Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 237 Pg

Job	Description
	JUVENILE HALL
Loc.Imp.	Loc. & grades for service bldg. & walls.
B.M.	Add'l bench levels on Zonal Ave.
Loc.Imp.	Loc. & grades of sewer lines adjacent to buildings.
Grades	Garage shed grades.
Loc.Imp.	Loc. of steam lines to service bldg.
Grades	Grades near Service Bldg.
Loc.Imp.	Loc. & grades of Storm Drain for Parking Lot.
Elev.	Elec. Substation #2.

Microfilmed March '86

Notes Ck'd by	Survey of Juvenile Hall
Map No.	JN 8383.01 Tape Std °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes Curtis Date 9-2-58
Date	Indexed 9-26-58

F. B. 2371 PG. 5

J.N. 8383.01
Juvenile Hall
Location of Garbage
Shed; Conc. Wall & Fence

Curtis
Mankey
Rodriguez

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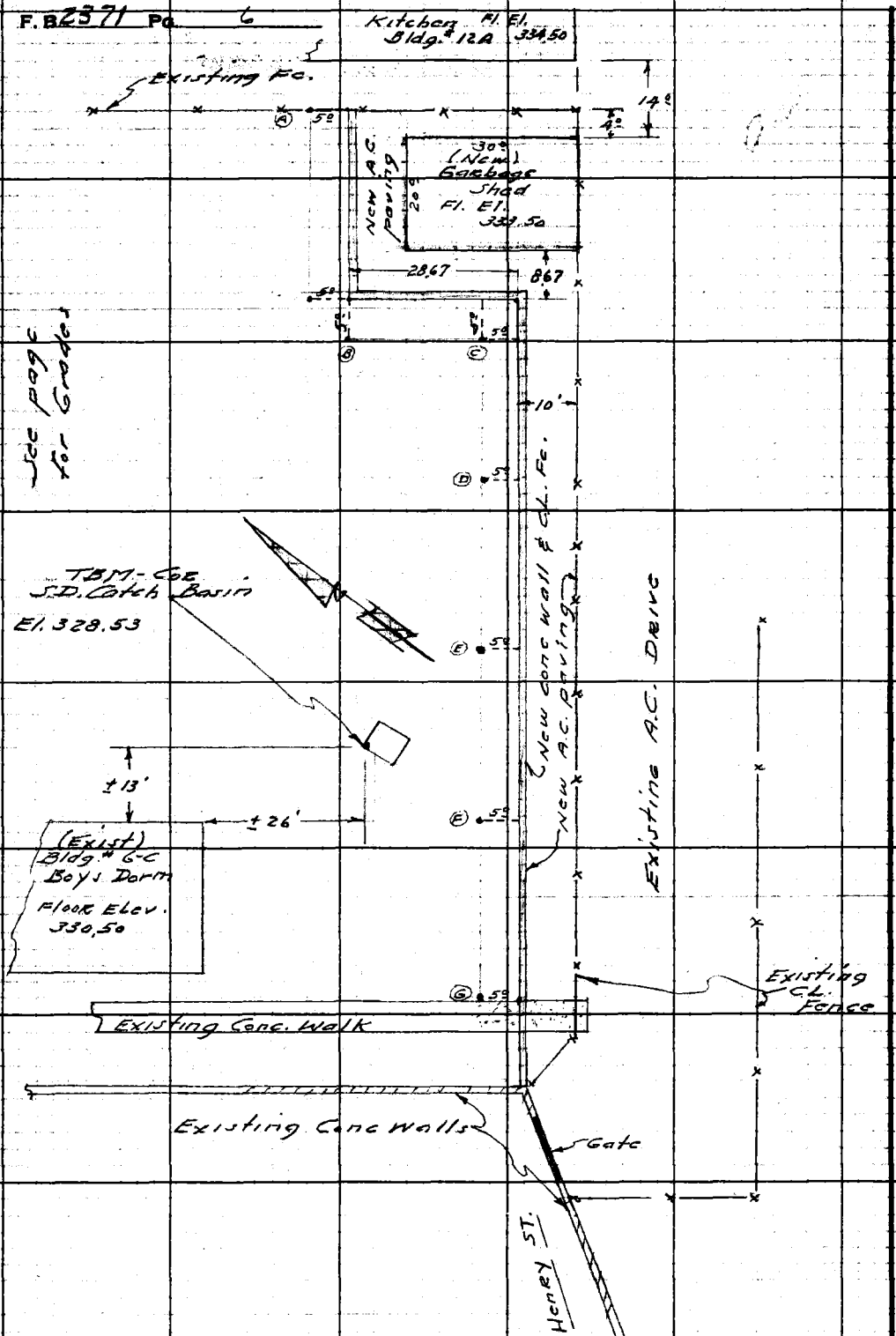
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F.B. 2371 Pg. 6



See page for Grade

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Profile	Notes Red.	Plotted	Job No. 8383.01	Division No. 10	F. B. 2371 Pg. 7
No.	Date	Date	Survey of Juvenile Hall		
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date Sept 2-58
No.	Date	Date	Map No.	Indexed C. John	Date

J.N. 8383.01
Juvenile Hall
Paving & Wall Grades
Near Proposed
Garbage Bldg.

Curtis
Mankey
Rodriguez

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

Profile No. _____ X-Sec. No. _____

Notes Red. _____ Date _____ Notes Chkd. _____ Date _____

Plotted _____ Date _____ Checked _____ Date _____

8383.01 Job No. _____ Division No. 10

Survey of Juvenile Hall

Survey by Curtis Notes Curtis Date Sept. 8-58

Map No. _____ Index C. Johnson Date _____

F. B. 2371 Pg. 9

J.N. 8383.01

Juvenile Hall

Elev's for Service Bldg.

(For Location See pages 12 & 13)

Curtis
Rodriguez
Massey

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-295 S & E #907—1-56

76L-298 S & E #307—1-56

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F. B. 2371 Pg. 10 Job No. 8383.01 Division No. 10 Notes Red. Date Plotted Profile
Survey of Lucerne Hall Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
				334.50	Exist Floor El. Bldg # 12-A	F.B. 1688-122
					Grade Top wall / Cut or Fill	
A				333.50	333.50 / Grade	
B				329.75	333.50 / F 3.75	
C				330.00	333.50 / F 3.50	
					Grade Fin. paving	
D				329.55	331.15 / F 1.50	
E				328.91	329.91 / F 1.00	
F				328.58	328.85 / Fo.27	
G				328.37	328.30 / Co.07	
TBM (Sch)				328.53	TBM W. Cor Catch Basin — pg 6	
				330.50	Exist Floor El. Bldg # 6-C	F.B. 1688-121
	(See	pages	12 & 13	for Locations)		

See pages 12 & 13 for Location

Notes Ck'd by	Survey of Juvenile Hall
Map No.	JN 8383.01 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 9-8-58
Date	Indexed C. Johnson

F. B. 2371 PG. 11

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RETURN TO
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JN. 8383.01
Juvenile Hall
Location of
Service Bldg &
Garbage Shed

Curtis
Rodriguez
Massey.

76F3095 GE #247—3-57

F. B. 2371 Pg. 12

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Notes Ck'd by	Survey of Juvenile Hall
Map No.	JN 8383 of Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 9-8-58
Date	Indexed C. Johnson

F. B. 2371 PG. 13

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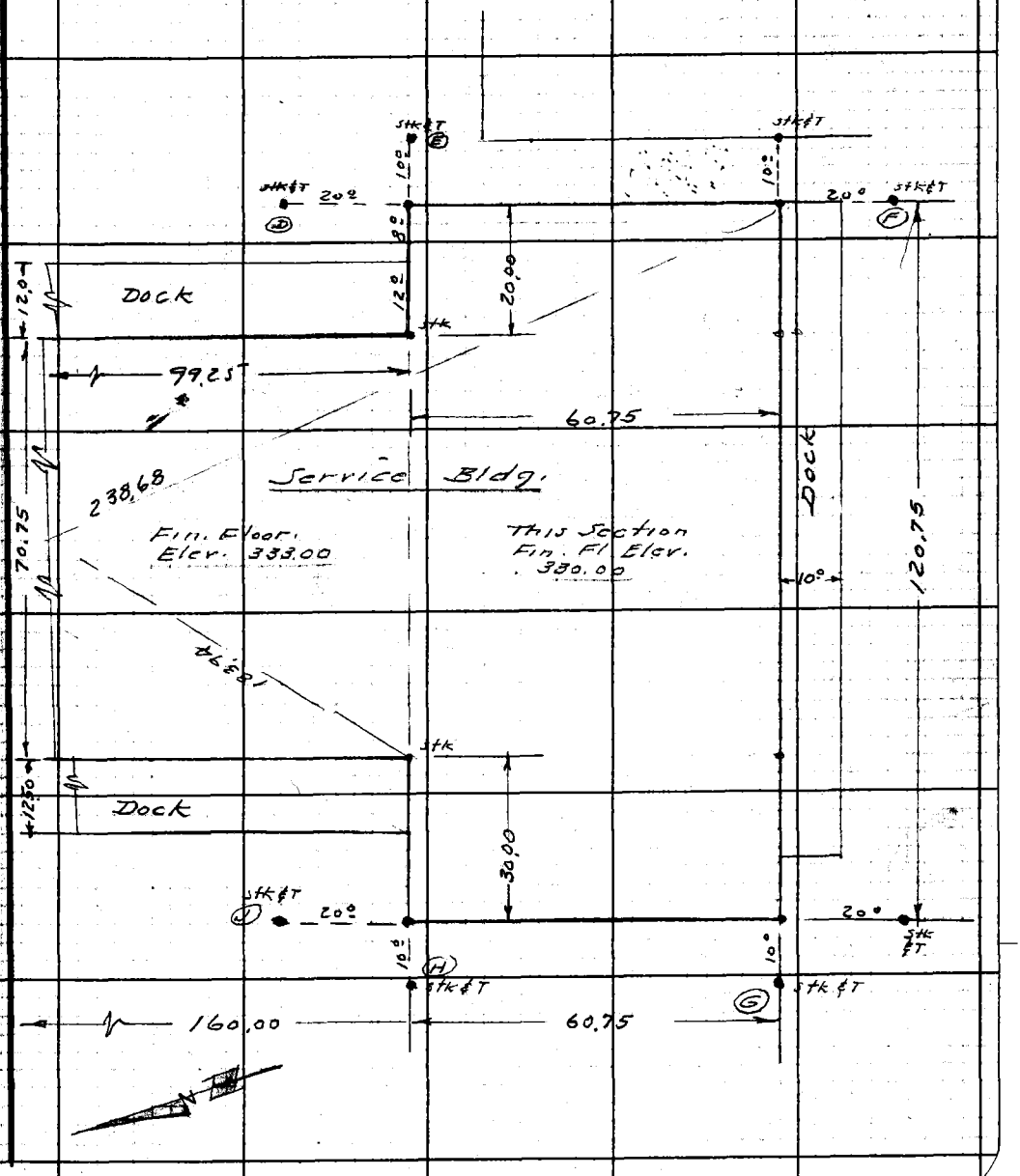
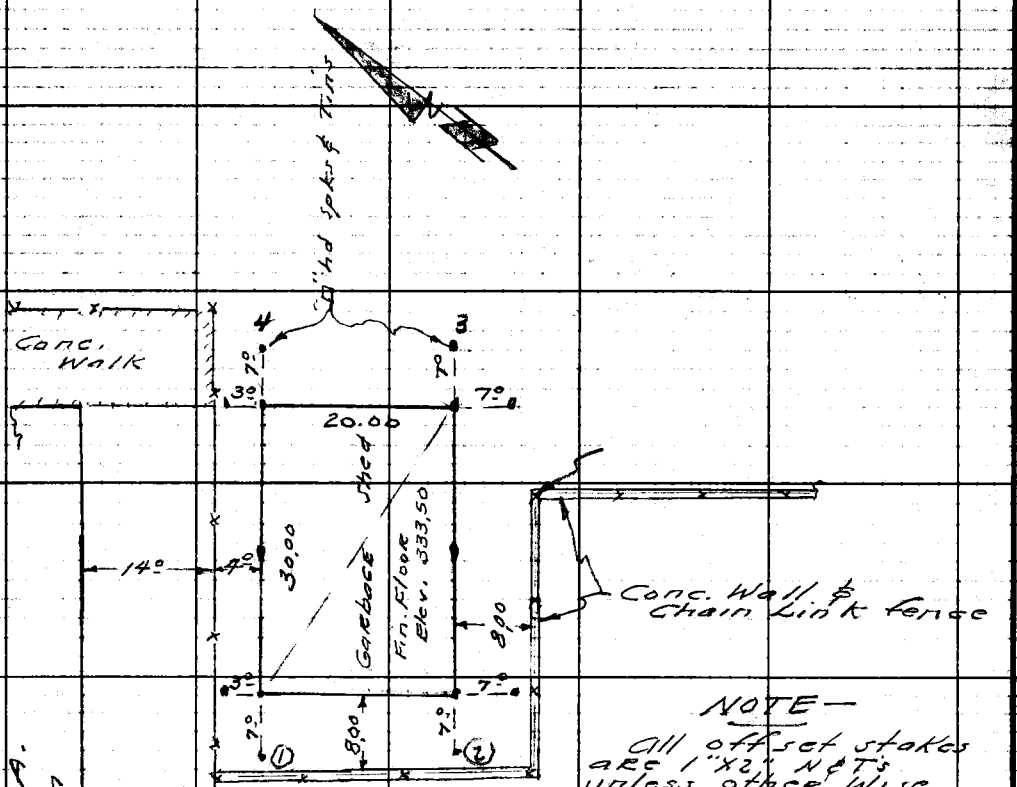
76R305 CE #247 3-57



