Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2364 Pg.

Job	Description
	BISCAILUZ CENTER- J.N. 0084.05
Elev.	Triang. Sta's 1,6; New elevations of.
Cont.	Sec. Line 30/29-15 ft. offset to E. line of prop.
Cont.	Offset line tie to Rollins Ave.
Cont.	"P" line control re-run from P4H to P8H.
B.M.	Add'l Bench levels from Pistol Range to Juvenile Laundry Bldg.
B.M.	Bench Levels-Water Tower to Radio Bldg.
B.M.	Bench Levels - To Sheriffs Heliport.
B.M.	Triang. Sta. Base Line from Sta B-8 to Sta. B-7.
B.M.	Triang. Sta. 1, Sta. 9 ties to Sheriffs Rd.
B.M.	Triang. Sta's - retracement from Sta. 11 to Sta. B-7 at Eastern Ave.
B.M.	Add'l. Bench levels from Eastern Ave. & along Base Line.
Stakes	Grading stakes for Dorms.
Loc.Imp	Loc. & grades for dormitory bldgs.
Loc.Imp	Loc. & grades for 18" C.I. Storm Drain from Dormitories to Catch Basin.

Microfilmed / Mark 86

(cont'd on next page)

F.B. 2364 Pg.

Page	Job	Description
61-63	Loc.Imp.	Loc. of Guard Walk, Gutter & stakes at top of slope.
65-70	Loc.Imp	Loc. & grade for pavement to dormitories and school bldgs.
71-73	Loc.Imp	Loc. of Administration Bldg.
75-104	Loc.Imp.	Loc., grades, catch basins, storm drains & electric facilities for new Mess Hall & Kitchen.
105-108	Grades	Administration Bldg. grade at bottom of cut.
109-110	Loc.Imp.	Loc. of Brine Talk.
111-112	Loc.Imp.	Loc. & final grades around Admin. Bldg.
113-114	Loc.Imp.	Elevs. & replacing old curbs on drive east side of Pistol Range.
115-118	Loc.Imp.	Loc. of Administration Bldg.
119-122	Grades	Grades on most E'ly curb of parking lot.
123-125	Loc.Imp	Loc. of curb, drives & etc. around Kitchen & Mess Hall.
127-140	Grades	Sub-grades for parking lot in front of Admin. Bldg.
141-143	B.M.	Bench levels to Remodel Dorm's, New Towers, fences & etc.
145-156	Loc.Imp	Loc. & curb grades of Guard Tower "B". Walks, curbs, fences, sewer & water lines. 8460.02.

(cont'd on next page)

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Notes Ck'd by	Survey of	F.B. 2364 Pg
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
157-158	Loc.Imp	Loc. of Guard Tower "C" & Water, Sewer connections.
159-160	Grades	Guard Tower "B"-Sewer Grades.
161-162	Loc.Imp	Loc. & elev's of existing curbs; & elev. of concrete apron for Catch Basin.
163-164	Loc.Imp	New Kitchen & Mess Hall-Layout for Header board for Shrub area on east side Mess Hall Bldg.
165-172	Loc.Imp	Loc & grades of curbs, pavements, & parking area at new Administration Bldg.
173-178	Grades	Loc. of grades for 4 ft. AC Drain on south slope of main parking lot.
179-180	Grade	Grade check for Fin. Pvm't. of parking area just south of Adm.Bldg.
181-188	Loc.Imp	Adult Male Dorm-Phase 2-Staking & grading for relocation dorm. west of Cadet Training School.
189-195	Loc.Imp	Adult Male Dorm-Phase 2-Staking & grading for new Dorm south of existing Dorms A.B.C.
197-198	Loc.Imp	Relocation of Chapel Bldg.
199-203	Loc.Imp.	Loc. of 4" gas line from existing to New Bldg. for Adult Male Dorms.
205-206	Loc.Imp	Loc. of waste lines on the SE. side of relocated Dorm NW of Building #2888.

(cont'd on next page)

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76P3098 CE #310 8-66

F.B. 2364 Pg.

Page	Job	Description
207-208	B.M.	Bench Marks for relocated Dormitory
209-212	Loc.Imp.	Relocating Sewer, gas, water, elec. conduit lines from relocated Dorm (S. of Mes & Kitchen Bldg.) to Mess Hall & Kitchel Bldg. & School Bldg.
213-214	Loc.Imp.	Loc. of new 2" I.P. waterline from Bldg. #2530.
		EASTERN AVE. SERVICE COMPLEX 0084.05
215-216		Proposed Microwave Tower & Transmitter Bldg. @ Biscailuz Center.
217-219		Loc. of exist. M.H's on Cordon Dr. & Luella Dr.
221-223		Inverts of existing sewer lines @ above locations
225-234		Comparison of B.M's 4-29-69
235-236		Loc. of Sewer Manholes W. of Luella Dr.
237-239		Elev's. on the above M.H's
241-242		Loc. of power poles from Sheriff's Road North E. side Eastern Ave.
243-244		Eastern Ave. Service Center Site - Catch Basin's.
245-246	Vert.	Vert. Control for P.T. Sht. H-210
247-252	Horiz.	Horiz. Control for P.T. Sht. H-210 Central Comm. Complex.
253-256	Const.	Control for construction of Microwave Tower & Transmitter Bldg.

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Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by RCW
Checked	Notes RCW Date
Date	Indexed K. C. Johnson 10-27-58

F.B. 2364 PG Index

890602
16th
20th
002

F.B. 2364 PAGE INDEX

PAGE	DESCRIPTION
5 TO 6	NEW ELEV. ON Δ STATIONS 1 & 6
7 " 9	RETRACEMENT OF 15' OFFSET LINE
10	TIE TO ℄ OF ROLLINS AVE
11 TO 14	RERUN OF "P" LINE - P4-H TO P8-H
15 TO 18	BENCH LEVELS FROM PISTOL RANGE TO JUVENILE LAUNDRY BLDG.
19 " 21	BENCH LEVELS FROM WATER TOWER TO RADIO BUILDING
22	BENCH LEVEL RUN @ SHERIFFS HELIPORT
23 TO 28	RETRACEMENT OF Δ BASE LINE FROM Δ STA. B-8 TO Δ STA. B-7
39 TO 42	BENCH LEVELS ON EASTERN AVE FROM HAUCK ST. TO SOUTH

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Profile No.	Notes Red.	Plotted	Job No. 0084.05	Division No. 10	F.B. 2364 Pg. 5
	Date	Date	Survey of BISCAILUZ CENTER		
X-Sec. No.	Notes Chkd.	Checked	Survey by R. C. Wilson	Notes R. C. Wilson	Date 7-16-58
	Date	Date	Map No.	Indexed C. Johnson	Date 10-22-58

JN 0084.05
BISCAILUZ CENTER
NEW ELEVATION
ON TRANGULATION
STATION No 6 & No 1
(SEE F.B. 1136-18 & 19)

7-16-58
(REPLACEMENT OF 3/4" I.P.'S BY C.E. MON'S)

RC WILSON
MA WALSH JR
TA DONLEVY
WR ELLIOTT

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	
△ STA 6					3/4" I.P. F.B. 1490-178
OLD ELEV	6 146	468 914		462 768	ELEV. PER. F.B. 1490-234
TBM	2 888	468 818	2 984	465 930	LG. BS. IN Nº SIDE OF TP# 623566
△ STA 6			6 049	462 769	3/4" I.P EL 462.768
TBM	2 888	468 818		465 930	LG BT. SPK. IN T.P.# 623566
NEW ELEV. △ STA 6	6 028	468 965	5 881	462 937	NEW ELEV. 462.937 C.E. MON. SEE F.B. 1136-18
TBM			3 038	465 927	EL 465.930 (LINE 2, ABOVE)
OLD ELEV. △ STA 1	5 508	457 241		451 733	△ STA Nº1 = B.M. #3 F.B. 877-11 ALSO F.B. 1136-35 & 20 - 2" I.P. PLUG & TK.
T.B.M.	4 057	457 580	3 718	453 523	TBM = 1"X2" STK.
△ STA 1			5 848	451 732	STA. 1 EL 451,733
T.B.M.	4 058	457 581		453 523	T.B.M. = 1"X2" (SEE ABOVE)
NEW ELEV. △ STA 1	5 743	457 465	5 859	451 722	C.E. MON. △ STA. Nº 1 - NEW ELEV.
T.B.M.			3 942	453 523	T.B.M.

F.B. 2364 PG. 6

Job No. 0084.05 Division No. 10 Notes Red. Plotted Profile

Survey of BISCAILUZ CENTER Date Date No.

Survey by RC WILSON Notes RCW Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date No.

Notes Ck'd by	Survey of BISCAILUZ CTR
Map No.	JN 0084.05 Tape 106 Std 84 °F
Office Work	Surveyed by RCWILSON
Checked	Notes RCW Date 7-15-58
Date	Indexed A. C. Johnson 10-27-58

F. B. 2364 Pg. 7

RETRACEMENT
OF 15' OFFSET
TO SECTION LINE.
BETWEEN SECTIONS
30 & 29
7-15-58
J.N. 0084.05

RC WILSON CN
MA WALSH JR T
TA DONLEVY HC
WR ELLIOTT RC

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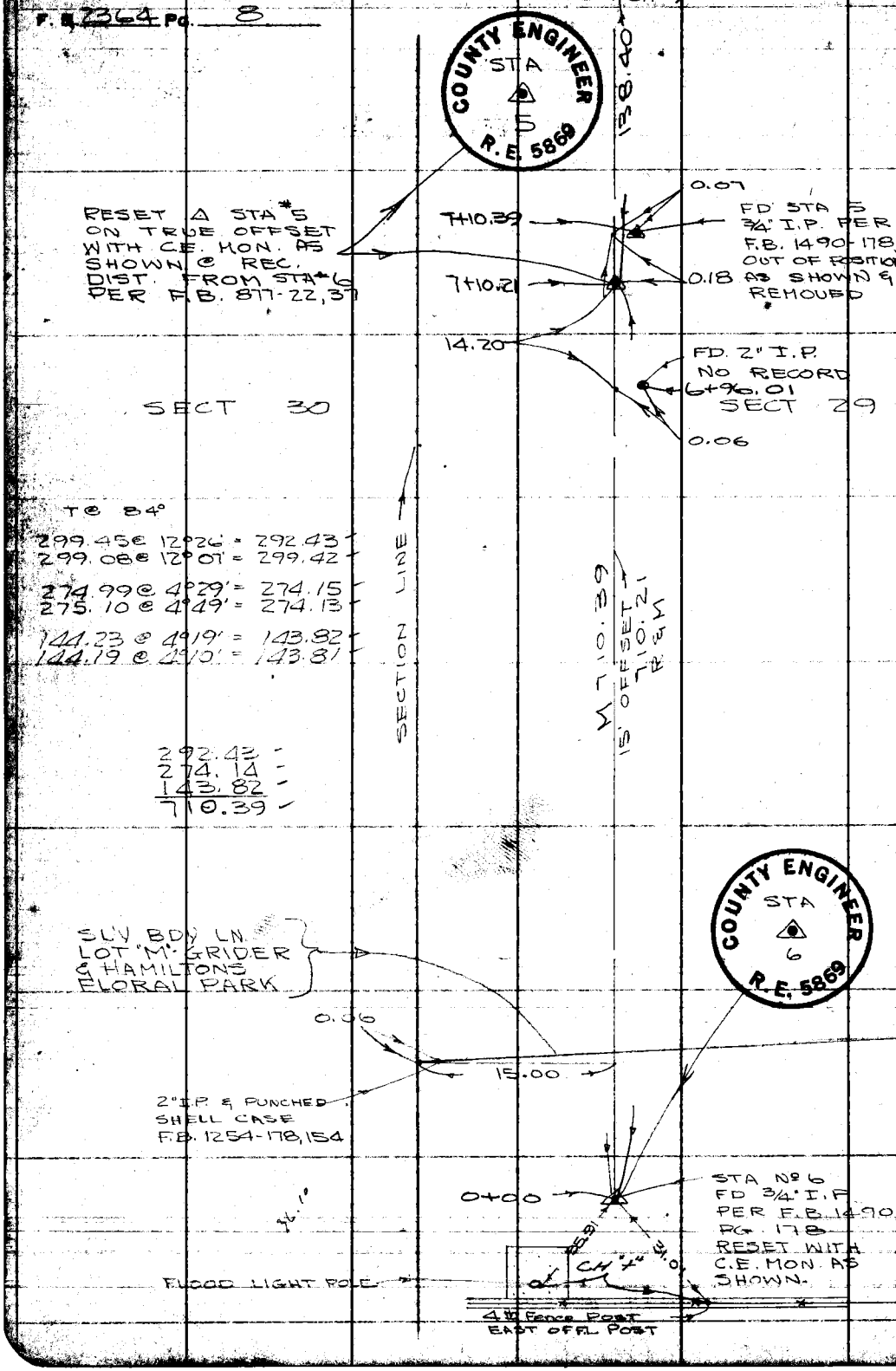
F. B. 2364 Pg. 8

CONT BOTT. PG. 9



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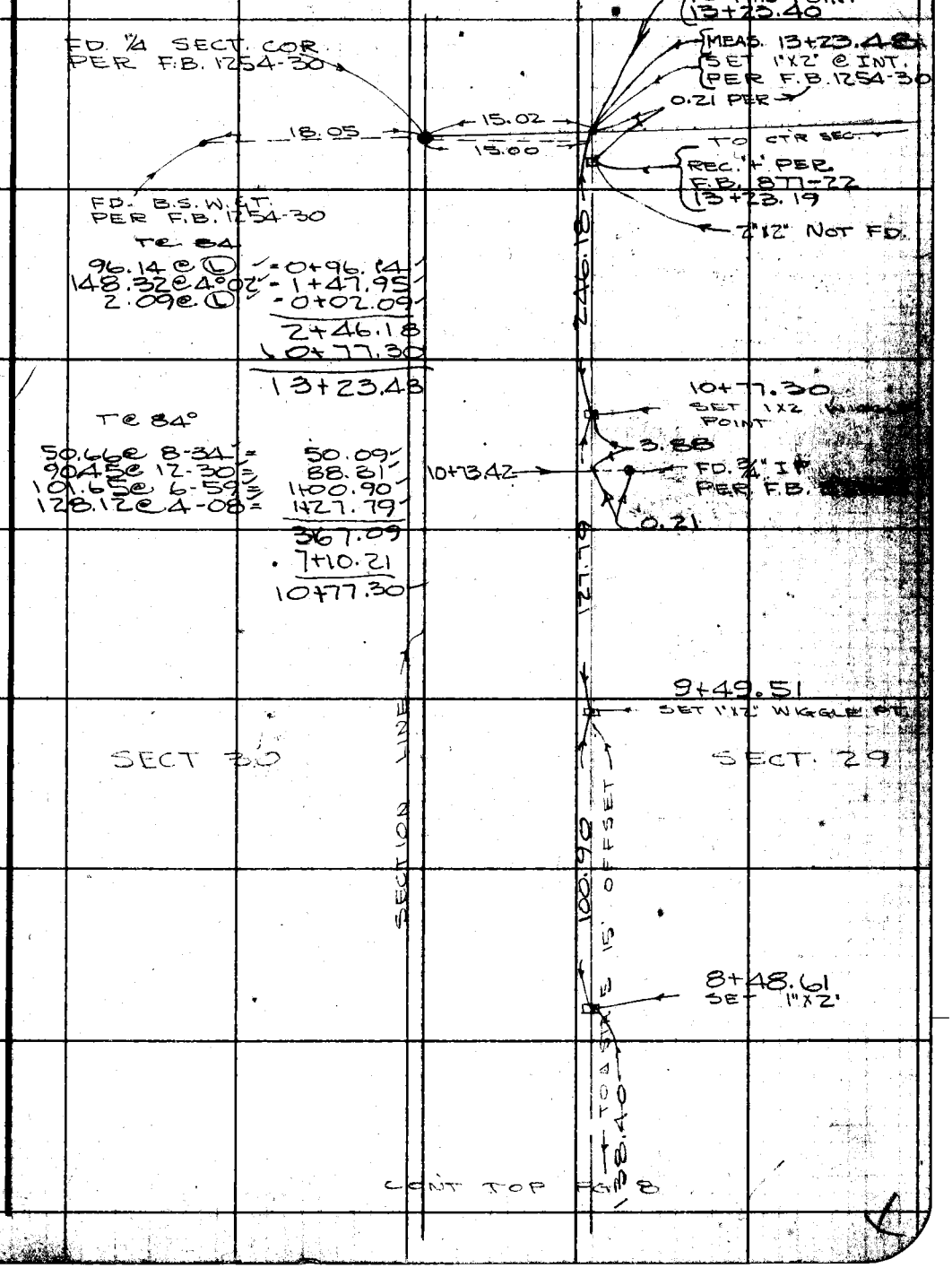
Notes Ck'd by	Survey of BISCAILUZ CTR
Map No.	JN 0084.05 Tape 106 Std 84 °F
Office Work	Surveyed by RCW
Checked	Notes RCW Date 7-16-58
Date	Indexed A. C. Johnson

F. B. 2364 Pg. 9



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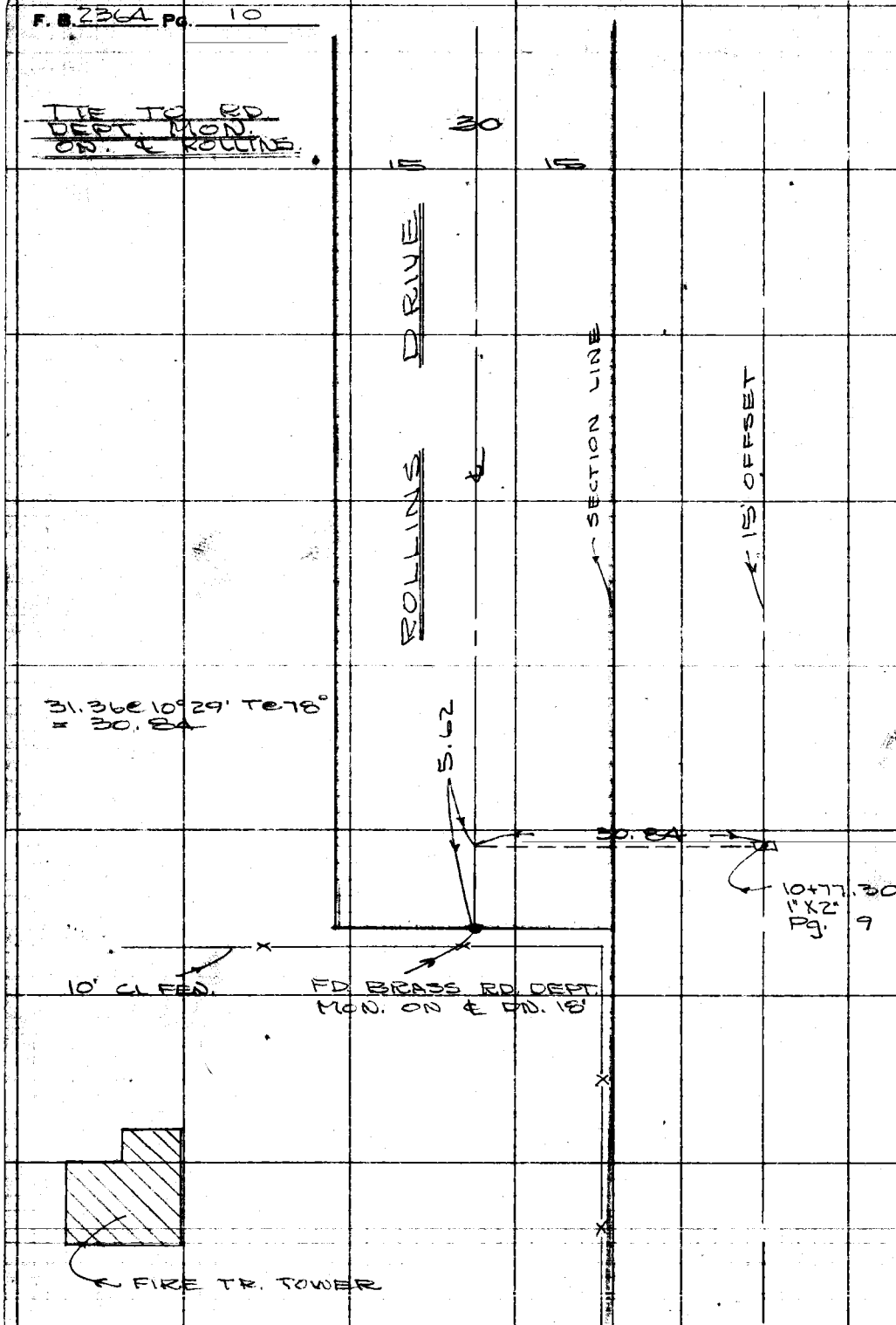
F. B. 2364 Pg. 10



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Notes Ck'd by	Survey of Biscailuz Center
Map No. 1	JN0084-05 Tape Std °F
Office Work	Surveyed by J. P. Menne
Checked	Notes J.P.M. Date 6-14-58
Date	Indexed

F. B 2364 Pg. 11

Re-Run of "P" Line
P-4H to P-8H
&
Additional P-Line
For
P.T. Sheets F-359 A
F-360 A

F.B. 1490 - 218-219-209
F.B. 1668 - 78

J.N. 0084.05

J. P. Menne
R. D. Anderson
G. O. Quizado
W. R. Elliott

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F.B. 2364 Pg. 12

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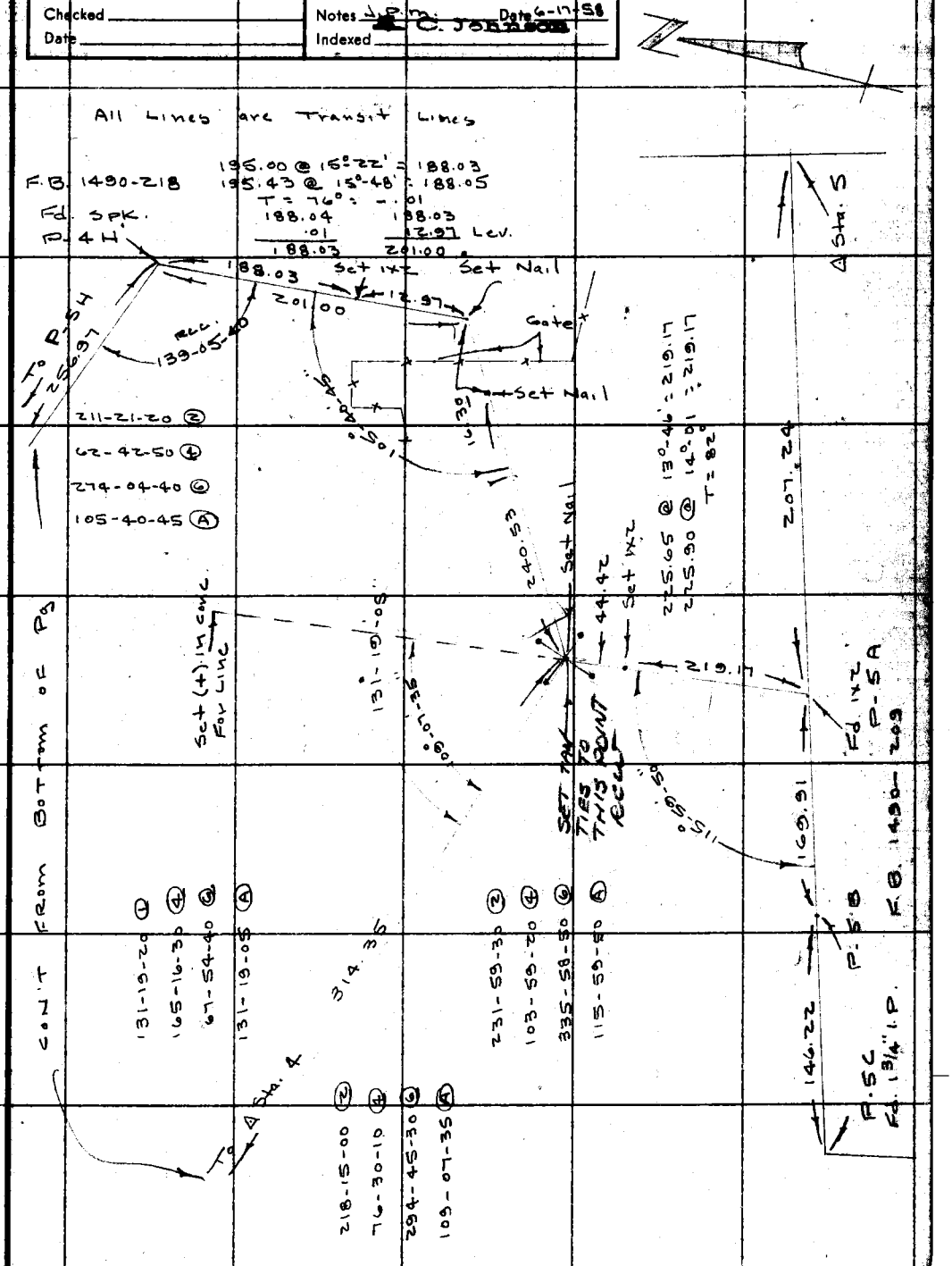
Notes Ck'd by	Survey of Biscailuz Center
Map No.	JN0058.01 Tape 119 Std 84 °F
Office Work	Surveyed by J. P. Menne
Checked	Notes J.P.M. Date 6-17-58
Date	Indexed C. Johnson

F. B. 2364 PG. 13



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Profile No. ____ Notes Red. ____ Plotted ____ Job No. ~~0058.01~~ 0084.05 Division No. 10 F.B. 2364 Pg. 15

X-Sec. No. ____ Date ____ Date ____ Survey of Biscailuz Center

Notes Chkd. ____ Checked ____ Survey by J.P. MENNE Notes R.D.A. Date 6-9-58

Date ____ Date ____ Map No. ____ Indexed A.C. Johnson Date 10-27-58

BENCH LEVELS

FROM PISTOL RANGE TO JUVENILE LAUNDRY BLDG. & RETURN.

J.N. 0084.05

PARTY -
J.P. MENNE
R.D. ANDERSON
G.O. GUIZADO
W.R. ELLIOTT

STATION	B.S.	H.I.	F.S.	ELEV.

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Profile No. ____ X-Sec. No. ____

Job No. 4B4185 Division No. 10 Notes Red. ____ Plotted ____

Survey of Bassolux Center Date 6-9-58 Date ____

Survey by J.P. Menne Notes B.O. Angeles Co. Notes Chkd. ____ Checked ____

Indexed L.C. Johnson Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #3R				494 292	B.M. #3-R Elev. 494.292 F.B. 1490-126 Driveway above Range - Fd. Bt. Spk. & L. top of steps - Chisled B.M. 3R. in conc.
	0 322	494 614			
			9 373	485 241	
	0 205	485 446			
			8 065	477 381	
	2 589	479 970			
			2 086	477 884	
	8 814	486 698			
T.B.M.			0 772	485 926	T.B.M. Juvenile Probation Reception Bldg. Set sq. Head in lead on N. curb of Drive 17.8' west on prod. of south end of Junior Detention Bldg.
	11 930	497 856			
			1 615	496 241	
	7 720	503 961			
T.B.M.			5 360	498 601	T.B.M. Elev. = 498.65 F.B. 1490-57 & F.B. 1136-152 L.&T. tie point for E.C. 2+21.74 as per F.B. 1136-152 on westerly side of 16' Drive 10' south & 3' east of S.E. Cor. Admin. Bldg. in Dorm 1 (now Dorm 4 only) in Juvenile Area - cut & Chisled sq. + around L&T.
	5 300	503 901			
			5 100	498 801	
	8 052	506 853			
B.M.			0 911	505 942	B.M. Elev. = 506.00 F.B. 1136-162 & F.B. 1490-57 East end of Dorm "B" Fd. Bt. Spk. & L. in East curb opposite Tel. Pole # 623564-H (new pole)
	0 830	506 772			
			11 631	495 141	
	2 450	497 591			

1314 Pg. 16

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Profile No. Notes Red Date Plotted Date Job No. Division No. 40
X-Sec. No. Notes Chkd Date Checked Date Survey of Riscenlik Center
Survey by J.P. Mikuls Date 6-13-57
Map No. Index

F.B. 2364 P.

STATION	B. S.	H. I.	F. S.	ELEV.	
		497 591			T.B.M. East end of Dorm "E" L.A.Co.#3991 Set small Bt. Spk. in N. curb 12' South on prod. of east side of Bldg.
T.B.M.			6 970	490621	
	4 981	495 602			
T.B.M.			4 470	491 132	T.B.M. South of Dorm "D" - L.A. Co. Bl. # 3990 at Flag Pole Set Bt. Spk. in curb 1' North of Flag Pole
	2 707	493 839			
			10 263	483576	
	2 140	485 716			
B.M.			5 719	479 997	B.M. Elev. = 480.00 F.B. 1136 - 162 East end of new school - L.A. Co. # Fd. Sq. hd. in conc. base of 12' Chain Link Fn. 5' North of Tel. Pole # 623565 H (new pole
	1 610	481 607			
			7 693	473914	
	3 707	477 621			T.B.M. North of Softball field - found Sq. head ℄ L. in S. curb (no information) 3½' E of Prod. of E. side of Carpenters' Shop - L.A. Co. # 1651
T.B.M.			6 288	471 333	
	4 981	476 314			
T.B.M.			3 049	473265	T.B.M. S.W. Cor. of Carpenters' Shop L.A.# 1651 Set Bt. Spk. & L. 3' South of S.W. Cor. of Bldg.
	3 502	476 767			
			3 660	473 107	
	3 734	476 841			
T.B.M. 'R'			5 926	470 915	T.B.M. "R" Elev. = 470.929 F.B. 1490-11 South end of Sheriff's Star set in Island Circle.
	4 511	475 926			

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STATION	B. S.	H. I.	F. S.	ELEV.		
		475 426				
T.B.M. "Q"			4 485	470 941	T.B.M. "Q" El. 470.982 F.B. 1490-234 & page 11 L&T. in curb at North end of Sheriffs Star in Island circle.	
	12 203	483 144				
			0 095	483 049		
	11 433	494 482				
B.M. #3R			0 163	494 319	B.M. #3R Elev. 494.292 See page for Story.	

Profile
Survey of Biscailuz Center Date 6-9-58 Plotted No.
Survey by L.B. MENNE Notes R.D. ANDERSON Notes Chkd. Checked X-Sec.
Indexed Date Date No.
Job No. 0084.05 Division No. 10 Notes Red. Date

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. ~~0058.01~~ 0084.05 Division No. 10 F.B. 2364 Pg. 1

Date ____ Date ____ Survey of: BISCAILUZ CENTER

Notes Chkd. ____ Checked ____ Survey by J.P. MENNE Notes R.D.A Date 4-24-54

Date ____ Date ____ Map No. ____ Index [illegible]

BENCH LEVELS

FROM WATER TOWER TO RADIO BLDG.

~~J.N. 0058.01~~

JN 0084.05

PARTY—
J.P. MENNE
R.D. ANDERSON
G.O. GUIZADO
W.B. ELLIOTT

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #1				619 458	B.M. #1 ELEV.= 619 458 F.B. 1668-6 & F.B. 877-7 WATER TOWER "X" on head of rivet in bearing plate of East leg of WATER TOWER.
	0 228	619 686			
T.P.			6 705	612 981	
	0 576	613 557			
T.P.			5 804	607 753	
	2 228	609 981			
T.B.M. #1			6 539	603 442	T.B.M. #1 360'± S.W. of Sta. No. 4 toward Sta. No. 8 & 20' S.E. of 360' point. Set spk. & L. - top of steps. Steps from Upper Parking Lot to L.A. COUNTY FIRE DEPT - Headquarters Bldg.
	0 345	603 787			
T.P.			6 524	597 263	
	0 269	597 532			
T.P.			5 876	591 656	
	1 424	593.080			
T.P.			6 663	586 417	
	1 188	587 605			
T.P.			6 300	581 305	
	0 249	581 554			
T.B.M. #2			5 309	576 245	T.B.M. #2 N.W. Cor. of L.A. COUNTY FIRE DEPT. - HEADQUARTERS BLDG. Set Rt. spk. & L. in curb 23.3' N. on prod. of W. side of Bldg.
	4 562	580 807			
			5 143	575 664	
	2 915	578 579			

Profile

Survey of Biscailuz Center Job No. 008405 Division No. 10 Notes Red. Plotted No.

Survey by J. P. MENNE Notes R.D. ANDERSON Date 4-24-58 Date X-Sec.

Indexed K. C. Johnson Date Notes Chkd Checked Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		578 579				
T.P.			6 440	572 139		
	0 612	572 751				
T.P.			4 837	567 914		
	1 750	569 664				
T.B.M. #3			4 968	564 696	T.B.M. #3 S. westerly wing of L.A. Co. FIRE DEPT. - HEADQUARTERS BLDG. at base of Flag Pole - Set Bt. spk. E.L. 10' west of N.W. COR. of bldg.	
	3 310	568 006				
T.P.			6 018	561 988		
	6 828	568 816				
T.P.			0 267	568 549		
	6 689	575 238				
T.P.			0 279	574 959		
	6 112	581 071				
T.P.			3 030	578 041		
	4 852	582 893				
B.M.R.T. 1-A			5 310	577 583	B.M.R.T. 1-A ELEV. 577.614 F.B. 1668-15 RADIO BLDG. Bt. spk. in top of conc. column E. end of ret. wall N. side of garage of RADIO BLDG.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0084.05 Division No. 10 F.B. 236 Pg. 2
X-Sec. No. ____ Date ____ Date ____ Survey of BISCAILUZ CENTER
Notes Chkd. ____ Checked ____ Survey by J.P. MENNE Notes R.D.A. Date 4-24-58
Date ____ Date ____ Map No. ____ Indexed ____

76L298 307 10-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BENCH LEVEL RUN @ SHERIFF'S HELIPORT					WALSH - π DONLEVY & ELLIOTT - φ
		8-	1-	58	
BM RT 1-A	0 81	578 42		577 61	B.S. IN TOP OF CONC. COLUMN-E. END RET. WALL-N. SIDE OF GAR. @ RADIO. BLDG. F.B. 1668 PG. 15
T.P.	3 23	569 74	11 91	566 51	
B.S.W. & T.	4 88	569 79	4 83	564 91	46.06' EAST OF RT No 1 F.B. 1136-314
B.S.W. & T.	6 90	576 17	0 52	569 27	MID POINT OF CURVE - F.B. 1136-314
B.S.W. & T.	9 35	581 15	4 37	571 80	INT. OF RD. ℄ & BASE LINE 0+85° PER F.B. 1136-314
1" I.P.	9 82	587 59	3 38	577 77	1" I.P. DN. 18" - SEE PAGE 26
B.S.W. & T.	5 50	590 20	2 89	584 70	B.S.W. & T. ON 15' OFFSET. OPP. RT-1 SEE PG. 27
B.M. B7-A	4 62	589 71	5 11	585 09	C.E. MON. FLUSH WITH PAVEMENT SEE PG. 27
B.S.W. & T.	5 39	589 99	5 11	584 60	B.S.W. & T. ON OFFSET LINE @ S.W. COR. COPTER HANGER - SEE PG. 28
B.M. H.P.			4 64	585 35	B.S. IN CONC. BASE OF N.E. LEG OF RADIO & MICRO WAVE TOWER - EL. 585.358 F.B. 1668-218 - SEE 28 FOR LOC.

Profile
Plotted ____ No. ____
Date ____ Checked ____ Date ____ No. ____
Notes Red. ____ Notes Chkd. ____ Date ____
Job No. 0084.05 Division No. 10
Survey of BISCAILUZ CENTER
Survey by R. WILSON Notes RCW
Indexed A. O. Johnson Date ____
2364 PG 22

Notes Ck'd by	Survey of BISCAILUZ CENTER	F. B. 226 Pg. 23
Map No.	W. O. 6084.05 Tape No. 106 St'd. 24 °F	
Office Work	Surveyed by RCW	
Checked	Notes RCW Date 7-29-58	
Date	Indexed C. Johnson 10-27-58	

J.N. 0084.05
BISCAILUZ CENTER

RETRACEMENT
OF A BASE LINE
FROM A STA. B-8
TO A STA. B-7

7-29-58

R.C. WILSON
M.A. WALSH JR "
T.A. DONLEVY H.C.
T.R ELLIOTT R.C.

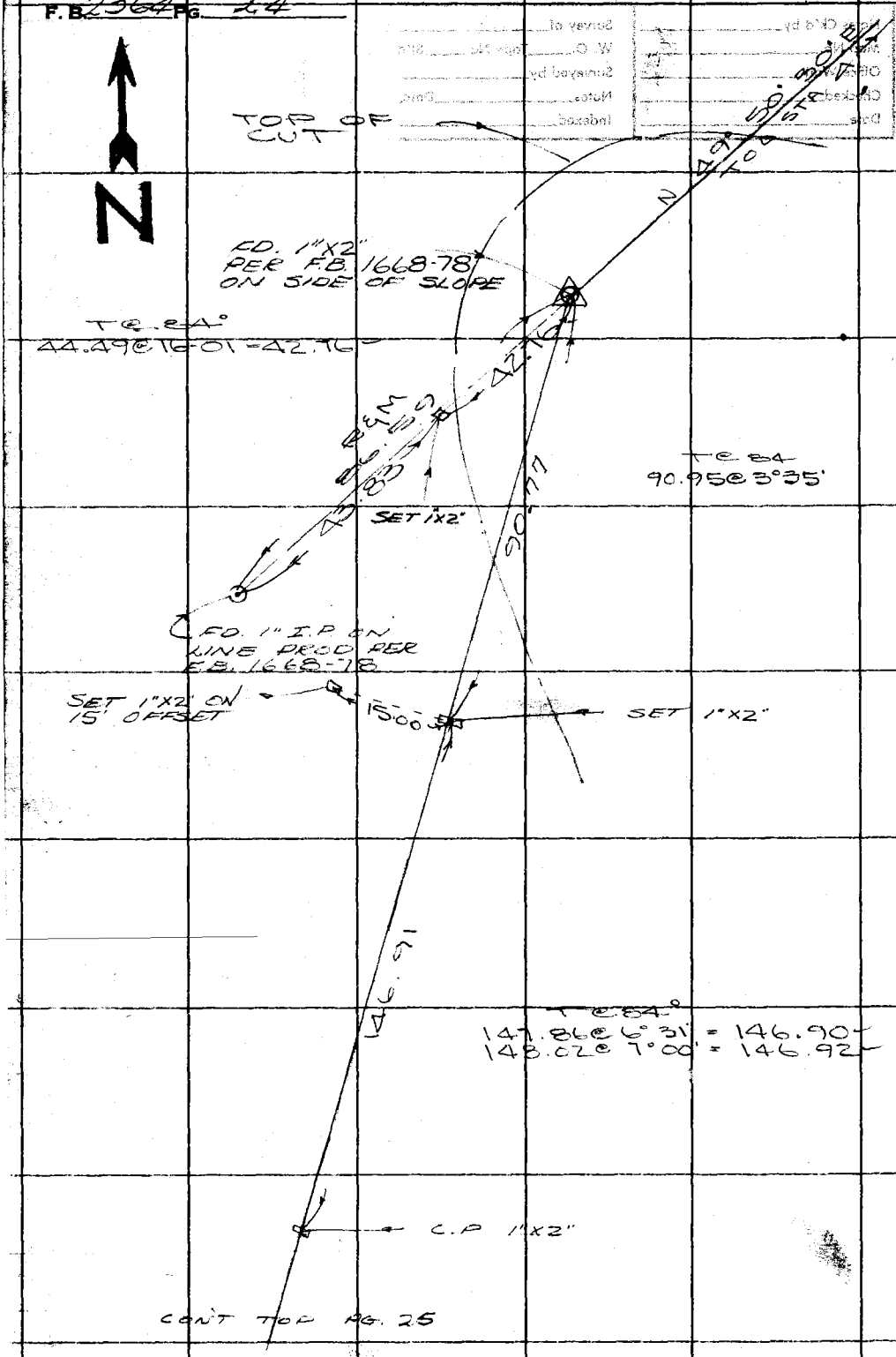
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

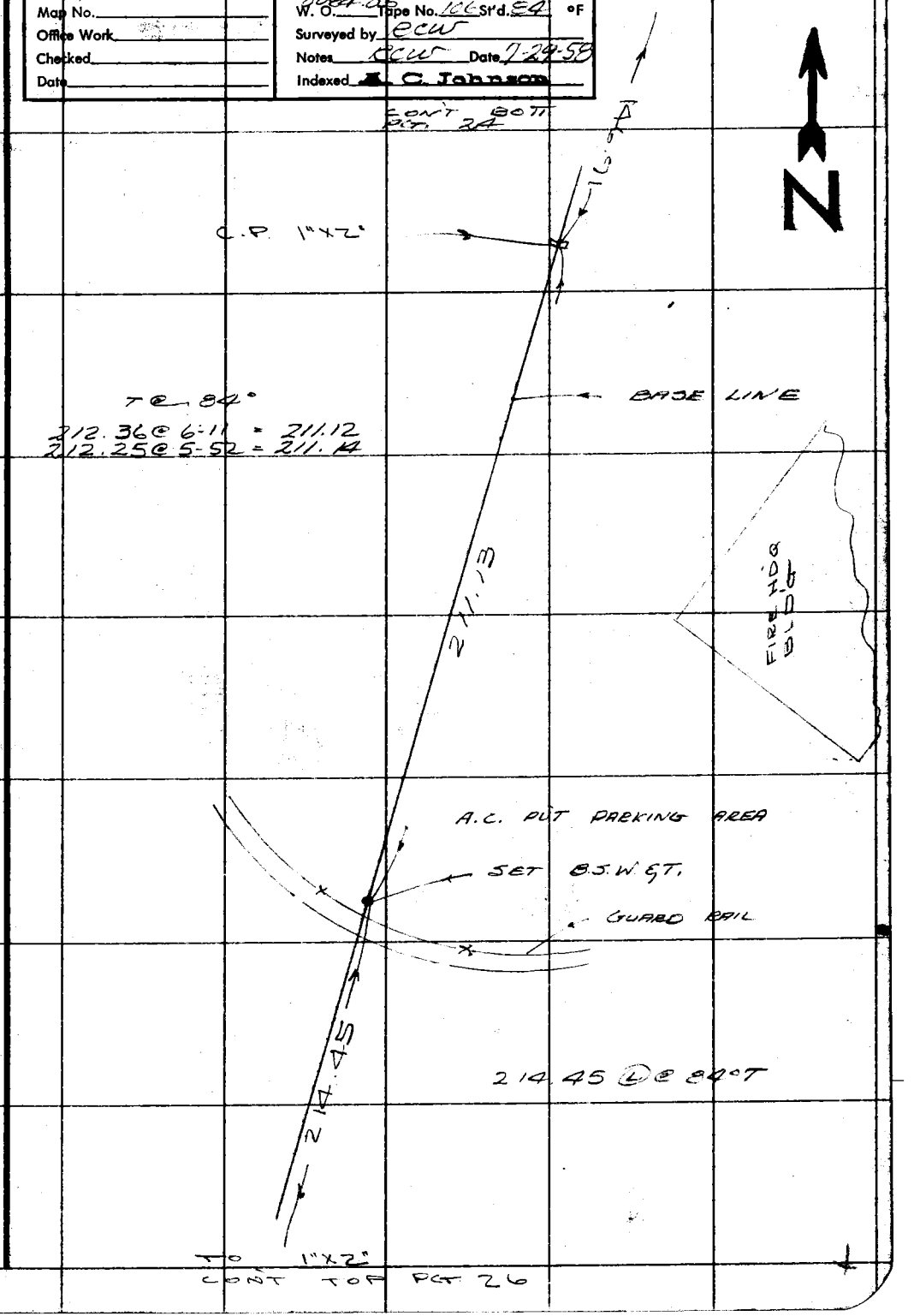
F.B. 2364 PG. 24



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BISCAILUZ CTR
Map No.	W. O. 0084-05 Tape No. 106 St'd. 84 °F
Office Work	Surveyed by ECW
Checked	Notes ECW Date 7-29-58
Date	Indexed A. C. Johnson

F. B. 2364 Pg. 25



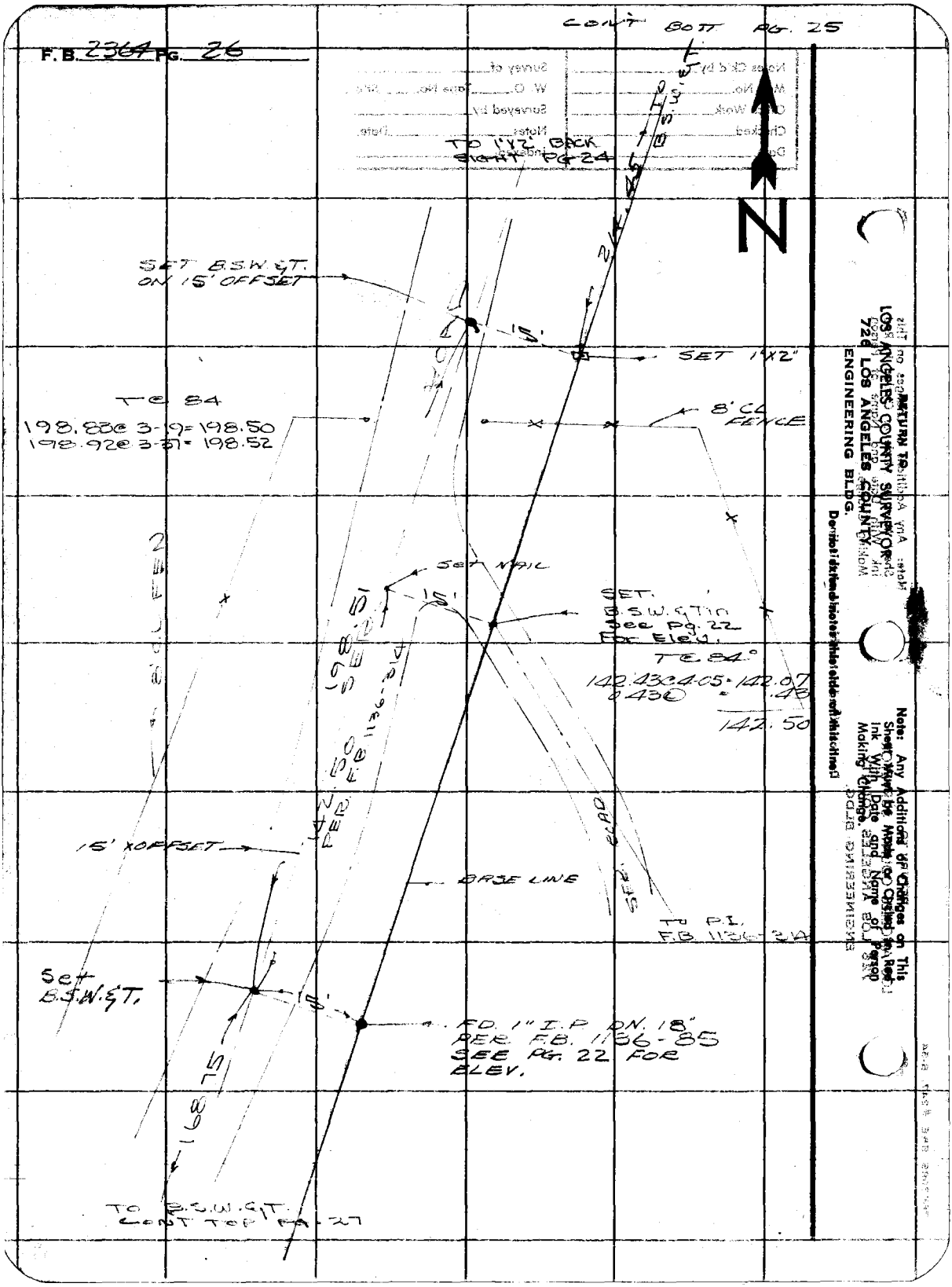
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2364 PG. 26



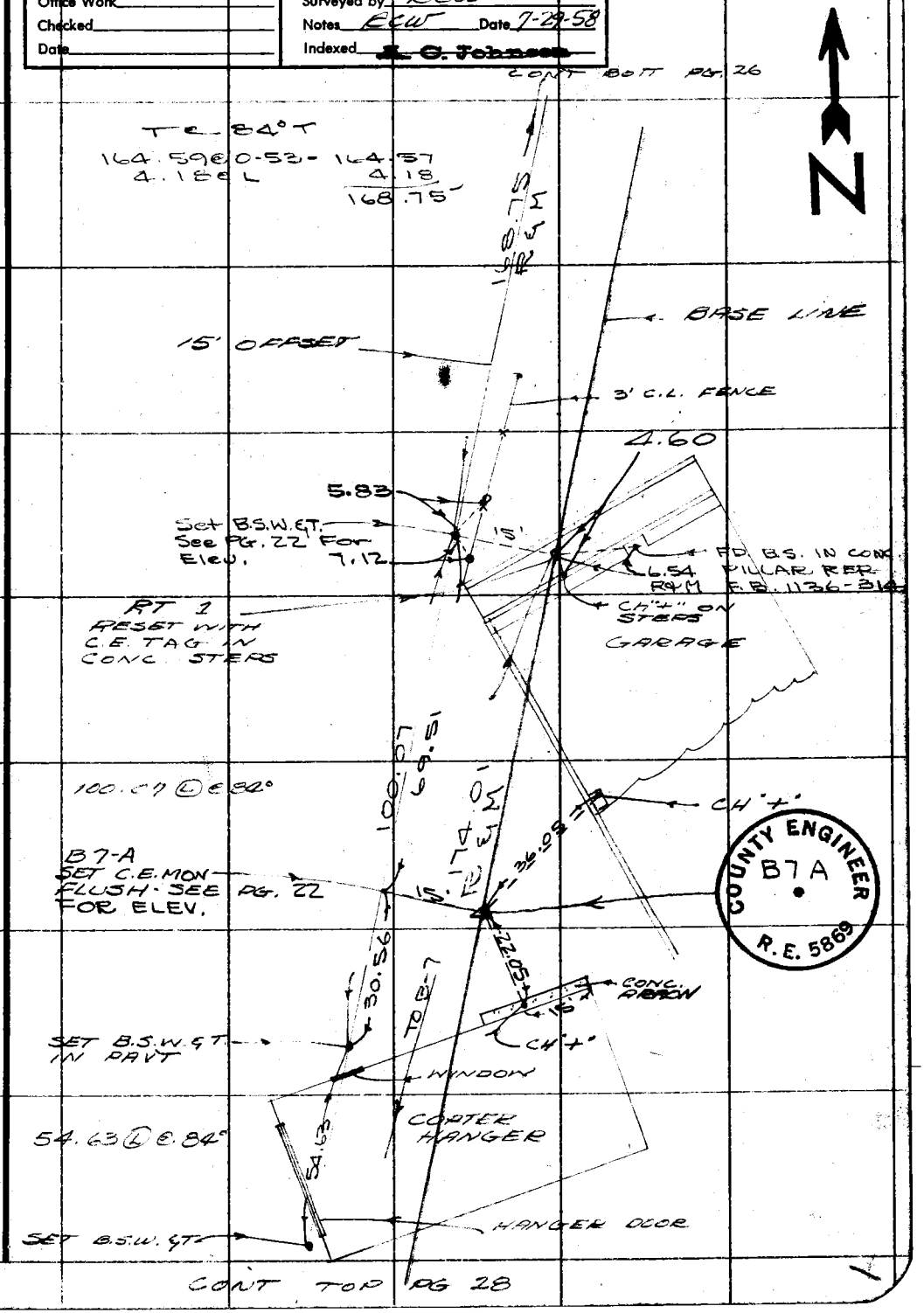
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Cleared in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of BISCAILUZ CENTER
Map No.	W. O. 0084.05 Tape No. 106 St'd. 84 °F
Office Work	Surveyed by RCW
Checked	Notes RCW Date 7-29-58
Date	Indexed ~~J. C. Johnson~~

