Notes Ck'd by	Survey of	F.B. 2381 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

e	Jpb	Description
		WORKMAN MILL ROAD -J.N. 0074.99
3	C.L.	C.L. from Proctor St. to Nelson Ave. across Valley Blvd.
1	Topog.	Add'l topog.at Valley Blvd.
7	B.M.	Bench levels to establish vertical control for P.T. Sheet #H-58.
		+ LARK ELLEN AVENUE 0303.00
02	C.L.	C.L, monumentation, Bdy. by Azusa Ave., Francisquito Ave., Walnut Ave. & Maple Grove Avenue.

Microfilmed Jan 86

Notes Ck'd by Brooner	Survey of Workman Mill Rd Ext.
Map No. C.S. 32605-1	JN 0074.00 Tape #166 Std. 68 °F
Office Work R. L. GREEN	Surveyed by LIND
Checked Brooner	Notes LIND Date 11-16-58
Date Jan. 1959	Indexed J. C. Johnson 1-27-59

F. B. 2391 Pg. 5

J.N. 0074.99

WORKMAN MILL RD. EXT.

FINAL CENTER LINE

FROM

PROCTOR ST. NO. TO NELSON AVE.

11-16-58
C.K. LIND
V.B. ANDERSON
C. HILL
T.C. PETERSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

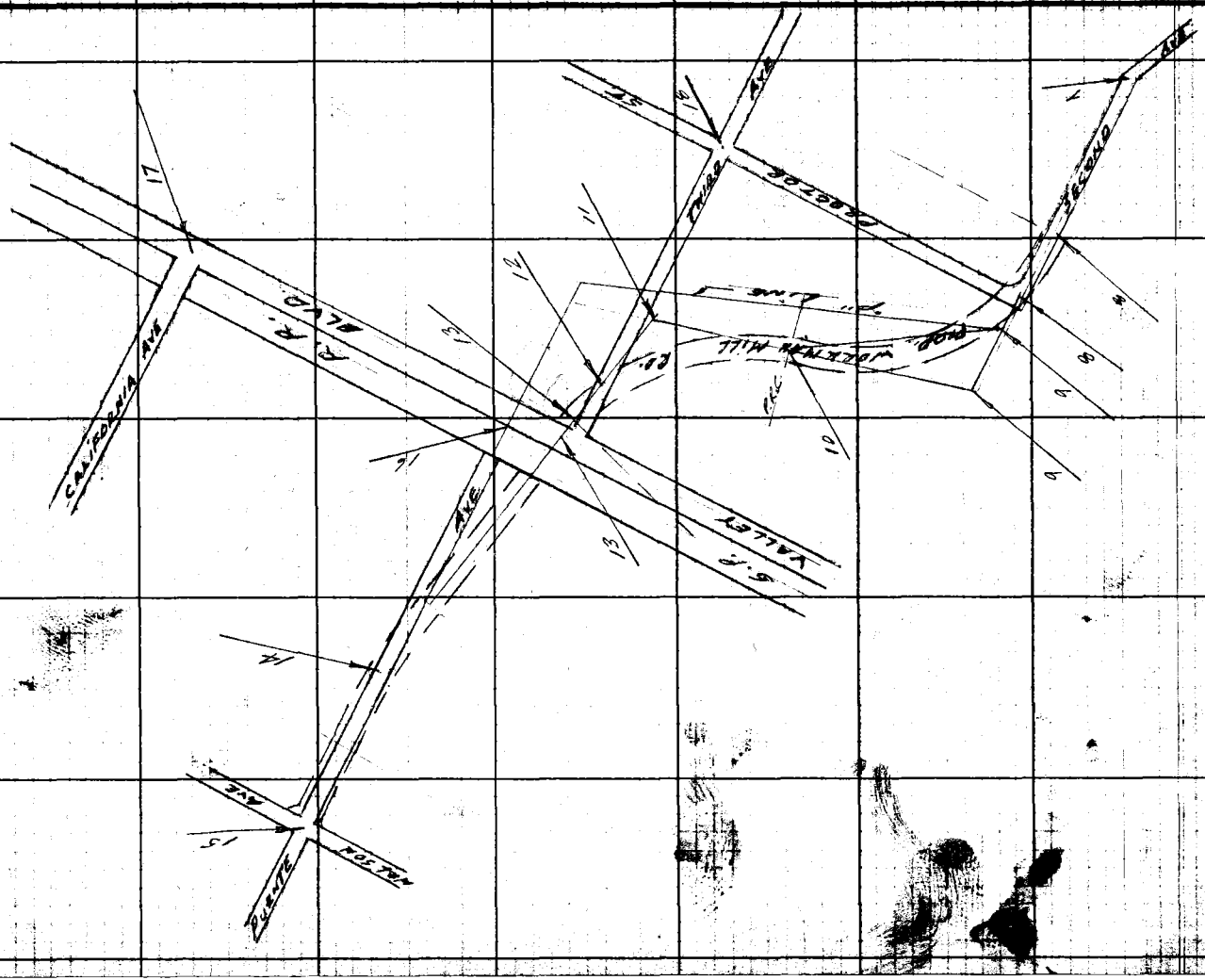
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78R208 CE #247—3-57

RETURN TO:
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

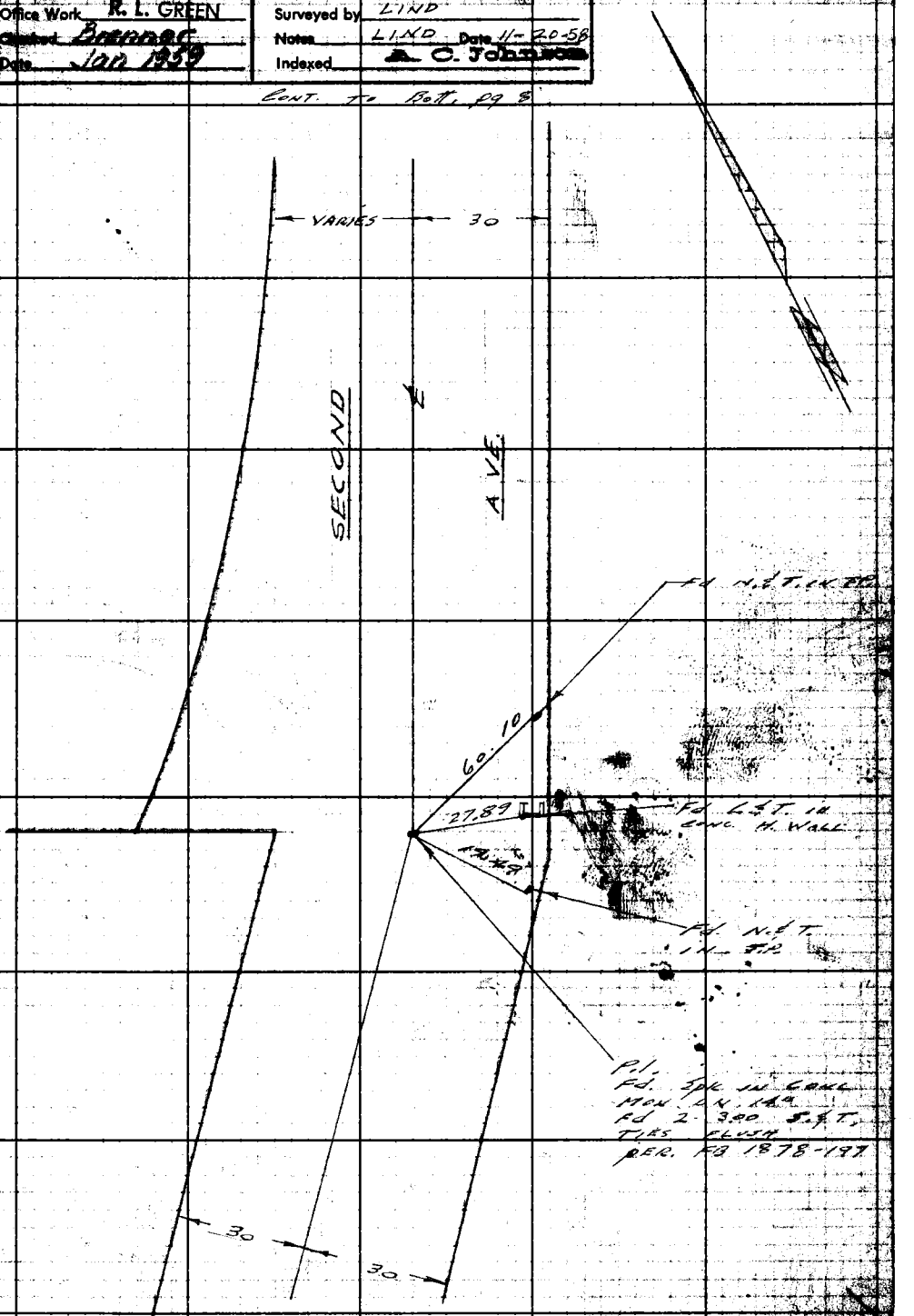


F.B. 2351 Pg. 6

Notes Ck'd by W. J. BRENNER	Survey of WORKMAN MILL RD. EXT.
Map No. C.S.B 2605-1	JN 0074.99 Tape 0168 Std. 68 °F
Office Work R. L. GREEN	Surveyed by LIND
Checked Brenner	Notes LIND Date 11-20-58
Date Jan 1959	Indexed A. C. Johnson

F. B 2381 PG. 7

CONT. TO BOTT. pg 8



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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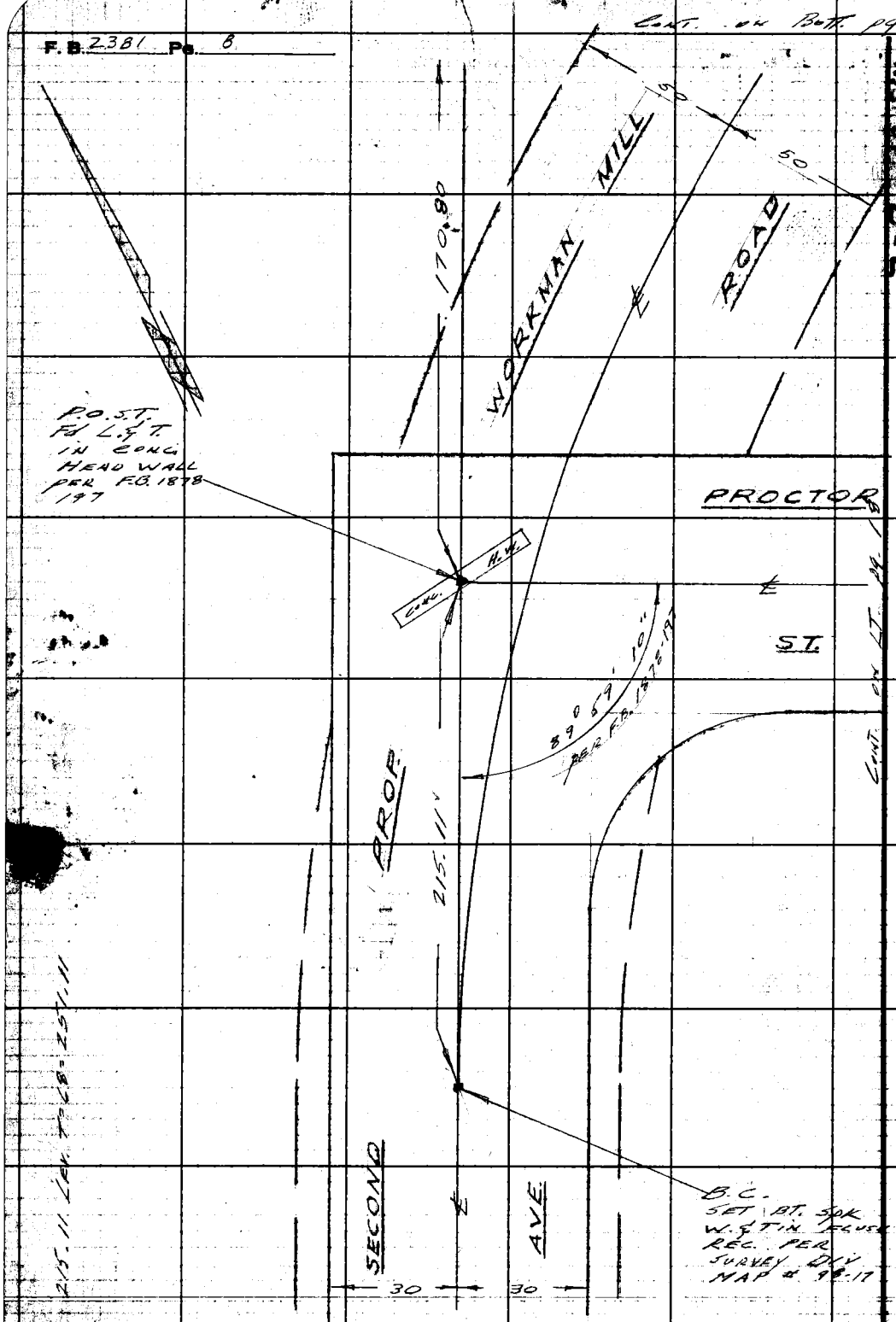
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7SF3098 CE #247—3-57

F.B. 2381 Pg. 8

Cont. on Bott. pg. 9



Cont. from Top pg. 7

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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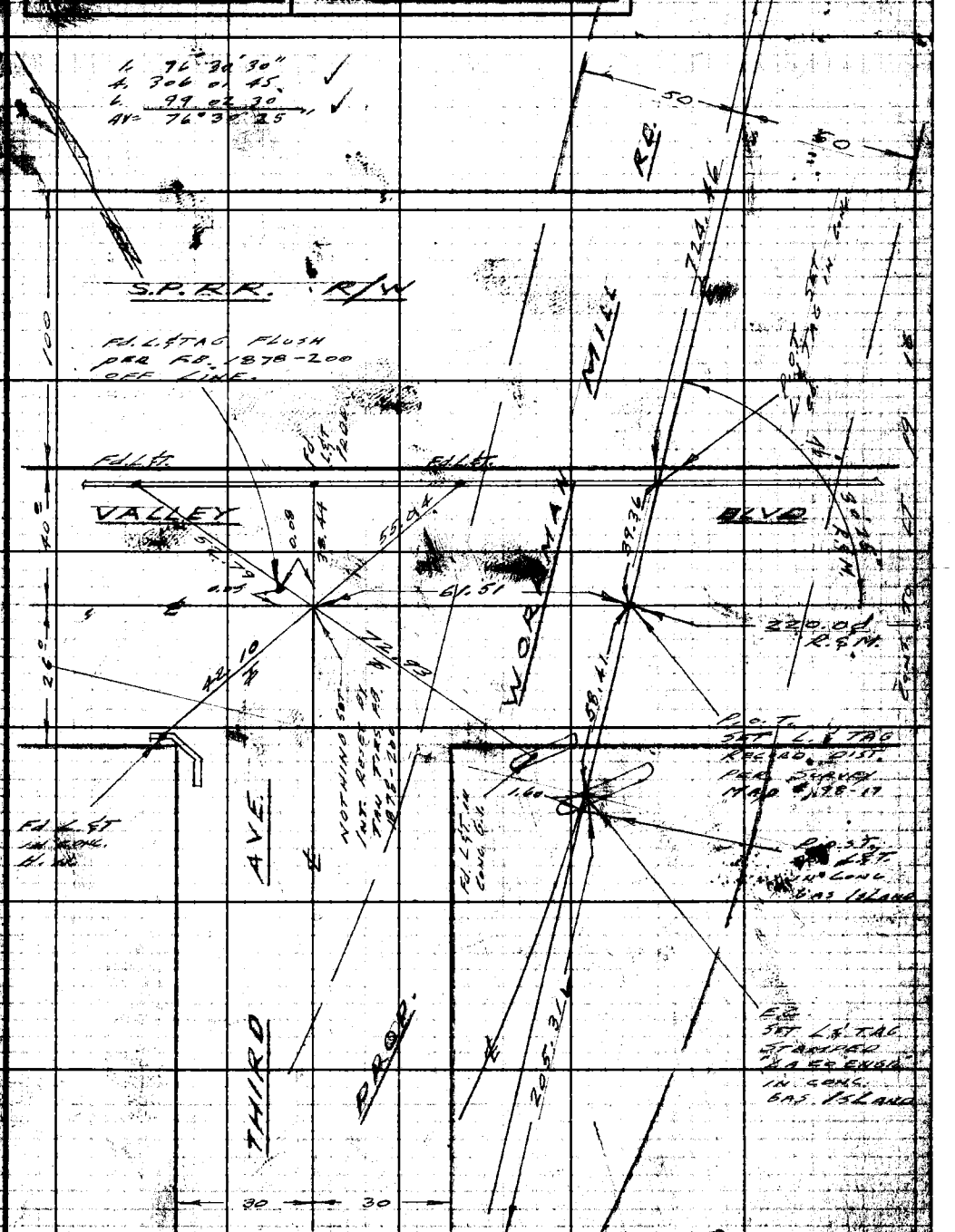
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of WORKMAN MILL RD. EXT.
Map No. C.S. B. 2605-1	JN 0074.99 Tape 0168 Std 68 °F
Office Work R. L. GREEN	Surveyed by LIND
Checked Brenner	Notes LIND Date 11-20-58
Date Jan. 1959	Indexed A. C. Johnson

F. B. 2381 Pg. 13

CONT. TO BOTT. PG. 14



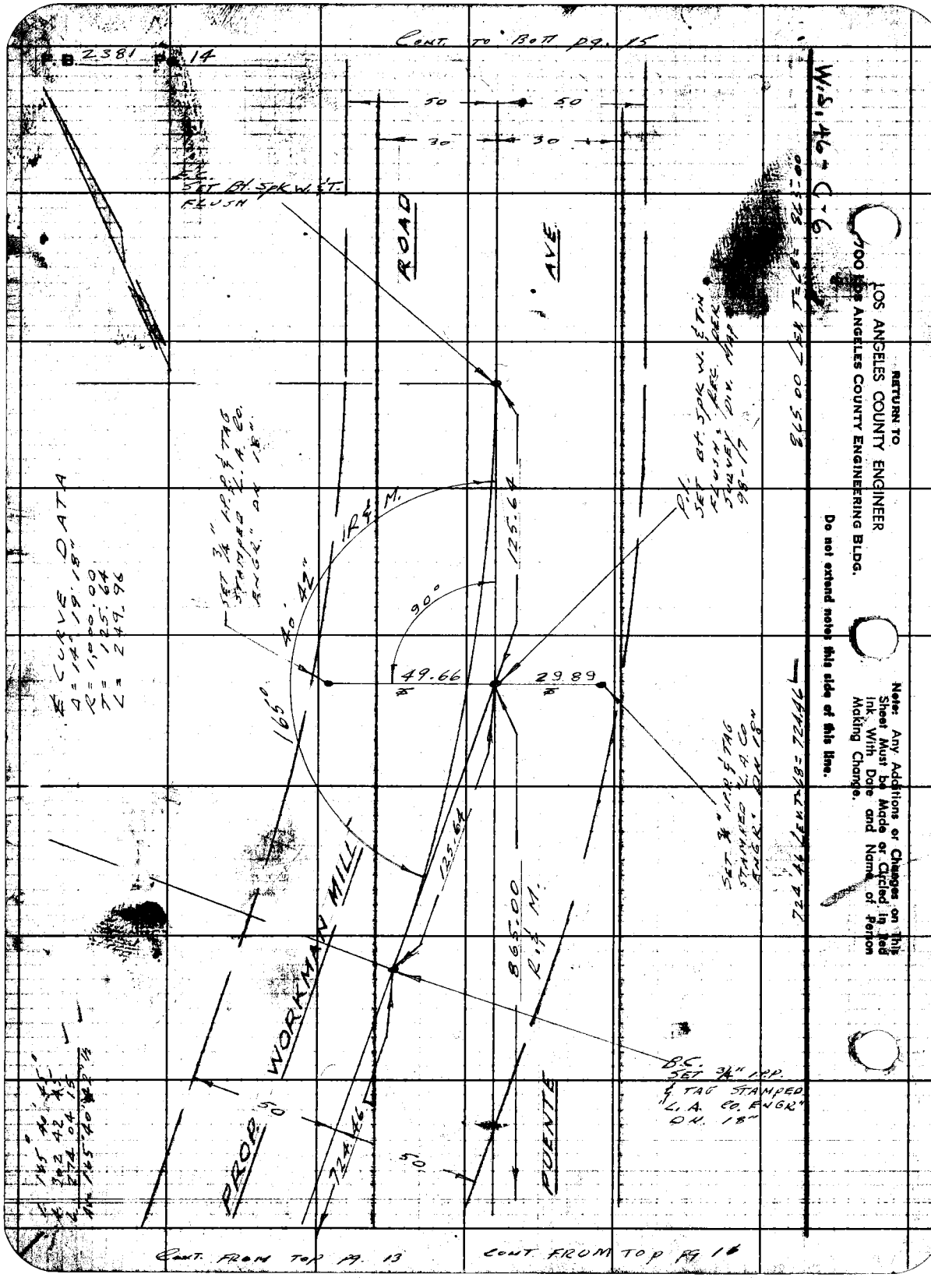
CONT FROM TOP 12

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3095 CE #247—3-57



CONT. TO BOTT PG. 15
F.B. 2381 PG. 14
W.S. 46 - C-6
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
50
50
30
30
SET BT. SPK W. & T. FLUSH
ROAD
AVE.
865.00 LEV. T=68= 865.00
P.I. SET BT. SPK W. & TIN FLUSH, REC. DEK. SURVEY DIV. MAP 98-17
SET 3/4" I.P.P. & TAG STAMPED "L.A. CO. ENGR." DN 18"
℄ CURVE DATA
Δ = 14° 19' 18"
R = 1,000.00
T = 125.64
L = 249.96
40° 42"
IR & M.
125.64
90°
49.66
29.89
165°
125.64
865.00
R. & M.
724.46 LEV. T=68= 724.46
SET 3/4" I.P.P. & TAG STAMPED "L.A. CO. ENGR." DN 18"
B.C. SET 3/4" I.P.P. & TAG STAMPED "L.A. CO. ENGR." DN. 18"
PROP. WORKMAN MILL
PUENTE
50
724.46
50
CONT. FROM TOP PG. 13
CONT. FROM TOP PG 16

Notes Ck'd By W. J. BRENNER	Survey of WORKMAN MILL RD. EXT.
Map No. C.S.B 2605-1	JN 0074.99 Tape 0168 Std 68 °F
Office Work R. L. GREEN	Surveyed by LIND
Checked Brenner	Notes LIND Date 11-20-58
Date Jan. 1959	Indexed A. C. Johnson

F. B. 2381 PG. 9

1. 121° 40' 30"
4. 126 42 30
6. 10 03 46
AV = 121° 40' 37½

W.S. 37 - D-2

170.80 LEV. T=68 = 170.80

P.I. NOTHING SET

659.31 CALC. TO PRT.

℄ CURVE DATA
Δ = 78° 59' 12"
R = 800.00
T = 659.31
L = 1102.86

Fd. N&T in 6"x6" FENCE POST.

C.&M. 760.46

MILL TO PRT.

TO BASE

"P" LINE 752.77 C.&M.

Fd. N.&T. in 6" PEACH TREE

19.32

273.40 CALC.

58°19'51"

P.O.S.T. Fd. 3/4" I.P.P. & TAG STAMPED L.A. CO. ENGR. DN. 18" PER F.B. 1878-203

170.80

PROP. WORKMAN ROAD

121° 40' 39" C.&M.

℄

50

50

170.80 LEV. T=70 = 170.80

CONT. FROM TOP pg. 8

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

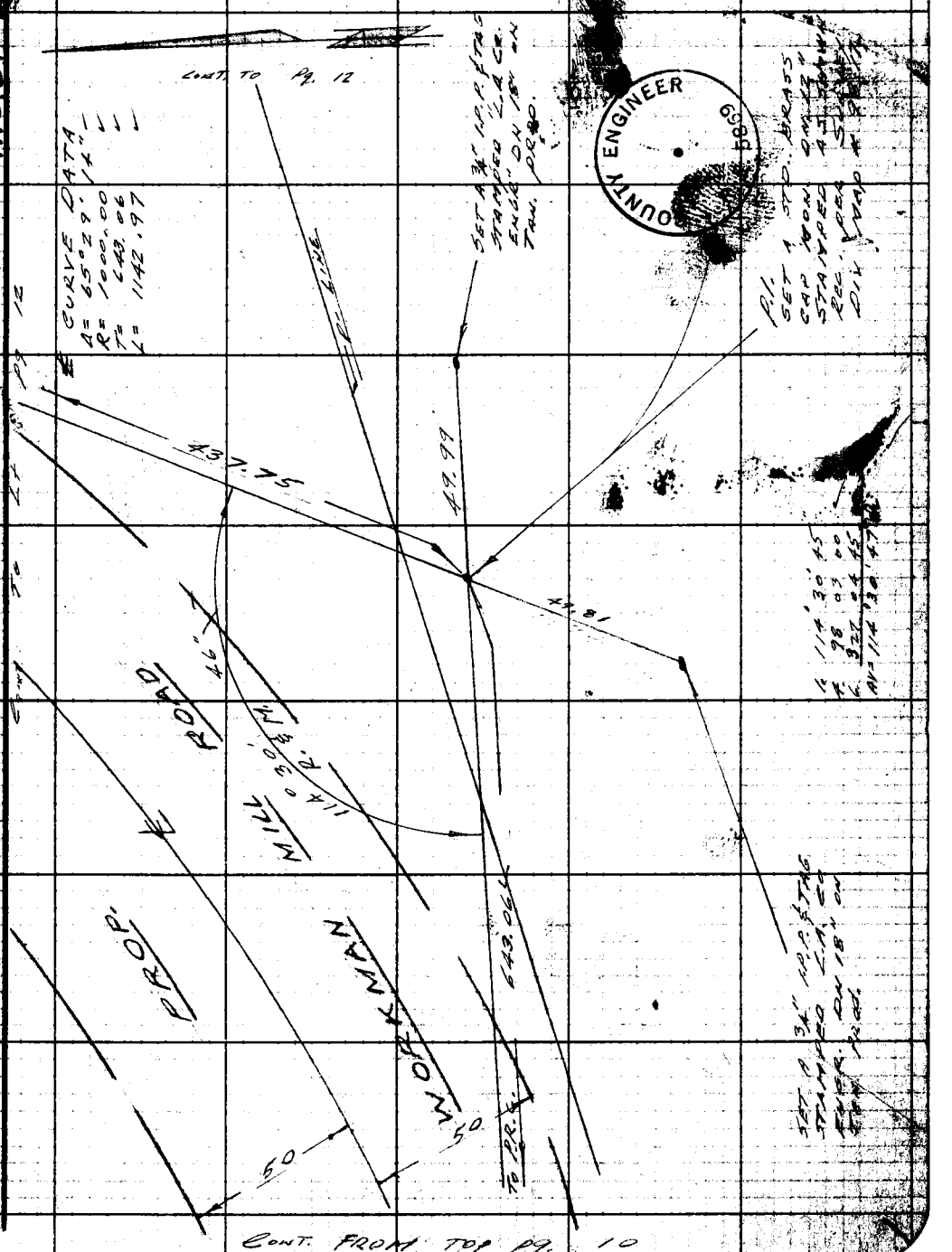
CONT. TO BOTT PG 11

F.B. 2381 Pg. 10

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of WORKMAN MILL RD. EXT.
Map No. C.S.B 2605-1	JN 0074.99 Tape 0168 Std 68
Office Work K. L. GREEN	Surveyed by LIND
Checked Brenner	Notes LIND Date 11-20
Date Jan. 1959	Indexed K. C. John

W.S. 37-B-2



CONT. FROM TOP Pg. 10

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

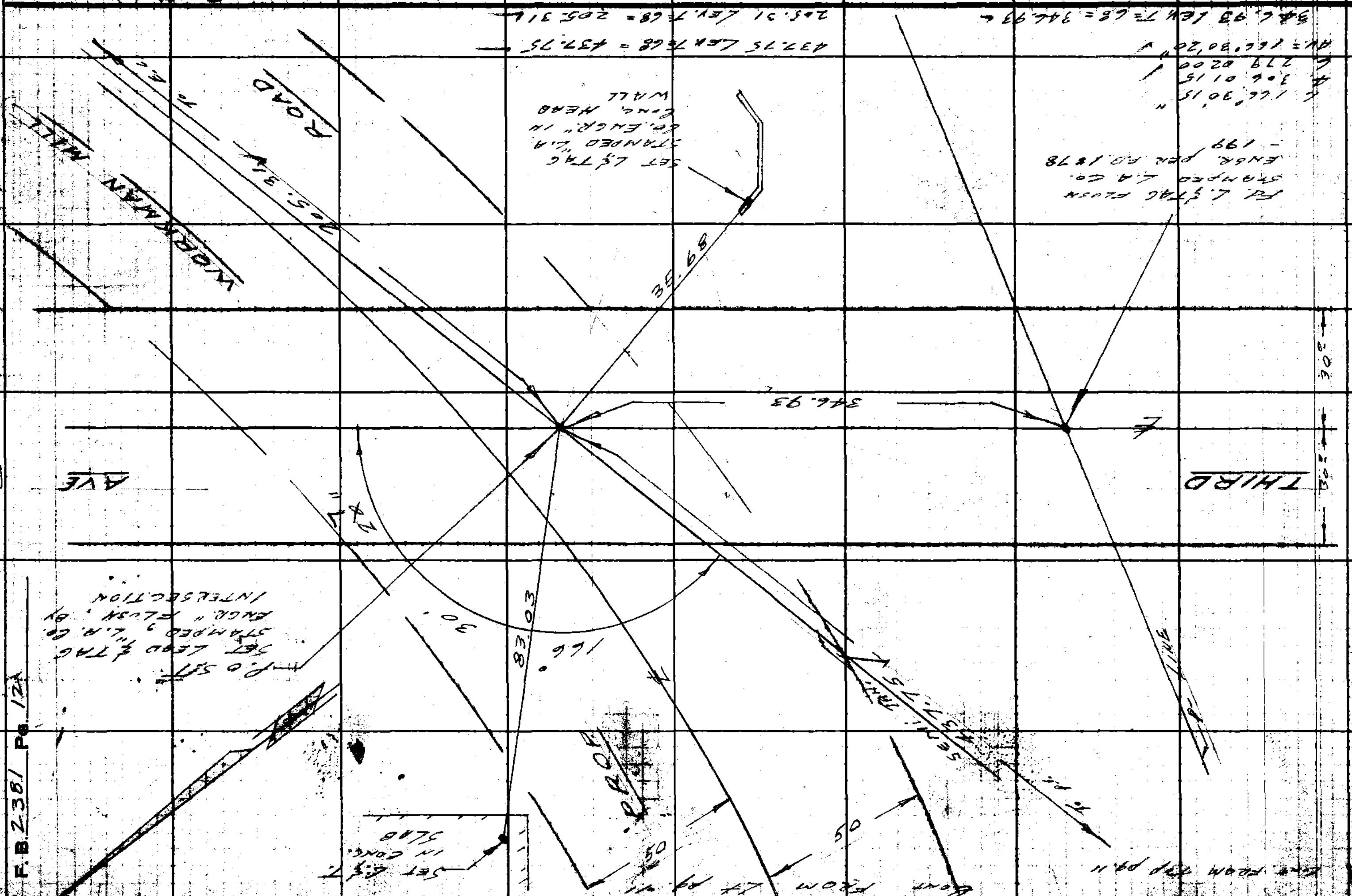
75F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

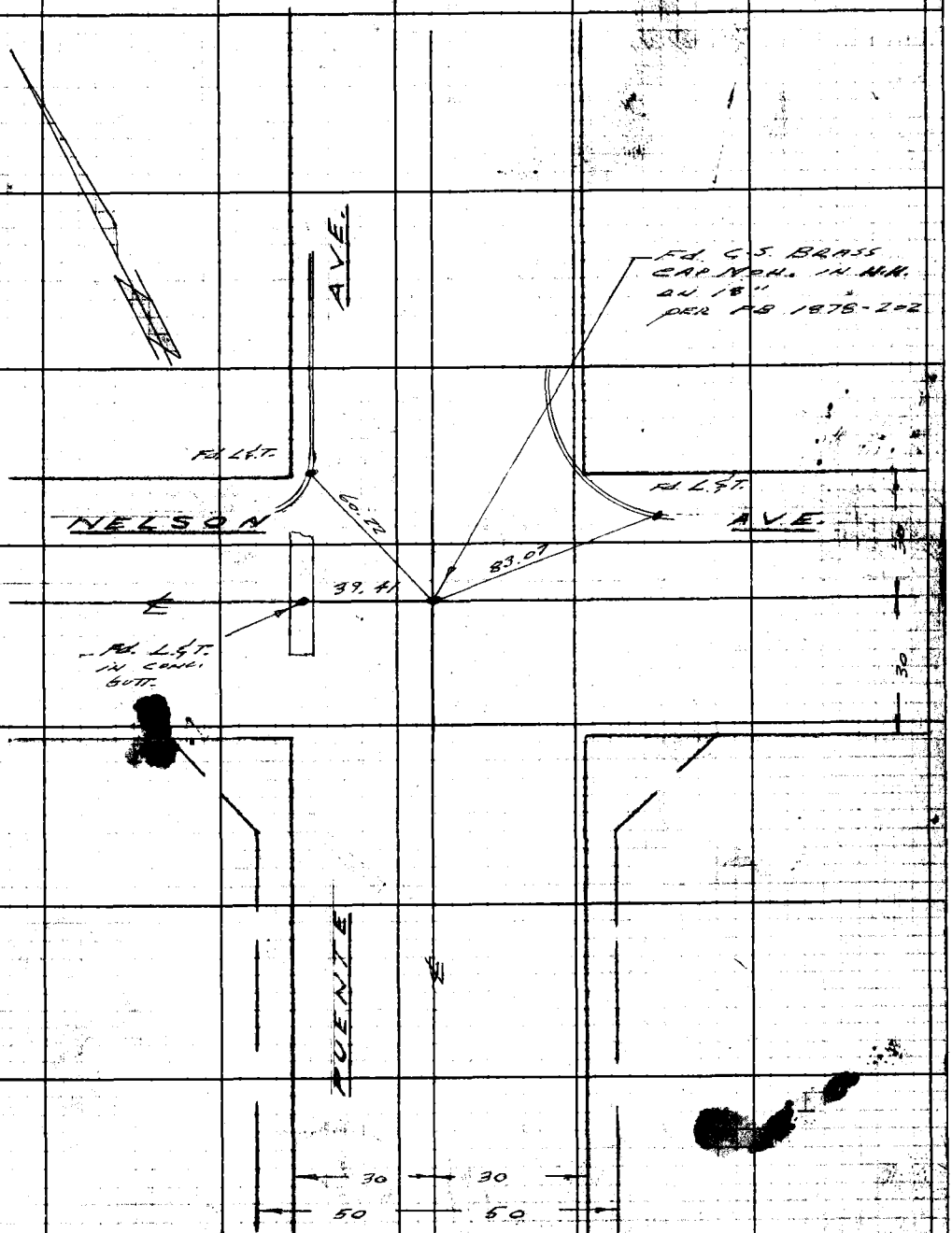
W.S. 37-D-2



Notes Ck'd by W. J. BRENNER	Survey of WORKMAN MILL Rd EXT.
Map No. C.S.B. 2605-1	JN 007499 Tape 0168 Std 68 °F
Office Work R. L. GREEN	Surveyed by LIND
Checked Brenner	Notes LIND Date 11-20-58
Date Jan. 1959	Indexed A. C. Johnson

F. B. 23[illegible] Pg. 15

W.S. 46-C-6



CONT. FROM TOP pg. 14

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

238L #6 CONT. TO BOTT PG. 14

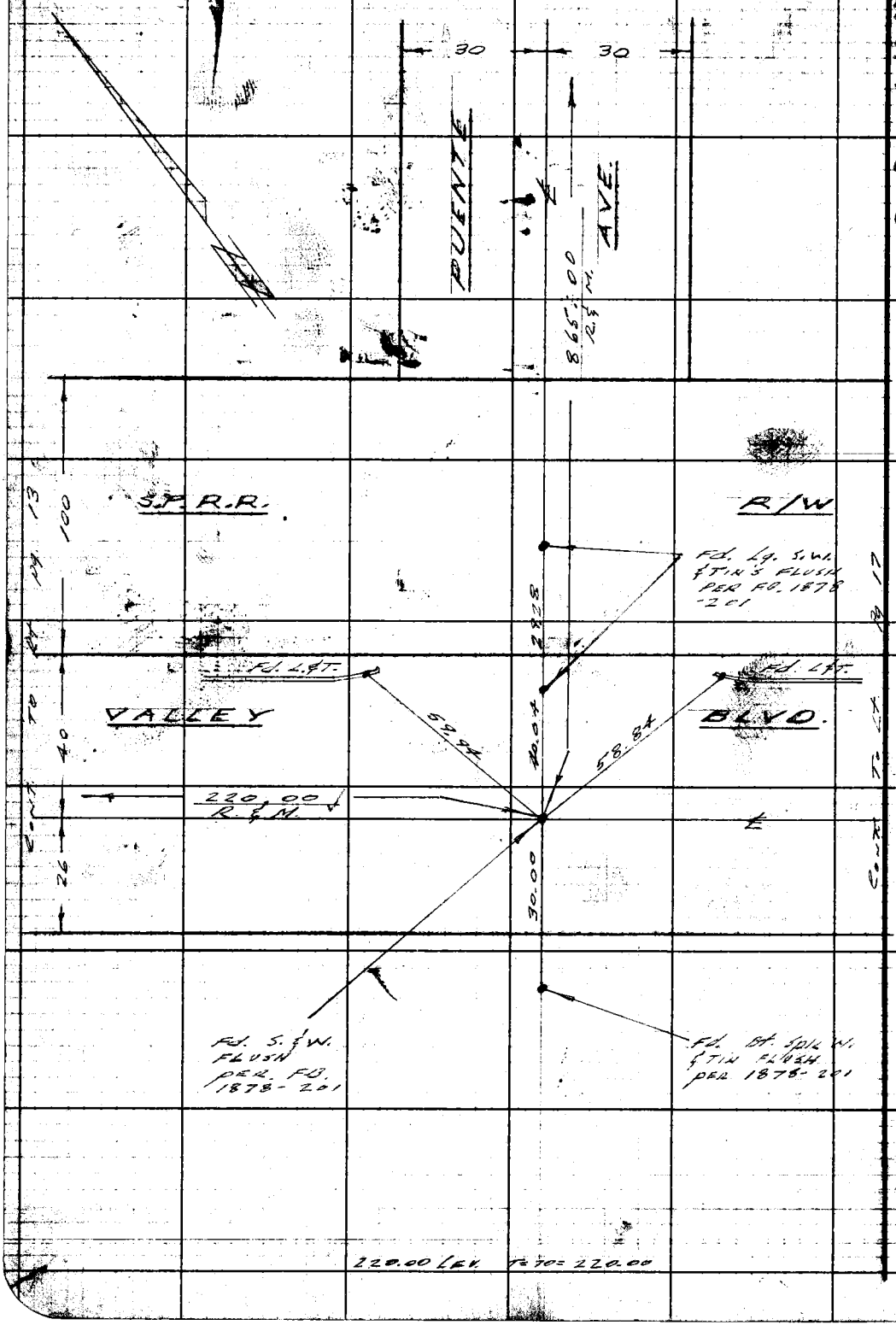
F. B. _____ Pg. _____

W.S. 46-C-6

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

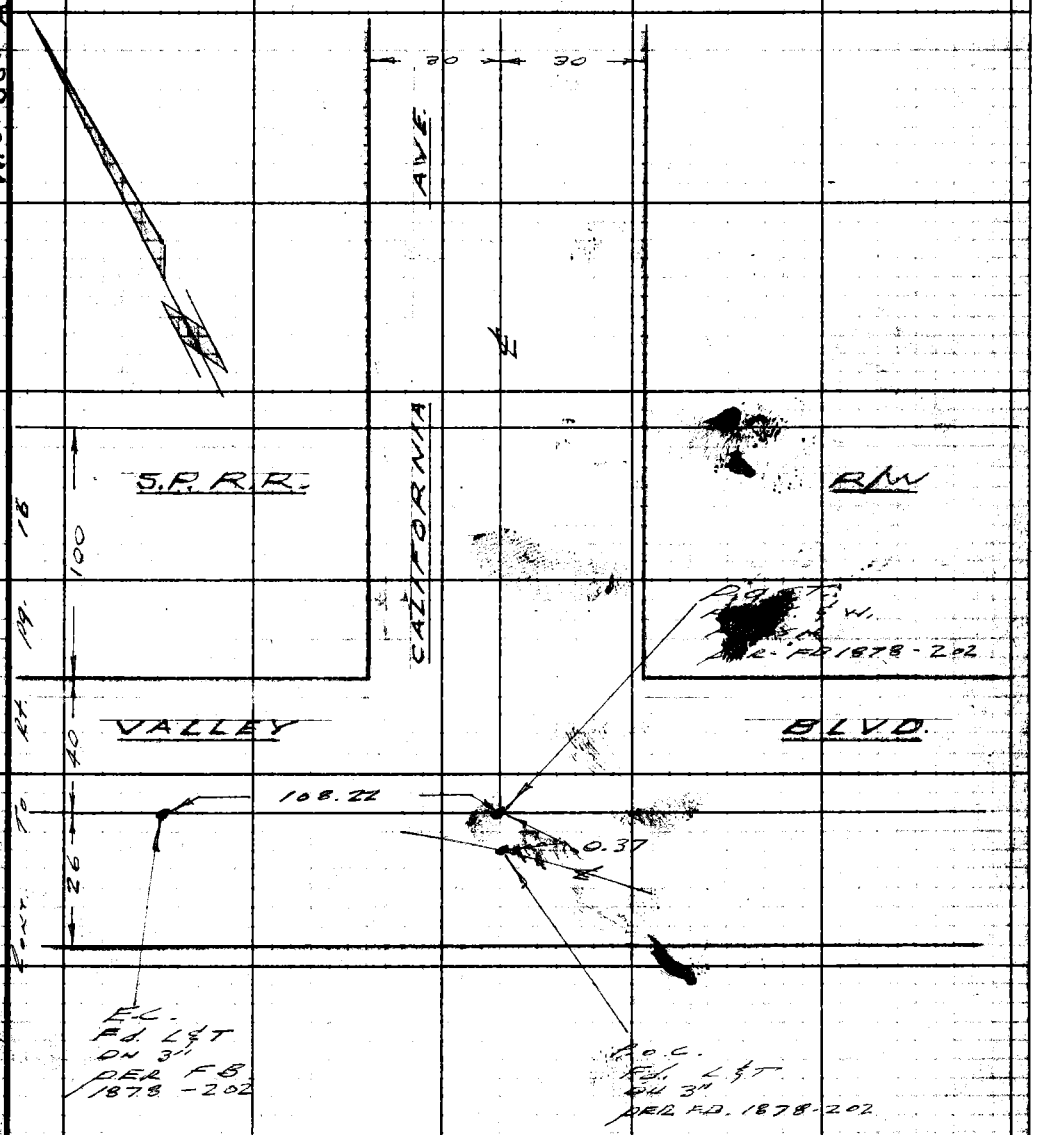
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by W. J. BRENNER	Survey of WORKMAN MILL RD. EST.
Map No. B2605-1	JN 0074,99 Tape 0168 Std 68 °F
Office Work R. L. GREEN	Surveyed by LIND
Checked Brenner	Notes LIND Date 11-24-58
Date Jan 1959	Indexed A. C. Johnson

F. B. 238 Pg. 17

W.S. 38-A-2



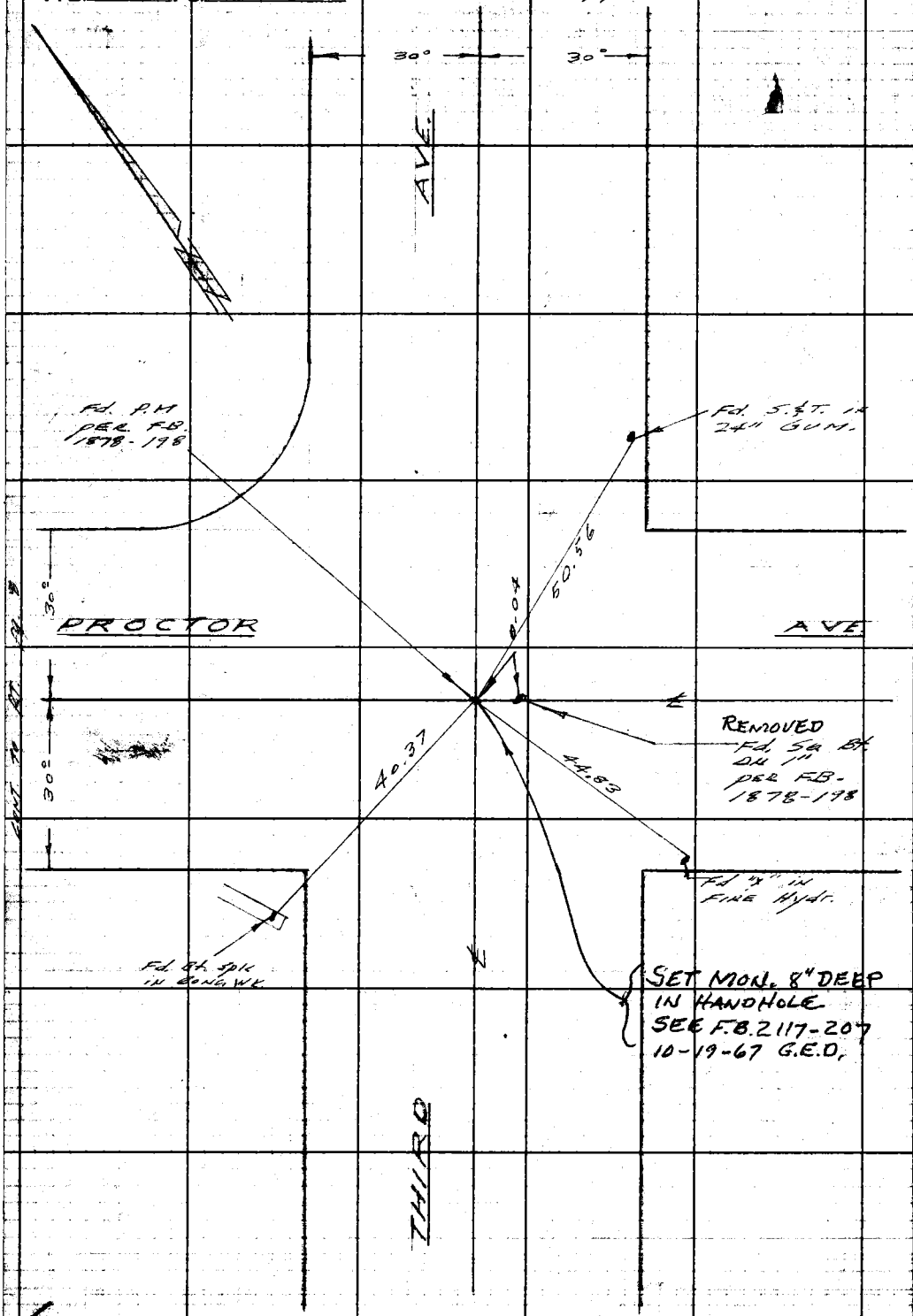
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2381 Pg. 18 CONT. TO BOOK pg. 12



W.S. 37-D-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WORKMAN MILL RD. EXT.
Map No. B2605-1	JN 0074.99 Tape 0168 Std 68 °F
Office Work R. L. GREEN	Surveyed by LIND
Checked BRINNAGE	Notes V. ANDERSON Date 11-26-58
Date JAN 1959	Indexed ~~M. C. JOHNSON~~ 12-1-58

F.B. 238A Pg. 19

J.N. 0074.99

WORKMAN MILL RD. EXT.

