Notes Ck'd by _____ Survey of _____ F.B. 2345 Pg. _____

Work _____ JN _____ Tape _____ Std _____ 'F

Surveyed by _____

Notes _____ Date _____

Indexed _____

Job	Description
	WM. S. HART PARK - J.N. 8829.02
Bdry.	Survey & prop. cor. mons. from Newhall Ave. & Market St. E'ly & S'ly.
B.M.	Add'l bench levels.
Loc.	Survey main entrance Rd.
Bdry.	Add'l bdry. (cont'd).
Loc. Imp.	Loc. of 3" steel gas line.
Align.	Of So. Calif. Edison R/W thru park.
Loc.Imp	Loc. water lines and tank.
Elev.	Elev. of water well pumps & tanks.
Bdry.	Bdry. mons. #13 to #16 set.
	WM. S. HART CO. PARK 0055.11
Index	to property along Martet Street
	Property lines

Microfilmed Jan 86

over

F.B. 2345 Pg.

		WILLIAM S. HART CO. PARK 0055.99
189-196	B.M.	Bench levels for Topog. control.
197-200		S/W line & Edison R/W

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Wm S. HART PARK
Map No. 8269	JN ____ Tape ____ Std ____ °F
Office Work Burns	Surveyed by F.C. Howard
Checked Miller	Notes C.L.W. Date 6-6-58
Date April 1960	Indexed K. C. Johnson 11-7-58

F. B. 2345 Pg. 5

PROPERTY CORNERS — WM. S. HART PARK CORNERS 1 THRU 10

J.N. 0055.11

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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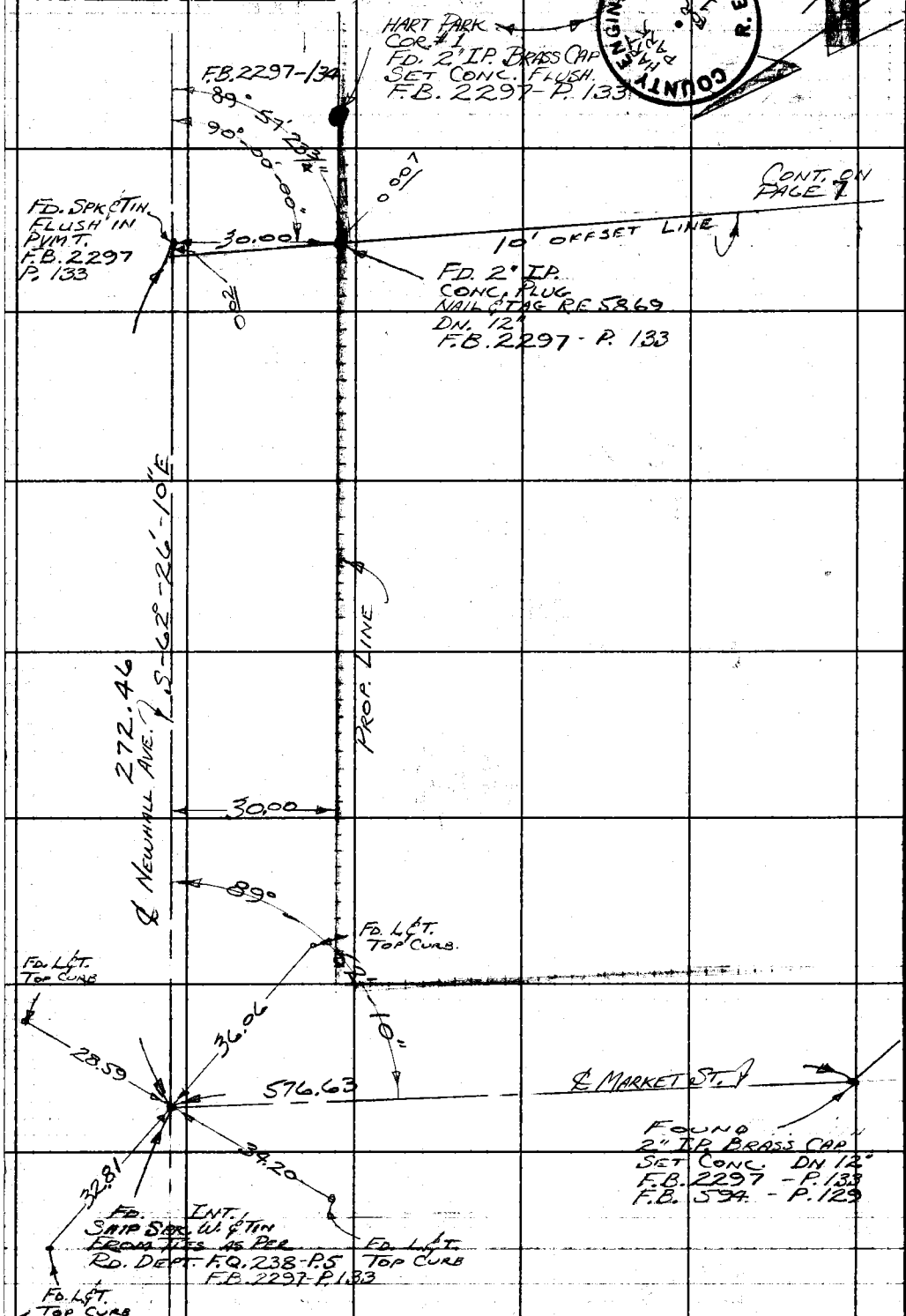
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F.B. 2345 Pg. 6



COUNTY ENGINEER R.E. 5869 HART PARK

VS 50-A3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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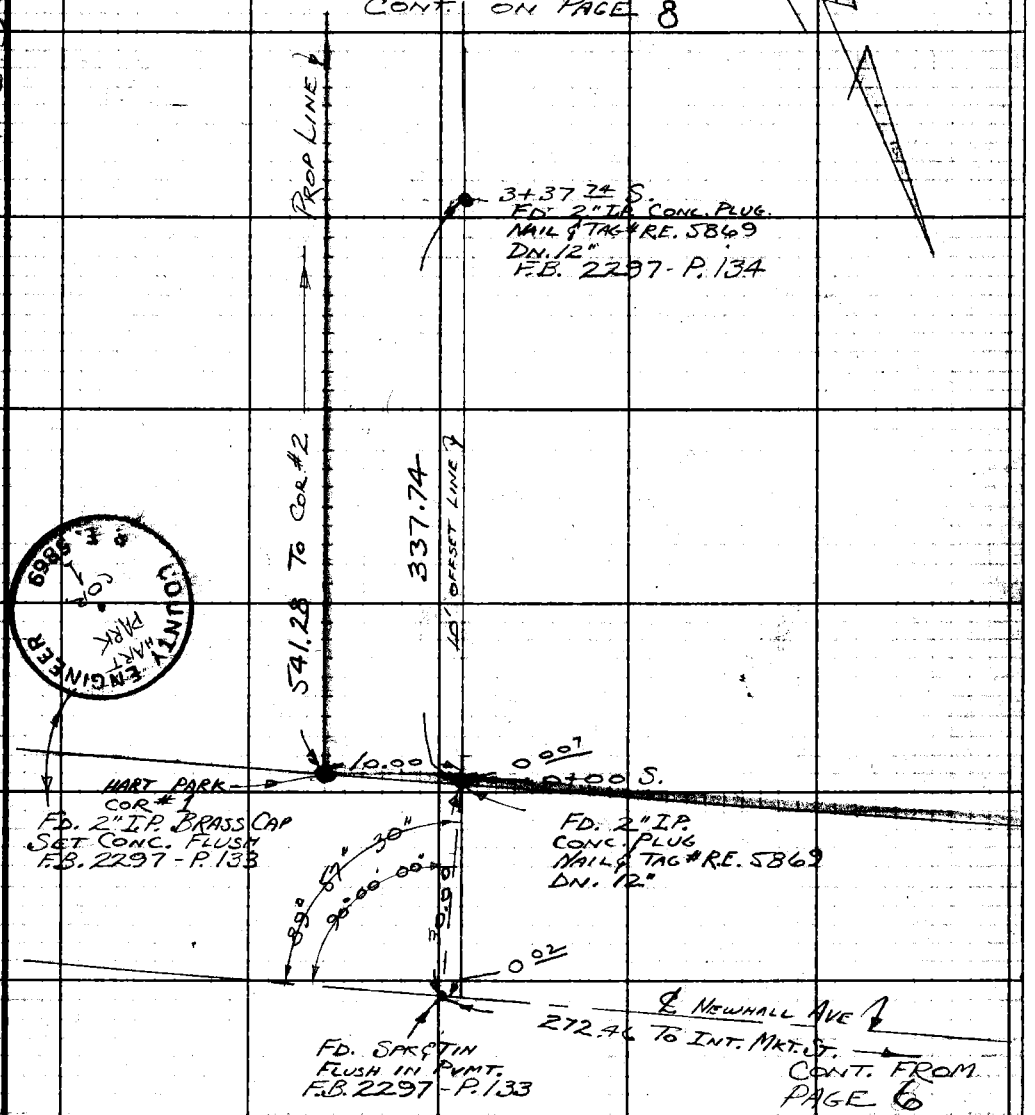
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of WM. S. HART PARK
Map No. B 2677	JN ____ Tape ____ Std ____ °F
Office Work Burns	Surveyed by F.C. HOWARD
Checked Miller	Notes C.L.W. Date 6-6-58
Date April 1960	Indexed K. C. Johnson

F. B 2345 Pg 7

CONT. ON PAGE 8

WS 50-A3



CONT. FROM PAGE 6

COUNTY ENGINEER
HART PARK
COR 1
6986
P. E.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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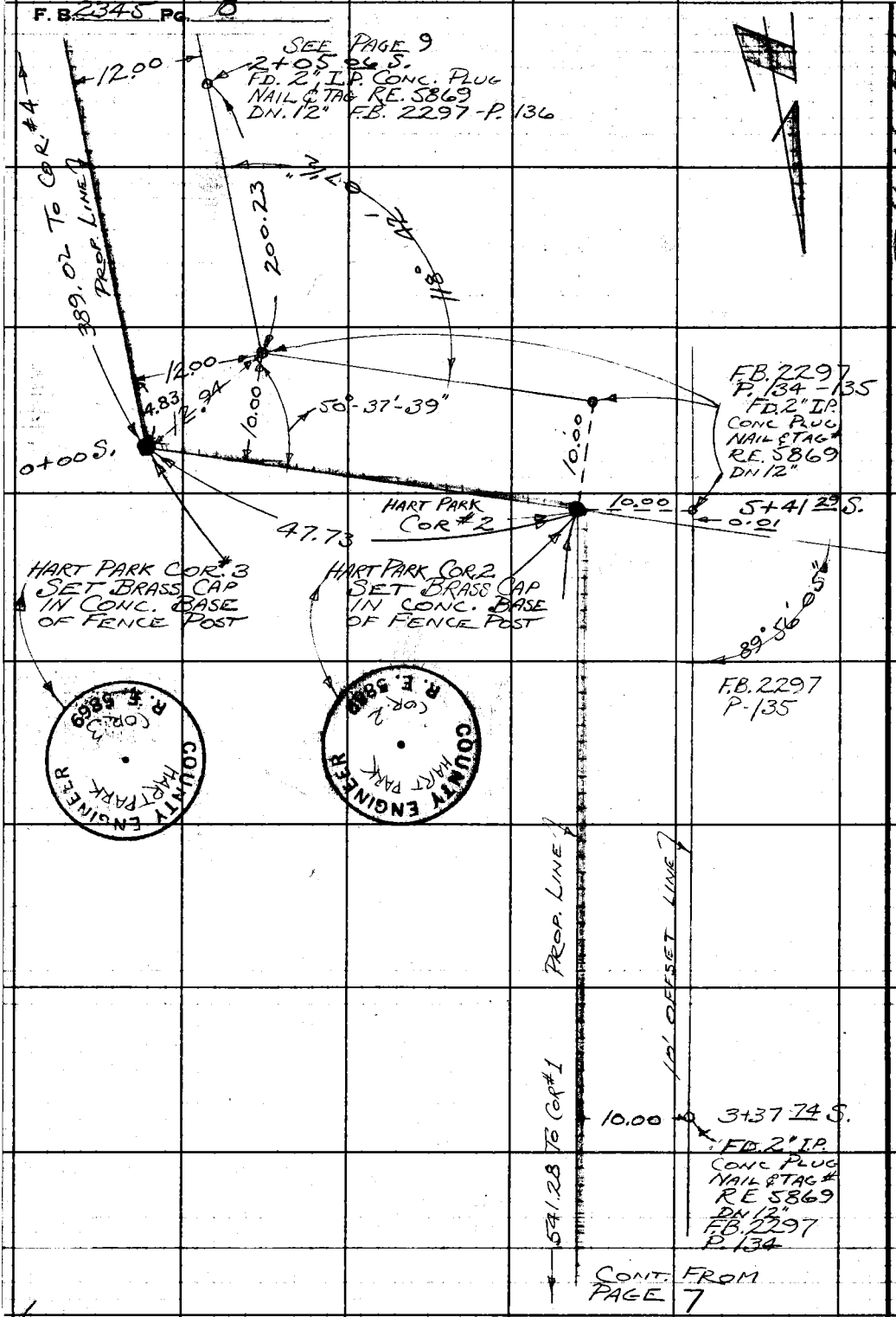
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2345 Pg. 8



125-50-43

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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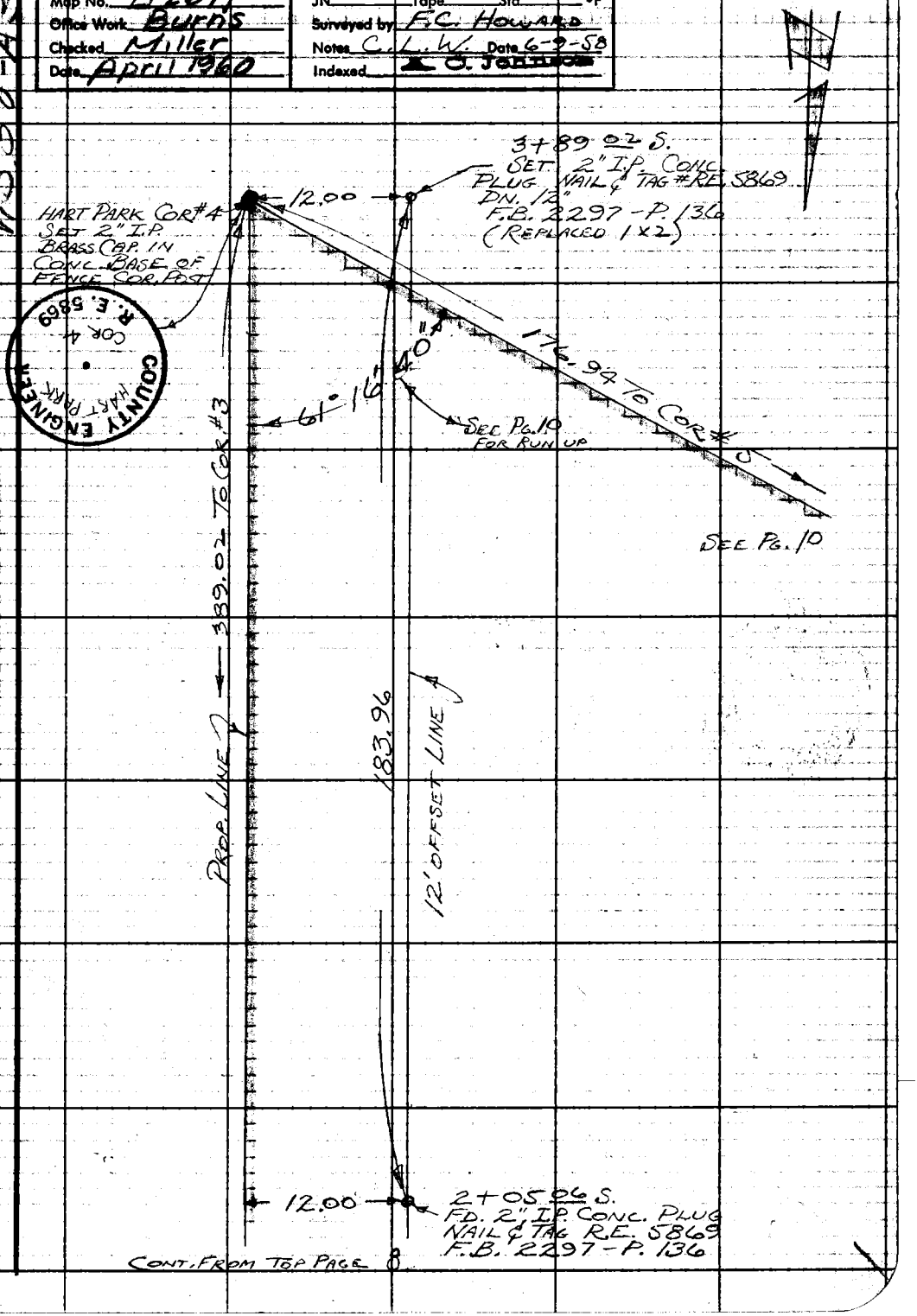
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Wm S. HART PARK
Map No. B2677	JN ____ Tape ____ Std ____ °F
Office Work Burns	Surveyed by F.C. HOWARD
Checked Miller	Notes C.L.W. Date 6-9-58
Date April 1960	Indexed A. O. Johnson

F.B. 2345 Pg. 9



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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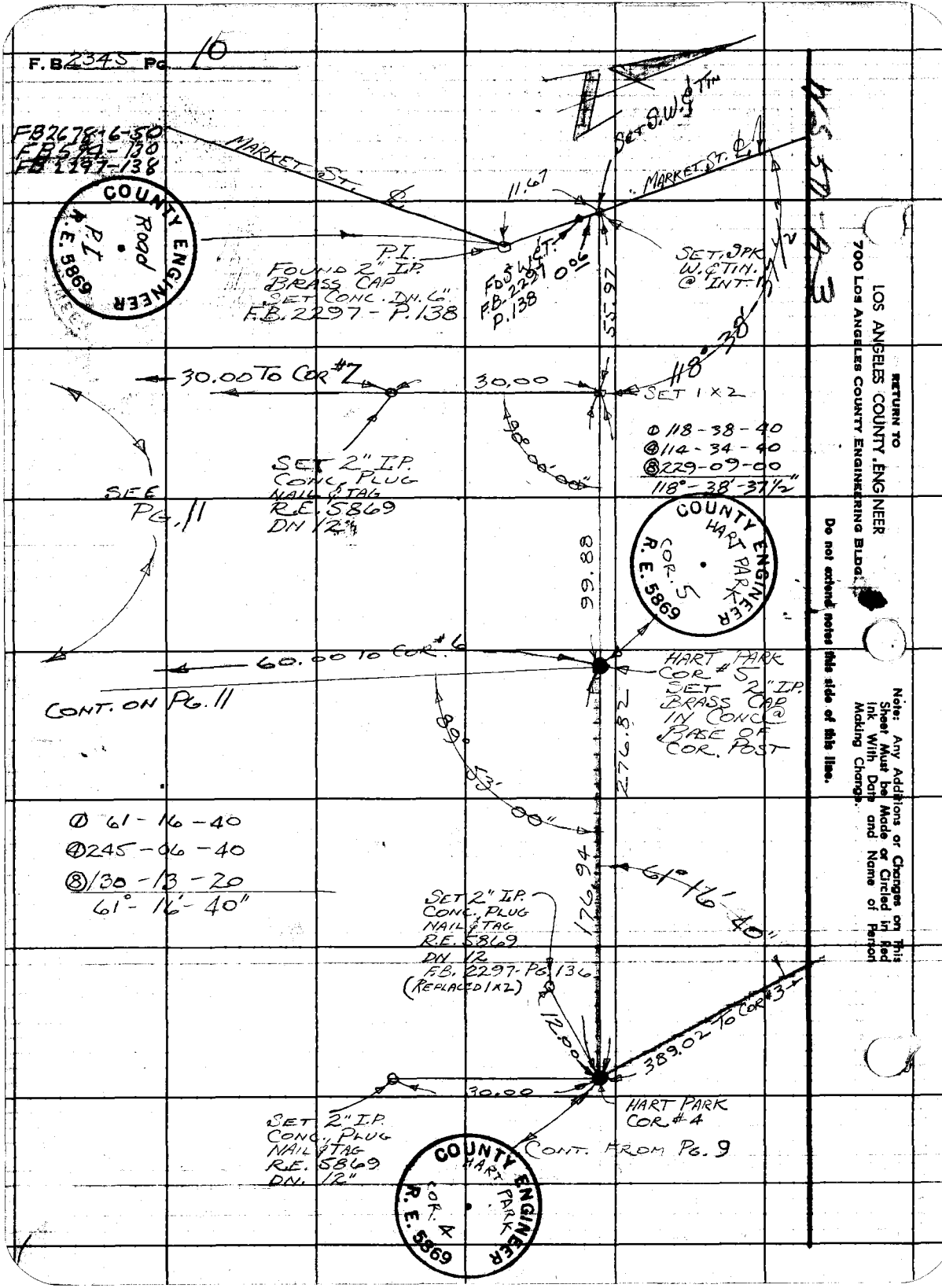
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #247—3-57


F.B. 2345 Pg. 10
FB2678-6-50
FB594-130
FB2297-138
MARKET ST. ℄
SET S.W. & TIN
MARKET ST. ℄
11.67
P.I.
FOUND 2" I.P.
BRASS CAP
SET CONC. DN. 6"
F.B. 2297 - P. 138
FD S.W. & T.
F.B. 2297
P. 138
0.06
55.97
SET SPK
W. & TIN.
@ INT.
118°-38'-37½"
30.00 TO COR #7
30.00
SET 1 X 2
90°-00'-00"
① 118-38-40
④ 114-34-40
⑧ 229-09-00
118°-38'-37½"
SET 2" I.P.
CONC. PLUG
NAIL & TAG
R.E. 5869
DN 12"
SEE PG. 11
99.88
60.00 TO COR #6
HART PARK
COR #5
SET 2" I.P.
BRASS CAP
IN CONC @
BASE OF
COR. POST
CONT. ON PG. 11
89°-53'-00"
276.82
① 61-16-40
④ 245-06-40
⑧ 130-13-20
61°-16'-40"
176.94
61°-16'-40"
SET 2" I.P.
CONC. PLUG
NAIL & TAG
R.E. 5869
DN 12
F.B. 2297-PG. 136
(REPLACED 1X2)
12.00
389.02 TO COR #3
30.00
HART PARK
COR #4
SET 2" I.P.
CONC. PLUG
NAIL & TAG
R.E. 5869
DN. 12"
CONT. FROM PG. 9
COUNTY ENGINEER
Road
P.I.
R.E. 5869
COUNTY ENGINEER
HART PARK
COR. 5
R.E. 5869
COUNTY ENGINEER
HART PARK
COR. 4
R.E. 5869
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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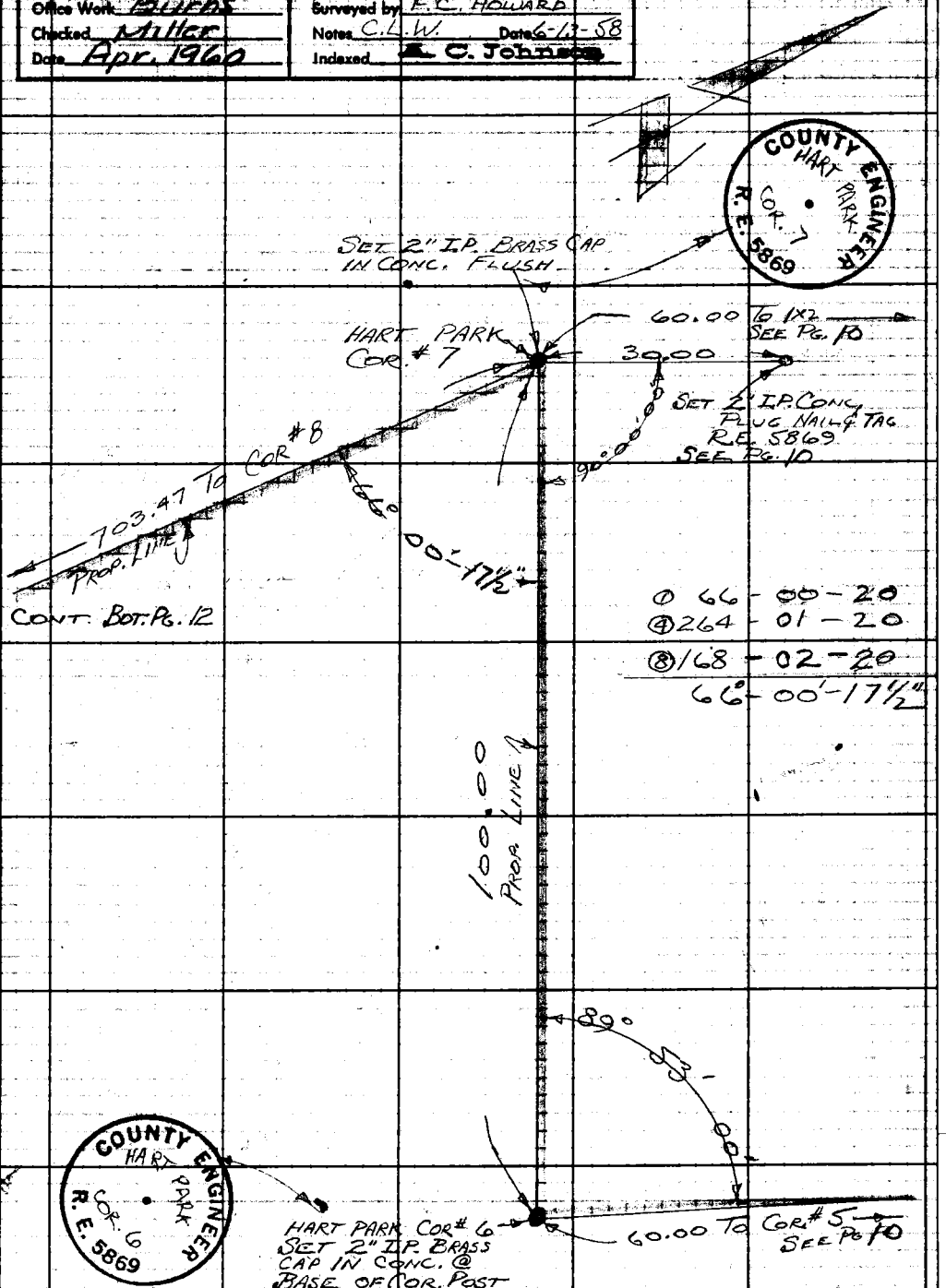
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. B 2677
Office Work Burns
Checked Miller
Date Apr. 1960

Survey of WM. S. HART PARK
JN ____ Tape ____ Std ____ °F
Surveyed by F.C. HOWARD
Notes C.L.W. Date 6-13-58
Indexed C. Johnson

F. B. 2345 Pg. 61

W. 5.58 - A M



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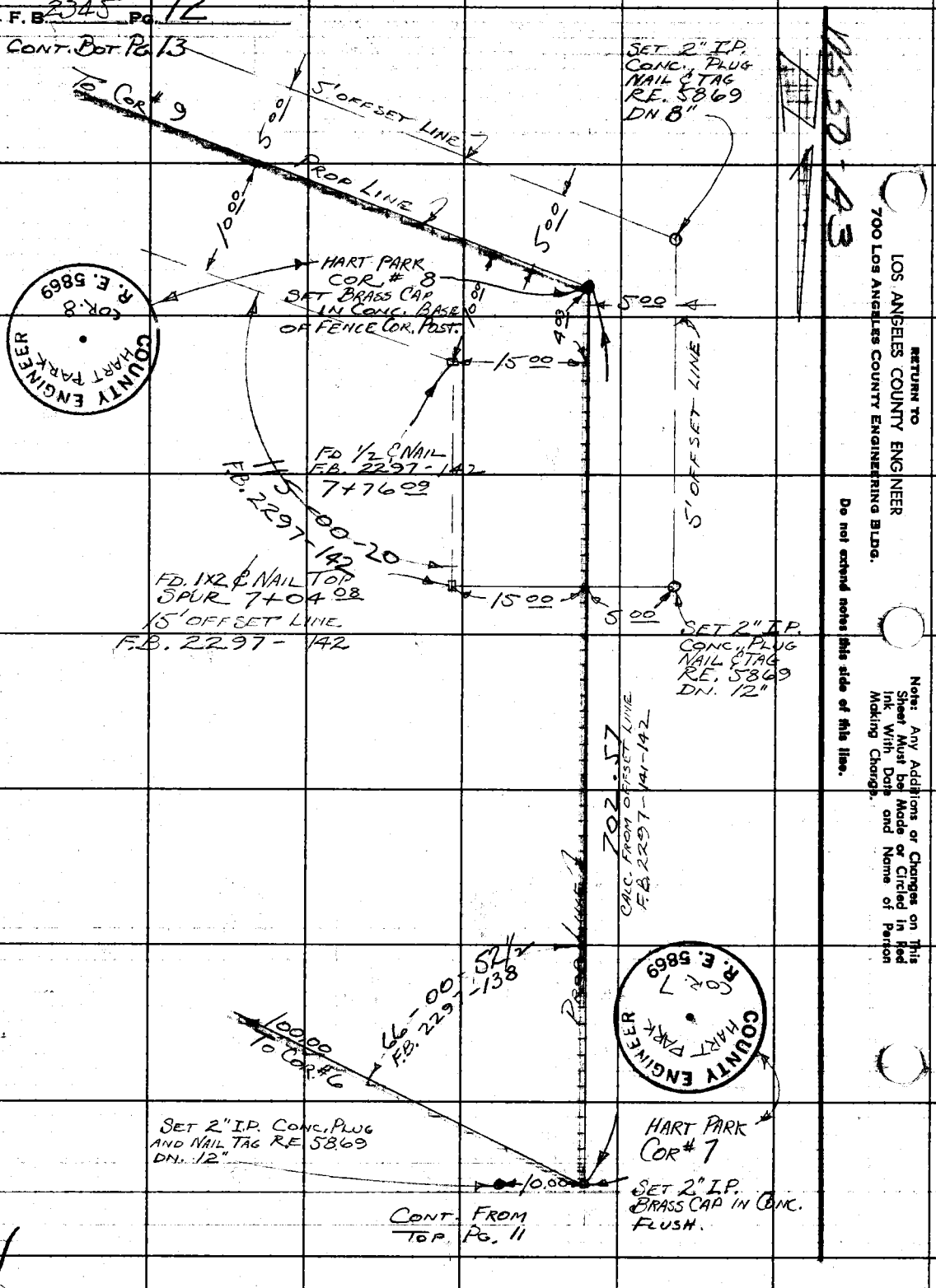
76F3095 CE #247—3-57

F.B. 2345 Pg. 12

CONT. BOT. PG. 13



CONT. FROM TOP PG. 11

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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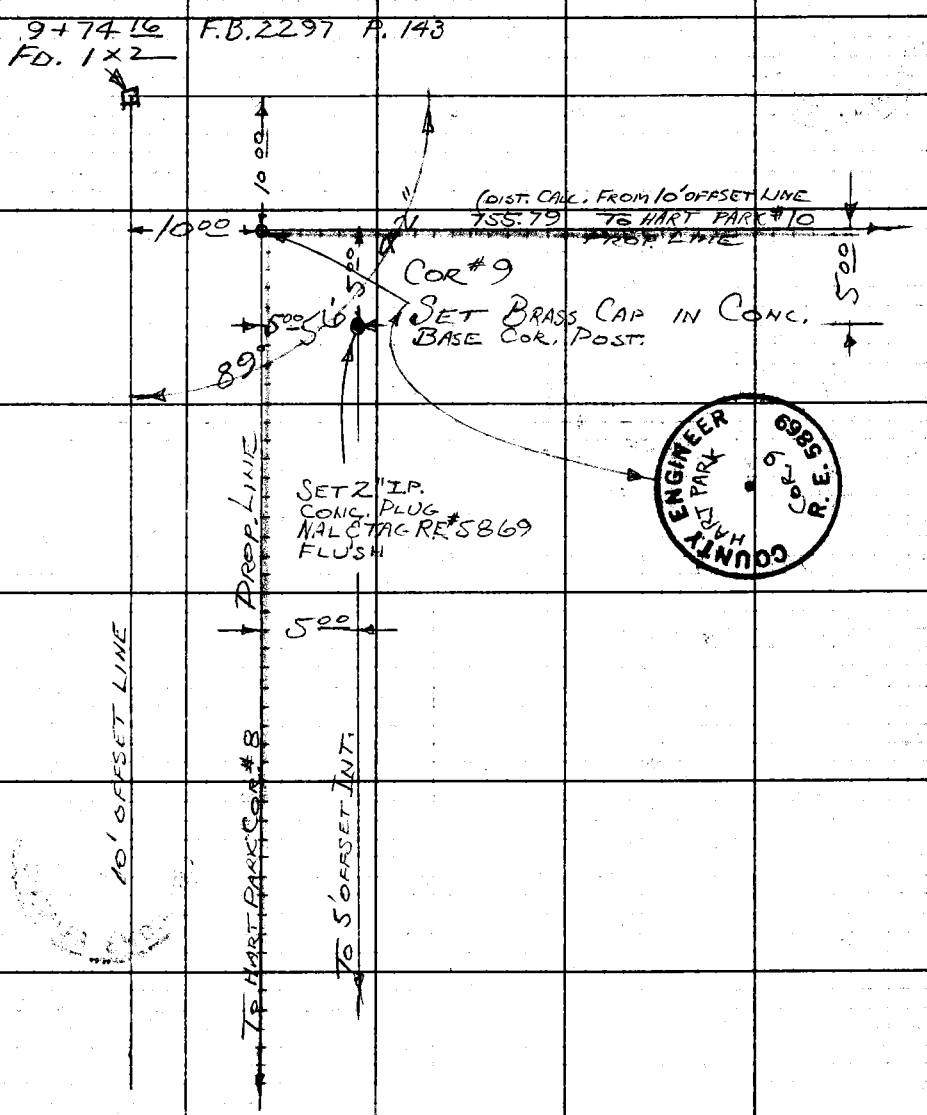
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of HART PARK
Map No. B 2677	JN 0055.11 Tape 148 Std 84° °F
Office Work Burns	Surveyed by F.C. HOWARD
Checked Miller	Notes C.L.W. Date JUNE '58
Date Apr. 1960	Indexed C. Johnson

F. B 2345 Pg. 13

W.S. 50-A3



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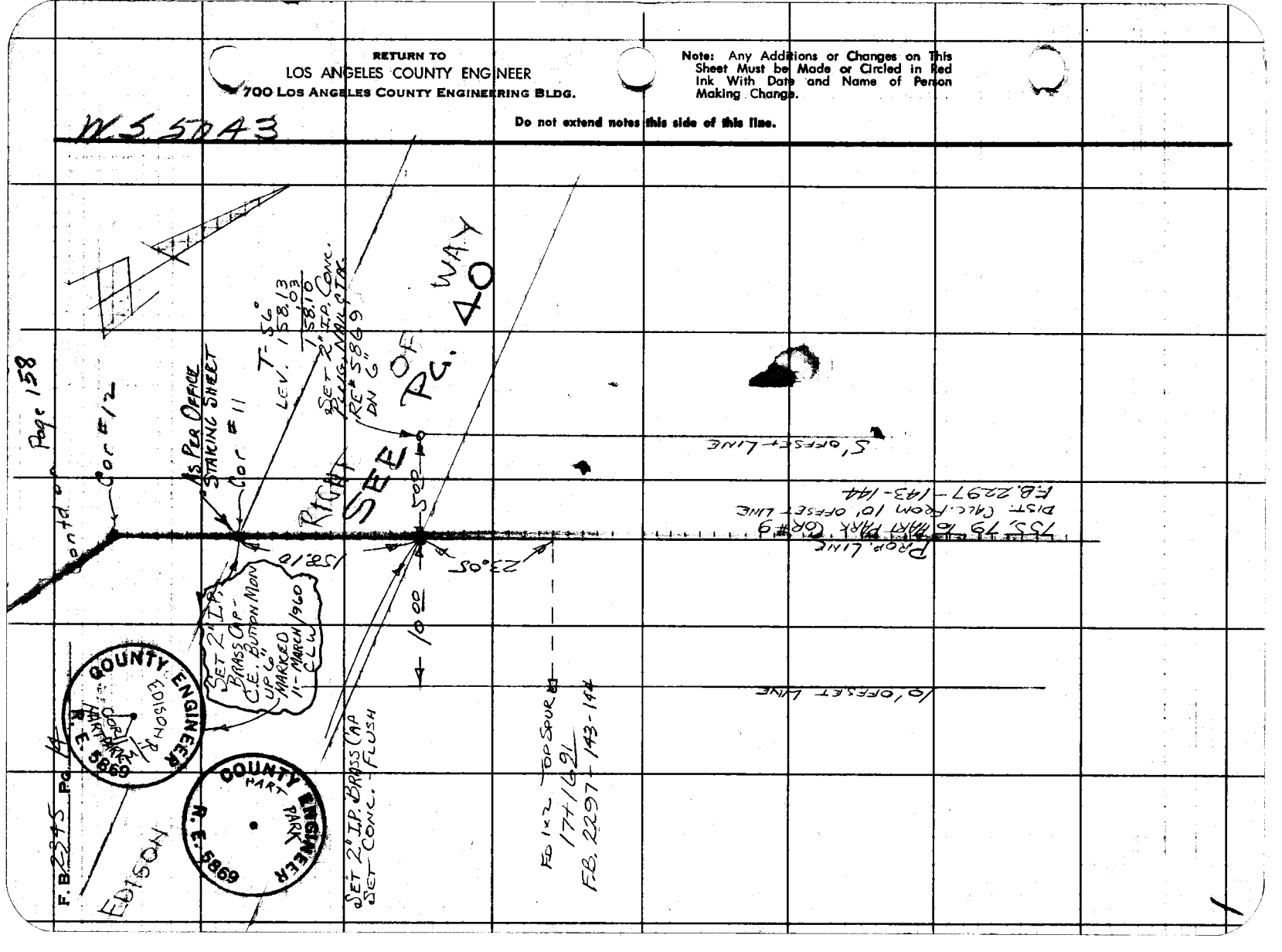
W.S. 5043



F. B. 2345 Pg. 15

Profile No. | Notes Red. | Plotted | Job No. | Division No.
Date | Date | Survey of Wm S Hart Park
X-Sec. No. | Notes Chkd. | Checked | Survey by R L Willey Notes R L W Date 3-1-58
Date | Date | Map No. | Index C. Johnson 4-7-58

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

BENCH LEVEL
FOR COMFORT HOUSE
CONSTRUCTION STAKES

WM S. HART PARK
JN 0055,11

3-1-58
R L WILLEY
R L BURKHOLDER
J. P. McGILL
R. H. SMITH

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M. #17	1.520	1292.54		1291.023	T.B.M. #17 El = 1291.023 F.B. 2297-56. 350' ± wly along driveway fr. entrance To Hart Prop. S. side of drive in conc. base of light std. fd. Bt spk. in lead. up 0.6
T.P.	0.41	1286.64	6.31	1286.23	
T.P.	0.50	1280.61	6.53	1280.11	
T.P.	2.96	1277.04	6.53	1274.08	
T.B.M.	4.90	1276.90	5.04	1272.00	T.B.M. 3/4" I.P. floor elevation
T.P.	7.85	1279.36	5.39	1271.51	
T.P.	6.48	1283.42	2.42	1276.94	
T.P.	6.04	1285.58	3.88	1279.54	
T.B.M. #1			1.53	1284.05	T.B.M. #1 El = 1284.121 F.B. 2297-52 Newhall, inter. San Fernando Rd. + Newhall Ave., fd. 1¼ x 1¼" Brass plug set in conc. Mkd. CO. LA ROAD.

F. B. 2345 Pg. 16 Job No. 20551 Division No. Notes Red. Plotted Profile
Survey of Wm S Hart Park Date Date No. X-Sec.
Survey by P. L. Willey Notes J.P. McCall Notes Chkd. Checked
Indexed K. A. Johnson Date Date Date No.

Notes Ck'd by		Survey of	F. B. 2345 PG. 17
Map No.		IN	Tape Std °F
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	A. C. Johnson 11-7-52

SURVEY OF MAIN ENTRANCE ROAD WM S. HART PARK NEWHALL, CALIF JN 8829.02

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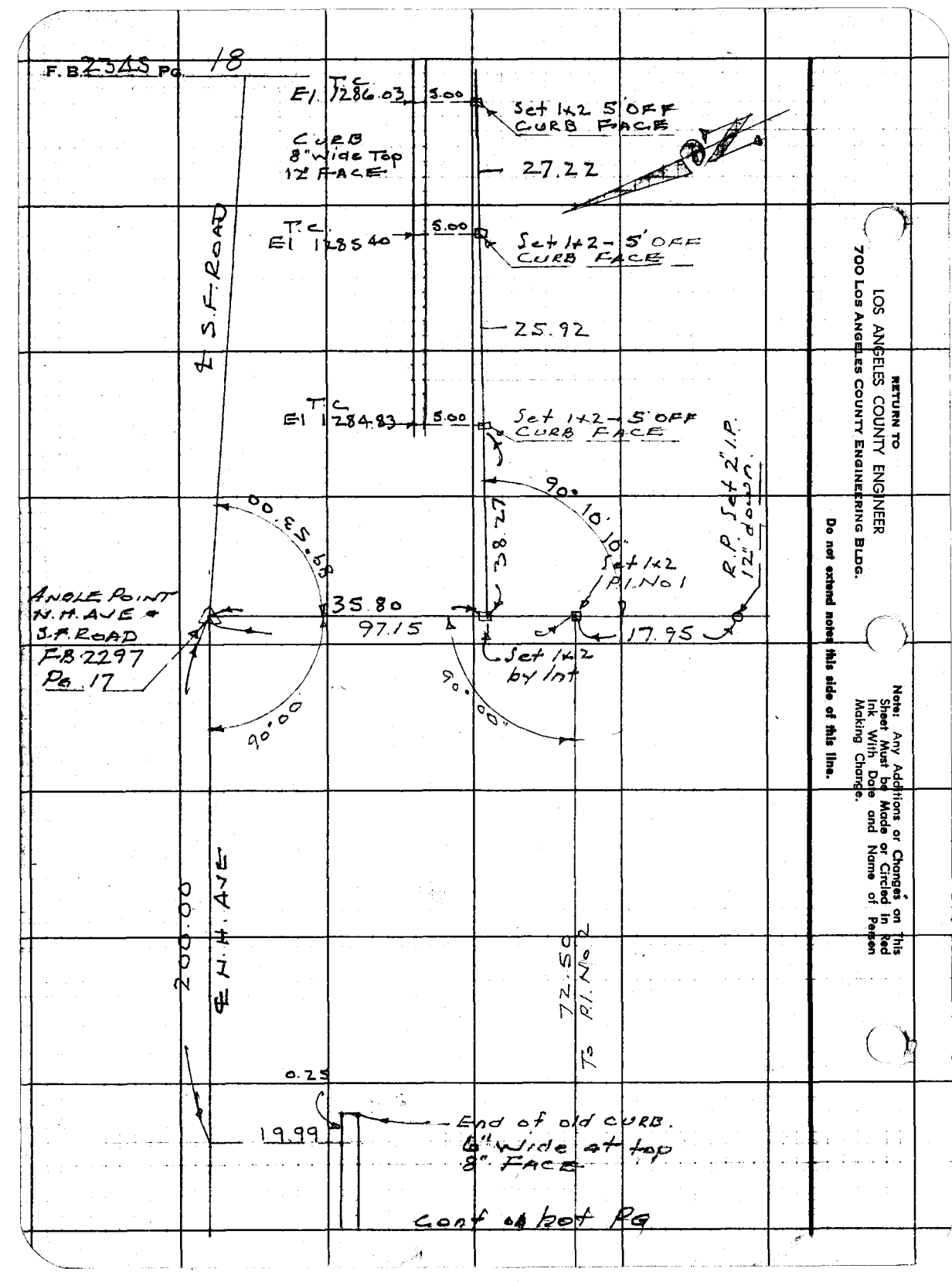
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2345 Pg. 18



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 CE #247—3-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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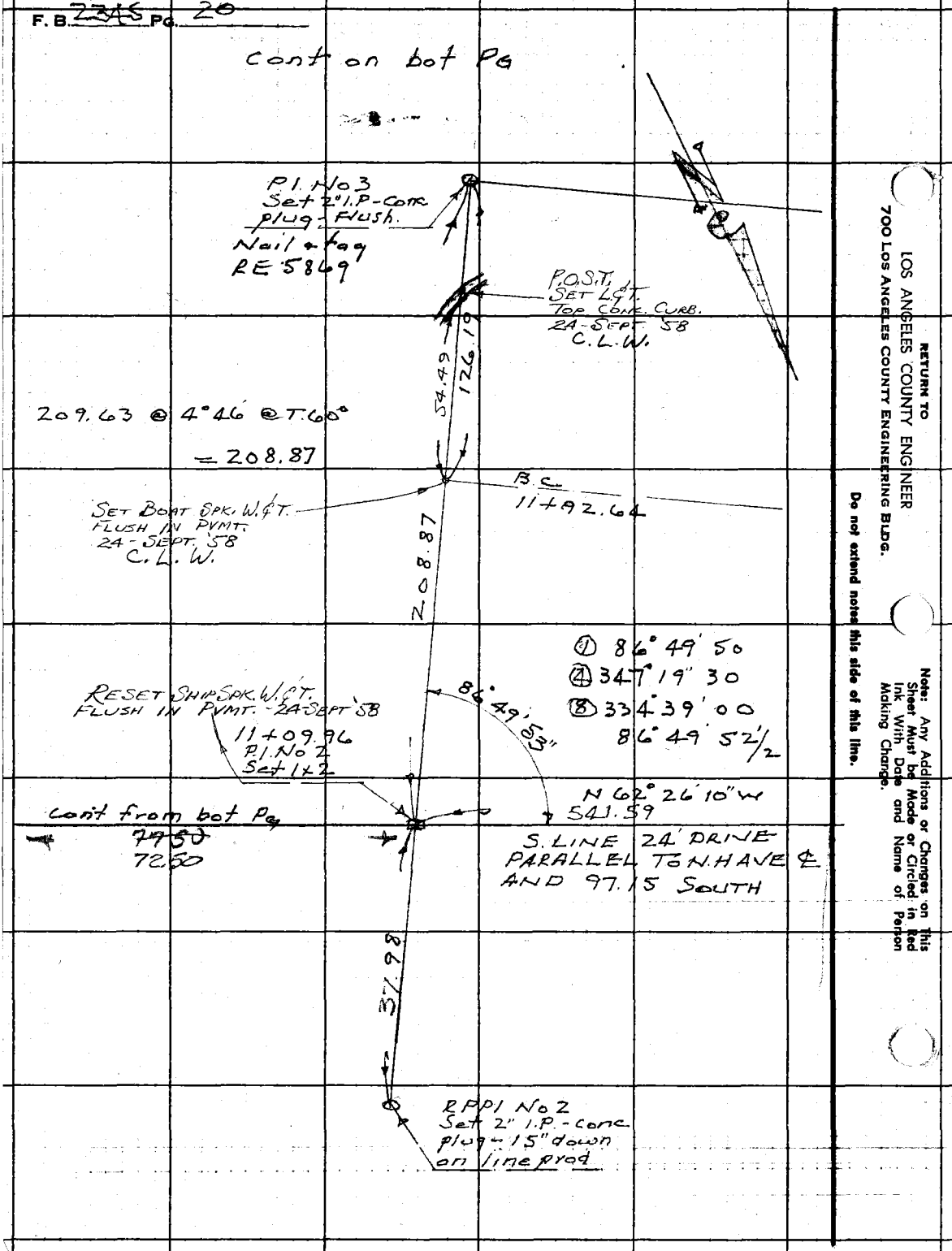
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed K. C. Jones