F. B. 2364 PG. 27



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

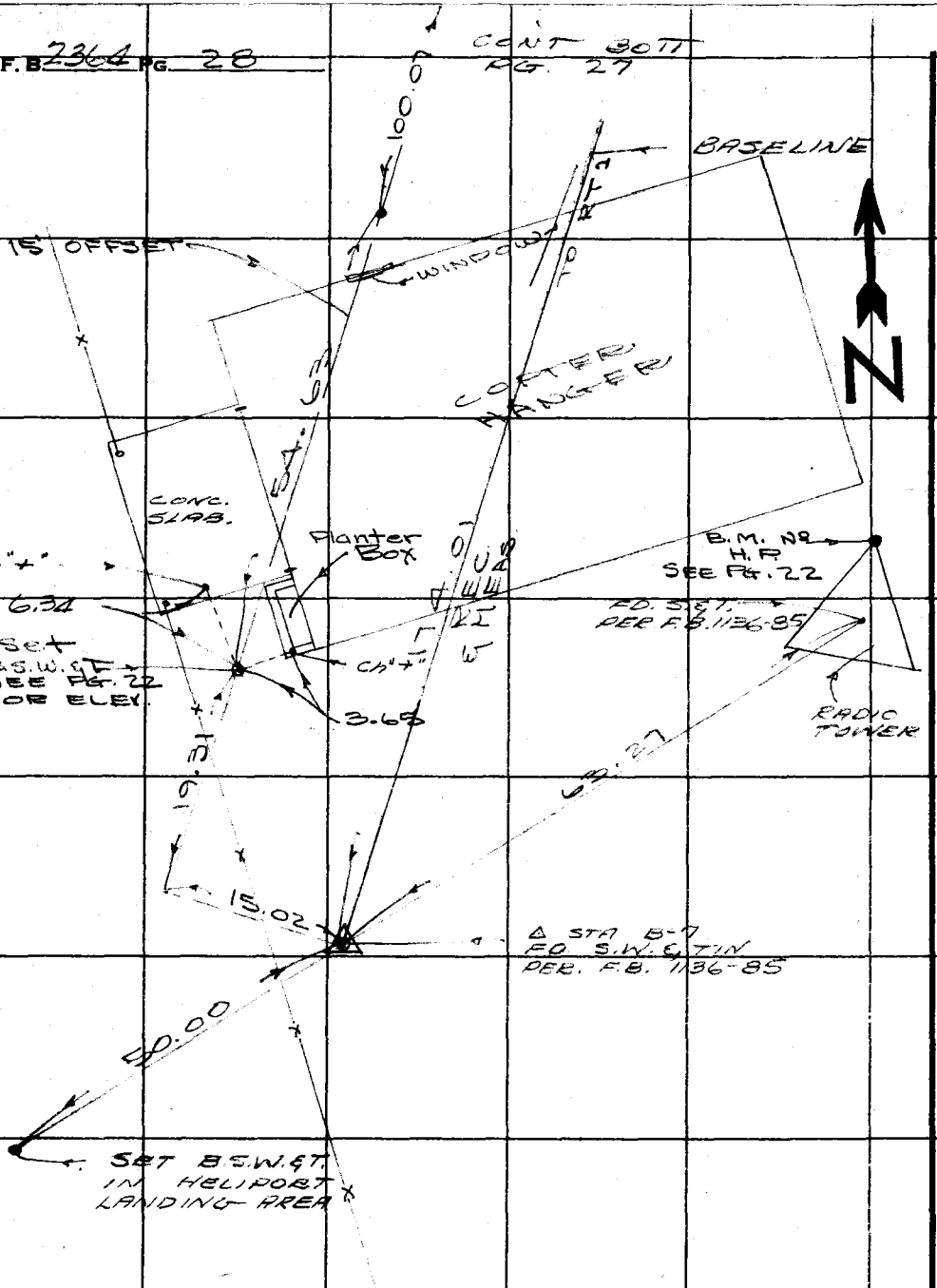
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2364 PG. 28

CONT 90 FT
PG. 27



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BISCAILUZ CENTER
Map No.	W. O. 0884.05 Tape No. 106 St'd. 54 °F
Office Work	Surveyed by RC WILSON
Checked	Notes RCW Date 8-4-58
Date	Indexed A. C. Johnson 10-29-58

F. B. 2364 Pg. 29

RESETTING OF
△ STA. No 1
△ STA No 9
BISCAILUZ CENTER
8-4-58

RC WILSON
MA WALSH
T.A DONLEVY
WR ELLIOTT

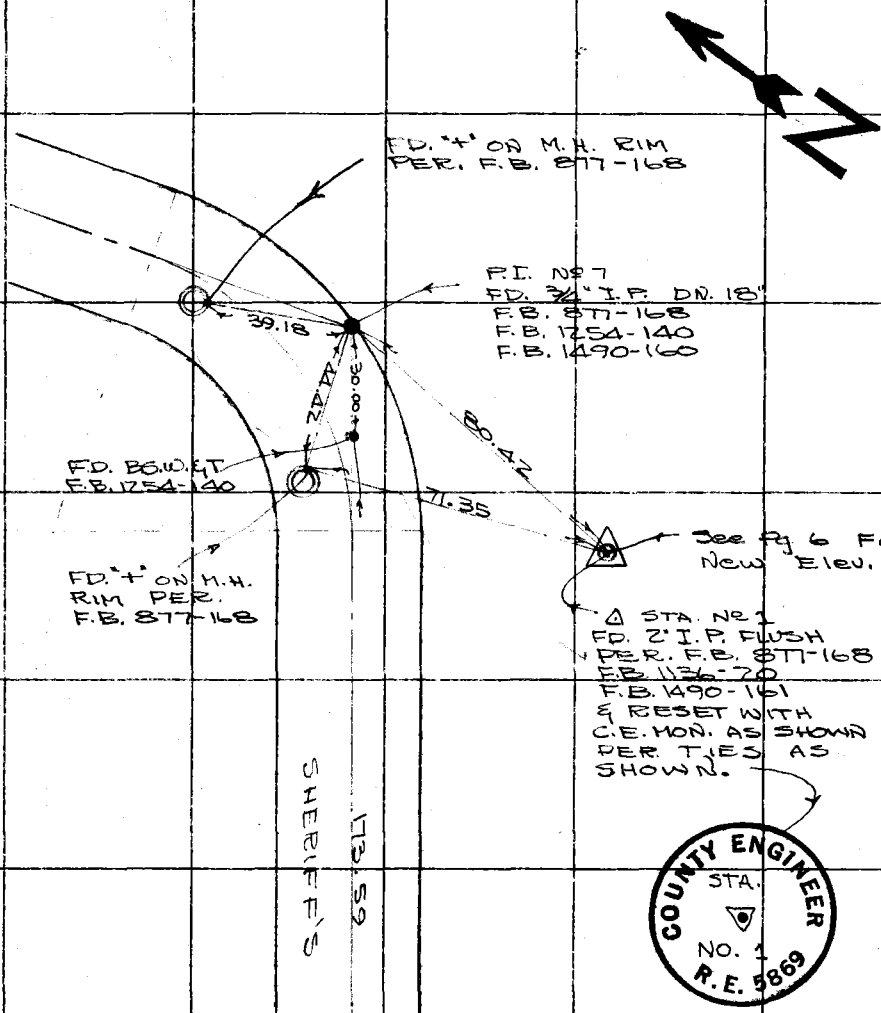
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 234 Pg. 30



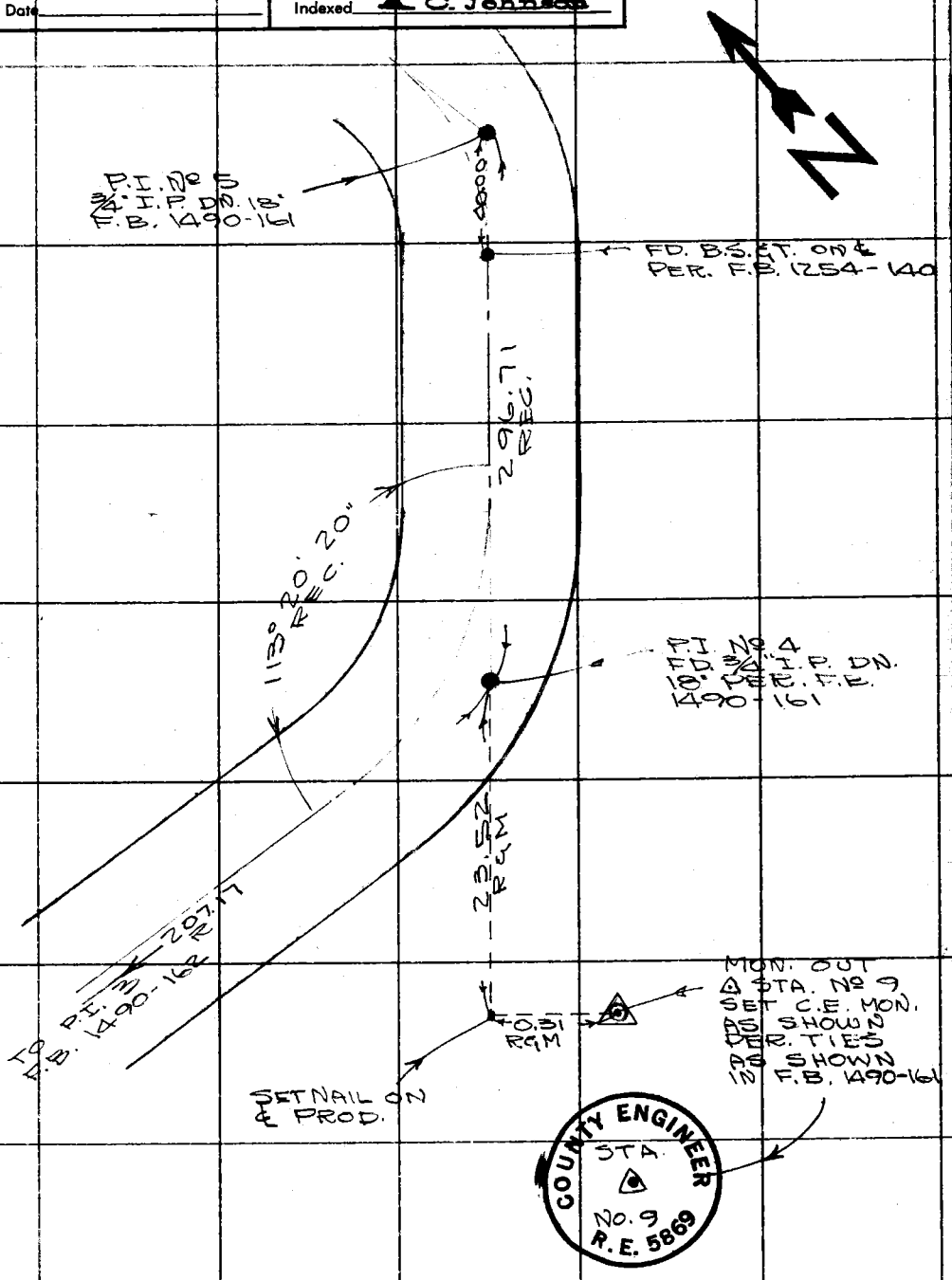
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BISCAILUZ CTR
Map No.	W. O. Tape No. St'd. °F
Office Work	Surveyed by R. C. Wilson
Checked	Notes R. C. Wilson Date
Date	Indexed A. C. Johnson

F. B. 2364 Pg. 31



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

Notes Ck'd by	Survey of BISCAILUZ CENTER F. B. 236 Pg. 33
Map No.	JN 0084.05 Tape 106 Std. 84 °F
Office Work	Surveyed by R. C. Wilson
Checked	Notes R. C. Wilson Date 8-13-58
Date	Indexed C. Johnson 10-27-58

BISCAILUZ CENTER
TOPOGRAPHIC REVISION
RETRACEMENT OF
LINE FROM Δ STA. 11
S. ELY TO Δ STA. B-7
& EASTERN AVE.

J.N. 0084.05
8-13-58
REF. F.B. 1136-5 TO 25

RC WILSON
MA WALSH T
TA DONLEVY HC
W.R ELLIOTT RC

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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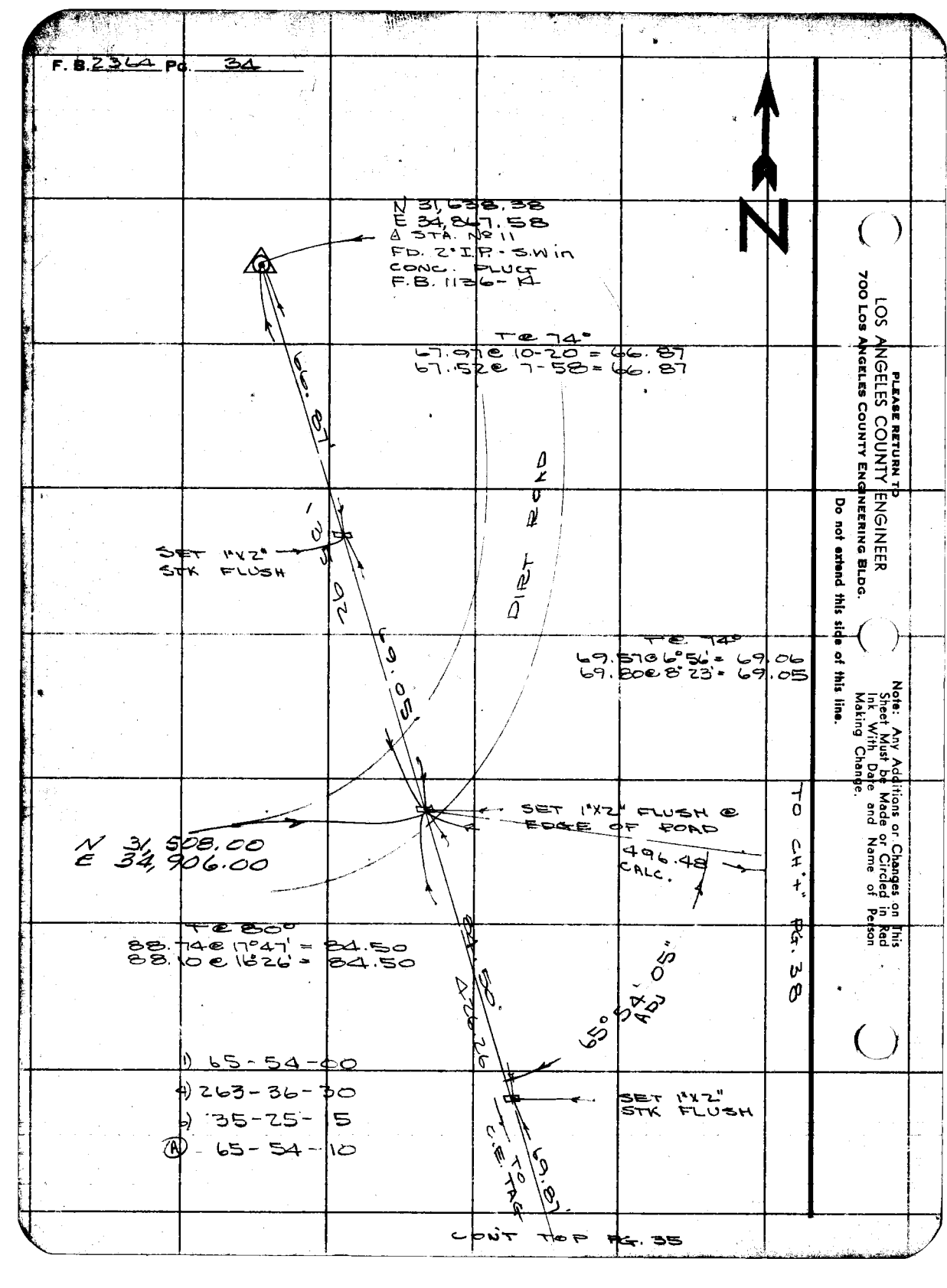
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S S&E #247 1-56

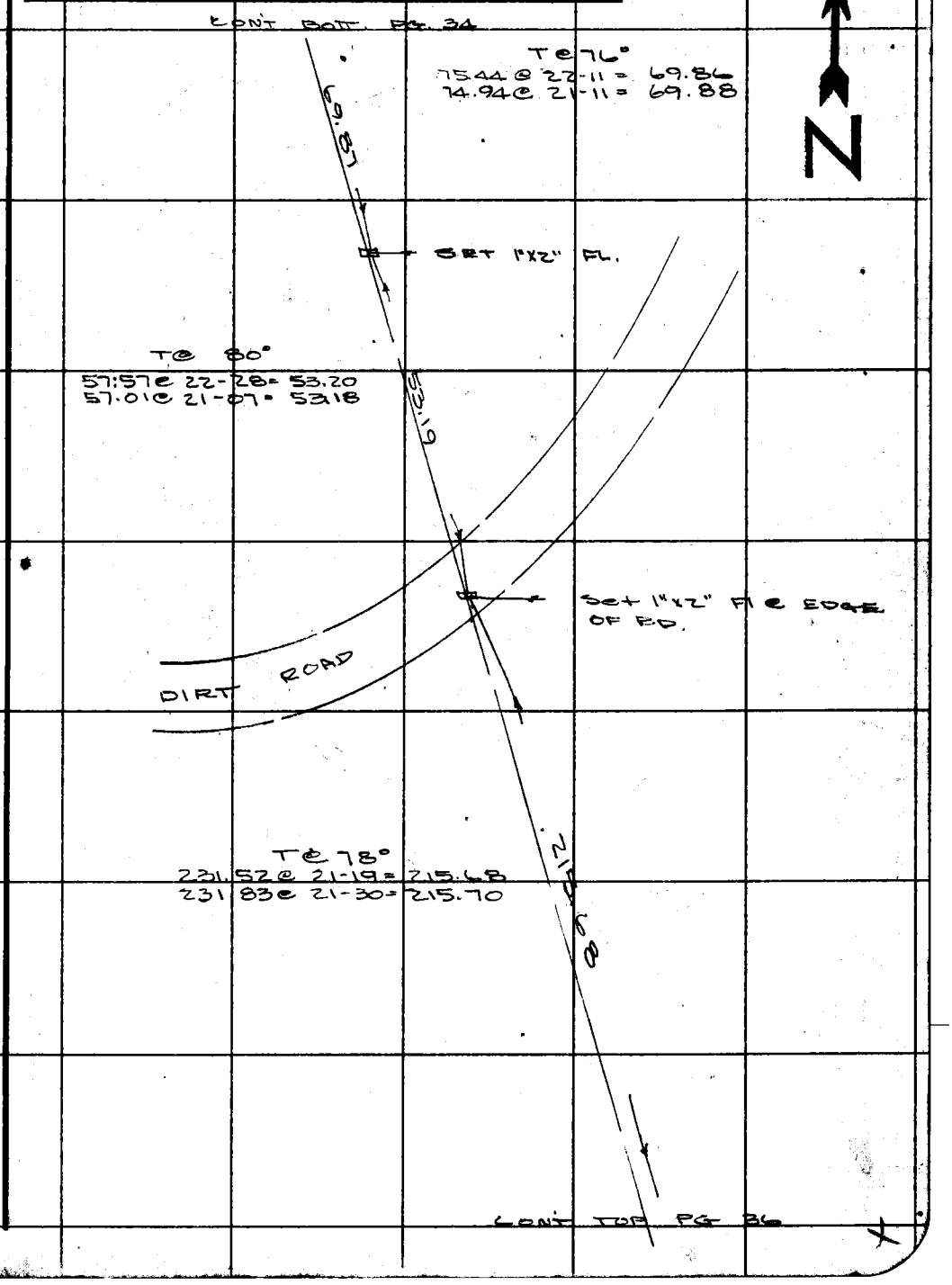
F. B. 2364 Pg. 34



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BISCAILUZ CTR.	F. B. 2364 Pg. 35
Map No.	JN 0084-05 Tape 106 Std 84 °F	
Office Work	Surveyed by R. C. Wilson	
Checked	Notes R. C. Wilson Date 8-13-58	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

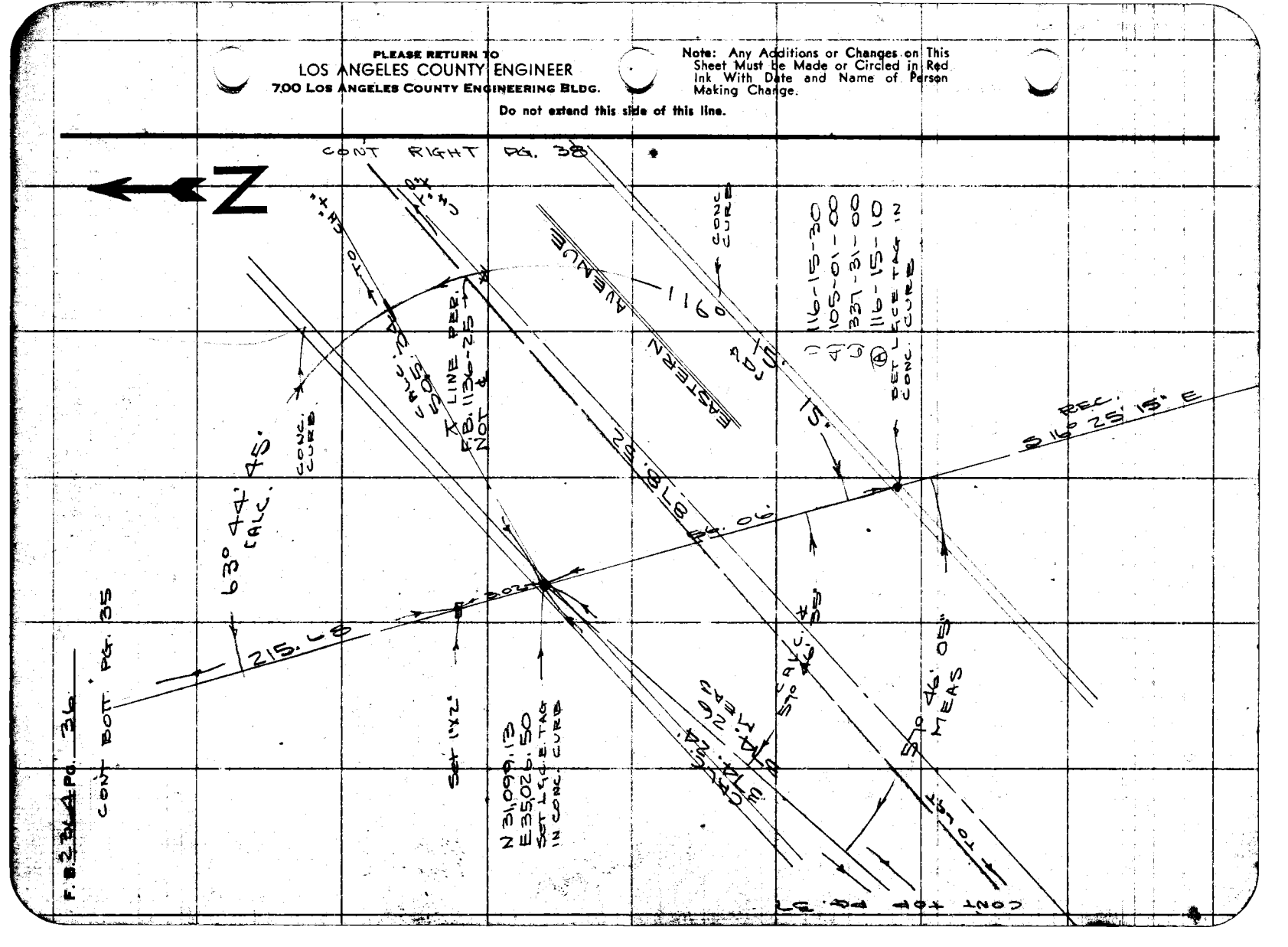
Do not extend this side of this line.

76F309S S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
7100 LOS ANGELES COUNTY ENGINEERING BLDG.

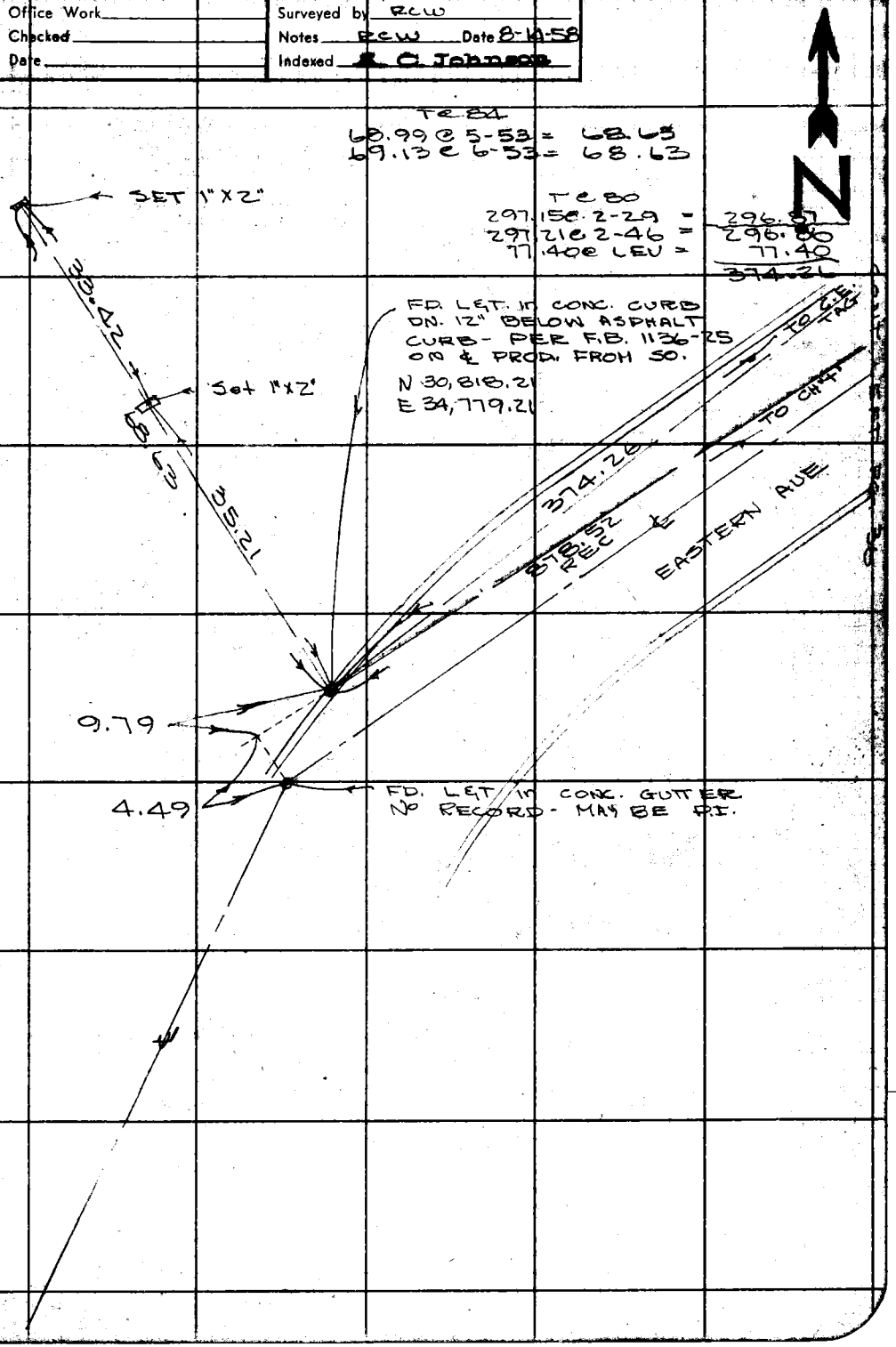
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of BISCAILUZ CTR
Map No.	JN0084.05 Tape 106 Std. 84 °F
Office Work	Surveyed by RCW
Checked	Notes RCW Date 8-14-58
Date	Indexed R. C. Johnson

F. B. 2364 Pg. 37



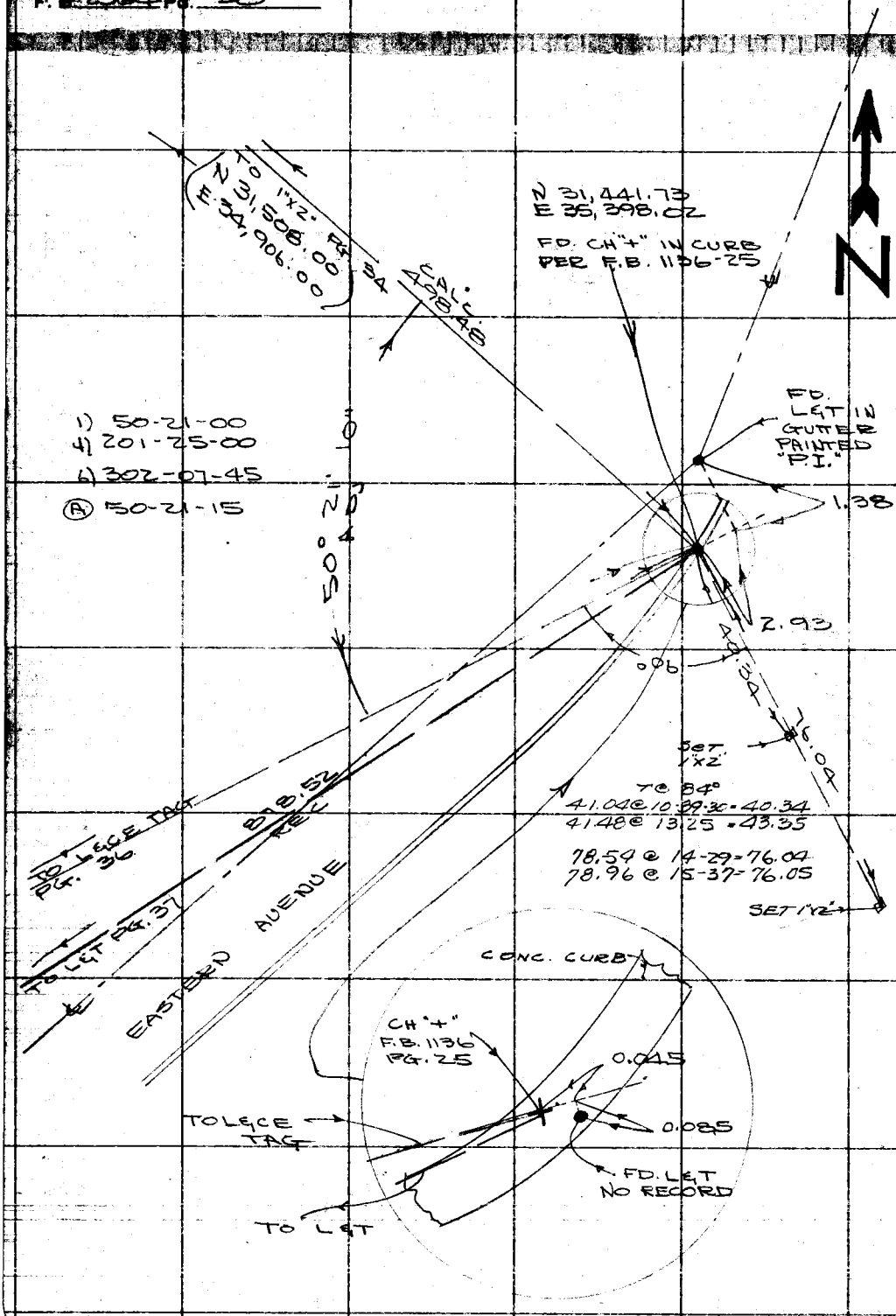
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2364 Pg. 38



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

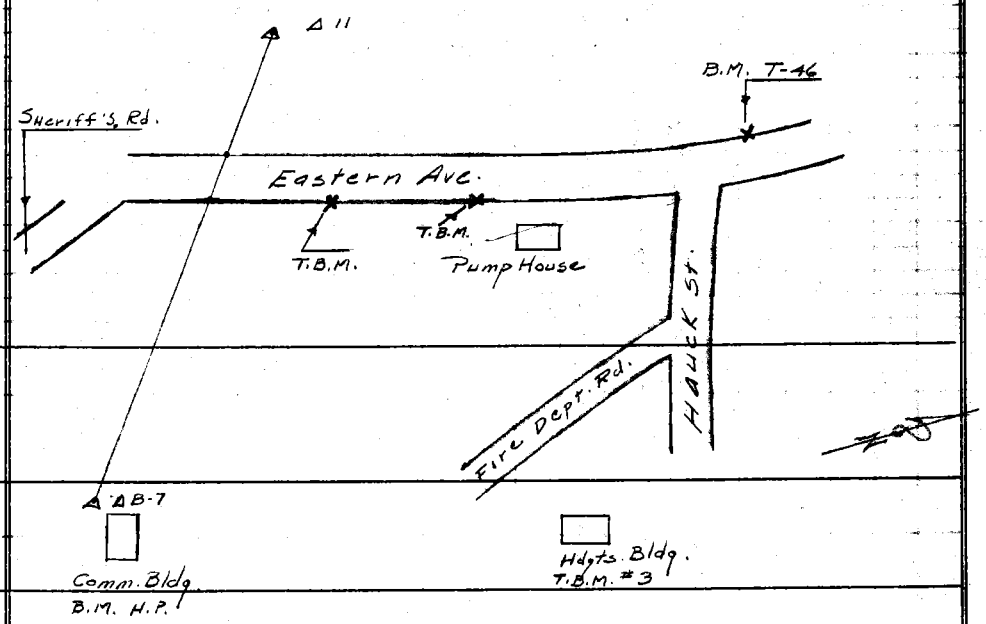
Profile No.	Notes Red.	Plotted	Job No. 0084.05	Division No. 10
	Date	Date	Survey of BISCAILUZ CENTER	
X-Sec. No.	Notes Chkd.	Checked	Survey by J. TERRANOVA	Notes J.T. Date 8-29-58
	Date	Date	Map No.	Indexed C. John Date 10-27-58

F. B. 2364 Pg. 39

BENCH LEVELS

From B.M.-H.P. @ Comm. Bldg.
Thru B.M.-T-46 @ Int. of Eastern & Hauck St. to T.B.M. #3 in Flagpole @ Fire Dept. Hdqts Bldg.

J.N. 0084.05



ELEV.

F. B.

H. I.

PARTY

B. B.

J. TERRANOVA
M. SONNENSCHEIN
W. ELLIOTT

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. - H.P.				585 36	Bt. Spk. In Conc. Base Of N.E. Leg Of Radio & Micro Wave Tower - El. 585.358 F.B. 1668-218	
B.M. B7-A	4 94	590 30	5 21	585 09	C.S. Mon. Flush With Pavement El. 585.09 F.B. 2364-22-27	
T.P.	4 28	589 37	5 68	583 69	T.P. (1x2)	
T.P.	0 19	583 88	11 68	572 20	T.P. (1x2)	
T.P.	2 48	574 68	11 31	563 37	T.P. (1x2)	
T.P.	1 19	564 56	11 78	552 78	T.P. (1x1)	
T.P.	0 29	553 07	11 94	541 13	T.P. (1x1)	
T.P.	1 37	542 50	11 74	530 76	T.P. (1x1)	
T.P.	0 33	531 09	11 94	519 15	T.P. (1x1)	
T.P.	0 24	519 39	12 13	507 26	T.P. (1x1)	
T.P.	0 53	507 79	12 11	495 68	T.P. (1x2)	
T.P.	1 39	497 07	11 89	485 18	T.P. (1x2)	
T.P.	0 39	485 57	11 93	473 64	T.P. (1x2)	
T.P.	0 01	473 65	11 44	462 21	T.P. (1x2)	
T.P.	0 85	463 06	11 97	451 09	T.P. (1x2)	
T.P.	0 05	451 14	10 71	440 43	T.P. (1x2)	
T.B.M.	0 93	441 36	10 61	430 75	Set Bt. Spk. & Ld. in East Curb - 9.5 Ft. Southerly of P.P. 1152832E & 191 Ft. Northerly of Int of Line Between Δ B-7 & Δ-11 & East Curb Line of Eastern Ave. F.B. 2364-36 Elev. 430.75	
T.P.	11 52	442 27	0 17	442 10	T.P. (Spk)	
T.B.M.	7 94	450 04	2 40	447 64	Fd. L&T East Curb of Eastern Ave. - 9.5 Ft. Northerly of P.P. #1168612E - See Insert F.B. 2364-38	

F. B. 2364 Pg. 40 Job No. 0084.05 Division No. 10 Notes Red. Plotted Profile No.
Survey of BISCAILUZ CENTER Date Date X-Sec.
Survey by J. TERRANOVA Notes J.T. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				447 64		
T.P.	10 71	458 35	0 50	457 85	T.P. (1x2)	
T.P.	10 61	468 46	0 18	468 28	T.P. (1x2)	
B.M. "Z"	10 00	478 28	0 29	477 99	Fd. L&T with Tag @ Entrance To Pump House Southerly of Hauck St. Marked as shown.	
T.B.M.	7 30	485 29	1 01	484 28	Fd. L&T on West Curb-Prod of ℄ Hauck St. El. 484.28 F.B. 1136-30	
B.M. T-46	5 89	490 17	3 38	486 79	Fd. Cut Spk. B.M. T-46 F.B. 877-6-1136-30 West Curb of Eastern & Hauck Str. @ N P/L Elev. 486.802	
T.P.	11 47	498 26	0 03	498 23	T.P. (Spk)	
T.P.	11 30	509 53	0 10	509 43	T.P. (Spk.)	
T.P.	11 19	520 62	0 02	520 60	T.P. (Spk.)	
T.P.	11 40	532 00	0 17	531 83	T.P. (Spk.)	
T.P.	11 21	543 04	0 05	542 99	T.P. (Spk.)	
T.P.	11 54	554 53	0 44	554 09	T.P. (Spk.)	
T.B.M. #3	12 31	566 40	1 71	564 69	Fd. Bt. Spk. & L. In Conc Base Of Flagpole @ Fire Dept. Hdqts. Bldg. F.B. 2364-21 Elev. 564.696	

K.A. CO.
B • M.
RD. DEPT.

Profile Notes Red. ____ Plotted ____ Job No. 008405 Division No. 10 F. B. 2364 Pg. 41
No. ____ Date ____ Date ____ Survey of BISCAILUZ CENTER
X-Sec. Notes Chkd. ____ Checked ____ Survey by J. TECKANOVA Notes J.T. Date 8-29-58
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Notes Ck'd by	Survey of Biscailuz Ctr.	F. B. 2364 Pg. 43
Map No.	JN 8460.01 Tape Std. °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 2-13-59	
Date	Indexed A. C. Johnson 2-24-59	

J.N. 8460.01
BISCAILUZ CENTER.

MALE DORMS
ROUGH GRADING
STAKES

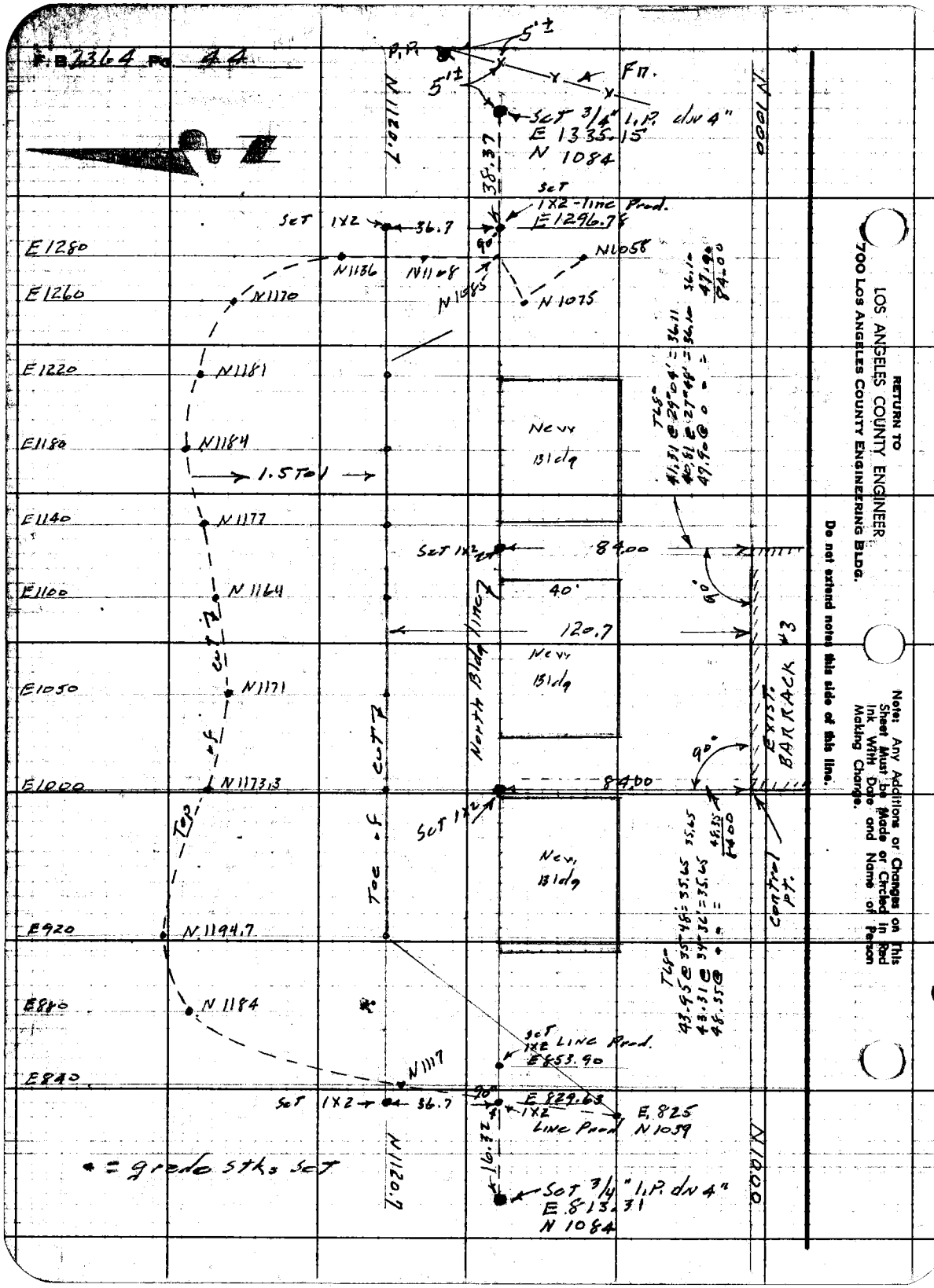
Snyder
Carrasco
Moya
Rangel

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 8460.01	Division No. 10	F. B. 2364 Pg. 45
No.	Date	Date	Survey of Biscailuz CTR.		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 2-13-59
No.	Date	Date	Map No.	Indexed C. Johnson	

J.N. 8460.01
BISCAILUZ CENTER.
ROUGH. GRADING for
New MALE DORMS.

— Note —

B.M. Data used - from F.B. 1490-11
as Finish Elev. on Sheet S-D 5 is
based on this Datum.
(Appro. 0.09 below Present Datum in
F.B. 1668-11)

Snyder
Carrasco
Moya
Rangel

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2364 Pg. 46 Job No 5460.01 Division No 10 Notes Red. Date. Notes Chkd. Date. Plotted. Date. Checked. Date. Profile No. X-Sec. No.
Survey of Lysterlee Cut.
Survey by Sawyer Notes ... P.R.S.
Indexed E. C. Jamison Date.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M. "R"				470.93	T.B.M. "R" L & T EL. 470.929 F.B. 1490-11 So. End of Ster. - L & T in cb
	596	476.89			
T.B.M. "Q"			593	470.96	T.B.M. "Q" L & T EL. 470.985 F.B. 1490-11 No. end of Ster. - L & T in cb.
T.P.	1084	483.42	431	472.58	T.P.
Fd. T.P.	648	489.55	035	483.07	
B.M.	738	493.32	361	485.94	B.M. EL. 486.08 F.B. 1668-250 - B.T. Spk S. side of drive - 60' ± from S.E. Cor Rifle Range
T.B.M.	1211	502.94	249	490.83	T.B.M. L. & T. in cb S. side of drive on Prod. of E. Line of Rifle range. 65' ± from S.E. Cor.
T.P.	1201	514.52	043	502.51	T.P.
T.P.	1222	526.15	059	513.93	T.P.
T.P.	1210	538.03	022	525.93	T.P.
T.P.	1213	550.09	007	537.96	T.P.
E 825 N 1039			101	540.0	Contour 540' Begin cut.
T.P.	587	555.56	040	549.69	T.P.
T.B.M.	1190	562.30	516	550.40	3/4" I.P. Bldg line Prod. E. 813.31 N 1084
					Bot of cut Grade
E 840 N 1117			23	560.0	535.00 cut 25' cut 47'
T.P.	1222	574.49	003	562.27	
T.P.	728	580.10	167	572.82	

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 2460 Division No. 10 F. B. 2364 Pg. 47
No. X-Sec. Date Date Survey of 13 Sta. ETR.
Notes Ckd. Checked Survey by 3 Party Notes ETR Date 2-17-59
No. Date Date Map No. Indexed

STATION	B. S.	H. I.	F. S.	ELEV.				
		580 10			B of F cut Grade.	cut	cut	
E. 680 N 1184 E 920 N. 1194.7			41	5760	530.00	46.0	74' from ℄ PT.	
			08	579 3	530.00	49. 3	74' 1.5 T-1	"
T.P. E 1000 N. 1173.3 E 1050 N 1171	174	570 11	11 73	56837	T.P.			
			57	564 4	529.3	35.1	52.6	1.5 T-1
			78	562 3	528.8	33,5	50.3	" "
T.P. E1100 N.1164	1192	570 33	1170	55841	T.P.			
			133	557 0	528.4	28.6	42.9	" "
E 1140 N. 1177 E 1160 N 1184 E 1220 N 1181 E 1260 N. 1170			50	565 3	528.1	37.2	55.8	" "
			03	570 0	527.7	42.3	63.5	" "
			28	567 5	527.3	40.2	60.3	" "
			95	560 8	527.3	33.5	60' from ℄ PT.	
T.P. E 1280 N 1136	639	559 31	1141	55892	T.P.			
			88	550 5	530.0	20.5	43'	
Fd. T.13 M.	030	551 46	815	551 16	Fd. T.13 M.	SM Spk in P.P. # 623563 N 5 N. of New 131 dg Line Prod.		
T.13 M E 1280 N 1108	061	548 92	315	548.31	T.13 M. 3/4" I.P. on 131 dg line Prod.		E 1335.15 N 1084	
			41	544 5	530.0	14.5	37' out	
E 1280 N 1085			89	540 0	530.0	10.0	37' out	
T.P.	040	537 65	1167	53725	T.P.			

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	
		537.65			
E 1280 N 1058			36	534.0	534. CONT
E 1260 N 1075			22	535.4	CUT 1.4 TO 534 CONT.
T.P.			11.78	525.87	T.P.
	0.53	526.40			
T.P.	3.77	519.52	10.65	515.75	
T.B.M.	2.03	515.19	6.36	513.16	B.M. L&T in E. cb of drive 15' from S.E. Cor Bldg. 2322 Laundry Bldg in boys Probation Area
Fd. B.M. "C"	7.76	513.65	9.30	505.89	B.M. "C" EL. 506.103 F.B. 1668-8 BT. spk in cb 125'± So of N.E. Cor. Bisceiluz Ctr. boys Area
Fd. B.M.	2.47	512.68	3.44	510.21	B.M. EL. 510.365 F.B. 1668-8 School Bldg L.A. Co. # 2530 BT. spk in walk 5'± from S.E. door of Bldg.
T.P.	0.68	501.05	12.31	500.37	T.P.
T.B.M.	0.10	490.91	10.24	490.81	T.B.M. EL. 490.83 Pg. 46 L&T in cb S. side of drive on Prod. E. Line Rifle range.
T.P.	0.11	479.02	12.00	478.91	T.P.
T.P.	4.40	476.27	7.15	471.87	T.P.
T.B.M. "R"			5.38	470.89	B.M. "R" EL. 470.929 F.B. 1490-11 S. end of Stor. L&T in cb

F. B. 2364 Pg. 48 Job No. 8460.01 Division No. 10 Notes Red. Plotted Profile
Survey of Bisceiluz Ctr. Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed A. G. Johnson Date Date No.

Notes Ck'd by	Survey of Biscailuz Ctr	F. B. 2364 PG. 49
Map No.	JN 8460.01 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 3-23-59	
Date	Indexed A. C. Johnson 6-7-59	

J.N. 8460.01

BISCAILUZ CENTER DORMS.

BLDG. AS STAKED

3-23-59.

