Notes Ck'd by	Survey of	F.B. 2376 Pg
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		RANCHO LOS AMIGOS HOSPITAL
		0022.10
	5-241	Loc.Imp.Miscellaneous Underground Utilities & Improvements.

Microfilmed March '86

Notes Ck'd by	Survey of Ranco Los Amigos
Map No.	JN 0722 Tape Cloth Std °F
Office Work	Surveyed by L. Thompson
Checked	Notes L T Date 9-5-56
Date	Indexed H. E. OTT AUG 1 7 '60

F. B. 2376 PG. 5

FIELD BOOK
2376

MISCELLANEOUS UNDERGROUND UTILITIES & IMPROVEMENTS AT

RANCHO LOS AMIGOS HOSPITAL

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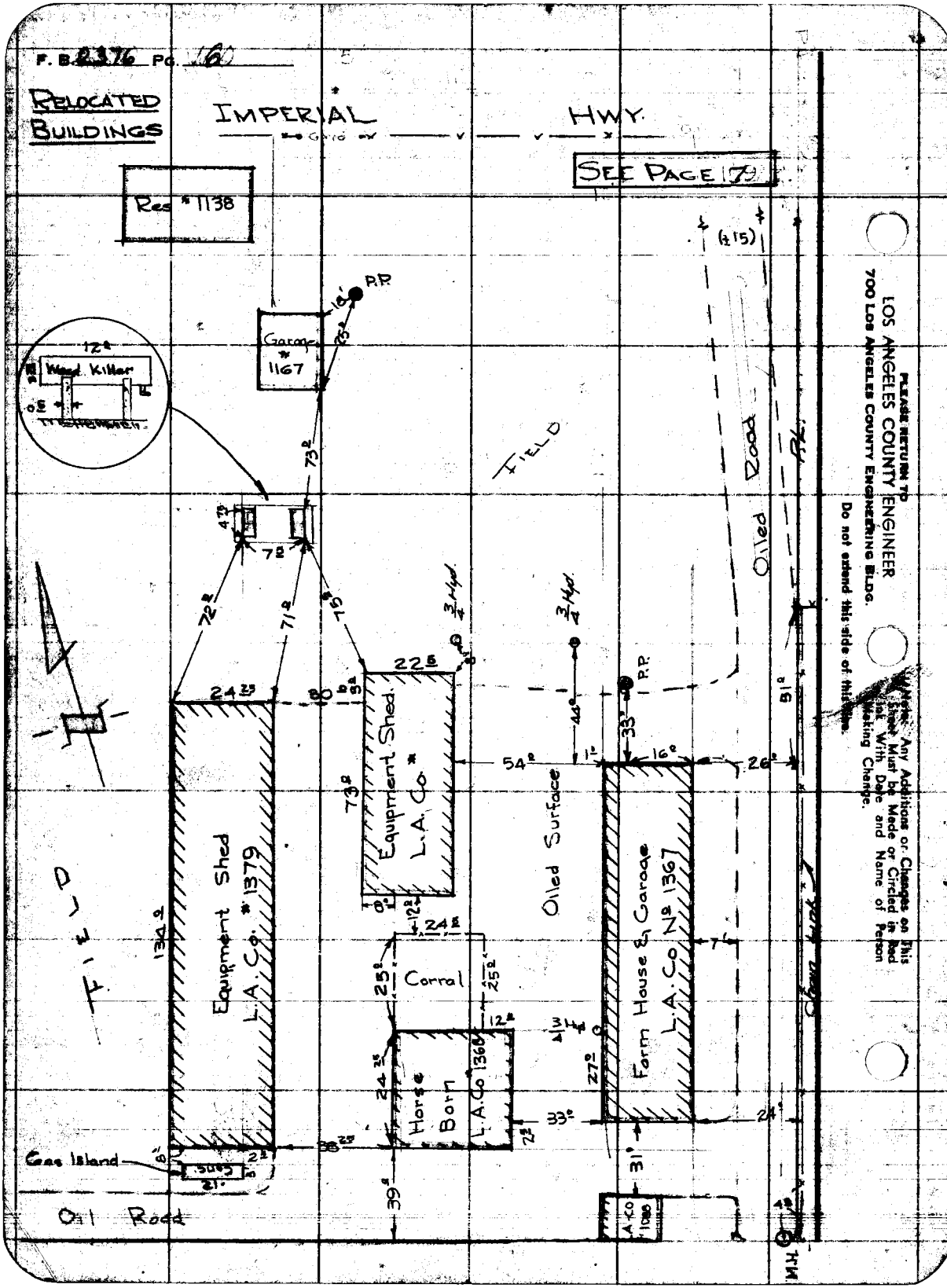
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F0098 S&E 1247 1-56

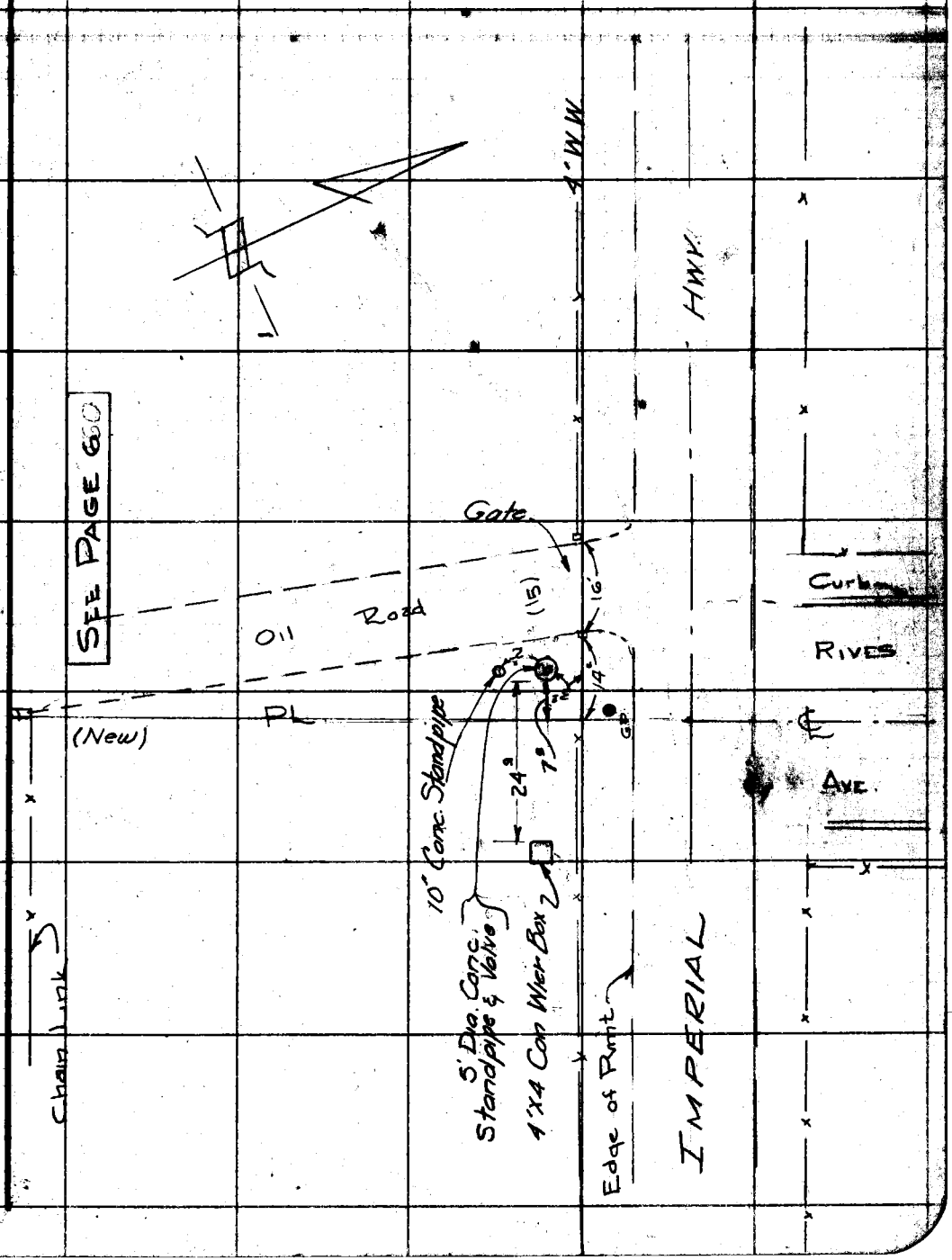
F. B. 2376 PG. 6

RELOCATED BUILDINGS



Notes Ck'd by	Survey of Rancho Los Amigos Relocate Entrance Rd
Map No.	JN 0722 12 Tape Cloth Std °F
Office Work	Surveyed by L. Thompson
Checked	Notes L.T. Date 9-5-56
Date	Indexed H. E. OTT

F. B. 2376 PG. 17



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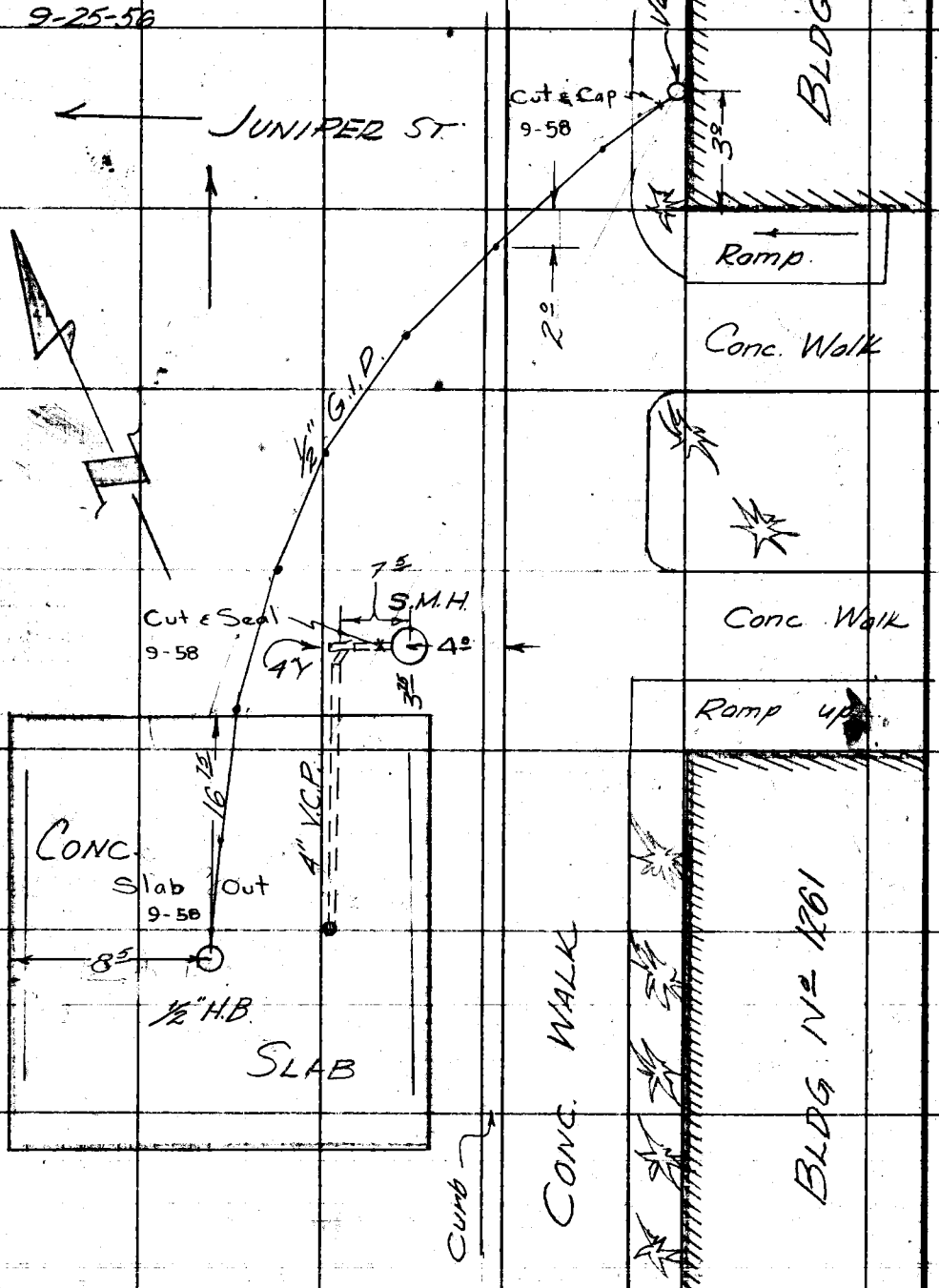
78F3095 S&E #247 1-56

F. B. 2376 PG. 8

DOMESTIC WATER & DRAIN

9-25-56



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700 Los Angeles County Engineering Bldg.

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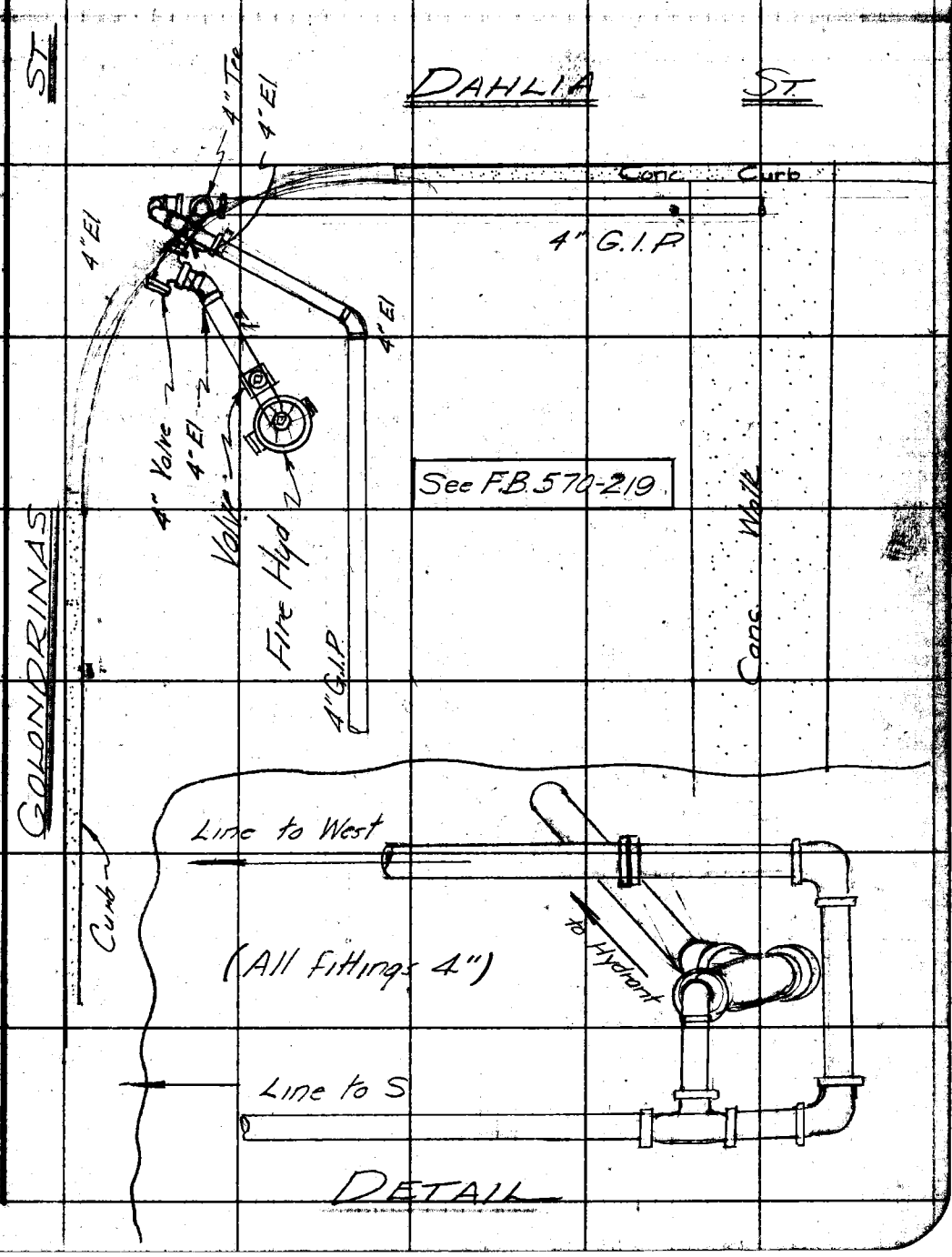
Notes Ck'd by	Survey of Fire Hydrant Conn.
Map No.	JN0722.12 Tape Std °F
Office Work	Surveyed by L. Thompson
Checked	Notes L.T. Date 9-26-56
Date	Indexed N. E. On

F. B. 2376 PG. 9



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76F2066 S&E 2347 1-56

F.B. 1376 PG. 10

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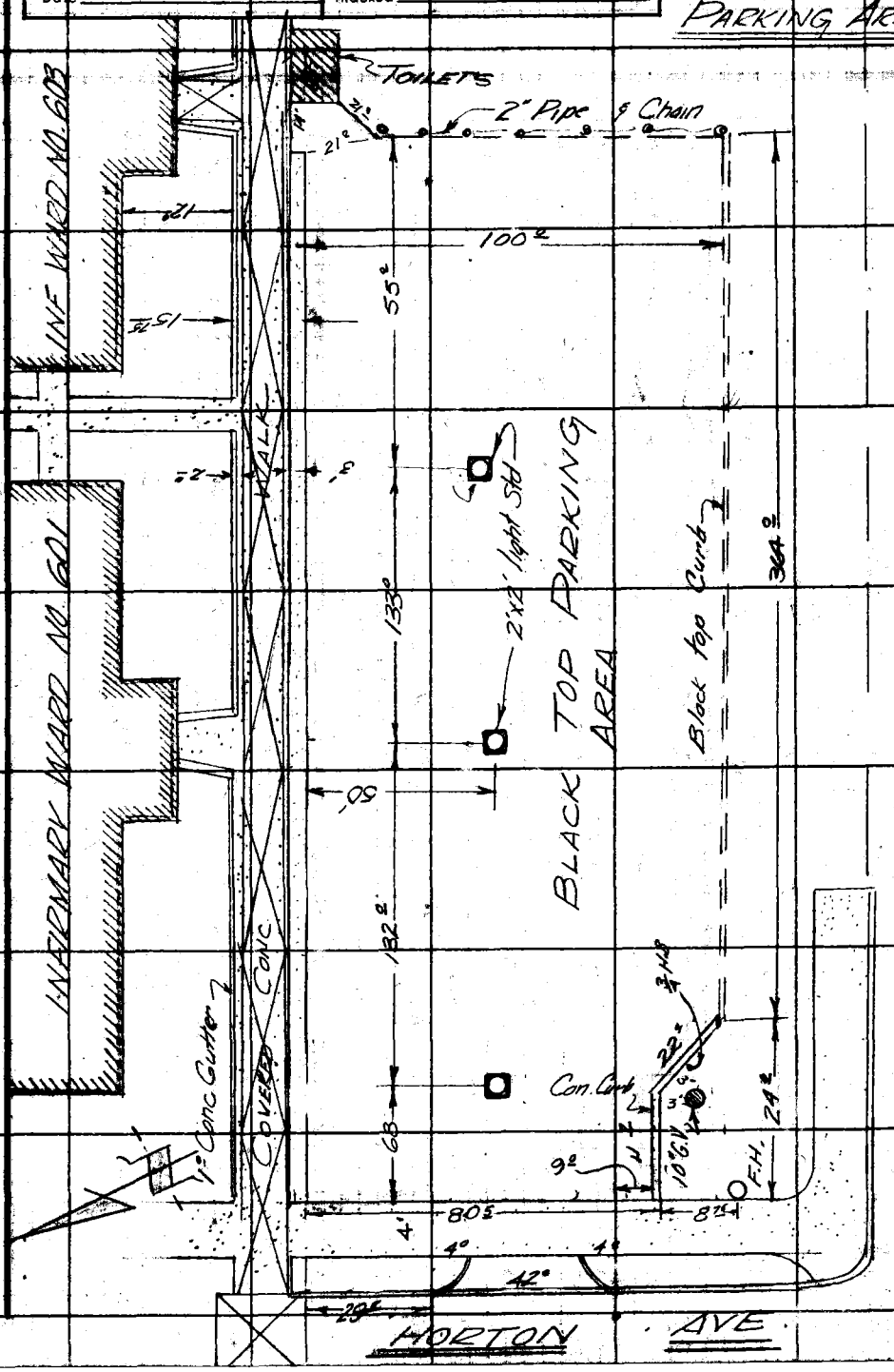
Notes Ck'd by	Survey of Rancho Los Amigos
Map No. B-2292-Sht C-4	JN 0722.12 Tape 300 Std. °F
Office Work L.T.	Surveyed by [illegible]
Checked	Notes L.T. Date 11-8-56
Date	Indexed H. E. OTT

F. B. 2376 PG. 11

SURVEY OF PARKING AREA



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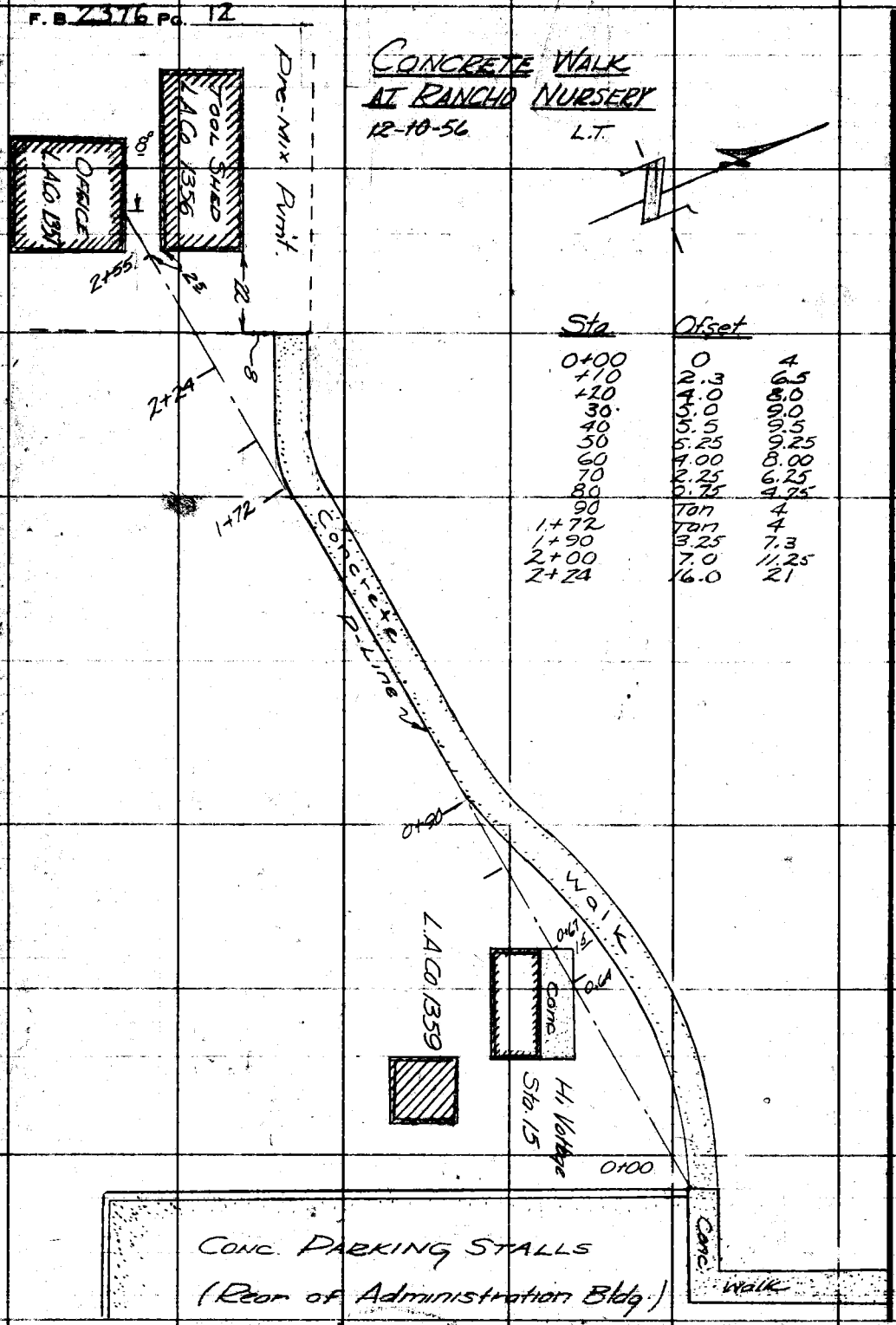
76F3098 S&E #247 1-56

F. B. 2376 Pg. 12

CONCRETE WALK AT RANCHO NURSERY

12-10-56 L.T.



Sta.	Offset	
0+00	0	4
+10	2.3	6.5
+20	4.0	8.0
30	5.0	9.0
40	5.5	9.5
50	5.25	9.25
60	4.00	8.00
70	2.25	6.25
80	0.75	4.75
90	Tan	4
1+72	Tan	4
1+90	3.25	7.3
2+00	7.0	11.25
2+24	16.0	21

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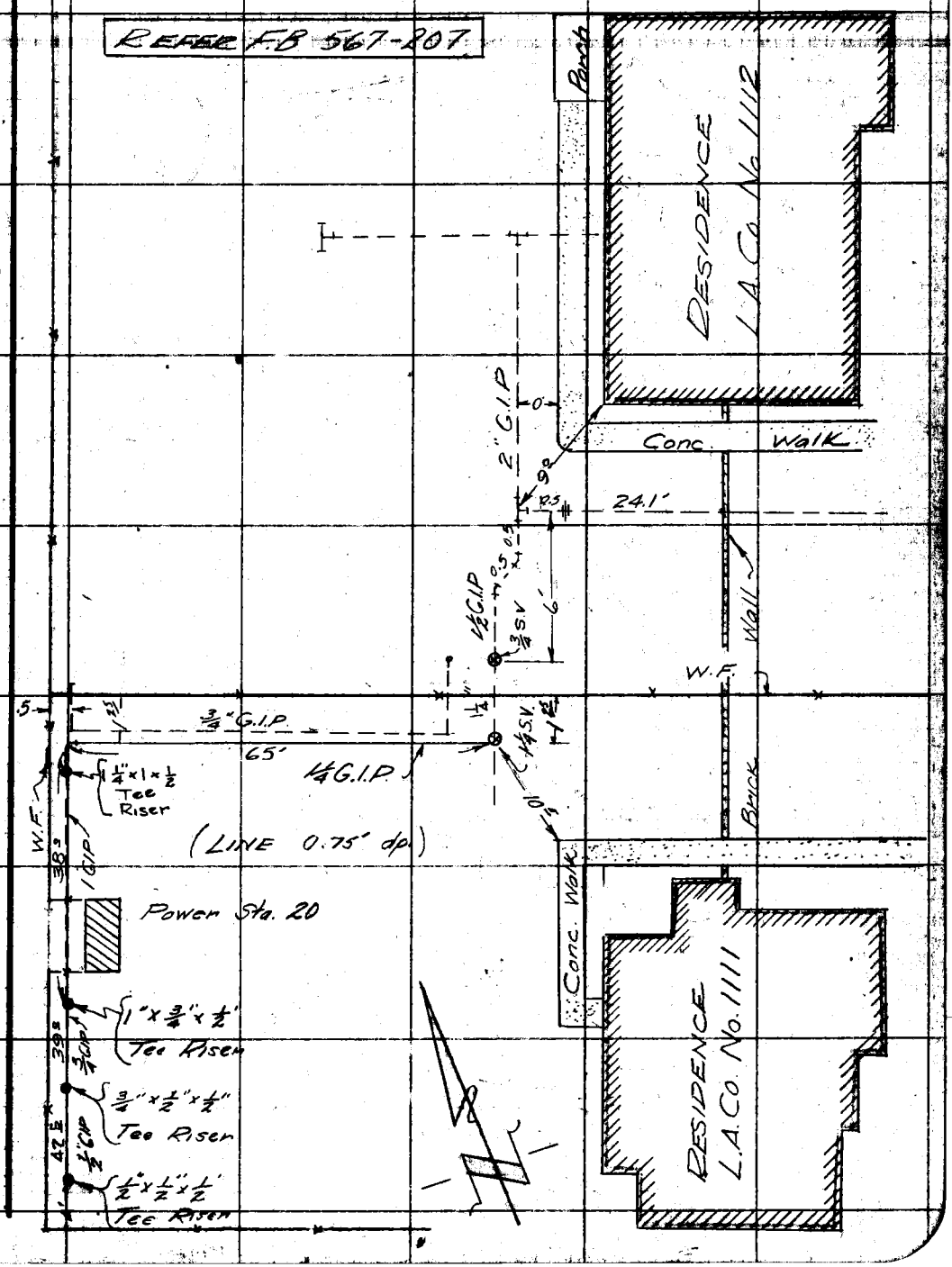
Notes Ck'd by	Survey of SPRINKLERS R.I.A.
Map No.	JN 0072.10 Tape METALLIC Std. °F
Office Work	Surveyed by L. Thompson
Checked	Notes L.T. Date 12-13-56
Date	Indexed H.E. on

F. B. 2376 PG. 13



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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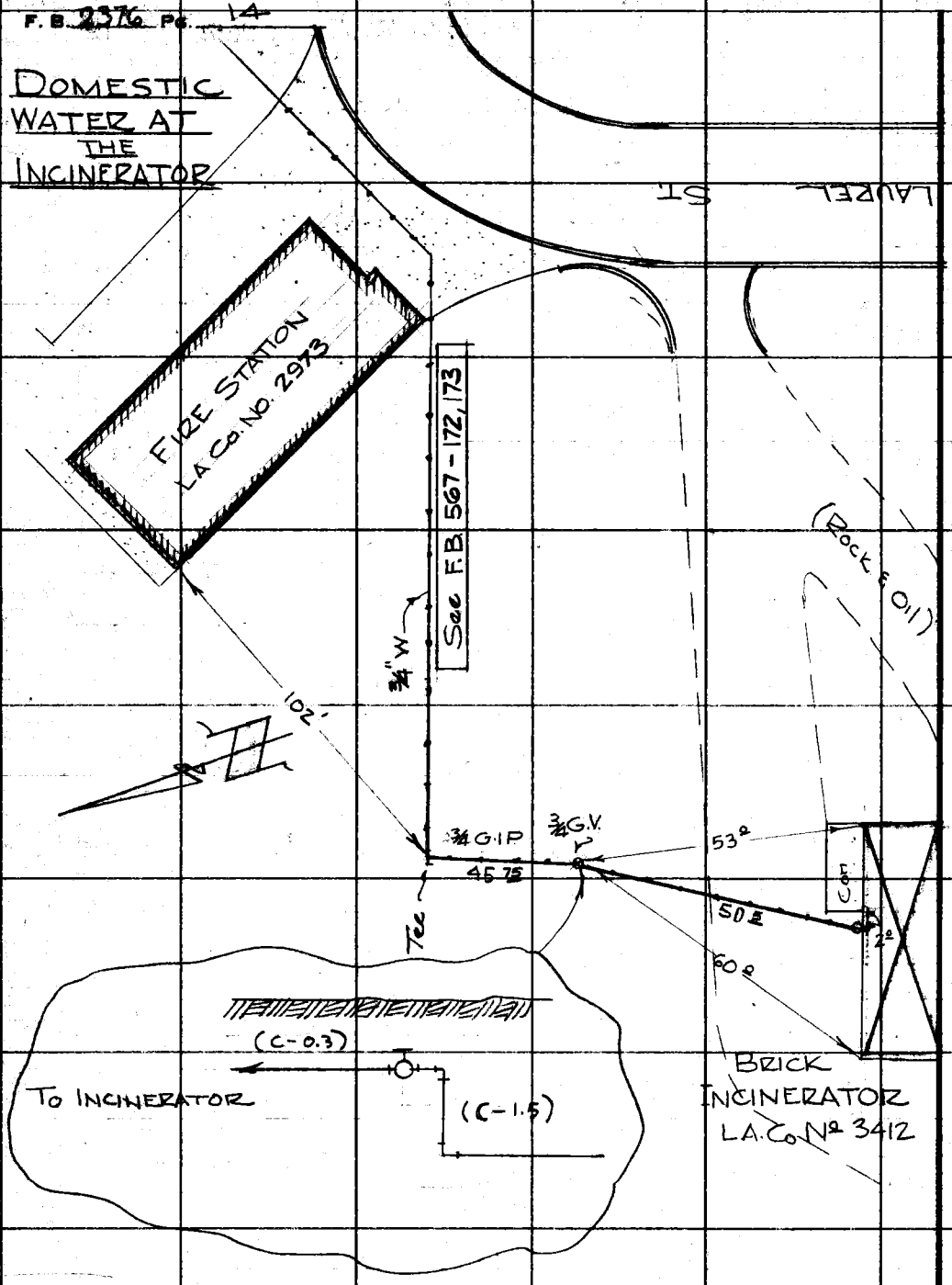
76F3096 S&E #247 1-56

F. B. 2376 PG. 14

DOMESTIC WATER AT THE INCINERATOR



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76298 S & E #307—7-55

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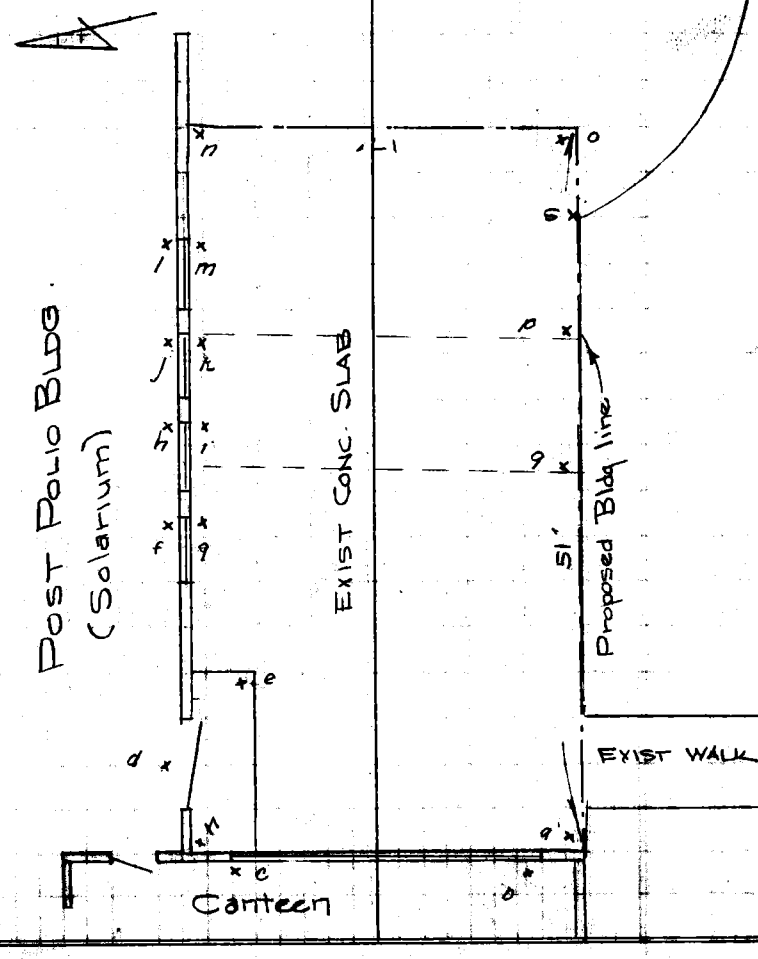
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
		104.00		100.00
a			4.98	99.02
b			4.78	.22
c			4.79	.21
d			4.79	.21
e			4.83	.17
f			4.56	.44
g			4.83	.17
h			4.46	.54
i			4.80	.20
j			4.43	.57
k			4.80	.20
l			4.35	.65
m			4.82	.18
n			4.83	.17
o			4.82	.18
p			4.93	.07
q			4.96	.04
r			4.77	.23
s			4.94	.06



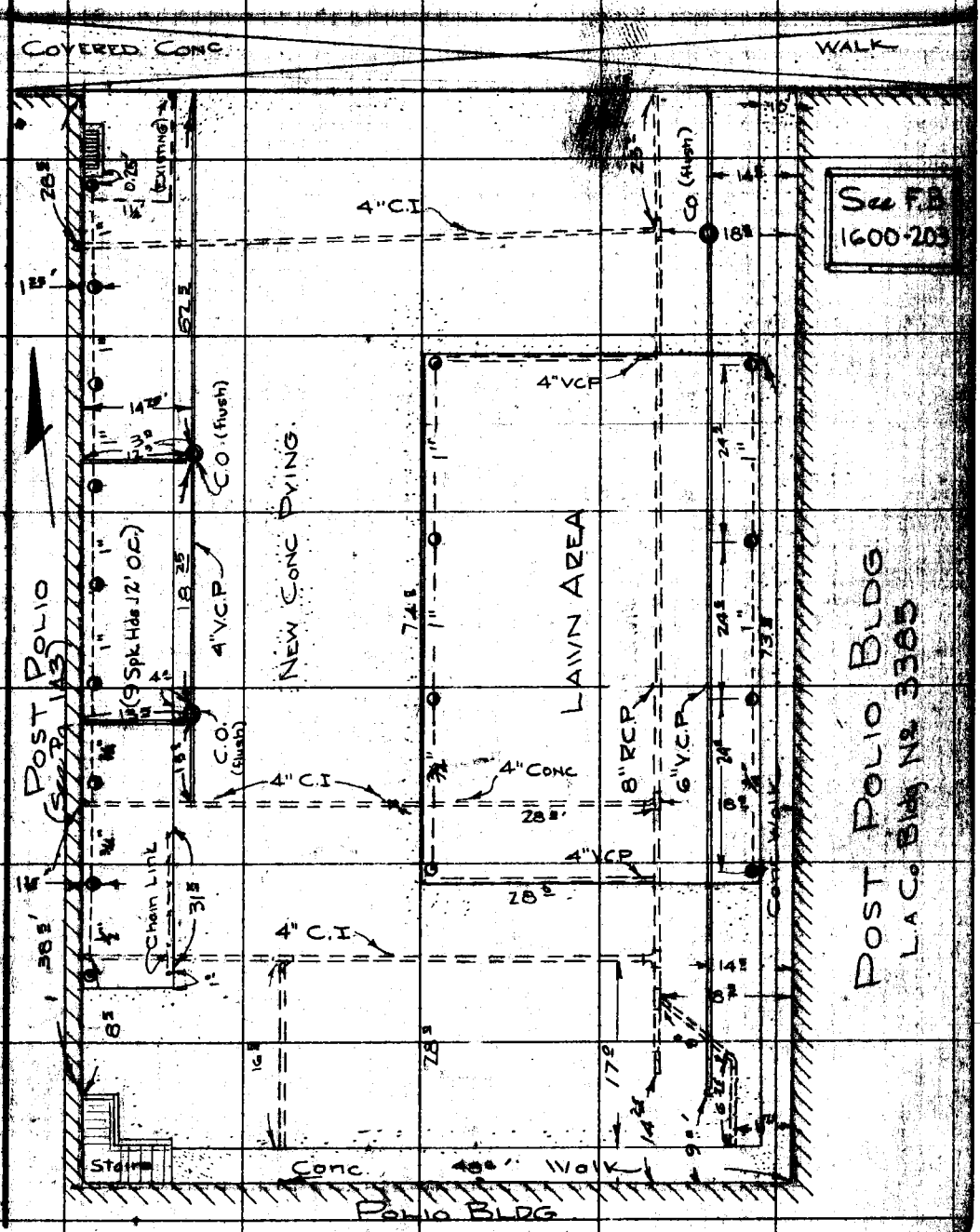
Profile Notes Red. ____ Plotted ____ Job No. 0022.10 Division No. 10 F. B. 2376 Pg. 15
No. ____ Date ____ Date ____ Survey of PROPOSED ADDITION TO POST POLIO HOSP.
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.T. Notes L.T. Date 12-27-56
No. ____ Date ____ Date ____ Map No. ____ Indexed M. E. OTT Date ____

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0022 D.Tape Std °F
Office Work	Surveyed by L. Thompson
Checked	Notes L.T. Date 3-12-57
Date	Indexed M.E. OTT

F. B. 2376 PG. 17

UNDERGROUND UTIL. IN NEW TRAINING AREA

SEWER — STORM DRAIN — SPRINKLER



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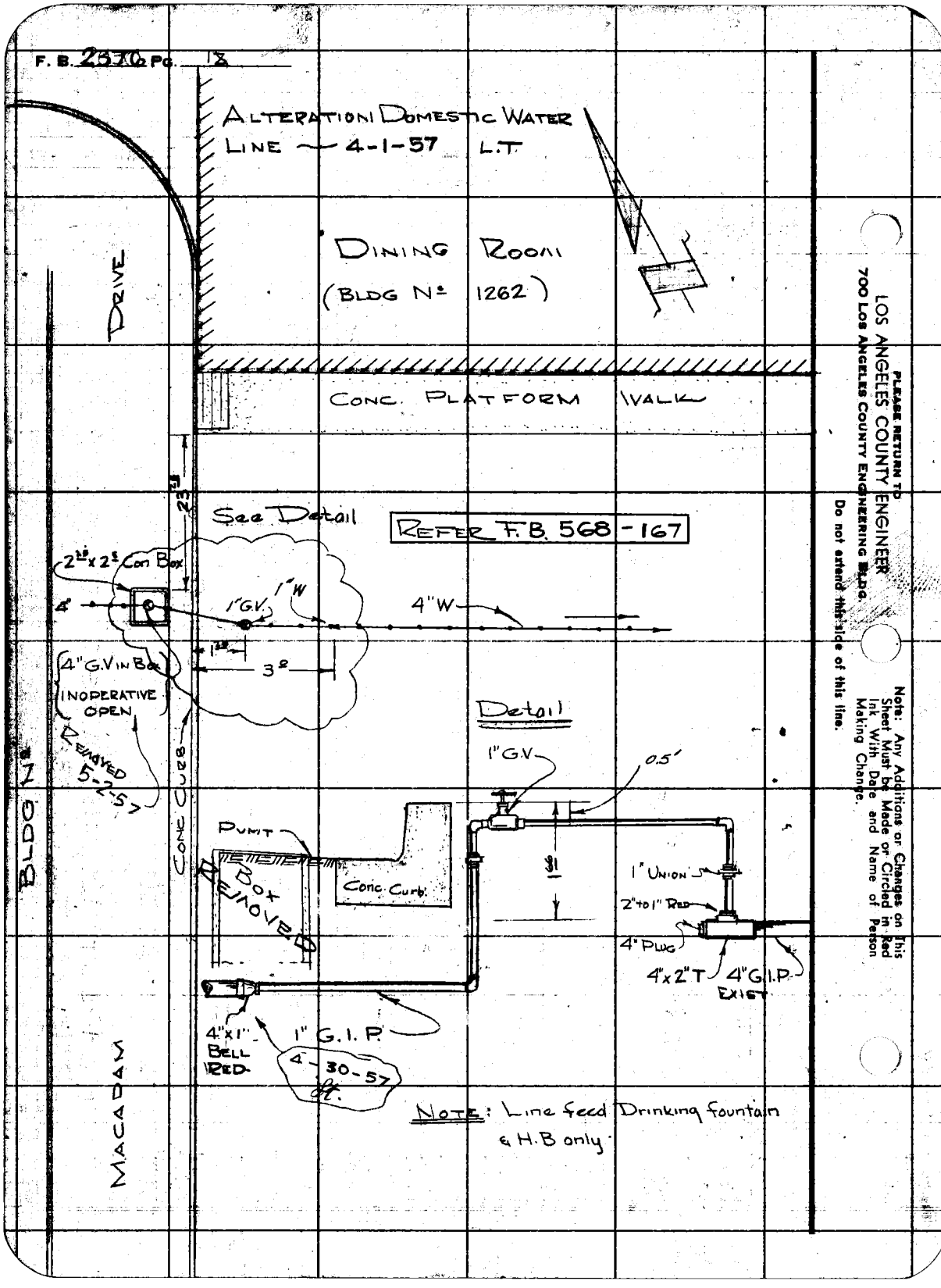
F. B. 2570 PG. 18


ALTERATION DOMESTIC WATER LINE ~ 4-1-57 L.T.
DINING ROOM
(BLDG No 1262)
DRIVE
CONC. PLATFORM WALK
23"
See Detail
REFER F.B. 568-167
2½"x2½" Con Box
4"
1"W
1"G.V.
4"W
1½"
3"
4"G.V. IN BOX
INOPERATIVE OPEN
REMOVED 5-2-57
CONC CURB
BLDG 7
Detail
1"G.V.
0.5'
PUMT
BOX REMOVED
Conc. Curb
31"
1" UNION
2"to1" RED
4" PLUG
4"x2"T
4"G.I.P. EXIST
4"x1" BELL RED.
1" G.I.P.
4-30-57
MACADAM
NOTE: Line feed Drinking fountain & H.B only.
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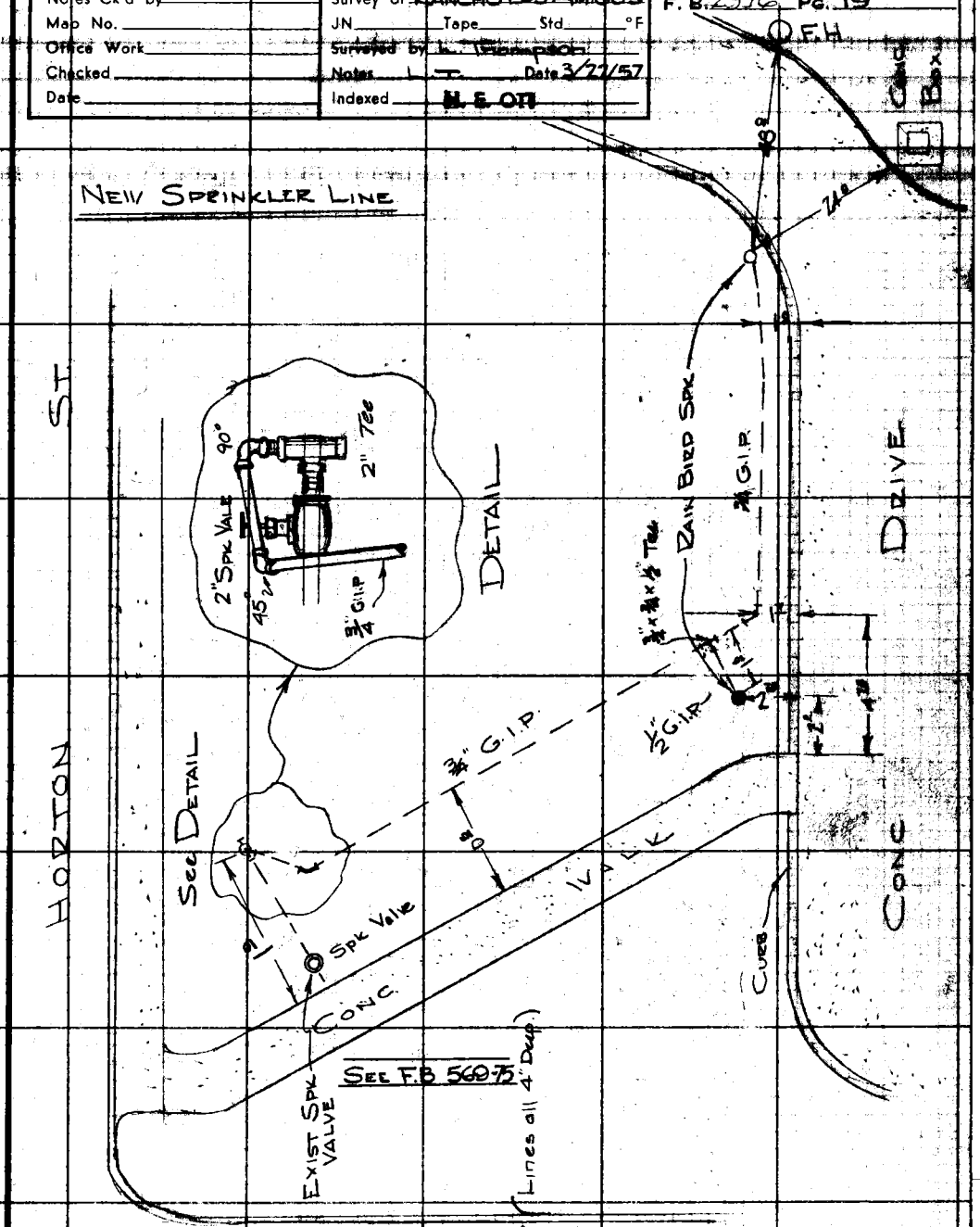
Map No.	JN Tape Std °F
Office Work	Surveyed by L. Thompson
Checked	Notes L. T. Date 3/27/57
Date	Indexed H. E. OTT

F. B. 2376 PG. 19



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FBF3095 S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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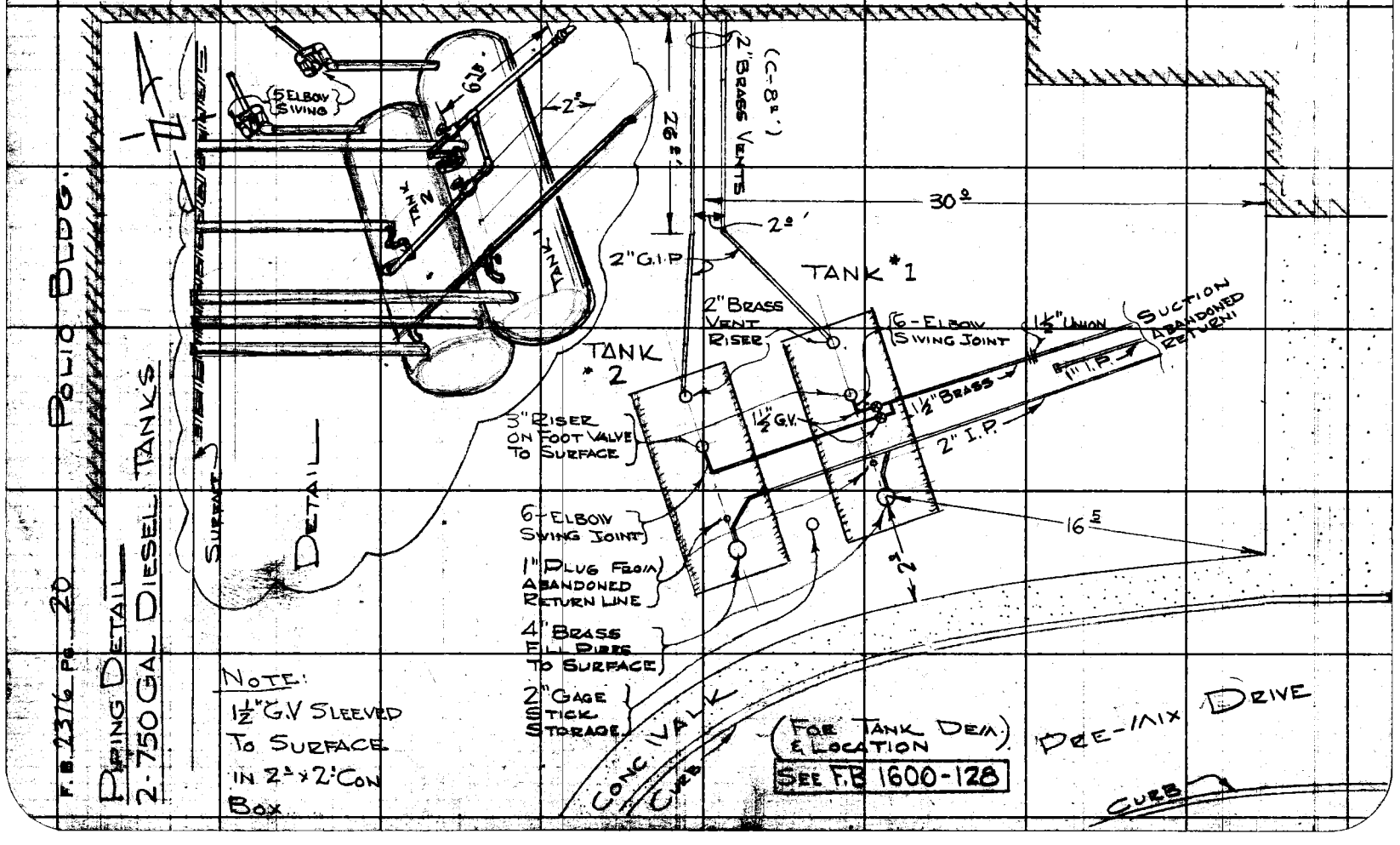
POLIO BLDG. L.A Co. No. 3385



NOTE:
1½" G.V SLEEVED TO SURFACE IN 2'x2' CON BOX

79F3095 S&E #247 1-58

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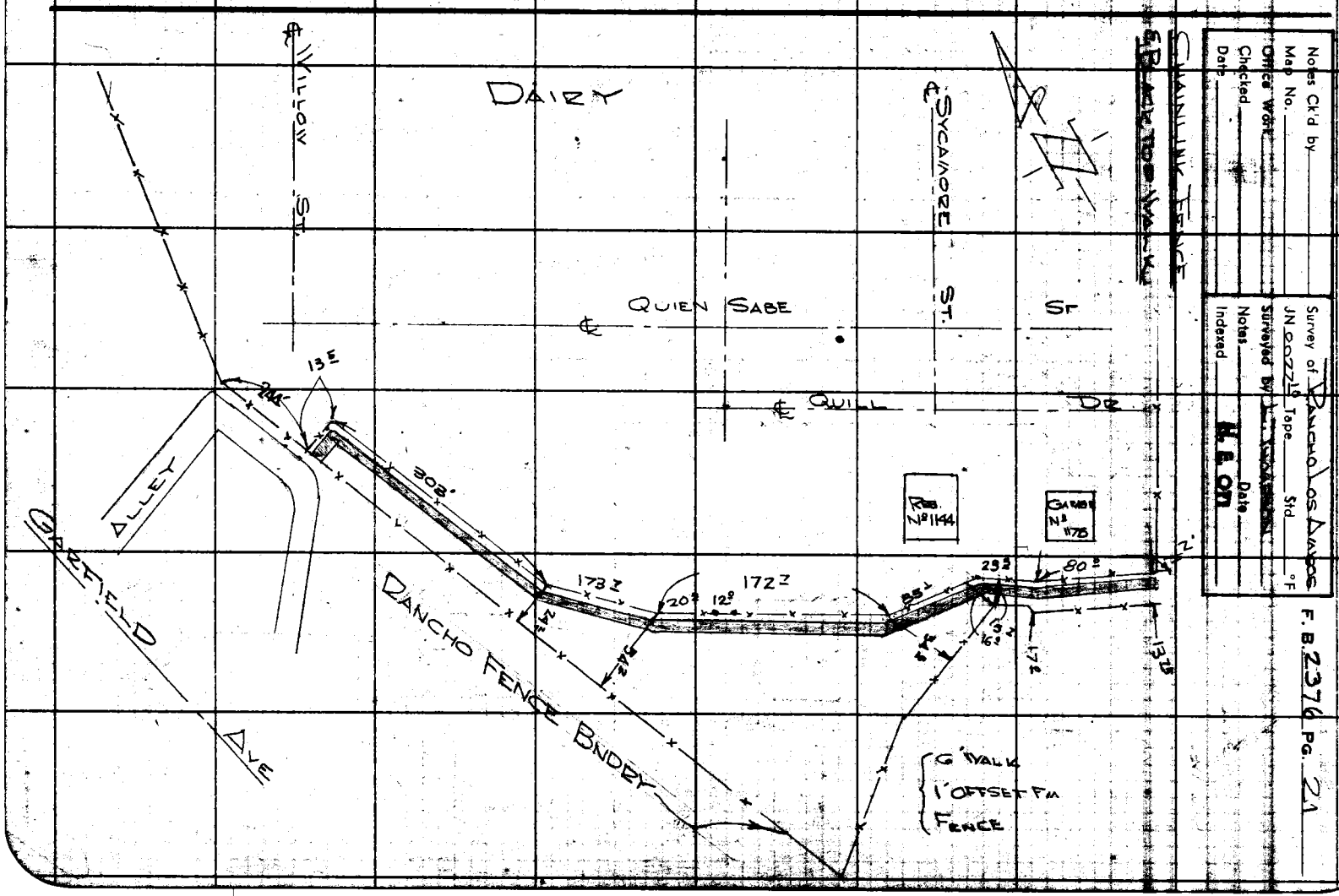
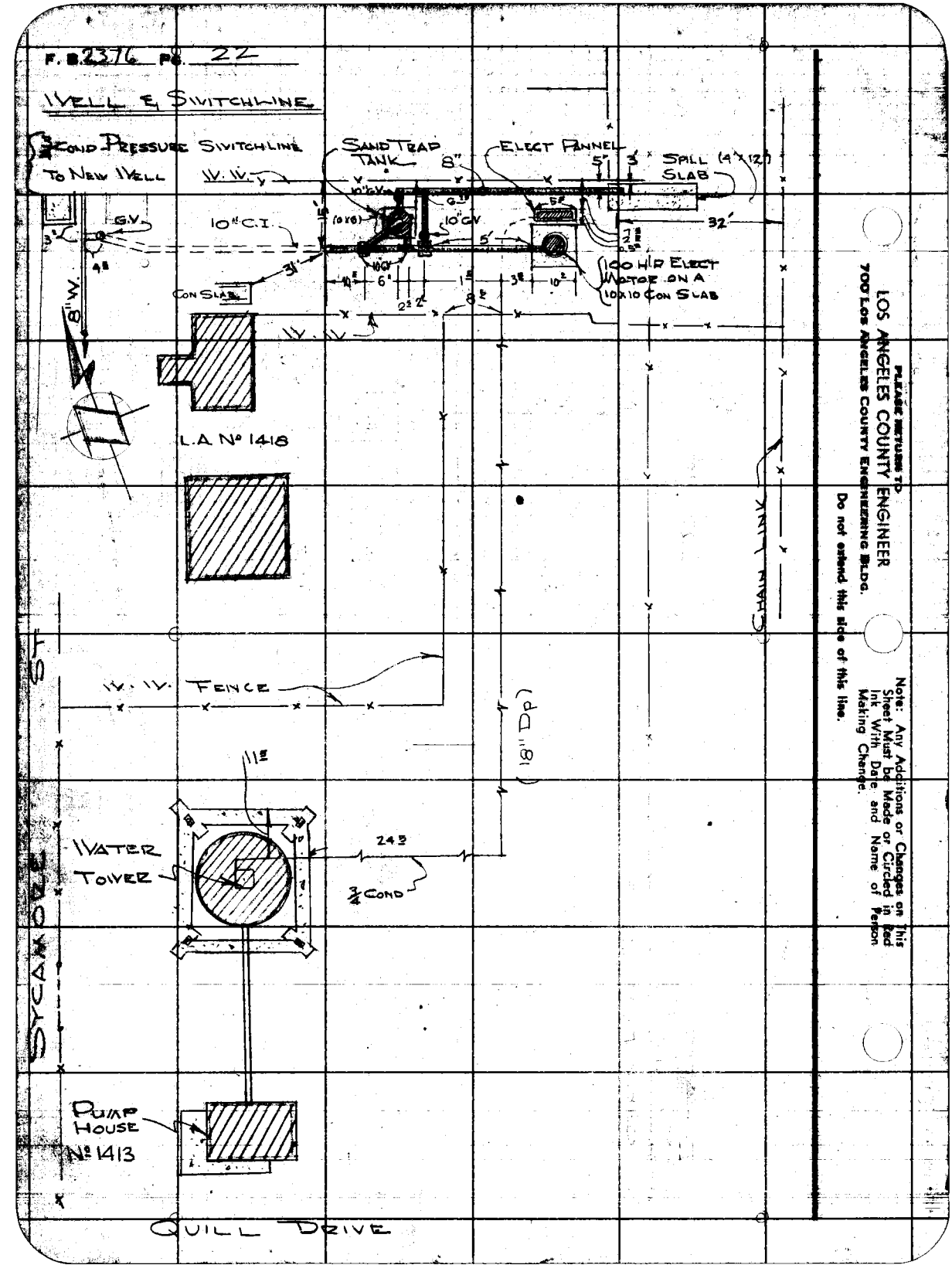


F. B. 2376 PG. 22

WELL & SWITCHLINE



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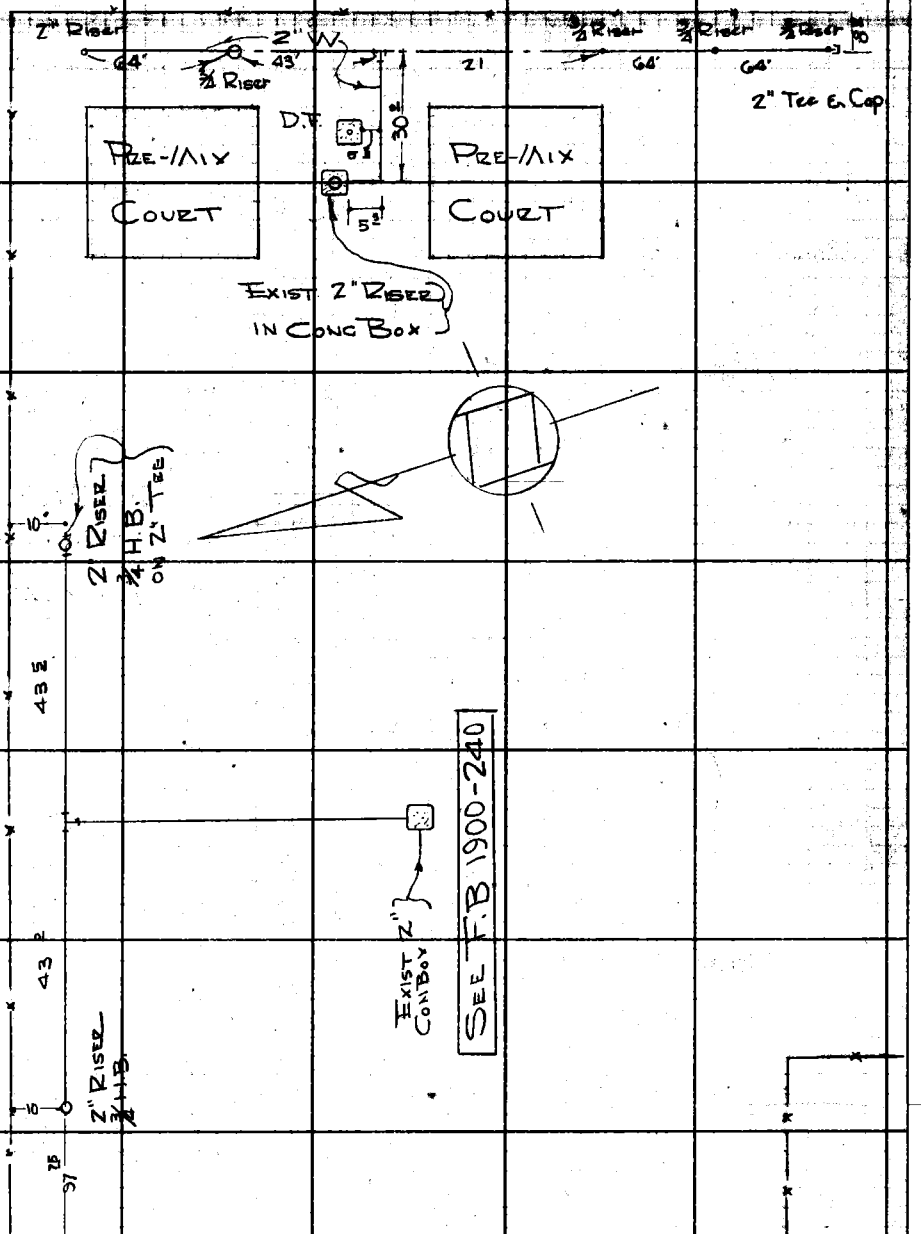
Notes Ck'd by	Survey of Rancho Los Amigos	F. B. 2376 Pg. 23
Map No.	JN 002219 Tape Std °F	
Office Work	Surveyed by L. Thompson	2" Water Lines
Checked	Notes L.T. Date 5/	at Probation Camp
Date	Indexed H. E. On	



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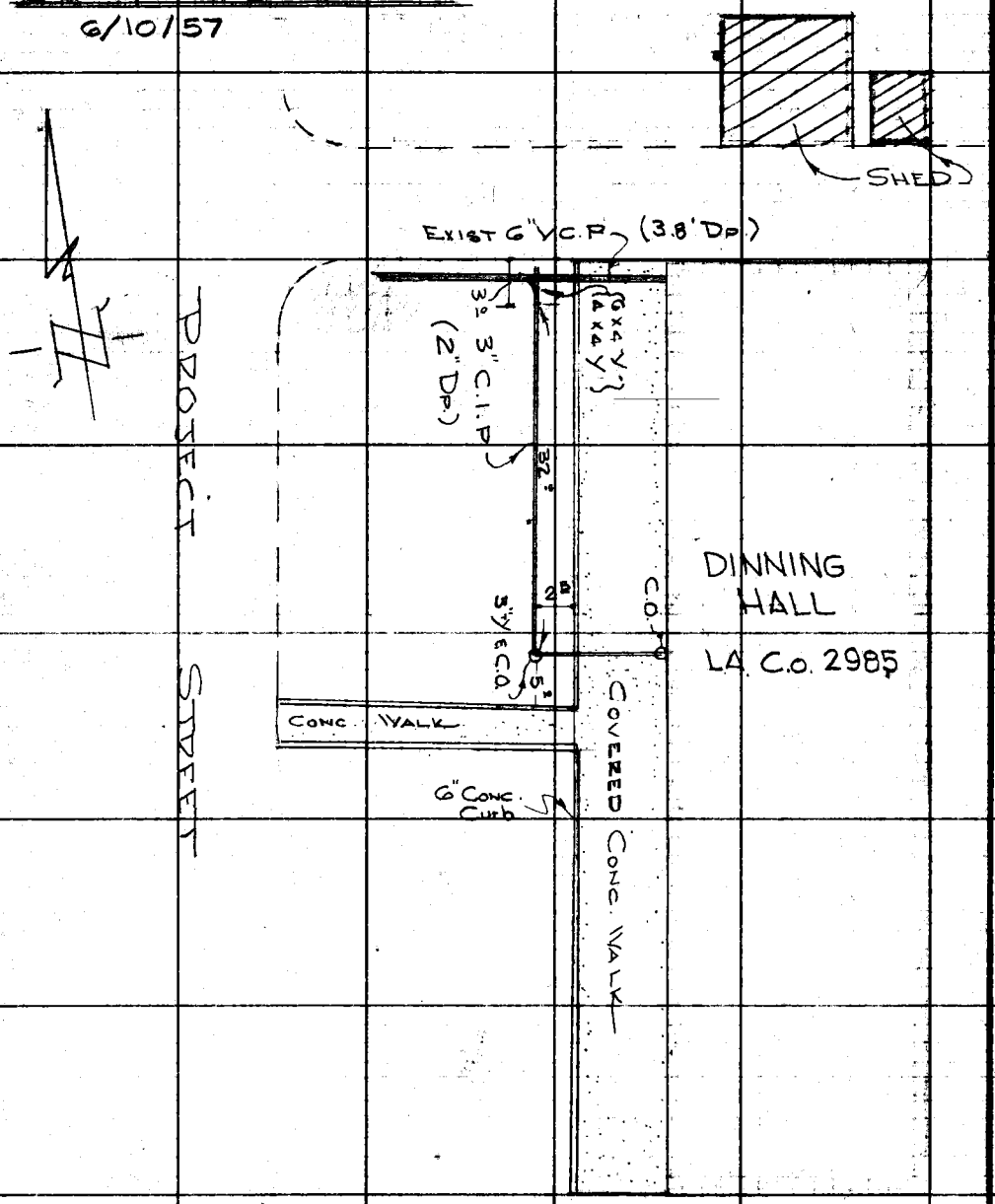
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 1-56

F. B. 2376 PG. 24

NEW GARBAGE DISPOSAL
DRAIN AT PROBATION CAMP
6/10/57



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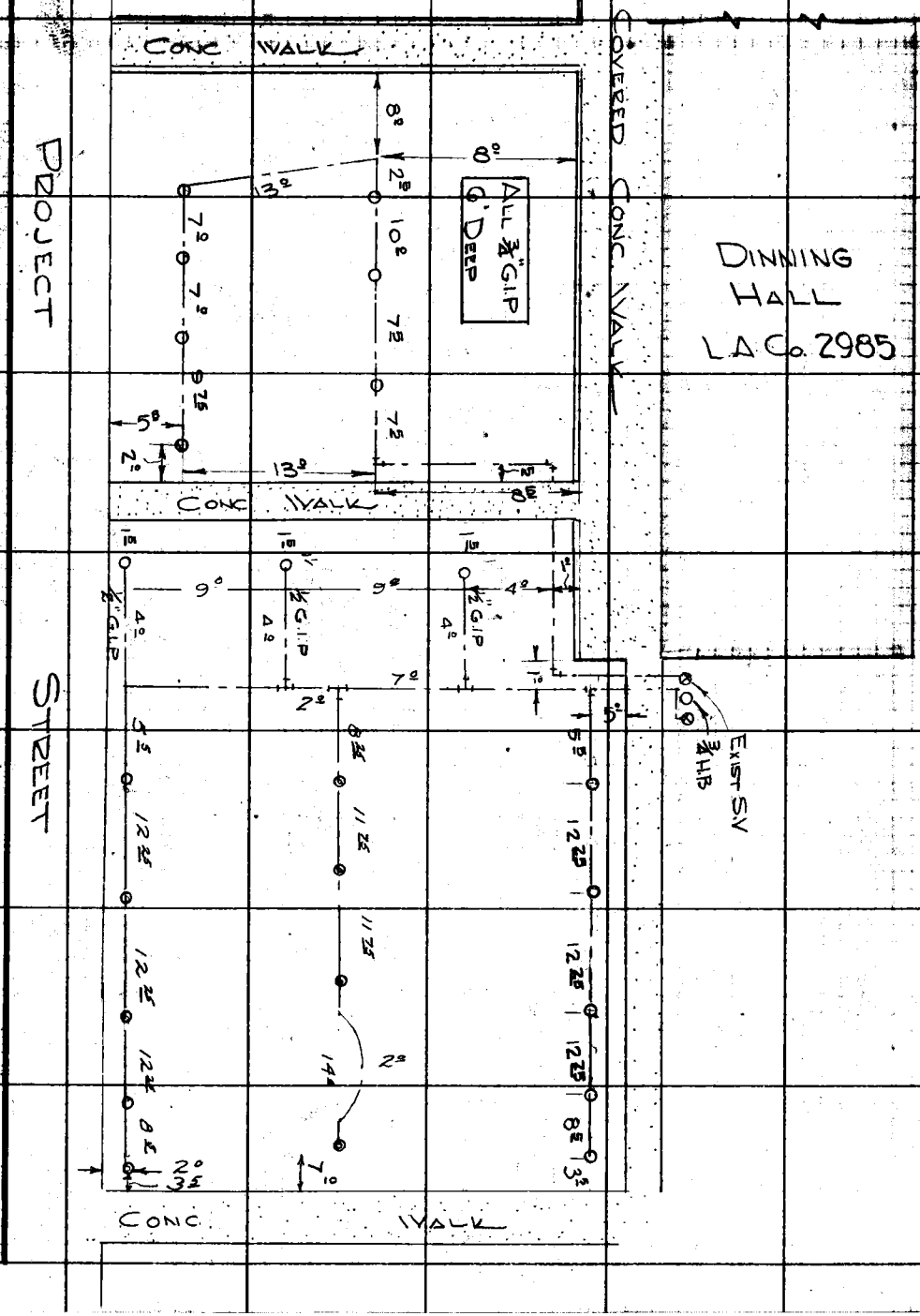
Map No.
Office Work
Checked
Date

Survey of RANCHO LOS AMIGOS
JN Tape Std °F
Surveyed by L. THOMPSON
Notes L.T. Date 6/25/57
Indexed H. E. OTT

F. B2030 PG. 25

SPRINKLER LINES
@ PROBATION CAMP



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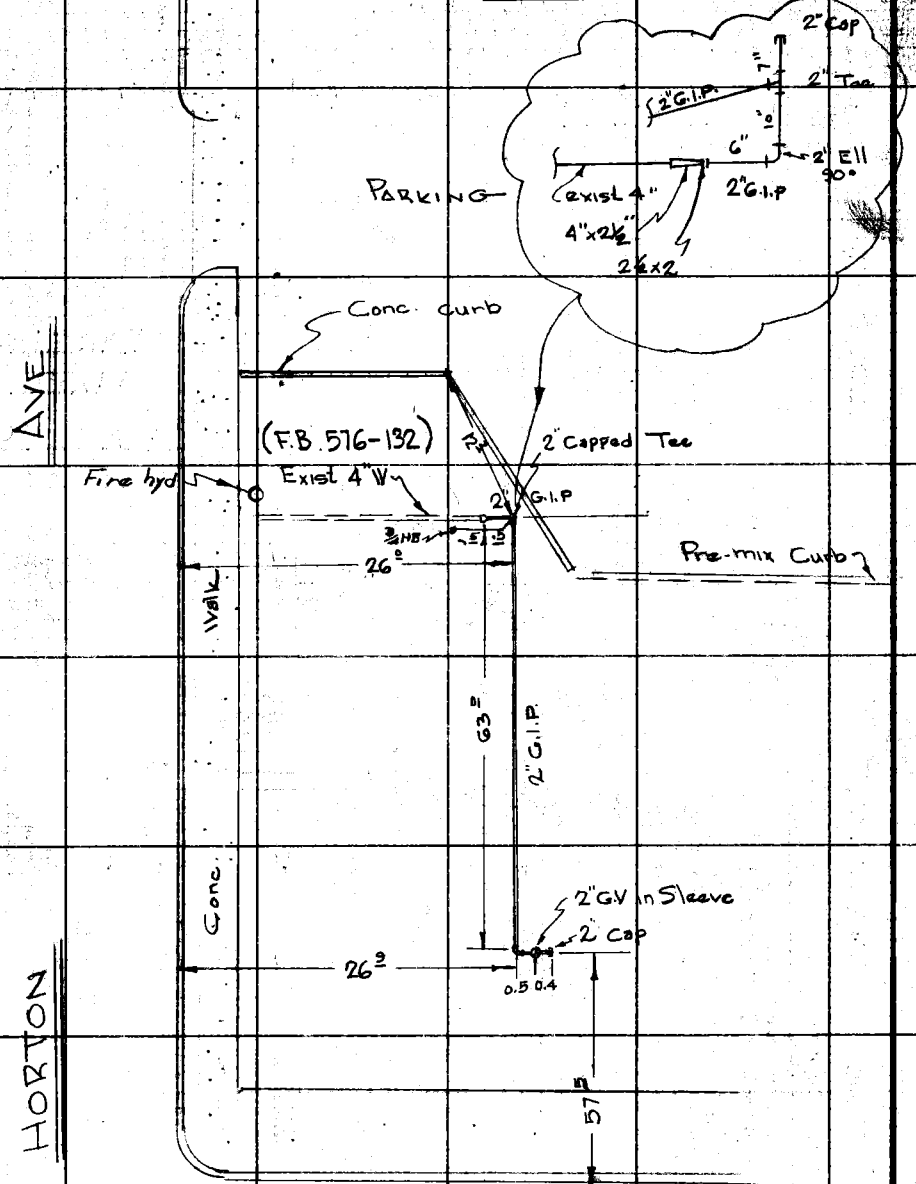
76F3093 SBE #247 1-56

F.B. 2576 PG. 26

11-9-59. L.T.

EXTENSION OF EXIST
4" DOMESTIC WATER LINE



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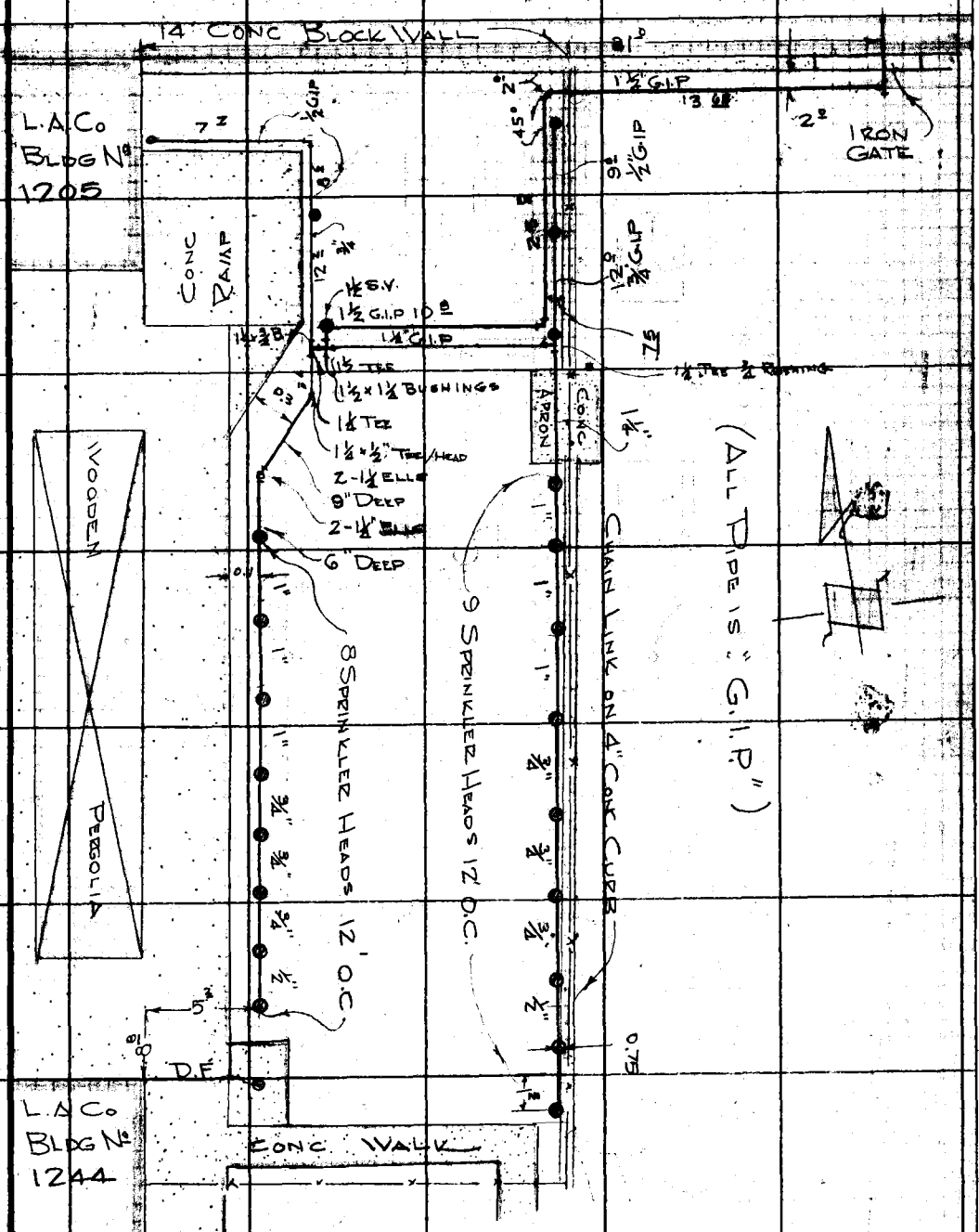
Map No.	JN00022 Tape Std °F
Office Work	Surveyed by
Checked	Notes J. Thompson Date 7-30-5
Date	Indexed

F. B. 2376 PG. 27

SPRINKLERS @ MENTAL HYGIENE

SEE FB 2376-29



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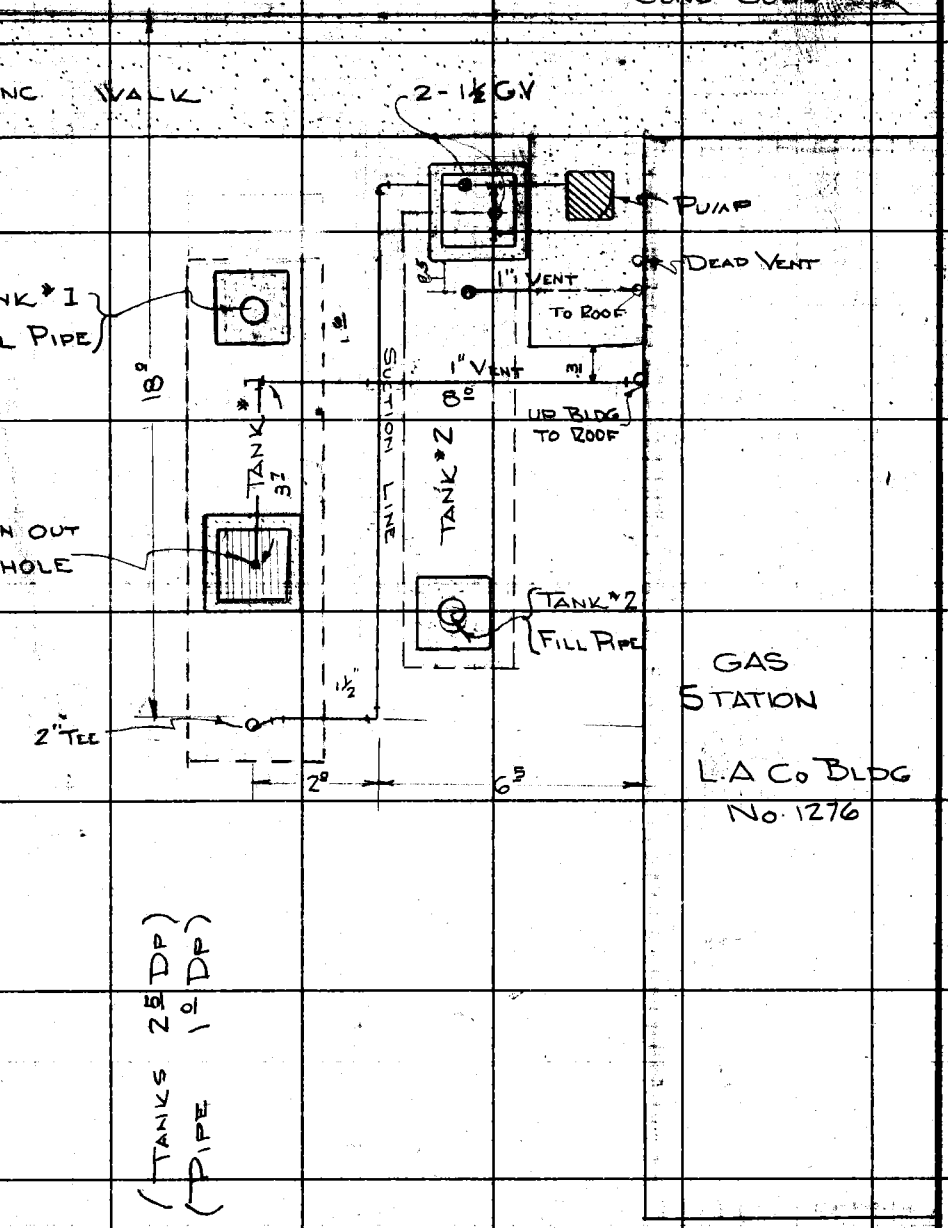
76F3095 SBE #247 1-58

F. B 2374 PG. 28

GAS. STA.
PIPING



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76F309S S&E #247 1-56

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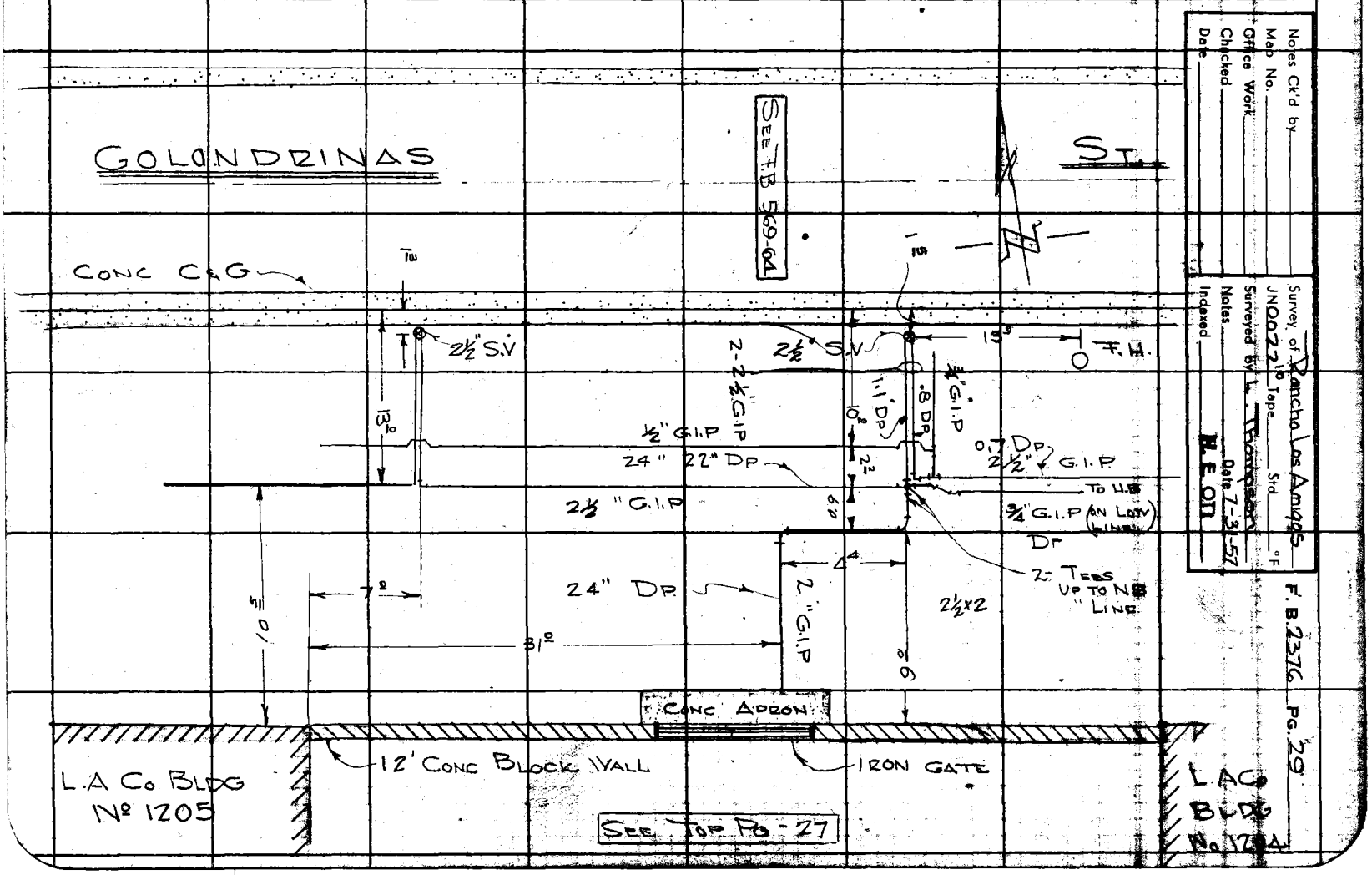
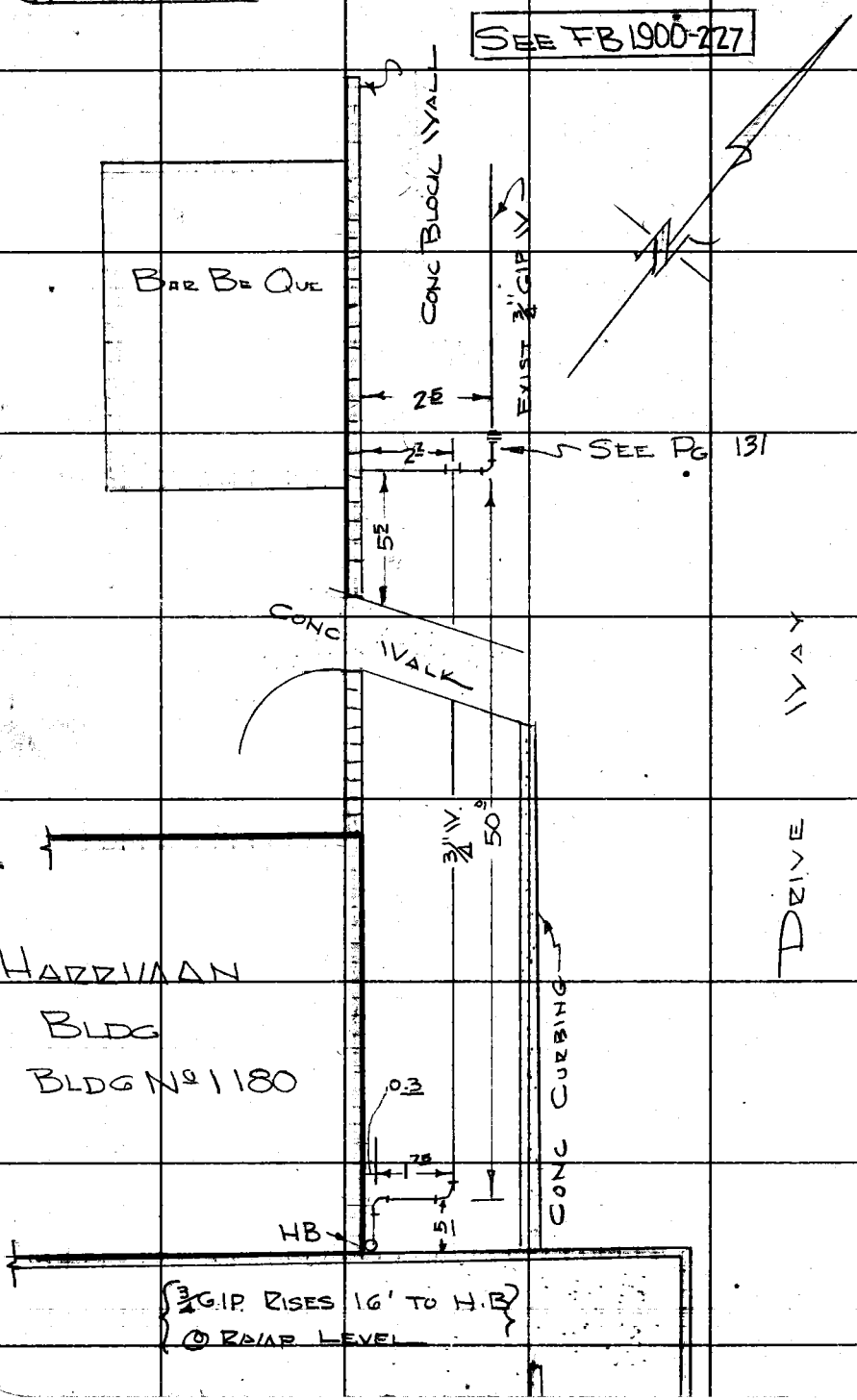


F. B. 2370 PG. 30

H.B TO TOP DAMP
@ HARRIMAN



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Notes Ck'd by	Survey of Rancho Los Amigos	F. B. 2376 PG. 31
Map No.	JN 0022.10 Tape Std °F	
Office Work	Surveyed by P. Sappell	
Checked	Notes D.S. Date	
Date	Indexed H. E. OTT	

J.N. 0022.10

RANCHO LOS AMIGOS

PG. Loc. of 4" Water service & gate valve to Laundry Bldg.
4" sewer from pit room to C.U. - N. side bldg.
Water lines & H.B. around new Laundry Bldg.