F. B. Pg. 19

F. B. 2345 Pg. 20



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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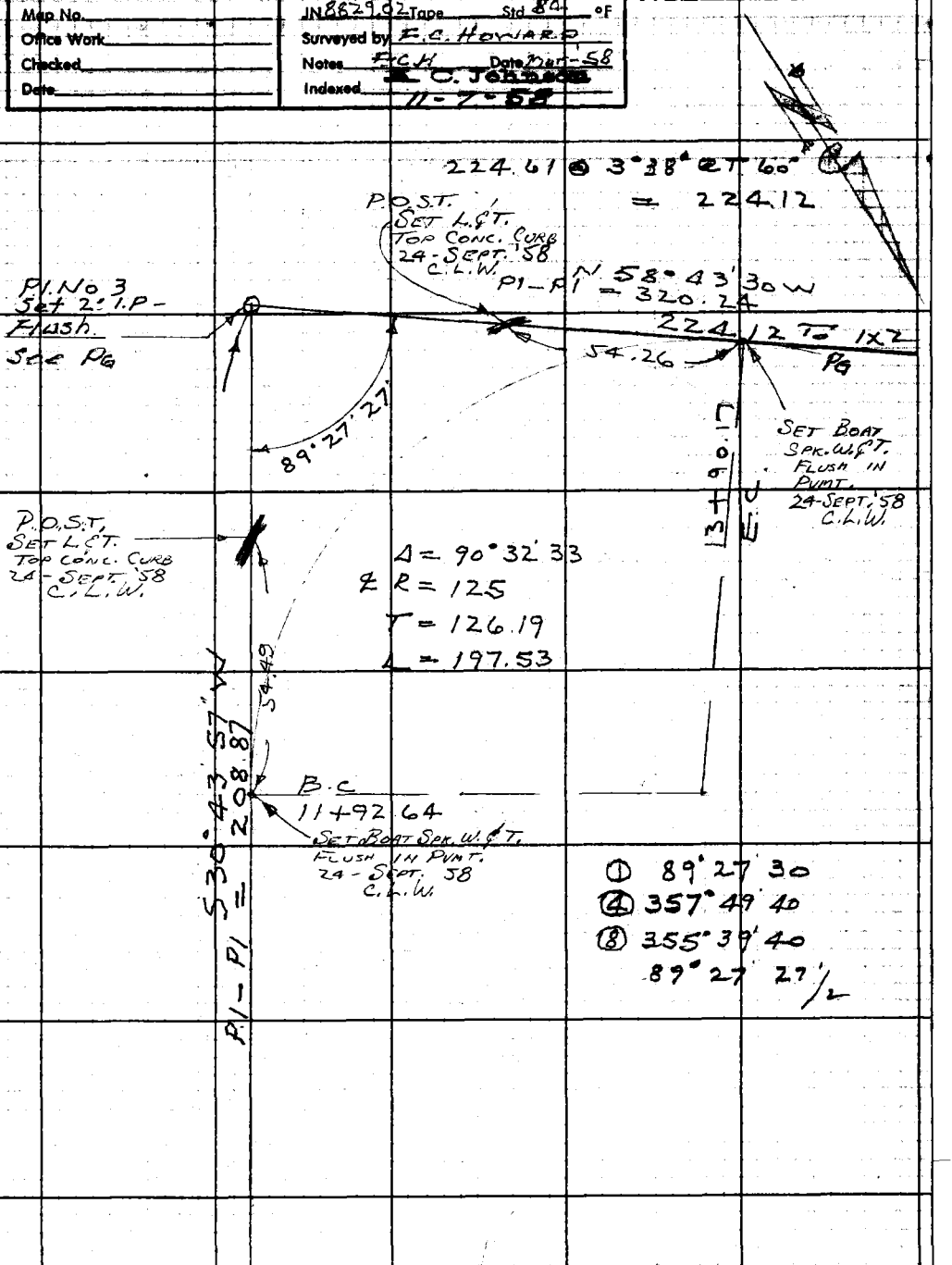
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WM SHART PARK
Map No.	JN 8829.02 Tape Std 84 °F
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H. Date Mar-58
Date	Indexed C. Johnson 11-7-58

F. B 2345 Pg. 21



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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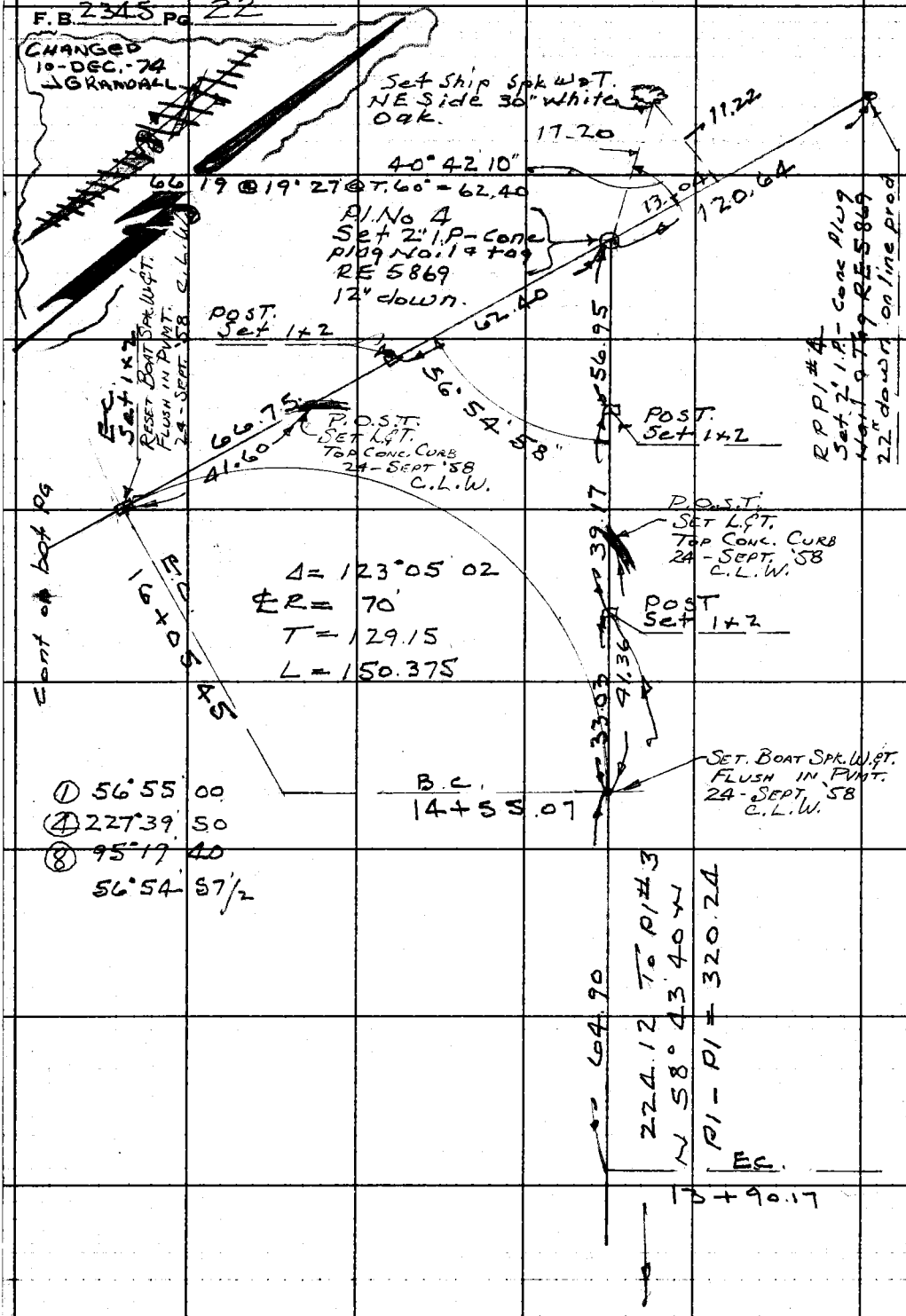
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2345 Pg. 22

CHANGED
10-DEC.-74
J.GRANDALL



RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

Notes Ck'd by	Survey of WM S. HART PARK
Map No.	JN 882902 Tape Std. 84° °F
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H Date 1958
Date	Indexed C. Johnson

F. B. 2345 Pg. 23

129.88 @ 4°05' = 129.55
106.52 @ 8°55' = 105.23
@ T. 56° 234.78
≈234.72

P.I. No. 5
Set 2" I.P. Conc Plug
Nail & Tag RES 869
Flush.

① 78°16'50"
④ 313°07'30
⑧ 266°15'00
78°16'52½

234.72 To 1x2 Pg

52.29

50.13

5°

78°16'

P.O.S.T.
SET L.&T.
TOP CONC. CURB
24-SEPT. '58

POST
Set 1x2

P.O.S.T.
SET L.&T.
TOP CONC. CURB
24-SEPT. '58
C.L.W.

Δ = 101°43'07
R = 115'
T = 141.30
L = 204.16

E.C.
18+59.12
SET BOAT SPK. W.&T.
FLUSH IN PVMT.
24-SEPT. '58
C.L.W.

319.96

51.99

97.17

140.68

B.C. SET BOAT SPK. W.&T. FLUSH IN PVMT.
24-SEPT. '58 C.L.W.
16+54.96

142.81 @ 9°49'
@ T. 40° = 140.68

P/-P/a S 1°48'32" E

49.51

16+05.45
EC No 4
1x2 Pg

RESET BOAT SPK. W.&T. FLUSH IN PVMT.
24-SEPT. '58 C.L.W.

Cont from Left Pg

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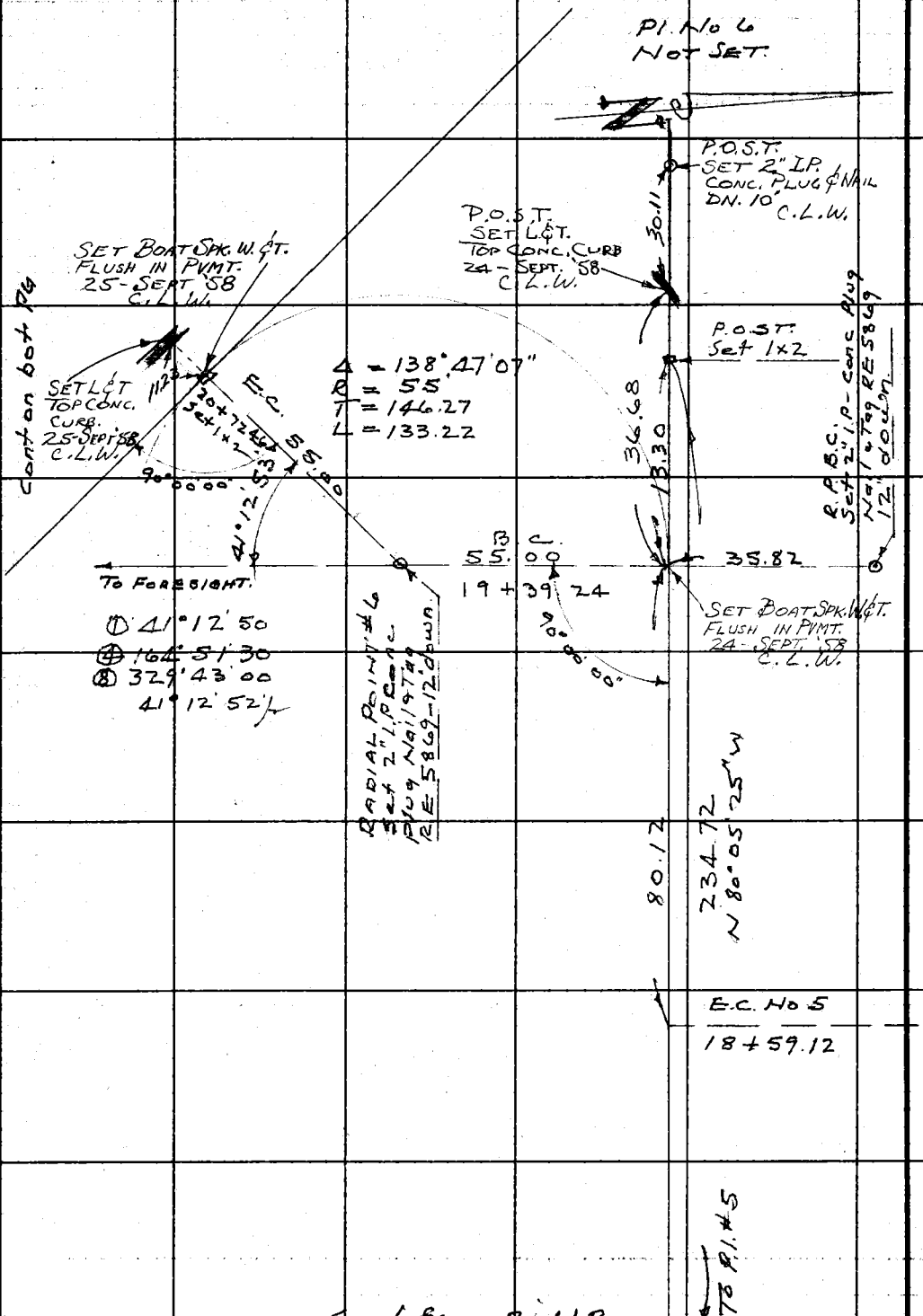
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F. B. 2345 Pg. 24



RETURN TO
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700 Los Angeles County Engineering Bldg.

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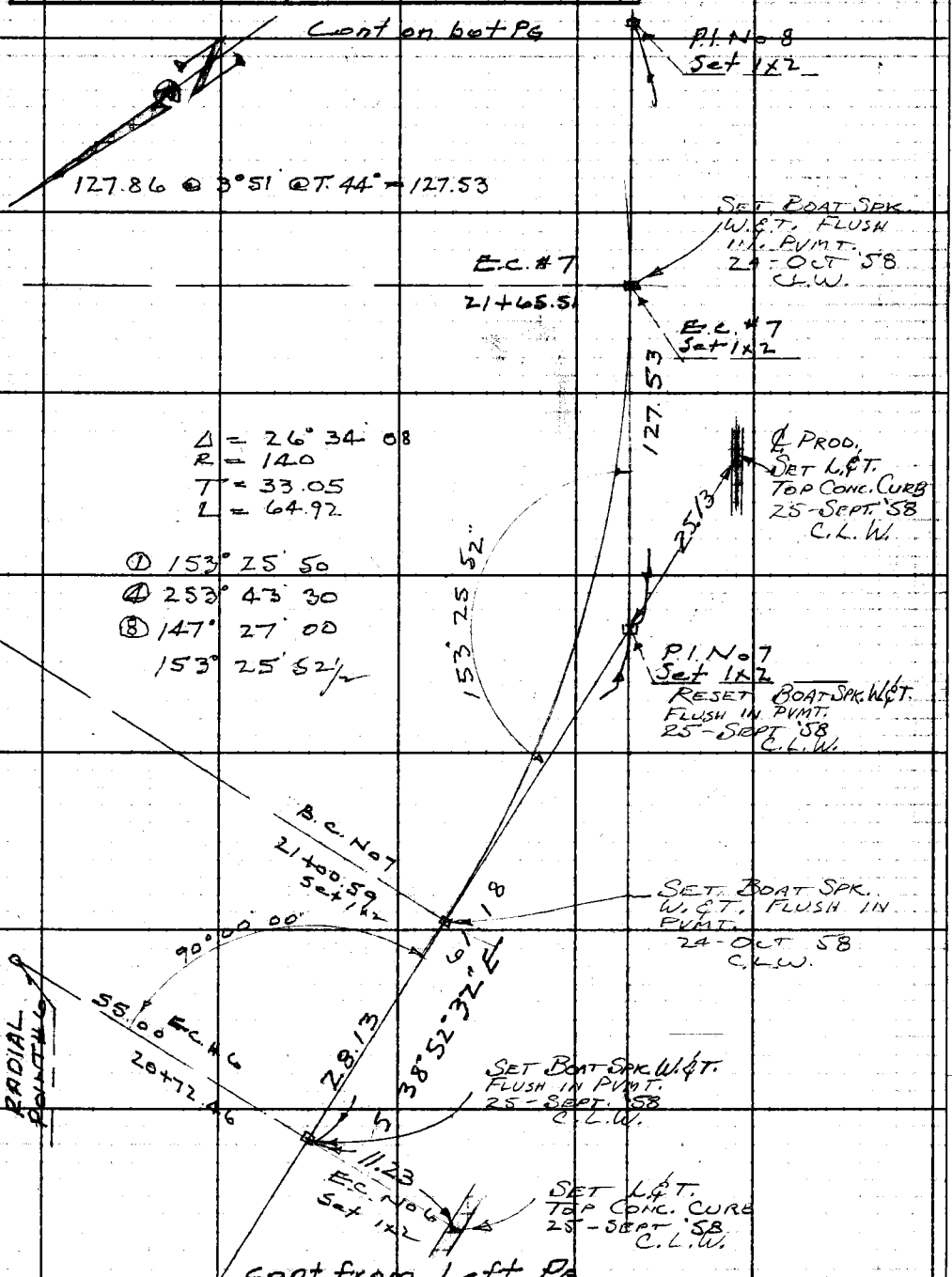
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WM S. HART PARK
Map No.	JN 882902 Tape Std 84 °F
Office Work	Surveyed by F.C. HOWARD
Checked	Notes F.C.H Date Mar '58
Date	Indexed A. C. Johnson

F. B. 2345 Pg. 25



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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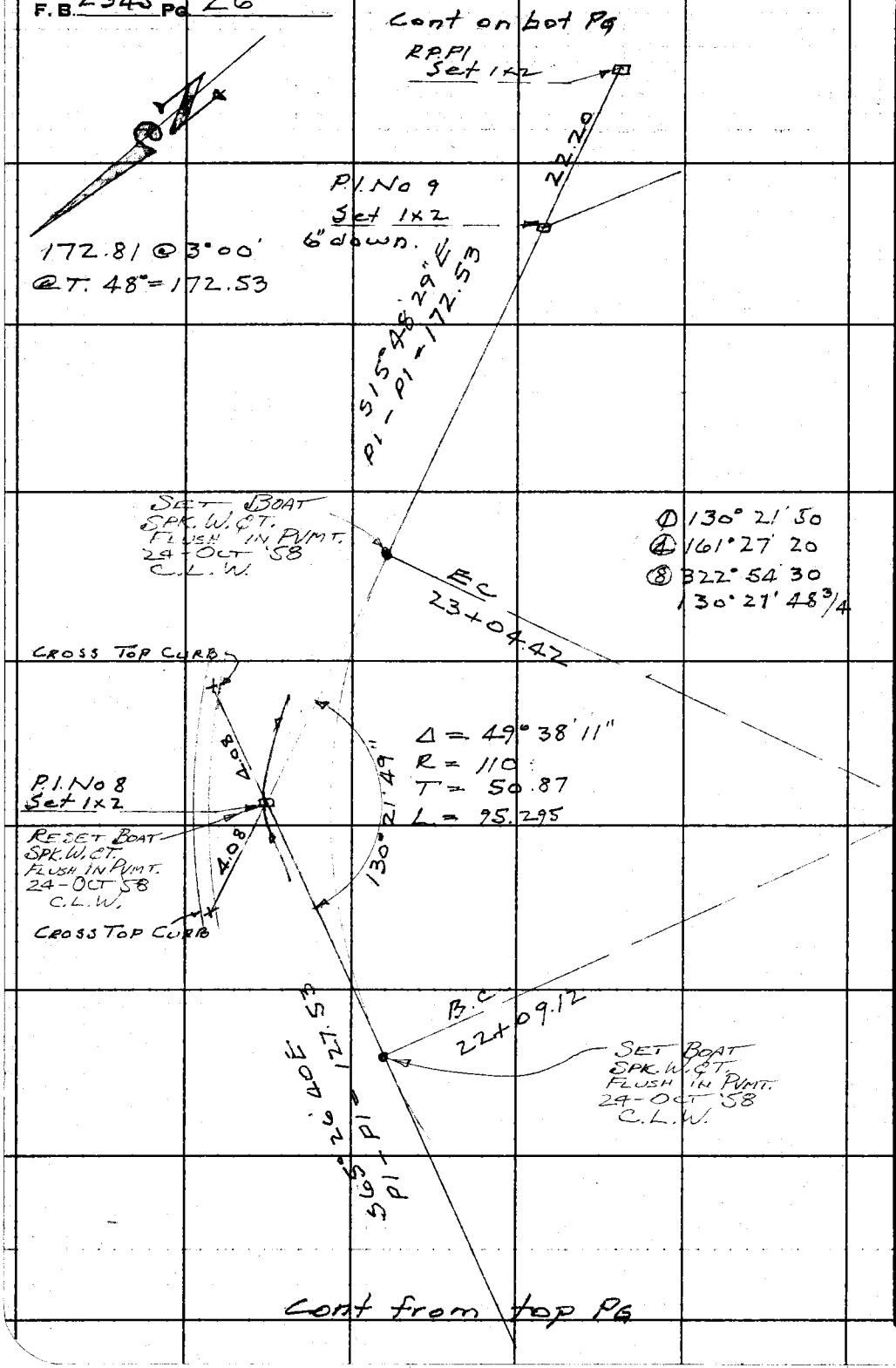
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2345 Pg 26



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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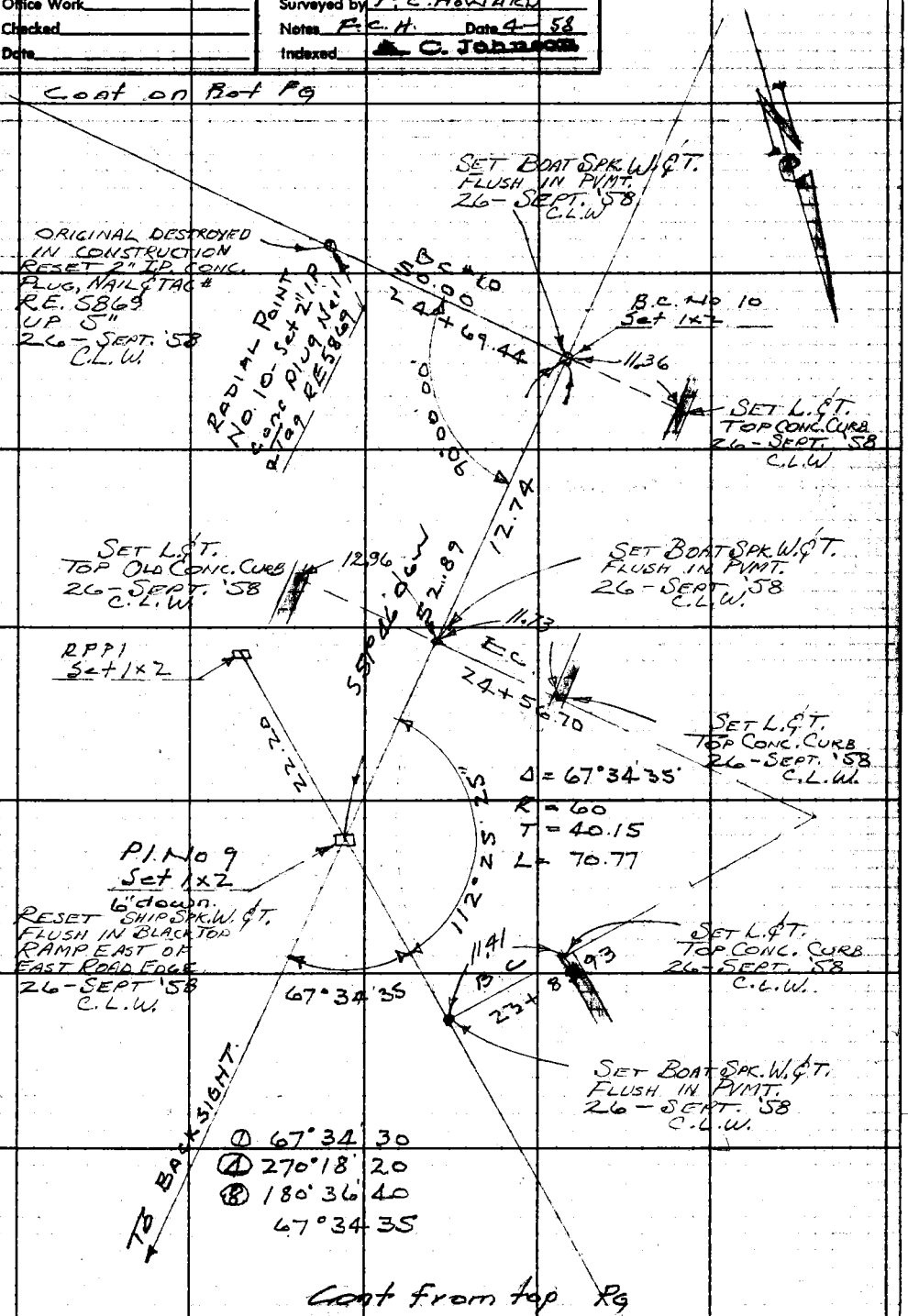
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WM S. HART PARK
Map No.	JN 8829 CL Tape Std 84 °F
Office Work	Surveyed by F. C. HOWARD
Checked	Notes F. C. H. Date 4-58
Date	Indexed C. Johnson

F. B. 2345 Pg. 27

Coat on Bot Pg



Coat from top Pg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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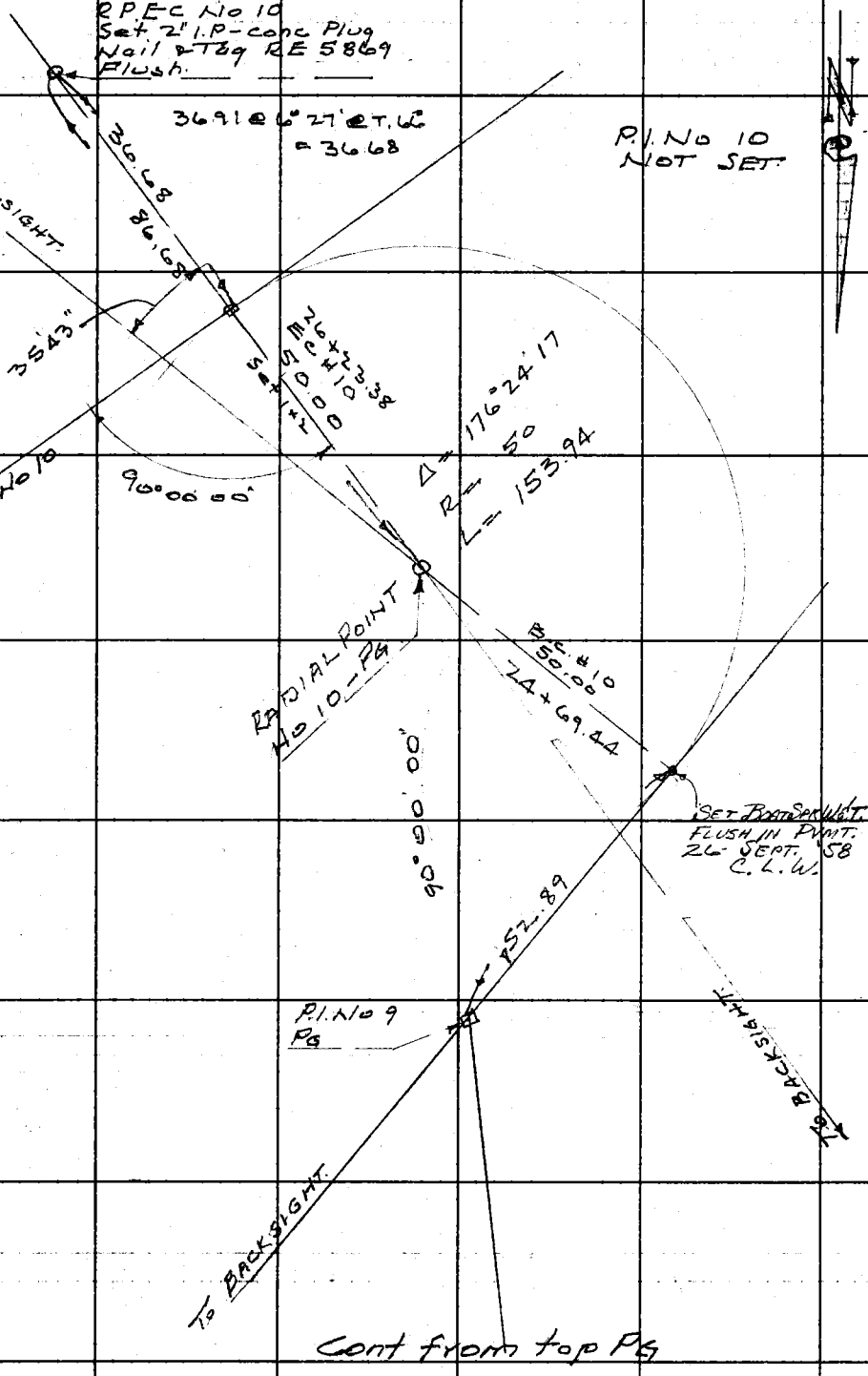
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE #247—3-57

F. B. 2345 Pg. 28



P.I. No 10
NOT SET

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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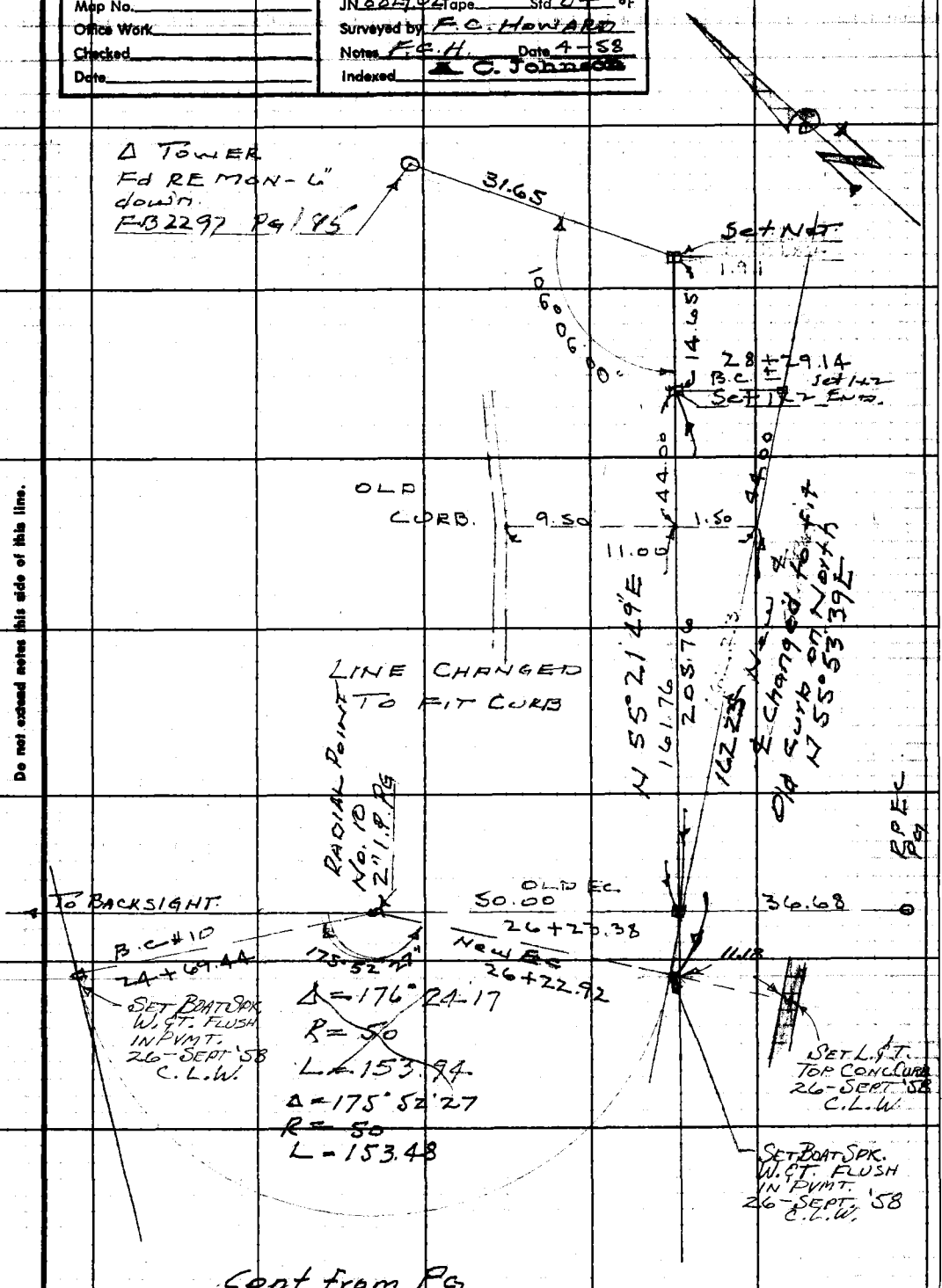
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm S. Hart Park
Map No.	JN 8829.02 Tape Std 84 °F
Office Work	Surveyed by F.C. Howard
Checked	Notes F.C.H. Date 4-58
Date	Indexed C. Johnson

F.B 2345 Pg 29



Cont from Pg

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

Notes Ck'd by	Survey of 3" GAS LINE-W.S. HART PARK
Map No.	JN 0055.11 Tape 148 Std. 84 °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C. L. W. Date 8-JAN. '60
Date	Indexed [redacted] C. Johnson

F. B. 2345 PG. 31

LOCATION OF 3" TARRED AND WRAPPED STEEL GAS LINE AT WM. S. HART PARK, NEWHALL.

J.N. 0055.11

PARTY:
C. L. WRIGHT
R. C. BOWERS JR.
T. MELTON
~~J. R. FULTON JR.~~ (ABSENT)
D. DRESSER

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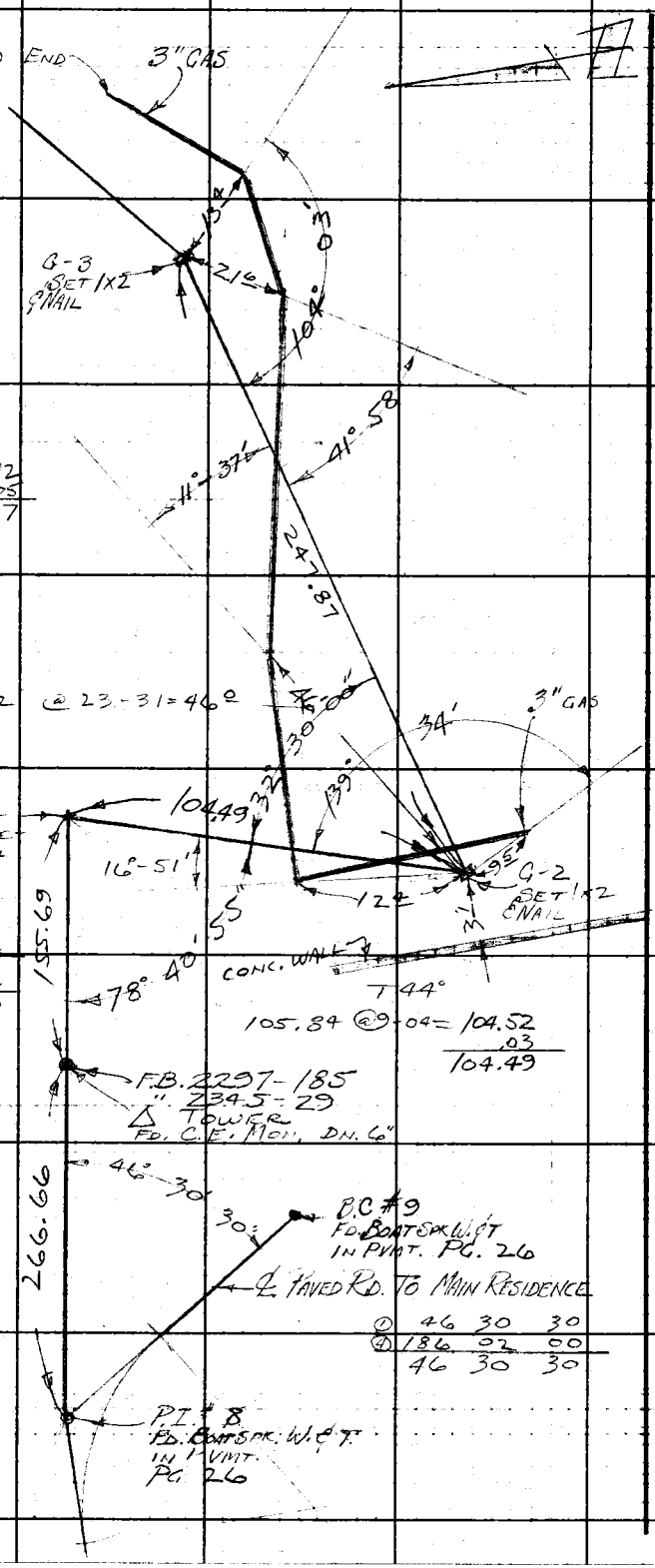
RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2345 PG. 32



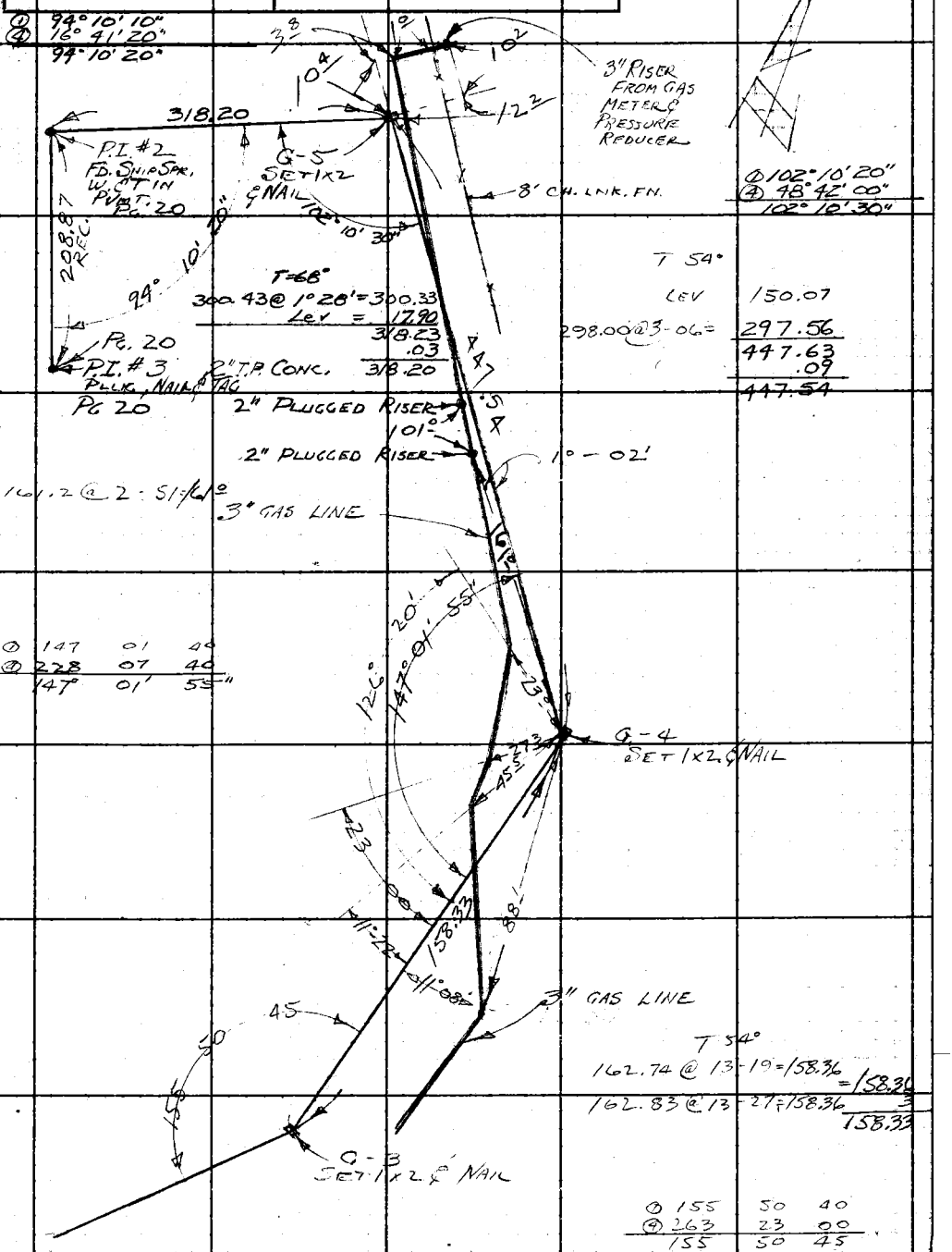
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

Notes Ck'd by	Survey of GAS LINE - W.S. HART PARK
Map No.	IN 00551 Tape 148 Std 84 °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date 8-JAN '60
Date	Indexed [redacted] C. Johnson

F. B. 2345 Pg. 33



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247-47-53

Notes Ck'd by Miller	Survey of WM. S. HART PARK
Map No. B 2677	W. O. 0055-A Tape No. 145 Std 82° F
Office Work Burns	Surveyed by C. L. WRIGHT
Checked Miller	Notes C. L. W. Date 5 FEB '60
Date Apr. 1960	Indexed C. Johnson 2-8-60

F. B. 2345 Pg. 35

SOUTHERN CALIFORNIA EDISON COMPANY
RIGHT OF WAY THROUGH
WM. S. HART PARK, NEWHALL.

J.N. 0055.11

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

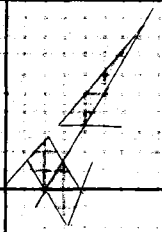
REFERENCES:
F.B. 2297
L.S. 31-40
F.B. 594

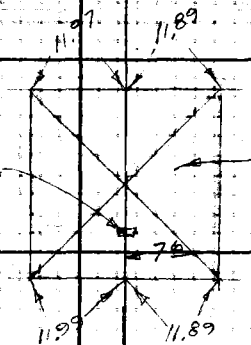
PARTY:
C. L. WRIGHT
R. C. BOWERS JR.
T. MELTON
J. R. FULTON JR.
D. J. DRESSER

FORM 247 5M 5-58

F.B. 2345 PG. 36

CONT. : BOT. PG 37



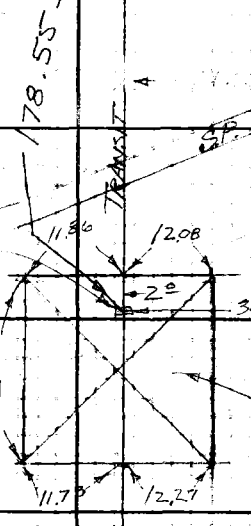


FD. EDISON CO. 2" I.P. BRASS CAP ON 18" F.B. 2297-152 L.S. 31-40

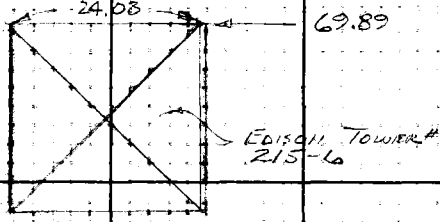
34.22

178.55

178.74 T-64° 2-29 = 178.57 .02 178.55



FD. EDISON CO. 2" I.P. BRASS CAP ON 12" F.B. 2297-152, 159 L.S. 31-40



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

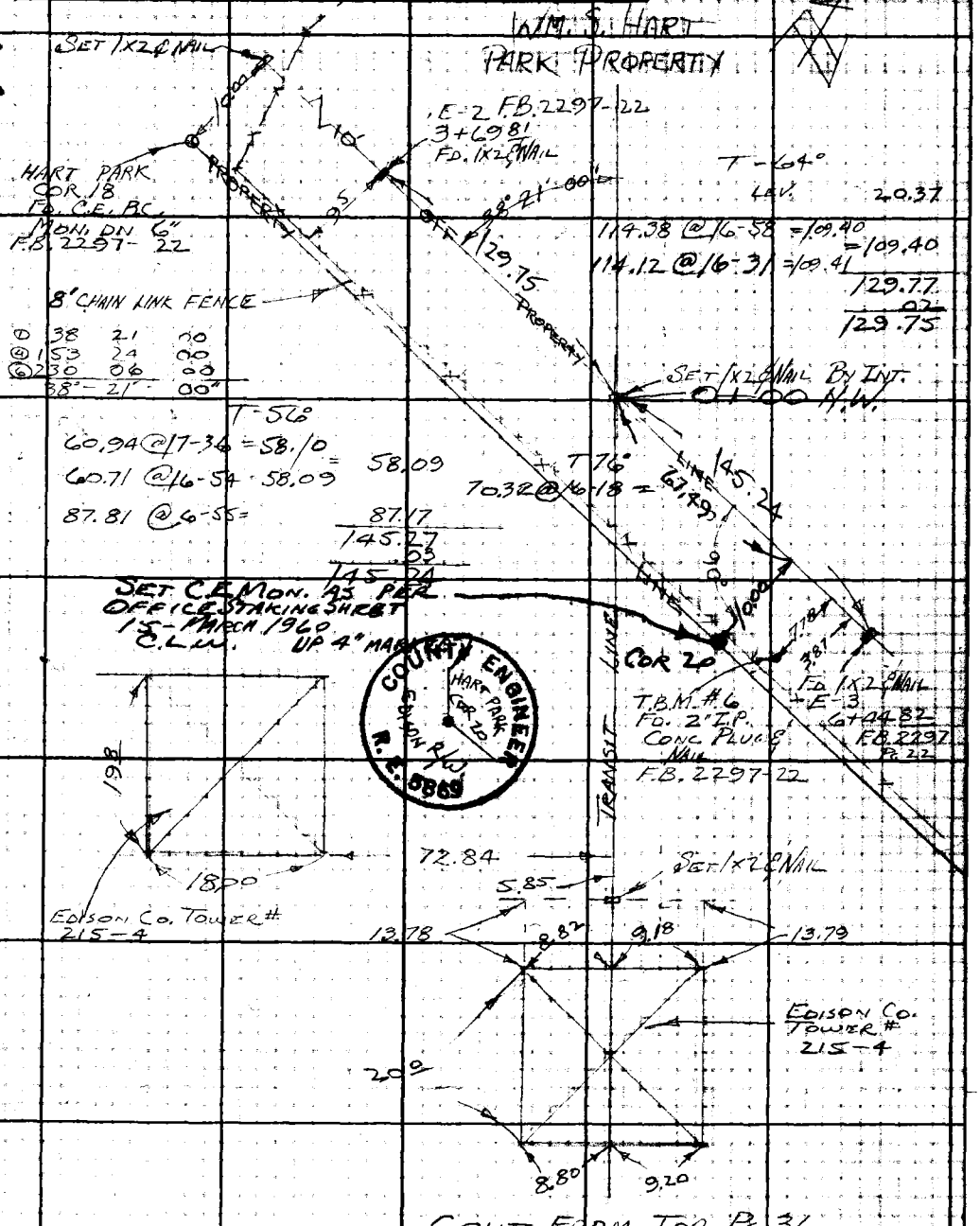
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of W.M.S. HART PARK
Map No. B2677	W. O. 55.4 Tape No. 148 St'd 84°F
Office Work Burns	Surveyed by C. L. WRIGHT
Checked Miller	Notes C. L. W. Date 5-FEB 60
Date Apr. 1960	Indexed C. Johnson

F.B. 2345 Pg. 37

CONT. BOT. PG. 38

234-117, B-1



CONT. FROM TOP PG. 36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 2345 Pg. 38

CONT. BOT Pg. 39

T 56°
75.99 @ 3-48 = 75.82
.01
75.81

0 73 41 40
@ 147 23 20
73 41 40

18.03
18.04
20.9
5.81
27.81
15.55
FD 1X2 IN S-11
1.26
7.68
1.97
S-12
FD 2" IP Conc. Plug NAIL L.A.Co. ENG. TAG F.B. 2297-21
COR 17
SET C.E. BRASS CAP IN CONC. 15-MARCH '60 CLW. SEE F.B. 2297-21
59.12 LINE
9°00
9°00
9°02
9°00
17.34 CALC.
115.80 CALC.
REMOVED 15-MARCH-'60 CLW
0.93
17.08
117.10
.02
117.08
T 54°
L. 78 @ 22-24 = 43.25
46.57 @ 21-47 = 43.24
43.24
.01
43.23

T 56°
LEV. 59.13
.01
59.12

Sq. CALIF. EDISON CO. TOWER # 215-3

6+37 N.W.
SET 1X2 NAIL IN T.
T 56°
16.15 @ 15-37 = 15.55
16.58 @ 20-24 = 15.54
15.55

6+21.59 N.W.
SET 1X2 NAIL

T 56°
73.00 @ 3-59 = 72.82
.01
72.81
T 52°
77.05 @ 3-41 = 76.89
.01
76.88

5+62.47 N.W.
SET 1X2 NAIL
5+45.13 N.W.