Snyder
Cerrasco
Moya
Rangel

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76F309S CE #247—3-57

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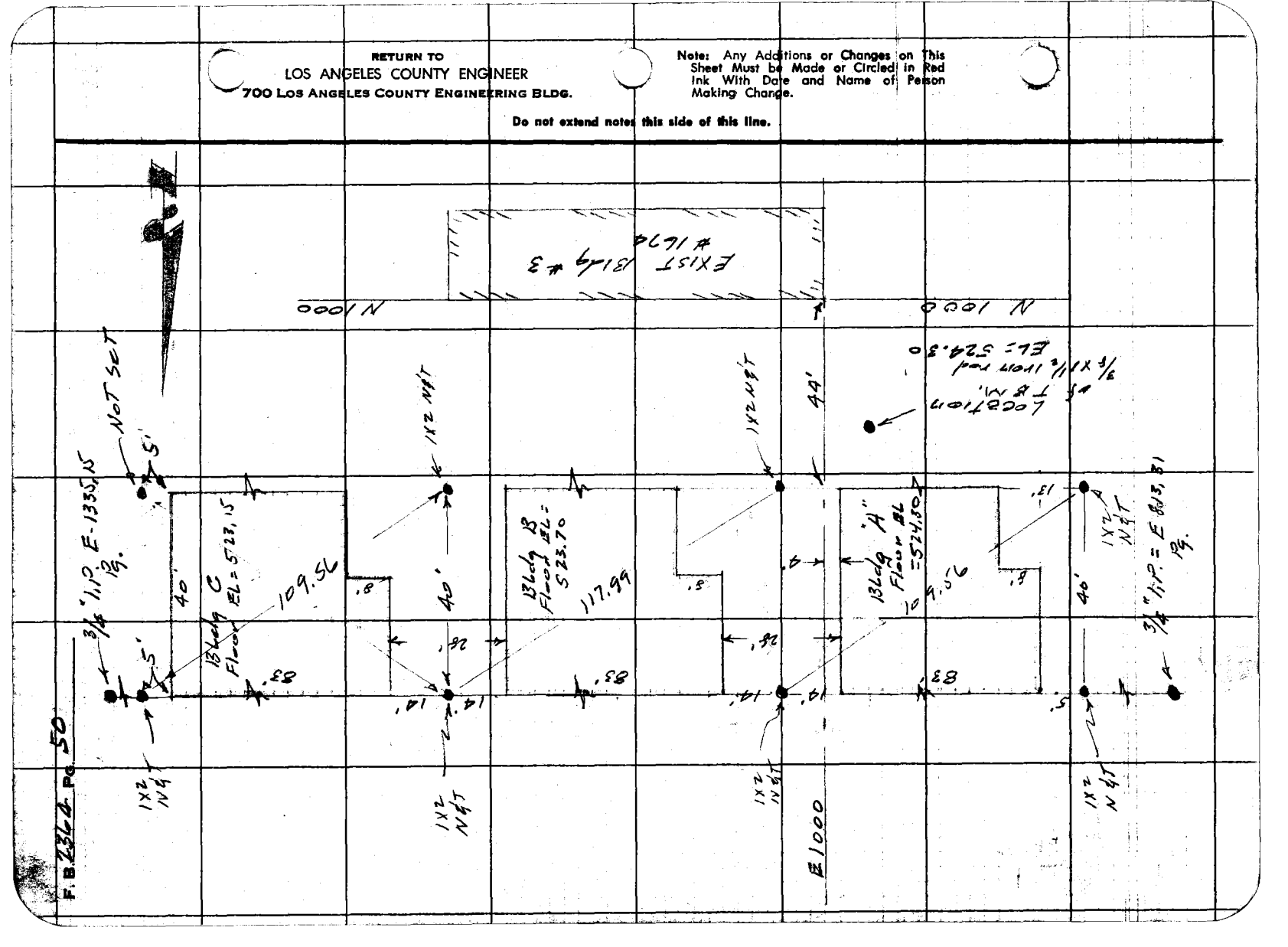

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STATION	B. S.	H. I.	F. S.	ELEV.		
		New T.B.M. Set Near Bldg A. See Pg for Location of Bldg.				
T.B.M.	1146	524 62		513 16	T.B.M. EL. 513.16 L. & T	
T.P.	619	528 52	2 29	522 33	T.P.	
T.B.M.			4 22	524 30	Set Finish Floor Bldg A. 3/8" X 1 1/2" iron Pin	
	416	528 46			Near S.E. cor Bldg A	
T.P.	1109	539 41	0 14	528 32	T.P.	
T.P.	1025	549 51	0 15	539 26	T.P.	
T.B.M.			1 22	548 29	T.B.M. EL. 548.31 F.B. Pg. 3/4" I.P. Prod. of Bldg Line N. E. 1335.15	

Profile Notes Red. ____ Plotted ____ Job No. 8460.01 Division No. 10 F. B. 2364 Pg. 31
No. ____ Date ____ Date ____ Survey of Biscaluz Ctr. Dorms
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 3-23-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

Notes Ck'd by		Survey of Biscailuz Ctr	F. B 7364 Pg. 53
Map No.		JN 8460.01 Tape Std °F	
Office Work		Surveyed by R.L. Willey	
Checked		Notes EFM Jc Date 7-2-59	
Date		Indexed C. Johnson 7-2-59	

JN 8460.01

BISCAILUZ CENTER

ADULT MALE DORMITORIES

LOCATION 18" C.I.P. STORM DRAIN
from
N.E. COR. New Dorms to Existing
CATCH BASIN 100'± S.E.
FIRE COMBAT TRAINING CTR. STATION

(See Pg 58 for Grades)

R.L. Willey
Markey Jr.
McCall
Clectron

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763098 CE #247—7-58

F. B. 2364 PG. 54

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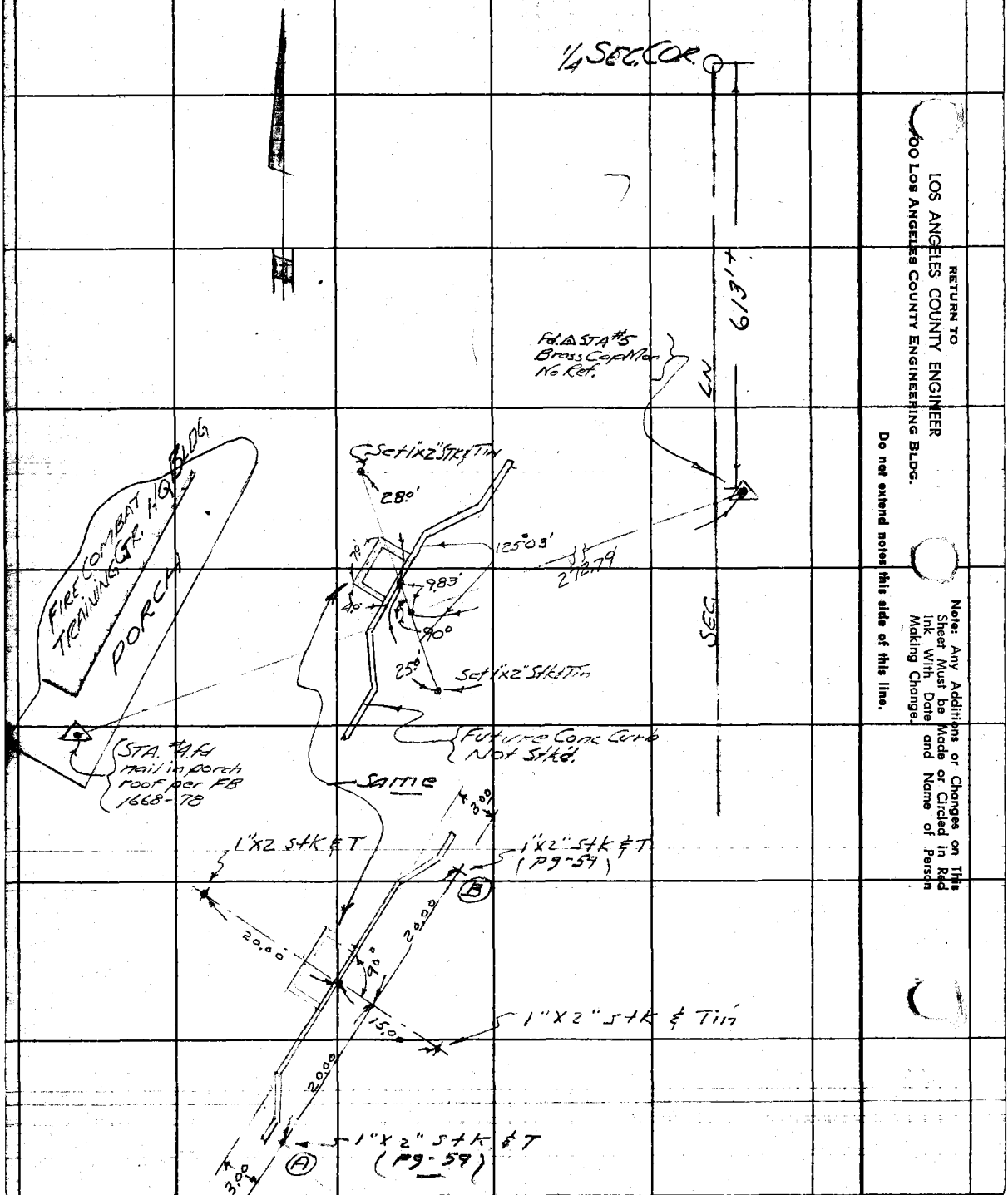

Notes Ck'd by
Office Work
Checked
Done

Survey of Biscailuz Ctr.
JN 246001 Tape Std °F
Surveyed by R.L. Willey
Notes Monterey Jct. Date 7-2-59
Indexed C. Jones

F. B. 2364 Pg. 55

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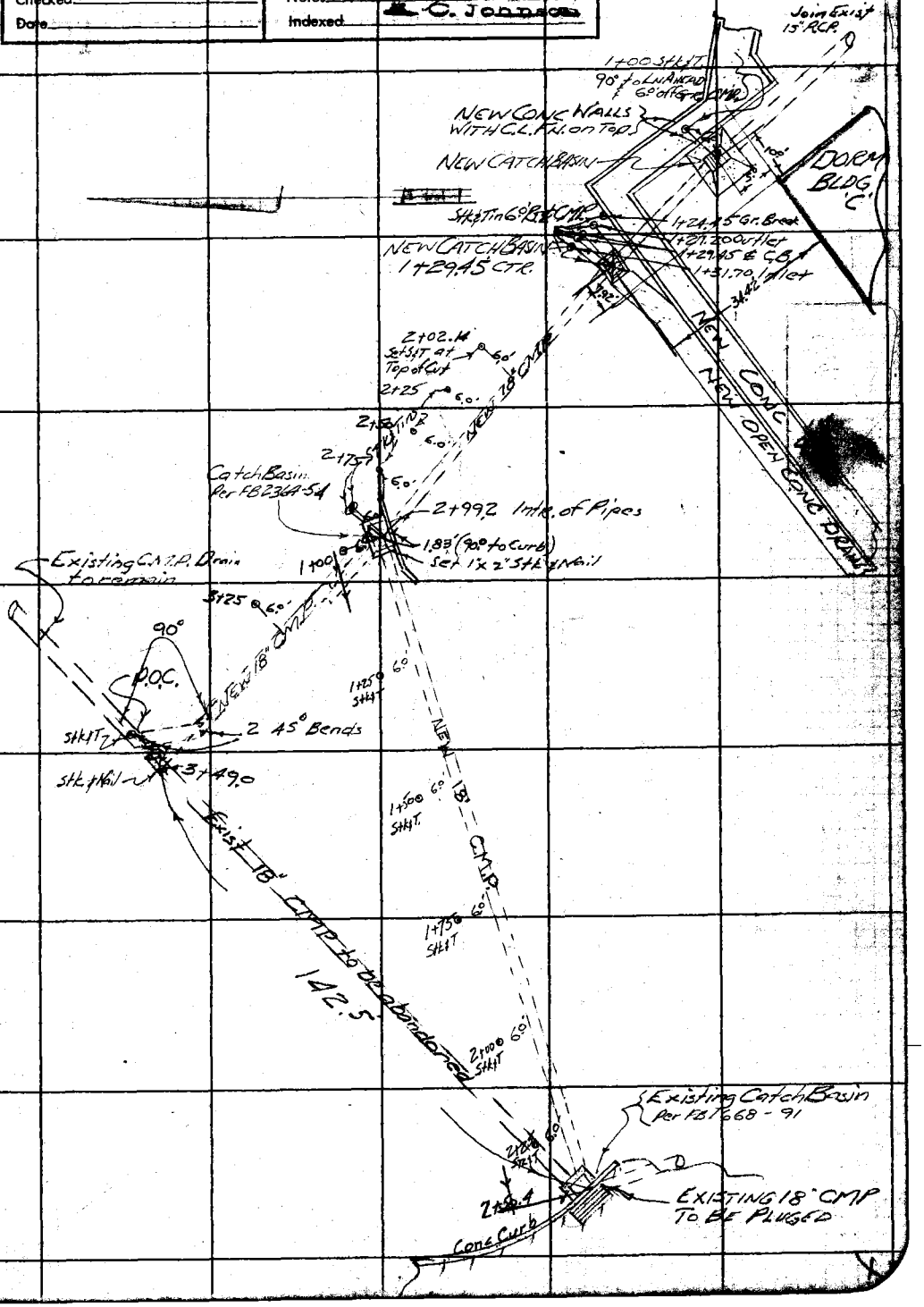

F. B. 2361 Pg. 57

Profile No.	Notes Red.	Plotted	Job No. 8460.01	Division No.	
	Date	Date	Survey of Biscailuz Ctr		
X-Sec. No.	Notes Chkd.	Checked	Survey by R.L. Willey	Notes E.T.M. Jr.	Date 7-2-59
	Date	Date	Map No.	Indexed C. Johnson	Date

J.N. 8460.01

BICAILUZ CTR.

ADULT MALE DORMITORIES

GRADES on 18" C.I.P. STORM DRAIN

(See Pg 54 for location)

Cuts Marked on Plan for Contractor ECW

R.L. Willey
Manley Jr.
McCall
Clochan

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.					
TBM (Fd)	0.41	548.72		548.31	TBM EL 548.31 FB 2364-51 & 47				
T.P.	1.91	538.78	11.85	536.87	3/4" I.P. Prod of N. Bldg Ln at E. 1335.15				
T.P.	4.88	531.85	11.81	526.97	117.15 E. of E. Bldg Ln. Dorm 'C'				
					%	Grade	cut		
1+00			8.62	523.23		517.30	5.93		
1+24.45	–		2.36	29.49		18.50	10.99		5' back of ctr
1+27.20			1.99	29.86		19.45	10.41		outlet to E 6' Rt
1+31.70			2.44	29.41		19.65	9.76		inlet to W. "
T.P.	11.34	41.20	1.99	29.86					"
T.P.	12.21	52.73	0.68	40.52	64.5%				"
T.P.	12.15	64.39	0.49	52.24					"
TP	12.12	75.90	0.61	63.78					"
2+02.14			5.80	70.10		64.80	5.30		"
2+25 T.P.	11.90	87.61	0.19	75.71		68.12	7.59		"
2+50			5.60	82.01	14.5%	71.75	10.26		"
2+75 TP	6.09	93.62	0.08	87.53		75.38	12.15		"
2+99.22			0.98	92.64		78.91	13.73	ctr C.B from Ely	6' Rt
1+00			0.85	92.77		78.91	13.86	ctr CB to Sly	6' Rt
1+25			2.94	90.68	1.60%	79.31	11.37		" "
1+50			2.80	90.82		79.71	11.11		" "
1+75 Not set pipe in the way									

F. B. 2364 Pg. 58
Job No. 846001 Division No. Notes Red Plotted Profile
Survey of Biscailuz Ctr Date Date No. X-Sec.
Survey by R.L. Willey Notes R.L.W. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.					
		93 62				Grade	CUT		
2+00			299	590.63	1.60%	580.51	10.12		6' BT.
2+25			461	89.01		80.91	8.10		
2+50.4			1230	81.32		81.32	0.0		Invert of Existing Catch Basin
TP.	1204	605.59	007	93.55					
T.P.	1190	615.58	191	603.68					
T.P.	8.54	622.50	162	613.96					
			322	619.28					BM #1-A El = 619.32 FB 1668-180 Bt spk in conc pillar of E. leg of Water Tower.

Grade for Top Curb @ Catch Basin Sta 1+00

on pgs 54 & 58 invert El. 578.91 V = 3.50 — Top Curb = 582.41

B.M.				619.32	B.M. #1 A.		El. 619.32	FB 1668-180	
T.P.				610.52	T.P.				
T.P.				601.34	T.P.				
				594.78	T.P.				
				595.52	T.P.		PT #A-15 per FB 1668-174 Top Curb S.E. Cor Gas pump.		
						Grade Top Curb			
"A" per pg. 54				589.54		582.41	C 7.13		
"B" per pg. 54				590.59		582.41	C 8.18		
T.P.				592.03					
A-15				595.52				A-15 (See above)	

Profile Notes Red ____ Plotted ____ Job No. 246-60 Division No. ____ F. B. 2364 Pg. 59

No. ____ Date ____ Date ____ Survey of Biscailuz Ctr.

X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by R.L. Willey Notes R.L.W. Date 6-

No. ____ Date ____ Date ____ Map No. ____ Index ____ C. Jordan

Notes Ck'd by	Survey of Biscailuz Center
Map No.	JN 8460.01 Tape Std °F
Office Work	Surveyed by G.S. Curtis
Checked	Notes Curtis Date 11-20-59
Date	Indexed A. C. Johnson

F. B. 2364 PG. 61

J.N. 8460.01
Biscailuz Center
Location of Guard
Walk & Gutter
and Stakes at Top
of Slope.

Curtis
Burkholder
Springs
Yard

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76F3095 S&E #247 11-58

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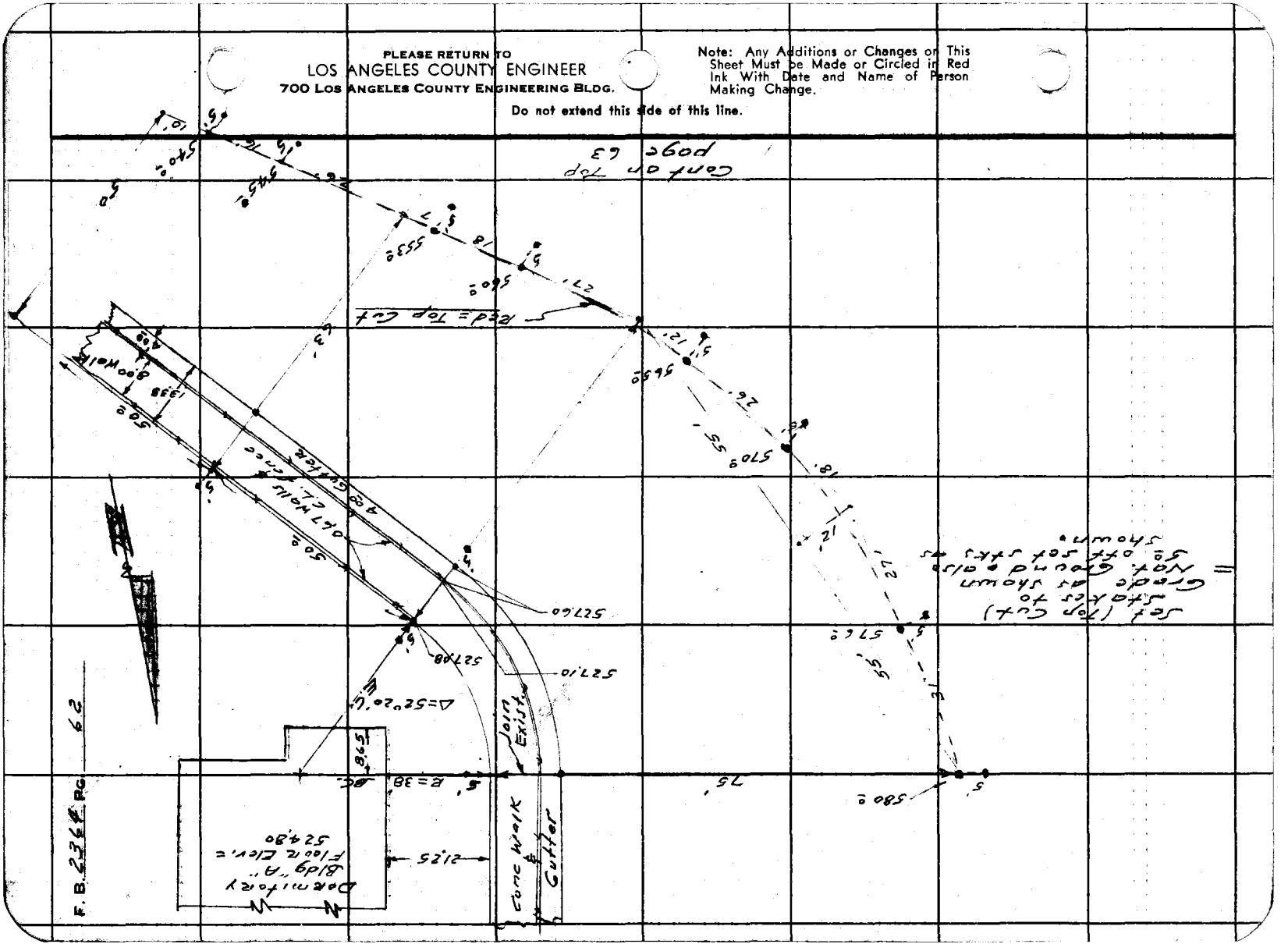
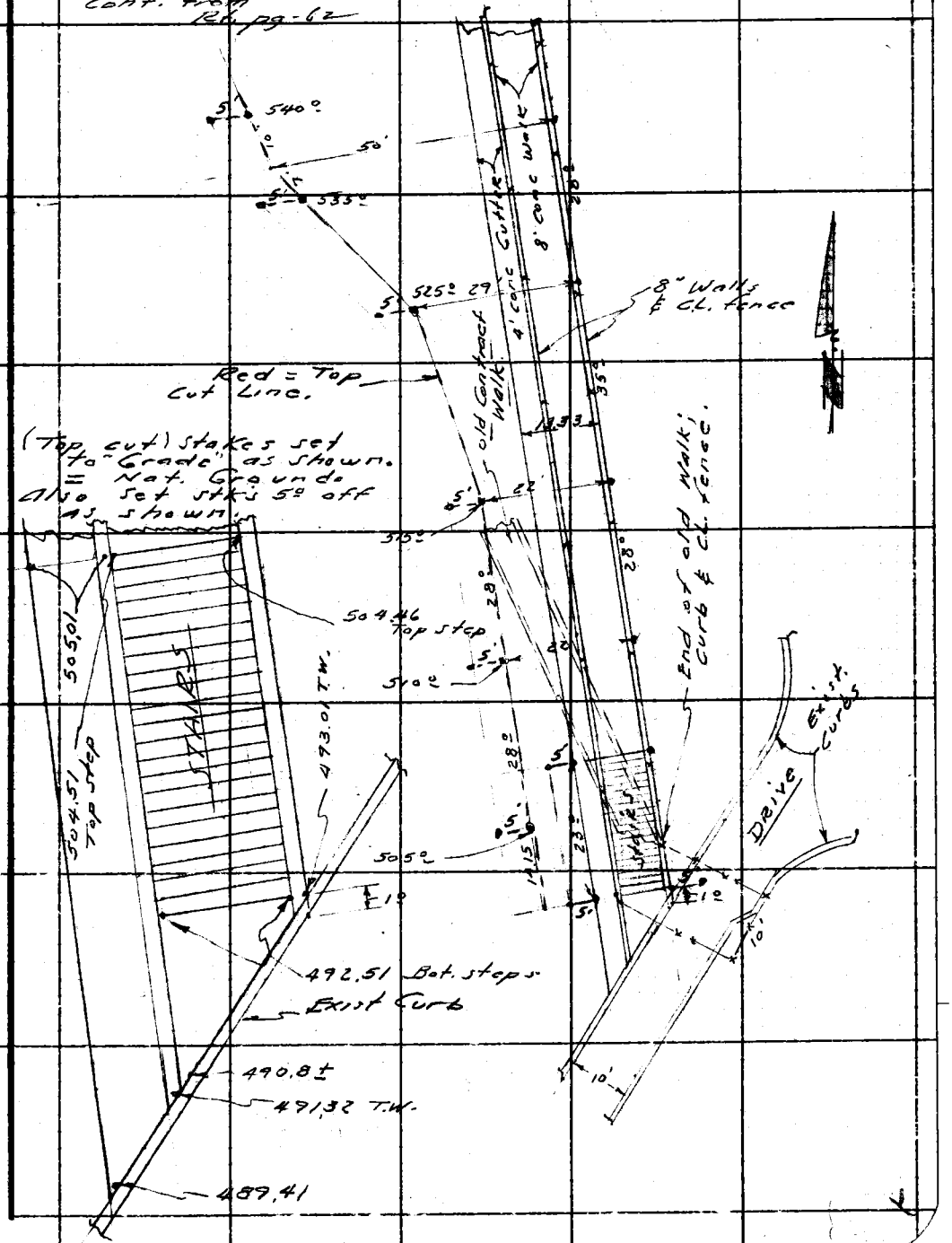


Notes Ck'd by	Survey of Biscailuz Center
Map No.	JN 8460.01 Tape Std °F
Office Work	Surveyed by C.S. Curtis
Checked	Notes Curtis Date 11-20-57
Date	Indexed C. Johnson

F. B. 2364 Pg. 63

Cont. from Fd. pg-62



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76F3028 SOE #247 11-58

Notes Ck'd by	Survey of BISCAILUZ CNTR
Map No.	JN 8460.01 Tape Std OF
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 1-26-60
Date	Indexed ~~E. C. Johnson~~ 2-2-60

F. B. 2364 PG. 65

J.N. 8460.01

BISCAILUZ CENTER

ADULT MALE DORMITORIES
PHASE "1"

10° DRVWY. BETWEEN
NEW 2-STORY-DORMITORIES
&
EXIST LAUNDRY-BARRACKS & SCHOOL BLDGS.

SEE Pgs FOR GRADE STKS

A.N. Hellstrom
H.H. Spriggs
C.A. Byle
J.M. Sullivan

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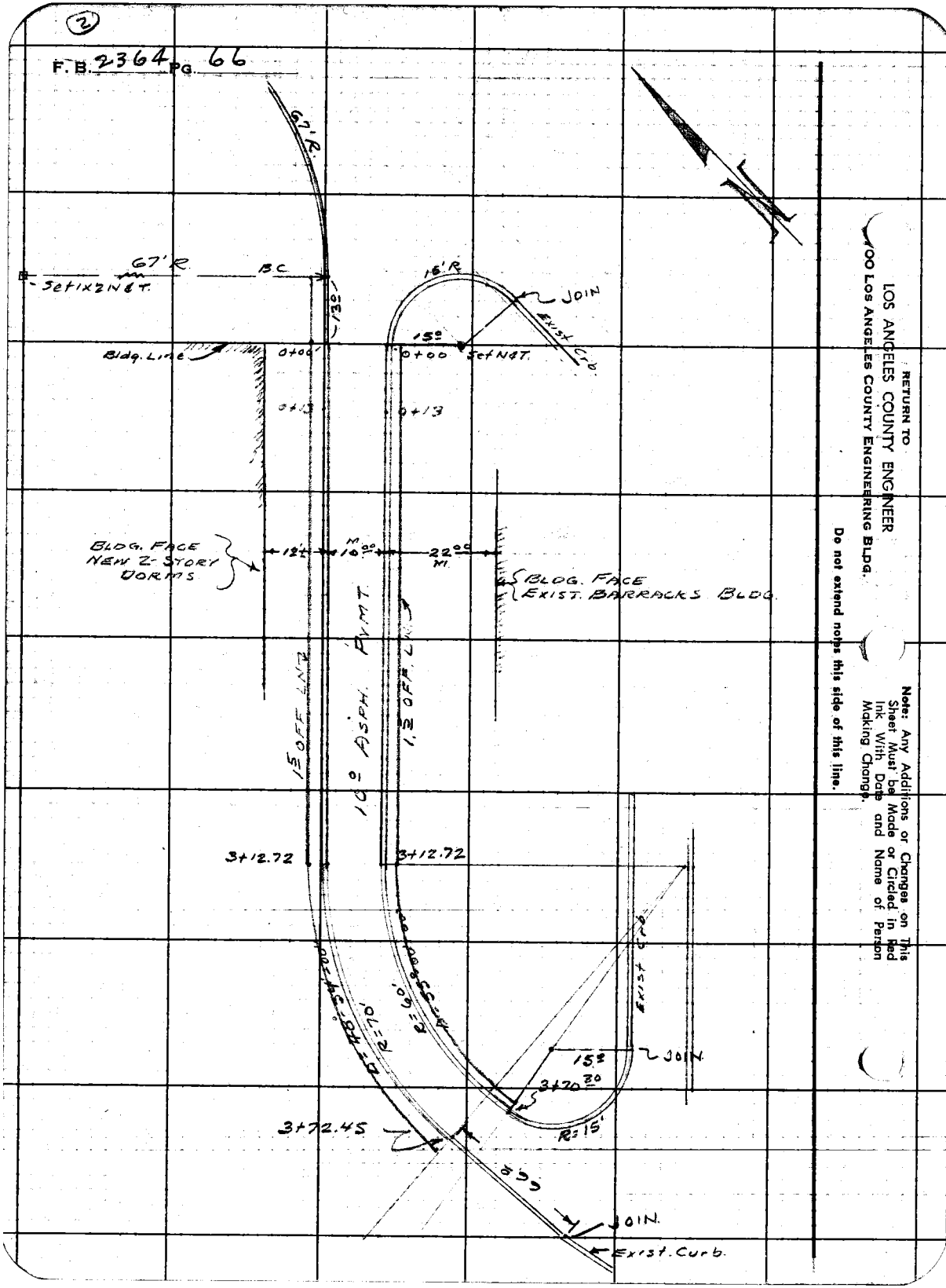
763095 CE #247—7-58

(2)

F. B. 2364 PG. 66



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F. B. 2364 Pg. 67

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 8460.01 | Division No. 10
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of BISCAILUZ CNTR
Survey by A.N.H. | Notes A.N.H. | Date 1-26-60
Map No. | Indexed C. Johnson

J.N. 8460.01

BISCAILUZ CENTER

ADULT MALE DORMS
PHASE "1

GRADES FOR DRIVEWAY (10.0%)

See Pg 7 FOR PLAN.

A.N. Hellstrom
H.H. Spriggs
C.A. Pyle
J.M. Sullivan

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

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761298 307 8-53

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M. – Fin. FL Elev. Bldg #4423				523.15				
					Fin. Gro. Top of Crb	C/F.		
0+00 B.C. W. Sd.				520.56	17.60	C-2.96	✓	1X2 - 1.5 OFF. LN
0+13		Grd. Brk.		518.05	515.50	C-2.55	✓	
0+25				517.45	15.57	C-1.88	✓	
+50				515.99	15.70	C-0.29	✓	
+75				515.71	15.82	F-0.11	✓	
1+00	Both Conc. Stp.			515.90	515.95	Gr. On Stp.	✓	
+25				515.36	16.08	F-0.72	✓	
+50				515.79	16.20	F-0.41	✓	
+75				515.67	16.33	F-0.66	✓	
2+00				516.17	16.46	F-0.29	✓	
2+12 Grd. Brk.					516.53			
+25				517.50	516.60	C-0.90		
+50				516.00	16.73	F-0.73		
0+00 B.C. - East Sd.				520.21	515.10	C-5.11	✓	
+13	Grd. Brk.			517.57	515.00	C-2.57	✓	
+25				515.17	15.07	C-0.10	✓	

F.B. 2364 Pg. 68 (4) Job No. 8460.01 Division No. 10 Notes Red. Plotted Date No. Profile
Survey of Biscailuz Cntr Date X-Sec.
Survey by A.N.H. Notes A.N.H. Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	FIN. GRD. Top of Curb	C/F.		
0+50	East Sd.			51429	15.20	F-0.91	✓	1X2 - 1.5 OFF. LN.
+75				51451	15.32	F-0.81	✓	
1+00				51457	515.45	F-0.88	✓	
+25				51433	15.58	F-1.25	✓	
+50				51515	15.70	F-0.55	✓	
+75				51545	15.83	F-0.38	✓	
2 +00		516.54 Conc		51553	15.96	F-0.43	✓	
2+12	Grd Brk.				516.03			
+25				51577	516.10	F-0.33		
+50	Top Sta.			51620	516.23	GRADE		
T.B.M.				51673	Top of Wall at S. End Conc. Stps. Sta 2+51'±			
2+75	W. Sd.			51660	516.86	F-0.26		
3+00				51808	516.99	C-1.09		
3+12.72				51898	517.06	C-1.92		
3+32.30				51570	514.99	C-0.71		
3+51.88				51263	512.92	F-0.29		
3+72.45				51143	510.75	C-0.68		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8460.01 Division No. 10 F. B. 2364 Pg. 69
X-Sec. No. ____ Date ____ Date ____ Survey of BISCAILUZ CNTR.
Notes Chkd. ____ Checked ____ Survey by A.N.H. Notes A.N.H. Date 1-26-60
Date ____ Date ____ Map No. ____ Indexed ____ C. Johnson Date ____

76L298 307 8-53

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2364 Pg. 50 | Job No. 8460.01 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of BISCAILUZ CNTR. | Date | Date | No. | X-Sec.
Survey by P.N.H. | Notes A.N.H. | Notes Chkd. | Checked
Indexed C. JOHNSON | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	F.N GRD Top of Crb	C/F	
2+75	E, Sd			516.46	516.36	C-0.10	1 x 2 - 1.5 OF A LN.
3+00				516.00	516.49	F-0.49	
3+12.72				515.30	516.56	F-1.26	
3+29.50				514.18	514.53	F-0.35	
3+46.29				510.91	512.50	F-1.59	
3+70.30	P.C.C.			508.69	509.60	F-0.91	
Exist Crb @ 66'				502.19			
15' Rad.				509.24			
Exist Crb E.C. - 15' R				508.61			
Bldg.				510.50			
T.P.				310.49			

Notes Ck'd by	Survey of Biscaulia Ctr	F. B. 2364 Pg. 71
Map No.	JN 8460.03 Tape Std °F	
Office Work	Surveyed by D.S. Curtis	
Checked	Notes Curtis Date 2-16-60	
Date	Indexed C. Jones 3-28-60	

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

J.N. 8460.03
Biscaulia Center.
Administration Bldg.
Location of Bldg.
& Rough Cut Stks.

Curtis
Burkholder
Manley
Yasui

(See pages 80 & 81
for Cut stakes)

76F309S SAE #247 11-58

F. B. 2364 PG. 72

Conf on F.B. Pg 73

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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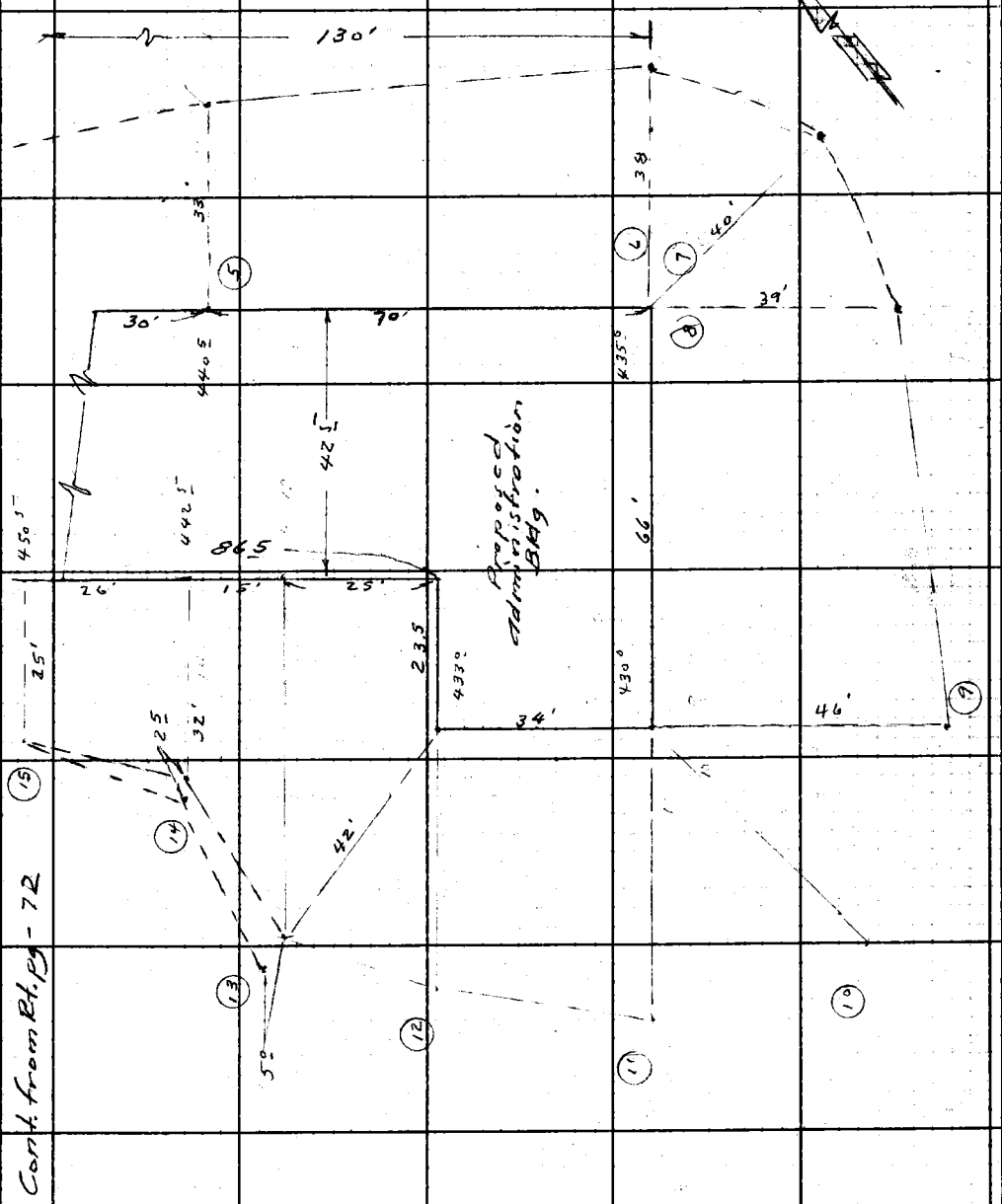
Notes Ck'd by	Survey of Biscaulia Center
Map No.	IN 8460.03 Tape Std. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date Feb 16-60
Date	Indexed A. C. Johnson

F. B. 2364 PG. 73



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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Biscaulz Center
JN 8460.03 Tape Std °F
Surveyed by C.S. Curtis
Notes Curtis Date 2-8-60
Indexed A. C. Johnson 2-28-60

F. B. 2362 Pg. 75

J.N. 8460.03
Biscaulz Center
Location of
Proposed new kitchen;
Mess Hall;
Walks; Drives; Catch
Basins & Storm Drains.

Curtis
Burkholder
Yasui
Nancy

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RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 Los Angeles County Engineering Bldg.

76S093 CE #247—7-53

F.B. 2364 PG. 76

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Biscaulz Ctr.
JN 8460.03 Tape Std °F
Surveyed by G.S. Curtis
Notes Curtis Date 2-11-60
Indexed C. Johnson

F. B. 2364 Pg. 77

J.N. 8460.03
Biscaulz Center
Kitchen & Mess Hall.

(See Shts for Grades)

Curtis
Burkhalder
Yasui
Manley

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

783095 CE #247—7-55

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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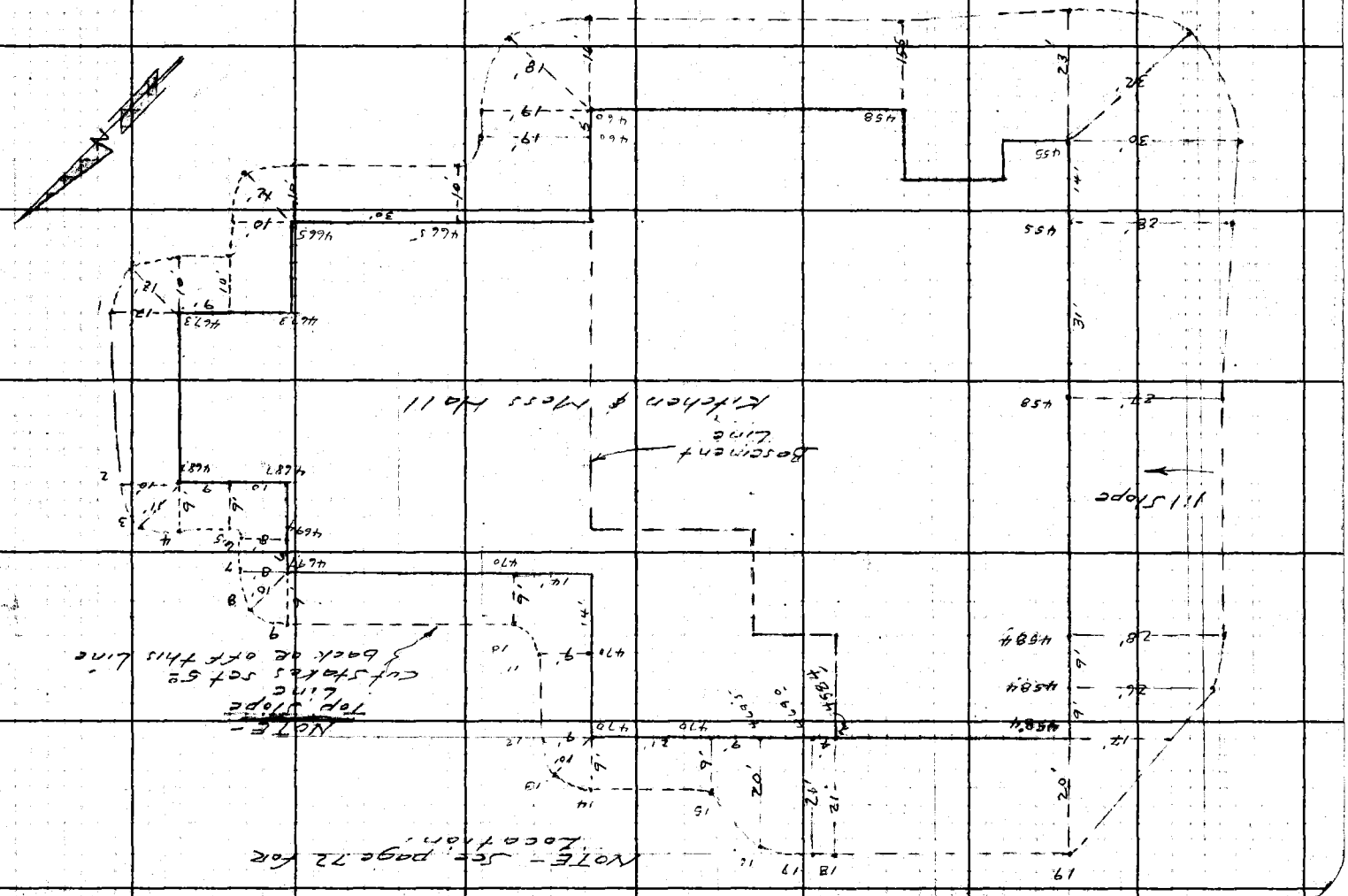

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8460 03 Division No. 10

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Biscailuz Ctr. Kitchen & Mess

Survey by Curtis Notes O.B. Date ____

Map No. ____ Indexed C. Johnson Date ____

F.B. 2364 PG. 79

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
					J.N. 8460.03 BISCAILUZ CENTER KITCHEN & MESS B.M.s & Grades (Adm. Bldg) (See pages 76 & 77 for Location) (Kitchen & Mess) (See pages 81, 82 & 83 for Grades) Curtis Burkholder Yasui Manley

761-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.						
BM "R" FD				471 040	BM "R" Elev. 471.040 FB 1668-10 L&T. in So. Cb. of Traffic Circle @ Tip of "Star."					
BM "Q" FD				471 070	BM "Q" Elev. 471.078 FB 1668-10 L&T in Cb. @ No. Tip of Star of Traffic Circle					
TBM Set				472 340	TBM East Side old Dining Rm & Kitchen Bt. spk in E. Cb. Dr.					
BM FD				471 475	BM Elev. = 471.479 FB 1668-8 Bt. Spk in So. Cb. ± 32 E. of E. Side Prod. of old Workshop & Garage.					
T.P.				473 958	Spk					
T.B.M. Set				478 842	TBM S.E. Cor. Lower School Bldg, Set spk & Ld. in Conc. Walk 1° S. of S. Line on E. Line Prod. ± 42' No. & ± 34' W. of S.W. Cor of New					
BM (Set)				479.10	B.M. Mess Hall & Kitchen - Bt spk in walk					
	(Administration Bldg)				(Rough Grades) El. 471.479 FB 1668-8 (see above)					
BM				471.416		Cut or Fill		Elev.	Grd.	CUT
#1				471.0	4697	C0.3	13	~~475.0~~ 470.0	433.0	~~C42.0~~ C-37.0
2				471.00	469.0	C2.0	14	~~472.5~~ 469.5	442.5	~~C30.0~~ C-27.0
3				470.5	460.0	C10.5	15	470.5	450.5	C20.0
4				470.5	450.5	C20.0	16	471.0	454.0	C17.0
5				470 00	440.5	C29.5	17	471.0	455.0	C16.0
6				471.0	435.0	C36.0	18	471.5	462.5	C9.0
7				469 00	435.0	C34.0	19	471.0	465.0	C6.0
8				469 00	435.0	C34.0	20	471.7	466.5	C5.2
9				469 00	430.0	C39.0	21	472.1	466.5	C5.6
10				470 00	430.0	C40.0	22	472.2	466.5	C5.7
11				470 00	430.0	C-40.0	23		469.0	
12				470 00	433.0	C-37.0	24		469.2	

F.B. 2364 Pg. 80 Job No. 8460.03 Division No. LD Notes Red Plotted Profile
Survey of Biscaulia Ctr - Kitchen & Mess Date Date No. X-Sec.
Survey by Curtis Notes Burkholder Notes Chkd. Checked Date No.
Indexed [illegible] Date Date

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Grade	Cut		
25					469.5			
26					470.0			
27					470.0			
28					470.0			
29					470.0			
30					469.7			
31					469.7			

Mess Hall & Kitchen

		Rough Exc. Grade	Cut	Top Cut Dist to Bldg line		Stks 5# off Top Cut
1	473 3	467.3	C-6.0			
2	473 7	468.7	C-5.0			
3	473 7	468.7	C-5.0			
4	474 7	468.7	C-6.0			
5	473 7	468.7	C-5.0			
6	473 4	469.4	C-4.0			
7	473.7	469.7	C-4.0			
8	474 53	469.7	C-4.83			
9	474 54	469.7	C-4.84			
10	474 37	470.0	C-4.37			
11	474 37	470.0	C-4.37			

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8460 03 Division No. 10 F.B. 2364 Pg. 81
Date ____ Date ____ Survey of Biscaluz Ctr Kitchen & Mess
X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by Curtis Notes DBB Date ____
Date ____ Date ____ Map No. ____ Indexed C. Jones Date ____

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	Rough Exc. Grade	Cut	Top Cut Dist. To Bldg.		Stks 5° Off. Top Cut
12				475 0	470.0	C-5°			
13				475 0	470.0	C-5°			
14				475 0	470.0	C-5°			
15				475 5	470.0	C-5 5			
16				476 0	469.5	C-6 5			
17				476 5	469.0	C-7 5			
18				476 5	458.4	C-18 1		Basement	
19				474 5	458.4	C-16 1		✓	
20					458.4			✓	
21					458.4			✓	
22					58.4			✓	
23				471 0	458.0	C-13°		✓	472 2 8
24				469 5	455.0	C-14 5		✓	
25				469 5	455.0	C-14 5		✓	
26				469 5	455.0	C-14 5		✓	
27				470 0	455.0	C-15°		✓	
28				470 0	458.0	C-12°		✓	
29				471 0	458 4 460.0	126 C-11°		✓	
30.				471 0	458 4 460.0	126 C-11°		✓	
31				472 5	458 4 460.0	141 C-12 5		Basement	

F.B. 21364 Pg. 82 Job No. 8460 03 Division No. 12 Notes Red Plotted Profile
Survey of Biscailuz Ctr. Kitchen & Mess Date Date No. X-Sec.
Survey by Curtis Notes Burkholder Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L-298 CE 307 11-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Rough Exc. Grade	Cut	Top Cut Dist to Bldg		Stks 5' off Top Cut
32				473 0	4584 ~~460.0~~	14.6 C-~~13~~ 0		Basement	
33				472 5	466.5	C-6 0			
34				472 5	466.5	C-6 0			
35				472 5	466.5	C-6 0			
36				473 23	466.5	C-6 73			
37					467.3				
38				473 20	467.3	C-5 9			
39				473 3	467.3	C-6 0			

Profile Notes Red ____ Plotted ____ Job No. 8460.03 Division No. 10 F.B. 2364 Pg. 83
No. ____ Date ____ Date ____ Survey of Biscoulie Ctr - Aitchen & Mess
X-Sec. Notes Chkd. ____ Checked ____ Survey by ASC Notes Burk Date 2-10-60
No. ____ Date ____ Date ____ Map No. ____ Index C. John

Notes Ck'd by	Survey of Biscailuz Ctr Kitchen & Mess Hall
Map No.	JN 8460.63 Tape Std °F
Office Work	Surveyed by A.S. CURTIS
Checked	Notes Curtis Date 2-9-60
Date	Indexed C. Johnson

F. B. 2364 PG. 85

J.N. 8460.63
Biscailuz Center
Location of
Elect. Pad & New
Elect. Lines To
New Kitchen & Mess Hall

Curtis
Burkholder
Yasui
Manley

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 2364 Pg 86

Cont. on Bot. page-87

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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763098 CE #247—7-59

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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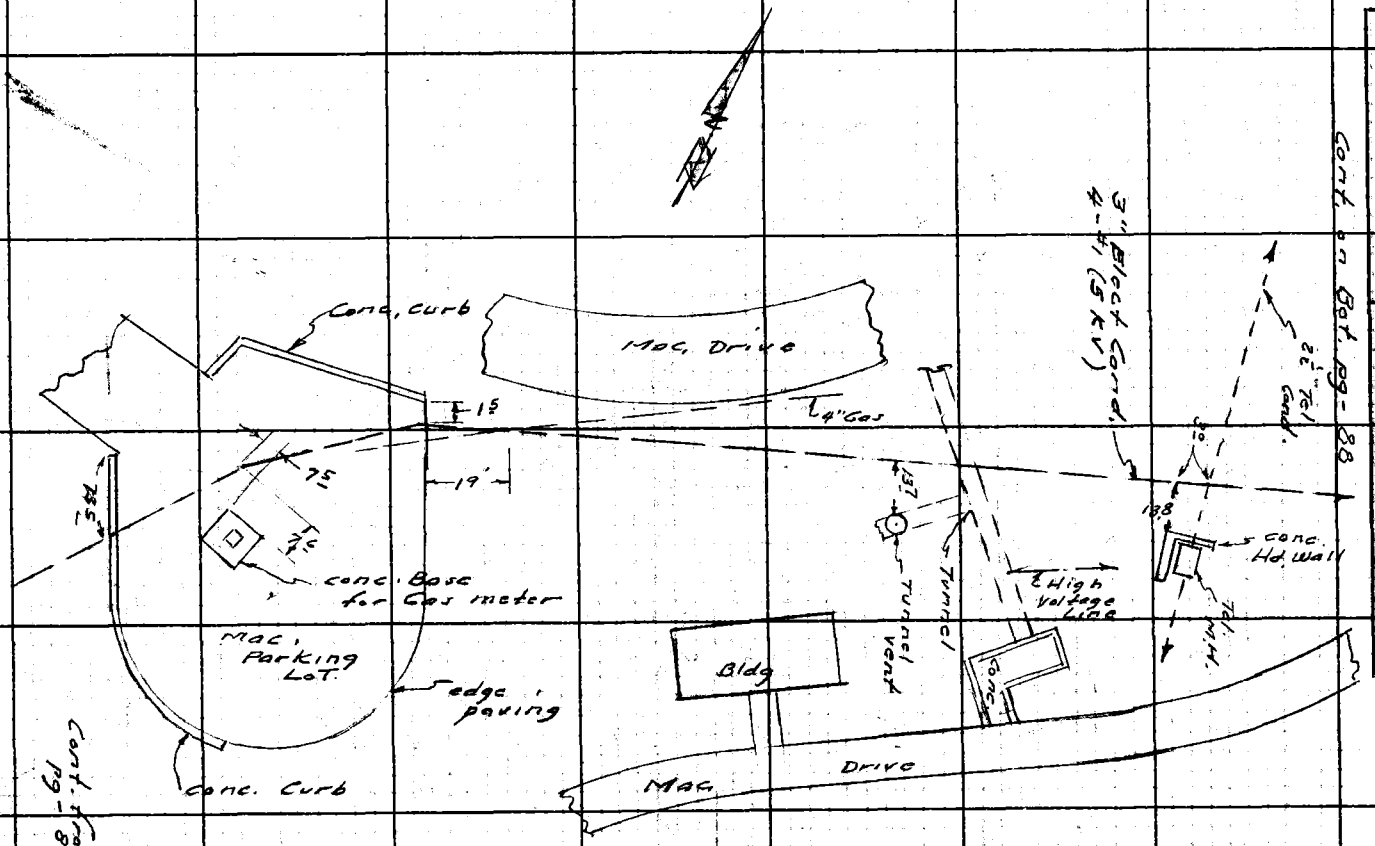
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Brissault's Center Std.
Surveyed by D.S. Curtis Date 2-17-60
Notes Curtis & C. Johnson
Indexed

F. B. 2364 PG. 87



F. B. 2364 Pg. 88

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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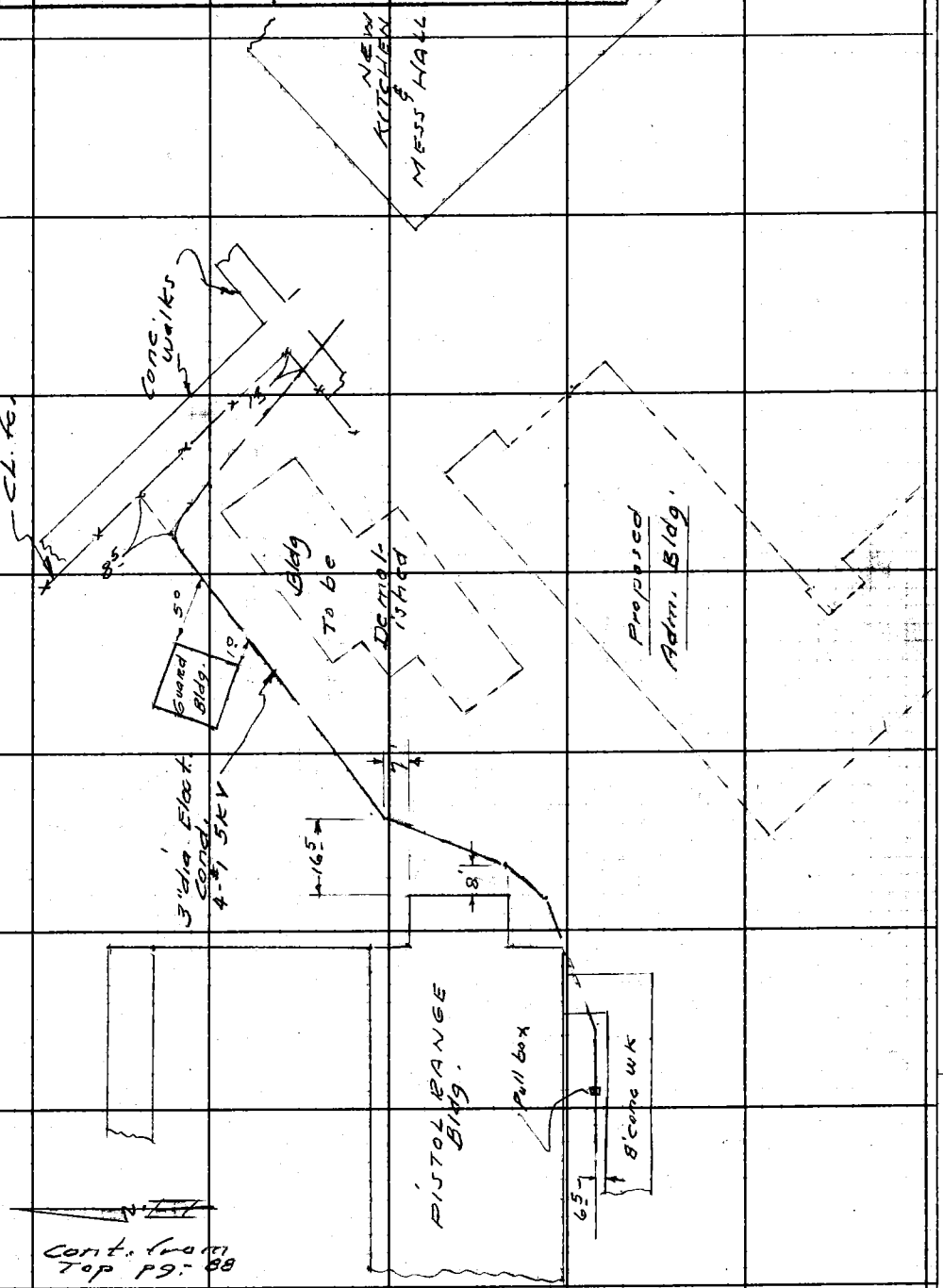
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Biscauliz Ctr
Map No.	JN 846003 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date
Date	Indexed A. C. Johnson

F. B. 2364 PG. 89



Cont. from Top pg. 88

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

Notes Ck'd by	Survey of Biscaulz Center
Map No.	JN 8460,03 Tape Std °F
Office Work	Surveyed by D.S. Curtis
Checked	Notes Curtis Date 2-25-60
Date	Indexed C. Johnson

F. B. 2364 Pg. 91

J.N 8460,03
Biscaulz Center
Kitchen & Mess Hall

Location of Points for
Cross Section of Excavation

For cross-section see pg# 94-97

Curtis
Burkholder
Yasui
Manley

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F. B. 2364 Pg. 92

Note - See pg# 72 for Location of Bldg.

28.00 | 16.00 | 30.33 | 16.00 | 20.00

E
D — 19.00
C — 59.00
B — 43.16
A — 41.17

5458

17.75 | 18.00 | 28.58 | 14.58

New Kitchen & Mess Hall

Basement Line

55.33

18.47

10.33

7.33

5.00

6 5 4 3 2 1

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Profile No.	Notes Red Date	Plotted Date	8460.03 Job No.	Division No. 10	F.B. 2364	Pg. 93
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of Biscailuz Ctr Kitchen & Mess Hall			
			Survey by Burkholder Notes DJB		Date 2-25-60	
			Map No.	Indexed K. C. Johnson		

J.N 8460.03

Biscailuz Center

Kitchen & Mess Hall.