ADDITIONAL TOPOG.

11-26-58

C.K. LIND
V.B. ANDERSON
C. HILL
T.C. PETERSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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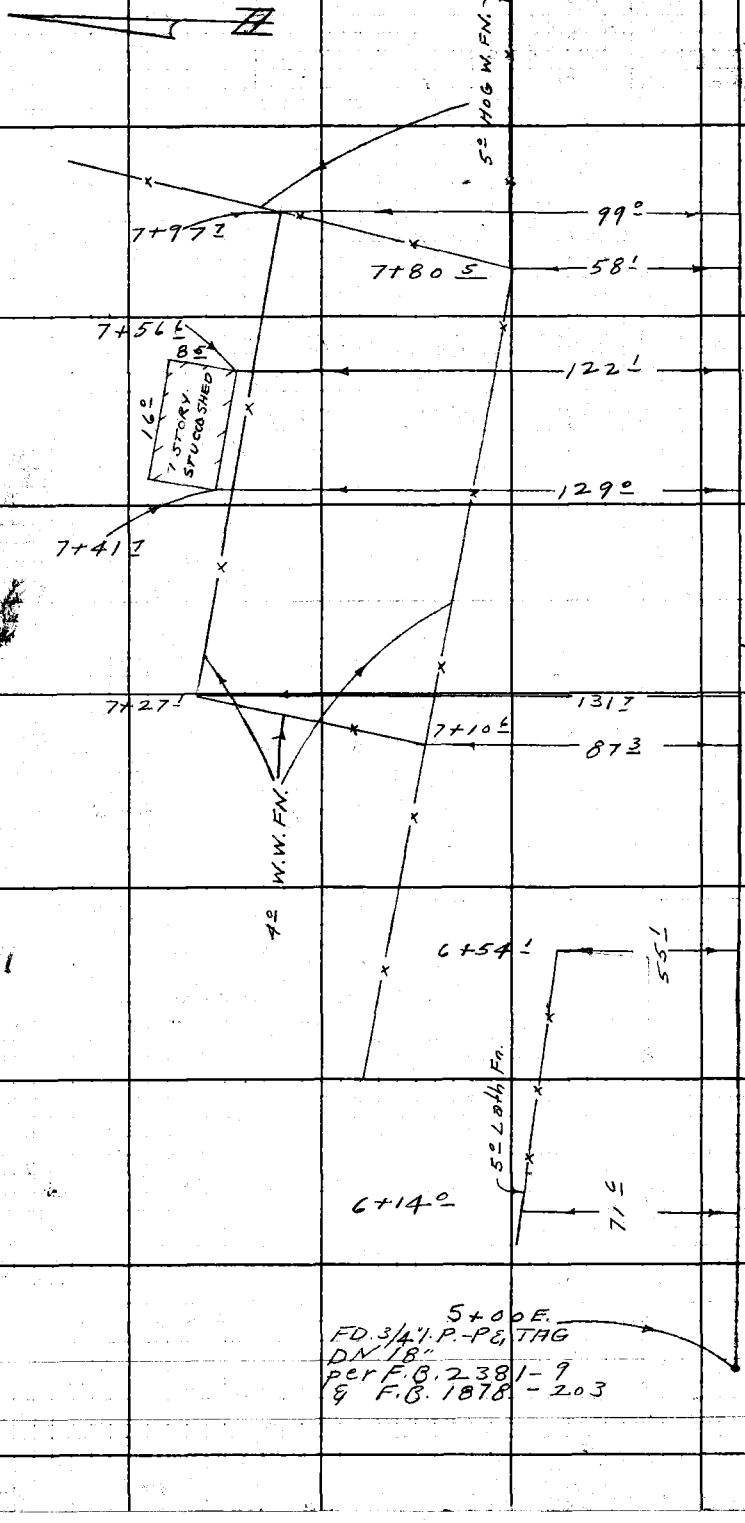
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F. B. 2381 Pg. 20



RETURN TO:
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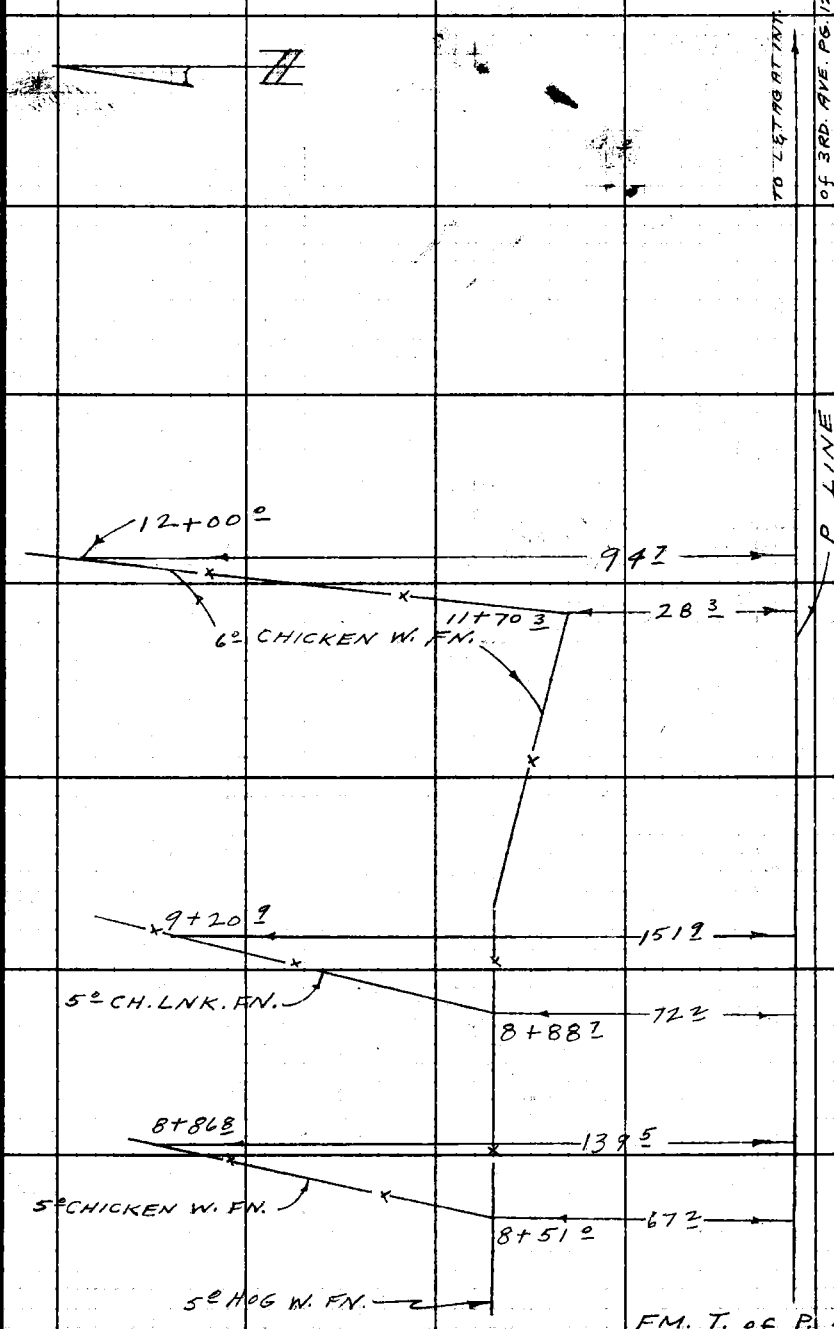
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WORKMAN MILL RD. EXT.
Map No. B 8605-1	JN 0074.99 Tape 0168 Std 68 °F
Office Work R. L. GREEN	Surveyed by LIND
Checked Brenner	Notes V. ANDERSON Date 11-26-58
Date Jan 1959	Indexed [illegible]

F. B. 2381 Pg. 21



FM. T. of P. 20

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

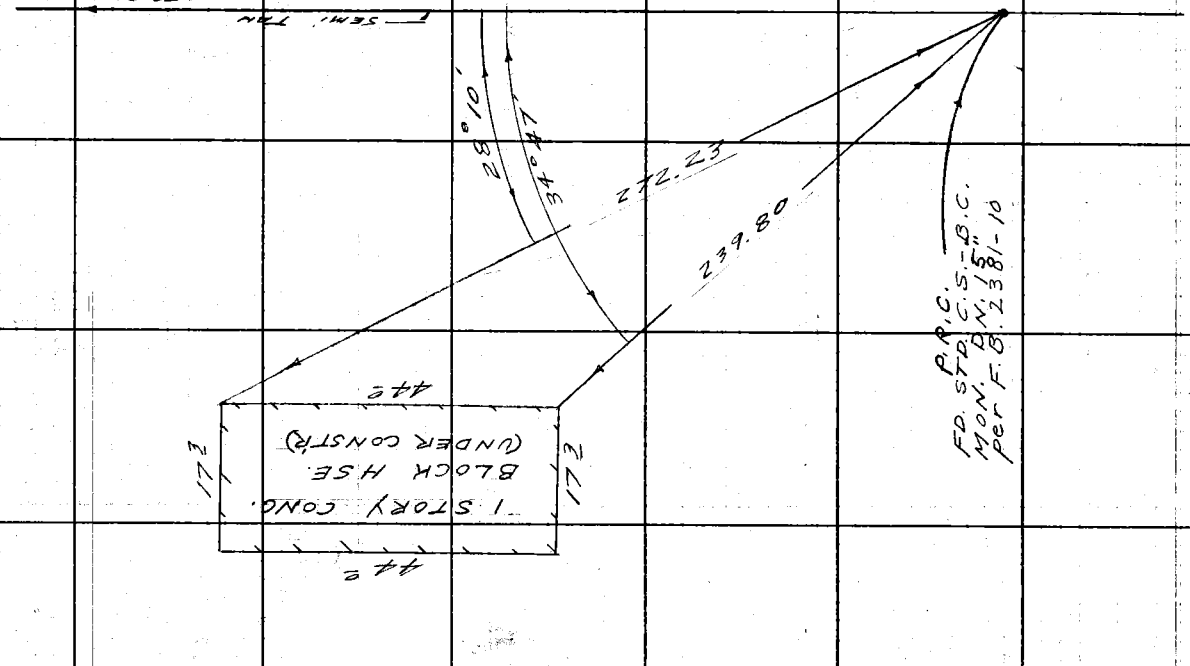
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

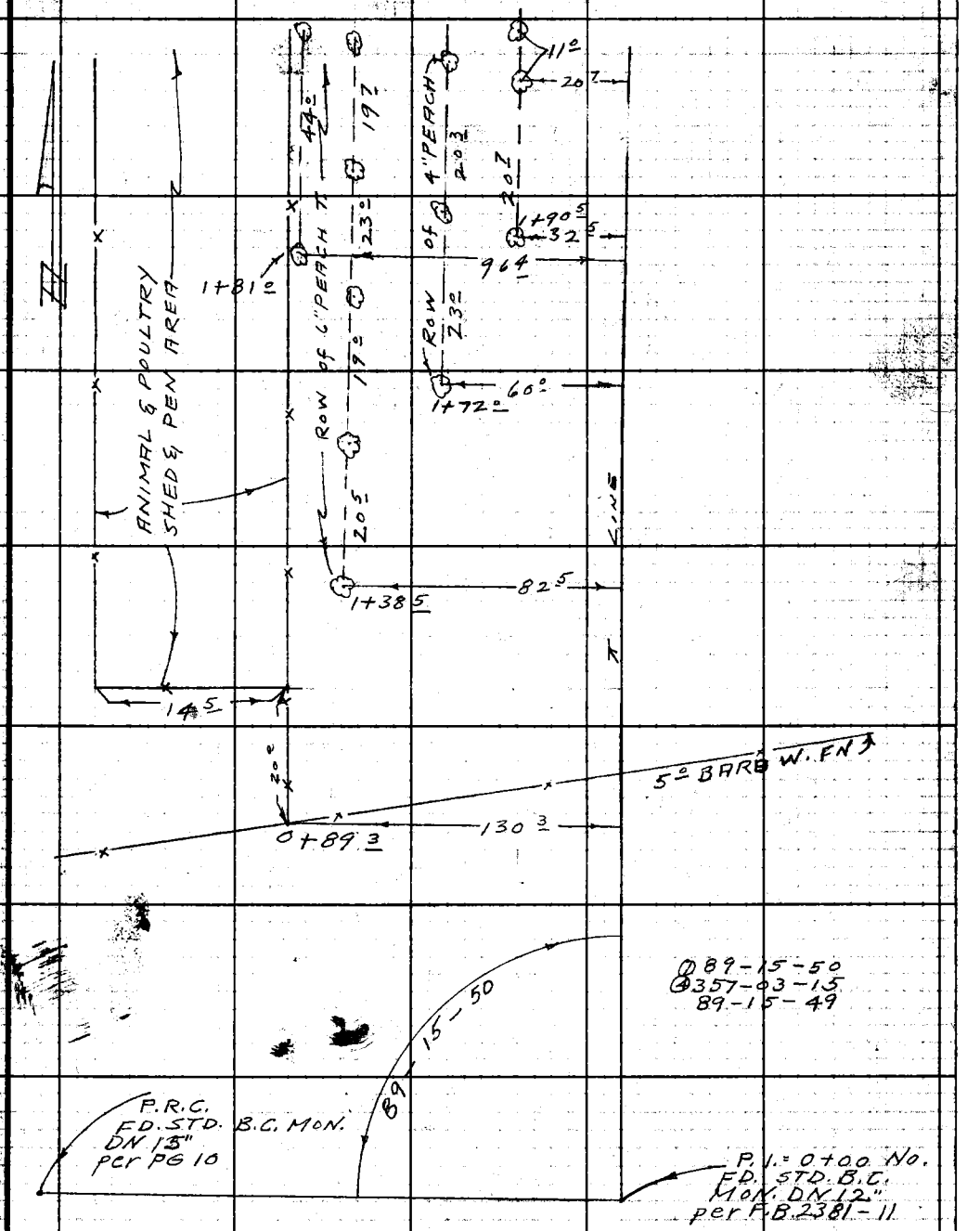
Do not extend notes this side of this line.



F.B. 2381 Pg. 22

Notes Ck'd by	Survey of WORKMAN MILL RD. EXT.
Map No. B2605-1	JN 0074.99 Tape 8168 Std 68 °F
Office Work R. L. GREEN	Surveyed by LIND
Checked Brenner	Notes V. ANDERSON Date 11-28-58
Date Jan. 1959	Indexed R. C. Johnson

F. B. 2381 Pg. 23



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F. B. 2381 Pg. 24

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED _____ JOB NO. 007499 SURVEY OF WORKMAN MILL RD. F.B. 2381 Pg. 25
DATE _____ SURVEY BY P.B. HOBSON
NOTES CHKD G. E. BARR NOTES BY P.B.H. DATE 12-11-63
DATE 2-25-64 INDEXED E. J. GALLI DATE FEB 25 '64

DESCRIPTION

BENCH LEVELS
TO
ESTABLISH VERTICAL CONTROL
FOR
P.T. SHEET Nº H-58

WORKMAN MILL ROAD
J.H. 007499

ADJ. ELEV.

ELEV'S. ARE BASED ON L.A. Co. PRECISE LEVEL NET, LINE Nº 11, 1963 ADJ.

DEC. 11TH, 1963
HOBSON
FRONK
SONNENSCHEIN
CROWDER

3RD RUN

THE ELEV. OF B.M. 11-119A WAS USED BECAUSE OF ITS LATER ADJUSMENT.

2ND RUN

NOTE: PT'S A, B, C, D, E & F SHOWN AS T.B.M.'S IN THESE NOTES ARE HORIZONTAL CONTROL PTS. FOR P.T. SHEET H-58 & ARE LOCATED INSIDE A FLOOD CONTROL R/W.

DIFF.

1ST RUN

B.M.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

769420 S & E-353 9-55

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 007499 SURVEY OF Workman Mill Rd.
SURVEY BY R.B. Hobson
NOTES BY R.B.H. DATE 12-11-63
INDEXED R. J. GAIII DATE
NOTES RED. DATE
NOTES CHKD. DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. 11-119A	298 685					B.M. 11-119A ELEV. 298.685 (1963 ADJ.)
+	1 202		5.099			(ELEV. OF THIS B.M. FROM W.D. BAY ON
π	299 887	-4.213	-4.212			12-11-63)
-	5 415		0.887			
T.P.	294 472					
+	4 004		4.031			
π	298 476	+0.036	+0.039			
-	3 968		4.070			
T.P.	294 508					
+	1 900		3.103			
π	296 408	-1.291	-1.292			
-	3 191		1.811			
T.P.	293 217					
+	2 470		6.299			
π	295 687	-3.911	-3.907			
-	6 381		2.392			
"Pt. F" (T.B.M.)	289 306				289.307	
+	4 440		5.405			
π	293 746	-0.608	-0.604			
-	5 048		4.801			
T.P.	288 698					
+	4 778		5.087			
π	293 476	-0.315	-0.318			
-	5 093		4.769			
Pt. "E" (T.B.M.)	288 383				288 385	
+	4 776		4.657			
π	293 159	-0.019	-0.018			
-	4 795		4.639			
T.P.	288 364					

P.B. 26

769420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 007699 SURVEY OF Workman Mill Rd.
DATE _____ SURVEY BY R. B. Hobson
NOTES CHKD. G. E. BARR NOTES BY _____ DATE 12-11-63
DATE 2-25-64 INDEXED S. J. GALL DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	288 364					
+	5 096		5.063			
Π	293 460	-0.107	-0.128			
−	5 225		4.935			
T.P.	288 235					
+	5 273		5.149			
Π	292 508	-0.824	-0.821			
−	5 097		4.328			
Pt "D" (T.B.M.)	287 411				287.415	
+	4 286		4.352			
Π	291 697	-0.166	-0.166			
−	4 452		4.166			
Pt. "C" (T.B.M.)	287 245				287.250	
+	4 953		5.145			
Π	292 198	-0.332	-0.328			
−	5 285		4.817			
Pt. "B" (T.B.M.)	286 913				286.920	
+	4 965		5.140			
Π	291 878	-0.156	-0.160			
−	5 121		4.980			
Pt. "A" (T.B.M.)	286 757				286.765	
	9 809		2.631			
Π	296 566	+7.117	+7.120			
	2 692		9.751			
L&T (T.B.M.)	293 874				293.883	
	6 394		6.138			
Π	300 268	+0.222	+0.221			
	6.172		6.359			
B.M. 11-120	294 096				294.106	

294.106 1963 ADJ.

B.M. 11-120 EL.=294.165 (1959 ADJ.) F.B. 1376-107 PROCTOR AVE. & ~~[illegible]~~ WORKMAN MILL RD., 10.5 S. OF THE ℄ OF PROCTOR AVE. IN FRONT OF #13620 ~~[illegible]~~ AND 20.0' E. OF THE B.C. OF PUNT. IN A WELL CUT THROUGH THE PAVEMENT AND PROTECTED BY A CAST IRON COVER MARKED, "COUNTY SURVEYOR MONUMENT." A STD. COUNTY SURVEYOR MONUMENT SET IN CONC. 10" BELOW THE SURFACE MKD. B.M. 11-120 1952 R.E. 63

2381 F.B. Pg. 27

LOS ANGELES COUNTY **LETTERGRAM**

To Field Engineer **From** Wm. C. Mack **Date**

Subject LARK ELLEN AVE. AREA (PUENTE) **Job No.** 0303.00

-STREET CENTERLINES

Please monument and re-tie street centerlines in Lark Ellen Ave. Area (Puente) to preserve survey shown in F.B. 1991-183-242.

Prepare new F.B. notes for all re-ties and monument descriptions, and include sketch of brass cap markings.

Show cross references to both new and old F.B. pages.

Do not set monuments inside adjacent cities. Monument only in UN-incorporated County territory.

Wm. C. Mack
Wm. C. Mack
Chief Field Engineer
Survey Division

WCM:bg 11

F.B. 2381

To: BAY

(R) Wm. C. Mack 10-13-67

4932

Notes Ck'd by	Survey of LARK ELLEN AVE	F.B. 2381 Pg. 29
Map No.	JN 0303.00 Tape 0176 Std 68 °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes S.E. DREIER Date 1967-68	
Date	Indexed	

LARK ELLEN AVE.

JOB No. 0303.00

CENTERLINE MONUMENTATION

REFERENCE - F.B. 1991 - 183 TO 242

DREIER
WILKS
SIEMANN
McKNIGHT

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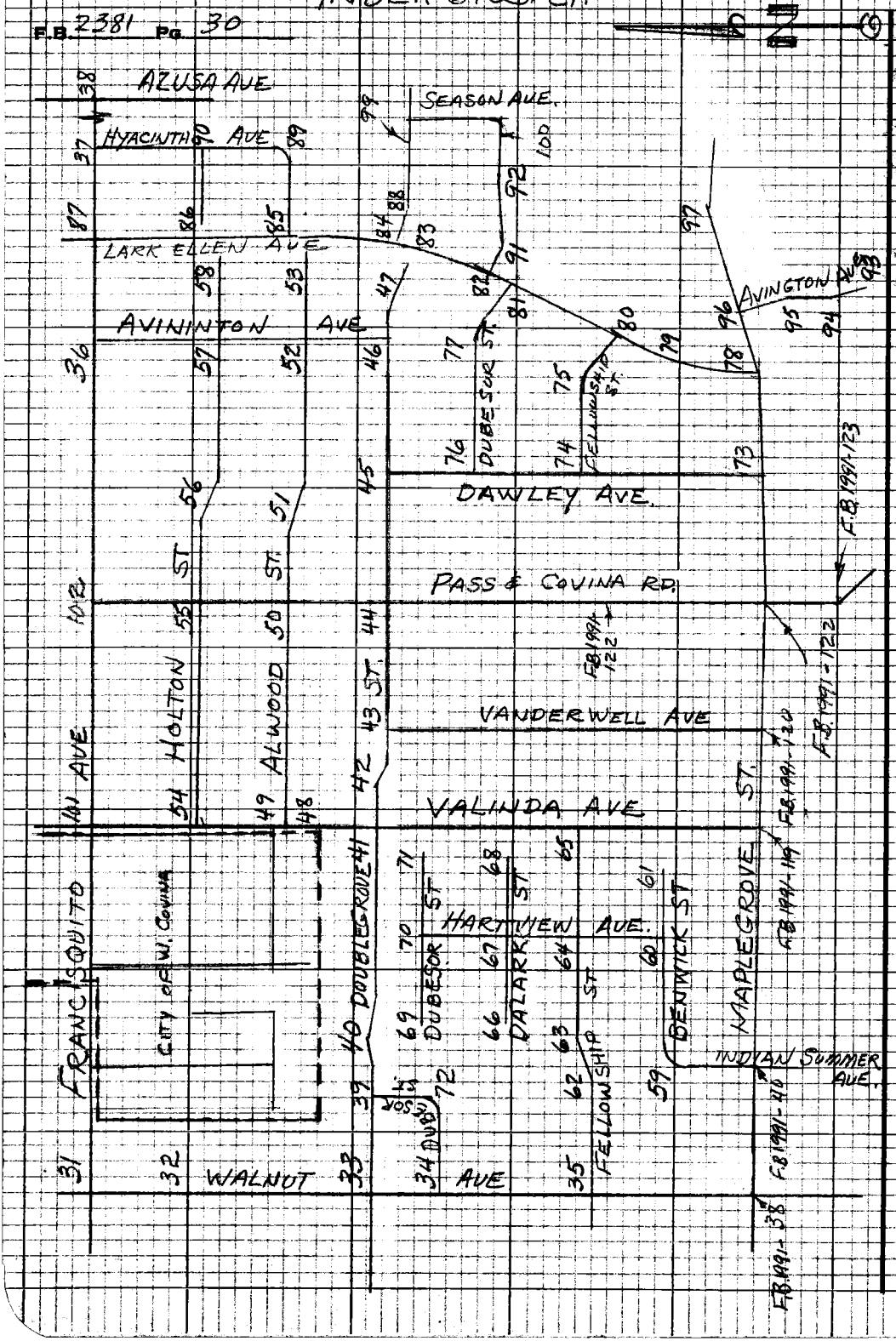
762095 CK #510 8-68

INDEX SKETCH

F.B. 2381 Pg. 30



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Map No.	JN 030300 Tape 0229 Std 68 °F
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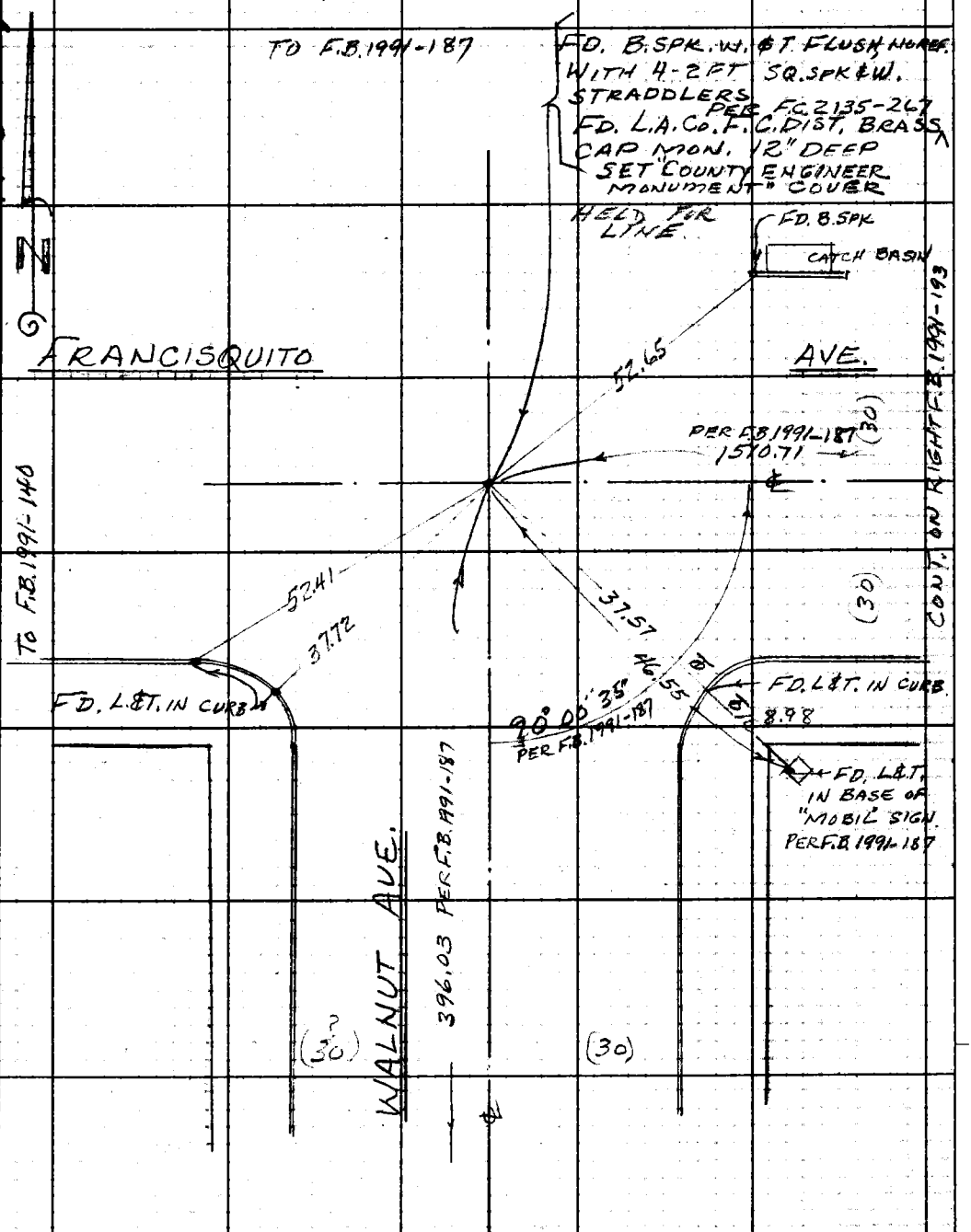
Checked	Notes G.E. DREIER Date 10-23-67
Date	Indexed [illegible]

F. B. 2381 PG. 31

W.S. 38 B-1



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76F309S CE#310 1-65

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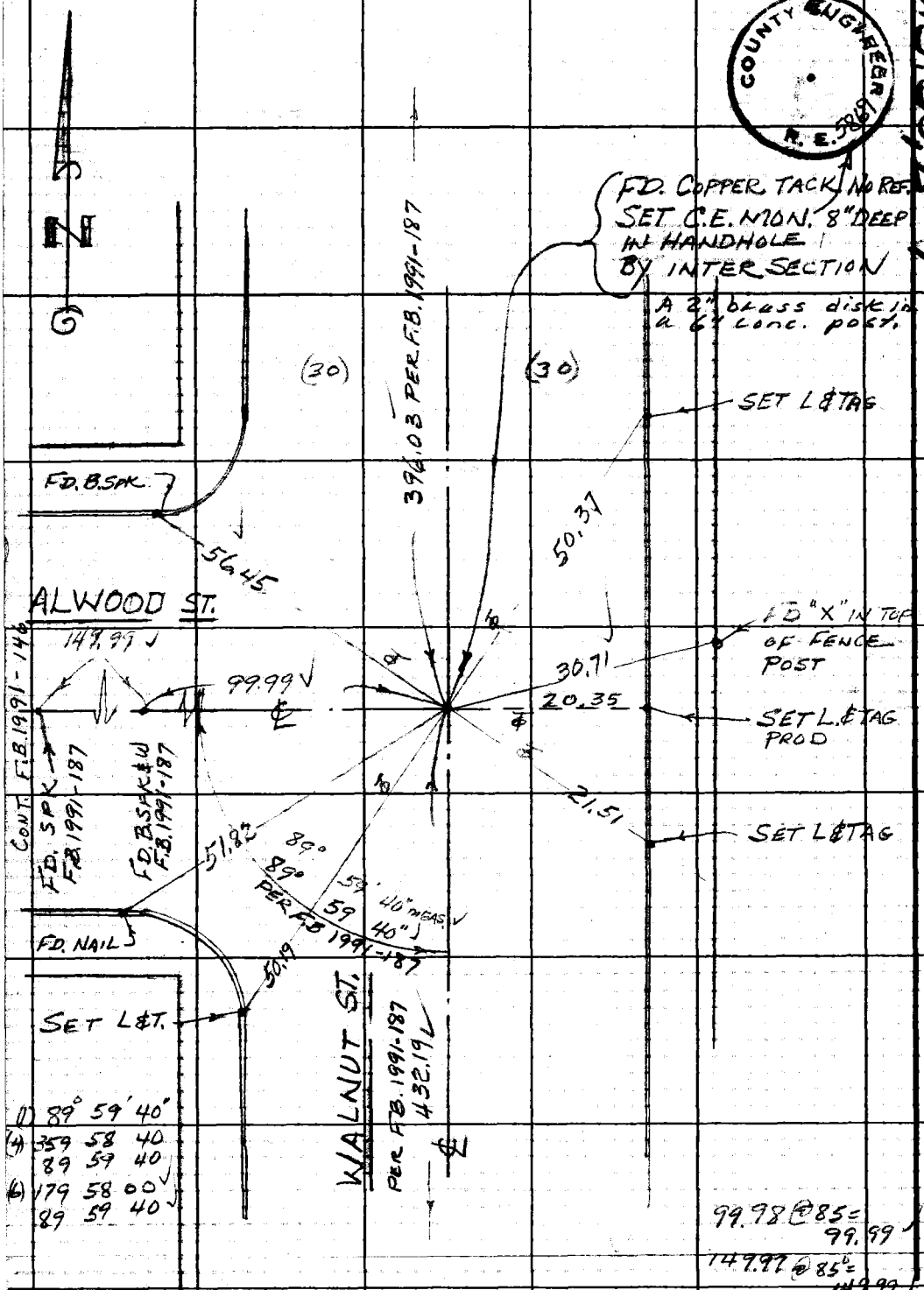
CONT BOTTOM PAGE 31

F. B. 2381 PG 32

W.S. 38, B-1



CONT. TOP PAGE 33

COUNTY ENGINEER
R. E. 5869

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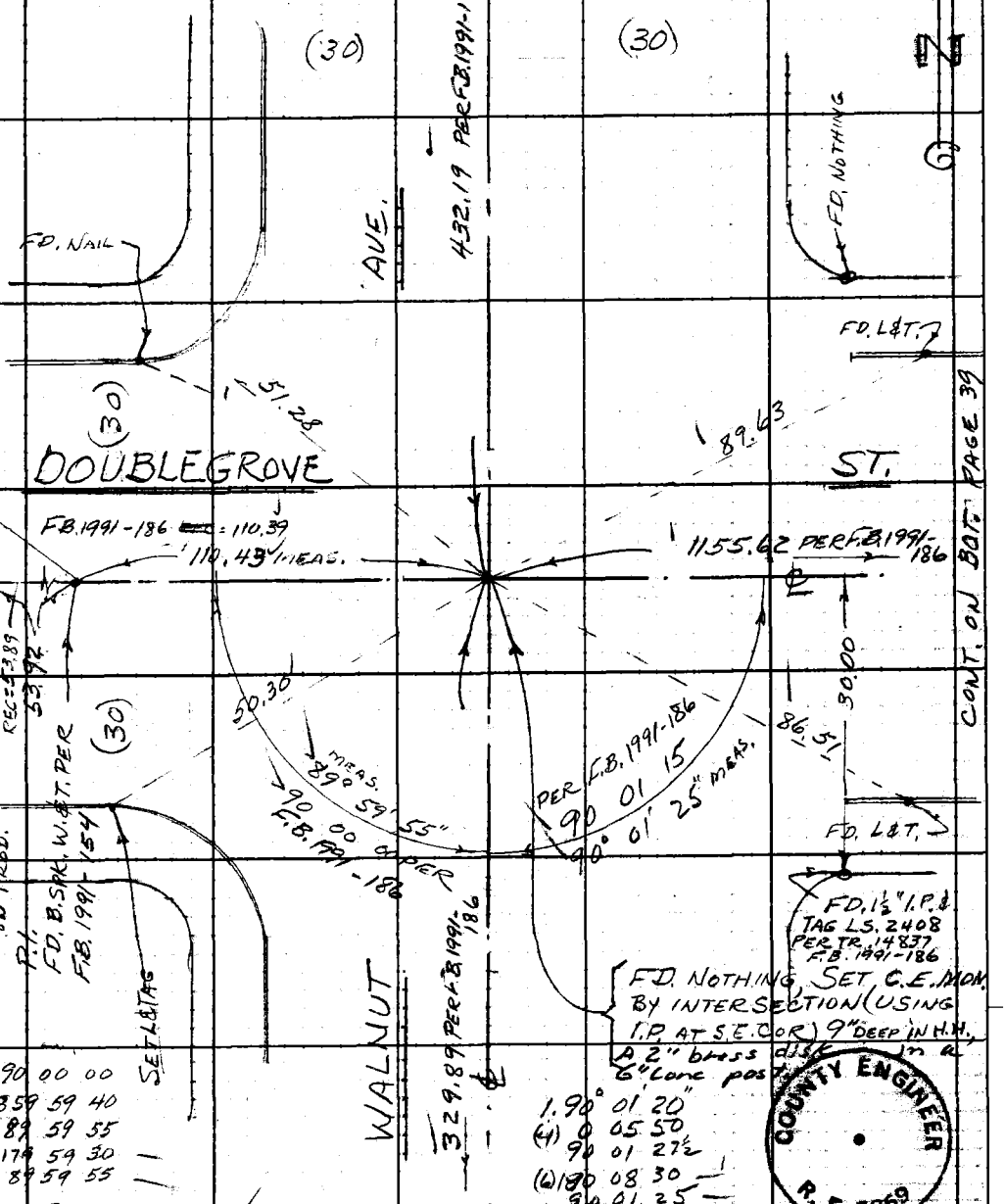
Date	Indexed H. E. OTT

