Notes Ck'd by _____ Survey of _____ F.B. 2362 Pg _____

Work _____ J.N. _____ Tape _____ Std _____ °F

Surveyed by _____

Notes _____ Date _____

Indexed _____

Job	Description
	ROAD DEPT. BUILDING SITE 0778.31
Loc.Imp	Grading site levels & loc. of bldg.
Cont.	Control lines for footing & column layout.
B.M.	Add'l bench levels.
Elev.	Column bolt spacing & elevations for pedestals.
Loc.Imp	Loc. of Central Yard Offices.
Grades	Paving grades around Central Yard.
Grades	Admin. Bldg.-Grades for parking lots
Cont.	Admin. Bldg.-Axis Line for grades & topog. control shots & grades.
Loc.Imp	Admin. Bldg.-Storm Drain line & grades.
Grades	Admin. Bldg.-Grade stakes from wall to curb line on Pablo St. & Eastlake Ave. & finished pavement grades.
Grades	Admin. Bldg.-Loc. & grades of curbs on Henry St. E'ly from Eastlake Ave. & grades for building grounds.
Cont.	Vertical control for P.T. Sh. H-131 San Pablo & Henry St.
	ROAD DEPT. LOT - J.N. 0438.47
Index	

Indexed Feb. 86

(cont'd on next page)

F.B. 2362 Pg.

Page	Job	Description
141-148	C.L.	Retracement of Tr. Li. & St. C.L. this lot.
149-153	Bdry.	Monumenting for lot corners.
155-161	Elev.	Administ. Bldg. Hor & Vert. Control for Const.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes to this Book Must be Made or Checked by the Chief of Party, Initial With Date and Name of Person Making Change

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rd Dept. Adm. Facilities
JN 0778.31 Tape Std °F.
Surveyed by AS Curtis
Notes ETM VC Date 6-52
Indexed A. C. Johnson 8-20-52

F. B. 2362 Pg. 5

JN 0778.31

ROAD DEPARTMENT

ADMINISTRATION

FACILITIES

SITE GRADING

LAYOUT

and

OFFICE BUILDING

LOCATION

Curtis
Mankey
Rodriguez
Lattieri

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE 1-55

F. B. 2362 PG. 6

HENRY ST

(50')

Sat punched spike Tan

223.40'
@68°

(30')

22.50'

19.33'

COR. No. 20

Column #21

East Bldg. Line

ROAD DEPARTMENT
OFFICE BLDG

PABLO

(30')

(30')

SAN

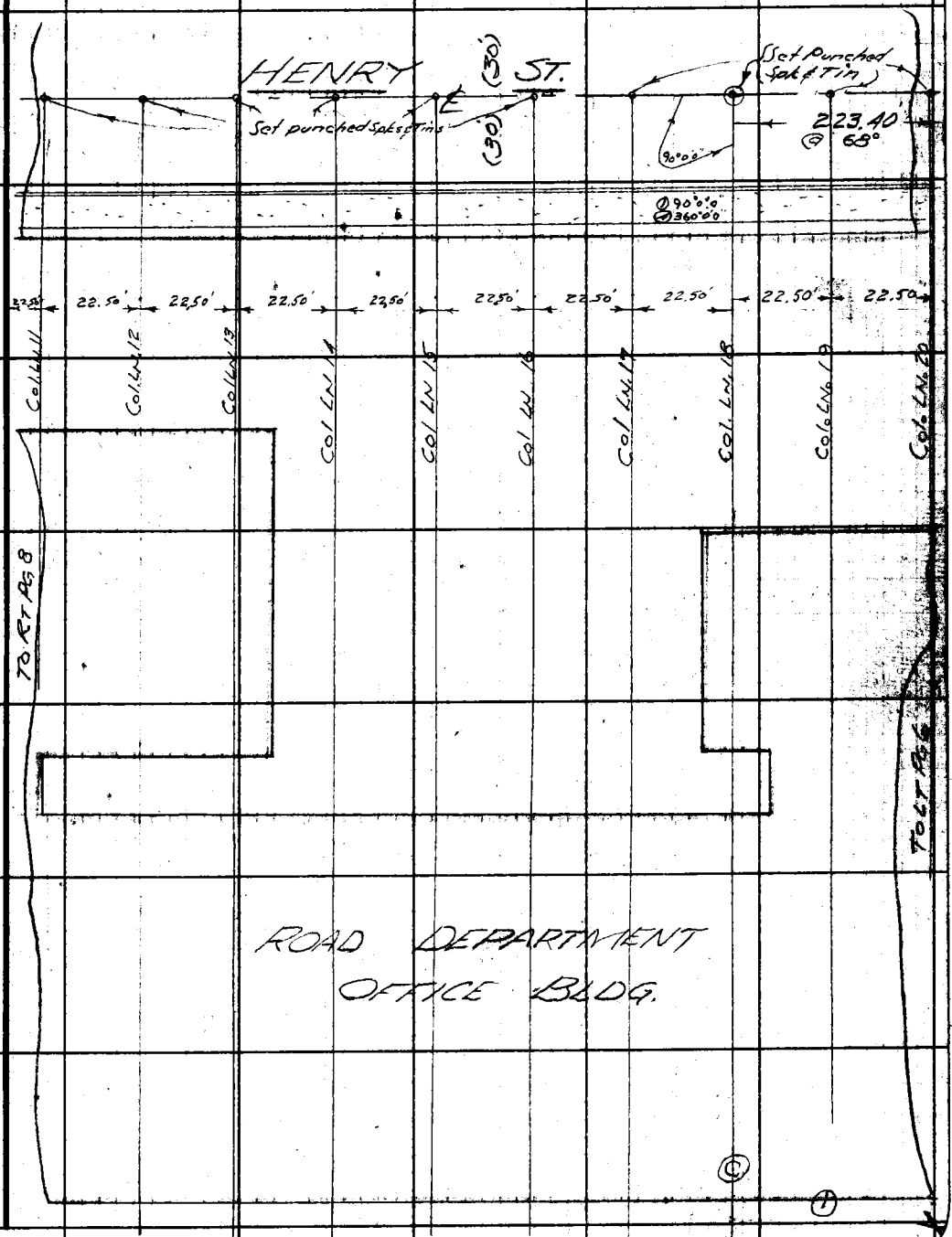
To Top Pg 11

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rd Dept Adm Facilities	F. B. 2362 Pg. 7
Map No.	JN 0778.31 Tape Std °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 6-30-58	
Date	Indexed H. C. Johnson	



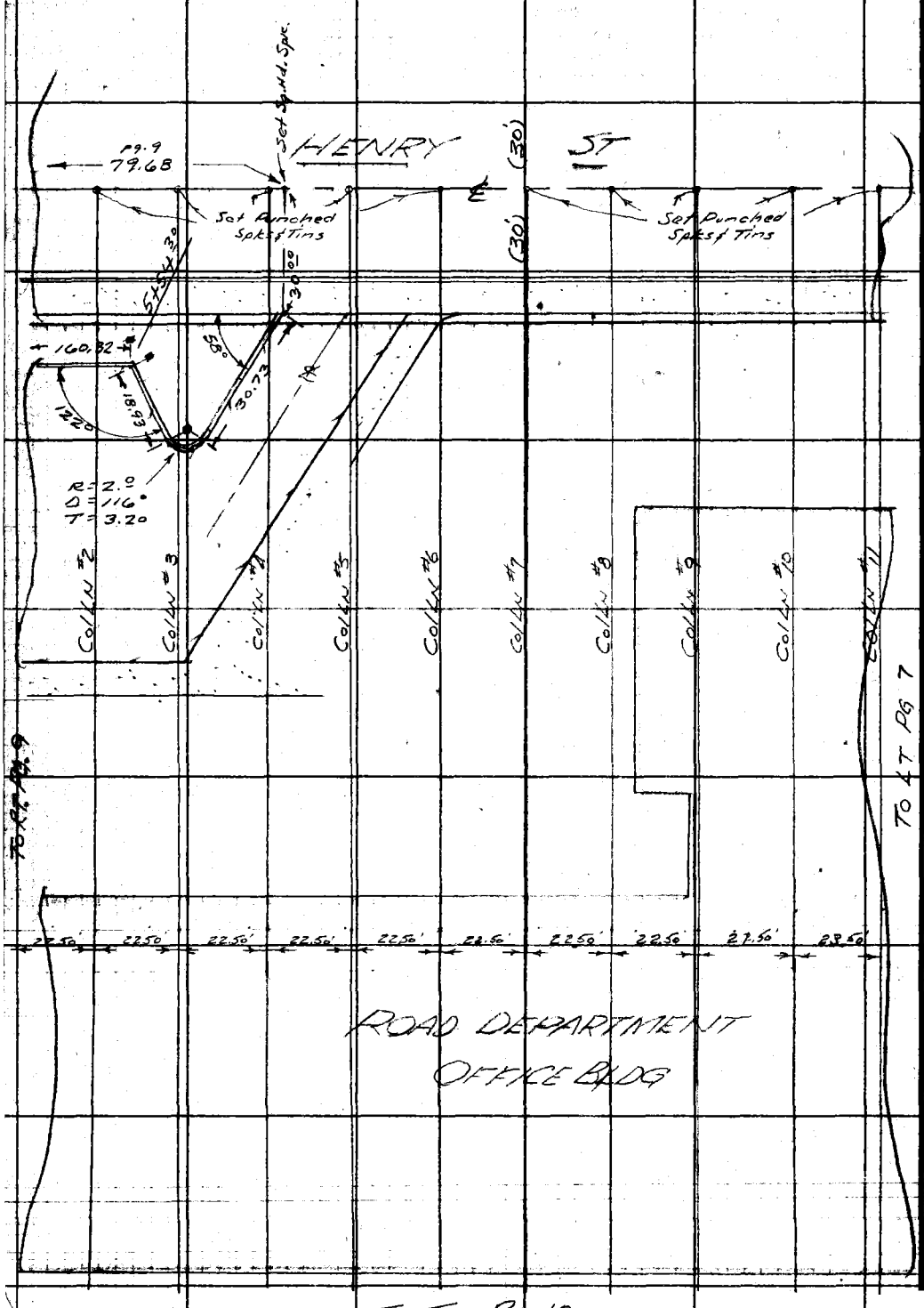
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3058 SAE #247 1-56

F. B. 2362 Pg. 8



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

7 of 47

6-14-54

To Top Pg. 12

Notes Ck'd by	Survey of Rec. Dept. Adm. Facilities
Map No.	JN 0778.31 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Date 7-1-58
Date	Indexed C. Johnson

F. B. 2362 Pg. 9

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this data of this line.

HENRY ST.

310.31'

310.29' @ 94°
(300' Tape = 60')

50.00'

Pg. 8
79.68

Set Punched Spk & Tin

65.32
160.32

15.00

49.8'

99.60
1A

160-28'
M.

30'

3+93.98

□ = Spk & Tin 5.0' off curb face

22.58'

HH 59.30
Gr. Brk.

To Rt. Pg. 10

See Pgs 88, 89, & 90
for Island location

Col Hwy #1

Wood Bldg. Line

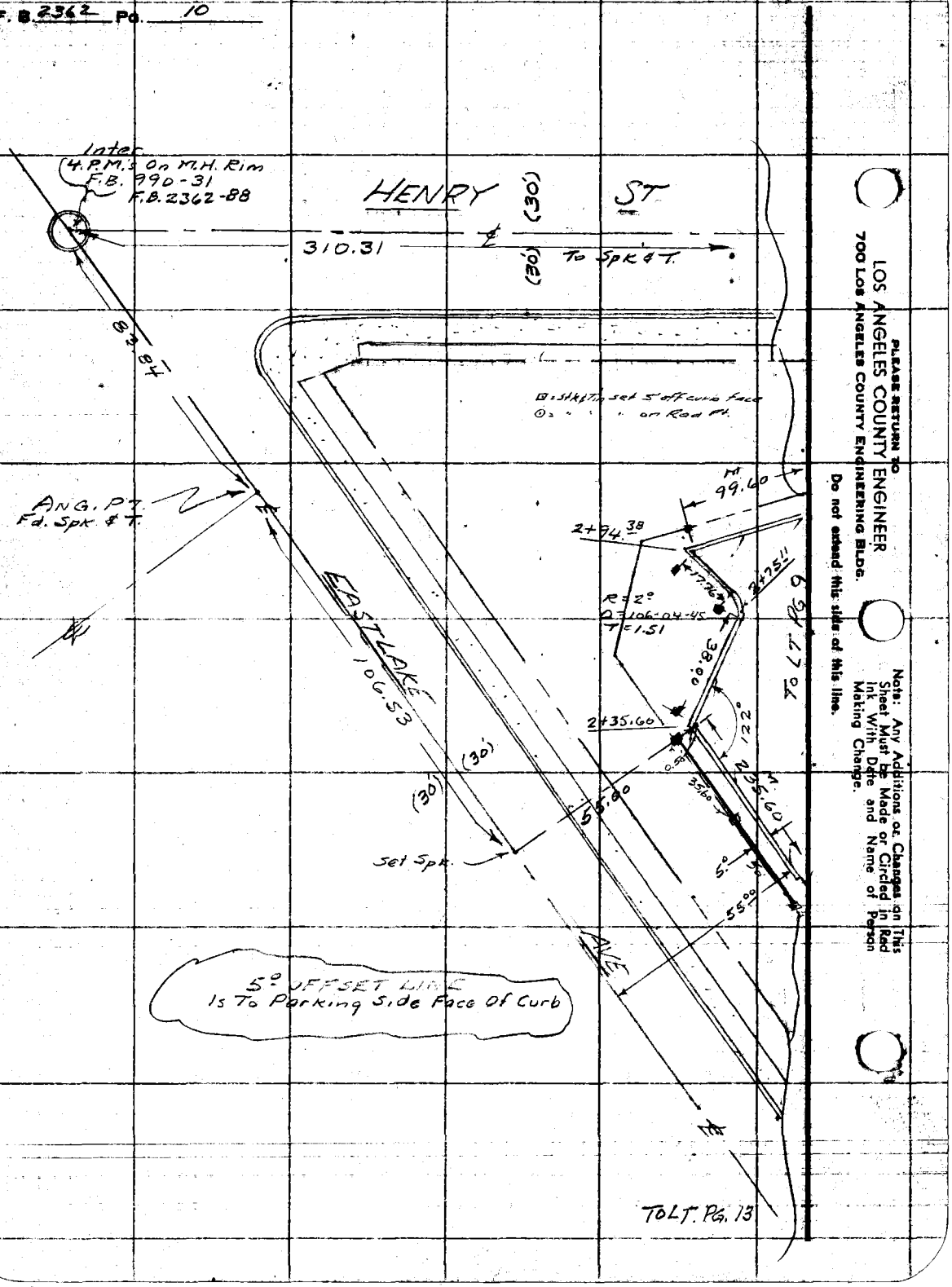
Rec. Dept. Office Bldg.

EASTLAKE AVE.

To Top Pg. 13

78F3088 SAE #247 1-56

F. B. 2362 Pg. 10



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rd Dept Adm. Facilities
Map No.	JN 0778.31 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes ETM 1/6 Date 4/16/62 C. Sorensen
Date	Indexed

F. B. 2362 Pg. 11

RD. DEPT. OFFICE BLDG.

To Bot Pg 6

22.50' 22.50' 22.50' 22.50'

Col'Lvl 16 Col'Lvl 17 Col'Lvl 18 Col'Lvl 19 Col'Lvl 20 Col'Lvl 21 Ft. Bldg.

50.50'

50.0' 50.0' 50.0' 50.0'

50.0'

T.P. Walk 346.23

T.C. 346.03

17'

354.90

3' DEF

348.99

T.C. 347.63 P.I. D=78-30 R=15' T=12.18 T.C. 348.42 90

10.13

2'R

15'R

D=84-41-38 R=15'

2+00.46 E.L.P.

5'

5' OFF LINE TO 200.46

PASSAGE WAY

WALL

SAN

To Top Lt. Pg. 14

See Pg. 117 For Tp. Pvt. Grade Set Blue Top Stakes At Grd.

73 RT Pg 12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this add of this line.

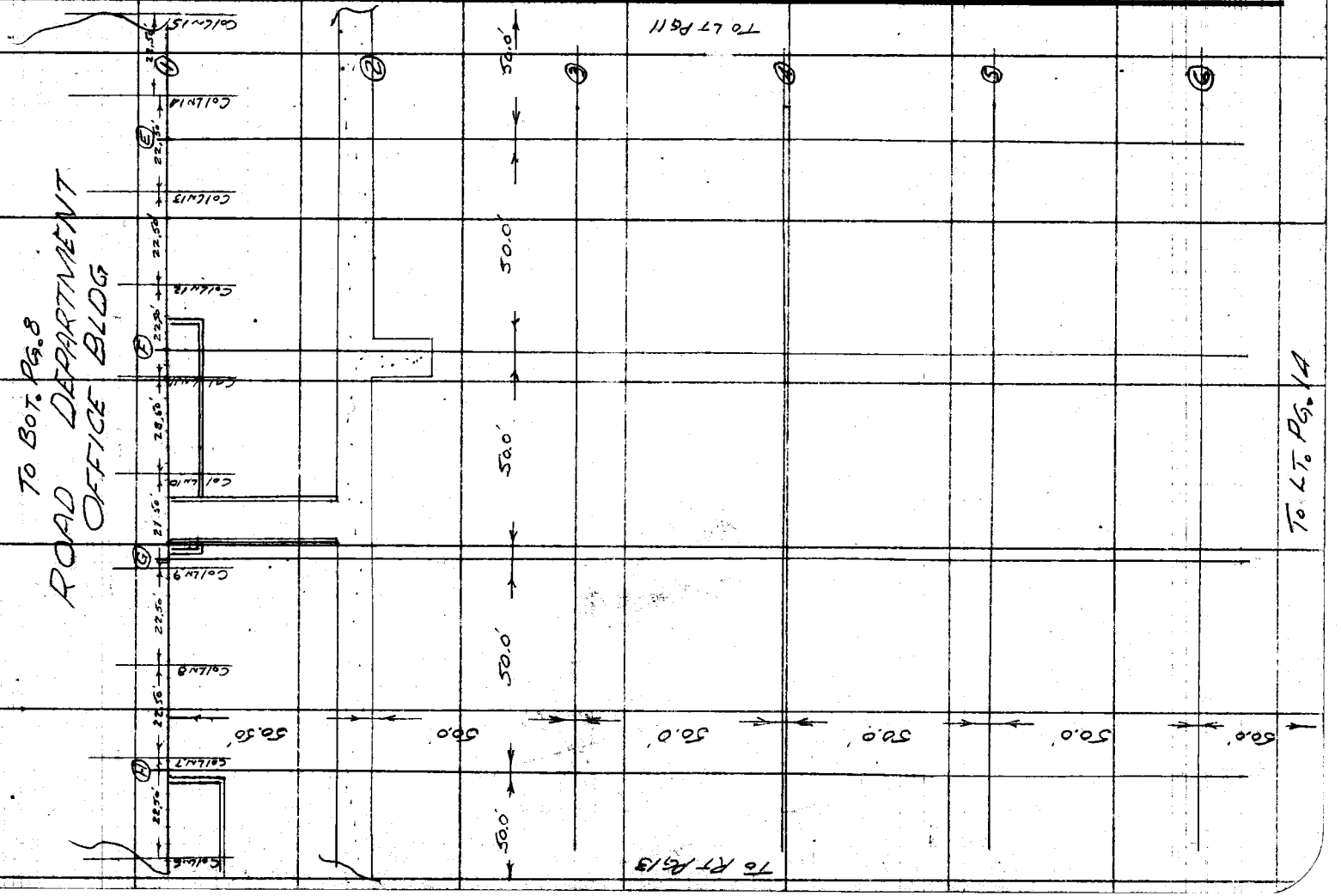
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

70F3098 1.56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.


TO L7 PG.11
TO BOT. PG.8
ROAD DEPARTMENT
OFFICE BLDG
TO L7 PG.13
TO L7 PG.14
50.0'
50.0'
50.0'

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rd Dept Adm Facility F. B. 2362 PG. 13
JN 0778.31 Tape Std °F
Surveyed by Curtis
Notes EF M/C Date July 13
Indexed C. Johnson

RD. DEPT. OEEKE BLDG.

22.50 | 22.50 | 22.50 | 23.5 | 22.50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

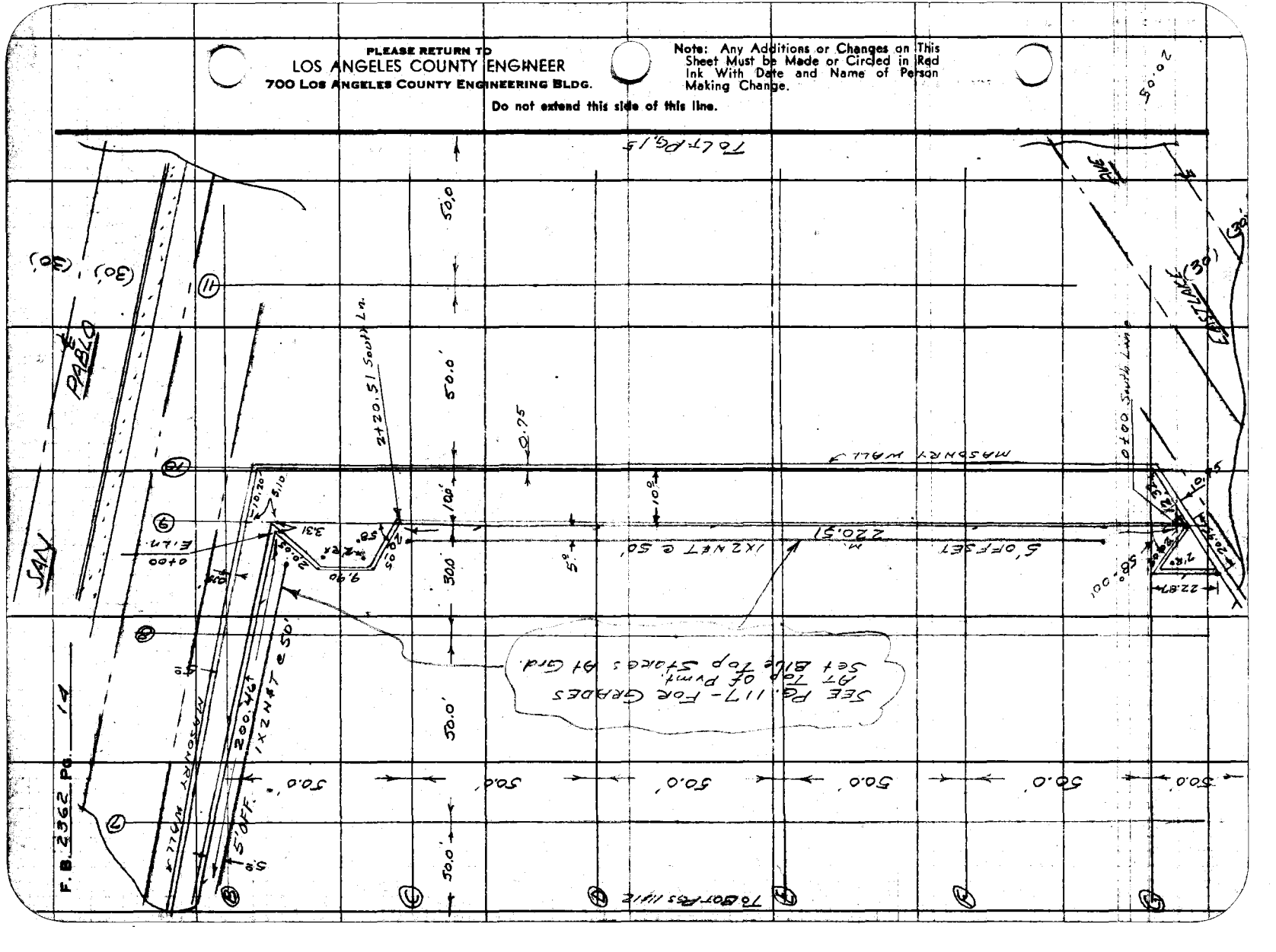
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7SF3033 SEE #247 J-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of RD. DEPT AQM FACILITIES
Map No.	JN 07783 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes ETM VS Date 4/4/58
Date	Indexed C. Johnson

F. B. 2362 Pg. 15

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

SAN PABLO

NORFOLK AVE.

EASTLAKE AVE.

50.0'

50.0'

50.0'

50.0'

50.0'

40.0'

To Key Pg 14

To Bot Pg 13

75F309S SAE #247 1-56

F. B. 2362 Pg. 17

Profile No. | Notes Red. | Plotted | Job No 077831 | Division No.
Date | Date | Survey of RD DEPT. ADM. FACILITIES
X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis | Notes ETM | Date July 1 58
Date | Date | Map No. | Indexed C. Johnson 5-20-59

JN 0778.31

ROAD DEPARTMENT

ADMINISTRATION

FACILITIES

GRID GRADES (See Pgs 6 thru 15 for location)

Curtis
Mankey
Rodriguez
Lathori

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7629S S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2582 Pg. 18 Job No. 0278.3 Division No. Notes Red. Plotted. No. Profile
Survey of Rd. Dept. Adm. Facilities Date Date No. X-Sec.
Survey by Curtis Notes Mankey & Co Notes Chkd. Checked
Indexed L. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.					
TBM #1 (Fd)				335.076'	TBM No.1 Elev. 335.076' FB 1688-212 West Curb of Eastlake on ℄ Prod. of Henry St. Lead & Tack				
TP				36.02'					
TP				37.23'					
TBM #3 (Fd)				338.34'	TBM No.3 Elev. 338.344' FB 1688-13 Henry St & San Pablo N.W. Cor. By Spk 1' West of West Curb Return				
TP				42.51'	GRADE	Cut or Fill	SubGRADE	Cut or Fill	
A - 1	Dirt			344.1'	346.6'	F 2.5'			
- 2	"			45.5'	46.5'	F 1.0'			
A - 3	"				48.3'				
A (17') - 1					46.0'				
A (-8') - 2					47.2'				
B - 1				42.8'	344.8'	F 2.0'			
- 2				44.4'	45.4'	F 1.0'			
- 3					45.7'				
- 4				46.2'	46.7'	F 0.5'			
- 5				47.6'	347.6'	0.0			
- 6				48.4'	48.4'	0.0'			
B - 7	(See page	for Remainder		50.5' B LN)	49.3'	C 1.2'			
C - 1				42.5'	44.8'	F 2.3'			
- 2				43.6'	44.9'	F 1.3'			
- 3				44.4'	45.0'	F 0.6'			
C - 4				44.9'	345.9'	F 1.0'			

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2726.2 Division No.
No. Date Date Survey of RD DEPT ADM. Facilities
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Given Date July 1958
No. Date Date Map No. Indexed C. Johnson

F. B. 2362 Pg. 19

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	cut or Fill	SUBGRADE	cut or Fill
B.M.				350.17				
C-5				346.8	346.8 ✓	0.0	346.3	0.0
-6				47.1	47.6 ✓	F-0.5	47.1	0.0
-7				~~48.4~~ 48.5	48.5 ✓	~~C-0.4~~ 0.0	48.0	C-0.5
-8				51.1	49.4 ✓	C-1.7	48.9	0.0
-9				53.0	49.8 ✓	C-3.2	349.3	0.0
C-10				53.9	54.3	F-0.4		
11				59.2	361.7	F-2.5		
12				68.4	69.4	F-1.0		
C-13					75.5			
B-10				55.1	55.4	F-0.3		
-11				59.6	62.0	F-2.4		
-12					368.0			
B-13					73.0			
D-1				42.6	44.6	F-2.0		
D-1(+25)				43.2	44.2	F-1.0		
D-2				43.1	44.6 ✓	F-1.5	344.1	C-0.5
-3				43.7	44.2 ✓	F-0.5	43.7	0.0
-4 (TP)				44.13	345.2 ✓	F-1.1	44.7	0.0
5				46.0	46.0 ✓	0.0	45.5	0.0
D 6				46.5	346.8 ✓	F-0.3	346.3	0.0

STKS SET TO SUBGRADE
July 8th 1958
In addition to cut & Fill stks set July 1.
Note: Elev. shown are as of July 1.