Cross Section of Excavation

& Additional Benches for Contractor

For Sketch see pg.# 92

Burkholder
Yasui
Manley

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG

761-286 CE 307 11-58

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
(C-2)(1-10)				460 8		Toe Slope @ ∡ Pt.
(C+10)(1-16)				471 3		Top Slope @ Cor.
(C+8)(1-12)				468 9		Toe Slope @ Cor.
(C+6)(1-7)				468 3		Top Slope @ Cor.
(C+4)(1-4)				458 7		Toe Slope @ Cor.
(C+4)-2				458 6		Toe Slope
(C+8^5)-2				467 1		Top Slope
(C+4^5)-3				458 6		Toe Slope
(C+8^5)-3				467 3		Top Slope
(C+4)-4				458 5		Toe Slope
(C+7)-4				468 6		Top Slope
(C+4)(5-3)				459 0		Toe Slope @ Cor.
(C+5^5)-5				468 0		Top Slope @ Cor.
(C+10)(5+20)				470 2		Toe Slope @ ∡ Pt.
(C+13^5)(5+25)				474 5		Top Slope @ ∡ Pt.
(C+1^5)(6+4)				470 5		Toe Slope @ Cor.
(C+5)(6+7^5)				475 2		Top Slope @ Cor.
(C-31)(6+8)				469 2		BrK @ ∡ Pt.
(C-25)(6+10)				475 1		Top Slope ∡ Pt.
(D+6)(2-12)				473 0		Top Slope ∡ Pt.
(D+3)(2-8)				467 8		Toe Slope ∡ Pt.

F.B. 2364 Pg. 96
Job No. 8460.03 Division No. 10 Notes Red Plotted Profile
Survey of Buscalluz Ctr. Kitchen & Mess Hall Date 2-25 Date No.
Survey by Burkhalter Notes 8-23 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
(D-29)(2-12)				473 0		Top slope ∡ Pt
(D-35)(2-8)				468 2		Toe slope ∡ Pt.
D-3				468 3		Bot.
(D-25)-3				467 8		✓
D-4				469 0		✓
(D-25)-4				468 7		✓
D-5				470 2		✓
(D-25)-5				469 3		✓
(D+4)(5+13)				471 0		Toe slope @ Cor.
(D+8)(5+17)				474 4		Top slope @ Cor
(D-25)(5+16.5)				469 3		Toe slope
(D-25)(5+21.5)				473 9		Top slope
(E+11)(3-9)				473 1		Top slope @ Cor
(E+6)(3-6)				468 4		Toe slope @ Cor
(E-2.5)(3-11)				473 0		Top slope ∡ Pt.
(E-5)(3-6)				468 6		Toe slope ∡ Pt.
(E+6)(4+3)				469 9		Toe slope @ Cor
(E+8)(4+8)				473 7		Top slope @ Cor.
(E-15)(4+7)				469 9		Toe slope @ Cor.
(E-13)(4+10)				473 8		Top slope @ Cor.
BM				479 10	BM FB 2364-80 Elev=479.10	42'± N. & 34'± W. of S.W. Cor. of New Mess Hall & Kitchen Bt. Spk. in Conc. Walk

Profile Notes Red ____ Plotted ____ Job No. 8460.03 Division No. 10 F.B. 2364 Pg. 97
No. ____ Date ____ Date ____ Survey of Biscalluz Ctr. Kitchen & Mess Hall
X-Sec. Notes Chkd ____ Checked ____ Survey by Burkholder Notes [illegible] Date 2-25-60
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				478	842	T.B.M. FB. 2364-80 Elev. = 478.842 S.E. Cor. Lower School Bldg. 1' S. of S. Line on E Line Prod. Bt. Spk in Walk.
T.P.				469	80	1x1
T.P.				460	675	1x1
T.B.M. (Set)				458	42	T.B.M. (A+20±)(4-15±) 3/4" I.P. flush
T.P.				467	155	1x1
T.P.				475	45	1x1
B.M.				479	10	B.M. FB. 2364-80 Elev. 479.10 42± N. & 34± W of S.W. Cor. of New Mess Hall & Kitchen. Bt. spk in Walk.

F.B. 2364 PG. 98
Job No. 8460.03 Division No. 10 Notes Red Plotted Profile
Survey of Biscalluz ctr. Kitchen & Mess Hall Date 2-25-60 Date No. X-Sec.
Survey by Burkholder Notes Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Biscailuz Ctr. Kit & Mess
Map No.	JN 8460.03 Tape 0137 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes DJB Date 2-24-60
Date	Indexed A. C. Johnson

F. B. 2364 PG. 99

J.N. 8460.03

Biscailuz Center

Kitchen & Mess Hall

Bldg as staked

• = 2×2 Nail & Tin Set off as indicated

Burkholder
Yasui
Manley

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

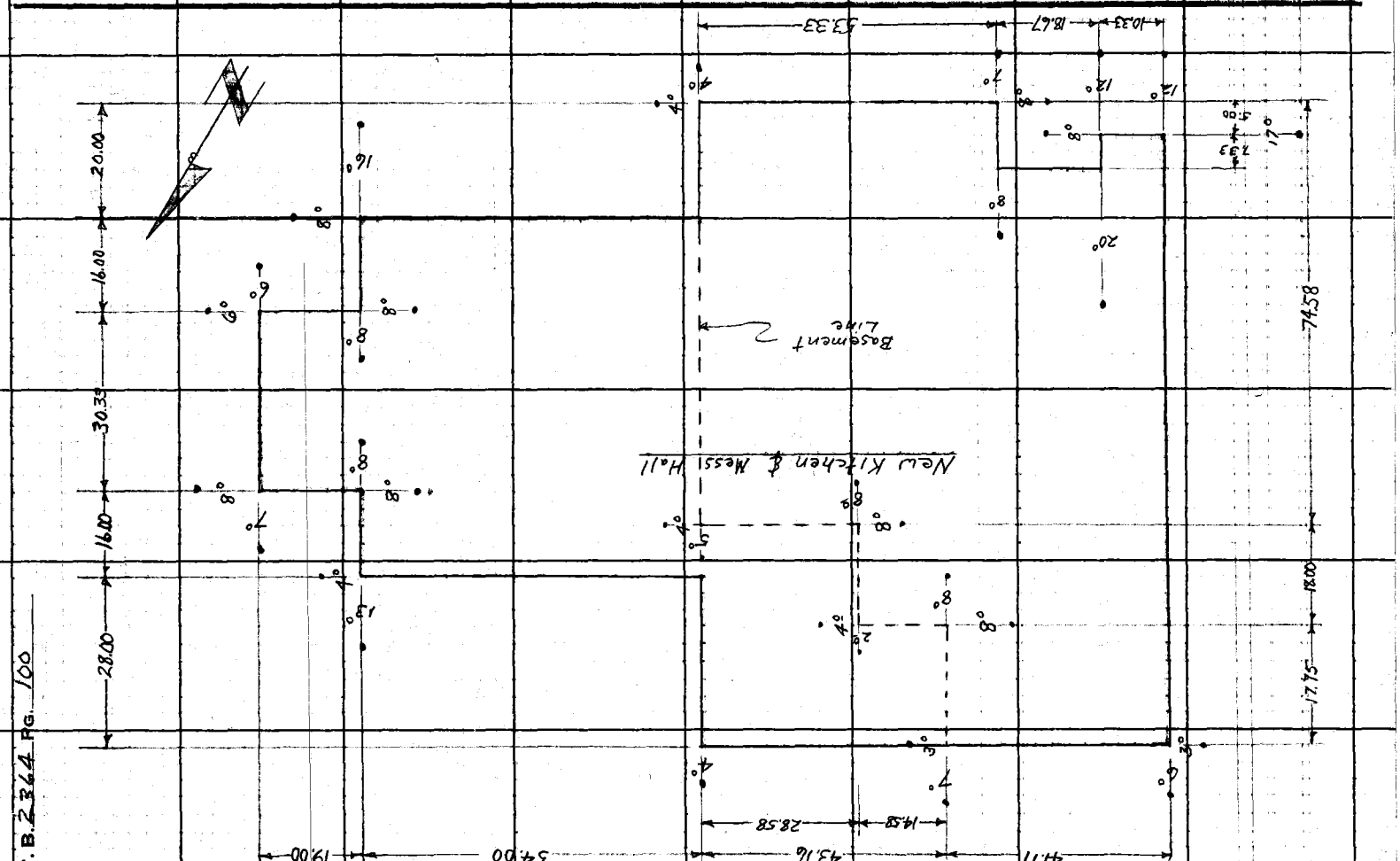
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763093 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 2364 PG. 100

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Biscaulia Center
JN 8460.03 Tape Std. e.F
Surveyed by G.S. Curtis
Notes Curtis Date 3-4-60
Indexed

F. B. 2364 Pg. 101

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

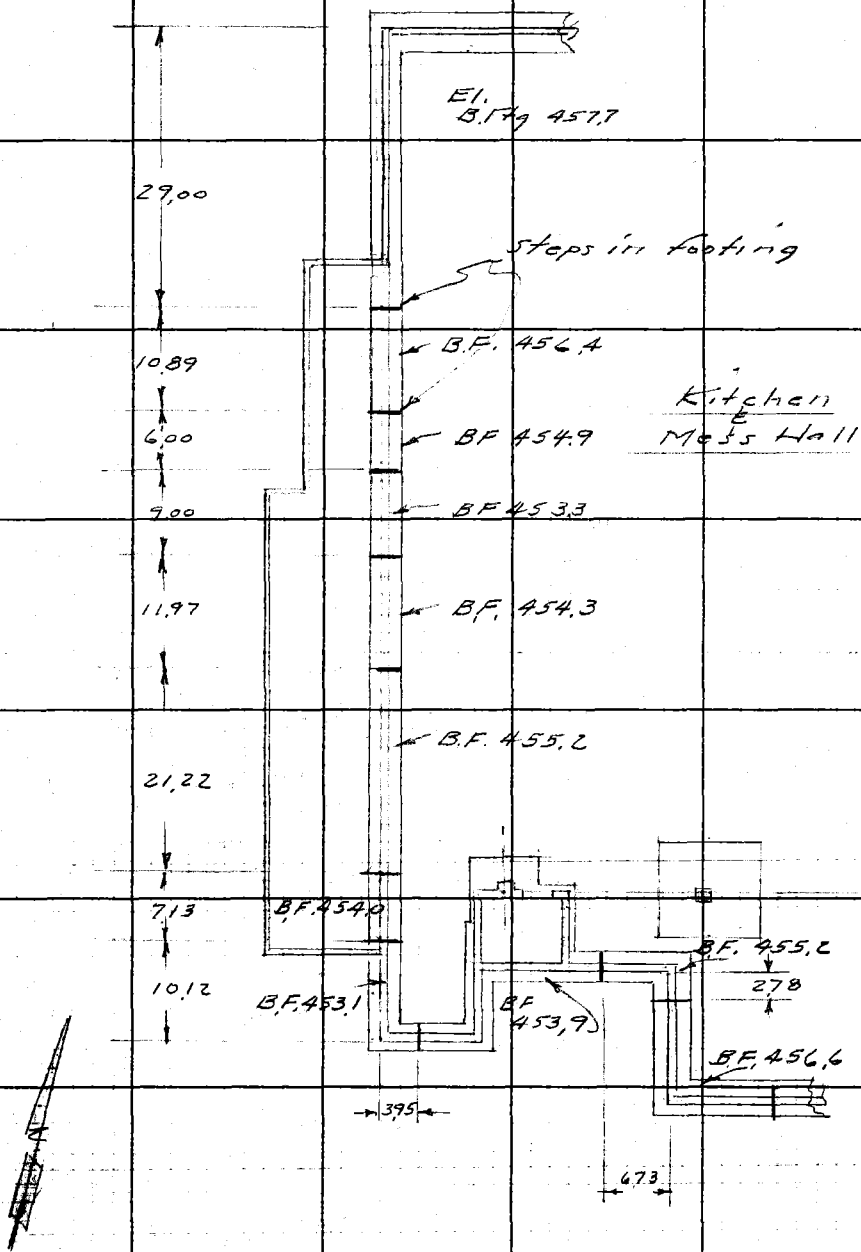
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

J.N. 8460.03
Biscaulia Center
Kitchen & Mess Hall
Showing "Changed" Basement
Footing Elevs along West
Side of Building. Also
Step Changes. "(as built)"

Curtis
Burkholder
Yasui
Manley

76F3095 CE #247—3-57

F. B. 2364 Pg 102



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Biscailuz Center
Map No.	JR 84.05 Tape 0129 Std 68° °F
Office Work	Surveyed by M. Sotro
Checked	Notes Sotro Date 3-21-60
Date	Indexed A. C. Johnson

F. B. 2364 Pg. 103

ADDITIONAL
CONTROL
for
TOPOG.
Biscailuz Center

North of New Kitchen and Mess Hall
and
Between Kitchen and Administration Bldg.
(Red Line)

M. Sotro
K. Myers
W. Moodyman

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Biscauliz Ctr
Map No.	JN 8460.03 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 3-15-60
Date	Indexed A. C. Johnson

F. B. 2364 PG. 105

J.N. 8460.03
Biscauliz Center
Administration Bldg.
Showing Toe of Slope or
Bottom of Cut in Ref. to
Location of Bldg. Line.

(See page 107 for Elev's)

Curtis
Jasui
Manley

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

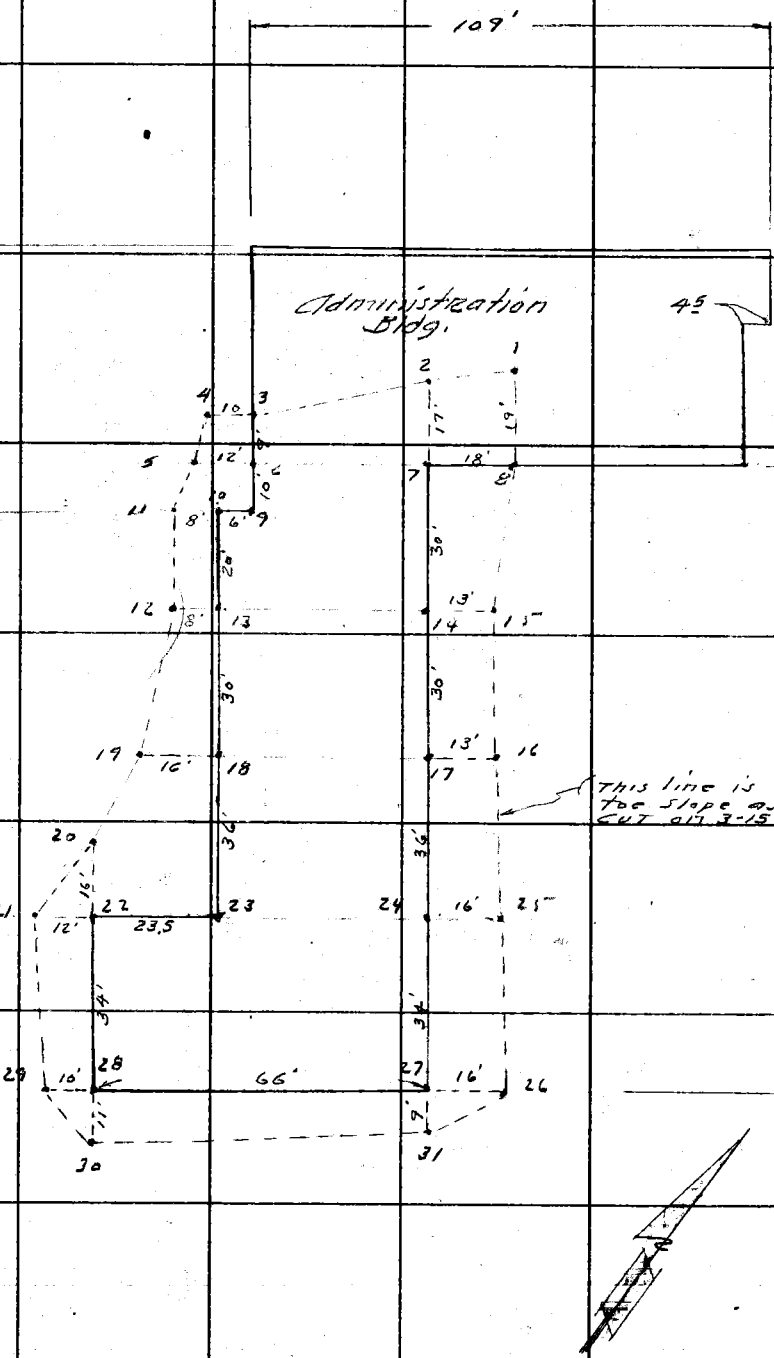
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 1-56

F. B. 2364 Pg. 106

(See pages 76, 77 & 80 for Original Cuts)



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

8460.03

F.B. 2364 PG. 107

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. 12

X-Sec. No. ____ Date ____ Date ____ Survey of Biscailuz Center

Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 3-15-60

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date 3-22-60

J.N. 8460.03

Administration Bldg.

Grade @ B.O.T. Cut.

(See pg. 106 for Location)

Curtis
Yasui
Manley.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg

76L-286 CE 307 11-58

76L-296 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2364 Pg. 108 | Job No. 8460.03 | Division No. 10 | Notes Red | Plotted | Profile
Survey of Burbank Center | Date | No. | X-Sec.
Survey by Curtis Notes Curtis | Notes Chkd. | Checked | No.
Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.
TBM.				472.34
T.P. 1		Elev. 466.2		465.17
2		465.7		
3		458.2		
4		459.0		
5		458.0		
6		457.1		
7		462.1		
8		463.4		
9		455.1		
10		454.2		
11		454.4		
12		449.7		
13		449.9		
14		453.9		
15		454.4		
16		446.5		
17		445.6		

T.B.M. Elev. 472.340 per pg. -80

Sta	T.P. Elev.
18	442.4
19	441.9
20	435.9
21	434.3
22	434.0
23	433.9
24	437.8
25	439.2
26	432.4
27	430.3
28	426.2
29	427.0
30	425.8
31	429.0

TP's down	TP's up
456.75	435.00
449.94	442.01
441.41	450.26
433.88	457.20
	466.08
	TBM. 472.31

Notes Ck'd by	Survey of Biscaulia Ctr.
Map No.	JN 8460.01 Tape Std oF
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 5-16-60
Date	Indexed H. E. OTT FEB 8 '61

F. B. 2364 PG. 109

J.N. 8460.01
Biscaulia Center
Location of
Brine Tank
&
Etc.

Curtis
Burkholder
Manley
Yasui

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

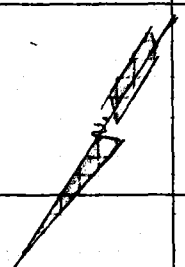
763095 CE #247 7-59

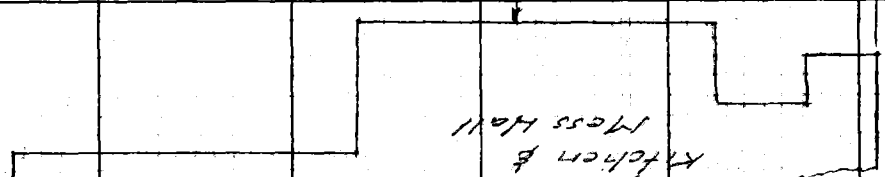
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

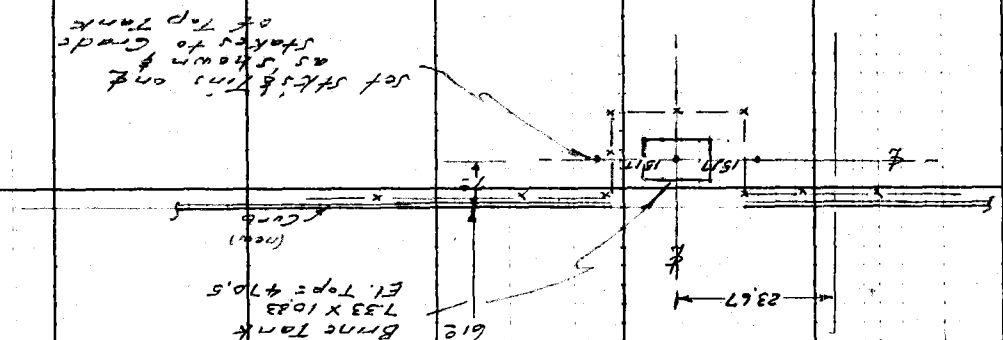
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2364 PG. 110







Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Biscailz Center F. B. 2364 PG. 111
JN 8460.01 Tape Std °F
Surveyed by A.S. Curtis
Notes Curtis Date 5-16-60
Indexed

H. E. OTT
FEB 8 '61

J.N. 8460.01
Biscailz Center
Location &
Final Grades around
Administration Bldg.

Curtis
Burkholder
Vasui
Marley

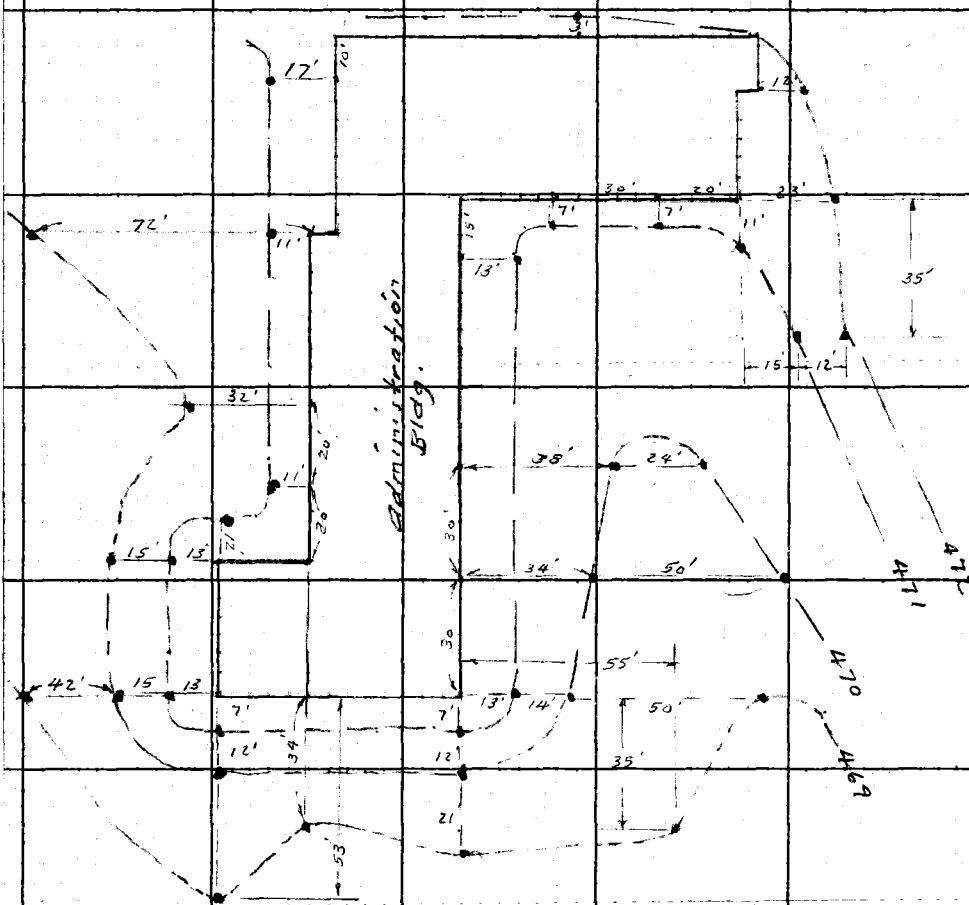
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76S09S CE #247—7-58

F. B. 2364 PG. 112



(Red Dots)
Stakes set to Grade

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Biscailuz Ctr
JN 846003 Tape Std °F
Surveyed by A.S. Curtis
Notes Curtis Date 6-17-60
Indexed M. E. ON FEB 8 61

F. B. 3364 Pg. 113

J.N. 8460.03
Biscailuz Center
Replacing old Curbs
on drive East side of
Pistol Range.
Elevations Shown

Curtis
Burkholder
Yasui
Manley

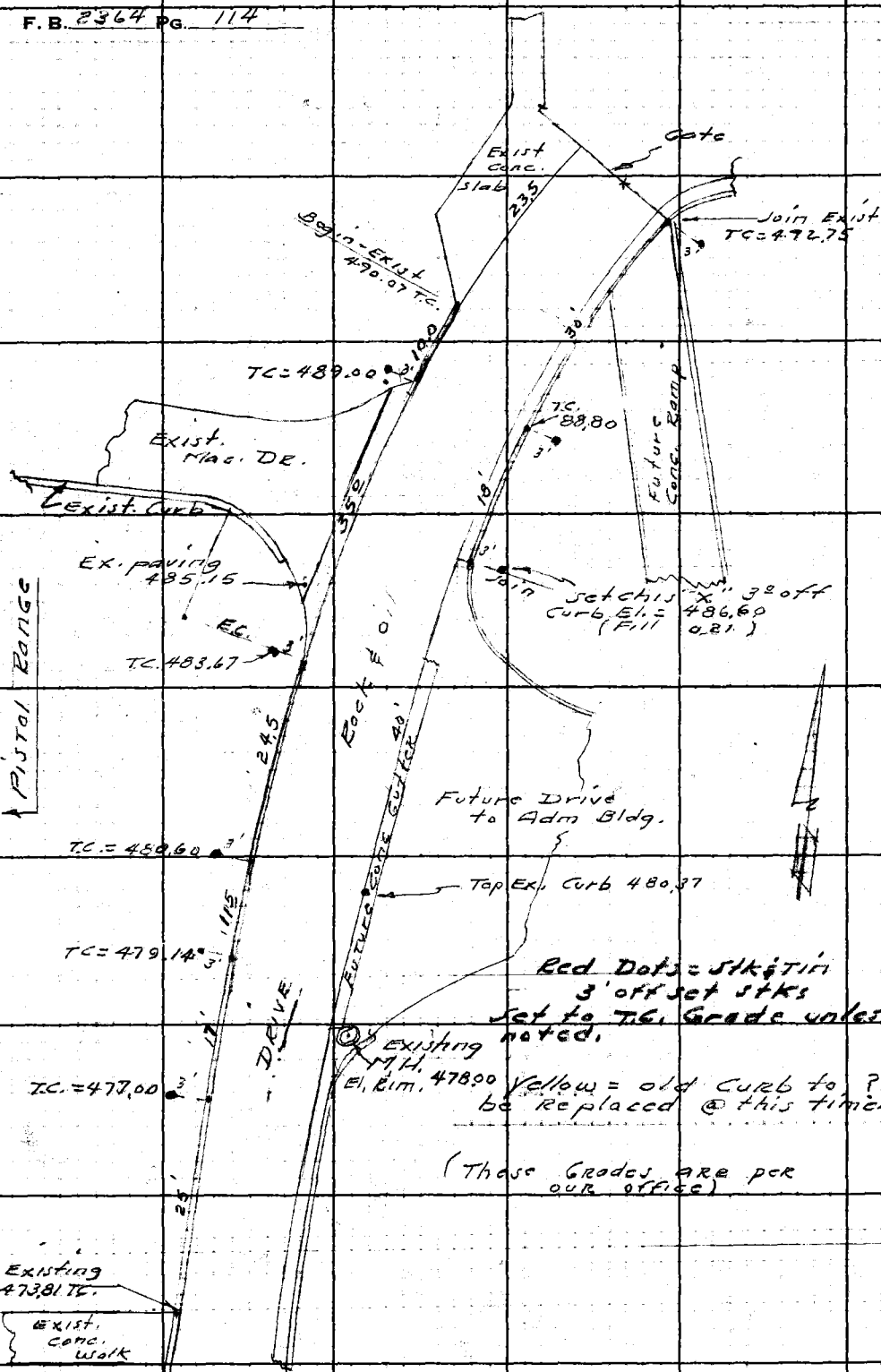
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76809S CE #247—7-58

F. B. 2364 PG. 114



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Biscauliz Center
Map No.	JN 8460.04 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 7-25-60
Date	Indexed H. E. OTT FEB 8 '61

F. B 2364 PG. 115

J.N. 8460.04
Biscauliz Center
Location of
Administration Bldg.

Curtis
Burkholder
Yasui
Manley
Love

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

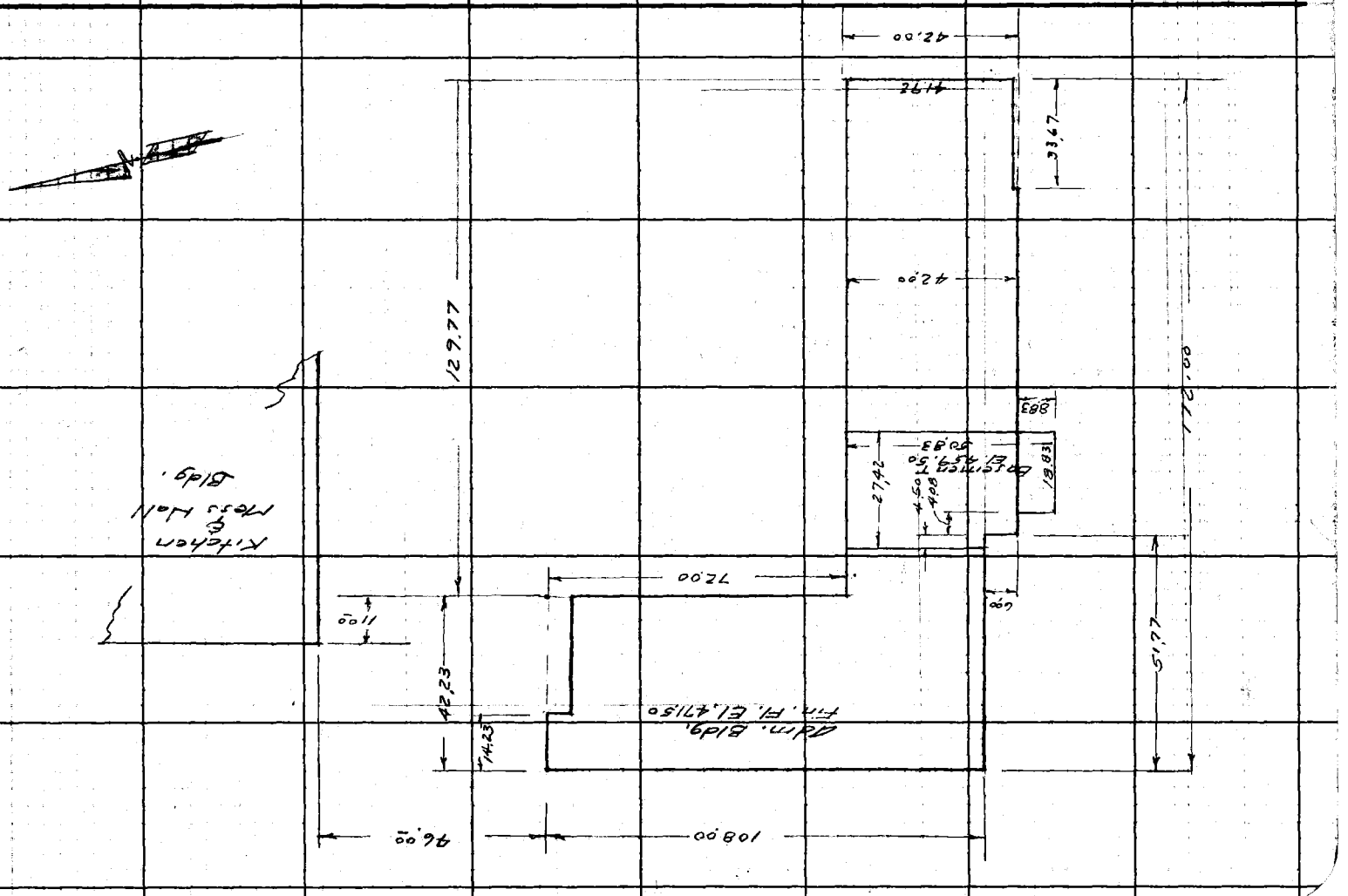
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

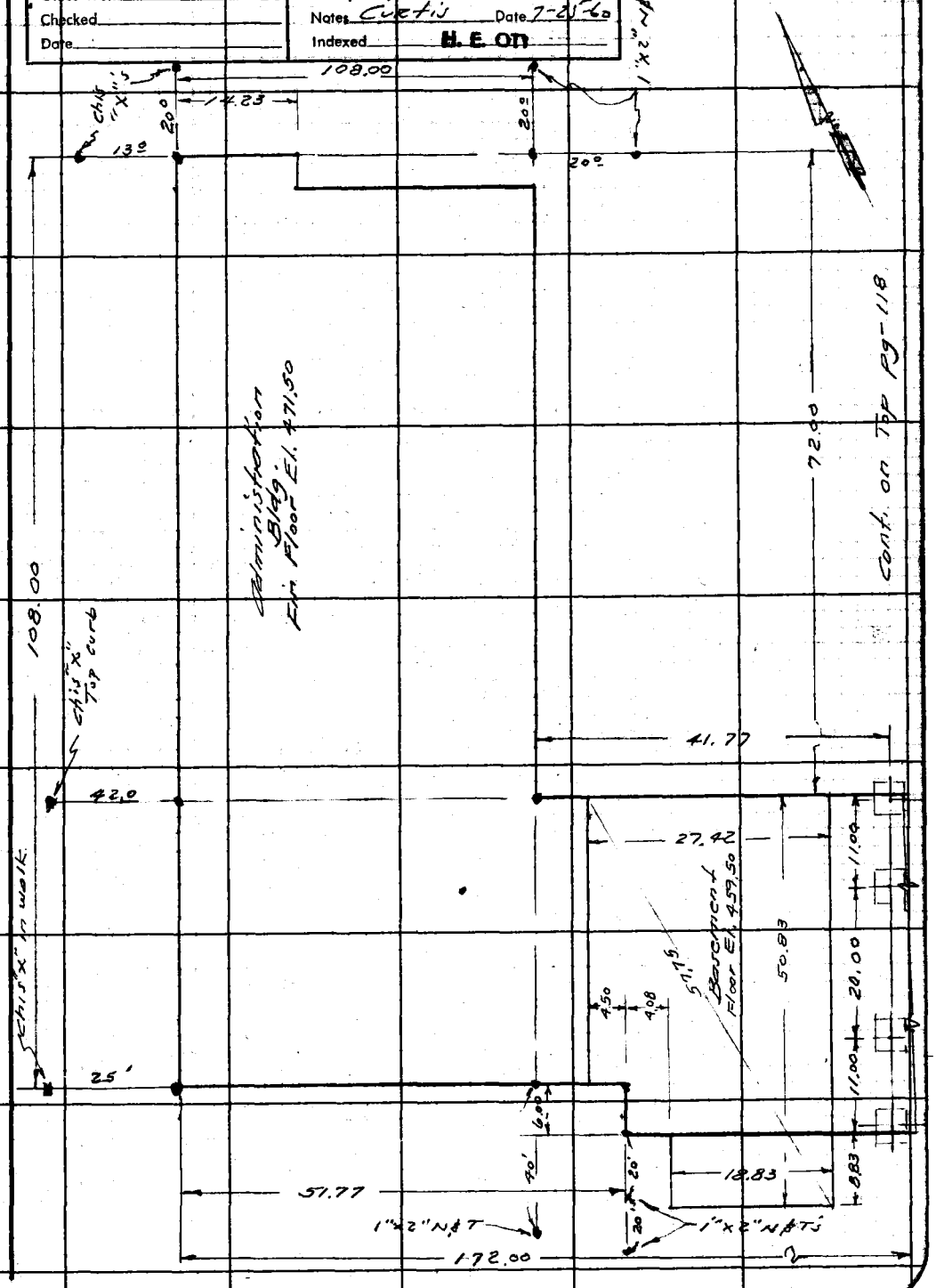
Do not extend notes this side of this line.



F.B. 2364 PG. 112

Notes Ck'd by	Survey of Biscaulia Center
Map No.	JN 8460.04 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 7-25-60
Date	Indexed H. E. OTT

F. B. 2364 PG. 117



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

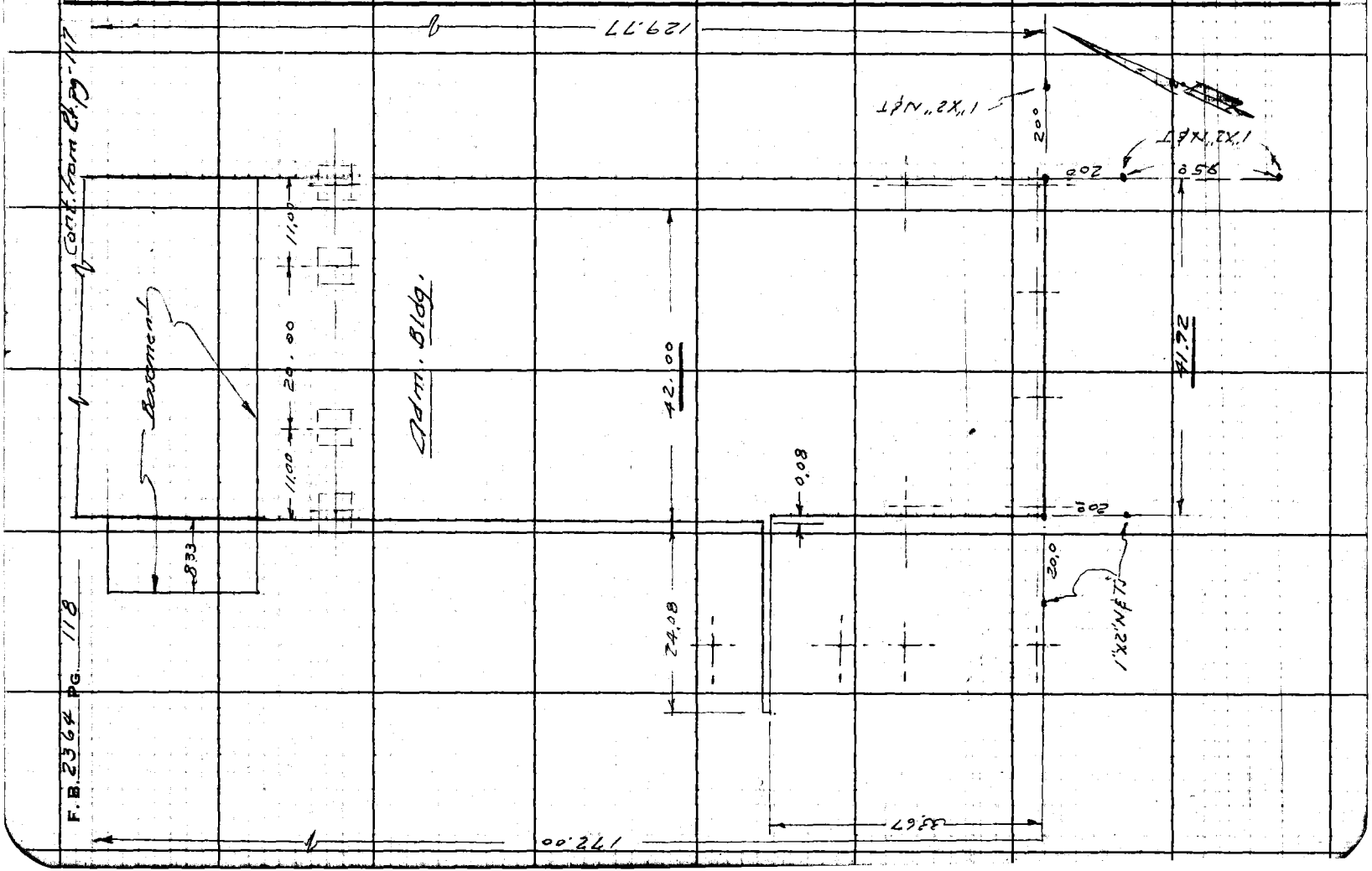
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Profile	Notes Red.	Plotted	Job No. 846003	Division No.	F. B. 2364	Pg. 119
No.	Date	Date	Survey of Biscaulz Ctr.			
X-Sec.	Notes Chkd.	Checked	Survey by Hellstrom	Notes	Date	
No.	Date	Date	Map No.	Indexed H. E. OD	Date FEB 3	

Grades on Most Easterly Curb of Parking Lot

From B.C. South to Catch Basin

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2364 Pg. 120 Job No. Division No. Profile
Survey of Date No. X-Sec.
Survey by Notes Notes Chkd Checked No.
Indexed H. E. Ott Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Top Cb. Grade	
0+00						
80 +20	-3' bFF			46574	466.74	F. 1.00
+40				65.25	65.82	F. 0.57
+60						
+80				64.26	64.76	F. 0.64
1+00						
1+20				63.47	63.98	F. 0.51
+60				6267	63.06	F 0.39
2+00				61.60	62.14	F 0.54
+20						
+40				6006	61.22	F. 1.16
+60						
2+80				5929		
+785	20' M.C.B.			5960	60.33	F 0.73
3+20	-3' bFF			35917	59.35	F. 0.18
+40				35758	59.05	F- 1, 47
+60				35803	58.85	F- 0, 82
+80				35753	58.60	F- 1, 07
4+00				35720	58.10	F- 0, 90
4+25 APT	-3'E			35730	57.60	F- 0, 30

CONT. ON PG. 122

2, 4
64
27
100

2, 4
16
172
24
432

Profile	Notes Red.	Plotted	Job No. 8460.03	Division No.	F. B. 2364	PG. 121
No.	Date	Date	Survey of Biscaulia Ct E.			
X-Sec.	Notes Chkd.	Checked	Survey by Hellstrom	Notes H. E. OTT	Date	
No.	Date	Date	Map No.	Indexed	Date	

GRDS. MOST EASTLY CURB OF PARKING LOT FROM B.C. NTHLY TO E.C.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]	[illegible]	3' OFF		470.93	Gr. Tp. Crb	S/F
[illegible]					466.90	
[illegible]				66.72	467.20	F.O. 48
[illegible]				67.40	467.51	F.O. 11
[illegible]				7.38	67.81	C-O. 07
[illegible]				8.50	68.11	C-O. 39
[illegible]				8.91	68.45	C-O. 49
[illegible]				8.92	68.[illegible]	F.O. 40
[illegible]				8.80	[illegible]	F.O. 53
[illegible]				8.57	[illegible]	F.O. [illegible]
[illegible]				[illegible]	[illegible]	F.O. [illegible]
[illegible]				[illegible]	[illegible]	F.O. [illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

F. B. 2364 Pg. 122 Job No. 846003 Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed H. E. OT Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Grd Tp. Pv.	O/F
Cont From Pg. 120						
4+33.50	4 Pt. - 3' SE			356.92	57.50	F.O. 58
4+43.02	B.C. - 3' W.			356.65	57.38	F.O. 73
5' R.				356.50		
Edg. Exist Pv. E.C.				356.86		

Notes Ck'd by	Survey of Biscaulz Ctr
Map No.	JN 8460.03 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 8-60
Date	Indexed H. E. Off FEB 8 '61

F.B 2364 Pg 123

J.N. 8460.03
Biscaulz Center
Location of Curb, C.B.'s
Drives & Etc. around
Kitchen & Mess Hall

Curtis
Vasui
Dover
Love

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B 2364 Pg. 124

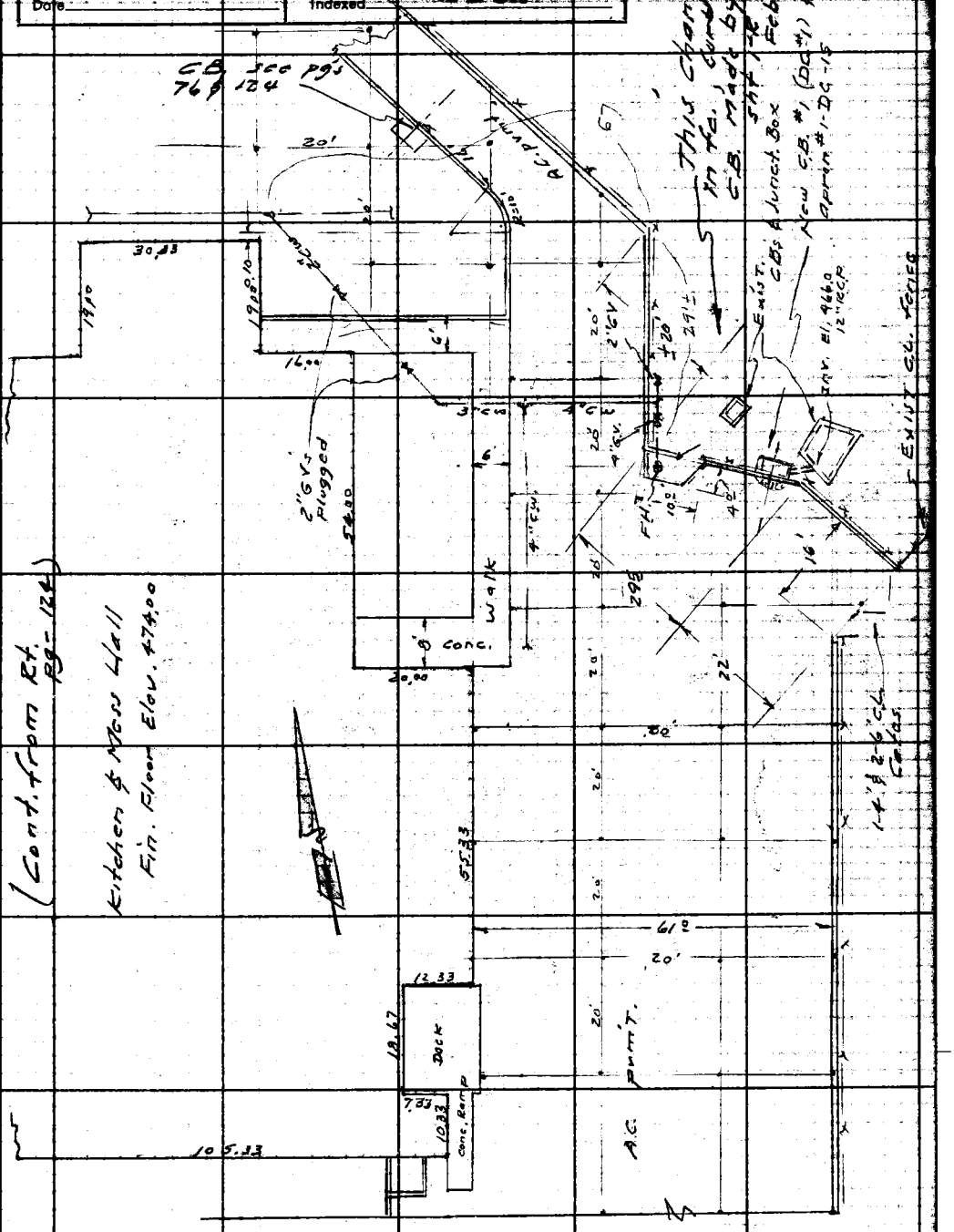
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Biscaulic Center
Map No.	IN 846003 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Curtis Date 9- -60
Date	Indexed H. E. OTT

F. B. 2364 PG. 121



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 23274 PG. 122

F. B. 2364 Pg. 27

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No 8460.04 Division No. ____

Survey of Biscailuz Center Parking Lot

Survey by A.N. Hellstrom Notes HHS Date 8-31-60

Map No. ____ Indexed H. E. ON Date FEB 8 '61

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. B.	H. I.	F. B.	ELEV.

J.N. 8460.04

BISCAILUZ CENTER

PARKING LOT IN FRONT OF ADM. BLDG.

