Notes Ck'd by
Work
Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed
F.B. 2358 Pg

Job	Description
	STEPHENS-FRICK PROBATION CAMP 0060.13
C.L.	C.L. survey of camp roads.
Loc.	Loc. of test holes to prp. bldg. sites.
Loc.Imp	Loc., elev. & grades of 15" & 18" R.C.P. Storm Drains (Line A & A-1)
Loc.Imp	Loc., elev. & grades of Storm Drain Main Line #1 & Laterals 1,2,3 & 4.
Loc.Imp	Staking & grades of Water Tank.
Loc.Imp	Loc., elev. & grades of Storm Drain Line #2 & Laterals A, B & C.
Loc.Imp	15" R.C.P. Storm Drain, Line #1-X.
Loc.Imp	Profile & grades on Storm Drain Lines IIA & IIb.
Loc.Imp	Loc., profile & grades of Storm Drain Line III.
Loc.Imp	15" Connector Line for CB #1 to CB #4 - Line #1.
Prof.	Profile & grades on Lat. 1, Line #1.
Ties	Ties to S.E. Property Corner.
Loc.Imp	Loc of 4" & 6" V.C.P. sewers.
Loc.Imp	Sewer Line, Trunk Line #1 grades.
89-91 Loc.Imp	Sewer Line, Trunk Line #2 grades.

Microfilmed Jan 06

(cont'd on next page)

F.B. 2358 Pg.

Page	Job	Description
93-110	Loc.Imp	Elev. & grades of Sewer Line Laterals #1 to #6.
111-114	B.M.	Bench Levels of Camp Area after grading.
115-124	Loc.Imp	Loc. of 6" & 8" Transit Water Main
125-130	Loc.Imp	Loc. of Electrical Conduit at Jr. & Sr. Athletic Baseball Fields & Bldg. Area.
131-135	B.M.	Bench Levels Wells #1 & #2 & New Tank Site.
137-148	Loc.Imp	Loc. & staking of Camp Roads after rough grading.
149-154	Loc.Imp	Loc. of Gas Lines after construction.
155-160	Loc.Imp	Loc. of Electrical Conduit Lines.
161-162	Loc.Imp	Loc. of Water Lines at Jr. & Sr. Dormitory Bldg.
163-164	Loc.Imp	Loc. of Jr. & Sr. Tracks.
165-	Loc.Imp	Loc. of Electrical Vault for Future Area.
167-176	Loc.Imp	Loc. of sprinkler system.
177-190	Loc.Imp	Loc. & grades for proposed sewer.
191-196	Bdry.	Survey of Gas Co. easement around reservoir & into camp.
197-	Loc.Imp	Loc. underground storage tank.
198-199	R/W	Mons. & loc. access road.

(cont'd on next page)

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Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
201-210	Loc.Imp	Loc. of 3" gas line to camp from Wheeler & La Verne Rd. & Brydon Rd.
211-212	Loc.Imp	Access Rd. nr Brydon Rd. Loc. 14" conc. water line & 3" gas line.
213-266	Loc.Imp	Const. staking for sewer treatment plant & X-sections after construction.

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76P3098 CK #310 5-68

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Map No.	JN Tape Std °F		
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Checked	Notes Date		
Date	Indexed		

PRO. & CAMP Rds.	Pgs 6 To	14
Test holes	" 16 To	22
LOCATION S.D. LINES "A" & "A-1"	Pg. 24	
" " " 1 & laterals	" 30 & 31 & 69	
" " " 2 & " A,B,&C.	" 48-49	
" " " 1-X	" 50	
" WATER TANK	" 44	
" S.D. LINE # 3	" 64	
Ties To S Ely. Prop. Cor.	" 73	
LOCATION of 4-6" Sewer	" 74 To	82
Bench levels Camp Area	" 112 To	114
Location of 4"-6" & 8" Water Lines	" 116 To	124
" " Elect. Conduit	" 126 To	130 & 153 To 155
Bench levels @ well # 1 & 2 - Booster Pump etc.	" 132 To	134
LOCATION Camp Rd's etc.	" 138 To	147
Drain Ditch Above Senior Rec. Bldg.	" 148	
" " " Vocational "	" 147	
Location of Gas lines	" 149 To	154
" " Water " @ JR & SR. Dorms	" 161 &	162
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" " Elect. & Tele. Conduits	" 126 to 130 - 155 To 160	
" " " Vault (Future)	" 165	
" " Sprk. lines etc.	" 167 To	176
" " Pro. Sewer line	" 177 To	179
Profile " " "	" 181 To	189
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" " GAS Co. Easement	" 191 To	196
" " " " 3" Gas line	" 201 To	210
Elv.s on 14" water & 3" Gas line Access Rd.	" 211 To	212
Sewer Treatment Plant	" 213 To	244
Location of 8' Chainlink fence @ Camp.	245-246 & 247	
" " " " " " @ Sewer Plant.	Pg. 248	
Profile & (X) Sections @ Sewer Plant Site	Pg. 249 To	265

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76F3095 CE #247 3-57

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Office Work
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Date

Survey of Probation Camp
JN 0060.13 Tape 98 Std 84° °F
Surveyed by O.E. Holmes
Notes Holmes C. Date 6-11-58
Indexed

F. B. 2358 Pg. 5

JN 0060.13

PROBATION CAMP

& SURVEY of CAMP SITE ROADS

STEPHENS-FRICK PROBATION CAMP

J.N. 0060.13

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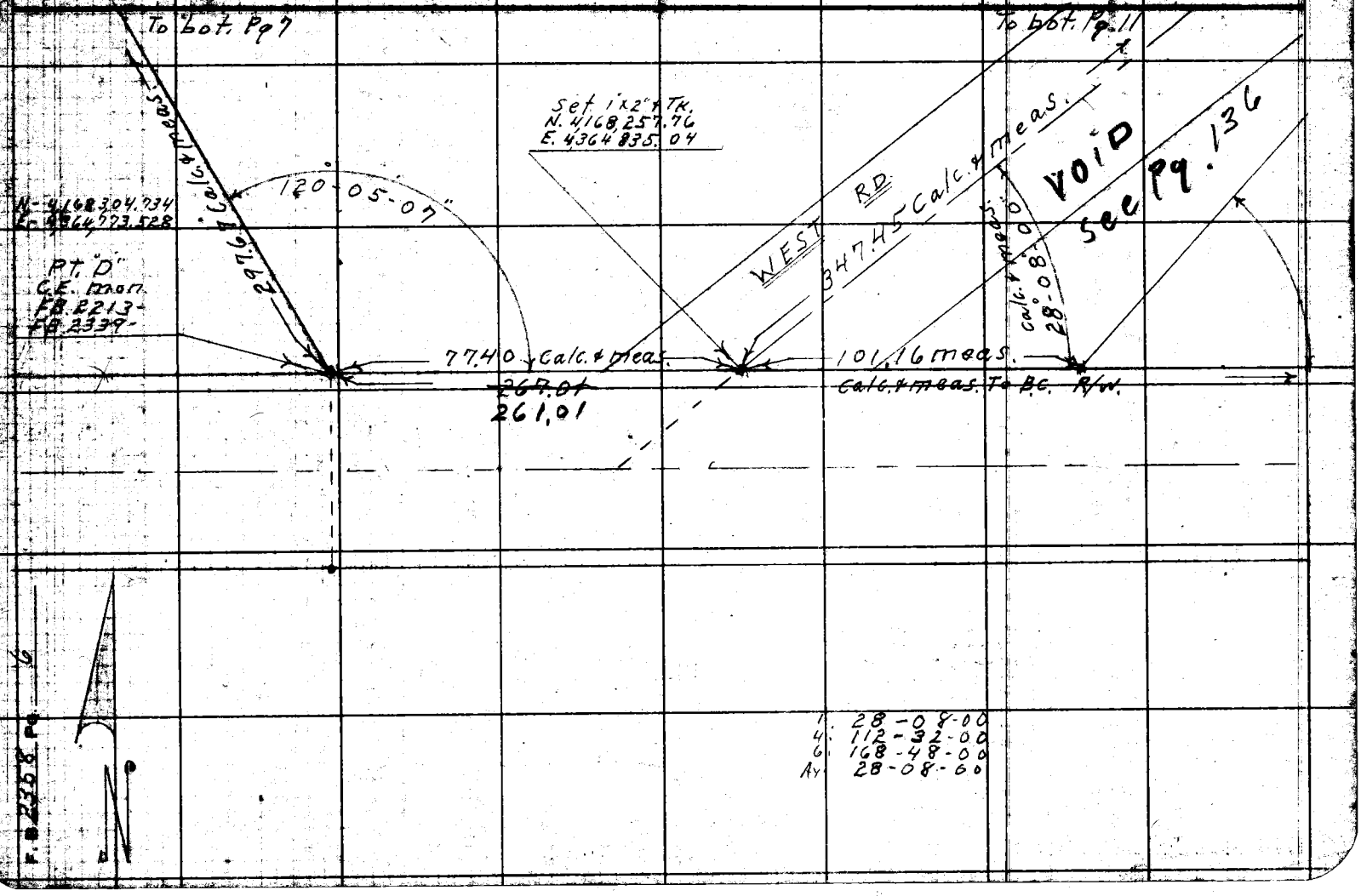

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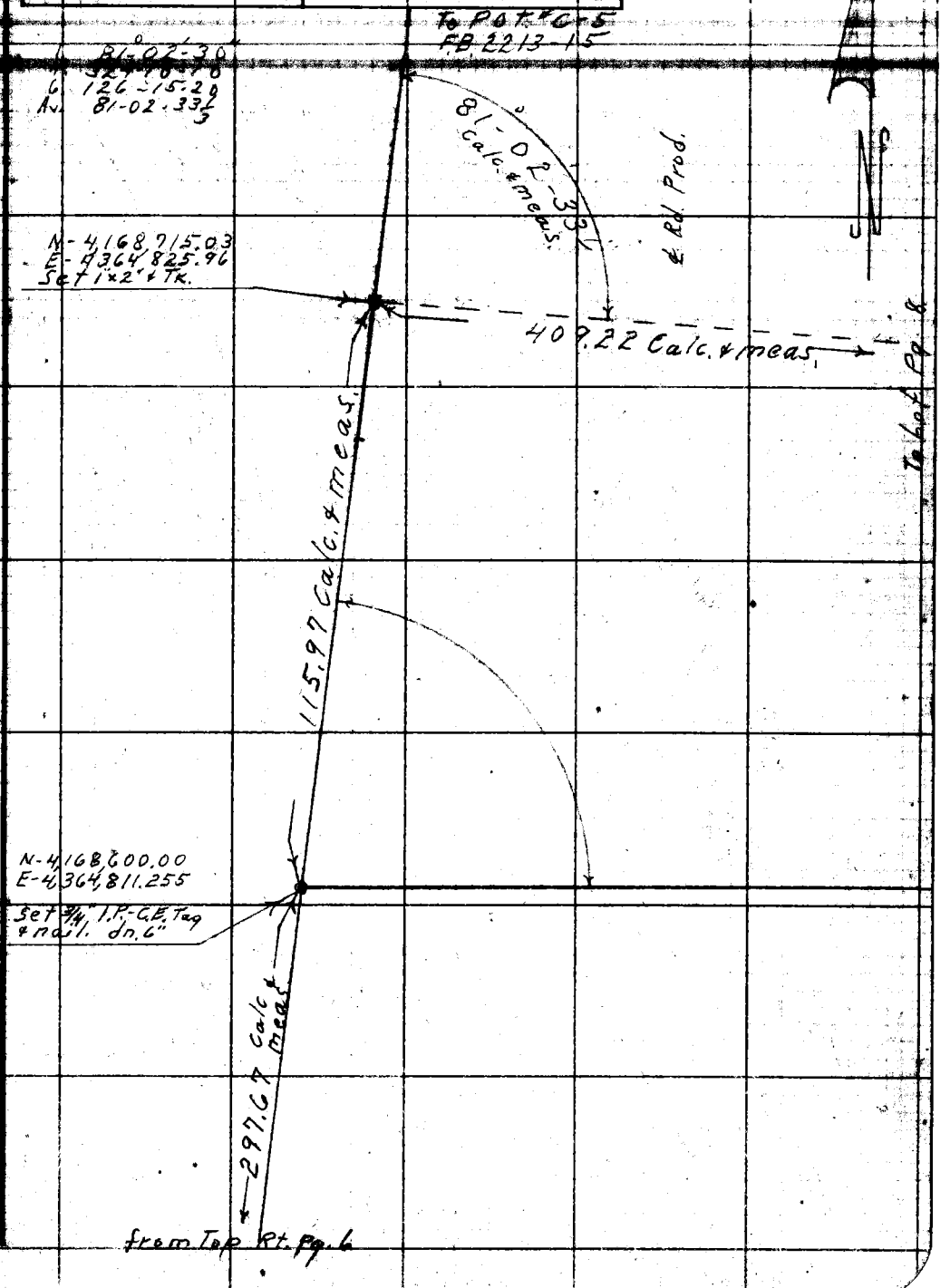
Map No.	JN 0060.13 Tape 98 Std 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 6-11-58
Date	Indexed E. C. Johnson

F. B. 2358 Pg. 7



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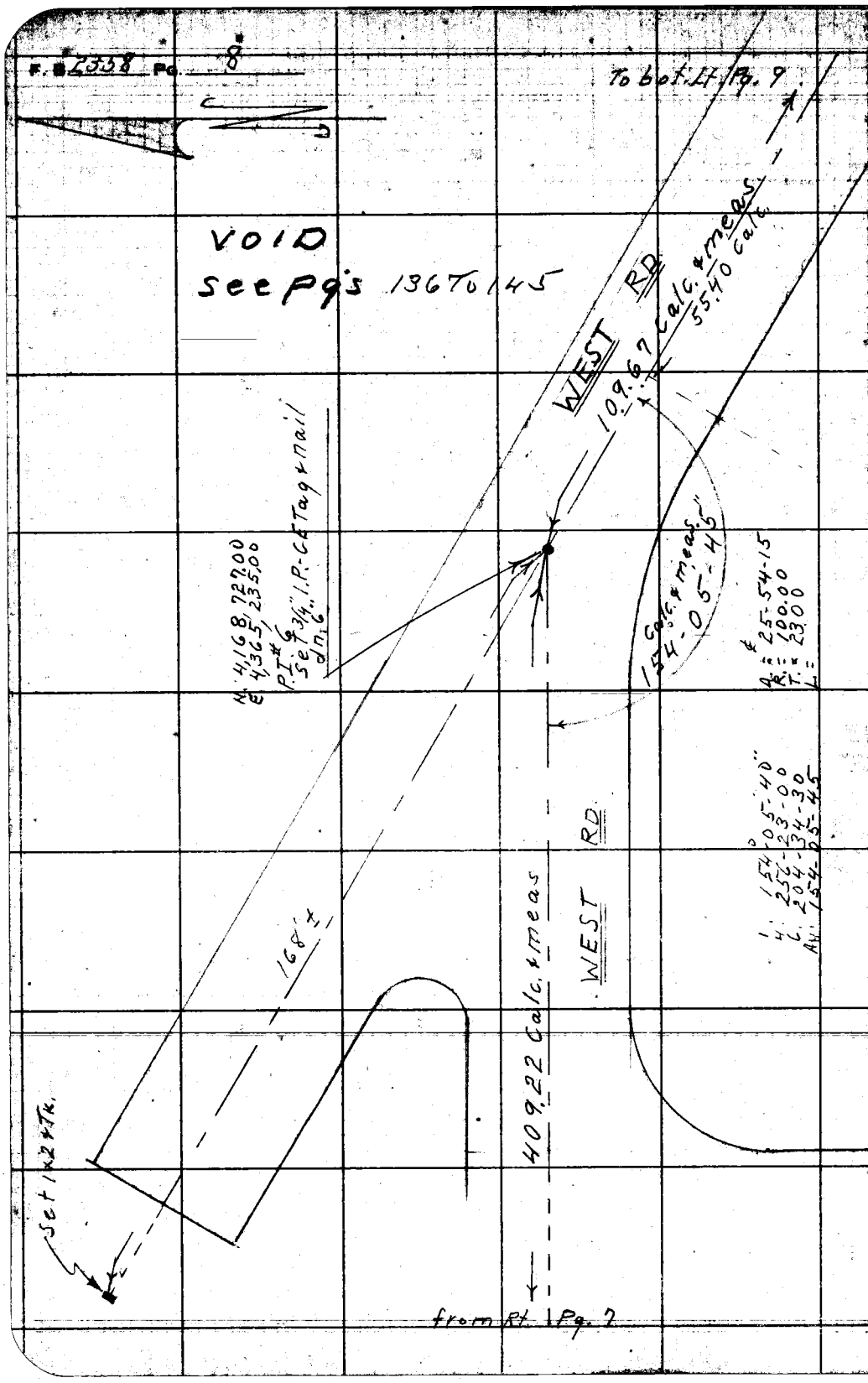
F.B. 2338 Pg. 8



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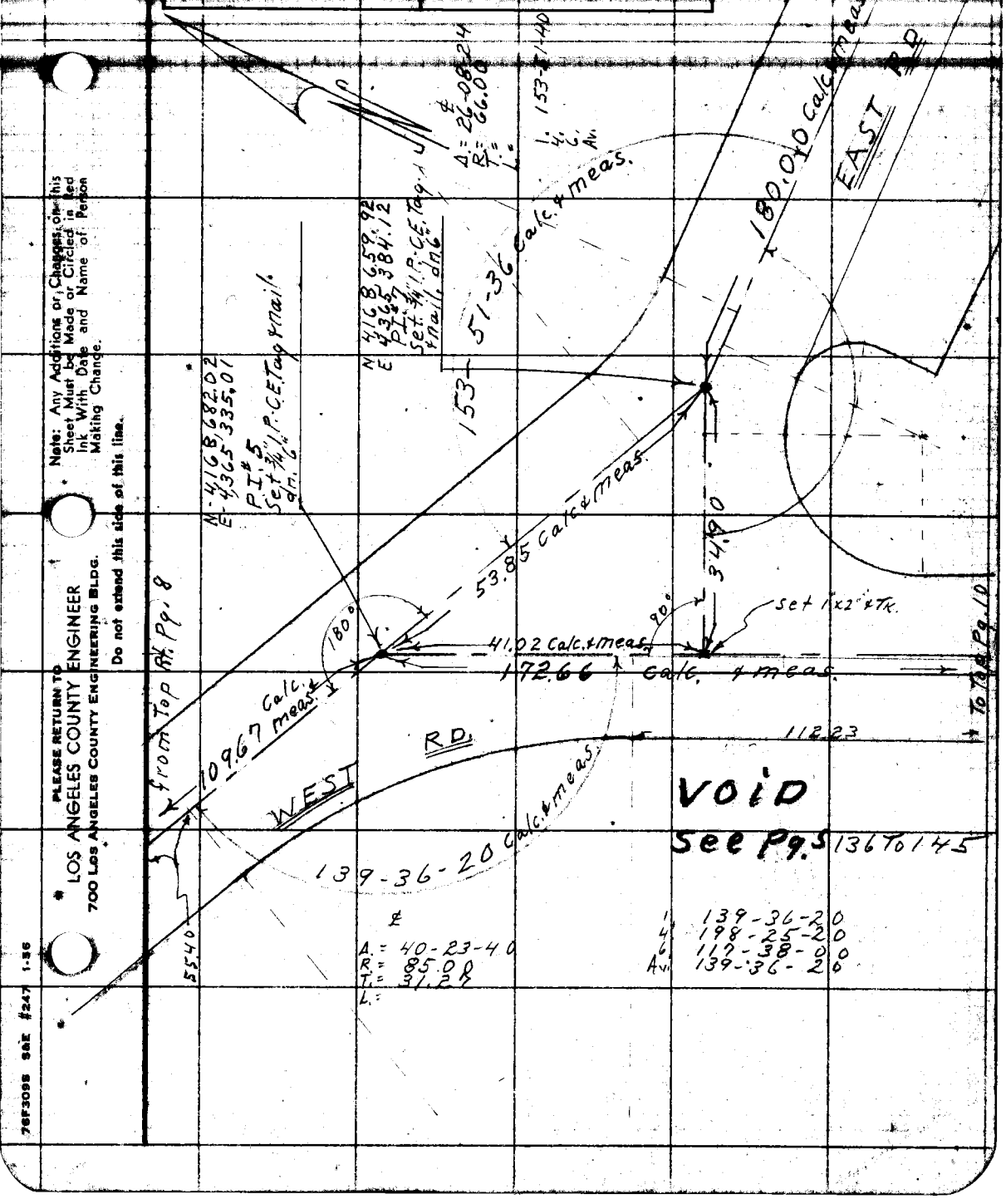
Checked	Notes Holmes [redacted] Date 6-11-58
Date	Indexed

F. B. 2358 Pg. 9

To bot. Pg. 12



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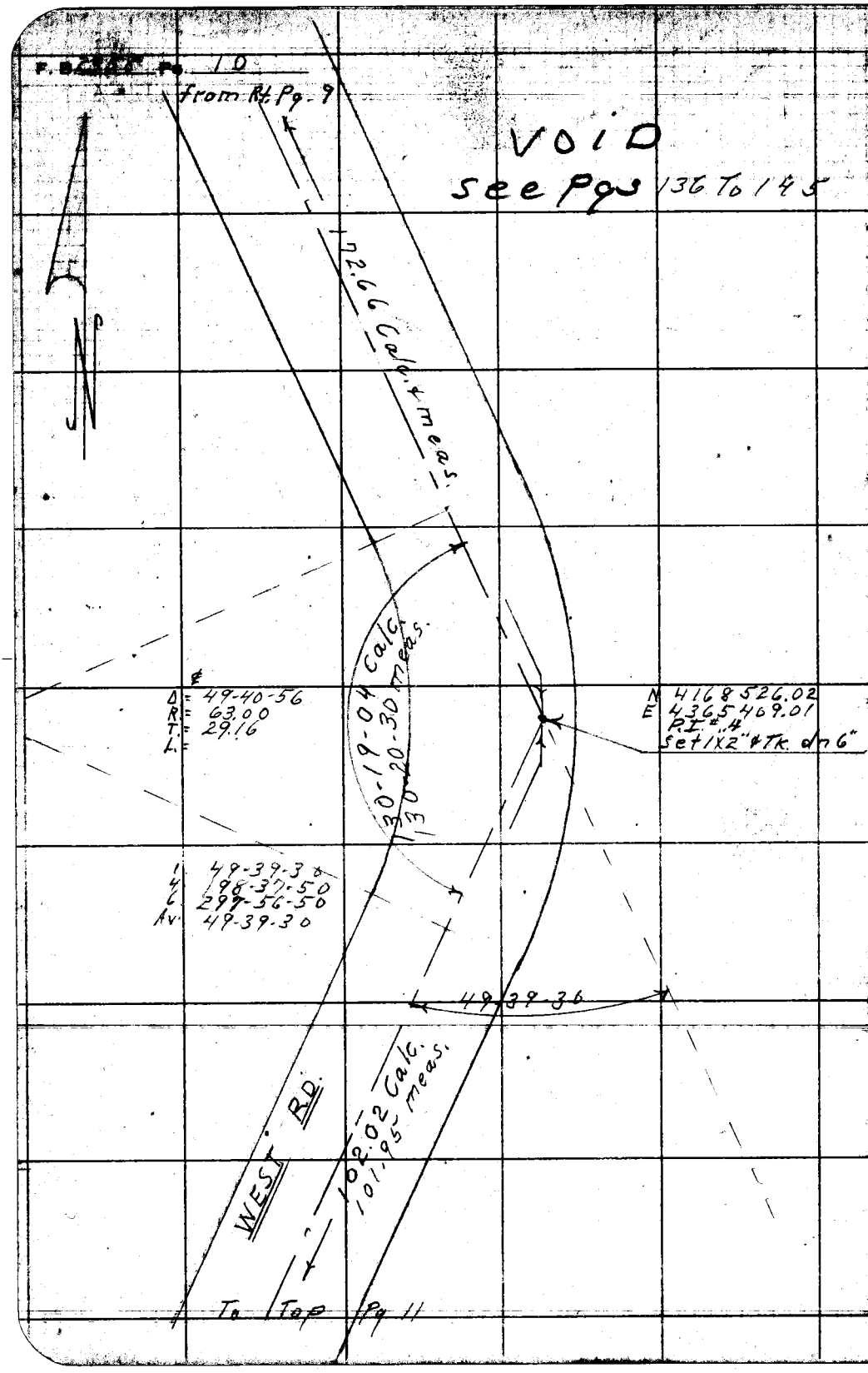

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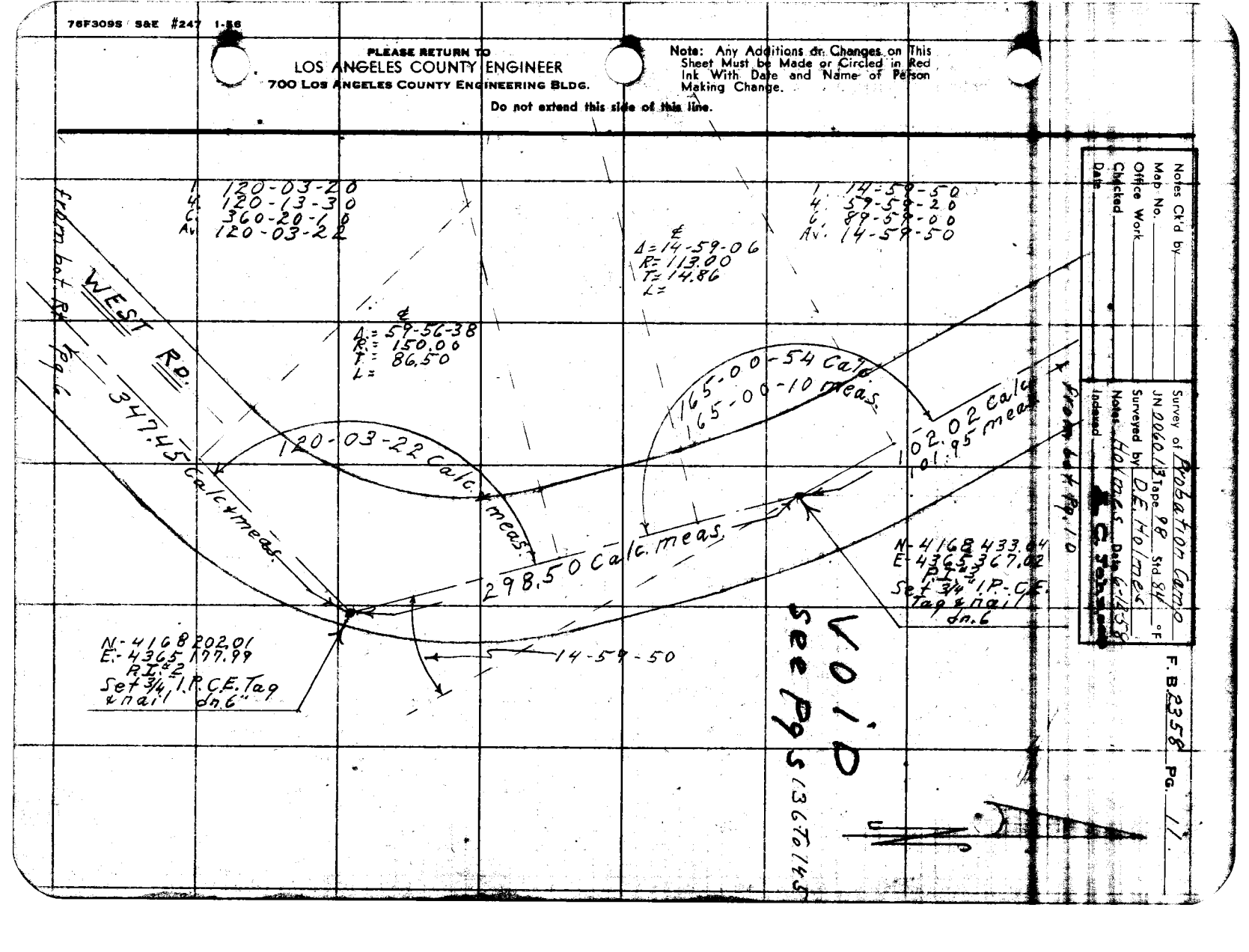

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Office Work _____
Checked _____
Date _____

Survey of Probation Camp
JN 2060.13 Tape 98 Std 84 °F
Surveyed by D.E. Holmes
Notes Holmes Date 6-4-58
Indexed _____

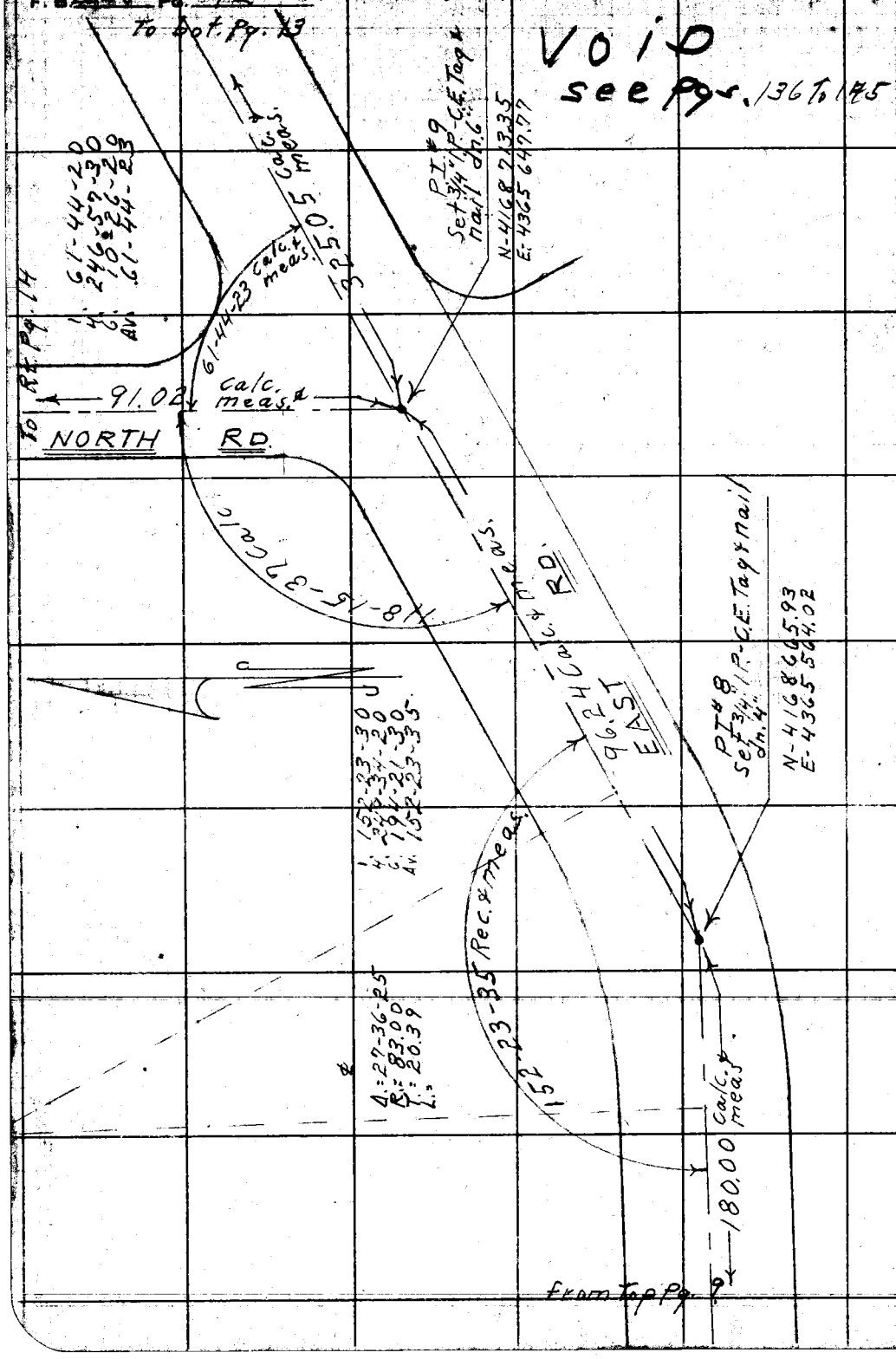
F.B. 2358 PG. 17

F. B. 2358 Pg. 12

To Bot. Pg. 13

VOID

see Pgs. 136 To 145



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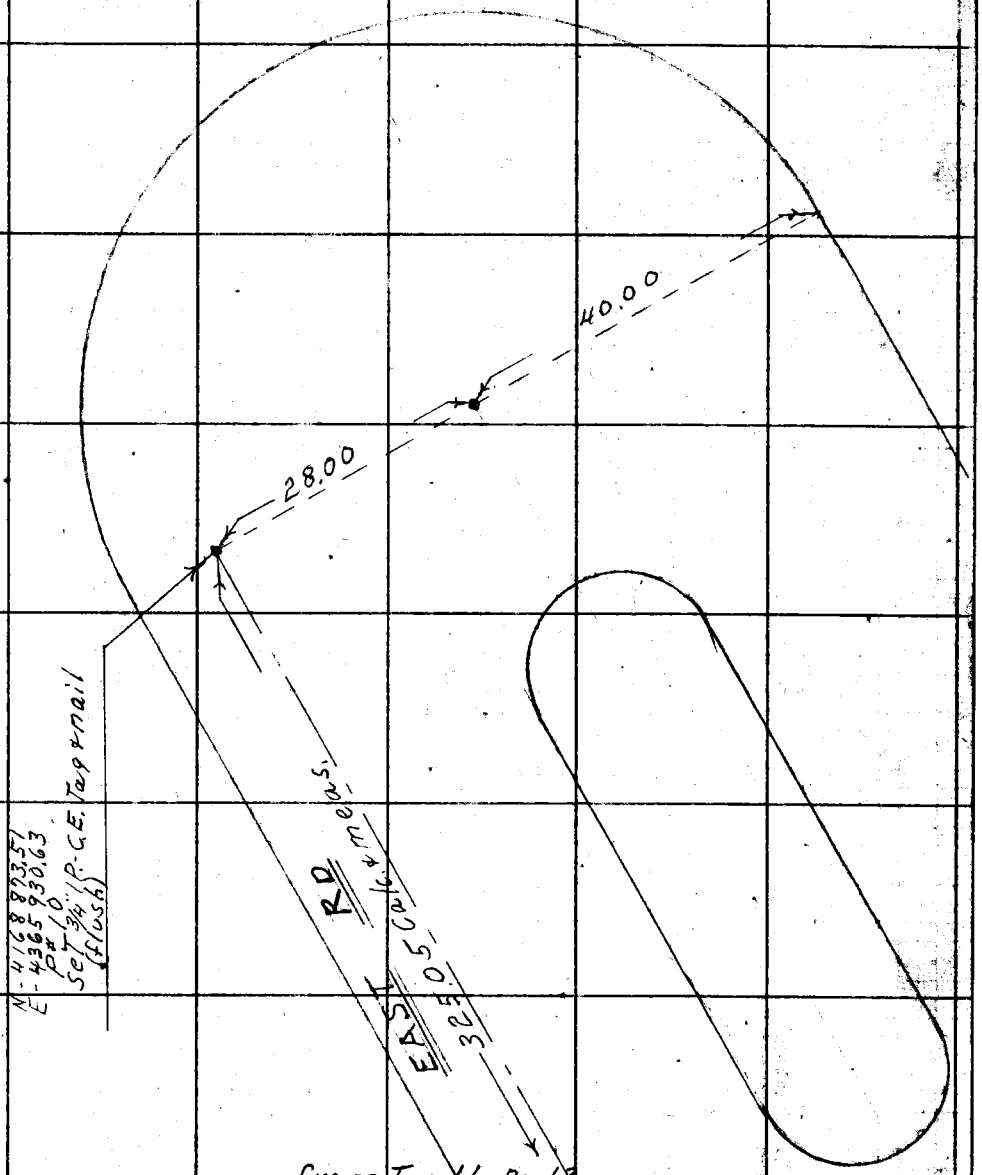
Checked	Notes Holmes Date 6-14-58
Date	Indexed H. C. Johnson

F. B. 2358 PG. 13

VOID
See Pgs 136 To 145



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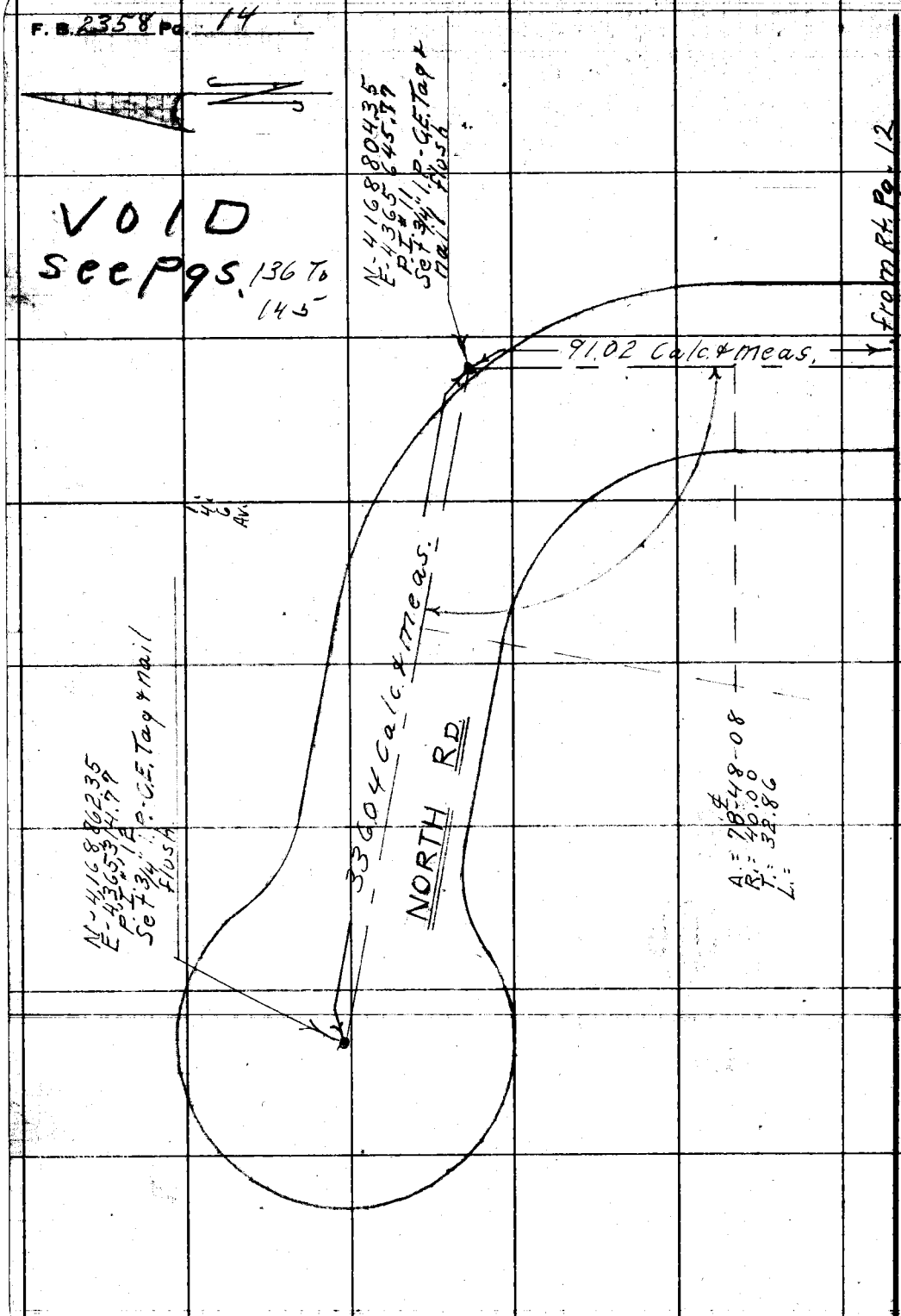
78F3098 SAE #247 1-56

F. B. 2358 Pg. 14

VOID
See Pgs. 136 To 145



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Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed M. E. ON

F. B. 2358 PG. 15

J.N. 00 60.13

PROBATION CAMP

LOCATION of Test Holes (As Fd.) To

PRO. Bldg. SITES

Test holes indicated Thus. (●)

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76FBOSS SEE #247 1-56

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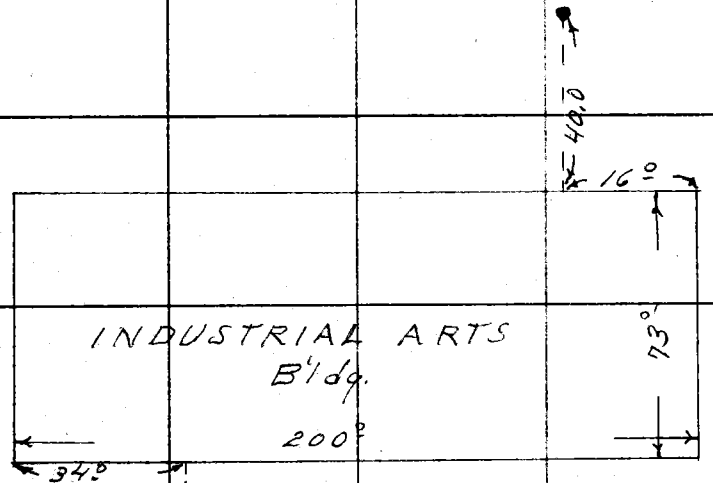

F. B. 2358 Pg. 16

Notes Ck'd by	Survey of Probation Camp
Map No.	JN 00603 Tape Std °F
Office Work	Surveyed by D.E. Holmes
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F. B. 2358 PG. 17

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F. B. 2358 Pg. 18

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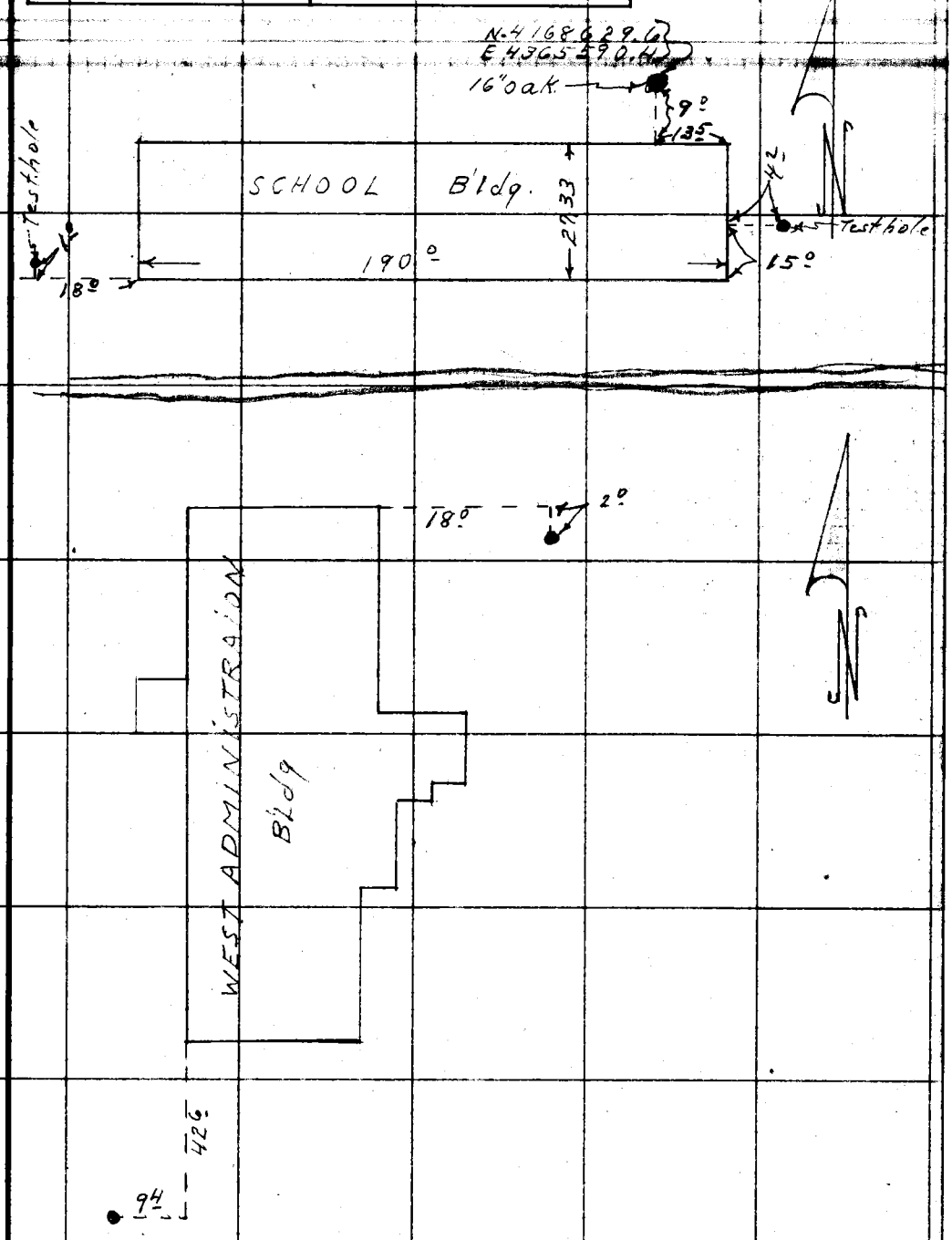
Map No.	JN 2060.13 Tape Std °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 6-19-58
Date	Indexed

F. B 2358 PG. 19



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76F309S S&E #247 1-56

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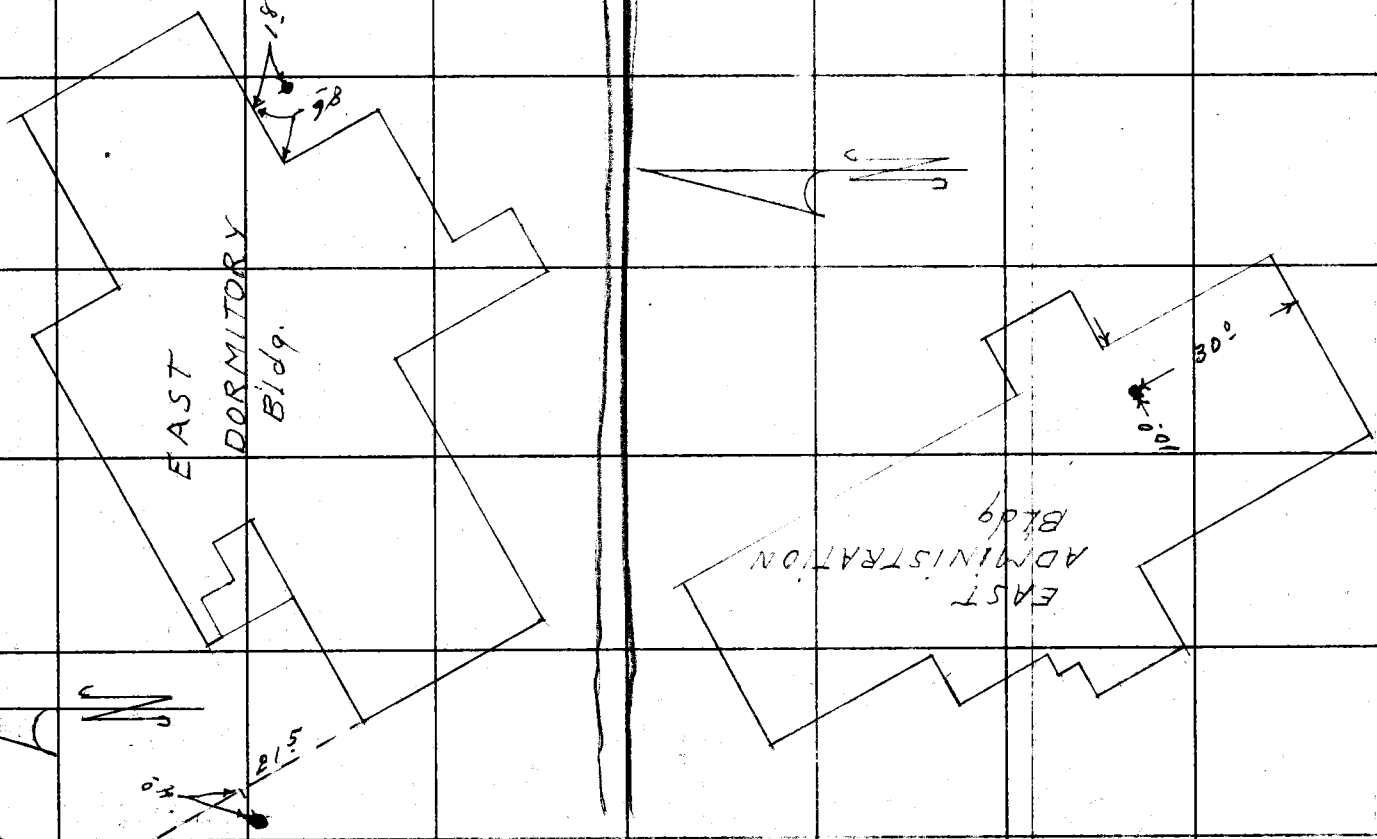

Notes Ck'd by	Survey of Probation Camp
Map No.	JN 006019 Tape Std °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 6-18-58
Date	Indexed H. E. 011

F. B. 2358 PG. 21

EAST MESSHALL Bldg

EAST REC. Bldg.

63.33

41.33

91°

11°

11°

63°

121°

115

235

60

81

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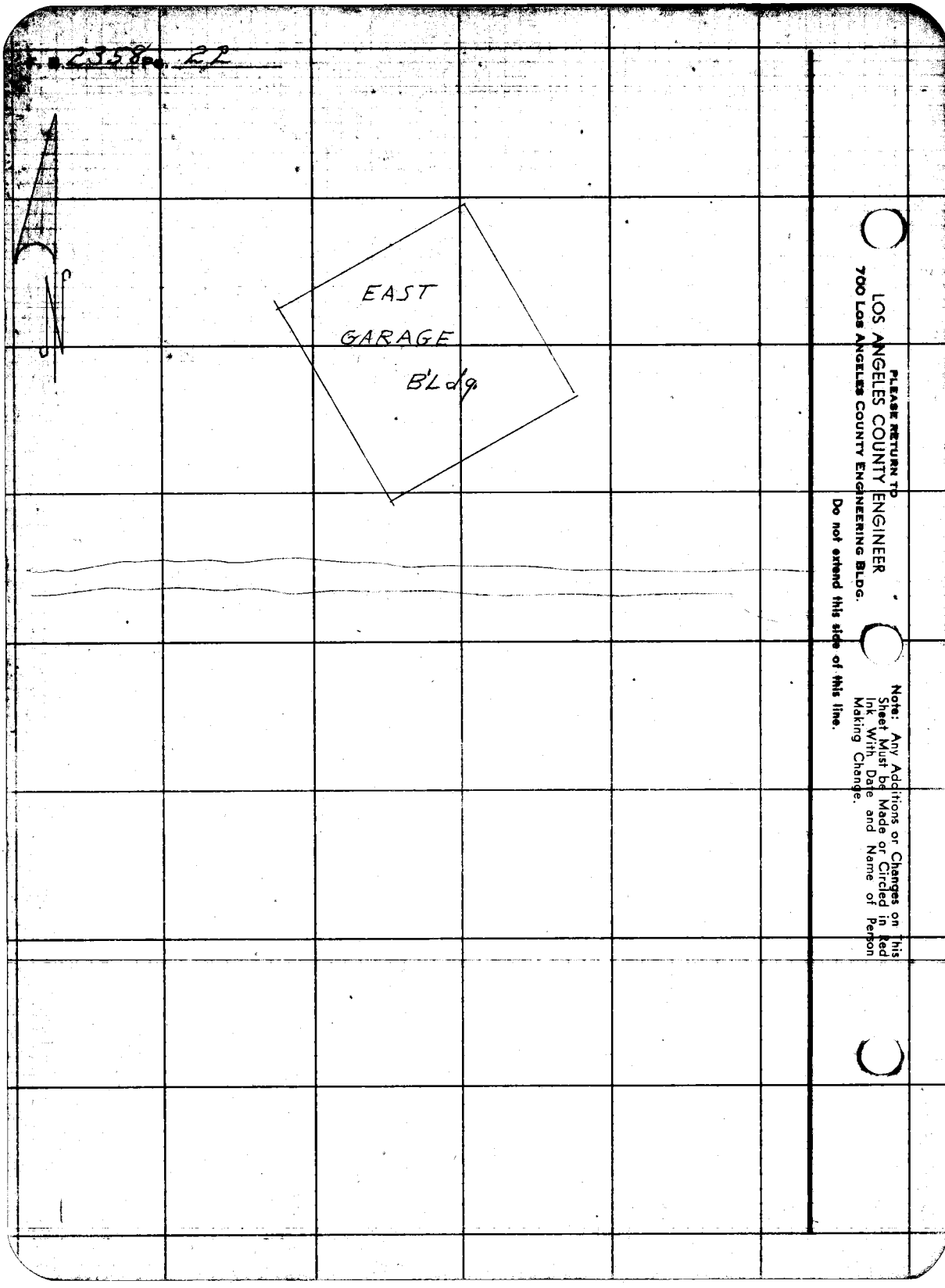
76F3098 SEE #242 1-56


2358 Pg. 22
EAST
GARAGE
B'Ldg.
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Notes Ck'd by	Survey of Stephens Frick Boys Camp F.B. 2358 Pg. 23
Map No.	JN 8413.02 Tape Std °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date
Date	Indexed B. E. Ott

J.N. 8413.02

STEPHENS-FRICK BOYS CAMP.

15"& 18" R.C.P. DRAIN (LINE A & A-1)

Elv's. & Grades See Pg's 26 & 27

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76F3095 CE #247—3-57

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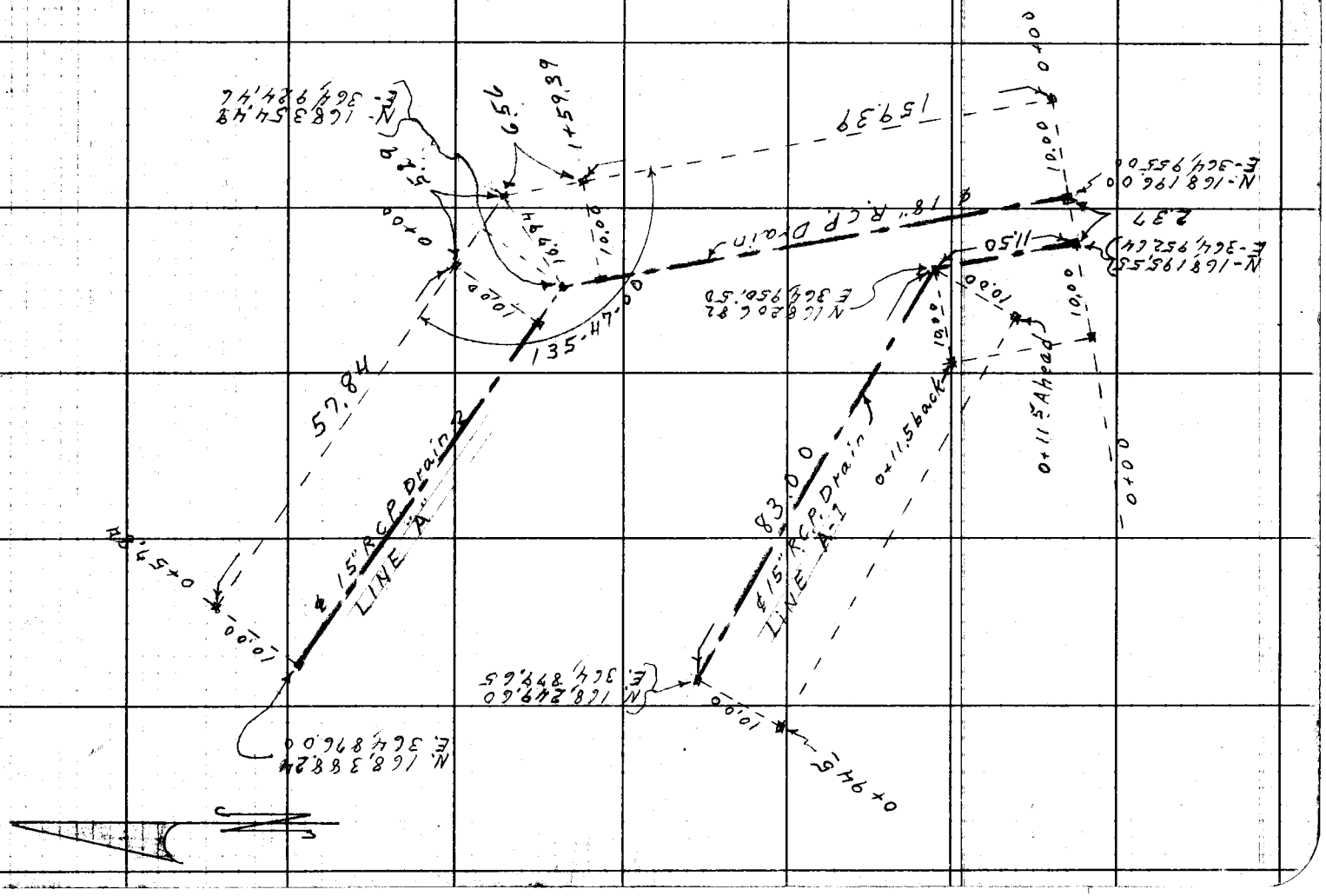

F.B. 23358 Pg. 24

F. B. 2358 Pg. 25

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Survey of ____ Survey by ____ Map No. ____

Division No. ____ Notes ____ Indexed H. E. Ott

Date ____ Date ____

J.N- 8413.02

Frick Boys Camp

15" Storm Drain (West Entrance Rd)

4962
5449
9511

5449
4962
9511

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STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 S & E #307—1-56

76L-228 S & E #307—1-56

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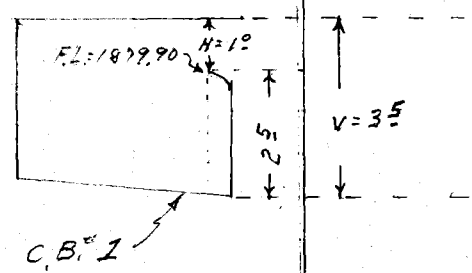
STATION	B. S.	H. I.	F. S.	ELEV.			
					Elev 1893.765 Top	C.E. Man Button Type	
B.M. 53-11				189377			
	048	189425			LINE A-1		10 Lt. 1x2
T.P. 1x2			1198	188327			" "
	123	188350					
0+00			841	187509	1872.00	C-3.09	
0+11.5 Back			725	7625	1872.66	C-3.59	
0+11.5 Ahead			845	7505	1872.66	C-2.39	
0+25			664	7686	1873.43	C-3.43	
0+50			254	8096	1874.86	C-6.10	
0+75			123	8227	1876.29	C-5.98	
0+94.5			003	8347	1877.40	C-6.07	
T.P. 1x2 0+94.5			003	188347			
	1119	189466					
B.M. 53-11			088	189376	Elev 1893.765		

5.714 %



F. B. 2358 Pg. 26
Job No. Division No. Notes Red Plotted Profile
Survey of Date Date No. X-Sec.
Survey by Notes Notes Chkd Checked
Indexed H. E. OD Date Date No.

76L-298 S & E #307—1-56

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Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of Stephen-Frick Boys Camp F. B. 2358 Pg. 27
X-Sec. Notes Chkd. ____ Checked ____ Survey by M. Sotre Notes Sotre Date 5-4-59
No. ____ Date ____ Date ____ Map No. ____ Indexed E. OT Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut/Fill	
PROFILE and GRADE 15" & 18" RCP STORM DRAINS (LINE "A")							
B.M. 53-11				1893 77	C.E. Mon.	Elev. 1893.765	
-	0 89	1894 66					
T.P.			11 19	1883 47	1x2	0+94.5 10' off	
	3 07	1886 54					
0+00			11 54	1875 00	1872.00	C-3.00	10' off ℄ 18 R.C.P.
0+25			3 77	1882 77	1874.88[5]	C-7.88	"
T.P. 0+50			2 64	1883 90	1877.77	C-6.13	"
	11 28	1895 18					
0+75			7 23	1887 95	1880.65[5]	C-7.29	"
1+00			6 10	1889 08	1883.54	C-5.54	"
1+25			4 13	1891 05	1886.42[5]	C-4.62	"
1+50			1 63	1893 55	1889.31	C-4.24	"
T.P. 1+59.39			0 56	1894 62	1890.40	C-4.22	10' off ℄ End 18" R.C.P. to Junction box
	9 39	1904 01					
0+00			8 15	1895 86	1890.90	C-4.96	10' off ℄ 15" R.C.P.
0+25			5 47	1898 54	1891.20	C-7.34	"
0+50			1 45	1902 56	1891.50[5]	C-11.05	"
0+57.84			0 48	1903 53	1891.60	C-11.93	10' off ℄ End 15 R.C.P.
T.P.			7 97	1896 04			1x2"
	3 48	1899 52					

11.54%

12.1%

76L-298 S & E #307—1-56

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F. B. 23588 Pg. 28 Job No. Division No. Notes Red Date Notes Chkd Date Plotted Date Checked Date Profile No. X-Sec. No.