PG. Loc. of 1½" Fire line out W. side of Ward 302 just N. of Credit Union office

PG. Loc. of H.B. & water lines E. side of Dahlia So. of Golondrinas near Ward 304

PG. Loc. of Steam - Water - Waste lines from Post Office to Administration Bldg.

PG. Loc. of 3/4" Water lines supplying vegetable warehouses - Bldgs. 1367, 1368 & 1379

Party: Sappell
Shoemaker
Myers
Caro

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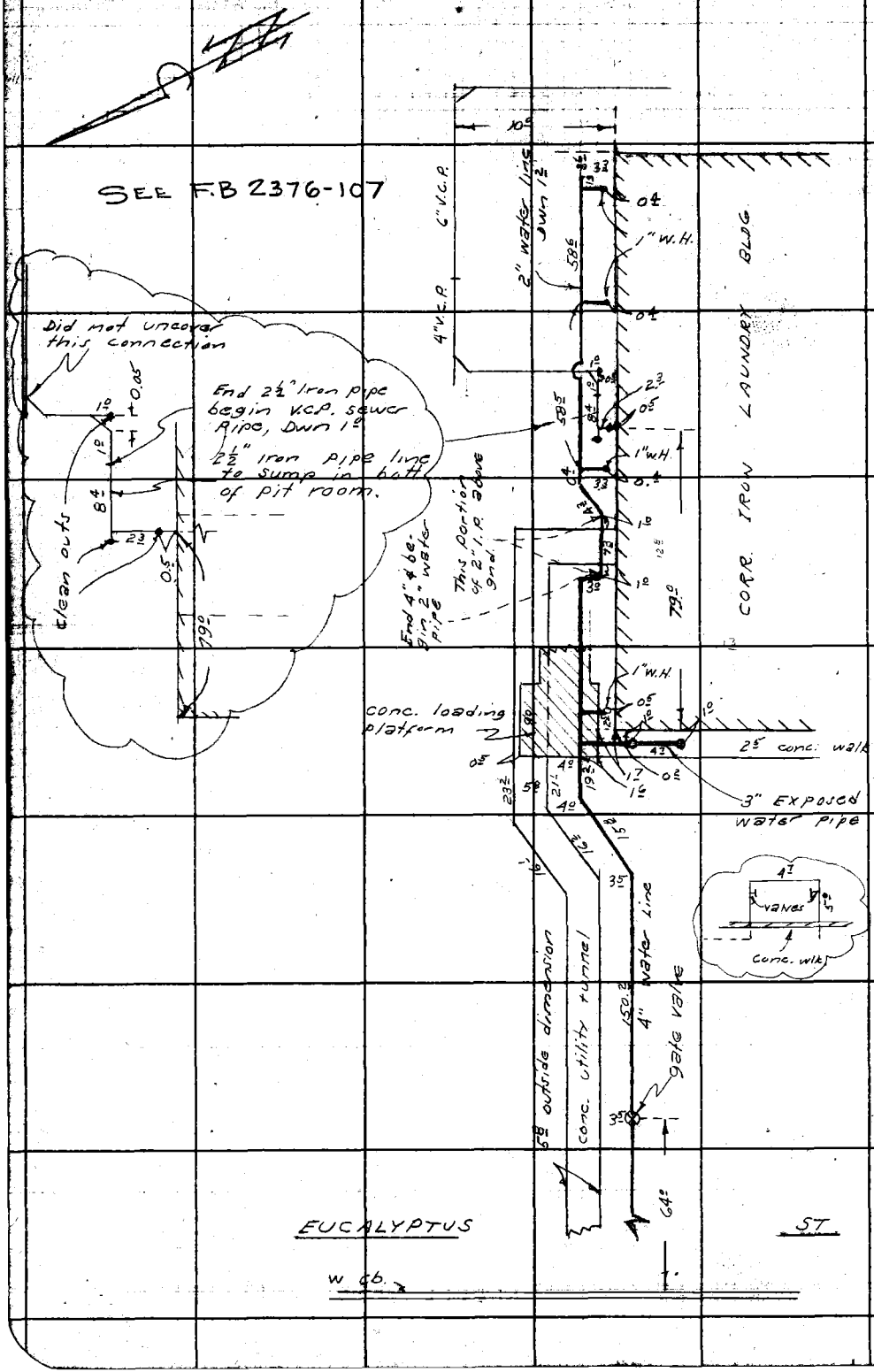
700 LOS ANGELES COUNTY ENGINEERING BLDG.
767208 SEE #247 1-56

F. B. 2376 Pg. 32



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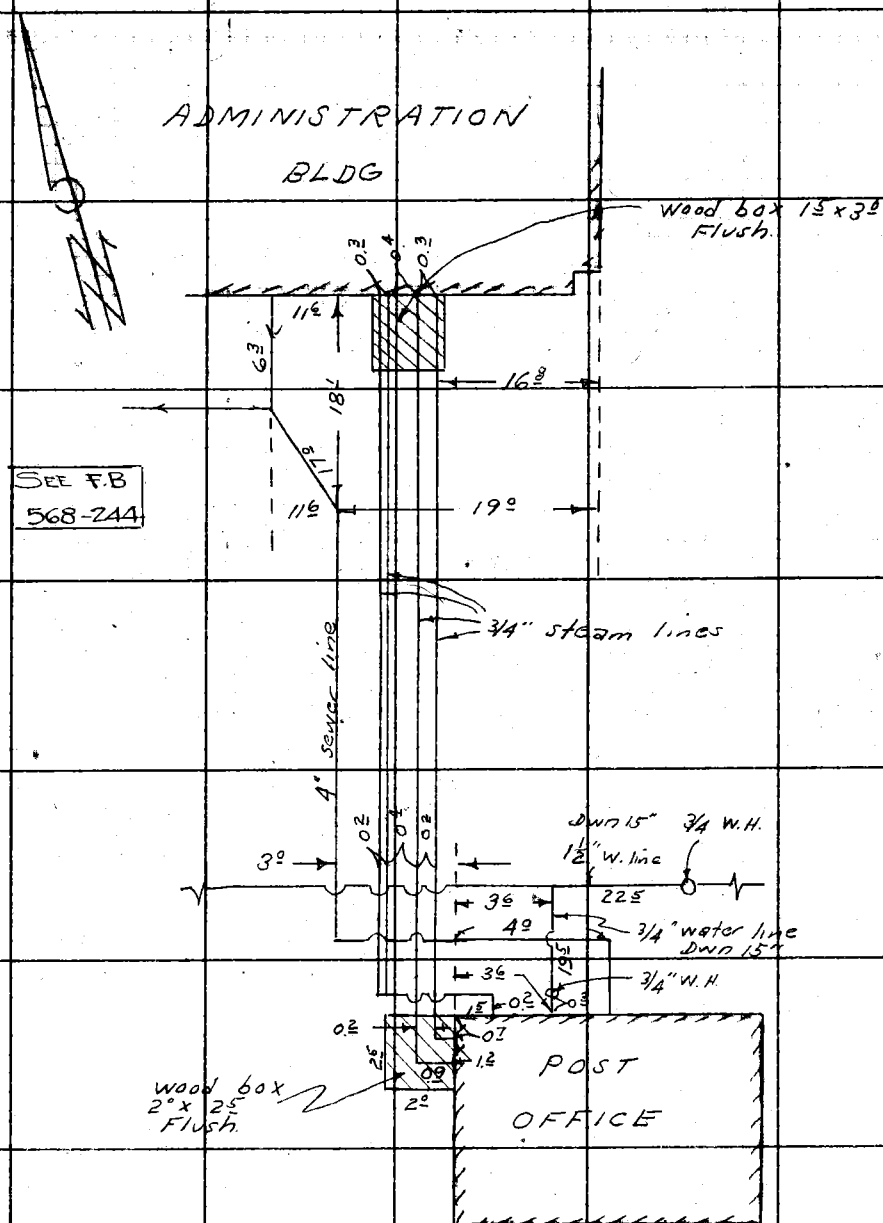
(5)

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0022.10 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date
Date	Indexed H. E. OTT

F. B. 2376 PG. 33



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

F. B. 2376 PG. 34

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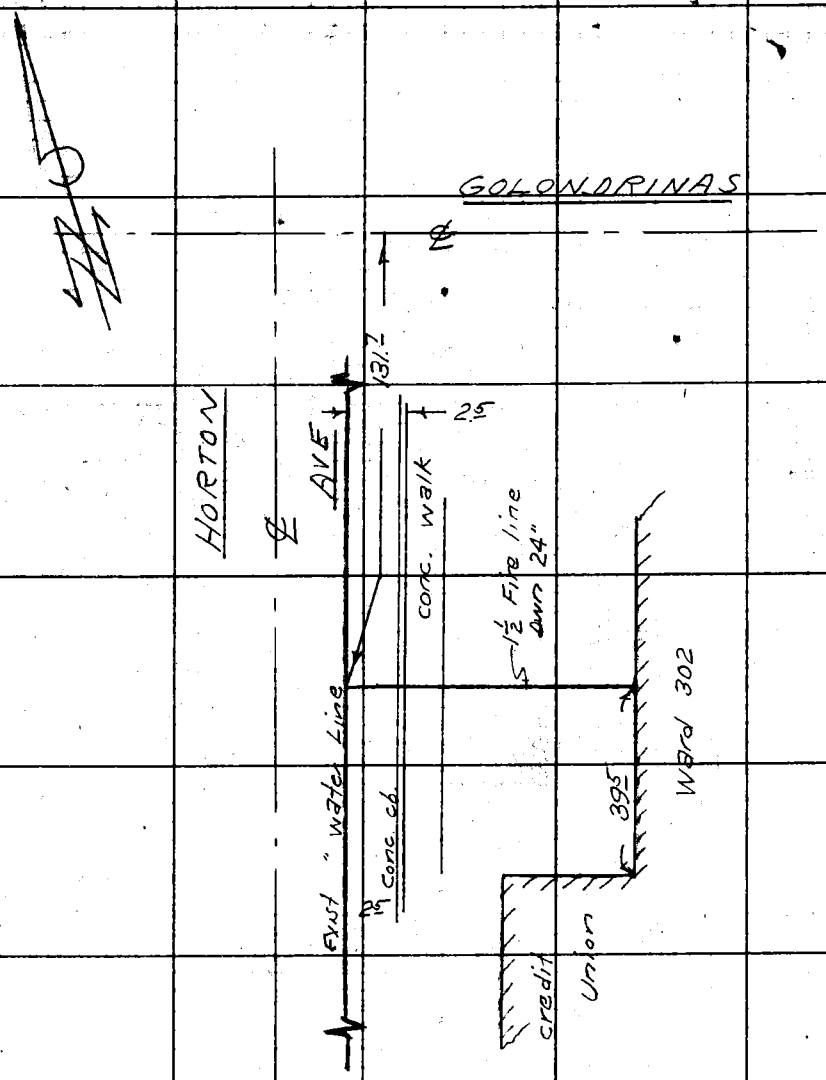
Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0022.10 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date
Date	Indexed H. E. Ott

F. B. 2376 PG. 35



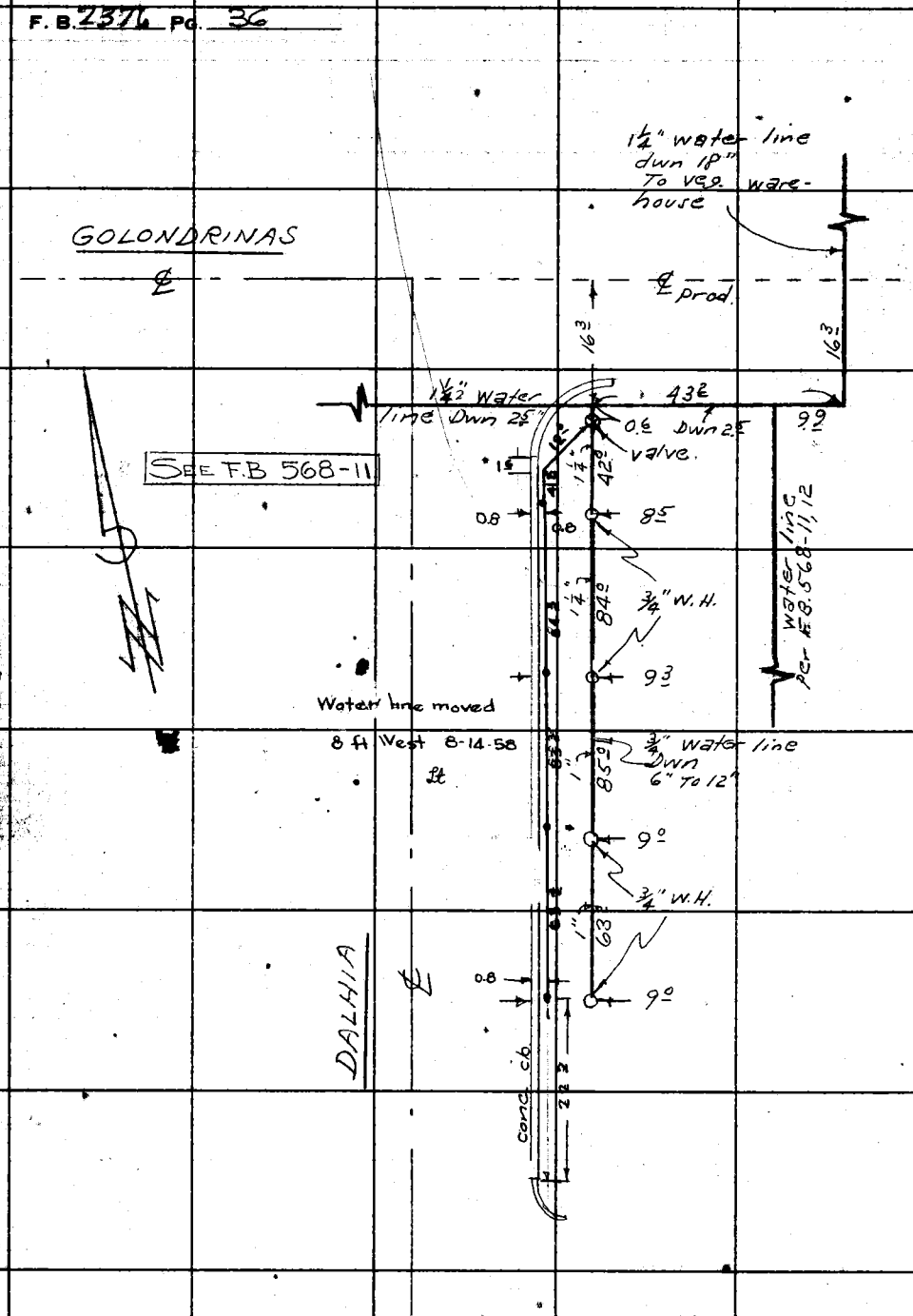
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2376 PG. 36



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700 Los Angeles County Engineering Bldg.

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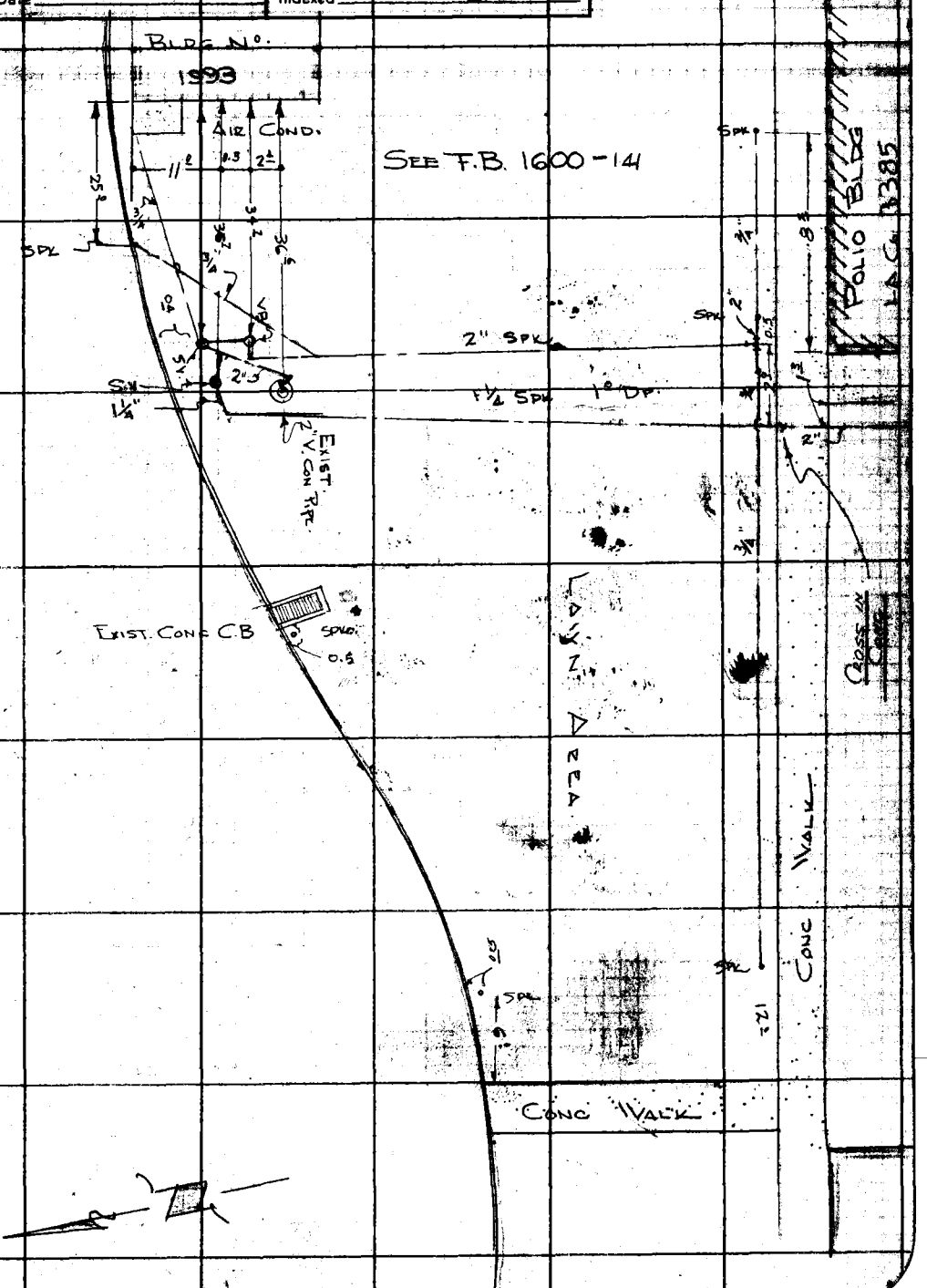
Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0022 Tape CLO Std °F
Office Work	Surveyed by L. Thompson
Checked	Notes L.T. Date 8/20/52
Date	Indexed H. E. Ott

F. B. 2376 PG. 37



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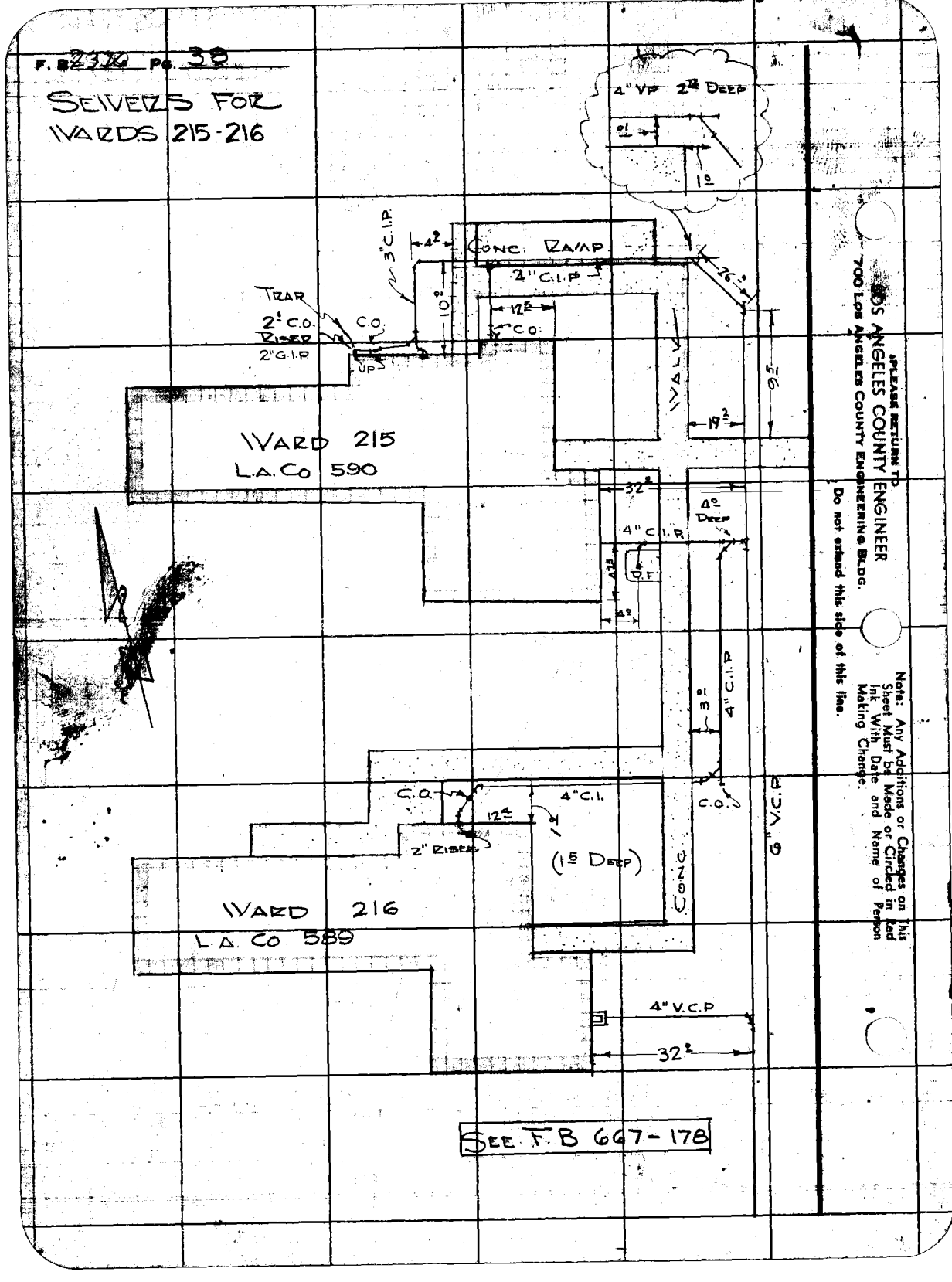
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 SEE #247 1-58

F. B. 2326 PG. 38

SEWERS FOR
WARDS 215-216



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76F3098 SSE #247 1-56

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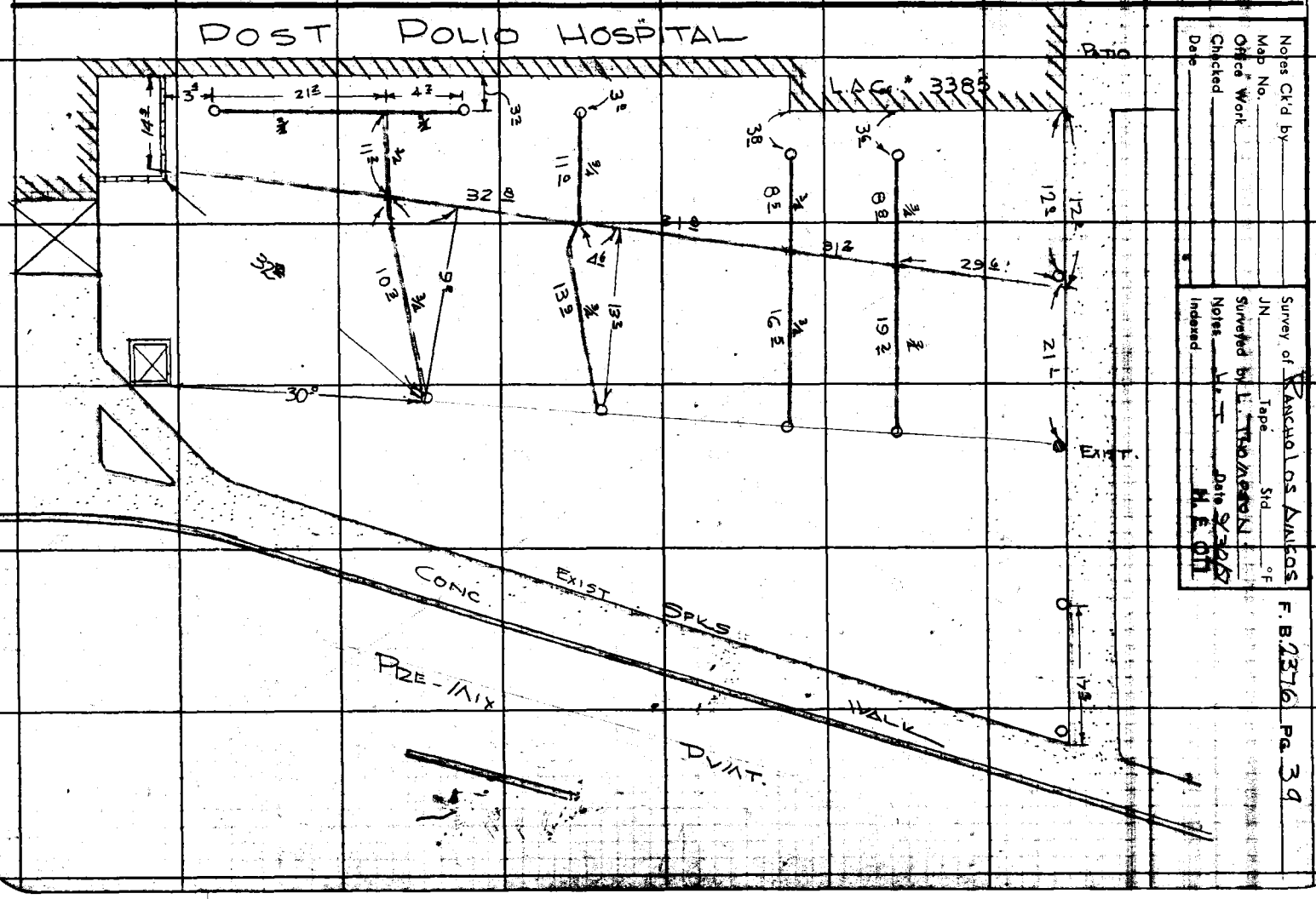

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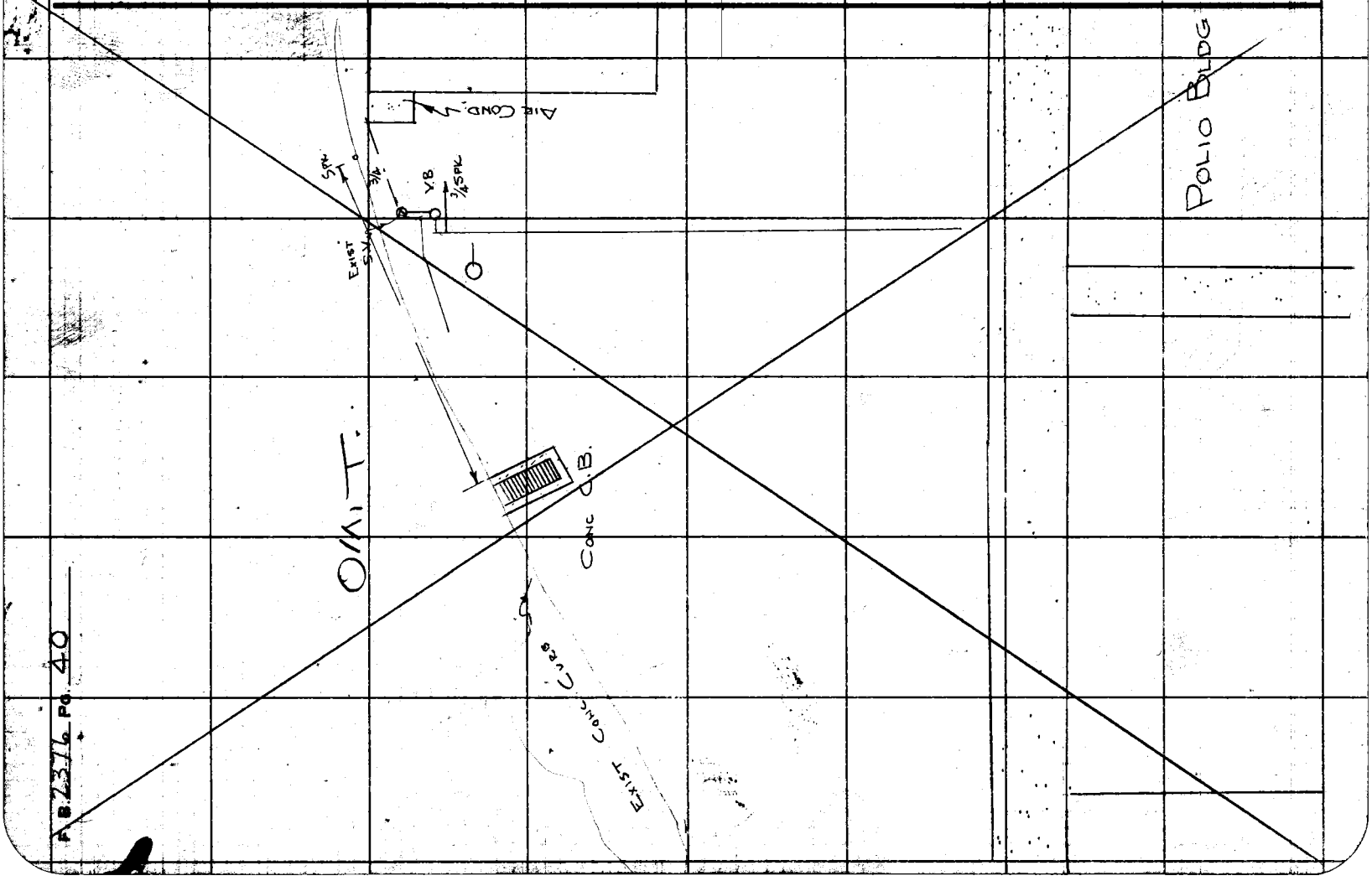
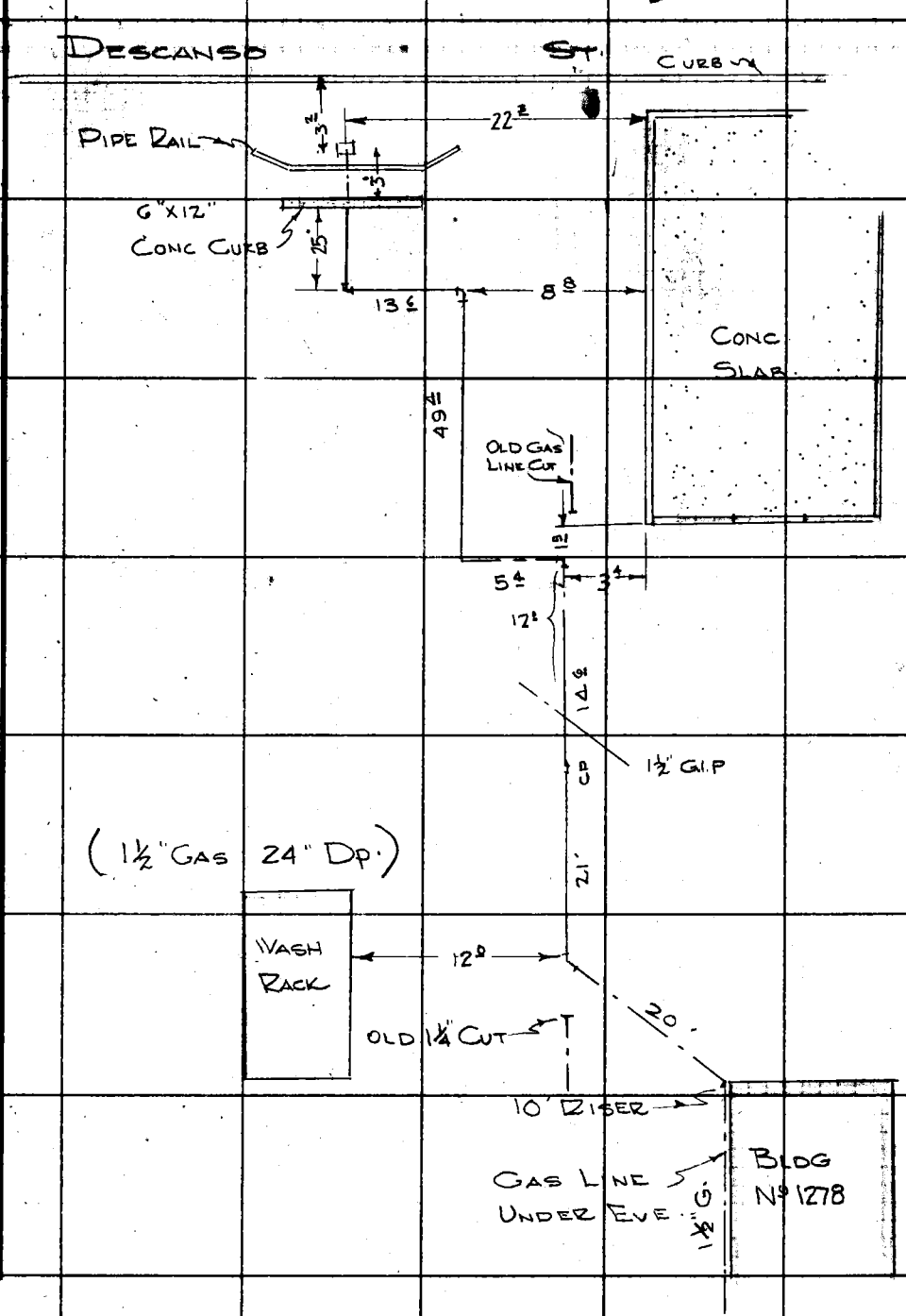


F.B. 2376 PG. 40

Notes Ck'd by	Survey of RANCHO LOS ALAMOS
Map No.	JN Tape Std °F
Office Work	Surveyed by L. THOMPSON
Checked	Notes L.T. Date 10/27/67
Date	Indexed N. E. OTT

F. B. 2376 PG. 41

NEW GAS LINE
1½ G.I.P



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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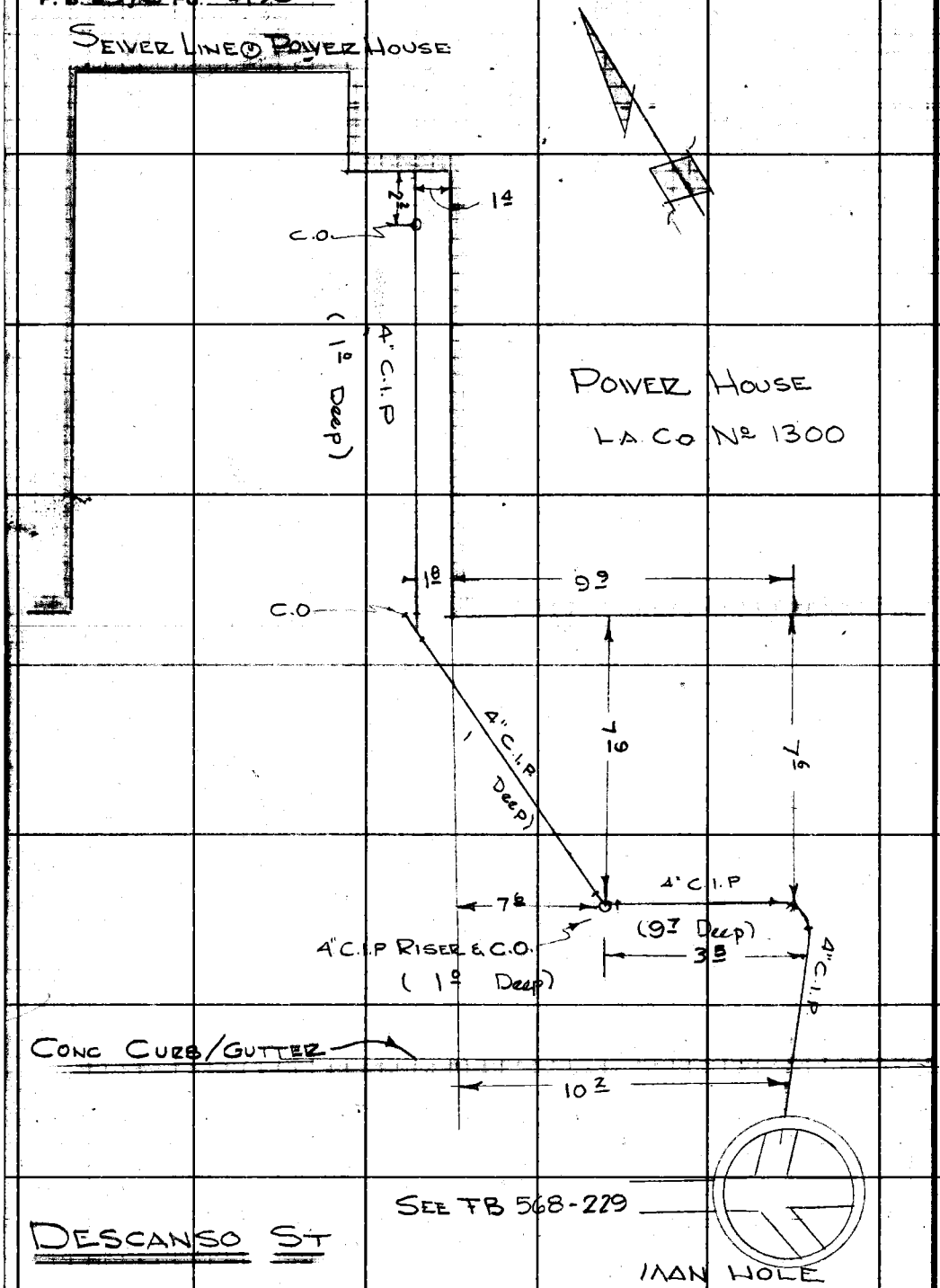
76F3008 S&E #247 1-56

F. B. 2376 PG. 42



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Notes Ck'd by	Survey of Rancho Los Amigos	F. B. 2376 Pg. 43
Map No.	JN 0022.10 Tape Std °F	
Office Work	Surveyed by D. Sappell	
Checked	Notes D.S. Date 10- -57	
Date	Indexed H. E. OTT	

J.W. 0022.10

RANCHO LOS AMIGOS

LOCATION OF UNDERGROUND

UTILITIES WITH UNCERTAIN LOCATIONS & SIZES.

PG 49	Tunnel between Bonita Hall & Ward 60 - & sump in bott of tunnel E end Bonita Hall
PG 47	Services to Bldg 3390
PG 45	Drainage of conc. slab at S.W. cor Bldg 1332
PG 48	waste lines from Rehabilitation Bldg 104
PG. 44	Water line to Bldg 2492 (near ball park)
PG. 46	Int. of 5" G.I.P. & 2" G.I.P. between wards Nº 105 & 30
PG —	Termination (capped) of 2" sprinkler line located in F.B. 568-173
PG 50,51	Location of existing hose bibs associated piping feeding from 2" water line - So. side of Administration Drive.

Party: Sappell
Shoemaker
Myers
Caro

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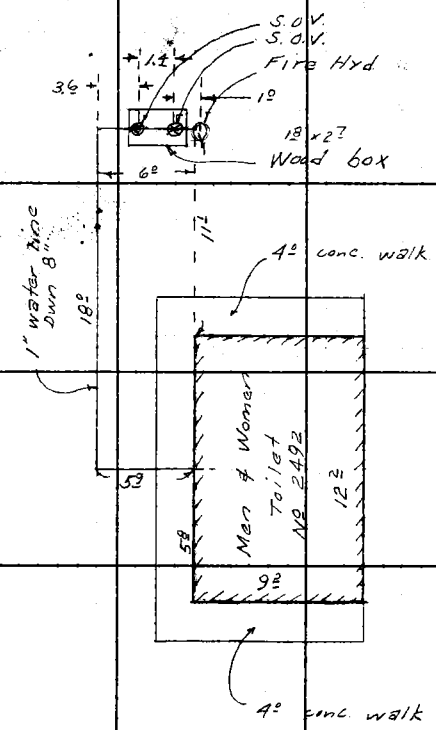
76F309S CE #247—3-57

②

F. B. 2376 Pg. 44



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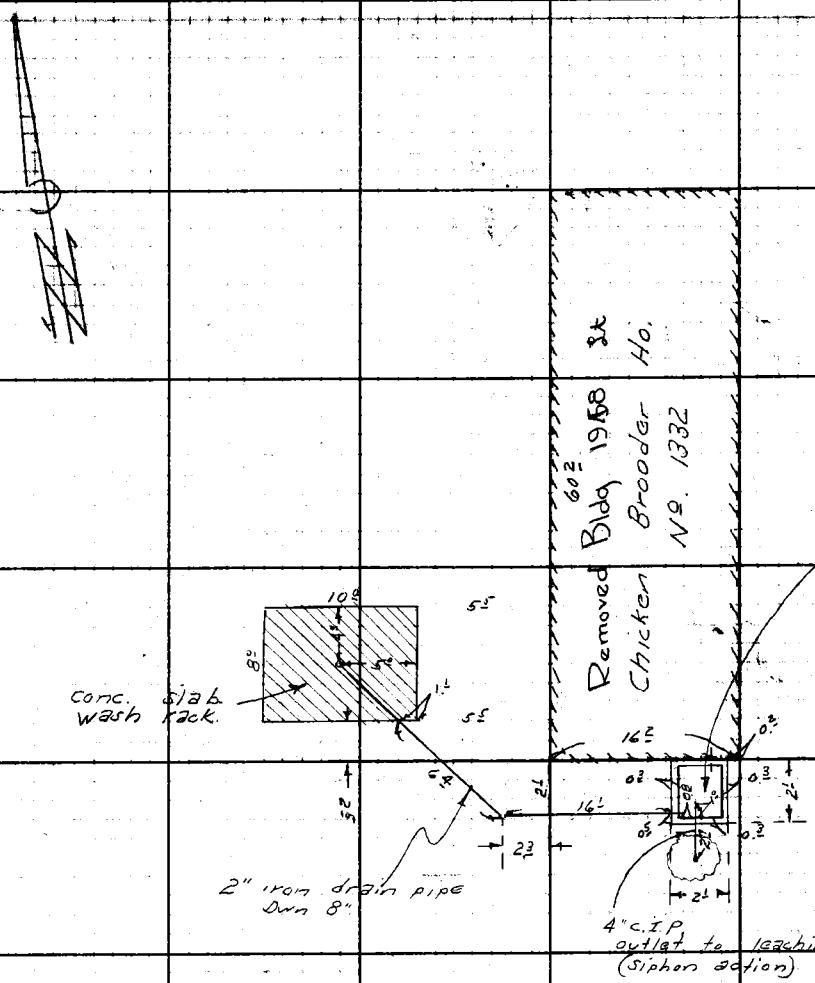
③

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0022.10 Tape Std. °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 10-57
Date	Indexed N. E. OTI

F. B. 2376 PG. 45



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76F209S CE #247—3-57

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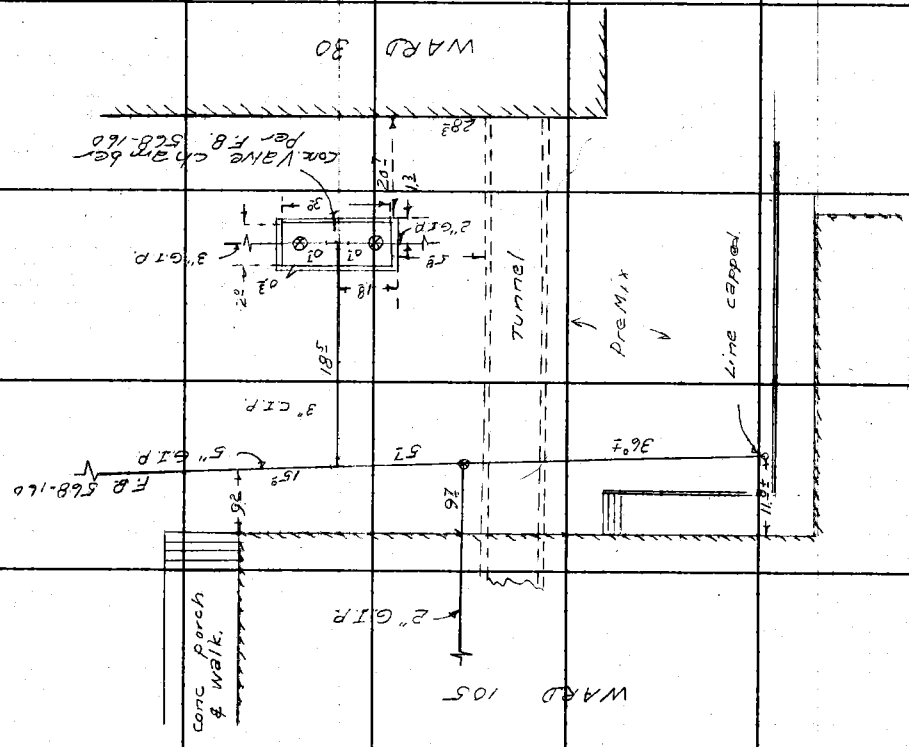
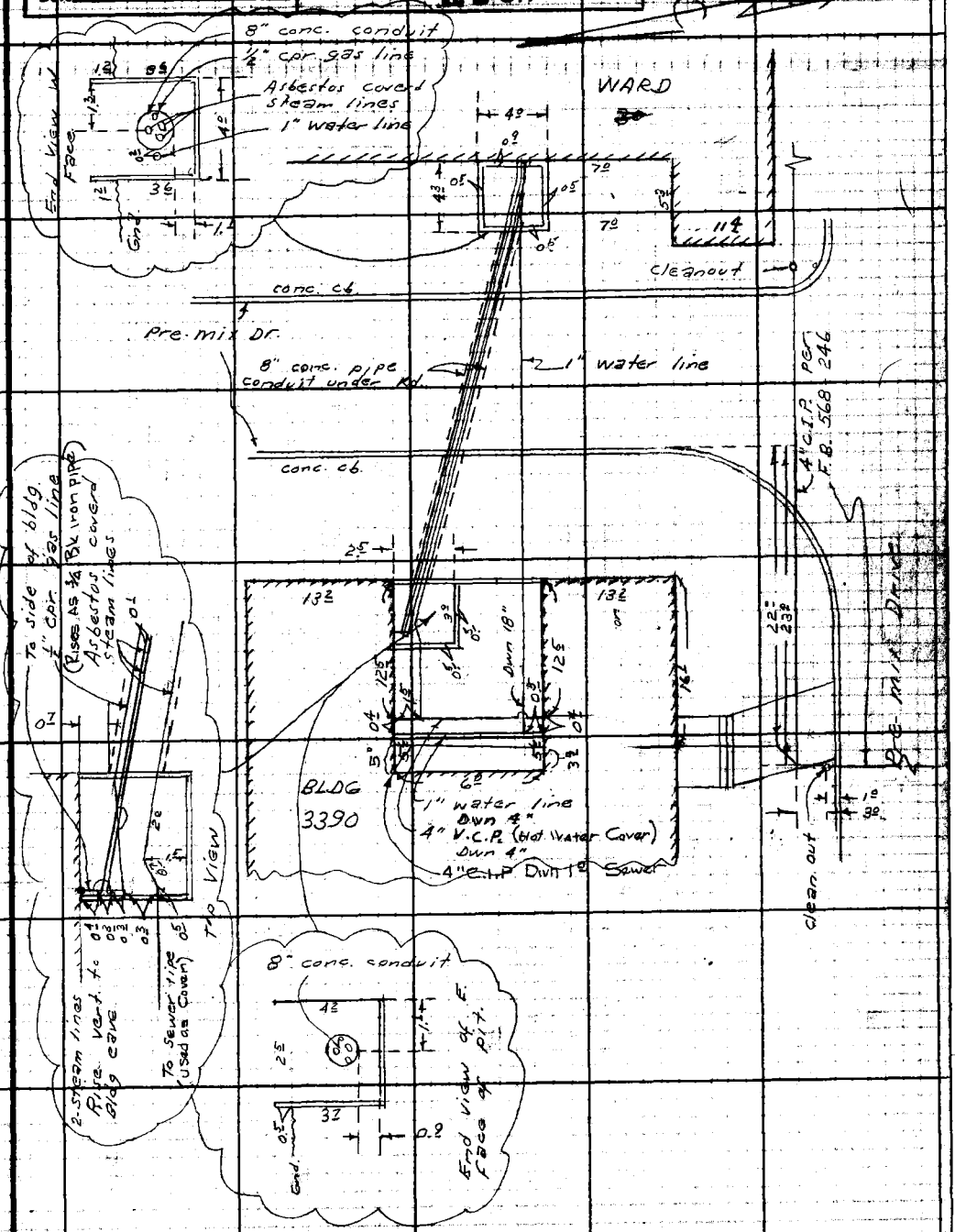


F.B. 2376 Pg. 46

(5)

Notes Ck'd by	Survey of Rancho Los Amigos	F. B. 2376 Pg. 47
Map No.	JN 0022.10 Tape Std °F	
Office Work	Surveyed by D. Sappell	
Checked	Notes D.S. Date 10-57	
Date	Indexed H. E. 011	



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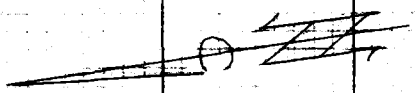
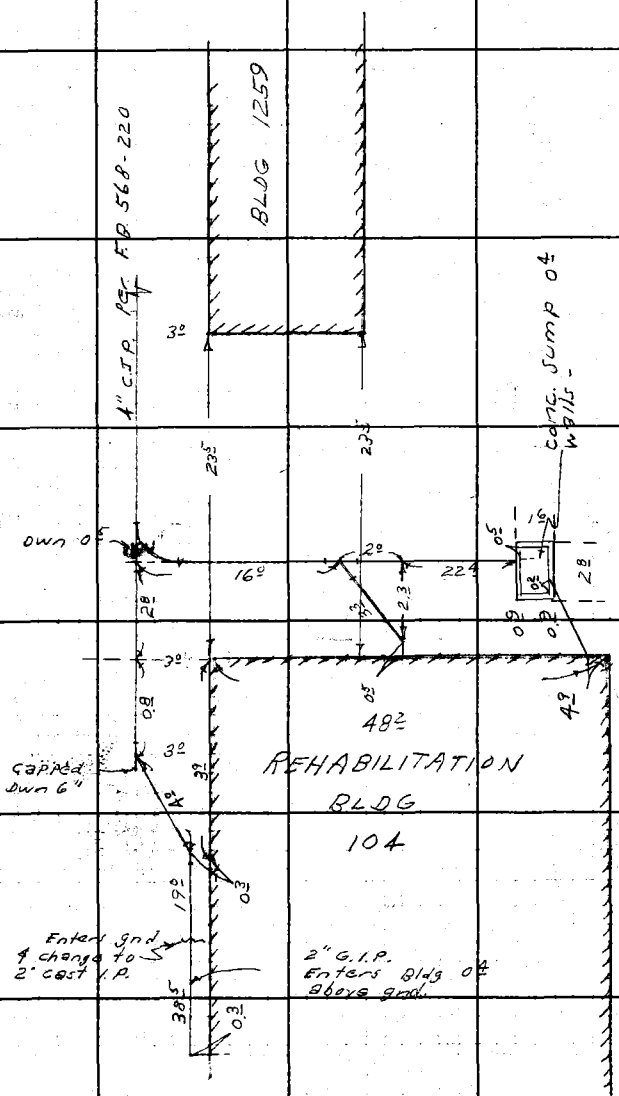
76F3095 CE #247—3-57

F. B. 2376 Pg. 48 (6)





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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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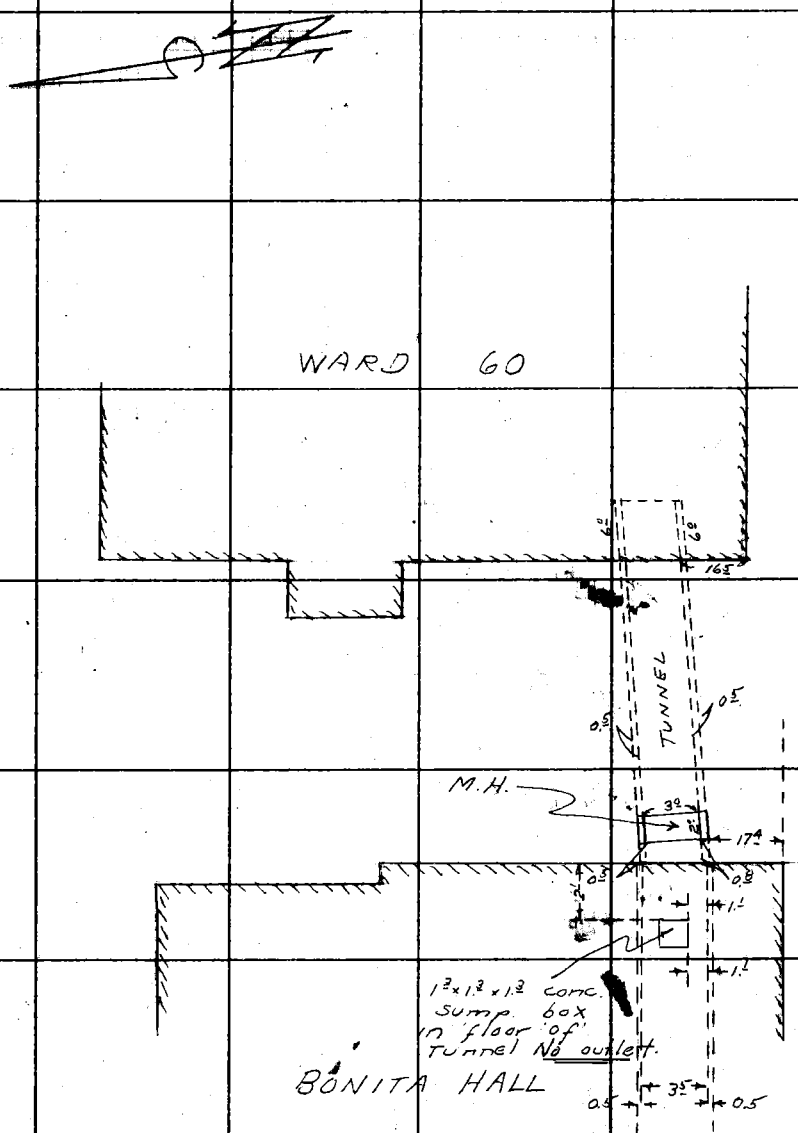
(7)

Notes Ck'd by	Survey of Rancho Los Amigos	F. B. 2376 PG. 49
Map No.	JN 0022.10 Tape Std °F	
Office Work	Surveyed by D. Sappell	
Checked	Notes D.S. Date 10-57	
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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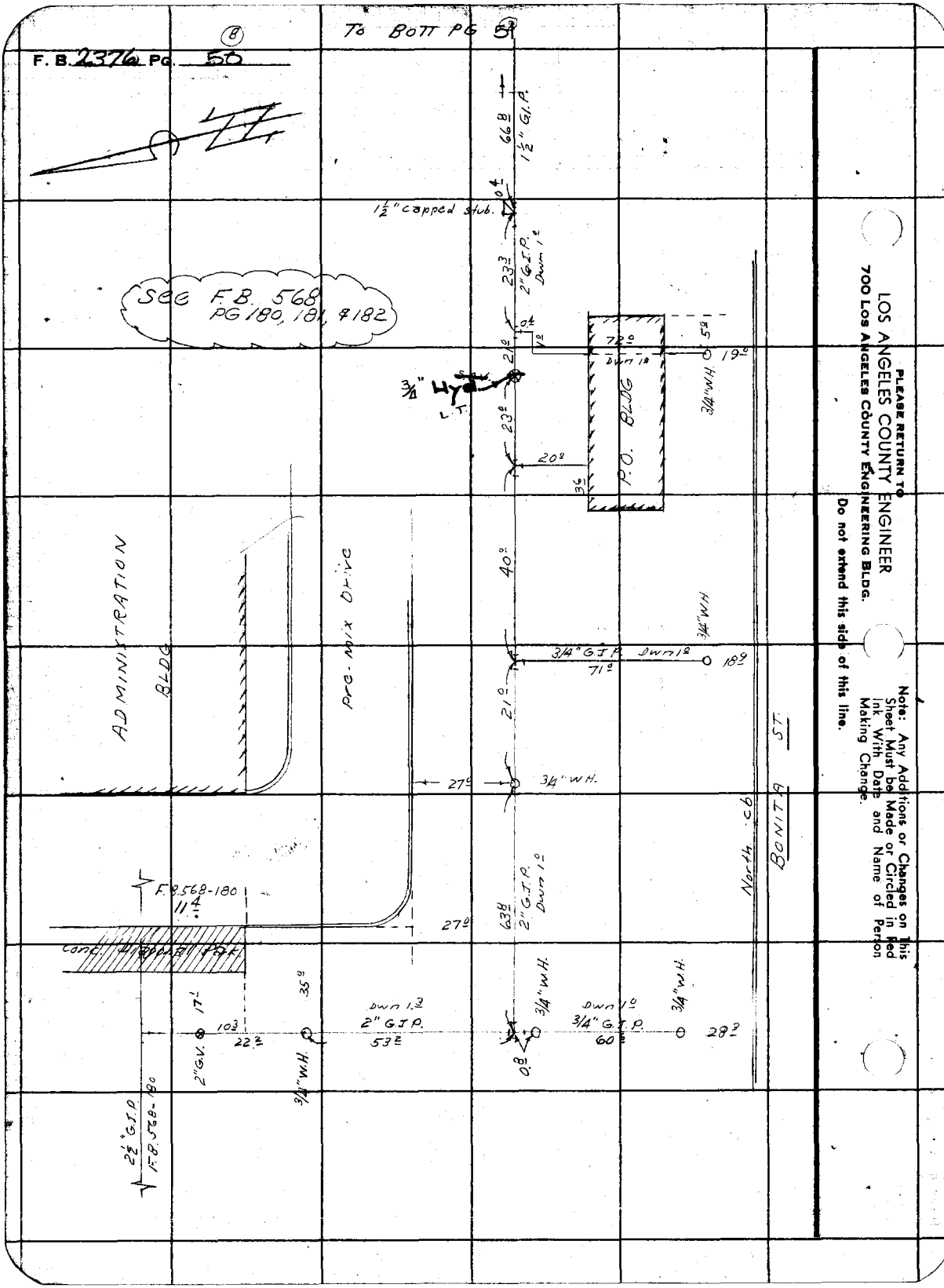
76F309B S&E #247 1-56



F. B. 2376 PG. 50
(8)
To BOTT PG 5
1½" G.I.P.
1½" capped stub.
SEE F.B. 568 PG 180, 181, & 182
2" G.I.P. Dwn 1°
3/4" Hyd
L.T.
P.O. BLDG
3/4" W.H.
ADMINISTRATION BLDG
Pre-mix Drive
3/4" G.I.P. Dwn 1°
3/4" W.H.
North cb
BONITA ST.
F.B. 568-180
Conc. Diagonal Park
2" G.I.P. Dwn 1°
3/4" W.H.
Dwn 1.3
2" G.I.P.
Dwn 1°
3/4" G.I.P.
2" G.V.
3/4" W.H.
2½" G.I.P.
F.B. 568-180
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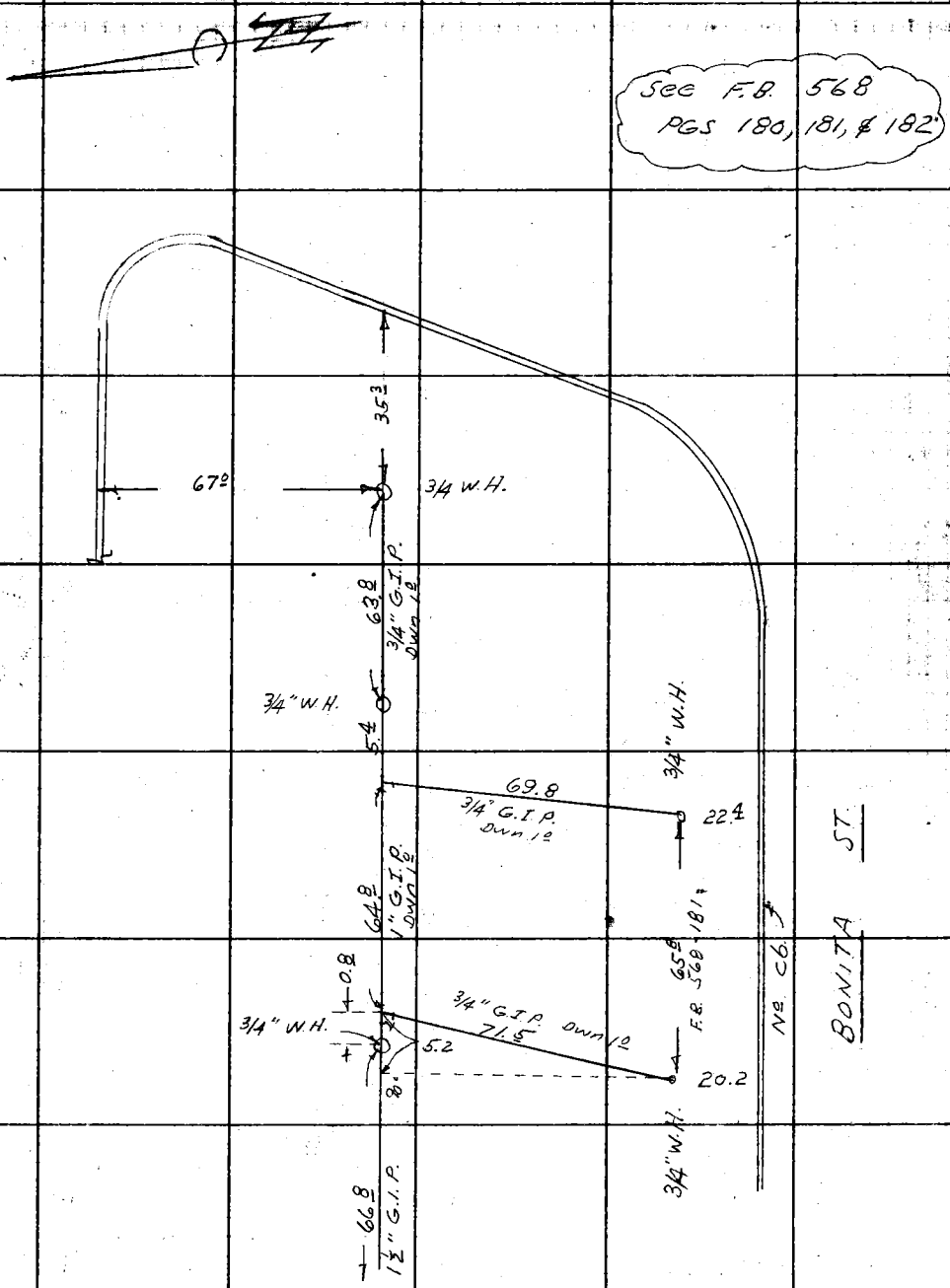
Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0022.10 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 10-57
Date	Indexed N.E. 011

F. B. 2376 PG. 51



FROM TOP PG 50

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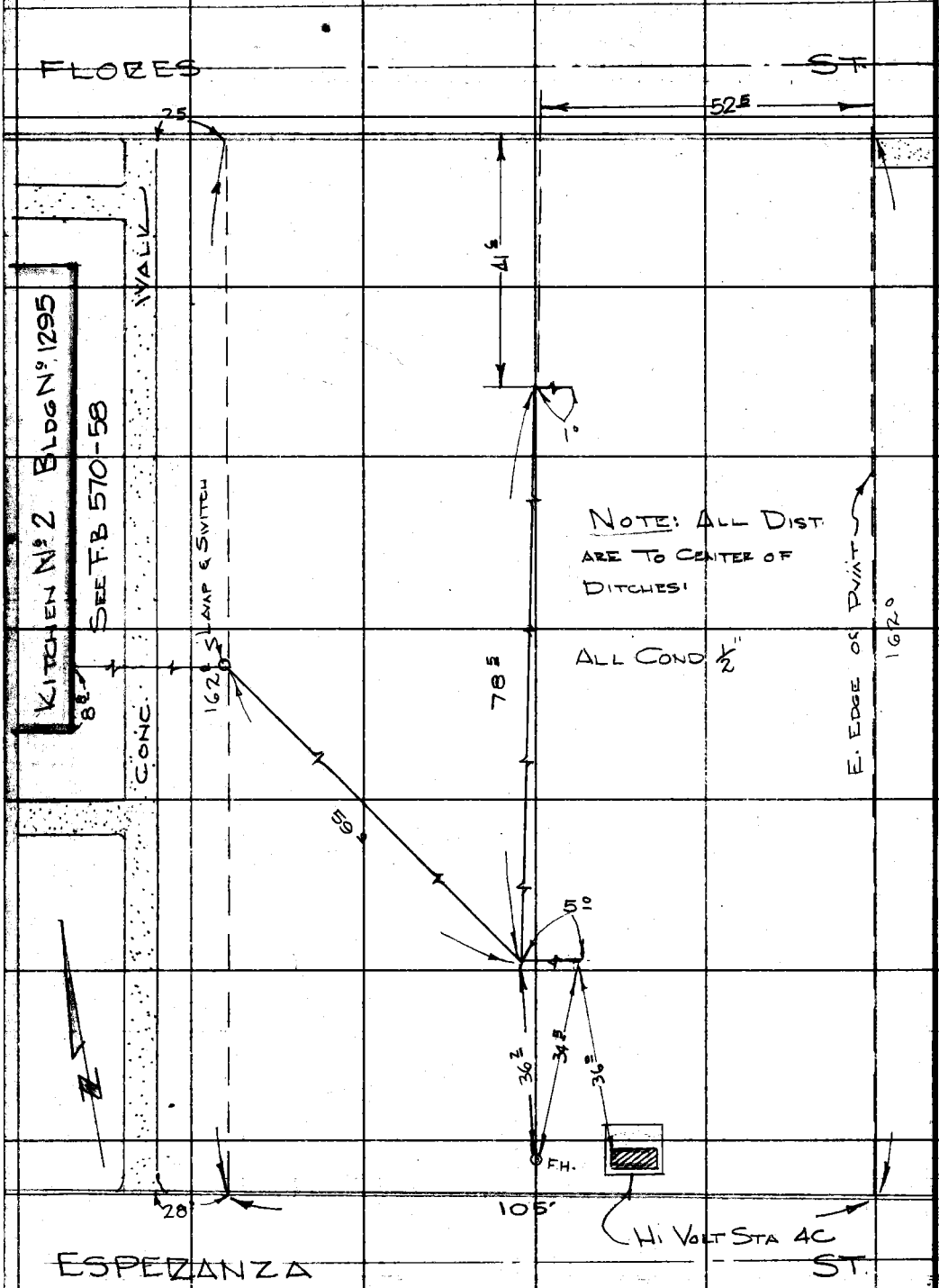
76F3098 S&E #247 1-56

F.B. 2376 PG. 52
3/3/58

LIGHT COND KIT #2 PARKING



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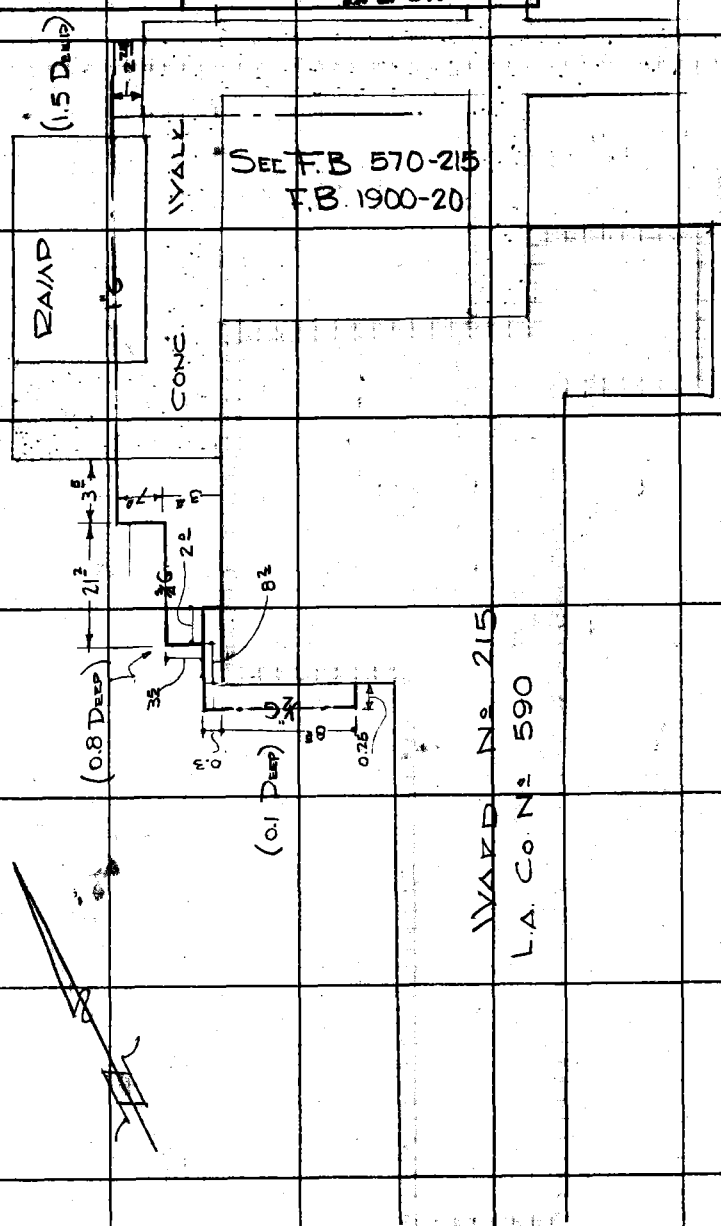
Notes Ck'd by	Survey of	F. B 2376 Pg. 53
Map No.	JN Tape Std °F	GAS TO KITCHEN
Office Work	Surveyed by L. Thompson	WARD 215
Checked	Notes L.T. Date 1-8-58	
Date 1-8-58	Indexed H. E. OTT	



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S S&E #247 1-56

F. B. 2376 Pg. 54

CONDUIT TO PUMP HOUSE & WAREHOUSE

NOTE: INFORMATION TAKEN FROM CARDBOARD BOX SIGNED F. BENTON MECHANICAL DEPT DATED 12/12/55

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①

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0022.10 Tape Std °F
Office Work	Surveyed by J. Sappell
Checked	Notes D.S. Date 4-19-57
Date	Indexed

F. B. 2376 PG. 55

J.N. 0022:10

RANCHO LOS AMIGOS

PG. 56 Loc. of 4" Domestic water line & FL. from Golondrinas to Hidalgo st. 184' ± W. of ℄ Hawthorn.

PG. ③ Loc. of 5" water line from "T" 205' E. of Laundry Bldg 1615' E'ly. - Terminates in ball field.

PG. 586 Chapel - Bldg No. 3592 Loc. of 2-3/4" water lines to Hose bibs on W. face, Loc. of source, new valve, & string of hose bibs ext. N. from bldg., Loc. of source of 3" sprinkler line, & Loc. of source of 3" domestic water line feeding bldg.

PG. ⑦ Loc. of F.H. & method of connection - East of power House.

PG. ⑧ Loc. of F.H. & 40 & 50, & between "bldgs. 3390 & 1262" W. of wards

PG. ⑩ Revision of PG 28, F.B. 569 W. of wards 40 & 50

Party: Sappell
Shoemaker
Myers
Caro

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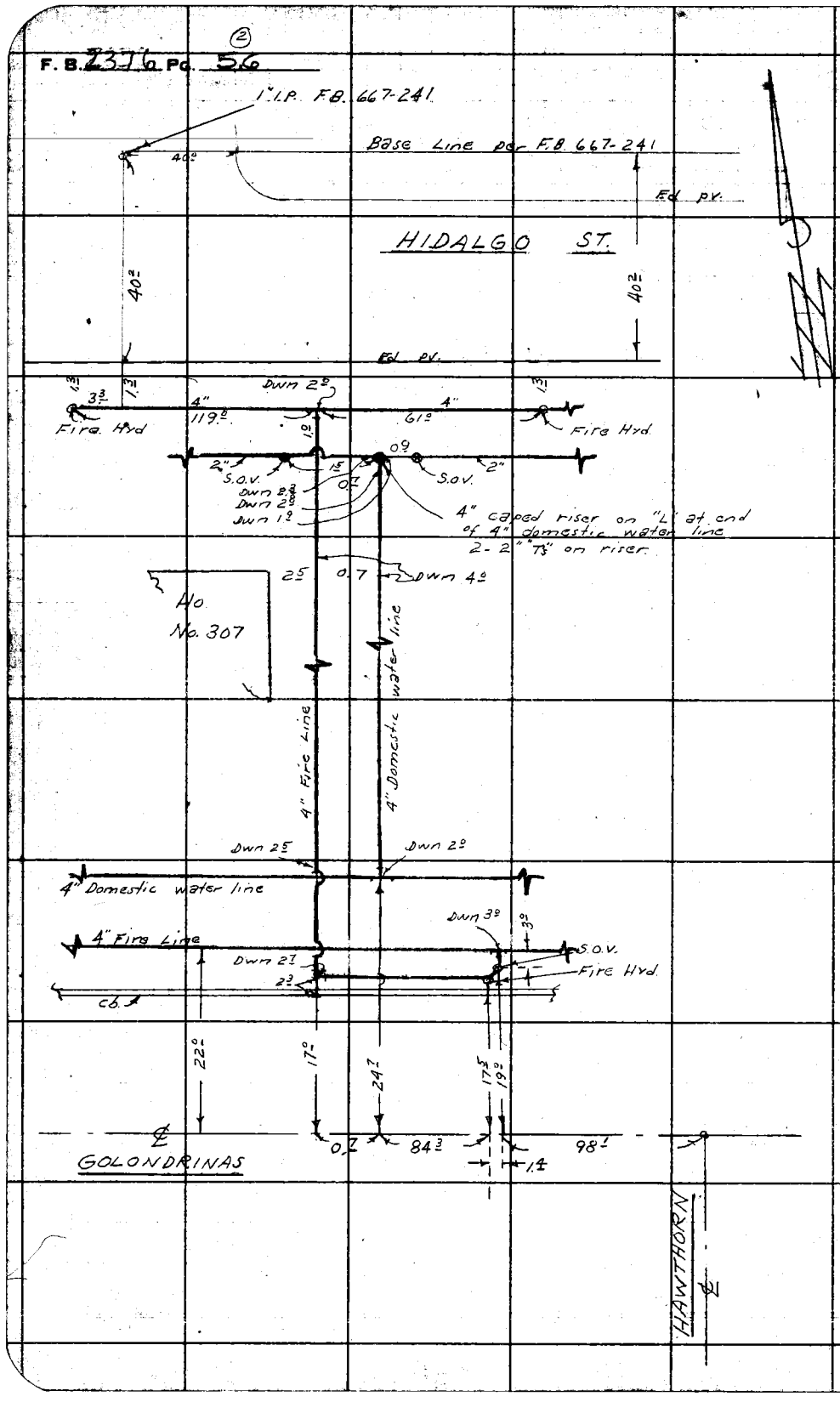
76F3098 S&E #247 1-56

F. B. 2316 Pg. 56 (2)



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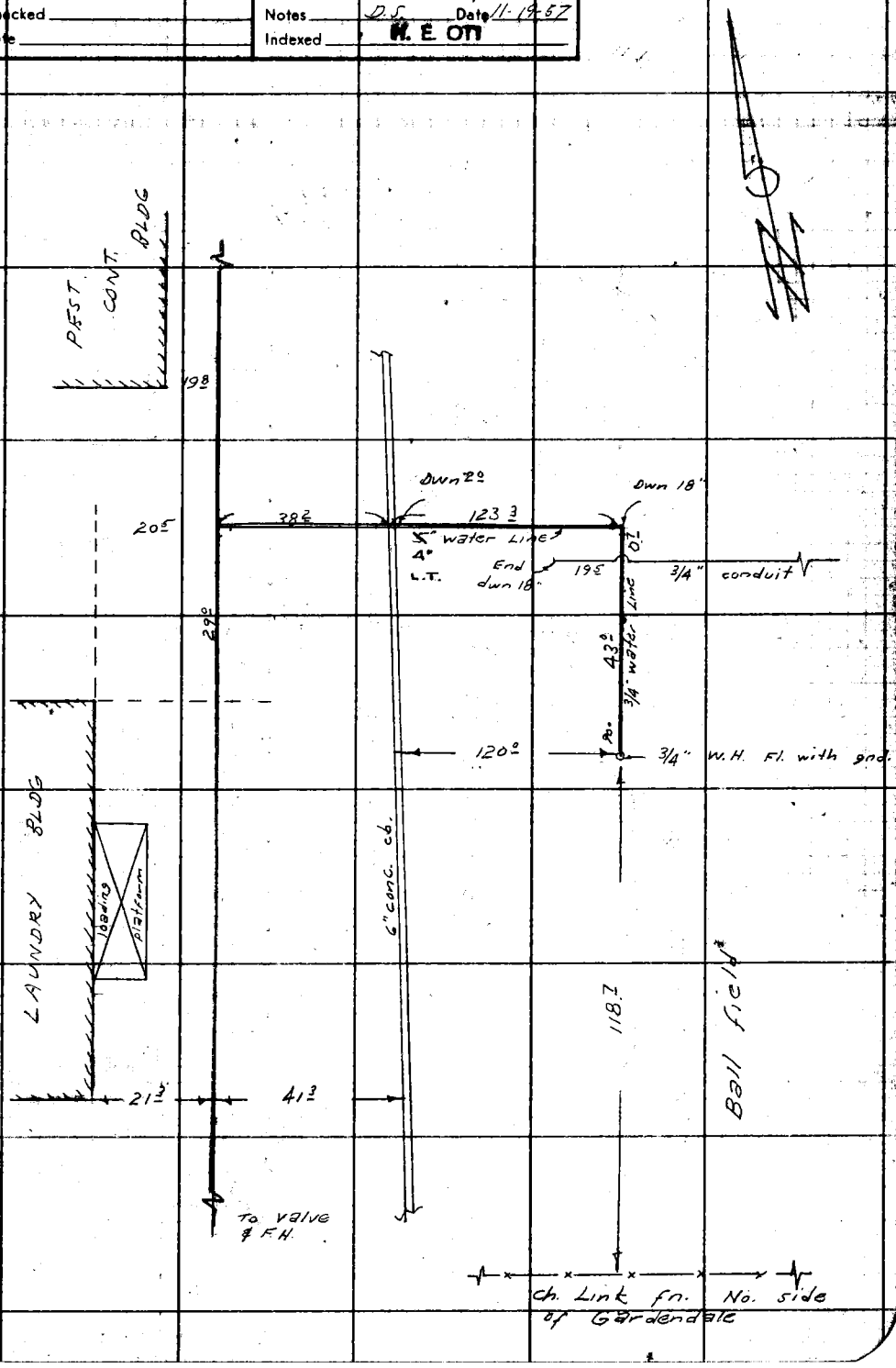
③

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0122.10 Tape Std °F
Office Work	Surveyed by D. Sargent
Checked	Notes D.S. Date 11-19-57
Date	Indexed W. E. OTT

F. B 2376 PG. 57



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SAE #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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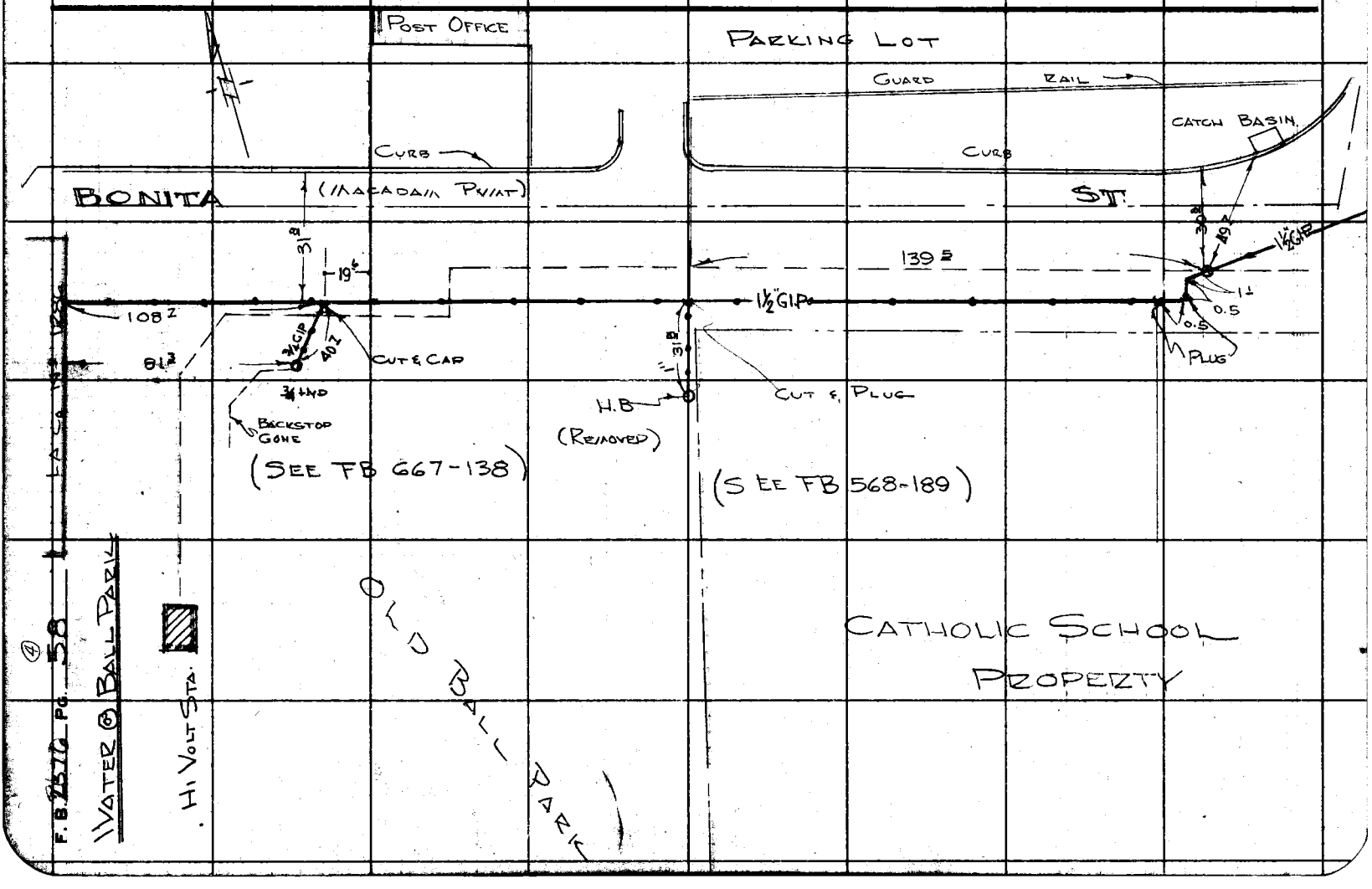
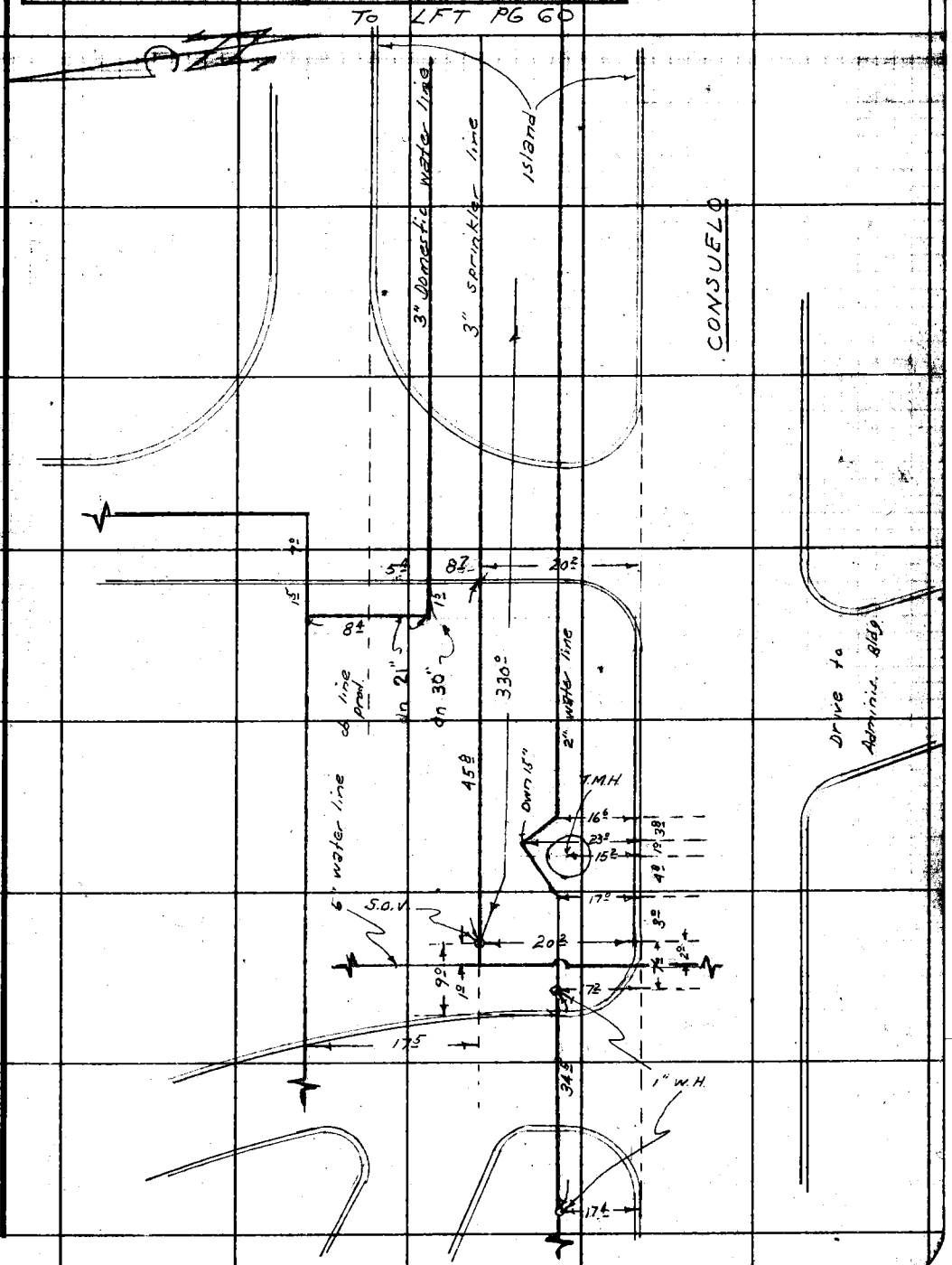


(5)

Notes Ck'd by	Survey of Rancho Los Amigos	F. B. 2376 PG. 59
Map No.	JN 0022-10 Tape Std °F	
Office Work	Surveyed by D. Sappell	
Checked	Notes D.S. Date 11-57	
Date	Indexed H. E. OTI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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F. B 2376 PG. 60

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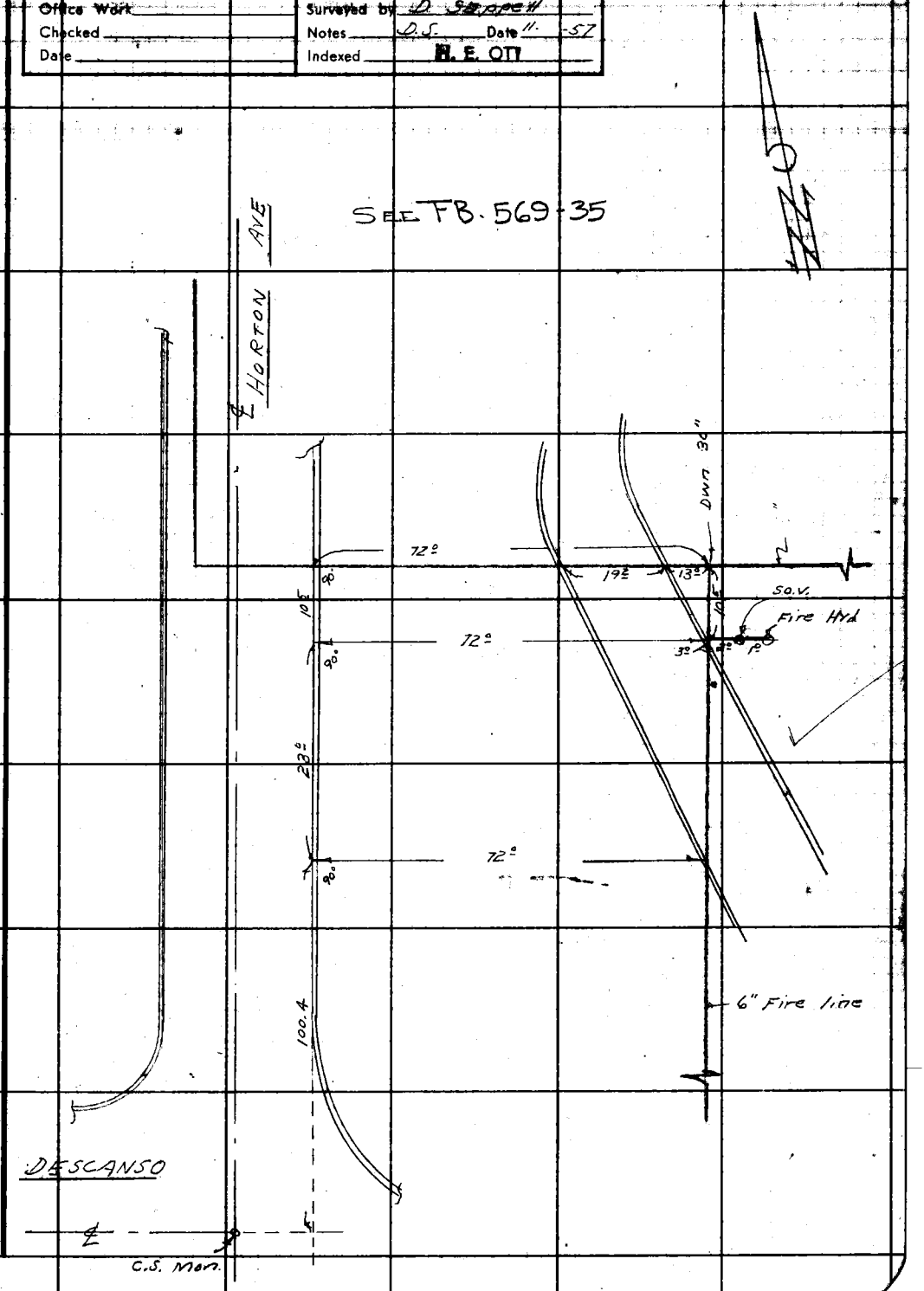
Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0022.10 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 11-57
Date	Indexed H. E. OTT

