Notes Ck'd by
Map No.
Office Work
Checked

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2348 Pg.

Job	Description
	SUMMERLAND AVE. - J.N. 0075.68
C.I.	Survey-Western Ave. W'ly to turn-around.
Loc.Imp	Western to turnaround.
B.M.-	Bench levels.
X-Sec.	From Western Ave. to turnaround W'ly.

Microfilmed Jan '86

Notes Ck'd by	Survey of Summerland Ave
Map No.	JN 0074.00 Tape 190 Std 84 °F
Office Work	Surveyed by M.A. Van Deren
Checked	Notes Van Date 5-13-58
Date	Indexed A. C. Johnson 5.22.58

F. B. 2348 Pg. 5

WS 28-A 5

J.N. 0078.68

& SURVEY OF

SUMMERLAND AVE

IN TRACT 16726

5-13-58
M.A. Van Deren
V. Anderson
J. Bazen
R. Terrill

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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7700 Los Angeles County Engineering Bldg.

767305 CE #247—3-57

X

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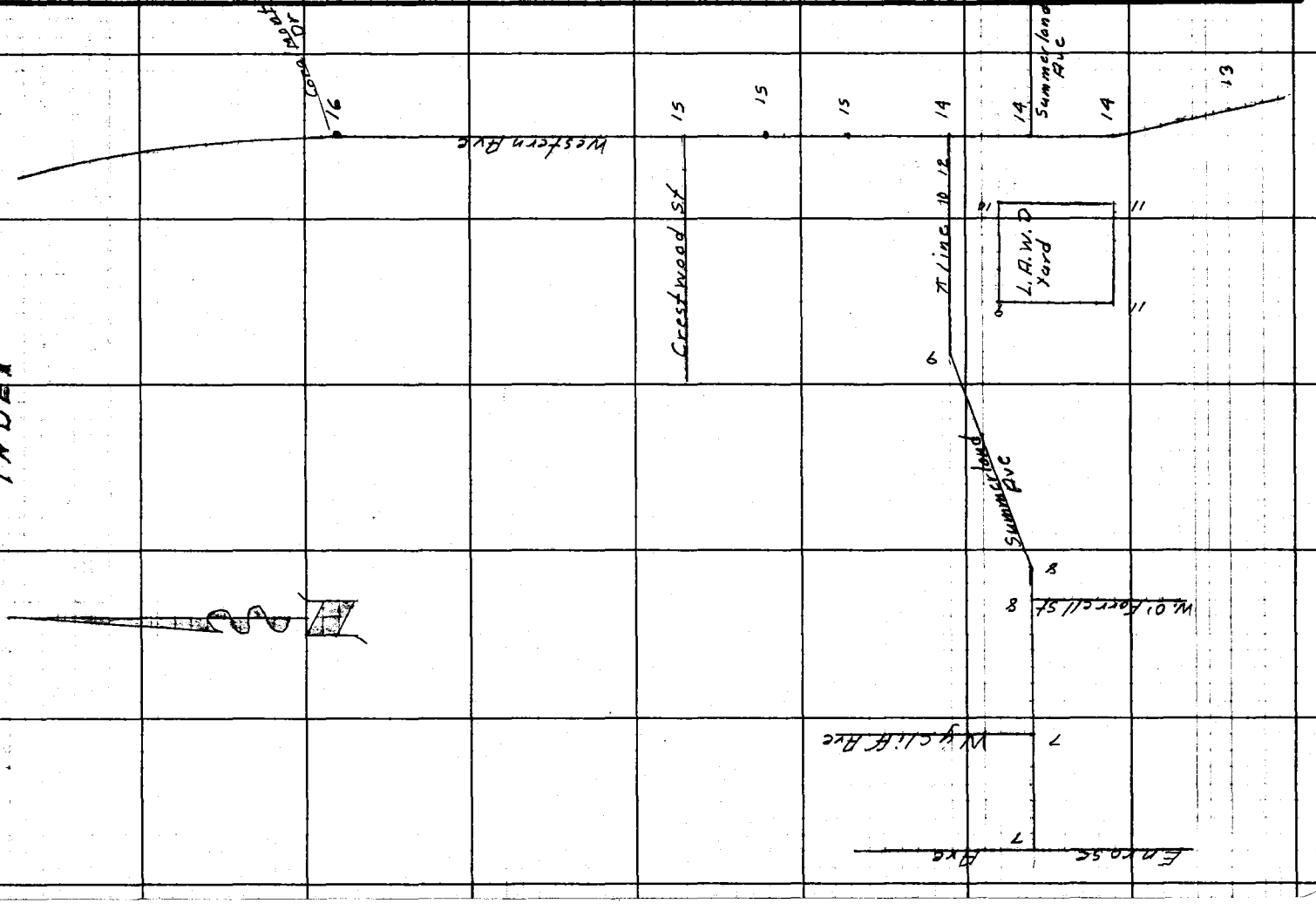
INDEX

F.B. 2348 Pg 6



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Summerland Ave
JN 0074.00 Tape 140 Std 84 °F
Surveyed by M.A. VanDeren
Notes Van Date 5-19-58
Indexed A. C. Johnson

F.B. 2398 Pg. 7

To but pg. 8.

WS 28 A-5

TRACT #16726

240.62 @ 2-11-30 Tan = 240.43

To SPK's & Tin

N/ly Boundary line of City of L.A.

SUMMERLAND AVE

240.43

Fd L.F.T. per FB 2038 L 28

(28')

50.52

49.88

identical

Summerland Ave

Set P.M. by ties per FB 2038-28

wycliff Ave

0.03

0.01

WYCLIFF AVE

(28')

49.43

Set P.M. by ties FB 2038-28

Fd L.F.T. FB 2038-28

To SPK & Tin on E line extended Ave. by ties per FB 2038-28 & used for line

(30')

(30)

To SPK & Tin per Tr. #16726

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7875005 CE #247—8-57

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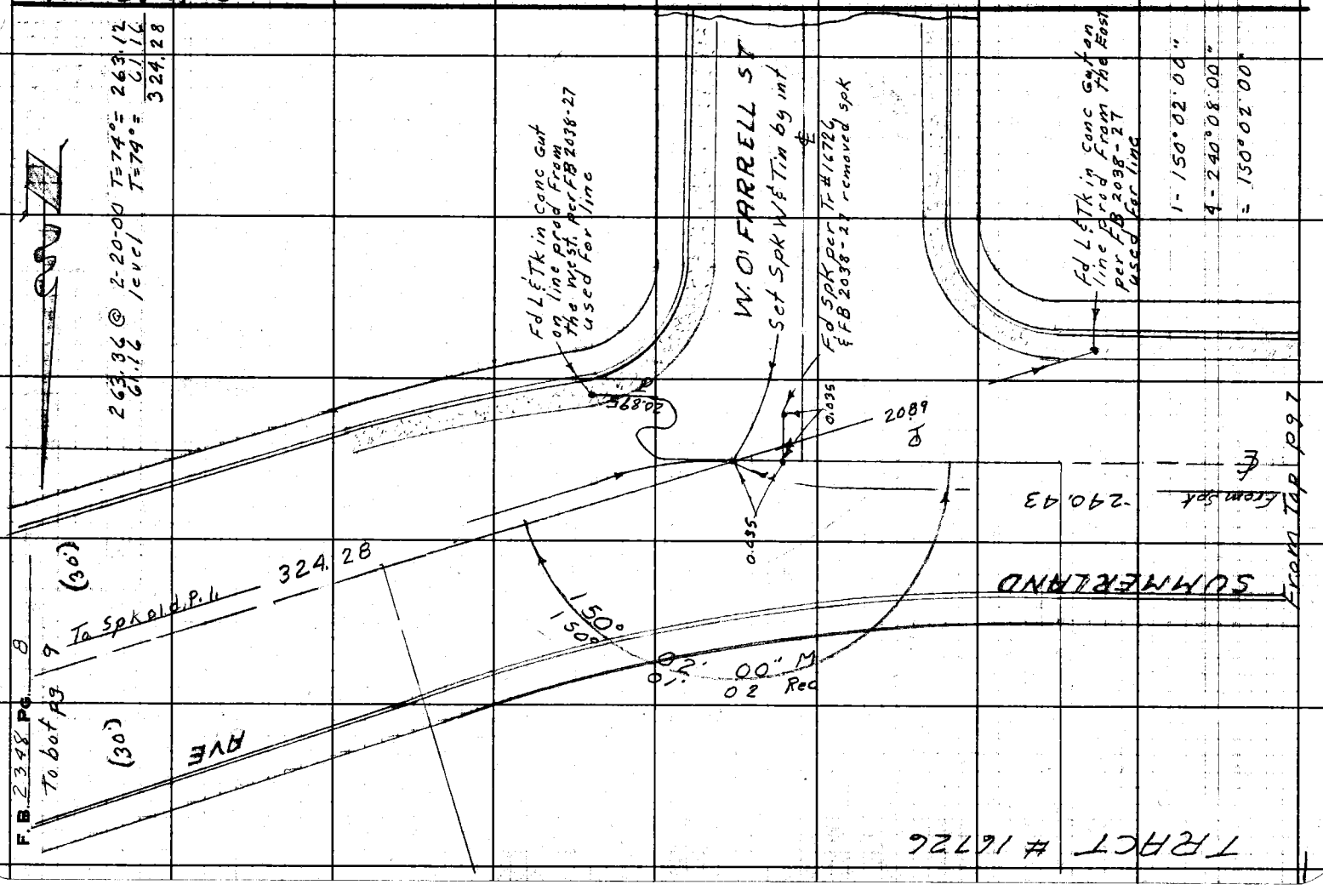
WS 28 A-5



