Notes Ck'd by
Map No.
Work

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2349 Pg.

Job	Description
	GUNN AVENUE PARK-J.N. 0055.21
0	B.M. Bench levels.
2	Bdry. Bdry. survey - Gunn Ave. & Reis St.
5	Bdry. Monuments of park.
8	Loc. Of Test holes.
4	Loc.Imp Loc. of recreation Bldg., parking lot patio, walks & etc.
7	Grades Grade stakes for Recreation Bldg., & Service Bldg.
2	Grades Grade stakes for parking lots.
4	Grades Grade stakes for Hardcourt Area B.
1	Grades Grid layout system for grading & landscaping.
2	Grades Grade stakes for rough grading for grid system.
6	Grades Curb grades.
92	Grades Grid system & curb grades for parking lot.
-98	Grades Curb grades for parking lots.
99-100	Grades Paving grades for entrance to service bldg. & parking area.
101-104	Grades Curbs for play area.
105-108	Grades Finish pavement grades for Hard Court

Microfilmed March '86

(cont'd on next page)

F.B. 2340 Pg.

Page	Job	Description
109-110	Grades	Re-staking curb grades for play area.
111-112	Grades	Re-staking curb grades for parking lot.
113-133	Grades	Grade stakes for grading & removal Area "A".
141-143	Grades	Grade stakes for Hard Court.
145-146	Grades	Grade stakes for top of bank on Sly Bank of F.C. R/W.
147-148	Grades	Grade stakes for top of bank on Nly Bank of F.C. R/W.
149-153	Loc.Imp	Loc. & staking for Softball Field' #1.
155-159	Loc.Imp	Loc. & staking for Softball Field #2.
163-167	Grades	Grade stakes for park corner at Gunn Ave. and Light St.
169-172	Grades	Loc. & grade stakes for sign wall.
173-176	Grades	Grade stakes for patio area.
177-180	Grades	Grade stakes for pavement for parking lot @ Gunn Ave. & Reis St.
181-184	Grades	Grade stakes for pavement for parking lot #2.
185-188	Grades	Loc. & grades for Service Yard.
189-191	Grades	Loc. & grade for Rock Dust Walks.
193-194	Cont.	Horizontal cont. for Plane Table.
195-198	Loc.Imp	Loc. & grades of conc. walk west of Flood Cont. Channel & joining the basket ball court.

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NOTES RED. _____ JOB NO. 0055.21 SURVEY OF S.E. Whittier Pk.

DATE _____ SURVEY BY E. English

NOTES CHKD. W. Brenner NOTES BY E. Landa DATE 3-3-58

DATE _____ INDEXED [redacted] Q. Jo[redacted] DATE 9-17-88

F. B. 2340 PG. 5

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						GUNN AVE PK.
						S.E. WHITTIER
						PARK
						J.N. 0055.21
						BENCH LEVELS
						Party: English Landa Garrison Tolle

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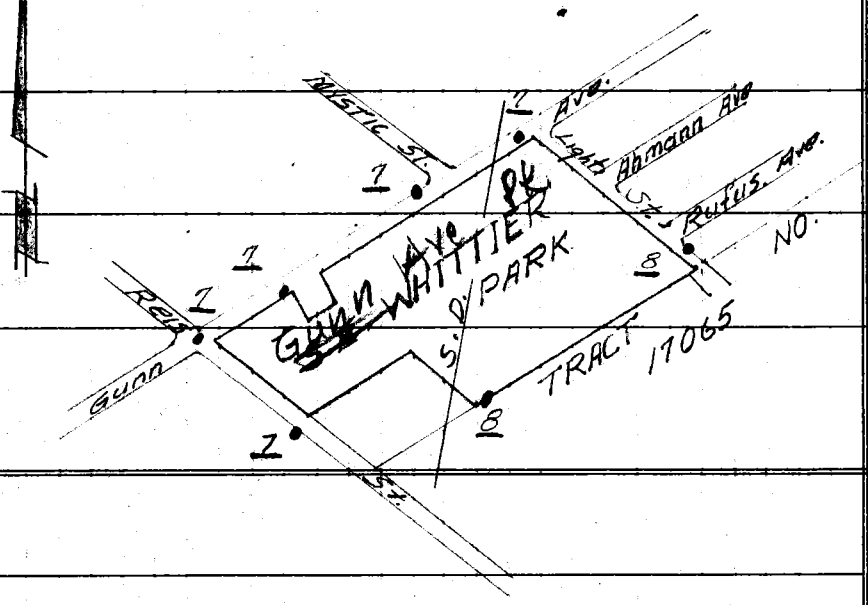
768420 383 8-48

97-42

F. B. 2340 PG. 6

JOB NO. 0055.21 SURVEY OF S.E. Whittier Park — NOTES RED. —
SURVEY BY E. English — DATE — W. Brenner
NOTES BY E. Landa — DATE 3-3-58 — NOTES CHKD. —
INDEXED C. Johnson — DATE — DATE —

INDEX MAP



B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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765420 353 8-49

765420 353 8-49

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. B.M.	153.136				153.136	B.M. WZ-296 El.=153.136 F.B. 1971-100
WZ-296	4.163		4.513			So. Side of Reis St.
	157.299	-0.906	-0.903	-0.904		500' E. of Gunn Ave. Bt.
	5.069		5.416			Spike in concrete drive to
T.P.	152.230					house # 13838
	4.222		4.529	4.466		
	156.452	-1.731	-1.741	-1.733		
	5.953		6.270	5.851		
B.M. WZ-294	150.499				150.499	B.M. WZ-294 El.=150.499 F.B. 1971-99
	3.230		2.899			Gunn Ave & Reis St. @ ℄ Int.
	153.729	-2.609	-2.613	-2.611		C.S. Mon. in H.H.
	5.839		5.512			
B.M. WZ-295	147.890				147.888	B.M. WZ-295 El.=148.003 F.B. 1971-100
	0.902		1.067			Gunn Ave. (E. Side) 300' ± N.
	148.792	-6.428	-6.418	-6.419		of Reis St. Bt. Spike in P.P.
	7.322		7.485			# 914091-E
T.P.	141.470					
	4.681		4.519			
	146.151	-0.517	-0.519	-0.518		
	5.198		5.038			
Set B.M. #1	140.953				140.951	B.M. #1 N.W. Cor. of Gunn
	5.510		5.949	5.478		Ave. & Mystic St. Bt. Spike
	146.463	+0.932	+0.939	+0.932		in Conc. curb 5' E'ly frm.
	4.578		5.010	4546		W'ly end of curb
Fd. B.M. #2	141.885				141.883	B.M. #2
	5.578		6.027			℄ Gunn Ave & 30' West'ly frm.
	147.463	+1.300	+1.298	+1.299		℄ of Light St.
	4.278		4.729			C.S. Mon. in H.H. (Whittier H-7A)
T.P.	143.185					

NOTES RED. ____ JOB NO. 0055.21 SURVEY OF S.E. Whittier Park
DATE ____ SURVEY BY E. English
NOTES CHKD. W. Brenner NOTES BY E. Landa DATE 3-3-58
DATE ____ INDEXED ____ DATE ____

F.B. 2340 PG. 7

76S420 353 8-49

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JOB NO. 0053.21 SURVEY OF S.E. Whittier Park
SURVEY BY E. English
NOTES BY E. Lopez DATE 3-4-58
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. W. Bremner DATE
F.B. 1349 PG. 8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	143.185	Con't from Pg. 7				
	5.297		5.496			
	148.482	+0.608	+0.607	+0.607		
	4.689		4.889			
T.P.	143.793					
	5.541		5.414	5580		
	149.334	+0.370	+0365	+0.370 +0371 N		
	5.171		5.049	5209		
Set B.M. #3	144.163				144.159	B.M. #3
	3.460		3.181			Rufus Ave & Light St. S.E'ly cor
	147.623	-2.362	-2.36N	-2.362		Bt. spike in Curb 5' S'ly.
	5.824		5.542			from S'ly end of C.R.
T.P.	141.799					
	1.708		1.983			
	143.507	-5.463	-5.466	-5.464		
	7.171		7.449			
T.P.	136.336					
	3.490		3.769			
	139.826	+1.190	+1.186	+1.188		
	2.300		2.583			
Fd. B.M. #4	137.526				137.521	B.M. #4
	4.702		4.821			500' N.E'ly from Reis St.
	142.228	+3.039	+3.035	+3.037		on the S'ly Bndry. of S.E.
	1.663		1.786			Whittier Park. @ a Pt. in
T.P.	140.565					Bndry of Tract #17065
	9.126		9.430			Bt. Spike in conc. retaining
	149.691	+6.915	+6.915	+6.915		wall @ the a Pt. (KW-86)
	2.211		2.515			
T.P.	147.480					

76S420 353 8-49

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	147.480					
	7.741	1	7.985			
	155.221	+4.499	+4.496	+4.497		
	3.242		3.489			
T.P.	151.979					
	5.453	1	5.303			
	157.432	+1.187	+1.191	+1.189		
	4.266		4.112			
Fd. B.M. WZ-296	153.166				153.159	

B.M. WZ-296 El.=153.136 F.B. 1971-100
Reis St. (S. Side)
500' E. of Gunn Ave.
Bt. Spike in conc. drive to
hse. #13838
NO ADJ NECESSARY WB

NOTES RED. _____ JOB NO. 0055.21 SURVEY OF S.E. Whittier Park
DATE _____ SURVEY BY E. English
NOTES CHKD. W. Brenner NOTES BY E. Landa DATE 3-4-58
DATE _____ INDEXED C. Johnson DATE _____

F.B. 2340 PG. 9

Notes Ck'd by W. Brenner	Survey of S. E. Whittier Pk.
Map No. CSB 2620	JN 0055.21 Tape 138 Std. 68 °F
Office Work R. L. GREEN	Surveyed by English
Checked W. J. BRENNER	Notes Ed Date 3-3-58
Date JUNE, 1958	Indexed K. C. Johnson 3-17-58

F. B. 2340 Pg. 19

~~SO. EAST WHITTIER~~

~~PARK~~

GUNN AVE. PARK

J.N. 0055.21

BOUNDARY
SURVEY

Mar. 3, 1958
English
Landa
Garrison
Tolle

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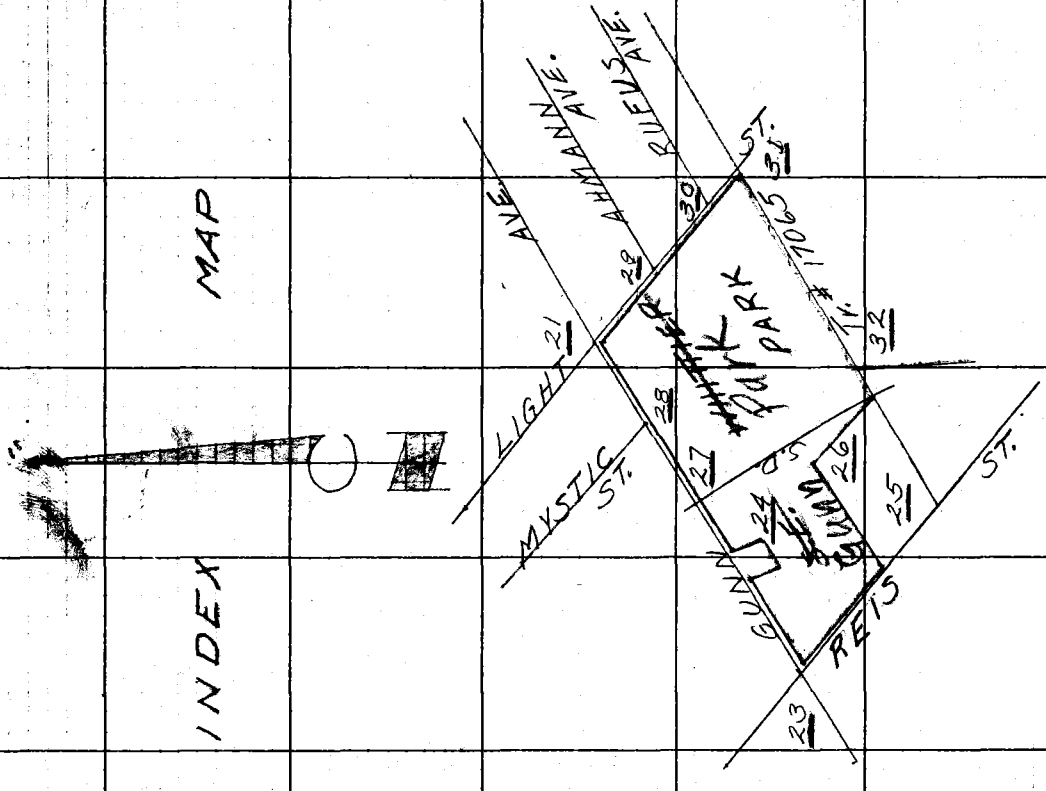
MAP

INDEX



F.B. 2340 Pg. 20

Notes Ck'd by W. Brenner	Survey of S.E. Whittier Pk.
Map No. CSB 2620	JN 0055.21 Tape 138 Std 68 °F
Office Work R. L. GREEN	Surveyed by English
Checked W. J. BRENNER	Notes Ed. Date 3-6-58
Date JUNE 1958	Indexed [redacted]

F. B. 2340 Pg. 21

21.16

WS 34 B-2

Con't. Pg. 22

fd. 2" I.P.
P. & Tag
L.S. 2495
dn. 2"
F.B. 1071-68

109°06'40"

AVE.

70°

56'

66.67

49.02

ST.
(30)
287.05

Prop. Cor.
fd. 2" I.P.
P. & Tag
L.S. 1102
Flush
Tr. 16235

Note: Ties are L.&T.S

68.07

52.17

21.14

76.99

42.77
C.&M.

30.00

LIGHT
(30)
℄
(30)

72.10

28.34
M.

P.L. ⊠ Pt.
Set 3/4" I.P. P. & Tag
dn 6"
C.&M.

71.53

Gut.

Con't. Pg. 22

C.&M.
20.00

19.17

41.32

Conc.

C.&M.
14.43

30.00

⊠ Pt.
Whittier H-7-A
fd. C.S. Br. Cp.
Mon. R.E. 329
in H.H.
F.B. 2109-17
Tr. 16878
Tr. 16235

89°59'20"
C.&M.

42.83

179°58'40"

1 - 109 06 40
4 - 76 26 30
6 - 294 39 50
Av. 109 06 38

1 - 179 58 40
4 - 359 54 40
6 - 359 52 00
Av. 179 58 40

1 - 70 56 30
4 - 283 46 00
6 - 65 39 10
Av. 70 56 32

257.31

(30)
℄
(20)

GUNN

COUNTY ENGINEER
R. E. 5869

Set Std.
C.E. Br. Cp.
Mon. dn. 6"
Per: Plan

T-68
287.05 Lev.

Con't. Pg. 28

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76F3095 CE #247—3-57

F.B. 2340 Pg. 22

Con't.
Pg. 21

GUNN

MULBERRY

AVE.

DR.

Pt.
fd. C.S. Br. Cp.
Mon. - In H.H.
F.B. 1265-227
R.E. 329

Prod.
fd. L.&T. - F.B. 1071-62

15.25
Rec.

PARKINSON

AVE.

LIGHT

ST.

X

Con't. Pg. 21

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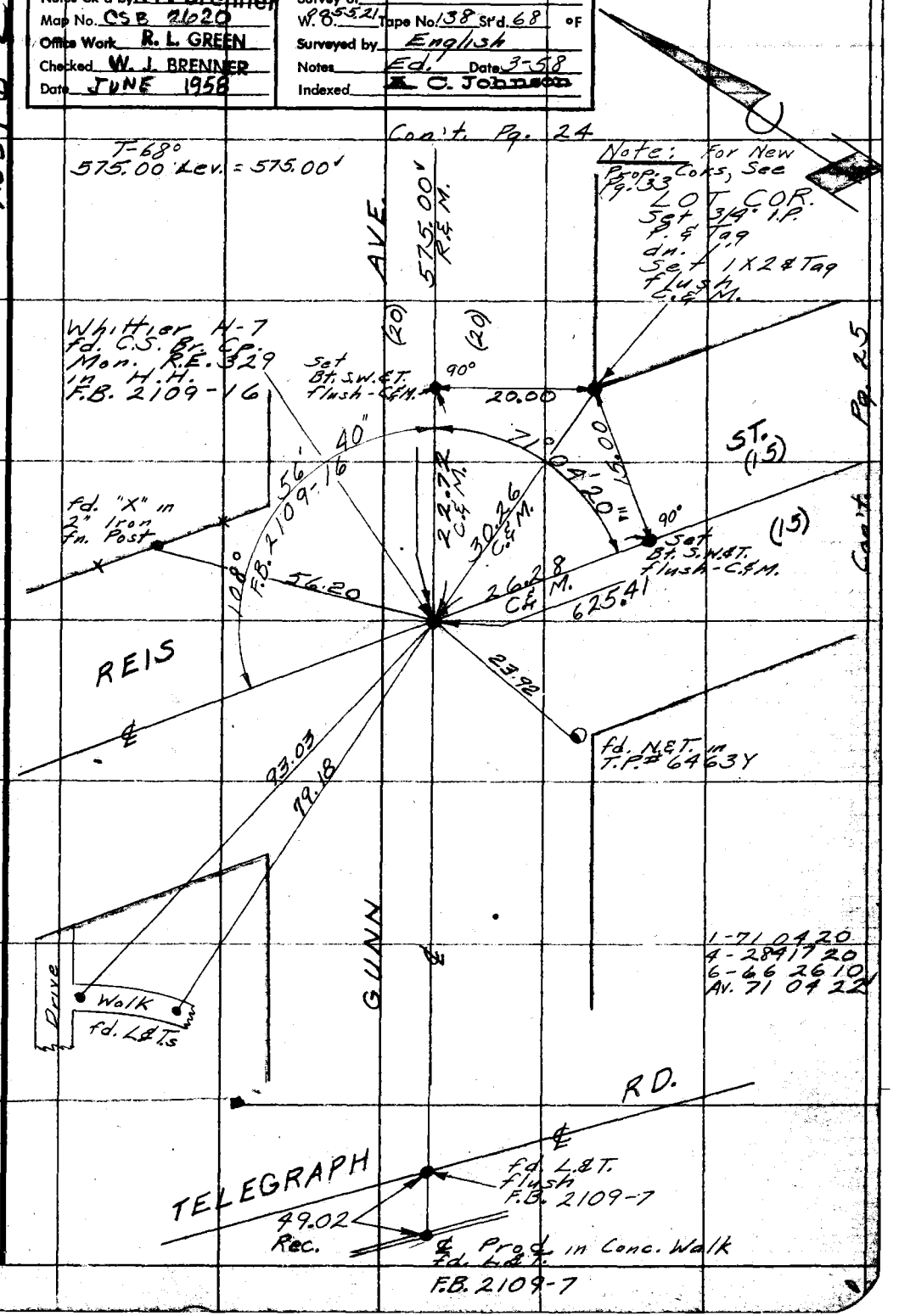
Notes Ck'd by W. Brenner	Survey of S.E. Whittier Pk.	F.B. 2340 Pg. 23
Map No. CSB 2620	W.O. 98 55.21 Tape No. 138 St'd. 68 °F	
Office Work R. L. GREEN	Surveyed by English	
Checked W. J. BRENNER	Notes Ed. Date 3-58	
Date JUNE 1958	Indexed A. C. Johnson	



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76F3095 S&E #247. 6-54

F.B. 2340 PG. 24

Con't. Pg. 27

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Con't. Pg. 23

Notes Ck'd by W. Brenner	Survey of S. E. Whittier Pk.	F. B. 2340 Pg. 25
Map No. CSB 2620	JN 0055.21 Tape 138 Std 68 °F	
Office Work R. L. GREEN	Surveyed by English	
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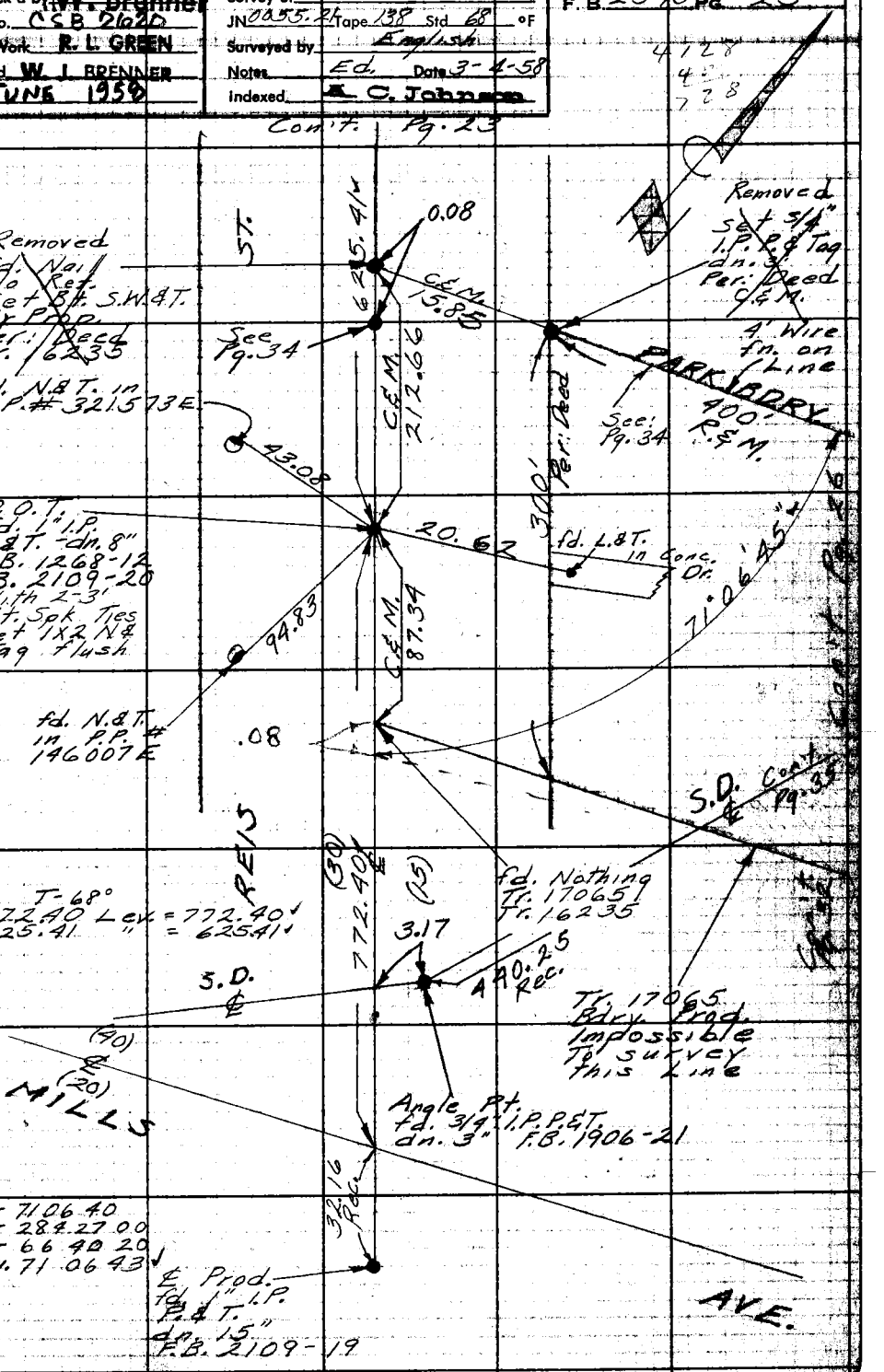
Date JUNE 1958	Indexed A. C. Johnson	



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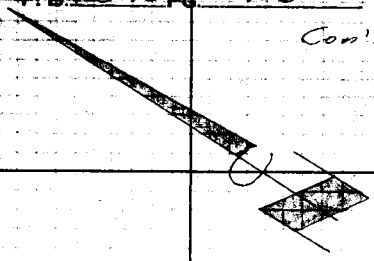
F. B. 2340 Pg. 26

Con't. Pg. 30



1- 71.0645
4- 284.2700
6- 66.9030
Av. 71.0645'

Offset Line

Prop. Cor.
Set 3/4" I.P.
P.S. Tag
dn. 6"
Per. Deed
Replaced
With Std.
C.E. Br. Cp.
Mon.
dn. 6"
Per. Plan

Per. Deed 71.0645'

Con't. Pg. 32

Park Bdry.
300' R&M.

4' Wire fn.

16.2

fn. Cor.

Park Bdry.
400' R&M.

4' Wire fn.
on Line

COUNTY ENGINEER
R.E. 5869

Con't. Pg. 25

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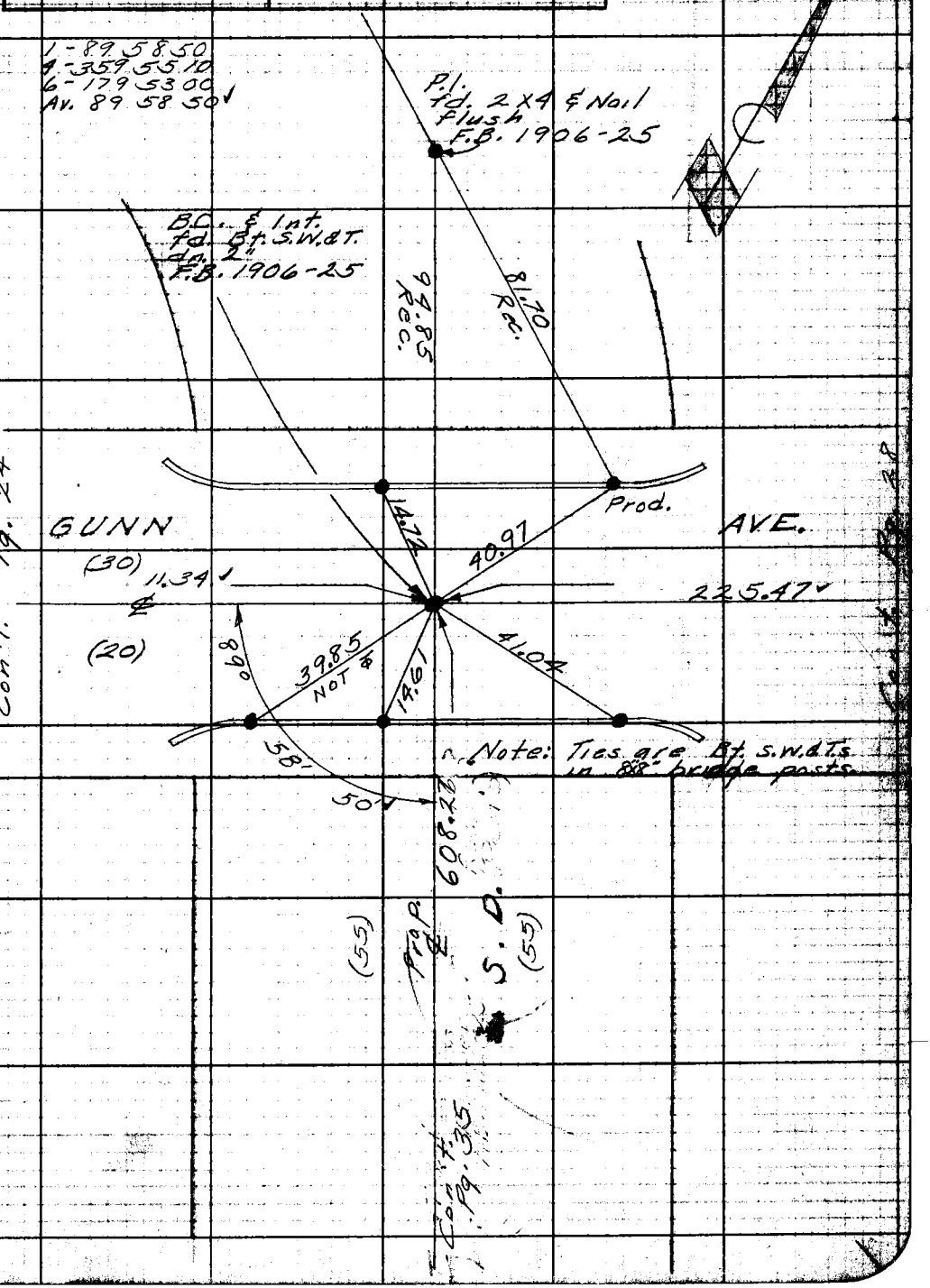
MS 348-2

Notes Ck'd by W. Brenner	Survey of S.E. Whittier Pk.		F.B. 2340 Pg. 27
Map No. CSB 2630	JN 0055.21	Tape 138 Std 68 °F	
Office Work R. L. GREEN	Surveyed by English		
Checked W. J. BRENNER	Notes Ed.	Date 3-58	
Date JUNE 1958	Indexed A. C. Johnson		

WS 34-B-2



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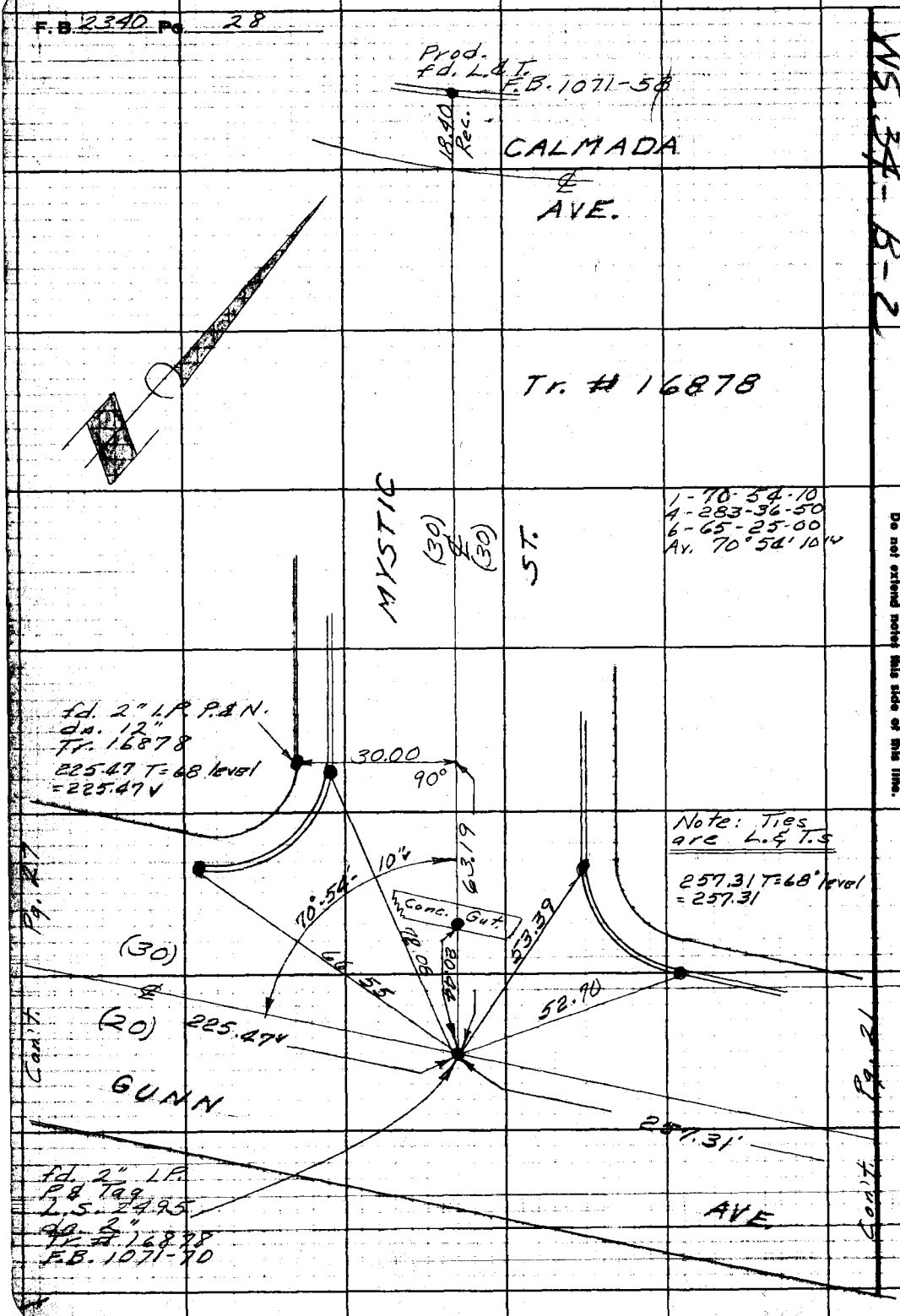
76F309S CE #247—3-57