F. B. 2376 PG. 61



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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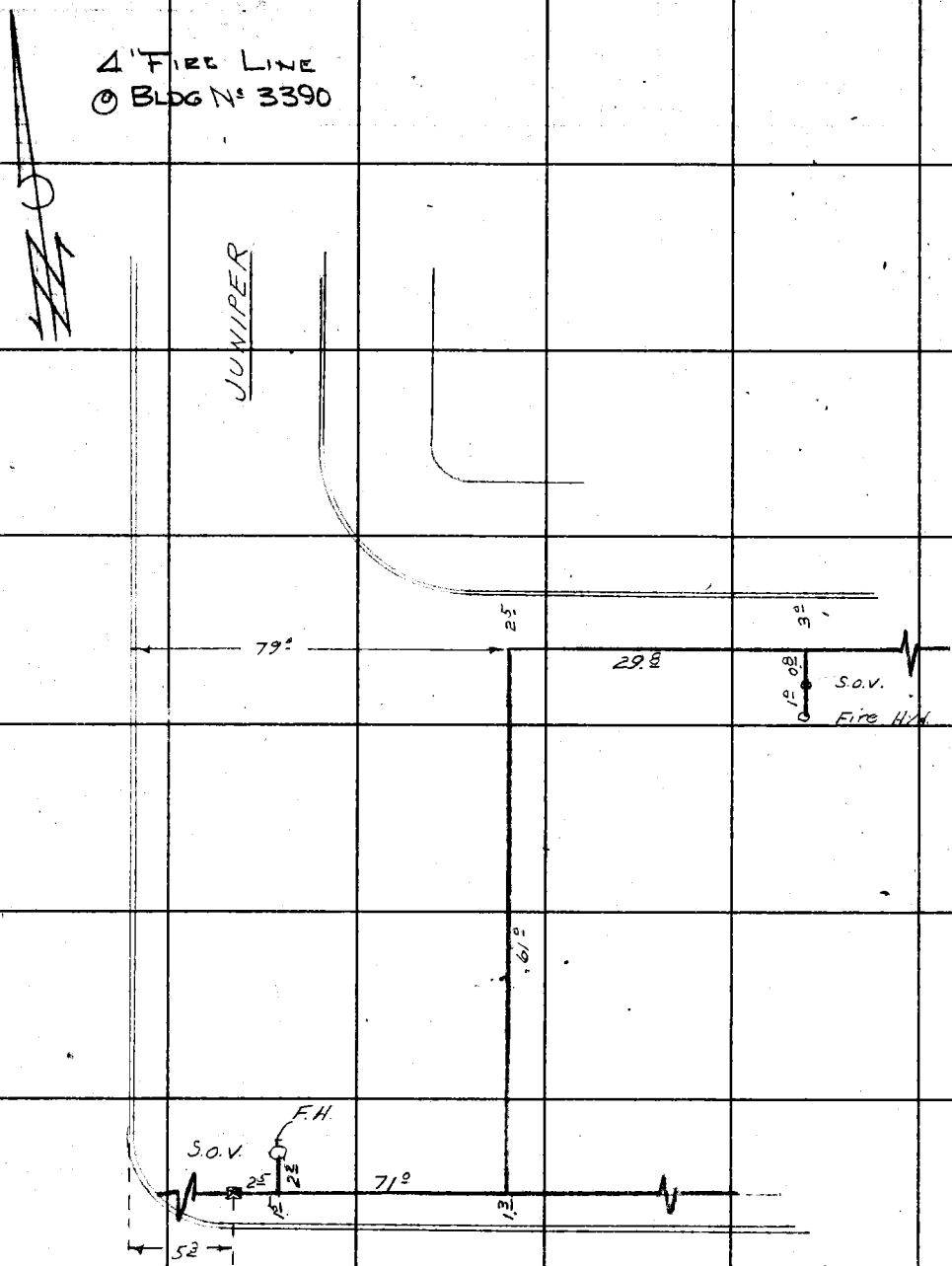
76F309S S&E #247 1-56

F. B. 2376 Pg. 62 (8)

4" Fire Line
@ Bldg No 3390



[See F.B. 569-27-28]

BONITA

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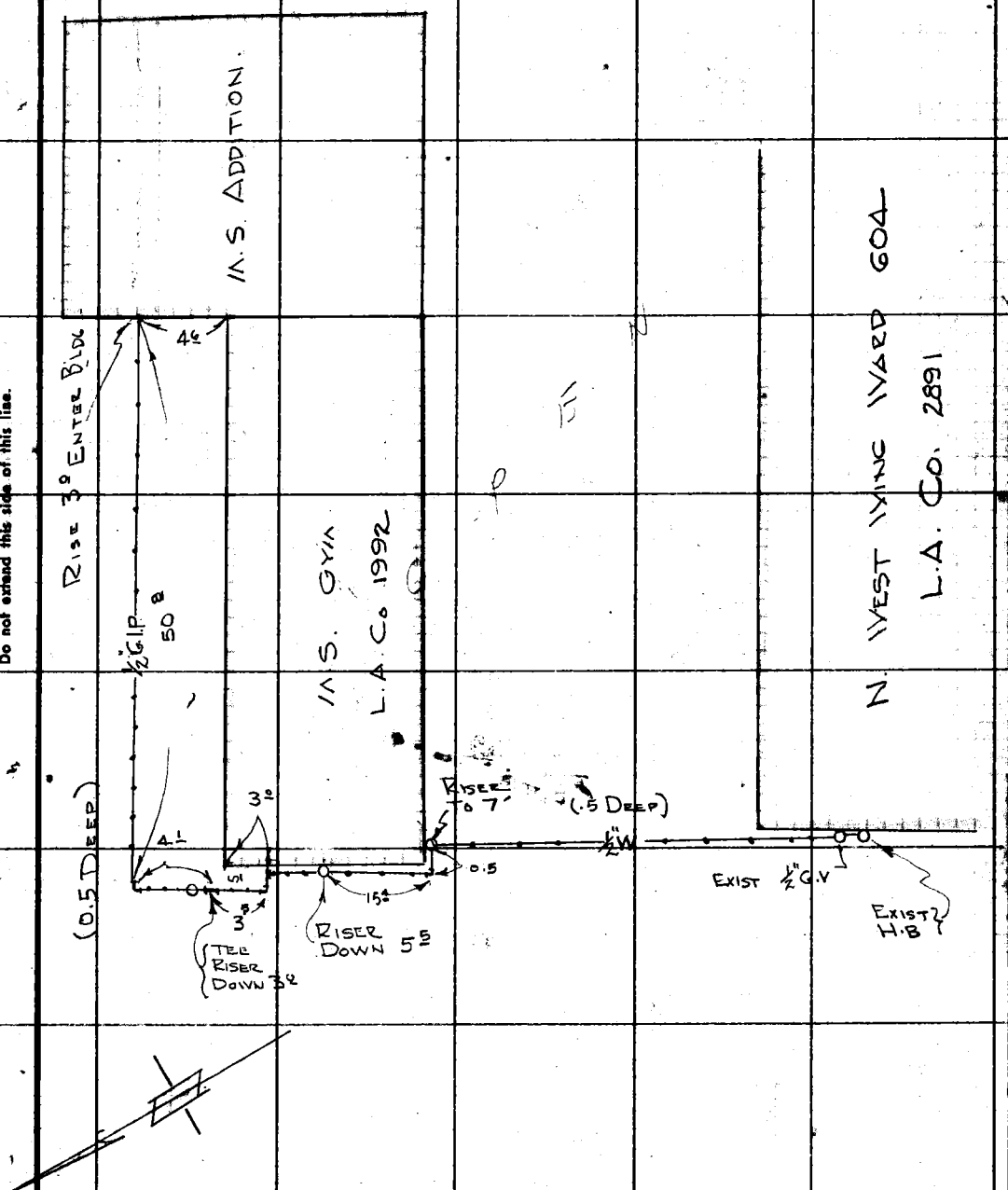
(9)

Notes Ck'd by	Survey of Pancho Los Amigos	F. B. 2376 PG. 63
Map No.	JN 0022.10 Tape Std °F	
Office Work	Surveyed by D. Sappell	WATER LINE @
Checked	Notes D.S. Date 11-57	M.S. GYM
Date	Indexed H. E. OTT	



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76F3098 S&E #247 1-56

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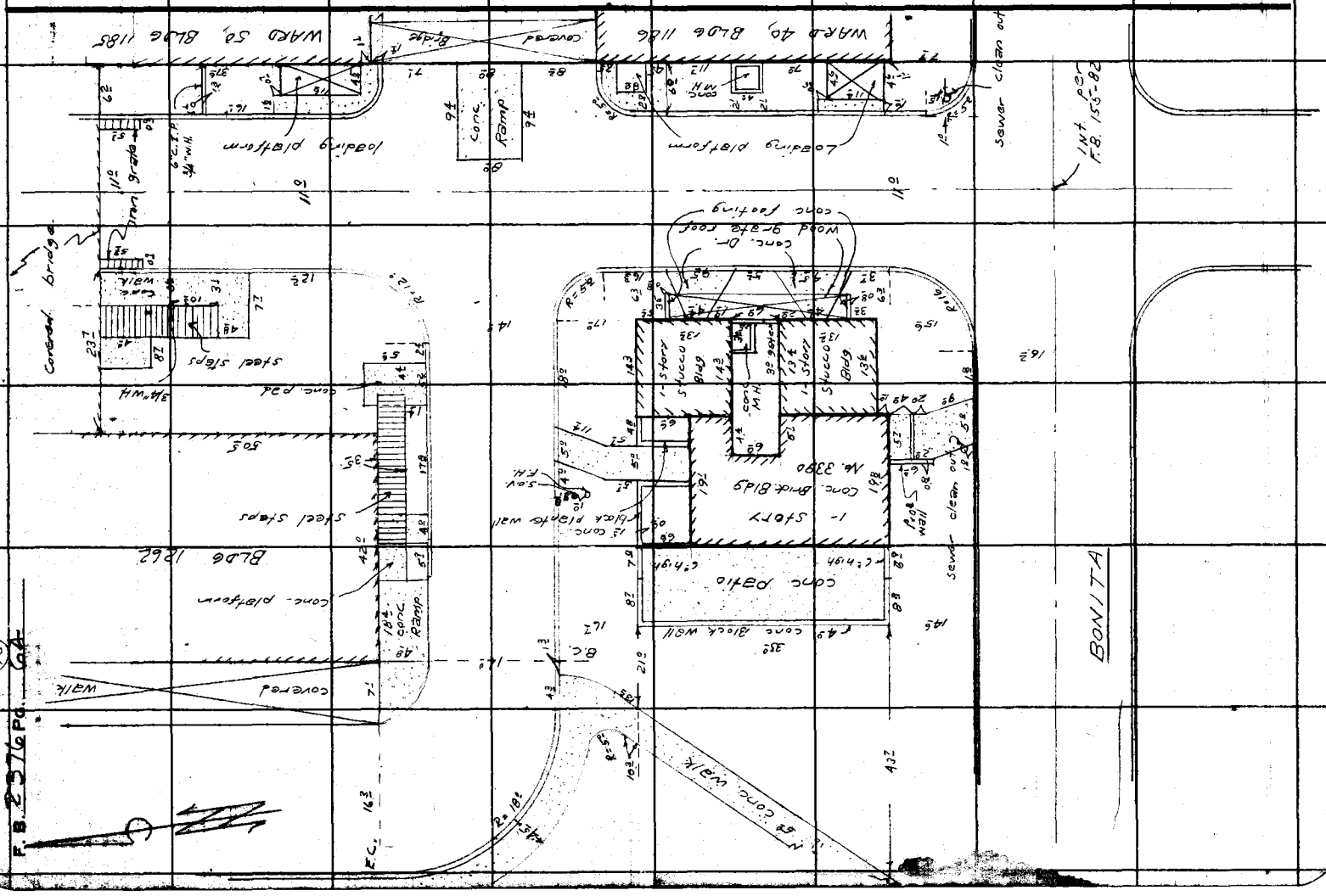
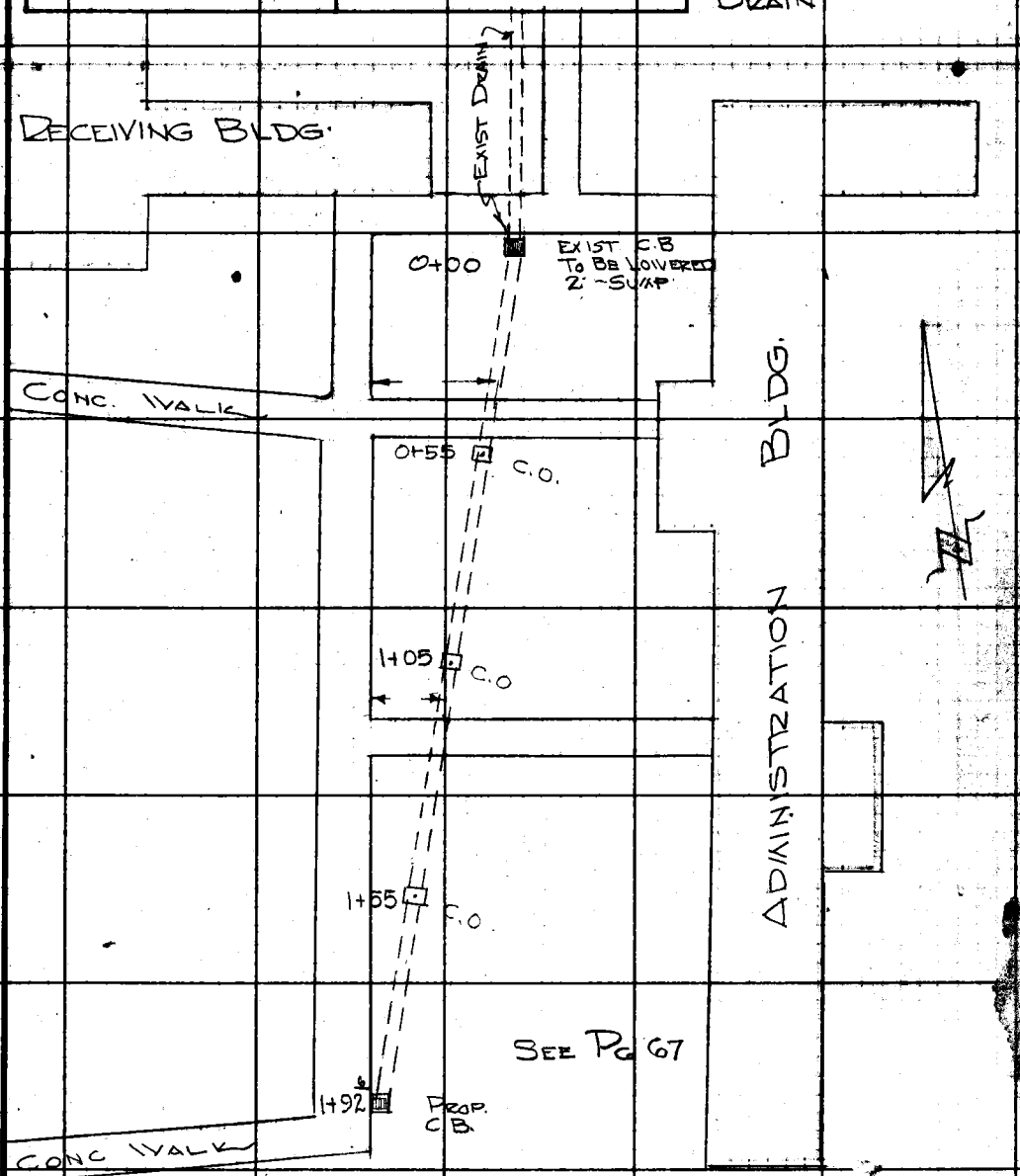


Notes Ck'd by	Survey of LOS PADRINOS	F. B. 2376 Pg. 65
Map No.	JN Tape Std °F	
Office Work	Surveyed by L. THOMPSON	PROPOSED 4" VCP DRAIN
Checked	Notes L. T. Date 9/24/57	
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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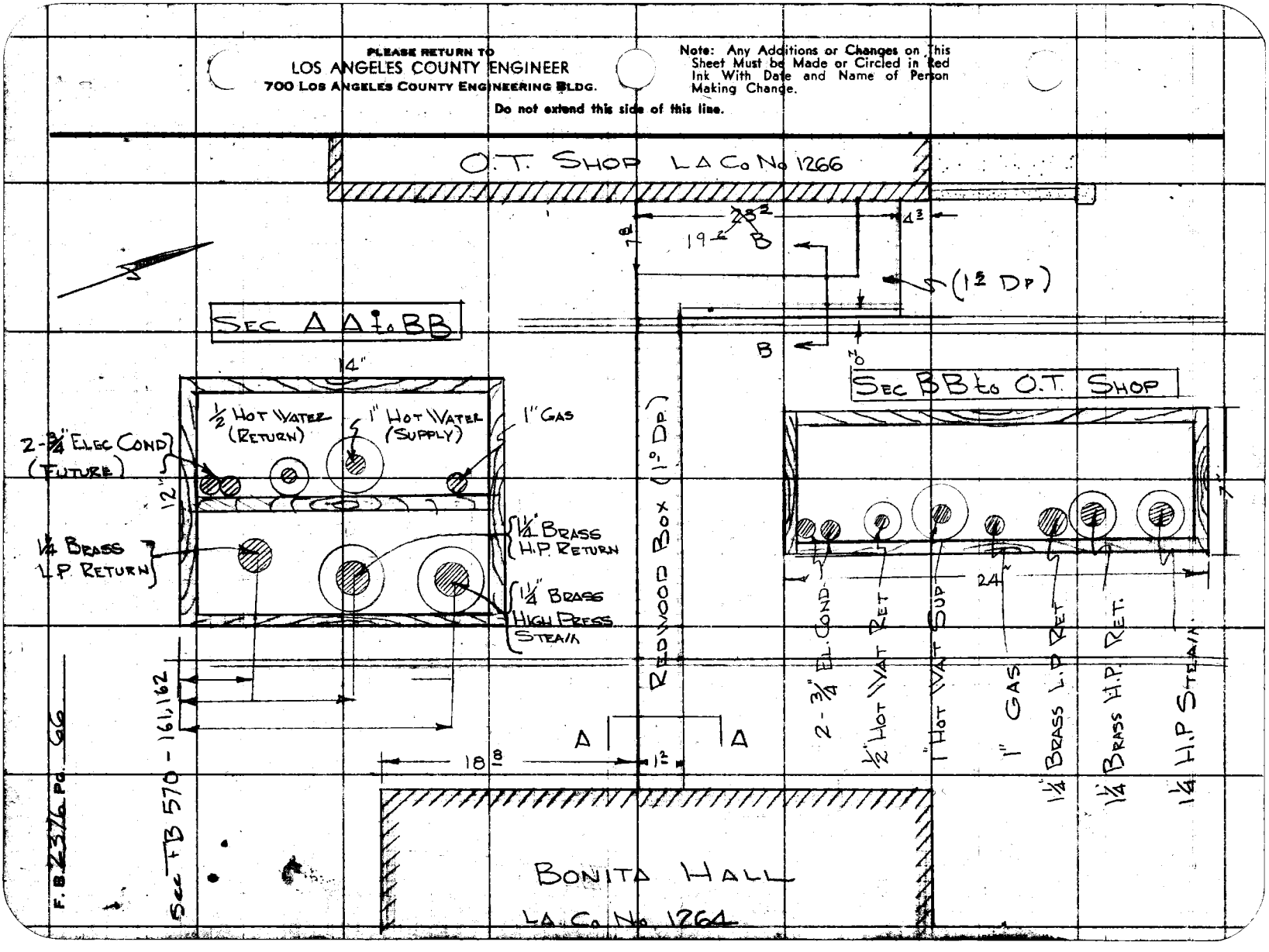

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	% GRADE	CUT		DISC.
B/M #6	4 82	105 53		100 71	BT SPK IN WALK IN FRONT BLDG #5 F.B. 2230-134			
TP #1	3 96	105 07	4 42	101 11	SPK PIPE 5' E of SE CORN BLDG #6			
R/M	EXISTING		5 17	99 90	EXIST C.B BTWN BLDG #6 & ADMIN BLDG			
INVERT			6 59	98 48				
0+00				99 90				
0+25			4 96	100 11				
+55			4 83	100 24				
+75			4 67	100 40				
1+05			4 90	100 17				
1+30			5 11	99 96				
1+55			5 11	99 96				OFF SET 3' LEFT
1+75			5 22	99 85				
1+92 6			5 28	99 79				
TP #1			5 16	99 91				
B/M #7	5 04	104 95	4 40	100 55	BT SPK IN WALK IN FRONT OF BLDG #8 FB 2230-134 100.52			

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed H. E. OTT Date

F. B. 2376 Pg. 67

76F309S S&E #247 1-59

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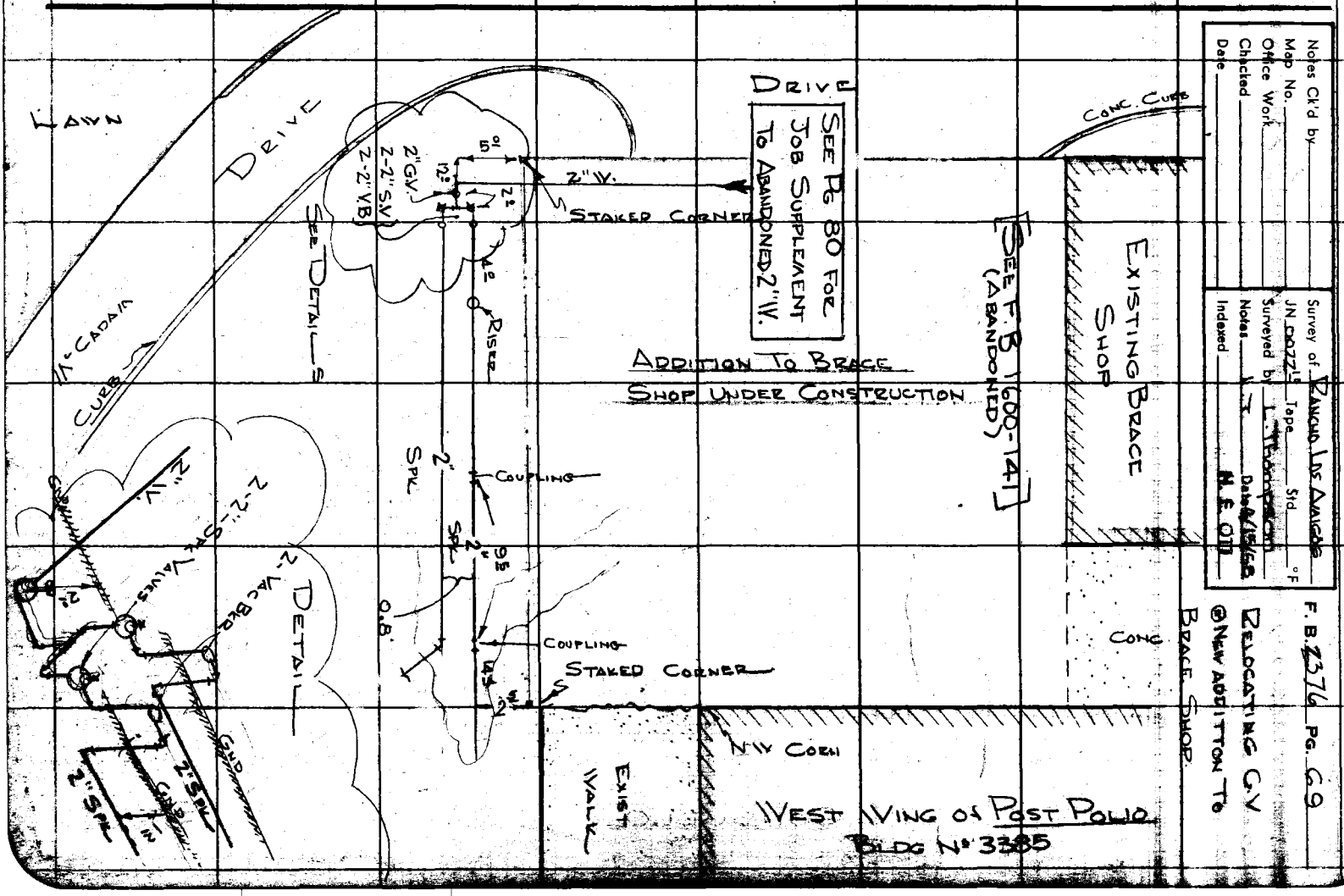

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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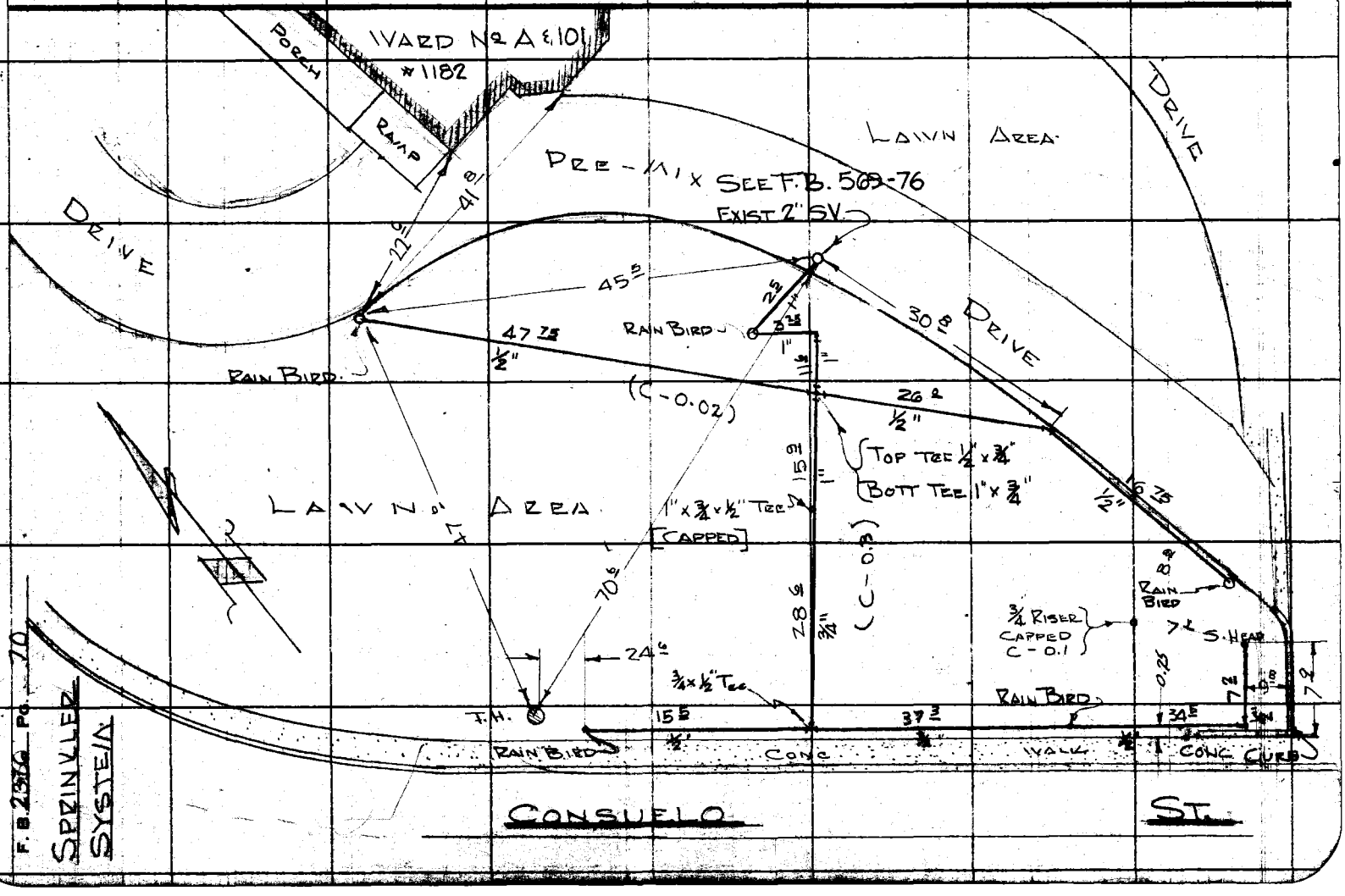

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0022.10 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 3-17-58
Date	Indexed B. E. OTT

F. B. 2376 PG. 71

JN 0022.10

RANCHO LOS AMIGOS LIST Nº 4

PG 72 Location of water services to Co. Res. on Hidalgo St. Bldgs 2926 thru 2930 & remainder of 4th Fl

PG 73 Relocation of 4" sewer line Res. Bldg 1141

PG. 74 Loc. of 4" sewer line from S.M.H., on Flores St. 194± East of Horton St, to Men's Psycho. Bldg 1205 & Women's Psycho Bldg 1203

PG 75 Location of water lines to bldgs 1121, 1123 & 1124

PG 76 Loc. of gas line to bldg 1241 & Loc. of 3/4" hot water line to Bldg 1242

PG 77 Loc. of gas line to Linen Room Bldg 1245.

Party: Sappell
Shoemaker
Myers
Caro

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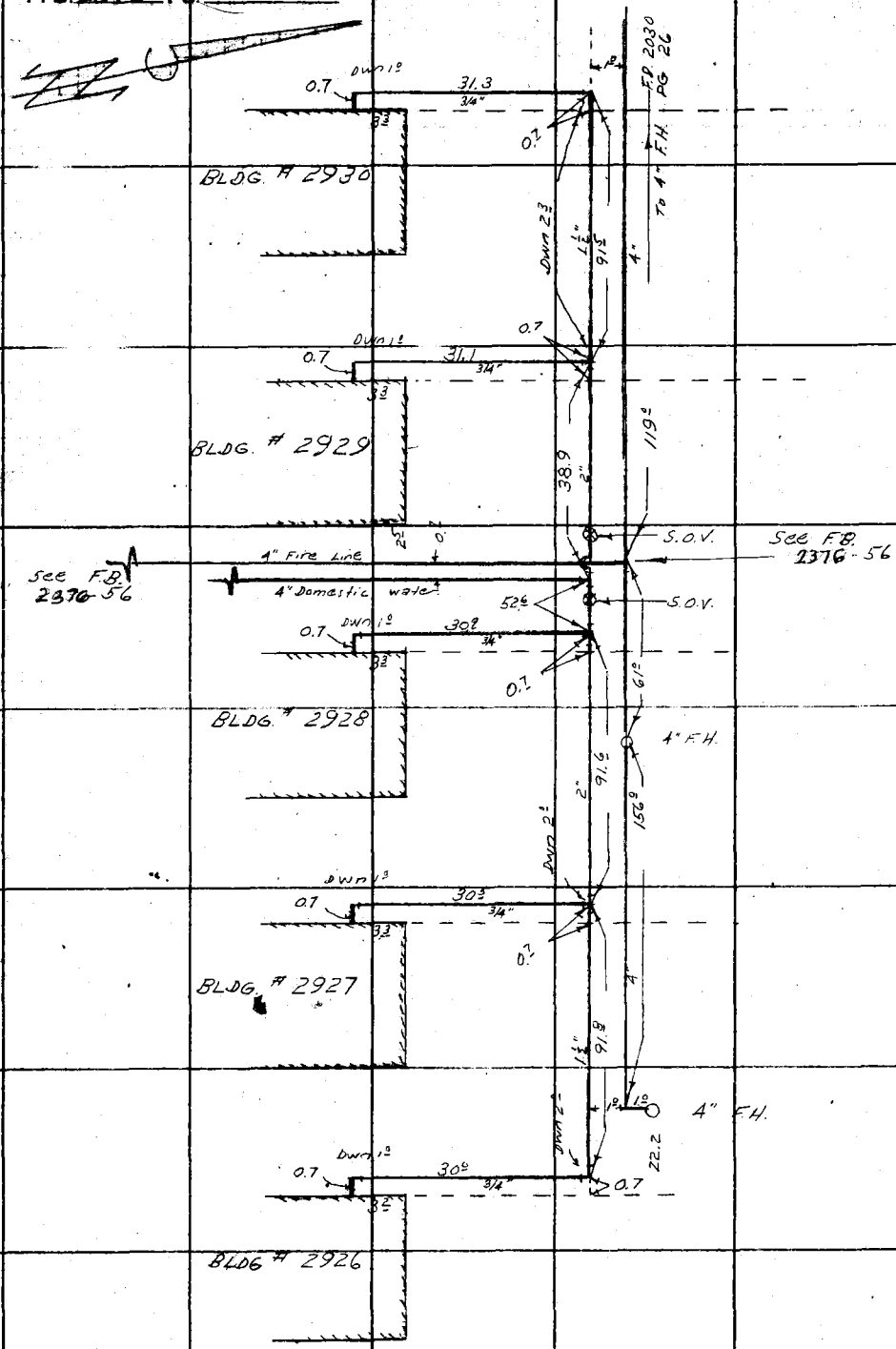
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F308S SAE #247 1-56

F. B. 2376 Pg. 72



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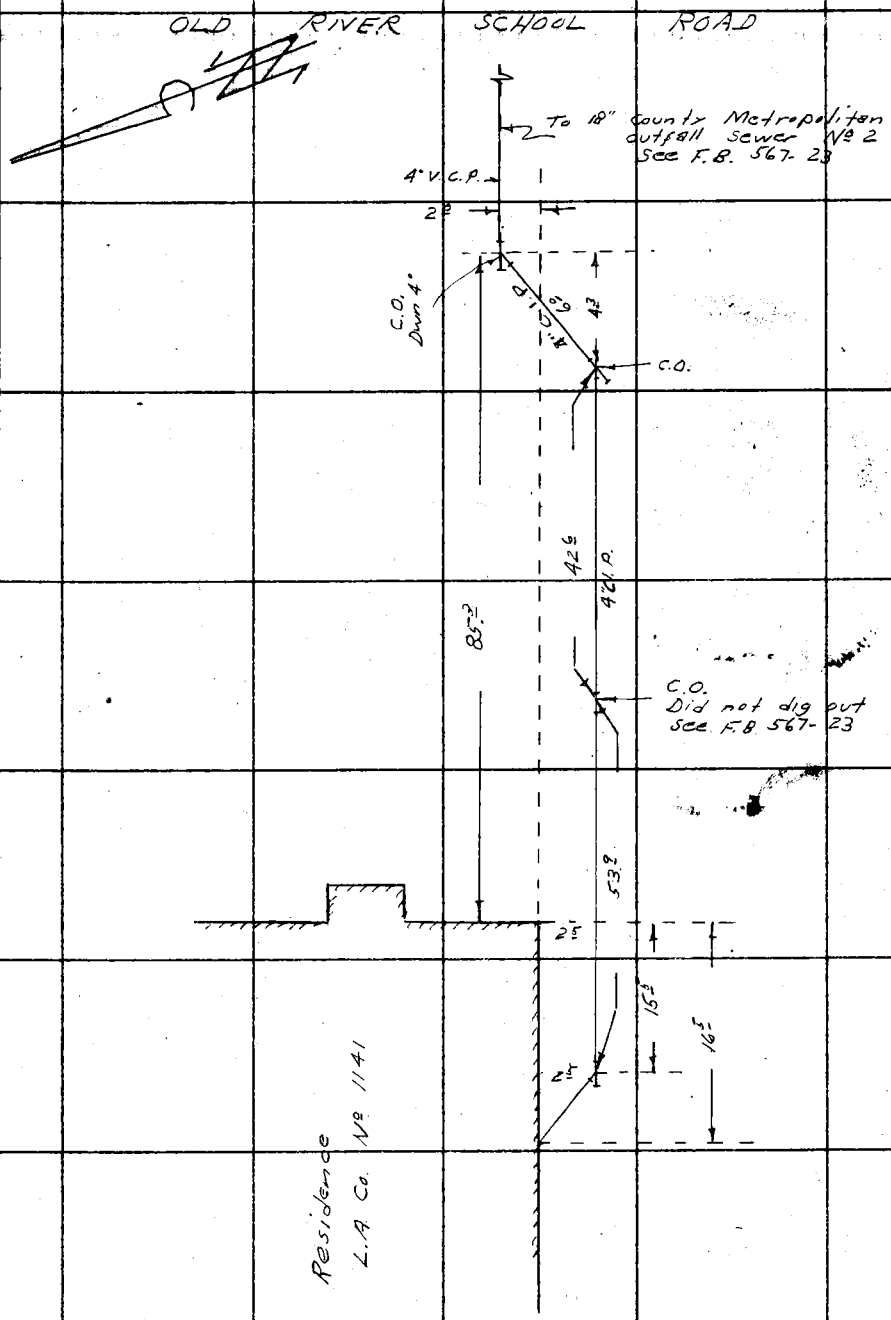
Map No.	JN 0022.10 Tape Std °F
Office Work	Surveyed by D. Sarpall
Checked	Notes D.S. Date 3-17-58
Date	Indexed H. E. OTT

F. B. 2376 PG. 73



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765-3066 SAE #247 1-56

F. B. 2376 PG. 74

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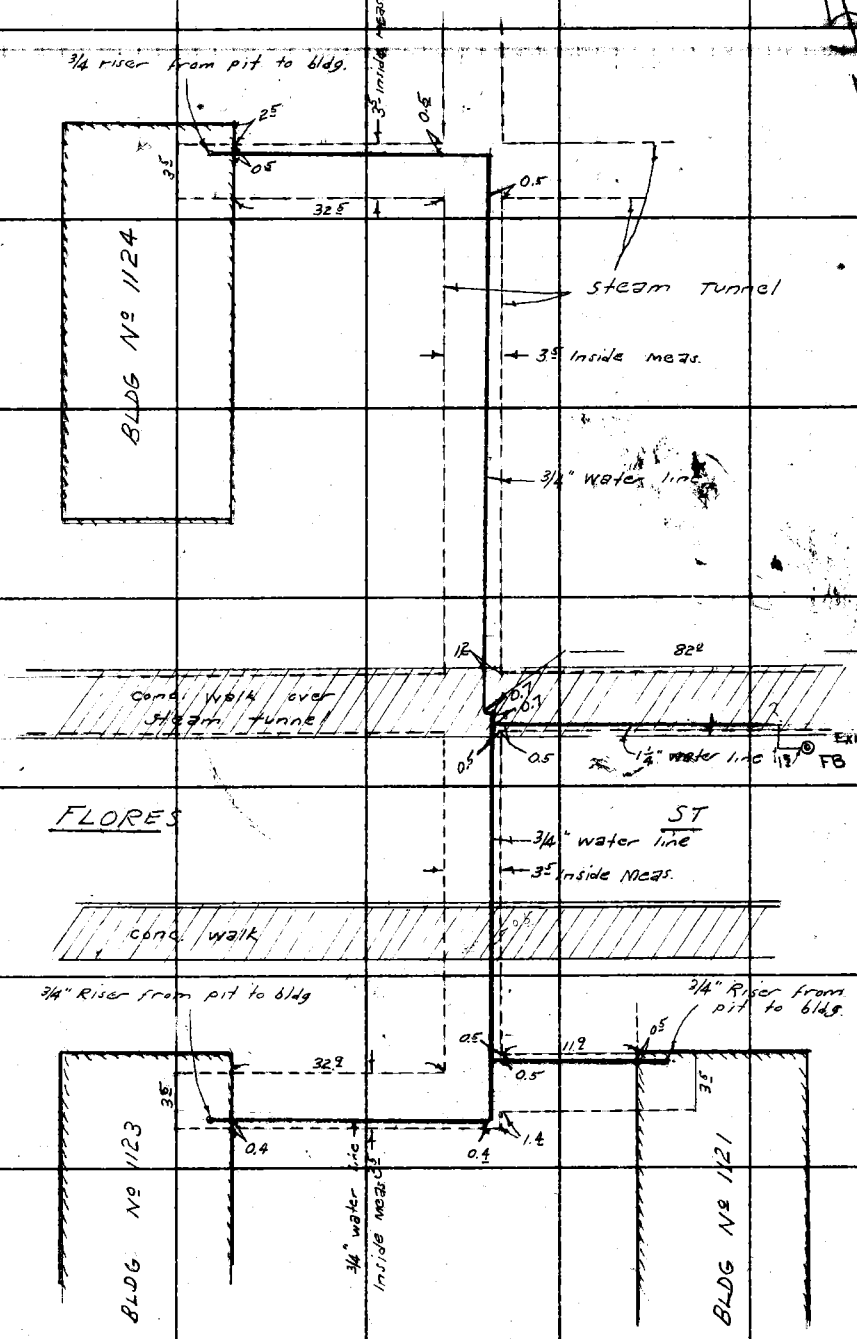
Office Work
Checked
Date

Survey of Rancho Los Amigos
JN 0022.12 Tape Std °F
Surveyed by D. Sappell
Notes D.S. Date 3-17-58
Indexed H. E. Ott

F. B. 237 75



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PLEASE RETURN TO
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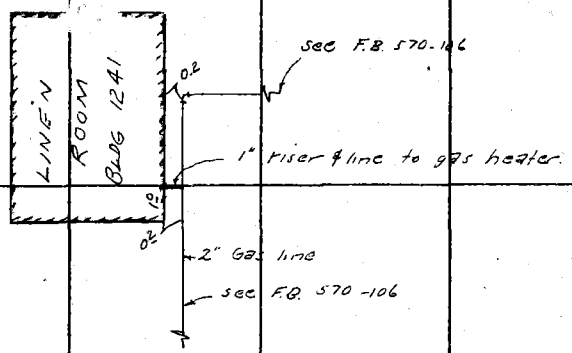
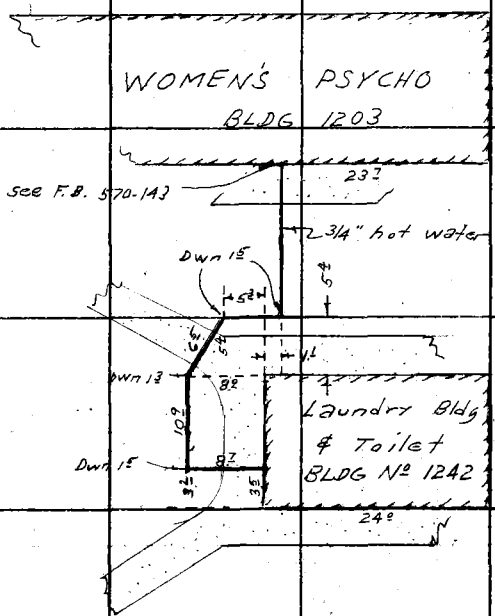
700 Los Angeles County Engineering Bldg.

76F3098 S&E #247 1-56

F. B. 2376 Pg. 76





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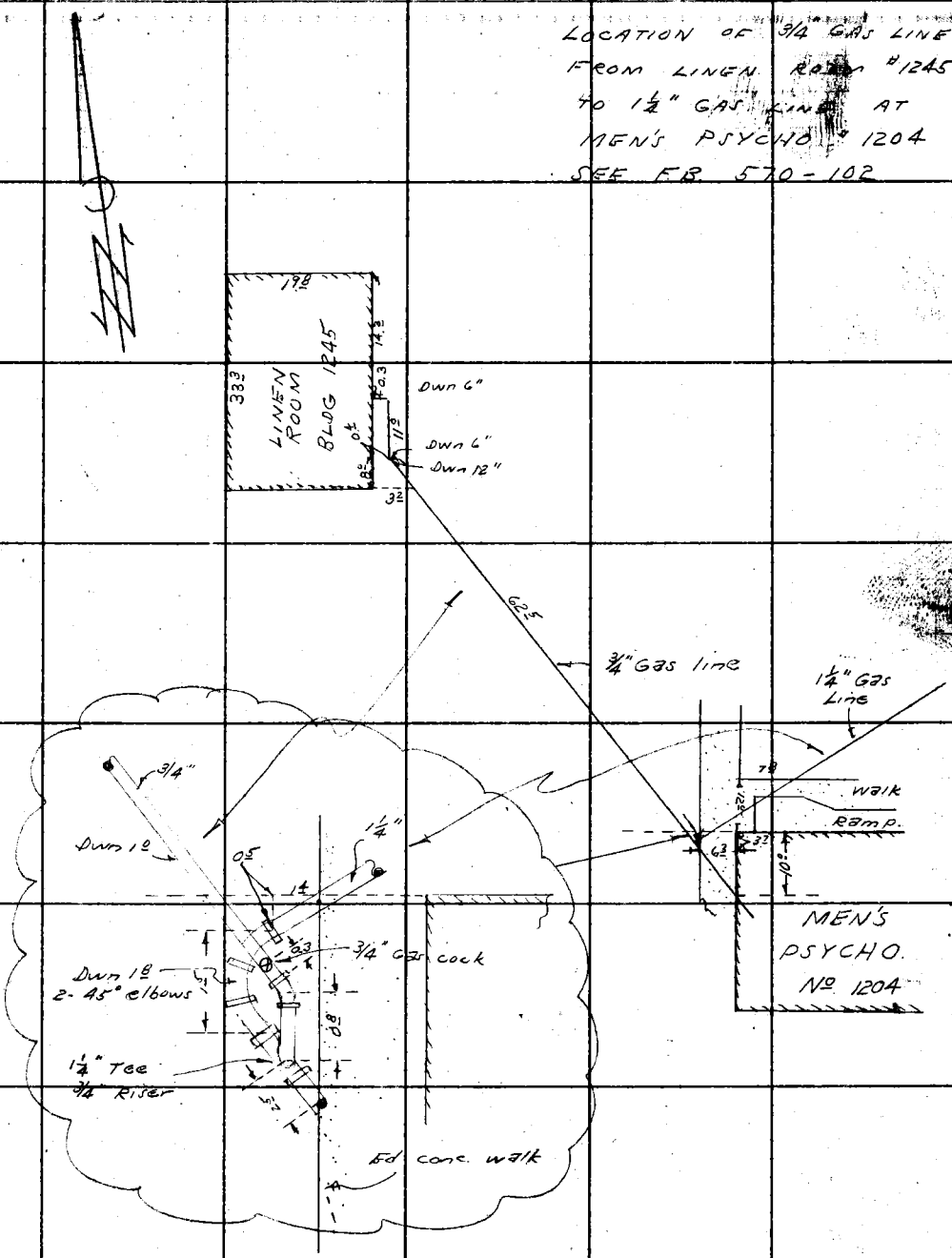
Notes Ck'd by	Survey of Rancho Los Amigos	F. B. 2376 Pg.
Map No.	JN 0022.10 Tape Std °F	
Office Work	Surveyed by D. Sappell	
Checked	Notes D.S. Date 3-16-58	
Date	Indexed H. E. OTT	

LOCATION OF 3/4 GAS LINE
FROM LINEN ROOM #1245
TO 1 1/4" GAS LINE AT
MEN'S PSYCHO #1204
SEE F.B. 570-102



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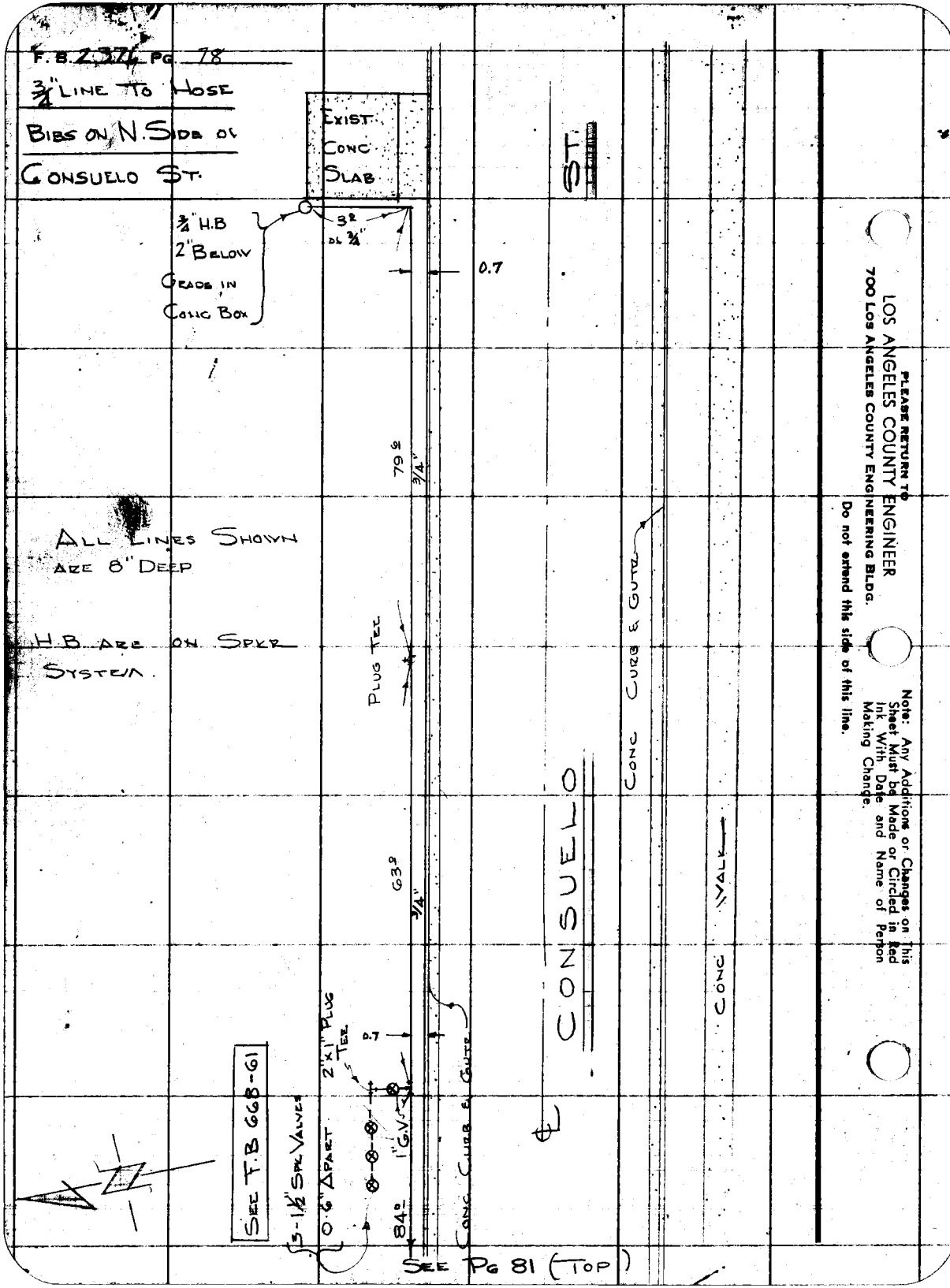
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SEE #247 1-56


F.B. 2376 PG. 78
3/4" LINE TO HOSE
BIBS ON N. SIDE OF
CONSUELO ST.
EXIST. CONC SLAB
3/4" H.B
2" BELOW
GRADE IN
CONC BOX
3 @ 3/4"
0.7
ST.
79 @ 3/4"
ALL LINES SHOWN
ARE 8" DEEP
H.B. ARE ON SPKR
SYSTEM.
PLUG TEE
CONC CURB & GUTR
CONSUELO
63 @ 3/4"
CONC WALK
2"x1" PLUG TEE
0.7
1" G.V.
84 @
CONC CURB & GUTR
SEE F.B 668-61
3-1 1/2" SPK VALVES
0.6" APART
SEE PG 81 (TOP)
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76F3095 CE #247—3-57

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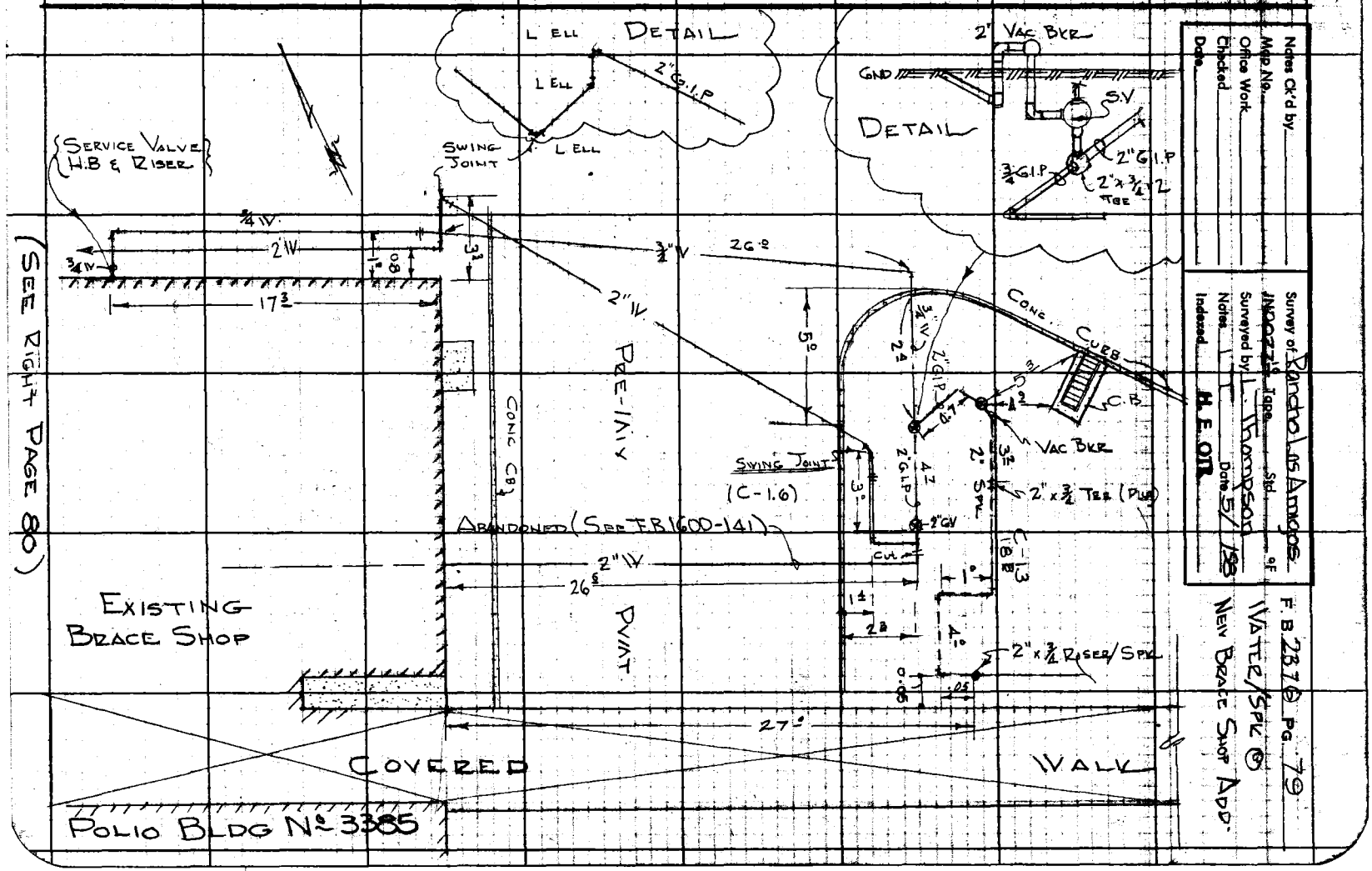
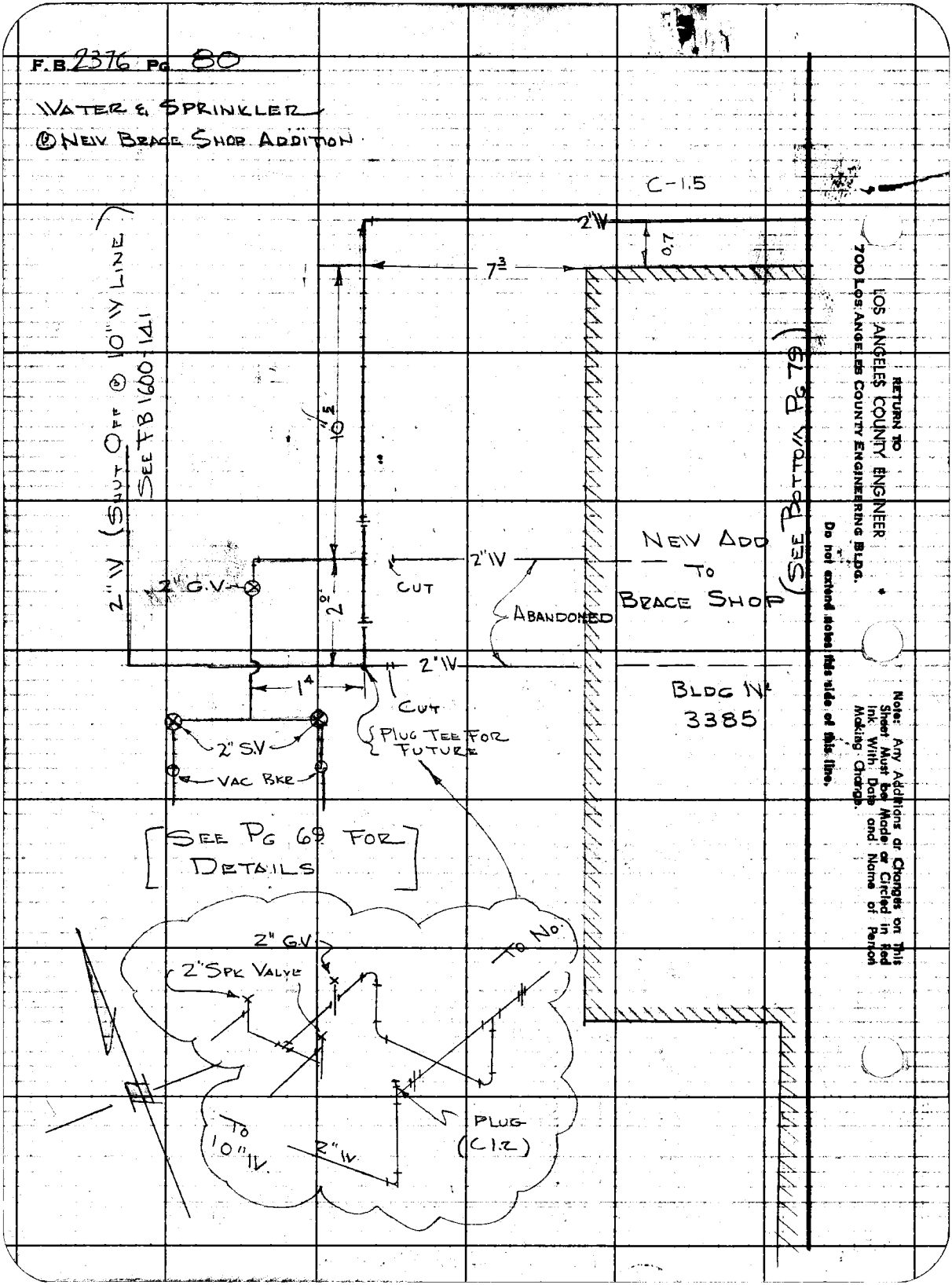


F.B. 2376 PG. 80

WATER & SPRINKLER

@ NEW BRACE SHOP ADDITION



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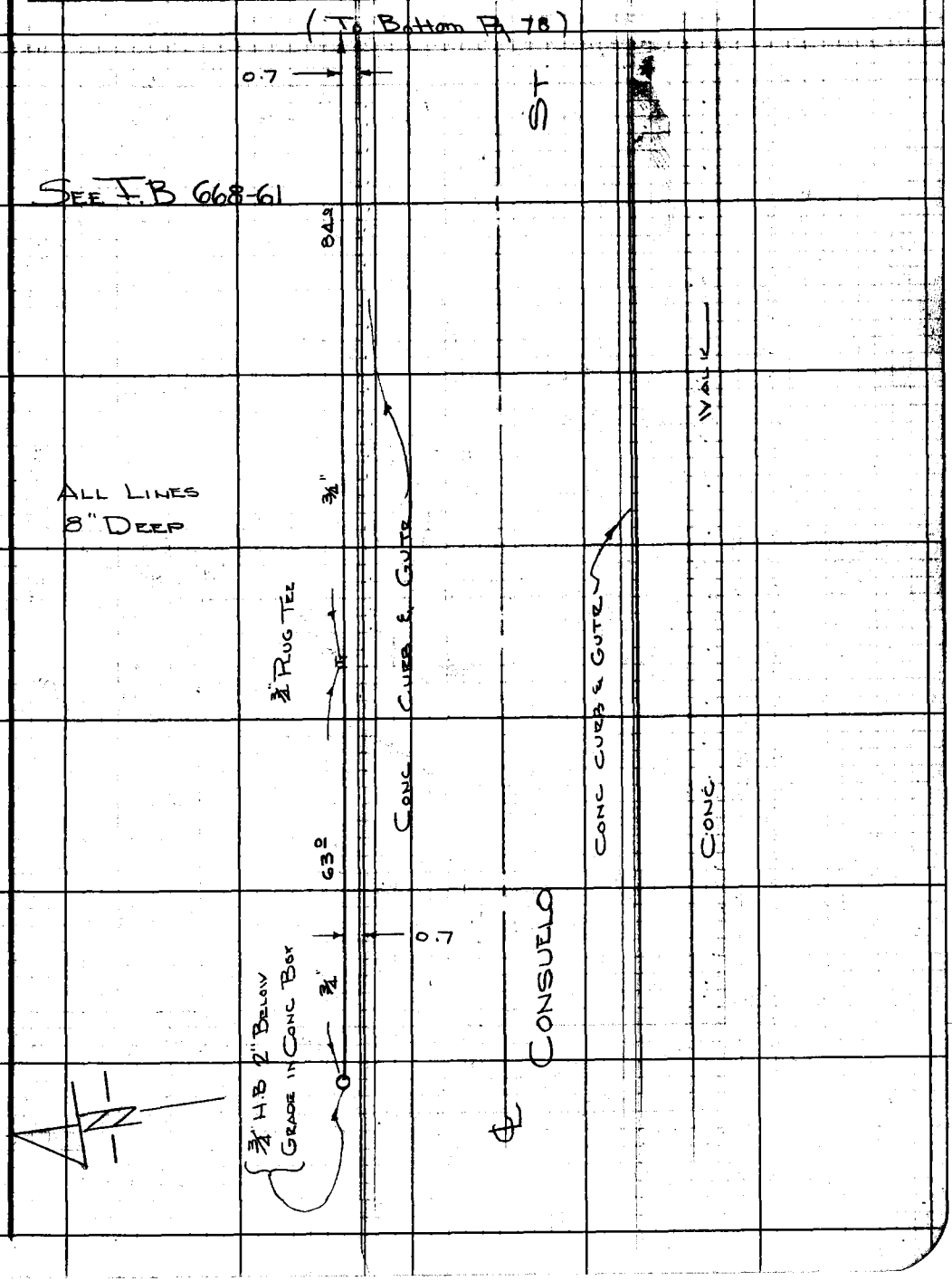
Notes Ck'd by	Survey of Ranchol
Map No.	JN 0022 Tape Std °F
Office Work	Surveyed by L. Thompson
Checked	Notes L.T. Date 7/28/58
Date	Indexed N.E. OTT

F. B 2376 Pg. 81



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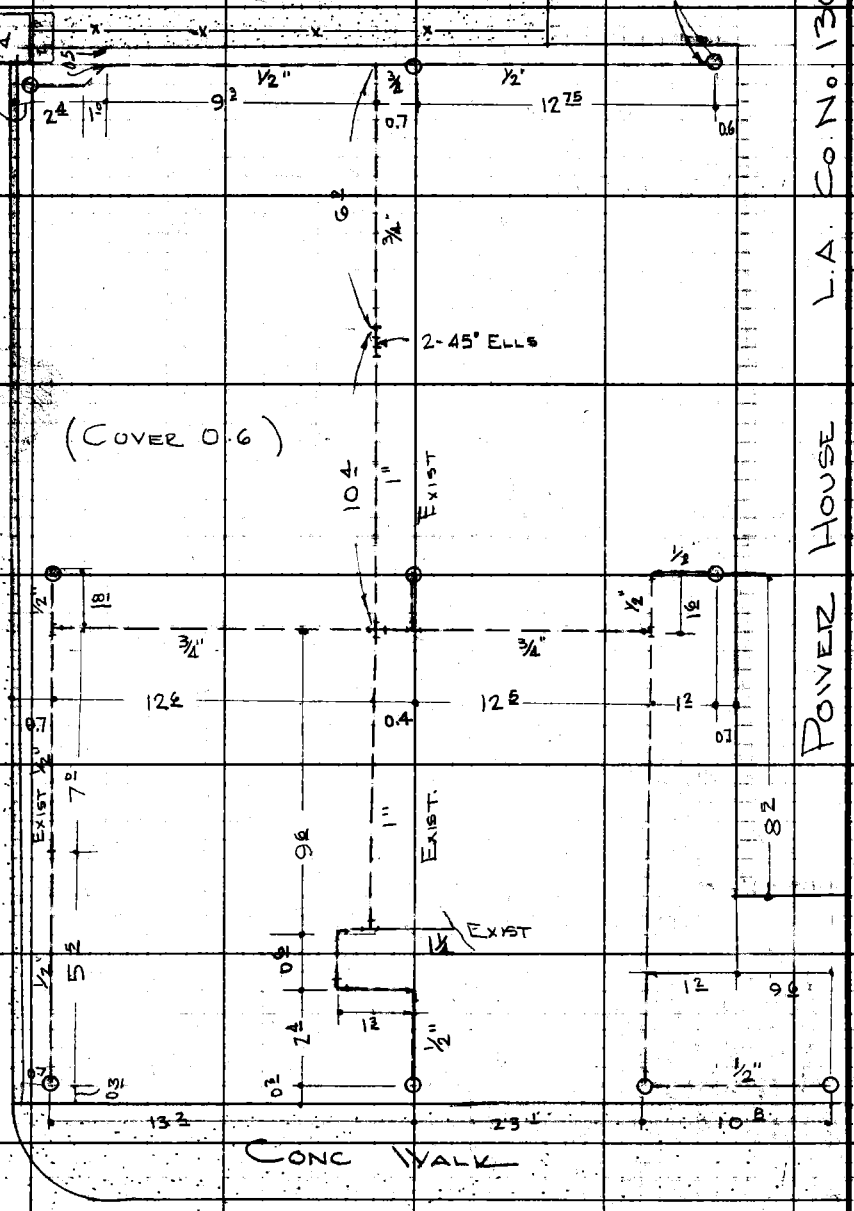
76F309S CE #247—3-57

F.B. 2376 PG. 82

SPRINKLER SYSTEM
@ POWER HOUSE YARD

SEE 569-154



L.A. CO. No. 1300

POWER HOUSE

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LOS ANGELES COUNTY ENGINEER
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Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0022.10 Tape Std °F
Office Work	Surveyed by L. Smiley & Sappell
Checked	Notes C. Shoemaker Date 7-58
Date	Indexed H. E. Ott

F. B. 2376 PG. 83

J.N. 0022.10

RANCHO LOS AMIGOS

LOCATION OF DOMESTIC WATER LINES IN MENS MENTAL HYGIENE AREA

& HOT WATER LINES FROM BLDGS 1-S 1205 TO 2434, 1-N 1205 TO 2435 1247 TO 2437 & 2436

Party
D. Sappell
L.C. Smiley
C.E. Shoemaker
M.L. Bustrum
G.R. Moreno
A. Caro

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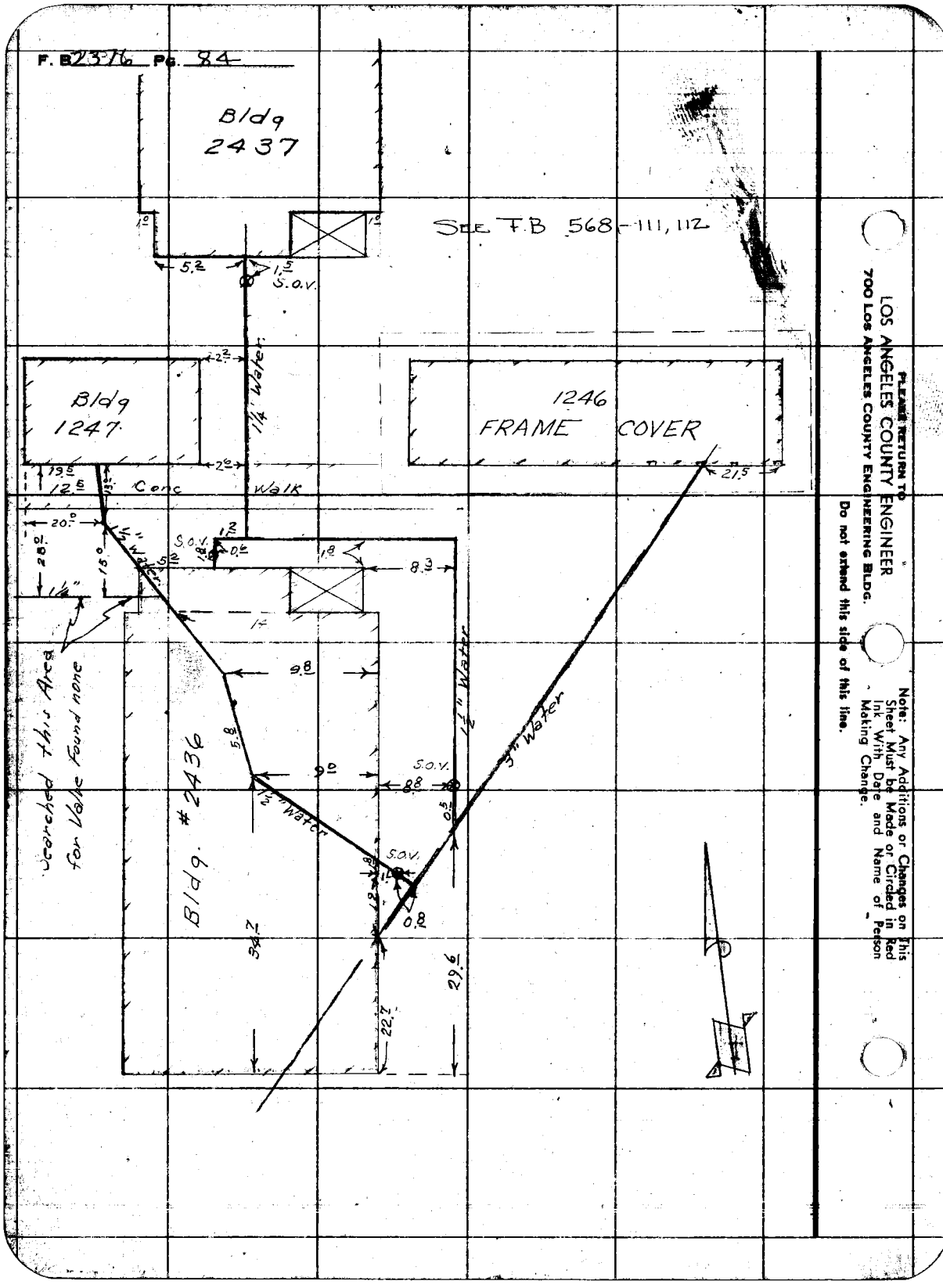
700 Los Angeles County Engineering Bldg.
7BF309S S&E #247 1-56

F. B 2376 Pg. 84



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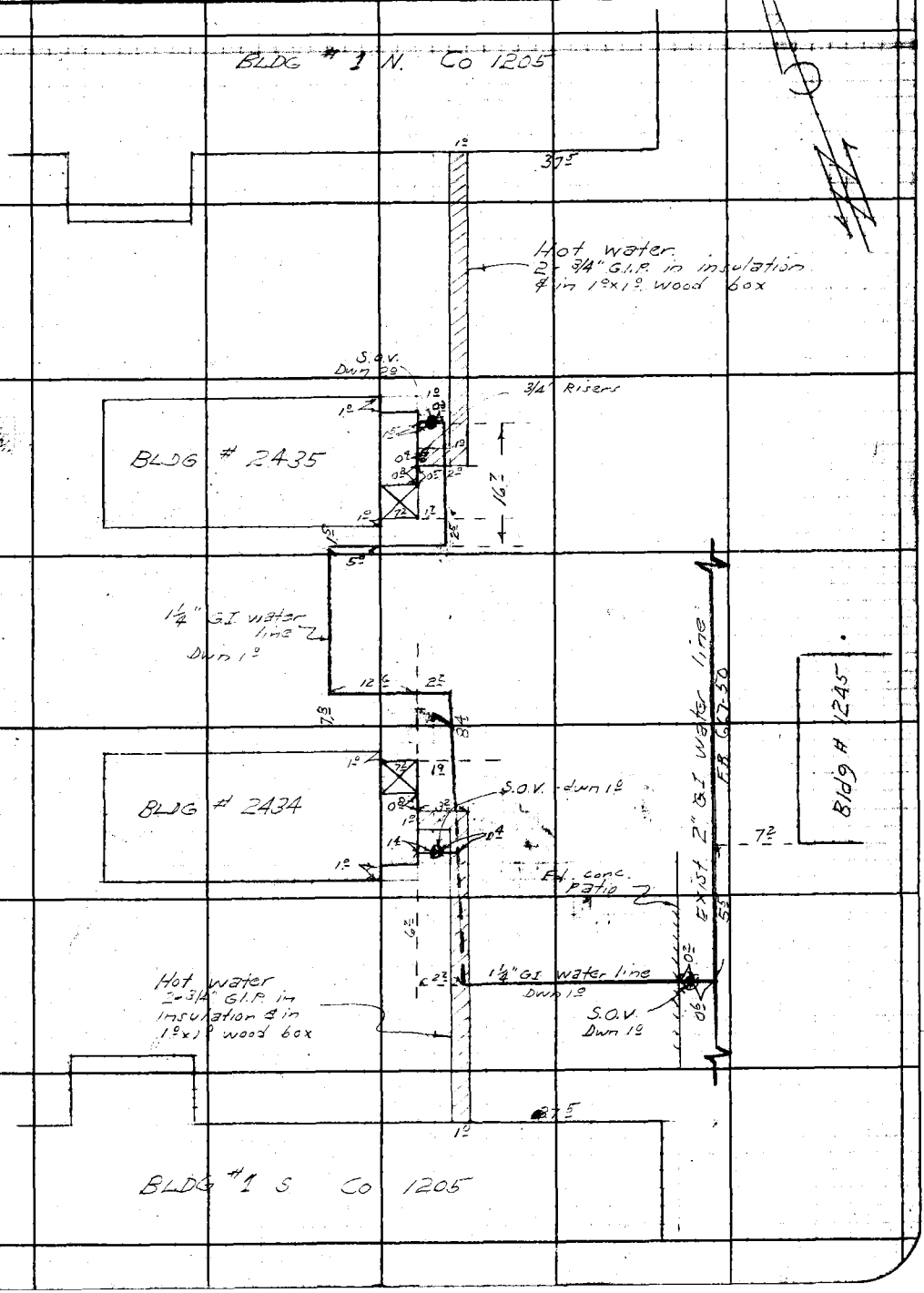
(3)

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 6022.10 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 7- -58
Date	Indexed H. E. Ott

F. B. 2376 Pg. 85



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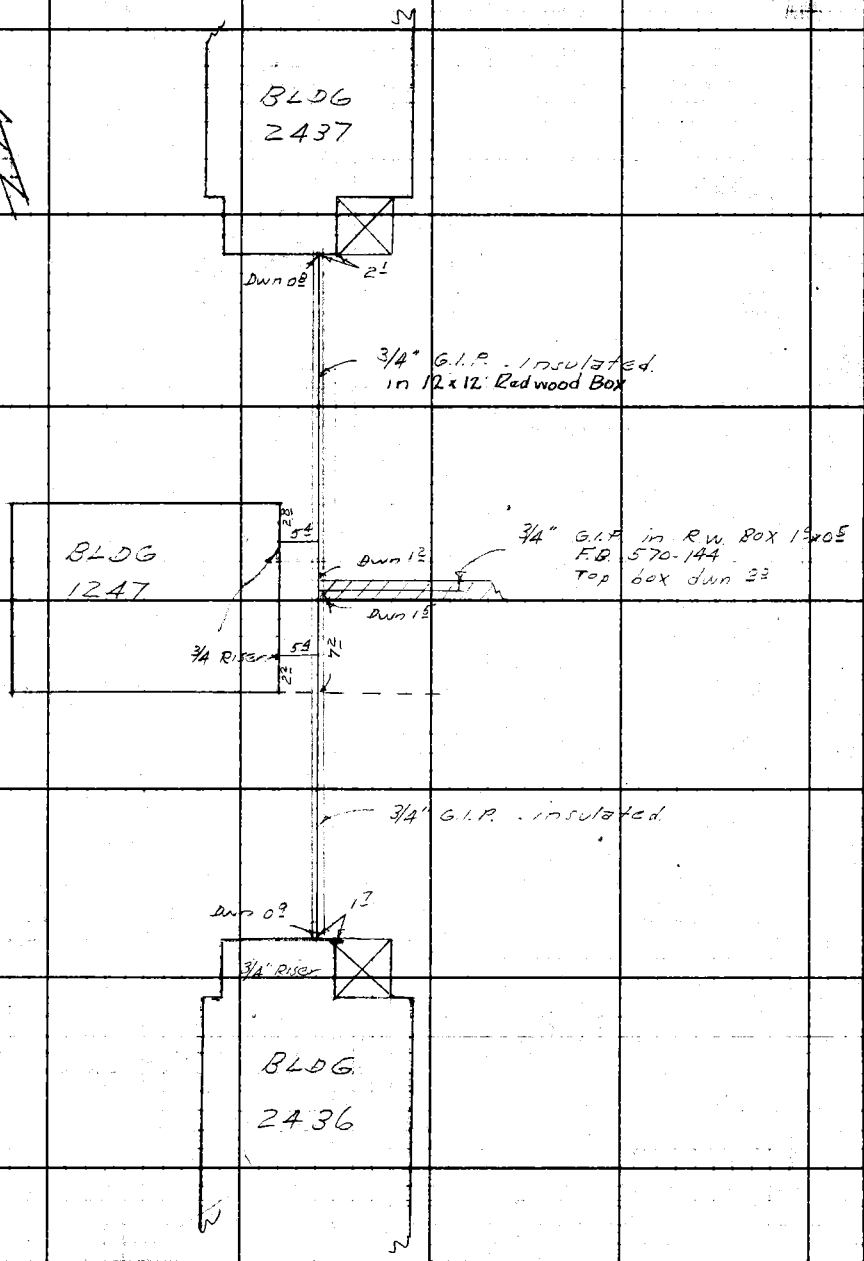
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2376 Pg. 86



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Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0022.10 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes DS Date 7-58
Date	Indexed E. OTI

F. B2376 PG 87

JN 0022.10

RANCHO LOS AMIGOS

LOCATION OF FIRE SPRINKLER LINES TO BLDGS 2434, 2435, 2436 & 2437

Party: Sappell
Shoemaker
Caro

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RETURN TO
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76F909S CE #247—3-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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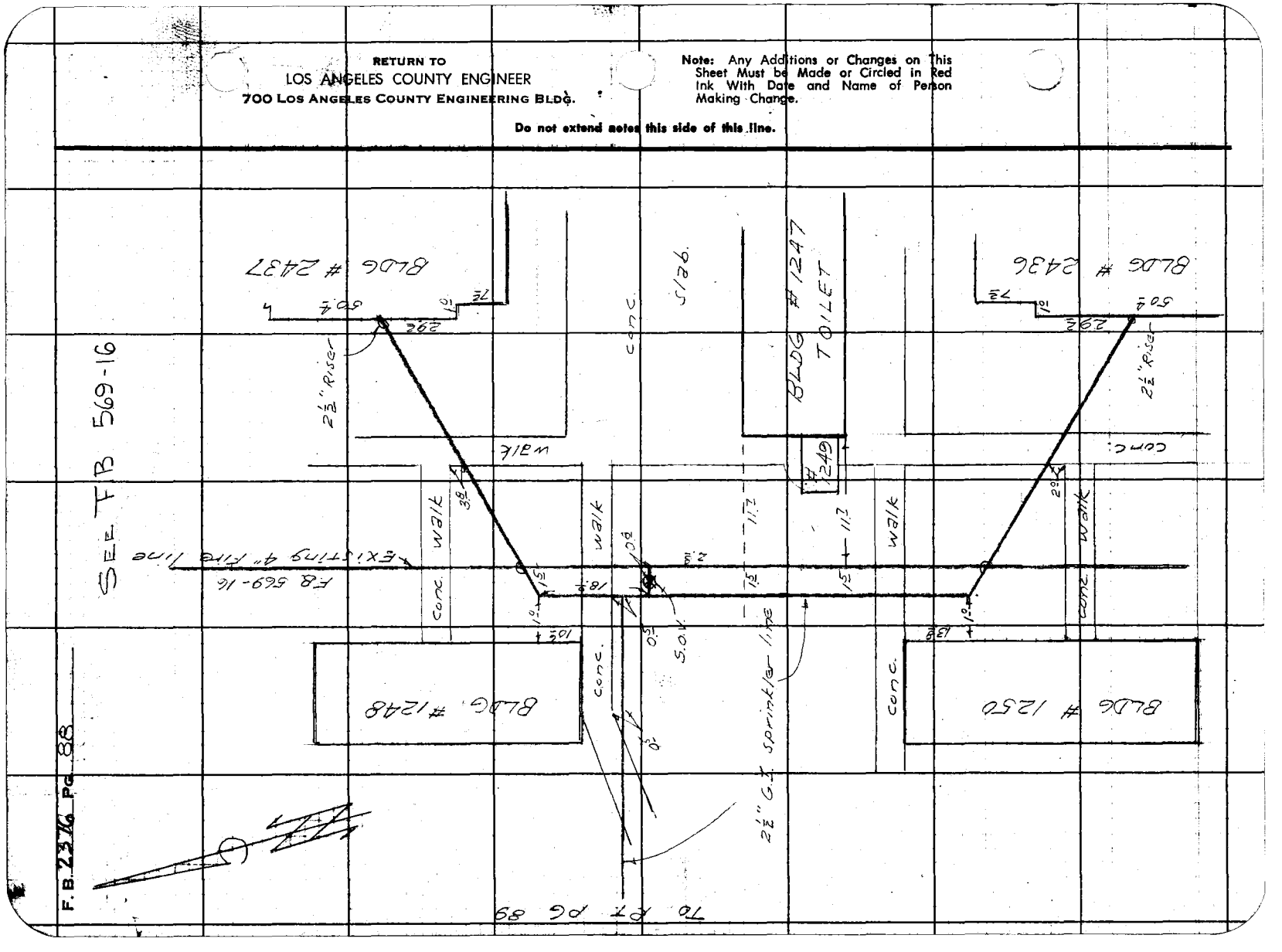
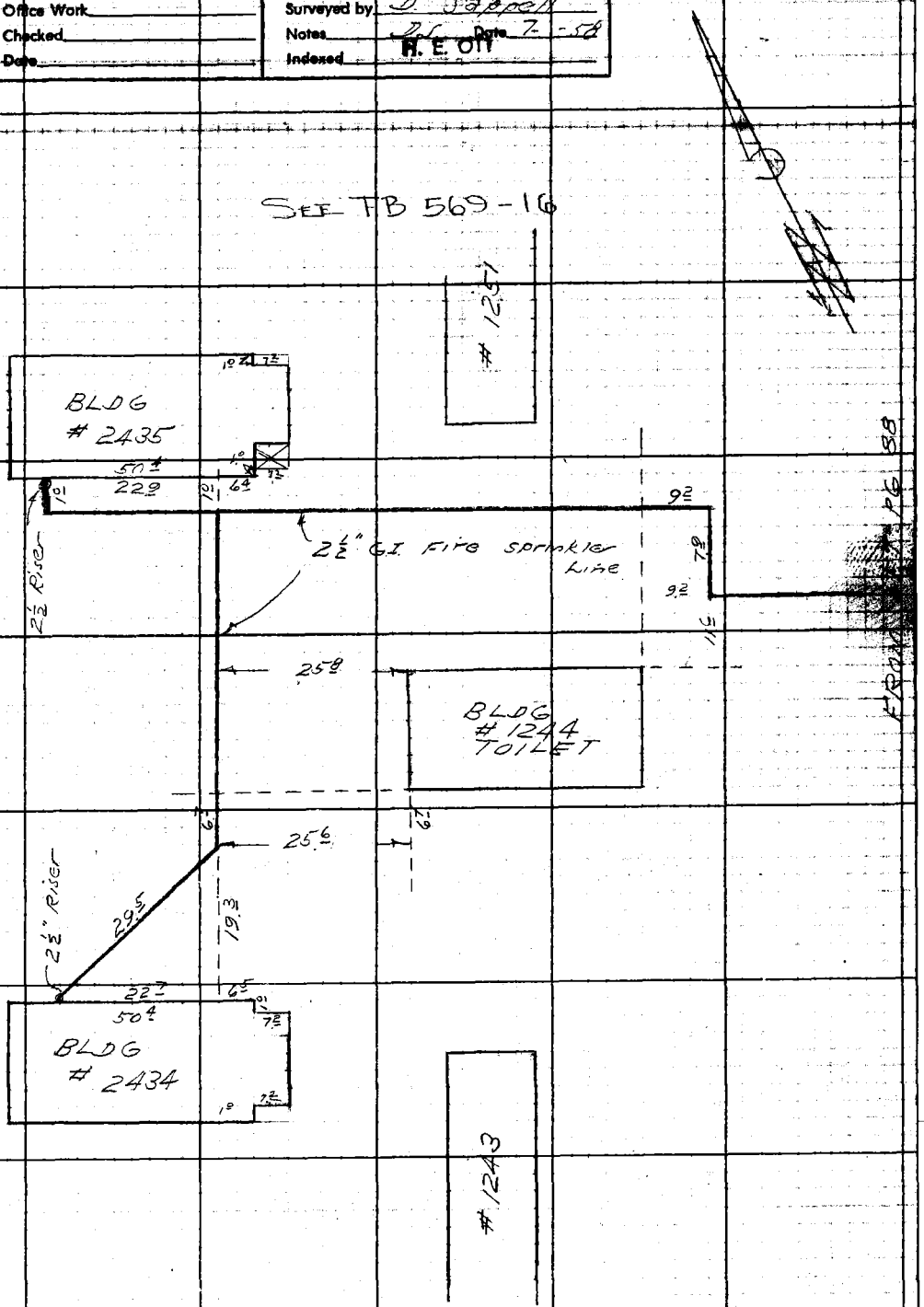


(7)

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0022.16 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.L. Date 7-58
Date	Indexed H. E. OTT

F. B. 2376 PG. 89



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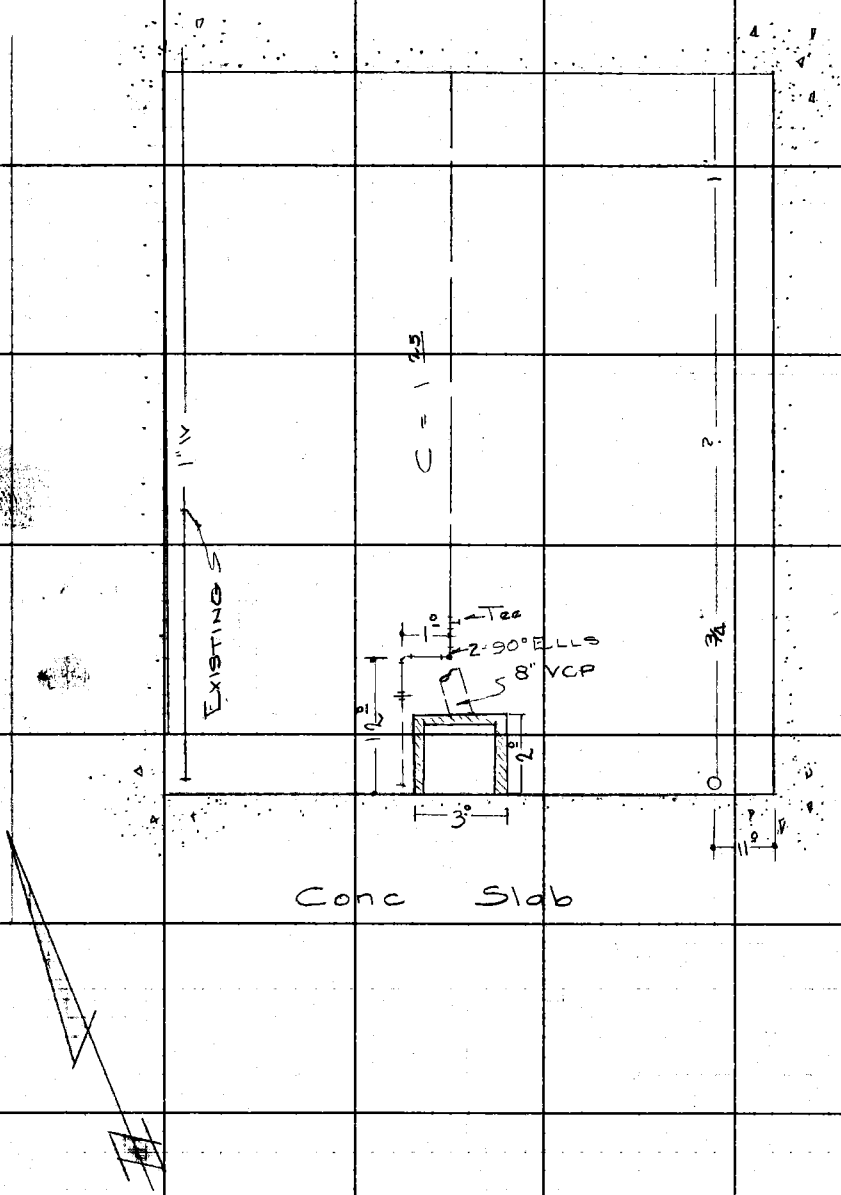
76F309S CE #247—3-57

F.B. 2376 Pg. 90

SPRINKLER FOR REC AREA



RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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(9)

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0022.10 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 7-58
Date	Indexed H. E. OTT

F. B. 2376 PG. 91

J. N. 0022.10

RANCHO LOS AMIGOS

LOCATION OF SEWER LINE
FROM BLDG. 2434 TO 2435
& 2436, 1247 & 2437

Party: Sappell
Shoemaker
Caro

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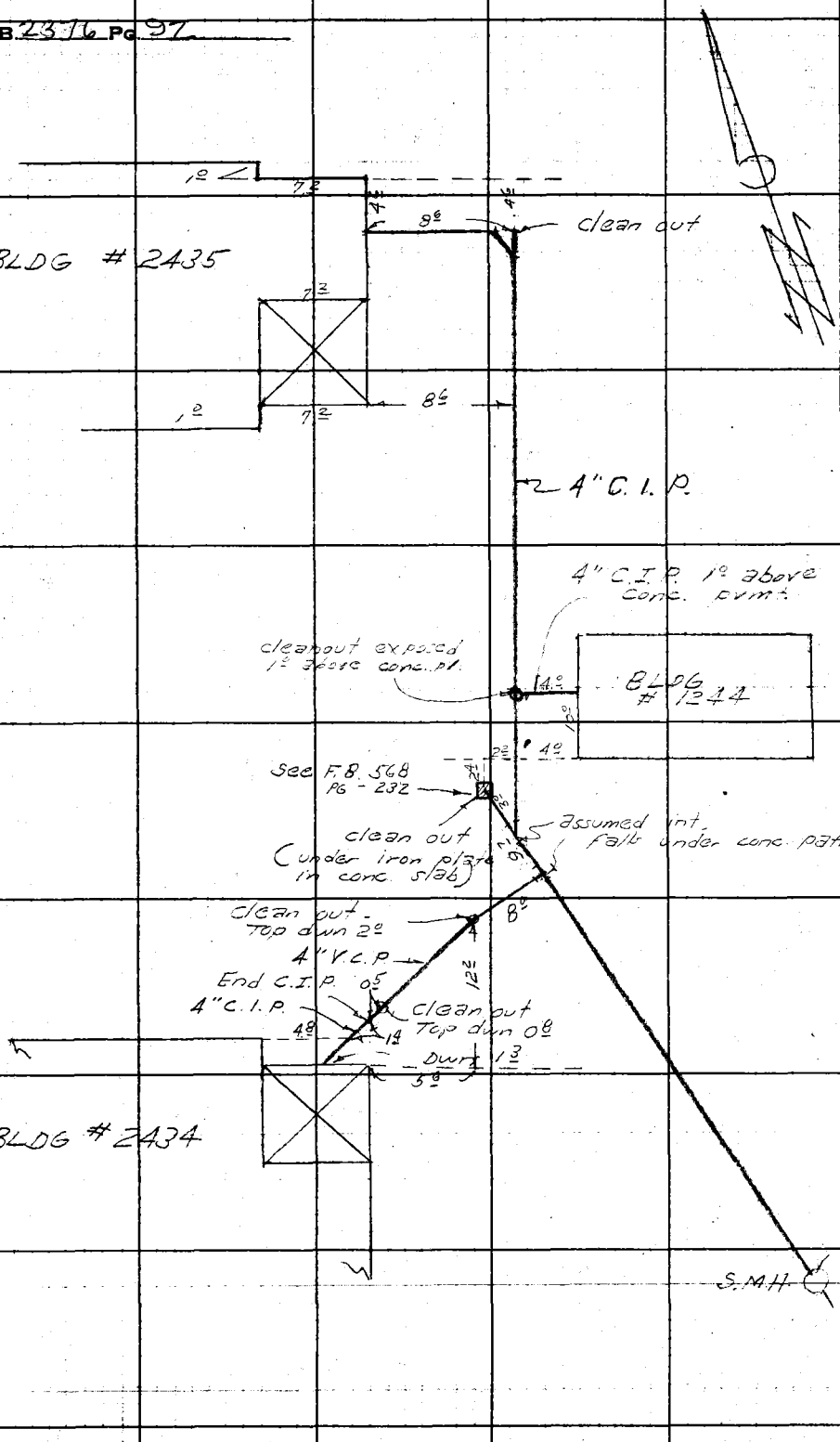
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 2316 Pg. 97



RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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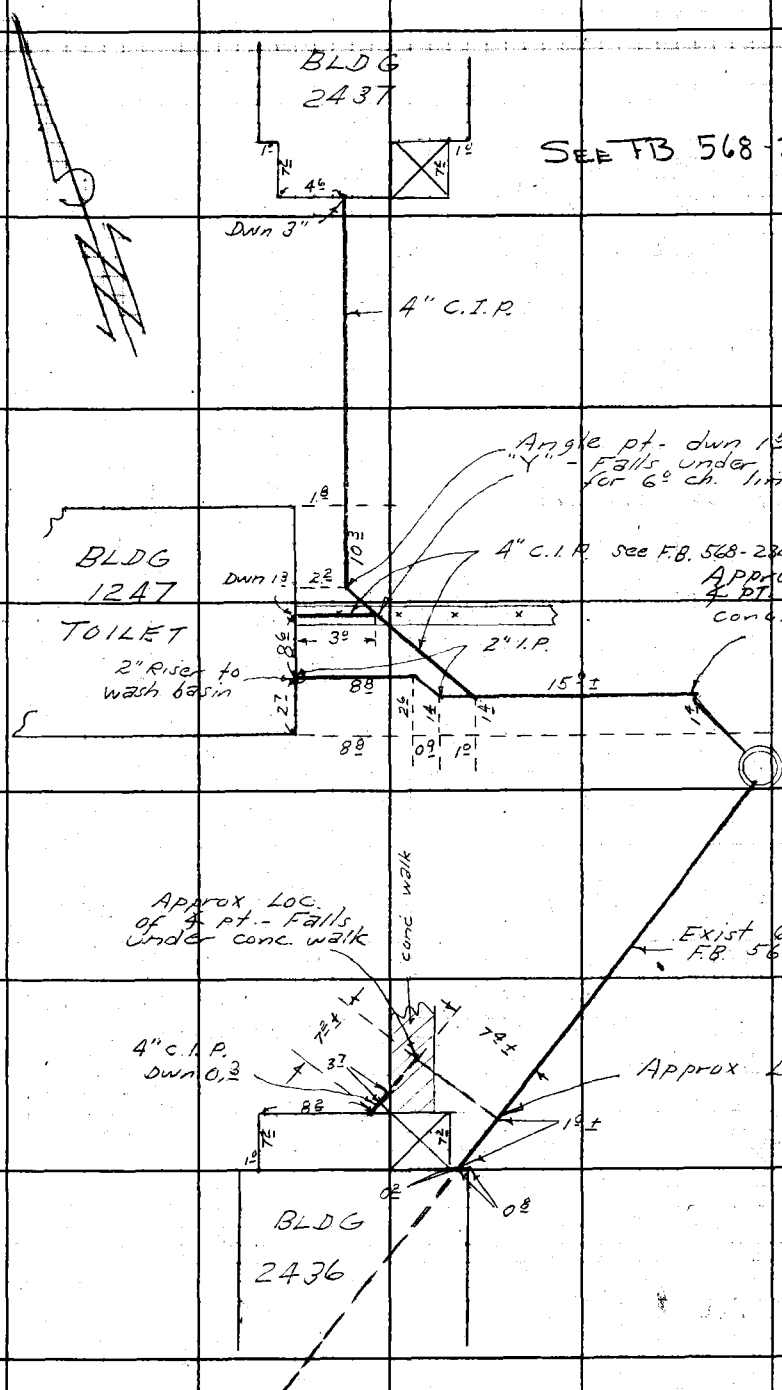
(11)

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0022.10 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S Date 7-58
Date	Indexed H. E. OTT

F. B. 2376 PG. 93



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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

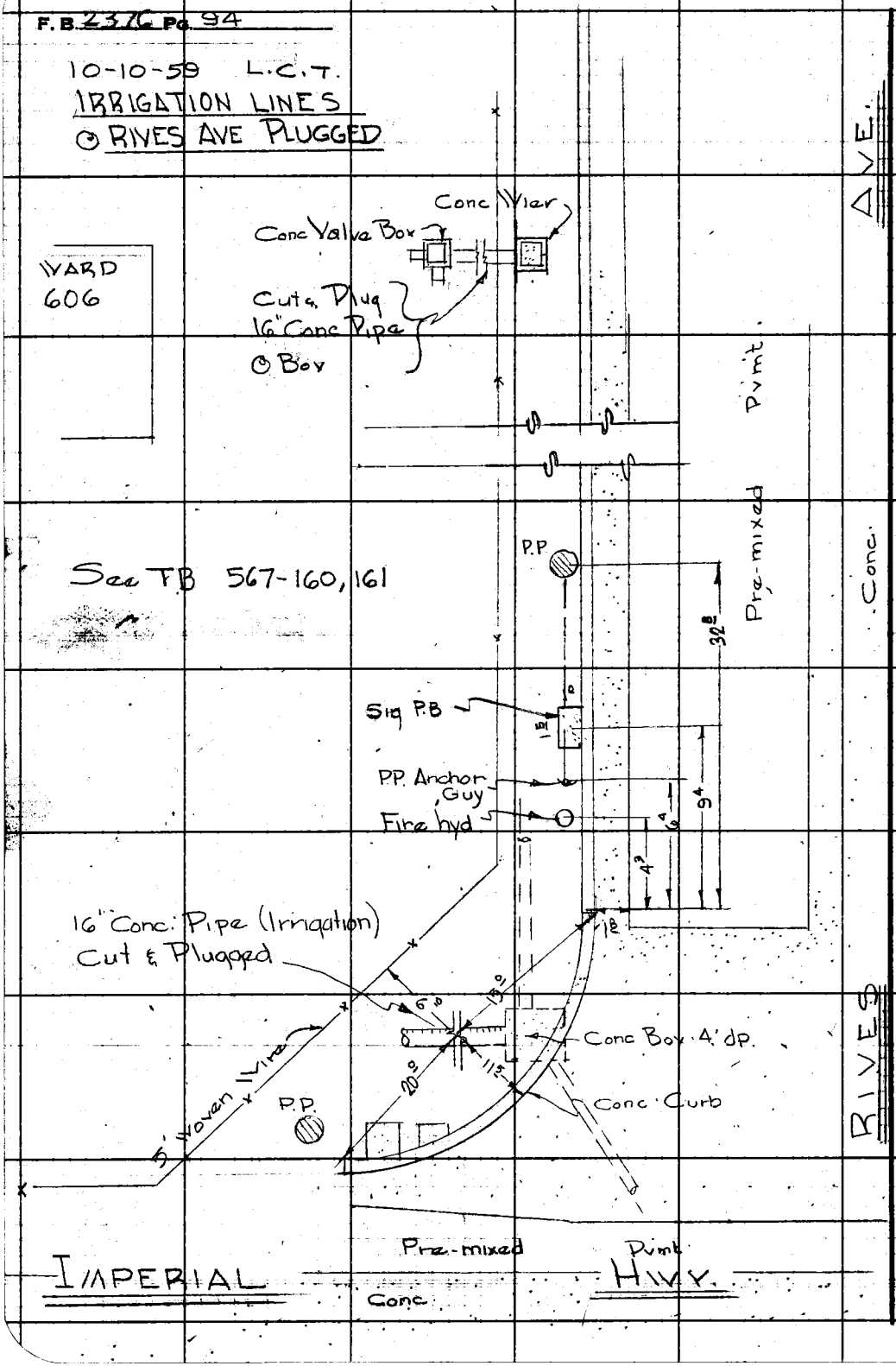
78F2095 CE #247—3-57

F.B. 2376 Pg. 94

10-10-59 L.C.T.