SUB GRADES

A.N. Hellstrom
H.H. Sellers
M.V. Durham
L.C. Love

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76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.			
TBM Q				470.98	FB 1490-165 & 234 Lead & Tack in curb @ North Tip of Star @ Traffic Circle		
					Sub Grade	Cut	Fill
B-32				467.91	468.65		0.74
C-30				468.47	468.40	0.07	
C-32				468.60	468.85		0.25
D-28				467.93	467.90	0.03	
E-26				467.45	467.34	0.11	
E-28				468.15	467.95	0.20	
E-30				468.84	468.51	0.33	
E-32				469.72	469.03	0.69	
G-26				467.74	467.72	0.02	
G-28				468.30	468.25	0.05	
G-30				468.94	468.68	0.26	
G-32				469.86	469.11	0.75	
J-26				468.31	468.28	0.03	
J-28				468.85	468.70	0.15	
J-30				469.35	468.96	0.39	
J-32				469.36	469.19	0.17	
L-26				469.06	468.94	0.12	
L-28				469.49	469.21	0.28	

F. B. 2364 Pg. 128 Job No. 8460 04 Division No. Notes Red Plotted Profile
Survey of Biscailuz Center Parking Lot Date 8-31-60 Date No. X-Sec.
Survey by [illegible] Notes HHS Notes Chkd Checked No.
Indexed Date Date Date

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Sub Grades	Cut	Fill	
L-29				469.22	469.22	GR	GR.	
L-30				469.77	469.25	0.52		
L-32				470.75	469.50	1.25		
M-26				469.72	469.58	0.14		
M-28				470.25	470.15	0.10		
M-30				471.25	470.08	1.17		
M-32				471.19	469.94	1.25		
N-30				471.80	471.35	0.45		
N-32				471.79	470.60	1.19		
TBM-Q				47098			See Pg 128	

Profile Notes Red. Plotted Job No. 946654 Division No.
No. Date Date Survey of Biscailuz Center Parking Lot
X-Sec. Notes Chkd. Checked Survey by A.N. Hollister Notes HHS Date 2-31-60
No. Date Date Map No. Indexed H. E. Ott Date

F. B. 2364 Pg. 129

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	Elev	Fini Grade	C or F	467.79 Elev	T.P. Sub Grade	C or F
C 30		469.15		68.40	468.40	Grd
C-31		69.35		68.60	468.60	✓
D-28		68.65		67.90	67.90	Grd
D-29		68.91		68.16	68.16	Grd,
D-30		69.18		68.43	68.43	Grd
E-23		66.77		66.02	66.02	Grd
E-24		67.24		66.49	66.49	✓
E-25		67.67		66.82	66.82	✓
E-26		68.09		67.34	67.34	✓
E-27		68.39		67.64	67.64	Grd
E-28		68.70		67.95	67.95	Grd
E-29		69.00		68.25	68.25	Grd
E 30		69.26		68.51	68.51	Grd
F-21		66.00		65.25	65.25	Grd
F-22		66.57		65.82	65.82	✓
F-23		67.08		66.33	66.33	✓
F-24		67.54		66.79	66.79	Grd

F. B. 2364 Pg. 130 Job No. 8460.04 Division No. 10 Notes Red. Plotted Profile
Survey of Biscaulia Center Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked No.
Indexed H. E. Ott Date Date Date

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Profile Notes Red. Plotted Job No. 8460.04 Division No. 12 F. B. 23164 Pg. 131
No. X-Sec. Date Date Survey of Bureau Center
Notes Chkd. Checked Survey by D.L. Curtis Notes Curtis Date 7-12-60
No. Date Date Map No. Index M.E. 081 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
	Elev	Fin. Grade	C or F	Elev.	Sub Grade	C or F
F-25		68.00		67.25	67.25	Grd
F-26		68.26		67.51	67.51	—
F-27		68.54		67.79	67.79	—
F 28		68.83		68.08	68.08	—
F 29		69.12		68.37	68.37	—
F-30		69.35		68.60	68.60	—
F-31		69.59		68.84	68.84	—
G-21		66.35		6560	6560	Grd
G-22		6695		6620	6620	—
G-23		67.36		66.61	66.61	—
G-24		67.80		6705	67.05	—
G-25		68.17		67.42	67.42	—
G-26		68.47		6772	67.72	—
G-27		68.72		67.97	67.97	—
G-28		69.00		68.25	68.25	—
G-29		69.21		68.46	68.46	—
G-30		69.43		68.68	68.68	Grd

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STATION	B. S.	H. I.	F. S.	ELEV.		
	Elev.	Finish Grade	C or F	Elev.	Sub Grade	C or F
H-23		67.69		66.94	66.94	Grd
H-24		68.10		67.35	67.35	✓
H-25		68.40		67.65	67.65	✓
H-26		68.71		67.96	67.96	✓
H-27		68.94		68.19	68.19	✓
H-28		69.17		68.42	68.42	✓
H-29		69.40		68.65	68.65	✓
H-30		69.57		68.72	68.72	✓
J-21	x	67.05		66.30	66.30	Grd
22		67.60			66.85	✓
J-23		68.10		67.35	67.35	✓
J-24		68.50		67.75	67.75	✓
J-25		68.83		68.08	68.08	✓
J-26		69.03		68.28	68.28	✓
J-27		69.33		68.58	68.58	✓
J-28		69.45		68.70	68.70	✓
J-29		69.59		68.84	68.84	✓
J-30		69.71		68.96	68.96	Grd

F. B. 2364 Pg. 132 Job No. 846004 Division No. 10 Notes Red. Plotted Profile
Survey of Biscoolitz Ctr Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
	Elev.	Finish Grade	C or F	Elev.	Sub. Grade	C or F
K-20		66.95		66.20	66.20	Grd
K-21		67.52			66.77	
K-29		69.78		69.03	69.03	Grd
K-30		69.85		69.10	69.10	Grd
K-31		69.92		70.17	69.17	C1°
L-20		67.27			66.52	
L-23		69.00		68.25	68.25	Grd
L-24		69.55		68.80	68.80	—
L-25		69.70		68.95	68.95	—
L-26		69.69		68.84	68.84	—
L-28		69.96		69.21	69.21	—
L-29		69.97		69.22	69.22	—
L-30		70.00		70.25	69.25	C1°
L-31		70.10			69.35	Grd

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8460.04 Division No. 10 Survey of Biscaulite Center Survey by Curtis Date 9-12-60 Map No. ____ Indexed ____ Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F. B. 2364 Pg. 133

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
	Elev.	Finish Grade	C or F	Elev	Sub Grd	C or F
M-26		70.33		69.58	69.58	Grd
M-27		70.61		69.86	69.86	✓
M-28		70.90		70.15	70.15	✓
M-29		71.00		71.00	71.00	✓
M-30		70.83				
M-31		70.72				
N-30		72.10				
N-31		71.63				
N-32		71.35				
N-23		69.78		69.03	69.03	Grd
N-22		69.00		68.25	68.25	✓
N-21		68.41		67.66	67.66	✓
N-20		67.83		67.08	67.08	✓
N-19		67.28		66.53	66.53	✓
N-18		66.72		65.97	65.97	✓
N-17		66.09		65.34	65.34	✓

F. B. 2364 PG. 134 Job No. 8460.04 Division No. 10 Notes Red. Plotted Profile
Survey of Biscaulia Center Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked No.
Indexed H. E. OTT Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.			
	Elev	Finish Grade	C or F	Elev	Sub Grade	C or F	
N-16		65.46		64.71	6471	Grd	
N-15		64.83		64.08	64.08	✓	
N-14		64.24		63.49	Stk 63.49	✓	
N-13		63.69		62.84	Stk 62.84	✓	
N-12		63.13		62.38	Stk 62.38	✓	
N-11		62.57		61.82	Stk 61.82	✓	
N-10		62.00		61.25	61.25	Grd.	
N-9		61.55			6070		
N-8		61.11					
N-7							
N-6							
M-6		60.00		59.25	59.25	Grd	
M-7		60.50			59.75		
M-8		61.00			60.25		

Profile Notes Red. ____ Plotted ____ Job No. 8460.04 Division No. 10 F. B. 2364 Pg. 135
No. ____ Date ____ Date ____ Survey of Biscoulis C&R
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 9-12-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.			
	Elev.	Fin. Grade	C or F	Elev.	Sub Grade	C or F	
F-14		462.61		61.86	461.86	Grd	
F-15		63.10		62.35	62.35	—	—
F-16		63.58		62.83	62.83	—	—
F-17		64.07		63.32	63.32	—	—
F-18		64.55		63.80	63.80	—	—
F-19		65.04		64.29	64.29	✓	—
F-20		65.52		64.77	64.77	Grd	—
G-5		58.64			57.89		
G-6		58.91		58.16	58.16	Grd	—
G-7		59.30		58.55	58.55	—	—
G-8		59.68		58.93	58.93	—	—
G-9		60.30		59.55	59.55	—	—
G-10		60.80		60.05	60.05	—	—
G-11		61.30		60.55	60.55	—	—
G-12		61.79		61.04	61.04	—	—
G-13		62.29		61.54	61.54	—	—
G-14		62.81		62.06	62.06	—	—
G-15		63.29		62.54	62.54	Grd	—

F. B. 2364 Pg. 136 Job No. 8460.04 Division No. 10 Notes Red. Plotted Profile
Survey of Biscaulite Center Date Date No. X-Sec.
Survey by Curtis Notes Chkd. Checked
Indexed B. E. On Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.			
	Elev	Fin Grade	C or F	Elev.	Sub. Grade	C or F	
G-16		63,79		63,04	63.04	Grd	✓
G-17		64,35		63,60	63.60	✓	✓
G-18		64,78		64,03	64.03	✓	✓
G-19		65,28		64,53	64,53	Grd	✓
G-20		65,82		65,07	65,07	Grd	✓
H-2		57,50			56,75		
H-3		58.08			57,33		
H-4		58,39			57,64		
H-5		58,71			57,96		
H-6		59.10		58,35	58,35	Grd	
H-7		59.50		58,75	58,75	✓	
H-8		60,00		59,25	59,25	✓	✓
H-9		60.44		59,69	59.69	✓	✓
H-10		60,89		60,14	60.14	✓	✓
H-11		61,43		60,68	60.68	✓	✓
H-12		61.93		61,18	61.18	✓	✓
H-13		62.43		61,68	61.68	✓	✓
H-14		62,95		62,20	62.20	✓	✓
H-15		63.48		62,73	62.73	Grd	✓

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8460.04 Division No. 10 F. B. 2364 Pg. 137
Date ____ Date ____ Survey of Biscaulia Center
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 9-13-60
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.			
	Elev.	Fin. Grade	C or F	Elev	Sub Grade	C or F	
H-16		64.00		63.25	63.25	Grd	✓
H-17		64.50		63.75	63.75	✓	✓
H-18		65.01		64.26	64.26	✓	✓
H-19		65.52		64.77	64.77	Grd	✓
J-2							
J-3							
J-4							
J-7		59.78		59.03	59.03	Grd	
J-8		60.25		59.50	59.50	✓	
J-9		60.72		59.98	stk 59.98	✓	
J-10		61.19		60.44	stk 60.44	✓	
J-14		63.22		62.47	62.47	✓	
J-15		63.72		62.97	62.97	✓	
J-16		64.34		63.59	63.59	✓	
J-17		64.95		64.20	64.20	✓	
J-18		65.46		64.71	64.71	✓	
J-19		65.98		65.23	65.23	Grd	

F. B. 2364 Pg. 138 Job No. 8460.04 Division No. 10 Notes Red Plotted Profile
Survey of Biscaulia Center Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd Checked Date No.
Indexed H. E. Ott Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
	Elev	Fin. Grade	Cor F	Elev	Sub Grade	Cor F
K-3						
K-4						
K-5						
K-7		60.00		59.25	59.25	Grd
K-8		60.50		59.75	59.75	✓
K-9		61.00		60.25	60.25	✓
K-10		61.50		60.75	60.75	✓
K-11		62.00		61.25	61.25	✓
K-12		62.50		61.75	61.75	✓
K-13		63.00		62.25	62.25	✓
K-14		63.50		62.75	62.75	✓
K-15		64.00		63.25	63.25	✓
K-16		64.58		63.83	63.83	✓
K-17		65.17		64.42	64.42	✓
K-18		65.72		64.97	64.97	✓
K-19		66.27		65.52	65.52	✓
K-20		66.95		66.20	66.20	Grd
K-21		67.52				

Profile Notes Red. Plotted Job No. 846004 Division No. 10 F. B. 2364 Pg. 139
No. Date Date Survey of Biscayne Ctr
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Curtis Date 9-13-60
No. Date Date Map No. Indexed H. S. OTI Date

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STATION	B. S.	H. I.	F. S.	ELEV.			
	Elev.	Fin. Grade	C or F	Elev.	Sub Grade	C or F	
L-5		459.25					
L-6		59.80		59.05	59.05	Grd	
L-7		60.28		59.53	59.53	✓	
L-8		60.76		60.26	60.26	✓	
L-9		61.23		60.48	60.48	✓	
L-10		61.72		60.97	60.97	✓	
L-11		62.23		61.48	61.48	✓	
L-14		63.82		63.07	63.07	✓	
L-15		64.33		63.58	63.58	✓	
L-17		65.50	"	64.75	64.75	Grd	
L-18		66.05					
L-20		67.27					

F. B. 2364 Pg. 140 Job No. 8640.04 Division No. 10 Notes Red. Plotted Profile
Survey of Biscaulia Ctr Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked No.
Indexed H. E. Ott Date Date Date No.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 8640.02 Division No. 11

Survey of Biscailuz CTR

Survey by Curtis Notes Curtis Date -1960

Map No. ____ Indexed A. E. OH Date FEB 8 '61

F. B. 2364 Pg. 141

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STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 8460.02 Biscailuz Center Remodel Dorms New Towers, fences and Etc. Bench Levels

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2364 Pg. 42 Job No. 8640.02 Division No. 11 Notes Red Date Plotted Profile
Survey of Bl'seault, Z. Etc. Date No. X-Sec.
Survey by Griffith Notes Curtis Notes Chkd. Checked
Indexed Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "Q" (Set)				471.08	B.M. "Q" El. 471.078 FB. 2364-80 Lft in CL
					@ No. Tip "Star"
TBM (Set)				472.34	T.B.M. El. 472.34 FB. 2364-80 East side old Kitchen - Spk in E. Curb
T.P.				476.605	T.P.
T.P.				485.815	T.P.
T.P.				494.97	T.P.
T.P.				503.905	T.P.
T.P.				512.91	T.P.
T.P. (Set)				521.38	T.P.
TBM				529.02	T.B.M. Conc. nail in fence Curb ±15' No, ℄ 12' East of Centek "new" Guard Tower "C" ℄ 25' So. of So. face Doemitory
T.P.				529.57	T.P.
T.P. (Set)				528.54	T.P.
TBM				532.82	T.B.M. St spk in Exp. Jt in wk near C.B.
T.P.				532.41	T.P. Top Iron Grate for C.B. in Walk & under Gate in fence ± 60' No. of No. Bldg. Line Prod. Dorm "C",
TBM (Set)				543.00	Set Stk & Nail 31' East of Center Guard Tower "B",
T.P.				534.41	T.P. Top C.B. Grate ± 26' South of Tower "B",
T.P.				528.34	T.P.
T.P.				519.22	T.P.
T.P.				510.28	T.P.
T.P.				500.87	T.P.
T.P.				491.76	T.P.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
(Set) TBM.				489.88	TBM. Bt. spk in S.E. Cor	(along East P/L) Conc. S.D. MH Box
TP				483.71	TP.	
TBM.				477.24	TBM. Bt. spk in curb, East Side of Drive & ± 80' No. of New Mess Hall	
TBM.				478.84	TBM.	per pg-80
TP. (Set)				475.44	T.P.	
TBM					T.BM. Drive along East Side New Mess Hall. West Curb. ±12' So. of a Catch Basin & @ No. End C.R. - Bt. spk. in Curb.	
TBM.				470.49	T.B.M. East of New Mess Hall & Near New Guard Tower, Bt spk. in Top & N.E. Cor. New Catch Basin M.H. Box.	
TBM.				478.84	T.B.M.	

Profile Notes Red. Plotted Job No. 8640.02 Division No. 11 F. B. 2364 Pg. 143
No. Date Date Survey of Biscaulz Ctr.
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Curtis Date 1960
No. Date Date Map No. Indexed H. E. OD Date

Notes Ck'd by	Survey of Biscailuz Ctr.
Map No.	JN 846002 Tape Std. oF
Office Work	Surveyed by Curtis
Checked	Notes Burkholder Date 1-13-61
Date	Indexed FEB 8 '61 H. E. OH

F. B. 2364 Pg. 145

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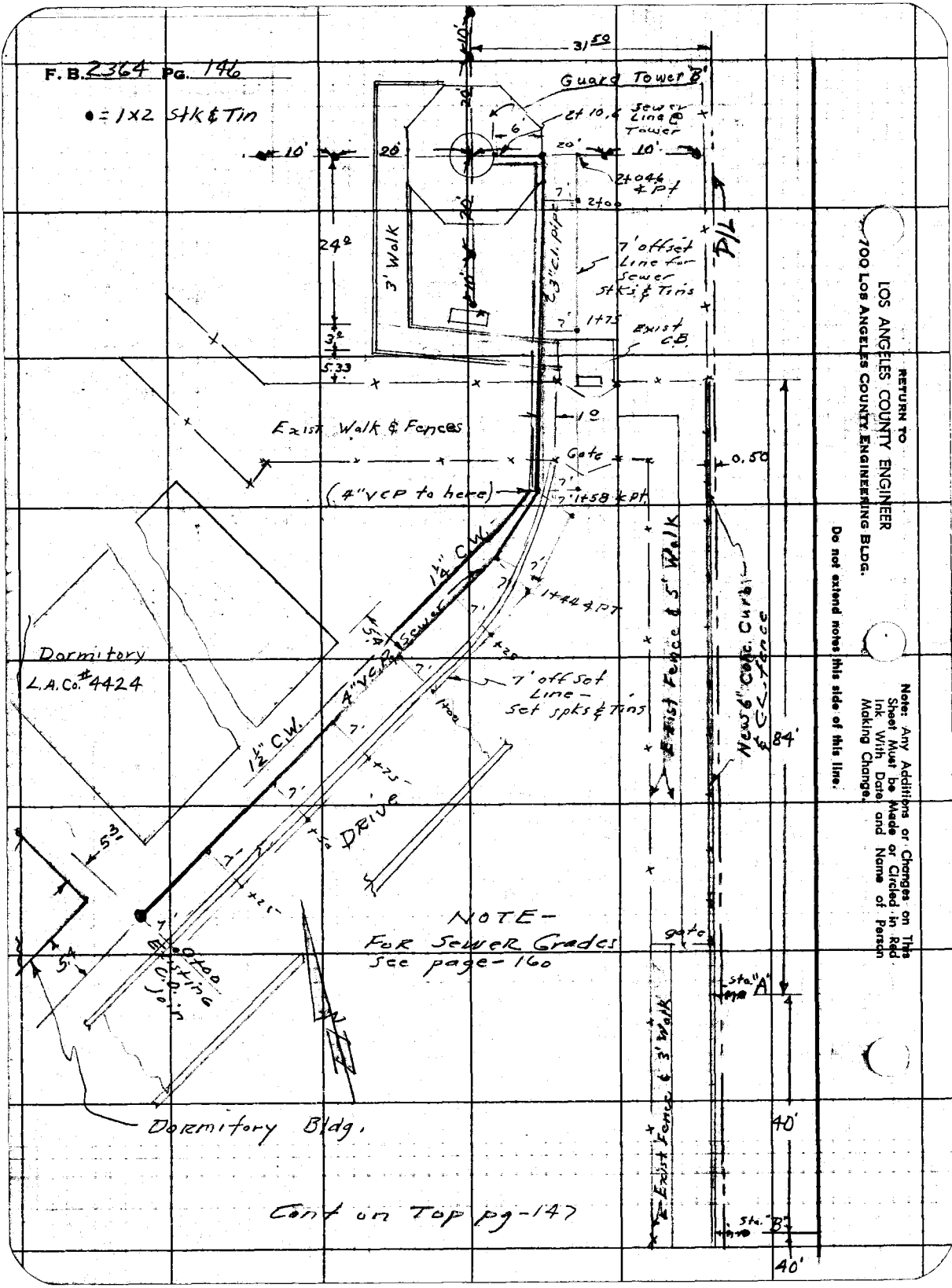
J.N. 846002

BISCAILUZ CENTER

Location of Guard Tower "B"
Walks, Curbs, fences, Sewer & Water Lines

Curtis
Burkholder
Yasui
Dover


F.B. 2364 PG. 146
• = 1x2 Stk & Tin
31.50
Guard Tower "B"
2+10.6 Sewer Line @ Tower
2+04.6 ℄ Pt
2+00
7' offset Line for Sewer Stks & Tins
1+75
Exist C.B.
3' Walk
3" cl. pipe
24.0
3.0
5.33
Exist Walk & Fences
Gate
(4" VCP to here)
1+58 ℄ Pt
1+44 ℄ PT
1¼" C.W.
4" VCP Sewer
1½" C.W.
7' off set Line - Set spks & Tins
Dormitory
L.A. Co. #4424
Drive
Exist Fence & 5' Walk
New 6" Conc. Curb & C.L. Fence
84'
0.50
NOTE - For Sewer Grades See page-160
gate
Sta. "A"
Exist Fence & 3' Walk
Dormitory Bldg.
40'
Sta. "B"
40'
Cont on Top pg-147
RETURN TO
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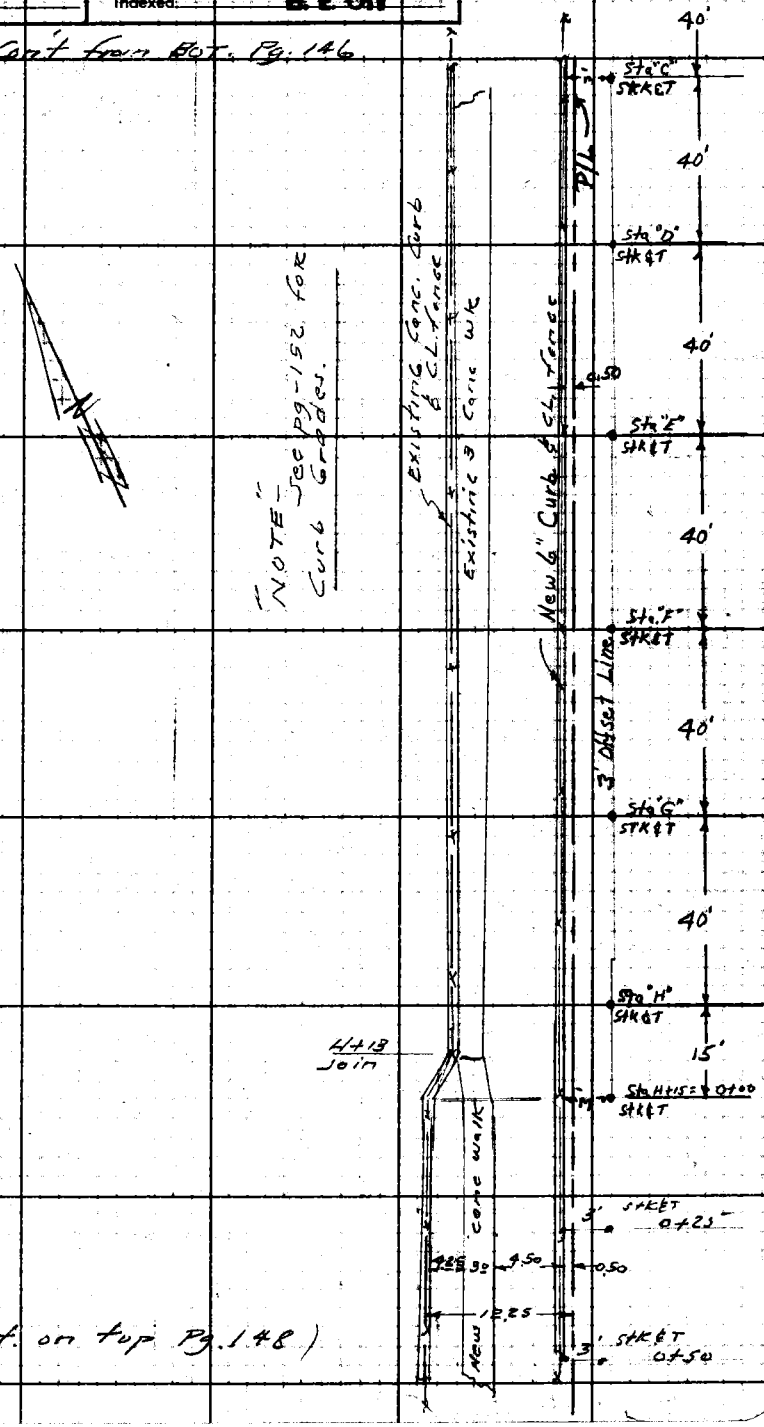
Notes Ck'd by	Survey of Biscailuz Center
Map No.	JN 8460.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Burkholder Date 1-13-61
Date	Indexed: H. E. OTT

F. B. 2364 PG. 147

Con't from BOT. Pg. 146



(Cont. on top Pg. 148)

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763098 CE #247—7-53

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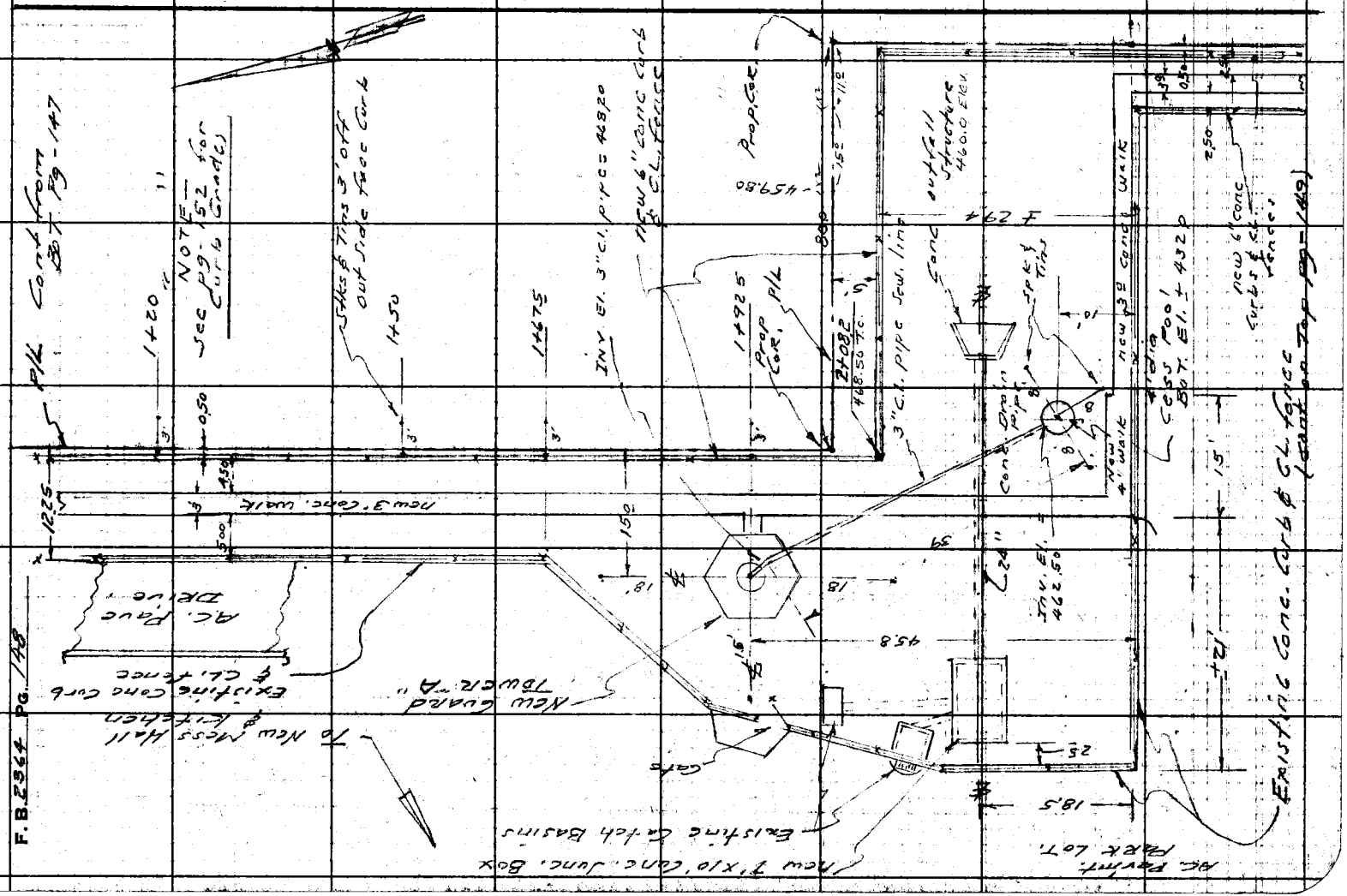
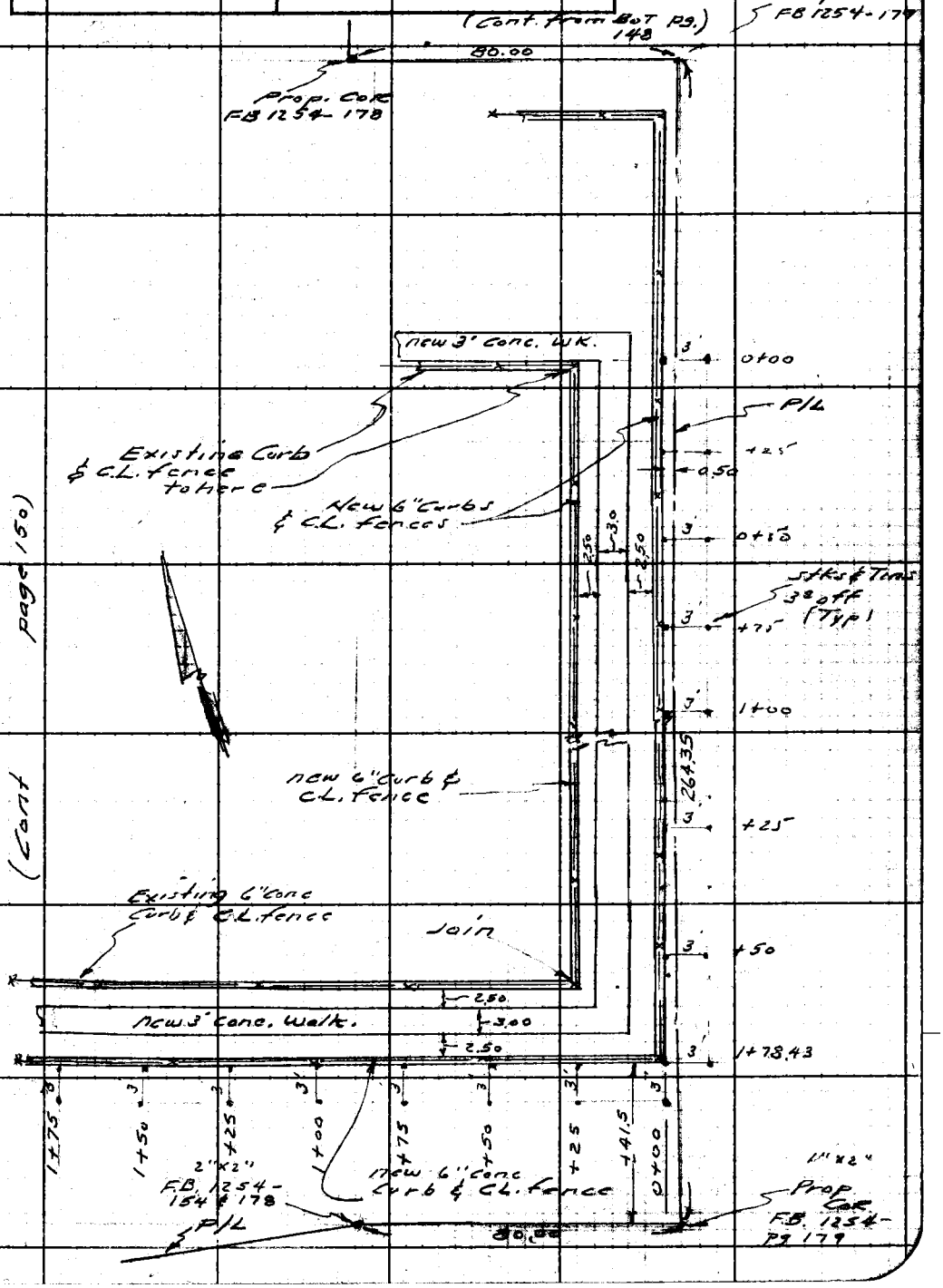
470.49



Notes Ck'd by	Survey of Biscauliz Center
Map No.	JN 8460.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 1-18-61
Date	Indexed B.E. Oh

F. B. 2364 PG. 149



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763098 CE #247—7-53

Profile	Notes Red.	Plotted	Job No. 8460.02	Division No. 11	F. B. 2364	Pg. 151
No.	Date	Date	Survey of Biscauliz Center			
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date 1-13-66	
No.	Date	Date	Map No.	Indexed H. E. Ott	Date	

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J.N. 8460.02
Biscauliz Center.
Curb Grades along
East P/L.

(See Pages 146 thru 150
148 for location)

Curtis
Burkholder
Yasui
Dover.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 S & E #307—1-56

76L-295 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.				
(fd)					El. 489.88 pg-143			
T.B.M.				489.88	T.B.M.	Bt spk. Cor. C.B.		
T.P.				491.62	TP			
T.P.				502.02	T.P.	(Set Stks & Tins 3° off outside face Curb)		
T.P.				511.19	T.P.			
Sta.	Plan Grade	Exist. Curb Elev.	Elev	Cut or Fill	Sta	Curb Grade	Elev	C or F
A	517.00	516.10	513.27	F 2.83	1+50	471.63	468.80	F 2.83
B	510.00	509.65	505.08	F 4.57	1+67.5	471.32	467.94	F 3.38
C	504.20	503.71	498.20	F 5.51	1+80	470.82	467.48	F 3.34
D	498.70	498.70	492.99	F 5.71	1+92.5	470.33	467.32	F 3.01
E	495.00	493.80	489.02	F 4.78	2+08.2	469.00	467.16	F 1.84
F	489.00	489.00	485.65	F 3.35				
G		484.13	482.43	F 1.70				
H		484.04	479.35	F 0.69				
H+15 = 0+00		478.56	480.71	C 2.15				
0+30		476.65	475.50	F 1.15				
0+60		474.91	472.89	F 2.02				
0+90		473.39	471.94	F 1.45				
1+20		472.38	470.20	F 2.18				
(fd) TBM				470.49	TBM - Elev. 470.49 pr pg-143			

F. B. 2364 Pg. 152 Job No. 8460.02 Division No. 11 Notes Red Date Plotted Date No. Profile
Survey of Biscaulz Center Notes Date Checked Date No. X-Sec.
Survey by Curtis Notes Date Checked Date No.
Indexed H. E. Ott

76L-298 S & E #307—1-56

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Curb Grades along East P/L — See pg's 149 for location.

STATION	B. S.	H. I.	F. S.	ELEV.		Grade Top out Side Curb	C or F	Stk & Tins 3' off outside fc.
		Ex. Elev old Curb		Elev.				
0+00 @ CoR.		467.80		467 80	Straight Grade	467.80	Gr.	✓
+25		467.95		467.82		467.82	✓	✓
+50		468.10		467 83		467.83	✓	✓
+75		468.10		467 84		467.84	✓	✓
1+00		468.03		467 86		467.86	✓	✓
1+25		467.95		467 88		467.88	✓	✓
1+50		467.85		467 89		467.89	✓	✓
1+78.43 ℄ PT & CoR		467.90		467 90		467.90	Gr.	✓
		See Pages 149 & 150 for Location						
1+78.43 Back = 0+00 ahead		467.90		467 90	Straight Grade	467.90	Gr.	✓
+25		467.85		467 80		467.80	✓	✓
+50		467.95		467 70		467.70	✓	✓
+75		467.90		467 60		467.60	✓	✓
1+00		467.85		467 50		467.50	✓	✓
+25		467.60		467 40		467 40	✓	✓
1+50		467.30		467 30		467.30	Gr.	

Profile Notes Red. Plotted Job No. 8460.02 Division No. 11 F. B. 2364 Pg. 153
No. Date Date Survey of Biscaulia Ctr
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Date 1-18-61
No. Date Date Map No. Indexed H. E. ON Date

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.				
		Elev. Top old Curb				Grade Top out side Curb	C or F	
1+50		467.30		467 30		467.30	Gr.	Stks & Tin 3' Lt of outside face Curb
1+75				467 44	Straight Grade	467.44	✓	✓
2+00				467 57		467.57	✓	✓
2+25				467 71		467.71	✓	✓
2+50				467 84		467.84	✓	✓
2+69.76 ∢ PT.		old cb 467.95		467 95	Brk	467.95	✓	✓
2+75				468 13		468.13	✓	✓
3+00				469 01	Straight Grade	469.01	✓	✓
3+25				469 89		469.89	✓	✓
3+33.68 ∢ Pt.				470 20		470.20	✓	✓
3+42.16 ∢ PT.	Exist Curb	470.50				EXIST. 470.50	Grd	

(See page 155 for Revision)

F. B. 2364 Pg. 154 Job No. 8460.02 Division No. 11 Notes Red Plotted Profile
Survey of Biscaulix Center Date Date No. X-Sec.
Survey by Curtis Notes Notes Chkd Checked
Indexed H. E. Ott Date Date Date No.

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 8460.02 Division No. 11 F. B. 23644 Pg. 155
No. Date Date Survey of BISCAILUZ CNTR
X-Sec. Notes Chkd. Checked Survey by A.N.H. Notes A.N.H. Date 2-1-61
No. Date Date Map No. Indexed H. E. ORR Date

Curb Grades Along East P/L — See Pgs. 146-147-148.

STATION	B. S.	H. I.	F. S.	ELEV.		
STA.		Exist. Elev. Old Curb		Elev. On 1X2 N&T. 3' OFF Back Fc Crb	Grade Top New Curb	C/F
"A"		516.10		513.27	517.00	F-2.83
"B"		509.65		505.08	510.00	F-4.57
"C"		503.71		499.20	504.20	F-5.51
"D"		~~498.90~~		492.99	498.70	F-5.71
"E"		493.80		489.02	495.00	F-4.78
"F"		489.00		485.65	489.00	F-3.35
"G"		484.13		482.43	484.13	F-1.70
"H"		480.04		479.35	480.04	F-0.69
H+15 = 0+00		478.56		480.71	478.56	C-2.15
0+30		476.65		475.50	476.65	F-1.15
0+60		474.91		472.89	474.91	F-2.02
0+90		473.39		471.94	473.39	F-1.45
1+20		472.38		470.20	472.38	F-2.18
1+50		471.63		468.80	471.63	F-2.83
1+67.5		471.32		467.94	471.~~32~~ 21	F-3.~~38~~ 27

See Next Page

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.					
STA.		(Exist Elev. OLD CURB)	Elev. on 1x2 NET 3' OFF back to crb		Grade Tp New Crb.	C/F.			
1+80				467.48	470.~~82~~ .61	F-3.~~34~~ .13			
1+92.5				467.32	470.~~33~~ .00	F-~~3.01~~ 2.68			
2+08.20	COR			468.50 ~~467.16~~	469.~~00~~ .50	F-1.00 ~~F-1.84~~			
Elev. Of Top. Of Conc Jnctn. Box				468.82					
Elev. Top Exist. Fnc. Crb Just So. Of Jnct Box				467.80					
Elev. Tp. Crb For Fnc. Cor. 2+08.2				469.50	F.1.0				
Elev. Tp Crb For Fnc. - 26' W. Of P/L COR				459.8					

F. B. 2364 Pg. 156 | 8460.02 Job No. | Division No. 11 | Notes Red. | Plotted | Profile
Survey of BISCAILUZ CNTR | Date | Date | No. | X-Sec.
Survey by [illegible] on | Notes A.N.H. | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

Notes Ck'd by	Survey of Biscailuz Center
Map No.	JN 846002 Tape Std OF
Office Work	Surveyed by Curtis
Checked	Notes Burkholder Date 1-27-61
Date	Indexed H. E. OTT FEB 8

F. B. 2364 PG. 157

JN 846002

BISCAILUZ CENTER

Location of guard tower "C"
℄ Water, Sewer Connections

Curtis
Burkholder
Yasui
Dover

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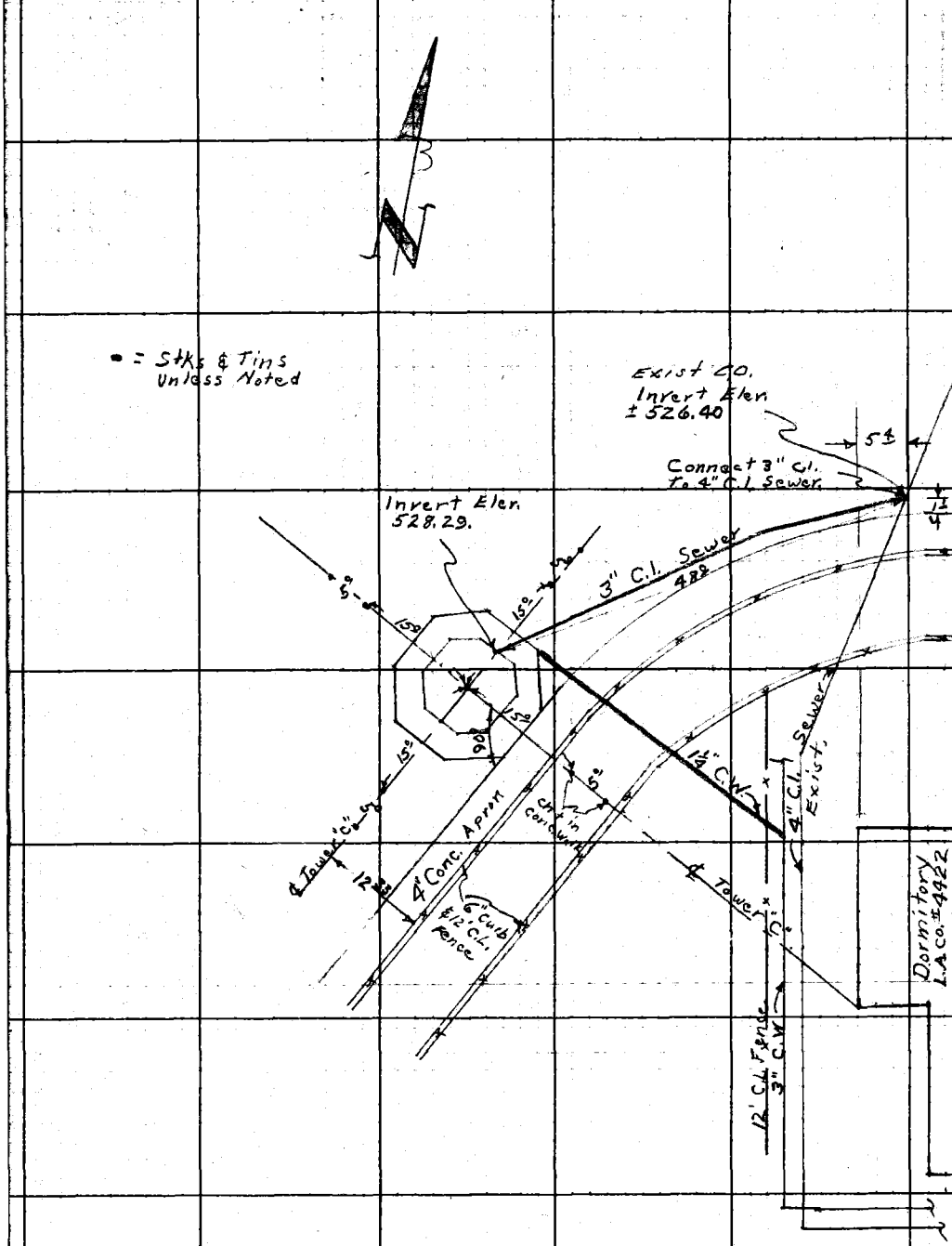
F.B. 2364 Pg. 158



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8460.02

F. B. 2364 Pg. 159

Profile No. | Notes Red. | Plotted | Job No. | Division No. 11

Date | Date | Survey of Biscaulia Ctr.

X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis | Notes | Date 2-2-61

Date | Date | Map No. | Indexed H. E. OTT | Date FEB 8 '61

J.N. 8460.02

Biscaulia Center

Guard Tower B

Sewer Grades.

(See pg-146 for Location)

Curtis
Burkholder
Yasui
Dover.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

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F. B. 2364 Pg. 160 Job No. Division No. Notes Red. Plotted Profile
Survey of Date No. X-Sec.
Survey by Notes Notes Chkd. Checked
Indexed T. E. Ott Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		Invert Elev.		Rt. = Eastly
				532.92	TBM El. 532.82 Pg 142			Bt. Spk in Exp Jt. in Wk
T.P.					TP			
TP					T.P.			
Exist. 4" CO.								
0+00 (Joint)				515.71		516.80	F 1.09	Spk & Tin 72 Rt & 55
+25				515.58		517.23	F 1.65	✓
+50				515.49		517.67	F 2.18	✓
+75				515.31		518.10	F 2.79	✓
1+00				516.04		518.54	C 2.50	✓
1+15				519.66	Bk	518.80	C 0.86	✓
1+25 TP				522.62	A	521.25	C 1.37	✓
1+44 + PT. (Back)				527.52		525.91	C 1.61	✓
1+44 + PT. (ahead)				528.15		525.91	C 22.4	✓
1+53 + PT. (back)				531 58		529.35	C 2.23	✓
1+58 + PT. (ahead)				532.21	Bk A	529.35	C 2.86	✓
1+75				535.08		531.25	C 3.83	Spk & Tin 72 Rt.
2+00				541.76		537.29	C 4.47	✓ ✓ ✓
2+046 + PT. (back)				542.30		538.50	C 3.80	✓ ✓ ✓
2+10.6 @ Tower						538.80		✓ ✓ ✓
TBM.				543.00	TBM El. 543.00			

161

Notes Ck'd by	Survey of Biscaulix Ctr.
Map No.	JN 8460.01 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Curtis Date 3-8-60
Date	Indexed B. E. Sit

F. B. 2364 Pg. ~~189~~

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J.N. 8460.01
Biscaulix Ctr.
Showing Locations
and Elevs of Existing
Curbs; & Elev. of Conc.
apron for Catch Basin.

78F309S CE #247—3-57

F. B. 2364 Pg. 10 162

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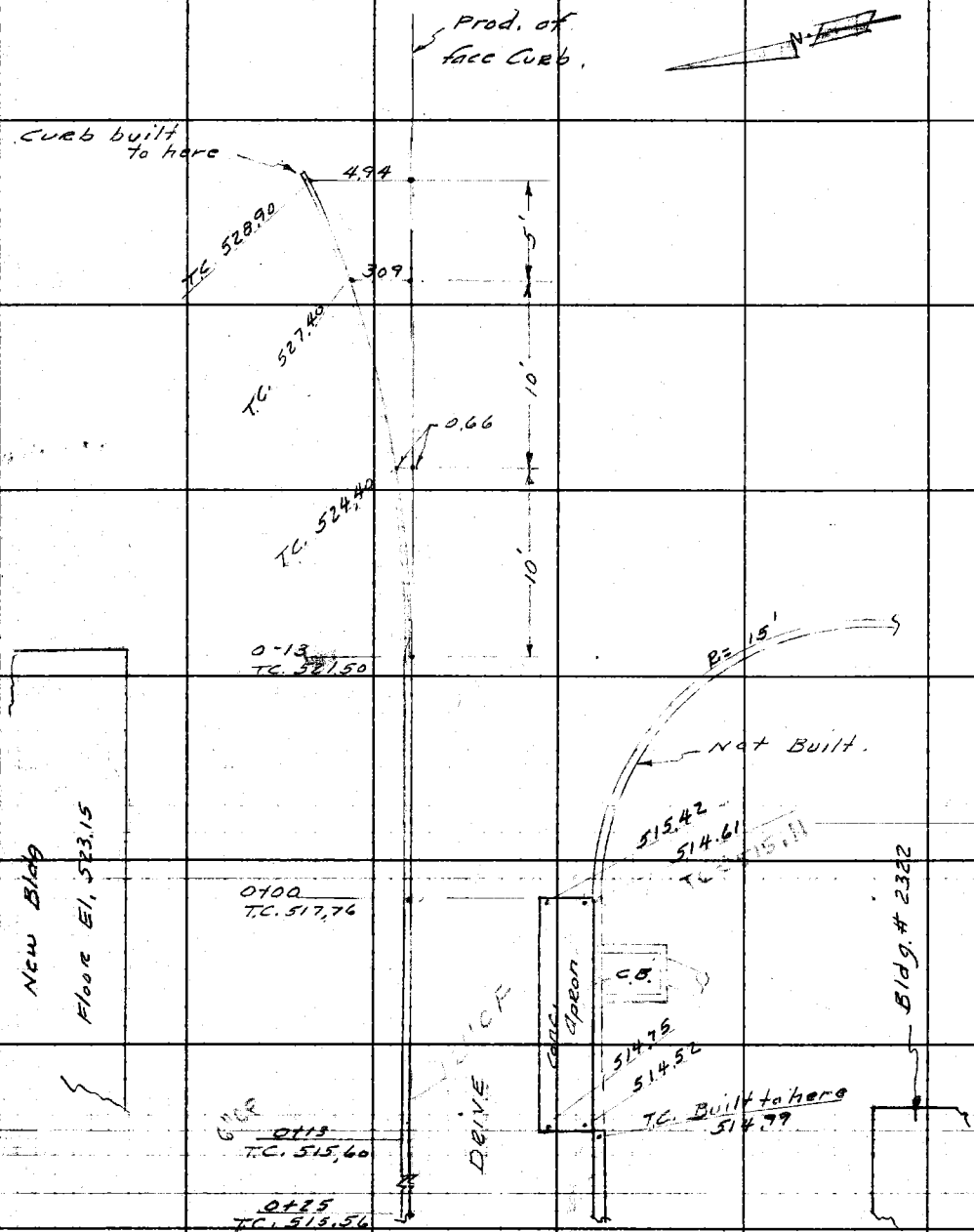

Notes Ck'd by	Survey of BISCAILUZ CNTR
Map No.	J.N. 8460.03 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 2-24-61
Date	Indexed MAR 3 '61 H. S. Ott

F. B. 2364 Pg. 163

J.N. "8460.03

BISCAILUZ CNTR. (New Kitchen & Mess Hall)

LAYOUT FOR HEADER BOARD FOR SHRUB AREA ON EAST SIDE MESS HALL BLDG.
2"X4" Rdwd. Hdr.

Page 163

A.N. HELLSTROM
J.C. RIKE
H.H. SPRIGGS
R.J. RODRIGUEZ

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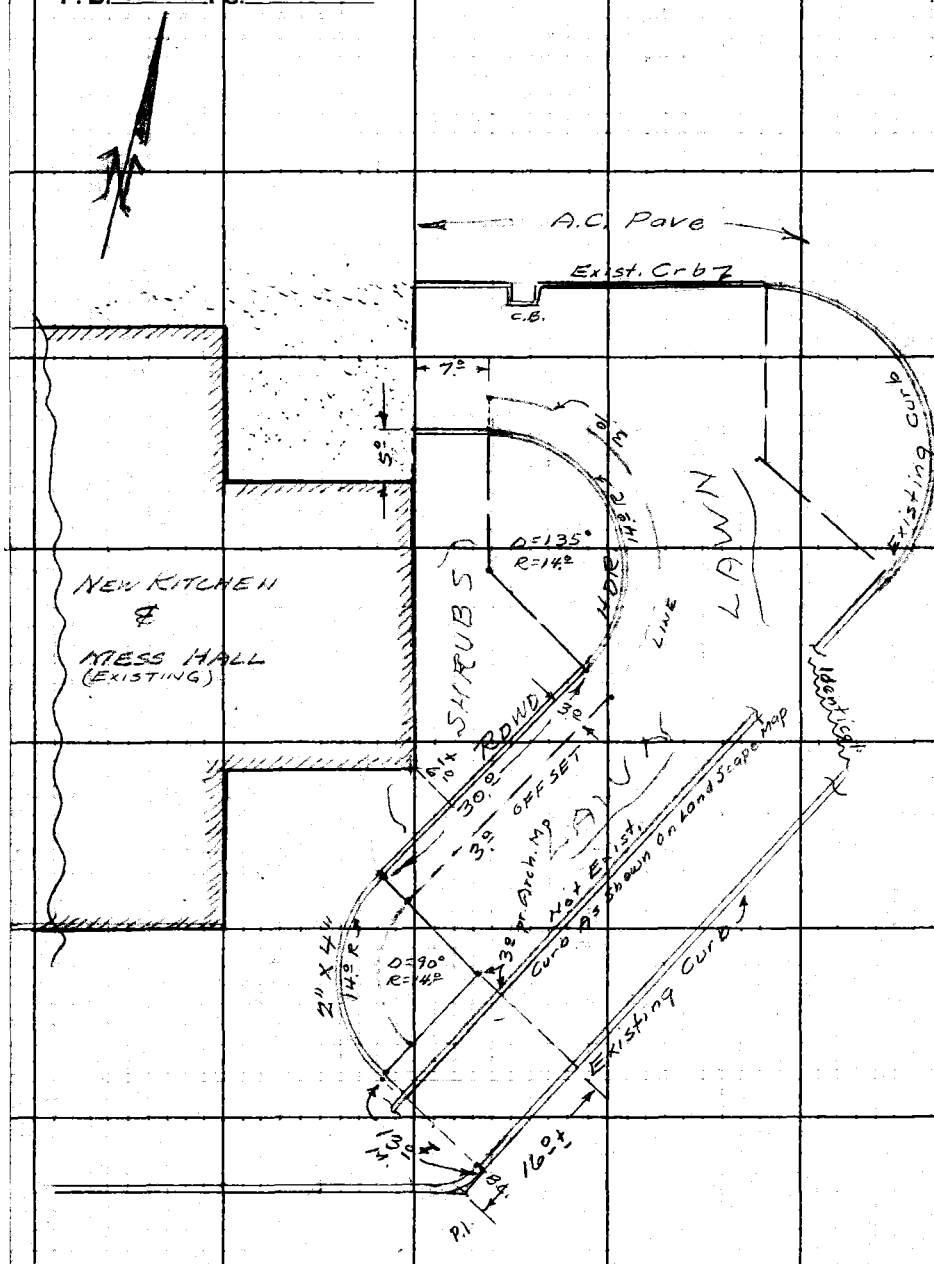
76508 CE #247—7-58

F. B. 2364 PG. 164



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BISCAILUZ CNTR
Map No.	JN 8460.02 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 3-1961
Date	Indexed H. E. ON APR 25 61

F. B. 2364 PG. 165

BISCAILUZ CENTER

NEW ADMINISTRATION BUILDING

CURBS, PAVEMNTS, & PARKING AREAS

FOR GRADES SEE Pgs.