F. B. 2381 PG. 33

W.S. 38, B-1

CONT. ON BOT PAGE 32



1. 90 00 00
4. 359 59 40
89 59 55
6. 179 59 30
89 59 55

110.48 @ 64° = 110.43
53.92 " = 53.92

1. 90° 01' 20"
(4) 0 05 50
90 01 27½
(6) 180 08 30
90 01 25

CONT. ON TOP PAGE 34

CONT. ON BOT. PAGE 39

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76F309S CE#310 1-65

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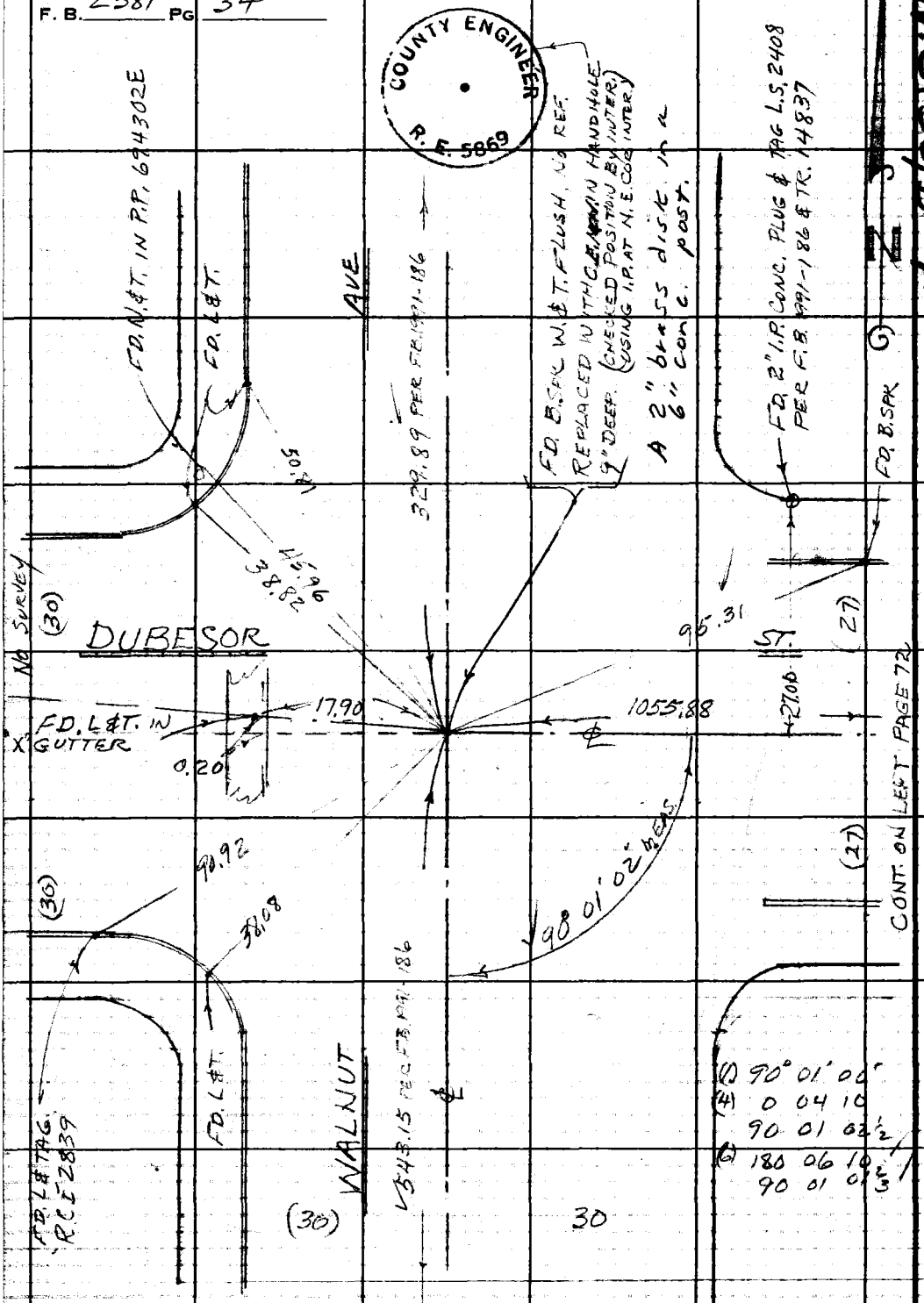
F. B. 2381 PG 34



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Notes Ck'd by	Survey of LARK ELLEN AVE
Map No.	JN 0303.00 Tape 0185 Std 68 °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 12-5-67
Date	Indexed H. E. OTT

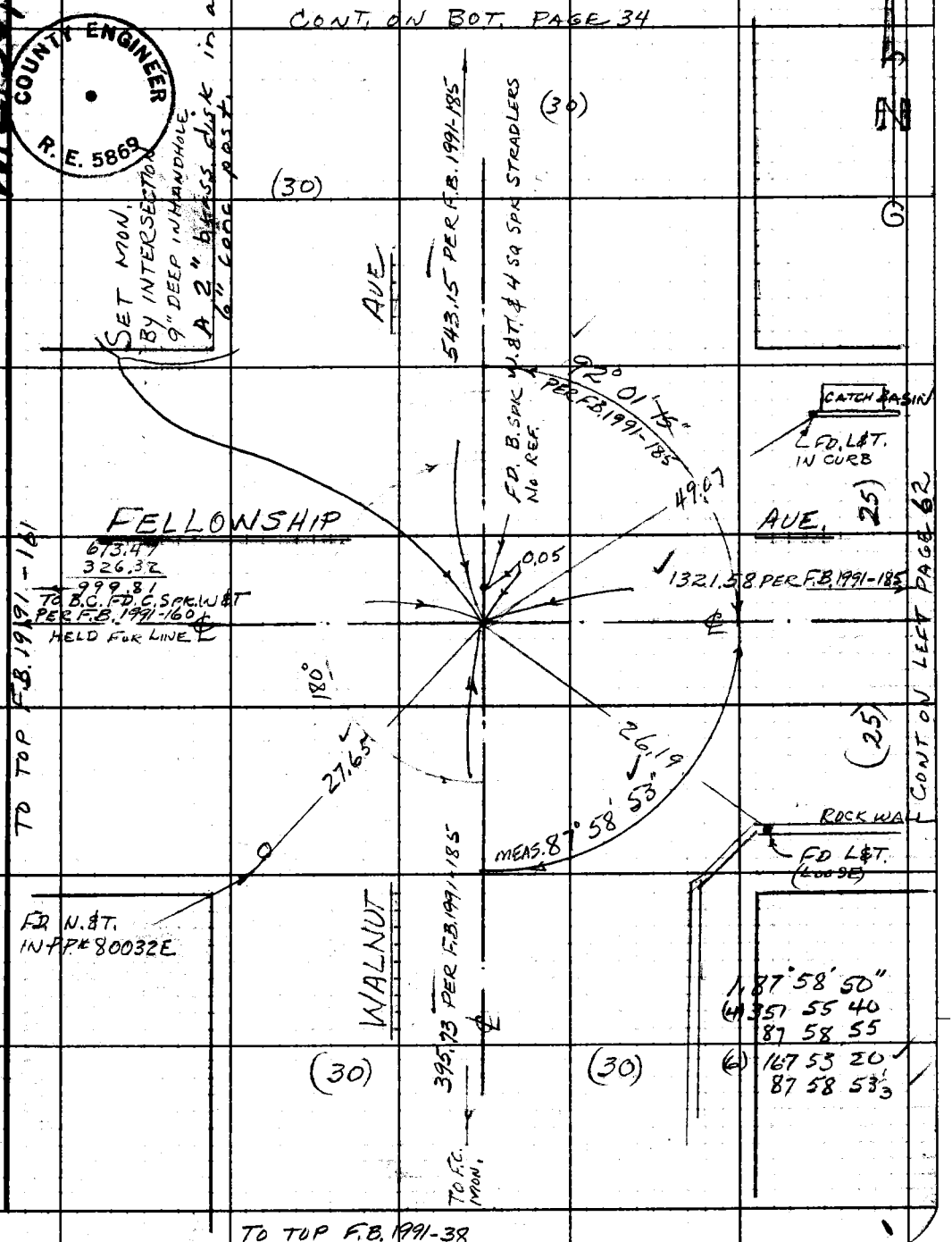
F. B. 2381 PG. 35

FD. R. SPK. W. & T. & 4 STAD.

W.S. 38, B-1

COUNTY ENGINEER R. E. 5869

CONT. ON BOT. PAGE 34



TO TOP F.B. 1991-38

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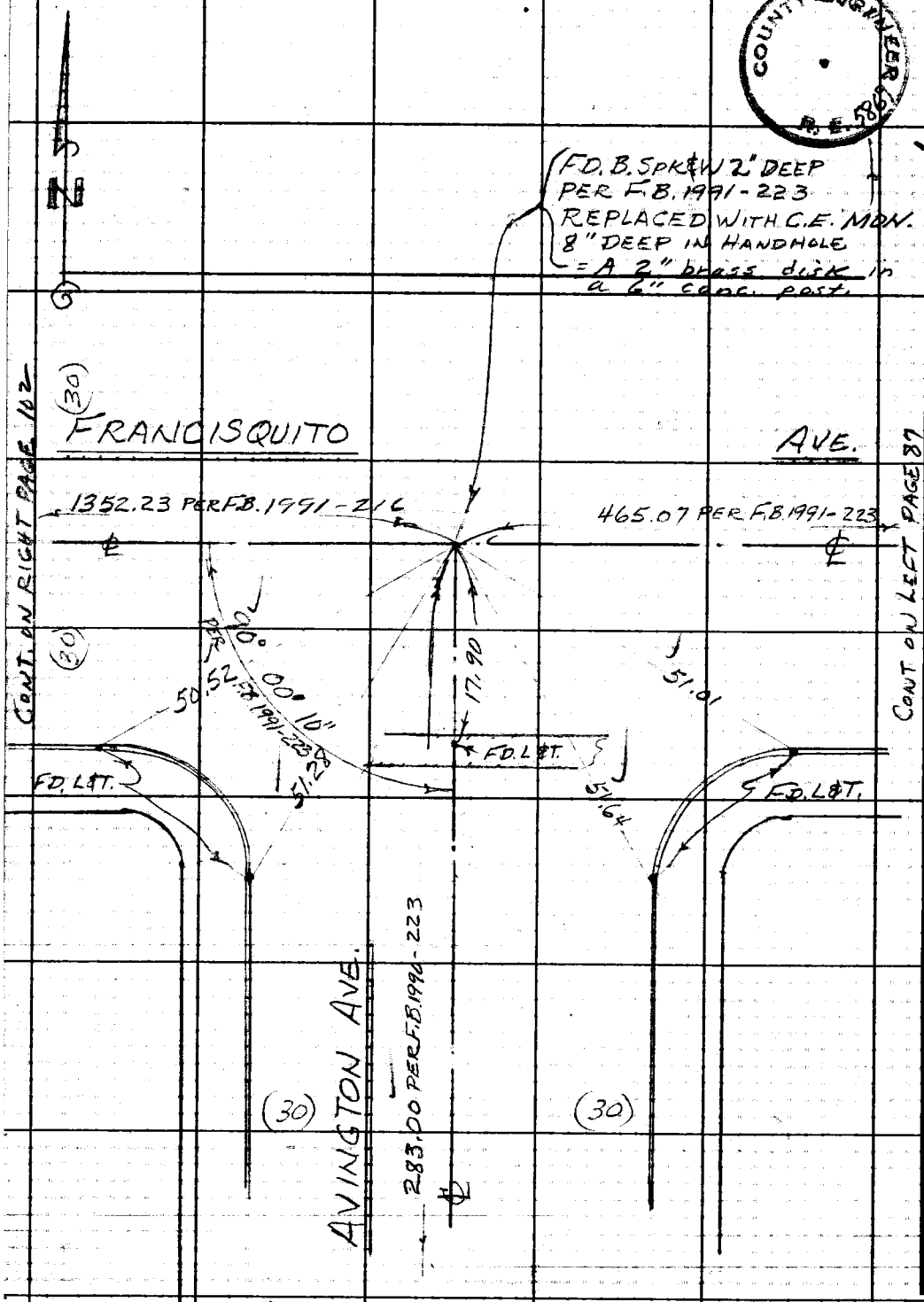
76F309S CE#310 1-65

F. B. 2381 PG 36



CONT. ON TOP PAGE 57

W.S. 38, C-1 PS 47 P-8

COUNTY ENGINEER R.E. 5867

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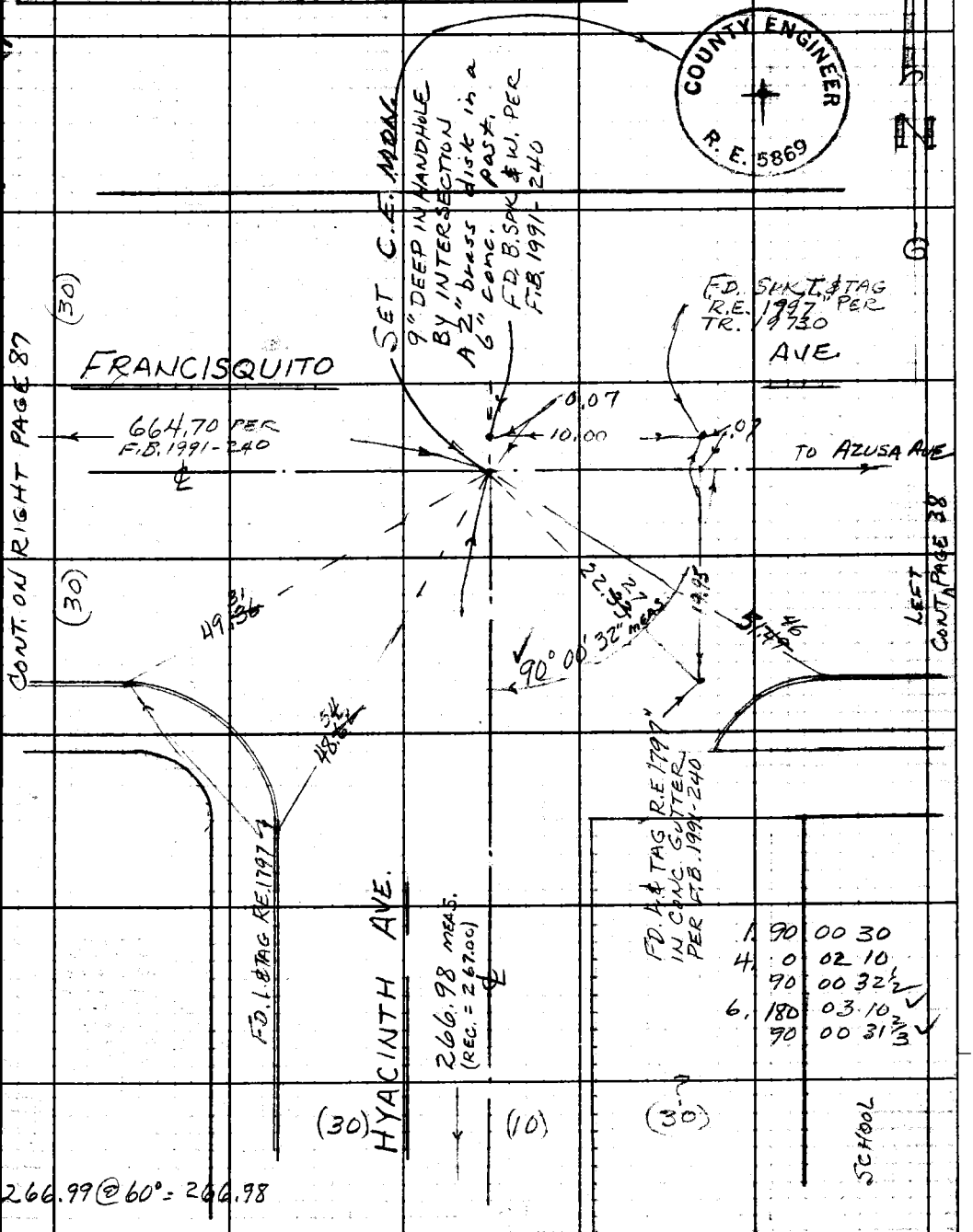
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 10-25-67
Date	Indexed U. E. OTT

F. B. 2381 PG. 37

W.S. 38, C-1



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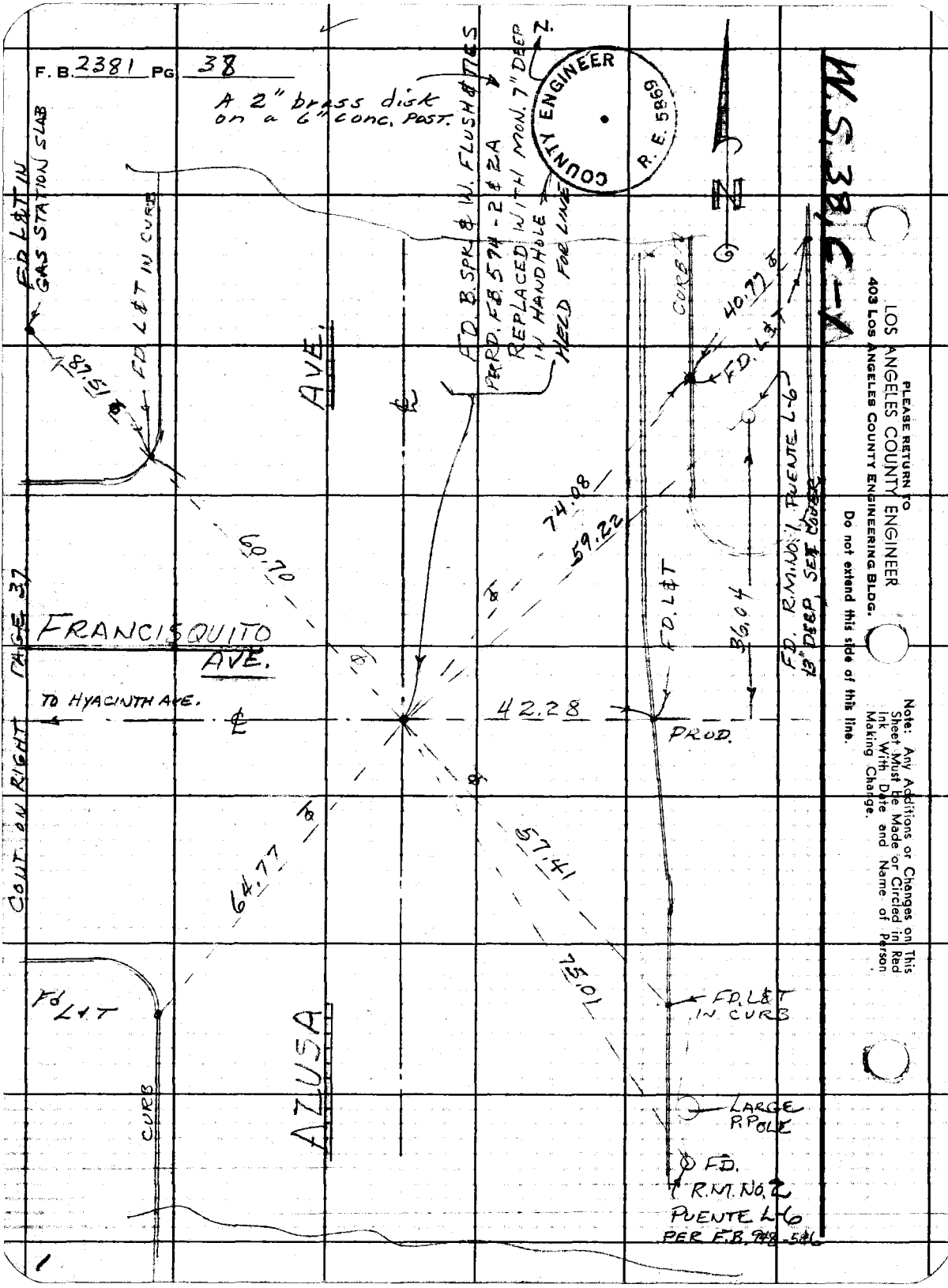
76F309S CE#310 1-65

CONT. ON TOP PAGE 90



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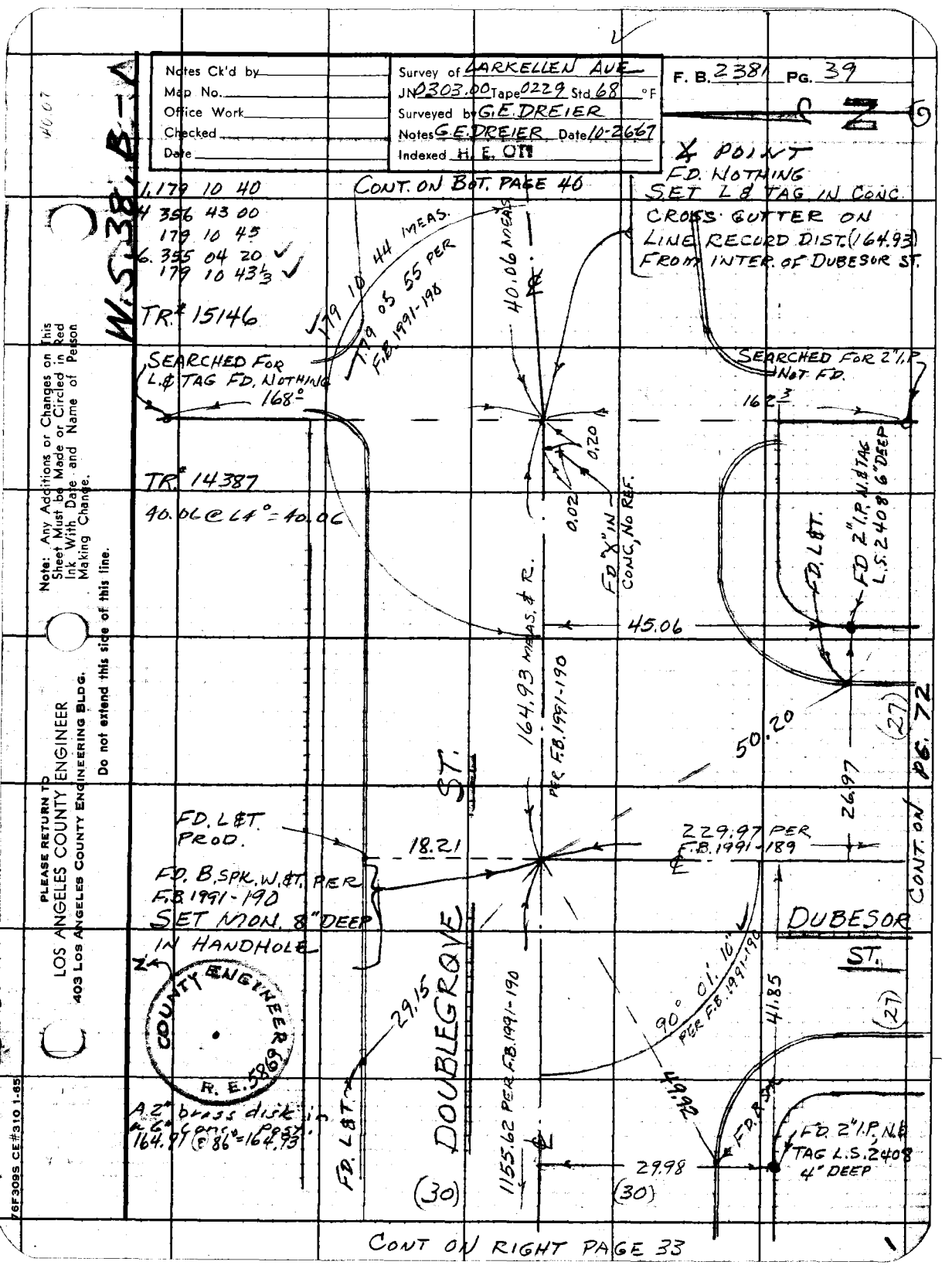

Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of LARKELLEN AVE
JN 0303.00 Tape 0229 Std 68 °F
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 10-26-67
Indexed H. E. OTT
F. B. 2381 PG. 39
W.S. 38, B-1
1.179 10 40
4 356 43 00
179 10 45
6. 355 04 20
179 10 43 1/3
TR# 15146
CONT. ON BOT. PAGE 40
179 10 44 MEAS.
179 05 55 PER F.B. 1991-190
40.06 MEAS.
SEARCHED FOR L.& TAG FD. NOTHING
168°
SEARCHED FOR 2" I.P. NOT FD.
162 3
TR# 14387
40.06 @ 64° = 40.06
0.20
0.02
FD "X" IN CONC, NO REF.
FD. L&T.
FD 2" I.P. N.& TAG L.S. 2408 6" DEEP
45.06
164.93 MEAS. & R.
PER F.B. 1991-190
50.20
(27)
26.97
CONT. ON PG. 72
FD. L&T. PROD.
18.21
229.97 PER F.B. 1991-189
FD. B. SPK. W.&T. PER F.B. 1991-190
SET MON. 8" DEEP IN HANDHOLE
DUBESOR ST.
DOUBLEGROVE ST.
COUNTY ENGINEER R. E. 5869
29.15
90° 01' 10" PER F.B. 1991-190
41.85
(27)
49.92
A 2" brass disk in a 6" conc. post. 164.91 @ 86° = 164.93
FD. L&T.
1155.62 PER F.B. 1991-190
FD. B. SPK.
FD. 2" I.P. N.& TAG L.S. 2408 4" DEEP
29.98
(30)
(30)
CONT ON RIGHT PAGE 33
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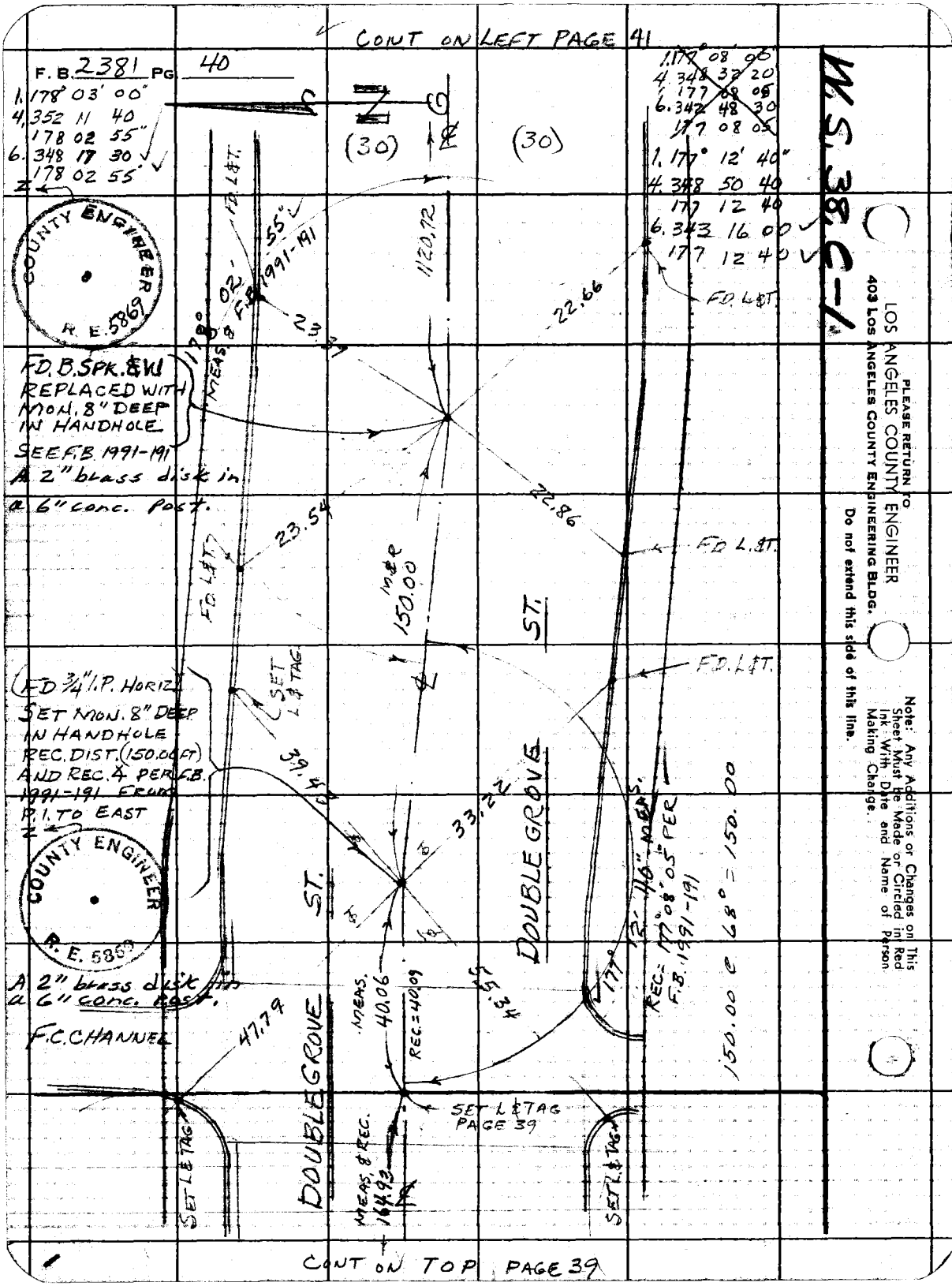
76F309S CE#310 1-65


CONT ON LEFT PAGE 41
F. B. 2381 PG 40
1. 178° 03' 00"
4. 352 11 40
178 02 55"
6. 348 17 30
178 02 55"
1. 177° 08' 00"
4. 348 32 20
177 08 05
6. 342 48 30
177 08 05
1. 177° 12' 40"
4. 348 50 40
177 12 40
6. 343 16 00
177 12 40
W.S. 38 C-1
(30)
(30)
FD. L&T.
55"
1991-191
1120.72
178° 02'
MEAS. & F.B.
23.39
22.66
FD. L&T.
FD. B. SPK. & W.
REPLACED WITH
MON. 8" DEEP
IN HANDHOLE
SEE F.B. 1991-191
A 2" brass disk in
a 6" conc. Post.
22.86
23.54
FD. L&T.
FD. L&T.
M&R
150.00
ST.
FD. L&T.
SET L&TAG
FD 3/4" I.P. HORIZ.
SET MON. 8" DEEP
IN HANDHOLE
REC. DIST. (150.00 FT)
AND REC. ∠ PER F.B.
1991-191 FROM
P.I. TO EAST
39.49
33.22
DOUBLE GROVE
ST.
COUNTY ENGINEER
R. E. 5869
A 2" brass disk in
a 6" conc. Post.
F.C. CHANNEL
47.79
MEAS. 40.06
REC. = 40.09
55.34
177° 12' 40" MEAS.
REC. = 177° 08' 05" PER
F.B. 1991-191
150.00 @ 68° = 150.00
DOUBLE GROVE
SET L&TAG
PAGE 39
SET L&TAG
MEAS. & REC.
164.93
SET L&TAG
CONT ON TOP PAGE 39
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W.S. 38, G-1

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Checked	Notes G.E. DREIER Date 10-27-67
Date	Indexed H.E. CH

F. B. 2381 PG. 41

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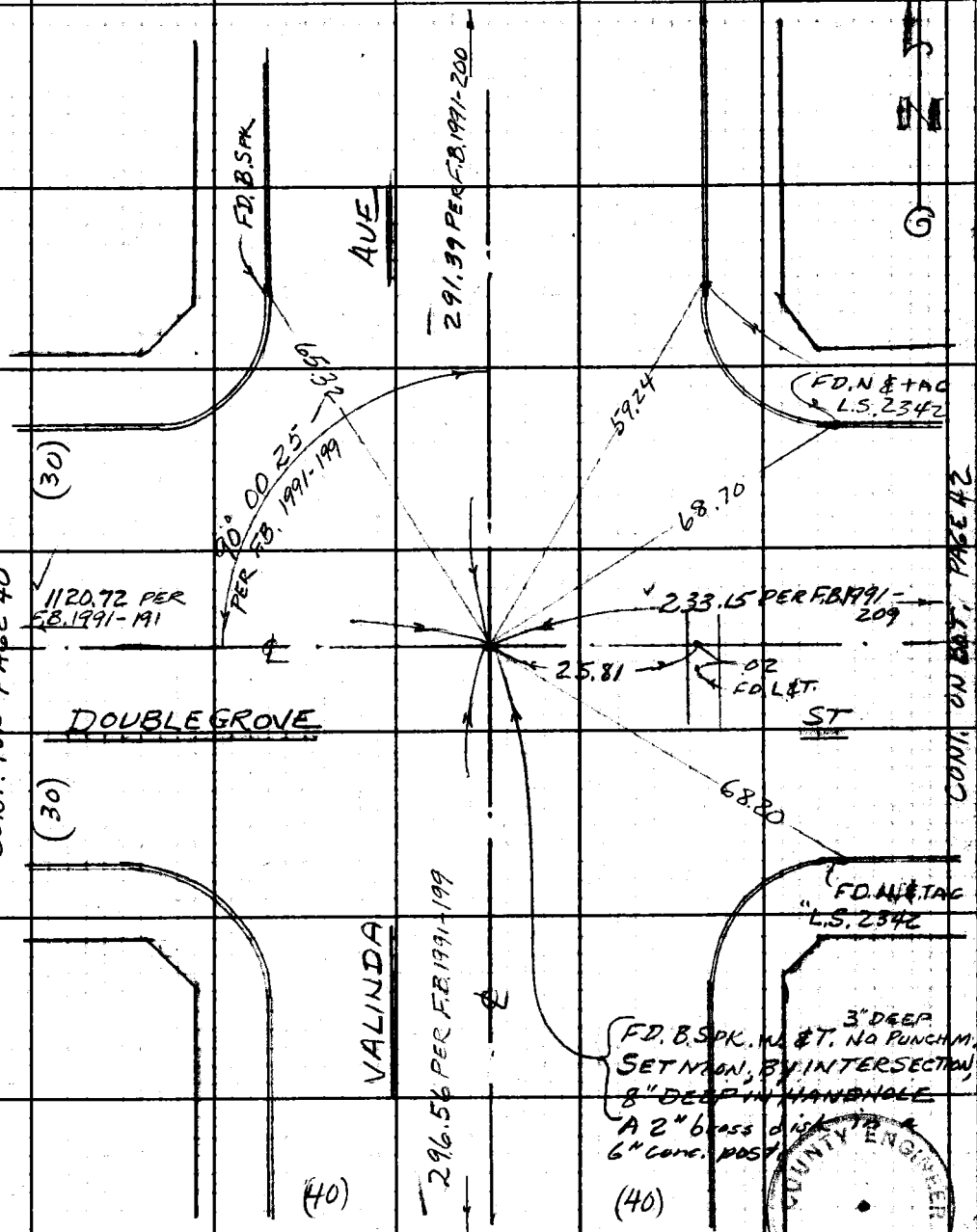

CONT. TOP PAGE 40

CONT. ON BOT. PAGE 42

CONT. ON TOP PAGE 71

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76F309S CE #310 6-62

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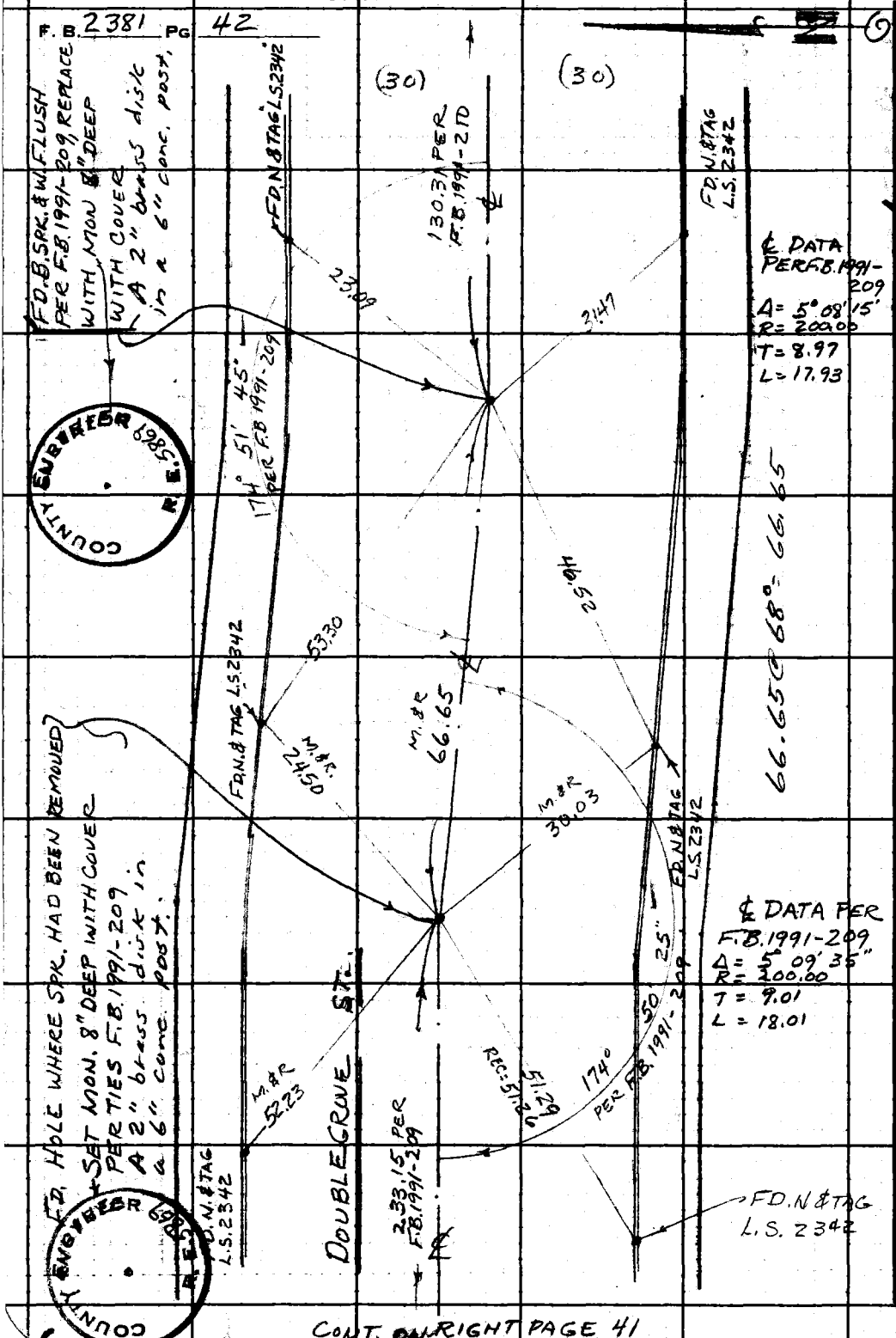
F. B. 2381 PG 42



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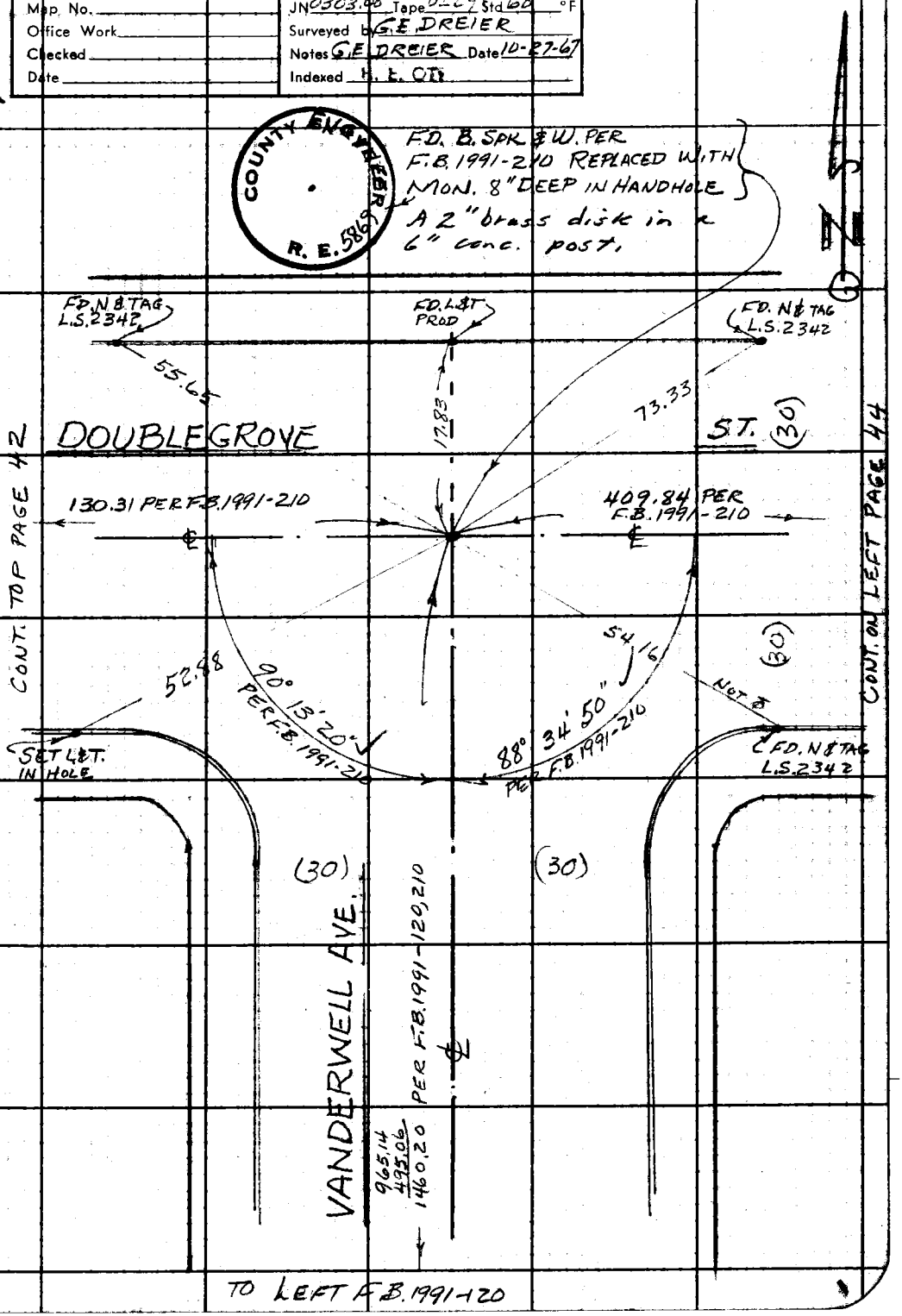
F. B. 2381 PG. 43