76L-295 S & E #807—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2862 Pg. 20 Job No 22834 Division No. Notes Red Plotted Profile
Survey of ROBERT A. MAZZEI FACILITIES Date No. X-Sec.
Survey by C. M. S. Notes A. C. Johnson Notes Chkd. Checked
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cut or Fill	SUBGRADE	Cut or Fill
D-7				47.8	347.8	0.0	347.3	0.0
-8				50.5	48.6	C-1.9	48.1	00
-9				52.1	49.2	C-2.9	48.7	00
-10				53.0	353.0	GR.		
-11				55.4	59.8	F-1.4		
-12				63.4	67.6	C-0.8		
D-13					373.8			
E-1				43.0	44.5	F-1.5		
E-1(125')				42.8	43.8	F-1.0		
-2				43.2	44.2	F-1.0	343.7	00
-3				43.6	343.6	0.0	43.1	00
-4				43.4	44.4	F-1.0	43.9	00
-5				44.7	45.2	F-0.5	44.7	00
-6				46.1	346.1	0.0	345.6	00
-7				47.0	47.0	0.0	46.5	00
-8				49.8	47.8	C-2.0	47.3	00
-9				50.9	48.7	C-2.2	348.2	00
-10				51.5	51.9	F-0.4		
E-11				57.0	357.0	GR.		

Stks set to subgrade 11 AM July 15
Stks set to subgrade 11 AM July 18

Note: Elev shown are of July 1

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2738.5 Division No.
No. Date Date Survey of R.D. Dept. Flood Facilities
X-Sec. Notes Chkd. Checked Survey by Curtis Notes by C. Tobias Date July 2 '58
No. Date Date Map No. Index Date Date

F. B. 2362 Pg. 21

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT or FILL	SUBGRADE	CUT or FILL	
					350.17	8.19	12		
E-12				653	365.9	F-0.6			T.P. 354.85
E-13					72.3				
F-1				42.8	44.3	F-1.5			T.P.
F-1(+25)				42.4	43.5	F-1.1			353.15
-2 (TP)				42.37	343.8	F-1.4	343.3	00	
-3				43.2	43.2	0.0	42.7	C-0.5	
-4				42.6	43.6	F-1.0	43.1	00	
-5				44.4	44.4	0.0	43.9	00	
-6				45.3	345.3	F-0.9	344.8	00	
-7				45.9	46.2	F-0.3	45.7	00	
-8				49.0	47.1	C-1.9	46.6	00	
-9				49.1	47.6	C-1.5	47.1	00	
-10				49.6	350.8	F-1.2			
-11				56.1	56.1	G.R.			
-12				64.6	64.2	C-0.4			
F-12(+28')					368.5				
F(+15')-3(+21')	Approx. Loc. Catch Basin			42.75	342.75	0.0			
F(+20')-3(+38')				43.0	43.0	0.0			
F(+28')-4(+48')				44.0	344.0	0.0			

July 8th, 1958
Elevations on this sheet are based on U.S.C. & G.S. Datum

76L-298 S & E #207—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2562 Ps. 22 Job No 2228 Div. No. Notes Red. Plotted Profile
Survey of Rowlett Addn Facilities Date No. X-Sec.
Survey by Curtis, Notes Chkd Checked
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C-t or F-ll	SUB GRADE	C-t or F-ll
F(+28')-6(+8')				44.0'	345.9'	F.1.0'		
F(+31')-7(+17')				45.4'	46.9'	F.0.6'		
F(+35')-9				48.2'	47.9'	C-1.2'		
F(+35')-3(+22')					43.2'			
F(+35')-3(+40')				42.5'	343.5'	F.1.0'		
F(+35')-4(+26')				44.0'	44.0'	0.0'		
F(+35')-5(+42')				44.0'	45.0'	F.1.0'		
F(+35')-7(+10')					46.0'			
F-(+35')-8(+10')					347.0'			
G-1				42.9'	43.9'	F.1.0'		
-2				42.2'	43.2' x	F.1.0'	342.7'	0.0
-3				42.5'	43.0' x	F.0.5'	42.5'	0.0
-4				41.9'	343.3' x	F.1.4'	42.8'	0.0
-5 (TP)				43.60	44.1' x	F.0.5'	343.6'	0.0
-6				43.9'	44.8' x	F.1.1'	44.3'	0.0
-7				44.03'	45.6' x	F.1.3'	45.1'	0.0
-8				46.7'	346.2 x	C-0.5'	45.7'	0.0
-9				47.7'	46.8 x	C-0.9'	346.3'	C-0.5
G-10				48.0'	349.5	F.1.5'		

Sks Set to Sub Grade in addition to Sks Set July 2
July 8th, 1958
Note: Elev shown are of July 2

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 9778-31 Division No.
No. Date Date Survey of RD. DEPT. AIRPORT FACILITIES
X-Sec. Notes Chkd. Checked Survey by Curtis Notes C. J. 7-15-58
No. Date Date Map No. Indexed Date

F. B. 23862 Pg. 23

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cut or Fill	SUBGRADE	Cut or Fill	
G-11					354.7'				
H-1				42.3'	42.3'	00			
-2				42.4'	41.7' x	C-0.7'	341.2'	00	
-3				41.7'	41.7' x	00	41.2'	00	
-4				41.3'	342.3' x	F-1.0'	41.8'	00	
-5				43.1'	343.1' x	0.0'	42.6'	00	
-6				42.6'	43.8' x	F-1.2'	43.3'	00	
H-7				43.5'	44.4' x	F-0.9'	343.9'	00	
J-1				42.0'	41.0	C-1.0'			
-2				41.9'	340.5' x	C-1.4'	340.0'	00	
-3				41.7'	40.7' x	C-1.0'	40.2'	00	
-4				40.8'	41.3' x	F-0.5'	40.8'	00	
-5				42.1'	342.1' x	0.0'	41.6'	00	
J-6				41.9'	42.8' x	F-0.9'	342.3'	00	
K-1				41.02'	40.6'	C-0.6'			
-2				41.4'	40.2' x	C-1.2'	339.7'	00	
-3				41.1'	339.6' x	C-1.5'		C-0.5'	
-4				39.7'	40.3' x	F-0.6'	39.8'	00	
K-4(135)				40.5'	340.5' x	0.0'	340.0'	00	

Note: Elev. shown are of 2nd set of stks
Stks set 7/2/58
Grade Stks set 7/8/58

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 24

Job No 0726 Z Division No ____ Notes Red ____ Plotted ____ Profile

Survey of Rd. Surv. Alon Locations Date ____ No ____ X-Sec.

Survey by Curtis Notes ____ Notes Chkd. Markey VS Checked ____

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cut or Fill	SUBGRADE	Cut or Fill
L-1				40.8'	341.8'	F 1.0'		
L-2				40.8'	340.8'	0.0	340.3'	C 0.5'
TP				339.83'				
TBM No. 1 (FD)				335.06'	TBM No. 1 Elev. 335.076 FB 16.88 212 West curb of East lake on E prolong of Henry St Lead Tack			

Notes Ck'd by	Survey of Rd. Dept Adm. Bldg	F.B. 2362 PG. 25
Map No.	W. O. 8778.31 Tape No. St'd. °F	
Office Work	Surveyed by C. S. Curtis	
Checked	Notes Curtis Date July 9-58	
Date	Indexed C. Johnson 5-20-59	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

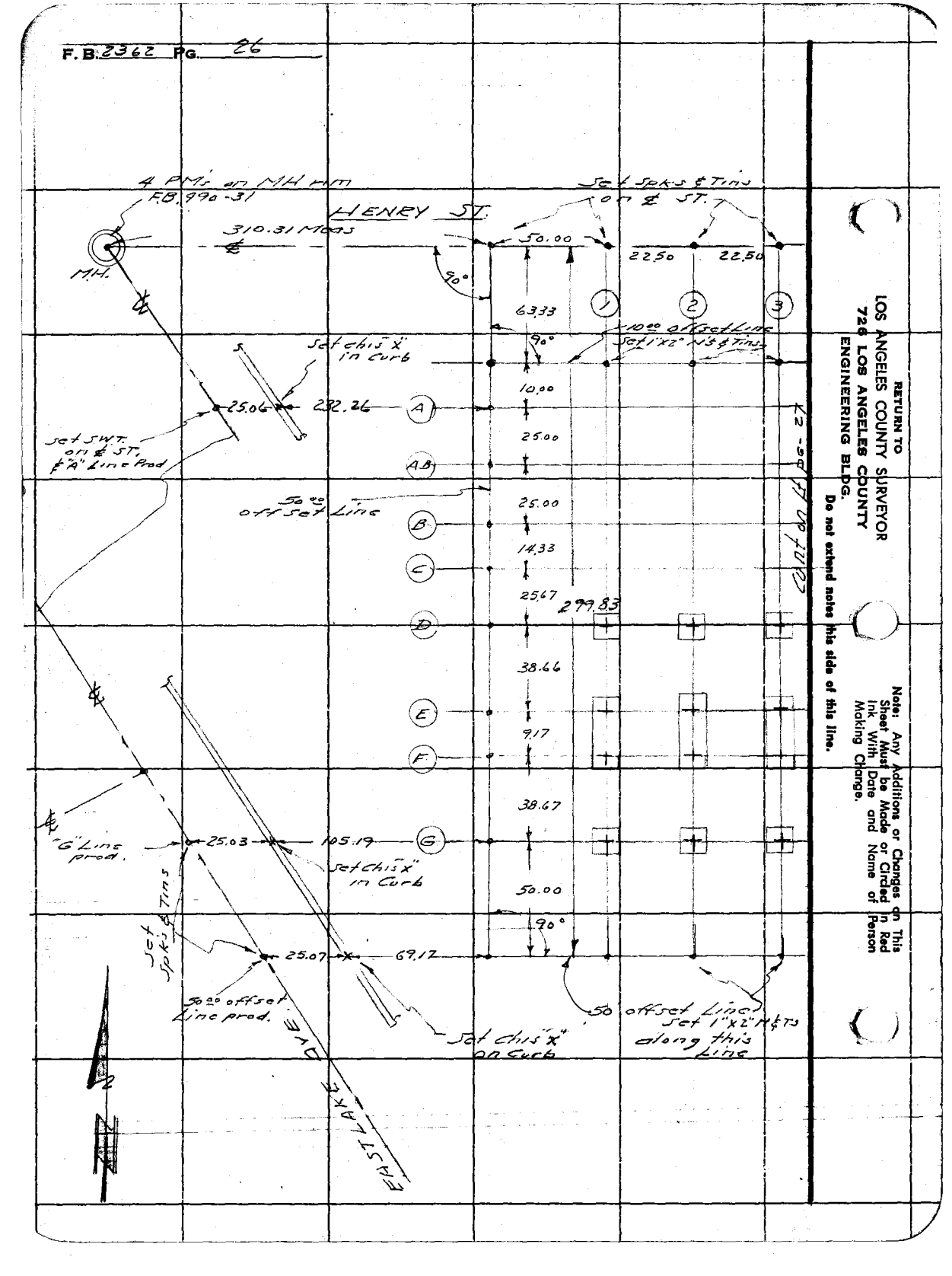
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

J.N. 077831
ROAD DEPT. ADM. BLDG.
Showing Control Lines
for
Footing & Column Layout.

Curtis
Mankey Jr.
Rodriguez
Lattieri

76F9098 247 4-53

F.B. 2362 PG. 26



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rd. Dept. Adm. Bldg
Map No.	W. O. 8778.31 Tape No. St'd. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 7-10-58
Date	C. Johnson Indexed

F.B. 2366 PG. 27

HENRY ST.

22.50 — 22.50

63.33

10.00 off set line
Set 1"x2" N&T's
along this line

10.00

A
AB
B
C
D
E
F
G

50.00

299.83

0.75

3.37
0.33
3.71
7.41
1.79
11.25
11.25
11.25
11.26
8.00
12.58
0.42
13.33
1.333

1.00 — 1.00

22.50 — 22.50 — 22.50 — 22.50 — 22.50 — 22.50 — 22.50 — 22.50 — 22.50

3 4 5 6 7 8 9 10 10A

50.00 Off Set line
Set 1"x2" N&T's
along this line

Cont. on Ex. 29-28

Cont. from Ex. 29-26

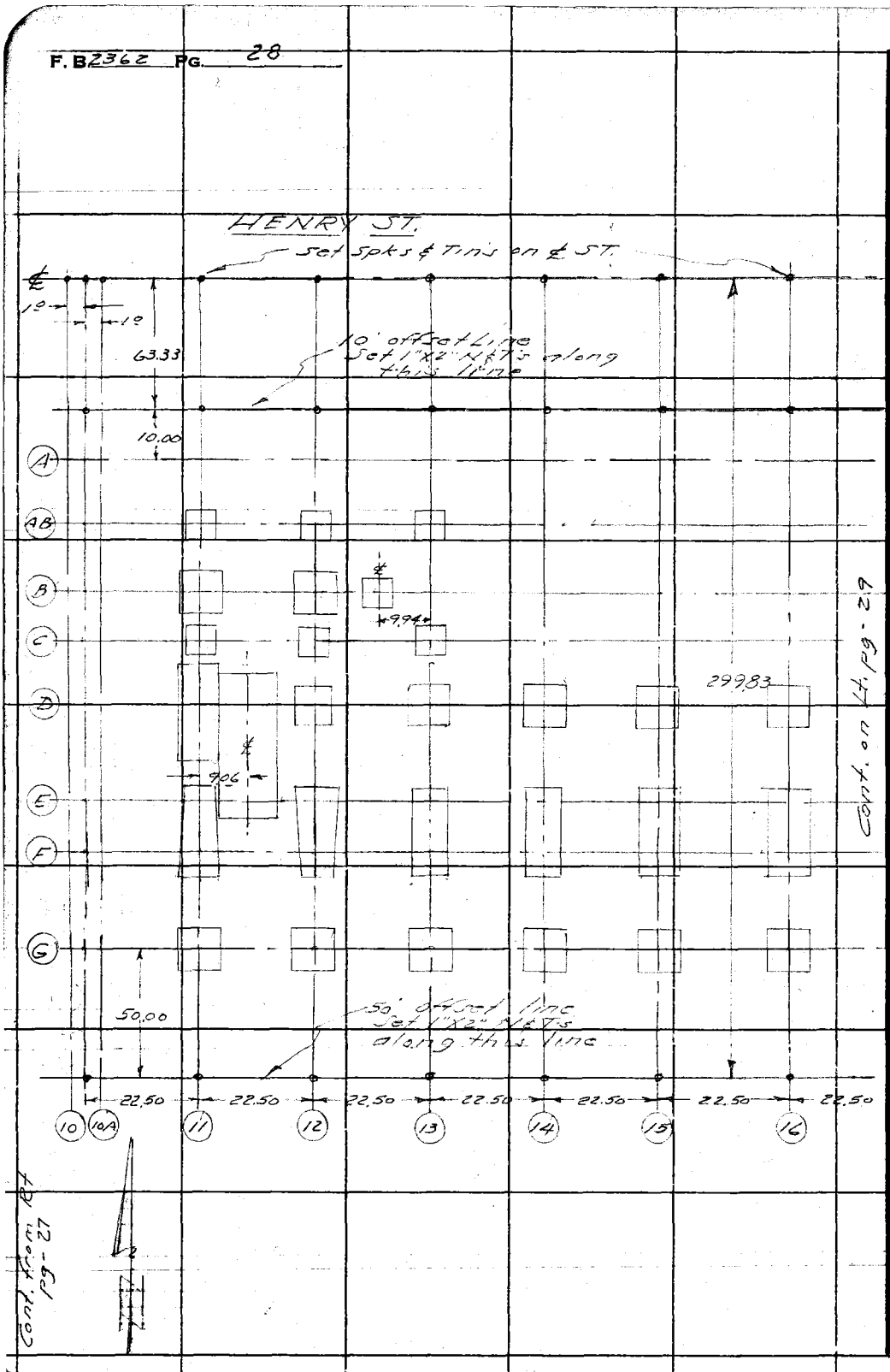
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-58

F. B 2362 Pg. 28



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rd. Dept. Adm. Bldg.
Map No.	W. O. 6778.3 Tape No. St'd. °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes Curtis Date 7-16-58
Date	Indexed C. Johnson

F. B. 2362 PG. 29

HENRY ST.

Set spks & tins on ℄ ST

℄

6333

10' offset Line. Set 1"x2" Hubs Along this line

10.00 — A

25.00 — AB

25.00 — B

14.33 — C

25.67 — D

38.66

299.83

Cont. from Pg. 28

E

9.17 — F

38.67 — G

50.00

59' offset line Set 1"x2" Hubs along this Line

15.62

15.96

15.96

16.00

22.50 — 22.50 — 22.50 — 22.50 — 22.50

16 — 17 — 18 — 19 — 20

Cont. on Pg. 30

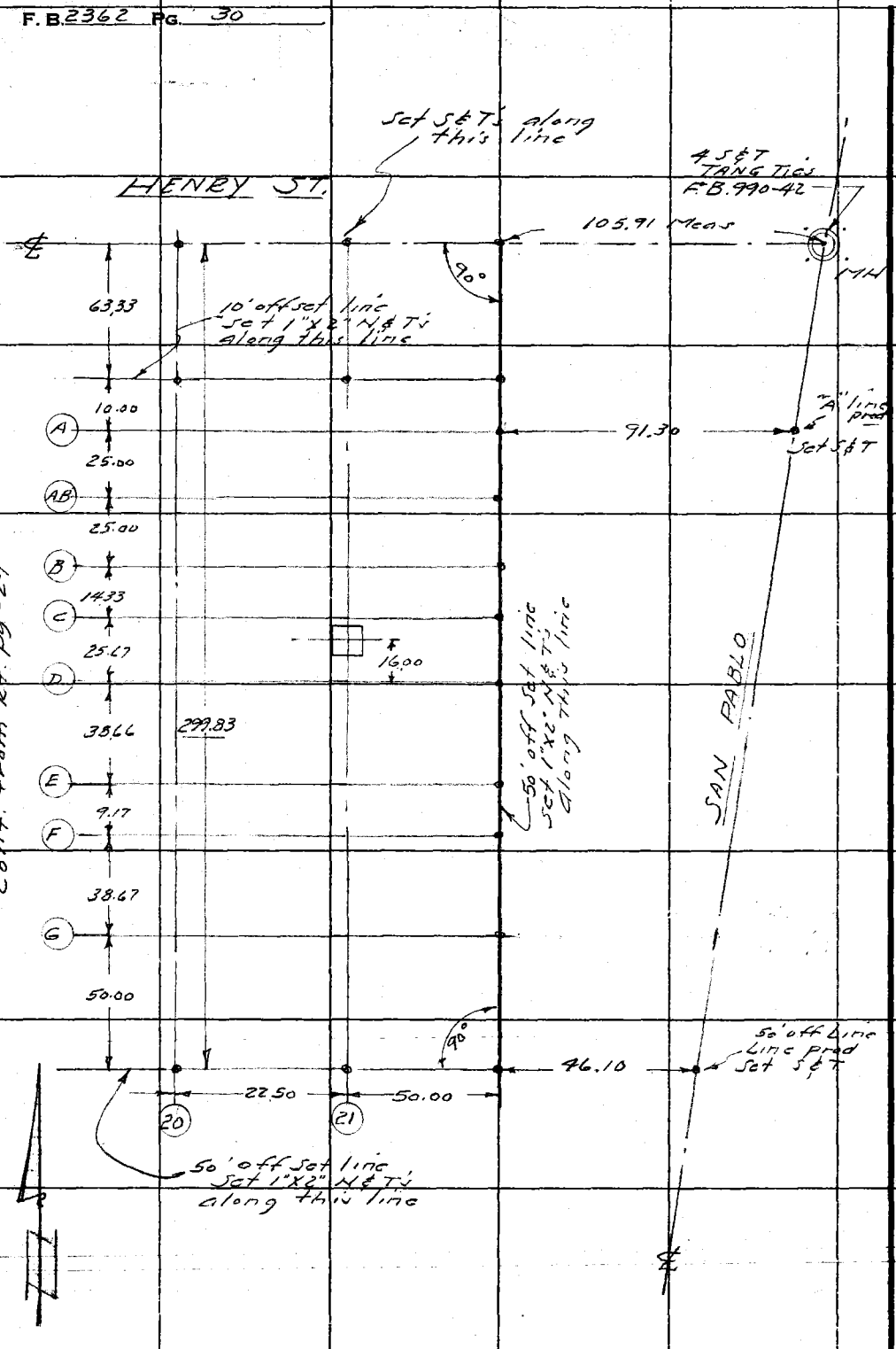
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 4-58

F. B. 2362 PG. 30



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No 0778.31 Division No. 10

Survey of Road Dept. Adm. Bldg.

Survey by Curtis Notes Curtis Date July 7-1958

Map No. ____ Index ~~K. C. Johnson~~ 5-20-59

F. B. 2362 Pg. 31

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 0778.31

Road Dept. Adm. Bldg.

Additional B.M. Elevs.

Curtis
Mankey Jr
Rodriguez
Lattori

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2362 Pg. 32 Job No. 0778.31 Division No. 10 Notes Red. Plotted Profile
Survey of East Dept. Adm. Bldg. Date Date No. X-Sec.
Survey by Curtis Notes C. Johnson Chkd. Checked No.
Indexed Date Date Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #3 (Fd)				338.344	TBM #3	El. 338.344 F.B. 1688-213 - Bt. spk. in curb, N.W. Cor. Henry ST. & San Pablo. ST. 1' W of West. Curb return
Set B.M. #RD-1	5.167	343.511	4.405	339.106	Henry ST. - No Side - Bt. spk. in curb,	
(Set) T.P.	4.386	343.492	5.508	337.984	T.P.	Henry ST. No. Side - Bt. spike in Gutter
(Set) B.M. RD-2	4.662	342.646	5.241	337.405	B.M. #RD-2	Henry ST. - No Side - Bt. spk in Curb - 1' W. of West Bldg Line Prod - Rd. Dept. Adm. Bldg.
(Fd) T.B.M. #1	5.882	343.287	8.204	335.083	TBM #1	Elev 335.076 F.B. 1638-212 - West Curb of East lake Ave. & on & Prod of Henry ST. Lead & Tack in Curb.
BM-RD-2				337.405	BM, RD-2	
(Set) T.B.M.	7.262	344.667	10.910	333.757	T.B.M.	
(Set) T.B.M.	4.164	337.921	7.647	330.274	T.B.M.	
(Set) T.B.M.	10.008	340.282	5.674	334.608	T.B.M.	
B.M. #Rd-1	8.480	343.088	3.987	339.101	B.M. #RD-1 El. 339.106 (Above)	

F. B. 2362 Pg. 39

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No 0778.31 Division No. ____

Survey of Road Dept Adm. Facilities

Survey by Curtis Notes EM Date July 24 '58

Map No. ____ Indexed C. Johnson Date 5-20-59

JN 0778.31

ROAD DEPARTMENT

ADMINISTRATIVE FACILITIES

BOLT GRADES & SPACING

(See Rs's 26-30 for locations)

&

PEDESTAL GRADES

Curtis
Mankey
Rodriguez
Latteri

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #907—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

3 1"
2 3/4

Do not extend notes this side of this line.

F. B. 2362 Pg. 34 Job No 27837 Division No. Profile
Survey of Rancho Adobe Facilities Plotted No. X-Sec.
Survey by Curtis Notes Date Checked No.
Indexed C. Johnson Date Notes Chkd. Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		BOLT SPACING
A-9	TOP of PEDESTAL				333.17'		2 1/2" 2' 2" 2 1/2"
"	" "	BOLTS			333.48'		
A-10	TOP of PEDESTAL				33.17'		"
"	" "	BOLTS			33.48'		
A-11	TOP of PEDESTAL				33.17'		"
"	" "	BOLTS			33.48'		
A-12	Top of PEDESTAL				33.17'		"
"	" "	Bolts			33.48'		
A-13	Top of PEDESTAL				33.17'		"
"	" "	Bolts			333.48		
AB-9	TOP of PEDESTAL			332.49	32.50'		"
"	" "	BOLTS		32.84	332.80	0.04' high	

76L-298 S & E #907—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No 0778.31 Division No
No. X-Sec. Date Date Survey of Rey Road Assn. Case #12
Notes Chkd. Checked Survey by Curtis Notes Ettl V. Date
No. Date Date Map No. Index G. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		BOLT SPACING
AB-10A	Top of PEDESTAL			332.51'	332.50'		2½" 2" 2" 2½"
"	" "	BOLTS		32.81	32.80'	OK	
AB-11	Top of PEDESTAL			332.40'	32.50'		"
"	" "	BOLTS		32.82'	32.80	0.02' high	
AB-12	Top of PEDESTAL			332.56	32.50'		"
"	"	BOLTS		32.82'	32.80'	0.02' high	
AB-13	Top of PEDESTAL				32.50		"
"	" "	BOLTS			32.80'		
B-9	Top of PEDESTAL			332.34	332.33'		4½" 8¾" 8¾" 4½"
"	" "	BOLTS		32.88'	32.88'	GRADE	
B-10A	Top of PEDESTAL				332.33'		"
"	" "	BOLTS		32.88	32.88'	GRADE	
B-11	Top of PEDESTAL		SE/4	32.80'	332.33'		"
"	" "	BOLTS	NE SW	32.82'	32.88'		

F. B. 2362 Pg. 35

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 36 Job No 2778.21 Division No. Notes Red. Plotted Profile
Survey of Rd Dept Adm Facilities Date Date No. X-Sec.
Survey by Curtis Notes Mendez Jr. Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		BOLT SPACING
B-12	Top of PEDESTAL			332.30'	332.33		4½" 8¾" 8¾" 4½"
"	" "	BOLTS		32.88'	32.88'	GRADE	
B-12½	Top of PEDESTAL			332.36'	332.33'		"
"	" "	BOLTS		32.91	32.88'	0.03 high	
C-9	Top of PEDESTAL				332.50'		2½" 2" 2" 2½"
"	" "	BOLTS			32.80'		
C-10A	TOP of PEDESTAL				332.50'		"
"	" "	BOLTS			32.80'		
C-11	Top of PEDESTAL				332.50'		"
"	" "	BOLTS			32.80		
C-12	TOP of PEDESTAL				332.50		"
"	" "	BOLTS			32.80'		
C-13	Top of PEDESTAL				332.50'		"
"	" "	BOLTS			32.80'		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 02283 Division No.
No. X-Sec. Date Date Survey of Rancho Adobe Estates
Notes Chkd. Checked Survey by Curtis Notes Final Date
No. Date Date Map No. Indexed by C. Johnson

F. B. 2362 Pg. 37

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		BOLT SPACINGS
D-1	TOP of PED			330.95'	330.92'	OK	OK OK 5" OK
"	"	" BOLTS		31.46'	31.46'	GRADE	9 3/4 5" 9 3/4" OK
D-2	TOP of PED			330.92'	330.92'	GRADE	OK " OK
"	"	" BOLTS		31.46'	31.46'	"	
D-3	TOP of PED			330.88	330.92'	O.K	OK
"	"	" BOLTS		31.46	31.46'	"	" OK
D-4	TOP of PED			330.89'	330.92'	OK	OK
"	"	" BOLTS		31.46'	31.46'	GRADE	" OK
D-5	TOP of PED			332.31'	332.33'	OK	OK
"	"	BOLTS		NE, SE, NW, = 32.85 SW: 32.87	32.88'		" OK
D-6	TOP of PED			332.33'	332.33'	GRADE	OK
"	"	" BOLTS		32.88	32.88'	"	" OK
D-7	TOP of PED			326.76'	326.83'		OK
"	"	" BOLTS		27.38'	27.38'	GRADE	" OK

76L-298 S & E #307—1-56

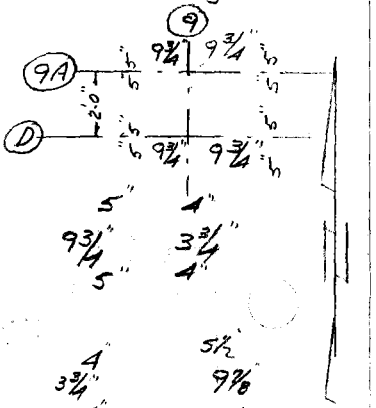
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 23662 Pg. 38 Job No 07783 Division No. Notes Red. Plotted Profile
Survey of Rd. Dept. Adm. Facility Date No. X-Sec.
Survey by Curtis Notes Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	BOLT SPACING
D-8	Top of PED			326.79'	326.83'	9¾" OK 9¾"
	" "	BOLTS		27.38'	27.38' GRADE	5"
D-9 & 9A	Top of PED		NE/SE of D 327.42'	326.85	326.83'	
	" "	BOLTS		27.38'	27.38'	
D-10	Top of PED			326.84	326.83'	9¾" 3¾" 5" 1"
	" "	BOLTS		27.38'	27.38' GRADE	
D-10A	Top of PED		S.E. 327.42'	326.84	326.83'	4" 5½" 3¾" 9⅞" 1" 5½"
	" "	BOLTS		27.38'	27.38'	
D-11	Top of PED				325.96' ?	9⅞" 5½" 9⅞" 5½"
	" "	BOLTS		326.99'	26.54' ?	
D-11½	" "	PED	NE/SE 26.81' NW 26.80' SW 26.79'		326.25'	7⅜" 2¾" 2¾" 7⅜"
	" "	BOLTS			26.79'	
D-12	" "	PED	NW/SE 27.30'		326.71' ?	9⅞" 5½" 9⅞" 5½"
	" "	BOLTS	NE/SW 27.31'		27.29' ?	