FD Sq. CALIF. EDISON CO. 2" I.P. BRASS CAP WITH TWO CROSSES CUT IN TOP F.B. 2297-21

0 81 29 00
@ 325 56 00
81 29 00

T 76°
LEV 44.53

T 56°
S 18.08 @ 29-21 = 15.76
17.51 @ 25-54 = 15.75
15.75
298.39 @ 19-45 = 280.84
298.39 @ 19-45 = 280.84
280.84
267.09 @ 5-14 = 265.98
562.57
.10
562.47

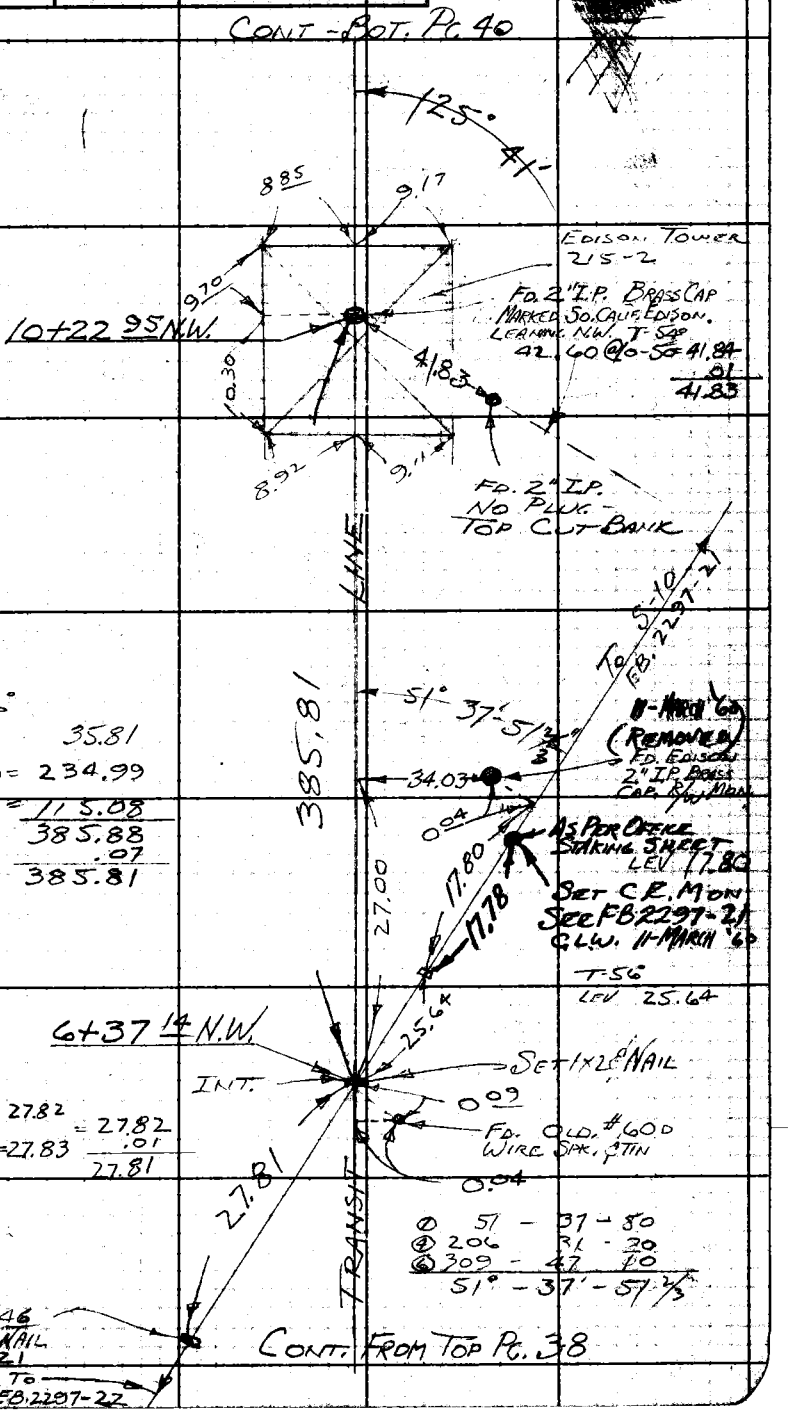
44.53
100.00
FD 1X2 IN PG 37
PG. 37 29.75
SET C.E. MON AS PER OFFICE STAKING SHEET 15-MARCH 1960 CLW. 1/2" MARKED
0+00 N.W.
SET 1X2 NAIL
COR 19
TRANSIT LINE
CONT. FROM TOP PG. 37
LINE
COUNTY ENGINEER L.A. CO. R.E. 5869

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Wm. S. Hart Park
Map No. B 2677	JN 00 55.11 Tape 148 Std 84 °F
Office Work Burns	Surveyed by C. L. Wright
Checked Miller	Notes C. L. W. Date 10-Feb '60
Date Apr. 1960	Indexed A. C. Johnson

F. B. 2345 Pg. 39



T-56°
LEV. 35.81
236.43 @ 6-20 = 234.99
116.15 @ 7-46 = 115.08
385.88
.07
385.81

T-56°
28.64 @ 13-43 = 27.82
28.54 @ 12-48 = 27.83
= 27.82
.01
27.81

① 51 - 37 - 50
④ 206 - 31 - 20
⑥ 309 - 47 - 10
51° - 37' - 51 2/3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 6 & A-9

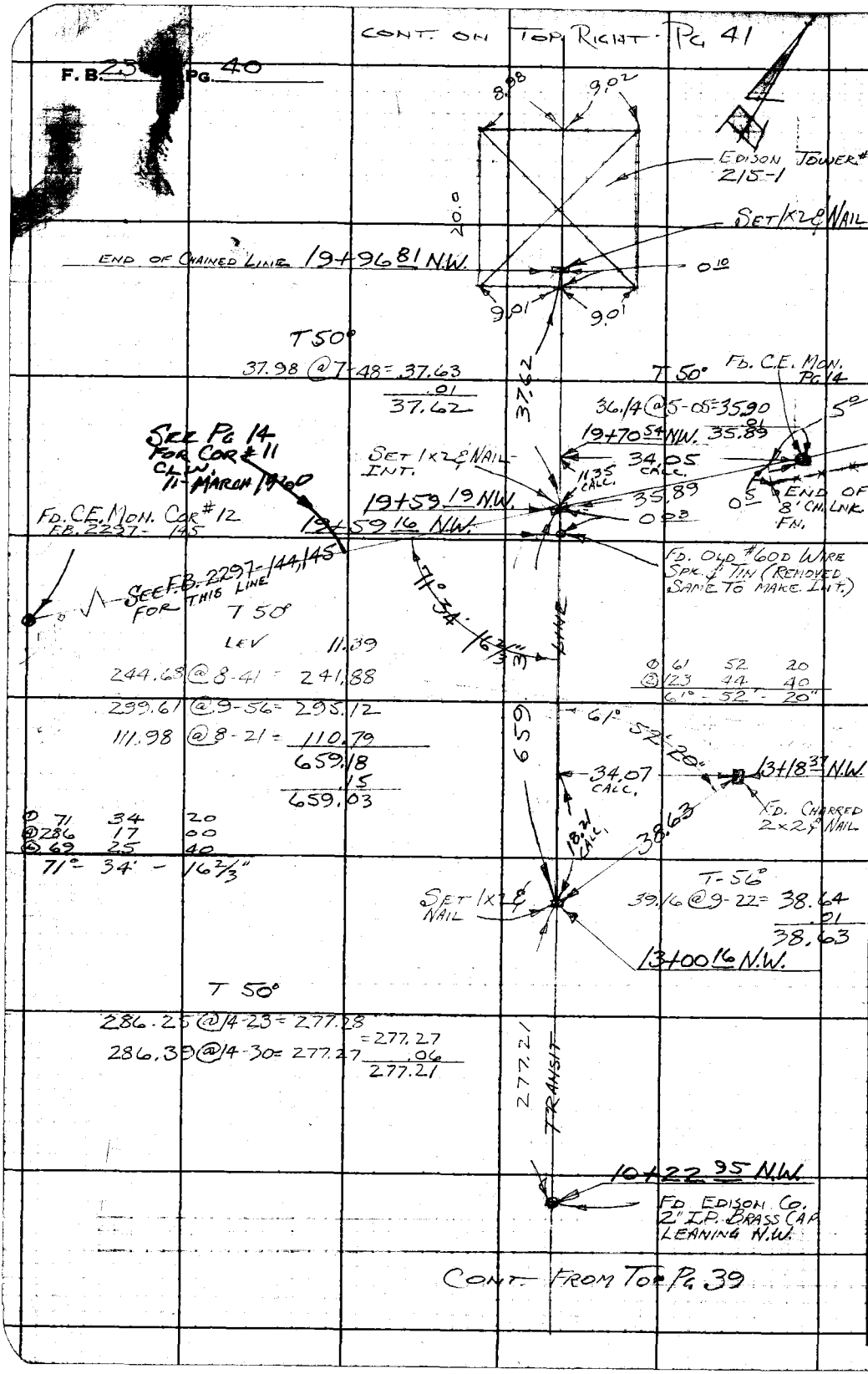
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-53

CONT. ON TOP RIGHT - PG 41

F. B. 23 PG. 40



CONT. FROM TOP PG 39

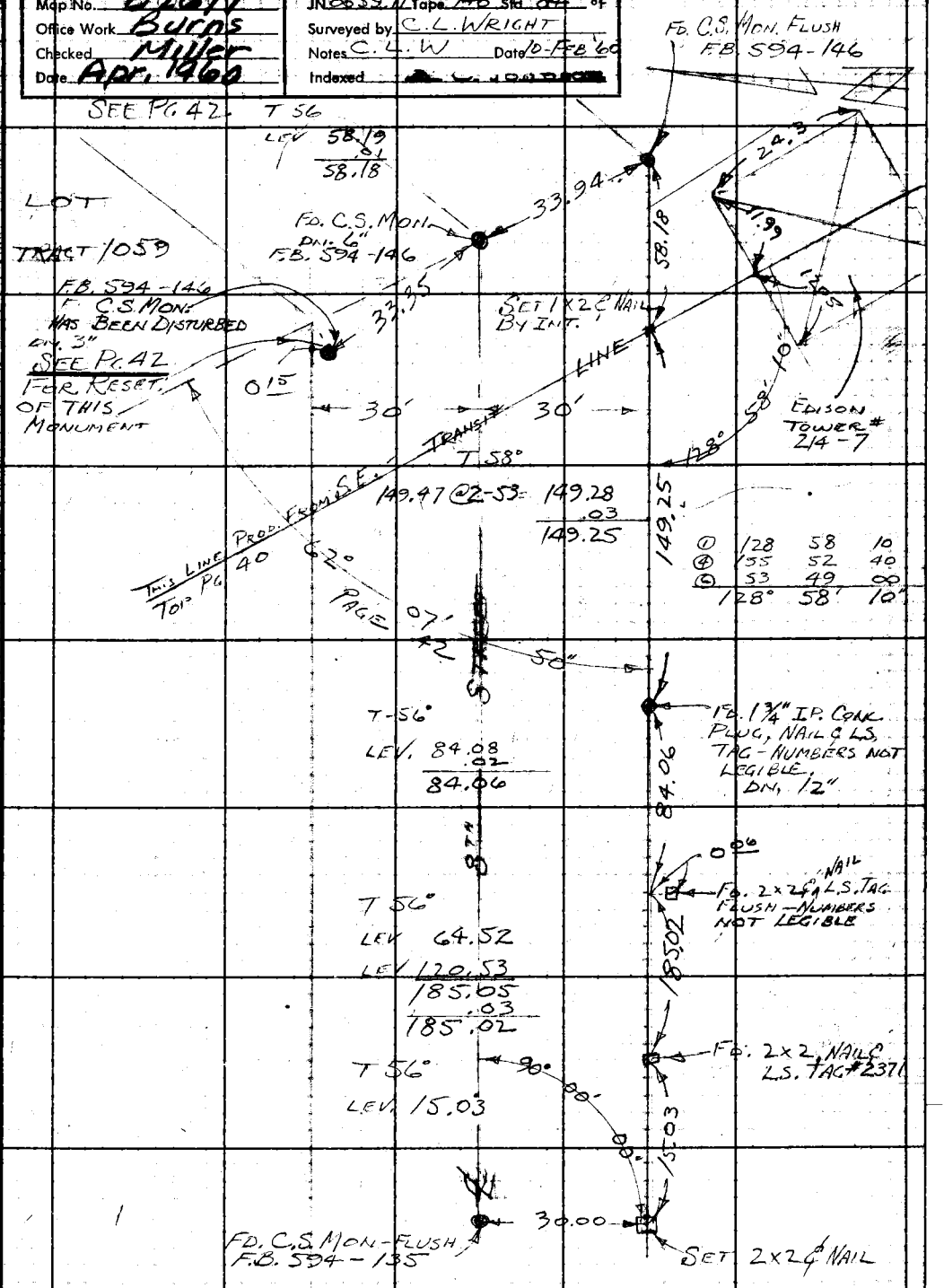
RETURN TO
LOS ANGELES COUNTY ENGINEER
/00 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of WM. S. HART PARK
Map No. B2677	JN 0055.11 Tape 148 Std 84 °F
Office Work Burns	Surveyed by C. L. WRIGHT
Checked Miller	Notes C. L. W Date 10-FEB '60
Date Apr. 1960	Indexed [redacted]

F. B. 2345 PG. 41



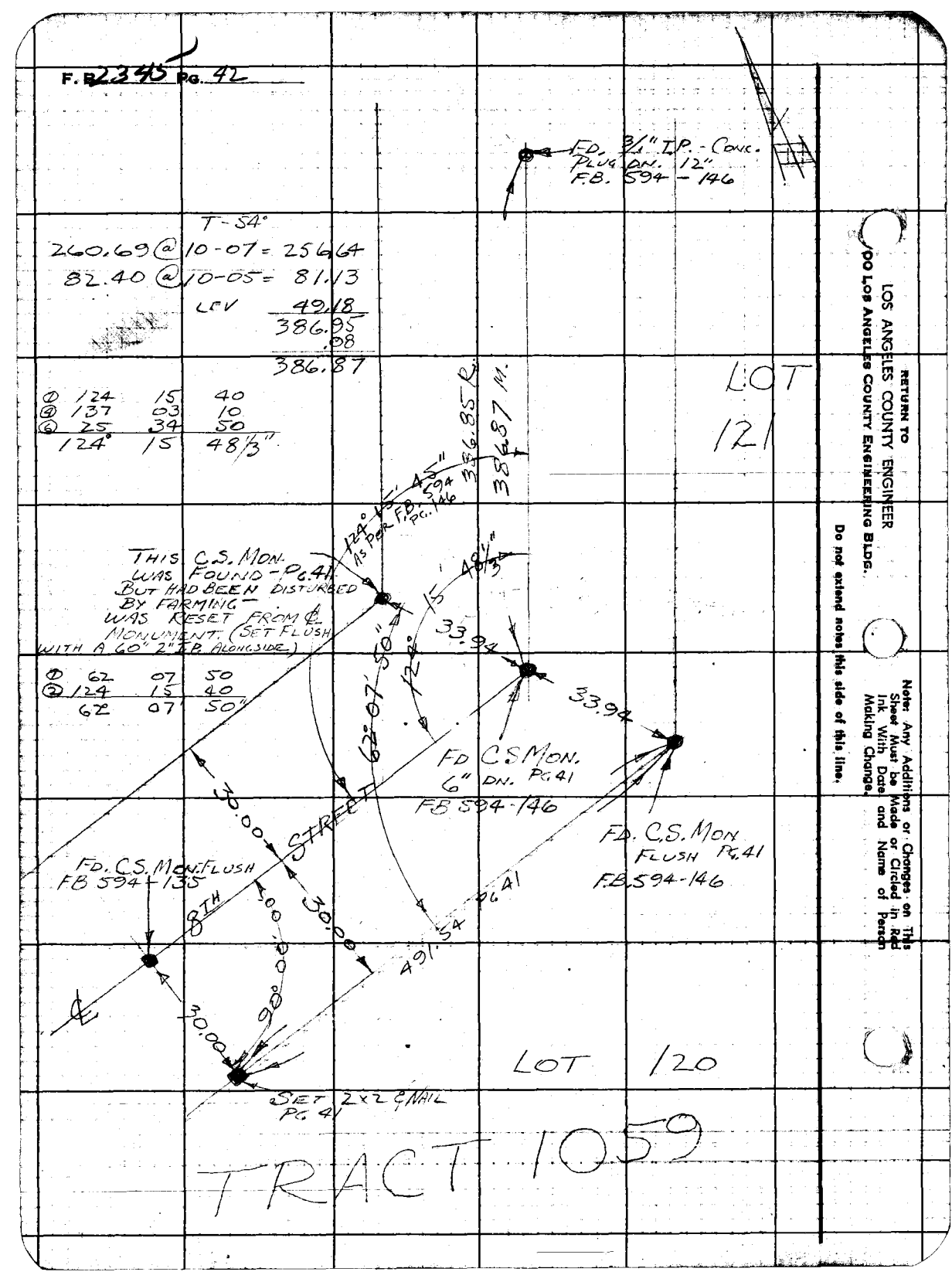
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2345 Pg. 42



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	IN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson

F. B. 2345 Pg. 1

WATER LINES

WM SHART PARK

882902

APRIL -57

B.L. Willey
D.L. Burkholder
J.P. McCall
B.A. Swann

2055
G 504
9
10
E 554

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

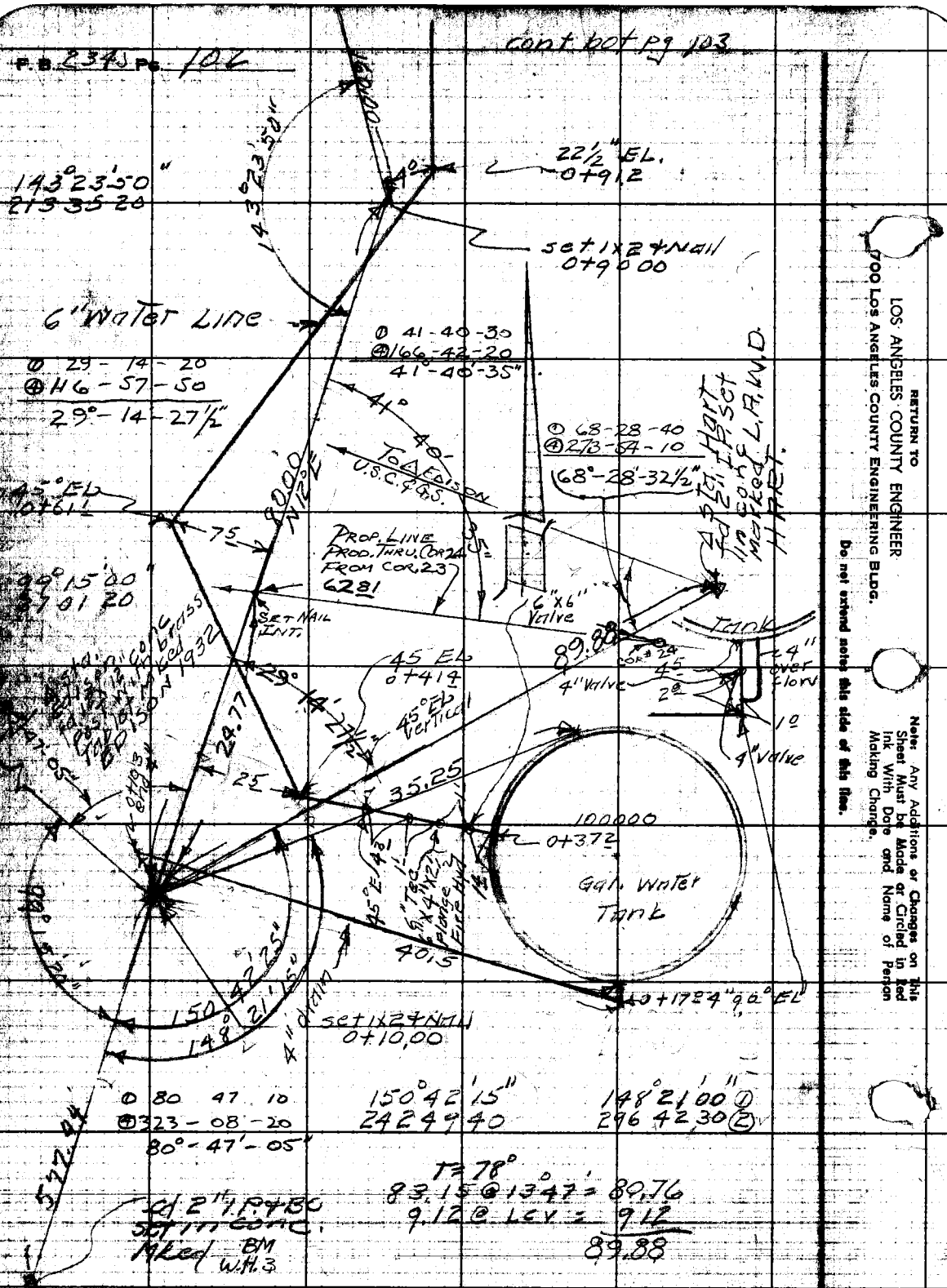
Do not extend [illegible] this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7872048 CE #247

F.B. 2345 Pg. 102

cont. from pg 103



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

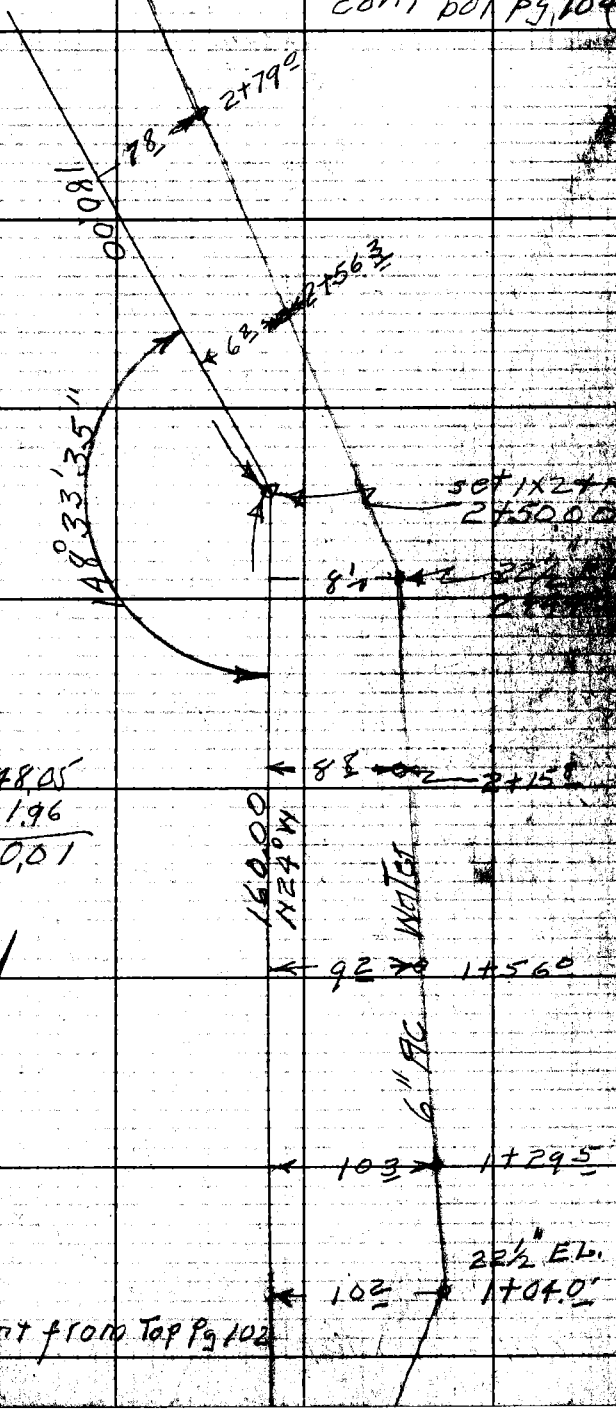
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Wm S Hart Pk
Map No.	IN 882902 Sta 102 Std 84
Office Work	Surveyed by P.L. Willet
Checked	Notes " Date 5-57
Date	Indexed C. Johnson

F.B. 2347 Pg. 103

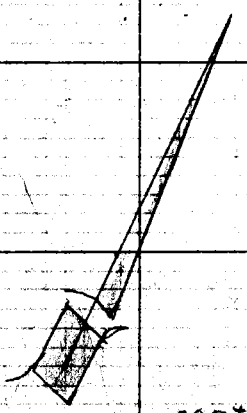
cont bot pg 104



14
1.1
1.1
43
7.9

148°33'20"
2341420

T = 78° = 160.00
148.72 @ 5°26' = 148.05
11.96 @ Lev = 11.96
160.01



cont from Top Pg 102

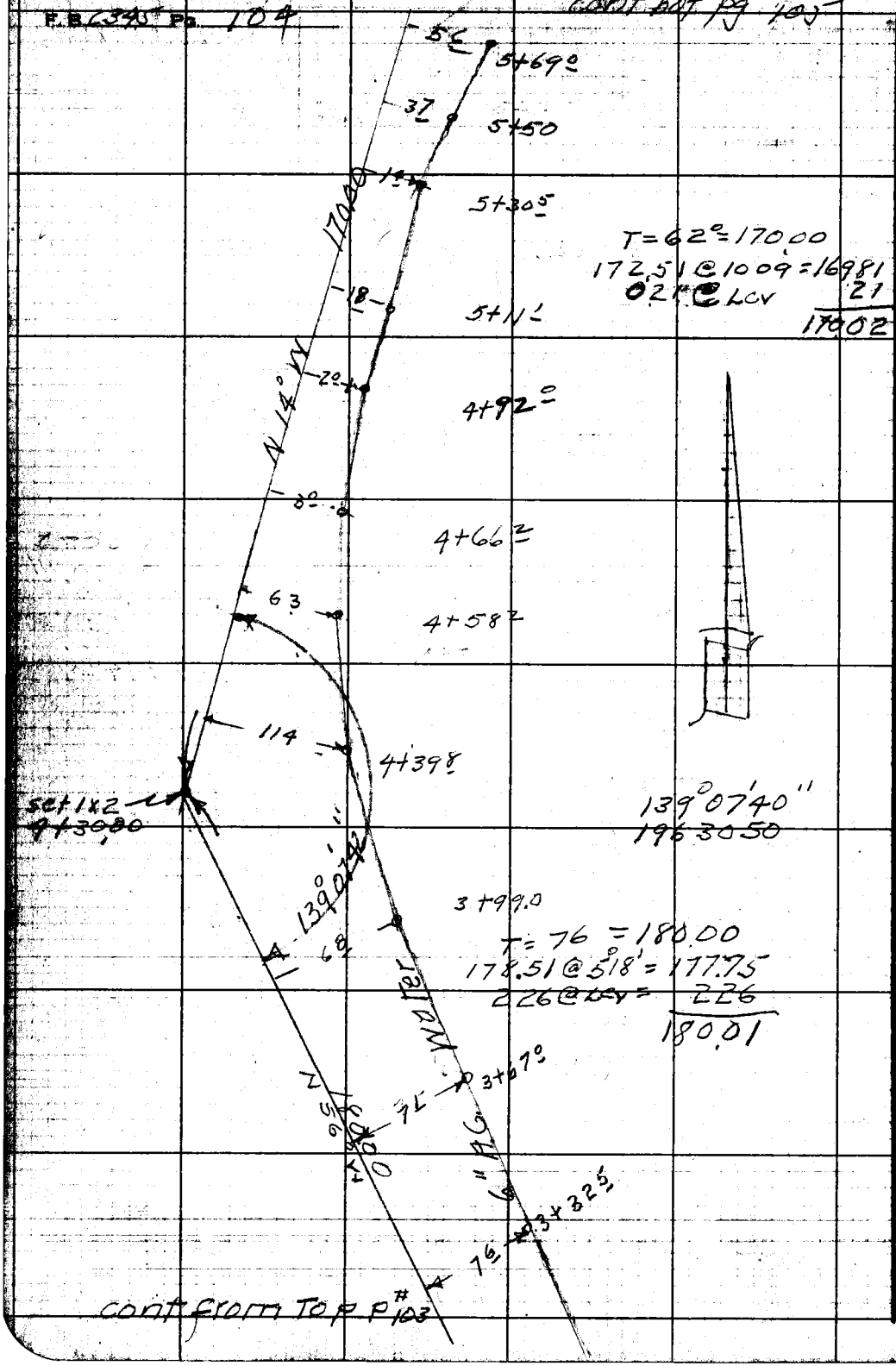
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

cont bot pg # 105



cont from Top P # 103

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.

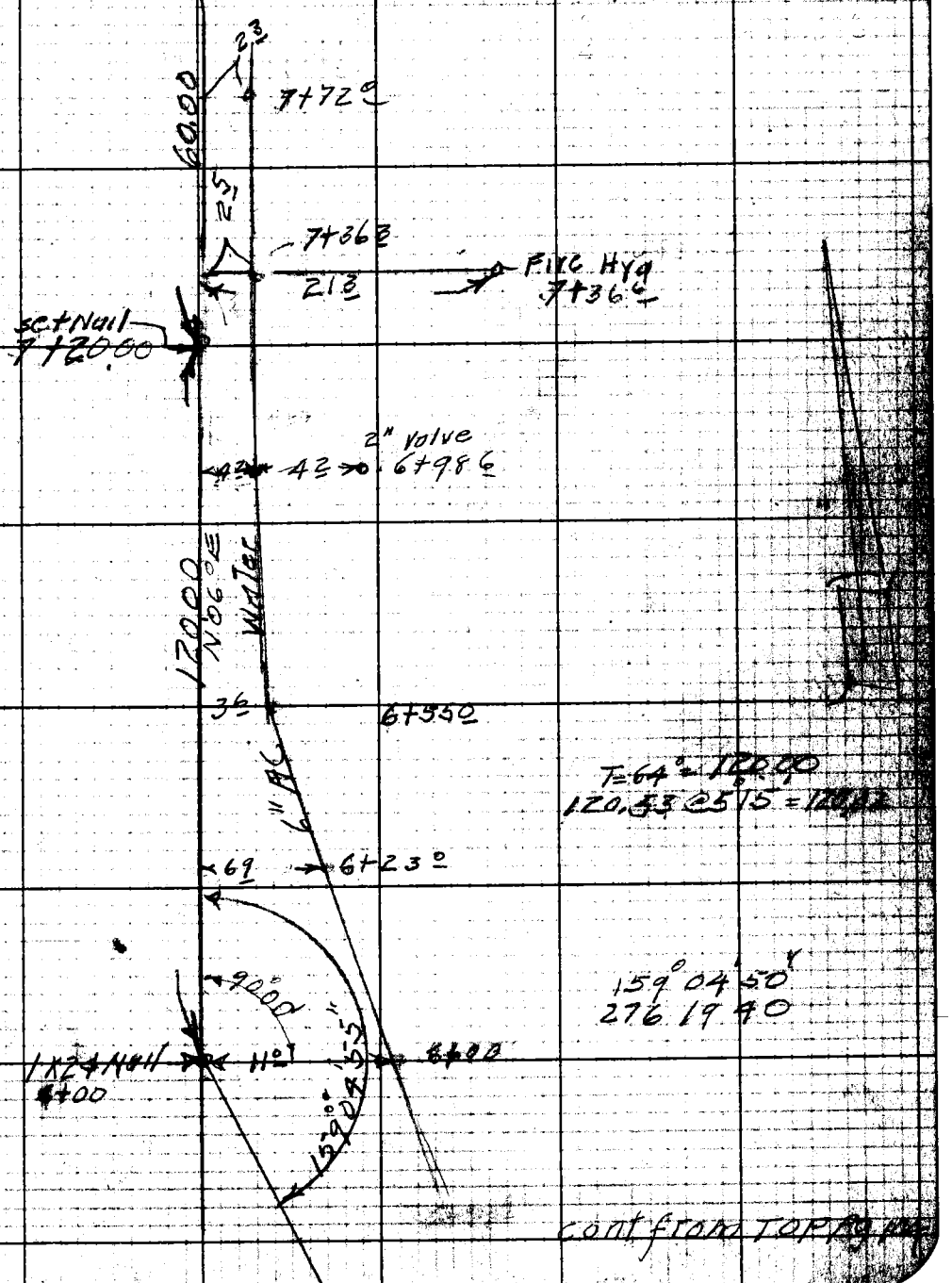
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm S Hart PL
Map No.	[illegible]
Office Work	Surveyed by BL Willey
Checked	Notes " Date 5-58
Date	Indexed [illegible] C. Johnson

F. B. 2345 Pg. 105

cont bot pg # 106



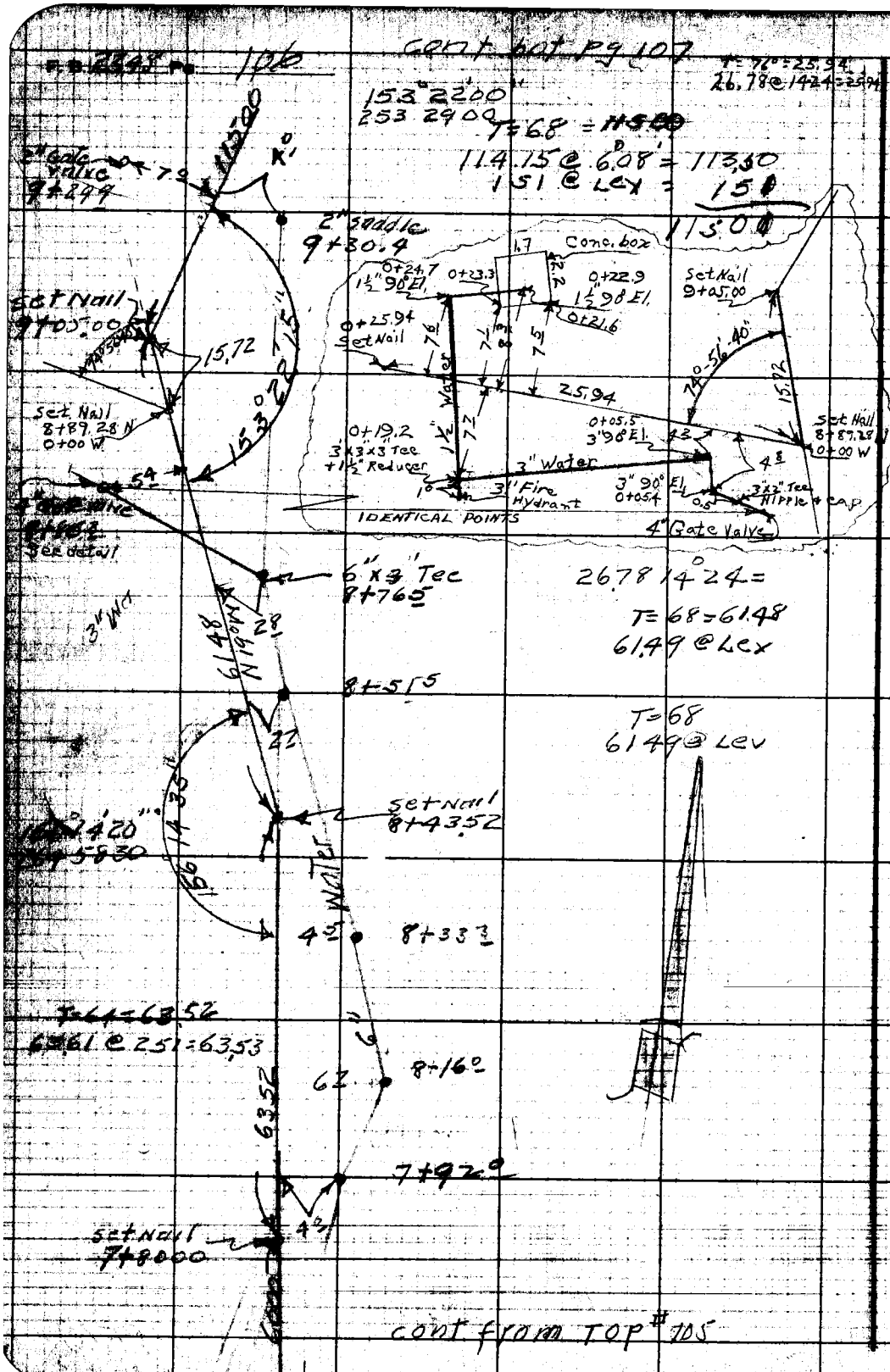
cont from TOP Pg 104

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 CE #247—3-57



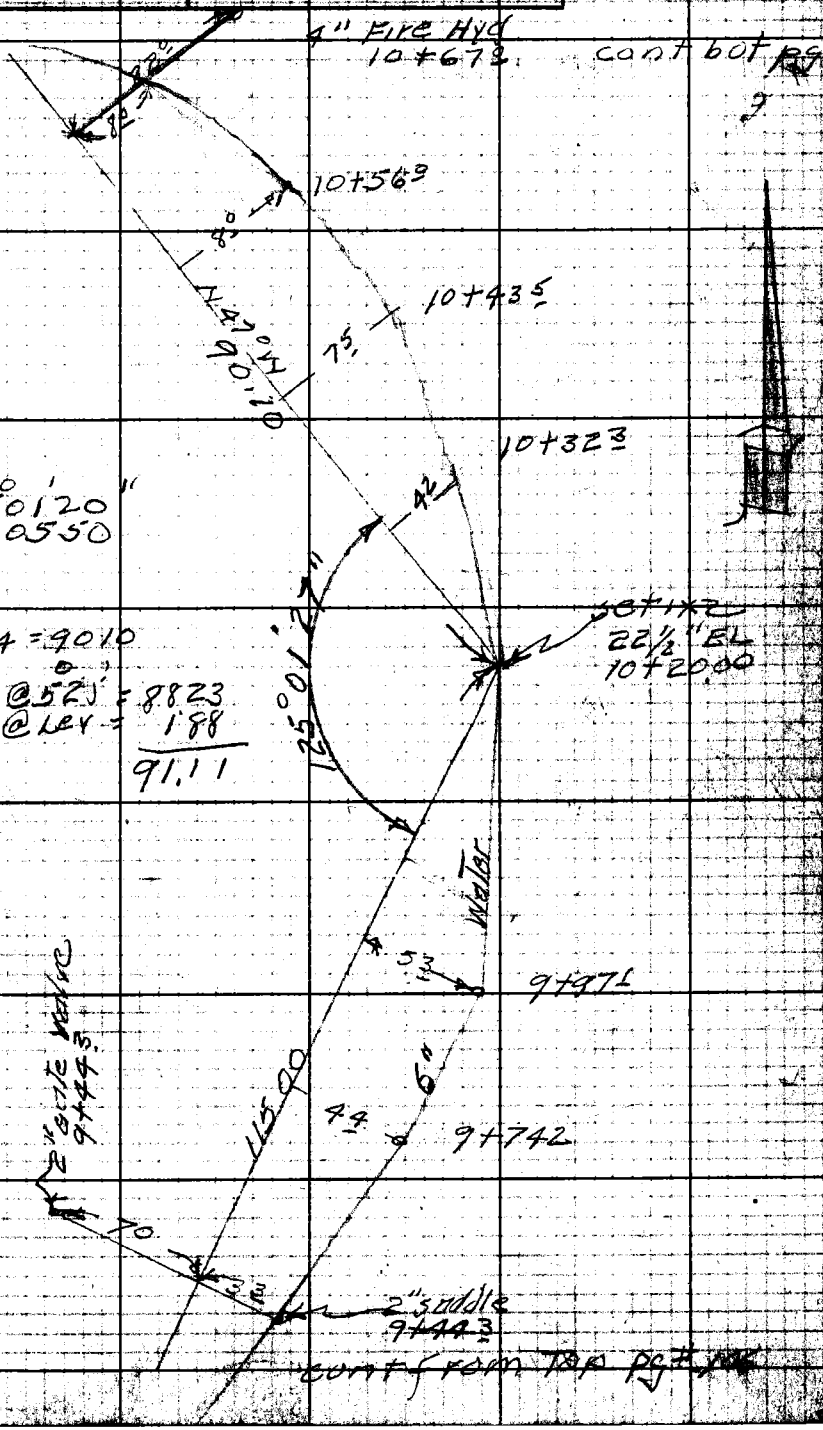
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm S Hart Pk
Map No.	IN 882902 Tape 102 Std 84 °F
Office Work	Surveyed by B L Willey
Checked	Notes Date 15-58
Date	Indexed C. Johnson

F. B. 2345 Pg. 102

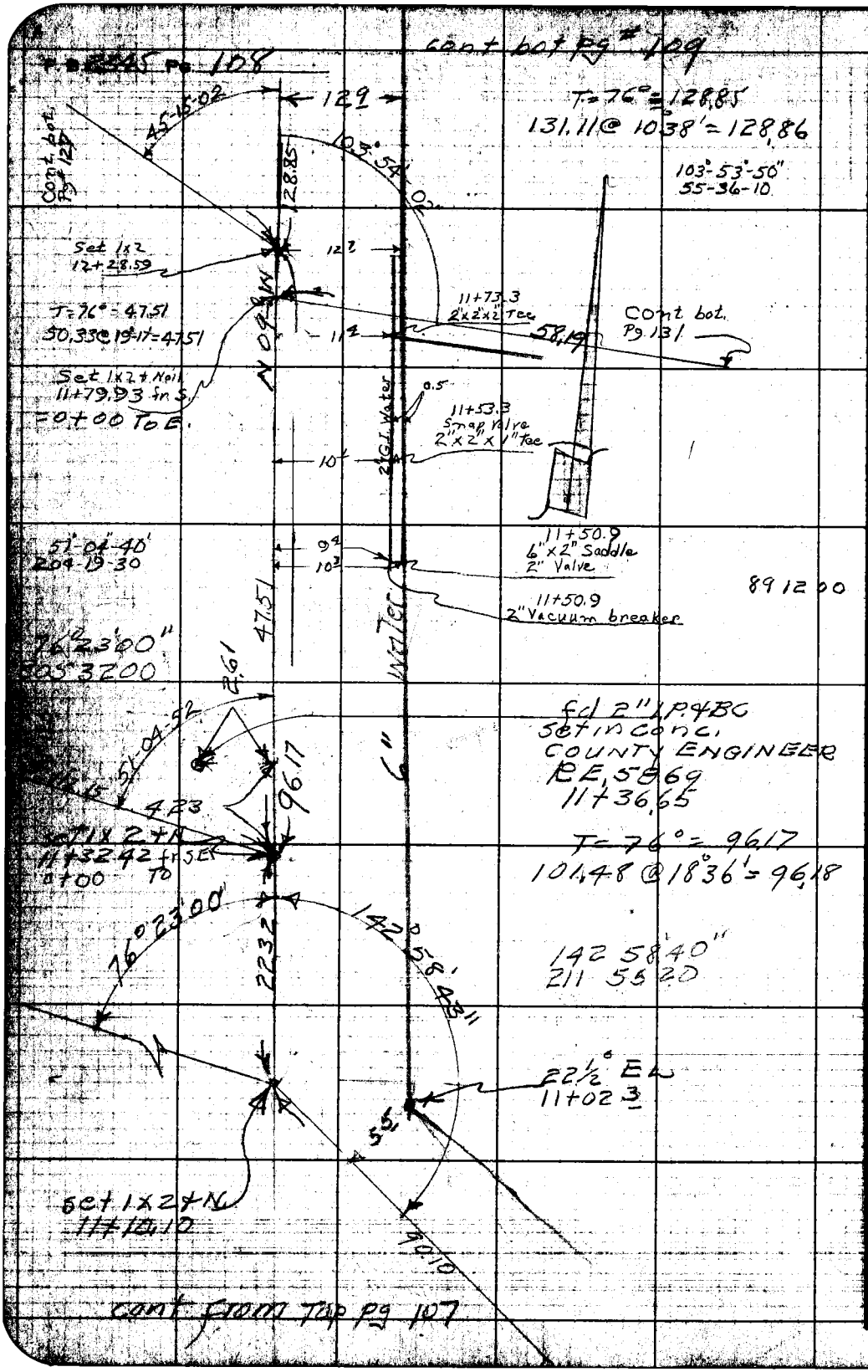


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57



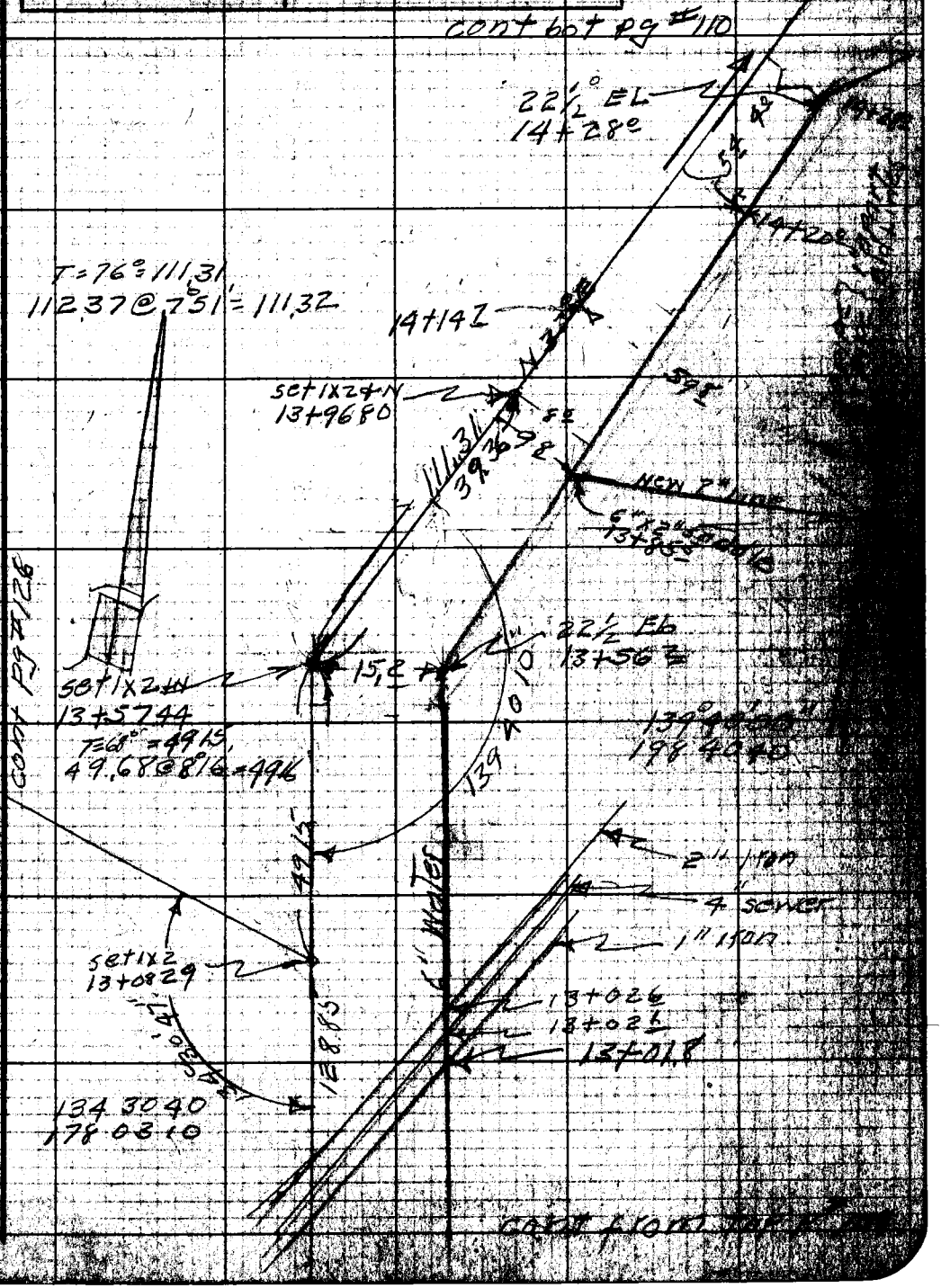
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wms Hart Pk
	Surveyed by E L Willey
Office Work	Notes " Date 8-58
Checked	Indexed C. Johnson
Date	

