Notes C'k'd by
Map No.
Work

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2357 Pg.

	Job	Description
		NORTH WHITTIER HTS. PARK J.N. 0055.27
2	Bdry.	Survey of boundaries on Los Robles Ave. from 7th St. to 9th St.
1	Loc.Imp	Loc. Imp. & topog.
8	B.M.	Bench levels.
2	Bdry.	Boundaries of park.
8	B.M.	Bench levels on corner monuments.
		HILLGROVE CO. PARK 8890.08
0	Bdry	Park Bdry. Recovery
4	B.M.	Bench levels

Microfilmed Feb 86

Notes Ck'd by
Map No. C.S.B. 2655
Office Work G. O. HARRIS
Checked AJA
Date JUN 10 1960

Survey of North Whittier Heights Park
JN 00.55 27 Tape 0129 Std 68 °F
Surveyed by J. H. Brown
Notes J.H.B. Date 10-58
Indexed C. Johnson 11-12-58

F. B. 2351 Pg. 5

NORTH WHITTIER HEIGHTS PARK

PROPERTY LINES

J.N. 00.5527

October 1958

TRANSIT

Party:
J.H. Brown
K.M. Rapp
B. Nunez
H.C. Reuter

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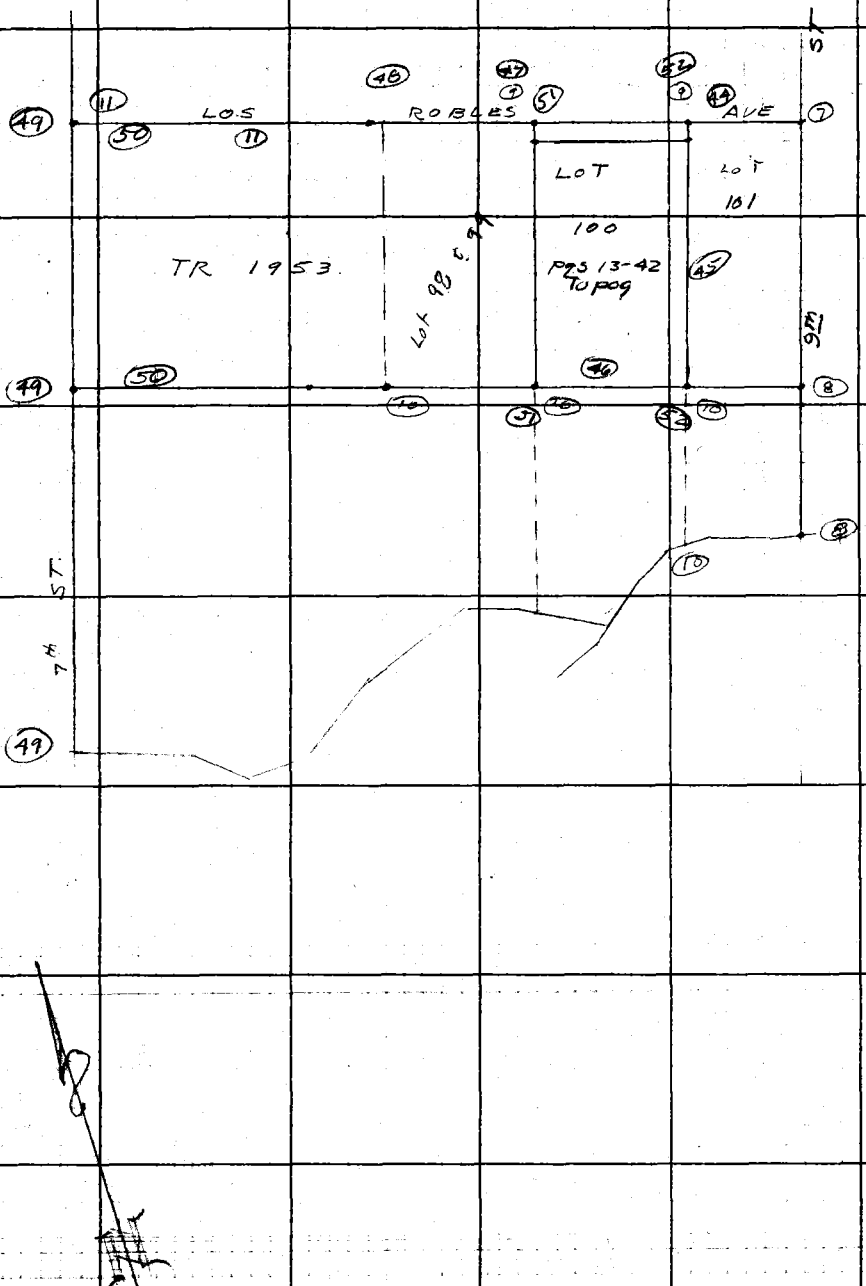
76 FROM CE #247—3-57

F. B. 2351 Pg. 6

INDEX



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Notes Ck'd by J. AJA
Map No. C.S.B. 2655
Office Work G. O. HARRIS
Checked J. AJA
Date JUN 10 1959

NORTH WHITTIER HEIGHTS PARK
J.N. 005527 Tape 9/28 Std. 68 °F
Surveyed by J. H. Brown
Notes
Indexed C. Jobson

F.B. 2351 PG. 7

3x4 pencil mark 4 ints of lines. No expect. Fd. nothing

PALM AVE

Fd L&T per FB 1779-31

Fd L&T FB 1779-34

Fd 2" I.P. w/ wood plg LS 1q # 1694 dkt. 12"

Fd RM #1 FB 944 -120

Fd L&T FB 1573-242

ROBLES

LOS

Fd L&T FB 1779-31

Fd. Lg. Bl. Spk.

Fd PUENTE C-11 FB 944-119 FB 1573-242

AVE

TO PUENTE C-12

Fd. L&T. FB 1779-31

HILLCREST AVE

(30) cont top pg. 8

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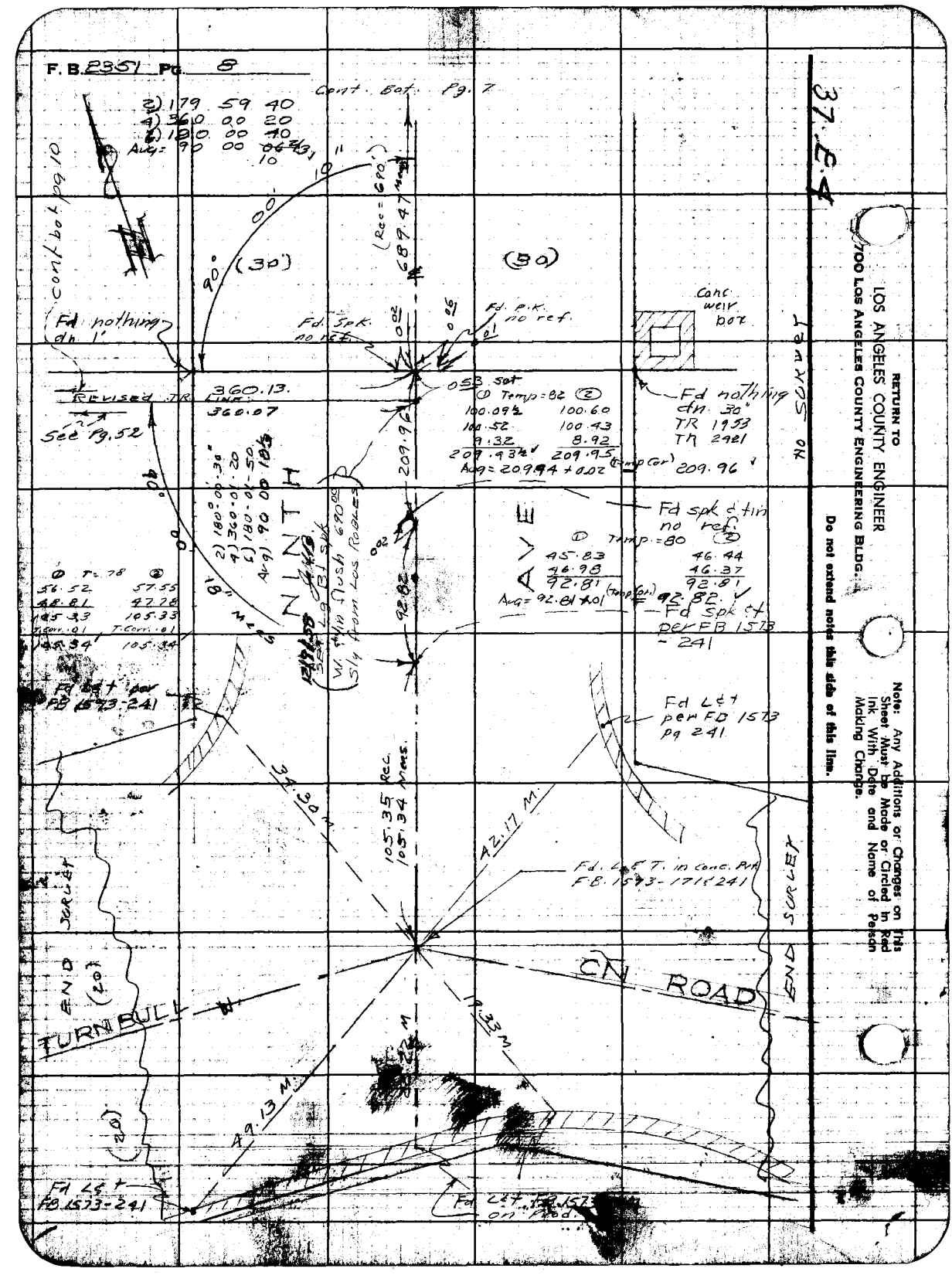
RETURN TO LOS ANGELES COUNTY ENGINEER 1700 Los Angeles County Engineering Bldg.

JOBSON CE #247—3-57

F. B. 2351 Pg. 8


Cont. Bot. Pg. 7
2) 179 59 40
4) 360 00 20
6) 180 00 40
Avg: 90 00 06 2/3
10
Cont. bot pg 10
90° (30')
(Rec = 690.47' Meas.)
(50)
Fd nothing dn 1'
Fd. Spk. no ref.
Fd. P.K. no ref.
0.02
0.26
0.1
Conc. weir box
Fd nothing dn .30' TR 1953 TR 2921
REVISED TR LINE
360.13.
360.07
See Pg. 52
0.53 sat
① Temp = 82 ②
100.09½ 100.60
100.52 100.43
9.32 8.92
209.93½' 209.95
Avg = 209.94 + 0.02 (Temp Cor) 209.96'
SOUTH
Fd spk & tin no ref
① Temp = 80 ②
45.83 46.44
46.98 46.37
92.81 92.81
Avg = 92.81 + 0.01 (Temp Cor) 92.82'
Fd spk & tin per FB 1573 - 241
0.02
92.82
2) 180° 00' 30"
4) 360° 00' 20"
6) 180° 00' 50"
Avg) 90 00 10½
0.0
0.18
M
① T = 78 ②
56.52 57.55
48.81 47.78
105.33 105.33
T. Corr: .01 T. Corr: .01
105.34 105.34
Fd S&T per FB 1573-241
Fd L&T per FD 1573 pg 241
Set L&T 32.48 L 0.81 Spk W. 4'min Rush 6"DO S'ly from Los Robles
37.30 M
105.35 Rec. 105.34 Meas.
AZ. 17 M.
Fd. L&T. in conc. P.K. F.B. 1573-171&241
SURVEY
END
CN ROAD
TURNBULL
(20')
9.33 M
9.13 M
Fd L&T FB 1573-241
Fd L&T FB 1573 on Rod
37.E.4
SURVEY
ON
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by J. AJA	Survey of NORTH WHITTIER HEIGHTS PARK
Map No. C.S.B. 2655	JN 00538 Tape 0129 Std. 68 °F
Office Work G. O. HARRIS	Surveyed by J. H. Brown
Checked J. AJA	Notes J.H.B. Date 10-27-58
Date JUN 10 1959	Indexed C. Johnson

F. B. 2351 Pg. 9

cont. pg 7 (left side)

W.S. 37-14

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RETURN TO LOS ANGELES COUNTY ENGINEER 900 Los Angeles County Engineering Bldg.

7885098 CE #247 3-57

(80)

330.19

N 13°09' W

AVE

196.10 M

Fd. Sq. hd. spk. (bent over) No ref.

① T= 74°
100.05
96.04
196.09
+.01
196.10
Avg = 196.10

② 100.78
95.31
196.09
+.01
196.10

set nothing

0.03 M
0.13 M

Fd. sm. nail No ref.

set 8d nail @ 90° to prop on by ints.

① Temp= 72°
100.15½
31.87
132.02½ No Temp Cor
Avg = 132.03

② 100.90
31.13
132.03

Fd sq hd spk (bent over) No ref.

132.03 M

30.00 M

ROBLES

① T= 74°
87 44
76 46½
163.90½
+.01 Temp Cor
163.91
Avg = 163.91

② No ref.
88.47½
75.42½
163.90
+.01
163.91

Fd sq. hd. spk. No ref.

0.09

163.91 M

30.03

Fd Lead & tack in top of curb

① T= 74
15.56 No Cor
18.53
34.09
Avg = 34.09

② 16.87
17.22
34.09

Fd sq. hd spk & thin No ref.

① 190 00
② 359 59
③ 179 59
Avg = 89 59

00
00
00
00

(80)

704.01 M

LOS

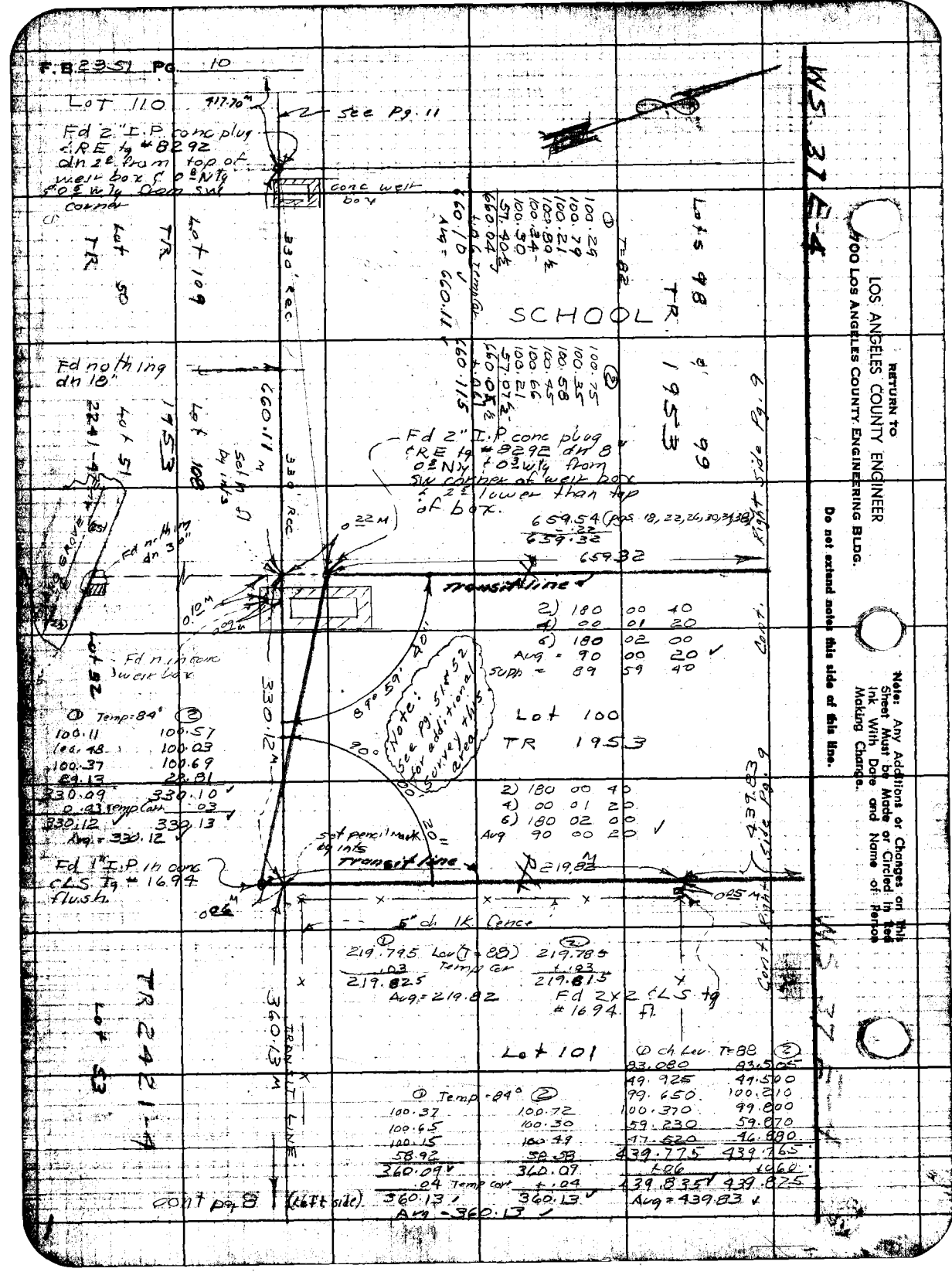
Moved 2" to p/l as shown

Fd 2" I.P. 2.67 N & 2.42 W

Fd 2" I.P. 2.67 N & 2.42 W

Fd 2" I.P. 2.67 N & 2.42 W

F.B. 2351 Pg. 10



① Temp = 84°	②	③
100.11	100.57	
100.48	100.03	
100.37	100.69	
29.13	28.81	
330.09	330.10 ✓	
+.03 Temp Corr	+.03	
330.12 ✓	330.13 ✓	
Avg = 330.12 ✓		

①	②	③
100.29	100.75	
100.79	100.35	
100.21	100.58	
100.80	100.45	
100.34	100.66	
50.50	100.21	
51.40	57.07	
660.04	660.05	
+.07 Trimble	+.07	
660.11 ✓	660.12 ✓	
Avg = 660.11 ✓		

2) 180	00	40
4) 00	01	20
6) 180	02	00
Avg = 90	00	20 ✓
Supp = 89	59	40

2) 180	00	40
4) 00	01	20
6) 180	02	00
Avg 90	00	20 ✓

① 219.795 Lev (T = 88)	② 219.785
.03 Temp Cor	+.03
219.825	219.815
Avg = 219.82	

Fd 2x2 CLS tg #1694 ft.