F.B. 2391 Pg. 14



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Notes Ck'd by	Survey of Juvenile Hall
Map No.	JN 8383.01 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes CURTIS Date 9-22-58
Date	Indexed A. C. Johnson

F. B. 2371 PG. 15

J.N. 8383.01
Juvenile Hall
Service Bldg.
Location of Piling

Curtis
Mankey Jr
Rodriguez
Spriggs

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76F3099 CE #247 3-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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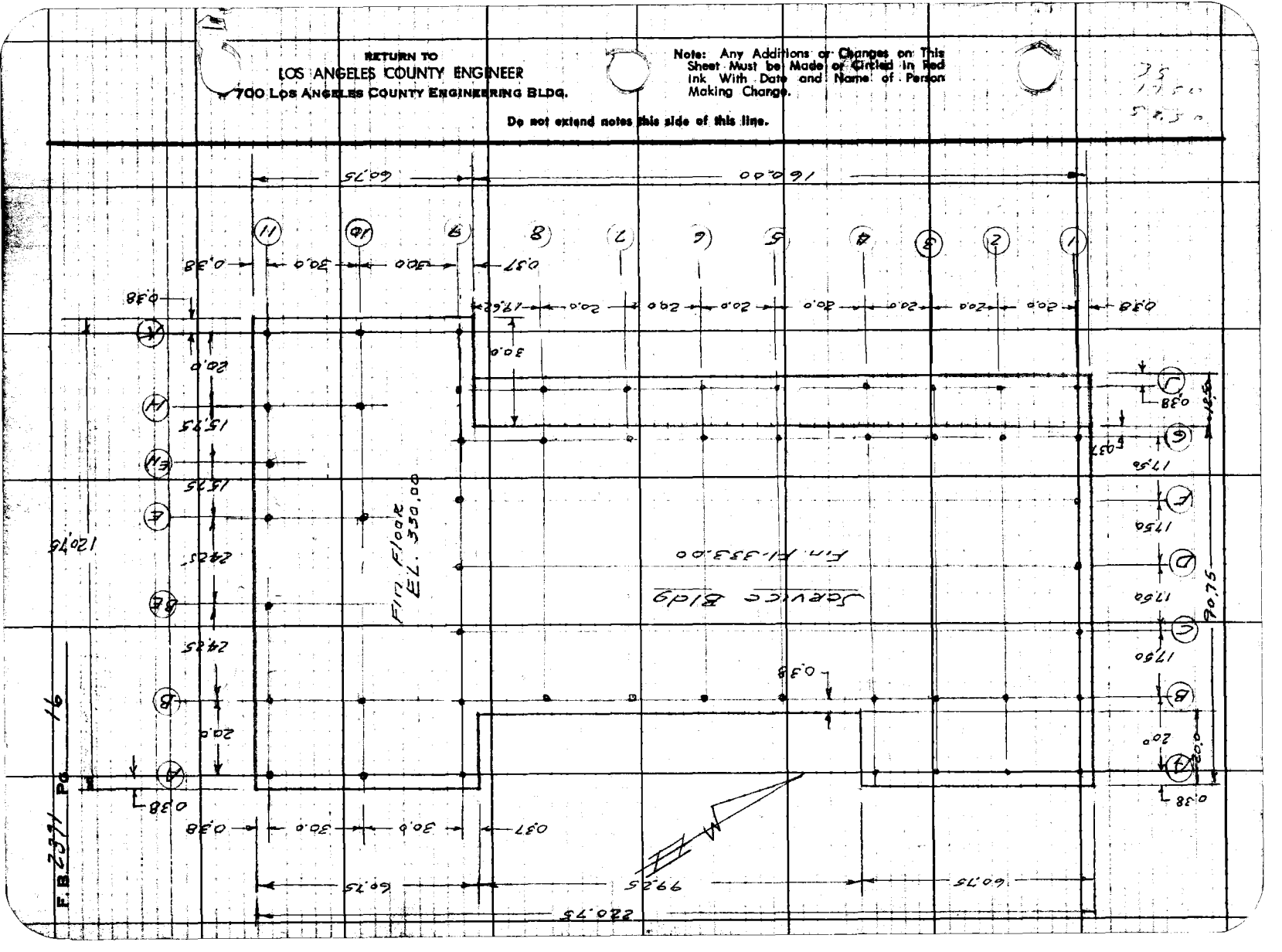

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No 838301 Division No. 10 | F. B. 2371 Pg. 17

Survey of Juvenile Hall

Survey by A. Curtis Notes Curtis Date Sept 8 1958

Map No. ____ Indexed C. Johnson

J.N. 8383.01

Juvenile Hall

Grades for Service Bldg.

Curtis
Rodriguez
Massey

STATION	B. S.	H. I.	F. S.	ELEV.

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761298 S & E #307 9-54

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
						Existing Floor Elev.
Bldg #12A				334.50	Service Bldg #12A 334.50 F.B. 1688-122	
Shots taken on offset points as Located in FB pg.						
A				333.96'	L&T 5° of Cor Ser. Bldg	
B				333.34'	Spk&T ✓ ✓ ✓ ✓ ✓	
C				331.90'	Stk&T 10° ✓ ✓ ✓ ✓	
D				330.52'	Stk&T 20° ✓ ✓ ✓ ✓	
E				330.01'	✓ 10° ✓ ✓ ✓ ✓	
F				327.26'	✓ ✓ 20° ✓ ✓ ✓ ✓	
G				327.22'	✓ ✓ 10° ✓ ✓ ✓ ✓	
H				328.35'	✓ ✓ ✓ ✓ ✓ ✓ ✓	
J				328.69'	✓ ✓ 20.0 ✓ ✓ ✓ ✓	
K				331.25'	Spk&T 40° off Bldg Line	
T.B.M.				328.53	TBM El. 328.53 Cor. Catch Basin per FB 2371 pages 16 & 10.	

F. B. 2371 Pg. 18 Job No. 8383.01 Division No. 10 Notes Red. Date Plotted Date No. Profile
Survey of Juvenile Hall Notes Curtis Date Checked Date No. X-Sec.
Survey by Curtis Notes Chkd. Date
Indexed C. Johnson Date

Notes Ck'd by	Survey of L.A.Co. Juvenile Hall
Map No.	W. O. 8383 Tape No. St'd. °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes ETM Jr. Date Sept 15, 58
Date	Indexed C. Johnson

F. B. 2971 PG. 19

JN 8383.01

JUVENILE HALL

SERVICE BLDG.

GRADING LAYOUT

ADJACENT TO BLDG.

(See Pg. 24-27 for Grades)

Curtis
Markey
Rodriguez
Sprigg

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-58

F. B. 2971 Pg. 20

Bldg No 12-A

Bldg No 12-C

Bldg No 6-A

Exist Conc Walk

Garbage Shed

Boys General No 6-C

NEW A.C. PAV.

EXIST A.C. PAV.

NEW A.C. PAV.

LOADING DOCK

NEW SERVICE BLDG (Under Construction)

LOADING DOCK

TYP 2.0'

TYP 25.0'

NEW A.C. PAV.

EXIST B.R. Wall

B.R. Wall

EXIST C.B. Top Elev

HENRY ST.