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Summerland St
JN 0074.00 Tape 140 Std 84 °F
Surveyed by P. Miller Derrer
Notes Kam Date 5-13-58
Indexed K. C. Johnson

F.B. 2348 Pg. 9
TR #8927
To bot pg 10

WS 30A-5

Fd 2X2 E Tag 6" dp L.S. 2521 used for line to the South

149.26 T=78
90°00'30"
149.93 T=76
0.18
0.05
Fd 2" I.P. Set in conc up 2" has been hit Iron cap P.C. Tr # 16726 & Tr # 8927
To LT pg 11
150.14 To 2" LP
34.86

Set L E Tag in conc curb on line prod

25.05

Set Spk W E by int = 0+61.95

1 - 90°00'30"
4 - 360°0200
= 90°00'30"

11.12
Fd Spk per Tr # 16726 & FB 2038-27
61.95
46.23
30°

Set Spk W E Tin by int = 0+00 to the East

72.78
150°02'30"
45.97
240°10'10"

P.I. Fd Spk by ties per FB 2038-27 used for line & P.I.

1 - 150°02'30"
4 - 240°10'10"
= 150°02'32½"

Set L E Tag in conc curb on line prod

TRACT #16726

72.78 T=78=72.78
45.97 T=78=45.97
61.95 T=76=61.95
46.23 T=76=46.23

SUMMERLAND AVE
(30')
(30')
324.28
From S.W.I.
From Top pg 8

TRACT #16726

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7672008 CE #847—3-57

F.B. 2348 Pg. 10 To bot pg 12

W.S 28 A 5

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

To 3/4" I.P

104.02

Set 2" I.P conc plug & Tag 18" dp and used for line E & west = 5+85.42

35.00

90°

Fd 2" I.P Flush with iron cap per Tract # 8927

T of #8927

224.97 @ 6-43-00 T=70°=223.41

149.50 T=70°=149.99

149.94 T=70°=149.93

373.51 T=84°=373.51

T line

373.51

223.41

P.O.T. Set 1X2 & Tk Flush

150.11 T=72°=150.10

150.10

90° 00' 30"

T of #7

Set 3/4" I.P conc plug & Tag 12" dp and used for line to the East & west. "Note" this pipe is leaning to the west due to rocks. = 2+11.91

35.00

149.99

To 2" I.P

90°

Fd 2" I.P flush with iron cap per Tract # 8927

149.93

1- 90°00'30"

4-360°02'00"

= 90°00'30"

149.97 T=74=149.96

From S.W.T 149.96

From Top pg 9

Notes Ck'd by		Survey of Summerland Ave	F. B. 2348 Pg. 11
Map No.		JN 0074.00 Tape 140 Std	°F
Office Work		Surveyed by M. A. Van Dorn	
Checked		Notes Van K. C. Johnson Date 5-13-58	
Date		Indexed	

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7672008 CE #247—3.57

W.S. 28A-6

From RP PS 10

From 2" I.P. 149.99

Fd 2" I.P. & Brass Cap 4P 10" per Tract # 8927 & stamped L.A.W.D. S.E. Cor. Bench Mark U.S.G.S. Datum Elev = 403.718

TRACT # 8927

L.A.W.D. Yard

150.01 T=74° = 150.00

150.00

From RP PS 9

From 2" I.P. 150.14

150.15 T=72° = 150.14

Fd 2" I.P. & Brass Cap 10" dp per Tract # 8927 and stamped L.A.W.D. S.W. Cor. Benchmark U.S.G.S. Datum Elev = 402.329

F.B. 2348 Pg. 12

To Lt pg 14

WS 28 4-5

To Sqtm T

51.16

52.185 @ 20°49'00 T=82° = 48.78
2.38 level T=82° = 2.38
51.16

P.O.T. Set 3/4" I.P. conc plug & tag 12" dp & to 5.52

115.48 @ 3-15-30 T=74 = 115.28

T line

115.28

P.O.T. Set 3/4" I.P. conc plug & tag 12" dp = 6+90.24

104.82

104.83 T=74 = 109.82

From 2" I.P.

From Top pg 10

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Summerland Ave
Map No.	JN 0078.002 Tape 140 Std 84 °F
Office Work	Surveyed by M. A. VanDeren
Checked	Notes Van Date 5-13-58
Date	Indexed A. C. Johnson

F.B. 2948 Pg. 13

To bot pg 14

WS 28 A+5

103.52 T=76 = 103.51

103.51 To R/W

B.C.

Fd new spk & Tin L.A. City FB 17404-45 L.A. Co FB FA196-181

(50) (50)

249.35

249.36 T=76° = 249.35

Fd 3/4" Hex bar set in conc 12" dp in L.A. City Engineering H.H. per L.A. City FB 17404-46 & Precise BM #35-7 per FB 1356-13

37.27 ℄ 90° 40.22 ℄

Fd L & T. in new curb no ref

Fd L & T. in Conc Curb in driveway no ref

WESTERN AVE

℄

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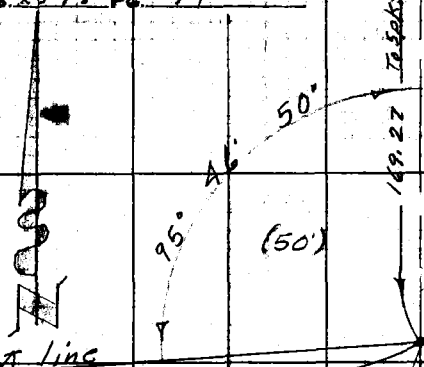
765305 CE #347—8-57

F.B. 2398 Pg. 14

To bot pg 15



WS 28A-5

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Do not extend notes this side of this line.

From 3/4" I.P. 51.16
P.O.T.

Set Spk w & Tin by inf
= 84+56.68

1- 95° 46' 50"
4- 23° 07' 30"
= 95° 46' 52½"

103.56 T= 84°= 103.56
80.23 T=84°= 80.23
169.27 T=84°= 169.27

F.C. Found new spk & Tin. L.A. City FB 17409-43-45 L.A Co FB FA196-181

P.I. Found 3/4" Hex bar set in conc. 14 dp. in L.A. City Engineering H.H. L.A Co F.B. FA 196-181 Std Trav Mon Pcr L.A City FB 17409-45

Set L & Tag in conc curb

Fd L & T.