F. B. 2345 PG. 1[illegible]

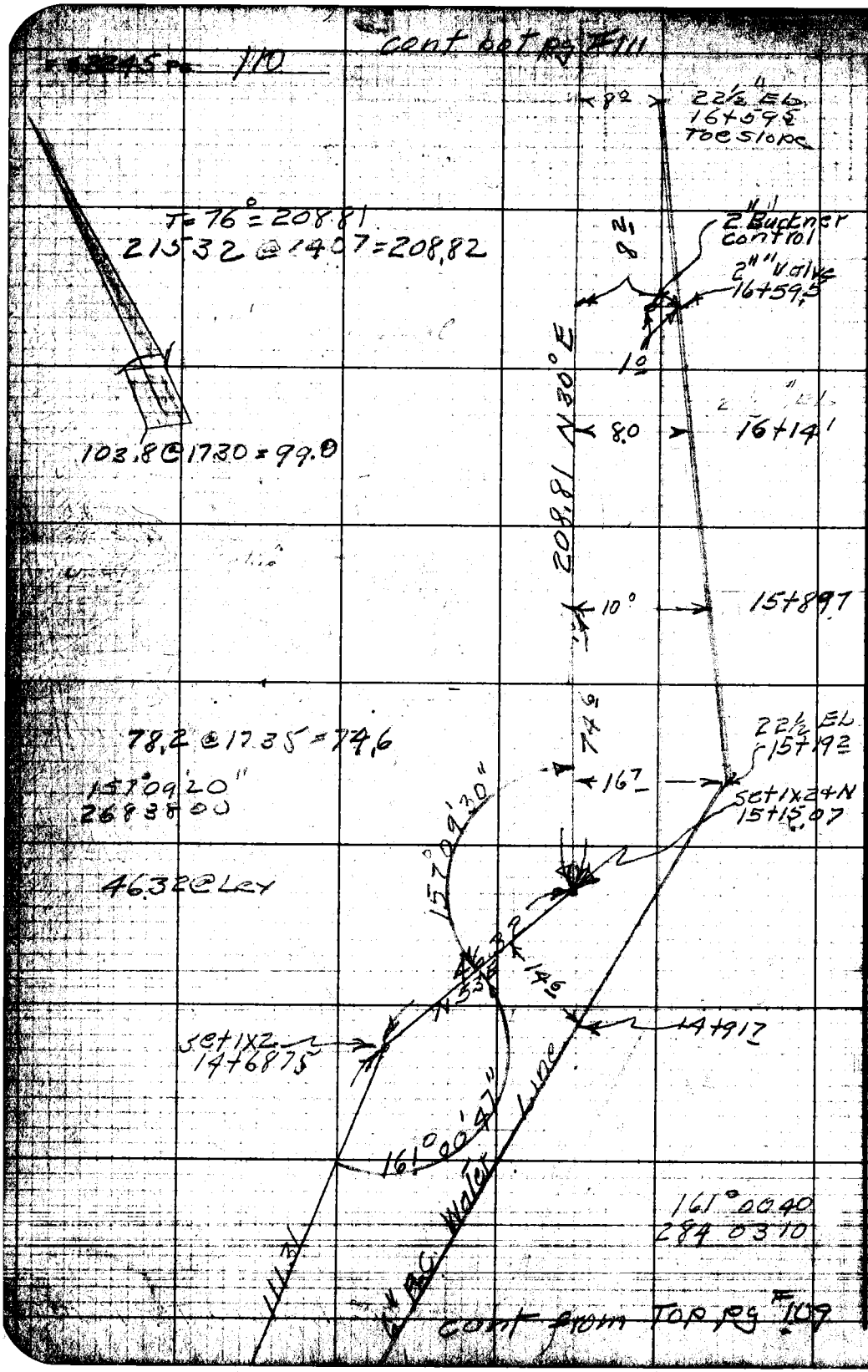


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend noted this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

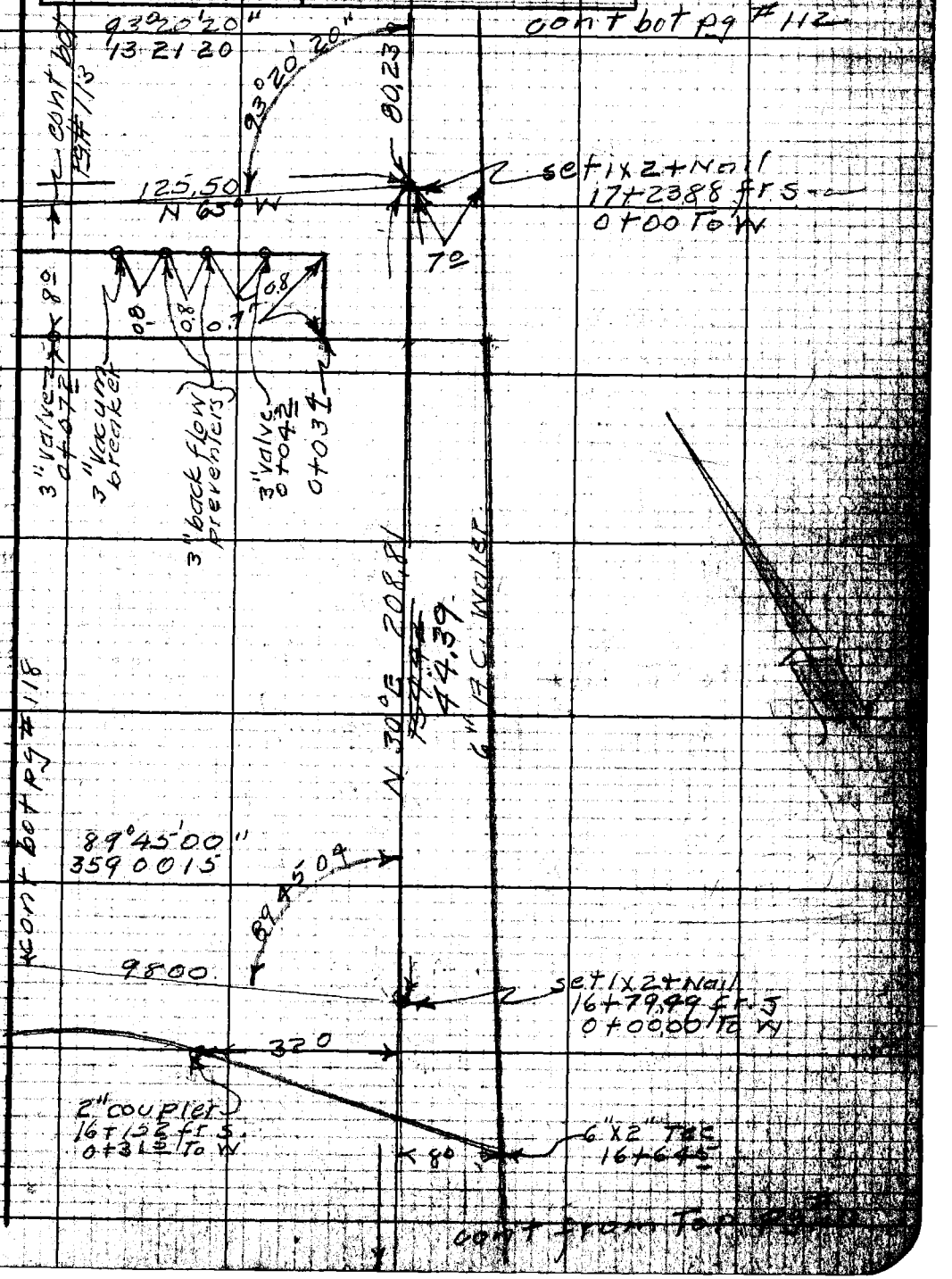
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

8

Notes Ck'd by	Survey of Wms Horrt Pk
Map No.	IN 882902 Tape 102 Std 84 °F
Office Work	Surveyed by C L Willey
Checked	Notes " Date 8-58
Date	Indexed A. C. Johnson

F. B. 2345 Pg

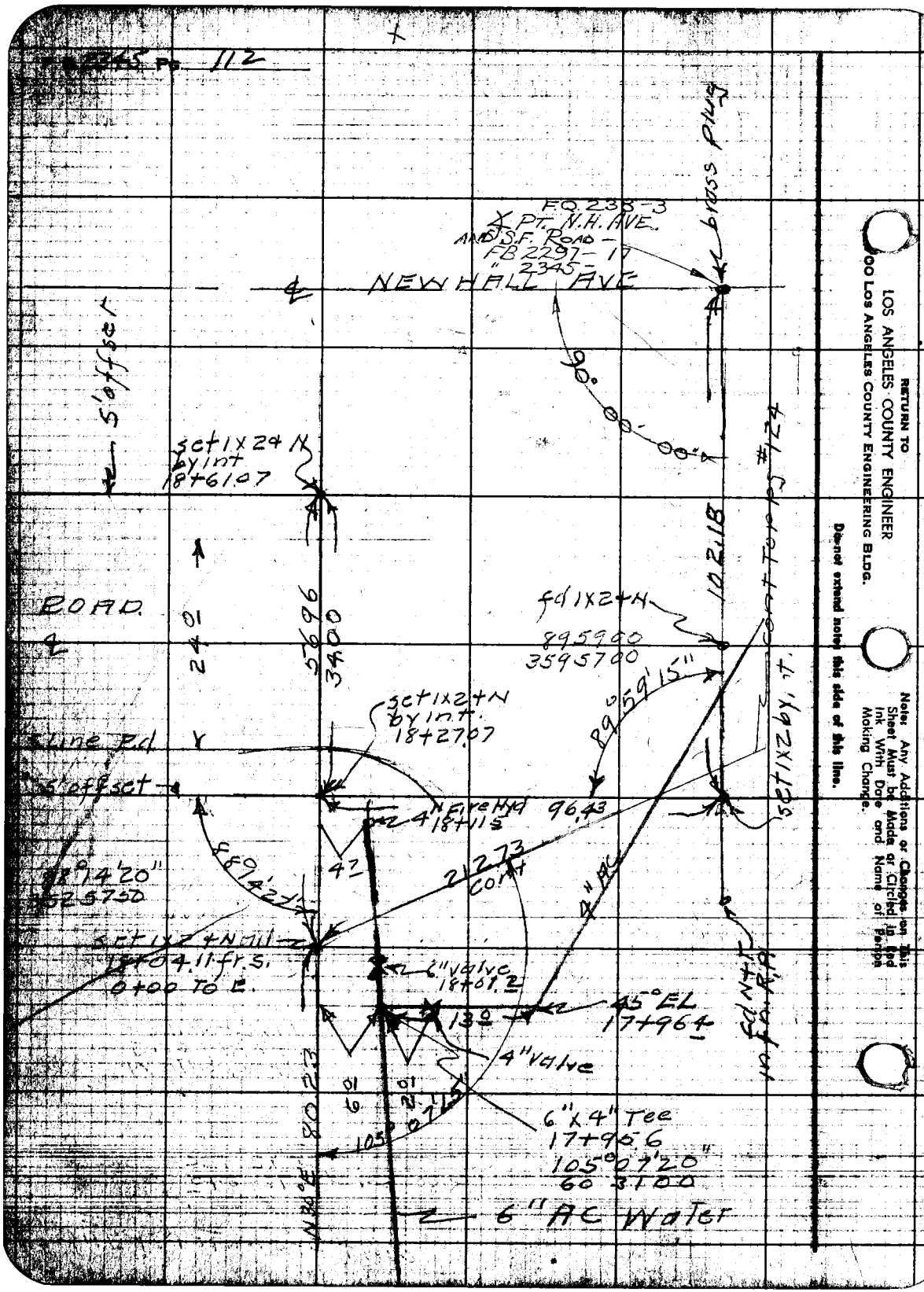


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend noted this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

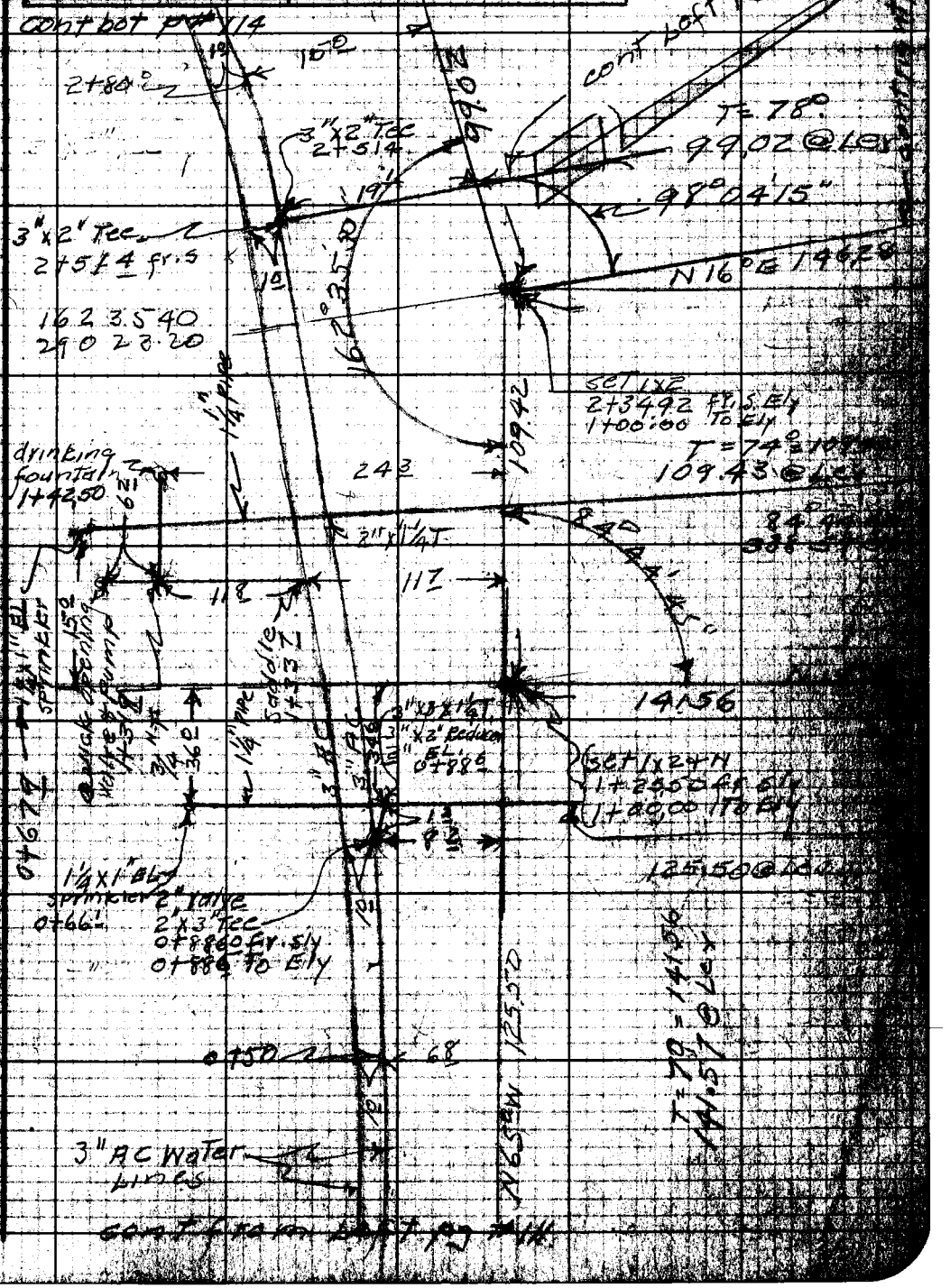
TOPSCOPE CE #247—3-57



FB 2345 PG. 112
F.Q. 238-3
℄ PT. N.H. AVE.
AND S.F. ROAD -
FB 2297 - 17
" 2345 -
brass plug
NEW HALL AVE
90°00'00"
5' offset
set 1x2 4 N
by int
18+61.07
ROAD
24.0
5696
3400
102.18
cont Top PS #124
fd 1x2+N
895900
3595700
89°59'15"
set 1x2 by int.
set 1x2+N
by int.
18+27.07
Line Rd
5' offset
4" Fire Hyd
18+11.5
96.43
4"
212.73
cont
4" AC
88°14'20"
3525750
set 1x2+N nail
18+04.11 fr. S.
0+00 TO E.
6" valve
18+01.2
45° EL
17+96.4
13.0
4" valve
6" x 4" Tee
17+95.6
105°07'20"
60 3100
105°07'15"
N30°E 80.23
6" AC Water
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm S. Hart Pk
Map No.	JN 882982 Page 102 Std. 80 OF
Office Work	Surveyed by E.L. Willey
Checked	Notes " Date 6 UP
Date	Indexed A. C. Johnson

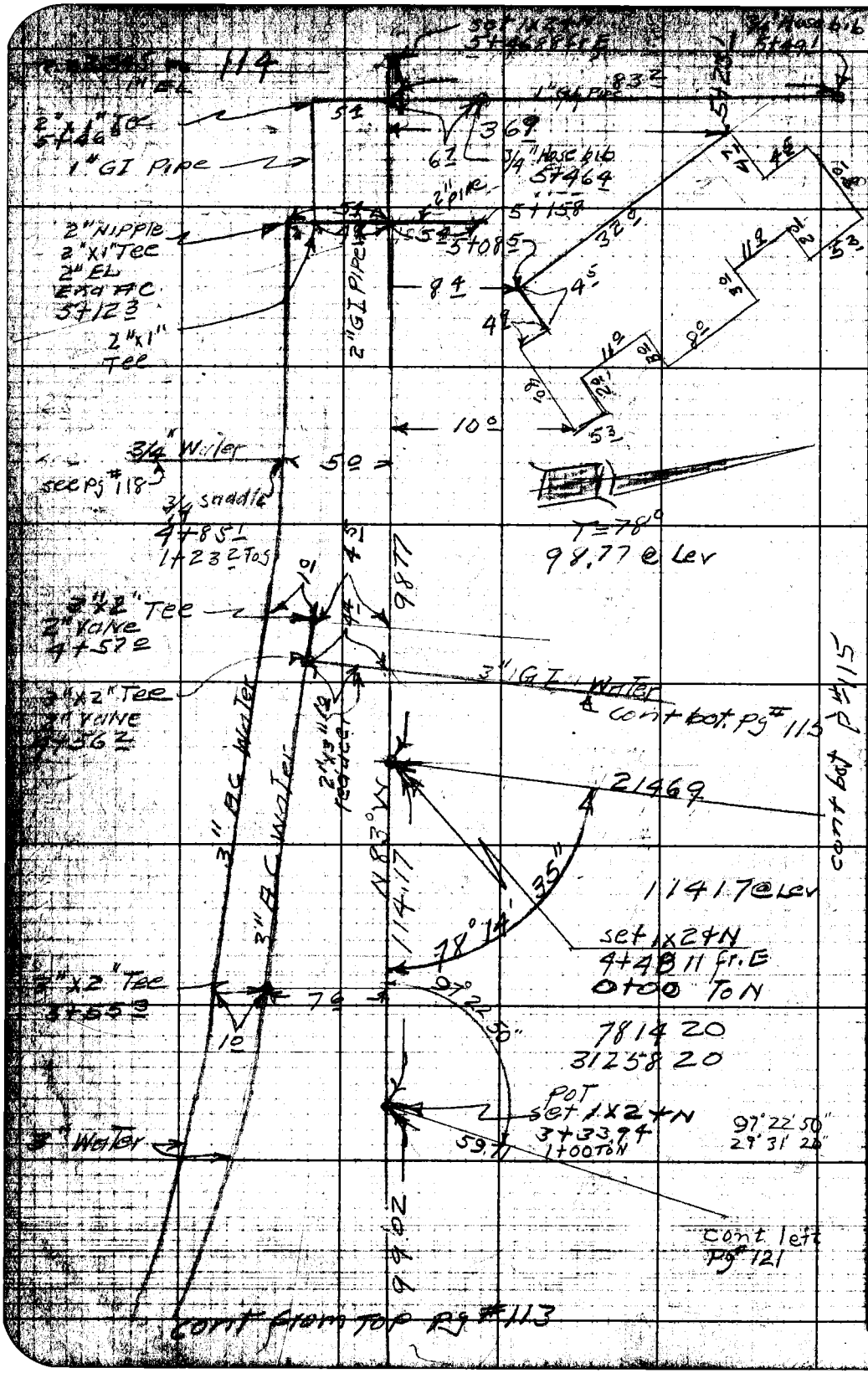
F.B. 2345



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
Los Angeles County Engineering Bldg.



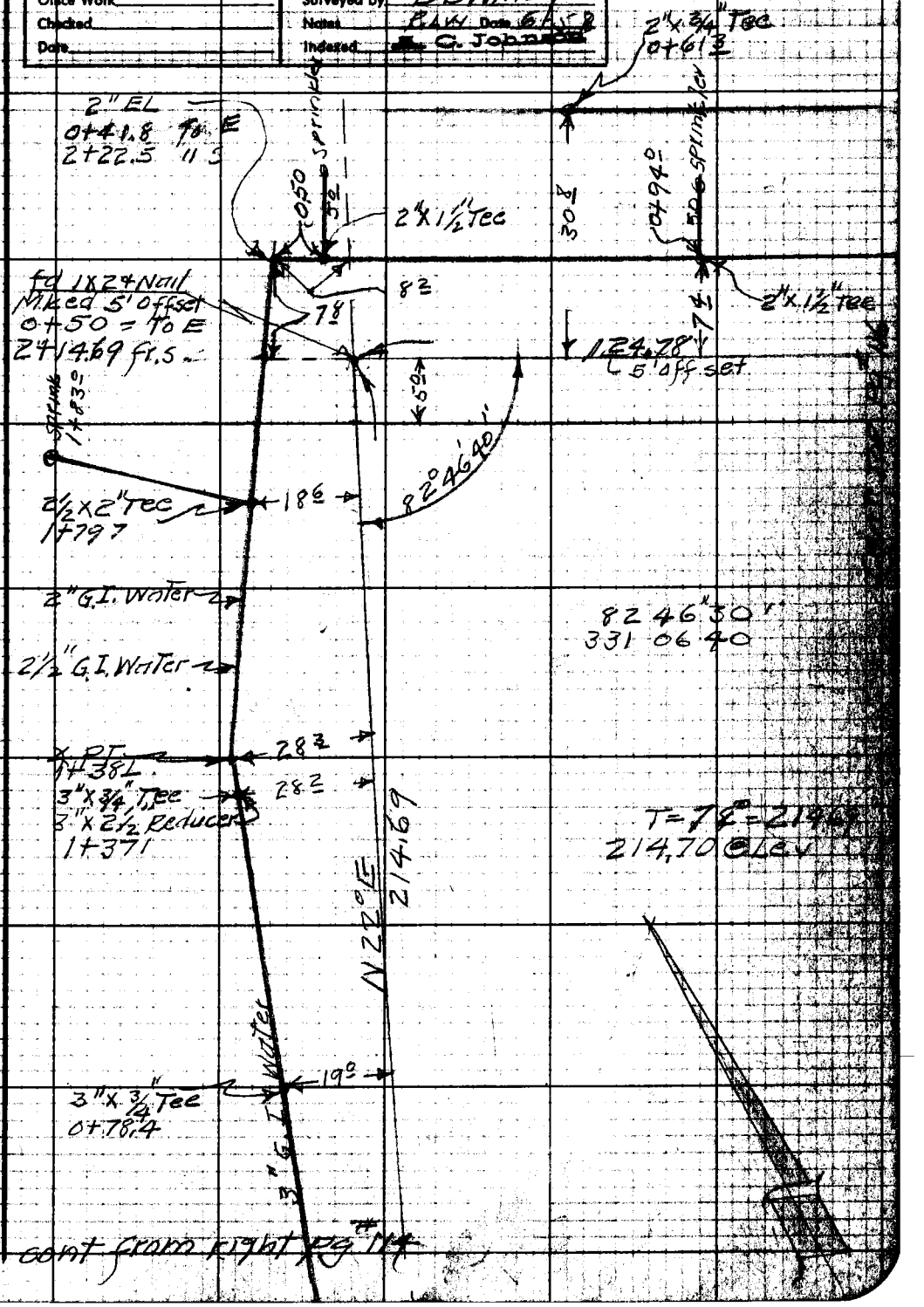
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm S. Hart Pk
Map No.	IN 882902 Tape 102 Std 84 °F
Office Work	Surveyed by E L Walley
Checked	Notes R.L.W. Date 6-1-58
Date	Indexed C. Johnson

F. B. 2345 Pg. [illegible]



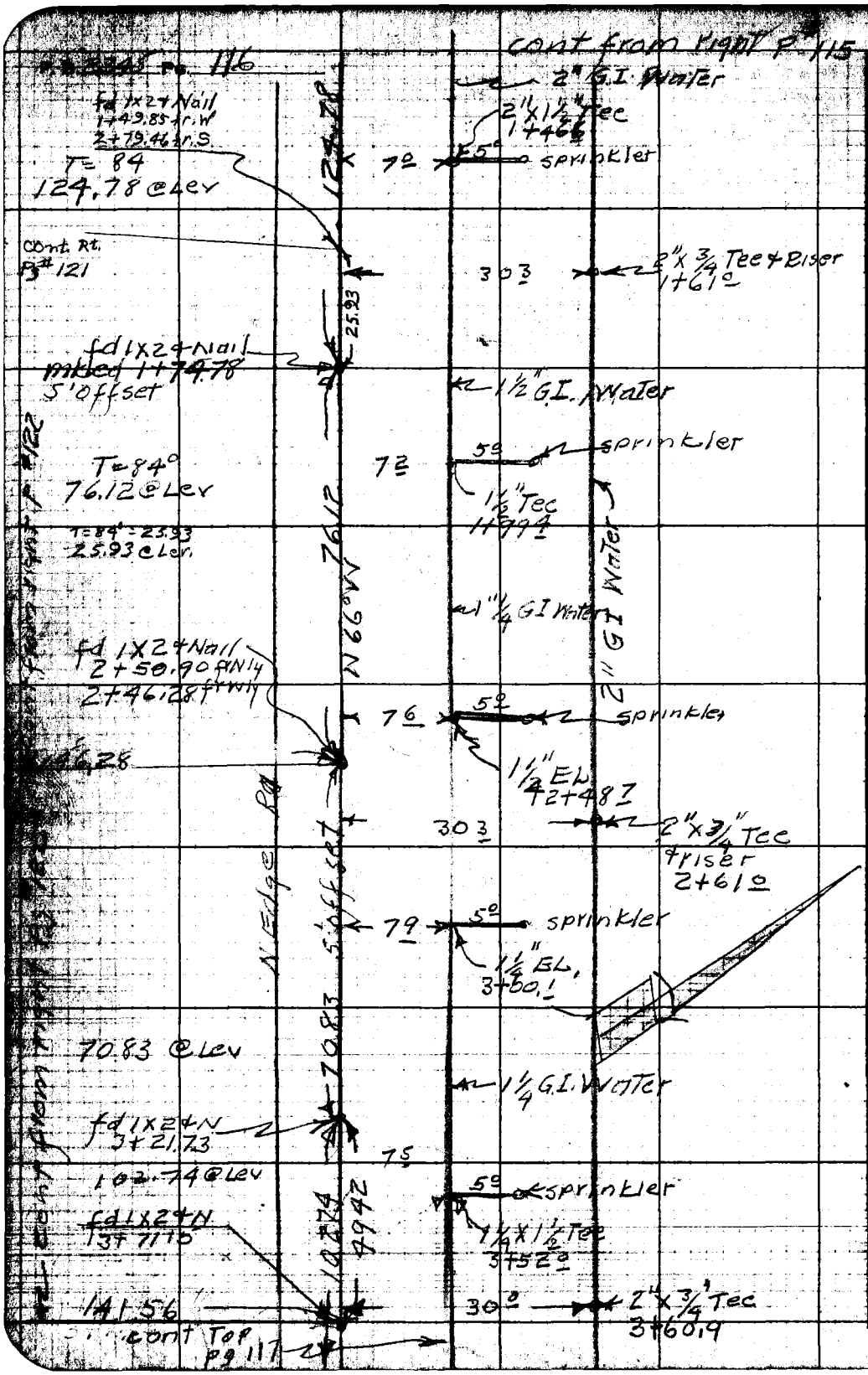
cont from right pg #114

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57



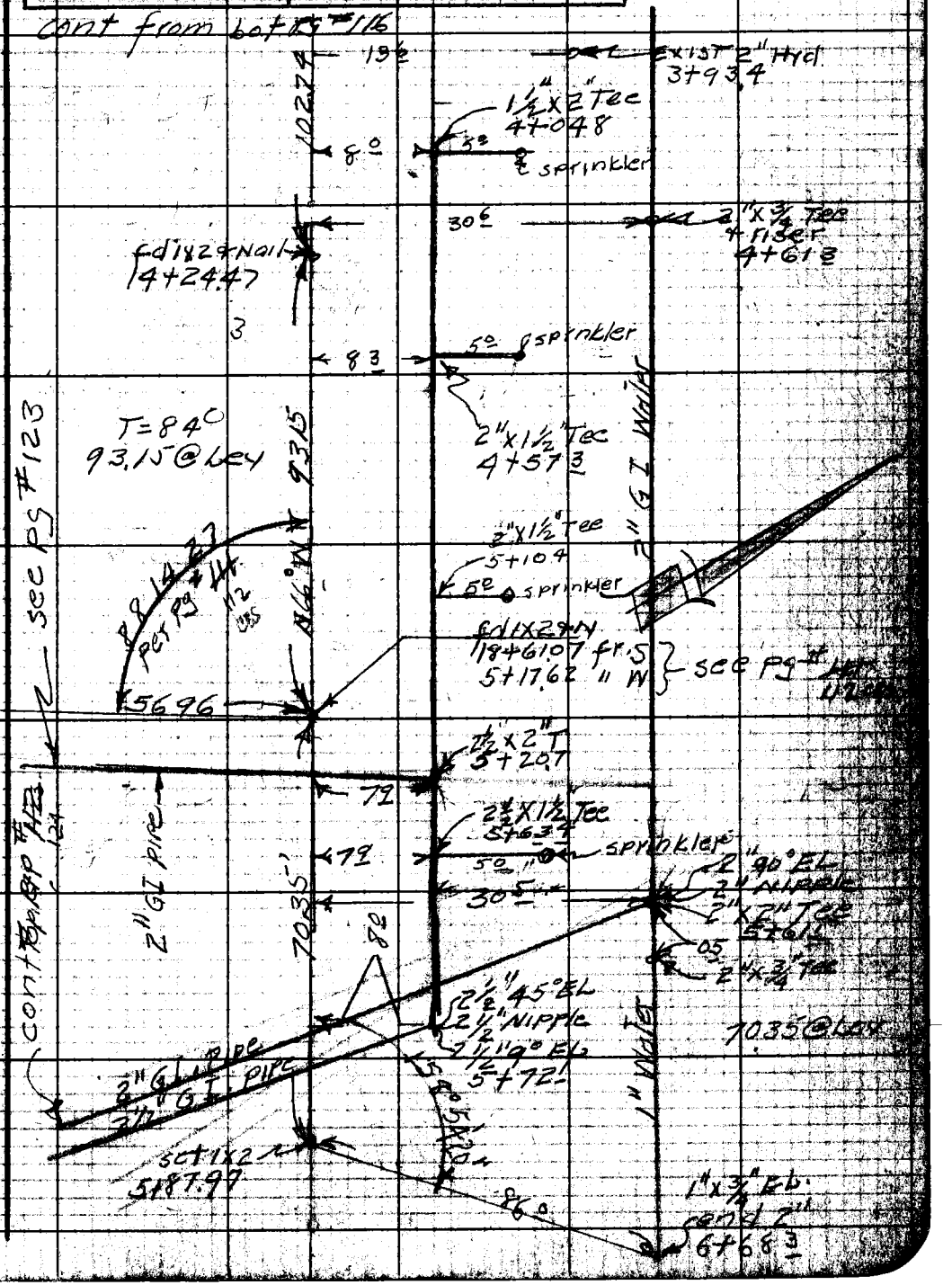
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm S. Hart Pk
Map No.	IN 882901 Tap 102 Std 8 of
Office Work	Surveyed by BL Walley
Checked	Notes " Date 8/58
Date	Indexed A. C. Johnson

F. B. 2345 Pg. 117

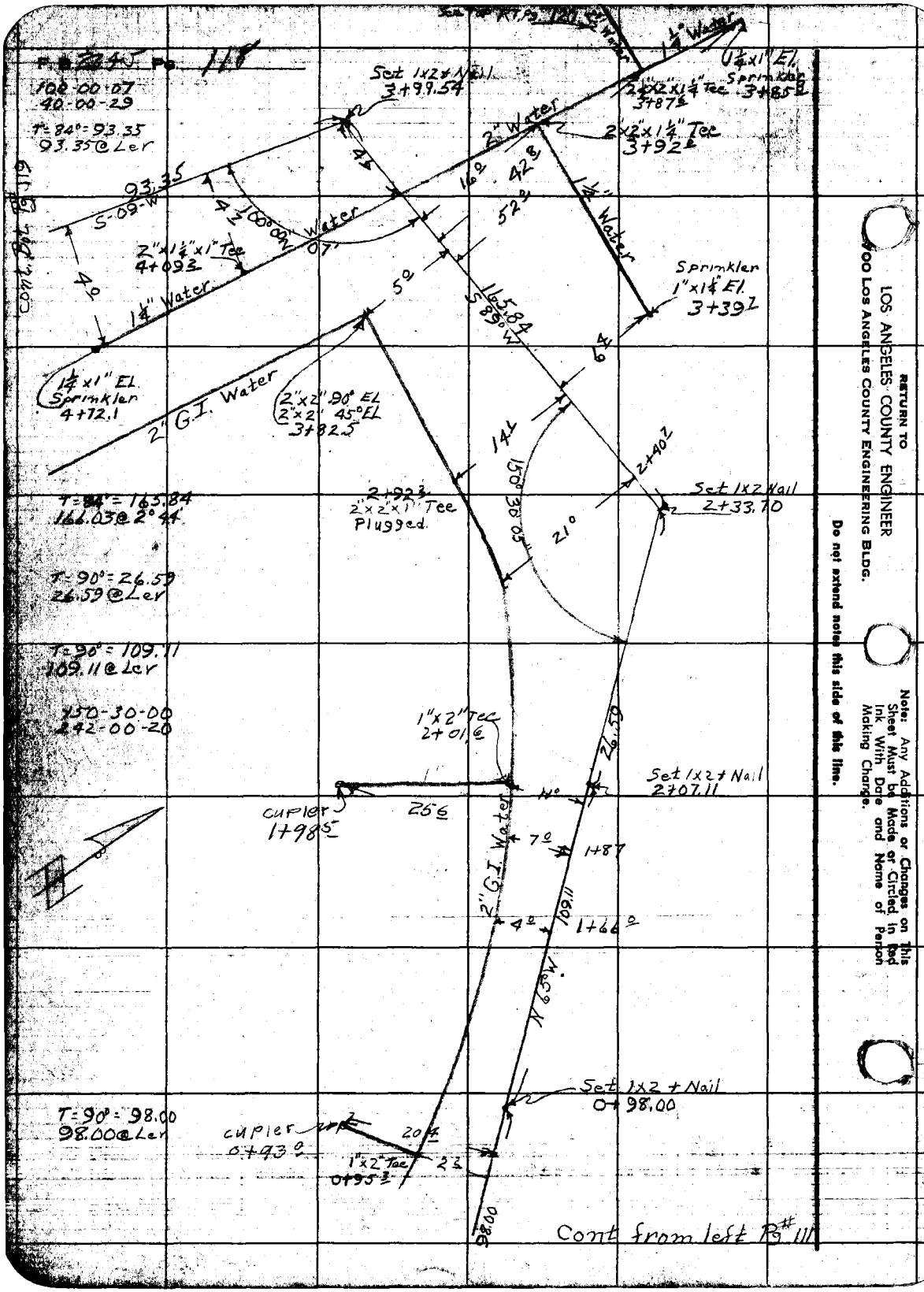


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57



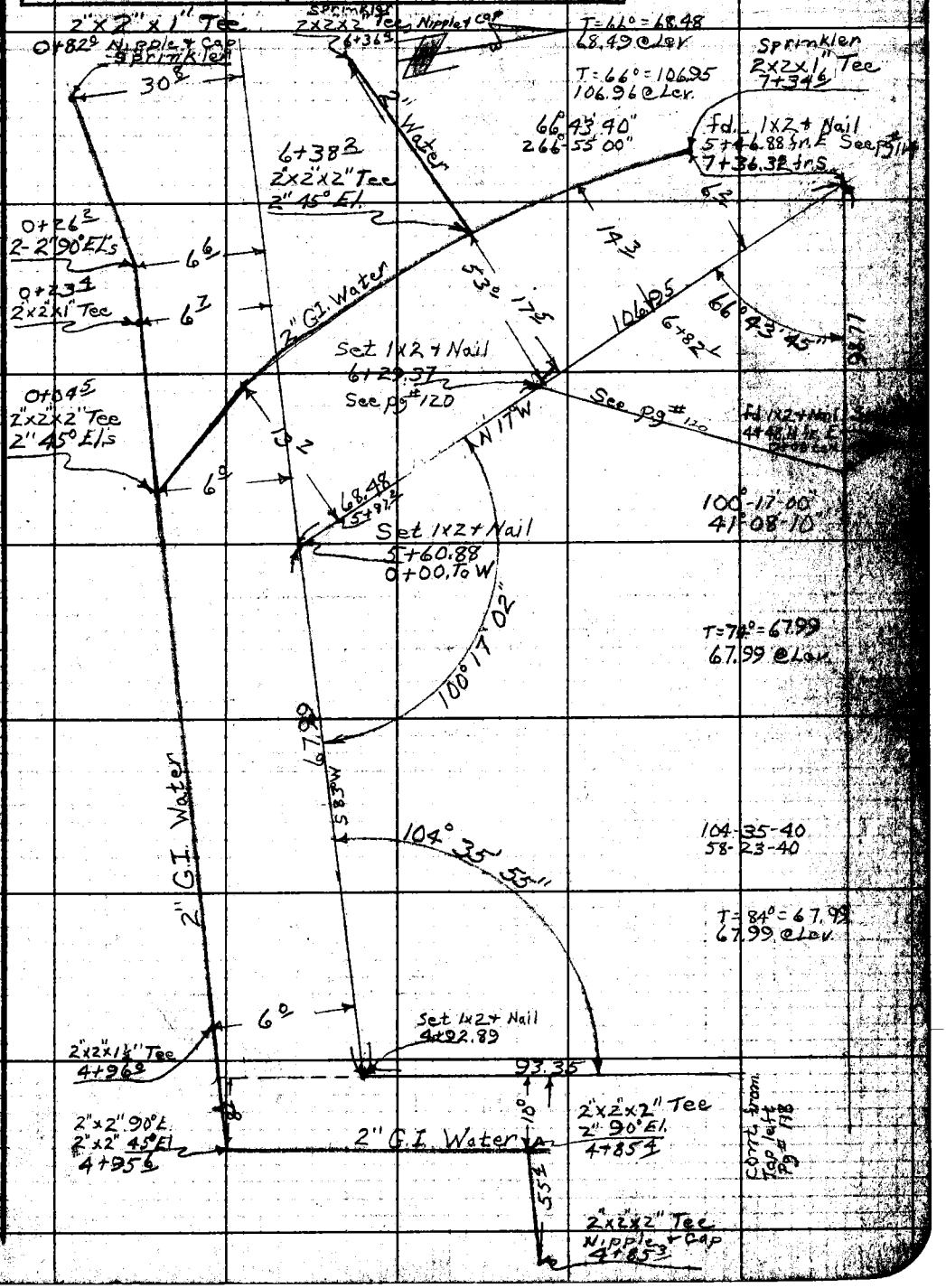
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Wms Hart Pk
Map No.	JN 882902 Tape 102 Std 84 °F
Office Work	Surveyed by E L Willey
Checked	Notes Burkholder Date 6-58
Date	Indexed C. Johnson

F. B. 2345 Pg. 119

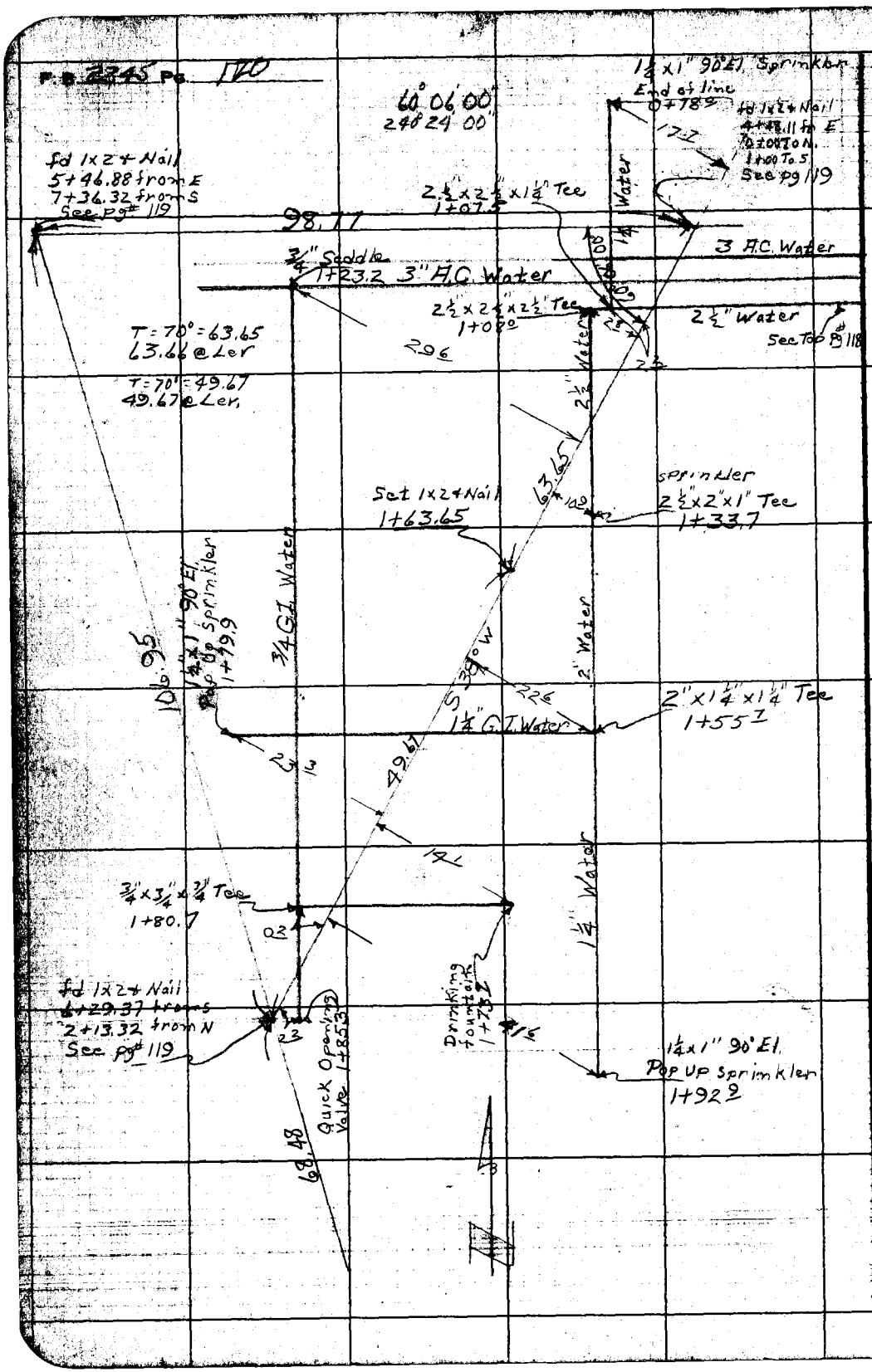


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57



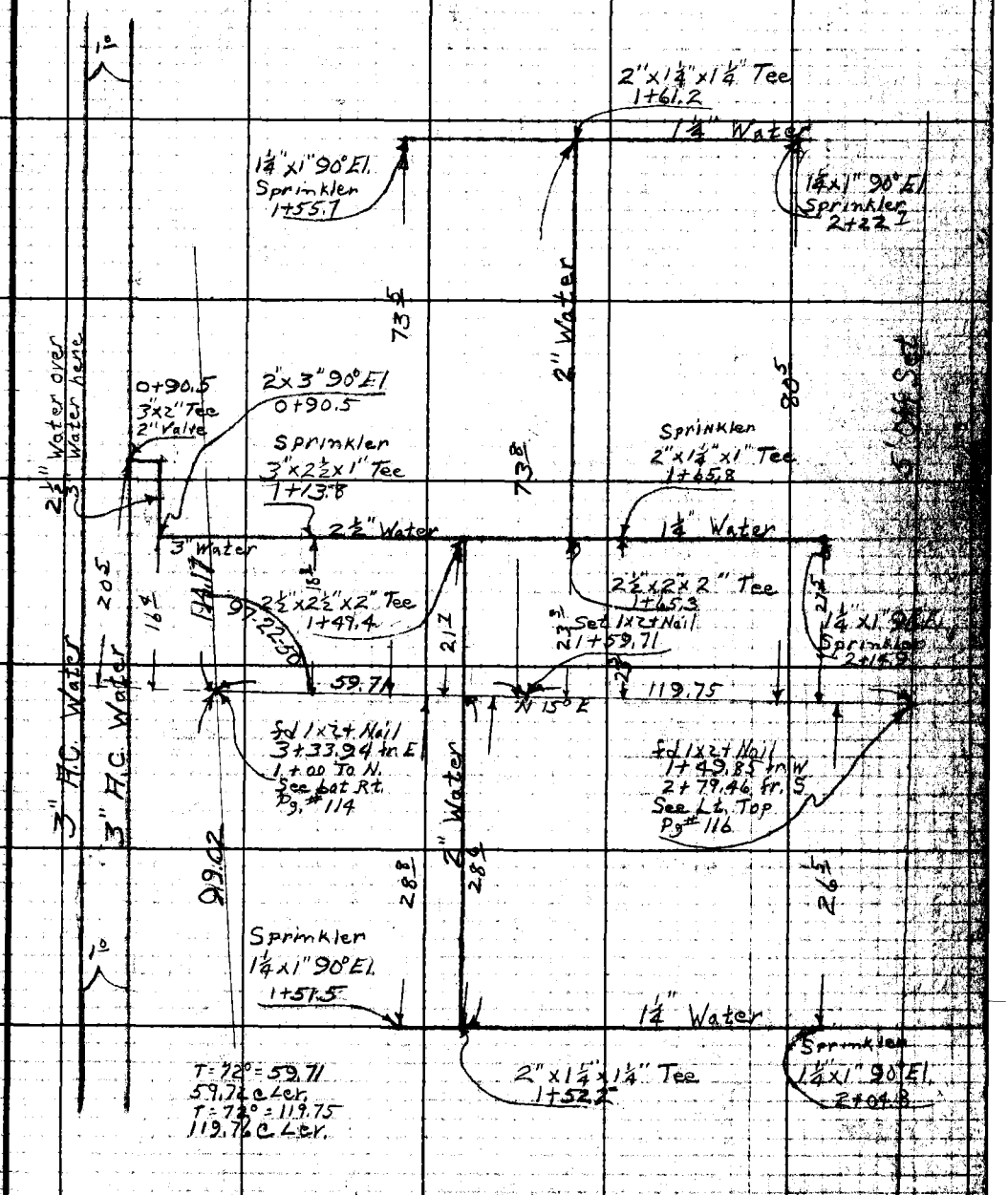
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm. S. Hart
Map No.	JN 882902 Tape 102 Std 84 °F
Office Work	Surveyed by E. L. Willey
Checked	Notes Burkholder Date 6-5-57
Date	Indexed C. Johnson

