain	
"				1563 8	30'	
"				1564 6	50'	
15+00 T.P.				156739	T.P. small Bt. spk & Tin	
"				1568 0		10'
"				1567 6		20'
"				1567 7		30' Top brk.
"				1566 8		46' " Bank
"				1559 3		57' ctr drain 6' wide
"				1566 8		73' top bank
"				1566 7	9' bot bank	

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & Right
15+00.00				156.79	11' top bank
"				156.64	22' End of drain
"				156.80	30'
"				156.84	50'
15+50.00 T.P.				157.41	T.P. small Bt spk & Tin
				157.19	7° Rt.
				157.23	25° "
				157.16	30° "
				157.05	45° Top of Bank
				156.15	52.5° Ctr. Draw 8' wide
				157.07	66° Top bank.
				157.06	11' bot bank
				157.18	13' Top "
				156.89	28' Brk
				156.99	30 bot Brk
				157.22	35 Top Bank
				157.24	50 field
16+00				157.56	
				157.58	7' Brk
				157.62	25' "
				157.58	30'

Profile Notes Red. Plotted Job No. 0661.3 Division No.
No. Date Date Survey of Access Road to Stephen Frick Ranch F. B. 2339 Pg 42
X-Sec. Notes Chkd. Checked Survey by A. Carrasco Notes A. C. Date
No. Date Date Map No. Index C. Tolhurst

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T. B. 2339 Pg. 168 Job No. 2068.12 Division No. Notes Red. Plotted
Survey of Access Road to Stephentine Ranch Date. Date. No.
Survey by A. Carrasco Notes A.C. Notes Chkd. Checked X-Sec.
Indexed K. C. Tabanico Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
16+00				15747		50' Top Bank
				15654		61' bot Ctr. - 12' drain
				15745		82' top bank
				15746	12' bot bank	
				15769	13 top "	
				15738	23 ditch	
				15767	30 top bank	
				15776	33 ditch	
16+50 SLA						
T.P. Rock				157937		
16+50				15799		
				15801		7' Rt edge Rd
				15806		25' "
				15806		30 "
				15796		63 "
				15706		75' Ctr - 15' drain bot
				15787		90 top bank
				15792	13' bot bank	
				15800	18' top "	
				15795	24 edge ditch	
				15777	26 bot "	
				15800	30 top bank	

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
16+50				15880	50 Lt field		
17+00				15840		℄	
				15841			7' edge Rd
				15845			25'
				15835			30' brk
				15809			73' top of Bank
				15736			91' ctr. 13' bot of drain
				15812			97' [illegible]
				15833	14' bot bank [illegible]		
				15845	15' top "		
				15822	27' brk		
				15839	32'		
				15811	50' field		
T.P. Rock				158779			
17+49.39 B.C				15880		℄	
				15882			6'
				15879			25'
				15866			30' brk
				15854			52' top of Bank
				15813			66' ctr. 7' bot drain
				15832			78' top Bank

Profile Notes Rod_____ Plotted_____ Job No. 6660.13 Division No._____ F.B. 2339 Pg. 169
No._____ Date_____ Date_____ Survey of Access Road to Stephen Finch Ranch
X-Sec. Notes Chkd._____ Checked_____ Survey by A. Carrasco Notes A. C. Date_____
No._____ Date_____ Date_____ Map No._____ Index [illegible] C. Jabine [illegible]

76L298 S & E #307 9-54

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F. B. 2339 Pg. 170 Job No. 23601 Division No. Notes Red. Plotted
Survey of Access Road to Steelhead Field Recr. Area Date. Date. No.
Survey by A. Carpenter Notes A.C. Notes Chkd. Checked X-Sec.
Indexed C. Forbes Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
17+49.39				15672	135 brk		
				15880	15' "		
				15871	21' bot drain		
				15677	30' brk.		
				15880	50' field		
18+00				15916			
				15918		℄	
				15906			55 edge Rd
				15897			238
				15890			30' brk
				15876			43' "
				15843			46' ctr 6' bot drain
				15870			52' top of Bank
				15912	135 bot brk		
				15922	155 top "		
				15923	30' field		
				15925	50' "		
18+50				15952		℄	
				15937			145 brk
				15940			203
				15929			30'

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Right
18+50				1591 1		50 top of Bank
				15883		54 Ctr 8' bet banks
				15936		64 top bank
				15958	7' ctr dirt Rd	
				15955	18' bot bank	
				15967	25' top "	
				15965	30' field	
				15969	50' "	
18+50 T.P. Sta 19+00				159613		
19+00				15985		
				15975		145
				15966		25' top of bank
				15917		40' ctr 10' bet banks
				15980		54 top of Bank
				15991	4' brk edge Rd	
				15992	14 brk	
				15988	23 "	
				16001	25½ top bank	
				16000	30 brk	
				15996	50 field	
T.B.M.				160159	Top 1x7 16'2" L.P. 19+84. 9'Rt	

Profile Notes Red. Plotted Job No. 006013 Division No.
No. Date Date Survey of Access Road to Stephen Ruck Ranch
X-Sec. Notes Chkd. Checked Survey by Alvarez & Co. Notes by Peterson
No. Date Date Map No. Indexed Date

F. B. 2339 Pg. 151

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F. B. 2339 Pg. 182 Job No. 006213 Division No. Notes Red. Plotted
Survey of Access Road to Stephen Ranch Date Date No.
Survey by A. Carrasco Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
19+50				16019		℄
				16028		10Z
				16017		21' brk top of Bank
				15999		34' brk "
				15952		42' Ctr. & bot drain
				16018		54' Top of Bank
				16020	4'	Edge Rd.
				16025	15'	
				16020	23	bot Bank
				16031	27	"
				16044	30	Field
20+00				16061		℄ Edge Rd
				16047		10 brk
				16038		16 "
				16053		28 top of Bank
				15965		39 Ctr. 6' bot drain
				16055		53 top of Bank
				16059	14	brk
				16053	20	bot Bank
				16070		top "
				16071	30	field

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
20+00				16087	50' field	
T.P. set. Rd. 20+40				160923		
20+50				16098		
				16097		3° edge Rd
				16088		13' brk.
				16090		22' "
				16088		25 "
				15978		41' ctr. 6' bot drain
				16101		48' top of Bank
				16094	12' brk	
				16089	17 bot. bank	
				16102	20 top "	
				16109	30 field	
				16117	50 " "	
21+00				16137		
				16139		4' brk
				16132		24'
				16132		28' Top of Bank
				16014		46' Ctr. 7' bot drain
				16140		60 top of Bank
				16127	16 bot Bank	

Profile Notes Red. Plotted Job No. 2060.13 Division No.
No. Date Date Survey of Access Road to Stephen Fruck Ranch
X-Sec. Notes Chkd. Checked Survey by A. Carrasco Notes H.C. Date
No. Date Date Map No. Indexed C. Job Date MAY 2058

F. B. 2339 Pg. 173

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F. B. 2339 Pg. 174 Job No. 20603 Division No. Notes Red. Plotted
Survey of Access Road Stephen Frick Ranch Date Date No.
Survey by A. Carrasco Notes A.C. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
21+00				1613 6	18 top of bank	
				16M 4	30 field	
				16153	50 "	
T.P. 1X2		3 RT		16,629		
				16629		℄
	1221	162850				
E.C. 21+33.99			119	16162.		℄
			119	166.		55 brk
			137	148.		9' "
			177.	108.		25'
			239	046.		33' Ctr 4' bot drain
			82	203.		59' top of Bank
			124	161.	55 brk	
			128	157.	16' bot bank	
			123	162.	17 top "	
			109	176	30 field	
			107	178	50 "	
21+46			144	141		6 - flow line concrete
21+56			107	175		℄
			104	181		45 brk.
			121	164		70 "

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & Right	
		1628.50				
21+50			158	1612.7		25' brk side
			221	064.		35' Ctr. 6' bot. drain
			82	203.		55' Top bank
			113	172. 65	brk	
			142	173. 15	" edge rd	
			105	180. 19		
			96	187. 30	top	
			57	198. 50	"	
21+71			931	1919. 22'	Top	cont. Below H.W.
			1233	1617. "	Flow line	"
22+00			76	209.		&
			60	205.		12' brk
			143	142.		30' Ctr. 5' bot. drain
			72	K13.		35' Top of bank
			60	225.		50' S. hill
			79	206. 16	brk	
			74	211. 20		
			53	202. 30		
			91	194. 39	bot drain	
			79	206. 52	field	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed C. Johnson Date

F. B. 2339 Pg. 175

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F. B. 2339 Pg. 1/76
Profile
Survey of
Survey by C. Johnson
Indexed
Job No. Division No. Notes Red. Plotted
Date Date
Notes Chkd. Checked
Notes Date Date
Date
X-Sec. No.
No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		16.2850				
22+41			44	16241.		℄
			52	233.		33' head down
22+50			36	249.		℄
			40	245.		7' brk edge rd
			45	240.		16' brk.
			34	251.		30' field
			36	249.		50' "
			40	245.	15'	
			30	255.	17' top berm	
			42	243.	30' field	
			53	23?.	45' " bot down	
			53	232.	50'	
22+90 T.P. rock			054	16.2796.		
	1044	16.3840				
23+00			96	16286.		℄
			100	284.		65 edge rd
			109	275.		17?
			103	281.		25
			101	283.		30
			96	288.		50 field

76L298 S & E #307 9-54

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Profile Notes Red____ Plotted____ Job No 00603 Division No____ F. B. 2339 Pg. 117
No.____ Date____ Date____ Survey of RD Stephens-Ferris Ranch
X-Sec. Notes Chkd____ Checked____ Survey by____ Notes____ Date____
No.____ Date____ Date____ Map No.____ Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		1638.40				
23+00			96	16288.7		
			10c	284.14'	edge Rd	
			96	288.17'	brk	
			91	293.25'	[illegible]	
			75	309.31'	[illegible]	
			67	317.53'	[illegible]	
22+50			68	316.		
			66	318.		8' edge rd
			93	31[illegible].		23'
			63	321.		30 Flat
			65	3[illegible].		50 "
			65	319.6'	brk	
			70	314.14	edge	
			64	320.17		
			57	327.26	bot slope	
			34	350.31	top "	
			31	353.50	flat	
24+00			33	351.		9'
			33	351.		0 edge rd
			43	341.		16

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F. B. 2337 Pg 178 | Job No. 0060.03 | Division No. | Profile
Survey of | Notes Red. | Plotted | No.
Survey by C. Johnson | Date | Date | X-Sec.
Indexed | Notes Chkd. | Checked | No.
Notes | Date | Date
Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		1638 40				
24+00			36	16348.		21 edge rd
			42	342.		30 "
			39	345.		50 "
			32	352.	13' edge rd.	
			26	358.	25' bot bank	
			+05	389.	50' top "	
			+15	399.	60'	
24+46 6'Lt. T.P. rock			008	1638 32		
	1109	1649 41				
24+50			110	16384.		
			111	383.		9' edge rd
			118	376.		21' field
			123	371.		30'
			118	376.		50'
			107	387.	6' bnk	
			109	385.	35	
			104	390.	35 bnk	
			94	400.	30 "	
			60	414.	50 field	
25+00			71	423.		

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Profile Notes Red. Plotted Job No. 0060.13 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by. Notes C. Johnson Date
No. Date Map No. Indexed Date
F. B. 2337 Pg. 17

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		1649 41				
25+00			73	1642 1.		6' edge rd
			78	41 3.		16' brk
			66	428.		25' top bnk
			73	421.		30' "
			52	412.		53' toe
			70	424.	8' brk	
			75	419.	13' edge rd	
			70	424.	15' top bank	
			70	42-	35' brk	
			71	423.	30' brk "	
			42	452.	50' small hill	
25+50			39	455.		
			41	453.		10' edge rd
			47	447.		19' b-f
			46	448.		30' toe
			52	442.		50'
			37	457.	6'	
			40	454.	13' edge rd	
			34	460.	15' top bank	
			32	462.	22' bot brk	

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F. B. 2339 Pg. 1/80 Job No. 8060.13 Division No. Notes Red. Plotted
Survey of Date Date No. Profile
Survey by C. Johnson Notes Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
		164941					
25+50			13	16481	30' top brk		
			10	484.	50'		
26+00			10	484.		℄	
			10	484.			11' edge rd
			17	477.			18' brk
			20	474.			30 fold
			25	469.			50 "
			10	484.	6'		
			13	481.	11' edge rd brk		
			CH	490.	17'		
		+	10	504.	30' S hill		
		+	35	529.	50 " "		
T.P rock 26+15 4'+			CH	164913			
	1060	165973					
26+50			82	16515.		℄	
			82	575.			12' edge rd
			94	503.			30'
			99	498.			50'
			83	514.4	brk		
			87	510.	10' bot bank edge rd.		

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		165973				
26450			81	16516.	12' [illegible] brk.	
			75	522.	30 s. 4, 11	
			63	534.	50 " "	
27+01			51	546.		2.
			53	544.		14 edge rd.
			56	539.		21 brk
			68	529.		30
			65	529.		50'
			55	542.	10 edge rd. brk	
			48	549.	12' "	
			45	552.	21 "	
			30	567.	30 s. 4, 11	
			23	574.	35 brk	
			13	584.	50	
27+50			19	578.		3
			20	577.		11 edge Rd
			36	571.		16' brk
			21	576.		30' field
			26	571.		50 "
			21	576.	10' edge rd.	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____ F. B. 2337 Pg. 151
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Index C. Johnson

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Division No. Job No 206043 Notes Date
F. B. 2339 Pg. 182
Survey of
Survey by C. Johnson
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		165973				
27+50			15	16582.	20'	
		+	03	600.	30' brk	
		+	13	610.	50	
T.P Rock 27+75 32+			024	165949		
	1092	167041				
28+00			93	16611.		
			96	608.		115 edge rd
			97	607.		20 brk
			91	613.		30' brk
			100	604.		50' field
			95	609.	9' edge rd	
			85	619.	22'	
			68	636.	30' small	
			45	659.	50' " "	
28+50			61	643.		
			62	642.		12' edge rd.
			66	638.	~~19' brk.~~	19' brk
			56	646.	~~30 top brk~~	30 top "
			60	644.		50 "
			63	641.	9' edge Rd	

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		1670 41				
28150			61	1664 3. 17	brk	
			47	657. 26	top brk.	
			45	659. 30	s. 2 11	
			22	682. 50	" "	
29+00			26	678.		
			32	672.		115 edge rd
			34	670.		18 brk
			25	679.		31 top "
			19	685.		30 field.
			30	674.		50 "
			25	679. 5'		
			28	676. 17'		
			23	681. 30'		
			13	691. 50		
T.P rock						
29+33 3' Rt			048	166993		
	1120	168113				
29+50			101	1671 0.		
			110	701.		11' edge rd.
			112	699.		18' brk
			96	715.		24

Profile Notes Red. Plotted Job No. 0060.13 Division No.
No. Date Date Survey of F. B. 2337 Pg. 183
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Index C. Johnson

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F. B. 2339 Pg. 184 Job No. 006013 Division No. Profile
Survey of Notes Date Notes Red. Date Plotted No.
Survey by C. Johnson Notes Chkd Date Checked Date X-Sec. No.
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
		1681 13					
29+50			96	1671 5.			30'
			108	703.			50'
			101	710.	6' brk.		
			105	706.	105' edge rd.		
			100	711.	25'		
			98	713.	30'		
			100	711.	30'		
30+00			69	742.		℄	
			75	736.			12' edge rd.
			70	733.			19' brk
			58	753.			34' "
			56	755.			30' "
			80	731.			50' "
			72	739.	10'		
			67	744.	30'		
			57	754.	50'		
30+50			38	773.		℄	
			47	764.			12' edge rd.
			46	765.			17' brk.
			43	768.			19' "