ZONAL AVE

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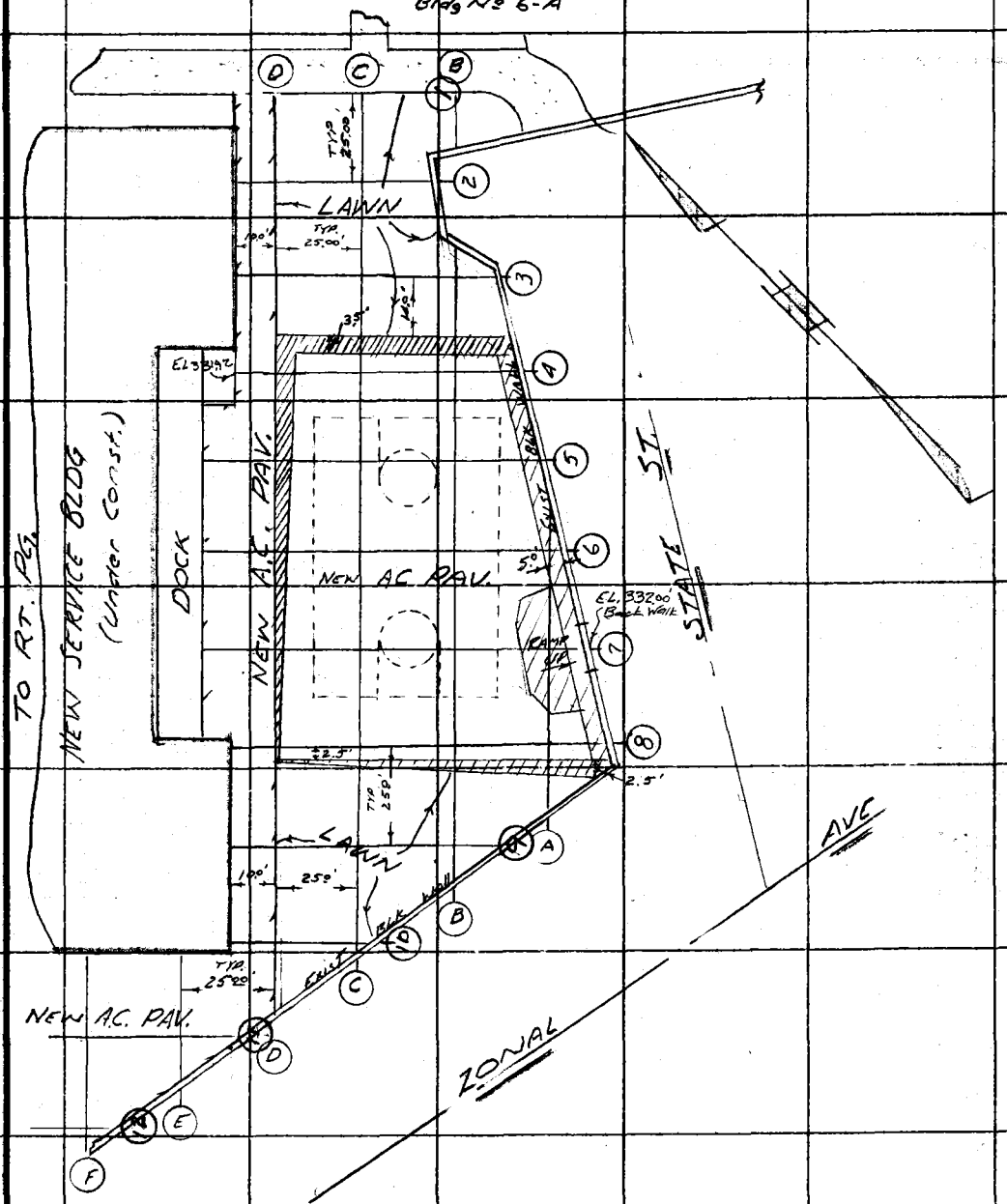
Notes Ck'd by	Survey of L.A. Co. Juvenile Hall
Map No.	W. O. 838301 Tape No. St'd. °F
Office Work	Surveyed by Curtis
Checked	Notes EFM JC Date Sept 16 '58
Date	Indexed J. C. Johnson

F. B. 2591 PG. 21

Bldg No 6-A



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76FSOSS 247 4-53

F. B. 2371 Pg. 23

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8383.01 Division No. ____

Date ____ Date ____ Survey of JUVENILE HALL

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Curtis Notes ETM Vc Date Sept. 15, '58

Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

JN 8383.01

JUVENILE HALL

SERVICE BLDG.

GRADES

ADJACENT to BLDG.

(See Pgs 20 & 21 for location)

(See Pgs 45-51 for final GR.)

Curtis
Mankey
Rodriguez
Spriggs

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT or FILL	
TBM				328.53'	TBM Elev 328.53 FB 2371-6&10 Conc Curb around Catch Basin		
A-6					330.23'		
-7					30.10'		
-8 (+2.5')				329.93'	29.93'	0.0'	1"x2" Stk
A-8 (+5.0')				30.60'	30.60'	0.0'	" "
B-1					33.19'		
-3				32.30'	32.30'	0.0'	1"x2" Stk
-3 (+14.0')				32.20'	32.20'	0.0'	" "
-3 (+17.5')					30.45'		
-4				330.40'	330.40'	0.0'	1"x2" Stk
-5				30.25	30.25'	0.0'	" "
-6				30.10'	30.10'	0.0'	" "
-7					29.95'		
B-8 (+2.5')				29.79'	29.79'	0.0'	1"x2" Stk
-8 (+4.5)				330.22	330.22'	0.0'	" "
B-9					29.50'		
C-1					33.26'		
-2				32.80'	32.80'	0.0'	1"x2" Stk
-3				32.40'	32.40'	0.0'	" "
-3 (+14.0')				32.10'	32.10'	0.0'	" "
C-3 (+17.5')				330.35'	330.35'	0.0'	" "

F. B. 2371 Pg. 24 Job No. 8383.01 Division No. Notes Red. Plotted Profile
Survey of Juvenile Hall Date Date No. X-Sec.
Survey by Curtis Notes Mankey Jr. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT or FILL	
C-4				331.30'	330.30'	C-1.0'	1"x2" Stk
-5				30.14'	30.14'	0.0'	" "
-6				29.98'	29.98'	0.0'	" "
-7				29.82'	29.82'	0.0'	" "
-8(+2.5')					29.65'		
-8(+3.5')				329.85'	329.85'	0.0'	1"x2" Stk
C-9					329.20'		
C=10				28.40'	328.40'	0.0'	1"x2" Stk
D-1					333.33'		EXIST WALK
-2				32.82'	32.82'	0.0'	1"x2" Stk
-3				332.31	32.31'	0.0'	" "
-3(+14.0')				32.00	32.00'	0.0'	" "
D(-3.5')-3(+17.5')				30.25'	30.25'	0.0'	" "
D(-3.5')-4				31.20'	330.20'	C-1.0'	" "
D-5				31.20'	31.20'	0.0'	" "
D(-2.5')-5				330.03'	30.03'	0.0'	" "
D-6				31.04'	30.64'	C-0.4'	" "
-7				30.07'	30.07	0.0'	" "
-8(+2.5')				29.50'	29.50'	0.0'	" "
-9					28.83'		
D 10					28.07'		

Profile Notes Red. ____ Plotted ____ Job No. 838301 Division No. ____ F. B. 2371 Pg. 25
No. ____ Date ____ Date ____ Survey of JUVENILE HALL
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Entered Date Sept 15, 58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT or FILL	
E-11				327.03'	327.03'	0.0'	1"x2" Stk
E(-14')-11 at Blk Wall				327.13'	27.13'	0.0'	" "
F-12(+5±') " " "				25.75'	25.75'	0.0'	HORIZ. "—" on Wall
G-11				26.53'	26.53'	0.0'	1"x2" Stk
-12				25.67'	25.67'	0.0'	" "
-12(+22±')				24.86'	24.86'	0.0'	HORIZ. "—" on Wall
J-11				325.95'	325.95'	0.0'	1"x2" Stk
-12				25.00'	25.00'	0.0'	" "
TOP of CATCH BASIN				322.63'			
J-14				22.75'	22.75'	0.0'	1"x2" Stk
J(+16±')-13				24.94'	24.94'	0.0'	HORZ "—" on wall
J(+22±')-12				25.23'	25.23'	0.0'	" " " "
J(+27±')-11				326.12'	326.12'	0.0'	" " " "
TBM				328.54	TBM EL 328.53 FB 2371-6&10 Conc. Curb around Catch Basin		

F. B. 2371 Pg. 26 Job No. 8383.01 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Juvenile Hall Date ____ Date ____ No. ____
Survey by Curtis Notes Markey Jr. Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0058.01 Division No. ____ F.B. 2371 PG. 27

Date ____ Date ____ Survey of Juvenile Hall

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.P. Menne Notes J.P.M. Date 2-6-57

Date ____ Date ____ Map No. ____ Indexed A. G. Johnson Date ____

BENCH CIRCUIT

Between

Henry St. & State St.

on Zonal Ave.

and

North of Zonal to New Juvenile Hall

Buildings.

J.N. 0058.01

J.P. Menne

V.B. Anderson

D.A. Drown

G.O. Guizado

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 10-51

76L298 307 10-51

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F.B. 237 / Pg. 28
Job No. 0058.01 Division No. Profile
Survey of Juvenile Hall No. X-Sec.
Survey by J.P. Means Notes J.P.M. Plotted
Indexed G. Johnson Date Notes Red
Notes Chkd Date
Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				317 955	North East Cor. Henry St. & Zonal Ave. 6' East of E. Curb. Return – Fd. Cut SPK in curb. F.B. 147 Pg. 95	
	6 478	324 433				
			3 346	321 087		
	6 447	327 534				
			2 813	324721		
	6 420	331 141				
			2 597	328 544		
	6 378	334 922			Cut SPK. on So. Curb of ZONAL AVE. 1' W. of L & T. Tne & Prod of State St. to So. Curb of Zonal – F.B. 147-95 Elev. 332.453 – Bench disturbed – Head of SPK cut off – Elev. taken on top of Lead.	
B.M. Point disturbed			2 471	332 451		
	2 384	334 835				
B.M.			3 344	331 491	N.W. Cor. State & Zonal 7' N. of B.C. on State St. – Set Bt. SPK. & lead in curb	
	5 599	337 090				
			5 206	331 884		
	4 654	336 538				
B.M. J-H-1			2 517	334 021	S.W. Cor. of Bldg. No. 6-A (Girl's General) L.A. Co. No. 3109 – 1' west of S.W. Cor. Bldg. – Set Bt. SPK & lead in conc. walk – mkd. B.M. – J-H-1	
	5 402	339 423				
			5 412	334 011		
	5 142	339 153				
			5 578	333 575		
	3 474	337 049			N 7132.30 E 4887.92 – F.B. 844-205-206 S.W. Cor. Bldg. Annex No. 7 – 32.5' So. & 19.5' E of S.W. Cor. – Set L & T. in conc. walk – mkd. B.M. J-H-5	
B.M. J-H-5			6 557	330 492		

76L298 307 10-51

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				330 492	T.P.	
	5 100	335 592				
			5 382	330 210		
	4 493	334 703				
			6 240	328 463		
	4 835	333 298				
			5 169	328 129		
	1 722	329 851				
			6 396	323 455		
	2 917	326 372				
			6 110	320 262		
	3 326	323 588				
B.m.			5 638	317 950	N.E. Cor. Henry St. & Zonal Ave. - 6' East of E. curb return - Fd. Cut Spk in curb El. = 317 955 F.B. 147 - Pg. 95.	
B.m. J-H-1				334 021	S.W. Cor. of Bldg. No. 6-A (Girl's General) L.A. Co. No. 3109 - 1' west of S.W. Cor. Bldg. - Fd. Bt. Spk. & Lead in conc. walk - mkd. B.m. J-H-1	
	4 808	338 829				
			3 616	335 213		
	5 363	340 576				
B.m. J-H-2			3 093	337 483	On conc. walk between Girl's School Bldgs. From N.W. Cor. of Bldg. No. 5 - 20' No. along Prod. of west Side - Set Bt. Spk & Lead in conc. walk (L.A. Co. 3105) mkd. - B.m. J.H.-2	
	2 607	340 090				

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0058.01 Division No. ____ F.B. 2371 Pg. 29