F. B. 2345 Pg. 121

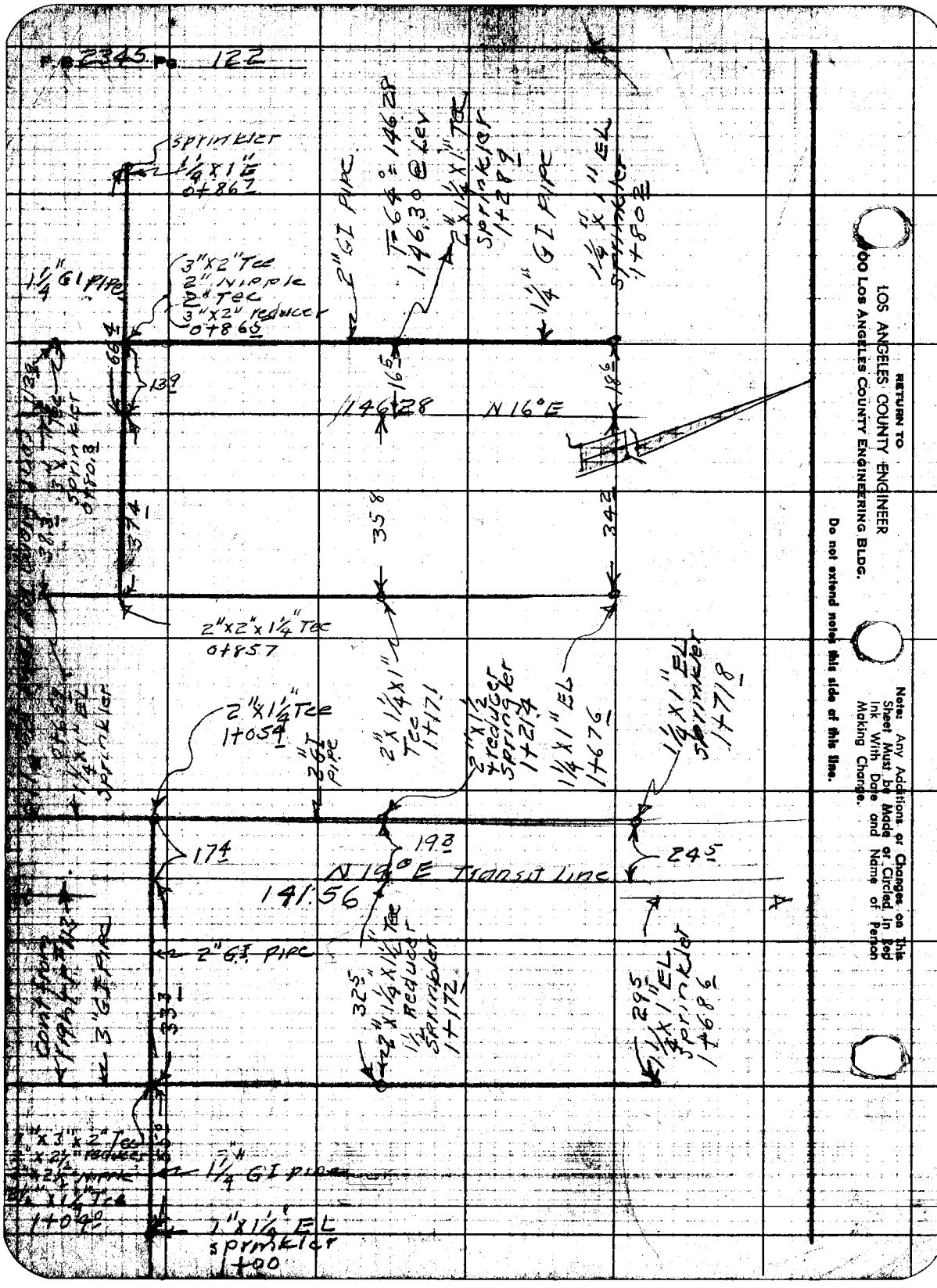


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE #247—3-57



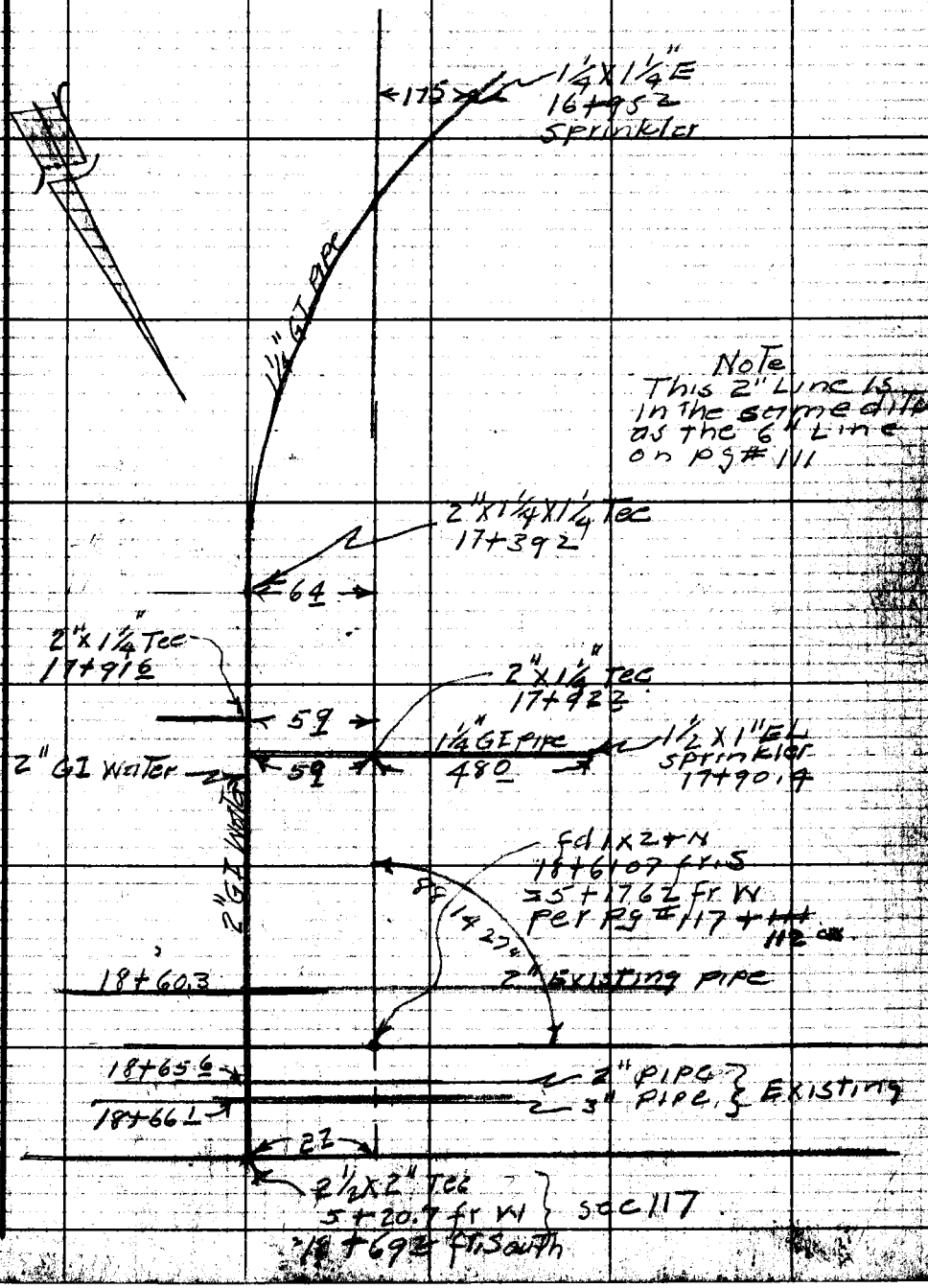
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm S. Hart PLC
Map No.	JN 882902 Tape 102 Std 84 °F
Office Work	Surveyed by [illegible]
Checked	Notes " Date 6-58
Date	Indexed C. Joo[illegible]

F. 2345 Pg. 123



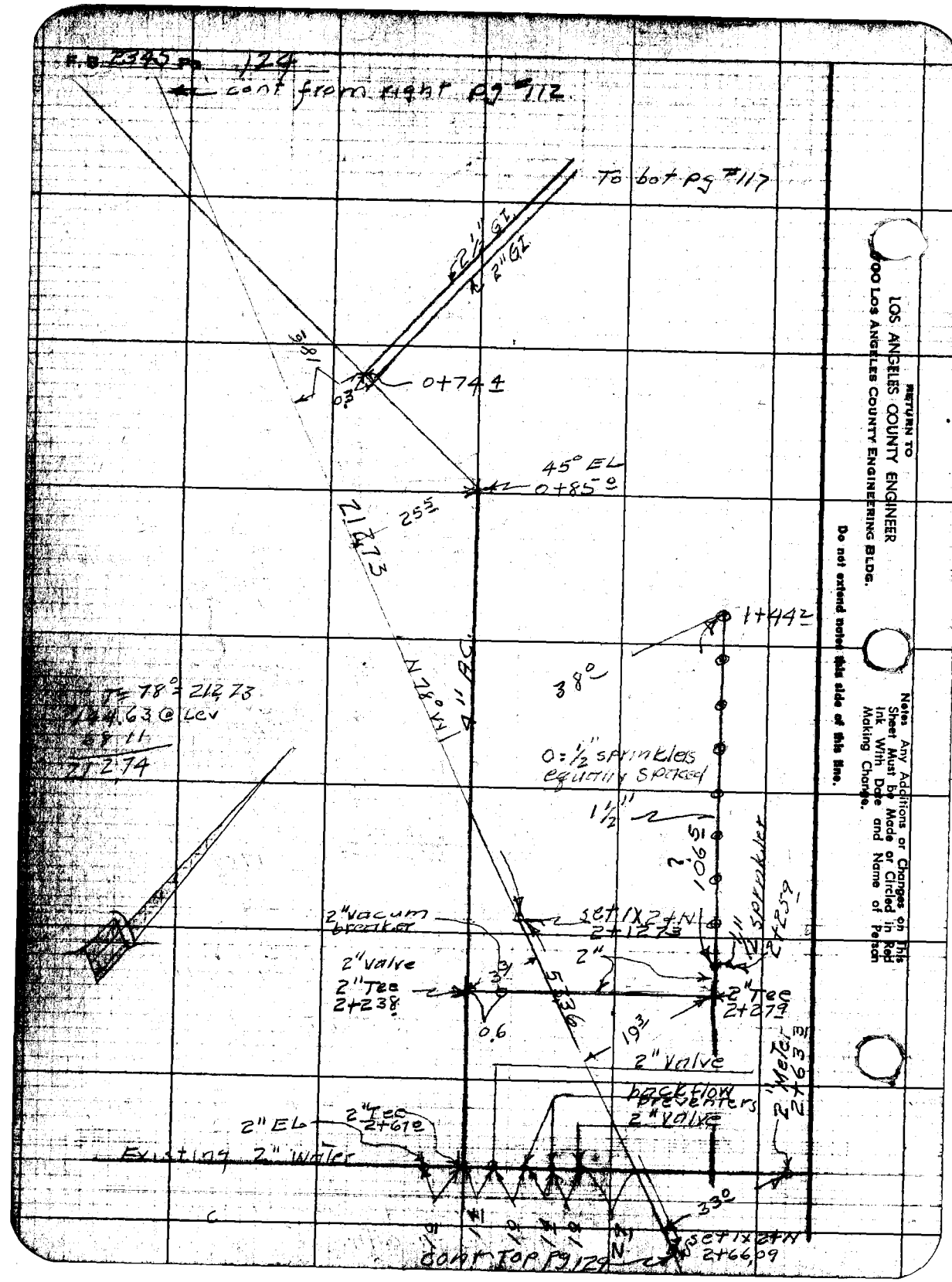
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

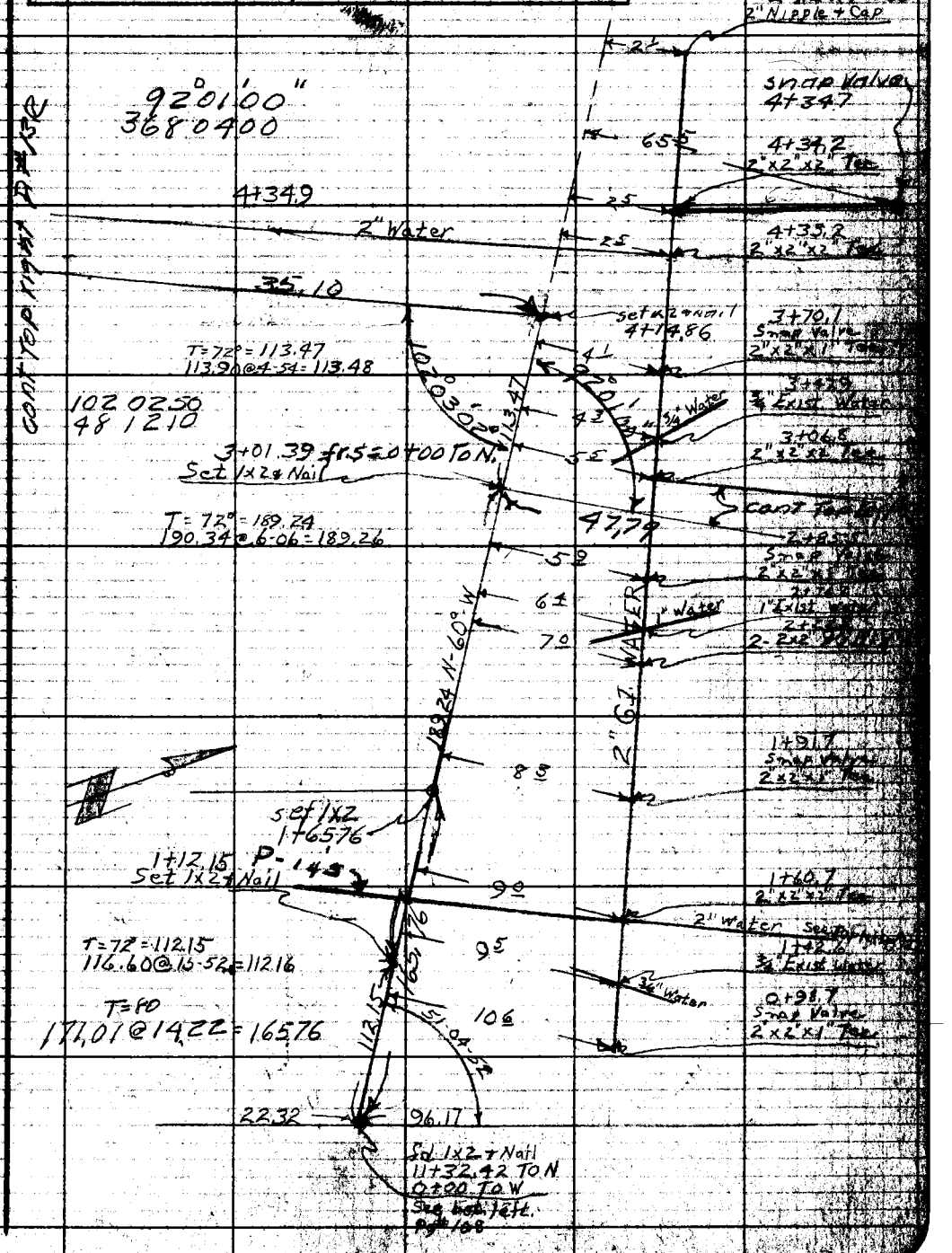
7-6-58 CE #247—2-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Notes Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of Wm S. Hart Pk
Map No.	IN 882902 Tape 102 Std 84 of
Office Work	Surveyed by E L Willey
Checked	Notes Bulkholder Date 6-58
Date	Indexed A. C. Johnson

F. B. 2345 Pg. 123

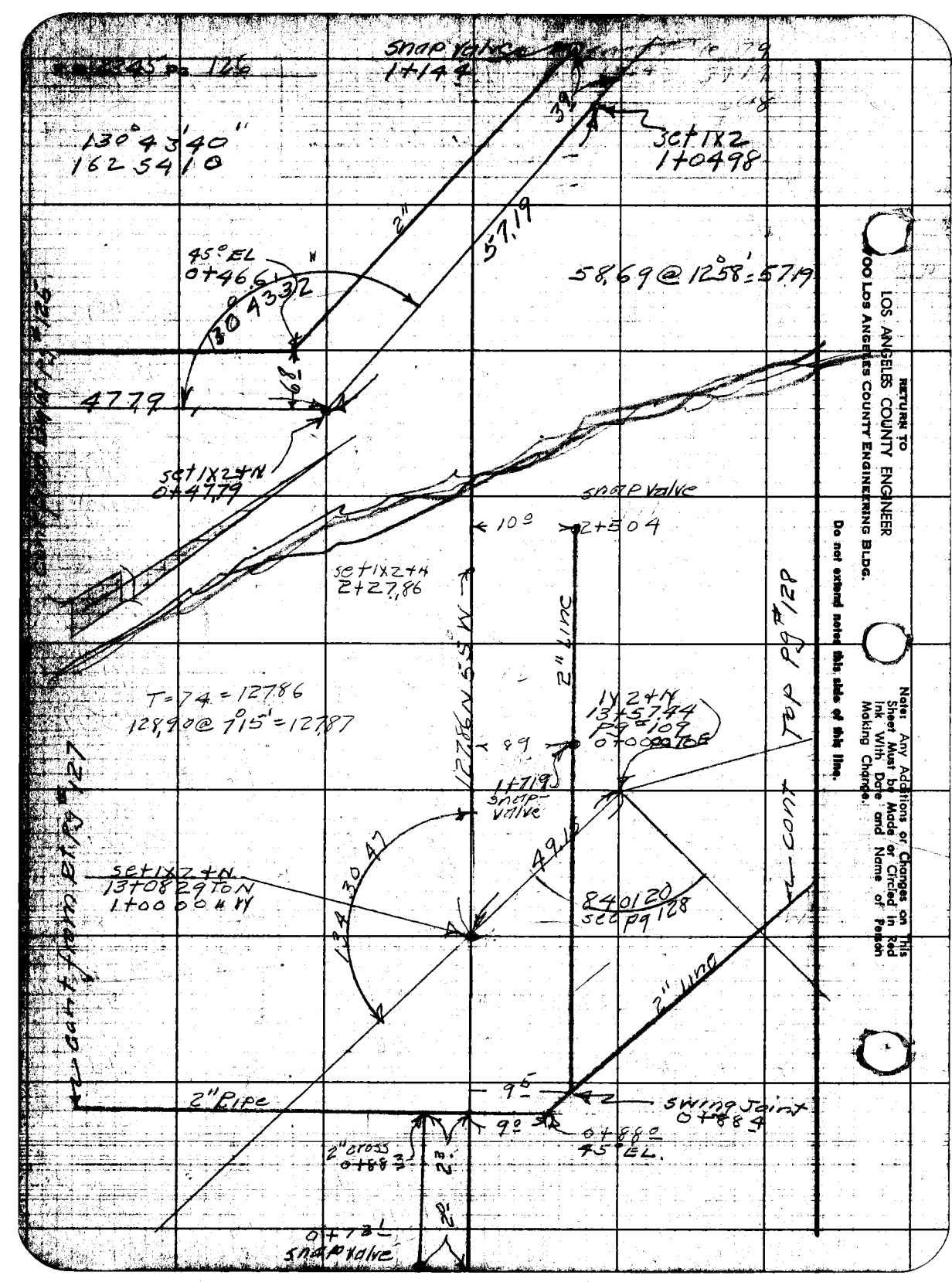


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not exceed notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F2088 CE #247—3-57

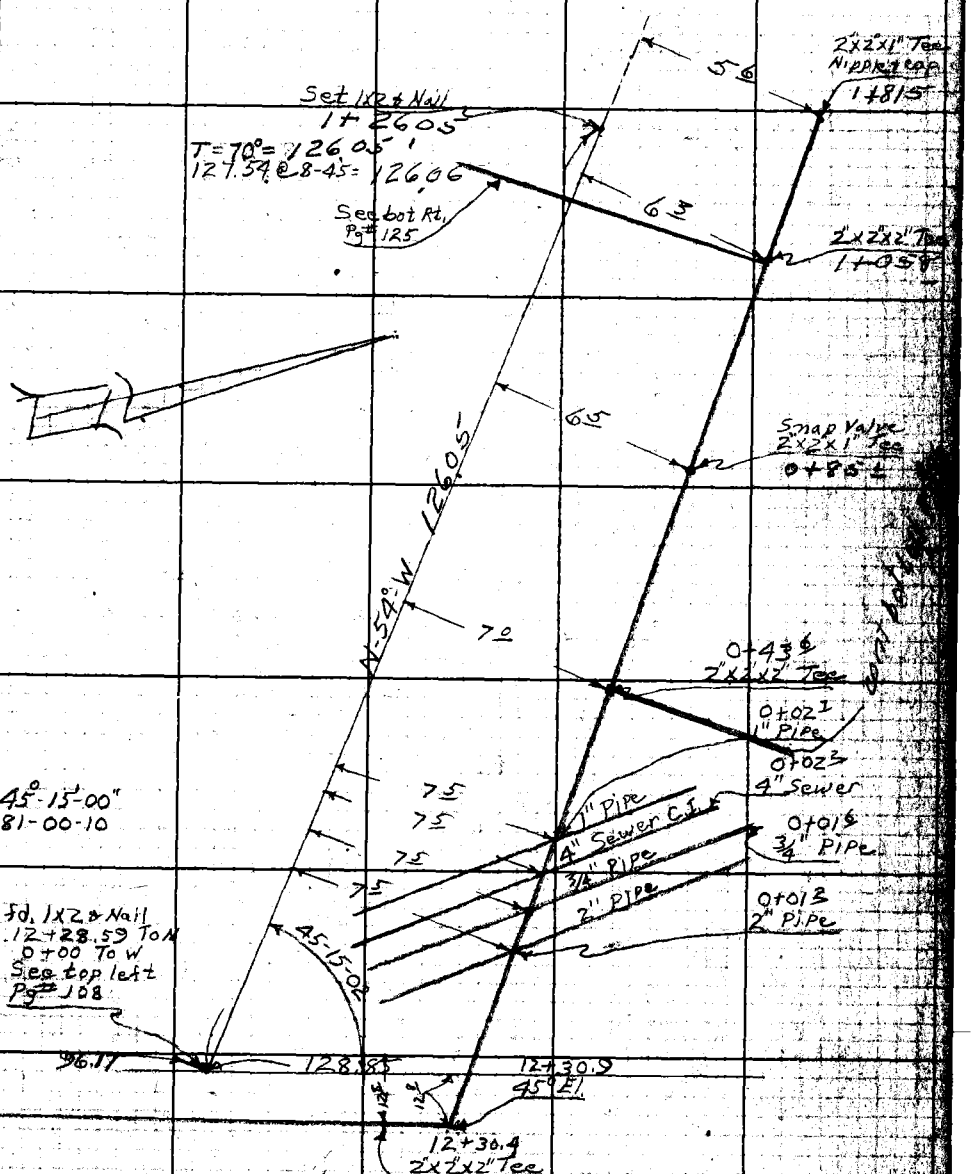


RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Wm S Hart Pk	F.B. 2345 Pg. 127
Map No.	JN 882902 Tape 102 Std 84 °F	
Office Work	Surveyed by R.L. Willey	
Checked	Notes Rick Holder Date 6-18	
Date	Indexed A. C. Johnson	

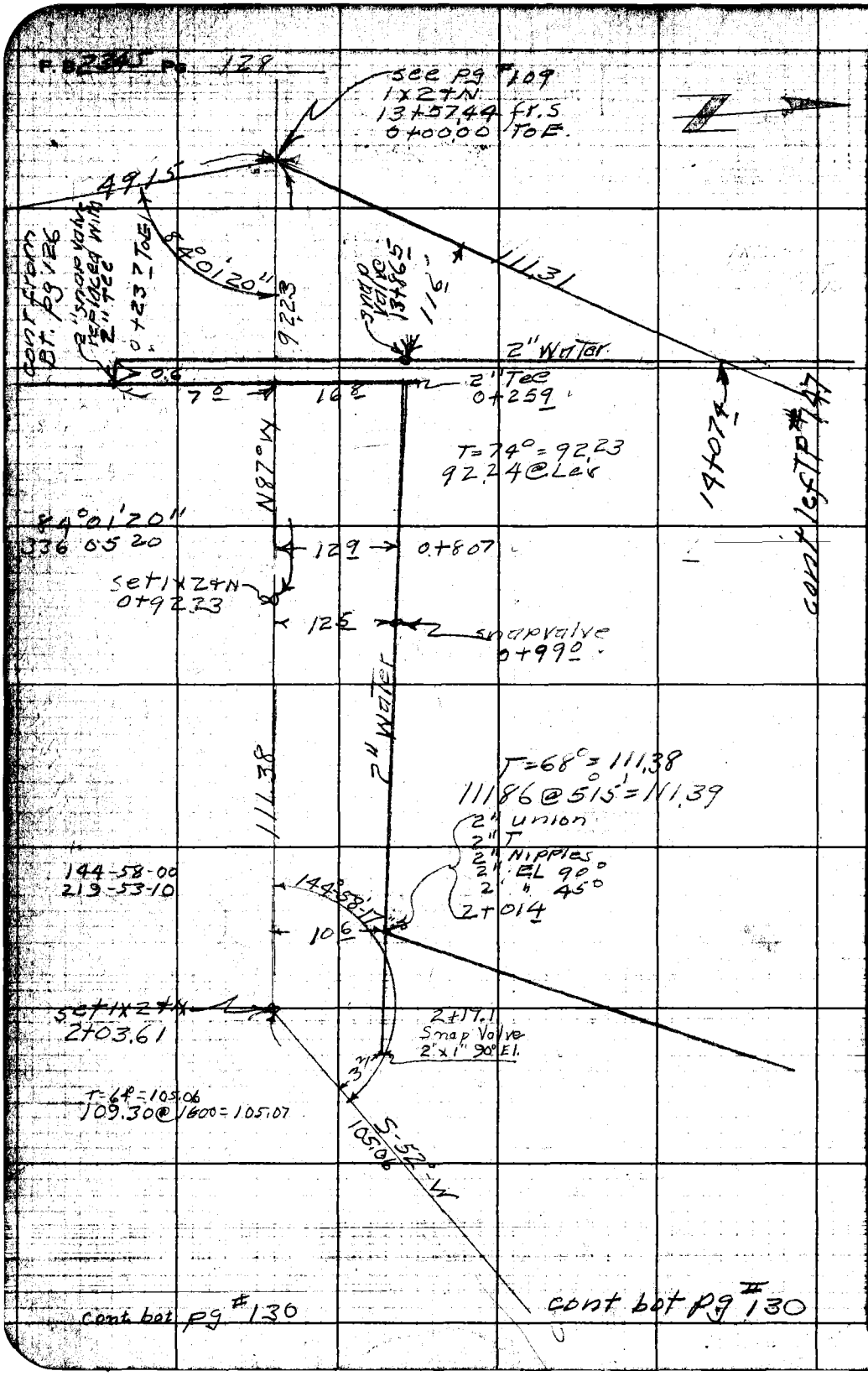


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F2095 CK #247-3-37



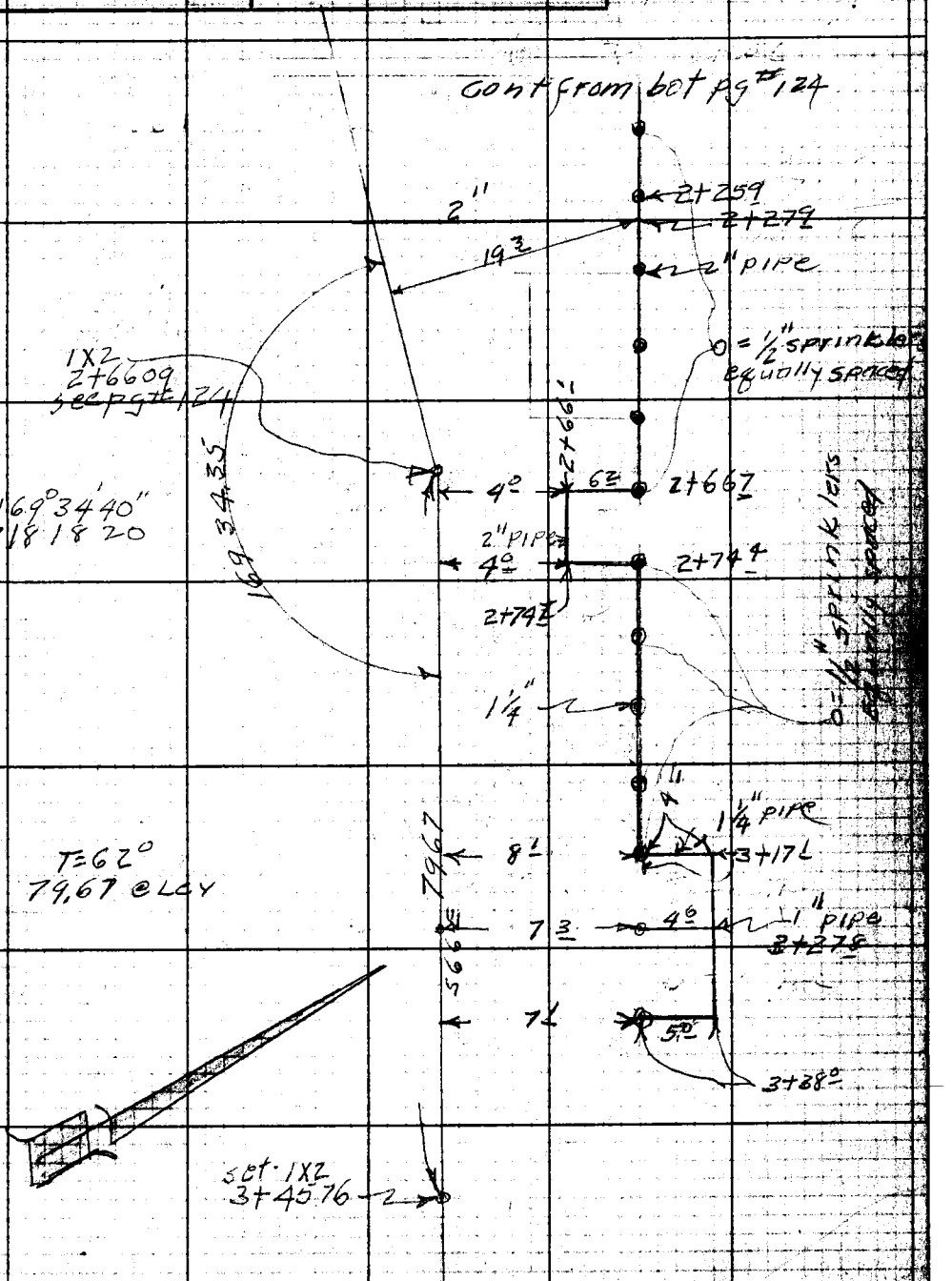
RETURN TO:
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd By	Survey of Wm S Hart Pk
Map No.	Job 8829 Page 102 Sht 88 of
Office Work	Surveyed by R L Whitley
Checked	Notes 11 Date 6-5
Date	Indexed C. Johnson

F.B. 2345 Pg. 129



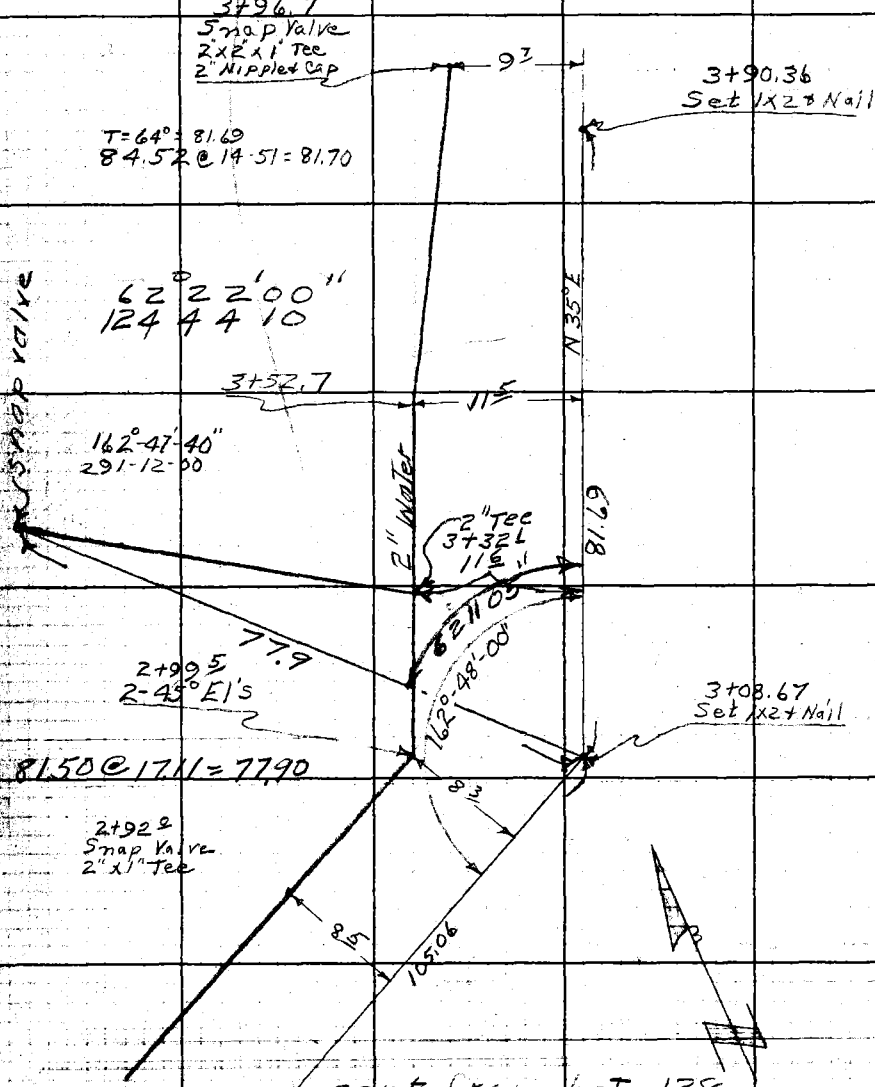
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F2098 CE #247—3-57

F. B. 2345 Pg. 130



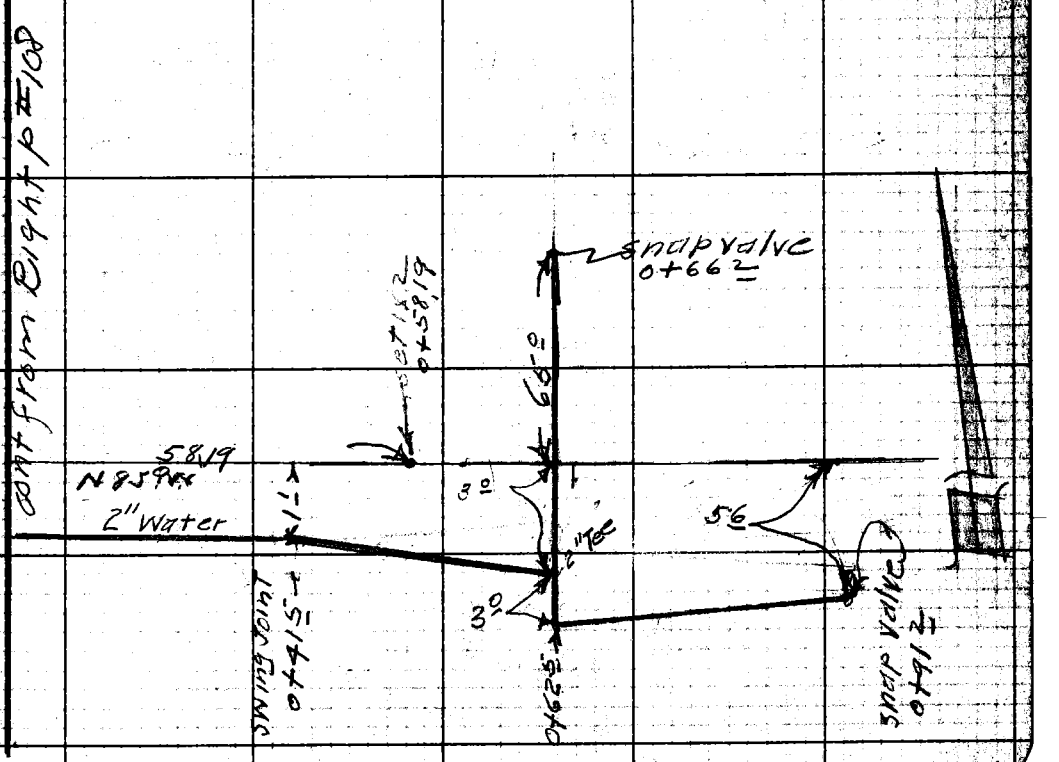
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm S Hart Pk
Map No.	JN 882902 Tape 102 Std 84 °F
Office Work	Surveyed by R L Willey
Checked	Notes 4 Date 6-58
Date	Indexed A. C. Johnson

F. B. 2345 PG. 131

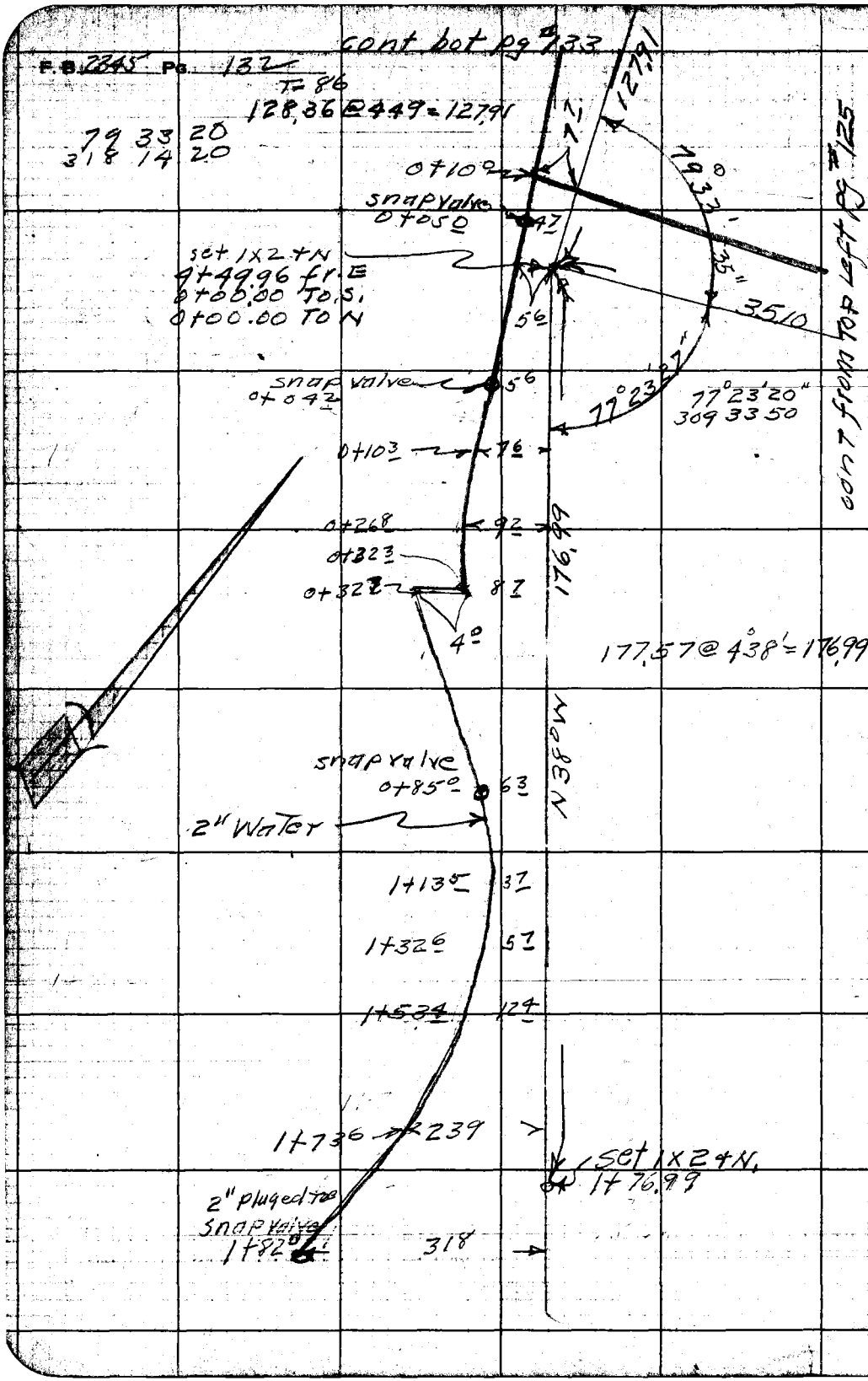


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57



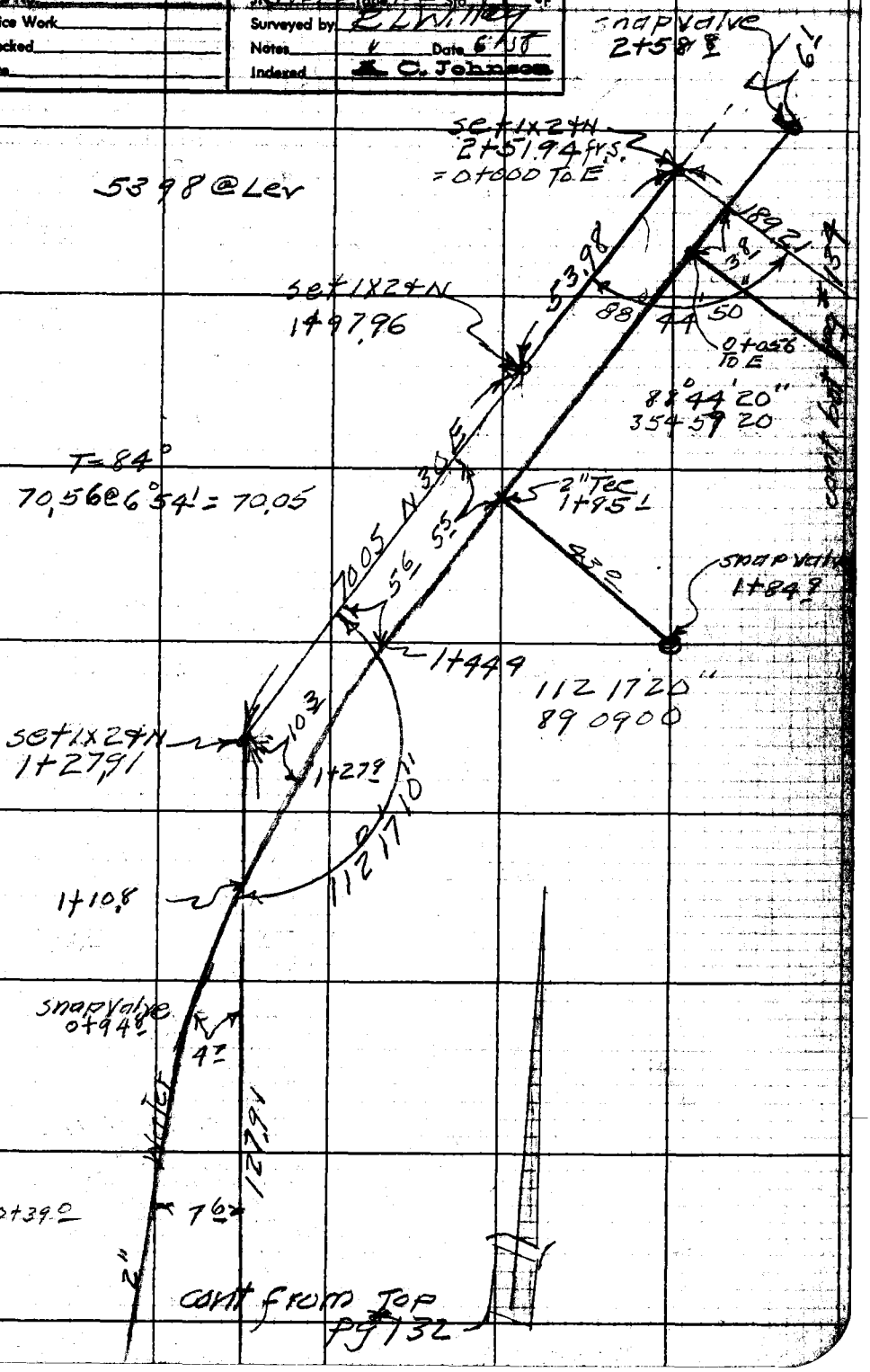
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm S. Hart PK
Map No.	JN 182902 Tape 102 Std. 84 °F
Office Work	Surveyed by R L Willey
Checked	Notes Date 6/58
Date	Indexed C. Johnson