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		1681 13				
30+50			20	16791.		30 brk
			49	762.		50
			41	770.	10' edge rd.	
			70	771.	17' brk	
			28	783.	30'	
			28	783.	37' brk	
			24	787.	50'	
31+00			13	796.		℄
			20	791.		10' edge rd.
			12	799.		24'
		+	02	813.		30
		+	07	816.		50
			14	797.95	edge rd	
			04	807.	30'	
		+	02	813.	50	
T.P. rock 31+20 2'Rt			020	168093.		
	1115	169208				
31+50			90	16831.		℄
			77	824.		10' edge rd
			85	836.		24' Field

Profile Notes Red. Plotted Job No. 006013 Division No. F.B. 2337 Pg. 185
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed C. Johnson

F. B. 2339 Pg. 1&2 Job No. 006043 Division No. Notes Red. Plotted
Survey of Date Date
Survey by Notes Chkd. Checked
Indexed G. Johnson Notes Date Date
Profile No. X-Sec. No.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
		692.68					
31+50			79	1664.2			30'
			80	841.			50'
			89	833	7' edge rd.		
			76	843.	30'		
			69	852.	40' brk.		
			50	871.	50		
32+00			47	874.		℄	
			47	874.			11'
			33	868.			24
			38	863.			30
			27	894.			50'
			44	877.	7'		
			45	876.	30'		
			45	876.	33'		
		+	55	976.	50		
B.C. 32+15.98			33	868.		℄	
			34	867.			11
			29	892.			24'
			24	897.			30'
			13	908.			50

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄	Right
		169208				
B.C 32+15.98			32	16889.5	edge rd.	
			39	882. 12'		
			43	875. 30'	for shoe	
		+	19	940. 42'	Elev. 1690.503	Precise Level Line #53
B.M. 53-6			156	169052		
				169050	Elev 1690.503	
	1132	170172				
32+50			110	16907.		℄ edge rd
			114	16903.		12' brk
			112	16905.		16' edge rd
			106	16911.		23'
			100	16917.		30'
			89	16928.		50 Field
			120	16897.	12' top brk	
			133	16668+.	28' draw toe slope	
		+	10	17027.		
33+00			83	16934.		℄
			77	16940.		5
			84	16933.		7 edge rd.
			83	16934.		16

Profile Notes Red. Plotted Job No. 0060.13 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Map No. Indexed Checked Date

F. B. 2339 Pg. 157

76L298 S & E #307 9-54

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F. B. 2339 Pg. 187 Job No. 006043 Division No. Profile No.
Survey of X-Sec. No.
Survey by K. C. Johnson Notes Plotted Date
Indexed Notes Red. Date Checked Date
Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
		17017					
33+00			78	16939.			24 edge rd.
			67	950.			31
			63	954.			50 field
			103	914.	30' toe slope		
			74	943.	50 S. hill		
33+50			49	968.		℄	
			50	967.			8' Top of cut
			56	961.			9½ bot. "
			56	961.			17½
			50	967.			25'
			41	980.			35'
			28	991.			50'
			55	963.	5½ top bk		
			72	945.	30' "		
			53	964.	50 S. hill		
34+00			17	17010.		℄	
			13	17004.			5' top cut
			20	16997.			6' bot " edge rd.
			16	17001.			18'
			12	17005.			26 edge rd

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left		Right	
		1701 72						
34+00			03	1701 4.			33½	
			00	17017.			5.0	Field
			20	16997.	30'			
			16	17001	35'	Toe Slope		
T.P rock								
34+20±/5 SH			024	1701 48				
	1147	1712 95						
34 ± 50			97	1703 3.			℄	edge Rd
			92	038.			11'	
			87	043.			20'	edge rd
			81	049.			27½	
			70	060.			50'	
			87	043.	4'			
			96	032.	30'			
			19	031.	56	Toe Slope		
35+00			53	077.			℄	
			46	084.			9'	
			41	089.			16'	
			41	089.			30'	Field
			32	098.			50'	
			54	076.	11'	edge rd		

Profile Notes Rod____ Plotted____ Job No. 00601-3 Division No.____ F. B. 2339 Pg. 187

No.____ Date____ Date____ Survey of____

X-Sec. Notes Chkd.____ Checked____ Survey by____ Notes____ Date____

No.____ Date____ Date____ Map No.____ Index [illegible] C. Johnson

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F. B. 2339 Pg. 190 Job No. 2060.3 Division No. 10 Notes Red Plotted
Survey of Pedestrian Ramp Date 5-16-58 Date
Survey by C. Johnson Notes Chkd Checked
Indexed Notes A.R.S. Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	& Right
		1712 95				
35+00			55	1707 5	30' field	
			55	07 5	50' "	
			47	1708 3	75'	
T.P. Rock						
35+54.13 Ω			026	1712 69		
	1150	1724 19				
35+50			111	1713 1		Ω
			110	13 2		30' field
			105	13 7		50' "
			117	12 5	5' brk	
			121	12 1	9' "	
			116	12 6	19' "	
			118	12 4	30' bot. "	
			107	13 5	37' top "	
			119	12 3	42' bot	
			120	12 2	50'	
36+00			66	12 8		Ω
			66	17 6		4'
			69	17 3		30' field
			65	17 7		50' "
			70	17 2	17' brk	

L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄	Right ℄
		1724.19				
36+00			73	1716.9.	23	
			62	180.	30 top brk	
			65	177.	50	
36+50			20	222.		℄
			14	228.		115 edge rd
			15	227.		17' "
			16	226.		30' field
			10	232.		50' "
			25	217.	9' edge rd brk	
			12	230.	16' top "	
			08	234.	30' field	
			14	228.	50	
T.P. Rock 36+66			034	172385		
	1.90	1735.75				
37+00			89	1726.9.		℄ edge rd
			81	277.		18' " "
			85	273.		30 field
			82	276.		50 "
			89	269.	4' brk	
			78	280.	10' top brk	

Profile Notes Red. Plotted Job No. 20603.3 Division No. 10
No. Date Date Survey of Preliminary Survey
X-Sec. Notes Chkd. Checked Survey by Notes 4x8 Date 7-16-54
No. Date Date Map No. Indexed C. Johansen

F.B. 2339 Pg. 191

76L298 S & E #307 9-54

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F. B. 2339 Pg. 17 Job No. 0860.13 Division No. 10 Notes Red Plotted
Survey of Probation Camp Date 5-16-58 Date
Survey by C. Johnson Notes Notes Chkd. Checked
Indexed Date Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
		1735 75					
37+00			86	1729 3.	19' brk		
			76	28 2.	30' field		
			100	358.	50		
E.C. 37+44.35			52	306.		℄	edge rd.
			40	319.			70
			42	316.			30 field
			44	314.			50
			37	321.	5' top bank		
			34	324.	14' brk		
			43	315.	17' "		
			36	322.	30' "		
			46	312.	50		
37+50			46	312.		℄	
F.P. rock.			013	173562.			
	11 91	1747 53					
38+00			114	1736 1.		℄	
			113	362.			3' edge rd
			105	370.			21' " "
			107	368.			30' field
			110	365.			50

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STATION	B. S.	H. I.	F. S.	ELEV.	Left		Right	
		1747 53						
38+00			125	7570	4'	brk		
			109	366	15'			
			95	380	22			
			95	380	30			
			100	375	50			
38+50			65	412			℄	
			62	413			4'	edge rd
			57	418			20	"
			58	417			30	field
			60	415			50	"
			54	721	3'	brk		
			60	415	14			
			50	425	35	edge		
			49	426	50			
39+00			12	463			℄	
			12	463			3'	edge rd
			08	467			20'	"
			07	468			30	field
			10	465			50	
			57	468	3	brk.		

Profile Notes Red. Plotted Job No. 2060.13 Division No. 70 F. B. 2339 Pg. 193
No. Date Date Survey of Cabrillo Beach
X-Sec. Notes Chkd. Checked Survey by Notes A.P.B. Date
No. Date Date Map No. Indexed C. Johnson

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F. B. 2339 Pg. 194
Job No. Division No.
Survey of
Survey by C. Johnson Date
Indexed
Notes
Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date
Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Rt.
		1747 53					
39+00			07	1746 8	11'		
			07	46 6	30'		
			17	45 8	50'		
T.P. rock							
39+07 20 R			023	1747 30			
	1161	1758 91					
B.C 39+50.87			868	175003		℄	Top of ¾ I.P. cor 12"
" "			80	50 9		℄	
			73	51 6		6'	
			70	51 9		21	edge rd
			74	51 5		30	field
			78	51 1		50	"
			63	52 4	6' brk		
			61	52 3	30		
			71	51 8	50		
40+00			17	57 2		℄	Top brk.
			28	56 1		63	edge rd
			16	57 3		24	"
			22	56 7		30	field
			22	56 7		50	"
			26	56 3	16' brk		

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
		1758 91					
41+00			10	1757 9.	30'	℄	
			10	579.	39		brk
			25	566.	50		"
			025	1755 66			
	1137	1770 03					
40+50			75	1762 5.		℄	brk
			77	628.		7'	"
			86	614.		14	edge rd
			95	625.		20	
			73	627.		33	edge rd
			97	618.		38	
			90	620.		50	brk.
			77	629.	3'	brk	
			86	614.	11	"	
			77	623.	21'	top brk	
			79	621.	30'	bot	
			86	614.	50		
40+90			38	662.		℄	brk
41+00			44	656.		℄	"
			29	671.		14'	

Profile Notes Red. Plotted Job No. 2060.13 Division No. 11 F. B. 2339 Pg. 1/85
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes C. Johnson
No. Date Date Map No. Indexed Date 5-16-58

76L298 S & E #307 9-54

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F. B. 2239 Pg. 196 Job No. 0060.13 Division No. 12 Notes Red. Plotted
Survey of Rte 6 Alt. Sta 41+00 to 51+00 Date 5-16-58 Date X-Sec. No.
Survey by C. Johnson Notes Checked
Indexed Date Notes Chkd. Date Profile No.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
		1770.03					
41+00			24	1767.6		30'	
			20	680.		44	2:1 slope rd
			20	680.		50	
			52	648.9			
			52	638.22			
			56	642.30			
			58	642.45	toe slope		
			17	683.50	brk		
41+10			14	686.		℄	brk
			10	690.7	top brk		
			60	690.26	bot "		
T.P. rock			020	176983			
	993	177976					
B.M. 53-9			273	1777.03	Elev. 1777.048 Precise Level Line #3 Check In		
	5.64	1782.69		1777.05	Loss Off		
A1+50			10.4	1772.3		℄	
"			8.8	739		17'	Rt. Top Brk
"			9.7	728		30'	"
"			10.5	722		50'	"

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
41+00		1782.69	12.4	1770 3	28° Lt. Top BRK		
"			16.9	658	40° " center DRain 1ft wide		
"			12.0	707	55° " Top BRK		
41+78°			6.8	759		℄	
42+00			4.8	779		℄	
"			5.7	770			30° Rt. Field
"			6.5	762			50° " "
"			5.2	775	11° Lt. Top BRK		
"			6.7	760	20° " in "		
"			6.5	762	30° "		
"			7.0	757	39° " Top BRK		
"			10.0	727	50° " Center DRain 8" wide		
"			6.6	761	56° " Top BK.		
42+50			0.50	822		℄	
"			0.70	820			30° Rt Field
"			1.10	816			50° " "
"			0.40	823	25° Lt Top BRK		
"			3.4	793	35° " in "		
"			3.3	794	50° " Top BK		
"			5.3	774	" " Center DRain 4" wide		
T.P 42+00			0.45	1782.24	1X1"		

Profile Notes Rod. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Index C. Johnson

F.B. 2339 Pg. 192

76L298 S & E #307 9-54

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F.B. 2339 Pg. 121 Job No. 0060.13 Division No. Profile
Survey of No.
Survey by C. Johnson Notes Date Plotted Date
Indexed Notes Chkd. Checked Date
Notes Red. Date X-Sec. No. Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
	11.39	1793.63		1782.24			
43+00			6.1	1787.5		℄	
"			6.1	1787.5			30° Rt. field
"			6.5	1787.1			50° " "
"			6.0	1787.6	30° Lt.		
"			6.0	1787.6	34° " Top BRK		
"			10.1	1783.5	45° " Bot. "		
"			10.4	1783.2	63° " Top BK Drain		
43+50			0.8	1792.8		℄	
"			1.0	1792.6			30° Rt. field
"			1.2	1792.4			50° " "
"			0.6	1793.6	30° Lt.		
"			0.7	1793.1	41° " Top BRK		
"			4.7	1788.7	50° " " "		
"			5.1	1788.5	57½° " " BK. Drain		
43+51 T.P.			0.75	1792.88	IX1"		
	10.98	1803.86					
E.C 43+58.28			10.1	1793.8		℄	
44+00			5.5	984		℄	
"			5.0	989			30° Rt. field
"			5.1	988	Contd Pg. 200 ~~34~~		50° " "

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted Job No. 2060 Division No. F. B. 2339 Pg. 39
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by C. Johnson Notes Date
No. Date Date Map No. Index

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	℄	Rt.	
		1826 13						
45+50			1130	148.			30	field
			116	145.			50	"
			112	149.	17'	brk		
			106	155.	26			
			113	148.	30'	brk to stone		
			114	147.	57'	" to post		
			197	064.	47'	brk to post [illegible]		
46+00			52	209.			℄	
			53	208.			30'	field
			56	205.			50'	"
			55	206.	7'	brk		
			57	204	25'	brk to stone		
			66	175.	36'	[illegible]		
			98	163.	30'	[illegible]		
46+35 1.42 T.P.			037	183576				
	1151	183727						
46+50			99	18274.			℄	field
			108	265.			30'	"
			108	265.			50	"
			94	279.	30'	field		

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. 06013
Job No. 006013
F.B. 2339 Pg. 380
Survey of ____ Notes ____ Date ____
Survey by ____
Indexed K. C. Johnson

STATION	B. S.	H. I. from bot Pg. 32	F. S.	ELEV.	Lt. ℄ Rt.	
44+00		1803.86	5.2	1798.7	30° Lt. Top BRK	
"			12.1	1791.8	42° " "	
"			13.6	1790.3	50° " Top BK of drain	
44+50			03	1803.6	℄	field
			00	1803.9	30'	
			06	1803.3	50'	
			06	1803.1	27' top brk to house	
			41	1799.5	38' brk	
			83	1797.6	50' Ctr. 4' bot of Creek	
T.P. 1X2			031	1803.55		
	1131	1814.86				
45+00			53	1809.6	℄	field
			56	09.1		
			56	09.3		"
			61	08.8	15' brk	
			58	09.1	18 brk to house	
			88	06.1	40 " to bot Creek	
			128	02.1	50 " Ctr. 4' bot of Creek	
T.P. 1X2 45+42			0.12	1814.74		
	1139	1826.13				
45+50			11.0	1815.13	Contd Top Pg. 33	199

76298 S & E #307—7-55

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Profile Notes Red. Plotted Job No. 26013 Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Noted C. Johnson
No. Date Date Map No. Indexed Date Date

F. B. 2339 Pg. 209

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
		1837 27					
			92	18281	38 brs to Rau.		
			116	257	48 " " "		
			137	236	67 to Lot Creek		
47+00			34	339		℄	field
			42	331		30'	"
			50	323		50'	
			33	340	30' field		
			30	343	41 brk		
			65	308	48' "		
			70	303	65' " to bot creek		
			010	183717			
47+18 F.S. 152							
	1138	1848 55					
47+50			88	18398		℄	field
			96	388		30	"
			104	382		50	"
			90	396	30' field		
			89	397	38 Top of brk		
			113	373	44 brk		
			116	370	55 brk to Creek		

76298 S & E #307—7-55

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F. B. 2339 Pg. 2862 Job No. 0060.13 Division No. 10 Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Profile No. X-Sec. No.