X-Sec. No. ____ Date ____ Date ____ Survey of Juvenile Hall

Notes Chkd. ____ Checked ____ Survey by J.P. Menn Notes S.P.M. Date 2-6-57

Map No. ____ Date ____ Date ____ Map No. ____ Date ____

76L298 307 10-51

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		340 090			
			4 392	335 698	
	5 083	340 781			
B.m. J-H-3			3 410	337 371	Rear Gate CONTROL BLDG. Between Boys & Girls Sections & No. of Chapel - 8.5' So. of So. Side on Prod. of ℄ of Bldg. Set Bt. SPK & Lead in conc. walk mkd. - B.m. J-H-3
	3 019	340 390			
B.m. J-H-4			6 838	333 552	Boy's School Bldg. L.A.Co. No. 1977 - From S.E. cor. - 26' E. on So. Bldg. Line Prod. Set Bt. SPK & Lead in conc. walk. - mkd. B.m. J-H-4
	2 065	335 617			
			5 745	329 872	
	4 413	334 285			
B.m. J-H-5			3 791	330 494	S.W. cor. Bldg. Annex No. 7 - 32.5' So. & 19.5' E. of S.W. cor. - Set L. & T. in conc. walk - El. = 330.492 mkd. N 7132.30 E 4887.92 - F.B. 844 - Pg. 265-266-268 - B.m. J.H. 5
B.m. J-H-2				337 483	On conc. walk between Girl's School Bldgs. From N.W. cor. Bldg. No. 5 - L.A. Co. No. 3105 20' No. along prod. of West Side - Fd. Bt. SPK. & Lead in conc. walk mkd. B.m. J.H.-2 F.B. 844-269
	4 542	342 025			
B.m. J-H-6			1 358	340 667	
	2 045	342 712			On conc. walk - West wing of Non-Delinquent Bldg. No. 3 - 2' west of S.W. cor. of wing. Set Bt. SPK. in lead - mkd. B.m. J.H. 6
			2 413	340 299	
	4 943	345 242			
B.m. J-H-7			4 614	340 628	Main Entrance to Non Delinquent Bldg. No. 3 - 1' So. & 1' E. of So. end of entrance - Set Bt. SPK in lead. in conc. walk. mkd. B.m. J.H.7

F.B. 2371 / Pg. 30

Job No. 0058.01 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Juvenile Hall Date ____ Date ____ No. ____

Survey by J.P. Menne Notes J.P.M. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.m. J.H.7				340 628	B.m. J.H.7	
	4 578	345 206				
			5 647	339 559		
	3 982	343 541				
			5 993	337 548		
	4 454	342 002				
B.m. J.H.8			4 813	337 189	B.m. J.H.8 – On conc. Island between main Entrance to Juvenile Hall & Rear Entrance to Juvenile Courts Bldg. – Set Bt. Spk. in lead mkd. B.m. J.H.8	
	2 223	339 412				
			3 481	335 931		
	2 562	338 493				
			3 405	335 088	West curb of Eastlake Ave. on ℄ Prod of Henry ~~St.~~ – Fd. L.&T. – F.B. 1688-212 EL = 335.076	

Profile Notes Red Plotted Job No. 6058.01 Division No.
No. Date Survey of Juvenile Hall
X-Sec. Notes Chkd. Checked Survey by J.P.M. & J.R.M. Notes J.R.M. Date 3-27-57
No. Date Map No. Date

F.B. 2377 / Pg. 31

Profile No. | Notes Red. | Plotted | Job No. 8383.01 | Division No. | F. B. 2371 | Pg. 33

X-Sec. No. | Notes Chkd. | Checked | Map No. | Survey of JUVENILE HALL | Survey by CURTIS | Notes D.L.B. | Date Nov. 19, 1958 | Index C. Johnson | Date 11-24-58

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STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 8383.01

JUVENILE HALL

SERVICE BLDG.

SEWER GRADES

ADJACENT TO BLDG.

(See Pg. 35 for Location)

CURTIS
BURKHOLDER
RODRIGUEZ
SPRIGGS

76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2371 Pg. 34 Job No. 8383 Division No. 10 Notes Red. Plotted
Survey of Juvenile Hall Date 11-19-58 Date No. X-Sec.
Survey by Curtis Notes R.L. Burkholder Notes Chkd. Checked
Indexed C. Johnson Date Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
F.D.						
TBM				328 53	TBM Elev= 328.53, Pg 6+10, West cor. catch Basin	
Pt. #K				331 25	Pt. #K Elev. 331.25, Pg. 18+12, Spk & T. 40' W. of W. Bldg Line	
0+00 Join				323 49		Int. old 6" V.C.P. Line & New 6" V.C.P. Sewer Line
0+25				323 99		
0+50				324 23		
0+75				324 34		
1+00				324 60		
1+13.5 & Pt.				324 82	& Pt.	
1+25				324 98		
1+50				325 20		
1+75				325 32		
2+00				325 66		
2+18 & Pt				325 96	& Pt.	
2+50 "Y"				326 23		
2+75				326 45		
3+00				326 67		
3+25				326 90		
3+38				327 04	End 6" V.C.P. Beg. 4" C.I. Pipe	
3+43±				327 08	4" C.I. pipe at Bldg.	
				334 50	Fl. Elev. Bldg #12A FB 1688-122	

Notes Ck'd by	Survey of Juvenile Hall Service Bldg	F. B. 2371 PG. 35
Map No.	JN 8383.01 Tape Std °F	
Office Work	Surveyed by Curtis	
Checked	Notes Burkholder Date 11-17-58	
Date	Indexed A. C. Johnson	

J.N. 8383.01
Juvenile Hall
Service Bldg.
Location of 6" Sewer Line

(For Grades See pg-34)

Curtis
Burkholder
Rodriguez
Spriggs

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TEF3098 B&E #247 1-56

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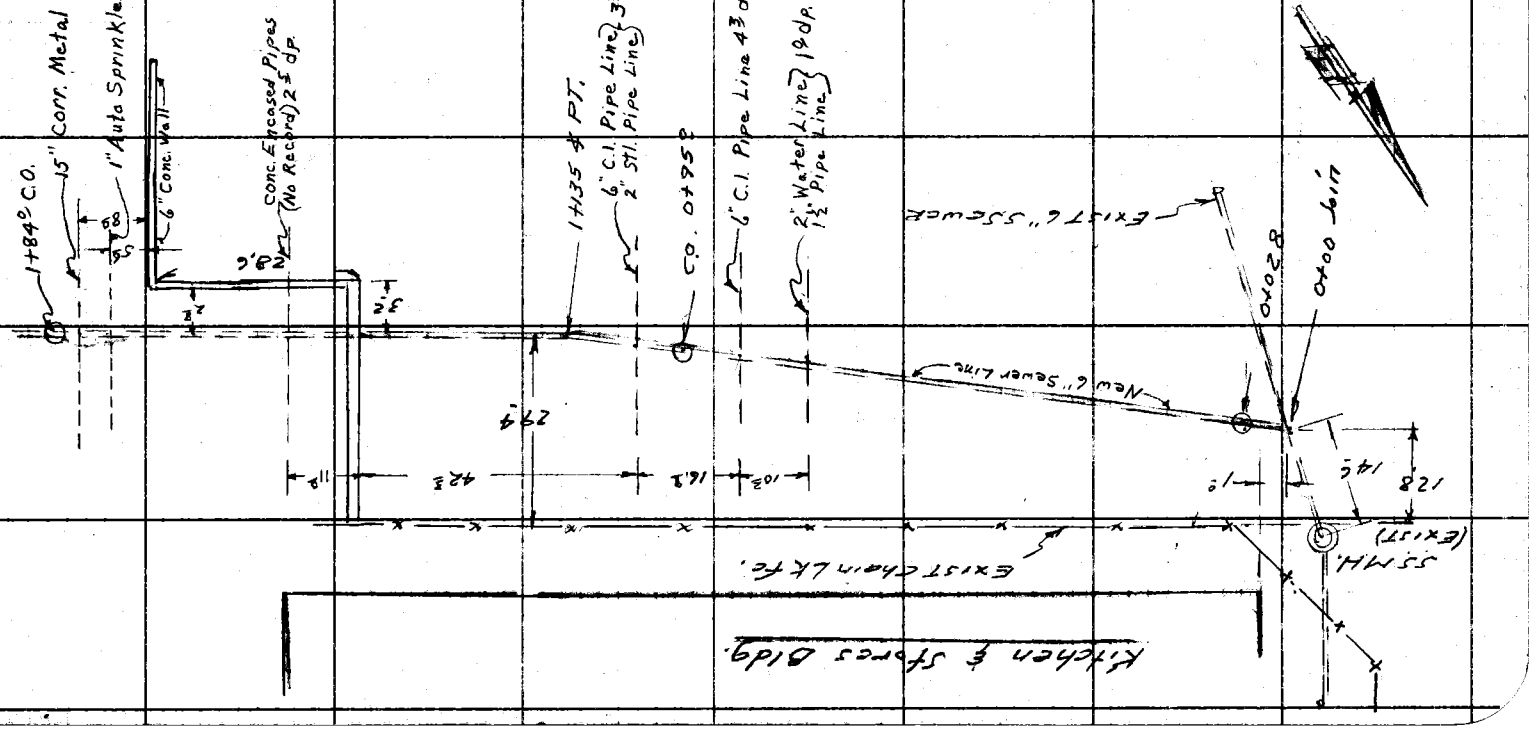
Do not extend this side of this line.

NOTE-(This 6" sewer line was located and installed by the Contractor and checked by us after installation)

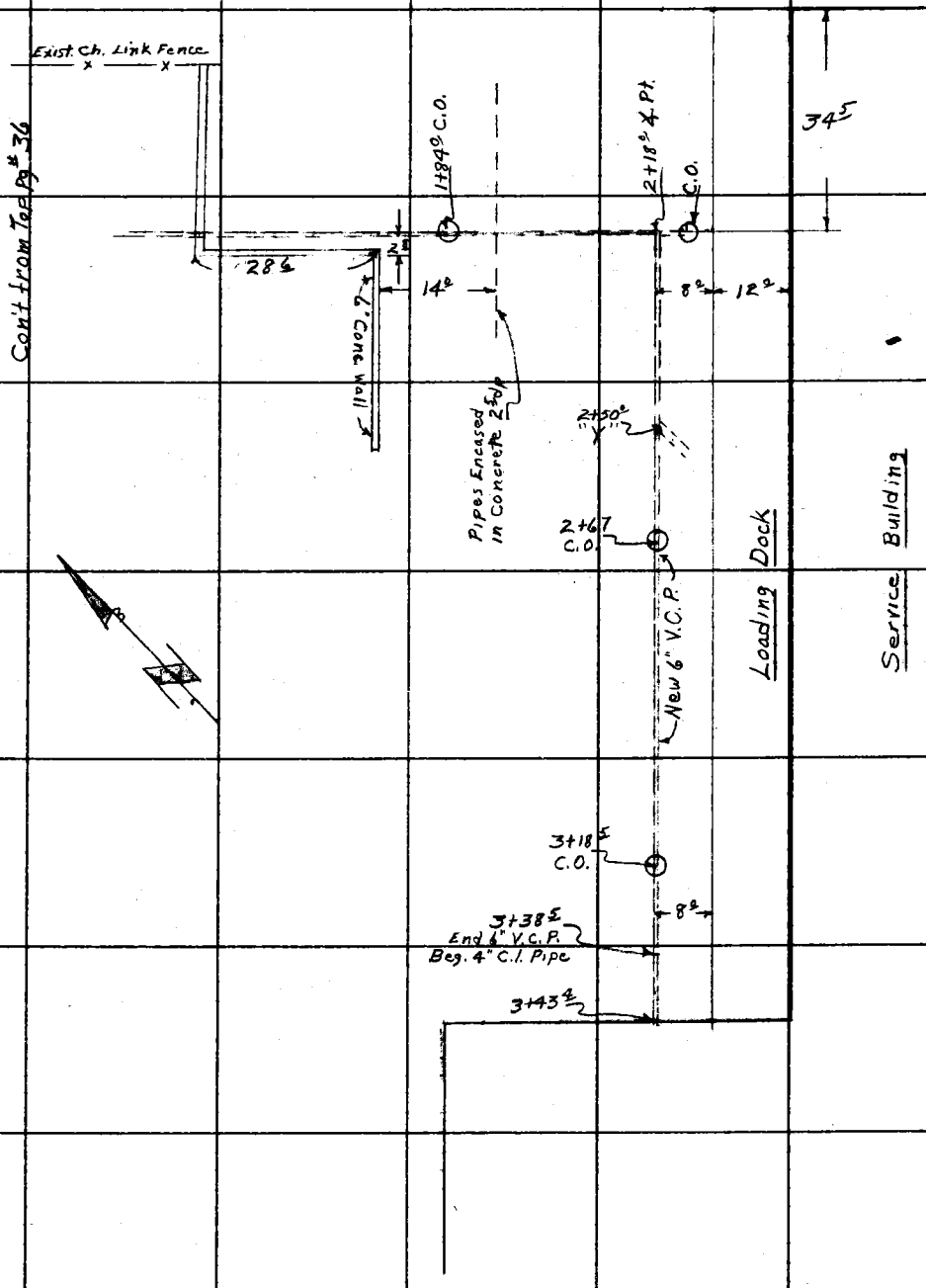
Conn. on left 7-37

F.B. 2371 Pg. 36



Notes Ck'd by	Survey of JUVENILE HALL
Map No.	JN 8383.01 Tape Std °F
Office Work	Surveyed by CURTIS
Checked	Notes P.L. BURKHOLDER Date 11-19-58
Date	Indexed K. C. Johnson