Set L & Tag in conc curb

1- 174° 04' 20"
4- 336° 17' 40"
= 174° 04' 25"

From B.C.

From Top pg 13

Notes Ck'd by	Survey of Summerland Ave
Map No.	JN 0074-00 Tape 190 Std 84 °F
Office Work	Surveyed by M.A. Van Derveer
Checked	Notes Van Date 5-13-56
Date	Indexed A. C. Johnson

F.B. 2398 Pg. 15

To bot pg 16

WS 28 4-5

(30')

(30')

CRESTWOOD ST

Fd Spk & Tin per Tract # 16726

143.96 T=84°=143.96

143.96

Fd 3/4 Hex bar 12" dp set in conc and in L.A. City Engineering M.H. no ref

(50')

℄

(50')

WESTERN AVE

Fd Spk & T per Tract # 16726

Gem 169.27 S.W.T.

From Top pg 14

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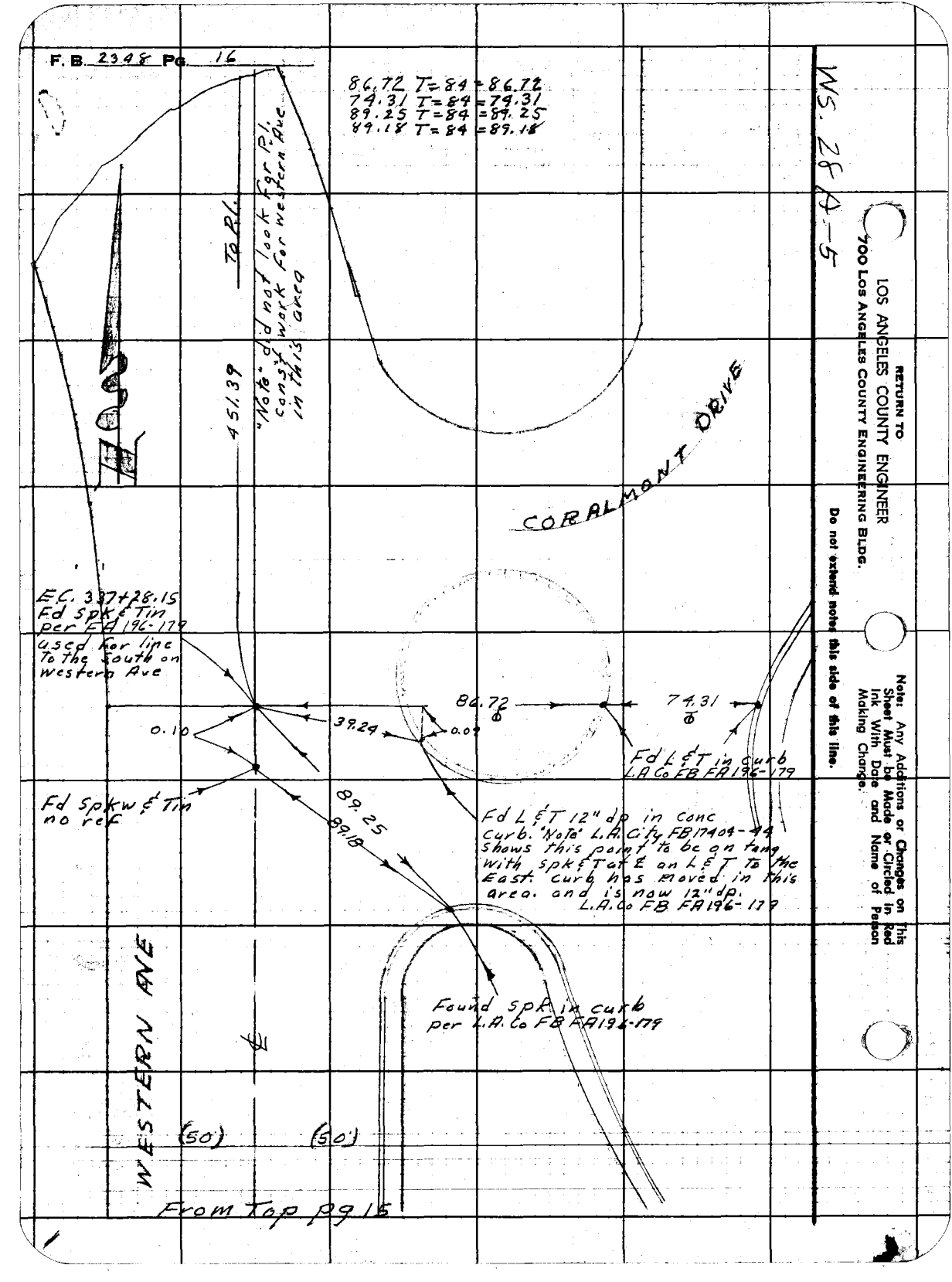
78F3095 CE #247—3-57

F. B. 2348 Pg. 16



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Ws. 28 A-5

Notes Ck'd by	Survey of Summerland Ave
Map No.	JN 0074.00 Tape 140 Std 84 °F
Office Work	Surveyed by M.A. Van Deren
Checked	Notes Van Date 5-20-58
Date	Indexed C. Johnson 5-22-58

F. B. 2348 Pg. 25

J.N. 0074.00

TOPOGRAPHY ON PROPOSED

SUMMERLAND AVE

From 0+00 To 8+56.68 = ℄ Western Ave

Van Deren
Anderson
Bazen
Turrill

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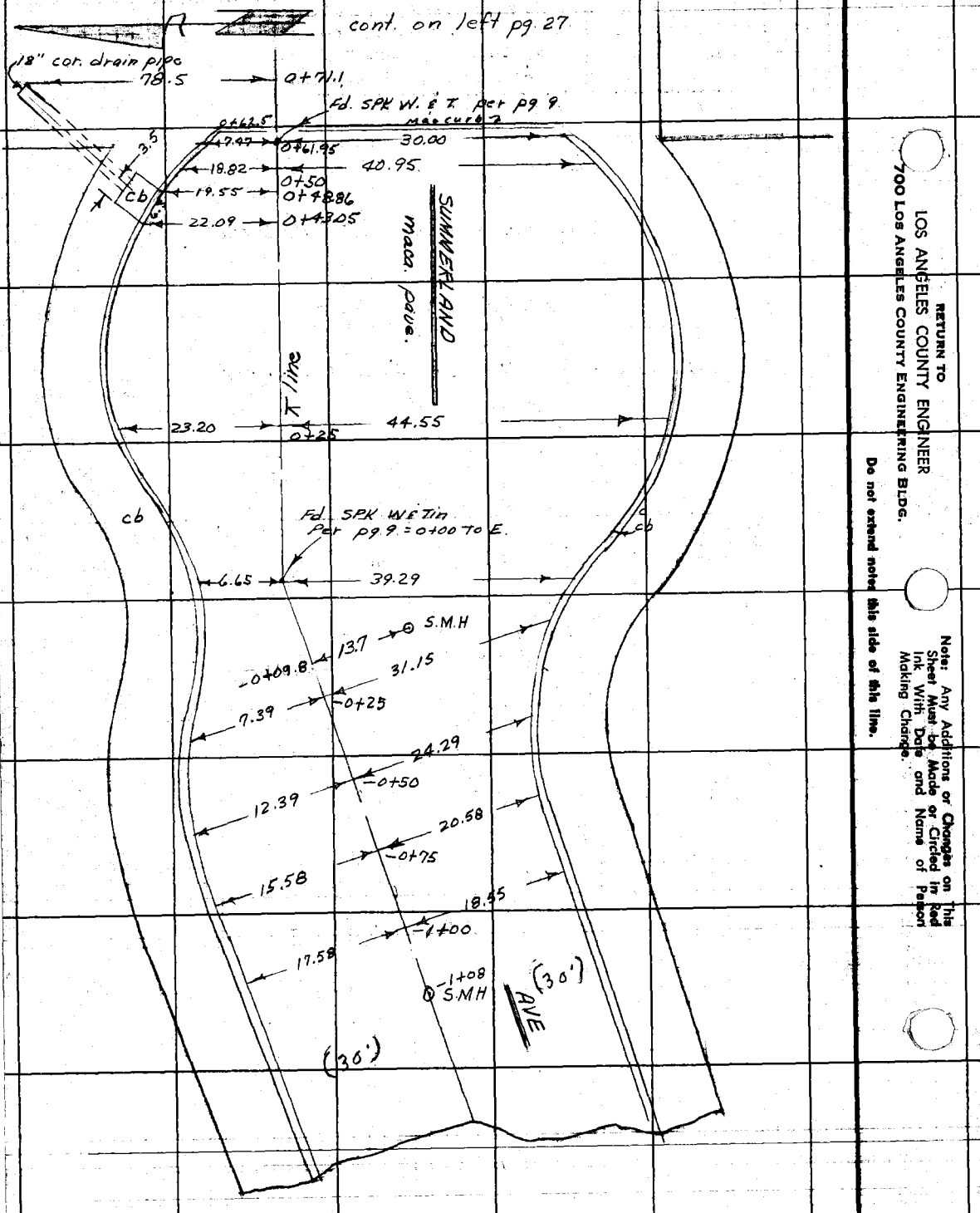
76F3098 CE #247—8.57

