Ck'd by

Survey of

JN Tape Std °F

Surveyed by

Notes Date

Indexed

F.B. 2346 Pg.

Job	Description
	ALONDRA PARK - J.N. 0054.06
B.M.	Bench levels at N.W. Cor. of park.
Loc.Imp	Loc. of 6" water main near Comfort Sta. & Boat House
Topog. Cont.	Plane table sheet control at Manhattan Beach Blvd. & Prairie Ave.
Elev.	On valves & meter nr. Boat House.
Loc.Imp	Loc. & grades for foot bridge across Flood Control channel at El Camino College grounds.
Loc.Imp	Conc. walk at Flood Control channel Loc. & grades.
Elev.	On water well pump bases.
Loc.Imp	Loc. & grades for Rec. & Activity Bldg.
Loc.Imp	Loc. & grades for conc. near Activity Bldg.
Ties	New ties ¼ Sec. Cor. on Manhattan Beach Blvd. at F.C. R/W.
Grades	Parking lot grades.
Loc.Imp	Softball Field lighting.
Loc.Imp	Sketch of Ball Field lighting plan.
Surv.	Survey for protective fencing.
Loc.Imp	Loc. of 12" conc. slabs covering existing 42" & 48" S. sewer line.

Incorporated Jan 86

(cont'd on next page)

F.B. 2346 Pg.

Page	Job	Description
67-76	Loc.Imp	In the park.
77-78	B.M.	Bench levels.
79-80	Loc.Imp	Conc. walk from Manhattan Beach Blvd. to the baseball diamond.
81-82	Loc.Imp	Comfort station.
83-84	Grades	Curb grades for sand area.
85-88	Grades	Parking lot grades.
89-90	Loc.	Softball diamond.
91-93	Grade	Parking lot grade check "as built"
95-97	Loc.	Gen. development of Sr. Citizens Area.
99-101	B.M.	Bench levels on above Alondra.
103-104	Loc.	Light poles; hardball diamond.
		ALONDRA COUNTY PARK- J.N.8771.54
		Drainage Improvements
105-108		Control for P.T. 240 update
109-110		levels
111-114		Grade stakes for storm drain.
115-126		Survey to locate existing fence boundary around Golf Course.

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F. B. 2346 Pg 5

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Plotted ____ Date ____
Notes Chkd. Miller Date April 1958 Checked ____ Date ____
Job No 2059-06 Division No. ____
Survey of ALONDRA PARK
Survey by J.P.MENNE Noted C.O.GUIZADO Date 4-7-58
Map No. ____ Indexed C. Johnson Date 4-16-58

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STATION	B. S.	H. I.	F. S.	ELEV.

BENCH LEVELS

NORTHWEST CORNER
ALONDRA PARK
PT. SHEET # E-394-A

J.P. MENNE
R.D. ANDERSON
C.O. GUIZADO
W.R. ELLIOTT

76298 S & E #907—7.35

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	
TORRANCE K-2				47.353 ✓	PRAIRIE AVE. AND MANHATTEN BEACH BLVD. ℄ (+) F.B. 492—108 ELEV. 47.353
	5.849	53.202 ✓			
T.B.M. No. 3			3.621	49.581 ✓	75'S. & 88'E. OF ℄ (+) PRAIRIE AVE. & MANHATTEN BEACH BLVD. BT. SPK. IN P.P. # 501234-E F.B. 492-108 ELEV. 49.626
	3.378	52.959 ✓			
B.M. ✓			4.792	48.167 ✓	90'S. & 220 E. PRAIRIE AVE. & MANHATTEN BEACH ℄ (+) E. END dugout OF SOFTBALL BACKSTOP. Set SM. BT. SPK. IN Ld. ELEV. 48.167
	4.599	52.766 ✓			
B.M. No. 5-A-2			6.402	46.364 ✓	C.S. MON. A-2 F.B. 492-6-108 ELEV. 46.357
	6.619	52.983 ✓			
T.B.M.			4.545	48.438 ✓	75'S. & 405'E. PRAIRIE AVE. & MANHATTEN BEACH BLVD. ℄ (+) SET BT. SPK. IN P.P. # 501235E — Set BT. SPK. N side Pole El. 48.438
	4.777	53.215 ✓			
T.B.M.			3.515	49.700 ✓	75'S. & 725'E. PRAIRIE AVE. & MANHATTEN BEACH ℄ (+) SET 2 LARGE BT. SPK. S. Side P.P. # 501236E ELEV. 49.700
	3.521	53.221 ✓			
B.M. No. 4-A-3			5.583	47.638 ✓	C.S. MON. A-3 F.B. 492-6-108 El. — 47.624
	5.302	52.940 ✓			
T.B.M. #2			3.490	49.450 ✓	F.B. 492-108 P.P. # 501237E EL. — 49.445
	3.722	53.172 ✓			
			4.479	48.693 ✓	
	4.450	53.143 ✓			
B.M.			4.298	48.845 ✓	325'S. & 900'E. PRAIRIE & MANHATTEN BEACH BLVD. ℄ (+) BALLFIELD WEST OF GOLF COURSE S. END OF E. dugout OF BASEBALL BACKSTOP. Set SM. BT. SPK. IN LD. CENTER WALK. El. — 48.845
	4.700	53.545 ✓			
			5.309	48.236 ✓	

F. B. 2346 Pg. 6 Job No. 2054.06 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of ALONDRA PARK Date ____ Date ____ No. ____
Survey by J.P. MENNE Notes G.O. GUIZADO Notes Chkd. Miller Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date April 1958 Date ____ No. ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
				48.236 ✓		
	4.31[illegible]	52.549 ✓				
			5.283	47.265 ✓		
	4.062	51.327 ✓				
B.M.			5.242	46.085 ✓	495 S. & 150 E. PRAIRIE AVE. & MANHATTAN BEACH ℄ (+) N. END dugout OF SOFTBALL BACKSTOP SET BT. SPK. IN LD. ELEV. — 46.085	
	5.481	51.566 ✓				
			4.138	47.428 ✓		
	5.358	52.786 ✓				
			4.002	48.784 ✓		
	4.521	53.305 ✓				
T.B.M. #3			3.729	49.576 ✓	SEE PAGE FOR DESCRIPTION. F.B.	

Profile Notes Red. ____ Plotted ____ Job No. 0054-06 Division No. ____ F. B. 2346 Pg. 7
No. ____ Date ____ Date ____ Survey of ALONDRA PARK
X-Sec. Notes Chkd. Miller Checked ____ Survey by T. P. MENNE Notes Guizado Date 4-7-58
No. ____ Date April 1958 Date ____ Map No. ____ Indexed E. Johnson Date ____

Notes Ck'd by	Survey of Alondra Park
Map No.	JN 8771.09 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes F.E.B. Date 5-29-58
Date	Indexed C. Johnson 6-25-58

F. B. 2346 PG. 9

ALONDRA PARK

J. N. 8771.09

Location of ∡ pts in 6" Water main.

(See Page 15-16 For Elevs.)

Hellstrom
Brooks
Melendez
Potter

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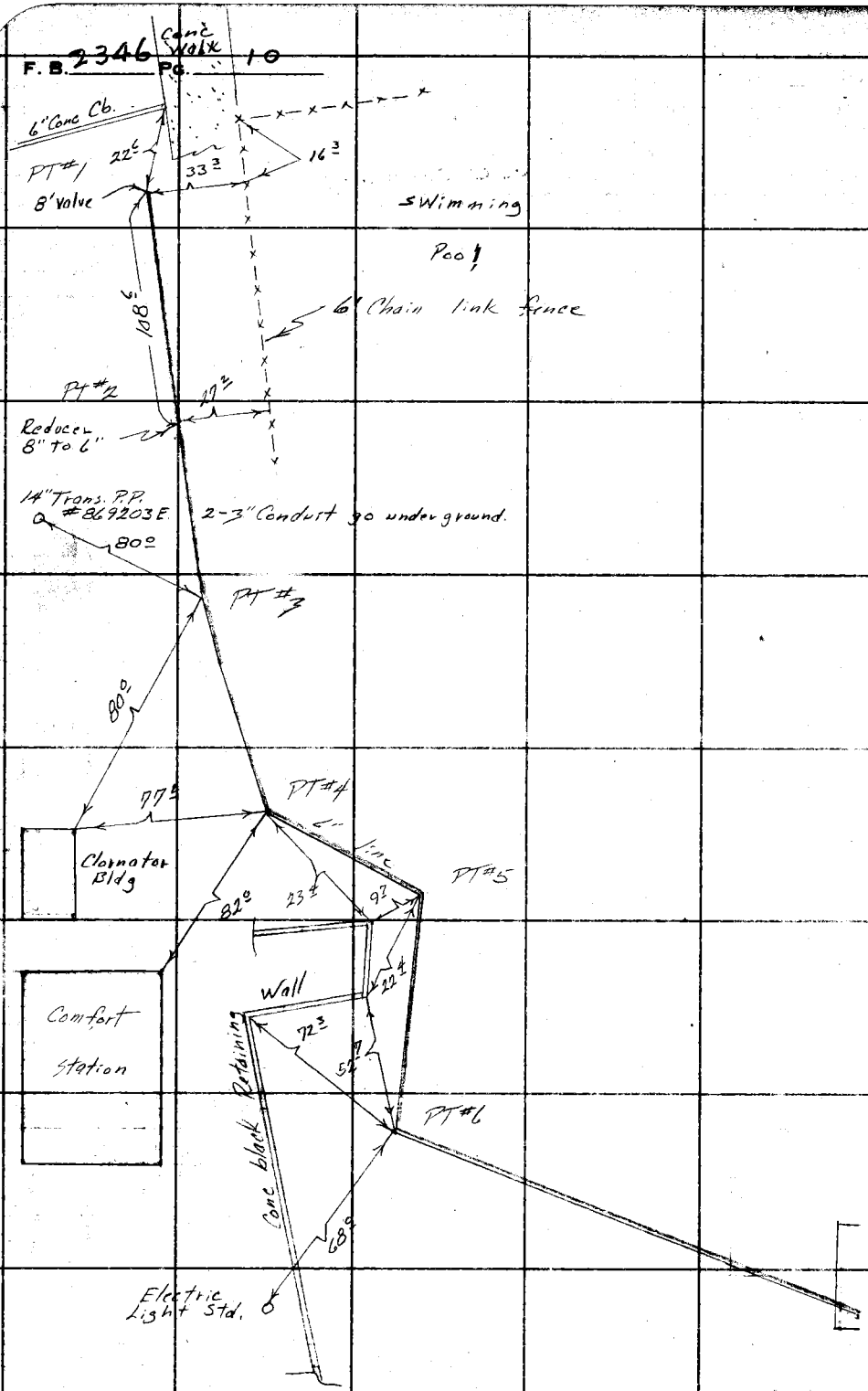
F. B. 2346 Pg. 10



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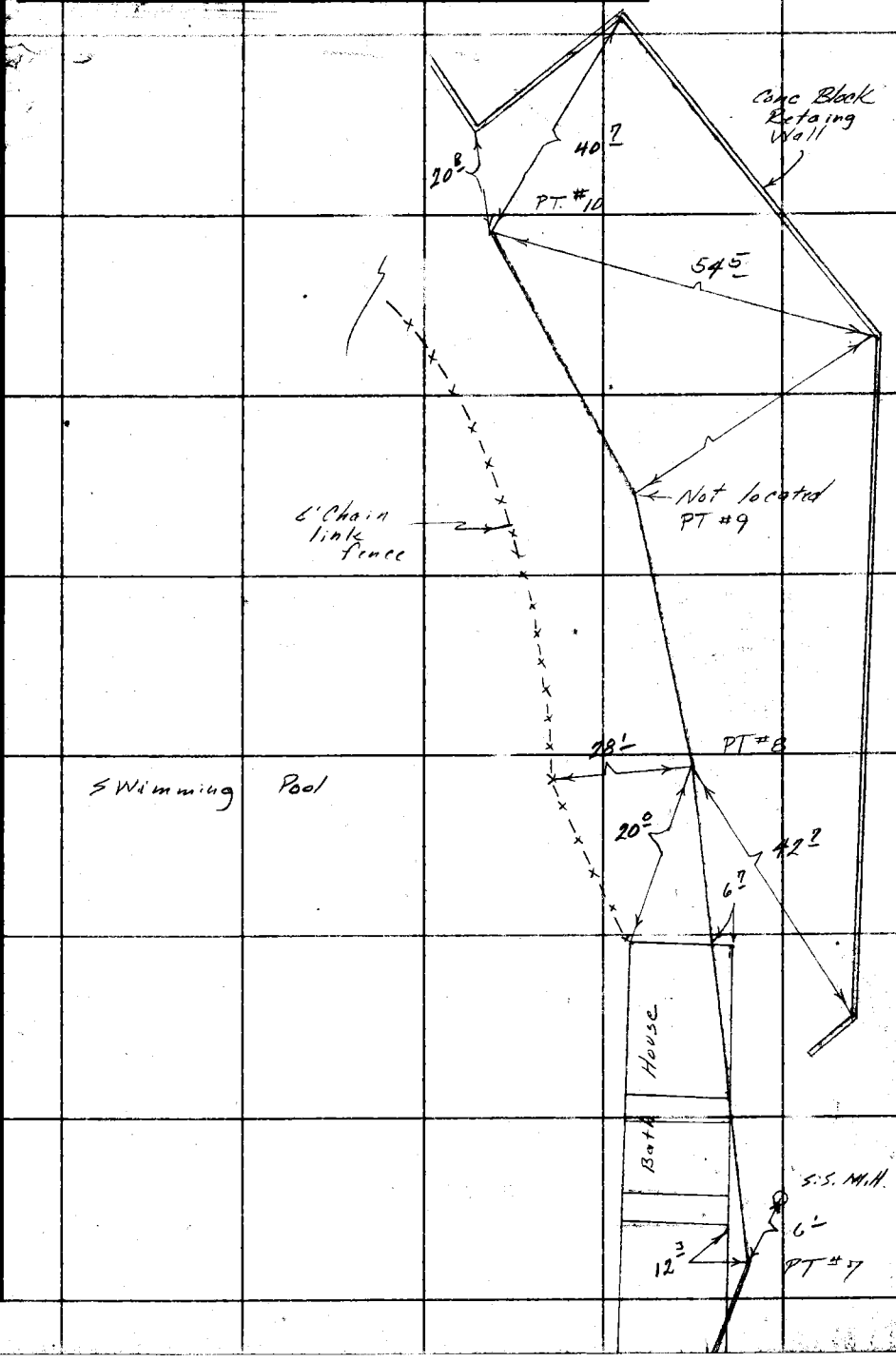
Checked	Notes F.F.B. Date 5-29-58
Date	Indexed C. Johnson

F. B. 2346 Pg. 11



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F. B. 2346 Pg. 13

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 8771.09 | Division No. 10
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Alondra Park
Survey by A.N. Hellstrom Notes F.E.B. Date 5-29-58
Map No. | Indexed C. Johnson 10-27-58

ALONDRA PARK

J.N. #8771.09

Elevations of valves & pt. in 6" Water Main

(See Page 9 FOR LOCATIONS)

STATION	B. S.	H. I.	F. S.	ELEV.

Hellstrom
Brooks
Melendez
Po Hrr

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76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM				46 12	TBM 13 B Elev. 46.12 F.B. pg	
					BT. Spk. in P.P. 96 92 06 E.	
T.P.				33 18	Conc cb.	
PT #1				30 30	Top of 8" Water valve	
PT #2				29 60	" " 8" to 6" reducer	
PT #3				29 70	∡ in transit pipe	
PT #4				30 50	Top of 2" pipe. riser from 6" pipe	
PT #5				30 30	∡ in transit pipe	
PT #6 T.P.				32 25	Top of 6" Cast Iron pipe	
PT #7				32 05	∡ ptin cast iron pipe	
PT #8				32 20	∡ pt. in cast iron pipe	
PT #9					not found	
PT #10				30 40	end of 6" line	
				33 00	Top of S.S. M.H. in front of Bathhouse	
BM				36 51	TBM Elev	

F. B. 2346 PG. 14 Job No. 8771.09 Division No. 10 Notes Red. Plotted Profile
Survey of ALONDRA PARK Date Date No. X-Sec.
Survey by Hellstrom Notes F.E.B. Notes Chkd. Checked
Indexed C. Johnson Date Date No.

Notes Ck'd by	Survey of Alondra Park
Map No.	JN 005496 Topo 0137 Std. 60 B 05
Office Work	Surveyed by J.P.menne
Checked	Notes J.P.M. Date
Date	Indexed A. C. Johnson 5-30-38

F. B. 3396 PG. 15

CONTROL FOR

PLANE TABLE

SHEET NO.

N. W. COR. OF PARK

MANHATTEN BEACH BLVD.

&

PRARIE AVE

J. P. menne

R. D. Anderson

C. O. Guizado

W. R. ELLIOT

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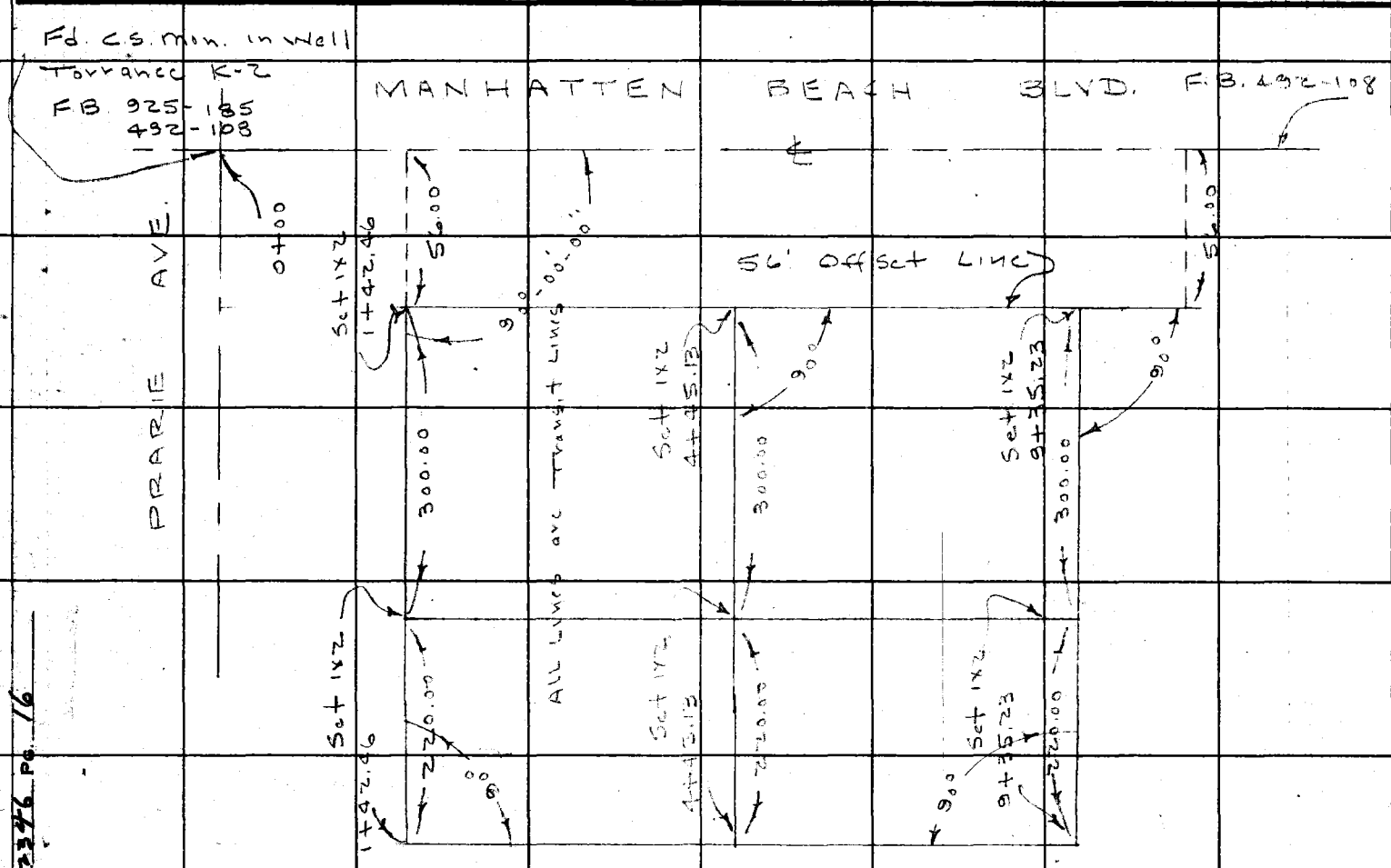

Notes Ck'd by	Survey of ALONDRA PRK
Map No.	IN 8771.04 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 1-28-59
Date	Indexed [illegible] C. Johnson 1-29-59

F. B. 2346 PG. 17

J.N. #8774.01

ALONDRA PARK

PEDESTRIAN FOOT BRIDGE

A FOOT BRIDGE ACROSS DOMINGUEZ CHANNEL FLOOD CONTROL; FROM ALONDRA PARK TO EL CAMINO COLLEGE GROUNDS.

SEE PG. 18 - FOR LOCATION
SEE PG

A.N. HELLSTROM
F.E. BROOKS
J.W. POTTER
P.A. LATTERI

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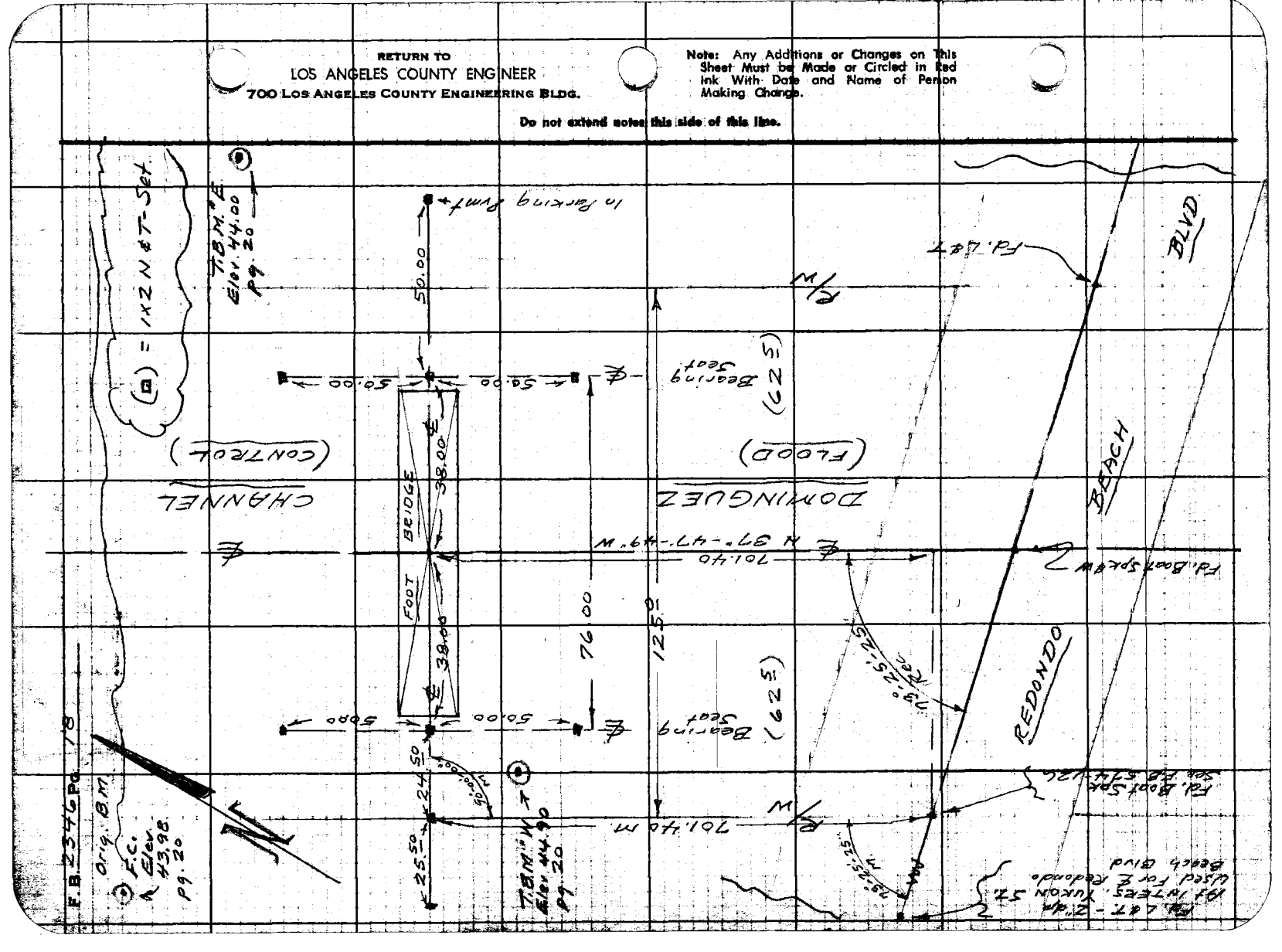

Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ | Notes Chkd. ____ Date ____ | Plotted ____ Date ____ | Checked ____ Date ____ | Job No. 8771.04 Division No. 10 | Survey of ALONDRA PARK | Survey by Hellstrom Notes A.N.H. Date 1-27-59 | Map No. ____ Indexed C. Johnson Date ____

F. B. 2346 Pg. 19

J.N. "8771.04

ALONDRA PARK

PEDESTRIAN FOOT BRIDGE

T.B.M.'s FOR CONTRACTOR - Pages -19-20

SEE Pg. 18 FOR LOCATION OF BRIDGE

Note - County Surveyor's Datum is 0.22 Ft. Higher Than Flood Control Datum

A.N. Hellstrom
F.E. Brooks
J.W. Potter
P.A. Lafferi

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	
Fd. F.C.-B.M. #113-52				43 98	F.C.-B.M. #113-52 - Elev. 43.98 - Fd. Sm. Round Head Spk. In W. End Conc Hdwall. At Outlet Gate For Alondra Lake, - This Is B.M. #13 pr County Surveyor F.B. 492-111 County Surveyor's Elev. = 44.201 It Is Approx. 100'± N. & 85'± W. Of W. End Of Pedestrian Bridge.
Set T.B.M. #W"				44 90	T.B.M. "W" - Elev. 44.90 - Set 2-Chis. Lines On N. Rim Of Exist S.S.M.H. - 20'± South Of W. End Of Bridge On W. Sd. Of CHANNEL
Set T.B.M. "E"				44 00	T.B.M. "E" - Elev. 44.00 - Set Chis. Line On LAMP POST STANDARD On E. Sd Of Channel 60'± E & 25'± N. Of E. End. Of Bridge.