IRRIGATION LINES

⊙ RIVES AVE PLUGGED



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(13)

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0022.10 Tape Std. °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S Date 7-58
Date	Indexed H. E. OTT

F. B. 2376 PG. 95

J.N. 0022.10

RANCHO LOS AMIGOS

LOCATION OF STEAM & RETURN VAC. LINES BETWEEN BLDG. 2435, 2434 & 1-S. 1205, ALSO BLDG 2436 TO 2-S. 1204, & 2437 TO 2-N 1204

party: Sappell
Shoemaker
Caro

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RETURN TO
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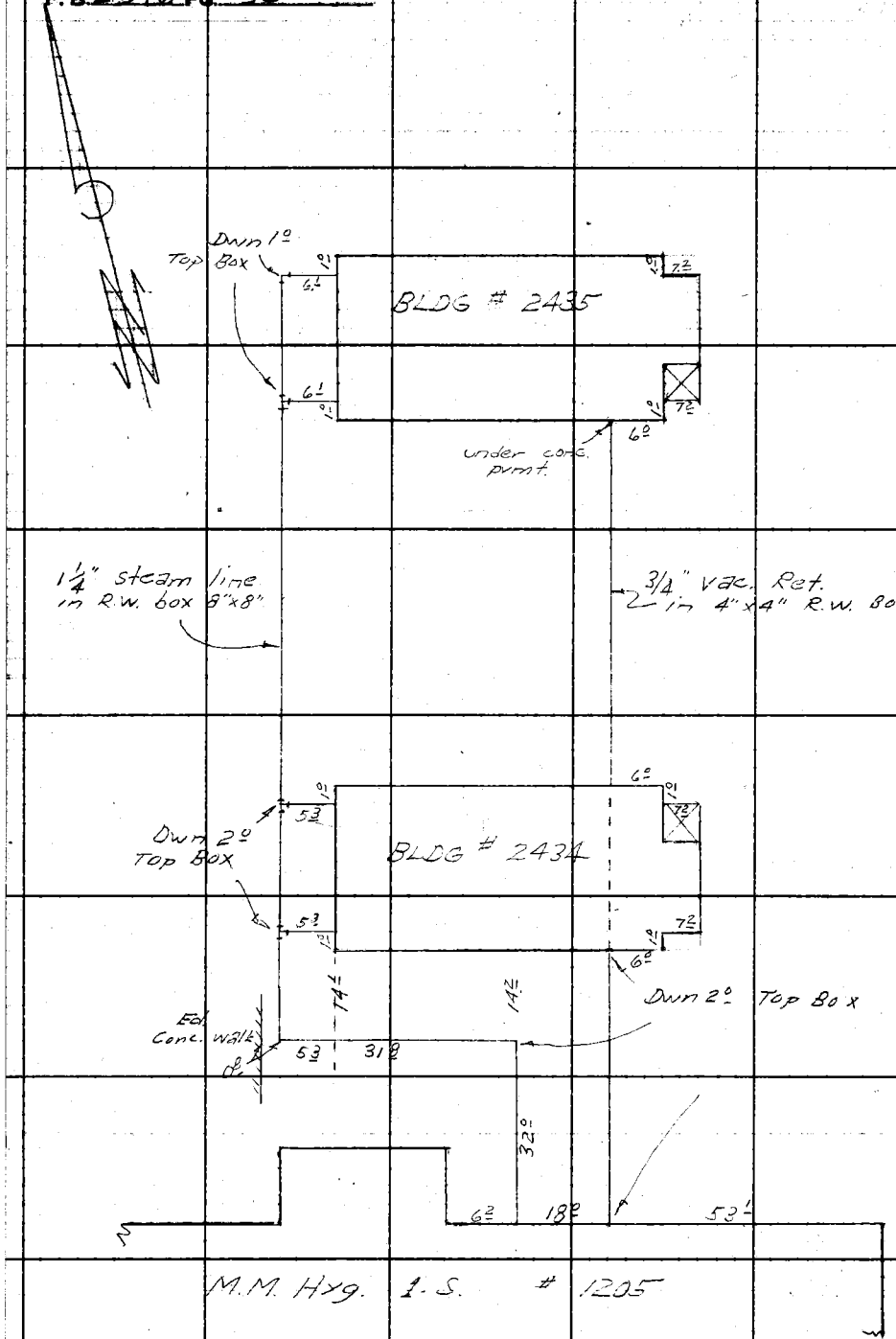
78F3095 CE #247—3-57

F.B. 2376 Pg. 96



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

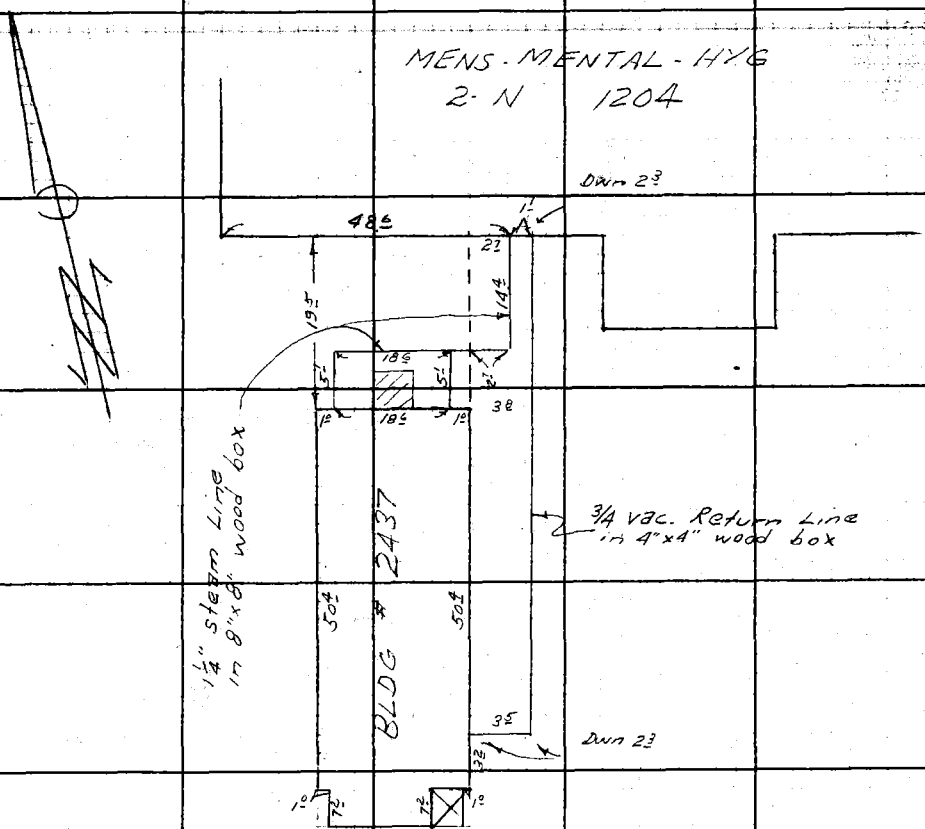
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(15)

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0622.10 Tape Std °F
Office Work	Surveyed by D Sapell
Checked	Notes D.S. Date 7-58
Date	Indexed N. E. OTT

F. B. 2376 PG. 97



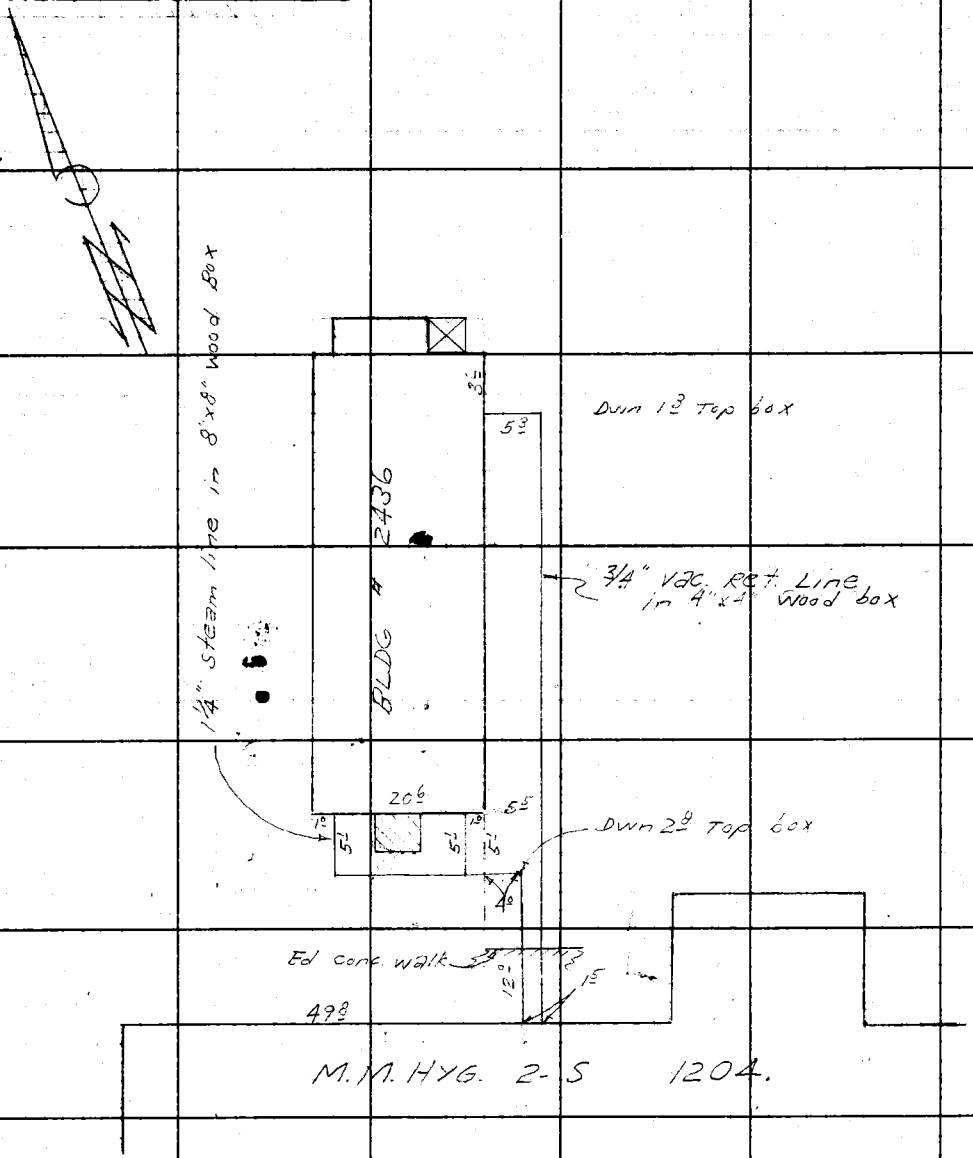
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S CE #247—3-57

F.B. 2376 Pg. 98



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(17)

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0022.10 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 7-58
Date	Indexed H. E. OTT

F. B. 2376 PG. 99

J.N. 0022.10

RANCHO LOS AMIGOS.

LOC. OF SEWER LINE FROM M.H. ON W. TO WASHROOM & PEST CONTROL BLDG.

Party: Sappell
Shoemaker
Caro

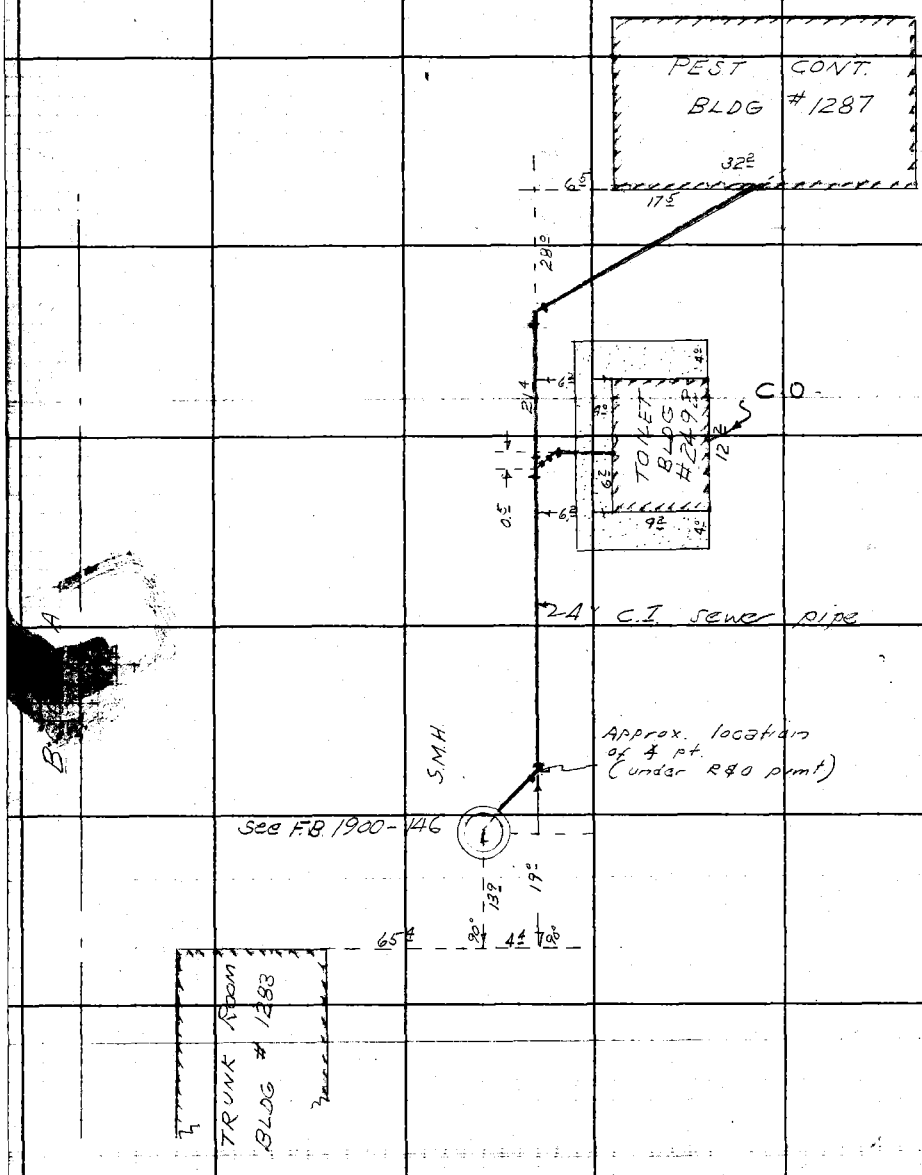
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 2376 Pg. 100



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by	Survey of Rancho Los Amigos
Map No.	JN 0022.10 Tape Std °F
Office Work	Surveyed by Smiley
Checked	Notes Shoemaker Date 6-26-58
Date	Indexed H. E. OTT

F. B. 2376 PG.

LOCATION OF

ELECTRIC CONDUIT

FOR LIGHT STANDARDS

IN PARKING LOT N. OF

GOLONDRINAS

ST.

PARTY: 6-26-58

Smiley

Shoemaker

Bustrum

Marino

Caro

12-9-58

LANIGAN

RIKE

YASUI

CIOCHON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

2376 PG. 102

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(21)

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0022-10 Tape 01-38 Std 6 B °F
Office Work	Surveyed by Smiley
Checked	Notes Smiley Date 6-27-58
Date	Indexed M. E. OTI

F. B. 2376 Pg. 103

LOCATION
of
2" WATER LINE
in
HAWTHORN ST.
156'±
SOUTH OF ℄
of
GOLONDRINAS ST.

Smiley, L.C.
Shoemaker, C.E.
Bustrum, M.L.
Merino, G.R.
Caro, A.

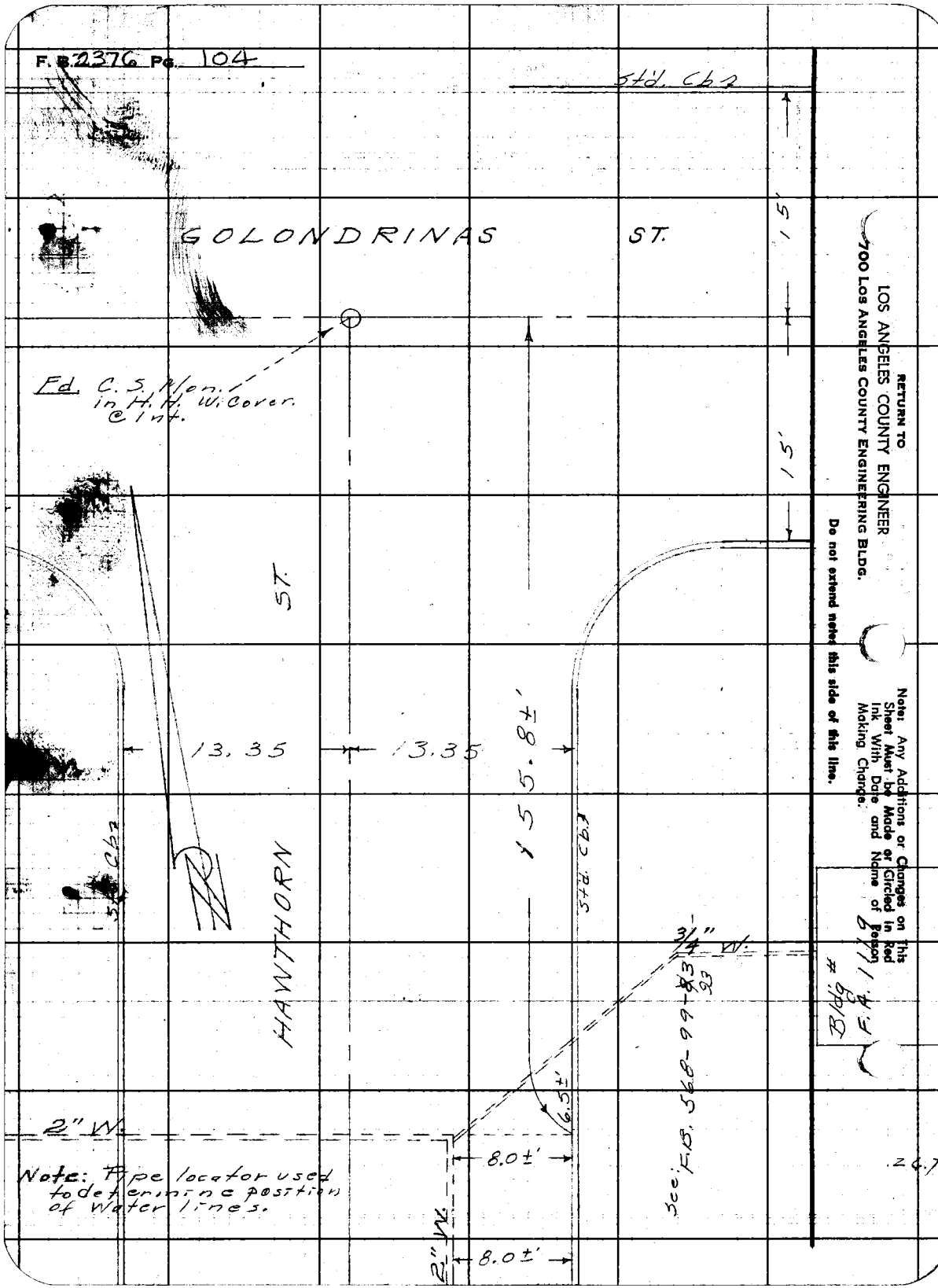
6-27-58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57


F.B. 2376 Pg. 104
Std. Cb2
GOLONDRINAS ST.
15'
15'
Fd. C.S. Mon. in H.H. W. Cover. @ Int.
ST.
13.35
13.35
155.8±'
Std. Cb2
Std. Cb2
HAWTHORN
3/4" W.
See: F.B. 568-99-93
6.5±'
2" W.
8.0±'
Note: Pipe locator used to determine position of Water lines.
2" W.
8.0±'
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Bldg # F.A. 1119
.267

(23)

Notes Ck'd by	Survey of Rancho Los Amigos	F. B. 2376 PG. 105
Map No.	JN 0022.10 Tape Std °F	
Office Work	Surveyed by D. Sappell	
Checked	Notes D.S. Date 7-58	
Date	Indexed M. E. OTI	

J.N. 0022.10

RANCHO LOS AMIGOS

LOCATION OF H.B. & WATER LINES ON S. SIDE CONSUELO ST. N. OF ADMINISTRATION BLDG

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

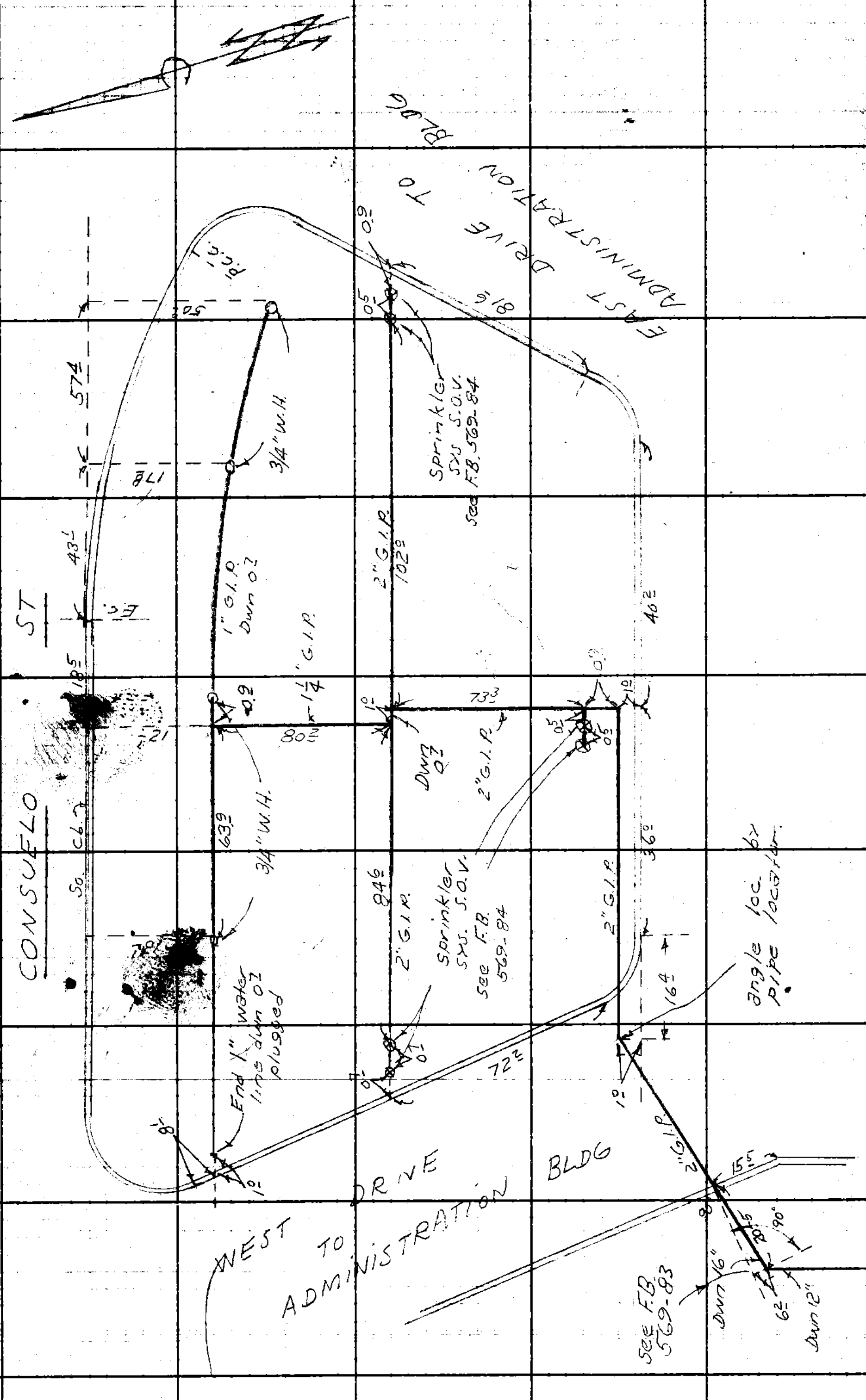
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

Party: Sappell
Shoemaker
Caro

F. B. 2376 Pg. 106



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

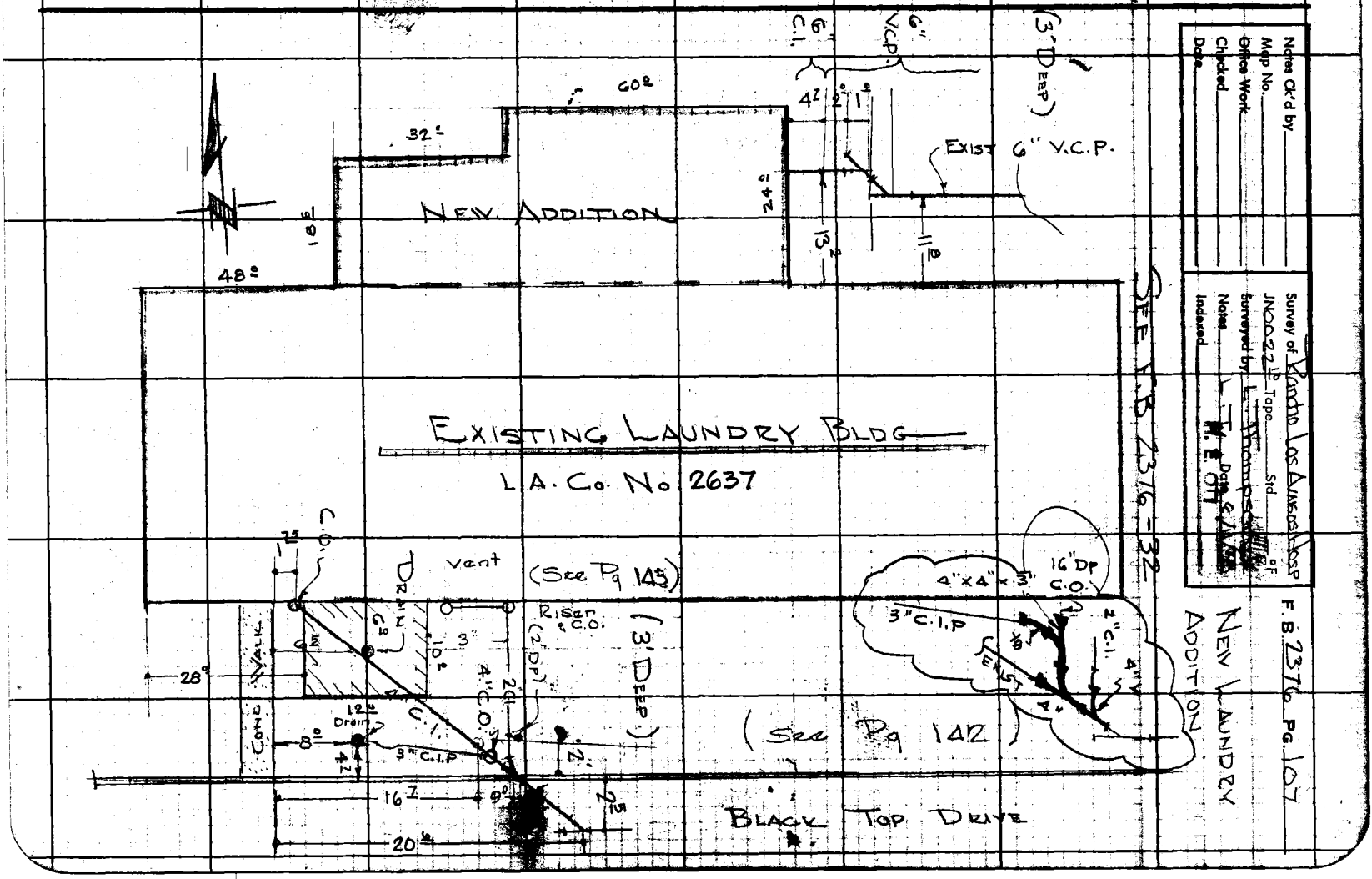
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B 2376 Pg. 108

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

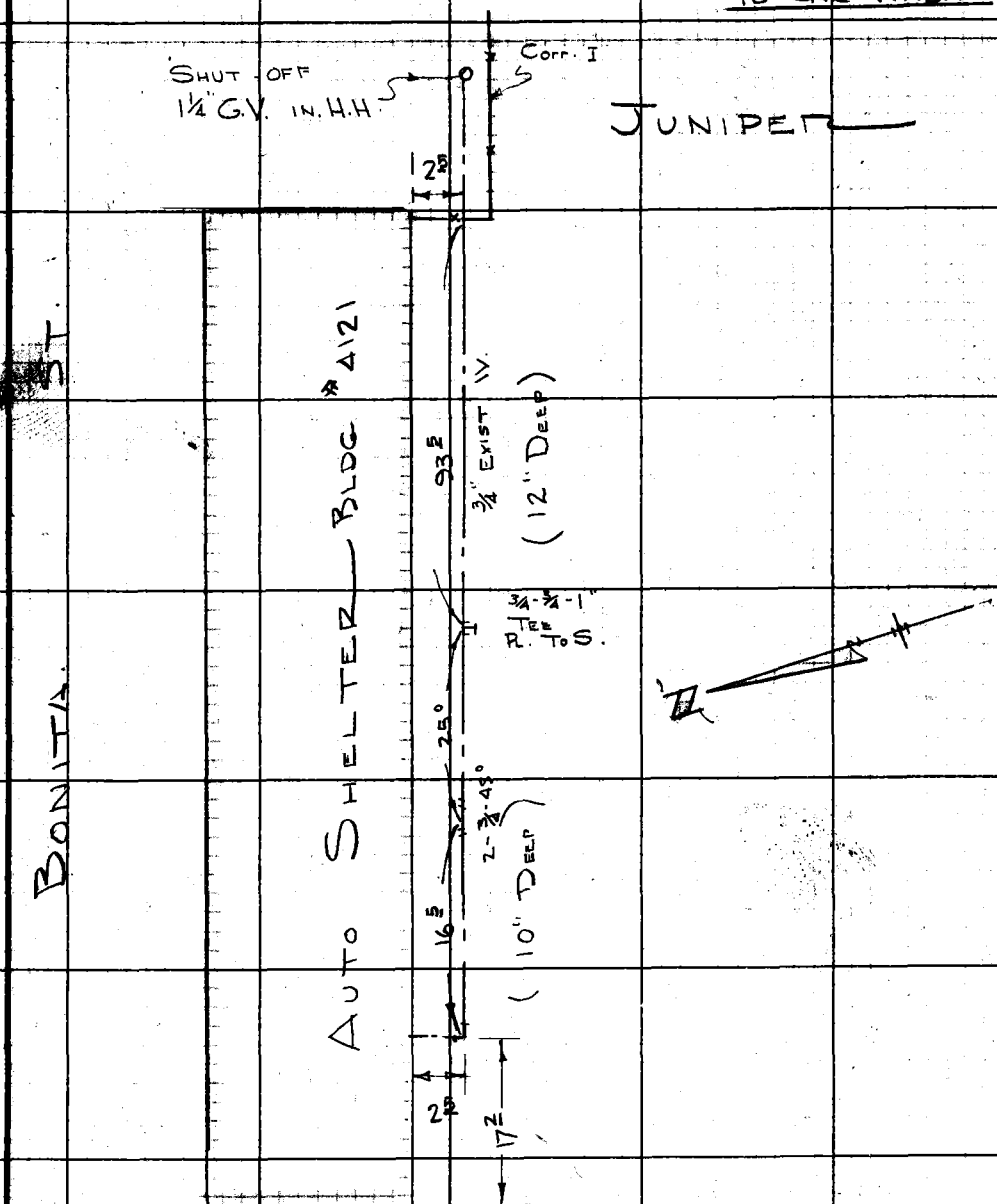
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0022 ° Tape Std °F
Office Work	Surveyed by L. Thompson
Checked	Notes L.T. Date 9-11-50
Date	Indexed H. E. OTT

F. B2376 Pg. 109

NEW 3/4" WATER TO CAR WASH



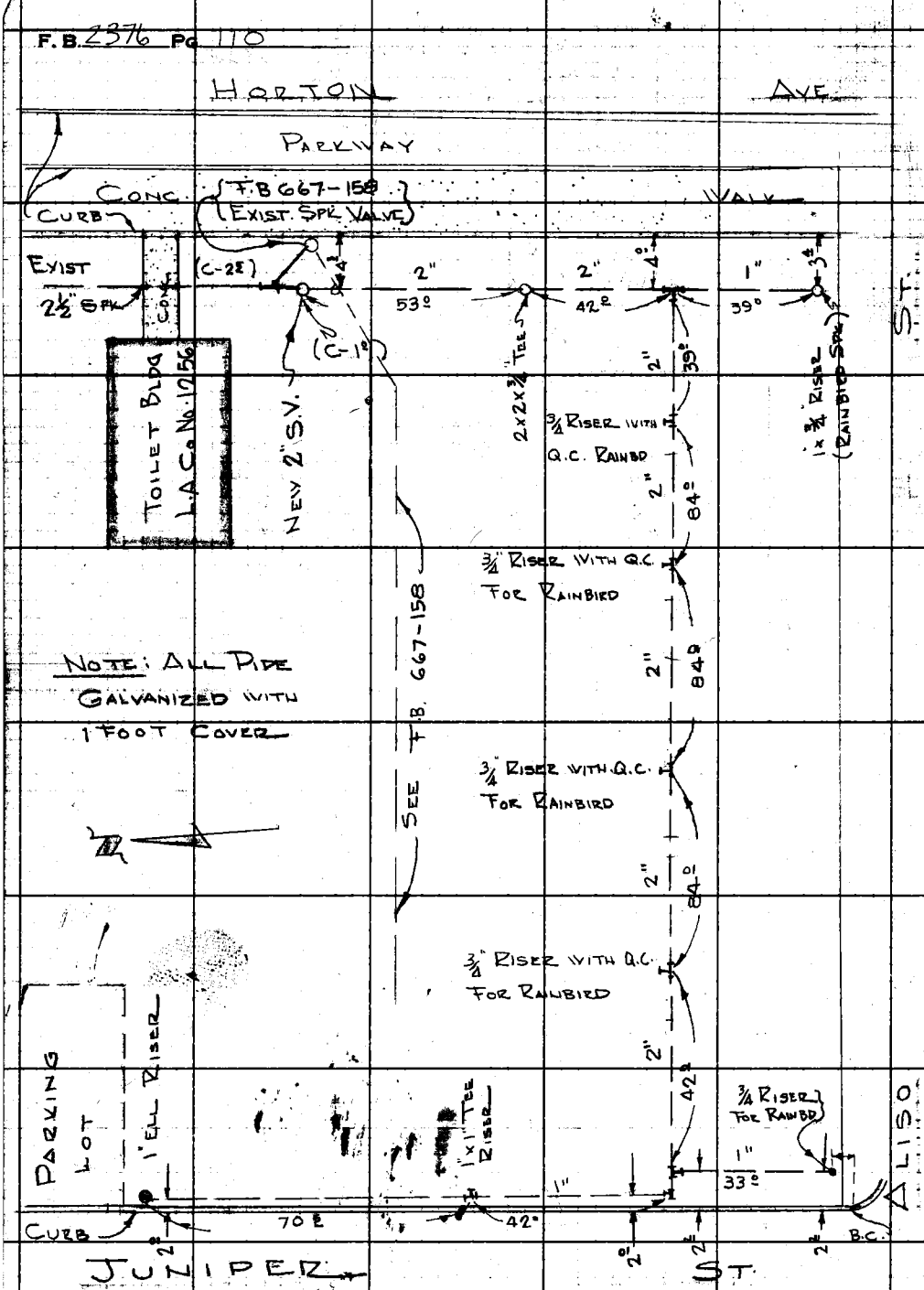
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2376 Pg 110



SEE F.B. 667-158

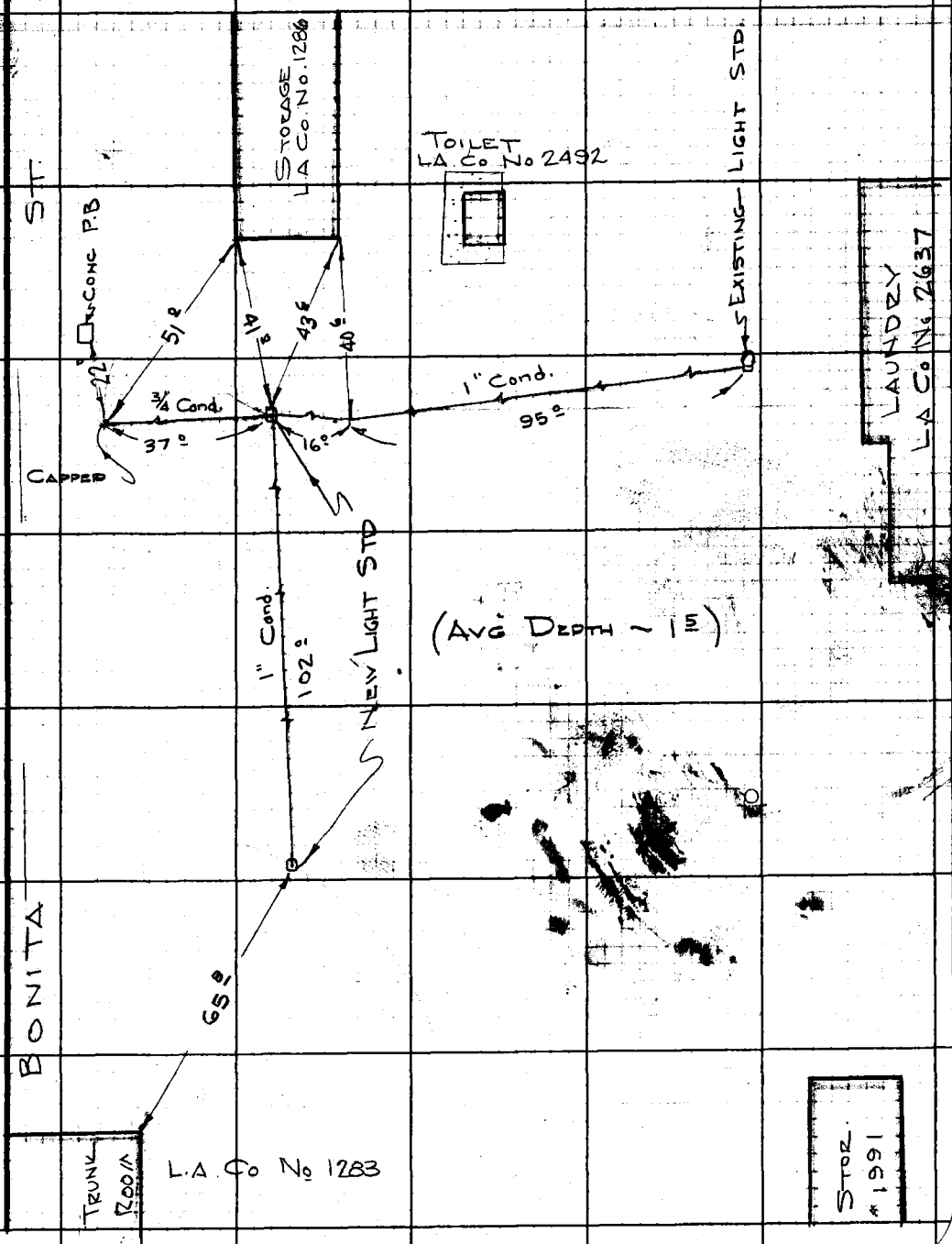
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Rec'd by	Survey of Rancho Los Amigos Hosp.
Map No.	JN0022 10 Tape Bld. °F
Office Work	Surveyed by L. Thompson
Checked	Notes L.T. Date 10-17-58
Date	Indexed H. E. OTT

F. B. 2376 PG. 111



Note: Any Additions or Changes on This Sheet Must be Made as Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

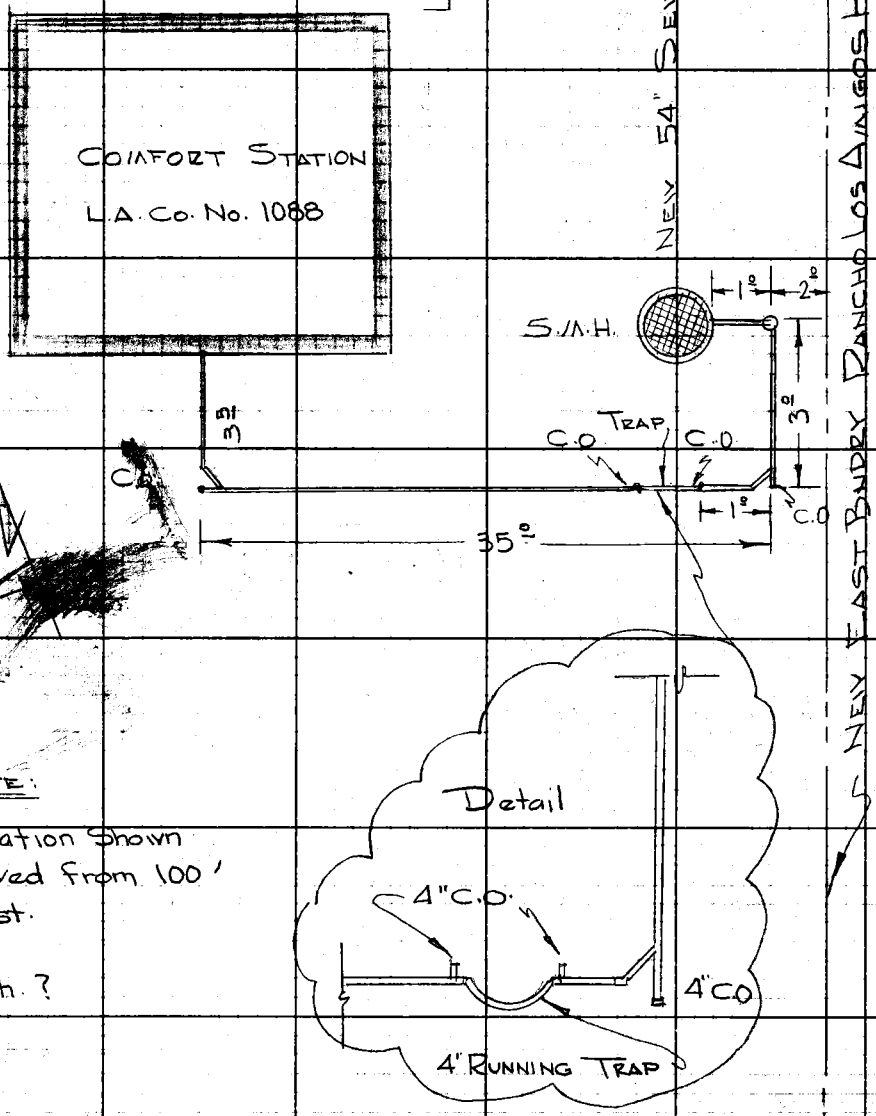
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 2376 Pg. 112

SEWER FROM COMFORT STATION
@ VEGETABLE GARDEN

INFO & SKETCH TAKEN FROM
ABANDONED "RANCHO BOOK" Pg 9
DATED 10-31-52 - CAMPBELL



NOTE:

Location Shown moved from 100' East.

Depth ?

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map Ck'd by
Map No.
Office Work
Checked
Date

Survey of RANCHO LOS AMIGOS
JN 002210 Tape Std °F
Surveyed by J. J. LANIGAN,
Notes J. J. L. Date 12-12-58
Indexed M. E. OTT

F. B. 2376 Pg. 13

J.N 002210

LOCATION OF CONDUIT
TO LAMPS ON E. SIDE OF
PARKING AREA EAST OF
DAHLIA ST AND SOUTH OF
FLORIS ST

LANIGAN
RIHE
YASU

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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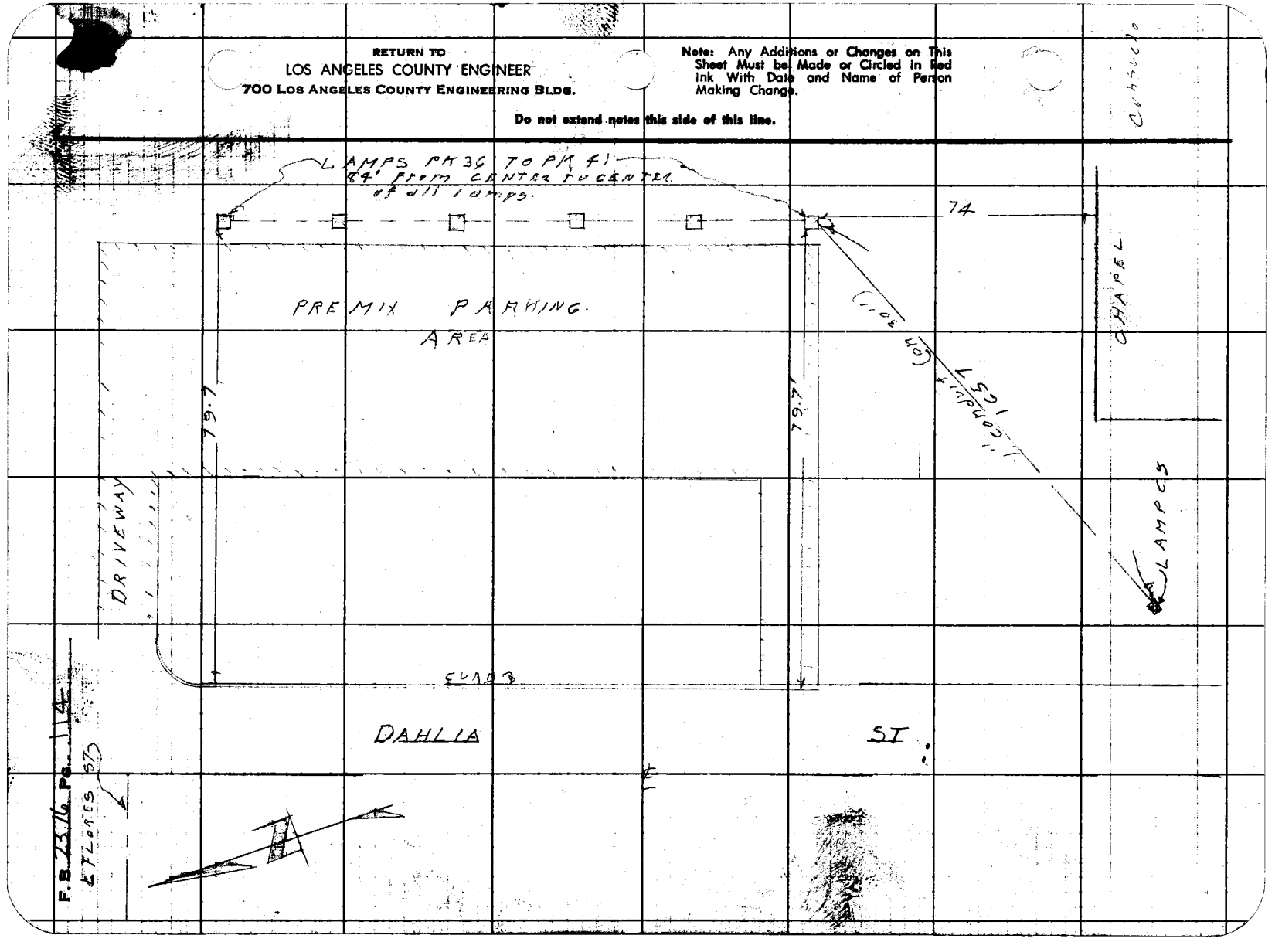
Do not extend notes this side of this line.



Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	JN 002210 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 12-11-58
Date	Indexed H. E. OTT

F. B. 2376 Pg. 75

J.N. 0022.10
RANCHO LOS AMIGOS

LOCATION OF WATER SUPPLY
TO BLDG. #3348

LANIGAN
RIKE.
YASUI

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F. B. 2376 Pg. 116

[FB 568-140]

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	JN 002210 Tape Std °F
Office Work	Surveyed by J. J. LANIGAN
Checked	Notes J.J.L. Date 12-5-58
Date	Indexed

F. B. 2376 Pg. 117

B. E. OTT

J.N. 002210
RANCHO LOS AMIGOS

LOCATION OF WATER-LINE
TO QUICK COUPLING ON WEST
SIDE OF POST POLIO

LANIGAN
RIME.
YASUI

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

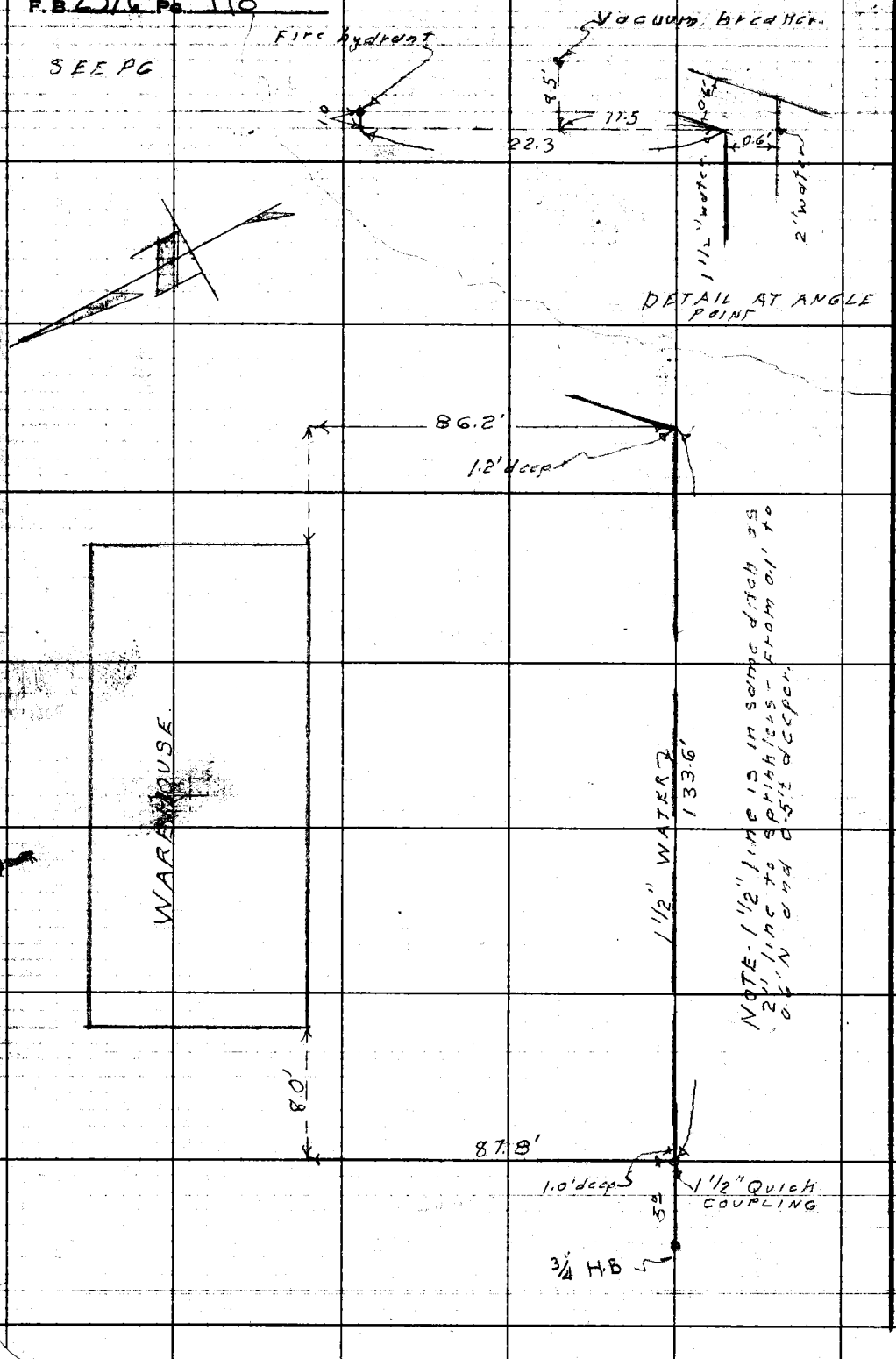
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2376 Pg. 118

SEE PG



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

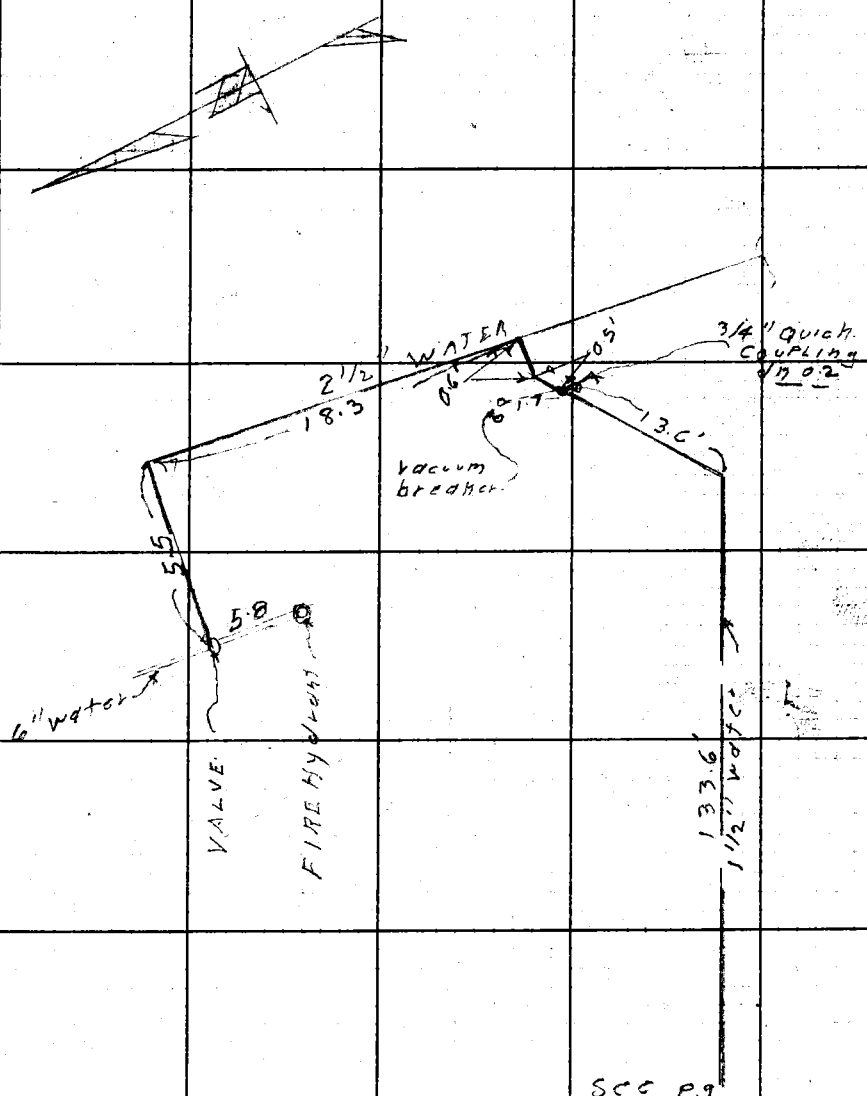
Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	JN 0022.10 Tape Std. °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 12-11-58
Date	Indexed H. E. OTT

F. B. 2370 Pg. 119

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

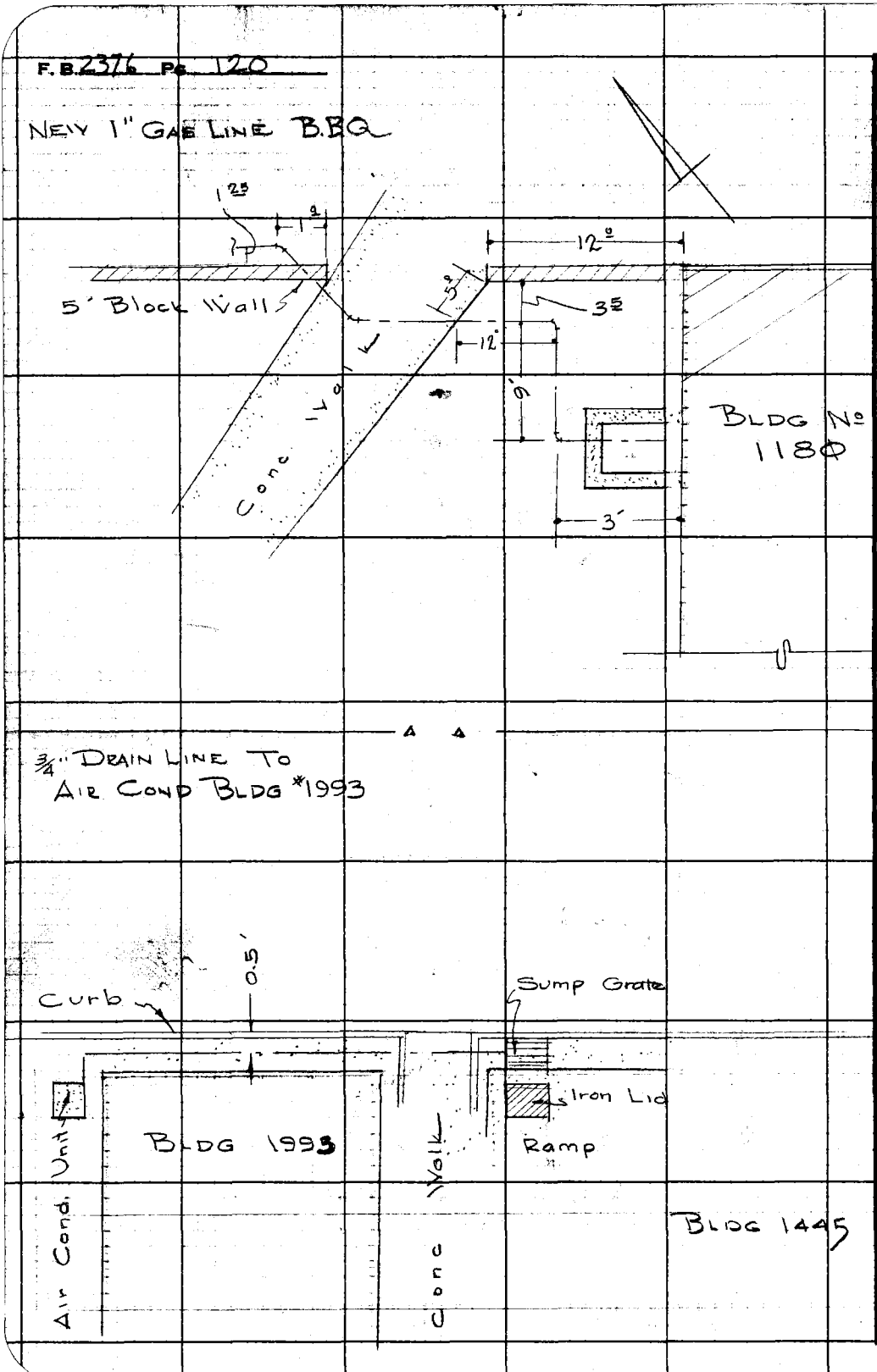
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



78F309S CE #247—3-57

F.B. 2376 Pg. 120



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	JN 0022.10 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 12-8-58
Date	Indexed H. E. OTT

F. B. 2376 Pg. 121

J.N. 0022.10
RANCHO LOS AMIGOS
LOCATION OF H.V. CONDUITS
S. SIDE OF IMERIAL H'WY.

LANIGAN
RIKE
YASUI
CIOCHON

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

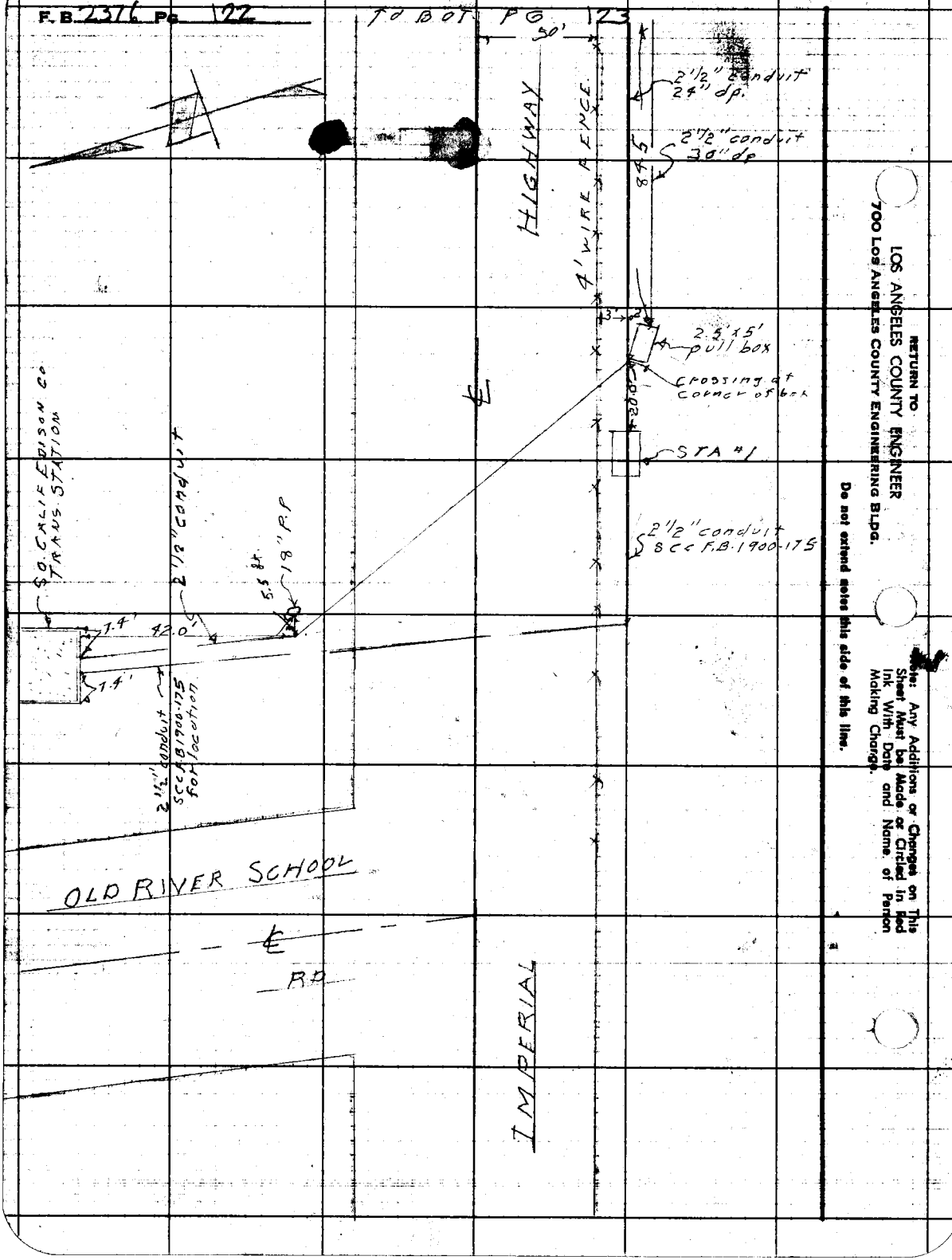
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S CE #247—8-57

2

F.B. 2376 Pg 122

TO BOT PG 123



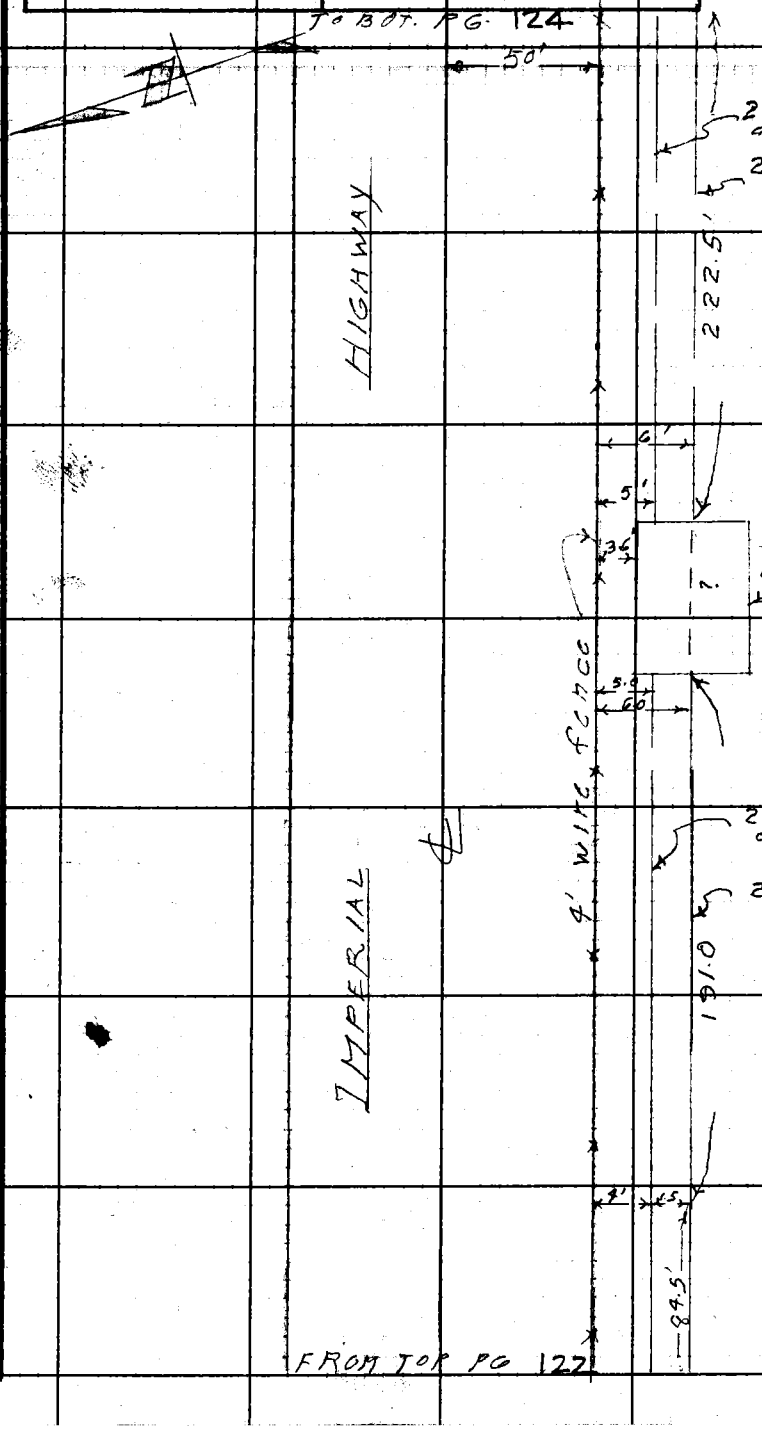
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	JN 0022.10 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN.
Checked	Notes J.J.L. Date 12-8-58
Date	Indexed H. E. OTT

F.B. 2376 Pg. 123



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

4

F.B. 2316 PG. 124 TO BOT. PG. 125

FROM TOP PG. 123

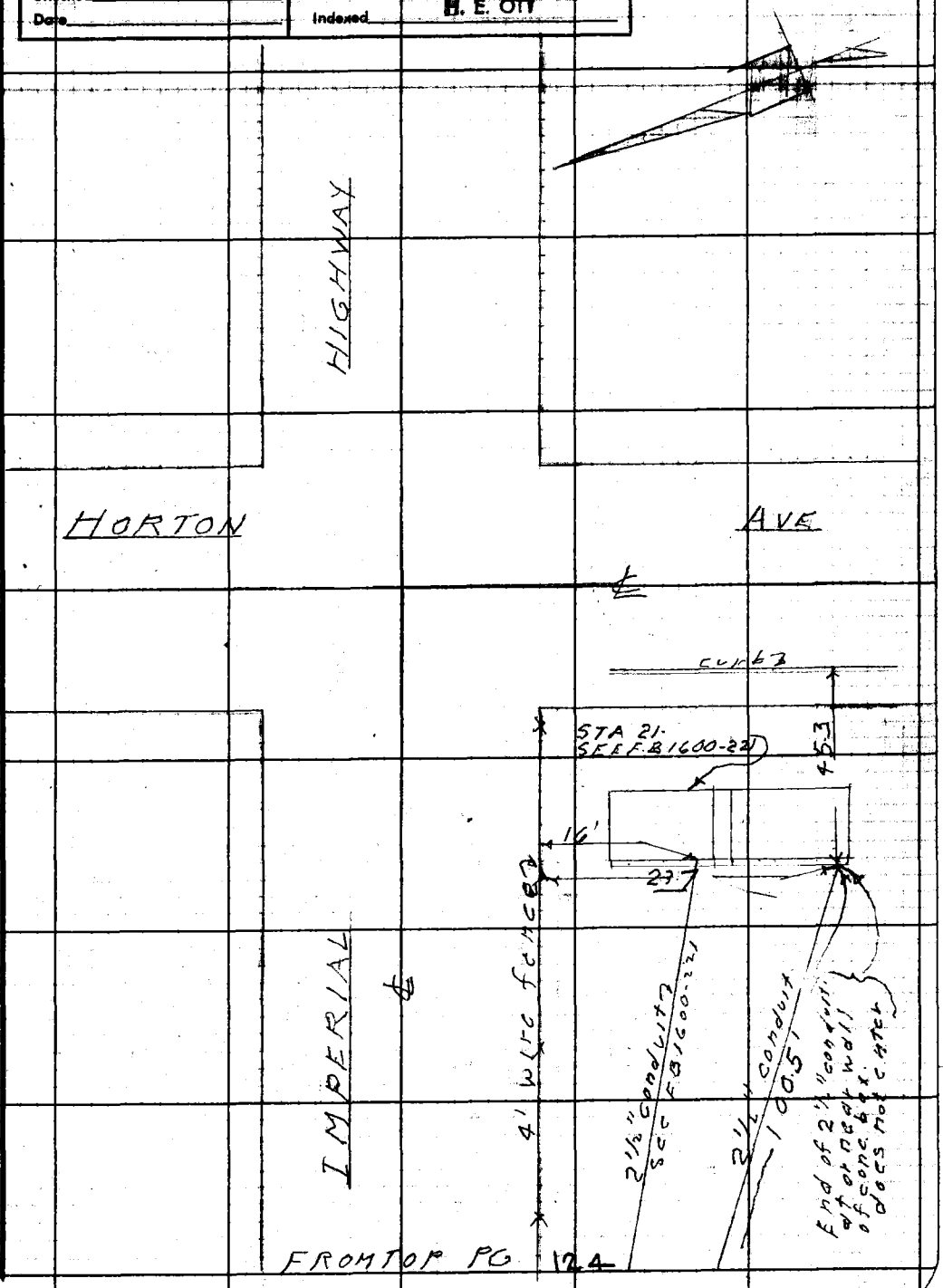
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	JN 0022.10 Tape Std °F
Office Work	Surveyed by J.J. LANIGAN
Checked	Notes J.J.L. Date 12-3-58
Date	Indexed H. E. OTT

F. B. 2376 Page 125



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 6376 Pg. 126

GAS LINES TO BLDG NO. 1145

(NOTE: AVG DEPTH 0.8)

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Any Additions or Changes on This Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

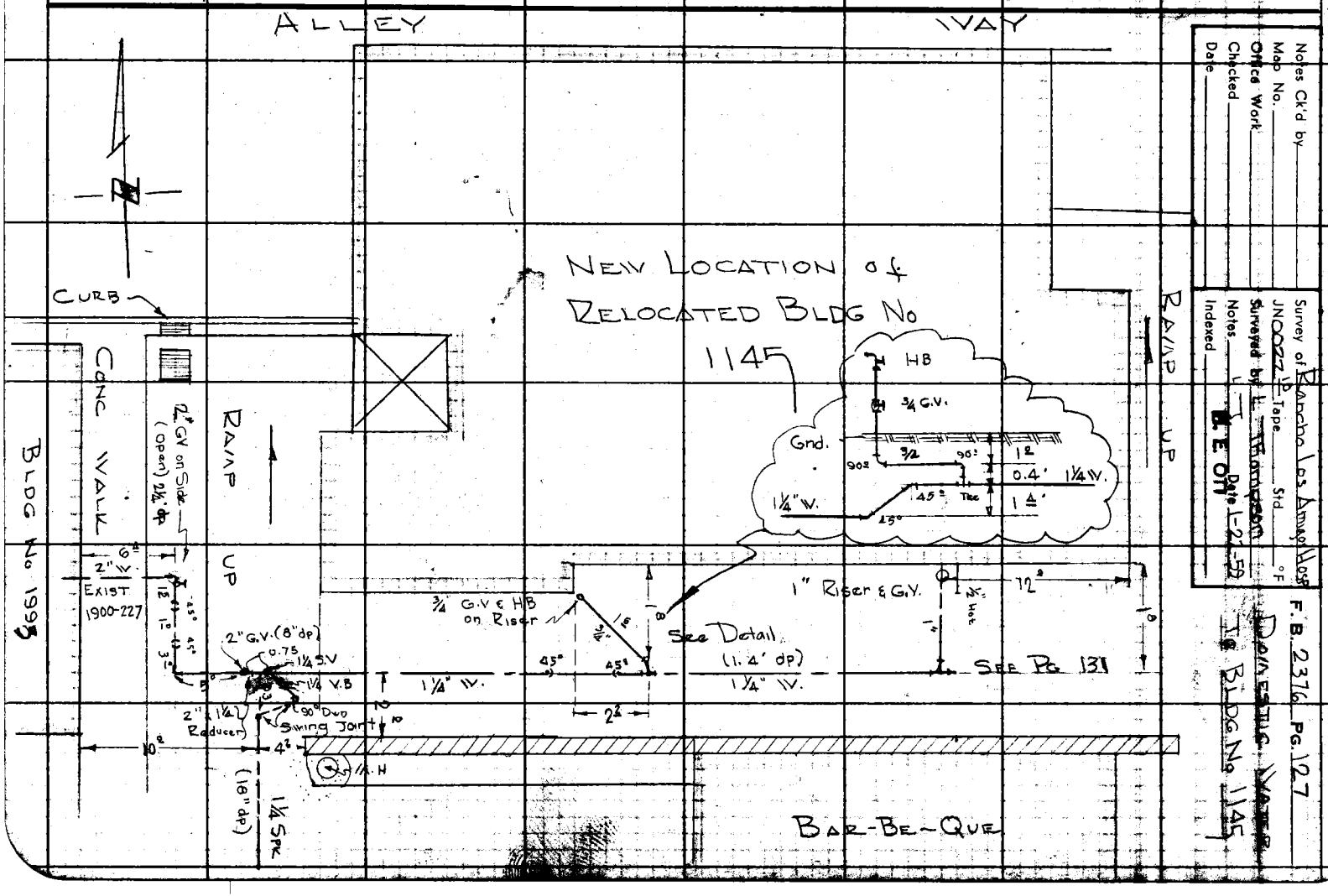
Do not extend notes this side of this line.

76F3098 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

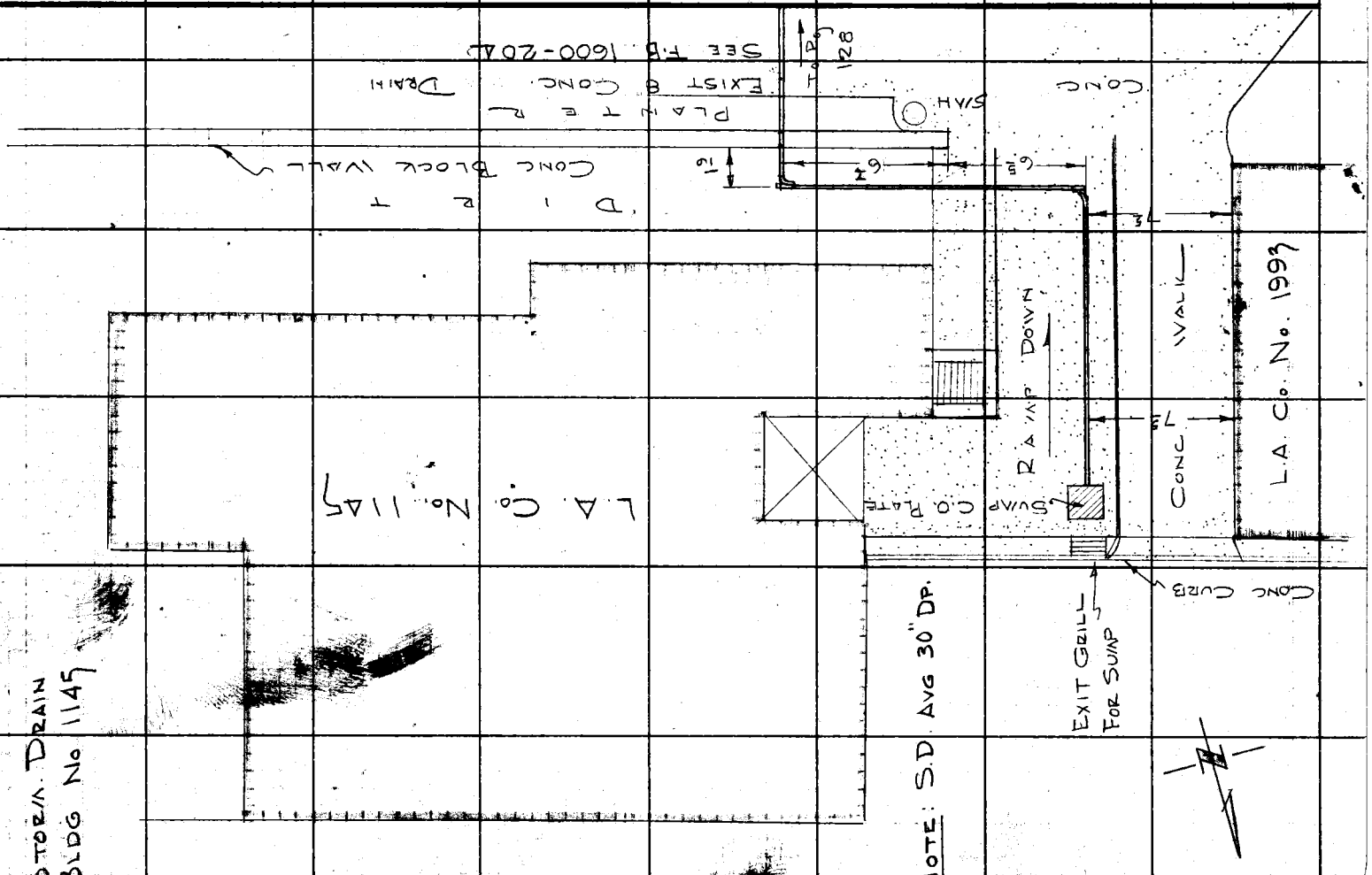
Do not extend this side of this line.