A.N. Hellstrom
J.C. Rike
H.H. Spriggs
R.J. Rodriguez

2418
2376

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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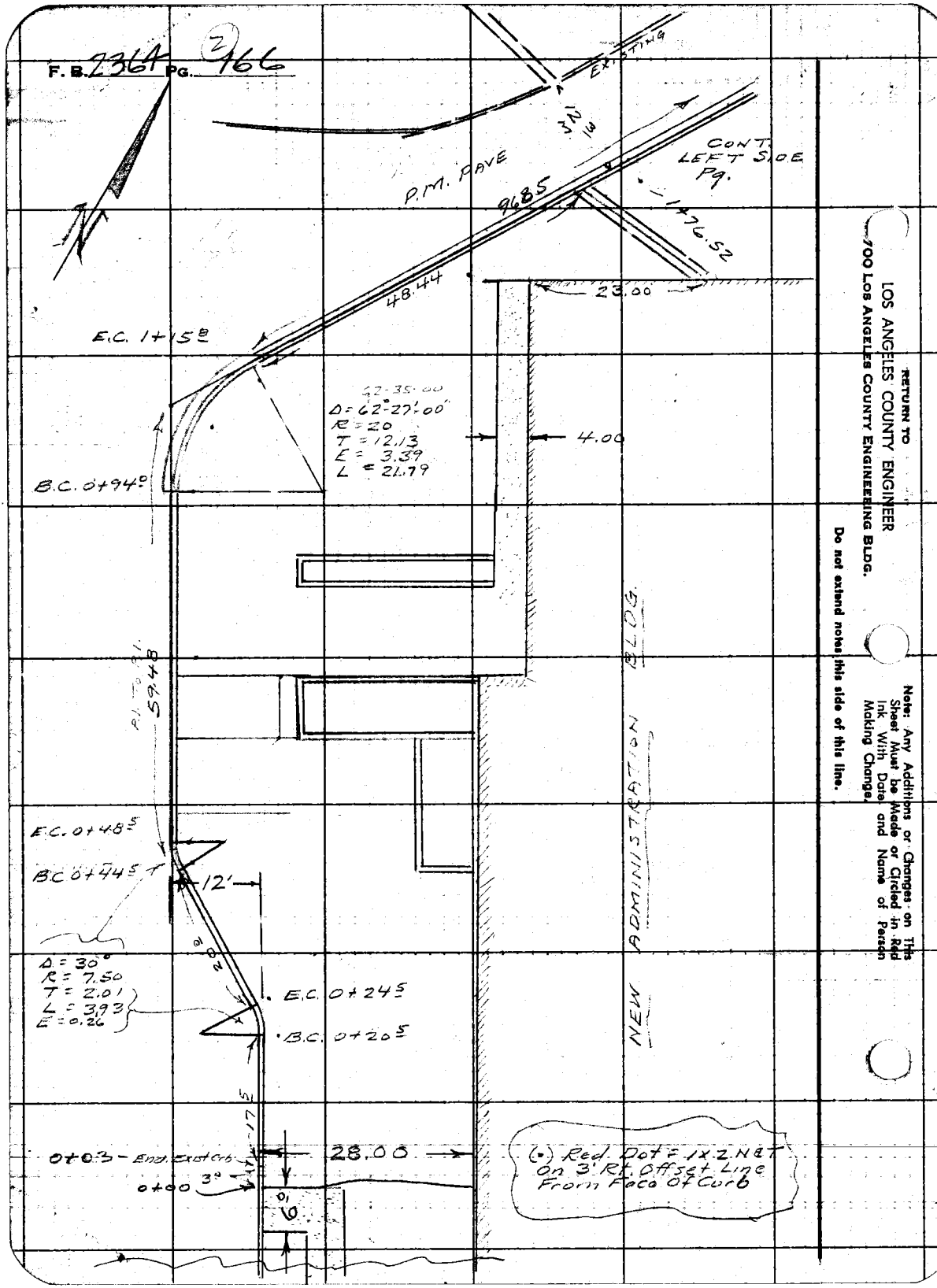
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

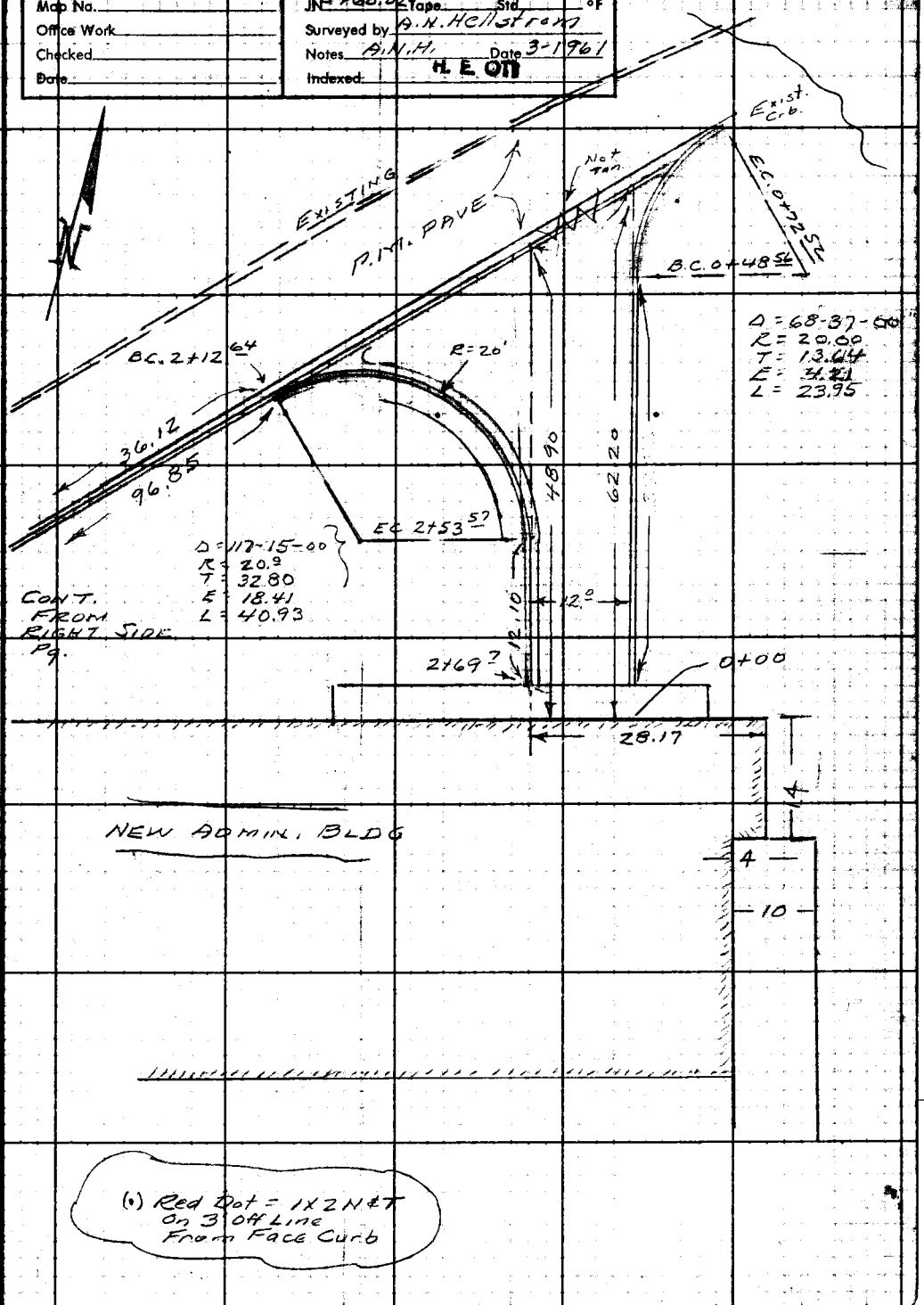
7BC098 CE #247—7-53


F. B. 2364 PG. 166
EXISTING
12 3/16 M.
CONT. LEFT SIDE Pg.
P.M. PAVE
9685
1+76.52
48.44
23.00
E.C. 1+15.8
62-35-00
Δ = 62°-27'-00"
R = 20
T = 12.13
E = 3.39
L = 21.79
4.00
B.C. 0+94.0
P.I. To P.I. 59.48
NEW ADMINISTRATION BLDG.
E.C. 0+48.5
B.C. 0+44.5
12'
20°
Δ = 30°
R = 7.50
T = 2.01
L = 3.93
E = 0.26
E.C. 0+24.5
B.C. 0+20.5
17.5
0+03 - End Exist Crb
28.00
3°
0+00
6°
(•) Red Dot = 1x2 N&T On 3' Rt. Offset Line From Face Of Curb
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BISCAILUZ CNTR
JN 2460.02 Tape Std °F
Surveyed by A.N. Hollstrom
Notes A.N.H. Date 3-1961
Indexed: H. E. OTT

F. B. 2364 PG. 167 (3)



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900 Los Angeles County Engineering Bldg.

76509 CE #247—7-63

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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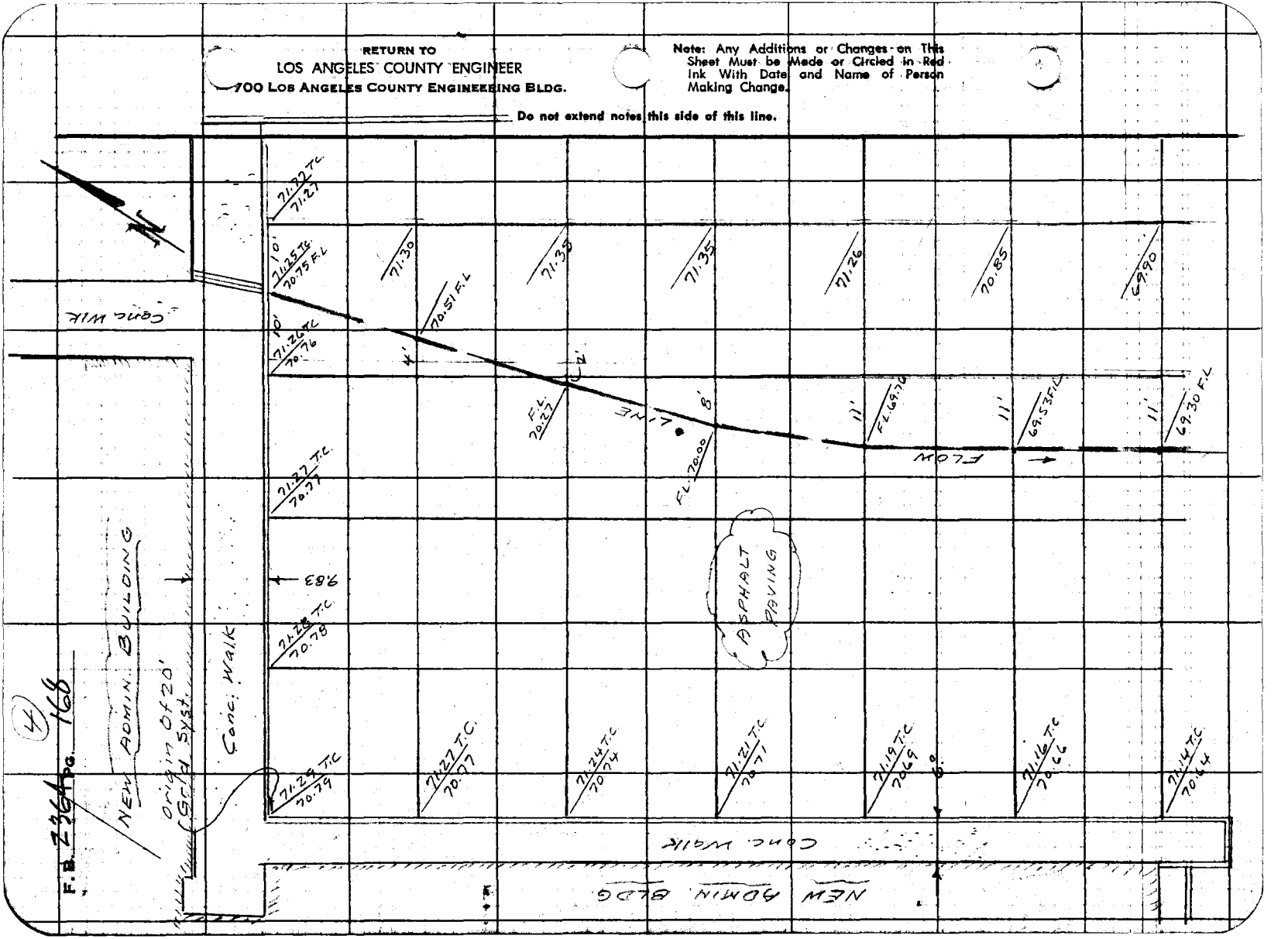
Do not extend notes this side of this line.



F.B. 2364 Pg. 168

F. B. 2364 Pg. 169

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 8460.02 Division No. 11

Survey of BISCAILUZ CNTR

Survey by Hellstrom Notes A.N.H. Date 3-1961

Map No. ____ Indexed H. E. OTT Date APR 25 61

BISCAILUZ CNTR.

J.N. *8460.02

GRADES FOR CURBS, PAVEMENTS,
& PARKING AREAS AROUND
NEW ADMIN. BLDG.

SEE Pages ____ FOR PLAN

STATION	B. S.	H. I.	F. S.	ELEV.

A.N. Hellstrom
J.C. Rike
H.H. Spriggs
R.J. Rodriguez

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-295 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M. Q				470.98	Elev. 470.982 - F.B 1490-165-234		
USED THIS ELEV.				471.50	Fin. Fl. New Admin. Bldg.		
					Top Curb	15" Sub Grade	C/F For Top Crb.
0+00	Exist. Crb at Walk						
0+03	End Exist. Curb			470.91	470.91	469.66	
0+20.5	B.C. 1x2 - 3' Rt.			470.81	470.95	469.70	F-0.14
0+24.5	E.C. " "			470.79	470.93	469.68	F-0.14
0+44.5	B.C. " "			469.90	470.80	469.55	F-0.90
0+48.5	E.C. " "			469.95	470.80	469.55	F-0.85
0+94.0	B.C. " "			470.60	471.00	469.75	F-0.40
1+05.0	M.O.C. " "			470.95	471.12	469.87	F-0.17
1+15.8	E.C. " "			470.93	471.25	470.00	F-0.32

F. B. 2364 Pg. 170 Job No. 8460.02 Division No. 11 Notes Red. Plotted Profile
Survey of BISCAILUZ CNTR. Date Date No. X-Sec.
Survey by Hellstrom Notes A.N.H. Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

76L-298 S & E #307—1-56

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M. #Q				470 98				
FIN. FL. OF BLDG.				471 50				
					Top Curb		C/F Top Curb	
1+15.8 E.C. - R = 20 - 3' Rt. 1x2				470 93	471.25		F-0 32	
1+46.16 P.O.T. - 3' Rt - 1x2				471 44	472.20		F-0 76	
Top Crb. Opp Stal + 76.52				473 41	-3" = ↓			
1+76.52 P.O.T. Gr. Brk. Opp Fnc 3' Rt 1x2				472 67	473.16		F-0 49	
2+12.64 B.C. at M.H - Gr. Brk 3' Rt. 1x2				477 15	2x2 [illegible] = 6x. 478.25		F-1 10	T.P. 1x2 N.S.T. 20' R = 480.46
2+33.11 M.O.C.		3' Rt. 1x2		480 05	480.41		F-0 36	
2+53.57 E.C.		3' Rt - 1x2		483 90	482.57		C-1 33	
2+69.7	Top. Conc. Lndng			484 20	484.37 print			

Profile Notes Red. ____ Plotted ____ Job No. 8460.02 Division No. 11 F. B. 2364 Pg. 131
No. ____ Date ____ Date ____ Survey of BISCAILUZ CNTR
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes A.N.H. Date 3-1961
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

H. E. OTT

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					Top Curb	
0+00 Top Conc. At Bldg. Fc.						Gr
0+36	Gr Brk.	3' Rt = 1x2		48448	481.48	C-3.00
0+48.56	S.C.	3' Rt = 1x2		48320	483.10	C-0.10
0+60.24	M.OC	3' Rt = 1x2		48340	484.83	F-1.43
0+72.82 Join Exist	S.C				486.56	Gr.

F. S. 2364 Pg. 192 8460.02 Job No. Division No. 11 Notes Red Plotted Profile
Survey of Biscailuz Cntr. Date Date No. X-Sec.
Survey by Hellstrom Notes A.N.H. Notes Chkd. Checked
Indexed H. E. Ott Date Date Date No.

Profile	Notes Red.	Plotted	Job No. 8460.02	Division No. 11	F. B. 2364 Pg. 173
No.	Date	Date	Survey of BISCAILUZ CENTER		
X-Sec.	Notes Chkd.	Checked	Survey by Hellstrom	Notes A.N.H.	Date 4-14-61
No.	Date	Date	Map No.	Indexed H. E. OTT	Date APR 25 '61

J.N. #8460.02
BISCAILUZ CENTER

GRADES FOR 4.0' A.C. DRAIN ON SOUTH SLOPE OF MAIN PARKING LOT

See Pg. 177 For Scheme of Staing.

See Pg. 176 For Final 14" Sub. Grades

See 177, 178 For Align. of Ditch

STATION	B. S.	H. I.	F. S.	ELEV.

A.N. HELLSTROM
H.H. SPRIGGS
R.J. RODRIGUEZ

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					T.B.M. - Elev. 100.00 Assumed - Set Chis. Line On 10" Pipe In Surf.	
T.B.M.				100.00		
0+00 going N. on F.L. on Nat. Grd				97.85		
+25				99.11		
+50				99.65		
+75				100.10		
1+00				100.52		
+25				100.88		
+50				101.46		
+75				101.73		
2+00				102.18		
2+17				102.37		
2+33				102.65		
0+00 going S. on F.L. on Nat. Grd				97.85		
0+15				97.14		
0+30				96.39		
0+45				95.50		
0+60				94.88		
0+75				94.07		
0+87				93.05		

F. B. 2364 Pg. 174 Job No. 8460.02 Division No. 11 Notes Red. Plotted Profile
Survey of BISCAILUZ CNTR Date Date No. X-Sec.
Survey by Hellstrom Notes A.N.H. Notes Chkd. Checked No.
Indexed Date Date Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Going N. at 4' Rt. on Nat. Grd.						
0+00 going N - 4' Rt.				981		
+25				992		
+50				999		
+75				1004		
1+00				1009		
+25				1011		
[illegible]				1016		
[illegible]				1021		
2+00				1026		
+17				1027		
+33				1029		
Going S. - 2' Left on Nat. Grd						
0+00 going S - 2' Left						
+15				922		
+30				934		
+45				955		
+60				947		
+75				939		
+87				929		

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. 11 F. B. 2364 Pg. 175

No. ____ Date ____ Date ____ Survey of BISCAILUZ CNTR

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]	SUB GRADES FOR 4' A.C. DRAIN					
					14' Sub. Gr.	C/F
0+00	going N. on [illegible]			97.96	97.30	C-0.66
+75				99.[illegible]	98.25	C-0.90
+50				99.70	99.20	C-0.50
+75				100.12	99.70	C-0.42
1+00	+PY			100.53	100.20	C-0.33
+25				[illegible]	100.60	C-0.32
+50				101.50	100.90	C-0.60
+75				101.69	101.30	C-0.39
2+00				102.20	101.70	C-0.50
+[illegible]				102.38	102.10	C-0.28
+33	[illegible]			102.66	102.50	C-0.16
0+00				97.96	97.30	C-0.66
+15				97.16	96.45	C-0.71
+30				96.42	95.60	C-0.82
+45				95.54	94.70	C-0.84
+60				94.39	93.90	C-0.99
+75				[illegible]	93.20	C-0.95
+87.5				93.04	92.60	C-0.44

F. B. 2364 PG. 196

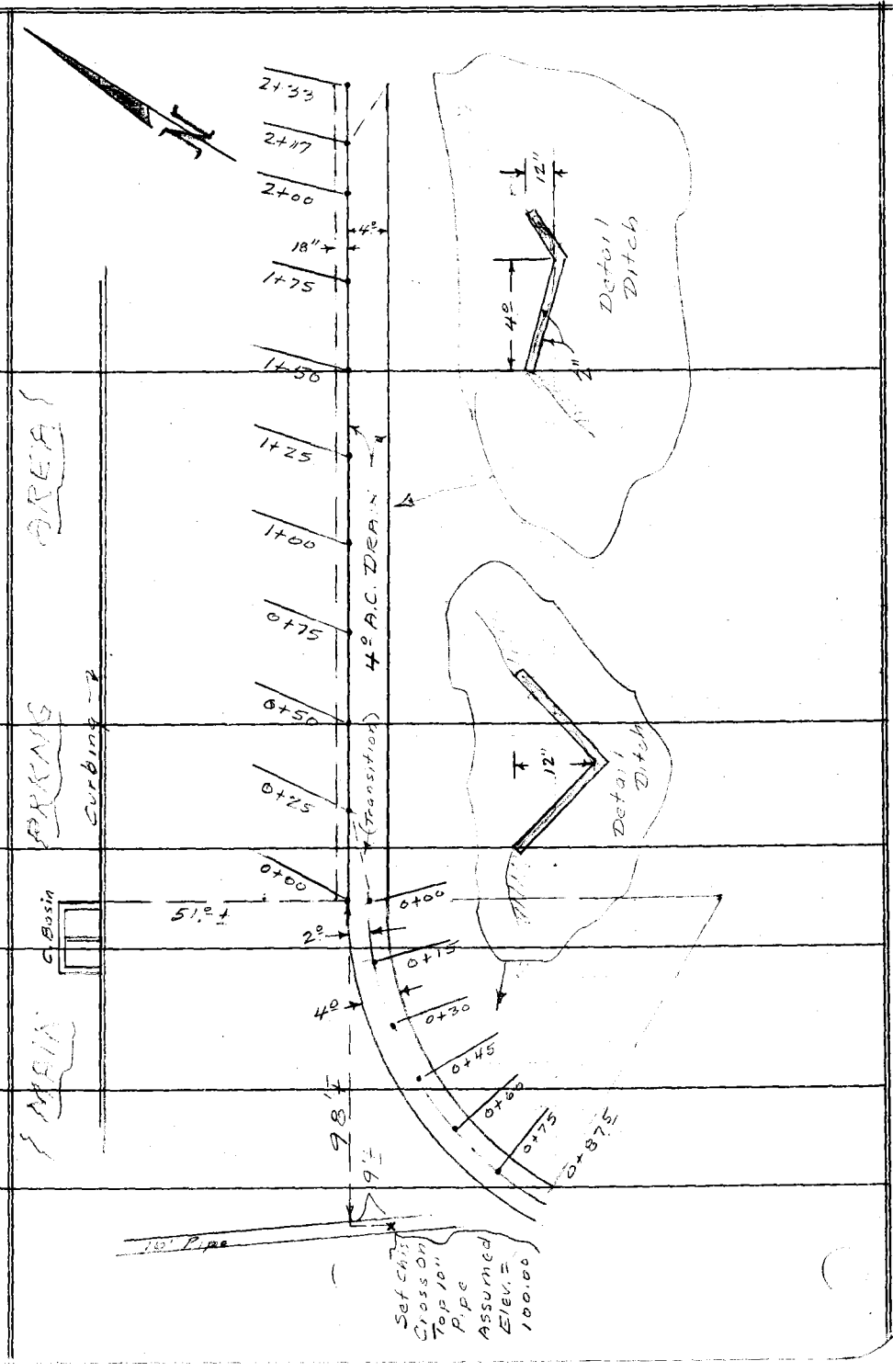
Job No. 8460.02 Division No. 11 Notes Red. Plotted Profile

Survey of Biscailuz Cntr Date Date No. X-Sec.

Survey by H. E. Ott Notes A.N.H. Notes Chkd. Checked No.

Indexed Date Date Date

Profile	Notes Red.	Plotted	Job No. 8460.22	Division No. 11	F. B. 2364 PG. 177
No.	Date	Date	Survey of BISCAILUZ CNTR.		
X-Sec.	Notes Chkd.	Checked	Survey by A.N.H.	Notes A.N.H.	Date 4-14-61
No.	Date	Date	Map No.	Indexed H. E. OTT	Date APR 25 '61



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L-298 S & E #307—1-56

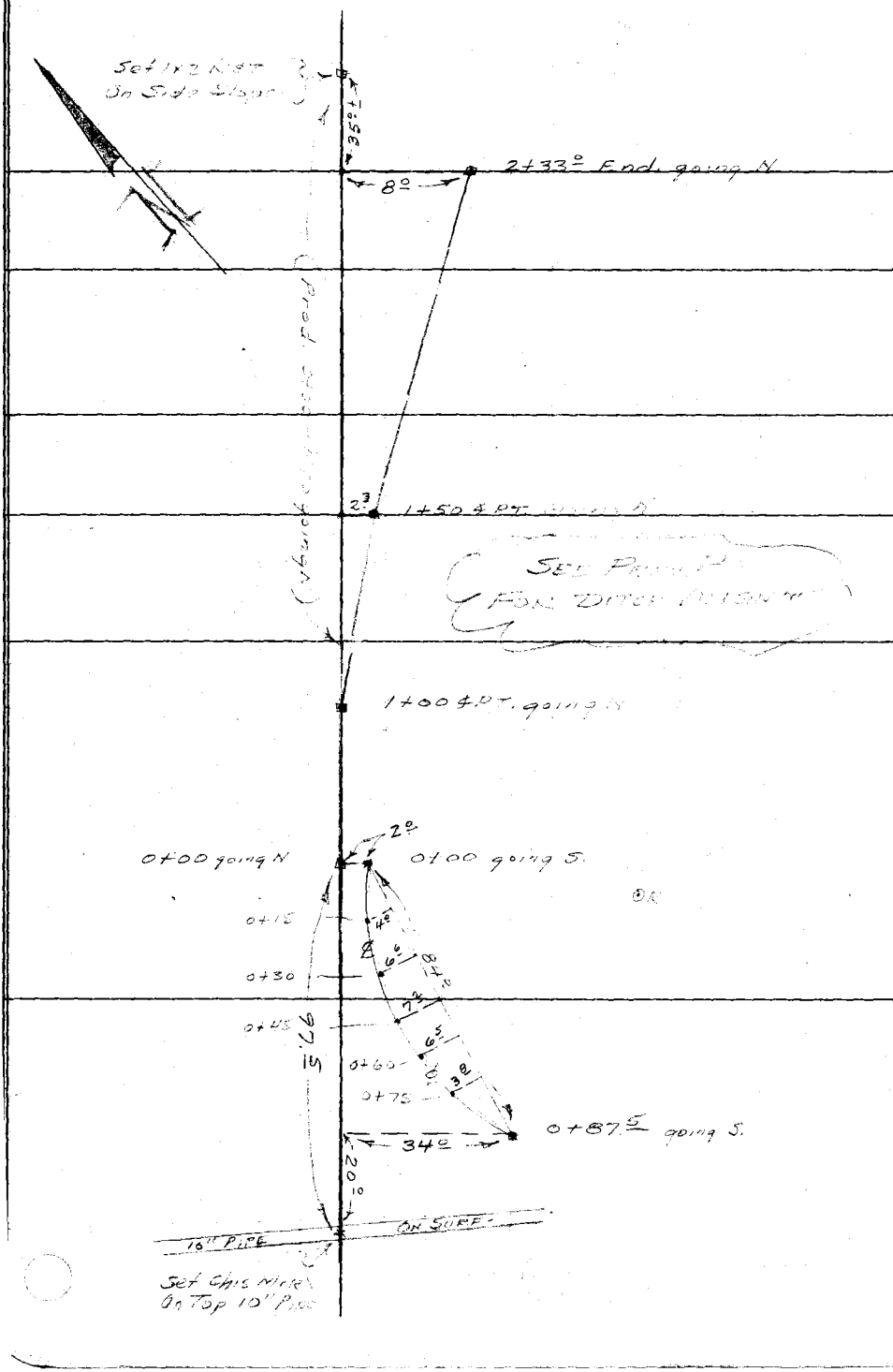
F. B. 2364 Pg. 178

Job No. 8460.02 Division No. 11 Notes Red. Plotted Profile

Survey of Biscailuz Cntr. Date Date No.

Survey by Hellstrom Notes A.N.H. Notes Chkd. Checked X-Sec.

Indexed [illegible] Date Date Date No.



STATION | B. S. | H. I. | F. S. | ELEV.

76L-298 S & E #307—1-56

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LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Biscailuz Center
Map No.	JN 8460.04 Tape Std °F
Office Work	Surveyed by A.J. Curtis
Checked	Notes Curtis Date 4-27-61
Date	Indexed H. E. OTT MAY 3 61

F. B. 2364 Pg. 179

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

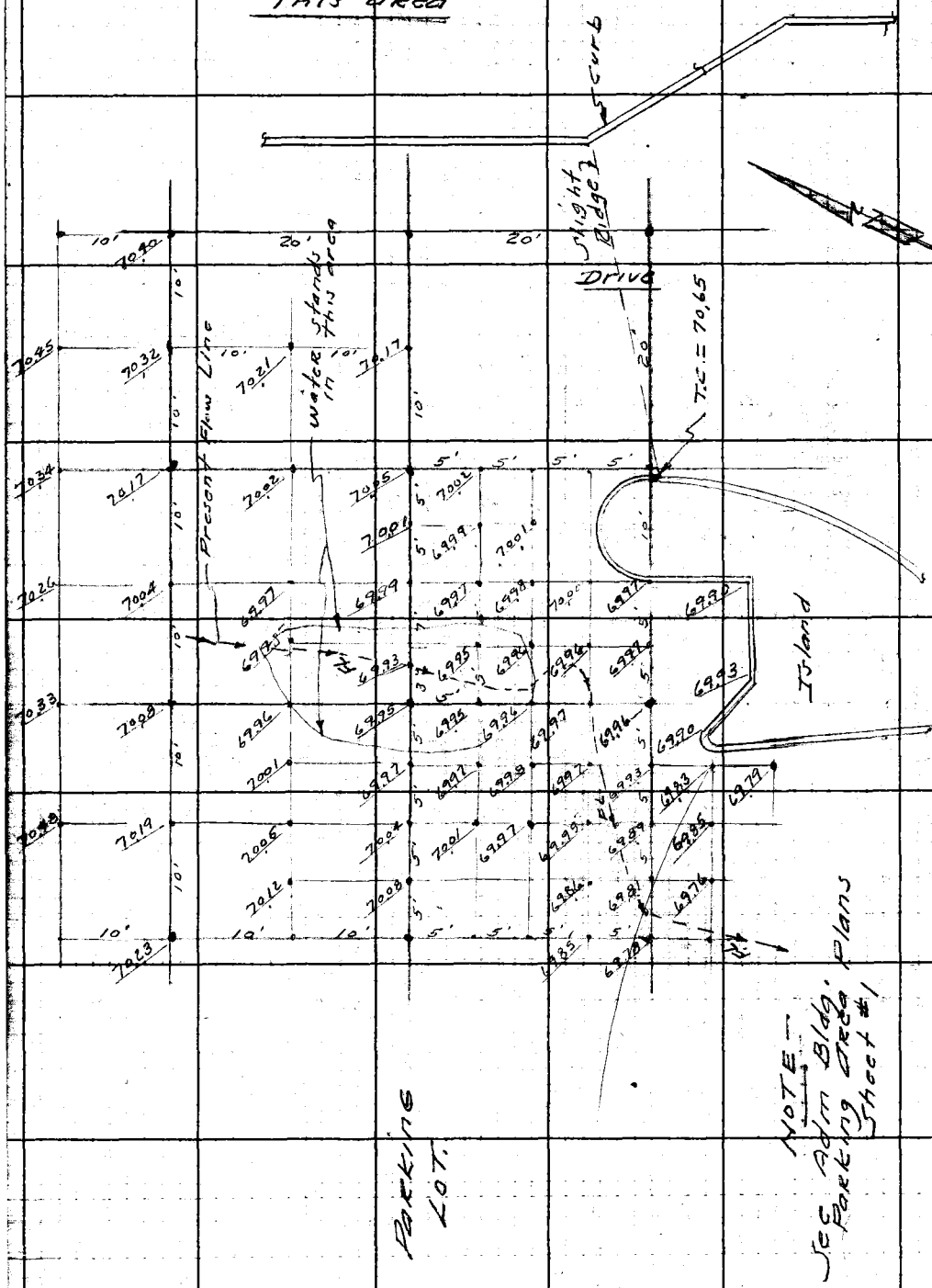
J.N. 8460.04
Biscailuz Center,
Adm. Bldg.
Parking Area.
Grade Check for Fin. Pvmt.
Just South of Adm Bldg.

Curtis
Burkholder
Yasui
Dover.

763098 CE #247

F. B 2364 PG. 180

Adm. Bldg
this area



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Biscailuz Center
Map No.	JN 8460.09 Tape Std °F
Office Work	Surveyed by A. Carrasco
Checked	Notes A.C. Date 9-15-61
Date	Indexed H. E. Ott

E. B. 2364 Pg. 181

JN 8460.09

BISCAILUZ CENTER
ADULT MALE DORMITORY

PHASE 2

STAKING & GRADING FOR WALL & GUTTER
& BUILDING SITE FOR RELOCATED DORM.

WEST OF CADET TRAINING SCHOOL

Sheet 1, 2, & 3

CARRASCO
SPRIGGS
LYBRAND
BIRLEW

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
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F. B. 2364 Pg. 183

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8460.08 Division No. 11
Date ____ Date ____ Survey of BISCAILUZ CENTER
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by A. CARRASCO Notes A. E. OTT Date 3-15-61
Date ____ Date ____ Map No. ____ Indexed ____ Date NOV 22 '61

I.N. 8460.09

BISCAILUZ CENTER

ADULT MALE DORMS

Phase II

Grade stakes for New Walk & Gutter
& Re-Located Dormitory Site
West of Re-Located Dormitory Site
(See Page 182)
Grade stakes for Bldg. Site Page 182 & 186
Carrasco
SPK 995
Ly Brand
Bir Lew

STATION	B. B.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut		
T.B.M.				473.87	Fd chisel X on Top Wall on West Prod South Face Carpenters Bldg See Page 45			
					Grade	C/F		
8.15 North	5.00 WEST Inside Face @ End			481.30	482.00	F 0.70		
0+00				481.69		F 0.31		
0+40 T.P.				482.91		C 0.91		
0+80				484.33		C 2.33		
1+20				485.54		C 3.54		
1+60				485.30		C 3.30		
2+00				484.91		C 2.91		
BK 2+44.50 ℄ PT.				483.14		C 1.14		
AH 2+44.50 ℄ PT.	5.00 South Inside Face			482.48		C 0.48		
T.P.				475.23				
BK 2+78.50 ℄ PT.				472.78	478.86	F-6.08		
AH 2+78.50 ℄ PT.				472.30	478.86	F-6.56		
2+88.10	Top Exist Wall @			472.67	476.00	F 3.36		
TBM				472.68	Elev. 472.69 Chis X on Cor Exist Wall SW Cor Trustee Barracks			

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____
Notes Red. ____ Date ____
Notes Chkd. ____ Date ____
Job No. 8460.10 Division No. 11
Survey of BISCAILUZ CENTER
Survey by A. Carrasco Notes A.C.
Indexed B. E. Ott Date ____
F. B. 2364 Pg. 184

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM 'Q' Fd.				470.98	Elev 470.98 FB 1490-165-234 N&T. in curb @ No. End Sheriffs Star	
T.P.				469.18		
TBM Set				473.87	Chis. □ top Wall East Prod So. Face Carpenter Shop	
TBM Set				472.69	Chis. □ top Wall @ So. West Cor. Trustee Barracks	
TB				470.04		
TBM 'Q' Fd.				470.98	Elev. 470.98 FB 1490-165-234 Above	

Profile Notes Red. ____ Plotted ____ Job No. 8460 Division No. 11 F. B. 2364 Pg. 175
No. ____ Date ____ Date ____ Survey of Bishop Center
X-Sec. Notes Chkd. ____ Checked ____ Survey by A. Lawson Notes H.C. Date 9-18-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

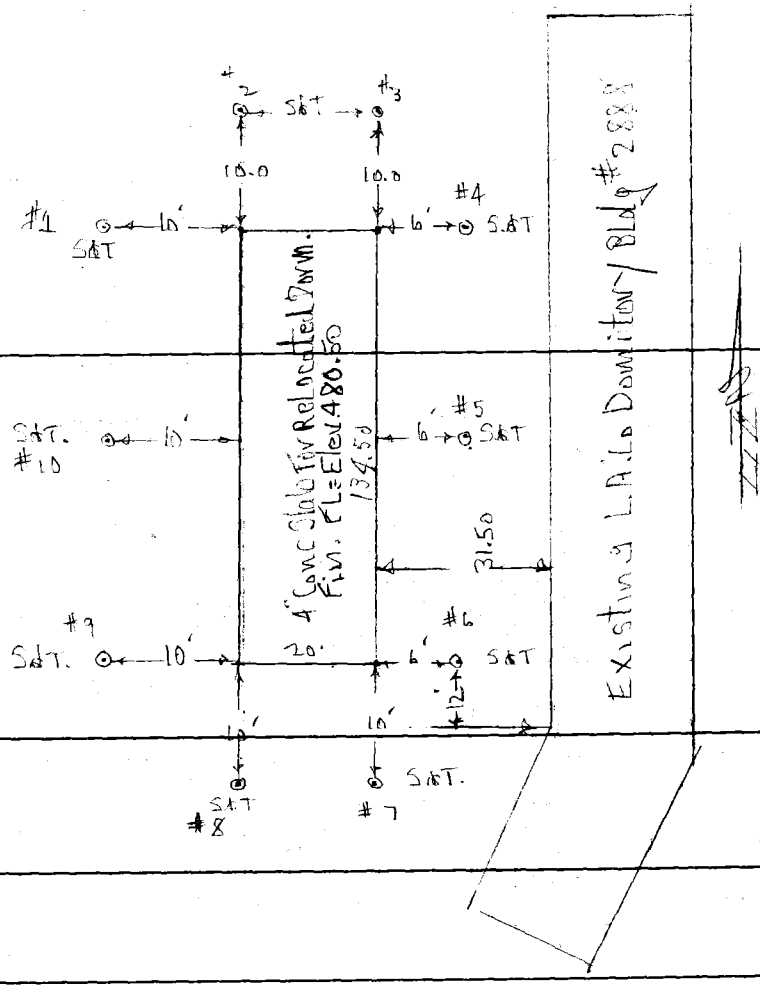
479
483 HI

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M				473.87	T.B.M. El. 473.83 See Page 185 chisel X Top Wall W. of S.W. Cor Carpenter Shop			
See 182 Grid Line B 0+00					Grade	Cut		
							Not Set	
0+20				476.1	474.9	C 1.2	Set stk.	
0+40				477.1	475.8	C 1.3		
0+80				477.0	478.8	F 1.8		
1+20				476.8	478.8	F 2.0		
1+60				476.5	478.8	F 2.3		
2+00				475.1	478.8	F 3.7		
2+40				473.3	475.0	F 1.7		
Grid Line C 0+00				480.2	477.0	C-3.2		
20 N. of 0+00				480.5	476.6	C-3.9		
T.B.M				472.68	Chisel X Top Wall See Page 185			

F. B. 2364 PG. 186
Job No. 8460.09 Division No. 11 Notes Red. Plotted Profile
Survey of Big Cal Luz Center Date Date No.
Survey by H. Carrasco Notes A.C. Notes Chkd. Checked X-Sec.
Indexed H. E. Oil Date Date Date No.

Profile No.	Notes Red.	Plotted	Job No. 8460-10	Division No. 11	F. B. Pg. 187
	Date	Date	Survey of Bis Caliuz Center		
X-Sec. No.	Notes Chkd.	Checked	Survey by A. Carrasco	Notes A.C.	Date 7-2061
	Date	Date	Map No.	Indexed H. E. Ott	Date



(See Fa. 85 182 & 187)

STATION	B. B.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M				472.69	T.B.M. chisel X on Cor Conc. Wall S.W. Cor. Trutee Bldg See 185		
					Grade	Cut or Fill	Set Stake & Tin See Page 186
					480 50		Set Stake & Tin See Page 186 for Sketch
#1				479.64		F0.86	
#2				480.12		F0.38	
#3				479.97		F0.53	
#4				480.00		F0.50	
#5				480.03		F0.47	
#6				479 81		F0.69	
#7				479 11		F1.39	
#8				480.08		F0.42	
#9				479 60		F0.90	
#10				479 89		F0.61	
T.B.M.				476.87	[illegible] Chisel X on [illegible] S.W. Cor. of Carpenter Shop Bldg Line Prod. [illegible] 184 & 185		

F. B. PG. 188 Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed H. E. OT Date Date Date No.

Notes Ck'd by	Survey of Biscailuz Center
Map No.	JN 8460.09 Tape Std. °F
Office Work	Surveyed by A. Carrasco
Checked	Notes H. Spriggs Date 9-29-61
Date	Indexed

F. B. Pg. 189

B. E. OTT NOV 22 61

JN 8460.09

Biscailuz Center

Adult Male Dormitory

Phase 2

Sheet 1, 2, & 3.

Staking & Grading For New Dormitory

South of

Existing Dormitories A, B, & C

Carrasco A.
Spriggs H.
Lybrand J.
Birlew H.

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763098 CE #247—7-53

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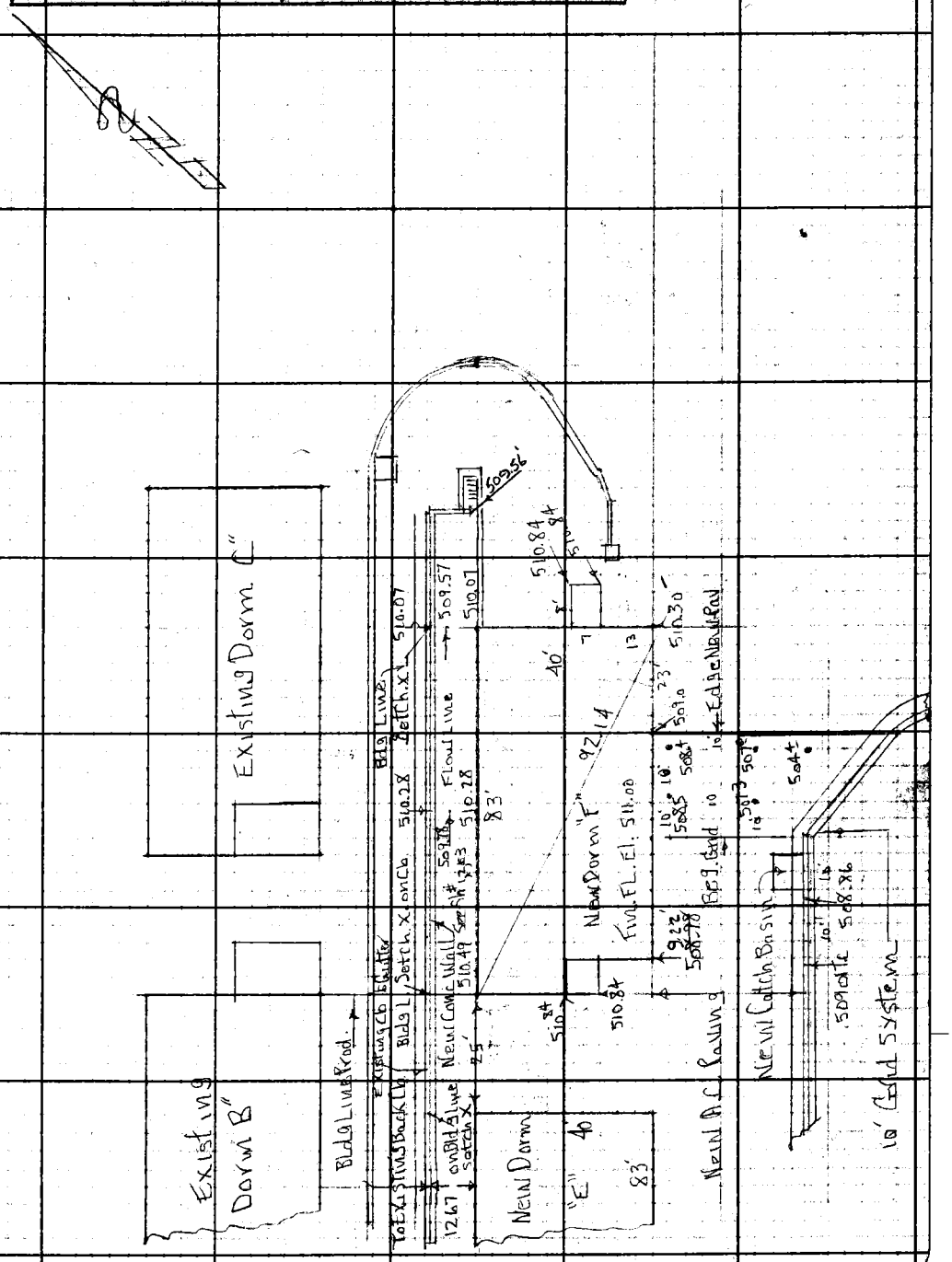
Notes Ck'd by	Survey of Biscailuz Center
Map No.	JN 8460.09 Tape Std °F
Office Work	Surveyed by A. Carrasco
Checked	Notes Homer Springs Date 9-29-61
Date	Indexed H. E. OTT

F. B. 2364 PG. 191



See Top Page 190

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76F309S CE #247—3-57

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F.B. 2364 PG. 192

Profile	Notes Red.	Plotted	Job No. 8460.09	Division No. 11	F. B. 2364	Pg. 193
No.	Date	Date	Survey of Biscailuz Center		Adult Dorms DEF	
X-Sec.	Notes Chkd.	Checked	Survey by Carrasco	Notes H. S.	Date 1-29-61	
No.	Date	Date	Map No.	Indexed H. E. OTT	Date NOV 2 2 '61	

C.I. 8460.09

Biscailuz Center

Adult Male Dormitories

Phase 2

Sheet 1, 2, & 3

Grade Stakes For New Dorm's

& Conc Wall

North of Existing Dorm's # A, B, & C

ELEV.	Carrasco
F. B.	Spring 93
H. I.	Ly Brand
B. B.	Bir Lew
STATION	

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM 'R' Fd				470.93	TBM 'R' L&T Elev. 470.929 FB 1490-11 So. End of Star - L&T in cb.	
TBM 'Q' Fd				470.95	TBM 'Q' L&T Elev. 470.985 FB 1490-11 No. End of Star - L&T in cb.	
TP				477.08		
TP				485.97		
TP				494.28		
TP				503.00		
TBM Set				510.95	Spike in So Curb South Access Road to new dorms A,B,C,D,E,F, on prod west side dorm 'D'	
					Finish Floor Elev.	Cut
Top Curb	11.6± West	SW Cor Dorm "D"		515.28	512.08	3.20
" "	12.6± "	Midpoint " "		516.60	512.08	4.52
" "	" "	N.W. Cor.		516.31	512.08	4.23
" "	" "	SW Cor. " "E"		516.20	511.54	4.66
" "	" "	Midpoint " "		516.03	511.54	4.49
TP				516.53		
Top Curb	12.6± West	N.W. Cor. Dorm "E"		515.30	511.54	4.26
" "	" "	S.W. Cor. " "F"		515.65	511.00	4.65
" "	" "	Midpoint " "		515.49	511.00	4.49
" "	" "	N.W. Cor. " "		515.23	511.00	4.23

F. B. 2364 Pg. 194
Job No. 8460.09 Division No. 11 Notes Red. Plotted Profile
Survey of Biscailuz Center - Adult Dorms DEF Date Date No.
Survey by H. Lawrence Notes Howey Spriggs Notes Chkd. Checked X-Sec.
Indexed H. E. Ott Date Date Date No.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM Set (Const)				516.27	Bt. Spike in top west cb Access Road West Dorms D,E,F 2' No. No. Face Dorm 'E'	
TP				516.53		
Elev. Top Exposed 3" Gas Midway between Dorms D+E on line new wall to west				510.9		
Elev. Top Exposed 3" Gas Midway between Dorms D+E, on West Face Dorms D,E,F				509.2		
TBM Set.				[illegible]	Spike in So. Curb, South Access Road to New Dorms A,B,C,D,E,F on road west side dorm 'D'	
T.P.				503.00		
T.P.				494.28		
T.P.				485.97		
TBM Set				477.86	Chis. X on High Point Sewer M.H. Rm - located Edge Fault between Pistol Range & Adm. Bldg.	
TBM Q Fd.				470.92	TBM 'R' Elev. 470.929 FB 1490-11 So. End of Star - L+T. in cb.	
Elev Top Exposed 6" Sewer Midway between Dorms D+E on West Face Dorms D,E,F				508.2		
Elev Top Exposed 6" Sewer Midway between Dorms D+E on line new wall to west:				516.3		

Profile Notes Red. ____ Plotted ____ Job No. 8460.09 Division No. 11 F. B. 2364 Pg. 195
No. ____ Date ____ Date ____ Survey of Biscailuz Center Adult Dorms D+E
X-Sec. Notes Chkd. ____ Checked ____ Survey by A. Lovrasco Notes H. S. Date 9-29-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

F. B. 2364 PG. 196

Job No. 8460 09 Division No. 11 Notes Red. Plotted Profile

Survey of Biscailuz Center Date Date No.

Survey by A. Carrasco Notes Homer Spriggs Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 S & E #307 9-54

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Notes Ck'd by	Survey of BISCAILUZ CNTR
Map No.	JN 8460.08 Tape: Std. °F
Office Work	Surveyed by Hellstrom
Checked	Notes H.H.S Date 9-5-61
Date	Indexed

F. B. 2364 PG. 197

H. E. ON NOV 2 2 '61

J.N. #8460.08

BISCAILUZ CENTER

RELOCATION OF CHAPEL BLDG.

Note: Any Additions or Changes on This Sheet Must be Made, or Circled in Red Ink With Date and Name of Person Making Change.

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/00 LOS ANGELES COUNTY ENGINEERING BLDG.

Hellstrom
Spriggs
Lybrand
Moodyman

76309B CE #247—7-53

F. B. 2364 PG. 198

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700 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of Biscailuz Center. F. B. 2364 Pg. 199
Map No.	JN 8460.09 Page Std °F
Office Work	Surveyed by Dougherty
Checked	Noted Dougherty Date 12-13-61
Date	Indexed H. E. OTT APR 16 62

Capital Project #8460.09.

Biscailuz Center.

Adult Male Dorm's Phase #2

Location of 4" Gas from existing to new bldgs.

12-13-61

Dougherty
Spriggs
Adams.

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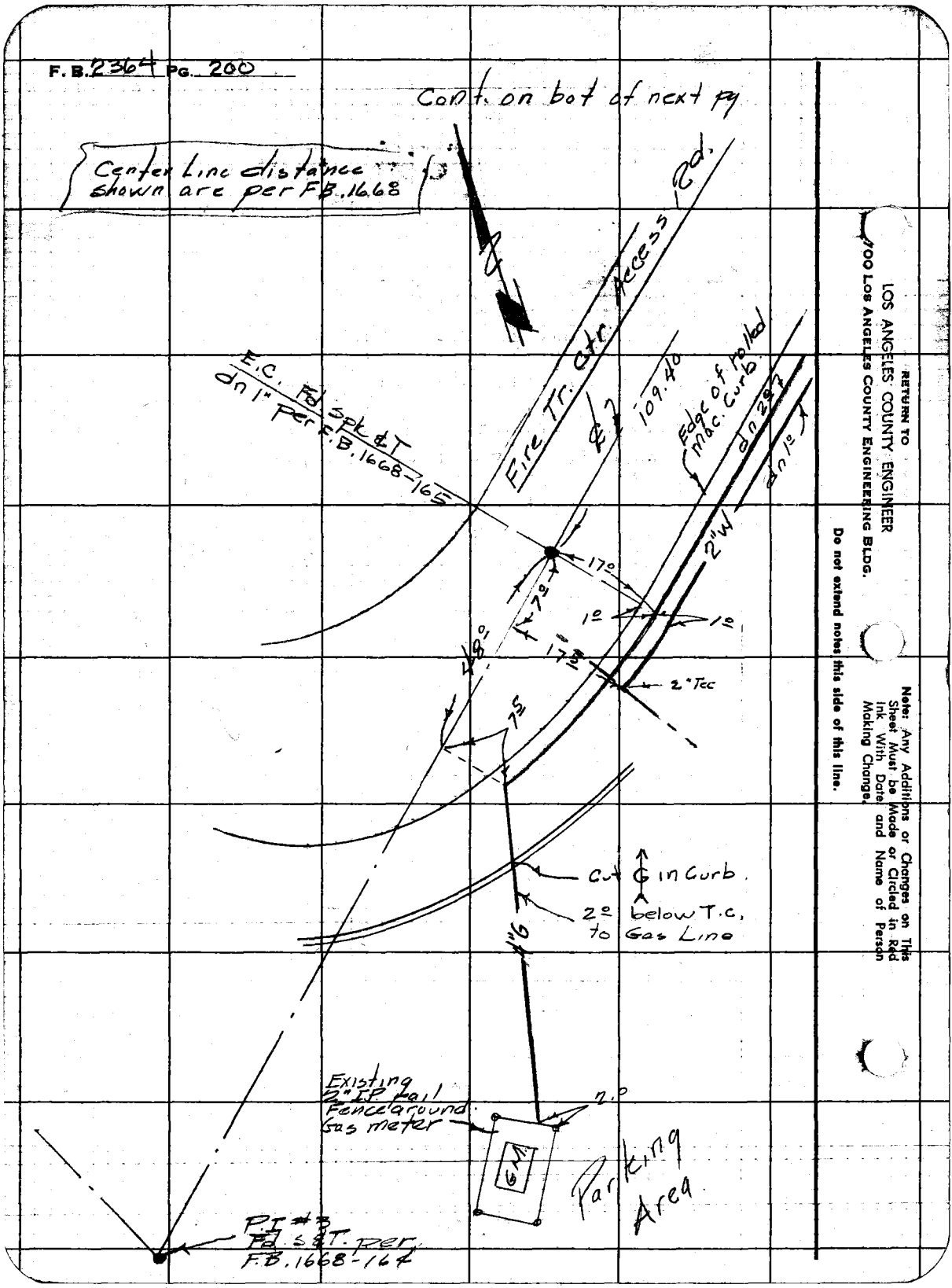
765098 CE #247—7-53

F.B. 2364 PG. 200



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Biscailuz Center. F. B. 2364 PG. 20
JN 8460.09 Tape Std °F
Surveyed by Dougherty
Notes Dougherty Date 12-13-61
Indexed: H. E. OTT

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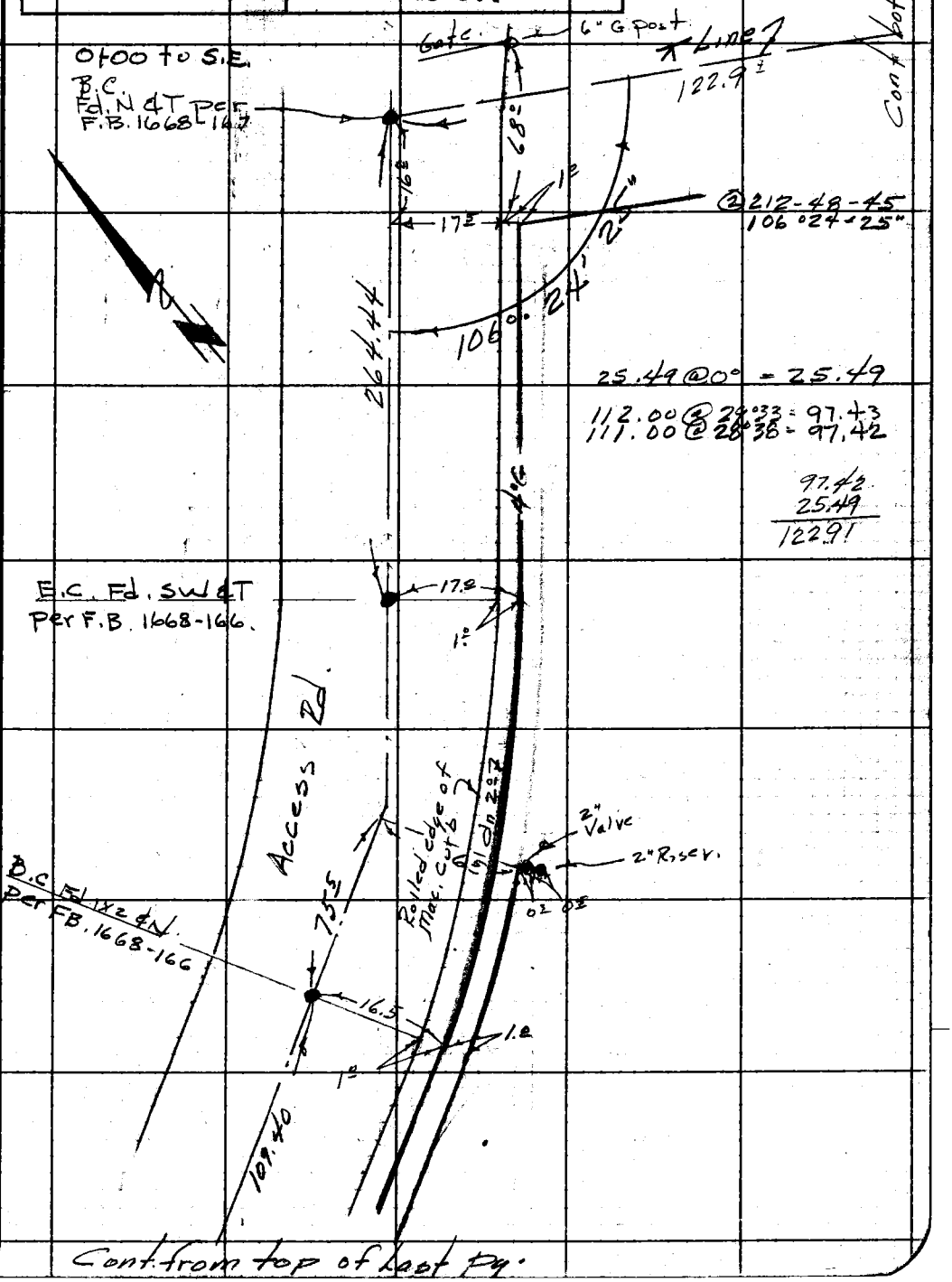
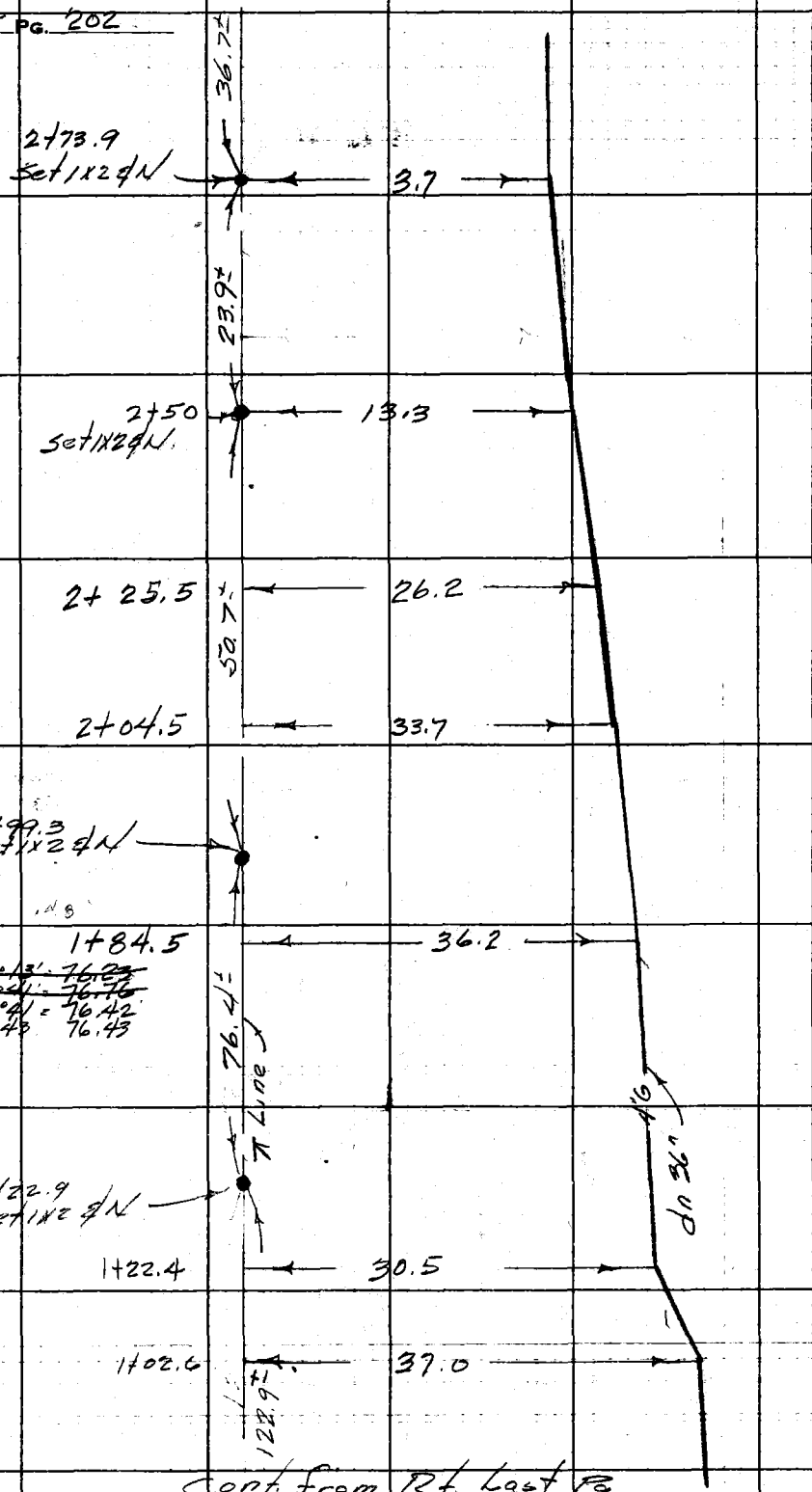
763098 CE #247—7-53



F. B. 2364 Pg. 202



~~78.80 @ 12°13' 76.23~~
~~79.00 @ 13°24' 76.76~~
79.00 @ 14°21' = 76.42
78.67 @ 13°43' 76.43

1+22.9
76.4
1+99.3

Cont. from Rt Last Pg.