F. B. 2371 PG. 37



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76F3095 S&E #247 1-56

Profile No.	Notes Red.	Plotted	Job No. 8383 01	Division No. 10	F. B. 2371 Pg. 39
	Date	Date	Survey of Juvenile Hall		
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes DMB Date 1-16-59	
	Date	Date	Map No.	Indexed K. C. Johnson 10-59	

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STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 8383.01

JUVENILE HALL

Grades For Garbage Shed

For Location See pg # 14

Curtis
Burkholder
Spriggs
Vassui

76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2371 Pg. 40 Job No. 8383-01 Division No. 10 Notes Red. Plotted
Survey of Juvenile Hall Date 1-16-59 No. X-Sec.
Survey by Curtis Notes Burkhalter Notes Chkd. Checked
Indexed L. C. Johnson Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.			
		Shots	taken	on offset	pts. as shown in FB 2371-14.		
Pt "K"				331 25	Pt "K" Elev. = 331.25 Pg 12 & 18, Spk & T 40' W of W Bldg Line		
					Grade	Cut or Fill	
1				332 56	333.50	F - 0.94	1x2 N & Tin 7' W. of N.W. Cor.
2				331 91	333.50	F - 1.59	1x2 N & Tin 7' W. of S.W. Cor.
3				332 61	333.50	F - 0.89	Spk & Tin 7' E. of S.E. Cor.
4				333 26	333.50	F - 0.24	Spk & Tin 7' E. of N.E. Cor.
Set TBM				333 47	Cor. of Wall 10' W. & 8' S. of S.E. Cor. Garbage Shed, Bt. Spk Top of Conc. Wall		
New Service Bldg.				333 00	New Service Building Existing Floor Elev. 333.00		

Notes Ck'd by	Survey of Juvenile Hall	F. B. 2371 PG. 41
Map No.	JN 8383.01 Tape Std °F	
Office Work	Surveyed by A.S. Curtis	
Checked	Notes Curtis Date 6-2-59	
Date	Indexed [illegible]	

JN. 8383.01
Juvenile Hall
Service Bldg.
Location of Steam
Lines

(See page 240 for Elev's)

Curtis
Burkholder
Spriggs
Yasui

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 S&E #247 1-56

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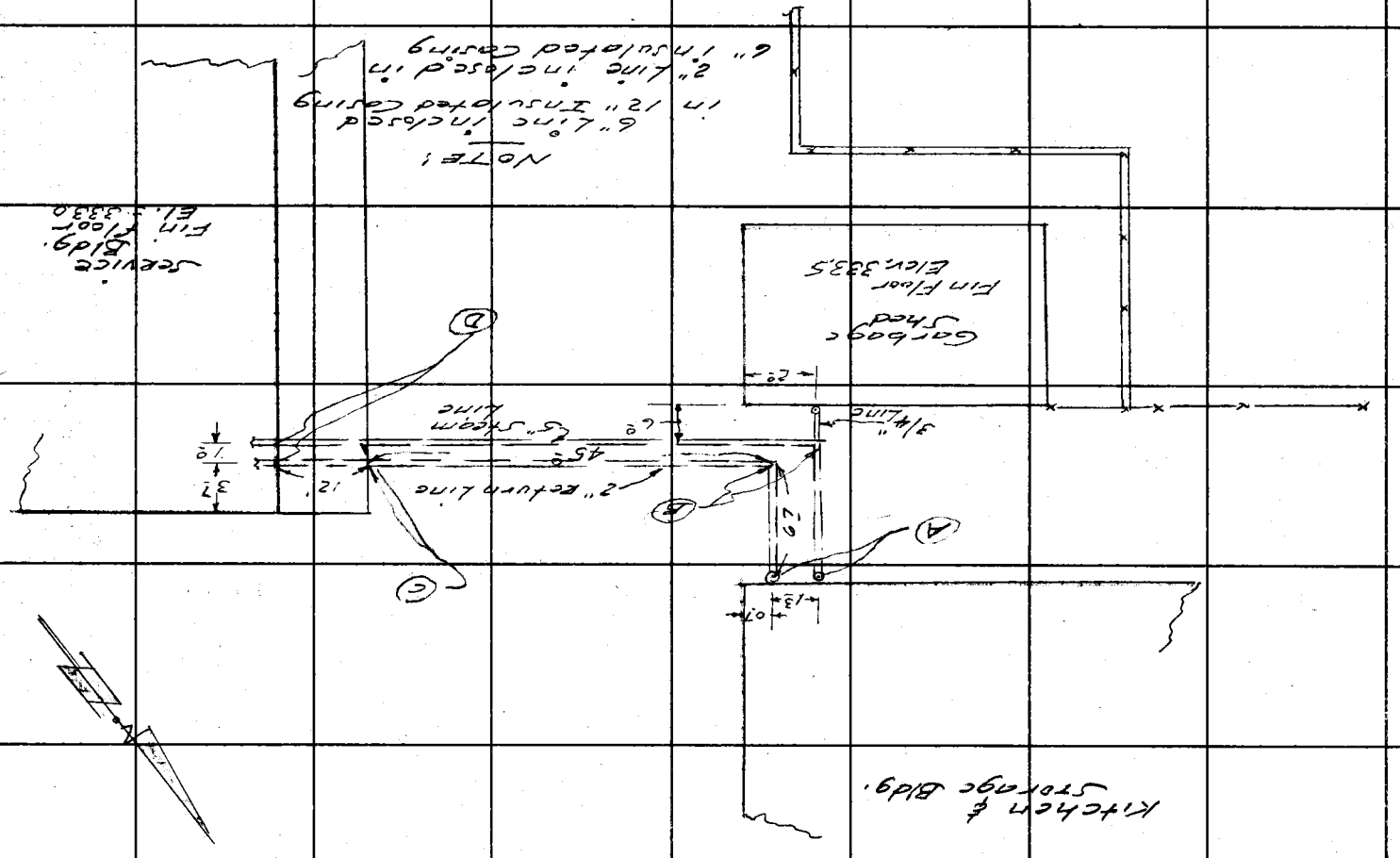

F. B. 2371 PG. 42

F. B. 2371 Pg. 43

Profile No. | Notes Red. | Plotted | Job No. 8383.01 | Division No. 10
Date | Date | Survey of Juvenile Hall - Service Bldg
X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis | Notes Curtis Date 6-2-59
Date | Date | Map No. | Indexed A. A. Johnson Date

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STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 8383.01 Juvenile Hall Service Bldg. Location of Steam Lines. (See page 238 for Location) Curtis Burkholder Spriggs Yasui

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761-293 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2371 Pg. 44 Job No 8383.01 Division No 10 Notes Red. Plotted Profile
Survey of Juvenile Hall-Ser. Bldg. Date Date No. X-Sec.
Survey by Curtis Notes Chkd. Checked No.
Indexed L. O. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				333.00	Fin. Floor Elev.-Service Bldg.-El.333.00	
T.P.				333.50	T.P. Fin. Floor Elev.-Garbage Shed	
A	Invert Elev's.			330.92	2" Return Line @ Kitchen.	
A	"	"		330.74	5" Steam " " "	
B	"	"		330.75	2" Return Line @ Elbow,	
B	"	"		330.47	5" Steam " " " .	
C	"	"		329.43	2" Return Line @ Edge Walk	
C	"	"		329.17	5" Steam " " " "	
D	"	"		329.10	2" Return Line @ Service Bldg.	
D	"	"		328.92	5" Steam Line @ " "	
T.P.				331.21	T.P.	
T.B.M.				333.00	T.B.M. Elev. 333.00 (above)	

F. B. 2571 Pg. 45

Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No 2355.01 Division No. 10 | Survey of Juvenile Hall | Survey by Hellstrom Notes E.T.M.J. Date 3-12-59 | Map No. ____ Index C. Johnson 10-16-59

JN 2355.01

JUVENILE HALL

GRADES

ADJACENT to

SERVICE BLDG

(See Pgs 19 thru 21 for Location)

Hellstrom
Mankeyan
Monkey
Pyle

STATION	B. S.	H. I.	F. S.	ELEV.

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761-298 S & K #307—1-56

76L-298 S & E #307—1-56

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F. B. 2371 Pg. 16 | Job No. 9830-01 | Division No. 10 | Notes Red | Date | Plotted | Date | Profile No. | X-Sec. No.
Survey of JUVENILE HALL | Notes Chkd | Date | Checked | Date
Survey by Hellstrom Notes E.T.M. Jr. | Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	SUBGR	Cut or Fill	FINGR.	
BM (Pa)				332.45	BM EL 332.455 FB 147-95 & FB 688-166 B4 Spk on So. Cb. Zanja Ave 10' W. of Z.T. of STATE ST. Recd Per FB 2600-16			
LN #8 5' W. of Starke Street				330.08	329.42'		330.00	
LN #6 " " " " "				329.65	329.65'	GR.	330.33'	
LN #5 " " " " "				330.04	329.77'	C-0.27'	330.35'	
LN #4 " " " " "				330.23	329.89'	C-0.34'	330.47'	
" #3(+4) On Wall				332.67	"	GR.	332.67'	
" #3(+17.5) Bot Bank Cor.				330.78	329.87'	C-0.91'	330.45'	
LN. A = So. Wall				330.30		GR.	330.36'	
A-8(+6.5)				330.13	330.02'	C-0.11'	330.60' Top Shear Gr.	S & T (4.0) Bot. Slope
A-8(+25') Bot Bank				329.95	329.35'	C-0.60'	329.93'	
LN B = So. Wall				329.27		GR.	329.30'	
B-9				329.63		C-0.91'	329.50 Top Shear Gr.	
B-8(+6.5)				329.55	329.64'	C-0.09'	330.22'	S & T (4.0) Bot Slope
B-8(+25.5) Bot Bank				329.71	329.21'	C-0.50'	329.79'	
B-7				329.50	329.37'	C-0.13'	329.75'	
B-6 (T.P.)				329.39	329.52'	C-0.13'	330.10'	
B-5				329.48	329.67'	C-0.19'	330.21'	
B-4				329.90	329.82'	C-0.08'	330.40'	
B-3(+17.5) Bot Bank				330.60	329.87'	C-0.73'	330.45'	
B-3(+40')				332.22	331.62'	C-0.60'	332.20'	S & T (4.0) Top Slope
B-3								