76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 0778.31 Division No.
No. X-Sec. Notes Chkd. Checked Survey by Notes Entered Date Aug. 5 '58
No. Date Date Date Map No. Indexed Date

F. B. 2362 Pg. 39

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		BOLT Spacing
D-13	Top of	Ped			332.33'		9 7/8" 5 1/2" 9 7/8"
"	"	" Bolts			332.88'		5 1/2"
D-14	"	" Ped			332.33'		"
"	"	" Bolts			32.88"		
D-15	"	" Ped		332.33	332.33'	GRADE	OK " OK
"	"	" Bolts		32.88'	32.88	"	
D-16	"	" Ped		332.35	332.35'		OK " OK
"	"	" Bolts		32.88'	32.33'	"	
D-17	"	" Ped		332.41'	332.33'	0.08' high	OK " OK
"	"	" Bolts		32.88	32.80	"	
D-18	"	" Ped		332.37'	332.33'	0.04' high	OK " OK
"	"	" Bolts		32.88	32.85'	"	
D-19	"	" Ped			332.33'		"
"	"	" Bolts		NE 32.85' NW SW 32.86' SE 32.87'	32.88'		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 23627 Pg. 40 | Job No. 07283 | Division No. | Notes Red. | Plotted | Profile
Survey of ROCKET AREA Facilities | Date | No. | X-Sec.
Survey by Curtis Notes Mercury | Notes Chkd. | Checked | No.
Indexed C. Jones Date | Date | Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	BOLT SPACING
D-20	Top of	PED			332.33'	9 7/8" 5 1/2" 9 7/8"
	"	BOLTS			32.88'	5 1/2"
D-21	"	"	PED		327.83'	"
	"	"	BOLTS		28.38'	
D 1/2-11	"	"	PED	SW SE 26.34' NW 26.32' NE 26.31'	326.00'	2" 2 1/2" 2" 2 1/2" 2"
	"	"	BOLTS		26.31' ?	
D 1/2-11 1/2	"	"	PED	NW NE 26.59' SW SE 26.58'	326.25'	2 1/2" 2" 2 1/2" 2"
	"	"	BOLTS		26.56' ?	
E-1	"	"	PED	330.94'	330.92' OK	OK OK 5" OK
	"	"	BOLTS	31.46'	31.46' GRADE	OK 9 1/2" 5" 9 1/2"
E-2	"	"	PED	332.36'	332.33'	OK " OK
	"	"	BOLTS	32.88'	32.88' GRADE	
E-3	"	"	PED	33231'	332.33'	OK " OK
	"	"	BOLTS	32.88'	32.88' GRADE	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2728 3/ Division No.
No. X-Sec. Date Date Survey of RD. DEPT. ADM. FACILITIES
Notes Chkd. Checked Survey by Engr. Aide Notes Eng. Date August 58
No. Date Date Map No. Index
C. Johnson

F. B. 23662 Pg. 41

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		BOLT SPACING
E-4	TOP	of PED	NE¼NW	332.38'	332.33'		9½" OK 5" OK 9½"
"	"	" BOLTS	SE¼SW	332.91'			
				32.92'	32.88'		
E-5	"	" PED	NW¼SW	326.88'	326.83'		OK .78' .80'
"	"	" BOLTS	NE¼SE	32 7.42'			"
				27.39'			.77' .80'
				27.40'	27.38'		
E-6	"	" PED		326.87'	326.83'		OK " OK
"	"	" BOLTS		27.38	27.38'	GRADE	
E-7	"	" PED		326.85'	326.83'		OK " OK
"	"	" BOLTS		27.38'	27.38'	GRADE	
E-8	"	" PED			326.85'		"
"	"	" BOLTS		27.40'	27.38'	OK	
E-9	"	" PED			326.83'		"
"	"	" BOLTS		27.38'	27.38'	GRADE	
E-10&10A	"	" PED			328.83'		(10) 9½" 5" 3¾" 5" 9½" (10A) 3¾" 5" 5" 9½"
"	"	" BOLTS			29.38'		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2962 Pg. 47
Job No. 07183 Division No. Notes Red Plotted Profile
Survey of Rd. Dept. Agmt. Facilities Date No. X-Sec.
Survey by Curtis Notes Monkey Ck. Notes Chkd Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		BOLT SPACING
E-11	Top of	PED		326.40'	326.42'	ok	9½" 5" 5" 9½"
"	"	BOLTS		26.96'	26.96'	GRADE	
							7⅜"
E-11½	"	PED			326.25'		2¾" 7⅜" 2¾"
"	"	BOLTS		26.82'	26.78'	0.04 high	
E-12	"	PED		330.68'	330.67'	OK	9½" 5" 5" 9½"
"	"	BOLTS		31.21'	31.21'	GRADE	
E-13	"	PED		333.98'	334.00'	OK	"
"	"	BOLTS	SE¼NW¼ NE¼ SW¼	34.60' 34.59' 34.58'	34.54'		
E-14	"	PED			334.00'		"
"	"	BOLTS		34.55'	34.54'		
E-15	"	PED		334.05'	334.00'		"
"	"	BOLTS		34.55'	34.54'		
E-16	"	PED		333.97'	334.00'	OK	"
"	"	BOLTS		34.56'	34.54'	OK	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 27128.2 Division No.
No. X-Sec. Notes Chkd. Checked Survey of ROBERT A. M. Facility
No. Date Date Survey by Curtis Notes Entered Date
Date Date Map No. Indexed C. Johnson Date

F. B. 2362 Pg. 43

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		BOLT SPACING
E-17	TOP	of PED		333.98'	334.00'		9½" 5" 5" 9½"
"	"	" BOLTS		34.56'	34.54'		
E-18	"	" PED		334.04'	334.00'		"
"	"	" BOLTS	NE	34.58' 34.56'	34.54'		
E-19	"	" PED			334.00'		"
"	"	" Bolts		34.57'	34.54'	0.03 high	
E-20	"	" PED			33-4.00'		"
"	"	" Bolts			33.54'		
E-21	"	" PED		NE SE 28.44	327.83'		"
"	"	" BOLTS		NW, SW 28.45	28.38'		
F-1	"	" PED		330.92'	330.92'	GRADE	OK " OK
"	"	" BOLTS		31.46'	31.46'	GRADE	
F-2	"	" PED		332.35'	332.33'		OK " OK
"	"	" BOLTS		32.88'	32.88	GRADE	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2362 Pg. 44 Job No. 0778.3 Division No. Notes Red. Plotted Profile
Survey of RD DEPT ADM FACILITIES Date No. X-Sec.
Survey by Curtis Notes Notes Chkd. Checked No.
Indexed L. C. Johnson Date Date Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADES		BOLT SPACING
F-3	Top of	Pad		332.32'	332.33'		9½" OK 5' OK 5" 9½"
"	"	Bolts		32.88'	32.88'	GRADE	
F-4	"	Pad		332.38'	332.33'		OK " OK
"	"	Bolts	NE SE NW SW	332.94' 332.95' 332.92' 332.93'	32.88'		
F-5	"	Pad		326.83'	326.83'		1 OK .78' .81' 1 .78" .81" X
"	"	Bolts		327.40'	27.38'	OK	
F-6	"	Pad		326.92'	326.83'	0.09' high	OK " OK
"	"	Bolts		27.42'	27.38'	0.05 high	
F-7	"	Pad		326.88'	326.83'		.44' .39' " .43' .39' OK
"	"	Bolts		27.38'	27.38'	GRADE	
F-8	"	Pad			326.83'		"
"	"	Bolts		27.37'	27.38'	OK	
F-9	"	Pad			326.83'		"
"	"	Bolts		27.38'	27.38'	GRADE	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

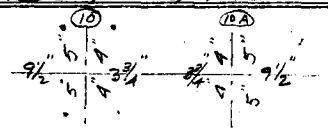
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

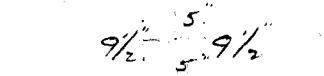
Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No 2729.37 Division No.
No. Date Date Survey of Rio Hondo Flood Facilities
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Date Aug 1956
No. Date Date Map No. Index C. Johnson

F. B. 2362 Pg. 45

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		BOLT SPACING
F-10 & 10A	TOP OF	PED			328.83'		
	"	"	BOLTS	29.39'	29.38'	O.K.	
F-11	"	"	PED		326.42'		
"	"	"	BOLTS	SE 26.97' NE NW, SW 26.98'	26.96'		
F-12	"	"	PED	330.63'	330.67'		"
"	"	"	BOLTS	31.21'	31.21'	GRADE	
F-13	"	"	PED	334.04'	334.00'		"
"	"	"	BOLTS	34.55'	34.54'	OK	
F-14	"	"	PED		334.00'		"
"	"	"	BOLTS	34.55'	34.54'	OK	
F-15	"	"	PED	334.01'	334.00'		"
"	"	"	BOLTS	34.57'	34.54'		
F-16	"	"	PED	333.99'	334.00'	OK	"
"	"	"	BOLTS	34.55'	34.54'	OK	





76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 46 | Job No 07783 | Division No | Notes Red. | Plotted | Profile
Survey of Rd. Dept Agency Facilities | Date | No | X-Sec.
Survey by Curtis Notes | Date | No
Indexed C. Johnson | Date | Notes Chkd. | Checked
Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		BOLT SETTINGS
F-17	Top of	PED		333.98	334.00'	OK	9½" 5" 5" 9½"
"	"	BOLTS		34.55	34.54'	OK	
F 18	"	PED		334.00	334.00'	GRADE	"
"	"	BOLTS		34.56	34.54'	0.02 high	
F-19	"	PED			334.00'		"
"	"	BOLTS		34.57	34.54'	0.03 high	
F-20	"	PED			334.00'		"
"	"	BOLTS			34.54'		
F-21	"	PED			327.88'		"
"	"	BOLTS			28.39'		
G-1	"	PED		330.93	330.92'	OK	9¾" 5" OK 5" 9¾"
"	"	BOLTS		31.46	31.46'	"	
G-2	"	PED	NB & SW 31.30'		330.92'		"
"	"	BOLTS	NW & SE 31.31'		31.46'		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 27783 Division No.
No. Date Date Survey of RD. DEPT. APPROACH
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Entd. Date 4-29-58
No. Date Date Map No. Indexed C. Johnson

F. B. 2362 Pg. 47

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	BOLT SPACING
G-3	Top of	PED			330.92'	9 3/4" 5" 5" 9 3/4"
"	"	"	BOLTS		31.46'	
G-4	"	"	PED	330.91	330.92' GRADE	OK 11 OK
"	"	"	BOLTS	31.46	31.46' "	
G-5	"	"	PED	332.34	332.33' GRADE	OK 11 OK
"	"	"	BOLTS	32.88'	32.88' "	
G-6	"	"	PED	332.34	332.33' "	OK 11 OK
"	"	"	BOLTS	32.88	32.88' "	
G-7	"	"	PED	332.32'	332.33' "	OK 11 OK
"	"	"	BOLTS	32.88	32.88' "	
G-8	"	"	PED	330.49'	330.50'	OK 11 OK
"	"	"	BOLTS	31.04'	31.04' GRADE	
G-9	"	"	PED	330.46' SW/NW/SE	330.50'	OK 11 OK
"	"	"	BOLTS NE	31.02' 31.00'	31.04'	

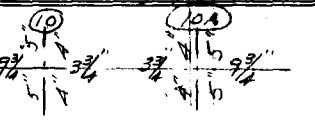
76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg 48 | Job No 0228.1 Division No _____ Notes Red _____ Plotted _____ No. _____ Profile
Survey of Redeot Grd Facility Date _____ No. _____ X-Sec.
Survey by Surlis Notes Marksey V. Notes Chkd. _____ Checked _____
Indexed K. C. Johnson Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		BOLT SHOWING
G-10&10A	Top of	PED			330.50		
"	"	"	BOLTS		31.04		
G-11	"	"	PED	SE 31.06	330.50'		9 3/4" 5" 5" 9 3/4"
"	"	"	BOLTS	31.04'	31.04'		
G-12	"	"	PED	NE 31.00	330.50'		"
"	"	"	BOLTS	NW¼SW¼SE 31.03	31.04'		
G-13	"	"	PED	332.37	332.33'	0.04 high	OK " OK
"	"	"	BOLTS	32.88'	32.88'	GRADE	
G-14	"	"	PED	332.37	332.33'	"	OK " OK
"	"	"	BOLTS	32.83'	32.88'	"	
G-15	"	"	PED	332.33	332.33'	"	OK " OK
"	"	"	BOLTS	32.88	32.88'	"	
G-16	"	"	PED	332.33	332.33'		OK " OK
"	"	"	BOLTS	32.88	32.88'	"	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2282-21 Division No.
No. Date Date Survey of RD 2282 ADD Forrille
X-Sec. Notes Chkd. Checked Survey by Smith Notes Smith Date
No. Date Date Map No. Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		BOLT SPACING
G-17	Top of		RED	332.37 SW 32.92' NW 32.91' NE 32.90'	332.33'	0.04 high	9¾" OK 5" OK 5" 9¾"
"	"	"	BOLTS		32.88'		
G-18	"	"	RED	332.33	332.33'	GRADE	OK " OK
"	"	"	BOLTS	32.88	32.88'	GRADE	
G-19	"	"	RED		332.33'		"
"	"	"	BOLTS	32.88	32.88'	GRADE	
G-20	"	"	RED		332.33'		"
"	"	"	BOLTS		32.88'		
G-21	"	"	RED		332.83'		"
"	"	"	BOLTS		28.38'		

F. B. 2362 Pg. 49

2362 F.B. 51 PG.

Notes Ck'd by	Survey of Rd Dept adm Bldg.
Map No.	W. O. 0778-31 Tape No. St'd. °F
Office Work	Surveyed by O.S. Curtis
Checked	Notes Curtis Date Aug 4-59
Date	Indexed A. C. Johnson 5-26-59

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-59

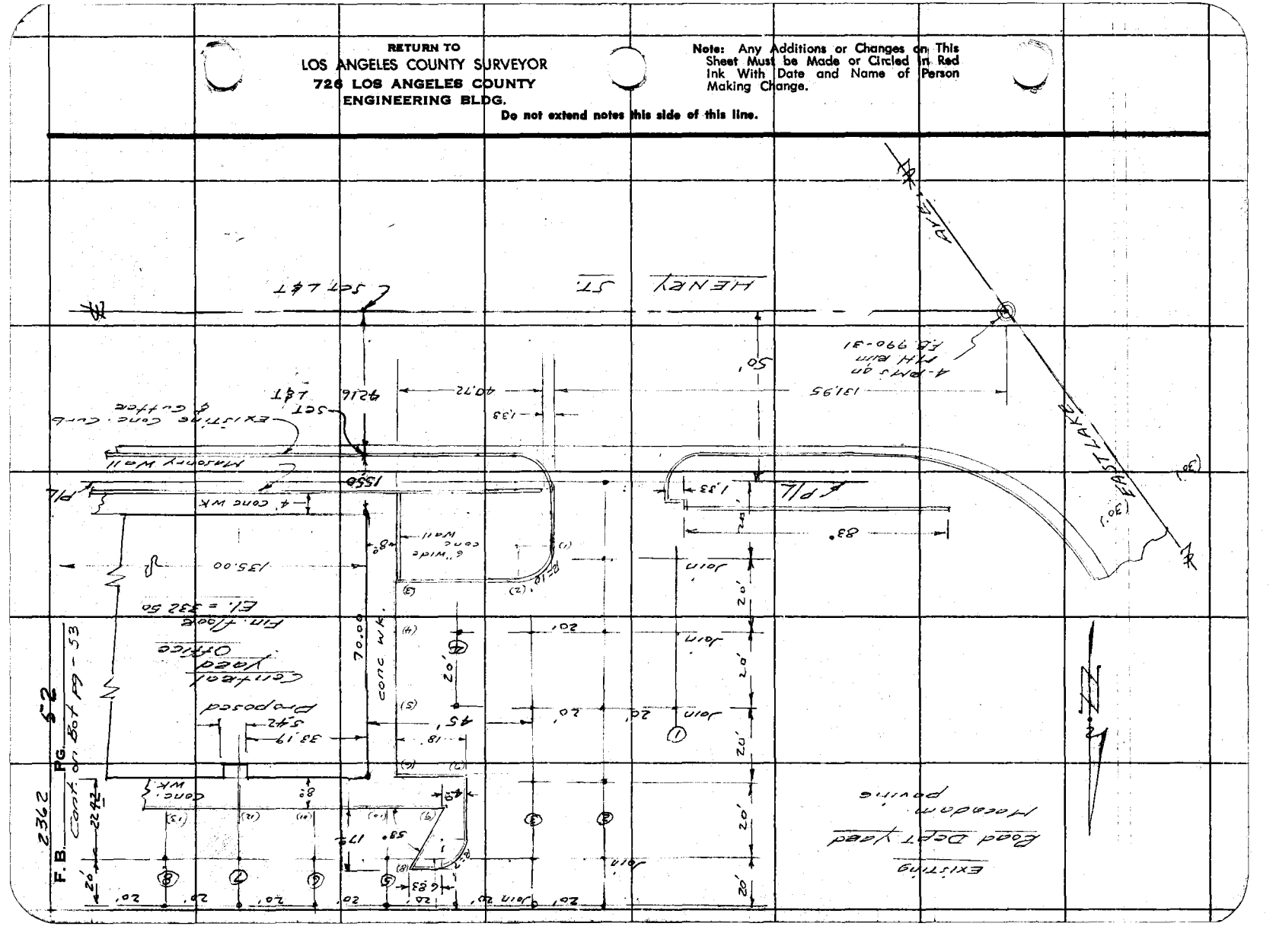
J.N. 0778.31
Road Dept. Administration
Bldg.
Location of Proposed
Control Yard Office.

Curtis
Monkey Jr.
Rodriguez
Latter

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

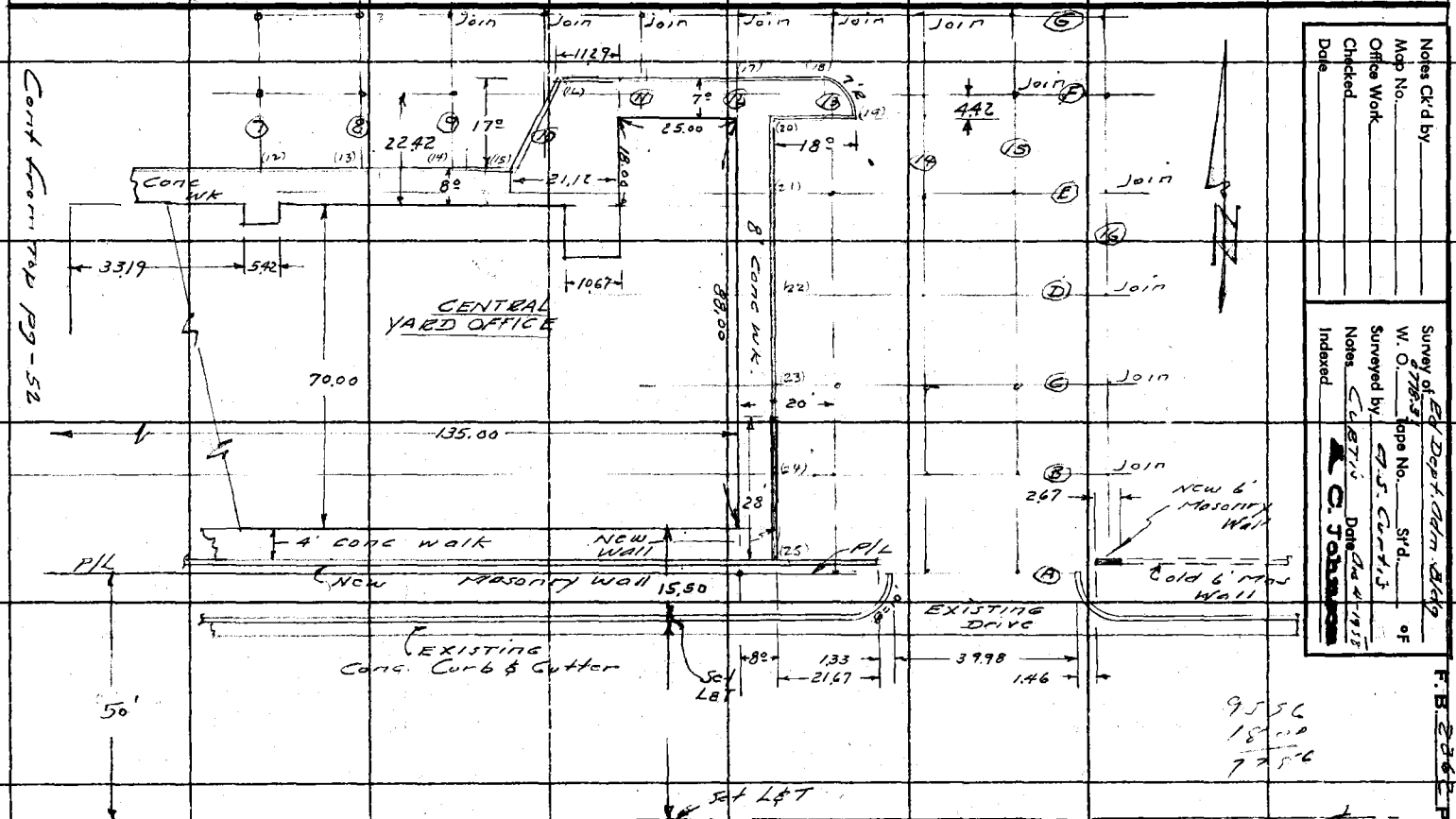


76F3095 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


Join
Join
Join

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. ____ Date ____ Checked ____ Date ____

0778.31

Job No. ____ Division No. 10

Survey of Road Dept Adm. Bldg.

Survey by Curtis Notes Curtis Date

Map No. ____ Index C. Johnson Date 6-22-59

F. B. 2362 Pg. 55

J.N. 0778.31
Road Dept. Adm. Building
Paving Grades around
Central Yard Office

(See pages 51 thru 54 for Location.)

Curtis
Burkholder
Spriggs
Yasui

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761.-288 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 56 Job No. 0778,31 Division No. 10 Notes Red Date Profile
Survey of Rd Dept. Adm. Bldg. Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked No.
Indexed J. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #1 (fd)					T.B.M. #1 Elev. 335.083 FB. 2362-32	
B.M. #RD-2 (fd)					B.M. #Rd-2 Elev 337.40 FB 2362-32	
			Elev.	Fin. Grade	Cut or F	Sub-Gr. 7"
B-1 Joint			34 43			
C-1 "			32 74			
D-1 "			31 26			
A-2			34 48	336 48		335.90
B-2			"	335.00		34.42
C-2			"	333.30		32.72
D-2			"	331.60		31.02
E-2 Joint			2998			
F-2 Joint			2901			
1 BC 10'R -W-1			"	35,42		34.84
2 EC " -W-2			"	33,83		33.25
3 Cor Wkft c6 -W-3			32 22	31,80	C-1.00	31.22
C-3			"	33,30		32.72
D-3			"	31 80		31.22
E-3			"	31,20		30.62
F-3			"	29,90		29.32
G-3 Joint			28 24			

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 077831 Division No. 10 F. B. 2362 Pg. 57
No. Date Date Survey of Ed Dean Park Dist.
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Curtis Date
No. Date Date Map No. Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.			
			Elev.	Fin. Grade	Cut or Fill	SUB-GRD - 7"	
C-4			31 92	332.00	C-0.50	331.42	
4 @ WK		-W-4	32 22	331.80	C-1.00	31.22	
F.L.		-W-4A	32 14	331.72	C-1.00	31.14	
D-4			31 52	331.60	C-0.50	31.02	
5 @ WK		-W-5	32 22	31.80	C-1.00	31.22	
6 Cor WK & Cb		-W-6	31 72	31.80	C-0.50	31.22	
7 Cor. WK.		-W-7	✓	31.41		30.83	
5-A = F.L.		-W-5A	31 57	31.65	C-0.50	31.07	
F-4 ±			✓	331.00		30.42	
G-4			✓	29.00		28.42	
(G+10)-4			27 92	28.00	C-0.50	27.42	
8 Cor Cb		-W-8	✓	31.24		30.66	
9 Cor Cb		-W-9	✓	31.41		30.83	
10 @ WK		-W-10	31 38	31.46	C-0.50	30.88	
F-5			✓	31.28		30.70	
G-5			✓	29.00		28.42	
11 @ WK		-W-11	31 95	31.53	C-1.00	30.95	
F-6			✓	31.28		30.70	
G-6			28 92	29.00	C-0.50	28.42	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 58 Job No 0778.31 Division No 10 Profile
Survey of Rd. Dept. Garvey Blvd. Notes Red. Plotted
Survey by Curtis Notes C. Johnson Date Date No. X-Sec.
Indexed Date Notes Chkd Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.			
			Elev.	Fin. Grade	Cut or Fill	Sub-Grd 7"	
12 @ wk, - W-12			32 02	331.60	C-1.00	331.02	
F-7			✓	31.28		30.70	
G-7			29 42	29.00	C-1.00	28.42	
13 @ wk, - W-13			32 09	331.67	C-1.00	31.09	
F-8			✓	31.28		30.70	
G-8 Join			29 63				
14 @ wk, - W-14			32.16	31.74	C-1.00	31.16	
F-9			✓	31.28		30.70	
G-9 Join			30 01				
15 cor wk - W-15			3221	31.79	C-1.00	31.21	
F-10			31 20	31.28	C-0.50	30.70	
G-10 Join			30 42				
16 @ wk - W-16			31 16	31.24	C-0.60	30.66	
G-11 Join			30 19				
17 @ wk - W-17			3166	31.24	C-1.00	30.66	
G-12 Join			30 19				
18 B.C. @ wk - W-18			✓	31.24		30.66	
G-13 Join			31 09				
19 E.C. @ wk - W-19			31 24	31.32	C-0.50	30.74	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 0228.31 Division No. 10
No. X-Sec. Date Date Survey of Rd. Dept. Adm. Bldg.
Notes Chkd. Checked Survey by Curtis Notes A.N.H. Date 6-1959
No. Date Date Map No. Index

F.B. 23662 Pg. 59

STATION	B. S.	H. I.	F. S.	ELEV.		
			Elev	Fin. Grd.	Cut or Fill	Sub-Grd - 7"
F-14			31 82	331.90	C-0.50	331.32
F+11 : 14+10			32 18	32.26	C 0.50	31.68
F-15 Join			32 89			
W-20 Cor Wlk.			31 72	31.80	C-0.50	31.22
W-21 Wlk			31 74	31.82	C-0.50	31.24
E-13			31 37	31.95	C-0.50	30.87
E-14			—	32.75		32.17
E-15			34 01	34.00	Gr.	33.42
E-16-Join						
W-22 Wlk.			32 29	31.85	C-1.00	31.27
D-13 -4+FL			32 06	31.64	C-1.00	31.06
D-13			32 22	31.80	C-1.00	31.22
D-14			33 32	32.90	C-1.00	32.32
D-15			—	34.80		34.22
D-16-Join			35 22			
W-23 Wlk			32 30	31.88	C-1.00	31.30
C-13			33 52	32.10	C-2.00	31.52
C-14			33 82	33.40	C-1.00	32.82
C-15			35 22	35.30	C-0.50	34.72
C-16-Join			36 30			

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 60 | Job No. 0778.31 Division No. 10 Notes Red Date Profile
Survey of Rd. Dpt. Pgm. Bldg. Date No. X-Sec.
Survey by Curtis & Tebbetts Notes Chkd. Date Checked No.
Indexed Date Date

STATION	B. S.	H. I.	F. S.	ELEV.			
			Elev	Fin Grd	Cut Fill	Sub-Grd.	
W-24-End Wall @ N.E.			33 32	331.90	C-2.00	331.32	
B+10 on 14			35 22	33.80	C-2.00	33.22	
B+8 " 15			36 02	35.20	C-1.00	35.02	
B+7 " 15+12			✓	37.00		36.42	
B-13			35 12	34.20	C-1.50	33.62	
B-14			36 12	35.20	C-1.50	34.62	
B-15			✓	37.00		36.42	
B-16 - No.			37 18				
W-25 Int. No. E.			37 19	36.75	C-1.00	36.17	

0778.31

F. B. 2362 Pg. 61

Profile No. | Notes Red. | Plotted | Job No. | Division No. 16
Date | Date | Survey of Rd. Dept Adm. Bldg
X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis | Notes D&B Date 6-29-59
Date | Date | Map No. | Indexed C. Johnson Date 10-22-59

J.N. 0778.31
Road Dept. Adm. Bldg.
Grades for Parking
Lot & Etc.