W.S. 38, E-1



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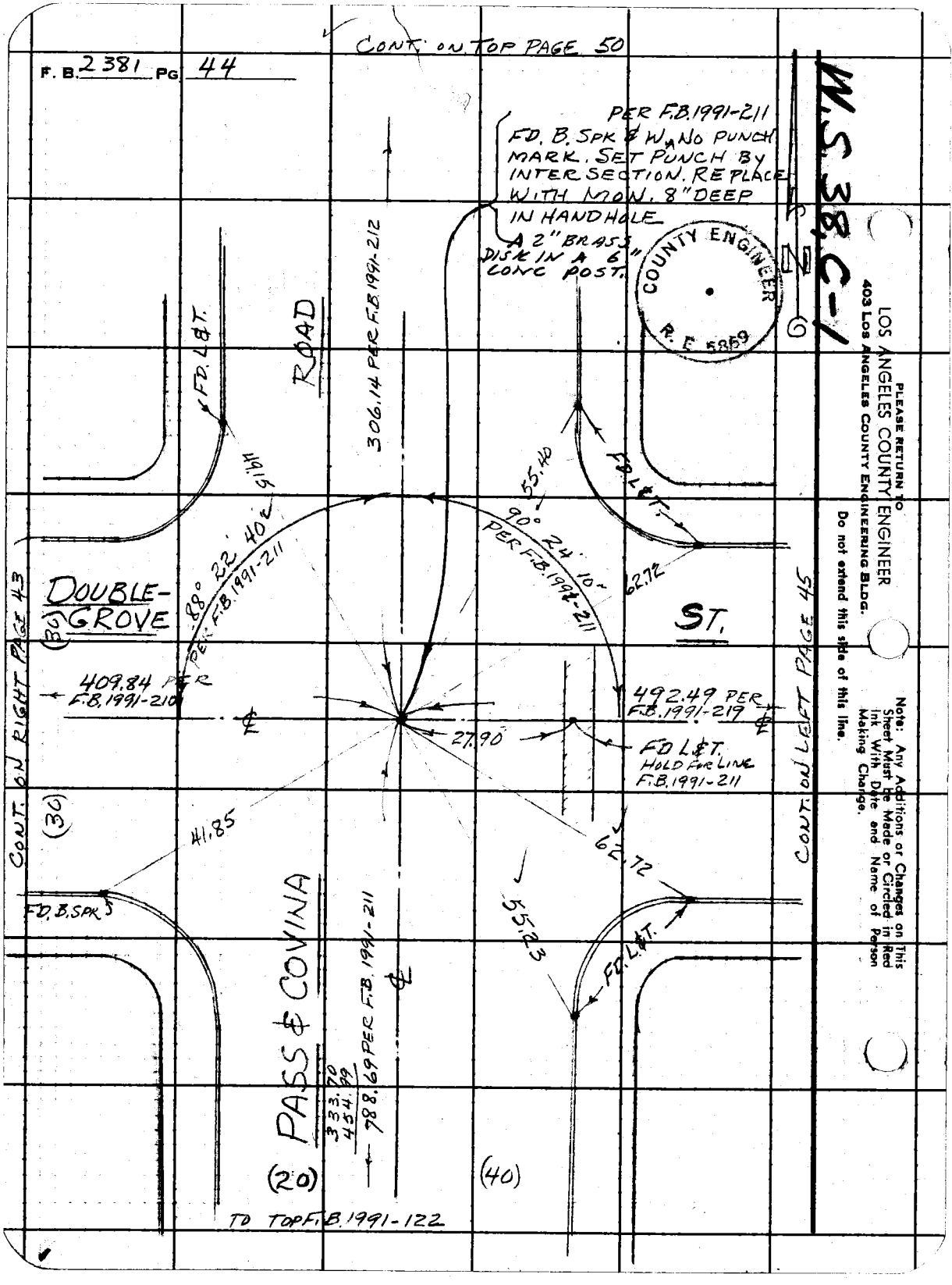
CONT. ON TOP PAGE 50
F. B. 2381 PG. 44
W.S. 38.C-1
PER F.B. 1991-211
FD. B. SPK & W. NO PUNCH MARK. SET PUNCH BY INTERSECTION. REPLACE WITH MON. 8" DEEP IN HANDHOLE
A 2" BRASS DISK IN A 6" CONC POST.
COUNTY ENGINEER
R. E. 5869
N
ROAD
306.14 PER F.B. 1991-212
FD. L&T.
49.15
55.40
90° 24' 10"
PER F.B. 1991-211
88° 22' 40"
PER F.B. 1991-211
62.72
DOUBLE-GROVE
ST.
(30)
409.84 PER F.B. 1991-210
492.49 PER F.B. 1991-219
27.90
FD L&T. HOLD FOR LINE F.B. 1991-211
CONT. ON RIGHT PAGE 43
CONT. ON LEFT PAGE 45
41.85
62.72
55.23
FD. B. SPK
PASS & COVINA
333.70
454.99
788.69 PER F.B. 1991-211
(20)
(40)
TO TOP F.B. 1991-122
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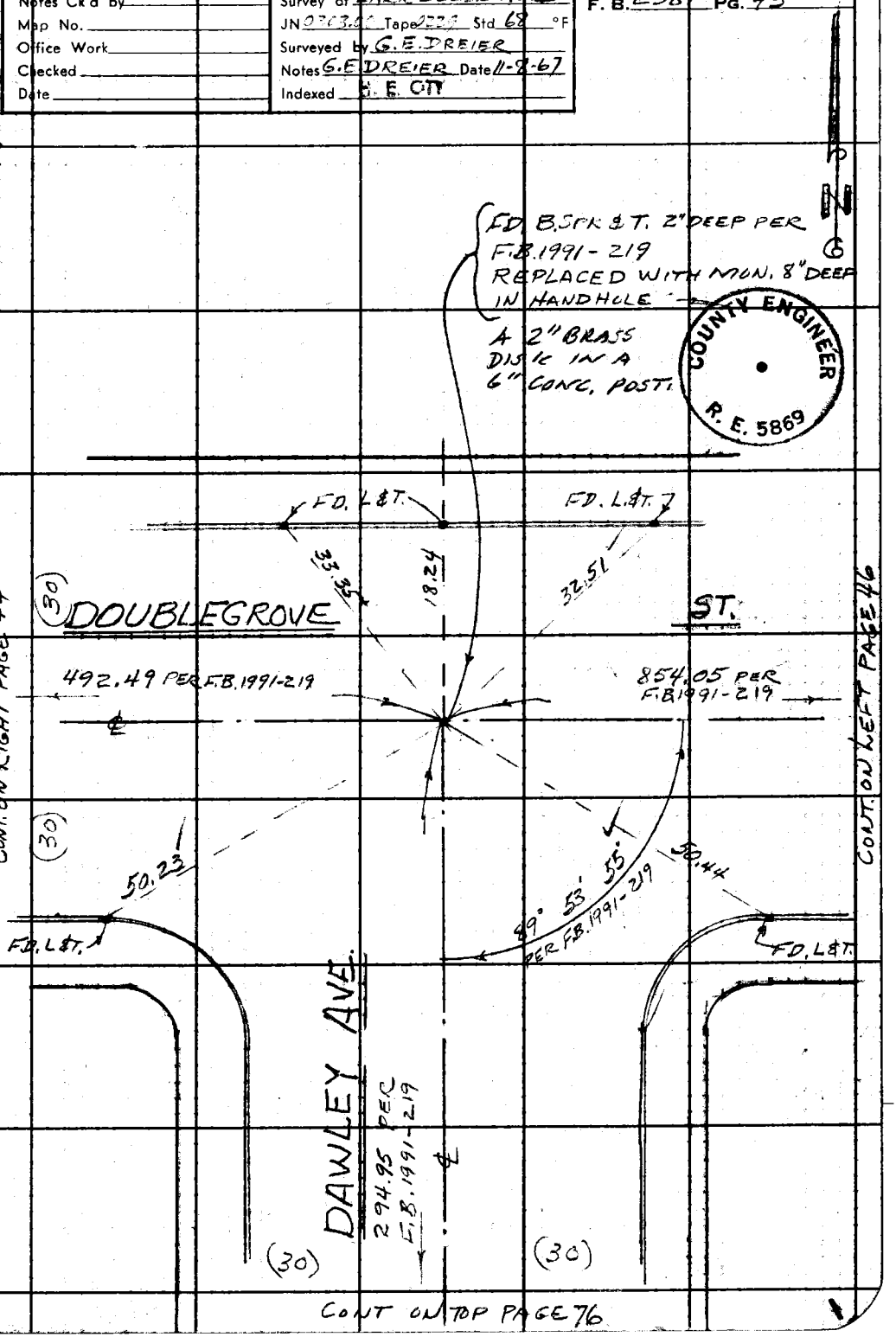
Checked	Notes G.E. DREIER Date 11-8-67
Date	Indexed H. E. OTT

F. B. 2381 PG. 45

W.S. 38, C-1



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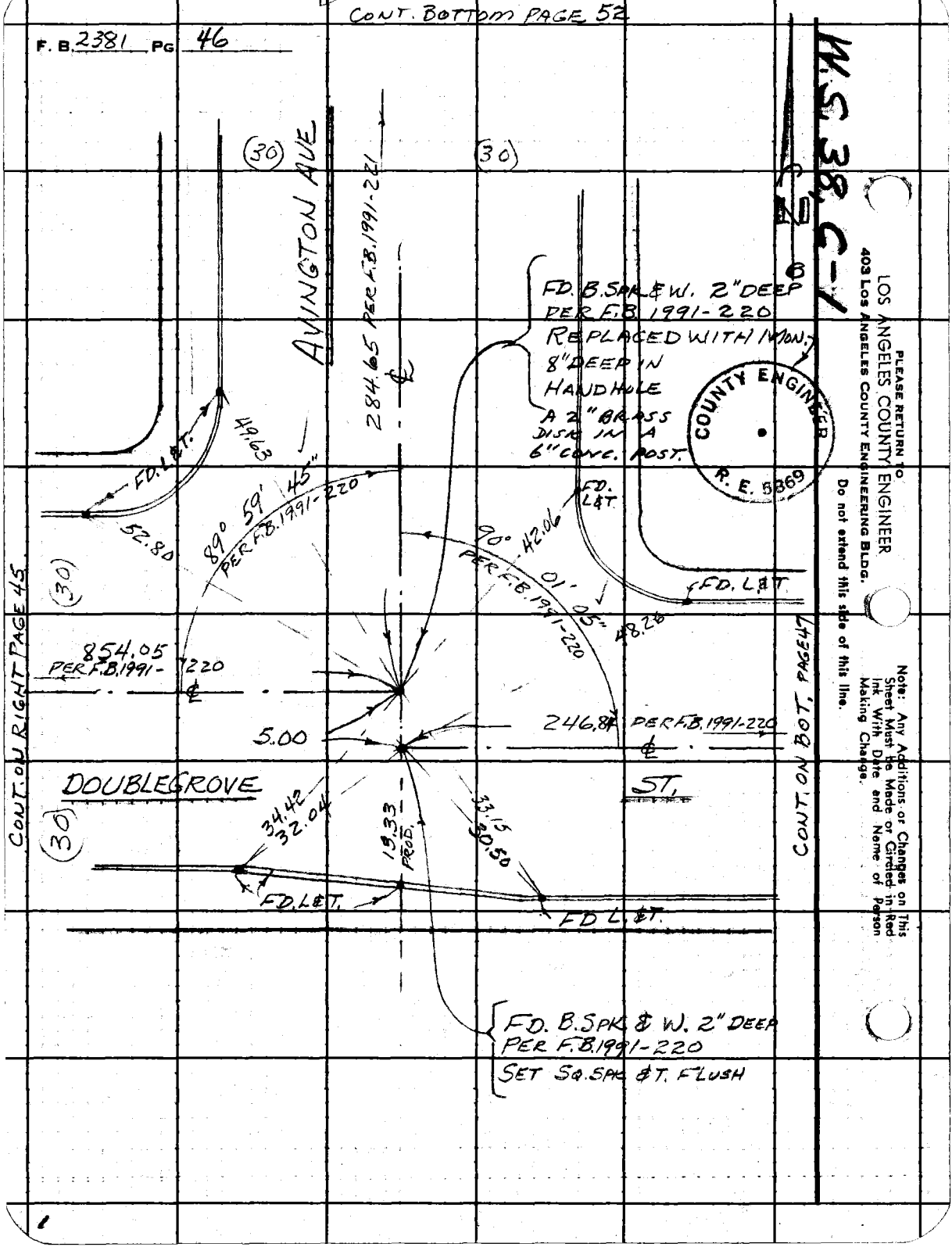
76F309S CE #310 6-62

CONT. BOTTOM PAGE 52

F. B. 2381 PG 46



W.S. 38 C-1

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W.S. 38, C-1

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Map No.	JN 0303 DD Tape 0229 Std 68 °F
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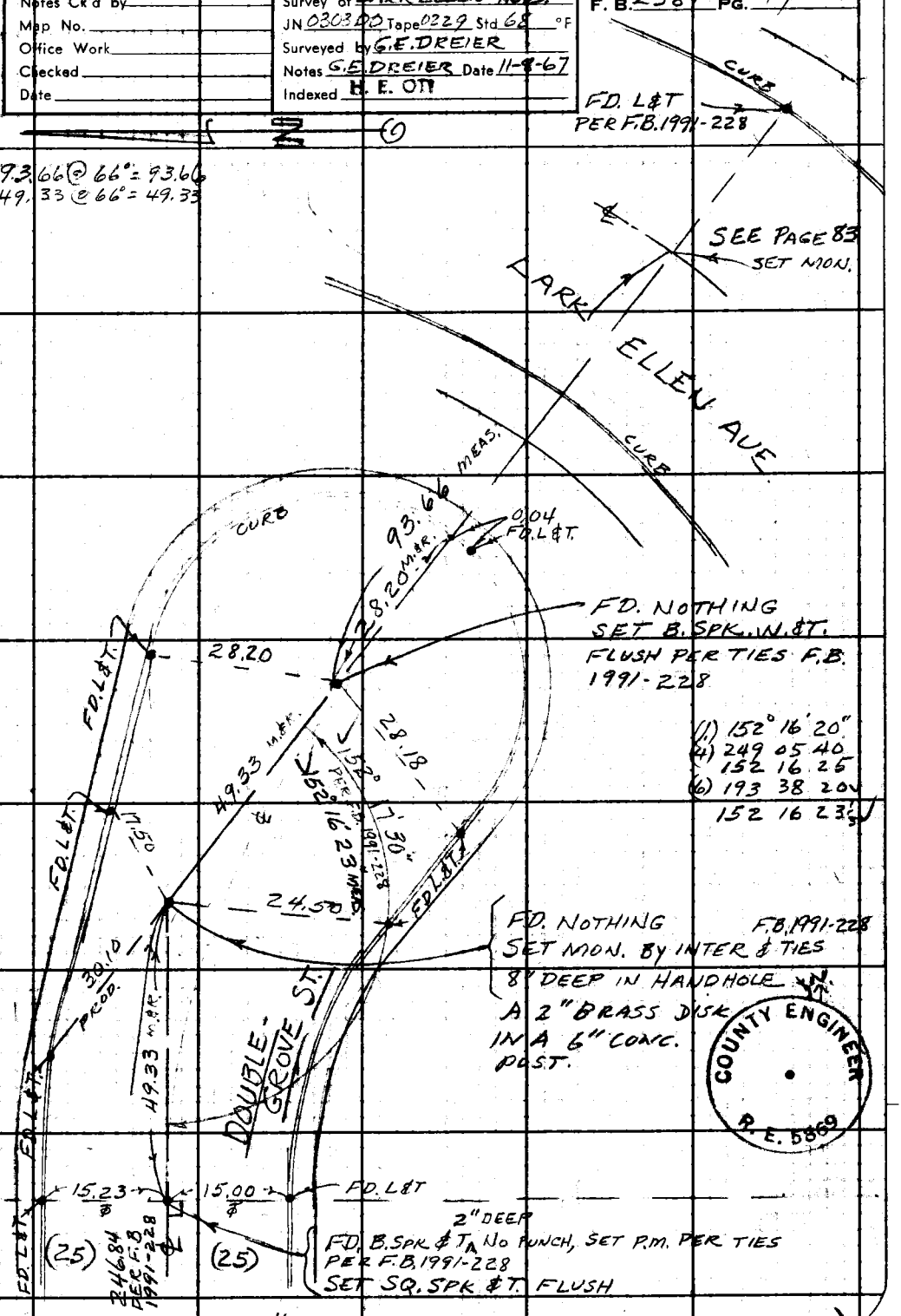
Date	Indexed H. E. OTT

F. B. 2381 PG. 47



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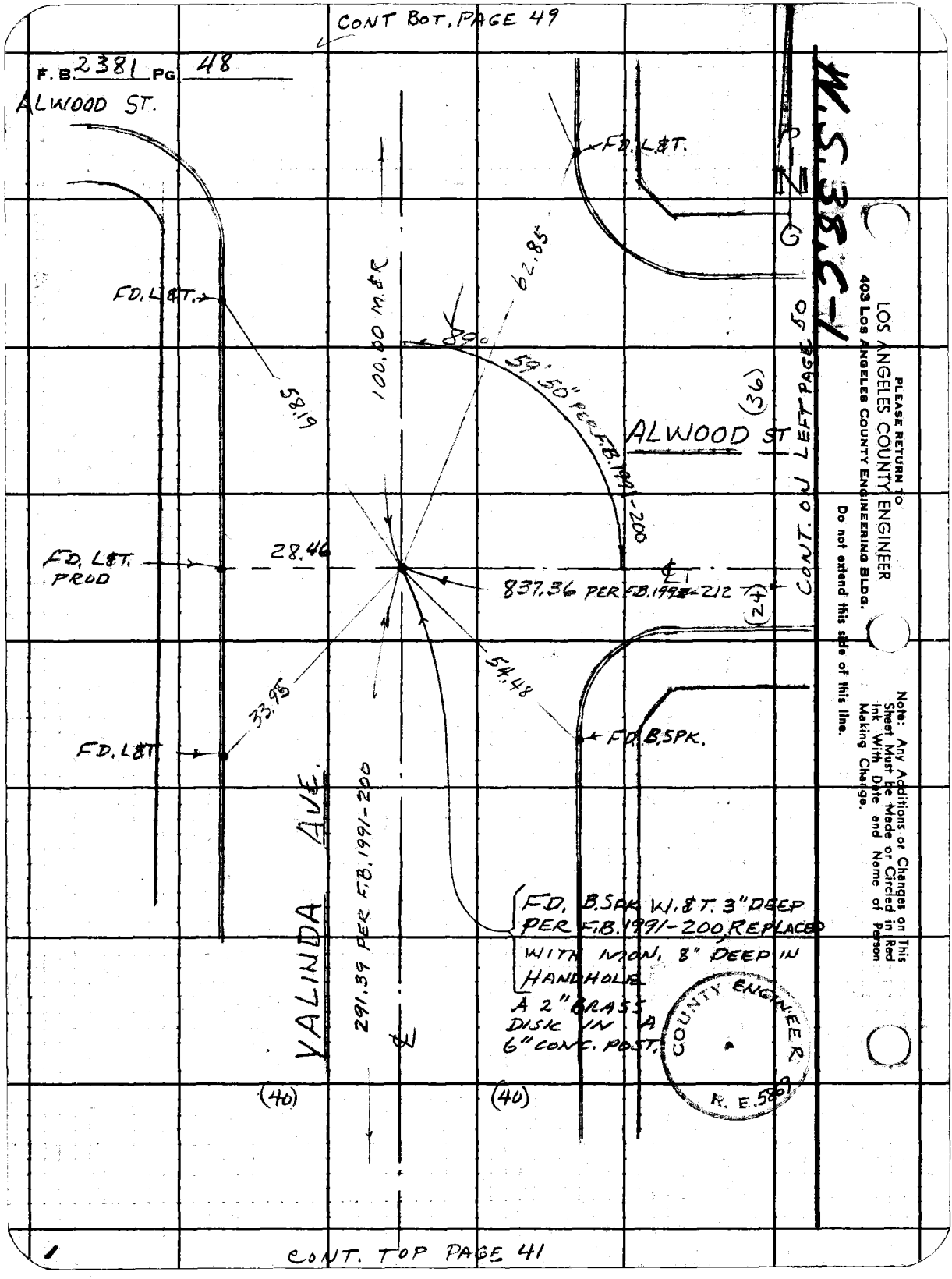
76F309S CE #310 6-62

CONT. ON RIGHT PAGE 46


CONT BOT. PAGE 49
F.B. 2381 PG 48
ALWOOD ST.
FD. L&T.
FD. L&T.
58.19
100.00 M.&R
62.85
89°
59'50" PER F.B. 1991-200
ALWOOD ST
(36)
CONT. ON LEFT PAGE 50
FD. L&T. PROD
28.46
837.36 PER F.B. 1991-212
(24)
54.48
33.95
FD. L&T
FD. B.SPK.
VALINDA AVE.
291.39 PER F.B. 1991-200
FD. B.SPK W.&T. 3" DEEP PER F.B. 1991-200, REPLACED WITH MON. 8" DEEP IN HANDHOLE
A 2" BRASS DISK IN A 6" CONC. POST.
(40)
(40)
COUNTY ENGINEER
R. E. 5869
W.S. 38.C-1
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Notes Ck'd by	Survey of LARKELLEN AVE
Map No.	JN 0303.00 Tape 0229 Std 68 °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 10-30-67
Date	Indexed B. E. OTT

F. B. 2381 PG. 49

W.S. 38, C-X

TO BOT. PAGE 54

FD. L&T.

FD. L&T.

(27) ALWOOD ST.

90° 39' 05" PER F.B. 1991-200

R & MEAS 169.96

54.94

1" DEEP FD. 2X2 & N. IN POOR COND. WITH B. SPK & W. DRIVEN INTO IT 0.03 EASTERLY

TO L&T. PROD. AT INDIAN SUMMER AVE.

0.04

0.28.31

FD. L&T PROD. HELD FOR LINE OF ALWOOD ST.

1120.57
18.26
1138.83 PER F.B. 1991-192

TO RIGHT OF F.B. 1991-192

(27)

89° 59' 45" R PER F.B. 1991-200

56.83

92.65

100.00 M

FD. L&T.

FD. L&T

SET MON. BY INTERSECTION 8" DEEP IN HANDHOLE

COUNTY ENGINEER R.E. 5869

VALINDA AVE

ALWOOD ST.

A 2" BRASS DISK IN A 6" CONC. POST.

(40)

(40) 99.99 @ 86° = 100.00
169.93 @ 86° = 169.95

CONT. ON LEFT PAGE 50

CONT ON TOP PAGE 48

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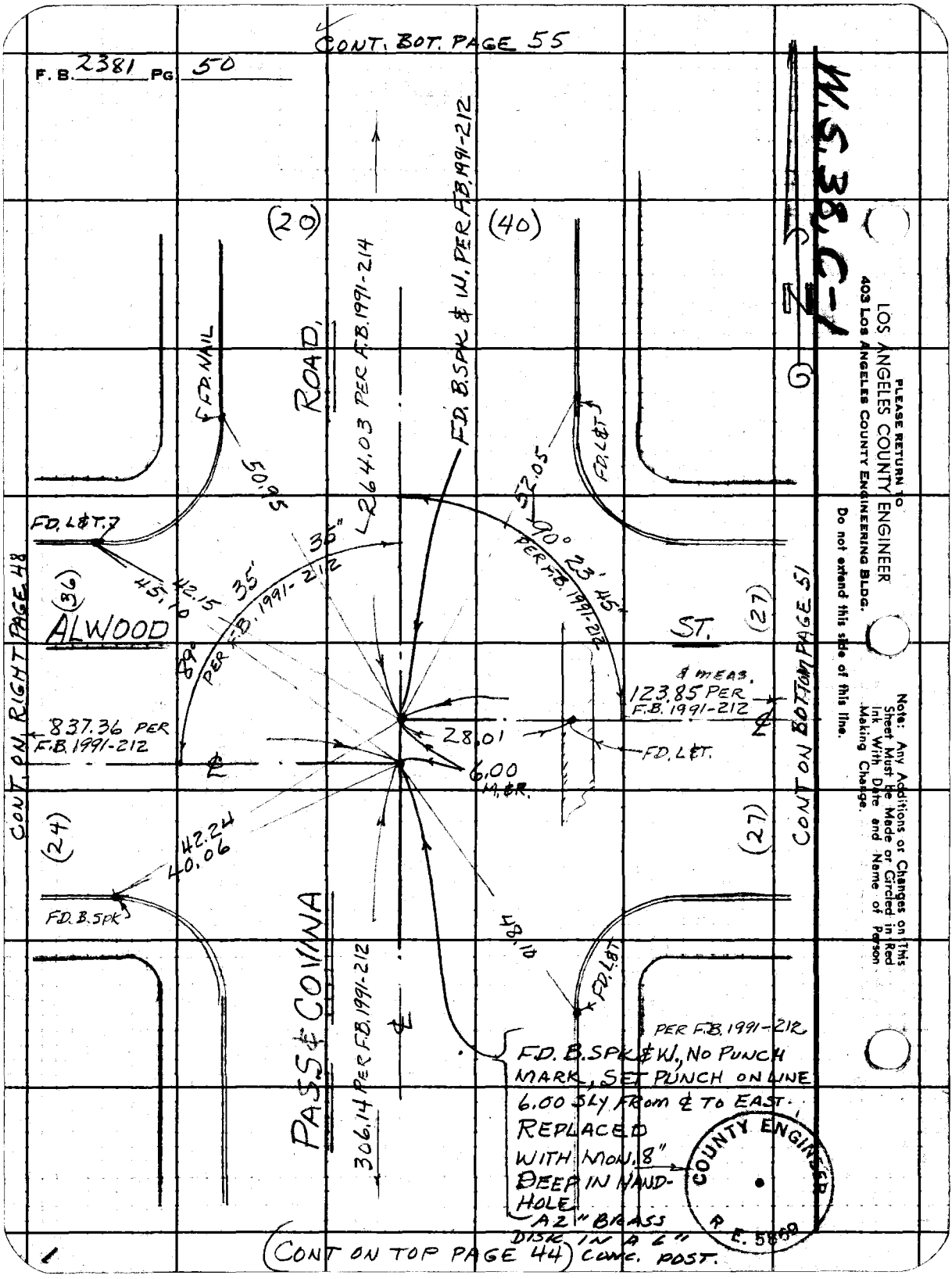
76F309S CE #310 6-62


CONT. BOT. PAGE 55
F. B. 2381 PG. 50
W.S. 38, C-1
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
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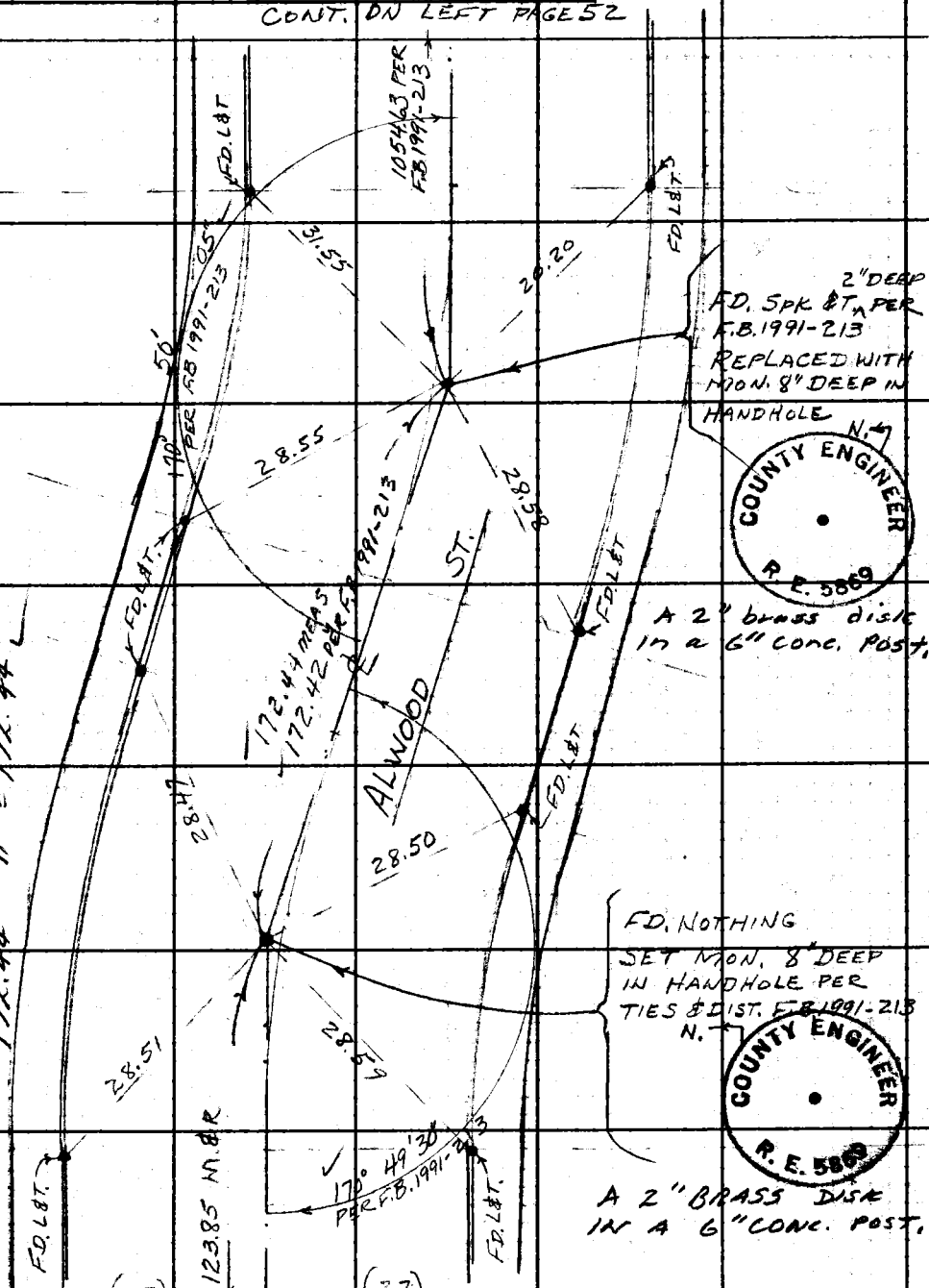
(20)
(40)
ROAD.
FD. B.SPK & W. PER F.B. 1991-212
264.03 PER F.B. 1991-214
FD. NAIL
FD. L&T.
50.95
52.05
FD. L&T.7
90° 23' 45"
PER F.B. 1991-212
35"
35'
45.10
42.15
89°
PER F.B. 1991-212
(36)
ALWOOD
ST.
(27)
CONT. ON RIGHT PAGE 48
CONT ON BOTTOM PAGE 51
& MEAS.
123.85 PER F.B. 1991-212
837.36 PER F.B. 1991-212
28.01
FD. L&T.
6.00 M.&R.
(24)
(27)
42.24
40.06
FD. B.SPK
48.10
FD. L&T
PASS & COVINA
306.14 PER F.B. 1991-212
PER F.B. 1991-212
FD. B.SPK & W., NO PUNCH MARK, SET PUNCH ON LINE 6.00 SLY FROM ℄ TO EAST. REPLACED WITH MON. 8" DEEP IN HAND-HOLE A 2" BRASS DISK IN A 6" CONC. POST.
COUNTY ENGINEER
R. E. 5869
(CONT ON TOP PAGE 44)

Notes Ck'd by	Survey of PARK ELLEN AVE
Map No.	JN 0303 00 Tape 0229 Std 68 °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 11-9-67
Date	Indexed G.E. OH

F. B. 2381 PG. 51

M.S. 38, C-1

CONT. ON LEFT PAGE 52



123.85 @ 68° = 123.85
172.44 " = 172.44

CONT. ON RIGHT PAGE 50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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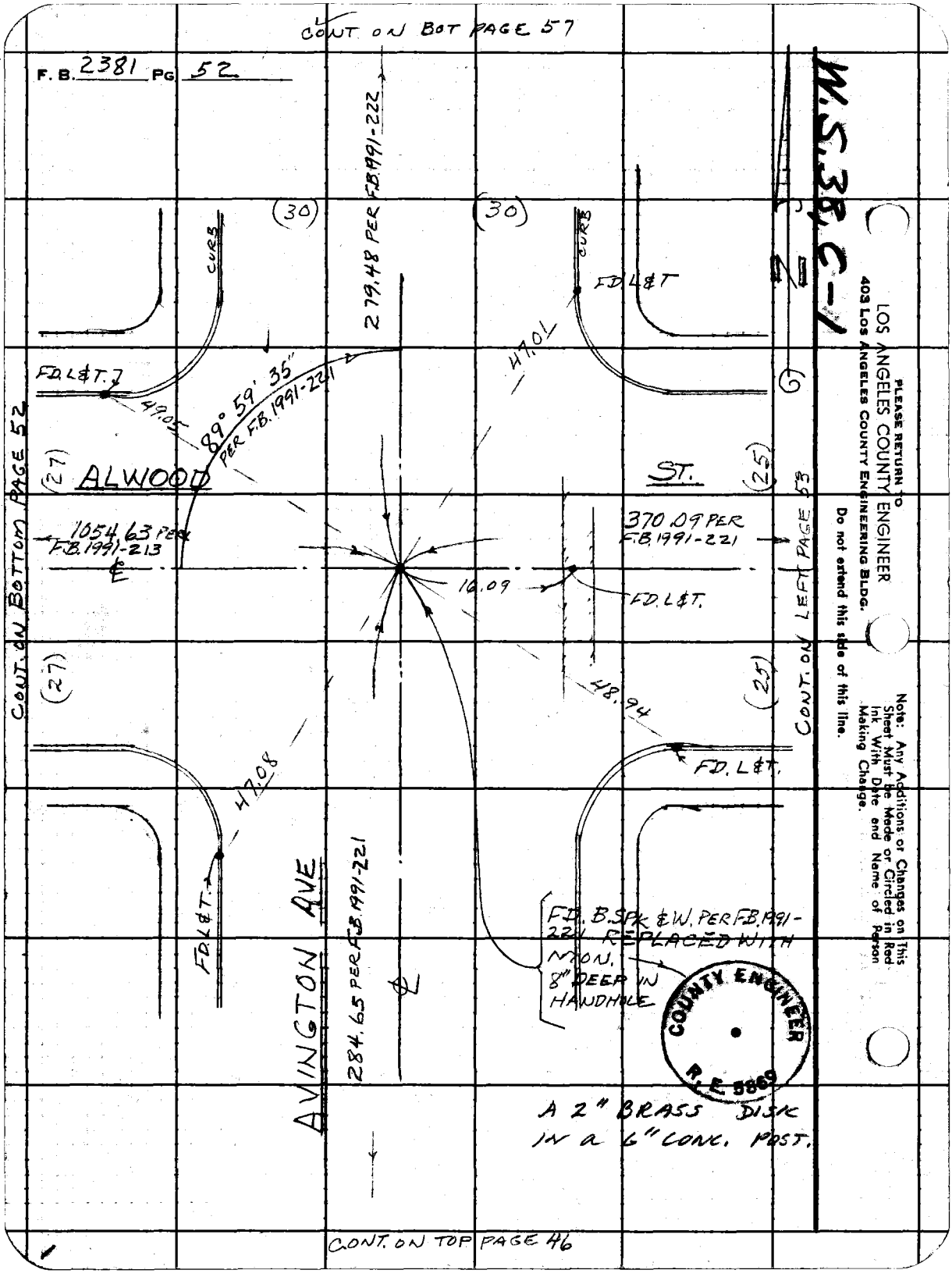
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62


CONT. ON BOT PAGE 57
F. B. 2381 PG 52
W.S.38, C-1
279.48 PER F.B.1991-222
(30)
(30)
CURB
CURB
FD L&T
FD L&T.
49.05
89° 59' 35" PER F.B.1991-221
47.01
(27)
ALWOOD
ST.
(25)
1054.63 PER F.B.1991-213
370.09 PER F.B.1991-221
16.09
FD. L&T.
48.94
(27)
(25)
FD. L&T.
47.08
FD L&T.
AVINGTON AVE
284.65 PER F.B.1991-221
FD. B.SPK & W. PER F.B.1991-221 REPLACED WITH MON. 8" DEEP IN HANDHOLE
COUNTY ENGINEER
R.E. 5869
A 2" BRASS DISK IN a 6" CONC. POST.
CONT. ON BOTTOM PAGE 52
CONT. ON LEFT PAGE 53
CONT. ON TOP PAGE 46
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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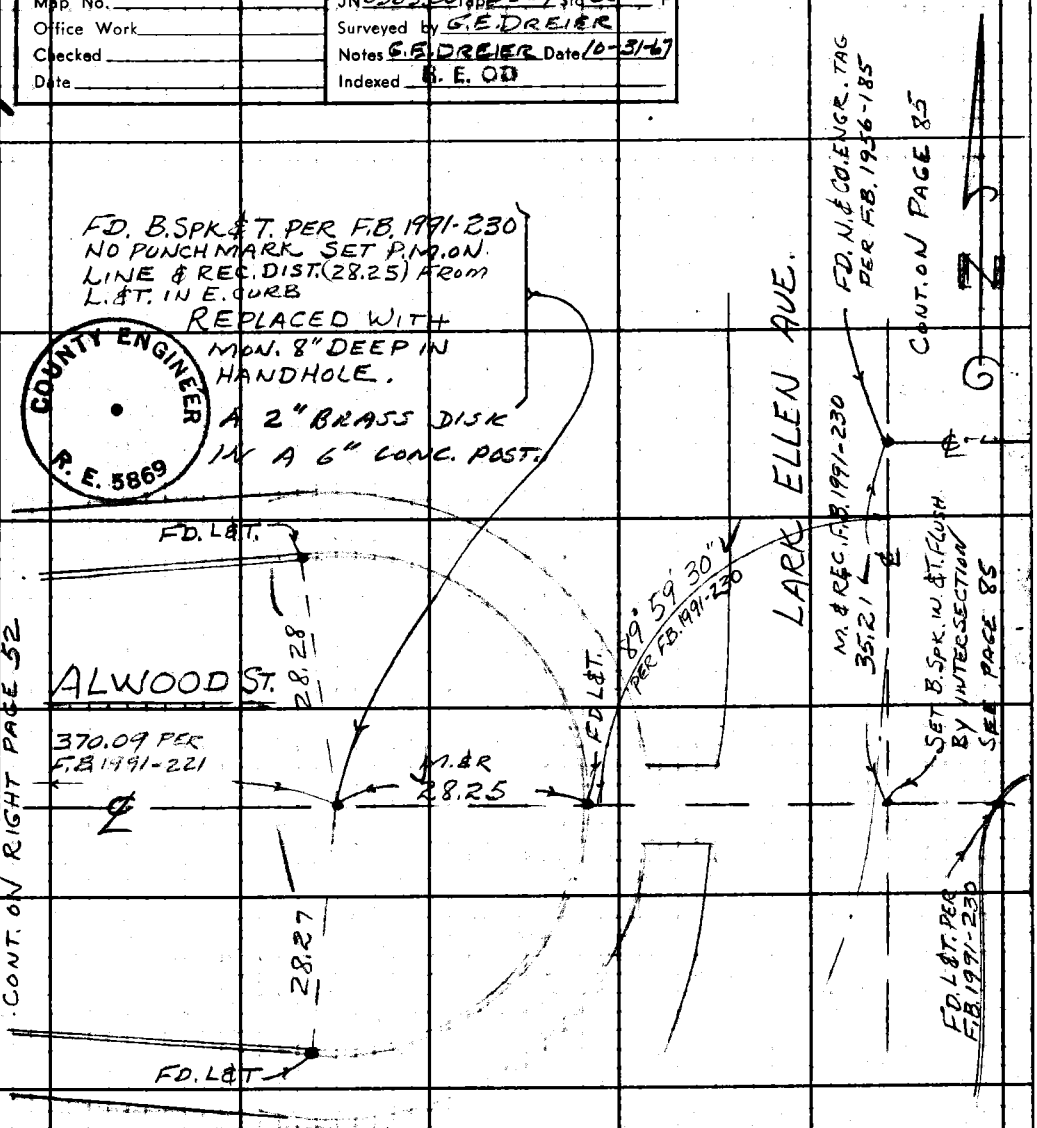
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 38, E-1

Notes Ck'd by	Survey of LARK ELLEN AVE
Map No.	JN 0303.00 Tape 0229 Std 68 °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 10-31-67
Date	Indexed B. E. OD