Survey of Probation Camp Rd
Survey by L. C. Johnson A.P.E.
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		1848 55				
48+00			31	455		℄ field
			39	447		30' "
			47	439		50' "
			35	457	30 field	
			35	451	35 "	
			57	429	42 brk	
			55	431	57 brk to bot Crb	
T.P. 1X6						
T.P. 1X2			006	1846 47		
	1116	185963				
48+44.64	B.C.		1025	184938		℄ Top 3/4 I.P
			93	503		℄ gr field
			101	495		30' "
			111	485		50' "
			97	499	30' field	
			101	495	35' brk	
			75	521	44 "	
			115	481	60 " to bot Crb	
48+50			85	511		℄ field
48+90			48	548		℄ brk
49+00			23	573		℄ "

76298 S & E #307—7-55

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Profile Notes Red. Plotted Job No. 2060.13 Division No. 10 | F. B. 2339 Pg. 203
No. Date Date Survey of Prospect Ave Camp
X-Sec. Notes Chkd. Checked Survey by Holmes Notes ARB Date 5-16-58
No. Date Date Map No. Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Left		Ø	P
		165963						
49+00			44	19552			13'	brk
			46	551			30'	fence
			49	547			50'	"
			17	519	23'	bot brk		
			03	593	33'	top		
			21	575	42	brk to Ravine		
			70	526	50	Ctr to 15' bot brk		
49+ 18								
T.P. 1x2			019	1659414				
	1079	1670233						
49+50			83	619			Ø	fence
			97	605			30'	
			105	597			50'	"
			53	649	30	S. hill		
			30	692	43	brk		
			50	684	50	"		
50+00			33	669			Ø	S. hill
			58	674			30'	"
			77	625			50'	"
			07	615	30	S. hill		
		4	06	623	50			

76298 S & E #307—7-55

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F. B. 2339 Pg. 2614 Job No. 0060-3 Division No. 10 Notes Red. Date Plotted
Survey of Probation Camp Date No. X-Sec.
Survey by Holmes Notes ARB Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
50+28		1870 23					
50+28			20	1866 [illegible]		℄	
			52	650 [illegible]		30	S. hill
			74	628 [illegible]		50	" "
		+	15	[illegible]	30' S. hill		
		+	33	735	50'		
50+50			34	[illegible]		℄	edge dirt Rd
			64	630 [illegible]		30'	S. hill
			80	623 [illegible]		50'	" "
			00	[illegible]	30' S. hill		
		+	20	[illegible]	50' " "		
50+55			27	675 [illegible]		℄	ork
50+80			40	66 [illegible]		℄	" Set drow
			63	637 [illegible]		30'	"
			81	62 [illegible]		50'	"
			06	[illegible]	30' S. hill		
		+	37	731	50' " "		
51+00							
T.P. 1X1			002	1870 21		℄	
	492	1875 13					
			157	1873 56	Top C.E mon (dn-8")		℄ Pt. in Prop. Line Pt. "F."

F.B. 2339 pg. 53

76L298 S & E #307 9-54

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Profile Notes Red____ Plotted____ Job No 20613 Division No.____ F. B. 2339 Pg. 28
No.____ Date____ Date____ Survey of Pipeline Camp
X-Sec. Notes Chkd.____ Checked____ Survey by Holmes Notes ARS Date 5-19-58
No.____ Date____ Date____ Map No.____ Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Left		Right	
				1873.56				
	7.67	1881.23						
51+00			101	1871.			30'	S-Hill
			118	694.			50'	"
			55	757.	30'	S-Hill		
			40	773.	50'	"		
51+15			75	731.			℄	brk
51+33			89	723.			℄	brk
"			79	713.	30'			
			78	734.	50'			
51+50			134	673.			℄	
			151	661.			13'	brk S-Hill
			50	823.			30	" "
			166	642.			50	"
			114	698.	17'	S. Hill brk		
			102	710.	30	" "		
			88	724.	50			
Plus O.K. 51+40			127	695.			℄	
			135	677.			17'	brk. S-Hill
			186	636.			32	" "

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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F. B. 2339 Pg. 206 Job No 00613 Division No. 10 Notes Red. Plotted
Survey of Probation Camp Date Date
Survey by Holmes Notes Nbd. Notes Chkd. Checked
Indexed R. C. Johnson Date Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		1881.23				
51+65			124	689.		℄
			147	665.		30' s-hill
			168	641.		50 " "
			116	696.	31 s-hill brk.	
			106	706.	50 " "	
51+75			116	696.		℄ brk s-hill
			129	683.		16' bot. " "
			127	685.		40 top " "
			96	716.	30' s-hill	
			106	706.	50' bot. draw s-hill	
51+90			70	742.		℄ top brk
			85	727.		17' " " s-hill
			110	702.		30'
			42	770.	30' brk s-hill	
			30	782.	50 top " "	
52+00			80	732.		℄
			95	717.		18' brk s-hill
			45	667.		45' " "
			41	771.	30' s-hill	
			87	834	50 " "	

76298 S & E #307—7-55

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Profile Notes Red____ Plotted____ Job No. 20603 Division No. 10 F. B. 2339 Pg. 20
No.____ Date____ Date____ Survey of Preliminary Camp
X-Sec. Notes Chkd.____ Checked____ Survey by HD/mcs Notes ARP Date 5-19-58
No.____ Date____ Date____ Map No.____ Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		1881 23				
52+11.62	E.C.		1012	1871 11		5" Top 5/8" to "Hub"
			125	680		27' top brk
			182	630		45' bot "
			547	1695 76	30' top 3/8" Rush's 5.A.11	
		+	15	524		
52+30			122	670		
			150	663		13' brk
			185	639		25' bot "
			195	631		36' brk, above Reservoir
			60	1242	30' S.A.11	
			23	751	50' " "	
52+50			114	695		
			162	650		18' top brk
			204	615		26' bot "
			203	601		45 brk above Reservoir
			40	772	30' S.A.11	
		+	16	530	50' " "	
52+75			119	613		
53+00			131	601		
			199	613		19' brk

76298 S & E #307—7-55

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F. B. 2339 Pg. 30 Job No 2960.3 Division No. 10 Notes Red. Date Notes Chkd. Date
Survey of Probation Camp Notes Date
Survey by C. Johnson
Indexed Date
Profile No. X-Sec. No.
Plotted Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		1881 23				
53+00			198	61[illegible]		30' top brk
			311	62[illegible]		35' bot "
			29	1763	30' S-hill	
		+	30	64[illegible]	50 " "	
T.P. 1X1			607	1815.23		
	1059	1865 23				
53+26			202	1835		? S-hill
53+50			176	64[illegible]		? " "
			331	63[illegible]		7' top slope
			312	61[illegible]		30 edge Reservoir
			94	[illegible]	30' S-hill	
			40	[illegible]	50'	
53+85			192	64[illegible]		? bot brk in draw
			303	63[illegible]		30' " " "
			150	70[illegible]	30' ctr. 3' bot drain S-hill	
			110	69[illegible]	50' W. side "	
54+00			113	70[illegible]		? brk
			158	69[illegible]		31' top brk
			200	657		45' bot " & edge rd.
			215	642		60' edge Rd

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
		168573	1				
54+00			84	18773	30' S. hill Ext		
			84	773	50' " "		
54+14			84	773		℄	
			17	840	30' Lt. S. hill		
		+	30	887	46'		
54+50			17	843		℄	
			99	758			18' Top Bank
			104	683			25' Bot "
			89	668			45' S. edge Top Fill
		+	83	940	30' S. hill		
		+	105	962	50' "		
B.C. 54+64.97			044	168529		℄	Top 3/4 19.
	303	166832					
			125	7658			21 Top cut
			191	692			27 N edge rd, bottom
			253	680			40 S. " " Top Fill
			270	613			50 Side Ravine
		+	78	961	30 S. Hill		
		+	148	19031	50 " "		
54+90			53	830		℄	S. hill

Profile Notes Rod. Plotted Job No. 20603 Division No. 10 F. B. 2339 Pg. 2057
No. Date Date Survey of Pkabation Camp
X-Sec. Notes Chkd. Checked Survey by HOlmes & C. Johnson Date 5-19-58
No. Date Date Map No. Indexed Date

76298 S & E #307—7-55

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F. B. 2339 Pg. 44 Job No. 2060/3 Division No. 10 Notes Red. Date Notes Chkd. Date
Survey of Probation Camp Notes Date
Survey by C. Johnson Notes Date
Indexed Date
Profile Plotted Date Checked Date
No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		1688 32				
55+00			145	18738		22' top cut
			193	690		21' bot. "
			200	683		48' " "
			247	636		50' Side Casing
		+	90	973	30' S. hill	
		+	155	1903 8	50' "	
55+50			61	18822		
			305	748		25' top cut
			193	690		23' bot. "
			187	696		47' Slope of top Fill
		+	80	953	30' S. hill	
		+	138	1902	48	
55+60			65	18818		
			120	763		17'8+ top cut
			122	696		25 " bot. "
55+75			84	794		top of cut
55+85			126	757		side "
			180	703		11' bot. "
			77	806	6' top cut	
56+00			157	726		

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		1966 32				
56+00			177	18706		55 BL.
			123	703		11' 30 - [illegible]
			163	703		24' N. [illegible]
			200	683		32' [illegible]
			260	623		38' side [illegible]
			17	1964	30' [illegible]	
			60	943	50' [illegible]	
			8 3/4	1936	Top of [illegible]	
	599	1993 35				
56+17			119	18715		[illegible] bot swale
56+25			113	721		[illegible]
			73	761	20' bot swale	
56+50			61	733		[illegible]
			104	730		11' 30 slope
			139	695		80' 3-K flowline conc. Ditch
			248	586		24' bot swale way drain
			268	566		1/2 Str. [illegible]
			82	752	9' [illegible]	
			31	803	18' top [illegible]	
			27	807	30 [illegible]	

Profile Notes Red. ____ Plotted ____ Job No. 20613 Division No. 10 F. B. 2339 Pg. 24

No. ____ Date ____ Date ____ Survey of Rosecrans Camp

X-Sec. Notes Chkd. ____ Checked ____ Survey by Holmes Notes ARB Date 5-19-58

No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76298 S & E #307—7-55

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F.B. 2337 Pg. 27

Job No. 00603 Division No. 10 Notes Red. Date Notes Chkd. Date

Survey of Probation Camp Notes A.R.B. Date

Survey by L.C. Johnson Checked Date

Indexed Date

Profile Plotted Date No.

X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
		1883.35					
56+50		+	01	1884.1	65' bot. swale		
56+64			10	727		℄	ctr. of conc. Drain
			92	737	7' Left bot.		
			77	787	1' "		
			34	800	30'		
			17	817	20' " spot		
			03	731			13' Right
56+11			10 3	43 4	11' Left bot of conc Drain		
56+16			90	7411		℄	
			70	739	2' Left		
			57	700	30' bot swale		
			73	761	40' " "		
			46	788	47' " spot		
55+00			86	800		℄	
			133	700			16' ctr. 6' bot. Drain
			83	791			30' Right of "
			26	80[illegible]			45' " "
			94	760	3' Left of bank		
			72	762	18' " "		
			21	753	30'		

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		1853 35				
57+30			76	18758	50' bot brk	
E.C. 57+63.33			084	[illegible]	[illegible]	
	11 39	1893 85				
57+25			154	18785		℄
			154	785		5' brk
			134	805		9' " S-h-11
			110	829		30' " "
			90	849		46 " "
			154	785	3' edge rd	
			156	783	17' " "	
			167	772	30 bot brk	
			173	766	47' " edge of shrubs	
57+50			127	812		℄ edge rd
			127	812		4' bot brk
			114	825		6' top "
			75	864		30' S-h-11
			54	885		50' " "
			128	811	14' edge rd	
			121	818	32 bot brk	
			80	859	39 top "	

Profile Notes Red_____ Plotted_____ Job No 20603 Division No. 10 F.B. 2339 Pg 23
No._____ Date_____ Date_____ Survey of Preparation Camp
X-Sec. Notes Chkd_____ Checked_____ Survey by_____ Notes_____ Date_____
No._____ Date_____ Date_____ Map No._____ Inked C. Johnson

76298 S & E #307—7-55

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F. B. 2339 Pg. 214 Job No. Division No. Notes Red. Plotted Profile
Survey of Date No. X-Sec.
Survey by Notes Chkd. Checked
Indexed W. G. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄	Right
		1893 85					
57+50			53	18886	56 top brk		
E.C. 57+63.30			113	826			4' brk
			60	879			30' s-hill
			36	903			50 " "
			111	828	13' edge rd		
			64	895	30' brk		
			20	879	50 s-hill		
58+00			78	861		℄	
			78	861			2' bot cut
			47	892			6' top cut
			25	914			30' s-hill
			00	939			50 "
			79	860	14' edge rd bot cut		
			28	911	24 " top "		
			21	918	30' s-hill		
T.P. 1X1		+	07	946	50' " "		
58+50			380	189005		℄	side cut.
	1124	1901 29					
58+50			73	18940			5' top cut
			61	952			30 s-hill

76298 S & E #307—7-55

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Profile Notes Red____ Plotted____ Job No. 0060.13 Division No. 10 F.B. 2339 Pg. 2/5
No.____ Date____ Date____ Survey of Parkinson Canyon Rd
X-Sec. Notes Chkd.____ Checked____ Survey by____ Notes A.R.B. Date 5-20-58
No.____ Date____ Date____ Map No.____ [redacted] C. Johnson Date____

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		1931.29				
58+50			34	18979		50' S. hill
			121	892	3' edge rd	
			120	893	14 " bot cut	
			61	952	24 top "	
			52	961	30 S. hill	
			35	978	50' " "	
59+00			91	914		2' bot cut
			56	955		6' top "
			44	969		30' S. hill
			31	992		50' " "
			102	911	2' edge rd	
			103	910	15' " " bot cut	
			53	960	25 top "	
			45	968	30 S. hill	
			27	986	50 " "	
59+50			106	907		2' edge rd
			105	908		2' bot cut
			78	935		7' top "
			60	953		30 S. hill
			47	966		50' " "

76298 S & E #307—7-55

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F.B. 2339 Pg. 24 Job No. Division No. Notes Red. Plotted
Survey of Date Date
Survey by C. Johnson Notes Chkd. Checked
Indexed Notes Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		1901 29				
59+50			106	18905	15' edge rd. b.k.	
			75	938	22' top cut	
			64	949	30' S-h, 11	
			50	963	50' " "	
P.O.T. 59+68.82			113	900		2'
			113	900		2' bot cut
			90	923		8' top "
			62	937		30' S-h, 11
			62	951		50' " "
			115	898	15' edge rd	
			85	928	23' S-h	
			71	936	30' S-h, 11	
			71	942	50' " "	
B.M. 53-11			751	1893.78	Elev 1893.765 Precise Level Line #53	

Profile No. | Notes Red. | Date | Plotted | Date | Job No. | Division No. 10 | F. B. 2339 Pg. 217

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Probation Camp | Survey by D.E.H. Notes E.R.B. Date 6-5-58 | Map No. | Indexed C. Johnson 6-9-58

J.N- 00 60.13-

Profile & Cross Section at:-

Wheeler Lateral N/of Bryden Rd.