F.B. 2340 Pg. 28



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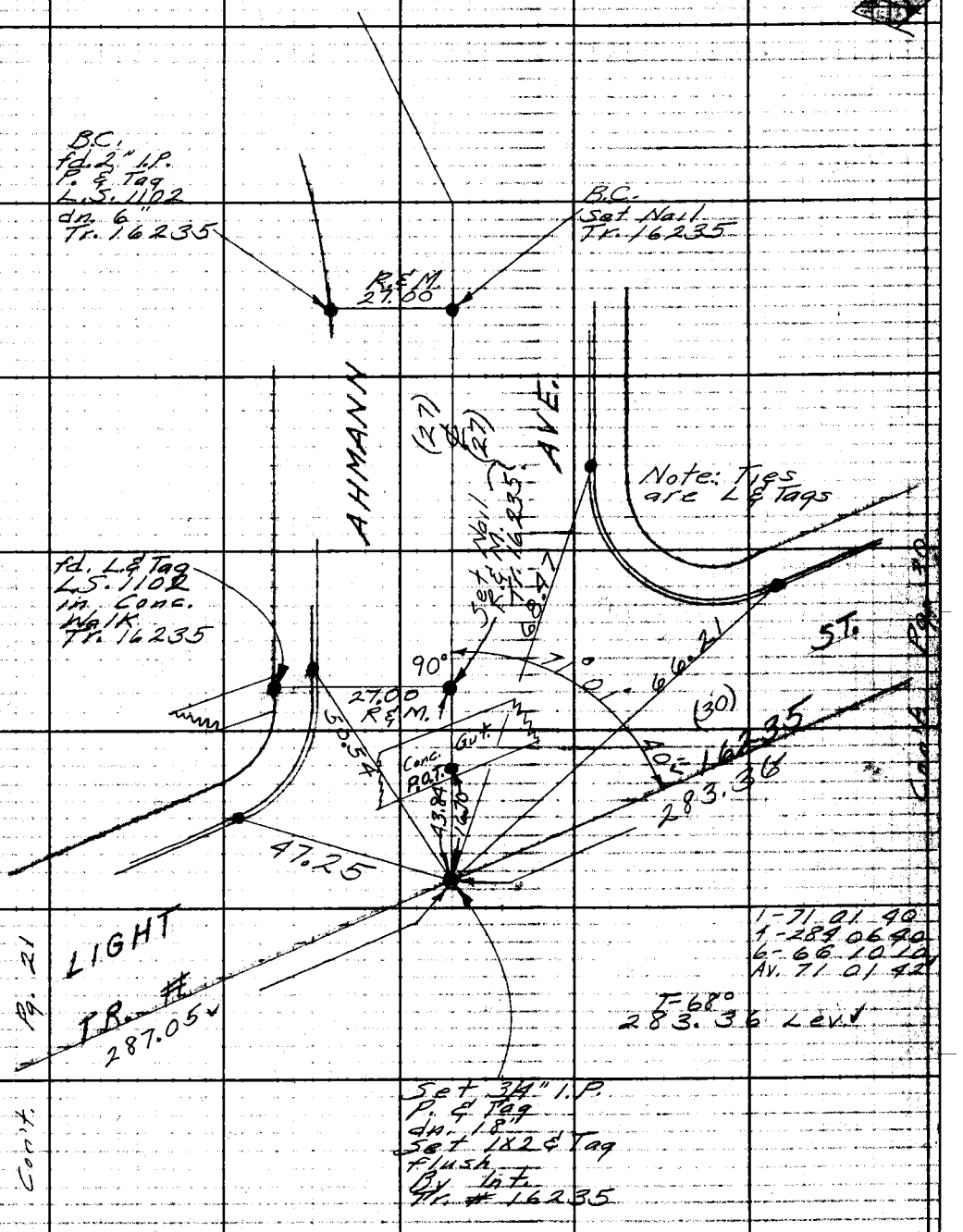
Map No. CSB 2620	JN 005521 Tape 138 Std 68 °F
Office Work R. L. GREEN	Surveyed by English
Checked W. J. BRENNER	Notes Ed. Date 3-6-58
Date JUNE 1958	Indexed A. C. Johnson

F.B. 2340 Pg. 29

WS 34 13-2



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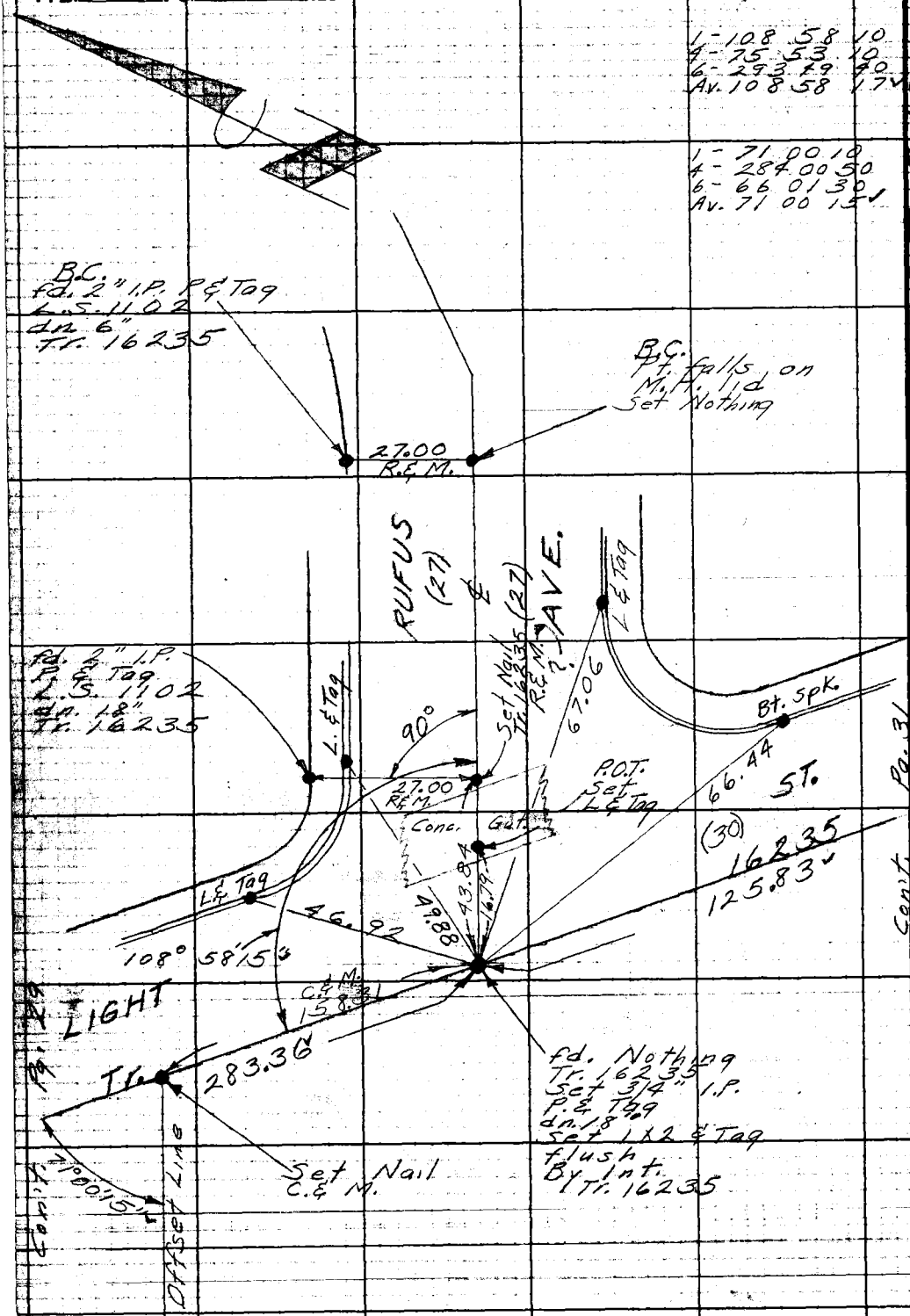
76F3095 CE #247—3-57

F.B. 2340 Pg. 30

WS 34 B-2

1 - 108 58 10
4 - 75 53 10
6 - 293 49 40
Av. 108 58 17

1 - 71 00 10
4 - 284 00 50
6 - 66 01 30
Av. 71 00 15



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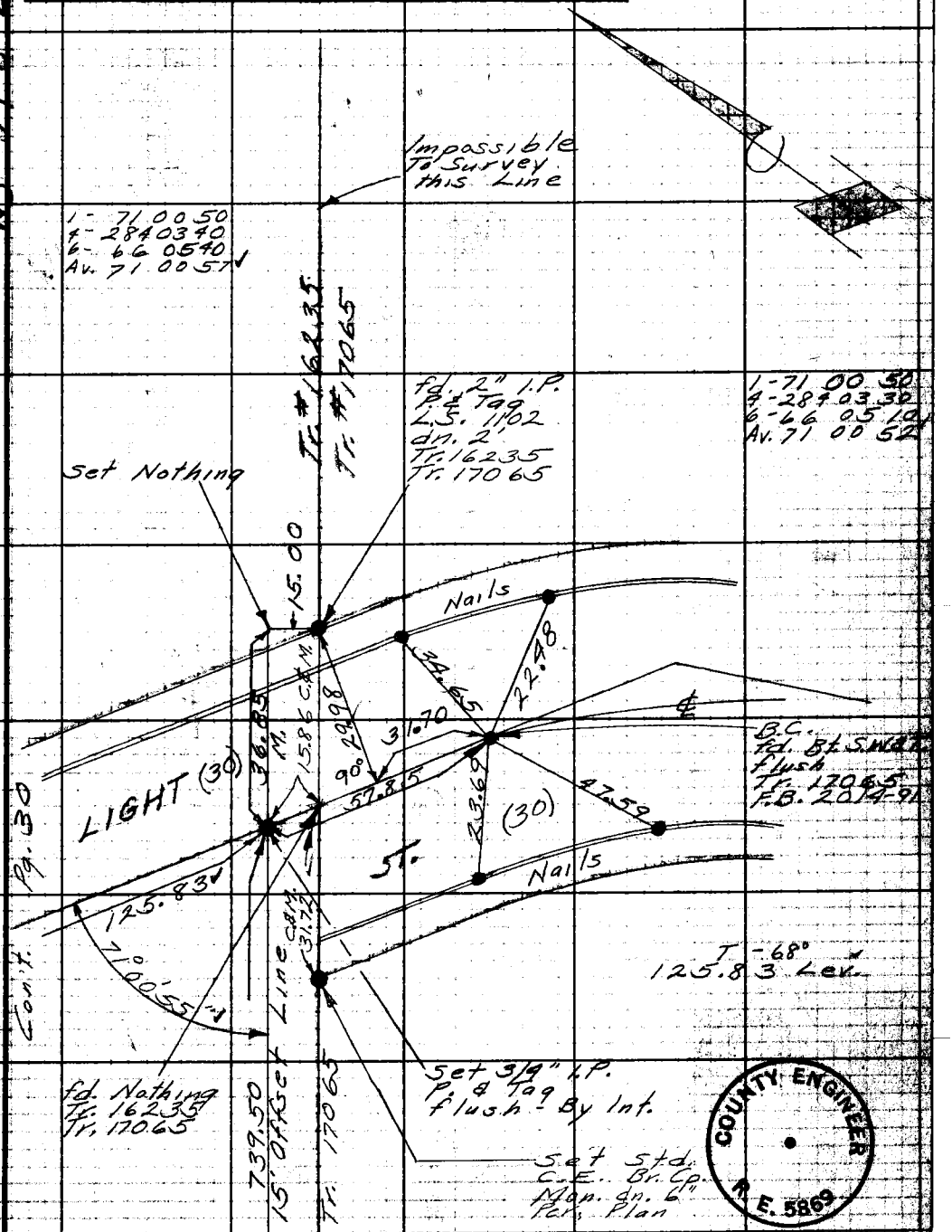
Con't. Pg. 26

Notes Ck'd by W. Brenner	Survey of S.E. Whittier Pk.	F.B. 2340 Pg. 31
Map No. CSB 2620	JN 005521 Tape 138 Std 68 °F	
Office Work R. L. GREEN	Surveyed by English	
Checked W. J. BRENNER	Notes Ed. Date 3-5-58	
Date JUNE 1958	Indexed K. C. Johnson	

WS 34 B-2



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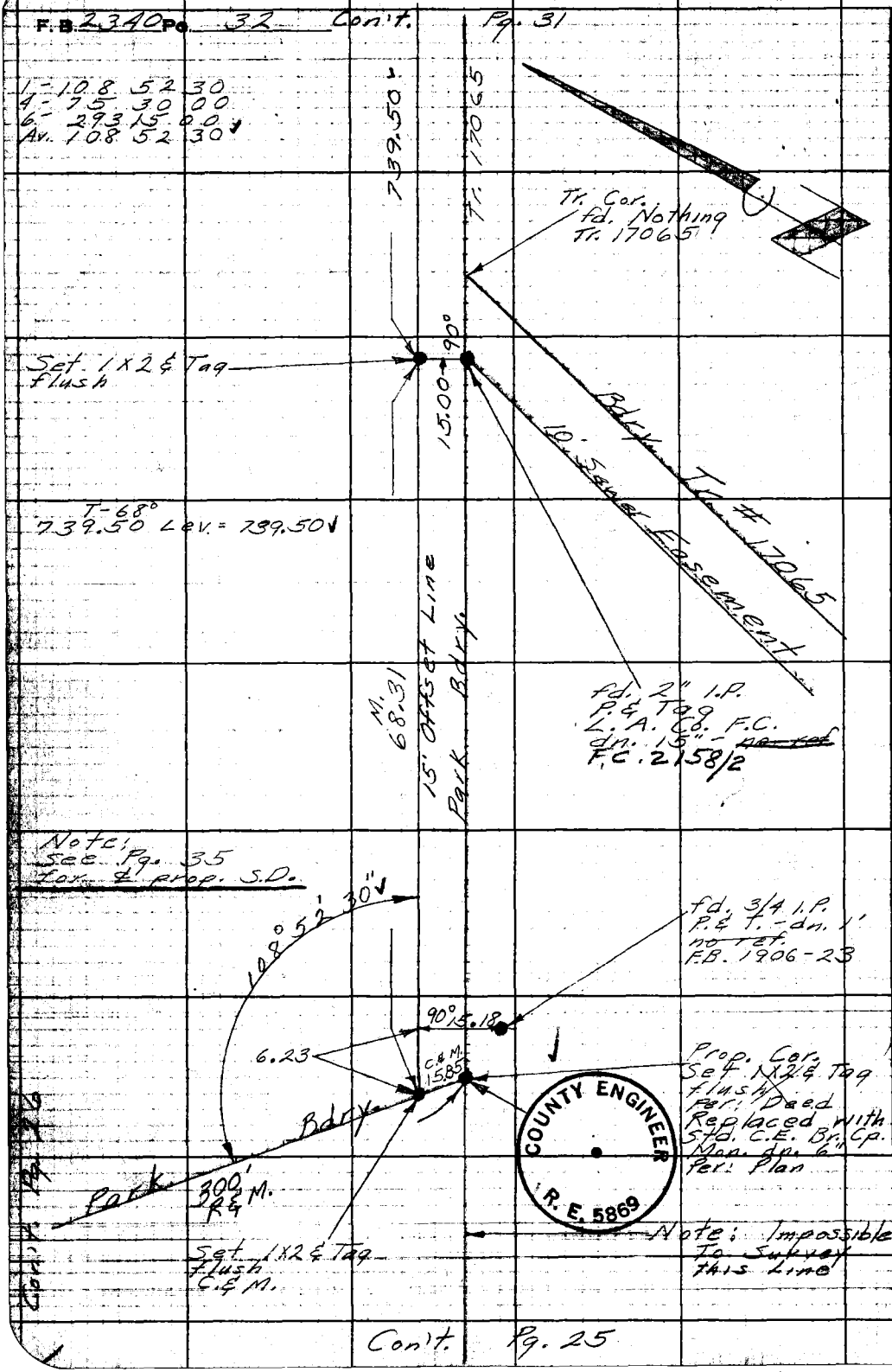
76F3095 CE #247—3-57

F.B. 2340 Pg. 32 Con't. Pg. 31

1 - 108 52 30
4 - 75 30 00
6 - 293 15 00
Av. 108 52 30



Con't. Pg. 25

Con't. Pg. 26

WS. 34 B-2

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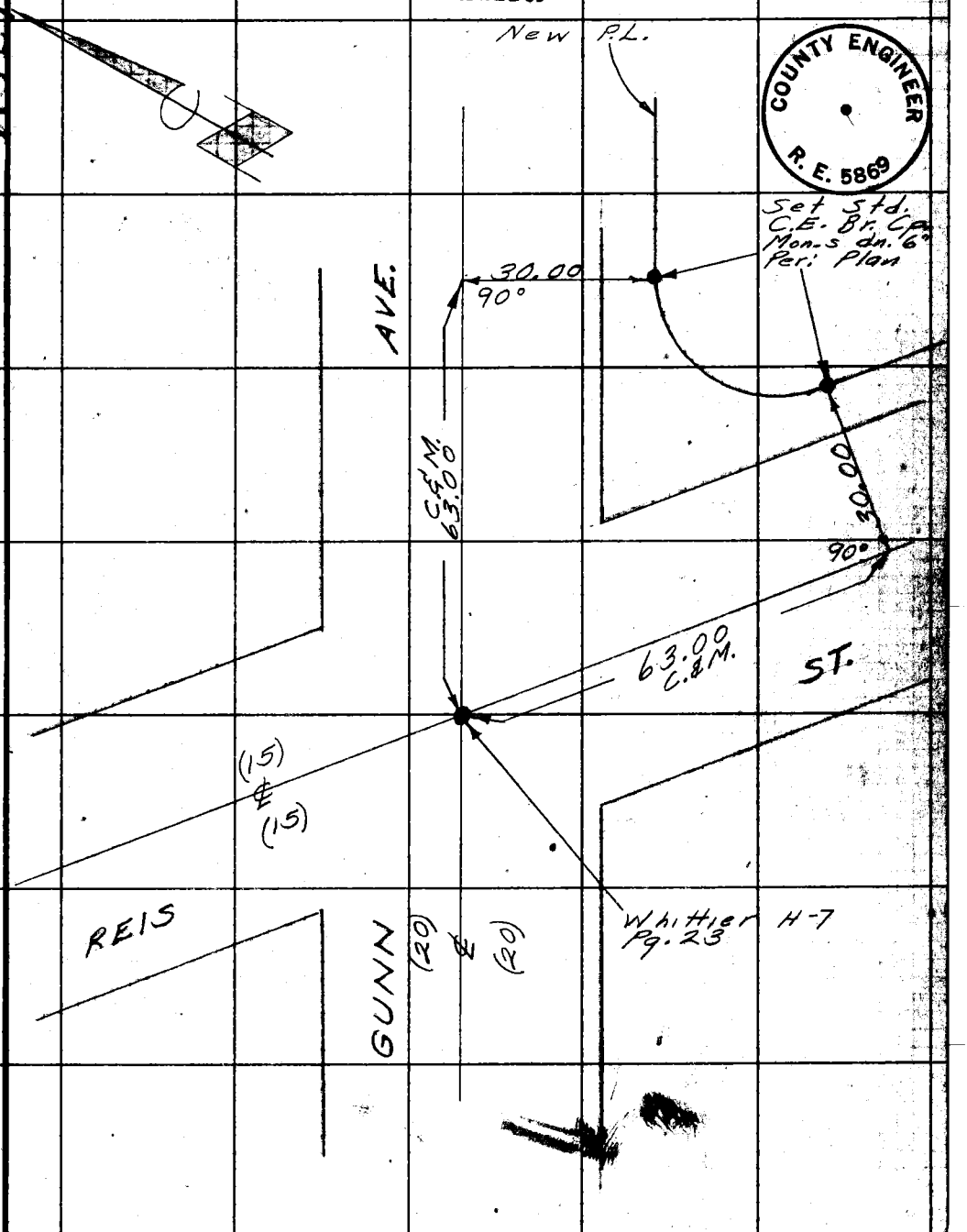
Notes Ck'd by W. Brenner	Survey of S.E. Whittier Pk.
Map No. CSB 2620	JN 0055.21 Tape 138 Std 68 °F
Office Work R. L. GREEN	Surveyed by English
Checked W. J. BRENNER	Notes Ed. Date 4-17-58
Date JUNE 1958	Indexed [illegible] APR 22 '58

F. B. 2340 PG. 33

24.41

WS 34-B-2



COUNTY ENGINEER R. E. 5869

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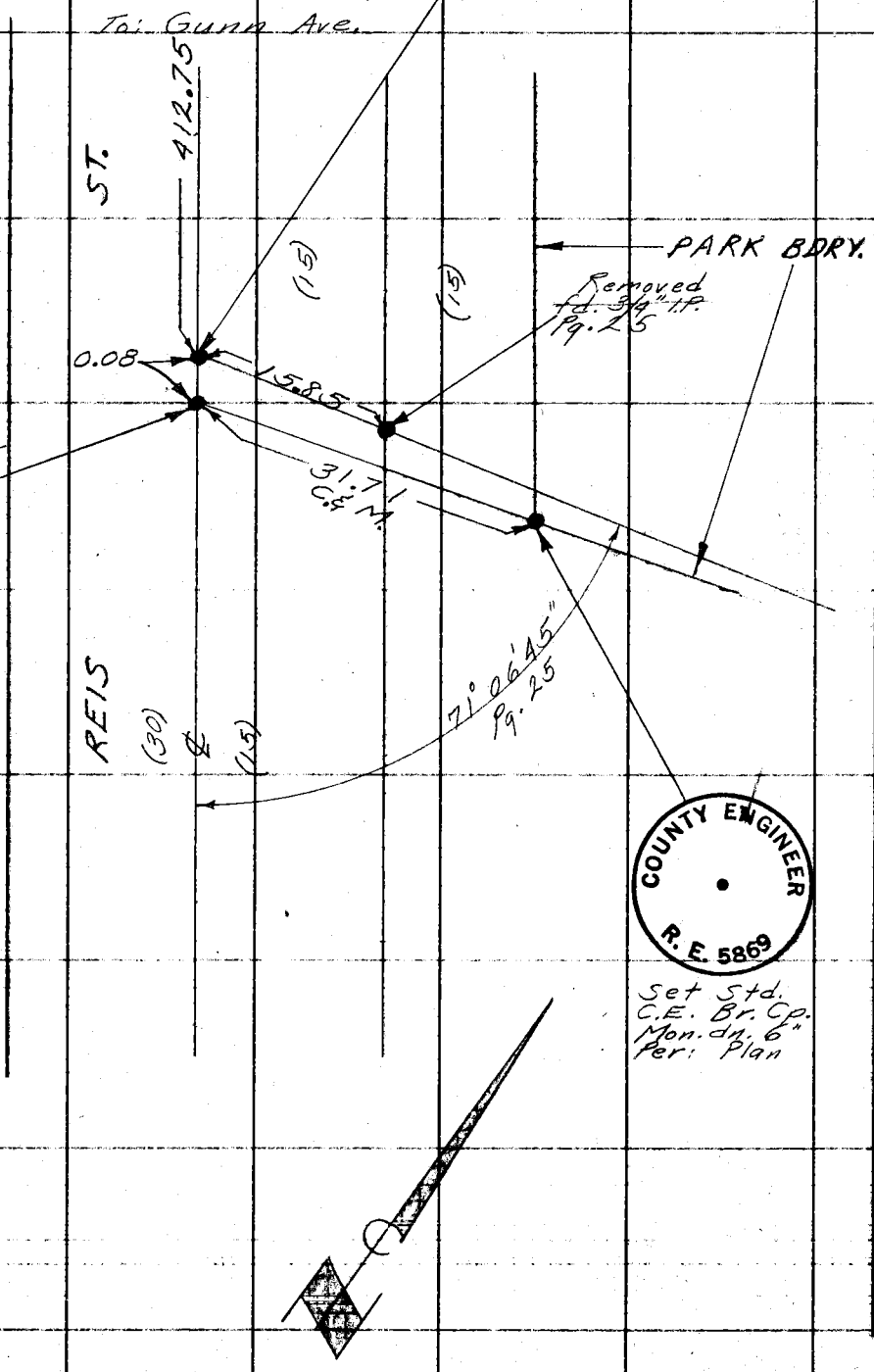
Do not extend this side of this line.

76F3098 S&E #247 1-56

F. B. 2340 PG. 34

WS 343-2



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700 Los Angeles County Engineering Bldg.

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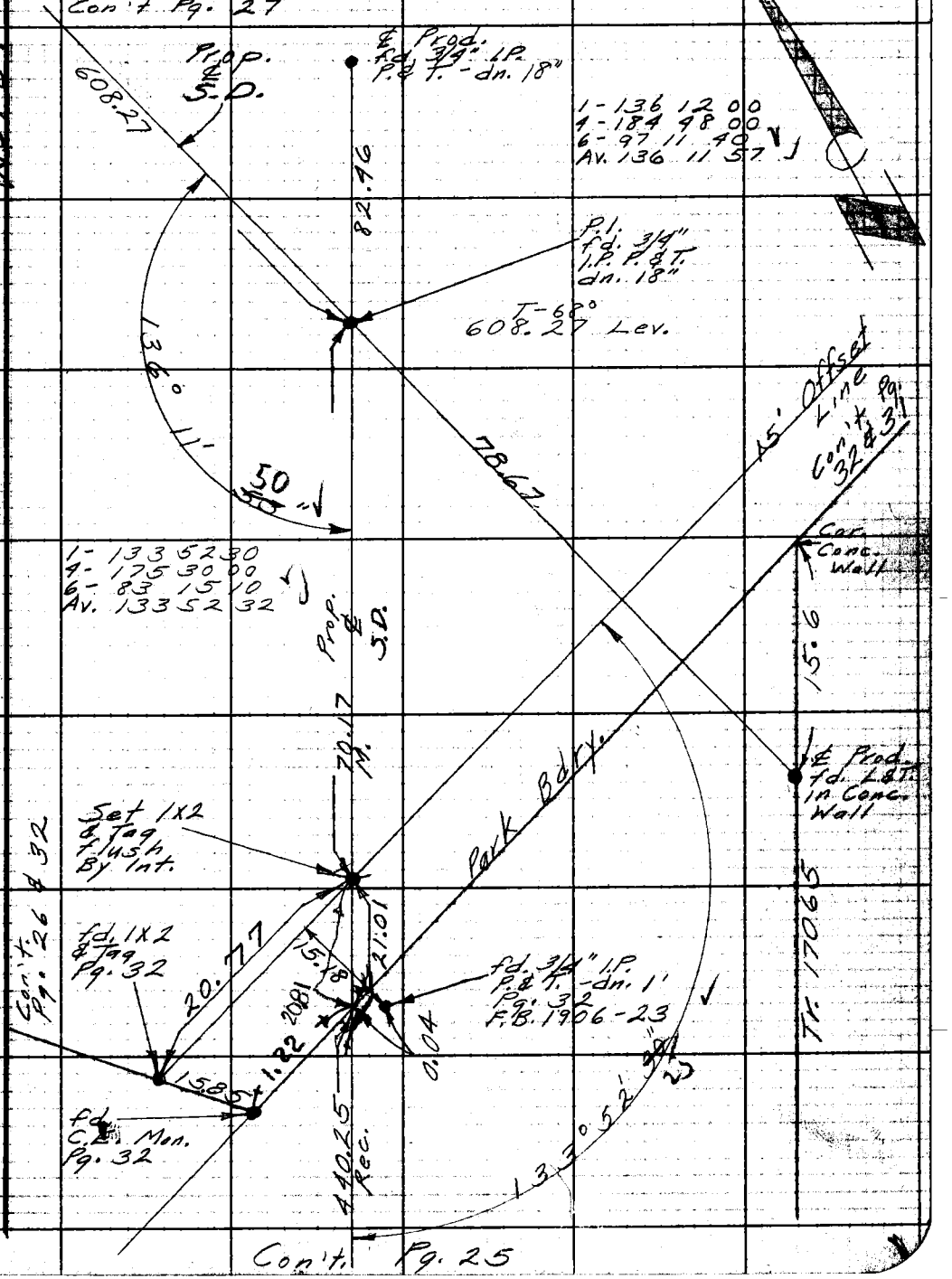
Notes Ck'd by W. Brenner		Survey of S.E. Whittier Pk.	F.B. 2340 Pg. 35
Map No. CSB 2620		JN 0055.21 Tape 0144 Std 68 °F	
Office Work R. L. GREEN		Surveyed by English	
Checked W. J. BRENNER		Notes Ed. Date 4-18-58	
Date JUNE 1958		Indexed A. C. Johnson 4-22-58	



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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

Notes Ck'd by	Survey of Gunn Ave. Park
Map No.	JN 9993.02 Tape Std. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 2-7-61
Date	Indexed H. E. OTT

F. B. 2340 PG. 37

J.N. 9993.02
GUNN AVE PARK
Location of
Test Holes

Curtis
Burkholder
Dover

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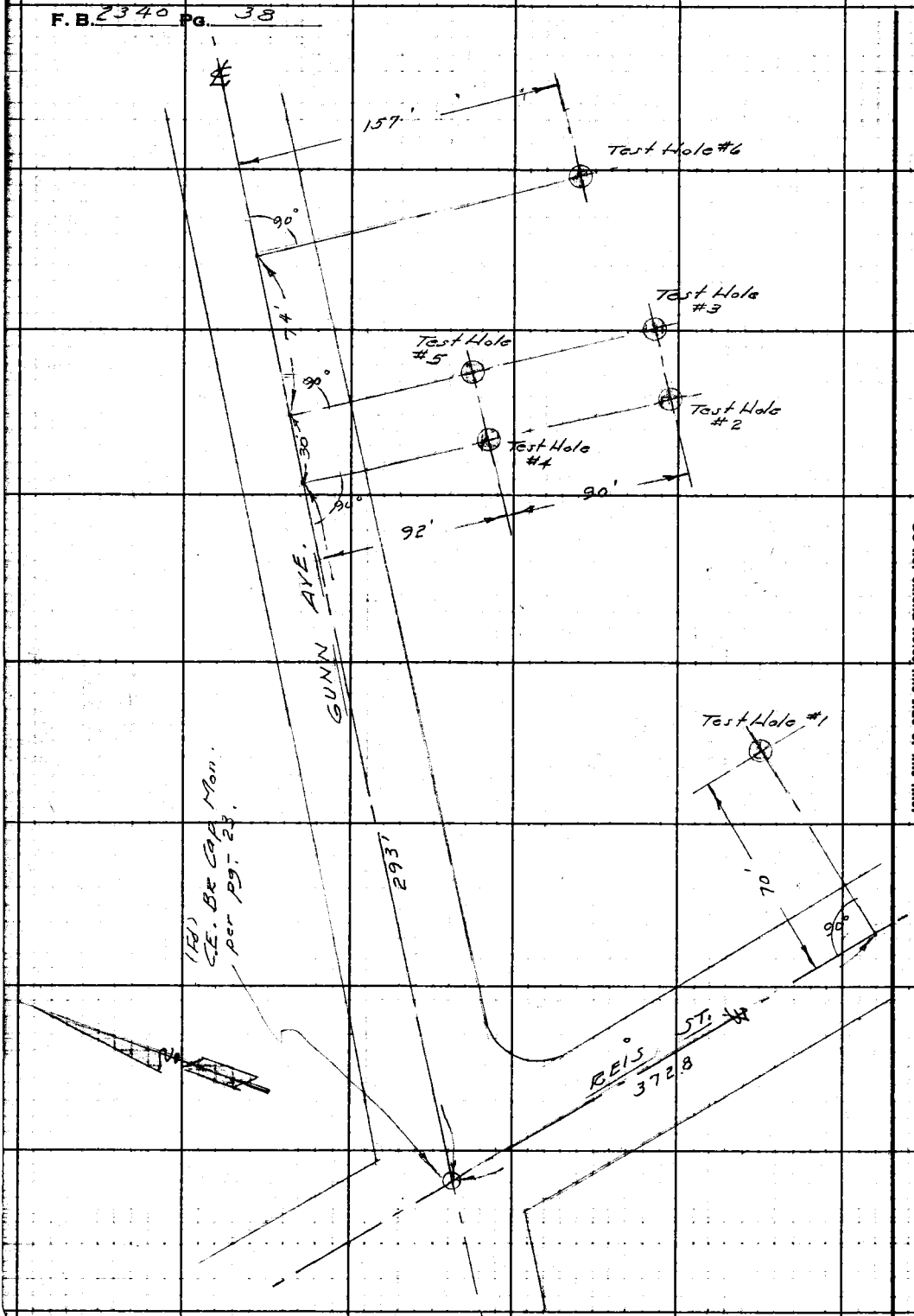
700 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-59

F. B. 2340 Pg. 38



RETURN TO
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100 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Gunn Ave. Park
Map No.	JN 9993.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 6-23-61
Date	Indexed H. E. OTT DEC 20 '61

F. B 2340 PG. 39

J.N. 9993.02
Gunn Ave. Park
Location of
Recreation Bldg; Parking Lot
Patio; Walks & Etc.