Curtis
Burkholder
Spriggs
Yasui

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 23622 Pg. 62 | Job No 077831 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Rd Dept Proj. Block | Date 3-7-60 | Date | No. | X-Sec.
Survey by Curtis | Notes Burkholder | Notes Cbkd. | Checked
Indexed C. Simpson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
					(WEST CURB OF EASTLAKE AVE. & On & Prod. OF HENRY ST. Lead & Tack In Curb		
T.B.M. #1	Fin. Grd.	Elev	Co F	335 08	T.B.M. #1 - Elev. 335.076 pr F.B. 1688-212 F.B. 2362-32 Sub Grd	Cor F	
J-8	340.60						
J-9	40.42			339 84	339.84	0.0	
- 10	40.24						
- 11	40.15			339.57	339.57	0.0	
- 12	40.06						
- 13	39.95						
- 14	40.17						
- 15	40.64						
- 16	41.11						
- 17	41.58						
- 18	42.05						
- 19	42.52						
- 20	43.00						
- 21	43.47						
- 22	43.51						
- 23	43.57						
- 24	43.82						

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 07783 Division No. 10
No. X-Sec. Date Date Survey of Rd. Dept. Adm. Bldg.
Notes Chkd. Checked Survey by Curtis Notes Red. Date 3-7-60
No. Date Date Map No. Index Co. Jobs

F. B. 23362 Pg. 63

STATION	B. S.	H. I.	F. S.	ELEV.		
	Fin. Grd.	Elev	Cor F	Elev	Sub GRADE	Cor F
J-25	343.97					
J-26	44.12					
J-27	44.27					
-28	44.42					
-29	44.57					
-30	44.72					
-31	44.87					
-32	45.02					
J-33	45.31					
J+5 cb	45.38					
K-9	340.27	340 27	0.0	339 69	339.69	0.0
-10	40.03				339 45	
-11	39.91	339 91	0.0	339 33	339 33	0.0
-12	39.74				339.16	
(K12)+8	39.67				339.09	
K-13	39.95	339 95	0.0	339 37	339.37	0.0
-15	40.77			340 19	340.19	0.0
-16	41.26				340 68	
-17	41.70			341 12	341.12	0.0

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 64 Job No 6778.3 Division No. 10 Notes Red Date 3-7-60 Plotted Date Profile No.
Survey of Road Dept Adm Bldg Notes Child Date Checked Date X-Sec. No.
Survey by Curtis Notes Burkholder Date
Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
	Fin Grd	Elev	Cor F	Elev	Sub Grd	Cor F
K-18	42.15					
" -19	42.59			342.01	342.01	0.0
" -20	43.03			342.45	342.45	0.0
(K-20)+13	43.37			342.79	342.79	0.0
K-21	43.17			342.59	342.59	0.0
K-22	43.25					
" -23	43.42			342.84	343.84	C-1.0
-24	43.57					
-25	43.72			343.14	343.14	0.0
-26	43.87					
K-27	44.02			343.44	343.44	0.0
(K-27)+9	44.10			343.52	343.52	0.0
-28	44.25					
" -29	44.54			343.96	343.96	0.0
-30	44.83					
-31	45.13				344.55	
" -32	45.42					
K-33	45.71				345.13	
(K-33)+5 ch	45.78					

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6778.21 Division No. 10
No. X-Sec. Date Date Survey of Road Dept Adm Bldg.
No. Notes Chkd. Checked Survey by Curtis Notes Date 3-7-60
Date Date Map No. Inked C. J. [illegible]

F. B. 23362 Pg. 65

STATION	B. S.	H. I.	F. S.	ELEV.			
	Fin. Grd.	Elev	Cor F		Sub Grade	Cor F	
L-9± wl.	340.08						
L 10	39.70						
L-11	39.43						
(L-11)+5' FL	39.37						
L-12	39.71						
-13	40.17						
L -15	40.95						
- -16	41.42						
- -17	41.84						
- -18	42.27						
- -19	44.68						
L -20	43.08			342.50	342.50	0.0	
L -21	42.84			342.26	342.26	0.0	
L -22	43.00						
L -23	43.17						
L -	43.40						
L -	43.75						
L -26	44.04						

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 66 Job No. 27M.3 Division No. 12 Notes Red. Plotted Profile
Survey of Rd. Dept. Adm. Bldg. Date 3-7-60 Date No. X-Sec.
Survey by C. Curtis Notes Burkhalter Checked
Indexed Date Notes Chkd. Date No.

STATION	B. S. Fin Grd	H. I. Elev.	F. S. C or F	ELEV. Gradd	Elev.	C or F.
L-27	344.33					
-28	44.62					
-29	44.88					
-30	45.17					
L-33	46.11					
M-11	339.55	339 55	0.0	338 97	338.97	0.0
-12	40.00					
-13	40.40	40 40	0.0	339 82	339.82	00
-14	40.80					
-15	41.20			40 62	40.62	0.0
-16	41.60					
-17	42.00	42 00	0.0	41 42	41.42	0.0
M-18	42.40					
-19	42.84			342.26	42.26	0.0
20	43.24			342 66	42.66	0.0
(M-20)+7	43.39			342 81	42.81	0.0
M-21	42.94	42 94	0.0	342 36	42.36	0.0

76L-295 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 2782 Division No. 12
No. X-Sec. Notes Chkd. Checked. Survey of Rd Dept Admn Bldg
Date Date Survey by Curtis Notes Date 3-7-60
No. Date Date Map No. Indexed Date

F. B. 23362 Pg. 67

STATION	B. S.	H. I.	F. S.	ELEV.		
	Fin Grd	Elev	Cut or F	Elev	Sub Grd	Cut or F
M-22	343.24				342.66	
" -23	43.54			42.96	42.96	Gr.
" -24	43.83				43.25	
M -25	44.13			43.55	43.55	Gr.
" 26	44.42				43.84	
" 27	44.72			44.14	44.14	Gr.
" 28	45.01				44.43	
" 29	45.31			44.73	44.73	Gr.
" 30	45.60			45.02	45.02	0.0
" 31	45.90				45.32	
" 32	46.20			45.62	45.62	Gr.
M- 33	46.50			45.92	45.92	C-1.00
M -34	48.28				47.70	
N -11	40.05					
N- 12	40.31			339.73	339.73	0.0
N 14	41.12					
N 15	41.52			340.94	340.94	0.0

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 23662 Pg. 68 Job No. 0778.31 Division No. 10 Notes Red. Plotted Profile
Survey of Rd. Dept. Adm. Bldg. Date 3-7-60 Date No. X-Sec.
Survey by Curtis Notes Burkhalter Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
	Fin Grd	Elev	Cor F	Elev	Sub Grd	Cor F
N-16	41.93					
-17	42.33			341.75	341.75	0.0
18	42.74					
19	43.14			342.56	342.56	0.0
20	43.53			342.97	342.97	0.0
(N-20)+06.	43.68			343.10	343.10	0.0
N-21	43.27			342.69	342.69	0.0
" 22	43.57					
" 23	43.87			343.29	343.29	0.0
" 24	44.17					
" 25	44.48			343.90	343.90	0.0
" 26	44.78					
" 27	45.08			344.50	344.50	0.0
" 28	45.38					
" 29	45.69			345.11	345.11	0.0
" -30	45.99			345.41	345.41	0.0
N -32	46.60					
N -33	46.90					

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No 07782 Division No. 10
No. X-Sec. Date Date Survey of Rd Dept Adm. Bldg.
Notes Chkd. Checked Survey by Curtis Notes 9/13 Date 3-7-60
No. Date Date Map No. Indexed C. J. [illegible]

F. B. 23662 Pg. 69

STATION	B. S.	H. I.	F. S.	ELEV.		
	Fin Grd. Elev.		C or F	Elev.	Sub Grd.	C or F
℄-32	346.96			346 38	346.38	Gr.
P-12 w'	341.00					
P-13	41.39			340 81	340.81	0.0
P-14	41.78					
P-15	42.17			341 59	341.59	0.0
P-16	42.56					
P-17	42.95			342 37	342.37	0.0
P-18	43.44					
P-19	43.84			343 26	343.26	0.0
P-20	44.22			343 64	343.64	0.0
(P-20)+6	44.26			343 68	343.68	0.0
(P-20)+17	43.93			343 35	343.35	0.0
P-21	43.97				343.39	
P-22	44.28					
P-23	44.58			344 00	344.00	0.0
P-24	44.89					
P-25	45.19			344 61	344.61	0.0

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 70 Job No 07783 Division No 10 Notes Red Plotted Profile
Survey of Rd Dept Adm Bldg Date 3-7-60 No. X-Sec.
Survey by Curtis Notes Burkholder Notes Chkd Checked
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
	Fin. Grd.	Elev.	C. of F	Elev.	SUB Grade	cor F.
(Φ-11) W1 4	40 35				339.77	
Φ-12	340.63			40 05	40.05	Gr.
Φ-14	41.43				40.85	
Φ-15	41.83			41 25	41.25	Gr
Φ-16	42.23				41.65	
Φ-17	42.63			42 05	42.05	Gr.
Φ-18	43.03				42.45	
-19	43.43			42 85	42.85	Gr
-20	43.83			43 25	43.25	0.0
(Φ-20) +6	43.97			43 39	43.39	0.0
Φ-21	43.60			43 02	43.02	Gr.
-22	43.90				43.32	
-23	44.21			43 63	43.63	Gr
-24	44.51				43.93	
-25	44.82			44 24	44.24	Gr.
Φ-26	45.13				44.54	
-27	45.43			44 85	44.86	Gr.
-28	45.73				45.15	
-29	46.04			45 46	45.46	Gr.
Φ-30	46.35				345.77	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No 0778.31 Division No 10
No. X-Sec. Date Date Survey of Rd Dept Adm Bldg
No Notes Chkd. Checked Survey by C. Curtis Notes D263 Date 3-7-60
Date Date Map No Indexed C. Johnson Date

F. B. 23642 Pg. 71

STATION	B. S.	H. I.	F. S.	ELEV.		
	Fin Grd.	Elev.	Cor F	Elev.	Sub. Grd.	Cor F
P-26	345.50					
" 27	45.80			345 22	345.22	0.0
" 28	46.11					
" 29	46.41			345 83	345.83	0.0
" 30	46.72					
" 31	47.02			346 44	346.44	0.0
" 32	47.33					
P-33	4763				347.05	
(Q-12) ±15 w/i	41.55				340.97	
Q-13	41.60			41 02	41.02	G.
Q-14	42.05			41 47	41.47	G.
Q-15						
Q-16	42.85				42.27	
Q-17	43.25			42 67	42.67	G.
Q-18	43.65				43.07	
Q-19	44.05			43 47	43.47	G.
Q-20	44.45			43 87	43.87	0.0

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 72 Job No 0778.31 Division No. 10 Notes Red. Plotted Profile
Survey of Rd Dept Adm. Bldg Date 3-7-60 Date No X-Sec.
Survey by Curtis Notes Burkhalder Notes Chkd. Checked
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
	Fin. Grd.	Elev.	Cor F	Elev	Sub Grd	Cor F
(Q-20)+6'	344.55			343.71	343.97	0.0
(Q-20)+16 Ft.	44.26			43.56	43.68	0.0
Q-21	44.30			43.72	43.72	Gr.
Q-22	44.60				44.02	
Q-23	44.91			44.43	44.43	Gr.
Q-24	45.21				44.63	
Q-25	45.52			44.84	44.94	Gr.
Q-26	45.82				45.24	
" 27	46.13			45.65	45.55	Gr.
" 28	46.43				45.85	
" 29	46.74			46.16	46.16	Gr.
" 30	47.05				46.47	
Q-32	47.67			47.19	47.09	Gr.
Q-33	47.97			47.49	47.39	Gr.

76L-295 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red_____ Plotted_____ Job No. 4776.1 Division No. 20 F. B. 2362 Pg. 73
No._____ Date_____ Date_____ Survey of Rd. Dept. Adm. Bldg.
X-Sec. Notes Chkd._____ Checked_____ Survey by Curtis Notes Dec. Date 3-7-60
No._____ Date_____ Date_____ Map No._____ Date_____

STATION	B. S. Fin Grd.	H. I. Elev.	F. S. Cut F	ELEV. Elev.	Sub Grd.	Cut F
(E-13) ± 10 W	342.10					
R-14	42.30			341.72	341.72	0.0
R-16	43.10					
" 17	43.50			342 92	342.92	0.0
" 18	43.90					
" 19	44.30			343 72	343.72	0.0
" 20	44.70			344 12	344.12	0.0
(R-20) ± 7	44.84			344 26	344.26	0.0
(E-20) ± 15 Ft.	44.59			344 01	344.01	0.0
R-21	44.66			344 08	344.08	0.0
" 22	44.96					
" 23	45.27			344. 69	344. 69	0.0
" 24	45.57					
" 25	45.88			345 30	345.30	0.0
" 26	46.18					
R-27	46.49			345. 91	345.91	0.0
R- 28	46.79					

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 74 Job No 07783 Division No. 19 Notes Red. Plotted Profile
Survey of Rd. Dept Adm Bldg Date 3-7-60 Date No X-Sec.
Survey by Curtis Notes Burkholder Notes Chkd. Checked No.
Indexed G. Jamieson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
	Fin. Grd.	Elev.	Cor F	Elev.	Sub Grd.	Cor F
R-29	47.10			346.52	346.52	0.0
R-30	47.40					
R-31	47.71				347.13	
R-32	48.01					
R-33	48.30				347.72	
(S-14) ± 5 W	42.65				42.07	
S-15	42.95			42.37	42.37	G.
" 16	43.35				42.77	
" 17	43.76			43.18	43.18	G.
" 18	44.18				43.60	
S- 19	44.58			44.00	44.00	G.
(S-20) ± 7	45.13			44.55	44.55	0.0
(S-20) ± 14 F	44.92			44.34	44.34	0.0
S-21	45.00			44.42	44.42	G.
S-22	45.30				44.72	
S-23	45.61			45.03	45.03	G.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 0778.31
No. Date Date Survey of Ed. Dept. Adm. Bldg. Division No. 10
X-Sec. Notes Chkd. Checked Survey by Curtis Notes by RSB Date 6-29-57
No. Date Date Map No. Indexed by John Date

STATION	B. S.	H. I.	F. S.	ELEV.		
	Fin. Grade	Elev.	C or F	Elev.	Sub. Grade	C or F
S-24	45.91				345.33	
S-25	46.21			45 63	45.63	G.
S-26	46.52				45.94	
" 27	46.82			46 24	46.24	G.
" 28	47.13				46.55	
" 29	47.43			46 85	46.85	G.
" 30	47.74				47.16	
" 31	48.04				47.46	
" 32	48.35			47 77	47.77	G.
S-33.06	48.64				48.06	
T-15 EI	343.20			42 62	342.62	0.0
" 16	43.61					
" 17						
" 18	44.43					
" 19	44.84			344 26	344.26	0.0
T-20	45.25			344 67	344.67	0.0
T-20 + 17	45.42			344 84	344.84	0.0
T-20 + BF	45.25			344 67	344.67	0.0

F. B. 2362 Pg. 75

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 76 Job No. 0778.31 Division No. 10 Notes Red. Plotted Profile
Survey of Rd Dept Adm Bldg Date 3-7-60 Date No. X-Sec.
Survey by Curtis Notes Burkhalter Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.				
	Fin Grd	Elev.	Cut F	Elev	Sub Grade	C F		
T-21	345.37			344 79	344. 79	0.0		
- 22	45.67							
- 23	45.98			345 40	345.40	0.0		
- 24	46.28							
- 25	46.58			346 00	346.00	0.0		
- 26	46.89							
- 27	47.19			346 61	346.61	0.0		
- 28	47.50							
T-29	47.80			347 22	347.22	0.0		
T-31	48.41				347.83			
-	48.71							
(T-32) ± 14	48.91							
(U-15) ± 13 W	43.75			344 17	343.17	C-1.00	Line	on Wall
U- 16	43.90				43.32			
U- 17	44.32			43 74	43.74	Gr.		
U- 18	44.74				44.16			

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Notes Red. Date Plotted Job No. 0778.31 Division No. 10 F. B. 2362 Pg. 77
X-Sec. No. Date Date Survey of Rd. Dept. Adm. Bldg.
Notes Chkd. Date Checked Survey by Curtis Notes Date 3-7-60
Date Map No. Index C. Jobin Date

STATION	B. S.	H. I.	F. S.	ELEV.		
	Fin. Grd.	Elev.	Cor F	Elev	Sub Grd	Cor F
U-19	345.16			344.58	344.58	Gr.
(U-20)	45.58				45.00	
(U-20)+7	45.71			45.13	45.13	Gr.
(U-20)+12 F.L.	45.58			45.00	45.00	Gr.
U-21	45.70			45.12	45.12	Gr.
U-22	46.00				45.42	
U-23	46.31			45.73	45.73	Gr.
U-24	46.61				46.03	
U-25	46.92			46.34	46.34	Gr.
-26	47.22				46.64	
-27	47.53			46.95	46.95	Gr.
-28	47.83				47.25	
-29	48.14			47.56	47.56	Gr.
-30	48.49				47.91	
U-31	48.75			48.17	48.17	Gr.
U-32	49.05			48.47	48.47	Gr.
(U-32)+10	49.18				48.60	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 78 Job No 0278.31 Division No. 10 Notes Red. Plotted Profile
Survey of Rd Dept Admn. Bldg. Date 3-7-60 Date No. X-Sec.
Survey by Curtis Notes Burkhalter Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
	Fin. Grd.	Elev.	Cor F	Elev.	Sub. Grd	Cor F
(V-16)±8 W	344.30				343.72	
V-17	44.55			343 97	345.97	0.0
V-18	44.97					
V-19						
V-20	45.82			345 24	345.24	0.0
(V-20)±7	46.00			345 42	345.42	0.0
(V-20)+11	45.91			345 33	345.33	0.0
V-21	46.05			345 47	345.47	0.0
V 22	46.35					
- 23	46.66			346 08	346.08	0.0
- 24	46.96					
- 25	47.27			346 69	346.69	0.0
- 26	47.57					
V-27	47.88			347 30	347.30	0.0
V 28	48.18					
V 29	48.47			347 80	347.89	0.0
V 30	48.79					
V 31	49.10				348.52	
V 32	49.40					

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	Fin. Grd	Elev	Cor F	Elev	Sub. Grade	Cor F
(V-32) ± 7 CB.	49.49				348.91	
(W-17) ± 3	44.85			44 27	44.27	Gr.
W - 18	45.25			44 67	44.67	Gr.
W -						
W - 20	46.13			45 55	45.55	Gr.
(W-20) ± 7	46.29			45 71	45.71	Gr.
(W-20) ± 10 EL	46.24			45 66	45.66	Gr.
W - 21	46.40			45 82	45.82	Gr.
W - 22	46.70				46.12	
W - 23	47.00			46 42	46.42	Gr.
W - 24	47.30				46.72	
W - 25	47.60			47 02	47.02	Gr.
W - 26	47.90				47.32	
W - 27	48.20			47 62	47.62	Gr.
W - 28	48.50				47.92	
W - 29	48.80			48 22	48.22	Gr.
W - 30	49.10				48.52	
W - 31	49.40			48 82	48.82	Gr.
W - 32	49.70			49 12	49.12	Gr.

Profile Notes Red. Plotted Job No 7726.1 Division No. 12
No. X-Sec. Date Date Survey of Rd Dept Admn. Bldg.
Notes Chkd. Checked Survey by Curtis Notes by JAB Date 3-7-60
No. Date Date Map No. Indexed C. Jones Date

F. B. 23622 Pg. 79

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 23622 Pg. 80 Job No. 077831 Division No. 1 Notes Red. Plotted Profile
Survey of Rd Dept Adm. Bldg. Date 3-7-60 Date No. X-Sec.
Survey by Curtin Notes Cntd. Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.			
	Fin Grd	Elev.	Cor F	Elev.	Sub. Grade	Cor F	
(X-17)± 16 w/	45.40						
X-18	45.50						
X-19	45.95			345 37	345.37	0.0	
X-20	46.43			345 85	345 85	0.0	
(X-20)± 7 F.L.	46.58			346 00	346.00	0.0	
(X-20)+ 9	46.57			345 91	345.91	0.0	
X+21	46.73			346 15	346.15	0.0	
- +22	47.03						
- +23	47.33				346.75		
- +24	47.63						
- +25	47.93				347.35		
- +26	48.23						
- +27	48.53				347.95		
- +28	48.83						
X+29	49.13				348.55		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0778,31 Division No. 10 F. B. 2362 Pg. 81
Date ____ Date ____ Survey of Ed. Dept. Assm. 51/59.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Curry, J. Notes C. Curry, J. Date 6-27-59
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S. Fin. Grd.	H. I. Elev.	F. S. Cor F	ELEV. Elev	Sub. Grd	Cor F	
X+30	349.43						
X+31	49.73						
X+32	50.03						
Y-20	346.74			46.16	346.16	Gr.	
(Y-20)+8 PL	46.87			46.29	46.29	Gr.	
Y-21	47.03			46.45	46.45	Gr.	
Y-22	47.34				46.76		
Y-23	47.66			47.08	47.08	Gr.	
Y-24	47.97				47.39		
Y-25	48.29			47.71	47.71	Gr.	
Y-26	48.60				48.02		
Y-27	48.92			48.34	48.34	Gr.	
Y-28	49.23				48.65		
Y-29	49.55			48.97	48.97	Gr.	
Y-30	49.86				49.28		
(Y-31)+14	50.30				49.72		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 82 — Job No. 0778,31 — Division No. 10 — Notes Red. — Plotted — Profile
Survey of Ed. Dept. Adm. Bldg. — Date 3-7-60 — No. — X-Sec.
Survey by Curtis Notes Burkholder — Notes Chkd. — Checked — No.
Indexed A. C. Johnson — Date — Date — Date

STATION	S. S.	H. I.	F. S.	ELEV.				
	Fin. Grd.	Elev.	C or F	Elev.	Sub Grd	C or F		
Z= Y+08								
(Z-18) ± 16	46.45			347 37	45.87	C-1.5°	Line	on Wall
Z-19	46.50			45 92	45.92	Gr.		
Z-20	46.87			46 29	46.29	Gr.		
(Z-20) ± 7 FL	47.00			46 42	46.42	Gr.		
Z-21	47.21			46 63	46.63	Gr.		
Z-22	47.50				46.92			
Z-23	47.80			47 22	47.22	Gr.		
Z-24	48.10				47.52			
Z-25	48.40			47 82	47.82	Gr.		
Z-26	48.70				48.12			
Z-27	49.00			48 42	48.42	Gr.		
Z-28	49.30				48.72			
Z-29	49.60			49 02	49.02	Gr.		
Z-30	49.92				49.34			
T.P.					T.P.			

Notes Ck'd by	Survey of RD. DPT. ADM. BLDG.
Map No.	JN 0778.31 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 7-2-59
Date	Indexed C. [illegible] 10-29-59

F. B 2362 Pg. 83

J.N. *0778.31

ROAD DEPT. ADMIN. BLDG

AXIS-LINE FROM SOUTH FACE OF OFFICE BLDG TO 5.5' MASONRY WALL AT SOUTH END OF PARKING AREA

ALSO

RAD. PTS. FOR 17° R. FOR PARKING ISLANDS.
SEE PG. 116 FOR Top Pvmt. Grades & Rad. Pt.

FEB.-15-1960

Set 1X2 NAT - 3' OFFSET STKS (14' From Rad Pt)
At Ends & Middle Of All Islands
See Pgs. 129-131 - For Grds

A.N. Hellstrom
H.H. Spriggs.
R.A. Swann
P.A. Lotteri
K.H. Tuxford

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

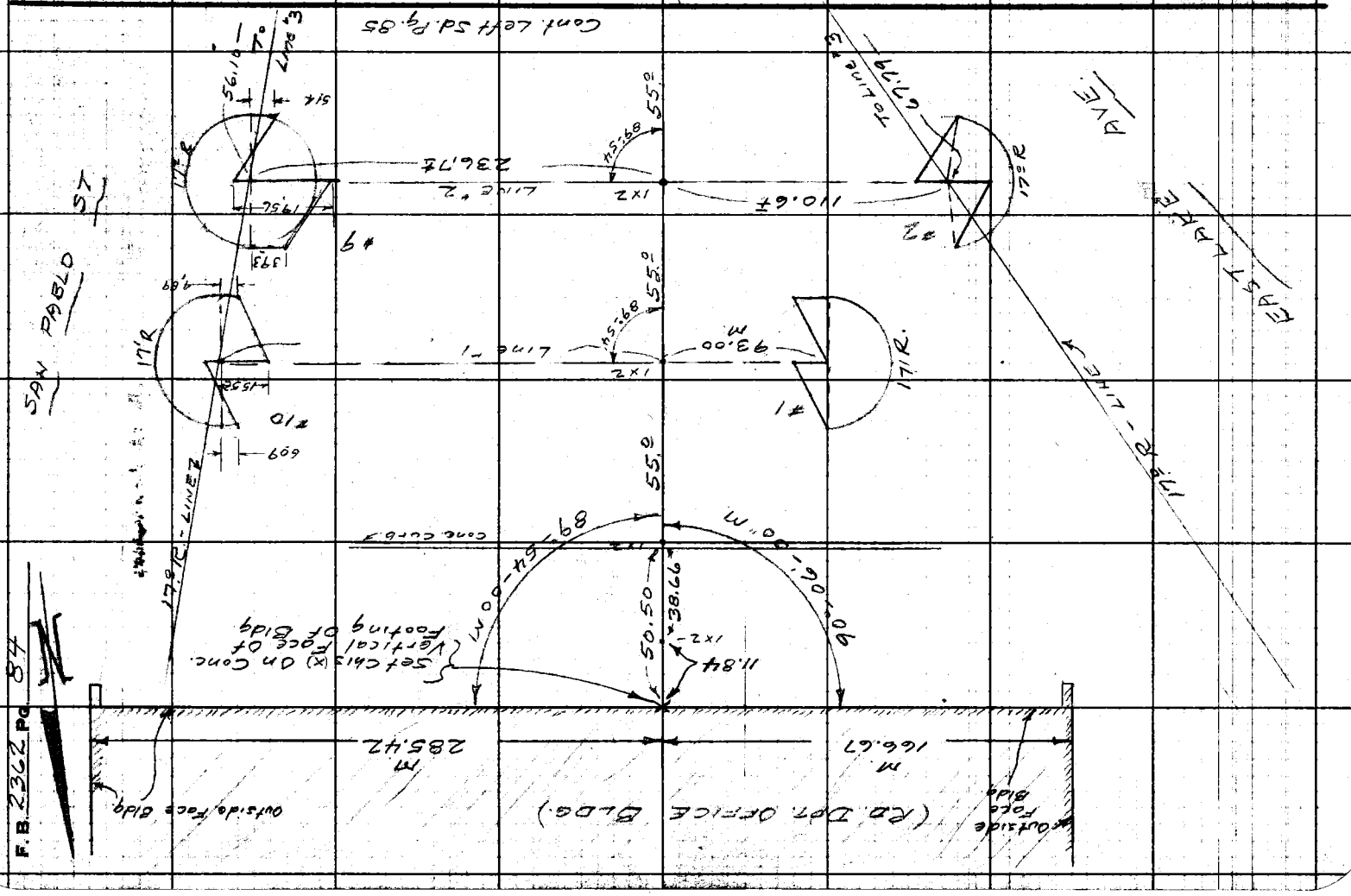
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of RD. DPT. ADM. BLDG.
Map No.	JN 0778.31 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 7-2-59
Date	Indexed C. Thompson

F.B. 2362 Pg. 85

GRADES Pg. 115, 129-131

SAN PABLO ST.