227

STATION	B. B.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2339 Pg. 2/81 Job No. 0060.13 Division No. 10 Notes Red. Plotted No.
Survey of Pacoima Canyon Date 6-5-58 Date X-Sec. No.
Survey by C. S. Johnson Notes A.E.B. Notes Chkd. Checked
Indexed Date Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
BM 53-6				1509.15	Elev. 1504.154	Precise Level Net Line #53
RR spk =	566	1509 61				
Ø to Ø ing N.	FB. 221	3-53-55	979	1500 32		Ø = Sec. line North
			976	150006		5 Rt edge pvt
			96	1500 2		17 " gr
			91	1501 1		35 " "
			95	1502 0		50 " "
C+25			838	1501.43		Ø pvt
			624	1501 54		5' Rt edge pvt
			93	1502 6		25' gr
			73	1502 5		34' "
			69	1502 9		50' "
			675	1500 83	10' 3-4 pvt	
			1037	1499 42	6' edge "	
			1.1	1498 6	20' 3-4 pvt	
			80	1501 3	30 top "	
			90	1500 6	50 gr field	
0131.3			763	150198		1/4 Rt E. edge of conc. drain
			635	1499 46		4 ft bot "
			1035	1499 46		15 1/2 Rt " "
			780	1502 01 (5) C-O- SB S.L.B.		16 1/2 top "

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		1509.31				
C + 00			7.31	1502.47		℄ Out
			7.13	1502.65		5' edge
			7.02	1502.79		10'3 E. edge of Sw. Walk
			7.14	1500.67		" " Ex.
			7.02	1500.67		20'3
			6.77	1503.04		" " W. edge of E. Walk
C + 20			6.72	1502.89		℄ Out
			7.24	1503.15		5' edge
			6.66	1503.15		19.5 E. edge of Sw. Walk
			8.55	1501.26		" Ex. " "
			5.55	1501.26		21.5 Ex. E. "
			5.35	1503.46		21.5 W. edge of E. Walk
			8.1	1504.7		24' Brk 9".
			5.2	1504.2		21.5 Field
			8.1	1504.1		50'
			8.10	1501.69	11'	edge walk
			5.2	1501.4	16.5	Ex. " "
			5.0	1504.0	25'	top "
			6.8	1503.0	50'	Field
C + 60			6.36	1503.45		℄ Out

Profile Notes Red. ____ Plotted ____ Job No. 0060.13 Division No. ____ F. B. 2339 Pg. 2/9
No. ____ Date ____ Date ____ Survey of Recreation Camp
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.E.C. & Notes J.E.C. Date 6-5-58
No. ____ Date ____ Date ____ Map No. ____ Noted C. Johnson

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F. B. 2339 Pg. 220 | Job No. 0060.13 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Probation Camp | Date 6-5-58 | Date | No. | X-Sec.
Survey by R. C. Johnson | Notes | Notes Chkd. | Checked
Indexed | Date | Date | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		1509.07				
0+60			5.32	150346		9' edge ft+
			6.04	150377		20' E. [illegible]
			7.13	150206		20' [illegible]
			7.13	150206		20' dirt E. "
			5.01	150420		20' top E. "
0+75			5.46	150435		9' dirt
			5.72	150409	4' dirt	
			5.20	150361	12' edge "	
1+00			3.38	150598		9' dirt
			3.69	150621		5' "
			3.91	150610		11' edge
			3.75	150606		20' E. edge [illegible]
			3.48	150433		dirt " "
			5.48	150433		20' " E. "
			32.[illegible]	150653		12' top " "
			26	15072		21' dirt [illegible]
			31	15067		30' " "
			21	15070		50' [illegible]
			4.28	150553	5' edge	
			4.5	15053	11' dirt cut	

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1509 11				
1+00			20	15078	19'	Top of Post
			36	062	50'	Face
1+50			057	0924		
			042	0939		
			070	0911		
			056	0895		
			051	0924		
			051	0924		
			031	0944		
		+	02	096		
			02	096		
		+	02	100		
			095	0886	HE	Edge Pvt.
			10	088	7'	Top of Post
		+	04	102	15'	Face "
			00	98	50'	Face
T. P. No. 1			057	1509 24		
	1037	1511 61				
2+00			739	151222		Post
			720	1241		

1	5'
1+	Edge
2	2' E. of P.U. No. 1
2+	bot. " "
2+	bot. " "
22	Face " "
2+	bot. "
30	" "
3	Face "
4	6'

Profile

Notes Red. _____ Plotted _____ Job No. 0055.22 Division No. 10 F. B. 2339 Pg. 21

No. _____ Date _____ Survey of Pyramid Camp

X-Sec. Notes Chkd. _____ Checked _____ Survey by Holmes Notes ARB Date 6-5-58

No. _____ Date _____ Date _____ Map No. _____ Inked C. Johnson Date _____

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F. B. 2339 Pg. 22 | Job No. 5060.13 | Division No. 16 | Notes Red. | Plotted | No. | Profile
Survey of Eucalyptus Canyon | Date | Date | X-Sec.
Survey by C. T. Thomas | Notes Chkd. | Checked | No.
Indexed | Notes | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1519 61				
2+00			7.34	512.07		11.8 edge pvt
			7.81	11.80		20.6 E. " of W. wall
			9.56	10.05		30.6 bot " "
			9.56	10.05		22.6 bot E " "
			7.26	12.35		2.6 top " "
			6.8	12.8		24 brk pt
			6.7	12.7		30 " "
			6.6	13.0		36 Fold
			11.66	11.95	46 edge Pvt.	
			5.0	11.6	9' bot conc	
			6.5	13.1	18' top	
			6.8	12.8	50' pt.	
2+50			4.35	15.16		0 Pvt.
			4.35	15.26		5' "
			4.61	14.94		12.6 edge "
			4.61	14.80		30.6 E. edge W. wall
			6.56	13.03		2.6 bot " "
			6.56	13.03		22.6 " "
			4.32	15.29		32.6 top " "
			3.7	15.9		37 brk pt

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1517.61				
2+50			45	15151		32'
			56	160		50'
			400	1491	55 edge Pvt	
			50	146	6 brk	
			21	155	4'	
			50	146	50'	
T.P.			1037	309.24		
	5.89	1515.13				
			598	150-15	BM# 53-6 of Precise Level net Line #53	
#R.P. Spot	5.87	1515.26	3-22.13-53-55= 0+00 Going W. on Line 25' N. of Section Line To W. bet.			
B.M. 53-6				1504.15	Elev 1504.154 Precise Level Net Line #53	
R.P. Spot = 0+00 on Line		1515.32	530	10002		#=Transit Line
			556	149976	9 Lt edge Pvt	
			52	15001	10 " brk	
			68	14985	23' " bot swale	
			29	15024	50' " s-hill	
0+20			1117	147415	20 Str, 4 flow line 30" Correction Calc.	
0+25			643	9889		
			682	9850	11 Lt edge pvt	
			72	981	15' " brk edge	

Profile Notes Red. Plotted Job No. 6666.13 Division No. F.B. 2339 Pg. 22

No. Date Date Survey of Notes

X-Sec. Notes Chkd. Checked Survey by R.E.L. & Party Notes 4 Pg. Date 6-5-56

No. Date Date Map No. Index C. Johnson

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F. B. 2339 Pg. 22 | Job No. 2060.13 | Division No. 10 | Notes Red. | Plotted | No.
Survey of Lakewood Blvd. | Date 6-5-58 | Date | X-Sec. No.
Survey by J. E. H. | Notes E.S.B. | Notes Chkd. | Checked
Indexed J. C. Johnson | Date | Date | Date | No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		1505.32				
0+25			149	1490.4	215 bot ditch	
			158	805	85' " "	
			76	977	35' top bank	
			51	1500.2	30 " "	
			15	038	75' " "	
0+50			762	1499.54		4' PV
			760	977.2		5' edge "
			87	966		7½ bot ditch
			53	998		2½ top cut
			750	975.2	6' " "	
			750	974.4	135 edge "	
			71	962	29' top bank	
			183	893	37' bot "	
			183	893	44' " "	
			76	975	51' " "	
			39	1501.7	75' " "	
0+53½			911	1496.21		(not let covered) 5'-5" Wit day Rue Flow Ln.
0+65			833	975.9		4' edge PV
1+00			90	963		4' gr. side cut
			83	970		1' Top cut

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Left		Right
		10515.22					
14+00			68	14985			25' field
			9+5	9537	1' edge Pvt		
			1000	9532	11' "		
			1024	9508	16' " "		
			113	940	275' Top		
			108	945	314' Top "		
			112	9-	39' " Bank		
			220	833	54' Bot "		
			220	833	54' Bot "		
			106	953	65' Top "		
			77	976	75' Top "		
T.P. Water	1.50		1168	149364			
	323	10.2687					
14+34			370	9947			
			270	9417			(Variable Height) C2 Bot 6" Conc Retaining Wall
			153	9534			2.5' Top "
14+50			337	9350			
			337	9350			C2 Bot Conc. Wall
			154	9533			3.5' Top "
			20	949			25'

Profile Notes Red_____ Plotted_____ Job No. 2660.3 Division No. 16 F. B. 2339 Pg. 225

No._____ Date_____ Date_____ Survey of [illegible]

X-Sec. Notes Chkd._____ Checked_____ Survey by [illegible] Notes [illegible] Date 6-25-58

No._____ Date_____ Date_____ Map No._____ Index [illegible] C. Johnson

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F. B. 2339 Pg. 226 | Job No. 0060.13 Division No. 10 Notes Red. Plotted
Survey of Probation Camp Date 6-15-58 Date No. X-Sec.
Survey by D.E. Hammond Notes A.R.B. Notes Chkd. Checked
Indexed Date Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.			
		1496 87					
			328	1493 59	10'	P.O.T.	
			392	9293	20	" "	
			50	919	29	Bot. in Rock	
			50	919	30	"	
			42	905	32'	Top of Rock	
			160	809	128	Bot. " "	
			120	809	60	" " "	
			53	886	61'	Top "	
			63	906	75'	Bot. "	
2+00			422	9263			
			124	9263			
			135	9532			
			25	944			
			30	933			
			1	942			
			437	9280	10'	P.O.T.	
			420	9259	17'	Bot. "	
			56	903	35'	Bot.	
			98	871	31	Bot.	
			151	818	64	Top Rock	

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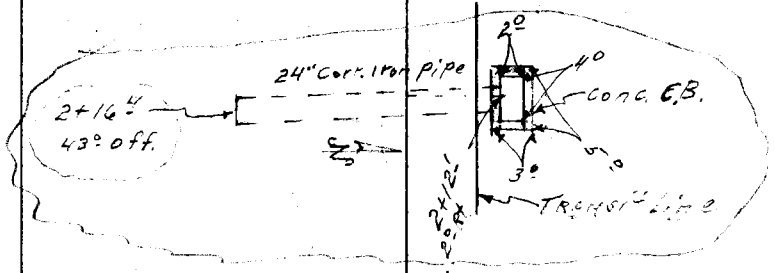
Profile Notes Red. Plotted Job No. 6660.3 Division No. 6 F. B. 2339 Pg. 227
No. Date Date Survey of Pradaluna Camp
X-Sec. Notes Chkd. Checked Survey by D.E.H. Notes A.R.B. Date 6-5-58
No. Date Date Map No. Indexed C. Job Book

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		1526.84				
2+00			193	14776	8' bot down (bot paving)	
			193	776	12'	
			158	821	12' top bank	
2+12			447	9240		4' ovt
"			447	9240		3' bot wall
"			154	9533		02 top bank
2+12			323	1493 04		2' top bank retain wall
"			990	8797		2' flow line 30" conc pipe
"			28	941		25' field
"			452	9235	16' conc ovt	
"			62	907	26 bot	
"			156	813	33' bot	
2+16			1315	8372	43' flow line 24" conc pipe	
2+20			484	9203		Put



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F. B. 2339 Pg. 22 Job No. 0060.13 Division No. 10 Profile
Survey of Probate Camp No. X-Sec.
Survey by P.E.H. Notes A.P.B. Notes Chkd. Checked
Indexed L.C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.			
		1496.87					
C+50			484	9203			03 Bot. conc. wall
			203	1494.84			02 top " "
			22	945			5' 95.
			19	951			25' 105
			486	9201	15'		
			500	9187	175		
			21	902	28'		
			100	8087	21'		
			55	814	59'	" top of Bank	
			315	754	35'	Bottom of Ravine	
			215	754	91'	Bot. " " "	" water of Drains
			190	779	93'	Top of Bank	
3+00			551	9107			
			516	9107			03 Bot conc. wall
			321	9360			02 top " "
			40	929			6' 93
			38	941			25' "
			577	9088	16'		
			542	9045	172	Top "	
			79	893	395	dirt out	

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STATION	B. S.	H. I.	F. S.	ELEV.		
		149687				
3+00			0.5	14894	32'	
			80	889	45'	
			154	812	75	
			023	29664		
	853	150517				
B.M. 53-6			101	150416	Elev. 1504.154 Precise Level Net Line #53	

Profile Notes Red. Plotted Job No. 0060.13 Division No. 10 F. B. 2339 Pg. 229
No. Date Survey of Pebbaten Canyon
X-Sec. Notes Chkd. Checked Survey by D.E.H. Notes A.P.B. Date 6-5-58
No. Date Date Map No. Indexed C. Johnson

Notes Ck'd by	Survey of Probation Camp
Map No.	JN 00 60.13 Tape Std °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 4-29-58
Date	Indexed A. C. Johnson 5-7-58

F. B. 2339 Pg. 231

J.N. 00 60.13

PROBATION CAMP

Prop.- LOCATION of NEW WATER TANK.

See F.B. 2358-44 for Constr. Location of water Tank.

Holmes
Barilotti
Goble
Van Horne

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

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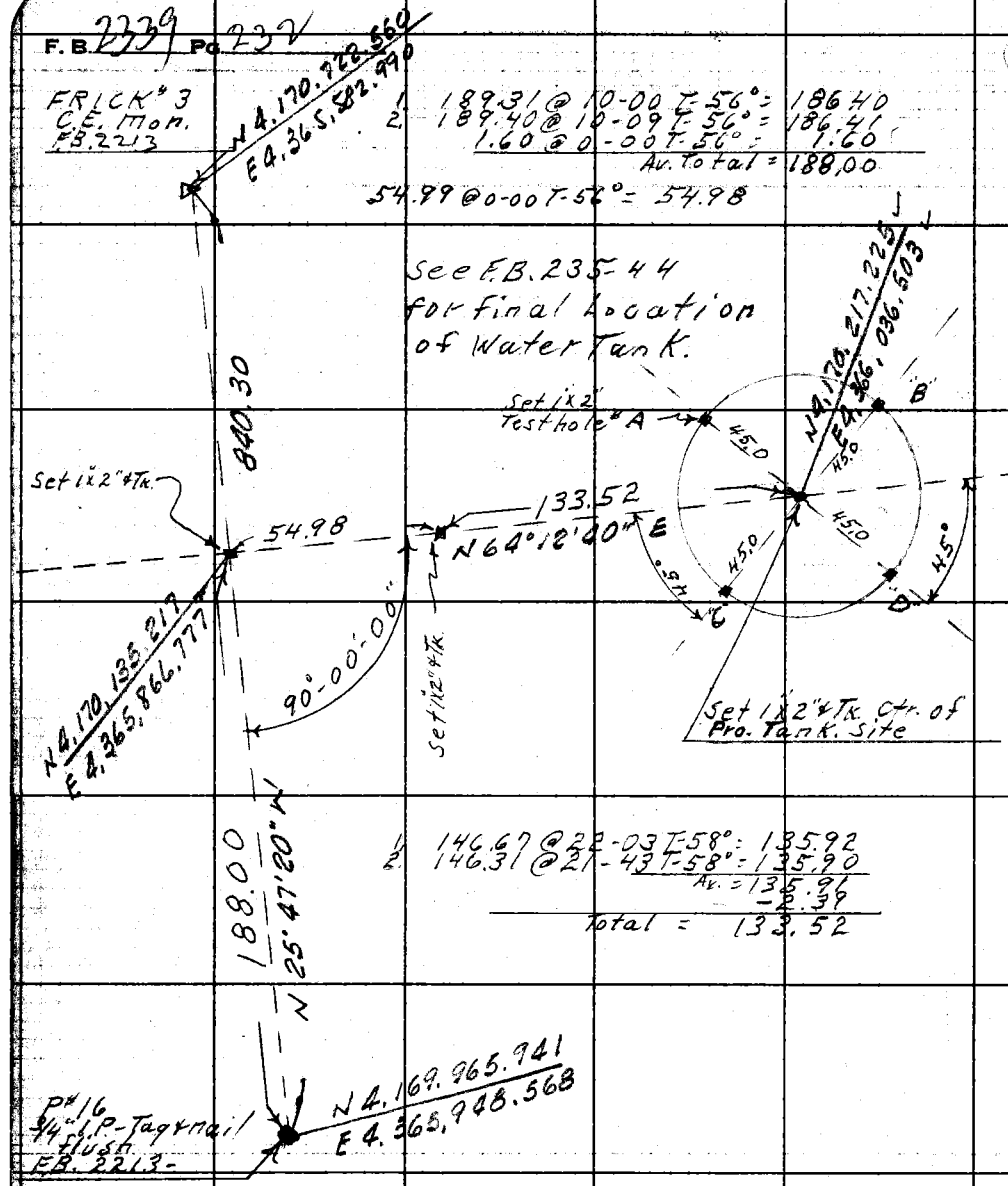
76F3095 CE #247—3-57

F. B. 2339 Pg. 232



N. 170,176
E 366,044

1. 189.31 @ 10-00 T-56° = 186.40
2. 189.40 @ 10-09 T-56° = 186.41
1.60 @ 0-00 T-56° = 1.60
Av. Total = 188.00

54.99 @ 0-00 T-58° = 54.98

See F.B. 235-44 for final location of Water Tank.