Curtis
Burkholder
Vasul
Dover.

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RETURN TO
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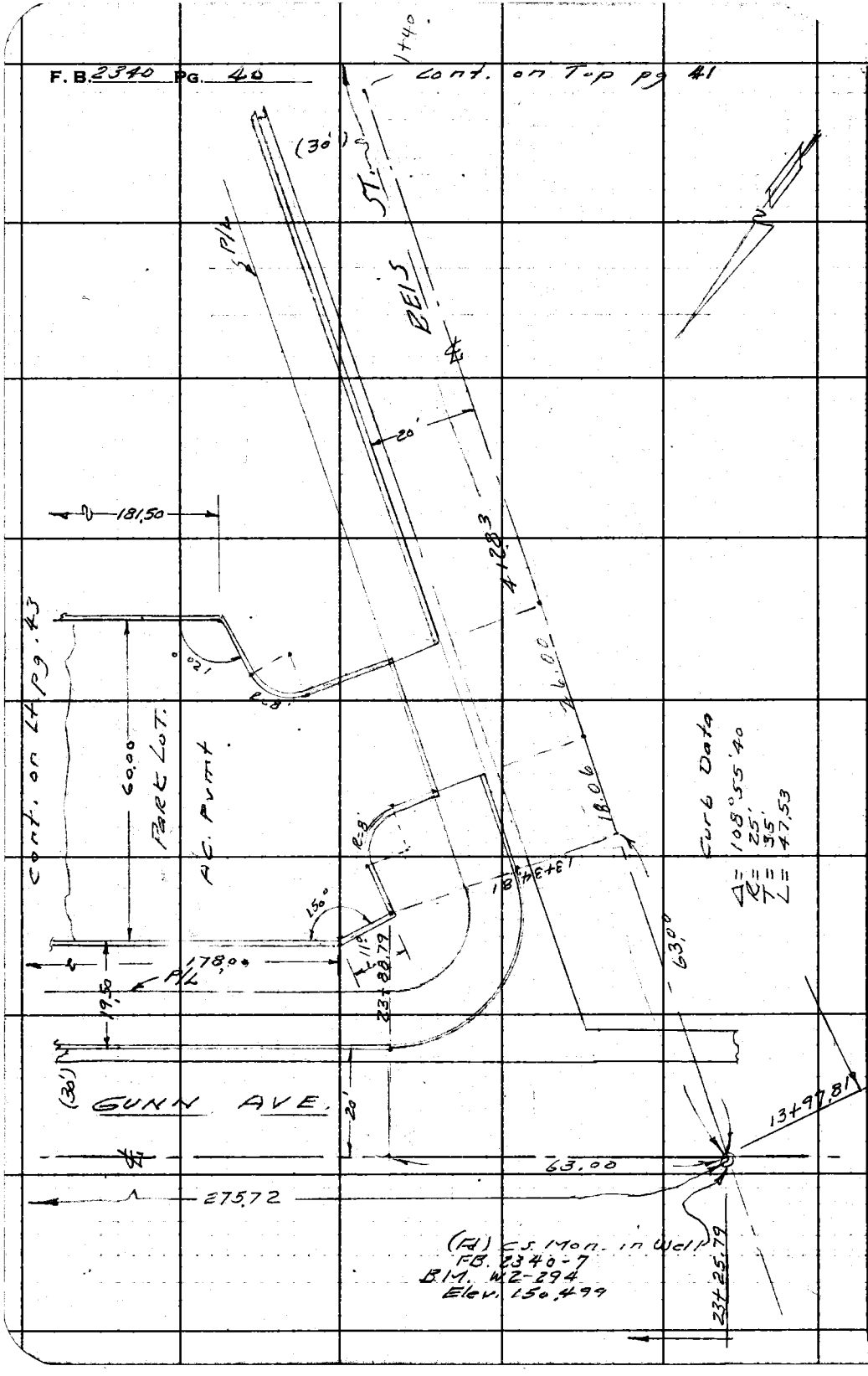
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763096 CE #247—7-53

F. B. 2340 PG. 40

Cont. on Top pg 41



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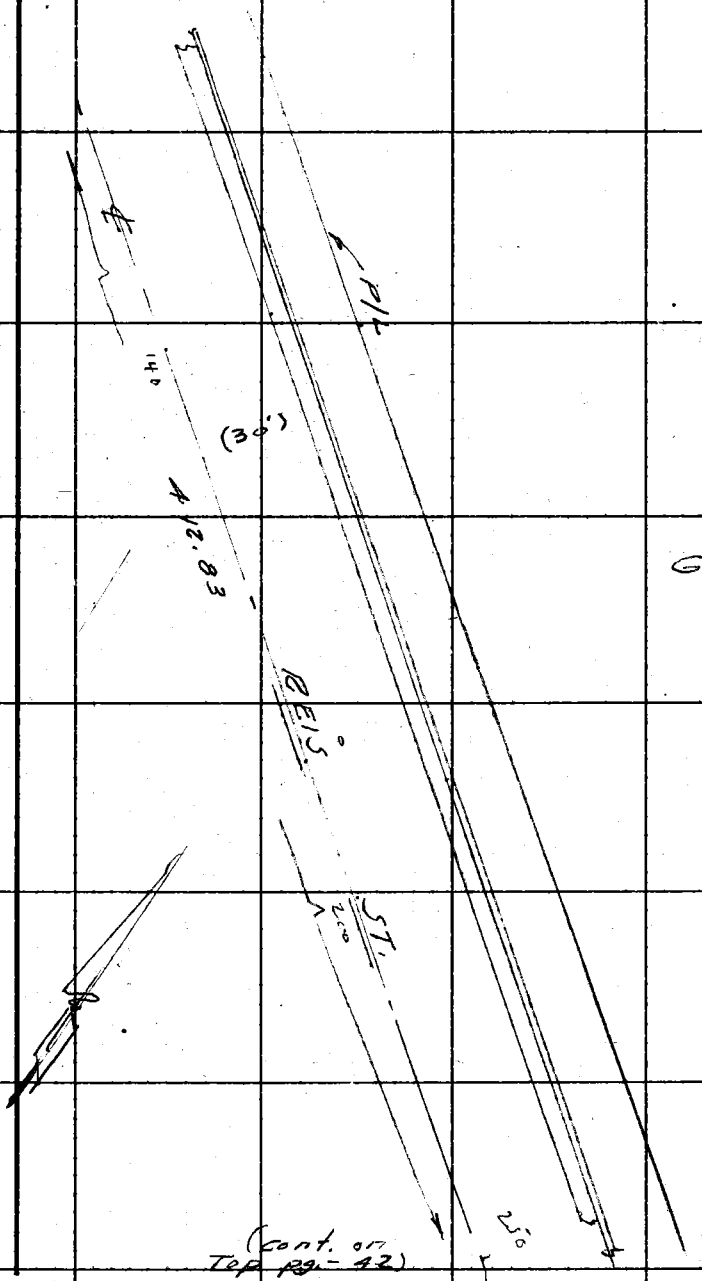
Notes Ck'd by	Survey of Gunn Ave Park
Map No.	JN 999302 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 6-23-61
Date	Indexed H. E. OTT

F. B. 2340 PG. 41

Cont. from Top pg. 40



Gunn Ave Park

(Cont. on Top pg. 42)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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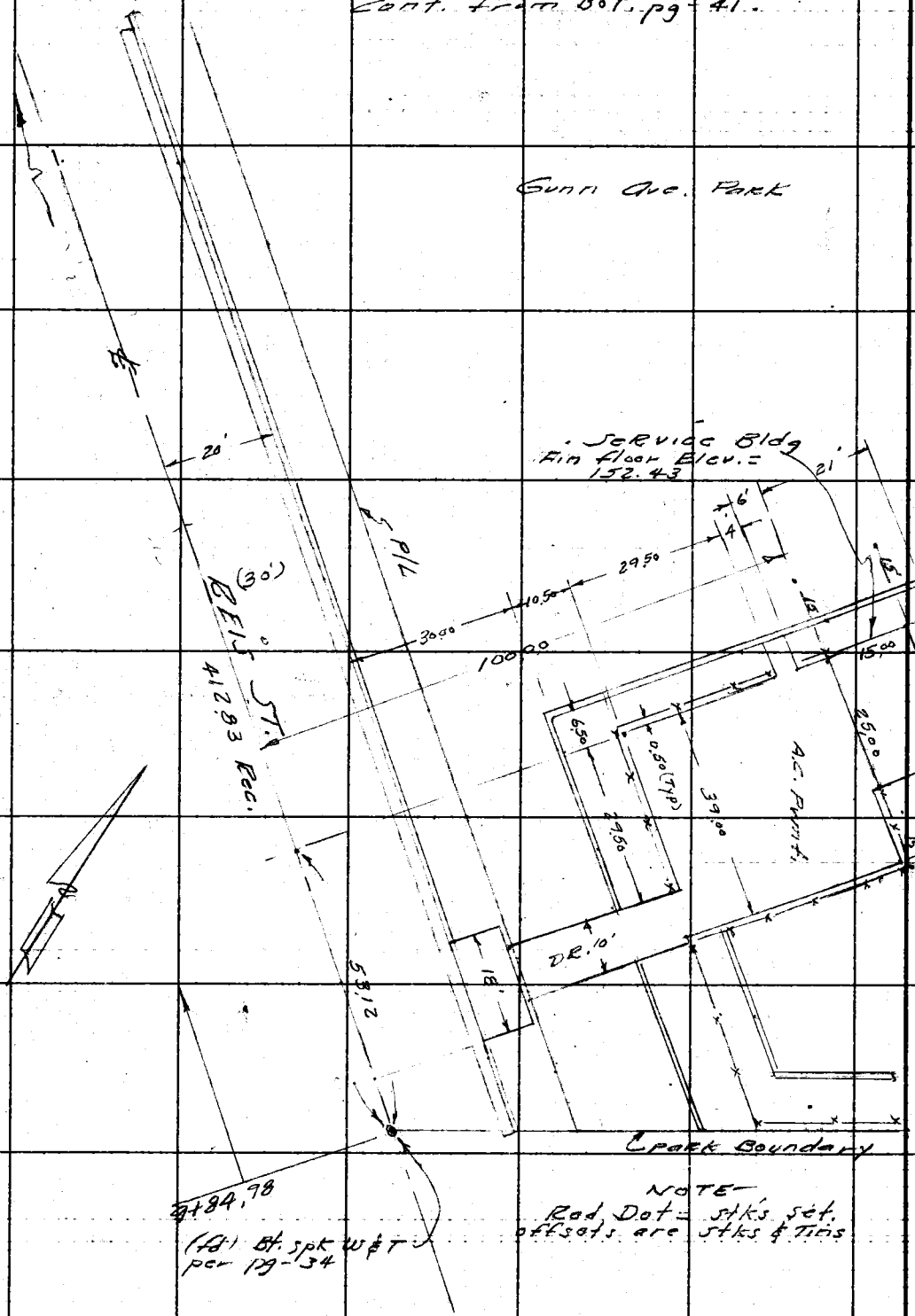
763095 CE #247—7-53

F.B. 2340 PG. 42

Cont. from BOT. pg 41.



NOTE
Red Dot = stks set.
offsets are stks & ties

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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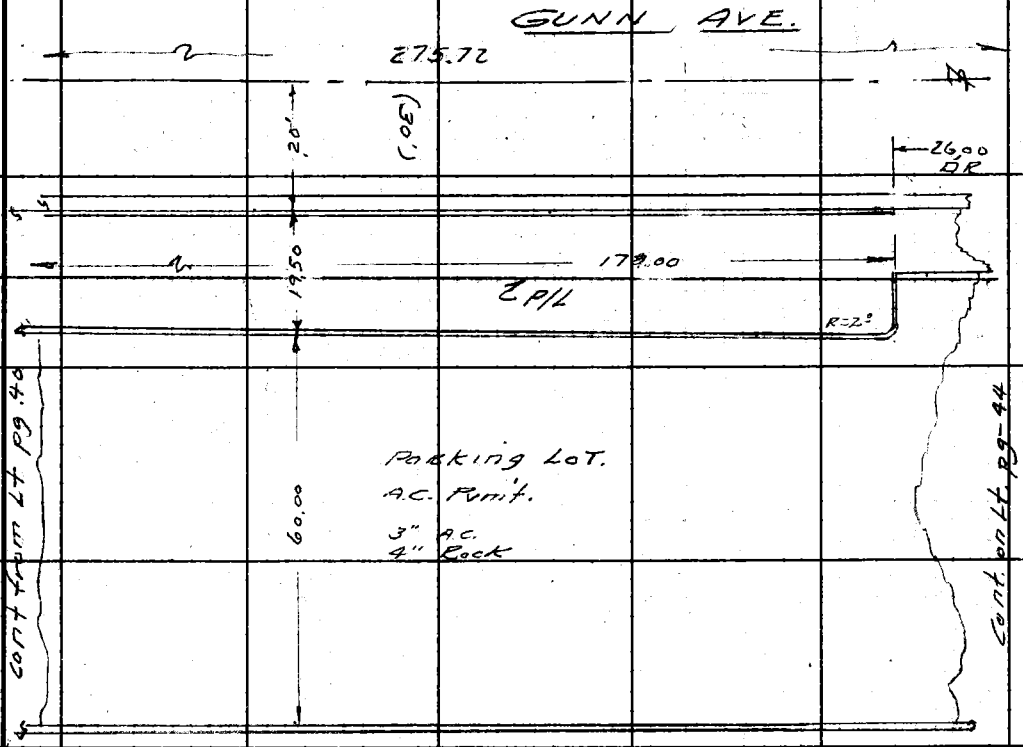
Notes Ck'd by	Survey of Gunn Ave Park
Map No.	JN 999342 Tape Std. °F
Office Work	Surveyed by G.S. Curtis
Checked	Notes Curtis Date 6-23-6
Date	Indexed H. E. OTT

F. B. 2340 PG. 43



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RETURN TO
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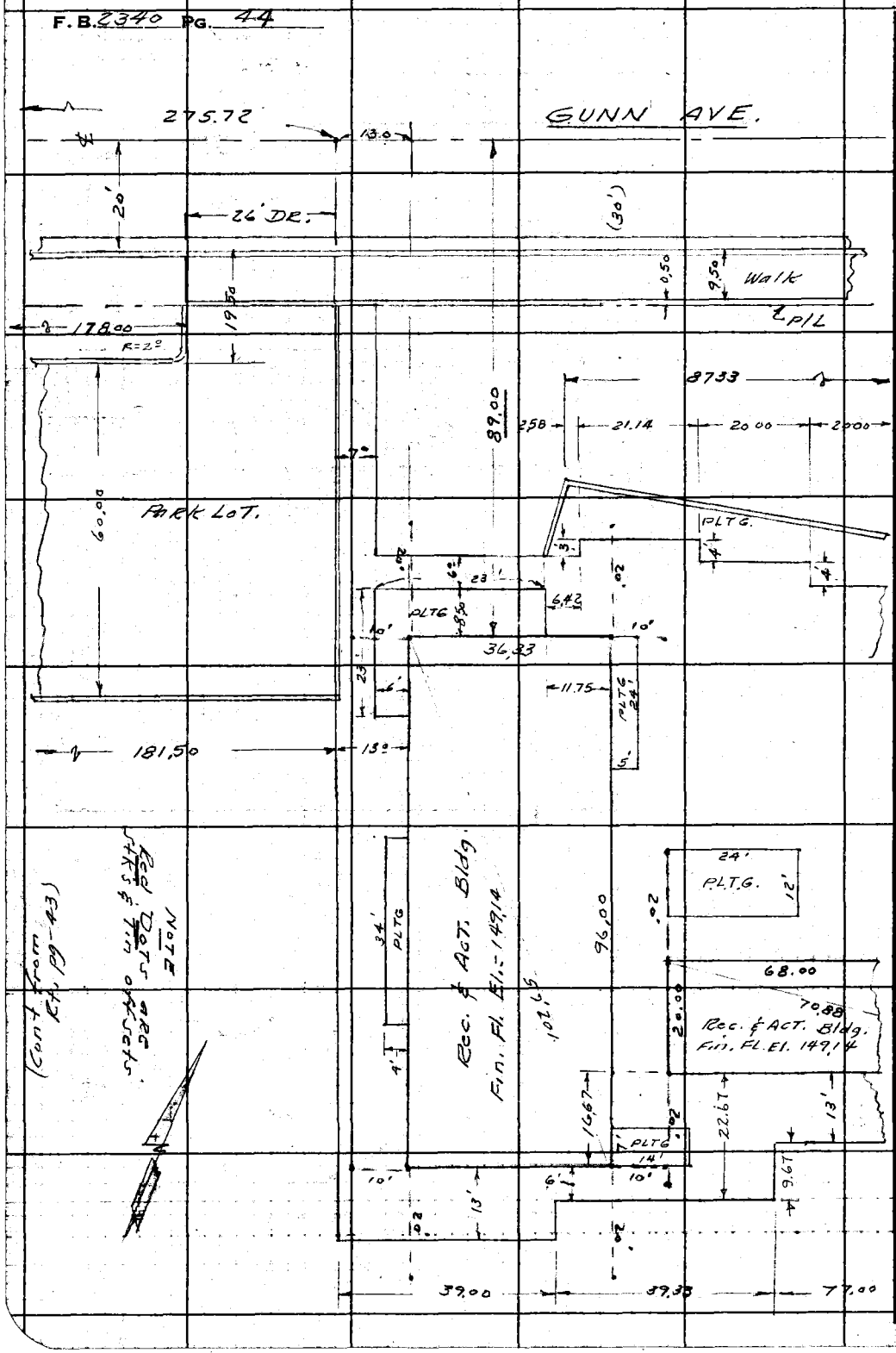
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53

F.B. 2340 PG. 44



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9993.02 11

Profile No.	Notes Red.	Plotted	Job No.	Division No.	F. B. 2340 Pg. 45
	Date	Date	Survey of GUNN AVE. PARK		
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W. F. R.	Date 6-26-61
	Date	Date	Map No.	Indexed H. E. OTT	Date DEC 21 '61

J. N. 9993.02

GUNN AVE. PARK

GENERAL DEVELOPMENT

GRADE STAKES FOR FIN. FLOOR ELEV. OF RECREATION BLDG., & SERVICE BLDG.

FIN. FLOOR EL. OF REC. BLDG. = 149.14

" " " " SERVICE " = 157.43

STATION	B. S.	H. I.	F. S.	ELEV.
		6-26-61 RICHARDS SMITH TURRILL CROWDER		

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.			
					GRADE	C/F.	B.M. W-2-294 EL.=150.499 FB.2340-7
B.M. W2-294				150.50			& INT. GUNN AVE. & REIS ST.
							A C.S. MON. IN H.H.
S.W. COR. REC. & ACT. BLDG. #1				1484	149.14	F. 0.7	GROUND S.W. COR. REC. ACTIVITY BL. #1
				1491 4	149.14	—	1x2 TO GRADE 20'± WEST. S.W. COR
N.W. "	"	"	" "	1479	149.14	F. 1.2	GROUND N.W. COR REC ACTIVITY BL.
N.E. "	"	"	" "	1491	149.14	GRADE	" N.E " " " "
S.E. "	"	"	" "	1494	149.14	C. 0.3	" S.E " " " "
				149 15	149.14	GRADE	1x2 TO GRADE 20'± EAST S.E. COR
				149 14	149.14	GRADE	" " " 35'± E. OF W. BL.
							LINE & 15'± SO OF NO BL. LINE
S.W. COR. REC. & ACT. BLDG. #2.				1484	149.14	F. 0.7	GROUND S.W. COR. REC. ACTIVITY BL. #2
				149 14	149.14	GRADE	1x2 TO GRADE 20'± W. OF S.W. COR
S.E. "	"	"	"	1487	149.14	F. 0.4	GROUND S.E. COR
				149 14	149.14	GRADE	1x2 TO GRADE 20'± E. OF S.E. COR
N.E. "	"	"	"	1482	149.14	F. 0.9	GROUND N.E. COR
N.W. "	"	"	"	1480	149.14	F. 1.1	" N.W. COR
				149 14	149.14	GRADE	1x2 TO GRADE 20'± W. OF N.W. COR
⊙ SERVICE BLDG.				152 43	152.43	GRADE	1x2 TO GRADE 15'± W.
							S.W. COR. SERVICE BLDG.

F. B. 2340 Pg. 46 Job No. 9993.02 Division No. 11 Notes Red. Plotted Profile
Survey of GUNN AVE. PARK Date Date No.
Survey by RICHARDS Notes R.D.S. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
					GRADE	C/F		
S.W. COR.	SERVICE	BLDG.		15.17	152.43	F. 0.7	GROUND	S.W. COR. SERVICE BLDG.
				15.13	152.43	F. 1.1	"	S.E.
				15.14	152.43	F. 1.0	"	N.W.
				15.12	152.43	F. 1.2	"	N.E.
				152.43	152.43	GRADE		1x2 TO GRADE, 15'± E.
								OF N.E. COR SERVICE BLDG
T.B.M.# 2				152.00			T.B.M.# 2 - S.D.K. IN 48" PEPPER TREE	
	BM W2-294			150.50			B.M W-2 294 EL = 150.499	
							F.B. 2340-1 & INT. GUNN. AVE	
							& REIS. ST. C.S. MON. IN H.H.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 99993.02 Division No. 11 F. B. 2340 Pg. 41
X-Sec. No. ____ Date ____ Date ____ Survey of GUNN AVE PARK
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes R.D.S. Date 6-26-61
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

Profile No.	Notes Red.	Plotted	Job No. 9993.02	Division No. 11	F. B. 2340 Pg. 49
	Date	Date	Survey of GUNN AVE PARK		
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes	Date 6-26-61
	Date	Date	Map No.	Indexed H. F. OTT	Date DEC 21 '61

J. N. 9993.02

GUNN AVE. PARK

GENERAL DEVELOPMENT

GRADE STAKES FOR PARKING LOT @ S.W. COR. OF PARK @ INT. OF GUNN AVE. & REIS ST.

GRADE EL'S REFER TO FINISH GRADE OF PVT.

℄ INT. OF GUNN AVE. & REIS ST. = 23+25.79 N.L.Y. ON ℄ OF GUNN AVE. & 13+97.81 FR. E. ON ℄ OF REIS ST.

STATION	B. S.	H. I.	F. S.	ELEV.
		6-26-61 RICHARDS SMITH TURRILL CROWDER		

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761298 S & E #307 9-54

76L298 S & E #307 9-54

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. 11 Job No. 9993.02
Survey of GUNN AVE. PARK Notes R.D.S.
Survey by RICHARDS Date ____
Indexed H. E. OTT
F. B. 2340 PG. 50

STATION	B. S.	H. I.	F. S.	ELEV.				
					GRADE	G/F.	B.M. WZ. 294 EL. = 150.499 FB. 2340-7	
B.M. WZ-294				150.50			C. S. MON. @ INT. GUNN AVE. & REIS ST.	
GOING ELY. ON REIS ST. FR. ℄ GUNN AVE.								
13+21.75				151.57	151.57		30' LT. - 1X2 STK.	
12+85.75				151.74	151.74		" "	" "
STOP!								8.20 7.36 .84
GOING NLY. ON GUNN AVE. FR. ℄ REIS ST.								
23+97.51				150.73	150.31	c.0.42	34.5 RT. - 1X2 STK	
24+20.01				150.70	150.70		105' "	" "
24+57.51				150.26	149.38	c.0.88	34.5' "	" "
"			NOT	SET	150.02		105' "	" "
25+17.51				149.50	148.45	c.1.05	34.5' "	" "
"				149.82	149.00	c.0.82	105' "	" "
25+70.51				149.00	147.80	c 1.20	30' "	" "
26+01.51				148.76	148.21	c 0.55	105' "	" "
26+06.51				148.20	147.36	c.0.84	30' "	" "
B.M. WZ-294							B.M. WZ-294 - 20 LINES ABOVE	

Profile No.	Notes Red.	Plotted	Job No. 9993.02	Division No. 11	F. B. 2340	Pg. 51
	Date	Date	Survey of GUNN AVE PARK			
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.H.R.	Date 6-28-61	
	Date	Date	Map No.	Indexed H. E. OTT	Date DEC 21 '61	

J. N. 9993.02

GUNN AVE. PARK

GRADE STAKES FOR PARKING LOT @
E. SIDE OF GUNN AVE. & S. OF STORM DRAIN

GRADE ELEVATIONS REFER TO FIN. GR. OF PUT.

℄ INT. OF GUNN AVE. & REIS ST. EQUALS
23+25.79 N.A.S. ON ℄ OF GUNN AVE.

SET 1X2 STAKES AT EACH COR. FOR
ROUGH GRADING

6-28-61
RICHARDS
SMITH
TURRILL
CROWDER

STATION	B. B.	H. I.	F. B.	ELEV.

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726 Los Angeles County Engineering Bldg.

761-298 S & E #307 9-54

76L298 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
					GRADE	C/F.		
T.B.M. #3				149.00			T.B.M. #3 EL. = 149.00 FB. 2340-54	
							BT. SPK. IN P.P. # 919091-E	
28+16				145.83	143.33	C. 2.5	30° RT.,	S.W. COR. PARKING LOT
"				145.93	144.62	C. 1.3	100° "	S.E. " " "
29+66				140.76	141.67	F. 0.9	30° RT.,	N.W. COR. PARKING LOT
"				141.13	142.02	F. 0.9	100° "	N.E. " " "
T.B.M. #3				149.00			T.B.M. #3 EL. = 149.00	
							18 LINES ABOVE	

F. B. 2340 PG. 52 Job No. 999302 Division No. 11 Notes Red. Plotted Profile
Survey of GUNN AVE. PARK Date Date No.
Survey by RICHARDS Notes Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

Profile No.	Notes Red.	Plotted	Job No. 9993.02	Division No. 11	F. B. 2340 Pg. 53
	Date	Date	Survey of GUNN AVE. PARK		
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.H.R.	Date 6-28-61
	Date	Date	Map No.	Indexed H. E. OTT	Date ~~DEC 2 1 '81~~

J. N. 9993.02

GUNN AVE. PARK

GRADE STAKES FOR HARDCOURT
AREA "B" SHEET 6

SET 1X2 STAKE AT EACH COR. FOR
ROUGH GRADING

6-28-61
RICHARDS
SMITH
TURRILL
CROWDER

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
					GRADE	C/F.		
T.B.M.# 3				149.00			T.B.M.# 3 EL.=149.00 FB. 2340-54 GUNN AVE., E. SIDE, 300'± N. OF REIS ST. BT. SPK. IN E. SIDE P.P. # 919091-E	
N.W. COR.				140.87	139.00	C.1.9		
S.W. COR.				144.35	140.20	C.4.2		
S.E. COR				142.96	140.00	C.3.0		
N.E. COR.				139.45	138.80	C.0.7		
T.B.M.# 3				149.00			T.B.M.# 3 DESC. 18	EL. = 149.00 LINES ABOVE

F. B. 2340 Pg. 54 | Job No. 999302 | Division No. 11 | Notes Red. | Plotted | Profile
Survey of GUNN AVE. PARK | Date | Date | No.
Survey by RICHARDS | Notes W.A.R. | Notes Chkd. | Checked | X-Sec.
Indexed H. E. OTT | Date | Date | Date | No.

Notes Ck'd by	Survey of GUNN AVE. PARK
Map No.	JN 9993.02 Tape Std °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 6-27-61
Date	Indexed H. F. OTT DEC 21 61

F. B. 2340 PG. 55

J. N. 9993.02

GUNN AVE. PARK

GRID LAYOUT SYSTEM
FOR
GRADING & LANDSCAPING

ORIGIN OF 40' GRID SYSTEM IS THE ℄ INT. OF GUNN AVE. & REIS ST.

GRID LINES ARE PARALLEL & PERPENDICULAR TO GUNN AVE.