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Notes Ck'd by	Survey of Biscaluz Center
Map No.	JN 846009 Tape Std °F
Office Work	Surveyed by Dougherty
Checked	Notes Dougherty Date 12-13-61
Date	Indexed: R.E. OTT

F. B. 2364 PG. 203

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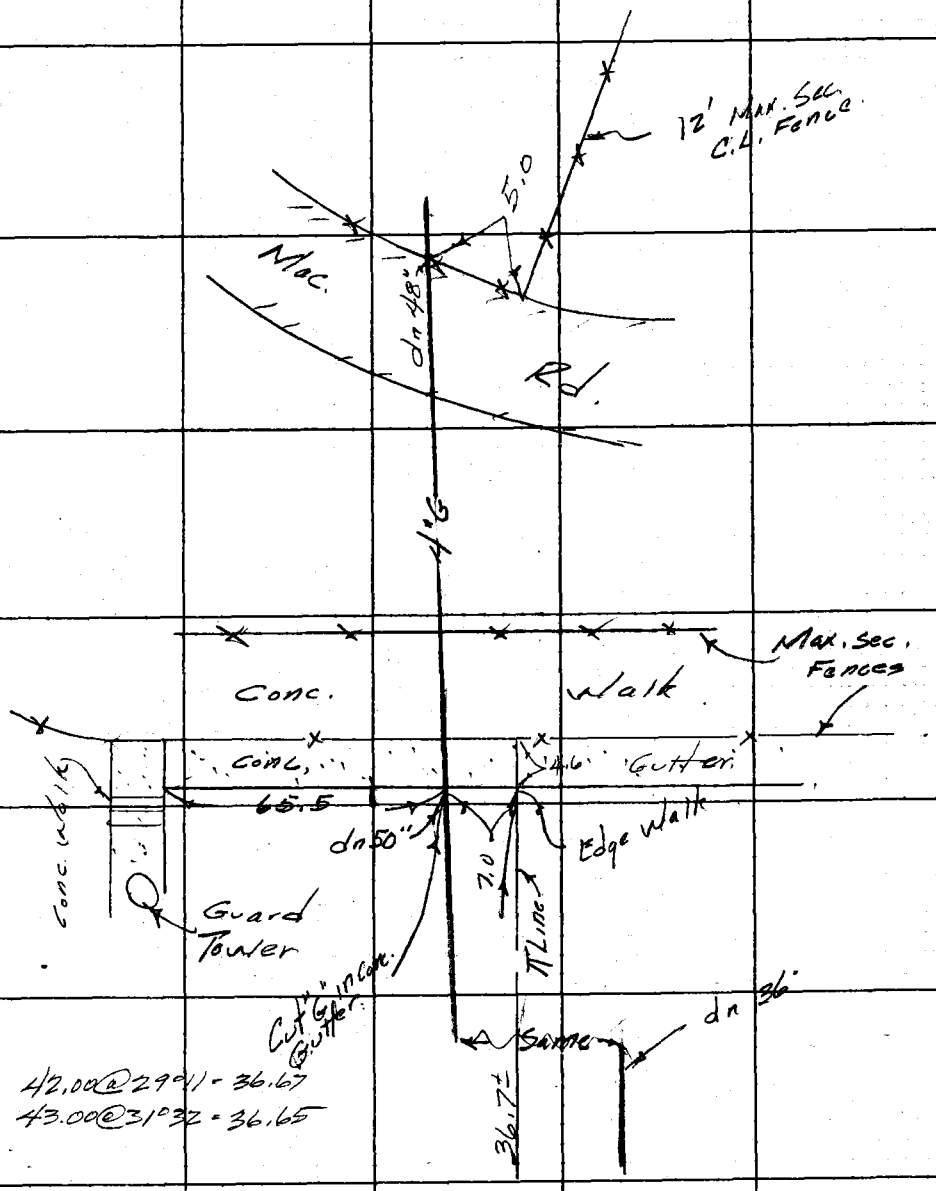
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2364 PG. 204

Notes Ck'd by	Survey of BISCAILUZ CTR.
Map No.	JN 8460.09 Tape Std °F
Office Work	Surveyed by Manley Jr.
Checked	Notes McCall Date 3-5-61
Date	Indexed [illegible] MAR 24 '62

F. B. 2364 Pg. 205

RE: J.N. 8460.09

BISCAILUZ CENTER
ADULT MALE DORMS.
PHASE II

LOCATION OF WASTE LINES ON S.E. SIDE OF RELOCATED DORM. N.W. OF BLDG. #2888

for location see F.B. 2364-182

Manley Jr.
McCall
Swann
Manley

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76F3095 CE #247—3-57

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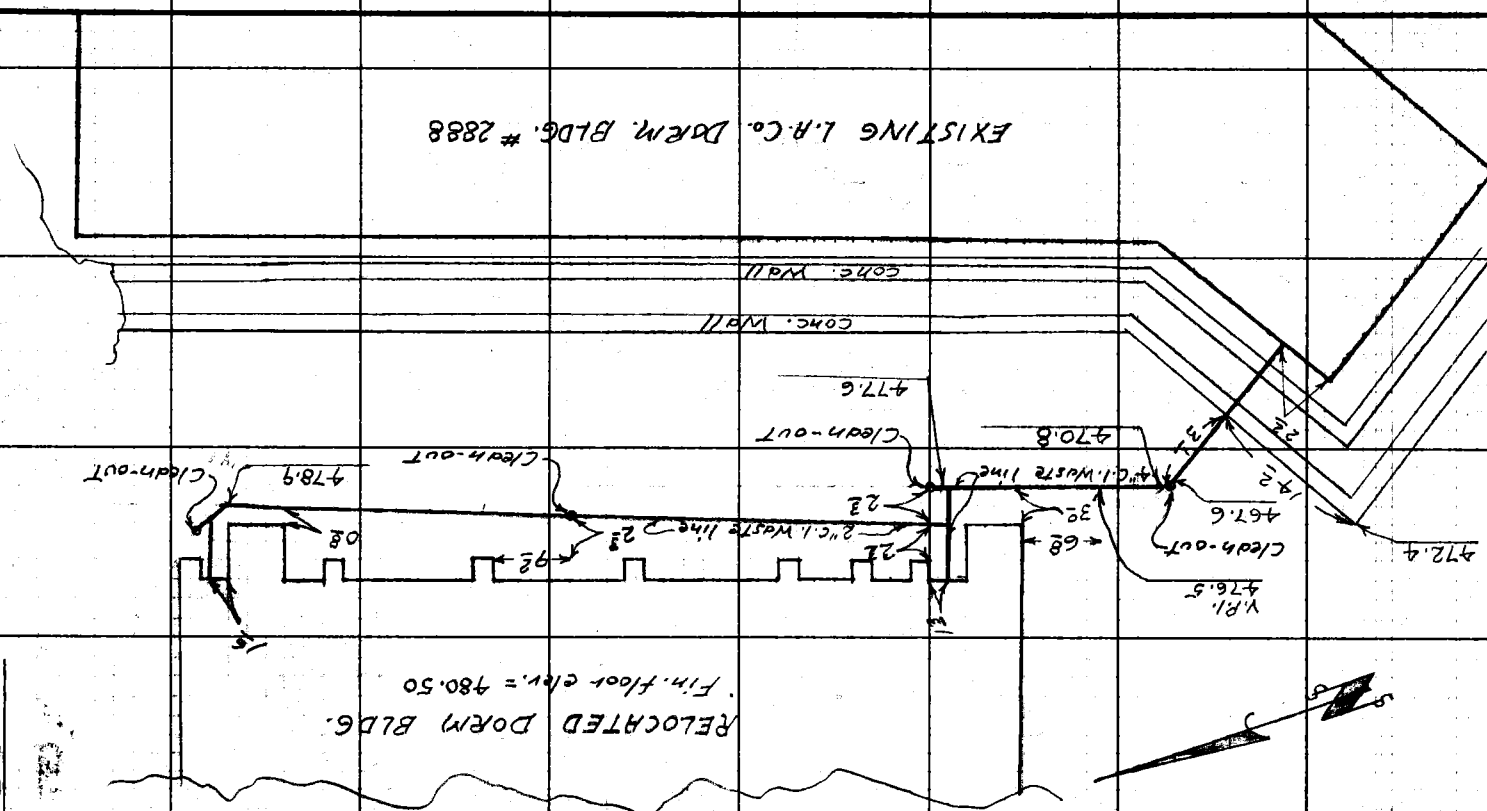

F.B. 2364 Pg. 206

Profile	Notes Red.	Plotted	Job No. 8460.08	Division No. 11	F. B. 2364 Pg. 207
No.	Date	Date	Survey of BISCAILUZ CENTER		
X-Sec.	Notes Chkd.	Checked	Survey by Hellstrom	Notes H.H.S.	Date 9-5-61
No.	Date	Date	Map No.	Indexed H. E. OTT	Date MAR 2 4 62

J.N. # 8460.08

BISCAILUZ CENTER

BENCH MARKS FOR RELOCATED DORMITORY

STATION	B. S.	H. I.	F. S.	ELEV.

Hellstrom
Spriggs
Lybrand
Proodyman

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
TBM-Q				470.98	TBM Q Elev 470.982 FB 1490 Pg 165, 234 L&T. IN Curb @ North tip Star IN Parking Area	1668 Pg 10,
TP				464.14		
TP				466.16		
TBM (Set)				473.87	Chis □ top Conc Wall 26' No. Prod No. Face Existing Detension Barracks @ Entrance to Center 'J'	
TBM (Set)				472.69	Chis. □ top Conc Wall @ ∠ P.T. So. of So Side Existing Detension Barracks @ Entrance to Center 'J'	
TP				470.42		
TBM-Q				470.96	Above	

F. B. 2364 Pg. 208 Job No. 8469-08 Division No. 11 Notes Red. Plotted Profile
Survey of BISCAILUZ CENTER Date Date No.
Survey by Hellstrom Notes HH.S. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date MAR 24 '83 Date Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Biscailuz Center
JN 8460-01 Tape Std °F
Surveyed by A. Carrasco
Notes A.C. Date 4-18-62
Indexed H. E. OTT

F. B 2364 Pg. 209

J.N. 8460.01

Biscailuz Center

Relocating Sewer, Gas, Water, Elec. Conduit Lines

From

RELocated Dorm (South of Mess & Kitchen Bldg)

To

Mess Hall & Kitchen Bldg & School Bldg

Carrasco
Springs
Adams
Rodriguez

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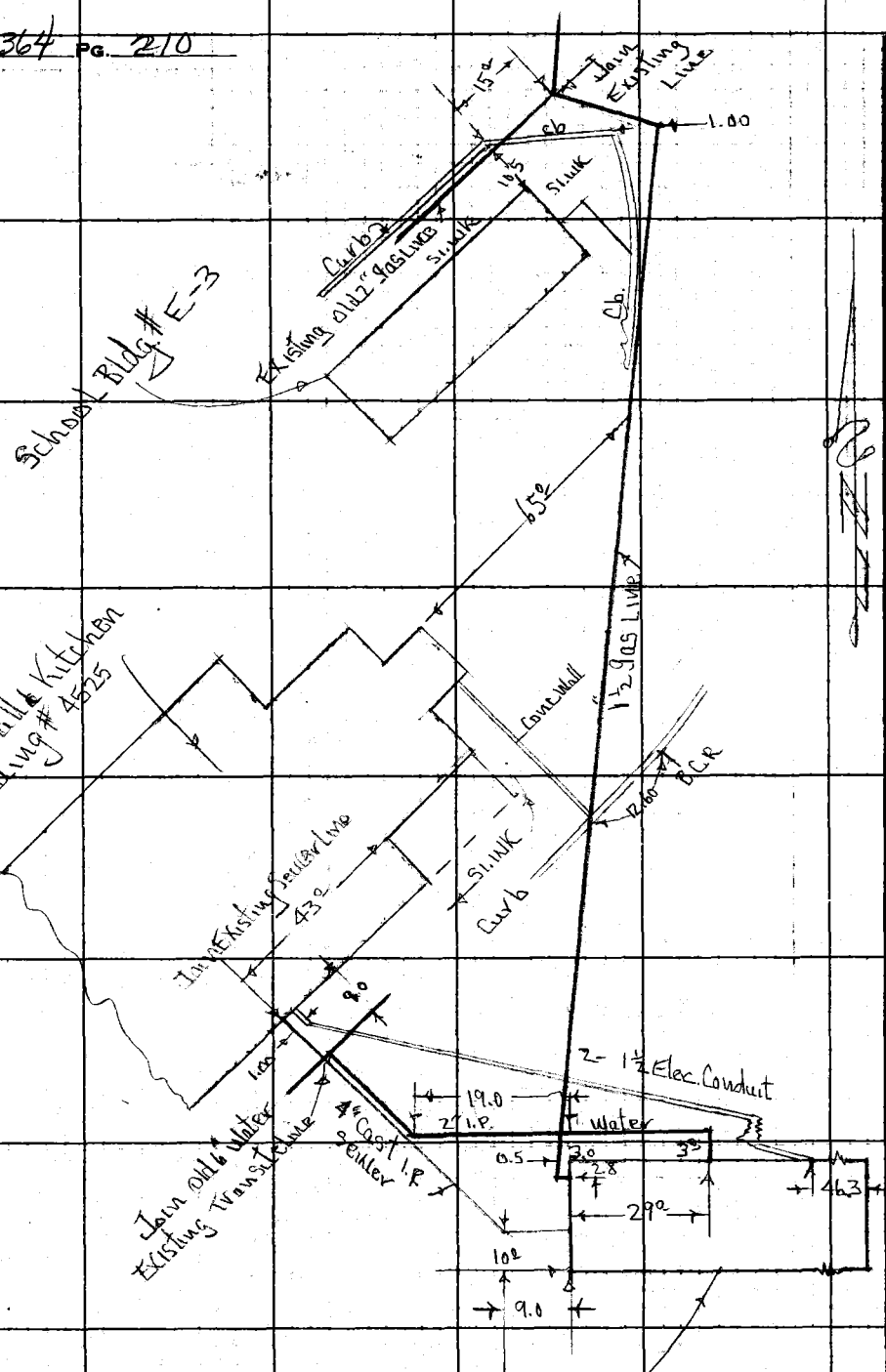
763098 CE #247—7-55

F. B. 2364 PG. 210



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76309S CE #247—7-53

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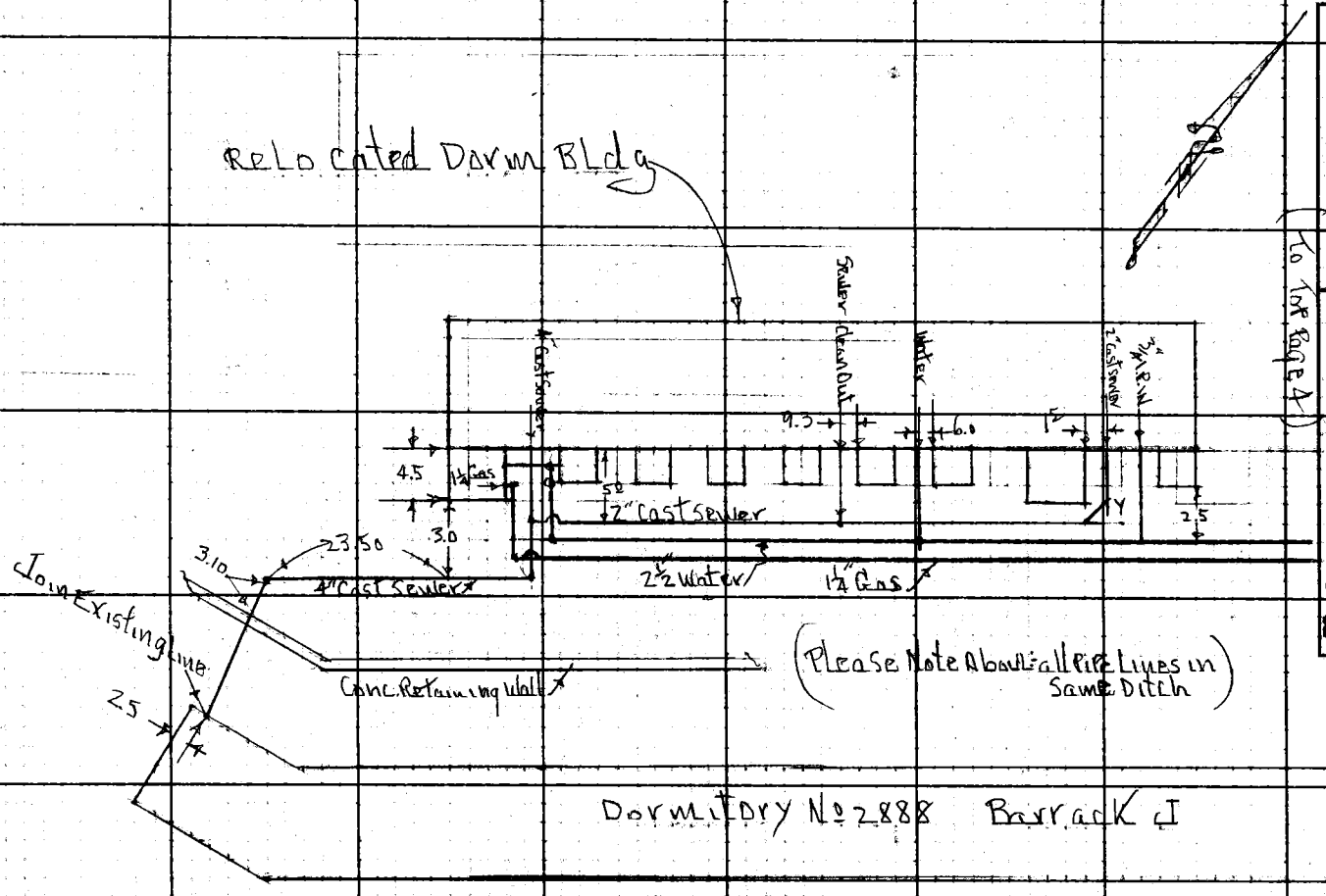

(To Top Page 4)

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Bis Gallup Center
JN 8460.09 Tape Std of
Surveyed by A. Carrasco
Notes A. Carrasco Date 4-18-62
Indexed H. E. OTT APR 26 '62

F. B. 2364 PG. 211

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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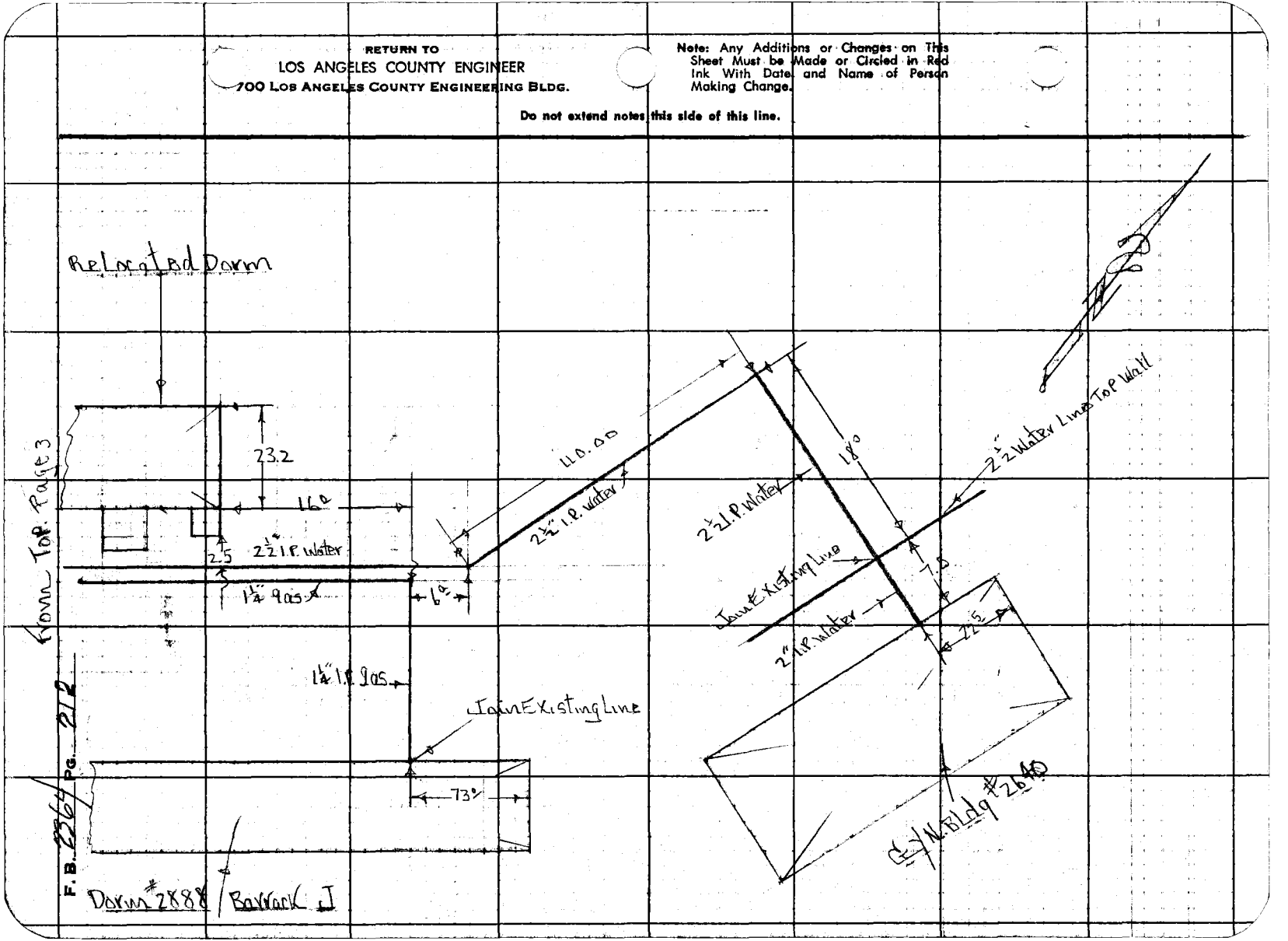

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Biscailuz Center
JN 8460.09 Tape Std °F
Surveyed by C.V. Crowe
Notes CVC Date 5-3-62
Indexed H. E. OTT MAY 14 '62

F. B. 2364 PG. 213

BISCAILUZ CENTER
ADULT MALE DORMITORIES
J.N. 8460.09

Horizontal location of new 2" I.P. water line from Bldg = 2530

May 3, 1962

Reference
Pipe in ditch

Party
Crowe
Carrasco
Spriggs
Adams

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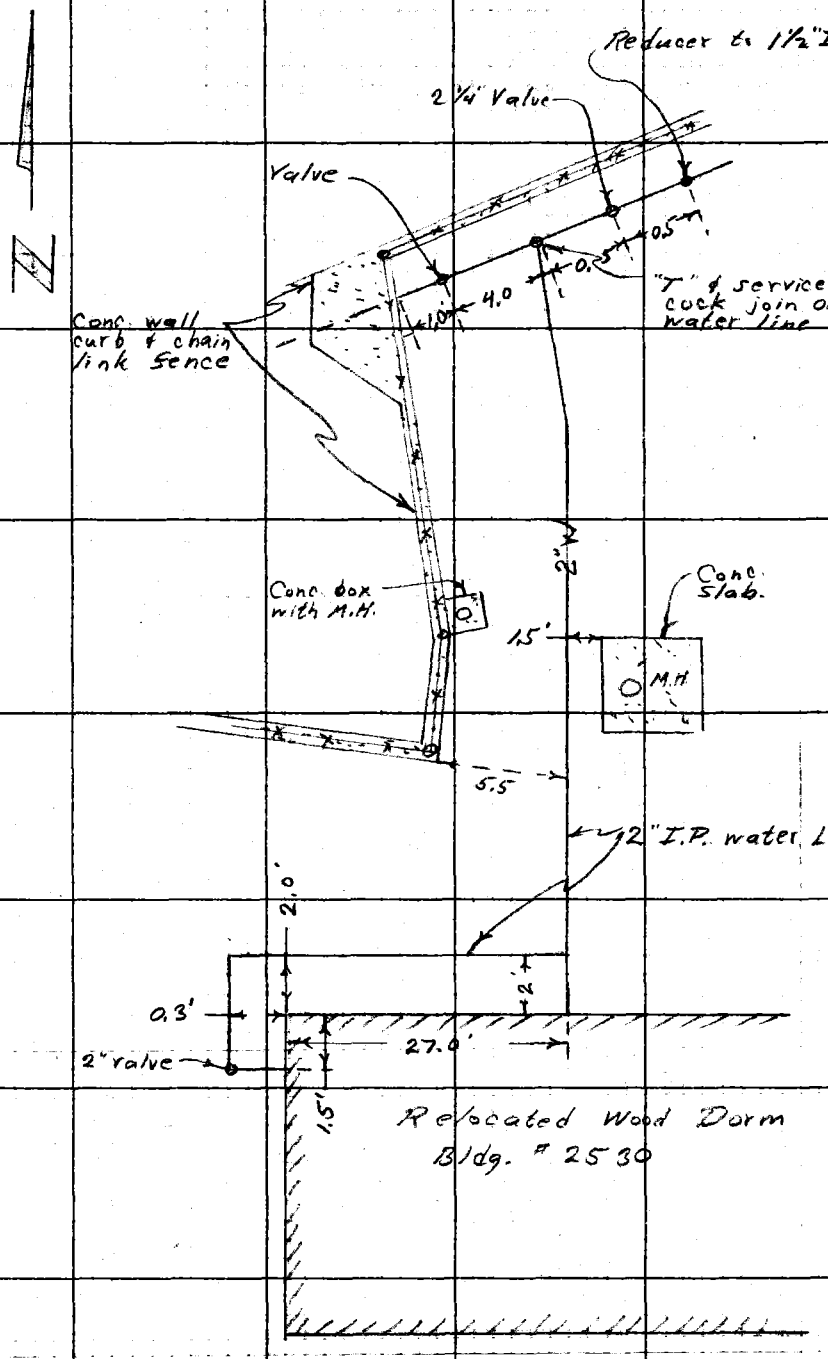
100 LOS ANGELES COUNTY ENGINEERING BLDG.

783098 CE #247—7-53

F. B. 2364 PG. 214



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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of MICROWAVE TOWER
Map No.	IN 0084.05 Tape 0206 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M. S. Date 4-14-69
Date	Indexed C. L. GALLI AUG 15 '69

F.B. 2364 Pg. 215

0084.05

PROPOSED
SITE MICROWAVE TOWER
AND
TRANSMITTER BUILDING

TRANSIT LINE

SOTRO
NEWMAN
COOK

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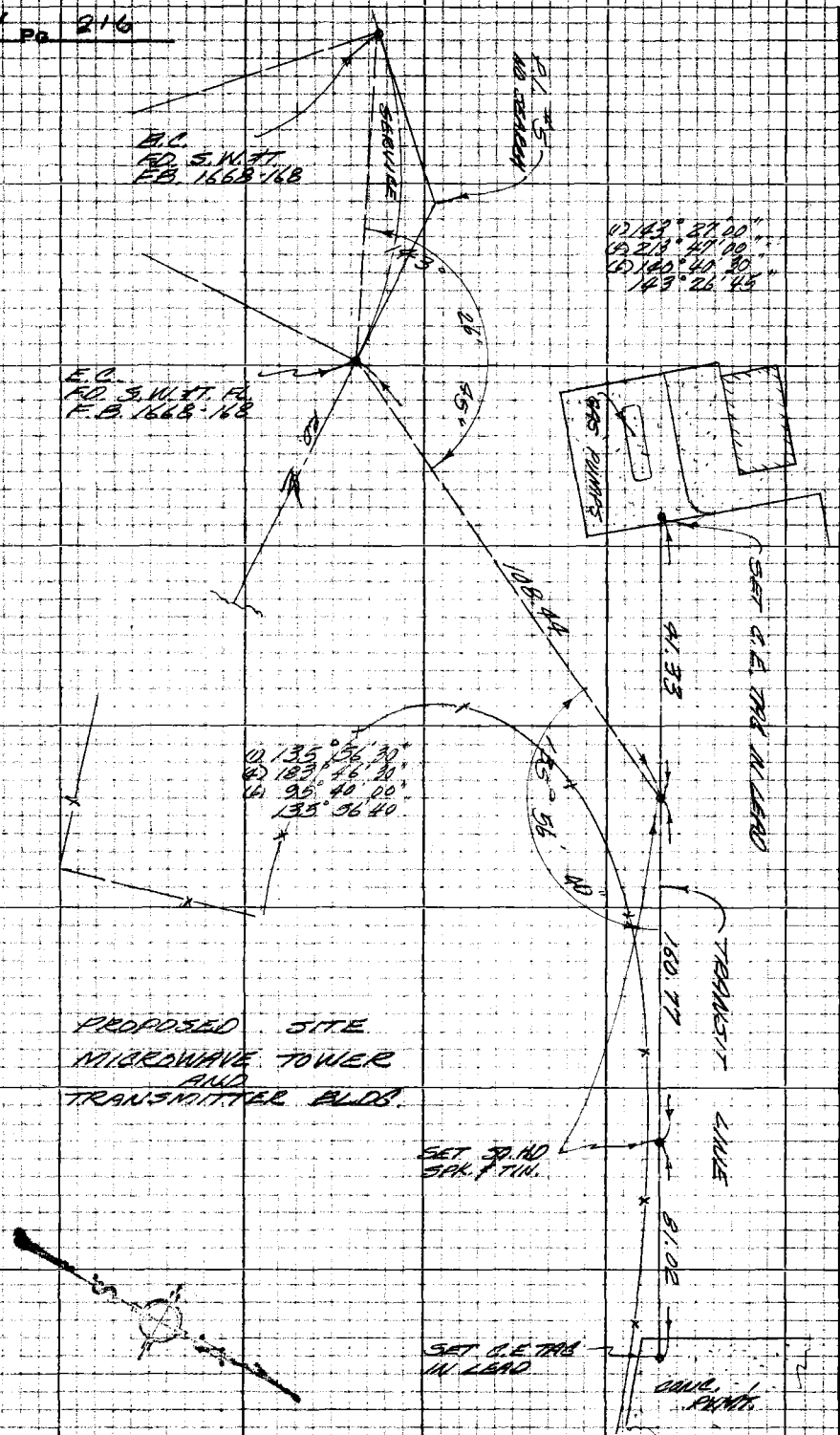
76P3095 CE #310 5-66

F.B. 2364 Pg. 216



NOTE: ALL ANGLES TAKEN AT 45°.

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Notes Ck'd by	Survey of
Map No.	IN 0084.05 Tape Std °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 4-23-19
Date	Indexed [illegible]

F.B. 2364 Pg. 217

0084.05

EASTERN AVE.
SERVICE SITE PREPARATION
BISCAILUZ CENTER

EXISTING SEWER MANHOLE LOCATION

SOTRO
NEWMAN
COOK

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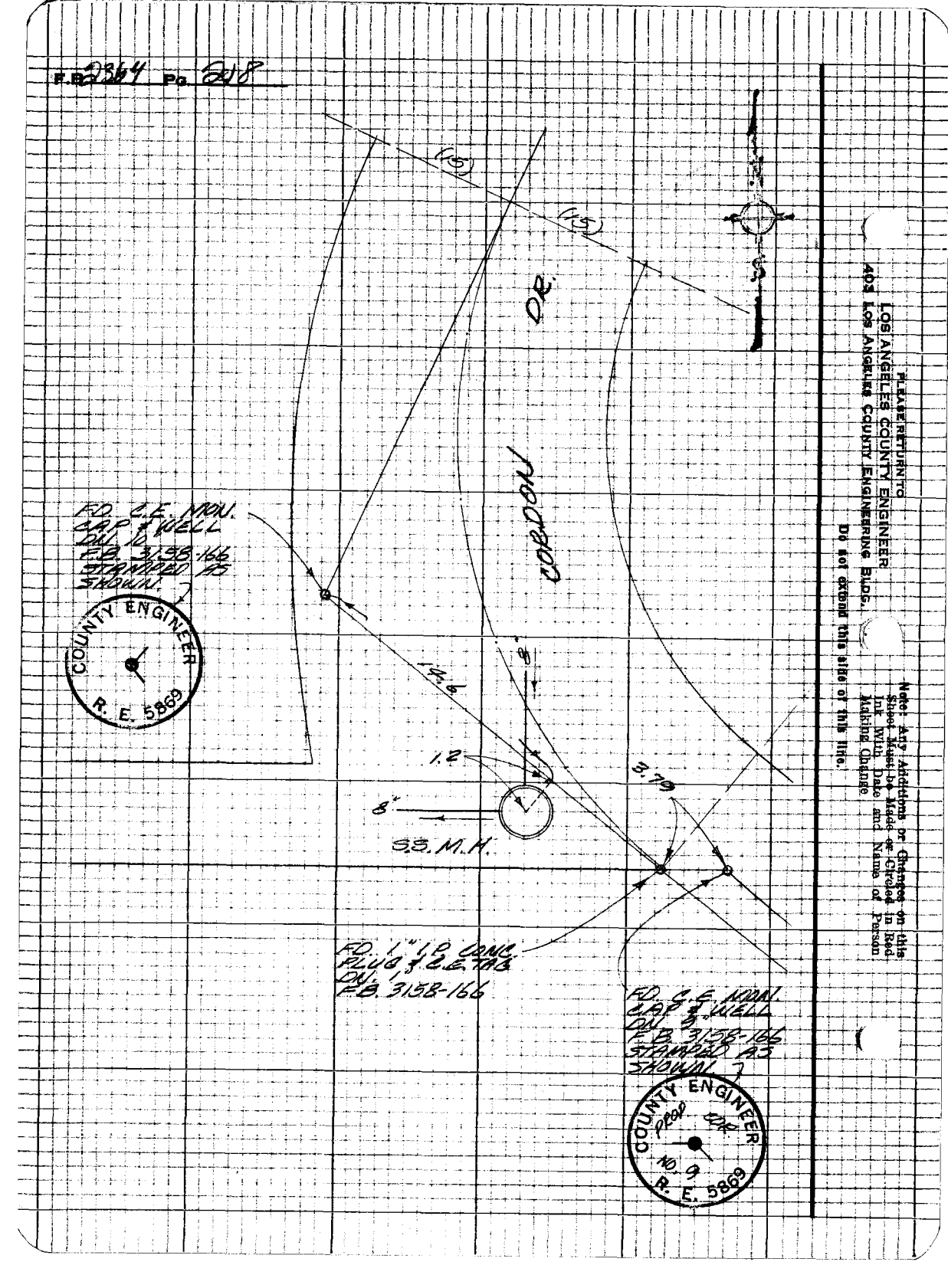
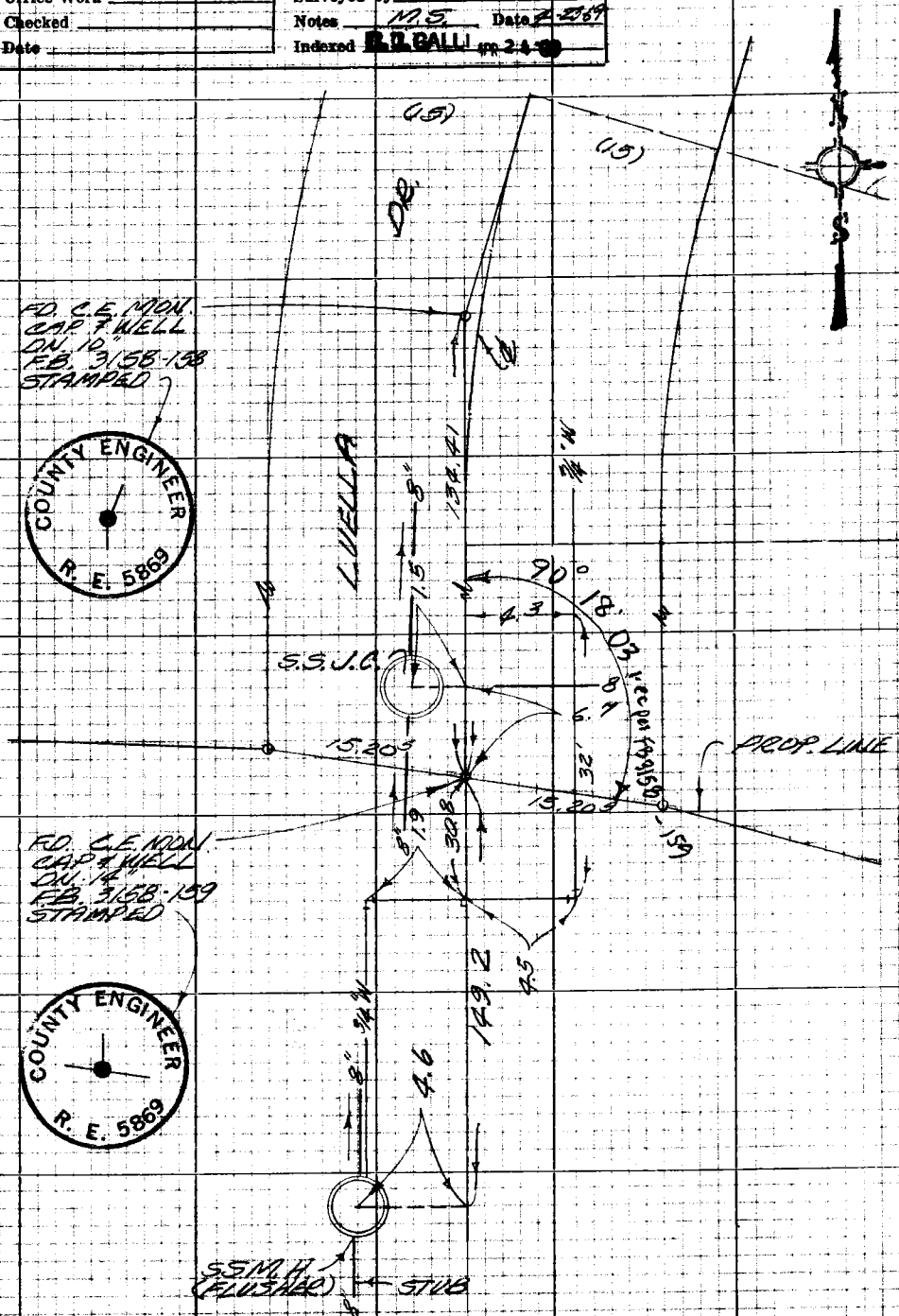


Notes Ck'd by	Survey of
Map No.	JN 0084.05 Tape Std °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 4-23-69
Date	Indexed R.D. GALLI

F.B. 2364 Pg. 219



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76P3095 CE #310 5-66

Profile No.	Notes Red	Plotted	Job No. 0084.05	Division No. 11	F.B. 2364 Pg. 221
	Date	Date	Survey of Eastern Ave. Service Site		
X-Sec. No.	Notes Chkd.	Checked	Survey by Setre	Notes Newman Date 4-23-69	
	Date	Date	Map No.	Indexed [redacted] GALLI Date APR 24 '69	

J.N. 0084.05

EASTERN AVENUE SERVICE SITE

INVERTS OF
EXISTING SEWER LINES

SOTRO.
NEWMAN
COOK

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		
Fd. B.M. F.M. 39	10 39	564 65		554.26	B.M. F.M. 39 Elev. 554.257 F.B. 2717-14 Luella Dr. W. side 325' S'ly from Intr's Milburn Dr. @ S. Side easment 1 S'ly from P.P. #496214-E. A Co. Engr. Mon Marked "Prop. Cor. No. 7"	
OUT B.M. F.M 38					B.M. F.M. 38 Elev. 561.850 F.B. 2717-14 Luella Dr. E. Side 325' S'ly from Intr's Milburn Dr. @ South side of 10' easment per F.B. 3157-213. Co. Engr. Mon. above dirt Rd. Marked "Prop Cor. No. 8" 15' E. of St. ℄.	
S.S.J.C.			6 51	558.14	Inlet. E. / Inlet S. / Outlet No. SEE PAGE 239 [illegible] Rim 558.14 / 558.14 / 558.14 Rod - 7.65 / 7.90 / 8.02 Top 550.49 / 550.24 / 550.12 Dia - 0.67 / 0.67 / -0.67 F.L. 549.82 / 559.57 / 559.45	
S.S.M.H. (Flushing Cb.)			2 46	562.19	Inlet S. Stub. / Outlet No. Rim 562.19 / 562.19 Rod. 7.33 / 7.34 Top 554.86 / 554.85 Dia 0.67 / 0.67 F.L. 554.19 / 554.18	
T.P.	11 22	574.77	1 10	563 55	1x2	
T.P.	5 31	579 37	0 71	574 06	1x2	
T.P.			9 59	569 78	1x2	

F.B. 2264 Pg. 222
Job No. 008405 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of Eastern Ave. Service site Date ____ Date ____ No. ____
Survey by Sotro Notes Newman Notes Chkd. ____ Checked ____ X-Sec.
Indexed C.T. GALLI Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
	0.96	570.74		569.78		
S.S.M.H. (Cordon Dr.)			8.48	562.26	Inlet No.	Outlet W.
					Rim 562.26	562.26
					Rod. 7.30	7.43
					Top. 554.96	554.83
					Dia 0.67	0.67
					F.L. 554.29	554.16
B.M. F.M. 37			7.95	562.79	B.M. F.M. 37, Elev. 562.848	F.B. 2717-14
					N. Cordon Rd. & Ramboz Dr., N.E. Cor. L.&Co. Engr.	
					Tag. in Landing @ Bottom of Steps to Hse #1300 (N. Side)	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0084105 Division No. 11 F.B. 2364 Pg. 223
X-Sec. No. ____ Date ____ Date ____ Survey of Eastern Ave. Service Site
Notes Chkd. ____ Checked ____ Survey by Soto Notes Kenman Date 4-23-69
Date ____ Date ____ Map No. ____ Indexed [illegible] GALLI Date APR 2 1 '69

NOTES RED. JOB NO 0084.05 SURVEY OF EASTERN AVE COMPLEX F. B. 2366 Pg. 085

DATE SURVEY BY A.C. GUIZADO

NOTES CHKD. NOTES BY ACG DATE 4-29-66

DATE INDEXED C. J. GALLI DATE NOV 1 '66

JOB NO 0084.05

EASTERN AVE COMPLEX

BENCH LEVELS

COMPARISON OF BM's

IN EASTERN AVE COMPLEX

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
LOUP - 200's #19 & 20						
ZEISS LEVEL #15066						
		GUIZADO				
		MOODY				
		WEST				
		MOYA				

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JOB NO. 2084.05 SURVEY OF Eastern Ave Complex NOTES RED. DATE
SURVEY BY A.C. Guizado NOTES CHKD. DATE
NOTES BY ACG DATE 4-29-69
INDEXED C.H. GALLI DATE

F.B. 2341 Pg 24

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Bm #1	619458					Bm #1 FB887 pg 7, FB1136-29, FB1668-12
+	3.838		3.891			ELEV = 619.458 (1944) WATER TANK
⊼	623.296	-0.148	-0.149			CUT "X" IN BOLTHEAD IN BEARING PLATE
−	3.986		4.040			OF S.E LEG OF WATER TANK
Bm #1-A	619.310					
+	1.293		1.362			Bm #1-A FB1668-6 ELEV = 619.317 (1959)
⊼	620 603	-9.389	-9.390			WATER TOWER - BT. SPK IN CONC PILLAR
−	10.682		10.752			OF N.E LEG OF WATER TOWER
TP	609.921					
+	2.710		2.724			
⊼	612631	-8.526	-8.526			
−	11.236		11.250			
TP	601.395					
+	0495		0519			
⊼	601890	-9.287	-9.289			
−	9.782		9.808			
TP	592.108					
+	3460		3488			
⊼	595.568	-7.153	-7.154			
−	10.613		10642			
TP	584.955					
+	0.257		0.282			
⊼	585.212	-10.988	-10.990			
−	11.245		11.272			
TP	573.967					
+	0.358		0.399			
⊼	574.325	-10.351	-10.353			
−	10.709		10 752			
TP	563.616					

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	563.616					
+	0.474		0.503			
⊼	564.090	-9.808	-9.809			
−	10.282		10312			
TP	553.808					
+	0.877		0.909			
⊼	554.685	-8.823	-8.824			
−	9.700		9.733			
TP	544.985					
+	4.230		4.262			
⊼	549.215	+2.545	+2.545			
−	1.685		1.717			
TP	547.530					
+	9.392		9.427			
⊼	556.922	+8.134	+8.135			
−	1.258		1.292			
TP	555.664					
+	11.019		11.048			
⊼	566.683	+10.246	+10.246			
−	0.773		0.802			
TP	565.910					
+	9.362		9.378			
⊼	575.272	+8.756	+8.757			
−	0.606		0.621			
TP	574.666					
+	9.164		9.114			
⊼	583.830	+7.639	+7.640			
−	1.525		1.474			
TP	582.305					

NOTES RED. 11 JOB NO. 008405 SURVEY OF Eastern Ave Complex P.B. 2364 PG. 287
DATE SURVEY BY A.C. Guizado
NOTES CHKD. NOTES BY A.C.G. DATE 4-29-69
DATE INDEXED C.J. GALLI DATE NOV 1 '69

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	582.305					
+	6.869		6.808			
⊼	589.174	-4.701	-4.702			
−	11.570		11.510			
RT1-A	577.604					BM RT-1-A ELEV = 577.614 FB 1668-15
+	11.878		11.817			FB 2364-21, 22 RADIO Bldg Bt spk
⊼	589.482	+8.159	+8.159			in top of conc column E END
−	3.719		3.658			OF RET WALL N SIDE of GARAGE
TP	585.763					
+	4.962		4.995			
⊼	590.725	-0.416	-0.417			
−	5.378		5.412			
HP	585.347					BM "HP" ELEV = 585.358 FB 1668-218
+	5.158		5.173			FB 2364-22 Bt spk in conc BASE of
⊼	590.505	-2.010	-2.009			NE LEG of RADIO & MICRO WAVE
−	7.168		7.182			TOWER
TP	583.337					
+	1.310		1.341			
⊼	584.647	-8.686	-8.684			
−	9.996		10.025			
TP	574.651					
+	0.495		0.509			
⊼	575.146	-8.754	-8.753			
−	9.249		9.262			
TP	565.897					
+	0.210		0.261			
⊼	566.107	-6.794	-6.797			
−	7.004		7.058			
TP	559.103					

JOB NO. 008405 SURVEY OF Eastern Ave Complex NOTES RED.
SURVEY BY AC GUIZADO DATE
NOTES BY ACG DATE 4-29-69 NOTES CHKD.
INDEXED [illegible] GAL DATE DATE

F. B. 2304 PG 226

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	559.103					
+	10.058		10.090			
⊼	569.161	+5.609	+5.608			
−	4.449		4.482			
TBM#3	564.712					TBM#3 ELEV = 564.696 (SET BY FB2364-21)
+	3.276		3.337			S'W'ly WING OF LA CO FIRE DEPT Hdqt
⊼	567.988	−6.457	−6.458			Bldg at base of Flag pole Fd BT spk
−	9.733		9.795			in Ld 10' west of NW Cor of Bldg
TP	558.255					
+	1.218		1.255			
⊼	559.473	−9.810	−9.813			
−	11.028		11.068			
TP	548.445					
+	~~1.273~~		1.212	1.259		
⊼	549.657	~~−8.365~~	−8.356	−8.355		
−	~~9.638~~		9.568	9.614		
TP	540.089					
+	0.501		0.528			
⊼	540.590	−9.595	−9.591			
−	10.096		10.119			
TP	530.494					
+	0.462		0.539			
⊼	530.956	−9.688	−9.688			
−	10.150		10.227			
TP	520.806					
+	0.631		0.541			
⊼	521.437	−10.092	−10.091			
−	10.723		10.632			
TP	510.714					

NOTES RED. JOB NO. 0084.05 SURVEY OF Eastern Ave Complex
DATE SURVEY BY A.C. Guizado
NOTES CHKD. NOTES BY ACG DATE 4-29-69
DATE INDEXED C.L. GALLI DATE NOV 1 '69