F. B. 2381 PG. 53



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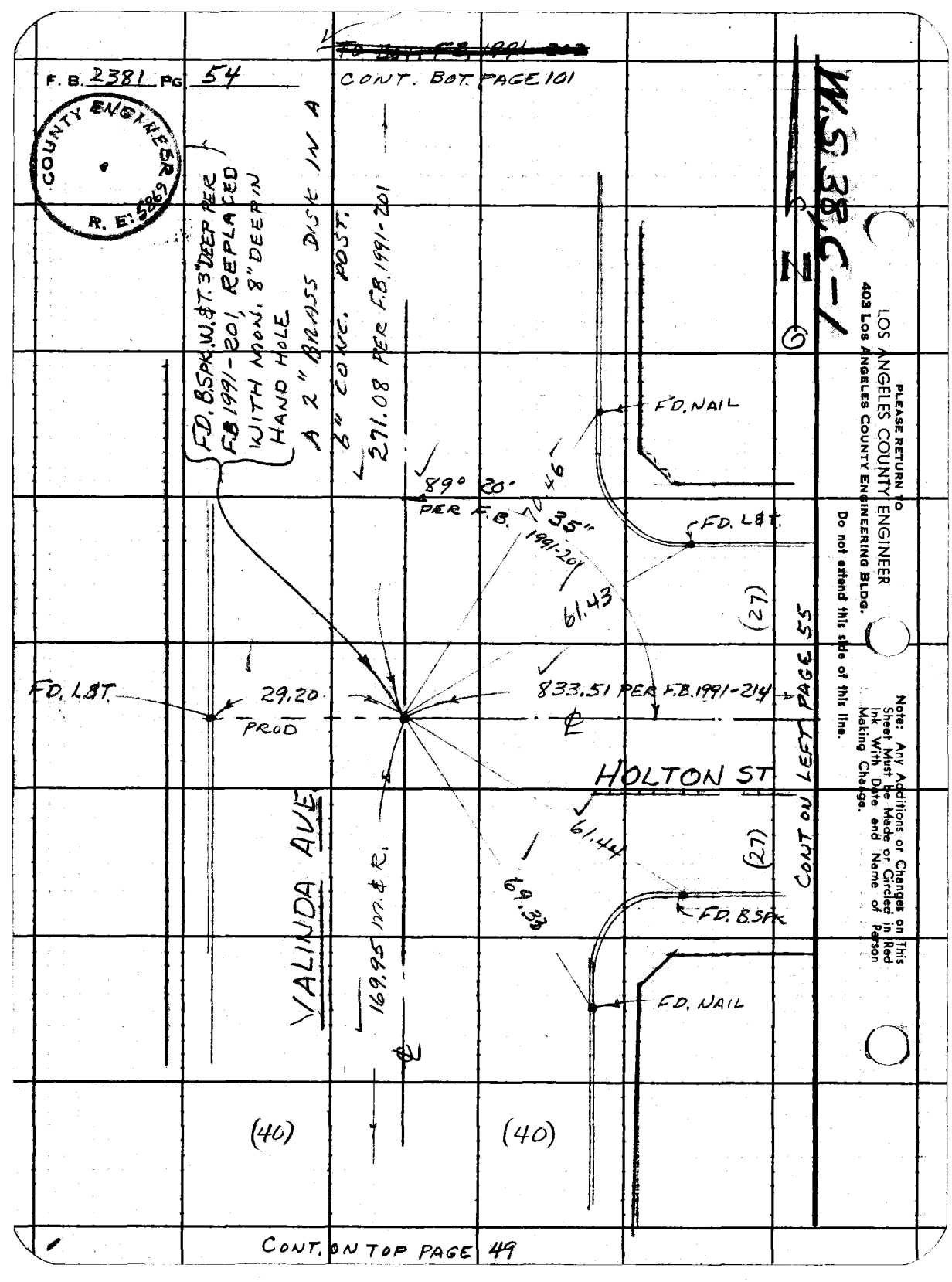
76F3095 CE #310 6-62



F. B. 2381 PG 54
CONT. BOT. PAGE 101
COUNTY ENGINEER
R. E. 5869
W.S. 38, C-1
FD. B.SPK. W.&T. 3" DEEP PER F.B. 1991-201, REPLACED WITH MON. 8" DEEP IN HAND HOLE
A 2" BRASS DISK IN A 6" CONC. POST.
271.08 PER F.B. 1991-201
89° 20' PER F.B. 1991-201
35"
70.46
61.43
FD. NAIL
FD. L&T.
(27)
FD. L&T.
29.20
PROD
833.51 PER F.B. 1991-214
HOLTON ST
CONT ON LEFT PAGE 55
61.44
69.33
(27)
FD. B.SPK
FD. NAIL
VALINDA AVE.
169.95 M.&R.
(40)
(40)
CONT. ON TOP PAGE 49
PLEASE RETURN TO
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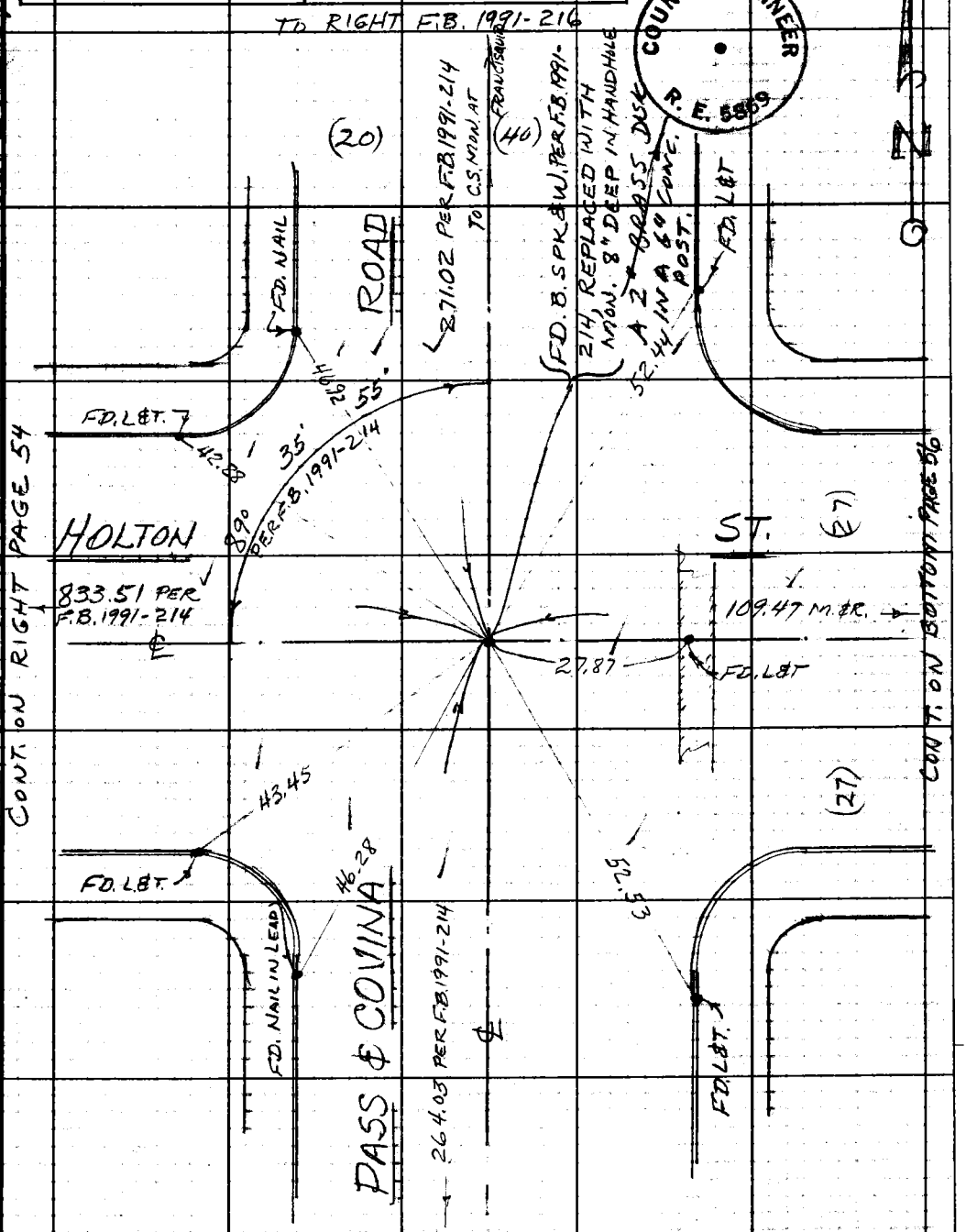
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LARK ELLEN AVE
Map No.	JN 0303.00 Tape 0229 Std 68 °F
Office Work	Surveyed by G. E. DREIER
Checked	Notes G. E. DREIER Date 11-2-67
Date	Indexed H. E. OTT

F. B. 2381 PG. 55

W.S. 38, C-1



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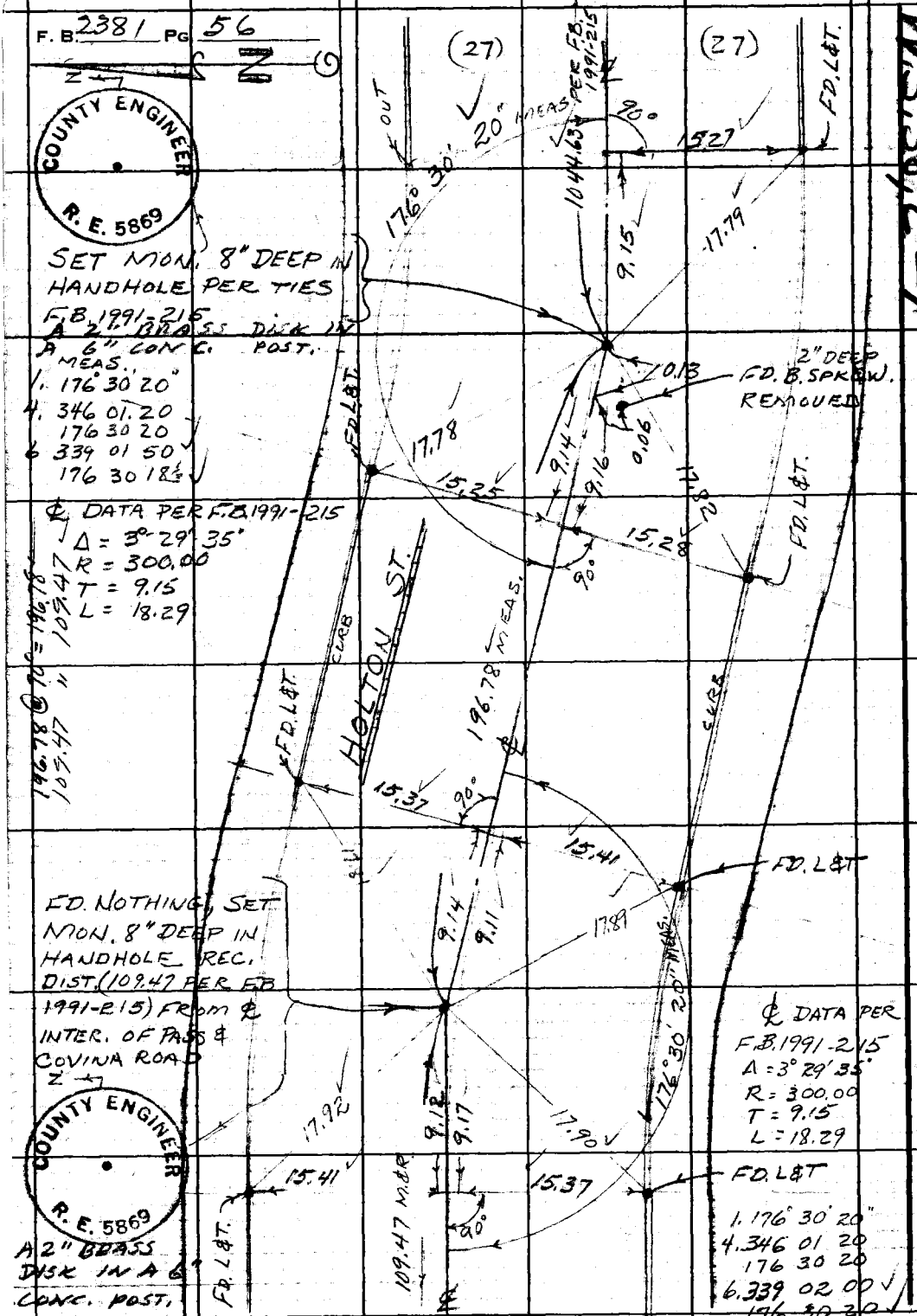
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

CONT. TOP PAGE 50

CONT ON LEFT PAGE 57

F. B. 2381 PG 56



W.S. 38, C-1

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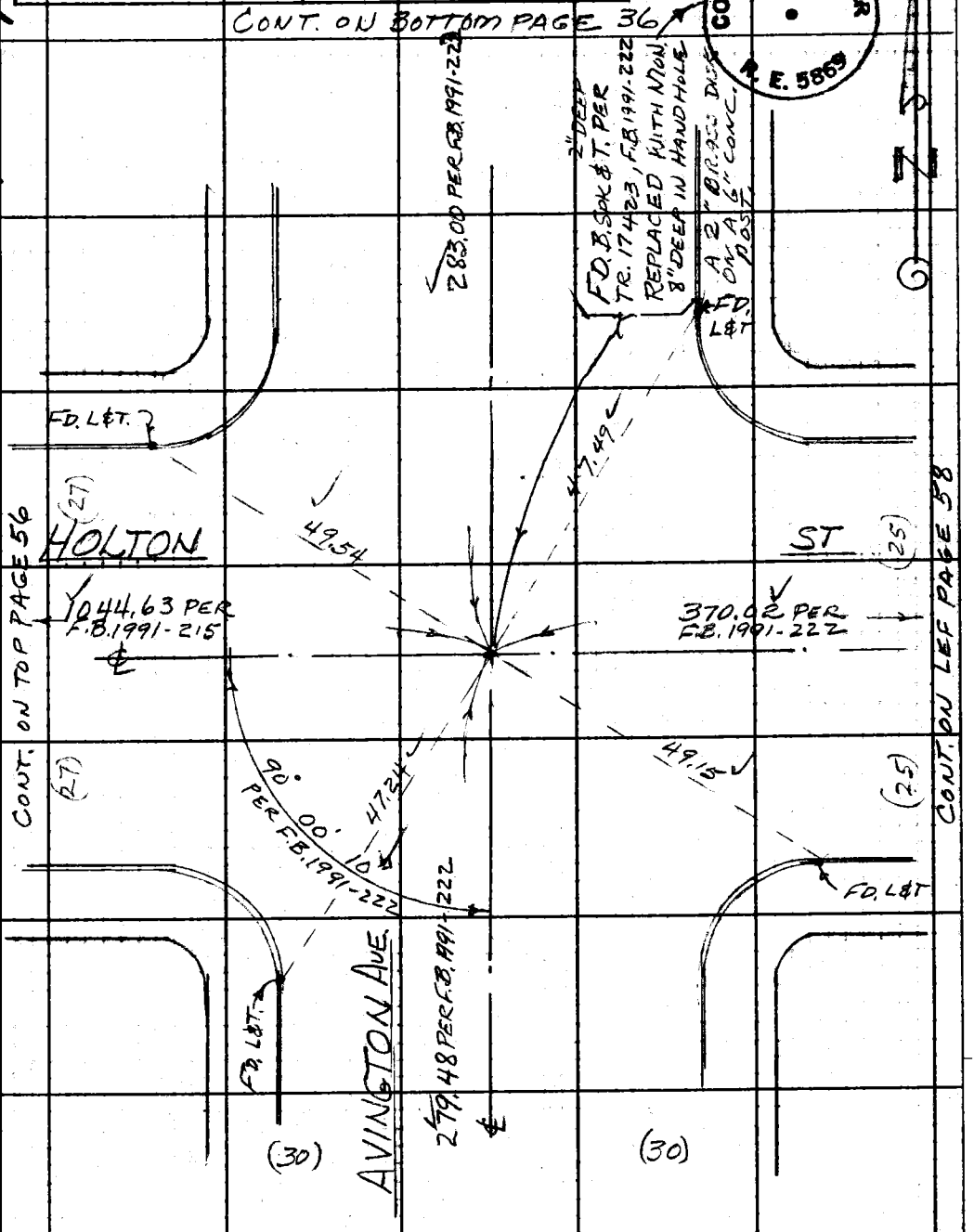
CONT ON RIGHT PAGE 55

Notes Ck'd by	Survey of LARK ELLEN AVE
Map No.	JN 0303.00 Tape 0229 Std 68 °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 11-3-67
Date	Indexed E. E. OTT

F. B. 2381 PG. 57

COUNTY ENGINEER R. E. 5869

W.S. 38, C-1



CONT. ON TOP PAGE 52

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. 2381 PG 58

W.S. 38 G-1

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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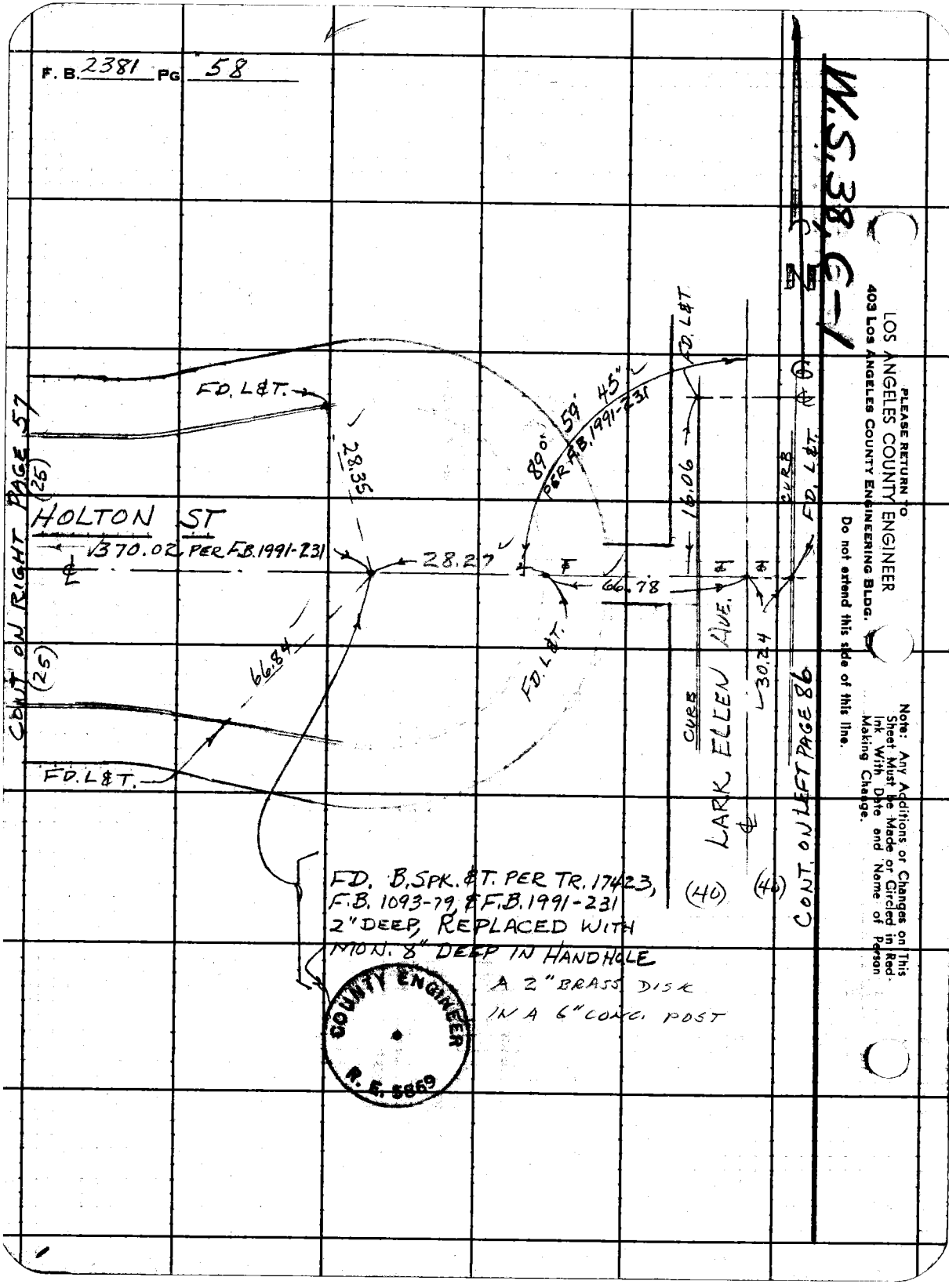

M.S. 38, C-1

Notes Ck'd by	Survey of LARK ELLEN AVE
Map No.	JN 0303.00 Tape 0179 Std °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 12-8-67
Date	Indexed H. E. OTY

F. B. 2381 PG. 59

COUNTY ENGINEER
R. E. 5869

FD. NOTHING, SET MON 9' DEEP IN HANDHOLE PER TIES, F.B. 1991-194
A 2" brass disk on a 6" long. post.

FD. L&T.

30.21

BENWICK ST. (30)

471.28 PER F.B. 1991-194

26.80

FD. L&T.

89° 58' 00" PER F.B. 1991-194

57.98

(30)

58.00

FD. L&T.

INDIAN SUMMER AVE.

242.01 PER F.B. 1991-194

CURB

TO TOP F.B. 1991-40

CONT. ON LEFT PAGE 60

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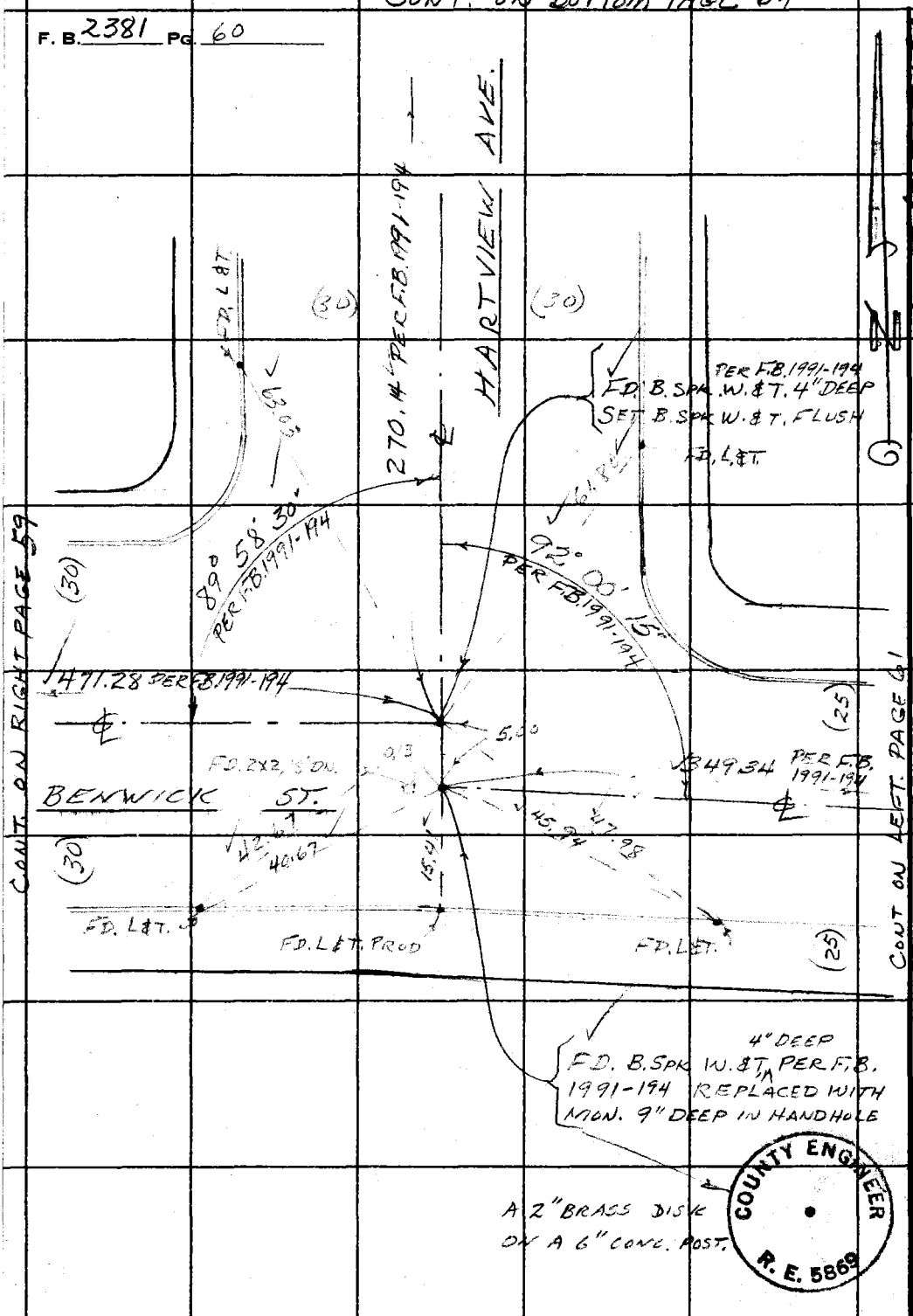
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

CONT. ON BOTTOM PAGE 64

F. B. 2381 PG. 60



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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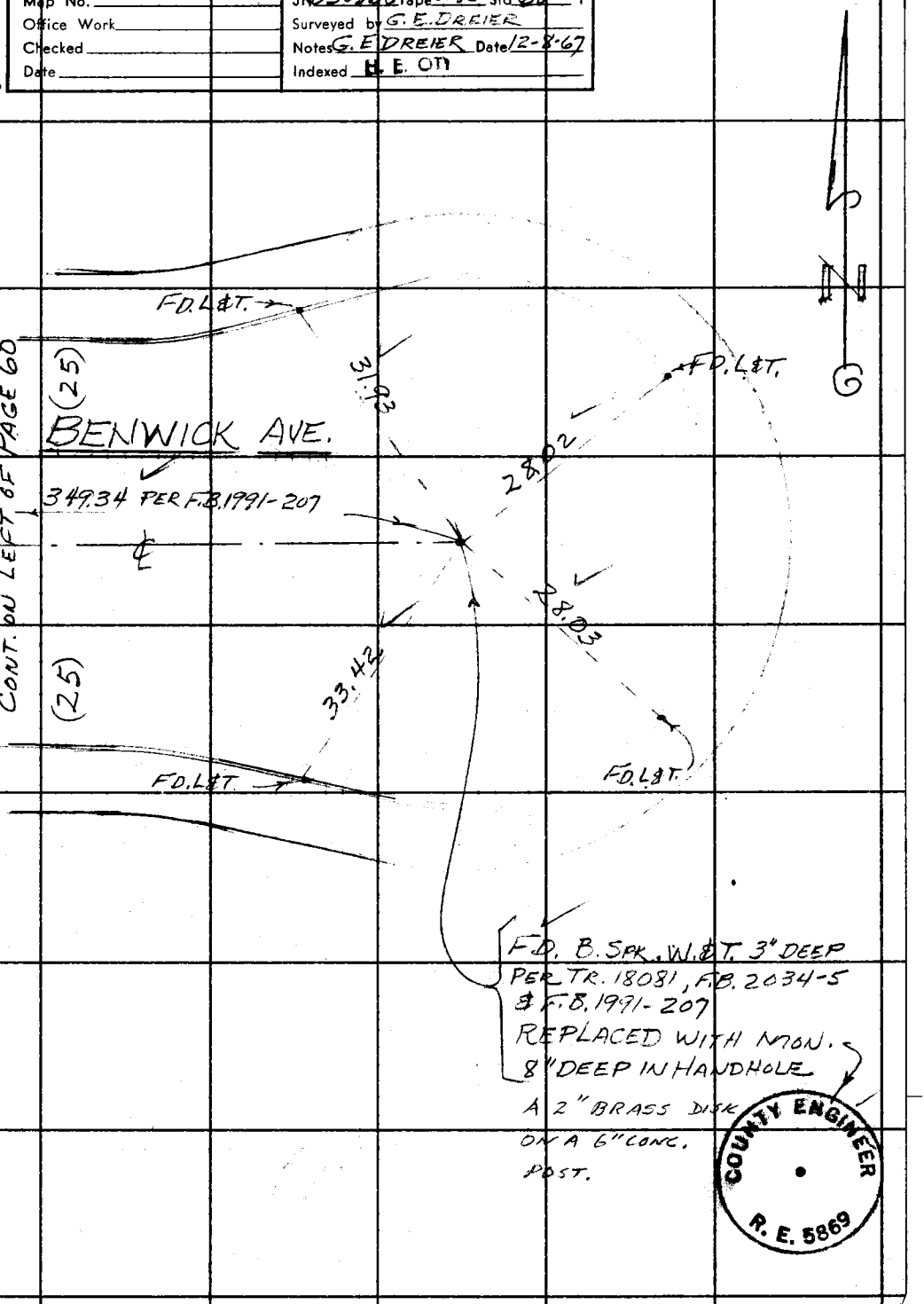
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LARK ELLEN AVE
Map No.	JN 030200 Tape 0185 Std 68 °F
Office Work	Surveyed by G. E. DREIER
Checked	Notes G. E. DREIER Date 12-8-67
Date	Indexed H. E. OTT

F. B. 2381 PG. 61

W.S. 38, G-1



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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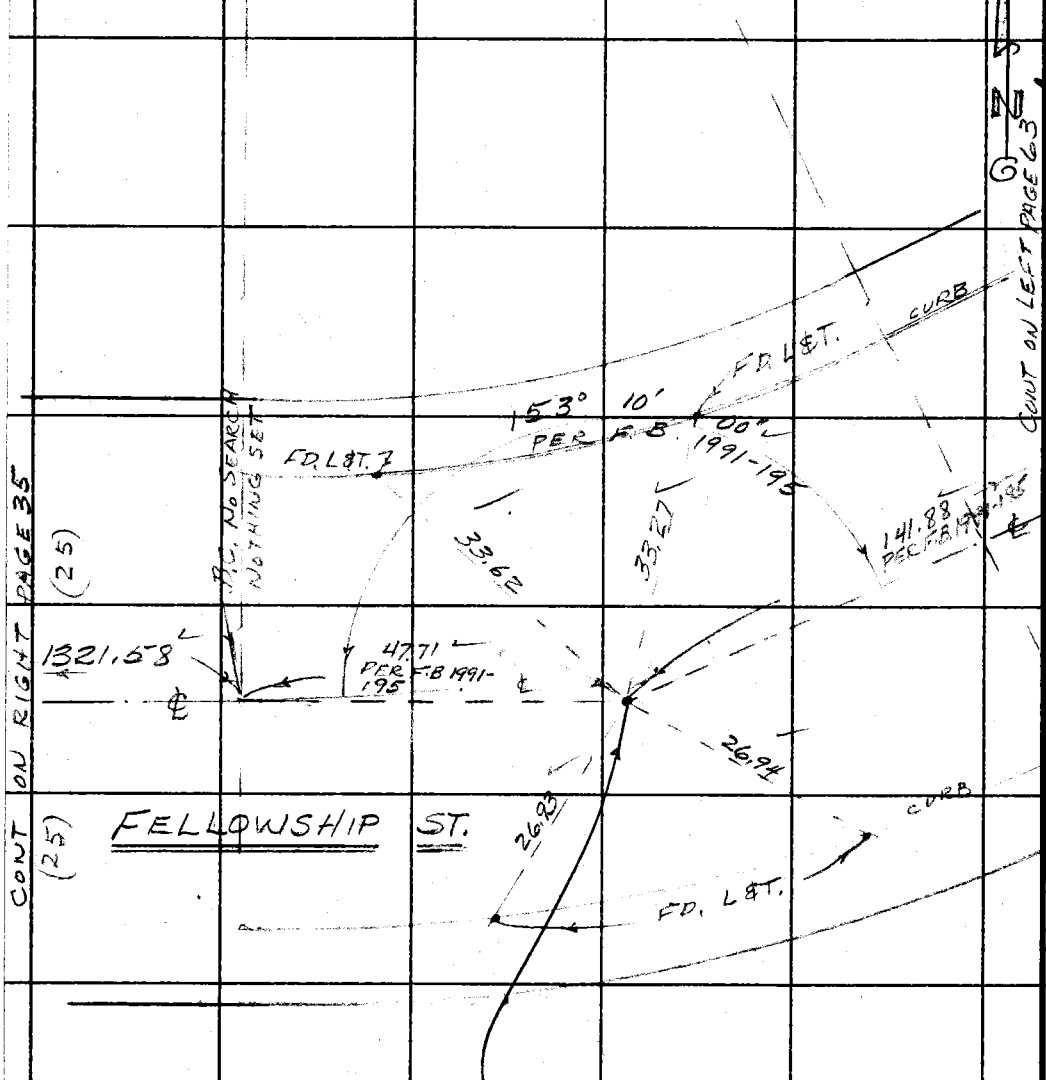
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2381 PG. 62

℄ DATA PER
F.B. 1991-195
Δ = 26° 50' 00"
R = 200.00
T = 47.71
L = 93.67

W.S. 38, C-1



FD. SMALL B. SPK. &T. PER TR 18081, F.B. 3034-6, F.B. 1991-195 REPLACED WITH MON. A 2" BRASS DISK ON A 6" CONC. POST.

COUNTY ENGINEER
R. E. 5869

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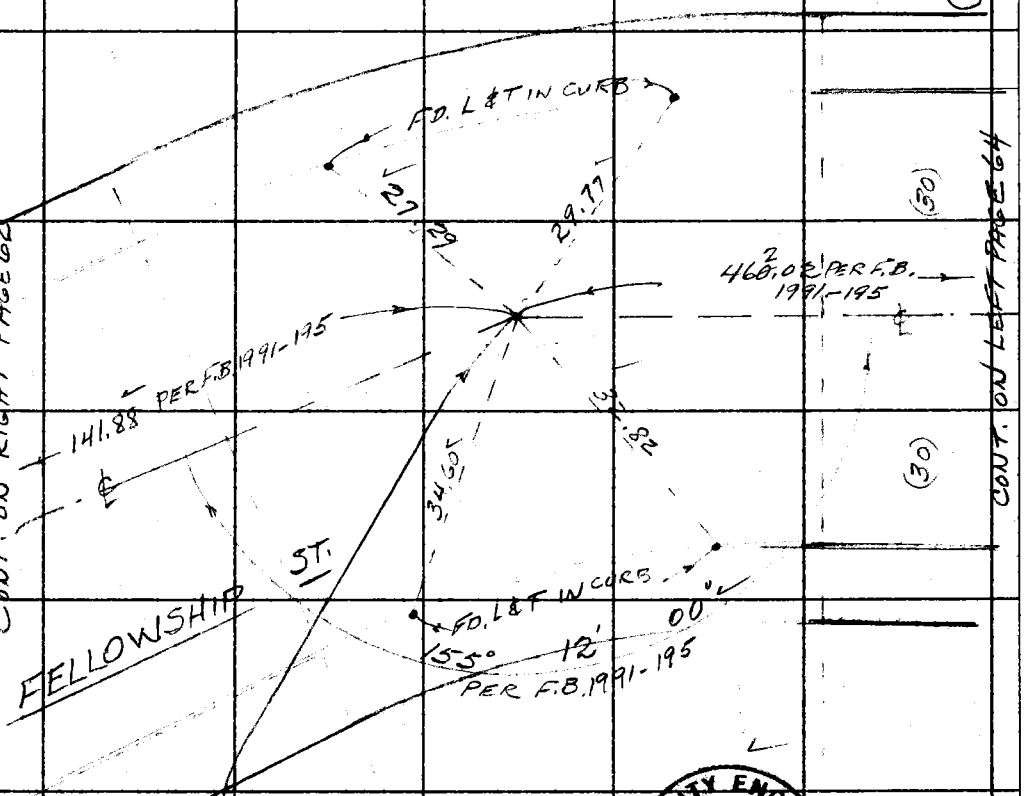
W.S. 38, C-1

Notes Ck'd by	Survey of LARK ELLEN AVE
Map No.	JN 0303.00 Tape C'85 Std 68 °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 12-8-67
Date	Indexed H. E. CTI

F. B. 2381 Pg. 2



FD. B. SPK & T. 2" DEEP PER TR 18081 & F.B. 1991-195, REPLACED WITH MON. 9" DEEP IN HANDHOLE

A 2" BRASS DISK ON A 6" ROUND POST.

℄ DATA PER F.B. 1991-195
Δ = 24° 48' 00"
R = 200.00
T = 43.97
L = 86.57

COUNTY ENGINEER R. E. 5869

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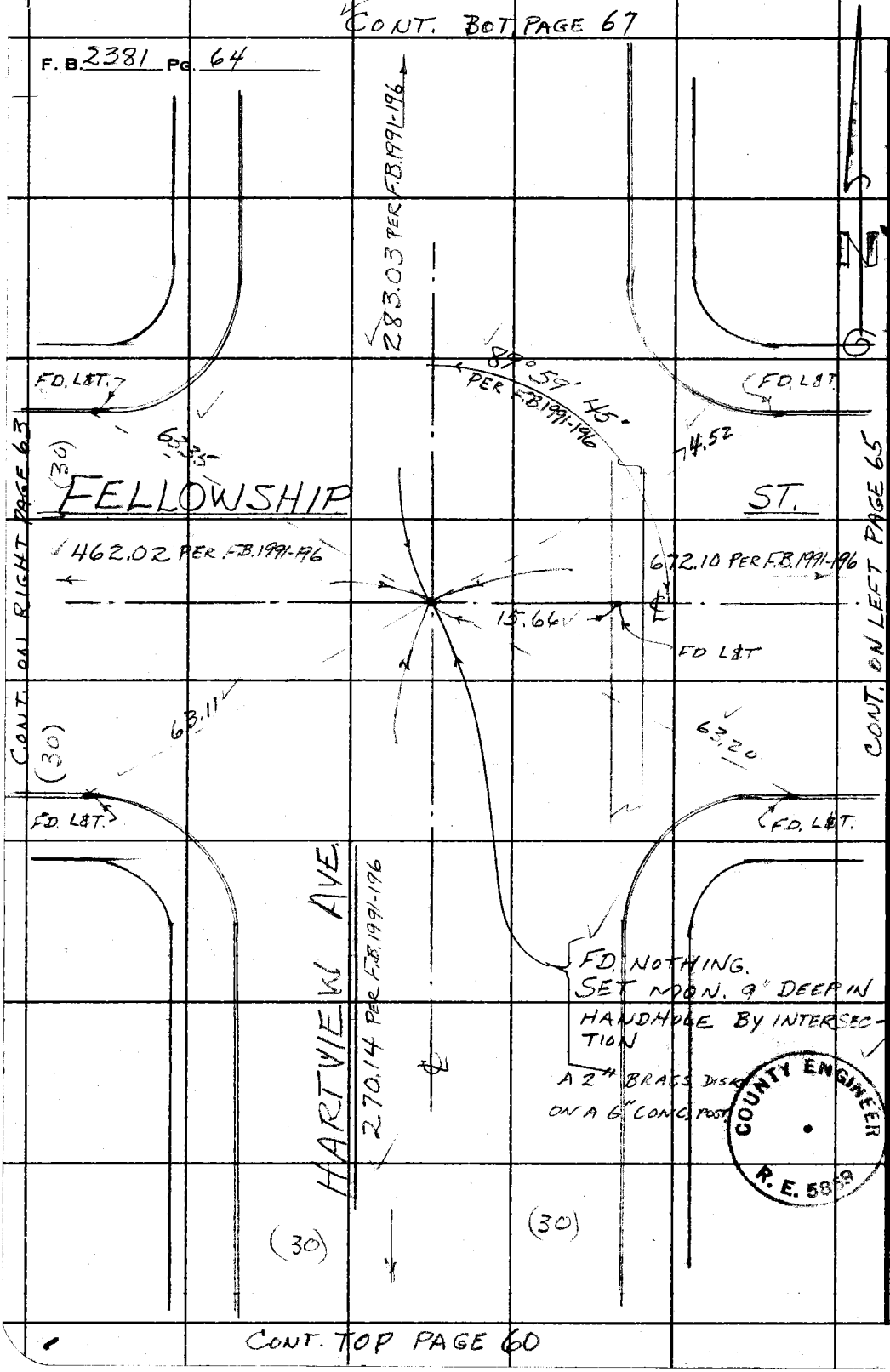
76F3095 CE # 310 3-61

CONT. BOT PAGE 67

F. B. 2381 PG. 64



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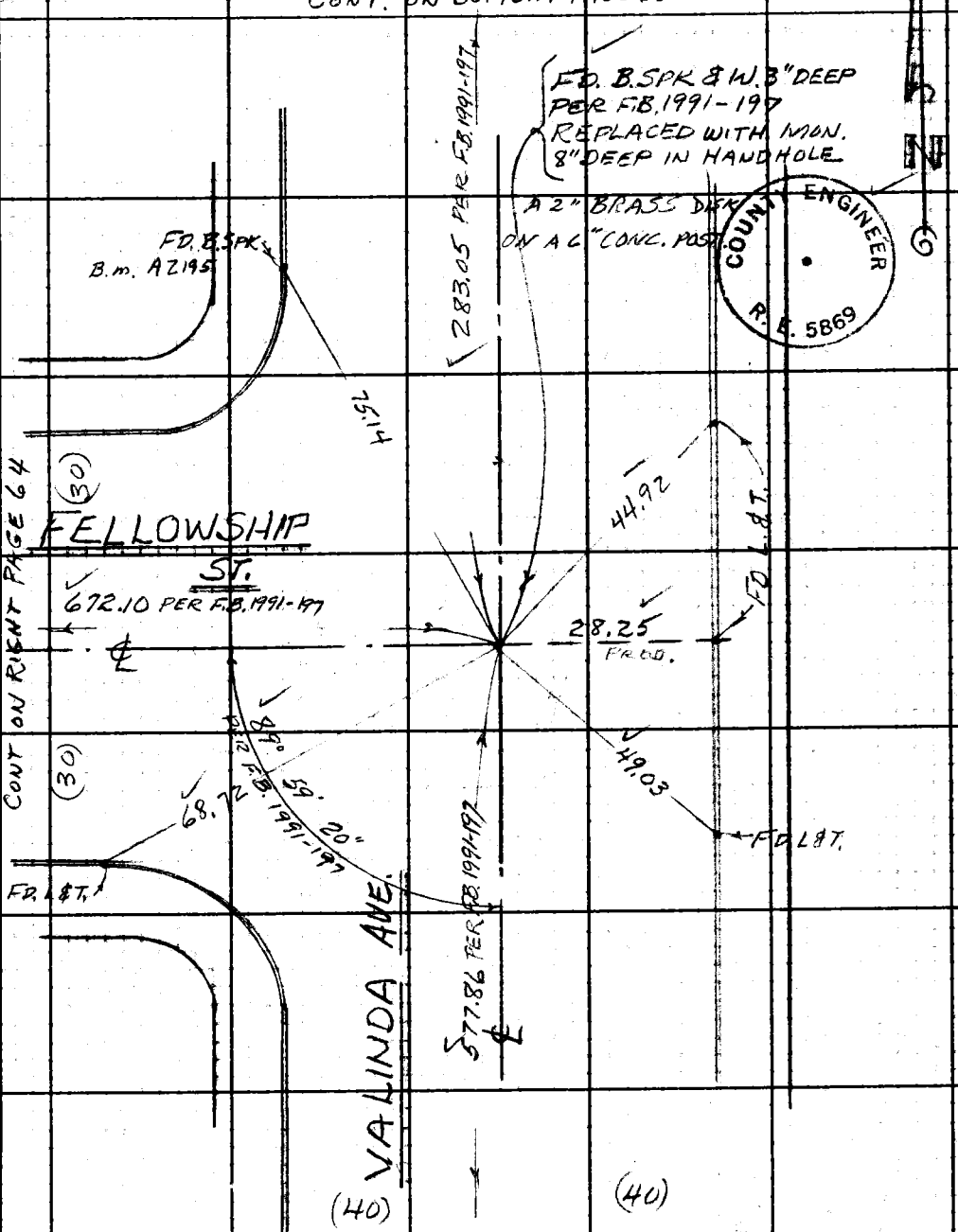
CONT. TOP PAGE 60

W.S.38, C-1

Notes Ck'd by	Survey of LARKELLEN AVE
Map No.	JN 0303.00 Tape 0229 Std 68 °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 11-1-67
Date	Indexed H. E. OTT

F. B. 2381 PG. 65

CONT. ON BOTTOM PAGE 68



CONT. ON LEFT OF F.B. 1991-119

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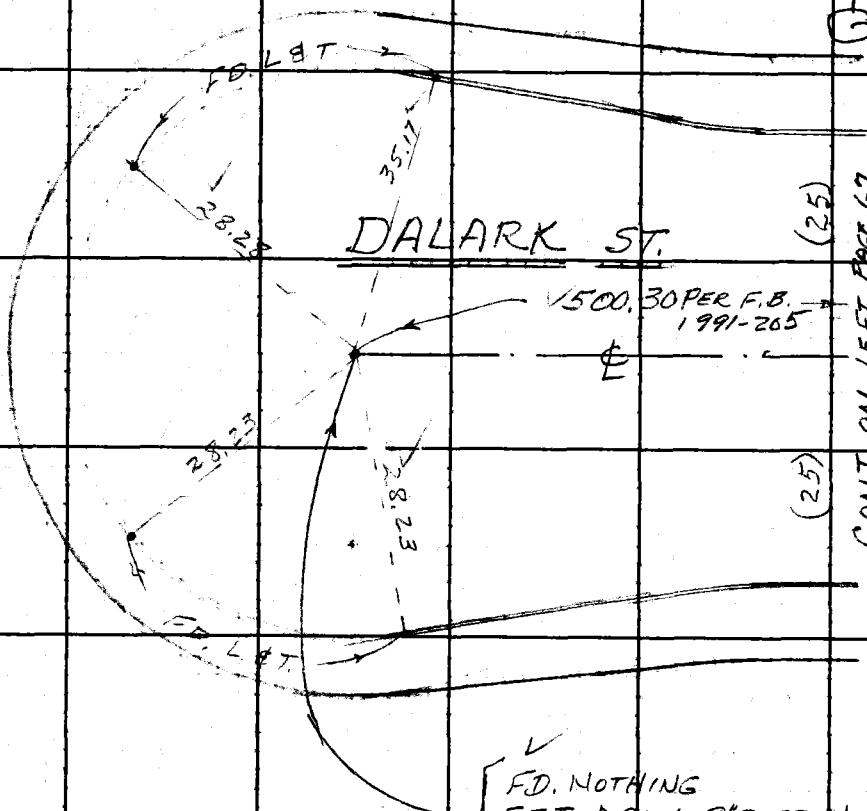
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. 2381 PG 66

W.S. 38, C-1



FD. NOTHING
SET MON. 9" DEEP IN
HANDHOLE PER TIES
F.B. 1991-205

A 2" BRASS DISK
ON A 6" CONC. POST.