1. 146.67 @ 22-03 T-58° = 135.92
2. 146.31 @ 21-43 T-58° = 135.90
Av. = 135.96
−2.39
Total = 133.52

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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Survey of ____ Survey by ____ Map No. ____

Division No. ____ Notes ____ Date ____ Index ____ Date 6-5-58

F. B. 2339 Pg. 233

J.N. 0055.22

Stephens Frick Ranch

Bench Levels:-

From Frick #3 to △F-4-

Frick #3

F 4

F 3

F 4

STATION	B. S.	H. I.	F. S.	ELEV.	
Frick #3					

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F. B. 2339 Pg. 234 Job No. 4355.22 Division No. 10 Notes Red. Plotted
Survey of Storm Drains Frick Ranch Date 5-29-58 Date
Survey by D.E.H. Notes A.R.S. Notes Chkd. Miller Checked
Indexed C. Johnson Date Date June 1958
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					Elev 2370.95	
Frick #3				2370.95 ✓		
	11811	2382761 ✓				
T.P. 1 X1			2203	2359558 ✓		
	10732	2391290 ✓				
T.P. 1 X1			0389	2390901 ✓		
	11128	2402029 ✓				
T.P. 1 X1			0272	2401757 ✓		
	11692	2413449 ✓				
T.P. 1 X1			0309	2413140 ✓		
	11362	2424502 ✓				
T.P. 1 X1			1564	2422938 ✓		
	10518	2433516 ✓				
T.P. 1 X1			0669	2432847 ✓		
	11091	2443938 ✓				
T.P. 1 X1			0905	2443033 ✓		
	11121	2454154 ✓				
T.P. 1 X1			0448	2453706 ✓		
	10987	2464693 ✓				
T.P. 1 X1			0498	2464195 ✓		
	11551	2475746 ✓				
T.P. 1 X1			0778	2474968 ✓		

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
				2474 968 ✓		
	11428	2486396 ✓				
T.P 1X1			0920	2485676 ✓		
	11678	2497354 ✓				
T.P 1X1			0501	2496853 ✓		
	11333	2508186 ✓				
T.P 1X1			0317	2507869 ✓		
	11321	2519790 ✓				
T.P 1X1			0183	2519607 ✓		
	11432	2531039 ✓				
B.M. E-6			0749	2530290 ✓	Top C.E. iron (N end) Per F.B. 2213-	
	3965	2534275 ✓			P.C. or C.B.	
T.P 1X1			8666	2525609 ✓		
	8122	2533731 ✓				
T.P 1X1			5193	2528538 ✓		
	2462	2531000 ✓				
T.P. 1X1			7684	2523316 ✓		
	1039	2524345 ✓				
T.P 1X1			5661	2518684 ✓		
	2761	2521445 ✓				
T.P. 1X1			0747	2520698 ✓		

Profile Notes Red _____ Plotted _____ Job No. 6055.2 Division No. 10 F. B. 2339 P. 235
No. _____ Date _____ Date _____ Survey of Stop Signs Front Ranch
X-Sec. Notes Chkd. Miller Checked _____ Survey by D.E.H. Notes Date 5-29-58
No. _____ Date June 1958 Date _____ Map No. _____ Index C. Johnson Date

76298 S & E #307—7-55

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F.B. 2339 Pg 236
Job No. 00512Z Division No. 10 Notes Red. Plotted
Survey of Topanga Elk. Ranch Date Date No.
Survey Notes T.P.B. Notes Chkd. Miller Checked X-Sec.
Indexed Date Date June 1955 Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	
				2520.698 ✓	
	11562	2532.260 ✓			
T.P. 1X1			0968	2531.292 ✓	
	11551	2542.843 ✓			
T.P. 1X1			0260	2542.583 ✓	
	9917	2552.540 ✓			
T.P. 1X1			0530	2552.010 ✓	
	8955	2560.965 ✓			
			2506	2558.459 ✓	
	5612	2564.071 ✓			
T.P. 1X1			11938	2552.133 ✓	
	0535	2552.668 ✓			
T.P. 1X1			11804	2540.864 ✓	
	0596	2541.460 ✓			
T.P. 1X1			11712	2529.748 ✓	
	0399	2530.147 ✓			
T.P. 1X1			11617	2518.530 ✓	
	0429	2518.679 ✓			
T.P. 1X1			11436	2507.241 ✓	
	1649	2508.890 ✓			
BM F-5 #			9388	2499.502 ✓	Top C.E. Mon. (Elk) F.B. 22:3-15

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
				2499 502 ✓		
	10 936	2510 438 ✓				
T.P. IX			0201	2510 237 ✓		
	11 262	2521 499 ✓				
T.P. IX			0881	2520618 ✓		
	9 644	2530 262 ✓				
T.P. IX			0518	2529744 ✓		
	11 967	2541 711 ✓			D.E.H. 6-2-58	
T.P. IX			0853	2540858 ✓		
	11 292	2552 150 ✓				
T.P. IX			0216	2551934 ✓		
	10 946	2562 880 ✓				
Set T.B.M.# 2			4002	2558878 ✓	T.B.M.# 2 Elv. Set ¾" I.P. N. edge of Trail on spur ridge 130'± N. of F# 5	
	11 534	2570 412 ✓				
T.P. IX			0211	2570201 ✓		
	11 472	2581 673 ✓				
T.P. IX			0205	2581468 ✓		
	11 582	2593 050 ✓				
T.P. IX			0352	2592 698 ✓		
	11 836	2604 534 ✓				
			0223	2604311 ✓		

Profile Notes Red. Plotted Job No. 80 5522 Division No. 10
No. Date Date Survey of Stephens Ranch
X-Sec. Notes Chkd. Miller Checked Survey by D.E.H. Notes Date 5-29-58
No. Date June 1958 Date Map No. Index C. Johnson

F. B. 2339 Pg. 23

76298 S & E #307—7-55

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B. B. 2339 Pg. 238 Job No. 205522 Division No. 10 Notes Red. Plotted. Profile
Survey of Stop Hwy Ends & Ranch Date. No. X-Sec.
Survey by D.E.H. Notes A.P.B. Notes Chkd. Miller Checked
Indexed K. C. Johnson Date. Date. June 1958 Date. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
				2604 341 ✓		
	11 682	2615993 ✓				
T.P. 1"x1"			0208	2615785 ✓		
	11 151	2626936 ✓				
T.P. (Rock)			0658	2626278 ✓		
	11956	2638234 ✓				
T.P. 1"x1"			0318	2637916 ✓		
	11352	2649268 ✓				
T.P. 1"x2"			0291	2648977 ✓		
	11954	2660931 ✓				
T.B.M. Set #2			0445	2660486 ✓	T.B.M. #2 Elev. Set Bt. spk. W. Side 6" Holly Tree on E. edge of Trail	
	9278	2669764 ✓				
T.P. 1"x1"			1128	2668636 ✓		
	9661	2678297 ✓				
T.P. (Rock)			0333	2677964 ✓		
	11399	2689363 ✓				
T.P. (Rock)			0820	2688543 ✓		
	11826	2700369 ✓				
T.P. (Rock)			0265	2700104 ✓		
	11318	2711422 ✓				
T.P. (Rock)			0242	2711180 ✓		

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
				2711 180 ✓		
	11327	2722507 ✓				
T.P. 1X2			0364	2722142 ✓		
	0151	2722294 ✓				
Set T.B. M°3			0667	2723627 ✓	T.B. M°3 Elv. Set 3/4" I.P. N. edge of old Trail & on inter. of brushed Trail To S.E. (2000± E. of P.G.)	
	0912	2729539 ✓				
T.P. 1X1			11627	2717912 ✓		
	0236	2718148 ✓				
T.P. 1X1			11849	2706299 ✓		
	0476	2706775 ✓				
T.P. 1X1			11859	2694916 ✓		
	0478	2695394 ✓				
T.P. 1X1			11578	2683816 ✓		
	0528	2684344 ✓				
T.P. 1X1			11488	2672856 ✓		
	0360	2673216 ✓				
T.P. 1X1			11852	2661364 ✓		
	0402	2661766 ✓				
T.P. 1X1			11931	2649835 ✓		
	0550	2650385 ✓				
T.P. 1X1			11646	2638739 ✓		

Profile Notes Red _____ Plotted _____ Job No 005522 Division No. 10 F. B. 2339 Pg. 239
No. _____ Date _____ Date _____ Survey of Structures & Tanks
X-Sec. Notes Chkd Miller Checked _____ Survey by Holmes & Narver Date 6-2-58
No. _____ Date June 1958 Date _____ Map No. _____ Indexed _____ Date _____

76298 S & E #307—7-55

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F. B. 2339 Page 240 Job No. 00522 Division No. 10 Notes Red. Plotted
Survey of Staking for Truck Route Date No.
Survey by ZE Holmes Notes DEH Date X-Sec.
Indexed C. Johnson Date Notes Chkd. Miller Checked
Profile Date June 1958 No.

STATION	B. S.	H. I.	F. S.	ELEV.	
				2638739 ✓	
	0201	2638940 ✓			
T.P. 1x1			11988	2626952 ✓	
	0412	2627364 ✓			
T.P. 1x1			11634	2615760 ✓	
	0244	2616004 ✓			
T.P. 1x1			11973	2604031 ✓	
	040	2604432 ✓			
T.B.M. 4			11630	2592802 ✓	TBM #4 El. Se-34 I.P. W. edge brushed trail 800' ± N.W'ly of F#4 To F#4
	0462	2593264 ✓			
T.P. 1x1			11971	2581293 ✓	
	0481	2581774 ✓			
T.P. (nail base of oak Tr.)			11852	2569922 ✓	
	0508	2570430 ✓			
			11779	2558651 ✓	
	0239	2558890 ✓			
T.P. 1x1			11681	2547369 ✓	
	0571	2547640 ✓			
T.P. 1x1			11416	2536224 ✓	
	0409	2536633 ✓			
T.P. 1x1			11558	2525075 ✓	

76298 S & E #307—7-55

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Profile Notes Red. Plotted Job No. 005522 Division No. 10 F. B. 2337 P. 241
No. Date Date Survey of Stanton's Flat Ranch
X-Sec. Notes Chkd. Checked Survey by D.E.H. Notes A.P.B. Date 6-4-56
No. Date Date Map No. Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
				2525675 ✓		
	0465	2535590 ✓				
T.P. 1X1			11744	2513796 ✓		
	0761	2514557 ✓				
T.P. 1X1			11762	2502795 ✓		
	0387	2503182 ✓				
T.P. 1X1			11468	2491914 ✓		
	0619	2492333 ✓				
T.P. 1X1			11513	2480820 ✓		
	0383	2481203 ✓				
T.B.M. #5			4100	2477103 ✓	T.B.M. #5 Cut "X" in top 300± N. of F-#4 in ctr. of Saddle.	E. of F-#4
	7621	2488724 ✓				
T.P. 1X1			0544	2480180 ✓		
	6141	2486321 ✓				
T.P. 1X1			31125	2475196 ✓		
	4822	2480518 ✓				
B.M. F-4			8003	2487395 ✓	B.M. F. #4. Fd. Top C.E Mon. (up-2") T.B. -	pg

Notes Ck'd by	Survey of Stephens Frick Ranch F. B. 2339 PG. 243
Map No.	JN Tape 164 Std 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 4-26-60
Date	Indexed E. E. ON FEB 2 0

J.N. 005522

STEPHENS FRICK RANCH

STAKING (CONSTRUCTION) & ACCESS Rd.

from BRYDON Rd. To BOYS CAMP

see pgs. 249 To 251 for

Curve Deflections etc.

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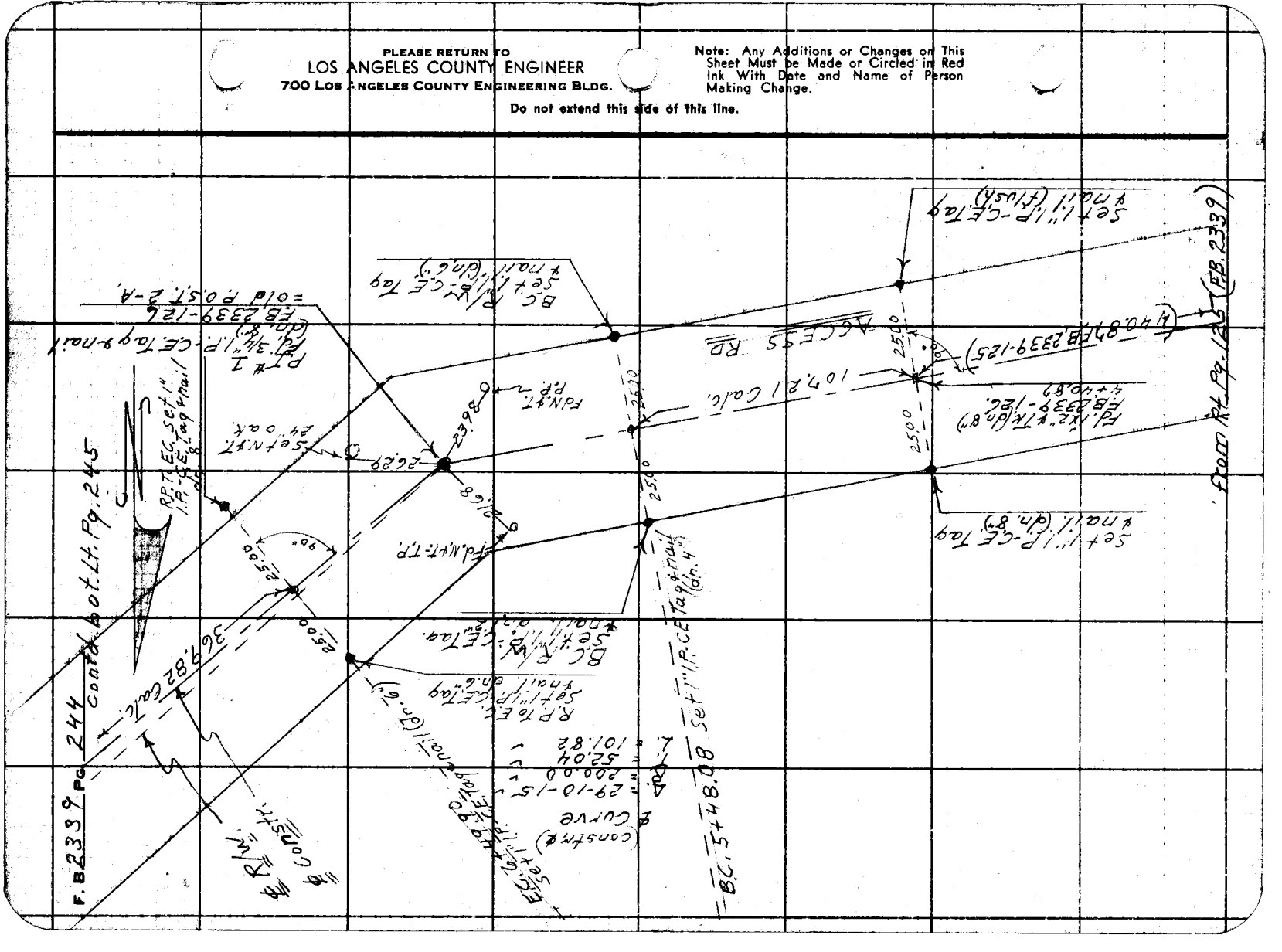
F.B. 2339 PG 244
Coast Blvd.
Set 1" I.P. C.E. Tag & mail (Illegible)
Set 1" I.P. C.E. Tag & mail (Illegible)
Set 1" I.P. C.E. Tag & mail (Illegible)

Notes Ck'd by	Survey of Stephens Frick Ranch F. B. 2339 Pg. 245
Map No.	JN 0055.22 Tape 164 Std 84 °F
Office Work	Surveyed by P.E. Holmes
Checked	Notes Holmes Date 4-26-60
Date	Indexed H. E. Ott

Contd. to Pg. 246

Set 1" I.P.-C.E. Tag & nail by Inter. (dn. 6")

92.28 Meas

92.84 Meas

℄ R/W

℄ Constr.