F. B. 2348 Pg. 26



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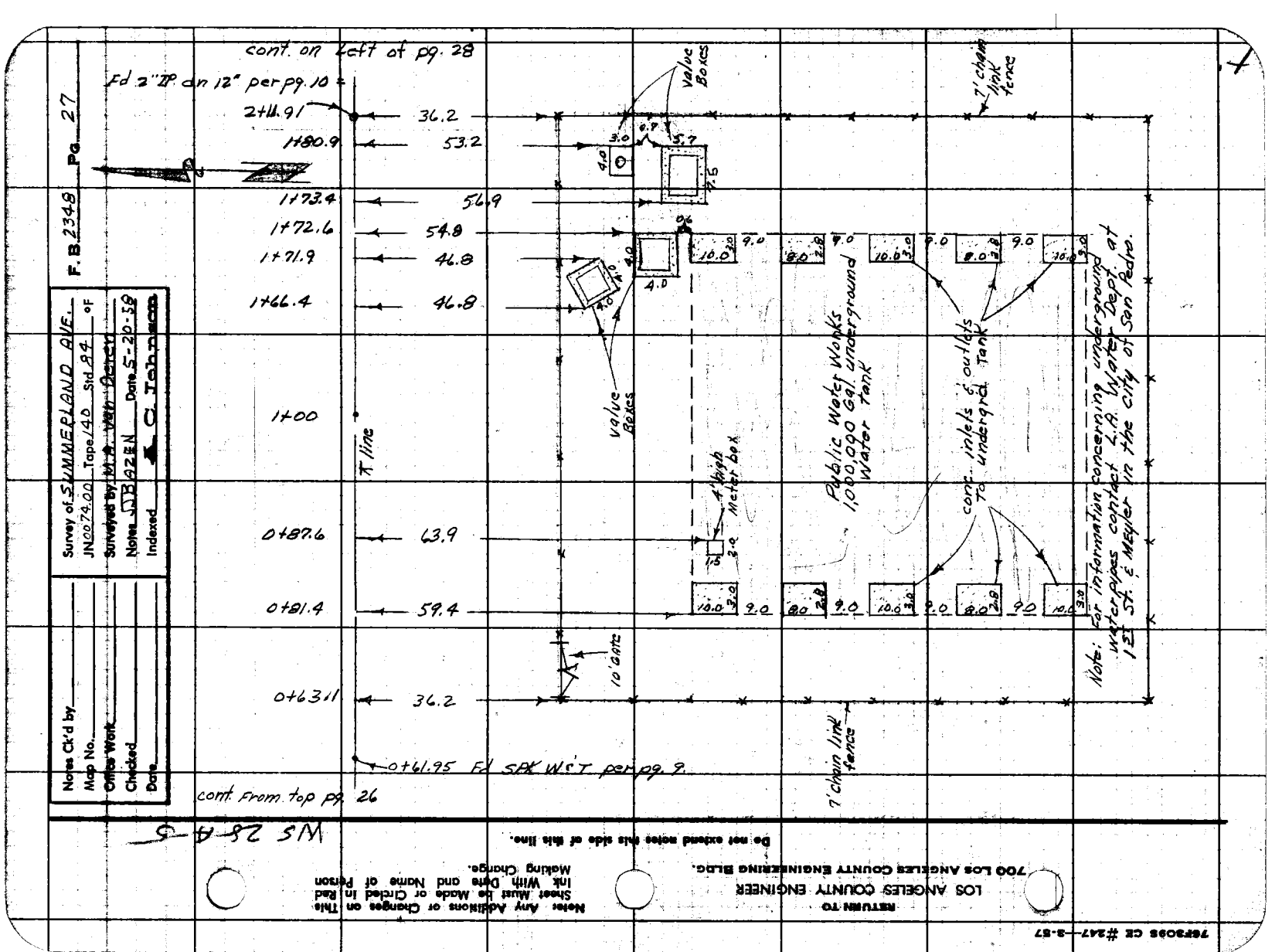
cont. on left of pg. 28
Fd 2" IP on 12" per pg. 10 ±
F.B. 2348 Pg. 27
2+11.91
1+80.9
1+73.4
1+72.6
1+71.9
1+66.4
1+00
0+87.6
0+81.4
0+63.11
0+61.95 Fd SPK W&T per pg. 9
36.2
53.2
56.9
54.8
46.8
46.8
63.9
59.4
36.2
Valve Boxes
7' chain link fence
Public Water Works 1,000,000 Gal. underground Water Tank
conc. inlets & outlets to underground Tank
4" high meter box
10' gate
T line
Survey of SUMMERLAND AVE.
JN 00794.00 Tape/4.0 Std. 84 °F
Surveyed by M.A. Van Dercn
Notes JNB AZEN Date 5-20-58
Indexed C. Tashiro
Notes Ck'd by
Map No.
Office Work
Checked
Date
cont. From top pg. 26
Note: For information concerning underground waterpipes contact L.A. Water Dept. at 1st St. & Meyler in the city of San Pedro.
WS 28A-5
Be not extend notes this side of this line.
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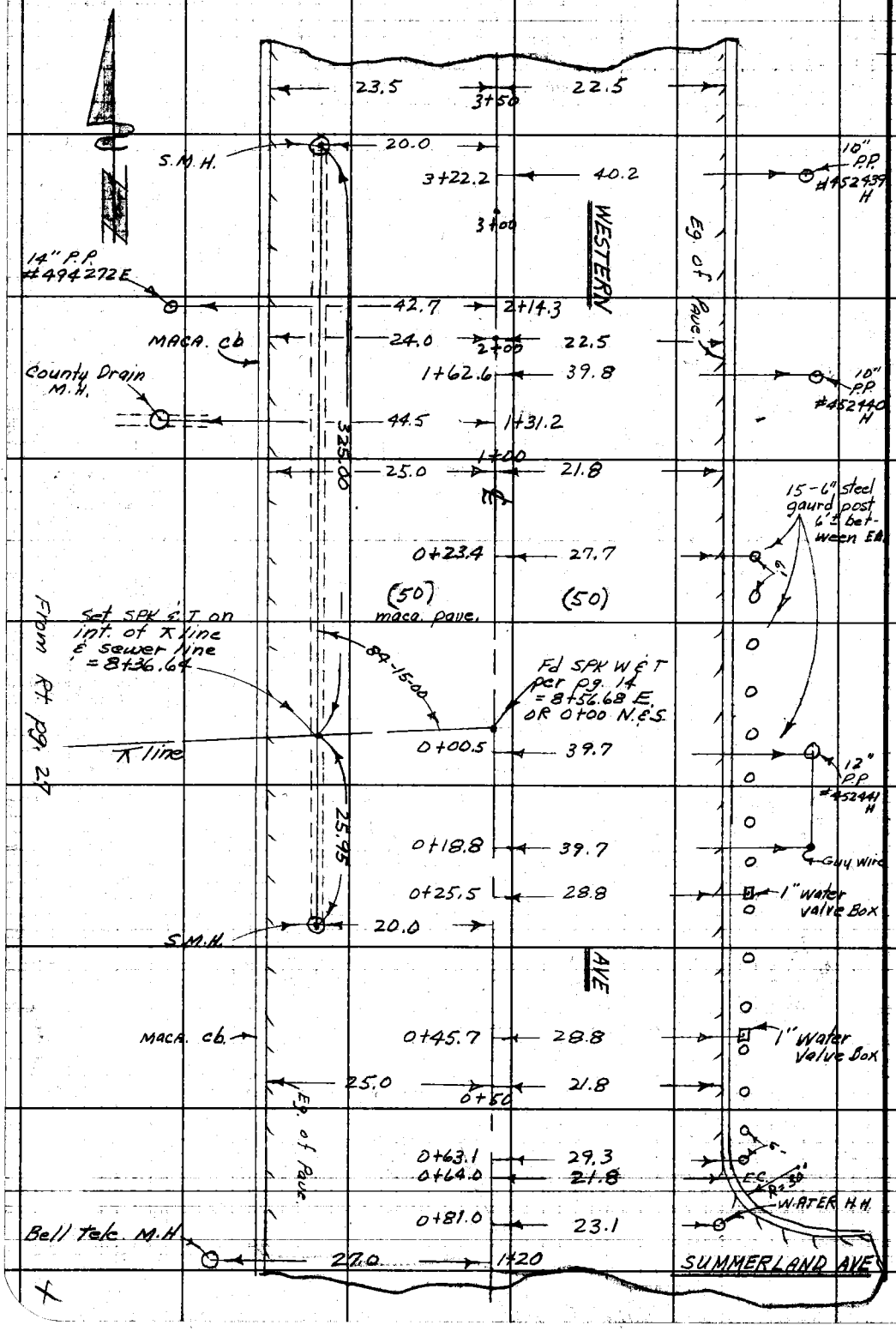
76F3035 CE #247—3-57