COUNTY ENGINEER
R. E. 5869

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LARKELLEN AVE.
Map No.	JN 0363.00 Tape 4185 Std °F
Office Work	Surveyed by G. E. DREIER
Checked	Notes G. E. DREIER Date 12-18-67
Date	Indexed B. L. OTT

F. B. 2381 PG. 67

W.S. 38, C-1

CONT ON BOT. PAGE 70

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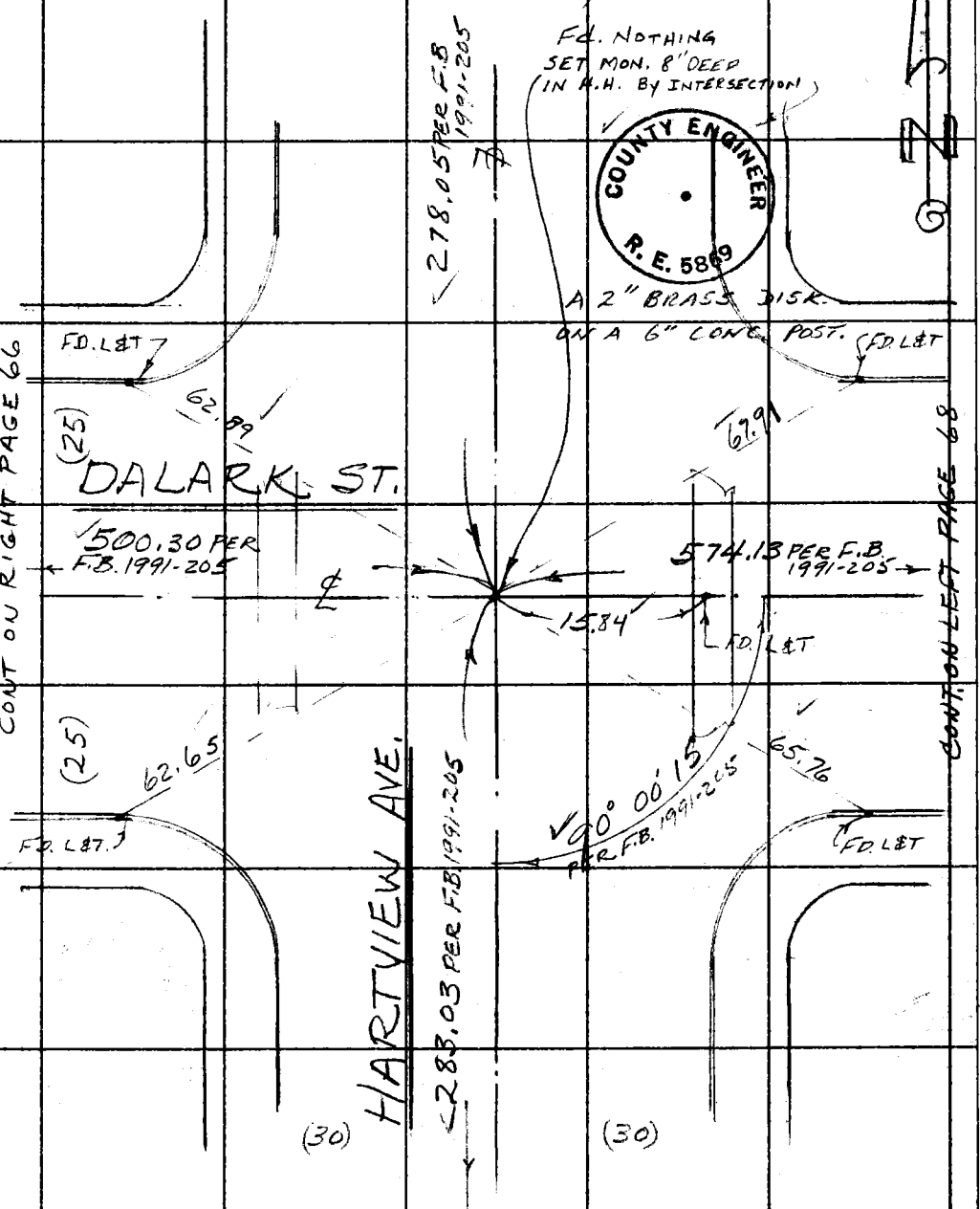
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



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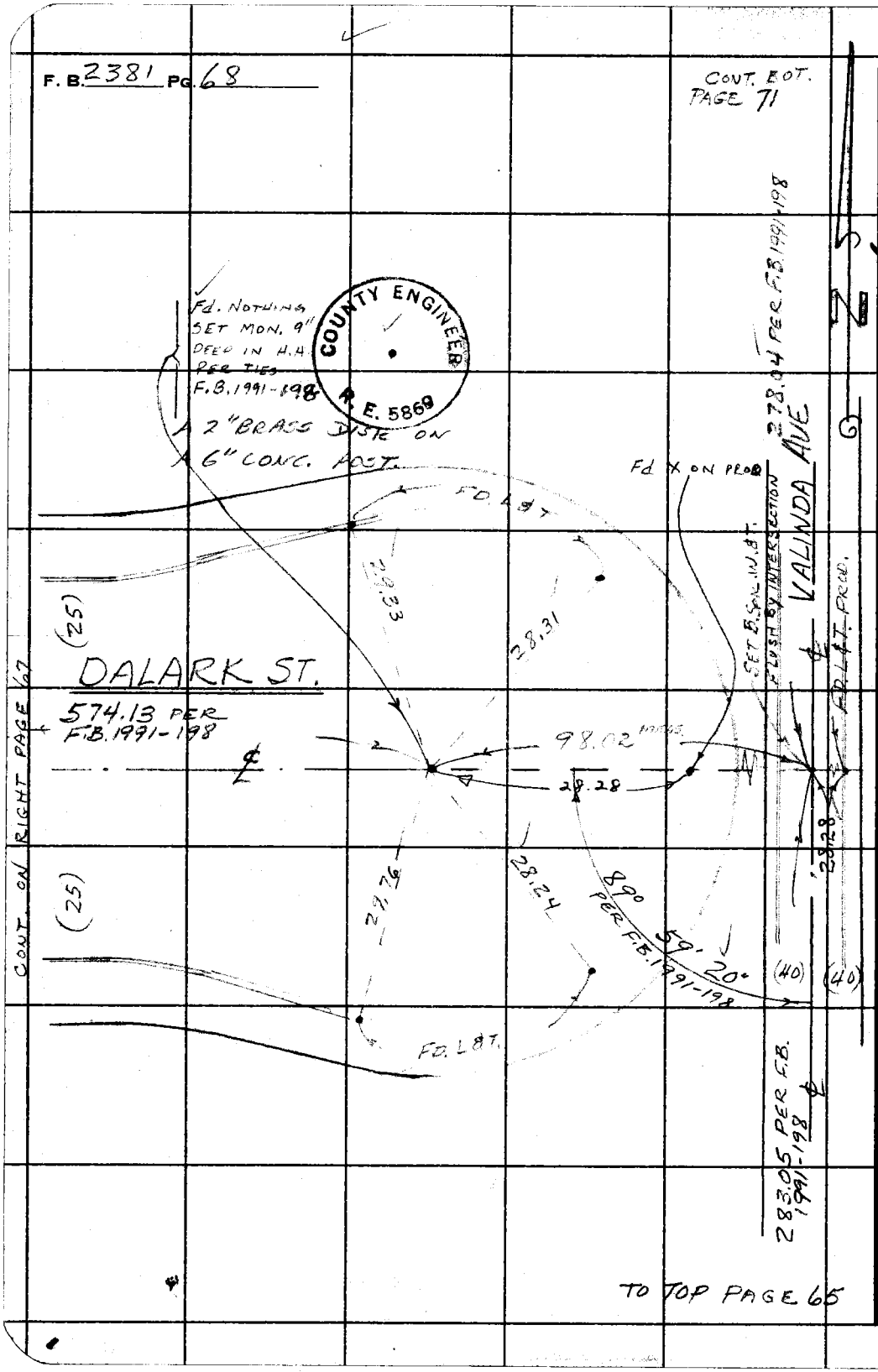
F. B. 2381 PG. 68

CONT. BOT. PAGE 71

W.S. 38, C-1



TO TOP PAGE 65

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Notes Ck'd by	Survey of LARKELLEN AVE.
Map No.	JN 0303.00 Tape 0229 Std 68 °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 12-12-67
Date	Indexed B. E. OTT

F. B. 2381 PG. 69

W.S. 38, G.J.

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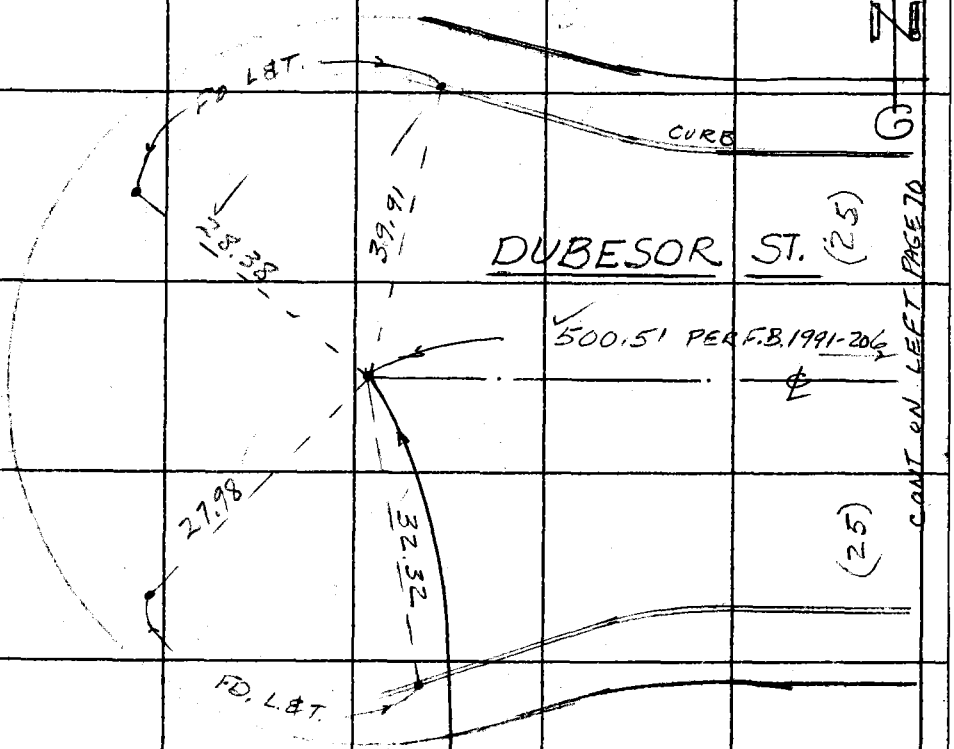
403 LOS ANGELES COUNTY ENGINEERING BLDG.



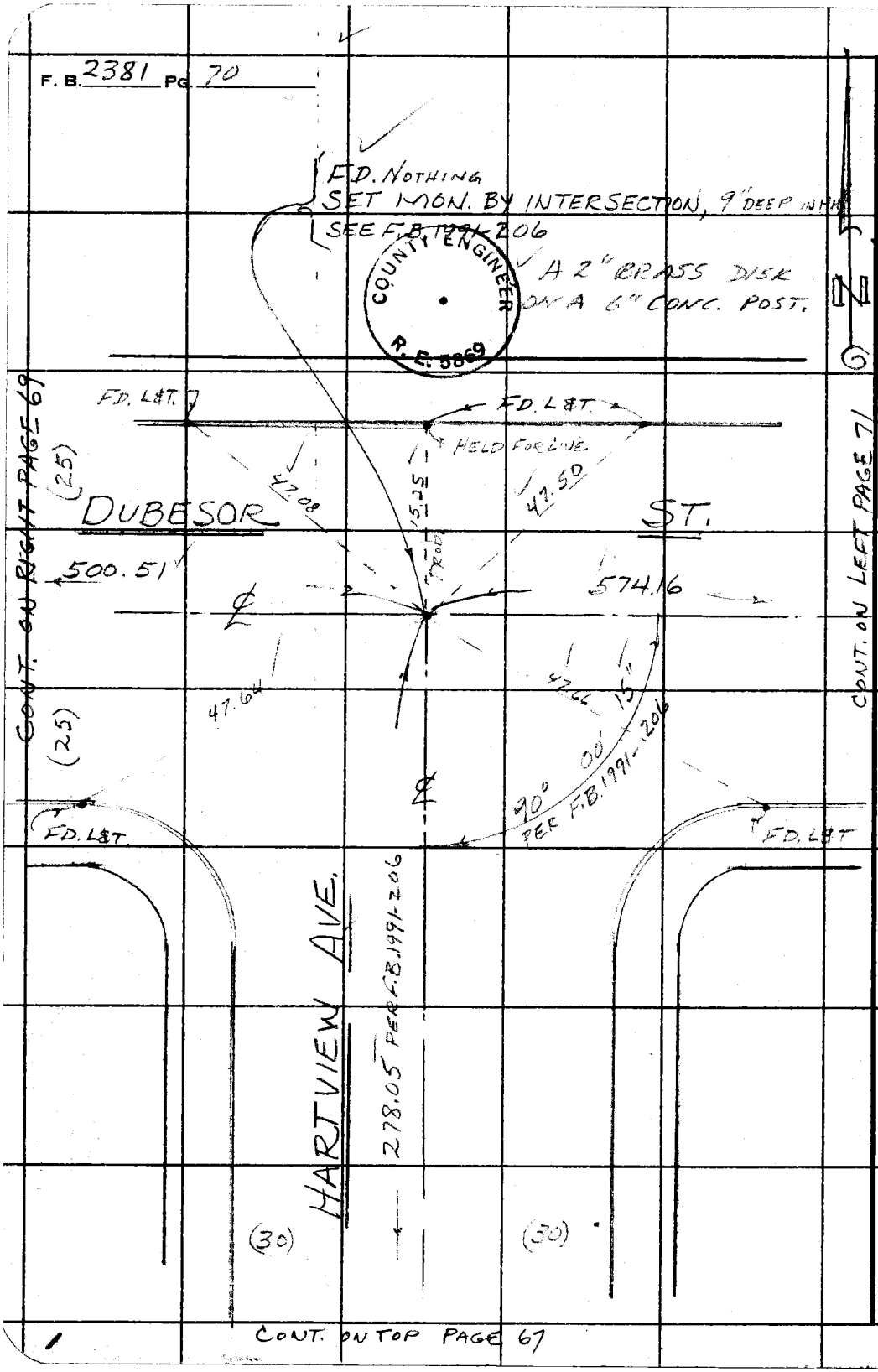
FD. NOTHING
SET MON. 9" DEEP IN HANDHOLE PER TIES F.B. 1991-206

A 2" BRASS DISK ON A 6" CONC. POST.

COUNTY ENGINEER
R. E. 5869

76F3095 CE # 310 3-61

F. B. 2381 PG. 70



W.S. 38, C-1

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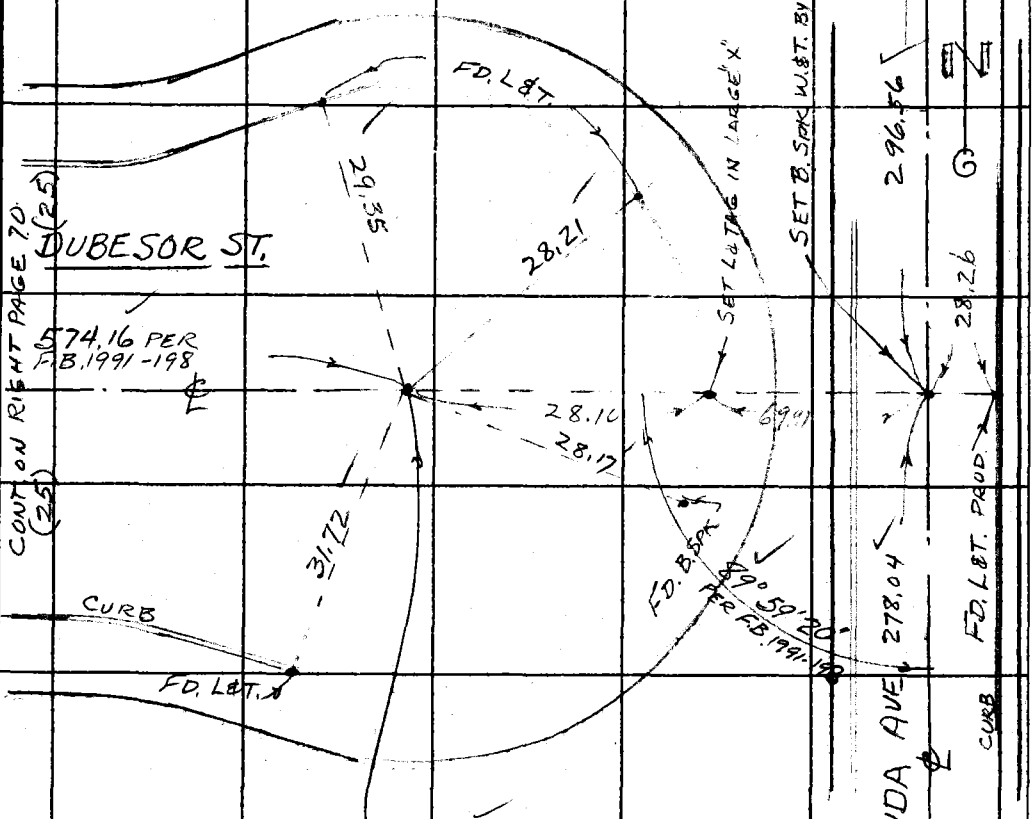
Notes Ck'd by		Survey of LARKELLEN AVE	F. B. 2381 PG. 71
Map No.		JN 0303.00 Tape 0185 Std 68 °F	
Office Work		Surveyed by G.F. DREIER	
Checked		Notes G.F. DREIER Date	
Date		Indexed B. E. OTY	

W.S. 38, C-A

CONT. BOT. PAGE 41



FD. NOTHING, SET MON 9" DEEP IN HAND-HOLE PER TIES F.B. 1991-198
FD. 2x2" 24" DEEP

A 2" BRASS DISK ON A 6" CONC. POST.

COUNTY ENGINEER R. E. 5869

CONT. TOP PAGE 68

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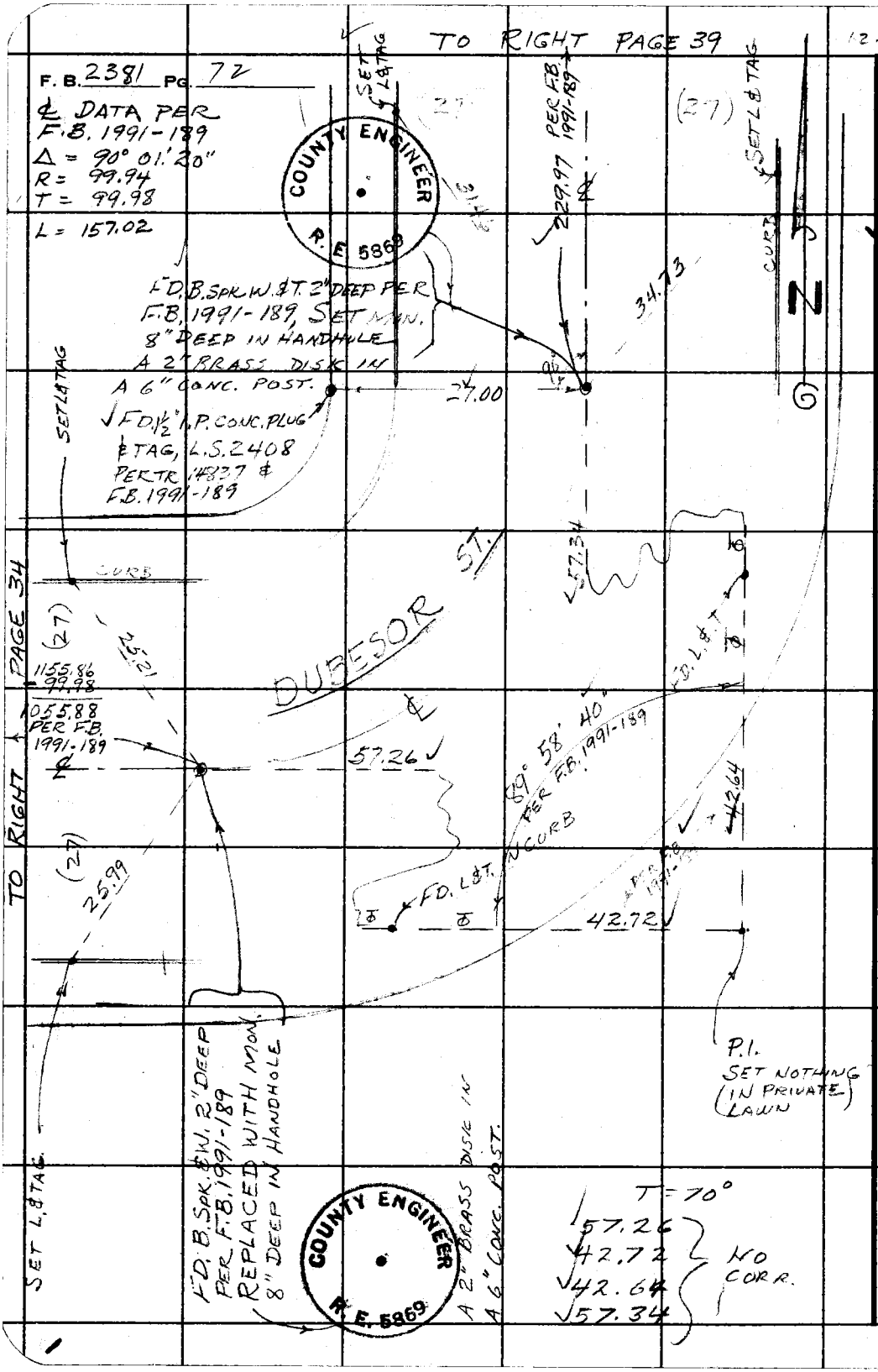
76F3095 CE # 310 3-61



W.S. 38, B-1

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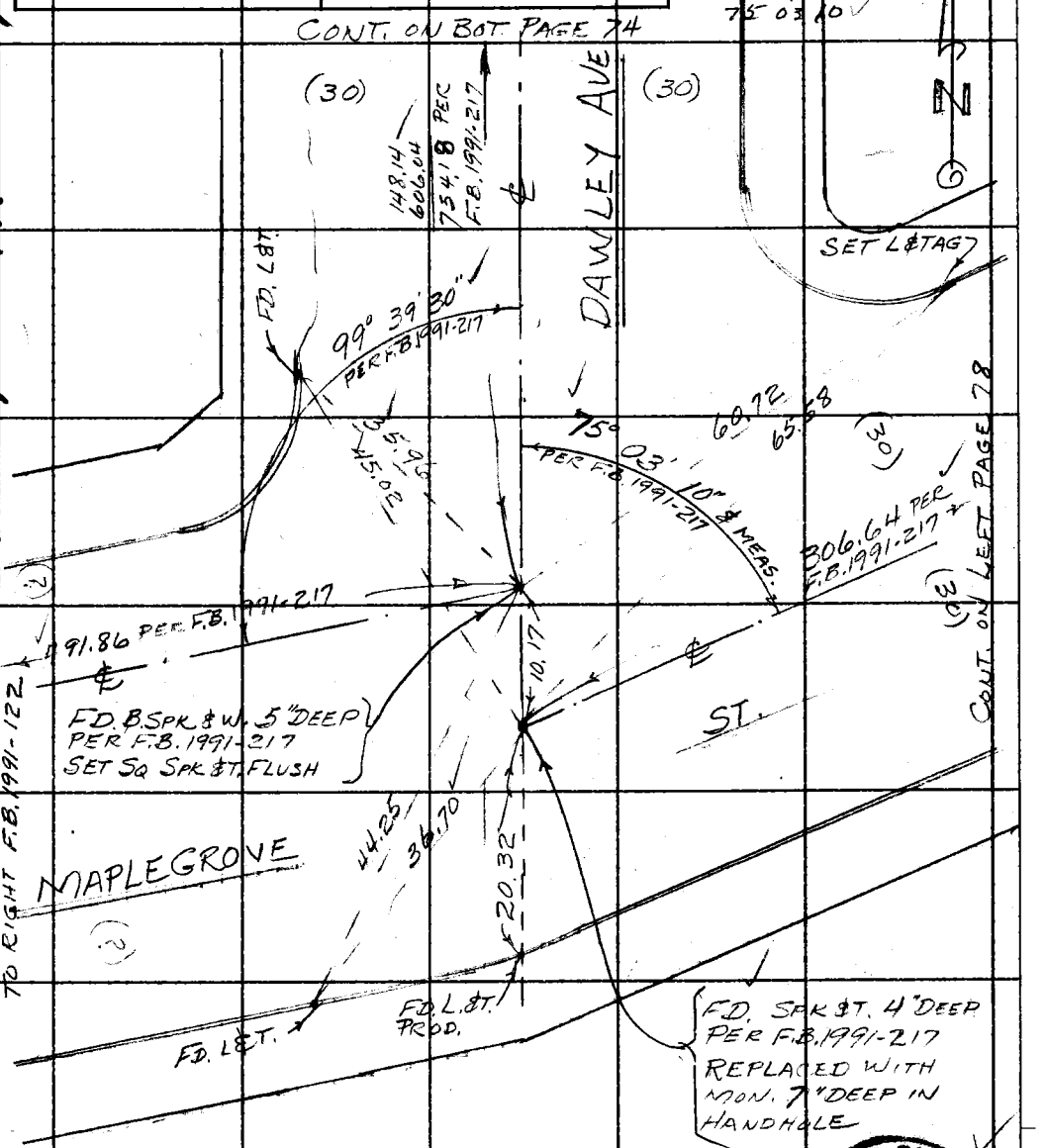
Notes Ck'd by	Survey of LARK ELLEN AVE	F. B. 2381 PG. 73
Map No.	JN 0303.00 Tape 0185 Std 68 °F	1. 75°03'10"
Office Work	Surveyed by G.E. DREIER	4. 300 12 40
Checked	Notes G.E. DREIER Date 1-2-68	75 03 10
Date	Indexed H. E. OTT	6. 90 19 00
		75 03 10



W.S. 114-297, B-1 & W.S. 38, O-2

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76F309S CE # 310 3-61

CONT. BOT. PAGE 76

F. B. 2381 PG. 74

W.S.38, C-1

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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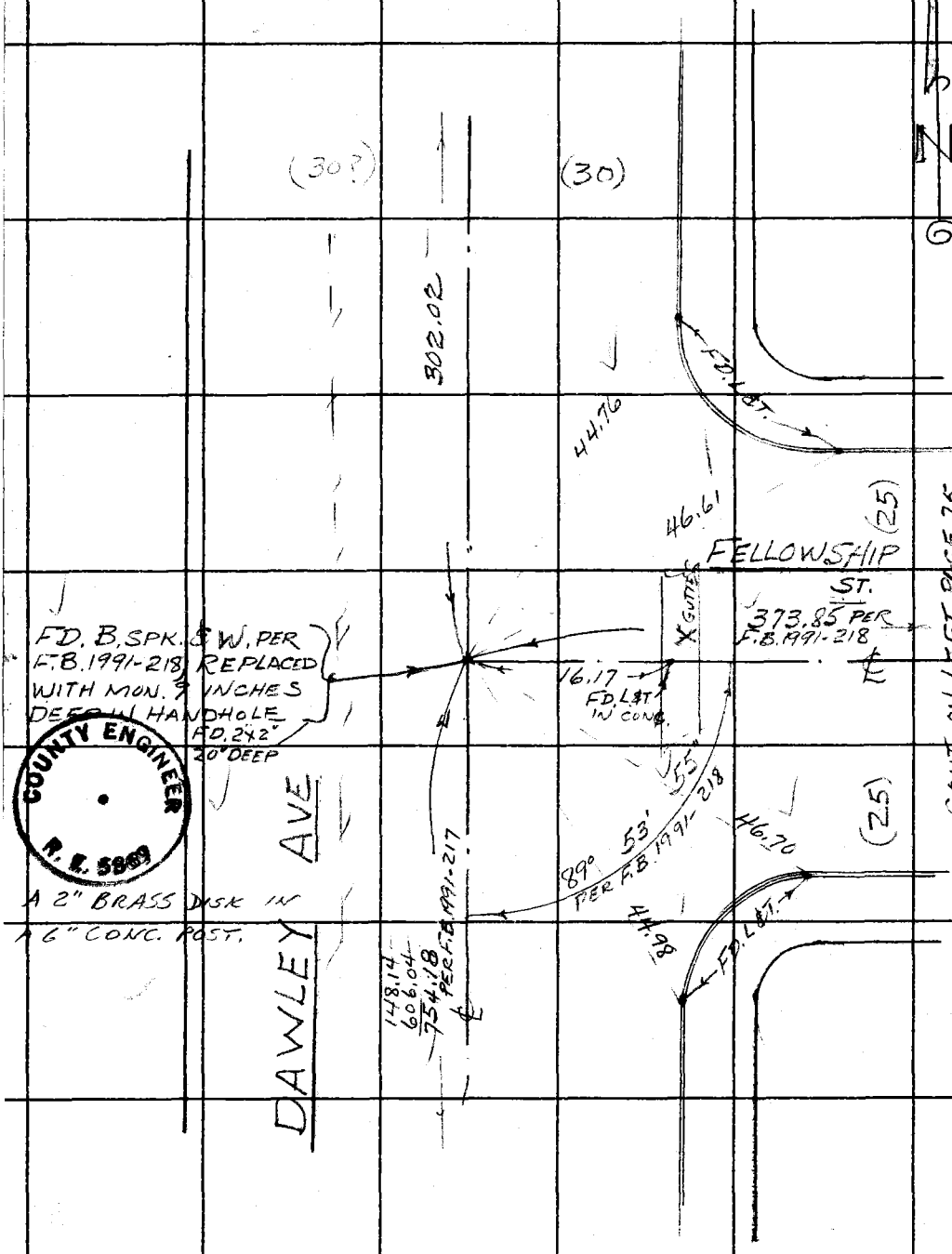

COUNTY ENGINEER
R. E. 5869

CONT. TOP PAGE 73

76F3095 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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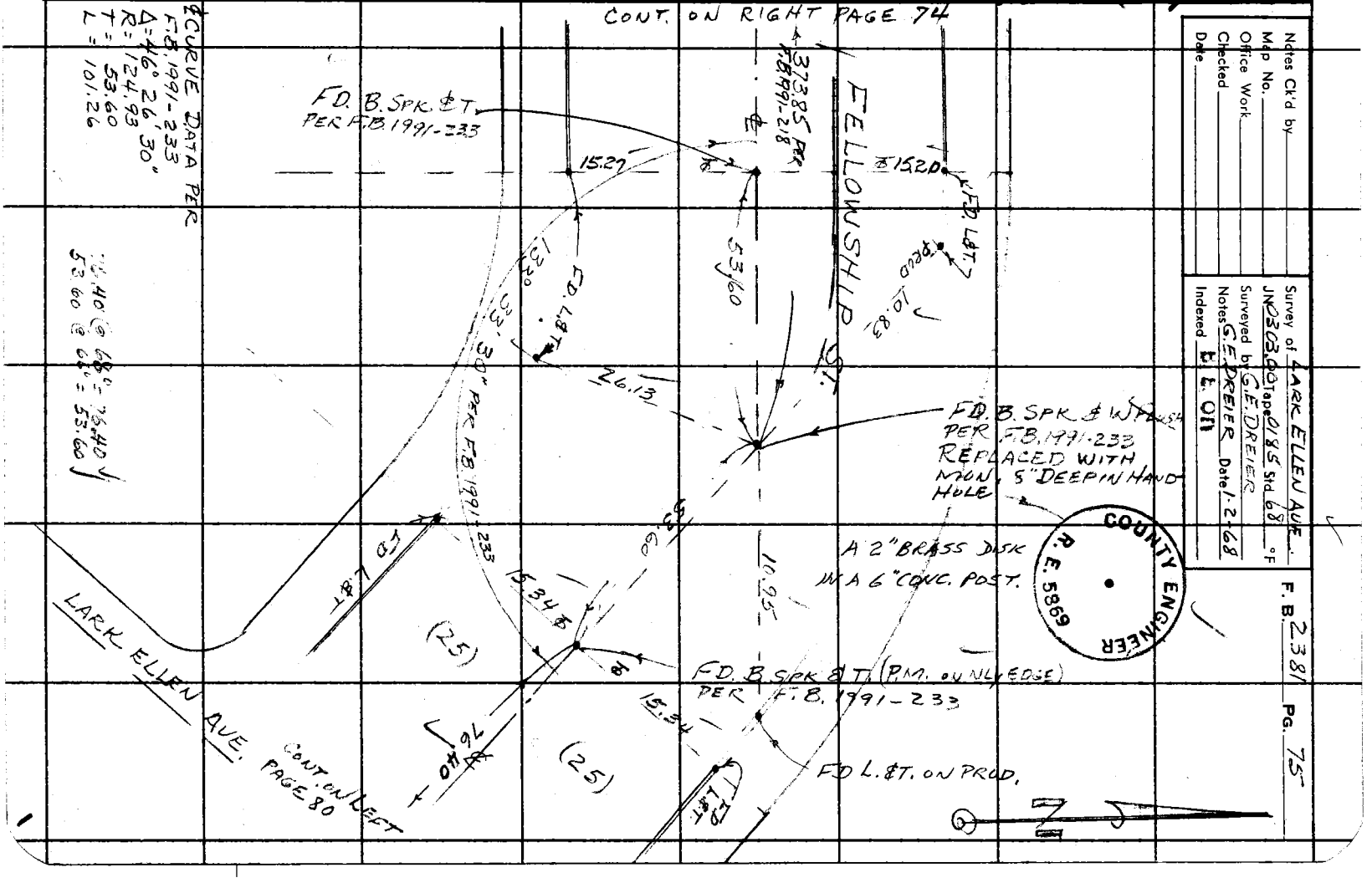
W.S. 38, C-1



Notes Ck'd by
Map No.
Office Work
Checked
Date

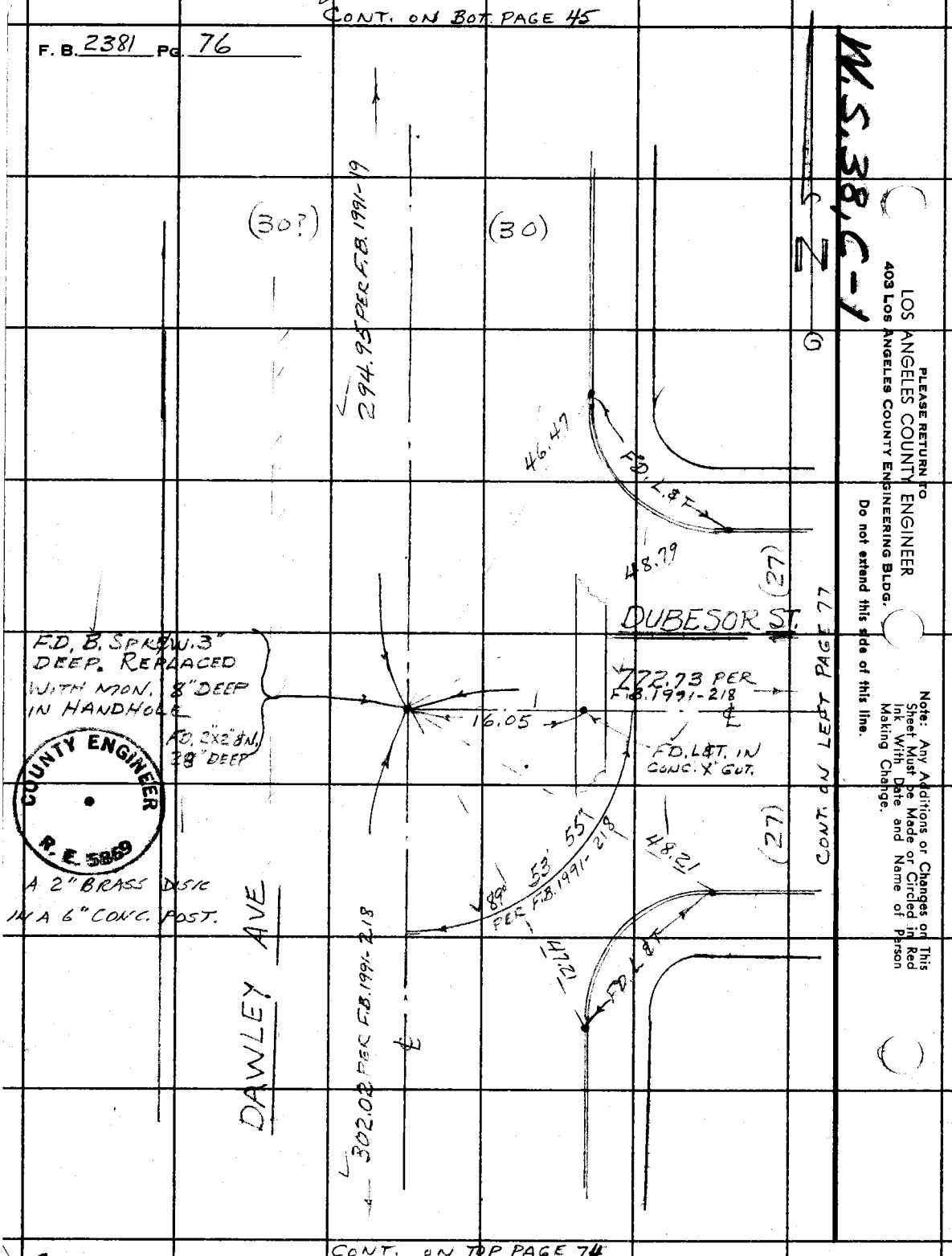
Survey of LARK ELLEN AVE.
JN 0303.00 Tape 01/85 Std. 68 °F
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 1-2-68
Indexed E.L. OH