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	SUBGR.	Cut or Fill	FIN GR.	
B-1								Exist Conc Walk
LN C & So Wall				32840		GR.	328.40	
C-9				32923		GR.	329.20' Top Slope	
C-8(+6.5)				32955	329.27'	C-0.28	329.85'	S&T (4.0) Bot Slope
C-8(+12.5)	Bot Bank			32944	329.07	C-0.37'	329.65'	
C-7				32922	329.24	F-0.02	329.82'	
" -6				32980	329.40	C-0.40'	329.98'	
" -5				32967	29.56	C-0.11'	30.14'	
" -4				32995	29.72'	C-0.23'	30.30'	
C-3(+17.5)	Bot Bank			32992	29.77	C-0.15	30.35'	
[illegible]				33223	31.52	C-0.71'	32.10'	
C-3				33244		C 0.04	32.40'	
C-2				33259		F-0.21'	32.80'	
C-1				33330				Exist. Conc Walk
D(-4') at So. Wall				32748		Gr.	327.50'	
D(-4')-10				32811	327.49'	C-0.62'	328.07'	S&T (4.0) Walk
D(-4')-9				32897	328.25'	C-0.72'	328.83'	" "
D(-4')-8(+6.5)				32927	28.92	C-0.35'	329.50	S&T " Cor Walk
D-8				8.92	28.92	Red Top	329.50	
-7				32972	29.49'	C-0.23	330.07'	
D(-1.8)-6	Bot Bank			33030	29.26	C-1.04'	29.84'	
-6				32992	30.06	F-0.14'	30.64'	
D(-23')-5	Bot Bank			33015	29.45	C-0.70'	30.03'	
-5				33042	30.62	F-0.20'	31.20'	
D(-33')-4	Bot Bank			33087	29.62	C-1.25	30.20'	
-4				33154	331.19'	C-0.35	31.77'	
D(-4')-3(+10)				33203	331.42'	C-0.61'	332.00	S&T (4.0) Cor Walk

Profile Notes Red. ____ Plotted ____ Job No. 8383.01 Division No. 10 F. B. 2371 Pg. 47
No. ____ Date ____ Date ____ Survey of JUVENILE HALL
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes [illegible] Date 8-12-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L-298 S & E #307—1-56

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STATION	S. S.	H. I.	F. S.	ELEV.	SUB GRADE	CUT or FILL	FIN GR	
D(-4')-3				332.20	331.73'	C-0.47'	332.31'	
D(-4')-2				332.71	332.24'	C-0.47'	332.82'	
D-1				333.33				EXIST CONC WK
LN "E" at So. Wall				326.6'		GR.	326.61'	
E-11				326.41'	326.45'	F-0.04'	327.03'	
E-11(-11.2') at Dock								
LN "F" at So. Wall				325.75'		GR.	325.75'	
F-12				325.27'	325.36'	F-0.09'	325.94'	
F-11				326.32'	326.16'	C-0.16'	326.74'	
F-11(-11.2') at Dock				327.19'		GR.	327.19'	
LN "G" at So. Wall				324.86'		GR.	324.86'	
G-12				325.15'	325.12'	C-0.03'	325.70'	
G-11				326.10'	325.95'	C-0.15'	326.53'	
G-11(-11.2') Dock				327.00'		GR.	327.00'	
LN "H" at So. Wall				323.97'		GR.	323.97'	
H-13				323.80'	323.95'	F-0.15'	324.53'	
-12				324.80'	324.54'	C-0.26'	325.12'	
-11				325.94'	325.73'	C-0.21'	326.31'	
H-11(-11.2') Dock				326.81'		GR	326.81'	
H(+22')-11(-11.2') Cor Dock				326.63'		OK	326.60'	EXIST Conc
H(+22')-11(-21.2') Cor Dock at Bldg				326.76'		OK	326.76'	" "

F. B. 2371 Pg. 48 Job No. 8383.01 Division No. 10 Notes Red Date Plotted Date No. Profile
Survey of JUVENILE HALL Notes Chkd Date Checked Date No. X-Sec.
Survey by Hellstrom Notes E.T.M. Vr. Date
Indexed K. C. Johnson Date

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	SUB. GR.	Cut or Fill	FIN GR.	
COR Blk Wall				322.81		GR.	322.81	
J-14 Top C.B.				322.62				EXIST Catch Basin
-13				323.55	323.42	C-0.13	324.00	
-12				324.76	324.42	C-0.34	325.00	
-11				325.93	325.37	C-0.56	325.95	
J(+5.7)-11(-21.2) Cor. Bldg.				326.60		GR.	326.60	
J-13(+5) Flow LN.				323.85	323.37	C-0.48	323.95	
J-12(+9) "				324.87	324.34	C-0.53	324.92	
J-11(+13) " "				325.89	325.32	C-0.57	325.90	
LN 14 at West Wall				323.45		GR.	323.45	
" 13 " "				324.34		"	324.34	
" 12 " " "				325.23		"	325.23	
" 11 " " "				326.12		"	326.12	
" 10 " " "				327.01		"	327.01	
LN 9 E. side Exist Drive W. side Blk				327.82				EXIST A.C. PAV.
" 8 " " " "				328.18				" "
" 8 W " " " "				328.12				" "
" " " Wall				328.30		GR.	328.30	
" 7 E Side " "				328.44				" "
" W " " "				328.53				
" " " Wall				328.70		GR	328.70	

Profile Notes Red. ____ Plotted ____ Job No. 8383.01 Division No. 10 F. B. 2371 Pg. 49
No. ____ Date ____ Date ____ Survey of JUVENILE HALL
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes E.T.M.Jr. Date 8-13-59
No. ____ Date ____ Date ____ Map No. ____ Index C. Johnson Date

76L-298 S & E #307—1-56

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F. B. 2371 Pg. 50 | 839.01 Job No. Division No. 10 Notes Red Plotted Profile
Survey of JUVENILE HALL Date Date No. X-Sec.
Survey by Hellstrom Notes ETM-VC Notes Chkd Checked
Indexed J. C. Johnson Date Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SUB GR.	Cut or Fill	FIN. GR.	
LN 7 N.		Loading Dock		329.36'		GR.	329.36'	
LN 7(+18)	"	"	" & Steps	329.36'		"	329.36'	
" " + 18'	N.	Loading Dock Co. Bldg.		328.25'		"	328.25'	
LN 6	N	Loading Dock		329.46'		"	329.46'	
" 6(+3)	"	"		329.36'		"	329.36'	
" 6	E. side	Exist Dr. N. side Bldg.		329.07'				Exist A.C. Pav
" 6	W	" "	" "	329.08'				" " "
" 6	"	Wall		329.25'		GR.	329.25'	
" 5	W.	Loading Dock		330.31'		"	330.31'	
" "	E. side	Exist Dr. N. side Bldg.		330.06'				Exist A.C. Pav
" "	W.	" "	" "	330.00'				" " "
" "	"	Wall		330.17'		GR.	330.17'	
" 4	W.	Loading Dock		331.17'		"	331.17	
" "	E. side	Exist Dr. N. side Bldg.		330.91'				Exist A.C. Pav.
" "	W	" "	" "	331.06'				" " "
" "	W.	Wall		331.23'		GR.	331.23'	
" 3	W.	Load Dock		332.04'		"	332.04'	
" "	E. side	Exist Dr. N. side Bldg.		331.74'				Exist A.C. Pav.
" "	W	" "	" "	332.12'				" " "
" "	W.	Wall		332.50'		GR.	332.30	

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STATION	B. S.	H. I.	F. S.	ELEV.	FIN GR.	
LN "3(-5') at W. Dock				332.21'	332.21' GR.	
S.E. Cor GAR Shed				333.16	333.16' "	
S.W. " " "				333.33'	333.33' "	
N.W. " " "				333.33	333.33' "	
N.E. " " "				333.16'	333.16 "	
Fin Floor New Service Bldg.				333.01'		
TBM — (Fd)				333.43'	TBM Bt. Spk Top Exist. Wall No Ref N.E. Cor. Wall So. Side GAR SHED	

Profile Notes Red. ____ Plotted ____ Job No. 838301 Division No. 10 F. B. 2371 Pg. 51
No. ____ Date ____ Date ____ Survey of JUVENILE HALL
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes E.T.M.J. Date 8-13-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76G865—CE 635—1-56

Checked by [illegible] Date 12-29-60

SANITATION DIVISION

GRADE SHEET

OFFICE OF COUNTY ENGINEER

LOS ANGELES COUNTY, CALIFORNIA

Page No. 1

Juvenile Hall

Street 15" Storm Drain

C. I. No. J.N. 8386

From C.B. @ State & Zonal · To a CB

To + 675' Northly in Juvenile Grounds

SURVEYED BY A.S. Curtis Date 12-29 1960

CONTRACTORS, ATTENTION — Cuts are given in feet and hundredths, refer to bottom of inside of pipe, and are below reference ~~stakes~~ spikes set 6 feet to the ~~[illegible]~~ right of the center line of the sewer looking up grade. Three consecutive points between structures must be used in common in order that any variation from a straight grade may be detected. In case any discrepancy is found it must be reported to the Engineer of Construction at once.

Explanation of terms abbreviated: M. H., Manhole; D. M. H., Drop Manhole; F. M. H., Flushing Manhole; D. F. M. H., Double Flushing Manhole; J. C., Junction Chamber; ℄, Center Line.

STATION	CUT IN FEET	REMARKS	INVERT ELEVATION
1+00 C.B.	C-2.91	Begin	328.47
1+09.45 B.C.	C-3.12		
1+19.60 E.C.	C-3.44		
1+25			
1+50	C-3.59		
1+75	C-3.56		
2+00	C-3.71		
2+25	C-3.65		
2+50	C-3.79		
2+57.94	C-3.85	MH & B.C.	328.79
2+69.0	C-3.88	End 15" conc & begin 15" CMP	328.81
2+88.37	C-4.03	E.C.	
3+00	C-4.24		
3+25	C-4.12		
3+50	C-4.48		
3+54.37	C-4.40	B.C.	
3+75.01	C-4.33	End Pipe	330.00
3+76.84	[illegible]	Center C.B.	[illegible]
3+78.67	C-4.37	End Pipe	330.06
4+00	C-4.34		
4+25	C-4.58		
4+50	C-4.42	Stks & Tins 6' Rt ℄	

3+66.84 E.C. C-4.48 Stk & Tin 5' Rt.