① ch Lev T = 88	②
83.080	83.500
49.925	49.500
99.650	100.210
100.370	99.800
59.230	59.070
47.620	46.880
439.775	439.165
.06	.06
439.835 ✓	439.825 ✓
Avg = 439.83 ✓	

① Temp = 84°	②
100.37	100.72
100.65	100.30
100.15	100.49
58.92	58.58
360.09 ✓	360.09
.04 Temp corr	+.04
360.13 ✓	360.13 ✓
Avg = 360.13 ✓	

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WS 31 51-4

Notes Ck'd by J. AJA
Map No. C.S.B. 2655
Office Work G. O. HARRIS
Checked J. AJA
Date JUN 10 1959

Survey of NORTH WHITTIER HEIGHTS PARK
INKER 27 Tape 0129 Std. 66 °F
Surveyed by J. H. BROWN
Notes C.H.B. Date Oct 58
Indexed C. Johnson

F.B. 2351 Pg. 14

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37.07

AVE

FD PUENTE 8-11
FB 573-243
FB 944-115

1095.62
210.51
1306.13

LOS ROBLES (30)

Ft < Ft.
FB 1573-243

FB 1573-243
1306.04 Rec.
1306.13 Meas.

210.51

1095.62

Note: See pg. 49 & 50 for additional survey this area

AVE

Level @ 74°
① 703.995 = 704.025
② 703.975 = 704.005
Avg. = 704.015

(30)

Fd. CA. Sdk. W.I.T. per FB 1573-243

SEVENTH

DOVER FIELD

Δ 4 Lec. T. 78°
100.56
100.36
101.00
99.42
16.26
417.44
7.03
417.69

Δ
100.25
100.68
99.63
16.55
417.67
7.08
417.705
Avg = 417.70

Mint TR. 19121.

Transit line

417.70 TRANSIT LINE

660.11 M

100.50
17.50
360.00

360.00
Rec. per TR. 19121

Hwy 4

Rec. per TR. 19121

Rec. per TR. 19121

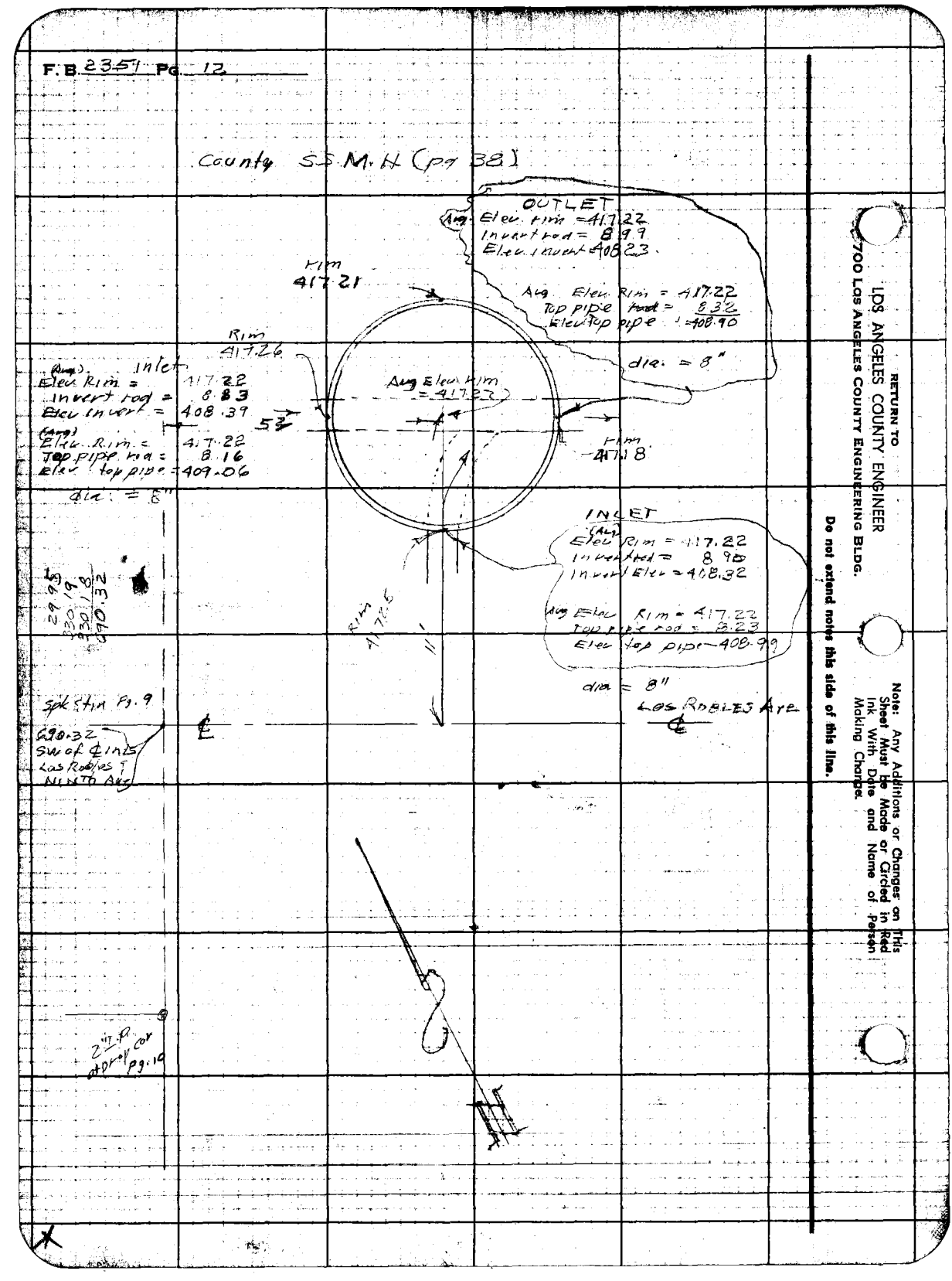
Fd. 2 1/2" I.P.

See pg. 49 ID

7635008 CE #247 3-57

F.B. 2351 Pg. 12

County SS M.H (pg 38)



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Notes Ck'd by 99-112-2	Survey of NORTH WHITTIER HEIGHTS Park
Map No. C.S.B. 2655	JN 0055.27 Tape 0128 Std 68 °F
Office Work G. O. HARRIS	Surveyed by J.H. Brown
Checked	Notes J.H.B. Date Nov 58
Date JUN 10 1959	Indexed M. C. Johnson 11-19-59

F.B. 2351 Pg. 13

NORTH WHITTIER HEIGHTS PARK

TOPOGRAPHY

J. N. 00.55.27

November 1958

Party.. J.H. Brown
R.M. Kapp
H.C. Reuter
B. Nunez

Rows of 10" Lemon trees were checked found to be on 22 ft grid varying less than 0.5 ft in any direction; these rows were used as stationing for topog. LENKER self computing rod AZD was used to set elevation & frequent checks made to elevations on boundary as shown pgs 44-47

GRB.

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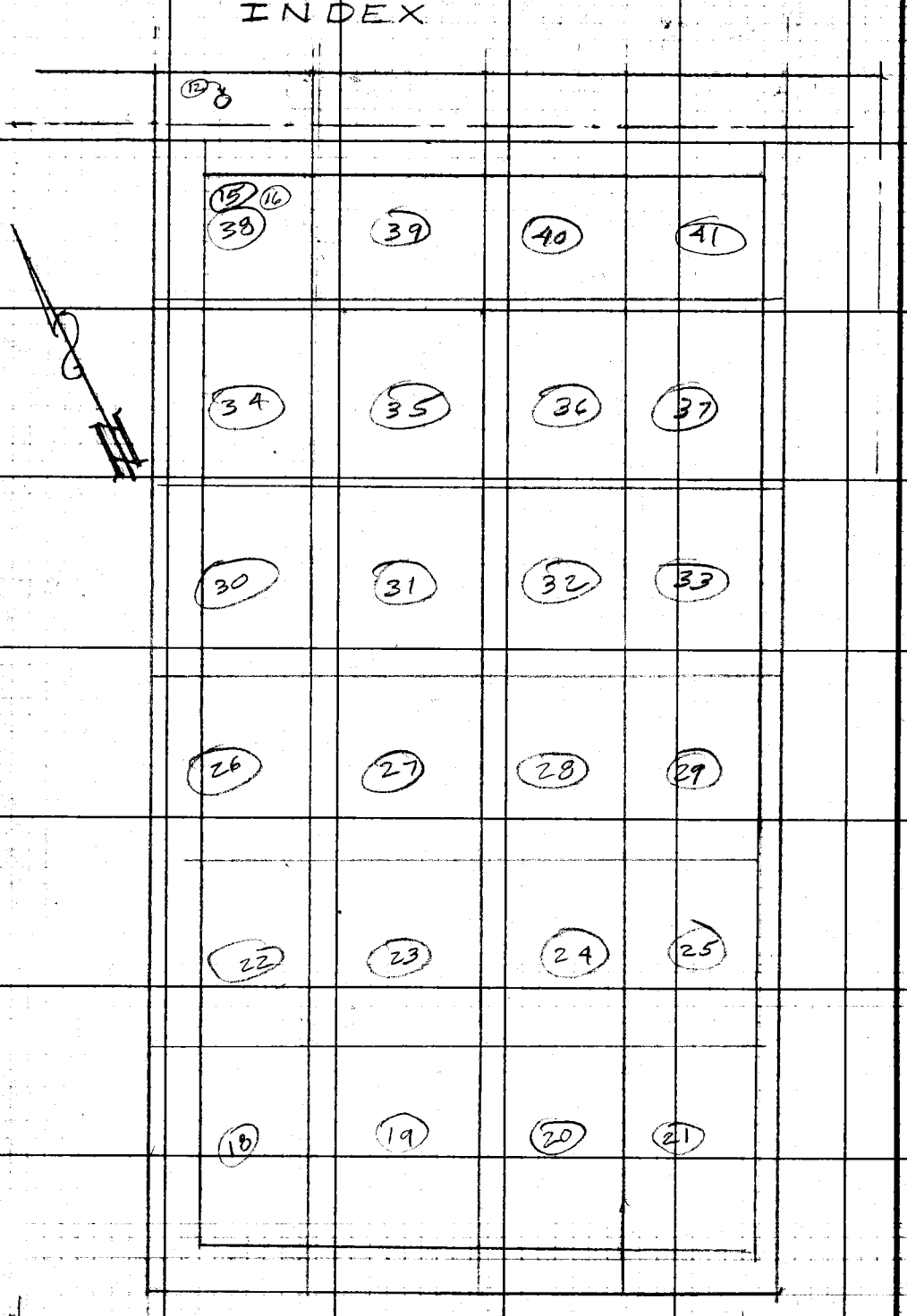
76R-1005 CE #247—3-57

F. B. 2351 Pg. 14

INDEX



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Notes Ck'd by 99-42-V
Map No. C.S.B. 2655
Office Work G. O. HARRIS
Checked
Date JUN 10 1942

Survey of NORTH WHITTIER HEIGHTS PARK
JN 00 J5 27 Tape 0128 Std GD °F
Surveyed by H. Brown
Notes checked by J.R.B. K.M.K. Date Nov. 30
Indexed

F. B. 2251 Pg. 15

WS 37

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7570-3 CE #247—3-57

6+39.32 ℄
50' S.P.K. & T. Pg. 9
LOS ROBLES AVE.
Elev. = 418.10
Elev. = 417.23
Conc.
Porch
Conc.
Porch
Elev. = 417.88
Elev. = 417.93
Elev. = 420.73
6+12.18 (Set)
6+04
6+12.18
Conc.
Porch
1½ STORY
Frame
HOUSE
First Floor
Conc. Walk
5+70.32
Set 1" I.P.
Elev. = 421.66
Elev. = 421.66
Brick
Hood
Cellar Elev. = 415.8 (conc.)
Elev. = 422 (ground)
Ground Elev. = 422
Conc. b/s
Gravel Fence
Covered
Patio
Barbecue & Fireplace
4' conc. F.
2' conc. F.
Conc. F.
Ground Elev. = 422
Ground Elev. = 422

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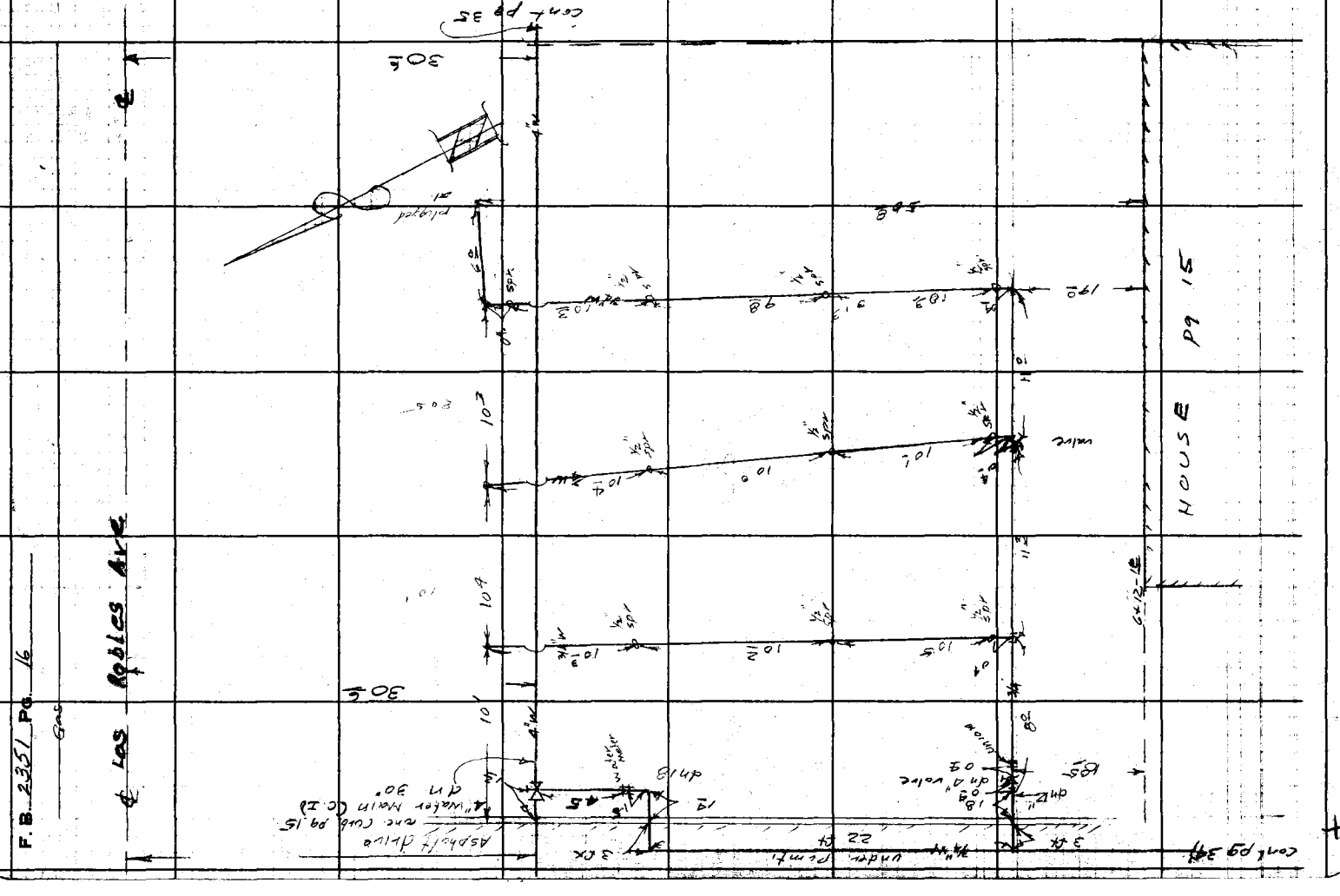
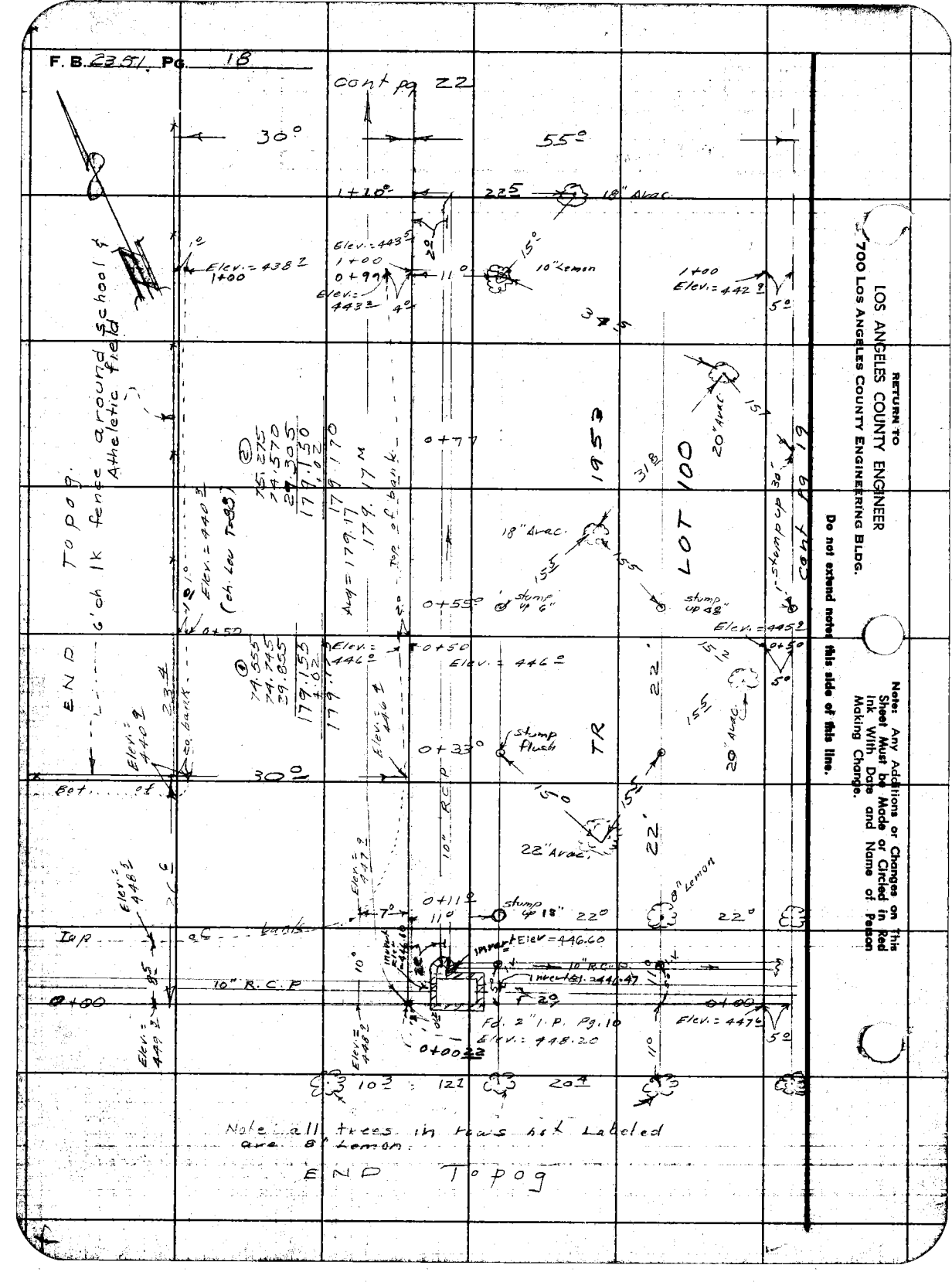


F. B. 2251 Pg. 18



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Notes Ck'd by GG 42 V
Map No. C.S.B. 2655
Office Work G. O. HARRIS
Checked
Date JUN 10 1959

Survey of NORTH WHITTIER HEIGHTS BASIC
JN 0055-27 Tape 0128 Std 68 °F
Surveyed by T. H. Brown
Notes U. N. D. Date Nov 58
Indexed C. Johnson

F. B. 2351 Pg. 19

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76 FORMS CE #247—3-57

stump p. 1+21 15' cont pg 23

143°

22" Avaco

1+09.8

1700 E100 Elev. = 441.2

18" Avac

stump up 30"

40+49

22°

12" Avac.