F.B. 2364 PG. 229

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SURVEY BY A.C. GUIZADO NOTES CHKD. ____ DATE ____
NOTES BY A.C.G. DATE 4-29-69
INDEXED C.J. GALLI DATE ____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	510.714					
+	0.431		0.384			
⊼	511.145	-9.301	-9.299			
−	9.732		9.683			
TP	501.413					
+	0.350		0.374			
⊼	501.763	-9.685	-9.685			
−	10.035		10.059			
TP	491.728					
+	3.758		3.802			
⊼	495.486	-3.047	-3.048			
−	6.805		6.850			
TBM	488.681					TBM ELEV = FB 3261-37
+	6.145		6.190			Fd L&Co ENGR TAG IN CONC CROSS GUT
⊼	494.826	-2.264	-2.265			N EASTERN AVE & E HAUCK ST & APP ℄
−	8.409		8.455			ENT to KEITH E KLINGER FIRE DEPT CENTER
CT #32	486.417					→ BM CT #32 ELEV = 486.16 FB 3261-106
+	8.478		8.508			EASTERN AVE & HAUCK ST @ ℄, int
⊼	494.895	-0.372	-0.373			Bt spk W & T FL w/4 spk strad
−	8.850		8.881			
61-3A	486.045					BM 61-3A ELEV = 485.782 (TBM #3 FB 3261-106)
+	0.512		0.535			FB 2717-6 EASTERN AVE & HAUCK ST
⊼	486.557	-10.375	-10.373			SE COR, 1st So of So CR Bt spk in Cb
−	10.887		10.908			
TP	475.670					

F. B. 2361 PG 230

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	475.670					
+	0.311		0.359			
⊼	475.981	-9.811	-9.811			
−	10.122		10.170			
TP	465.859					
+	0.461		0.502			
⊼	466.320	-8.969	-8.973			
−	9.430		9.475			
TP	456.890					
+	~~0.438~~		0.469	0.532		
⊼	457.328	-9.703	-9.714	9.716		
−	10.141		10.183	10.248		
61-3	447.176					BM 61-3 ELEV = 446.932 FB2863-10
+	~~10.059~~		10.075	10.109		FB2717-7 EASTERN AVE 0.1 mi
⊼	457.251	+9.717	+9.709	+9.708		S'ly of Lotta Dr @ PI of ℄
−	~~0.342~~		0.366	0.401		LACo RD MON 1960 in HH
TP	456.885					
+	10.768		10.825			
⊼	467.653	+10.479	+10.479			
−	0.289		0.346			
TP	467.364					
+	9.188		9.199			
⊼	476.552	+8.515	+8.514			
−	0.673		0.685			
FM27	475.879					BM FM27 ELEV = 475.637 FB2717-7
+	8.173		8.290			EASTERN AVE & LOTTA DR N'ly COR
⊼	484.052	+7.940	+7.939			Bt spk in cb 29 ft N'E'y of NE'y
−	0.233		0.351			End of CR
TP	483.819					

NOTES RED ____ JOB NO. 008405 SURVEY OF EASTERN AVE Corridor
DATE ____ SURVEY BY A.C. GUIZADO
NOTES CHKD. ____ NOTES BY ACG DATE 4-29-69
DATE ____ INDEXED ____ DATE ____

F.B. 2369 PG. 231 (7)

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	483819					
+	11.855		11901			
⊼	495674	+11.661	+11.659			
−	0.194		0242			
TP	495.480					
+	11.948		11996			
⊼	507428	+11.719	+11.719			
−	0.229		0.277			
TP	507.199					
+	11.631		11.708			
⊼	518830	+11.283	+11.285			
−	0.348		0.423			
TP	518482					
+	9.480		9599			
⊼	527962	+ 4017	+ 4.017			
−	5.463		5.582			
FM30	522.499					APR 1966 BMFM30 ELEV = 522.203 FB2717-11
+	11.854		11.937			Lotta Dr, E SIDE @ HO# 1334 L, ETK
⊼	534.353	+11.523	+11.523			in Bottom step No. SIDE of LOT.
−	0.331		0.414			
TP	534.022					
+	11.888		11.935			
⊼	545.910	+11.629	+11.631			
−	0259		0304			
TP	545.651					
+	11966		11.910			
⊼	557617	+11.380	+11.380			
−	0586		0530			
TP	557031					

JOB NO. 0084.05 SURVEY OF Eastern Ave Complex NOTES RED. ____ DATE ____
SURVEY BY A.C. Guizado
NOTES BY ACG DATE 4-29-65 NOTES CHKD. ____ DATE ____
INDEXED C.J. Gally DATE ____

F.B. 2341 Pg 232

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	557.031					
+	5.781		5.822			
⊼	562.812	+0.759	+0.759			
−	5.022		5.063			
FM35	557.790					APR 1966 By FM35 ELEV = 557.507 FB 2717-13
+	11.415		11.468			Milburn Dr E. SIDE @ Ho# 4345
⊼	569.205	+7.304	+7.307			L&TK in conc apron 8.8 ft N of S
−	4.111		4.161			edge 0.5 ft E. of W EDGE
TP	565.094					
+	5.801		5.863			
⊼	570.895	+3.976	+3.975			
−	1.825		1.888			
TP	569.070					
+	11.939		11.979			
⊼	581.009	+11.687	+11.686			
−	0.252		0.293			
TP	580.757					
+	10.684		10.721			
⊼	591.441	+10.376	+10.379			
−	0.308		0.342			
TP	591.133					
+	6.004		6.063			
⊼	597.137	+0.499	+0.500			
−	5.505		5.563			
FM36	591.632					APR 1966 BM FM36 ELEV = 591.312 FB 2717-13
+	1.719		1.648			N Cordon Rd, 275' So of Milburn Dr
⊼	593.351	−10.157	−10.153			W Side 3 ft No. of So P/L Ho# 1329
−	11.876		11.801			L&Co Engr TAG in Conc Cb
TP	581.475					

NOTES RED. JOB NO. 0084.05 SURVEY OF Eastern Ave Complex F. B. 2364 PG. 2933
DATE SURVEY BY A.C. Guizado
NOTES CHKD. NOTES BY ACG DATE 4-29-69
DATE INDEXED C.J. CALLI DATE [illegible]

76S420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	581.475					
+	0.216		0255			
π	581.691	-9.355	-9.355			
−	9.571		9610			
TP	572.120					
+	0233		0355			
π	572.353	-8.985	-8987			
−	9218		9342			
FM37	563.135					By FM37 ELEV=562.848 FB2717-14 N CORDON Rd & Ramboz DR NE Cor L&Co ENGR TAG in Landing @ bottom of steps to Hse # 1300 IN SIDE)

FM37 563.135
562.848
+ 0.287

BM61-3=447.176
446.932
+ 0.244

JOB NO. 0084.05 SURVEY OF Eastern Ave Complex NOTES RED.
SURVEY BY A.C. Guizado DATE
NOTES BY C.J. GALLI DATE 4-29-69 NOTES CHKD.
INDEXED DATE DATE

F. B 2344 PG. 234

Notes Ck'd by	Survey of EASTERN AVE SERV. SITE
Map No.	JN 0084.05 Tape Std - °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M. S. Date 5-9-69
Date	Indexed D. D. GALLI MAY 16 '69

F.B. 2364 Pg 235

0084.05

EASTERN AVENUE

SERVICE CENTER

LOCATION OF SEWER MANHOLES
WEST OF LUELLA DRIVE

SOTRO
NEWMAN
COOK

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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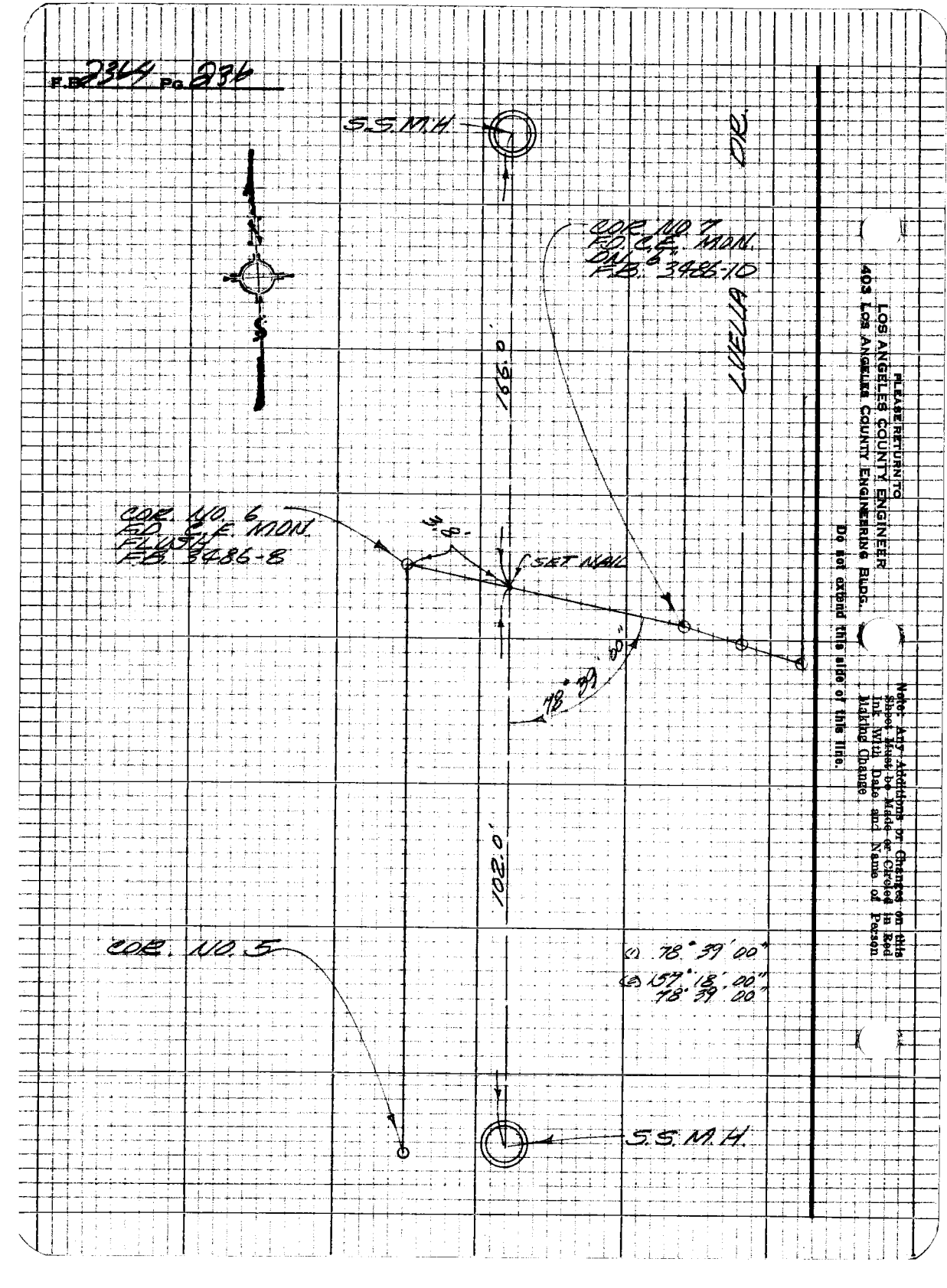
76P3098 CE #310 5-66

F.B. 2364 Pg. 236



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F.B. 2364 Pg. 37

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 008405 Division No. 11
Survey of Service Center Site
Survey by Sotro Notes Newman Date 5-12-69
Map No. ____ Indexed C.T. GALLI Date NOV 16 '69

J.N. 008405

SERVICE CENTER SITE

Elev. on S.S.M.H's West of Huella Dr.

MAY 12, 1969

M. SOTRO
W. NEWMAN
G. COOK

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 2341 Pg 2 of 38

Job No. 0094.05 Division No. 11 Notes Red. Date Plotted Profile

Survey of Service Center Site Date No. X-Sec.

Survey by Sotto Notes Newman Notes Chkd. Date Checked Date No.

Indexed R.H. GALL Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. F.M-40 (Rd)					B.M. F.M-40 Elev. 553.538 Avella Dr. W. Side Dr., 4" TK. in S.E. Cor. of Conc. approach to car port @ Use. #1327	F.B. 2717-15 Ft Sly from Int. Milburn
	5.75	559.31		553.56		
T.P.			11.36	547.95		
	2.50	550.45				
T.P.			11.75	538.70		
	0.82	539.52				
T.P.			10.99	528.53		
	0.63	529.16				
T.P.			11.49	517.67		
	2.17	519.84				
S.S.M.H.			10.01	509.83	Inlet No. Rim 509.83 - Rod 7.79 = 502.04 - Dia 0.67 = F.L. 501.37	Outlet No. Rim 509.83 - Rod 8.02 = 501.81 - Dia 0.67 = F.L. 501.14
T.P.			7.79	512.05		
	3.72	515.77				
(Set) T.B.M.			6.28	509.49	T.B.M. Elev. 509.49. C.E. Mon stamped	PROP. COR. NO. 6
	11.40	520.89				
S.S.M.H.			8.57	512.32	Inlet Stub. Rim 512.32 - Rod 9.28 = 503.04 - Dia 0.67 = F.L. 502.37	Outlet No. Rim 512.32 - Rod 9.39 = 502.93 - Dia 0.67 = F.L. 502.26
T.P.			0.70	520.19		

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				520 19		
	12 14	532 33				
T.P.			0 72	531 61		
	11 67	543 28				
T.P.			0 27	543 01		
	11 00	554 01				
T.P.			0 45	553 56	side shot for new Rim of J.C. on Luella	
	9 03	562 59			H.I. 562.59 - 3.11	
T.P.			6 30	556 29	559.48 New Rim Elev.	
	2 55	558 84				
Fd B.M. FM. 40			5 28	553 56	B.M. F.M.-40 Elev. 553.558. F.B. 2717-15 Luella Dr. W. Side Ft. s'ly from Int. Milborn Dr. L. & TK in S.E. Cor. of Conc. approach to car Port @ Hse #1327	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0084105 Division No. 11 F.B. 2364 Pg. 3 239
Date ____ Date ____ Survey of Service Center Site
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Sotro Notes Hearn Date 5-12-69
Date ____ Date ____ Map No. ____ Indexed C. L. GALLI Date MAY 16 '69

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 5-15-69
Date	Indexed R.B. GALLI MC 26

F.B. 2364 Pg. 241

0084.05

LOCATION
OF
POWER POLES
FROM
SHERIFF'S ROAD
NORTH
EAST SIDE EASTERN AVE.

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76P3098 CE #310 8-66

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F.B. 2364 PG. 242

Notes Ck'd by	Survey of EASTERN AVE. SERVICE SITE
Map No.	JN 0084.05 Tape — Std — °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 5-21-69
Date	Indexed C.J. GALLI AUG 26 '69

F.B. 2364 Pg. 243

0084.05

EASTERN AVENUE
SERVICE
CENTER SITE

CATCH BASINS
BISCAILUZ CENTER

SOTRO
NEWMAN
COOK

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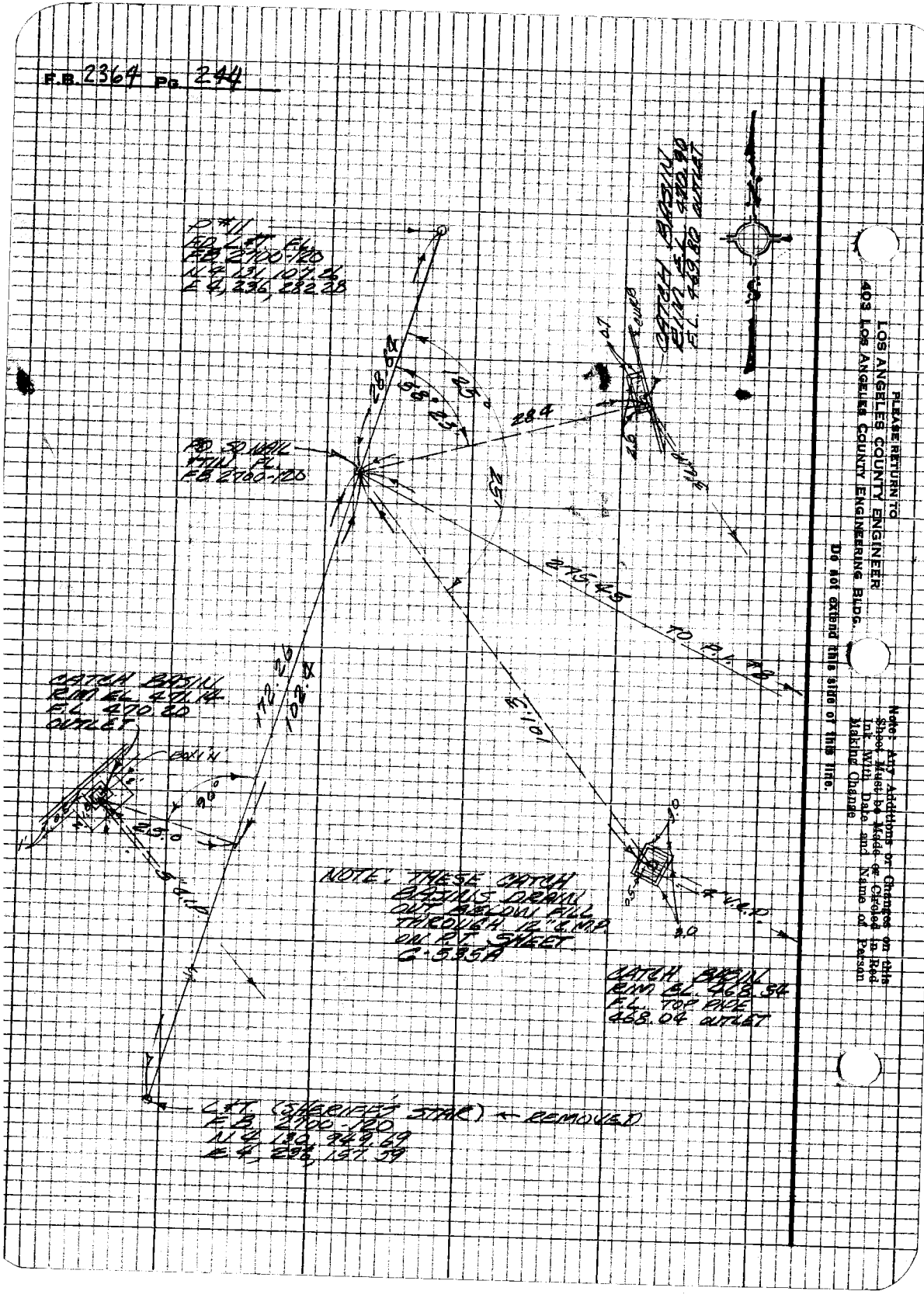
F.B. 2364 Pg. 244



F.B. 2364 Pg. 245

Profile No.	Notes Red	Plotted	Job No. 0300.17	Division No.
	Date	Date	Survey of CENTRAL COMM. COMPLEX	
X-Sec. No.	Notes Chkd.	Checked	Survey by J.T.	Notes J.T. Date 8-14-69
	Date	Date	Map No.	Indexed C. J. GALLI Date 10

CENTRAL COMM. COMPLEX

VERTICAL CONTROL FOR
P.T. SH. H-210

ADJUSTMENT TO BE MADE FOR
DATUM USED ON AERIAL TOPOG.
SHEET & BENCH LEVELS PER
F.B. 2364

J.N. 0300.17
AUG. 1969

STATION	B.S.	H.I.	F.S.	ELEV.
		F.B. 2364 3261		

PARTY
J. TERRANOVA
C. YASUI
G. MASUDA
W. DIETZ

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	
FD. F.M. 37	11 908	575 043		563 135	B.M. FM 37 ELEV. = 563.135, N. CORDON RD.
T.P.	10 818	585 466	0 395	574 648	& RAMBOZ DR. N.E. COR., L. & CO. ENGR. TAG
T.P.	11 468	596 408	0 526	584 940	IN LANDING @ BOTTOM OF STEPS TO HSE
T.P.	10 555	606 625	0 338	596 070	#1300 (N. SIDE) F.B. 2364-234
△ STA. #11	7 358	605 947	8 036	598 589	△ STA. #11 ELEV. = N. CORDON RD.
T.P.	0 253	594 321	11 879	594 068	& RAMBOZ DR., 375 FT ± SLY. THEREOF, TOP
T.P.	0 259	582 926	11 654	582 667	OF RIDGE, CUT SPK. & W. SET IN CONC. DN. 2"
T.P.	3 432	574 757	11 601	571 325	F.B.
F.M. 37			11 625	563 132	F.M. 37 SEE DISC. ABOVE
	ELEV.	CT #32		486 417	F.B. 2364-230
	ELEV.	CT #32		486 16	F.B. 3261-106 (USED FOR AERIAL) F.B. 3156-104
	DIFF.			0.26	
	ELEV.	△ STA. #11		598 59	PER THIS PG.
			—	0.26	DIFF.
				598.33	ELEV. USED TO CHECK AERIAL MAP OF COMM. CENTER COMPLEX

F.B. 2364 PG. 246 Job No. 0300.17 Division No. Notes Red Plotted Profile
Survey of CENTRAL COMM. COMPLEX Date Date No. X-Sec.
Survey by J.T. Notes J.T. Notes Chkd. Checked
Indexed C. J. GALLI Date 8-14-69 Date Date No.

Notes Ck'd by	Survey of CENTRAL COMM COMPLEX
Map No.	JN P300.17 Tape 160 Std 84 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 8-15-69
Date	Indexed C. J. GALLI SEP 10 '69

F.B. 2364 Pg. 847

CENTRAL COMM COMPLEX
(EASTERN AVE.)

CONTROL FOR P.T. SH. H-210
WITH CO-ORD TIE TO △ STA #11

J.N. 0300.17

AUG. 1969

REF: F.B. 2364
3486

PARTY
J. TERRANOVA
C. YASUI
G. MASUDA
W. DIETZ

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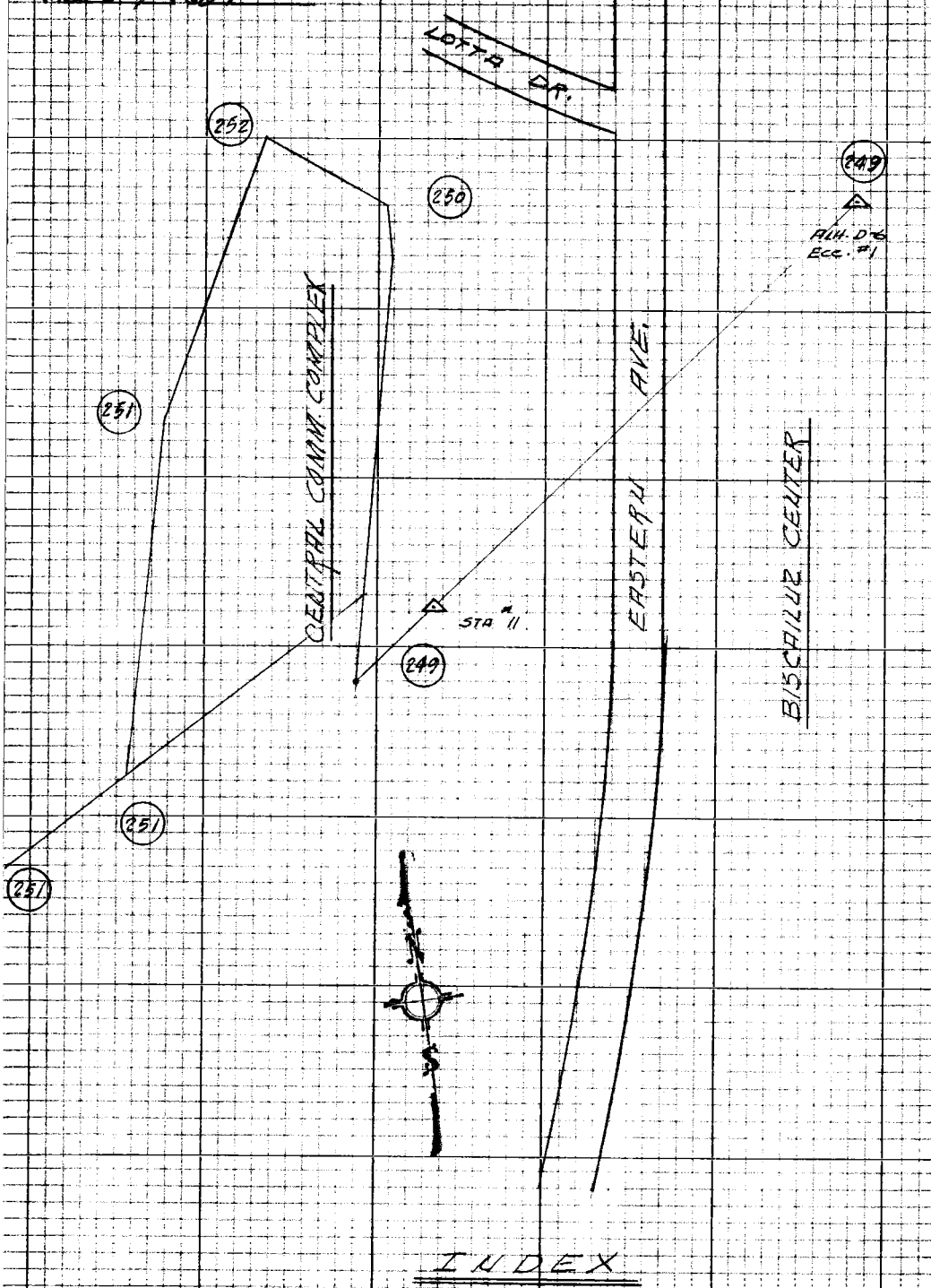
76P3095 CE #310 5-66

F.B. 2364 Pg. 248



INDEX

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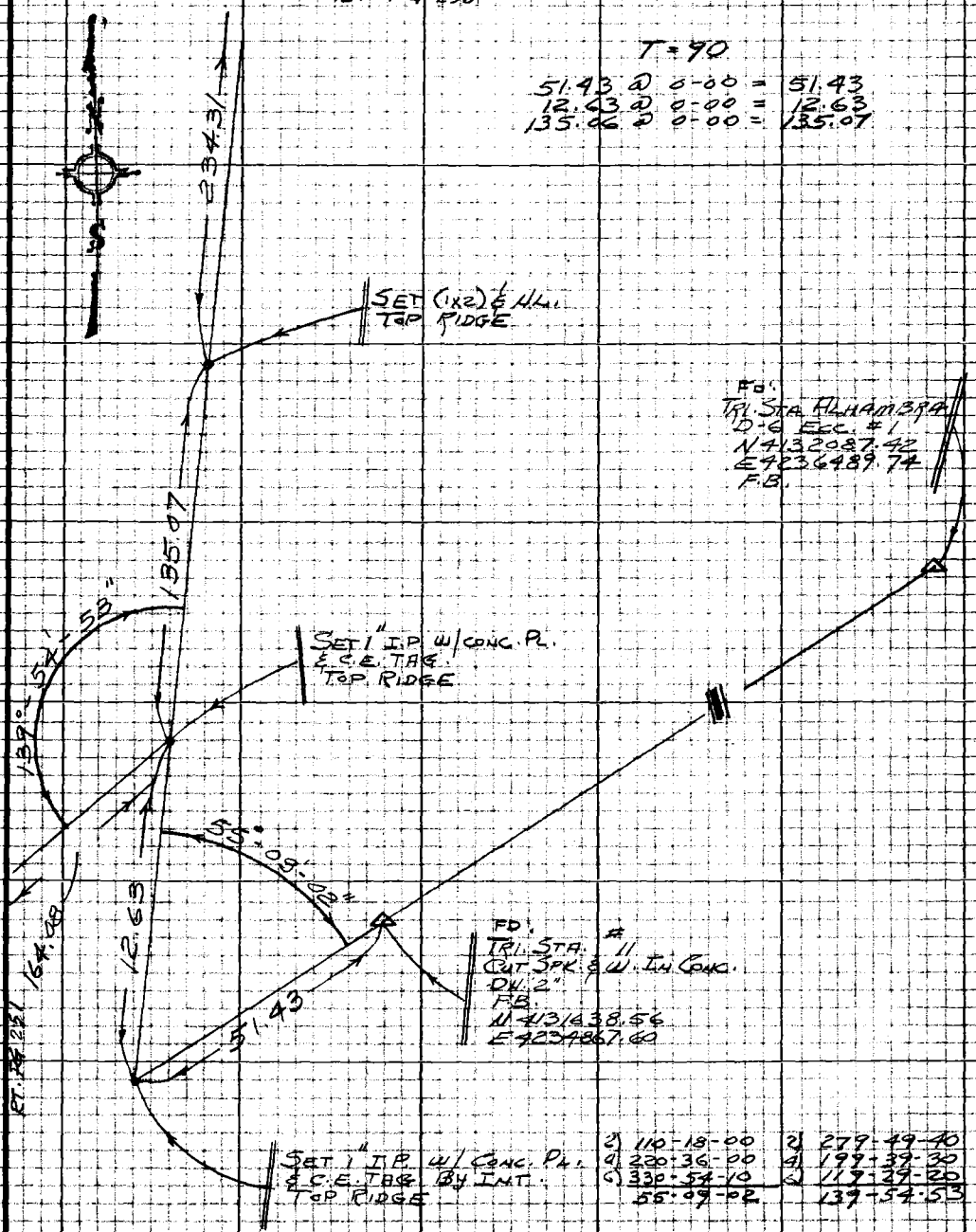
Notes Ck'd by		Survey of	CENTRAL COMM COMPLEX
Map No.		JN 4300.17	Tape 160 Std 84 °F
Office Work		Surveyed by	J. TEPPANOVA
Checked		Notes	J.T. Date 8-15-69
Date		Indexed	C.J. GALLI SEP 10

F.B. 2364 Pg 249

BT. PG 250

T = 90

51.43 @ 0-00 = 51.43
12.63 @ 0-00 = 12.63
135.06 @ 0-00 = 135.07



2)	110-18-00	2)	279-49-40
4)	220-36-00	4)	199-39-30
6)	330-54-10	6)	119-29-20
	55-09-02		139-54-53

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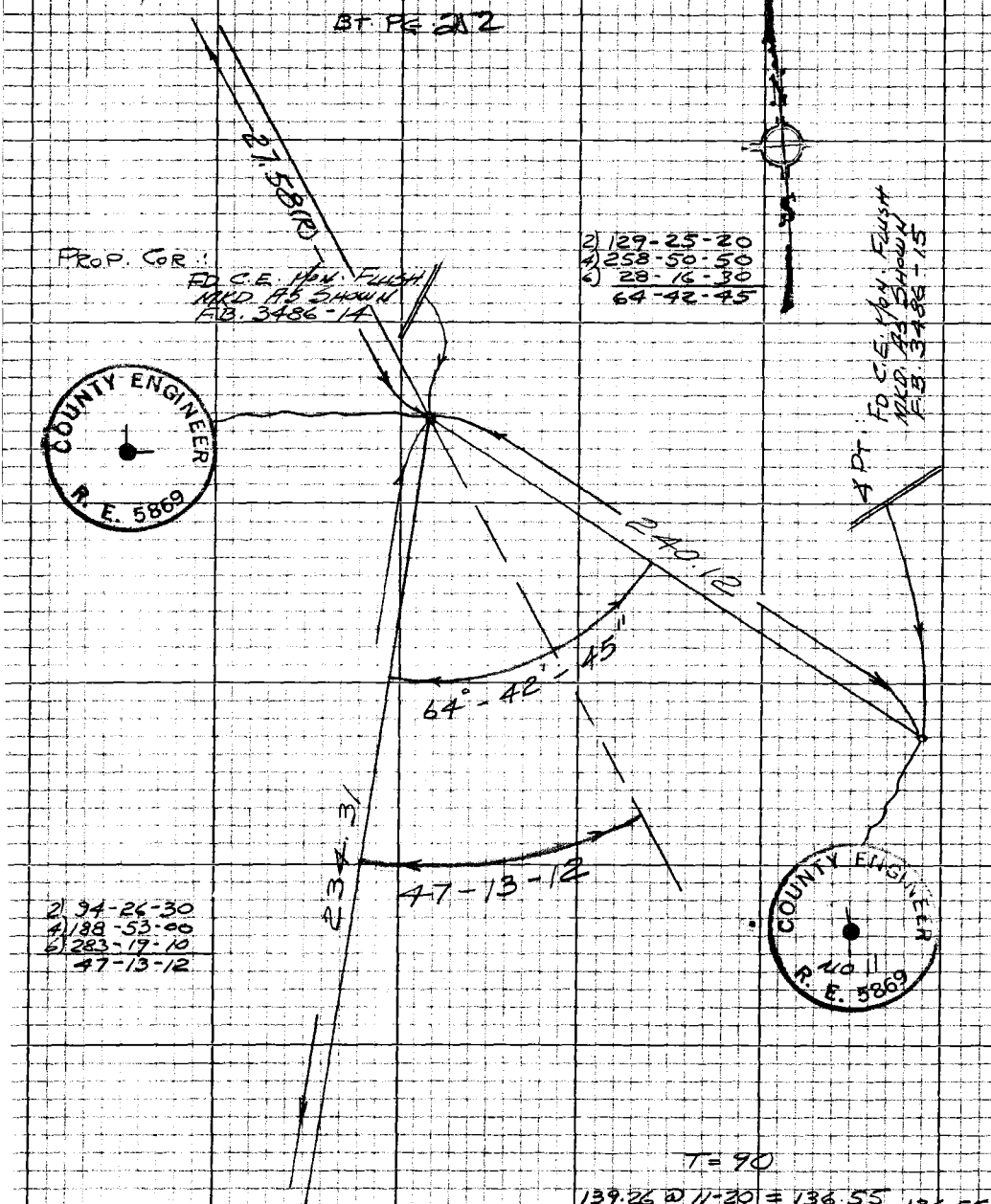
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 8-66

F.B. 2364 Pg. 250

BT PG 252



T = 90

139.26 @ 11-20	= 136.55	- 136.55
139.40 @ 11-39	= 136.54	
99.48 @ 10-39	= 97.76	- 97.76
97.15 @ 9-37	= 97.76	
		234.31

T = 88

196.71 @ 8-55	= 194.34	- 194.33
196.55 @ 8-40	= 194.32	
23.24 @ 0-00	= 23.24	- 23.24
22.55 @ 0-00	= 22.55	- 22.55
		240.12

TP. PG. 249

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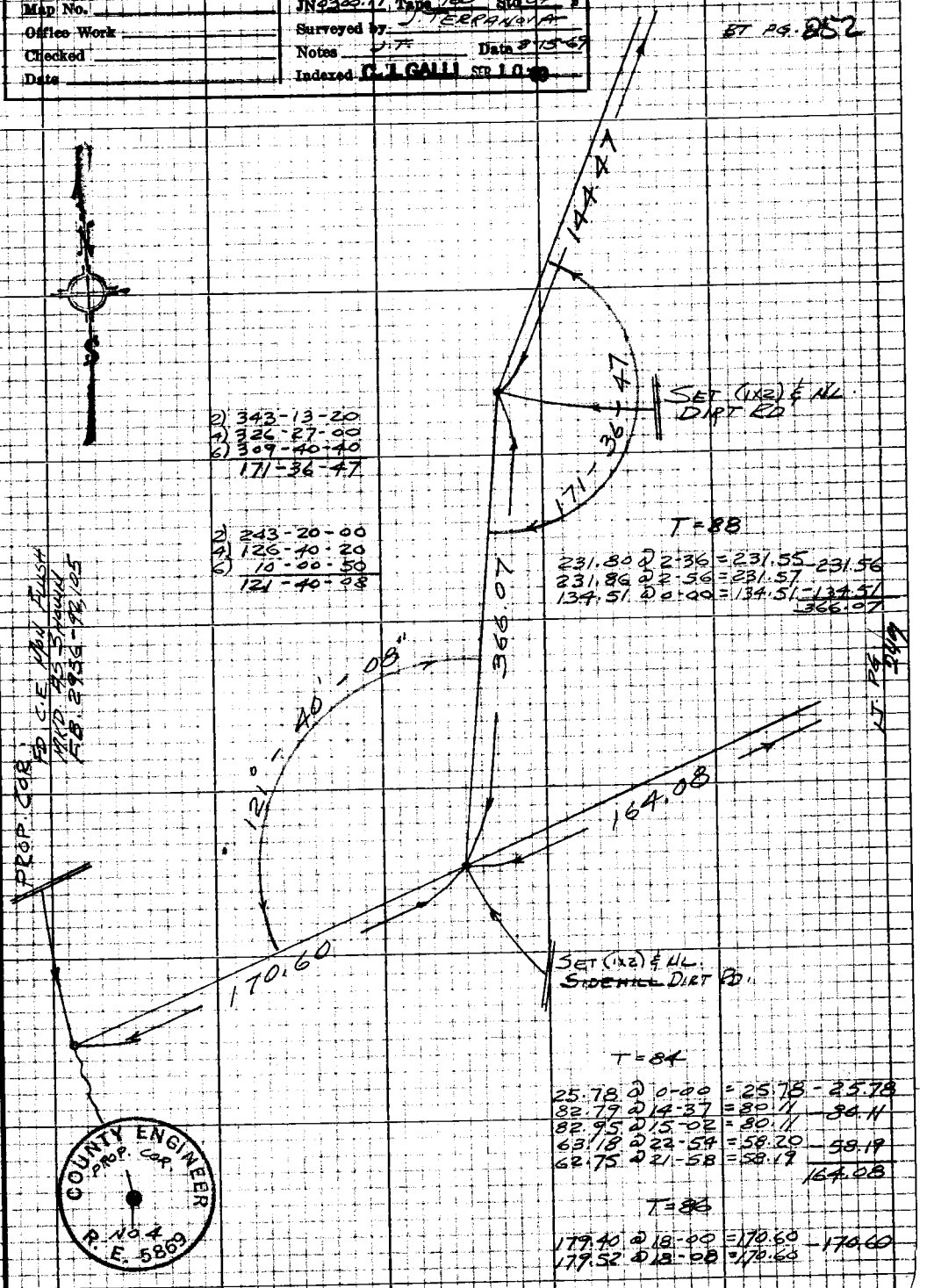
Notes Ck'd by	Survey of Central Camp Complex
Map No.	JN 4300.17 Tape 160 Std 84 °F
Office Work	Surveyed by J. Terranova
Checked	Notes J.T. Date 8-15-69
Date	Indexed C. L. Galli SEP 1 0 69

F.B. 2364 Pg 251

BT PG. 252



2) 343-13-20
4) 326-27-00
6) 309-40-40
171-36-47

2) 243-20-00
4) 126-40-20
6) 10-00-50
121-40-08

T=88

231.80 @ 2-36 = 231.55 — 231.56
231.86 @ 2-56 = 231.57
134.51 @ 0-00 = 134.51 — 134.51
366.07

T=84

25.78 @ 0-00 = 25.78 — 25.78
82.79 @ 14-37 = 80.11 — 80.11
82.95 @ 15-02 = 80.11
63.18 @ 22-54 = 58.20 — 58.19
62.75 @ 21-58 = 58.19
164.08

T=86

179.40 @ 18-00 = 170.60 — 170.60
179.52 @ 18-08 = 170.60

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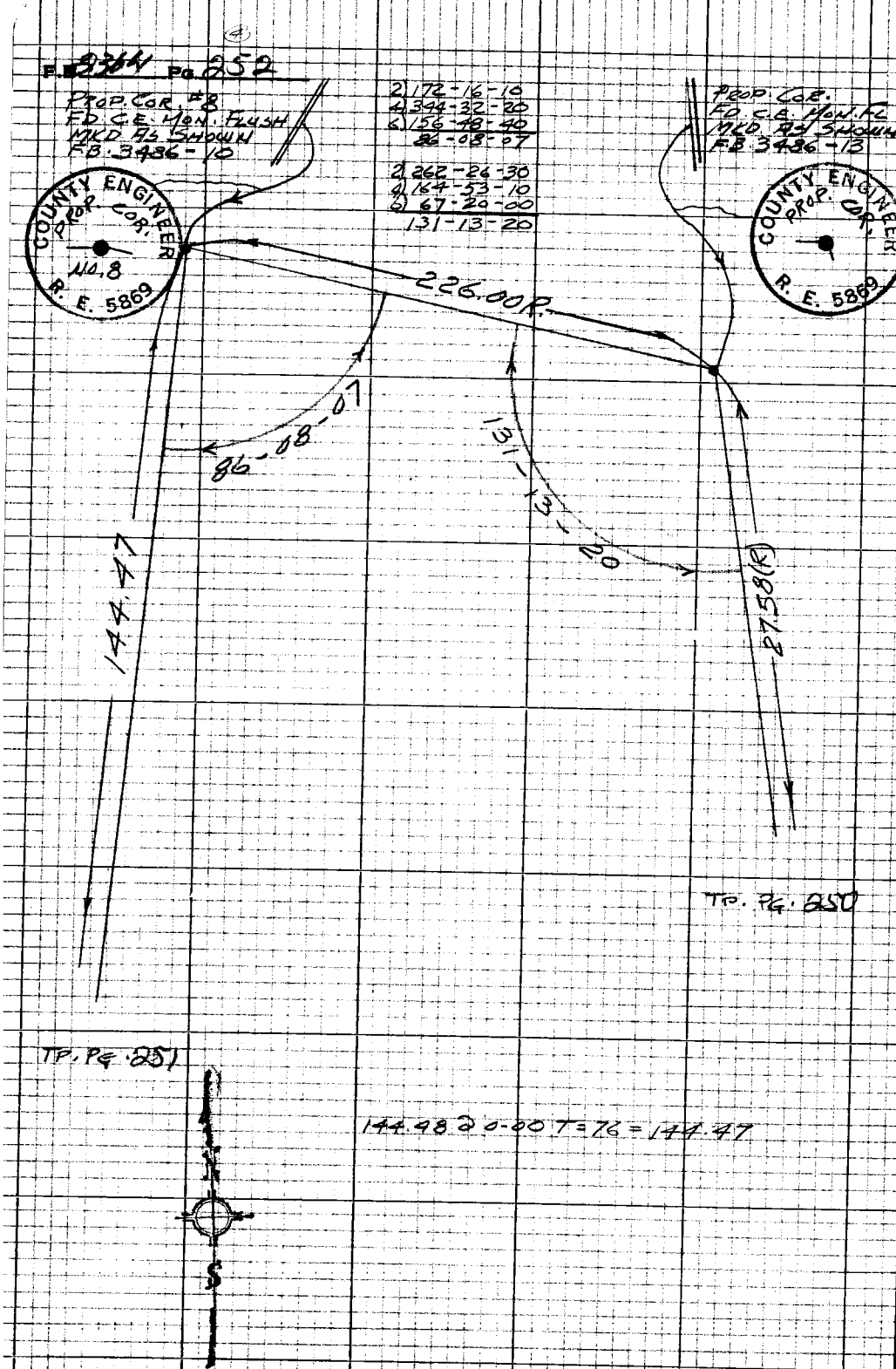
76P3095 CE #310 5-66



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Notes Ck'd by	Survey of BISCAILUZ CENTER
Map No.	JN 7424.02 Tape Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 11-4-69
Date	Indexed C. J. GALLI

F.B. 2364 Pg. 853

10-6-69

J.N. 7424.02

MICROWAVE TOWER AND TRANSMITTER BUILDING

BISCAILUZ CENTER

CONTROL FOR CONSTRUCTION

REF: F.B. 2364
SPECS. NO. 2885

2 COPIES GIVEN TO INSPECTOR

SOTRO
COOK
OHASHI

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76P3098 CE #310 8-66

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Profile No.	Notes Red	Plotted	Job No. JN 7424.02	Division No. 11	F.B. 2364 Pg. 255
	Date	Date	Survey of BISCAILUZ Center		
X-Sec. No.	Notes Chkd.	Checked	Survey by M. SOTRO	Notes	Date 10-6-69
	Date 10-6-69	Date	Map No.	Indexed D.J. GALLI	Date OCT 8 '69

JN 7424.02

MICROWAVE TOWER & TRANSMITTER BLDG -

BISCAILUZ CENTER

LEVEL - NOTES

FOR CONSTRUCTION

STATION	B.S.	H.I.	F.S.	ELEV.
			M. SOTRO	
			COOK	
			OHASHI	

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76-L-296 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	
BM #1 (Fd)	0 387	619 845		619 458	BM #1 FB 2364, Water Tank, Cut "X"
TP			10 355	609 490	IN Bottom head in Bearing Plate of
	4 665	614 155			SE Leg of Water Tank.
TP			4 460	609 695	
	5 048	614 743			
TP			4 812	609 931	
	3 968	613 899			
TBM			11 290	602 609	T.B.M. Bit Spk W. & Tin, Bldg Control Line
	0 612	603 221			
TBM			8 703	594 518	T.B.M, Bit Spk W. & Tin, No. Bldg Control Line,
	2 679	597 197			
T.B.M			6 131	591 066	T.B.M, Bit Spk W & Tin, So. Bldg Control Line.
	7 570	598 636			
TP			2 318	596 318	
	9 475	605 793			
TP			2 043	603 750	
	7 783	611 533			
TP			2 515	609 018	
	10 620	619 638			
BM			0 177	619 461	BM #1, (See Description Above)

F.B. 2364 Pg. 256

Job No. 742407 Division No. 11 Notes Red Plotted Profile

Survey of Microwave Tower & Transmitter Bldg Date Date No. X-Sec.

Survey by Notes G. E. Cook Notes Chkd. Checked

Indexed C. J. GALLI Date 10-6-69 Date Date No.

Notes Ck'd by	Survey of BISCAILUZ CNTR.
Map No.	JN Tape Std. °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 2364 Pg. 145

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76F3098 CE #247—3-57

F. B. _____ Pg. _____

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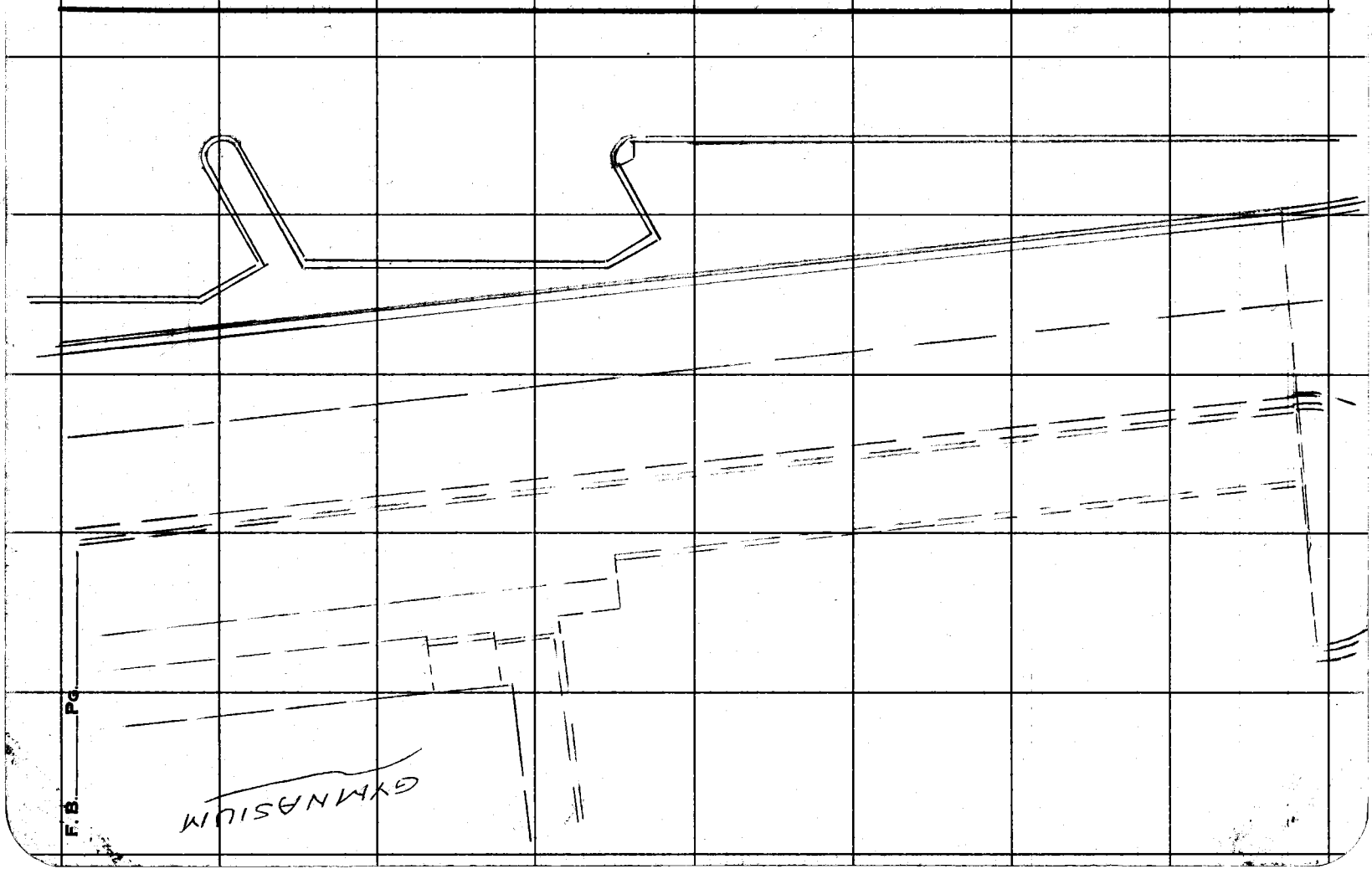
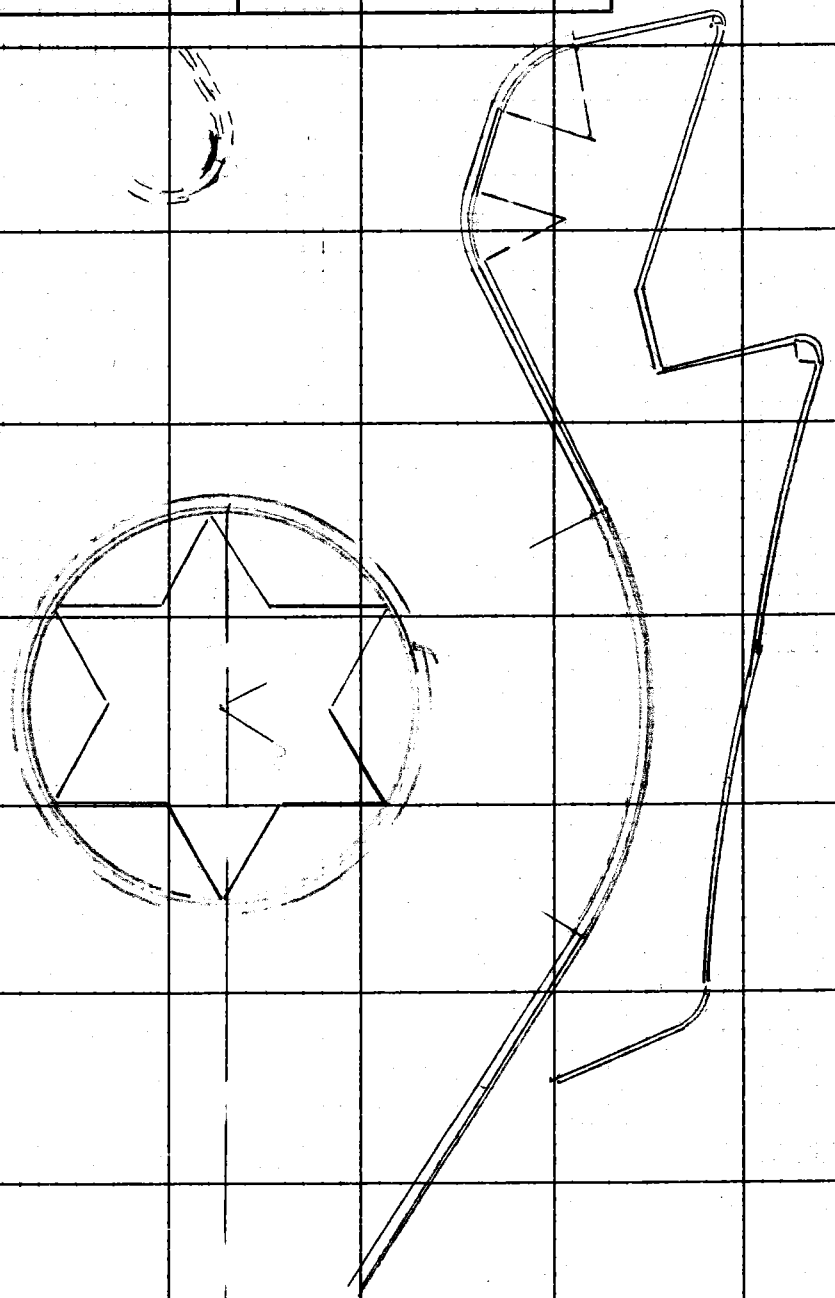


Notes Ck'd by	Survey of BISCAILUZ CNTR.
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. PG.



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00 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76B09S CE #247—7-53

768098 SE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std
Surveyed by
Notes Date
Indexed

F. B. PG.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M				473.87	T.B.M EL. 473.87 F.B Chisel X Top wall W. of S.W. Cor. Carpenter Shop			
					Grade	Cut		
B-Line 0+00							Not set	
0+20								
0+60								
1+00								

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. Pg.
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____