F. B. 2346 PG. 20 Job No. 8771.04 Division No. 10 Notes Red. Plotted Profile
Survey of ALONDRA PARK Date Date No. X-Sec.
Survey by Hellstrom Notes A.H.H. Notes Chkd. Checked
Indexed C. Johnson Date Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Alondra Pk
JN 87704 Tape Std 1 of 1
Surveyed by Willey
Notes Date 4-4-59
Indexed K. C. Johnson 4-6-59

F. B. 234 Pg. 27

87704

ALONDRA PARK

CONC. WALK AT
DOMINGUEZ FLOOD CONTROL
CHANNEL

4-4-59
Willey
Manley
McCall
Swaim

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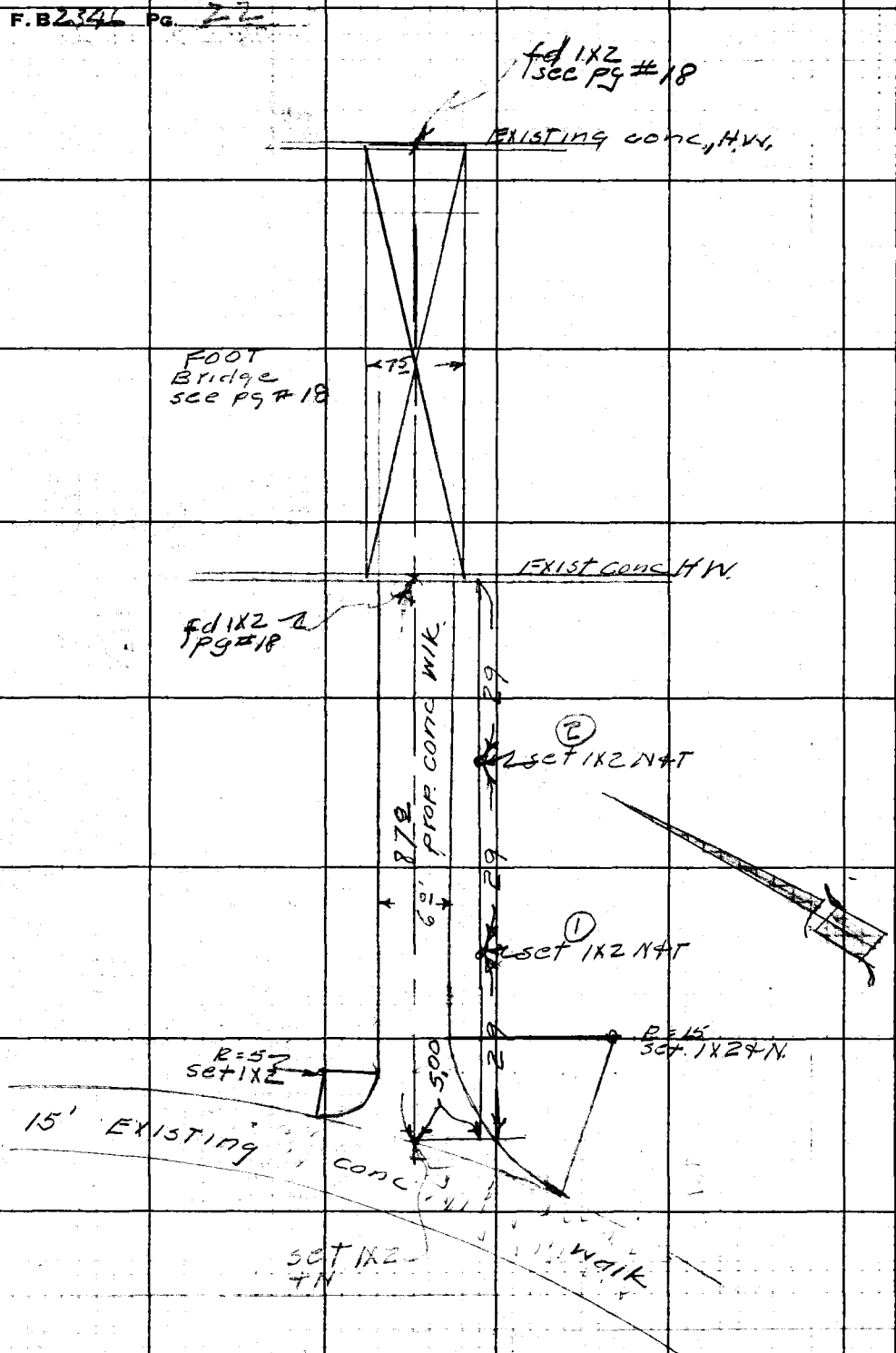
F. B 2346 Pg. 22



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F. B. 2346 Pg. 23

Profile No.	Notes Red.	Plotted	Job No.	Division No.	
	Date	Date	Survey of	ALONDRO PARK	
X-Sec. No.	Notes Chkd.	Checked	Survey by Willey	Notes	Date
	Date	Date	Map No.	Indexed C. Johnson	Date

8771.04

ALONDRO PARK

GRADE STAKES
FOR CONC WALK.
FROM EXISTING 15' WALK
TO FOOT BRIDGE
AT EL CAMINO COLLEDGE
GROUNDS.

4-4-59
Willey
Mankey Jr.
McCall
Swann

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.			
F.C. BM 113-52				43.98			
					SUBGRADE	cut or Fill	
East edge Exist Wk. & ℄ Nowak				44.94		Exist CONC.	
①				46.88	43.15	C-3.73	1"x1" Stk ② 3 ft wk.
②				44.24	41.89	C-2.35	
Top of West Bearing Seat				39.15	TBM EL 43.47 FB		
TBM (set)				43.47	30' So. of West end bridge		
					Top of steel rod on Nowak Side Conc. Stand Line		

F. S. 2341 Pg. 24

Job No. 877124 Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of Alondra Fk. Date ____ Date ____ No. ____

Survey by Wiley Notes Manney Jr. Notes Chkd. ____ Checked ____ X-Sec.

Indexed ____ Date ____ Date ____ Date ____ No. ____

F. B. 2346 Pg. 25

Profile No. / X-Sec. No.

Notes Red. / Date / Notes Chkd. / Date

Plotted / Date / Checked / Date

Job No. 0435.00 Division No.

Survey of COUNTY INSTITUTIONS

Survey by RICHARDS Notes J.O. Date 3-59

Map No. Indexed J. O. Jones Date 4-9-59

J.N. 0435.00

COUNTY INSTITUTIONS

"ALONDRA PARK"

ELEVATIONS ON WATER WELL PUMP BASE & BOOSTER PUMP BASES FOR WATERWORKS & UTILITIES DIV.

DATUM: MEAN SEA LEVEL. PRECISE LEVEL NET, LINE 22 1953 ADJ.

3-59

RICHARDS
OCHSNER
HARRINGTON
BANKSON

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	ALONDRA PK.
BM. 1A	5 73	49 82		44 09	BM 1-A ELEV. = 44.086 FB 492-107
					S. End CULVERT. H D WL. S E. Cor BRIDGE.
T. P.	5 50	52 34	2 98	46 84	MANHATTEN BEACH BLVD.
			5 08	47 26	BASE of PUMP @ WATER WELL N.E. Cor. PARK.
T P.	4 80	49 92	7 22	45 12	
T. P.	5 53	49 47	5 98	43 94	
T. P.	7 84	51 92	5 39	44 08	
T. P.	4 93	50 54	6 31	45 61	
			17 22	33 32	BASE of BOOSTER PUMP for GOLF COURSE
B.M #13-B	5 20	51 32	4 42	46 12	BM #13-B ELEV. = 46.120 FB 492-238+118
T. P.	5 07	46 41	9 98	41 34	
			4 56	41 85	BASE of BOOSTER PUMP BETWEEN FISH POND + SWIM POOL
BM #13-D			1 74	44 67	BM. #13-D ELEV. = 44.683 F.B. 492-118
					SM. BT. SPRING S. SIDE TRANS POLE # 869203 E.
					N & W. of CLORINATOR BLDG

F. B. 2346 PG. 26
Job No. Division No. Notes Red. Plotted Profile
Survey of ALONDRA PK. Date Date No. X-Sec.
Survey by RICH. Notes J.C. Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

Notes Ck'd by		Survey of Alondra Park	F.B. 2346 Pg. 27
Map No.		JN 8771.06 Tape Std °F	
Office Work		Surveyed by AN Hellstrom	
Checked		Notes Mankey Jr Date Sept 14 59	
Date		Indexed A. C. Johnson 9-27-59	

JN 8771.06

ALONDRA PARK

RECREATION & ACTIVITY BLDG.

LOCATION

Hellstrom
Mankey Jr.,
Swann
Ryle

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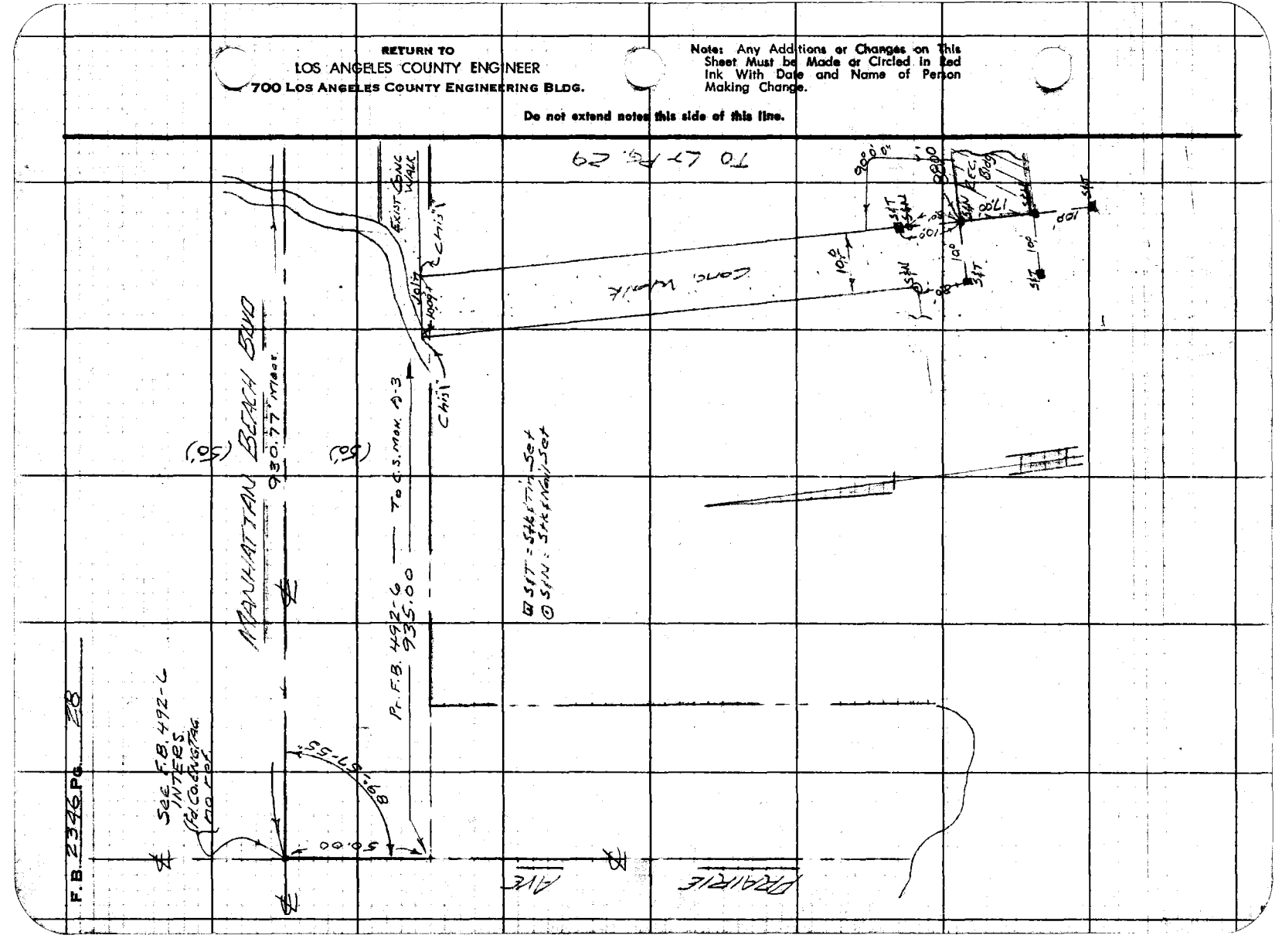
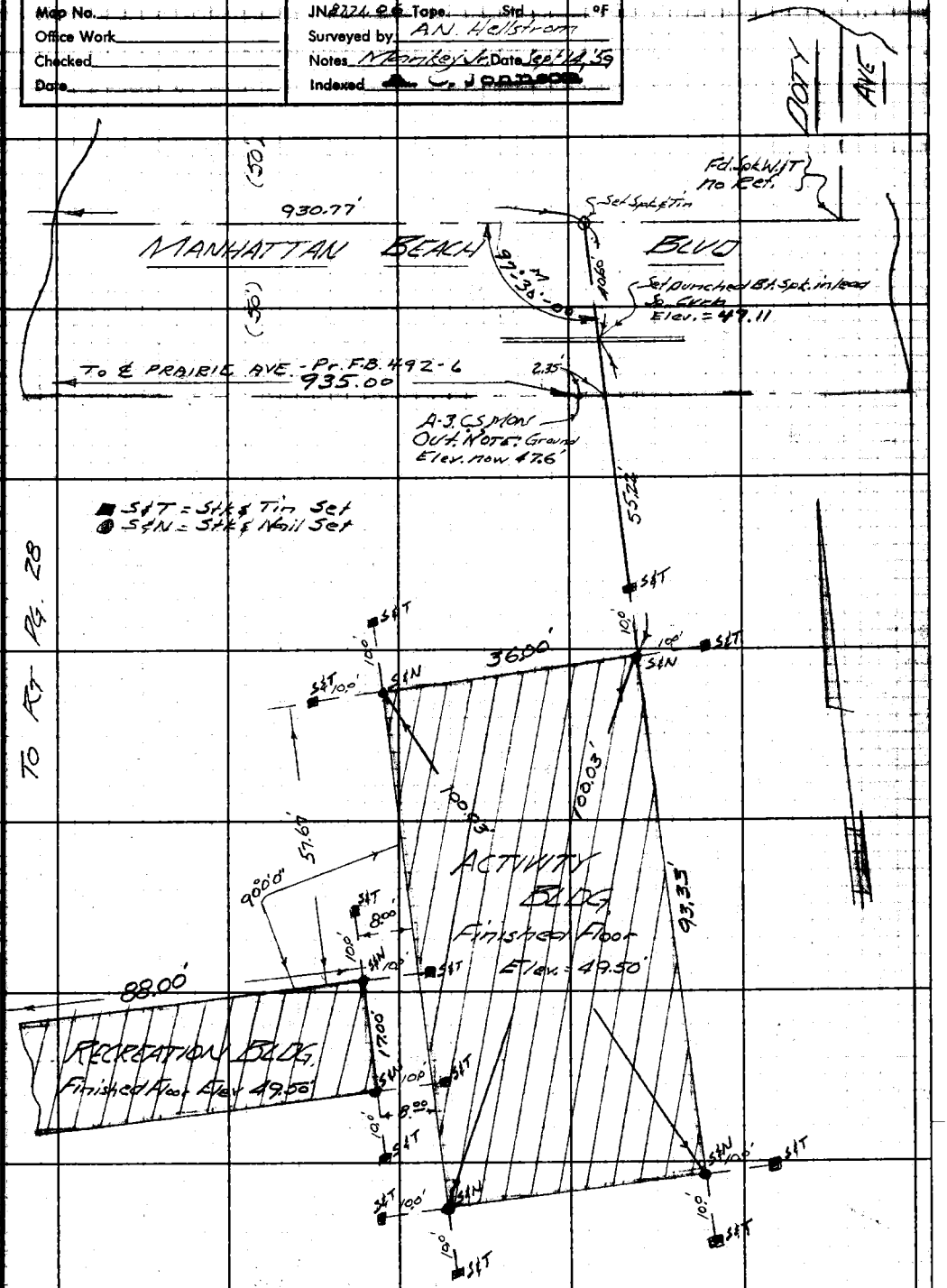


F.B. 2346 Pg. 28

Notes Ck'd by	Survey of Alondra Park
Map No.	JN 8224.06 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes Mankey Jr. Date Sept 14, '59
Date	Indexed [illegible]

F. B. 2346 PG. 29



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76F309S CE #247—3-57

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	
	T.B.M.'s	As	Set	For	Contractor
(FD) B.M.				48845	B.M. - Elev. 48.845 - F.B. 2346-6 - (325'± S & 900'± E of ℄ Inter of Prairie Ave. & Manhattan Beach Blvd. In Ballfield Near N.W. Cor. of Golf Course. - Boat Spk In Cntr. of Conc. Walk S. End of E. Dugout of Baseball Backstop
(SET) T.B.M.				4950	T.B.M. - Elev. 49.50 Fin. Fl. Grd. - Set 2" I.P. With Boat Spk. Up 14" At S.W. Cor. Contractors Office - Shed
(SET) T.B.M.				4711	T.B.M. - Elev. 47.11 - Set Boat Spk. In Curb @ 40.60 Dist From ℄ Manhattan Beach Blvd. and On E Bldg Line of Activity Bldg. (See Pg. 29)
(FD) T.B.M. #2				49445	T.B.M. - Elev. 49.445 - F.B. 492-108 & F.B. 2346-6 Boat Spk In N. Sd. P.P. #501237-E At N.W. Cor. Golf Crs 75'± S. of Manhattan Beach Blvd.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8771.06 Division No. 10 F.B. 2346 Pg. 31
X-Sec. No. ____ Date ____ Date ____ Survey of Alondra Park
Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes A.N.H. Date 9-16-59
Date ____ Date ____ Map No. ____ Indexed C. Jones Date ____

Notes Ck'd by	Survey of ALONDRA PRK	F. B. 2346 Pg. 33
Map No.	W. O. 8771.06 Tape No. St'd. °F	
Office Work	Surveyed by A.N. Hellstrom	
Checked	Notes A.N.H. Date 9-16-59	
Date	Indexed G. Johnson 10-22-59	

J.N. # 8771.06

ALONDRA PARK

LOCATION & FIN. GRDS. FOR CONCRETE AREA AROUND ACTIVITY & RECREATION BLDG. – PG. 34

A.N. Hellstrom
E.T. Monkey - Jr.
R.A. Swann
C.A. Pyle

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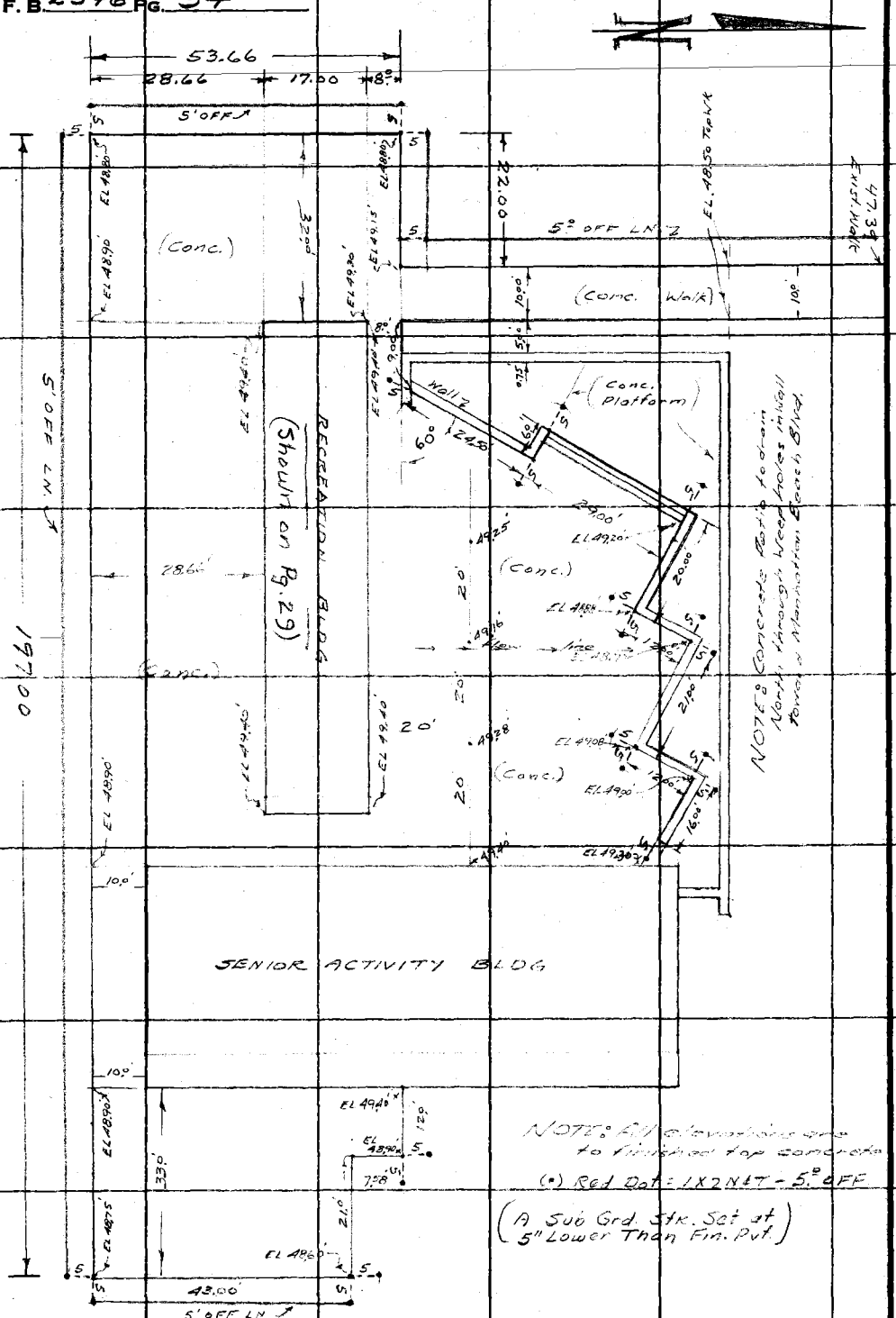
76F309S S&E #247. 8-54

F. B. 2346 PG. 34



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726 LOS ANGELES COUNTY
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Notes Ck'd by	Survey of ALONDRA PARK
Map No.	JN 0054.06 Tape 186 Std 84 °F
Office Work	Surveyed by R.C. WILSON
Checked	Notes M.A. WALSH Date 2-60
Date	Indexed C. Johnson 3-15-60

F. B. 2346 PG. 35

ALONDRA PARK

R.C. WILSON

M.A. WALSH JR

M.E. WACKER

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763095 CE #247—7-55

F. B. 2346 PG. 36

WS 25-03

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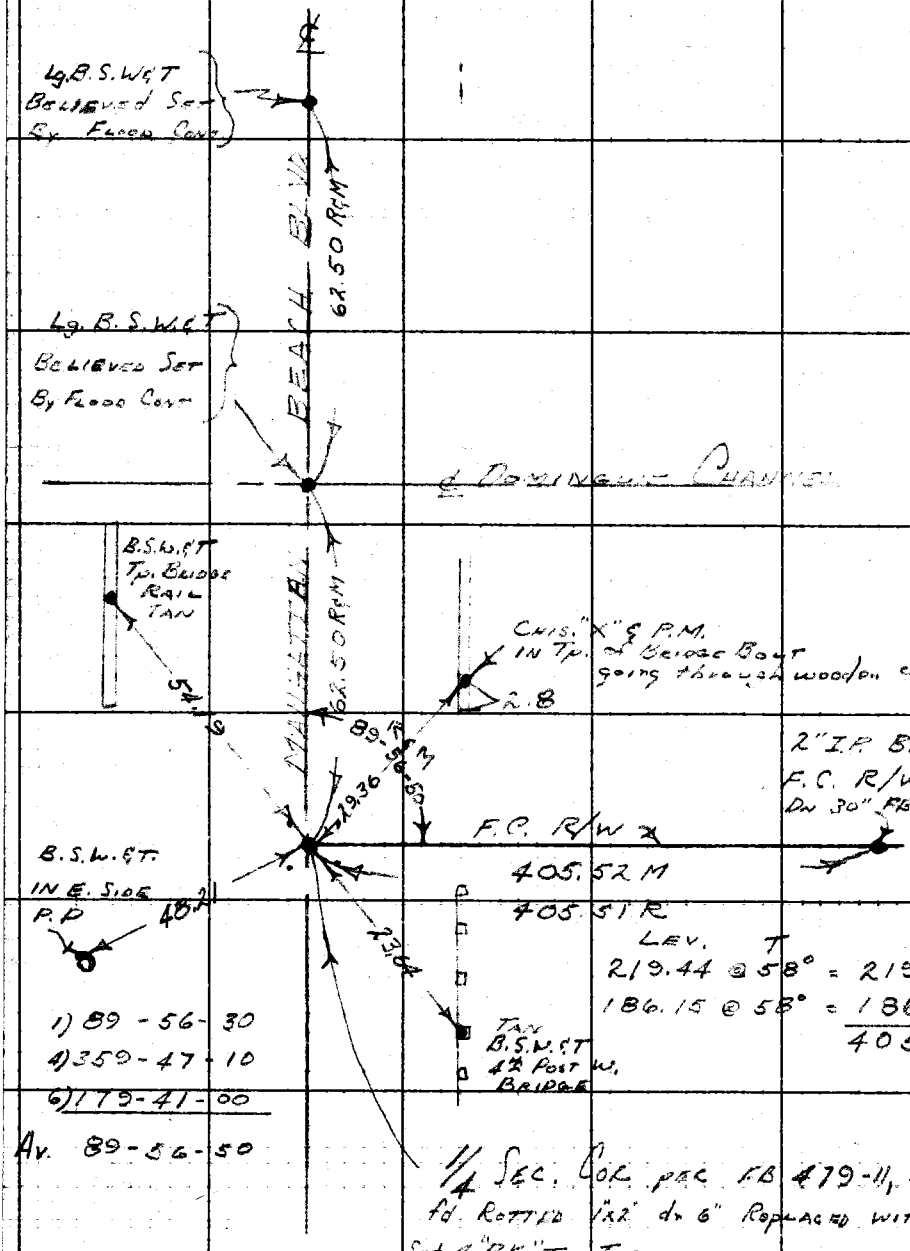

F. B. 2346 Pg. 37

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8771.21 Division No. 11
Date ____ Date ____ Survey of ALONDRA PARK
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes A.N.H. Date 10 13-60
Date ____ Date ____ Map No. ____ Indexed B. E. ON Date 2 8'61

J.N. # 8771.21

. ALONDRA PARK.

PARKING - AREA.