Survey of
Survey by Notes Date
Indexed H. E. ON

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. 53-11		1899 52	5 74	1893 78	C.E. Mon. Elev. 1893.765	

Notes Ck'd by	Survey of	F. B. 2358 Pg. 29
Map No.	JN 8413.02 Tape Std °F	
Office Work	Surveyed by Holmes	
Checked	Notes Holmes Date 5-5-59	
Date	Indexed B. & C. Off	

J.N. 8413.02

STEPHENS FRICK BOYS CAMP

STORM DRAIN LINE # I

&

LATERALS # 1-2-3 & 4

For El's & GRADES

See Pg's 34 To

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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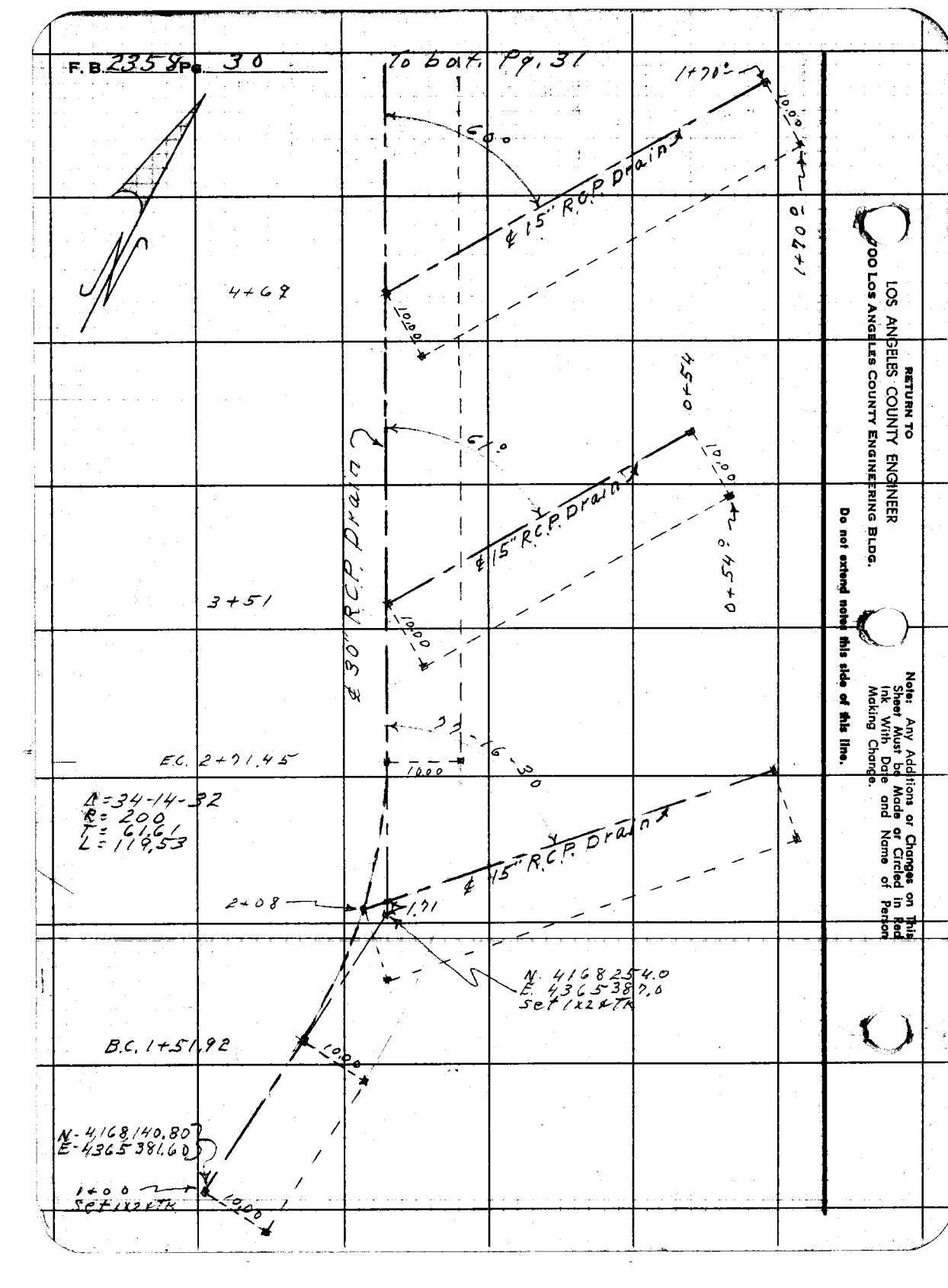
7675095 CE #247—3-57

F. B. 2358 Pg. 30



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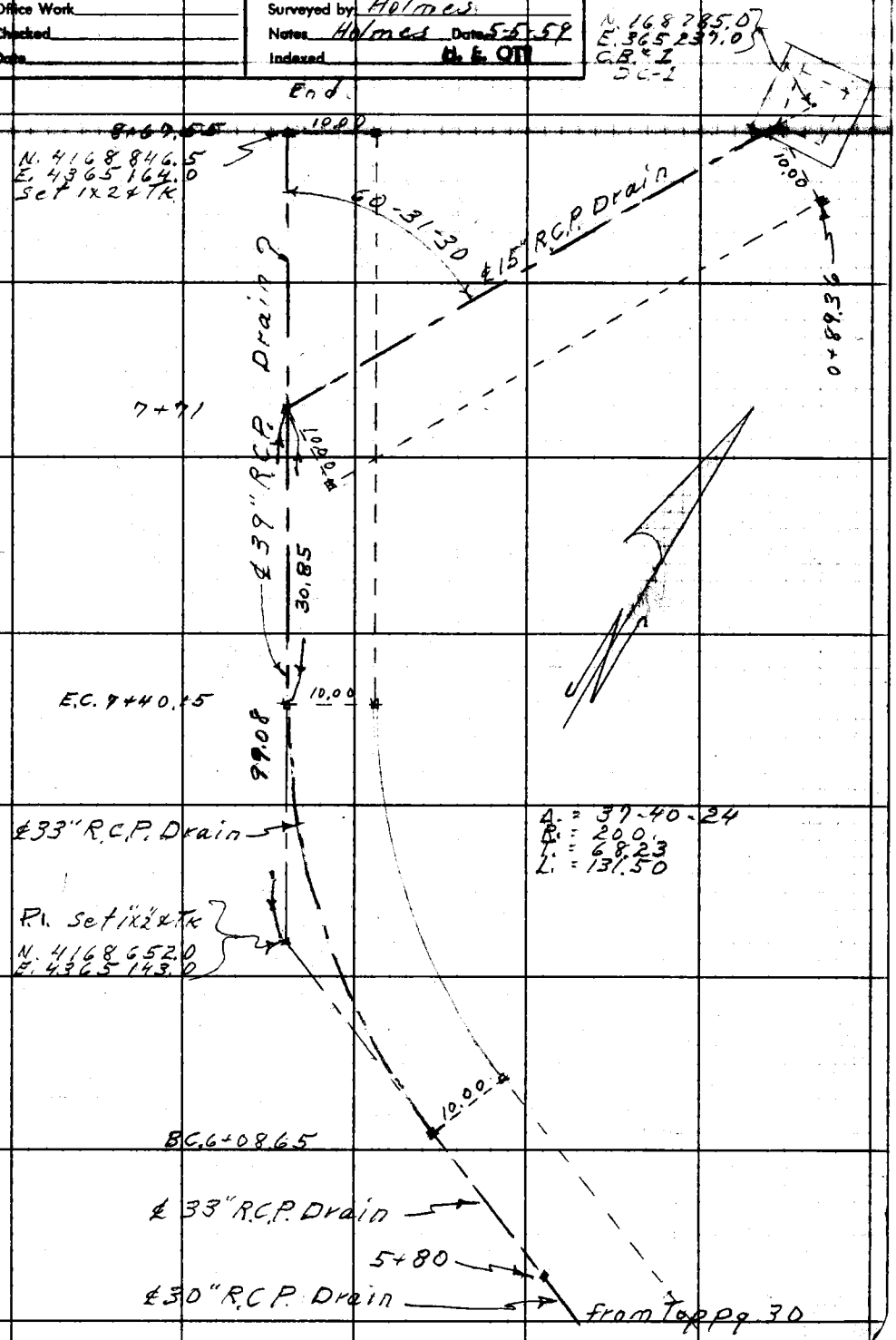
Notes Ck'd by	Survey of Stephens Frick Boys Camp
Map No.	JN 8413.07 Tape Std °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 5-5-59
Date	Indexed H. E. OTT

F. B. 2358 PG. 31



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76F309S CE #247—3-57

F. B. 2358 Pg. 33

Profile No.	Notes Red.	Plotted	Job No.	Division No.	
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed H. E. OTT	Date

J. N. 8413.02
Stevens Park Boys Camp

Elev & Grade on Storm Drain
Main Line #1 & Lateral #1-
2-3 & #4

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2358 Pg. 34 Job No 8413.02 Division No. 10 Notes Red ____ Plotted ____ Profile ____
Survey of Stephens Frick Boys Camp Date ____ Date ____ No. ____ X-Sec. ____
Survey by Holmes Notes A.R.B. Notes Chkd ____ Checked ____ No. ____
Indexed H. E. OTT Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Cut	
					Elev. 1862.910 F.B. 2339-19	
B.M. #5				1862.91	Lrg. Bt. spk on W. side	P.P. 742103-E
	367	1866.58				
					Top 3/4 I.P. Flush N. 4,168,200 E 4,365,500	
T.B.M.			1.92	1864.66		
	080	1865.46				
T.P. 1X1			11.70	1853.76		
	111	1854.87				
1+00			11.64	1843.23	1835.00 C-8.23	10' off sp. Rt 1x2
+25			5.90	48.97	1838.14 C-10.83	" "
+50			3.27	51.60	1841.27 C-10.33	" "
1+51.92 B.C.			3.03	51.84	1841.51 C-10.33	" "
					Bt. spk. in 24" Oak N-side 1+54± 10° Left	
B.M.			3.44	1852.43		
	635	1858.78				
1+75			3.49	55.29	1844.41 C-10.88	"
2+00			2.37	56.41	1847.54 C-8.87	"
2+08			2.14	56.64	1848.54 C-8.10	"
2+08 ℄ T.B.M.			3.01	1855.77		
	1169	1867.46				
2+25			9.92	57.54	1850.67 C-6.87	" "
+50			8.51	58.95	1853.81 C-5.14	" "
2+71.45 E.C.			5.48	61.98	1856.50 C-5.48	" "
+75			5.13	62.33	1856.79 C-5.54	" "

12.54%

8.278%

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut/Fill	
		1867 46					
3+00			177	186569	1858.86	C-6.83	10° 0' 50" Right
" T.P. 1x2			177	186569			"
	1014	1875 83					
3+25			698	186885	1860.93	C-7.92	"
+50			142	7441	1863.00	C-11.41	"
3+51 ℄ T.B.M.			091	187492	1863.08	C-11.84 ℄	"
	1118	188610					
3+75			655	7955	1865.07	C-14.48	"
4+00			415	8195	1867.14	C-14.81	"
+25			314	8296	1869.21	C-13.75	"
+50			238	8372	1871.28	C-12.44	"
4+69 ℄ T.P.			077	188533	1872.95	C-12.48	"
	1062	1895 95					
4+75			1177	8418	1873.35	C-10.83	"
5+00			1122	8473	1875.42	C-9.31	"
+25			1111	8484	1877.49	C-7.35	"
+50			1073	8522	1879.56	C-5.66	"
+75			930	8665	1881.63	C-5.02	"
6+00			771	8824	1883.70	C-4.54	"
6+08.65 B.C.			635	8960	1884.42	C-5.18	"

8.278%

Profile Notes Red. ____ Plotted ____ Job No. 8413.02 Division No. 10 F. B. 2358 Pg. 35
No. ____ Date ____ Date ____ Survey of Stephens Frick Boys Camp
X-Sec. Notes Chkd. ____ Checked ____ Survey by Holmes Notes ARB Date 5-6-58
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	
		1895 95					10' Right 1x2
6+25			333	1892 62	1885.77	c 6.85	" " "
+50			065	95 30	1887.84	c. 7.46	"
+75			228	93 67	1889.91	c. 3.76	"
7+00			108	94 87	1891.98	c. 2.89	"
T.P. 1x2			108	1894 87			"
	852	1903 39					
7+25			638	1897 01	1894.05	c 2.96	
7+38.15			498	1898 41	1895.13	c. 3.28	
7+40.15 E.C.			478	1898 61			
7+42.15			436	1899 03	1895.39	c. 3.64	
+50			357	1899 82	1895.74	c 4.08	"
7+71			193	1901 46	1896.68	c 4.78	"
7+71 & T.P. 1x2			196	1901 43	1896.68	c. 4.75	"
	1145	1912 88					
7+75			1090	1901 98	1896.86	c. 5.12	"
8+00			896	1903 92	1897.98	c. 5.94	"
+25			696	1905 92	1899.10	c. 6.82	"
+50			505	1907 83	1900.22	c. 7.61	"
8+67 55			366	1909 22	1901.00	c. 8.22	10' Right
"			421	1908 67			10' Left
T.P. 1x1			032	1912 56			
	1170	1924 26					

8.278%

4.474%

Profile No. X-Sec. No.

Plotted Date Checked Date Notes Red Date Notes Chkd Date Notes Date

Job No 841302 Division No 10

Survey of Survey by H. E. Ott Indexed

F. B. 2358 PG. 36

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
		192426				
T.P. 1X1			024	192402		
	1153	193555				
T.P. 1X1			030	193525		
	1121	194646			Set- Elev 1946.37 Bt. spk. 14" Gum (S.S.)	
B.M.			009	194637	50' East & 20' N. of Pt. #12C.	
	1167	195204			Elev 1957.505 F.B. 2339-18	
B.M. # 4			053	195751	Bt. spk in crotch of 2' Prong 20" Oak	

Profile Notes Red ____ Plotted ____ Job No. 841302 Division No. 10 F. B. 2358 Pg. 37
No. ____ Date ____ Date ____ Survey of Stephens Frick Boys Camp
X-Sec. Notes Chkd. ____ Checked ____ Survey by Holmes Notes ARB Date 5-6-59
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OH Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut/Fill	%	
PROFILE and GRADE LATERAL #1 15 Conc. Pipe int. Line I @ 2+08 and Co. N.E								
T.B.M 2+08				1855 77	Fd 1x2" ℄ int Line + 15" Conc. pipe fr. E.			
	11 19	1866 96						
0+00					1849.16			10' off ℄ Lateral #1
Lateral #1 0+25			4 67	1862 29	1856.52	C-5.77		10' off ℄
T.P.	12 03	1878 76	0 23	1866 73	1x1"			
0+50			10 15	1868 61	1863.88	C-4.73		
0+64				1871 36	1868.00	C-3.36	29.44 %	10' off ℄
0+75			5 29	1873 47				"
1+00			2 53	1876 23				"
T.P. 3+51			3 85	1874 91	Fd. 1x2 ℄ int Line I 3+51 and Lateral #2 Elev. 1874.92			
	7 76	1882 68						
Lateral #2 0+00			9 64	1873 04	1863.71	C-9.33		10' off ℄
0+25			9 20	1873 48	1878.43	F-4.95		"
0+50			7 95	1874 73	1893.15	F-18.42		"
0+54			7 71	1874 97	1895.50	F-20.53	58.87 %	"
T.P.			0 63	1882 05	1x1"			
	11 68	1893 73						
Lateral #3 0+00			8 68	1885 05	1873.47	C-11.58		10' off ℄ Lateral #3
0+25			11 80	1881 93	1877.74	C-4.19		"
0+50			11 27	1882 46	1882.01	C-0.45	17.07 %	"

Revised 6-19-59 see pg. 71

Profile Notes Red ____ Plotted ____ Job No. 84/3.02 Division No. ____ F. B. 2358 Pg. 39
No. ____ Date ____ Date ____ Survey of Stephen-Frick Boys Camp
X-Sec. Notes Chkd. ____ Checked ____ Survey by M. Sotro Notes Sotro Date 5-6-59
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut/Fill	%	
0+75		1893 73	2 80	1890 93	1886.28	C-4.65		10' off ℄ Lateral #3
T.P. 1+00			0 05	1893 68	1890.55	C-3.13	1x2	" "
	11 41	1905 09						
T.P. 1+25			4 77	1900 32	1894.82	C-5.50	1x2	10' off ℄
	11 39	1911 71					17.076 %	
1+50			6 25	1905 46	1899.09	C-6.37		"
1+70			3 49	1908 22	1902.50	C-5.72		"
Fd. 3/4" I.P.			3 17	1908 54	N 168,600 E 365,500	Elev.		1908.53
	LATERAL #4							
Line I 7+71				1901 43	Fd. 1x2	℄ int Line I + Lateral #4		
	11 48	1912 91						
0+00			12 25	1900 66	1897.72	C-2.94		10' off ℄
0+25 T.P.			0 83	1912 08	1900.18	C-11.90		"
	11 46	1923 54						
T.P.			0 65	1922 89	1x1		9.825 %	
	11 81	1934 70						
0+50			10 41	1924 29	1902.63	C-21.66		"
0+75			2 78	1931 92	1905.09	C-26.83		"
T.P. 0+89.36			0 88	1933 82	1906.50	C-27.32	1x2	" End.
	9 55	1943 37						
T.P.			2 35	1941 02	1x1			

Revised 6-19-59 See page 41

F. B. 2358 Pg. 40 Job No. 8413.02 Division No. Notes Red. Plotted Profile
Survey of Stephen Frick Boys Camp Date Date No. X-Sec.
Survey by M. Sotro Notes Sotro Notes Chkd. Checked No.
Indexed M. E. Ott Date Date Date

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	
T.P	6 14	1947 16		1941 02				Revised 6-19-59
T.B.M.			0 78	1946 38		Fd. Bot. spk. in 14' Euc. S. side		
						50' East 20' North of 12C		Elev 1946.37
PROFILE and GRADES LATERAL #4 - LINE I (7+71)								
P.I. #6-B				1909 88		1x2		See page 40
	3 65	1913 53						
Beg. 0+00			3 40	1910 13	10.385	1897.72	C12.41	10' offset Right
0+25			4 10	1909 43		1900.32	C 9.11	" " "
0 +50			4 60	1908 93		1902.92	C6.01	" " "
0+75			3 66	1909 87		1905.52	C4.35	" " "
0+89.36 End.			3 02	1910 51		1907.00	C 3.51	" " "
P.I. #7			6 60	1906 93		1x2"		Elev. 1906.94

Profile Notes Red. Plotted Job No. P413.02 Division No. F. B. 2358 Pg. 41
No. Date Date Survey of Stephen-Frick Boys Camp
X-Sec. Notes Chkd. Checked Survey by M. Sotro Notes Sotro Date 5 5 59
No. Date Date Map No. Indexed H. E. Ott Date

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 5-8-59
Date	Indexed M & OM

F. B 2358 PG. 43

J.N. 8413.02

STEPHENS FRICK BOYS CAMP.

STAKING of WATER TANK.

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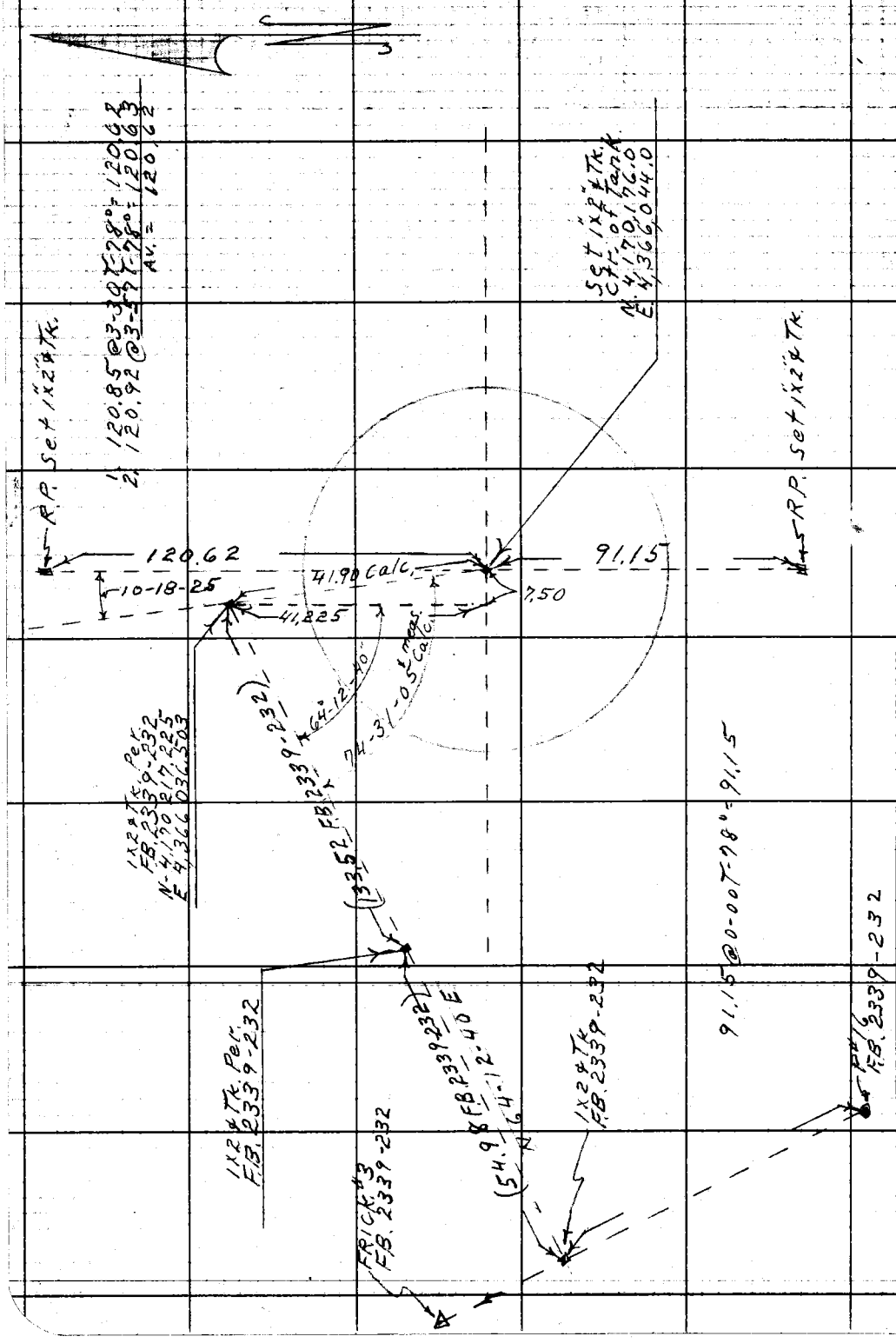
F.B. 2358 Pg. 44



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Profile Notes Rod Plotted Job No. Division No.
No. X-Sec. Notes Ckd. Checked Survey of
Date Date Date Survey by
Date Date Map No. Indexed Notes E. OTT
Date Date

F. B. 2258 Pg. 45

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	cut	
	Sta. Bill's Pick	Boys Camp,	"Tank Site"				
				Elev. 2157.13 Top 3/4			to see F.B. 2388 p. 33
B.M.	121	215834		215713			
T.P. 1X2			1127	214105			
	015	2-720					
℄ 1			76	213976	2125.00	14.6	C-15 1/15 dm. 0.8 out ℄ 1X1
" 2			61	4?	2125.00	16.1	C-20 1/20 dm. 1.1 " "
" 3			66	406	2125.00	15.6	C-21.9 1/21.8 " 2.4 " "
" 4			56	416	2125.00	16.6	28.6 1/28.9 " 5.6 " "
" 5			69	403	2125.00	15.3	37.9 1/37.9 " 6.5 " "
" 6			1??	355	2125.00	10.5	15.9 1/15.9 " 5.8 " "
" 13			1??	368	2125.00	11.8	9.7 1/9.7 dm. 0.2 " "
T.P. 1X1			1174	213546			
	118	213664					
℄ 7			64	302	2125.00	5.2	4.5 1/4.5 dm. 0.7 " "
℄ 8			109	257	2125.00	0.7	.5 out Grade "
℄ 9			109	257	2125.00	0.7	"
℄ 10			111	255	2125.00	0.5	.2 out Grade "
℄ 11			113	253	2125.00	0.3	0.5 out Grade "
℄ 12			53	313	2125.00	6.3	C-5.2 1/5.2 up 0.2 out ℄ 1X1

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 2358 Pg. 47

J.N. 841302
STEPHENS FRICK. BOYS CAMP.
STORM DRAIN LINE #2
&
LATERALS A-B & C.

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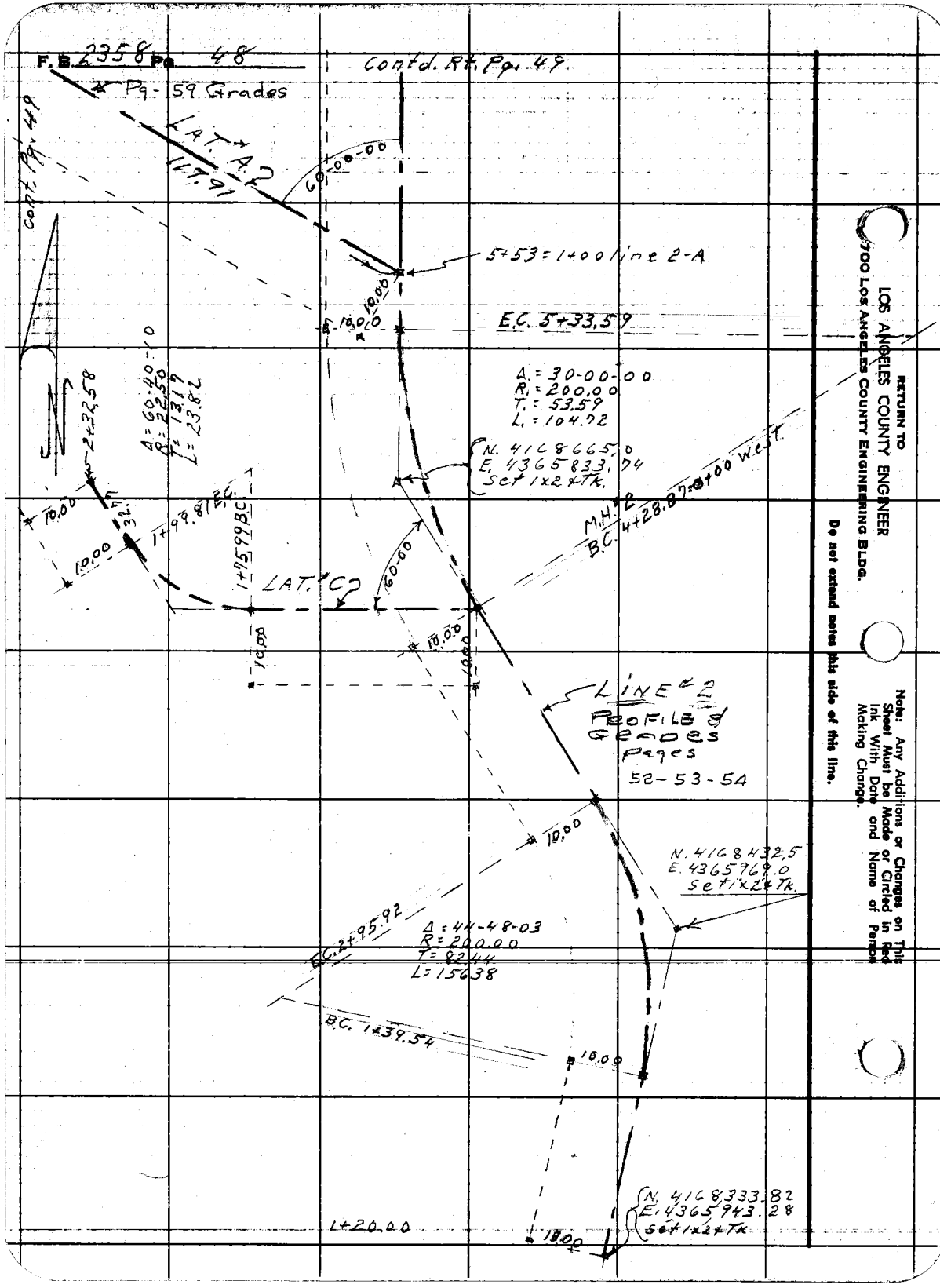
76F3099 CE #247 3-57



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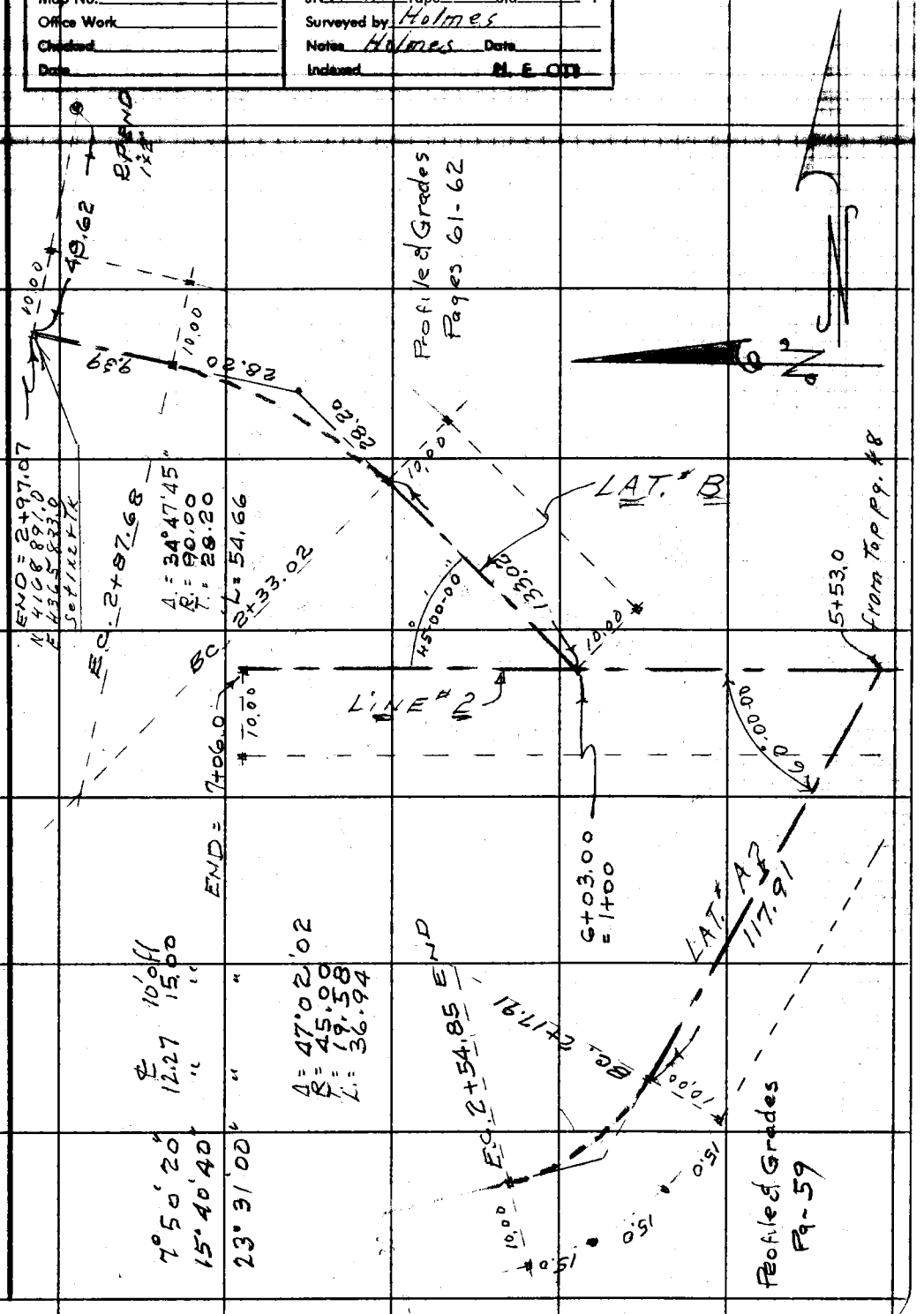
Stephens Frick Boys Camp

Notes Ck'd by	Survey of
Map No.	JN 8413.02 Tape Std °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date
Date	Indexed N. E. OTI

F. B. 2358 PG. 49



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76F309S CE #247—3-57

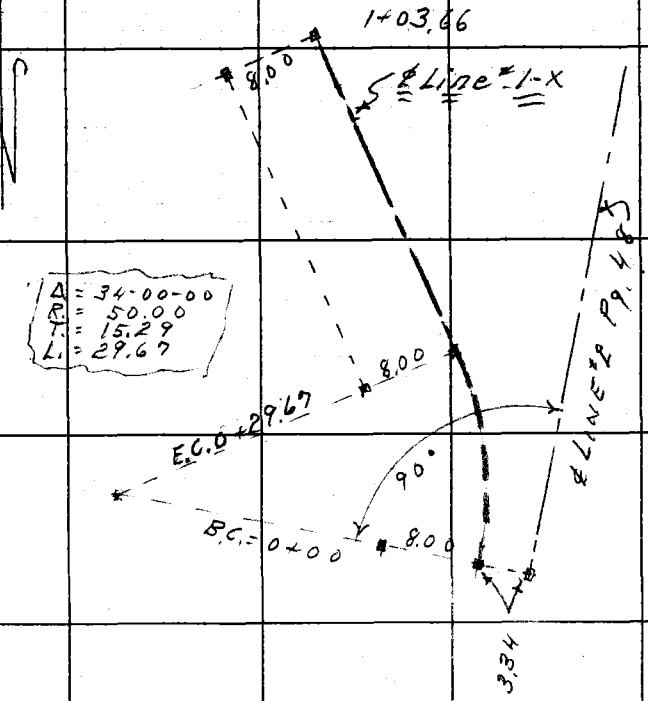
F.B. 2358 Pg. 50

STORM DRAIN LINE "1-X"

Ref. Sheet 2-X

Note Not Constr. D.E.H.

See Pg. 58 for Elv's. & Grades



8.00

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Profile	Notes Red.	Plotted	Job No.	Division No.	F. B. 2358 Pg. 51
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date
No.	Date	Date	Map No.	Indexed H. E. OTT	Date

J.N 8413.02

Stevens Frick Boys Camp

Storm Drain Main Line #2

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Cuts	1X2 10° offset Left
#					Elev. 1868.651 Top of Brass Cap [illegible]	
B.M. 53-12				1868 65		Entire Type
	2 45	1871 10				
T.P. 1X1			7 36	1863 74		
	10 31	1874 05				
1+20			10 93	1863 12	1857.50 C-5.62	1X2 10° Left.
B.C. 1+39.54			6 46	67 59	1859.54 C-8.05	" " "
1+50			3 35	70 70	1860.63 C-10.07	
T.P. 1X1			0 19	1873 66		
	13 17	1886 03				
1+75			8 92	77 11	1863.24 C-13.87	
2+00			5 61	80 42	1865.85 C-14.57	
2+26			2 92	83 11	1868.58 C-14.53	
2+30			2 63	83 40	1869.00 C 14.40	
2+50			0 55	1885 48	1870.80 C-14.68	
T.P. 1X2			0 55	1885 48		
	11 18	1896 66				
2+75			8 54	88 12	1873.05 C-15.07	
E.C. 2+95.92			5 79	90 67	1874.93 C-15.94	
3+00					1875.30	
3+25			3 68	92 98	1877.55 15.43	
3+50			5 64	91 02	1877.80 C-11.22	
3+75			3 02	93 64	1882.05 C-11.59	

10.453 %

9.001 %

F. B. 2358 Pg. 52

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ No. ____

Indexed ____ Date ____ Date ____ Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade cuts	1x2 10° [illegible]
		1896 66				
4+00			1 41	1895 25	1884.30 C-10.95	
T.P. 1x2			1 41	1895 25		
	1169	1906 94				
4+26.87			981	1897 13	1886.72 C-10.41	
B.C. 4+28.67			968	97 26	1886.90 C-10.36	
4+30.57			955	97 39	1887.05 C 10.34	
4+50			747	99 47	1888.45 C-11.02	
4+75			640	1900 54	1890.29 C-10.25	
5+00			534	1901 60	1892.13 C-9.47	
5+25			282	1904 12	1893.97 C-10.15	
5+33.59 E.C.			175	1905 19	1894.60 C-10.59	
T.P. 1x2			175	1905 19		
	1140	1916 59				
5+53			920	1907 39	1896.03 C-11.36	End 30" Line J.S. #2
5+75			600	1908 59	1898.07 C-10.52	
6+01			434	1912 25	1900.47 C-11.78	End 27" "
6+06.50			366	1912 93	1900.98 C-11.95	Beg. 24" "
6+25			177	1914 82	1902.66 ~~C-12.16~~	See Next Page
6+50			054	1916 05	1904.93 C ~~11.12~~	
T.P. 1x1			054	1916 05		

9.001%
7.3558%
9.250%
9.065%

Profile Notes Red. Plotted Job No. 84302 Division No. 10 F. B. 2358 Pg. 53
No. Date Date Survey of Stephens Frick Boys Camp
X-Sec. Notes Chkd. Checked Survey by Holmes Notes ARB Date
No. Date Date Map No. Indexed H. E. OTT Date

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
				1916 05	9.065%	
	7 06	1923 11				
6+75			6 35	1916 76	1907.20 ~~C 9.56~~	See below
7+06			0 34	1922 77	1910.00 ~~C 12.77~~	~~end of line~~
T.P. 1X2			12 15	1910 96		
	0 10	1911 06				
B.M.			12 11	1898 95	Top Bt. spk in Lead N. W. Cor. of Reservoir Elev. 1898.952 F.B.	Pg -

LINE Restaked 6-4-59 New Cuts Below 7

T.P.				1914 91	1"x2" 10' off ℄ Line II B	2+00
	8 74	1923 65				Beg. 24" 10' Left ℄ Line II
6+06.50			10 71	1912 94	1900.98 C 11.96	
6+25			11 26	1912 39	1902.66 C 9.73	" " "
6+50			10 28	1913 37	1904.93 C 8.44	" " "
6+75			8 53	1915 12	1907.20 C 7.92	" " "
7+06			1 72	1921 93	1910.00 C 11.93	End Line II
T.P.			8 73	1914 92		

F. B. 2358 Pg. 54
Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No. X-Sec.
Survey by Notes Notes Chkd Checked
Indexed H. E. Off Date Date No.

F. B. 2358 PG. 55

Profile No.	Notes Red.	Plotted	Job No.	Division No.	
	Date	Date	Survey of		
X-Sec. No.	Notes Chkd.	Checked	Survey by	Notes	Date
	Date	Date	Map No.	Indexed H. E. On	Date

J.N. 8413-02

Stevens Fuck Bay [illegible]

LAT # "C" off Storm Drain Main

[illegible] #2

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
				1895.25	Elev 1895.25 Line #2 Sta. 4+00	1X2
	853	1903.78				
0+00			849	1895.[illegible]	1[illegible].10 C-8.19	
0+25			463	1899.15	1[illegible].85 C-10.30	
0+50			430	1899.[illegible]	[illegible].60 C 8.88	
0+75			318	190[illegible]	92.36 C 8.24	
T.P. 1X2			318	190[illegible]		
	991	1910.51				
0+92.84			4[illegible]	1905.59		
1+00			477	1905.74	94.11 C-11.63	
1+25			3[illegible]	1906.74	93.86 C-10.88	
1+50			305	1907.46	[illegible].61 C-9.85	
B.C. 1+75.99			314	0737	1899.43 C 7.94	
1+80			328	0723	1899.71 C 7.52	
1+90			280	0771	1900.41 C 7.30	
1+99.81			114	1909.37	1901.11 C 8.26	
T.P. 1X2			114	1909.37		
	485	1914.22				
2+25			357	1910.65	1902.77 C 7.88	
2+32.58			292	1911.30	1903.30 C 8.00	
5+75 Sta. 1X2			565	1908.57	Storm Drain Line #2	

7.008 %

F. B. 2358 Pg. 56

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____

Survey by ____ Notes ____ Notes Chkd ____ Checked ____ No. ____

Indexed ____ Date ____ Date ____ Date ____

H E OD

F. B. 2359 Pg. 57

Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ | Plotted ____ Date ____ | Job No. 3413.02 | Division No. ____

Survey of Stephens-Frick Boys Camp

Survey by G. Porter Notes M Jones Date 6-18-51

Notes Chkd. ____ Date ____ | Checked ____ Date ____ | Map No. ____ | Indexed H. E. OTT Date ____

J.N. 3413.02

STEPHENS - FRICK

BOYS CAMP

15' R.C.P. Storm Drain

LINE #1-X

See Page 50

STATION	B. S.	H. I.	F. S.	ELEV.

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761-288 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	
						Beg. 15" R.C.P. 0+00 1x2 8' left		
0+00 B.C.	10 88	1874 18		1863 30		1857.50	C 5.80	offset 8' left
0+10			8 68	1865 50		1859.69	C 5.81	" "
0+20			6 78	1867 40		1861.88	C 5.52	" "
T.P. 0+29.67 E.C.			2 36	1871 82		1864.00	C 7.82	" "
	11 44	1883 26						
T.P. 0+50			0 60	1882 66		1872.11	C 10.55	" "
	11 44	1894 10						
T.P.			0 63	1893 47		1x2		
	7 68	1901 15						
0+75			4 74	1896 41		1882.08	C 14.33	" "
1+03.66 End			4 04	1897 11		1893.50	C 3.61	" "
T.P.			3 68	1897 47		1x2		
	6 04	1903 51						
B.M. #2			4 55	1898 96		Spk. in lead N.W. Cor. Resv. Elev 1898.95²		

F. B. 2358 Pg. 58

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____

Survey by ~~U. S. OR~~ Notes ____ Notes Chkd. ____ Checked ____ No. ____

Indexed ____ Date ____ Date ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	
STORM DRAIN LINE II A Profile and Grades								
1+11.50				1915 90		1x2 10' off (1+11.50) Line II-B		
	1 52	1917 42						
1+00			11 29	1906 13		1896.28	C 9.85	= 5+53 ℄ Line II 10' offset left ℄
1+25			6 59	1910 83		1898.66	C 12.17	" " "
1+50			5 06	1912 36		1901.04	C 11.32	" " "
1+75			7 16	1910 26		1903.42	C 6.84	" " "
2+00			7 14	1910 28		1905.80	C 4.48	" " "
2+17.91			6 80	1910 62	.09507	1907.50	C 3.12	B.C. " "
2+30.22			6 44	1910 98		1908.67	C 2.31	" " "
2+42.53			7 13	1910 29		1909.84	C 0.45	" " "
2+54.85			5 86	1911 56		1911.00	C 0.56	E.C. End. "
2+00			2 50	1914 92		1x2 10' off (2+00) Line II-B, ✓ Shot		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8413.02 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Stephen - Frick Boys Camp
Notes Chkd. ____ Checked ____ Survey by G. Porter Notes M. Sotro Date 6-4-59
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

F. B. 2358 PG. 59

76298 S & E #307—7-55

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Profile Notes Red. Plotted Job No. 54132 Division No.
No. Date Date Survey of Stoakes - Brock Bays Corp
X-Sec. Notes Chkd. Checked Survey by S. Brock Notes by Date 5-2-54
No. Date Date Map No. Indexed H. E. Ott Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grades	Cut	
PROFILE and GRADES STORM DRAIN LINE II B								
	4 27	1921 03		191676		1x2 10' off	=6+75 l.a.	II FB. 2358-54
1+00			10 03	191100	.050	1900.66	C 10.34	10' off ℄ int. Line II
1+03.50			8 71	191232		1900.81	C 11.51	10' off ℄ Right
1+11.50			5 13	191590		1901.31	C 14.59	" " "
1+25.0			5 27	191576		1902.22	C 13.54	" " "
1+50.0			4 67	191636		1903.91	C 12.45	" " "
1+75.0			5 28	191575	.06753	1905.60	~~C 10.15~~	Reset, Page 62
2+00			6 12	191491		1907.29	C 7.62	" " "
B.C. 2+33.02			3 80	191723		1909.52	C 7.71	" " "
2+46.68			5 11	191592		1910.44	C 5.48	" " "
2+55.00			4 71	191632		1911.00	C 5.32	" " "
2+60.35			3 68	191735		1912.40	C 4.95	Re Set. 8-4-54
T.P.			0 75	192028	.26147	1x1"		See page 62
	11 47	1931 75						
2+74.01			10 47	192128		1915.97	C 5.31	" " "
E.C. 2+87.68			4 95	192680		1919.54	C 7.26	" " "
End 2+99.07			4 37	192738		1922.00	C 5.38	T.P. 1x2
	7 48	193486						
T.P.			0 66	193420		1x2 R.P.	End of	Line II B
	0 76	193496						

F. B. 2358 Pg. 61

76298 S & E #307—7-55

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F.B. 2358 Pg. 62
Job No. 8413.02 Division No. Notes Red Plotted Profile
Survey of Stepkey-Erick Boys Camp Date Date No. X-Sec.
Survey by R. Porter Notes M. Sotro Notes Chkd Checked
Indexed [illegible] Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	No. Grade	Cut	
T.P.		1934 96	11 32	1923 64	1"x1"		
	4 32	1927 96					
7+06			5 18	1922 78	1"x2" End	Line II	F.B. 2358 - 54 Elev. 1922.77
T.P.				1914 91	1"x2" 10' offset (2+00)		Line II B
	9 58	1924 49					
1+75			8 29	1916 20	1905.60	C 10.60	10' off, Right ℄ Line II B
B.C. 2+33.02			7 28	1917 21	1909.52	C 7.69	B.C. " " "
2+60.35			6 76	1917 73	1912.40	C 5.33	" " "
2+74.01			4 83	1919 66	1915.97	C 3.69	" " "
E.C. 2+87.68			1 26	1923 23	1919.54	C 3.69	E.C. " " "
2+97.07			0 85	1923 64	1922.00	C 1.64	End " " "
2+00			9 58	1914 91	1"x2"		

Notes Ck'd by	Survey of Stephens Frick B.C.
Map No.	JN 8413.02 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 6-5-59
Date	Indexed M. E. Ott

F. B. 8358 Pg. 63

J.N. 8413.02

STEPHENS FRICK BOYS CAMP

STORM DRAIN LINE #III

Sheet #0-5

Profile & Grades

Pages 65. 68

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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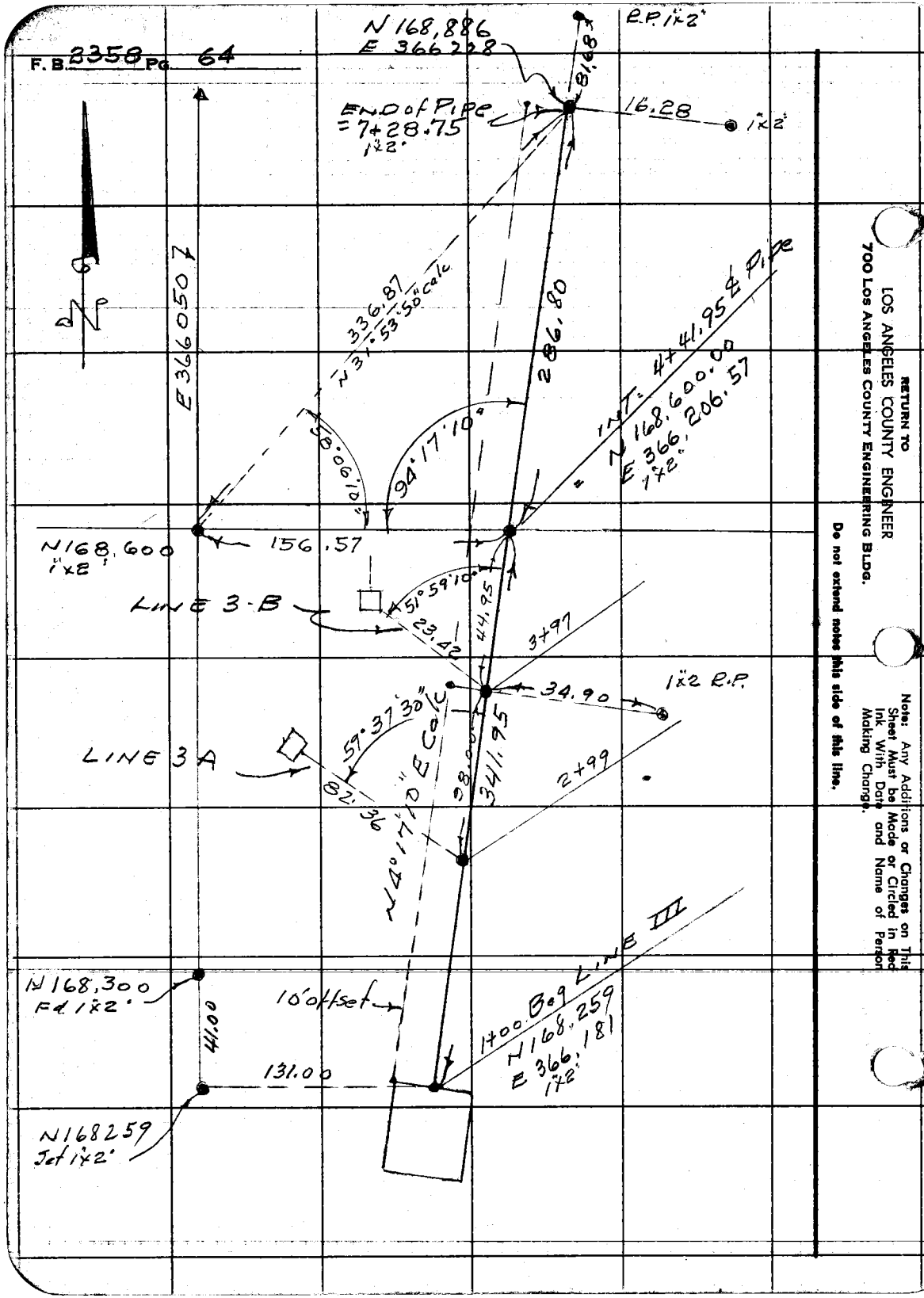
78F3098 CE #247—3-57

F.B. 2358 Pg. 64



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F. B. 2358 PG. 65

Profile No.	Notes Red.	Plotted	Job No. 8413.02	Division No.	
	Date	Date	Survey of STEPHENS FRICK BOYS CAMP		
X-Sec. No.	Notes Chkd.	Checked	Survey by G. Porter	Notes B. E. OTT	Date 6-8-59
	Date	Date	Map No.	Indexed	Date

J.N 8413.02

STEPHENS FRICK

BOYS CAMP

STORM DRAIN LINE # III

Sheet # D-5

Pages - 63-64

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #397—1-56

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F. B. 2358 Pg. 66 | Job No. 8413.08 | Division No. | Notes Red | Plotted | Profile
Survey of STEPHENS FEICK BOYS CAMP | Date | No. | X-Sec.
Survey by G. Bates | Notes Chkd | Checked
Indexed H. E. Ott | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	% GRADE	Cut/Fill	
BM 53-12	2 59	1871 24		1868 65	S: 0250		
1+00 Beg			1186	185938	1858.00	C 1.38	10.0 1x2" offset Left
1+20			961	186163	1858.50	C 3.13	" " " "
1+50			774	186350	1861.33	C 2.17	
1+75			172	186952	1863.69	C 5.83	
T.P.			016	187108	1x2"		
2+00	11 73	188281			1866.05		
2+10 TP			026	188255	1867.00	C 15.55	
	11 51	189406					
2+25			883	188523	1869.12	C 16.11	
2+50			123	189283	1872.66	C 20.17	
T.P.			031	189375	1x2"		
	769	190144					
2+75			402	189742	1876.20	C 21.22	
2+99			447	189697	1879.60	C 17.37	J.S. #2
3+30			511	189633	1884.00	C 12.33	
3+50			460	189684	1884.94	C 11.90	
3+75			446	189698	1886.12	C 10.86	
3+97.0			441	189703	1887.15	C 9.88	M.H. #2
4+25			465	189679	1888.47	C 8.32	

S: .09444
S: .14167
S: .047059

Top M.H. set 1896.20
Elev. as fd. = 1896.60

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT/FILL	
4+50		1901 44	4 39	1897 05		1889.65	C 7.40	10' 1x2 offset left
4+75			3 40	1898 04		1890.83	C 7.21	" " " "
5+00			2 32	1899 12		1892.00	C 7.12	
5+25			1 70	1899 74		1894.51	C 5.23	
5+50 T.P.			0 65	1900 79		1897.03	C 3.76	
	11 90	1912 69						
5+75			10 46	1902 23		1899.54	C 2.69	
6+00			8 14	1904 55		1902.05	C 2.50	
6+ 25			4 98	1907 71	S=.100 55	1904.57	C 3.14	L Shot.
6+50			3 02	1909 67		1907.08	C 2.59	C.4.73 } Reset 6-16-59
6+75			2 48	1910 21		1909.59	C 0.62	C3.93 }
T.P.			0 29	1912 40		1x2"		
	11 97	1924 37						
7+00			9 82	1914 55		1912.10	C 2.45	
7+28.75 T.P.			1 02	1923 35		1915.00	C 8.35	End.
	6 30	1929 65						
T.P.			2 09	1927 56		1x2"	R.P. ℄ Prod. Line III	
	0 90	1928 46						
T.P.			11 89	1916 57		1x1		
—	0 64	1917 21						
T.P.			11 70	1905 51		1x1"		

Profile Notes Red. Plotted Job No. 8113.02 Division No.
No. Date Date Survey of STEPHENS FRICK BOYS CAMP
X-Sec. Notes Chkd. Checked Survey by G. Forster Notes Sotto Date 6-8-59
No. Date Date Map No. Indexed H. E. OTT Date

F. B. 2358 PG. 67

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		Grade		
T.P.	0 73	1906 24		1905 51				
B.M. #2			7 29	1898 95		Spk. in lead N.W. Cor. Resv.		
LATERAL III-B PROFILE and GRADE = 3+97 LINE III M.H. #2								
B.M. #2				1898 95		Spk. in lead N.W. Cor. Resv.		
	2 93	1901 88						
0+00			4 87	1897 01		1887.52	C9.49	Beg. 10' offset Left.
0+23.42			4 89	1896 99		1891.00	C5.99	End. 10' offset Left.
B.M. #2			2 93	1898 95		Spk. in lead.		
LATERAL III A PROFILE and GRADE = 2+99 LINE III J.S. #2								
B.M. #2	3 37	1902 32		1898 95		Spk. in lead N.W. Cor. Resv.		
0+00			4 73	1897 59		1879.98	C17.61	Beg. 10' offset Left.
0+25			4 36	1897 96		1883.26	C14.70	10' off set Left
0+50			6 32	1896 00		1886.54	C9.46	" " "
0+75			5 77	1896 55		1889.82	C6.73	" " "
0+82.36			6 29	1896 03		1890.80	C5.23	End 10' offset Left.
B.M. #2			3 37	1898 95		Spk. in lead		

S.13137

F. B. 2358 Pg. 68 Job No. 84/13.02 Division No. Notes Red. Plotted Profile
Survey of Stephens Brick Boys Camp Date Date No. X-Sec.
Survey by G. Peters Notes Sotro Notes Chkd. Checked No.
Indexed H. E. Off Date Date Date

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut/Fill	
15" CONNECTOR LINE fr. CB #1 to CB #4 see Line #1								
T.B.M.	10 57	1904 69		1894 12		Rad. pt. 3/4" I.P. S.E. Radius Dirt track		
Beg. 0+00			2 85	1901 84	.059375	1896.50	C 5.34	10' offset to left
0+25			3 22	1901 47		1897.98	C 3.49	" "
0+50			2 91	1901 78		1899.46	C 2.32	VOID " "
0+75			1 80	1902 89		1900.94	C 1.95	" "
End 0+84.21			1 61	1903 08		1901.50	C 1.58	End, Lower 1.0 ←
T.P.			10 57	1894 12		Rad. pt.		
								Revised Grades
0+00				1901 84		1896.50	C 5.34	Per. D.E. Holmes
0+25				1901 47		1897.69	C 3.78	6-3-1959
0+50				1901 78	.0475	1898.88	C 2.90	
0+75				1902 89		1900.07	C 2.82	
0+84.21				1903 08		1900.50	C 2.58	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8413.02 Division No. ____ F. B. 2358 PG. 69
X-Sec. No. ____ Date ____ Date ____ Survey of Stephen-Frick Boys Camp
Notes Chkd. ____ Checked ____ Survey by G. Porter Notes M. Sotro Date 6-3-59
Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date ____

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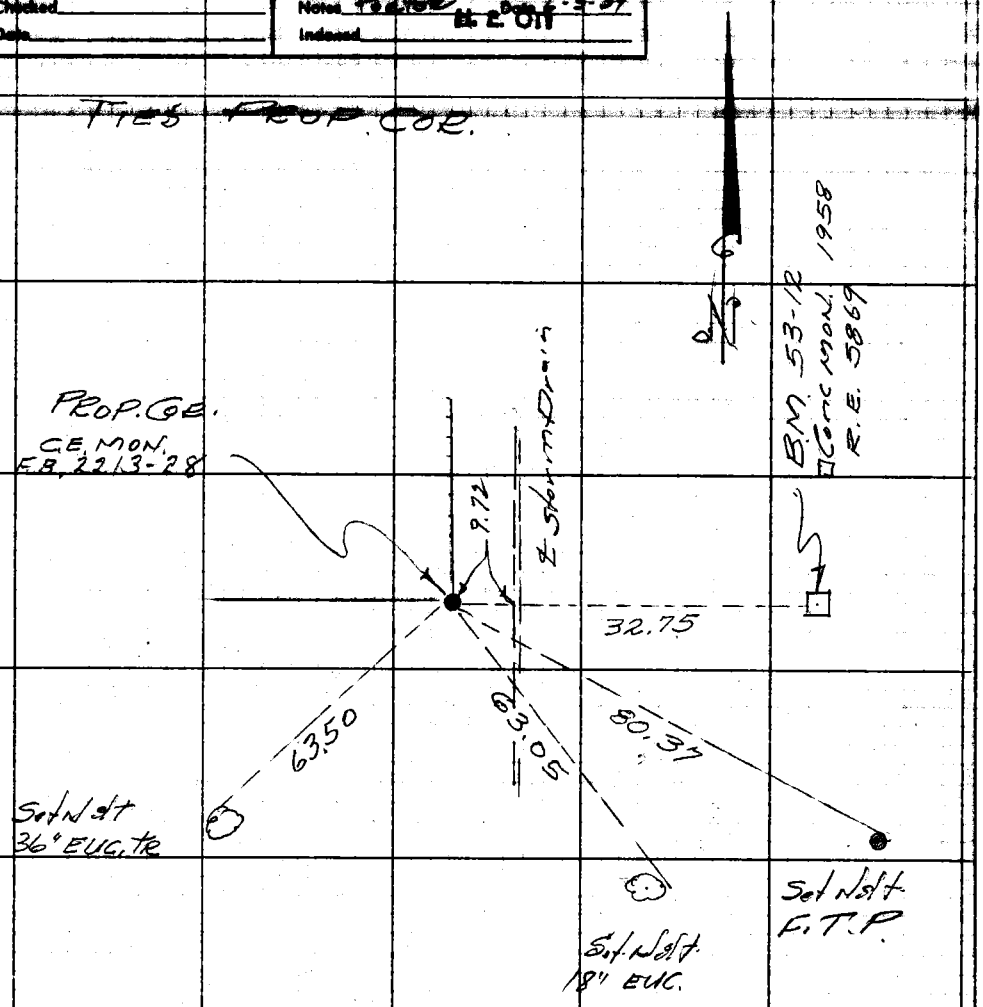
STATION	B. S.	H. I.	F. S.	ELEV.	∡	GRADE	Cut/Fill	10.0 off Set R -
Profile & Grades LAT. 1 on LINE No 1 See Page 39								
T.B.M.				1852 43		Bot. [illegible] in N. side 24' Oak [illegible]		
	11 95	1864 38						
0+00			8 82	1855 56		1849.16	C 6.40	
0+25 T.P.			2 11	1862 27	29.44	1856.52	C 5.75	T.P.
	12 12	1874 39						
0+50			5 75	1868 64		1863.88	C 4.76	
0+64 T.P.			0 27	1874 12		1868.00	C 6.12	T.P.
	11 83	1885 95						
0+75			11 26	1874 69		1871.24 ~~1872.63~~	C 3.45 ~~C 2.06~~	Revised 6-19-59
T.P.	11 65	1897 45	0 15	1885 80				
1+00			10 87	1886 58	44.717	1882.42 ~~1883.15~~	C 4.16 ~~C 3.43~~	
1+27.91	END		0 26	1897 19		1894.90	C 2.29	
T.P.			1 11	1896 34		1x2"	#10. Edge Pa-K = El 1896.38	

Profile Notes Red. Plotted Job No. 84 12 00 Division No. F. B. 2358 Pg. 71
No. Date Date Survey of Stephens-Frick Boys Camp
X-Sec. Notes Chkd. Checked Survey by G. Porter Notes M. Sohn Date 6-18-59
No. Date Date Map No. Indexed Date

Notes Ck'd by	Survey of Stephens Frick B. Camp
Map No.	JN 8413.02 Tape Std °F
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 6-5-59
Date	Indexed H. E. Ott

F. B. 2358 Pg. 73



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76F3093 CE #247—8-57

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Stephen Fick Boys
JN 8413.02 Tape 98 Std 84 °F
Surveyed by Holmes
Notes Holmes Date 6-18-57
Indexed
R. E. Off

camp
F. B. 2358 Pg. 75

LOCATION of 4"&6" V.C.P. SEWER.