● = 1X2 STAKE

6-27-61
RICHARDS
SMITH
TURRILL
CROWDER

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RETURN TO
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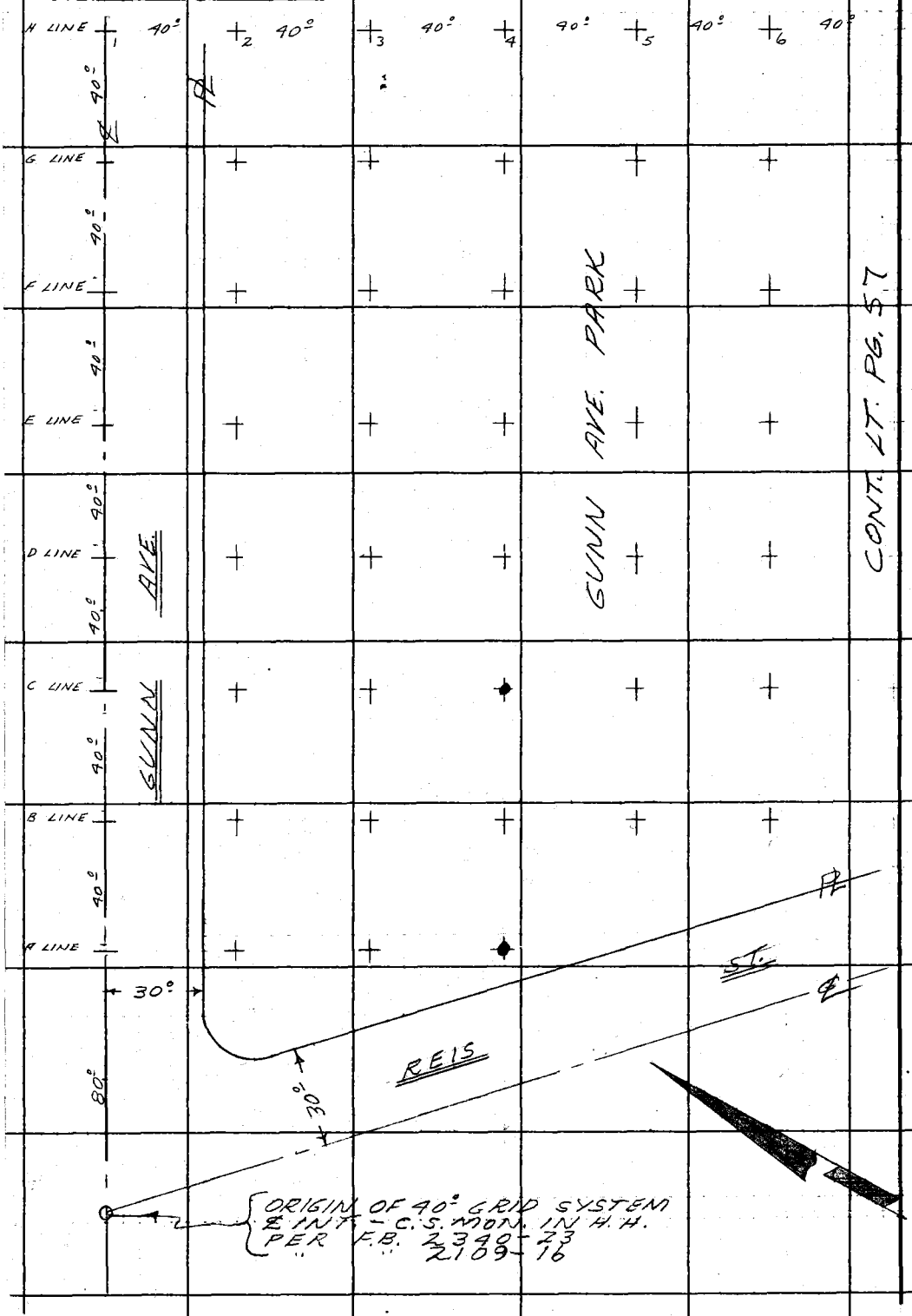
763098 CE #247—7-59

F.B. 2340 PG. 56

CONT. BOT. PG.



RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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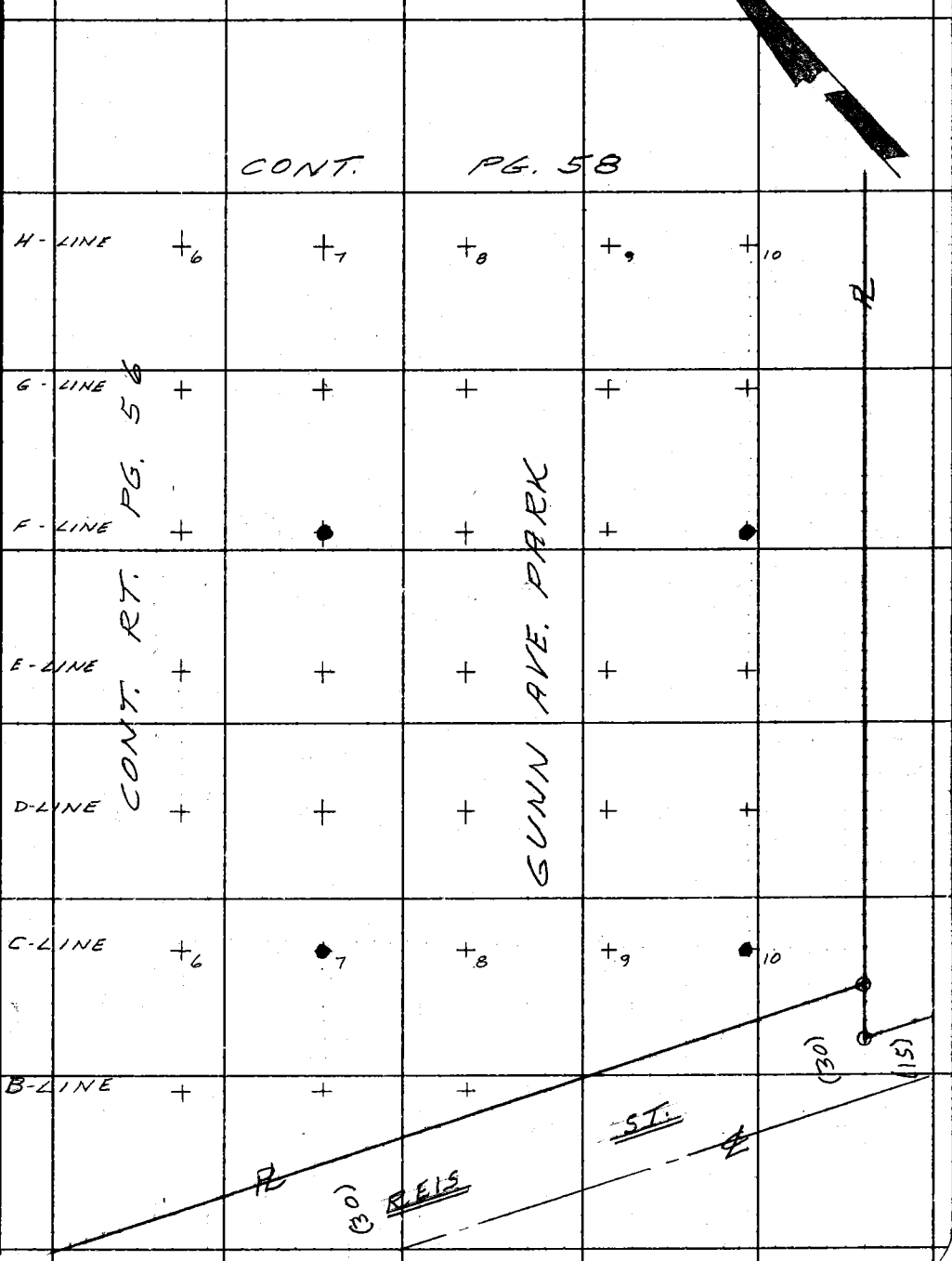
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GUNN AVE. PARK
Map No.	JN 899302 Tape Std °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 6-28-61
Date	Indexed H. E. OTT

F. B. 2340 PG. 57



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RETURN TO
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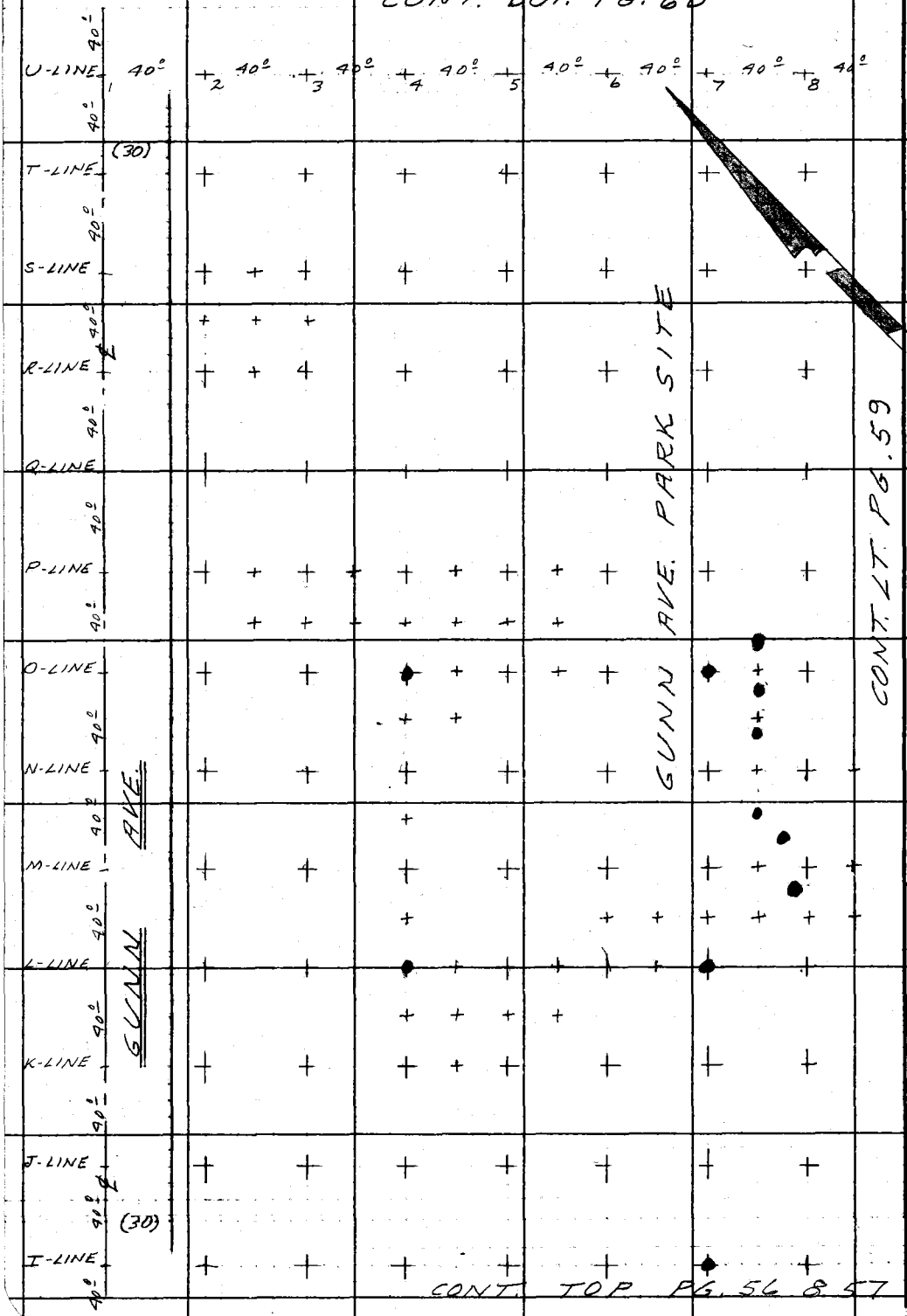
763098 CE #247—7-53

F.B 2340 PG. 58

CONT. BOT. PG. 60



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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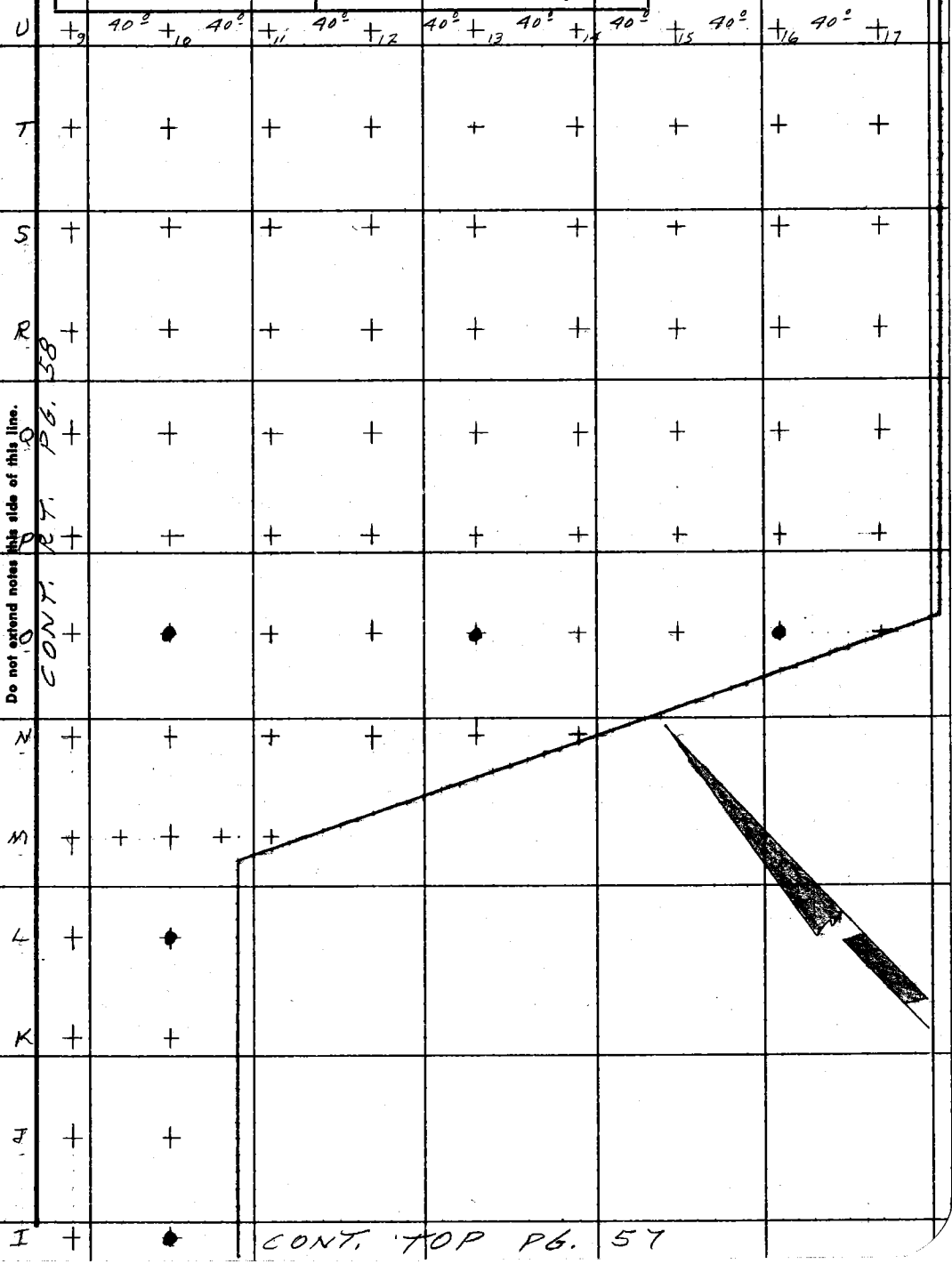
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GUNN AVE. PARK
Map No.	JN 999302 Tape Std °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 6-29-61
Date	Indexed H. E. OTT

F. B. 2340 PG. 59

CONT. BOT. PG. 61



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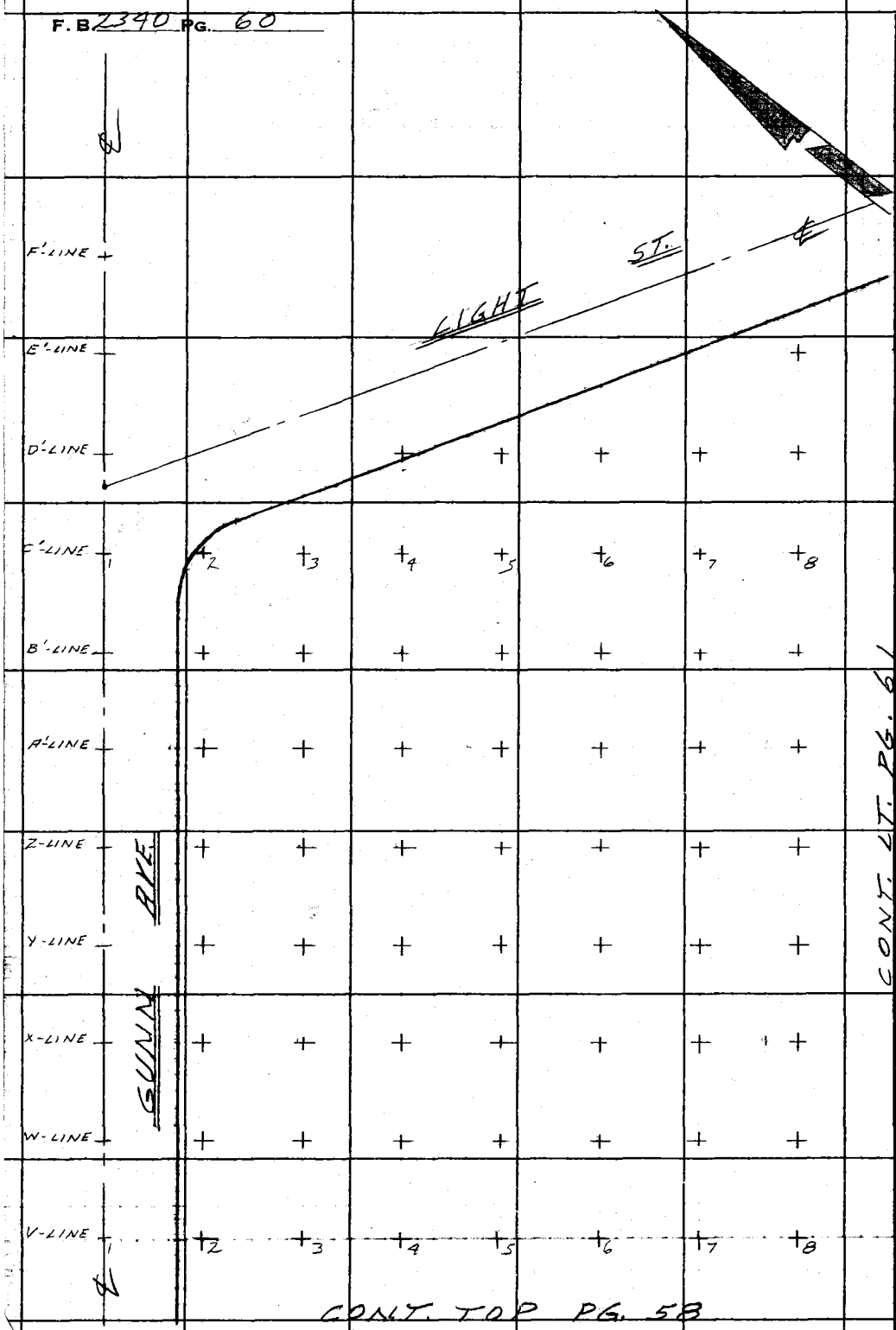
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2340 PG. 60



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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763098 CE #247—7-53

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V W X Y Z A' B' C' D' E' F'

GUNN AVE. PARK

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GUNN AVE. PARK
JN 899302 Tape Std. °F
Surveyed by W. H. RICHARDS
Notes W. H. R. Date 6-22-61
Indexed H. E. OTT

F. B. 2340 PG. 61

Profile No.	Notes Red.	Plotted	Job No. 9993.02	Division No. 11	F. B. 2340 Pg. 63
	Date	Date	Survey of GUNN AVE PARK.		
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W. H. R.	Date 6-27-61
	Date	Date	Map No.	Indexed H. E. OTT	Date DEC 21 61

J.N. 9993.02

GUNN AVE. PARK DEV.

GRADE STAKES FOR ROUGH GRADING

FOR GRID SYSTEM, SEE F.B. 2340:55-62

STATION	B. S.	H. I.	F. S.	ELEV.
			6-27-61 RICHARDS SMITH TURRILL CROWDER	

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726 Los Angeles County Engineering Bldg.

78L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
					GRADE	C/F.		
B.M. WZ-294				15050			B.M. WZ. 294	EL.=150.499 FB. 2340-7
							C.S. MON. @	INT. GUNN AVE. & REIS ST.
A LINE								
A-4				1508	151.6	F-0.8	1 X 2	STAKE.
C-LINE								
C-4				1500	150.6	F 0.6		
C-7				1512	151.7	F. 0.5		
C-10				1525	152.5	—		
F-LINE								
F-7				1501	149.9	C 0.2		
F-10				1509	151.9	F. 1.0		

F. B. 2340 Pg. 64 Job No. 999302 Division No. 11 Notes Red. Plotted Profile
Survey of GUNN AVE. PARK Date Date No.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
					GRADE	C/F.		
I-LINE								
I-7				1492	147.8	C. 1.4		
I-10				1487	148.4	C. 0.3		
L-LINE								
L-4				1458	144.0	C. 1.8		
L-7				1466	145.1	C. 1.5		
L-10				1457	146.0	F. 0.3		
L+35				1459	145.0	C. 0.9	278.5	RT., 145° CONTOUR
M+13.5				1456	144.0	C 1.6	276.5	RT., 144° CONTOUR
M+30.0				1450	143.0	C 2.0	272.0	RT., 143° CONTOUR
N+16.0				1435	142.0	C 1.5	272.0	RT., 142° CONTOUR
N+36.0				1425	141.0	C 1.5	272.0	RT., 141° CONTOUR

Profile Notes Red. ____ Plotted ____ Job No. 9993.02 Division No. 11 F. B. 2340 Pg. 65
No. ____ Date ____ Date ____ Survey of GUNN AVE. PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes ____ Date 6-27-61
No. ____ Date ____ Date ____ Map No. ____ Index H. E. OTT Date ____

76L298 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
					GRADE	C/F.	
O-LINE							
O - 4				1412	143.6	F. 2.4	
O - 7				1421	138.9	C 3.1	
O - 10				1421	139.4	C 2.7	
O - 13				1403	138.5	C. 1.8	
O - 16				1373	GRADE		
O-LINE + 4°				1418	140.0	C. 1.8	272° RT., 140° CONTOUR
P-LINE							
P - 4				1381	137.0	C 1.1	
P - 7				1391	138.1	C 1.0	
P - 10				1398	138.3	C 1.5	
P - 13				1381	137.3	C. 0.8	
(SET)							
T.B.M. # 3				149.00			T.B.M. # 3 EL. = 149.00
							GUNN AVE., E. SIDE, 300'± N. OF REIS ST.
							BT. SPK. IN E. SIDE P.P. # 914091E

F. B. 2340 Pg. 66 Job No. 999302 Division No. 11 Notes Red. Plotted Profile
Survey of GUNN AVE PARK Date Date No.
Survey by RICHARDS Notes Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C/F.
R. LINE						
R-2				1404	140.0	C. 0.4
R-3				1365	136.6	F. 0.1
R-4				1348	136.0	F 1.2
R-7				1343	134.9	F. 0.6
R-10				1340	134.4	F 0.4
R-13				1343	134.8	F 0.5
R-16				1349	137.1	F 2.2
R-17				1356	136.2	F 0.6
S LINE						
S-2				1414	140.2	C 0.9
S-3				1417	138.0	C 3.7
S-4				1423	137.8	C 4.5
S-7				1349	137.6	F. 2.7
S-10				1351	137.3	F 2.2
S-13				1349	137.3	F 2.4
S-16				1368	138.7	F 1.9

Profile Notes Red. ____ Plotted ____ Job No. 9993.02 Division No. 11 F. B. 2340 Pg. 67
No. ____ Date ____ Date ____ Survey of GUNN AVE. PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes W.A.R. Date 6-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
					GRADE	C/F.		
S LINE								
S-17				1378	137.6	C 0.2		
T LINE								
T-2				1407	140.7	GRADE		
T-4				1419	139.1	C 2.8		
U LINE								
U-13				1411	138.2	C 2.9		
U-15				1407	139.2	C 1.5		
V LINE								
V-4				1421	141.1	C 1.0		
V-7				1415	140.2	C 1.3		
V-10				1399	139.0	C 0.9		
V-13				1411	138.6	C 2.5		

F. B. 2340 PG. 68 Job No. 9993.02 Division No. 11 Notes Red. Plotted Profile
Survey of GUNN AVE. PARK Date Date No.
Survey by RICHARDS Notes Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
					GRADE	G/F.		
V LINE								
V-16				1404	138.0	C 2.4		
V-17				1403	137.4	C 2.9		
X LINE								
X-2				1416	141.9	F 0.3		
X-3				1418	143.6	F 1.8		
X-4				1425	141.9	C 0.6		
X-7				1408	141.4	F 0.6		
X-10				1375	140.3	F 2.8		
X-13				1390	139.6	F 0.6		
X-16				1402	139.2	C 1.0		
Y LINE								
Y-2				1419	142.8	F 0.9		
Y-3				1421	144.8	F 2.7		
Y-4				1427	142.5	C 0.2		

Profile Notes Red. _____ Plotted _____ Job No. 99930Z Division No. 11 F. B. 2340 Pg. 69
No. _____ Date _____ Date _____ Survey of FUNN EVE PARK
X-Sec. Notes Chkd. _____ Checked _____ Survey by RICHARDS Notes W.E.T. Date 6-61
No. _____ Date _____ Date _____ Map No. _____ Indexed L. OTT Date _____

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F. B. 2340 Pg. 70 | Job No. 9993.02 | Division No. 11 | Notes Red. | Plotted | Profile No.
Survey of GUNN AVE. | Date | Date | X-Sec. No.
Survey by RICHARDS | Notes | Notes Chkd. | Checked
Indexed H. E. OTT | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
"Y" LINE					GRADE	C/F.	
Y-5				1437	144.0	F 0.3	
Y-5.A (Y-5+20°)				1439	144.6	F 0.7	
Y-6				1442	142.6	C 1.6	
Y-6 A. (Y-6+18°)				1439	141.5	C 2.4	
Y-7				1406	141.1	F 0.5	
Y-8A (Y-8+20° & 3° N)				1405	142.0	F 1.5	
Z LINE							
Z-2				1222	143.4	F 1.2	
Z-2A (Z-2+20°)				1425	145.0	F 2.5	
Z-3				1424	145.0	F 2.6	
Z-3A (Z-3+20°)				1425	143.6	F 1.1	
Z-4				1429	143.8	F 0.9	
Z-5				1437	145.4	F 1.7	
Z-5A (Z-5+20°)				1442	146.1	F 1.9	
Z-6				1444	144.4	GRADE	
Z-6A (Z-6+20°)				1435	142.1	C 1.4	
Z-7				1405	141.5	F 1.0	

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
					GRADE	C/F.		
Z LINE								
Z - 10				1393	140.7	F 1.4		
A' LINE								
A' - 4				1432	144.5	F 1.3		
A' - 6				1448	146.0	F 1.2		
A' - 7				1404	143.7	F 3.3		
A' - 8				1403	141.7	F 1.4		
A' - 10				1401	140.9	F 0.8		
A' - 13				1400	141.2	F 1.2		
A' - 16				1403	140.9	F 0.6		
B' LINE								
B' - 5				1443	144.0	C 0.3		
B' - 7				1410	143.7	F 2.6		
B' - 8				1412	142.4	F 1.2		

Profile Notes Red. ____ Plotted ____ Job No. 9993.02 Division No. 11 F. B. 2340 Pg. 71
No. ____ Date ____ Date ____ Survey of GUNN AVE PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes ____ Date 6-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L298 S & E #307 9-54

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F. B. 2340 Pg. 12 | Job No. 9993.02 | Division No. 11 | Notes Red. | Plotted | Profile
Survey of GUNN AVE. PAVE | Date | Date | No.
Survey by RICHARDS | Notes | Notes Chkd. | Checked | X-Sec.
Indexed H. E. OTT | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
C' LINE					GRADE	C/F	
C'-4				1435	144.1	F 0.6	
C'-5				1443	146.1	F 1.8	
C'-6				1443	143.2	C 1.1	
D' LINE							
D'-4				1442	143.3	C 0.9	
D'-6				1439	143.8	C 0.1	
D'-7				1421	142.9	F 0.8	
D'-10				1420	142.7	F 0.7	
D'-13				1415	142.5	F 1.0	
D'-17				1419	142.1	F 0.2	
F' LINE							
F'-13				1423	143.5	F 1.2	
F'-17				1428	142.7	C 0.1	
B.M. #1				1409.5			B.M. #1 EL. = 140.951 FB. 2340-7 GUNN AVE & MYSTIC ST., N.W. COR. BT. SPK. IN C.B., 5' ELY. FR. WLY. END. OF C.B.

Profile No.	Notes Red.	Plotted	Job No. 9993.02	Division No. 11	F. B. 2340 Pg. 73
	Date	Date	Survey of GUNN AVE. PARK		
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS Notes W.R.R.	Date 7- -61	
	Date	Date	Map No.	Indexed H. E. OTT	Date DEC 21 '61

J. N. 9993.02

GUNN AVE. PARK

GENERAL DEVELOPEMENT

CURB GRADES
ON
REIS ST. - N.L.Y. SIDE,
FROM
S. E.L.Y. PARK BOUNDARY
TO
GUNN AVE.

ELEV.	SET REF. PTS. 5' RT. OF FACE OF CURBS
F. B.	GRADE ELEVATIONS ARE BASED UPON L. A. CO. RD. DEPT. DATUM & PLANS
H. I.	7- -61 RICHARDS TURRILL CROWDER
B. S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	REIS ST.			
					%	GRADE	C/F.	
B.M. "G"				151.04				B.M. "G" EL.=151.04 LB. 302-39 GUNN AVE. & REIS ST., S.W. COR. L.&B.N. IN E. EDGE CONC. DR. TO HO. #10205 GUNN AVE
B.M. W.Z.-294				150.50				B.M. W.Z. 294 EL.=150.499 FB. 2340-7 C.S. MON. IN H.H. @ ℄ INT. OF GUNN AVE. & REIS. ST.
9+78.14 - PARK BDRY				152.49		152.53	F. 0.04	
+89.60				152.63		152.51	C. 0.12	
+94.60				—		152.50	—	EDGE DR.
10+00				152.67	-0.200%	152.49	—	
+12.60				—		152.46	—	EDGE DR.
+17.60				152.46		152.45	C. 0.01	
+25				152.30		152.40	F. 0.10	
+50				152.36		152.39	F. 0.03	
+75				152.25		152.34	F. 0.09	
11+00				152.22	-0.390%	152.29	F. 0.07	
+25				152.00		152.19	F. 0.19	
+50				151.81		152.10	F. 0.29	
+75				151.66		152.00	F. 0.34	

F. B. 2340 Pg. 74 Job No. 9993.02 Division No. 11 Notes Red. Plotted No. Profile
Survey of GUNN AVE. PARK Date Date X-Sec.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked No.
Indexed H.E. OTT Date Date

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

REIS ST.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	C/F.	
12+00				151.42		151.90	F.0.48	
+25				151.48		151.80	F.0.32	
+50				151.25		151.71	F.0.46	
+75				151.28	-0.390%	151.61	F.0.33	
+85.75				151.26		151.57	F.0.31	
+90.75				—		151.55	—	BEG. DR.
13 ± 00				—		151.51	—	
+16.75				—		151.36	—	EDGE DR.
+21.75				151.40		151.32	C-0.08	
13+34.81	B.C.R.			151.29		151.20	C.0.09	B.C.R.
1/4 Δ				151.13		151.07	C.0.06	Δ/4
1/2 Δ				150.93		150.95	F.0.02	Δ/2
3/4 Δ				151.09		150.77	C.0.32	Δ/4
Δ	E.C.R.			151.22		150.58	C.0.64	E.C.R.
B.M. "G"				151.04				B.M. "G" EL.=151.04 L.B. 302-39 GUNN AVE. & REIS ST., S.W. CO.R. BT. SPK. IN E. EDGE CONC. DR. TO HA # 10205 GUNN AVE.

Profile Notes Red. ____ Plotted ____ Job No. 9993.02 Division No. 11 F. B. 2340 Pg. 75
No. ____ Date ____ Date ____ Survey of GUNN AVE. PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes W.A.R. Date 7-61
No. ____ Date ____ Date ____ Map No. ____ Indexed E. OTT Date ____

Profile No.	Notes Red.	Plotted	Job No. 9993.02	Division No. 11	F. B. 2340 Pg. 77
	Date	Date	Survey of GUNN AVE. PARK		
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.H.K.	Date
	Date	Date	Map No.	Indexed H. E. OTT	Date DEC 21 '61

J. N. 9993.02

GUNN AVE. PARK

GENERAL DEVELOPEMENT

CURB GRADES

ON

GUNN AVE., S.ELY. SIDE

FROM

REIS ST. = 23+25.79 N.E.

TO

LIGHT ST. = 35+48.75 N.E.

ELEV. SET REF. PTS. 5' RT. OF FACE OF CURBS

GRADE ELEVATIONS ARE BASED UPON L.A. CO. RD. DEPT. DATUM.