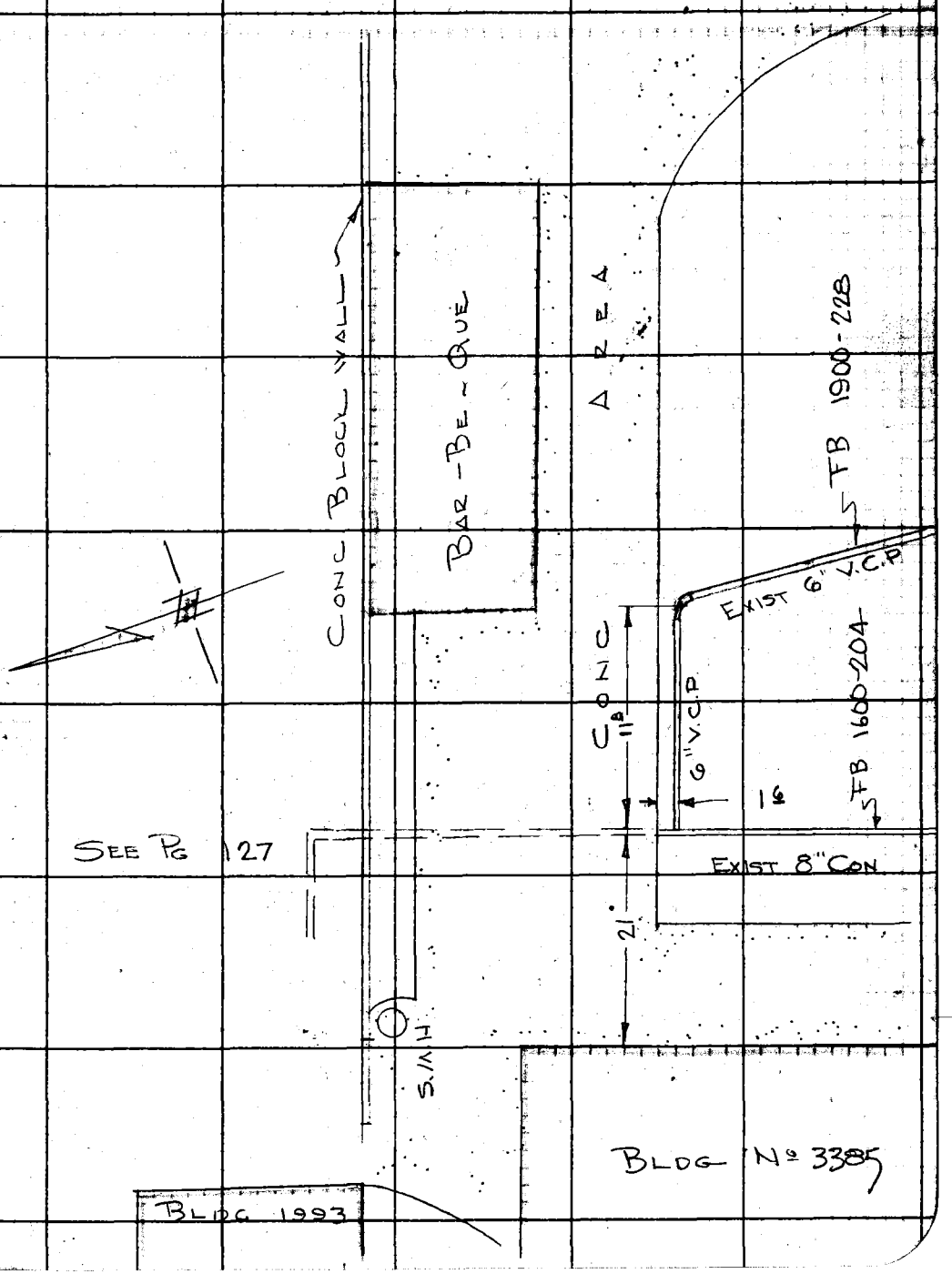
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of Rancho Los Amigos Hosp	F. B. 2376 PG. 129
Map No.	JN 002214 Tape Std °F	STORM DRAIN
Office Work	Surveyed by L. Thompson	REROUTE BLDG.
Checked	Notes H. T. Date 1-22-59	Nº 1145
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2376 Pg. 130

SEWER BLDG 1145

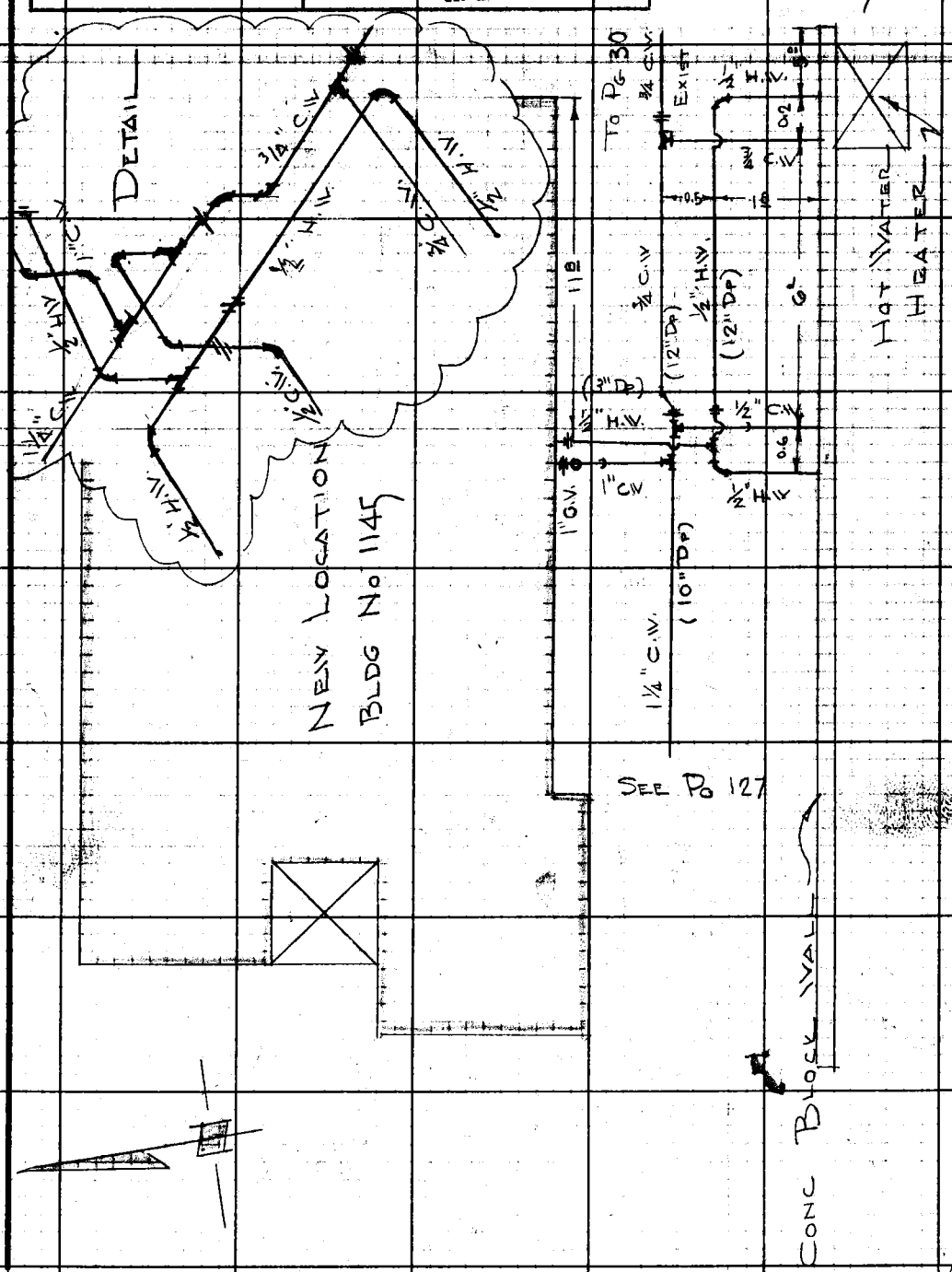
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rancho Los Amigos Hosp.
Map No.	JN 0022 10 Tape Std °F
Office Work	Surveyed by L. Thompson
Checked	Notes L T Date 1-27-59
Date	Indexed H. E. OTT

F. B 2376 Pg. 131



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2376 Pg. 132

4" C.I. SEWER
@ ORTHETIC SHOP

[INFO TAKEN FROM
"RANCHO BOOK" 6/25/56
STU CAMPBELL]

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

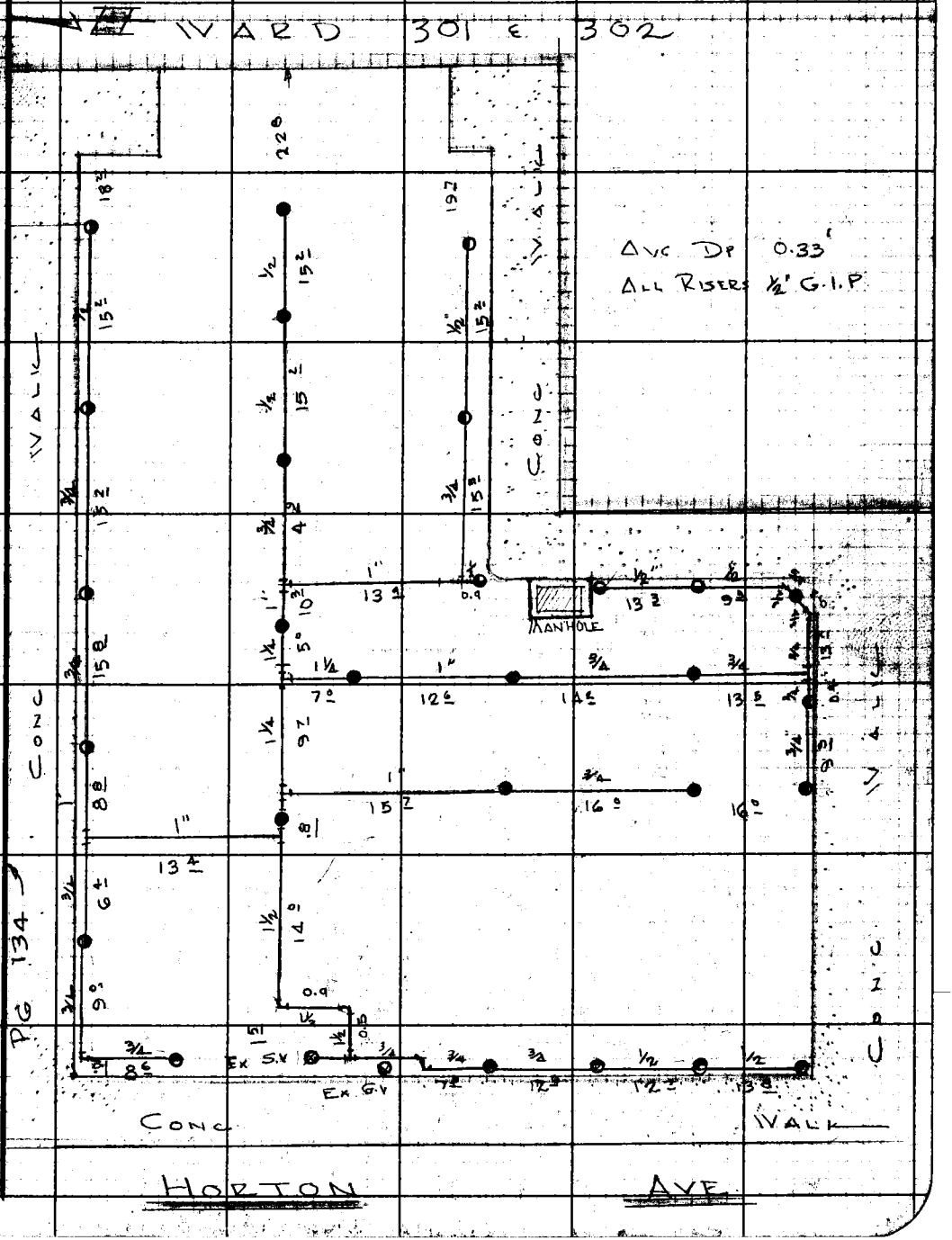
Do not extend sketch this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rancho Los Amigos Hosp.
Map No.	JN 0022 10 Tape Std °F
Office Work	Surveyed by L. Thompson
Checked	Notes L.T. Date 3-24-59
Date	Indexed H. E. Ott

F. B. 2376 PG. 133

SPRINKLER SYSTEM
SOUTH YARD 301



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

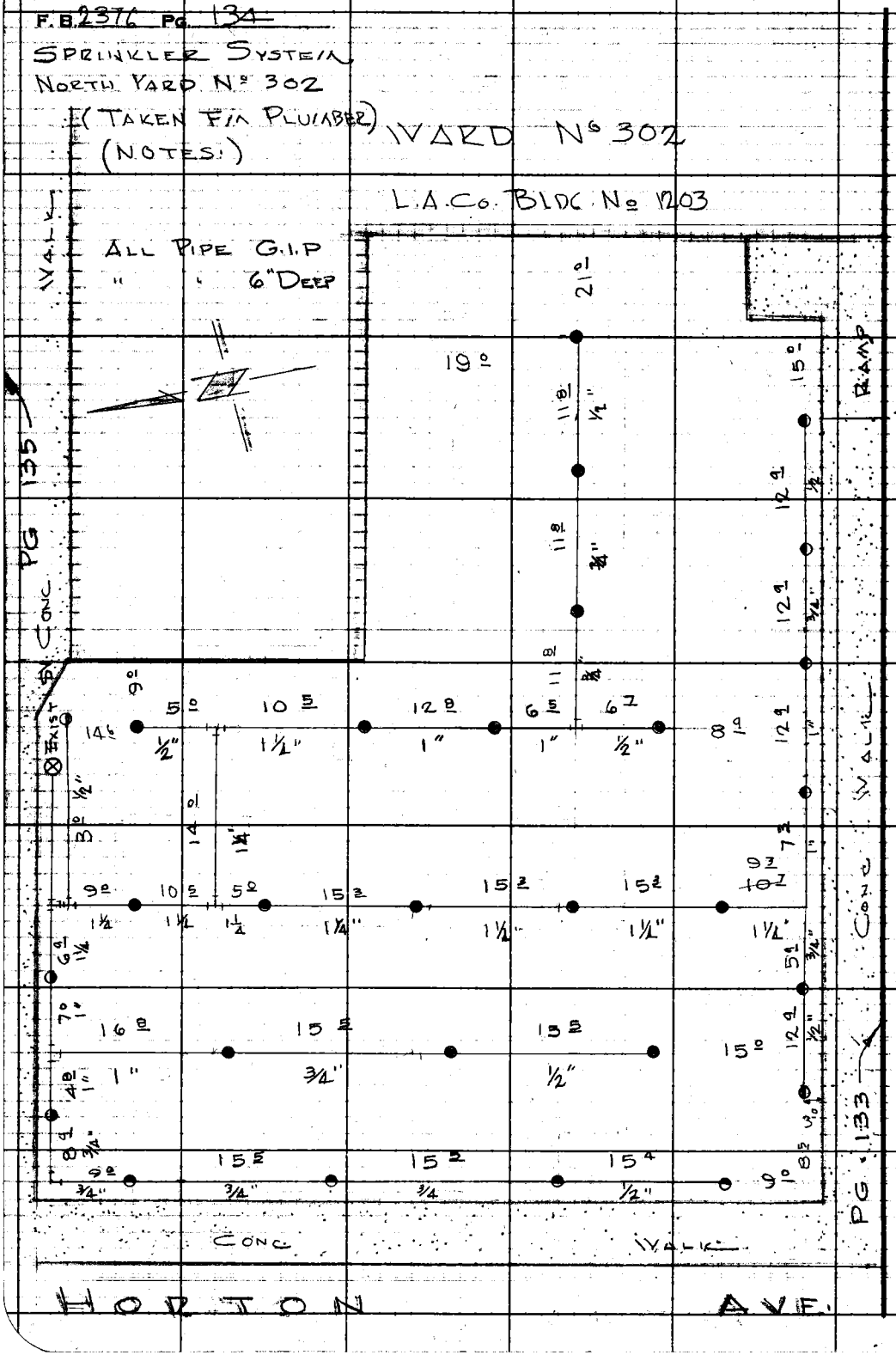
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2376 PG. 134

SPRINKLER SYSTEM
NORTH YARD No 302
(TAKEN FM PLUMBER)
(NOTES:)



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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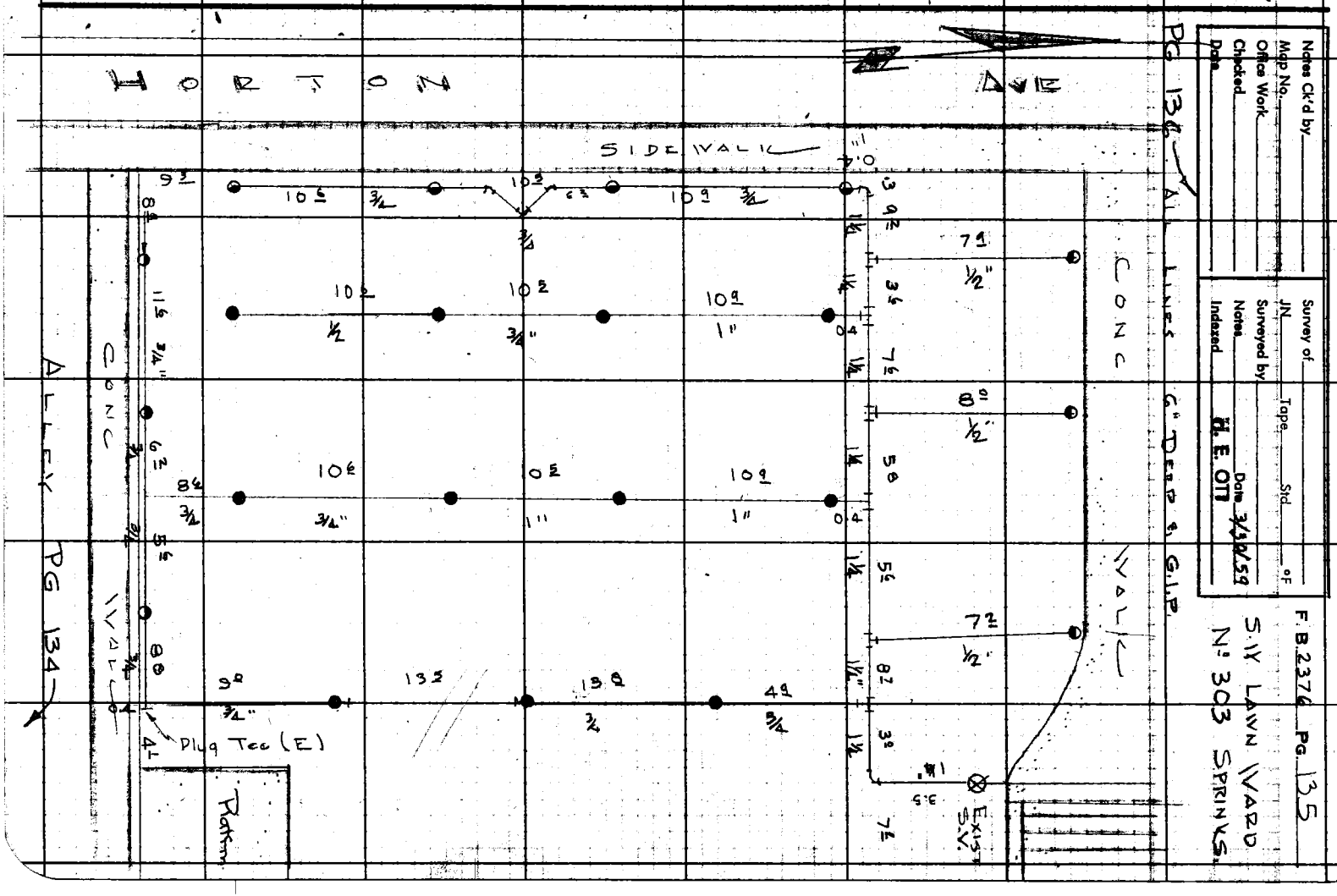
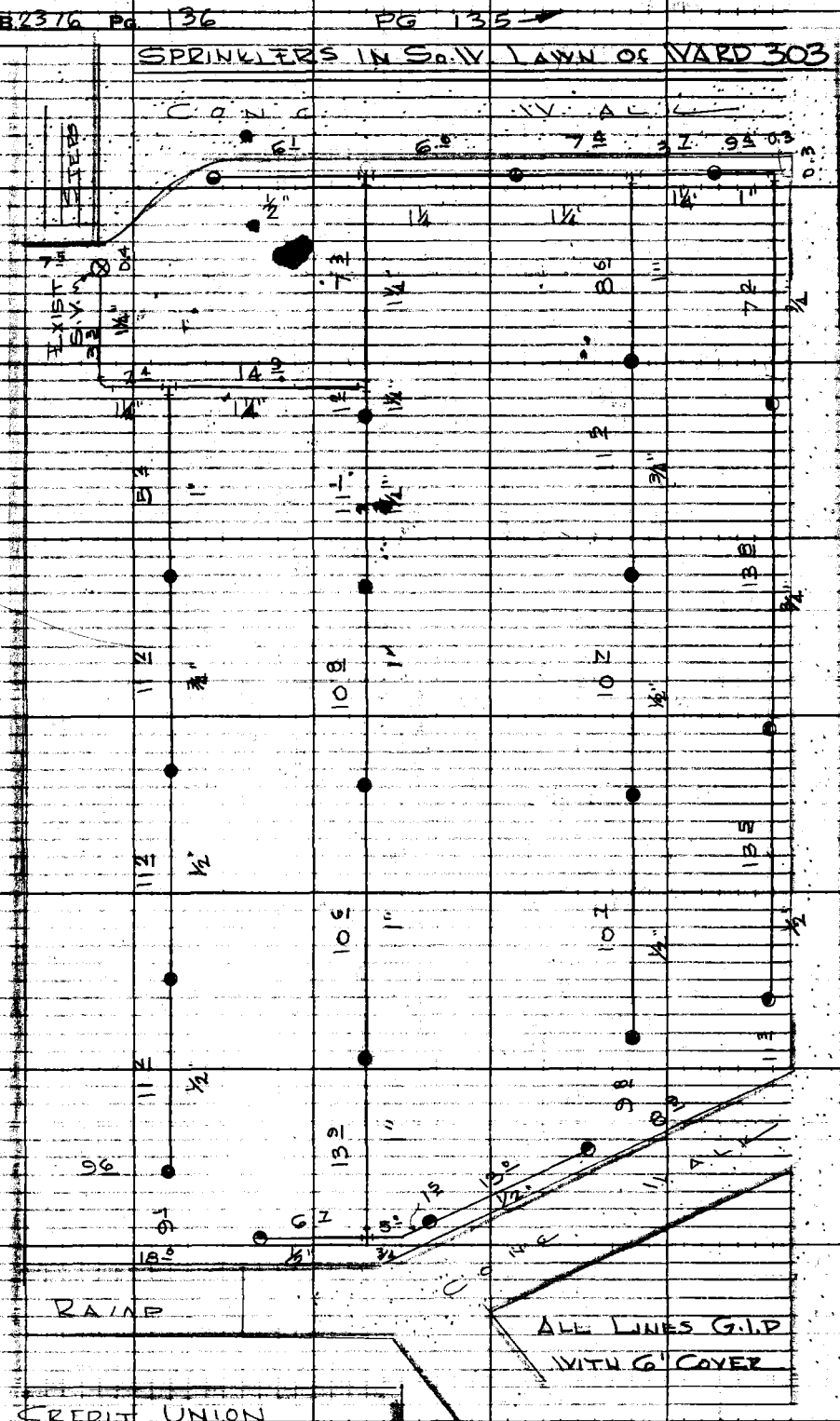
Do not extend notes this side of this line.



F.B. 2376 PG. 136 PG 135

SPRINKLERS IN SO. W. LAWN OF WARD 303



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PG 137

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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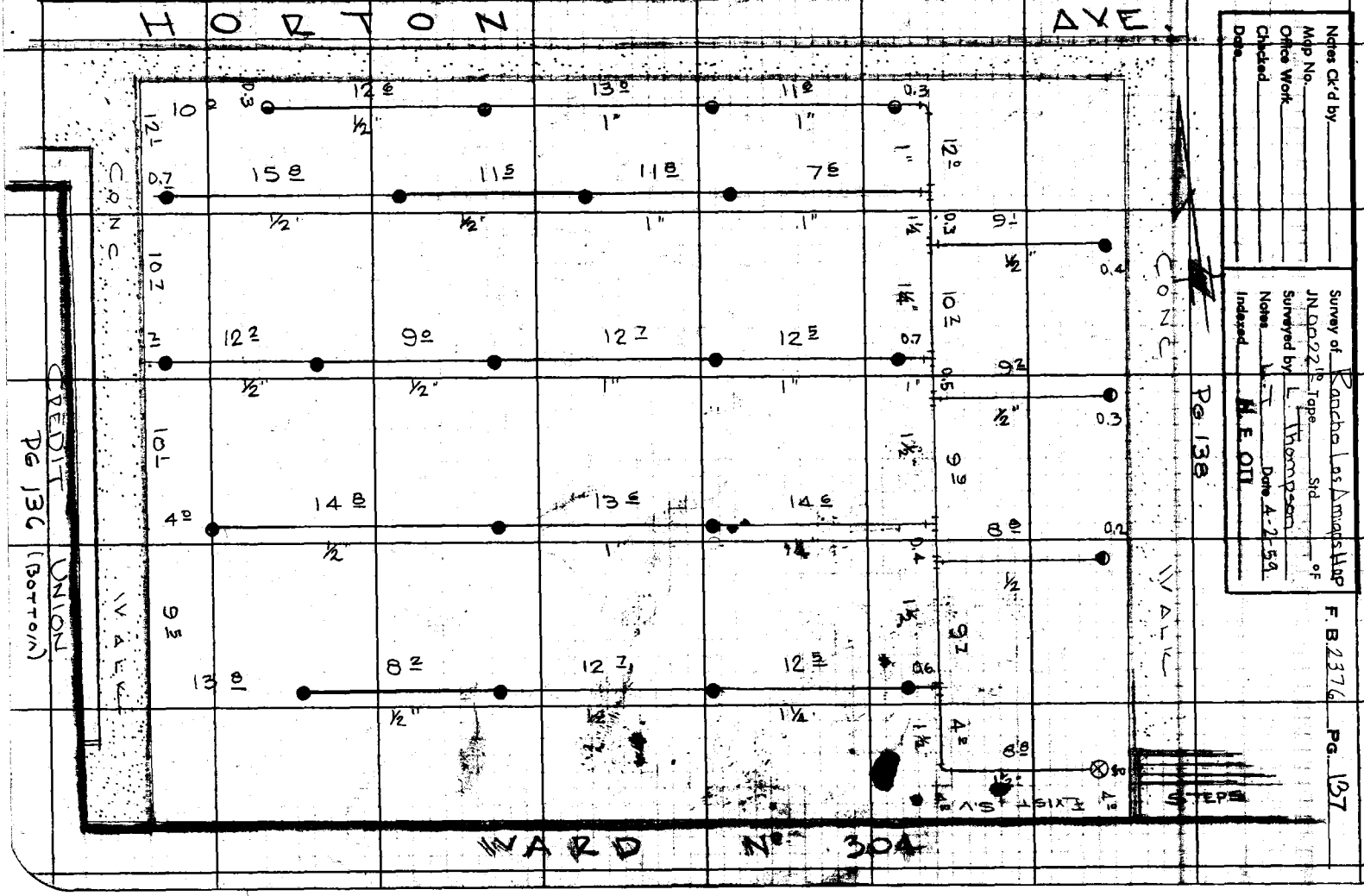
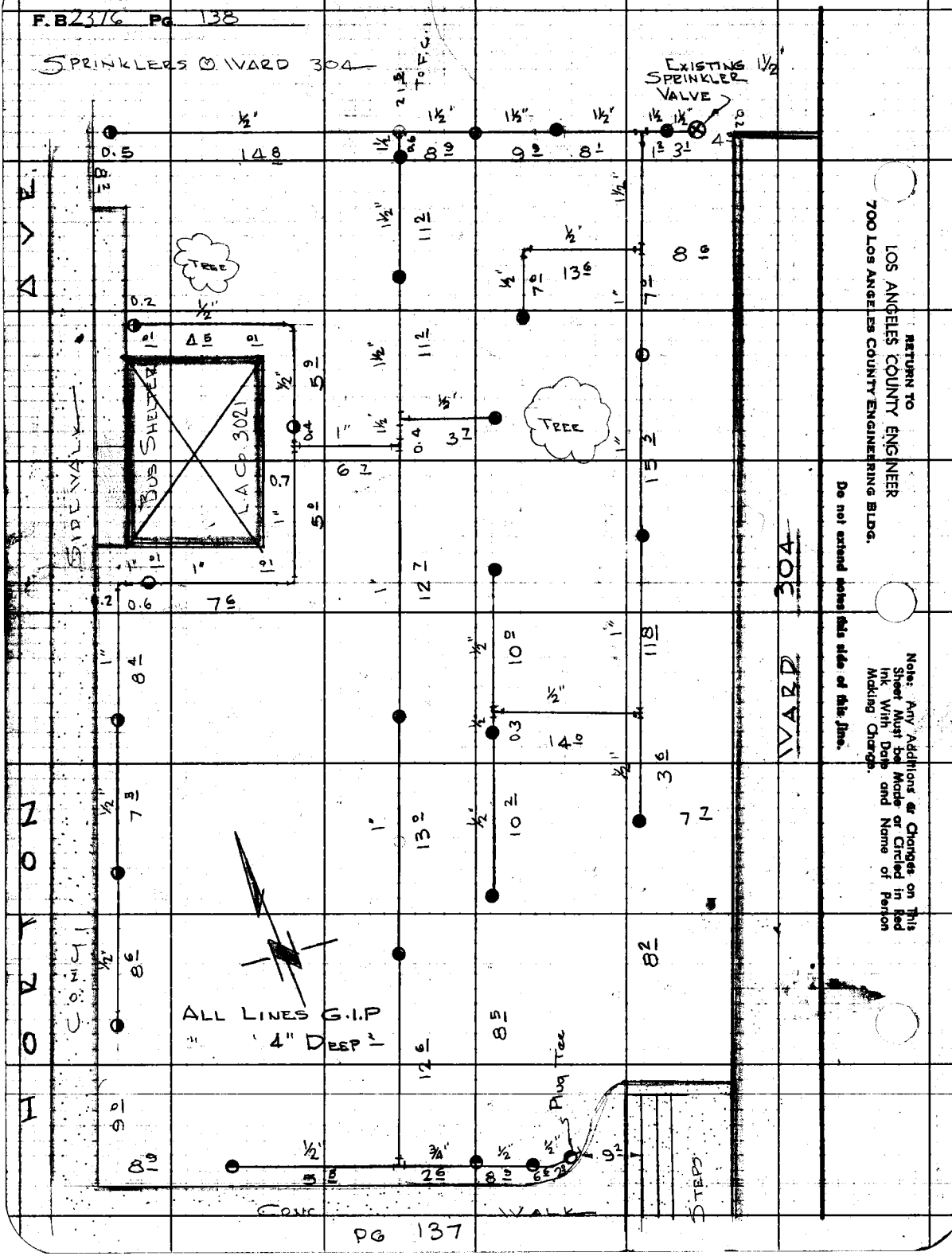
Do not extend notes this side of this line.



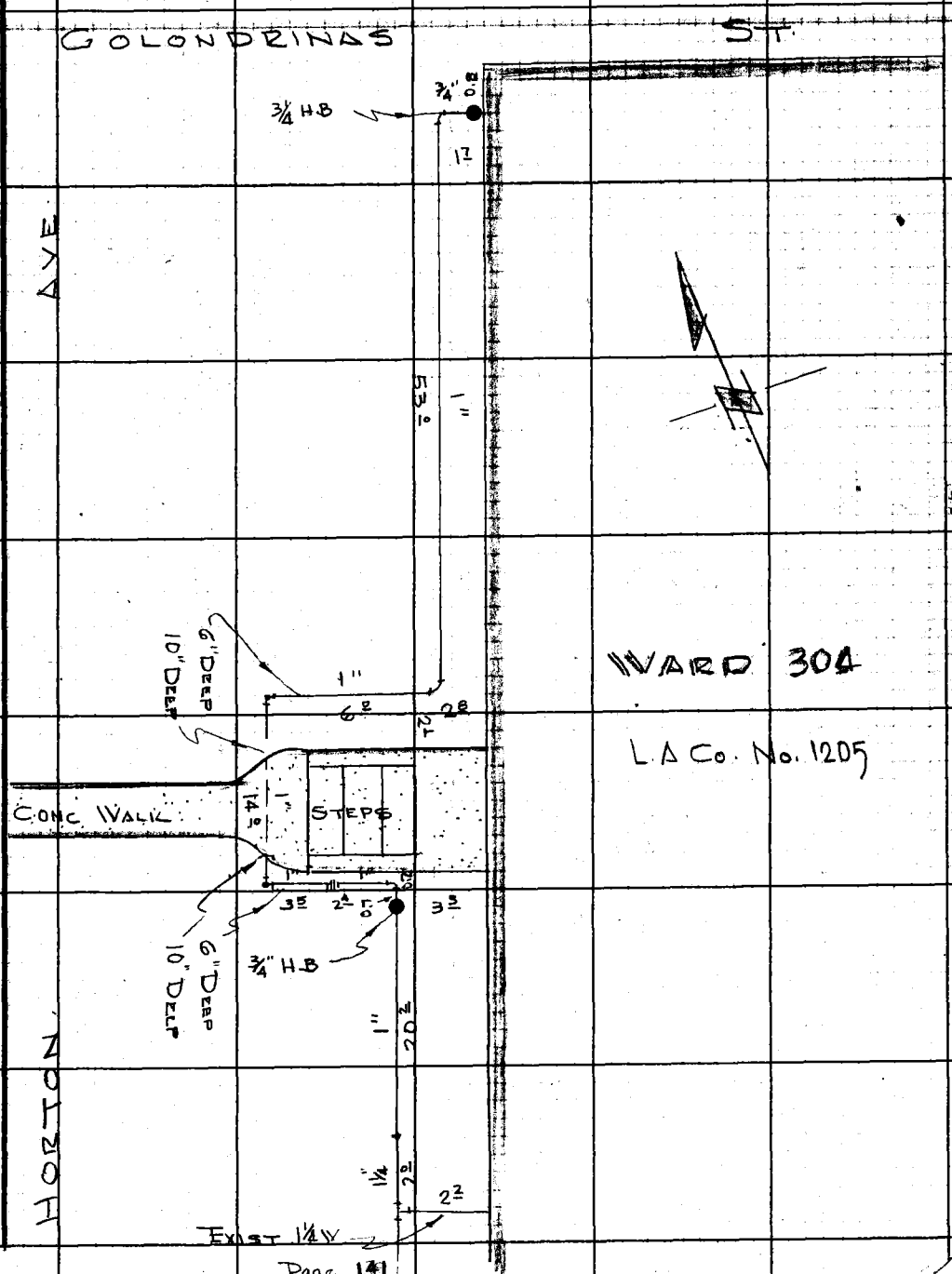
F.B 2376 Pg. 138

SPRINKLERS @ IVARD 304



PG 137

Notes Ck'd by	Survey of Rancho Los Amigos Hosp.	F. B. 2376 Pg. 139
Map No.	JN0022 10 Tape Std °F	3/4" H.B FOR WARD
Office Work	Surveyed by L. Thompson	304 FRONT LAWN.
Checked	Notes L. T. Date 4-9-59	
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

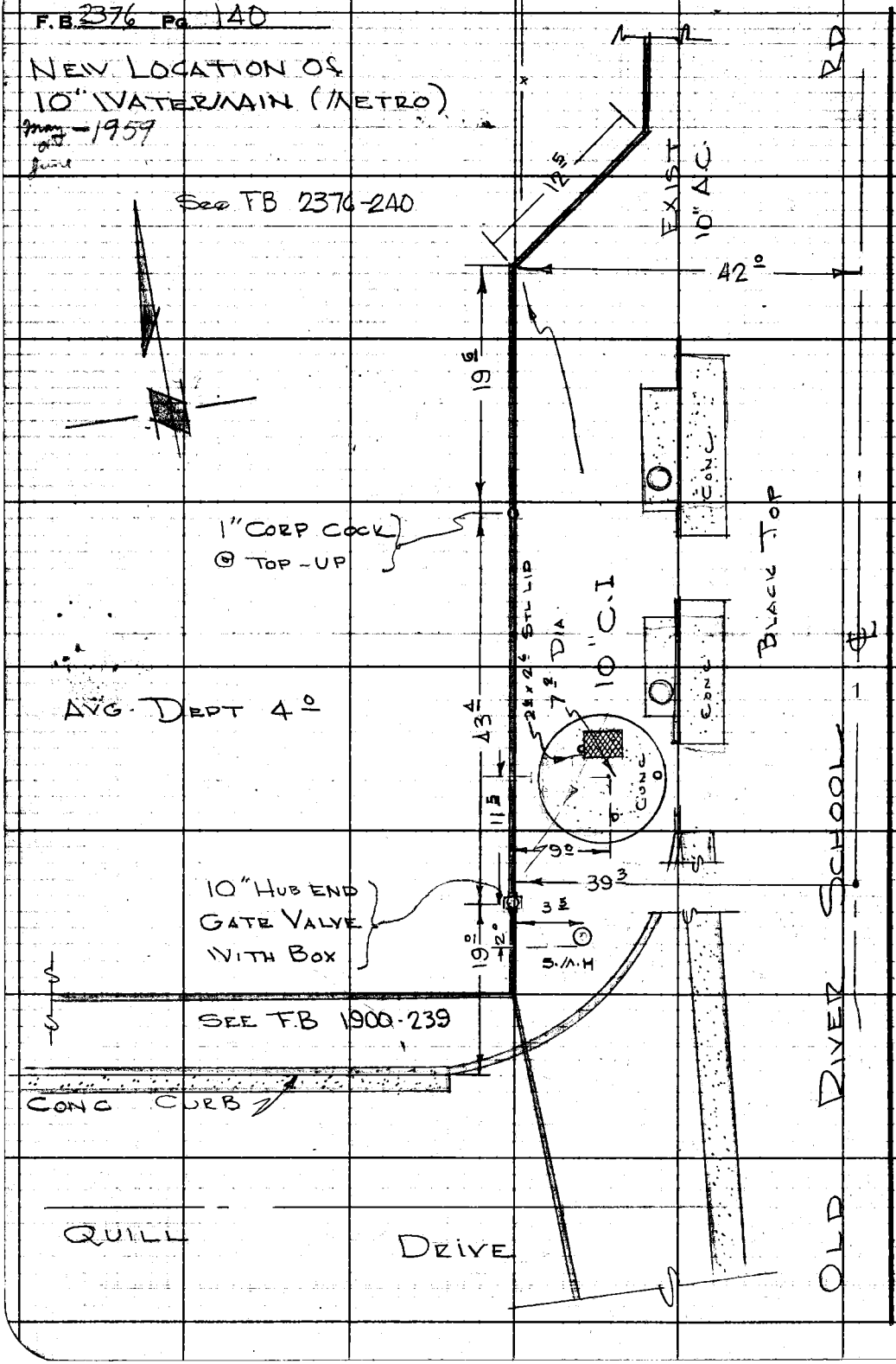
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F809S CE #247—3-57

F.B. 2376 Pg. 140

NEW LOCATION OF
10" WATERMAIN (METRO)
May - 1959
June



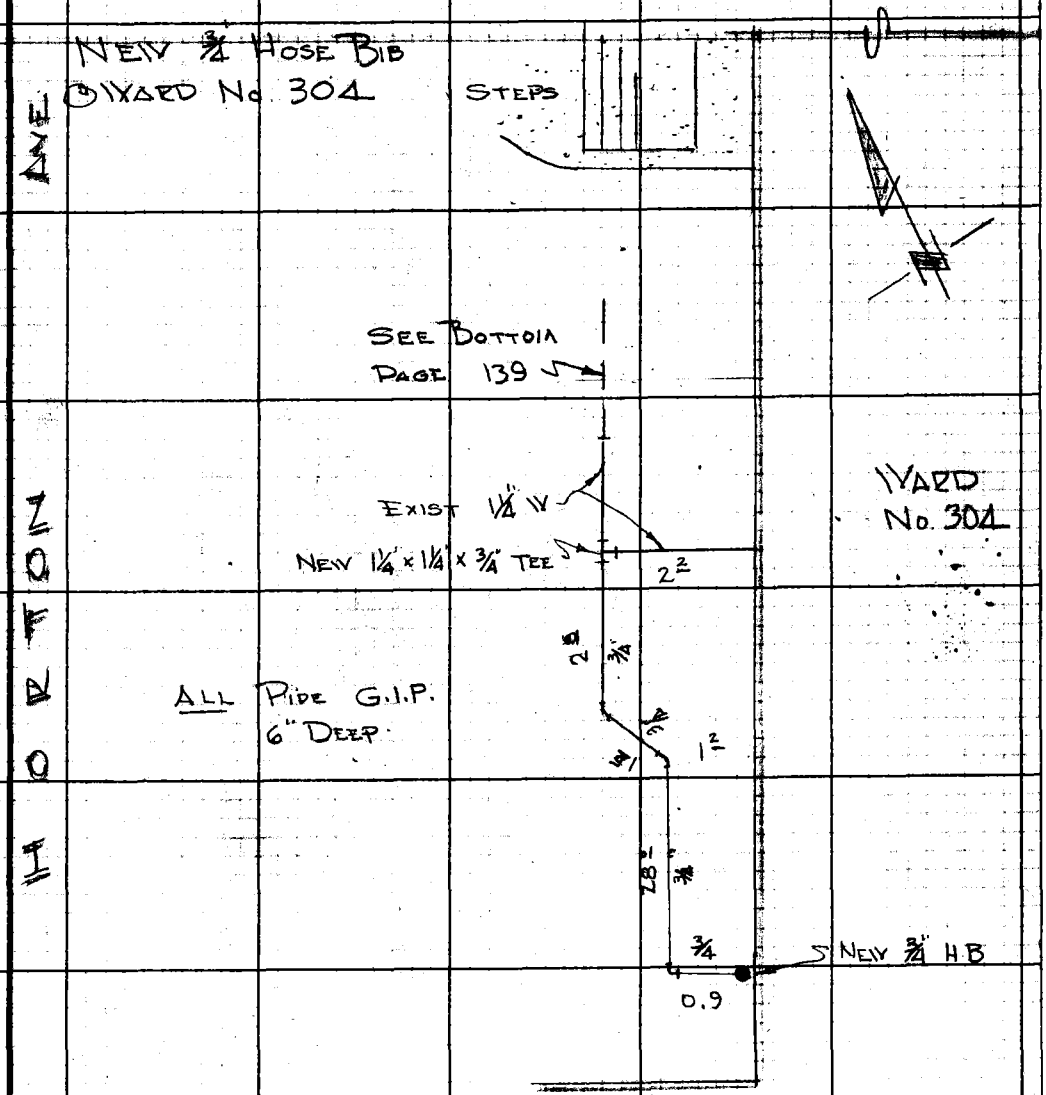
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rancho Los Amigos Hosp.
Map No.	JN 0022 Tape Std °F
Office Work	Surveyed by L. Thompson
Checked	Notes L.T. Date 4/27/59
Date	Indexed M.E. Ott

F. B. 2376 PG. 141



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

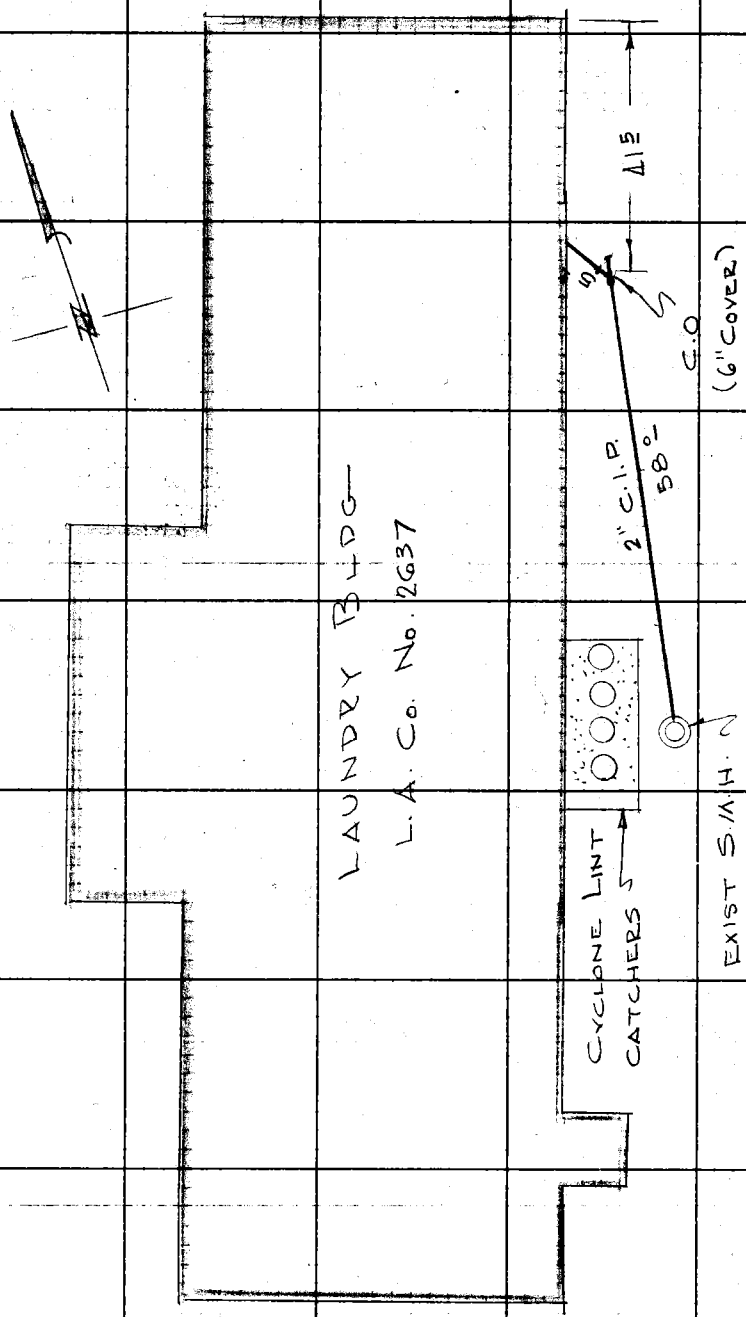
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2376 Pg. 142

DRAIN FROM WATER COOLER @ LAUNDRY (INFO FROM NOTES JUNE-56)



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

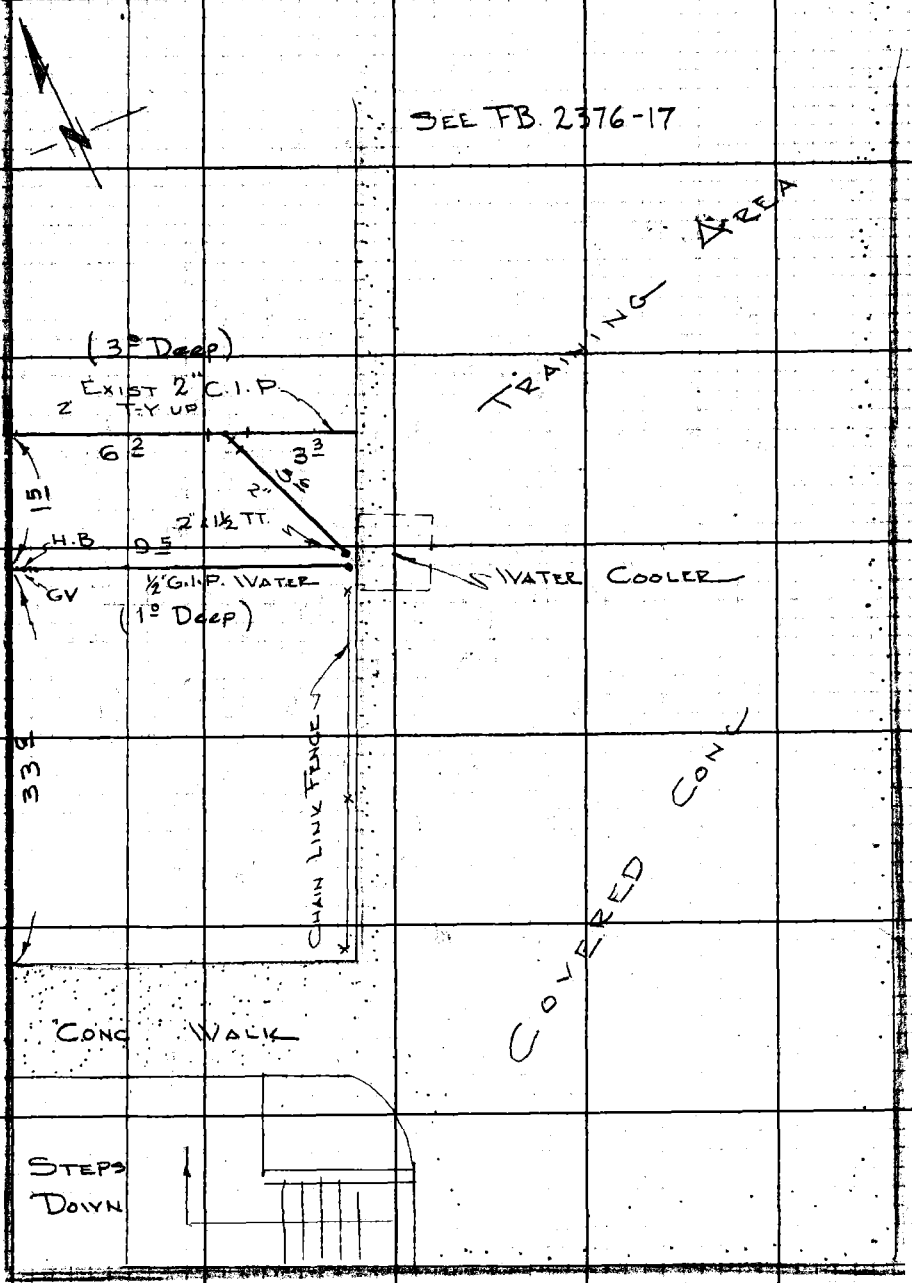
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rancho Los Amigos Hos
Map No.	JN 0022 ° Tape Std °F
Office Work	Surveyed by L. Thompson
Checked	Notes L. T. Date 5/6/59
Date	Indexed H. E. Ott

F. B. 2376 Pg. 145

DRAIN, WATER PAIVER TO WATER COOLER @ POLIO



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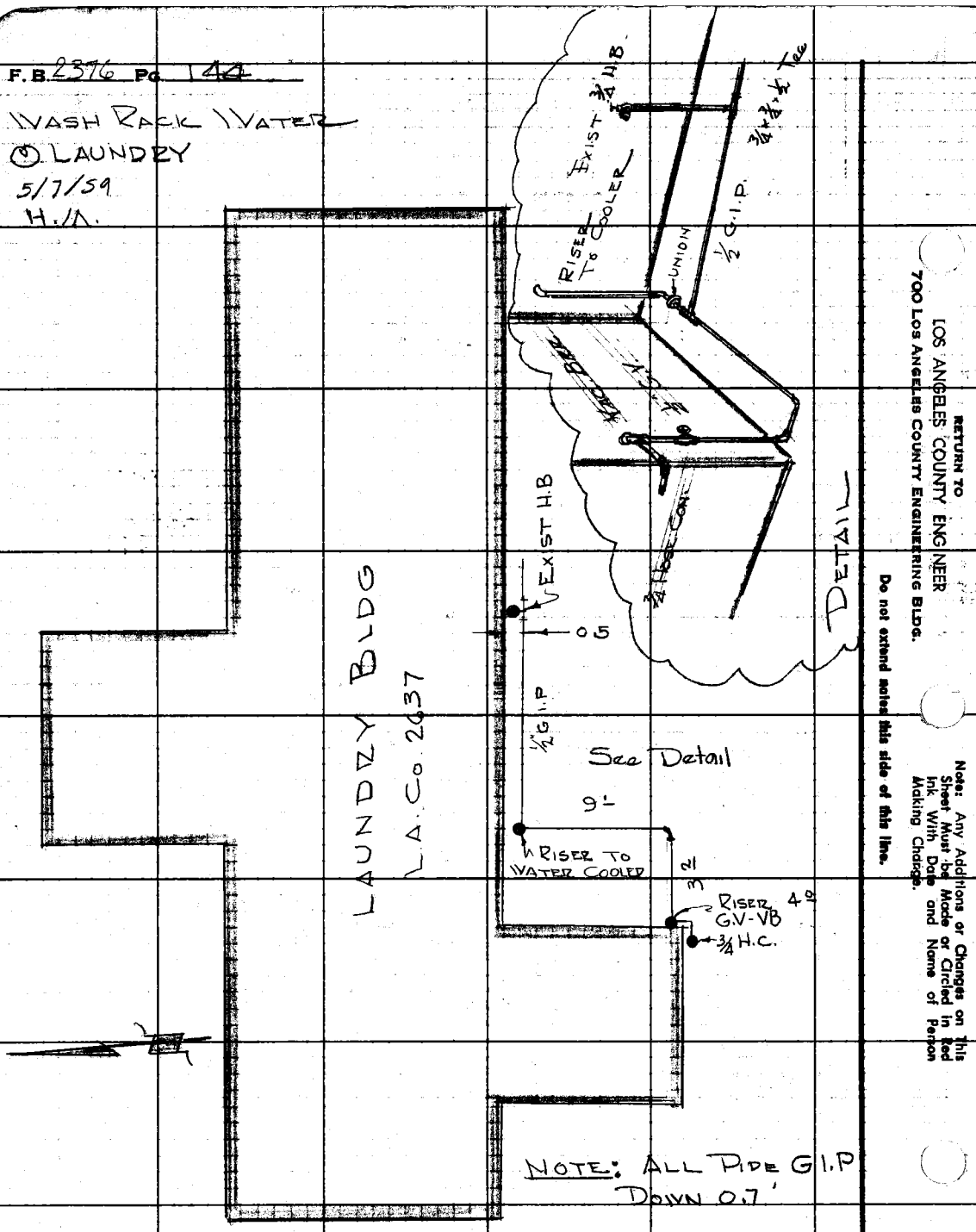
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2376 Pg. 144

WASH RACK WATER
LAUNDRY
5/7/59
H.A.



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0022.10 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 5-59
Date	Indexed H. E. OTT

F. B. 2376 Pg. 145

J. N. 0022.10

RANCHO LOS AMIGOS

LOCATION OF

ELECT. CONDUIT

TO

BLDGS 1147 TO 1164 IN ALLEY

BETWEEN

ESPERANZA ST. & GOLONDRINAS ST.

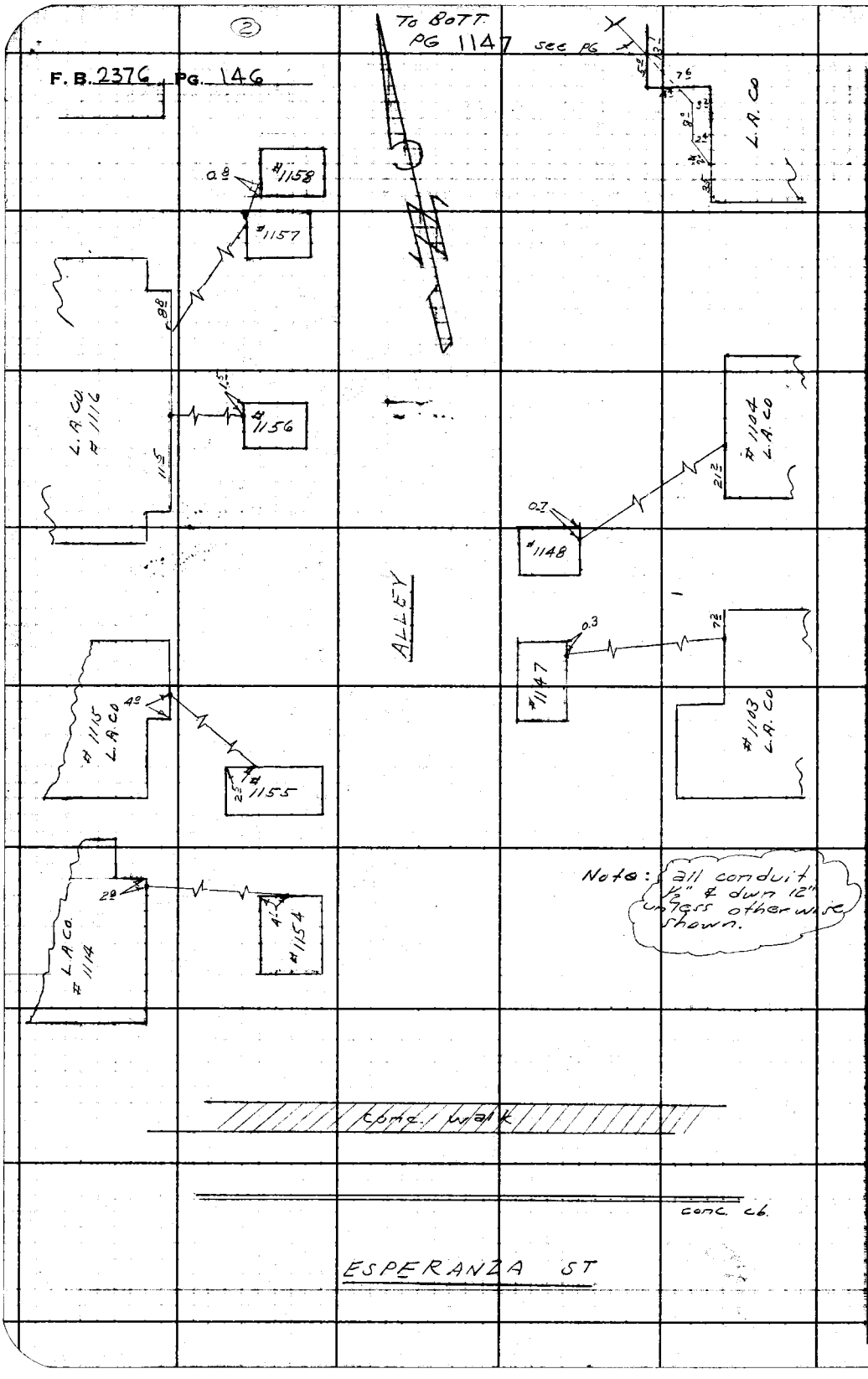
Party: Sappell
Caro
Lieber
Clifford

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

783088 CE #247—7-53



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

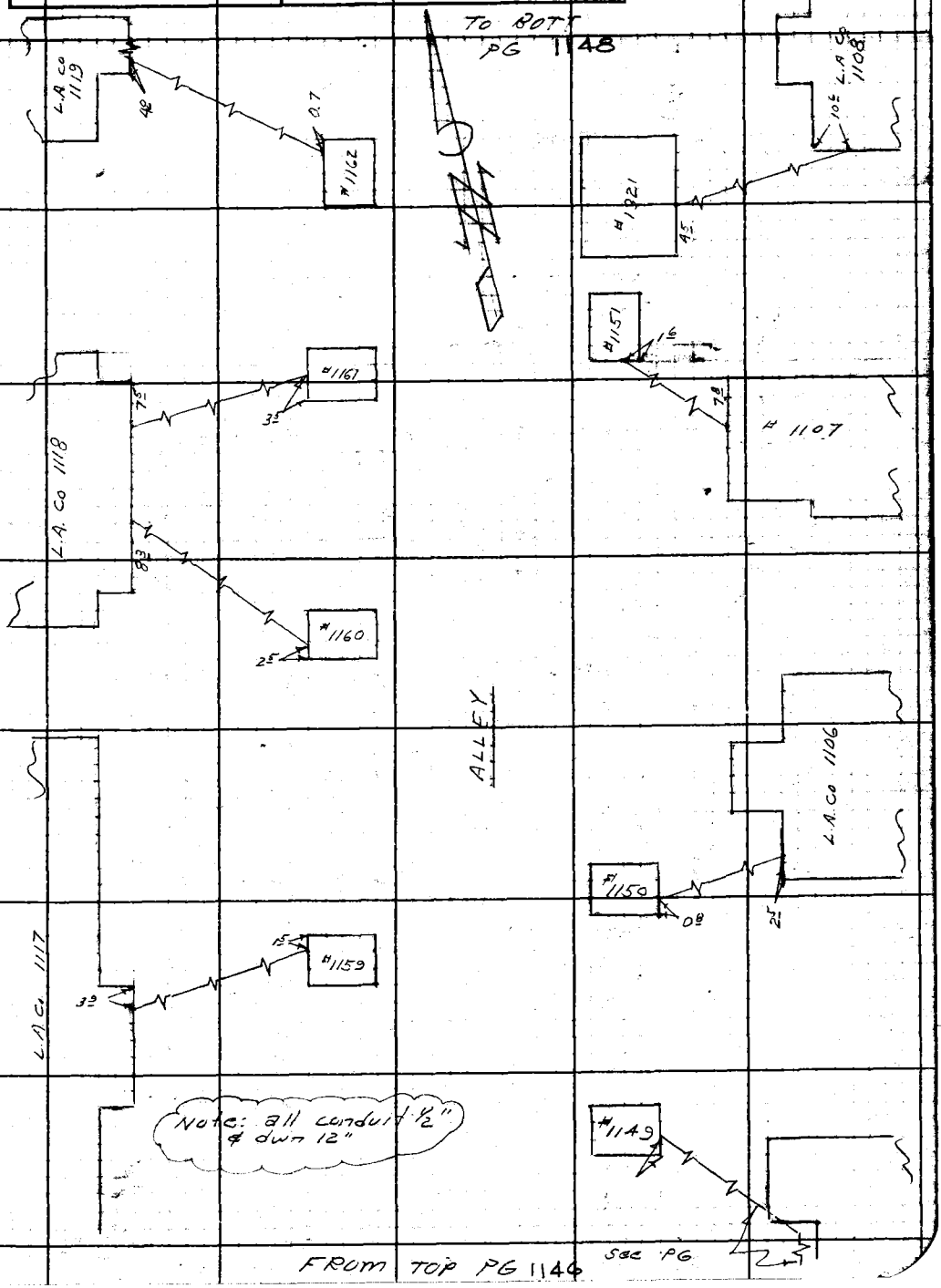
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(3)

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0022-10 Tape Std °F
Office Work	Surveyed by P. Sappell
Checked	Notes D.S. Date 5-59
Date	Indexed H. E. OTT

F. B. 2376 PG. 147



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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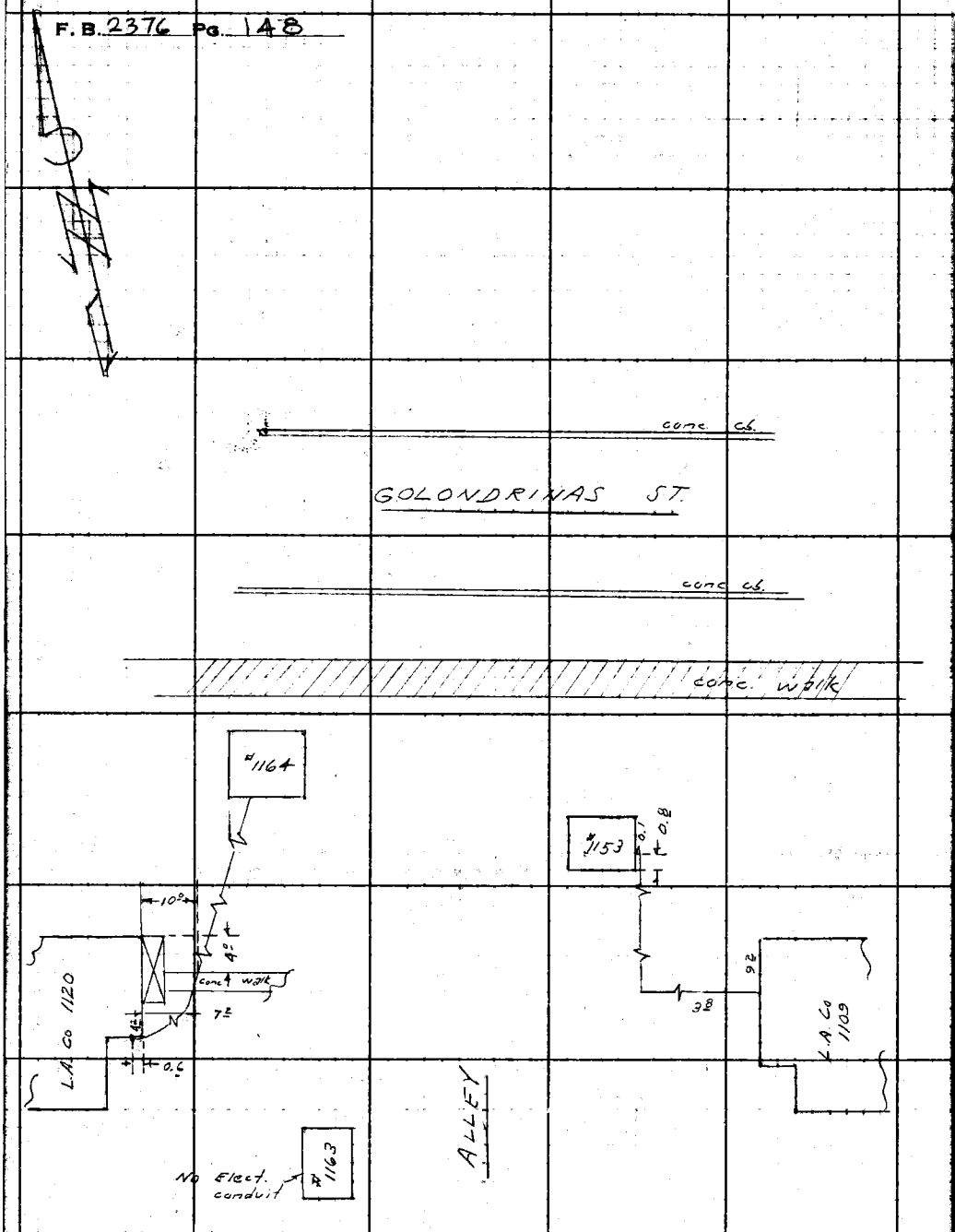
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 2376 Pg. 148



Note: All conduit 1/2" ¢ dwn 12"

FROM TOP PG 1147

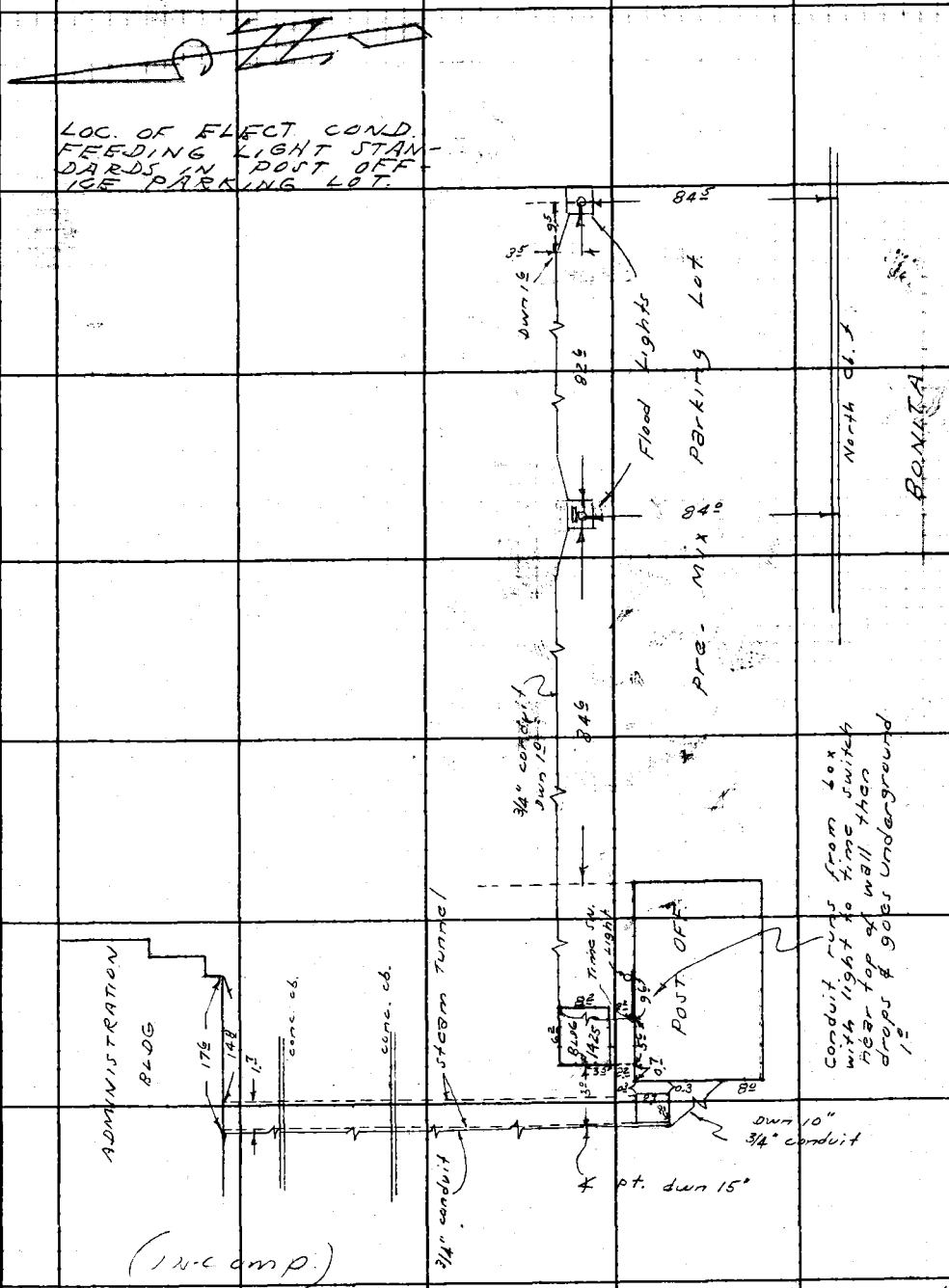
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change

(5)

Notes Ck'd by	Survey of Rancho Los Amigos	F. B. 2376 Pg. 149
Map No.	JN 0022.10 Tape Std °F	
Office Work	Surveyed by D. Sappell	
Checked	Notes D.S. Date 5-59	
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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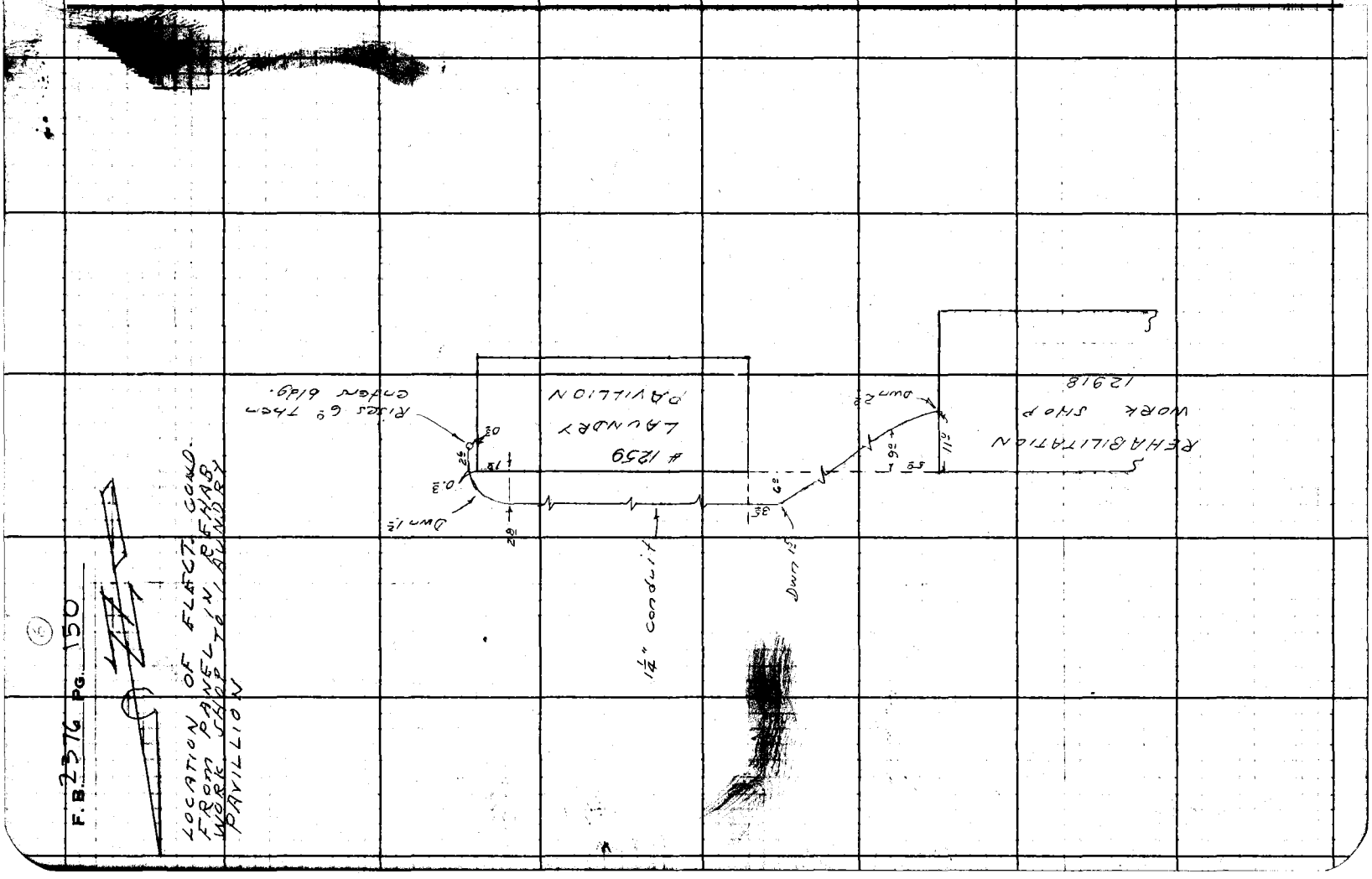
Do not extend notes this side of this line.



(7)

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	IN 0022.10 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D. S. Date 5-59
Date	Indexed

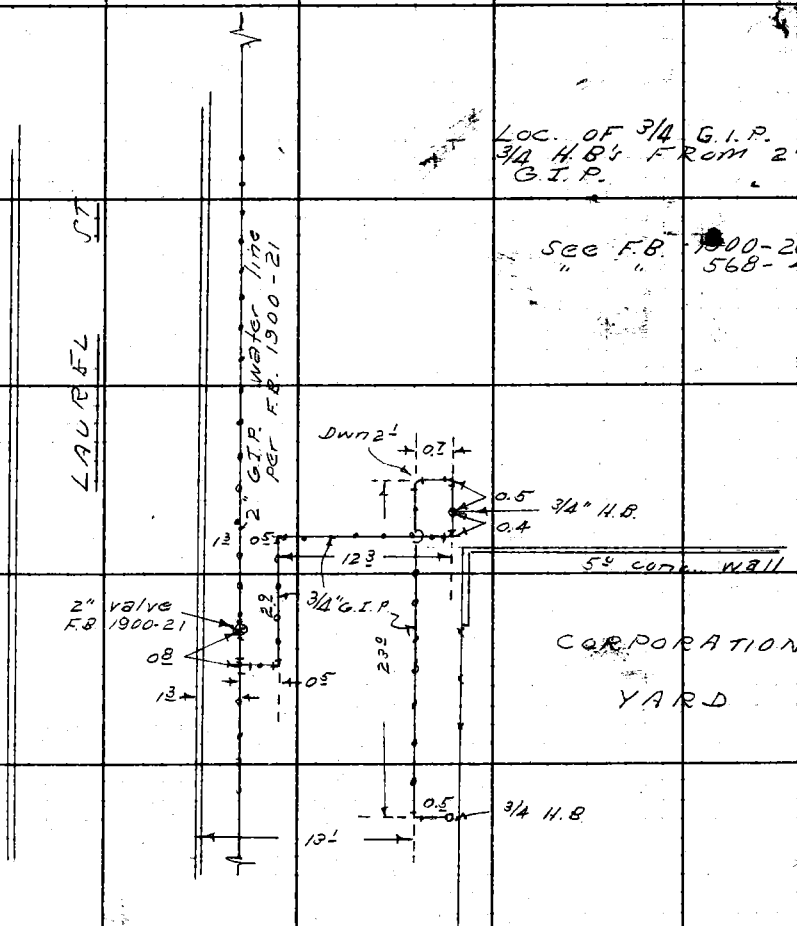
F. B. 2376 PG. 151

H. E. Ott

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



LOC. OF 3/4 G.I.P. TO 3/4 H.B's FROM 2" G.I.P.

SEE F.B. 1900-20 & 21
" " 568-43

765095 CE #247—7-53

F.B. 2376 PG. 152

(8)

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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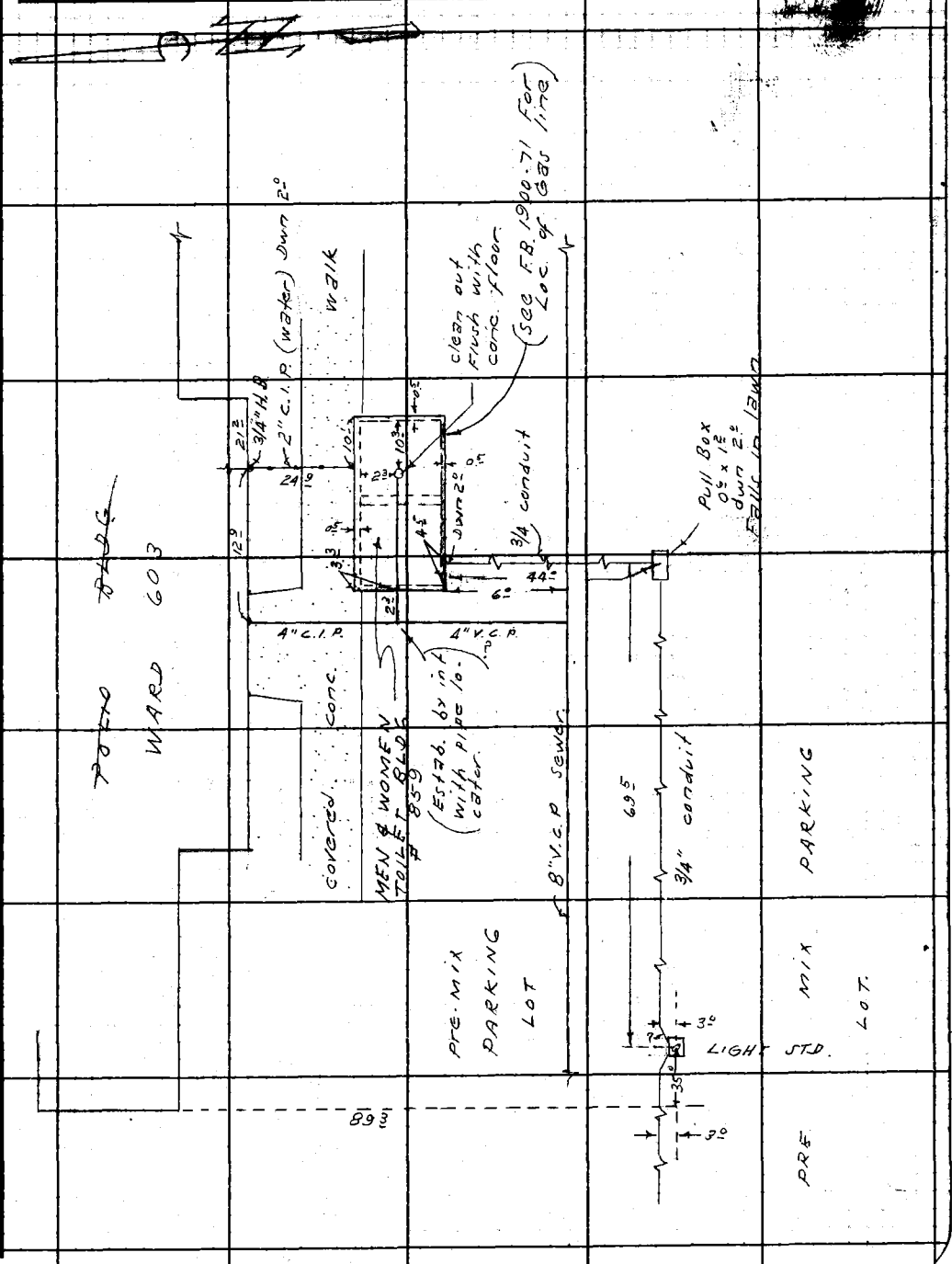
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(9)

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0022-10 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 5- -59
Date	Indexed H. E. Ott

F. B. 2376 PG. 153



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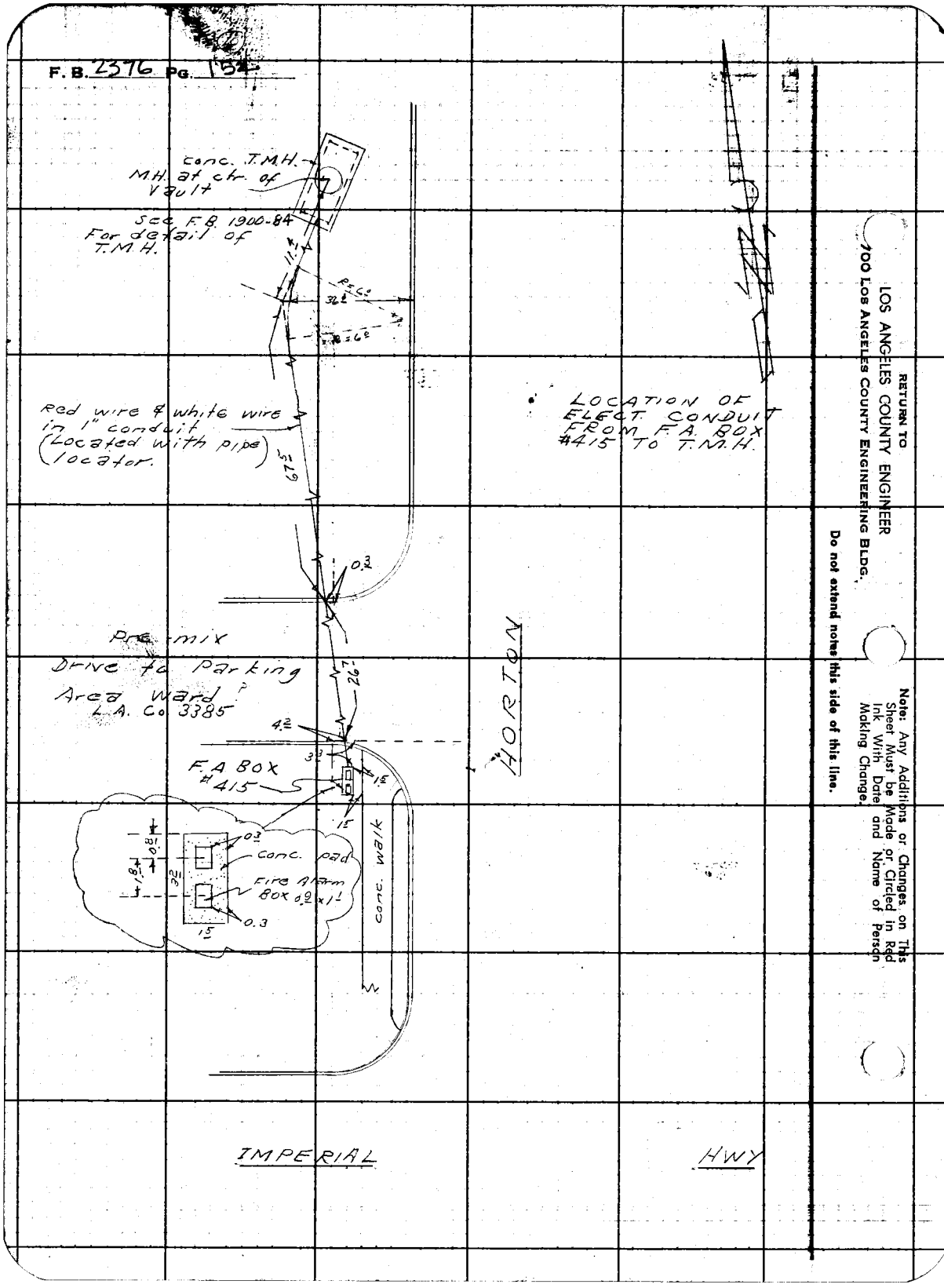
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 2376 PG. 154



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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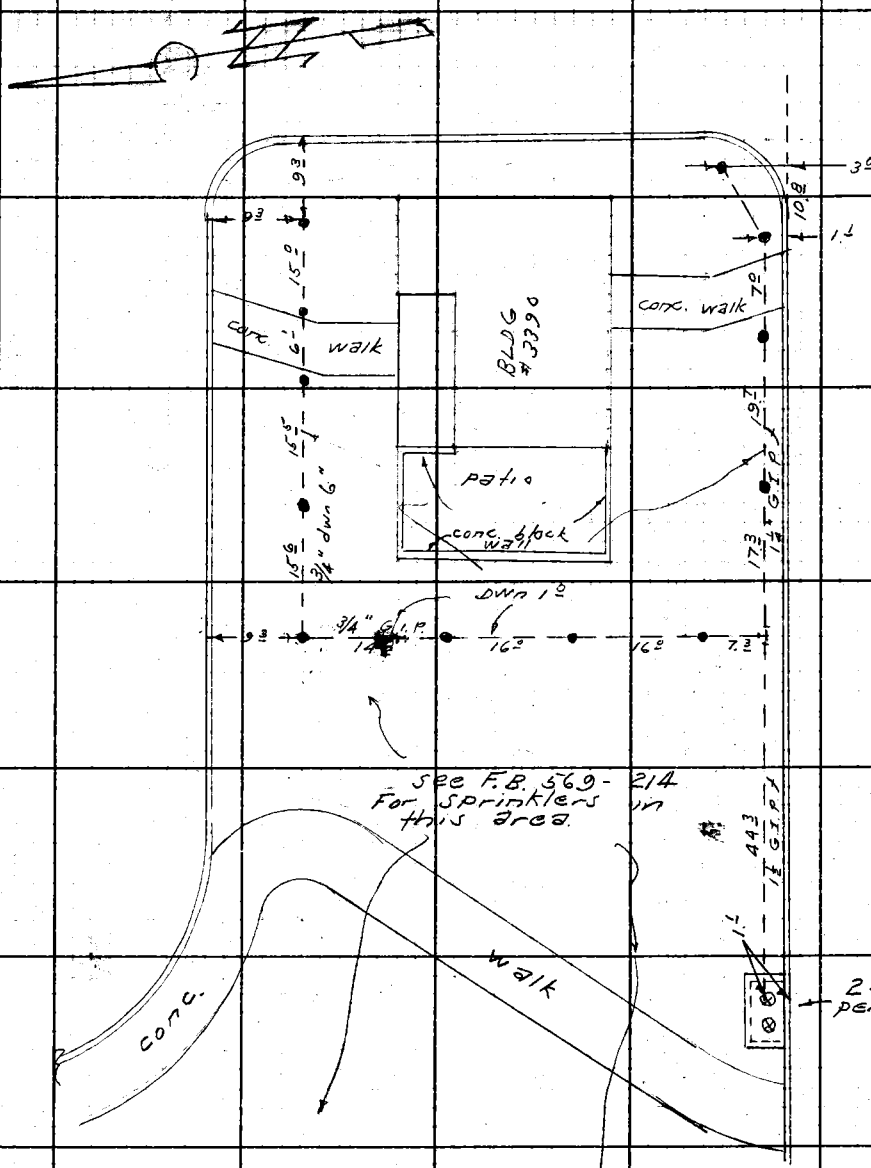
(11)

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0022.10 Tape Std. °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 5-59
Date	Indexed H. E. Ott

F. B. 2376 Pg. 155

REVISED SPRINKLER SYSTEM SHOWN IN F.B. 569-215



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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

785095 CE #247—7-55

(12)

F. B. 2376 PG. 156

RELOCATION OF SPRINKLER SYS.
See F.B. 569-169

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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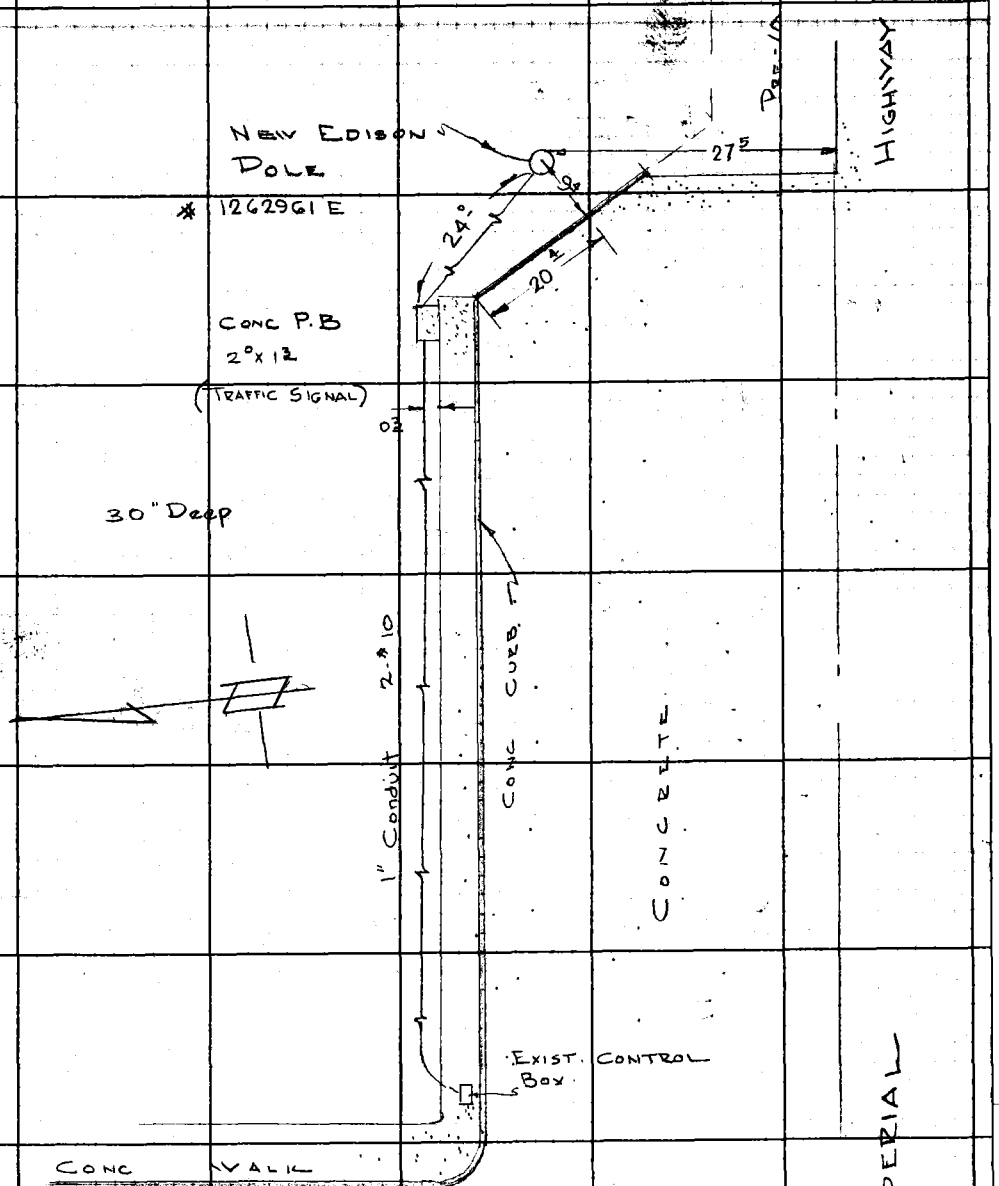
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rancho Los Amigos Hosp.
Map No.	JN 0022 Tape Std °F
Office Work	Surveyed by: Larry Thompson
Checked	Notes L.T. Date 6/2/59
Date	Indexed H. E. Ott

F. B. 23[illegible] Pg. 157

[illegible] Service To Signals



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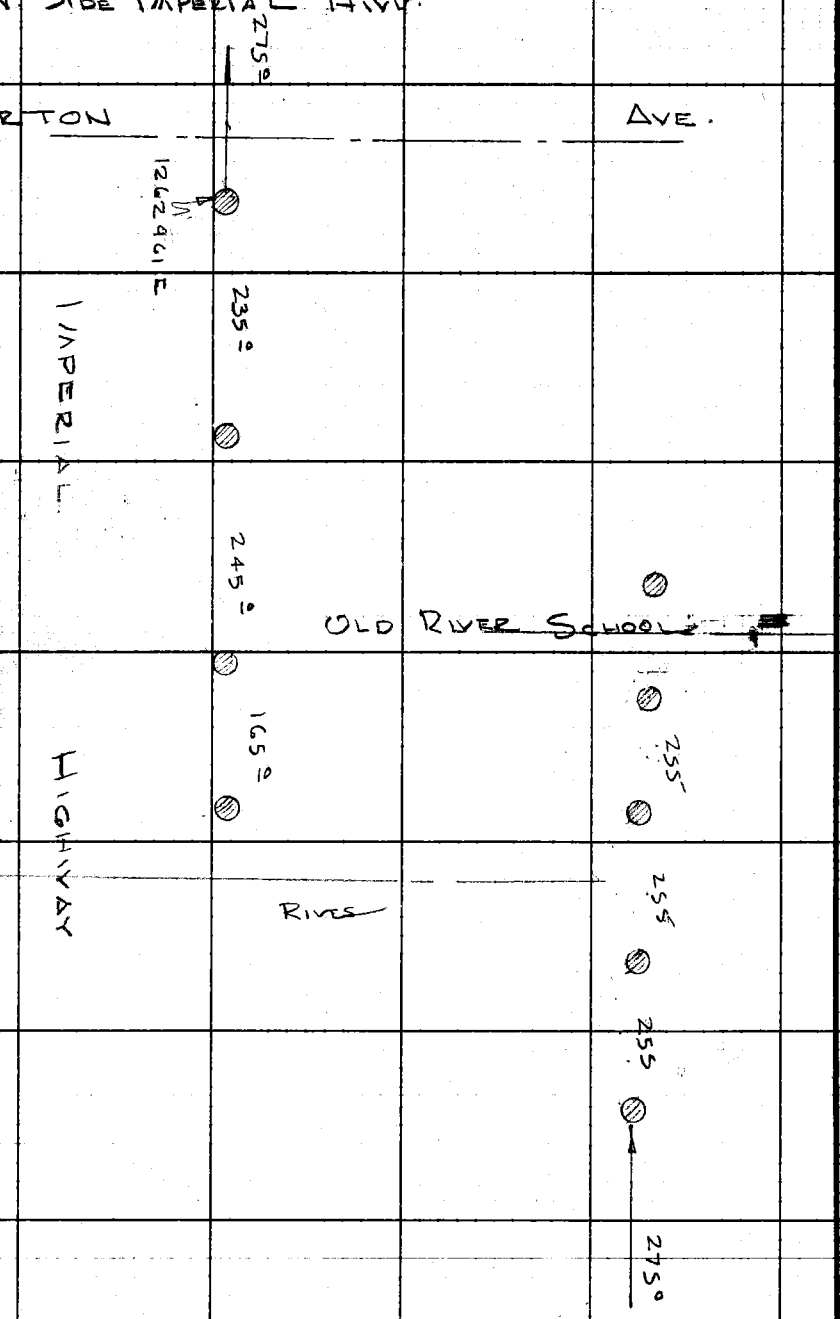
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2376 PG. 158

SPACING NEW EDISON POLE
LINE N. SIDE IMPERIAL HWY.