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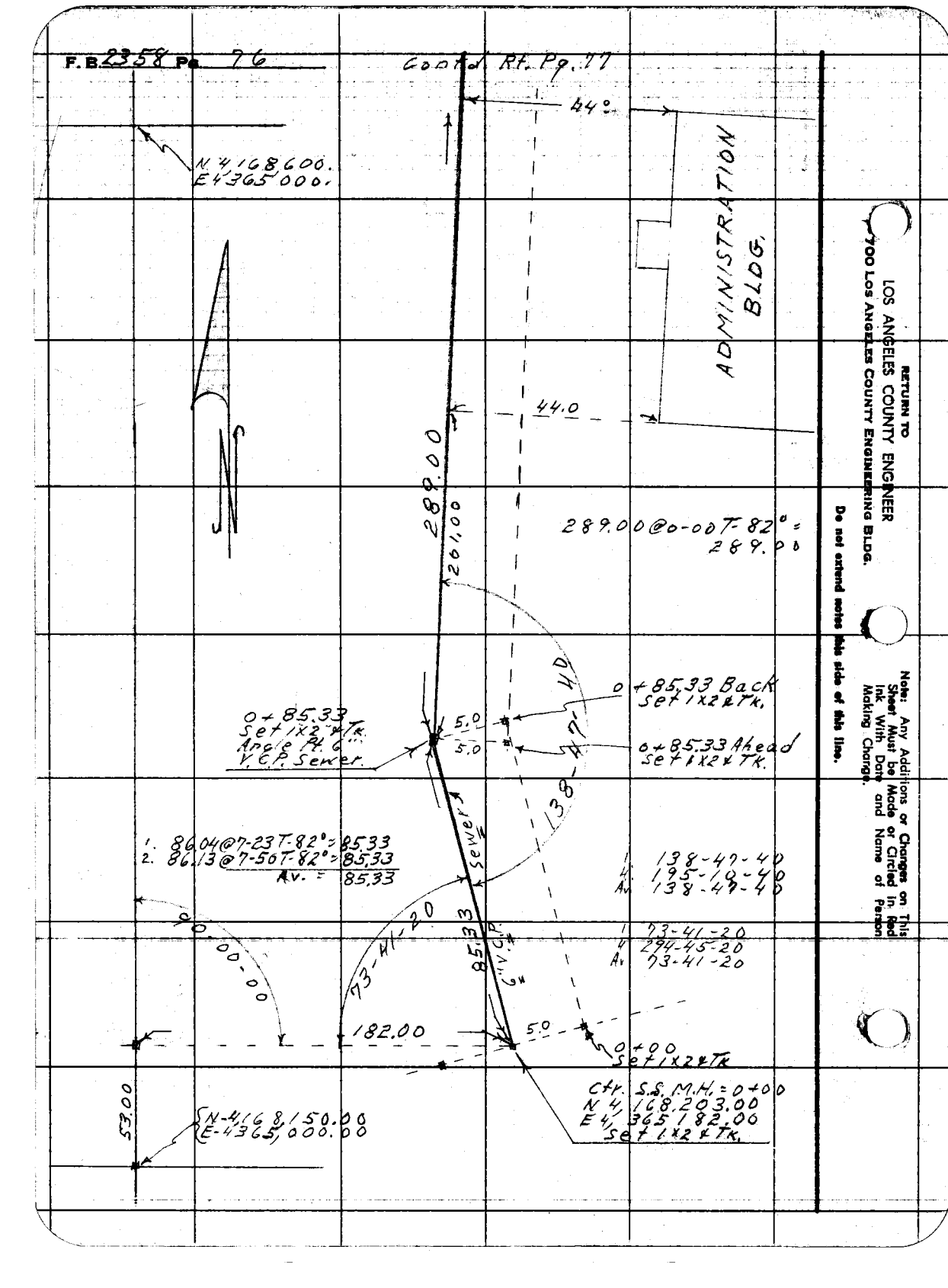
76F309S CE #247—3-57

F.B. 2358 Pg. 76

Contd. Rt. Pg. 77



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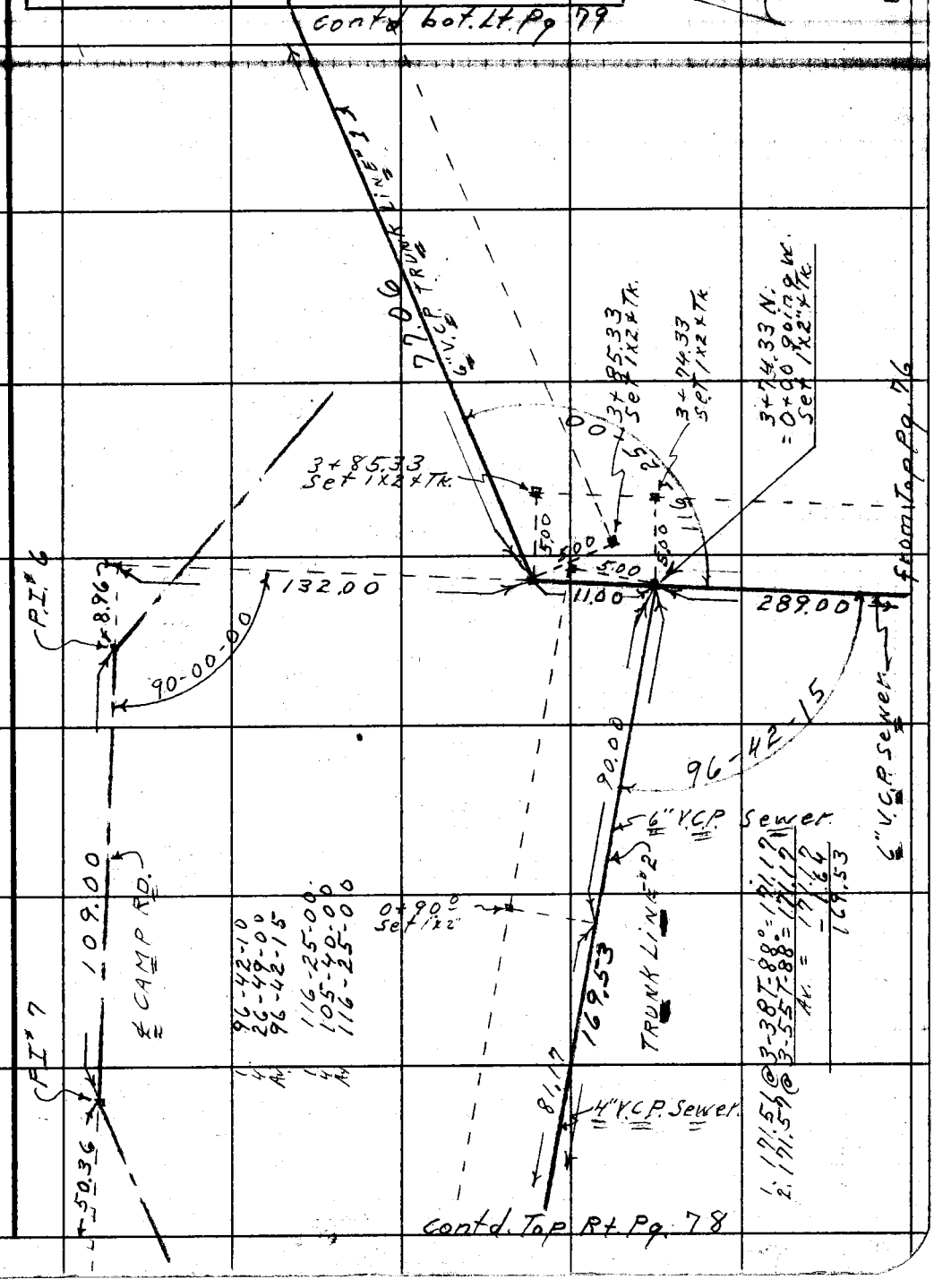
Notes Ck'd by	Survey of Stephens Frick Boys Camp
Map No.	JN 8413.02 Tape 98 Std 84 °F
Office Work	Surveyed by D E Holmes
Checked	Notes Holmes Date 6-18-59
Date	Indexed H. E. On

F.B. 2358 Pg. 77



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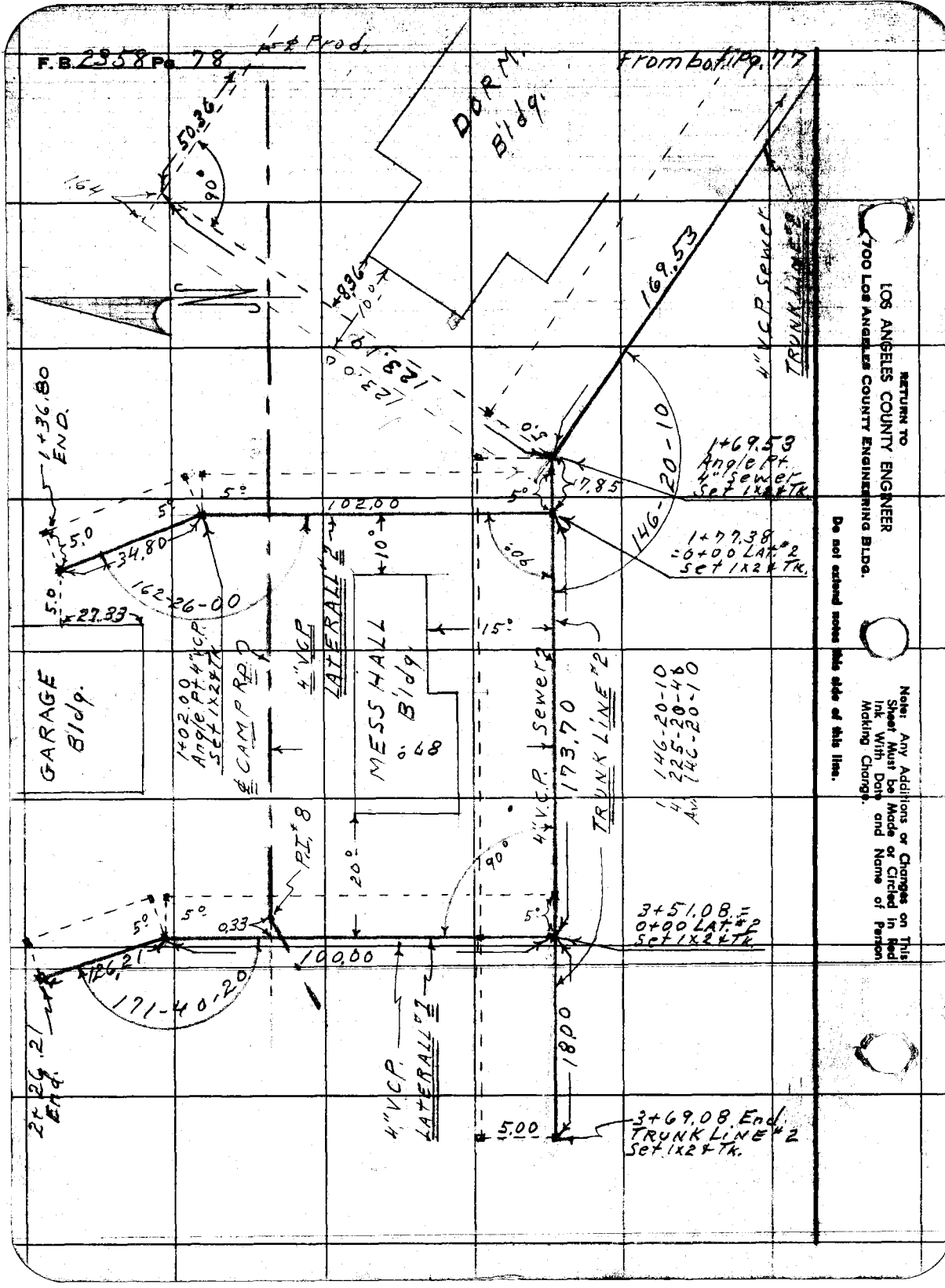
76F309S CE #247—3-57


F.B. 2358 Pg. 78
From bot. Pg. 77
DORM. Bldg.
50.36
90°
1.64
8.36
10°
123.10
169.53
4" V.C.P. Sewer
TRUNK LINE #2
1+36.80 END.
5°
5.0
34.80
162-26-00
27.33
102.00
10°
15°
7.85
146-20-10
1+69.53 Angle Pt. 4" Sewer Set 1x2 & Tk.
1+77.38 = 0+00 LAT. #2 Set 1x2 & Tk.
GARAGE Bldg.
1+02.00 Angle Pt. 4" V.C.P. Set 1x2 & Tk.
℄ CAMP RD.
4" V.C.P. LATERAL #2
MESS HALL Bldg.
0.48
4" V.C.P. Sewer
173.70
TRUNK LINE #2
146-20-10
225-20-40
146-20-10
P.I. #8
20°
90°
0.33
126.21
171-40-20
100.00
3+51.08 = 0+00 LAT. #2 Set 1x2 & Tk.
2+26.21 End.
4" V.C.P. LATERAL #1
18.00
5.00
3+69.08 End. TRUNK LINE #2 Set 1x2 & Tk.
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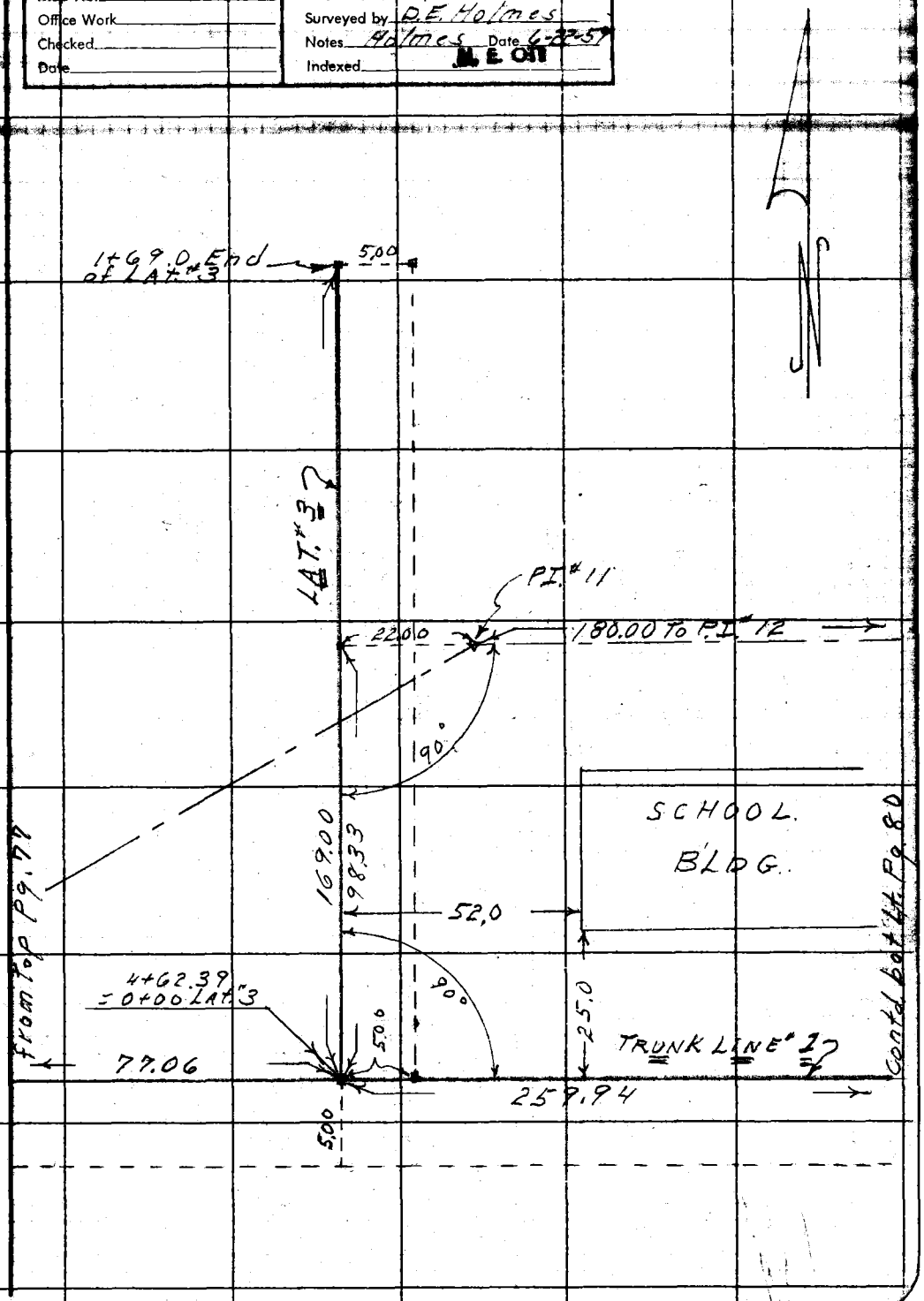
Notes Ck'd by	Survey of Stephens Frick Boys Camp
Map No.	JN 8413.02 Tape 98 Std 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 6-22-59
Date	Indexed

F. B. 2358 Pg. 79



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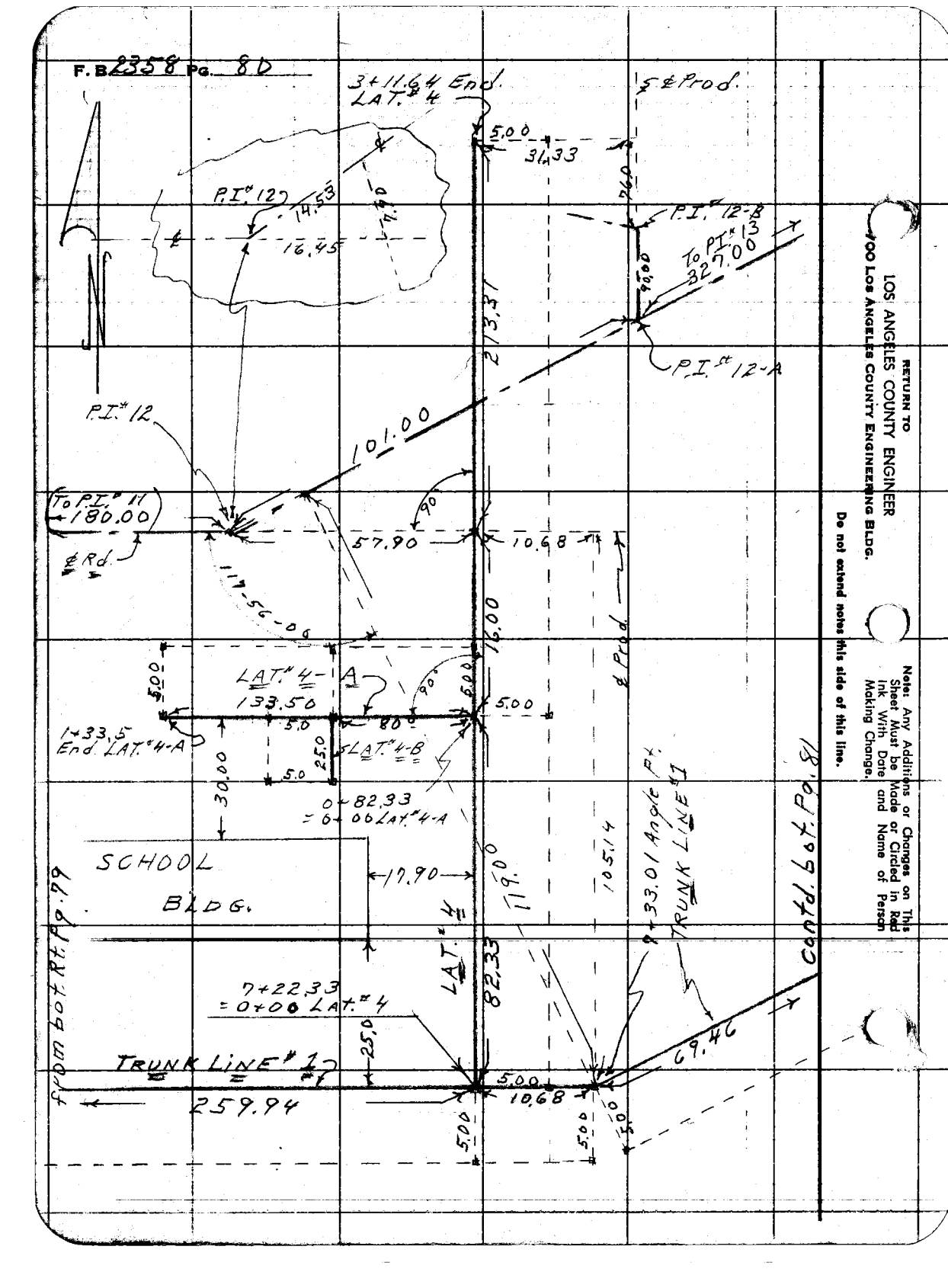
763095 CE #247—7-53

F. B. 2358 Pg. 8D



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763098 CE #247—7-58

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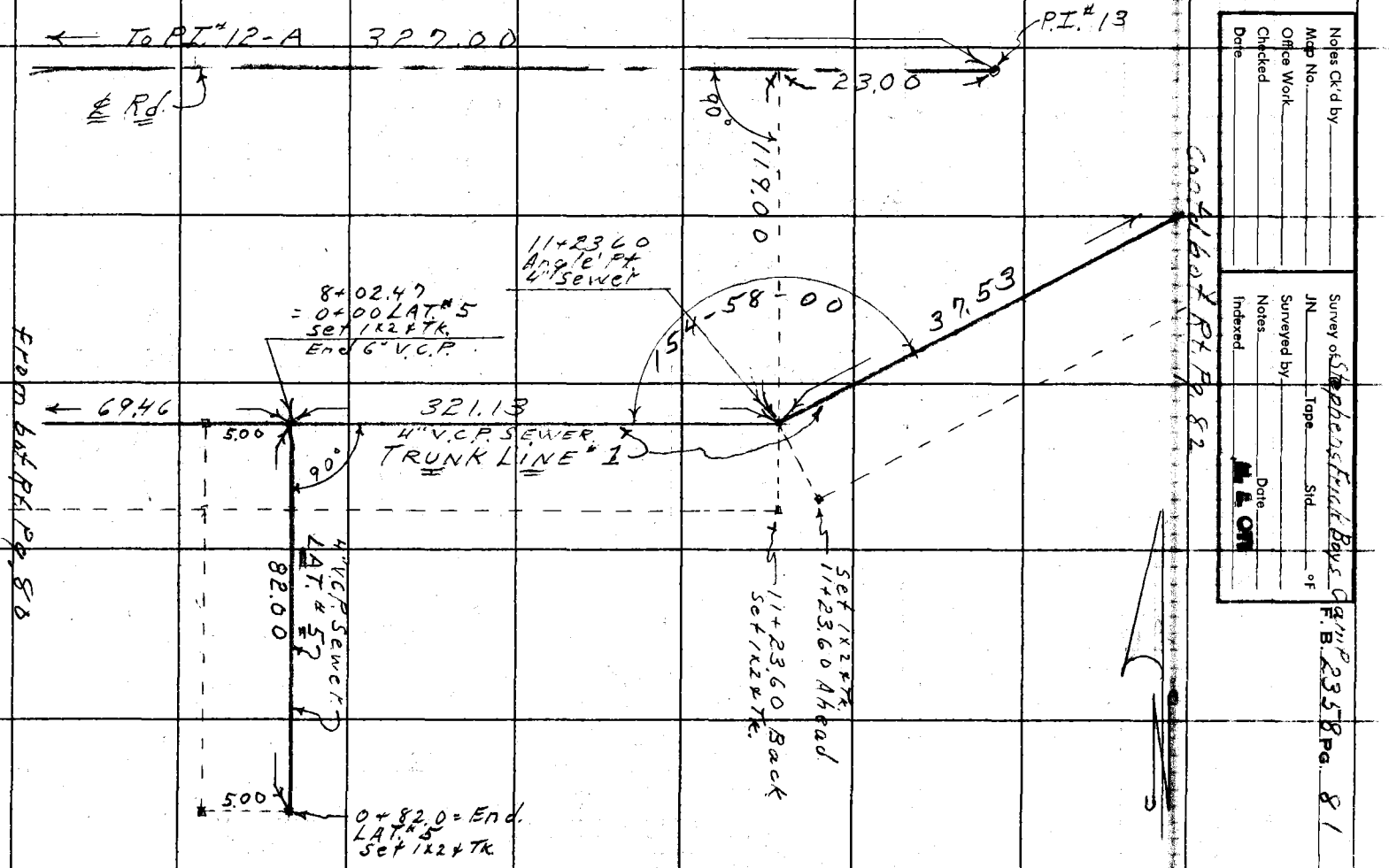
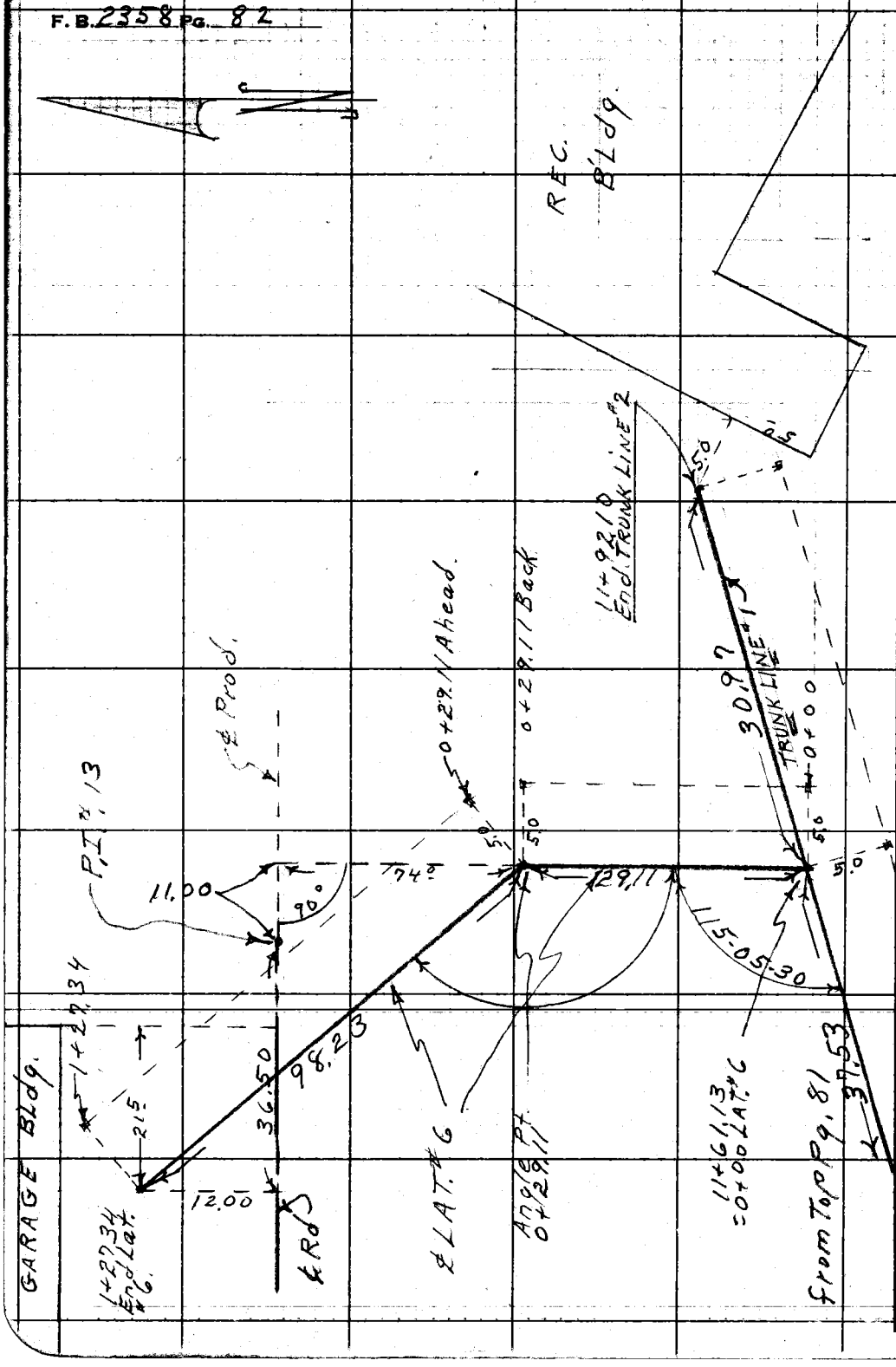


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Stephenstreet Boys Gang
JN Tape Std. °F
Surveyed by
Notes
Indexed Date

F. B. 2358 Pg. 81

F.B. 2358 PG. 82



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Profile	Notes Red	Plotted	Job No.	Division No.	F. B. 2358 Pg. 83
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date 6-[illegible]
No.	Date	Date	Map No.	Indexed H. E. OTT	Date

J.N. 8413.06

Stevens Creek Bldg Cam.

Sewer Line, Trunck Line #1

See Pg's 76-77-79 To 82 for LOCATION

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-86

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		[illegible]	[illegible]	[illegible]
						B.M. 53-11	Elev. 1893.765	
B.M. 53-11				1893 77				
	062	1894 39						
0+00			8 [illegible]	85 70		1878.00	C-7.90	
0+02			6 72	87 67		78.19	C-9.48	
0+25			7 11	87 [illegible]		80.37	C-6.91	
T.P. 1x2			7 11	1887 2[illegible]	9.493%			
	1187	1899 15						
0+50			6 48	92 67		82.74	C-9.73	
+75			0 63	98 52		85.11	C-13.41	
T.P. 1x2			0 63	1898 52				
	619	1904 71						
0+85 33 Back			6 59	95 [illegible]		86.10	C-12.04	
" " " Ahead			6 38	98 33		86.10	C-12.23	
1+00			6 37	98 3[illegible]		86.38	C-11.96	
+25			6 18	98 5[illegible]		86.87	C-11.66	
+50			6 06	98 6[illegible]	1.942%	87.35	C-11.[illegible]	
+75			5 75	98 9[illegible]		87.84	C-11.12	
2+00			6 01	98 [illegible]		88.32	C-10.38	
+25			6 42	98 2[illegible]		88.81	C-9.[illegible]	
+50			6 67	98 0[illegible]		89.29	C-8.73	
+75			7 16	97 5[illegible]		89.78	C-7.77	

F. B. 2358 Pg. 84

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____

Survey by ____ Notes ____ Notes Chkd ____ Checked ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

B. E. OT

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	5' Station Right Hand
		1932.41					
3+00			1.38	1897.33	1890.26	C- 7.07	•
-25			1.40	97.31	90.75	C- 6.56	•
3+31.33			1.45	97.36	90.90	C- 6.46	•
3+50			1.53	97.43	91.35	C- 5.95	•
3+74.33			3.86	93.72	91.80	C- 9.05	•
3+65	3.65	2001.41	3.87	1928.54	72.00	C- 12.64	•
7+00			0.51	1928.54			
+	7.12	1921.42					
3+85.33	7.12	1921.41	7.17	190399	1672.00	C- 11.99	•
-50			7.04	190474	92.29	C- 12.45	•
+25			6.98	190500	92.48	C- 12.52	•
+50			6.21	190557	92.86	C- 12.31	•
4+22.33			6.06	190572	92.50	C- 12.22	•
+75			5.95	190603	92.75	C- 12.53	•
5+00			6.86	190492	92.25	C- 10.67	•
+25			6.76	190502	92.55	C- 10.27	•
+50			6.54	190524	92.25	C- 9.91	•
+75			6.63	190515	92.75	C- 9.76	•
6+00			6.47	190531	96.25	C- 9.96	•
+25			6.35	190553	96.75	C- 8.78	•

Profile Noted Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes H. E. OTT Date
No. Date Date Map No. Indexed Date

F. B. 2358 Pg. 85

76L-298 S & E #307—1-56

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F. B. 2358 Pg. 86 Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of ____ Date ____ No. ____ X-Sec.
Survey by ____ Notes ____ Notes Chkd ____ Checked ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		1911 78				
6+50			593	1905 85	97.25	c. 8.60
+75			584	1905 94	97.75	c. 6.19
7+00			564	1906 14	98.25	c. 7.89
7+22.33	Back		541	1906 39	98.70	c. 7.39
7+25			544	1906 36	98.75	c. 7.59
7+33.01	Back		552	1905 26	98.90	c. 7.44
7+33.01	Ahead		542	1906 36	98.90	c. 7.45
T B.M.			632	1900 82	[illegible]	
	597	1910 89				
7+50			489	1906 [illegible]	99.24	c. [illegible]
7+75			455	1906 34	99.74	c. 6.[illegible]
8+00			316	1906 93	1900.25	c. 6.68
8+02.21			306	1906 83	1900.30	c. 6.63 to c of
	625	1907 38				
Elev #2			313	1907.5	Elev 1907.95 to ℄ of 3" spk in end N.W. cor of Reservoir	
	813	1907 08	313	1903 95		
	1049	1914 44			Iron pipe in curb 3.2 Rt. upper back right of	
8+02.47			750	1906 14	1900.30	C- 6.64 New iron at curb
8+25.			703	1907 41	1900. 76	c- 6.65
8+25.5			700	1907 44	1900.83	c- 6.61

2.01 55 90

1.30 2 80

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1914 [illegible]					
8+50			580	1902.64	2.302%	1901.41	c. 7.23
+75	✓		492	1909.50		1901.98	c. 7.52
8+85			499	0945		1902.21	c. 7.24
9+00	✓		500	0942		1903.56	c. 5.[illegible]
9+22.5			502	[illegible]		1904.08	c. 5.[illegible]
9+25			491	[illegible]		1904.[illegible]	c. 5.42
9+50			335	[illegible]	1.23[illegible]%	1904.42	c. 6.67
9+75			193	[illegible]		1904.[illegible]	c. 7.[illegible]
10+00			043	[illegible]		1905.04	c. 8.[illegible]
[illegible]			043	19[illegible]01			
	[illegible]	1919 31					
10+05	✓		[illegible]	1440		1905.10	c. 9.3[illegible]
10+22.5	✓		463	1468		1905.32	c. 9.36
+25.0			466	1465		1905.37	c. 9.2[illegible]
+30.0			[illegible]	1460		1905.[illegible]	c. 9.02
10+36.5	✓		473	145[illegible]	2.5608%	1905.[illegible]	c. 8.[illegible]
+45			475	145[illegible]		1905.43	c. 8.63
+50			[illegible]	1460		[illegible]	c. 8.55
10+68.5	✓		462	1461		1906.53	c. 8.16
10+75			462	1469		1906.71	c. 7.98

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 2358 Pg. 87
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		1919 31					
11+00			4 73	14 58	2.6508%	1907.37	c. 7.21
11+23.60	Bad		4 [illegible]	14 66		1908.00	c. [illegible]
" "	Ahead		4 [illegible]	14 70		1908.00	c. 6.70
11+25			4 60	14 71	1.6645%	1908.04	c. 6.67
11+50			4 [illegible]	14 [illegible]	2.4579%	1908.71	c. 5.90
11+61.13 = 0+00 LAT. 6			4 61	14 [illegible]		1909.00	c. 5.70
11+75			4 58	14 [illegible]		1909.76	c. 4.83
11+93.10	Ahead		4 20	15 [illegible]		1911.00	c. 4.11
			[illegible] 81	1912 50	[illegible]	[illegible]	[illegible]

F. B. 2358 Pg. 88 Job No. Division No. Notes Red Plotted Profile
Survey of Date Date No. X-Sec.
Survey by Notes Notes Chkd. Checked
Indexed Date Date Date No.

F. B. 2358 Pg. 89

Profile	Notes Red.	Plotted	Job No.	Division No.	
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date
No.	Date	Date	Map No.	Indexed H. E. OTT	Date

J. V. $413.02

[illegible]

[illegible]

See Pgs 77 & 78 for LOCATION

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 2358 Pg. 90 Job No ____ Division No ____ Notes Red ____ Plotted ____ Profile
Survey of ____ Date ____ No ____ X-Sec.
Survey by ____ Notes ____ Notes Chkd ____ Checked ____
Indexed ____ Date ____ Date ____ No ____

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C. +	5° at Hor. Rad. = 182
B.M. 53-11				189.33	B.M. 53-11 Elev 189.325		
	5.62	1894.39					
1+00 (Ex)			711	1683.28			
	4.64	1699.15					
1+50 (Ex)			3.65	1895.50			
	2.19	1904.11					
1+75 (Ex)			0.67	1901.64			
	7.53	1909.20					
0+00			1.76	1903.22	1511.80	C 4.42	
0+25			9.57	1895.33	94.69	C 10.64	
0+50			6.76	1897.24	91.58	C 7.82	
0+75			3.71	1900.29	1900.66	C 9.03	
1+00			4.65	1899.25	1903.33 81.50	C 7.15	
0+90			2.75	1901.30	82.30	C 7.00	
1+00			4.86	1899.32	1900.50	C 6.72	
1+25			4.03	1899.10	1903.00	C 7.17	
1+50			3.36	1899.84	1903.50	C 8.34	
1+69.53	Back		5.41	1897.93	1903.20	C 9.83	
"	Ahead		5.52	1897.94	1903.90	C 10.04	
B.M. 182			6.26	1903.94			
	5.24	1919.21					
1+75			3.93	1915.28	1903.20	C 9.64	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	[illegible]	5° offset Right [illegible]
		[illegible]			[illegible]		
[illegible].38			[illegible]	1914.38	1904.10	C.10.28	• 5 [illegible]
[illegible]			[illegible]	[illegible]	1904.54	C.9.88	•
125			[illegible]	[illegible]	1905.03	C.9.[illegible]	•
[illegible]			[illegible]	[illegible]	1905.52	C.9.08	•
[illegible]			[illegible]	[illegible]	[illegible]	C.8.73	•
[illegible]			[illegible]	[illegible]	1906.50	C.8.28	•
[illegible]			[illegible]	[illegible]	1906.[illegible]	C.7.63	•
[illegible]			[illegible]	15 [illegible]	[illegible]	C.7.56	•
[illegible]			[illegible]	5 [illegible]	[illegible]	C.7.58	•
[illegible]			[illegible]	[illegible]	1912.00	[illegible]	•
[illegible]			39	[illegible]	[illegible]	[illegible]	
	[illegible]	1926.07					
B. M.			[illegible]	[illegible]	[illegible] 1924.78	[illegible]	

1.0574 %
25.0141 %

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

F. B. 2358 PG. 91

Profile	Notes Red.	Plotted	Job No. 841302	Division No.	F. B. 2358 Pg. 93
No.	Date	Date	Survey of Stephens Frick Boys Camp		
X-Sec.	Notes Chkd.	Checked	Survey by G. Porter	Notes M. Sotro H. E. Ott	Date 6-25-59
No.	Date	Date	Map No.	Indexed	Date

SEWER LAT. No. 1

0+00 = 3+51.08

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 23558 Pg. 94 Job No. 8443.02 Division No. Notes Red Plotted Profile
Survey of Stephens Trail Boys Camp Date 6-25-52 No. X-Sec.
Survey by G. Porter Notes M. Sotto Notes Chkd. Checked
Indexed H. E. Ott Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT / FILL		
				1913 89	=	R.I. #9 No. END Rec. Bldg			
	5 71	1919 60							
3+51.08			4 55	1915 05				5' N.	C 7.58
0+00			4 80	1914 80		1907.50	C 7.30	Lateral #1	5' right
0+25			5 78	1913 82		1908.07	C 5.75	"	"
0+50			7 20	1912 40		1908.65	C 3.75	"	"
0+75			7 37	1912 03	2.30	1909.22	C 2.81	"	"
1+00 back			5 88	1913 72		1909.80	C 3.92	"	"
1+00 ahead			5 87	1913 73	.8666	1909.80	C 3.93	"	"
1+15			3 80	1915 80		1911.10	C 4.70	"	"
T.P.			0 23	1919 37		1"=1'			
	12 00	1931 37							
1+25			11 29	1920 08		1914.94	C 5.14	"	"
T.P.			0 34	1931 03	38.387	1"=1'			
	11 56	1942 59							
1+50			10 91	1931 68		1924.54	C 7.14	"	"
1+61.42			6 00	1936 59		1928.92	C 7.67	"	"
1+77			5 58	1937 01		1934.90	C 2.11	"	"
T.P.			0 24	1942 35	24.385	1"=1'			
	11 83	1954 18							

Profile	Notes Red.	Plotted	Job No. 8413.02	Division No.	F. B. 2358 Pg. 95
No.	Date	Date	Survey of Stephens Frick Boys Camp		
X-Sec.	Notes Chkd.	Checked	Survey by G. Porter	Notes M. Sotro	Date 6 25 59
No.	Date	Date	Map No.	Indexed	Date

M. E. Ott

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut/Fill	
2+00		1954 18	6 89	1947 29		1940.51	C 6.78	Lateral #1 5' Right
2+26.21 End			4 07	1950 11		1946.90	C 3.21	" "
T.P.			5 34	1948 84	1"x2"	Radius point		
	2 49	1951 33						
T.P.			11 34	1939 49	1"x1"			
	0 11	1939 60						
T.P.			9 01	1930 59	1"x1"			
	1 38	1931 97						
T.B. M.			7 20	1924 77	3/4" I.P.	N 168,600, E 364,811.26 (Elev. 1924.78)		

76L-298 S & E #307—1-56

F. B. 2358 Pg. 97

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Date _____ Notes Chkd. _____ Date _____

Plotted _____ Date _____ Checked _____ Date _____

Job No. 3418-2 Division No. _____

Survey of Stephens Frick Boys Camp

Survey by G. Portel Notes M. Sotelo Date 6-25-59

Map No. _____ Indexed W. E. ON Date _____

SEWER LATERAL No. 2

0+00 =

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
	3 04	1916 75		1913 71	1"x2" Rad. pt. 20' Rad. Elev. 1913.71		
0+00					1904.10		
0+25			2 43	1914 32	1905.18	C 9.14	
0+50			3 54	1913 21	1906.26	C 6.95	
0+75			6 05	1910 70	1907.33	C 3.37	
1+00			5 42	1911 33	1908.41	C 2.92	
1+02 back			5 12	1911 63	1908.50	C 3.13	
1+02 ahead			4 94	1911 81	1908.50	C 3.31	
1+25			4 48	1912 27	1909.49	C 2.78	
1+36.80 End			4 55	1912 20	1910.00	C 2.20	
T.P.			5 70	1911 05	1"x2" Rad. pt. 10' Rad. Elev. 1911.07		

F. B. 2358 Pg. 98 Job No. 8413.02 Division No. Notes Red. Plotted Profile
Survey of Stephens Frick Boys Camp Date 6-25-59 Date No. X-Sec.
Survey by B. Porter Notes M. Sotto Notes Chkd. Checked
Indexed Date Date Date No.

Profile	Notes Red.	Plotted	Job No. 84[illegible]	Division No.	F. B. 2358 PG. 99
No.	Date	Date	Survey of Stephens - Frick Boys Camp		
X-Sec.	Notes Chkd.	Checked	Survey by G. Porter	Notes M. Sotro	Date 6 2[illegible]-5[illegible]
No.	Date	Date	Map No.	Indexed H. E. Ott	Date

SEWER LATERAL

No 3

0+00 = 4+62.39 Page-

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT/FILL	5' offset Right or East.
T.B.M.				1909 79		1"x2" N	168,600 E	365,500
	4 60	1914 39						
0+00						1893.50		
+25			8 95	1905 44		1895.66	C 9.78	
+50			8 41	1905 98		1897.82	C 8.16	
+75			7 32	1907 07		1899.98	C 7.09	
0+88			7 30	1907 09	8.63905	1901.10	C 5.99	
1+00			6 89	1907 50		1902.14	C 5.36	
+25			4 60	1909 79		1904.30	C 5.49	
+50			2 63	1911 76		1906.46	C 5.30	
1+69.0 END			2 05	1912 34		1908.10	C 4.24	
P.I. #7			7 42	1906 97		1"x2"	Elev. 1906.94	

F. B. 2358 Pg. 100 Job No. 841302 Division No. Notes Red. Plotted Profile
Survey of Stephens Frick Boys Camp Date 6-29-59 Date No. X-Sec.
Survey by G. Porter Notes M. Sotro Notes Chkd. Checked No.
Indexed [redacted] E. OTT Date Date Date

F. B. 2358 Pg. 101

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Survey of ____ Survey by ____ Map No. ____

Division No. ____ Notes ____ Date ____ Indexed ____ Date ____

S.M. 5-413.02

STEVENS CREEK DAM & CONDUIT

H4

LATERAL NO 4

STATION	B. S.	H. I.	F. S.	ELEV.

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761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 2358 Pg. 102 Job No. Division No. Notes Red. Plotted Profile
Survey of Date No. X-Sec.
Survey by Notes Chkd. Checked
Indexed H. S. Off Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT/FILL	offset 5' Right
				19.4 38				1 1x2
	9.46	19.4 38						
1+00			9.73	19.66 63	+	1898.70	C 7.93	1904.92
1+25			5.29	19.65 01		1899.64	C 8.45	9.44
1+50			4.x	19.5	3.76 53	1900.58	C 8.96	H.I. 1914.36
1+75			4.08	10 30		1901.52	C 8.78	1+00 7.85
1+83.33			3.88	10 30		1901.80	C 8.70	1906.51
T.P. 1x2"			3.88	19.10 30				H.I. 1914.36
	5.34	19.5.04						1+25 7.49
1+00			4.37	~~C 44 45~~		1902.43	~~C 5.32~~	1906.87
1+25			9.33	~~0651~~		1903.36	~~C 3.15~~	· 1906.51 C 4.08
1+50			5.51	~~10 03~~		1904.20	~~C 5.83~~	· 1906.87 C3.51
1+63			5.05	10 79		1904.66	C 6.13	· 1909.92 C5.72
1+75			5.35	10 79	3.5399	1905.08	C 5.71	
2+00			5.74	12 10		1905.97	C 6.13	H.I. 1914.36
2+11			3.15	12 67		1906.36	C 6.33	1+50 4.44
2+15			2.77	12 87		1906.50	C 6.57	1909.92
2+25			1.81	13 33		1906.85	C 7.08	
T.P. 1x1			0.08	19.5 76				
	12.32	19.2 5 08						
2+49			10.69	19 17 19		1907.70	C 9.49	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT/FILL
		1928[illegible]					
3+50			10[illegible]	1917 63		1908.26	C 9.42
T.P. 1X1			005	[illegible]	56.3538		
	1167	1939 70					
2+75			1078	1928 92		1922.35	C 6.57
T.P. 1X1			044	1939 26			
	[illegible]	[illegible]					
3+00			760	1941 [illegible]		1936.44	C 5.19
[illegible]			[illegible]	1945 75		1943.00	C 2.75
T.P. 1X1			[illegible]	[illegible]			
	313	[illegible]					
			437	[illegible]		Elev. [illegible].37 [illegible] Not East of 12-C.	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed H. E. OTT Date

F. B. 2358 Pg. 103

Profile	Notes Red.	Plotted	Job No.	Division No.	F. B. 2358 PG. 105
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date
No.	Date	Date	Map No.	Indexed [illegible]	Date

Stevens Fried Boys Camp
Gewson Line
Lateral # 4-A & # 4-B

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-286 S & E #307—1-56

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F. B. 2358 Pg. 106 Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No. X-Sec.
Survey by H. E. OTT Notes Checked
Indexed Date Notes Chkd. Date No.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT / FILL
LAT # 4-A				190979		1"x2" N 168,600 E 365,500	
	241	191220					
0+00						1901.80	
			484	190736	+ 3.000	1902.55	C 4.81
			465	190755		1903.30	C 4.25
			339	190881		1904.05	C 4.76
			324	190896		1904.20	C 4.76
			360	190860	+ 3.864	1904.87	C 3.73
			376	190844		1905.91	C 2.53
			367	190853		1906.00	C 2.53
1+33.50 End							
Lateral # 4-B.							
0+00			225	190995		1904.20	C 5.75
0+25			211	191009			
			365	190855		1"x2" 10' Rod.	

Profile	Notes Red.	Plotted	Job No.	Division No.	F. B. 2358 Pg. 107
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date
No.	Date	Date	Map No.	Indexed H. E. OTI	Date

[illegible] 2-13-02

[illegible] Boy's Camp

"[illegible]", Lateral #5

No. 5

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	Cut/Fill	5' Offset Right 1x2
T. B. M.				1904.92		Elev 1904.92	N.E. cor.	[illegible]
	597	1910.89						
0+00			365	1907.24		1900.30	C 6.94	Lat #5
0+25			451	1906.18		1900.82	C 5.36	
+50			600	1904.59	2.073	1901.34	C 3.55	
+75			635	1904.69		1901.86	C 2.98	
0+82			601	1904.88		1902.00	C 2.88	
			[illegible]	1904.92		[illegible]	See above	

F. S. 2358 Pg. 108

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

F. B. 2358 PG. 109

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. _____ Division No. _____

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of _____ Survey by _____ Notes _____ Date _____

Map No. _____ Indexed H. E. OTT Date _____

J. N. - 8413.02

[illegible]

Trunk Line #1

Lateral #6

6

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		[illegible] Right
					Elev 1914.70 [illegible]	Sta- 11+61.13 = 0+00 Lot #6
	461	1919.31				
0+00			463	1914.68	1909.00 C. 5.68	
0+25			391	1915.40	1909.51 C. 5.89	
0+29.11	back		366	1915.65	1909.59 C. 6.0[illegible]	
" "	ahead		381	1915.50	1909.59 C. 5.91	
0+50			593	[illegible]	1910.02 C. 3.36	
0+75			551	[illegible]	1910.53 C. 3.27	
1+00			523	[illegible]	1911.[illegible] C. 3.04	
1+25			520	1914.[illegible]	1911.55 C. 2.56	
1+27.39	End		487	[illegible]	1911.60 C. [illegible]	
			681	1912.50	[illegible] 1912.51 Top 3/4 [illegible] (dia 12")	40° Red Pl. So. of P. 13

2.0418%

F. B. 2358 Pg. 110

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ No. ____

Indexed ____ Date ____ Date ____ Date ____

Profile	Notes Red.	Plotted	Job No.	Division No.	F. B. [illegible] Pg. [illegible]
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by	Notes	Date
No.	Date	Date	Map No.	Indexed H. E. OTT	Date

J.N. 8213.02

Stephens Frick Boys Camp.

Beron Lovelock Camp Area

After Grading

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

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F. B. 2358 Pg. 112
Job No. Division No. Notes Red. Plotted Profile
Survey of Stephens Brick Boys Camp Date No. X-Sec.
Survey by Holmes Notes Holmes Notes Chkd. Checked
Indexed H. E. Orr Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. 53-11				1893 77	1893.765 F.B. 2322-129 F.B. 2339-24 Top C.E. Mon (up 3") Button Type Brass Cap
	793	1901 70			
B.M. #1			676	1892 94	S.W. Cor. Junior Base Ball Diamond Bf spk in Lead in S.E. Cor of Conc. Catch Basin
	476	1899 90			
T.B.M. #1			558	1894 32	S.E. Ely Sat. Pt. Junior Base Ball Diamond Top 3/4" Pin in 2"
	657	1900 69			
T.B.M. #2			470	1895 99	N.E. Ly Sat. Pt. Junior Base Ball Diamond Top of 2" Pin in 6"
	894	1904 93			
B.M. #2			521	1893 72	Cut Cross on Top of Curb at Sta. 1+00 Line 1 Bf. spk in Lead in 2" Pin in Conc. Catch Basin 30° S. Wly of PI #4
	559	1905 31			
B.M. #3			194	1903 97	Catch Basin #1 at Sta. 1+00 Line 1 Bf spk in Lead N.W. Cor of Conc. Catch Basin 55° N. of #30° E. of PI #4
	042	1903 89			
					Catch Basin of Lat. #1 - Line #1
B.M. 4			577	1898 12	Bf spk set in N.W. Cor of C.B. S.W. Cor. Parking Lot
	517	1903 29			
T.B.M. 3			416	1899 13	S.E. Cor. Parking Lot 3° RAD. Pt (dn 6°) Top of 1x2"
	663	1905 76			
T.B.M. 4			1153	1894 23	S.W. Cor. Senior Ball Park (60 & 80° RAD.) Top 3/4" Pin in 2" Dn. 3"
	474	1898 97			
B.M. 5			469	1894 28	N.W. Cor C.B. @ S.E. Cor Senior Ball Park Bf. spk set in N.W. Cor. C.B.
	679	1901 07			
B.M. 6 = B.M. 2			212	1898 95	BM #2 F.B. 2339-15 Elv = 1898.952 Bf. Spk in Lead. Top N.W. Cor. Conc. Reservoir

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	
				1898 95	
	1 83	1900 78			
T.B.M.# 5			627	1894 51	N.E. Cor. Senior Ball Park (75°+95' Rad. Pt) Top 3/4" I.P. dn. 5"
	1104	1905 55			
T.P.			013	1905 42	Top 1"x1"
	1132	1916 74			
T.P.			173	1915 31	Top 3/4" I.P. S.W. Cor. Senior Rec. Bldg.
	237	1917 38			
T.B. M#6			487	1912 51	P.I.# 14 + 40° Rad. Pt. Top 3/4" I.P. (dn. 8")
	609	1918 60			
T.B.M.# 7			578	1912 82	P.I.# 13 Top 3/4" I.P. dn. 16"
	416	1916 98			
B.M.# 7			205	1914 93	80° W. + 50° ± N. P.I.# 13 Bt. spk. set in Top conc. R.W. (E. et al)
	052	1915 45			
T.B.M.# 8			910	1906 35	P.I.# 12-A Top 3/4" I.P. dn. 6"
	517	1911 52			
B.M.# 8			4[illegible]	190[illegible]	25° ± W. + 40° ± So. P.I.# 12-A. Bt spk. set in N.E. Cor. conc. C.B. (Top)
	540	1912 81			
T.B.M.# 9			302	1909 79	N 168600. E 365500. Top 1"x2" flush
	459	1914 38			
BM #9			701	1907 37	20° ± E + 40° ± So. P.I.# 6 Top conc. C.B. Bt spk. set in N.E. Cor. C.B.

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 84,300 Map No. Division No. Survey of Stephens & Boys Camp Survey by Holmes Notes Date Indexed N. & GIL Date

F. B. 2358 Pg. 113

76L-298 S & E #307—1-56

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F. B. 2358 Pg. 114 Job No. Division No. 10 Profile
Survey of Notes Red Plotted
Survey by L. S. Ott Date No. X-Sec.
Indexed Notes Chkd. Checked
Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
				190737		
	541	191278				
P.I.# 6 = T.B.M.			639	190639	P.I.# 6 Top 3/4" I.P. dn. 6"	
P.I.# 6-A = T.B.M.			666	190612	P.I.# 6-A Top 1x2" dn 6"	
P.I.# 7 = T.B.M.			581	190697	P.I.# 7 " " " 7 "	
BM# 10			229	191049	25°± W x 50° N. P.I.# 7 Top conc. C.B. Set Bt. Spk. in N.E. Cor. C.B.	
	611	191660				
20° Rod Pt. = T.B.M.			281	191373	Elv. 20° Rad. Pt. to Loading Dock No. of Jr. No. 3 Fac. Top (dn 6") opp. sta. 13+51.46	
	534	191934				
T.P.#35			436	190601		
	070	191591				
T.P.#36			1016	190575	T.P.#36 Elev. 190575 Top Nail (Line A)	
	018	190593				
B.M. 53-11			1216	189377	Elv. 1893.765 F.B. 2422-129 F.B. 2339-84 Top B.E. Nut (Top-3") Button Type, Prod. Co.	
B.M. 53-11				1893765	See Above	
	0800	1894565				
T.P.			11401	1883164		
	203	1885194				
BM# 11			4736	1880458	Bt. Spk. Top SW Cor. C.B. of Line #A-1 P.9.24 & 13' Lt. Sta 2+10 of Cam Rd.	

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STATION	B. S.	H. I.	F. S.	ELEV.	BM# 10-A.	
BM# 10				1910 49	Bt spk Cor. C.B.	Pg. 114
	3 49	1913 98				
T.B.M.			0 88	1913 10	Bt spk E side	P.P.# 1251113 E N side Junior Camp Rd.
	5 52	1918 62				
B.M.# 10-A			5 44	1913 18	Bt spk ctr. C.R. @ W. end Junior Messhall Bldg	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes ____ Indexed H. E. OTT Date ____ Date ____

F. B. 2358 Pg.

Notes Ck'd by		Survey of	
Map No.		JN	Tape Std °F
Office Work		Surveyed by	D.E. Collings
Checked		Notes	Date
Date		Indexed	H. E. [illegible]

F. B. 2358 Pg. 115

J.N. 6413.02
Stephens Brick Boys Camp

Location of 6" & 8" Transite Water Main.

7-24-59

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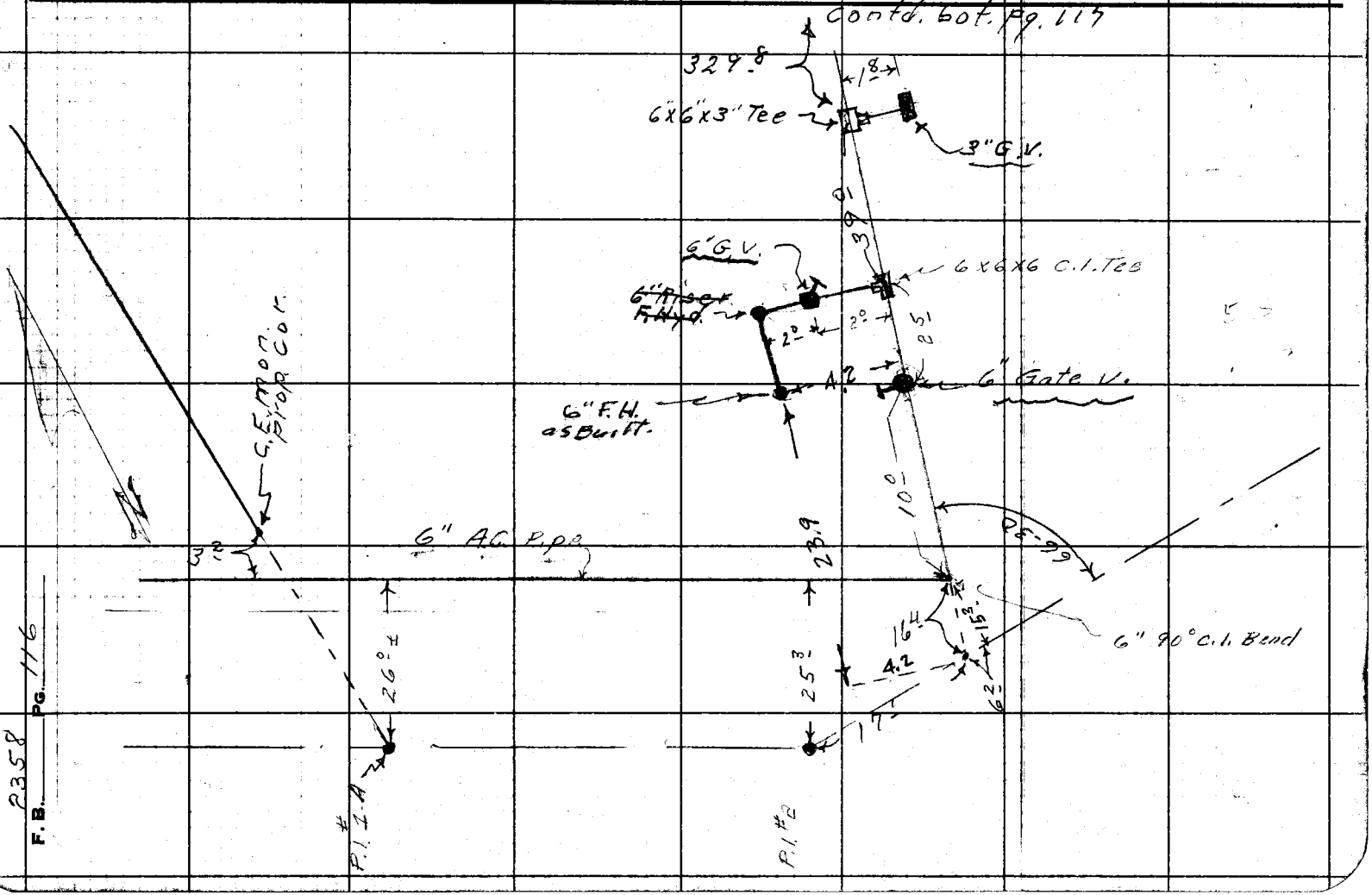
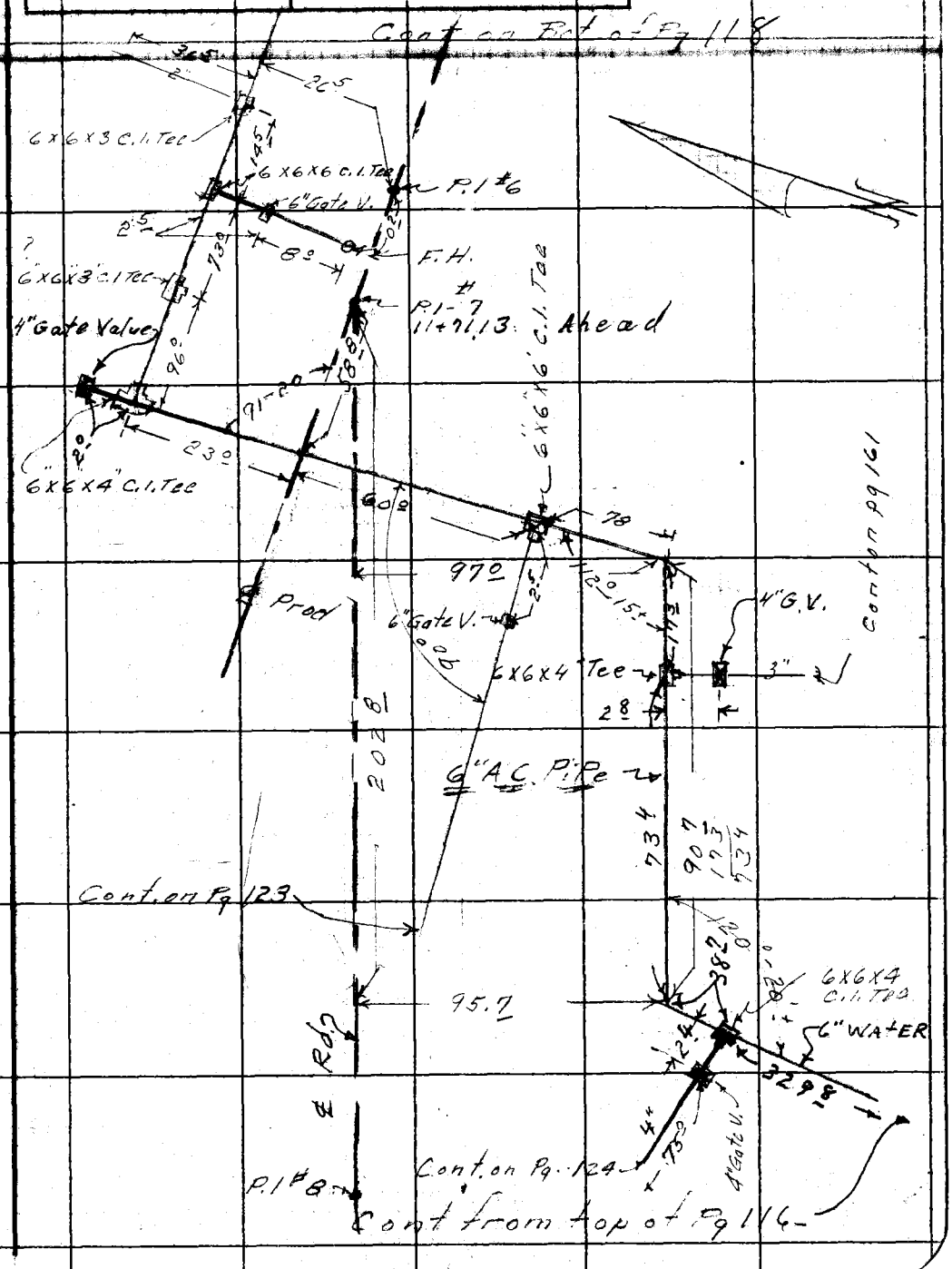


F.B. 2358 PG. 116

Notes Ck'd by	Survey of Stephens Frick Boys Camp
Map No.	JN 6413.02 Tape Std °F
Office Work	Surveyed by D. E. Holmes
Checked	Notes A.P.B. Date 7-24-59
Date	Indexed H. E. Ott

F. B. 8352 Pg. 117



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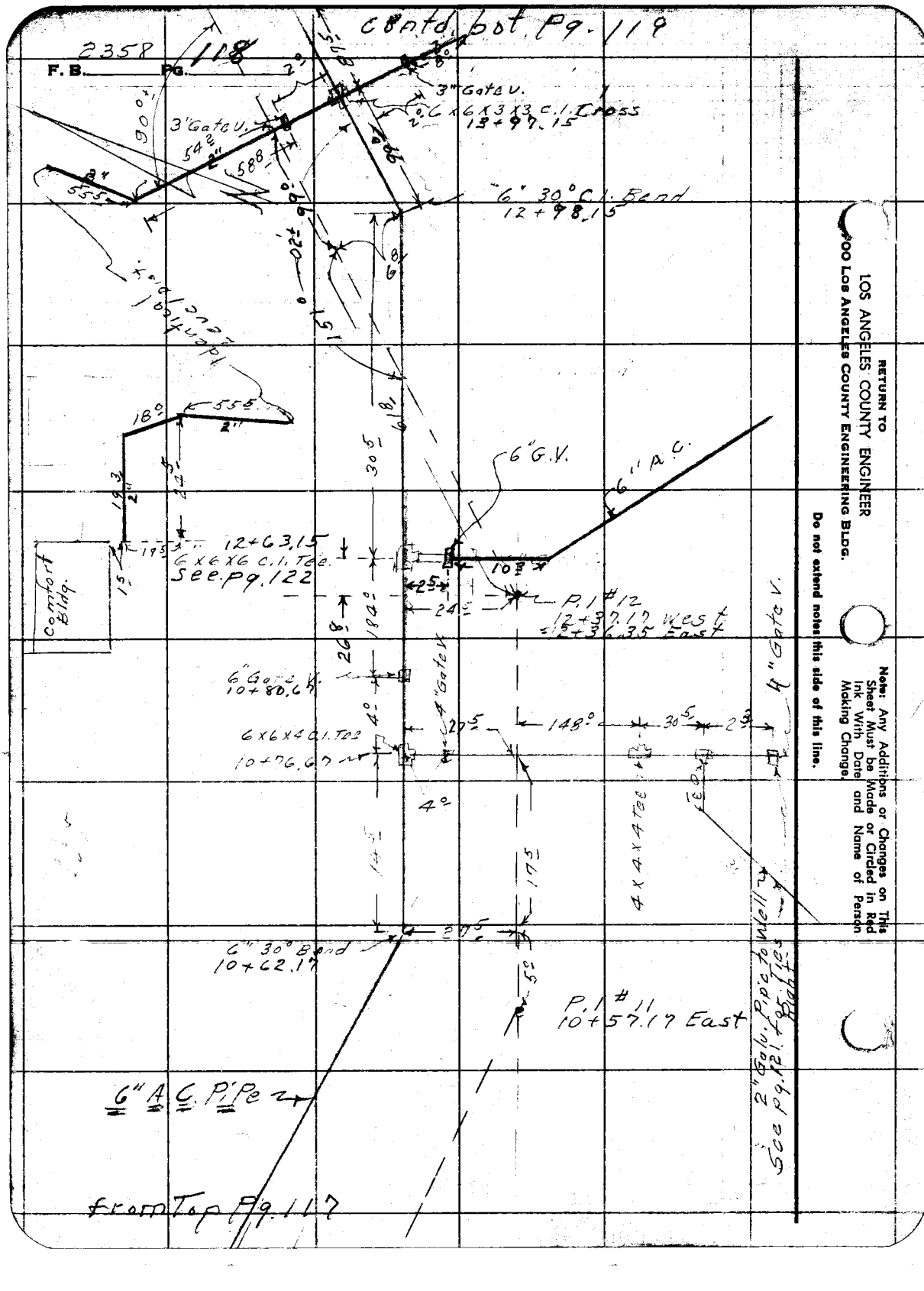