F. B. 2348 Pg. 28



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4

NOTES RED. _____ JOB NO. 0074.00 SURVEY OF Summerland Ave

DATE _____ SURVEY BY M.A. Van Deren

NOTES CHKD. _____ NOTES BY Van DATE 5-16-58

DATE _____ INDEXED K. C. Johnson DATE 5-22-58

F. B. 2348 PG. 29

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J. N. 0074.00
						Bench Levels on
						SUMMERLAND AVE
						5-16-58
						Van Deren
						Anderson
						Baxen
						Turrill

768420 383 3-51

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 0274.00 SURVEY OF Summerland Ave NOTES RED. DATE
SURVEY BY M.A. Van Deren NOTES CHKD. DATE
NOTES BY Van DATE 5-16-58
INDEXED J. C. Johnson DATE

F.B. 1346 Pg. 30

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. BM #3	327.004 ✓					T.B.M. #3 Elev = 327.004 = 1953 adj. in San Pedro Area at Western Ave and First St. N.E. cor large nail set in lead and stamped "4" 2.8 5.8 E. of E. end C.R. 'Note' new curb on western Ave. Per F.B. 1356-14
+ 110'	11.606		11.624			
℄	338.610 ✓	+ 10.939	10.941			
− 110	0.667		0.683			
T.P.	337.943 ✓					
+ 110'	10.471		10.525			
℄	348.414 ✓	+ 9.860	9.860			
− 110'	0.611		0.665			
T.P.	347.803 ✓					
+ 110'	7.525		7.553			
℄	355.328 ✓	+ 3.801	3.801			
− 110'	3.724		3.752			
T.P.	351.604 ✓					
+ 110'	5.897		5.936			
℄	357.501 ✓	+ 2.374	2.371			
− 110'	3.523		3.565			
T.P.	353.978 ✓					
+ 70'	5.575		5.591			
℄	359.553 ✓	+ 0.238	0.237			
(Fd) 70'	5.813		5.828			
35-7	353.740 ✓					35-7 Elev = 353.735 1953 adj in San Pedro Area on approx ℄ Western Ave. 422'± South of Summerland Ave. on Easterly prolongation of the South side of Ho #231. a 3/4 Hex bar set in conc 9" dp in L.A. City H.H. per FB 1356-13
+ 100'	5.280		5.283			
℄	359.020 ✓	− 2.994	2.998			
− 100	8.274		8.281			
T.P.	350.746 ✓					
+ 70'	1.921		1.933			
℄	352.667 ✓	+ 7.123	7.122			
(set) 70'	9.044		9.055			
BM #S-1	343.623 ✓					BM #S-1 Elev = Western Ave at Pl. 103'± South of Summerland Ave. Hex bar 12" dp in H.H. FB 2348-13

768420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. _____ JOB NO. 0274.00 SURVEY OF Summerland Ave.
DATE _____ SURVEY BY MVanDeren
NOTES CHKD. _____ NOTES BY Van DATE 5-21-52
DATE _____ INDEXED _____ C. Johnson DATE _____

F.B. 1346 Pg. 31

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM-5-1	343.623 ✓					BM-5-1 per pg 30.
+ 100'	5.597		5.600			
Π	349.220 ✓	+ 5.161	5.160			
− 100'	0.436		0.440			
T.P.	348.784 ✓					
+ 40'	11.168		11.255			
Π	359.952 ✓	+ 10.404	10.404			
− 40'	0.764		0.851			
T.P.	359.188 ✓					
+ 30'	5.801		5.813			
Π	364.989 ✓	+ 2.526	2.526			
(Set) 30'	3.275		3.287			
BM 5-2	361.714 ✓					B.M. 5-2 Elev =
+ 100'	8.050		8.067			Summerland Ave (S. side) 166' West of
Π	369.764 ✓	7.170	7.176			E Western Ave. P.O.T. 3/4" I.P. 12" dp
− 100'	0.880		0.891			= 6+90.29 per FB 2348-12
T.P.	368.884 ✓					
+ 60'	11.829		11.869			
Π	380.713 ✓	+ 11.507	11.506			
− 60'	0.322		0.363			
T.P.	380.391 ✓					
+ 60'	10.149		10.193			
Π	390.540 ✓	+ 9.701	9.701			
− 60'	0.448		0.492			
T.P.	390.092 ✓					
+	8.862		8.878			
Π	398.954 ✓	7.502	7.501			
(Set)	1.360		1.377			
BM-5-3	397.594 ✓					BM 5-3 Elev =
						Summerland Ave (S. side) 643' W. E Western Ave
						P.O.T. 3/4" I.P. = 2+11.91 per 10

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 0674.00 SURVEY OF Summerland Ave NOTES RED. DATE
SURVEY BY M. A. Van Dorea DATE NOTES CHKD.
NOTES BY Karl C. Johnson DATE 5-21-58 DATE
INDEXED

F.B. 2348 Pg. 32

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM-5-3	397.594 ✓					BM 5-3 per pg 31
+ 90'	9.849		9.862			
Π	407.443 ✓	+ 6.519	6.520			
− 90'	3.330		3.342			
T.P.	404.113 ✓					
+ 100'	5.696		5.662			
Π	409.759 ✓	+ 1.712	1.712			
(Set) 100'	3.934		3.950			
BM-5-4	405.825 ✓					BM. 5-4 Elev =
+ 100'	3.963		3.946	3.966		Summerland Av = (N. side) 200'± E.
Π	409.788 ✓	+ 2.477	2.472	2.472		E of O'Farrell St.
− 100'	6.440		6.418	6.438		Bt Spk in curb. on W. line of House # 1921 prod
T.P.	403.348 ✓					
+ 80'	3.488		3.520			
Π	406.836 ✓	+ 5.761	5.761			
− 80'	9.249		9.281			
T.P.	397.585 ✓					
+ 50'	1.557		1.526			
Π	399.142 ✓	+ 7.580	7.580			
− 50'	9.137		9.106			
T.P.	390.005 ✓					
+ 40'	0.813		0.768			
Π	390.818 ✓	+ 9.642	9.641			
− 40'	10.455		10.409			
T.P.	380.363 ✓					
+ 50'	0.703		0.710			
Π	381.066 ✓	+ 11.209	11.207			
− 50'	11.912		11.917			
T.P.	369.154 ✓					