F. B.

H. I.

7- -61

B. B. RICHARDS
TURNILL
CROWDER

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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761298 S & E #307 9-54

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GUNN AVE.			
					S/S	GRADE	C/F.	
B.M. "G"				151.04				B.M. "G" EL.= 151.04 L.B. 302-39 GUNN AVE. & REIS ST. S.W. COR. 91' W. ℄ GUNN AVE & 22' S. ℄ REIS ST L. & B.N. IN E. EDGE CONC. DR. #10205
E. C. R.				151.29		151.20	C-0.09	
Δ/2				150.93		150.95	F.0.02	
23+88.79	B.C.R.			151.22	-1.389%	150.58	C.0.64	
24+00				150.86		150.42	C.0.44	
+25				150.72		150.07	C.0.65	
+50				150.43		149.73	C.0.70	
+75				150.45		149.30	C.1.15	
25+00				149.96		148.88	C.1.08	
+25				149.72		148.45	C.1.27	
+50				149.31	-1.704%	148.03	C.1.28	
+70.51				149.11		147.68	C.1.43	
+75.51				—		—	—	BEG. DRIVEWAYS
26+00				—		147.17	—	
+01.51				—		—	—	END DR.
+06.51				148.28		147.06	C.1.22	
+25				147.93		146.74	C.1.19	

F. B. 2340 PG. 78 Job No. 999302 Division No. 11 Notes Red. Plotted Profile
Survey of GUNN AVE. PARK Date Date No.
Survey by RICHARDS Notes W.H.R. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GUNN AVE.			
					%	GRADE	C/F.	
26+50				147.49	-7.704	146.32	C. 1.17	
+75				147.19		145.89	C. 1.30	
27+00				146.90		145.47	C. 1.43	
+25				146.55		144.96	C. 1.59	
+50				146.22		144.45	C. 1.77	
+75				146.00	-2.033%	143.95	C. 2.05	
28+00				145.87		143.44	C. 2.43	
+11				145.89		143.22	C. 2.67	
+16				—		—	—	EDGE DR.
+42				—		—	—	" "
+47				144.92		142.48	C. 2.44	
+50				144.71	-1.50%	142.42	C. 2.29	
+75				144.42		142.05	C. 2.37	
+80				144.20		141.97	C. 2.23	
29+00				143.40	-1.00%	141.77	C. 1.63	
+10				142.61		141.67	C. 0.94	
+25				141.63	-0.347%	141.62	C. 0.01	
+35				141.04		141.59	F. 0.55	
+40				—		—		EDGE DR.
+50				—		~~141.53~~		NOT SET

Profile Notes Red. ____ Plotted ____ Job No. 9993.02 Division No. 11 F. B. 2340 Pg. 79
No. ____ Date ____ Date ____ Survey of GUNN AVE. PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes W.H.R. Date 7-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	C/F		
29+66				—		—	—	EDGE DR.	
+71				139.79		141.46	F. 1.67		
+75				139.37	-0.347 %	141.45	F. 2.08		
30+00				140.49		141.36	F. 0.87	℄ 7° C.B.	
+25				141.73		141.27	C. 0.46	CHI. "+" CONC. NDWL	
+50				141.73		141.18	C. 0.55	" " " "	
+75				141.28		141.09	C. 0.19		
+83				141.33		141.07	C. 0.26		
+91.50				141.70		141.07	C. 0.63	℄ 7° C.B.	
31+00				141.76		141.07	C. 0.69		
+25				140.50		141.15	F. 0.65		
+50				140.37		141.22	F. 0.85		
+75				140.36		141.29	F. 0.93		
32+00				140.58	+0.294 %	141.36	F. 0.78		
+25				140.83		141.43	F. 0.60		
+50				140.59		141.51	F. 0.92		
+75				140.67		141.58	F. 0.91		
33+00 ⊙				140.51		141.66	F. 1.15		
+25				140.55		141.73	F. 1.18		
+50				140.20		141.80	F. 1.60		

F. B. 7340 Pg. 80 Job No. 9993.02 Division No. 11 Notes Red. Plotted Profile
Survey of GUNN AVE. PARK Date Date No.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

GUNN AVE.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	C/F.	
33+75				140.53	+0.22	141.88	F. 1.35	
34+00				140.80		141.95	F. 1.15	
+25				140.55		142.02	F. 1.47	
+50				140.66	+0.21	142.10	F. 1.44	
+75				140.59		142.28	F. 1.69	
35+00				141.22		142.46	F. 1.24	
± 06.17	B.C.R.			141.53	+0.21	142.50	F. 0.97	
—	$\frac{\Delta}{4}$			142.08		142.62	F. 0.54	
—	$\frac{\Delta}{2}$			142.37		142.74	F. 0.37	
—	$\frac{\Delta}{4}$			143.42		142.76	C. 0.56	
—	E.C.R.			143.45		142.97	C. 0.48	
B.M. "C"				142.14				B.M. "C" EL.=142.14 L.B. 302-38 GUNN AVE. & LIGHT ST., S.W. COR. L. & T. IN W. CB. GUNN AVE, 3° S. OF C.R.

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. 11 F. B. 2340 Pg. 81
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Index H. E. OTT Date ____

Profile No.	Notes Red.	Plotted	Job No. 9993.02	Division No. 11	F. B. 2340 Pg. 83
	Date	Date	Survey of GUNN AVE. PARK.		
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.H.R.	Date 7- -61
	Date	Date	Map No.	Indexed H. F. OTT	Date DEC 21 '61

J. N. 9993.02

GUNN AVE. PARK

GENERAL DEVELOPMENT

CURB GRADES
ON
LIGHT ST., SLY. SIDE.
FROM
GUNN AVE. = 0+00 S.E.
TO
STA. 7+07.43 = PARK BDRY.

ELEV.: SET REF. PTS. 5' RT. OF FACE OF CB.

NOTE: DATUM CORRECTION - SHEET M.T. 4743
F. B.: - 0.60 = M.T.B. 3144

H. I.: 7- 61

B. S.:

STATION:

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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79L298 S & E #307 9-54

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LIGHT ST. %	GRADE	C/F.	CURBS
B.M. "C"				142.14				B.M."C" EL = 142.14 L.B. 302-38 GUNN AVE. & LIGHT ST., S.W. COR. L.&T. IN W. CB. GUNN AVE., 3° S. OF C.R.
E.C.R.				141.53		142.50	F. 0.97	
1/4 Δ				142.08		142.62	F. 0.54	
1/2 Δ				142.37		142.74	F. 0.37	
3/4 Δ				143.42		142.86	C. 0.56	
0+44.88 B.C.R.				143.45		142.97	C. 0.48	
+50				143.55		142.98	C. 0.57	
+75				143.66		143.03	C. 0.63	
1+00				143.92		143.08	C. 0.84	
+25				144.22	+0.198 %	143.13	C. 1.09	
+50				144.63		143.18	C. 1.45	
+75				145.13		143.23	C. 1.90	
2+00				143.98		143.28	C. 0.70	
+25 ⊙				142.71		143.33	F. 0.62	
+47.41				142.77	+0.352 %	143.37	F. 0.60	
+50				—		143.38	—	
+75				142.96		143.47	F. 0.51	
3+00				142.91		143.56	F. 0.65	

F. B. 2340 Pg. 84 Job No. 9993.02 Division No. 11 Notes Red. Date Plotted Date No. Profile
Survey of GUNN AVE. PARK Notes Chkd. Date Checked Date X-Sec.
Survey by W.A. RICHARDS Notes W.A.R. Date
Indexed H. E. OTT

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LIGHT ST.			
					%	GRADE	C/F.	
3+25				143.05	+0.352	143.65	F. 0.60	
+46.92				143.17		143.72	F. 0.55	
+50				—		143.73	—	
+75				143.26		143.77	F. 0.51	
4+00				143.11		143.81	F. 0.70	
+25				143.10	+0.168%	143.85	F. 0.75	
± 50				143.08		143.89	F. 0.81	
+75				143.17		143.93	F. 0.76	
5+00				143.20		143.98	F. 0.78	
+25				143.11		144.02	F. 0.91	
+30.79				143.10		144.03	F. 0.93	
+50				143.05		144.10	F. 1.05	
+75				143.00		144.19	F. 1.19	
6+00				143.30	+0.352%	144.27	F. 0.97	
+25				143.17		144.36	F. 1.19	
+30.32				143.22		144.38	F. 1.16	
+50				143.43	+0.195%	144.42	F. 0.99	
+75				142.68		144.47	F. 1.79	
7+00				144.45		144.52	F. 0.07	
+07.43				144.36		144.53	—	JOIN EXIST CURB

Profile Notes Red. ____ Plotted ____ Job No. 999302 Division No. 11 F. B. 2340 Pg. 85
No. ____ Date ____ Date ____ Survey of GUNN AVE. PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes W.A.R. Date 7-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2340 Pg. 86 | Job No. 9993.02 | Division No. 11 | Notes Red. | Plotted | Profile No.
Survey of GUNN AVE. PARK | Date | Date | X-Sec. No.
Survey by RICHARDS | Notes W.H.R. | Notes Chkd. | Checked
Indexed H. E. OTT | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LIGHT ST.			
					% GRADE	S/E.		
B.M.				143.21			B.M. EL.= LIGHT ST. & AHMANN AVE. N.W. COR. L. & C. E. TG. 3' W. OF W.C.R.	
B.M. "C"				142.14			B.M. "C" EL.= 142.14 LB. 302-38 GUNN AVE. & LIGHT ST., S.W. COR. L. & T. IN W.CB. OF GUNN AVE. 3' S. OF C.R.	

Notes Ck'd by	Survey of GUNN AVE. PARK
Map No.	JN 9993.02 Tape 0171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 7-12-61
Date	Indexed H. E. OTT DEC 21 '61

F. B. 2340 Pg. 87

J. N. 9993.02

GUNN AVE. PARK

GENERAL DEVELOPEMENT

GRID SYSTEM LAYOUT
FOR
PARKING LOT
AT.
GUNN AVE. & REIS ST.

SEE F.B. 2340: 89-92 FOR CURB GRADES
" " " " PVT. "

● = 1X2 STAKE & N., 5.00 OFFSET OF TOP FACE OF CURBS

7-12-61
RICHARDS
OCHSNER
TURRILL
CROWDER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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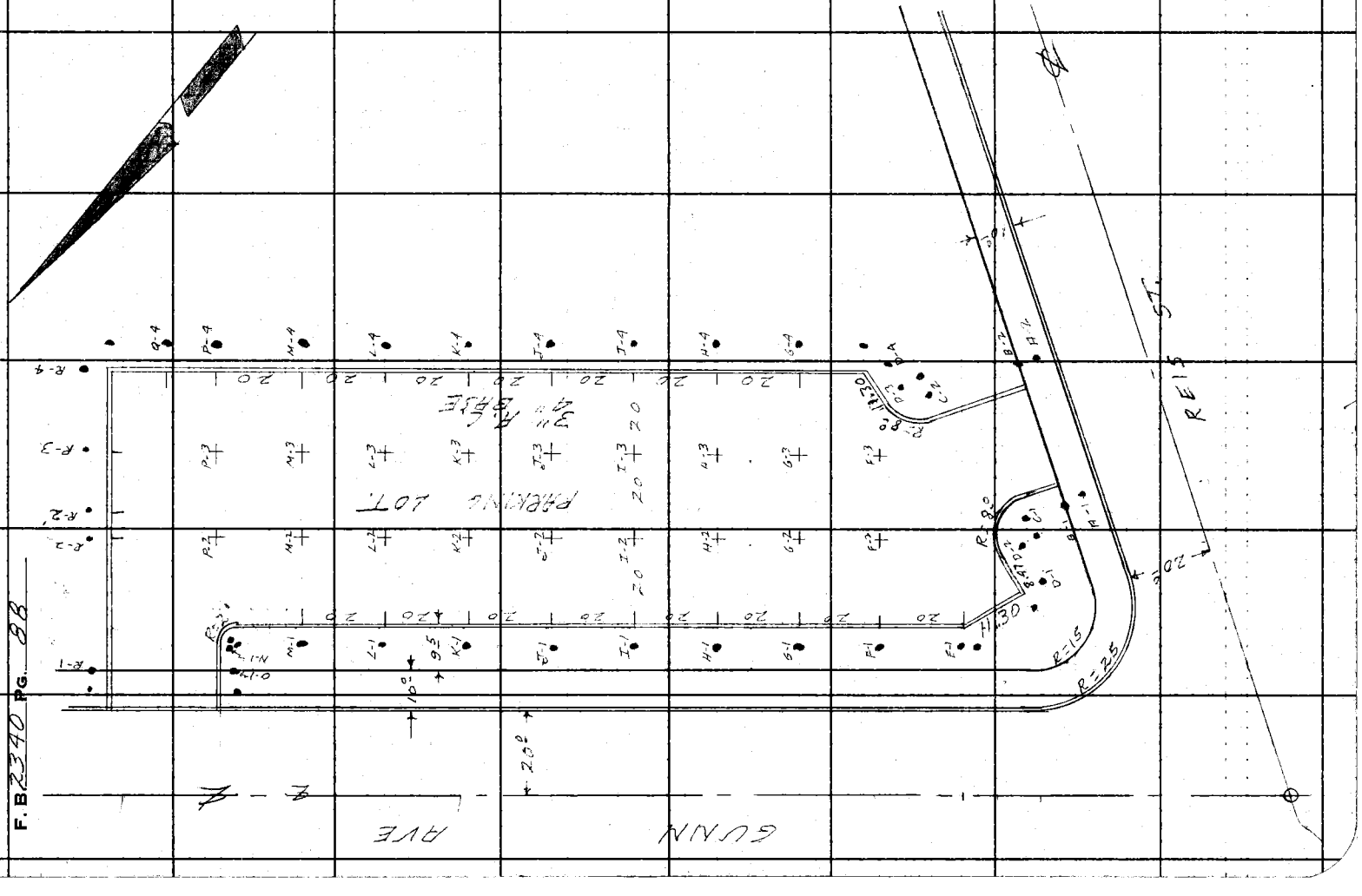
Do not extend notes this side of this line.



F.B. 2340 PG. 88

Profile	Notes Red.	Plotted	Job No. 9993.02	Division No. 11	F. B. 2340	Pg. 89
No.	Date	Date	Survey of GUNN AVE. PARK			
X-Sec.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W. A. R.	Date 7-11-61	
No.	Date	Date	Map No.	Indexed H. E. OTT	Date	

J. N. 9993.02

GUNN AVE. PARK

GENERAL DEVELOPEMENT

CURB GRADES
FOR
PARKING LOT
AT.
GUNN AVE. & REIS ST.

SEE FB. 2340-88 FOR GRID LAYOUT SYSTEM

GRADES REFER TO TOP OF FACE OF CURB

STATION	B. S.	H. I.	F. S.	ELEV.

7-11-61
RICHARDS
CUSNER
TURRILL
CROWDER

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2340 Pg. 90 Job No. 99930.02 Division No. 11 Notes Red. Plotted Profile No.
Survey of GUNN AVE. Date Date X-Sec. No.
Survey by PLANIDOS Notes WATER Notes Chkd. Checked
Indexed H. E. OTT Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C/F.	
B.M. W.Z. 294				150.50			B.M. W.Z. 294 EL.= 150.499 FB.2340-7 GUNN AVE. & REIS ST., @ C.S. MON IN H.H. @ ℄ INT.
A-1				151.35	151.32	C. 0.03	✓
A-2				151.26	151.57	F. 0.31	✓
B-1				151.17	151.57	F. 0.40	✓
B-2				151.53	151.74	F. 0.21	✓
C-1				150.81	151.50	F. 0.69	✓
C-2				150.71	151.50	F. 0.79	✓
D-1				150.83	151.02	F. 0.19	✓
D-2				150.74	151.17	F. 0.43	✓
D-3				150.55	151.27	F. 0.72	✓
D-4				150.35	151.20	F. 0.85	✓
E-1				150.71	150.81	F. 0.10	✓
F-1				150.62	150.50	C. 0.12	✓
G-1				150.44	150.19	C. 0.25	✓
G-4				150.48	150.85	F. 0.37	✓
H-1				150.22	149.88	C. 0.34	✓
H-4				150.36	150.52	F. 0.16	✓

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
					GRADE	S/F.		
I-1				150.11	149.57	C. 0.54	✓	
I-4				150.10	150.18	F. 0.08	✓	
J-1				149.88	149.26	C. 0.62	✓	
J-4				149.93	149.84	C. 0.09	✓	
K-1				149.48	148.95	C. 0.53	✓	
K-4				149.61	149.50	C. 0.11	✓	
L-1				149.32	148.64	C. 0.68	✓	
L-4				149.45	149.16	C. 0.29	✓	
M-1				149.17	148.33	C. 0.84	✓	
M-4				149.39	148.82	C. 0.57	✓	
O-1				148.99	147.80	C. 1.19	✓	
N-1				147.67	148.31	F. 0.64	✓	
P-4				149.02	148.48	C. 0.54	✓	
Q-4				148.33	148.38	F. 0.05	✓	
R-1				148.14	147.36	C. 0.78	✓	
R-2				148.26	147.94	C. 0.32	✓	
R-2'				148.51	148.04	C. 0.47	✓	
R-3				148.68	148.33	C. 0.35	✓	
R-4				148.20	148.71	F. 0.51	✓	

Profile Notes Red. ____ Plotted ____ Job No. 9993.02 Division No. 11 F. B. 2340 Pg. 91
No. ____ Date ____ Date ____ Survey of GUNN AVE. PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes W.O.P. Date 7-11-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

F. B. 2340 Pg. 92 Job No. 9993.02 Division No. 11 Notes Red. Plotted Profile

Survey of GUNN AVE. PARK Date Date No.

Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked X-Sec.

Indexed H. E. OTT Date Date Date No.

76L298 S & E #307 9-54

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LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. WZ. 294				150.50	BM. W.Z. 294 EL.=150.49 FB. 2340-7 A C.S. MON. IN H.H. @ ℄ INT. OF GUNN AVE. & REIS ST.

Profile	Notes Red.	Plotted	Job No. 9993.02	Division No. 11	F. B. 2340 Pg. 95
No.	Date	Date	Survey of GUNN AVE. PARK		
X-Sec.	Notes Chkd.	Checked	Survey by [illegible]	Notes W.A.R.	Date 7-12-61
No.	Date	Date	Map No.	Indexed H. E. OTT	Date DEC 21 '61

J. N. 9993.02

GUNN AVE. PARK

GENERAL DEVELOPEMENT

CURB GRADES
FOR
PARKING LOT
ON
GUNN AVE
490.21 N. OF RELS ST.

SEE F.B. 2340: 94 FOR GRID LAYOUT SYSTEM

GRADES REFER TO TOP OF FACE OF CURBS

STATION	B. S.	H. I.	F. S.	ELEV.
		7-12-61 RIVERS OCHSNER TURRILL CROWDER		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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78L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2340 Pg. 96 Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Division No. 11 Notes Chkd. Date
Job No. 99-2302 Notes WEST PINE Checked Date
Survey of GUNN AVE.
Survey by RICHARDS
Indexed H. E. OTT

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C/F.		
T.B.M. #3				149.00			T.B.M. #3 EL. = 149.00 FB. 2340-66 GUNN AVE., E. SIDE, 300 ± N. OF ℄ OF RIS. ST. BT. [illegible], IN E. SIDE OF P.P. #914091E	
A-1				146.09	145.12	C. 0.97		
A-2				146.08	144.60	C. 1.48		
A-3				146.23	144.09	C. 2.14		
A-4				146.01	143.96	C. 2.05		
A-5				146.17	143.58	C. 2.59		
A-6				145.81	143.33	C. 2.48		
B-1				145.71	144.79	C. 0.92		
C-1				145.34	144.44	C. 0.90		
C-4				145.00	143.43	C. 1.57		
D-1				144.80	144.09	C. 0.71		
D-4				144.30	143.21	C. 1.09		
E-1				144.19	143.74	C. 0.45		
E-4				143.49	142.99	C. 0.50		
F-1				143.20	143.39	F. 0.19		
F-4				142.50	142.77	F. 0.27		
G-1				142.30	143.04	F. 0.74		
G-4				141.60	142.55	F. 0.95 ✓		

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
					GRADE	C/F.		
H-1				141.54	142.69	F. 1.15		
I-1				141.09	142.52	F. 1.43		
I-2				140.73	142.42	F. 1.69		
I-3				140.59	142.32	F. 1.73		
I-4				140.51	142.29	F. 1.78		
I-5				140.31	141.92	F. 1.61		
I-6				140.73	141.67	F. 0.94	✓	
I-7				139.79	—	—		
J-5				141.60	142.50	F. 0.90	✓	
J-6				141.47	141.76	F. 0.29	✓	
J-7				141.04	—	—		
K-4				144.93	143.53	C. 1.40	✓	
L-5				145.17	143.40	C. 1.77	✓	
L-6				145.15	142.81	C 2.34	✓	
L-7				144.92	—	—		
T.B.M. #4				141.74			T.B.M. #4 EL. = 141.74	
							[illegible] AVE., E. SIDE @ S.D. CHAN. EL.	
							C.&B.N. IN HDWL, 1° S. OF N. EDGE	

Profile Notes Red. ____ Plotted ____ Job No. 999305 Division No. 11 F. B. 2340 Pg. 97
No. ____ Date ____ Date ____ Survey of [illegible] AVE. DRAIN
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes [illegible] Date 7-12-61
No. ____ Date ____ Date ____ Map No. ____ Index H. E. OTT Date ____

F. B. 2340 Pg. 98 | Job No. 9993.02 | Division No. 11 | Notes Red. | Plotted | Profile

Survey of GUNN AVE. PARK | Date | Date | No.

Survey by RICHARDS | Notes W. A. R. & J. O. | Notes Chkd. | Checked | X-Sec.

Indexed H. E. OTT | Date | Date | Date | No.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #3				149.01	T.B.M. #3 EL.=149.00 FB. 2340-66 GUNN AVE., E. SIDE, 300' ± N. ℄ PERS. ST. BT. SPK. IN E. SIDE APP. #914091 E.	

Profile No.	Notes Red.	Plotted	Job No. 9993.02	Division No. 11	F. B. 2340 Pg. 99
	Date	Date	Survey of GUNN AVE. PARK		
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W. H. R.	Date 7-12-61
	Date	Date	Map No.	Indexed H. E. O.T.	Date DEC 21 '61

J. N. 9993.02

GUNN AVE. PARK

GENERAL DEVELOPMENT

PAVING GRADES
FOR
ENTRANCE TO SERVICE BLDG.
&
PARKING AREA

GRADES REFER TO FINISH PVT. ELEV.

7-12-61
RICHARDS
OCHOTA
TURRILL
CROWDER

STATION	B. S.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

781298 S & E #307 9-54

76L298 S & E #307 9-54

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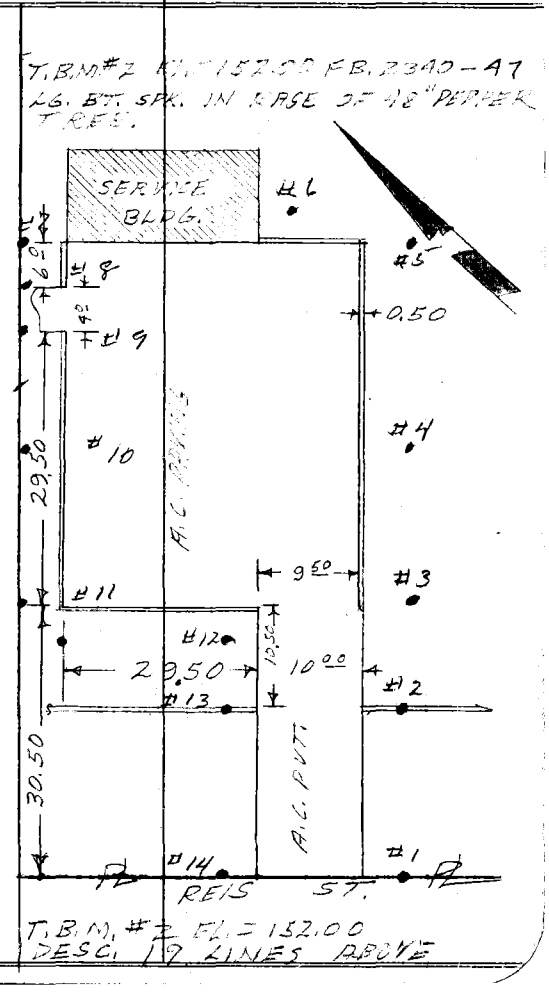
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					GRADE	C/F.
T.B.M. #2				152.00		
#1					152.71	
#2					152.36	
#3					152.20	
#4					152.00	
#5					151.80	
#6					151.85	
#7					151.93	
#8					152.01	
#9					152.06	
#10					152.18	
#11					152.43	
#12					152.26	
#13					152.40	
#14					152.68	
#15					152.09	
T.B.M. #2						



F. B. 2340 PG. 100 Job No. 999302 Division No. 11 Notes Red. Plotted Profile
Survey of GUNN AVE. PARK Date Date No.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

Notes Ck'd by	Survey of GUNN AVE PARK
Map No.	J.N. 9993.02 Tape Std °F
Office Work	Surveyed by OCHSNER
Checked	Notes J.O. Date 7-17-61
Date	Indexed H. E. OTT DEC 21 61

F. B. 2340 PG. 101

J.N. 9993.02

GUNN AVE PARK

GENERAL DEVELOPMENT.

CURBS FOR PLAY AREA.

SEE F.B. 2340: 103-104 FOR CB-GRADES

1X2 STAKES; 5.00' OFFSET OF TOP FACE CURB.

OCHSNER
SMITH
TURRILL
CRAWDER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-53

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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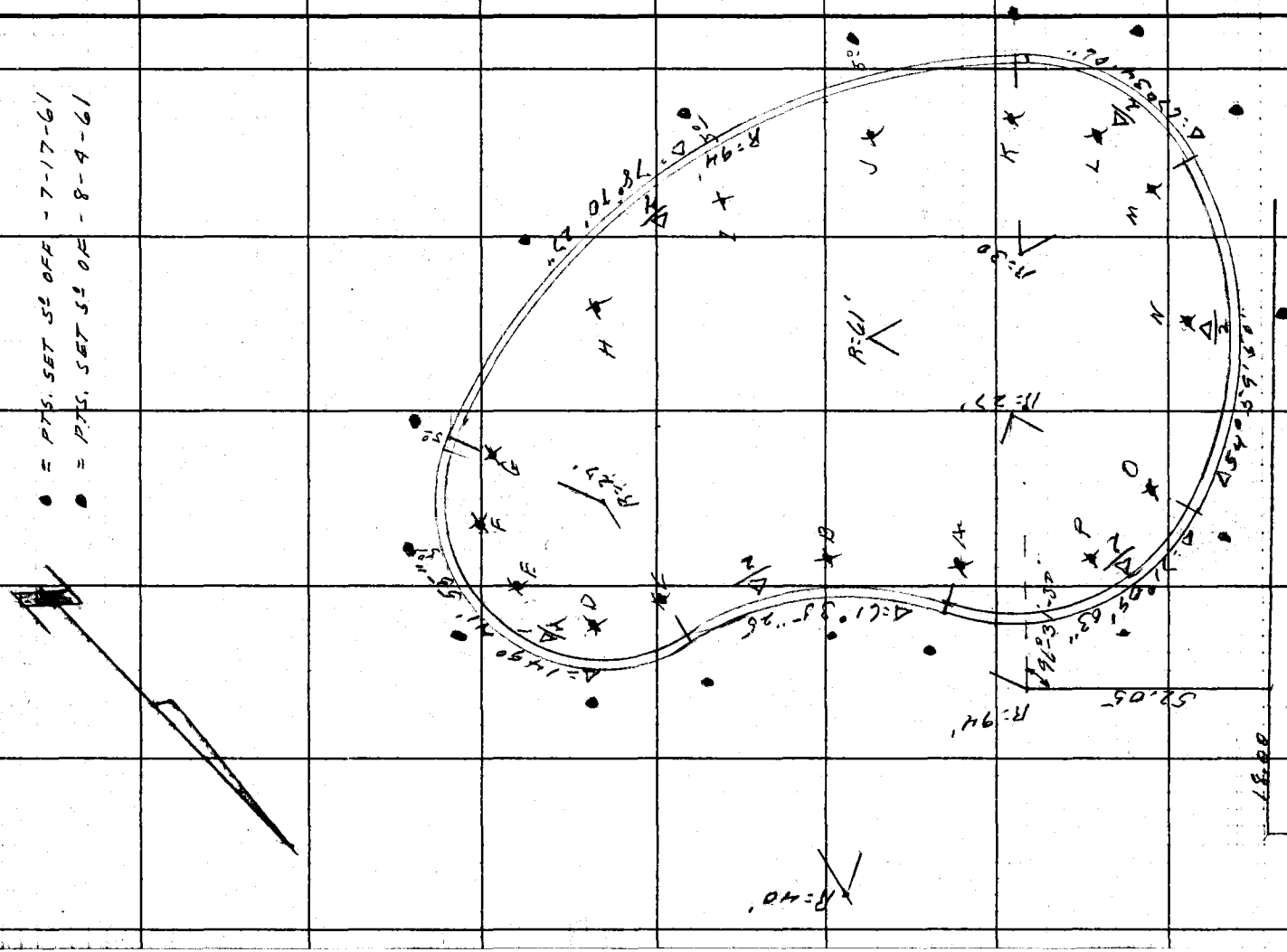

F. B. 2340 PG. 102

Profile	Notes Red.	Plotted	Job No. 9993.02	Division No. 11	F. B. 2340 Pg. 103
No.	Date	Date	Survey of GUNN AVE PARK		
X-Sec.	Notes Chkd.	Checked	Survey by OCHSNER	Notes JO.	Date 7-17-61
No.	Date	Date	Map No.	Indexed H. E. OTT	Date DEC 21 '61

JN. 9993.02

GUNN AVE PARK.

GENERAL DEVELOPMENT

CURB GRADES

FOR

PLAY AREA.

GRADES REFER TO TOP OF FACE OF CB.

STATION	B. B.	H. I.	F. B.	ELEV.
		7-17-61 OCHSNER SMITH TURRILL CROWDER		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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F. B. 2340 Pg. 104 Job No. 7992 Division No. 11 Notes Red. Plotted Profile

Survey of GUNN AVE PAVING. Date Date No.

Survey by Outsmer Notes J.D. Notes Chkd. Checked X-Sec.

Indexed H. E. OTT Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C/F.		
BM.° 1				140.95			BM.° 1 EL.= 140.951 F.B. 2340-3 GUNN AVE + MYSTIC ST N.W. COR BTSPK. IN CB., S'LY, FR WLY END. C.B.	
A.				143 13	140.90	C 2.23		
B. ⊙				143 03	140.52	C 2.51		
C.				142 51	140.15	C 2.36		
D.				142 15	139.33	C 2.82		
E.				142 20	139.50	C 2.70		
F.				142 93	139.90	C 3.03		
G.				143 49	140.30	C 3.19		
H.				144 51	140.88	C 3.63		
I.				145 44	141.45	C 3.99		
J.				145 67	141.93	C 3.74		
K.				146 01	142.41	C 3.60		
L.				145 64	142.66	C 2.98		
M.				145 33	142.53	C 2.80		
N.				144 40	142.17	C 2.23		
O.				143 66	141.33	C 2.33		
P.				143 13	141.13	C 2.00		
T.B.M.° 4				141 74			T.B.M.° 4 EL.= 141.74 F.B. 2340-97 GUNN AVE., E SIDE @ S.D. CHANNEL LAT. IN MDW, S. OF WEDGE	

Notes Ck'd by	Survey of GUNN AVE PARK F. B. 2340 PG. 105
Map No.	JN 9993.02 Tape Std °F
Office Work	Surveyed by OCHSNER
Checked	Notes J.O. Date 2-18-61
Date	Indexed H. E. OTT DEC 21 '61

J.N. 9993.02

GUNN AVE PARK

GENERAL DEVELOPMENT

FINISH GRADE OF PAVMENT

OF HARD COURT.