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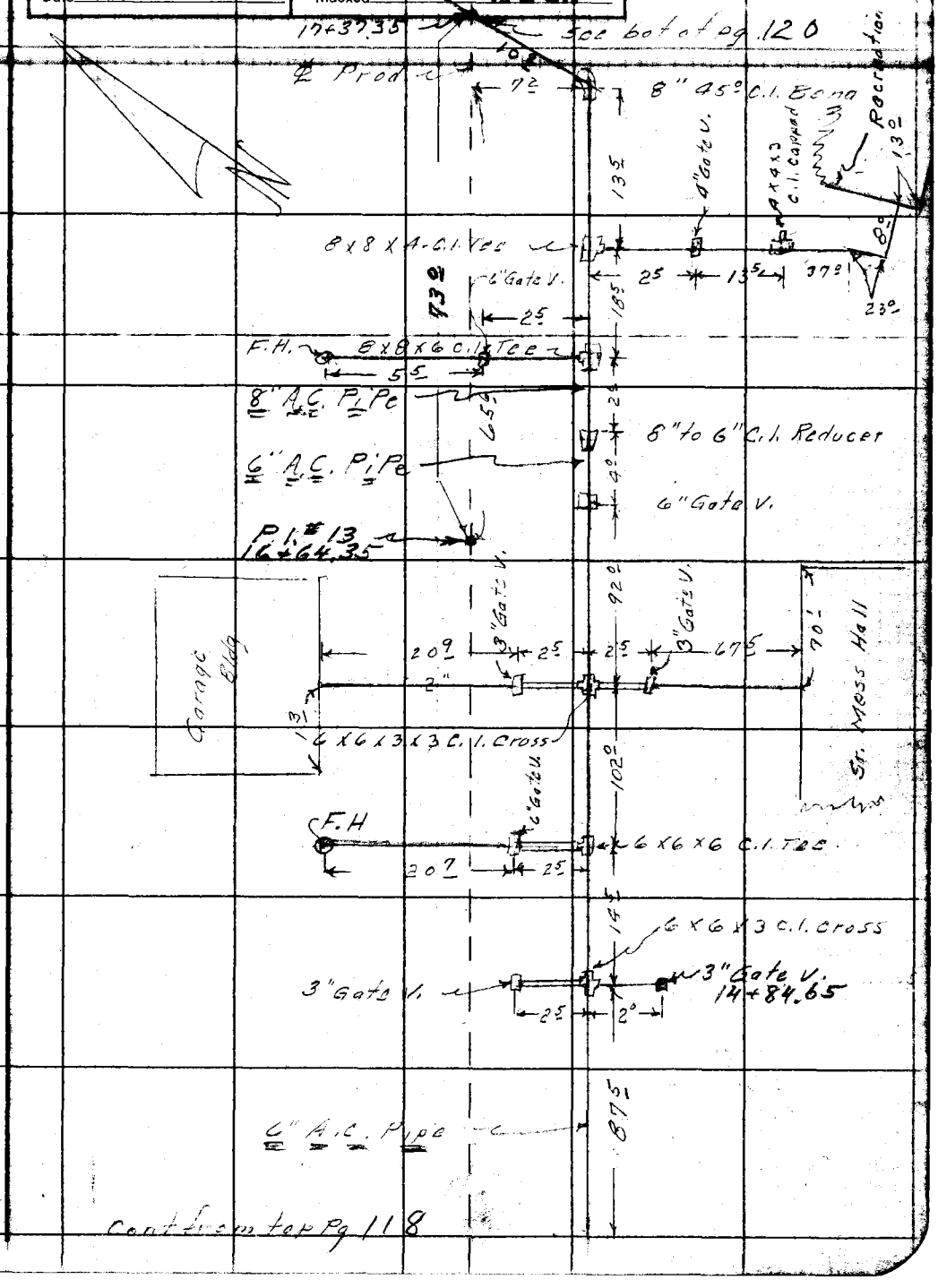
Notes Ck'd by	Survey of Stephens Fr. Boys Camp
Map No.	JN 8415.02 Tape Std °F
Office Work	Surveyed by L.E. Holmes
Checked	Notes A.P.B. Date 7-24-59
Date	Indexed H. E. OTI

F. B. 2358 Pg. 119



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763098 CE #247—7

8358 120

F. B. _____ PG. _____

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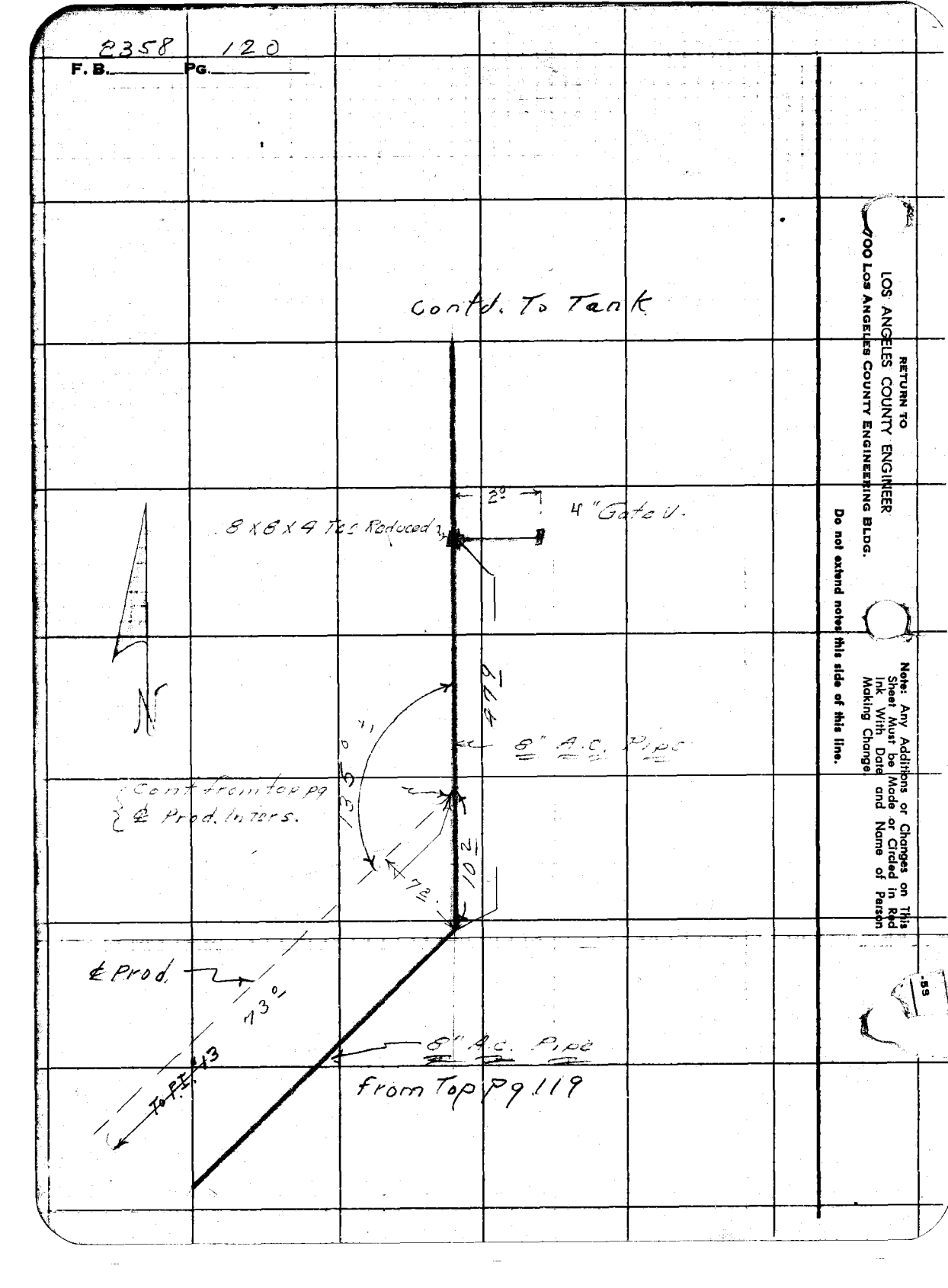
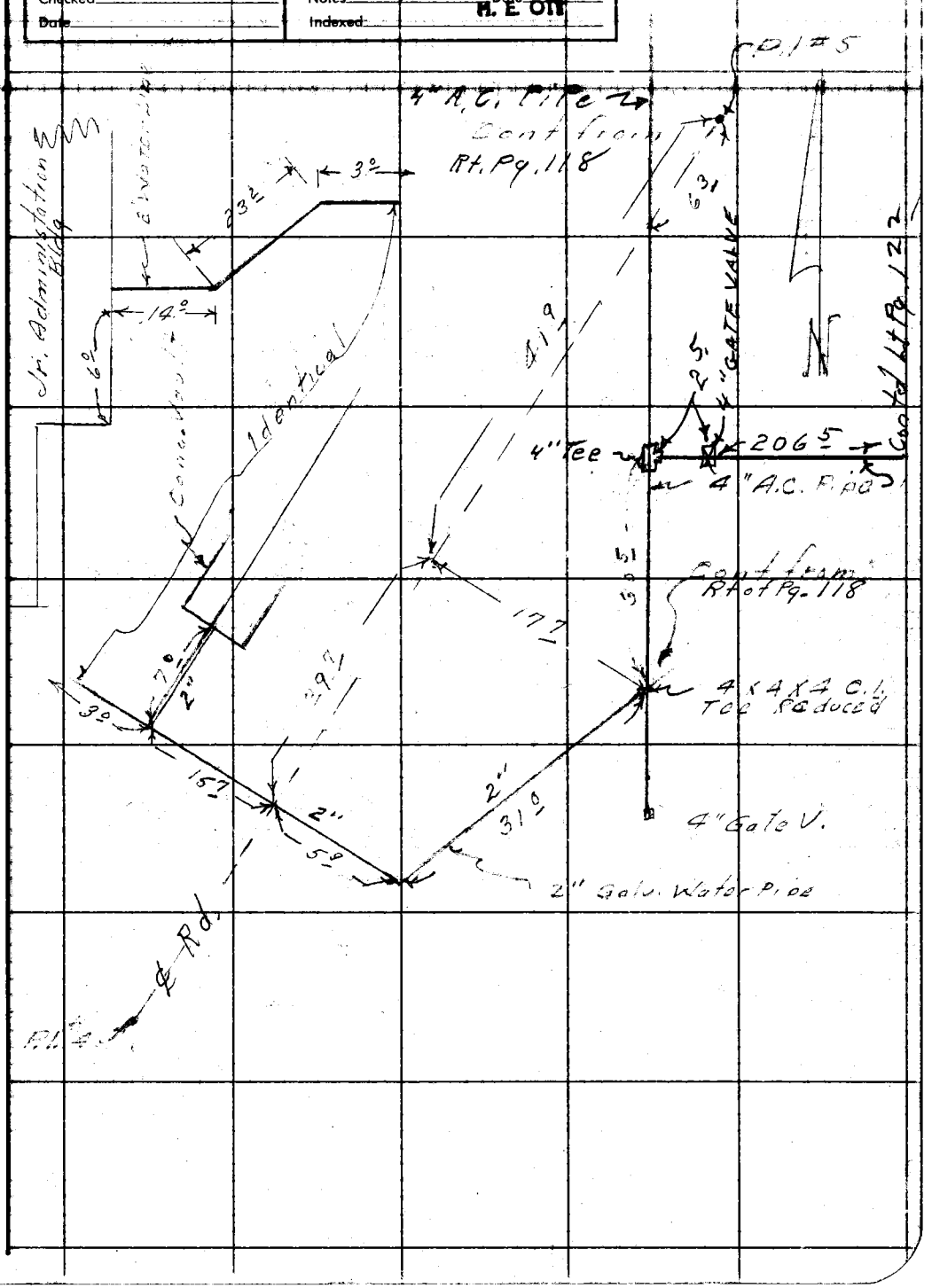


Notes Ck'd by	Survey of Stephens Camp
Map No.	JN 8413.02 Tape Std °F
Office Work	Surveyed by D E Holmes
Checked	Notes A.R.B Date 7-24-59
Date	Indexed H. E. Ott

F. B. 2358 PG. 121



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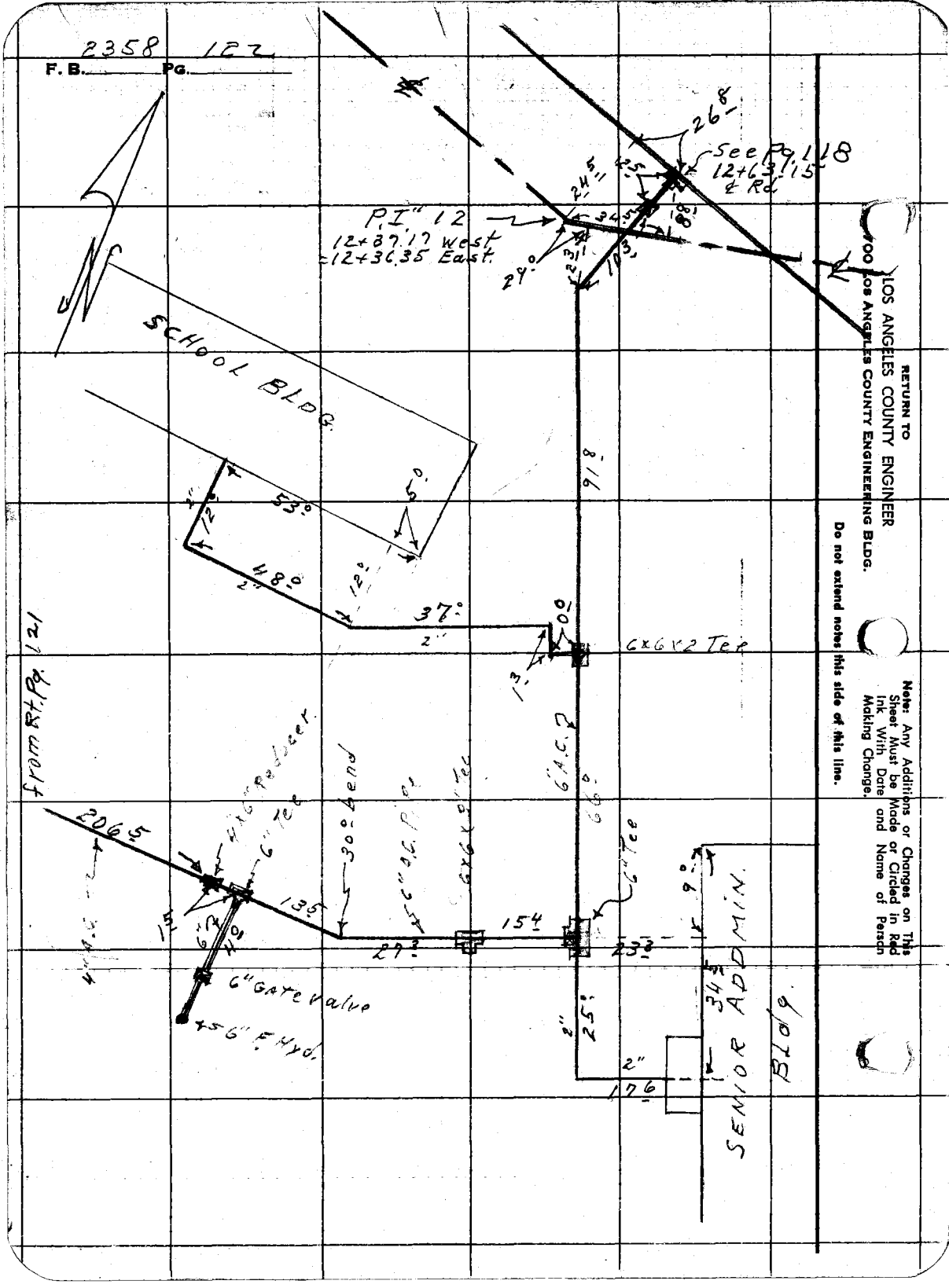
F. B. 2358 PG. 122



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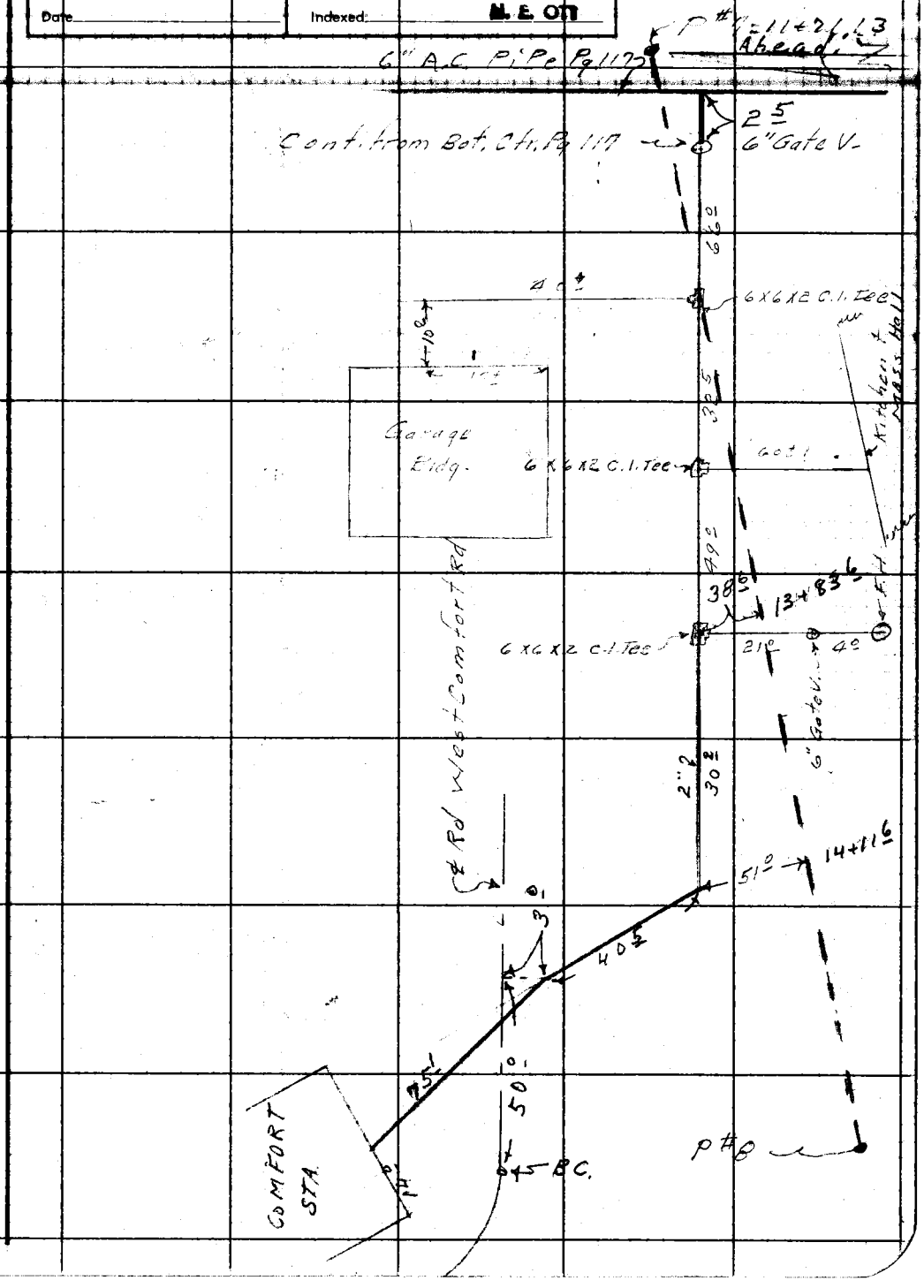
Notes Ck'd by	Survey of [illegible]
Map No.	JN [illegible] Tape Std °F
Office Work	Surveyed by D.E.H.
Checked	Notes A.P.B. Date 8-18-59
Date	Indexed M. E. OTT

F. B. 8358 Pg. 123



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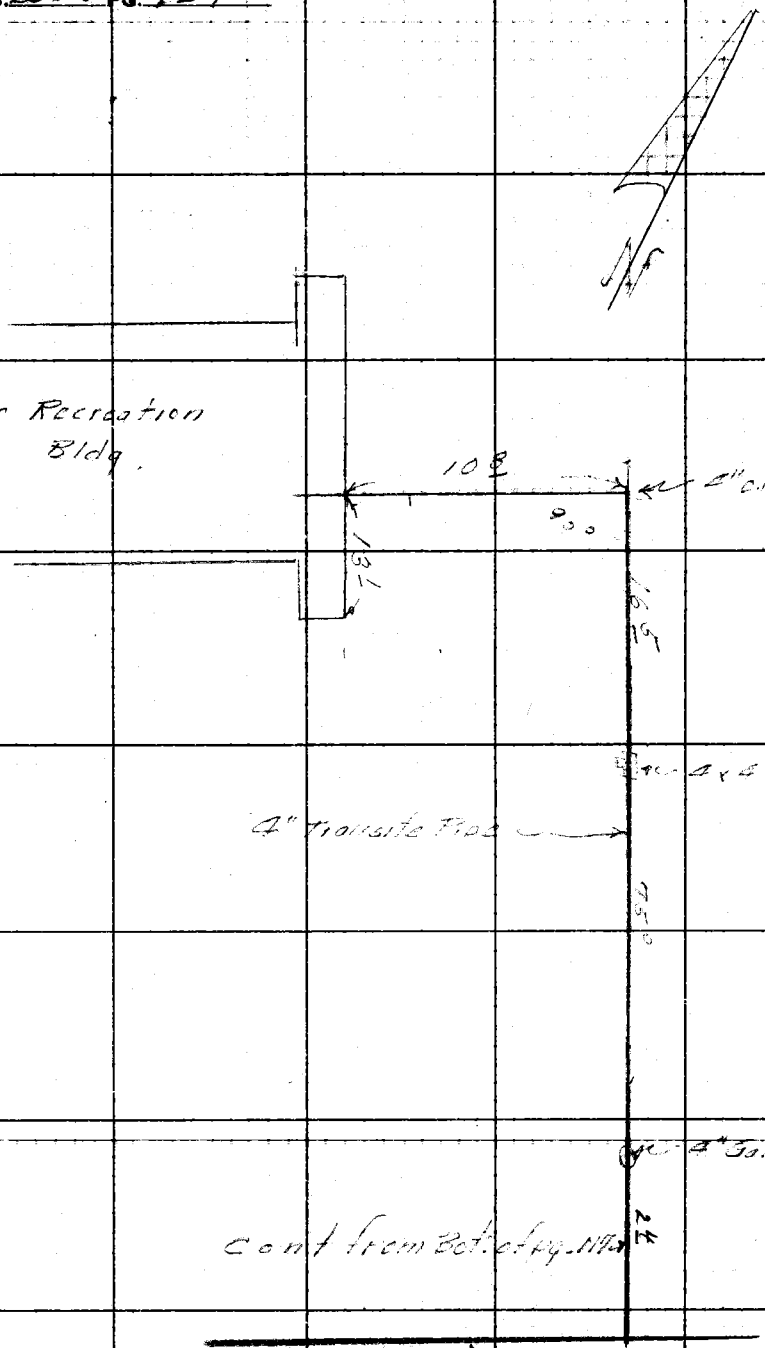
76309S CE #247—7-53

F. B. 2358 Pg. 124



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Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed H. E. ON

F. B. 2358 Pg. 125

J.N. 8413.02
Stephens Trick Boys Camp

Location of Electrical Conduit
at Junior Athletic Base Ball Field
& Junior Camp

Pg- 125
126
153
154

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76809S CE #247—7-58

F. B. 2358 PG. 126

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Notes Ck'd by	Survey of
Map No.	JN 5413.02 Tape Std °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 8.26.59
Date	Indexed H. E. OTT

F. B. 2358 Pg. 127

J.N 5413.02

Stephens Park Boys Camp

Sewer, Athletic Field, Ball Field
Electrical Conduit & Electrical Conduit
above Bldg Area.

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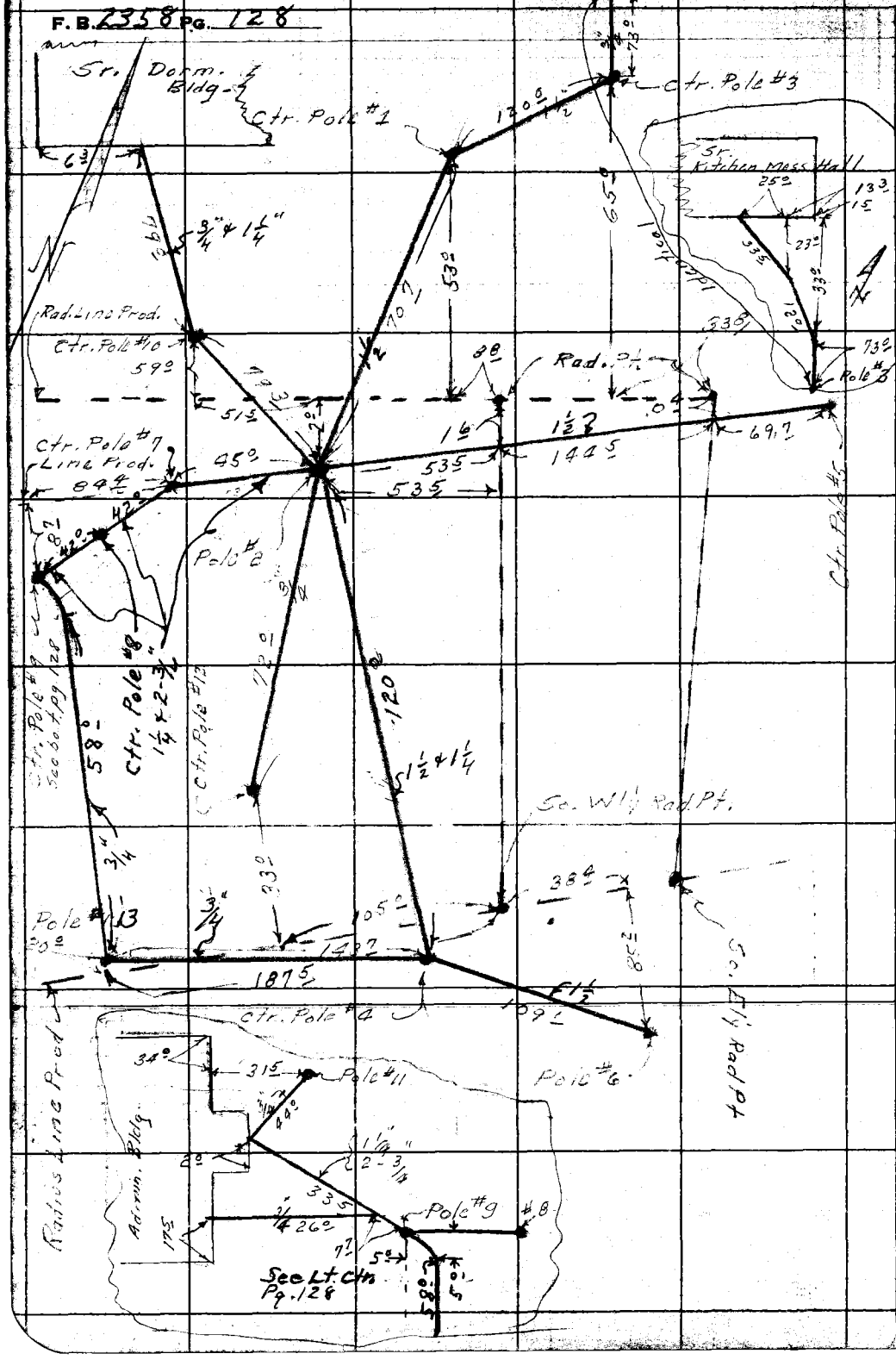
F. B. 2358 Pg. 128



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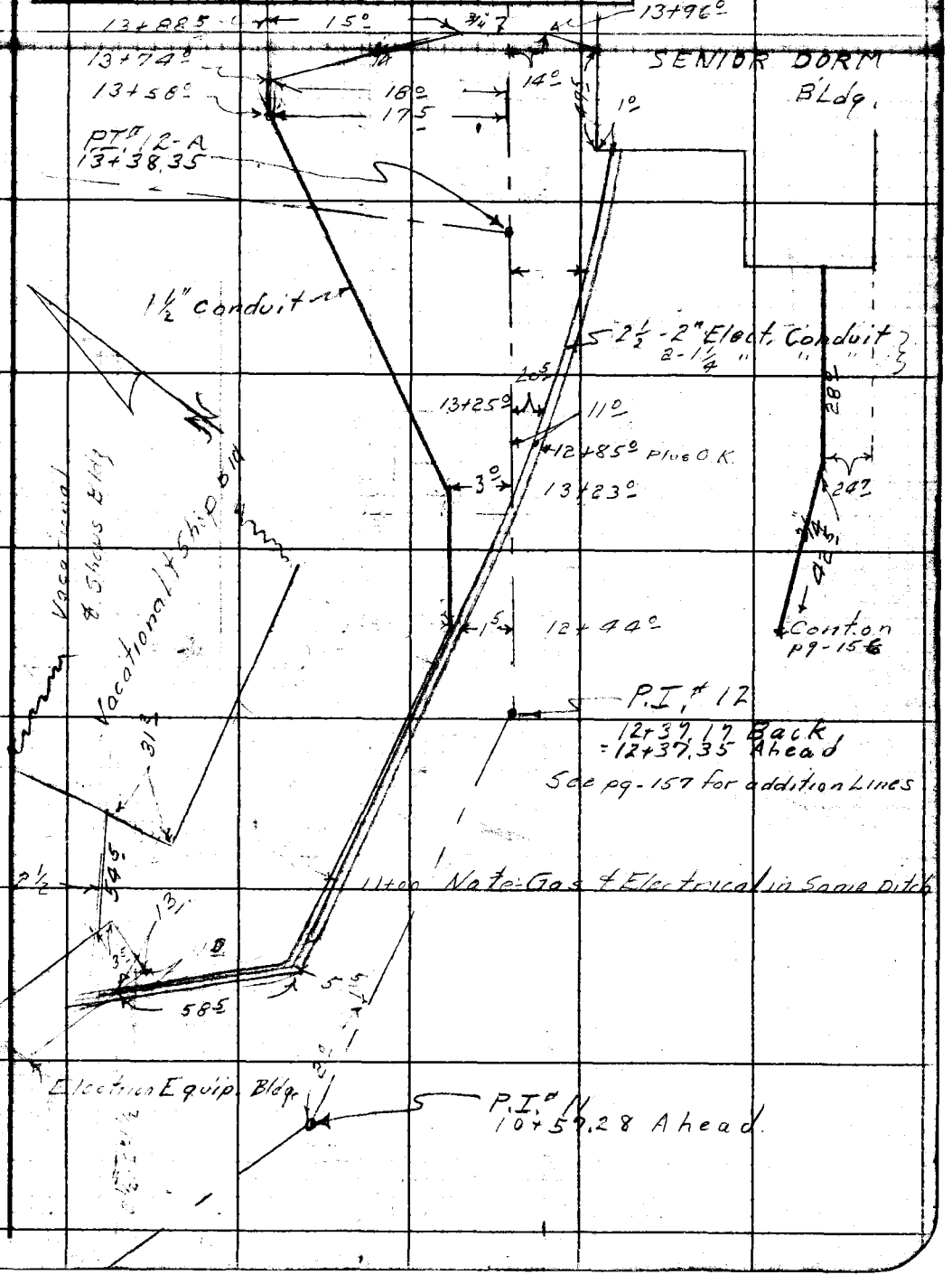
Notes Ck'd by	Survey of Stephens [illegible] Boys Camp
Map No.	JN 8413.02 Tape Std. °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 10-7-59
Date Cont. bot 130	Indexed H. E. OH

F. B. Pg. 129



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F. B. 2358 PG. 130

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F. B. 2358 Pg. 131

Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____

Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed H. E. OTT Date _____

J.N. 8413.02

Stockons Frick Boys Camp

Branch Levels on Order of Water Works

[illegible]

Well #1 - #3 & New Tank Site.

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 2358 Pg. 132 — Job No. 2211 — Division No. 10 — Notes Red — Plotted — Profile
Survey of Stephens Estate Boys Camp — Date 12-1-58 — No. — X-Sec.
Survey by D.E.H. — Notes A.R.B. — Notes Chkd — Checked — No.
Indexed D.E.O'H — Date — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #8	Well #1			1933.39	E.L. 1933.39 F.B. 2358-112 Cut "X" on top of top step #6 Line 1 Set B.M. 3' N. 4' 30" E. of N.W. Cor. of Conc. Catch Basin
B.M. Well #1	3.90	1937.29	7.41	1899.96	Set B.M. in Lead & S.W. Cor. of Conc. Footing in Well #1 in side of Conc. Vault
	7.36	1937.32			
			3.85	1933.47	E.L. 1933.47 F.B. 2358-112 B.M. Spike in Lead, N.W. cor. of Conc. Catch Basin
		Well #2			
A. #6				1538.77	B.M. #2 - 1538.77 - F.B. 2213-59 Cut "X" on South end of 6" Sq. Post 6" below Ref. N. - 4,165,181.91 E. - 4,362,203.04
	11.59	1550.36			
T.P. IX			0.93	1550.33	
	11.96	1562.81			
T.P. IX			0.24	1562.57	
	11.94	1573.57			
T.P. IX			0.21	1573.36	
	11.18	1584.54			
T.P. IX			0.19	1582.35	
	9.78	1592.13			
T.P. IX			1.66	1590.47	
	9.26	1601.73			

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. W.C. #2		1601 73	6 13	1595 60	Set- Bt. spk. in Lead [illegible] Base N.E. Cor. inside Conc. Vault W.C. #2	
	[illegible]	[illegible] 37				
B.M.			2 56	1598 83	Set- Bt. spk. in [illegible] S.E. Cor. of Conc. Slab to Electrical Control Switch Box.	
	0 69	1599 52				
[illegible]			8 33	1591 19		
	[illegible]	[illegible]				
B.M. 4 [illegible] 6 A			6 25	1586 [illegible]	Elev. 1586.70 B.M. A 6-4. Top [illegible] (Cast) Button Pipe 180 Ac. O.K. Corral	
		New Water Tank Site				
B.M.				2157 13	Elev. 2157.13 Top 3/4 I.P. F.B. 2339-233 " 2358 [illegible]	
	0 37	2157 50				
T.P. 1X1			11 63	2145 87		
	0 32	2146 19				
T.P. 1X1			11 87	2134 32		
	0 64	2134 96				
T.P. 1X1			9 69	2125 27		
	4 43	2129 70				
B.M.			4 60	2125 10	Set- Bt. spk. in conc. S.W. Cor. Conc. Base to 8" Water Level Control [illegible] W. side of Conc. Reservoir, New Tank Site.	
	4 41	2129 51				

Profile Notes Red. Plotted Job No. [illegible] Division No. F. B. 2358 PG. 123
No. Date Date Survey of [illegible] Boys Camp
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date
No. Date Date Map No. Index N.E. Oil Date

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2129 51				
T.P. 1X1			8 82	2120 67		
	0 00	2120 69				
T.P. 1X1			11 57	2109 12		
	0 97	2109 59				
T.P. 1X1			11 47	2098 12		
	0 99	2099 11				
T.P. 1X1			10 14	2089 11		
	1 89	2090 86				
T.P. #83			7 34	2083 52	Elv. 2083.513 Top 1&2 4 No. 1	F.B. 2339-
		"Booster Pump Elevation"				
53-10				1865 36	B.M. 53-10 Elv. 1865.359	
	0 44	1865 80				
T.P. 1X1			11 92	1853 88		
	0 48	1854 36				
B.M.			12 18	1842 18	Set- Bt. spk in Lead 6" in S.E. Cor. of Conc. Slab. to Electrical Control Switch Box to Booster Pump.	
	6 28	1848 46				
B.M.			8 92	1839 54	Set- Bt. spk. in Conc. N.ly end of Conc. Base inside of Conc. Vault to Booster Pump	
	11 64	1851 18				

F. B. 2358 Pg. 134 Job No. 8413.02 Division No. 10 Notes Red Plotted Profile
Survey of Stephens Frick Boys Camp Date 10-2-59 Date No. X-Sec.
Survey by D.E.H. Notes A.R.B. Notes Chkd Checked Date No.
Indexed H. S. Oil Date Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1851 18				
T.P. 1X1			0 17	1851 01		
	11 78	1862 79				
T.P. 1X1			3 94	1858 85		
	7 56	1866 41				
B.M. 53-10			1 05	1865 36	B.M. 53-10 Elv - 1865.359	

Profile Notes Red. Plotted Job No. 6413.02 Division No. 10 F. B. 2358 Pg. 135
No. Date Date Survey of Stephens Pick Boys Camp
X-Sec. Notes Chkd. Checked Survey by D.E.H. Notes 4.5.3 Date 10-2-59
No. Date Date Map No. Indexed H. E. OTT Date

Notes Ck'd by	Survey of Stephens Frick Boys Camp
Map No.	JN 8413.02 Tape 98 Std 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 8-19-59
Date	Indexed

F. B. 2358 Pg. 137

J.N. 8413.02

STEPHENS FRICK BOYS CAMP

STAKING of ℄ CAMP RD.S AFTER

ROUGH GRADING

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

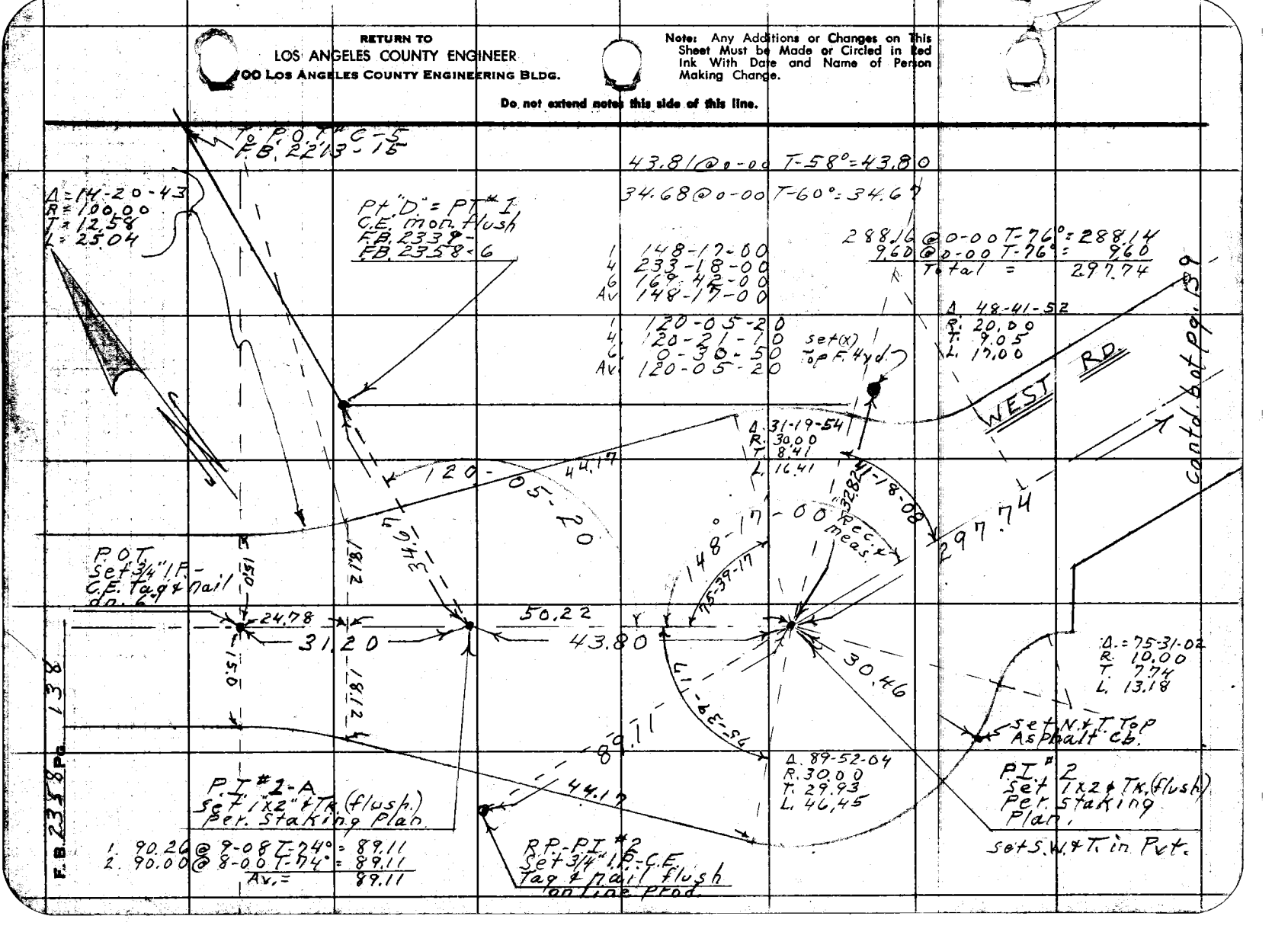
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
7000 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

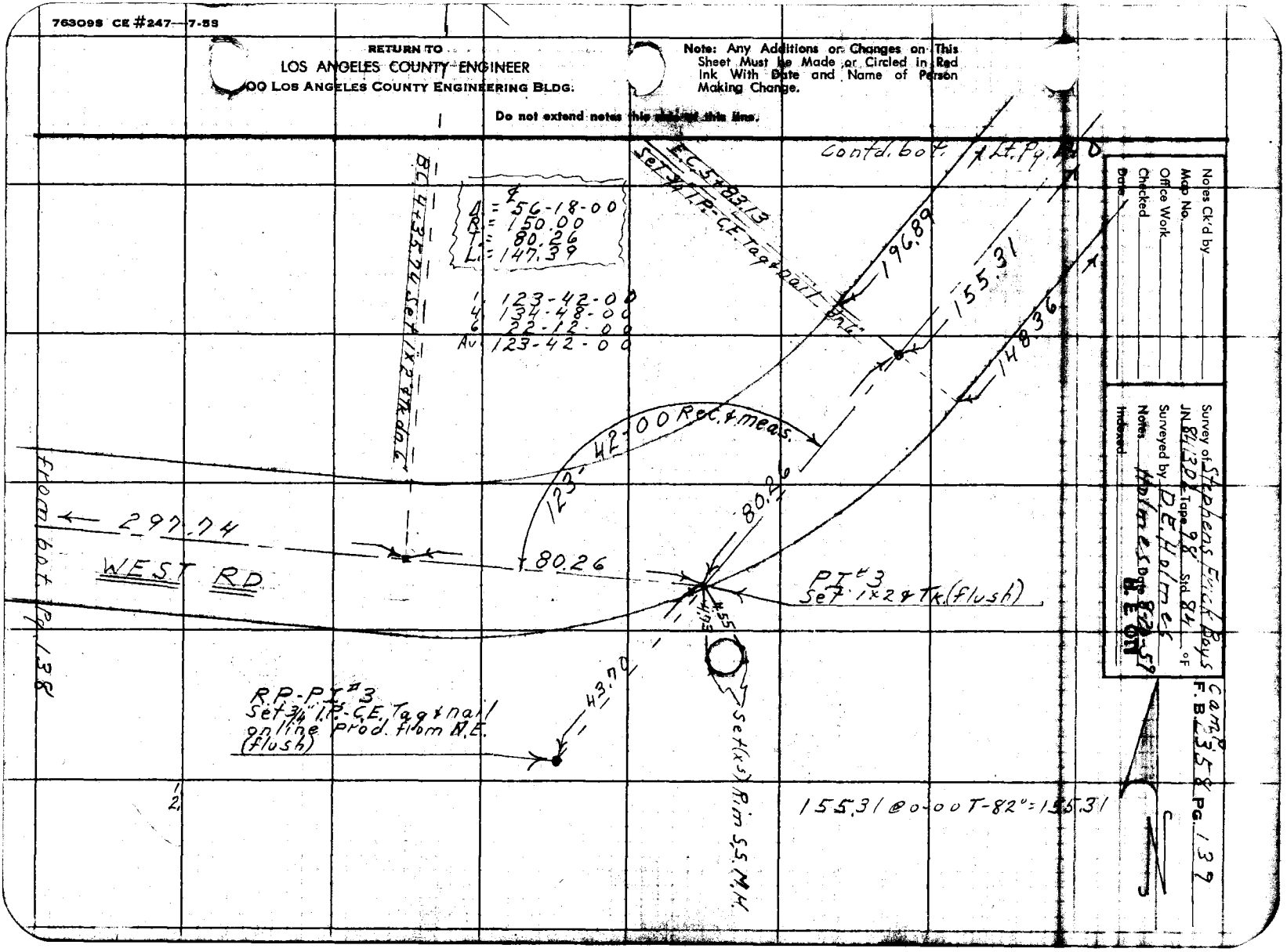


763098 CE #247—7-53

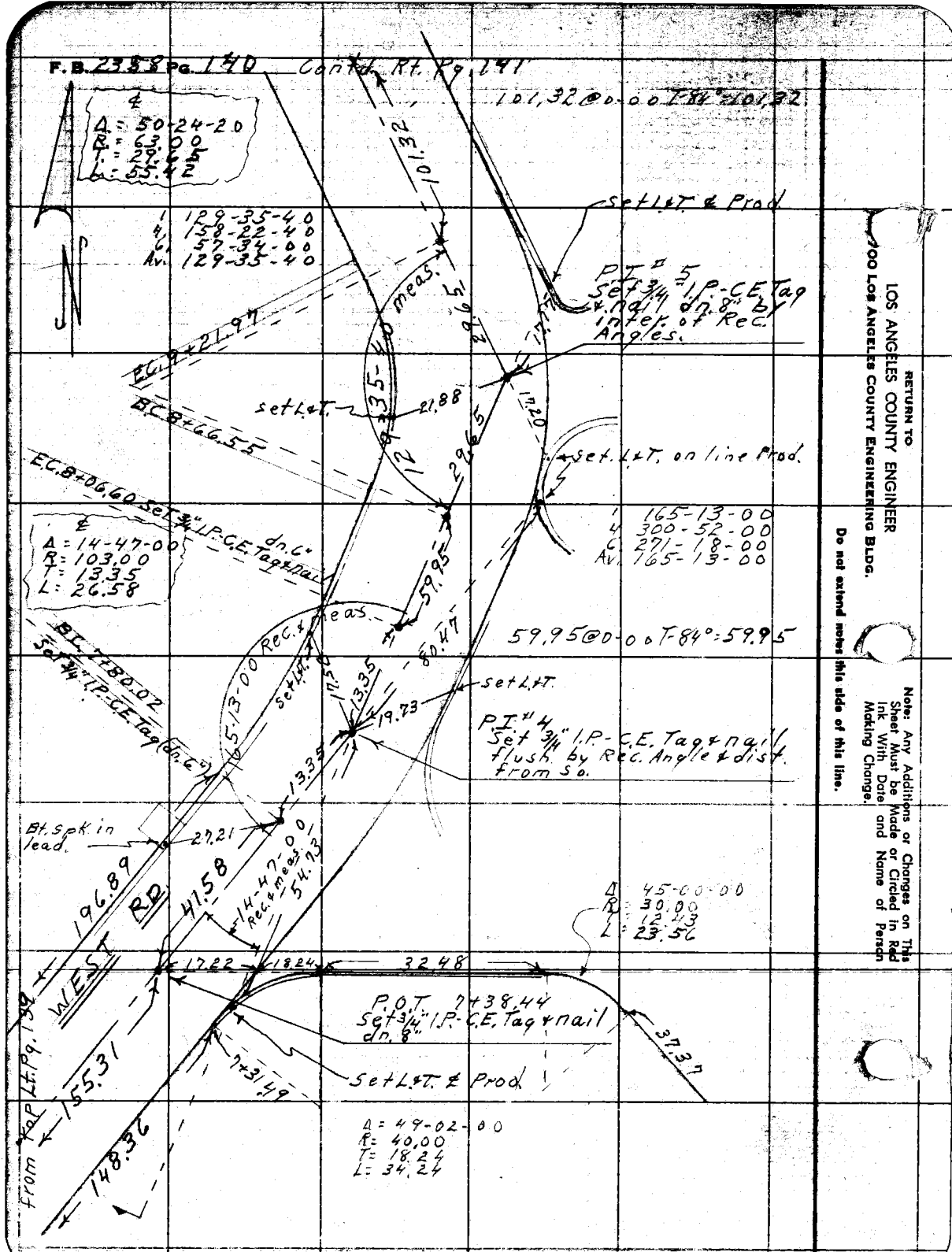
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 2358 Pg. 140 Cont'd. Rt. Pg. 141



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

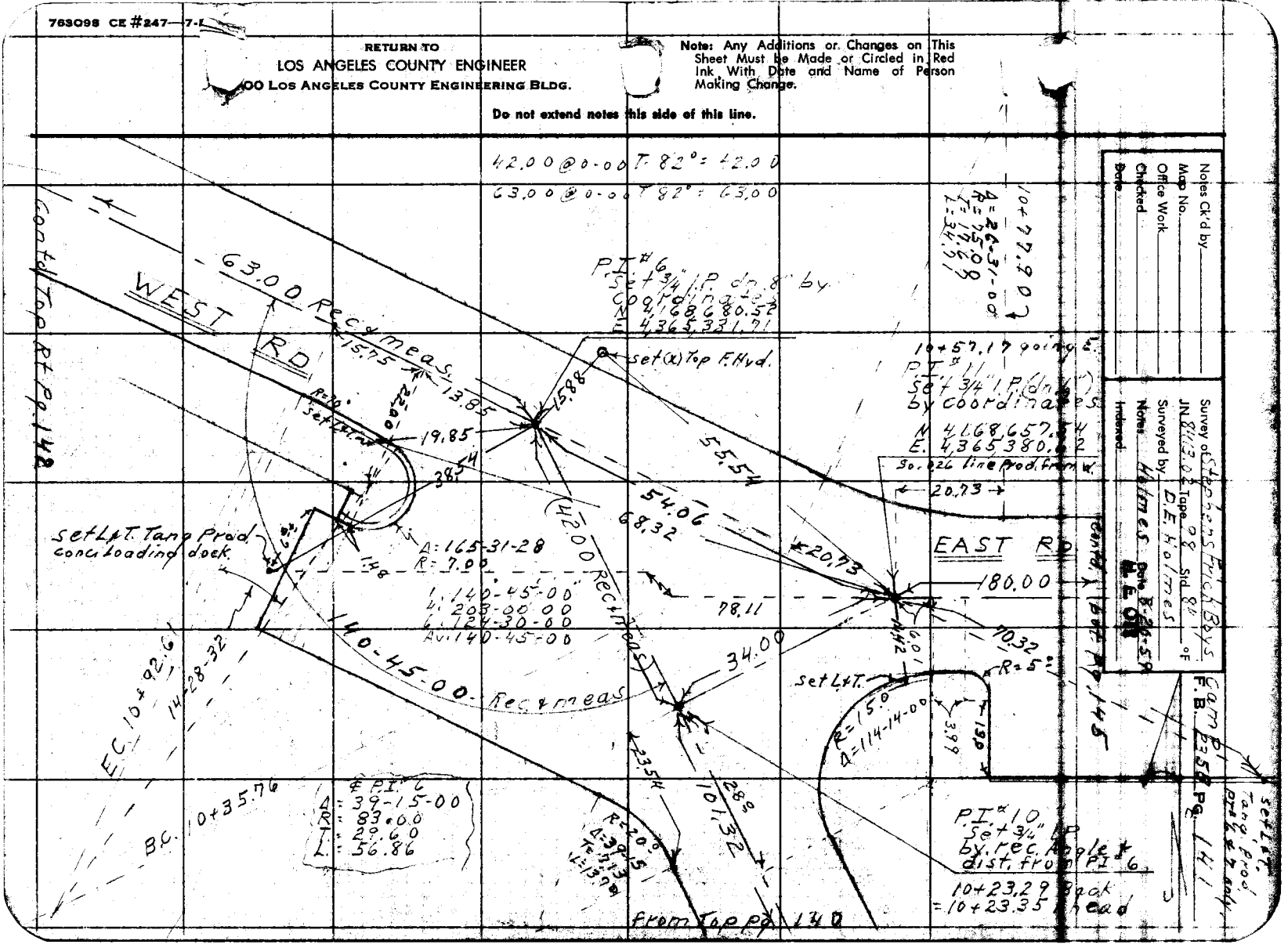
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

763098 CE #247—7-L

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Thomas Brothers Maps
JN 8112.04 Tape 08 Std 8" 1" = 40'
Surveyed by D.E. Holmes
Notes Holmes Date 8-24-59 D.E.H.
Indexed

F.B. 2338 Pg. 142

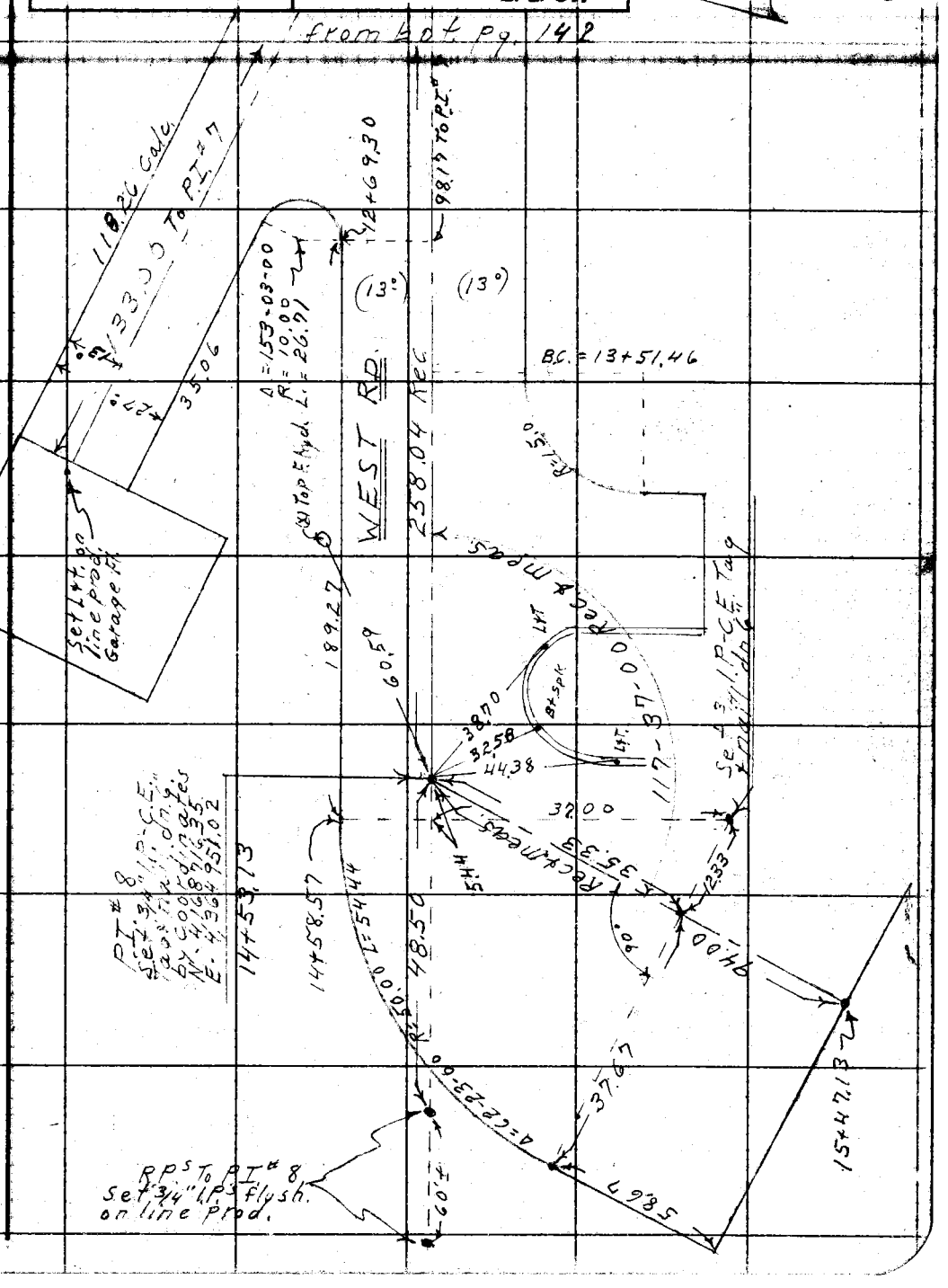
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Stephens Pitch Boys Camp
Map No.	JN 8413.02 Tape 98 Std 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 8-59
Date	Indexed M. E. OH

F. B. 2358 Pg. 143

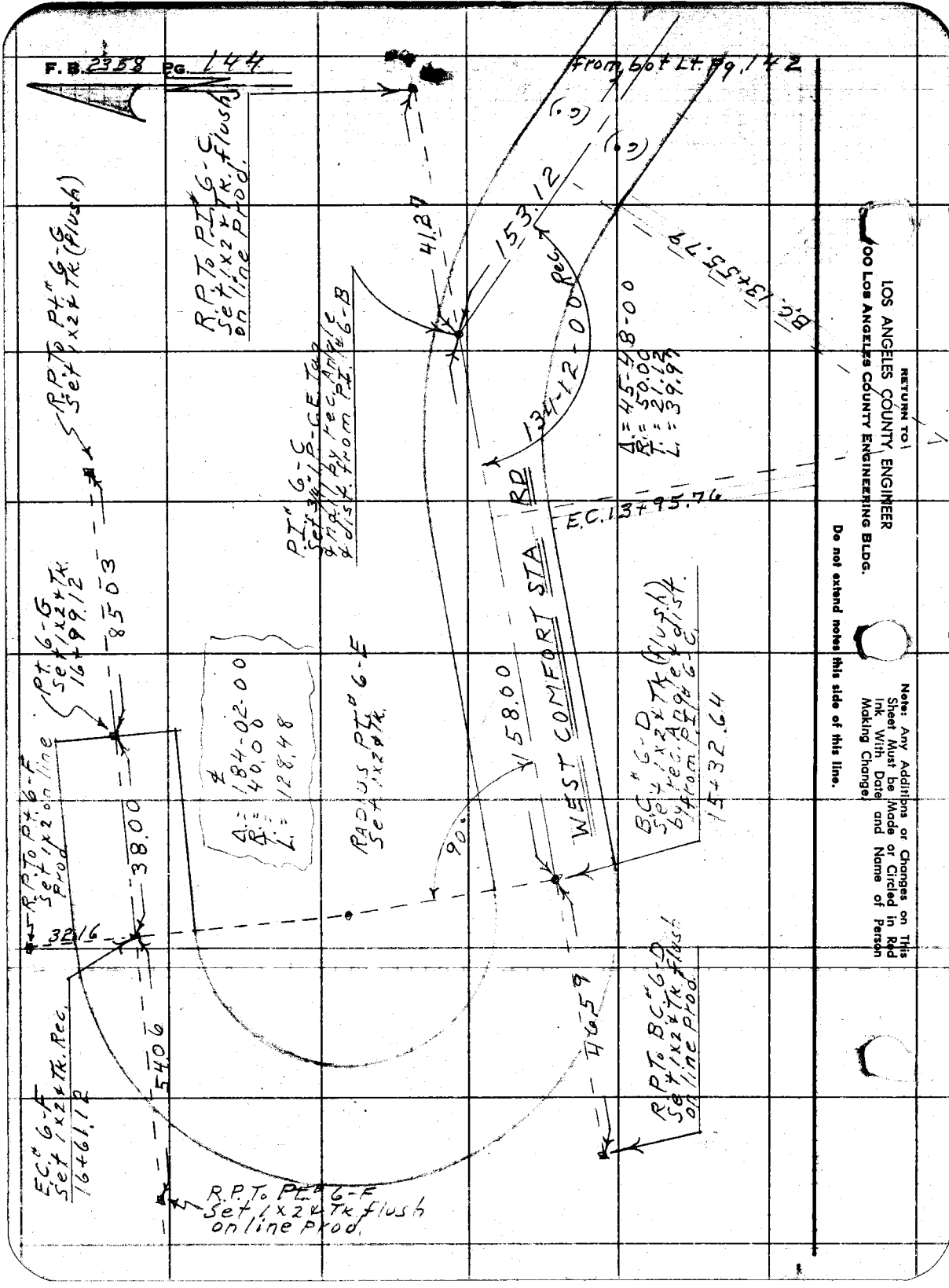


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53



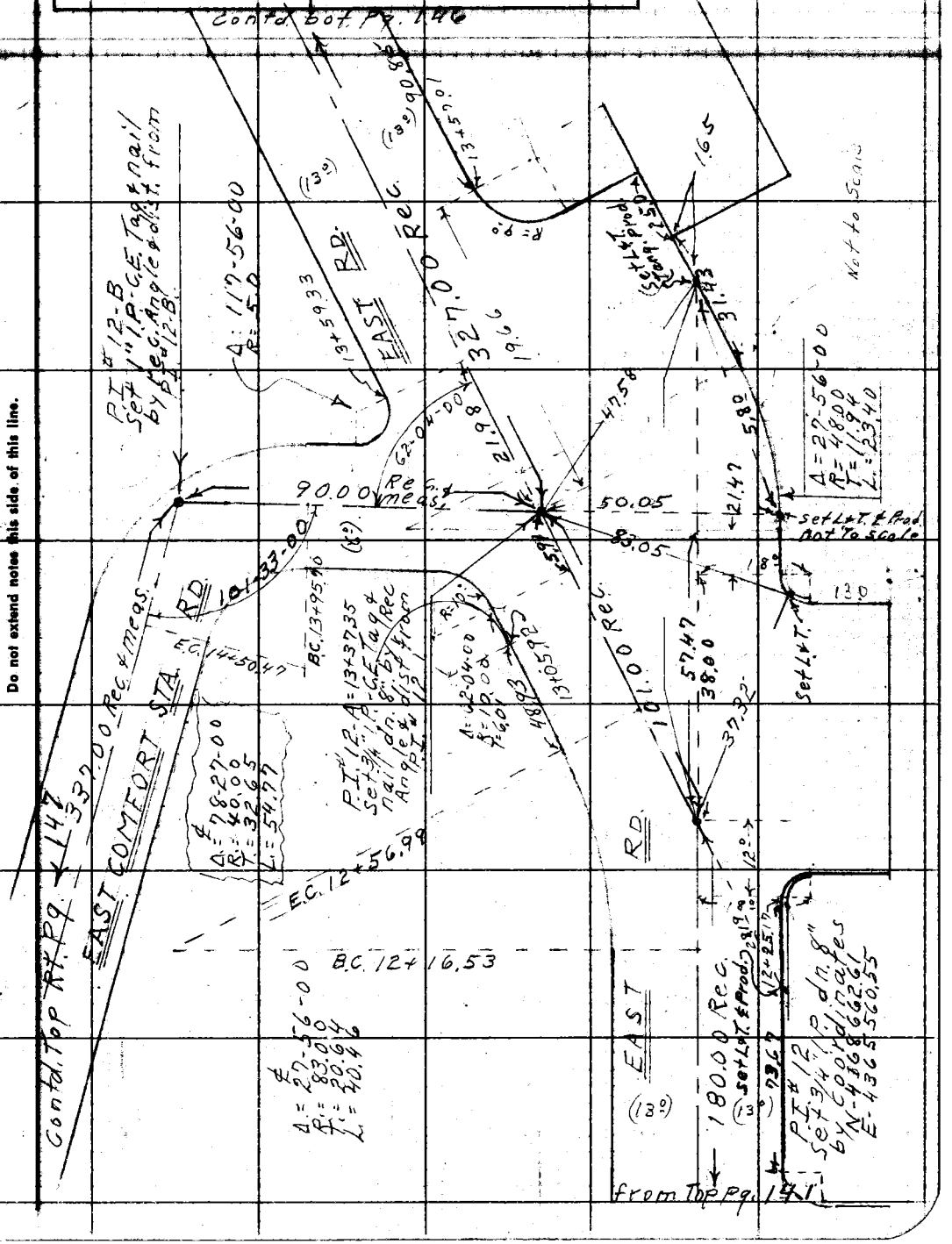
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Stephens Fish Bays
Map No.	JN 8413.02 Tape 98 Std 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 8-57
Date	Indexed