5.5' MASONRY WALL

Conc. Curb

42°

63.25

0.75

5'

To Line #2 17° R

56.10

2.78

N

17° R

3.21

1.17

10° R

Cont. From Right Sd. Pg. 84 #17

#8

#7

#6

#5

#4

#3

225.5' M

LINE #3

214.3' M.

LINE #4

203.33

LINE #5

Cont. Curb & G

45°-58' 06" M

90°

9.05

9.98 M

3.57

55' R AXIS

55.10 LINE #1

55.0

55.9

1.1x2

7.16

1.1x2

31.71'

LINE #2

67.79

10.86

R=17.0'

20.0'

11.35'

71.22' M

17° R 67.79

To Line #2 67.79

Conc. Curb & G

5.5' MASONRY WALL

EASTLAKE AVE.

67.78

64.21

Fd. Spike & T. P. Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

Notes Ck'd by	Survey of Rd Dept Adm. Bldg F. B. 2362 Pg. 87
Map No.	JN 077831 Tape Std °F
Office Work	Surveyed by D.S. Curtiss
Checked	Notes Bookholder Date 7-26-57
Date	Indexed C. Johnson

J.N. 077831
Rd. Dept. Adm. Bldg
Location of
Grade Shots

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

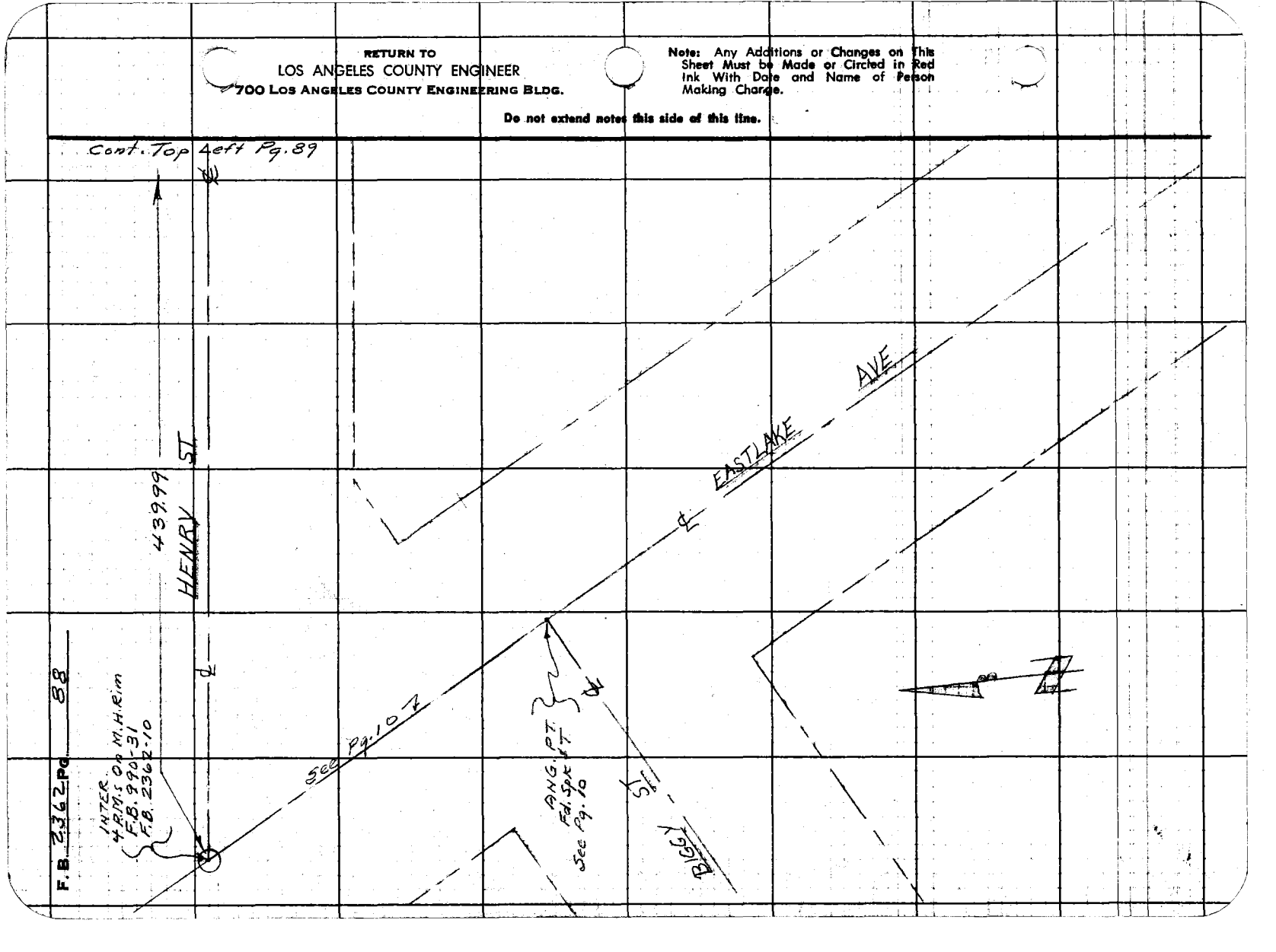
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—8-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rd Dept Admin Bldg
JN 077831 Tape Std °F
Surveyed by P.S. Curtis
Notes Burkholder Date 7-30-59
Indexed

F. B. 2362 Pg. 89

HENRY ST

To Int. EASTLAKE

439.99

Top Left

Cont. From Top R. Opt Pg. 88

Cont. Pg. 90

See Pg. 120 For Grds For Island Curb

(30)

160.32

16°22'30"

5' OFF 7

99.60

See Pgs 9 & 9.10 for Curb Stking layout

2+94.38

2+75.11

R: 2°
D: 166-04-45
T: 1.51

R- 30.00'
Δ 85°32'00
T 27.91'

20.04

R- 2.00
Δ 77°41'
T 1.61

16.68

R- 2.00'
Δ 122°
T 3.61

20.04

18.93

Chis'd into Conc Elec Box

⊙ Stk & Tin on Rad. Pt
⊠ " " 5' off Ck Face

See Pg 120 for Grade

2+35.60

R- 2.00
Δ- 49°12'45"
T- 1.69

17.33

Set Chis'n ⊙ & Tin on Light Std. Conc Base

6" Curb

50.0

64.90

95.00

Bldg L.N.

R- 2.00
Δ- 125°
T- 3.61

R- 2.00'
Δ- 122°
T- 3.61

R- 20.00'
Δ: 144°14'15"
T: 6.99

See Pg. 13

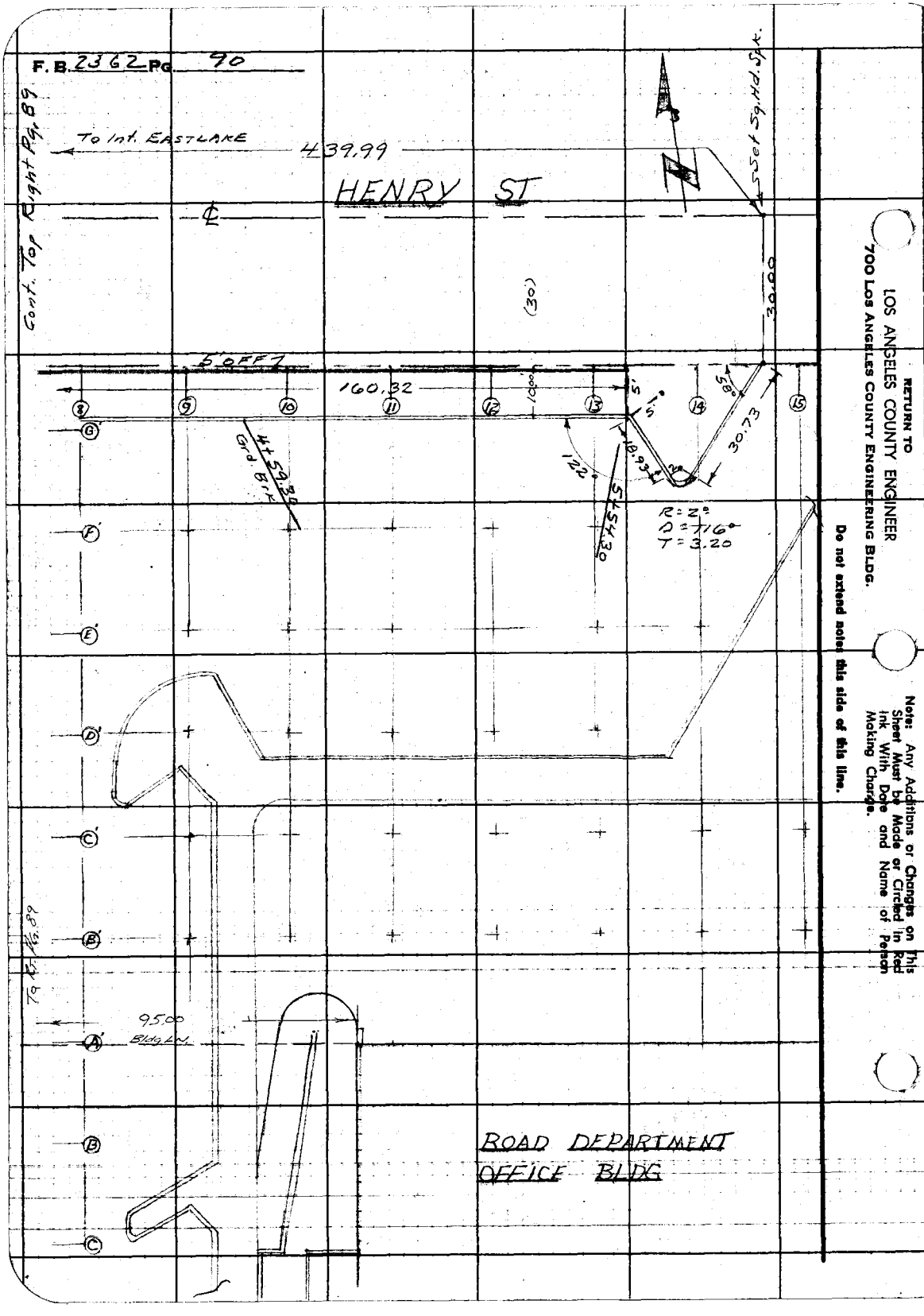
EASTLAKE AVE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57


F.B. 2362 Pg. 90
To Int. EASTLAKE
439.99
HENRY ST
(30')
5'OFF
160.32
100.00
5.5'
58°
30.73
18.93'
122
S 75°43'20"E
R = N°
D = 7°16'
T = 3.20
Ht 59.39
Grd Bk
5 Set Sq. Hd. Spk.
3.00
9.50
BLDG LN.
ROAD DEPARTMENT
OFFICE BLDG
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

0778.31

F. B. 2362 Pg. 91

Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ | Notes Chkd. ____ Date ____ | Plotted ____ Date ____ | Checked ____ Date ____

Job No. ____ Division No. 10

Survey of Rd. Dept. Adm. Bldg.

Survey by Curtis Notes Curtis Date 7-30-59

Map No. ____ Indexed C. Tenney 10-27-59

J.N. 0778,31

Road Dept Adm. Bldg.

Grades

Curtis
Burkholder
Yasui
Huckaby

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

761-298 S & E #307—1-56

76L-295 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 92 Job No. 0778.3' Division No. 12 Notes Red Plotted Profile
Survey of Ed Deer, Palm Bldg. Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd Checked
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M. #RD-2				337 40	B.M. #RD-2 Elev. 337.405 Per F.B. 2362-32			
		← per Inspector "Potter" & "Supt." →						
		Sub Grade for paving - 7" below finish			Sub Grade for Dirt 6" below finish			
		Elev. Fin		Elev Sub	Act Sub Grd	Act. Fin Grd	For F Sub	For F Fin
A-2						339.20		
A-3						39.22		
A-4						39.24		
A-5						39.50		
A-6				39.87	39.87	40.45	Grd,	
A-7		40.15			39.57	40.15		Grd.
A-8		40.20			39.62	40.20		Grd
A-9		40.45				40.45		Grd.
B-1								
B-2		38.96				38.96		Grd.
B-3		39.50				39.00		Co 50
B-4						39.21		
B-5 "Dirt"		39.50			39.00	39.50		Grd
B-6		340.24				340.24		Grd

76L-298 S & E #307-1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 07783.31 Division No. 10 F. B. 2362 Pg. 93
No. X-Sec. Date Date Survey of Rd Dept Eqpt. Bldg
No. Notes Chkd. Checked Survey by Curtis Notes Curtis Date 7-30-59
Date Date Map No. Index

STATION	B. S.	H. I.	F. S.	ELEV.	Act. Sub Grd	Act. Fin Grd.	Cut or Fill Fin Sub	Cut or Fill Fin
		Elev. Fin		Elev. Sub				
B-7		340.00				340.00		Grd
B-8		340 16				40. 16		Grd.
B-9		340.36				40.36		Grd.
B-10 Dirt				40. 40	40.40	40.90	Grd.	
B-11 Dirt				40. 05	40.05	40.55	Grd	
B-12 Dirt		40.20				40.20		Grd.
B-13 Dirt		40.70				40.20		Co 5
B-14 Dirt		40.50				40.50		Grd.
B-15 Dirt		42.00				42.00		Grd,
TP					TP.			
C-1		38.71				338.71		Grd
C-2		39.26				38.74		Co 50
C-3 Dirt		39.7				39.2		Co 5
C-4 Dirt		39.6				39.6		Grd.
C-5 Dirt		400				40.0		Grd.
C-6					39.9	40.4	Grd	
C-7		39.83				39.83		Grd.
C-8				339.51	339,51	40.09	Grd	
C-9				339.72	339,72	340,30	Grd.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 94 Job No. 0778.31 Division No. 10 Profile
Survey of Rd. Dept. Admin. Bldg. Notes Red Date No. X-Sec.
Survey by Curtis Notes Chkd. Date Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Act Sub. Grd.	Act. Fin Grd	Cut or Fill Sub.	Cut or Fill Fin.
		Elev. Fin		Elev. Sub				
C-10 "Dirt"				340.45	340.45	340.95	Grd	
C-11		40.12			40.12	40.70	Grd	
C-12		340.45				40.45		Grd,
C-13		340.00				40.00		Grd.
C-14		340.50				40.50		Grd.
C-15		342.00				341.50		C0.50
D-1		338.97				338.47		C0.50
D-2		338.99				38.49		C0.50
D-3		38.81				38.81		Grd
D-4 "Dirt"		39.3				39.3		Grd.
D-5 "Dirt"		39.8				39.8		Grd
D-6		39.84				339.84		Grd
D-7		39.66				39.66		Grd,
D-8				39.42	39.42	40.00	Grd	
D-9 "Dirt"				39.90	39.90	40.40	Grd	
D-10				39.60	39.60	40.18	Grd.	
D-11		39.98				39.98		Grd
D-12		40.20				39.80		C0.5
D-13		339.62				339.62		Grd

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 0778.31 Division No. 10 F. B. 2362 Pg. 95
No. X-Sec. Date Date Survey of Ed Depot Addn. Bldg.
No. Notes Chkd. Checked Survey by Curtis Notes Curtis Date 7-Jan-59
No. Date Date Map No. Index Ref. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.				
		Elev. Fin. Grd		Elev. Sub Grd	Act. Sub Grd.	Act. Fin. Grd.	Corr. Sub.	Cut or Fill Fin
E'-1						338.17		
E'-2		39.00				338.50		C0.50
E'-3		38.66				338.66		Grd
E'-4		39.32				38.82		C1.00
E'-5		39.50				39.00		C0.50
E'-6 "Dirt"				39.0	39.0	39.5	Grd	
E'-7		39.50				39.50		Grd
E'-8				39.28	39.25	39.86	Grd,	
E'-9				39.52	39.52	40.10	Grd.	
E'-10		40.02				40.02		Grd.
E'-11		39.82				39.82		Grd.
E'-12		39.63				39.63		Grd
E'-13		40.96				39.46		C1.50
E'-14		340.88				339.38		C1.50
F'-2				38.98	38.98	339.56	Grd	
F'-3		38.80				38.80		Grd
F'-4		39.23				38.73		C0.50
F'-5		38.95				38.95		Grd

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2367 Pg. 96 Job No. 0778.31 Division No. 10 Notes Red. Date Checked Date Profile
Survey of Rd. Dept Adm. Bldg. Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Date No.
Indexed C. Jobbers Date

STATION	B. S.	H. I.	F. S.	ELEV.				
		Elev. Fin. Grd		Elev. Sub. Grd	Act Sub. Grd.	Act Fin Grd.	Cut or Fill Sub.	Cut or Fill Fin.
F'-6		339.25				339.25		Grd
F'-7				38.97	38.97	39.53	Grd,	
F'-8				39.28	39.28	39.86	Grd	
F'-9				39.32	39.32	39.90	Grd	
F'-10				39.23	39.23	39.81	Grd	
F'-11				39.04	39.04	39.62	Grd	
F'-12		39.43				39.43		Grd
F'-13		39.24				39.24		Grd
F'-14		40.50				39.00		C 1.50
G'-1								
G'-2								
G'-3								
G'-4								
G'-5		39.33				339.33		Grd,
G'-6		39.60				39.66		Grd.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6778.31 Division No. 10 F. B. 2362 Pg. 97
No. X-Sec. Date Date Survey of Rd. Dept. Adm. Bldg
Notes Chkd. Checked Survey by Curtis Notes Curtis Date 7-30-59
No. Date Date Map No. Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.				
		Elev Fin. Grd		Elev. Sub Grd.	Act. Sub Grd	Act. Fin. Grd	Cut or Fill or Sub.	Cut or Fill or Fin.
G-7				39.27	39.27	339.85	Grd	
G-8				39.52	39.52	340.10	Grd.	
G-9				39.53	39.53	40.11	Grd	
G-10				39.35	39.35	39.83	Grd	
G-11		39.75				39.75		Grd
G-12		39.57				39.57		Grd.
G-13		39.89				39.39		Co 50
BM					BM	Elev 339.10		

F. B. 2362 Pg. 99

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0778.31 Division No. 10
Date ____ Date ____ Survey of Rd Dept Admn. Bldg.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Snyder Notes 12135 Date 8-13-59
Date ____ Date ____ Map No. ____ Indexed C. Jones Date 10-27-59

J.N. 0778.31

RD. DEPT. ADMIN. BLDG.

STORM DRAIN LINES

Ref 5'R.

See Pages 108 Thru 110 for Location

Snyder
Cervesco
Reingel
Noya

Snyder
Cervesco
Reingel
Noya

STATION	B. B.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 100 Job No 0778-3 Division No 12 Notes Red. Plotted Profile
Survey of Rd. Dept. Hdrs. Bldg Date No X-Sec.
Survey by Snyder Notes 1965 Notes Chkd. Checked No.
Indexed by G. Jamieson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.			
BM. Rd. #2				337.90	Rd #2 BL 337.405 FB. 2862-32 Henry ST. N. side BT. Spk in ob 30'± W of W. Bldg Line Pinned - Hdrs. Bldg.		
					Drain line "A" EASTLAKE AVE To S. side of Bldg.		18"-15"-12" LINE
T.P				340.42	T.P.		
					To Grade	Cut	
3+96	Junction				331.06		
4+10				340.58	331.54	9.04	STK N&T 5 Rod ℄
+24				340.38	332.03	8.35	
+28				340.41	332.17	8.24	
+30				340.52	332.90	7.62	
+75				340.44	333.76	6.68	
5+00				340.62	334.63	5.39	
5+10.00	℄ PT. Back	Tan C.B. 339.25	FO.63	339.88	335.00	4.88	
5+10.00	Ahd	339.25	FO.26	339.51	335.00	4.51	
5+25	ⓒ			339.48	335.41	4.09	
+50				340.05	336.09	3.96	
+75				340.39	336.77	3.62	
6+00				340.65	337.15	3.20	
+25				341.15	338.13	3.02	
+50				342.26	338.81	3.45	
+75				342.50	339.49	3.01	
7+00				342.26	340.17	2.09	
+12	Junction			342.45	340.50	1.95	
7+20.00	℄ B.	Tan C.B. 342.75	FO.08	342.67	340.75	1.92	

3.454'
2.744'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. ____ Plotted ____ Job No. 7776.31 Division No. 16
No. ____ Date ____ Date ____ Survey of Rd. Dept. Hdqrs. Bldg.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 6-13-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

F. B. 2362 Pg. 101

DRAIN LINE "B"
From 7+12 of line "A" North to C.B.

STATION	B. S.	H. I.	F. S.	ELEV.	To	Grade	CUT	
C 7+00.00	Junction			34250		340.50	2.00	Stk 2' - 5" N of ℄
+25				34237		340.97	1.40	
+50				34270		341.44	1.26	
+75				34305		341.91	1.14	
C +90.85 C.B.				34367		342.20	1.47	
				34367		Top C.B. 343.20	C 0.47	To Top of C.B.
B.M. # 7				34101		Fd. B.M. Nikd.	El. 340.99	S. Face of W'ly side of Ramp S. W'ly Cor Bldg. BT. S.P.K. No Ref.
T.P.				33852		T.P.		
T.B.M. #1				33509		T.B.M. #1	El. 335.076	F.B. 2362-32 W'ly cb. of Eastlake Ave & 27' ± N'ly of Hemmy St. L & T in cb

1,892

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 102 Job No 2778.31 Division No 1 Notes Red. Plotted Profile
Survey of Rd Dept Lands Bldg Date No. X-Sec.
Survey by Snyder Notes 1975 Notes Chkd. Checked No.
Indexed C.J. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.			
			Drain	LINE	"C"		
BM Rd #2				337.40	Rd #2 EL 337.40 12" RCP 101		
					%	Grade	Cut Fill	
				338.66			EXIST. CB
0+00				—		338.24		Fl Line at CB
0+10				338.57		338.34	C 0.23	Spk 3' T 5' R of ℄
+25				339.59		339.43	C 0.46	
+50				341.59	7.332	341.25	C 0.34	
0+76.5	C.B & PT. Back			342.38		343.29	F 0.91	
0+76.5	Ahd.	Top C.B Grade 344.29	To Top C.B F 2.44	342.35		343.29	F 0.84	
1+00				342.91	.833	343.49	F 0.58	
1+18.5	C.B ⊙	Top C.B Grade 344.64	F 0.72	343.92		343.64	C 0.28	T.G
BM Rd #2				337.40		EL 337.90 Above		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 0775 Division No. 10
No. X-Sec. Date Date Survey of Rd Dept Admin Bldg
No. Notes Chkd. Checked Survey by Snyder Notes 1735 Date 6-12-59
No. Date Date Map No. Indexed C. Jeter Date

F. B. 2362 Pg. 103

Drain Line "A"
Eastlake Ave To 4+10

STATION	B. S.	H. I.	F. S.	ELEV.	To	Grade	cut	
B.M. T.B.M. #1				335.08	I.B.M. #1 El 335.076 F.B. 2362-32. W. cb of Eastlake Ave 3' on ℄ Front of Henry St. L.S.T. in cb			
1+02.60	(Plan=1+05.60)			338.24		329.11	9.13	Spk ℄T 5' N. of ℄ S. end of Exist. 21" Line
1 — +25				337.48		329.26	8.22	Spk ℄T
+50				338.15		329.42	8.73	Spk ℄T
1+58.00	Junction			338.40		329.47	8.93	
+75				338.79		329.59	9.20	
1+79.60 =	B.C.	Δ = 43-54-11 L = 34.48 R = 45'		338.84		329.62	9.22	
1/4				338.83		329.68	9.15	
1/2				338.93		329.73	9.20	
3/4				339.12	0.662	329.79	9.37	
2+14.08	E.C.			339.24		329.85	9.34	
25				339.26		329.92	9.34	
50				339.50		330.09	9.41	
75				339.50		330.25	9.25	
3 — +00				339.65		330.42	9.23	
+25				339.80		330.58	9.22	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 PG. 104 Job No 2778.81 Division No. 12 Notes Red. Date Notes Chkd. Date
Survey of Rd. Dept. Survey by Snyder Notes 1755 Indexed O. Jorgensen Date
Profile Plotted Date Checked Date
No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		Grade	C.-F	
					℄			
3+50				340.01	0.667	330.75	9.26	Stk ⊄ T 5'R of ℄
3+75				340.01		330.91	9.10	
3+96	Junction			340.19		331.06	9.13	EL=340.58
4+10				340.58		331.54	9.04	Stk ⊄ T 12 ℄ 100
		Drain		Line		E		
0+00				338.63	15.667	330.48	8.15	Stk ⊄ T 5'R of ℄
+10				338.74		332.05	6.69	
+25				338.77		334.40	4.37	
0+41.63	at C.B.			338.77		337.00	1.77	
0+41.63	Top C.B.			338.77		338.00	0.77	Top C.B.
		Drain		Line		F		
0+00						338.95		at Curb
0+10				339.74	7.667	339.05	0.69	Stk ⊄ T 5'R of ℄ at ℄
0+25				341.02		340.20	0.82	
0+40				341.82		341.35	0.47	
0+52.5				342.31		342.31	—	Exist 6" at VV611

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 7776.31 Division No. 6
No. X-Sec. Date Date Survey of Rel Rept Alhambra Blvd
Notes Chkd. Checked Survey by Spencer Notes P.B.3 Date 6-16-58
No. Date Date Map No. Index No. Computed

F. B. 2362 Pg. 105

Drain Line "D"

STATION	B. S.	H. I.	F. S.	ELEV.	% Grade	C. T	
0+00				340.09	331.06	9.03	Spk & T 5' R of ℄
+10 ⓞ				340.45	331.12	9.33	
+25				340.58	331.21	9.37	
+50				340.79	331.36	9.43	
+65				340.59	331.44	9.15	
+70				340.65	331.47	9.18	
+85				340.89	331.55	9.34	
0+99.83	at well			340.97	331.65	9.32	Chis & Top well End EXIST. 6" Line
Fl. C.B.	opposit 0+85			340.72	339.02	1.72	Spk & T 5' E. of C.B.
Top C.B.	"	"		340.74	340.41	0.33	" " "
T.B.M.				341.00	T.B.M. EL. 341.01 S. End of well BT. Spk Pg 101		