765420 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	369.154 ✓					T. P. per pg 32
+ 100'	0.755		0.656			
π	369.909 ✓	7.451	7.454			
− 100'	8.206		8.110			
T.P.	361.703 ✓					
+ 40'	2.796		2.770			
π	364.499 ✓	2.526	2.525			
− 40'	5.322		5.295			
T.P.	359.177 ✓					
+ 30'	0.374		0.302			
π	359.551 ✓	10.414	10.412			
− 30'	10.788		10.714			
T.P.	348.763 ✓					
+ 90'	0.483		0.530			
π	349.246 ✓	8.673	8.672			
− 40'	9.156		9.202			
T.P.	340.090 ✓					
+ 125'	2.666		2.689			
π	342.756 ✓	3.255	3.255			
− 125'	5.921		5994			
T.P.	336.835 ✓					
+ 125'	3.721		3.731			
π	340.556 ✓	3.029	3.029			
− 125'	6.750		6760			
T.P.	333.806 ✓					
+ 125'	3.718		3.725			
π	337.524 ✓	2.696	2.699			
− 125'	6.419		6424			
T.P.	331.110 ✓					

NOTES RED. JOB NO. 6074.00 SURVEY OF Summerland Ave
DATE SURVEY BY M.H. Van Deren
NOTES CHKD. K. C. Johnson NOTES BY K. C. Johnson DATE 5-21-58
DATE INDEXED DATE

F.B. 2345 PG. 33

FORM 353 2M 3-48

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
315 CIVIC CENTER BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6079.00 SURVEY OF Summerland Ave NOTES RED. ____ DATE ____
SURVEY BY M.A. VanDeren NOTES CHKD. ____ DATE ____
NOTES BY K.C. Johnson DATE 5-21-58
INDEXED ____ DATE ____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	331.110 ✓					T.P. per p.g. 33
+ 125'	3.162		3.172			
π	334.272 ✓	3.948	3.950			
(Set) 125'	7.110		7.122			
BM 5-5	327.162 ✓					BM 5-5 Elev =
+ 125'	1.010		1.022			Western Ave & Crestwood st S.W. cor
π	328.172 ✓	- 9.547	9.551			L & nail in curb. 2' N.N. end C.R.
- 125'	10.557		10.573			
T.P.	317.615 ✓					
+ 125'	0.458		0.359			
π	318.073 ✓	- 10.589	10.588			
- 125'	11.047		10.947			
T.P.	307.026 ✓					
+ 125'	0.801		0.813			
π	307.827 ✓	- 7.694	7.691			
- 125'	8.495		8.504			
T.P.	299.332 ✓					
+ 100'	4.087		4.098			
π	303.419 ✓	- 2.161	2.163			
(Ed) 100'	6.248		6.261			
35-6	297.171 ✓					BM 35-6 Elev = 297.161 - 1953 adj'
						in San Pedro Area. on approx E western Ave
						96' ± N. Channel Drive. in Painted Ped Xwalk
						a 3/4 Hex bar set in conc. 8" dp
						in L.A. City Eng H.H. FB 1356-12

F.B. 2348 PG. 34

Profile No. | Notes Red. | Plotted | Job No 0074.00 | Division No. 10 | F. B. 2348 | Pg. 35
X-Sec. No. | Date | Date | Survey of Summerland Ave
Notes Chkd. | Checked | Survey by M.A. Van Deren | Notes Van | Date 5-21-58
Date | Date | Map No. | Inked C. Johnson 5-22-58

WS 2+9-5

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 0074.00 X sections on ℄ line on Prop Summerland Ave From 0+00 on Summerland Ave to 8+56.68 on ℄ Western Ave SUMMERLAND AVE
					5-21-58 Van Deren Anderson Bazen Turrill

761296 S & E #307 9-54

76L298 S & E #307 9-54

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2348 Pg. 36 Job No. 0074.0 Division No. 10 Notes Red. Plotted
Survey of Summerland Date 5-21-58 Date No. X-Sec.
Survey by Lee Doren Notes Kay Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ North	↑	Right ℄ South
S-4	389	409 71		405.82	BM S-4 Elev = 405.825 Summerland Ave (N. side) 200'± East ℄ of O'Farrell St. Bt spk in curb on W. line House #1921 prod		per pg 32
- 1+00			4 83	404.88		↑	
			5 25	404 46			14.55 Gut. out
			5 37	404 34			1855 Gut
			4 70	405 01			" T. Cb
			4 4	405 3			30° = PROP.
			5 18	404 53	15.58 Gut. out		
			5 35	404 36	17.58 "		
			4 68	405 03	" T. Cb		
			4 1	405 6	30° = Prop.		
- 0+50			5 28	404 43		↑	
			5 61	404 10			22.29 Gut. out
			5 76	403 95			24.29 Gut in
			5 10	404 61			" T. Cb
			4 7	405 0			30° = Prop.
			5 65	404 06	10.39 Gut. out		
			5 77	403 94	12.39 " in		
			5 07	404 64	" T. Cb		

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

WS. 28A-5

Profile Notes Red. ____ Plotted ____ Job No 00741 Division No. 4
No. ____ Date ____ Date ____ Survey of Summerland A.C.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Van Dercen Notes Van Date 5-21-54
No. ____ Date ____ Map No. ____ Inspected C. Johnson Date ____

F. B. 1398 Pg. 37

STATION	B. S.	H. I.	F. S.	ELEV.	Left & North	Right & South
-0+50		409.71.	4.0	405.7	30° = Prop	
0+00			5.83	403.88		
			5.85	403.86		37.29 Cut out
			5.95	403.76		39.29 Cut in
			5.34	404.37		" T. C6
			4.9	404.8		51° = Prop
			6.08	403.63	4.65 Cut out	
			6.20	403.51	6.65 " in	
			5.57	404.14	" T. C6	
			4.7	405.0	18° = Prop.	
T.P.	4.45	408.07.	6.09	403.62		
0+46.5			8.02	400.05	23° = Fl. Line Drain P. (18" Corr. I	
0+50			4.45	403.62		
			4.49	403.58		38.95 Cut out
			4.59	403.48		40.95 " in
			4.02	404.05		" T. C6
			3.0	405.1		53° = Prop
			4.90	403.17	14.82 Cut out	
			5.34	402.73	18.82 " in	
			4.52	403.55	T. C6	
			4.2	403.9	31° = Prop E, Brk.	