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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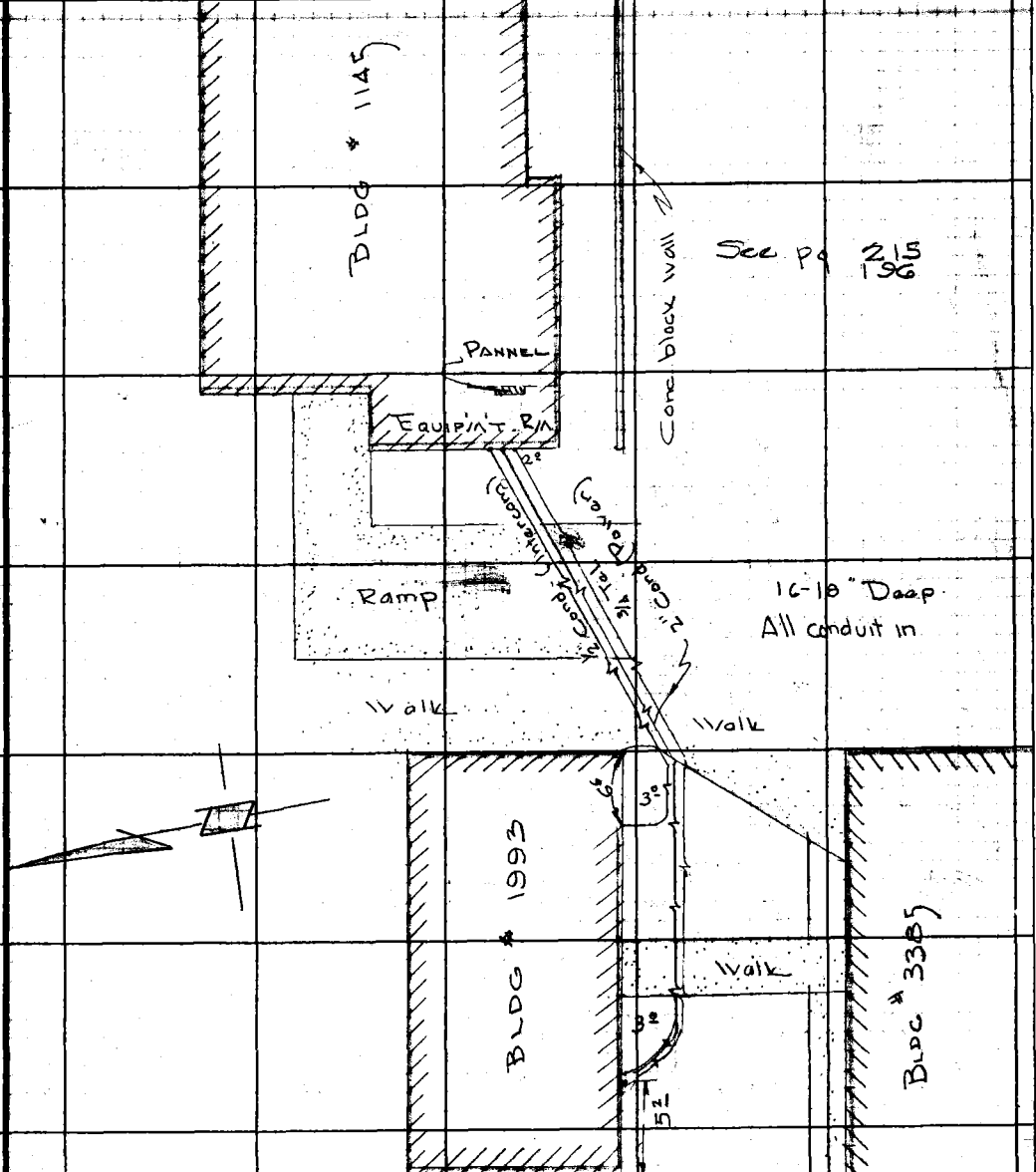
Notes Ck'd by	Survey of Rancho Los Amigos Hosp
Map No.	JN 0022 Tape Std °F
Office Work	Surveyed by L. Thompson
Checked	Notes L. T. Date 6/9/59
Date	Indexed E. E. Ott

F. B. 2376 Pg. 159

ELECTRICAL - TELEPHONE & INTERCOMM TO BLDG. No. 1145 (RELOCATED)



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

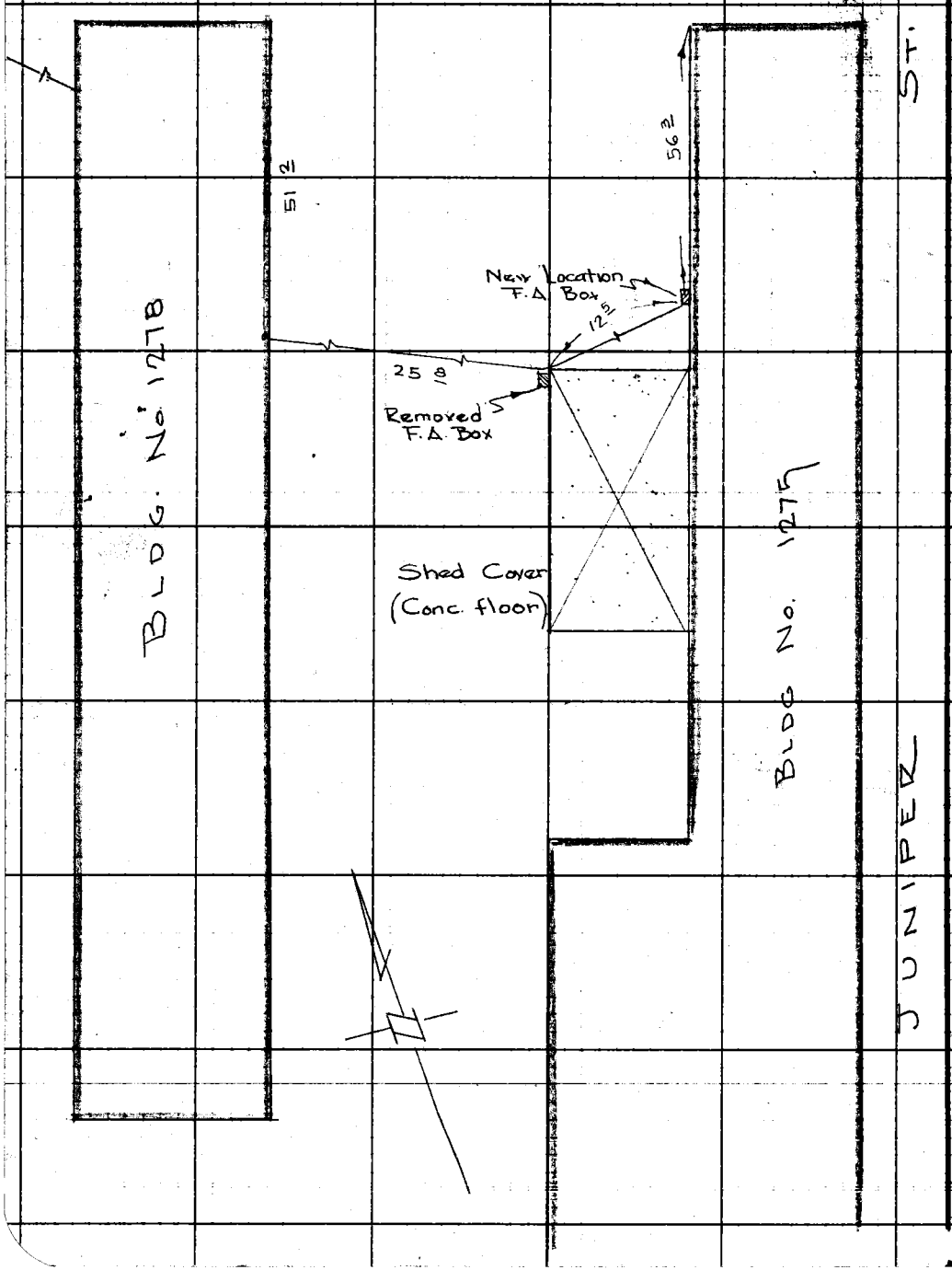
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2376 Pg. 160

RELOCATE 3/4" F.A. CONDUIT TO BLDG Nº 1275

SEE F.B. 668-136

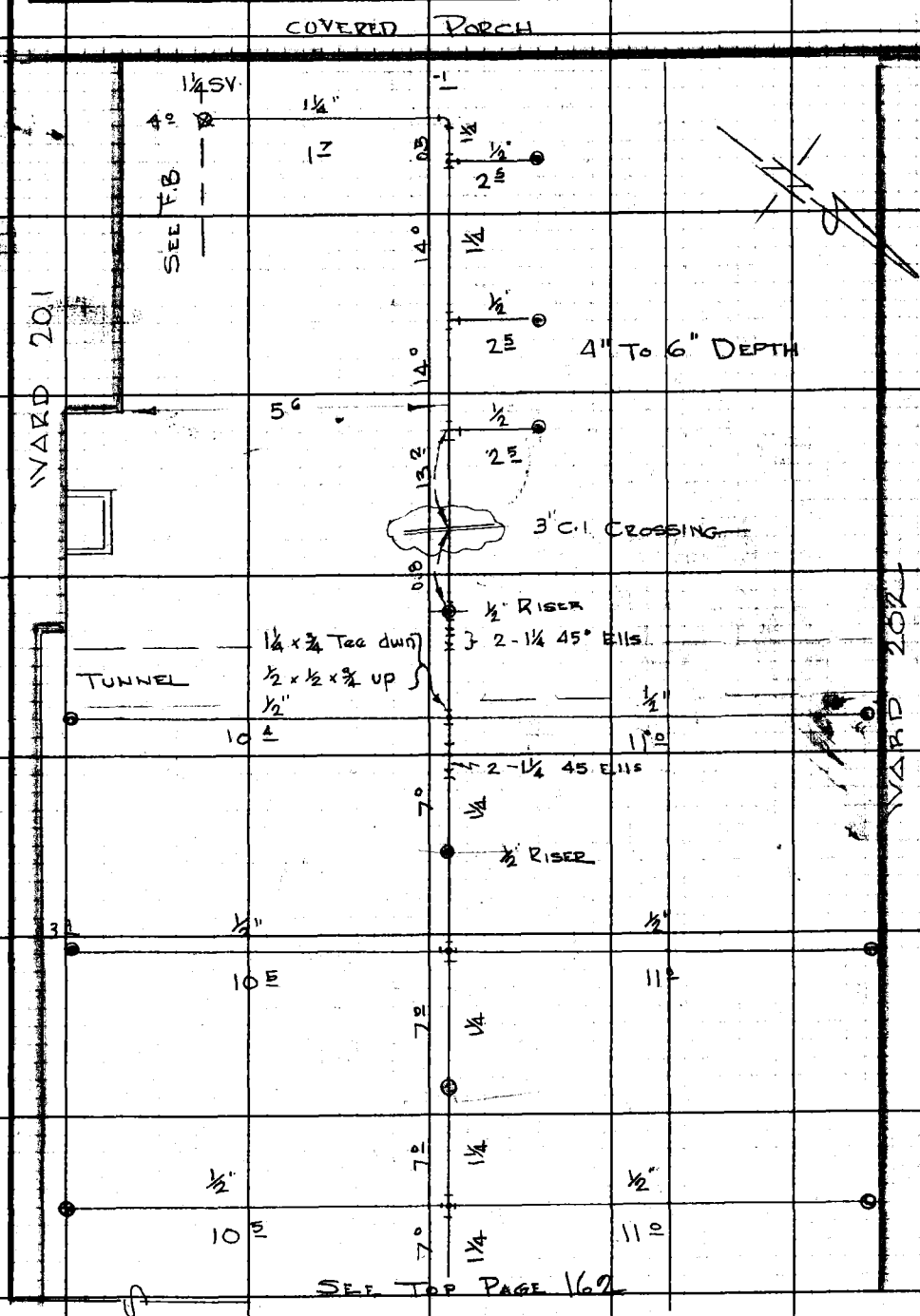


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F. B. 2376 Pg. 161
Map No.	JN Tape Std °F	NEW SPRINKLERS
Office Work	Surveyed by	BETWEEN 201 & 202
Checked	Notes Date	
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

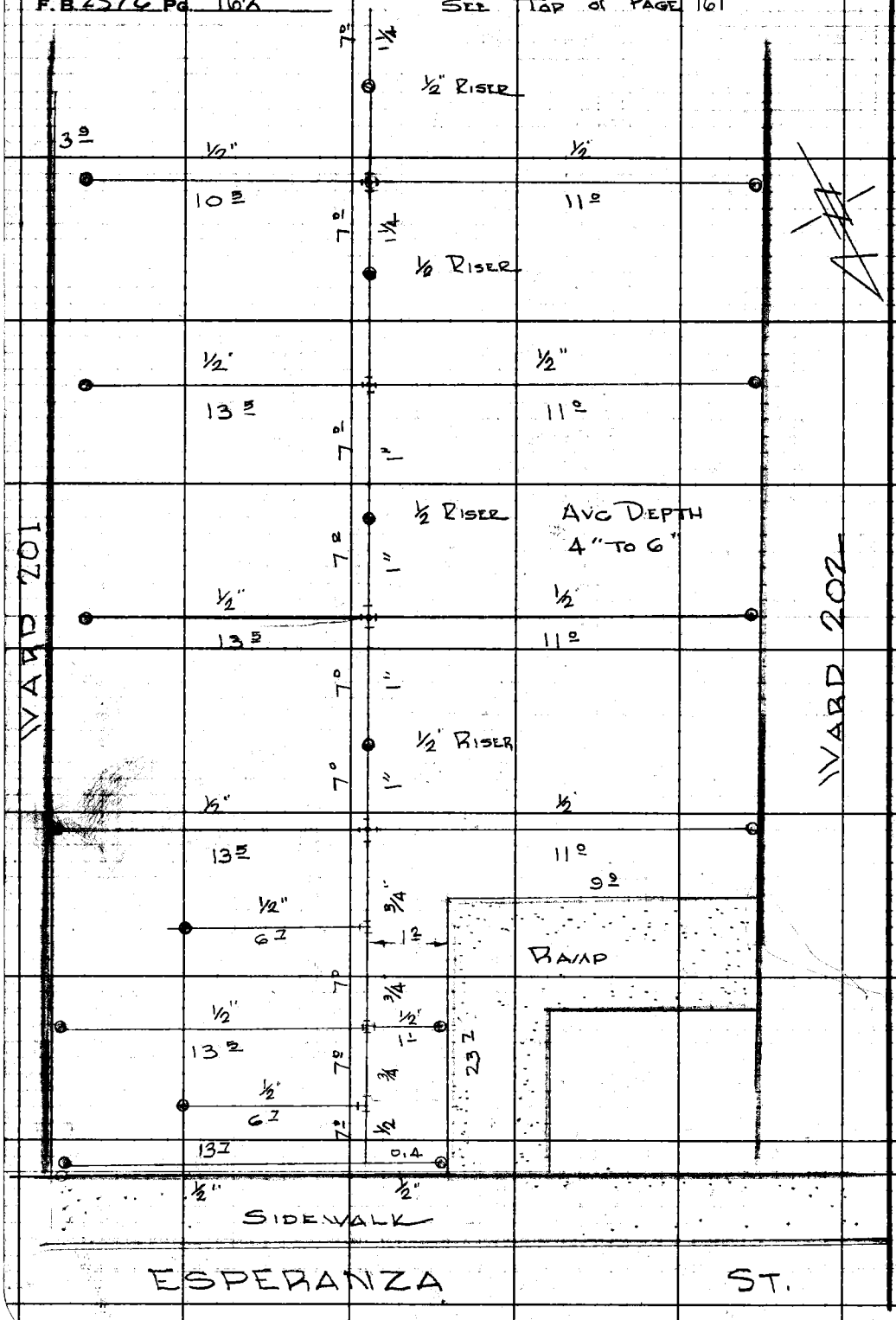
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2376 PG. 162

SEE TOP OF PAGE 161



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

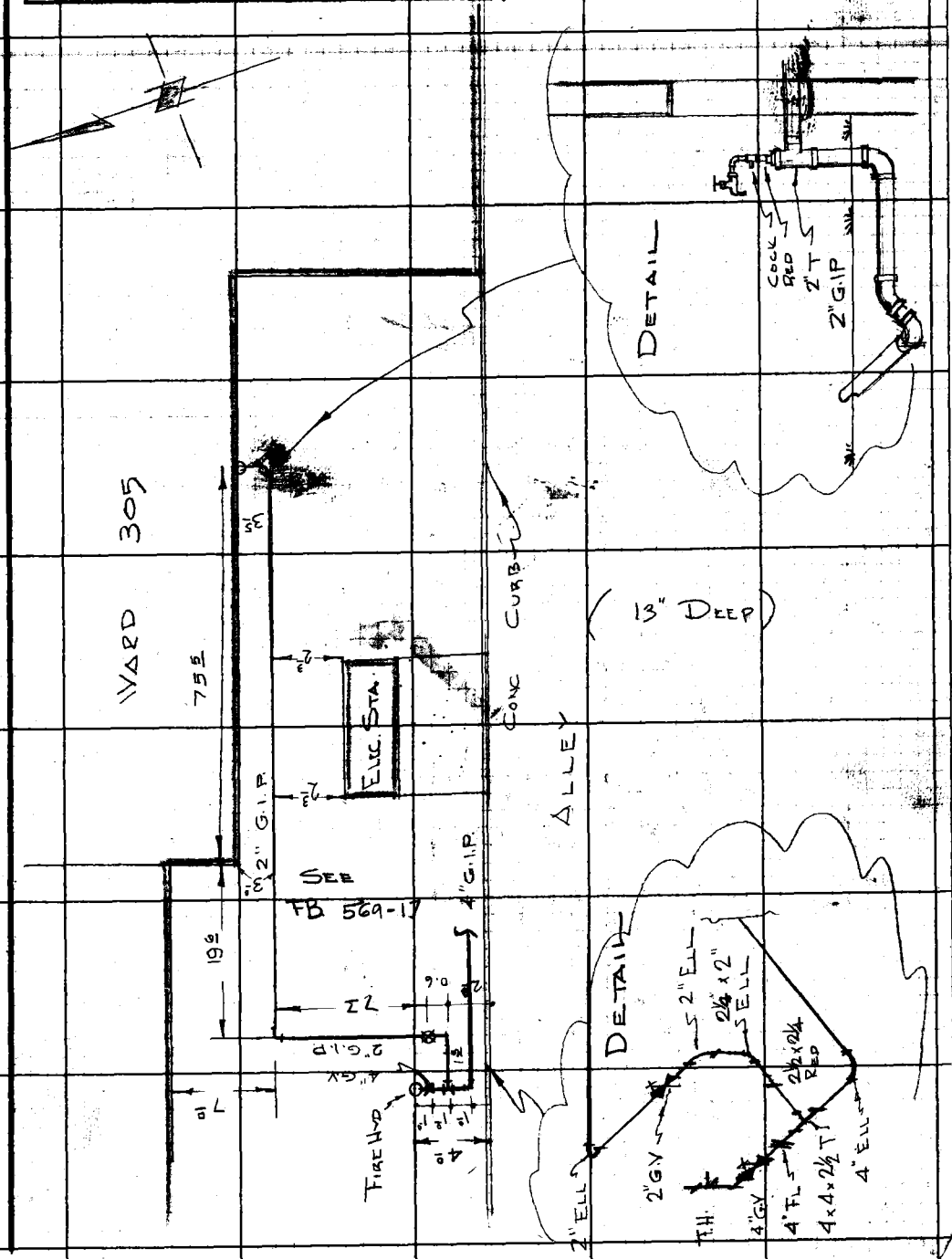
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Rancho Los Amigos Hosp
Map No.	JN0022 Tape Std. °F
Office Work	Surveyed by L. Thompson
Checked	Notes L T Date 6/25/59
Date	Indexed H. F. Ott

F. B. 2376 PG. 163

NEW WATER SERV TO WARD 305



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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

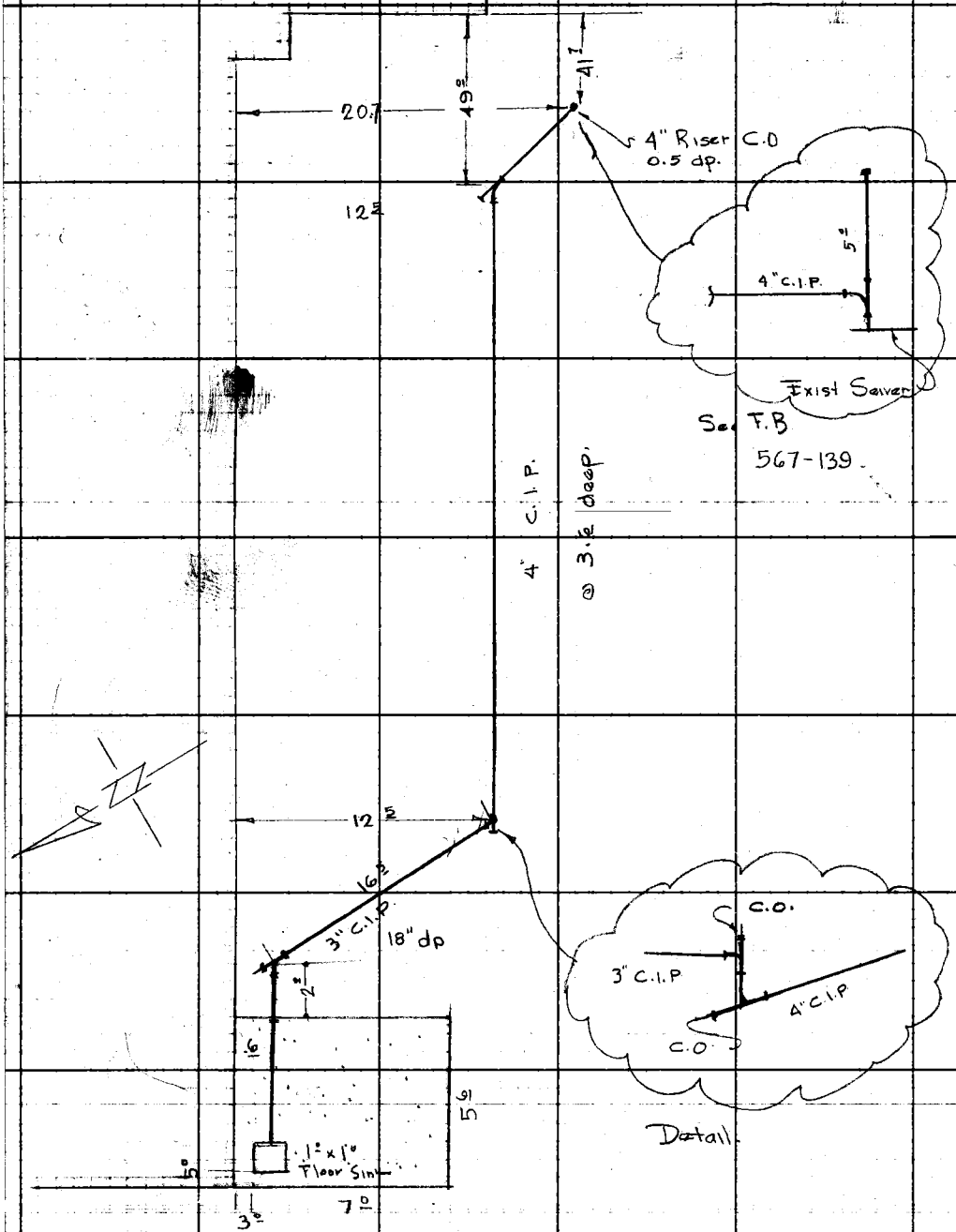
76F309S CE #247—3-57

F.B. 2376 Pg. 160

10

HARRIMAN BLDG
L.A. Co No. 1180

SEWER LINE @ HARRIMAN BLDG.



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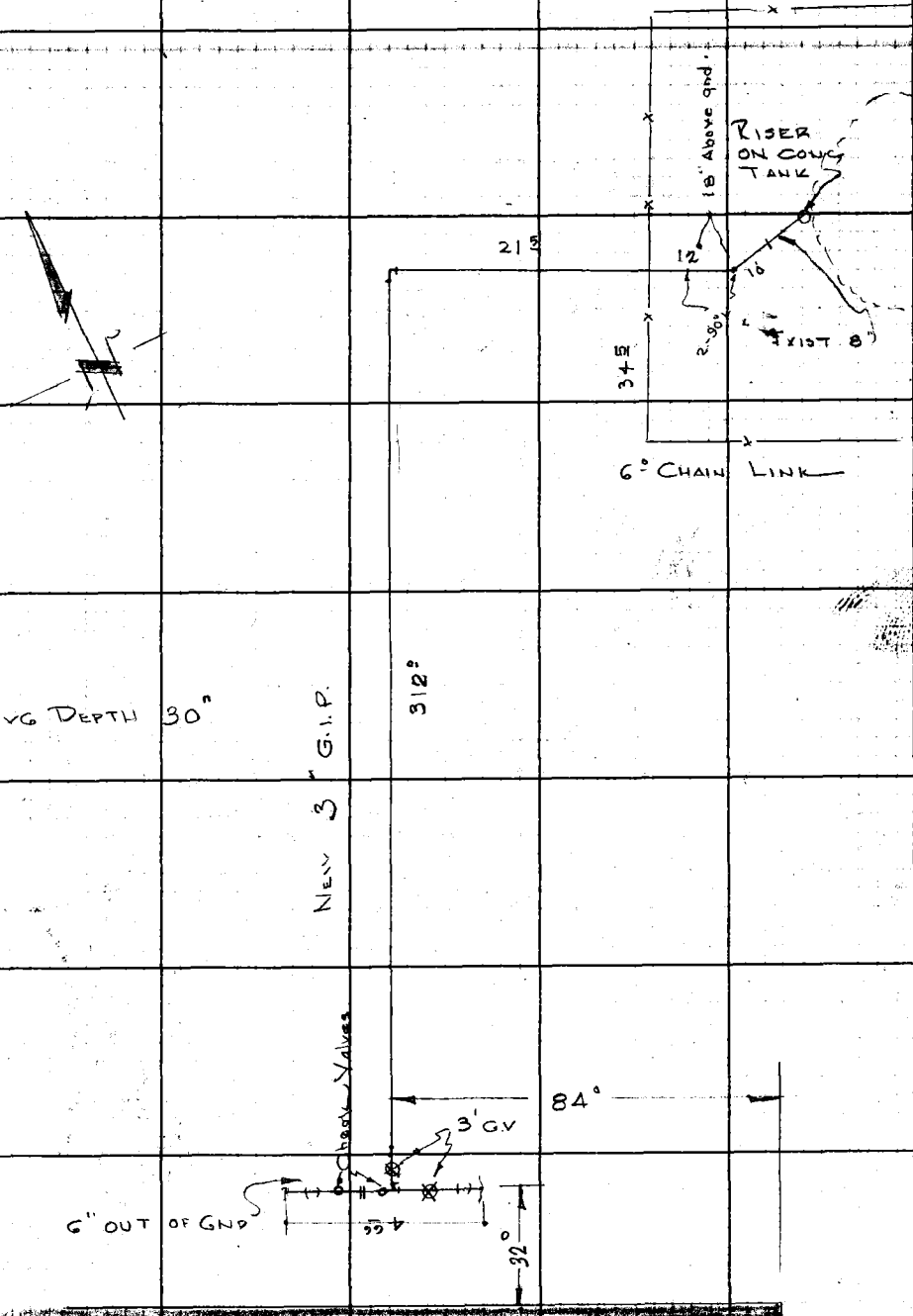
Notes Ck'd by	Survey of Kuncha Los Angeles
Map No.	JN 0022 Tape Std °F
Office Work	Surveyed by L. Thompson
Checked	Notes L T Date 5/26/59
Date	Indexed H. E. OTT

F. B. 2376 PG. 165

REPLACEMENT
3" WATER LINE



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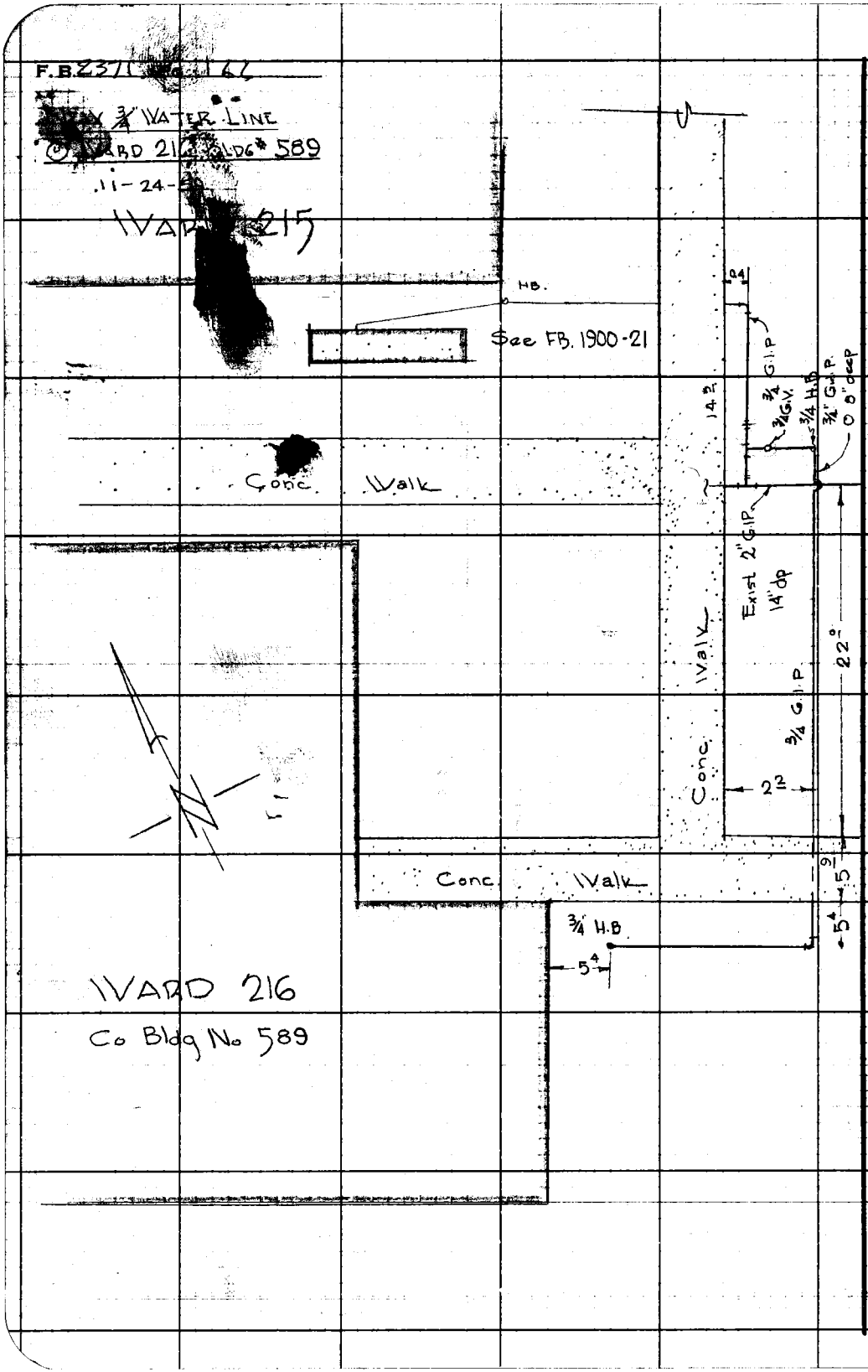
76F3095 CE #247—8-57



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76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
			4 81	97 23	bk 12' W of drain @ Gutr	
			4 81	97 23	lok centr island W of light Pk 15A : Gutr	
			5 45	96 63	W end island	
			5 05	97 03	lok middle 40 ft W light Pk 15.	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 2376 Pg. 167

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ H. E. Office Date ____

76298 S & E #307—7-55

PLEASE RETURN TO
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B/A * 4	4.49	103.616		99.126	
			6.43	97.19	E Curb Pk way Gutter
			5.83	97.79	6' N. above Same as T.C. Pvmt elev.
			6.16	97.46	N edge - Directly N of last shot
TP1	6.18	106.846	2.95	100.666	Top post S E Corn pkng lot
			9.58	97.27	125' W of Pre-shot
			9.03	97.82	S edge pk Lot 77' W of
			9.67	97.18	Curb - 60 W. cub return "E"
			9.66	97.19	" - 110' W "
			9.78	97.07	" - 160' W "
TP2	2.85	102.076	7.62	99.226	Top letters L.A on Fill of near NE Corn School Bldg
			5.09	96.99	Gutter @ drive
			5.05	97.03	SW corn School bldg.
			5.01	97.07	Gutter opp s. drain @ SW Cor School Bldg
			5.19	96.89	opp drain @ island
			*5.16	96.92	SE edge island opp cent psychological serv Bldg * line inst
			5.22	96.86	20' W of pre-shot
			5.15	96.93	NW corn of P.S lot
T.B/A.			4.70	97.376	Bt spk in curb retu[illegible] opp light Std Pk 15A. E lev 97.38
			4.95	97.13	Drain Cutter
			4.81	97.23	" inv.

F. B. 2376 Pg. 168 Job No. 0022 Division No. Notes Red L.T. Plotted L.T. Profile
Survey of Rancho Los Amigos Hosp Date 9/21/54 Date 9/21/54 No. X-Sec.
Survey by L. Thompson Notes L.T. Notes Chkd. Checked No.
Indexed H.E. Ott Date 9/21/54 Date Date

Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	JN 0022.10 Tape 221 Std. 68 °F (Ribbon)
Office Work	Surveyed by J. H. BROWN
Checked	Notes J.H.B Date 10-59
Date	Indexed H. E. OTT

F. B. 2376 PG. 169

J.N. 0022.10

ELECTRIC CONDUIT

(MISCELLANEOUS PICK-UPS LISTED ON PAGE 170)

SEPTEMBER & OCTOBER 1959

PARTY
J.H. Brown
R.M. Kapp
G.R. Merino
B. Nunez

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76F309S CE #247—3-57

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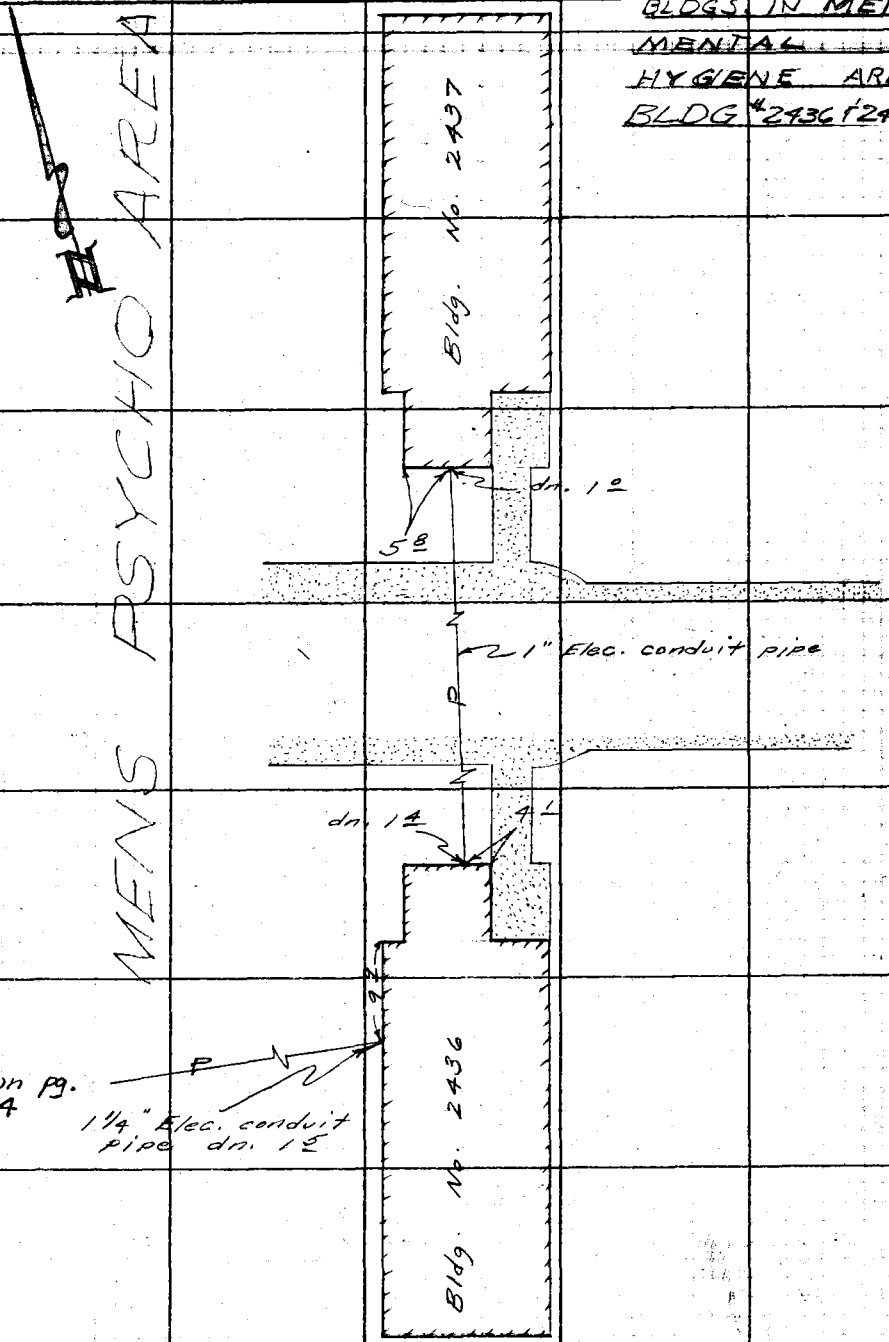
E-3

Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	JN0022.10 Tape Ribbon Std. 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J.H.B & K.M.K Date 9-18-59
Date	Indexed K. E. Ott

F. B. 2376 PG. 171

ELECTRIC POWER SUPPLY TO IRON BLDGS. IN MENS MENTAL HYGIENE AREA BLDG #2436 & 2437



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RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

E-4

F.B. 2376 Pg. 172

ELECTRIC POWER SUPPLY IN MENS MENTAL HYGIENE

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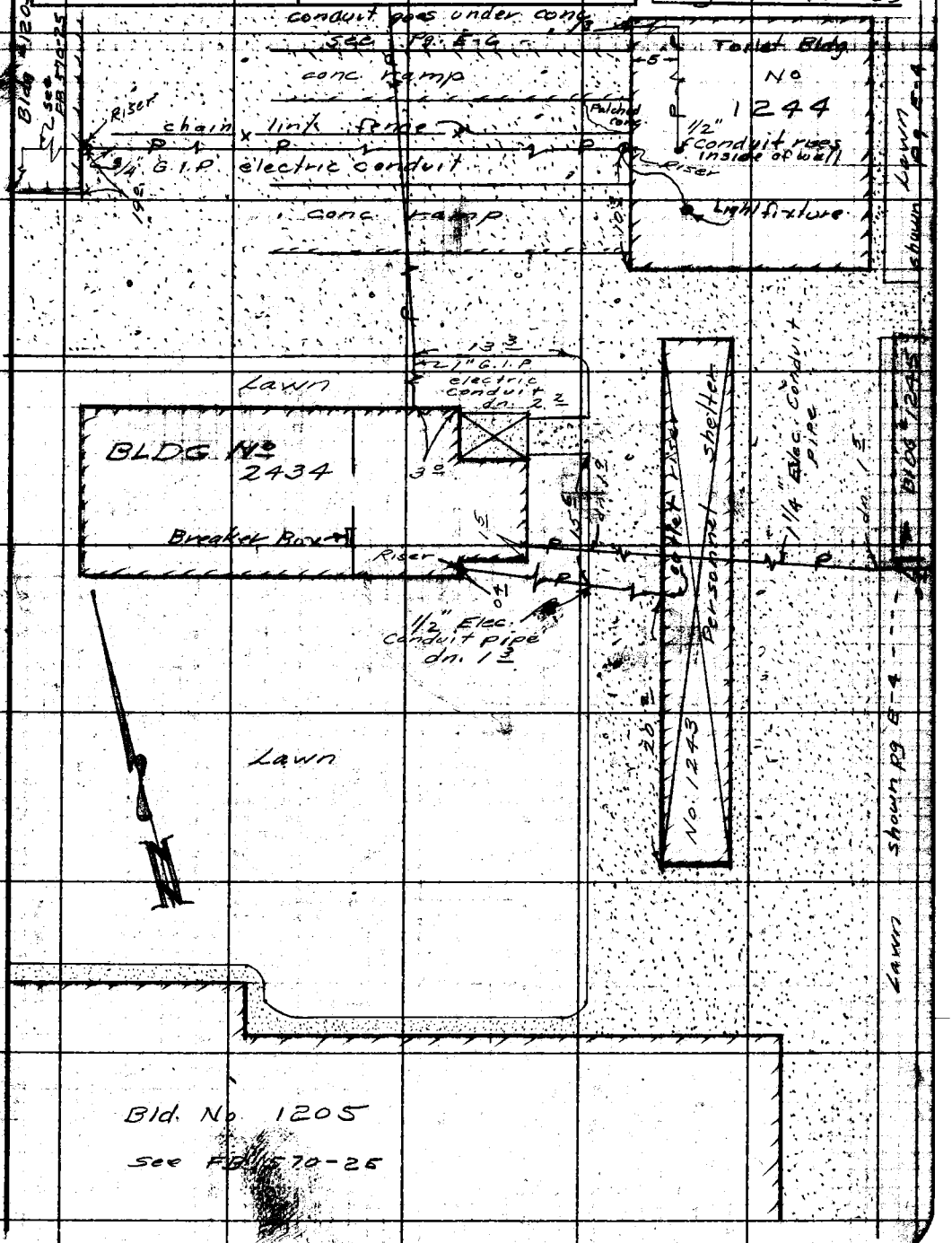
E-5

Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	JN 0022.10 Tape Ribbon Std. 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J.H. B & K.M.K. Date 9-19-59
Date	Indexed H. E. OTT

F. B. 2376 PG. 173

Electric Conduit Vicinity Mens Psycho Wards



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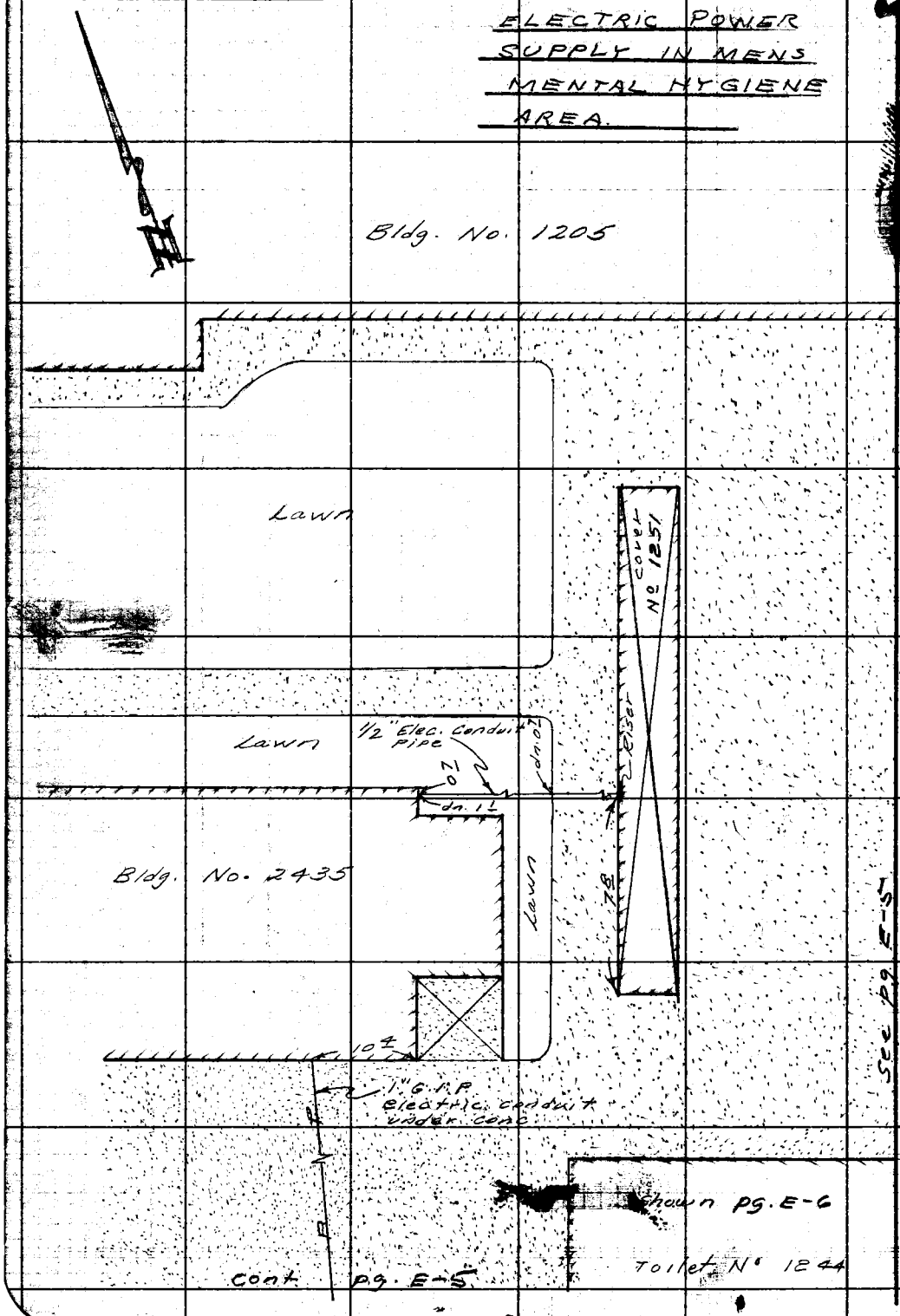
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

E-6

F. B. 2376 PG. 174

ELECTRIC POWER SUPPLY IN MENS MENTAL HYGIENE AREA.



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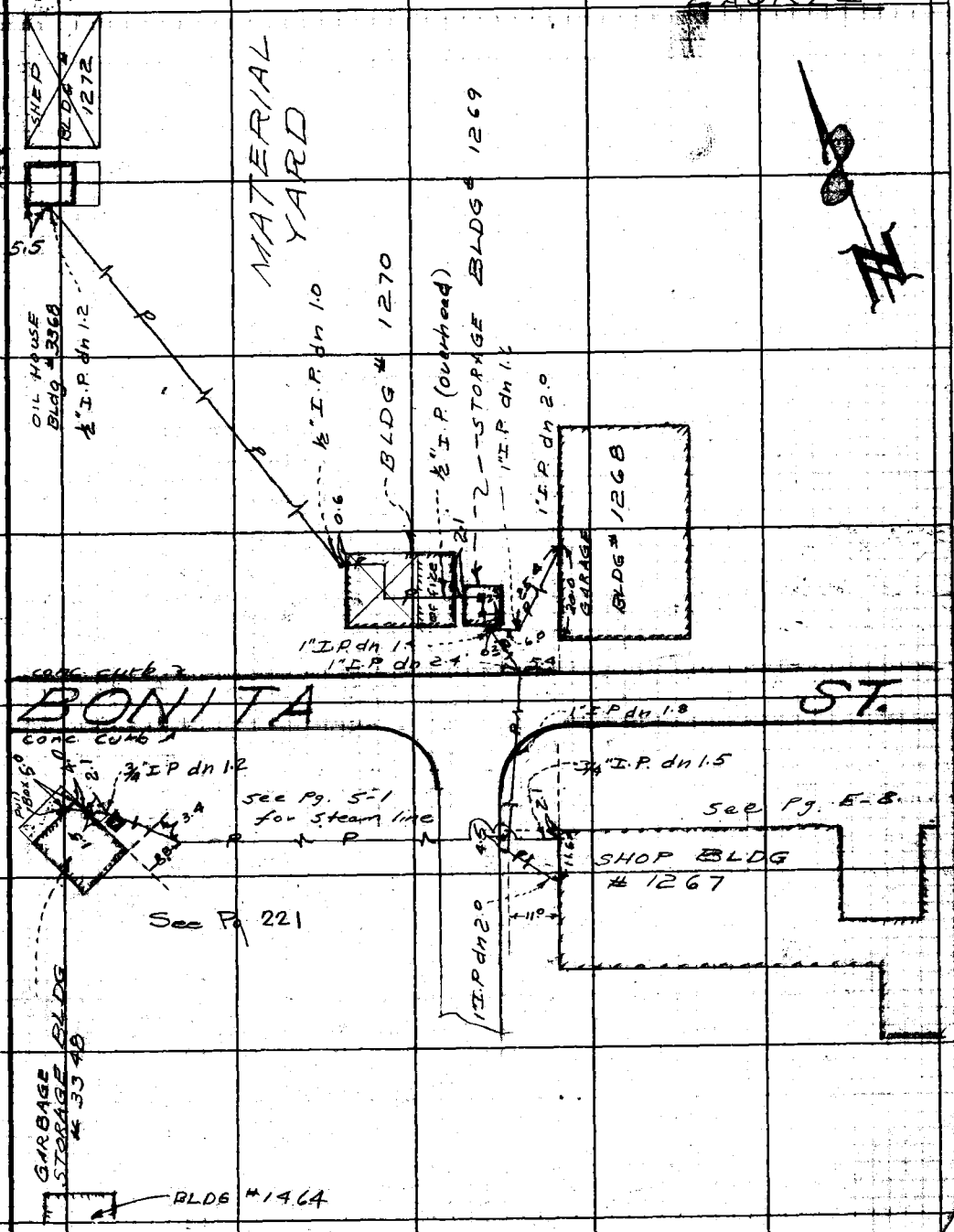
E-7

Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	JN0022110 Tape Ribbon 221 Std 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J. H. B. Date 9-24-59
Date	Indexed H. E. OTT

F. B. 2376 PG. 175

ELECTRIC POWER VICINITY OF BONITA & LAUREL



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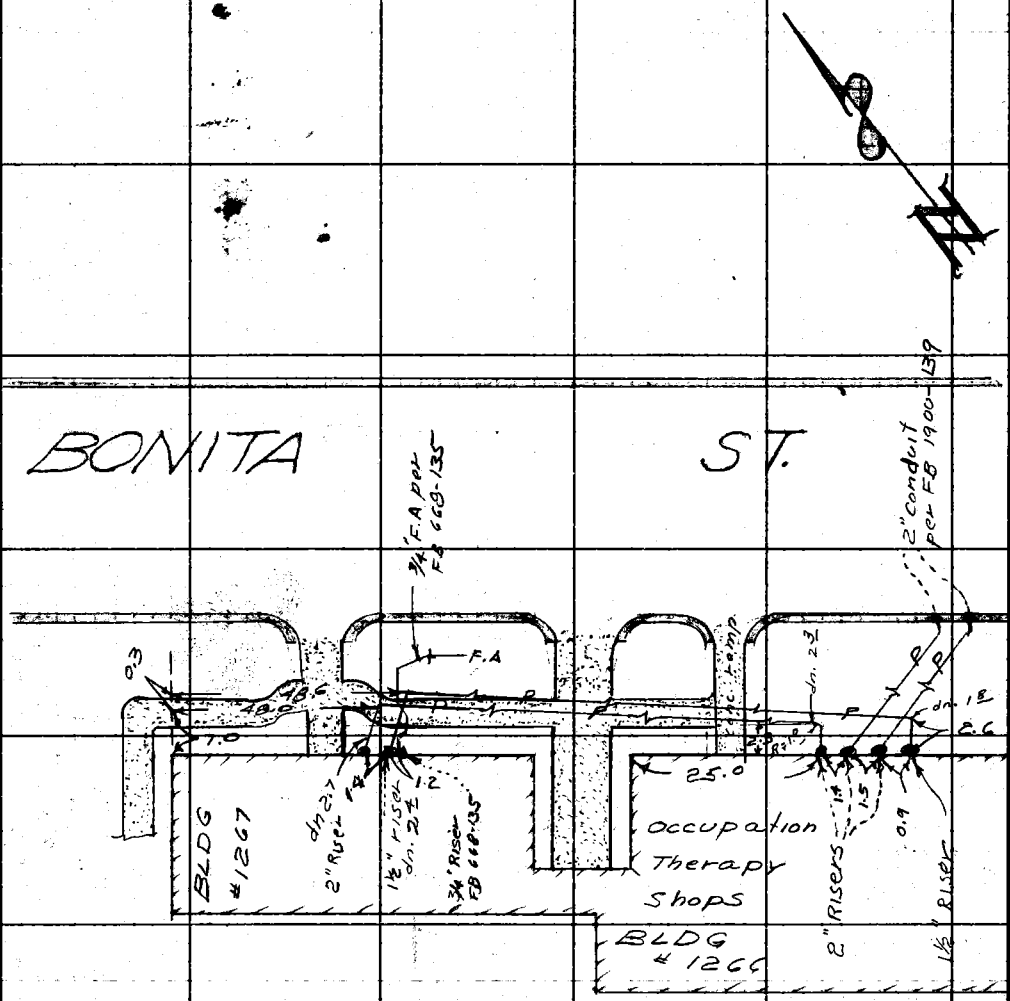
763095 CE #247—7-55

E-8

F. B. 237 Pg 176

ELECTRIC POWER
ON NORTH SIDE
OCCUPATIONAL
THERAPY BLDG.



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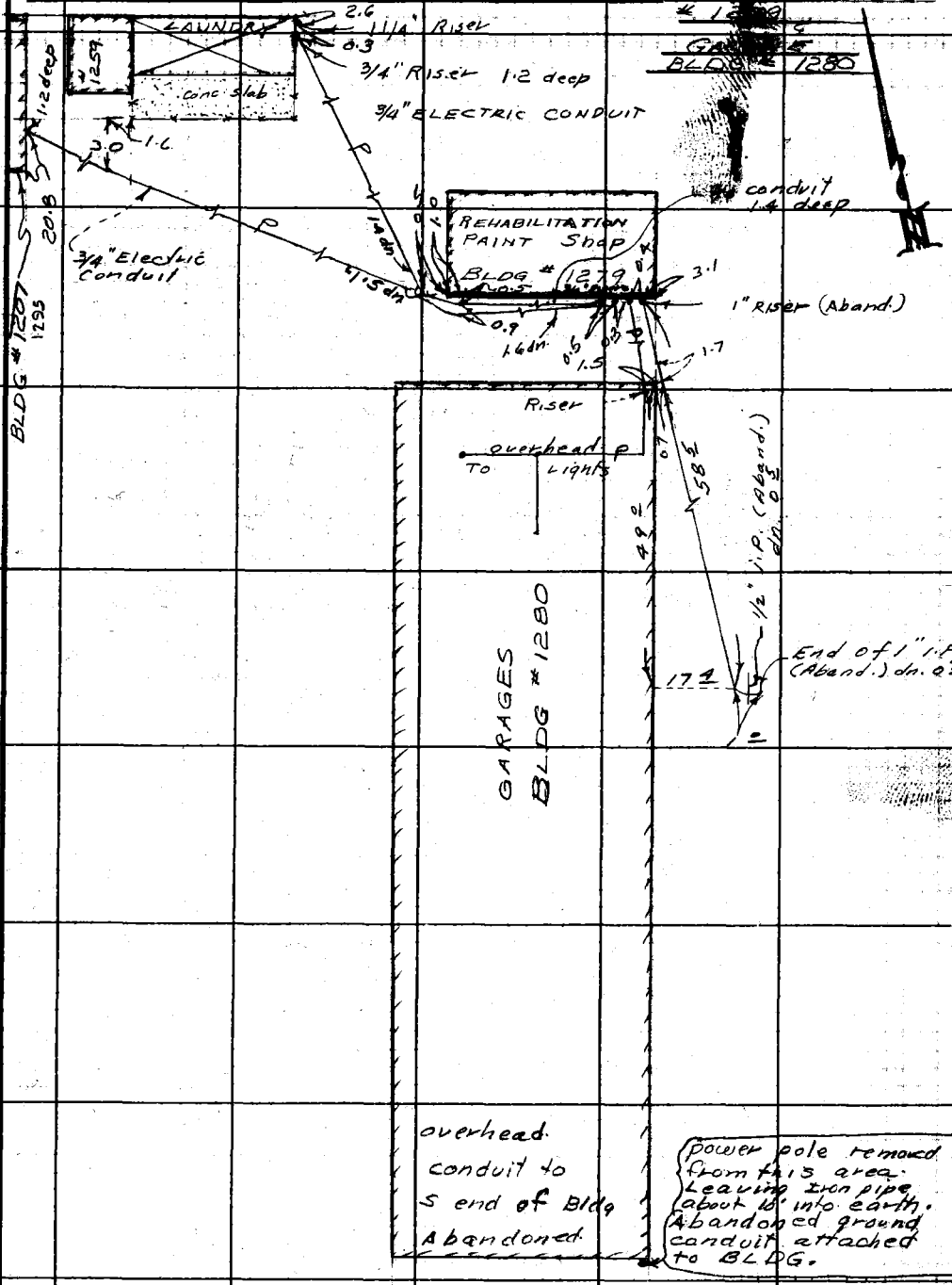
E-9

Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	IN 002210 Tape Ribbon 32.1 Std 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J. H. B Date 10-1-59
Date	Indexed H. E. OTT

F. B. 2376 Pg. 177

ELECTRIC CONDUIT TO RE-HABILITATION SPRAY BLDG #1279 GARAGE BLDG #1280



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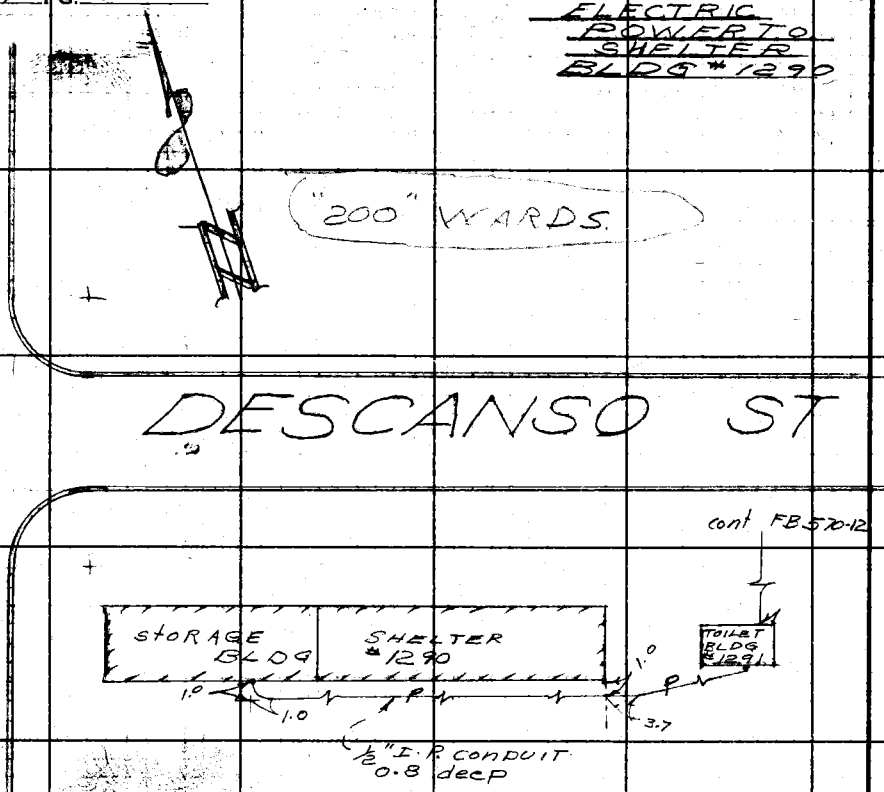
763098 CE #247—7-53

E-10

F. B. 2376 Pg. 178

ELECTRIC POWER TO SHELTER BLDG #1290



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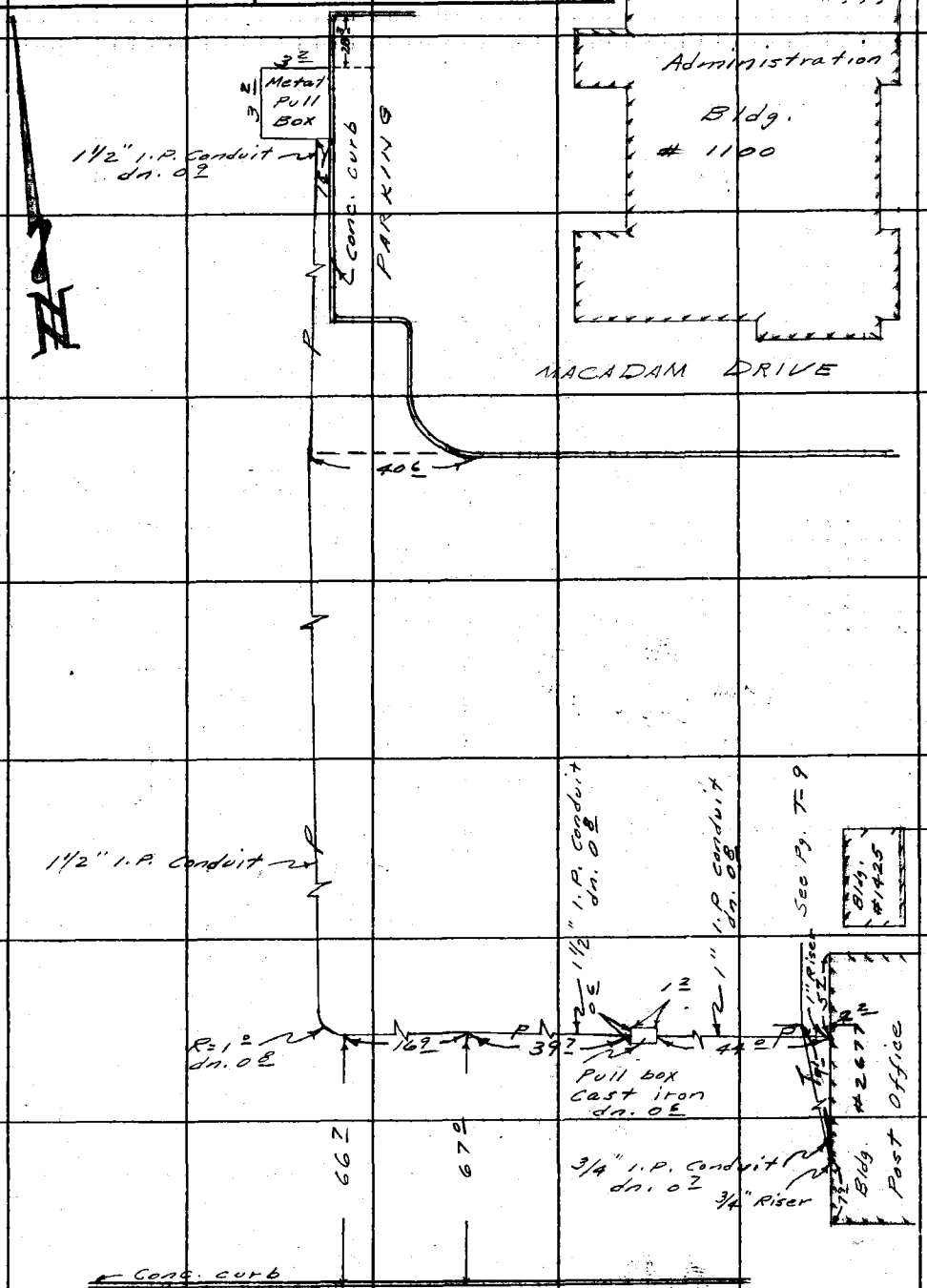
E-11

Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	Tape Ribbon Std. 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J.H. BROWN Date 10-2-59
Date	Indexed H. E. OTT

F. B. 2370 Pg. 179

ELECTRIC POWER TO POST OFFICE



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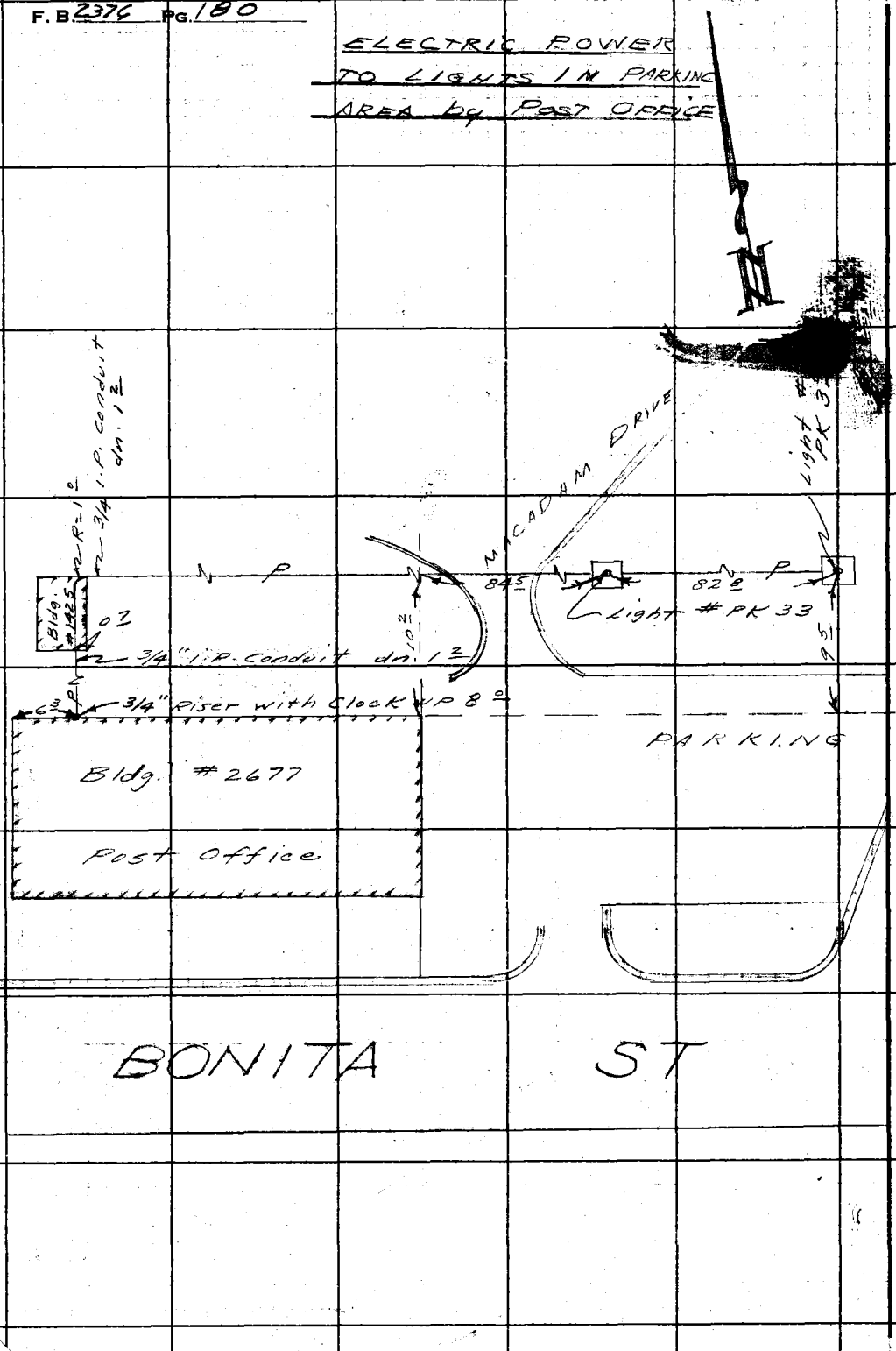
768098 CE #247—7-58

E-12

F. B. 2376 PG. 180

ELECTRIC POWER
TO LIGHTS IN PARKING
AREA by POST OFFICE



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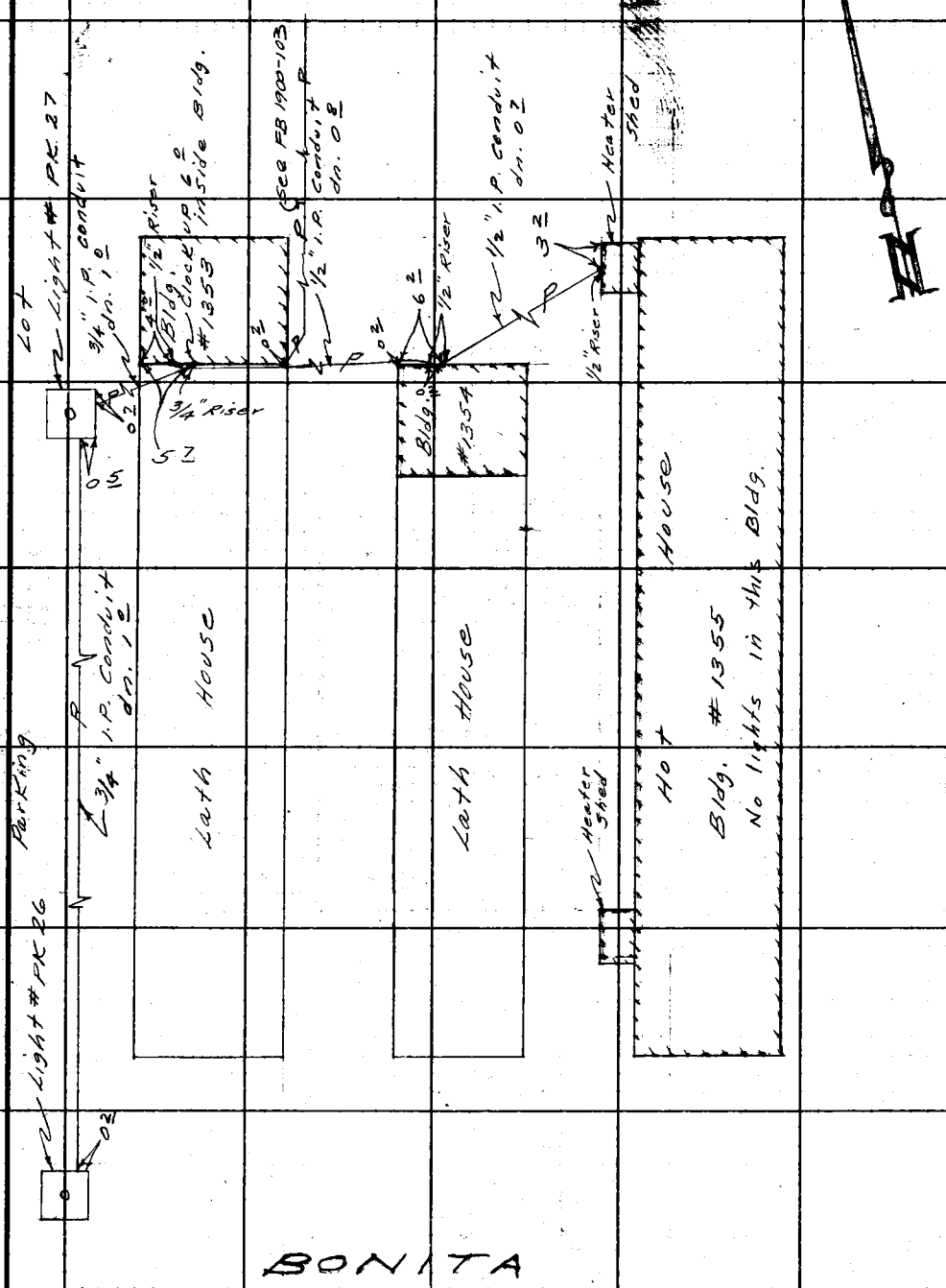
E-13

Notes Ck'd by	Survey of RANCHO LAS AMIGOS
Map No.	JN 0022.10 Tape Ribbon Std. 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J. H. B Date 10-2-59
Date	Indexed H. E. OTT

F. B. 2376 PG. 181

Electric Power in Landscape Area.



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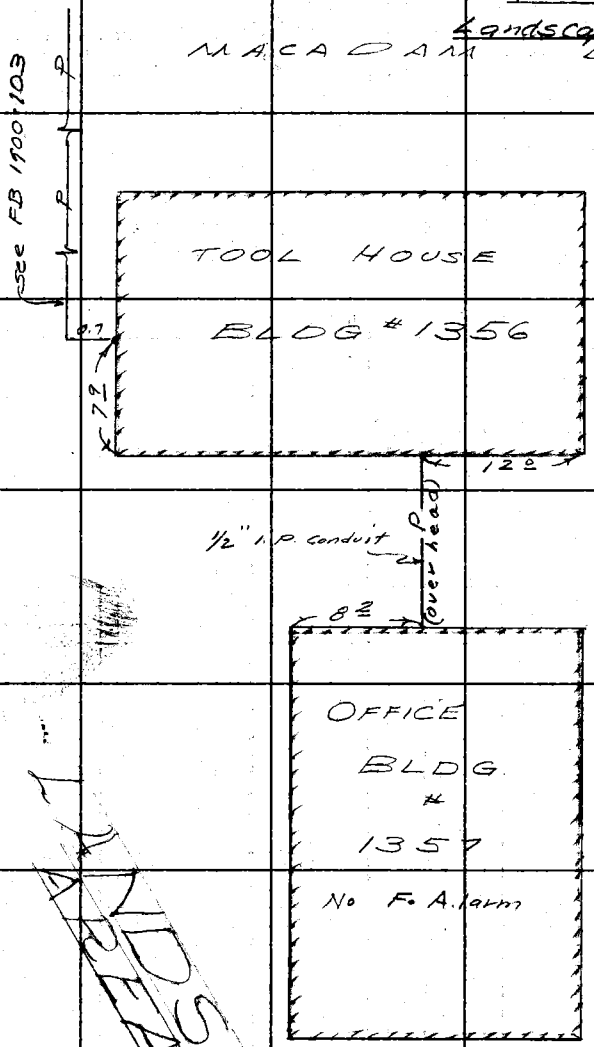
763098 CE #247—7-53

E 14

F. B. 2376 PG. 182

Electric Power
To tool Room &
Landscape Office

MACADAM DRIVE



MACADAM DRIVE

LANDSCAPE AREA

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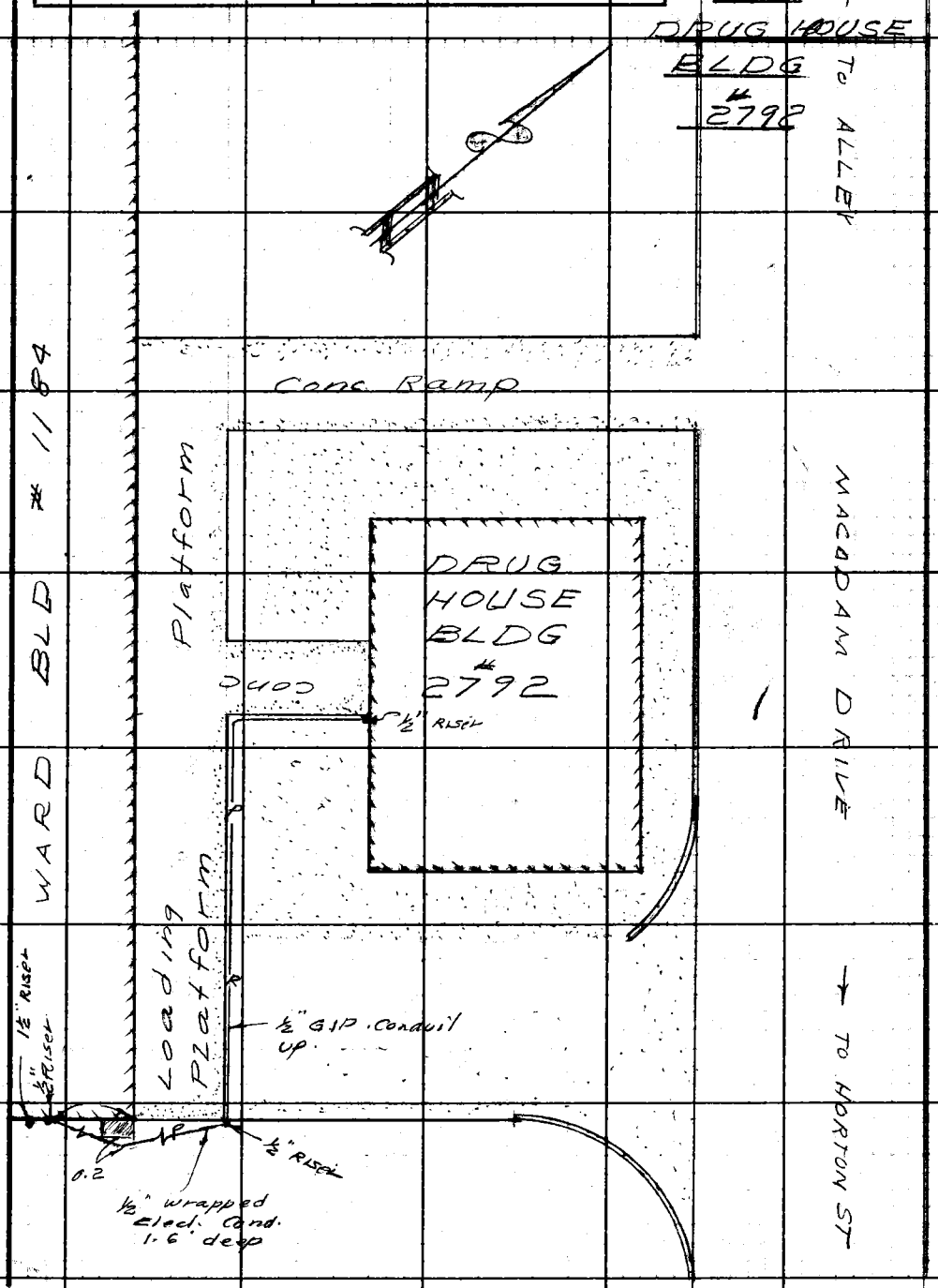
E-15

Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	JN 00 22 10 Tape Ribbon 221 Std 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J. H. B. CK. MK Date 10-2-59
Date	Indexed H. E. OTT

F. B. 2376 Pg. 183



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100 LOS ANGELES COUNTY ENGINEERING BLDG.