0.59%

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rd. Dept Admin Bldg
JN 0778.31 Tape Std of
Surveyed by Snyder
Notes PRS Date 8-17-59
Indexed C. Johnson 10-22-59

F. B. 7362 Pg. 107

J. N. 0778.31
Rd. Dept. Admin. Bldg.
Location of Drain lines

See Pages 99 to 104 for Elev. & Grades

Snyder
Carrasco
Rangel
McVea

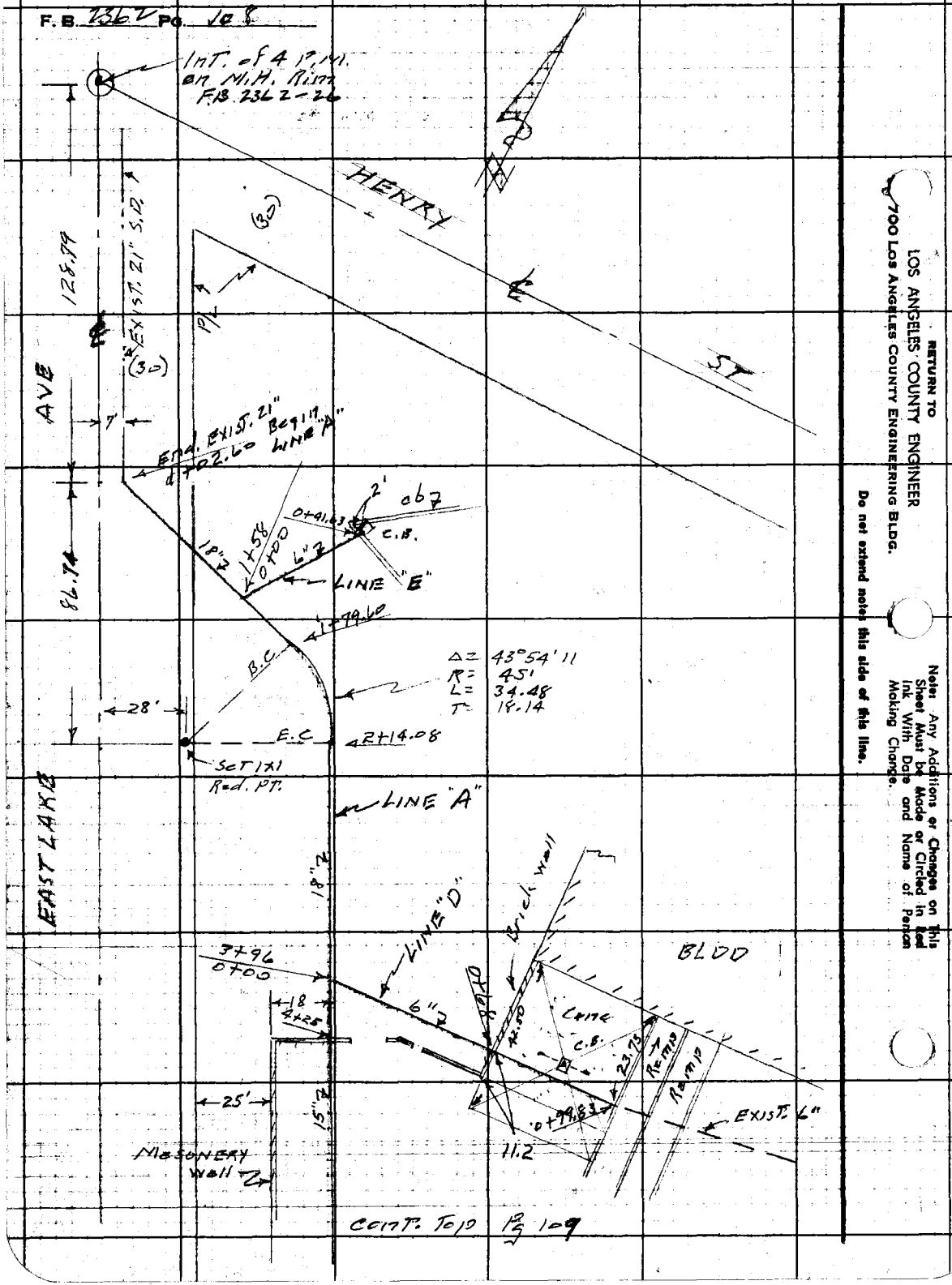
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

F. B. 2362 PG. 108



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Co. Dept Admin Bldg F. B. 2362 Pg. 109
JN 2776.31 Tape Std °F
Surveyed by Snyder
Notes PRS Date 8-17-59
Indexed C. Johnson

CONT. B.C.T. Pg 108.

EAST LAKE AVE

(60) P/W

Brick wall

2.5

18

15" Z

"A"

E 92.72

3.0'

15' ± C.B.

2.5

5+10

12" Z

Chis X on Vert. Face of footing of Bldg PB 2362-89

AXIS LINE PB 84/65

122.50

6+78.50

"A"

12" Z

41.50

43"

Retnio

10'

10'

8" Z "B"

7+12

11 C+00

7+20

C.B.

8" Walk

C.B. = 20+90.85

BLDG.

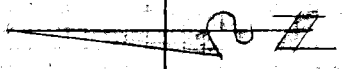
Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

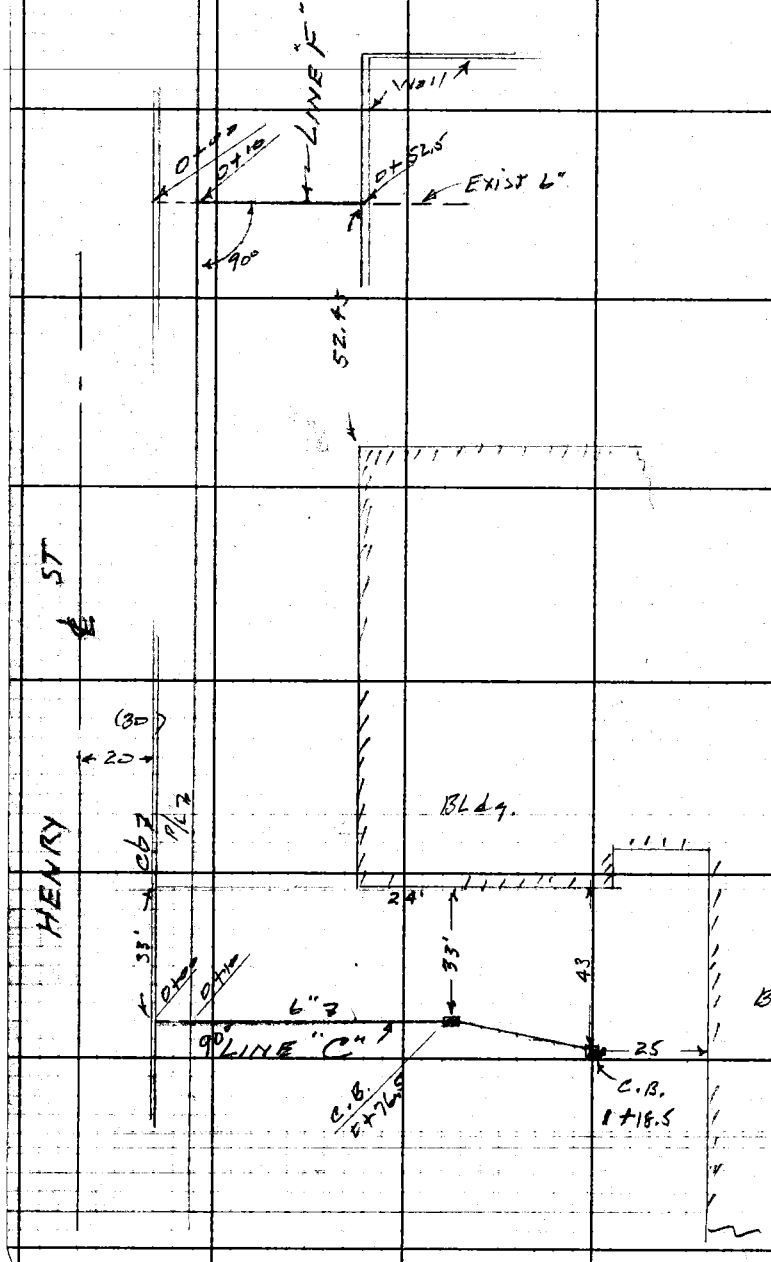
F. B. 2362 Pg. 110



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. 2362 Pg. 111

Profile No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____

Job No 0776.81 Division No. 10

Survey of Rd Dept Admin Bldg

Survey by Snyder Notes 1013 S Date 6-24-59

Map No. _____ Indexed C. Johnson Date 10-27-59

J.N. 0776.81

RD. DEPT. ADMIN. BLDG.

Grade Stakes between

Wall & Curb line

San Pablo ST.

Eastlake Ave

Snyder
Cervantes
Rangel
Nieto

STATION	B. S.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 112 Job No. 2776.3 Division No. 12 Notes Red. Plotted Profile
Survey of Hill Crest Addition Date Date No. X-Sec.
Survey by Snyder Notes 12/55 Notes Chkd. Checked No.
Indexed C. Tomlinson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.					
BM. TBM. #3				338.34	T.B.M. #3 EL. 338.34 FB 2362-32 Henry St & San Pablo St N.W. cor. BT. Sidewalk cb 1' W. of W. C.B.				
			San Pablo St.						
					Top cb Grade	cut	Fill	Gr. at Well	
8+77.66	cb 1" low			341.94	342.05		0.11		Ground
~	of Well			342.36				342.36	N.E. cor. of Well
9+00	cb			342.82	342.57	C0.25			Ground
~	Well			342.88				342.88	B. Top Im Gate
+50	cb ⓒ			343.58	343.73		0.15		Ground
+50	Well			344.04				344.04	of Well
10+00	cb			344.91	344.90	C0.01			Ground
~	Well			345.21				345.21	
+50	cb			346.00	346.07		0.07		Ground
~	Well			346.38				346.38	of Well
11+00	cb			347.06	347.23		0.17		Ground
~	Well			347.54				347.54	of Well
+50	cb			348.38	348.40		0.02		Ground
~	Well			348.71				348.71	of Well
12+00	cb ⓒ			349.38	349.23	0.15			Ground
~	Well			349.54				349.54	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2778.3 Division No. 10 F. B. 2362 Pg. 113
No. X-Sec. Date Date Survey of 1st Rept Harvey Bldg
Notes Chkd. Checked Survey by Snyder Notes LRS Date 8-24-56
No. Date Date Map No. Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	Tel. of Grade	Cut	Fill	Gr. of Wall	
12+50	cb			350 73	350.40	0.33			Ground
–	Wall			350 71				350.71	↓ on Wall
13+00	cb			351 73	351.56	0.17			Ground
–	Wall			351 87				351.87	↓ on Wall
+50	cb			352 75	353.05		0.30		Ground
–	Wall			353 36				353.36	↓ on Wall
14+00	cb			354 17	354.60		0.43		Ground
–	Wall			354 91				354.91	↓ on Wall
14 + 28	cb			355 79	356.50		0.71		Ground
–	Wall	S.E. cor.		356 81				356.81	↓ on Wall
T.P.				348 39					
T.P.				342 82					
T.13. N.				338 34	T.13. N. EL. 338.34			Par Pg 112	
			EAST LAKE AVE						
13 Rd #2				337 40	Rd. #2 N. side, Bt. spk in cb		EL. 337.405	F.B. 2362-32 Henry St 30' W. of E 13 bdy line Rd.	
14+25.8	cb			339 72	339.65	0.07			Ground
–	Wall			339 96				339.96	N.W. cor. Wall ↓ on Wall
+50	cb			339 68	339.73		0.05		Ground

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 114 Job No. 0776.3 Division No. 10 Notes Red. Plotted Profile
Survey of Rd. Dept. Highway Bldg. Date Date No.
Survey by Snyder Notes Pg 113 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. B.	ELEV.	Top of Grade	Cut	Fill	Gr. of Well	
14+50				340 04				340.04	↓ on Well
15+00				339 60	339.89		0.29		Ground
✓				340 20				340 20	↓ on Well
15+50 ⊙				339 25	340.11		0.86		Ground
✓				340 42				340.42	↓ on Well
16+00				339 97	340.62		0.65		Ground
✓				340 93				340 93	↓ on Well
16+50				341 03	341.55		0.52		Ground
✓				341 86				341.86	↓ on Well
17+00				342 07	342.99		0.92		Ground
✓				343 30				343.30	↓ on Well (UP .5)
17+50 ⊙				343 53	345.44		1.91		Ground
✓				345 75				345.75	↓ on Well (UP 1.85)
18+00				345 47	348.81		3.34		Ground (UP 3.5)
✓				349 12				349.12	↓ on Well
18+29				34 861	351.24		2.63		Ground
✓								351.55	S. W. cor. (UP 3.6) Well ↓ on Well
T.P.				352 50					
14+28				355 79	14+28	SAN 1766 ST Per Pg 113		EL. = 355.79	

0778.31

F. B. 2362 Pg. 115

Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ | Notes Chkd. ____ Date ____ | Plotted ____ Date ____ | Checked ____ Date ____

Job No. ____ Division No. 10

Survey of RD. DEPT. ADM. BLDG.

Survey by Hellstrom Notes A.N.H. Date 10-13-59

Map No. ____ Indexed C. Johnson Date ____

J.N. #0778.31

RD. DEPT. ADMIN. BLDG.

Finished Pavement Grades
At 17.° Radius Points In Parking
Area On South Side Of Bldg.
Set A Blue Top Stake To Fin. Pvmt. Gr.
Alongside 17.° Radius Stake

SEE Pg. 84 & 85 FOR PLAN

STATION	B. S.	H. I.	F. S.	ELEV.

A.N. Hellstrom
E.T. Monkey - Jr.
R.A. Swann
C.A. Pyle

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 116 | Job No. 7831 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Co. Dpt. Adm. Bldg. | Date | No. | X-Sec.
Survey by Hallstrom Notes A.N.H. | Notes Ckd. | Checked
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
{ SEE PGS. 84-85 - FOR PLAN & NUMBERS OF 17° R. PTS }					
B.M. "?"				340 99	B.M. - Elev. 340.99 - F.B. 2362-101 - Fd. Bt. Spk. In S. End Of Conc Wall On W. Side Of Ramp At S.W. Cor MAIN BLDG. Top Pvmt Fin Grd
R "1"	Set Blue Top			340 64	340.64
R "2"	" " "			340 98	340.98
R "3"	Set Mk On Conc Base			342 54	342.54
R "4"	Set Blue Top			344 10	344.10
R "5"				345 67	345.67
R "6"				348 88	348.88
R "7"				348 13	348.13
R "8"				347 35	347.35
R "9"				346 57	346.57
R "10"				345 57	345.57

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Date Plotted Date Job No. 0278.31 Division No. 10
X-Sec. Notes Chkd. Date Checked Date Survey of Rd. Dept. Adm. Bldg.
No. Date Map No. Index No. Survey by Hellstrom Notes C.N.W. Date 10-14-59
No. Date

F. B. 23662 Pg. 117

STATION	B. S.	H. I.	F. S.	ELEV.		
{SEE Pgs. 11 & 14 For PLAN - 5' OFFSET For Line. Blue Top Stk. For Grade}						
B.M. "P"				340 99	B.M. - Elev. 340.99 - F.B. 23622 {116 / 101 - Fd. Bk. Spc. In South End of Conc Wall on W. Sd. of Ramp At S.W. Cor. Main Bldg.	
					Fin. Grd	
					Top Pvmt.	
℄ Line Tp. Pvmt.						
0+00				47.45	46.45	C-1.00'
+50				47.24	47.24	GRADE
1+00				48.03	48.03	GRADE
+50				48.82	48.82	GRADE
2+20.51				49.92	49.92	GRADE
2'R"1				49 80	49.80	"
2R"2				49 98	49.98	"
E. Line Tp Pvmt.						
0+00				50 39	50.39	"
+50				49 70	49.70	"
1+				49 02	49.02	"
+50				4935	48.35	"
2+00.46				47.67	47.67	"
Rad = 2'				47 26	47.26	"
E.C. of 15' Rad				48 10	48.10	"
Int. Masonry Wall & Curb				49 00	49.00	"

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 118 | Job No. 07783 | Division No. 10 | Notes Red | Plotted | Profile
Survey of RD. DEPT. Hwy. B 4403 | Date | Date | No. | X-Sec.
Survey by Hellstrom | Notes | Notes Chkd. | Checked | No.
Indexed C. JOHNSON | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
Curb Grades For Parking Area Along E. Sd. Eastlake Ave & S. Sd. Henry St. 5' OFFSET LINE - Set Blue Top Stake For Fin Pvmt. - SEE PGS-8-9-10 & 88-89-90 FOR PLAN.							
B.M. "?"				340.99	B.M. - Elev. 340.99 - F.B. 2362 {101, 116, 117} - Fd. Boost Spk. In S. End of Conc. Wall on W. Side of Ramp At S.W. Cor. MAIN BLDG. Fin. Sd. Top Pvt.		
0+00				341.00	341.00	Grade	Horizontal Line on Wall
+50				40.51	40.51	Grade	5' OFF 1"x2" Stk.
1+00				40.02	40.02	Grade	" "
+50				39.53	39.53	Grade	" "
2+00				39.04	39.04	Grade	" "
+35.60	4 Pt. @			38.70	38.70	Grade	" "
2+75 = 2' R.J.				38.22	38.22	Grade	" "
2+94.38 = 4 Pt = Tp. C.B.				38.00	38.00	Grade	" "
3+44.18				38.70	38.70	Grade	" "
3+93.98 = 4 Pt.				39.40	39.40	Grade	" "

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Grd. Top Pvt		
4+57.30	V.P.I. = Grd. Brk.			340.21	340.21	Grade	1"x2" Stk
5+04 30				339.80	339.80	Grade	" "
5+54.22	+ Pt.			339.34	339.34	Grade	" "
2'R				339.51	339.04	C-0.50'	Horz. "X" on So. Side light Std.
Gutter Grade At W Sd — Drvwy				338.76	338.76	Grade	1"x2" Stk.
T.B.M. "1				335.08	T.B.M. "1 - Elev. 335.076 - F.B. 2362-32 - West Curb of Eastlake Ave & on E Henry St. Prod. Lt. T. in Tp. of Curb.		

Profile Notes Red. Plotted Job No. Division No. 10
No. X-Sec. Date Date Survey of RD DPT. ROAD PLAN
Notes Chkd. Checked Survey by HC [illegible] Notes Date 12-16-57
No. Date Date Map No. Index C. Johnson

F. B. 2362 Pg. 179

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 120 | Job No 0778.31 | Division No. 10 | Notes Red | Date | Plotted | Profile
Survey of Rd. Dept. Adm. Bldg. | Date | No. | X-Sec.
Survey by A.N.H. Notes E.T.M.-Jr. | Notes Chkd | Checked | No.
Indexed C. Jordan Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
GRADES FOR ISLAND IN PARKING AREA AT N. W. COR. OF BLDG. SEE PG. 89 FOR PLAN.						
					FIN. GRD. Tp. Pvmt.	
T.B.M. "1				335.08	T.B.M. "1 - Elev. 335.076 - F.B. 2362-32 - West Curb EASTLAKE AVE. & ON E. HENRY ST. Prod. - L & T. In Tp. Curb.	
"1					339.75'	
"2					40.45'	
"3					40.45'	
"4	- 2'R				340.13'	
"5	- 2'R				39.47'	
"6					39.77'	
"7					339.77'	
"8					39.20'	
"9	- 2'R				38.90'	
"10	- 2'R.				338.86'	
"11					39.21'	
"12					39.21'	
"13					339.21'	
"14	- 2'R				39.15'	
"15	- 2'R				339.43'	
TBM #1					335.08	(TBM #1 See Above)

Notes Ck'd by	Survey of Rd Dept Adm. Bldg
Map No.	JN 077831 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 12-7-59
Date	Indexed A. C. Johnson 2-20-60

F. B. 2368 PG. 121

J.N. 077831
Road Dept. Adm. Bldg.
Curbs on Henry ST.

(see page 125 for Grades)

Curtis
Burkholder
Surveys
4381

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

70F3098 SSE #247 11-58

F. B. 2362 PG 122

Cont. on Bk Pg-123

(50')

(30')

25'

20'

55'

2+75

Stks set on ℄ offset Line

Set ℄ ℄

E.C. 2+50 Begin to EAST

CURVE DATA

Δ = 35°45'20"

R = 180.06

T = 58.06

L = 112.33

Δ = 90°00'

R = 35.

T = 35.98

L = 54.98

P/L

B.C.

B.C.R.

R=35'

HENRY STREET.

50.00

℄

EASTLAKE AVE.

(50')

(30')

4 PM's in MH Elm Pg-86

0+00 E

10+00 S.E.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rd. Dept. Adm. Bldg.
W. O. 0778.1 Tape No. St'd. °F
Surveyed by G.S. Curtis
Notes Curtis Date 12-7-57
Indexed R.C. Johnson

F.B. 2362 PG. 123

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

5+00

4+73.50

Moved this ℄ to fit Exist ℄ of Curbs

4+54.50 ℄ D.B.

Drive (Exist Curbs)

4+35.50

4+00

HENRY ST.

Stks on 3° offset Line

3+50

42' 20'

25' (Typ.)

(50') (30')

P/L

P/L

3+00

E.C. 2+50 East

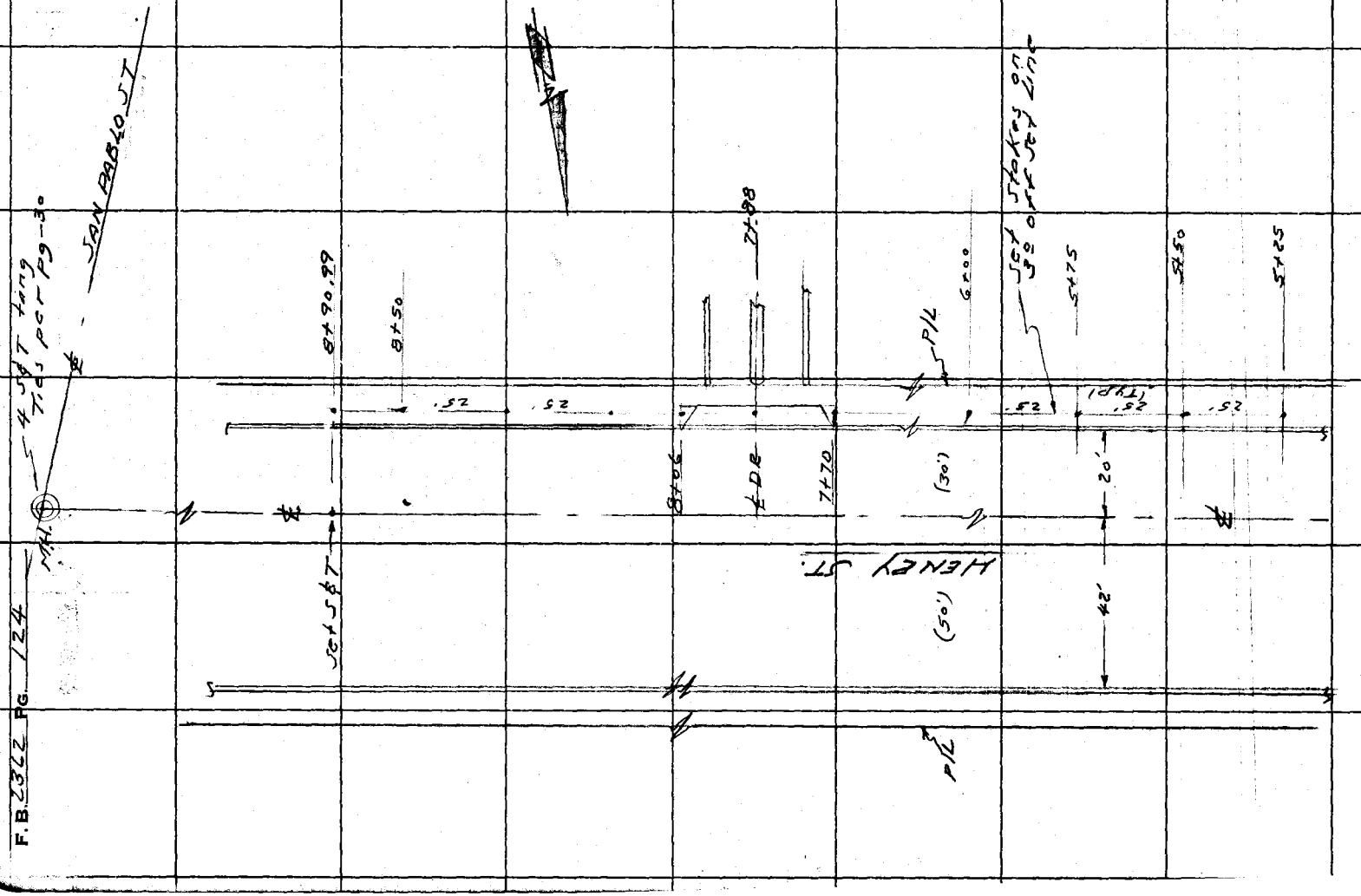
cont from top pg. 122.

76F3085 247 4-53

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 2372 PG. 124

0778.31

F.B. 2362 Pg. 125

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. 10 Survey of Rd Dept Adm Bldg

X-Sec. No. ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by ____ Notes BURK Date 12-7-59 Map No. ____ Indexed O. Johnson Date ____

JN 0778.31
Rd Dept Adm Bldg
Curb Grades on
Henry ST.

(See pg 121 for Location)

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 CE 307 11-58

4

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2362 Pg. 126 Job No. 0778.31 Division No. 10 Notes Red ____ Plotted ____
Survey of Rd. Dept. Adm. Bldg. Date 12-7-59 Date ____ No. ____ Profile
Survey by Curtis Notes Burkhalter Notes Chkd. ____ Checked ____ No. ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV				
TBM #1				335 076	TBM #1, Elev. 335,076 FB 1688-212 West cb of Eastlake Ave. & 2 prod Henry St. Ld & Tack in Curb. FB-2362-32			
BM RD-2				337 405	BM RD-2 Elev. = 337.405 FB 2362-32			
					Top Curb Gr.	Cut Fill		
2+50				337 70	337.70	0.0	Stakes 3' off Face Curb (South).	
2+75				337 82	337.82	0.0	"	"
3+00				337 93	337.93	0.0	"	"
3+25				338 05	338.05	0.0	"	"
3+50				338 16	338.16	0.0	"	"
3+75				338 28	338.28	0.0	"	"
4+00				338 40	338.40	0.0	"	"
4+25				338 52	338.52	0.0	"	"
4+35.50	Edge Drive			338 57	338.57	0.0	"	"
4+73.50	Edge Drive			338 74	338.74	0.0	"	"
5+00				338 87	338.87	0.0	"	"
5+25				338 99	338.99	0.0	"	"
5+50	Gr. Brk.			339 10	339.10	0.0	"	"
5+75				339 19	339.19	0.0	"	"
6+00				339 28	339.28	0.0	"	"
6+25				339 37	339.37	0.0	Stake & Tin 3" off Face cb. (South)	

+0.467%

+0.35%

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. ____ Plotted ____ Job No. 0778.31 Division No. 10
No. ____ Date ____ Date ____ Survey of Rd. Dept. Adm. Bldg. F.B. 2362 Pg. 127
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis & Tobin Notes by CJT Date 12-7-59
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		Top Curb Gr.	Cut or Fill	
					+0.33'			
6+50		Gr. Brk.		339 45		339.45	0.0	Stake & Tin 3' off Face Cb. (South)
6+75				339 50		339.50	0.0	" " " " "
7+00				339 55		339.55	0.0	" " " " "
7+25				339 60		339.60	0.0	" " " " "
7+50				339 66		339.66	0.0	" " " " "
7+70	Edge	Drive		339 70	+0.2075%	339.70	0.0	" " " " "
8+06	Edge	Drive		339 77		339.77	0.0	" " " " "
8+25				339 81		339.81	0.0	" " " " "
8+50				339 86		339.86	0.0	" " " " "
8+75				339 91		339.91	0.0	" " " " "
8+90.99	End.			339 95		339.95	0.0	Stake & Tin 3' off Face cb. (South)
TBM #3				338 344		TBM #3 Elev. 338.344, FB 2362-32, Bt spk in cb, N.W. Cor. Henry st & San Pablo St. 1° W of West Curb Return.		