F. B. 2345 Pg. 133



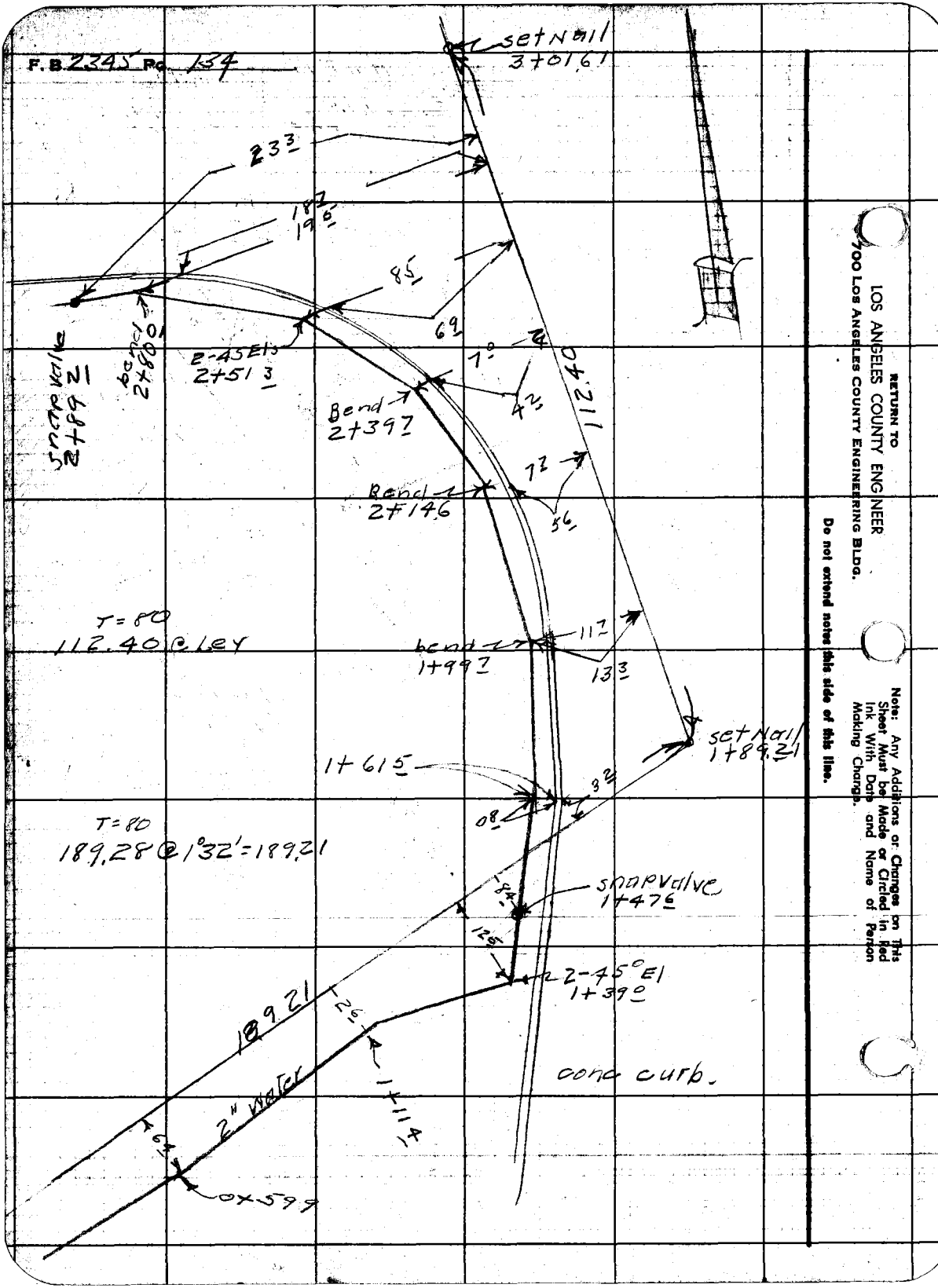
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3

F. B. 2345 Pg. 134



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm S Hart Pk
Map No.	JN 882902 Tape 102 Std 64 °F
Office Work	Surveyed by E L Willey
Checked	Notes 16 Date 7-58
Date	Indexed C. Johnson

F. B. 2345 Pg. 135

LOCATION
COMFORT STATION
&
SCEPTIC TANKS

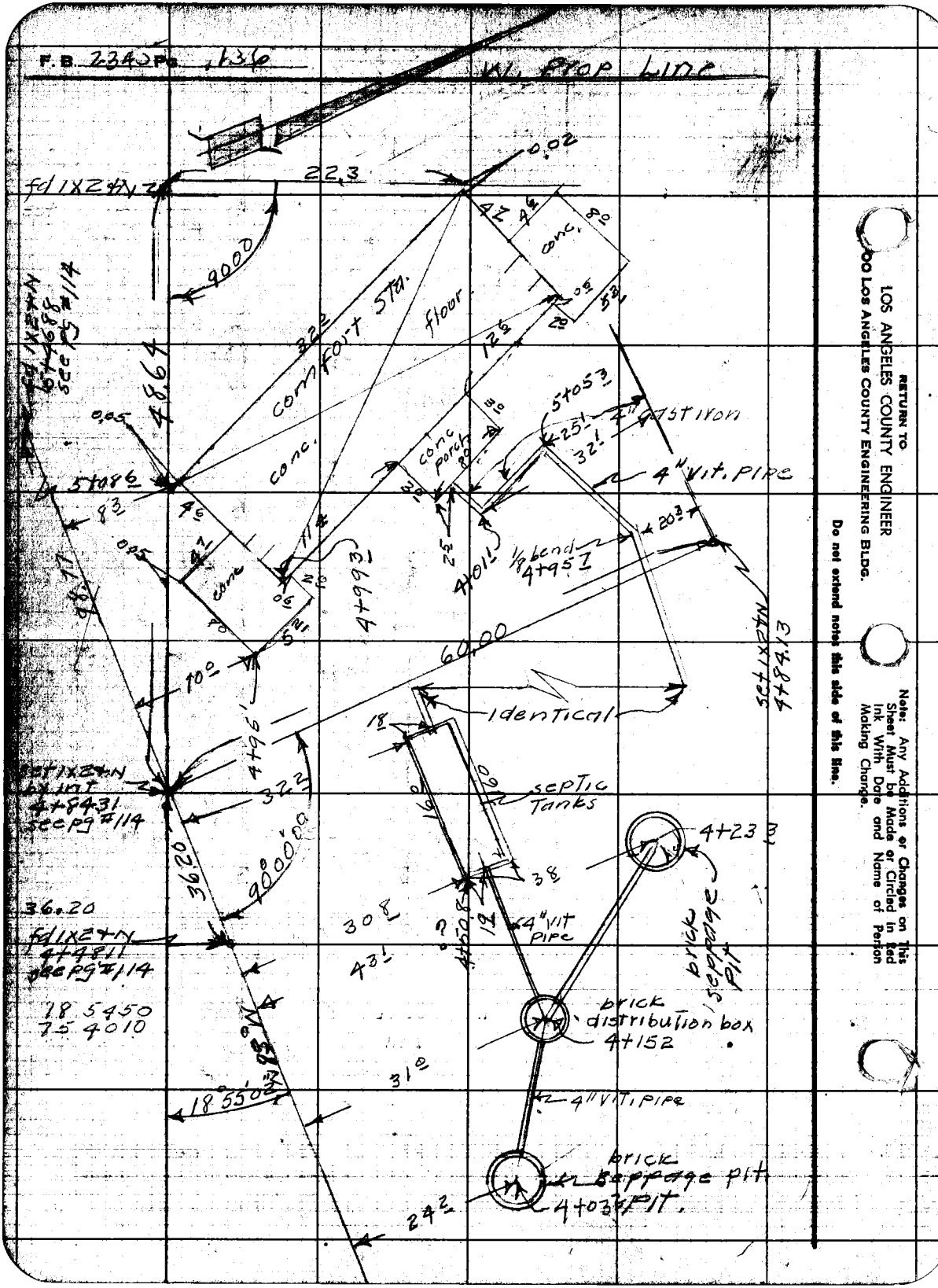
5-5-8
R L Willey
D L Burkholder
J P McCall
E A Swanson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78P308 CE #247—3-57



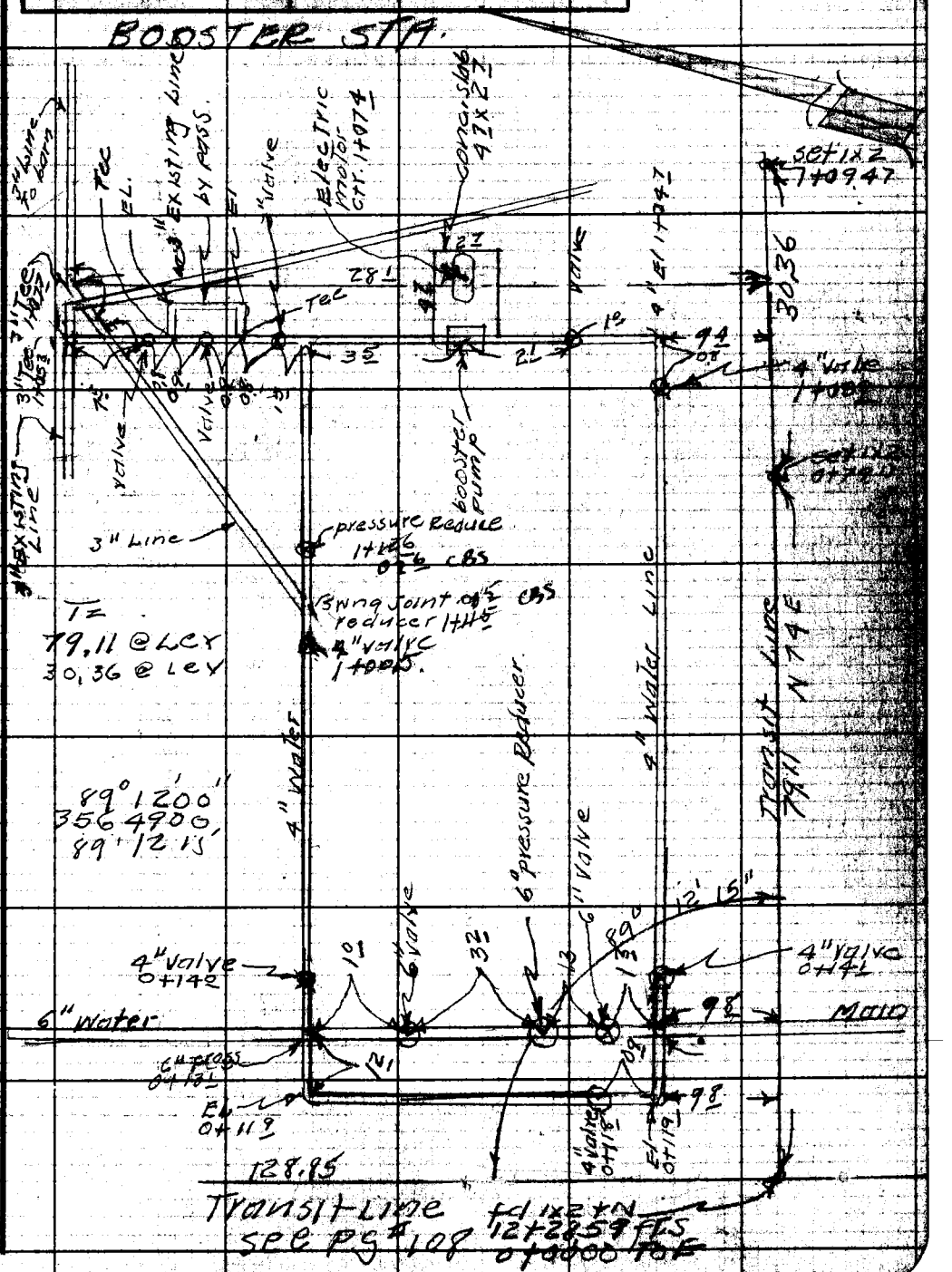
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ch'd by	Survey of Wm S Hart Pk
Map No.	IN 882907 Tape 102 Std 84 °F
Office Work	Surveyed by R L Willey
Checked	Notes " Date 7-58
Date	Indexed A. C. Johnson

F. B 2345 Pg. 137

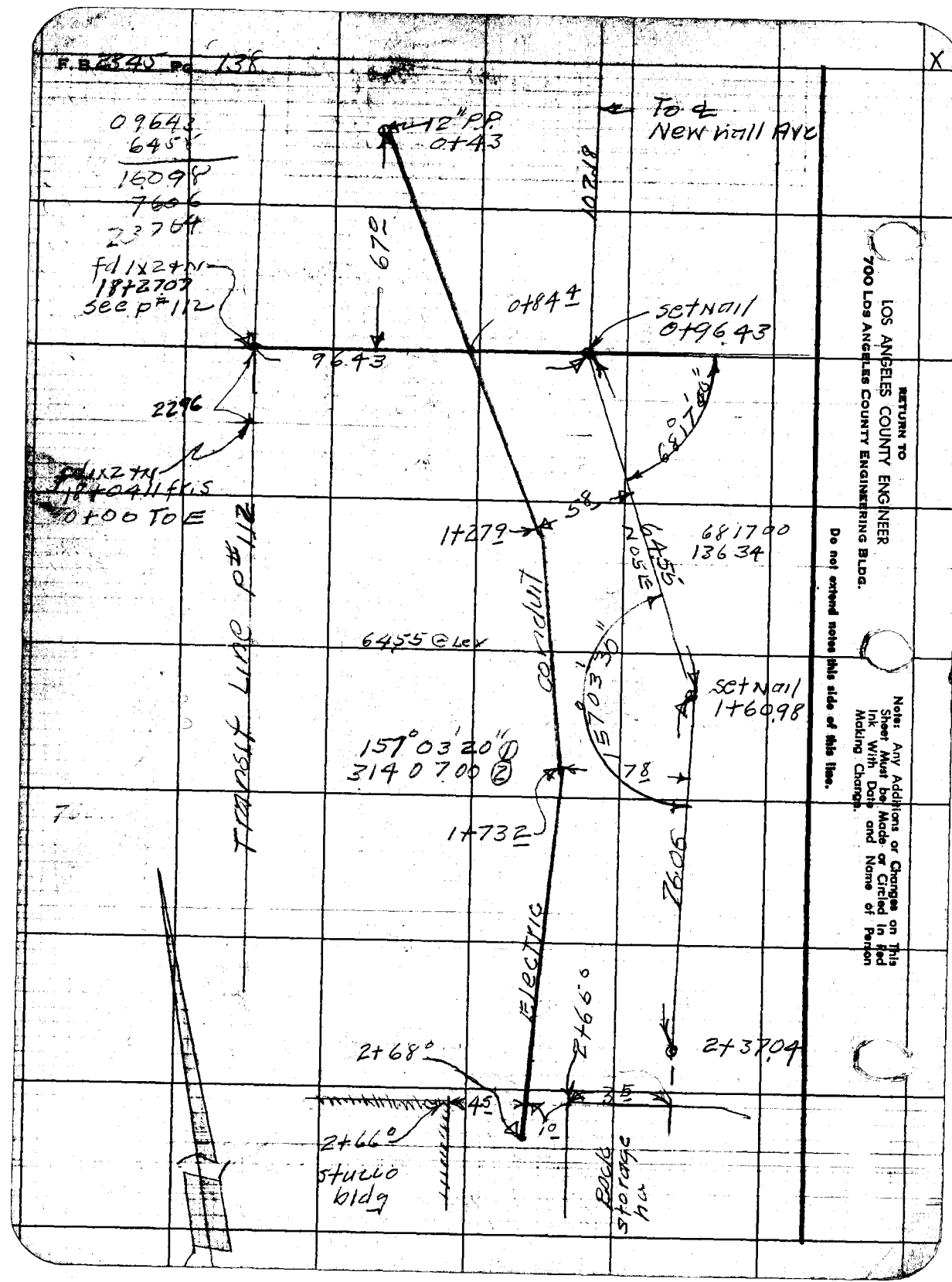


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3008 CE #247


F.B. 2345 Pg. 138
09643
6455
16098
7606
23704
fd 1x2+N
18+2707
see p#112
12" P.P.
0+43
To ℄
New Hall Ave
102.18
67°
0+84.4
set Nail
0+96.43
96.43
2296
fd 1x2+N
18+0411 fr. S
0+00 To E
68°17'00"
58
1+27.9
6455
N05E
681700
13634
Transit Line p#112
Conduit
6455 @ Lev
157°03'30"
set Nail
1+60.98
157°03'20" ①
3140700 ②
78
1+73.2
7606
Electric
2+66°
2+37.04
2+68°
45
35
10
2+66°
stucco
bldg
Rock
storage
ha
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm S HART PK
Map No.	JN 882902 Tape 102 Std 84 °F.
Office Work	Surveyed by R L Willey
Checked	Notes " Date 7-58
Date	Indexed K. C. Johnson

F. B. 2345 Pg. 139

LOCATION GAS LINES

AT

MAIN HOUSE

WM. S. HART PARK

882902

7-58

R L Willey

D L Burkholder

J. T. McGill

R A Swann

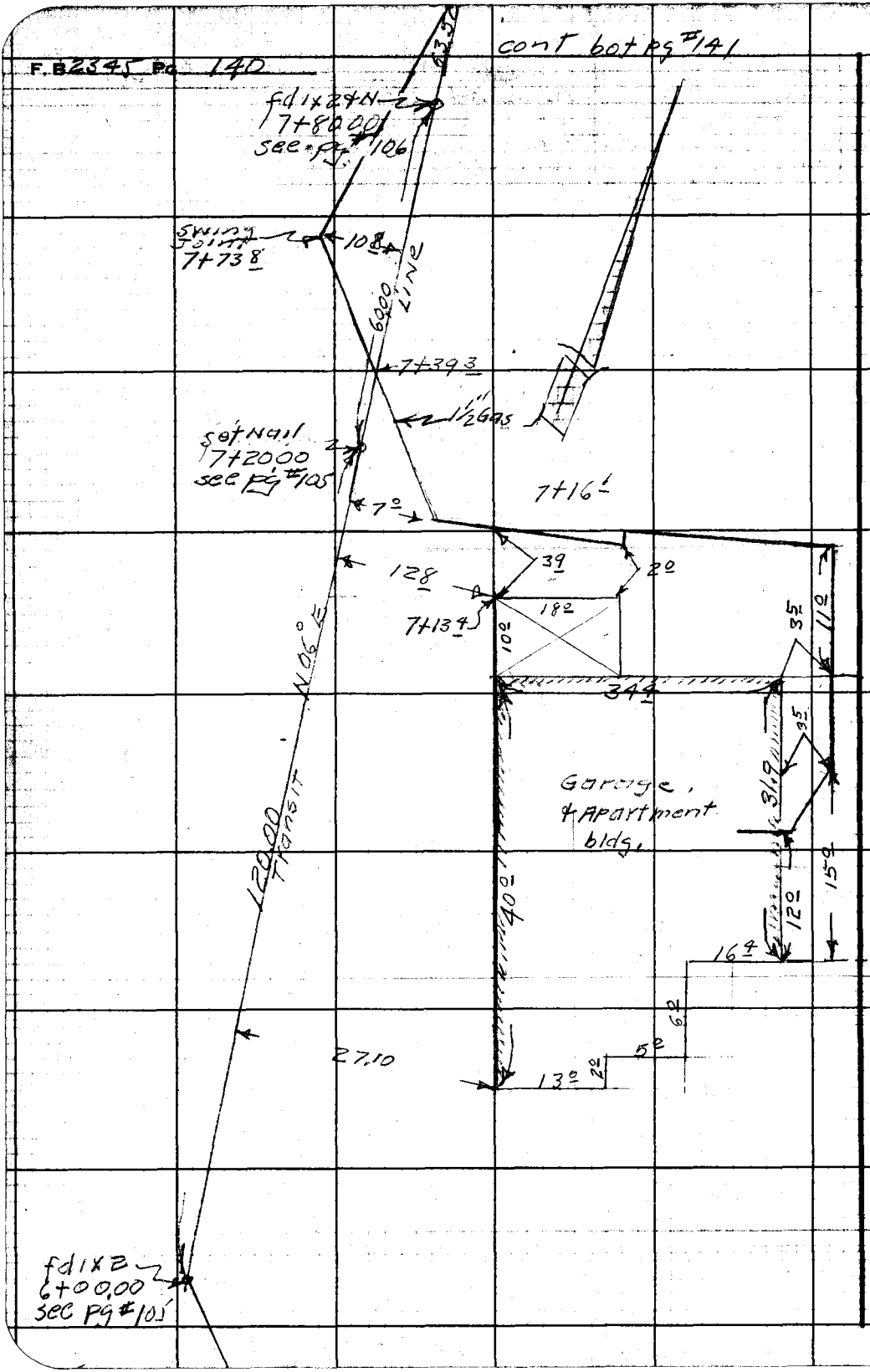
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3008 CE #247—8-57

F. B 2345 Pg 140



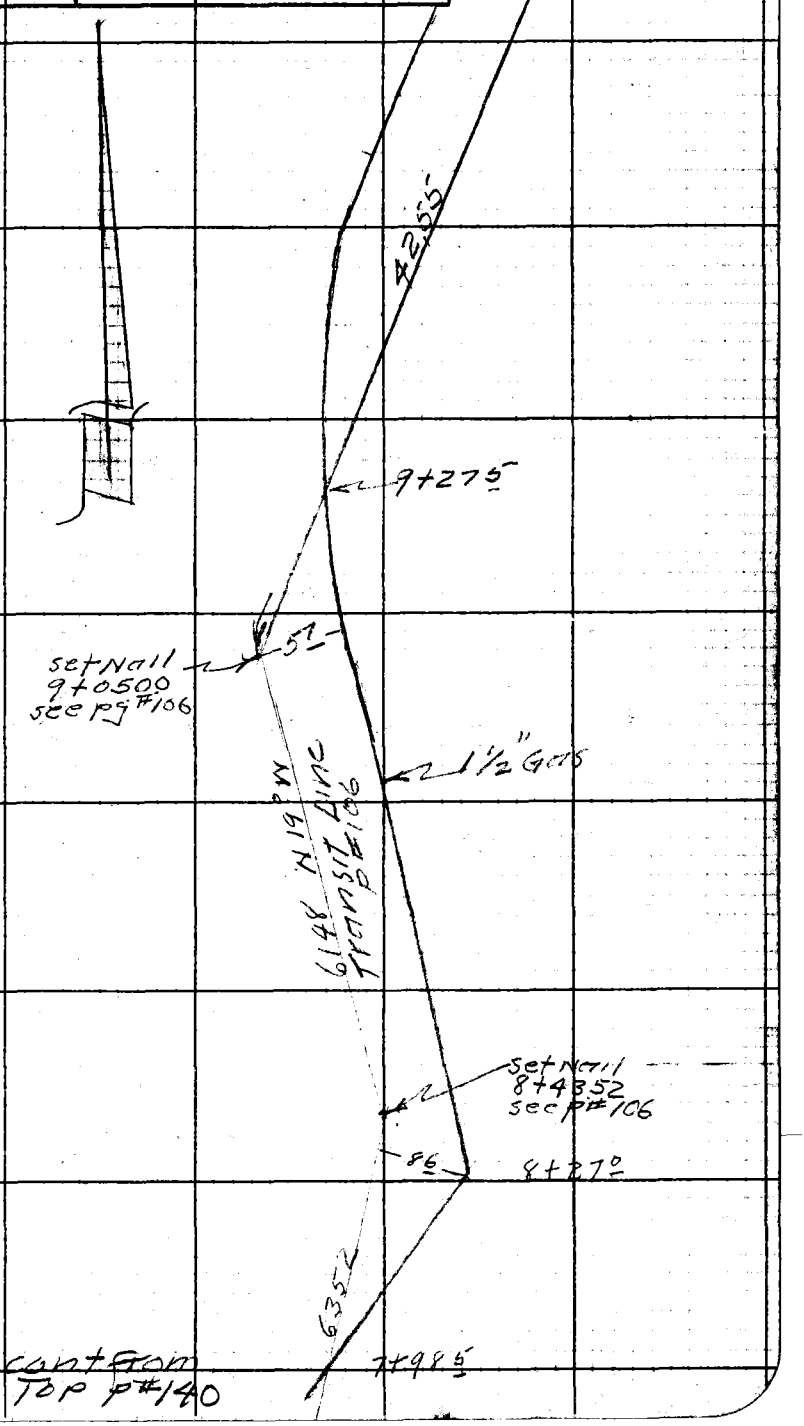
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm S. Hart Pk
Map No.	JN 8829.02 Tape 102 Std. 84 °F
Office Work	Surveyed by R L Willey
Checked	Notes " Date 7-58
Date	Indexed C. Johnson

F. B. 2345 Pg. 141
cont bot pg # 142



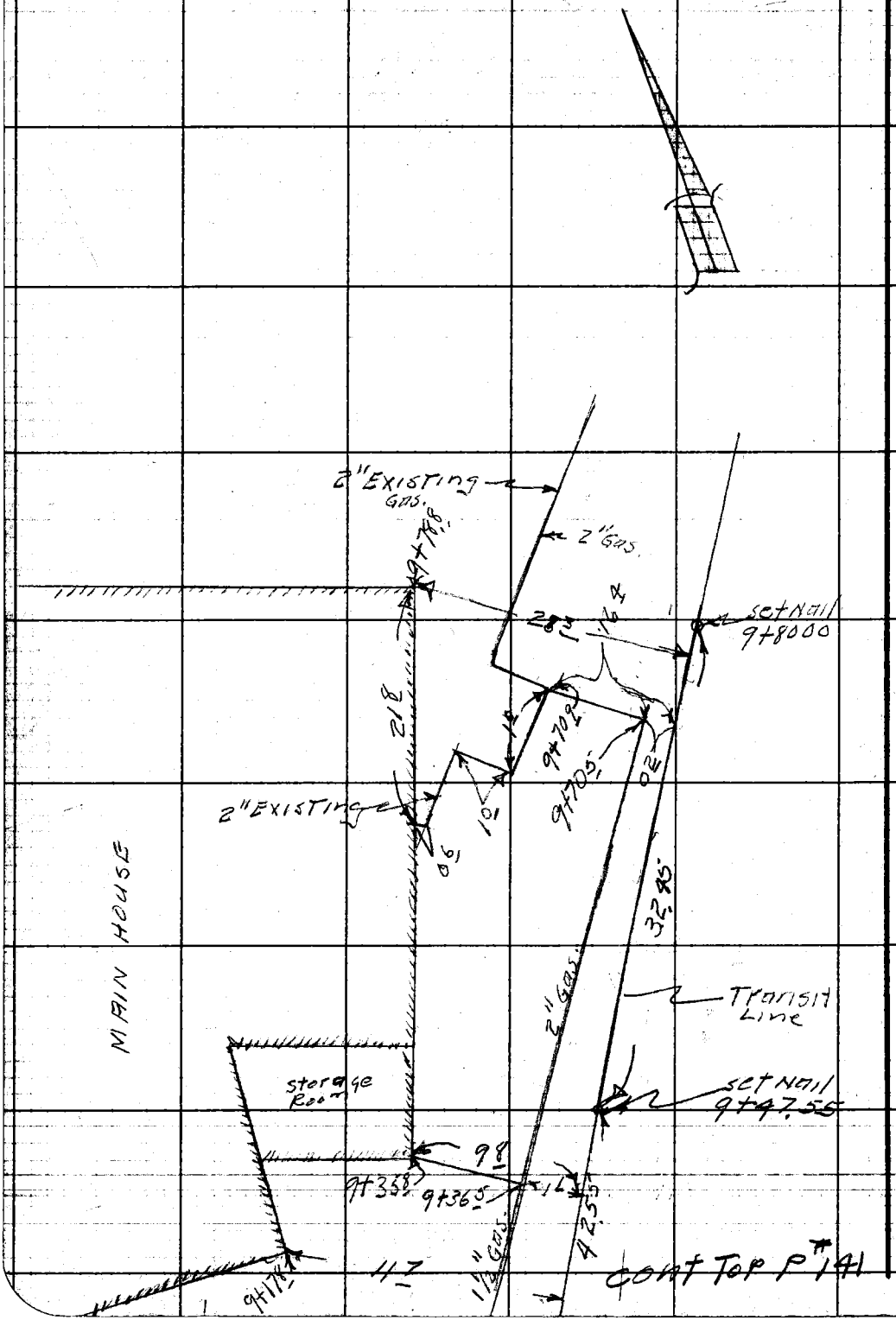
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2345 Pg. 142



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm S Hart Pk
Map No.	JN 882902 Tape 122 Std. 84 °F
Office Work	Surveyed by R L Willey
Checked	Notes Date
Date	Indexed C. Johnson

F. B 2345 Pg. 143

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

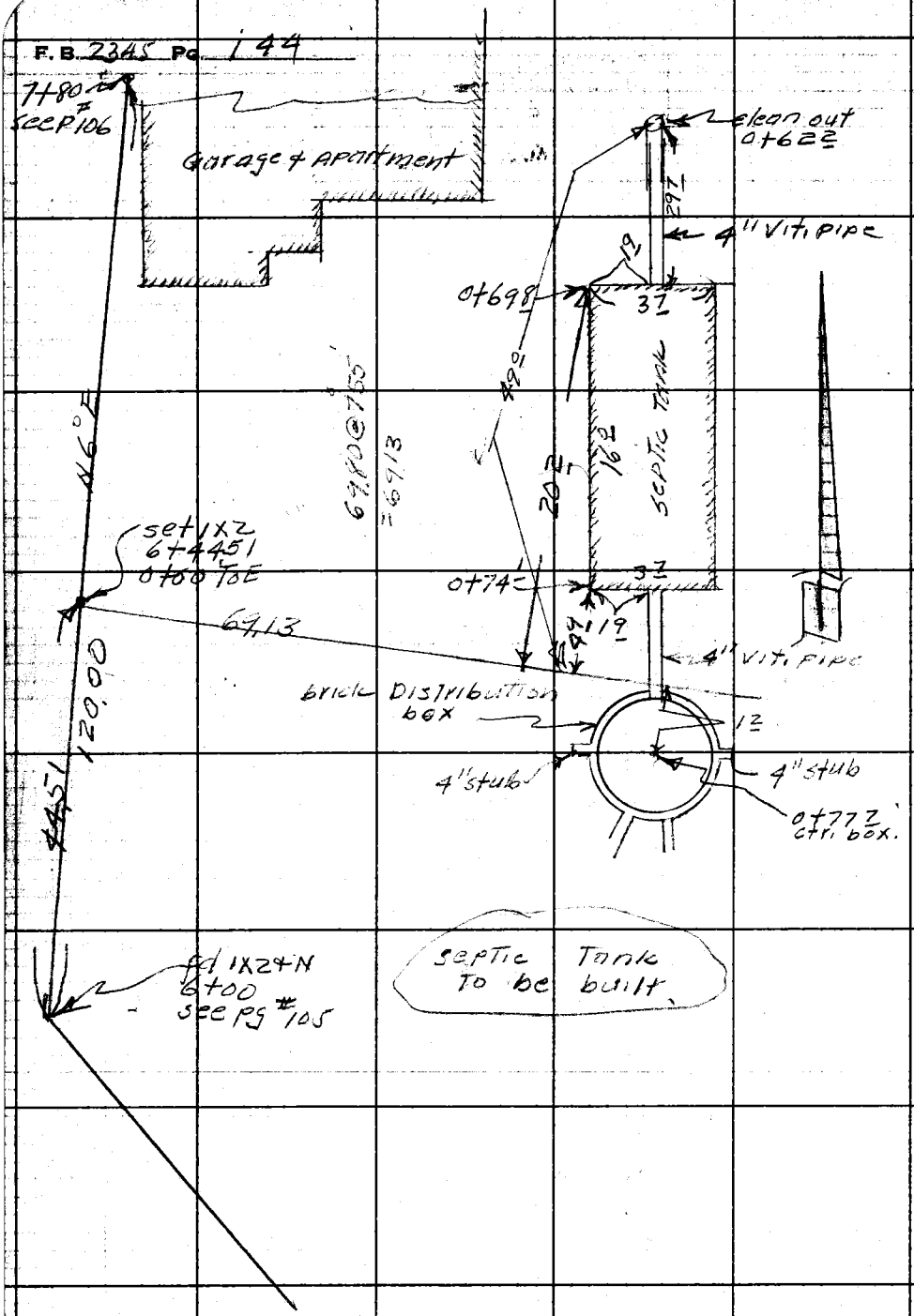
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

LOCATION
SEPTIC TANK & CESSPOOL
AT
GARAGE & APARTMENT
WM S. HART PK
8829.02

R.L. Willey
D.L. Burkholder
J.P. McCall
E.A. Swann

76F3088 CE #247—3-87

F.B. 2345 Pg. 144



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes into this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm S Hart Plc
Map No.	JN 882994 Tape 102 Std 99 °F
Office Work	Surveyed by ELWilley
Checked	Notes " Date 7-58
Date	Indexed C. Johnson

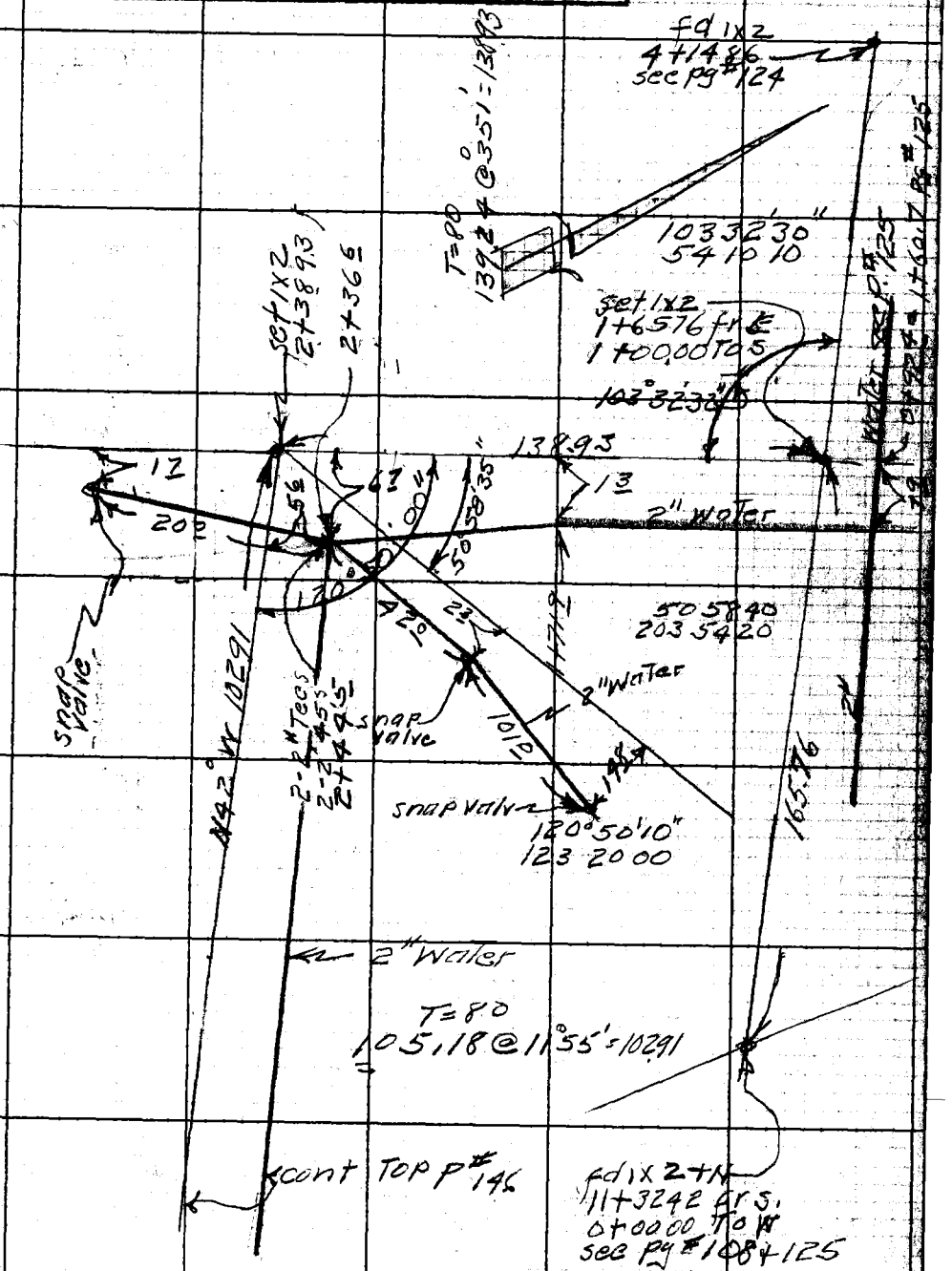
F. B. 2345 Pg. 145

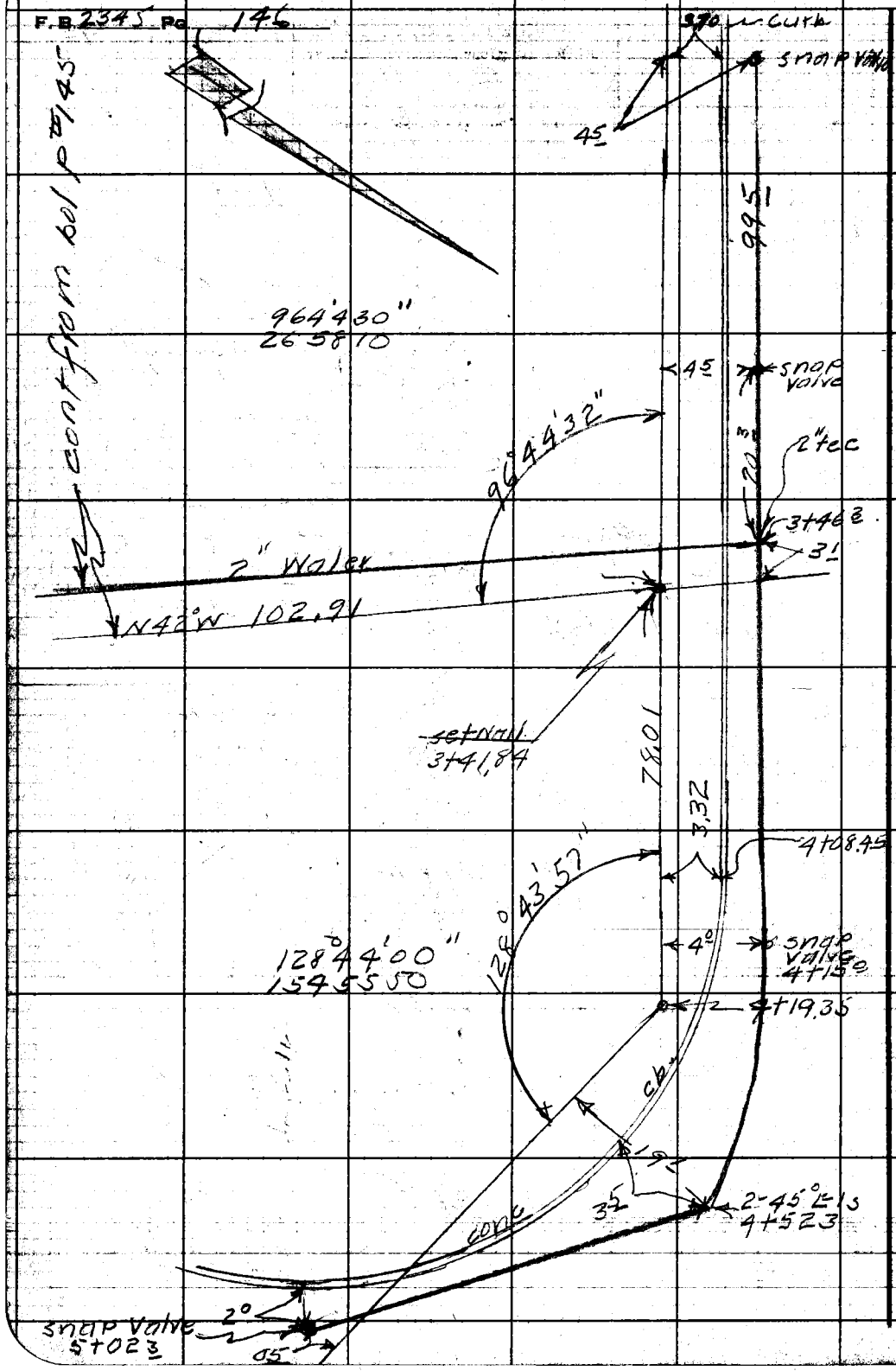
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57





RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wm S. Hart Pk
Map No.	JN 882909 Tape/Cz Std. 84 °F
Office Work	Surveyed by R.L. Willett
Checked	Notes ___ Date 7-58
Date	Indexed C. Johnson

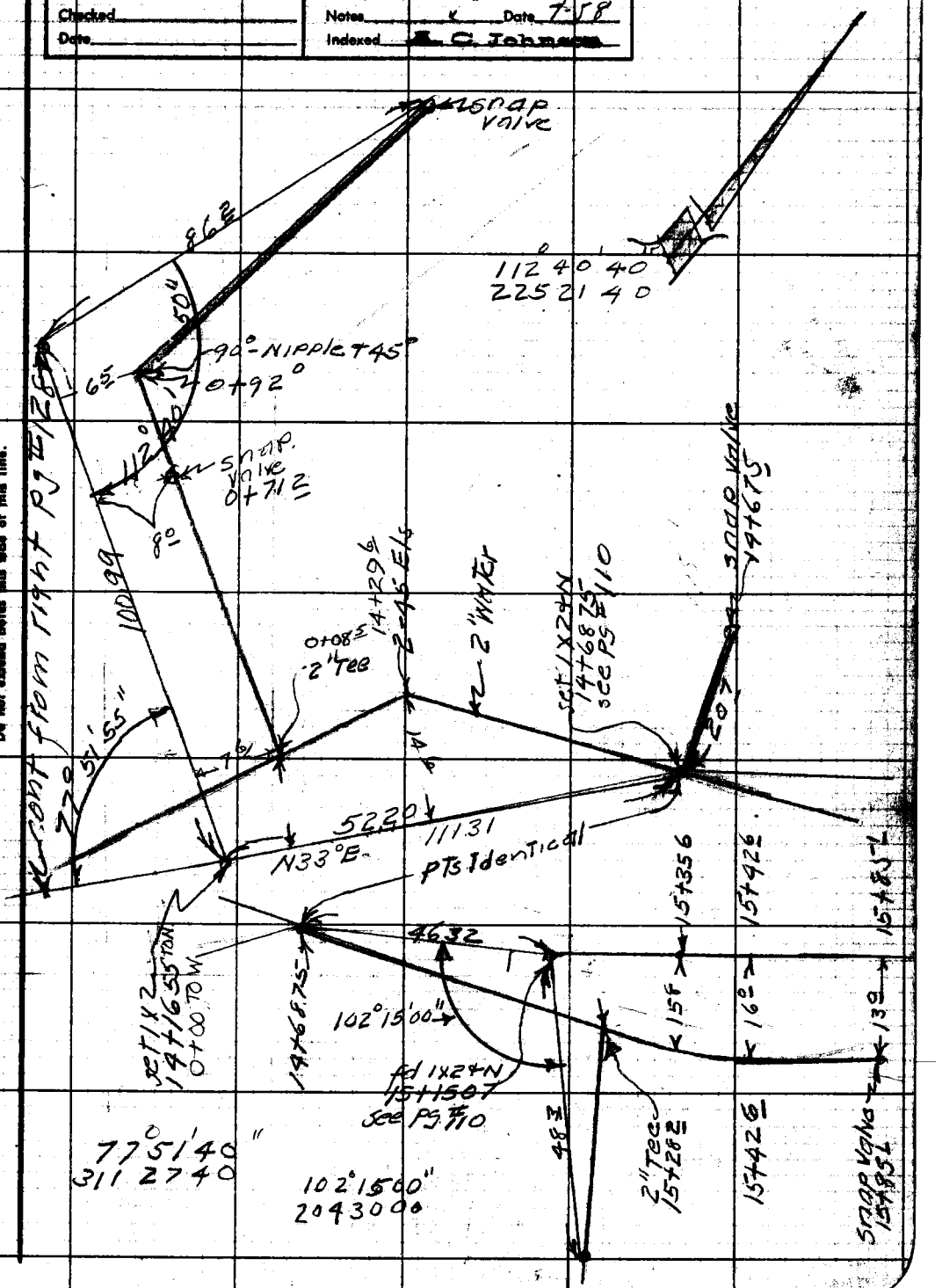
F. B. 2345 Pg. 147

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76FS08 CE #247—3-57



FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	Elev. of Booster Pump at Hart Park					
T.B.M. #14				1453 318	Fd T.B.M. #14 200'± So. of Main House, Top of S.W. Cor 8" wide Conc. Wall - Bt. Spk in lead F.B. 2297-55	
	1767	1455 085				
T.P.			8035	1447 050		
	0885	1447 935				
T.P.			10220	1437 715		
	3205	1440 920				
T.B.M.			5735	1435 185	Set T.B.M. - chiseled Sq., Top of 1st Riser of Steps leading to East Patio, W. Side of Main Rd.	
	0745	1435 930				
T.B.M.			10590	1425340	Set T.B.M. - Sm. Chiseled Sq. Top of Br. Breather on 3/4" I.P up 12" - Marked Model B, H. L. Gee MFG. Co, Bev. Hills, Calif.	
	0360	1425 700				
T.P.			11430	1414 270		
	6020	1420 290				
T.B.M.			10490	1409 800	Set T.B.M. C.E. Br. Cap Mon., 5' N.E. of Stucco Tower Dn. 6" F.B. 2297-185	
	1110	1410 910				
T.P.			11375	1399 535		
	0920	1400 455				
T.P.			11455	1389 000		
	1330	1390 330				
T.B.M.			10155	1380 175	Set T.B.M. - chiseled Sq. on S.E. Cor. of 8th Riser of conc. steps 40'± W. of Water Res.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Elev. of Water Wells, Tanks & Pumps
Notes Chkd ____ Checked ____ Survey by C. L. Wright Notes R.C.B. Date 28 April 1959
Date ____ Date ____ Map No. ____ Indexed [illegible] G. Johnson - 11-59