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 2348 Pg. 38 Job No. 2074.0 Division No. 10 Notes Red. Date 5-21-58 Plotted Date Checked Date No.
Survey of Summerland Ave
Survey by Kenyon & Johnson Notes Chkd. Date
Indexed Notes Date
Profile X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & North	Right & South
0+50		408 07	6 0	402 1.	60± BrK	
			5 7	402 4.	100± Ground	
			4 3	403 8.	150± "	
			3 6	404 5	185± T. BrK.	
			13 3	394 8	200± B. "	
0+62.5±			1 73	403 34.		T = ASP. Gut
			4 63	403 44.		30± = Gut
			4 06	404 01.		30± = T Cb
			4 95	403 12.	7.47 = Gut	
			4 34	403 73.	" = T. Cb	
0+62.6			4 21	403 86.		T = T. of ASP. Cb
0+71.1			8 58	399 49.	78± FL. Line of 18" CorR. I. Drain P.	
1+00			4 77	403 30.		T = BrK
			5 1	403 0.		18± BrK
			4 0	404 1.		35± Gr. @ Fn
			4 0	404 1.		100± Gr.
			2 1	406 0.	23± T BrK.	
			6 1	402 0.	96± T. BrK @ Drain Ditch	
			8 7	399 4.	102± Bot of " "	
			7 6	400 5.	105± T. BrK @ Drain Ditch	
			5 8	402 3.	150±	

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ North	Right ℄ South
1+00		408 07	4 6	403 5.	213 ± T. Brk.	
			9 4	398 7	223 ± Slope	
T.P.	3 37	406 68	4 76	403 31.		↑ on 1"x2"
1+56			5 4	401 3	.	↑ ℄ Bot Brk
			4 9	401 8	.	13 ± Brk
			2 7	404 0	.	35 ± @ Fn
			2 5	404 2	.	100 ±
			2 1	404 6	14 ± T. Brk.	
			2 2	404 5	7 4 ± Brk.	
			4 1	402 6	100 ± Grd.	
			5 1	401 6	128 ± T. Bank - Drain Ditch	
			8 2	398 5	137 5 Bot @ ℄ in Drain	
			7 4	399 3	141 ± T Bank	
			5 5	401 2	175 ± Gr.	
			5 3	401 4	200 ± "	
			4 2	402 5	243 ± T. Bank @ ℄	
			10 6	396 1	255 ± Slope	
2+00			7 3	399 4	.	↑ ℄ B. Brk.
			7 2	399 5	.	14 ± "
			3 1	403 6	.	22 5 T. Brk.
			2 6	404 1	.	35 ± Fn.

Profile Notes Red. Plotted Job No. 6074.6 Division No. 18 F. B. 1348 Pg. 39
No. Date Date Survey of Summerland Ave
T.-Sec. Notes Chkd. Checked Survey by Ken Dercn Notes by C. Johnson Date 5-21-54
No. Date Date Map No. Indexed Date

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 2348 Pg. 40 Job No 2874.00 Division No. 12 Notes Red. Plotted Profile
Survey of Summerland Ave. Date 5-21-58 Date. No. X-Sec.
Survey by Van C. Dyer Notes Ken Checked
Indexed Date Notes Chkd. Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & North	Right & South
2+00		406 68	2 °	404 7	.	100° GR.
			2 9	403 8	.12° T. Brk.	
			3 5	403 2	.43° Slope	
			7 3	399 4	.100° Brk	
			6 1	400 6	.140° T. Bank @ Drain ditch	
			9 3	397 4	.145° B. " " " "	
			6 1	400 6	.151° T. Bank	
			7 °	399 7	.200° Brk.	
			12 °	394 7	.225° Slope	
T.P	5 73	403 32	9 09	397 59		
2+50			7 7	395 6	.	↑ E. B. Brk.
			1 5	401 8	.17° T. Brk.	
			5 °	398 3	.38° B. "	
			4 7	398 6	.89° Gr.	
			5 1	398 2	.135° T. Brk	
(Note: All rod shots over 12.5 are Hand leveled.)			22 1	381 2	.142° B. " in Drain	
			4 4	398 9	.158° T. Bank	
			13 °	390 3	.180° Slope	
3+00			11 9	391 4	.	↑
			11 9	391 4	.	12° B. Brk.
			1 7	401 6	.	26° T. "

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Rod____ Plotted____ Job No 0074.02 Division No. 10 F. B. 1348 Pg. 41
No.____ Date____ Date____ Survey of Summerland Ave.
X-Sec. Notes Chkd.____ Checked____ Survey by Van Petersen Notes by C. Van Petersen 5-22-58
No.____ Date____ Date____ Map No.____ Indexed____ Date____

STATION	B. S.	H. I.	F. S.	ELEV.	Left & North ↑	Right & South
3+00		40.332	0 5	40.28	·	60 ± Gr.
			0 4	40.29	·	100 ± "
			11 8	391 5	·3 ± B. Brk.	
			6 0	397 3	·15 ± T "	
			5 6	397 7	·50 ± Gr.	
			5 2	398 1	·100 ± T. Brk.	
			12 0	391 3	·115 ± Slope	
			23 8	379 5	·137 ± "	
3+70			18 5	384 8	·	↑
			18 7	384 6	·	11 ± B. Brk
			9 3	394 0	·	22 ± T. "
			6 7	396 6	·	50 ± Gr.
			5 0	398 3	·	100 ± "
			18 3	385 0	·4 ± B. Brk.	
			8 3	395 0	·27 ± T "	
			8 6	394 7	·37 ± T. Brk.	
			24 0	379 3	·64 ± Slope	
			36 0	367 3	·88 ± "	
			48 0	355 3	·118 ± "	
			53 0	350 3	·133 ± T. Brk.	
			58 0	345 3	·135 ± B "	

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2348 Pg. 42 Job No. 0074.02 Division No. 12 Notes Red. Date 5-22-58 Plotted Date
Survey of Summerland Ave. No. X-Sec.
Survey by C. Jackson Notes Van Notes Chkd. Checked
Indexed Date Date Date
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Left & North	Right & South
3+70		403.32	57.5	345.8	147° B. wash &	
			54.7	348.6	173° Toe Slope	
			48.0	355.3	190° Slope	
T.P.	0.72	392.21	11.83	391.49		
4+00			10.2	382.0		
4+25			13.1	379.1		
			12.2	380.0	22° T. Brk.	
			24.0	368.2	43° Slope	
			36.0	356.2	62° "	
			39.0	353.2	75° T. Brk	
			47.8	344.4	90° B. "	
			49.0	343.2	110° Fr Drain	
			48.8	343.4	135° B. Bank	
			41.5	350.7	138° T. Brk.	
			37.0	355.2	150° Slope	
T.P.	1.02	381.39	11.84	380.37		
5+00			10.6	370.8		
"			10.4	371.0		29° B. Brk.
"T.P.	11.5	389.5	3.4	378.0		40° T. "
5+00			6.1	383.4		70° Gr.
			1.9	387.6		100° "

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

Profile Notes Rod. Plotted Job No. Division No. 10
No. Date Date Survey of Summerland, Dist.
X-Sec. Notes Chkd. Checked Survey by Van Bergen Notes Van Bergen Date 5-22-52
No. Date Date Map No. Indexed Date

F. B. 2348 Pg. 43

STATION	B. S.	H. I.	F. S.	ELEV.	Left & North	Right & South
T.P.		389 5.	11 5	378 0.		
	3 39	381 39.				
5+00			10 2	371 9.	11 ± T. Brk.	
			24 °	357 4.	26 ± Slope	
			33 5	347 9.	44 ± B. Brk.	
			34 4	347 °.	97 ± Fr Drain	
			34 6	346 8.	122 ± B. Brk.	
			28 °	353 4.	127 ± T. Brk	
			24 °	357 4.	134 ± Slope	
T.P.	33 7	374 22.	10 54	370 85.	on 1×2 @ 5+00	
6+00			10 2	364 °.		
"			10 °	364 2.		27 ± B. Brk.
" T.P.	12 °	383 5.	2 7	371 5.		34 ± T "
6+00			5 8	377 7.		59 ± Gr.
"			1 5	382 °.		100 ± "
T.P.	2 72	374 22.	12 °	371 5.		
6+00			10 °	364 2.	6 ± T. Brk.	
"			27 9	346 3.	26 ± B. "	
"			28 4	345 8.	90 ± Fr Dr	
"			28 4	345 8.	136 ± B. Brk.	
"			22 °	352 2.	146 ± Slope	