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 0778.31 | Division No. 10 | Survey of RD. DPT. ADMI. BLDG. | F. B. 2362 Pg. 129

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by Hellstrom | Notes A.N.H. | Date 2-15-60 | Map No. | Indexed C. O. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

J.N. #0778.31

ROAD DEPT. ADMIN. BLDG.

GRADES FOR CURBING FOR ISLANDS IN PARKING AREA ON SOUTH SIDE OF BLDG. ISLANDS ARE IN EAST & WEST SIDE OF PARKING AREA.

SEE PGS. 84 & 85 FOR LOCATION OF ISLANDS - #1-2-3-4-5-6-7-8-9-10.

Set A Blue Top Stk. At Top Of Curb Elev. At Each Point.
2-15-60

STATION	B. S.	H. I.	F. S.	ELEV.
	A. N. Hellstrom H. H. Spriggs C. A. Pyle.			

761.298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 130 | Job No. 0778.31 | Division No. 10 | Notes Red. | Date | Plotted | No. | Profile
Survey of Rd. Dept. Adm. Bldg. | Date | No. | X-Sec.
Survey by Hellstrom Notes By N.H. | Notes Chkd. | Checked | Date
Indexed by C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. – Elev. 340.99 – F.B. 2362-101-116-117
B.M.				340 99	Fd. Boat Spk. In S. End Conc. Wall On W. Sd. Of Ramp At S.W. Cor. Main Bldg
				Fin. Grd Top Curb	
N. End –	Island #1		Set	341 00	341.00
W. Sd. –	〃	〃	Exist	340 72	340.75
S. End – E.C.	〃	〃	Exist	341 31	340.27
S. End – 9.80' E			Exist	341 48	341.48
N. End –	Island #2			341 20	341.20
W. Sd –	〃	〃		341 17	341.17
S. End –	〃	〃		341 72	341.72
N. End –	Island #3		Set / Exist	342 78 / ~~342 70~~ 342 72	342.78
W. Sd. –	〃	〃	Exist	342 75	342.72
S. End –	〃	〃		343 29	343.29
N. End –	Island #4			344 36	344.36
W. Sd. –	〃	〃		344 25	344.25
S. End –	〃	〃		344 90	344.90

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				Fin. Grd. Top Curb		
N. End	—	ISLAND #5		345.89	345.89	
W. Sd	—	〃 〃		345.80	345.80	
S. End	—	〃 〃		346.37	346.37	
N. End	—	ISLAND #6		349.00	349.00	
E. Sd.	—	〃 〃		349.50	349.50	
S. End	—	〃 〃		349.59	349.59	
		⌒ 10' N.E. of S. End		349.78	349.78	
N. End	—	ISLAND #7	Exist	348.29	348.29	
E. Sd	—	〃 〃	Exist	348.78	348.75	
S. End	—	〃 〃		348.75	348.75	
N. End	—	ISLAND #8	Set ~~Exist~~	347.38 ~~347.58~~	347.38	
E. Sd	—	〃 〃	Set ~~Exist~~	347.96 ~~348.01~~	347.96	
S. End	—	〃 〃		348.00	348.00	
N. End	—	ISLAND #9	Exist	346.62	346.58	
E. Sd	—	〃 〃	Exist	347.21	347.22	
S. ⌒ End	—	〃 〃	Exist	347.14	347.18	

Profile Notes Red. Plotted Job No. 0778.31 Division No. 10
No. Date Date Survey of Ed. Dept. Admin. Bldg.
X-Sec. Notes Chkd. Checked Survey by Hollistrom Notes by C. J. Tom Date 2-15-60
No. Date Date Map No. Indexed Date

F. B. 2362 PG. 131

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2362 Pg. 132 | 0779.31 Division No. 10 Notes Red. Date Plotted. Date
Job No. Ed. Dept. Admn. Bldg. No. X-Sec.
Survey of Hellstern Notes A.N.H. Notes Chkd. Checked. No.
Survey by C. Johnson Date Date Date
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
CURBING AT S.W. COR. PLAZA AREA IN S. SD. MAIN BLDG.						
See Pg. 14 - FOR LOCATION						
W. Sd - Island "5				345 80	Pick Up Elev. pr. pg. 131	
S. End △		Int. Blk. Wall - T.C.		344 70		
2' Radius				345 76		
N. End △		Int. Blk. Wall - T.C.		346 30		
S. End - Island "5				346 37	Chck. In Elev. Pr. pg. 131	

Profile No. | X-Sec. No.

Notes Red. | Date | Plotted | Date | Job No. 0778.31 | Division No. 10
Survey of Rd. Dpt. Adm. Bldg. (Cent. Yard)
Notes Chkd. | Date | Checked | Date | Survey by Hellstrom | Notes A.N.H. | Date 2-19-60
Map No. | Indexed C. Johnson | Date

F. B. 2362 Pg. 133

J.N. 0778.31

Rd. Dpt. Adm. Bldg. (Central Yard Office)

Paving Grades Around Yard Office Bldg.

(See Pgs. 51-54 For Locations)

STATION	B. S.	H. I.	F. S.	ELEV.
		A.N. Hellstrom H.H. Springs C.A. Pyle J.M. Sullivan		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761-298 307 8-53

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2362 Pg. 34 Job No. 0728.3 Division No. 10 Notes Red. Plotted
Survey of Ed Dpt Centr. Yard Off Date Date No.
Survey by Hollenbeck Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. RD #2				337 41	B.M. RD "2 - Elev. 337.405 - F.B. 2362-32	
W. End. Conc. - Gate				337 80		
E. End " - "				337 94		
N. End Blck Wl @ Tp Crb.				332 47		
Fin. Floor of Bldg.				332 53		
& Pt. in Crb. N'thly.				332 33		
E End @ Sc. Crb				331 89		
Join E. of "F" - 50' E on Pvt. Mdls From Bldg				332 78		
E	58			333 99		
D	65			335 22		
C	72			336 30		
B	75			337 16		
					Fin. Grd Tp Pr.	Sub Grd. Set Red Top Stake
S. End 28' Blck. Wall					336.75	
B-13					34.20	333.62
C					32.10	31.52
D					31.80	31.22
E					31.45	30.87

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No.____ Notes Red.____ Plotted____ Job No. 07758.31 Division No. 10
X-Sec. No.____ Date____ Date____ Survey of Rd. Dept. Adm. Bldg. (Yard office)
Notes Chkd.____ Checked____ Survey by Hollistrom Notes A.W.H. Date 2-19-60
Date____ Date____ Map No.____ Index M. C. Johnson

F. B. 2362 Pg. 135

STATION	B. S.	H. I.	F. S.	ELEV.	Pvmt. Grd.	Sub Grd.	
"B-14					335.20	334.62	
B+10					33.80	333.22	
"C					33.40	332.82	
D					32.90	332.32	
E					32.75	332.17	
F					31.90	331.32	
B-15					337.00	336.42	
B+10					335.60	335.02	
C					335.30	334.72	
D					334.80	334.22	
FLOW LINE 16' E. of 12 Line On D-Line					332.64	331.06	

F.B. 2362 Pg. 137

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 0438.47 Division No. ____

Date ____ Date ____ Survey of RD. DEPT. PARKING LOT.

Notes Chkd G. E. BARR Checked ____ Survey by J.T. Notes J.T. Date 9-11-66

Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date SEP 13 '66

RD. DEPT. PARKING LOT

VERTICAL CONTROL FOR P.T. SH. H-131

J.N. 0438.47

SEPT. 1966

STATION	B.S.	H.I.	F.S.	ELEV.
			REF: R.D.L.B. 114	

PARTY
J. TERRANOVA
G. MASUDA
H. MITCHELL

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2362 Pg. 138 | Job No. 043847 Division No. | Notes Red | Plotted | Profile
Survey of ED. DEPT. PARKING LOT | Date | Date | No.
Survey by J.T. | Notes J.T. | Notes Chkd. E. E. BARR | Checked | X-Sec.
Indexed [illegible] | Date 9-11-66 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
(FD) T.B.M. #6	0 58	377 25		376.67	RD. LD. & B.N. IN S. CURB AT NORFOLK ST. ± 1' E. OF B.C.R.T. @ S.E. COR. NORFOLK ST. & SAN PABLO ST. R.D.L.B. 11-37	
T.P.	1 415	366 845	11 82	365 43	T.P.	
T.P.	1 855	357 395	11 305	355 540	T.P.	
T.P.	3 01	352 925	7 480	349 915	T.P.	
T.P.	2 56	347 765	7 72	345 205	T.P.	
T.P.	6 57	344 95	9 385	338 38	T.P.	
(SET) B.M.P-1	3 31	344 63	3 63	341 32	SET B.T. SPK & LD. IN E. CB. SAN PABLO ST. ± 8' S. OF SOUTH CURB RETURN @ S.E. COR. HENRY ST. & SAN PABLO ST.	
(FD) T.B.M. #9			6 25	338 38	T.O. CT. SPK & L. IN N. CB. HENRY ST. ± 1' W. OF B.C.R.T. @ N.W. COR. HENRY ST. & SAN PABLO ST. ELEV. = 338.34 R.D.L.B. 11 4-38	

Notes Ck'd by		Survey of Rd. Dept. Parking Lot	F. B. 2362 Pg. 139
Map No. B-3676		JN 0438.47 Tape 8203 Std 68 °F	
Office Work M. Hankey		Surveyed by J. Terranova	
Checked J. A. CHURCH		Notes J.T. Date 10-7-66	
Date		Indexed C. J. GALL	

ROAD DEPT. PARKING LOT

RETRACEMENT OF TRACT LINE AND STREET CENTERLINES PERTAINING TO THIS LOT.

J. N. 0438.47

OCT. 1966

REF:
R.O.F.B. 235
F.C.F.B. 2055
F.B. 990
M.B. 9-120

PARTY
J. TERRANOVA
C. YASUI
G. YASUDA
H. MITCHELL

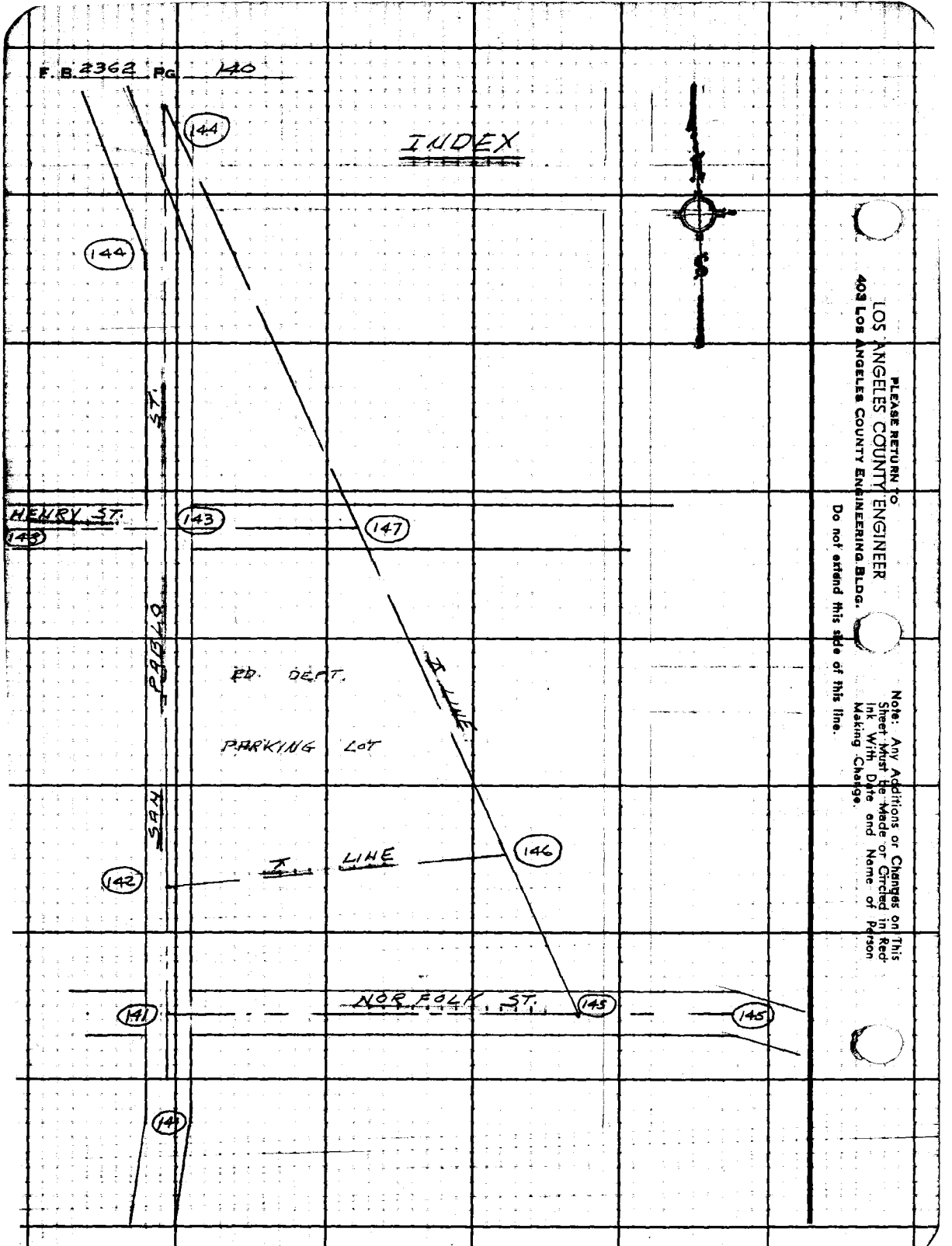
Note: Any Additions or Changes on this Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Change.

Do not offend this line of this file.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7BE3095 CE #310 6-62

F.B. 2362 PG. 140



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. A. CHURCH
Map No. B-3026
Office Work M. Hanusek
Checked J. A. CHURCH
Date

Survey of Rd. Dept. Parking Lot
JN 0938.47 Tape 0202 Std 68 °F
Surveyed by J. TERRANOVA
Notes J.T. Date 10-7-66
Indexed G. J. GALLI

F. B. 2362 Pg. 141

B7. Pg. 142

4-3-8 B-6

FD. SPK W. & T. IN PAVM'T. F.C. F.B. 2024 & 2055-153
R.D. F.B. 235-43

SAN PABLO

259.09

74° 20' 01" (M) 29 TR 16432

FD. L & T. R.D. F.B. 235-43

NORFOLK ST.

38.74

1.28

(60) ℄ 343.03

(30)

145

B7. Pg.

38.36

FD. L & T. R.D. F.B. 235-43

(60)

105.27 (R) F.B. 990-26

(30) (30)

FD. SPK. W. & T. R.D. F.B. 235-43
F.C. F.B. 2055-153

3) 148-57-45
4) 297-55-45
5) 86-53-30
74-28-55

FD. L & T. F.B. 990-26

FD. L & T. F.B. 990-26

13.62 10.94

℄ POINT FD. 4 P.M. ON S.S.Y.H. P.M.'S USED WERE SET BY RD. DEPT. & ARE SET IN TRIANGLE

R.D. F.B. 235-43

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7BF3095 CE#310 1-65

F. B. 2362 PG. 142

BT. PG. 143

560.35 @ 0-00 /
T = 92 = 560.44

SET SUR. NL. & T.
W/P.M. - FLUSH
REMOVED J.T. 10/26/66

2) 148-18-30
4) 296-37-15
5) 84-56-00
74-09-20

259.05 @ 0-00
T = 92 = 259.09

PABLO

SAN

S 88° 50' 44" E 560.44'

N 74° 09' 20" W 259.09'

0+00 EST'Y

0+90.27

0+94.27

145+40

265.66

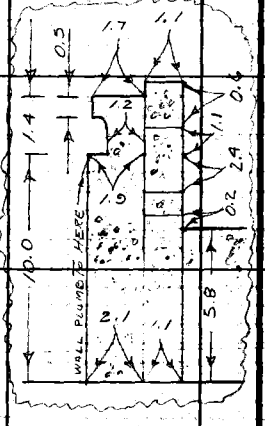
2.26

2.63

LINE

CONC. RETAINING WALL

FRONT VIEW - WEST ELEVATION WALL



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this tide of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TP. PG. 141

Notes Ck'd by J. A. CHURCH	Survey of Co. DEPT. PARKING LOT
Map No. B-3026	JN 0438.97 Tape 0203 Std 68 °F
Office Work M. Hanosek	Surveyed by J. TERRANOVA
Checked J. A. CHURCH	Notes J.T. Date 10-7-66
Date NOV 1 '66	Indexed G. J. GALLI

F. B. 2362 PG. 143

BT. PG. 144

LT. PG. 147

TP. PG. 148

TP. PG. 142

HENRY ST.

SAN PABLO

FD. L.S.T. P.C. FB 235-44

SET C.E. TAG. & LD. IN CURB

SET 4" P.K. IN CURB CROSS OUT S.S.M.H. RIM

FD. L.D. & BRASS FB 235-42

SET C.E. TAG & LD. IN CONC. WALK

101 - 17 - 08

14.11

6.58

215.37

68.55

61.13

99.80

℄ PROD

966.388(R) FB 990-4

966.26(E) P.O.B. FB 236-38

90.64

60.69

(60)

(30) (30)

S 60.44 ℄

202 - 34 - 00

45 - 08 - 30

247 - 42 - 45

101 - 17 - 08

345.36 Δ 0-00 T = 74 = 215.37

1.85 Δ 0-00 T = 74 = 1.85

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

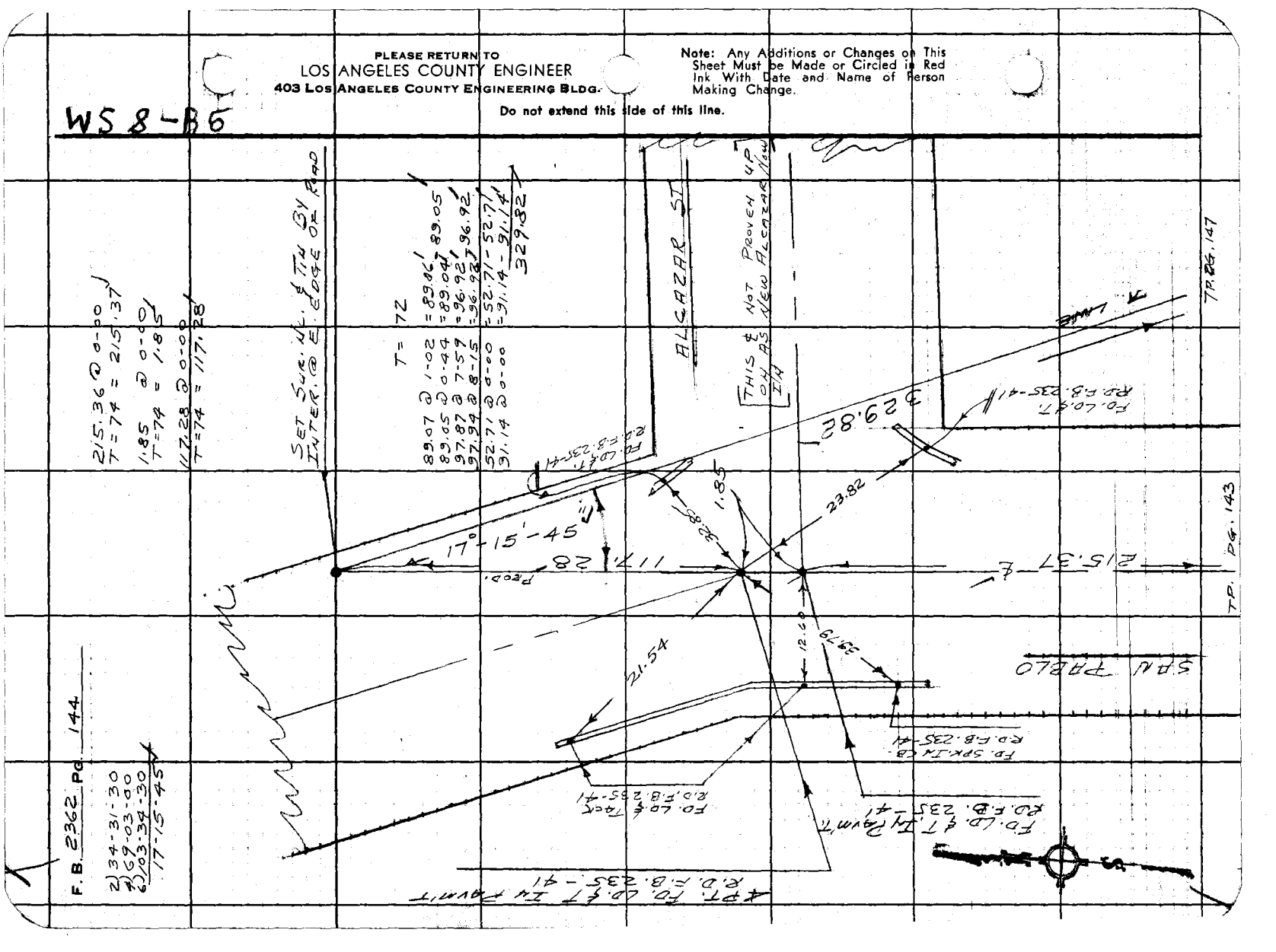
765309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 8-B6



F.B. 2362 Pg. 144

2) 34-31-30
3) 69-03-00
4) 103-34-30
17-15-45

Notes Ck'd by [illegible]
Map No. B-3926
Office Work M. Hamasaki
Checked J. A. CHURCH
Date NOV 1 '66

Survey of RD DEPT. PARKING LOT
JN 0438.47 Tape 0203 Std 68 °F
Surveyed by J. TERRANOVA
Notes J.T. Date 10-7-66
Indexed C. J. GALLI

F. B. 2362 PG. 145

4 PT.
FD. 4" P.H. ON 3.3.M.H.
F.C.F.B. 2055-153

TIES PER F.B. 990-25
DO NOT FIT PT. FOUND
ON GROUND SO I HELD
TO THE 4 P.H. AS REC.
& DIST. CHECK GOOD
FROM SAN PABLO

226.48 @ 0-00
T=68 =226.48

76.74 @ 0-00
T=68 = 76.74

FD. NL & L.S. TAG
#2569 IN WALK

252.52
E. LINE

343.03 @ 0-00 T=70=343.03

WORFOLK ST.

FD. L & T.

23.67 M
23.56 R
10.24 M
10.26 R
25.90 M
26.04 R
20.43 M
20.46 R
19.09
3.97
226.48
76.74

FD. L & T.
6"x6" WOOD POST STAMP -
L.S. TAG 2569
19.10
29.00
30.13
2.74
0.88
0.12
76.74
FN. POST 8 FT. HIGH - SEE DETAIL "A"

FD SPK. T & W
F.C.F.B. 2055-153

DETAIL "A"
8 FT. FN. POST
1.8 0.34
0.6
0.2
0.3
0.35
CONC. FOOTING

SET SUR. NL. & T.
FLUSH

2) 176-29-30
9) 353-00-30
5) 169-31-00
BB-15-10

ET. PG. 146

RT. PG. 141

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

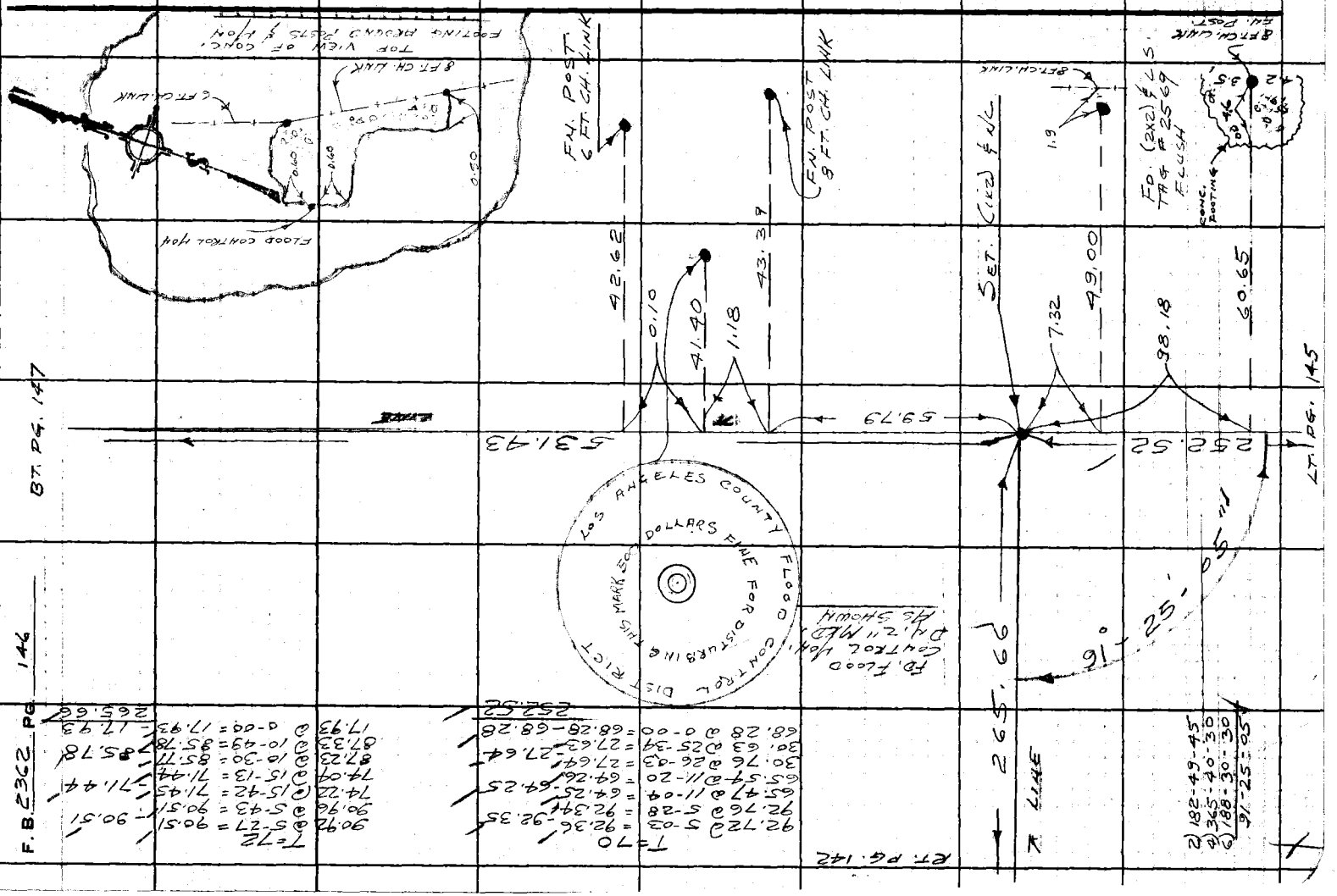
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7BF3095 CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 2362 PG 146

T=72
90.92 @ S-27 = 90.51
90.96 @ S-43 = 90.51
74.22 @ 15-42 = 71.43
74.09 @ 15-13 = 71.44
87.23 @ 10-30 = 85.77
87.33 @ 10-43 = 85.78
17.93 @ 0-00 = 17.93
265.66

T=70
92.36 @ S-03 = 92.36
92.76 @ S-28 = 92.34
64.47 @ 11-04 = 64.25
64.26 @ 11-20 = 64.25
30.76 @ 26-03 = 27.64
30.63 @ 25-34 = 27.63
68.28 @ 0-00 = 68.28-68.28
252.52

1) 182-49-45
2) 345-40-30
3) 188-30-30
91-25-05

Notes Ck'd by J. A. CHURCH	Survey of Co. Dept. Parking Lot
Map No. B-3626	JN 0438-47 Tape 0203 Std 68 °F
Office Work M. Hanneser	Surveyed by J. Terranova
Checked J. A. CHURCH	Notes U.T. Date 10-7-66
Date	Indexed C. J. GALLI

F. B. 2362 PG. 147

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

2) 168-03-10
4) 236-06-30
6) 144-09-30
84-01-35

BT. PG. 144

SET SUR. NL. & T. BY INT. & PROD OF HENRY L ST. & π LINE

329.82

29 85 1"

0 1" 84

℄ PROD. OF HENRY ST.
99.80

RT. PG. 143

34.57

6.39

FENCE POST
6 FT. CH. LINK.