0+71

8" Lemon 1.0' 1" Avac

cont pg 20

0+19.53

0+55

Cont pg 18

100

16" Avac

stump up 30"

40+50 E100 Elev. = 443.7

15" Avac.

4" Avac.

LOT

0+TR

0+33

ALL trees in rows

18" Avac.

Also shown pg 18

2" Avac.

18" Avac stump

5° stump up 24"

0+1

6°

10" R.C.P.

Irrigation valve

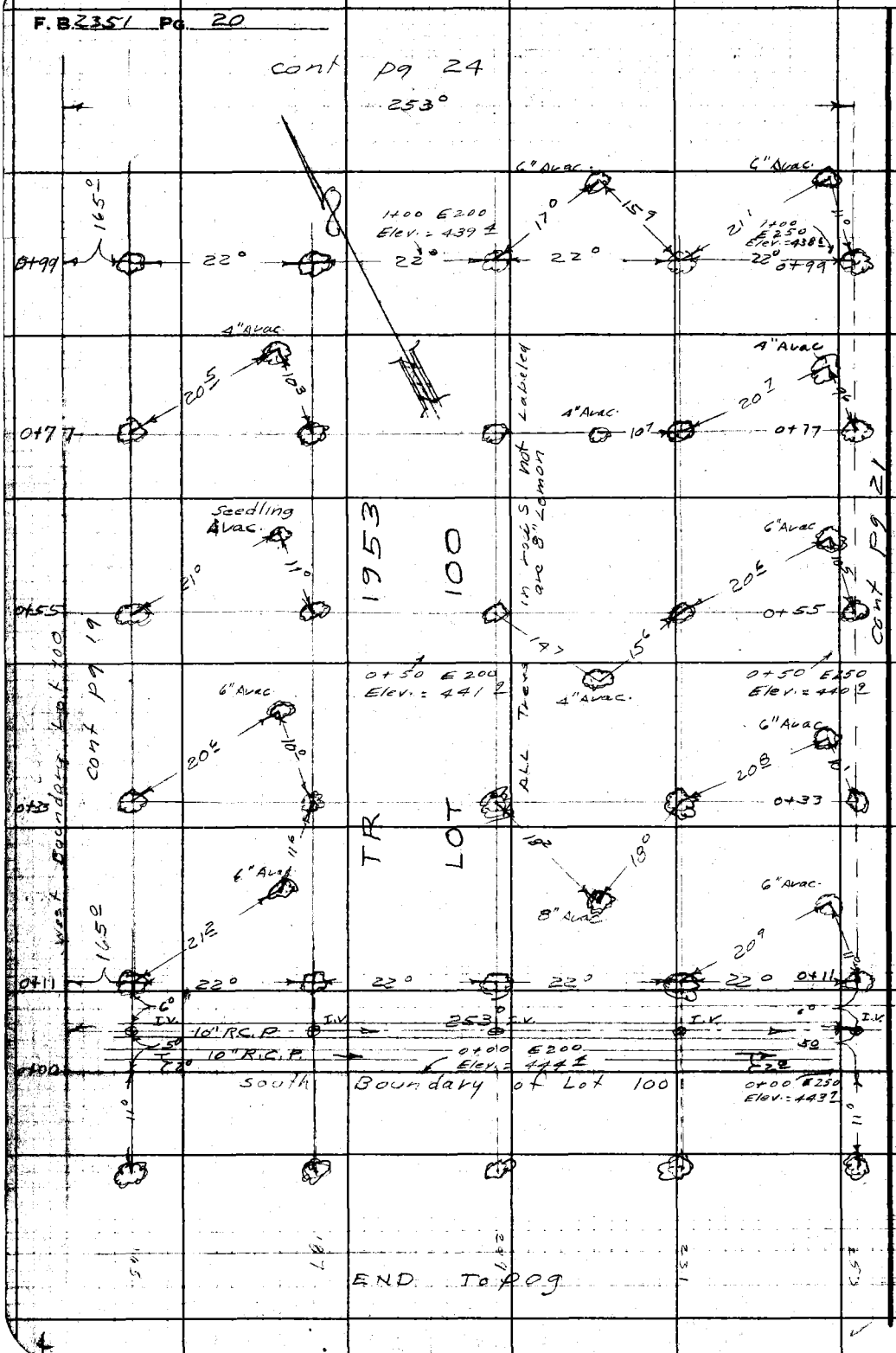
5100 Elev. = 446.2

E 55 E 77 E 99 E 121 E 143

143°

END TO pg 9

F. B. 2351 Pg. 20



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Notes Ck'd by 99-42-7
Map No. C.S.B. 2655
Office Work C. O. HARRIS
Checked
Date

Survey of NORTH WHITTIER HEIGHTS PARK
JN 005527 Tape 0128 Std CB °F
Surveyed by W. H. Brown
Notes K. M. Kapp Date Nov. 58
Indexed C. Johnson

F. B. 2251 Pg. 21

Cont pg 25

1+00 E300 Elev. = 437 ℄
1+00 Elev. = 436 ℄
0+99.275'
22°
22°
6" Avac
11°
11°
12°
0+77
0+55
0+33
0+11
0+00
4" Avac
4" Avac
4" Avac
4" Avac
ALL TREES 14' rows NOT 5' Lemon
Lab-elev
0+50 E300 Elev. = 439 ℄
0+50 Elev. = 439 ℄
Avac. Seedling
10" RCP
52°
275' 18" RCP 22°
South Line Lot 100' 22°
0+00 E300 Elev. = 442 ℄
1" I.P. PP Elev. = 442.53
5' ch. link fence
I.V.
I.V.
I.V.
TR 1953
LOT 100
LOT 101
LOT
West Line Lot 100
Cont. Pg. 30
Cont pg 20
TOPOG
END OF TOPOG
END Topog

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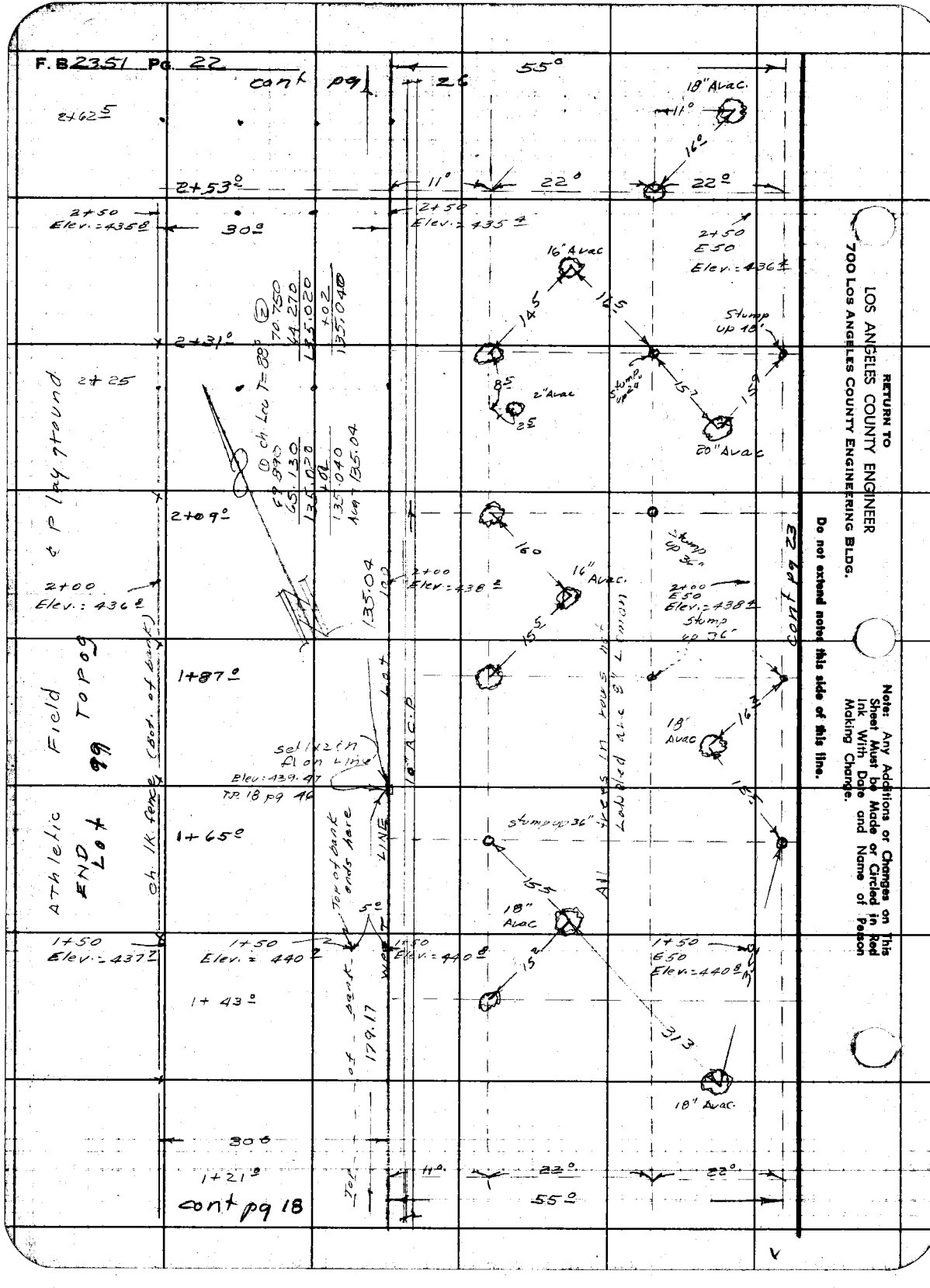
7-57 3008 OE #247


F. B 2351 Pg. 22
cont pg
2462.5
2+53°
2+50
Elev.: 435±
30±
2+31°
2+25
2+09°
2+00
Elev.: 436±
1+87°
1+65°
1+50
Elev.: 437±
1+43°
30±
1+21°
cont pg 18
26
55°
11°
22°
18" Avac.
16" Avac
14.5
15.7
Stump up 18"
8±
2±
2" Avac
20" Avac
Stump up 24"
2+50
E50
Elev.: 436±
D ch Ln T= 88°
70.750
64.270
135.020
+02
135.040
135.04
Ln = 135.04
160
16" Avac.
Stump up 32"
2+00
Elev.: 438±
2+00
E50
Elev.: 438±
Stump up 36"
15.5
18" Avac
16
Stump up 36"
18" Avac
1+50
Elev.: 440±
1+50
E50
Elev.: 440±
31.3
18" Avac
22 Ln 1+03
Ln 135.04
12.0
Set 1/2" I.P.
Lot 1
Ln 135.04
Ln 135.04
Ln 135.04

Notes Ck'd by 99-92-7
Map No. C.S.B. 2655
Office Work G. O. HARRIS
Checked
Date

Survey of North WHITTIER HEIGHTS TRACT
IN 0055-27 Tape 0128 Std. 68 °F
Surveyed by J. H. Brown
Notes K. M. Kapp Date Nov 58
Indexed C. Johnson

F. B. 225 Pg. 23

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cont pg 27

2+53

℄ LINE Lt 100

55°

153

4 "Avac (in 12"s Kimo)

15°

stump up 6"

2+50 → 100 E
Elev. = 435.0

28 Avac.

150

2+50 → 150 E
Elev. = 433.2

stump Shown pg 22

2+51

stump up 40"

16" Avac.

3" Avac

12°

11°

Lot 100

2+00

11°

15.4

stump up 72"

16" Avac.

Elev. = 438.2

2+00 → 100 E

14" Avac.

2+00 → 150 E
Elev. = 436.3

1+87

ALL trees in rows not Labeled are 8" Lemon

cont pg 22

18" Avac.

15.8

16.4

stump up 72"

1+65

16" Avac.

16.0

15.2

18" Avac.

← 1+50 100 E
Elev. = 439.3

1+50 → 150 E
Elev. = 437.8

stump up 66"

TR 19553

1+43

15.6

stump up 34"

11°

15.4

18" Avac.

℄ LINE Lt 100

55°

1+21

stump up 36"

stump up 18"

cont pg 19

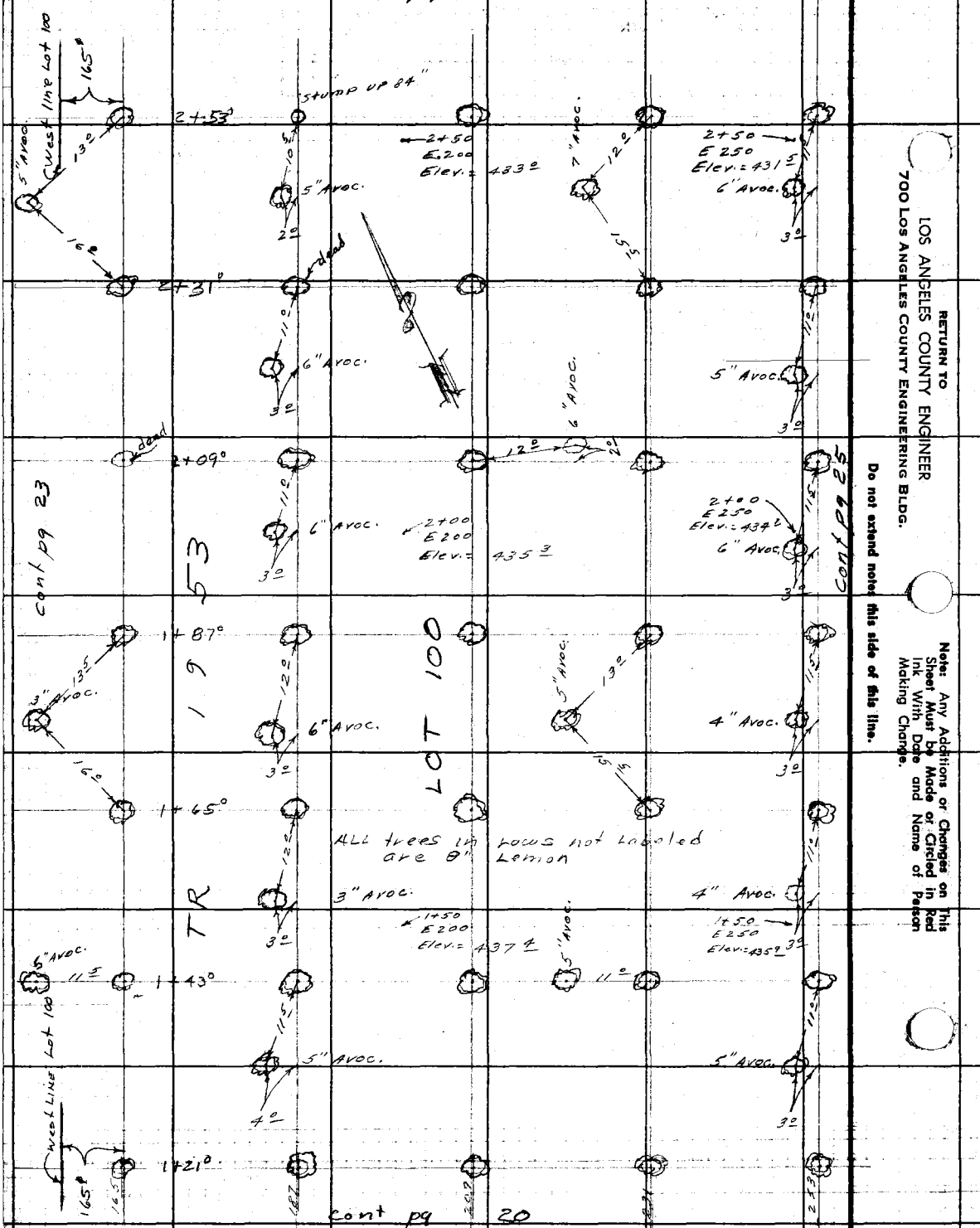
cont pg 24

X

LOS ANGELES CE #247—3-57

F. B. 2351 Pg. 24

cont pg 28



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by GG-HJ-JV
Map No. C.S.B. 2655
Office Work C. O. HARRIS
Checked
Date