2

STATION	CUT IN FEET	REMARKS	INVERT ELEVATION
4+69.96		Chis "X" in Cb 3.30' Rt ℄	
4+69.96	C-4.08	End Pipe ✓	331.23
4+71.59		℄ C.B. ✓	
4+73.43	C-4.05	Chis "X" in Cb. 3.30 Rt ℄	331.29
5+00	C-4.08	✓	
5+25	C-4.09	✓	
5+50	C-4.08	✓	
5+75	C-4.07	✓	
6+00	C-4.06	✓	
6+25	C-4.13	✓	
6+50	C-4.09	✓	
6+78.96	C-4.08	End Pipe ✓	333.20
6+80.79		Center C.B. ✓	
6+82.62	C-3.22	End Pipe ✓	333.87

Notes Ck'd by	Survey of Juvenile Hall
Map No.	JN 8386.22 Tape Std °F
Office Work	Surveyed by O.S. Curtis
Checked	Notes Curtis Date 12-29-60
Date	Indexed H. E. ON JAN 3 '61

F. B. 2371 PG. 53

JN 8386.22
Juvenile Hall
Storm Drain
for
Parking Lot.

NOTE
(See pages 57 thru 60
for Grades)

Curtis
Buckholder
Dower
Yasui

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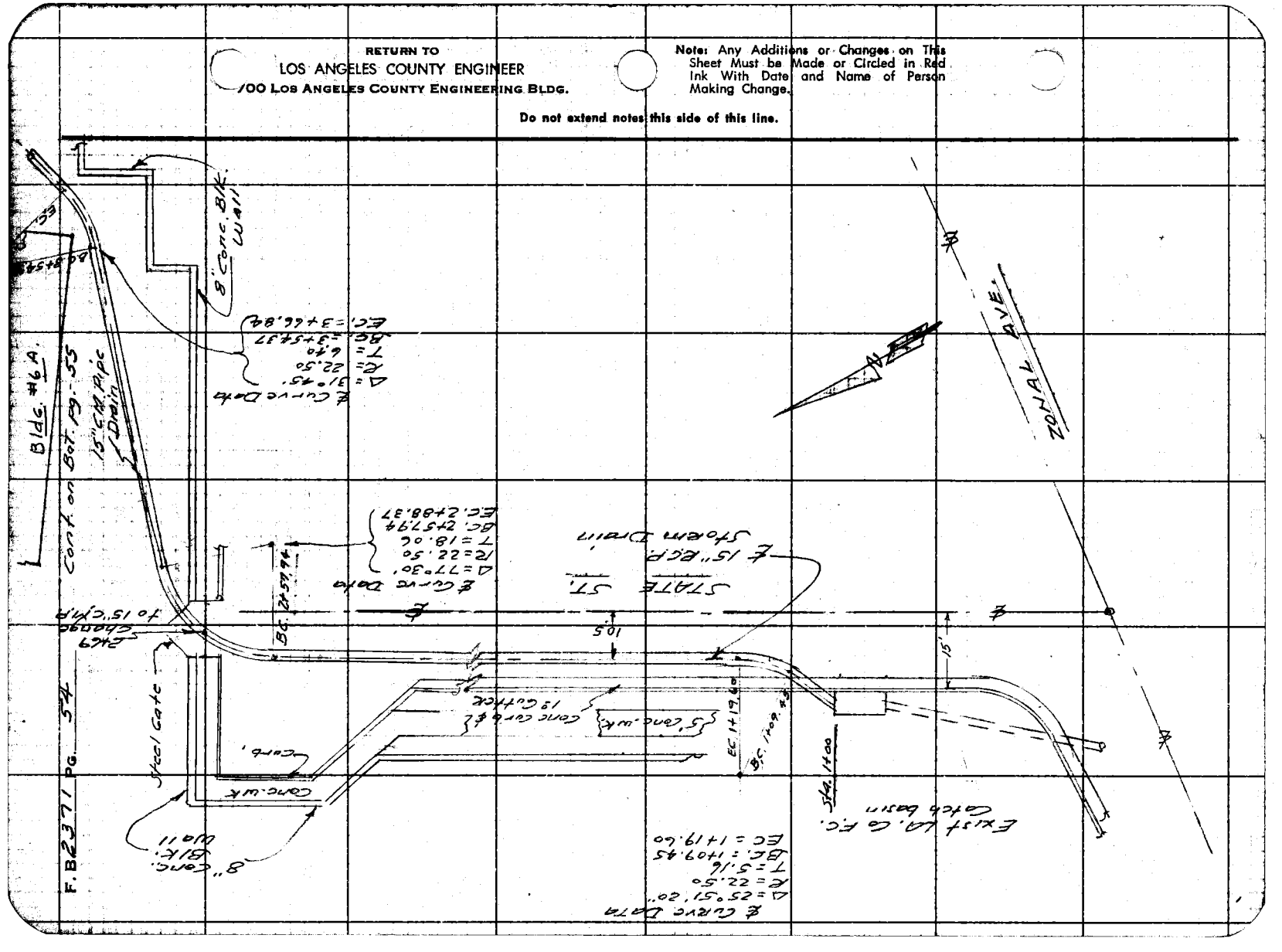
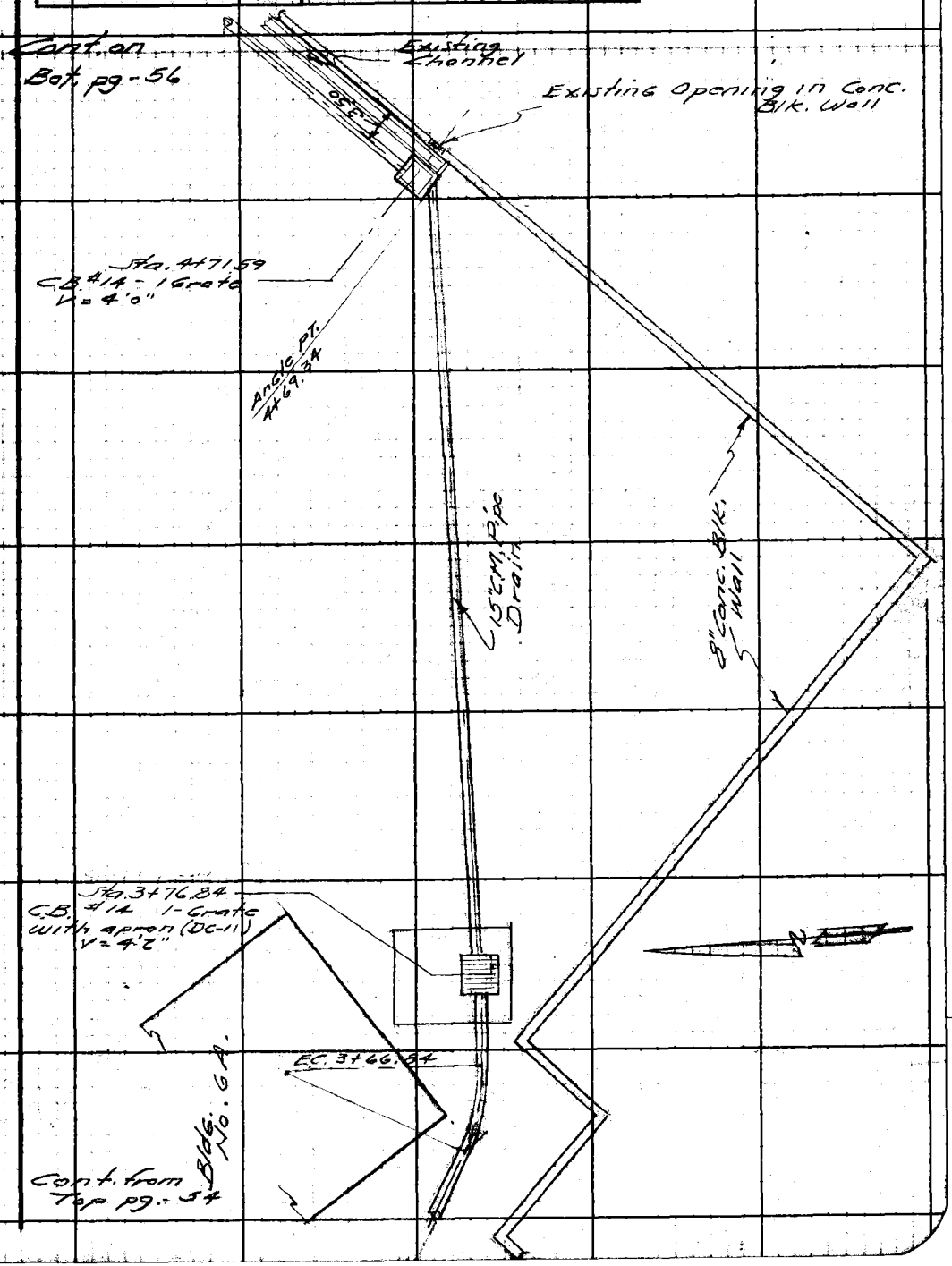


Notes Ck'd by	Survey of Juvenile Hall
Map No.	JN 8386.22 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 12-29-60
Date	Indexed H. E. Ott

F. B. 2371 Pg. 55



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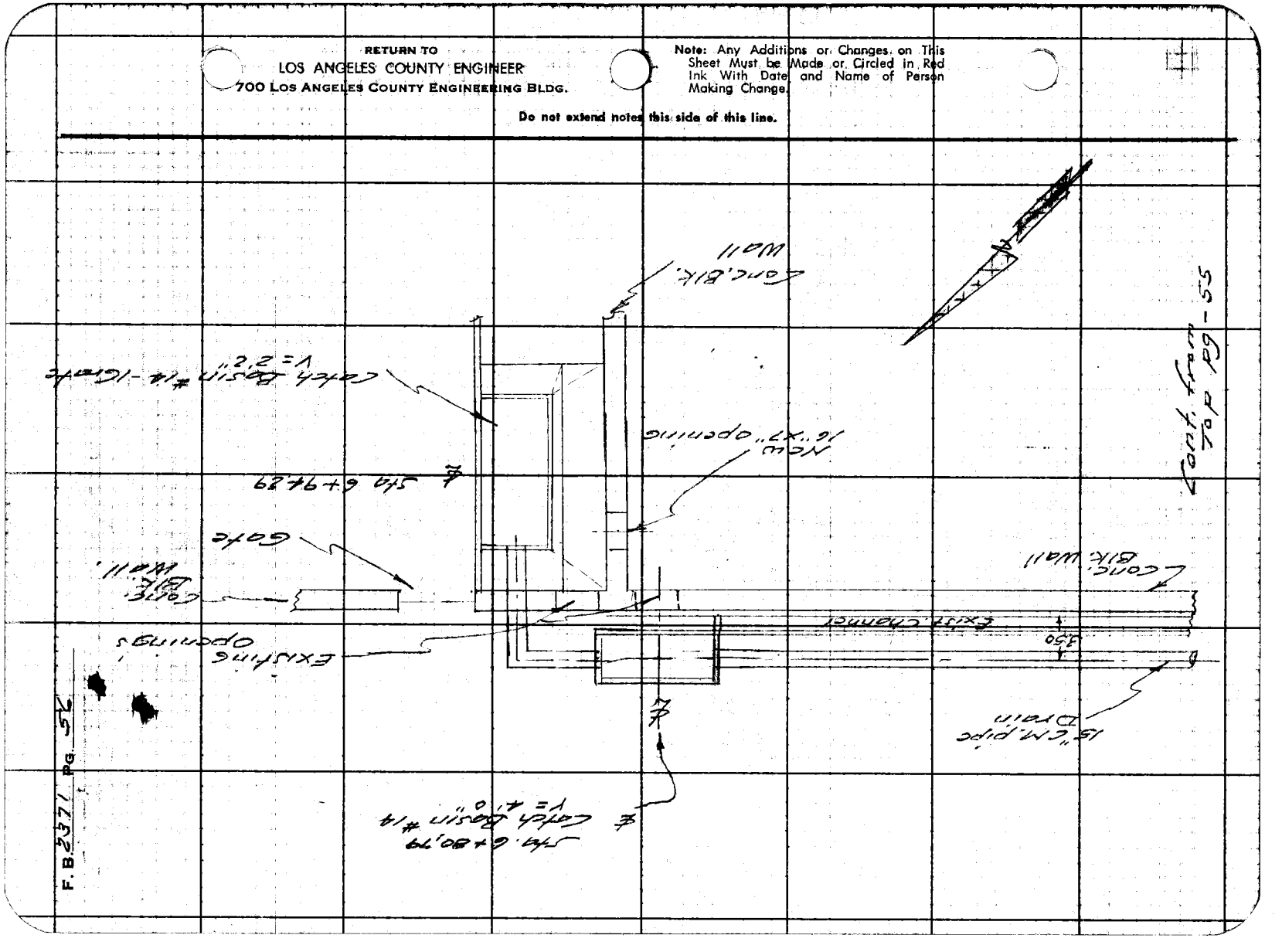

F. B. 2371 PG. 52

F. B. 2371 Pg. 57

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 8386.22 Division No. 11 Survey of Juvenile Hall - SD. Survey by Curtis Notes Burk Date 12-29-60 Map No. ____ Indexed H. E. Ott Date JAN 3 '61

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STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 8386, Juvenile Hall Storm Drain
					(See pages 53 thru 56 for Location)
					Curtis Burkholder Yarui Dover.