• = 1X2 STAKES: 5.00' OFF EDGE OF PAVMENT

OCHSNER.
SMITH
FURRIER
CROWDER.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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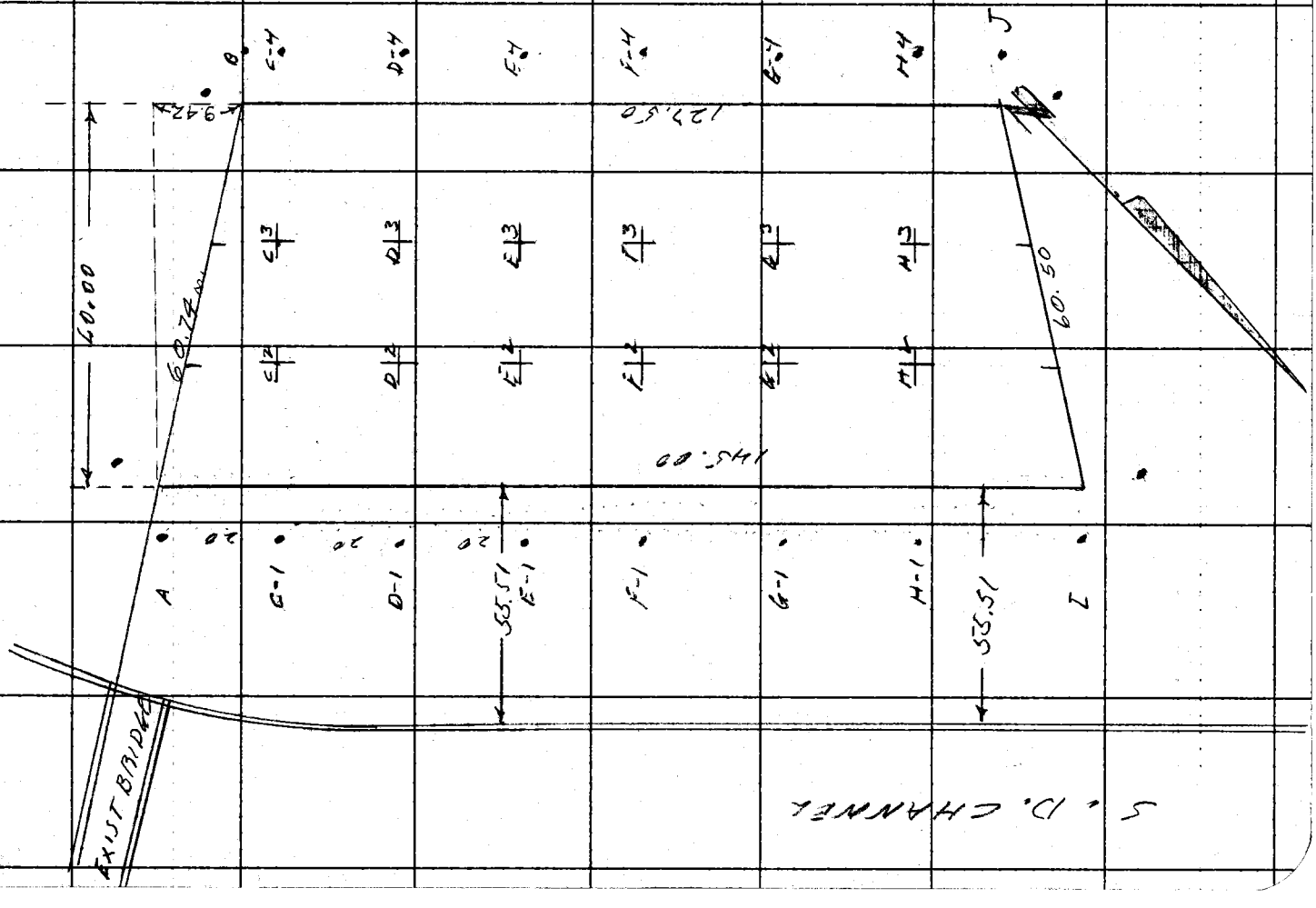

F. B 2340 PG. 106

Profile No.	Notes Red.	Plotted	Job No. 9993.02	Division No. 11	F. B. 2340 Pg. 107
	Date	Date	Survey of GUNN AVE PARK.		
X-Sec. No.	Notes Chkd.	Checked	Survey by OCHSNER	Notes J.O.	Date 2-18-61
	Date	Date	Map No.	Indexed	Date DEC 2 1 '61

H. E. OTT

J.N. 9993.02

GUNN AVE PARK.

GENERAL DEVELOPMENT

FINISH PAVMENT GRADES

FOR

HARD COURT

GRADES REFER TO FINISH PAVMENT

STATION	B. S.	H. I.	F. S.	ELEV.
		OCHSNER SMITH TURRILL CRONDER.		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M. #2			152 00	152 .00	T.B.M. #2 EL = 152.00 F.B. 2340 - 47		
					46.81 SPK IN BASE OF 48" PEPPER TREE		
					GRADE	C+F	
A.				139 39	138.80	C 0.59	
B				142 37	140.00	C 2.37	
C-1				139 76	138.83	C 0.93	
C-4				142 66	140.02	C 2.64	
D-1				140 02	138.86	C 1.16	
D-4				142 88	140.05	C 2.83	
E-1				140 40	138.88	C 1.52	
E-4				143 07	140.08	C 2.99	
F-1				140 66	138.91	C 1.75	
F-4				143 36	140.11	C 3.25	
G-1				140 64	138.94	C 1.70	
G-4				143 60	140.14	C 3.46	
H-1				140 71	138.97	C 1.74	
H-4				144 09	140.17	C 3.92	
I				140 65	139.00	C 1.65	
J				144 47	140.20	C 4.27	
T.B.M. #4		F.B. 2340-97		141 74		T.B.M. #4 EL = 141.74 GUNN AVE E. SIDE @ S.D. L+T IN HDW. S. OF N. EDGE.	

F. B. 2340 Pg. 108 Job No. 9993 Division No. 11 Notes Red. Plotted Profile
Survey of GUNN AVE PARK Date Date No.
Survey by OLHSNER Notes 10 Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

Profile No.	Notes Red	Plotted	Job No. 9993.02	Division No. 11	F.B. 2340	Pg. 109
	Date	Date	Survey of GUNN AVE. PARK			
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes H. E. OTT	Date	
	Date	Date	Map No.	Indexed	Date DEC 21 '61	

J. N. 9993.02

GUNN AVE. PARK

GENERAL DEVELOPEMENT

CURB GRADES
FOR
PLAY AREA
(RE-STAKING) --

GRADES REFER TO TOP OF FACE OF CURB

FOR LAYOUT SKETCH, SEE PG. 102

ELEV.	REF. PTS. SET 5' OFF OF FACE OF CURB
F.S.	
H.I.	8-4-61 RICHARDS OCHSNER TURRILL CROWDER
B.S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV			
					GRADE.	C/F.	T.B.M. #4 EL.= 141.74 FB. 2340 - 97 GUNN AVE., E. SIDE., @ F.C. CHANNEL L. & B.N. IN. HDWL., 1° S. OF N. END.
T.B.M. #4				141.74			
A					140.90	GR.	
B					140.52	GR.	
C					140.15	GR.	
D					139.83	GR.	
E					139.50	GR.	
F					139.90	GR.	
G					140.30	GR.	
H					140.88	GR.	
I					141.45	GR.	
J					141.93	GR.	
K					142.41	GR.	
L					142.66	GR.	
M					142.53	GR.	
N					142.17	GR.	
O					141.33	GR.	
P					141.13	GR.	
T.B.M. #4				141.74			T.B.M. #4 19 LINES ABOVE

F.B. 2340 Pg. 110 Job No. 9993.02 Division No. 11 Notes Red Plotted Profile
Survey of GUNN AVE. PARK Date Date No. X-Sec.
Survey by RICHARDS Notes Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

Profile No.	Notes Red	Plotted	Job No. 9993.02	Division No. 11	F. B. 2340 Pg. 111
	Date	Date	Survey of GUNN AVE. PARK		
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes N.A.R.	Date 8-4-61
	Date	Date	Map No.	Index H. E. OTT	Date

J. N. 9993.02

GUNN AVE. PARK

GENERAL DEVELOPEMENT

(RE-STAKING)
CURB GRADES
FOR
PARKING LOT
ON
GUNN AVE.
490' N. & REIS ST.

SEE PG. 94 FOR GRID LAYOUT SYSTEM

GRADES REFER TO TOP OF FACE OF CB.

STATION	B.S.	H.I.	F.S.	ELEV.
		8-4-61 RICHARDS OCHSNER TURRILL CROWDER		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-228 CE 307 11-58

76L-298 CE 307 11-58

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F.B. 2340 Pg. 112 Job No. 9993.02 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of GUNN AVE. PARK Date ____ Date ____ No. ____ X-Sec. ____
Survey by RICHARDS Notes W.F.R. Notes Chkd. ____ Checked ____ No. ____
Indexed H.E. OTT Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV			
					GRADE	C/F.	
T.B.M. #4				141.74			T.B.M. #4 EL.=141.74 FB. 2390-97 GUNN AVE., E. SIDE, @ F.C. CHANNEL L. & B.M. IN HDWL., 1' S. OF N. END.
A-1				146.09	145.12	C. 0.97	(CHECK) ✓
A-2				144.60	144.60	GR.	RESET.
A-3				144.09	144.09	GR.	"
A-4				145.21	143.96	C-1.25	"
A-5				143.58	143.58	GR.	"
A-6				145.81	143.33	C. 2.48	(CHECK) ✓
C-4				144.16	143.43	C. 0.73	RESET.
K-4				142.19	143.53	F. 1.34	RESET
L-5				142.17	143.40	F. 1.23	RESET
L-6				145.15	142.81	C. 2.34	CHECK ✓
T.B.M. #4							T.B.M. #4 19 LINES ABOVE

Profile No.	Notes Red	Plotted	Job No. 999302	Division No. 11	F. B. 2340	Pg. 113
	Date	Date	Survey of GUNN AVE. PARK			
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.A.R.	Date 8-10-61	
	Date	Date	Map No.	Indexed J. E. OTT	Date DEC 21 '61	

J. N. 999302

GUNN AVE. PARK

GENERAL DEVELOPMENT

GRADE STAKES
FOR
GRADING & REMOVAL
AREA "A"

FOR GRID SYSTEM LAYOUT, SEE PG.S 55-62
SET 1"X1" STAKE @ ALL GRADE PTS.

8-10-61
RICHARDS
OCHSNER
TURRILL
RODRIGUEZ

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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F.B. 2340 PG. 114 Job No. 9993.02 Division No. 11 Notes Red ____ Date ____ Plotted ____ Date ____ Profile No. ____ X-Sec. No. ____

Survey of GUNN AVE. PARK
Survey by RICHARDS Notes W.A.R.
Indexed H.E. OTT Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV				
					GRADE	C/F		
B.M. WZ. 294				150.50			B.M.W.Z. 294 EL.=150.499 FB. 2340-7 C.S.MON. @ & INT. GUNN AVE. & REIS ST.	
A LINE								
A-4				151.6	151.6	GR.		
A-5								
B-LINE								
B-4				151.3	151.3	GR.		
B-5				151.7	151.7	GR.		
B-6				151.9	151.9	GR.		
B-7				152.3	152.3	GR.		
C-LINE								
C-4				150.6	150.6	GR.		
C-5				151.2	151.2	GR.		
C-6				151.5	151.5	GR.		
C-7				151.7	151.7	GR.		

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.			
					GRADE	C/F.	
C-LINE							
C-8				152.1	152.1	GR	
C-9				152.5	152.5	GR	
C-10				—	152.5	—	
C-11	PL.				—	JOIN	
D-LINE							
D-4				150.1	150.1	GR.	
D-5				150.7	150.7	GR.	
D-6				150.9	150.9	GR.	
D-7				151.3	151.3	GR.	
D-8				151.7	151.7	GR.	
D-9				—	152.7	—	
D-10				152.0	152.0	GR.	
D-11	PL.				—	JOIN	

Profile Notes Red. ____ Plotted ____ Job No. 999302 Division No. 11 F.B. 2340 Pg. 115
No. ____ Date ____ Date ____ Survey of GUNN AVE. PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes K.A.R. Date 8-10-64
No. ____ Date ____ Date ____ Map No. ____ Index H. E. OTT Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2340 Pg. 116 Job No. 9993.02 Division No. 11 Notes Red ____ Date ____ Plotted ____ Date ____ Profile No. ____
Survey of GUNN AVE. PARK Notes W.A.R. Notes Chkd. ____ Date ____ Checked ____ Date ____ X-Sec. No. ____
Survey by RICHARDS
Indexed H. E. OTT Date ____

STATION	B.S.	H.I.	F.S.	ELEV			
					GRADE	C/F.	
E-LINE							
E-4				150.4	150.4	GR.	
E-5				150.3	150.3	GR.	
E-6				150.3	150.3	GR.	
E-7				150.6	150.6	GR.	
E-8				151.0	151.0	GR.	
E-9				151.3	151.3	GR.	
E-10				151.4	151.4	GR.	
E-11					—	JOIN	
F-LINE							
F-6				149.6	149.6	GR.	
F-7				149.9	149.9	GR.	
F-8				150.2	150.2	GR.	
F-9				150.6	150.6	GR.	
F-10				151.6	150.9	C-0.7	
F-11					—	JOIN	

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.				
					GRADE	C/F.		
G-LINE								
G-6				148.9	148.9	GR.		
G-7				149.9	149.0	C-0.9		
G-8				149.5	149.5	GR.		
G-9				149.8	149.8	GR.		
G-10				150.9	150.1	C-0.8		
G-11	PL				—	JOIN		
H-LINE								
H-6				149.4	148.3	C-1.1		
H-7				149.0	148.4	C-0.6		
H-8				149.4	148.7	C-0.7		
H-9				148.9	148.9	GR.		
H-10				149.3	149.3	GR.		
H-11	PL				—	JOIN		
I-LINE								
I-6				148.2	148.2	GR.		
I-7				148.5	147.8	C-0.7		
I-8				148.8	148.0	C-0.8		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 9993.02 Division No. 11 F.B. 2340 Pg. 117
X-Sec. No. ____ Date ____ Date ____ Survey of GUNN AVE. PARK
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes W.A.R. Date 8-10-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

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STATION	B. S.	H. I.	F S.	ELEV				
					GRADE	C/F.		
I-LINE								
I-9				148.2	148.2	GR.		
I-10				148.4	148.4	GR.		
I-11	PL				—	JOIN		
J-LINE								
J-4				147.61	147.6	GR.		
J-5				147.8	147.8	GR.		
J-6				147.8	147.8	GR.		
J-7				147.3	147.3	GR.		
J-8				147.4	147.4	GR.		
J-9				147.6	147.6	GR.		
J-10				147.7	147.7			
J-11	PL				—	JOIN		
K-LINE								
K-4				146.0	146.0	GR.		
K-4-A				146.2	146.2	GR.		

F. B. 2340 Pg. 118 Job No. 9993.02 Division No. 11 Notes Red Plotted Profile
Survey of GUNN AVE. PARK Date Date No.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.			
					GRADE	C/F.	
K-LINE							
K-5				146.4	146.4	GR.	
K-6				146.4	146.4	GR.	
K-7				146.7	146.2	C-0.5	
K-8				146.5	146.5	GR.	
K-9				147.1	147.1	GR.	
K-10				147.1	147.1	GR.	
K-11					—	JOIN	
K-LINE + 20°							
#4				145.3	144.7	C-0.6	
#5				144.8	144.8	GR.	
L-LINE							
L-4				144.2	144.0	C-0.2	
L-4-A				143.7	142.7	C-1.0	
L-5				143.4	142.7	C-0.7	

Profile Notes Red ____ Plotted ____ Job No. 9993.02 Division No. 11 F. B. 2340 Pg. 119
No. ____ Date ____ Date ____ Survey of GUNN RUE PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Noted KEP Date 8-10-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 CE 307 11-58

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F.B. 2340 Pg. 120 Job No. 9993.02 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of GUNN AVE PARK Date ____ Date ____ No. ____
Survey by RICHARDS Notes W.F.R. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed H. E. OTT Date ____ Date ____ No. ____

STATION	B.S.	H.I.	F.S.	ELEV			
					GRADE	C/F.	
L-LINE							
L-5 A				142.8	142.8	GR.	
L-6				143.6	143.6	GR.	
L-6 A				144.5	144.5	GR.	
L-7				145.1	145.1	GR.	
L-8				146.2	145.6	C-0.6	
L-9				146.2	145.6	C-0.6	
L-9 A				146.0	146.0	GR.	
L-10				146.0	146.0	GR.	
L-11	A				—	JOIN	
M-LINE							
M-4				142.3	142.3	GR.	
M-5				141.6	141.6	GR.	
M-6				141.1	141.1	GR.	
M-7				142.0	142.0	GR.	
M-8				144.6	144.6	GR.	
M-9				143.1	143.1	GR.	

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STATION	B.S.	H.I.	F.S.	ELEV.			
					GRADE	C/F.	
N-LINE							
N-10				143.9	143.9	GR.	
N-11				143.5	143.5	GR.	
N-LINE +20							
7				—	140.2		
7A				142.6	142.6	GR.	
8				143.2	143.2	GR.	
8A				141.5	141.5	GR.	
9				140.9	140.9	GR.	
9A				140.9	140.9	GR	
10				141.4	141.4	GR	
11				142.0	142.0	GR.	
12				142.0	142.0	GR.	
N-LINE							
N-4					142.0		

Profile Notes Red ____ Plotted ____ Job No. 9993.02 Division No. 11 F.B. 2340 Pg. 121
No. ____ Date ____ Date ____ Survey of GLENN RYE PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes K.H.K. Date 8-10-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

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F. B. 2340 Pg. 122 Job No. 993.02 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of GUNN AVE PARK Date ____ Date ____ No. ____
Survey by RICHARDS Notes W.A.R. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed H. E. OTT Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV			
					GRADE	C/F.	
N-LINE							
N-5				140.8	140.8	GR.	
N-6				140.5	140.5	GR.	
N-7				140.1	140.1	GR.	
N-7A (20)				141.6	141.1	C0.5	
N-7B (10)				142.6	142.6	GR.	
N-8				142.0	141.6	C-0.4	
N-8A				—	140.0		
N-9				140.1	140.1	GR.	
N-10				139.6	139.6	GR.	
N-11				140.4	139.5	C-0.9	
N-12				140.5	139.8	C-0.7	
N-13				139.8	139.8	GR.	
N-14				140.0	140.0	GR.	
O-LINE							
O-4				141.6	143.6	F-2.0	
O-5				140.9	140.5	C-0.4	

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STATION	B.S.	H.I.	F.S.	ELEV.				
					GRADE	C/F.		
O-LINE								
O-6				139.0	139.0	GR.		
O-7				139.6	138.9	C-0.7		
O-7A (20)				140.5	139.1	C-0.4		
O-7B (32)				140.5	140.5	GR.		
O-8				139.8	139.8	GR.		
O-9				139.4	139.4	GR.		
O-10				139.4	139.4	GR.		
O-11				139.4	139.4	GR.		
O-12				139.5	138.9	C-0.6		
O-13				139.0	138.5	C-0.5		
O-14				138.3	138.3	GR.		
O-16					—	JOIN		
P-LINE								
P-2					140.0			
P-3					136.8			
P-4					137.0			

Profile Notes Red ____ Plotted ____ Job No. 899302 Division No. 11 F.B. 2340 Pg. 123
No. ____ Date ____ Date ____ Survey of GUNN AVE. PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes M.A.R. Date 8-6-
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

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F. B. 2340 Pg. 124 Job No. 9993.02 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of SUNN RUE PARK Date ____ Date ____ No. ____
Survey by RICHARDS Notes W.A.R. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed H. E. OTT Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F S.	ELEV			
					GRADE	C/F.	
P-LINE							
P-5				139.3	137.7	C-1.6	
P-6				138.1	135.9	C-2.2	
P-7				139.1	138.1	C-1.0	
P-8				138.2	138.2	GR	
P-9				138.3	138.3	GR	
P-10				138.3	138.3	GR	
P-11				138.3	138.3	GR	
P-12				138.6	137.7	C 0.9	
P-13				138.0	137.3	C-0.7	
P-14					GRADE		
R-LINE							
R-2					140.0		
R-2A					138.2		
R-3					136.6		
R-4					136.0		
R-5					135.5		

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STATION	B.S.	H.I.	F.S.	ELEV.				
					GRADE	C./F.		
R-LINE								
R-6					135.4			
R-7					134.9			
R-8					134.8			
R-9					134.5			
R-10					134.4			
R-11					134.2			
R-12					134.8			
R-13					134.8			
R-14					135.3			
R-15					136.0			
R-16					137.1			
R-17					136.2			
S-LINE								
S-2					140.2			
S-3					138.1			
S-4					137.8			

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 9993.02 Division No. 11 Survey of GUNN AVE. PARK Survey by RICHARDS Notes W.A.R. Date 8-61 Map No. Indexed H. E. OTT Date

F.B. 2340 Pg. 125

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV			
S-LINE			GROUND		GRADE	C/F.	
S-5					137.7		
S-7					137.6		
S-9					137.4		
S-11					137.3		
S-13					137.3		
S-14					137.7		
S-15					138.4		
S-16					138.7		
S-17				137.6	137.6	GRADE	
T-LINE							
T-2			140.7	140.7	140.7	GRADE	
T-3			141.1	141.1	139.4	C. 1.7	
T-4			141.9	141.9	139.1	C. 2.8	
T-5			141.4	141.4	138.8	C. 2.6	
T-6			140.1	140.1	138.6	C. 1.5	
T-7			139.1	139.1	138.4	C. 0.7	1 X 2
T-8				138.6	138.3	C. 0.3	GROUND

F.B. 2340 Pg. 126 Job No. 999302 Division No. 11 Notes Red Plotted Profile
Survey of GUNN AVE. PARK Date Date No.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.				140.3
T-LINE			GD.		GRADE	C/F.		
T-9 ①				138.21	138.2	GRADE		
T-10				137.7	138.1	F.0.4	GROUND	
T-11				138.1	138.1	GRADE		
T-12				138.0	138.1	GRADE	GROUND	
T-13				137.8	137.8	GRADE		
V-LINE								
V-2			141.2	141.4	141.4	GRADE		
V-3			141.3	141.3	141.3	GRADE		
V-4			142.1	142.1	141.1	C. 1.0	SET 1X2 TO GRADE 5°± N.	
V-5			141.3	140.7	140.7	GRADE		
V-6					140.4			
V-7			140.7	140.2	140.2	GRADE		
V-8				139.6	139.8	F.0.2	GROUND	
V-9				139.3	139.3	GRADE		
V-10				138.9	139.0	GRADE	GROUND	
V-11				139.0	138.9	GRADE		
V-12				139.1	138.8	C.0.3	GROUND.	
V-13			139.0	138.6	138.6	GRADE		

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 9993.02 Division No. 11 Survey of GUNN AVE. PARK Survey by RICHARDS Notes W.A.R. Date 8-15-61 Map No. Indexed H. E. OIT Date

F.B. 2340 Pg. 127

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV				
			GD.		GRADE.	C/E.		
								BM# 4 - 141.76
X-LINE								
X-2			141.6	141.5	141.9	GR.		
X-2-A					142.4			
X-3			142.8	143.6	143.6	GR.		
X-3-A					142.9			
X-4			142.5	141.9	141.9	GR.		
X-5			142.4	142.4	141.8	C0.6		
X-6					141.6			
X-7			141.2	141.4	141.4	GRADE		
X-8			140.5	140.9	140.9	GRADE		
X-9			140.2	140.2	140.8	F.0.6	GROUND	
X-10 ⊙	140.31		140.1	140.3	140.3	GRADE.		
X-11			139.9	139.9	140.0	GRADE		
X-12			139.9	139.9	139.8	GRADE	GROUND	

F.B. 2340 Pg. 128
Job No. 9993.02
Division No. 11
Notes Red
Plotted
Profile
Survey of GUNN AVE. PARK
Date
Date
No.
Survey by RICHARDS
Notes W.A.R.
Notes Chkd.
Checked
X-Sec.
Indexed H. E. OTT
Date
Date
Date
No.

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.				
X-LINE			GD.		GRADE	C/F.		
X-13			139.9	139.9	139.6	C 0.3		
X-14			140.0	1400	139.5	C.0.5		
X-15 15	140.0		139.9	139.9	139.4	C.0.5	GROUND.	
X 16			139.5	139.5	139.2	C.0.3		
X17			139.5	139.5	139.0	C.0.5		
+ 2A					143.2			
+ 3					144.5			
+ 3 A					143.0			
+ 4					142.3			
+ 5					142.6			
+ 5 A					143.4			
+ 6					142.2			
Y-LINE								
Y-2					142.8			
Y-2A					144.0			
Y-3					144.8			

Profile Notes Red ____ Plotted ____ Job No. 999302 Division No. 11 F.B. 2340 Pg. 129
No. ____ Date ____ Date ____ Survey of GUNN AVE. PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes W.A.R. Date 8-15-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

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F.B. 2340 Pg. 130 Job No. 9993.02 Division No. 11 Notes Red ____ Date ____ Plotted ____ Date ____ Profile No. ____
Survey of GUNN AVE. PARK Notes Chkd. ____ Date ____ Checked ____ Date ____ X-Sec. No. ____
Survey by RICHARDS Notes W.A.E. Date ____
Indexed H. E. OTT

STATION	B.S.	H.I.	F.S.	ELEV				
Y-LINE					GRADE	C/F.		
Y-3A					143.0			
Y-4					142.5			
Y-5					144.0			
Y-5A					144.6			
Y-6					142.6			
Y-6A					141.3			
Y-7					141.5			
Y-8					141.5			
Y-8A	83°	NLY.			142.0		PITCHER'S MOUND	
Y-9					141.5			
Y-10					140.6			
Z-LINE								
Z-2					143.4			
Z-2A					145.0			
Z-3					145.0			
Z-3A					143.6			
Z-4					143.8			

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.			
Z LINE					GROUND	GRADE	S/F.
Z-9				141.0	140.8	141.0	GRADE
Z-10					140.8	140.7	
Z-11				140.7	140.8	140.7	GRADE
Z-12					141.0	140.8	
Z-13				140.7	140.7	140.7	GRADE
Z-14					140.3	140.5	
Z-15				140.4	140.3	140.4	GRADE
Z-16					140.1	140.3	
Z-17				140.3	140.0	140.3	GRADE
B' LINE							
B'-3				144.2	143.6	144.2	GRADE
B'-4				144.4	144.8	144.4	GRADE
B'-8				142.4	142.5	142.4	GRADE
B'-9				141.9	141.9	141.9	GRADE
B'-10					141.8	141.8	GRADE
B'-11				141.8	141.6	141.8	GRADE
B'-12					141.9	141.8	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 999302 Division No. 11 F. B. 2340 Pg. 131
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of GUNN AVE. PARK Survey by RICHARDS Notes H.E.O. Date 8-18-61
Date ____ Map No. ____ Indexed H. E. OTT Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.			
B'-LINE					GROUND	GRADE	C/F.
B'-13				141.7	141.9	141.7	GRADE
B'-14					141.4	141.5	
B'-15				141.4	141.3	141.4	GRADE
B'-16					141.0	141.4	
B'-17				141.3	141.3	141.3	GRADE
D'-LINE							
D'-7				142.9	143.0	142.9	GRADE
D'-8'					143.3	142.9	
D'-9				142.8	143.0	142.8	GRADE
D'-10					142.8	142.7	
D'-11				142.7	142.7	142.7	GRADE
D'-12					142.9	142.6	
D'-13				142.5	142.6	142.5	GRADE
D'-14					142.3	142.4	
D'-15				142.3	142.1	142.3	GRADE
D'-16					142.0	142.1	
D'-17				142.1	142.2	142.1	GRADE

F. B. 2340 Pg. 132 Job No. 999302 Division No. 11 Notes Red. Plotted Profile
Survey of GUNN AVE. PARK Date Date No.
Survey by RICHARDS Notes W.H.R. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
F'-LINE					GROUND	GRADE	C/F.	
F'-11				144.0	143.8	144.0	GRADE	
F'-12					143.6	143.7		
F'-13				143.5	143.5	143.5	GRADE	
F'-14					143.0	143.3		
F'-15				142.9	142.9	142.9	GRADE	
F'-16					142.7	142.7		
F' 17				142.7	142.8	142.7	GRADE	
H'-LINE								
H'-17				143.8	143.3	143.8	GRADE	
T.B.M. #5								T.B.M. #5 EL.=139.0 PG. 148

Profile Notes Red. ____ Plotted ____ Job No. 999302 Division No. 11 F. B. 2340 Pg. 133
No. ____ Date ____ Date ____ Survey of GUNN AVE. PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes W.A.R. Date 8-18-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

Profile No.	Notes Red	Plotted	Job No. 9993.02	Division No. 11	F.B. 2340	Pg. 141
	Date	Date	Survey of GUNN AVE. PARK			
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.A.R.	Date 8-16-61	
	Date	Date	Map No.	Indexed H. E. OTT	Date DEC 2 1 '61	

J. N. 9993.02

GUNN AVE. PARK

GENERAL DEVELOPEMENT

GRADE STAKES
FOR
HARDCOURT

"F.G." = FINISH GRADE
"S.G" = FINISH SUB-GRADE

GRID LAYOUT - PG. 106

(RE-STAKING) SEE PG.s 107-108

8-15-61
RICHARDS
OCHSNER
TURRILL
CROWDER

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2340 Pg. 142 | Job No. 999302 | Division No. 11 | Notes Red | Plotted | Profile
Survey of GUNN AVE. PARK | Date | Date | No.
Survey by RICHARDS | Notes Chkd. | Checked | X-Sec.
Indexed H. E. OTT | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV			
					GRADE	C/F.	
T.B.M. #4				141.74			T.B.M. #4 EL.=141.74 FB. 2340-97 GUNN AVE, E. SIDE, @ F.C. CHANNEL L.ST. IN HDWL., 1º S. OF N. END.
A-1					138.80	F.G. GRADE	
A-2					139.20	GRADE	F.G.
A-3					139.60	GRADE	F.G.
B.					140.00	GRADE	F.G.
C-1					138.83	GRADE	F.G
C-2					138.81	GRADE	S.G
C-3					139.20	GRADE.	S.G.
C-4					140.02	GRADE	F.G
D-1					138.86	GRADE	F.G
D-2					138.84	GRADE	S.G.
D-3					139.23	GRADE	S.G
D-4					140.05	GRADE	F.G
E-1					138.88	GRADE	F.G
E-2					138.86	GRADE	S.G.
E-3					139.26	GRADE	S.G.
E-4					140.08	GRADE	F.G.
F-1					138.91	GRADE	F.G.
F-2					138.89	GRADE	S.G.
F-3					139.29	GRADE	S.G.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.				
					GRADE	C/F.		
F-4					140.11	GRADE	F.G.	
G-1					138.94	GRADE	F.G.	
G-2					138.92	GRADE	S.G.	
G-3					139.32	GRADE	S.G.	
G-4					140.14	GRADE	F.G.	
H-1					138.97	GRADE	F.G.	
H-2					138.95	GRADE	S.G.	
H-3					139.35	GRADE	S.G.	
H-4					140.17	GRADE	F.G.	
I-1					139.00	GRADE	F.G.	
I-2					139.40	GRADE	F.G.	
I-3					139.80	GRADE	F.G.	
J.					140.20	GRADE	F.G.	
T.B.M. # 4				141.74				

Profile No. ____ Notes Red ____ Plotted ____ Job No. 999302 Division No. 11 F.B. 2340 Pg. 73
X-Sec. No. ____ Date ____ Date ____ Survey of GUNN AVE. PARK
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by RICHARDS Notes W.H.P. Date 8-16-61
Map No. ____ Indexed H. E. OTT Date ____

Profile No.	Notes Red	Plotted	Job No. 9993.02	Division No. 11	F.B. 2340	Pg. 145
	Date	Date	Survey of GUNN AVE. PARK			
X-Sec.	Notes Chkd.	Checked	Survey by RICHARDS	Notes N.A.R.	Date 8-16-61	
No.	Date	Date	Map No.	Indexed H. E. OTT	Date DEC 21 '81	

J. N. 9993.02

GUNN AVE. PARK

GENERAL DEVELOPEMENT

GRADE STAKES
FOR
TOP OF BANK
ON
SLY. BANK OF
F. C. R/W

SET GRADE PTS. 27° SLY. OF SLY. WALL OF F.C. CHANNEL FR. GUNN AVE. ELY. TO 2ND. FOOTBRIDGE. FOR 138° CONTOUR.