F.B. 2345 Pg. 149

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				1380 175	Set T.B.M. chiseled sq. on S.E. Cor. of 8th Riser of conc steps, 40'± W. of Water Tank	
	0.560	1380 735				
T.P.			10 830	1369 905		
	0.630	1370 535				
Inlet Booster Pump			6 245	1364 290	Top of Inlet Pipe to Booster Pump	
T.B.M			7 250	1363 285	Set. chiseled sq. on S.E. Cor. conc slab of Booster pump.	
	7 180	1370 465				
T.P.			11 405	1359 060		
	0 820	1359 880				
T.P.			10 250	1349 630		
	1 210	1350 840				
T.P.			11 720	1339 120		
	1 445	1340 565				
T.P			11 630	1328 935		
	0.560	1329 495				
T.P.			11 460	1318 035		
	0 415	1318 450				
T.P.			11 520	1306 930		
	0 775	1307 705				
T.P.			11 750	1295 955		

F.B. 2345 PG. 50

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Elev. of Water Wells, Tanks & Pumps Date 28 April 1959 Date ____ No. ____ X-Sec. ____

Survey by C. L. Wright Notes R. C. Bowers Notes Chkd. ____ Checked ____ No. ____

Indexed ____ Date ____ Date ____ Date ____

FORM 307 10M 10-46

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				1295 955		
	5 310	1301 265				
T.B.M. #18			8 120	1293 145	Fd T.B.M. #18 Bt. Spk in lead, Lt. Side of 1st Riser At Park Office F.B. 2297-56	EL= 1293.140
		Elev.	of	Conc.	Water Res., Hart Park	
T.B.M.				1380 175	Fd T.B.M. - chiseled Sq. on S.E. Cor of 8th Riser of Conc. Steps, 40'± W. of Water Res.	
	1 240	1381 415				
Water Res.			4 670	1376 745	N.W. Cor. of Conc. Water Res., N.W. of Booster Pump. - This shot taken on top of Tar Paper Roof.	
	4 615	1381 360				
T.B.M.			1 185	1380 175	Starting T.B.M.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of Elev. of Water Wells, Tanks & Pumps

Notes Chkd. ____ Checked ____ Survey by C.L. Wright Notes R.C.B. Date 28 Apr. 1959

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 7345 Pg. 151

76L-298 S & E #307—1-56

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
	WATER DEPT. ELEVATIONS - WM. S. HART PARK				
△ HART				1552 11	FD. 2" I.P. & CAP MKD. HART LA. W.D. F.B. 2297-81
	4 64	1556 75			
TANK # 10/2			28 26	1528 49	(THIS FORE SHOT WAS TAKEN WITH A STEEL TAPE -) TOP OF FLANGE @ BOTTOM OF TANK @ GAUGE INDICATOR
△ HART			4 64	1552 11	SEE ABOVE (3 LINES)
T.B. M#14				1453 18	FD. BOAT SPK. IN LEAD TOP S.W. COR. CONC. WALL 31" HIGH 200' ± S. OF MAIN HOUSE
	1 7/2	1455 030			
			4 94	1450 09	S. SIDE NORTH DOOR, GARAGE S.E. OF MAIN HOUSE
T.B.M. # 14			1 7/2	1453 18	SEE ABOVE (3 LINES)
T.B.M. #1				1284 12	FD. L.A. CO. RD. DEPT. BRASS CAP SET FLUSH @ INT. SAN FERNANDO RD. & NEWHALL AVE. F.B. 2297-52
	5 93	1290 05			
			2 58	1287 47	TOP OF CURB OPPOSITE W. S. HART WATER METER SOUTH SIDE SAN FERNANDO ROAD.
T.B.M. #1			5 93	1284 12	SEE ABOVE (3 LINES)

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 0035.09 Division No. Survey of ELEVATIONS - WATER DEPT. Survey by C. L. WRIGHT Notes C.L.W. Date APRIL 1959 Map No. Indexed C. Johnson Date

F. B. 2345 Pg. 153

Notes Ck'd by Miller	Survey of HART PARK	F. B 2345 Pg. 155
Map No. B 2677	JN 0055.11 Tape 148 Std 84 °F	
Office Work Burns	Surveyed by C. L. WRIGHT	
Checked Miller	Notes C. L. W. Date 21-APR-59	
Date Apr. 1960	Indexed K. G. Johnson 6-24-59	

WM. S. HART PARK BOUNDARY BETWEEN COR'S #13 & #16 AS PER. OFFICE PRORATE

J.N. 0055.11

REFERENCE:
F.B. 2297

PARTY:
C. L. WRIGHT
R. C. BOWERS JR.
G. W. ADAMS
T. MELTON
J. R. FULTON JR.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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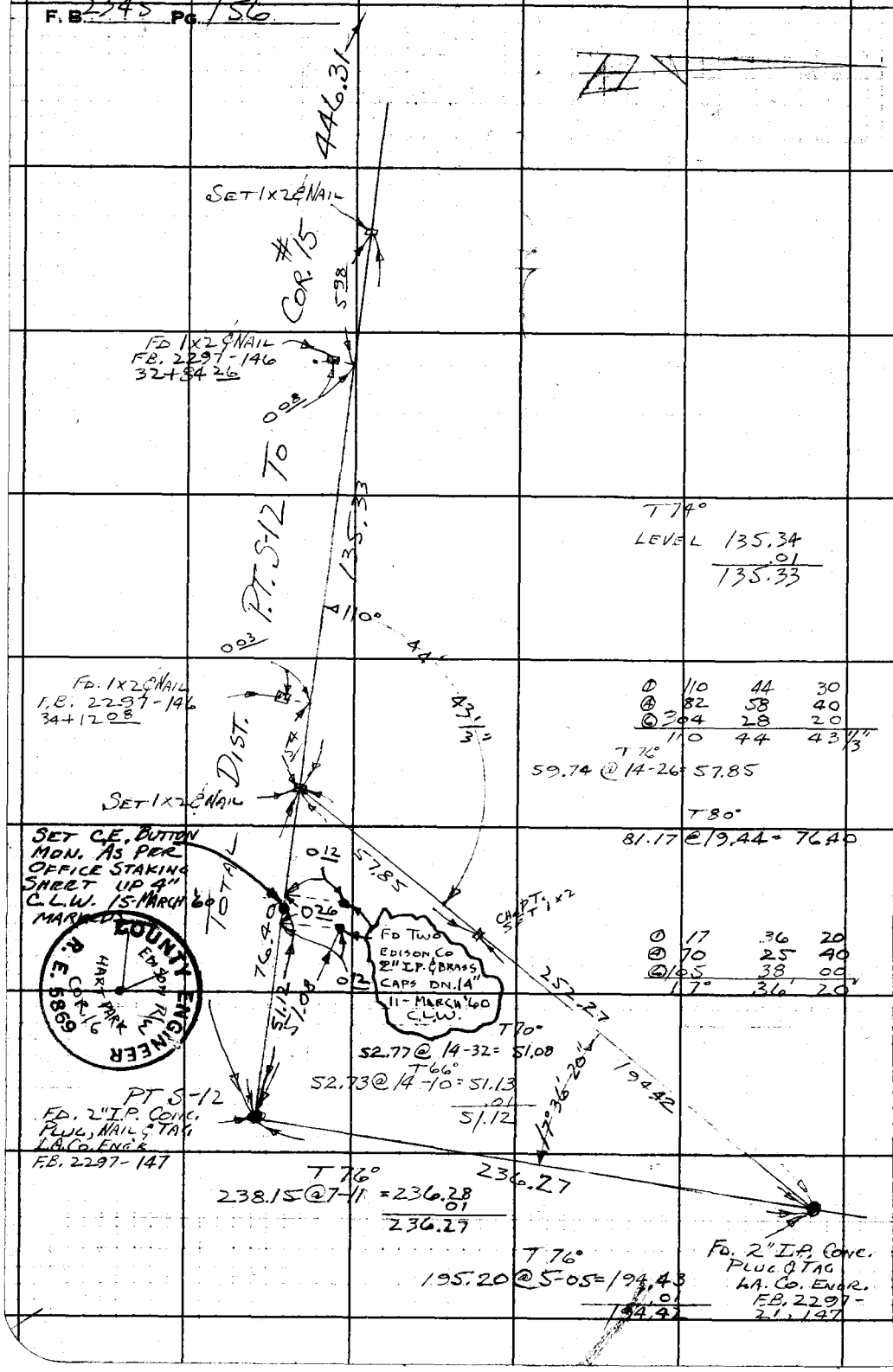
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE #247—9-57

F.B. 2345 PG. 156



T 74°
LEVEL 135.34
.01
135.33

①	110	44	30
②	82	58	40
③	304	28	20
	110	44	43 1/3"

T 76°
59.74 @ 14-26 = 57.85

T 80°
81.17 @ 19.44 = 76.40

①	17	36	20
②	70	25	40
③	105	38	00
	17°	36'	20"

T 70°
52.77 @ 14-32 = 51.08

T 66°
52.73 @ 14-10 = 51.13
.01
51.12

T 76°
238.15 @ 7-11 = 236.28
.01
236.27

T 76°
195.20 @ 5-05 = 194.43
.01
194.42

RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

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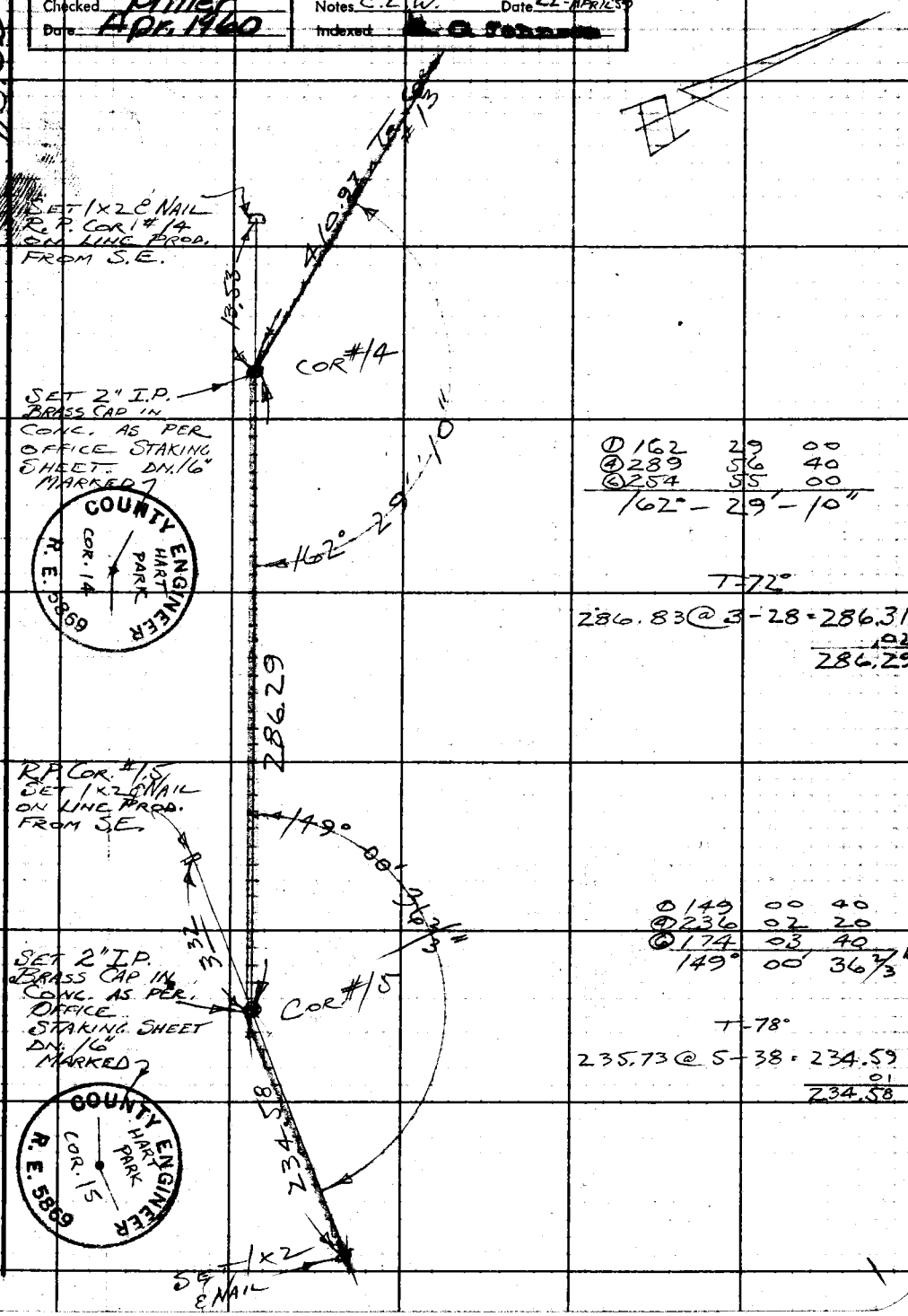
Notes Ck'd by Miller	Survey of HART PARK
Map No. B2677	IN 0955.11 Tape 148 Std 84 °F
Office Work Burns	Surveyed by C.L. WRIGHT
Checked Miller	Notes C.L.W. Date 22-APRIL 59
Date Apr. 1960	Indexed [redacted]

F. B. 2345 PG. 157



① 162 29 00
④ 289 56 40
⑥ 254 55 00
162° - 29' - 10"

T-72°
286.83 @ 3-28 = 286.31
.02
286.29

① 149 00 40
④ 236 02 20
⑥ 174 03 40
149° 00' 36 2/3"

T-78°
235.73 @ 5-38 = 234.59
.01
234.58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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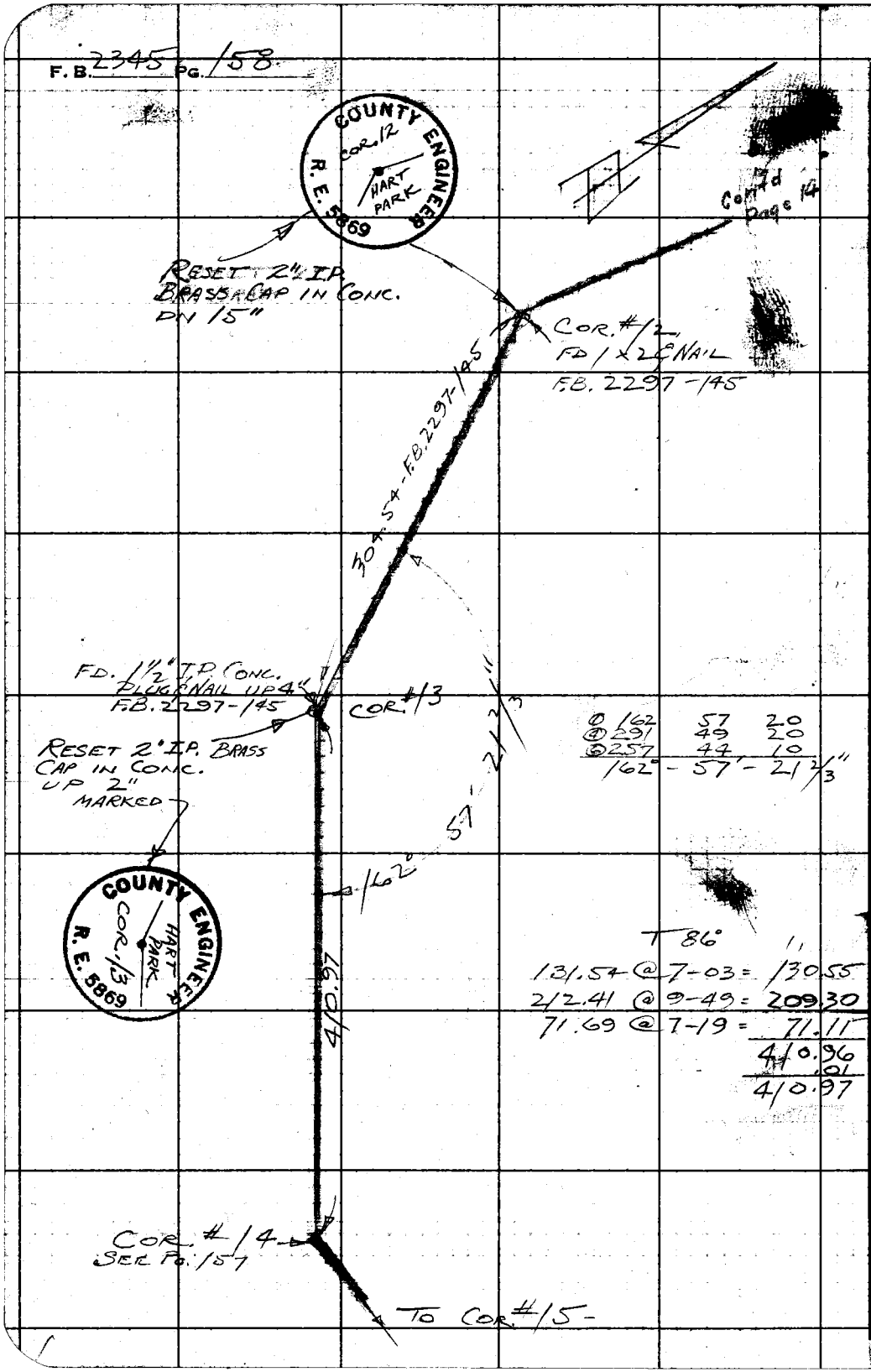
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59

F. B. 2345 Pg. 158



①	162	57	20
④	291	49	20
⑥	257	44	10
	162°	- 57'	- 21⅔"

T 86°

131.54 @ 7-03 =		130.55
212.41 @ 9-49 =		209.30
71.69 @ 7-19 =		71.11
		410.96
		.01
		410.97

W 3 64 A4

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM				1355.10	FD + CUT TOP CURB N.E. SIDE RD. S. OF E.C. #6	
	0.09	1355.19				
			10.75	1344.75	SET □ IN TOP OLD CURB SIDE OF RD.	APPROX. M.P. CURVE #6 - RIGHT
	1.28	1345.75				
			1.75	1344.00	FD. 2" I.P. RAD. PT. #6	
T.P.			10.48	1335.27		
	3.91	1339.18				
TBM			8.70	1331.01	FD. 2" I.P. R.P.B.C. #6	35.82 RIGHT FROM ℄
	7.30	1338.31				
T.B.M.			6.59	1331.72	CUT CHISELED □ TOP CURB RIGHT SIDE 35' ± E OF E.C. #5	
	0.83	1332.55				
T.B.M.			1.98	1321.57	CUT CHISELED □ TOP CURB RIGHT SIDE 30' ± S. OF B.C. #5	
	0.21	1321.78				
			8.44	1313.34	CUT □ TOP OLD CONC. LIGHT STANDARD W. OF E.C. #4	
	0.53	1313.87				
T.P.			1.95	1302.92	SET 1×2 S. SIDE RD.	15 + 28 ±
	0.00	1302.92				
T.B.M.			11.91	1291.01	Fd Bt. SPK TOP OLD CONC. LIGHT STANDARD, 60' ± W of BC #4 EL = 1291.02	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Index C. Johnson Date

F. B. 159

Notes Ck'd by T. ABE	Survey of Hart Park (Add. Prop.)
Map No.	JN 0055.11 Tape Std °F
Office Work	Surveyed by Burkholder
Checked T. ABE	Notes D.L.B. Date 4-13-72
Date	Indexed I. M. PALMER APR 27 '72

F. B. 2345 PG. 161

J.N. 0055.11

WM. S. HART PARK

Property Lines
Acquired Property Along
Market Street

Parcels 12 & 14

4-13-72
Burkholder
McCall
McDonough
Scherb.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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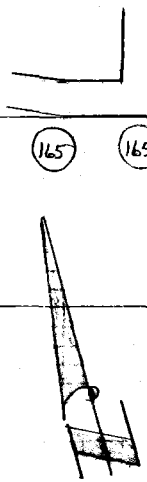
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2345 Pg. 162

INDEX



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

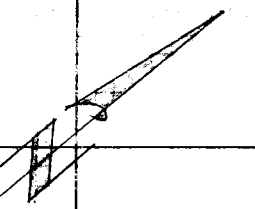
Notes Ck'd by T. ALE
Map No. C.S.B-2677
Office Work G. Posner
Checked T. A.
Date

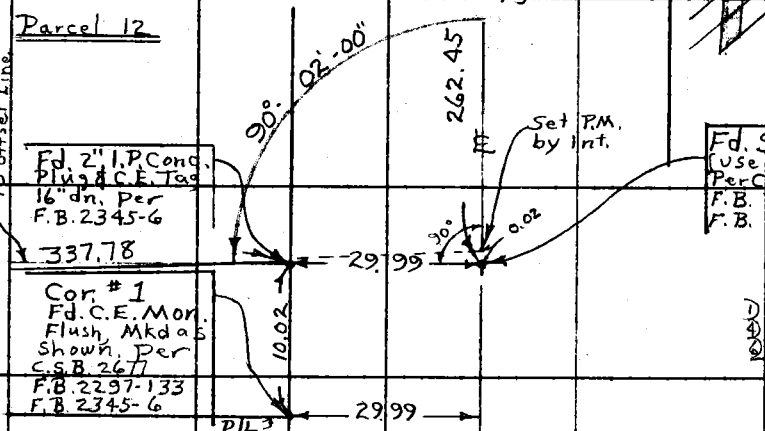
Survey of Hart Park (Parcel 12 & 14)
JN 0055.11 Tape 0267 Std 68 °F
Surveyed by Burkholder
Notes D.L.B Date 4-72
Indexed T. M. PALMERI APR 27 '72

F. B. 2345 Pg. 163

To Bot. pg# 164

Parcel 12





90°-02'-00"
360-08-00
180-12-00
90-02-00

263.11 @ 10°-54' T=80° = 258.35
262.78 @ 10-32' " = 258.34
79.44 Lev T=84° = 79.44
337.78

262.45 Lev. T=68°
= 262.45

10.02 Lev. T=68°
= 10.02

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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249-117 B3

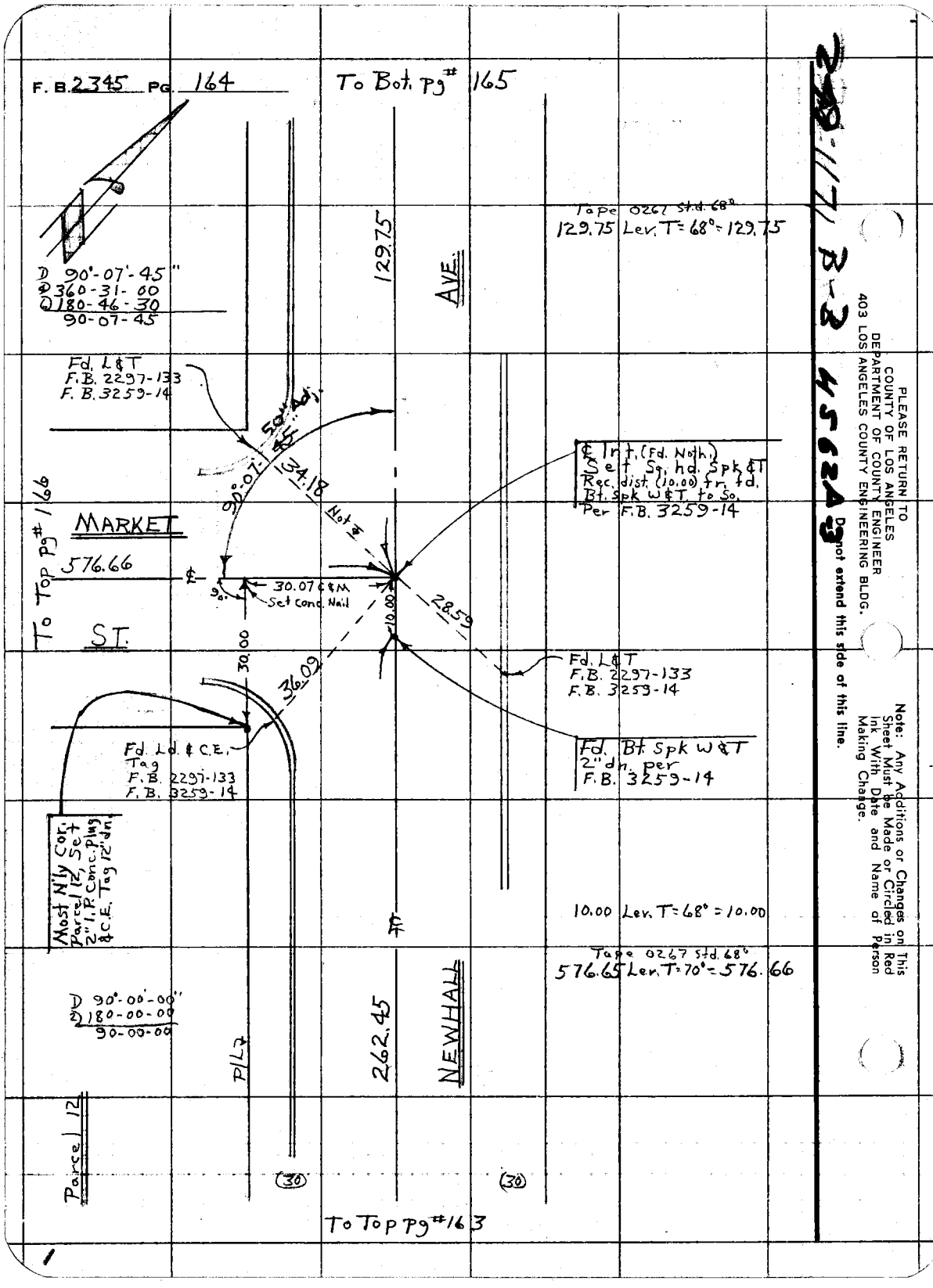
N3 620.3

W. S. HART PARK

NEWHALL AVE

(30) (30)

76F309S CE#310 3-69


F. B. 2345 PG. 164
To Bot. pg# 165
D 90°-07'-45"
2) 360-31-00
2) 180-46-30
90-07-45
Tape 0267 Std. 68°
129.75 Lev. T=68°=129.75
129.75
AVE.
Fd. L&T
F.B. 2297-133
F. B. 3259-14
50' Adj.
90°-07'-45"
34.18
Not ℄
℄ Int. (Fd. Noth.)
Set Sq. hd. Spk & T
Rec. dist. (10.00) fr. fd.
Bt. Spk W&T to So.
Per F.B. 3259-14
To Top pg# 166
MARKET
576.66
℄
30.07 C&M
Set Conc. Nail
90°
10.00
28.59
ST.
30.00
36.09
Fd. L&T
F.B. 2297-133
F.B. 3259-14
Fd. Ld. & C.E.
Tag
F.B. 2297-133
F.B. 3259-14
Fd. Bt. Spk W&T
2" dn. per
F.B. 3259-14
Most N'ly Cor.
Parcel 12, Set
2" I.P. Conc. Plug
& C.E. Tag 12" dn.
10.00 Lev. T=68°=10.00
℄
Tape 0267 Std. 68°
576.65 Lev. T=70°=576.66
D 90°-00'-00"
2) 180-00-00
90-00-00
P/L
262.45
NEWHALL
Parcel 12
(30)
(30)
To Top pg# 163
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
2-9-1171 B-3 4562A3

Notes Ck'd by T. ADE	Survey of Hart Park, Parcel 2&19
Map No. CS.B-2677	JN0055.11 Tape 13 Std 84 °F
Office Work G. Bowes	Surveyed by Burkholder
Checked T. ADE	Notes D.L.B. Date 4-72
Date	Indexed J. M. PALMERI APR 27 72

F. B. 2345 PG. 165

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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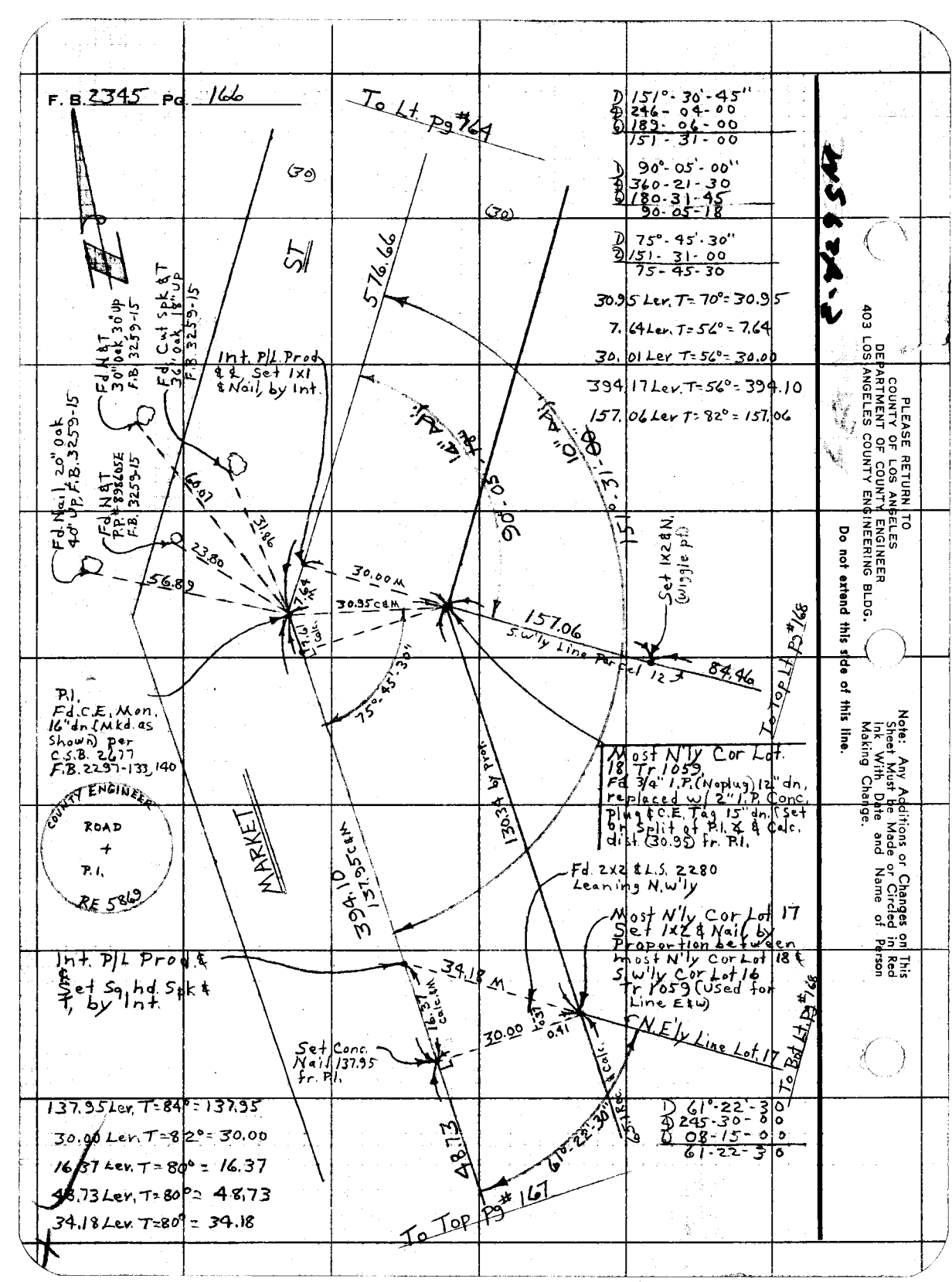
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

To Top pg # 164

76F308s CE#310 3-69

F. B. 2345 Pg. 166



D 151°-30'-45"
246-04-00
189-06-00
151-31-00

90°-05'-00"
360-21-30
180-31-45
90-05-18

75°-45'-30"
151-31-00
75-45-30

30.95 Lev. T=70°=30.95
7.64 Lev. T=56°=7.64
30.01 Lev T=56°=30.00
394.17 Lev. T=56°=394.10
157.06 Lev T=82°=157.06

137.95 Lev, T=84°=137.95
30.00 Lev. T=82°=30.00
16.37 Lev. T=80°=16.37
48.73 Lev, T=80°=48.73
34.18 Lev. T=80°=34.18

D 61°-22'-30"
245-30-00
08-15-00
61-22-30

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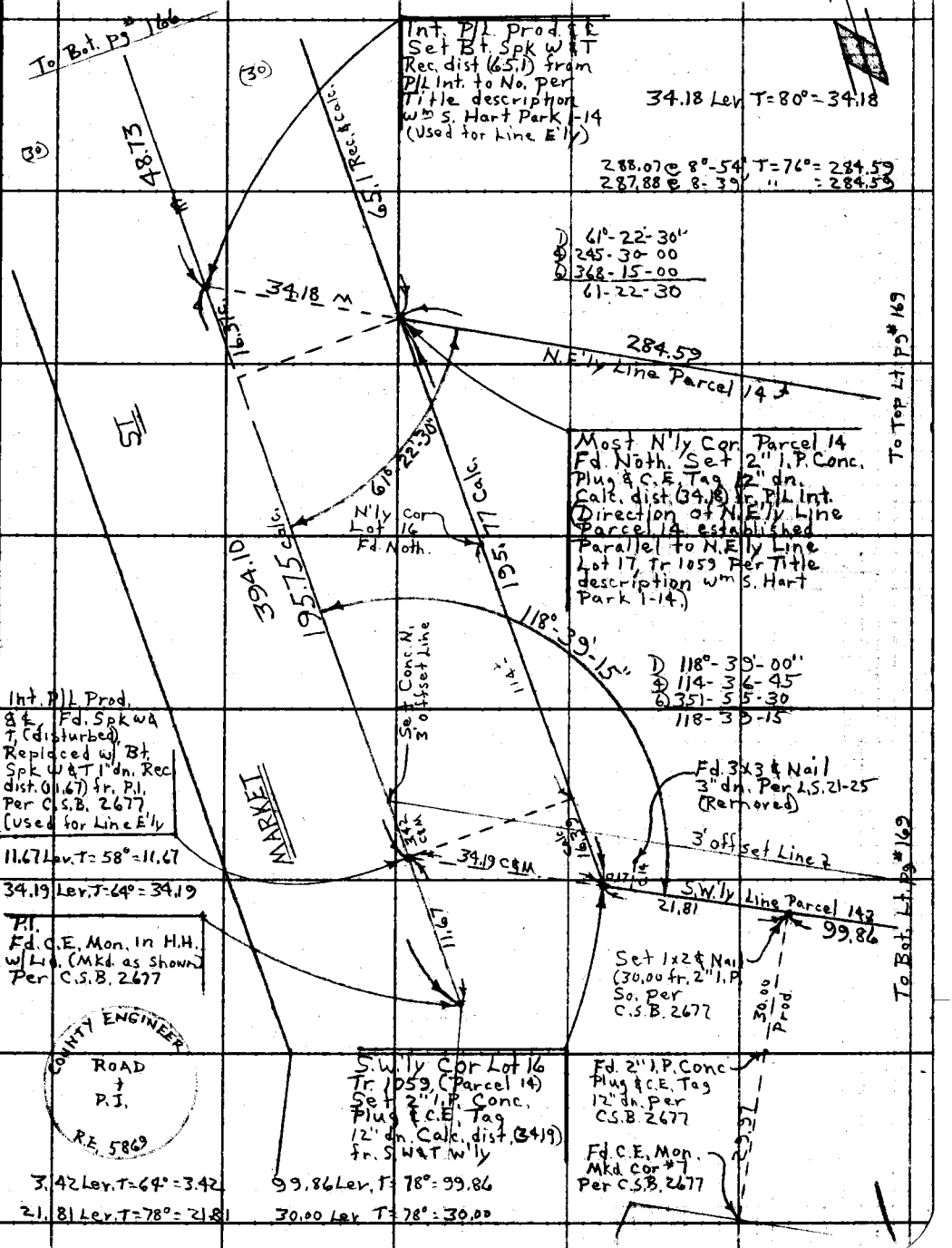
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by T. ABE	Survey of Hart park, Parcel 12 & 14
Map No. C.S.B-2677	JN 0055.11 Tape 13 Std 84 °F
Office Work G. Boyer	Surveyed by Burkholder
Checked T. A.	Notes D.L.B. Date 4-72
Date	Indexed T. M. PALMERI APR 27 '72

F. B. 2345 PG. 167



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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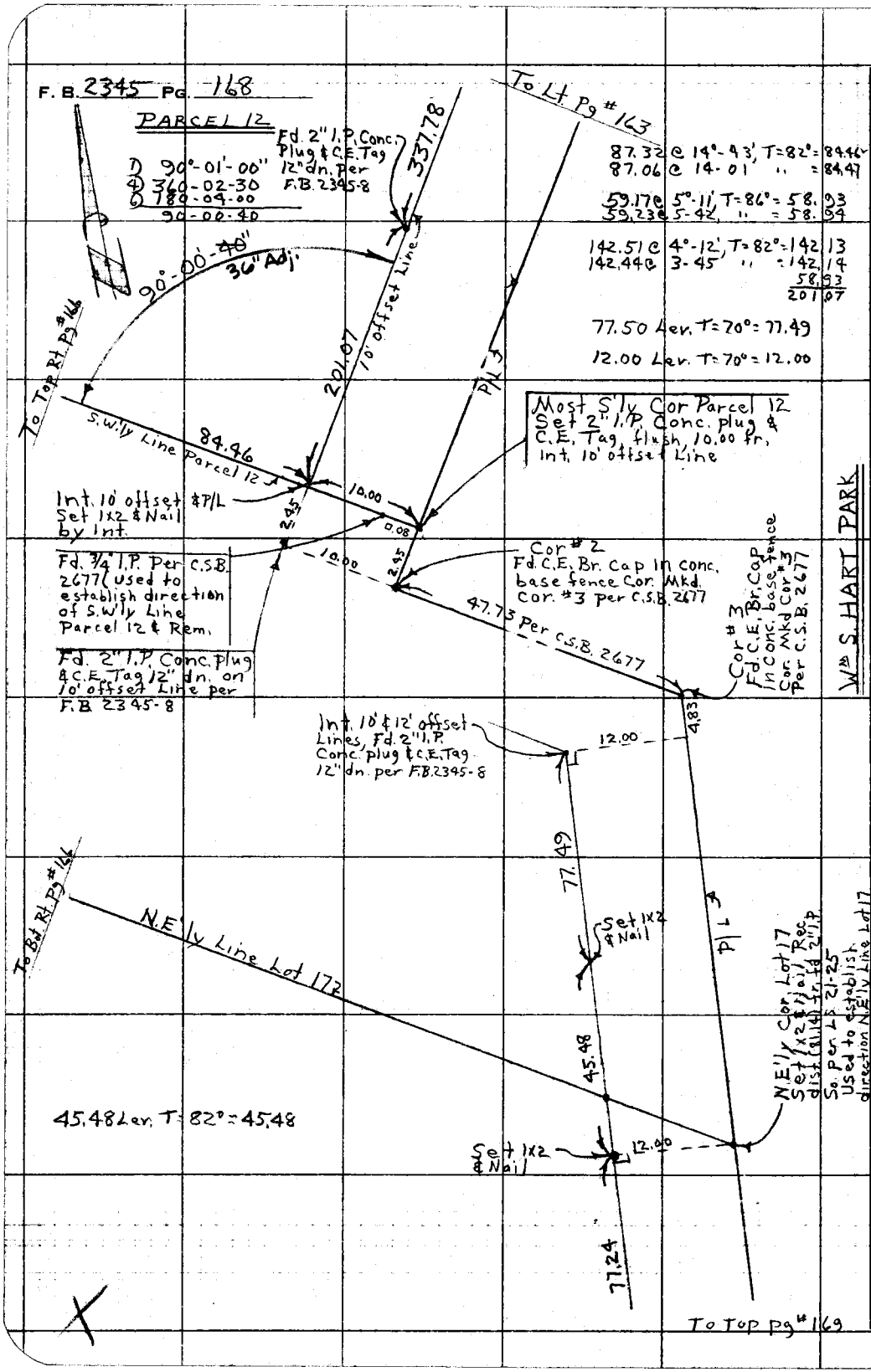
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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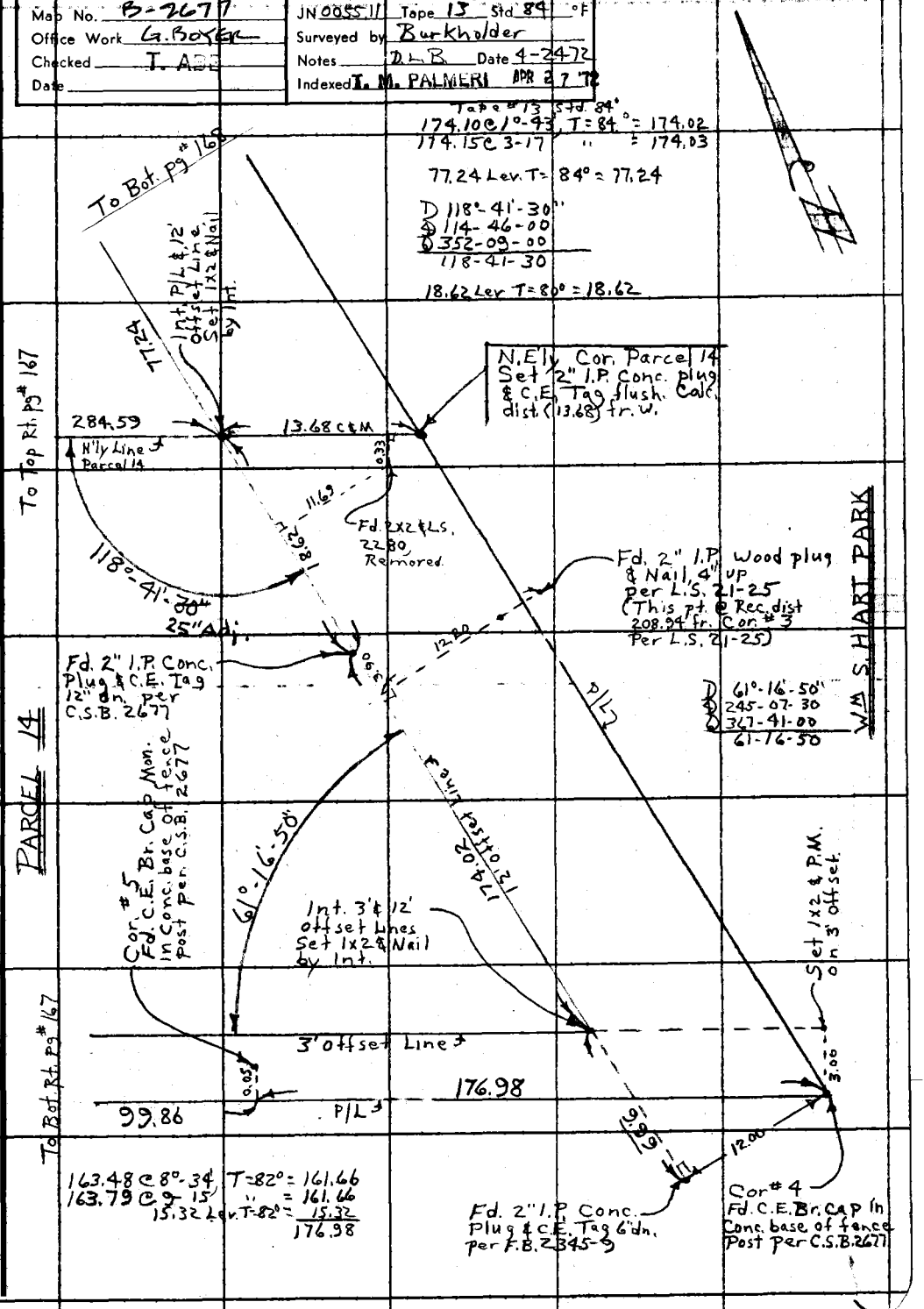
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by T. ABE	Survey of Hart Park, Parcel 12 & 14
Map No. B-2677	JN 0055.11 Tape 13 Std 84 °F
Office Work G. BOYER	Surveyed by Burkholder
Checked T. ABE	Notes D.L.B. Date 4-24-72
Date	Indexed T. M. PALMERI APR 27 '72

F. B. 2345 PG. 169



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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

Notes Ck'd by	Survey of HART PARK
Map No.	JN 8829.32 Tape Std °F
Office Work	Surveyed by RANDALL
Checked	Notes JGR Date 23-SEP-74
Date	Indexed G. D. BAILEY SEP 27 1974