Camp F. B. 2358 Pg. 145

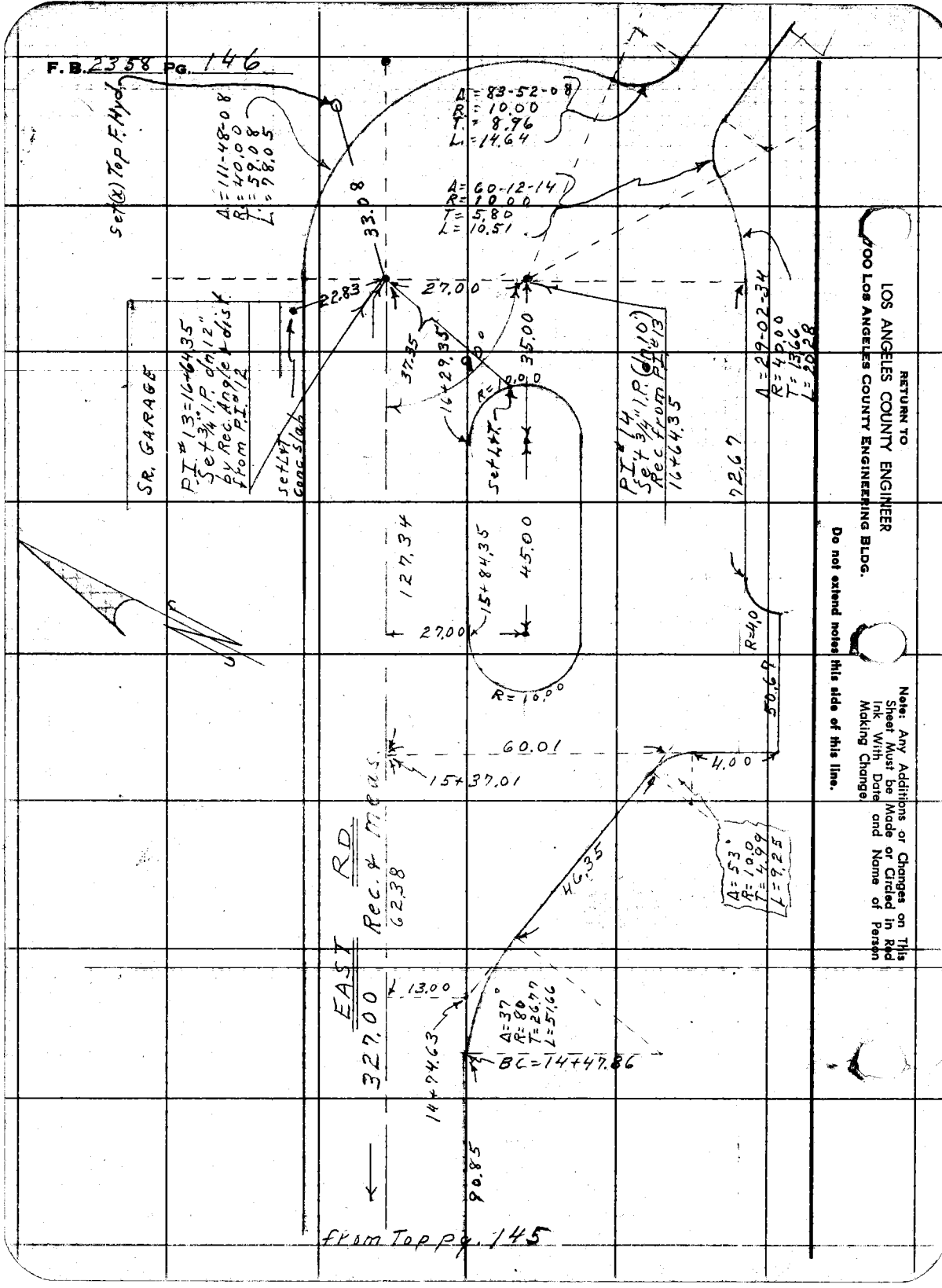


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53



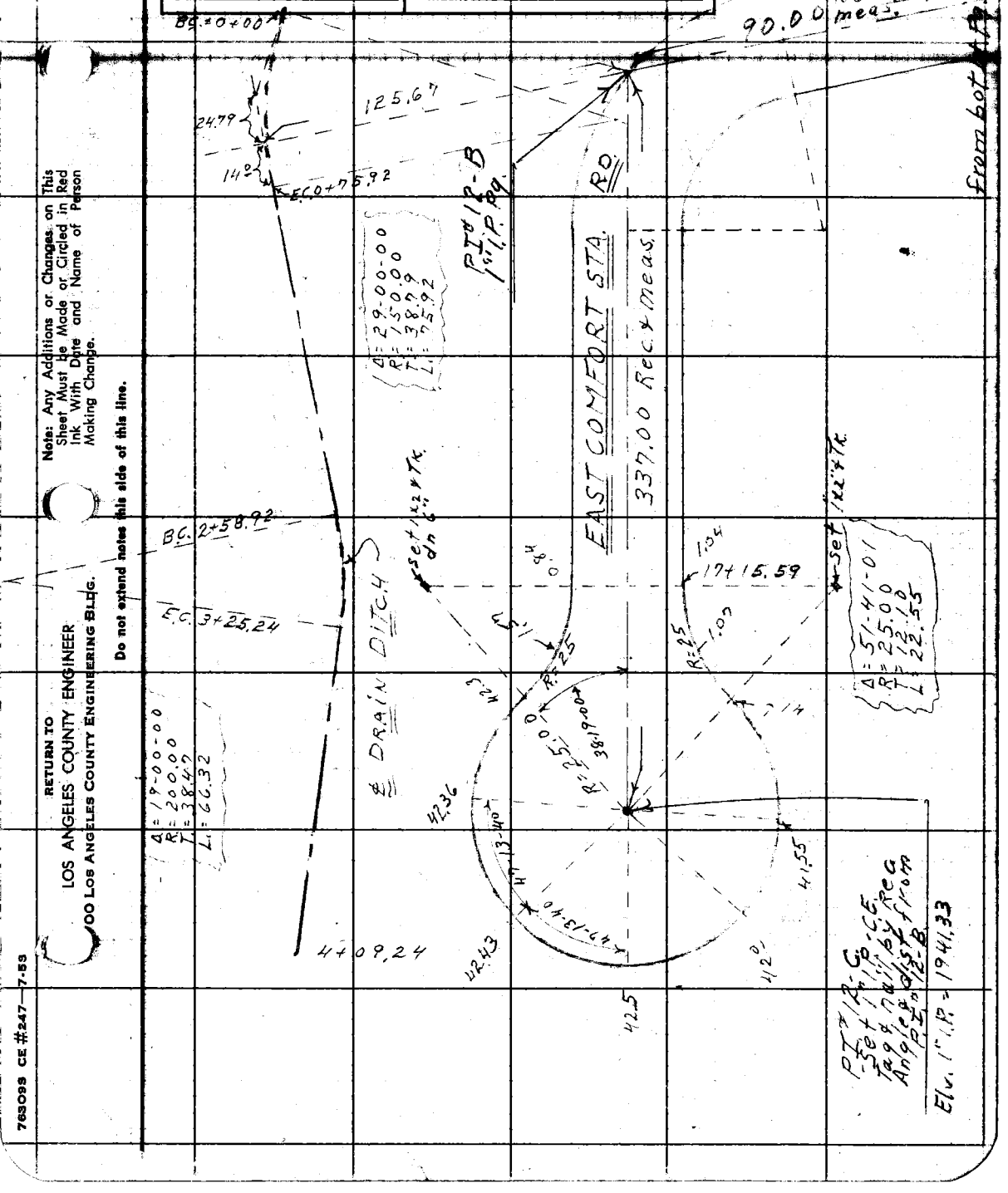
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Stephens Frick Boys Camp
Map No.	JN 84,303 Tape 98 Std 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 8-59
Date	Indexed H. E. OTT

F. B. 2358 Pg. 147



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763093 CE #247—7-53

F.B. 2358 PG. 148

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F. B. 2358 Pg. 9
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

B. E. OTT

J.N. 8413.02
Stephens Frick Boys Camp

Location of Gas Line after Construction

10-9-59

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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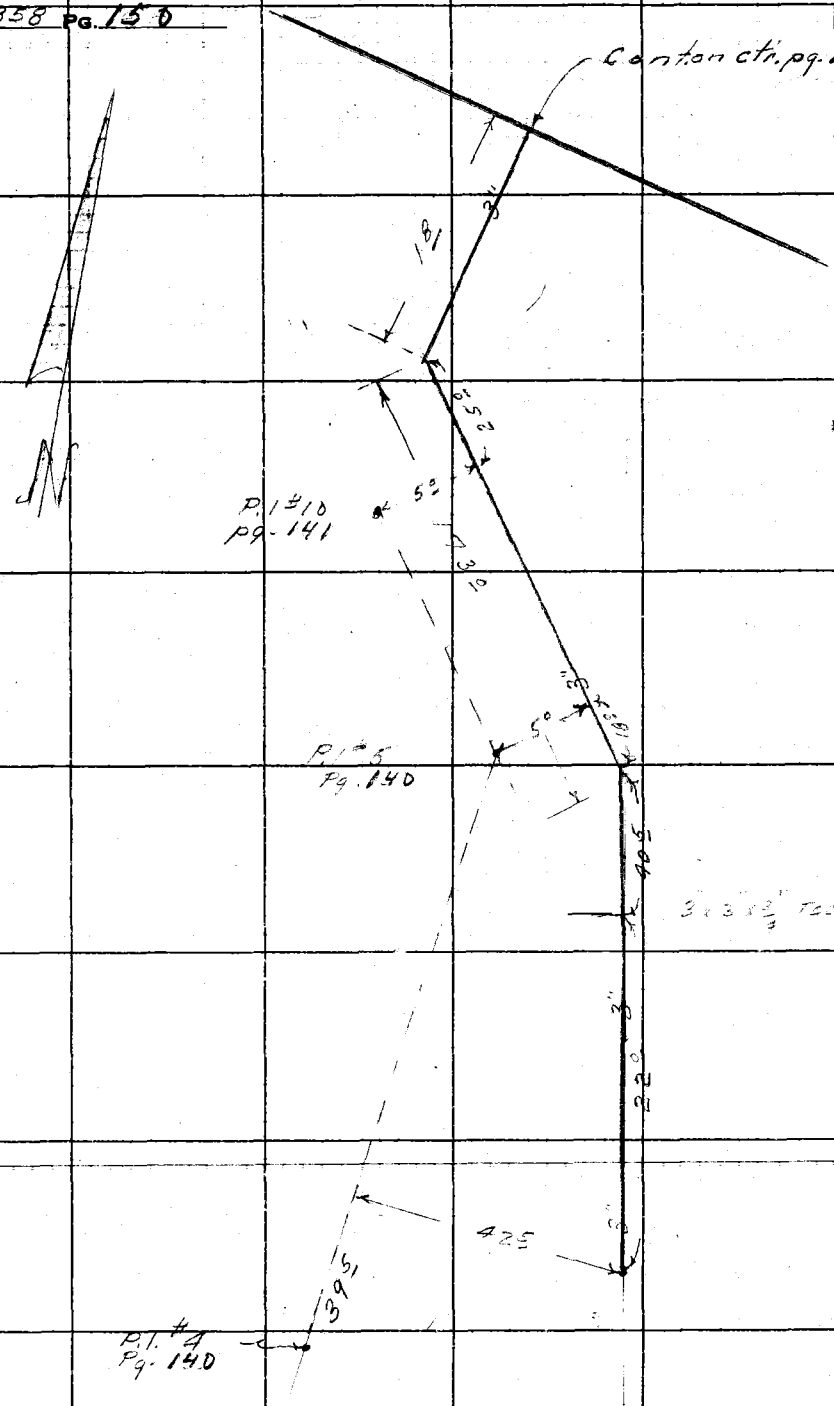
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2358 Pg. 150



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by D.L. Holmes
Checked	Notes A.R.S. 9-59
Date	Indexed

F. B. Pg. 151

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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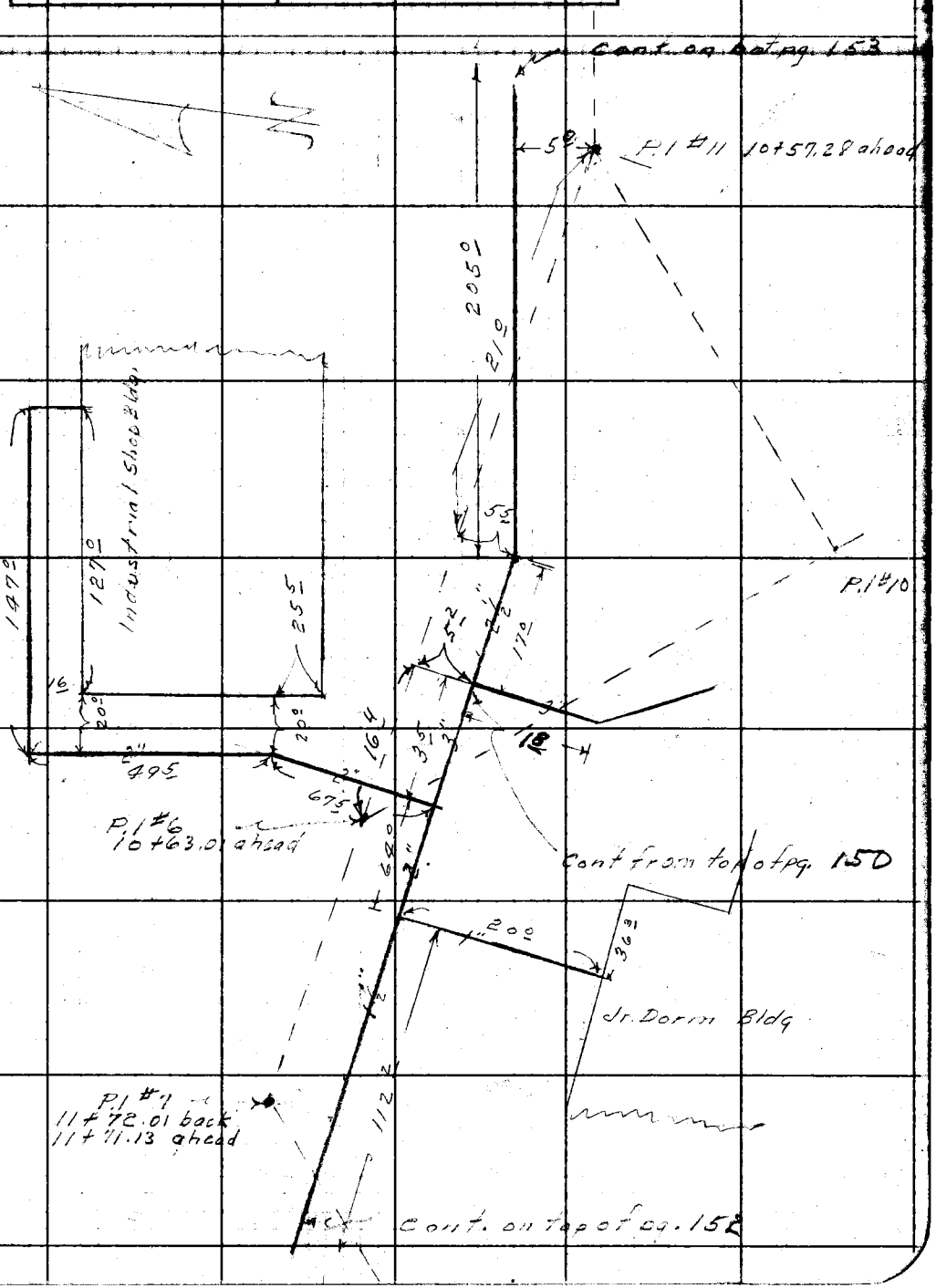
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

763098 CE #247—7-53



F. B. 2358 Pg. 152

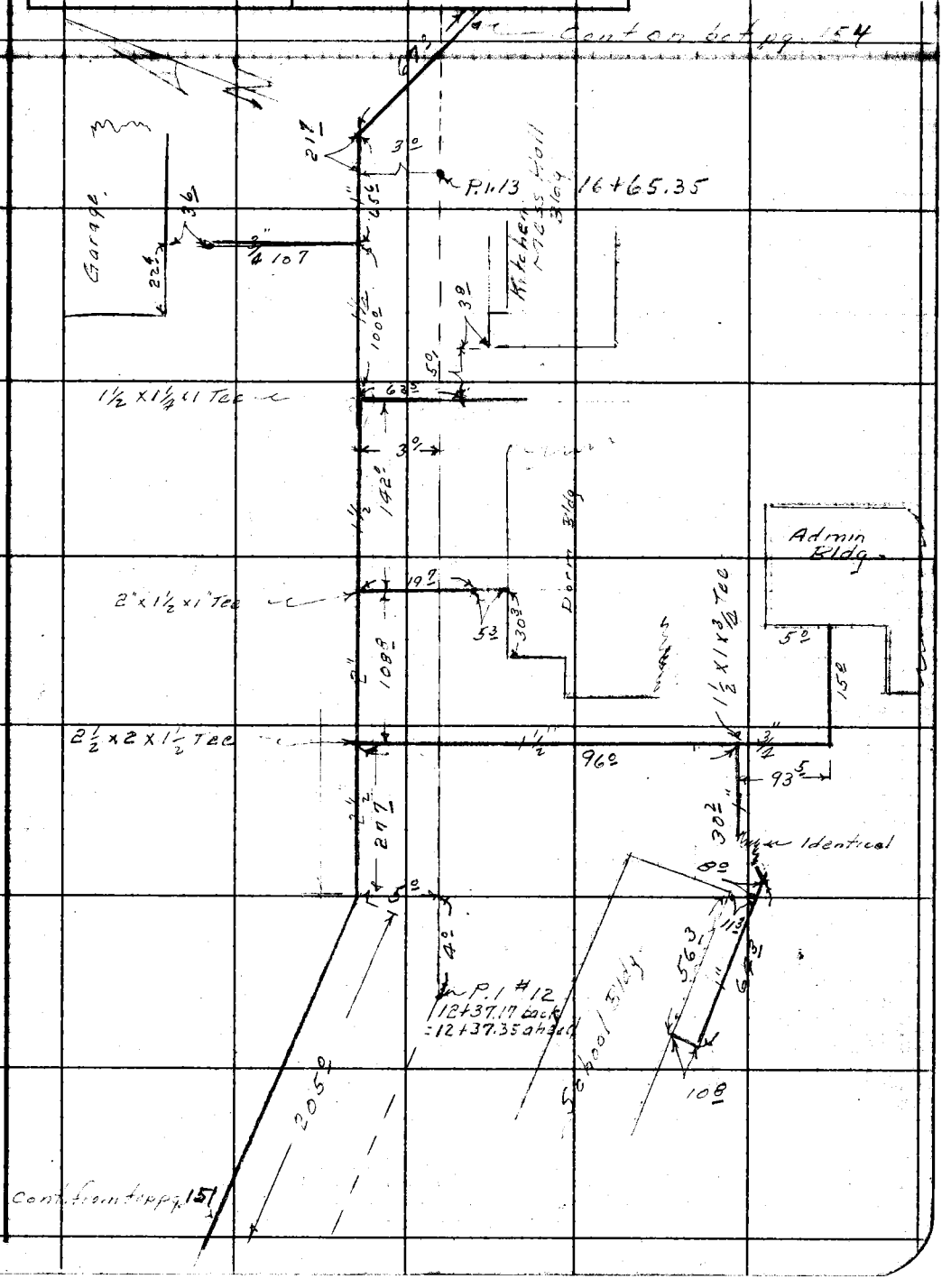
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Stephens Frick Camp
Map No.	JN 8413.02 Tape Std. °F
Office Work	Surveyed by D. E. Holmes
Checked	Notes A.R.B. Date 10-9-59
Date	Indexed H. E. OTT

F. B. [illegible] PG. 153



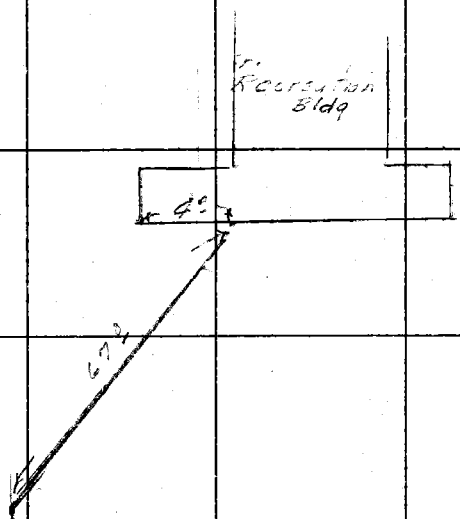
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2358 Pg. 154



Cont from top of pg. 153

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

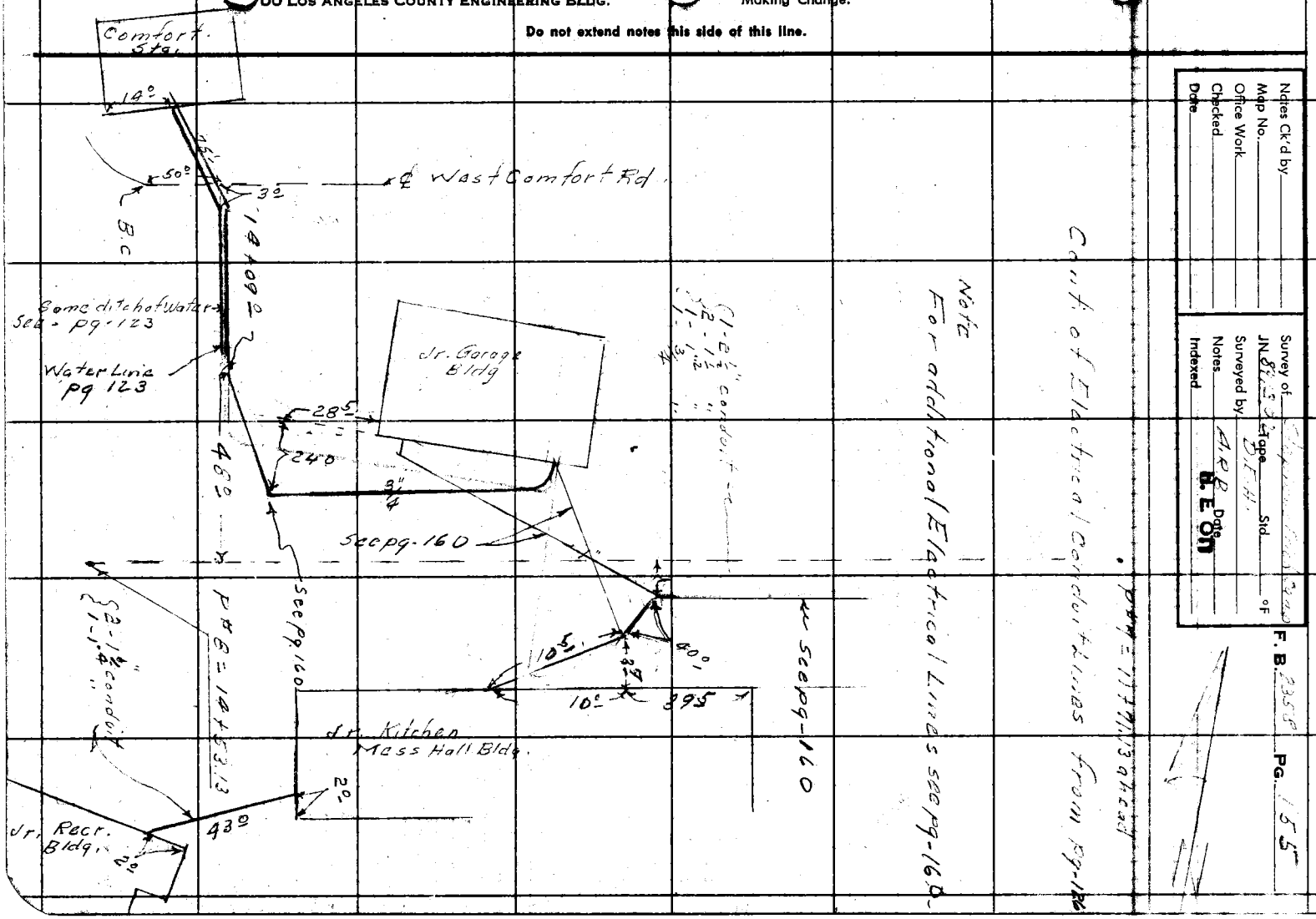
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



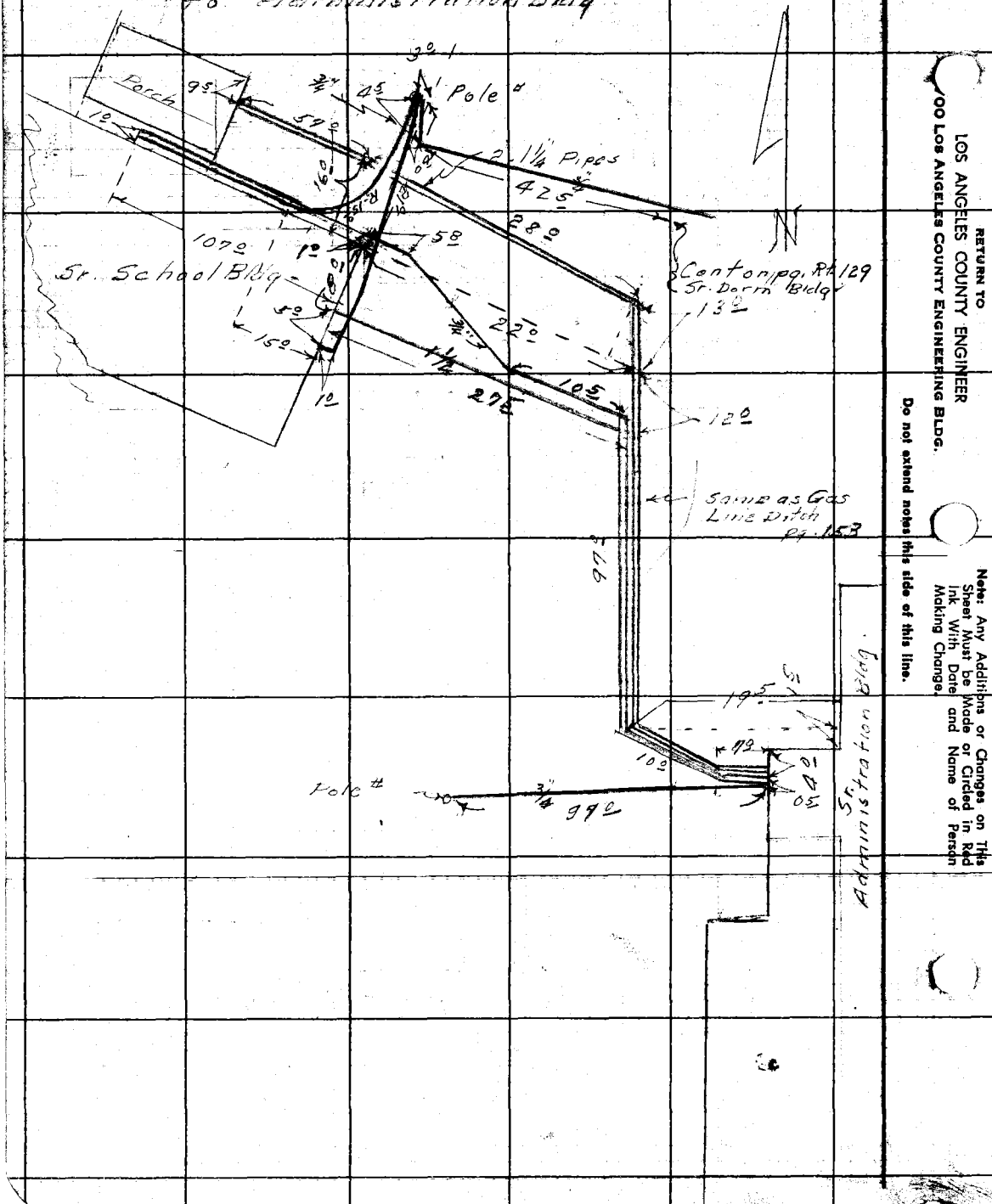
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of JN 81.3 Tape Std. °F
Surveyed by A.R.B. Date
Notes
Indexed

F. B. 2355 PG. 155

2358
F.B. 2358 Pg. 156

Electrical Line From School Bldg. to Administration Bldg



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Stephens Park Boys Camp
JN 8413.02 Tape Std °F
Surveyed by Holmes
Notes Holmes Date 10-59
Indexed H. & O.T.

F. B. 2358 PG. 157

Electrical Lines Between Recreational Bldg & Jr. Kitchen Mess Hall Bldg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

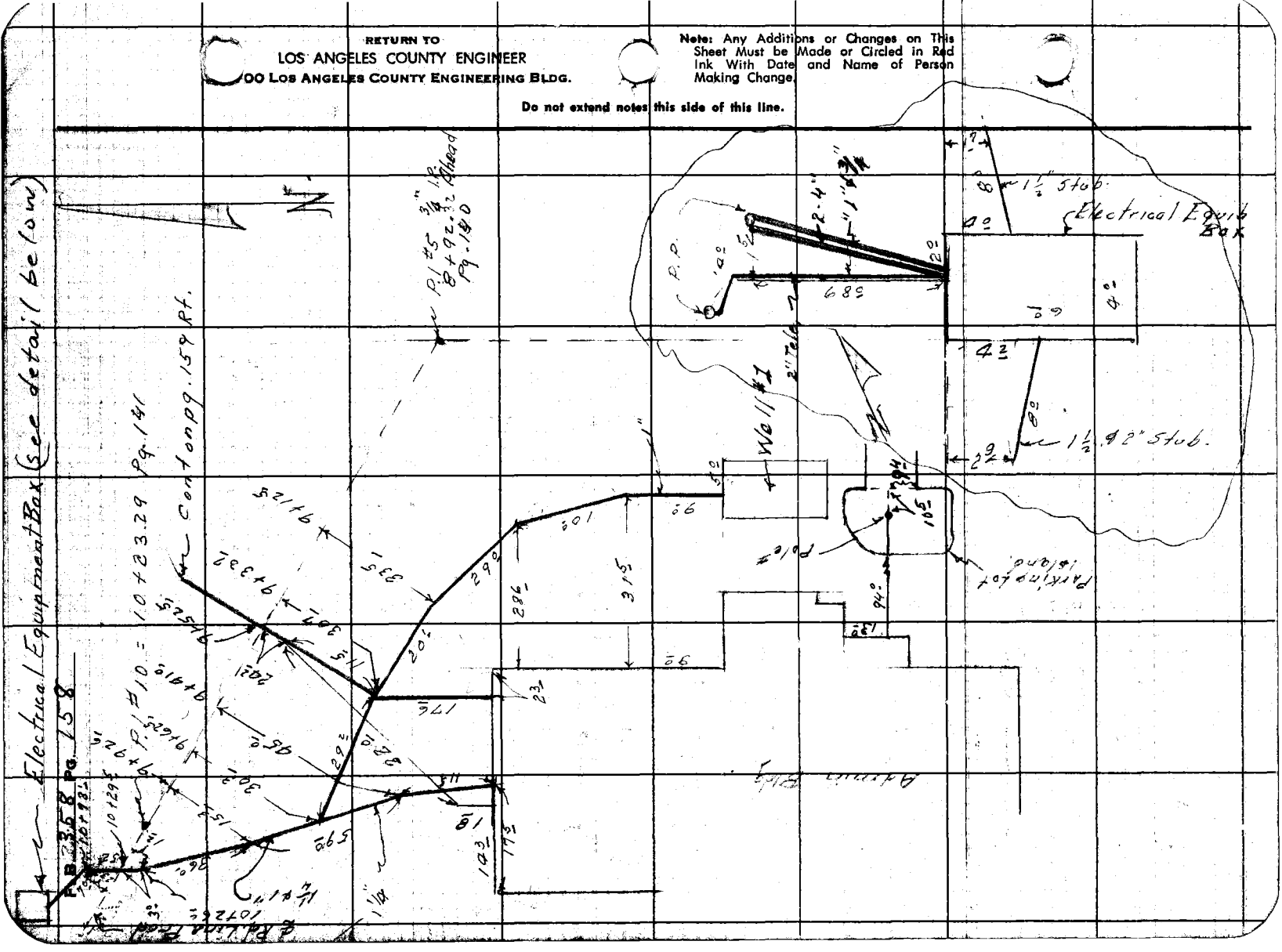
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

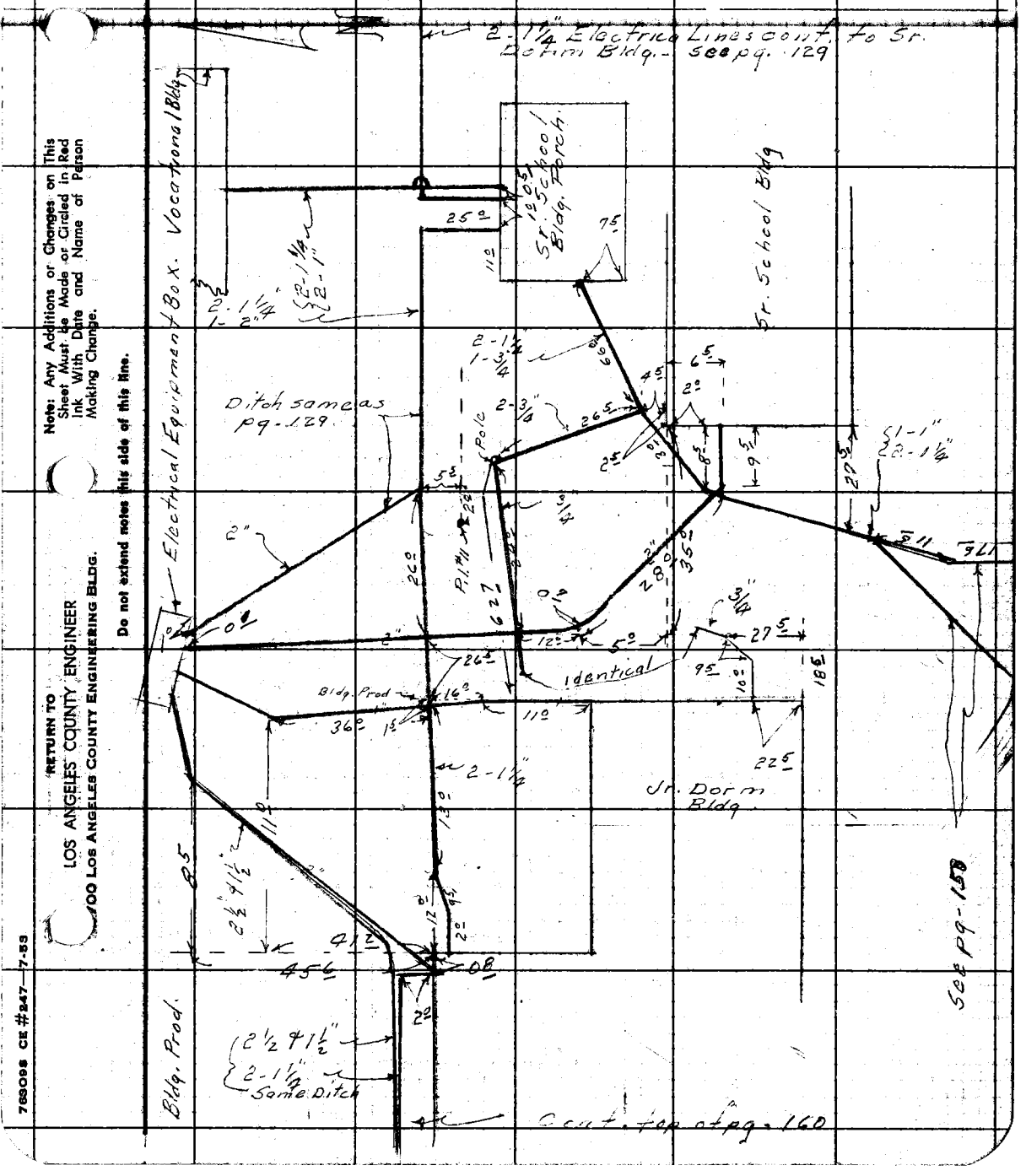
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Stephens Fish & Boys Co.
Map No.	JN 84.3.0 Tape Std. °F
Office Work	Surveyed by Holmes
Checked	Notes A.R.B. Date 10-59
Date	Indexed H. E. OTT

F. B. 2358 Pg. 159



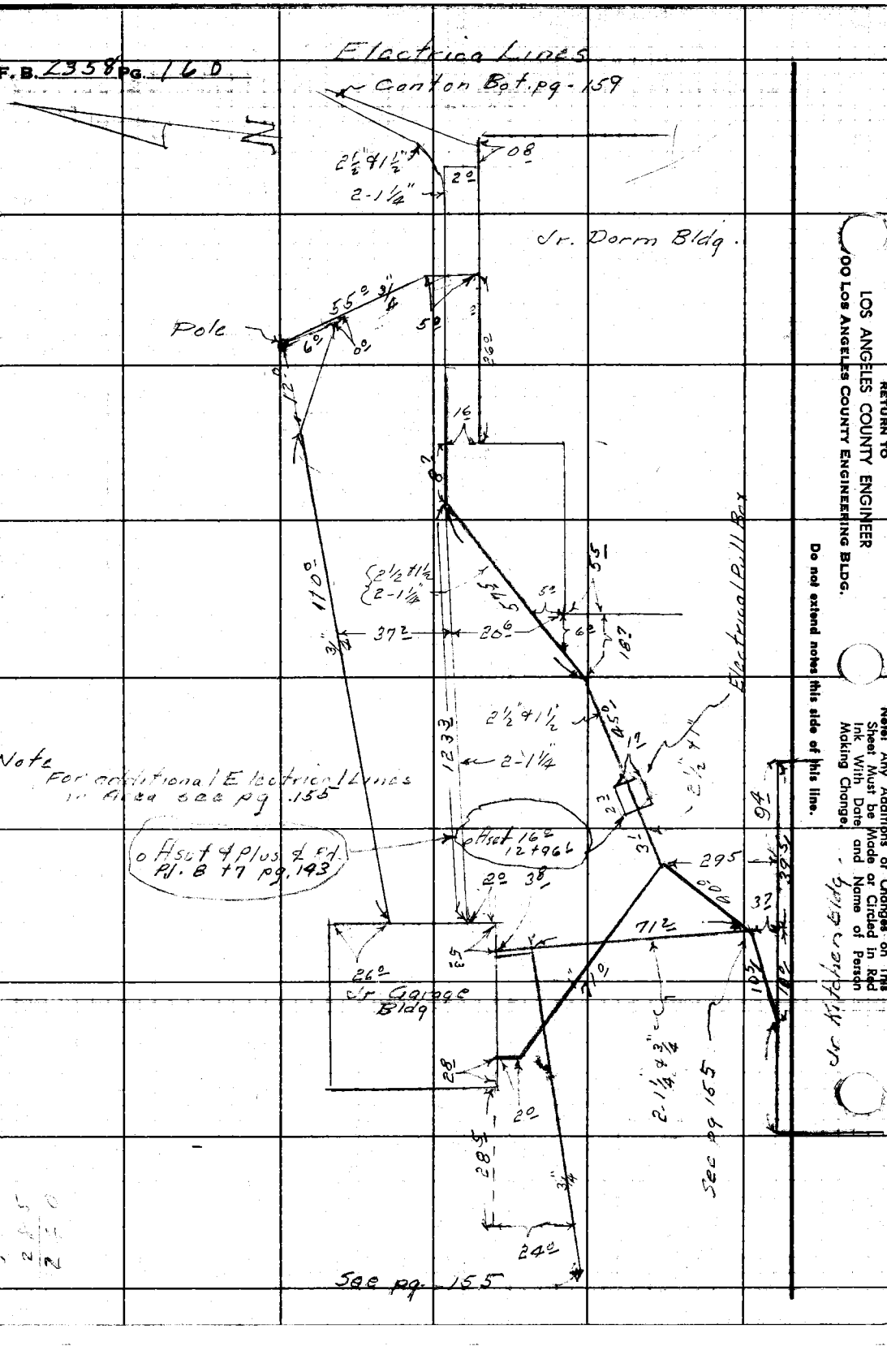
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2358 Pg. 160



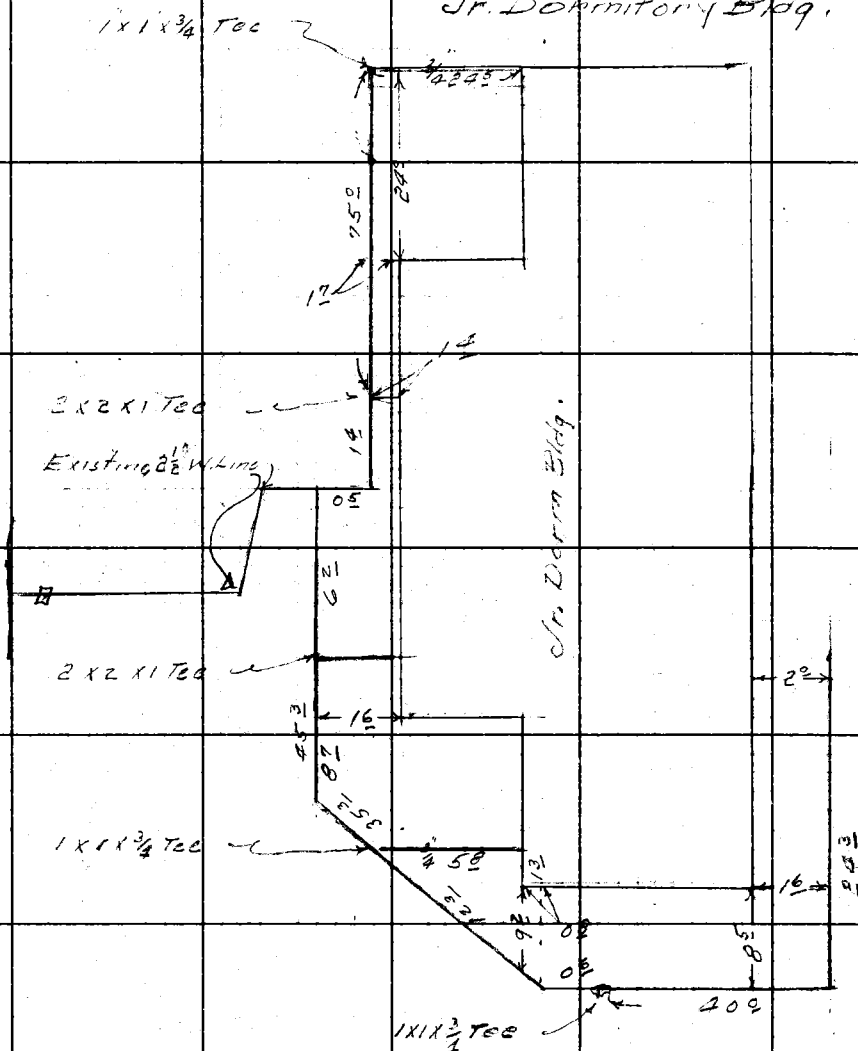
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Stephens Ranch Boys Camp
Map No.	JN 84130 Tape Std. °F
Office Work	Surveyed by Holmes
Checked	Notes ARB Date 10-59
Date	Indexed H. E. OTT

F. B. 2358 PG. 161



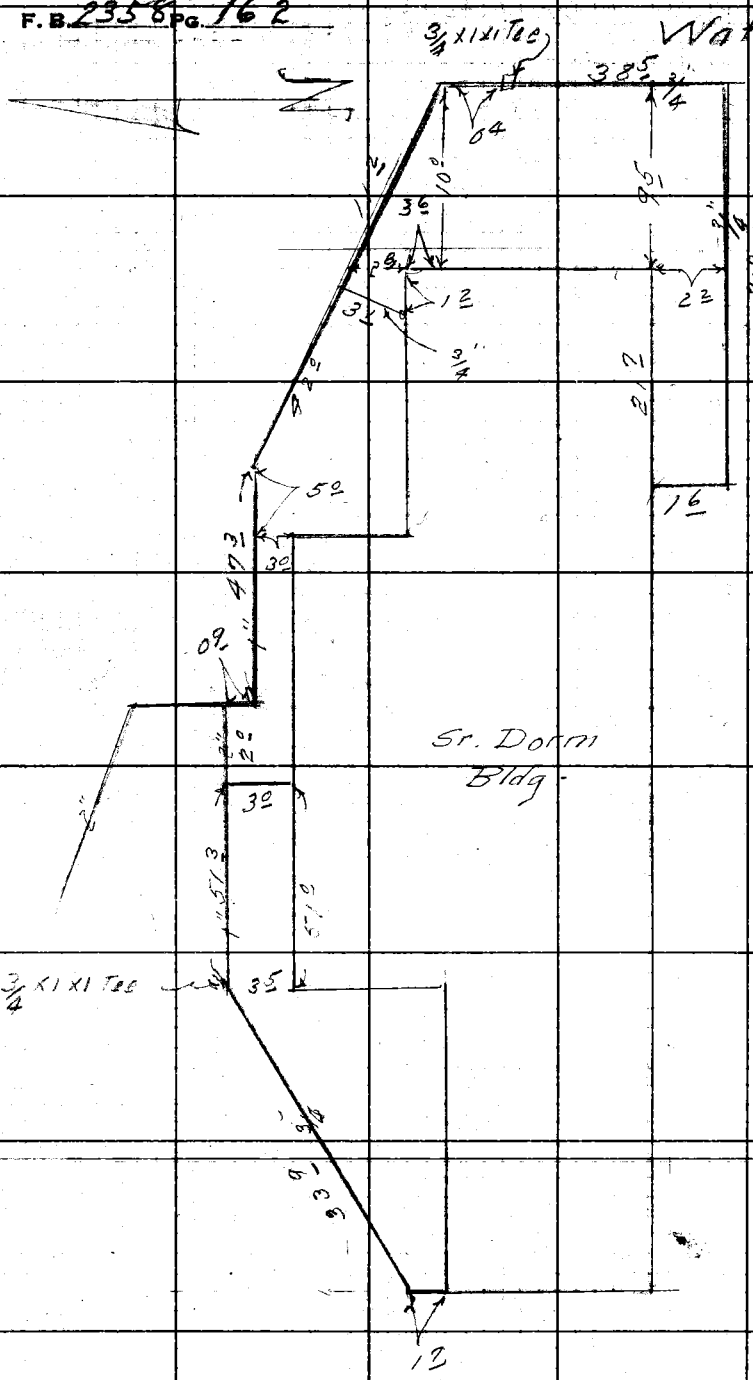
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

F. B. 2358 Pg. 162



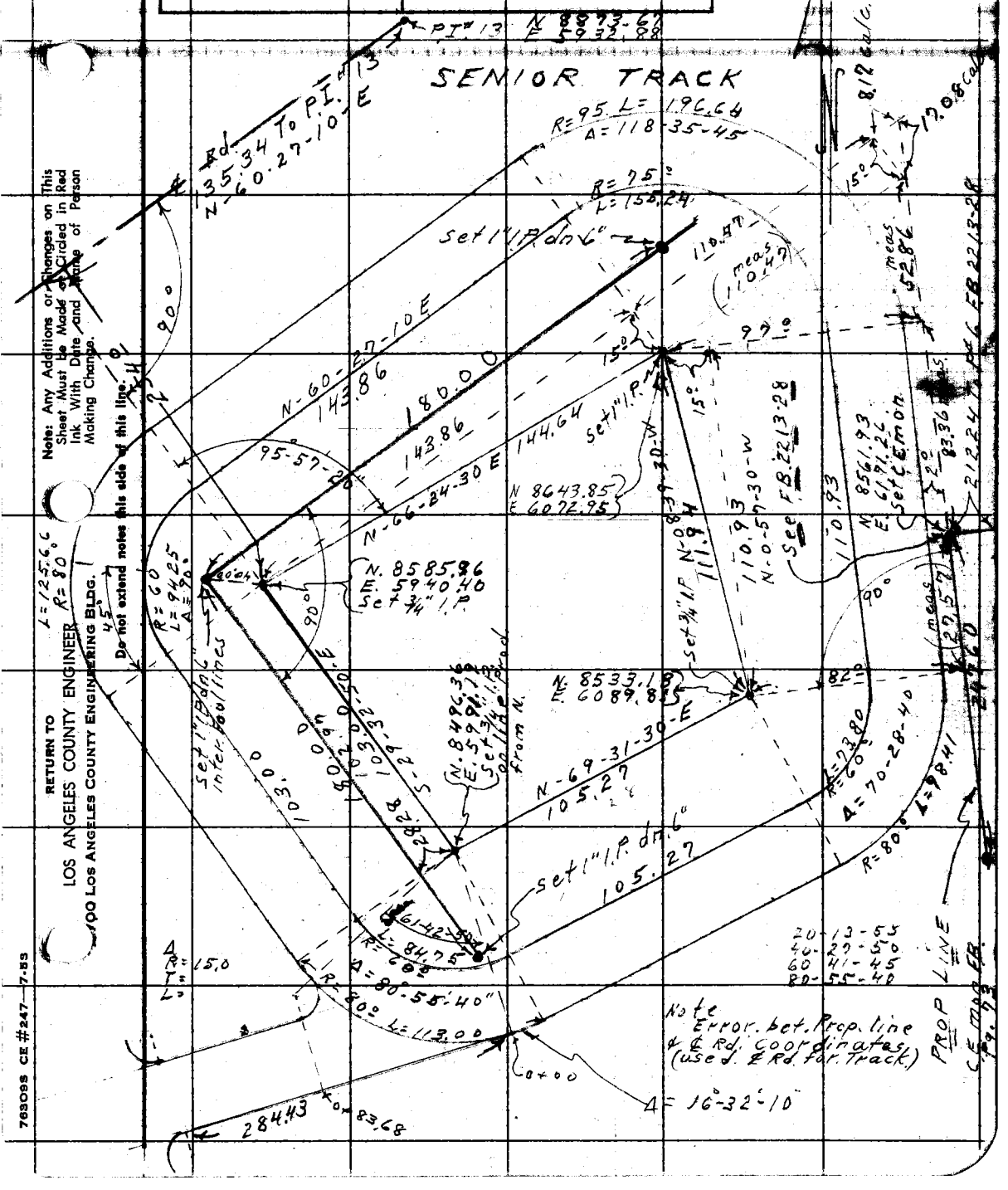
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Stephens Frick Boys Camp
Map No.	JN 8413.02 Tape 98 Std 84 °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date
Date	Indexed

F. B. 2358 PG. 163



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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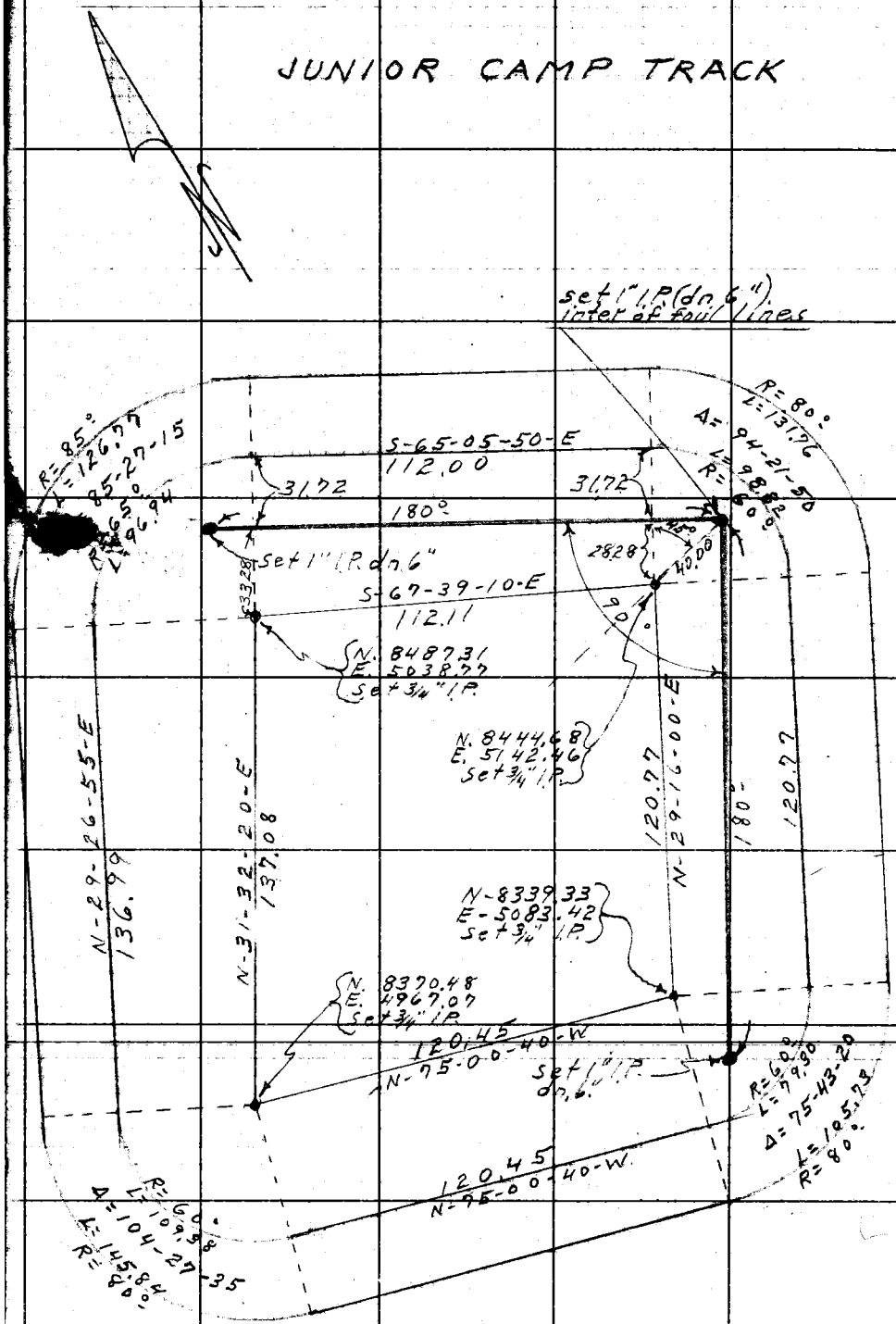
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 2358 PG. 164

JUNIOR CAMP TRACK



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

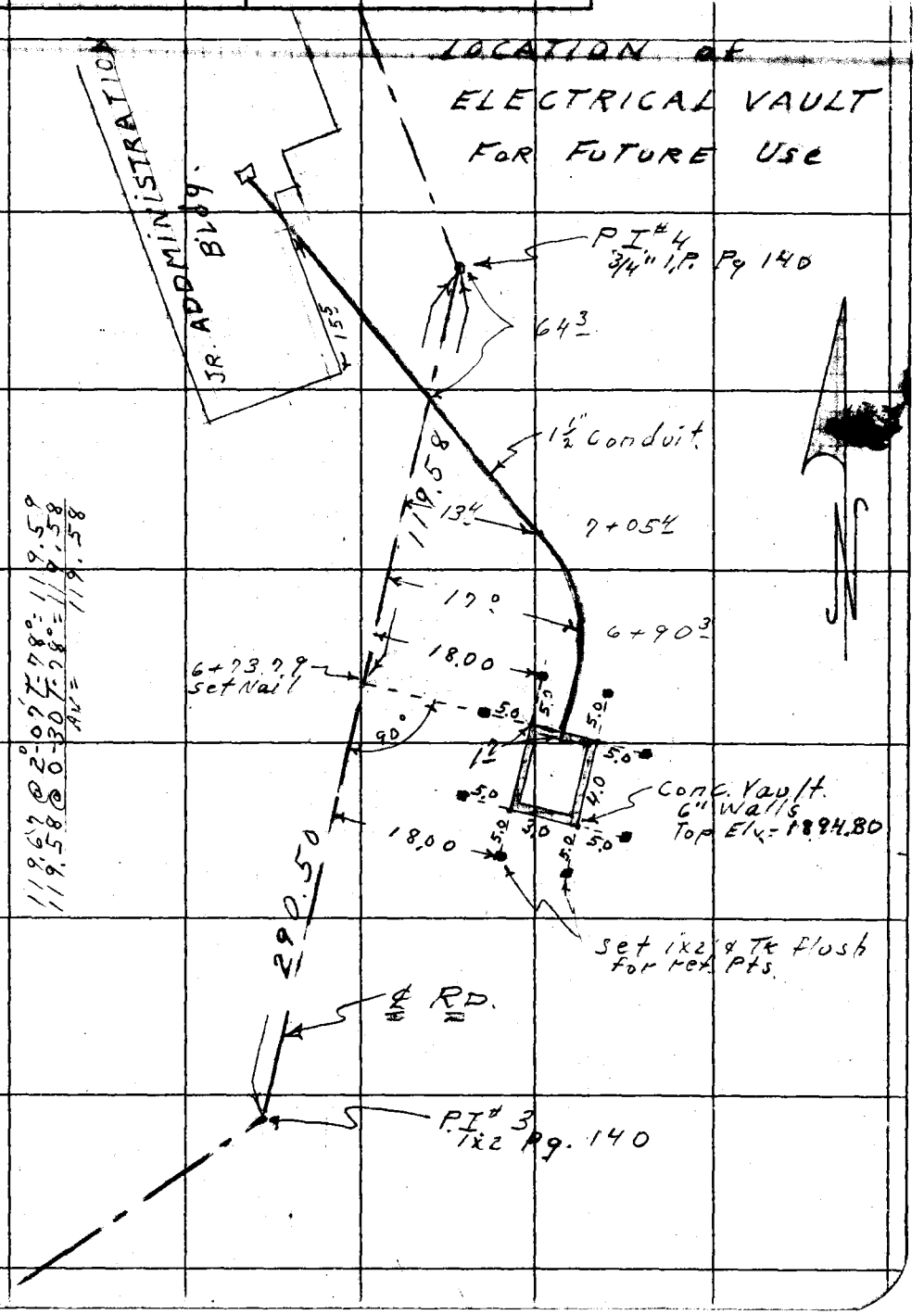
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Stephens Fink Boys
Map No.	JN 84130L Tape 98 Std 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 10-18-59
Date	Indexed

F. B. 2358 Pg. 165

H. E. Ott



119.67 @ 2°-07' T-78° = 119.59
119.58 @ 0-30 T-78° = 119.58
AV = 119.58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Stephens Frick Boys Camp
JN 8413.02 Tape Std °F
Surveyed by [illegible]
Notes [illegible] Date 10-30-52
Indexed H. E. Ott

F. B. 2358 Pg. 167

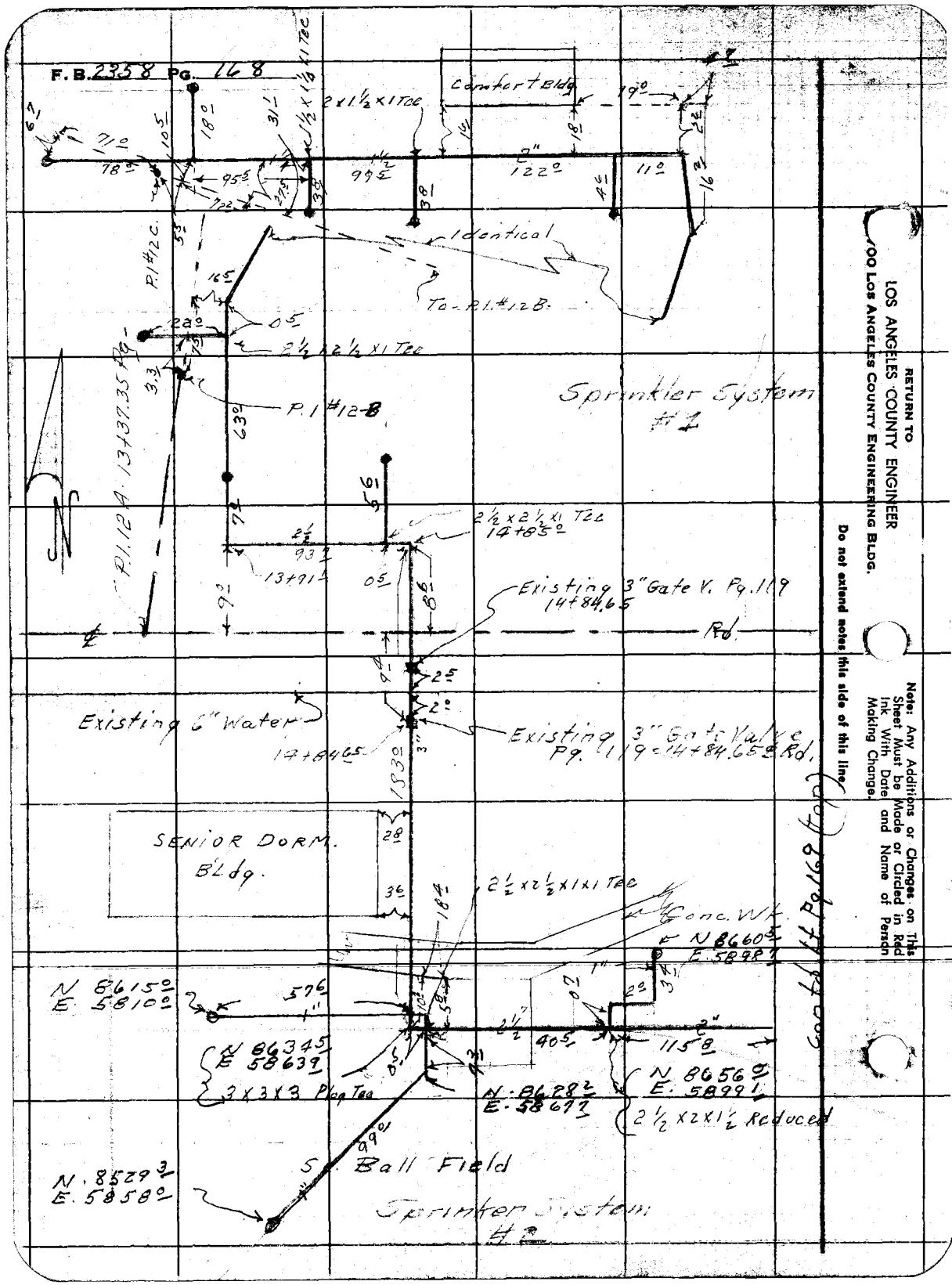
JN 8413.02
STEPHENS FRICK BOYS CAMP
LOCATION of SPRINKLER LINES