Survey of NORTH WHITTIER HEIGHTS PARK
IN 55 27 Tape 0128 Std 68 °F
Surveyed by J.N. Brown
Notes K.M. KARO Date Nov 58
Indexed C. Johnson

F. B. 2351 Pg. 25

cont pg 29

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

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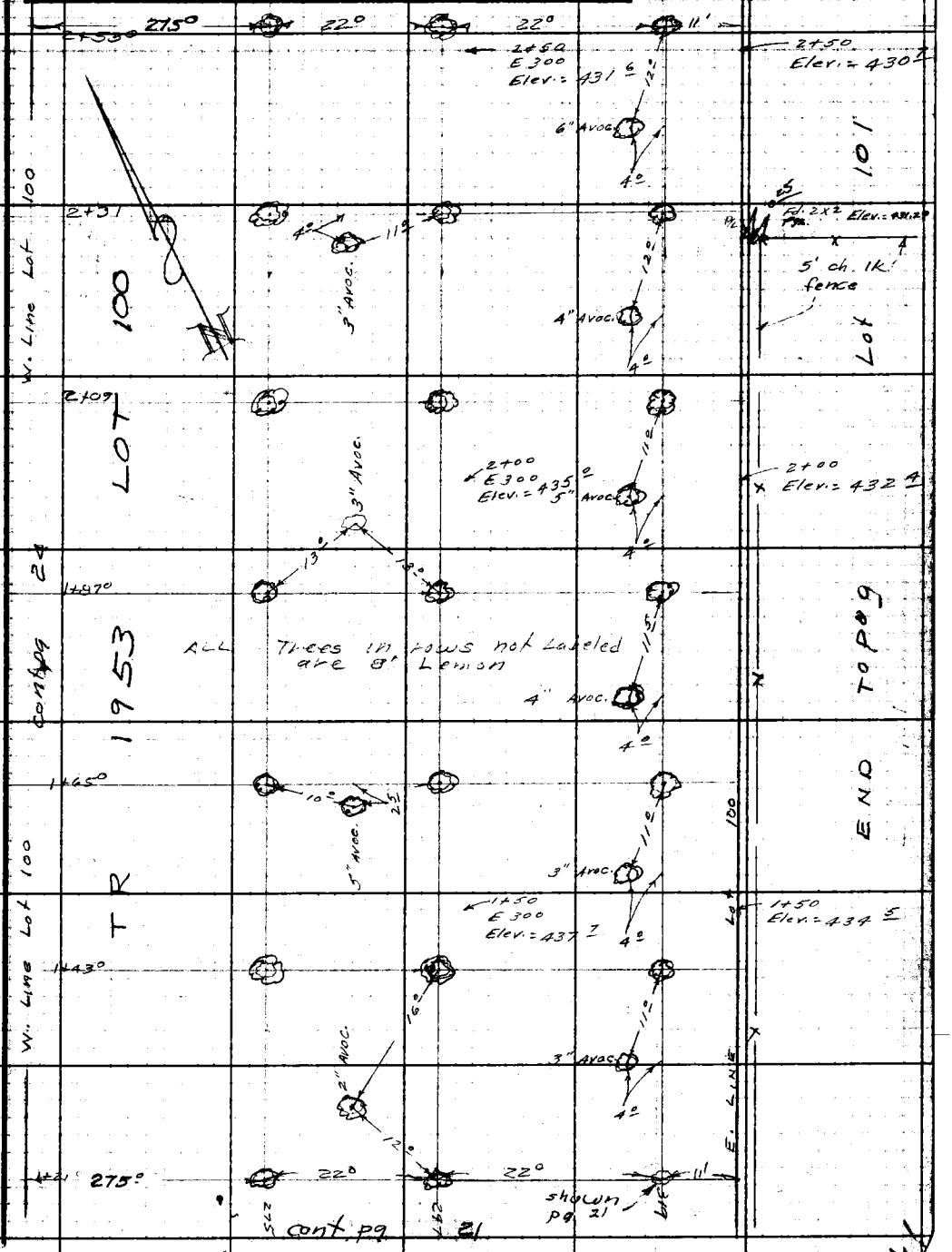
7870505 CE #247—3-57



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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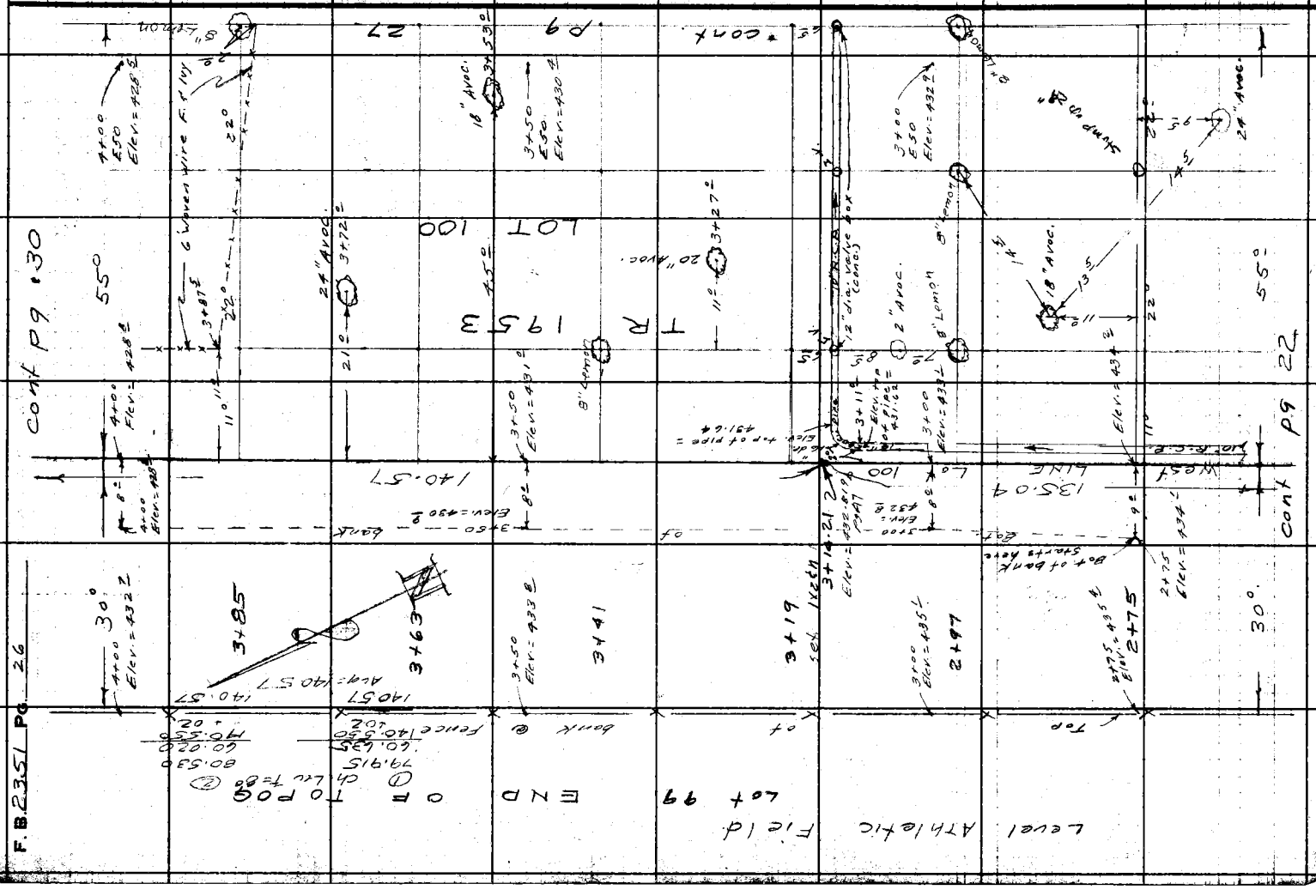


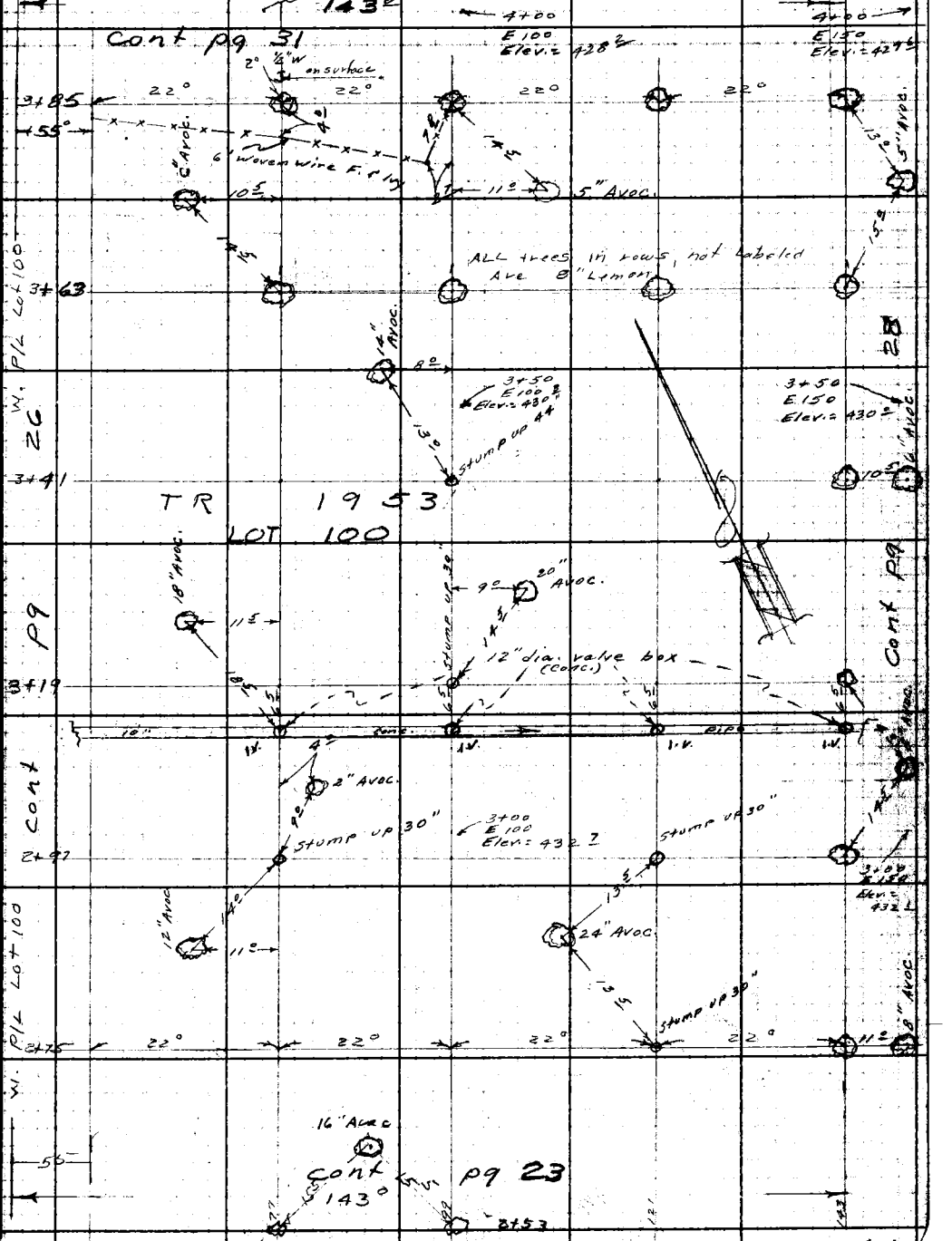
F.B. 2351 Pg. 26

Notes Ck'd by 99-42-2
Map No. C.S.D. 2655
Office Work G. O. HARRIS
Checked
Date

Survey of North Whittier Heights Park
INCOMPLETE Tape 0120 Std 68 °F
Surveyed by J. N. Brown
Notes J.N.B. "K" M.K. Date Nov 58
Indexed C. Johnson

F. B. 2351 Pg. 27

T 1432



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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RETURN TO
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900 Los Angeles County Engineering Bldg.

76PS098 CE #247—8-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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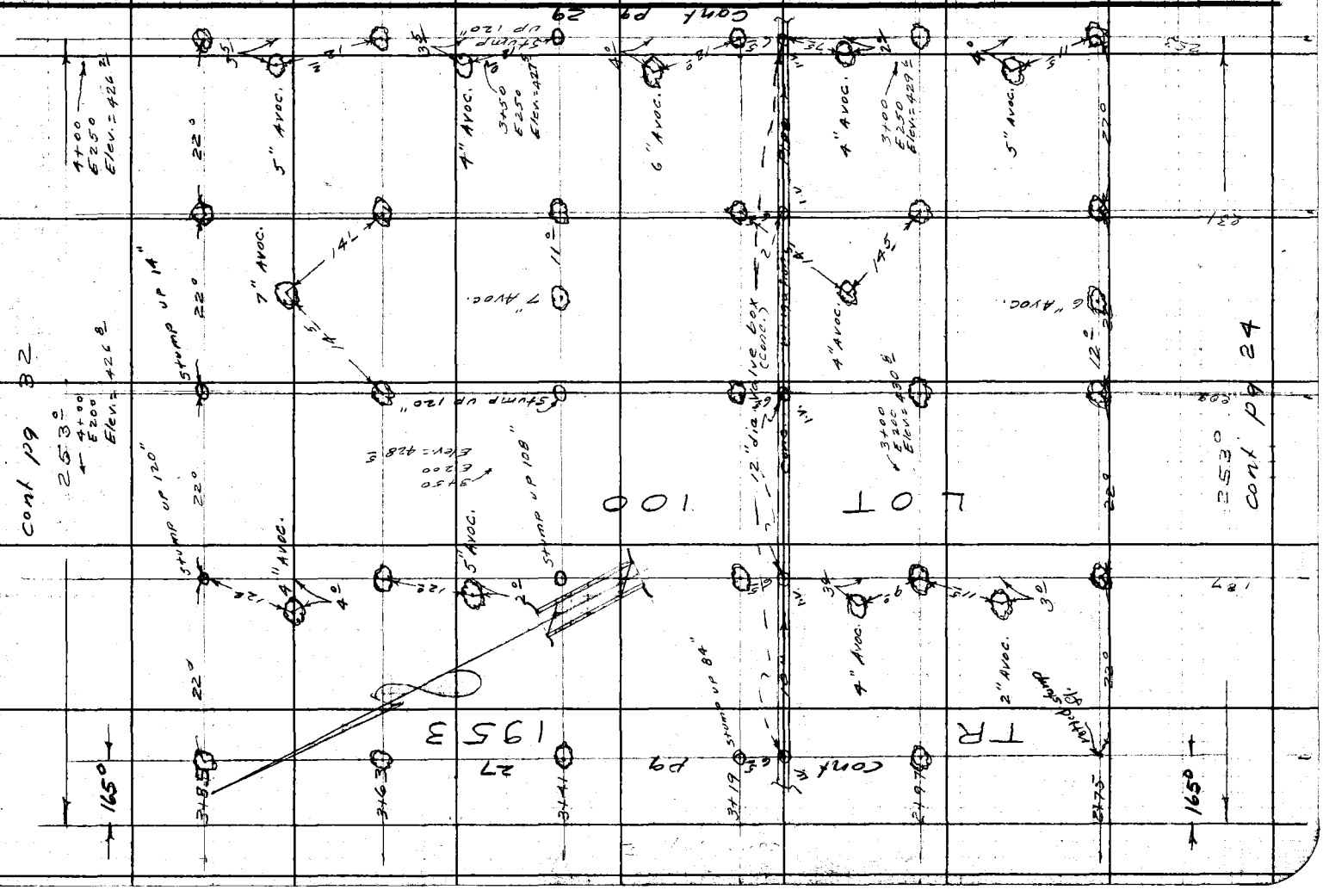

Notes Ck'd by GG-11-2
Map No. C.S.B. 2655
Office Work G. O. HARRIS
Checked
Date

Survey of NORTH WHITTIER HEIGHTS Park
IN 55-27 Tape 0128 Std. 68 °F
Surveyed by J. N. Brown
Notes K. M. Kapp Date Nov 58
Indexed C. Johnson

F. B. 2351 Pg. 29

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

7673005 CE #247—3-57

cont pg 33

330 2

3+85 275 0

3+63

3+41

3+19

2+97

2750 2775

330 2

cont pg 25

cont pg 29

cont pg 29

1" Avoc.

4700 E300 Elev. = 424 2

4700 Elev. = 423 2

14°

22°

5°

22°

stump 16" up 11

2 5

4" Avoc.

105

stump 20" up

3 8

11 5

4" Avoc.

125

3" Avoc.

3+50 E300 Elev. = 424 2

3+50 Elev. = 425 1

100

11 5

11 5

6" Avoc.

3" Avoc.

3°

45

12" dia conc. valve box

I.V.

I.V.

I.V.

Invert Elev. of pipe = 426.34

drilled string patch

5" Avoc.

3400 E300 Elev. = 428 2

3400 Elev. = 427 1

5" Avoc.

12°

3°

22°

22°

11 5

14°

2" Avoc.

4" Avoc.