ELEV.

SET GRADE PTS. 22° SLY. OF SLY. WALL OF F.C. CHANNEL FR. 2ND. FOOTBRIDGE ELY. TO NATURAL GRADE. FOR 127° CONT

F.S.

SIDE SLOPE RATIO - 4:1

H.I.

8-16-61
RICHARDS
OCHSNER
TURRILL
CROWDER

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F S.	ELEV				
					GRADE	C/F.		
T.B.M.#4				141.74			T.B.M.#4 EL.=141.74 FB.2340-96 L.&T. IN F.C. HDWL.	
#1				139.6	138.0	C. 1.6.		
2				139.3	138.0	C. 1.3		
3				139.5	138.0	C. 1.5		
4				138.8	138.0	C. 0.8		
5				139.1	138.0	C. 1.1		
5-A				138.9	138.0	C. 0.9		
6				138.0	1380.	GRADE.		
7				138.0	138.0	GRADE		
8				1380	138.0	"		
9				138.0	138.0	"		
10				1380	138.0	"		
11				138.0	138.0	"		
12				137.0	137.0	"	137° CONT. - TOP BANK	
13				1370	137.0	"		
14				137.0	137.0	"		

F.B. 2340 Pg. 146 Job No. 9993.02 Division No. 11 Notes Red Plotted Profile
Survey of GUNN AVE. PARK Date Date No.
Survey by RICHARDS Notes W.A.R Notes Chkd. Checked X-Sec.
Indexed H. E. OTT. Date Date Date No.

Profile No.	Notes Red	Plotted	Job No. 9993.02	Division No. 11	F. B. 2340 Pg. 147
	Date	Date	Survey of GUNN AVE. PARK		
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W. R.	Date 8- -61
	Date	Date	Map No.	Indexed H. E. OH	Date DEC 21 '61

J. N. 9993.02

GUNN AVE. PARK

GENERAL DEVELOPEMENT

GRADE STAKES
FOR
TOP OF BANK
ON
NLY. BANK, F.C. R/W.

SET GRADE PTS. 29° NLY. OF NLY. WALL OF F.C. CHANNEL FR. GUNN AVE. ELY TO PT. NO. 8.

STATION	B. S.	H. I.	F. S.	ELEV.
				SIDE SLOPE RATIO: 7:1
		8- -61 RICHARDS OEHSNER TURRIL CROWDER		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
					GRADE	C/F.	
T.B.M. # 4.				141.74			T.B.M. #4 EL. = 141.74 [illegible] 2340-96 GUNN AVE., E. SIDE, @ F.C. CHANNEL L. & T. IN CONC. HDWL., 1° S. OF N. END
#1				137.0	137.0	GRADE	
2				137.0	137.0	GRADE	
3				137.0	137.0	GRADE	
4				137.0	137.0	GRADE.	
5				135.5	137.0	F. 1.5	
6				135.6	137.0	F. 1.4	
7				135.3	137.0	F. 1.7	
8				135.4	137.0	F. 1.6	
9				135.5	137.0	F. 1.5	
10				135.7	137.0	F. 1.3	
11				136.1	137.0	F. 0.9	
12				137.0	137.0	GRADE	
13				137.0	137.0	GRADE	
14				137.0	137.0	GRADE	
(SET) T.B.M. # 5				139.00			T.B.M. #5 EL. = 139.00 BT. SPK. IN P.P., 250'± N. F.C.
T.B.M. # 4				141.74			T.B.M. #4 19 LINES ABOVE

F. B. 2340 Pg. 148 Job No. 999302 Division No. 11 Notes Red. Plotted Profile
Survey of GUNN AVE. PARK Date Date No.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

Notes Ck'd by	Survey of GUNN AVE. PARK
Map No.	JN 9993.02 Tape 017 Std. 68 °F
Office Work	Surveyed by W.A. RICHARDS
Checked	Notes W.A.R. Date 8-17-61
Date	Indexed H. E. OTT DEC 21 '61

F. B2340 PG. 149

J.N. 9993.02

GUNN AVE. PARK

GENERAL DEVELOPEMENT

STAKING & LOCATION SURVEYS
FOR
SOFTBALL FIELD NO. 1

8-17-61

RICHARDS
OCHSNER
TURRILL
CROWDER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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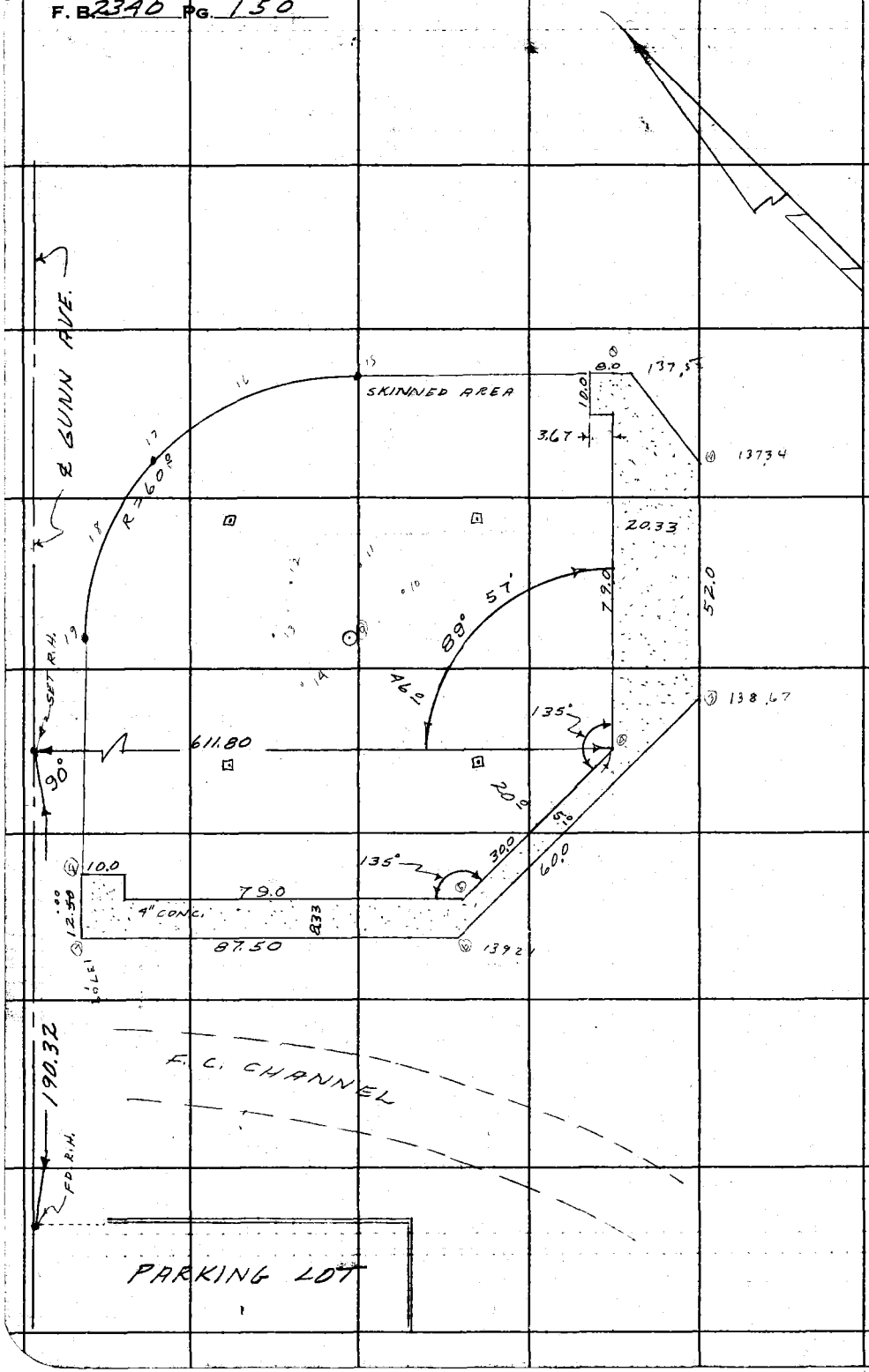
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2340 PG. 150



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 9993.02	Division No. 11	F. B. 2340	Pg. 151
	Date	Date	Survey of GUNN AVE. PARK			
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.A.R.	Date 8-17-61	
	Date	Date	Map No.	Index H. E. OTT	Date DEC 21 61	

J. N. 9993.02

GUNN AVE. PARK

GRADE STAKES
FOR
SOFTBALL FIELD NO. 1

LOCATION SKETCH - PG. 150

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2340 Pg. 152 Job No. 9993.02 Division No. 11 Notes Red. Plotted Profile No.
Survey of GUNN AVE PARK Date Date X-Sec. No.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked
Indexed H. E. OTT Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.				
					GRADE	C/F.		
T.B.M.# 5				139.00			T.B.M.#5 EL.=139.00 FB.2340-148 BT. SPK. IN P.P. 250± N. OF F.C. CHANN.	
1				138.35	137.52	C. 0.83	TOP CONC.	
2				138.15	137.34	C. 0.81	"	"
3				138.67	138.67	GRADE	"	"
4				139.33	139.33	GRADE	"	"
5				139.33	139.33	GRADE	"	"
6				139.21	139.21	GRADE	"	"
7				137.09	137.09	GRADE	"	"
8				137.54	137.54	GRADE	"	"
9				139.5	139.5	GRADE	PITCHER'S MOUND. & RAD. PT.	
10				139.0	139.0	GRADE	139 CONT.	
11				139.0	139.0	"	"	
12				139.0	139.0	"	"	
13				139.0	139.0	"	"	
14				139.0	139.0	"	"	
15				138.0	138.0	GRADE		
16				138.0	138.0	"		

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
					GRADE	C/F.	
#17				1380	138.0	GRADE	
#18				137.3	137.31	GRADE	F. L.
#19				1387	137.5	C. 1.2	F. L.
20				138.9	138.2	C. 0.7	EDGE SKINNED AREA
21				138.9	138.2	C. 0.7	" " "
22				138.3	138.3	GRADE	F. L. " " "
23				138.0	138.0	GRADE	F. L. & EDGE SKINNED AREA
24				138.0	138.0	GRADE	EDGE " "
25				137.16	137.16	GRADE	F. L.
26				138.3	137.4	C. 0.9	F. L.
T.B.M. #5				139.00			T.B.M. #5 EL. = 139.00 PG. 148 BT. SPK. IN PP. 250' ± N.F.C.

Profile Notes Red. ____ Plotted ____ Job No. 9993.02 Division No. 11 F. B. 2340 Pg. 153
No. ____ Date ____ Date ____ Survey of GUNN AVE. PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes W. A. R. Date 8-17-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

Notes Ck'd by	Survey of GUNN AVE. PARK
Map No.	JN 9993.02 Tape 017 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 8-12-61
Date	Indexed

H. E. OTT

F. B. 2340 PG. 155

J. N. 9993.02
GUNN AVE. PARK
GENERAL DEVELOPEMENT

STAKINE SKETCH
FOR
SOFTBALL FIELD NO. 2

8- -61
RICHARDS
OCHNER
TURRILL
CROWDER

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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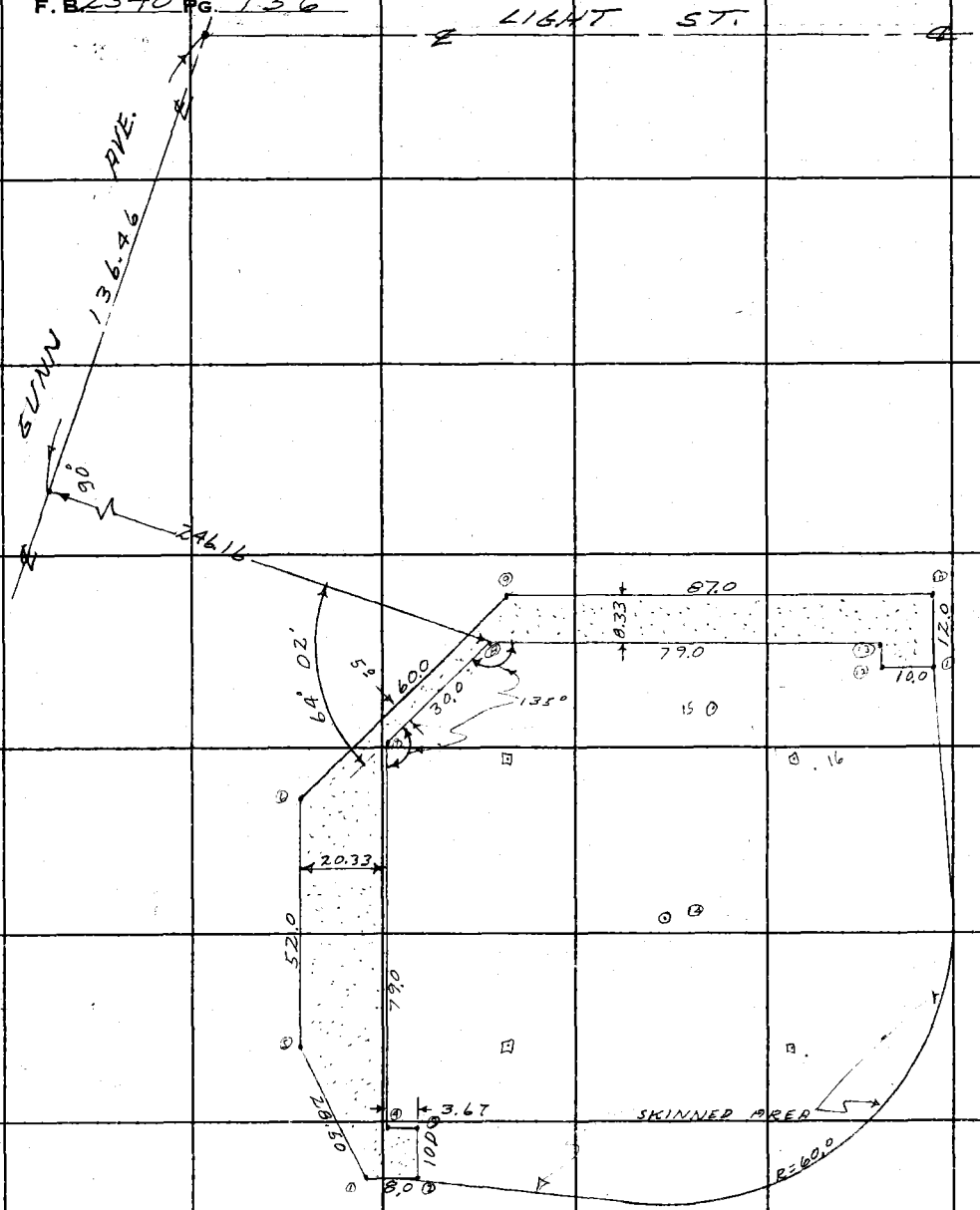
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-53

F. B. 2340 PG. 156



RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 9993.02	Division No. 11	F. B. 2340 Pg. 157
	Date	Date	Survey of GUNN AVE. PARK		
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.P.R.	Date 8-18-61
	Date	Date	Map No.	Indexed H. E. OTT	Date DEC 21 61

J. N. 9993.02

GUNN AVE. PARK

GENERAL DEVELOPEMENT

GRADE STAKES
FOR
SOFTBALL FIELD #2

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L288 S & E #307 9-54

76L296 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
					GRADE	C/F.	T.B.M. #4 EL.=141.74 PG. 97	
T.B.M.# 4				141.74			L.&T. IN F.C. HDWL.	
# 1				140.91	140.91	GRADE	TOP	CONC.
2				140.95	140.95	"	"	"
3				—	140.95	—	"	"
4				—	140.95	—	"	"
5.				141.11	141.11	GRADE	"	"
6				141.56	141.56	GRADE	"	"
7				141.58	141.58	GRADE	"	"
8				141.58	141.58	GRADE	"	"
9				141.68	141.68	"	"	"
10				141.45	141.45	"	"	"
11				141.29	141.29	"	"	"
12				—	141.32	—	"	"
13				—	141.37	—	"	"
14				140.0	142.0	F. 2.0	PITCHER'S MOUND.	
15				141 0	141.0	GRADE	141	CONTOUR.
16				141.0	141.0	"		

F. B. 2340 Pg. 158 | Job No. 9993.02 | Division No. 11 | Notes Red. | Plotted | Profile
Survey of GUNN AVE. PARK | Date | Date | No.
Survey by RICHARDS | Notes W. A. R. | Notes Chkd. | Checked | X-Sec.
Indexed H. E. OTT | Date | Date | Date | No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
#					GRADE	C/F.		
17				141.0	141.0	GRADE	141	CONTOUR
18				141.0	141.0	"	"	"
19				141.0	141.0	"	"	"
20				141.0	141.0	"	"	"
21				141.0	141.0	"	"	"
22				140.5	140.5	"	EDGE	SKINNED AREA
23				140.6	140.6	"	"	" "
24				140.8	140.8	"		
25				141.0	141.0	"	141	CONTOUR
26				141.0	141.0	"	"	"

Profile Notes Red ____ Plotted ____ Job No. 9993.02 Division No. 6 F. B. 2340 Pg. 59
No. ____ Date ____ Date ____ Survey of GUNN AVE. PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes M.R.R. Date 8-18-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

Profile No.	Notes Red.	Plotted	Job No. 9993.02	Division No. 11	F. B. 2340 Pg. 163
	Date	Date	Survey of GUNN AVE. PARK		
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.A.R.	Date 8-21-61
	Date	Date	Map No.	Indexed H. E. OTT	Date DEC 21 '61

J. N. 9993.02

GUNN AVE. PARK

GENERAL DEVELOPEMENT

GRADE STAKES
FOR
PARK CORNER
AT
GUNN AVE. & LIGHT ST.

FOR LAYOUT SKETCH, SEE PG. 162

STATION	B. S.	H. I.	F. S.	ELEV.
		8-21-61 RICHARDS OCHSNER TURRIL CROWDER		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

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726 Los Angeles County Engineering Bldg.

761298 S & E #307 9-54

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
			GROUND		GRADE	C/F		
B.M. #2				141.88			B.M. #2 C.S. MON.	EL.=141.883 FB. 2340-7 IN H.H., 28.34 S. 2 LIGHT ST.
146 CONTOUR								
1			145.8	146.0	146.0	GR.		
2			145.3	146.0	146.0	GR.		
3			144.9	146.0	146.0	GR.		
4			145.0	146.0	146.0	GR.		
5			144.5	146.0	146.0	GR.		
6			145.5	146.0	146.0	GR.		
7			146.2	146.0	146.0	GR.		
8			145.4	146.0	146.0	GR.		
9			145.2	146.0	146.0	GR.		
145 CONTOUR								
10			145.7	145.0	145.0	GR.		
11			144.6	145.0	145.0	GR.		

F. B. 2340 Pg. 164 Job No. 999302 Division No. 11 Notes Red. Plotted Profile
Survey of GUNN AVE. PARK Date Date No.
Survey by RICHARDS Notes W.H.R. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.				
145 CONTOUR			GROUND		GRADE.	C/F.		
12			146.2	145.0	145.0	GR.		
13			145.0	145.0	145.0	GR.		
14			144.2	145.0	145.0	GR.		
15			144.9	145.0	145.0	GR.		
16			144.7	145.0	145.0	GR.		
144' CONTOUR								
17			145.5	144.0	144.0	GR.		
18			144.4	144.0	144.0	GR.		
19			144.1	144.0	144.0	GR.		
20			144.0	144.0	144.0	GR.		
21			144.7	144.0	144.0	GR.		
22			144.2	144.0	144.0	GR.		
23			143.9	144.0	144.0	GR.		
24			143.6	144.0	144.0	GR.		
25			144.1	144.0	144.0	GR.		
26			144.6	144.0	144.0	GR.		

Profile Notes Red. ____ Plotted ____ Job No. 9993.02 Division No. 11 F. B. 2340 Pg. 165
No. ____ Date ____ Date ____ Survey of GUNN AVE. PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes W.A.R. Date 8-21-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. Gill Date ____

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
144 CONTOUR			GROUND		GRADE	C/F.		
27			143.8	144.0	144.0	GR.		
28			144.6	144.0	144.0	GR.		
29			143.5	144.0	144.0	GR.		
143 CONTOUR								
30			143.9	143.0	143.0	GR.		
31			143.0	143.0	143.0	GR.		
32			142.6	143.0	143.0	GR		
33			142.7	143.0	143.0	GR.		
34			143.3	143.0	143.0	GR.		
35			143.8	143.0	143.0	GR.		
36			142.7	143.0	143.0	GR.		
37			142.5	143.0	143.0	GR.		
38			143.0	143.0	143.0	GR.		
39			142.6	143.0	143.0	GR.		
40			142.7	143.0	143.0	GR.		
41			142.9	143.0	143.0	GR.		

F. B. 2340 Pg. 166 Job No. 999302 Division No. 11 Notes Red. Plotted Profile
Survey of GUNN AVE. PARK Date Date No.
Survey by RICHARDS Notes W. A. R. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
142 CONTOUR			GROUND		GRADE	C/F.		
42			142.0	142.0	142.0	GR.		
43			141.7	142.0	142.0	GR.		
44			142.7	142.0	142.0	GR.		
45			143.0	142.0	142.0	GR.		
46			143.0	143.0	142.0	C. 1.0		
47			143.3	143.3	142.0	C. 1.3		
141 CONTOUR								
48			141.1	141.0	141.0	GR.		
49	F. L.		142.3	142.3	141.0	C. 1.3		
50			141.2	141.0	141.0	GR.		
B.M. NO. 2				141.88			B.M. #2 EL. = 141.88 FB. 2340-7 C.S. MON. IN A.H. 28' S. & LIGHT ST.	

Profile Notes Red. ____ Plotted ____ Job No. 9993.02 Division No. 11 F. B. 2340 Pg. 767
No. ____ Date ____ Date ____ Survey of GUNN AVE. PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARD S. Notes W.H.R. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

Notes Ck'd by	Survey of GUNN AVE. PARK
Map No.	JN 9993.02 Tape 017 Std. 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 8-22-61
Date	Indexed H. E. OTT

F. B. 2340 Pg. 169

DEC 21 61

J. N. 9993.02

GUNN AVE. PARK

GENERAL DEVELOPEMENT

SIGN WALL LOCATION & STAKING SURVEY

8-22-61

RICHARDS
OCHSNER
TURRILL
CROWDER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76309S CE #247—7-55

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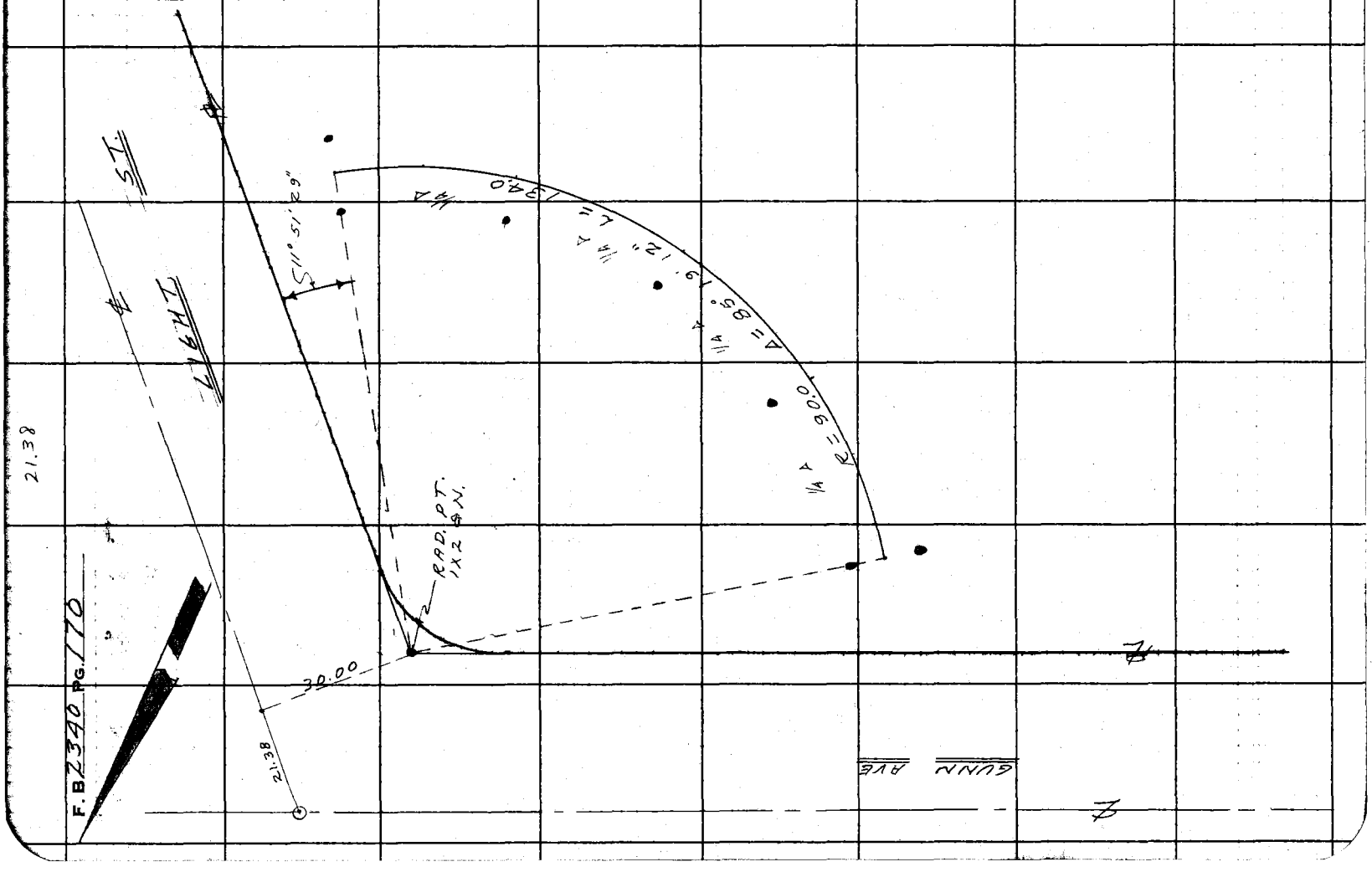

Profile No.	Notes Red.	Plotted	Job No. 9993.02	Division No.	F. B. 2340	Pg. 171
	Date	Date	Survey of GUNN AVE. PARK			
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.E.R.	Date 8-22-61	
	Date	Date	Map No.	Indexed H. E. OTT	Date DEC 21 '61	

J. N. 9993.02

GUNN AVE. PARK

GENERAL DEVELOPEMENT

GRADE STAKES
FOR
SIGN WALL

TOP OF WALL EL. = 149.20

FOR STAKING SKETCH, SEE PG. 170

STATION	B. S.	H. I.	F. S.	ELEV.
		8-22-61 RICHARDS OCHSNER TURRILL CROWDER		

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761.298 S & E #307 9-54

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.				
B.M.# 2				141.88	B.M.# 2 EL.=141.883 FB. 2340-7			
					C.S. MON. IN H.H. ON ℄ GUNN AVE, 28' S. ℄ LIGHT ST.			
					GRADE	FILL		
N.E. COR. WALL				144.00	149.20	F. 5.20	TOP	OF WALL
N.W. COR. WALL				144.00	149.20	F. 5.20	TOP	OF WALL
B.M.# 2				141.88			B.M.#	2+12 LINES ABOVE

F. B. 2340 Pg. 172 Job No. 9993.02 Division No. 11 Notes Red. Plotted No. Profile
Survey of GUNN AVE. PARK Date Date X-Sec.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked No.
Indexed H. E. OTT Date Date Date

Profile No.	Notes Red.	Plotted	Job No. 999302	Division No. 11	F. B. 2340	Pg. 173
	Date	Date	Survey of GUNN AVE. PARK			
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.R.R.	Date 8-22-67	
	Date	Date	Map No.	Indexed H. E. OTT	Date DEC 21 '61	

0.62

J. N. 999302

GUNN AVE. PARK

GRADE STAKES
FOR
PATIO AREA

STATION	B. S.	H. I.	F. S.	ELEV.
		8-22-67 RICHARDS OCHSNER TURRILL CROWDER		

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761.298 S & E #307 9-54

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F. B. 2340 Pg. 174 Job No. 99930Z Division No. 11 Notes Red. Plotted Profile No.
Survey of GUNN AVE. PARK Date Date X-Sec. No.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked
Indexed H. E. OTT Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #3				149.00	T.B.M. #3 EL. = 149.00 FB. 2340-54 BT. SPK. IN P.P. # 914091 E.	
					GRADE	C/F
GRADES REFER TO FINISH CONC.						
1				148.32	148.32	GR.
2				148.24	148.24	GR.
3				148.28	148.28	GR.
4				148.32	148.32	GR.
5				148.36	148.36	GR.
GRADES REFER TO SUB-GRADE (FIN. GRADE -7½")						
11				147.83	147.83	SUB. GRADE
12				147.83	147.83	SUB. GRADE
13				147.83	147.83	"
14				147.98	147.98	"

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.				
15				148.16	148.16	SUB. GRADE		
16				147.52	147.52	"		
17				147.52	147.52	"		
18				147.01	147.01	"		
19				146.63	146.63			

FOLLOWING GRADES REFER TO FINISH DIRT GRADE FOR LANDSCAPING

147 CONTOUR N.E. OF PATIO AREA.

25				147.8	147.0	C.O.8		
26				147.0	147.0	GR.		
27				147.0	147.0	GR.		
28				147.0	147.0	GR.		

146 CONTOUR

29				146.0	146.0	GR.		

Profile Notes Red. ____ Plotted ____ Job No. 990302 Division No. 11 F. B. 2340 Pg. 175
No. ____ Date ____ Date ____ Survey of GUNN AVE. PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes W.H.R. Date 8-22-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

F. B. 2340 Pg. 176 | 9993.02 Job No. ____ Division No. 11 Notes Red. ____ Plotted ____ Profile

Survey of GUNN AVE. PARK Date ____ Date ____ No. ____

Survey by RICHARDS Notes W.A.R. Notes Chkd. ____ Checked ____ X-Sec.

Indexed H. E. OTT Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
146 CONTOUR						
30				146.0	GRADE	C/E.
31				146.0		GR.
145 CONTOUR.						
32				145.0	145.0	GR.
33				145.0	145.0	GR.

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Profile No.	Notes Red.	Plotted	Job No. 9993.02	Division No. 11	F. B. 2340	Pg. 177
	Date	Date	Survey of GUNN AVE. PARK			
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.H.R.	Date 8-25-61	
	Date	Date	Map No.	Indexed H. E. OTT	Date DEC 21 '61	

J.N 9993.02

GUNN AVE. PARK

GENERAL DEVELOPEMENT

GRADE STAKES
FOR
PAVEMENT
FOR
PARKING LOT #1
AT
GUNN AVE. & REIS ST.