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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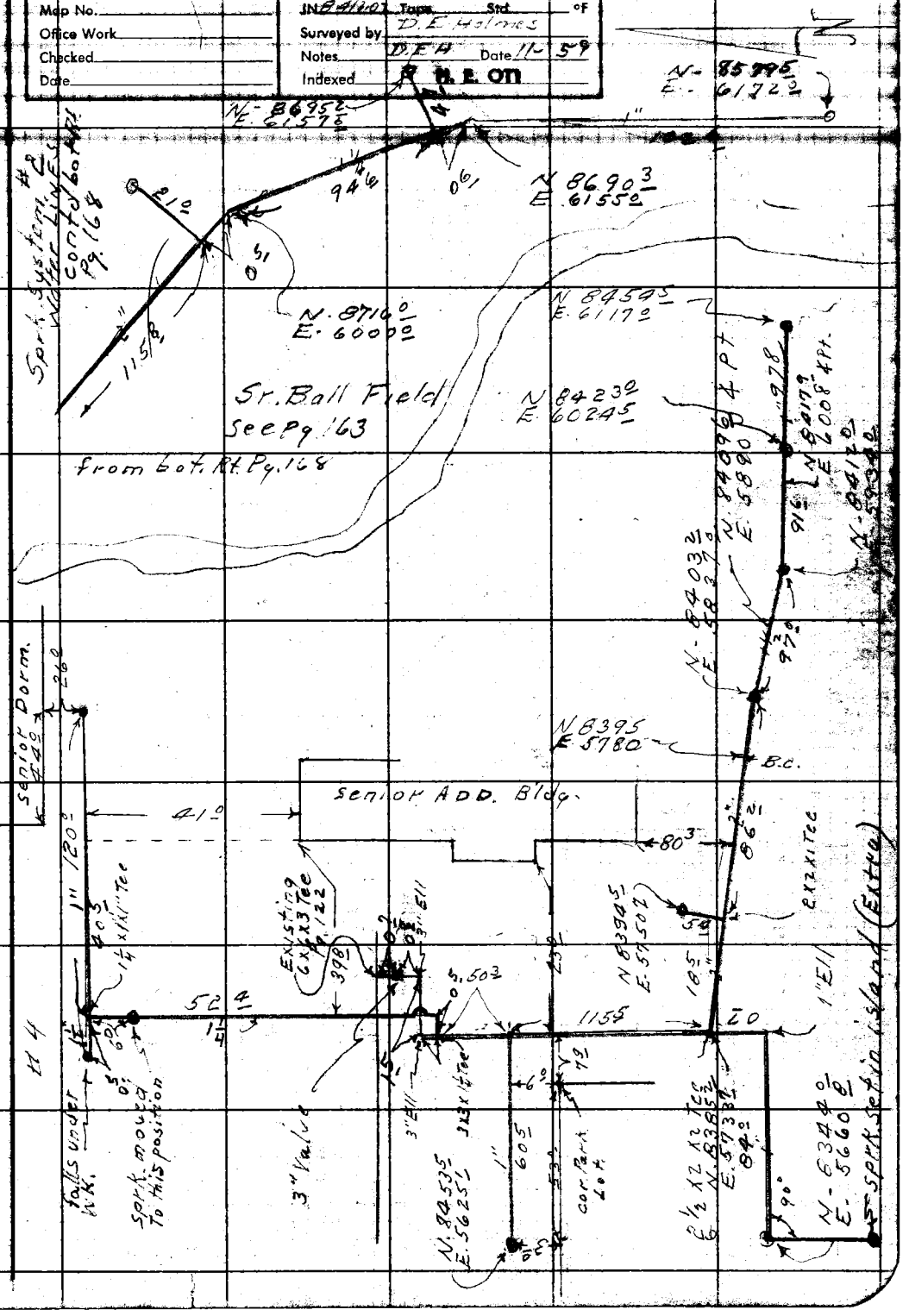
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Stephens Frick Comp
Map No.	JN 841107 Tape Std °F
Office Work	Surveyed by D. E. Holmes
Checked	Notes D.E.H. Date 11-59
Date	Indexed H. E. OTI

F. B 2358 Pg. 169

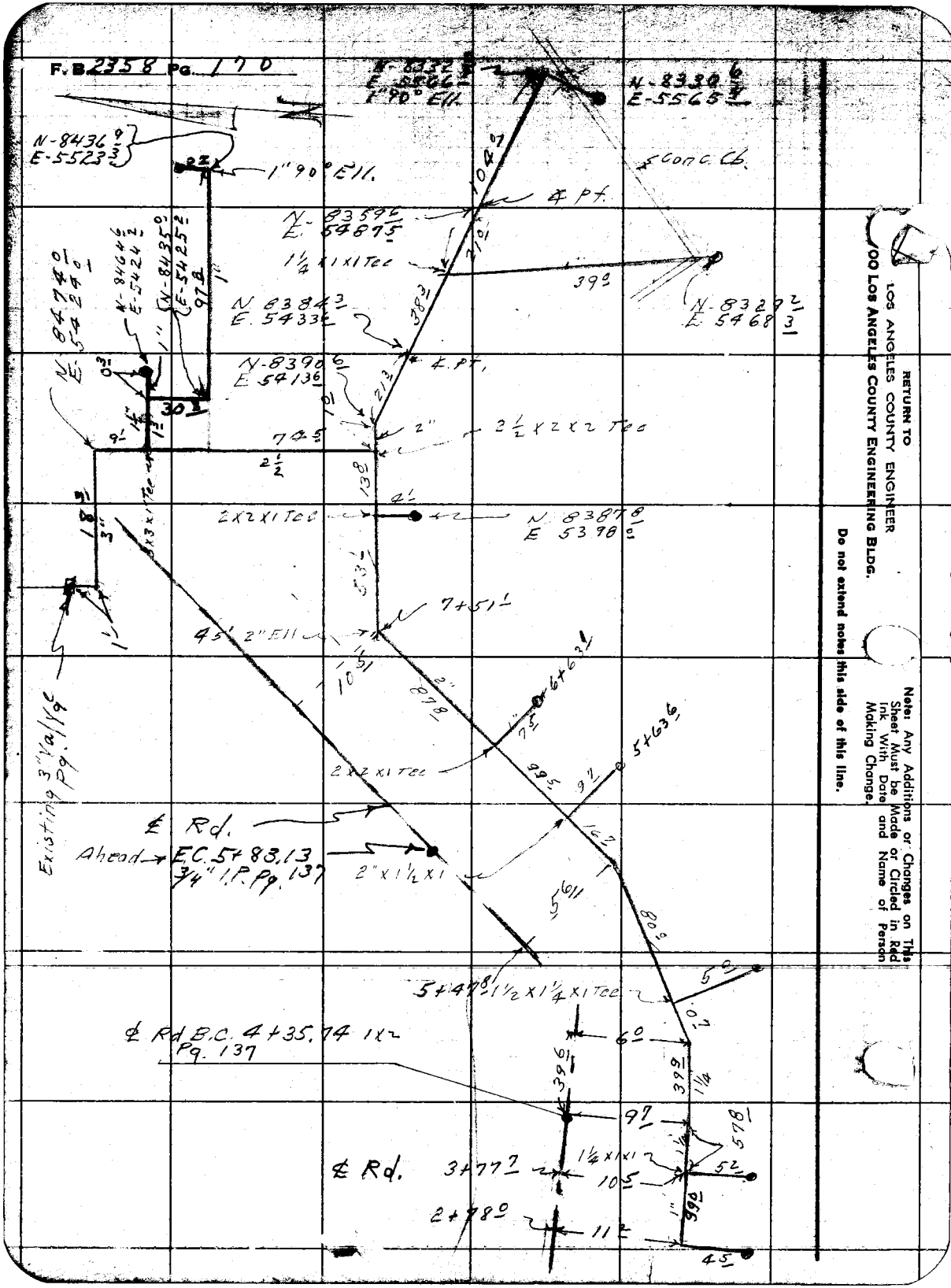


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

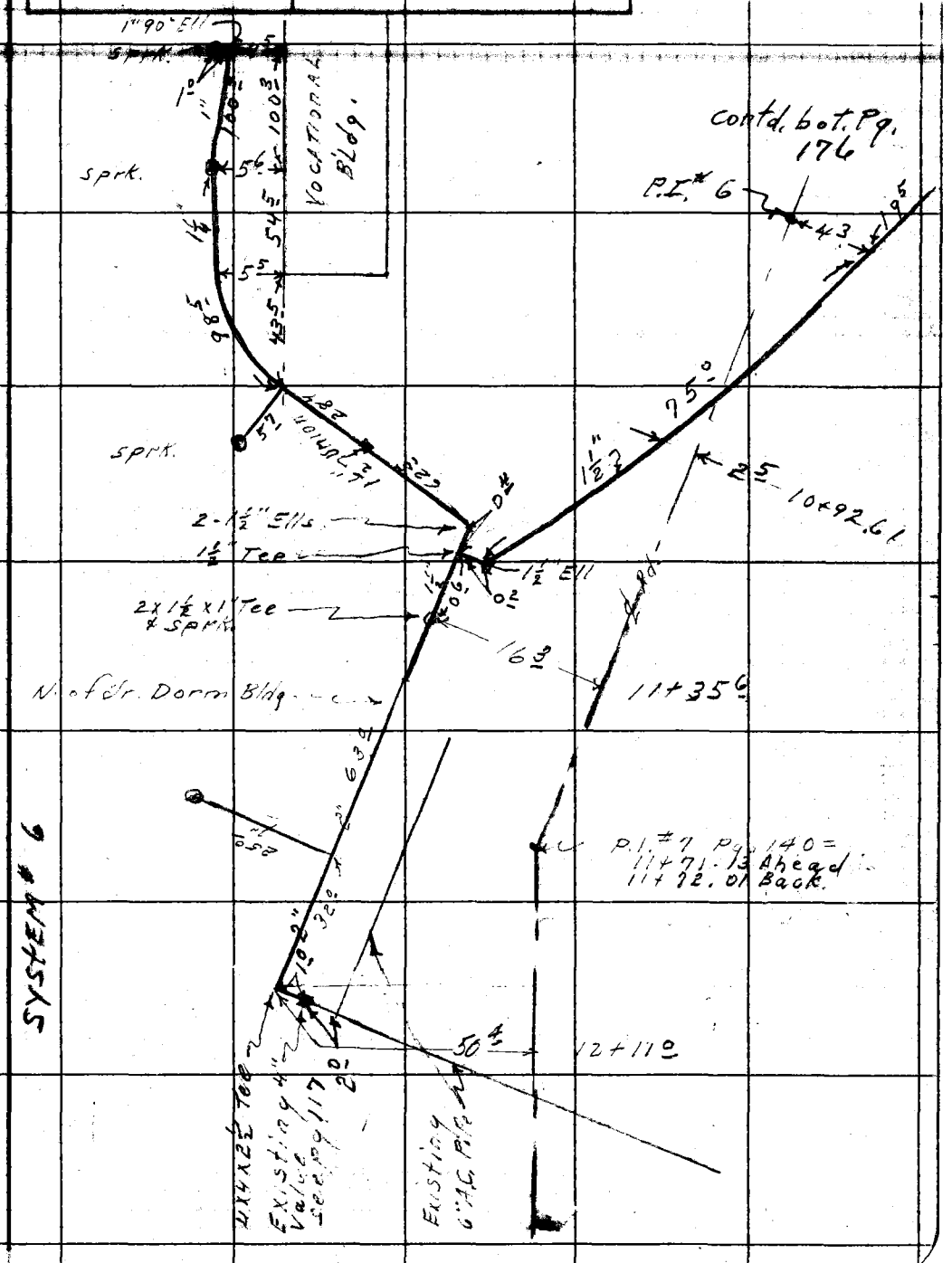
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Stephen Frick Boys Camp
Map No.	JN 8413.02 Tape Std °F
Office Work	Surveyed by D.E.H.
Checked	Notes D.E.H. Date 11-13-59
Date	Indexed

F. B 2358 PG. 171

H. E. OTT



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53

RETURN TO
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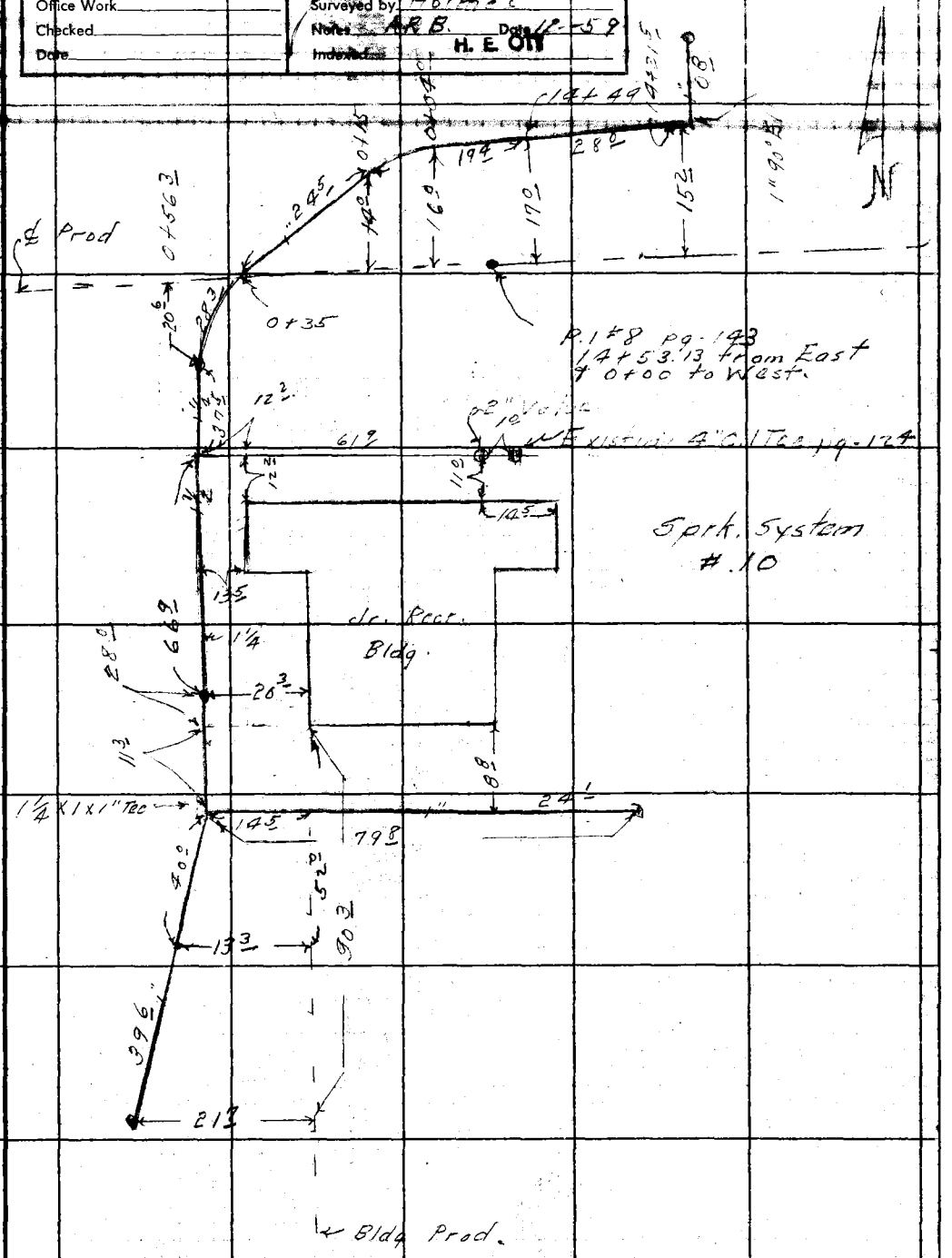
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2358 PG. 172

Notes Ck'd by	Survey of Stephens Frick Boys
Map No.	JN 84130 Tape Std °F
Office Work	Surveyed by Holmes
Checked	Notes A.R.B. Date 12-59
Date	Indexed H. E. OTT

Camp
F. B. 2358 PG. 173



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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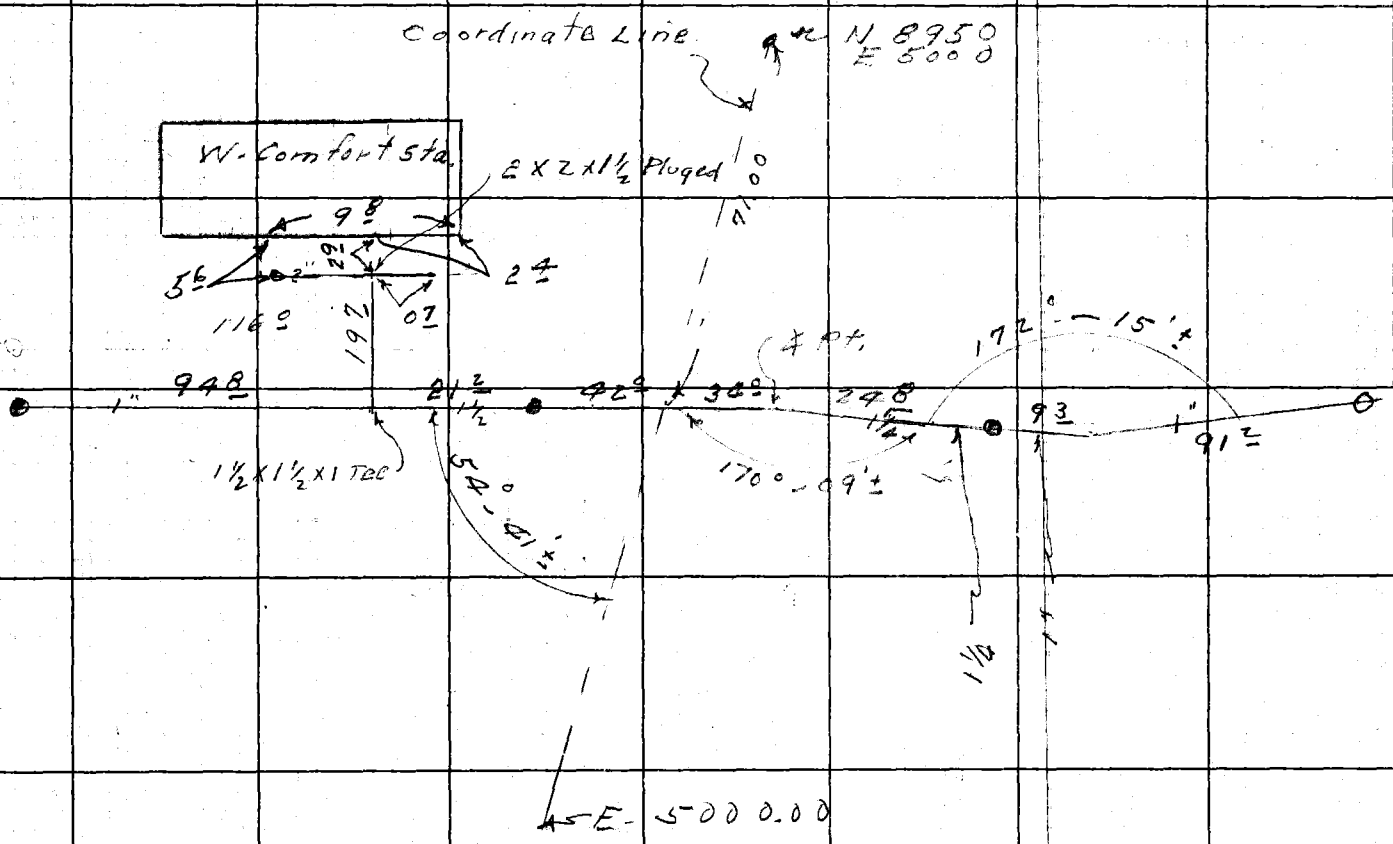

F.B. 2358 Pg. 174

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Stephenson Brick Camp
JN 6413 02 Tape Std °F
Surveyed by D.E Holmes.
Notes A.R.B Date 12-2-59
Indexed H. E. On

F. B. 2358 Pg. 17

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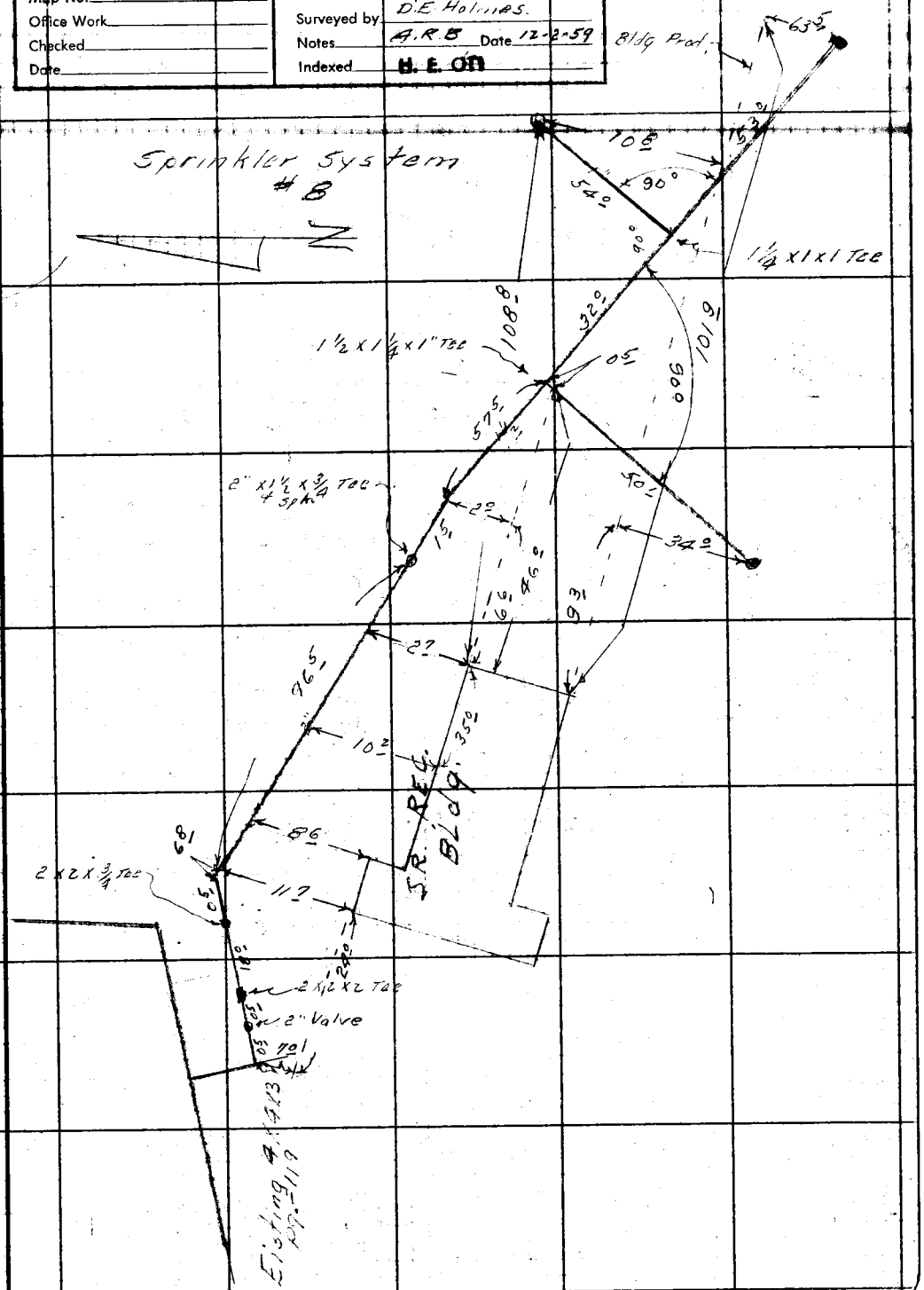
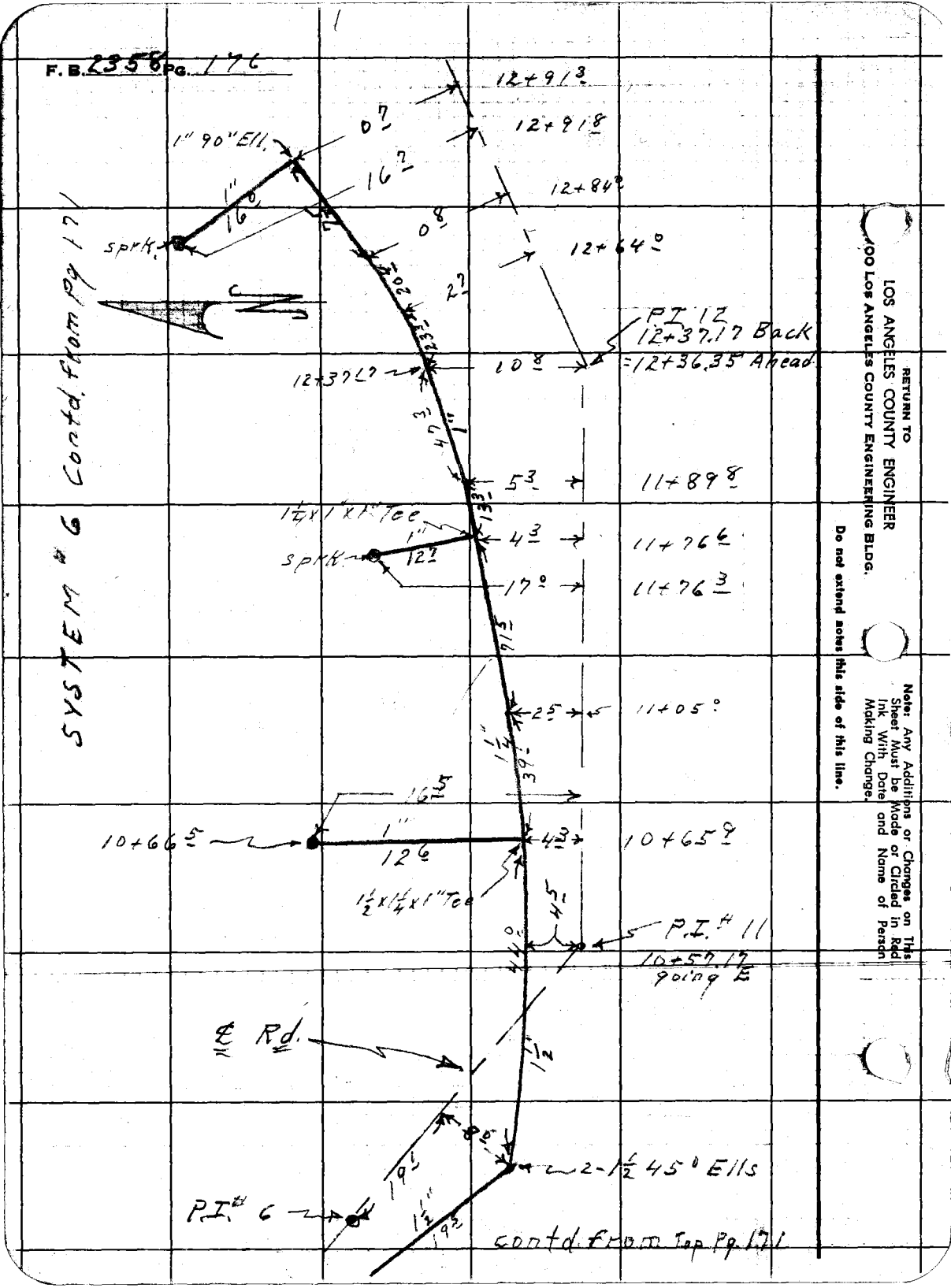
763098 CE #247 7-53



F. B. 2356 Pg. 176



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. AIA
Map No.
Office Work
Checked
Date

Survey of Stephens Frick Boys Camp F.B. 2358 Pg. 177
JN Tape 91 Std 84° °F
Surveyed by DE Holmes
Notes Holmes Date 12-10-59
Indexed C. Johnson 12-12-68

J.N. 8413.02
STEPHENS FRICK BOYS CAMP.
SURVEY of PRO. SEWER LINE

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76SOSB CE #247—7-58

RETURN TO
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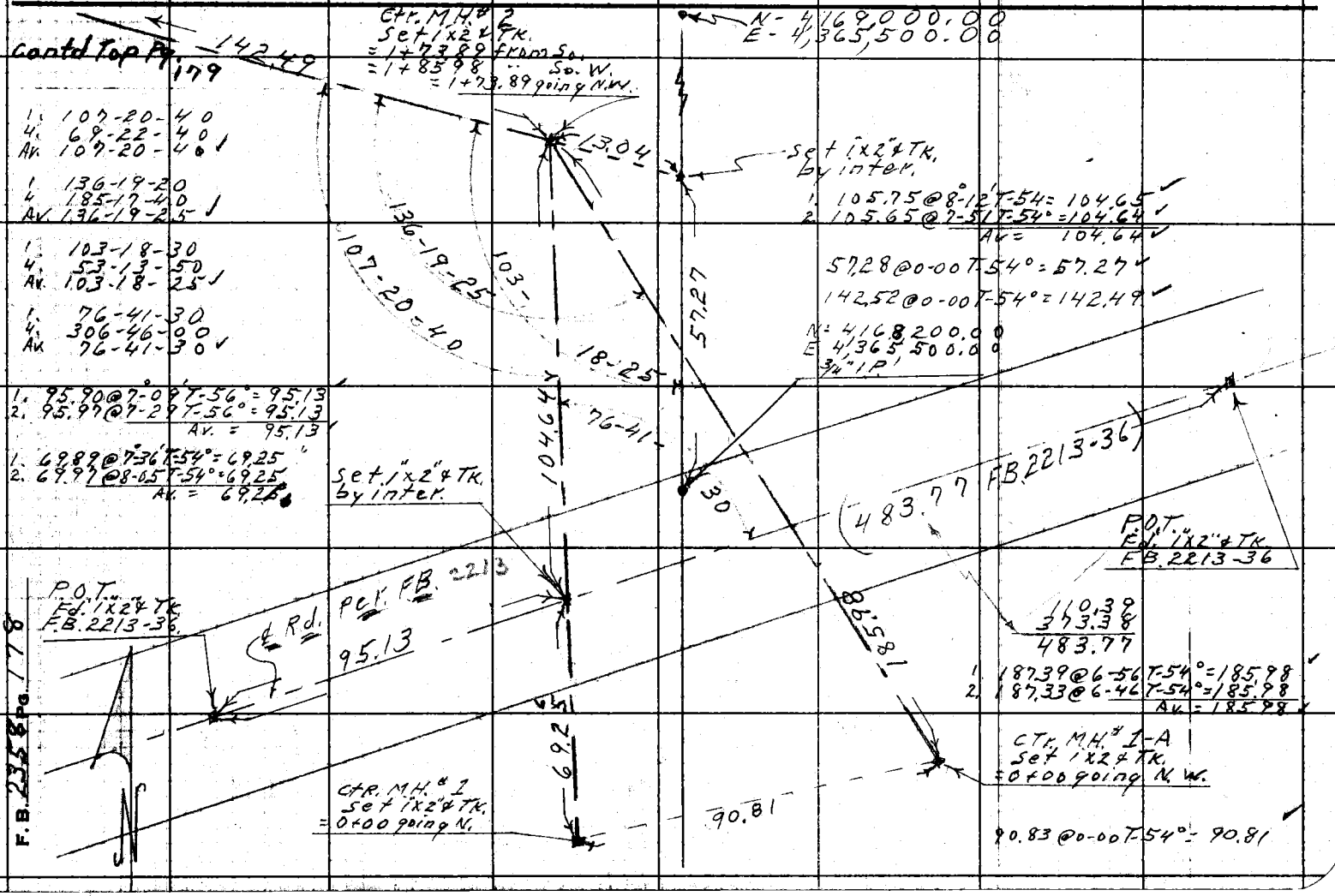
700 LOS ANGELES COUNTY ENGINEERING BLDG.

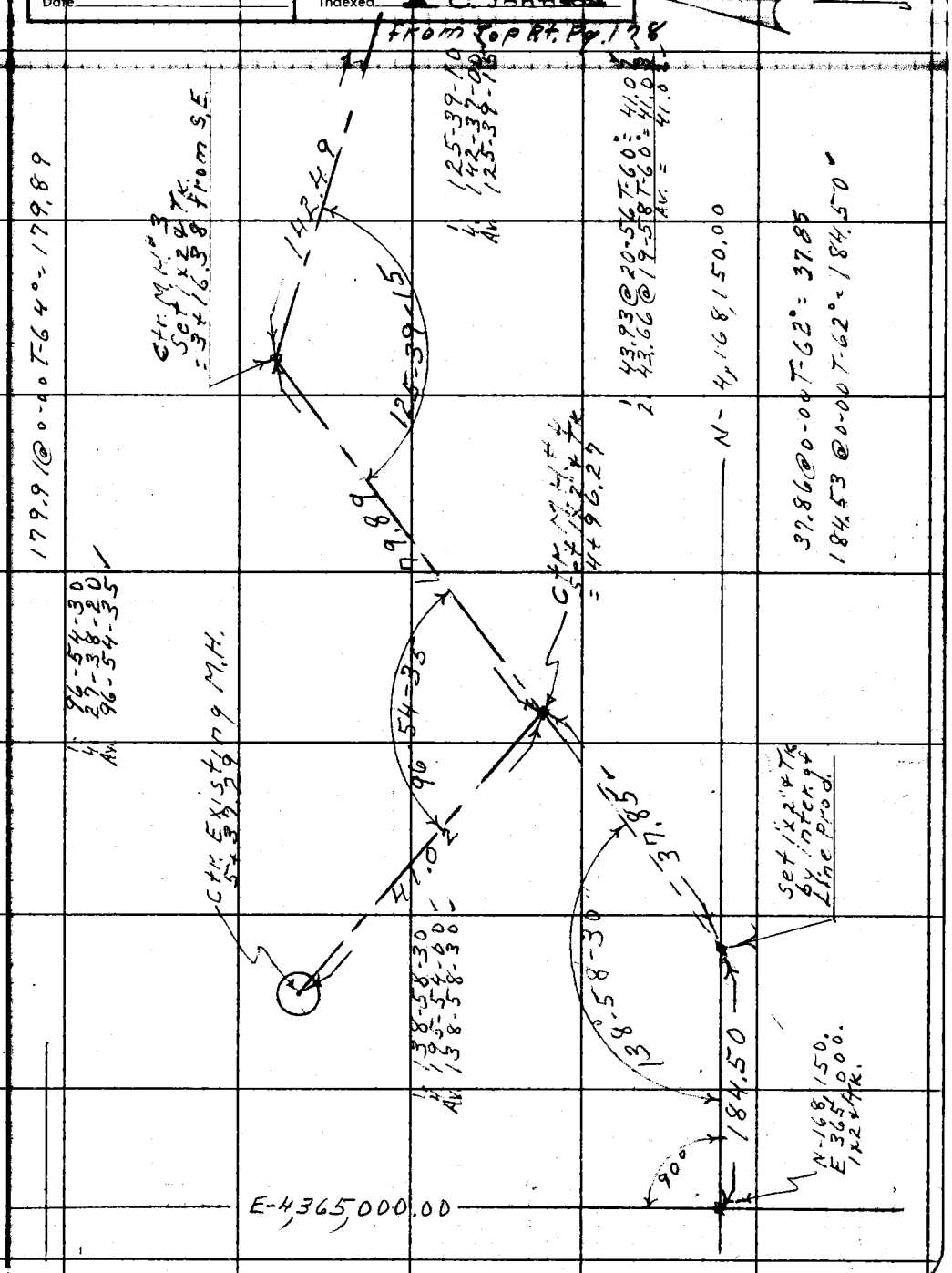
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by J. AJA	Survey of Stephens Fr[illegible] Boys Camp
Map No.	JN Tape 91 Std 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 12-10-59
Date	Indexed [illegible] C. Johnson

F. B. 2358 Pg. 179



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Stephens Frick Camp F. B. 2358 Pg. 181
JN 8413.02 Tape Std °F
Surveyed by Bates
Notes Date
Indexed C. Johnson

J.N. 8413.02

STEPHENS FRICK BOYS CAMP.

LOCATION of IMPROVEMENTS

ON PRO. SEWER LINE

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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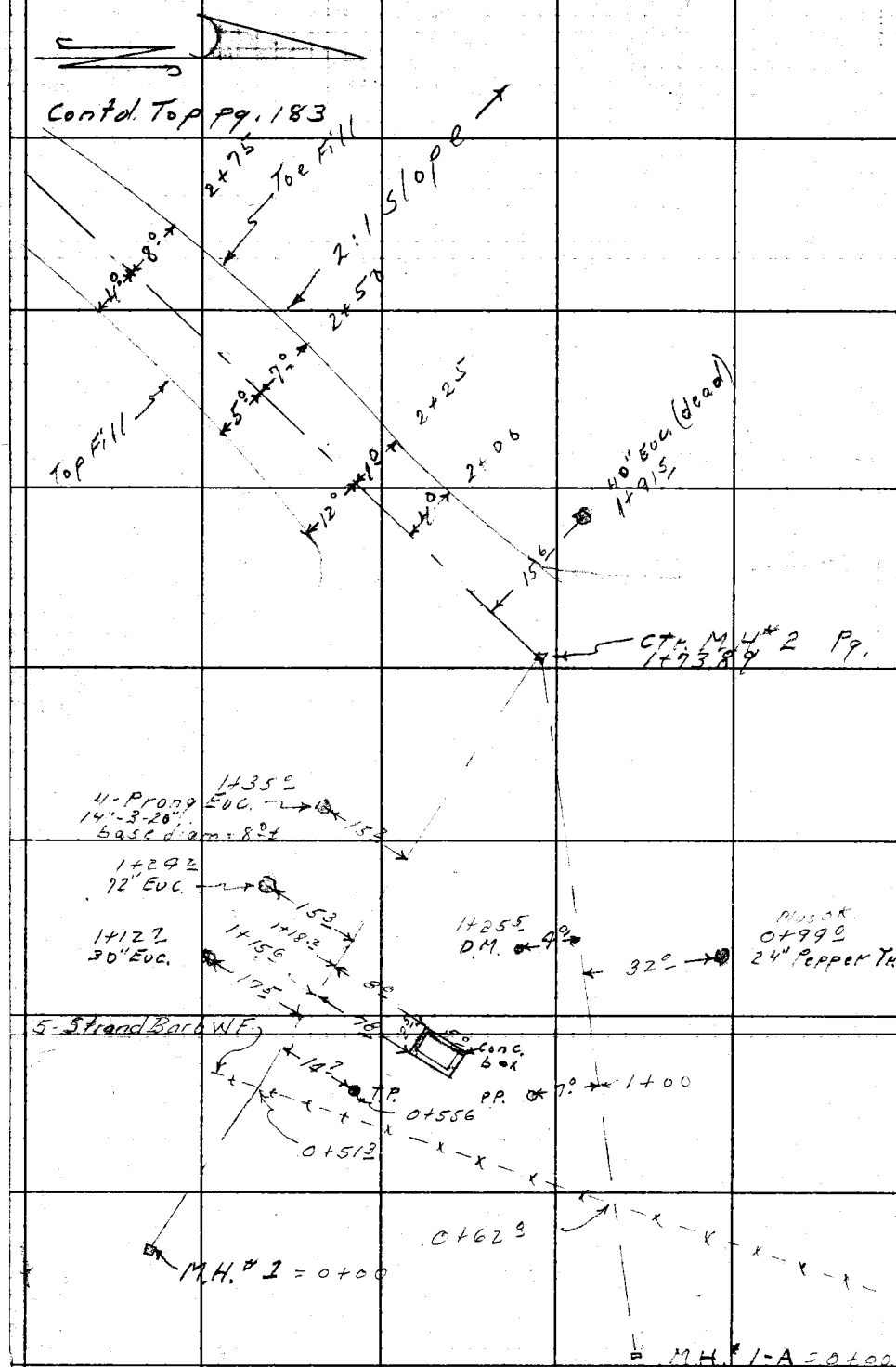
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.

763088 CE #247—7-55

F. B. 2358 Pg. 182



RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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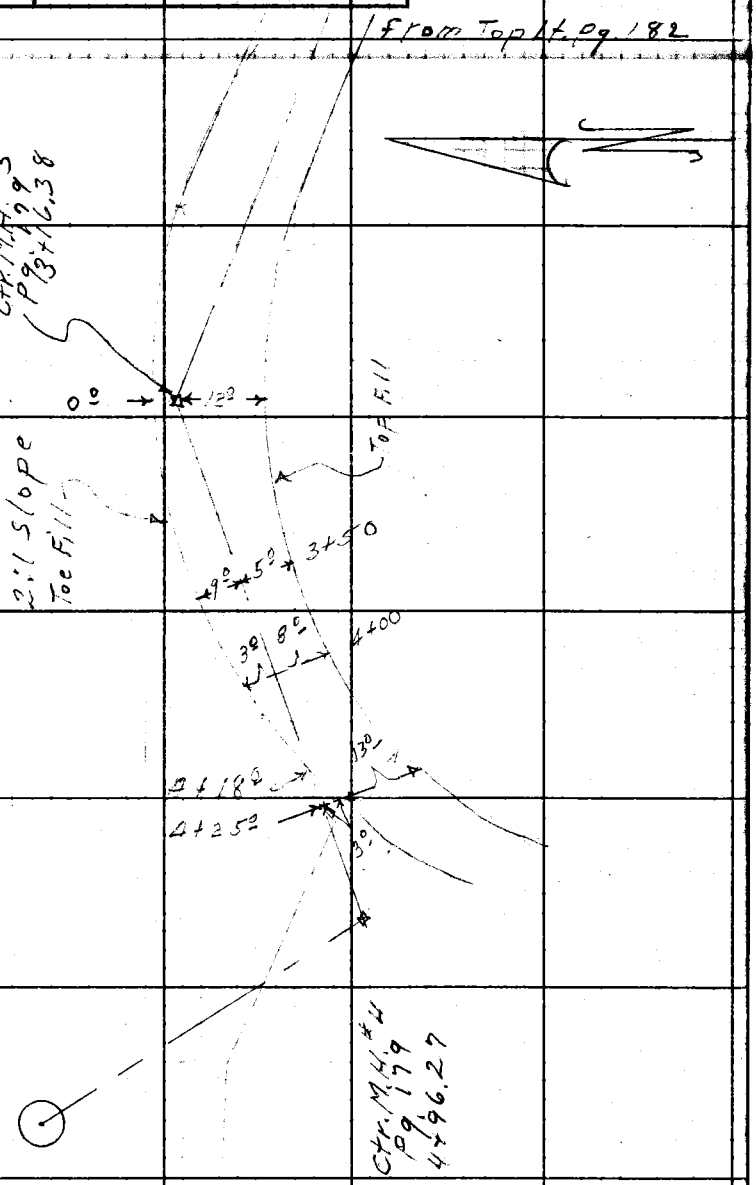
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Stephens Pink Soy Camp
Map No.	JN 8463.02 Tape Std °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 12-11-59
Date	Indexed A. C. Johnson

F. B. 2358 PG. 183



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100 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-59

Profile No.	Notes Red.	Plotted	Job No. [illegible]	Division No.
	Date	Date	Survey of Stephen Frick Camp	
X-Sec. No.	Notes Chkd.	Checked	Survey by [illegible]	Notes C. Johnson Date
	Date	Date	Map No.	Indexed Date

F. B. 2358 PG. 185

J.N. 8413.00

Stephens Frick Boys Camp

Profile [illegible] Line #1A.

STATION	B. S.	H. I.	F. S.	ELEV.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					Elev 1862.910 [illegible]
				1862.91	[illegible] PP #742153 E
	1.86	1864.77			
Line 1A					
0+00			15	1849.6	
0+25			11.9	52.9	
0+50			8.5	56.3	
0+62			6.5	58.3	
0+75			7.1	57.7	[illegible] of Rd.
0+78			5.8	59.0	
1+00			2.2	62.6	
1+25			0.2	64.6	
T.P. 1x1			0.17	1864.60	
	11.99	1876.59			
1+50			7.3	67.3	
1+75			6.8	67.8	
1+85.98 M.H #2			5.1	71.5	
T.P. 1x1			10.00	1866.59	
	4.40	1870.99			
			8.08	1862.91	Elev. 1862.910 see above.

F. B. 2358 Pg. 186 Job No. 8413.02 Division No. 10 Notes Red. Plotted Profile
Survey of Stephens Frick Boys Camp Date 12-10-59 Date No. X-Sec.
Survey by D.E.H. Notes A.R.B. Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. 8413.02 Division No. _____ Survey of Stephenson Park Ramp

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by _____ Notes _____ Date _____ Map No. _____ Indexed C. Johnson Date _____

F. B. 2358 PG. 187

J.N. 8413.02

Stephenson Park Ramp

Profile Elv. on Proposed Sewerline on Line #1

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & K #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				1862 91	Bt Spike in P.P.	#742103E
	1186	1864 77				
Line #1						
0+00			147	1850		
0+25			120	528		
0+50			87	561		
0+57			78	570	50 [illegible] Rd Brk.	
0+69.5			83	565		
0+75			76	572		
0+88			36	612	[illegible]	
1+00			19	629		
T.P. 1x1			017	1864 60		
	1199	1876 59				
1+25			105	661		
1+50			82	684		
1+73.89 M.H.#2			51	715		
1+75			50	716		
3+00			45	723		
"			39	727		4° Rt. toe slope
2+25			51	715		
			49	717		1° Rt " "

F. B. 2358 Pg. 188 Job No 84/3.02 Division No 10 Notes Red Plotted Profile
Survey of Stephens Frick Boys Comp Date 12-10-59 Date No X-Sec.
Survey by D.E.H. Notes A.R.B. Notes Chkd Checked No
Indexed C. Johnson Date Date Date

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		1376.59			
3+25			12	70 3	
3+50			38	72 8	
			37	73 6	
			32	72 6	
3+75			31	72 7	
			41	72 5	
			43	72 4	
3+00			39	72 7	
3+16.37			34	72 2	
			331	1513.22	
	11 99	1685.21			
3+16.38			133	111 7	
3+25			134	111 6	
3+50			147	111 5	
			31	71 3	
			154	696	
3+75			68	684	
4+00			177	675	
			174	676	
			187	665	

Profile Notes Rod Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
Notes Chkd Checked Survey by
No. Date Date Map No. Index
Notes Date

F. B. 2358 Pg. 189

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1885 21				
4+18			186	18666		℄ Bk
4+25			171	681		℄ side of slope
			186	666	3° Lt. bot slope	
			205	647	16 " Top of Fill	
4+50			167	685		℄
4+75			178	672		℄ side of Fill
			236	616	24.5 Lt. Toe of Fill	
4+96.27	M.H. #4		161	691	[illegible]	℄
5+00			152	700		℄
5+10			121	731	bot. of Fill	℄
5+25			37	815	side of Fill	
T.P. 1X2			043	1884 78		
	1125	1896 03				
5+37.29 Existing		M.H. #5	788	1888 15	No [illegible]	
			794	1888 09	So [illegible]	
T.P. 1X1			287	1893 16		
	688	1902 04				
B.M. #2			233	1899 71	Elev. 1899.72 [illegible] 2358-112 Bot spring cone Catch, S.E. Cor. Lateral #2 Line - 1 30' S. Wly of P.1 #4	

F. B. 2358 Pg. 190 Job No. 8413.02 Division No. 10 Notes Red. Plotted Profile
Survey of Stephens Frick Bays Camp Date No. X-Sec.
Survey by D.E.H. Notes A.R.R. Notes Chkd. Checked
Index C. Johnson Date Date No.

Notes Ck'd by Miller	Survey of Stephens Frick Boys Camp
Map No. 17-87	JN 8413.02 Tape 164 Std. 84 °F
Office Work Niniasa	Surveyed by O.E. Holmes
Checked	Notes Holmes Date 12-18-57
Date	Indexed 1-3-58

F. B. 2358 Pg. 191

J.N. 8413.02

STEPHENS FRICK BOYS CAMP

SURVEY OF PROP. EASEMENT

TO SO. CO. GAS CO.

Around Reservoir &

Into Boys Camp.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76309S CE #247—7-53

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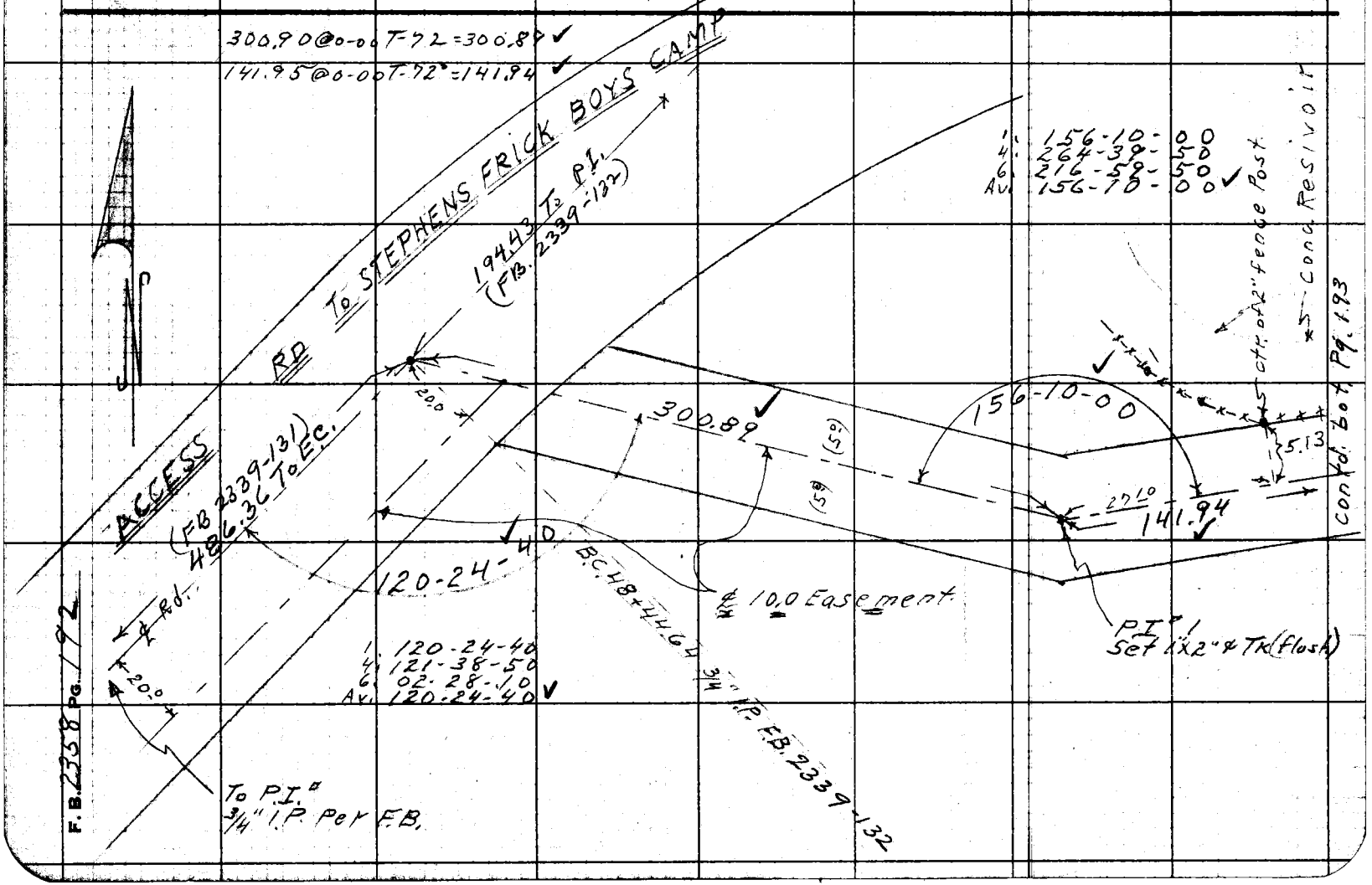
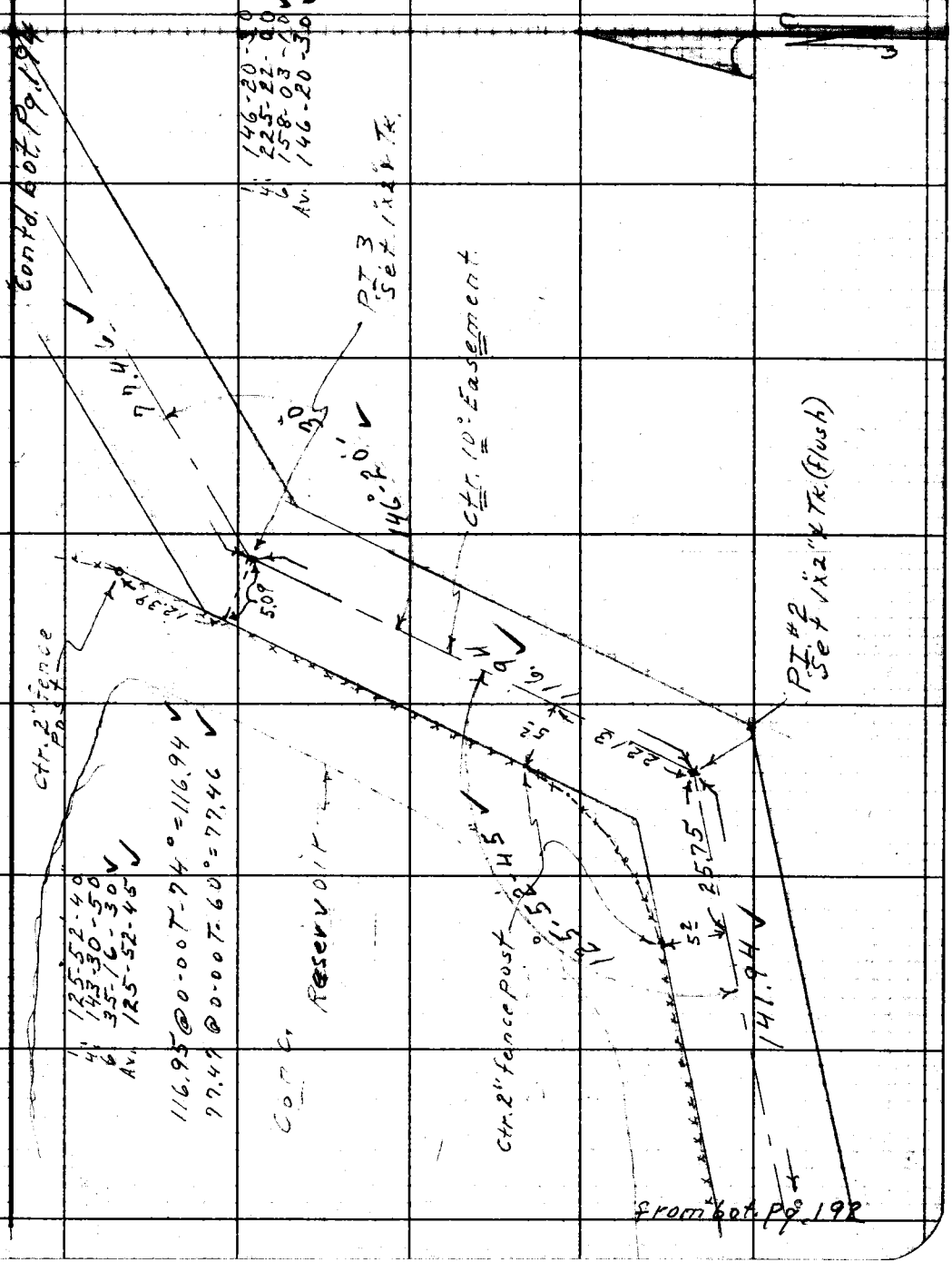


F. B. 2358 PG. 192

Notes Ck'd by Miller
Map No. 97-47
Office Work Hamasu
Checked
Date

Survey of Stephens Frick Boys Camp
JN 84.3.02 Tape 164 Std 84 °F
Surveyed by D.E. Holmes
Notes Holmes Date 12-22-59
Indexed C. Johnson

F. B. 2358 PG. 193



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763093 CE #247—7-53

F.B. 2358 Pg. 194

from Top Lt. Pg. 193

1:	148-32-20
4:	234-09-00
C:	171-14-00
Av.	148-32-20

154.98 @ 0-00 T-56° = 154.95
44.85 @ 0-00 T-56° = 44.84
56.91 @ 0-00 T-56° = 56.90

1.	142-01-30
4.	208-06-10
C.	132-09-10
Av.	142-01-30

Cont'd. bot. Pg. 195

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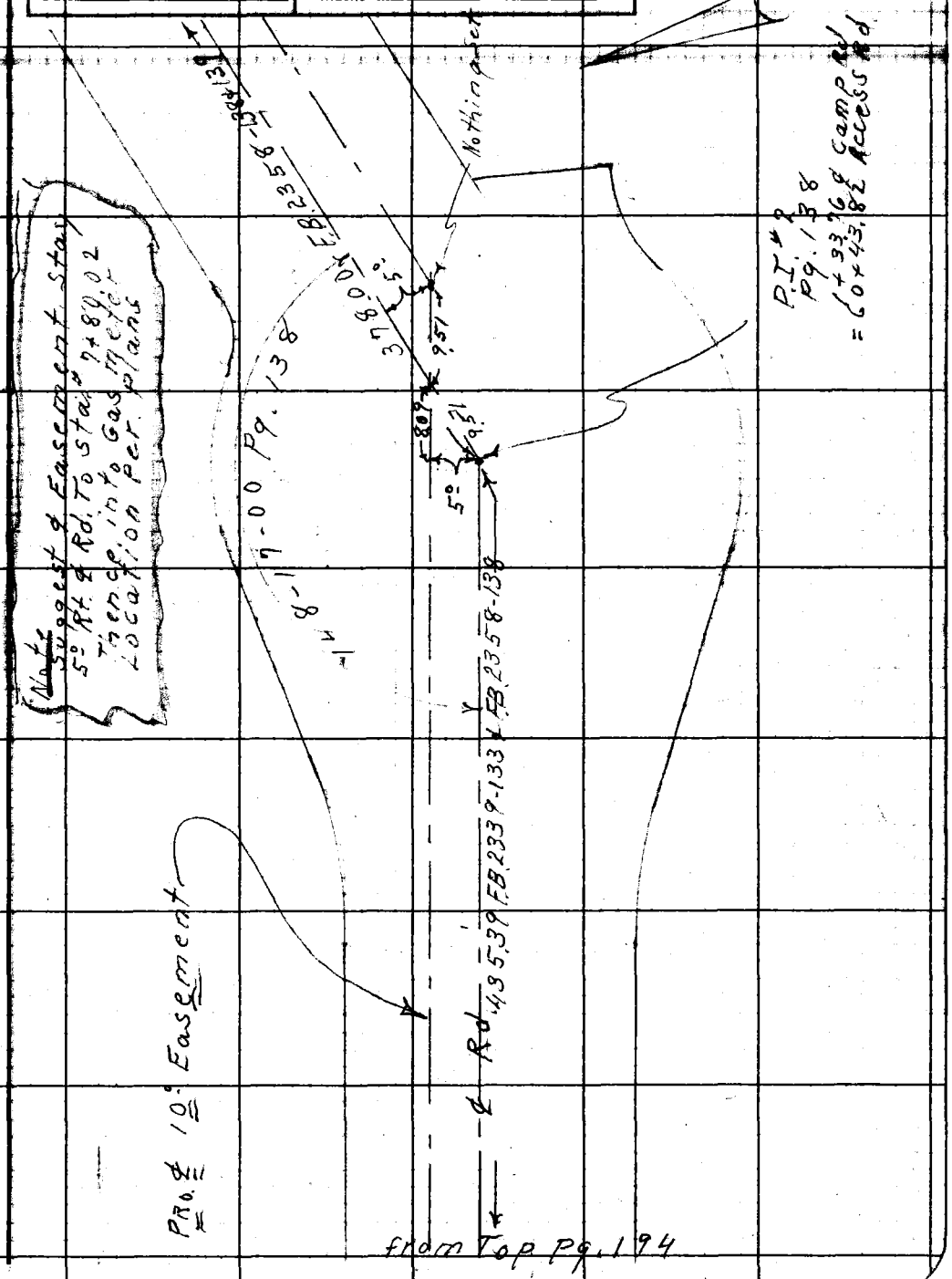
Notes Ck'd by Miller	Survey of Stephens Frick Boys
Map No. 97-47	JN 841302 Tape 164 Std 84 °F
Office Work Hamasa	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 12-22-57
Date	Indexed A. C. Johnson

Camp F. B. 2358 Pg. 195



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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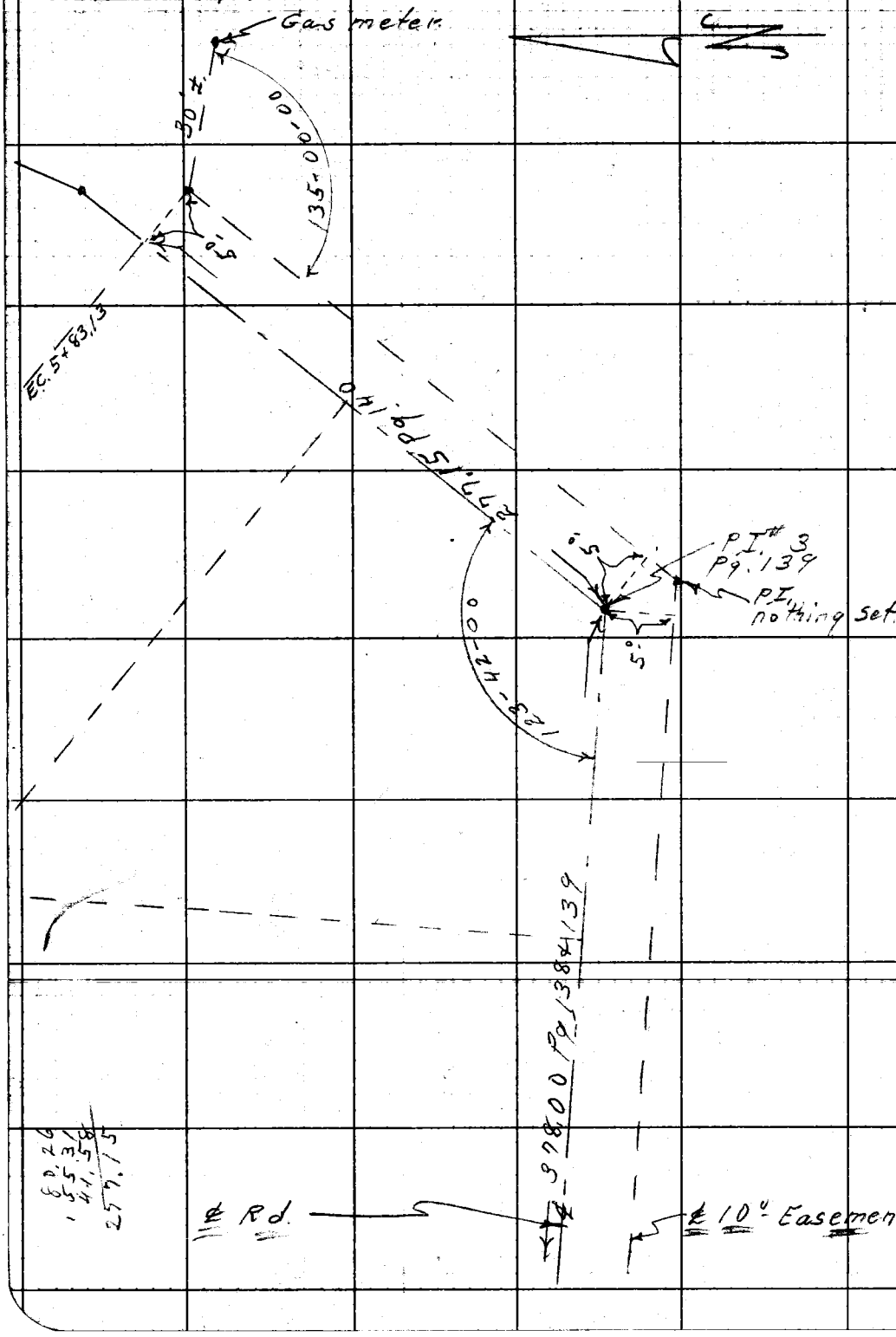
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2358 PG. 196