Fd. 1"x2" Tk. dn. 6" used for control

C.E. mon. Pg. 127

1 93.0 @ 3-12 T-56° = 92.84
2 92.95 @ 2-28 T-56° = 92.84
Av. = 92.84

1.55

17.92

5.53

Prop. Cor. rails on fence Cor. nothing set

236.81 Calc.

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E.C. 11+75.25
Set 1" I.P.-C.E. Tag & nail (dn. 6")

2500

2500

R.P.-E.C. Set 3/4" I.P. C.E. Tag & nail (dn. 8")

R.P.-E.C. Set 3/4" I.P. C.E. Tag & nail (dn. 6")

90°

90°

℄ Curve (Constr. ℄)
20'
Δ = 44-33-00
R = 200.00
L = 81.93
T = 155.53

(317.29 Pg. 127)

Old P.O.S.T. #2-B. Fd. 3/4" I.P.-C.E. Tag & nail. dn. 12"

R.P. To B.C. set 3/4" I.P.-C.E. Tag & nail dn. 10"

Set 1" I.P.-C.E. Tag & nail (dn. 8") B.C. 10+19.72

New P.T. #2 Set 1" I.P.-C.E. Tag & nail Per Staking Plans. (dn. 6")

R=200'

8.10

R=1000'

ACCESS

℄ Constr.

℄ R/W

2500

25.00

90°

Set 1"x2" Tk. Per staking Plan.

R.P. To B.C. Set 3/4" I.P.-C.E. Tag & nail. (dn. 8")

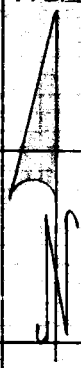
369.82 Calc.

From Top Lt. Pg. 244

76F3095 S&E #247 11-58

F. B. 2339 Pg 246

Contd. Bot. ↑ Rt. Pg. 247



R.P.To E.C. Set 3/4" I.P.-C.E. Tag & nail (dn. 8")

25.00

25.00

R.P.To E.C. Set 3/4" I.P.-C.E. Tag & nail dn. 6"

81.99 Calc.

℄ R/W

E.C. El. 154.06 Set 1/2" I.P. C.E. Tag & nail (dn. 12")

(℄ Const. Curve)
R = 1000.00
Δ = 22-02-20
L = 384.23

PT # 3 Ed. 3/4" I.P.-C.E. Tag & nail dn. 12" Pg. 128

℄ R/W

RD.

ACCESS

R.P.To B.C. Set 3/4" I.P.-C.E. Tag & nail dn. 6"

R.P.To B.C. Set 3/4" I.P. C.E. Tag & nail dn. 8"

90°

25.00

25.00

B.C. 77+69.41 Set 3/4" I.P.-C.E. Tag & nail dn. 6"

90°

264.52 Calc.

R.P.To Angle Pt. Set 3/4" I.P.-C.E. Tag & nail

25.00

25.00

Angle Pt. 15+04.89 Set 1" I.P.-C.E. Tag & nail (dn. 6")

R.P.To Angle Pt. Set 3/4" I.P. C.E. Tag & nail dn. 8"

192.86 (meas.)

192.84 (meas.)

℄ Constr.

℄ R/W.

from Top Rt. Pg. 245

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Stephens Frick Ranch
JN 20552 Tape 164 Std 84 °F
Surveyed by D.E. Holmes
Notes Holmes Date 4-26-60
Indexed H. E. Ott

F. B. 2339 Pg. 247

Cont'd. To 2 Pg. 248

ACCESS Rd

3187.73 Ca/C

R.P. To E.C. set 1/4" I.P.-C.E. Tag & nail (dn. 8")

R.P. To E.C. set 1/4" I.P.-C.E. Tag & nail (dn. 6")

25.00 25.00

E.C. 37+64.43
Set 1/4" I.P.-C.E. Tag & nail (dn. 10")

℄ Curve
Δ = 60-32-50
R = 500.00
L = 528.37

BC 32+36.05
Set 1/4" I.P.-C.E. Tag & nail (dn. 10")

P.T. 6" I.P.-C.E. Tag
Ea. 3.74 & nail
dn. 10"
Pg. 130

25.00

R.P. To B.C.
Set 1/4" I.P.-C.E.
Tag & nail
dn. 6"

R.P. To B.C.
Set 1/4" I.P.-C.E.
Tag & nail
dn. 6"

From Pg 246

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76F3095 S&E #247 11-58

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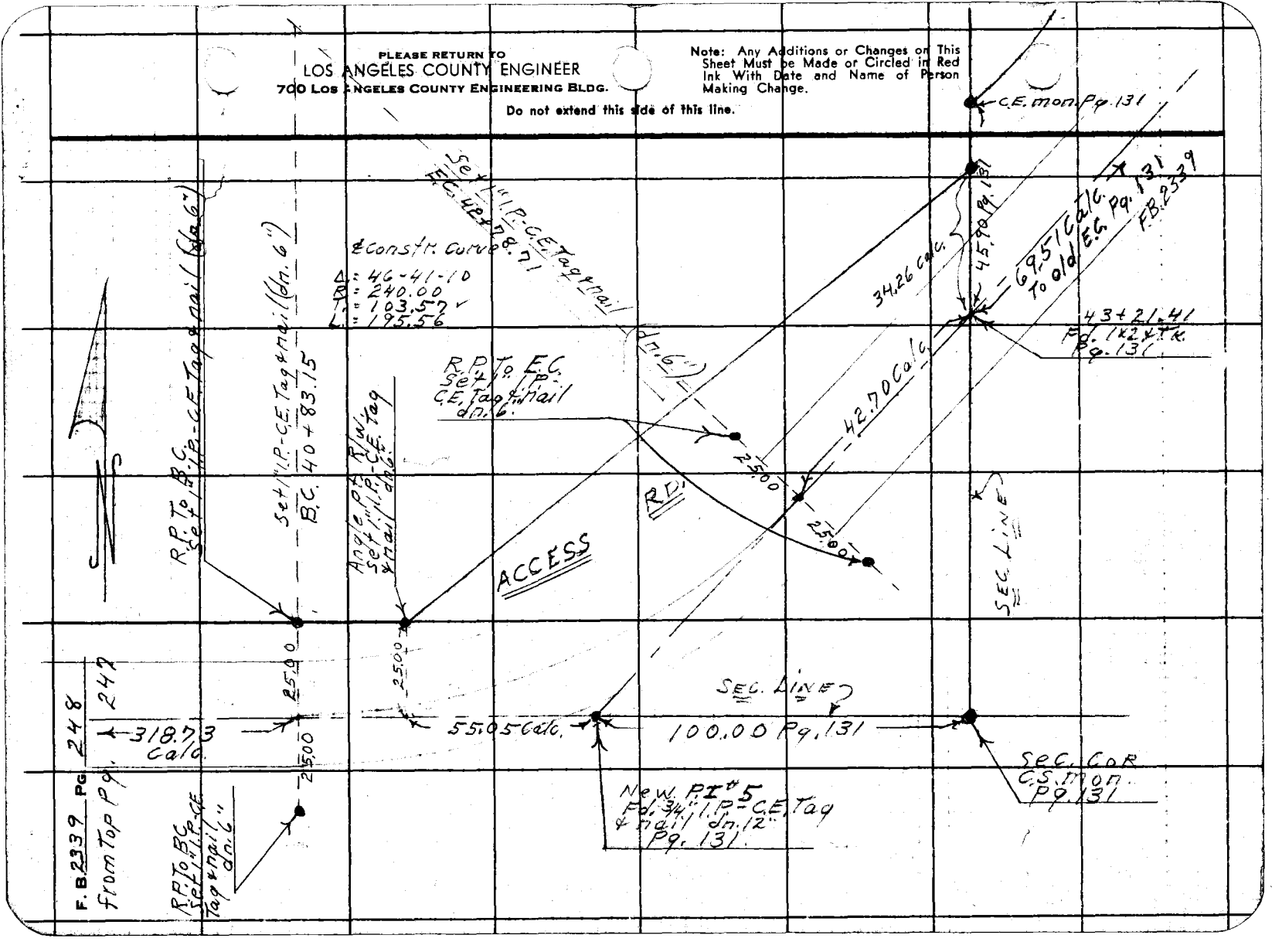

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Stephens Frick Ranch F.B. 2339 Pg. 249
JN 22522 Tape Std °F
Surveyed by Holmes
Notes Holmes Date
Indexed H. E. On

New ℄ Curve Data of Access Rd.

	STA.	Deflection	Arc,	Chord.	50'Arc 100 Arc
	Curve #1 ℄ Radius 200.00				
B.C.	5+48.08	0-00	0.0	0.0	
	5+75	3-51-21	26.92	26.90	49.87 98.96
	6+00	7-26-12	25.00	24.98	
	6+25	11-01-03	" "	" "	
E.C.	6+49.90	14-10-07½	24.90	24.88	
	Curve #2 ℄ Radius=200.00				
B.C.	10+19.92				50'Arc 100'Arc
	10+25	0-45-23	5.28	5.28	
	10+50	4-20-14	25.00	24.98	49.87 98.96
	10+75	7-55-05	" "	" "	
	11+00	11-29-56	" "	" "	
	11+25	15-04-47	" "	" "	
	11+50	18-39-38	" "	" "	
E.C.	11+75.25	22-16-39	25.25	25.23	
	Curve #3	℄ Radius=1000.00			
B.C.	17+69.41				
	18+00	0-52-59	30.59	30.59	100'Arc (chord)
	+50	2-18-32	50.00	50.00	
	19+00	3-44-28	" "	" "	99.96
	+50	5-10-25	" "	" "	
	20+00	6-36-22	" "	" "	
	+50	8-02-18	" "	" "	
	21+00	9-28-15	" "	" "	
	+50	10-54-12	" "	" "	
E.C.	21+54.06	11-01-10	4.06	4.06	
	Curve #4	℄ Radius=	500.00		Chord 100'Arc
B.C.	32+36.05				
	+50	0-47-58	13.95	13.95	99.84
	33+00	3-39-57	50.00	49.98	
	+50	6-31-44	" "	" "	
	34+00	9-23-38	" "	" "	

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70F3095 S&E #247 11-68

F. B. 2339 Pg. 250

STA.	Deflection	Curve #4 ARC.	Cont'd. Chord.	Chord. 100' Arc.
34+50	12-15-31	50.00	49.98	
35+00	15-07-25	" "	" "	
+50	17-59-18	" "	" "	
36+00	20-51-11	" "	" "	
+50	23-43-05	" "	" "	
37+00	26-34-58	" "	" "	
+50	29-26-52	" "	" "	
EC 37+64.42	30-16-25	14.42	14.42	

Curve # 5 Radius 240.00 Del. 1° Arc = 2.161972

BC 40+83.15				1 Chord = 50. Arc.	100' Arc.
41+00	2-00-41	16.85			
+25	4-59-44	25.00	24.99		
+50	7-58-47	" "	" "	49.92	99.28
+75	10-57-56	" "	" "		
42+00	13-56-53	" "	" "		
+25	16-55-56	" "	" "		
+50	19-54-59	" "	" "		
+75	22-54-02	" "	" "		
EC 42+78.71	23-20-35	3.71	3.71		

Curve # 7	Radius = 450.00			
BC 54+97.63				100' Arc.
55+00	0-09-03	2.37	2.37	
+50	3-20-02	50.00	49.97	99.86
56+00	6-31-02	" "	" "	
+50	9-42-01	" "	" "	
57+00	12-53-01	" "	" "	
+50	16-04-00	" "	" "	
EC 57+95.99	18-59-40	45.99	45.97	

Curve # 6	Radius	450.00		
BC 48+77.28				
49+00	1-26-47	22.72	22.72	
+50	4-37-46	50.00	49.97	99.80
50+00	7-48-46	" "	" "	
+50	10-59-45	" "	" "	
51+00	14-10-45	" "	" "	
+50	17-21-43	" "	" "	

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Stephens Ranch Rd F. B. 2338 Pg. 251
JN 0055.22 Tape Std °F
Surveyed by Holmes
Notes Holmes Date
Indexed H. E. ON

STA	Deflection	ARC.	Chord	100' Arc.
Curve # 6	Cont'd.			
52+00	20-32-43	50.00	49.97	9980
E.C. 52+44.34	23-22-05	44.34	44.32	

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76F3095 SAE #247 11-58

Profile No. | Notes Red. | Plotted | Job No. 0055.22 | Division No. 10 | F. B. 2339 | Pg. 293
X-Sec. No. | Notes Chkd. | Checked | Survey of Stephens Frick Ranch
Date | Date | Survey by D.E.H. | Notes A.R.B. Date 5-2-58
Map No. | Index by C. Johnson Date 10-2-58

J.N 0055.22

Stephens Frick Ranch
Bench Levels from Sec. Cor. B.M. 53-9
To R.P. "O.K. CORRAL" B.M. & Return

Holmes
Barilotti
Goble
Van Horne

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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E. B. 2339 Pg. 24 Job No. 2055-2 Division No. 1 & 2 Notes Red. Plotted No. Profile
Survey of Stephens Ranch Date 5-2-58 Date X-Sec.
Survey by D. E. H. Notes G. P. B. Notes Chkd. Checked No.
Index C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #53-9				1777 048	Precise Level Line #53 Adj Elev. 1777.048	Top C.S. Mon Sec. Cor.
	11 251	1788 299				
T.P. IX1			0 219	1786 080		
	11503	1799 583				
T.P. IX1			4706	1794 875		
	8238	1803 113				
T.P. IX1			2802	1800 311		
	8696	1809 207				
B.M.			2459	1806 150	Top of C.E. Mon Mar. Rod 5.#3 Per F.B. 2213-23	
	2259	1809 009			100± N. of Hillman House.	
T.P. IX1			8821	1800 188		
	1378	1801 566				
T.P. IX1			11 543	1790 023		
	0927	1790 950			Fd:-	
T.B.M			8744	1782 206	Bt. spk. in T.P. (W'ly. side) 1.2 E. east of curb 150± S. W'ly of Hillman House.	
	4968	1786 974				
T.P. IX2			1 409	1785 565		
Fd.	4547	1790 142				
T.B.M #6			1379	1788 763	Fd. 150' S. E'ly from S.E. cor. of Hillman Ho. Top of Bolt. S.E. Cor. of Conc. Water Trough	
	0591	1789 354				
T.P. IX1			11 398	1777 956		