"NOTE"
FD. FLOOD CONTROL BRASS CAP SET IN CONC. THIS PT. HAS BEEN REMOVED BY GRADING. BRASS CAP LYING ON SURFACE NEAR FN POST

531.44

T=74
82.95 @ 13-17 = 80.78 - 80.72
82.82 @ 12-56 = 80.72 - 85.17
87.13 @ 12-11 = 85.17 - 85.17
87.25 @ 12-33 = 85.17 - 84.92
85.45 @ 6-23 = 84.92 - 280.63
85.48 @ 6-35 = 280.63 - 531.44
280.62 @ 0-00 = 531.44

99.80 @ 0-00 T=74 = 99.80

531.44

TP. PG. 146

WS8-B6

F.B. 2362 Pg. 148

T = 70°

33.41 @ 0° 00' = 33.41'
34.20 @ 0° 00' = 34.20'
24.89 @ 0° 00' = 24.89'
34.15 @ 0° 00' = 34.15'

LT. 1 PG. 143

HENRY
966.388(2) F.B. 900-4
966.26(2) R.B. F.B. 235-38

(30)

FD L&T IN CB OF ISLAND PER RD. DEPT F.B. 235 - 38 A

33.41

EASTLAKE AVE.

34.15

24.89

34.20

FD L&T IN CB PER Rd. DEPT F.B. 235 - 38 A

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. A. CHURCH	Survey of Rd. Dept. Parking Lot	F. B. 2362	Pg. 149
Map No. B-3076	J.N. 0438.47 Tape 0203 Std 68 °F		
Office Work M. Hamasaki	Surveyed by J. Terranova		
Checked J. A. CHURCH	Notes J.T. Date 10-26-66		
Date NOV 1 '66	Indexed C. J. GALLI OCT 28 '66		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

ROAD DEPT. PARKING LOT

MONUMENTING OF LOT CORNERS

J.N. 0438.47

OCT. 1966

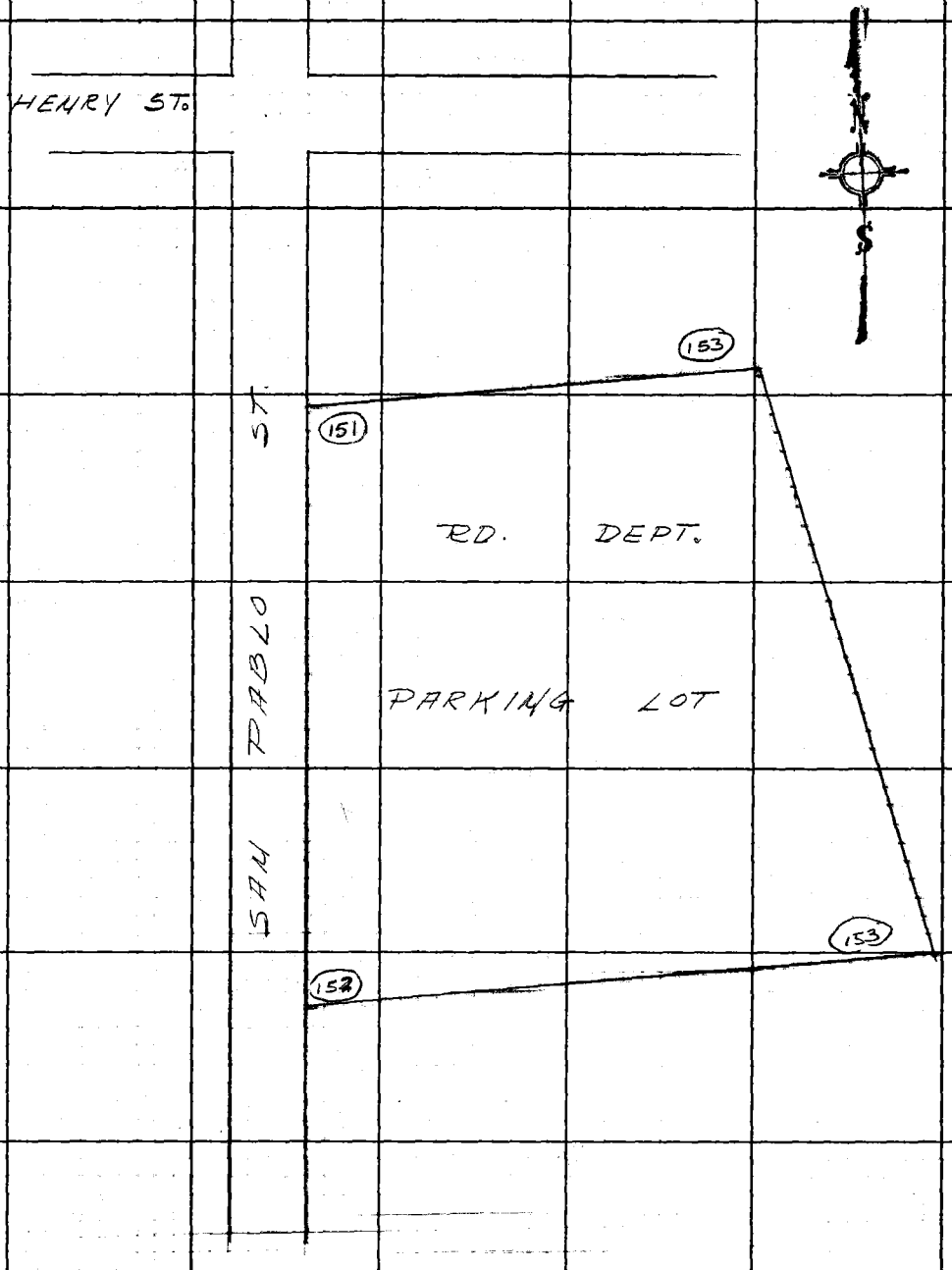
REF: F.B. 2362

PARTY
J. TERRANOVA
C. YASUI
G. MASUDA
H. MITCHELL

76F309S CE#310 1-65

F. B. 2362 PG. 150

INDEX



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. A. CHURCH
Map No. B-3026
Office Work M. Hamasu
Checked J. A. CHURCH
Date

Survey of Bd. Dept. Parking Lot
JN 9938.47 Tape 0203 Std. 68 °F
Surveyed by J. Terranova
Notes J.T. Date 10-26-66
Indexed C. J. GALLI

F. B. 2362 PG. 151

M-S-8-6

FD - 4 P.H. W/ CHIS. CROSS "+" O.H. S.S.M.H. RIM. SEE PG. 143 FOR ADD'L TIES

2) 211-34-00
4) 63-08-00
6) 274-42-00
105-47-00

HENRY ST.

℄

88.41(c) PROP. ℄

52.44

SET A STD. C.E. HOH. PL. MKD. AS SHOWN BY HOLDING TO RECORD DISTANCE ALONG SAN PABLO & RECORD & FROM SAN PABLO

SET SMALL BT. SPK WET. BY HOLDING TO RECORD DISTANCE ALONG SAN PABLO

SAN PABLO

T = 84
52.43 20-00-00
31.18 " "
77.25 " "

31.18

D

(JOHN SULLIVAN TRACT) E'LY. LINE OF LOT 14

77.25

105-47'

508.00 (c)

COUNTY ENGINEER PROP. COR.

R. E. 5869

LT. PG. 153

TP. PG. 152

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

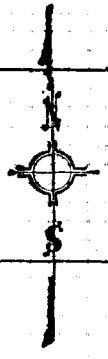
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

BT. PG. 151

F.B. 2362 PG. 152



2) 148-26-00
3) 296-52-00
4) 85-18-00
74-13-00

SAN PABLO

508.00 (CALC)

T=86
31.18 @ 0-00 = 31.18
3.18 @ 0-00 = 3.18

COUNTY ENGINEER
PROP.
COE,
R.E. 5869

SET A STD. C.E. H/BR. DH 2" MKD. AS SHOWN @ RECORD DIST. & FROM NORTH

LINE P.G. 142

R 565.66(R)

74° 13' 00"

FD. SUR. NL. & T. W/P.M. F.B. 2362-142 REMOVED AFTER USING

31.18

SET SMALL BT. SBK. W. FT. @ RECORD DIST. FROM NORTH PER JOHN SULLIVAN TRACT. SINCE OWNERSHIP OF THIS TRACT AT TIME OF RECORDING WAS A FIXED DISTANCE FROM THE N. ALONG & OF SAN PABLO LEAVING ANY AVERAGE OR SHORTAGE TO THE "NOT A PART" PORTION OF THIS MAP

SLY. LINE OF LOT 3 OF JOHN SULLIVAN TRACT

LT. PG. 153

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. A. CHURCH	Survey of Co. Dept. Parking Lot
Map No. B-3076	JN 0438.47 Tape 0293 Std. CS °F
Office Work M. Hawasel	Surveyed by J. Terrayova
Checked	Notes J.T. Date 10-26-66
Date MAY 2 '68	Indexed C. J. GALLI

F. B. 2362 PG. 153

FD. SUR. NG. & T. F.B. 2362 - 147

SET NG. & T. BY INT.

T = 84
48.75 @ 0-00 = 48.76'
43.94 @ 0-00 = 43.94'
11.39 @ 0-00 = 11.39'

℄ ROD OF HENRY STREET

88.41 (C)

R.T. PG. 151

43.94 M.

11.39

NLY. LINE OF LOT 14 JOHN SULLIVAN TRACT

77.25

SET A STD. C.E. MON. - FLUSH - MKD. AS SHOWN BY HOLDING TO REC & AND DISTANCE FROM SAN PABLO

COUNTY ENGINEER PROP. COR. R.E. 5869

FD. SUR. NG. & T. F.B. 2362-147

FD. (1½) ℄ NG. AT INT. OF ℄ LINES F.B. 2362-146

℄ LINE PG. 146

COUNTY ENGINEER PROP. COR. R.E. 5869

0.02

496.53 C.

ELY. LINE OF JOHN SULLIVAN TRACT M.B. 9-120

℄ LINE 265.66 (R)

3.34 C. & M.

SET A STD. C.E. MON. FLUSH - MKD. AS SHOWN BY HOLDING TO REC & FROM WEST & CALC. DISTANCE

48.76

SET (1½) ℄ NG.

SLY. LINE OF LOT 3 OF JOHN SULLIVAN TRACT

3.34 @ 0-00 T=84 = 3.34

FD. FLOOD CONTROL MON DH. 2" SEE PG. 146 FOR MKG. ON MON.

R.T. PG. 152

FD. SUR. NG. & T. F.B. 2362-145

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this sig of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

76F3098 CE#310 1-65

Notes Ck'd by	Survey of ROAD ADM. BLDG ALTS F. B. 2362 Pg. 155
Map No.	JN 0770.74 Tape 2259 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 5-16-67
Date	Indexed C. J. GALLI MAY 29 '67

0770.74

ROAD DEPARTMENT ADMINISTRATION BUILDING ALTS. AND CENTRAL YARD WAREHOUSE

CONTROL FOR CONSTRUCTION

SOTRO
SMITH RD
MOYA
MASSEY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

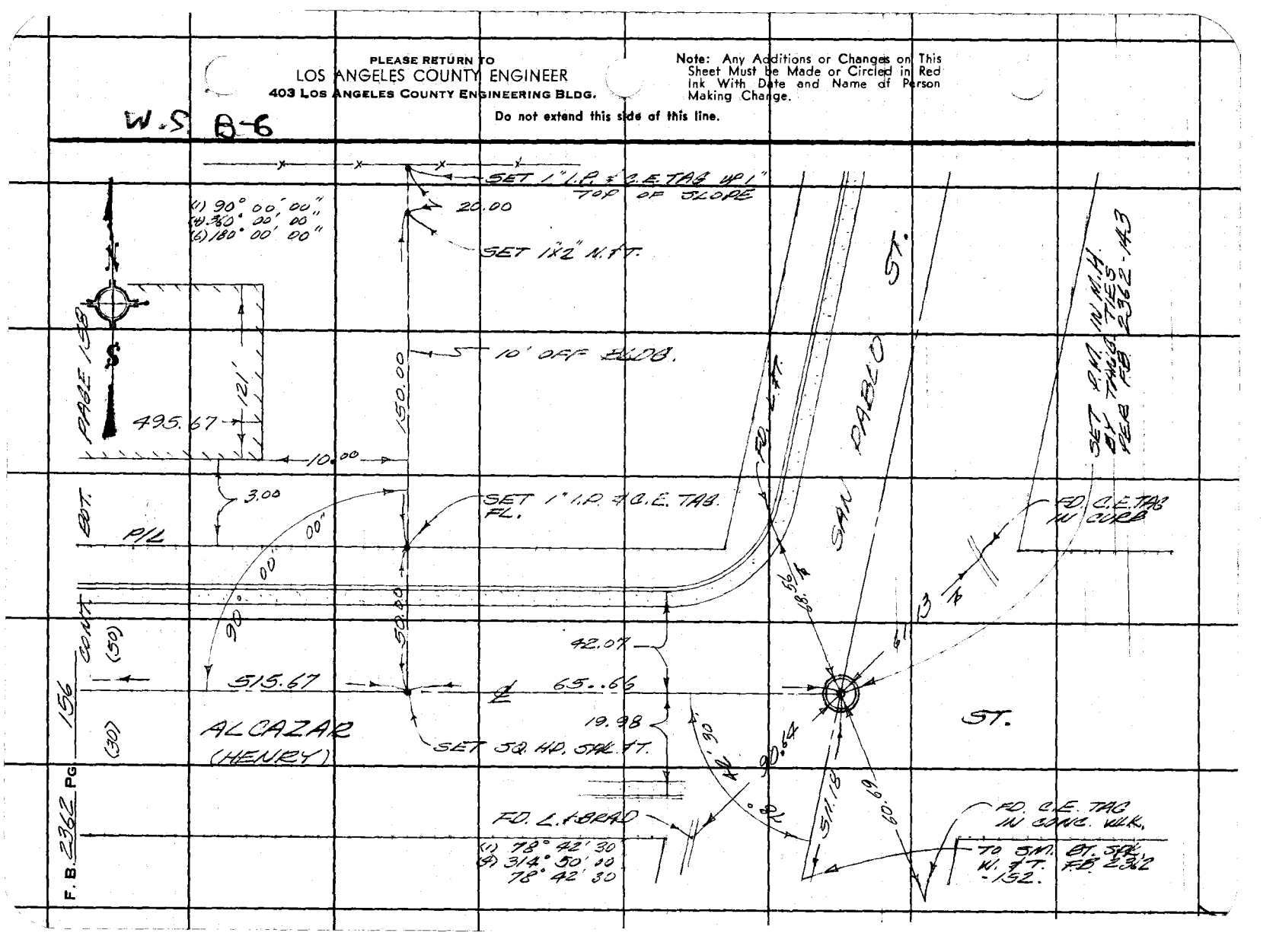
76F3095 CE#3101-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. B-6



Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of	ROAD ROM. BLDG. ALB
JN	07104 Tape 25' Std 62 °F
Surveyed by	M. SOTTO
Notes	M. S. Date 5-16-67
Indexed	C. J. CALLI

F. B. 2362 Pg. 157

W.S. 6 B-6

FD. L.F.T. IN CURB
F.B. 2362 - 148

EAST LAKE AVE.

34.20

15

EAST BOUND

ALCAZAR ST. (CHERRY ST.)

SEE M.M. 91

FD. L.F.T. IN CURB

SET L.F.T. IN MON.

CONT. (30) TO R (50)

PAGE 158.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

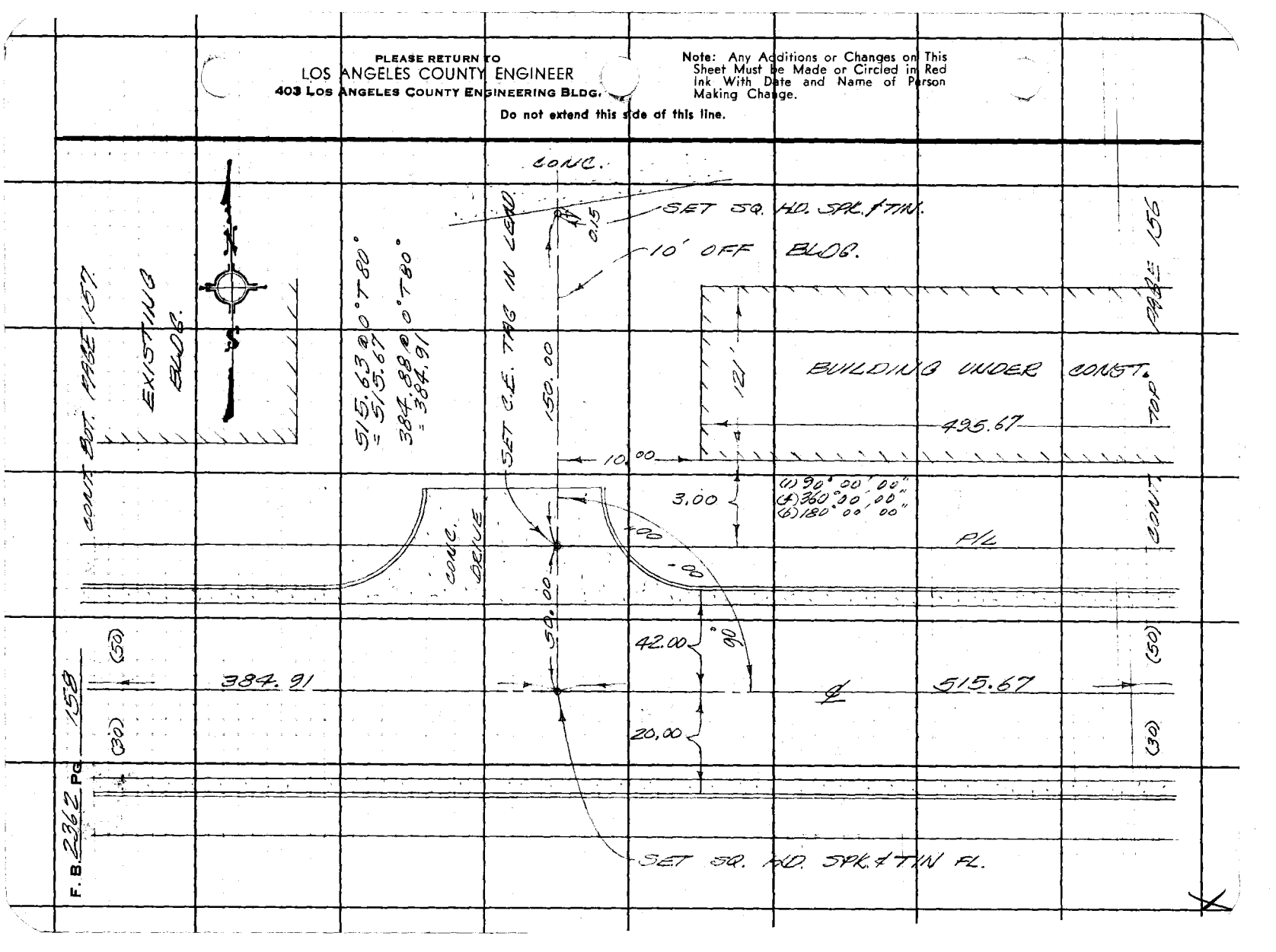
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 2362 Pg. 159

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0770.74 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ROAD DEPT. PARKING LOT

Survey by M SOTRO Notes R.S Date 5-16-67

Map No. ____ Indexed C. J. GALLI Date NOV 29 '67

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

0770.74

ROAD DEPARTMENT
ADMINISTRATION BUILDING ALTS.
AND
CENTRAL YARD WARE HOUSE

VERTICAL CONTROL FOR CONSTRUCTION
MAY - 1967

RD. L.B 114-38
F.B 2362 - 138

SOTRO
SMITH
MASSEY
MOYA

76-1296 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2362 Pg. 160 | Job No. 2770.74 Division No. | Notes Red | Plotted | Profile
Survey of ROAD DEPT PARKING LOT | Date | Date | No. | X-Sec.
Survey by M SOTRO Notes R P SMITH | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
FD BM-P-1				341 32	B.M P-1 ELEV. 341.32	F.B 2362-138
					SAN PABLO ST & HENRY (ALCAZAR) ST.	
					S.E. COR BT. SPK 8' SO OF SO CURB RT	
	3 22	344 54				
FD T.B.M. #9			6 16	338 38	T.B.M #9 ELEV. 338.39	R.D. L.B. 114-38
					" 338.38	F.B. 2362-138
					SAN PABLO ST & HENRY (ALCAZAR) ST	
					N.W. COR BT. SPK IN LEAD 1'± W OF	
					W. END CURB. RT.	
	9 72	348 10				
SET C.E. MON			4 00	344 10	N.E. PROP. COR.	F.B. 2362-153
					C.E. MON. D.N. 4" STAMPED R.E. 5869	
	4 46	348 56				
SET C.E. MON			6 01	342 55	N.W. PROP. COR.	F.B. 2362-151
					C.E. MON. D.N. 3" STAMPED 5869	
	6 36	348 91				
T.P.			2 52	346 39	SPK	
	7 99	354 38				
T.P.			3 08	351 30	"	
	5 82	357 12				

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

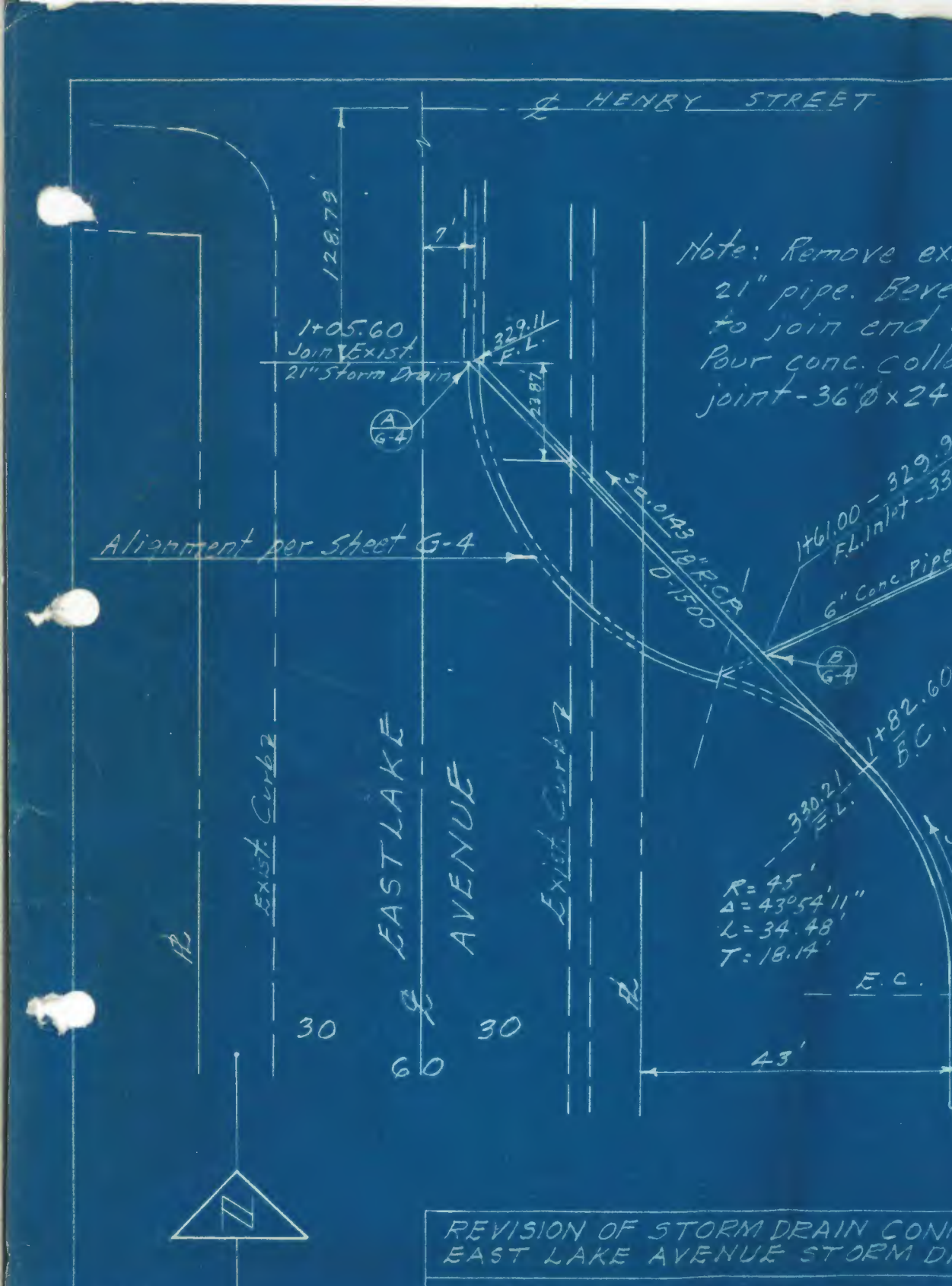
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
SET C.E. MON.		357 12	4 77	352 35	S.W. PROP. COR. F.B. 2362-152 C.E. MON. DN. 4" STAMPED R.E. 5869	
	343	355 78				
T.P.			7 62	348 16	SPK.	
	217	350 33				
T.P.			8 10	342 23	"	
	464	346 87				
FD BM P-1			555	341 32	B.M. P-1 ELEV. 341.32 F.B. 2362. SEE PAGE #160 FOR DESCRIPTION	
	329	344 61				
FD T.B.M. #9			622	338 39	T.B.M. #9 ELEV. SEE PAGE #160 FOR DESCRIPTION	
	586	344 25				
T.P.			4 63	339 62	SPK	
	374	343 36				
T.P			4 75	338 61	"	
	426	342 87				
FD T.B.M. #10			507	337 80	T.B.M. #10 ELEV. 337.79 R.D. L.B 114-38 (HENRY) ALCAZAR ST. NO. SIDE ± 1' E OF E. END CURB RT. L+BN ± 400' E. OF EAST LAKE AVE.	

Profile Notes Red Plotted Job No. 0170.14 Division No.
No. X-Sec. Date Date Survey of ROAD DEPT PARKING LOT
No. Notes Chkd. Checked Survey by M. SOTO Notes R.S. Date 5-16-67
Date Date Map No. Indexed Date

F.B. 2362 Pg. 161


℄ HENRY STREET
128.79'
1'
1+05.60
Join Exist.
21" Storm Drain
329.11
E.L.
23.87'
A
G-4
Note: Remove ex
21" pipe. Beve
to join end
Pour conc. colle
joint - 36"Ø x 24
Alignment per Sheet G-4
Sa. 0.143 18" R.C.P.
D-1500
1+61.00 - 329.9
F.L. Inlet - 33
6" Conc Pipe
B
G-4
1+82.60
B.C.
330.21
E.L.
R = 45'
Δ = 43°54'11"
L = 34.48'
T = 18.14'
E.C.
43'
12'
Exist. Curb
EASTLAKE AVENUE
Exist. Curb
12'
30
30
60
N
REVISION OF STORM DRAIN CON
EAST LAKE AVENUE STORM D