3°

LOT 28 1955 TR

LOT 101 END OF TPOG

E. LINE

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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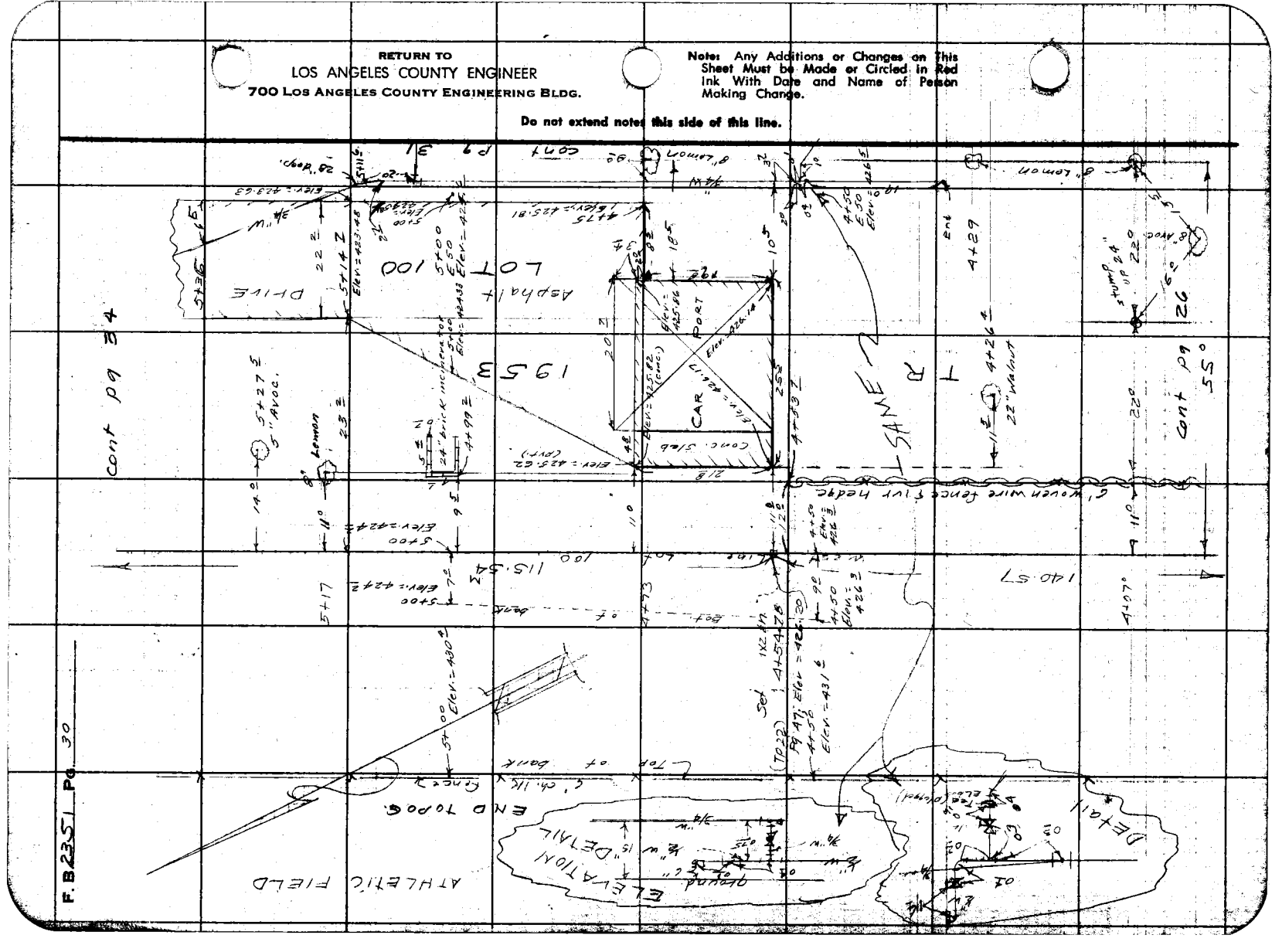


Notes Ck'd by GG-4-2	Survey of NORTH WHITTIER HEIGHTS PARK
Map No. C.S.B. 2655	IN [illegible] Tape 4/29 Std. 68 °F
Office Work G. O. HARRIS	Surveyed by J. H. Brown
Checked	Notes K.M. Kapp Date Nov 58
Date	Indexed: [illegible] O. Johnson

F. B. 2951 PG. 31

cont pg 35

Note: Any Additions or Changes on This Sheet Must be Made or Noted in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

7-59 5035 CE #467—8-57

6"C.I.P. (inconc.) stand for revolving clothesline up 6ft.

bent pipe shown pg 30

5+25

5+17

5+18

5+11

5+09.5

5+08.9

dn 18"

dn 30"

swing bend

24" Walnut

3" Walnut

12" Sycamore

stump up 40"

10" Lemon

8" Lemon

16" Lemons

7" Avoc.

8" Avoc.

16" Avoc.

18" Avoc.

3" Avoc.

4+95 E 15 L

4+50 E 120 Elev. = 426.2

4+39

4+07

4+01.2

stump up 72"

flush

Smoke shed for meats Galv. iron on conc. foundation

cont pg 27

cont pg 30

W. LINE Lot 1

ROW

TR 1953

LOT 100

99°

143°

220°

265

255

121

197

220

143

55

77°

60°

30°

20°

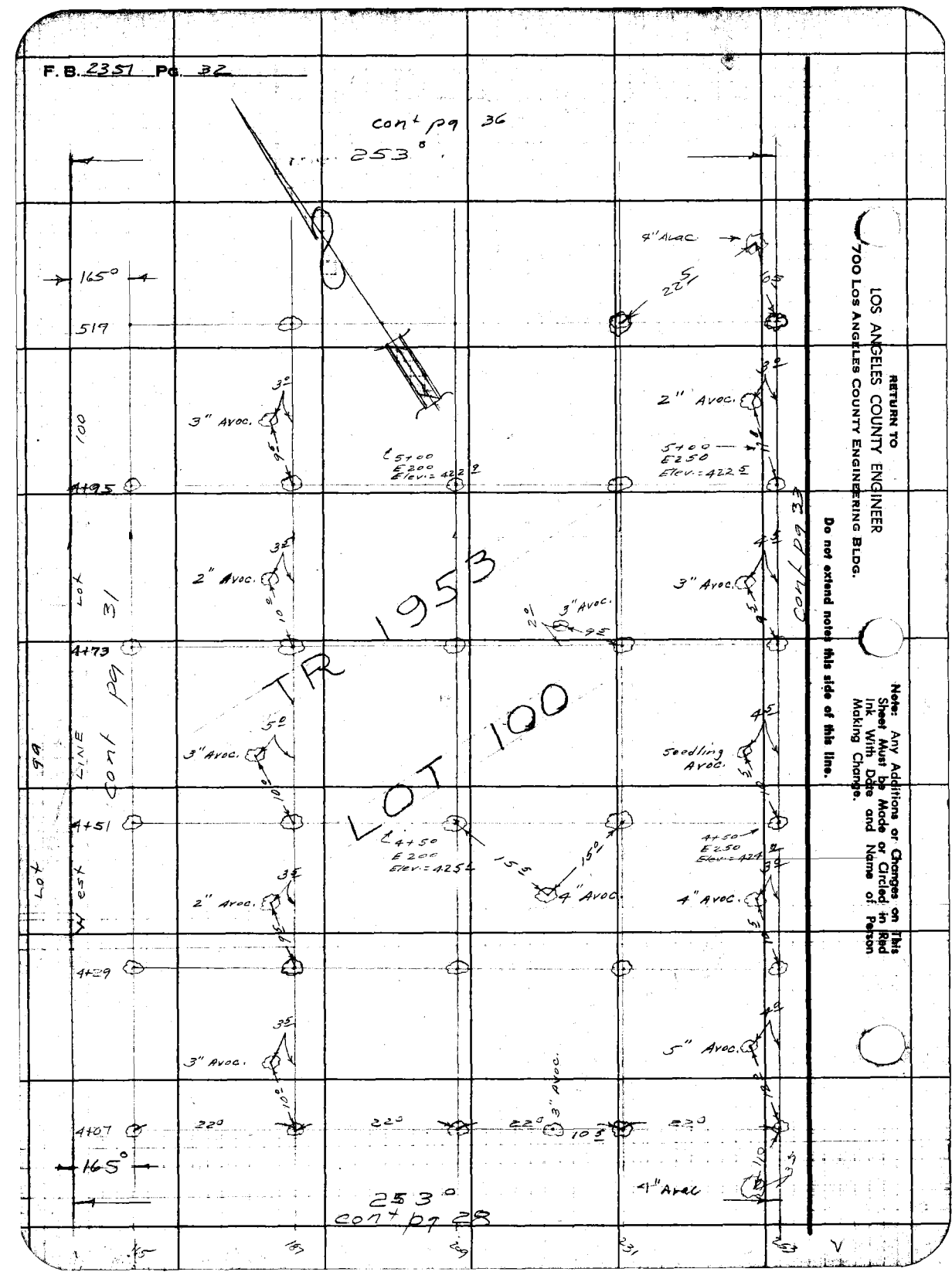
10°

15°

16°

18°

F. B. 2351 Pg. 32


cont pg 36
253°
165°
519
100
A+95
3" Avoc.
3°
5°
5+00
E 200
Elev.: 422
2" Avoc.
5+00
E 250
Elev.: 422
8" Alac
225
LOT 31
A+73
2" Avoc.
3°
10°
3" Avoc.
2°
9°
3" Avoc.
4°
5°
TR 1953
LOT 100
LINE
cont pg
3" Avoc.
5°
10°
Seedling Avoc.
4°
5°
A+51
4+50
E 200
Elev.: 425.4
15°
15°
4" Avoc.
4+50
E 250
Elev.: 424
4" Avoc.
5°
WEST LOT
4+29
2" Avoc.
3°
5°
3" Avoc.
35°
10°
5" Avoc.
4°
5°
4+07
165°
220°
220°
220°
10°
3" Avoc.
220°
4" Alac
10°
253°
cont pg 28
45
165
231
253
V
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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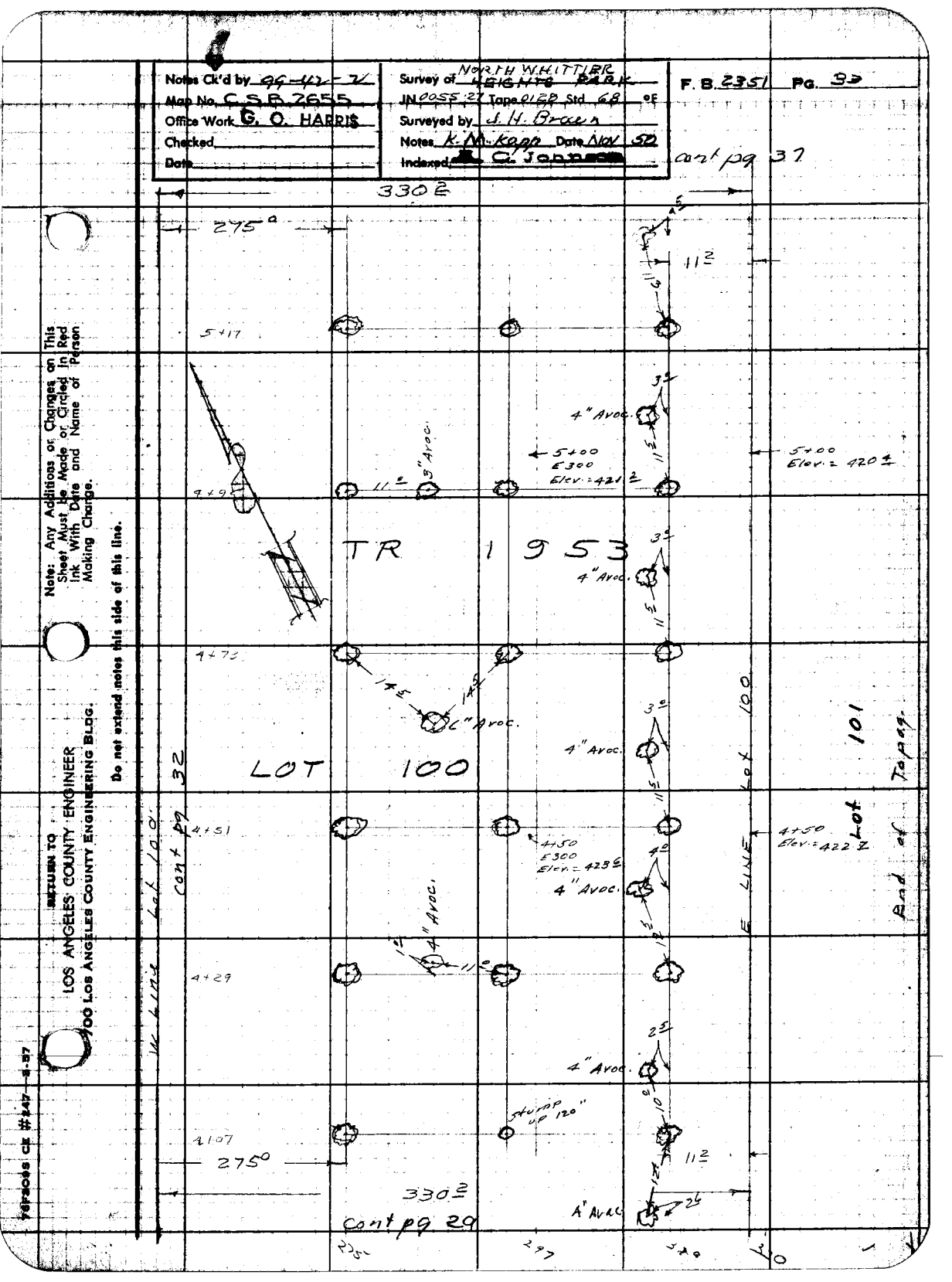
Notes Ck'd by 9-11-72
Map No. C.S.B. 2655
Office Work G. O. HARRIS
Checked
Date
Survey of NORTH WHITTIER HEIGHTS PARK
JN 0055.27 Tape 0.129 Std. 68 °F
Surveyed by J. H. Brown
Notes K. M. Kapp Date NOV 72
Indexed C. Johnson
F. B. 2351 Pg. 32
cont pg 31
330±
275°
11±
5+17
4" Avoc.
3±
5+00
E 300
Elev. = 421.2
5+00
Elev. = 420±
4+92
3" Avoc.
11±
TR 1953
4+75
145
14.5
C" Avoc.
LOT 100
LOT 101
4+51
4+50
E 300
Elev. = 423.2
4+50
Elev. = 422.2
4" Avoc.
4+29
4" Avoc.
4+07
275°
330±
cont pg 29
stump
D 120"
4" Avoc.
E LINE
End of Topog.
W. Line Lot 100'
cont pg 32
Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink or Circled With Date and Name of Person Making Change.
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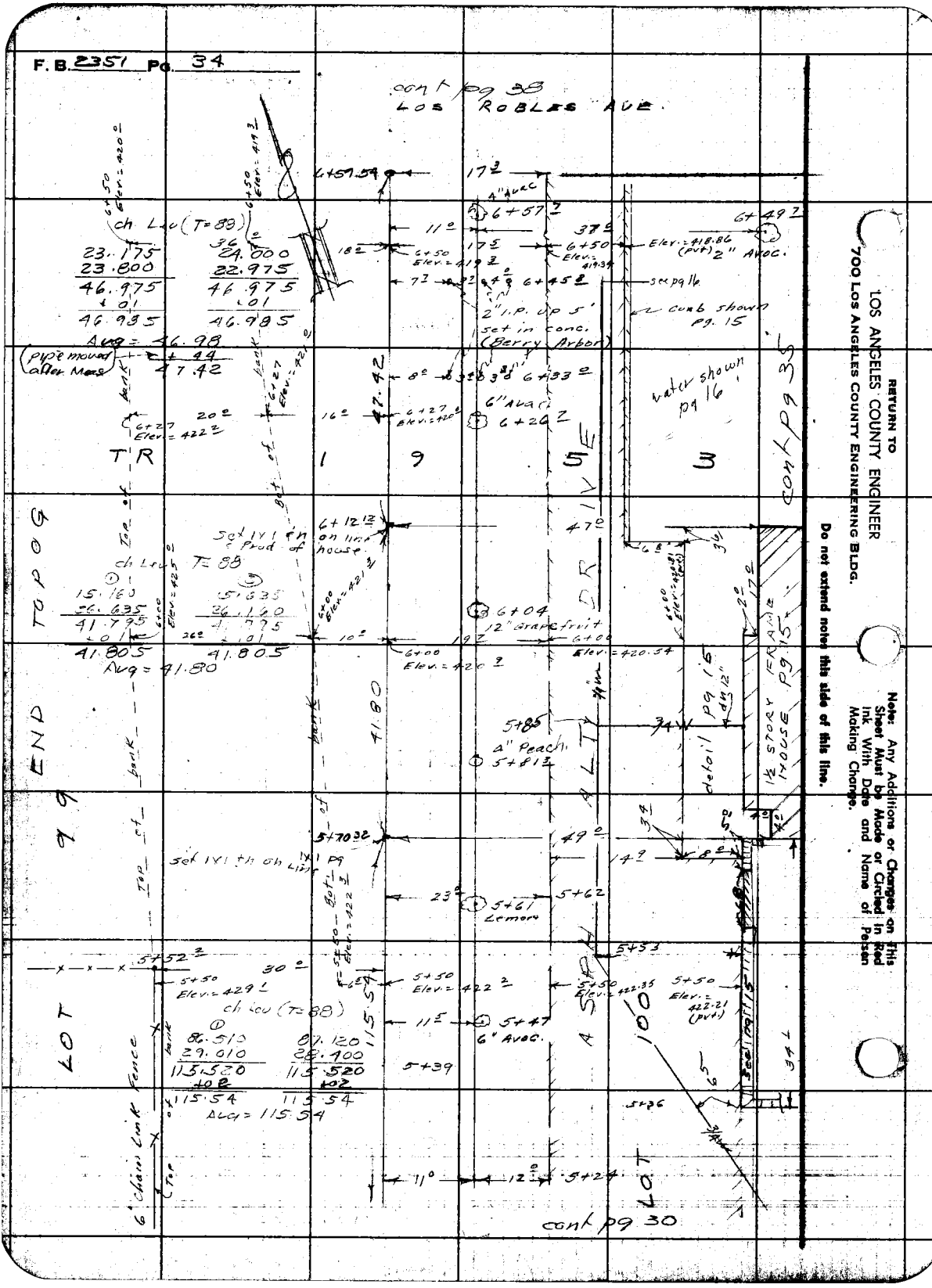
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
PERKINS CE #847—8.57