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
				1777 956		
	0894	1778 850				
T.P. rock edge conc. out			10 052	1768 798		
	0722	1769 520				
T.P. 1X3			9268	1760 252		
Fd	0851	1761 103				
T.P.			7791	1753 312	T.P. cross / square	M #5
	1037	1754 349				
T.P. 1X1			8678	1745 671		
	0248	1745 919				
T.P. rock in concr.			10 336	1735 583		
	1631	1737 214				
T.P. nail			6284	1730 930		
	0764	1731 694				
T.B.M			5292	1726 402	Bt spk & w in Base of 30" Gum Tree (Wly side) 1000' S'ly of Hillman House & 60' S'ly of S.W Cor. of N'ly Tin Barn	
	0248	1726 650				
T.P. 1X2			10 848	1715 802		
	0616	1716 418			Fd. Top C.E. mon. ◁B5 1500' S'ly of Hillman House	
B.M ◁B-5			9583	1706 835	S.E. Cor. of Square Conc. Reservoir	
	1725	1708 560				
T.P. 1X3			11 657	1696 903		

Profile Notes Red. Plotted Job No. 295622 Division No. 10
No. Date Date Survey of Stephens Truck Ranch
X-Sec. Notes Chkd. Checked Survey by D.E.H. Notes A.R.E. Date 5-2-58
No. Date Date Map No. Inspected C. Jobson Date

F. B. 2339 P. 295

76298 S & E #307—7-55

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F. B. 2339 Pg. 25 Job No. 0556 Division No. 10 Notes Red. Plotted No. Profile
Survey of Stephens Erick Ranch Date 5-2-56 Date X-Sec.
Survey by D.E.H. Notes A.P.B. Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
				1696 903	
	0563	1697 466			
T.P. 1X2			9066	1688 400	
	2422	1690 832			
T.P. 1X2			7607	1683 215	
	1589	1684 804			
Fd:- T.B.M.			1388	1683 416	Lead Tag & Nail Top of Conc. Wall (W. Wall) 1000± S. W'ly of Hillman House Lot. Bar. F.B. 2339-119
	4858	1688 274			
Set B.M			2869	1665 405	1000± S. W'ly of (Hillman House) opposite T.P # G-1396 Y 46± N. of S. end & E. side of Conc. Drain Ditch Bf. spk. in Lead Top of Wall.
	0698	1686 103			
T.P. 1X2			11 359	1674 744	
	0666	1675 410			
T.P. 1X2			11 532	1663 878	
	0620	1664 498			
T.P. 1X2			11 122	1653 376	
	0260	1653 636			
T.P. 1X2			10 593	1643 043	
	2921	1645 964			
Set T.B.M			3608	1642 356	Bf. spk in P.P # 365 100E (W. side) 2000 S. of Hillman Ho. & 1000 N. of C.K. Corral 30" W. of Frame House
	3101	1645 457			
T.B.M. B-7			10 203	1635 254	Top 3/4" Conc. Plug & N. 180 S. of Frame Ho. 1000 N. W'ly of C.K. Corral B-7

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
				1635254		
	4 747	1640 001				
T.P. 1X2			9 779	1630 222		
	1 161	1631 383				
T.P. 1X2			11 414	1619 969		
	0 384	1620 353				
T.P. 1X2			11 081	1609 272		
	0630	1609 902				
T.P. 1X2			9799	1600 103		
	3707	1600 810				
T.P. 1X2			10422	1590 388		
	3772	1594 160				
T.P. 1X2			7540	1586 620	Elev 1586.708 F.B. 2339-99 Top C.E. Mon. Brass Rivet Etc. 180' from Triangulation Pt. O.K. Control on Line to Triangulation Pt. Erick #5	
	7751	1594 371				
T.P. 1X2			3982	1590 389		
	11038	1601 427				
T.P. 1X2			1327	1600100		
	9973	1610 073				
T.P. 1X2			0802	1609 271		
	11623	1620 894				
			0929	1619 965		

Profile Notes Red. Plotted Job No. 2e5522 Division No. 10 F.B. 2339 P. 287
No. Date Survey of Stephens Ranch
X-Sec. Notes Chkd. Checked Survey by D.E.H. Notes A.R.A. Date 5-2-56
No. Date Date Map No. Inspected C. Tobin Date

76298 S & E #307—7-55

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F.B. 2339 Pg. 2 Job No. 2055.2 Division No. 10 Notes Red. Plotted Profile
Survey of Sta. 0+00 to 5+26.5 Eucalyptus Ave. Date 5-2-58 Date No. X-Sec.
Survey by D.E.H. Notes Date Checked
Indexed C. Johnson Date Chkd. Notes Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
				1612 765		
	11739	1631 704				
T.P. 1X2			1 478	1630 226		
	8353	1638 579				
T.B.M.			3324	1635 255	Plug & Nail 180' S. of Frame Ho. 1000' N.W'ly of O.K. Corral	Top of 3/4" I.P. (dia. 16") Conc.
	8225	1643 480				
B.M.			1 126	1642 354	(W. side) 2000' S. of Hillman Ho. 30' W' of Frame Ho.	Bt. spk. in P.P. # 365 100 E 1000' N. of O.K. Corral
	10804	1653 158				
T.P. 1X1			0483	1652 675		
	9002	1661 677				
T.P. 1X1			0621	1661 056		
	5791	1666 847				
T.P. 1X1			2974	1663 873		
	11802	1675 675				
			0939	1674 736		
	11664	1686 400				
B.M.			1 008	1685 392	1000'± S. W'ly. of (Hillman House) opposite T.P. # G 13966 X ± 40'± N. of S. end of E. side of Conc. Drain Ditch. Bt. spk in Lead Top of Wall	
	1739	1687 131			Lead ± Tap ± Nail Top Conc. Wall (W. side)	
T.B.M			3727	1683 404	1000'± S. W'ly of Hillman Ho. L.+T. F.B. 2339-119	
	0748	1684 152				
T.P. 1X2			0947	1683 205		

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
				1683 205		
	7105	1690 310				
T. P. 1X1			3460	1686850		
	5073	1691 923				
T. P. 1X2			3528	1688395		
	9310	1697 705				
T. P. 1X1			0811	1696 894		
	11180	1708 074				
B.M. (B-5)			1352	1706 822	Top C.E. Mon. 1500± So. of Hillman House S.E. Cor. of Square Conc. Reservoir	
	10266	1717 088				
			1301	1715 787		
	11645	1727 432				
T.B.M.			1041	1726 391	1000' ± S'ly of Hillman House & 60' So. of S.W Cor. of N'ly Tin Barn D.H. Spk. W. in Base of 30" Gum Tree (W'ly side)	
	5261	1731 652				
T.P. Nail			0748	1730 904		
	11215	1743 119				
T.P. Rock			6543	1735576		
	11749	1747 325				
T.P. Rock			0242	1747083		
	8310	1755 393				
T.P.			2092	1753301	T.P. Chisel Square T.B.M #5	

Profile
Notes Red. Plotted Job No. 0055.22 Division No. 10 F.B. 2339
No. Date Date Survey of STEPHENS Ranch
X-Sec. Notes Chkd. Checked Survey by D.E.H. Notes A.F.K. Date 5-27-58
No. Date Date Map No. Index No. C. Job Date

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F.B. 2339 Pg. 2

Job No. 0055.22 Division No. 10 Notes Red. Plotted

Survey of Stephens Brick Ranch Date 5-27-58 Date

Survey by C. Johnson Notes Chkd. Checked

Indexed C. Johnson Date Date

Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
				1753 301		
	8511	1761 812				
T.P. IXI			1 572	1760 240		
	10725	1770 965				
T.P. Pnch & Lead Cons. 95			2184	1768 781		
	10661	1779 442				
T.P. IXI			1507	1777 935		
	11552	1789 487				
T.B.M #6			0742	1786 745	150'± S'Ely from S.E. Cor of Hillman Ho. Top of Bolt S.E. Cor of Conc. Water Trough	
	0740	1789 485				
T.P. IXI			3931	1785 554		
	0444	1785 998				
T.B.M.			3810	1782 188	150'± B.S. spk in T.P. (W'ly side) 1' East of Curb S.W'ly of Hillman House	
	11015	1793 203				
T.P. IXI			0370	1792 833		
	10062	1802 695				
T.P. IXI			2604	1800 291		
	9591	1809 882				
B.M.			3144	1806 738	100'± Top C.E. Mon. Marked S. #3 E.B. 2213-23 N. of Hillman Ho.	
	1937	1808 675				
T.P. IXI			11720	1796 955		

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STATION	B. S.	H. I.	F. S.	ELEV.		
				1796.955		
	2.213	1799.168				
T.P. 1X1			11.098	1788.070		
✓	0.332	1788.402				
B.M #53-9			11.363	1777.039	Precise Level Line #53 Adj Elev. 1777.048 Top C.S. Mon Sea Cor.	

Profile Notes Red_____ Plotted_____ Job No. 0555.22 Division No. 10

No._____ Date_____ Date_____ Survey of Stephens Ranch

X-Sec. Notes Chkd._____ Checked_____ Survey by D.E.H. Notes A.R.P. Date 5-27-58

No._____ Date_____ Date_____ Map No._____ Index C. Johnson

F.B. 2339 P. 27

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. John[illegible] 10-2-[illegible]

F. B. 2337 Pg. 263

J.N. 005522

STEPHENS FRICK RANCH

Location of Well & Spring (in CANYON East of PRO. WATER TANK.)

See Pg's 257 for bench levels

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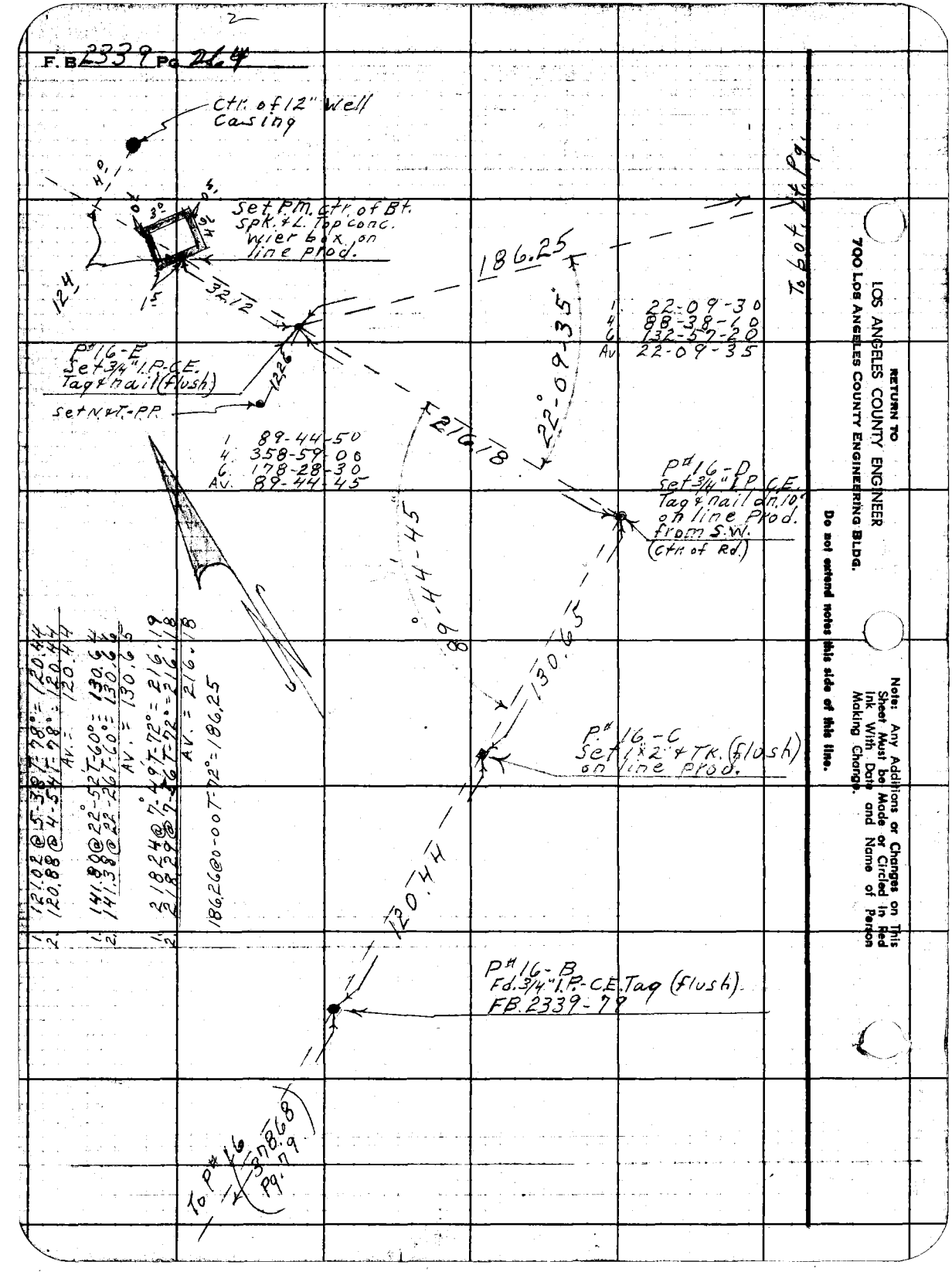
7875093 CE #247—3-57

F.B. 2339 Pg. 21-4



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Stephens Frick Ranch
JN 2655.22 Tape 98 Std 84 °F
Surveyed by D.E. Holmes
Notes Holmes Date 6-6-58
Indexed C. Johnson

F. B. 2339 Pg. 25

Tobot Pg.

1. 230.07 @ 6-47-T-78° = 228.45
2. 230.21 @ 7-04-T-78° = 228.45
Av. = 228.45

1. 204.92 @ 8-00-T-78° = 202.92
2. 205.00 @ 8-13-T-78° = 202.88
3. 204.95 @ 8-04-T-78° = 202.92
Av. = 202.92

339.67

1. 165-31-50
4. 302-07-20
C. 273-10-50
Av. 165-31-50

P.O. 16-H
Set 3/4" I.P.-C.E. Tag
dn. 6"

165°-31'-50"

92'

1. 204.80 @ 8-59-T-76° = 202.28
2. 204.96 @ 9-16-T-76° = 202.28
1. 140.38 @ 11-50-T-76° = 139.39
2. 146.12 @ 11-21-T-76° = 139.82
Av. Total = 339.67

211'

201'

P.O. 16-G
Set 3/4" I.P.-C.E. Tag
dn. 6"

155°-51'-45"

1. 155-51-40
4. 263-27-10
C. 215-10-40
Av. 155-51-45

29°-12'-40"

186.25'

228.45'

1' from Top Rt. Pg.

1. 29-12-40
4. 116-50-40
C. 175-16-00
Av. 29-12-40

P.O. 16-F
Set 3/4" I.P.-C.E. Tag + nail
dn. 6"

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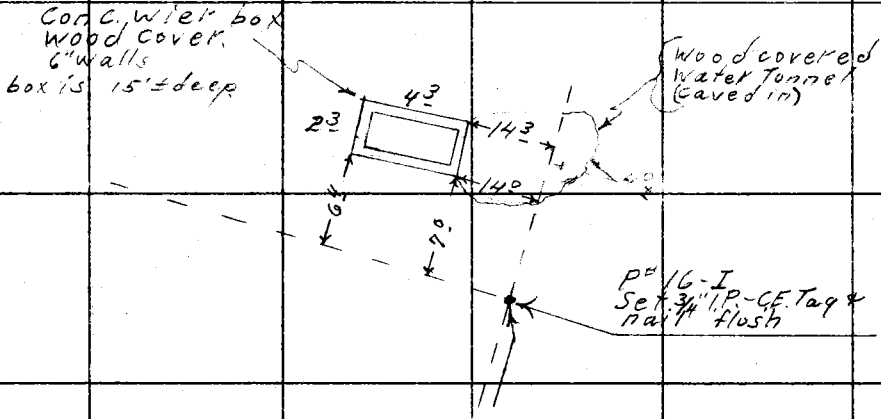
76F3095 SAE #247 1-56

4

F. B. 2339 Pg. 266



139.67

from Top Rt Pg.