PARKING AREA ALONG EAST SIDE OF EXIST. ADM. BLDG. & W. SIDE OF GOLF COURSE

These Are Grades For Prkng. Area Pgs. 37-42

GRADES FOR PRKNG. LOT ALONG WEST SD. GOLF COURSE & EAST SIDE KITCHEN Pgs. 37-48

SKETCH FOR SCHEME OF STATIONING FOR PARK. AREA ON EAST SD. PRAIRIE AVE pgs 49-50

ELEV. GRADES FOR PRKNG. AREA ON E. SD. PRAIRIE AVE pgs 51-57

F. S.

H. I.

B. S.

STATION

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76L-298 S & E #307—1-56

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F. B. 2346 Pg. 58 — Job No. 87121 — Division No. 11 — Notes Red. — Date — Plotted — Date — Profile — No. —
Survey of Alondra Park — Date — Checked — Date — X-Sec. — No. —
Survey by Hellstrom — Notes A.M.H. — Notes Chkd. — Date — Date —
Indexed H. E. Ott

STATION	B. S.	H. I.	F. S.	ELEV.	PP "S" 3013.29 E FINS. GRADE TOP PAVT.	C. or F.	
T.B.M. "Z"				49.445	T.B.M. "Z" - Elev. = 49.445 pr F.B. 2346 - 6 - 31 - Boot Spk. in		
P.I. Sta. 0+00				47.26			
"A" — 2' OFF N. Edg. Walk				48.23	47.41	C - 0.82	✓
"B" — 2' " " "				48.40	47.81	C - 0.59	✓
"C" — 2' " " "				48.59	48.50	C - 0.09	✓
3 Spkrs. (0+00) C 0+00 - 2' OFF				48.60	48.33	C - 0.27	✓
0+21½ N. Edg. Exist. Conc.				48.78	48.60	C - 0.18	✓
0+25 — 2' OFF " " Conc.				48.77	48.60	C - 0.17	✓
0+33½ S. Edg. Exist. Conc.				48.73	48.60	C - 0.13	✓
0+50 2' OFF				48.60	48.75	F - 0.15	✓
S. Edg. Exist. Conc. Walk - 2' OFF				48.87			
1+00 1 X 2 NST				47.98	48.30	F - 0.32	✓
1+50				47.88	47.86	C - 0.02	✓
2+00				47.80	47.76	C - 0.04	✓
2+50				47.69	47.71	F - 0.02	✓
3+00				47.65	47.67	F - 0.02	✓
3+50				47.83	47.63	C - 0.20	✓

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		FINS. GRADE Top Pavt.	C. or F.
3+64	2' OFF on W. Stk			47.76		47.61	C-0.15
B-0+00				48.09		48.44	F-0.35
+50				48.01		48.52	F-0.51
1+00				47.74		48.12	F-0.38
+50				47.63		47.76	F-0.13
2+00				47.57		47.63	F-0.06
+50				47.36		47.55	F-0.19
3+00				47.33		47.47	F-0.14
+50				47.65		47.38	C-0.27
3+64	End			47.69		47.35	C-0.34
C-0+00				48.12		48.33	F-0.21
+50				47.99		48.30	F-0.31
1+00				47.73		47.94	F-0.21
+50				47.51		47.65	F-0.14
2+00				47.34		47.51	F-0.17
+50				47.27		47.38	F-0.11
3+00				47.14		47.26	F-0.12
+50				47.30		47.13	C-0.17

Profile Notes Red. ____ Plotted ____ Job No. 877171 Division No. 11 F. B. 2346 Pg. 39
No. ____ Date ____ Date ____ Survey of ALONDRA PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hollstrom Notes A.N.H. Date 10-13-66
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTI Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		FINS. GRADE TOP PAVT.	C. or F.
3+64	End			47.42		47.09	C- 0.33
3+64 2' OFF ON East STK "D"				46.67			
B.M.				48.85	B.M. ELEV = 48.845 - F.B. 2346 - Pg. 31.		
						FINS. GRADE TOP PAVT.	C. or F.
D-0+00	-2' OFF LN - (East)			48.[illegible]		48.00	C- 0.15
+50				48.03		48.14	F- 0.11
1+00				47.[illegible]		47.82	F- 0.13
+50				47.[illegible]		47.58	F- 0.17
2+00				47.23		47.42	F- 0.19
+50				47.20		47.27	F- 0.07
3+00				46.[illegible]		47.12	F- 0.23
3+50 NOT SET							
3+64				46.68			
3+34 B.C. "D" LN. - 30' RAD.				46.84		47.00	F- 0.16
E.C.	= 30' RAD.			47.46		47.21	C- 0.25
B.M.				48.85	B.M. ELEV. = 48.845 - F.B. 2346 - Pg. 31.		

F. B. 2346 Pg. 40

Job No. 8771 21 Division No. 11 Notes Red. Plotted Profile

Survey of ALONDRA PARK Date Date No.

Survey by Hellstrom Notes A.N.H. Notes Chkd. Checked X-Sec.

Indexed G. L. OH Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		FINS. GRADE TOP PAVT.	C. or F.
T.B.M.#2				49.45	T.B.M.#2 ELEV. = 49.445 per F.B. 2346-6-31 PT. SPK. IN R.P. #50 12 37 E.		
W. #1 ∡Pt.		2' OFF		48.09		48.40	F-0.31
W. #2 E.C.		" "		48.01		47.50	C-0.51
W. #3 P.I.	2' OFF	" "		47.95		47.37	C-0.58
W. #4 INT.	WLKS.			47.26			
E. #5 INT. + B.C.S. EDGE WLK				47.19			
E. #6 EXT.	2' OFF			48.19		47.70	C-0.49
E. #7 E.C.	" "			48.14		48.21	F-0.07
E. #8 ∡PT.	" "			48.17		48.30	F-0.13
E. #9 ∡PT.	2' OFF (EAST)			48.19		47.90	C-0.29
T.B.M.#2				49.45	T.B.M.#2 ELEV. = 49.445 per F.B. 2346-31.		

Profile Notes Red. ____ Plotted ____ Job No. 8772 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes A.N. 14 Date 10-11-60
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2346 Pg. 41

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.					
	FINAL GRADES ON EAST PARKING AREA NEAR KITCHEN BLDG. & ON W. SIDE GOLF CRS								
					S. End of E. Dugout Sm. Bt. Spk. In End Conc. Walk Ball Diam. Just So. Of Comm. Kitchen & W. of Gir. Crs.				
B.M				48 85	B.M. - Elev. 48.845 - F.B. 2346-6				
					Fin. Grd.	9" Sub Sub Gr.			
A 0+00				48 75	48.30				
+25				48 79	48.60				
+50				48 8[illegible]	48.75				
+75					✓ 48.65				
1+00					✓ 48.30				
+25					✓ 47.95				
+50					✓ 47.86				
+75					✓ 47.78				
2+00					✓ 47.76				
A									

Profile Notes Red. ____ Plotted ____ Job No. 8771-2 Division No. 11 F. B. 2346 Pg. 43
No. ____ Date ____ Date ____ Survey of ALONDRA PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by A.N.H. Notes A.N.H. Date 12-16-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

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F. B. 2346 Pg. 44 | Job No. 877.21 Division No. 11 Notes Red. Plotted Profile
Survey of ALONDRA PARK Date Date No. X-Sec.
Survey by A.N.H. Notes A.N.H. Notes Chkd. Checked No.
Indexed [illegible] Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Grd.	9" Sub Sub Gr.
9 2+25					✓ 47.74	
+50					✓ 47.71	
+75					✓ 47.69	
3+00					✓ 47.67	
+25					✓ 47.65	
+50					✓ 47.63	
+64					✓ 47.62	
B 0+00					48.44	✓ 47.69
+25					48.49	✓ 47.74
+50					48.52	✓ 47.77
+75					48.40	✓ 47.65
1+00					48.12	✓ 47.37
+25					47.81	✓ 47.09
+50					47.76	✓ 47.01
+75					47.65	✓ 46.93
2+00					47.53	✓ 46.88
B +25					47.60	✓ 46.95

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	FIN. Grd.	9" Sub Sub Grd.		
B-2+50					47.55	✓ 46.80		
+75					47.51	✓ 46.76		
3+00					47.47	✓ 46.72		
+25					47.42	✓ 46.67		
+50					47.38	✓ 46.63		
B +64					47.35	✓ Grd.		
—								
C-0+00					48.33	✓ 47.58		
+25					48.33	✓ 47.63		
+50					48.30	✓ 47.55		
+75					48.15	✓ 47.40		
1+00					47.94	✓ 47.19		
+25					47.73	✓ 46.98		
+50					47.65	✓ 46.90		
+75					47.57	✓ 46.82		
2+00					47.51	✓ 46.76		
+25					47.45	✓ 46.70		
C — +50					47.38	✓ 46.63		

Profile Notes Red. ____ Plotted ____ Job No. 87721 Division No. 11 F. B. 2346 Pg. 45
No. ____ Date ____ Date ____ Survey of ALONDRA PRK.
X-Sec. Notes Chkd. ____ Checked ____ Survey by A.N.H. Notes A.N.H. Date 12-16-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OLI Date ____

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F. B. 2346 Pg. 46 | Job No. 87121 Division No. 11 Notes Red Date Plotted Profile No.
Survey of Alondra Blvd. Date No. X-Sec.
Survey by A.N.H. Notes A.N.H. Notes Chkd. Checked
Indexed [illegible] Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	FIN. Grd.	9" Sub Sub Grd.
C - 2+75					47.35	✓ 46.58
3+00					47.26	✓ 46.51
+25					47.20	✓ 46.45
+50					47.13	✓ 46.38
C 3+64					47.09	Grd.
D - 0+00					47.90	
+25					✓ 48.30	
+50					✓ 48.19	
+75					✓ 47.98	
1+00					✓ 47.8[illegible]	
+25					✓ 47.62	
+50					✓ 47.58	
+75					✓ 47.50	
2+00					✓ 47.42	
+25					✓ 47.35	
+50					✓ 47.27	
D 2+78					✓ 47.20	

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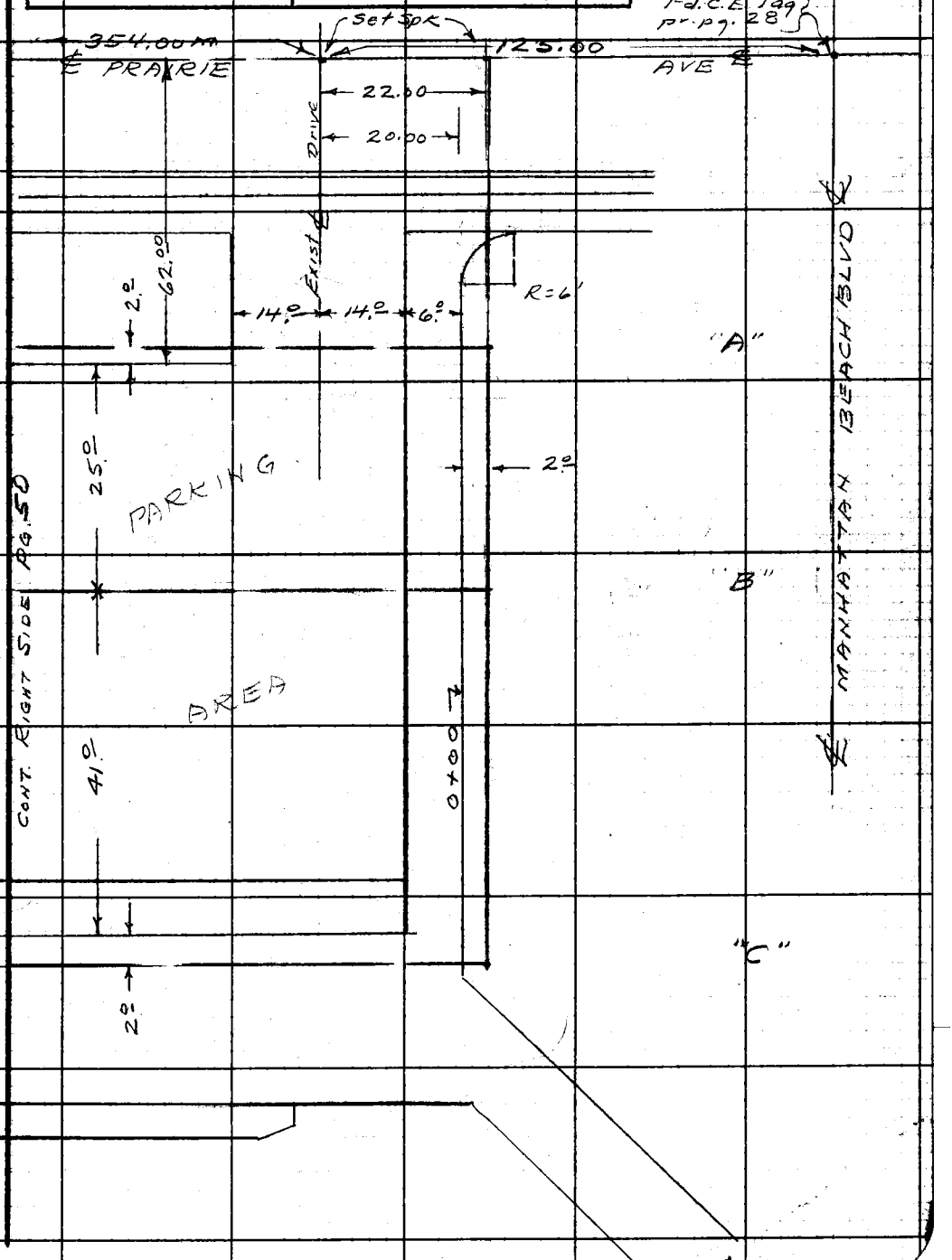
STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Grd.	9" Sub Sub Grd.
D-3+00					✓ 47.12	
1 +25					✓ 47.04	
1 +34	BC					
1 +50					✓ 46.96	
D +64						

Profile Notes Red. Plotted Job No. 8771.21 Division No. 11 F. B. 2342 Pg. 47
No. X-Sec. Date Date Survey of ALONDRA PARK
No. Notes Chkd. Checked Survey by A.N.H. Notes A.N.H. Date 12-16-60
Date Date Map No. Indexed H. E. OH Date

Notes Ck'd by	Survey of ALONDRA PRK
Map No.	JN 8771.21 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 11-10-60
Date	Indexed H. E. OH

F. B. 2346 PG. 49



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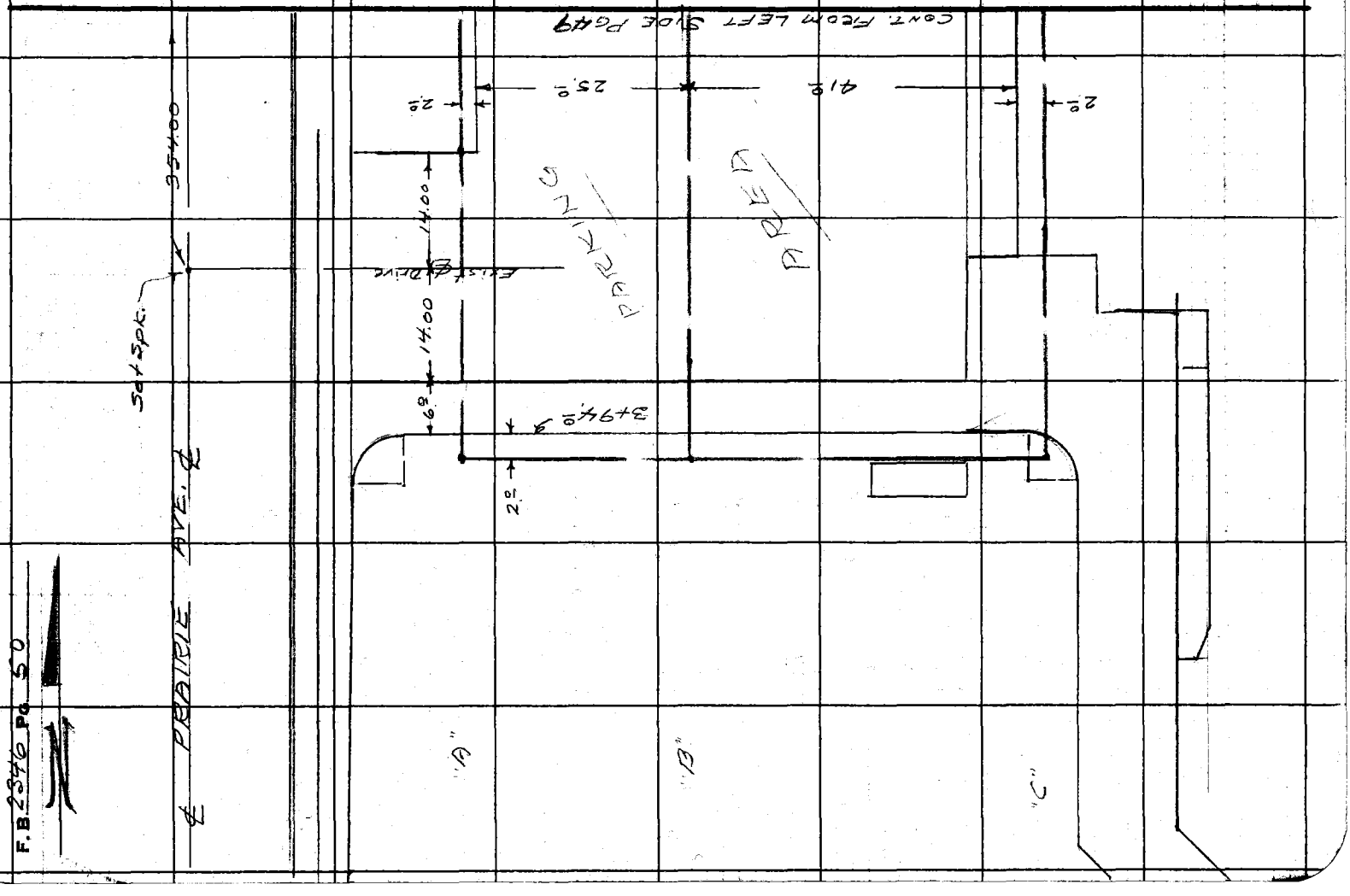

F.B. 2846 Pg. 50

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				48.17	B.M. - Elev. 48.167 - F.B. 2346-6 - Boat Spk. In Lead In Conc. At E. End of Dugout S.E. Cor. Prairie Ave & Manhattan Blvd	
					Fin. Grd	C/F
N. Drive N. End Exist Conc Dr & P/L				48.33		
S. —				48.22		
A 0+00	-2' OFF to N			48.43	48.52	F .09
0+20	-2' W = OFFSET ℄ Drive			48.49	48.16	C .33
+34				48.59	48.11	C .48
+58				48.61	48.30	C .31
1+08				48.42	48.16	C .26
+58				48.50	48.00	C .20
2+08				48.17	47.85	C .32
"	Adg. Sdwk -15' + W			47.52		
2+58				47.75	47.70	C .05
3+08				47.58	47.55	C .03

F. B. 2346 Pg. 52 8771.21 Job No. Division No. 11 Notes Red. Plotted Profile
Survey of ALONDRA PARK Date Date No. X-Sec.
Survey by A.N.H. Notes A.N.H. Notes Chkd. Checked
Indexed A.E. Ott Date Date Date No.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		LATEST FINAL				
T.B.M.				48 00	ON E. Sd. PRAIRIE AVE. T.B.M. - CHIS. LINE ON S.W. COR. TOILETS BLDG.	
					Fin. Grd	9" Sub-Gr.
B-0+00	- 2'N			48 38		
B-0+00	- N. Edg. Exist Wlk.			48 25		
B-0+00	S "				48.19	47.44 ✓
B-0+50					48.19	47.44 ✓
1+00					48.05	47.30 ✓
+50					47.85	47.10 ✓
2+00					47.65	46.90 ✓
+50					47.46	46.71 ✓
3+00					47.21	46.46 ✓
+50					46.97	46.22 ✓
+88					46.69	45.94
+94				46 66		
+94	- 2'S.			46 18		

Profile Notes Red. ____ Plotted ____ Job No. 8771.21 Division No. 11 F. B. 2346 Pg. 53
No. ____ Date ____ Date ____ Survey of ALONDRA PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by A.N.H. Notes A.N.H. Date 11-21-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H.E. OH Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.				
					Fin. Grd.			
A-0+00	-2' N	1x2		48.44				
A-0+00	-N. Edg	Exist 6' Wlk		48.58				
"	-12' W-	Tp. Wlk		48.31				
A-0+06	-S. Edg.	Exist 6' Wlk		48.4[illegible]				
"	-12' W-	Top Wlk		48.30				
A-0+20	℄ Drvwy	dirt		[illegible]	48.41	Sub 47.66		
A-0+38	1x2			48.58	48.36			
"	12' W	Tp. Exist Conc. Dr		48.20				
A-0+50					48.30			
1+00					48.16			
+50					48.00			
2+00					47.85			
+50					47.70			
3+00					47.55			
+50								
3+60					47.40			
"	12' W	Exist Conc		47.00				

F. S. 2346 Pg. 524 8771.21 Job No. Division No. 11 Notes Red. Plotted Profile
Survey of ALONDRA PRK Date Date No. X-Sec.
Survey by A.N.H. Notes A.N.H. Notes Chkd. Checked
Indexed H. E. Ott Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	FIN. GRD	C/F.
A 3+60	Edg. Dr	- 2' OFF - W.		4696	47.40	F .44
3+74	& Dr			4712	47.35	F .23
3+94	- 2' S.	Edg Mk.		4693	47.20	F .27
N. End. [illegible]	[illegible]			47 02 ±		
S. "	" "	" "		47 54		
B - 0+00	2' OFF N. Edg Mk			48 39	48.19	C .19
0+34				[illegible]	48.26	F .30
0+58				4798	48.19	F .21
1+08				[illegible]	48.05	F .15
1+58				4765	47.85	F .20
2+08				4768	47.65	C .03
2+58				4713	47.46	F .33
3+08				4690	47.21	F .31
3+58				4647	4697	F .50
3+94	- 2' S.	OFFSET		4618	46.69	F .51

Profile Notes Red. ____ Plotted ____ Job No. 8771.21 Division No. 11 F. B. 2346 Pg. 55
No. ____ Date ____ Date ____ Survey of ALONDRA PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by A.N.H. Notes A.N.H. Date 11-10-60
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
					FIN. GRD	C/F.
C-0+00	2'N = OFF			47.86	48.19	F .33
0+34				47.85	48.10	F .25
0+58				47.69	48.05	F .36
1+08				47.55	47.86	F .31
+58				47.27	47.60	F .33
2+08				[illegible]	47.35	F .16
+58				[illegible]	47.06	F .23
3+08				[illegible]	46.65	F .32
+58				46.08	46.25	F .17
3+94	2'S. = OFF			[illegible]	45.94	F .26
N.W. Cor. Con[illegible]				[illegible]		
S.W. [illegible]				[illegible]		

F. B. 2346 PG. 56 8771.21 Job No. Division No. 11 Notes Red. Plotted Profile
Survey of ALONDRA PARK Date Date No. X-Sec.
Survey by A.N.H. Notes A.N.H. Notes Chkd. Checked
Indexed Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.				
A-3+88	2'N	Exist [illegible]		4704				
A-3+98	N. End	[illegible]		4734				
" "	S "	" "		4728				
					Fin. Grd.			
T.B.M				4817	T.B.M - Bt Spk. in Conc Dug E. End [illegible]			
C-0+00	- 2'N	[illegible]		4791				
C-0+00	N Edg	Exist Conc [illegible]		4817				
"	"	" "	7'E Valley	4813				
"	"	" "	6'W	4820				
C-0+06	- 6	W Edg. [illegible]		4821				
C-0+50	- 6	W "		4808				
C- "	7'E	Exist [illegible]		4794				
C-0+70	- 6'W	Exist		4805				
"	7E	"	[illegible]	4787				
1+00					47.86			
+50					47.60			
2+00					47.35			
+50					47.06			
3+00					46.65			
+50					46.25			

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of ALONDRA PRK
No. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed E. E. OTT Date

F. B. 2346 Pg. 57

Notes Ck'd by		Survey of ALONDRA PARK	F. B 2346 Pg. 59
Map No.		JN 8771.21 Tape Std °F	
Office Work		Surveyed by Manley Jr.	
Checked		Notes EXIT Jr. Date FEB 21 61	
Date		Indexed B. E. ON FEB 28 61	

JN 8771.21

ALONDRA PARK

SOFTBALL FIELD LIGHTING

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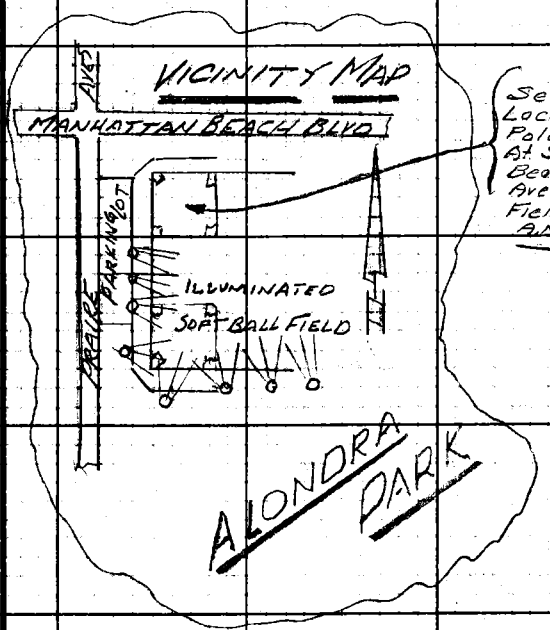

See Pg. 60 For Location of Light Poles For Ball Diamond At S.E. Cor. Manhattan Beach Blvd. & Prairie Ave., As Staked In Field 7-5-61
A.N. Hellstrom

Manley Jr.
McCall
Swann
Manley
Jones

76F3098 CE #247—3-57

F. B. 2346 Pg. 60

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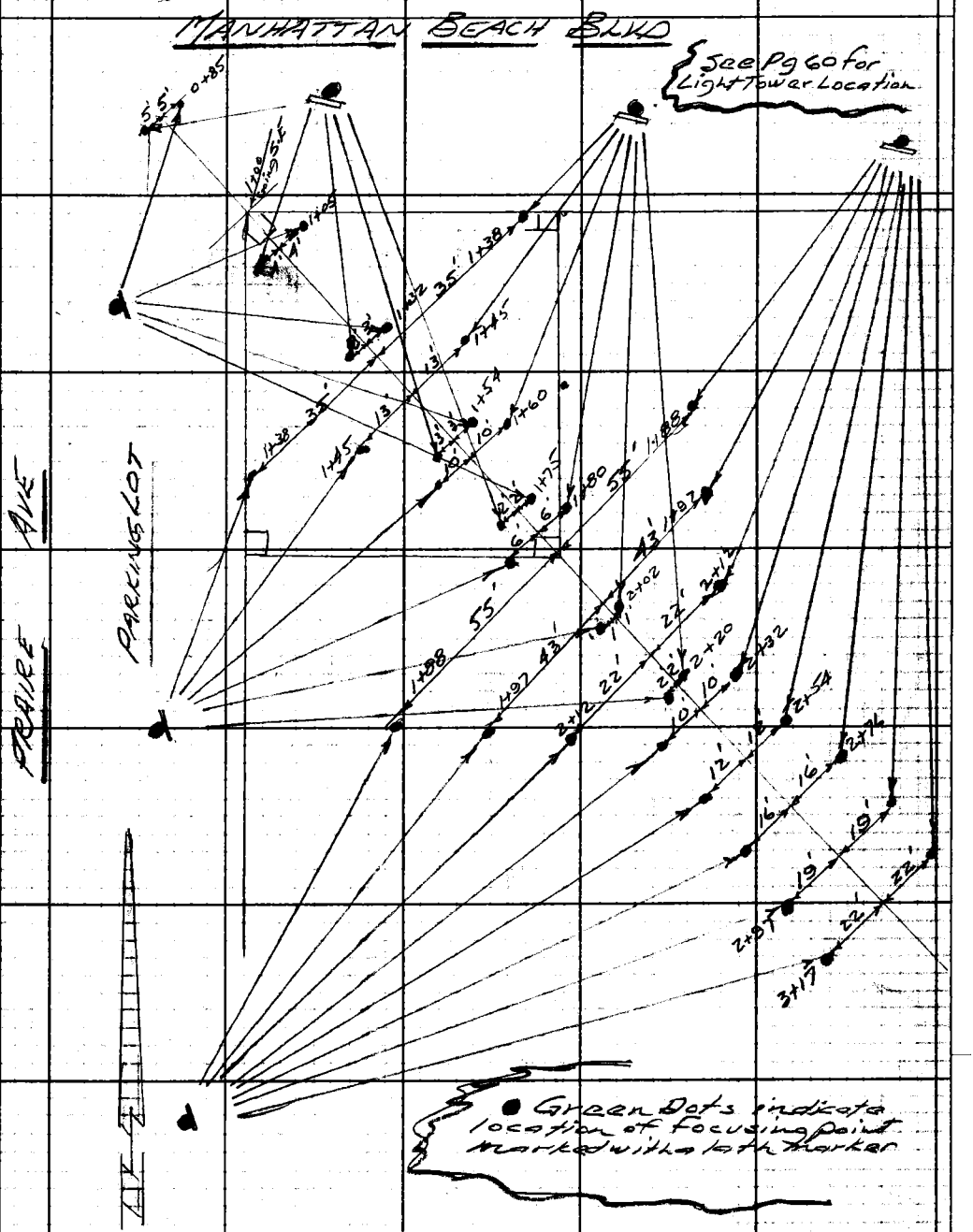
Notes Ck'd by	Survey of Alondra Park
Map No.	JN 8771.21 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E.T.M. Jr. Date Aug 22, '61
Date	Indexed N. E. OTT AUG 30 '61