F.B. 2351 Pg. 34



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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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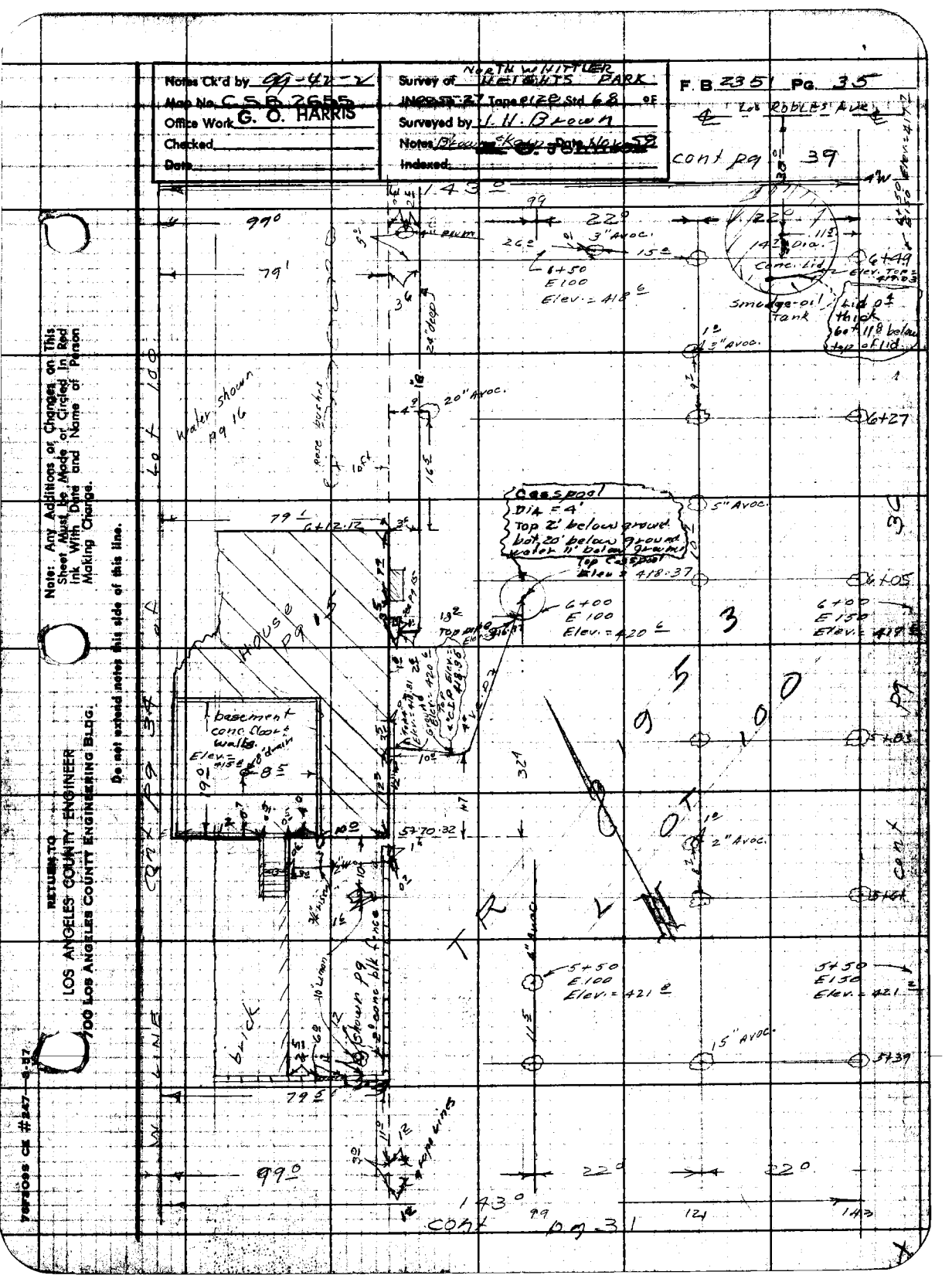
Notes Ck'd by
Map No. C.S.B. 2685
Office Work G. O. HARRIS
Checked
Date
Survey of NORTH WHITTIER HEIGHTS PARK
Tape 612 Std 68
Surveyed by J. H. Brown
Notes
Indexed
F. B 235 Pg. 35
cont pg 39
cont pg 31
Los Robles Ave
Smudge-oil Tank
Lid of tank
Cesspool
Dia 4'
Top 2' below ground
bot 20' below ground
water 11' below ground
Top Cesspool
Elev = 418.37
House pg 15
basement conc floor & walls
Elev. = 418.8
Water shown pg 16
BRICK
CONC
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
Form 05 #247 9-57

F. B. 2357 PG. 36

253°

cont. PG 40.

165°

6+49

6+27

6+05

5+83

5+39

6+50 E200 Elev.: 416.3

6+50 E250 Elev.: 415.4

6+00 E200 Elev.: 418.2

5+50 E200 Elev.: 419.2

5+50 E250 Elev.: 419.6

14" Alloy

3" Avoc.

4" Avoc.

6" Avoc.

2" Avoc.

Stump up 12.0"

Stump up 10.6"

14°

15°

13°

5°

11°

12.5'

11.5'

1.953.100

35

PG

cont 100

cont Lot

LOT

TR

ALLEY

cont PG 32

253°

165°

19.5'

29.6'

23.1'

25.2'

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by GG 4-4-7K
Map No. C.S.B. 2655
Office Work G. O. HARRIS
Checked
Date

Survey of NORTH WHITTIER HEIGHTS
JN 005527 Tape 0129 Std 68 °F
Surveyed by L.U. BROWN
Notes K: 4-4-K Date Nov 55
Indexed E. C. Johnson

F. B. 235 Pg. 37

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

W LINE LOT 100

TR 19 53

LOT 100

5183

5161

5139

W/L

6+49

6+27

6+05

330 E

275 E

275 W

330 W

22°

12°

15°

14°

6+50
E 300
Elev. = 414 E

6+50
Elev. = 414 L

4" Alac

2" Alac

1" Alac

3" Alac

10' Lemon

ALL TREES 11' HOWS ℄ LOT

℄ LINE LOT

6+00
Elev. = 415 E

5+50
E 300
Elev. = 418 E

5+50
Elev. = 417 L

100

112

71 2

42

3°

10°

12°

15°

15

100

101

104

107

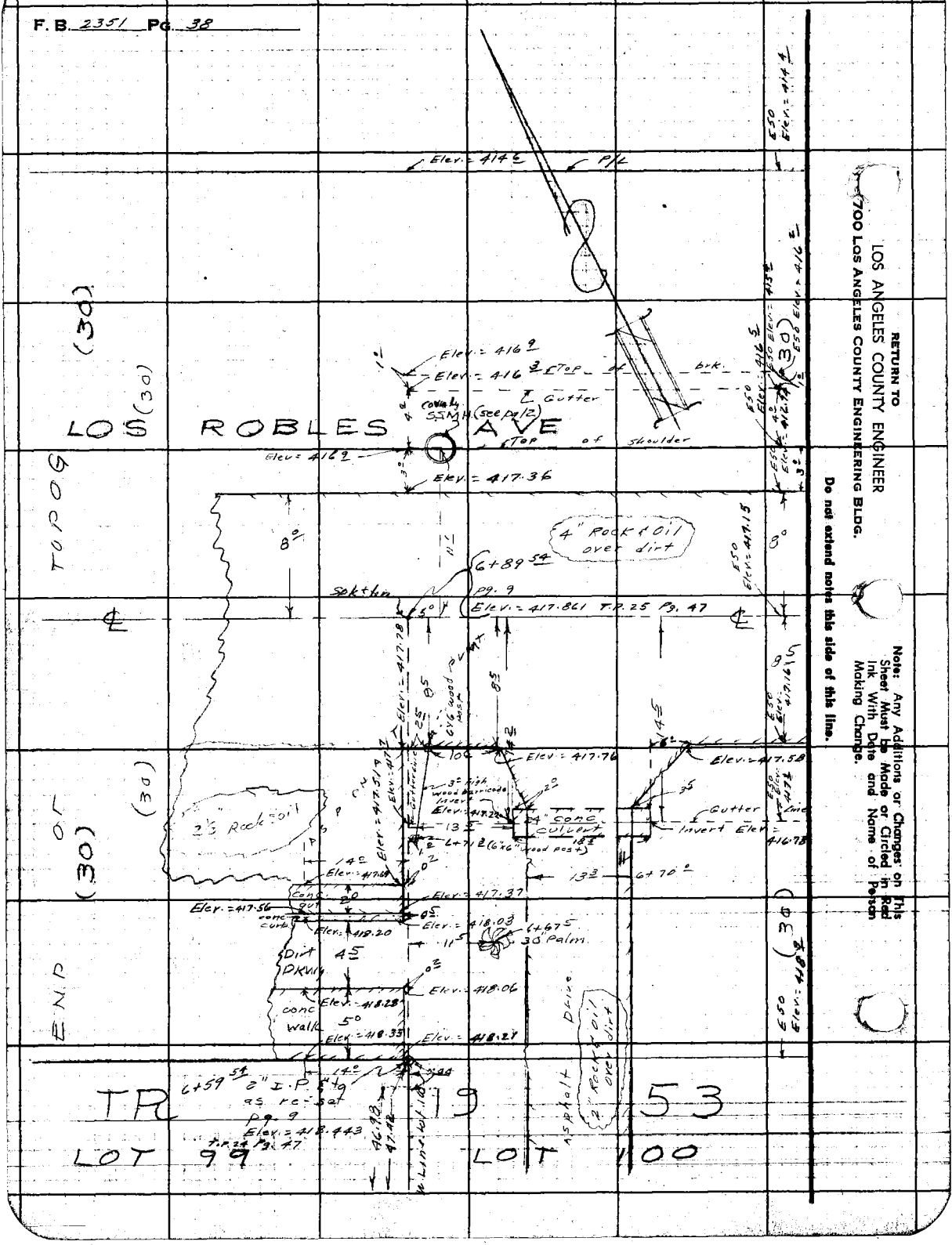
227

318

7-57 3:57

7-57 CE #247

F. B. 2351 Pg. 38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LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Elev. = 414 ℄
P/L
(30)
LOS ROBLES AVE
Elev. = 416.9
Elev. = 416.3 ℄ Top
Gutter
curb
brk.
shoulder
Top of
Elev. = 416.9
Elev. = 417.36
4" Rock & Oil over dirt
6+89.54
Sek+hn
pg. 9
Elev. = 417.861 T.P. 25 Pg. 47
Elev. = 417.78
Elev. = 417.76
Elev. = 417.58
Elev. = 417.51
3" Rock & Oil
3" Rock Soil
4" conc. culvert
Gutter
Invert Elev. = 416.78
6+70
Elev. = 417.56
conc curb
Elev. = 418.20
Elev. = 418.03
6+67.5
30' Palms
Dirt DRWY
Elev. = 418.06
conc walk
Elev. = 418.33
Elev. = 418.27
Drive
2" Rock & Oil over dirt
6+59.51
2" I.P. tag as rec-sat
pg. 9
Elev. = 418.443
T.M. 24 Pg. 47
TR 19
LOT 99
LOT 100
53
TOPOG
E.N.P.
OF
(30)

Notes Ck'd by GG-GJ-V
Map No. C.S.B. 2655
Office Work G. O. HARRIS
Checked
Date

Survey of NORTH WHITTIER HEIGHTS
JN 00527 Tape 0128 Std 68 °F
Surveyed by I.N. Brown
Notes V.H.B. T.KNAK. Date Nov 58
Indexed C. Johnson

F. B. 2351 Pg. 39

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RETURN TO
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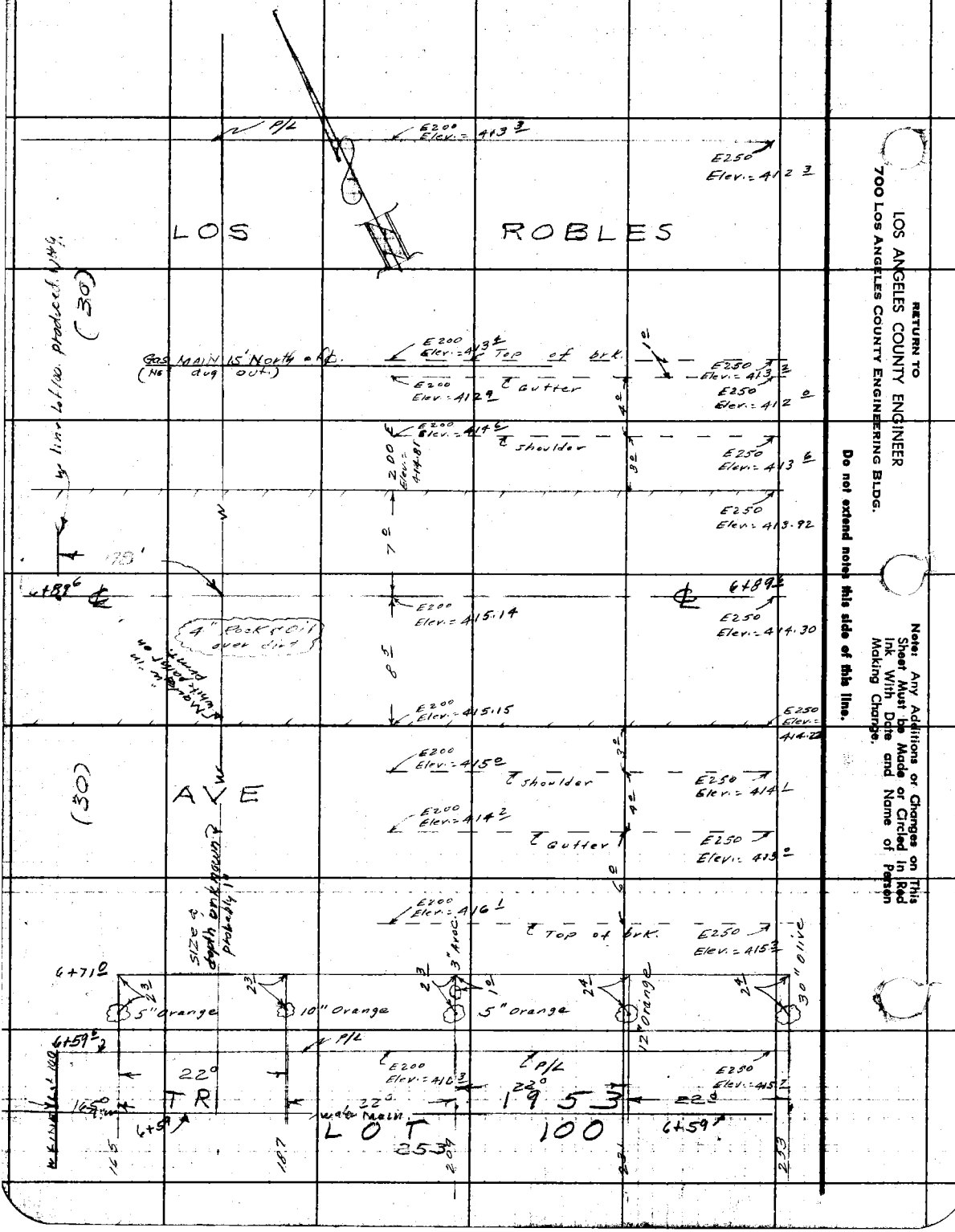
700 LOS ANGELES COUNTY ENGINEERING BLDG.

TOPOGS CE #247—S-57

(30)

E100 Elev.=413.3
E150 Elev.=413.2
Top of brk
GAS
Gutter
Shoulder
E100 Elev.=415.2
E100 Elev.=414.4
E100 Elev.=415.9
E150 Elev.=414.2
E150 Elev.=413.7
E150 Elev.=414.5
E150 Elev.=415.6
LOS
4' Rock & Oil over dirt
ROBLES
E100 Elev.=416.48
E150 Elev.=415.6
E100 Elev.=416.88
E118 Elev.=416.2
E118 Elev.=415.2
E118 Elev.=416.2
1" Peach
3" Peach
Shoulder
Start of Shoulder
Gutter
Butter
2" Tree
3" Tree
Start of brk.
Top of brk.
30" Palm
5" Tree
18" A.P. #42135SE
6" Orange
E118 Elev.=414.2
E100 Elev.=418.3
E150 Elev.=419.2
(30)
A V E
TR 19453
LOT 100

F. B. 2351 Pg. 40



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700 Los Angeles County Engineering Bldg.

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Notes Ck'd by GG-4-2-57
Map No. C.S.B. 2655
Office Work O. O. HARRIS
Checked
Date

Survey of NORTH WHITTIER HEIGHTS PARK
JN 0055 27 Tape 0128 Std 68 °F
Surveyed by J. N. Brown
Notes: H. & K. Mk. Date Nov 56
Indexed J. C. Johnson

F. B. 2351 Pg. 41

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RETURN TO
LOS ANGELES COUNTY ENGINEER
160 LOS ANGELES COUNTY ENGINEERING BLDG.

7875005 CE #247—3-57

P/L
E300 Elev.= 407.2
Elev.= 410.3
LOS ROBLES
E300 Elev.= 412.2
Top of brk.
Elev.= 411.1 (not dug up)
Gutter
Elev.= 410.2
E300 Elev.= 412.2
Shoulder
Elev.= 412.2
E300 Elev.= 412.87
Elev.= 412.33
4" Rock & Oil over dirt
6+89.2
E300 Elev.= 413.19
6+89.65
Elev.= 412.51
Elev.= 412.49
E300 Elev.= 413.05
Shoulder
Elev.= 412.4
E300 Elev.= 412.2
E300 Elev.= 411.3
Gutter
Elev.= 410.5
AVE
E300 Elev.= 414.5
Top of brk.
Elev.= 412.9
6+71
263
12"
22°
19°
11.2
12" orange
½" olive
5" orange
30" olive
6+71.0
6+59.65
67
℄ P/L
E300 Elev.= 414.5
12" P.P. #617368
2" I.P. P9.9 Elev.= 413.244
T.P. 4 P9.44
Ground over I.P. Elev.= 414.0
6+59.7
4"W
1955
LOT
275
229
330.2
LOT 100
LOT 101
297
319
℄ LINE OF LOT

F. B. 235/Pg. 43

NOTES RED. JOB NO. 005527 SURVEY OF N. Whittier Heights Pk.
DATE SURVEY BY J. H. Brown
NOTES CHKD. NOTES BY K.M.K. DATE 10-30-58
DATE INDEXED C. Johnson DATE 11-18-58

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

DESCRIPTION

NORTH WHITTIER HEIGHTS PARK

J.N 005527

BENCH LEVELS

ON LOS ROBLES AVE from NINTH ST. W'ly to NE cor. Lot 100, then S'ly To SE cor. Lot 100, then E'ly to SW cor. Lot 100., then N'ly to Las Robles, Then W'ly approx 900' for topog control Lot 100 TR 1953.