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Profile No. | Notes Red. | Plotted | Job No. | Division No. 10 | F. B. 2339 Pg. 267

X-Sec. No. | Notes Chkd. | Checked | Survey of | Survey by D.E.H. | Notes ARB Date 6-5-58 | C. Johnson Date 10-2-59 | Date | Date | Map No. | Indexed

J.N. 0055.22

Stephens Ranch

Bench Levels

for #13 to Proposed Water Tank Site &

to Well & Sump East of Road

See pgs 253 for Location

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2339 Pg. 26 Job No. 0055-22 Division No. 10 Notes Red Date Notes Chkd. Date Profile
Survey of Stephens Ellis Ranch Date Checked Date X-Sec.
Survey by D.E.H. Notes A.P.B. No.
Indexed C. Johnson Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				2102.057	Elev 2102.057 F.B. 2339-26	
					F #73 Id. 3/4 I.R. F.B. 2213-30	
	9408	2111.465				
T.P. 1X1			4424	2107.041		
	8257	2115.298				
T.P. 1X1			0463	2114.835		
	11603	2126.438				
T.P. 1X1			0182	2126.256		
	11441	2137.697				
T.P. 1X1			0230	2137.467		
	11758	2149.225				
T.P. 1X2			0318	2148.907		
	9983	2158.890				
T.B.M.			1761	2157.129	Top 3/4 I.P 100± N. of Ctr. of Tank site	
	0519	2157.648				
T.P. 1X1			11055	2146.593		
	1342	2147.935				
T.P. 1X1			11311	2136.624		
	0632	2137.256				
T.P. 1X1			11840	2125.416		
	0563	2125.979				
T.P. 1X1			11601	2114.378		

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
				2114 378		
	1177	2115555				
B.M. P# 16 B			1787	2109788	B.M. P# 16-B. E.S. 2339-79 Top 3/4 I.P. Flush)	
	2072	2109 640				
T.B.M P# 16-C			11808	2098032	Top 1x2 Pg.	
	0285	2098317			D.E.H 6-9-58	
T.P.			10240	2088077	1"x1" + nail	
	0278	2088 355				
T.P.			11678	2076 677	" "	
	0726	2077403				
T.P.			11805	2065598	" "	
	0560	2066 158				
T.P.			11765	2054393	" "	
	0465	2054 858				
T.P.			4484	2050374	" "	
	2252	2052 626				
T.B.M.= P# 16-D			7774	2044852	P# 16-D. Top 3/4" I.P. C.E. Tag & nail dn 1a" Pg.	
	8005	2052 857				
B.M.			0710	2052147	Set Bt. spk E. Side P.P.# 441499 E 30'± N & 15'± W. P# 16-D.	
	10300	2062 447				
T.P.			0527	2061920	1 x 1 + nail	

Profile Notes Red. Plotted Job No. 005522 Division No. 10 F. B. 2339 Pg. 267
No. Date Date Survey of STORM DRAIN EXT. RANCHO
X-Sec. Notes Chkd. Checked Survey by D.E.H. Notes ERB Date 6-5-58
No. Date Date Map No. Index C. Johnson

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2339 & Pg. 240 | Job No. 005322 | Division No. 6 | Notes Red. | Plotted | No. | Profile
Survey of Stephens Brick Ranch | Date | Date | No. | X-Sec.
Survey by Holmes | Notes | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
				2061.920		
	11639	2073559				
T.P.			0739	2072820		
	8347	2081167				
T.B.M.=P"16-E			4505	2076662	Top 3/4" I.P. C.E. Tag & nail flush Pg.	
	6152	2082814				
B.M.			0626	2082188	Bt. Spk. in lead. Top S. edge conc. wier box Pg.	
	4229	2086417				
T.B.M.			3390	2083027	Top 12" well casing See Pg.	
	1323	2084350				
T.P.			10061	2074289	1x1 & nail	
	9922	2084211				
T.B.M.=P"16-F			5713	2078498	P"16-F Top 3/4" I.P.-C.E. Tag & nail dn. 6" Pg.	
	11292	2089790				
T.P.			0398	2089392	1x1 & nail	
	11265	2100657				
T.P.			0221	2100436	" "	
	8663	2109099				
T.B.M.=P"16-G			1500	2107599	P"16-G Top 3/4" I.P.-C.E. Tag & nail dn. 6" Pg.	
	11925	2119524				
T.P.			0420	2119104	1x1 & nail	

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		
				2119.104		
	11130	2130234				
T.P.			1275	2128959	1x1 + nail	
	11093	2140052				
T.B.M.=P#16-H			1083	2138969	P#16-H Top 3/4" I.P.-C.E. Tag + nail dn 6" Pg.	
	11768	2150737				
T.P.			0330	2150407	1x1 + nail	
	10940	2161347				
T.P.			0305	2161042	" "	
	11690	2172732				
"			0291	2172441	" "	
	11325	2183766				
"			0254	2183512	" "	
	11333	2194845				
"			0232	2194613	" "	
	8611	2203224				
T.B.M.=P#16-I			3918	2199306	P#16-I Top 3/4" I.P.-C.E. Tag + nail flush Pg.	
	0378	2199684				
B.M.			0913	2198771	Ed. bolt Top S.E. Cor. conc. wier box of spring Pg. Note bot. box is 15' + dn.	
	0857	2199628				
TBM.=P#16-I			0321	2199307	P#16-I Top 3/4" I.P.-C.E. Tag + nail Pg.	

Profile Notes Red. Plotted Job No. 005522 Division No. 10 F. B. 2339 Pg. 271
No. Date Date Survey of Stephens Brick Ranch
X-Sec. Notes Chkd. Checked Survey by Holmes Notes Holmes Date 6-9-58
No. Date Date Map No. Index C. Johnson

76298 S & E #307—7-55

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F. B. 2339 Pg. 27 Job No. 005212 Division No. 10 Notes Red. Plotted
Survey of Stephens Ranch Date No.
Survey by Holmes Notes Holmes Date X-Sec.
Indexed C. Johnson Notes Chkd. Checked
Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
				2199307		
	1163	2200470				
T.P.			11619	2188851	1x1 + nail	
	0779	2189630			"	
"			10778	2178852		
	0705	2179557				
"			10165	2169392	" "	
	0393	2169785				
"			8743	2161042	" "	
	0540	2161582				
"			11170	2150412	" "	
	0452	2150864				
T.B.M.=P#16-H			11893	2138991	P#16-H Top 3/4" I.R.-C.E. Tag + nail dn 6. Pg.	
	0840	2139811				
T.P.			10850	2128961	1x1 + nail	
	0951	2129912				
"			10806	2119106	" "	
	0293	2119399				
T.B.M.=P#16-G			11799	2107600	P#16-G Top 3/4" I.P.-C.E. Tag + nail dn 6" Pg.	
	1591	2109191				
T.P.			8753	2100438	1x1 + nail	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
				2100 438		
	0684	2101 122				
T.P.			11730	2089392	1x1 + nail	
	0293	2089 685				
T.B.M. = P#16-F			11190	2078495	P#16-F. Top 3" I.P.-C.E. Tag + nail dn 6" Pg.	
	4285	2082 780				
T.P.			8495	2074285	1x1 + nail	
	8811	2083 096				
B.M.			0917	2082179	B.M. Elv. 2082.188 Pg. Bt. spk. in Lead Top S. edge conc. valve box Pg.	
	1059	2083 238				
T.B.M. = P#16-E			6585	2076653	P#16-E Top 3/4" I.P.-C.E. Tag + nail flush Pg.	
	0496	2077 149				
T.P.			11695	2065454	1x1 + nail	
	0640	2066 094				
"			11622	2054472	" "	
	1718	2056 190			B.M. Elv. 2052.147 Pg. 30± N. & 15± W. P#16-D	
BM			4040	2052150	Bt. Spk. E. side P.P.# 4414 99E Pg.	
	1081	2053 231				
T.B.M. = P#16-D			8375	2044856	P#16-D Top 3/4" I.P.-C.E. Tag + nail dn. 10" Pg.	
	11511	2056367				
T.P.			1971	2054396	1x1 + nail	

Profile Notes Red Plotted Job No 0055.22 Division No. 10 F. B. 2339 Pg. 273
No. Date Date Survey of Stephens Ranch
X-Sec. Notes Chkd. Checked Survey by Upham & Sons Notes by C. Jeffries Date 6-2-58
No. Date Date Map No. Indexed Date

76298 S & E #307—7-55

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F. B. 2339 Pg. 24 Job No. 005522 Division No. 1 D Notes Red. Date Plotted Date No.
Survey of Stephens Flick Ranch Notes Chkd Date Checked Date X-Sec. No.
Survey by Holmes Notes Holmes Date Checked Date Profile
Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
				2054396		
	11599	2065995				
T.P.			0395	2065600	1x1 & nail	
	11709	2077309				
"			0631	2076678	" "	
	11655	2088333				
"			0257	2088076	" "	
	10637	2098713				
T.B.M. = P# 16-C			0685	2098028	P# 16-C Top 1x2" & Tx. flush Pg.	
	10942	2108970			BM = P# 16-B Elv. 2107.768 Pg.	
B.M. = P# 16-B			1208	2107762	Top 3/4" I.P. C.E. tag & nail flush Pg. 794	
	11944	2119706				
T.P.			0567	2119139	1x1 & nail	
	11768	2130907				
"			0301	2130606	" "	
	11640	2142246				
"			0227	2142019	" "	
	10339	2152358				
"			0363	2151995	" "	
	6167	2158162				
B.M.			1032	2157130	BM Elv. 2157.129 Pg. Top 3/4" I.P. 75'± N. of Ctr. Pro. Water Tank.	

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
				2157130		
	0968	2158098				
T.P. 1X1			11619	2146479		
	0414	2146893				
T.P. 1X1			11521	2135372		
	0531	2135903				
T.P. 1X1			11493	2124410		
	0505	2124915				
T.P. 1X1			11462	2113453		
	0616	2114069				
T.P. 1X1			7044	2107025		
	4265	2111310				
T.B.M. P#13			9258	2102052	T.B.M. P#13 Elev. 2102.057 Top ¾ I.P.	

Profile Notes Red. Plotted Job No. 005522 Division No. 16 F. B. 2339 Pg. 27
No. Date Date Survey of Stephens Brick Ranch
X-Sec. Notes Chkd. Checked Survey by D.E. Holmes Notes D.E.H. Date 6-12-58
No. Date Date Map No. Index C. Johnson

Notes by C.C.P. Platted _____ Job No. _____ Division No. _____ F.B. 233 / Pg. 29

Date 7 Jul. 58 Date _____ Survey of _____

Notes Chkd. E.M. Checked _____ Survey by _____ Notes _____ Date _____

Date 7 Jul. 58 Date _____ Map No. _____ Indexed C. Johnson Date _____

REMARKS — Station / Left / Right

N.M. 00 60 13

Probation Camp

Stadia Location for Propose Water Line from Water Spring to Tank

Vertical Distance + −	Height of Instrument	Difference Elevation + −	Back Sight +	Elevation of Point	Vertical Angle + −	Horiz. Distance	Horizontal Angle 0° to 360° Right	Stadia Rod	Stadia Distance	Stadia Intervals	Sight on	Transit at
			1		° ′		° ′					
			2		° ′		° ′					
			3		° ′		° ′					
			4		° ′		° ′					
			5		° ′		° ′					
			6		° ′		° ′					
			7		° ′		° ′					
			8		° ′		° ′					
			9		° ′		° ′					
			10		° ′		° ′					
			11		° ′		° ′					
			12		° ′		° ′					
			13		° ′		° ′					
			14		° ′		° ′					
			15		° ′		° ′					
			16		° ′		° ′					
			17		° ′		° ′					
			18		° ′		° ′					
			19		° ′		° ′					
			20		° ′		° ′					

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PLEASE RETURN TO
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700 HALL OF RECORDS

Form 381 10M 3-54

Form 391 1M 3-34

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700 HALL OF RECORDS

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Transit at	Sight to	Stadia Intervals	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ − Vertical Angle	Elevation of Point	+ Back Sight	+ − Difference Elevation	Height of Instrument	+ Vertical Distance	REMARKS Station	REMARKS Left Right
P#16-I	P#16-H							2199.31			2204.5		P#16-I 3/4" I.P.	
"		5.75 / 5.0	15	5.7	116 31	150	− 0 0						B.M.	
"		11.87 / 11.0	87	11.0	16 50	85	− 8 52	2188.3					S.E. Cor. E. Bar Spring	
"		14.27 / 10.0	127	11.0	17 30	124	− 8 18	2186.5					G#1 Gate Canyon	
"		14.58 / 10.0	158	11.0	27 30	157	− 5 25	2178.9					" " "	
"		5.59 / 4.0	159	5.0	23 25	155	− 9 25	2173.9					G#2 S. Hill	
P#16-H	P#16-I							2138.97			2144.9		P#16-H 3/4" I.P.	
		2.46 / 1.0	146	2.0	316 50	137	+ 14 35	2178.4					G#3	
		2.23 / 1.0	123	2.0	321 50	119	+ 10 05	2171.9					" "	
		3.43 / 2.0	143	3.0	303 50	132	+ 15 40	2179.4					G#4	
		4.20 / 3.0	120	4.0	305 40	114	+ 12 36	2166.5					" "	
		6.48 / 5.0	148	6.0	260 00	136	+ 16 20	2179.1					G#6	
		10.26 / 9.0	126	10.0	256 20	118	+ 14 15	2164.9					" "	
P#16-G	P#16-H							2107.60			2113.4		P#16-G 3/4" I.P.	
		5.39 / 5.0	239	4.0	313 50	217	+ 17 40	2178.6					G#7 S.W.	
		2.06 / 2.0	206	6.0	315 10	191	+ 15 20	2159.9					" "	
		3.30 / 1.0	230	1.0	302 40	209	+ 17 30	2178.4					G#8	
		6.72 / 5.0	172	6.0	299 20	158	+ 14 30	2154.2					" "	
		2.32 / 2.0	232	5.0	290 00	210	+ 17 50	2176.1					G#9	
		12.04 / 10.0	204	10.0	289 00	188	+ 15 20	2155.2					" "	

Form 554 Mod 3-54

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700 HALL OF RECORDS

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Transit at	Sight on	Stadia Intervals	Stadia Distance	Stadia Rod	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ or −	Vertical Angle	Elevation of Point	Back Sight	+ or −	Difference Elevation	Height of Instrument	+ or −	Vertical Distance	REMARKS Station	Left	Right
P# 16-G	P# 16-H	4.23 3.00	223	3 0	273 20	200	+	18 40	2178	1			21134			G# 10	S.H.	
		4.96 3.00	196	3 0	271 10	181	+	16 00	2162	2							"	"
		5.32 3.00	232	2 0	255 30	210	+	17 40	2178	3						G# 11		"
		11.08 9.0	208	10 0	252 30	191	+	16 20	2152	4							"	"
P# 16-F	P# 16-G								20785	5			20838			P# 16-F & I.P.		
		6.50 3.00	350	5 0	310 00	319	+	17 10	2177	6						G# 12	S.H.	
		10.14 7.00	314	8 0	310 10	291	+	15 40	2157	7							"	"
		8.54 5.00	354	7 0	299 30	323	+	17 10	2176	8						G# 13	Top of Ridge	
		2.31 1.00	331	5 0	294 30	307	+	15 30	2164	9							"	"
										10								
										11								
		Water line drops in to canyon from top of Ridge 464								12								
		Syphon into Tank								13								
										14								
										15								
										16								
										17								
										18								
										19								
										20								
										21								

Date Red. 7 JUL 58 Date
Notes Chkd. E.M. Checked
Date 7 JUL 58 Date
Survey of Probation Camp
Surveyed by Holmes Book 7-2-58
Map No. Indexed

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F. B. 2339 Pg.

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