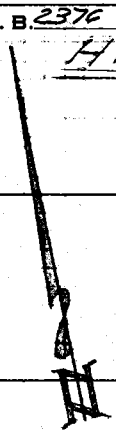
768098 CK #247—7-53

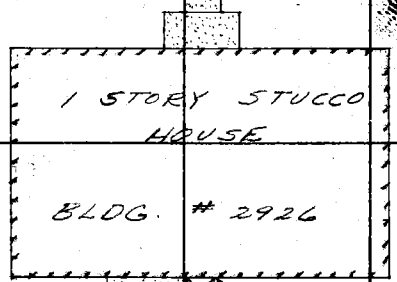
E-16

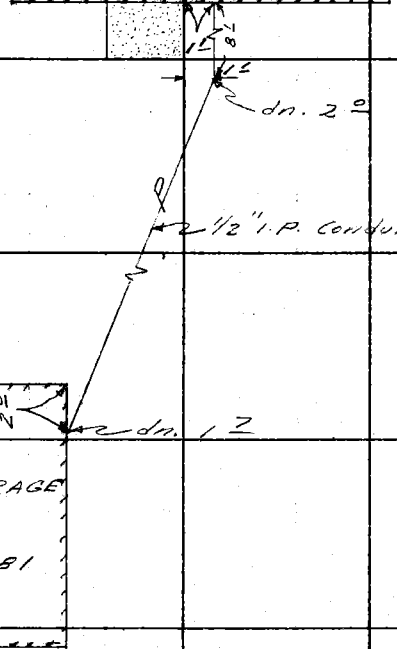
F. B. 2376 PG. 184

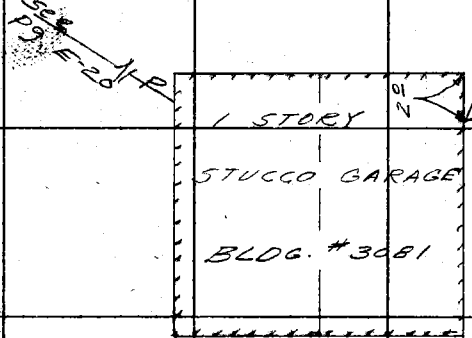
HIDALGO ST

Electric Power To Garage at Rear of House No. 2926









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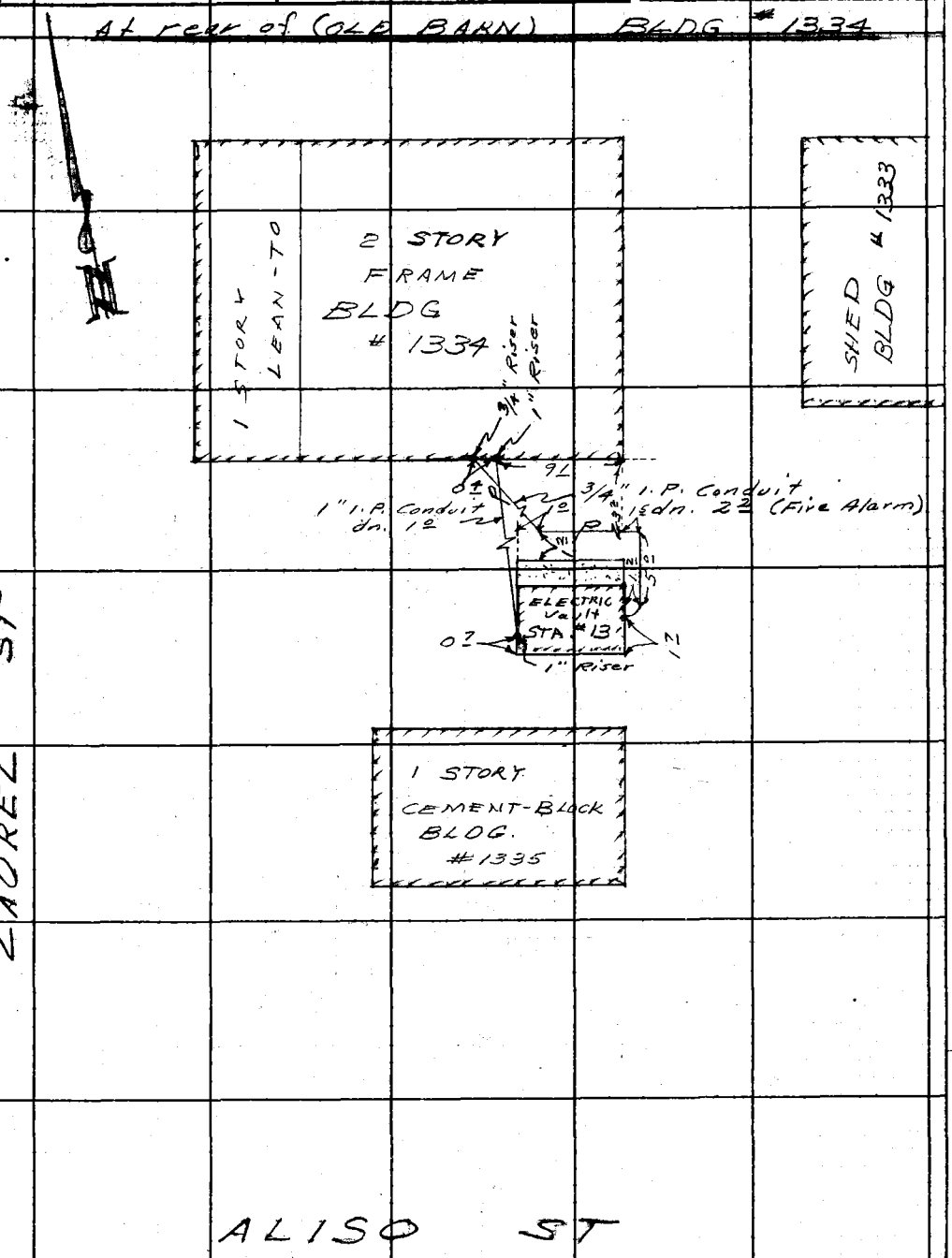
E-17

Notes Ck'd by	Survey of RANCHO LOS AMIGOS	F. B. 2376 PG. 185
Map No.	JN 002210 Tape Ribbon 221 Std 68 °F	ELECTRIC
Office Work	Surveyed by J. H. Brown	POWER &
Checked	Notes J. H. B Date 10-2-59	Fire Alarm
Date	Indexed H. E. OTT	

At rear of (OLD BARN) BLDG #1334



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

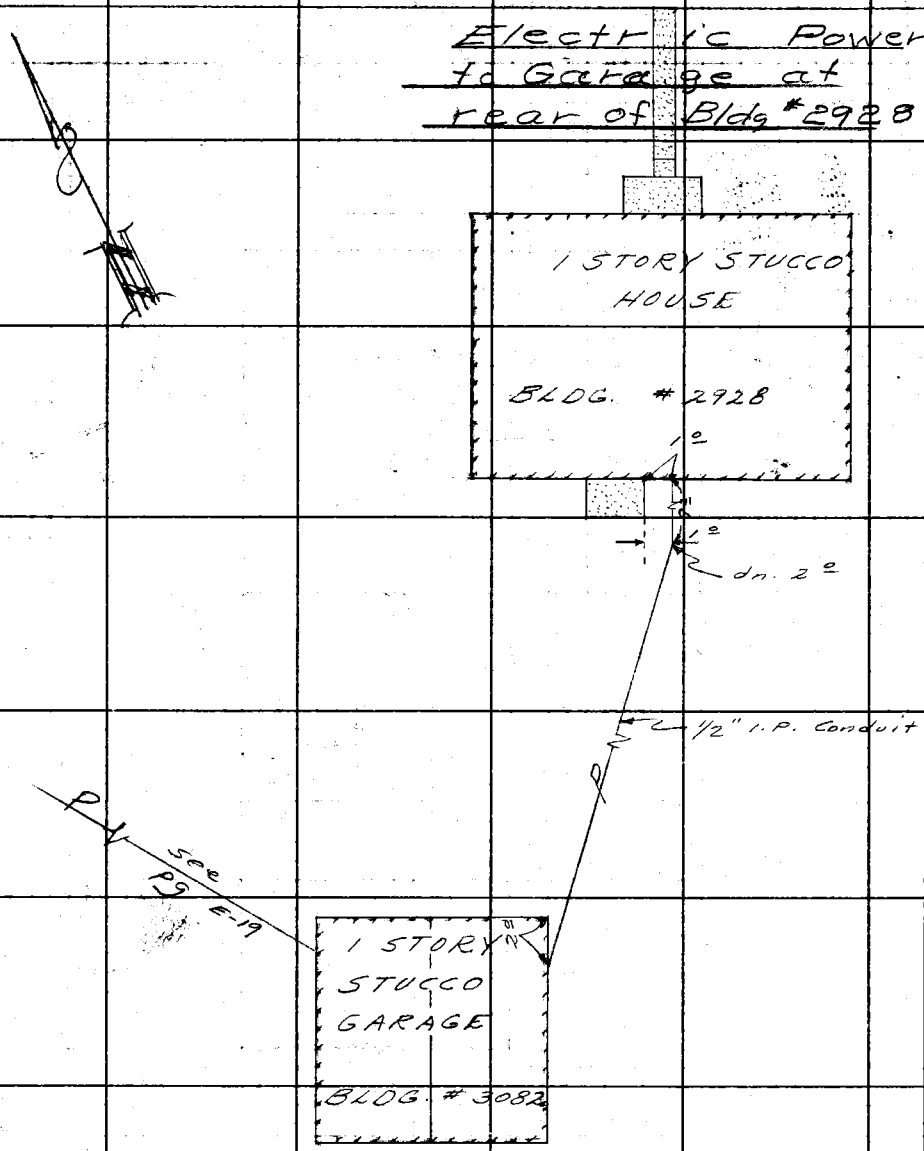
763098 CE #247—7-53

E-18

F. B. 2376 PG. 186

HIDALGO ST

Electric Power to Garage at rear of Bldg #2928



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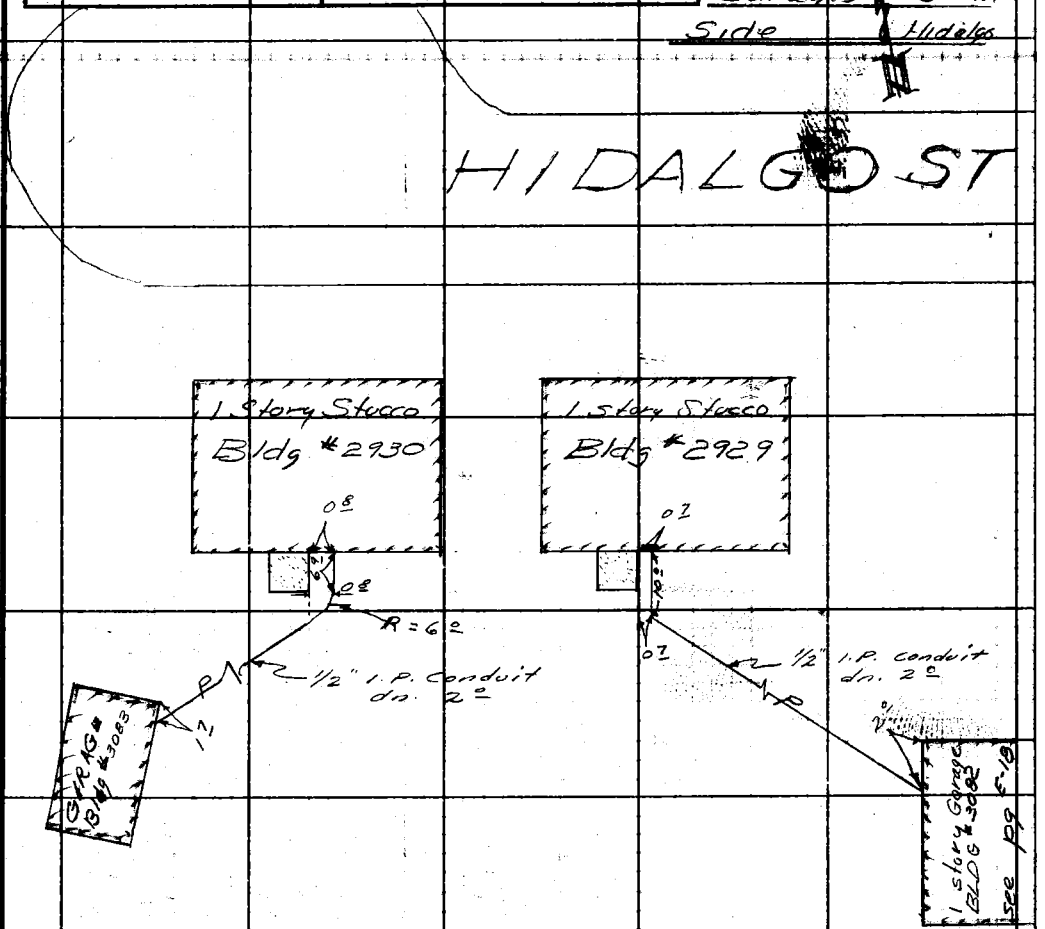
E-19

Notes Ck'd by	Survey of RANCHO LOS AMIGOS
[illegible]	JN 0022.10 Tape Ribbon 221 Std 68 °F
Other Work	Surveyed by J. H. Brown
Checked	Notes J. H. B. & K. MK Date 10-8-59
Date	Indexed H. E. OTT

F. B. 2376 Pg. 187

Electric Power to Garages South Side Hidalgo



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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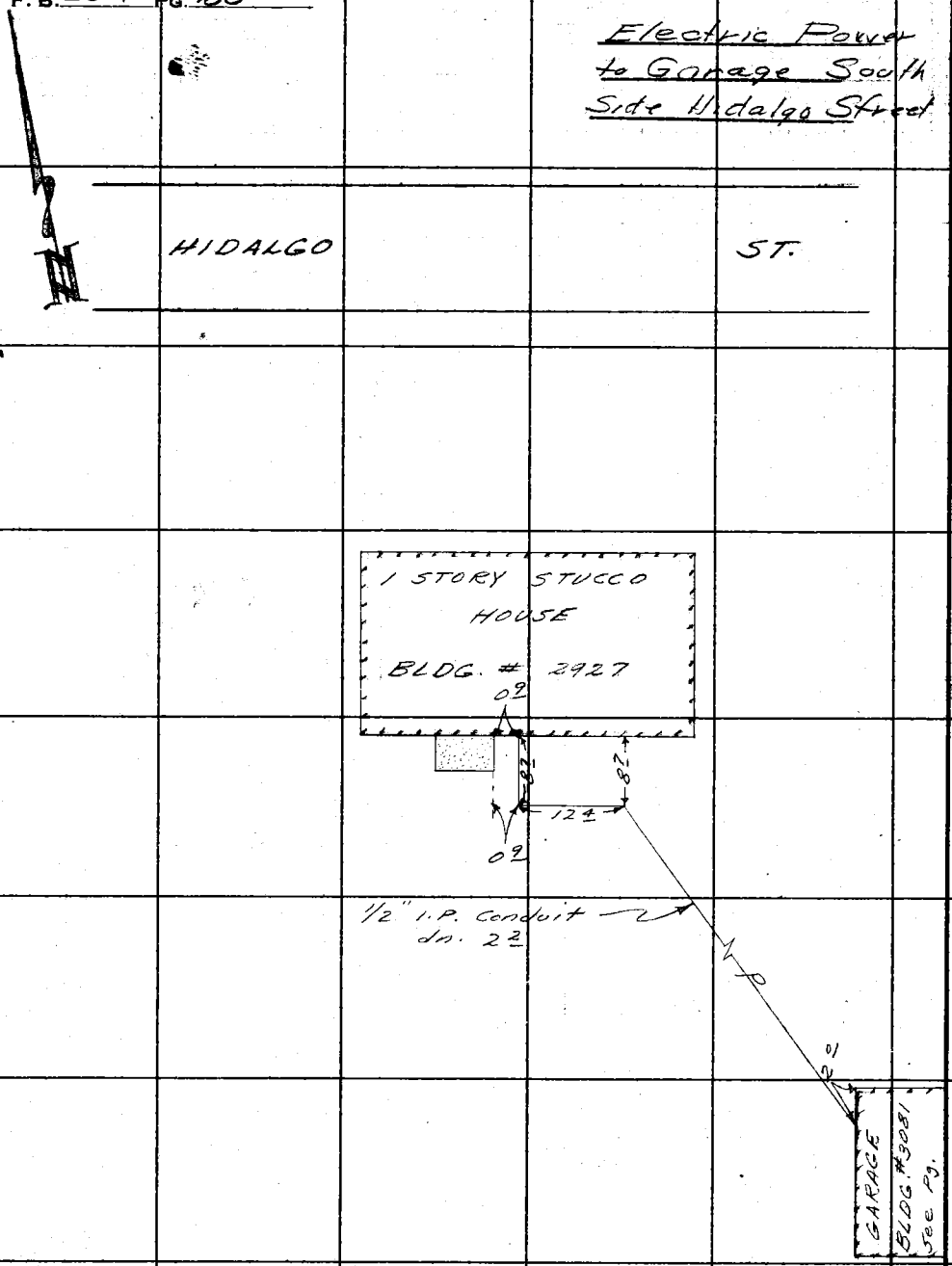
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

E-20

F. B. 2376 Pg. 188

Electric Power to Garage South Side Hidalgo Street



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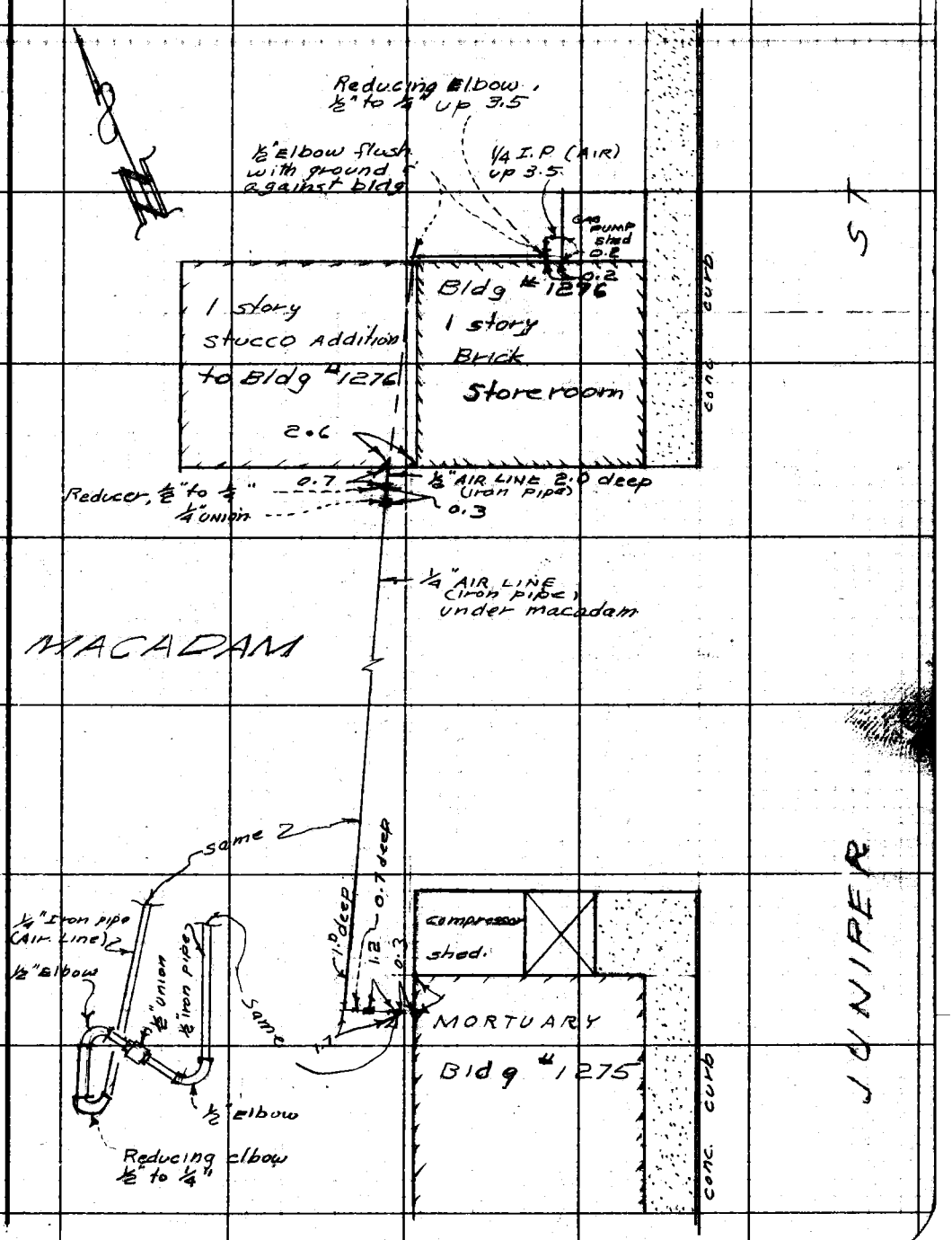
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

E-1

Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	JN 0022.10 Tape Ribbon Std. 6B °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes J. H. B Date 9-59
Date	Indexed H. E. OTT

F. B 2376 PG. 189

Air Line to Gasoline Pump BLDG # 1276



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

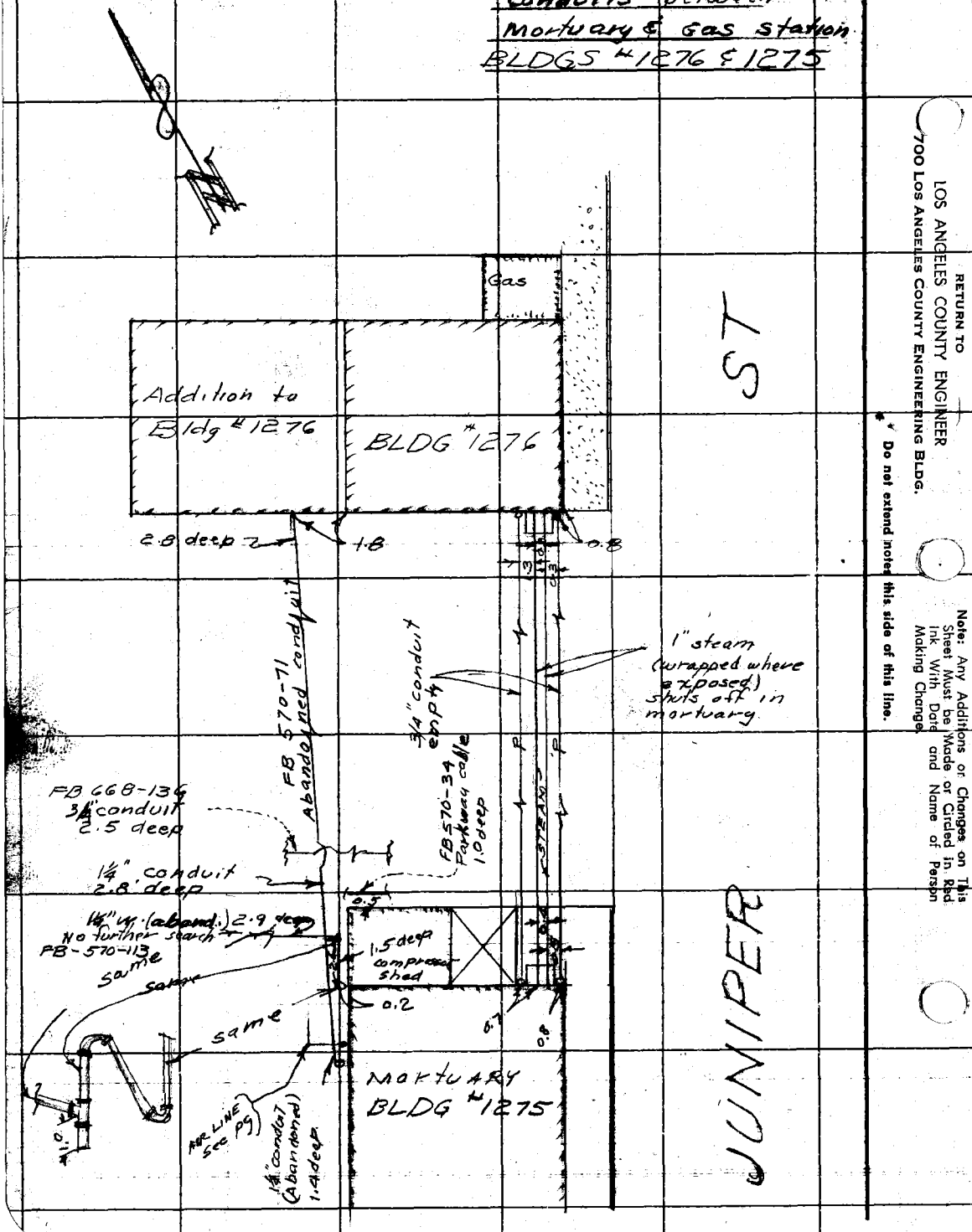
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763088 CE #247—7-58

E-2

F. B. 2376 PG. 190

Steam Lines AND Conduits between Mortuary & Gas station BLDGS #1276 & 1275



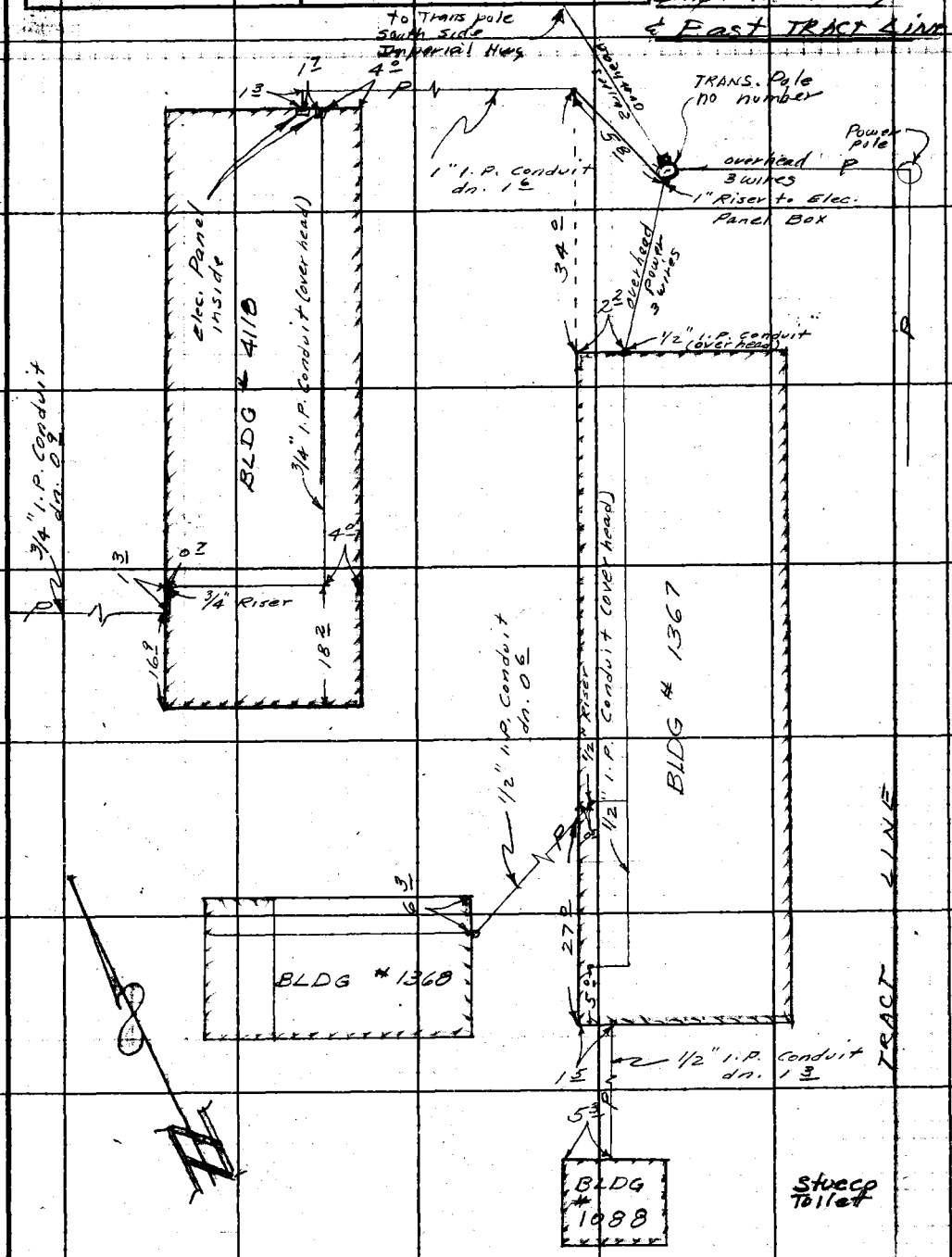
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

E-21

Notes Ck'd by	Survey of RANCHO LOS AMIGOS	F. B. 2376 PG. 191
Map No.	JN 002210 Tape Ribbon 221 Std 68 °F	Electric Power
Office Work	Surveyed by J. H. Brown	to Farm Bldgs.
Checked	Notes J. H. B. & KMK Date 10-8-59	Imperial Hwy
Date	Indexed H. E. OTT	& East TRACT LINE



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

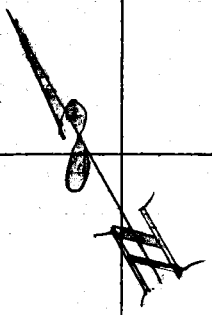
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

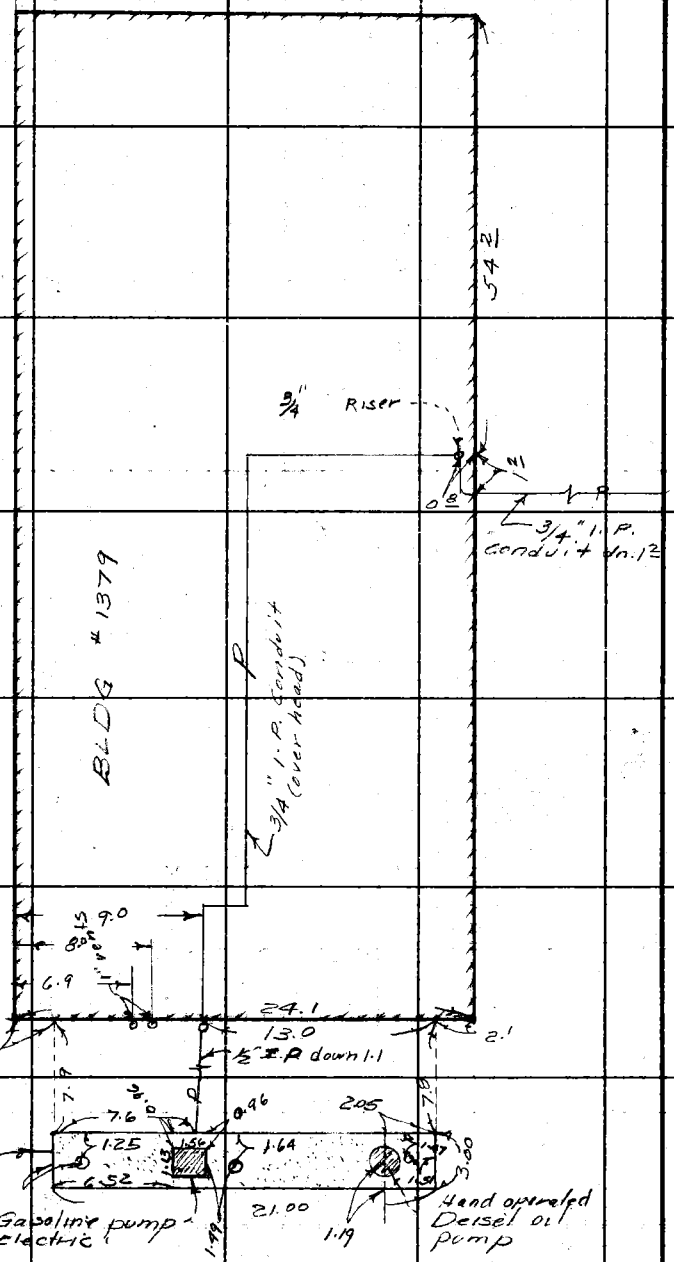
763095 CE #247—7-59

E-22

F. B. 2376 PG. 192

Electric Power to Mach. Shed & gasoline pump near Imperial Hwy & E TRACT Line.





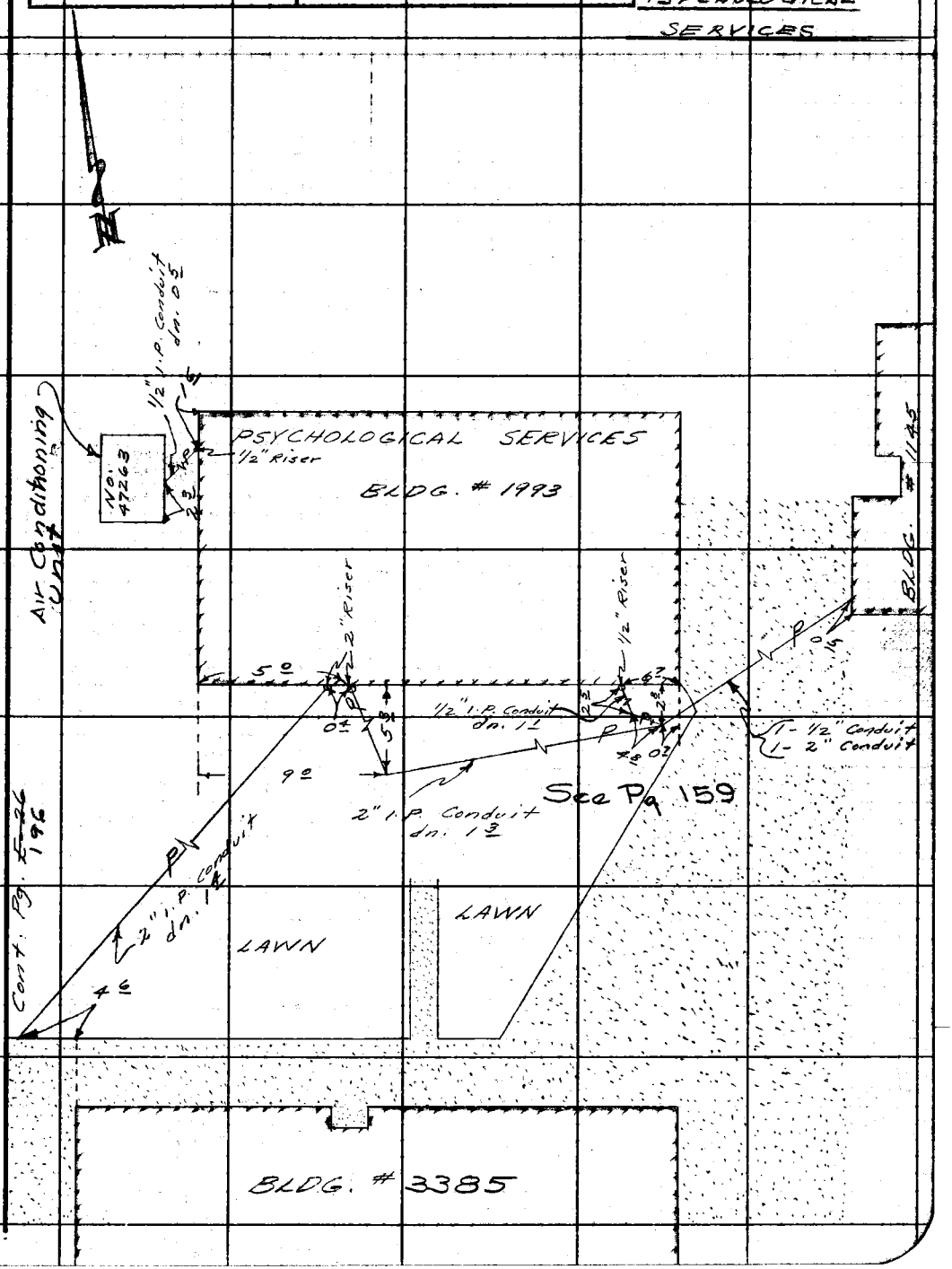
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

E-23

Notes Ck'd by	Survey of RANCHO LOS AMIGOS	F. B. 2376 Pg. 193
Map No.	JN 0022.10 Tape Ribbon 221 Std 68 °F	Electric Power
Office Work	Surveyed by J.H. Brown	To Bldg # 1993
Checked	Notes K.M. Kapp Date 10-14-59	PSYCHOLOGICAL
Date	Indexed H. E. Ott	SERVICES



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

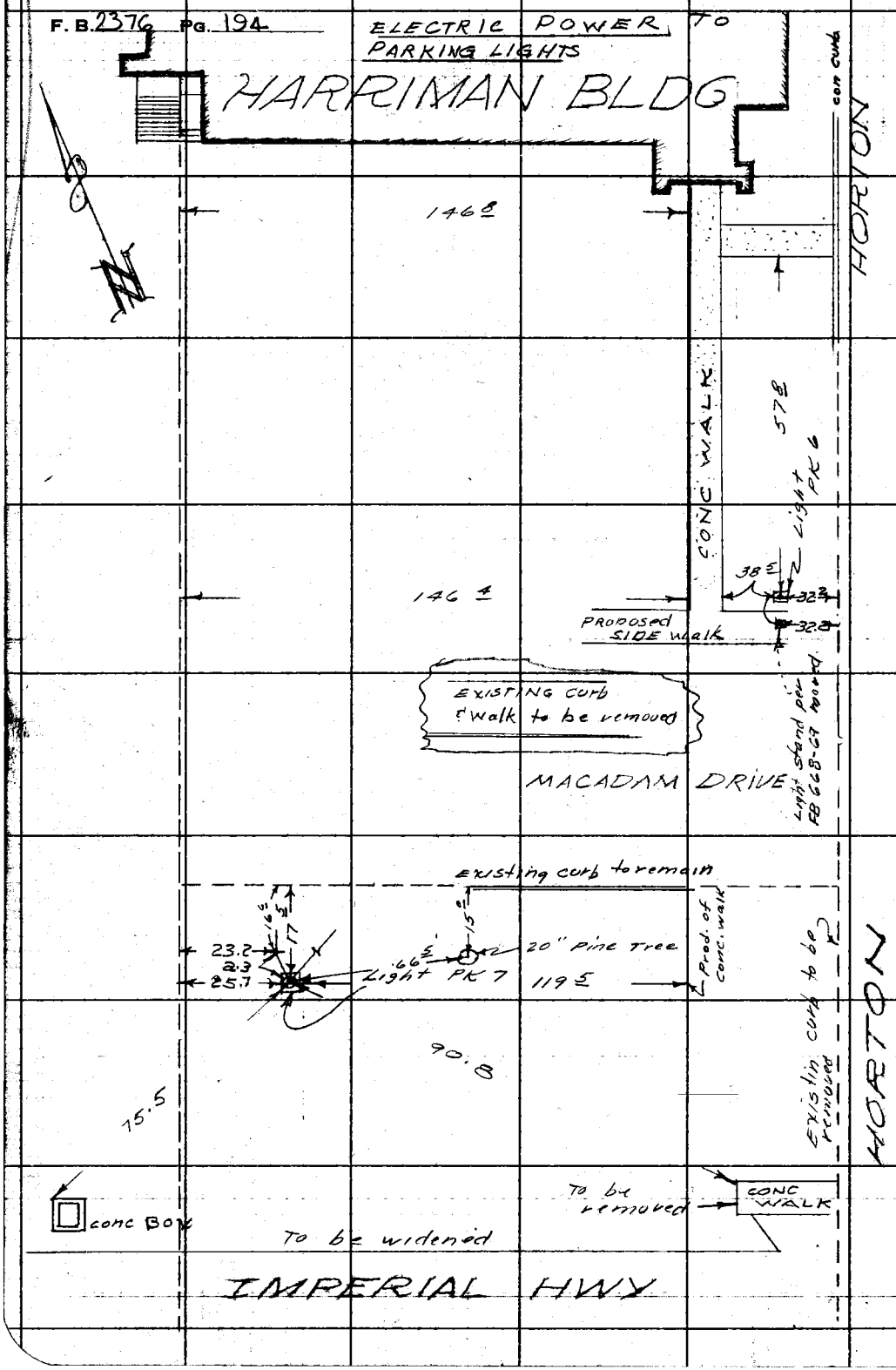
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

E-24

F. B. 2376 PG. 194



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

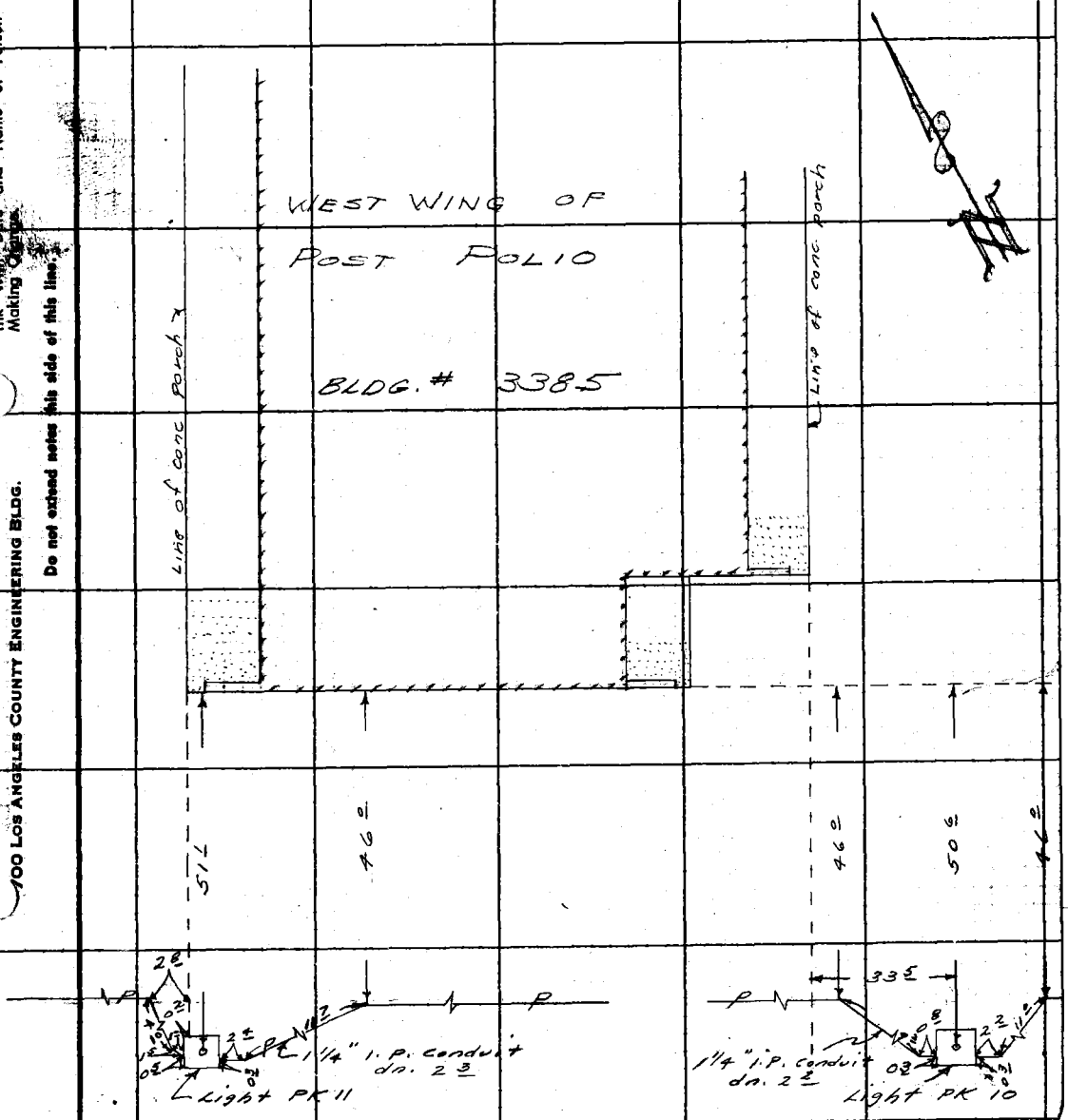
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red, Ink With Date and Name of Person Making Change.

E-25

Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	JN 002210 Tape 221 Std 68 °F
Office Work	Surveyed by L.H. RIBBON Brown
Checked	Notes K.M.K & d.H.B Date 10-19-59
Date	Indexed H. E. OTT

F. B. 2376 PG. 195

RE-LOCATION OF PARKING LOT LIGHTS N. SIDE IMPERIAL



Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

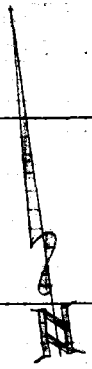
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

E-26

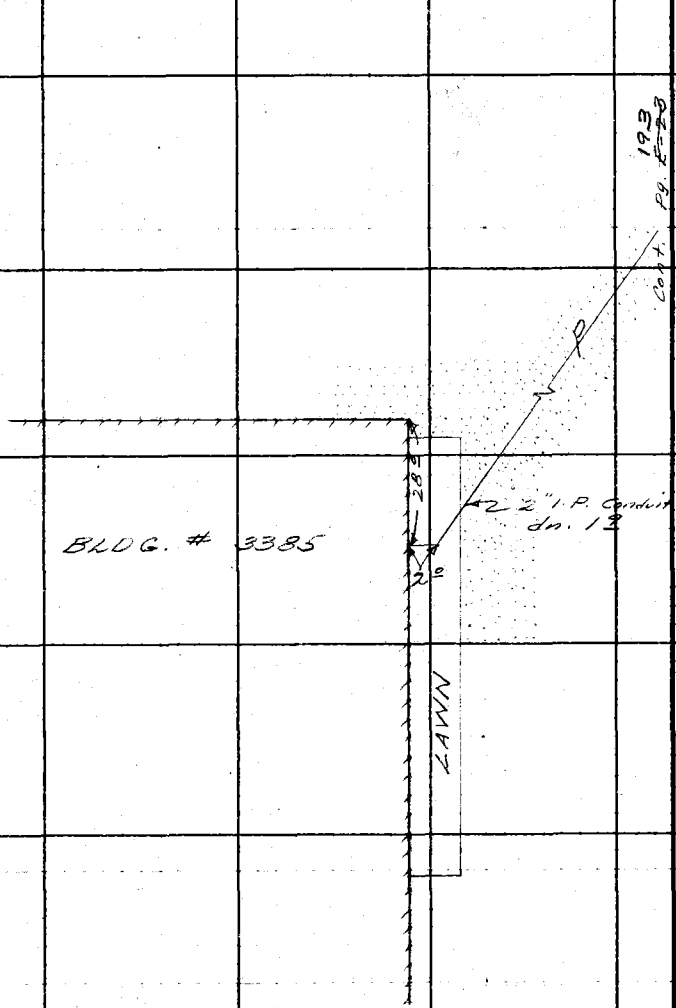
F. B. 2376 PG. 196



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of RANCHO LOS AMIGOS
JN 0022.10 Tape 221 Std. 68 °F
Surveyed by J.H. Ribbon Brown
Notes J.H.B. Date 10-59
Indexed H. E. OTT

F. B. 2376 Pg. 197

J.N. 0022.10
GAS LINES
AS LISTED ON PAGE 197

September & October

PARTY:
J.H. Brown
K.M. Kapp
G.R. Merino
B. Nunez

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 2376 Pg. 198

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1173	201
1353	199
1354	199
1355	199
1356	199
1357	199
1993	203
3385	203

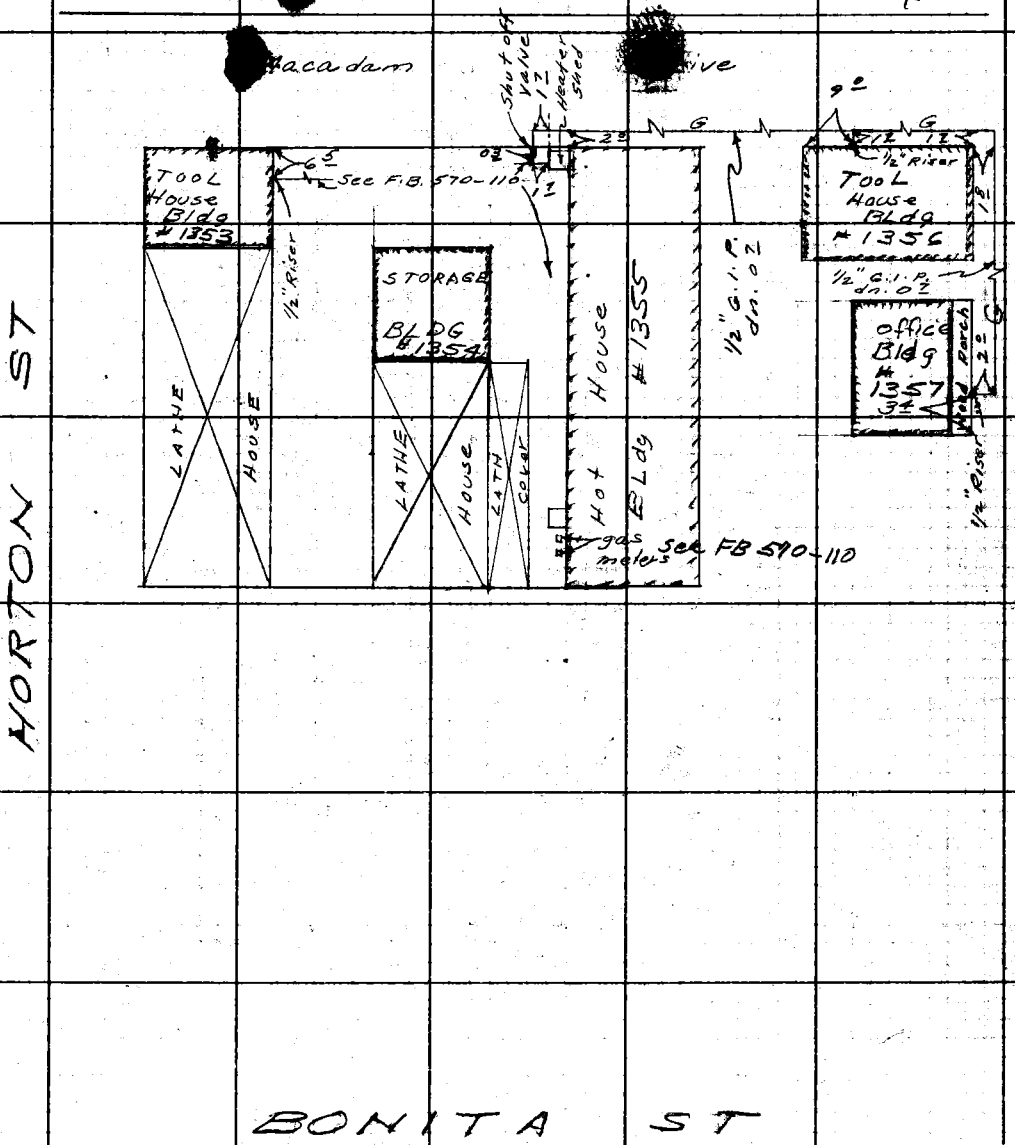
RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

G-1

Notes Ck'd by	Survey of RANCHO LOS AMIGOS	F. B. 2376 Pg. 199
Map No.	JN 0022.10 Tape Ribbon 224 Std 68 °F	Gas to Bldgs in Landscape Area
Office Work	Surveyed by J. H. Brown	
Checked	Notes J.H.B & K.M.K Date 10-2-59	
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

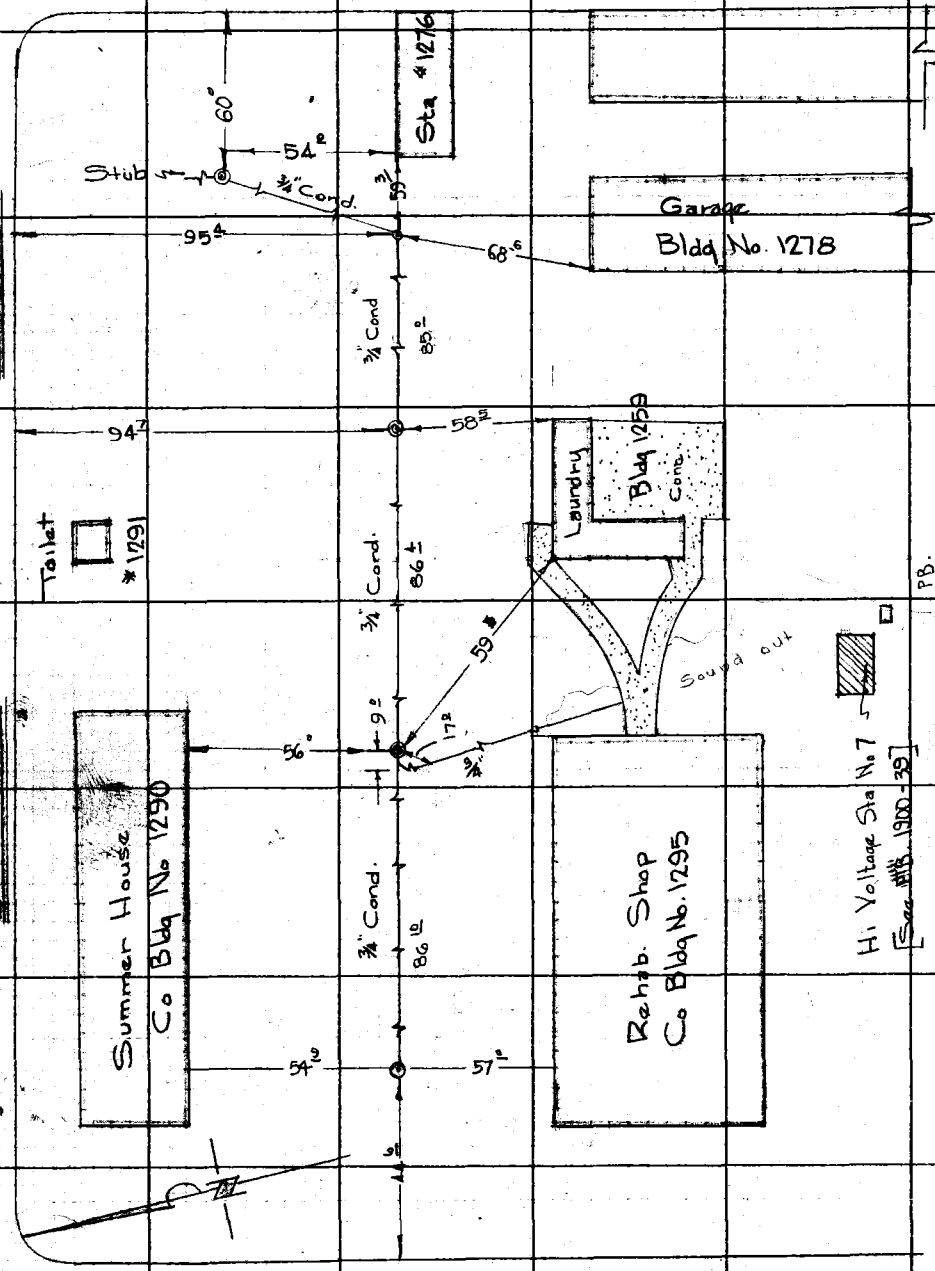
G-2

F. B. 2376 PG. 200

CONDUIT TO PARKING LOT

LIGHTING

12-59 L.T.



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

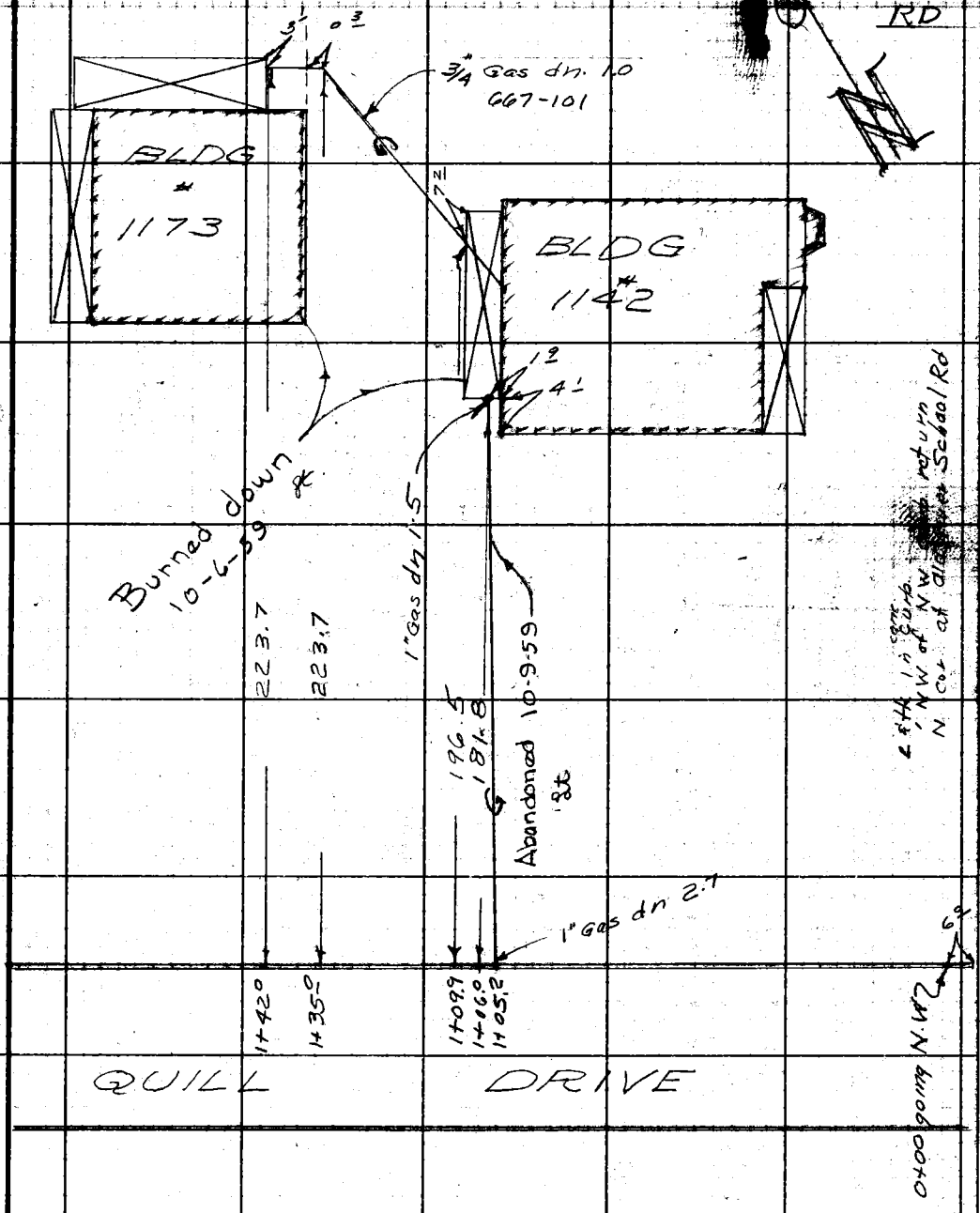
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

G-3

Notes Ck'd by	Survey of RANCHO LOS AMIGOS	F. B. 2976 Pg. 201
Map No.	JN0022.10 Tape Ribbon 221 Std 69 °F	
Office Work	Surveyed by J. H. Brown	
Checked	Notes J.H.B & KMK Date 10-9-59	
Date	Indexed H. E. OTT	

AS TO Residence AT QUILL DR AND OLD RIVER SCHOOL RD



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

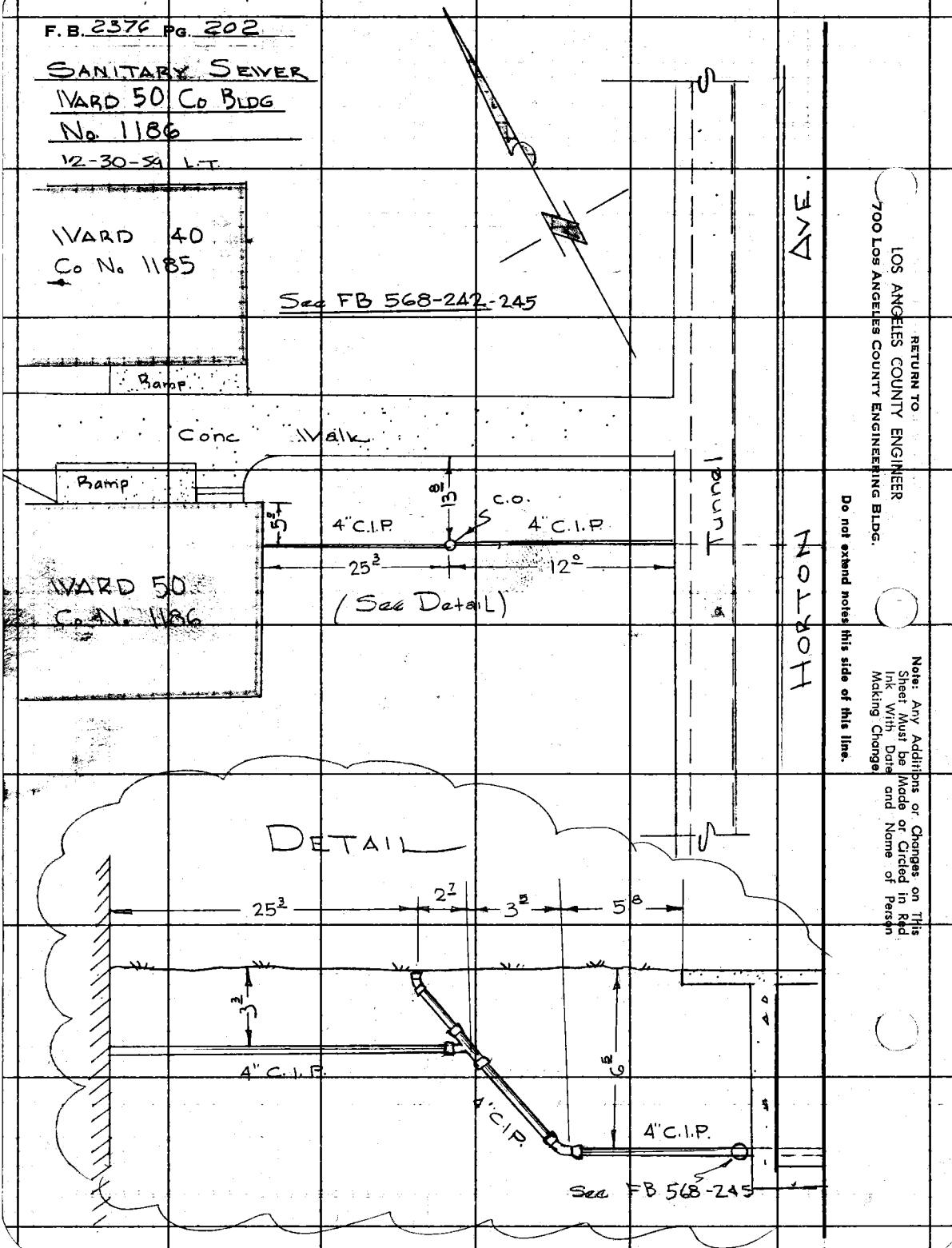
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59

F. B. 2376 PG. 202

SANITARY SEWER
WARD 50 Co BLDG
No. 1186
12-30-59 L.T.



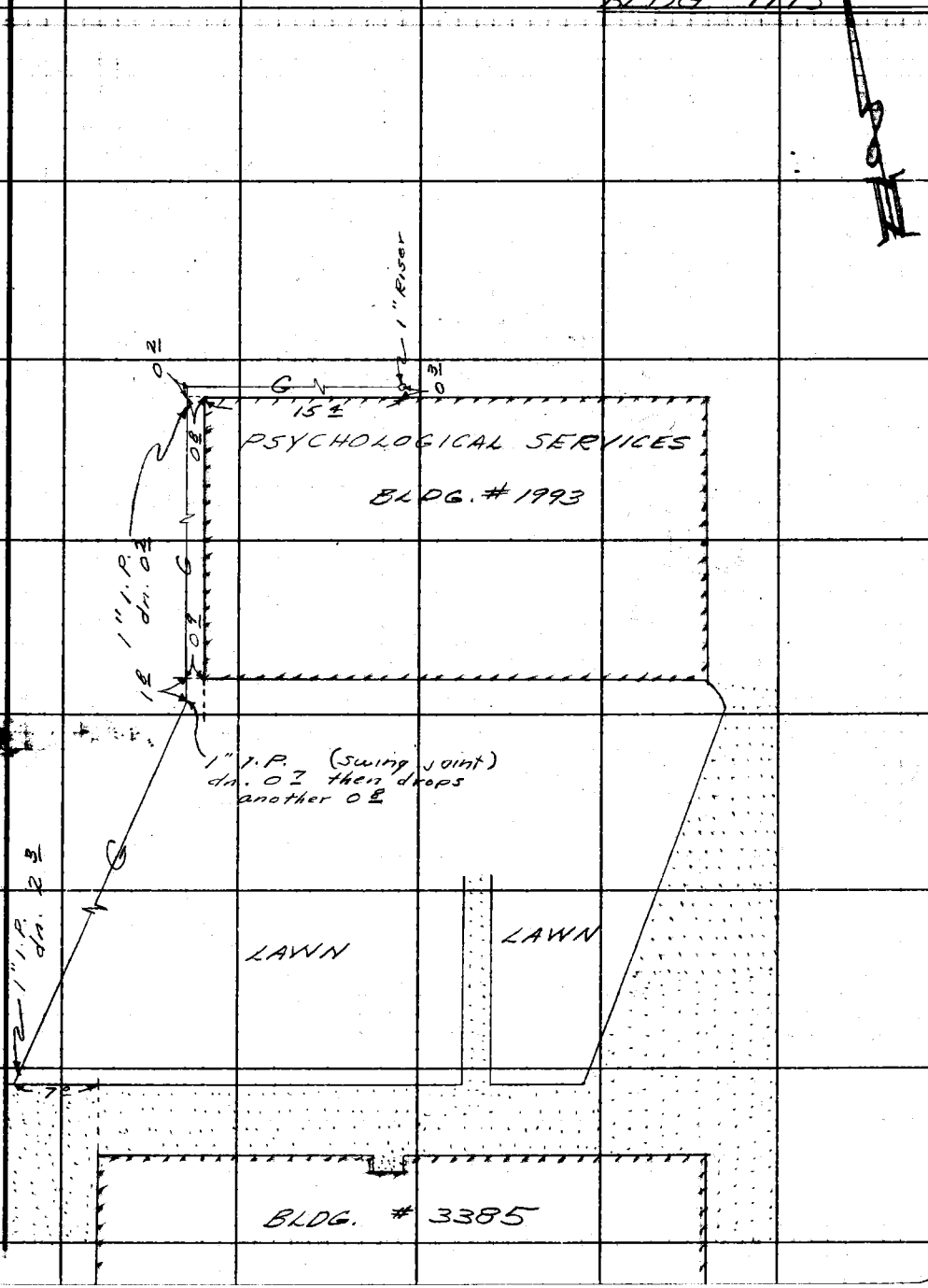
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

G-5

Notes Ck'd by	Survey of RANCHO LOS AMIGOS	F. B. 2376 PG. 203
Map No.	IN 0022-10 Tape Ribbon 221 Std. 68 °F	GAS TO
Office Work	Surveyed by J. H. Brown	PSYCHOLOGICAL
Checked	Notes K.M. Kapp & J.H.B. Date 10-59	SERVICES
Date	Indexed H. E. OTT	BLDG #1993



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

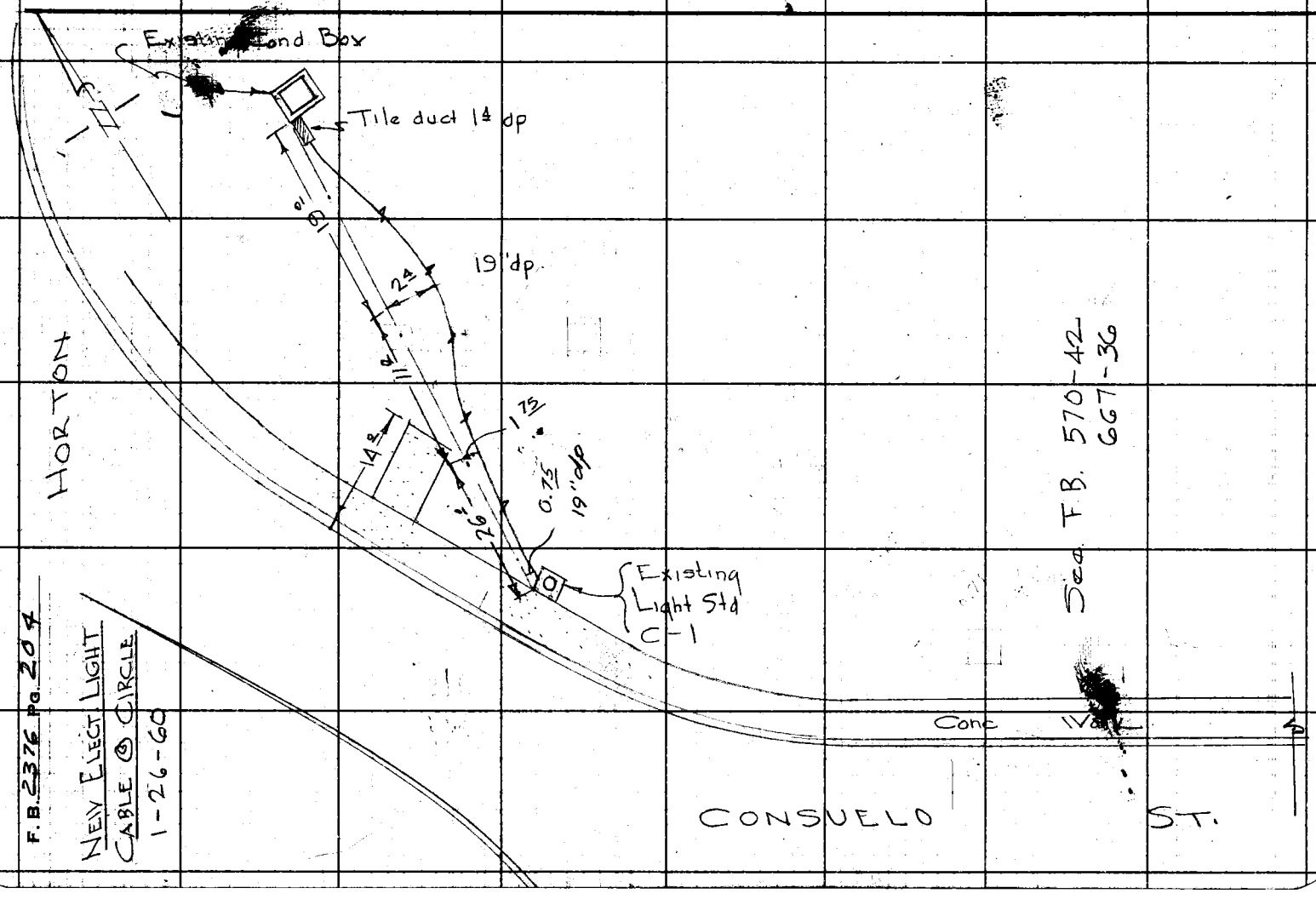
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



G-6

F.B. 2376 Pg. 204

NEW ELECT LIGHT
CABLE @ CIRCLE
1-26-60

Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	JN 002210 Tape 221 Ribbon Std 68 °F
Office Work	Surveyed by J.H. Brown
Checked	Notes J.H.B. Date 10-59
Date	Indexed H. E. OTT

F. B. 2376 PG. 205

J.N. 0022.10

TELEPHONE CONDUIT

TO BLDGS. LISTED PAGE 206

September & October 1959

Party:
J.H. Brown
K.M. Kapp
G.R. Merino
B. Nunez

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 2376 Pg. 206

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1182	210,
1183	211,
1203	211, 212,
1254	212,
1993	215
2677	213
3385	215, 216
MH N. side Consuelo ST & W of W line of Casa Consuelo	208, 209

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

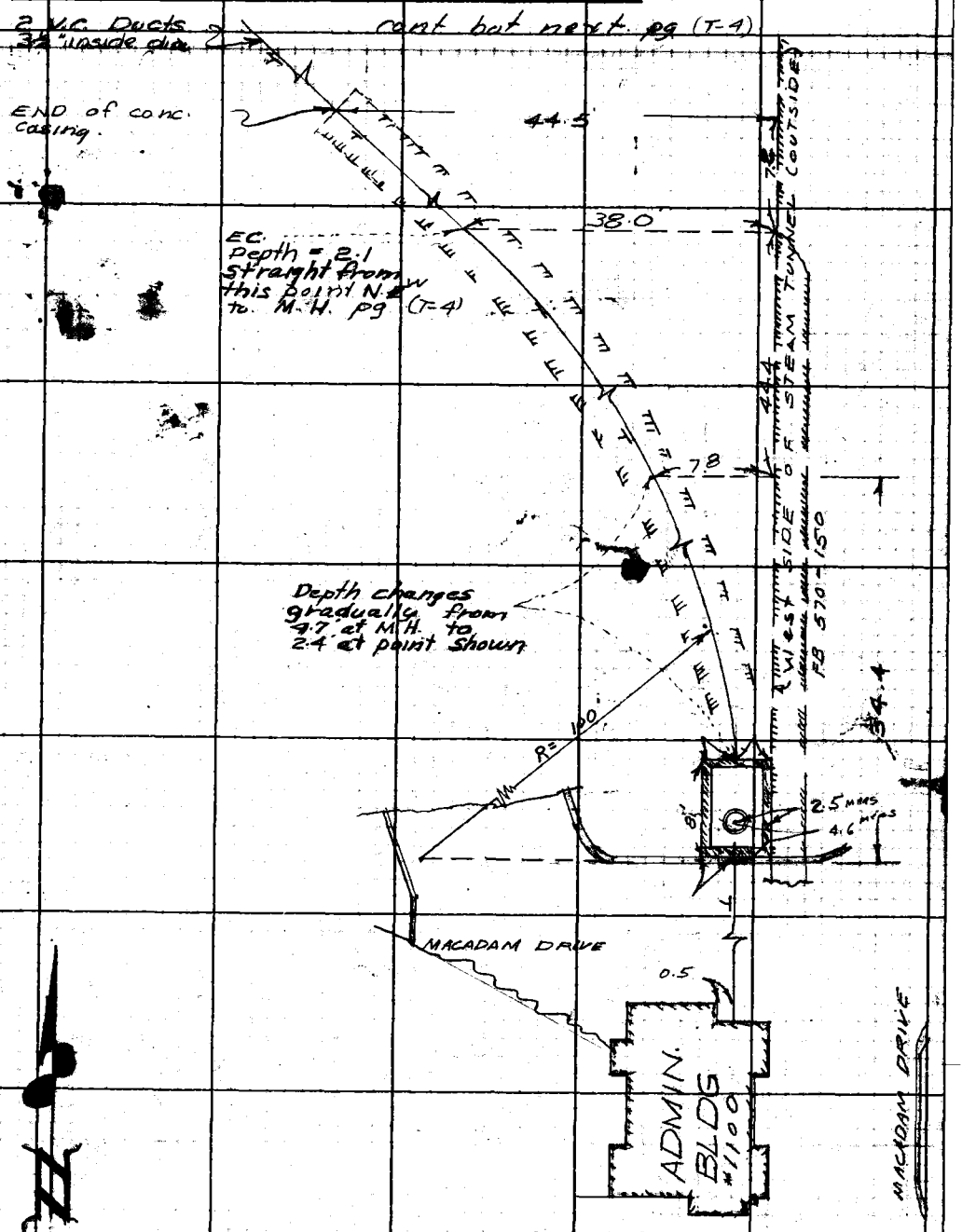
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

T-3

Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	JN 0022.10 Tape Ribbon 221' Std 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J.H.B. Date 9-1-59
Date	Indexed H. E. OTT

F. B. 2376 Pg. 207

Telephone Conduit To ADMIN. BLDG



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

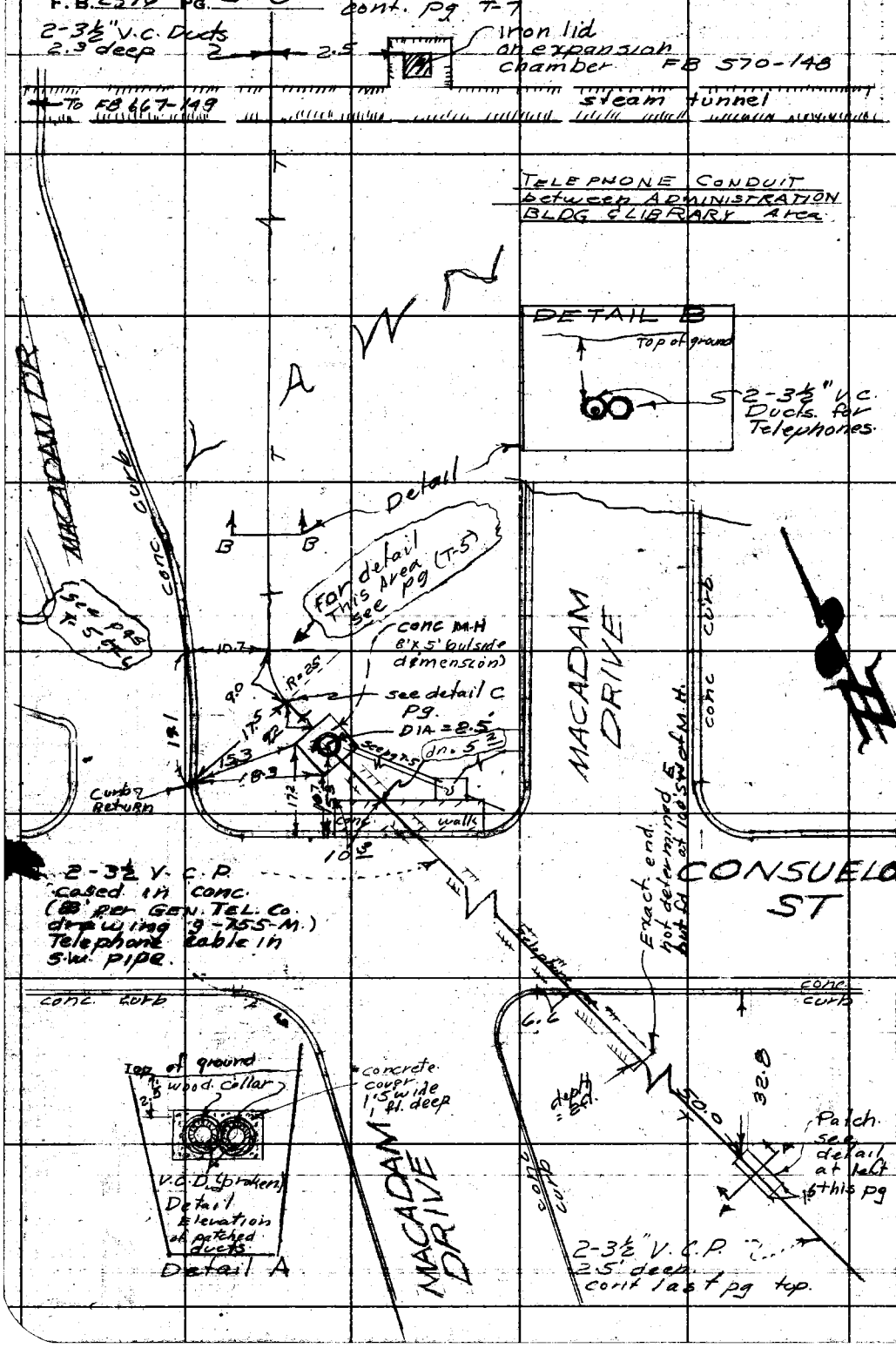
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

T-4

F.B. 2376 PG. 208 cont. pg T-7



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

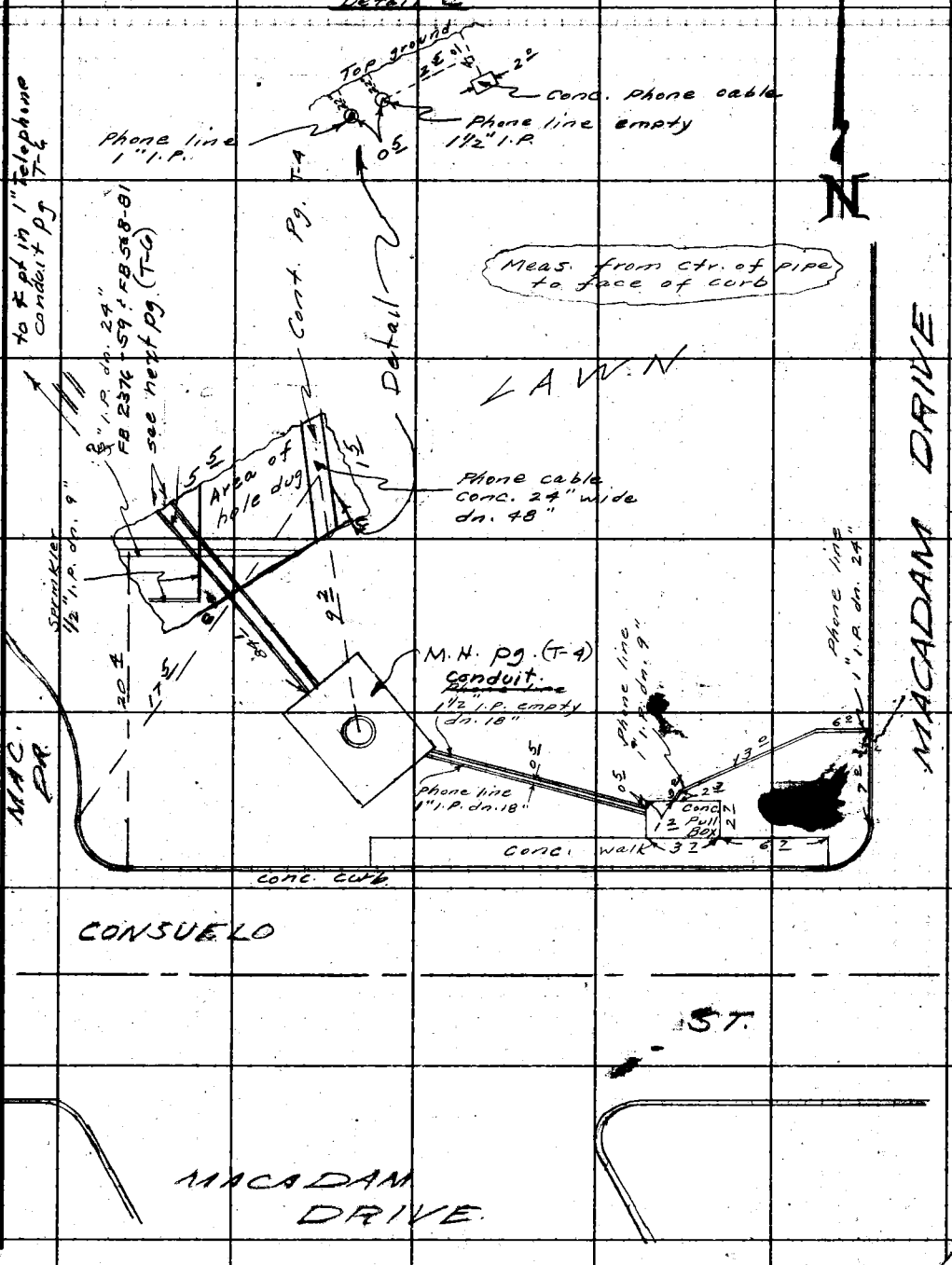
T-5

Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	IN 0022.10 Tape Ribbon Std. 6.8 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes K. M. Kapp Date 9-4-59
Date	Indexed H. E. OTT

F. B. 2376 PG. 209

Telephone conduits S.E. of Security Bldg. # 1182

Detail C



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

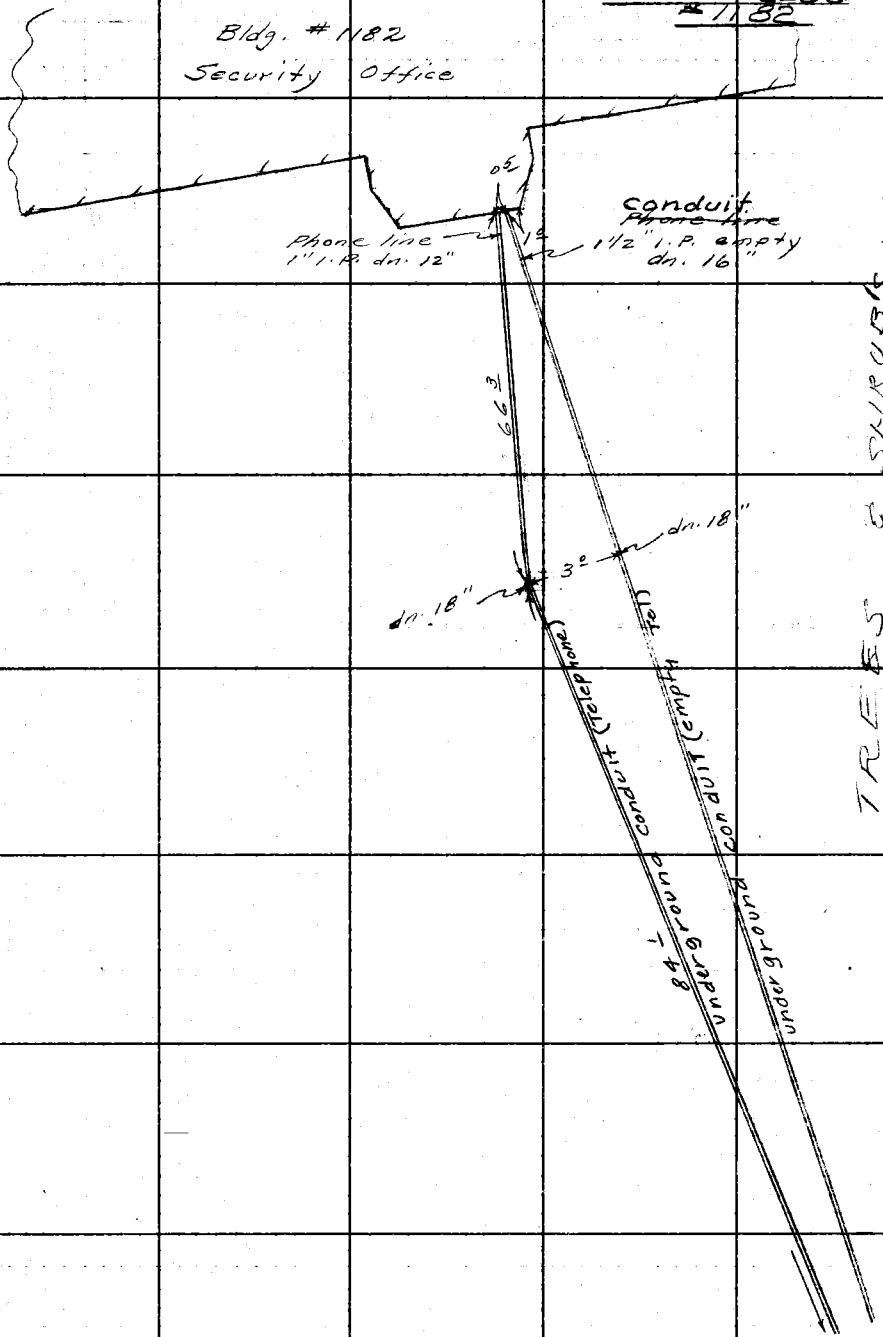
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

765098 CE #247—7-59

T-6

F. B. 2376 PG. 210

TELEPHONE CONDUIT
S.E. from SECURITY
BLDG.
1182



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

T-7

Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	JN 022210 Tape Ribbon 331 Std. 68 °F
Office Work	Surveyed by J H Brown
Checked	Notes J.H.B. Date 9-59
Date	Indexed H. E. OTT

F. B. 2376 Pg. 211

TELEPHONE CONDUIT from ADMIN. BLDG. to LIBRARY AREA

BLDG # 1203

see FB 1600-92
FB 1900-107 & 109
2-3½" V.C. Ducts cased in Conc.
1.5 wide & 1.4 deep

MACADAM DRIVE

T cont pg (T-8)

1.2

conc ramp

44.5

8.1

13.8

14.0

5'x8' (outside) M.H. with iron cover 2½' dia.

22.0

25.8

52.3

(Employee Quarters # 116)
(Ward # 112)
BLDG # 1183

51.0

28.0

R = 75

60.0

dn. 25

Radial pt

11.7

see Gen. Tel. Co. drawing g-755-M

cont pg T-9

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

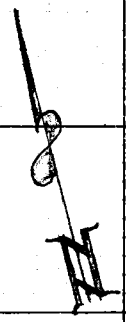
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

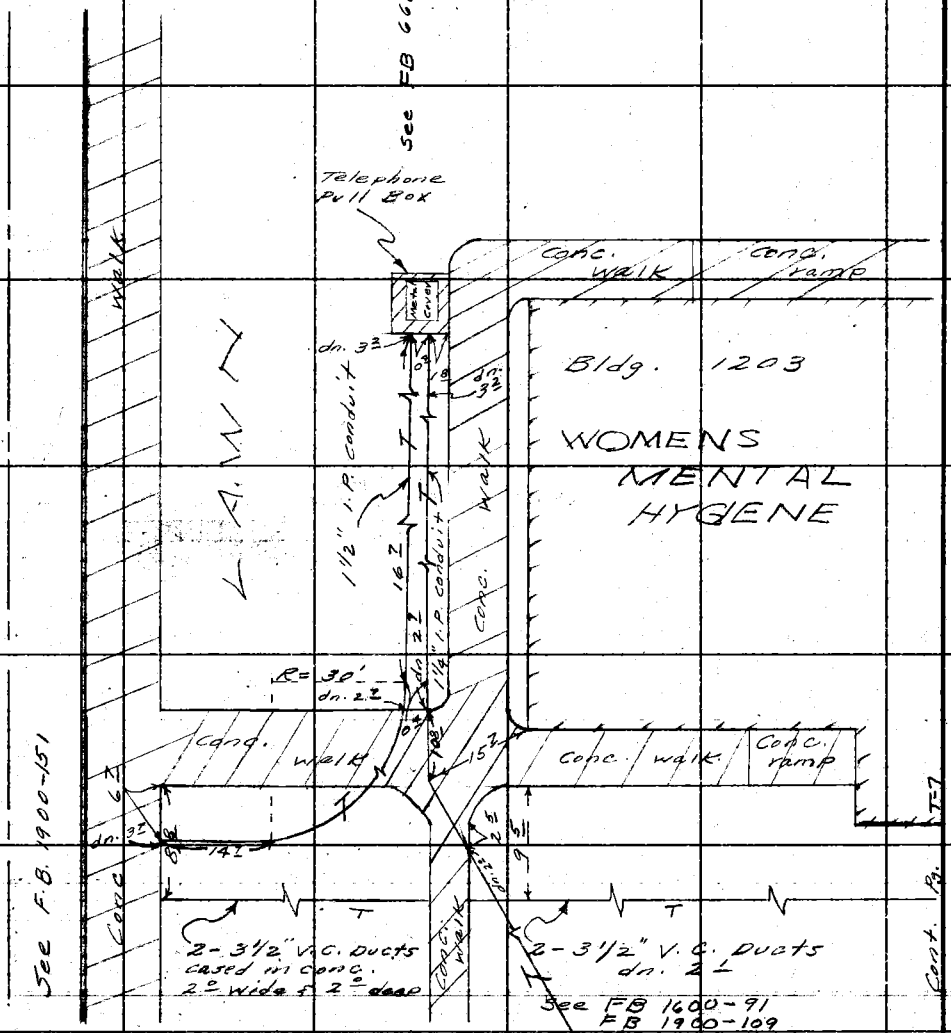
783095 CE #247—7-85

T-8

F. B. 2376 PG. 212

TELEPHONE CONDUITS
LIBRARY & WOMENS
MENTAL HYGIENE
WARD





RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

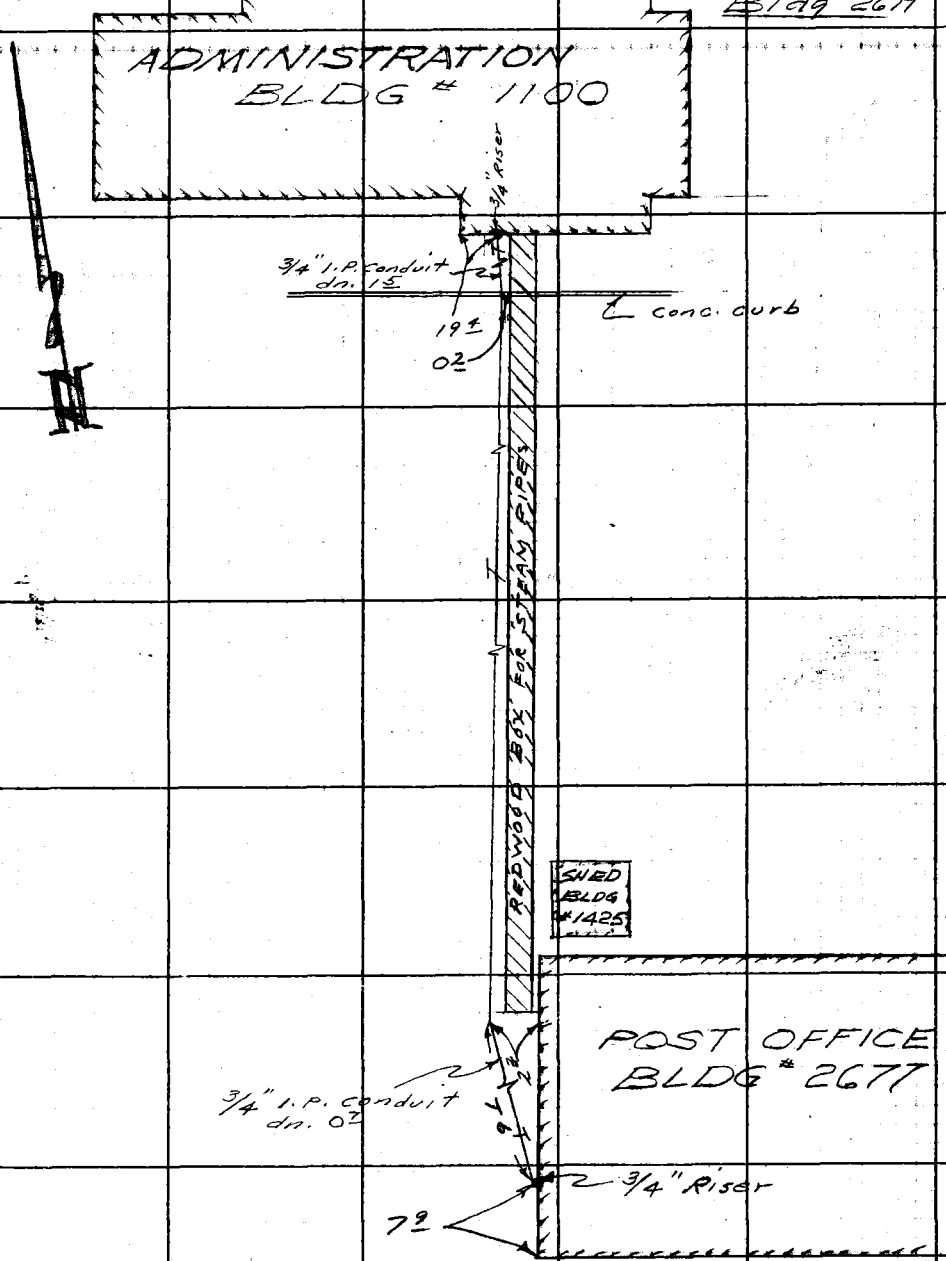
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

T-9

Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	JN 0022.10 Tape Ribbon 221 Std 68 °F
Office Work	Surveyed by J.H. Brown
Checked	Notes J.H.B. & K.M.J. Date 10-1-59
Date	Indexed H. E. Ott

F. B. 2376 PG. 213

TELEPHONE Conduit to Post OFFICE Bldg # 2677



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

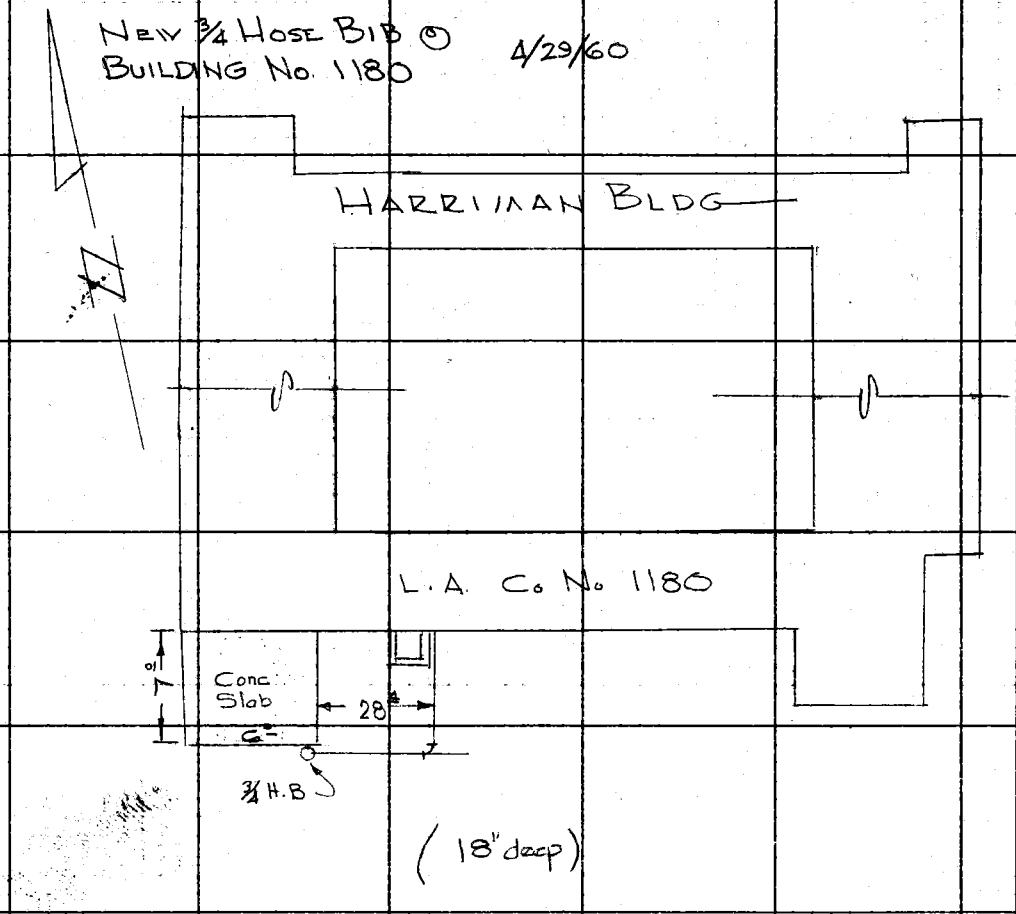
763098 CE #247—7-53

T-10

F. B. 2376 PG. 214

NEW 3/4 HOSE BIB ⊙
BUILDING No. 1180

4/29/60



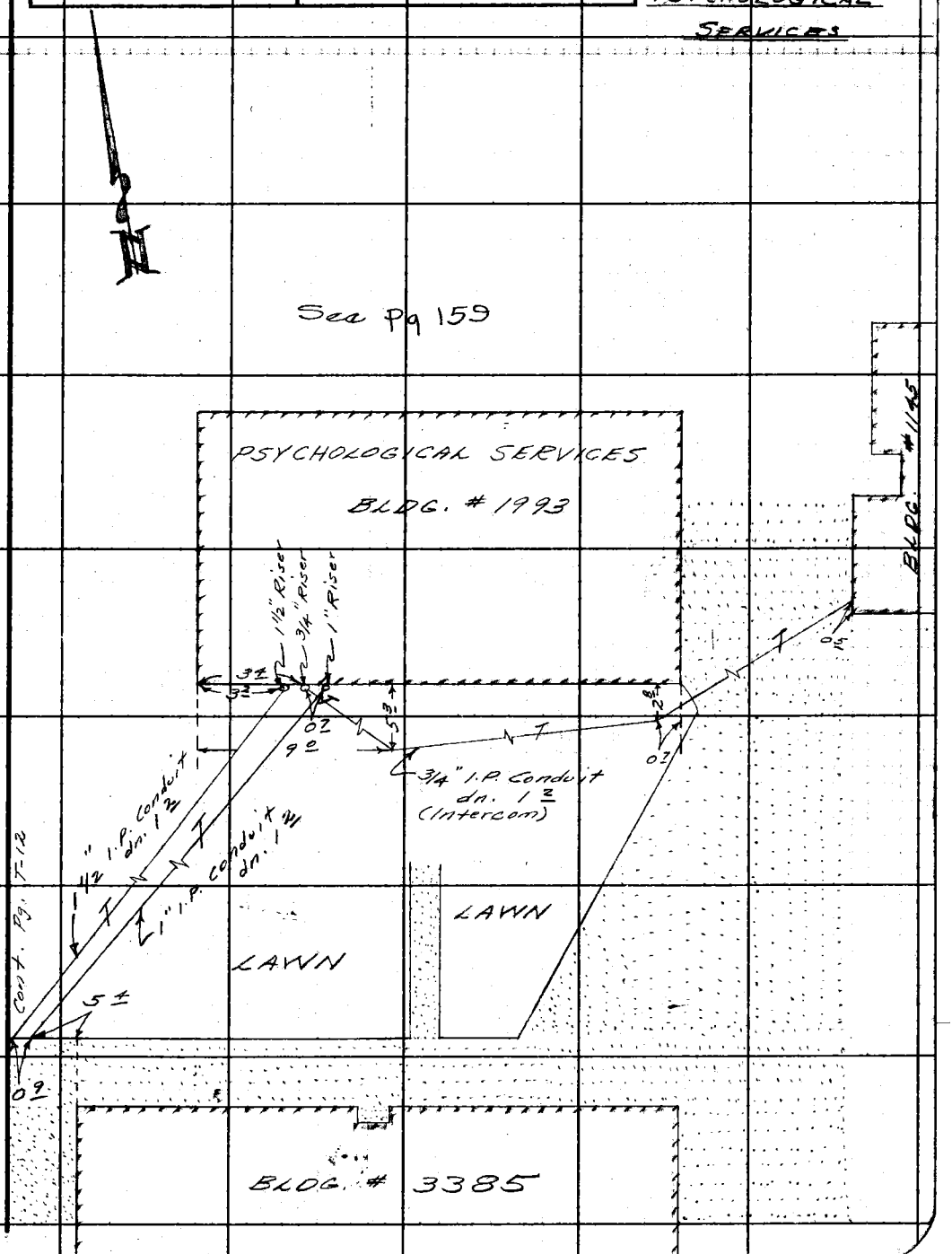
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

T-11

Notes Ck'd by	Survey of RANCHO LOS AMIGOS	F. B. 2376 PG. 215
Map No.	IN 0022.10 Tape Ribbon 221 Std. 68 °F	TELEPHONES
Office Work	Surveyed by J.H. Brown	TO BLDG 1993
Checked	Notes K.M. Kapp & J.H.B. Date 10-59	PSYCHOLOGICAL
Date	Indexed H. E. Ott	SERVICES



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

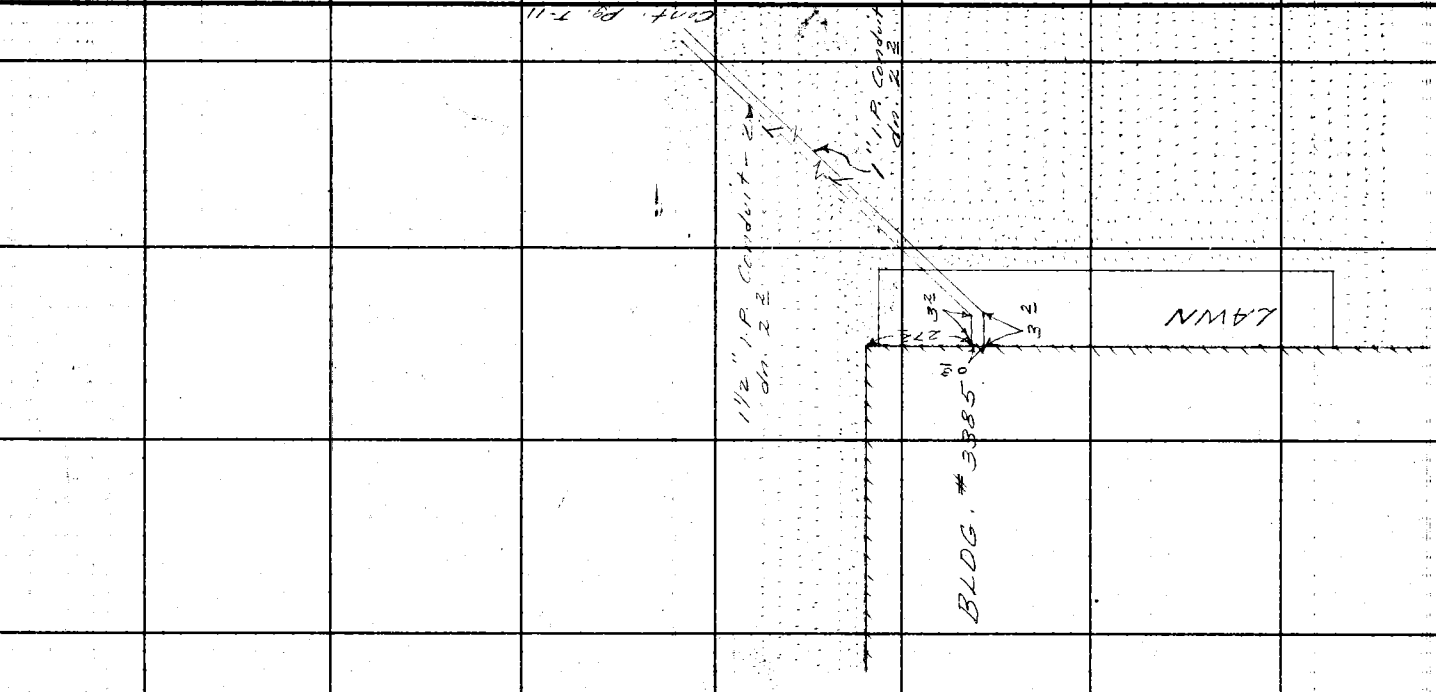
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend notes this side of this line.