F. B. 2346 Pg. 61



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76F309S CE #247—3-57

Notes Ck'd by	Survey of ALONDRA PARK	F. B. 2344 Pg. 63
Map No.	JN 8791.2 Tape — Std — °F	
Office Work	Surveyed by W. A. RICHARDS	
Checked	Notes W.A.R. Date 5-21-62	
Date	Indexed H. E. OTT JUN 11 62	

J. N. 8791.12

ALONDRA PARK

STAKING SURVEY

FOR

PROTECTIVE FENCING

RICHARDS
OCHSNER
TURRILL
CROWDER
SIENDAHN

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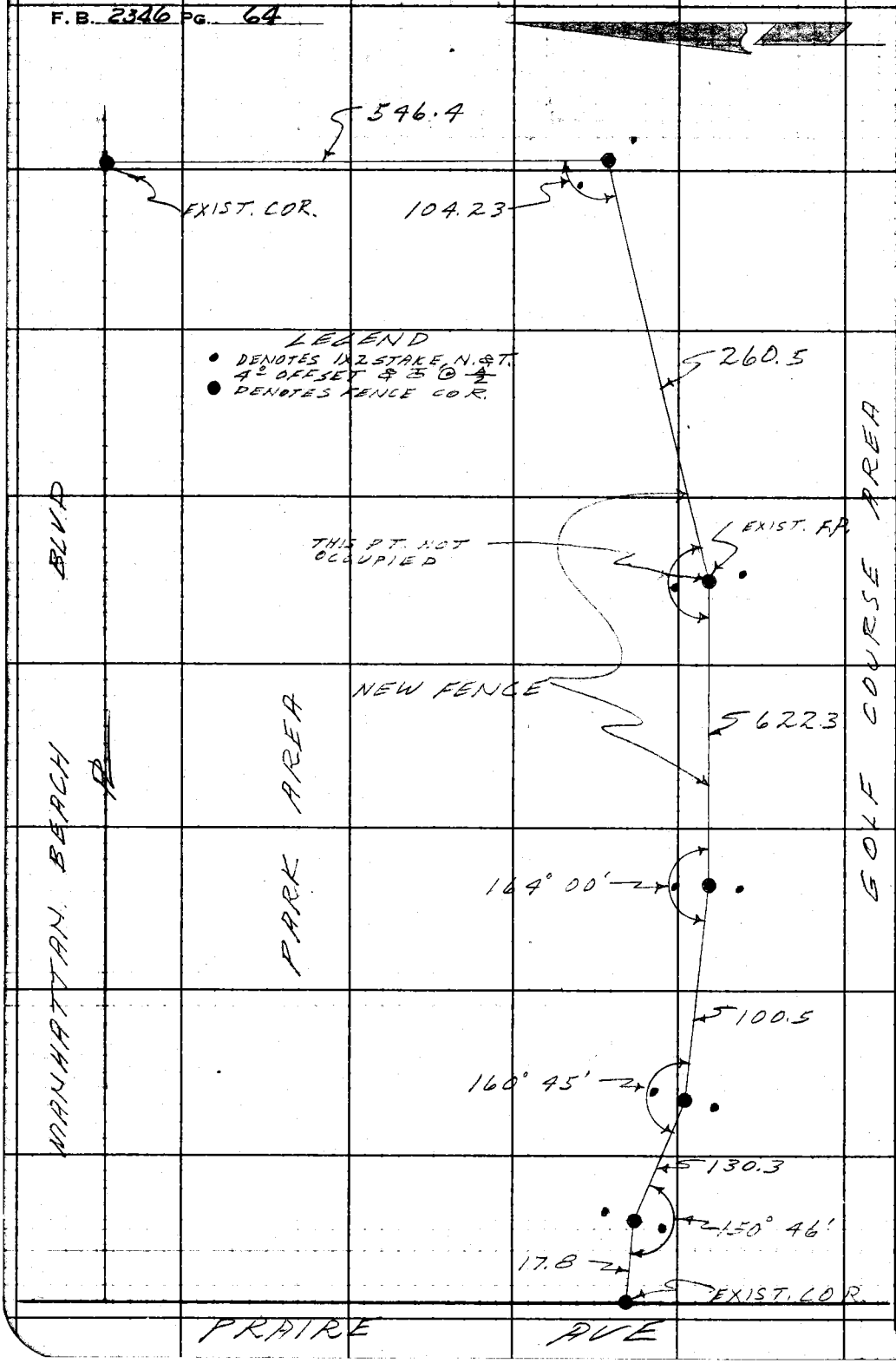
763098 CE #247—7-58

F. B. 2346 PG. 64



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Notes Ck'd by	Survey of Alondra Park
Map No.	JN 8771.22 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Curtis Date 10-9-62
Date	Indexed J. OALL FEB 2 0 '63

F. B. 2396 PG. 65

J.N. 8771.22
ALONDRA PARK.
Showing location of
12" Conc. Slabs Covering
Existing 42" & 48" Sewer.
Lines

Curtis
Cox
Yasui
Goshorn
Beck

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76F3095 CE # 310 3-61

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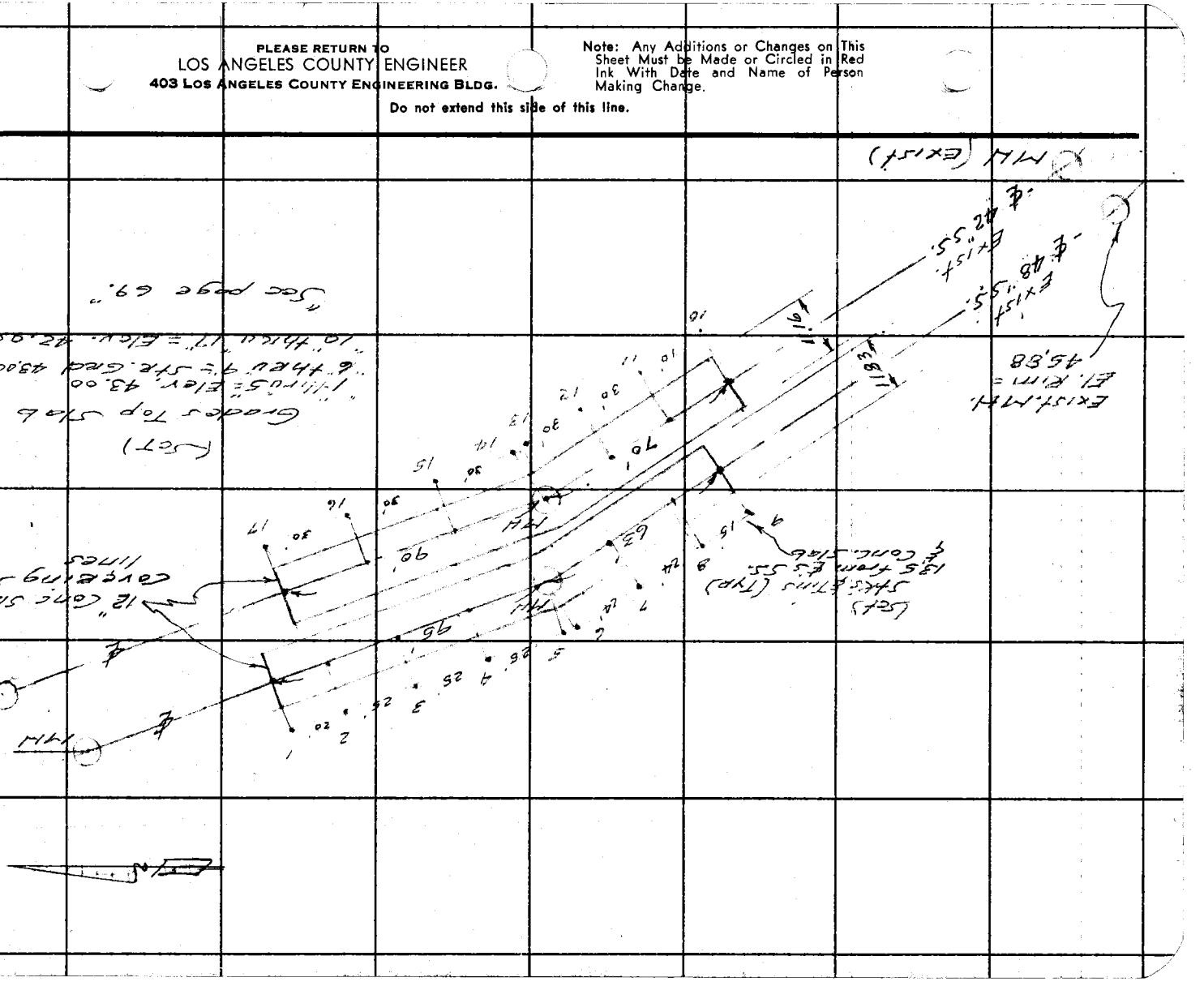

Notes Ck'd by	Survey of Alondra Park
Map No.	JN 8771.22 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Curtis Date 11-15-62
Date	Indexed C. J. GALLI FEB 2 0 '63

F. B. 2346 PG. 67

J.N. 8771.22
ALONDRA PARK.
Location of
Bldg's; Walks; Parking Lot;
Curbs; Water Lines; Elect
Lines; Play areas; Stage;
S, Drains & ETC.

Curtis
Carrasco
Yasui
Goshorn

NOTE-
See page 78 for BM's in
this area.

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76F309S CE # 310 3-61

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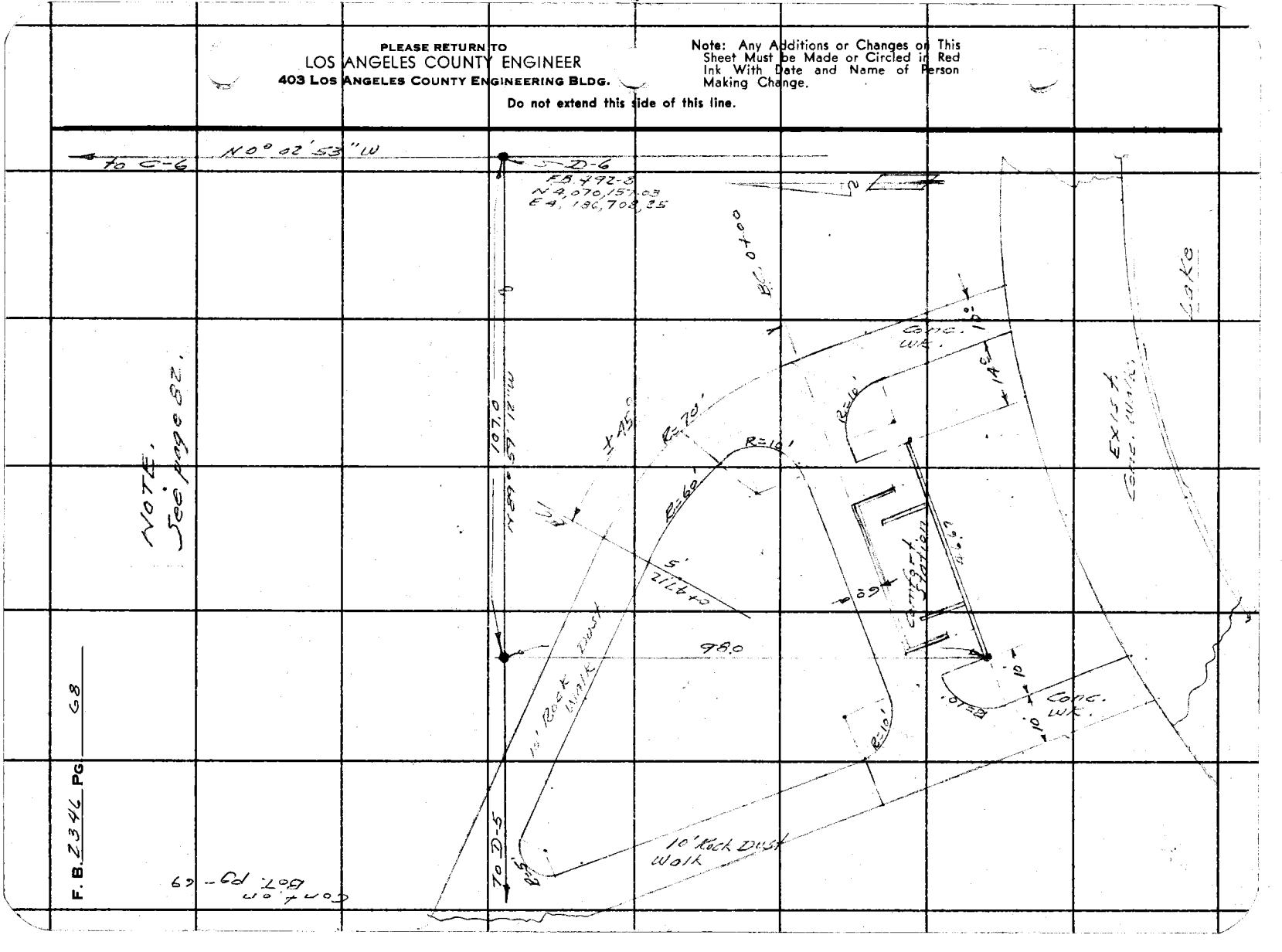

Notes Ck'd by	Survey of *Alondra Park*	F. B. *2346* PG. *69*
Map No.	JN *8771 ZZ* Tape ___ Std ___ °F	
Office Work	Surveyed by *A. S. Curtis*	
Checked	Notes *Curtis* Date *11-15-62*	
Date	Indexed **G. J. GALLI**	

cont. on Rt pg. 70

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76F309S CE # 310 2-61

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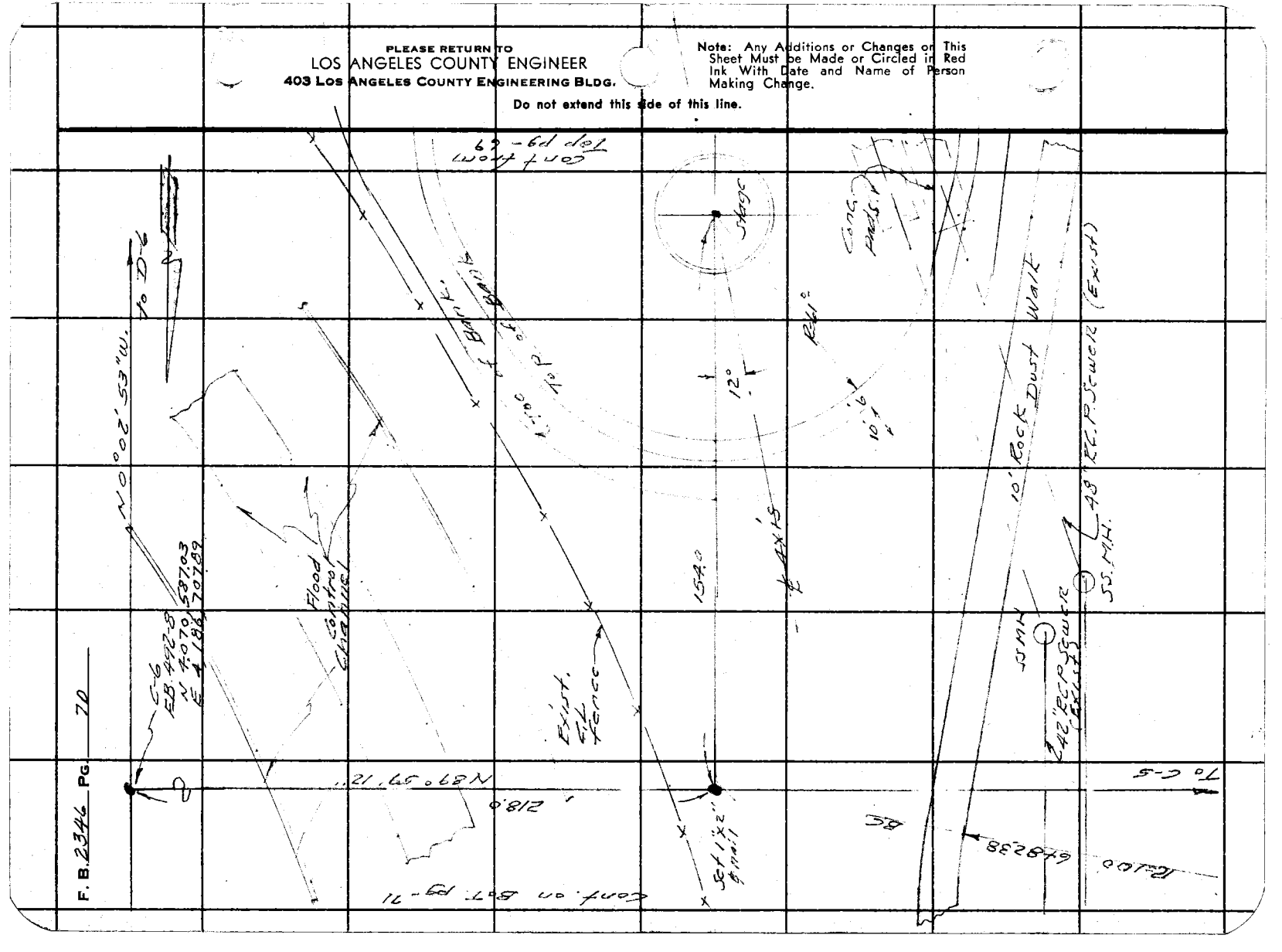
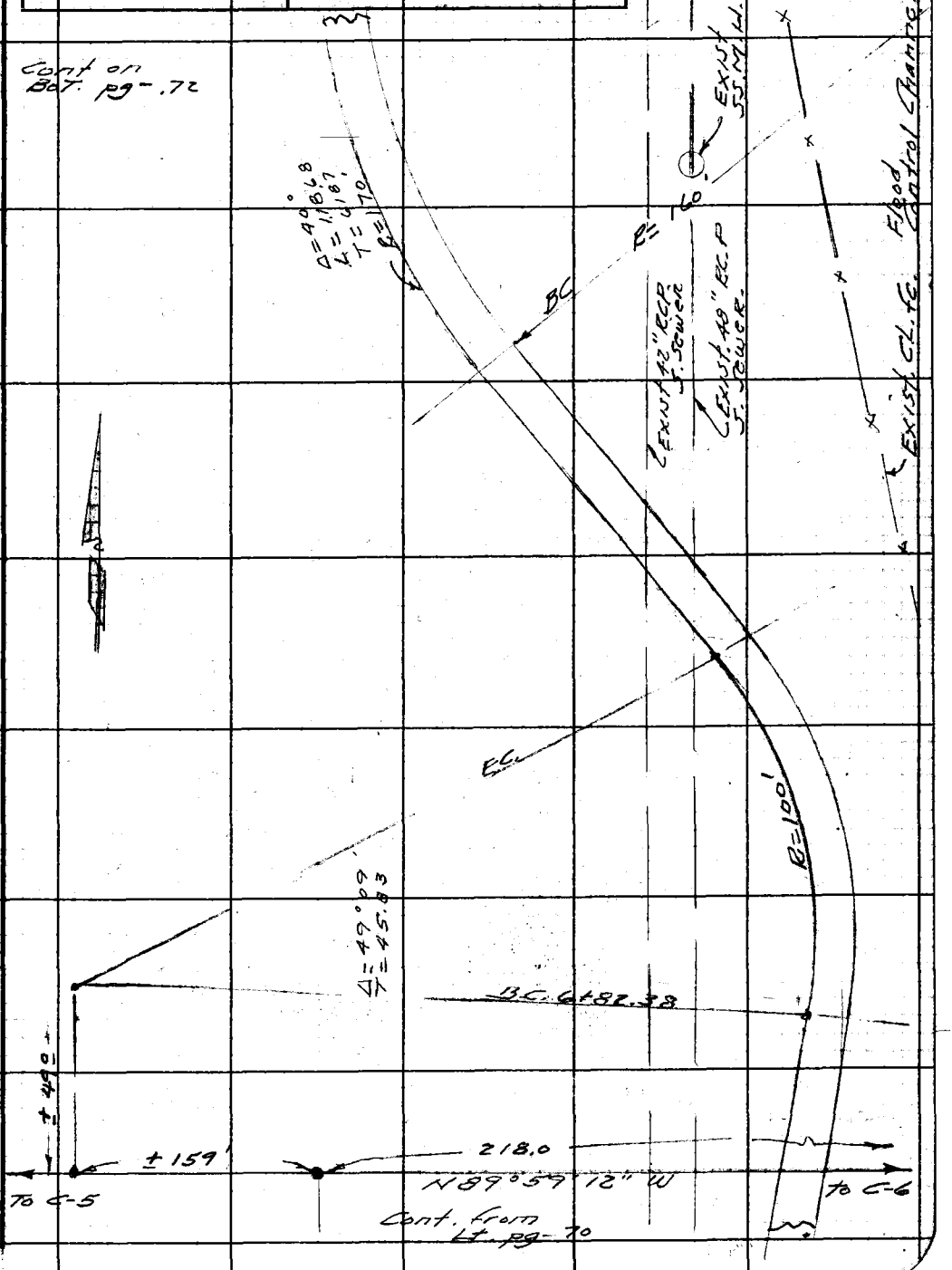


Notes Ck'd by	Survey of Alondra Park	F. B. 2346 Pg. 71
Map No.	IN 8771.22 Tape Std °F	
Office Work	Surveyed by G. S. Curtis	
Checked	Notes Curtis Date 11-5-62	
Date	Indexed: C. J. GALLI	



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763098 CE #247—7-53

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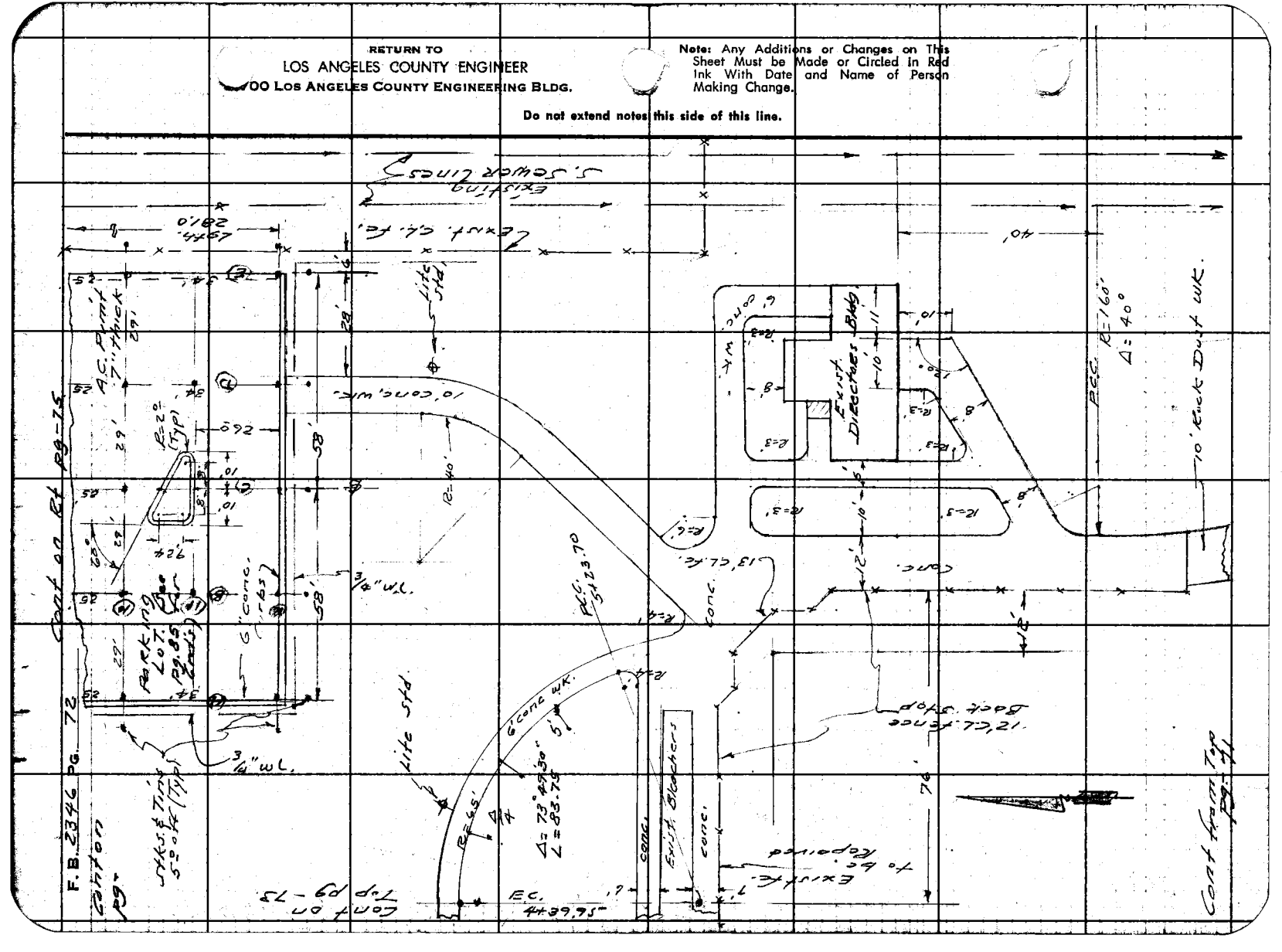