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2348 Pg. 44 | Job No. 0074.00 | Division No. 10 | Notes Red. | Date 5-22-58 | Plotted | Date | No. | Profile
Survey of Summerland Ave | Notes Chkd. | Checked | No. | X-Sec.
Survey by Kay Fern Notes Kay | Date | Date
Indexed J.C. Johnson Dates Sk.: | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left & North	Right & South
6+65 ±		374 22	11 7	362 5.		℄ Brk.
6+78 5			10 6	363 6.		℄ T. Brk.
7+00			11 8	362 4.		
			12 1	362 1.		3° T. Brk.
			15 0	359 2.		7° B. "
			14 5	359 7.		22° " "
7+00 T.P	12 °	382 2.	4 °	370 2.		29° T.
7+00			7 9	374 3.		50° Slope
"			4 4	377 8.		100° "
"	4 02	374 22.	12 °	370 2.		
			11 7	362 5.	5° T. Brk.	
			31 4	342 8.	34° B. "	
			32 4	341 8.	100° ± Dr Drain	
			33 2	341 6.	171° T. Slope @ ℄ pt.	
			24 °	350 2.	200° Slope	
7+29 ±			13 6	360 6.		℄ = Brk.
"			13 8	360 4.		8° T. Brk.
"			18 5	355 7.		13° B. "
7+43 ±			15 °	359 2.		℄ B. Brk.
7+57 °			13 °	361 2.		℄ Brk.
			8 1	361 1.		7° T. Brk

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & North	Right & South
7+57 ±		374 22	23 4	350 8.		18 ± B. Brk.
"			23 7	350 5.		33 ± " Bank
"			8 5	365 7.		37 ± T. "
T.P.	6 97	373 08.	8 11	361 11.		
8+00			15 2	357 9.		T. Brk.
			11 6	362 1.		19 ± " "
			28 8	344 3.		36 ± B. "
			29 0	344 1.		53 ± " "
			6 3	366 8.		68 ± T. Brk. (Apt. T. Bank)
			7 0	366 1.		100 ± T. Bank
T.P.	0 77	362 37.	11 48	361 60		
8+00			21 5	340 9.	32 ± B. Brk.	
			24 4	338 0.	65 ± " "	
			22 3	340 1.	104 ± T "	
			23 6	338 8.	157 ± Flat	
			23 5	338 9.	200 ± "	
			6 1	356 3.	(T. Brk. ⊼)	
8+11						
T.P.	0 33	351 28	11 42	350 95		
T.P.	5 95	345 50	11 73	339 55		
B.M.	1 81	345 43	1 88	343 62	B.M. 5-1 El = 343.623 - Western Ave @ P.I. 103 ± 50. of Summerfield Ave - Hex bar 12" Dn. in H.H. F.B. 2348-30	

Profile Notes Red_____ Plotted_____ Job No 0074.0 Division No 10 F.B. 2348 Pg 45
No._____ Date_____ Date_____ Survey of Summerland Ave
X-Sec. Notes Chkd._____ Checked_____ Survey by Van Keren Notes Van Date 5-22-58
No._____ Date_____ Date_____ Map No._____ Index Co. Johnson

76L388 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

P. B. 2349 Pg. 46 | Job No. 2024.0 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Summerland Ave. | Date 5-22-58 | Date | X-Sec.
Survey by Van Deren | Notes Kan | Notes Chkd. | Checked | No.
Indexed K. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left & North	Right & South
		34543			Per Pg 45	
8+30			5 2	340 2		↑ B. BRK
8+31			5 59	33984		↑ Edge pave.
8+36 44			5 49	33994		↑ int @ sewer Line
8+56 68			523	340 20	(Eq. 0+00 No & 50) →	↑ ℄ int. western
—			565	33978		21 ½ Cut on Line prod.
—			522	340 21		22 ± T. C6 " " "
—			C °	337 4		50 ± P/L " " "
					L T & East	℄ Rt & W
0+45.50			4.54	340 89		℄ Western
			487	340 56		25 ± Cut
			456	340 87		26 ± T. Mac C6
			2 °	343 4		50 ± Slope
			0 °	345 4		66 ± "
0+64 ± 50			424	341 19		℄ opp E.C.
			462	340 81	21 ½ Cut.	
			422	341 21	23 ± T. Mac. C6	
			43	341 1	50 ± Gr.	
1+00 50.			360	341 83		℄
			374	341 69		23 ½ Cut

76L296 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod Plotted Job No 6074.10 Division No 10
No Date Date Survey of Summerland Ave.
X-Sec. Notes Chkd. Checked Survey by Ben Person Notes Van Date 5-22-58
No Date Date Map No Index No. C. Jobe

F. B. 2348 Pg. 47

STATION	B. S.	H. I.	F. S.	ELEV.	Left & East	Right & West
1+00 50.		345 43	3 33	342 10	24 = T. Mac. CB. & T.	Slope
1+50 50.			2 23	343 20		&
1+83 ℄ 50.			0 73	344 70		& @ P.I.
"			0 81	344 62		20 ℄ Edge pave.
"			1 °	344 4		28 = T. Slope
T.P.	310	343 30	5 23	340 20		
					Left & West	& Right & East
0+38 = No.			3 60	339 70		&
			4 09	339 21		21 ℄ Cut
			3 72	339 58		22 = T. Mac CB.
			4 4	338 9		35 = T. Brk
			9 °	334 3		50 = Slope
			4 17	339 13	24 ℄ Edge pave	
			4 2	339 1	35 = T. Slope	
			3 °	340 3	65 = B. Brk	
			2 1	341 2	69 = T. "	
1+00 No.			4 41	338 89		&
			5 13	338 17		21 ℄ Cut
			4 75	338 55		23 = T. Mac CB
			5 °	338 3		34 = T. Brk.
			13 4	329 9		50 = Slope

76L298 S & E #307 9-54

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Profile
X-Sec.
No. 2348 Pg. 48 Job No. 2024.00 Division No. 10 Notes Red. Plotted
Survey of Summerland Ave Date 5-22-58 Date
Survey by Van Doren Notes Van Notes Chkd. Checked
Indexed L. C. Jones Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & West	Right & East
1+00 No.		343 30	5 50	33780	25 ± Cut	
			4 98	33832	26 ± T. Mac. Cb.	
			5 2	338 1	34 ± T BRK.	
			11 5	331 8	49 ± B. " in Depression	
			3 0	340 3	66 ± T. Brk.	
			3 2	340 1	100 ± Flat	
1+75 ± No.			5 20	338 10		℄
			5 90	33740	24 ± Cut	
			5 38	33792	25 ± T. Mac Cb.	
			6 1	337 2	35 ± T. Brk.	
			7 8	335 5	44 ± B. " Fr of depression	No end
			3 2	340 1	56 ± T. Brk	
			4 9	338 4	61 ± B. "	
			4 0	3393	100 ± Flat	
			2 7	340 6	165 ± T. Slope @ ℄ pt.	
T. P.	3 48	341 30	5 48	337 82		
2+00 No.			3 48	33782		℄
			4 26	337 04		22 ± Cut
			3 91	337 39		23 ± T. Mac. Cb.
			4 0	337 3		30 ± T. Brk.
			12 8	3285		45 ± Slope

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. Notes Red. Plotted Job No. 0074.0 Division No. 10 F.B. 2348 Pg. 47
X-Sec. No. Notes Chkd. Date Checked Date Survey of Summerland AVC. Survey by Van Person Notes Van Date 5-22-58
Date Map No. Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ West	Right ℄ East
2+00 No.		341 30	4 08	337 22	24 ± Cut	
			3 61	337 69	25 ± T. Mac Cb.	
			3 2	338 1	50 ± Gr.	
			2 4	338 9	100 ± "	
3+00 No.			4 64	336 66		℄
3+50 No.			5 25	336 05		℄
			5 88	335 42		22 ± Cut
			5 57	335 73		23 ± T. Mac Cb
			4 8	336 5		34 ± T. Brk.
			8 0	333 3		50 ± Slope
			5 87	335 43	23 ± Cut	
			5 50	335 80	24 ± T. Mac Cb	
			5 1	336 2	50 ± Gr	
			4 2	337 1	100 ± "	
			2 4	338 9	146 ± T. Slope	
			0 °	341 3	150 ± Slope	
T. P.	6 64	347 49	2 45	338 85		
B. M.			1 86	343 63	B.M. - 5,-1 EL = 343.623 Western Ave @ P.I. - 103 ± S.O. of Summerfield Ave - Hex bar 12" Dn. in H.H. F.B. 2348-30	