RETURN TO
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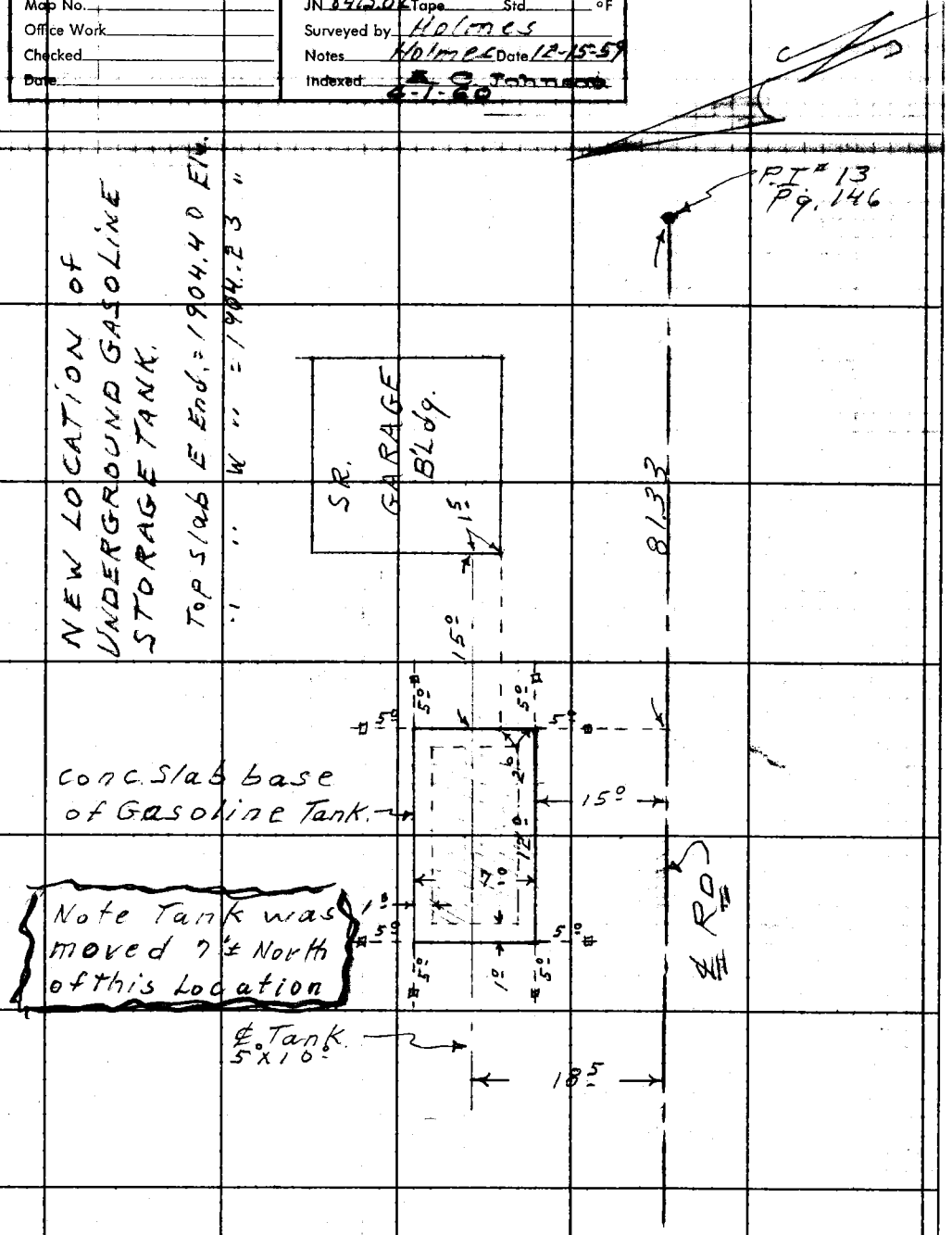
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Stephens Frick Boys Camp
Map No.	JN 8413.02 Tape Std °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 12-15-59
Date	Indexed E. C. Johnson 6-1-60

F. B. 2358 Pg. 187



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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763098 CE #247—7-53

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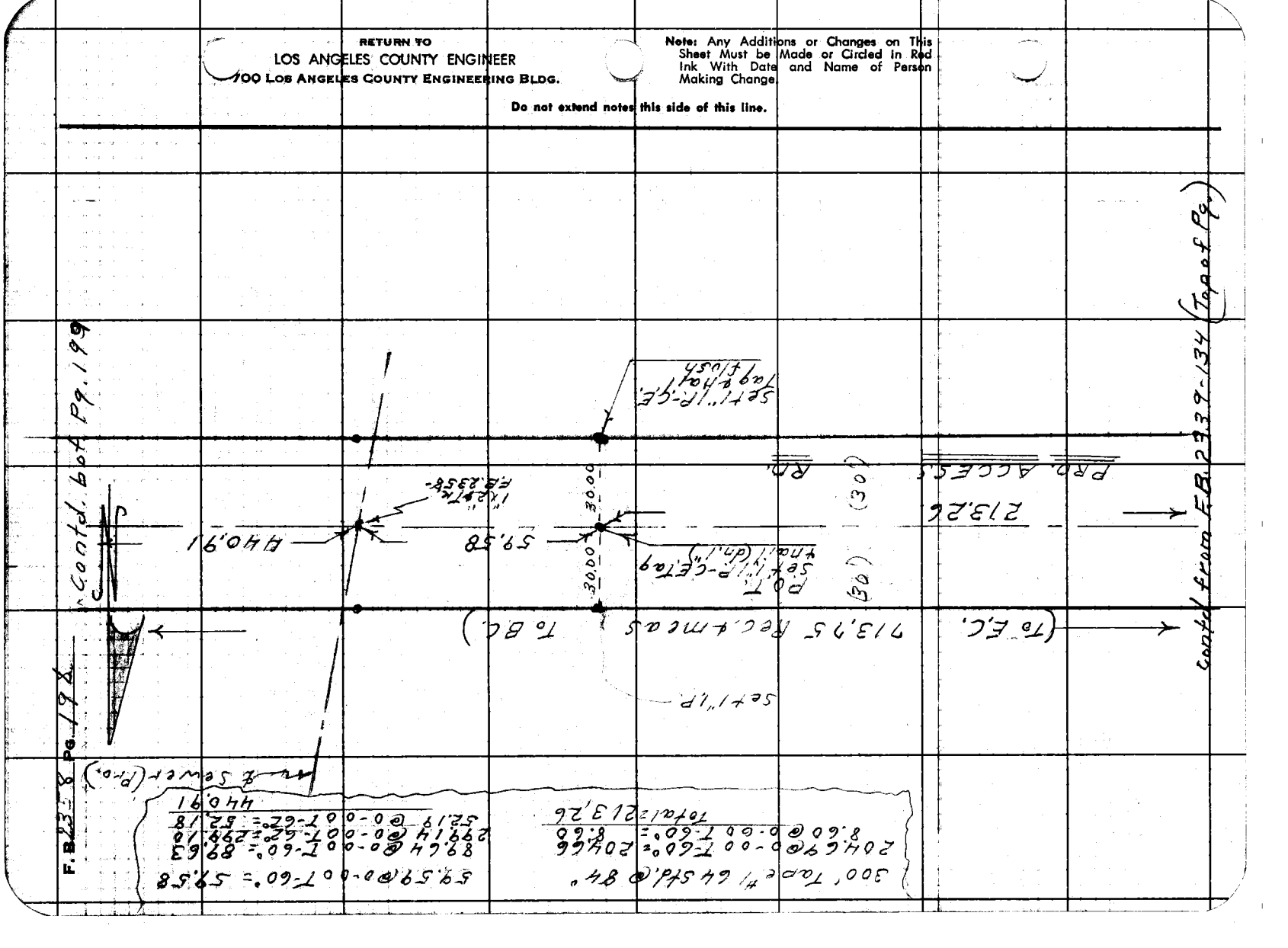
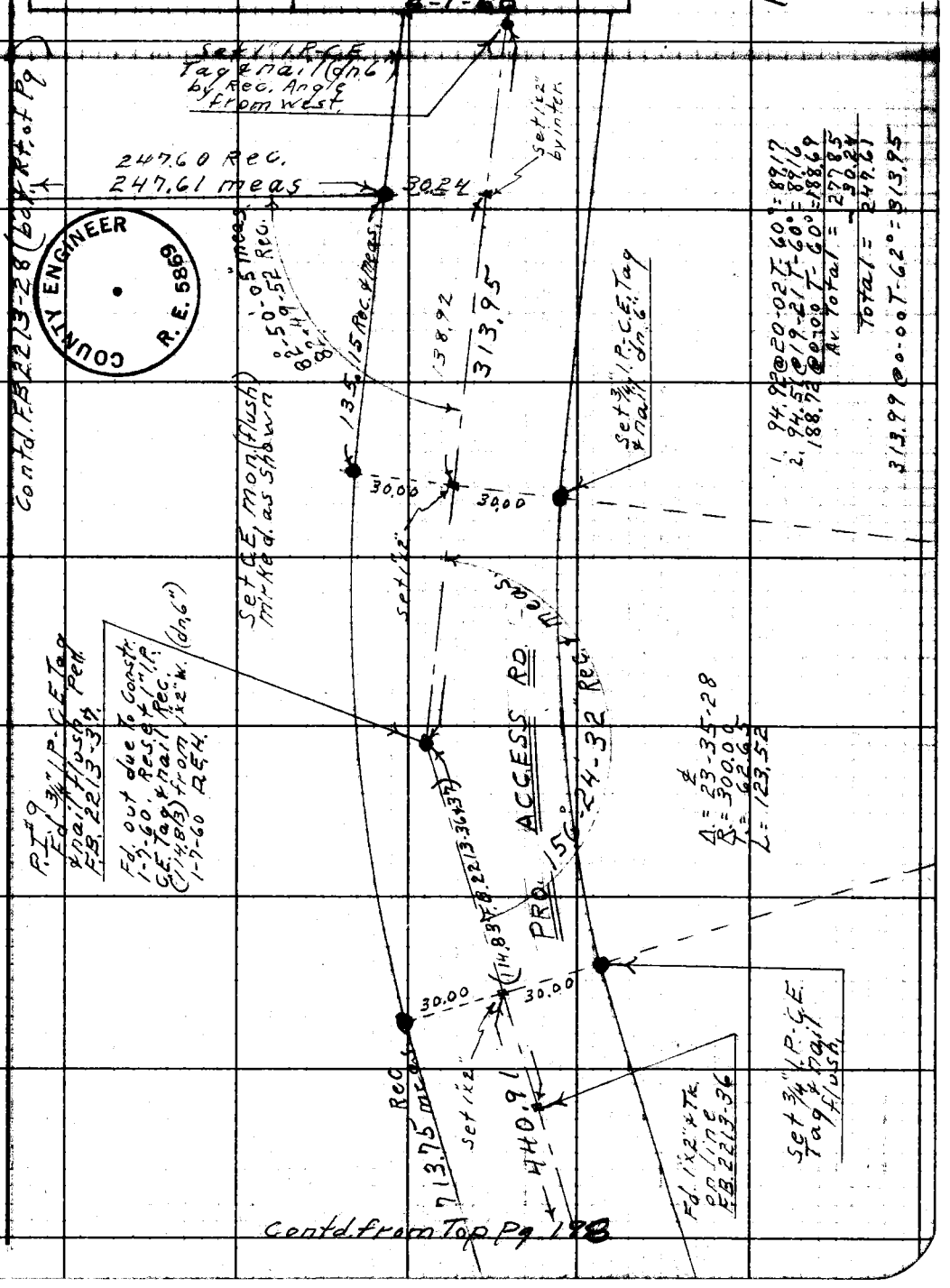
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Stephens Frick Boys
Map No.	JN 8413.02 Tape 164 Std. 84 °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 1-7-60
Date	Indexed A. C. Johnson 6-1-60

Camp
F. B. 2358 Pg. 199



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. Johnson 4-1-68

F. B. 2358 Pg. 201

J.N. 0035.22
STEPHENS FRICK RANCH.
LOCATION of 3" GAS LINE To
PROBATION CAMP.
From
INTER. BRYDON RD & WHEELER & LA VERNE RD.

Note: Any Additions or Changes on This Sheet Must be Made or Ciraled in Red Ink With Date and Name of Person Making Change.

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765098 CE #247—7-53

2

F.B. 2358 Pg. 202

Contd. to F.B. Pg. 203

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900 Los Angeles County Engineering Bldg.

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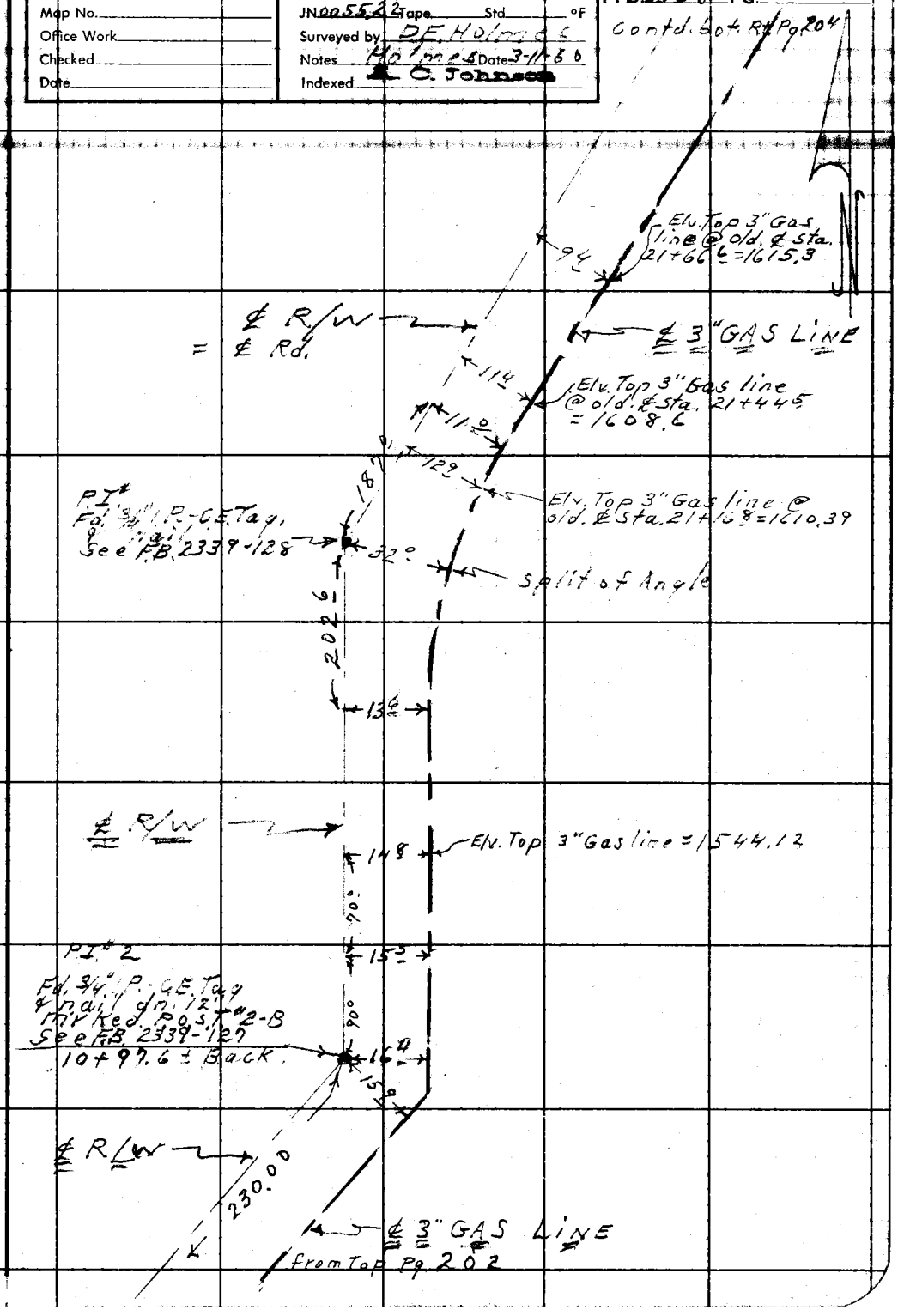
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Stephen Frick Ranch
Map No.	JN 005522 Tape Std °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 3-11-60
Date	Indexed A. C. Johnson

F.B. 2358 Pg. 203



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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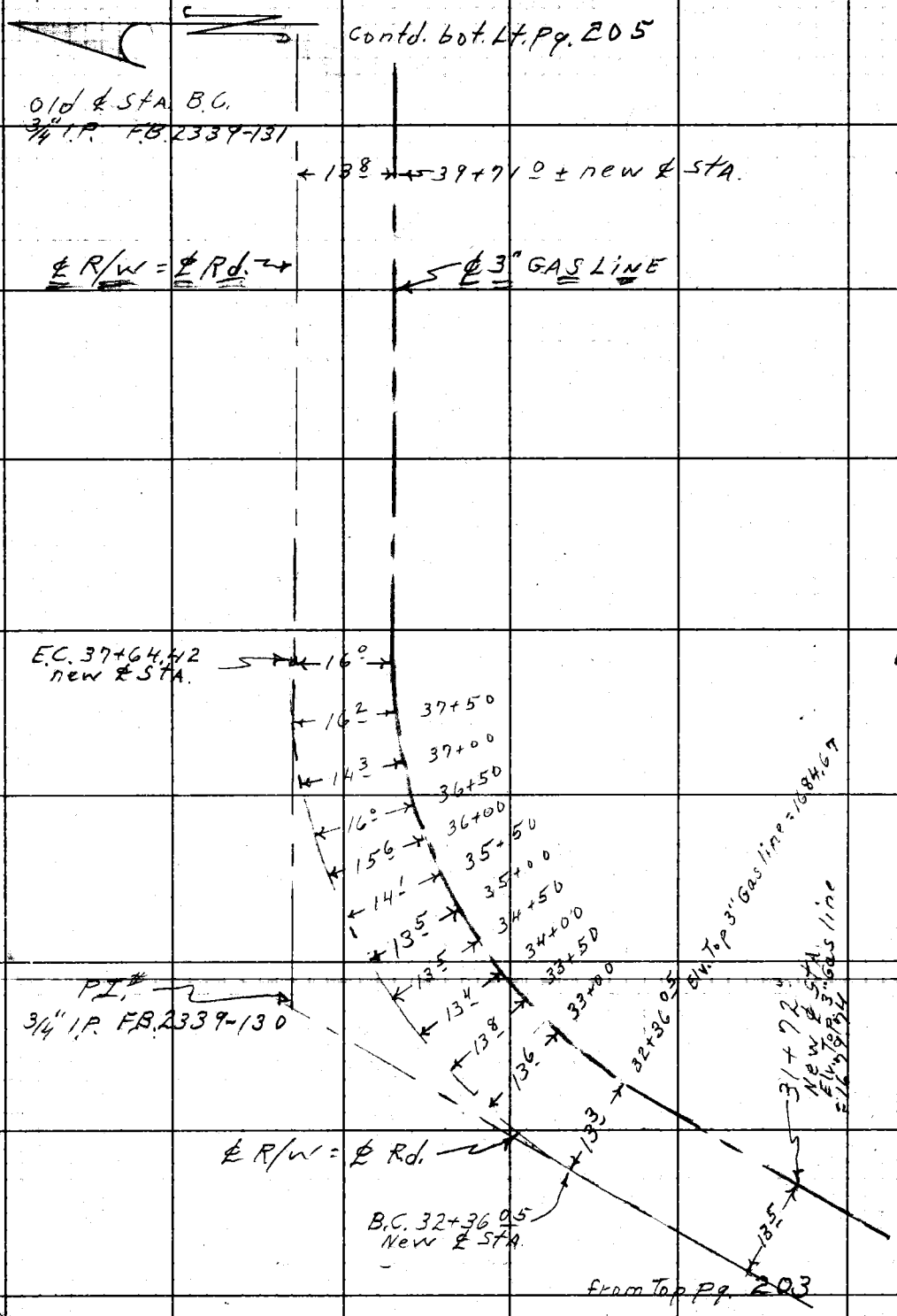
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2358 Pg. 204



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Stephen Frick Ranch
JN 0055.22 Tape 164 Std. 84 °F
Surveyed by D.E. Holmes
Notes Holmes Date 3-11-60
Indexed C. Johnson

F. B 2358 Pg. 205
Contd. bot.
Pg. 206

E.C. 42+78.11
new ℄ Sta

3.5

Note
Gas line was staked To be Parallel To ℄ 15' Rt. of old ℄ Curve

42+50

42+25

℄ 3" Gas line

42+00

Top of pipe is 2.5 below old (ix) Sta. 41+50

O.C. P.I.
3¼° I.P. Per F.B. 2339 Pg. 131 = New P.I.

Elv. 41+50 = 1772.3
F.B. 2339-196

41+75

New ℄ Rd.

41+50

B.C. 40+83.15
new ℄ Sta

41+25

1.0

56

41+00

from Top Pg. 204

41+83.15

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RETURN TO
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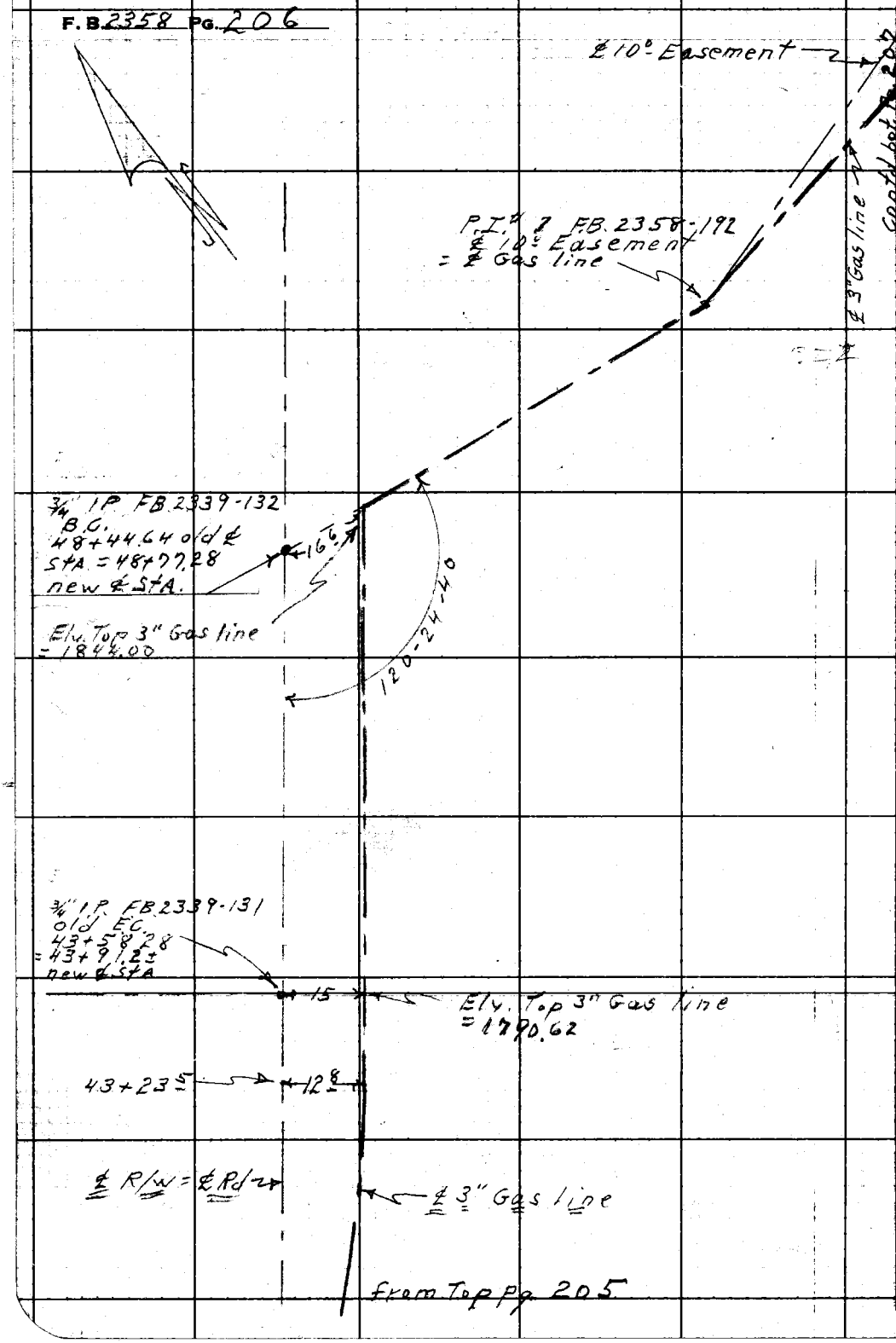
769098 CE #247 7-59

6

F.B. 2358 PG. 206



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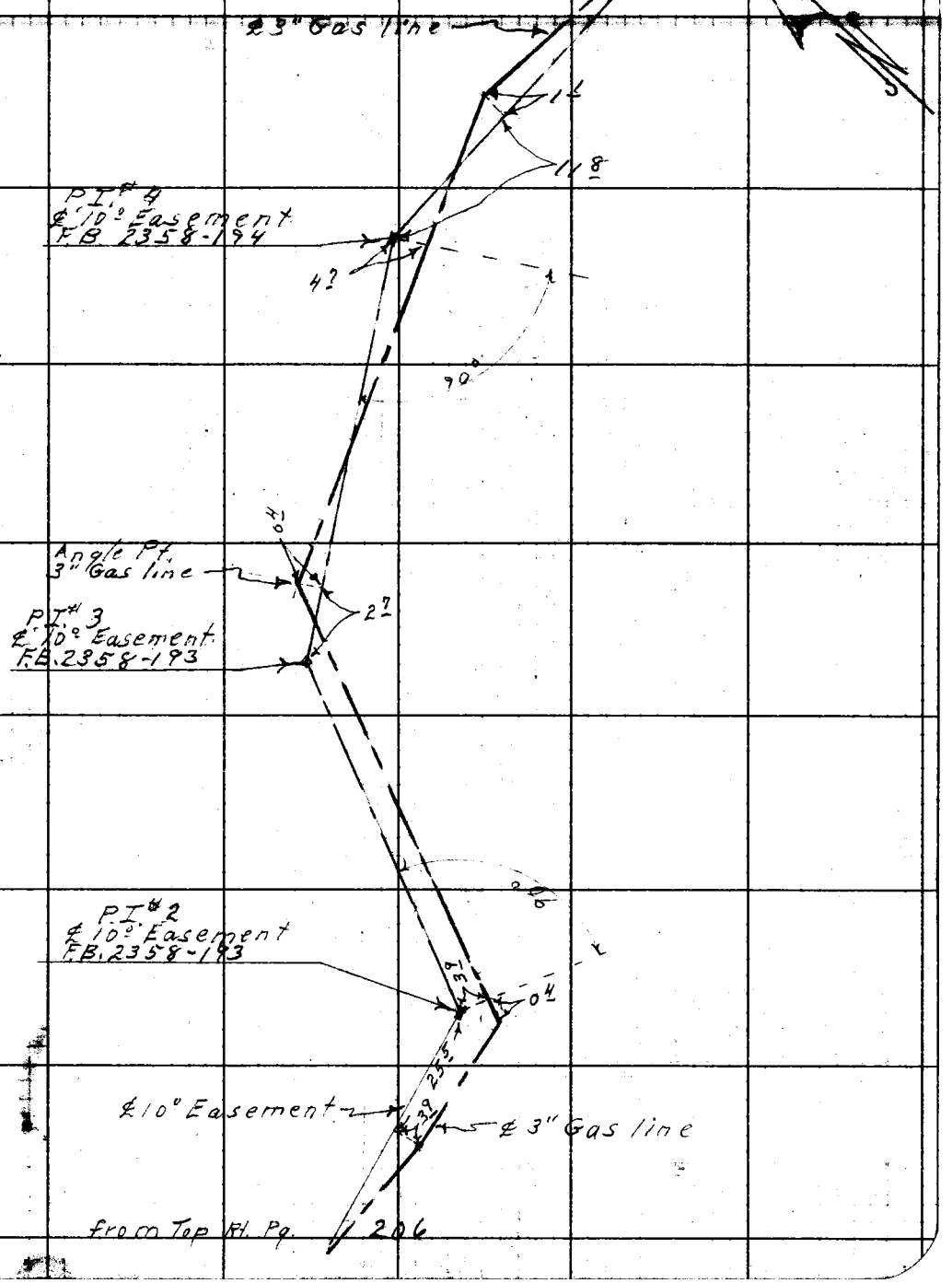
Notes Ck'd by	Survey of Stephens Inc. Ranch
Map No.	JN 0055.22 Tape Std °F
Office Work	Surveyed by D.E. Holmes
Checked	Notes Holmes Date 3-14-60
Date	Indexed A. C. Johnson

F. B 2358 Pg. 207

Contd. bot. Pg. 208



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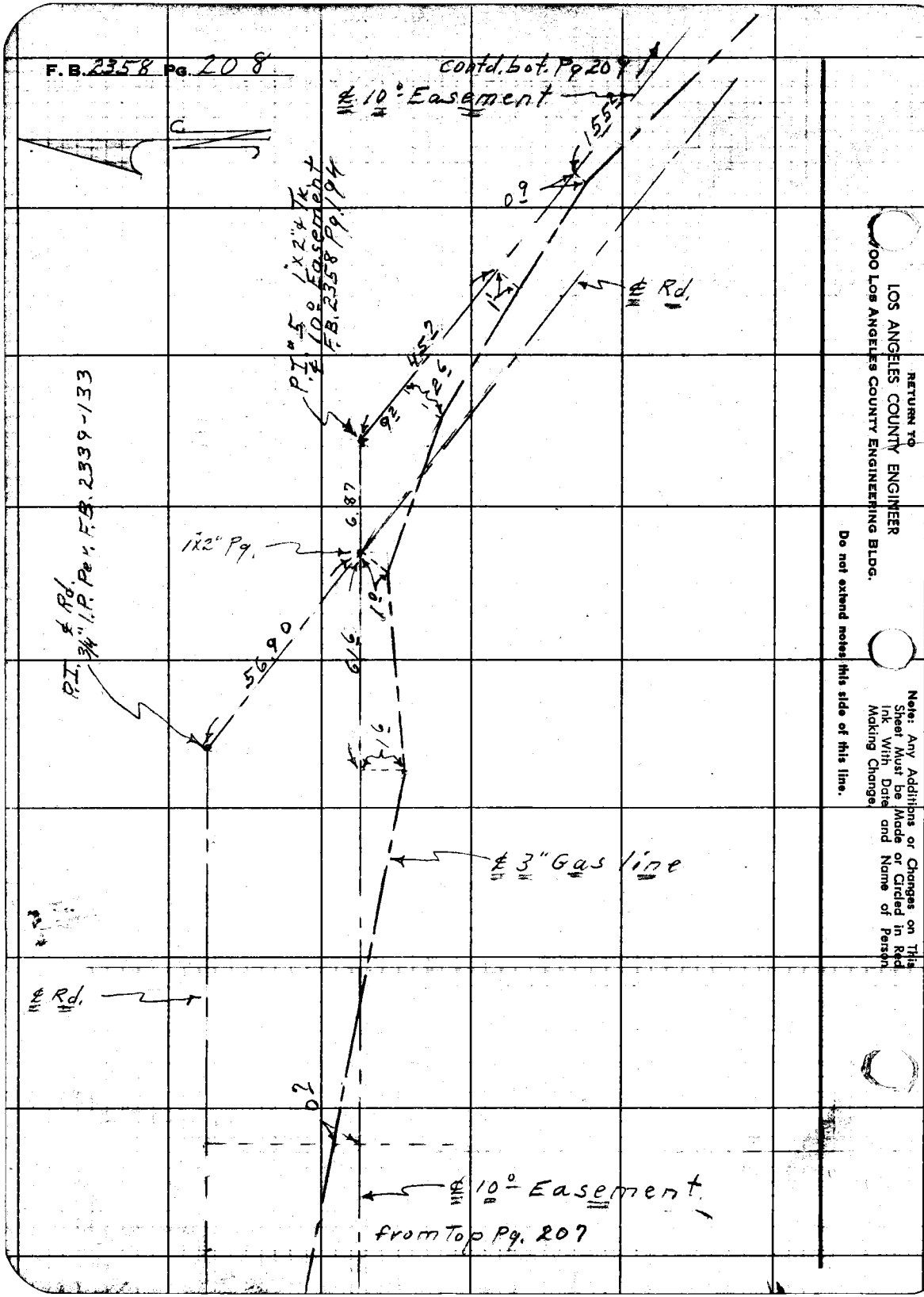
763098 CE #247—7-53

F. B. 2358 Pg. 208



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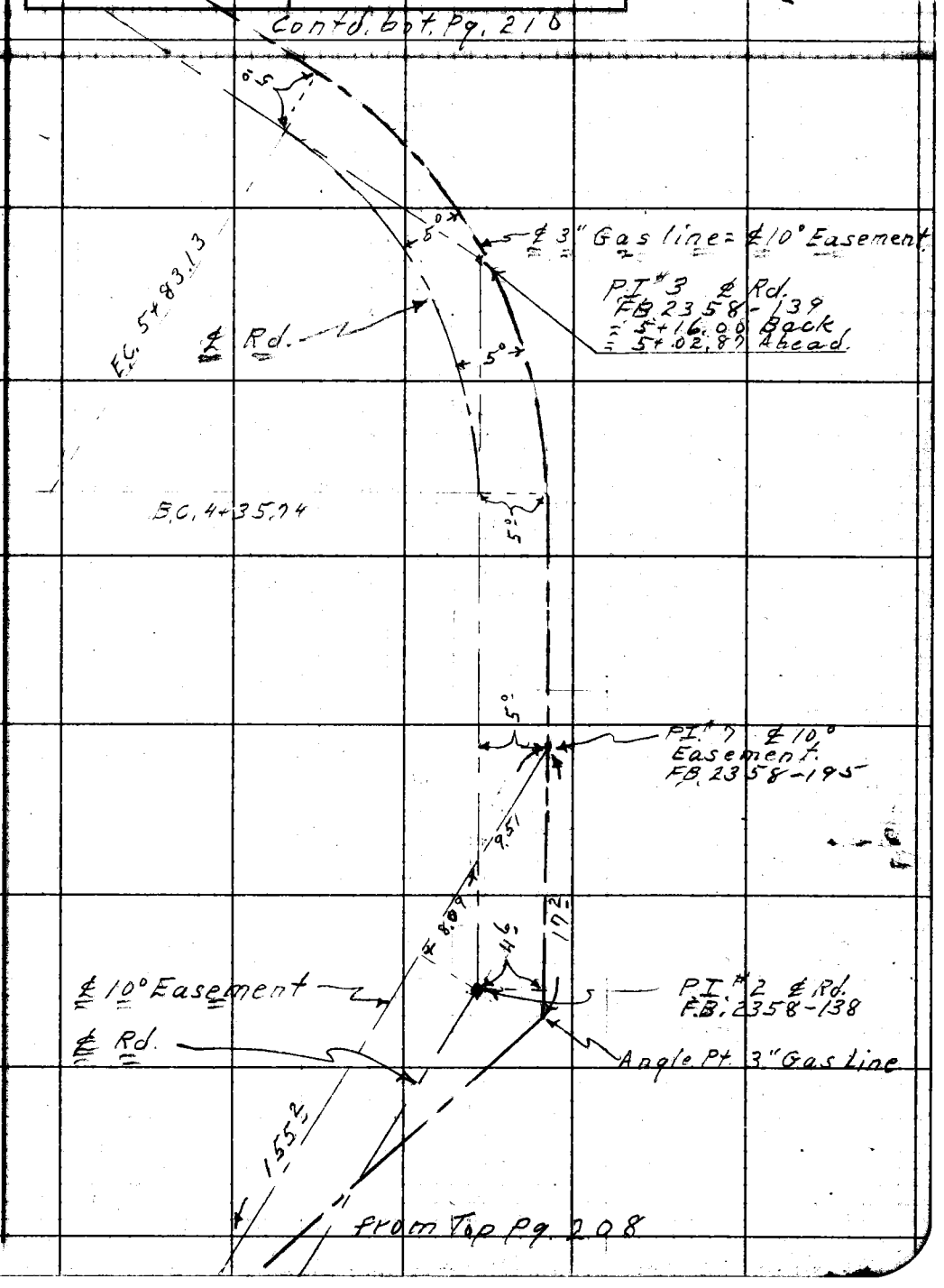
Notes Ck'd by	Survey of Stephens Frick Ranch
Map No.	JN 2055.22 Tape Std °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 3-18-66
Date	Indexed C. Johnson

F. B. 2358 Pg. 209



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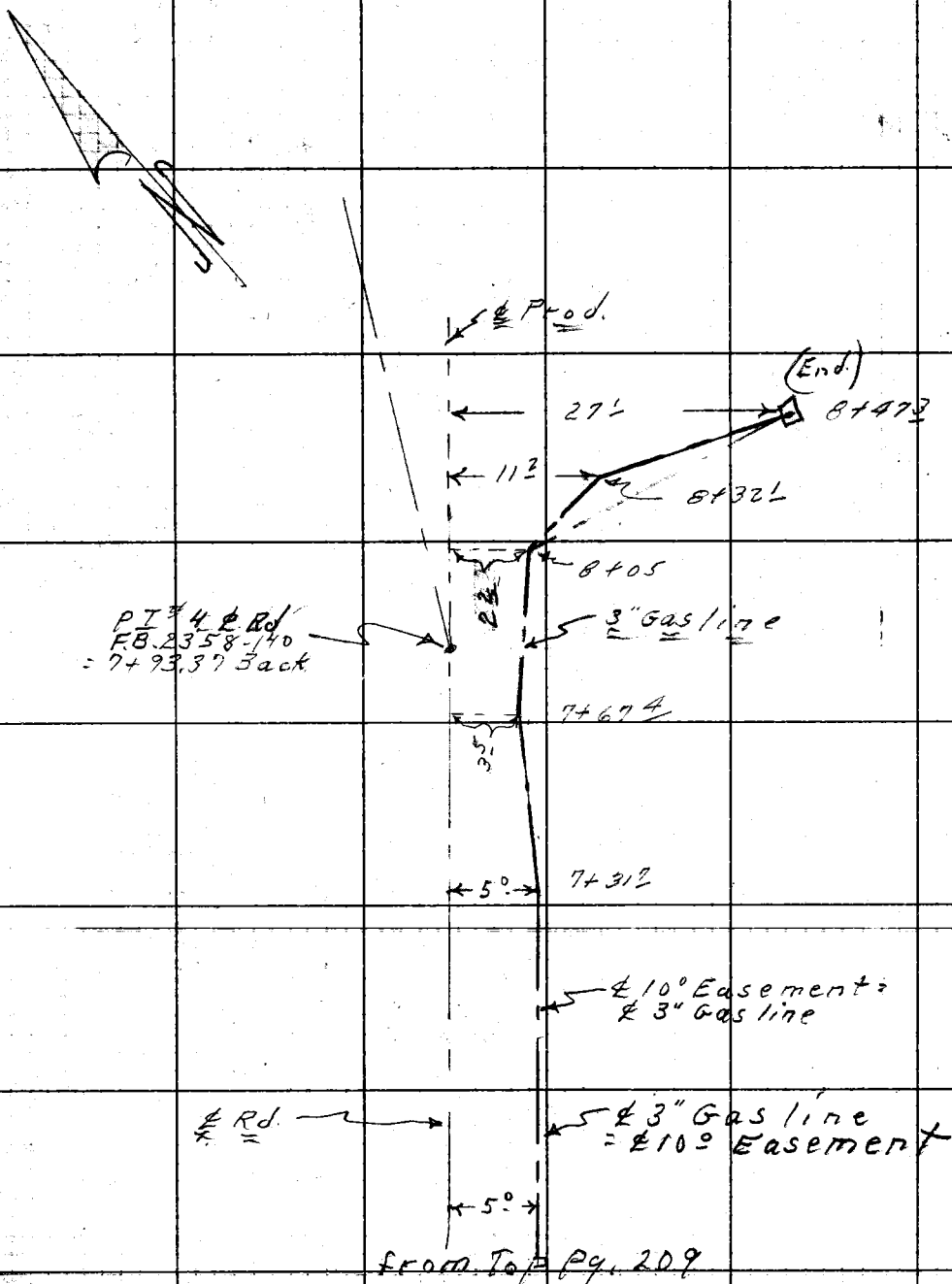
763098 CE #247—7-53

F.B. 2358 Pg. 210



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F. B. 2358 PG. 21

Profile No. | Notes Red. | Plotted | Job No. | Division No.
Date | Date | Survey of
X-Sec. No. | Notes Chkd. Miller | Checked | Survey by | Notes C. Johnson | Date
Date May 1960 | Date | Map No. | Indexed | Date 5-2-60

J.N 0055.22

Stephens Frick Ranch Access Road at Brydon Rd. - 0+00

Elev on 14" Conc. Lined Water Line & Top of 3" Gas Line

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2358 Pg. 212 Job No. 0055.22 Division No. 10 Notes Red Plotted Profile
Survey of Stephens Ranch Date 4-26-60 No. X-Sec.
Survey by D.E.H. Notes A.R.B. Checked Miller Date May 1960 No.
Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. 53-6				1504 15	B.M. 53-6 Elev. 1504.154
	2 55	1506 70			
0+23			9 82	1496 53	Top of 14" Conc. Covered Water Line 3' W. of ℄
B.M. 53.6			2 55	1504 15	B.M. 53-6 Elev. 1504.154
	12 03	1516 18			
3+00			3 10	1513 08	Top of 14" Conc Waterline 1.05 So. of ℄
			4 10	1512 08	Top 3" Gasline 14' So of ℄
T.P. 1x1			0 36	1515 82	
	11 83	1527 65			
4+00			7 86	1519 79	Top of 14" Waterline 3½ So. of ℄
			8 40	1519 25	Top of 3" Gasline 12' So. of ℄
5+00			5 15	1522 50	Top of 14" Waterline 1' N. of ℄
			5 44	1522 21	Top of 3" Gasline 11½ So. of ℄
T.P. 1x1			3 78	1523 87	
	8 35	1532 22			
5+50			11 44	1520 78	Top of Waterline 3½ No. of ℄
			10 82	1521 40	Top of 3" Gasline 11.9 So. of ℄
T.P. 1x1			12 01	1520 21	
	0 20	1520 41			
			11 40	1509 01	
B.M. 53-6	0 24	1509 25	5 10	1504 15	B.M. 53-6 Elev. 1504.154

Notes Ck'd by	Survey of Stephens Frick Boys Camp
Map No.	JN 8413.02 Tape Std °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 5-18-60
Date	Indexed N. E. OTT SEP 2 6 60

F. B. 2358 PG. 213

JN. 8413.02.

STEPHENS FRICK BOYS CAMP

CONTROL LINE FOR STAKING SEWER TREATMENT PLANT.

See pg. 216 for constr. stakes

See pgs 218-225 for (X) sections & Elvs before work started

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S S&E #247 11-58

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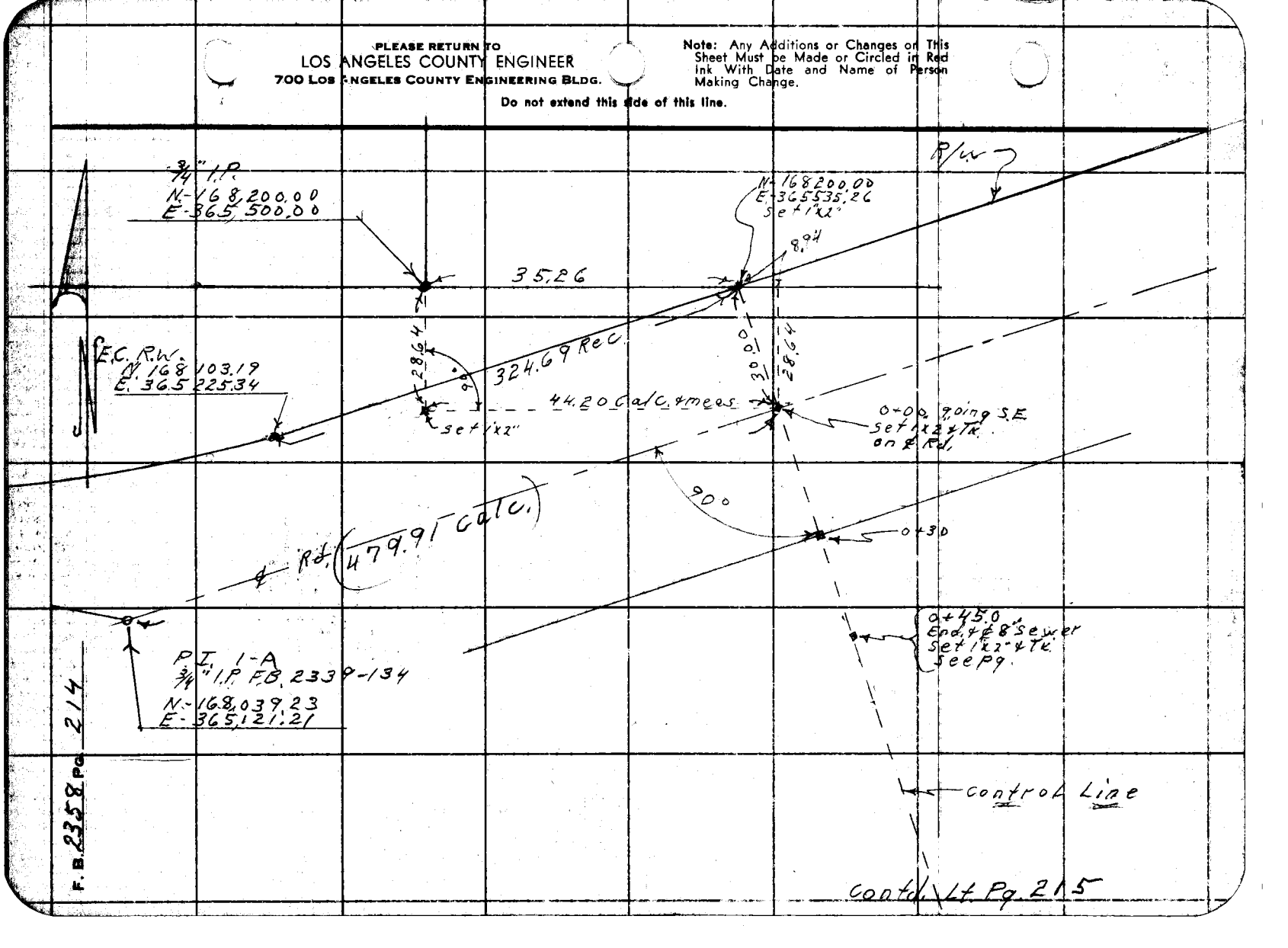

76F3095 S&E #247 11-58

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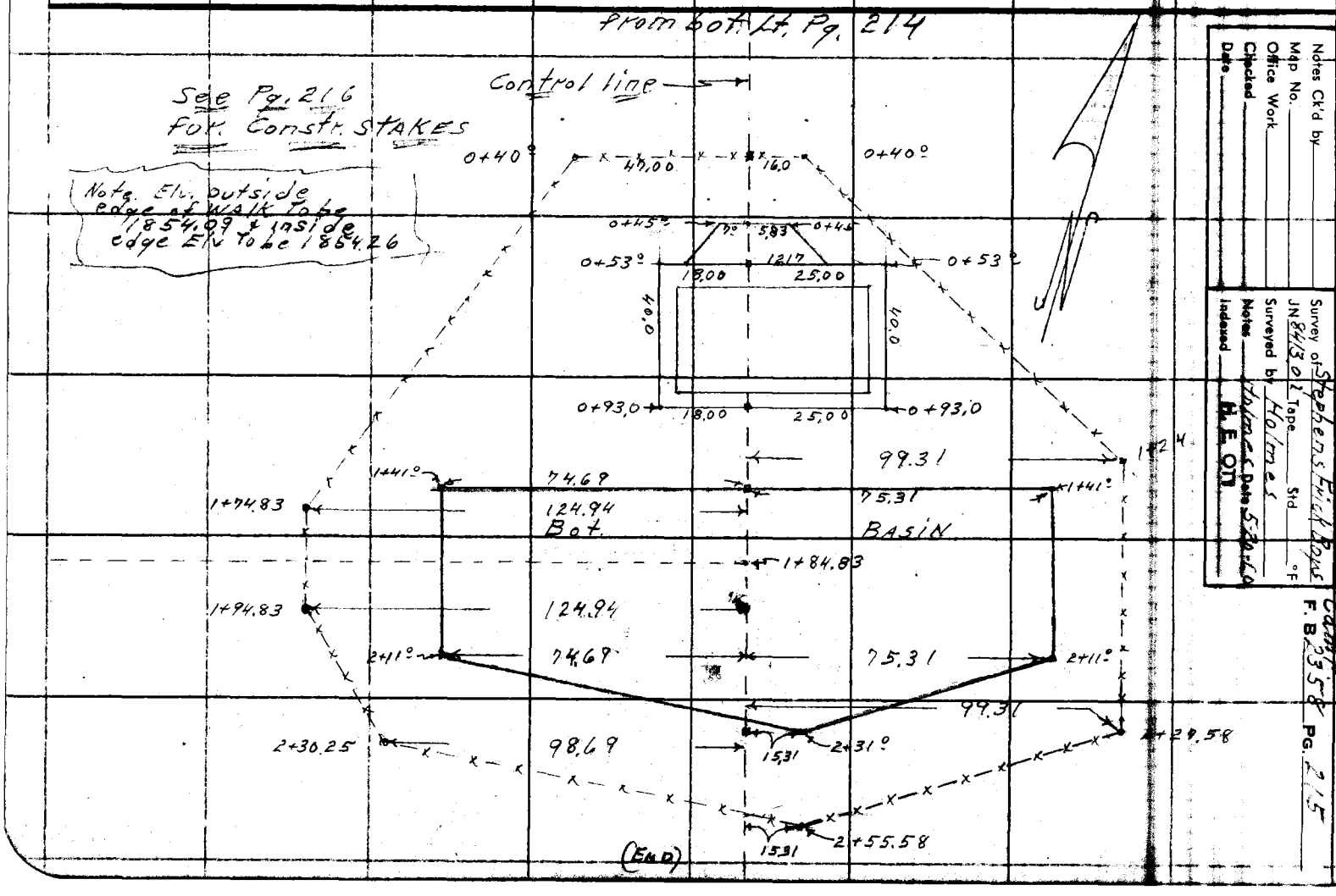


Notes Ck'd by
Map No.
Office Work
Checked
Date

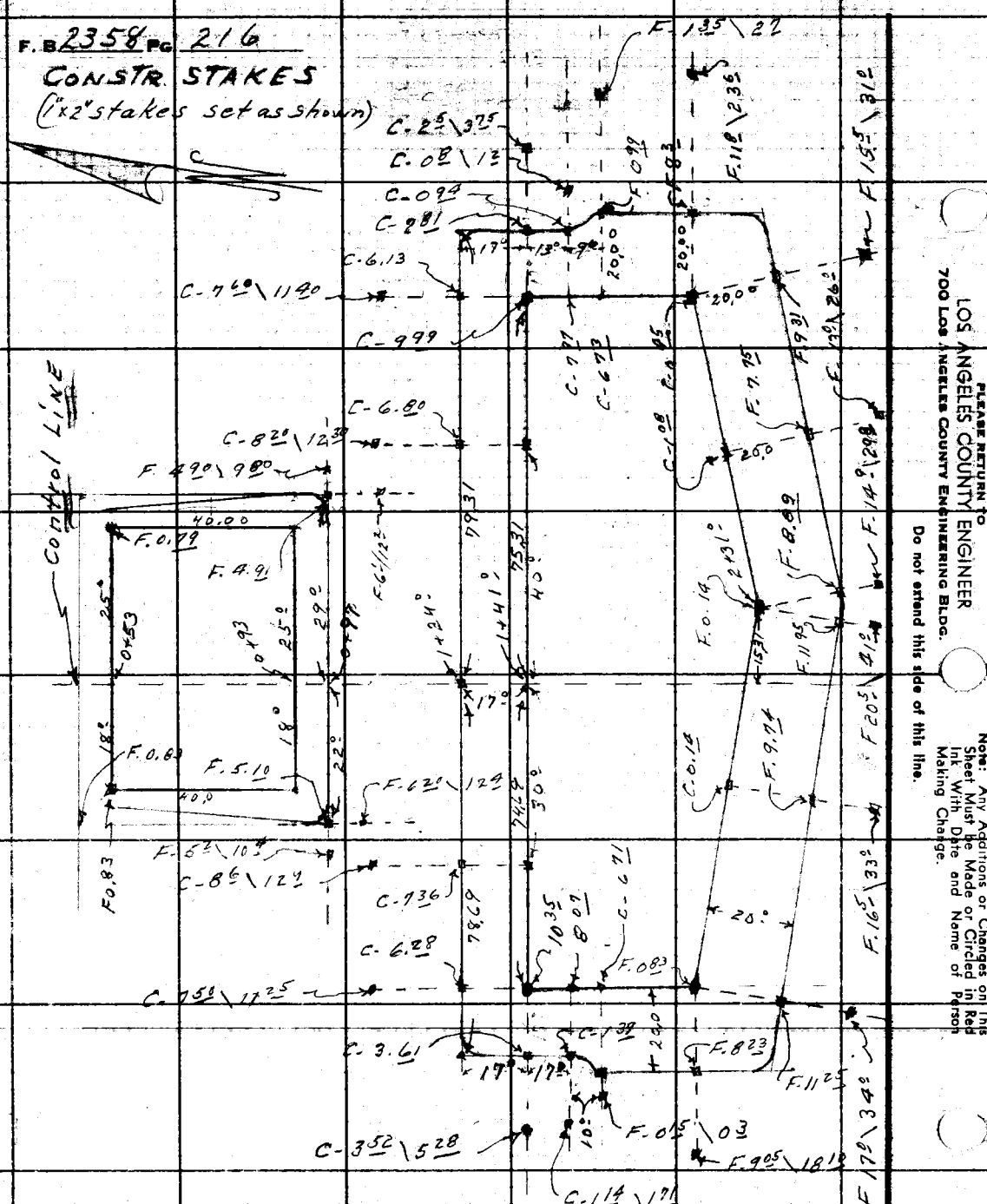
Survey of Stephens Frick Boys
JN 84130 Tape Std °F
Surveyed by Holmes
Notes Date 5-20-60
Indexed H. E. OTT

Camp
F. B. 2358 PG. 215

F. B 2358 Pg 216

CONSTR. STAKES

(1"x2" stakes set as shown)



F. B. 2358 Pg. 217

Profile No.	Notes Red.	Plotted	Job No.	Division No. 10	
	Date	Date	Survey of Stephens Frick Boys Camp		
X-Sec. No.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date [illegible]
	Date	Date	Map No.	Indexed H. E. OTT	Date SEP 2 6 '60

[illegible]

Stephens Frick Boys Camp

Cross Section of Proposed Sewer Site Before Stripping & Excavation

See pgs 214 & 215 for control line etc.

STATION	B. B.	H. I.	F. B.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M #5				1863 91	B.M. #5 F.B. 2339-19 Elev. 1862.910 Large [illegible] spk on West side P.P. #742103-5 17.7 N. & 25.3 E. of P.O.T. #4 F.B. 2213-36	
	061	1863 52				
0+30 Control Line			75	1856 0		West
" "			81	554		25 Rt. gr
			91	544	East	50 " "
			73	562	25 Lt	
			73	562	50 "	
0+40			97	538		47 Rt F. Cor gr
			91	544	16' [illegible] Cor. gr	
0+50			102	533		
"			107	528		25 Rt. gr
"			113	522		50 " "
			115	517		70 " "
			107	528	25 Lt gr	
			102	533	50 " "	
T.P. 1X1			1128	1852 24		
	072	1852 96				
0+75 Control Line			23	497		
"			27	493		25 Rt. gr
"			30	500		50 " "
			42	486		84 " "

F. B. 2358 Pg. 218 Job No. 8413.02 Division No. 10 Notes Red Plotted Profile
Survey of Stephens Frick Boys Camp Date 5-20-60 Date No. X-Sec.
Survey by D.E.H. Notes A.R.B. Notes Chkd Checked
Indexed H.E. Ott Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1852.96				
0+75			29	1850.1	25 Lt. gr.	
			21	509	50 "	
			21	509	75 "	
-00 Control Line			50	480		
			53	477		25 Rt. gr.
			53	477		50 " "
			61	469		75 "
			74	456		96 "
			52	478	25 Lt. gr.	
			54	476	50 " "	
			51	479	75 " "	
			56	474	100 "	
1+24			94	436	99.31 Lt Fence Cor	
1+25 Control Line			74	456		
			73	457		25 Rt. gr
			61	449		50 " "
			88	442		75 " "
			98	432		100 " "
			78	452	25 Lt. gr.	
			88	442	50 " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. E416.02 Division No. 14 F. B. 3358 Pg. 219
Date ____ Date ____ Survey of Stephens Fence Boys Camp
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by D.E.H. Notes A.R.B. Date 5-26-60
Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date ____

76L-298 S & E #307—1-56

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F. B. 2358 Pg. 220 Job No 84302 Division No 10 Notes Red Plotted Profile
Survey of Stephens Frick Boys Camp Date 5-20-60 Date No X-Sec.
Survey by D.F.H. Notes A.R.B. Notes Chkd Checked
Indexed B. L. Ott Date Date Date No

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1852.96				
1+25			8.7	1844.3	75 Lt. of	
			7.6	1834.	100 " "	
			10.9	1842.1	125 "	
1+41 Control Line			9.1	1843.9		
			9.2	1843.6		25 Rt. of
			9.7	1843.3		50 " "
			10.6	1842.4		75.69 " " N.W. Cor. Basin
			11.6	1841.4		100 " "
			10.0	1843.0	25 Lt. of	
			10.5	1842.5	50 "	
			11.0	1842.0	75.31 " N.E. Cor.	
			12.1	1840.9	100 " of	
			13.8	1839.2	125 " "	
1+50 Control Line			10.0	1843.0		
			10.2	1842.8		25 Rt of
			10.6	1842.2		50 " "
			11.8	1841.2		75 " "
			12.8	1840.2		100 " "
			14.4	1838.6		125 " "
T.P. 1x1			11.26	1841.70		

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
				1841 70.		
	1 42	1843 12				
1+50			13	1841 6	25 Lt gr	
			13	41 8.	50 " "	
			34	407.	75 "	
			38	393.	100 "	
			59	372.	125 "	
1+74.83			82.	349.		124.94 Rt. Fence Cor
1+75	Control Line		32	399.		
			34	397.		25 Rt gr
			45	386.		50 " "
			52	379.		75 " "
			66	365.		100 " "
			82	349.		125 " "
			104	327.		150 " "
			35	396.	25 Lt.	
			41	390.	50 "	
			57	374.	75 "	
			85	346.	100 "	
			112	319.	125 "	
1+94.83			120	311.		129.99 Rt. Fence Cor

Profile Notes Red. ____ Plotted ____ Job No. 8413.02 Division No. 10 F. B. 2358 Pg. 221
No. ____ Date ____ Date ____ Survey of Stephens Frick Boys Camp
X-Sec. Notes Chkd. ____ Checked ____ Survey by U.E.F. Notes A.R.B. Date 5-20-60
No. ____ Date ____ Date ____ Map No. ____ Indexed W. E. Ott Date ____

76L-298 S & E #307—1-56

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F. B. 2358 Pg. 222 Job No 84242 Division No. 10 Notes Red Plotted Profile
Survey of Stephens Trick Bros. Camp Date 5-20-60 No. X-Sec.
Survey by D.E.H. Notes G.L.R. Notes Chkd. Checked
Indexed H. E. ON Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		18453 12				
2+00 Control Line			60	18391.		
			69	362.		25 Rt 90°
			53	346.		50 " "
			98	383.		75 " "
			114	317.		100 " "
			129	302.		125 " "
			145	286.		150 " "
			62	369.	25 Lt	
			69	362.	50 "	
			90	341.	75 "	
			129	302.	100 "	
			158	273.	125 "	
2+11			122	309.		74.69 Rt Cor. Basin
			106	325.	75.31 Lt Cor. Basin, S.E.	
T.P. 1X1			1120	183192.		
	199	183391				
2+25 Control Line			04	18335.		
			18	321.		25 Rt. 90°
			71	276.		50 " "
			58	281.		75 " "

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1833 91				
2+25			68	1827 1·		100 Rt. gr.
			80	259·		125 "
			93	246·		150 " "
			06	331·	19' Lt. gr. Top Brk	
			20	319·	23' " " Ditch Ctr.	2° Bot.
			13	326·	25' " "	
			06	333·	27' " Top Brk.	
			12	327·	50' " "	
			36	303·	75' " "	
			68	271·	100' " "	
			105	234·	125'	
2+27.58			74	265·	99.31 S.E. [illegible] Fence	
2+30.±			77	262·		98.69 Rt. Fence [illegible]
2+31			21	318·	15.31 Lt. [illegible] Fence	
2+50 Control Line			54	285·		
			69	270·		25 Rt. gr.
			87	252·		50 "
			103	236·		75 "
			109	230·		100
			122	217·		125

Profile Notes Red. ____ Plotted ____ Job No. 2013.02 Division No. 10 F. B. 2358 Pg. 223
No. ____ Date ____ Date ____ Survey of Stephens Fruit Boys Camp
X-Sec. Notes Chkd. ____ Checked ____ Survey by D.E.H. Notes G.R.B. Date 5-20-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OD Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1833 91				
2+50			135	18204		150 Rt. gr.
			55	284	6 Lt. gr.	allow Top Brk
			84	255	13 "	ctr. Bot, 4° ditch
			50	289	22 "	ditch Brk
			48	291	25 "	
			55	264	50 " gr.	
			71	268	75 " "	
			110	229	100 " "	
			151	188	125 " "	
			183	156	150 " "	
2+55.58			86	253	15.31 Lt. Fence Cor	
T.P. 1x2			1107	182284		
	295	1825 79				
2+75 Control Line			30	228	gr	
			37	221		25' Rt. gr
			49	209		50' " "
			32	226	5.5 Lt	Top of Brk
			53	205	10.5 "	bot. of ditch
			49	209	14 "	" " "
			24	234	20.5 "	Top " "

F. B. 2358 PG. 224 Job No. 8413.02 Division No. 10 Notes Red. Plotted Profile
Survey of Stephens Frick Boys Camp Date 5-20-60 Date No. X-Sec.
Survey by D.E.H. Notes A.R.B. Notes Chkd. Checked No.
Indexed H. E. Oil Date Date Date

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1835 79				
2+75			18	18240	25 Lt gr	
			20	238	50	
			38	220	75	
3+00	Control Line		52	176		[illegible]
			79	179		1½ [illegible]
			61	177		25 " gr
			97	161	3½ [illegible]	
			97	161	5½ " " "	
			72	186	13½ " Top "	
			70	186	25½ " gr	
			71	187	50 " gr	
T.P. [illegible]			294	[illegible]		
	1226	1835 11				
T.P. [illegible]			151	1833 60		
	1156	1845 16				
T.B.M.			675	1838 41	Fd. Large Bt. spk. N.E. side of 14" Oak 125± West of Sta. 1+60± Control Line per pg. 215	
	1219	1850 60				
T.P. 1 x 1			010	1850 50		
	1250	1863 00				
B.M. #5			009	1862 91	B.M. #5 F.B. 2339-19 Elev. 1862.910 Large Bt. spk. on West side of P.P. 7421035	

Profile Notes Red. Plotted Job No. 54B302 Division No. 10 F. B. 2358 Pg. 225
No. Date Date Survey of Stephens Fruit Boys Camp
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes A.R.B. Date 5-20-60
No. Date Date Map No. Indexed H. E. OTT Date

Notes Ck'd by	Survey of Stephens Frick Boys Camp F. B. 2358 Pg. 227
Map No.	JN 84132 Tape Std °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 5-23-60
Date	Indexed H. E. OTT

SEP 2 6 '60

J.N. 84132
STEPHENS FRICK BOYS CAMP
CONSTR LOCATION OF 8" V.C.P SEWER LINE
FROM
END OF CAMP LINE TO TREATMENT PLANT.