Notes Ck'd by	Survey of Glendora Park
Map No.	JN 8771, 22 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 11-5-62
Date	Indexed J. GALLI

F. B. 2346 PG. 73

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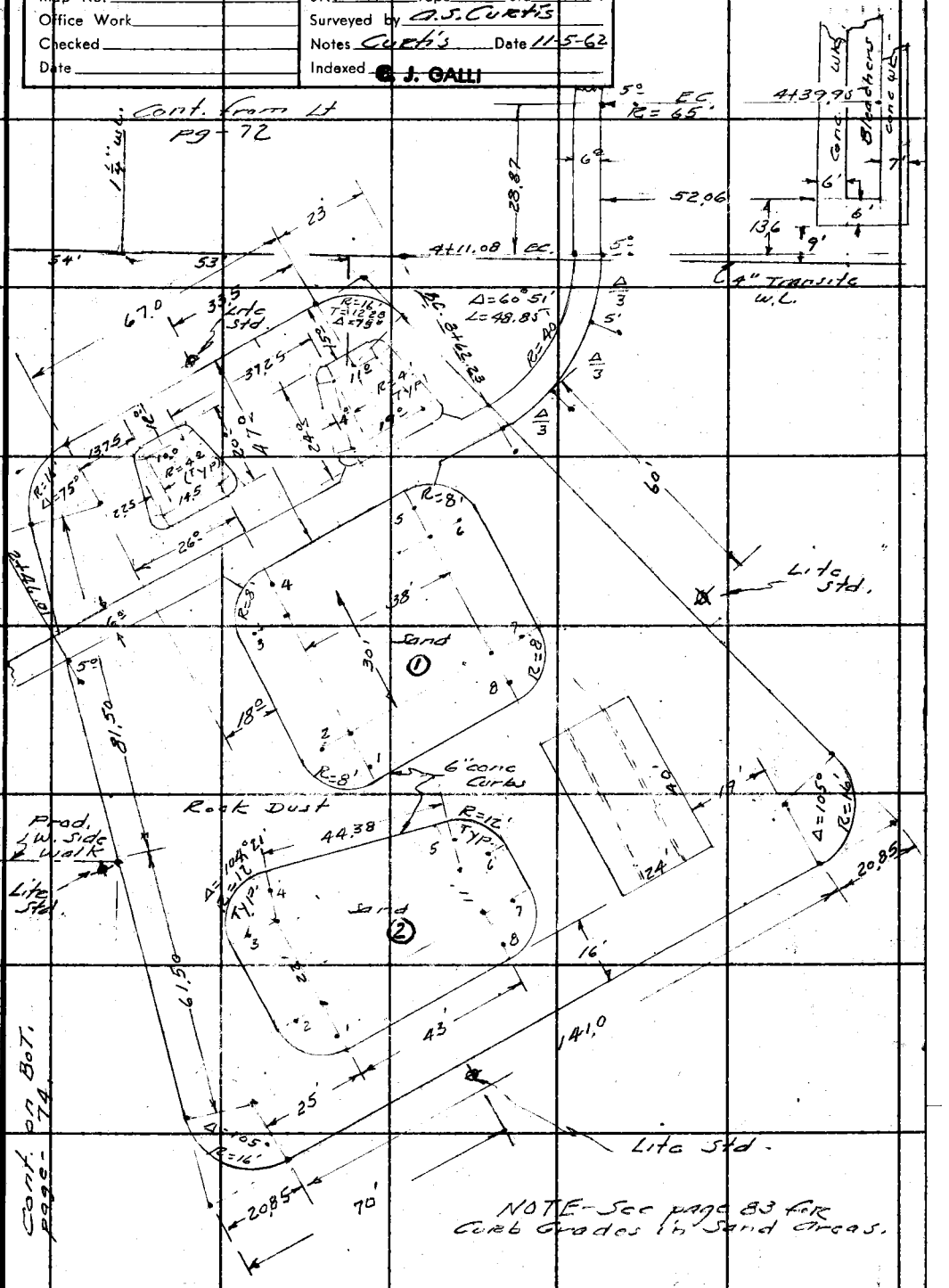
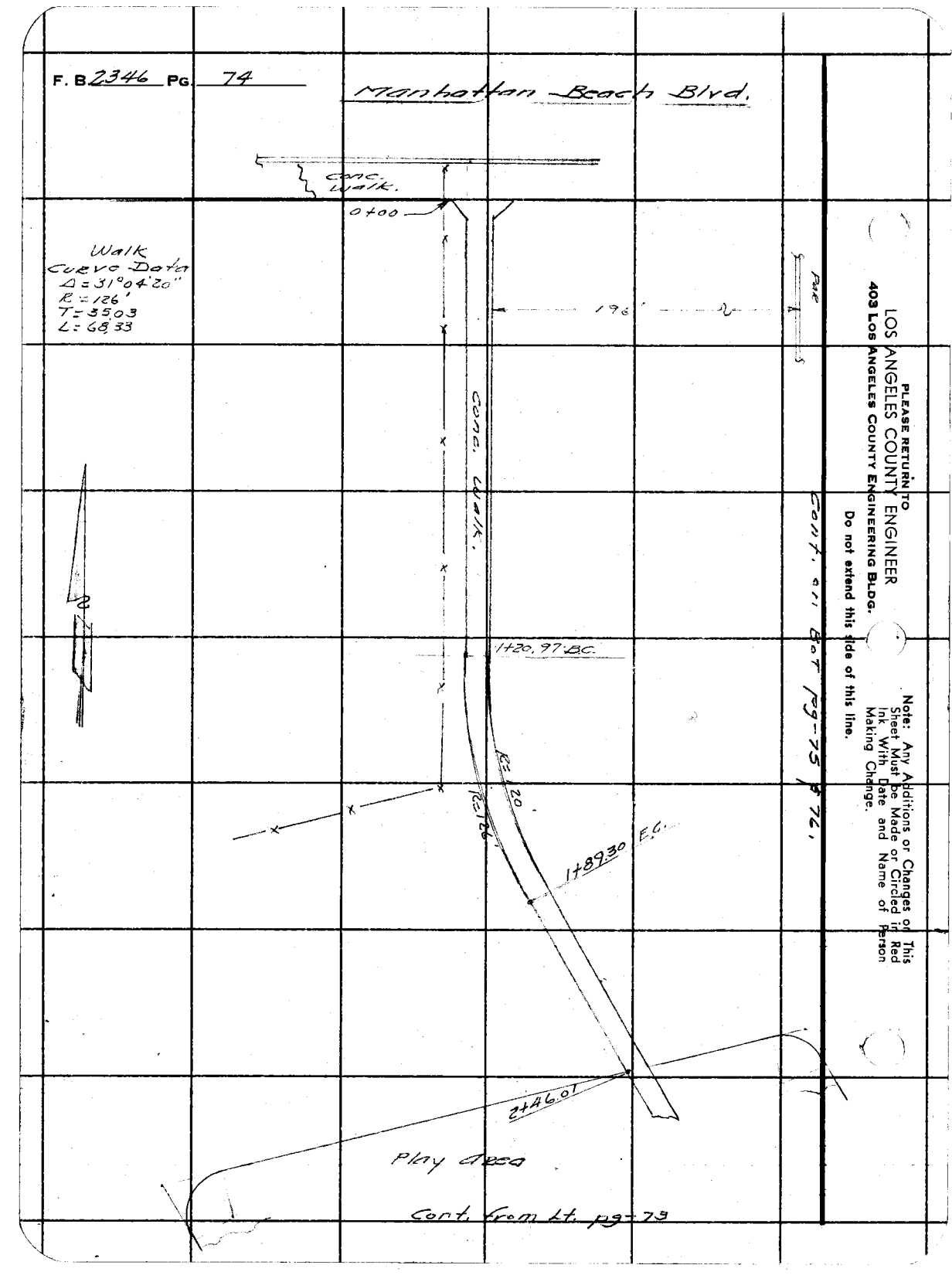


76F3085 CE # 310 8-61

F. B 2346 PG. 74

Manhattan Beach Blvd.



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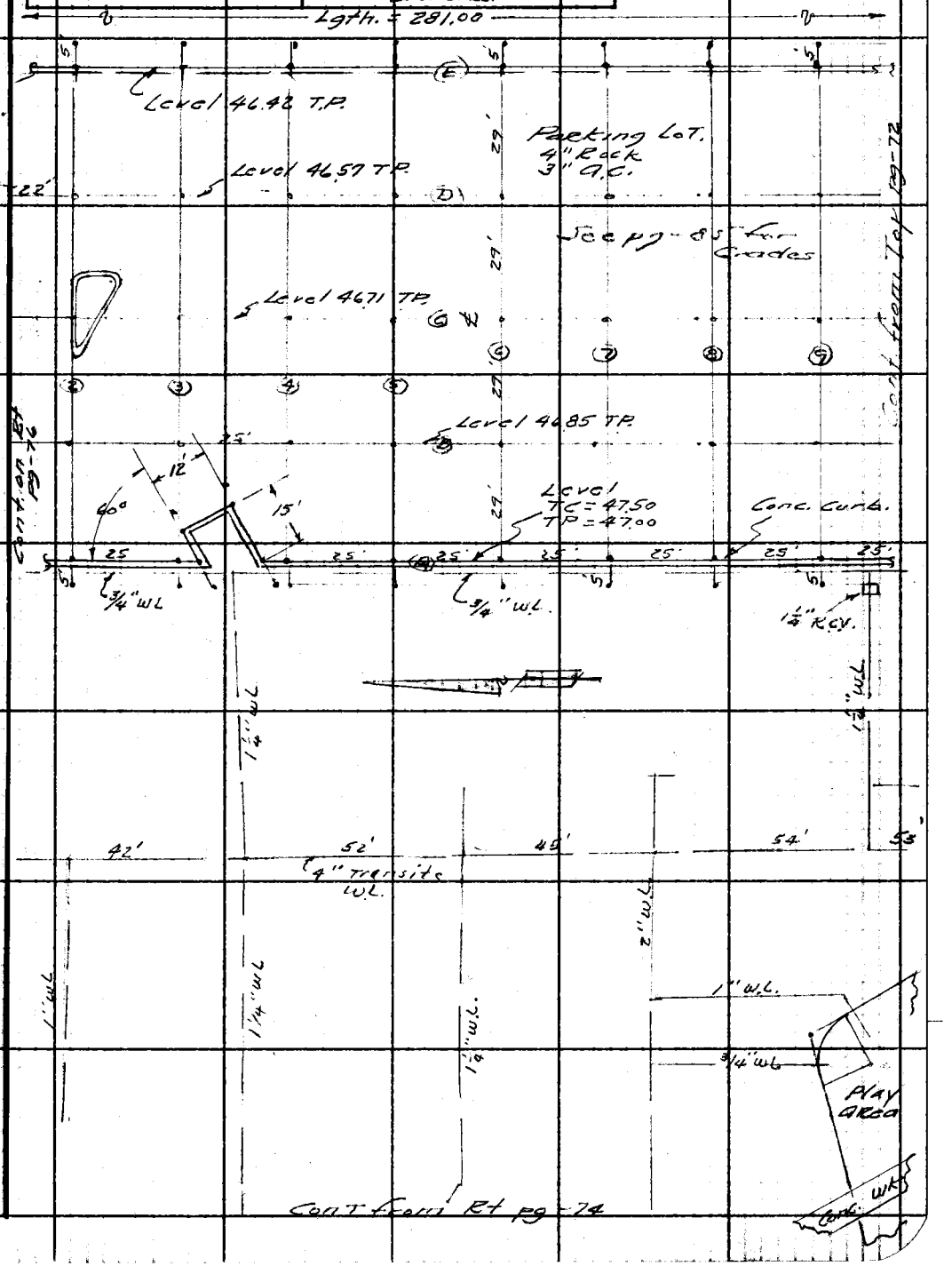
Notes Ck'd by	Survey of Alondra Park	F. B. 2346 Pg. 75
Map No.	JN 8771.22 Tape Std °F	
Office Work	Surveyed by A.S. Curtis	
Checked	Notes Curtis Date 11-5-62	
Date	Indexed J. GALLI	



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76F309S CE # 310 3-61

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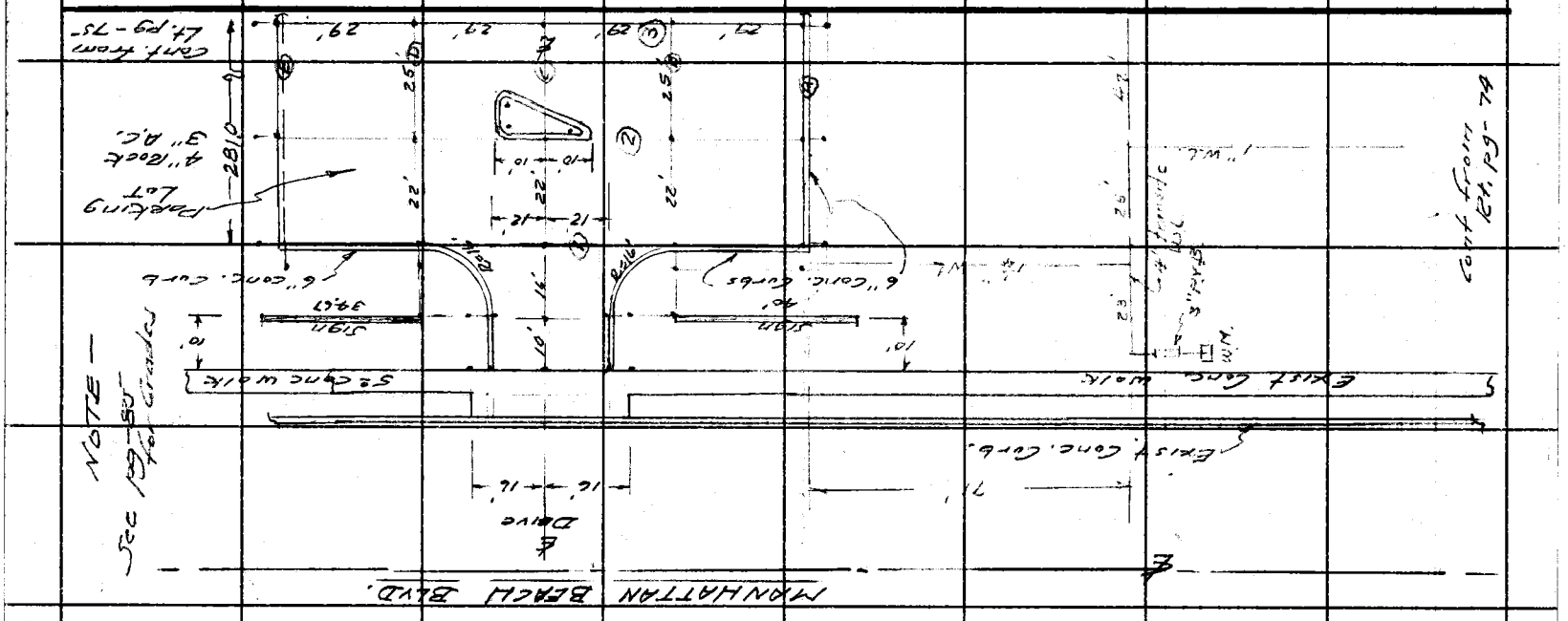

F. B. 2346 PG. 74

Profile No. _____ X-Sec. No. _____

Notes Red _____ Date _____ Notes Chkd. _____ Date _____

Plotted _____ Date _____ Checked _____ Date _____

Job No. 8771.22 Division No. 11 Map No. _____

F.B. 2346 Pg. 77

Survey of Alondra Park

Survey by Curtis Notes Curtis Date 10-7-62

Indexed C. J. GALLI Date FEB 20 '63

J.N. 8771.22

ALONDRA PARK.

Bench Levels

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
(fd)					El. 44.201 FB 492-111 & FB. 2346-20
B.M. #13				44.20	B.M. #13 Rd. Hd spk & lead in Conc. Hd. Wall @ Outlet Gate for lake. ± 100' N & 85± W. of W. end of Pedestrian bridge.
T.P.				41.09	T.P. Bt spk in wk.
T.P. (Set)				41.50	T.P. ✓ ✓ ✓ E Side Wk @ Lite Std. No. End Lake, @ No Edge wk, Chis
T.B.M.				43.50	T.B.M. line in No. Side Lite Std. ± 25' So. & ± 25' W. of Proposed Rest Rooms.
(fd) #					El. 46.279 FB. 492-118 - Bt. spk in So.
B.M. 13-A. (Reset) (been disturbed)				46.28	B.M. Side PP #810925E - Near N.E. Cor. Lake.
T.P.				43.17	T.P. Rim M.H.
T.P. (Set)				45.67	1"x2" Stk & N.I. PP ± 50' E & ± 25' S. of Center Stage.
T.B.M. (Set)				46.85	TBM Bt. spk W Side P.P.
T.B.M.				46.90	T.B.M. P.P. ± 125' N. Center Stage - Bt spk. in W. Side P.P. #1318595 P.P. ± 200' So. of Directors Bldg.
T.B.M. (Set)				47.00	T.B.M. Bt. spk in W. Side P.P. @ ¼ Pt. in pole Line.
T.B.M. (Set)				47.00	T.B.M. P.P. #1318594E ± 60' So. of Directors Bldg. Bt spk in W. Side.
T.B.M. (Set)				45.61	T.B.M. Bt. in NE. Cor Conc. base Flag Pole ± 20' W & ± 90' N. Directors Bldg.
T.B.M.				46.93	T.B.M. S.E. Cor - Conc. base of Stone Bar-B-Q ± 130' So. Manhattan Beach Blvd & ± 30' W. - W. Side Park Lot.
T.P. (Set)				45.60	T.P. Floor El. Directors Bldg. (Exist) ± 40' N & ± 18' W - of S.W. Cor - Parking
TBM				48.00	T.B.M. Lot. - Bt spk in E. Side - Lite pole,
T.P.				45.56	T.P.
B.M. #13 A				46.27	BM #13-A El. 46.28 (as above.)

F.B. 2346 PG. 78 Job No. 8771.22 Division No. 11 Notes Red ___ Plotted ___ Profile ___
Survey of Alondra Park Date ___ Date ___ No. ___
Survey by Curtis Notes ___ Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed C. J. GALLI Date ___ Date ___ No. ___

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8771.22 Division No. 11 Survey of Alondra Park

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Curtis Notes ASC Date NOV.-5-62 Map No. ____ Indexed C. J. CALLI Date FEB 20 '63

F.B. 2346 PG. 79

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STATION	B.S.	H.I.	F.S.	ELEV.	
					J.N. 8771.22 Alondra Park Conc. Walk from Manhattan Beach Blvd. to the Base ball Diamond. Curtis Carrasco Yasui Eastham Beek

76-L298 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.
(Fd) T.B.M.				46.93
		Elev.	Grade	C or F
0+00 So. Side Walk.				
0+05		45.55	/	Grd.
0+25		46.70	/	-
0+50		46.75	/	-
0+75		46.85	/	-
1+00		47.00	/	-
1+20.97 B.C.		47.15	/	-
1+55.13 M.O.C.		47.50	/	-
1+89.30 E.C.		47.55	/	-
2+00		47.55	/	-
2+25		47.44	/	-
2+46.01 Edge Play Area.		47.35	/	-
2+75 in Play area.		47.10	/	-
3+00		46.95	/	-
3+25		46.75	/	/
3+50		46.50	/	/
3+62.23 Edge Play Area B.C.		46.35	/	Grd.
3+78.51 P.O.C.		46.14	/	
3+94.79 P.O.C.		45.92	/	

Grade = Same

Stk'ed 5° Rt-Ed Wk.

El. 46.93 pg 66 - Bt. spk in Conc. base

T.B.M. Stone Bar B-O-Pit.

Station	Elev	Grade	C or F	
4+11.08 E.C.	45.70	45.70	Grd	Stk & T in 5° off
4+39.95 B.C.	45.55	45.55	/	-
4+60.89 P.O.C.	45.40	45.40	/	-
4+81.83 -	45.25	45.25	/	-
5+02.77 -	45.20	45.20	/	-
5+23.70 P.C.C.	45.15	45.15	Grd.	Stk & T 4° off & 4° Rad.

T.B.M. 45.61 Per pg-66 - Bt spk in base flag Pole

F.B. 2346 Pg. 80 Job No. 8771.22 Division No. 11 Notes Red ___ Plotted ___ Profile ___
Survey of Alondra Park Date ___ Date ___ No. ___ X-Sec. ___
Survey by Curtis Notes A.S.C. Notes Chkd. ___ Checked ___ No. ___
Indexed C.J. OAHU Date ___ Date ___ Date ___

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Glandra Park
JN 8771.22 Tape Std °F
Surveyed by A.S. Curtis
Notes Curtis Date 10-2-62
Indexed C. J. GALL

FEB 20 '63

F. B. 2346 PG. 81

JN. 8771.22
Glandra Park
Comfort Station

NOTE-
See pg-68

Curtis
Carrasco
Yasui
Gastborn
Beck

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76F3095 CE # 310 3-61

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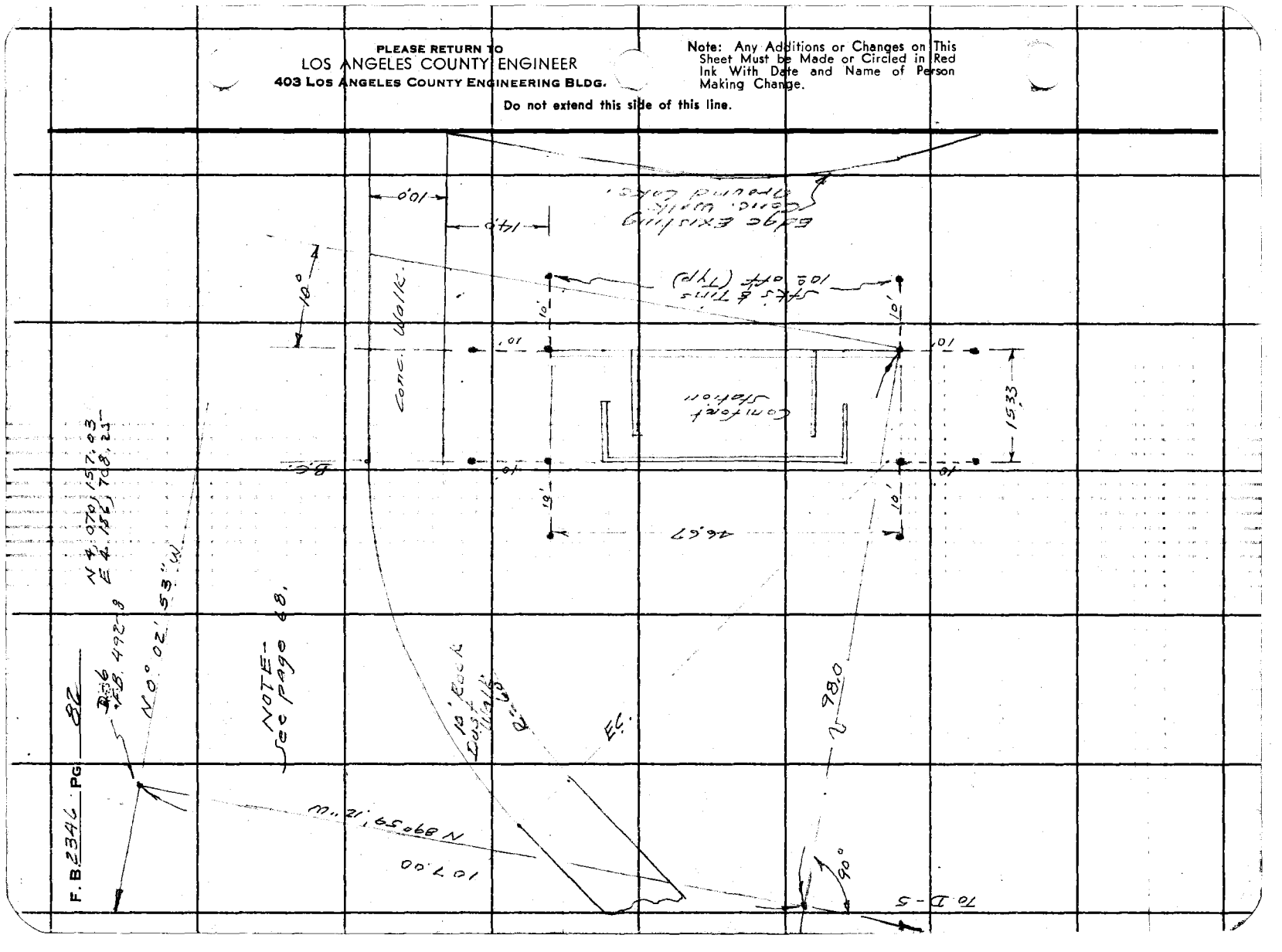

F.B. 2346 PG. 82

Profile	Notes Red	Plotted	Job No. 8771.22	Division No. 11	F. B. 2346	Pg. 83
No.	Date	Date	Survey of Alondra Park			
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes A.S.C.	Date Nov. 8-1962	
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date FEB 2 0 '68	

J.N. 8771.22
Alondra Park.

Curb Grades for
Sand Area.

(See page 73 for location of Sand Areas)

Curtis
Carrasco
Yasui
Goshorn
Beck.

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 2346 Pg. 84 | Job No. 8771.22 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Alondra Park | Date | No. | X-Sec.
Survey by Curtis | Notes Curtis | Notes Chkd. | Checked
Indexed C. K. Cahill | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.			
TBM. (A)				45.61	El. 45.61 per pg. 78 TBM. Bt. spk in Conc. base - flag pole.		
					"Sand Area ① per pg. 73"		
					Curb Grade	C. of F	Stks & Tins 3' off out side face Curb
1 BC.				47.77	47.77	Grd	–
2 EC.				48.02	48.02	–	–
3 BC.				47.82	47.82	–	–
4 EC.				47.77	47.77	–	–
5 BC.				47.47	47.47	–	–
6 EC.				47.47	47.47	–	–
7 BC.				47.57	47.57	–	✓
8 EC.							✓
					"Sand Area ② per pg. 73"		
1 BC.				48.15	48.15	Grd	–
2 EC.				48.20	48.20	–	✓
3 BC.				48.20	48.20	–	–
4 EC.				48.15	48.15	–	–
5 BC.				47.92	47.92	–	–
6 EC.				47.87	47.87	–	✓
7 BC.				47.87	47.87	–	✓
8 EC.				47.92	47.92	–	✓
TBM. (A)				46.93	El. 46.93 per pg. 78 – Bt. spk: in Conc. TBM. Base Bac. B.Q.		

Profile	Notes Red	Plotted	Job No. 8771.22	Division No. 11	F. B. 2346	Pg. 85
No.	Date	Date	Survey of Alondra Park		11-5-62	
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date 11-26-62	
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date FEB 2 8 63	

J.N. 8771.22

Alondra Park

Parking Lot

Grades

See pages 72, 75 & 76 for location

STATION	B.S.	H.I.	F.S.	ELEV.