ELEV.	FOR GRID LAYOUT SKETCH, SEE PG. 88
F. B.	
H. I.	8-25-61 RICHARDS OCHSNER TURRILL CROWDER
B. B.	
STATION	

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STATION	B. S.	H. I.	F. S.	ELEV.			
					GRADE	C/F.	
B. M. W. Z. 294				150.50			B.M. W.Z. 294 EL. =150.499 F.B. 2340-7 C.S. MON. IN H.H. @ ℄ INT. GUNN AVE. & REIS ST.
B-1				151.54	151.57	—	JOIN CONC. }
B-2				151.71	151.74	—	" " } FIN. GRADE
C-1				151.00	151.00	GRADE	FINISH GRADE "V" ON CB.
C-2				151.00	151.00	"	" " " "
D-1				150.52	150.52	"	" " " "
D-2				150.67	150.67	"	" " " "
D-3				150.77	150.77	"	" " " "
D-4				150.70	150.70	"	" " " "
E-1				150.31	150.31	"	" " " "
F-1				150.00	150.00	"	" " " "
F-2				149.65	149.65	SUB. GR.	SUB-GRADE - 1 X 2
F-3				149.88	149.88	"	" " "
G-1				149.69	149.69	GRADE	FINISH GRADE - V ON CB.
G-2				149.32	149.32	SUB. GRADE	SUB-GRADE - 1X2
G-3				149.55	149.55	"	" " "
G-4				150.35	150.35	GRADE	FINISH GRADE - V ON CB.
H-1				149.38	149.38	"	" " " "
H-2				149.00	149.00	SUB-GRADE	

F. B. 2340 Pg. 178 Job No. 999302 Division No. 11 Notes Red. Plotted Profile
Survey of GUNN AVE. PARK Date Date No.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.				
					GRADE	C/F.		
H-3				149.22	149.22	SUB-GRADE		
H-4				150.02	150.02	GRADE		
I-1				149.07	149.07	"		
I-2				148.68	148.68	SUB-GRADE		
I-3				148.89	148.89	"		
I-4				149.68	149.68	GRADE		
J-1				148.76	148.76	"		
J-2				148.37	148.37	SUB-GRADE		
J-3				148.56	148.56	"		
J-4				149.34	149.34	GRADE		
K-1				148.45	148.45	"		
K-2				148.05	148.05	SUB-GRADE		
K-3				148.23	148.23	"		
K-4				149.00	149.00	GRADE		
L-1				148.14	148.14	"		
L-2				147.73	147.73	SUB-GRADE		
L-3				147.90	147.90	"	SPK. & T.	
L-4				148.66	148.66	GRADE		
M-1				147.83	147.83	"		
M-2				147.41	147.41	SUB-GRADE		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 999302 Division No. 4 F. B. 2340 Pg. 179
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of GUNN AVE. PARK Survey by RICHARDS Notes H.A.R. Date 8-25-61 Map No. ____ Index H. E. OTT Date ____

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F. B. 2340 Pg. 180 Job No. 99302 Division No. 11 Notes Red. Plotted Profile No.
Survey of GUNN AVE. PARK Date Date X-Sec. No.
Survey by RICHARDS Notes W.H.R. Notes Chkd. Checked
Indexed H. F. OTT Date Date

STATION	B. S.	H. I.	F. S.	ELEV.				
					GRADE	C/F.		
M-3				147.57	147.57	SUB-GRADE		
M-4				148.32	148.32	GRADE		
N-1				147.81	147.81	"		
O-1				147.87	147.80	—	JOIN	CONC. PUT.
P-2				147.27	147.27	SUB-GRADE		
P-3				147.33	147.33	"		
P-4				147.98	147.98	GRADE		
Q-4				147.88	147.88	"		
R-1				147.35	147.36	—	JOIN	CONC. PUT
R-2				147.51	147.51	GRADE		
R-2'				147.54	147.54			
R-3				147.83	147.83			
R-4				148.21	148.21			
B.M.W.Z. 294				150.50			B.M.W.Z. 294 EL. = 150.499 FB. 2340-7 C.S. MON. @ & INT. GUNN AVE & REIS ST.	

Profile No.	Notes Red.	Plotted	Job No. 9993.02	Division No. 11	F. B. 2340 Pg. 181
	Date	Date	Survey of GUNN AVE. PARK		
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes H. L. OTT	Date 8-25-61
	Date	Date	Map No.	Indexed	Date DEC 21 '61

J. N. 9993.02

GUNN AVE. PARK

GENERAL DEVELOPEMENT

GRADE STAKES
FOR
PAVEMENT
FOR
PARKING LOT #2

STATION	B. S.	H. I.	F. S.	ELEV.	
					FOR GRID LAYOUT SKETCH, SEE PG. 94
		8-25-61 RICHARDS OCHSNER TURRILL CROWDER			

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STATION	B. S.	H. I.	F. S.	ELEV.				
					GRADE	C/K.	T.B.M. # 4	EL. 141.74 FB. 2340-94
T.B.M. # 4								
A-1				144.62	144.62	GRADE		
A-2				144.10	144.10	"		
A-3				143.59	143.59	"		
A-4				143.46	143.46	"		
A-5				143.38	143.38	"		
A-6				143.31	143.33	"	JOIN.	APRON
B-1				144.29	144.29	"		
B-2				143.23	143.23	SUB-GRADE		
B-3				142.77	142.77	"		
C-1				143.94	143.94	GRADE		
C-2				142.94	142.94	SUB-GRADE		
C-3				142.54	142.54	"		
C-4				142.93	142.93	GRADE		
D-1				143.59	143.59	"		
D-2				142.65	142.65	SUB-GRADE		
D-3				142.30	142.30	"		

F. B. 2340 Pg. 182 Job No. 9993.02 Division No. 11 Notes Red. Plotted Profile
Survey of GUNN AVE. PARK Date Date No.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
					GRADE	G/F.		
D-4				142.71	142.71	GRADE		
E-1				143.24	143.24	"		
E-2				142.36	142.36	SUB-GRADE		
E-3				142.07	142.07	"		
E-4				142.49	142.49	GRADE		
F-1				142.89	142.89	"		
F-2				142.07	142.07	SUB-GRADE		
F-3				141.83	141.83	"		
F-4				142.27	142.27	GRADE		
G-1				142.54	142.54	"		
G-2				141.78	141.78	SUB-GRADE		
G-3				141.60	141.60	"		
G-4				142.05	142.05	GRADE		
H-1				142.19	142.19	"		
H-2				141.49	141.49	SUB-GRADE		
H-3				141.36	141.36	"		
I-1				142.02	142.02	GRADE		
I-2				141.92	141.92	"		
I-3				141.82	141.82	"		
I-4				141.79	141.79	"		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 999302 Division No. 4 F. B. 2340 Pg. 183
X-Sec. No. ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of GUNN AVE. PARK Survey by RICHARDS Notes WHR Date 8-25-61 Map No. ____ Index H. E. OTT Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.				
					GRADE	C/F.		
I-5				141.72	141.72	GRADE		
I-6				141.74	141.67	—	JOIN.	
J-5				142.00	142.00	SUB-GRADE		
J-6				141.77	141.76	—	JOIN	
K-4				143.03	143.03	SUB-GRADE		
L-5				142.90	142.90	"		
L-6				142.89	142.81	—	JOIN	
T.B.M. #4				141.74	—	—	T.B.M. #4 EL. = 141.74 FB. 2340-94 L. ST. 1° S. OF N. EDGE F.C. HDWL	

F. B. 2340 Pg. 184 Job No. 9993.02 Division No. 11 Notes Red. Plotted Profile
Survey of GUNN AVE. PARK Date Date No.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

Notes Ck'd by	Survey of Gunn Ave. Park
Map No.	JN 9993.02 Tape Std °F
Office Work	Surveyed by G.S. Curtis
Checked	Notes Curtis Date 9-12-61
Date	Indexed H. E. OTT

F. B. 2340 PG. 185

DEC 21 '61

J.N. 9993.02
GUNN AVE. PARK.
Service Yard.
PAVING.
Location of Grade Shots

(See page 42 for Location)
(See page 188 for Grades)

Curtis
Burkholder
Dover
Love

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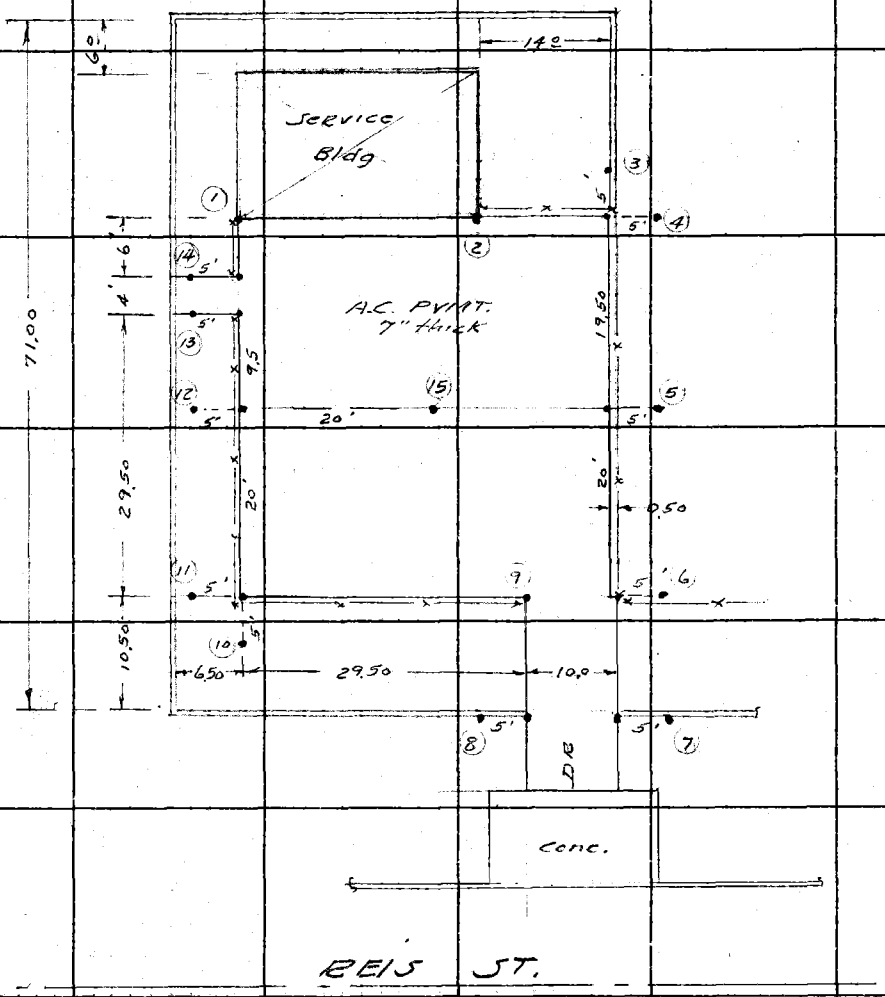
783095 CE #247—7-58

F. B. 2340 PG. 186



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Profile No.	Notes Red	Plotted	Job No. 9993.02	Division No. 11	F.B. 2340	Pg. 187
	Date	Date	Survey of Gunn Ave. Park			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes	Date 9-12-61	
	Date	Date	Map No.	Indexed H. E. OTT	Date DEC 21 '61	

J.N. 9993.02

Gunn Ave. Park

Service Yard Grades.

(See page 186 for location)

Curtis
Burkholder
Dover
Love

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV			
(fd) TBM #2					TBM #2 El. 152.00 per pg-47 Spk in 48" Pepper Tree		
		Finish Grade	Elev	C or F	Sub Grade	Elev.	C or F
1		151.93			151.35	151.35	Gr.
2		151.85			151.27	151.27	✓
3		151.80			151.22	151.22	✓
4		151.80			151.22	151.22	✓
5		152.00			151.42	151.42	✓
6		152.20			151.62	151.62	✓
7		152.36			151.78	151.78	Gr
8		152.40			151.82	152.82	C-1
9		152.26			151.68	152.68	C-1
10		152.43			151.85	151.85	Gr
11		152.43			151.85	151.85	✓
12		152.18			151.60	151.60	✓
13		152.06			151.48	151.48	✓
14		152.01			151.43	151.43	✓
15		152.09			151.51	151.51	Gr.
(fd) P				150 36			
BM-W2-294				150 51	BM-W2-294 El. 150.499 - pg 7 - Mon. in H.H. @ Int. Reis ST. & Gunn Ave.		

F.B. 2340 Pg. 188 Job No. 9993.02 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Gunn Ave. Park Date ____ Date ____ No. ____ X-Sec. ____
Survey by Curtis Notes ____ Notes Chkd. ____ Checked ____ No. ____
Indexed H. E. OTT Date ____ Date ____ Date ____

Notes Ck'd by	Survey of Gunn Ave Park
Map No.	JN 9993.02 Tape Std of
Office Work	Surveyed by A.J. Curtis
Checked	Notes Curtis Date Nov 2-61
Date	Indexed

F. B. 2340 PG. 189

H. E. OTT

J.N. 9993.02
Gunn Ave Park
Location & Grade
for,
Rock Dust Walks

Curtis
Newman
Yasui
Dover

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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783098 CE #247—7-53

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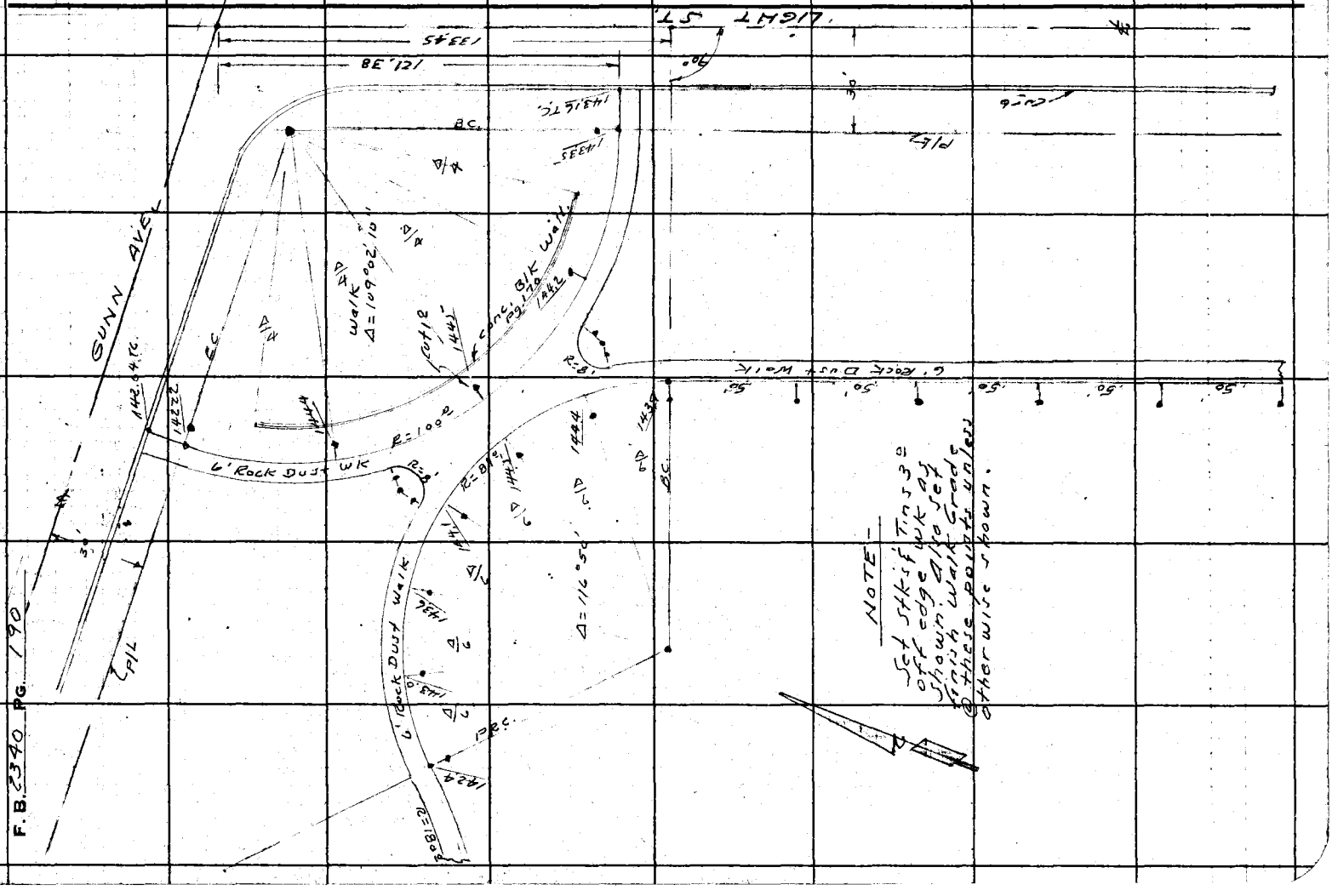
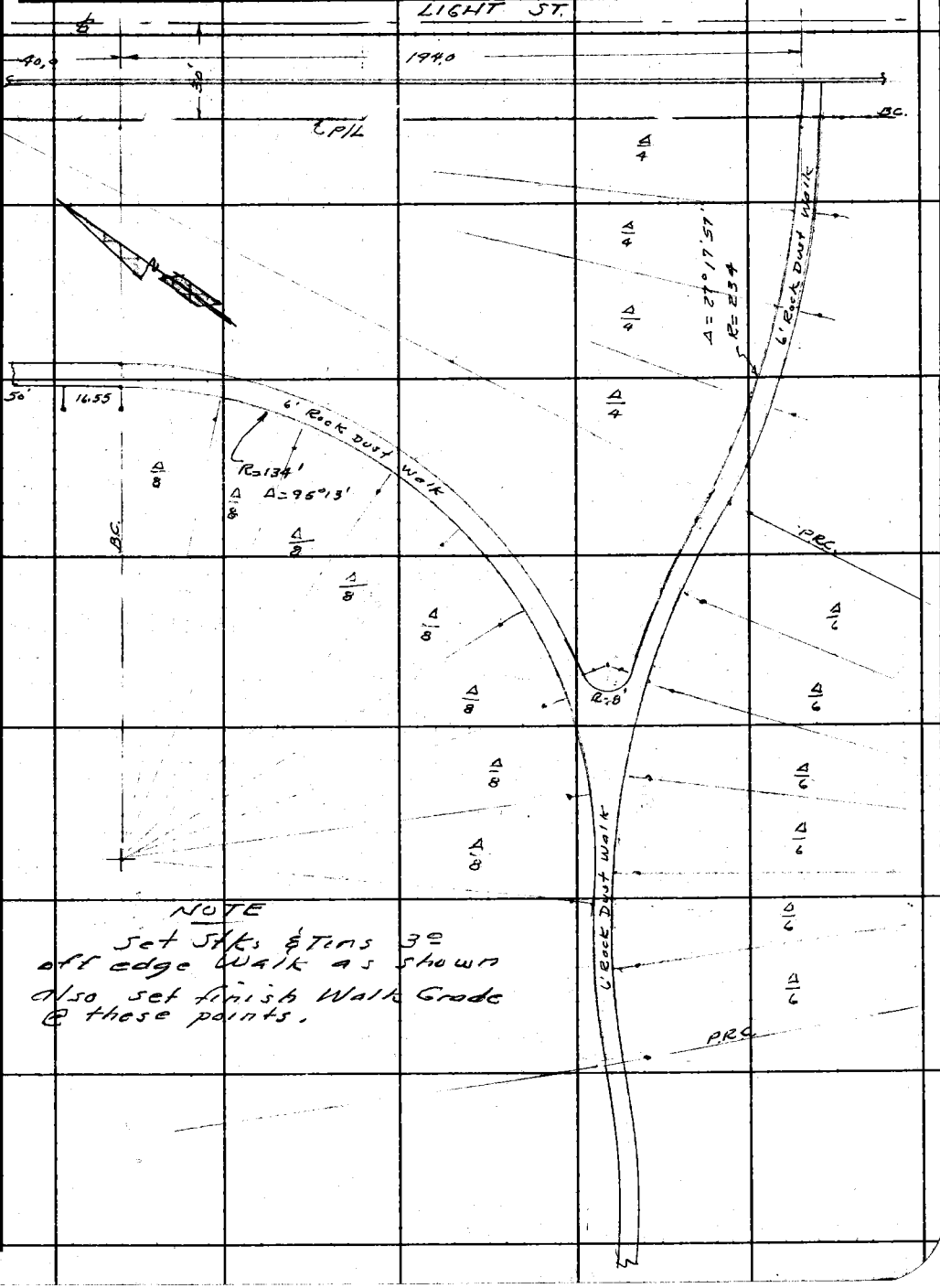


F.B. 2340 PG. 190

Notes Ck'd by	Survey of Gunn Ave. Park
Map No.	JN 7995.02 Tape Std °F
Office Work	Surveyed by A.J. Curtis
Checked	Notes Curtis Date 11-2-61
Date	Indexed H. E. OTT

F. B. 2340 PG. 191



NOTE
Set Stks & Tins 3' off edge Walk as shown
Also set finish Walk Grade @ these points.

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763098 CE #247—7-58

Notes Ck'd by	Survey of GUNN AVE. PARK
Map No.	JN 0055.21 Tape Std of
Office Work	Surveyed by R.B. HOBSON
Checked	Notes R.B.H. Date 12-5-61
Date	Indexed H. E. OTT
	DEC 21 '61

F. B. 2340 PG. 193

GUNN AVENUE PARK
J.N. 0055.21

HORIZONTAL CONTROL FOR PLANE TABLE

DEC. 5TH 1961
HOBSON
FRONK
SONNENSCHEIN
MERINO

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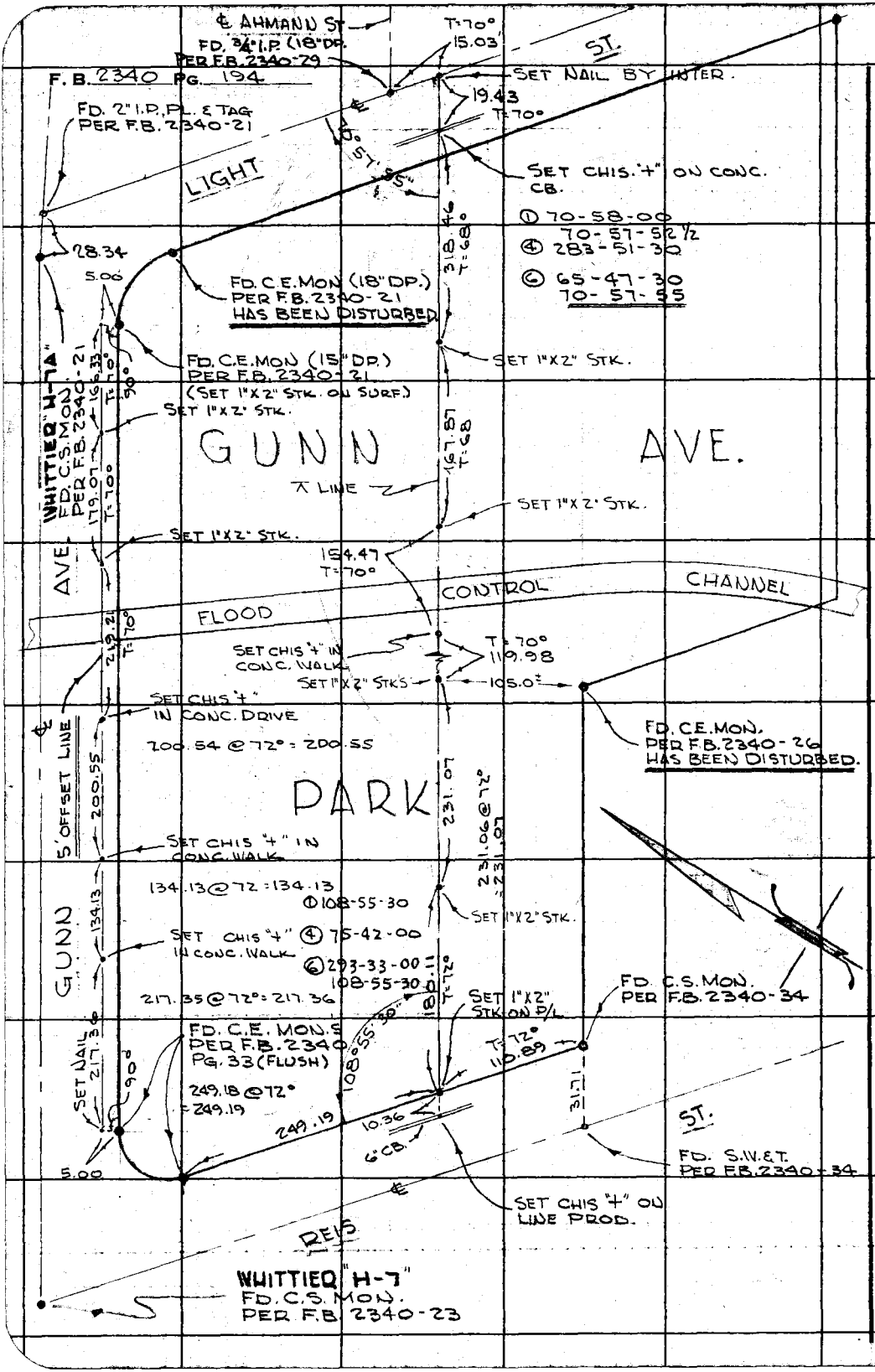
763098 CE #247 7-53



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Notes Ck'd by	Survey of Gunn Ave. Park	F. B. 2340	PG. 195
Map No.	JN 9993.02 Tape Std °F		
Office Work	Surveyed by A.S. Curtis		
Checked	Notes Curtis Date 12-15-61		
Date	Indexed H. E. OTT DEC 21 61		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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J.N. 9993.02
Gunn Ave. Park.
Location of Conc. Walk
West of Flood Control
Channel & Joining the
Basket Ball Court.

(See page for Grades.)

Curtis
Yasui
Dover.

RETURN TO
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763098 CE #247—7-55

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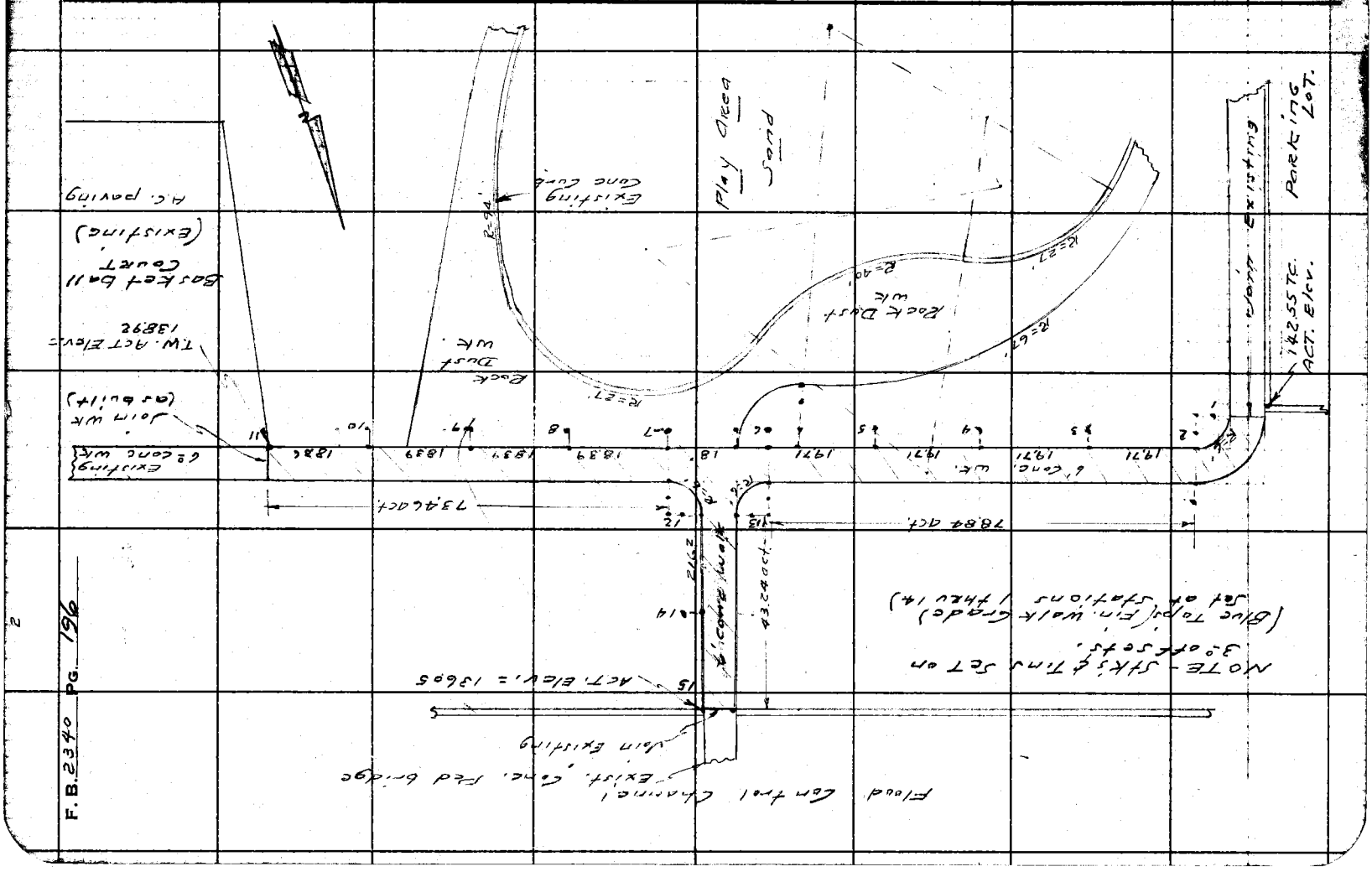

F.B. 2340 PG. 196

Profile No.	Notes Red.	Plotted	Job No. 9993.02	Division No. 11	F. B. 2340	Pg. 197
	Date	Date	Survey of Gunn Ave. Park			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date 12-15-61	
	Date	Date	Map No.	Indexed H. E. OTT	Date DEC 21 '61	

J.N. 9993.02

Gunn Ave. Park.

Walk Grades

(See page for location)

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.			
(fd)						Elev. 141.883 F.B. 2340-7 & 21	
BM #2				141.88	BM #2	C.S. Mon. (Gunn Ave) near Light St.	
T.P.				139.21	Finish Grade	Cut or Fill	
(Join Exist)				Act.			Set Stk & tin 3' off ed. wk
1 B.C. - 6' R				142.56	142.56	Grade	"plus" Stk. to Grade
2 E.C. 6' R				141.76	141.76	✓	✓ ✓
3				141.06	141.06	✓	✓ ✓
4				140.36	140.36	✓	✓ ✓
5				139.66	139.66	✓	✓ ✓
6				138.86	138.86	✓	✓ ✓
7				138.46	138.46	✓	✓ ✓
8				138.36	138.36	✓	✓ ✓
9				138.55	138.55	✓	✓ ✓
10				138.74 (act)	138.74	✓	✓ ✓
11 (Join Exist)				138.92	138.92	✓	✓ ✓
12 E.C. 6' Rad				138.34	138.34	✓	✓ ✓
13 E.C. 6' Rad				138.40	138.40	✓	✓ ✓
14 (Join) Br.				137.20 (act)	137.20	✓	✓ ✓
15 @ F.C. Chan)				136.05	136.05	Grade	
T.P.				139.67	T.P.		
BM #2				141.88	BM #2 (same as above)		

F. B. 2340 Pg. 198 4 Job No. 9993.02 Division No. 11 Notes Red. Plotted Profile
Survey of Gunn Ave. Park Date Date No.
Survey by A. Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed H. E. Ott Date Date Date No.