(See Pg's 178 & 179)

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 S&E #247 11-58

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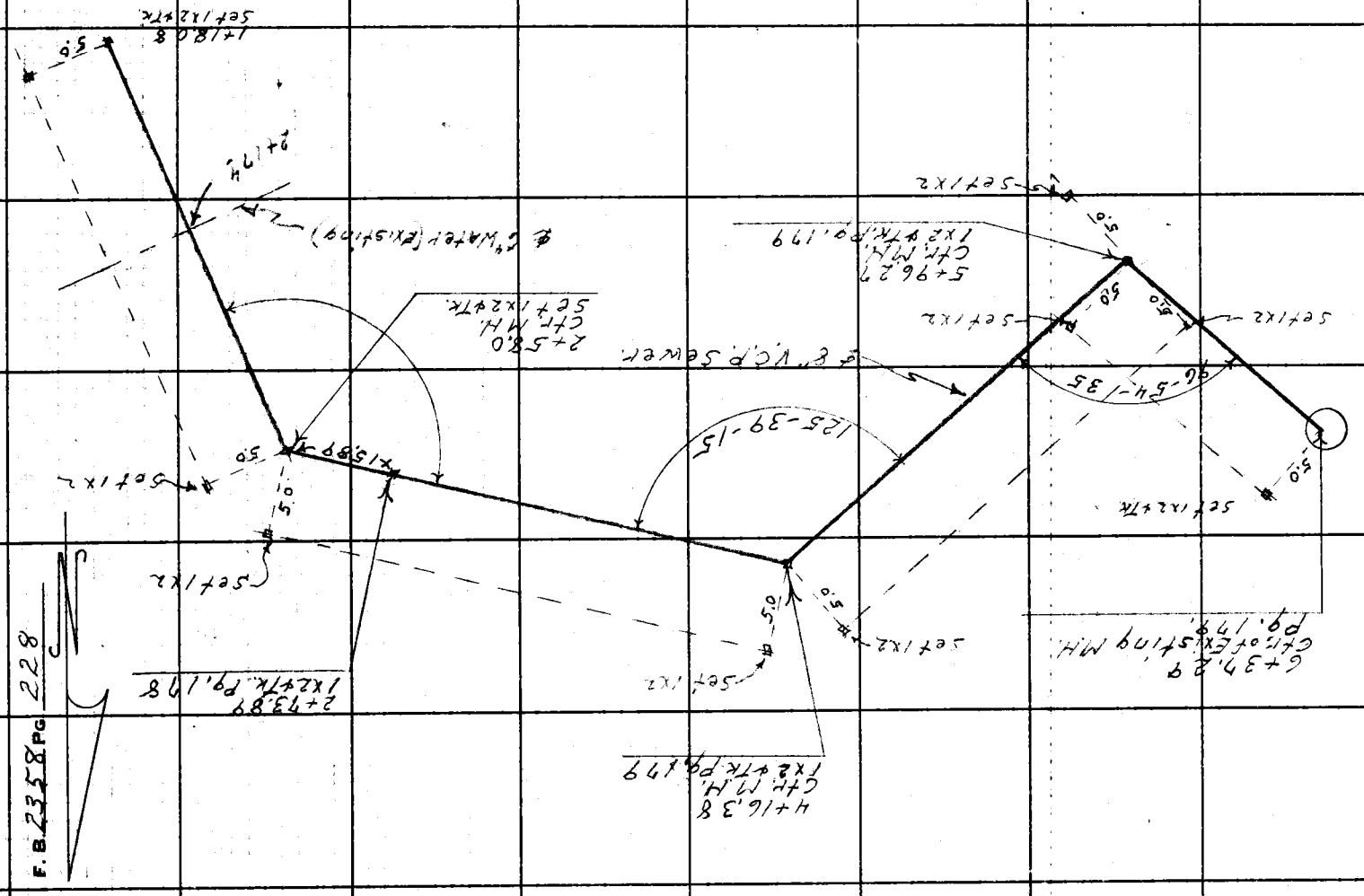

Profile	Notes Red.	Plotted	Job No.	Division No.	F. B. [illegible] Pg. 229
No.	Date	Date	Survey of	[illegible]	
X-Sec.	Notes Chkd.	Checked	Survey by	[illegible] Notes [illegible] Date	
No.	Date	Date	Map No.	Indexed H. E. OTT Date SEP 2 6 '60	

J. N. [illegible]

Stephens Park Boys Camp

Grade & Elev. on Sewer line for Proposed Sewer Site.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

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F. B. 23358 Pg. 230 Job No. 84302 Division No. 10 Notes Red Plotted Profile
Survey of Stephens Erick Boys Camp Date 5-23-60 Date No. X-Sec.
Survey by D.E.H. Notes A.R.B. Notes Chkd Checked
Indexed D. E. On Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grades	Cuts	
					B.M. #5 F.B. 2239-19 Elv. 1662.71		
B.M. #5				1662.91	Large 3 ft spr. on West side P.P. # 742-1035		
	3.38	1666.29			H.I. N. # 2538 E. ft.		Re. t. #4. F.B. 2213-36
1+18.08			12.36	1653.93	1653.92	0.51	5° Rt. 1x2 Begin
1+25			11.50	1654.79	1653.45	1.34	" " "
1+50			6.22	1658.07	1653.55	4.52	" " "
1+60 - B V.C.			8.31	1657.76	1653.59	4.39	
1+70			5.90	1660.39	1653.75	6.64	
1+80			4.17	1662.12	1654.15	7.77	
1+90			3.28	1663.01	1654.78	8.23	
2+00			2.39	1663.90	1655.66	8.24	
2+10			0.93	1665.36	1656.71	8.59	
T.P. 1x2			0.93	1665.36			
	11.11	1676.47					
2+20 E.V.C.			10.24	1666.23	1658.12	8.11	
2+25			9.27	1667.20	1658.85	8.35	
2+50			6.35	1670.12	1662.52	7.60	
2+56			5.43	1671.04	1663.40	7.64	
2+58			5.25	1671.22	1671.60	F. 0.38	5° Rt. Back M.H.
2+58			5.40	1671.07	1671.60	F. 0.53	ctr. S.S. M.H.
2+58			4.80	1671.67	1671.60	C. 0.07	5° Rt. ahead "
2+60			4.66	1671.81	1663.50	8.11	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Grades	Cuts	
		[illegible]					
[illegible]			4 06	18 72 39	18 63.56	8.83	[illegible]
3+00			3 00	18 73 39	18 63.66	9.73	" " "
3+25			2 94	18 73 53	18 63.76	9.77	" "
3+50			[illegible]	18 73 51	18 63.86	9.65	" "
3+75			3 07	18 73 40	18 63.96	9.44	" "
4+00			2 99	18 73 48	18 64.06	9.42	" "
4 ± 14 38			0 45	18 76 02	18 64.12	11.90	" "
[illegible] 16 38			0 12	18 76 35	18 74.76	C-1.65	5' Rt. 1x2 Back M.H.
4+16 38			3 27	18 73 20	18 74.76	F. 1.50	Ctr. of SS M.H.
4+16 38			0 42	18 76 05	18 74.70	C-1.35	5' Rt. 1x2 ahead
4+18 38			0 64	18 75 63	18 64.22	11.41	" " "
4+25			2 86	18 73 61	18 64.25	9.36	" "
4+50			5 32	18 70 95	18 64.35	6.60	" "
4+75			7 26	18 69 21	18 64.45	4.76	
T.P. 1x2			7 26	18 69 21			
	1218	18 61 39					
5+00			12 00	18 69 39	18 64.55	4.84	" "
5+25			10 70	18 70 69	18 64.65	6.04	" "
5+50			9 89	18 71 50	18 64.75	6.75	" "
5+75			10 89	18 70 50	18 64.85	5.65	

0.40%

0.40%

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. [illegible] Division No. Survey of Stephens Frick Boys Camp Survey by D.E.H. Notes A.K.B. Date 5-23-60 Map No. Indexed H. E. OIL Date

F. B. [illegible] Pg. 231

76L-298 S & E #307—1-56

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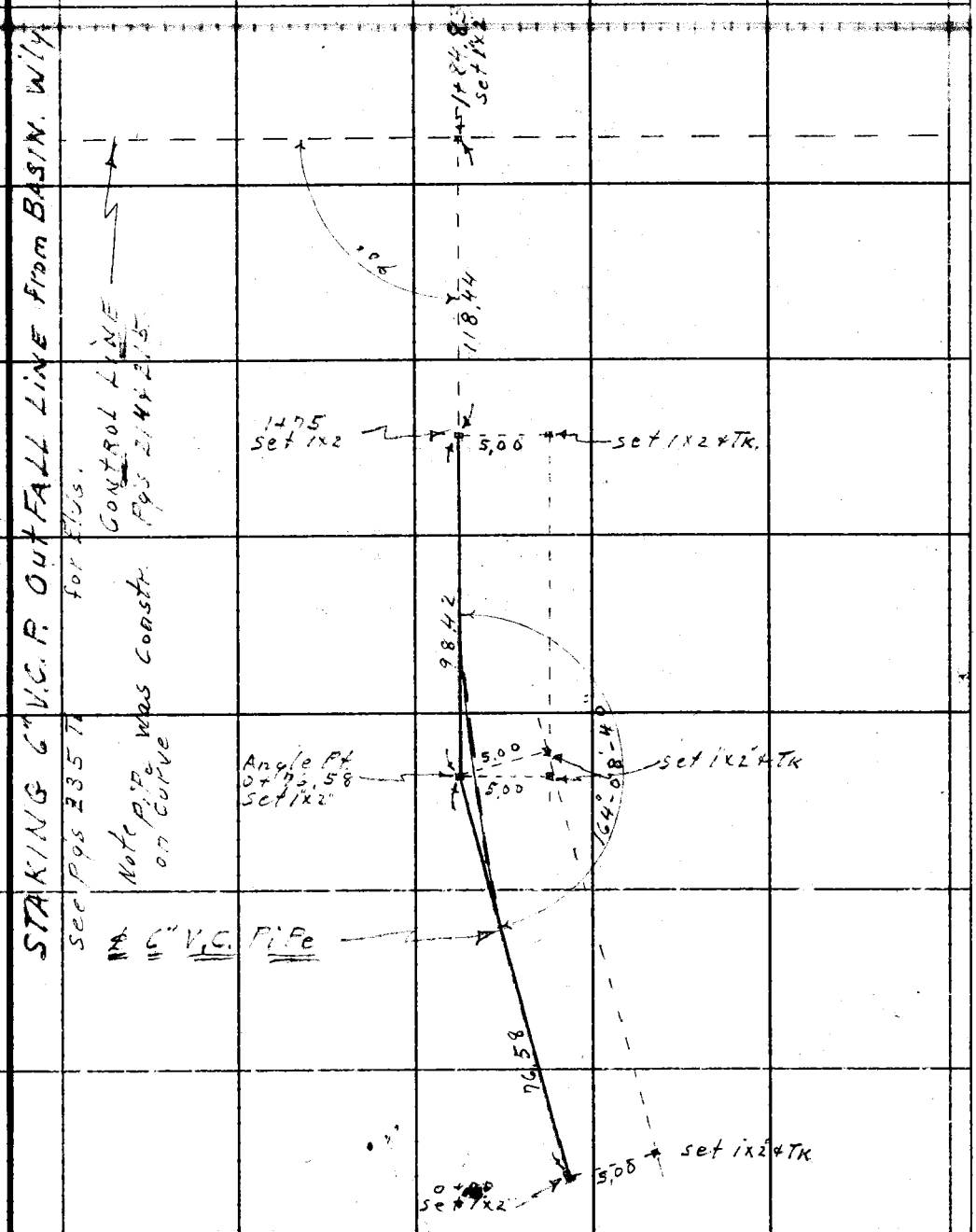
STATION	B. S.	H. I.	F. S.	ELEV.	Grades	Cuts.	
		1881 39					
5+94.27			11 14	1870 25	1864.92 +0.40%	5.33	5° Rt 1x2
5+96.27			11 00	1870 39	1870.80	F-0.41	" " " Back
5+96.27			12 89	1868 50	1870.80	F-2.30	5° Lt. " " "
5+96.27			12 32	1869 07	1870.80	F-1.73	Ctr. " S.S. M.H.
5+96.27			12 57	1868 82	1870.80	F-1.98	5° Rt. 1x2 ahead
5+98.27			11 91	1869 45	1865.56	C-3.92	" " " "
6+00			11 58	1869 81	1866.12	C-3.69	
T.P. 1x1			005	1881 34			
	875	1870 29					
6+25			6 86	1883 43	1874.25	C-9.18	5° Rt. 1x2
6+35.29			2 23	1888 06	1877.60	C-10.46	" " "
"			2 22	1888 07			So. Rim S.S. M.H.
B.M. #11			981	1880 48	BM #11 F.B. 23.58-114 Bt. spk. Top S.W. Cor. of Line A.1 Pg. 24		Elv 1880.46 Catch Basin

32.52%

F. B. 3358 Pg. 232 Job No. 8413.02 Division No. 10 Notes Red. Plotted Profile
Survey of Stephens Frick Boys Camp Date 5-23-60 Date No. X-Sec.
Survey by D.E.H. Notes A.R.B. Notes Chkd. Checked No.
Indexed H.E. Ott Date Date Date

Notes Ck'd by	Survey of Stephens Fuck Boys
Map No.	JN 8413.02 Tape Std °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 6-8-60
Date	Indexed H. E. OTT

Camp F. B. 2358 PG. 233



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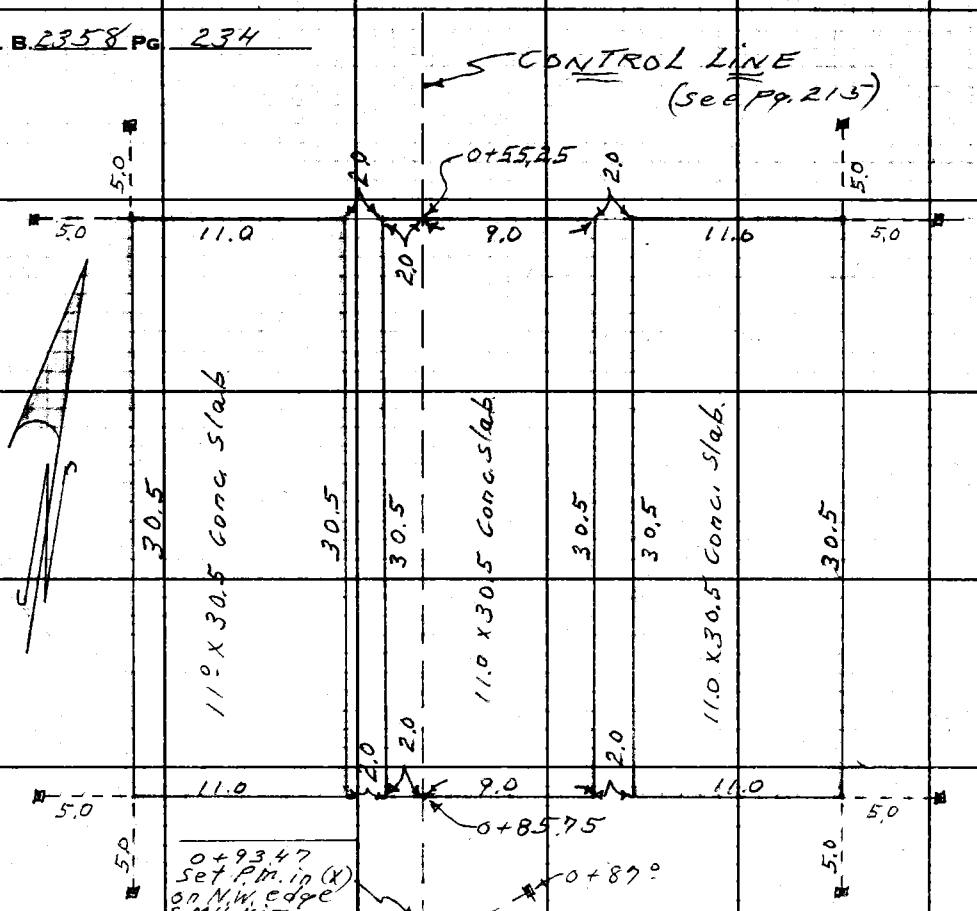
76F309S S&E #247 11-58

F. B. 2358 Pg. 234



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F. B. 5357 PG.

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____ Job No. _____ Division No. _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by _____ Map No. _____ Notes _____ Indexed H. E. OIL Date SEP 2 6 60

J. N. 8416.03
Stephens Frick Boys Camp
Elev. & Grades on 6" V.C.P. out Fall
Line from Dash Wly.

Note: 500 pg #33 for location
Note GRADES Shown are to Pipe as
Constr. in ditch.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Grades	Cuts		
					1835.41 F.B. 2358-225			
			3 46	1838 41	Large Bt. spk. N.E. side of 14" oak 125± W. of Sta. 1+60± at Control Line.			
	2 46	1840 87						
T.P. 1x1			11 13	1829 74				
	0 24	1829 98						
T.P. 1x1			11 61	1818 37				
	1 15	1819 52						
			8 54	1810 98				
	0 68	1811 66						
T.B.M			2 51	1809 15	55± Large Bt. spk. 12" Oak (N. side) 8± So. of ℄ at Sta. 0+17			
	2 47	1811 62						
0+00			9 0	1802 6	1802 74		℄	9r
" "			10 79	1800 83	"	F- 1.91	5° Rt.	1x2
0+17.83			0 6	1811 0			℄	
" "			1 25	1810 37			5° Rt.	1x2
T.P. 1x1			0 65	1810 97				
	10 60	1821 57						
0+25			9 4	1812 2	1808.76		℄	
" "			9 65	1811 92	"	3.16	5° Rt.	1x2
0+50			5 4	1816 2	1813.44		℄	
			5 63	1815 94	"	2.50	5° Rt	1x2
T.P. 1x1			0 65	1820 92				

F. B. 2358 Pg. 236

Job No. 843.02 Division No. 10 Notes Red. Plotted Profile

Survey of Stephens Frick Boys Camp Date 6-8-60 Date No. X-Sec.

Survey by D.E.H. Notes G.R.B. Notes Chkd. Checked

Indexed H. E. Oil Date Date Date No.

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	cuts		
				1820 92				
	888	1829 80						
0+76 58			78	1822 0	1818.26		℄ gr	
" "			7 92	1821 68	"	3.62	5 Rt	bulk 1x2
			8 21	1821 59	"		" "	grade "
1+00			36	1826 2	1821.39		℄ gr	
" "			4 14	1825 66	"	4.27	5 Rt.	1x2
1+25			0 50	1829 30	1824.63		℄ gr	
" "			0 92	1828 88	"	4.25	5 Rt.	1x2
T.P. 1x2			0 92	1828 88				
	760	1836 48						
1+50			51	1831 4	1827.95		℄ gr	
"			5 40	1831 08	1827.95	3.13	5 Rt.	1x2
1+75			29	1833 6	1831.00		℄ gr	
" "			3 95	1832 53	1831.00	1.53	5 Rt.	1x2
T.P. 1x2			3 95	1832 53				
	863	1841 36						
T.B.M			2 95	1838 41	Elv. 1838.41 F.B. 2358-225 Large Bt spk N.E. side 14" Oak			

Profile Notes Red. Plotted Job No. Division No. F. B. 2358 Pg. 137
No. Date Date Survey of Stephens Fruit Farm Co.
X-Sec. Notes Chkd. Checked Survey by D.E.H. Notes Date
No. Date Date Map No. Indexed H. E. OIL Date

Profile	Notes Red.	Plotted	Job No.	Division No.	F. B. 2358 Pg. 239
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date [illegible]
No.	Date	Date	Map No.	Indexed [illegible]	Date

J.N. 8413.02
[illegible] Boys Camp
Sewer Site
Elv + Grade on Sewer Basin
[illegible]

See pg 234 for Location

STATION	B. S.	H. I.	F. S.	ELEV.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cuts
					Elv. 1862.910 F.B. 2339-19	
B.M. #5				1862 91	Large Bl. spk. on West side P.P. # 742103-5	
	1 71	1864 62			[illegible] 3 [illegible] of Pat. #4 F.B. 2213-36	
T.P. 1X1			11 65	1853 97		
	0 59	1853 56				
T.P.			11 81	1841 75		
	1 40	1843 15				
0+00			10 94	1832 21	1830.00	C-2.21
0+25			11 12	32 03	1830.00	C-2.03
0+40			8 40	34.75	1830.00	C-4.75
0+50			5 20	37 95	1834.78	C-3.17
T.P.			1 00	1842 15		
	12 01	1854 16				
0+75			3 40	1850 76	1846.73	C-4.03
0+85 ✓			1 14	1853 02	1851.51	C-1.51
T.P. 1X1			1 16	1853 00		
	11 50	1864 50				
B.M. #5			1 59	1862 91		

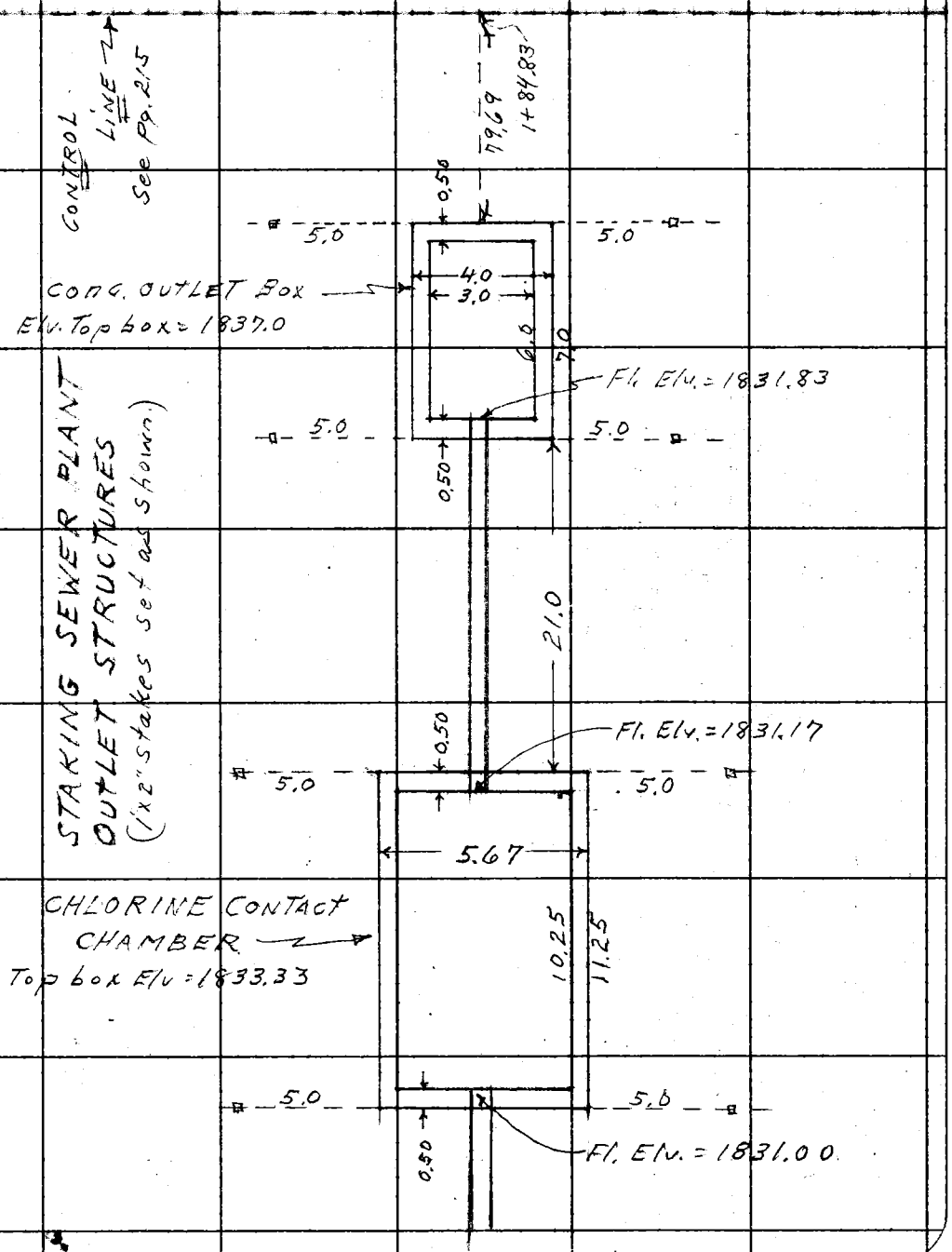
Level

47,890

F. B. 2358 Pg. 240 Job No. 8413.02 Division No. 10 Notes Red Plotted Profile
Survey of Stephens Frick Boys Camp Date 6-13-60 Date No. X-Sec.
Survey by D.E.H. Notes G.R.B. Notes Chkd Checked No.
Indexed H. E. OH Date Date Date

Notes Ck'd by	Survey of Stephens Frank Boys
Map No.	JN 8413.02 Tape Std °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 6-14-60
Date	Indexed H. E. On

Camp F. B. 2358 Pg. 241



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763098 CE #247—7-53

Profile	Notes Red.	Plotted	Job No.	Division No.	F. B. 2358 PG. 243
No.	Date	Date	Survey of		
X-Sec.	Notes Chkd.	Checked	Survey by LEH	Notes A.R.B.	Date 6-14-
No.	Date	Date	Map No.	Indexed H. E. Ott	Date

J.N. P413.02

Stephens Park Boys Camp

Sewer Site, Elv & Grades

Chlorinting Contact Box

& Outlet Box

STATION	B. S.	H. I.	F. S.	ELEV.

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Do not extend notes this side of this line.

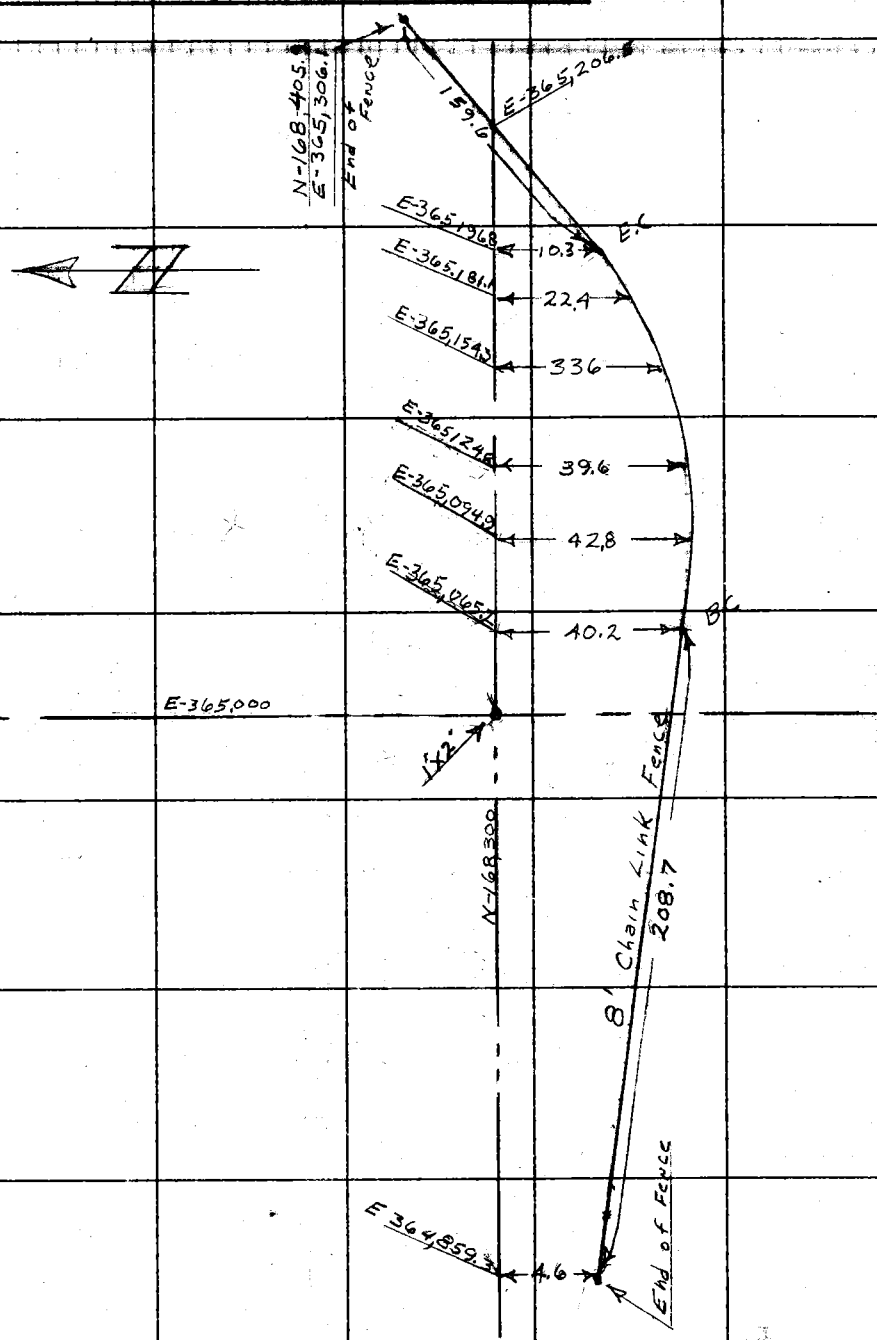
STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cuts	
	Chlorinating Contact Structure						
T.B.M.				1838.41	Elev. 1838.41		
	374	1842.15					
			614	1836.01	Top of Box 1833.33	C-2.68	N.E. Cor. 5° No. 1x2
			742	34.73	33.33	C-1.40	S.E. " 5° So "
			932	32.83	33.33	F0.50	S.W. " 5° " "
			718	34.97	33.33	C 1.64	N.W. " 5° No "
			738	34.77	Flow Line 1831.17	C-3.60	5° offset So. 6" Sewer Inside of E. edge Box
	Outlet Box						
0+22		1842.15	411	38.04	1831.83	C-6.21	5° offset So. 6" Sewer W. inside edge Box
			386	38.29	Top of Box 1837.00	C-1.29	S.W. Cor. 5° So. 1x2
			400	38.15	37.00	C-1.15	N.W. Cor 5° No. "
			753	34.62	37.00	F 2.38	N.E. Cor 5° No. "
			740	34.75	37.00	F. 2.25	S.E. Cor 5° So. "
T.B.M.			374	1838.41	Elev. 1838.41		

F. B. 2358 Pg. 244 Job No. Division No. Notes Red. Plotted Profile
Survey of Date No. X-Sec.
Survey by Notes Chkd. Checked
Indexed B. E. OTT Date Date No.

Notes Ck'd by	Survey of Stephens Fence Boys
Map No.	JN 8413.02 Tape Std °F
Office Work	Surveyed by Porter
Checked	Notes Adams Date 9-16-60
Date	Indexed

F. B. 2358 PG. 245

H. E. OTT



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763098 CE #247—7-59

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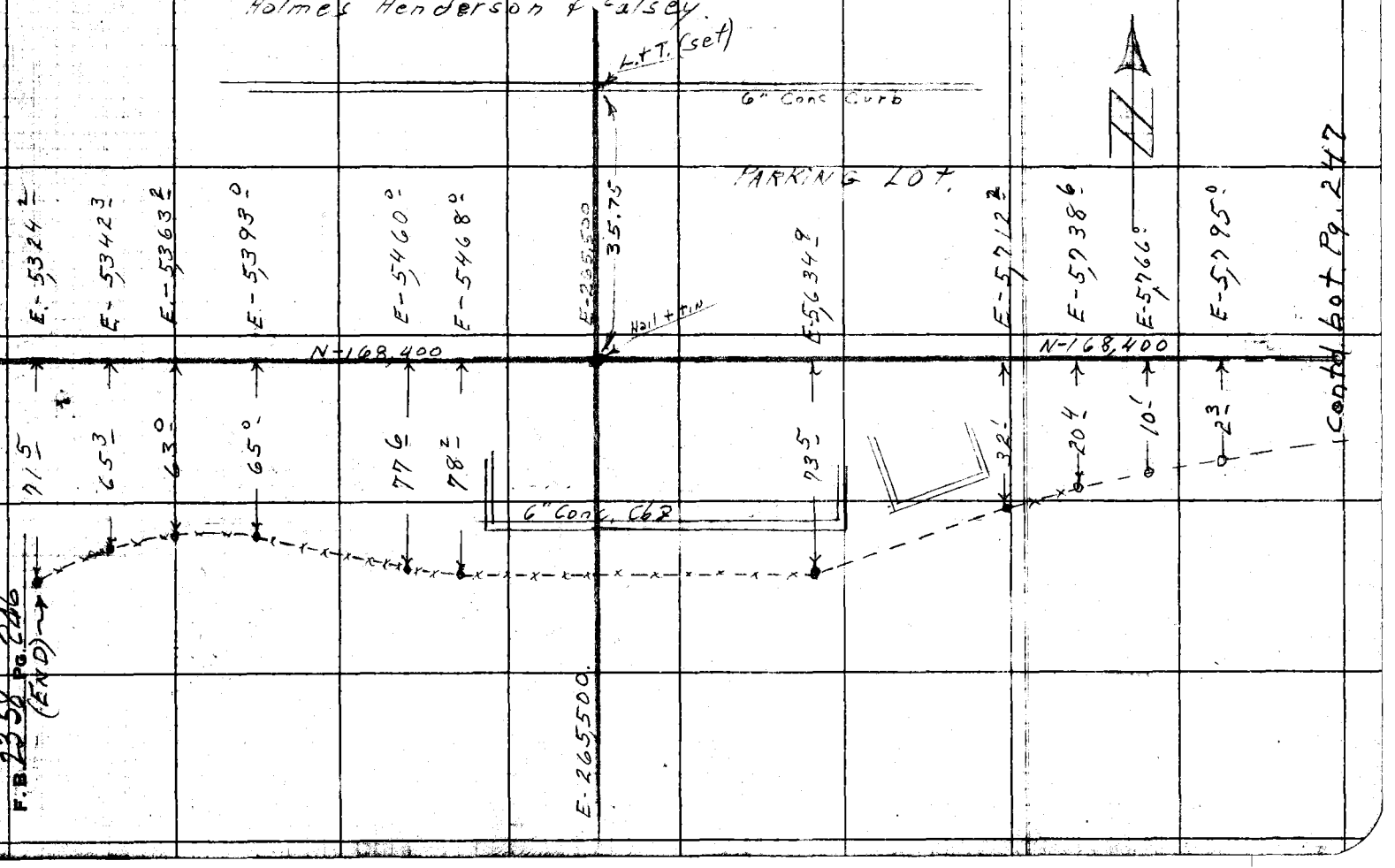
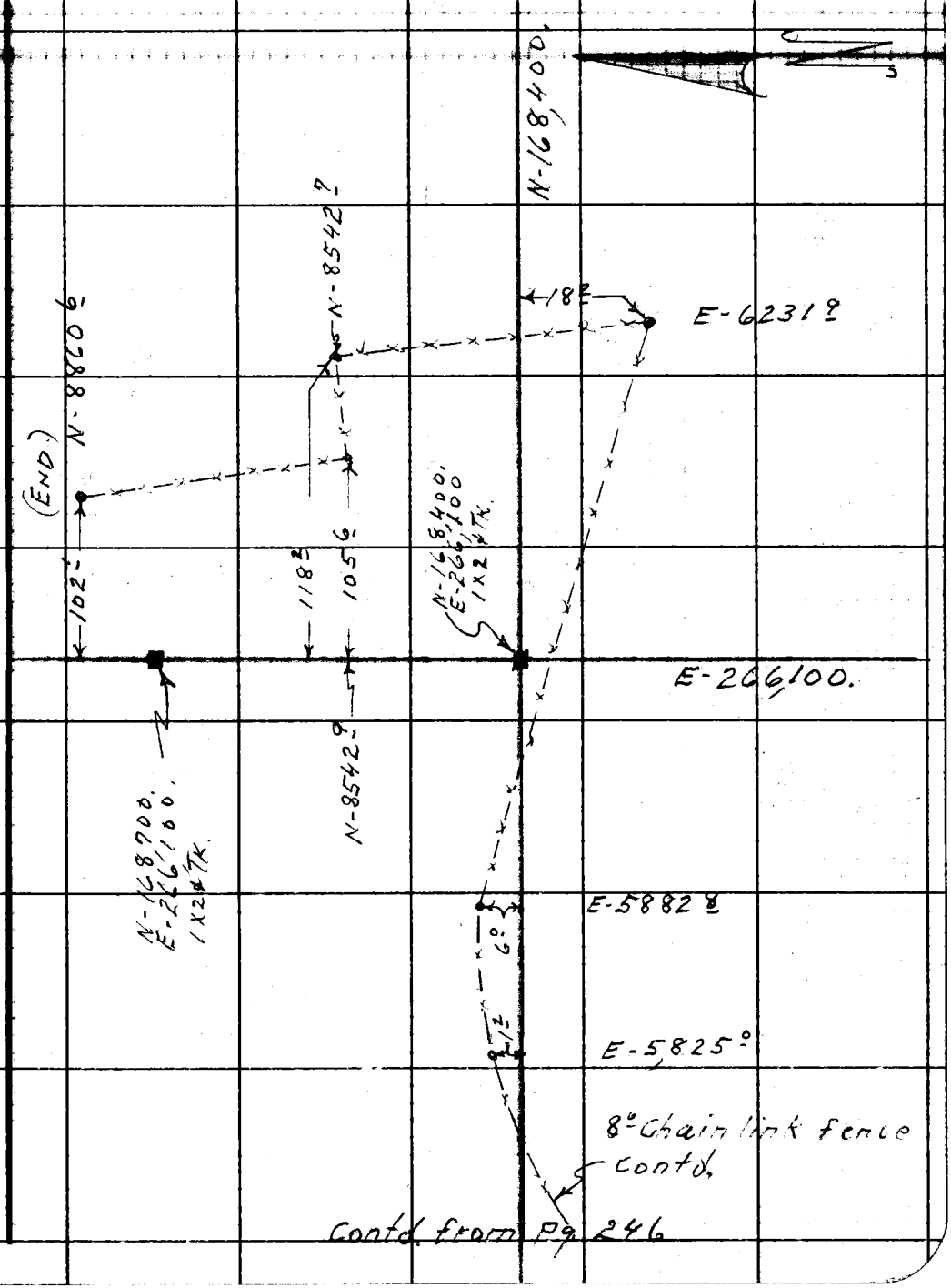
LOCATION of 8' CHAIN LINK FENCE as Built-

Holmes Henderson & Falsey.



Notes Ck'd by	Survey of Stephens Frick Boys
Map No.	JN 8413,02 Tape Std °F
Office Work	Surveyed by Holmes
Checked	Notes Holmes Date 9-19-60
Date	Indexed H. E. OTT

Camp F. B. 2358 PG. 247



Contd. from Pg. 246

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76F309S S&E #247 11-58

7.212

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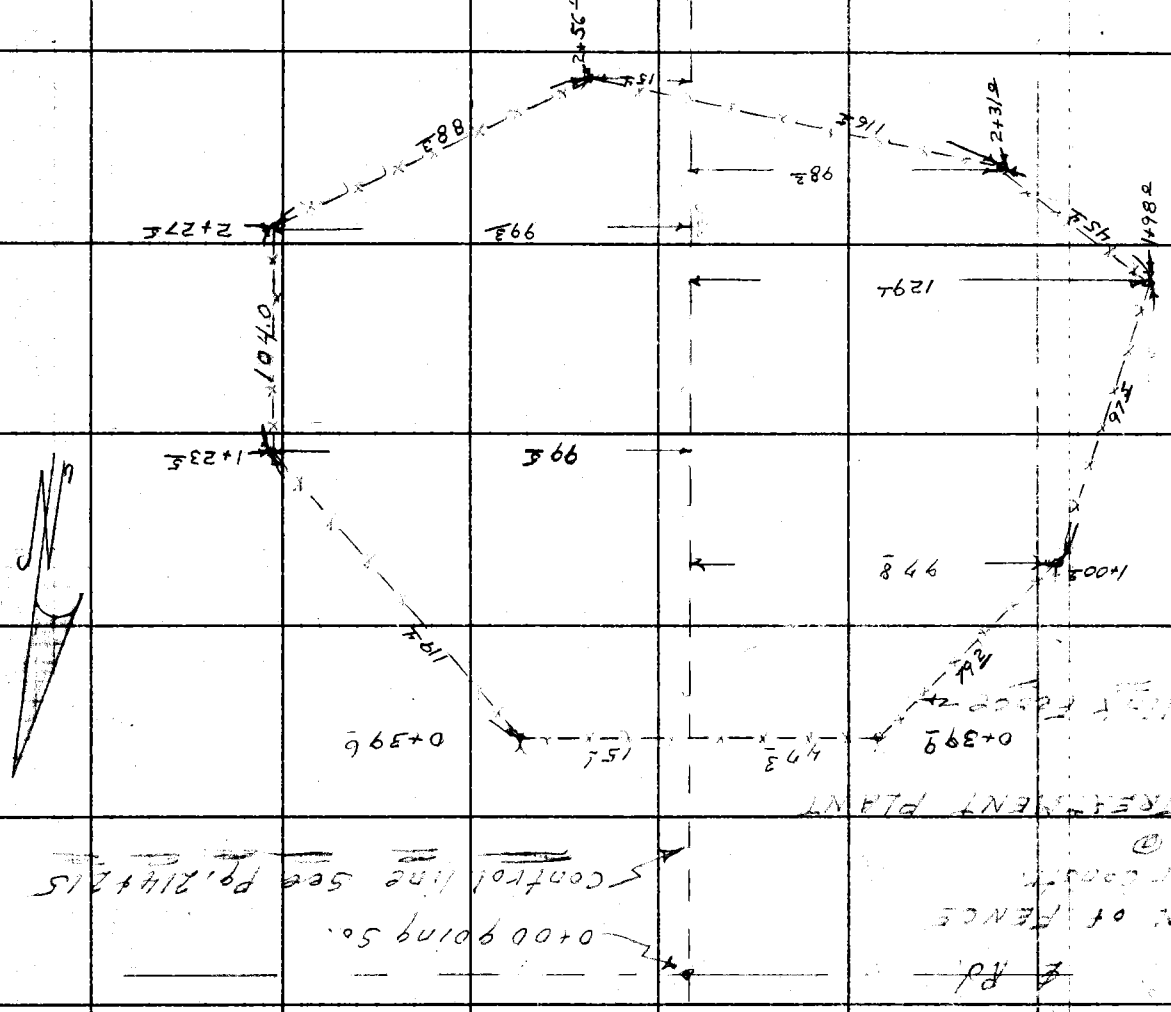

F.B. 2358 Pg. 248

Profile	Notes Red.	Plotted	Job No. [illegible]	Division No.	F. B. 2358 Pg. 49
No.	Date	Date	Survey of Stephens Frick Boys Camp		
X-Sec.	Notes Chkd.	Checked	Survey by [illegible]	Notes [illegible]	Date [illegible]
No.	Date	Date	Map No.	Indexed H. E. OH	Date 2 6 50

JN 8413.02

STEPHENS FRICK BOYS CAMP

(X) Section of SEWAGE TREAMENT PLANT SITE After Constr.

See pg. 215 for control line

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.#5				1862.910	BM#5 FS2339-19 Elv. 1862.910	
					[illegible] West Side [illegible] 1035	
					17.7 N & 25.3 E of P.O.T. #4 F.B. 2213-36	
	005	1862.96				
0+30			72	558		℄ control line
			78	552		25' Rt
			79	551		34.5 edge ditch
			91	539		40° bot. "
			82	548		45° edge "
			83	547		50 flat
			69	561	25 Lt	
			68	562	50	
0+32			80	550	4° Lt. bot 1° ditch	1° ±
			82	548	20° " " " "	
0+40			81	549		℄
			83	547		25 Rt.
			87	543		48° Rt. edge ditch
			105	525		54.5 bot. "
			95	535		58.5 edge "
			105	525		75° Flat
			79	551	15.6 Lt. bot berm	
			73	557	20 edge ditch	
			88	542	27.5 bot. "	

F. B. 2358 Pg. 250 Job No. 8413.02 Division No. 10 Notes Red ___ Plotted ___ Profile ___
Survey of Stephens Brick Boys Camp Date ___ Date ___ No. ___
Survey by Holmes Notes Holmes Notes Chkd ___ Checked ___ X-Sec. ___
Indexed ___ Date ___ Date ___ Date ___ No. ___

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+40		1862 96				
			7 7	18553	35 Lt edge ditch	
0+50			7 7	553	50 Flat	
			8 80	5416		3° Rt. Top conc. [illegible]
			8 94	5402		11.5 " " " "
			8 9	54[illegible]		25° " Flat
			10 3	527		50° " "
			10 7	523		55° bot. berm
			10 [illegible]	529		58° Top "
			[illegible]	513		63° bot. ditch
			11 1	519		66° " edge "
			11 4	516		75 " Flat
			8 73	5423	1.5 Lt. Top conc. slab.	
			9 02	5394	10 Lt. " " "	
			9 0	540	25° " Flat	
			8 8	542	30.5 " bot. Berm	
			7 9	551	34° " Top "	
			9 6	534	42° " bot. ditch.	
			8 6	544	47.5 " edge ditch	
			8 6	544	50 " Flat.	
			9 0	540	75 " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 84-302 Division No. 4 F. B. 2358 Pg. 251
Date ____ Date ____ Survey of Stephens Fruit boys Camp
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Jones Notes Jones Date 9-20-66
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

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F. B. 2358 Pg. 252 Job No. 8430 Division No. 10 Notes Red Plotted Profile
Survey of Stephens Ericks Boys Camp Date Date No. X-Sec.
Survey by Holmes Notes Holmes Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1862 96				
T.P.			921	1853 75		
[illegible]	149	1855 24	103	1854 21		1° Rt Top conc. WK.
			112	5412		19° " " " "
			17	535		25° " Flat
			39	513		50° " "
			65	487		95° " bot. berm
			60	492		79° " Top "
			77	475		83° bot ditch
			68	484		86° edge "
			68	484		90° " Flat
			106	5413	25° Lt. edge conc WK.	
			21	531	50° Lt Flat	
			21	531	53° " bot berm	
			12	540	58° " Top "	
			41	511	65° " bot ditch	
			29	523	70° " edge "	
			33	519	75° " Flat	
			43	509	100° "	
			58	494	125° "	
0+92.5			117	5407		℄ edge conc. WK.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+92.5		1855.24	1.15	1852.09		19° Rt. edge [illegible]
			5.1	501		50° " Flat
			[illegible]	498		75' " Brk
			8.4	[illegible]		77° " " R
			9.2	[illegible]		76° " " "
			6.9	[illegible]		80.5 "
			1.06	54.18	25° Lt. edge [illegible]	
			3.8	51.4	56 " Flat	
0+ 98			2.2	530		℄ Top brk.
			2.5	527		25° Rt "
			6.1	[illegible]		50 " Flat
			8.3	476		77 " Top brk
			9.4	458		79.5 " bot " Rt
			10.2	450		90° " " "
			9.4	458		92.5 " Top "
			8.0	462		93.5 " bot Set
			8.7	465		96.5 " Top "
			10.7	445		102° " bot brk
			9.7	455		103.5 " edge "
			10.4	448		110° " Flat
			2.5	527	25° Lt. Slope	

Profile Notes Red Plotted Job No. [illegible] Division No. [illegible] F. B. 2358 Pg. 253
No. X-Sec. Notes Chkd Date Checked Date Survey of [illegible] Survey by [illegible] Notes H. E. Ott Date 7-20-60
No. Date Date Map No. Indexed Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+98		185524	29	18523	[illegible]	
			49	503	50° " [illegible]	
			67	[illegible]	78° " bot. berm	
			63	[illegible]	86° " Top "	
			86	[illegible]	93.5 " bot. ditch	
			76	[illegible]	99.5 " edge "	
			82	[illegible]	125° " Flat	
1+10			83	[illegible]	"	℄ bot Fill
1+11			88	[illegible]	"	℄ Top Cut
			86	[illegible]	"	25° Rt. Top Cut
			91	[illegible]		50 " " "
			98	[illegible]		76° " " "
			129	[illegible]		83.5 " bot. cut (Rd.)
			135	[illegible]		92° " " "
			111	[illegible]		98.5 " Top "
			114	[illegible]		102 " bot. berm
			107	[illegible]		107 " Top "
			133	[illegible]		112 " bot. ditch
			122	430		113 " edge "
			124	428		115 " Flat
			92	460	25° Lt. Top cut.	

F. B. 2358 Pg. 254 Job No. 8413 02 Division No. 10 Notes Red. Plotted Profile
Survey of Stephens Frick Boys Comp Date Date No. X-Sec.
Survey by Holmes Notes Holmes Notes Chkd. Checked No.
Indexed H. E. Oil Date Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+11		1855 24	92	1840 0	50' Lt. Top Cut	
			95	45 0	75 " " "	
			98	45 4	98? " bot berm	
			92	46 0	100? " Top "	
			1 8	53 4	112 " bot ditch	
			10 1	51 2	119 " edge "	
			10 8	47 4	125 Flat	
T.P.			11 19	1844 05		
	0 84	1842 89				
1+24			69	1858 0		4 bot. cut
			69	58 0		25? Rt " "
			68	58 1		50 " " "
			68	57 1		81? " " "
			45	54 4		84? " Top cut
			49	50 0		93 " bot "
			20	49 2		100 " Top "
			30	41 2		114 " bot "
			26	42 3		119 " Top "
			31	40 8		123 " bot ditch
			35	41 4		125 " edge " (Enc)
			70	31 2	25 Lt. bot cut	

Profile Notes Red____ Plotted____ Job No. 2 2 6 Division No. 10 F. B. 2355 Pg. 255
No.____ X-Sec. Date____ Date____ Survey of 1st Ext. Elec. Rail Road Comp.
Notes Ckkd.____ Checked____ Survey by H. E. Ott Notes____ Date____
No.____ Date____ Date____ Map No.____ Indexed H. E. Ott Date____

F. B. 2358 Pg. 256 Job No 84/130 Division No 10 Notes Red Plotted Profile

Survey of Stephens Frick Boys Camp Date No X-Sec.

Survey by Holmes Notes Holmes Notes Chkd Checked

Indexed H. E. Ott Date Date Date No

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+24		1844.89	7.0	1837.9	50' Lt bot Cut.	
			6.9	38.0	75 " " "	
			6.5	38.4	89 " " "	
			2.6	42.3	" bot berm	
			1.4	43.5	8 " Top "	
			3.7	41.2	125 " bot ditch	
			3.5	41.4	132' " edge " (Fill)	
1+30			6.8	38.1		℄ bot berm
			6.8	38.1		80' Rt " "
			5.9	39.0	84 Lt bot berm	
1+31			6.4	38.5		℄ Top berm
			6.4	38.5		80 Rt " "
			6.3	38.6	84 Lt Top berm	
1+32			6.8	38.1		℄ bot berm & bot cut
			6.8	38.1		80 Rt " " " "
			6.9	38.0	84 Lt bot berm & Top of cut	
1+41			12.8	32.1		℄ bot cut
			12.8	32.1		25 Rt " "
			13.1	31.8		50 " " "
			12.8	32.1		62' " " "
			6.8	38.1		82.5

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+41		18[illegible]89	65	18384		83.5 Rt. Top berm
			68	381		84.5 " bot. "
			64	385		93.5 " bot. cut (?)
			36	413		97.5 " Top "
			38	411		109 Flat
			128	321	25 Lt. bot. cut	
			129	320	50 "	
			128	321	68 " " "	
			68	381	83 " bot. berm & Top cut	
			64	385	84 " Top "	
			68	381	85 " bot. "	
			48	401	115 " [illegible]	
			69	380	135 "	
1+44			130	319	68° " bot. cut	
			129	320	72° Lt. bot. cut	
1+50			128	321		
			129	320		25° Rt. bot. [illegible]
			129	320		50 " " "
			130	319		71 " "
			68	381		84 Rt. bot. berm (top cut)
			63	386		85 Rt. Top "

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. 10 F. B. 2358 Pg. 257
No. ____ Date ____ Date ____ Survey of Stephens Fink Boys Camp
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+50		1844.89	68	18381		86 Rt bot berm
			70	379		95 " " Cut
			4[illegible]	403		99 " Top "
			50	399		112 " Flat
			128	321	25 Lt bot basin	
			12[illegible]	320	50 "	
			128	321	75 "	
			67	382	85 " bot berm =	(Top cut)
			64	385	86 " Top "	
			6[illegible]	382	87 " bot "	
			62	387	100 " line	
			74	375	125 " "	
			102	347	140 " Flat	
					-B.M. Fr. 1838.41	FB. 2358-225-237
TBM			648	183841	Large St. Spk. N.E. Side	14" OAK.
	399	1842.40				
1+54			9[illegible]	183[illegible]	75 Lt. bot. cut	
			13	381	85 " " berm	
			[illegible]	384	86 " Top "	
			[illegible]	381	87 " bot "	
1+58			103	321		72° Rt. bot. cut
			44	380		84 " " berm = Top Cut

F. B. 2358 Pg. 258 Job No. 841302 Division No. 10 Notes Red ____ Plotted ____ Profile ____
Survey of Stephens Frick Boys Camp Date ____ Date ____ No. ____ X-Sec. ____
Survey by Holmes Notes Holmes Notes Chkd ____ Checked ____ No. ____
Indexed H. E. Oil Date ____ Date ____ Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+58		184240	39	385		85° Rt Top of berm
			44	380		86 " bot "
			[illegible]	377		90 " bot. Slope
			34	390		105 " Top "
1+63			102	322	75° Lt bot cut	
			43	381	86 " " berm	
			39	323	87 " Top "	
			43	381	88 " bot "	
1+65			47	377		102° Rt Top Cut
			51	373		117° " " "
1+68			103	321		73° Rt bot Cut
			44	380		86 " " berm
			39	385		87 " Top "
			54	370		88 " bot "
			50	374		102 " Top Cut
			[illegible]	[illegible]		108 " bot "
			[illegible]	[illegible]		118 " " "
1+25			103	[illegible]		bot Basin
			103	321		25 Rt "
			104	320		50 " " "
			106	318		74 " " "

Profile Notes Red. Plotted Job No. Division No. F. B. Pg.
No. X-Sec. Date Date Survey of Notes Date
Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+75		1842 40	44	1838 0		86.5 Rt bot. berm
			39	385		87.5 " Top "
			44	380		88.5 " bot. "
			50	374		100.5 " Top cut
			91	333		107.0 " bot. "
			103	321	25 Lt. bot. basin	
			102	322	50 " " "	
			103	321	75 " " "	
			43	381	87 " bot. berm & Top cut	
			39	385	88 " Top "	
			43	381	89 " bot. "	
			50	374	98 " Top bank	
			90	334	109 " bot. "	
			102	322	125 " Top cut	
			132	292	140 " bot. "	
1+88			52	37[illegible]		101.5 Rt. Top cut
			90	33[illegible]		108 " bot. "
			93	331		123 " Flat
			110	314		140 " "
2+00			104	320		
			104	320		25.0 Rt. bot basin

F. B. 2358 Pg. 260 Job No. 84130 Division No. 10 Notes Red. Plotted Profile
Survey of Stephens Frick Boys Camp Date Date No. X-Sec.
Survey by Holmes Notes Holmes Notes Chkd. Checked No.
Indexed H. E. OH Date Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		1842 40	104	18320		50° Rt. bot. basin
			103	321		74° " " "
			41	383		87 " " berm
			32	[illegible]		88 " Top "
			41	[illegible]		89 " bot "
			15	[illegible]		99 " Top bank
			[illegible]	344		104 " [illegible]
			98	326		125 " " "
			122	302		150 " Flat
			102	322	75° Lt. bot. basin	
			44	380	88 " " berm	
			41	383	89 " Top "	
			44	380	90 " bot. "	
			46	378	97 " Top bank	
			89	335	105 " brk. slope	
			134	290	113 " Toe "	
			153	271	125 " Flat.	
2+11			103	321		74° Rt. bot. basin
			41	383		86 " " berm
			34	390		87 " Top. "
			41	383		88 " bot. "

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible] F. B. [illegible] Pg. 261
No. ____ Date ____ Date ____ Survey of [illegible] Frick Boys Camp
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+11		1842 40	45	1839		98° Rt. Top bank.
			101	323		111° " bot "
		"	126	298		125 " Flat
		"	157	267		150 "
			102	322	75 Lt. bot. basin	
			45	379	87 " " berm	
			42	382	88 " Top "	
			45	379	89 " bot "	
			45	379	96 " Top bank	
2+21.5			45	379	80.5 " bot berm	
2+22.5			40	384	81° Top "	
2+24.0			45	379	82° bot "	
2+25			43	381		76° Rt. bot. berm
			41	383		95 " Top bank
			43	381	93° Lt. Top bank.	
(See note next Pg.)		1832 83	92	1823 6	126.5 " bot. "	
2+26		1842 40	38	386		76° Rt. Top berm
2+27			43	381		76 " bot "
2+28			103	321		" bot basin
2+30			45	379		℄ bot. basin
2+31			103	321	19 Lt. bot basin	

F. B. 2358 Pg. 262 Job No. 841302 Division No. 10 Notes Red ___ Plotted ___ Profile ___
Survey of Stephens Frick Boys Comp Date ___ Date ___ No. ___ X-Sec. ___
Survey by Holmes Notes Holmes Notes Chkd ___ Checked ___ No. ___
Indexed H. E. OH Date ___ Date ___ Date ___

76L-298 S & E #307—1 20

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+36		1832 83	67	18261		125 Rt. Toe slope
2+41		1842 40	44	18380		℄ bot. berm
2+42			38	386		℄ Top "
2+43			44	380		℄ bot
			43	381	17 Lt. bot berm	
2+44			38	386	17 " Top "	
2+45			43	381	17 " bot. "	
2+ — 50			43	381		℄ Top bank
			67	357	Note T.P. set after	25 Rt. S. [illegible]
			99	18325	shots read on top	50 " "
T.P.	See Pg.	264	11 04	183136	of bank To keep	75 " "
	147	1832 83	31	18297	from making extra	100 " "
			60	18268	Turns (4.2' shown ok)	122 Toe slope
			89	18239		148 Top brk
			98	18230		150 Toe slope
			123	18205		
		1842 40	43	18381	23.5 Lt. Top bank	
		1842 40	80	18344	50 " S. Slope	
		1832 83	33	18295	75 " " "	
			77	251	100 " " "	
			129	199	125 " Toe "	
			170	158	150 " Field	

Profile Notes Red. ____ Plotted ____ Job No. 2413 Division No. [illegible] F. B. 2353 Pg. 263
No. ____ Date ____ Date ____ Survey of Stephens Frick Pond Comp
X-Sec. Notes Chkd. ____ Checked ____ Survey by Holmes Notes [illegible] Date 9-20-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+52		184240	43	18381	15.5 Lt Toe bank	
T.P.			1104	183136	(see Pg. 263)	See note Previous Pg
	147	183283				
2+60			101	18227		110 Rt. Toe slope
2+74			69	259	10.5 Lt Brk in slope	
2+80			96	232		℄
			123	205		60 Rt. Brk. in slope
		-	129	199		107 " " "
T.P.			1097	182186		
	344	182530				
2+80			106	18147		144 Rt. Toe fill
			18	235	10.8 Lt brk. in slope	
			28	225	60 " " " "	
			58	195	90 " " " "	
			103	150	125 " " "	
			126	127	135 Flat	
3+00			56	197		℄ Fill
			57	196		50 Rt. brk. slope
			75	178		82 " " "
			100	153		102 " " "

F. B. 2358 Pg. 264 Job No 841302 Division No 10 Notes Red Plotted Profile
Survey of Stephens Frick Boys Comp Date Date No. X-Sec.
Survey by Holmes Notes Holmes Notes Chkd. Checked Date No.
Indexed H. E. OTT Date Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		1825 30	64	1818 9	60 Lt. brk. in slope	
			101	152	100 " Toe Fill	
3+26			86	167		℄
			94	159		35 Rt. brk. in slope
			112	[illegible]		62 " Toe of "
			95	158	50 Lt. brk. in slope	
			107	[illegible]	65 " Toe Fill	
2+33			119	[illegible]		℄
T.P.			058	1822 72	Note loose fill of	
	968	1834 40			stripping etc from 2+33 [illegible]	
T.P.			033	1834 07	+ East not shown.	
	889	1842 96				
T.B.M.			455	1838 41	Bt spk in 14" oak. See pg.	
					Elv. = 1838.41	

Profile Notes Red. ____ Plotted ____ Job No. 8413 02 Division No. 10 F. B. 2358 Pg. 265
No. ____ Date ____ Date ____ Survey of Stephens Frick Boys Camp
X-Sec. Notes Chkd. ____ Checked ____ Survey by Holmes Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date ____