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F. B. 2346 PG. 86 Job No. 877.22 Division No. 11 Notes Red Plotted Profile
Survey of Alondra Park Date Date No. X-Sec.
Survey by Crews Notes Notes Chkd. Checked No.
Indexed C.F. Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.					
(Fd)								FB. 2346-78 Spk S.E. Cor	
T.B.M. (Fd)				46.93	T.B.M. El. 46.93 ± 40' N & ± 18' W of K.K. S.W. Cor.			B-9.	
T.B.M.				48.00	T.B.M. Parking Lot. - Bt. Spk-E. Side-Lite pole				
					Fin. Grade.	Cor F	Elev.	Sub Grade	Cor F
A-1 N.W. Cor.				47.00	47.00	Grd.			
A-2 @ W. Curb				"	"	"			
A-3				"	"	"			
A-4				"	"	"			
A-5				"	"	"			
A-6				"	"	"			
A-7				"	"	"			
A-8				"	"	"			
A-9				"	"	"			
A-10				"	"	"			
A-11				"	"	"			
A-12 S.W. Cor.				47.00	47.00	Grd			
B-1 B.C. @ C.L.				46.64	46.64	"			
B-2					46.85		46.27	46.27	Grd.
B-3					"		"	"	"
B-4					"		"	"	"
B-5					"		"	"	"
B-6					"		46.27	46.27	Grd

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	Fin. Grade	C or F	Elev.	Sub Grade	C or F
B-7					46.85		46.27	46.27	Grd
B-8					–		–	–	–
B-9					–		–	–	–
B-10					–		–	–	–
B-11					–		46.27	46.27	Grd
B-12 @ Cb.				46.85	46.85	Grd			
C-1					46.30		45.72	45.72	Grd
C-2 Isle Cb.				46.71	46.71	Grd.			
C-3					46.71		46.13	46.13	Grd
C-4					–		–	–	–
C-5					–		–	–	–
C-6					–		–	–	–
C-7					–		–	–	–
C-8					–		–	–	–
C-9					–		–	–	–
C-10					–		46.13	46.13	Grd
C-11 Isle @ Cb				46.71	46.71	Grd.			
C-12 @ Cb.				46.71	46.71	Grd.			

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8771.22 Division No. 11 F.B. 2346 PG. 87
X-Sec. No. ____ Date ____ Date ____ Survey of Alondra Park 11-5-62
Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 11-26-62
Date ____ Date ____ Map No. ____ Indexed C. J. GAUT Date ____

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F.B. 2346 Pg. 88 | Job No. 877.22 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Glendale Park | Date | Date | No.
Survey by Curtis Notes Curtis | Notes Chkd. | Checked | X-Sec.
Indexed C.J. GALLI | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Grade	Cor F	Elev.	Sub. Grade	Cor F
D-1 BC @ Curb				46.57	46.57	Grd.			
D-2					46.57		46.00	46.00	Grd.
D-3					"		"	"	"
D-4					"		"	"	"
D-5					"		"	"	"
D-6					"		"	"	"
D-7					"		"	"	"
D-8					"		"	"	"
D-9					"		"	"	"
D-10					"		"	"	"
D-11					"		46.00	46.00	Grd
D-12 @ Curb				46.57	46.57	Grd			
E-1 Cor.				46.42	46.42	Grd			
E-1 THRU E-12-Level				"	"	"			
				"	"	"			
				"	"	"			
				"	"	"			
				"	"	"			
E-12- Cor (Fd)				46.42	46.42	Grd.			
TBM.				45.61	TBM. E1 45.61 pg-72- Bt spk in base Flag Pole.				

Notes Ck'd by	Survey of Alondra Park
Map No.	JN 8771.22 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 1-21-63
Date	Indexed J. GALLI FEB 2 0 63

F. B. 2346 Pg. 89

J.N. 8771.22
Alondra Park.
Soft Ball Diamond

Curtis
Carrasco
Yasui
Eastborn

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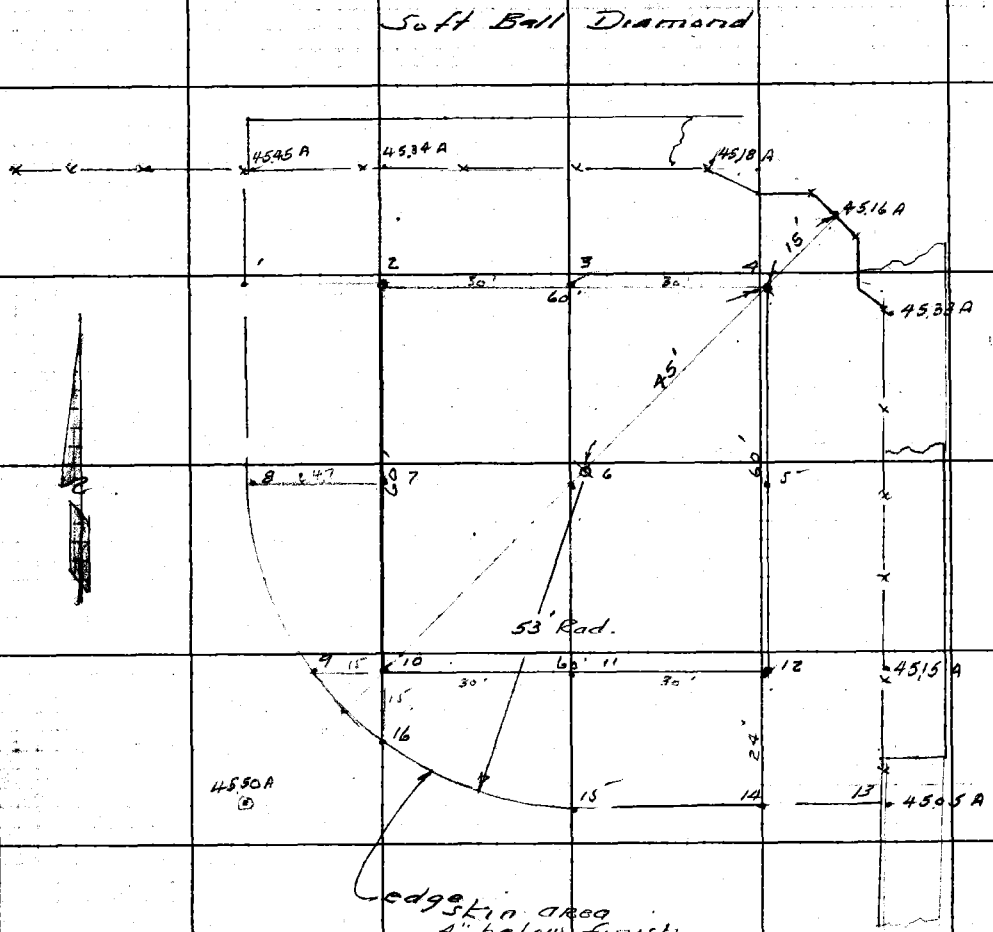
F. B. 2346 Pg. 90



NOTE -
Dims. shown are per "Williamson - Arch" 1-21-63

	Fin. Grd	Sub Grd.	Elev.	Cut Sub Grd
1	45.25	44.92		
2	45.18	44.85		
3	45.06	44.73		
4	45.10	44.77		
5	44.89	44.56		
6	44.84	44.51		
7	44.93	44.60		
8	44.93	44.60		
9	44.68	44.35		
10	44.68	44.35		
11	44.63	44.30		
12	44.68	44.35		
13	44.98			
14	44.58	44.20		
15	44.50	44.17		
16	44.55	44.22		

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Map No.	JN 8771.22 Tape Std °F.	
Office Work	Surveyed by A.S. Curtis	
Checked	Notes Curtis Date 7-2-63	
Date	Indexed C. J. GALLI MAR 29 '63	

J.N. 8771.22
ALONDRA PARK,
Parking Lot.

Grade Check or "as built."
for
Drainage Check.

NOTE—
Paving was not
built to Grades Given.

NOTE—
See pg's 75 & 85 for
Grades "as set."

Curtis
Carrasco
Yasui
Goshorn.

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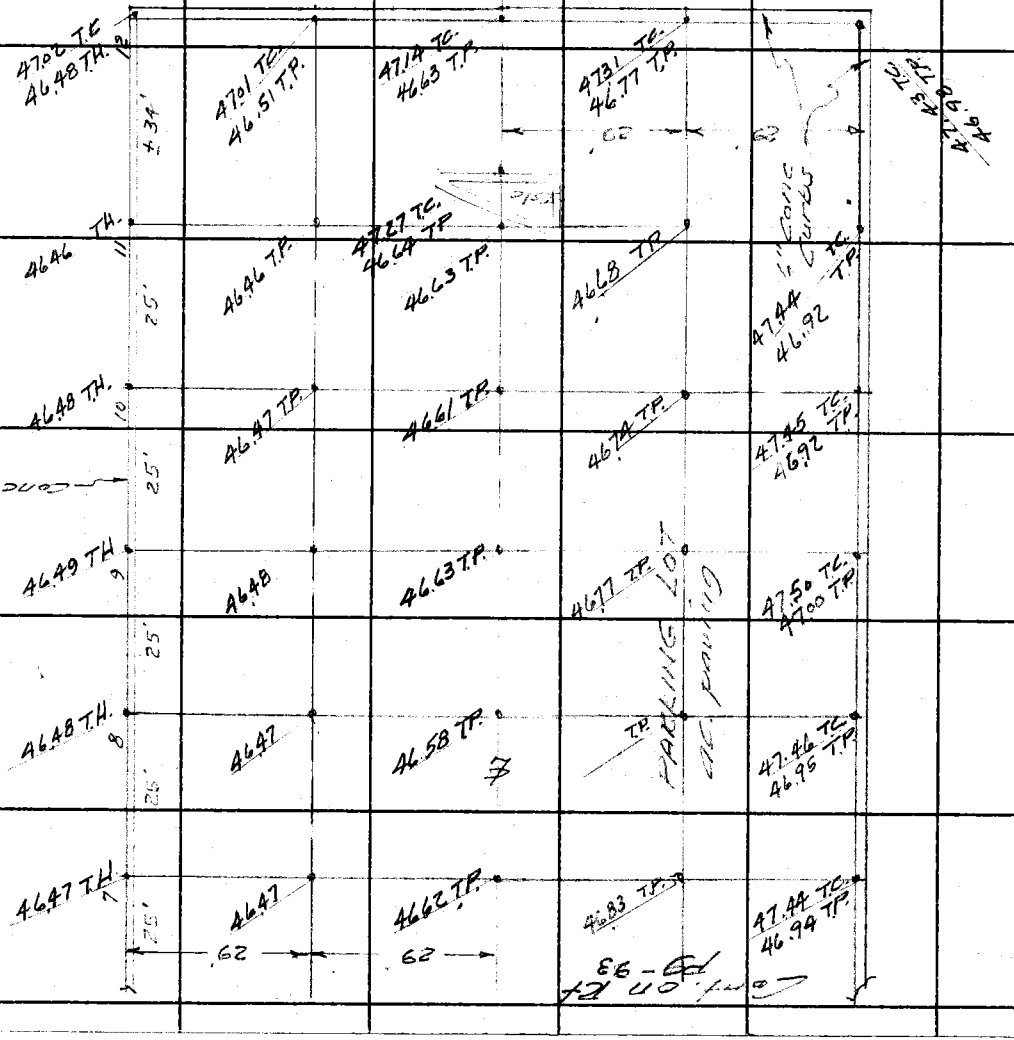

F.B. 2346 PG 92

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Alondra Park
JN 8771.22 Tape Std °F
Surveyed by G.S. Curtis
Notes Curtis Date 3-6-63
Indexed C. J. GALLI

F. B. 2346 PG. 93

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78F309S CE # 310 3-61

Notes Ck'd by	Survey of Alondra Park
Map No.	JN 8771.34 Tape Std °F
Office Work	Surveyed by A.S. CURTIS
Checked	Notes CURTIS Date 10-21-63
Date	Indexed E. J. GALLI APR 1 3 1964

F. B. 2346 Pg. 95

J.N. 8771.34
ALONDRA PARK.
Senior Citizens Area.
Location

CURTIS
CARRASCO
YASUI
DOVER

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76F3095 CE #310 6-62

F. B. 2346 PG 96

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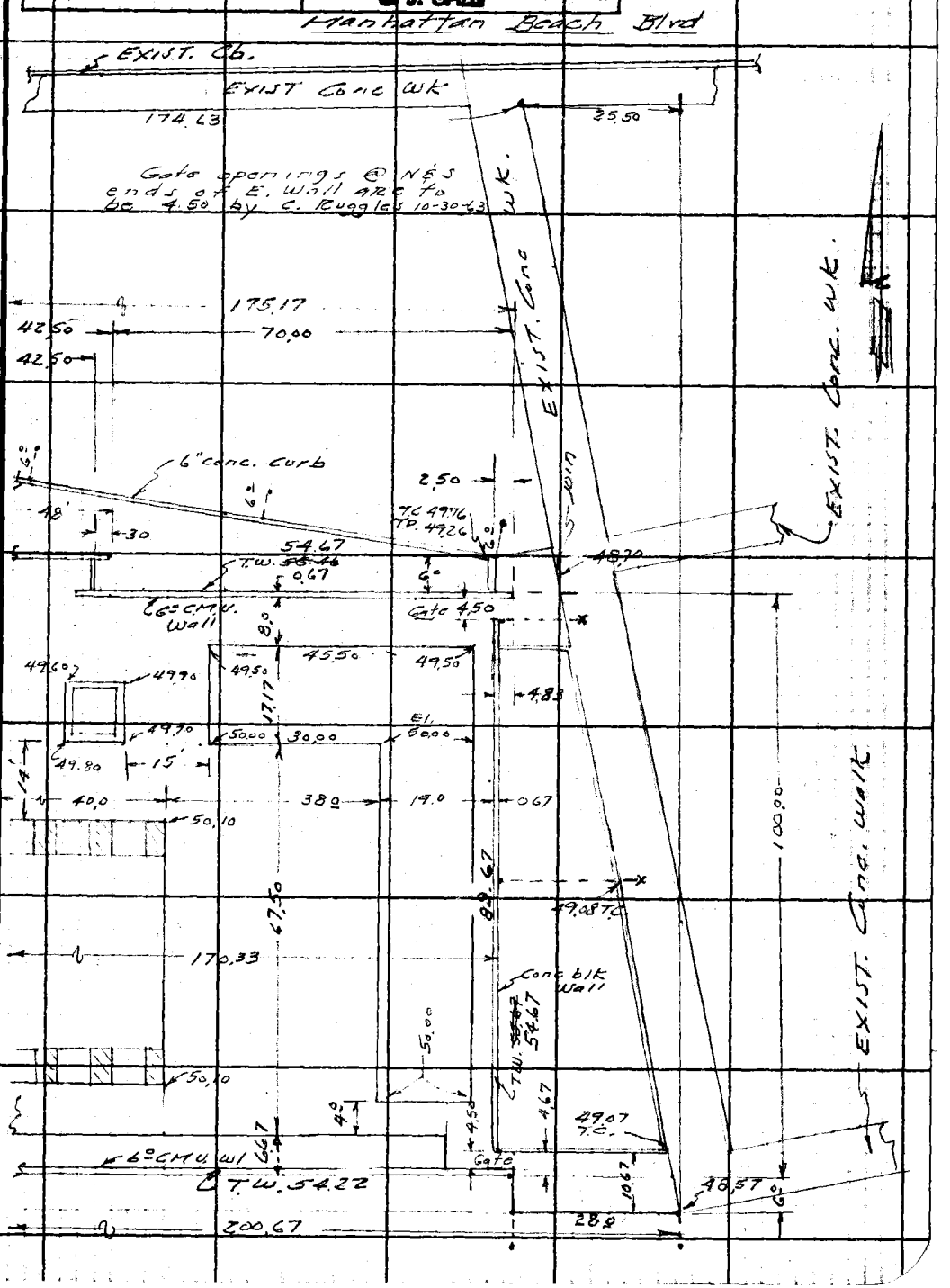
Notes Ck'd by	Survey of Alondra Park	F. B. 2346 PG. 97
Map No.	JN 8711.34 Tape Std °F	
Office Work	Surveyed by A S Curtis	
Checked	Notes Curtis Date 10-21-63	
Date	Indexed C. J. GALLI	



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F.B. 2346 Pg. 99

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 8771.34 Division No. 11
Survey of Alondra Park
Survey by Curtis Notes A.C. Date 10-21-63
Map No. ____ Indexed C. J. GALLI Date ____

IN. 8771.34

Alondra Park

Senior Citizens Area

Bench Levels

Curtis
Carrasco
Yasui
Dover

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L296 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
B.M.				48.845	325' S & 900' E Prairie Ave & Manhatten Blvd ℄ inter Ball Field west of Golf Course S. End of East dugout of Base ball Back stop Fd small Bt. SPK in Lead Center of	
	5.364	54.209			conc. Side walk per F.B. 2346-6; Elev. 48.845	
			5.372	48.837	T.P. 1x2	
	5.078	53.935				
T.B.M.			4.342	49.593	75' S. & 725' E. of Prairie Ave & Manhatten Beach Blvd ℄ inter Fd 2-Large Bt. SPK S. side of	
	3.986	53.579			P.P.# 501236E Elev. 49.70, F.B. 2346-6	
			5.270	48.309	T.P. 1x2	
	4.806	53.115				
T.B.M.			4.722	48.393	75' S. & 405' E of Prairie Ave & Manhatten beach Blvd ℄ inter. Fd Bt SPK in P.P.# 501235E Fd Bt. SPK N. Si. Pole Elev. 48.438 Per F.B. 2346-6	
	4.531	52.924				
B.M.			4.770	48.154	90' S & 220' E of Prairie Ave & Manhatten Beach Blvd. ℄ inter. E. End of dug-out of Soft Ball Back Stop Fd Small Bt. SPK in Lead. Elev. 48.167 Per F.B. 2346-6	
T.B.M.				48.393	T.E.N. Bt. SPK in P.P.# 501235E See above	
	5.182	53.575				

F.B. 2346 PG. 100

Job No. 8771.34 Division No. 4 Notes Red Plotted Profile
Survey of Alondra Park Date Date No.
Survey by Curtis Notes A. Carrasco Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
		53.575				
T.B.M.			3.575	50.000	T.B.M. For Construction Set Bt. Spk. in So. Side of P. Pole # 501 235E	
	3.713	53.713				
T.B.M.			3.713	50.00	T.B.M. For Construction Set Chisel Cut Line on W. Side of Steel Lite Standard at N.E. Cor. of Senior Citizen Construction Site	
	4.035	54.035				
T.B. M.			4.035	50.00	T.B.M. For Construction Set Chisel Cut Line on W. Side of Steel Lite Standard at S.E. Cor. of Senior Citizens Construction Site	
	3.707	53.707				
T.B.M.			4.112	49.595	Check Back Elev. To P. Pole # 501236E Elev. 49.593 See Page 100	

Profile Notes Red ____ Plotted ____ Job No. 877134 Division No. 11 F.B. 2346 Pg. 101
No. ____ Date ____ Date ____ Survey of Alondra Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes A.C. Date 10-21-63
No. ____ Date ____ Date ____ Map No. ____ Indexed ~~G. J. CALLI~~ Date ____

Notes Ck'd by	Survey of Alondra Park
Map No.	JN 8771.29 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 10-29-63
Date	Indexed C. J. GALLI APR 1 7 '64

F. B. 2346 PG. 103

J.N. 8771.29
Alondra Park
Location of
Lite Poles for Hard
Ball Diamond near
Recreation Bldg.
North Side Park.

Curtis
Carrasco
Yasui
Dover

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76F3095 CE #310 6-62

F. B 2346 Pg. 109

NOTE—

Set Stk. & Tins - 5' off Center Poles as shown & in line with the direction of the Lite Arm or Platform.

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Notes Ck'd by	Survey of ALONDRA PARK
Map No.	JN 8771.54 Tape Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 12-73
Date	Indexed G. D. BAILEY JAN 15 1974

F. B. 2346 PG. 105

J. N. 8771, 54

ALONDRA COUNTY PARK

DRAINAGE IMPROVEMENTS

CONTROL LINE SURVEY FOR P.T. # 240 UPDATE

RICHARDS
LEGAULT
NUNEZ
TURRILL
BUSTRUM

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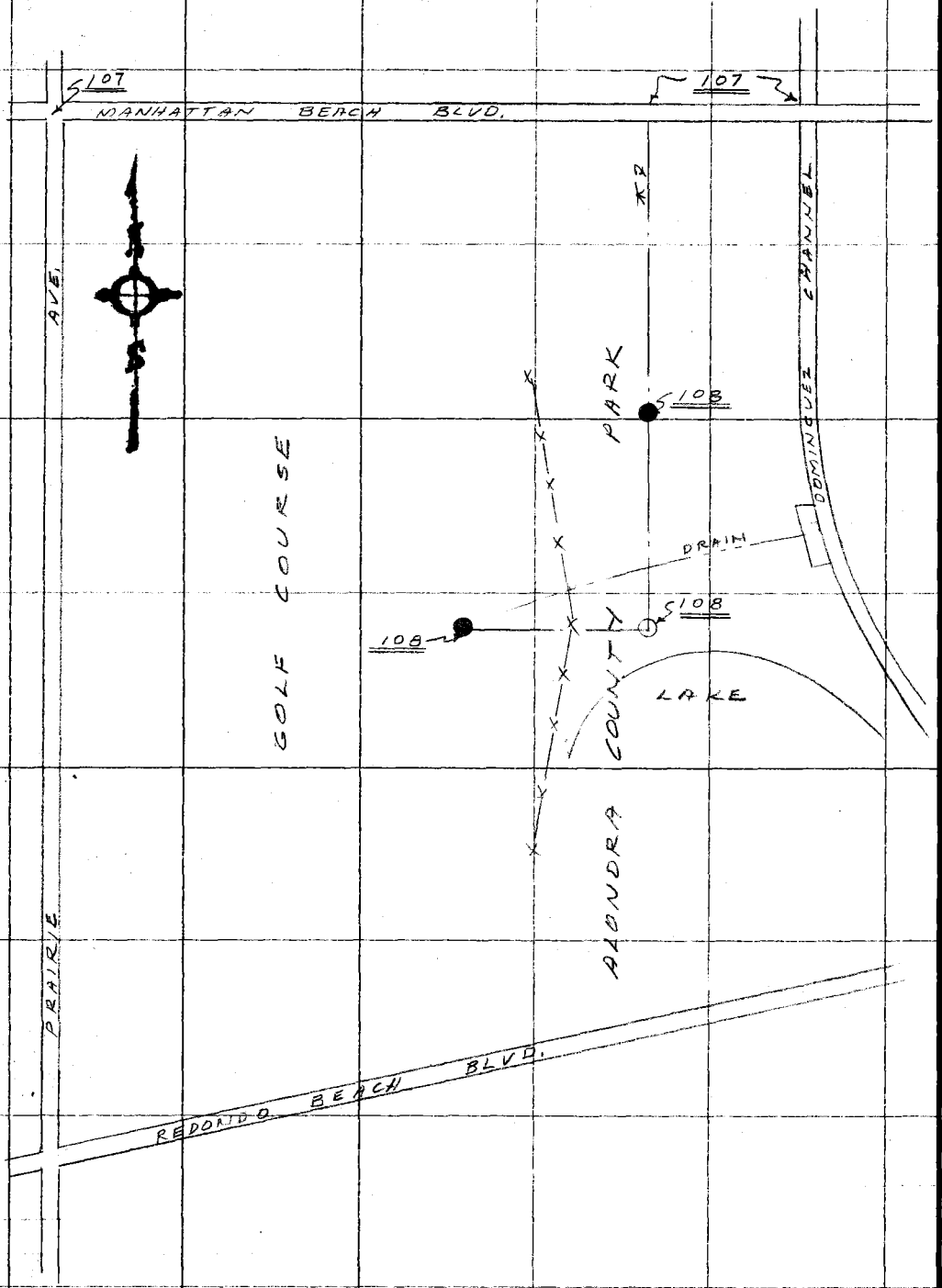
26F3095 CE#310 3-68

F. B. 2346 PG. 106

AREA INDEX MAP
NO SCALE



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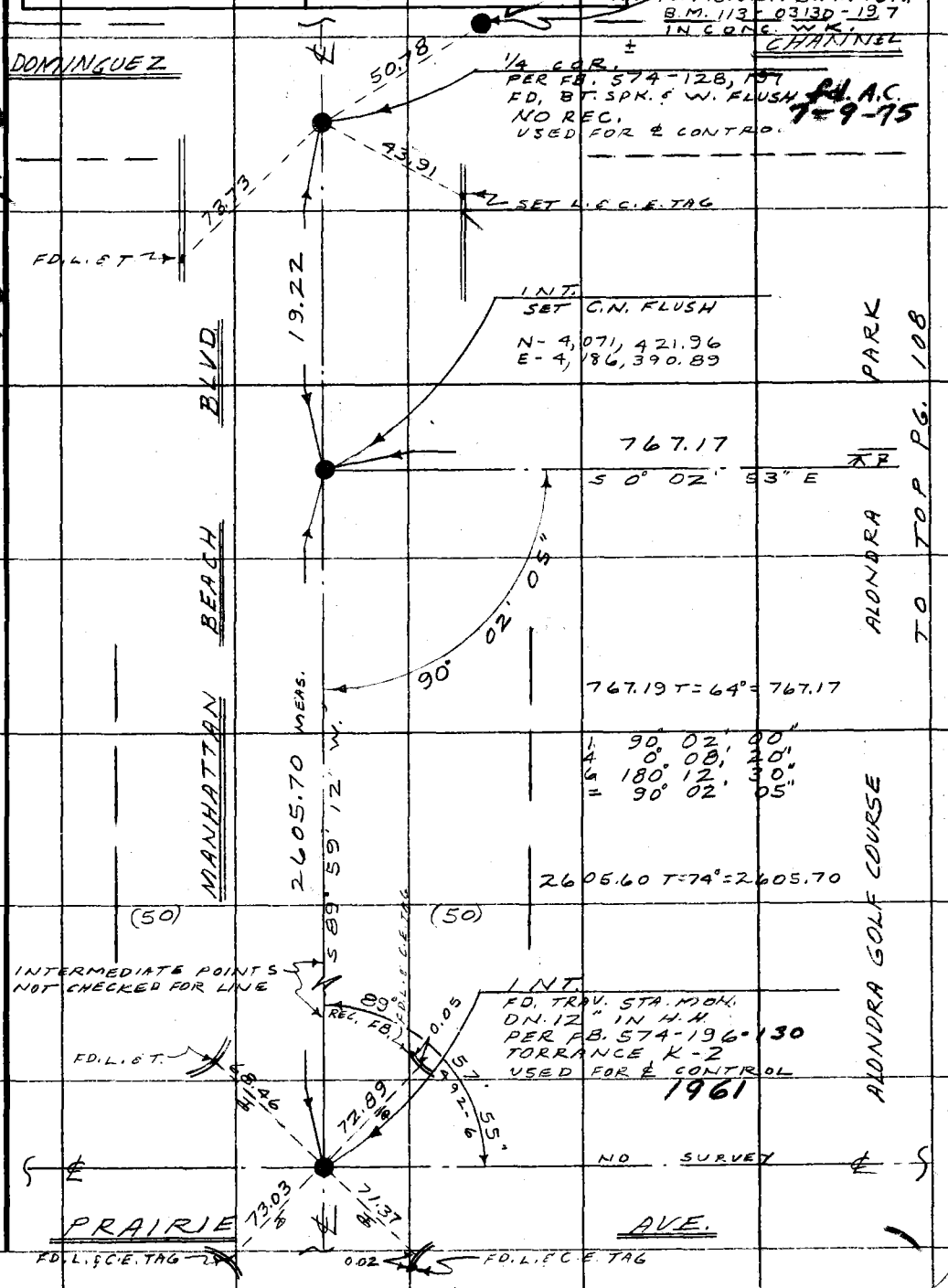
Notes Ck'd by	Survey of ALONDRA CO. PARK
Map No.	JN 8771.54 Tape Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W.A.R. Date 12-73
Date	Indexed G. D. BAILEY JAN 15 1974