F. B. 2381 PG. 75

CONT. ON BOT. PAGE 45

F. B. 2381 PG. 76

M.S. 38, C-1



CONT. ON LEFT PAGE 77

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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CONT. ON TOP PAGE 74

Notes Ck'd by	Survey of LARK ELLEN AVE.	F. B. 2381 Pg. 77
Map No.	JN 030300 Tape 0183 Std 68 °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 2-6-68	
Date	Indexed H. L. OTT	

W.S. 38 G-1

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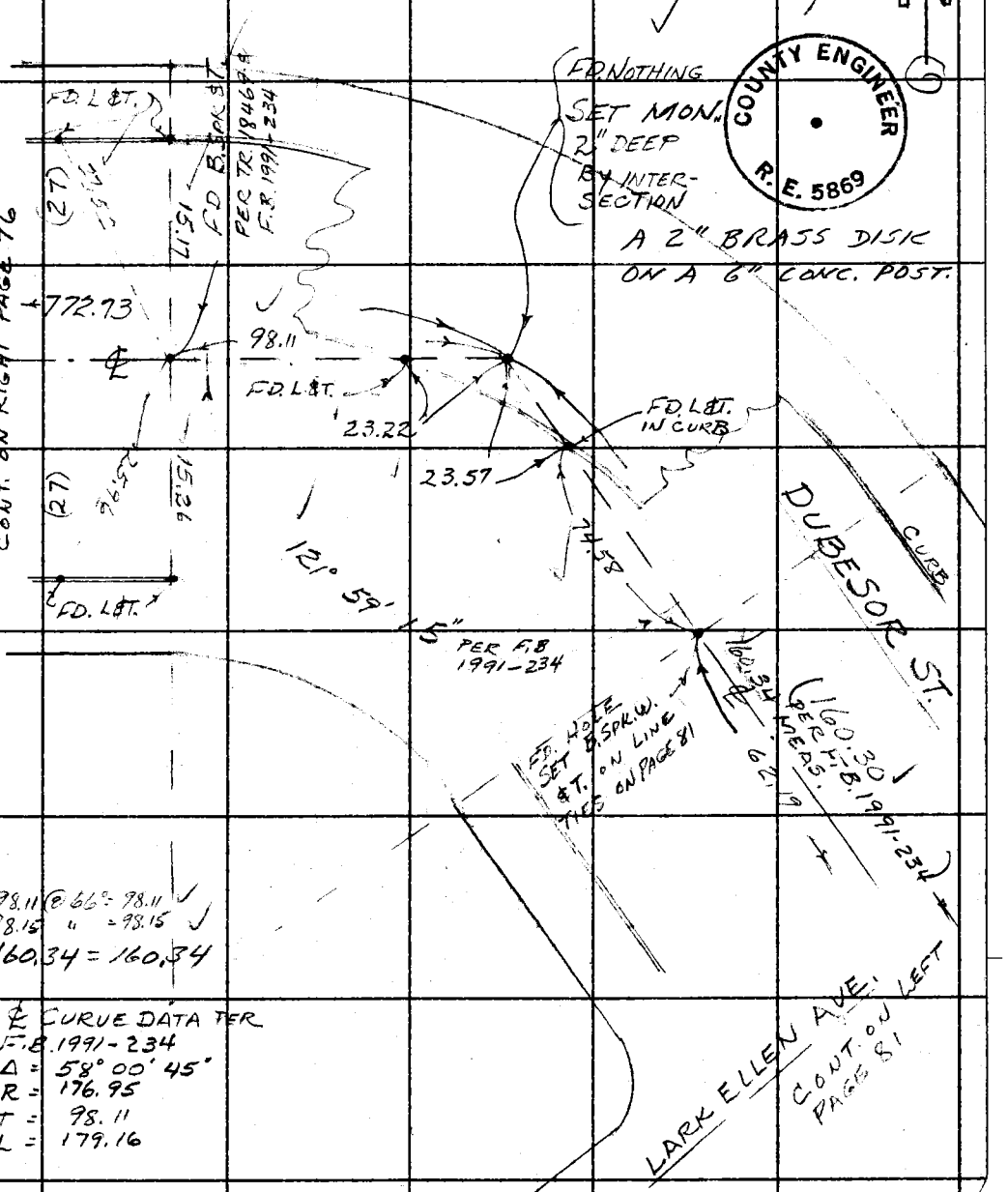
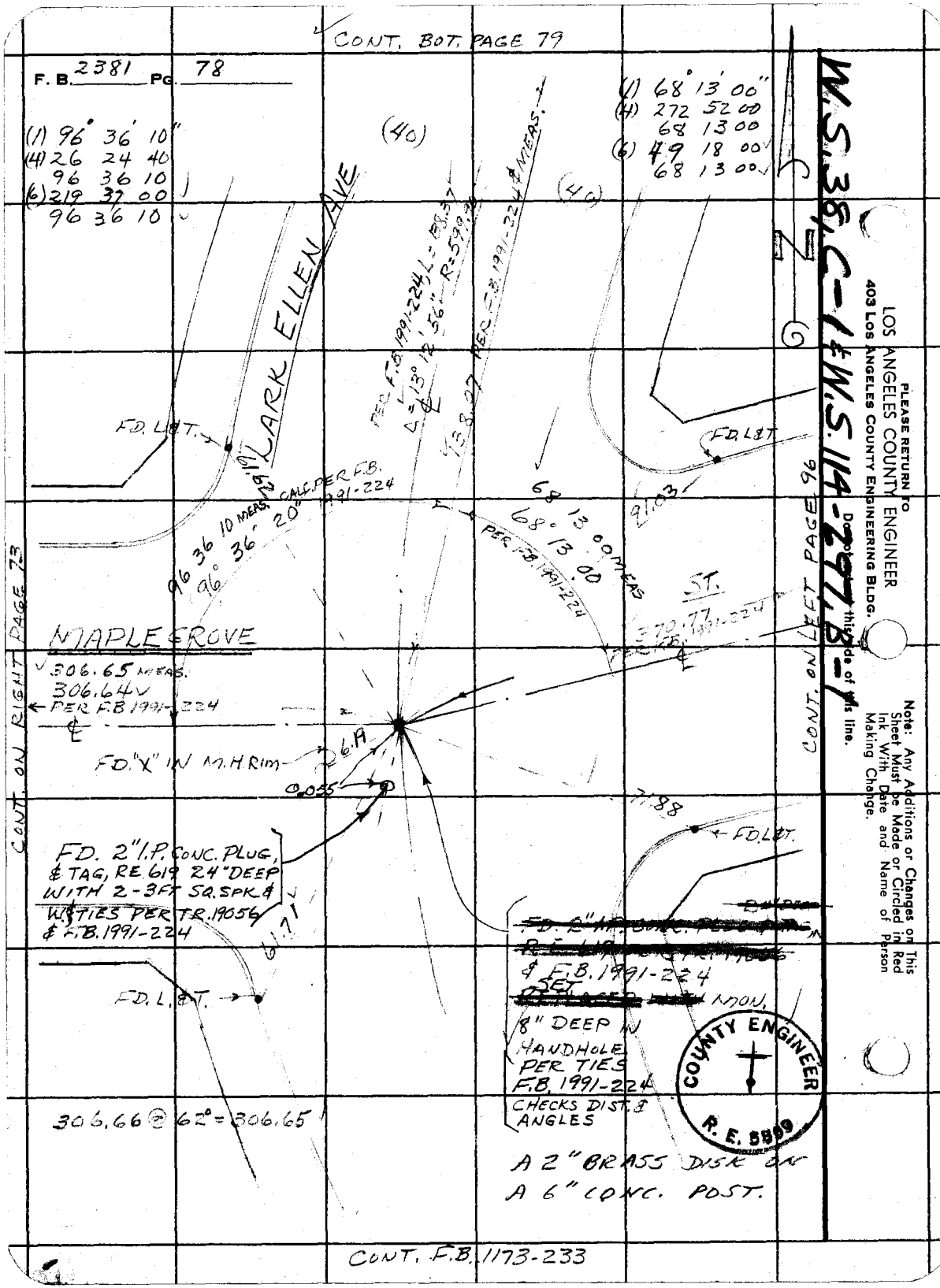
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.



76F3095 CE # 310 2-61


CONT. BOT. PAGE 79
F. B. 2381 PG. 78
(1) 96° 36' 10"
(4) 26 24 40
96 36 10
(6) 219 37 00
96 36 10
(40)
(1) 68° 13' 00"
(4) 272 52 00
68 13 00
(6) 49 18 00
68 13 00
LARK ELLEN AVE
PER F.B. 1991-224, L=138.37
Δ=13° 12' 56" R=599.96
138.27 PER F.B. 1991-224 & MEAS.
FD. L&T.
61.62
96 36 10 MEAS.
96° 36' 20" CALC. PER F.B. 1991-224
68 13 00 MEAS
68° 13 00
PER F.B. 1991-224
91.03
ST.
370.77
PER F.B. 1991-224
MAPLE GROVE
306.65 MEAS.
306.64
PER F.B. 1991-224
FD. "X" IN M.H. RIM
6.19
0.055
71.88
FD. L&T.
FD. 2" I.P. CONC. PLUG, & TAG, RE 619 24" DEEP WITH 2-3FT SQ. SPK. & W. TIES PER TR. 19056 & F.B. 1991-224
61.71
FD. L&T.
& F.B. 1991-224
SET MON.
8" DEEP IN HANDHOLE PER TIES F.B. 1991-224
CHECKS DIST. & ANGLES
306.66 @ 62° = 306.65
A 2" BRASS DISK ON A 6" CONC. POST.
CONT. ON RIGHT PAGE 73
CONT. ON LEFT PAGE 96
CONT. F.B. 1173-233
COUNTY ENGINEER
R. E. 5899
W.S. 38, C-1 & W.S. 114-297, B-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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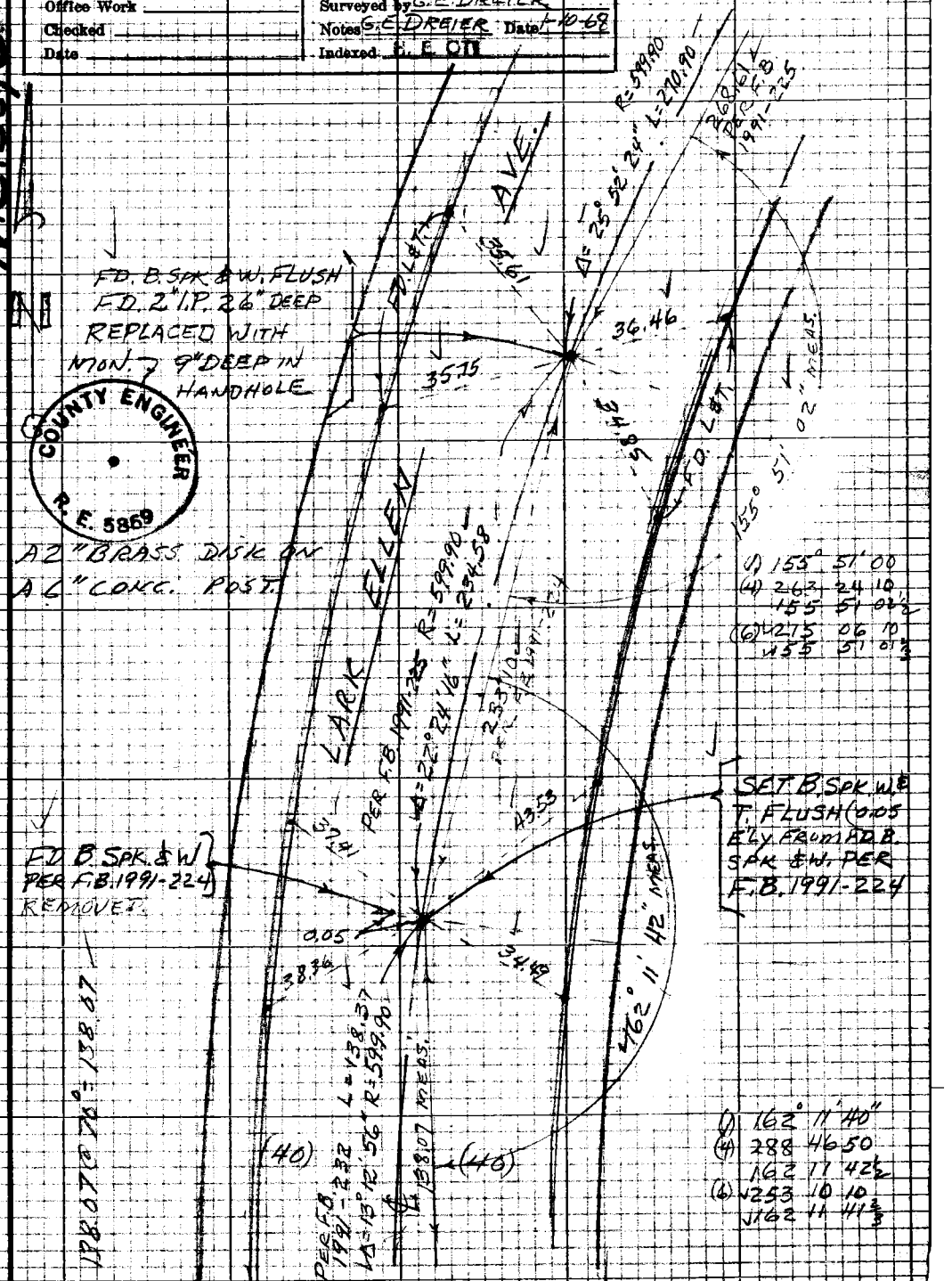
Notes Ck'd by	Survey of LARK ELLEN AVE
Map No.	JN 0303.00 Tape 0776 Std 68° °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 1-10-68
Date	Indexed E. E. OTT

F.B. 2381 Pg. 79

CONT. BOT. PAGE 80

W.S. 38, C-1



CONT ON TOP PAGE 78

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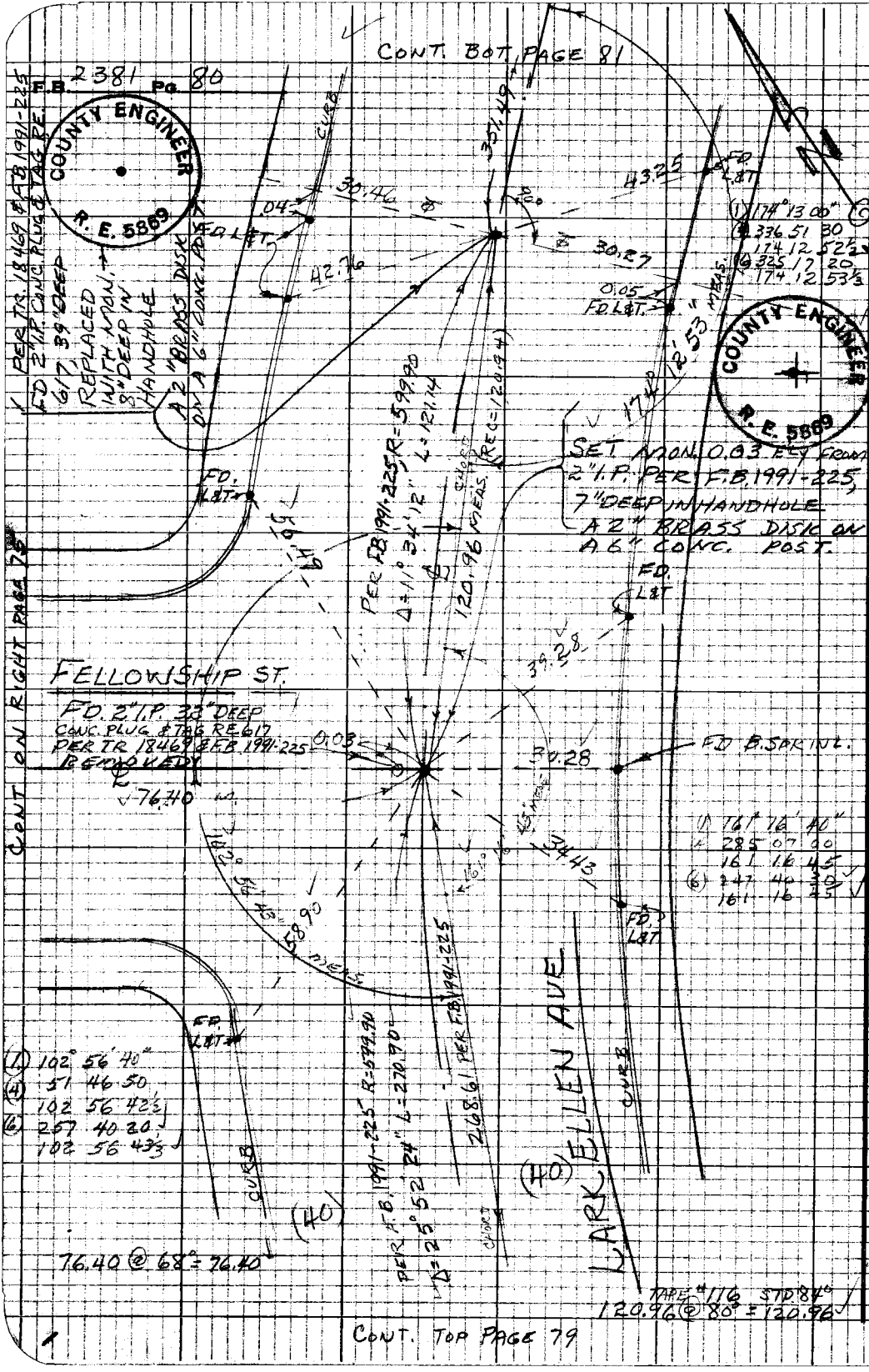
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66



W.S. 38, C-1

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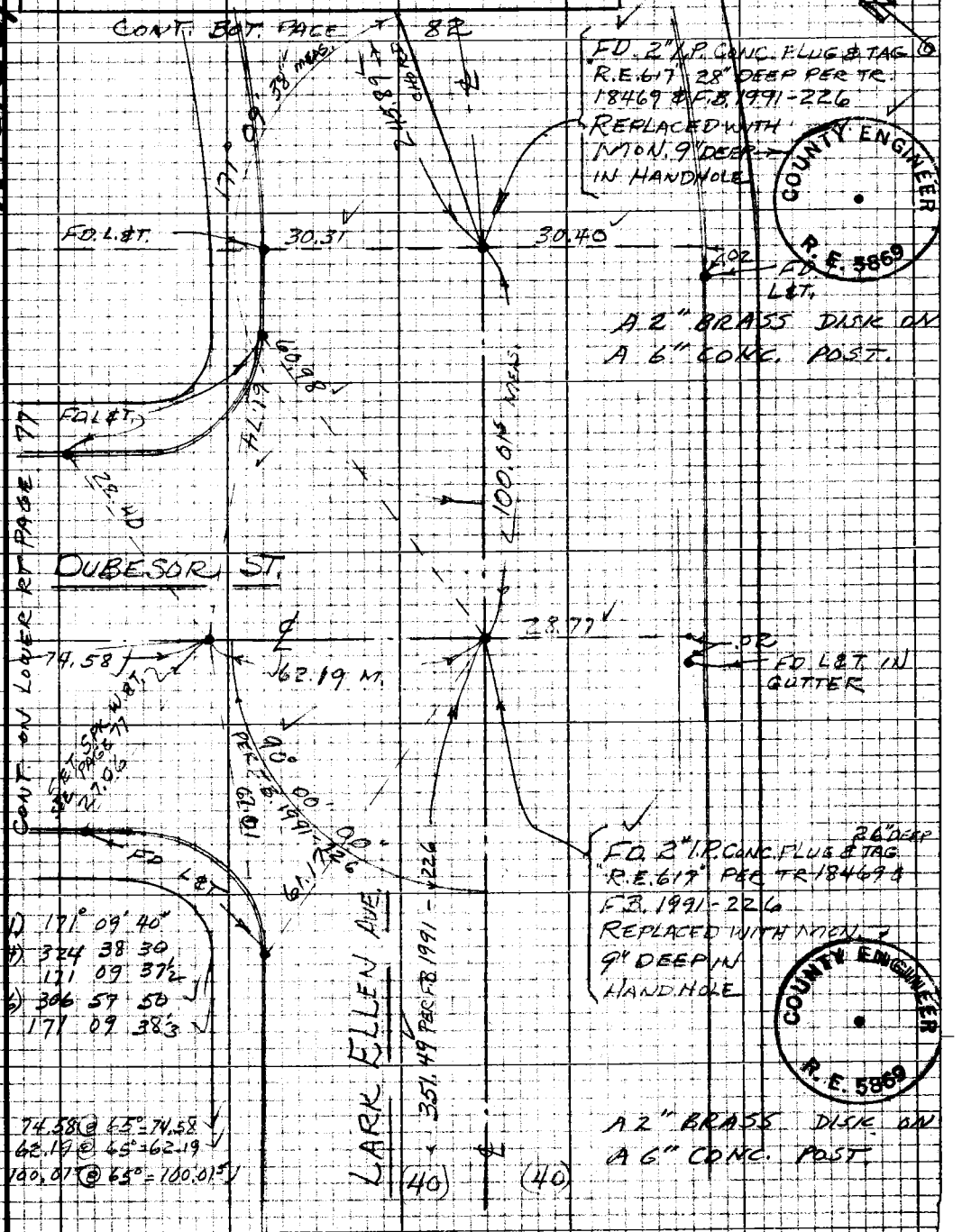
Notes Ck'd by	Survey of LARK ELLEN AVE
Map No.	JN 0303.00 Tape 176 Std 68 °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes DREIER Date 2-6-68
Date	Indexed H. E. CW

F.B. 2381 Pg. 81

W.S. 38, C-1



CONT. TOP PAGE 80

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76P3098 CE #310 8-66

F.B. 2381 Pg. 82

CONT ON ROT. PAGE 83

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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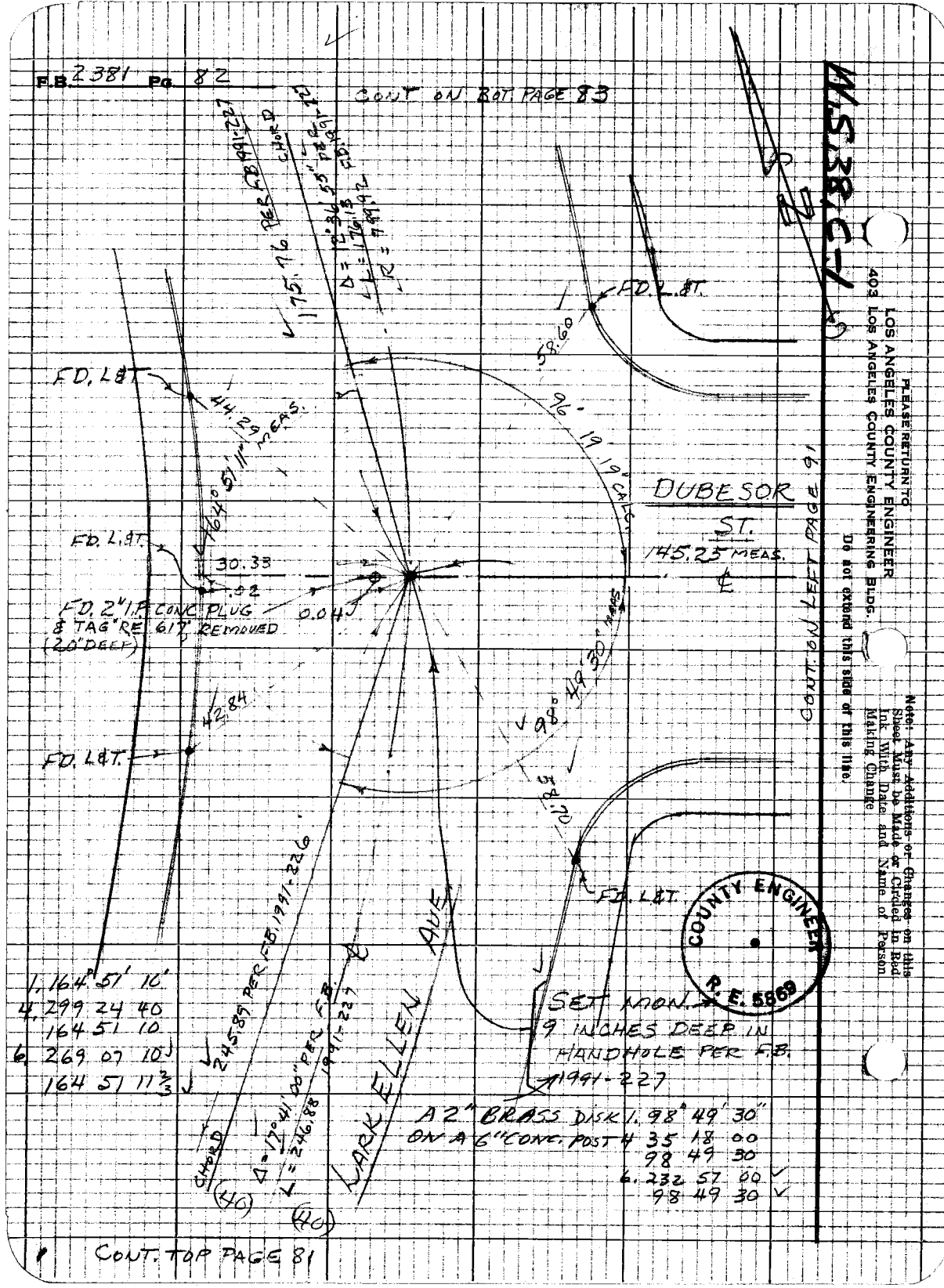


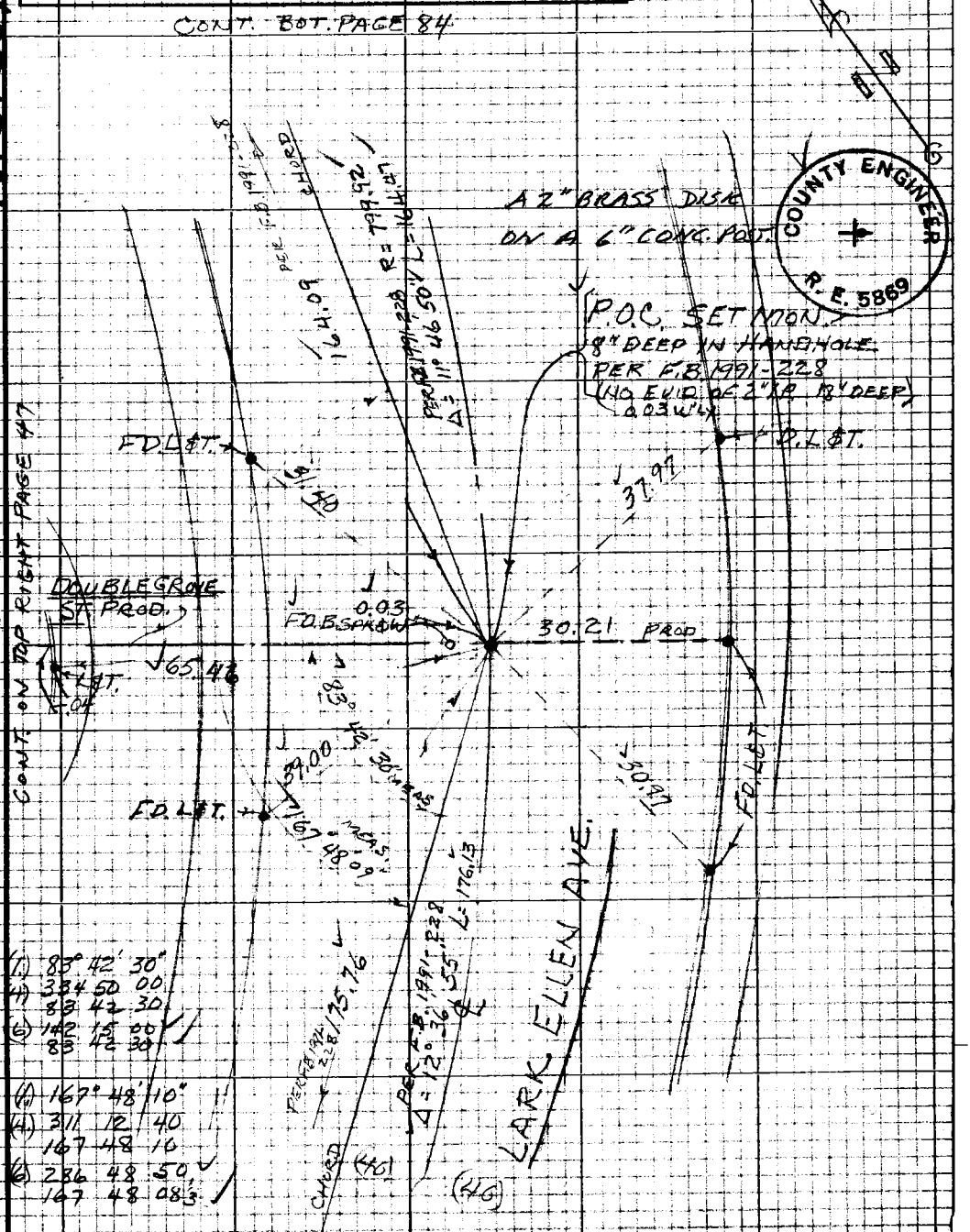
CONT. TOP PAGE 81

Notes Ck'd by	Survey of LARK ELLEN AVE.
Map No.	JN 0305.00 Tape 0176 Std 68 °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 2-8-68
Date	Indexed H.E. ON

F.B. 2381 Pg. 83

W.S. 38, C-1

CONT. BOT. PAGE 84



(1) 83° 42' 30"
(4) 334 50 00
83 42 30
(6) 142 15 00
83 42 30

(1) 167° 48' 10"
(4) 311 12 40
167 48 10
(6) 286 48 50
167 48 08 1/3

CONT. TOP PAGE 82

CONT. ON TOP RIGHT PAGE 47

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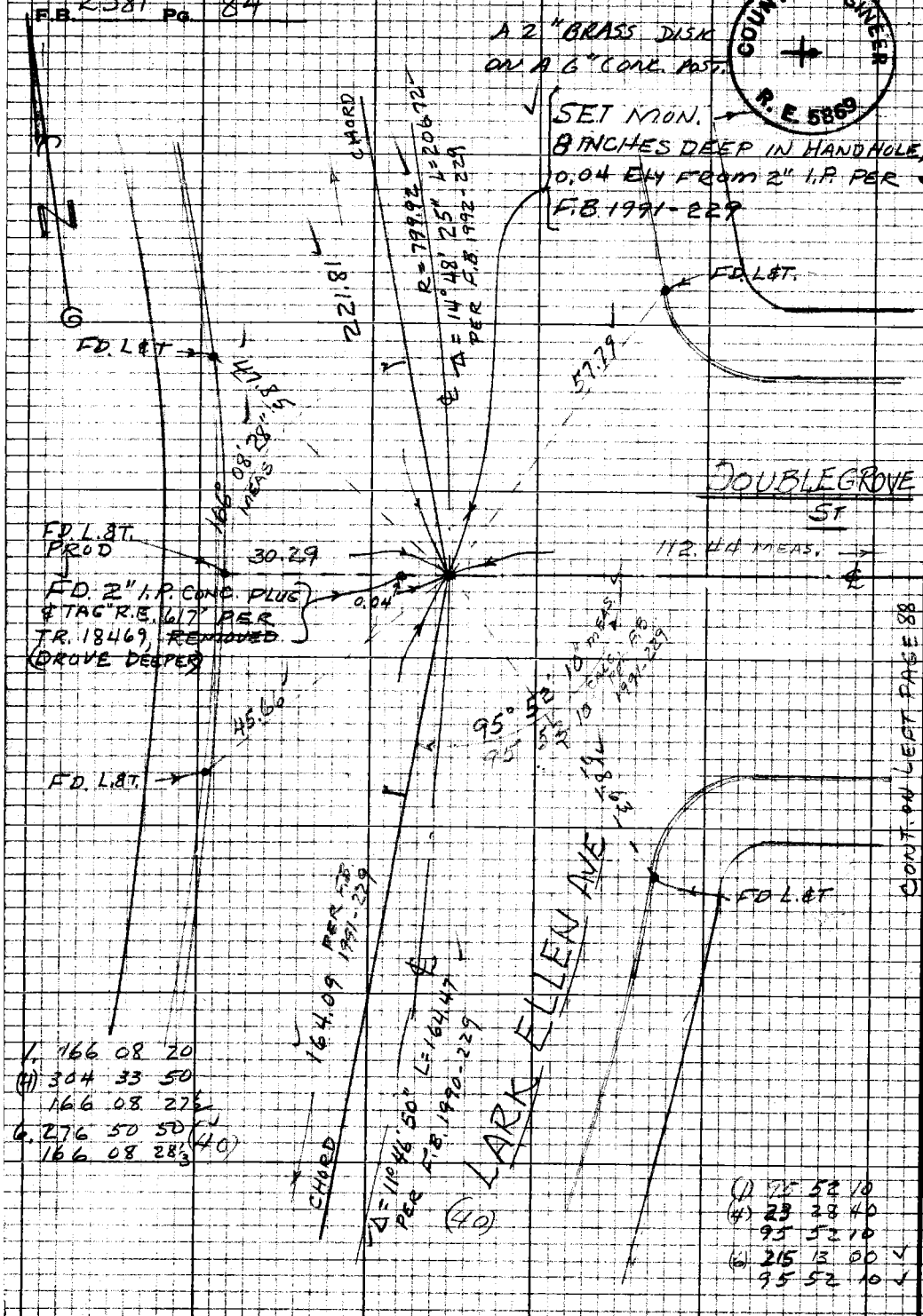
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 8-66

CONT. ON BOT. PAGE 85

F.B. 2381 PG. 84



CONT. ON TOP PAGE 83

W.S. 38, C-1

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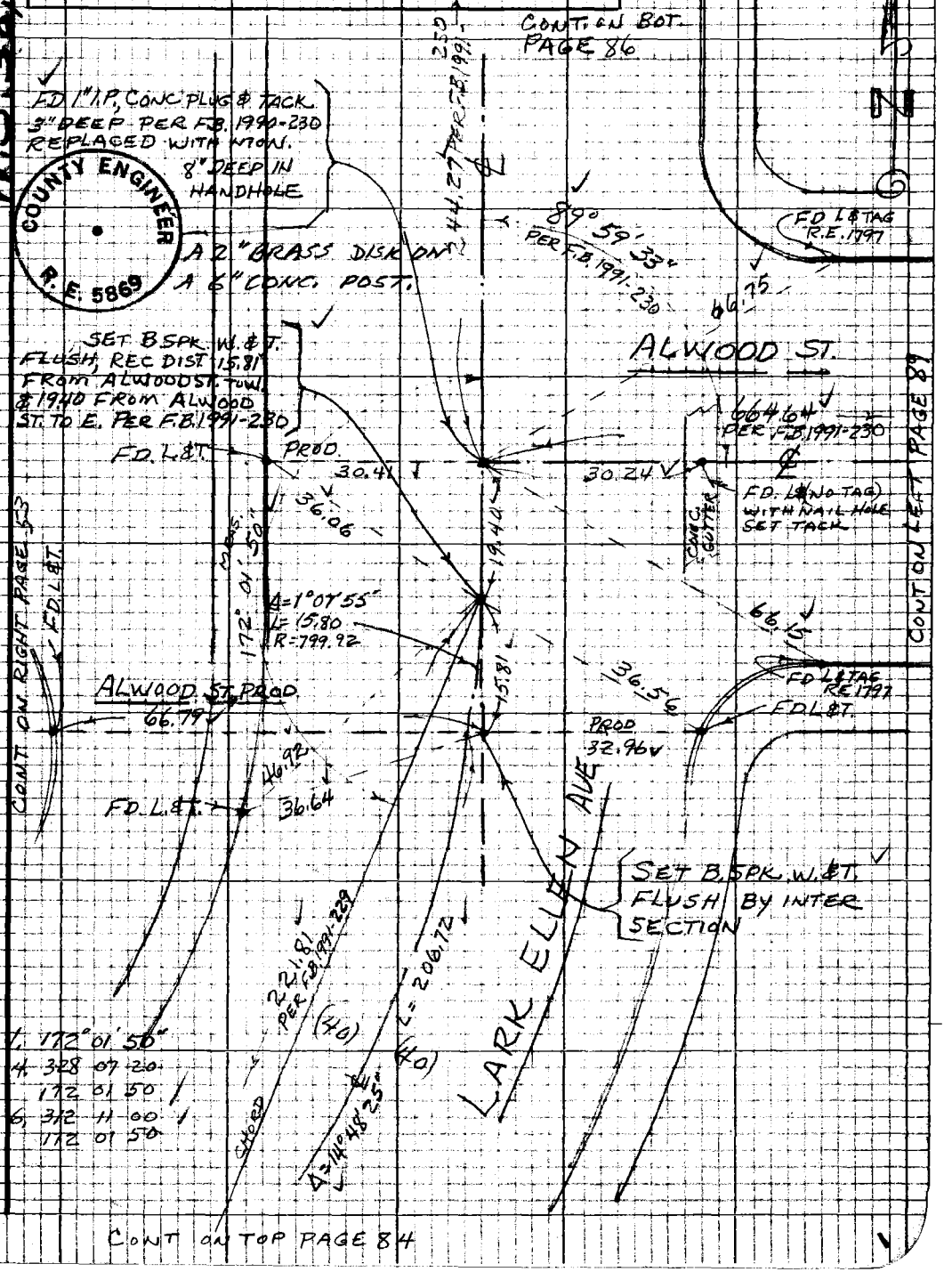
Notes Ck'd by	Survey of LARK ELLEN AVE
Map No.	JN 0303.00 Tape 0176 Std 68 °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 2-19-68
Date	Indexed

F.B. 2381 Pg. 85

W.S. 38, C-1



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PLEASE RETURN TO
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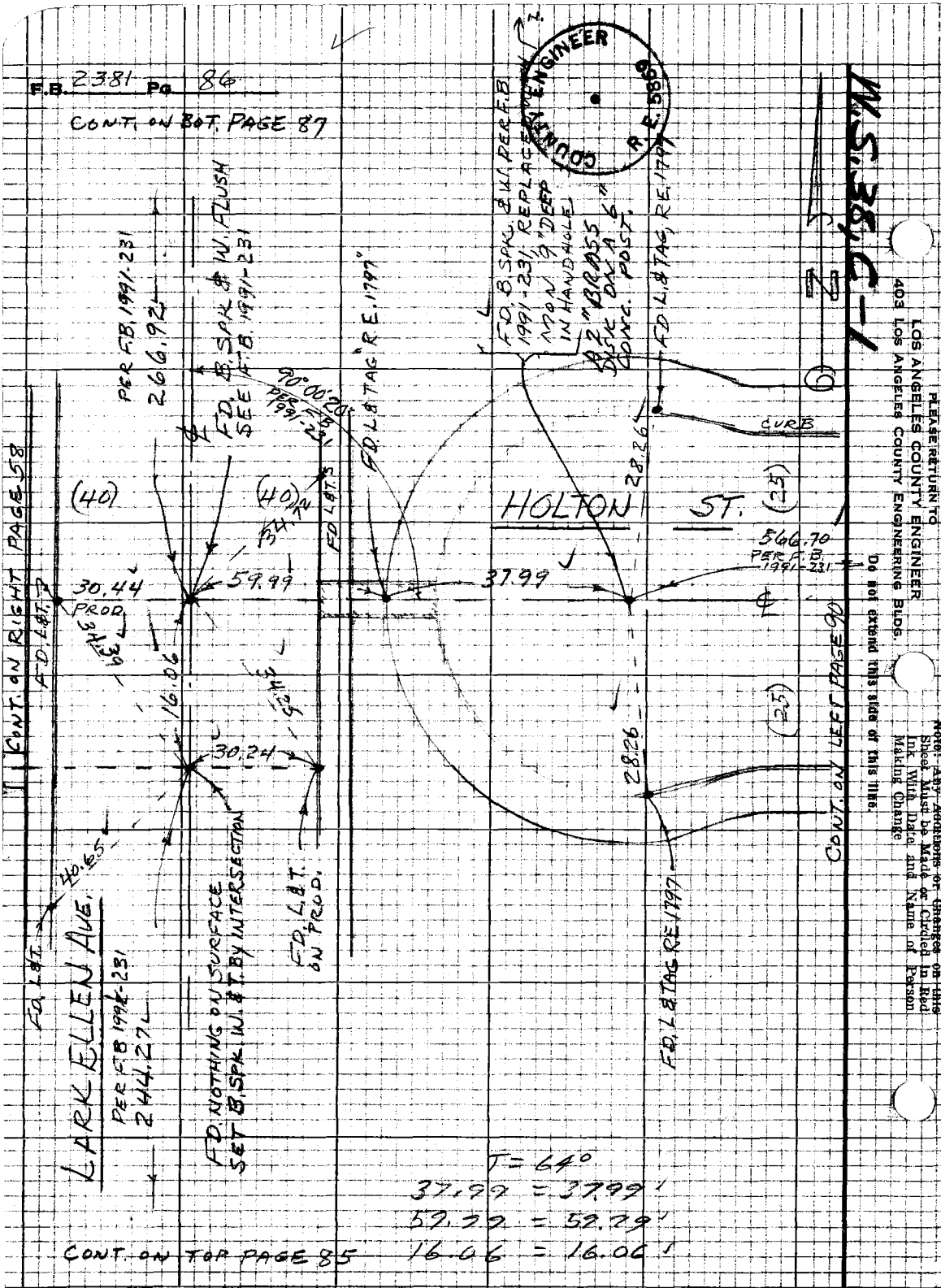
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

F.B. 2381 Pg. 86

CONT. ON BOT. PAGE 87



T = 64°

37.99 = 37.99'

59.99 = 59.99'

16.06 = 16.06'

CONT. ON TOP PAGE 85

Notes Ck'd by	Survey of LARK ELLEN AVE	F.B. 2381 Pg. 87
Map No.	JN 0303.00 Tape 0116 Std 68 °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 2-20-68	
Date	Indexed H. E. OTT	

W.S.38, C-1

FRAN. & L.E.