ADJ. ELEV.

3RD RUN: Brunson Level # 551911

2ND RUN: Philadelphia Rods # 282 & 283

DIFF.

1ST RUN: party: J. H. Brown
K. M. Kopp
B. Nunez
H. C. Reuter

B.M.

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2255.27 SURVEY OF Whittier Heights NOTES RED.
SURVEY BY T.H. Brown DATE
NOTES BY L.R.K. DATE 12-30-58 NOTES CHKD.
INDEXED J. C. Tolmie DATE

F.B. 235/Pg. 44

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TBM 14	404.426					TBM 14 Elev = 404.426
+	4.072		4.128			Per F.B. 2241-37
π	408.515	-0.283	0.285			Los Robles Ave & Ninth Ave
−	4.375		4.413			N.E. Cor. Sidewalk in SE Cor
						of well box - cp 2'
TBM 15	404.143					TBM 15 Elev = 404.141
+	5.809		6.002			Per F.B. 2241-38
π	409.952	+2.238	2.237			Los Robles Ave & Ninth Ave.
−	3.571		3.765			Cl Ins. Cast Iron Monument C-11A
						in M.H. 1.8' below ST. surface
						"1956" R.L. 5869 Traverse Station
T.P. 1	406.381					Los Robles Ave (S. side) Spk. in
+	6.103		6.021			pvt. in line prod. with E edge
π	412.486	+2.735	2.735			Driveway to No. #14960
−	3.367		3.286			
T.P. 2	409.117					Los Robles Ave. (S. side) Spk in pvt.
+	5.572		5.688			15' W of T.P. #1 35' E
π	414.709	+1.666	1.669			
−	3.926		4.019			
T.P. 3	410.783					Los Robles Ave. (S. side) Spk. in pvt.
+	5.582		5.532			50' E of Culvert
π	416.365	+2.481	2.480			
−	3.101		3.052			
T.P. 4	413.264					Los Robles Ave. (S. side) N.E. Cor.
+	6.210		6.032			Lot 100 2" I.P. dn. 8' W. P/L of
π	419.464	+3.712	3.712			No. #14936
−	2.488		2.320			
T.P. 5	416.976					E. line Lot 100 1X1 5' N. of 1'
						N. of back of No. #14936

765420 S & E-353 4-54

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. 5	416.976					
+	5.810		5.615			
π	422.786	+2.715	2.714			
−	3.015		2.961			
T.P. 6	419.691					E. line Lot 100 1X1 6' W.
+	5.750		5.636			
π	425.441	+2.313	2.314			
−	3.057		3.322			
T.P. 7	422.004					E. line Lot 100 1X1 6' E.
+	5.967		5.907			
π	427.971	+3.589	3.589			
−	2.378		2.318			
T.P. 8	425.593					E. line Lot 100 1X1 9' E.
+	5.589		5.748			
π	431.182	+2.754	2.753			
−	2.835		2.995			
T.P. 9	428.347					E. line Lot 100 1X1 8' E.
+	5.621		5.958			
π	434.168	+2.945	2.948			
−	2.813		3.010			
T.P. 10	431.275					E. line Lot 100 Inter. of 2 fences
+	5.816		5.759			2X2 up 2"
π	437.111	+5.159	5.159			
−	0.657		0.600			
T.P. 11	436.454					E. line Lot 100 Top of fence post
+	4.936		4.578			@ Inter. of 2 fences next to 2X2
π	440.892	+3.651	3.653			(T.P. 10)
−	0.787		0.925			
T.P. 12	440.105					E. line Lot 100 1X1 2' W.

NOTES RED _____ JOB NO. 23-25-27 SURVEY OF W. Whittier Heights Est.
DATE _____ SURVEY BY T.H. Ferguson
NOTES CHKD _____ NOTES BY E.W. C. Johnson DATE 10-30-58
DATE _____ INDEXED _____ DATE _____

F.B. 2351 PG. 45

769420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 22551.27 SURVEY OF Whittier Heights PK NOTES RED. DATE
SURVEY BY Z.H. Brown NOTES CHKD. DATE
NOTES BY A.M.K. DATE 10-30-58
INDEXED C. Johnson DATE

F.B. 2351 Pg. 46

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. 12	440.105					
+	5.852		5.768			
=	445.957	+2.430	2.430			
−	3.422		3.338			
T.P. 13	442.535					S.E. Cor. Lot 100 @ Inter. of 2 fences 1" I.P. flush
+	5.918		5.830			
=	448.453	+2.976	2.975			
−	2.942		2.855			
T.P. 14	445.511					1X1 5' S. of S. Lot line 100
+	5.810		5.758			
=	451.321	+2.689	2.690			
−	3.121		3.068			
T.P. 15	448.200					S.W. Cor. Lot 100 2" I.P. dn. 8"
+	2.845		2.771			
=	451.045	-3.135	3.137			
−	5.980		5.908			
T.P. 16	445.065					8" I. SAX. W. of W. Lot line 100
+	2.747		2.868			
=	447.812	-2.981	2.981			
−	5.725		5.849			
T.P. 17	442.087					1X1 4' W. of W. Lot line 100
+	3.288		3.202			
=	445.372	-2.612	2.612			
−	5.900		5.814			
T.P. 18	439.472					1X2 on line of W. Lot line 100
+	2.632		2.598			1+79.17 pg. 22
=	442.104	-3.451	3.450			
−	6.083		6.048			
T.P. 19	436.021					1X1 4' W. of W. Lot line 100

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 0255.27 SURVEY OF Hawthorne Heights Rs.
DATE _____ SURVEY BY J. H. Ferguson
NOTES CHKD _____ NOTES BY Ferguson DATE 12-30-58
DATE _____ INDEXED _____ DATE _____

F. B. 2351 Pg. 47

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. 19	436.021					
+	2.602		2.743			
⇈	438.623	-3.202	3.205			
−	5.804		5.948			
T.P. 20	432.819					1X2 on line of W. Lot line 100'
+	2.971		2.950			(3+14.21 on 2E)
⇈	435.790	-2.972	2.972			
−	5.943		5.922			
T.P. 21	429.847					1X1 5' W. of W. Lot line 100
+	2.152		2.567			
⇈	431.999	-3.643	3.642			
−	5.795		6.209			
T.P. 22	426.204					1X2 on line of W. Lot line 100
+	2.782		2.581			4+54.98 pg 30
⇈	428.986	-3.247	3.248			
−	6.029		5.829			
T.P. 23	422.957					1X1 S Spk. 2' W. of W. Lot line 100
+	2.199		2.052			
⇈	425.156	-4.514	4.517			
−	6.713		6.569			
T.P. 24	418.443					Los Robles Ave. (S. side) W. W. Cor.
+	4.557		4.489			Lot 100 @ back of walk 2" I.P.
⇈	423.000	-0.582	0.581			
−	5.139		5.070			
T.P. 25	417.861					Los Robles & Prod. of W. line
+	5.820		5.760			of Lot 100 Spk. & T. in Pvt.
⇈	423.681	+4.748	4.750			@ E Inter.
−	1.072		1.010			
T.P. 26	422.609					See next Pg. for descrip.

765420 S & E-353 4-54

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO 00 55 27 SURVEY OF N. Whittier Heights BK. NOTES RED DATE
SURVEY BY J.H. Blount DATE
NOTES BY K.C. Jodrey DATE 10-30-58 NOTES CHKD DATE
INDEXED DATE

F.B. 2351 Pg. 49

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. 26	422.609					Los Robles Ave. (S. side) BY SPK.
+	3.629		3.551			in N. side P.P. # C 17363 E
π	426.238	-0.094		0.097		
−	3.723		3.648			
T.P. 27	422.515					Los Robles Ave. (S. side) SPK. in
+	5.960		6.001			pvt. @ edge of pvt.
π	426.475	+3.582	3.860			
−	2.078		2.121			
T.P. 28	426.397					Los Robles Ave. (N. side) BY. SPK. in
+	4.953		4.873			S. side T.P. # E-13066Y
π	431.355	+1.688	1.685			
−	3.270		3.185			
T.P. 29	428.085					Los Robles Ave. SW ℄ BY. SPK.
+	5.817		5.920			W. 6' T. in front of Ho. # 14763
π	433.902	+1.619	1.620			
−	4.198		4.300			
TP. 30	429.704					Los Robles Ave. (N. side) BY. SPK
+	5.591		5.755			in edge of pvt.
π	435.295	+1.598	1.587			
−	4.003		4.169			
TBM # 16	431.292					TBM # 16 F.B. 2241-39 Elev. = 431.275
						Los Robles Ave. (N. side) 5 ms. BY. SPK
						in lead, top conc. weir box (S.E. Cor.)
						30' W. of ℄ opp. Ho. # 14728

Notes Ck'd by J. A.A
Map No. C.S.B. 2655
Office Work G. O. HARRIS
Checked J. A.A
Date JAN 10 1959

Survey of North Whittier Heights Tract
JN 60-55-27 Tape or 225th 68 °F
Surveyed by T. H. Brown
Notes E. M. K. Date 12-11-58
Indexed O. Johnson 12-18-58

F. B. 2351 Pg. 49

W.S. 37 D-3

LOS ROBLES AVE.

Fd. brass cap conc. Mon. per FB1573-244, FB 2351-11 da. 12. in. H.H. Marked "Puente B-11" 210.51 M.

Fd. L.F.T.

M. F.R. 30.38

M. F.R. 26.19

M. F.R. 26.18

Fd. Cut Spk. in lead No ref.

Fd. L.F.T.

90°

2) 180-00-00
4) 360-00-00
6) 180-00-00
Avg. = 90-00-00

Level
① 210.51 @ T=68° = 210.51
② 210.51 @ T=68° = 210.51
Avg. = 210.51

(30)

689.98 M.
690.02 Set

AVE.

① 690.10 Lev. @ T=50° = 690.02
② 690.12 Lev. @ T=50° = 690.04
③ 689.96 Lev. @ T=62° = 689.93
④ 689.98 Lev. @ T=62° = 689.95
Avg. = 689.98

0.02

Fd. L.F.T. 3o ref.

set nothing

210.49

1) 90-00-00
2) 180-00-00
Avg. = 90-00-00

20.00 Set

SEVENTH

690.05 M.

set nothing

210.51

Level
① 210.51 @ T=68° = 210.51
② 210.51 @ T=68° = 210.51
Avg. = 210.51

① 690.08 Lev. @ T=62° = 690.05
② 690.08 Lev. @ T=62° = 690.05
Avg. = 690.05

Fd. L.F.T.

64.79 M.

Fd. L.F.T. ints. Orange Grove Ave. & Seventh Ave. per FB 1573-224

Fd. L.F.T.

Fd. L.F.T.

Cont. Pg. 50

Cont. Pg. 48

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900 Los Angeles County Engineering Bldg.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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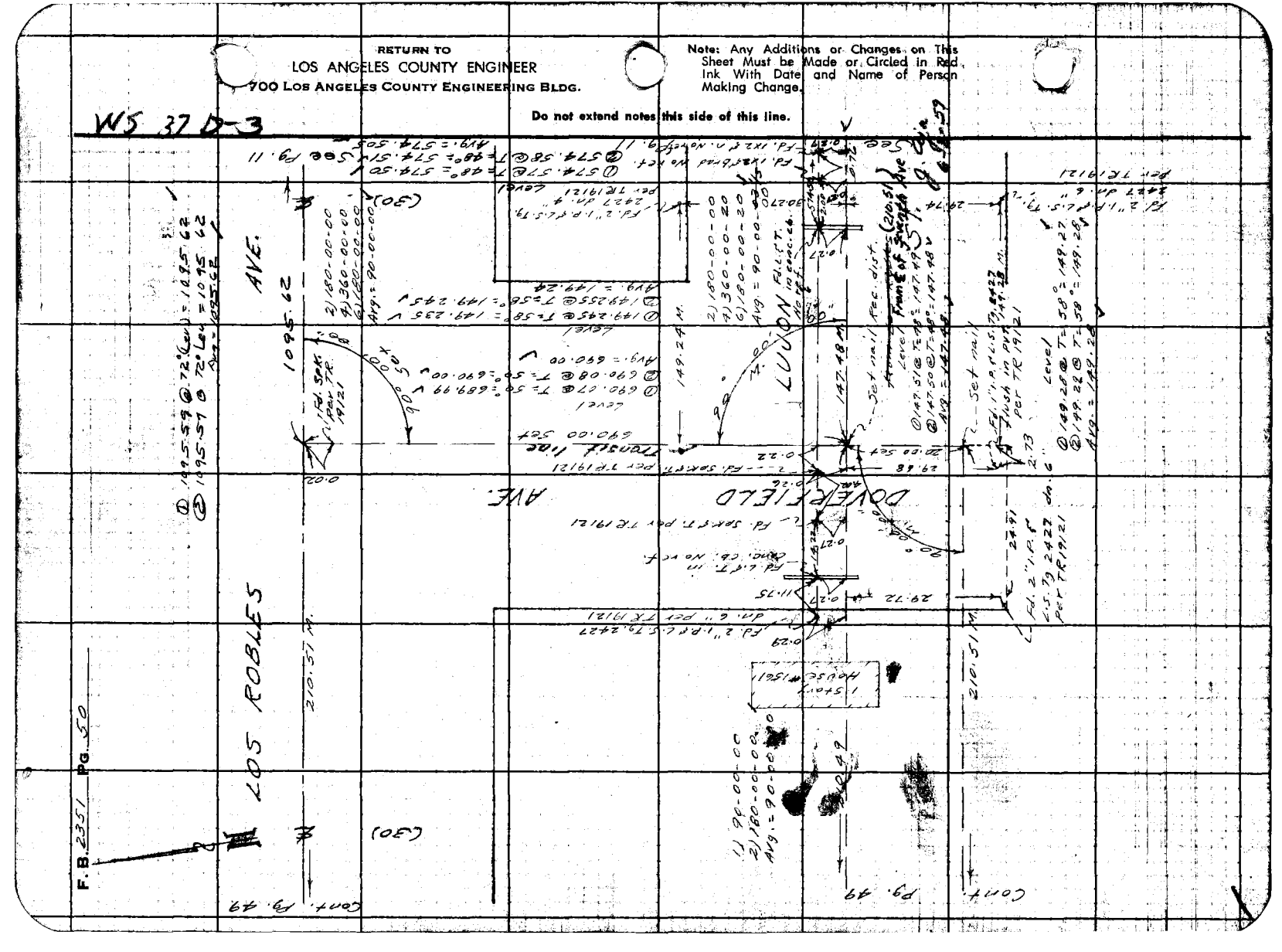
WS 37 D-3


LOS ROBLES AVE.
DOVERFIELD AVE.
LUDLOW ST.
TRANSIT LINE
F.B. 2351 PG. 50
Cont. Pg. 49
Cont. Pg. 49
210.51 M.
1095.62
149.24 M.
147.48 M.
Set nail
Level
Fd. 2" I.P. P.L.S. 2427 dn. 6" Per TR 19121
Fd. 2" I.P. P.L.S. 2427 dn. 4" Per TR 19121
Fd. 1/2" Rebar No Tag
Fd. 1/2" Rebar No Tag. N 0.67, E 0.59
Fd. 1/2" Rebar No Tag. N 0.27
Fd. 1/2" Rebar No Tag. N 0.27
Fd. 1/2" Rebar No Tag. N 0.22
Fd. 1/2" Rebar No Tag. N 0.26
Fd. 1/2" Rebar No Tag. N 0.27
Fd. 1/2" Rebar No Tag. N 0.27
Fd. 1/2" Rebar No Tag. N 0.29
Fd. 1/2" Rebar No Tag. N 0.27
Fd. 1/2" Rebar No Tag. N 0.27
Fd. 1/2" Rebar No Tag. N 0.27

Notes Ck'd by J. AJA
Map No. C.S.D. 2655
Office Work G. O. HARRIS
Checked J. AJA
Date JUN 10 1959

Survey of NORTH WHITTIER HEIGHTS Park
Tape 100' Std. 68 °F
Surveyed by J. N. Brown
Notes J.A.B. Date 12-10-58
Indexed K. C. Johnson

F. B. 2337 Pg. 51

W5.37 E-4

2640.32 = L.00011.93
2640.00

1306.13 pg 11
764.02 pg 9
2010.15
2010.24

To ℄ Inks. Seventh Ave. pg. 49

Set Lg Bl. spk W 4 in fl on ℄ Los Robles Ave by prop. per TR 1953

To ℄ Inst Ninth Ave pg. 7

2010.24

690.08

3pk 4 in (690.17 Westerly from ℄ 9th Ave per pgs 7 & 9

(30)

LOS ROBLES

AVE

(30)

2) 179-59-20
4) 359-58-40
6) 179-58-00
Avg. 89-59-40

89° 59' 40"

30.00 (Rec 9)

30.00

Pg. 52

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

To E line Seventh Ave. Pg. 49

1980.24 by prop

330.04 by prop.

330.00 Rec.

P/L

P/L

0.04

2" I.P. & tg "RE B272" as reset pg 9.

Set 1" I.P. & Eng tg fl with sidewalk on line to prop pl South & 30.00 from ℄ of Los Robles Ave

GONE 10-13-71 E. L.

COUNTY ENGINEER R.E. 5869

Reset 4-3-59 Std C.E. Mon flush with walk marked as shown See Pg. 57 for Elev.

RESET 10-13-71 STD C.E. MON AS SHOWN SEE pg 60

LOT 99

LOT 100

COUNTY ENGINEER PROP. COR. R.E. 7078

2" I.P. per Pg. 10

Pg 10 Pg 11 Pg 50 Pg 50 Pg 49

660.11
417.70
142.48
52.45
210.30
2010.24

To ℄ Seventh Ave Pg 49

660.08

0.12 East

0.04 West

6.97 Pgs 9 & 10

0.07

2) 180-01-20
4) 360-02-20
6) 180-03-20
Avg. 90-00-33

30

4-3-59 Std. Set Std. C.E. brass cap mon flush marked as shown See Pg. 57 for Elev.

To I.P. in E Li Line pg. 52

COUNTY ENGINEER R.E. 5869

2010.30

1980.42 by prop.