F. B. 2346 PG. 107



W.S. 25, D-3

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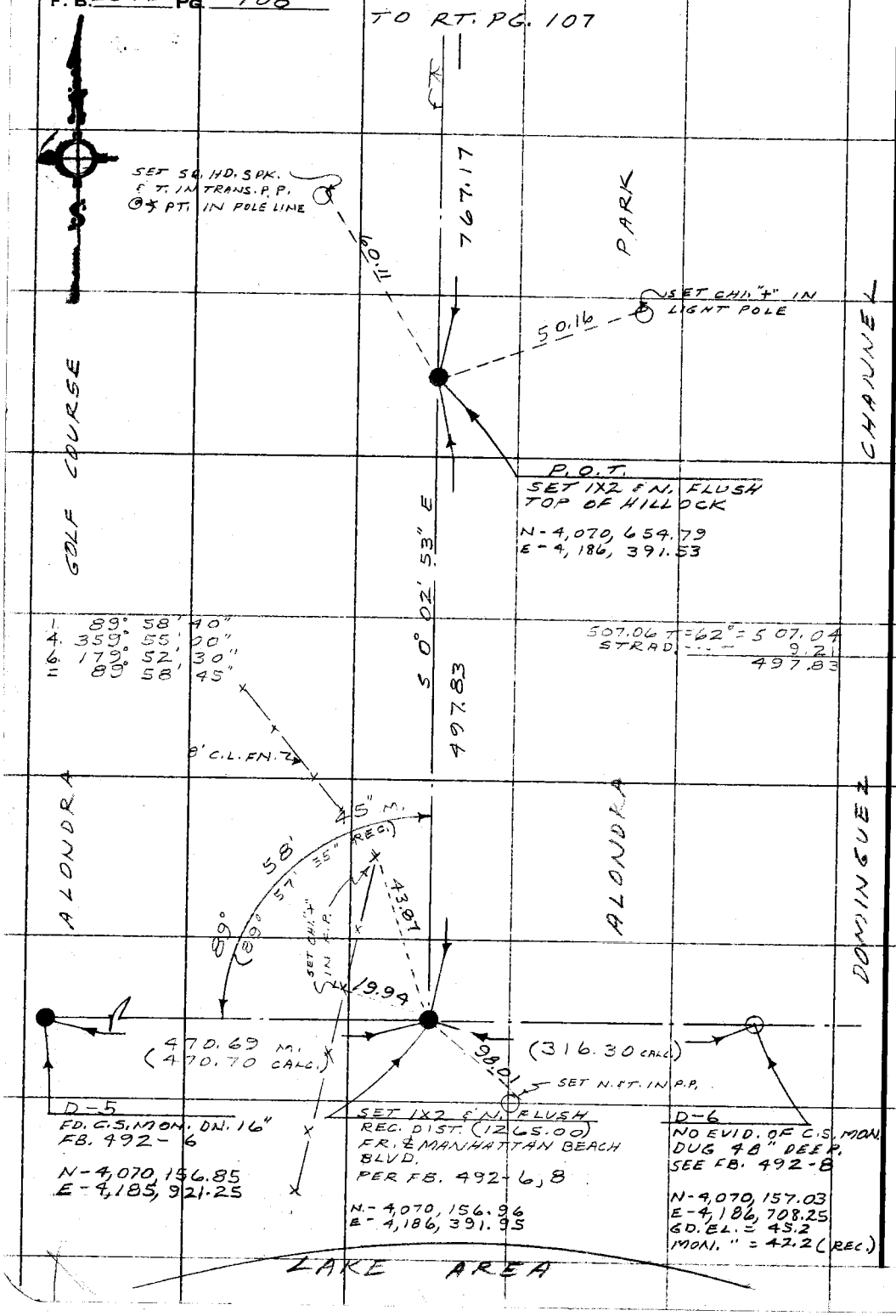
76F3095 CE#310 3-68

F. B. 2346 PG. 108



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8771.54

F.B. 2346 Pg. 109

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. 11 Survey of ALONDRA COUNTY PARK

Date ____ Date ____ Survey by RICHARDS Notes N.A.R. Date 12-14-73

X-Sec. No. ____ Notes Chkd. M. DEL REAL Checked C. ROMACH Date 1-17-74 Map No. ____ Indexed G. D. BAILEY Date JAN 15 1974

J. N. 8771.54

ALONDRA COUNTY PARK

DRAINAGE IMPROVEMENTS

LEVELS FOR P.T. 240 UPDATE

N/O. N. SIDE OF LAKE, BET. GOLF COURSE BDRY. & DOMINGUEZ CHANNEL

RICHARDS
LEGAULT
NUNEZ
TURRILL
BUSTRUM

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 2346 PG. 110
Job No. 8771.54 Division No. // Notes Red ____ Plotted ____ Profile
Survey of ALONDRA COUNTY PARK Date ____ No. ____ X-Sec.
Survey by RICHARDS Notes W.A.B. Notes Chkd. ____ Checked ____ No.
Indexed J.D. BAILEY Date JAN 15 1974 Date ____ Date ____

STATION	B.S. +	H.I.	— F.S.	ELEV.	
(FD)					(ALSO = F.C. B.M. 113-52 EL. = 43.98 PER PG. 20)
B.M. 13	5.349	49.550 ✓		44.201	B.M. 13 ELEV. = 44.201 FB. 492-111 BT. SPK. IN LEAD, 4' S/O N. END CONC. HDWL,
T.P.	1.950	49.010 ✓	2.490 ✓	47.060 ✓	@ OVERFLOW GATE, ELY. SIDE OF LAKE
(SET) B.M. # 101	6.530	49.879 ✓	5.661	43.349 ✓	B.M. # 101 ELEV. = 43.349 FB 2346 PG. 110 BT. SPK. IN LEAD, IN CONC. WK., 5' N & 1' W/O N.E. COR. RESTROOM BLDG. @ N. SIDE OF LAKE
(FD) BM 13 A (SET)	(SIDE SHOT)		3.618	46.261 ✓	BM. 13-A EL. = 46.29 FB. 2346-78 BT. SPK. S. SIDE P.P. (NO #) @ N. W. COR LAKE V.C.
B.M. # 102	3.418	49.862 ✓	3.435	46.444 ✓	B.M. # 102 EL. = 46.444 FB. 2346-110 BT. SPK. IN P.P. # 13 1598E, 16.0' ± NE OF N.E. COR OF RESTROOM BLDG @ N. SIDE OF LAKE
T.P. (FD)	3.940	50.329 ✓	3.473	46.389 ✓	—
B.M. 13			6.120	44.209 ✓	B.M. 13 EL. = 44.201 14 LINES U.P.

Profile No. | Notes Red | Plotted | 8771.54 Job No. | Division No. 11 | F.B. 2346 | Pg. 111
Date | Date | Survey of ALONDRA CO. PARK
X-Sec. No. | Notes Chkd. | Checked | Survey by RICHARDS Notes W.A.R. Date 7-22-74
Date | Date | Map No. | Indexed R. M. PALMERI Date DEC 4 1974

J. N. 8771.54

ALONDRA COUNTY PARK

GRADE STAKES

FOR

STORM DRAIN

FROM EXIST. S.D. @ STA. 1485.00

TO END OF S.D. @ " ~~5404.00~~ 4+98.7

R.P. $\underline{S}$ 10.00 LT. & S.D.

R.D. $\underline{S}$ ARE 1X2 STAKES, N. & TIN ON. 1"

RICHARDS
NUNEZ
TURRILL
BUSTRUM

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-296 CE 307 2-63

F.B. 2346 Pg. 112 Job No. 8771.54 Division No. 11 Notes Red ____ Plotted ____ Profile

Survey of ALONDRA CO. PARK Date ____ Date ____ No. ____

Survey by RICHARDS Notes W.A.R. Notes Chkd. 11-5-74 Checked G. KURACHI X-Sec.

Indexed T. M. PALMERI Date DEC 4 1974 Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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STORM DRAIN GRADES

STATION	B.S.	H.I.	F.S.	ELEV.	%	GRADE	C/F
T.B.M. #101				43.35	T.B.M. #101 EL. = 43.349 F.B. 2346-110		
					BT. SPK. IN WK., 5' N.F.I. W/O N.E. COR. RESTROOM		
1+85	JOIN BEGIN. TRANSITION			37.30	7.05 %	34.17	C 3.13
1+95	NOT SET			—		34.88	—
2+05	END TRANSITION			38.58		35.58	C 3.00
2+10	12" INLET N.		(36.40)	38.67	+3.22 %	35.74	C 2.93
+25				39.50		36.22	C 3.28
2+35	24" INLET N.		(37.55)	40.07		36.54	C 3.53
2+50				40.55		37.02	C 3.53
2+55	BK.			40.65		37.19	C 3.46
2+70	B.C.			40.96		37.21	C 3.75
2+77.85	M.C. NOT SET			—		37.22	—
2+85.71	E.C.			40.89	+0.1313 %	37.23	C 3.66
3+00				41.04		37.25	C 3.79
+25				40.91		37.28	C 3.63
+50				41.10		37.31	C 3.79
+75				40.48		37.34	C 3.14

R.P. = 10.00 LT. ℄ S.D.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	STORM DRAIN GRADES		
					%	GRADE	C/F
4+00				4060		37.37	C 3.23
"	24" R.C.P. ON N.			—		—	—
4+25				4026	± 0.1313 %	37.40	C 2.86
+50				3960		37.44	C 2.16
+75				3921		37.47	C 1.74
4+~~91~~ 85.7	END 4X7 BOX			3872		37.50	C 1.22
~~5+04~~ 4+98.7	INLET NOT SET			—		37.60	—

R.P. ≈ 10.00 LT. ℄ S.D.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8771.54 Division No. 11 F.B. 2346 Pg. 1/3
Date ____ Date ____ Survey of ALONDRA CO. PARK
X-Sec. No. ____ Notes Chkd. 12-5-74 Checked G. [illegible] Survey by RICHARD S. Notes W.A.R. Date 7-22-74
Date ____ Date ____ Map No. ____ Indexed E. M. PALMERI Date DEC 4 1974

Notes Ck'd by T. ABE	Survey of Alondra Park
Map No. B-5288	JN 0054.06 Tape 0146 Std 68 °F
Office Work C. MOTEN	Surveyed by English
Checked T. ABE	Notes Ed. Date 7-75
Date SEP 21 1976	Indexed B. D. BAILEY DEC 1 '76

F.B. 2346 Pg. 115

ALONDRA PARK GOLF COURSE BOUNDARY

J.N. 0054.06

Survey for location of existing boundary fences.

July 9, 1975.
English
Caro
Stroud
Bradley
Simpson

Ref.:
C.S.B. 1985.
F.B. 2346.
F.B. 574.

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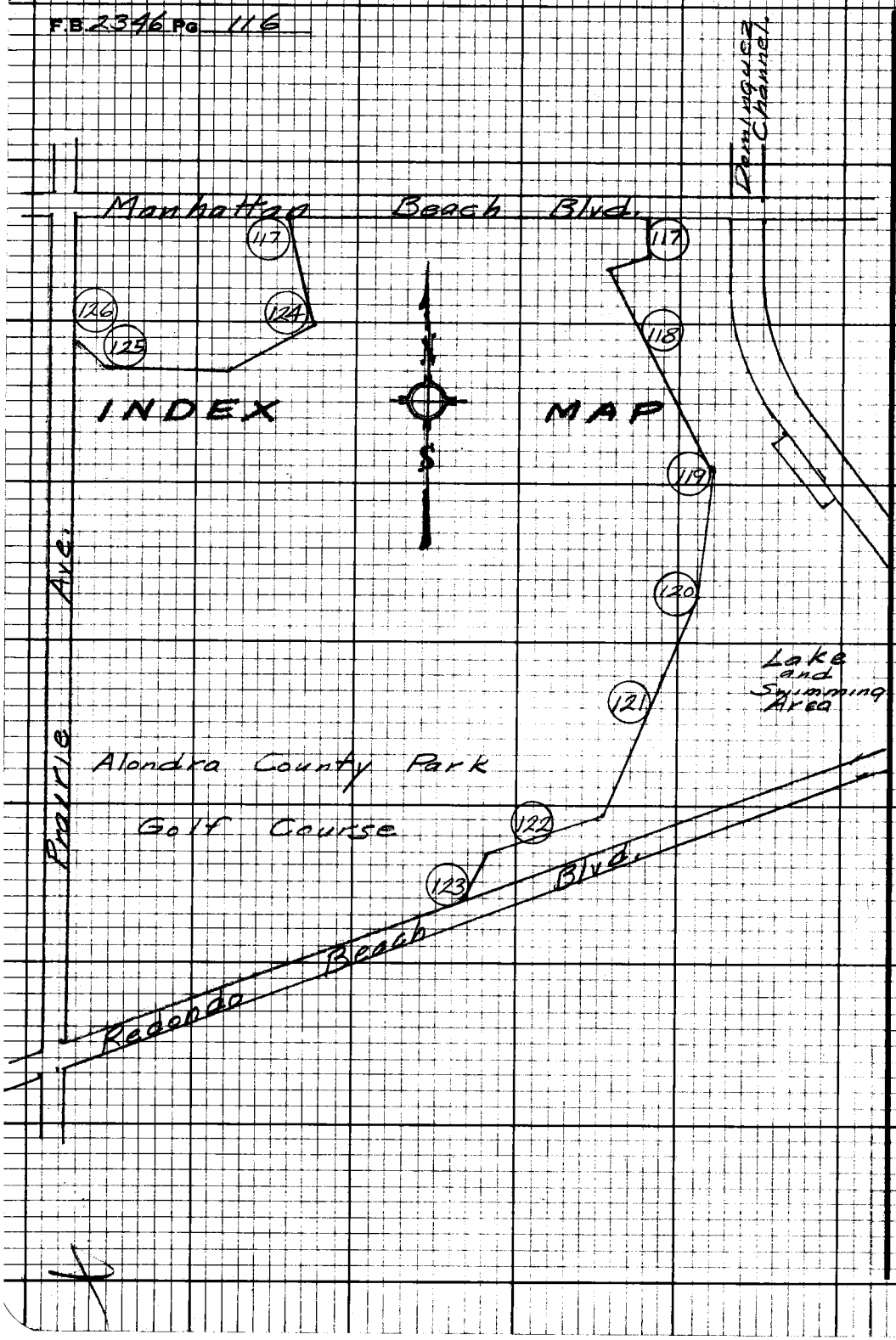
76F2098 CE#310 9-67

F.B. 2346 Pg. 116



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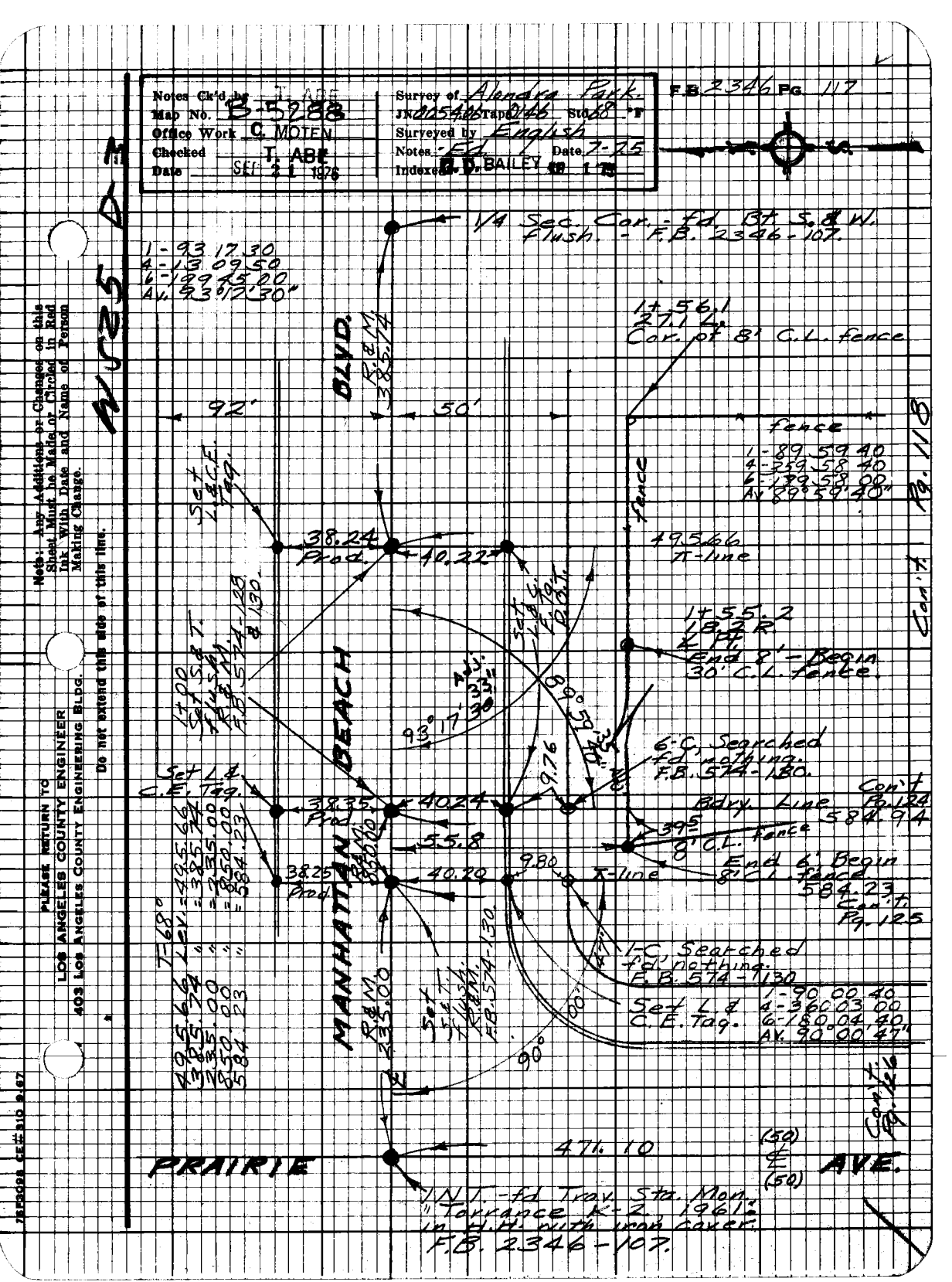
Notes Ck'd by T. ABT
Map No. B-5788
Office Work C. MOTEN
Checked T. ABT
Date SEP 21 1976
Survey of Alondra Park
Surveyed by English
Notes Ed
Date 7-25
Indexed by D. BAILEY
F.B. 2346 Pg. 117
1/4 Sec. Cor. - fd. Cut 5.8 W. Flush. - F.B. 2346 - 107.
1 - 93 17 30
4 - 13 09 50
6 - 179 25 00
Av. 93 12 30
1+56.1
27.1 Lt.
Cor. of 8' C.L. fence
fence
1 - 89 59 40
4 - 239 58 40
6 - 179 58 00
Av. 89 59 40
Con't Pg. 118
19.56 ℄-line
1+55.2
19.2 Rt.
℄ Pl.
End 8' - Begin 30' C.L. fence.
6-C, Searched fd. nothing. F.B. 574-180.
Con't Pg. 124
Bdry. Line
584.94
39.5
8' C.L. fence
End 6', Begin 8' C.L. fence
584.23
Con't Pg. 125
1-C, Searched fd. nothing. F.B. 574-130
Set L.& C.E. Tag.
1 - 90 00 40
4 - 360 03 00
6 - 180 04 40
Av. 90 00 47"
Con't Pg. 126
92'
50'
BLVD.
MANHATTAN BEACH
PRAIRIE
AVE.
(50)
(50)
R=35.74
38.24 Prod.
10.22
Set 1/4" I.P. Flush
38.35 Prod.
40.24
55.8
38.25 Prod.
40.29
9.80
9.76
Set L.& C.E. Tag.
Set 1/4" I.P. Flush F.B. 574-130.
R=33.00
T=180°
Dev. = 3 35 54.66
= 3 35 00.00
= 0 54.66
= 3 35 00.23
0 54.43
N 89 59 59.77 E
S 89 59 59.77 W
S 0 00 00.23 E
S 89 59 59.77 W
471.10
1 N.T. - fd Trav. Sta. Mon. Torrance K-2 1961 in M.H. with iron cover. F.B. 2346-107.
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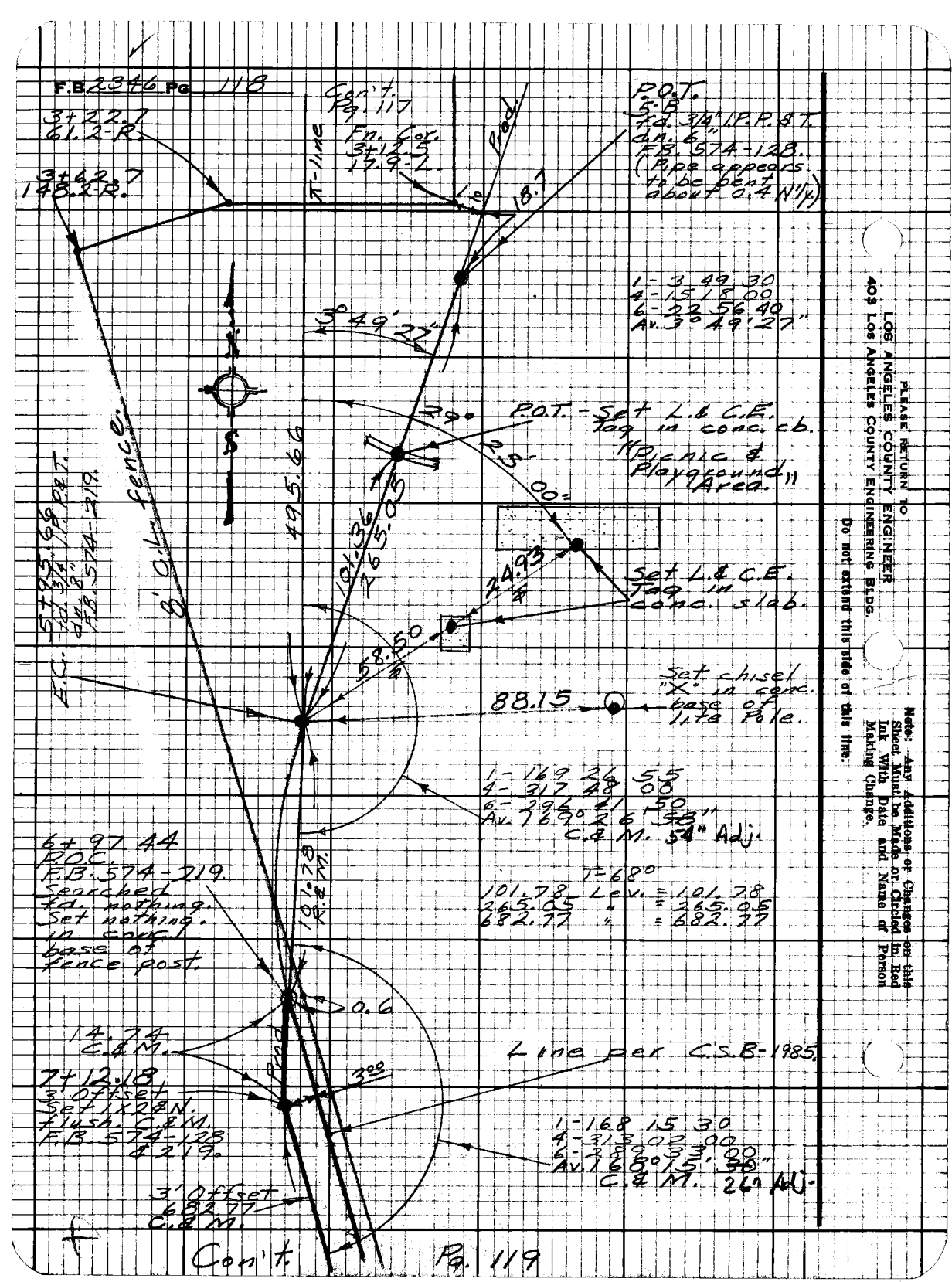
FB 598 CE #310 9-67

F.B. 2346 Pg. 118



Cont'd Pg. 119

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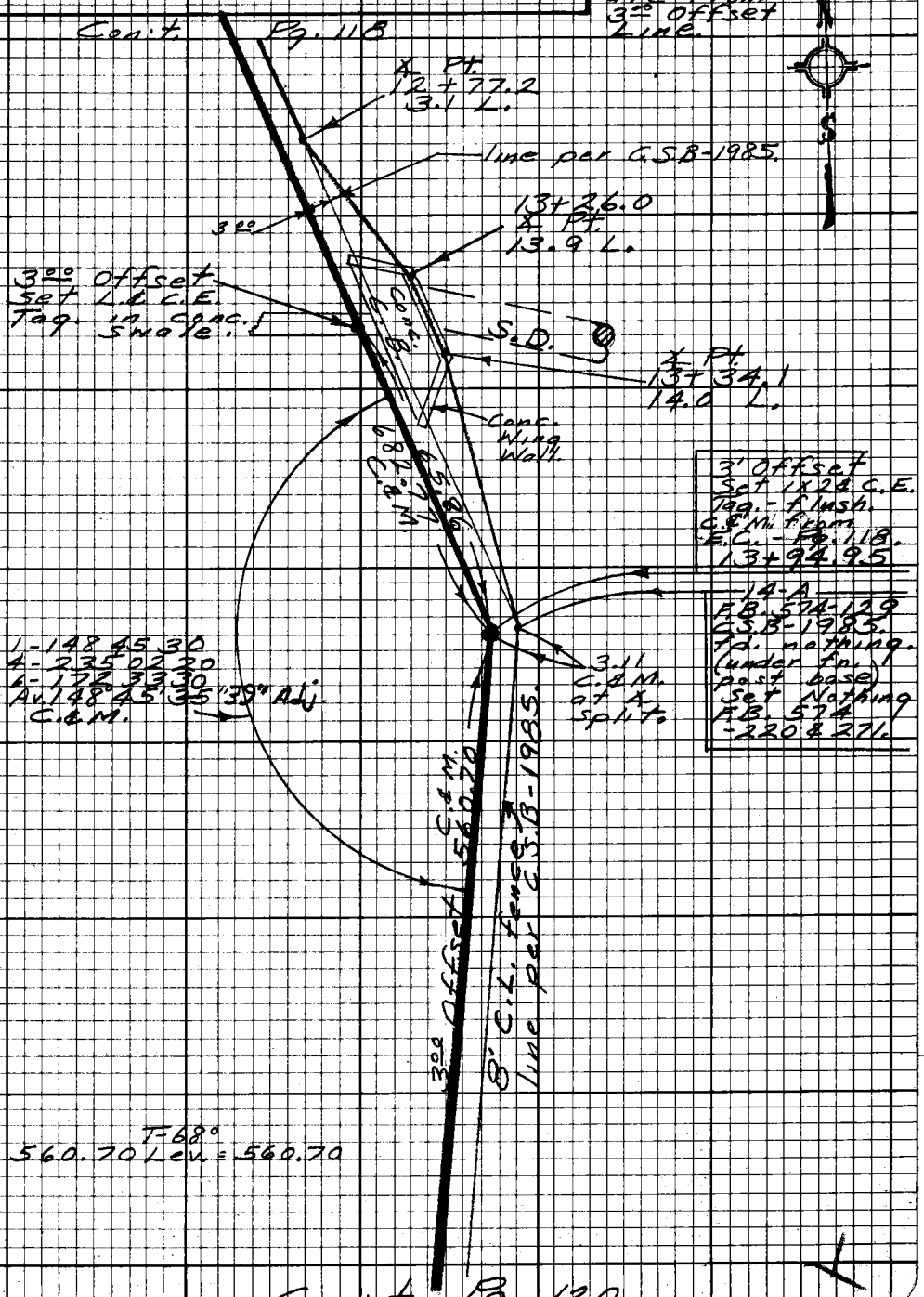
Notes Ck'd by T. ABE	Survey of Alonda Co. Park
Map No. B-5288	JN 005406 Tape 0146 Std 68 °F
Office Work C. MOTEN	Surveyed by English
Checked T. ABE	Notes Ed. Date 7-25
Date SEP 21 1976	Indexed G. D. BAILEY AUG 1 '75

F.B. 2346 Pg. 119

Note: Plus & Offsets are from 3.00 Offset Line.