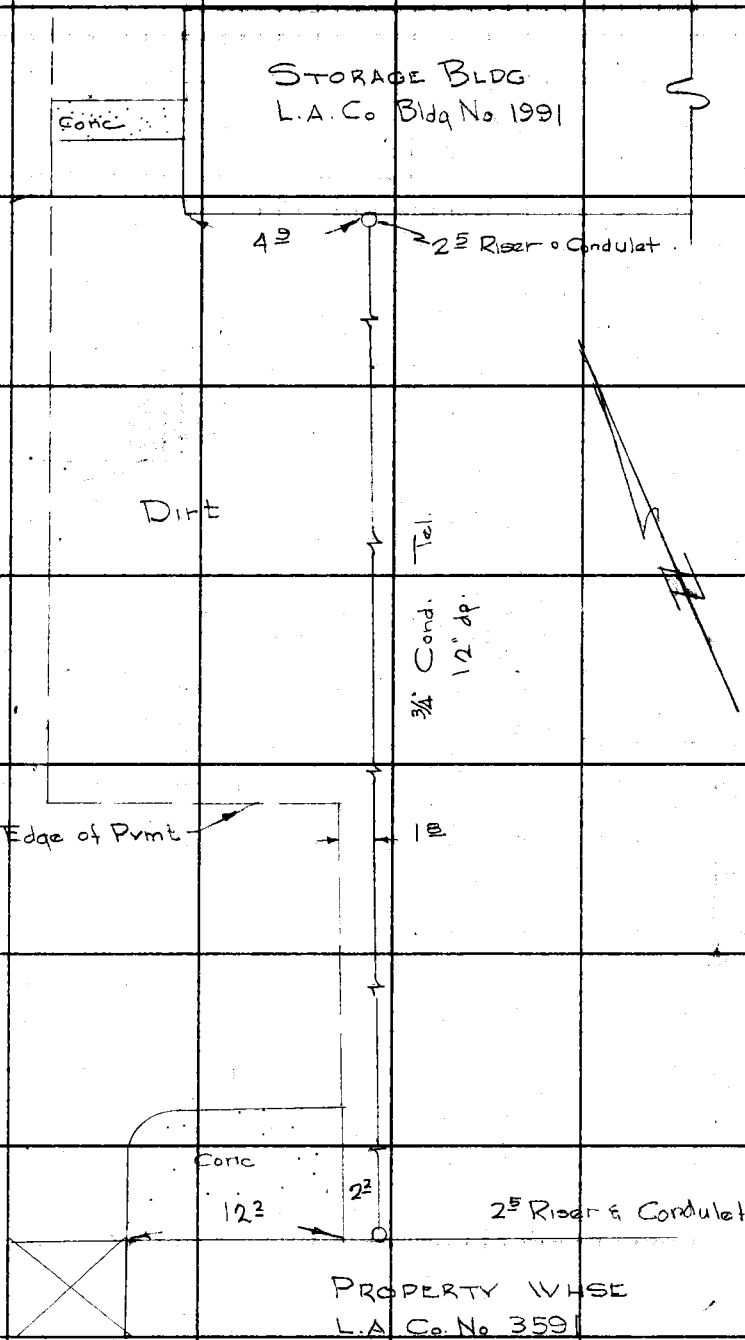
T-12

F.B. 2376 PG. 216

Notes Ck'd by	Survey of Rancho Los Amigos Hospital
Map No.	JN 0022 Tape Std °F
Office Work	Surveyed by L. Thompson
Checked	Notes L. T. Date 6/14/60
Date	Indexed H. E. OTT

F. B. 2376 PG. 217

NEW 3/4 TELEPHONE COND
@ BLDGS 1991/3591



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

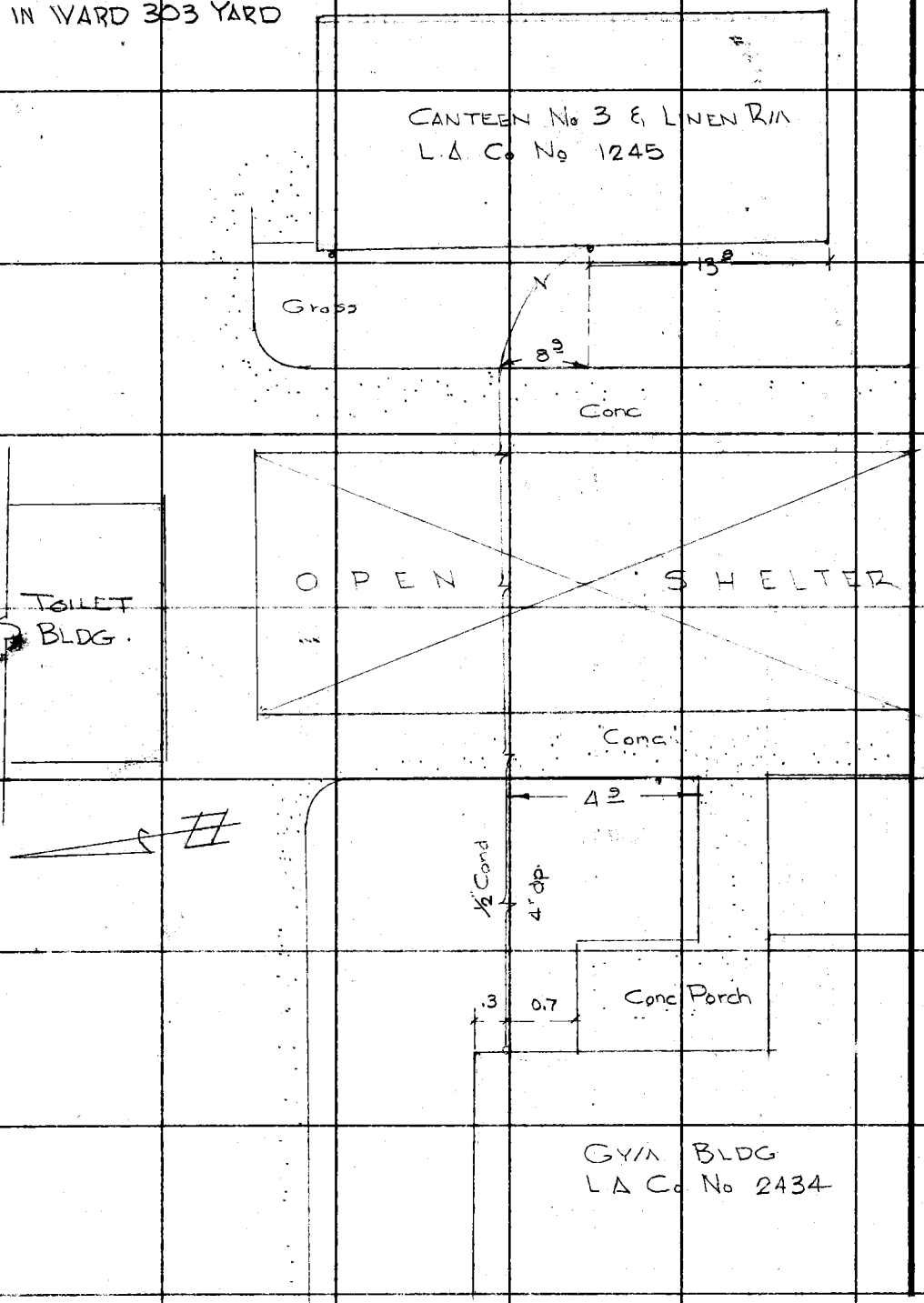
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SEE #247 1-56

F. B. 2376 PG. 218

NEW TELEPHONE COND
IN WARD 303 YARD



PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE #247—3-57

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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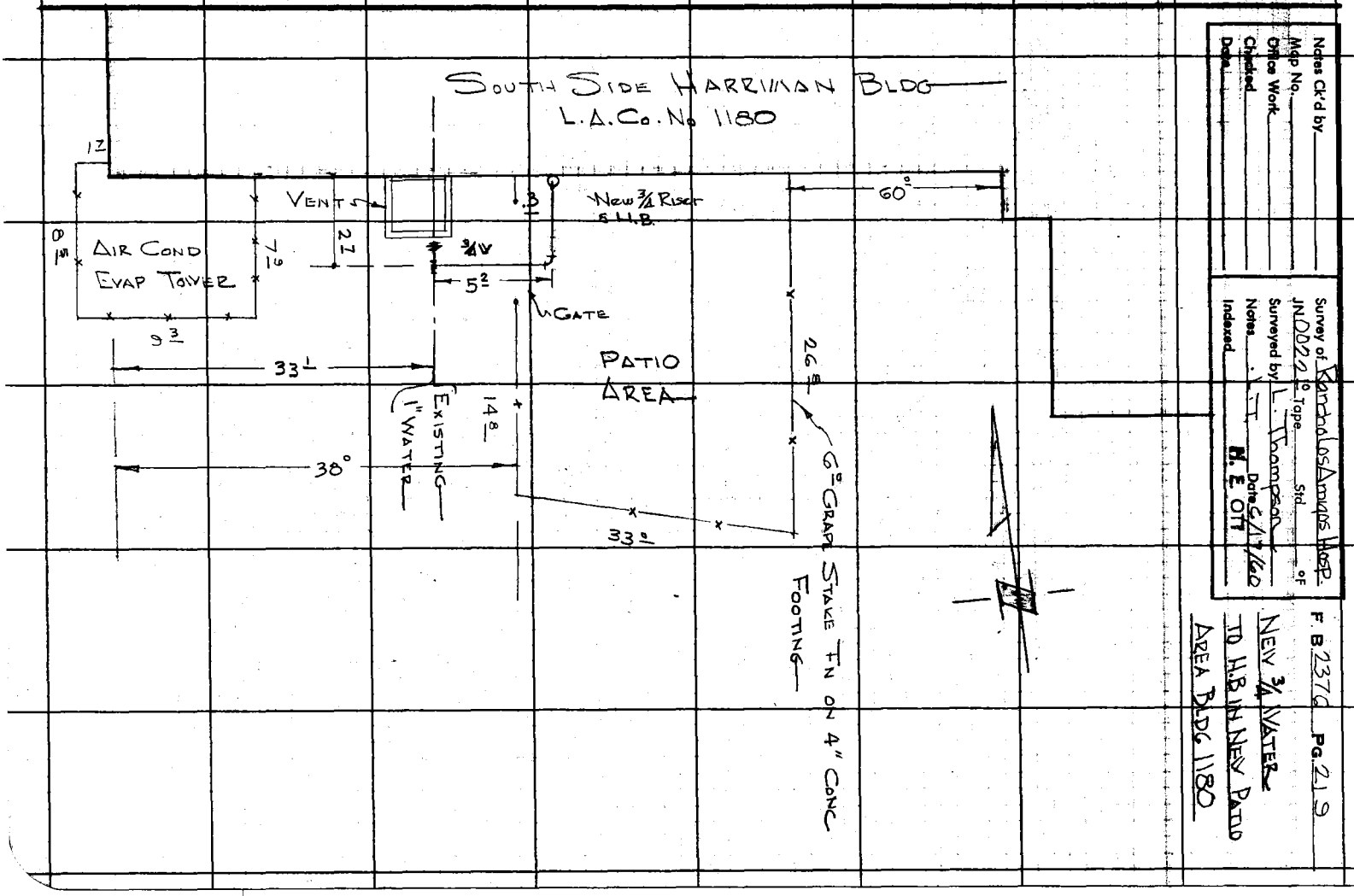
Do not extend notes this side of this line.



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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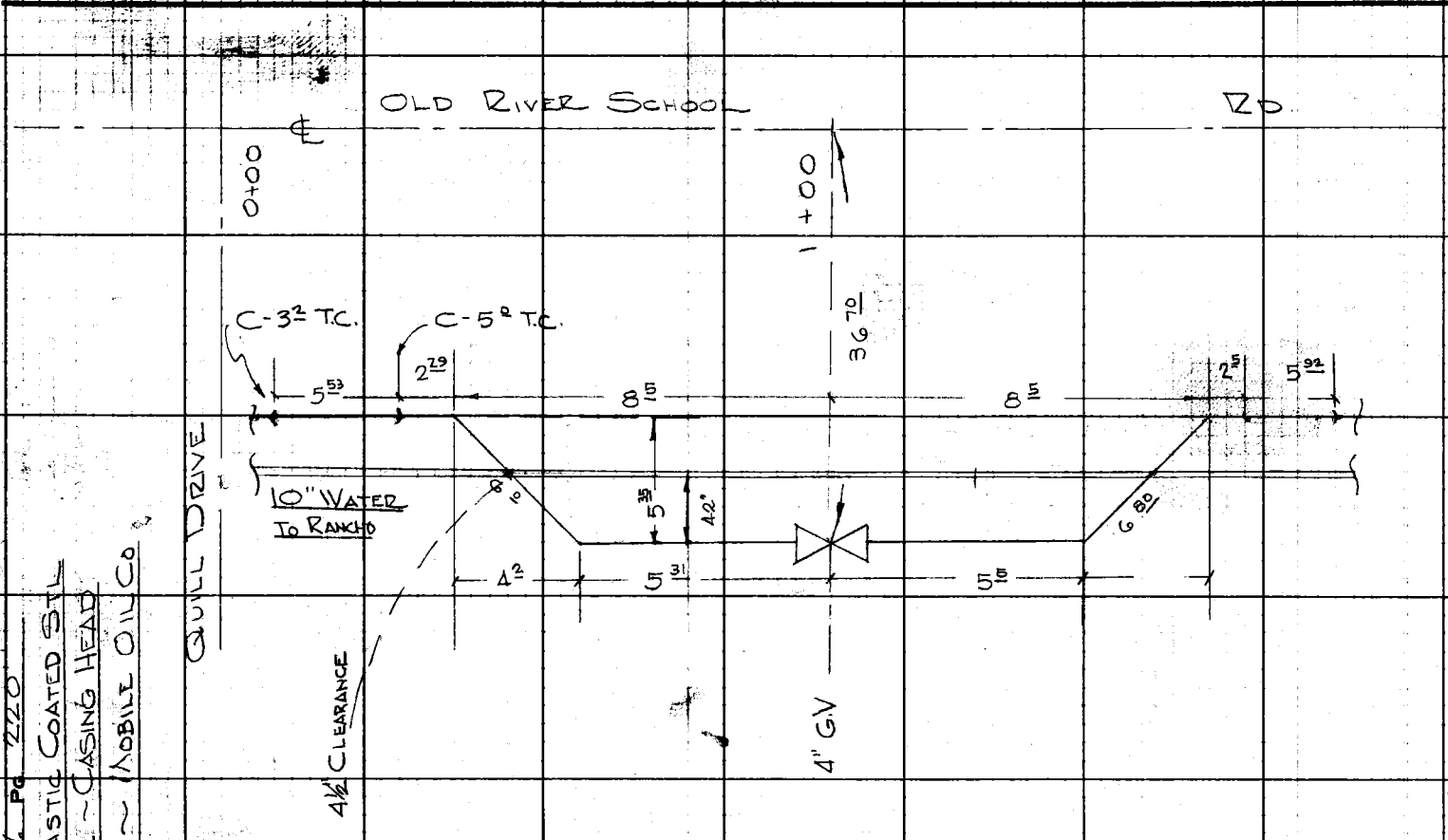
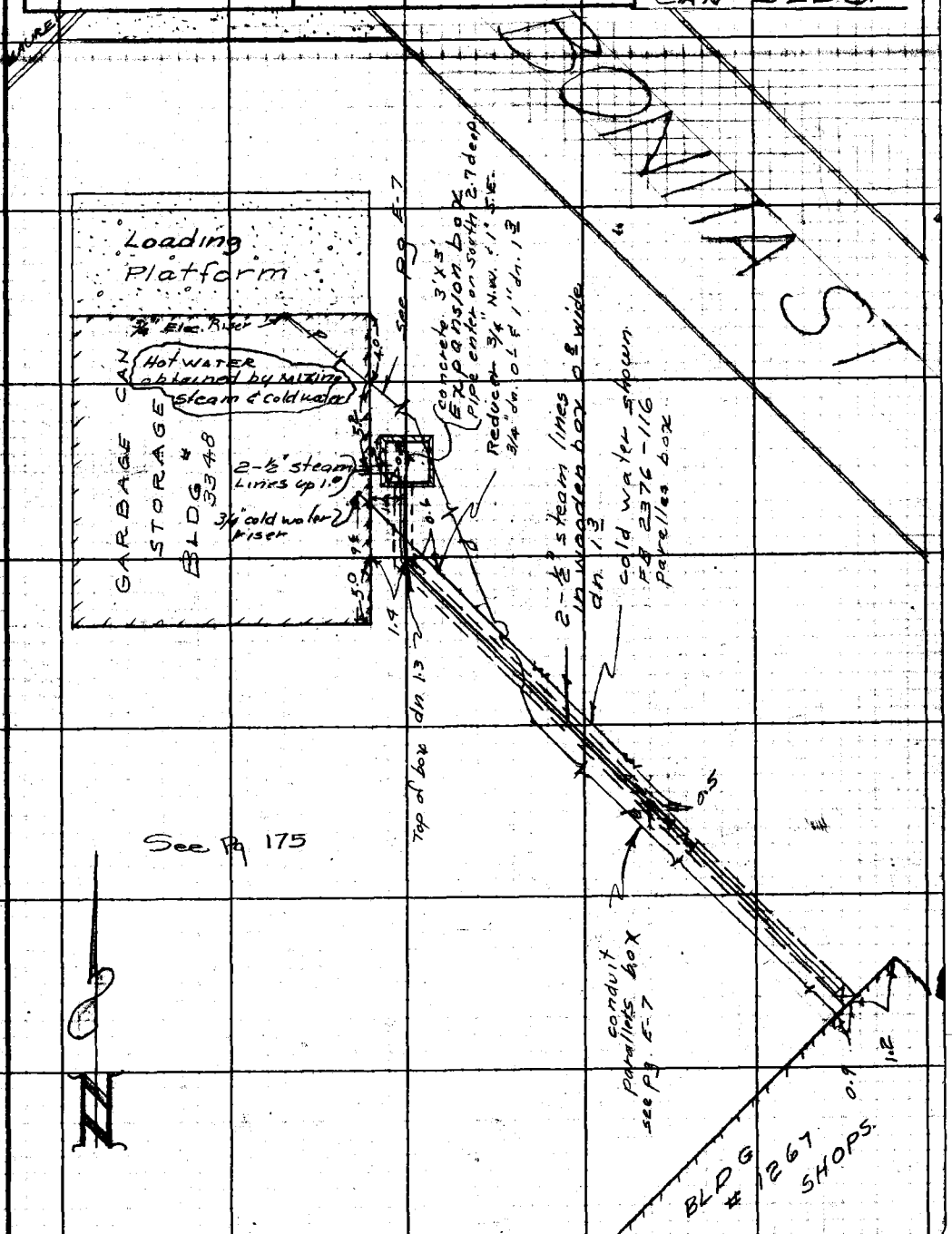
Do not extend notes this side of this line.



F.B. 2376 Pg. 2220
4" MASTIC COATED STL
PIPE ~ CASING HEAD
GAS ~ MOBILE OIL CO

S-1

Notes Ck'd by	Survey of RANCHO LOS AMIGOS	F. B. 2376 Pg. 221
Map No.	JN 22.10 Tape Ribbon 221 Std 68 °F	Steam Lines
Office Work	Surveyed by J. H. Brown	To GARBAGE
Checked	Notes J. H. B. Date 9-25-59	CAN BLDG.
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-55

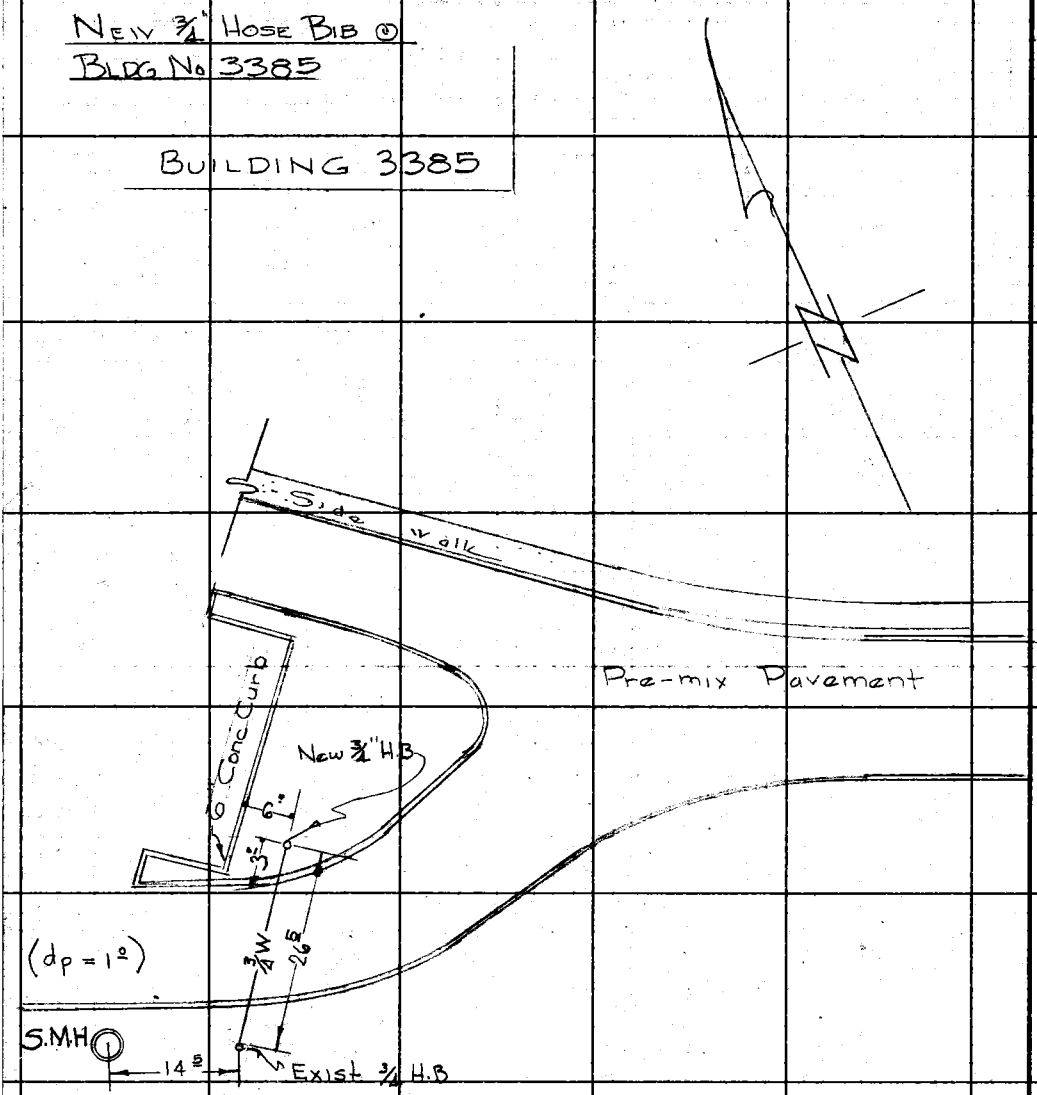
S-2

F. B. 2376 PG. 222

NEW 3/4" HOSE BIB ①

BLDG No 3385

BUILDING 3385



See F.B 2376-226

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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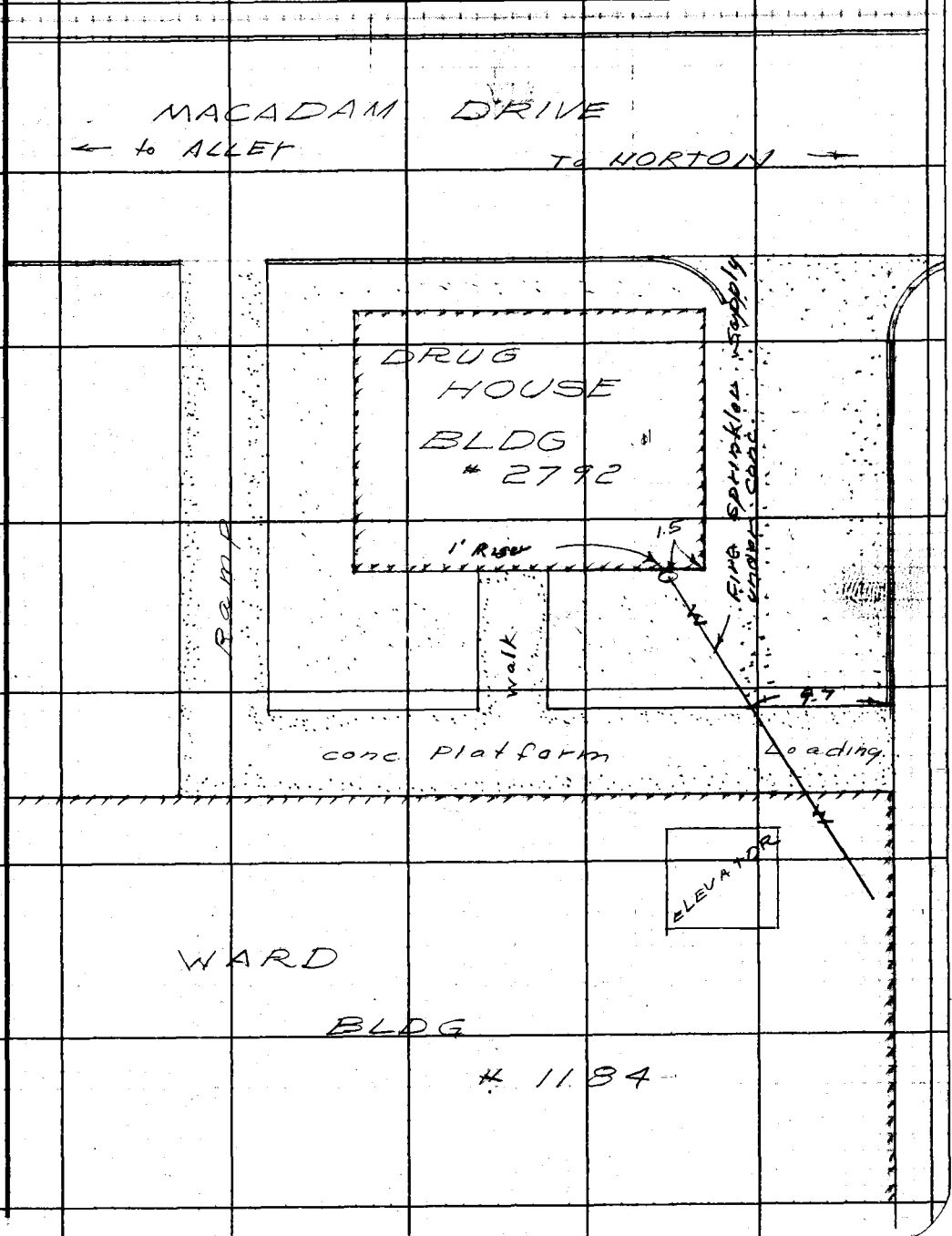
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W-1

Notes Ck'd by	Survey of RANCHO LOS [illegible]
Map No.	JN [illegible] Tape Ribbon [illegible] of
Office Work	Surveyed by J. H. Brown
Checked	Notes J.H.B. & K.M.K. Date 10-2-59
Date	Indexed H. E. Ott

F. B. 2376 PG. 223

Water LINE
To DRUG
BLDG #2792



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RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

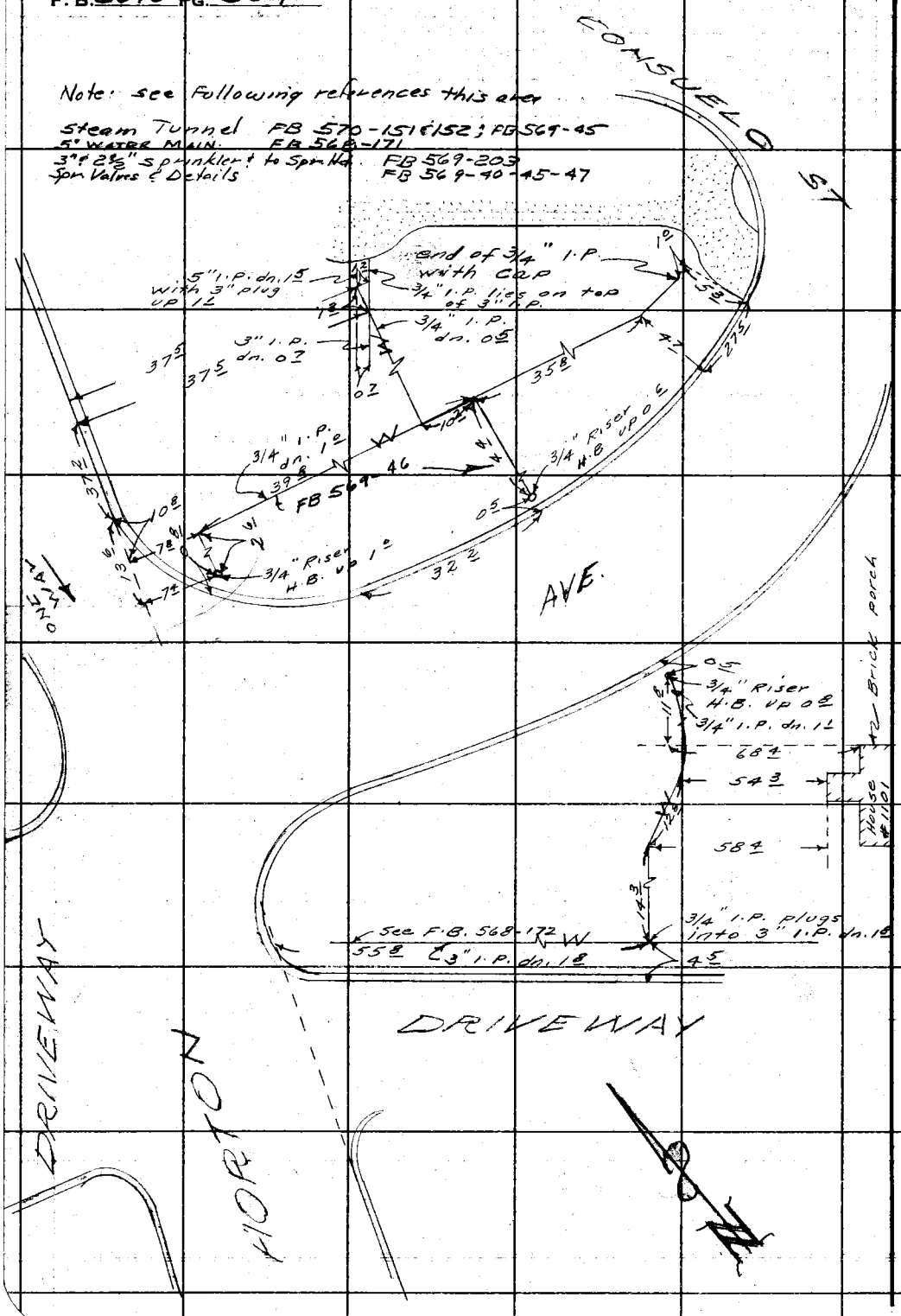
78808S CE #247—7-55

W-2

F. B. 2376 PG. 224

Note: see following references this area

Steam Tunnel FB 570-151 & 152; FB 569-45
5" WATER MAIN. FB 568-171
3" & 2½" sprinkler & to Sprinkl. FB 569-203
Spr. Valves & Details FB 569-40-45-47



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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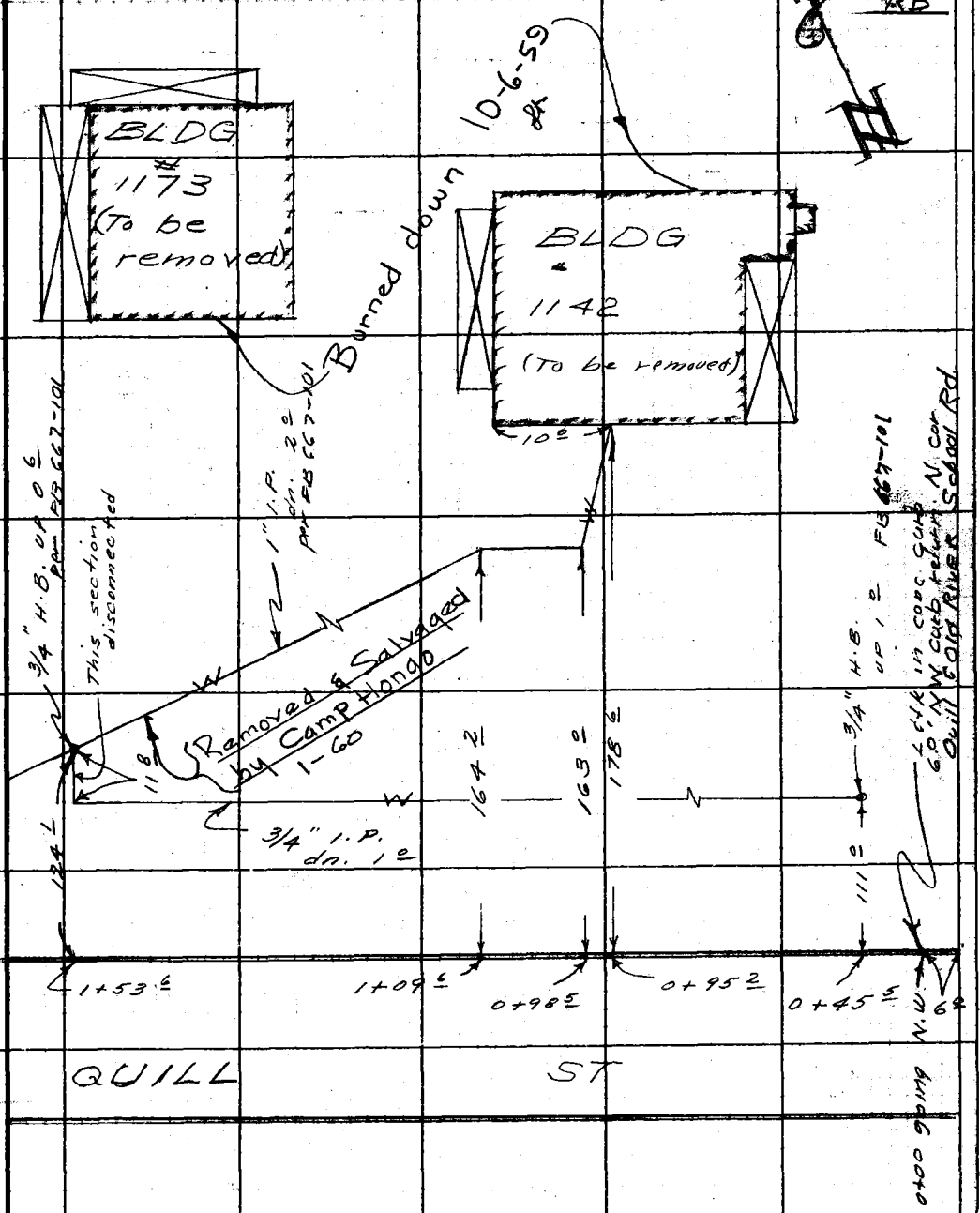
W-3

Notes Ck'd by	Survey of RANCHO LOS AMIGOS	F. B. 2376 Pg. 225
Map No.	JN 0022.10 Tape Ribbon 331 Std 68 °F	WATER
Office Work	Surveyed by J. H. Brown	TO RESIDENCE
Checked	Notes J.H.B.&K.M.K. Date 10-9-59	AT QUILL DR
Date	Indexed H. E. OTT	& OLD RIVER SCHOOL RD



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RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

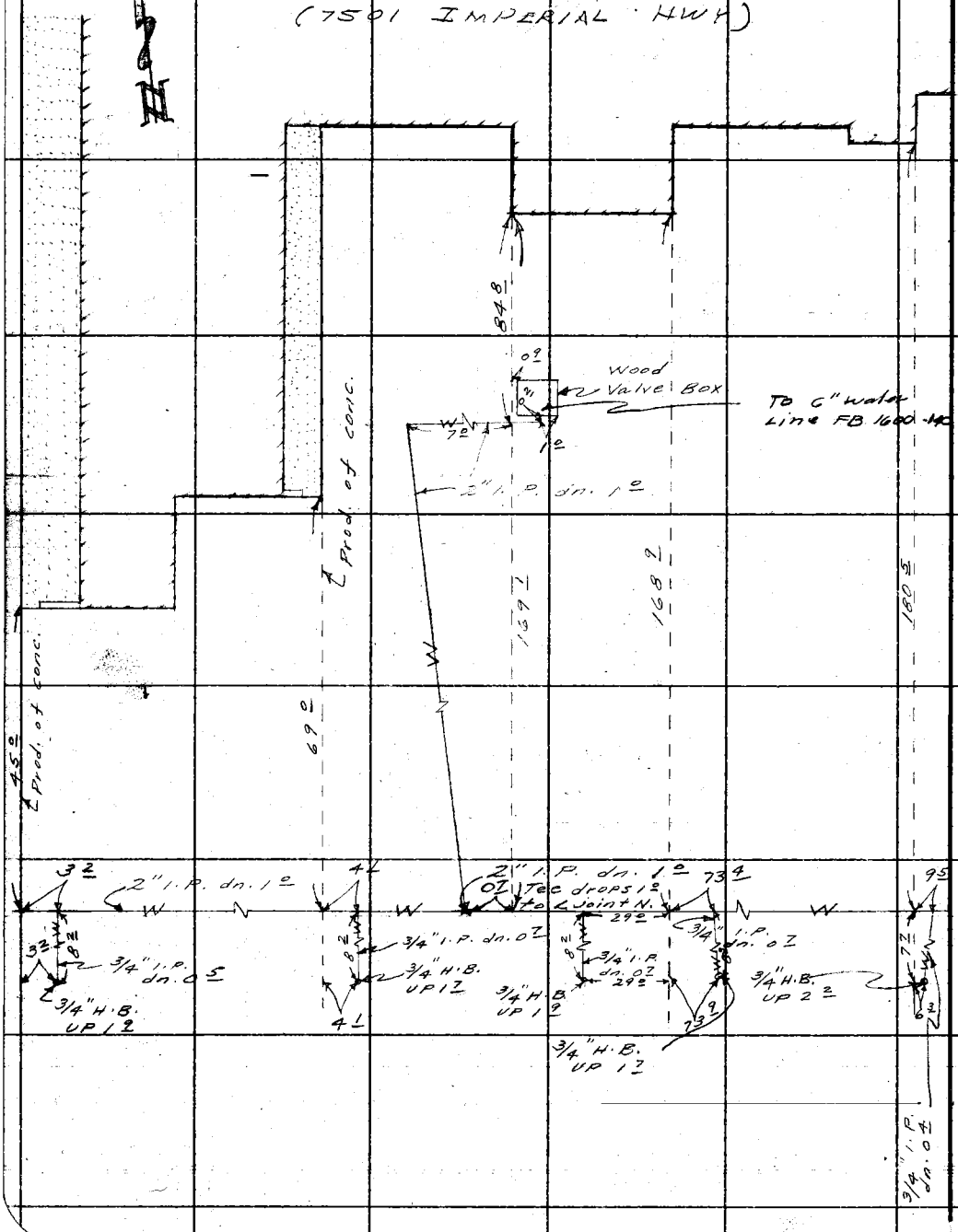
763098 CE #247—7-53

W-4

F. B. 2376 PG. 226

POST POLO BLDG #3385

(7501 IMPERIAL HWY)



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

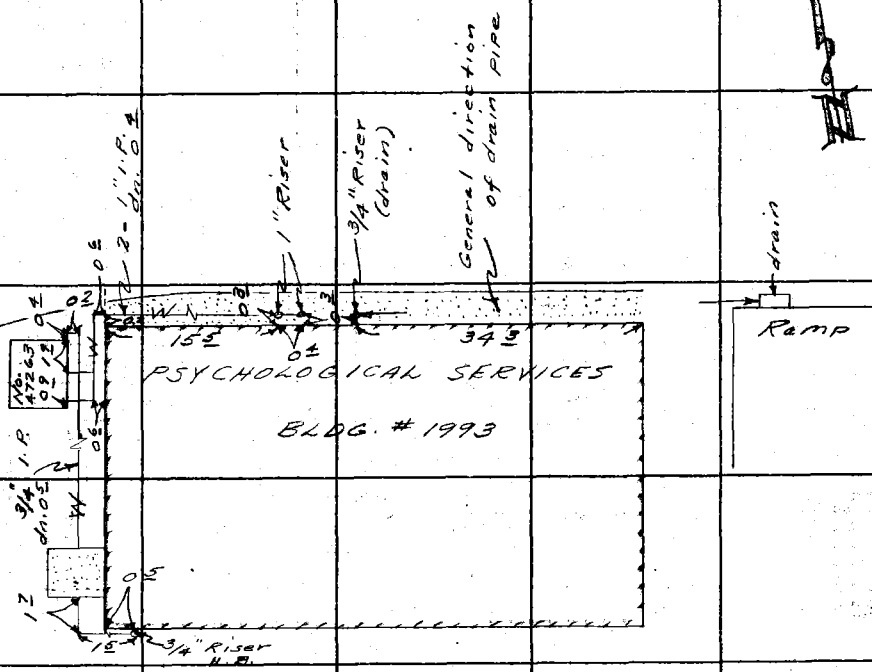
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W-5

Notes Ck'd by	Survey of RANCHO LOS AMIGOS	F. B 2376 PG 227
Map No.	JN 2022.10 Tape 221 Std 68 °F	WATER TO
Office Work	Surveyed by: Ribbon L. H. Brown	PSYCHOLOGICAL
Checked	Notes K.M. Kapp Date 10-59	SERVICES BLDG
Date	Indexed H. E. OTT	

No 1993



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RETURN TO
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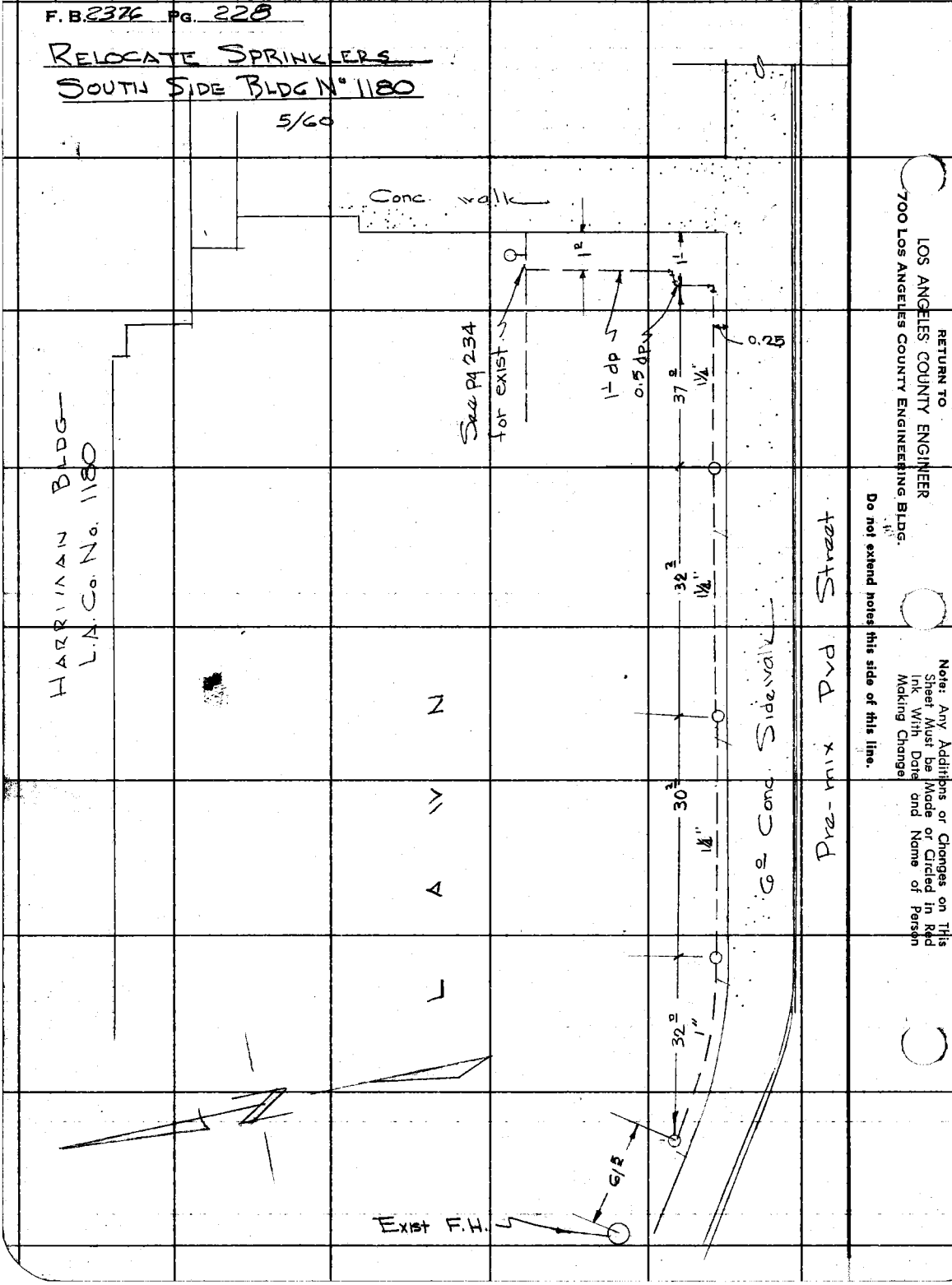
785098 CE #247—7-53

W-6

F. B. 2376 PG. 228

RELOCATE SPRINKLERS
SOUTH SIDE BLDG No 1180
5/60



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM 41	4 68	9405		8937		
			48	893	ground over pipe @ fence line	
			10 23	8382	top of 12" V.C.P. @ fence line	
			2 5.9	9146	Rim of M.H. on Gardendale	
			17 07	7698	Flow line of M.H.	

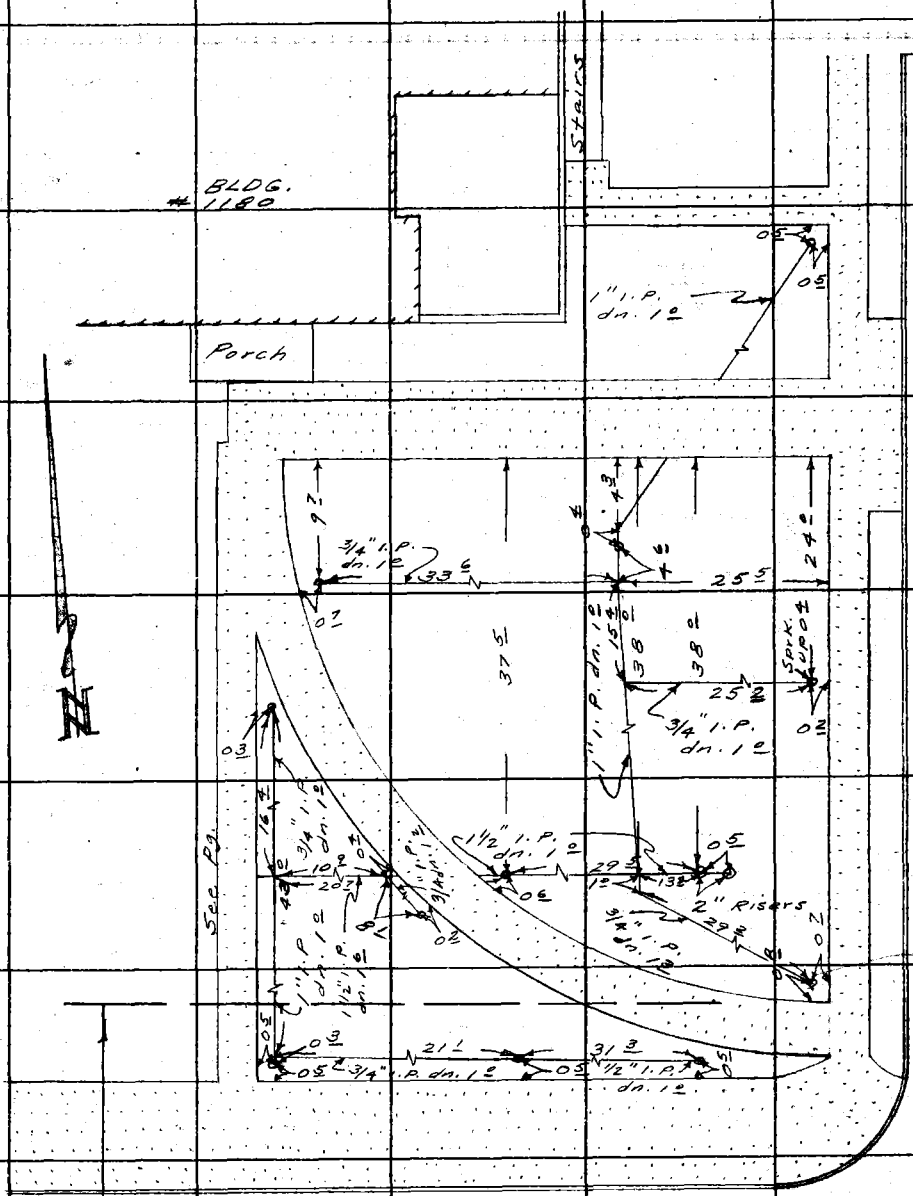
Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 2376 Pg. 224

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

Notes Ck'd by	Survey of Rancho Los Amigos Hosp.	F. B. 2376 PG. 231
Map No.	JN 0022 Tape Std °F	
Office Work	Surveyed by J. Brown	SPRINKLERS AT
Checked	Notes K.M.K. Date 10-59	HARRIAAN BLDG.
Date	Indexed H. E. OTT	



Street Widened 12-59

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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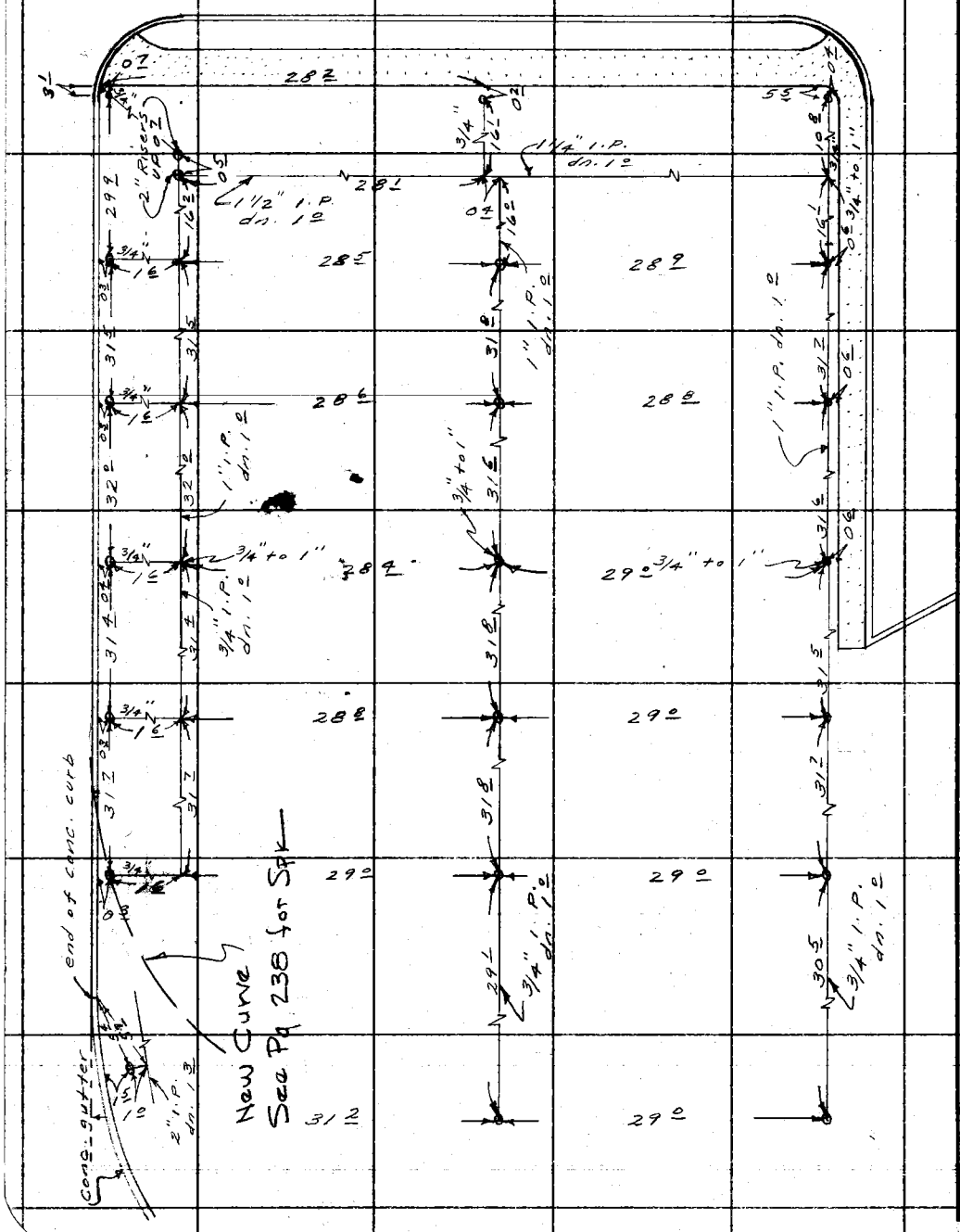
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

783098 CE #247—7-55

F. B. 2376 PG. 232

SPRINKLERS @ HARRIMAN BLDG

HORTON AVE.



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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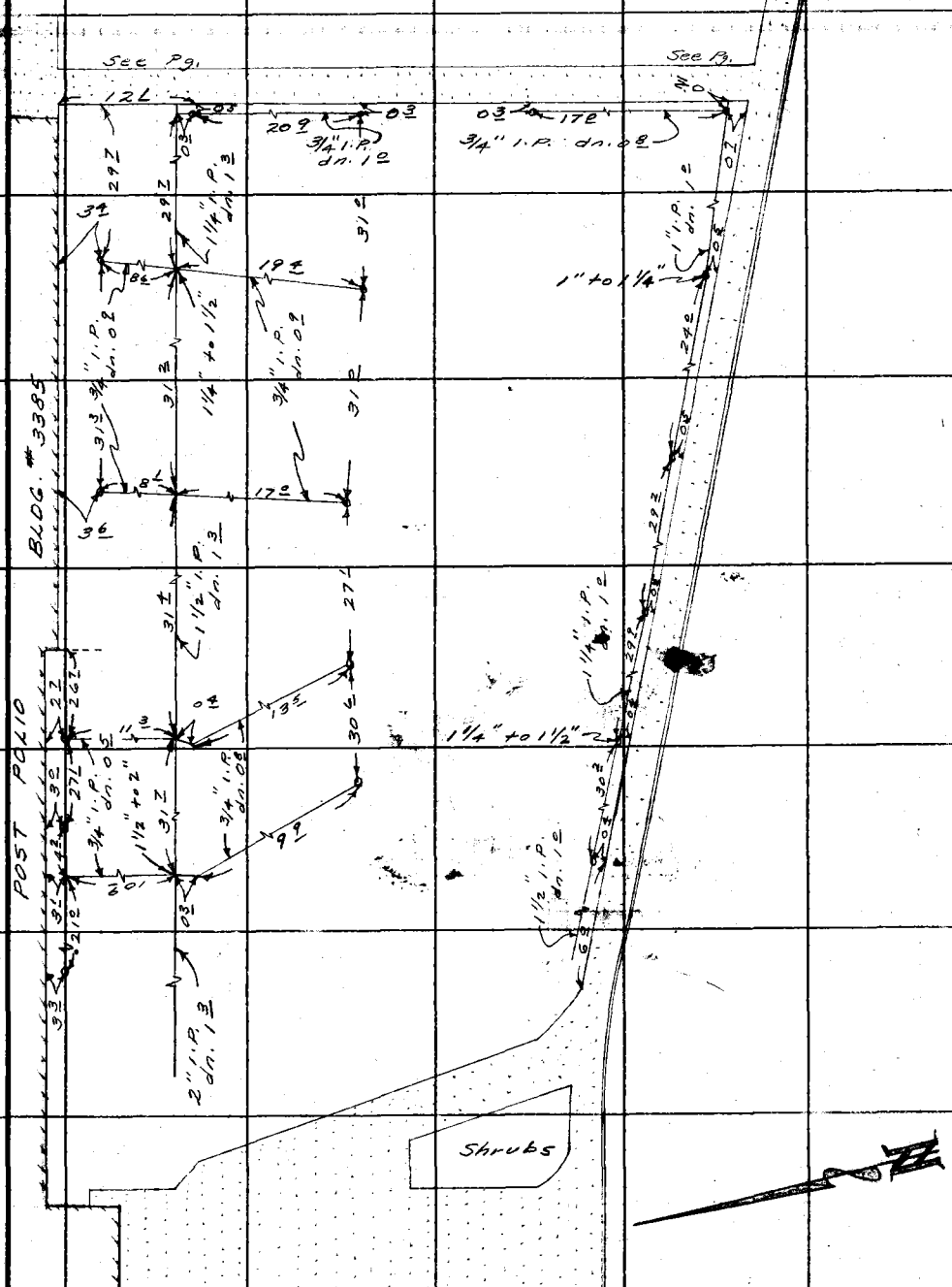
Notes Ck'd by	Survey of Rancho Los Amigos Hosp.
Map No.	JN002210 Tape — Std. °F
Office Work	Surveyed by J. Brown
Checked	Notes K. M. Kapp Date 10-59
Date	Indexed N. E. CTI

F. B. 2376 PG. 233

SPRINKLERS @ POLIO BLDG



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763098 CE #247—7-53

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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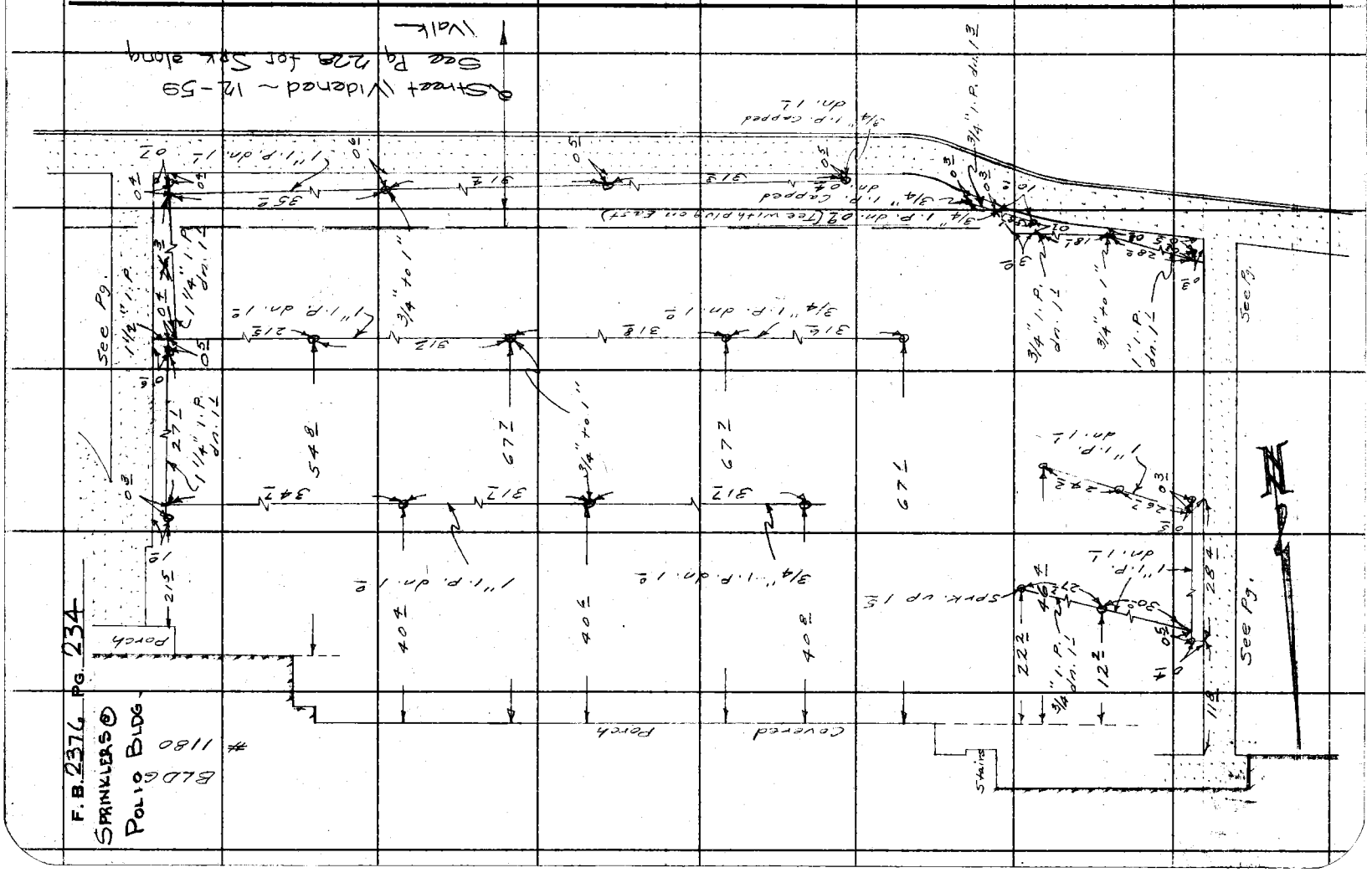
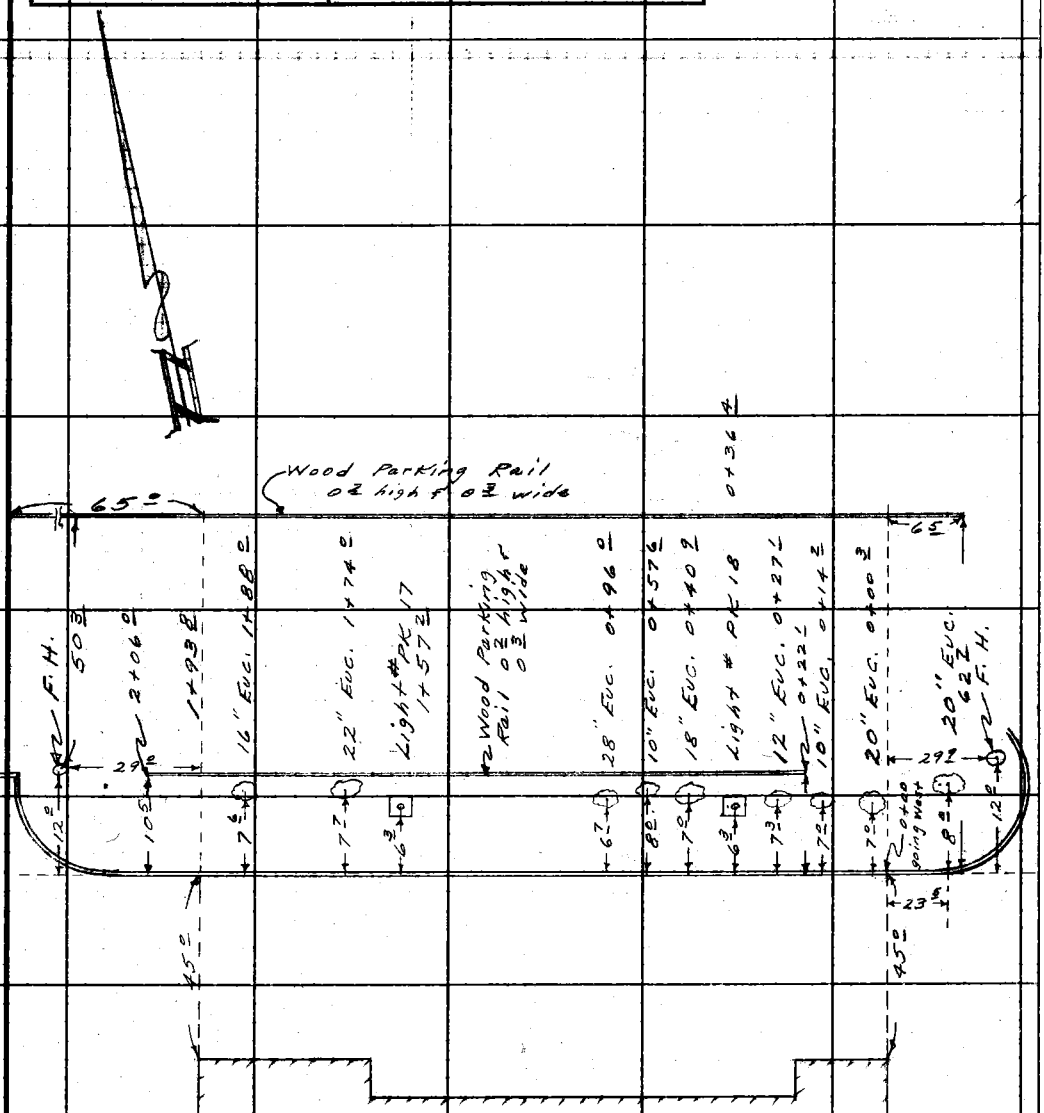


Notes Ck'd by	Survey of RANCHO LOS AMIGOS
Map No.	JN 6022.10 Tape Ribbon 221 Std 68 °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes K. M. Kapp Date 10-29-59
Date	Indexed H. E. OTT

F. B. 2376 PG. 235



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RETURN TO
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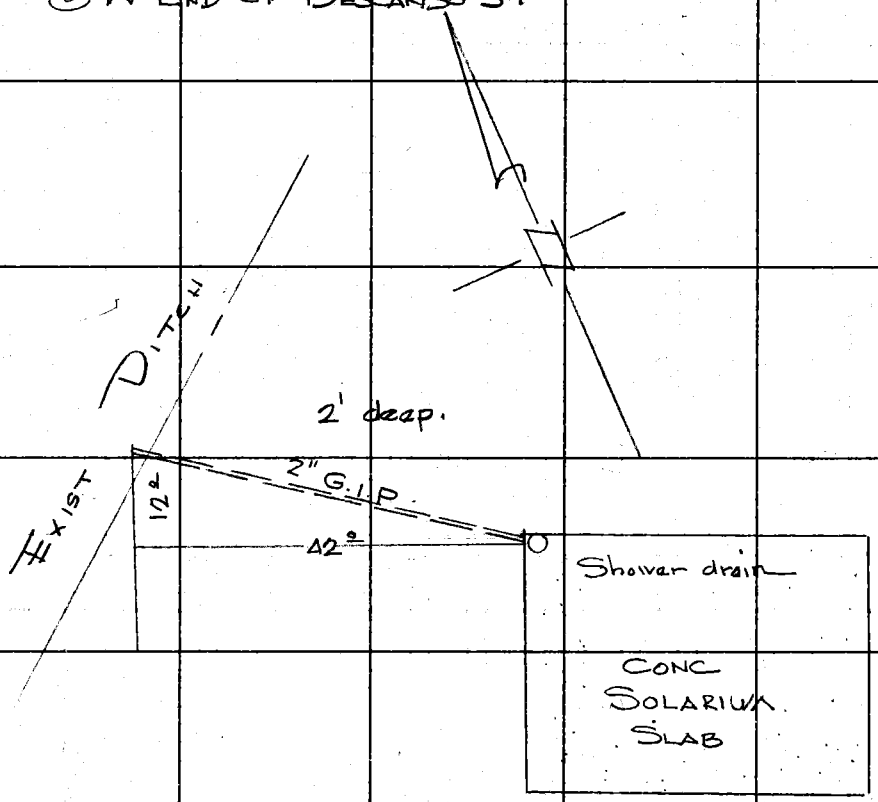
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76508 CE #247—7-59

F. B. 2376 PG. 236

DRAIN FOR SOLARIUM
@ W END of DESCANSO ST



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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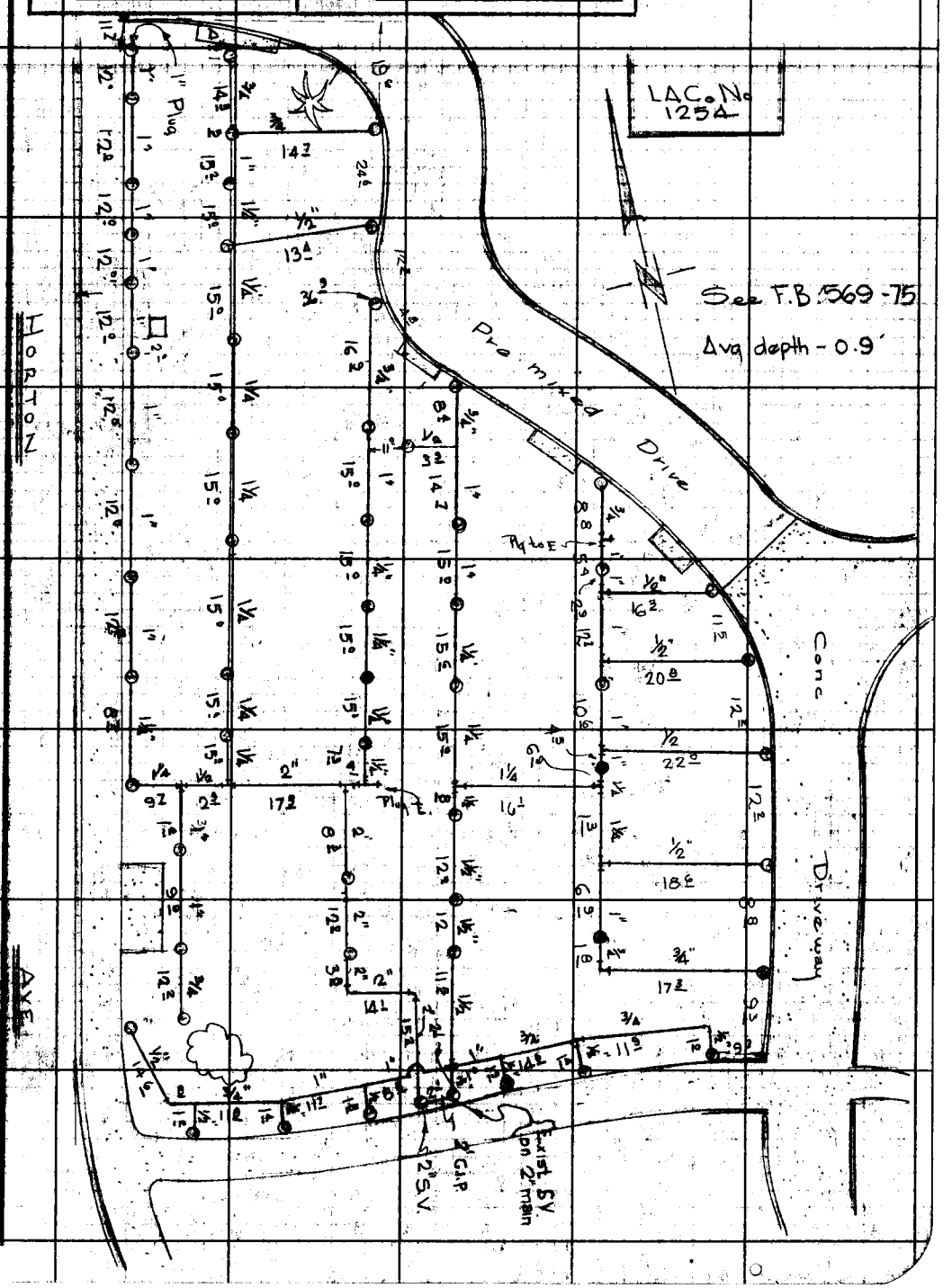
Notes Ck'd by	Survey of Rancho Los Amigos Hosp
Map No.	JN0022 Tape Std °F
Office Work	Surveyed by L. Thompson
Checked	Notes L.C. Date 12/2/59
Date	Indexed

F. B. 2376 Pg. 237

NEW SPRINKLERS ⓪

BLDG N: 1182



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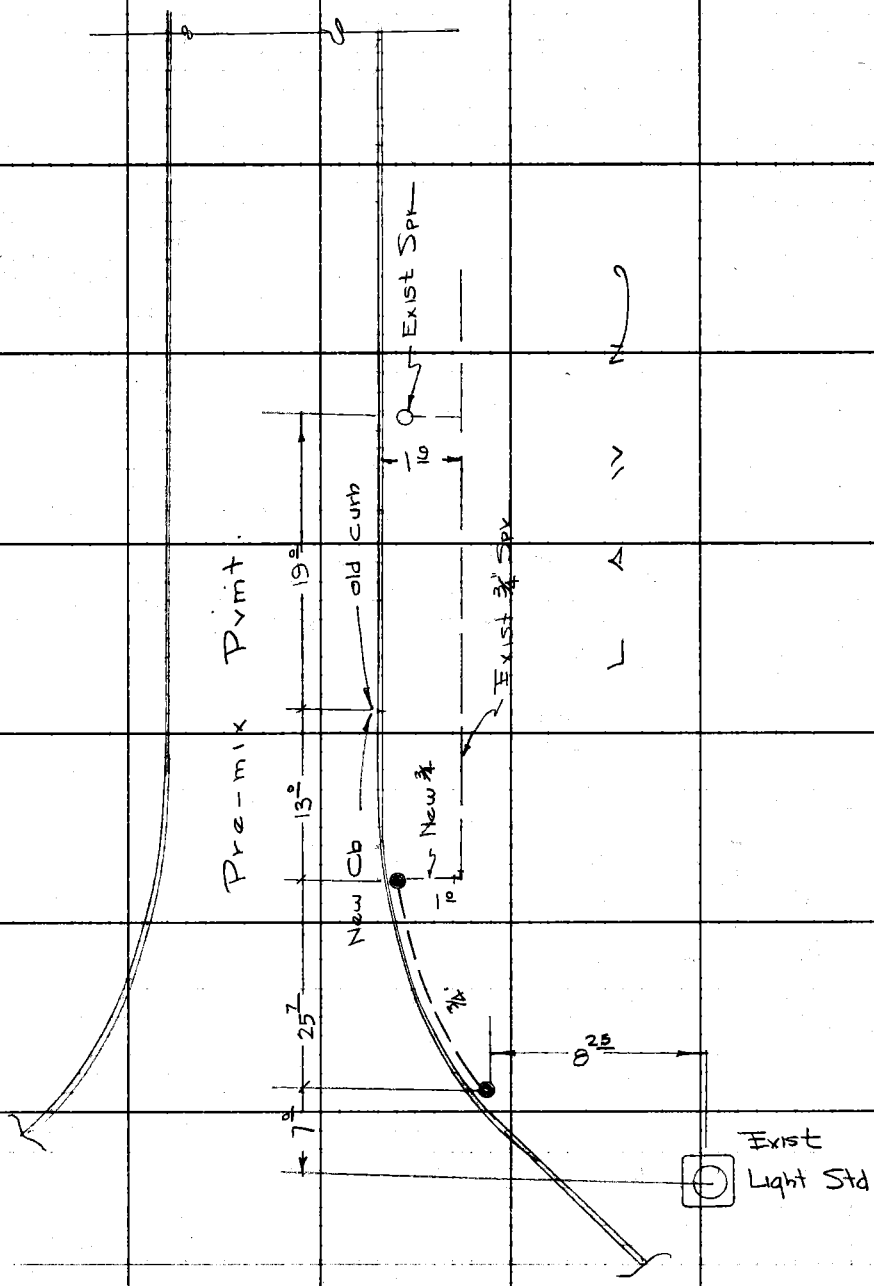
76F3098 CE #247-8-57

F.B. 2376 Pg. 230

2 NEW SPRINKLER HEADS
SOUTH of HARRIMAN BLDG.
HORTON

S/60



RETURN TO
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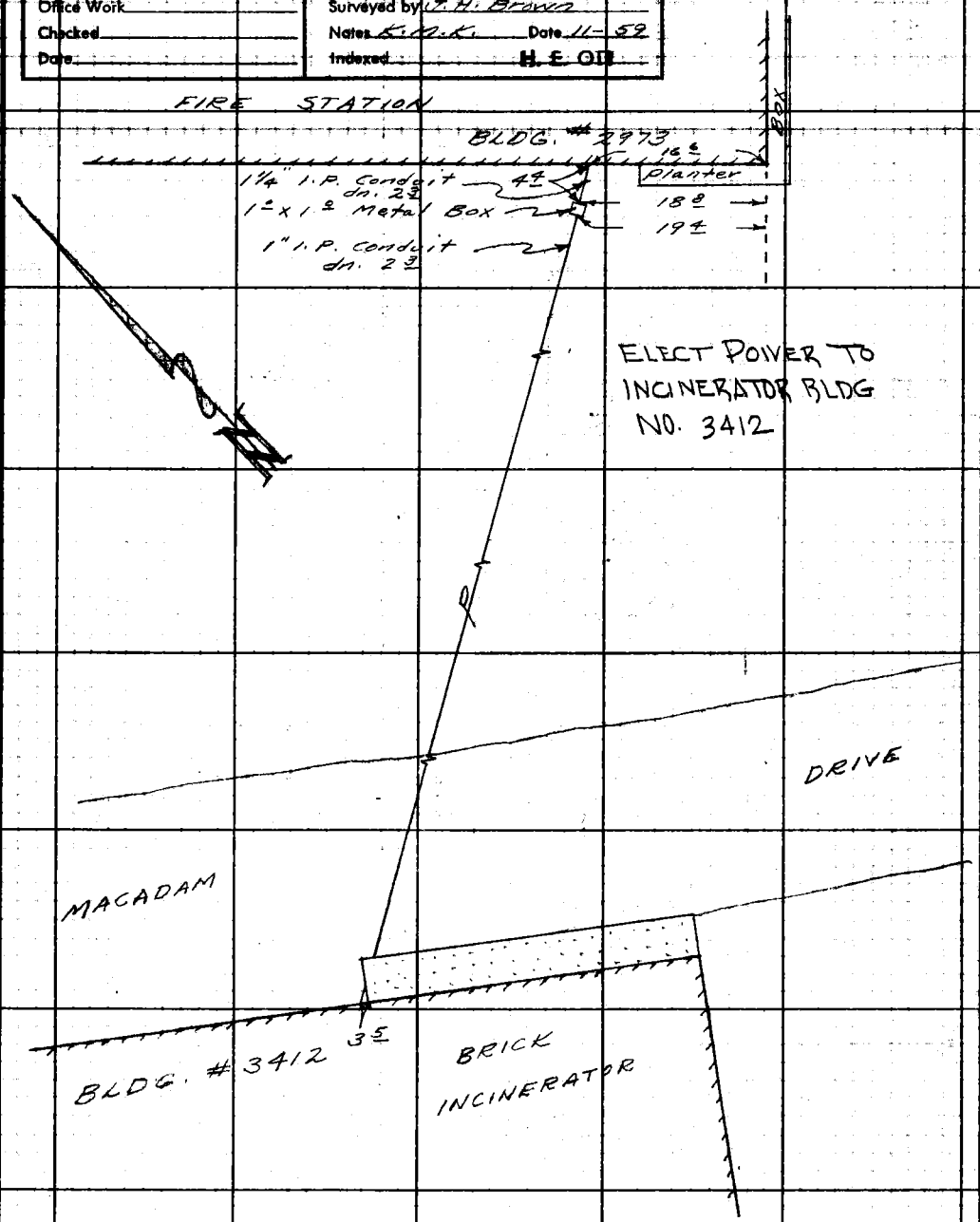
E-27

Notes Ck'd by	Survey of Rancho Los Amigos
Map No.	JN 0022.10 Tape 221 Std 68 °F
Office Work	Surveyed by Gibson / T. H. Brown
Checked	Notes K.M.K. Date 11-59
Date	Indexed H. E. Gill

F. B. 2376 Pg. 239



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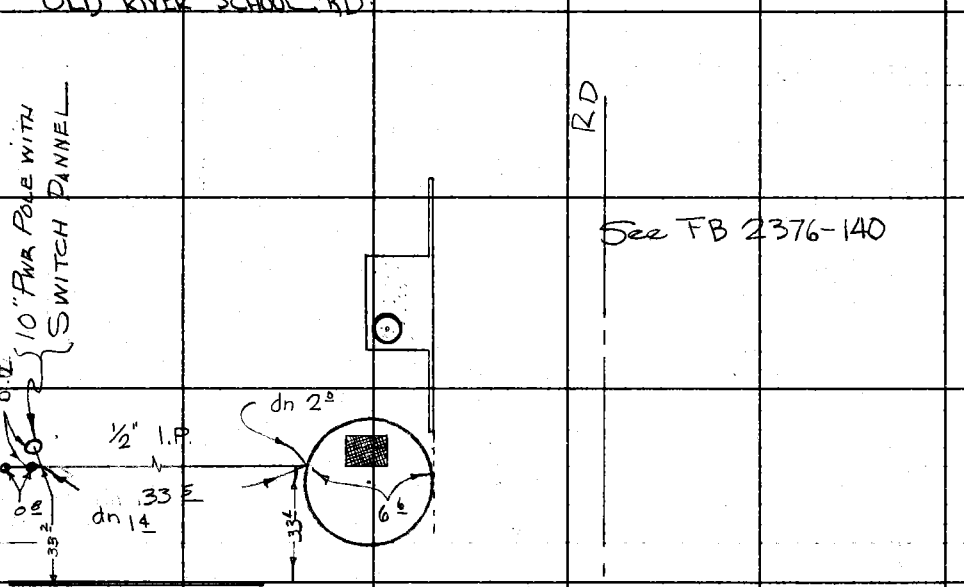
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76809S CE #247—7-55

E-28

F. B. 2376 PG. 140

ELECT POWER TO
SEWER PUMP @
QUILL DRIVE &
OLD RIVER SCHOOL RD.



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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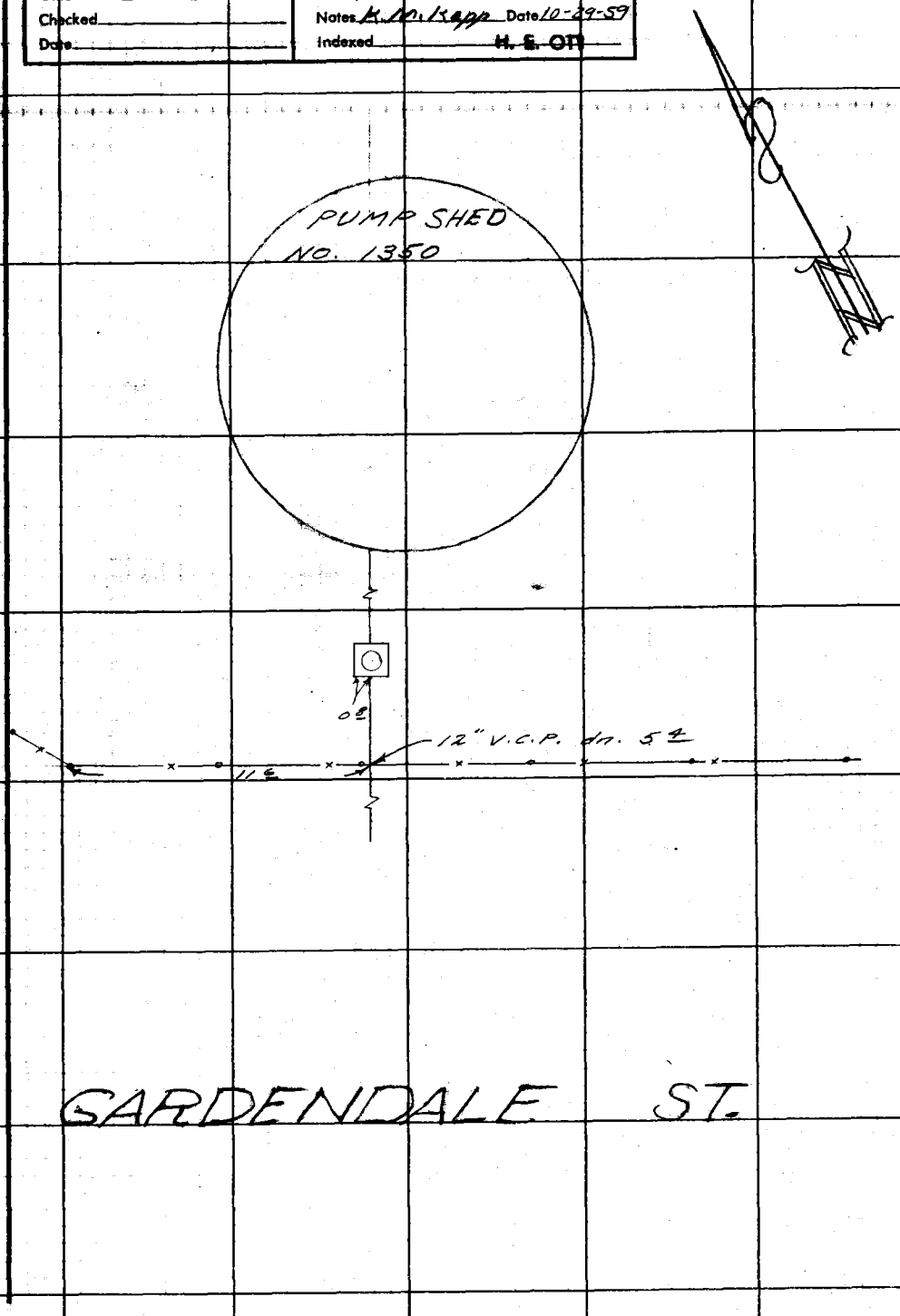
Notes Ck'd by	Survey of RANCHO Los Amigos
Map No.	JN 002210 Tape Ribbon Std 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes H. M. Kapp Date 10-29-59
Date	Indexed H. E. OTT

F. B. 2376 PG. 241



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RETURN TO
LOS ANGELES COUNTY ENGINEER
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765088 CE #247—7-55