F. B. 2345 PG. 171

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WM. S. HART PARK

MUSEUM BUILDING

IMPROVEMENTS

J.N. 8829.32

F.B. 2297
OFFICE MAP

RANDALL
JONES
MANLEY
KEISNER

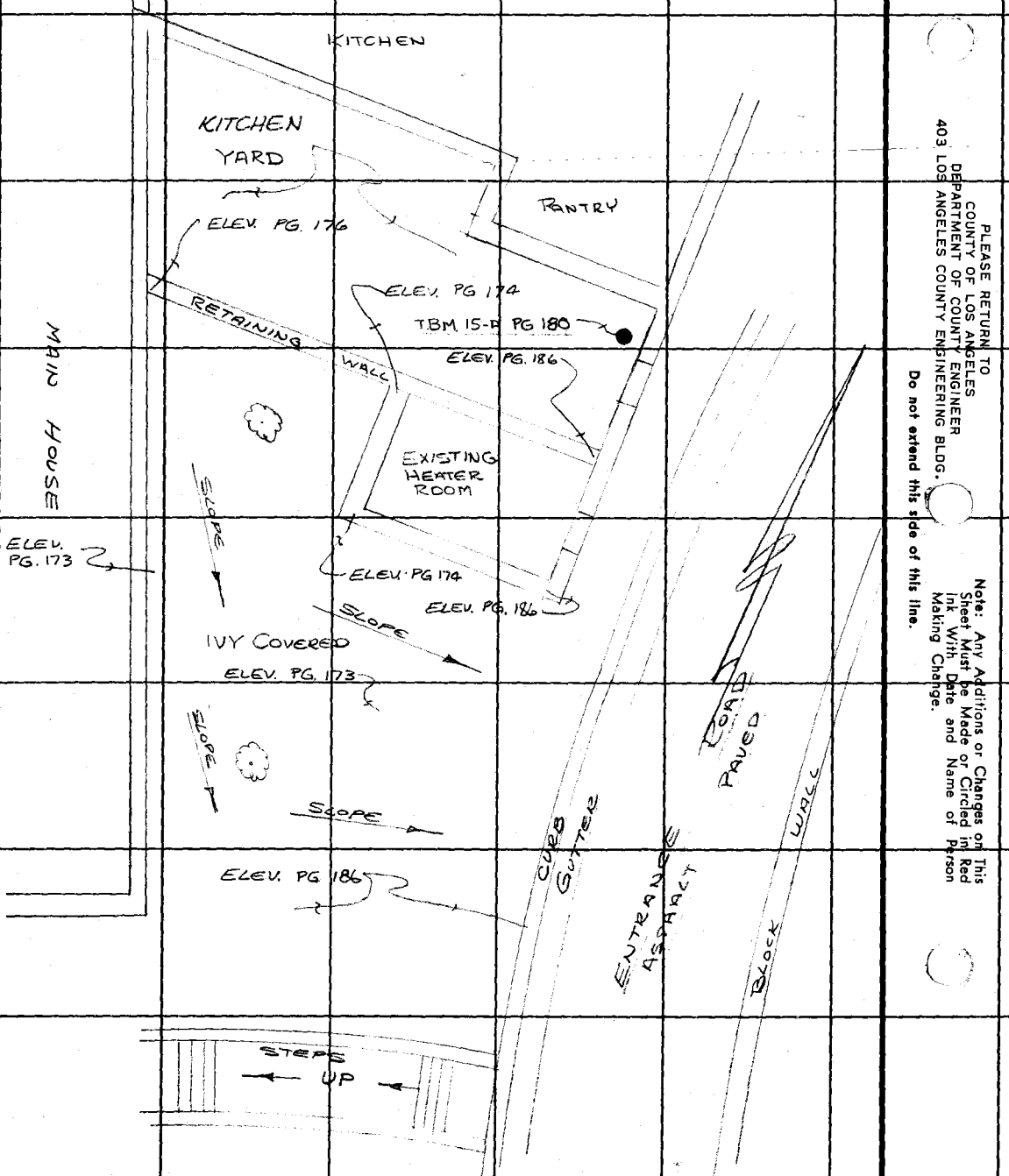
76F309S CE#310 3-68

G. D. BAILEY SEP 2 19

F. B. 2345 PG. 172

INDEX

HART PARK MUSEUM



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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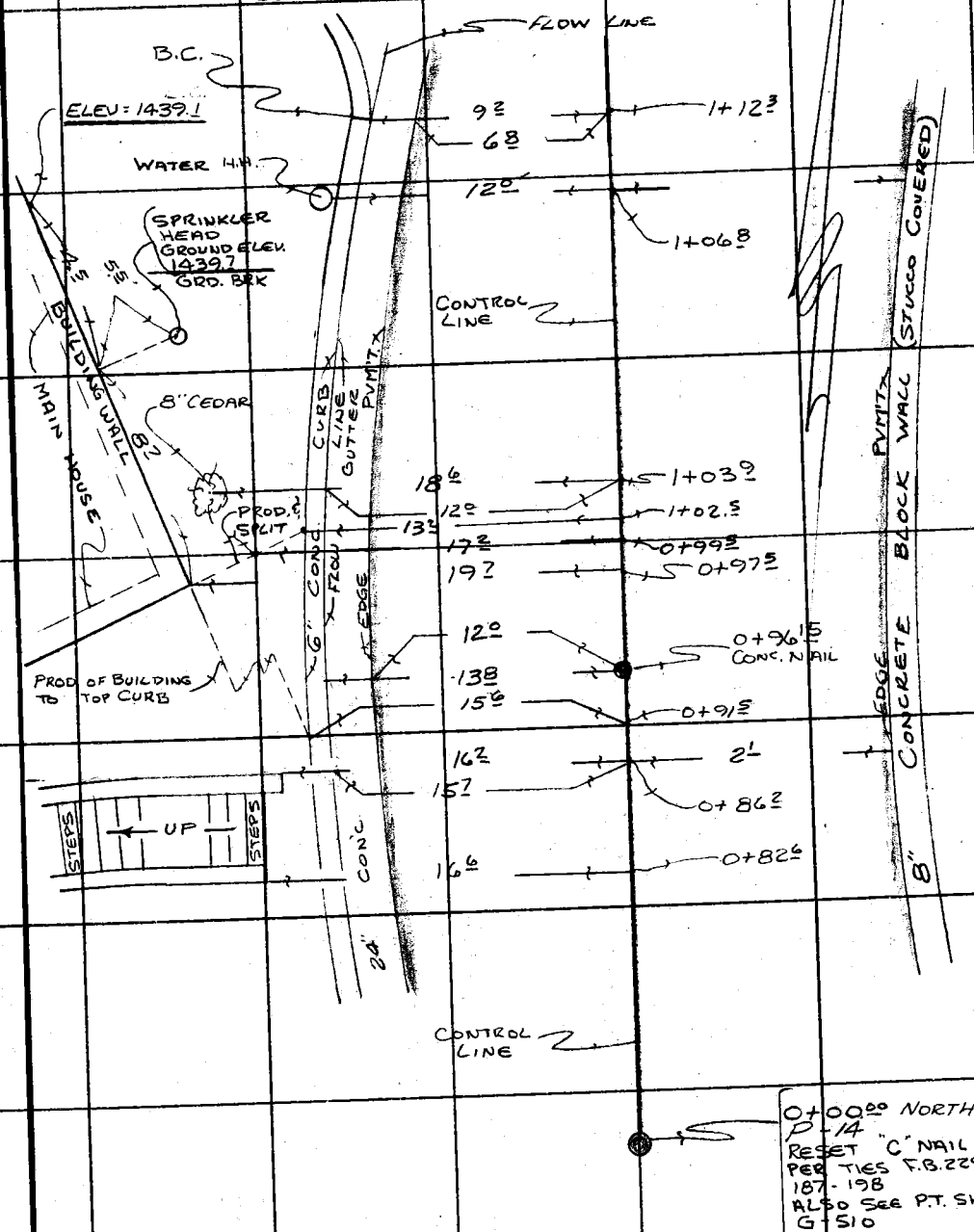
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of HART PARK
JN 8829.32 Tape Std °F
Surveyed by RANDALL
Notes JGR Date 23-Sep-74
Indexed G. D. BAILEY SEP 27 1974

F. B. 2345 PG. 173

CON'T. BOT. PG. 174



NOT CONTINUED

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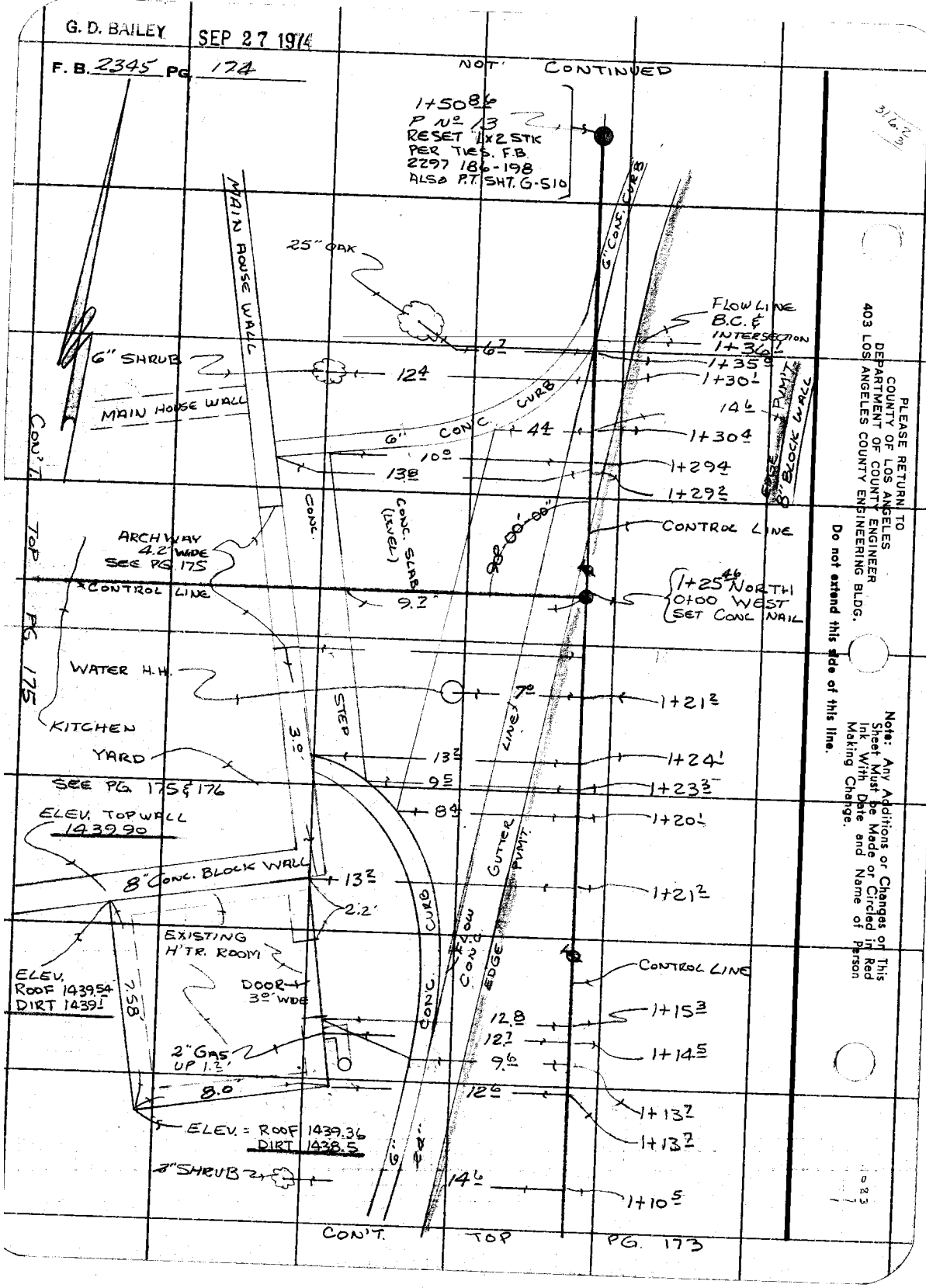
16F309S CE#810 3-68

G. D. BAILEY SEP 27 1974

F. B. 2345 Pg. 174



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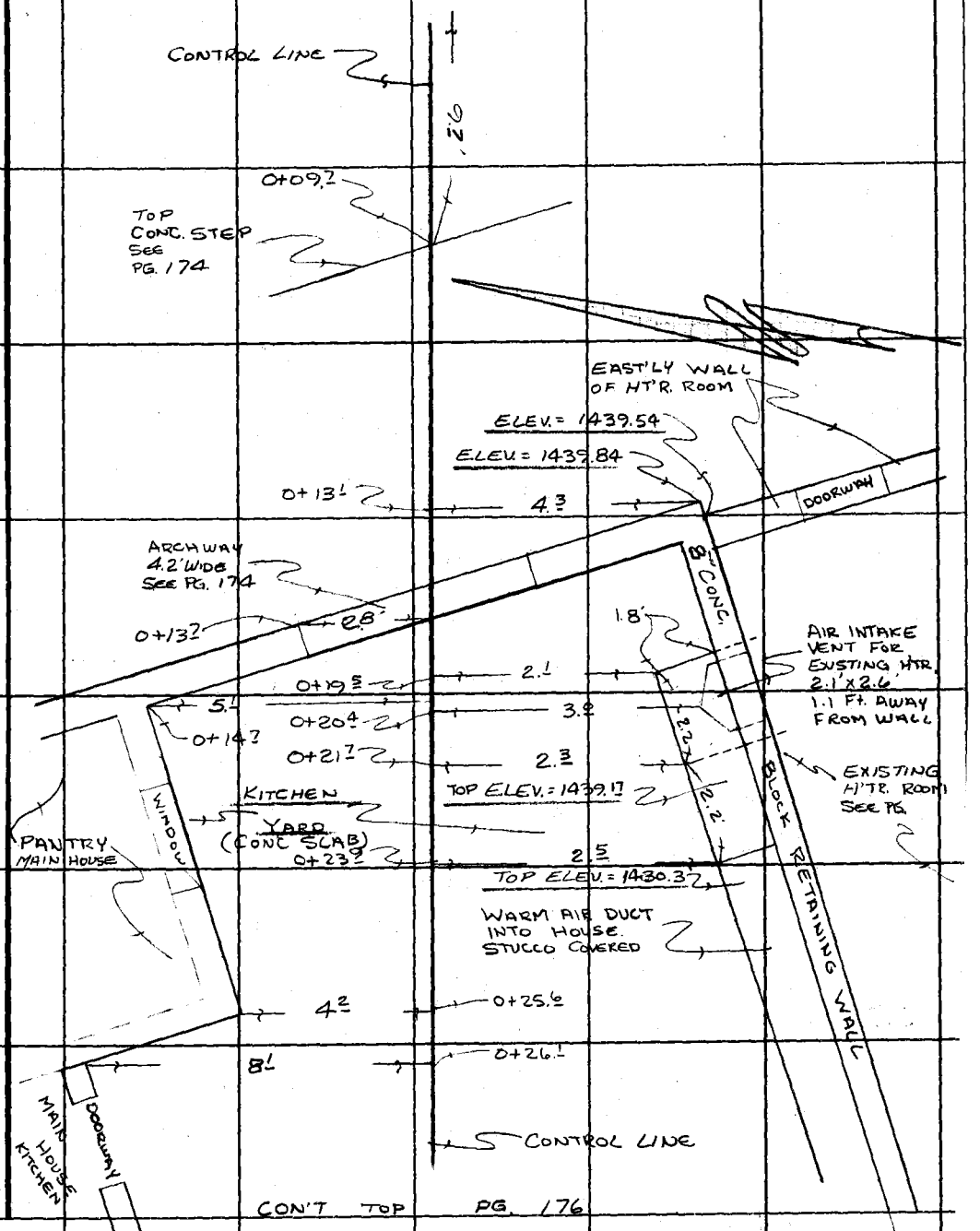
Notes Ck'd by	Survey of HART PARK
Map No.	JN 8829.32 Tape Std °F
Office Work	Surveyed by RANDALL
Checked	Notes " Date 23-SEP-74
Date	Indexed G. D. BAILEY SEP 27 197

F. B. 2345 PG. 175

CON'T LEFT PG. 174



CON'T TOP PG. 176

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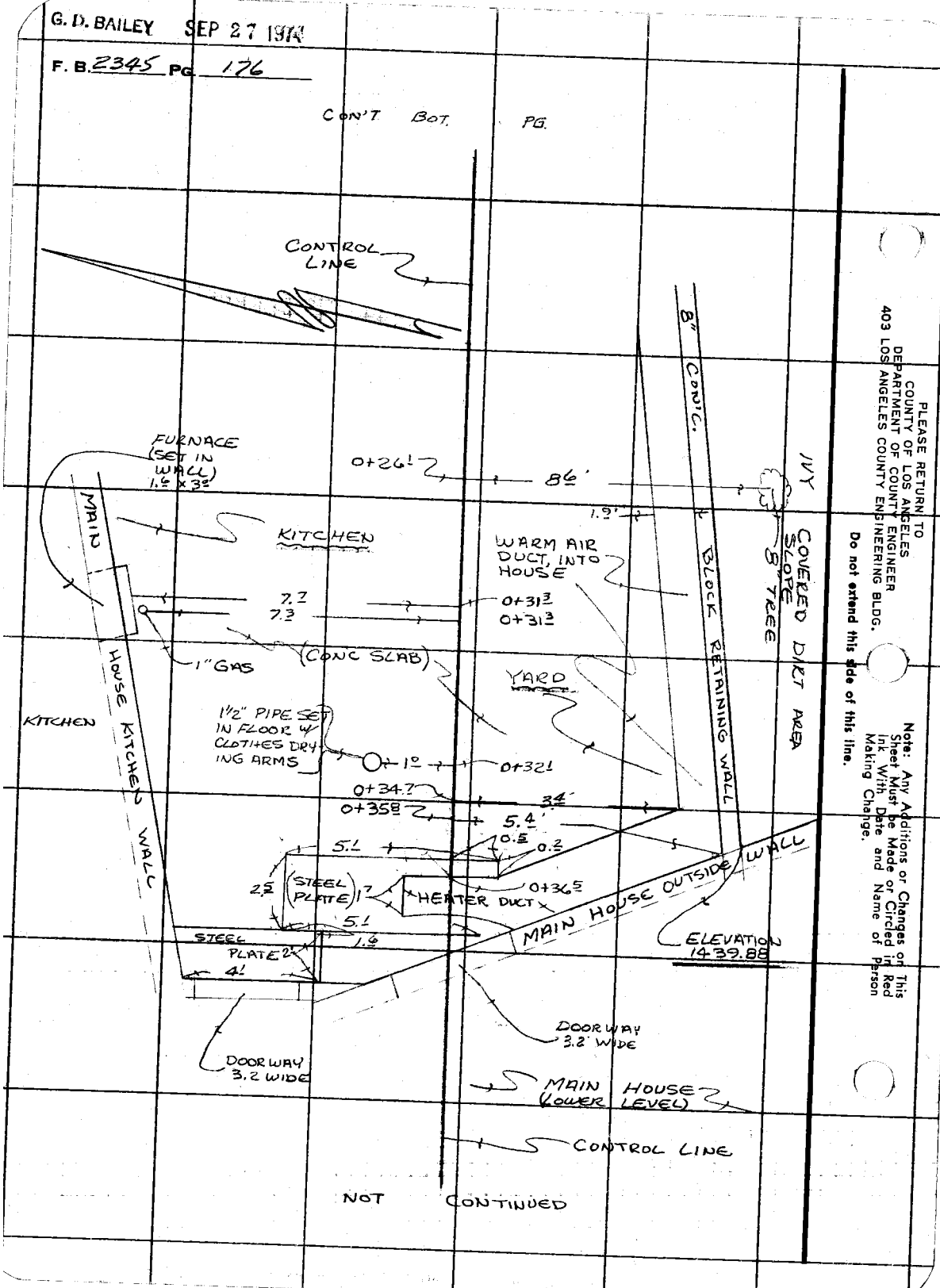
16F3095 CE#310 3-68

G. D. BAILEY SEP 27 1974

F. B. 2345 PG. 176

CON'T BOT. PG.



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NOTES RED. ______ JOB NO 8829.32 SURVEY OF HART PARK

DATE ______ SURVEY BY RANDALL

NOTES CHKD. ______ NOTES BY " DATE 24-SEP-74

DATE ______ INDEXED G. D. BAILEY DATE SEP 27 1974

F. B. 2345 PG. 177

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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DESCRIPTION	HART PARK BENCH LEVELS TO ESTABLISH TWO B.M.'S NEAR MAIN HOUSE
ADJ. ELEV.	J.N. 8829.32
3RD RUN	
2ND RUN	RANDALL
DIFF.	JONES MANLEY KEISNER
1ST RUN	
B.M.	

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76S420 S & E-353 9-55

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20.86
T.BM 13 - 1516.731
4.13

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.BM No 12	1552.111				1552.111	T.BM No 12 ELEV. = 1552.111. TOP OF RIDGE
+	0.773		0.751			600'± S'LY. FROM Wm S. HART RANCH HOUSE.
⊼	1552.884	10.589	10.589			& 50'± N.E. OF WATER TANK. FD. A 2"
−	11.362		11.340			CAPPED PIPE STAMPED "HART LAWD".
T.P.	1541.522					STATION HART. SEE F.B. 2297-55
+	0.917		0.907			
⊼	1542.439	10.106	10.105			
−	11.023		11.012			
T.P.	1531.416					
+	0.917		0.923			
⊼	1532.333	10.568	10.567			
−	11.485		11.490			
T.P.	1520.848					
+	2.302		2.259			
⊼	1523.150	4.110	4.109			
−	6.412		6.368			
T.B.M. 13	1516.738				(1516.731)	T.B.M. 13 ELEV. = 1516.731. 500'± SLY
+	0.308		0.285			FROM Wm. S. HART RANCH HOUSE. E'LY
⊼	1517.046	8.396	8.397			SIDE OF A DIRT RD. AT NORTH'LY
−	8.704		8.682			END OF A RUBBLE ROCK RETAINING WALL
T.P.	1508.342					FD. A SM. BT. SPK IN LEAD ON TOP OF
+	0.786		0.775			THE WALL, 2.1' ABOVE GROUND.
⊼	1509.128	8.421	8.421			SEE F.B. 2297-55.
−	9.207		9.196			
T.P.	1499.921					

NOTES RED. DATE
NOTES CHKD. DATE
JOB NO. 8829 32 SURVEY OF HART PARK
SURVEY BY Randall DATE 24 Sept 74
NOTES BY " DATE SEP 27 1974
INDEXED G. D. BAILEY

F.B. 2345 PG. 178

763420 S & E-353 9-55

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NOTES RED. JOB NO 8829.32 SURVEY OF HART PARK
DATE SURVEY BY RANDALL
NOTES CHKD. NOTES BY " DATE 24-SEP-'74
DATE INDEXED G.D. BAILEY DATE SEP 27 1974

F.B. 2345 Pg. 179

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1499.921					CON'T FROM PG. 178
+	0.925		0.917			
⊼	1500.846	-8.397	8.396			
−	9.322		9.313			
T.P.	1491.524					
+	1.790		1.778			
⊼	1493.314	8.905	8.903			
−	10.695		10.681			
T.P.	1482.619					
+	0.613		0.609			
⊼	1483.232	9.743	9.741			
−	10.356		10.350			
T.P.	1472.876					
+	0.470		0.462			
⊼	1473.346	10.563	10.565			
−	11.033		11.027			
T.P.	1462.313					
+	0.747		0.758			
⊼	1463.060	8.214	8.214			
−	8.961		8.972			
T.P.	1454.099					
+	1.052		1.043			
⊼	1455.151	3.697	3.696			
−	4.749		4.739			
T.B.M 14-A	1450.402					T.B.M. 14-A WM S. HART PARK, S.W'LY (L.A.CO. 4280)
+	3.060		3.048			CORNER GARAGE BUILDING NEAR MAIN
⊼	1453.462	5.008	5.004			HOUSE. 6.? NORTH & 0.6 WEST OF S.W'LY
−	8.068		8.052			COR. SET A PK NAIL IN LEAD IN CON'C.
T.P.	1445.394					SLAB UNDER DRINKING FOUNTAIN. SEARCHED
						FOR T.B.M 14 (F.B. 2297-55) FOUND NOTHING

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JOB NO 8829.32 SURVEY OF HART PARK NOTES RED.
SURVEY BY RANDALL DATE
NOTES BY DATE 24 SEP 24 NOTES CHKD.
INDEXED G.D. BAILEY DATE SEP 27 1924 DATE

F.B. 2395 PG. 180

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1445.394					CONT FROM PG. 179
+	0.981		0.968			
∧	1446.375	8.180	8.180			
−	9.161		9.148			
T.P.	1437.214					
+	1.791		1.798			
∧	1439.005	6.492	6.491			
−	8.283		8.289			
T.P.	1430.722					C-NAIL 90° POINT 1+25.4 NORTH PG. 174
+	6.583		6.613			
∧	1437.305	+1.685	1.685			
−	4.898		4.928			
T.B.M 15-A	1432.407					T.B.M. 15-A. WM. S. HART PARK (MAIN HOUSE). KITCHEN YARD, EASTLY SIDE OF HOUSE. 0.5' WEST & 0.5' NORTH FROM THE NORTHLY SIDE OF ARCHWAY (ENTRANCE TO KITCHEN YARD) SET A PK NAIL IN LEAD IN CONC. FLOOR. NOTE: SEARCHED FOR T.B.M. 15 PER F.B. 2297-56 FOUND NOTHING.
+	5.142		5.086			
∧	1437.549	2.565	2.566			
−	2.577		2.520			
T.P.	1434.972					
+	6.792		6.817			
∧	1441.764	5.702	5.701			
−	1.090		1.116			
T.P.	1440.674					
+	10.818		10.834			
∧	1451.492	7.830	7.831			
−	2.988		3.003			
T.P.	1448.504					
+	6.301		6.254			
∧	1454.805	5.590	5.590			
−	0.711		0.664			
T.P.	1454.094					

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1454.094					
+	8.481		6.492			
⊼	1462.575	8.216	6.217			
−	0.265		0.275			
T.P.	1462.310					
+	8.996		9.026			
⊼	1471.306	8.533	8.533			
−	0.463		0.493			
T.P.	1470.843					
+	9.845		9.922			
⊼	1480.688	9.545	9.545			
−	0.300		0.377			
T.P.	1480.388					
+	9.700		9.757			
⊼	1490.088	9.104	9.104			
−	0.596		0.653			
T.P.	1489.492					
+	8.216		8.243			
⊼	1497.708	7.630	7.631			
−	0.586		0.612			
T.P.	1497.122					
+	9.082		9.162			
⊼	1506.204	8.639	8.639			
−	0.443		0.523			
T.P.	1505.761					
+	7.247		7.283			
⊼	1513.008	7.034	7.033			
−	0.213		0.250			
T.P.	1512.795					

NOTES RED ____ JOB NO. 8829.32 SURVEY OF Hart Park
DATE ____ SURVEY BY Randall
NOTES CHKD. ____ NOTES BY " DATE 24-Sep-'74
DATE ____ INDEXED G. D. BAILEY DATE SEP 27 1974

F. B. 2345 PG. 181

768420 S & E-353 9-55

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JOB NO. 8829.32 SURVEY OF HART PARK NOTES RED. ____
SURVEY BY RAND DALE DATE ____
NOTES BY " DATE 24-SEP-74 NOTES CHKD. ____
INDEXED G.D. BAILEY DATE SEP 27 1974 DATE ____

F.B. 2345 PG. 182

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1512.795					
+	5.726		5.741			
∧	1518.521	3.942	3.942			
−	1.784		1.799			
T.B.M. 13	1516.737				1516.731	T.B.M. 13 SEE PG. 178 FOR DESCRIPTION ALSO SEE F.B. 2297-55.

12345

F. B. 2345 PG. 185

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8829.32 Division No. ____
Date ____ Date ____ Survey of HART PARK
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by RANDALL Notes JGR Date 24-SEP-74
Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date SEP 27 1974

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STATION	B. S.	H. I.	F. S.	ELEV.

WM. S. HART PARK

CROSS SECTIONS

ON

PORTIONS OF
ENTRANCE RD.
EXISTING HEATER ROOM
KITCHEN YARD

AT MAIN HOUSE

J.N. 8829.32

LENKEE ROD USED FOR ELEVATIONS

RANDALL
MANLEY
KEISNER

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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F. B. 2345 Pg. 186 | Job No. 8829.32 | Division No. | Notes Red | Plotted | Profile
Survey of HYDE PARK | Date | Date | No.
Survey by RANDALL Notes JGR | Notes Chk'd. | Checked | X-Sec.
Indexed G. D. BAILEY | Date SEP 27 1971 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM KY				1432 41		
0+82.6				1434 91	16.6 L	TOP CURB @ STEPS
0+86.2				1434 63	16.2 L	" " " "
"				1434 08	15.7 L	FLOW LINE
"				1434 54		2' R Edge Pvmt.
0+91.5				1434 20	15.6 L	TOP CURB & BOT BRK.
0+96.1.5				1433 87	14.3 L	TOP CURB
"				1433 25	13.8 L	FLOW LINE
"				1433 55	12.9 L	Edge Pvmt.
0+99.5				1435 8	17.2 L	SEE PG 173
1+02.5				1433 30	15.2 L	TOP CURB & BOT BRK
0+97.7				14367	19.2 L	DIRT @ COR MAIN BLDG.
1+12.3 B.C.				1431 76	9.2 L	FLOW LINE AT BC
"				1432 02	6.8 L	Edge of Pvmt.
1+13.2				1432 2	12.6 L	SE COR. HTR BLDG DIRT
"				1439 45	12.6 L	" " " ROOF
"				1432 27	9.6 L	TOP CURB @ Inter. W/ CONC WALK
1+21.2				1432 40	13.2 L	N.E COR HTR BLDG @ Conc WALK
1+21.2				1439 54	13.2 L	" " " @ ROOF
1+20.1				1431 52	8.4 L	GRD BRK (CONC)
1+23.3				1432 09	9.7 L	TOP CONC STEP

76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+21.2				1439.84	13.2 L	TOP OF WALL
1+29.2				1432.29	13.8 L	WALL @ Inter. w/ CURB
1+29.4				1432.06	10.0 L	TOP CONC CURB @ TOP STEP
1+30.4				1430.71	4.4 L	GRD. BRK IN CON'C
"				1430.00	14.6 R	Edge of Pumit @ CON'C WALL
1+36.1				1429.29		INTERSECTION Control Line & Flow Line

STATIONS BELOW ARE ALONG THE CONTROL LINE GOING WEST'LY AT RIGHT ANGLES TO THE MAIN CONTROL LINE

0+23.9				1432.46	2.5 R	FLOOR @ HT'R DUCT
0+25.6				1432.51	4.2 L	FLOOR @ CORNER
0+36.5				1432.60	1.5 L	STEEL PLATE @ HT'R DUCT

SEE PG. 175 & 176

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8829.32 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of HART PARK
Notes Chk'd. ____ Checked ____ Survey by RANDALL Notes JGR Date 24-SEP-74
Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date SEP 27 1974

F. B. 2345 PG. 187

NOTES RED. JOB NO 0055.99 SURVEY OF HART PARK F. B. 2345 PG. 189

DATE 4-Dec-74 SURVEY BY RANDALL

NOTES CHKD. JG NOTES BY " DATE 4-DEC-74

DATE 7-31-75 INDEXED G.D. BAILEY DATE [illegible]

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765420 S & E-353 9-55

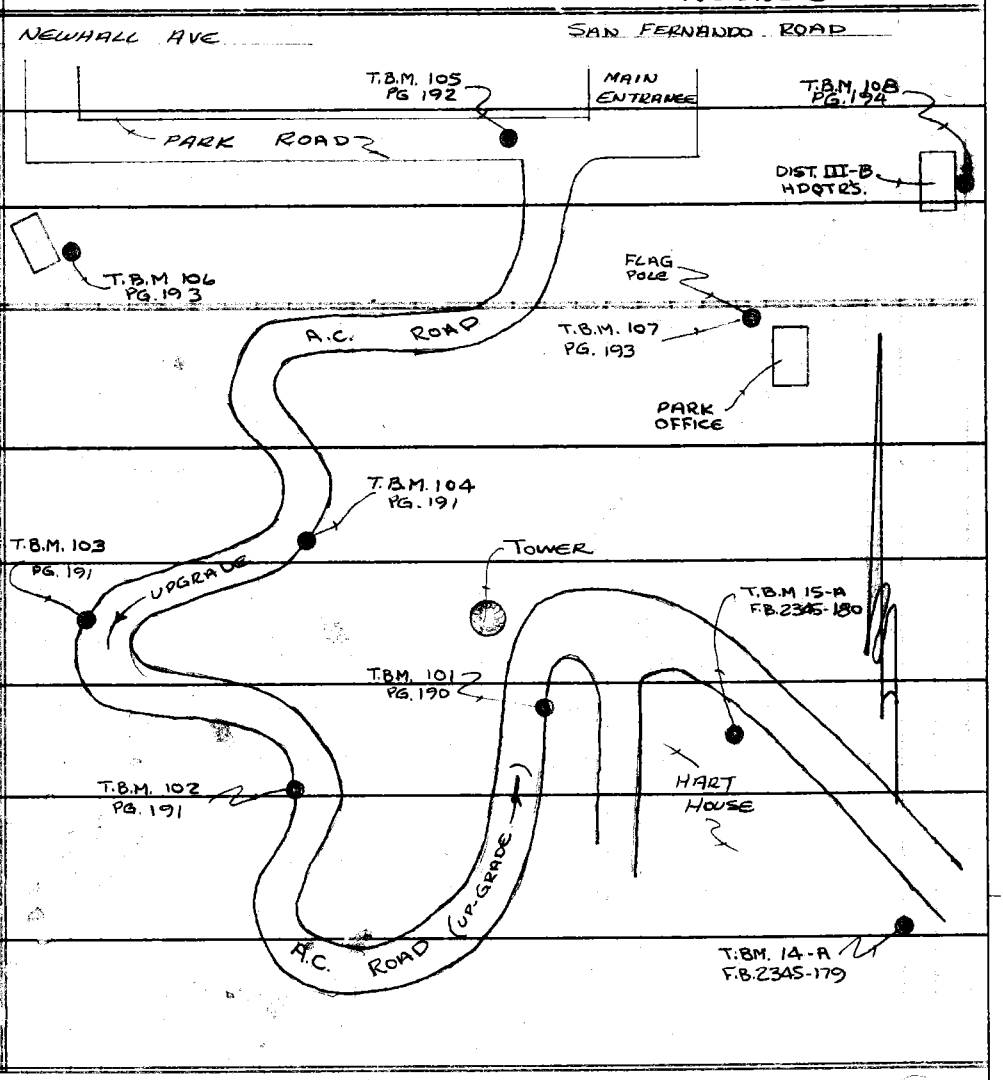
DESCRIPTION

ESTABLISHING T.B.M.'S FOR TOPOGRAPHY AT W.M.S. HART PARK.

J.N. 0055.99

RANDALL
JONES
MANLEY
KEISNER

ADJ. ELEV.
3RD RUN
2ND RUN
DIFF.
1ST RUN
B.M.



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JOB NO. 005599 SURVEY OF Hart Park NOTES RED.
SURVEY BY Randall DATE
NOTES BY " DATE 4-Dec-74 NOTES CHKD. JG
INDEXED G.D. BAILEY DATE 1-13 DATE 7-31-75

F.B. 2345 Pg. 190

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.BM. 15-A	1432.407				1432.407	T.B.M. 15-A ELEV. = 1432.407, W'LY'S HART PARK, MAIN HOUSE (KITCHEN YARD). 0.5' WEST & 0.5' NORTH FROM THE N'LY SIDE OF ARCHWAY (ENTRANCE TO KITCHEN YARD). FD. A PK NAIL IN LEAD IN THE CONC. FLOOR. F.B. 2345-180
+	4.390		4.344			
∧	1436.797	4.367	4.368			
−	8.757		8.712			
T.P.	1428.040					
+	0.436		0.464			
∧	1428476	9.535	9.536			
−	9.971		10.000			
T.P.	1418.505					
+	0.977		0.994			
∧	1419.482	9.541	9542			
−	10.518		10.536			
T.B.M. 101	1408.964				1408.971	T.B.M. 101, EAST'LY CURB ON MAIN ROAD TO HART HOUSE. 50'± S.W'LY FROM MAIN GATE AT THE TOWER (TOP OF THE HILL), SET A PK NAIL IN A CRACK IN THE CONC. CURB.
+	0.299		0.357			
∧	1409.263	9.603	9.603			
−	9.902		9.960			
T.P.	1399.361					
+	0.955		1.003			
∧	1400.316	8.271	8.268			
−	9.226		9.271			
T.P.	1391.090					
+	0.661		0.674			
∧	1391.751	8.141	8.141			
−	8802		8815			
T.P.	1382.949					

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1382.949					
+	1.737		1.807			
⊼	1384.686	7.042	7.044			
−	8.779		8.851			
T.B.M. 102	1375.907				1375.921	T.B.M. 102. 500'± SOUTH'LY (DOWN GRADE)
+	0.543		0.587			ALONG THE ROAD FROM THE TOWER, 215'
⊼	1376.450	10.312	10.311			WEST OF THE TOWER, IN THE WEST CURB
−	10.855		10.898			FD. A L&T IN THE TOP OF THE CONC. CURB.
T.P.	1365.595					
+	2.378		2.397			
⊼	1367.973	7.012	7.007			
−	9.390		9.404			
T.P.	1358.583					
+	0.216		0.237			
⊼	1358.799	10 ~~9~~.476	10 ~~9~~.478			
−	10.692		10.715			
T.P.	1348.107					
+	0.659		0.709			
⊼	1348.766	8.142	8.143			
−	8.801		8.852			
T.B.M. 103	1339.965				1339.986	T.B.M. 103, 900'± ALONG THE ROAD
+	0.459		0.477			(DOWN GRADE) FROM THE TOWER, IN THE
⊼	1340.424	6.970	6.970			WESTLY CURB OF THE MAIN ROAD, FD. A L&T
−	7.429		7.447			IN THE TOP OF THE CONC. CURB.
T.P.	1332.995					
+	4.638		4.657			
⊼	1337.633	0.778	0.777			T.BM. 104 1100'± ALONG THE ROAD
−	5.416		5.434			(DOWN GRADE) FROM THE TOWER, ABOUT 7' EAST OF
T.BM 104	1332.217				1332.241	THE EAST'LY CURB ON THE MAIN ROAD. SET A
						BT. SPK. IN LEAD, TOP OF CONC. WING WALL FOR
						C.I.P. CULVERT.

NOTES RED ____ JOB NO. ____ SURVEY OF ____
DATE ____ SURVEY BY ____
NOTES CHKD. JG NOTES BY ____ DATE ____
DATE 7-31-75 INDEXED G.D. BAILEY DATE [illegible]

F.B. 2345 PG. 191

76S420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M. 104	1332.217				1332.241	
+	2.181		2.243			
⊼	1334.398	7.250	7.250			
−	9.431		9.493			
T.P.	1324.967					
+	0.236		0.282			
⊼	1325.203	11.644	11.644			
−	11.880		11.926			
T.P.	1313.323					
+	0.355		0.953			
⊼	1313.678	10.532	10.533			
−	10.887		10.986			
T.P.	1302.791					
+	0.785		0.821			
⊼	1303.576	9.904	9.905			
−	10.689		10.726			
T.P.	1292.887					
+	0.236		0.253			
⊼	1293.123	8.453	8.454			
−	8.689		8.707			
T.P.	1284.434					
+	3.303		3.340			
⊼	1287.737	3.734	3.734			
−	7.037		7.074			
T.B.M. 105	1280.700				1280.734	T.B.M. 105. APPROX ℄ OF MAIN PAVED PARK ROAD (EAST-WEST) ON CONTROL LINE, ABOUT 110' WEST'LY FROM CENTER OF MAIN ENTRANCE GATE TO THE PARK, SET A CONCRETE NAIL IN A.C. PVM'T.
+	2.419		2.459			
⊼	1283.119	5.921	5.920			
−	8.340		8.379			
T.P.	1274.779					

JOB NO. _____ SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD. JG
INDEXED G. D. BAILEY DATE [illegible] DATE 7-31-75

F.B. 2345 PG. 192

768420 S & E-353 9-55

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NOTES RED _____ JOB NO 0055.99 SURVEY OF HART PARK
DATE _____ SURVEY BY RANDALL S. DEC. '70 F.B. 2345 PG. 193
NOTES CHKD JG NOTES BY _____ DATE _____
DATE 7-31-72 INDEXED G.D. BAILEY DATE 8-1-72

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1274.779					
+	1.902		1.821			
⊼	1276.681	3.999	3.998			
−	5.901		5.819			
T.P.	1270.780					
+	5.583		5.594			
⊼	1276.363	1.160	1.160			
−	4.423		4.434			
T.B.M. 106	1271.940				1271.979	T.B.M. 106. REST ROOM BUILDING (Nº L.A. Co. 1092) NEAR N.W. CORNER OF PARK. 1.3' WEST & 1.2' NORTH OF THE S.E'LY CORNER OF THE CONC. WALK. SET A BT. SPK IN LEAD.
+	3.953		4.030			
⊼	1275.893	2.344	2.341			
−	6.297		6.371			
T.P.	1269.596					
+	7.534		7.606			
⊼	1277.130	5.176	5.179			
−	2.358		2.427			
T.P.	1274.772					
+	7.519		7.538			
⊼	1282.291	5.920	5.918			
−	1.599		1.620			
T.P.	1280.692					
+	8.020		7.932			
⊼	1288.712	6.283	6.284			
−	1.737		1.648			
T.P.	1286.975					
+	5.599		5.608			
⊼	1292.574	4.816	4.817			T.B.M 107 BASE OF FLAG POLE, 10' WEST OF THE PARK OFFICE, NORTH'LY PORTION OF BUILDING Nº (L.A.Co. 4284). SET A BT. SPK. IN LEAD IN N.E'LY COR. OF 3'x3' CONC. BASE.
−	0.783		0.791			
T.B.M. 107	1291.791				1291.839	

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JOB NO. 005599 SURVEY OF HART PARK NOTES RED.
SURVEY BY R. RANDALL DATE
NOTES BY D. BAILEY DATE 8 17 NOTES CHKD. DATE 7-31-58
INDEXED DATE

F.B. 2345 PG. 194

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.	1291.791					
+	5.943		5.955			
⊼	1297.734	0.739	0.739			
−	5.204		5.216			
T.P	1292530					
+	5.033		5.086			
⊼	1297.563	1.147	1.150			
−	3.886		3936			
T.P.	1293.677					
+	5.817		5.887			
⊼	1299.494	1.788	1.789			
−	4.029		4.098			
T.B.M. 108	1295.465				1295.518	T.B.M. 108. PARKS & RECREATION DIST. III-B HDQTR'S. BUILDING NO. L.A.CO. 4490, NORTH'LY END OF BOTTOM CONC. STEP TO THE EAST'LY ENTRANCE. SET A BT. SPK. IN LEAD.
+	3.243		3.291			
⊼	1298.708	2.153	2.156			
−	1.090		1.135			
T.P.	1297.618					
+	8.566		8.589			
⊼	1306.184	7.464	7.462			
−	1.102		1127			
T.P.	1305.082					
+	6.632		6.770			
⊼	1311.714	5.447	5.448			
−	1.185		1.322			
T.P	1310529					
+	6.491		6.516			
⊼	1317.020	4.722	4.724			
−	1.769		1.792			
T.P	1315.251					

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1315.251					
+	6.920		6.995			
⊼	1322.171	5.264	5.266			
−	1.656		1.729			
T.P.	1320.515					
+	6.600		6647			
⊼	1327.115	2.202	2202			
−	4.398		4445			
T.B.M. 3	1322.717				1322.779	T.B.M 3 ADJ. ELEV. = 1322.779. 700'± SLY ALONG THE S.P.R.R. TRACK, FROM SAN FERNANDO ROAD. & 150'± SLY FROM THE INTERSECTION OF THE SPUR TRACK. FD. A BT. SPK. IN CONC. CULVERT HEADWALL. F.B. 2297-52.

NOTES RED ____ JOB NO. 0055.99 SURVEY OF HART PARK
DATE ____ SURVEY BY RANDALL
NOTES CHKD. JG NOTES BY " DATE 5-DEC-74
DATE 7-31-75 INDEXED G.D. BAILEY DATE AUG 1 75

F.B. 2345 PG. 195

Notes Ck'd by	Survey of Wm. S. Hart Park
Map No.	JN 1511.27 Tape Std 84 °F
Office Work	Surveyed by Covey
Checked	Notes S.R.C. Date 6-2-81
Date	Indexed H. HOLMAN JUN 17 1981

F. B. 2345 PG. 197

B-1

234-417

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76F 3095 CE#310 12/79

FENCING

Wm. S. Hart Park

South Westerly Line of Hart Park And Edison Company R/W

J.N. 1511.27

J. Covey
Wm. Albright
L. Talbot

F. B. 2345 PG. 198

Cont. bot. Pg. 199

T = 100°

62.71 @ 249°17'20" = 58.66
62.63 @ 110°26'40" = 58.68
Level = 53.00
80.52 @ 98°31'20" = 79.63
80.41 @ 262°02'20" = 79.63

= 58.67
= 79.63

191.30
+ .02
191.32
191.33

Per CSB 2677

To P.O.T. 10+65.97

342.82 H.P.

To P.O.T. 10+65.97

0.11

Fd. Co. Engr. Mon. 4" up Per CSB 2677 Marked

COUNTY ENGINEER HART PARK 60R EDISON R/W R.E. 5869

7+11.67 — 147.4

6' Chain Link Fence

18.1 — 7+01.99 — 106.9

190

Edison Tower # 215-3

18.0 — 6+82.01 — 106.9

453.97 H.P.

6+54.35 — 191.32 — 149.6

501

27.7 — 6+39.80 — 36.4

254

6+11.75 — 29.4 — 35.6

P.O.T. 6+12.00

Set 1" I.P. Conc. plug, ± C.E. tag up 1"

Edison Tower # 5-3

Cor. No. 17

Fd Co. Engr. Mon. Flush Per CSB 2677 Marked

COUNTY ENGINEER EDISON R/W HART PARK Cor. 17 R.E. 5869

612.00 H.P.

0+00 N.W.

COUNTY ENGINEER HART PARK Cor. 20 EDISON R/W R.E. 5869

Cor. No. 20

Fd. Co. Engr. mon. 4" up. Per CSB 2677 Marked

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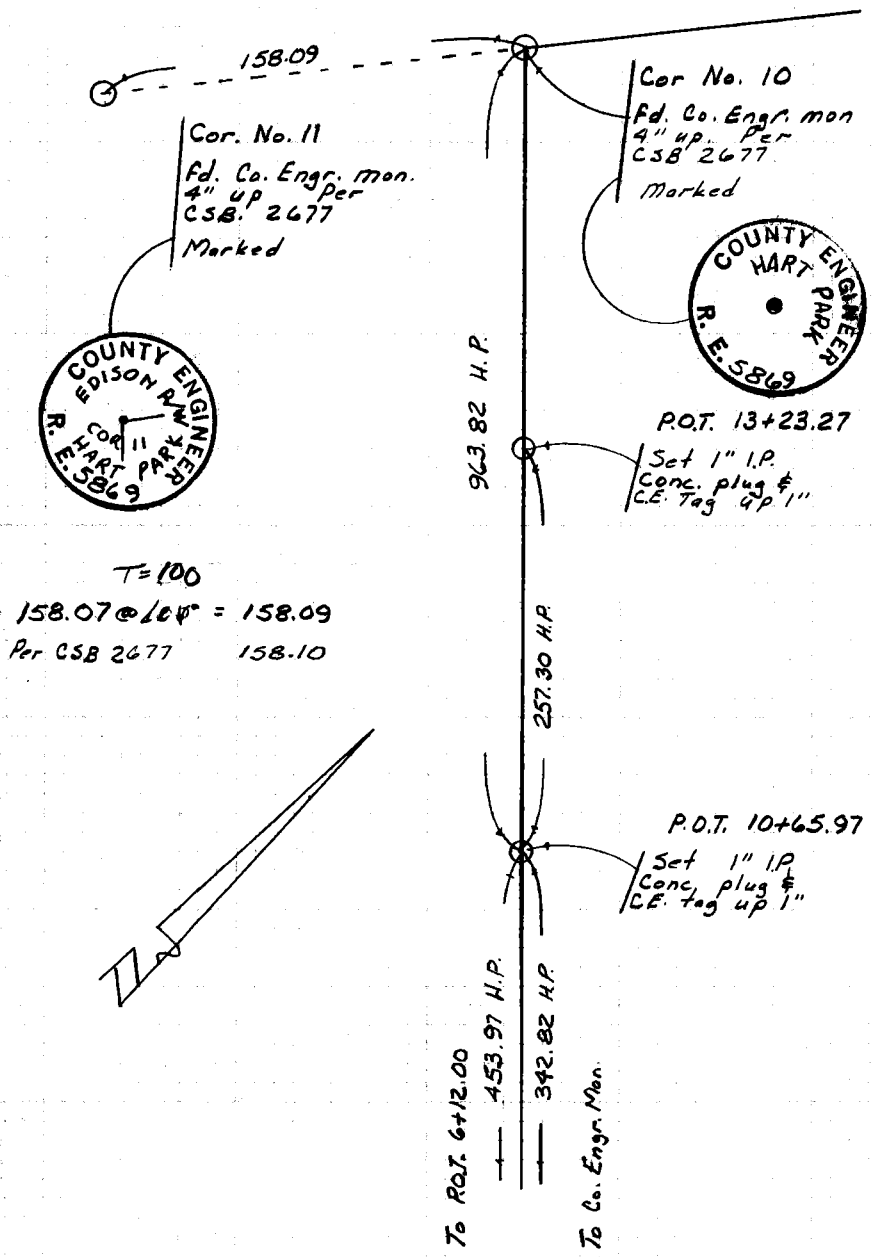
Notes Ck'd by	Survey of Wm. S. Hart Park
Map No.	JN 1511.27 Tape 118 Std 84 °F
Office Work	Surveyed by Covey
Checked	Notes J.R.C. Date 6-8-81
Date	Indexed H. HOLMAN JUN 17 1981

F. B. 2345 PG. 199



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284-117 B-1

76F309S CE#310 12/79

Cont. From Top Pg. 198