Con't. Pg. 120

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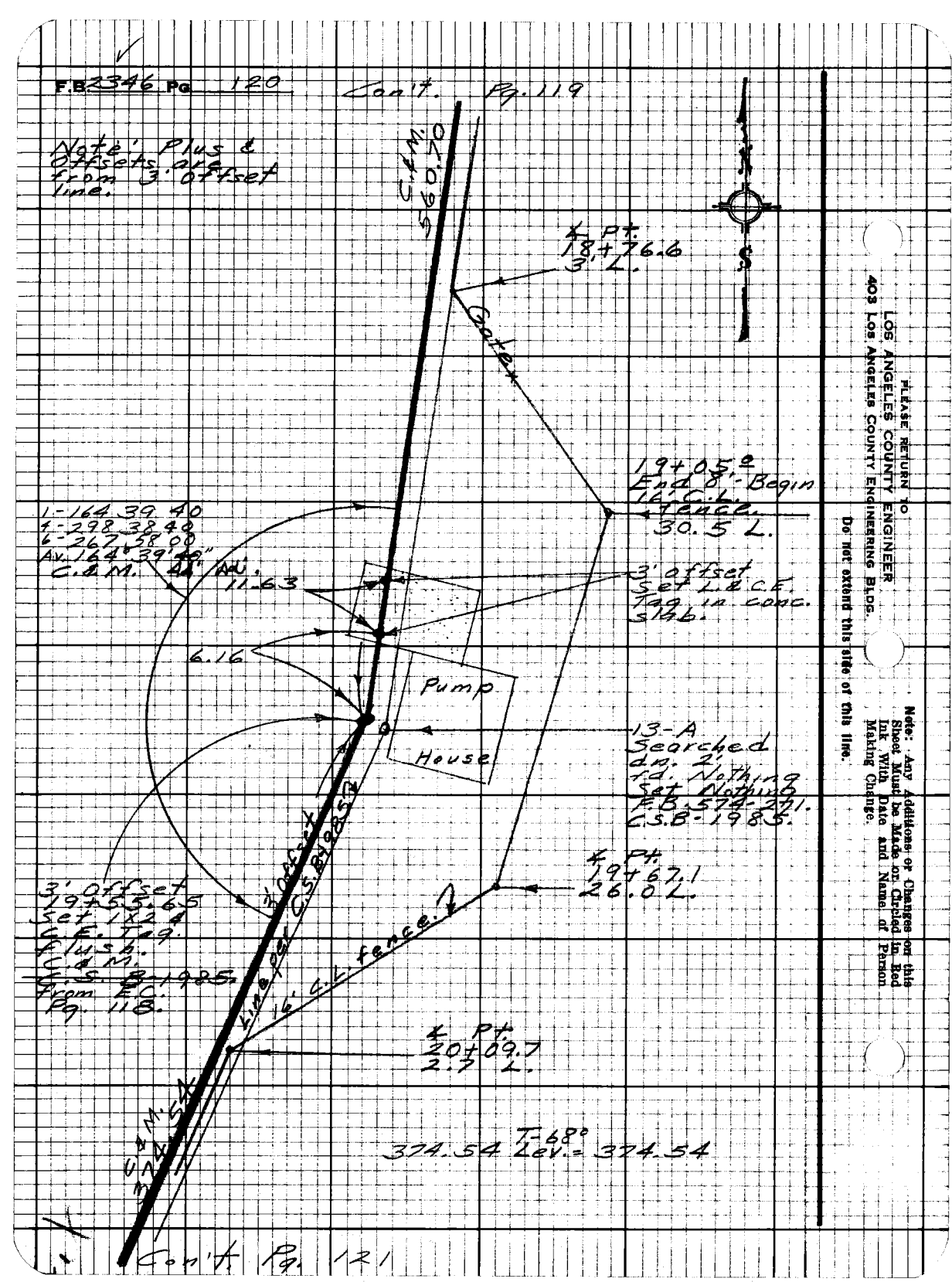
76F3098 CE#310 9-67

F.B. 2346 Pg. 120

Cont. Pg. 119

Note: Plus & Offsets are from 3' offset line.



Cont. Pg. 121

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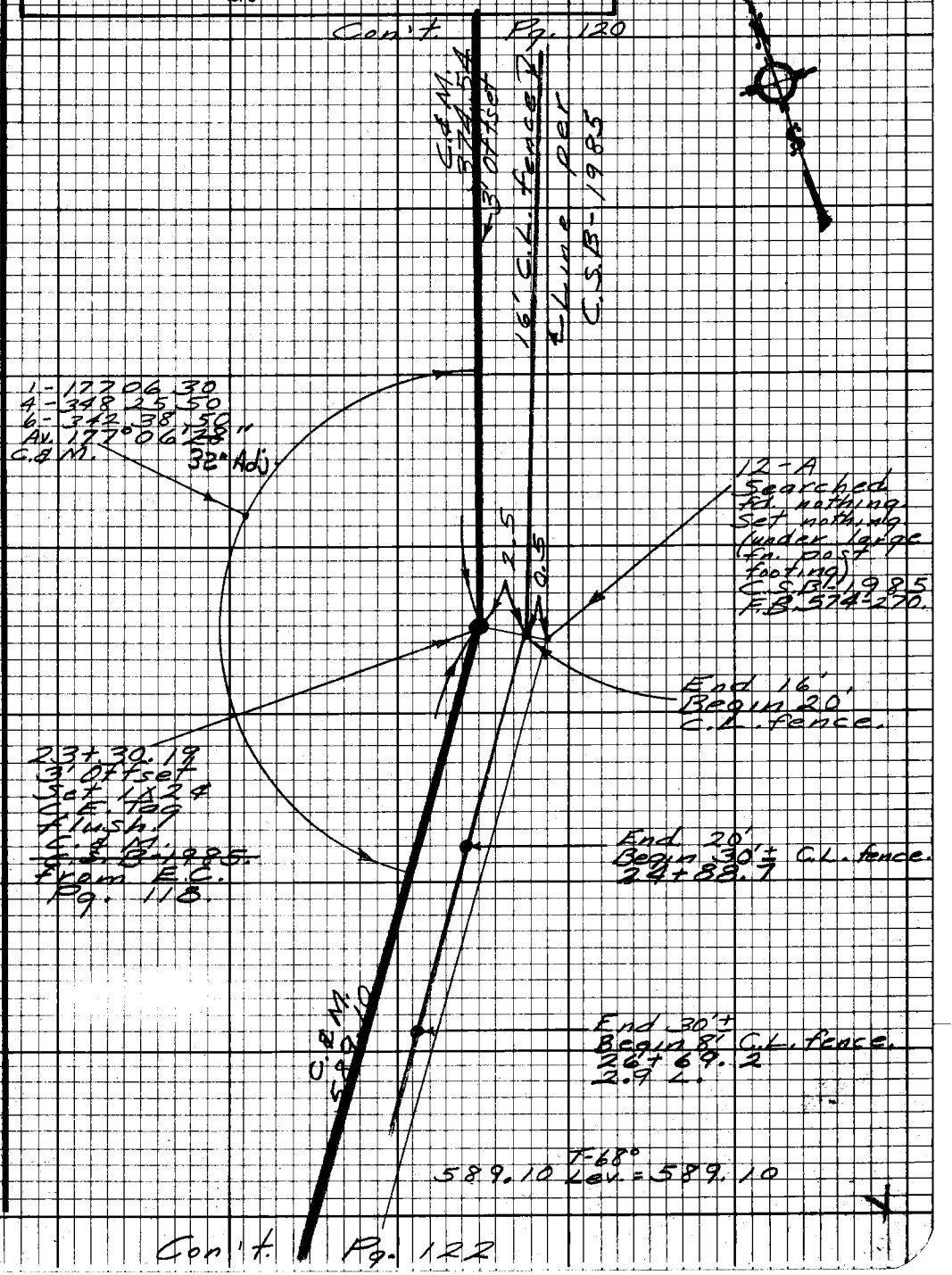
Map No. B-5288	JN 005406 Tape 0146 Std 68 °F
Office Work C. MOTEN	Surveyed by English
Checked T. ABE	Notes Ed. 1 Date 7-25
Date SEP 21 1976	Indexed P. D. BAILEY AUG 1 '76

F.B. 2346 Pg. 121

Con't. Pg. 120



Con't. Pg. 122

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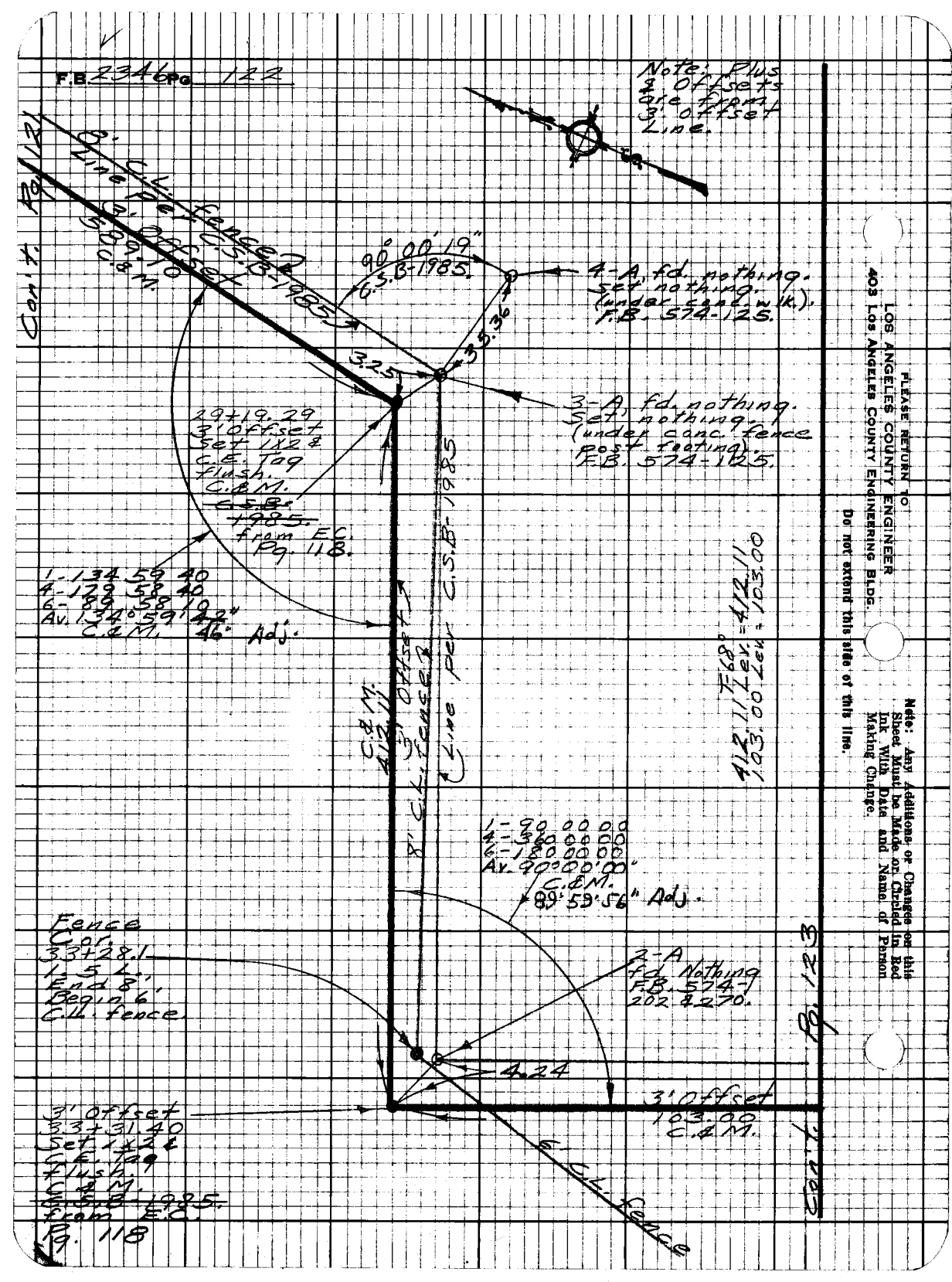
75F3098 CE#310 9-67

F.B. 2346 Pg. 122



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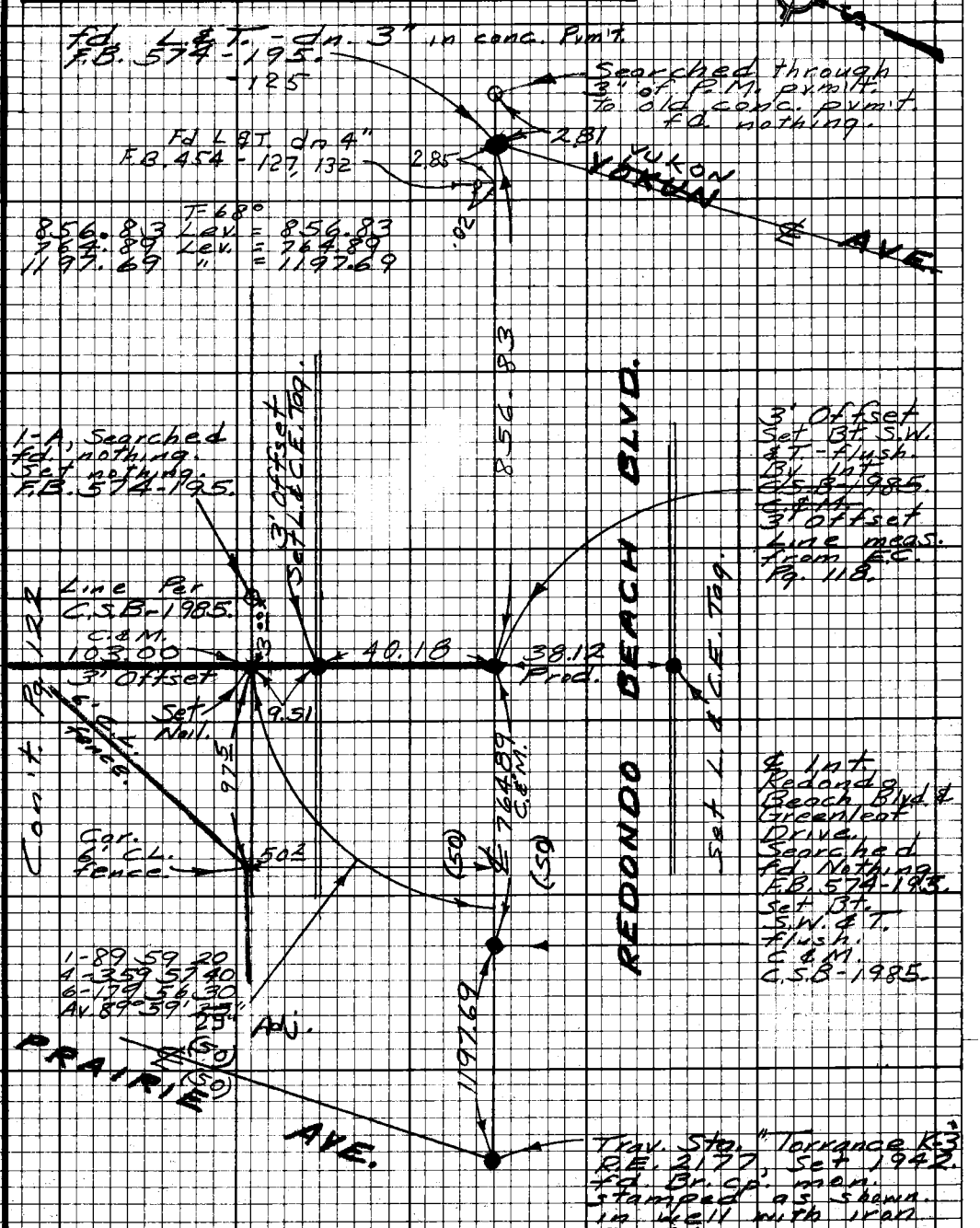
Notes Ck'd by T. ABE	Survey of Alondra Co. Park
Map No. B5288	JN 0054.06 Tape 0146 Std 68 °F
Office Work C. MOTEN	Surveyed by English
Checked T. ABE	Notes Ed. Date 7-25
Date SEP 2	Index G. D. BAILEY AUG 1 '75

F.B. 2346 Pg. 123



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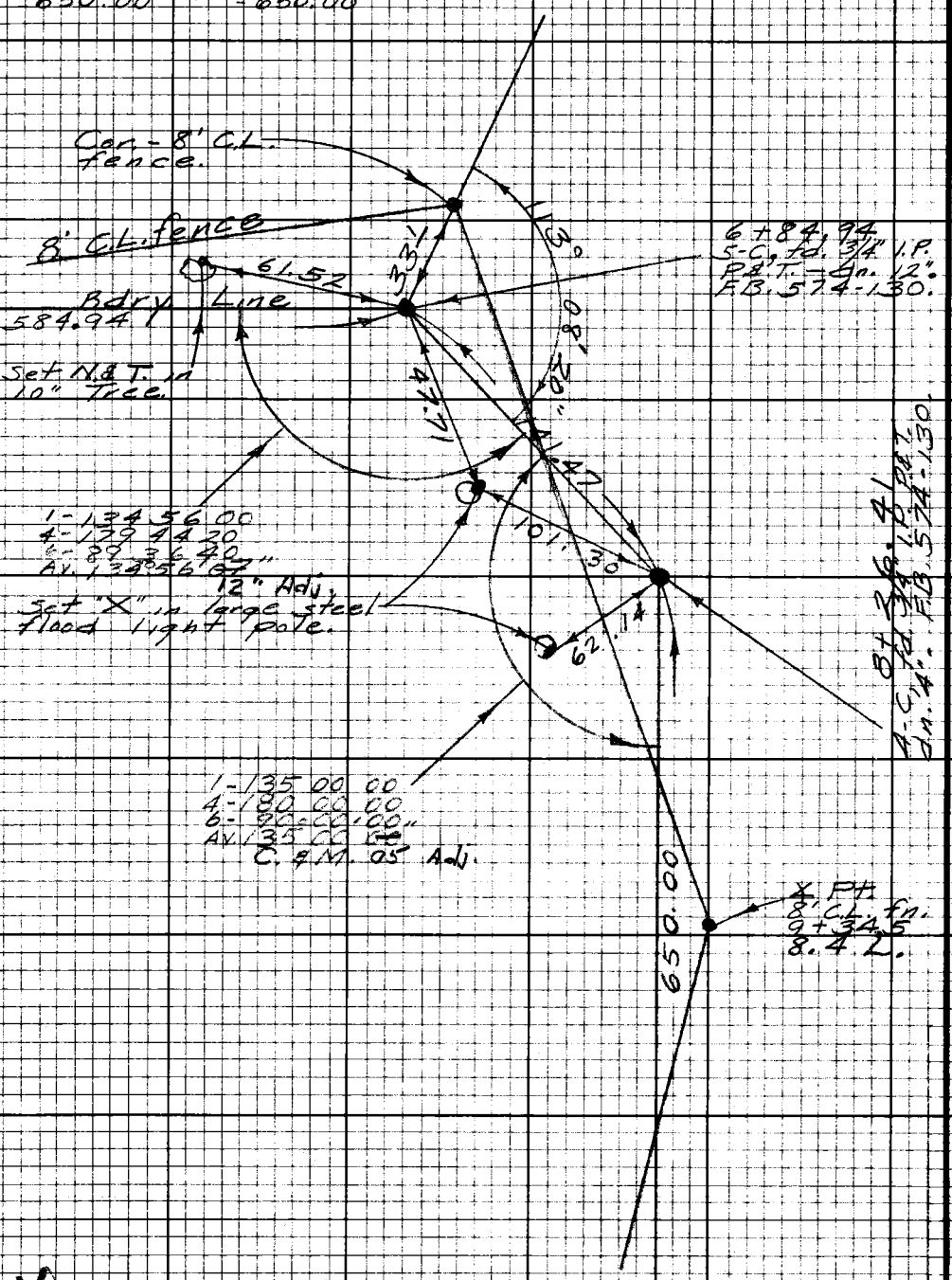
76F3098 CE# 310 9.67

F.B. 2346 Pg. 124

T=68°
141.47 Lev. = 141.47
584.94 " = 584.94
650.00 " = 650.00



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F.B. 2346 Pg. 125

Notes Ck'd by T. AFF	Survey of Alondra Co. Park
Map No. B-5289	JN 40540 Tape 8146 Std 68 °F
Office Work C. MOTEN	Surveyed by English
Checked T. AFF	Notes E.D. Date 7-75
Date SEP 21 1976	Indexed G. D. BAILEY 1975

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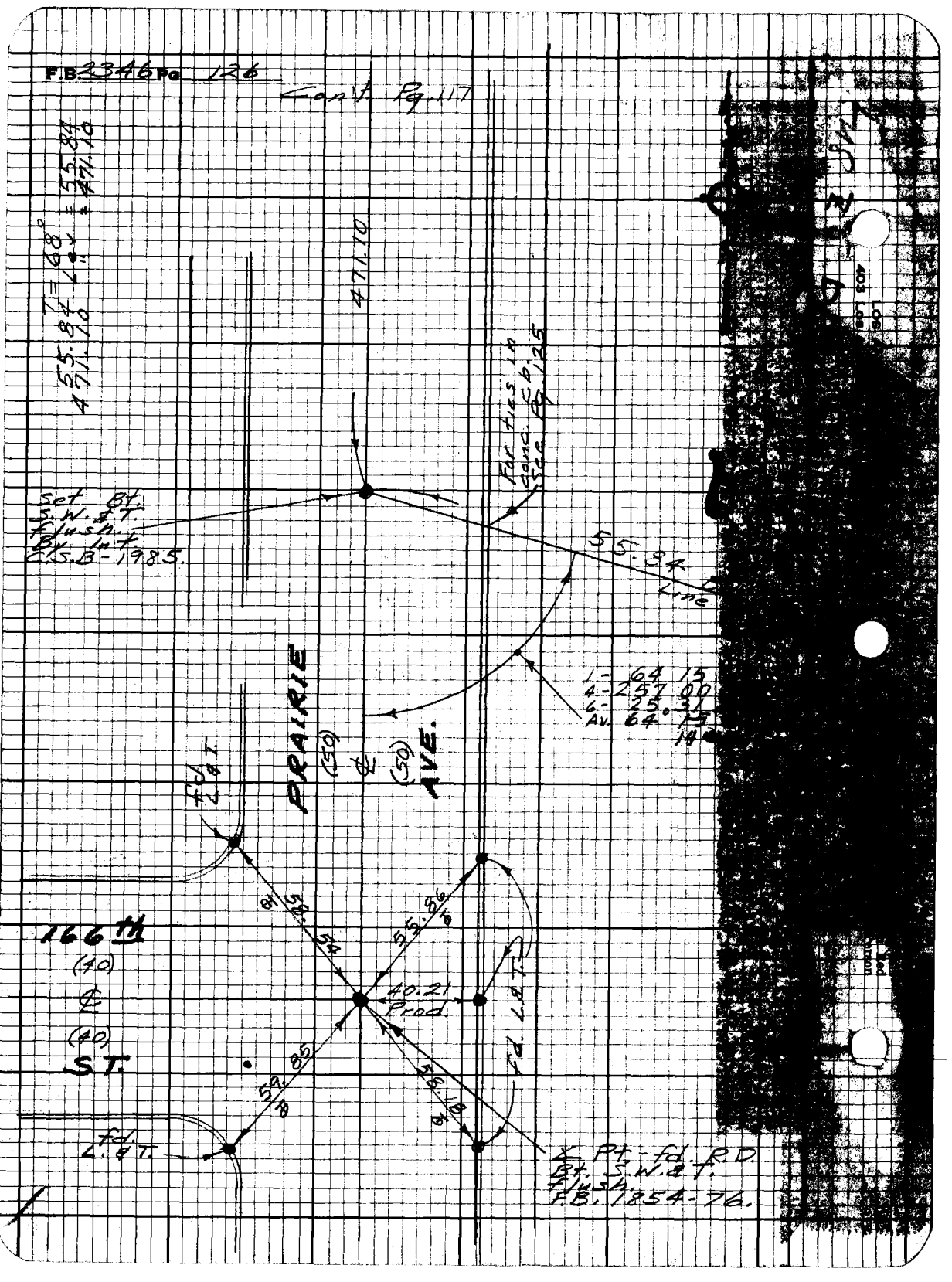
F.B. 2346 Pg. 126
Con't. Pg. 117
55.84 = 68° Lev. = 55.84
471.10 " = 471.10
471.10
For ties in conc. cb. See Pg. 125
Set Bt. S.W. & T. flush. By Int. C.S.B-1985.
55.84
Line
1- 64 15
4- 257 00
6- 25.31
Av. 64 15
14
PRAIRIE
(50)
℄
(50)
AVE.
fd. L. & T.
166th
(40)
℄
(40)
ST.
58.54
55.86
40.21
Prod.
59.85
58.18
fd. L. & T.
fd. L. & T.
℄ Pt.-fd. R.D. Bt. S.W. & T. flush. F.B. 1854-76.