330.04 by prop.

Reset

To E. line Seventh Ave pg 49.

Set 1" I.P. & Eng tg 4 in Lg prop. bet. side line Seventh Ave. & North Ave

Set dn. 36" for sub-surf Mon

RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

765098 CE #247 7-58

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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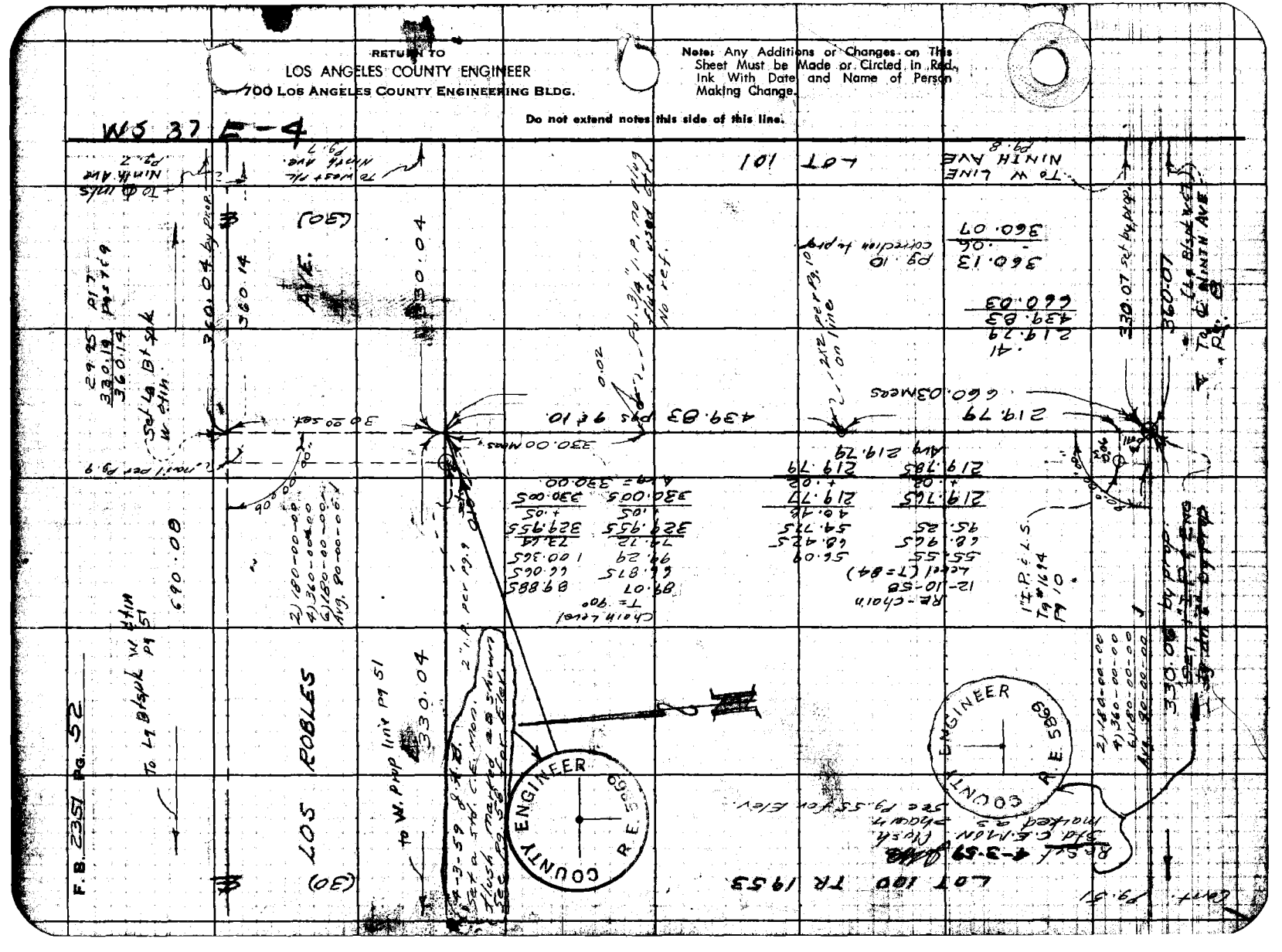
WS 37 E-4


LOT 101
NINTH AVE
To W LINE
Pg. 8
330.07
To E LINE NINTH AVE
Pg. 8
360.13
360.07
219.79
439.83
660.03
219.79
660.03 Meas
439.83 Pgs 9 & 10
330.00 Meas
330.04
360.14
NINTH AVE.
(30)
(29)
LOT 100 TR 1953
LOT 507 POBLES
To W. Prop line Pg 51
To E Bdy Blk M Pg 51
To E Bdy Blk W Pg 51
690.00
F.B. 2351 Pg. 52
COUNTY ENGINEER R.E. 5869
4-3-59
Set a std. C.E. mon. flush with ground at E. end of curve as shown
Std. C.E. mon. flush with ground as shown
Set P.K. nail & tag R.E. 5869
Chain Level
Pg 10
1" = 200'
Pg 9
Pg 10
Pg 9
Pg 10
Pg 9
Pg 10

F. B. 2251 Pg. 53

NOTES RED _____ JOB NO. 005527 SURVEY OF NORTH WHITTIER HEIGHTS PARK
DATE _____ SURVEY BY J. H. Brown
NOTES CHKD. J. AIA NOTES BY J. C. Johnson DATE 4-2-59
DATE JUN 10 1959 INDEXED _____ DATE 4-8-59

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVELS to Establish Elevations on Monuments at 4 Corners of Lot 100 TRACT 1953 NORTH WHITTIER HEIGHTS PARK J.N. 005527 April 3 1959		J. H. Brown K. M Kapp B Nunez G.R Merino				

768420 S & E-353 4-54

768420 S & E-353 4-54

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JOB NO 2355-27 SURVEY OF NORTH WHITTIER HEIGHTS PARK NOTES RED.
SURVEY BY L.H.B. & Crews DATE
NOTES BY L.H.B. DATE 4-3-59 NOTES CHKD. J. AJA
INDEXED J. C. Tobin DATE JUN 10 1959
F.B. 2351 Pg. 54

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd TBM 14	404.526					TBM 14 Elev = 404.426 per FB 2241-37 Los Robles Ave & Ninth Ave (NE cor) Lft in SE cor of Main Loc up 2.0
+	3.912		4.130			
⊼	408.338	-0.283	0.282			
−	4.195		4.462			
Fd TBM 15	404.143					TBM 15 Elev = 404.141 per FB 2241-38 Los Robles Ave & Ninth Ave Sim's CS 1/Mon "Puente C-11A 1956 RE 5869" in H.H. 1.0 below surf. (Obsd. Thursday Stations)
+	6.060		5.989			
⊼	410.203	+2.562	2.561			
−	3.498		3.428			
T.P.	406.705					
+	6.039		6.198			
⊼	412.744	+2.617	2.618			bl. spk
−	3.422		3.580			
T.P.	409.322					bl. spk
+	5.720		5.874			
⊼	415.042	+3.057	3.055			
−	2.663		2.819			
T.P.	412.377					bl. spk
+	5.742		5.838			
⊼	418.121	+3.400	3.399			
−	2.342		2.439			
T.P.	415.779					bl. spk
+	5.716		5.605			
⊼	421.495	+5.288	5.289			
−	0.428		0.316			
T.P.	421.067					bl. spk
+	6.220		6.190			
⊼	427.287	+4.175	4.175			
−	2.045		2.015			
T.P.	425.242					bl. spk

Cont pg 55

769420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO 0055.27 SURVEY OF MONTEREY HILLS TRACT
DATE _____ SURVEY BY H. Hubbard
NOTES CHKD AJA NOTES BY H. B. DATE 7-3-59
DATE JUN 10 1960 INDEXED DATE

F.B. 2351 Pg. 55

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	425.242					cont from 0954
+	5.778		5.736			
=	431.020	+3.836	3.984			
−	1.892		1.852			
T.P.	429.128					at Spk
+	5.838		5.780			
=	434.966	+3.566	3.563			
−	2.272		2.217			
T.P.	432.694					at Spk
+	6.107		6.058			
=	438.801	+2.955	2.955			
−	3.152		3.103			
T.P.	435.649					1X2 & M.
+	5.815		5.768			
=	441.464	+2.206	2.207			
−	3.609		3.561			
T.P.	437.855					1X2 & M
+	5.789		5.765			
=	443.644	+2.182	2.184			
−	3.607		3.581			
T.P.	440.037					1X2 & M
+	5.708		5.625			
=	445.745	+2.699	2.698			
−	3.009		2.927			
T.P.	442.736					1X2 & M
+	3.955		3.902			
=	446.691	+0.195	0.196			
−	4.150		4.098			
set BM	442.541					BM SE. Cor. Lot 100 cont pg 56

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO 2055.27 SURVEY OF North Whittier Heights PARK NOTES RED. DATE
SURVEY BY L.H.L. Brown NOTES CHKD. J.A.M. DATE 4-3-59
NOTES BY L.H.L. DATE
INDEXED DATE

F.B. 2357 Pg. 56

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Set BM	442.541					cont from pg 55
+	5.462		5398			s/d C.E. mon North
⊼	448.003	+1.354	1.358			690 'S of Los Robles Ave & 360'
−	4.109		4.040			W of 9th Ave - see pg 52
T.P.	443.895					1 x 2 fn
+	5.561		5.483			
⊼	449.456	+1.313	1.314			
−	4.248		4.169			
T.P.	445.208					
+	5.420		5.330			
⊼	450.628	+1.845	1.842			
−	3.575		3.488			
T.P.	447.053					
+	5.403		5.468			
⊼	452.536	+1.265	1.267			
−	4.218		4.401			
Set BM	448.318					BM
+	1.367		1.529			Set on Lot 100 690' S of
⊼	449.685	-1.095	1.095			Los Robles Ave & 690' W of 9th Ave
−	5.462		5.624			a s/d C.E. mon dn 6" see pg 51
T.P.	444.223					1 x 2 fn
+	2.734		2.652			
⊼	446.957	-3.444	3.441			
−	6.178		6.093			
T.P.	440.779					by pk
+	1.572		1.522			
⊼	442.351	-4.036	4.037			
−	5.608		5.559			
T.P.	436.743					1 x 2 fn
						cont pg 57

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 0255.27 SURVEY OF North Whittier Heights Area
DATE SURVEY BY J.L.H. & R.C.C.
NOTES CHKD. J. AJA NOTES BY J.L.H. DATE 4-3-57
DATE JUN 10 1957 INDEXED A. C. John DATE

F.B. 2357 Pg. 57

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	436.743					cont from pg 56
+	2 232		2.113			
⊼	438.975	-3.720	3.719			
—	5 952		5.832			
TP	433.023					1X2 ¢n
+	0.512		0.540			
⊼	433.535	-5.110	5.109			
—	5.622		5.649			
T.P.	427.913					1X2 ¢n
+	0.666		0.181			
⊼	427.979	-5.786	5.788			
—	5.852		5.969			
TP	422.127					1X2 ¢n
+	1.974		1.930			
⊼	424.101	-3.882	3.882			
—	5.856		5.812			
set BM	418.245					BM
+	4.136		4.272			Los Robles Ave. 30' S of ℄.
⊼	422.381	-0.372	0.372			690' N of 9TH Ave. & std C.E.
—	4.508		4.644			Mon Mark. N.W. Cor Lot 100 flush
TP	417.873					with sidewalk See Pg. 51
+	3.186		3.107			Set Spk ¢ thin.
⊼	421.057	-3.001	3.001			(TP 25 pg 47 Elev = 417.861)
—	6.187		6.108			
T.P	414.872					
+	3.669		3.712			
⊼	418541	-2.349	2.347			
—	6.018		6.059			
T.P	412523					Set Spk w ¢ thin @ Los Robles
						Cont. Pg. 58

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 0055.27 SURVEY OF NORTH WHITTIER HEIGHTS NOTES RED
SURVEY BY G.L.K. & CREW DATE
NOTES BY G.L.K. & C. J. COLLINS DATE 4-3-59 NOTES CHKD J. AJA
INDEXED DATE JUN 10 1959

F. B. 2337 Pg. 58

Part

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	412.523					Cont. fr. Pg. 57
+	5.692		5.731			
↑	418.215	+1.332	1.331			
−	4.360		4.400			
set+ BM	413.855					BM
+	2.890		3.035			Los Robles Ave (S. side) 360' W
↑	416.745	-2.164	2.163			of 9th Ave & 30' S. of Cos Xshies
−	5.054		5.198			A std. C.E. Mon. flush @ N.E. Cor.
T.P.	411.691					set + 100 See Pg. 52
+	3.501		3.647			Bt. spk.
↑	415.192	-2.465	2.464			
−	5.966		6.111			
T.P.	409.226					bt spk
+	3.302		3.446			
↑	412.528	-1.888	1.385			
−	5.190		5.331			
T.P.	407.338					conc headwall
+	1.448		1.341	1.502		
↑	408.786	-2.910	2.915	2.913		
cd. −	4.358		4.256	4.415		
T.B.M. 14	404.428					TBM 14 Elev. = 404.426 FB. 2241-37
						Los Robles Ave & Ninth Ave.
						NE Cor. 4 ft in SE Cor. Wells Box
						See Pg. 54

Notes Ck'd by D. SZOKE
Map No.
Office Work
Checked
Date

Survey of HILLGROVE PARK
JN 8890.08 Tape Std 84 °F
Surveyed by E. CANDA
Notes E. CANDA Date 10-13-71
Indexed J. M. PALMER

F. B. 2351 PG. 59

HILLGROVE CO. PARK

J.N. 8890.08

OCT - 13TH - 1971

PARK BNDRY. MON. RECOVERY

N.W. COR. RESET

REF:
FB 2351 - 51 & 52

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B 2351 Pg. 60

NINTH AVE.

℄

Fnd L&T FB 2351-7

Fnd 4" St Spk W.C.T. Fl.. W. mkd "L.A.CO. ENGR." No REF Held for line

Searched Fnd NTH on 4" Set conc NAIL @ 90° To MON ℄ ON LINE

(30.00)

Fnd Std. "L.E. MON. Up to" 58.6 E 58.49 per FB 2351-52

Fnd Std. 7"Sq. "B.E. MON." 59.7 E 59.69 Per FB 2351-52

(MEAS. 29.99)

LOT 100
TR=1953
CO. PARK

R&M 330.04 (PER F.B. 2351-52)

R&M 30.00

Searched Fnd NTH. on 6" Set conc Nail on line & Rec. dist.

SET 90°00'00"

MEAS. 659.94 (Rec = 660.00)

Fnd Std. "L.E. MON." 8.11 dn per FB 2351-51

PSL

LOS ROBLES AVE.

COUNTY ENGINEER & ROAD COMMISSIONER R.E. 70

N.W. COR.
SET STD. C.E. MON. DN 4" MKD. AS SHOWN Searched 30" Deep Fnd NTH-PS Set per FB 2351-51

LEV. 660.03 = 660.03
T = 48 = 659.97

LEV. 329.35 = 329.35
T 90° = 329.37
INTO G. STEAD.

329.37
0.67
330.04

SEVENTH AVE.

Fnd Brass Cap Mon. mkd. PUENTE-B-11 per FB 2351-49 Held for line

MSH, D-3, E-2

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. JOB NO. 8890.08 SURVEY OF HILLGROVE PARK F. B. 2351 PG. 61

DATE SURVEY BY E. CANDA

NOTES CHKD. EM NOTES BY E. CANDA DATE 10-13-71

DATE 11-15-71 INDEXED T. M. PALMERI DATE OCT 28 71

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 S & E-353 9-55

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						HILLGROVE CO. PARK
						J. N. 8890.08
						OCT - 13 . 1971
						BENCH LEVELS
						ESTABLISH ELEV. OF THE N.W. COR. (RESET)

X

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 8890.08 SURVEY OF Hillgrove Park NOTES RED.
SURVEY BY E. CANDIA DATE
NOTES BY E. CANDIA DATE 10-13-71 NOTES CHKD. [illegible]
INDEXED T. M. PALMERI DATE DATE 11-15-71

F.B. 2351 PG. 62

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FND)						
TBM #14	404.426					TBM #14, Elev = 404.426, FB 2351-54, Los Robles Ave & Ninth Ave, S.E. cor of INTER, a lead tk in the S.E. cor of Weir Box, up 2 ft
+	9.620		7.653			
⌆	412.046	+4.405	4.404			
−	3.215		3.249			
TP	408.831					
+	6.437		6.492			
⌆	415.268	+4.989	4.988			
−	1.448		1504			
(Fnd) N.E. COR	413.820					N.E. COR. Std C.E. mon up 10" ELEV = 413.855, FB 2351-58 N.E. COR of Lot 100 (Co. Park) (NOTE Hold Rod on Hi. Pt. of mon)
+	5.860		5.922			
⌆	419.680	+2.470	+2.467			
−	3.390		3.455			
TP	416.290					
+	6.070		5.953			
⌆	422.360	+1.409	+1.411			
−	4.661		4542			
(SET) N.W. COR	417.699				417.720	N.W. COR, Elev = 417.720 FB 2351-A Std. C.E. mon dn 4" mkd "Prop. COR. RE 7078" N.W. COR. of Lot 100
+	4.142		4.082			
⌆	421.841	−2.440	−2.461			
−	4.602		4.543			
TP	415.239					
+	1.949		1.985			
⌆	417.188	−4.999	−5.003			
−	4.948		4.988			
TP	410.240					

768420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED. DATE
NOTES CHKD. DATE 11-15-71
INDEXED DATE

JOB NO. 8690.08
SURVEY OF HILLGROVE PK
SURVEY BY E. CANO
NOTES BY E. CANO DATE 10-13-71
T. M. PALMER DATE 11-29-71

F.B. 2351 Pg. 63

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
CONT						
TP	410.240					
+	2.710		2.652			
=	412.950	-4.463	-4.621			
-	7.373		7.313			
TP	405.577					
+	4.256		4.171			
=	411.833	-1.144	-1.142			
(Gnd) -	7.400		7.317			
TBM #12	404.433					TBM #12, Elev = 404.426 FB 2351-54 (for descr. See pg