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76L-298 S & E #307—1.56

76L-298 S & E #307—1-56

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F. B. 2371 Pg. 59 Job No. 8386.22 Division No. 1 Notes Red. Date Checked Date Profile
Survey of Lynwood Hall—SD. Date No. X-Sec.
Survey by Curtis Notes Chkd. Date No.
Indexed W. E. Jr. Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade Actual	cut or Fill	
BM (fd)				317 96				Elev. = 317.96, FB 147-95 & 1688-168 Zonal st & Henry st, BM Wire Spk 6' E. of E. end N.E. Curb Return.
T.P.				324 34				T.P.
BM (fd)				332 45				Elev. = 332.45, FB. 1688-166, 230, Zonal Ave. So. side, BM Cut spk in cb. 1' W. of Ld & T. on State St. Prod.
BM (set)				331 50				BM Zonal Ave & State St. Spk & Ld. ±6' No. of N end N.W. Curb Ret.
Station				Elev.				
1+00 Exist Catch Basin				331 38		328.47	C-2.91	Spk & Tin 6' Rt. & S.D.
1+09.45 B.C.				331 61		328.49	C-3.12	〃 〃 〃 〃
1+19.60 E.C.				331 95		328.57	C-3.44	〃 〃 〃 〃
1+50				332 16		328.57	C-3.59	〃 〃 〃 〃
1+75				332 18		328.62	C-3.56	〃 〃 〃 〃
2+00				332 38	0.0020'	328.67	C-3.71	〃 〃 〃 〃
2+25				332 37		328.72	C-3.65	
2+50				332 56		328.77	C-3.79	〃 〃 〃 〃
2+57.94 B.C. @ M.H.				332 64		328.79	C-3.85	〃 〃 〃 〃
2+69 Grade Brk.				332 69		328.81	C-3.88	Spk. & Tin 6' Rt. & S.D.
T.P.				332 74				T.P.
2+88.37 E.C.				333 06		329.03	C-4.03	Stk & Tin 6' Rt & S.D.
3+00				333 40		329.16	C-4.24	〃 〃 〃 〃
3+25				333 56	-0.0112	329.44	C-4.12	〃 〃 〃 〃
3+50				334 20		329.72	C-4.48	Stk & Tin 6' Rt & S.D

76L-298 S & E #307—1-56

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3-8

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STATION	B. S.	H. I.	F. S.	ELEV.				
Station				Elev.	%	Grade	Cut Fill or	
3+54.37	BC.			334 17	0.0112	329.77	C-4.40	Stk & Tin 6' Rt ℄ S.D.
3+66.84	E.C.			334 39		329.91	C-4.48	Stk & Tin 5' Rt ℄ S.D.
T.P.				334 36				
3+75.01	End pipe @ Catch Basin			334 33		330.00	C-4.33	Stk & Tin 6' Rt. ℄ S.D.
3+76.84	Center Catch Basin							Stk & Tin 6' Rt & 9' Lt. ℄ S.D.
3+78.67	End pipe @ Catch Basin			334 43	0.01285	330.06	C-4.37	Stk & Tin 6' Rt. ℄ S.D.
4+00				334 67		330.33	C-4.34	✓ ✓ ✓ ✓
4+25				335 23		330.65	C-4.58	✓ ✓ ✓ ✓
4+50				335 39		330.97	C-4.42	Stk & Tin 6' Rt ℄ S.D.
4+69.34	∡ Pt.							Ch + Curb 3.30' Rt.
4+69.76	End pipe @ Catch Basin			335 31		331.23	C-4.08	✓ ✓ ✓ ✓
4+71.59	Center Catch Basin							✓ ✓ ✓ ✓
4+73.43	End pipe @ Catch Basin			335 34	0.00929	331.29	C-4.05	✓ ✓ ✓ ✓
5+00				335 62		331.54	C-4.08	✓ ✓ ✓ ✓
5+25				335 86		331.77	C-4.09	✓ ✓ ✓ ✓
5+50				336 08		332.00	C-4.08	✓ ✓ ✓ ✓
5+75				336 30		332.23	C-4.07	✓ ✓ ✓ ✓
6+00				336 52		332.46	C-4.06	✓ ✓ ✓ ✓
6+25				336 83		332.70	C-4.13	✓ ✓ ✓ ✓
6+50				337 02		332.93	C-4.09	Ch + Curb 3.30 Rt.

Profile Notes Red. ____ Plotted ____ Job No. 8386.22 Division No. 11 F. B. 2371 Pg. 59
No. ____ Date ____ Date ____ Survey of Juvenile Hall S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Burk Date 12-29-
No. ____ Date ____ Date ____ Map No. ____ Indexed N. E. Off Date ____

76L-298 S & E #307—1-56

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F. B. 2371 Pg. 60 Job No. 8384.22 Division No. 11 Notes Red. Plotted Profile
Survey of Juvenile Hall - SD Date Date No. X-Sec.
Survey by Curtis Notes Clkd. Checked
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.					
Station				Elev.	%	Grade	Cut Fill or		
6+78.96	End pipe @ Catch Basin			337.28		333.20	C-4.08	ch + Curb	3.30' Rt.
6+80.70	Center Catch Basin							" "	" "
6+82.62	End pipe @ Catch Basin			337.09		333.87	C-3.22	ch + Curb	3.30' Rt.
T.P.				337.09	T.P.				
B.M.# J.H-2				337.50	B.M.# J.H-2		Elev. 337.483, ch. in Conc. Bt. Spk in Conc. Walk.		

Notes Ck'd by	Survey of CENTRAL JUV. HALL
Map No.	JN 8386.65 Tape Std °F
Office Work	Surveyed by J. J. BAZEN
Checked	Notes BAZEN Date 7-75
Date	Indexed G. D. BAILEY 7-75

F. B. 2371 PG. 61

CENTRAL JUVENILE HALL

160-BED RES. BLDG.

(As-built location of bldg. foundation)

J.N. 8386.65

BAZEN
SHOEMAKER
CLIFFORD
FUJINAMI

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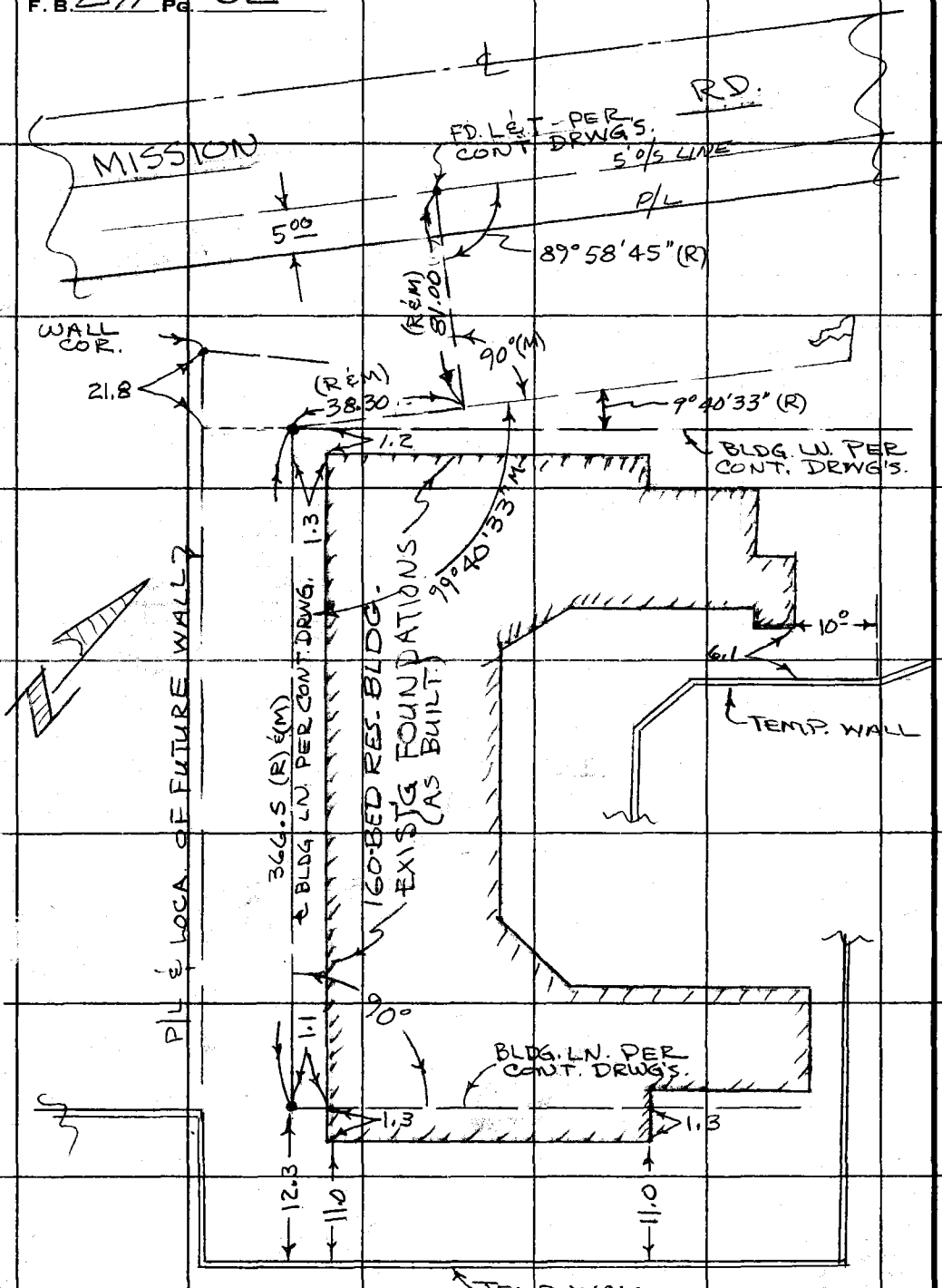
76F309S CE#310 3-68

F. B. 2371 PG. 62



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