L.A. CO. SURVEY CONT.
SYSTEM TRAV. STA.
PUENTE K-6
FD. MON.
16 INCHES DEEP
IN HANDHOLE
PER F.B. 1991-232
A 2" BRASS DISK
IN CONC.

COUNTY SURVEYORS PUENTE K6 MONUMENT

CONT. ON RIGHT PAGE 36

CONT. ON LEFT PAGE 37

(30)

FRANCISQUITO AVE.

465.07
PER F.B. 1991-232

664.70
PER F.B. 1991-232

(30)

90.00 15
PER F.B. 1991-232

69.96

FD. L. & C.E. TAG

61.56

67.85

62.74

FD. L. & TAG
RE 1797

LARK ELLEN AVE.

266.92
PER F.B. 1992-232

(40)

(40)

CONT. ON TOP PAGE 86

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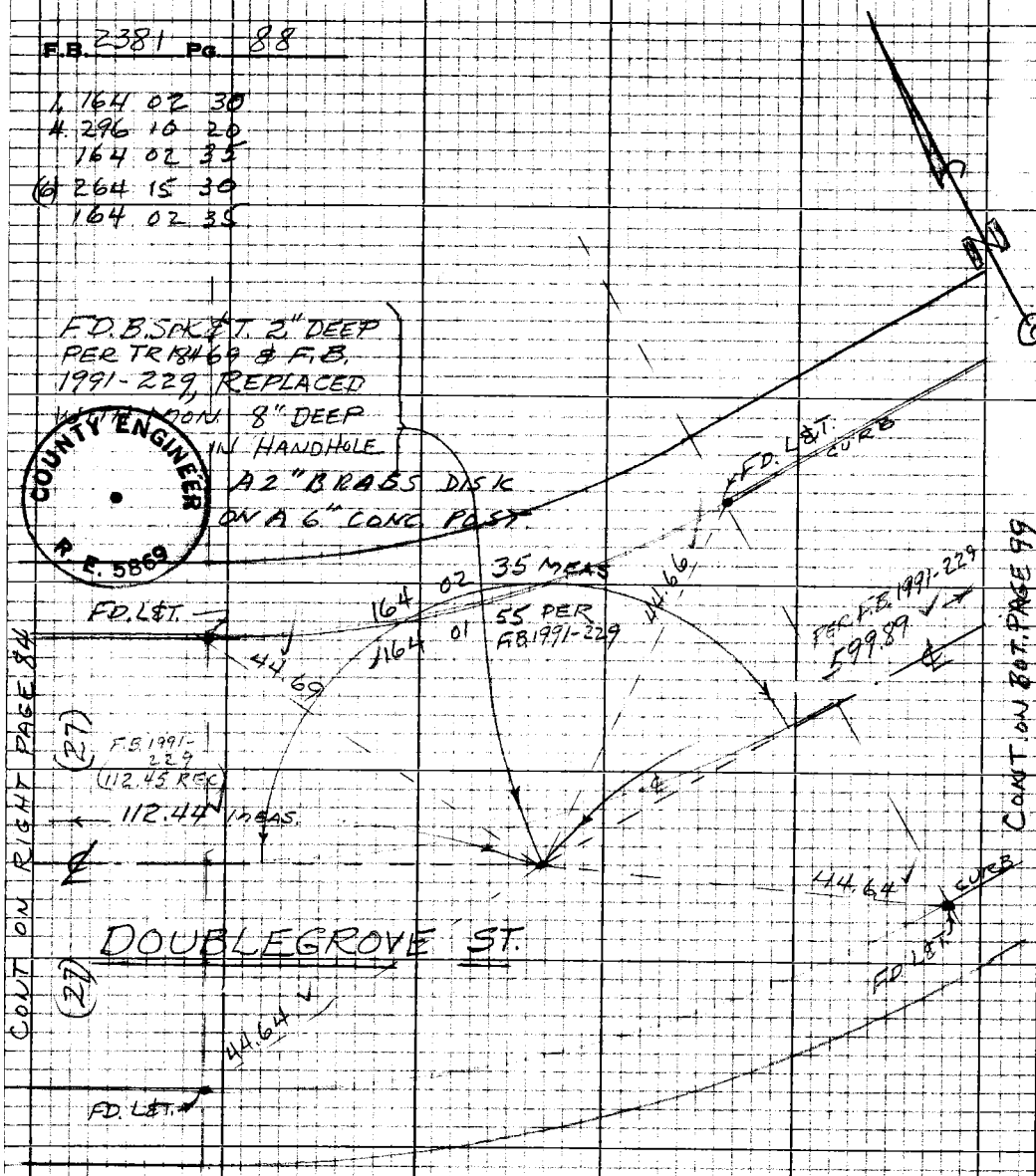
76P309S CE #310 3-68

F.B. 2381 Pg. 88

1. 164 02 30
4. 296 10 20
164 02 35
(6) 264 15 30
164 02 35



112.44 @ 65° = 112.44

W.S. 38, C-1

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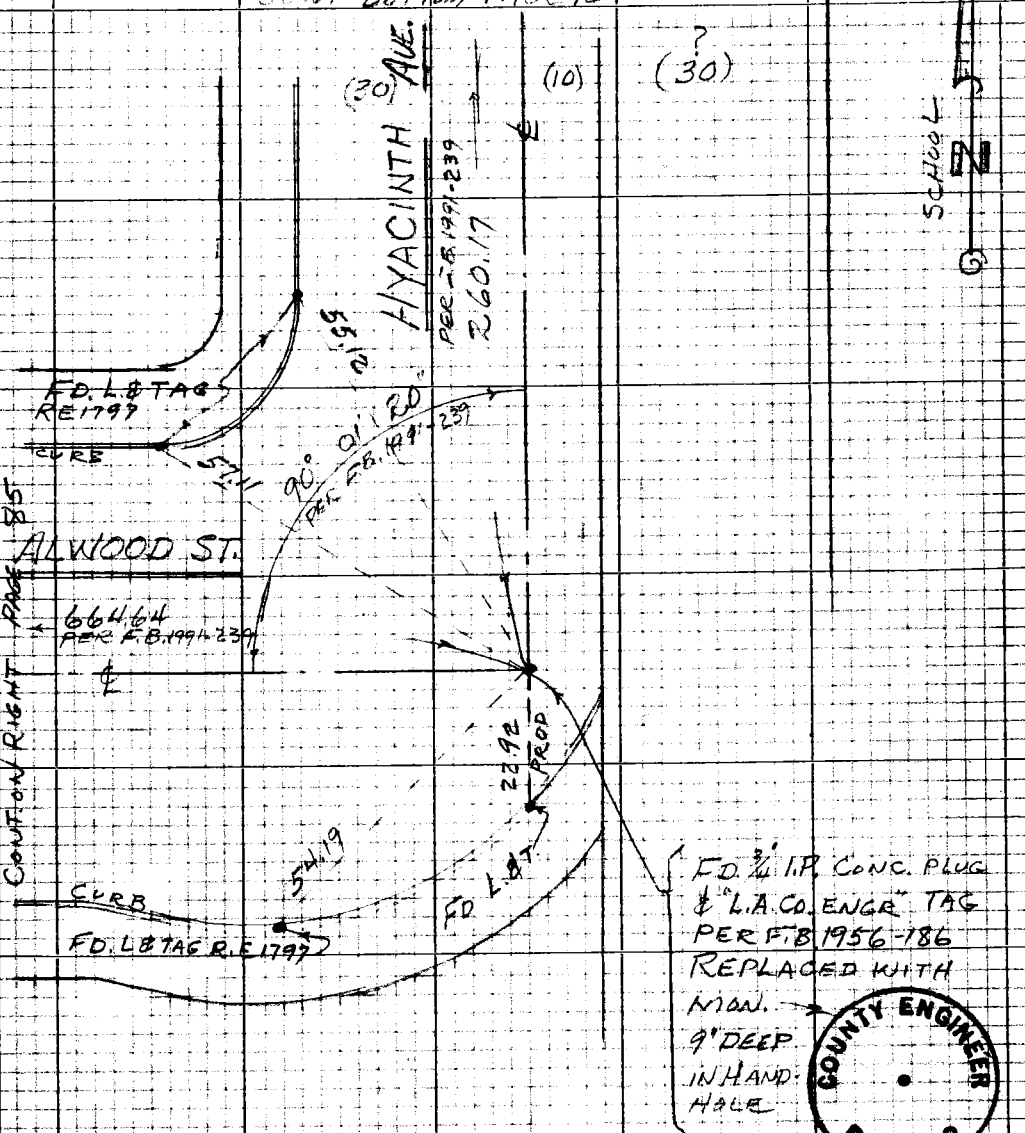
W.S. 38, G-1

Notes Ck'd by	Survey of LARK ELLEN AVE
Map No.	JN 0303.00 Tape 0116 Std 68 °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 2-21-68
Date	Indexed M.E. OTT

F.B. 2381 Pg. 89

CONT BOTTOM PAGE 90



FD. ¾" I.P. CONC. PLUG & "L.A. CO. ENGR" TAG PER F.B. 1956-186 REPLACED WITH MON. 9" DEEP IN HAND HOLE

COUNTY ENGINEER R.E. 5869

A 2" BRASS DISK ON A 6" CONC. POST.

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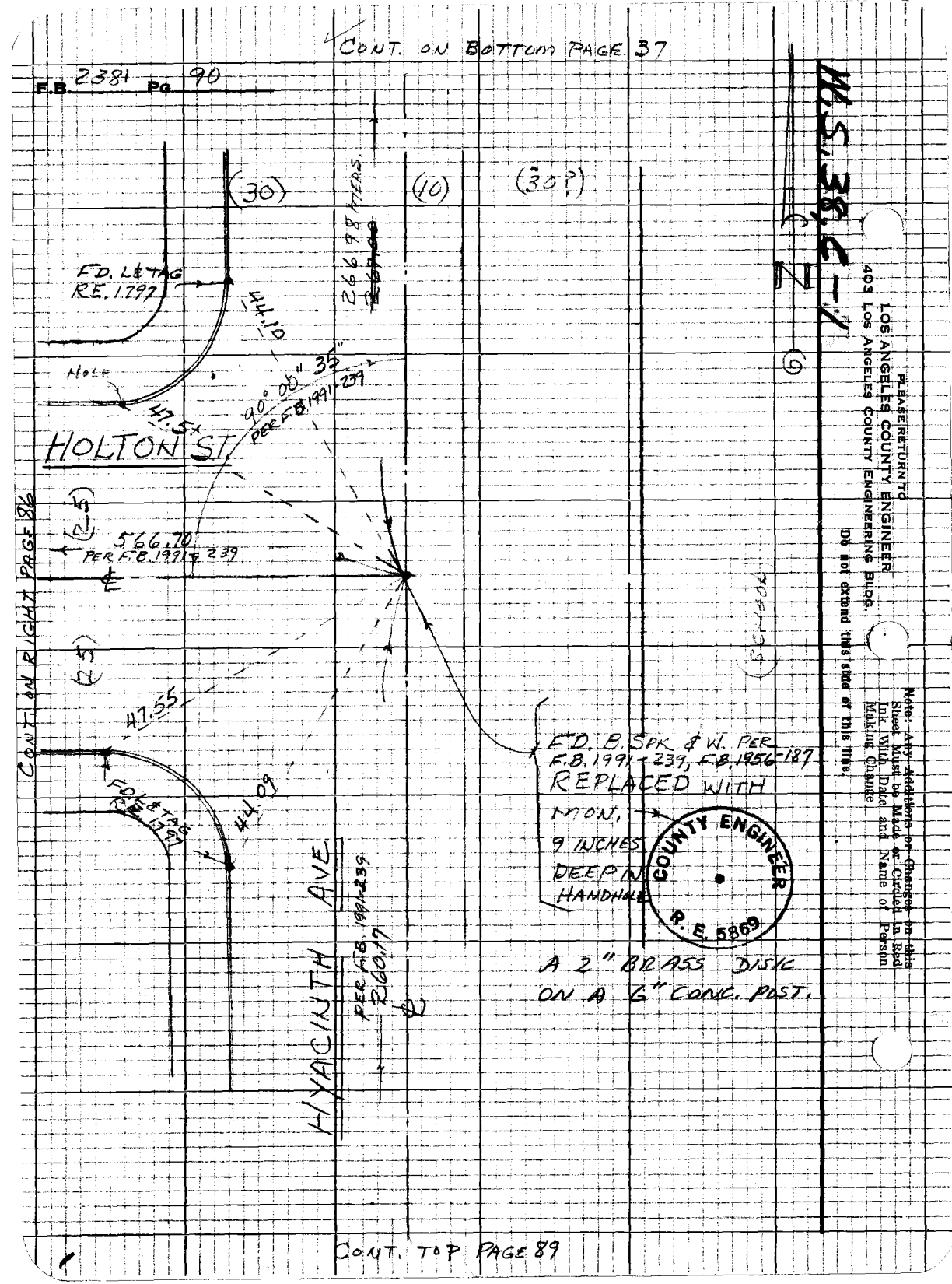
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 ICK #310 R-66

CONT. ON BOTTOM PAGE 37

F.B. 2381 Pg. 90

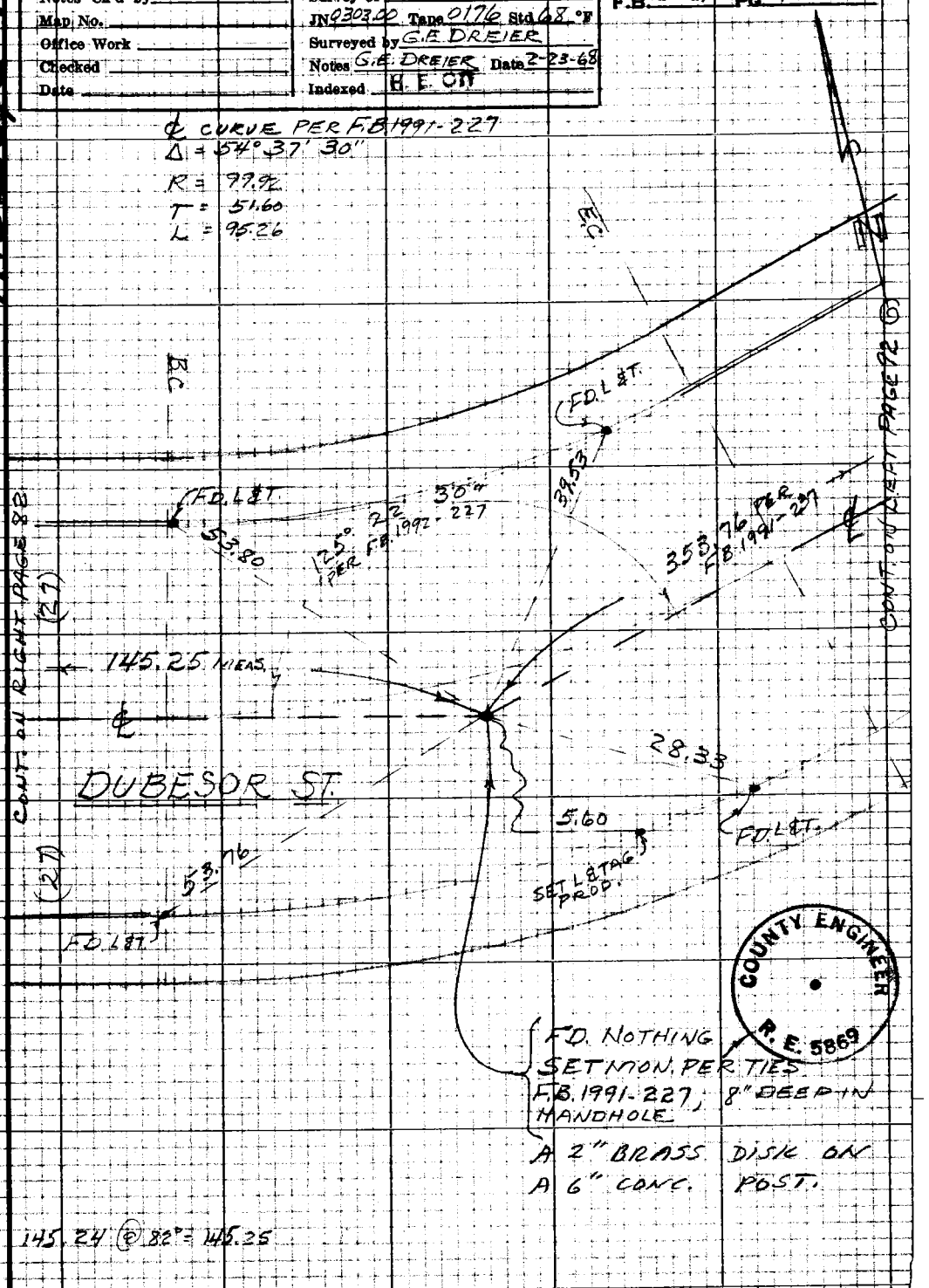


CONT. ON RIGHT PAGE 86

CONT. TOP PAGE 89

Notes Ck'd by	Survey of LARK ELLEN AVE	F.B. 2381 Pg. 91
Map No.	JN 0303.00 Tape 0176 Std 68 °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 2-23-68	
Date	Indexed H. E. OTT	

W.S. 38, C-X



COUNTY ENGINEER
R. E. 5869

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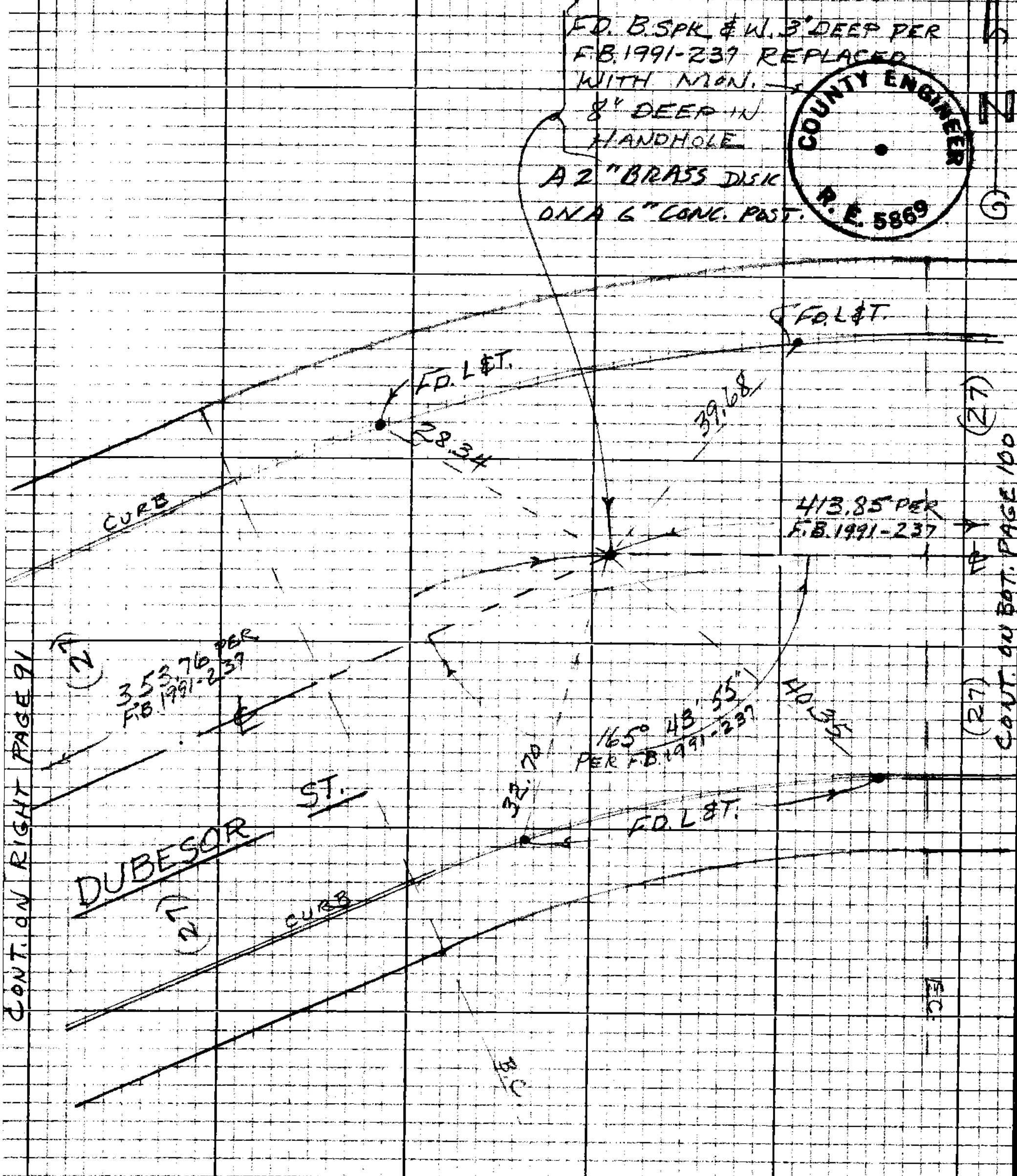
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 8-66

F.B. 2381 Pg. 92

W.S. 38 C-1



CONT. ON RIGHT PAGE 91

CONT. ON BOT. PAGE 100

℄ CURVE PER F.B. 1991-237
Δ = 14° 16' 05"
R = 750.00
T = 93.87
L = 186.77

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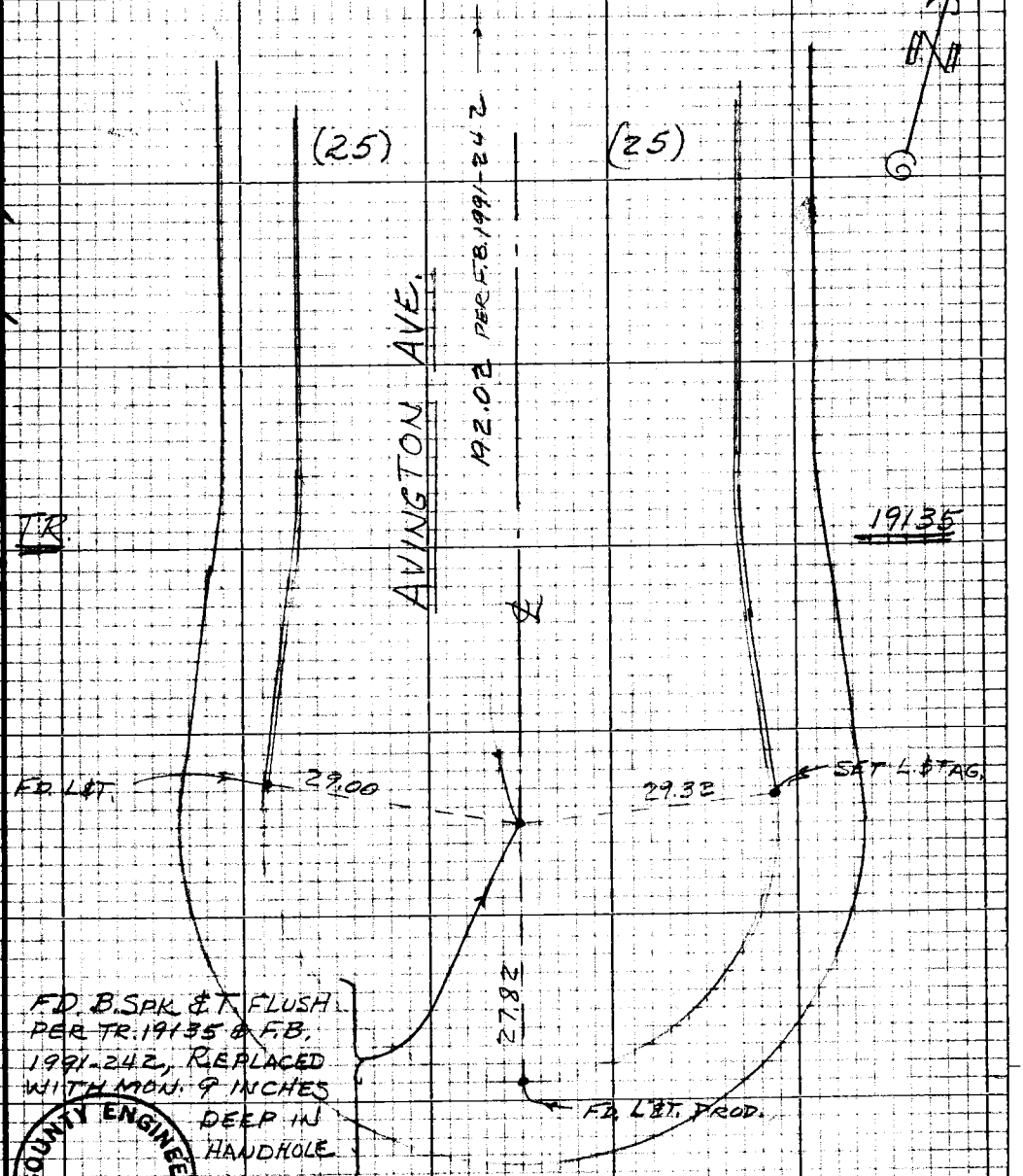
Notes Ck'd by	Survey of LARK ELLEN AVE.
Map No.	JN 0303.00 Tape Std 68 °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 2-68
Date	Indexed H. L. Ott

F.B. 2381 Pg. 93

CONT. ON BOT. PAGE 94



W.S. 114-297, B-1, W.S. 38, C-1

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Do not extend [illegible] sign of [illegible] line.

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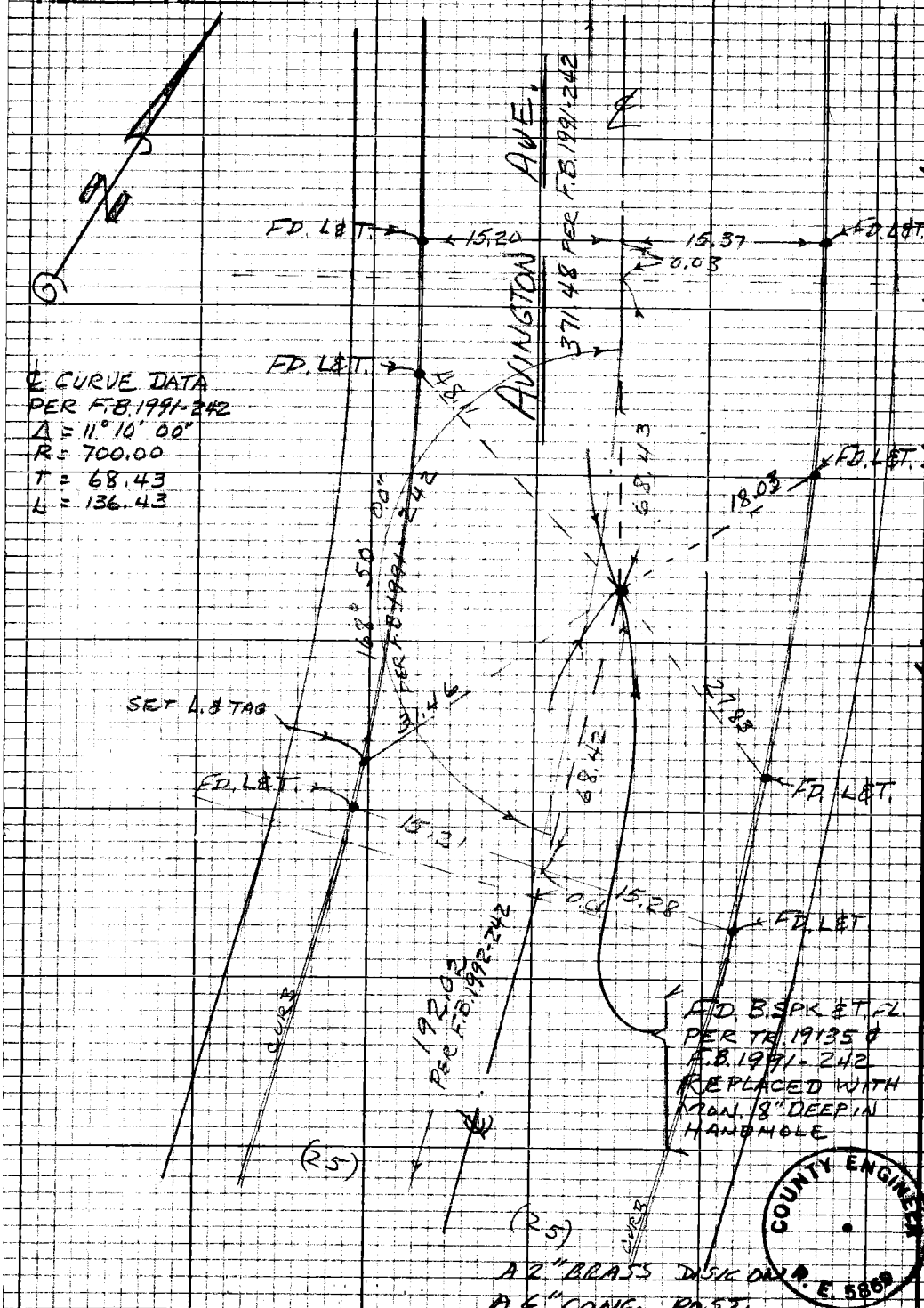
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

CONT. BOTTOM PAGE 95

F.B. 2381 Pg. 94



W.S. 38, C-1 & W.S. 44-297, B-1

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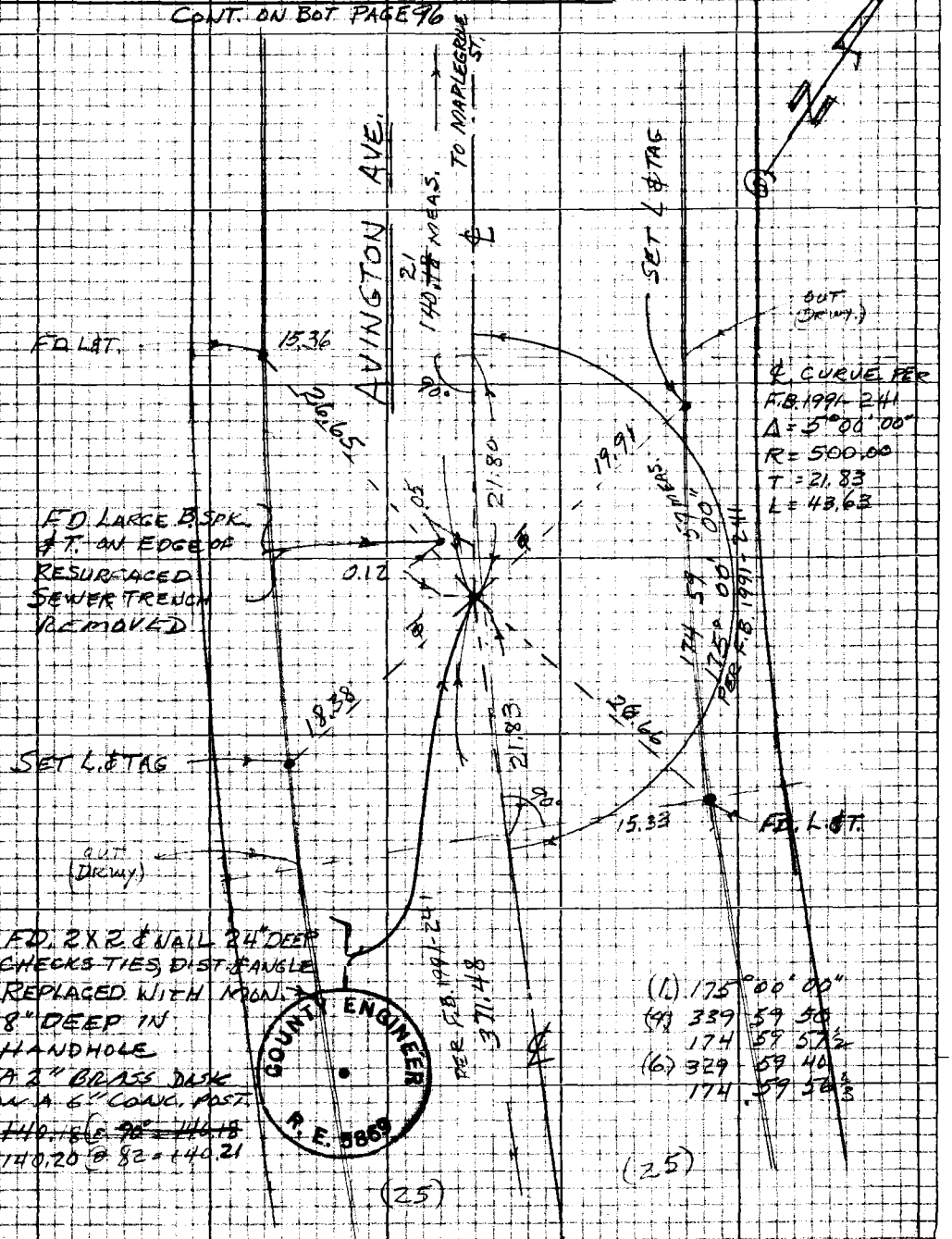
COUNTY ENGINEER
R. E. 5869

CONT. TOP PAGE 93

Notes Ck'd by	Survey of LARK ELLEN AVE	F.B. 2381 Pg. 95
Map No.	JN 0303.00 Tape 0176 Std 68 °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 2-26-68	
Date	Indexed H. E. OTT	

W.S. 38, C-1

CONT. ON BOT PAGE 96



CONT. ON TOP PAGE 94

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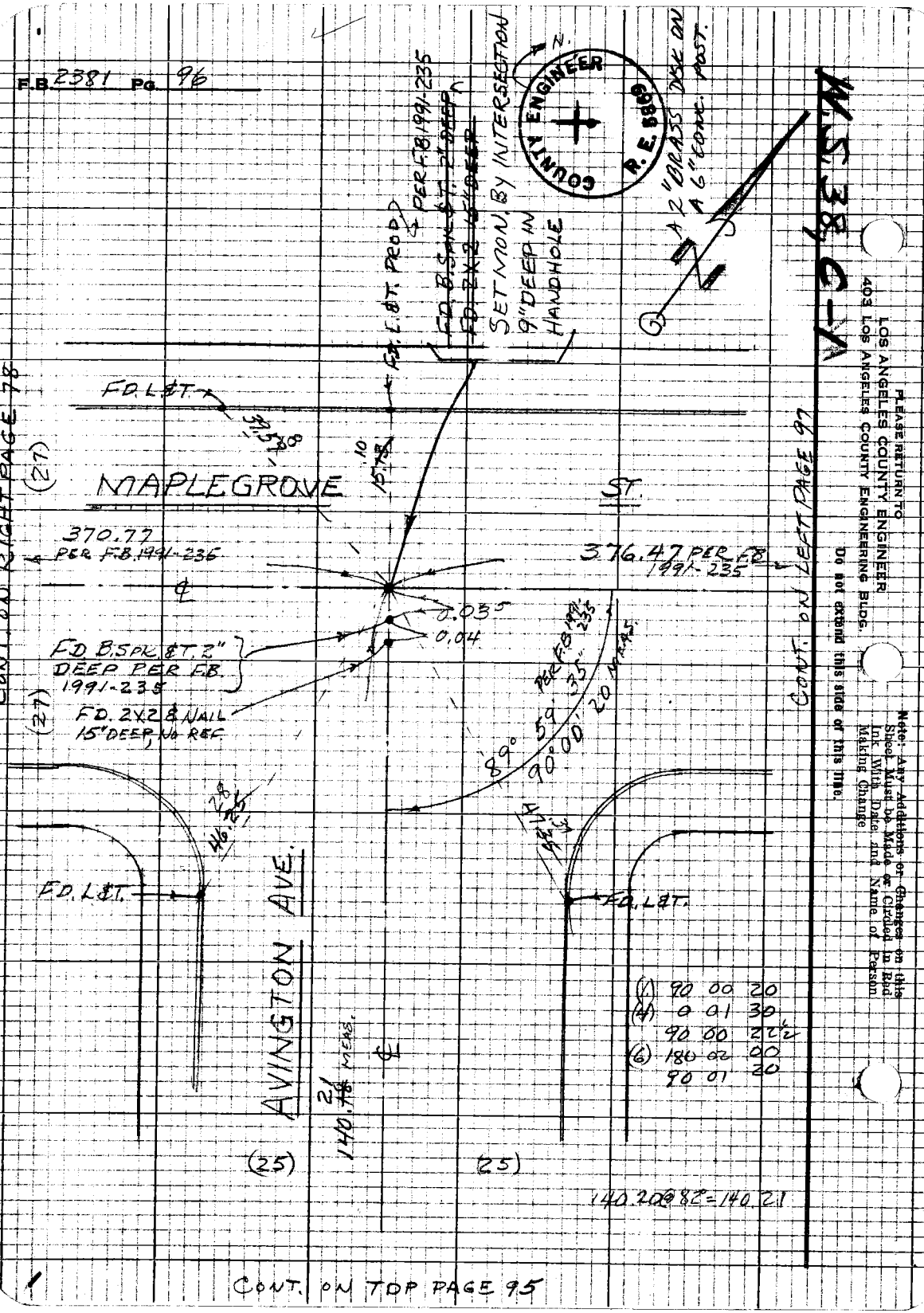
76P3098 CK #310 3-66

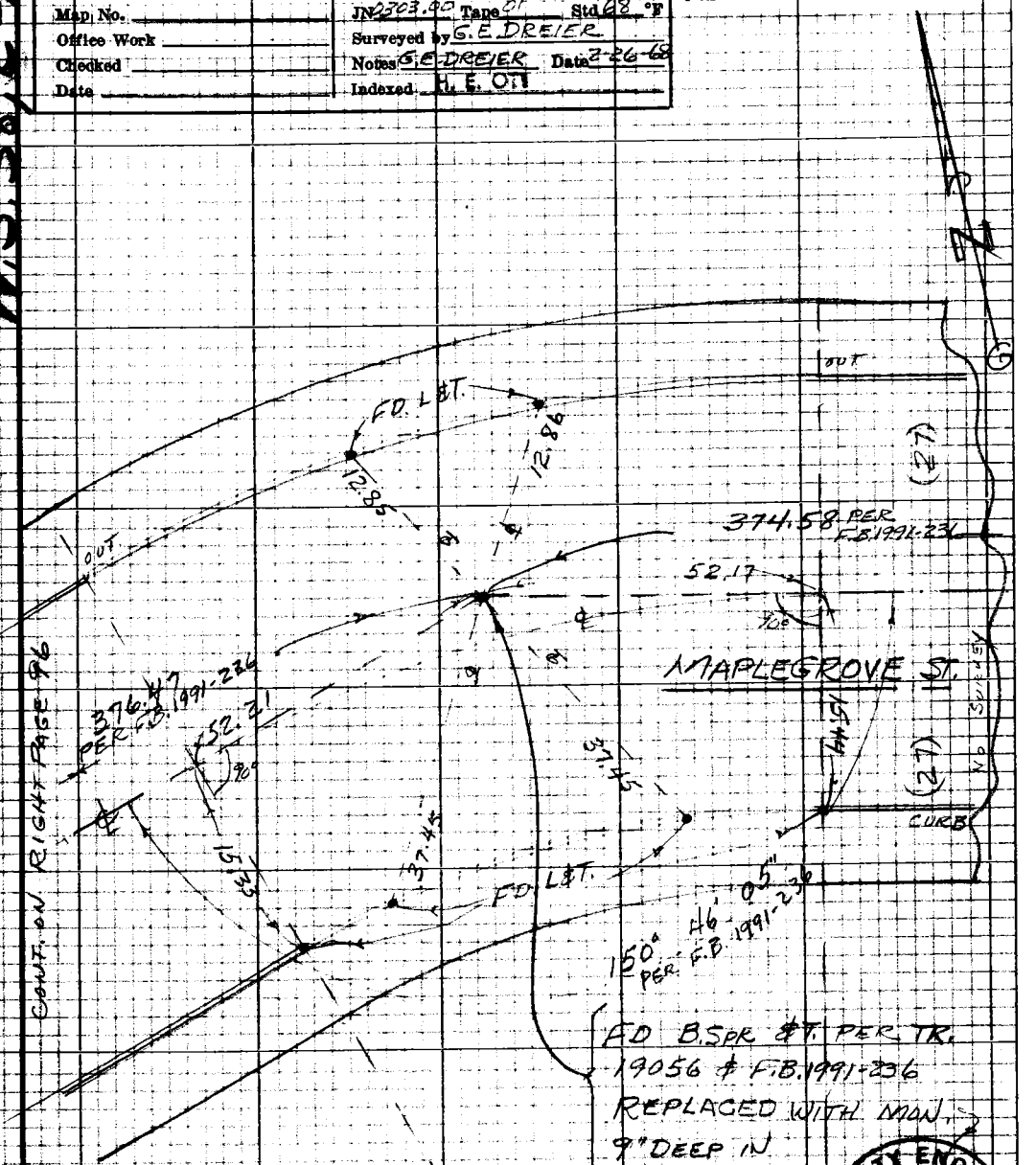
F.B. 2381 Pg. 96



CONT. ON TOP PAGE 95

Notes Ck'd by	Survey of LARK ELLEN AVE	F.B. 2381 Pg. 97
Map No.	JN 0303.00 Tape 01 Std 68 °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 2-26-68	
Date	Indexed H. E. OTT	

W.S. 38, C-1



FD B.SPR & T. PER TR. 19056 & F.B. 1991-236 REPLACED WITH MON. 9" DEEP IN HANDHOLE

A 2" BRASS DISK ON A 6" CONC. POST.

℄ CURVE PER F.B. 1991-236
Δ = 29° 13' 55"
R = 200.06
T = 52.17
L = 102.07

COUNTY ENGINEER R. E. 5869

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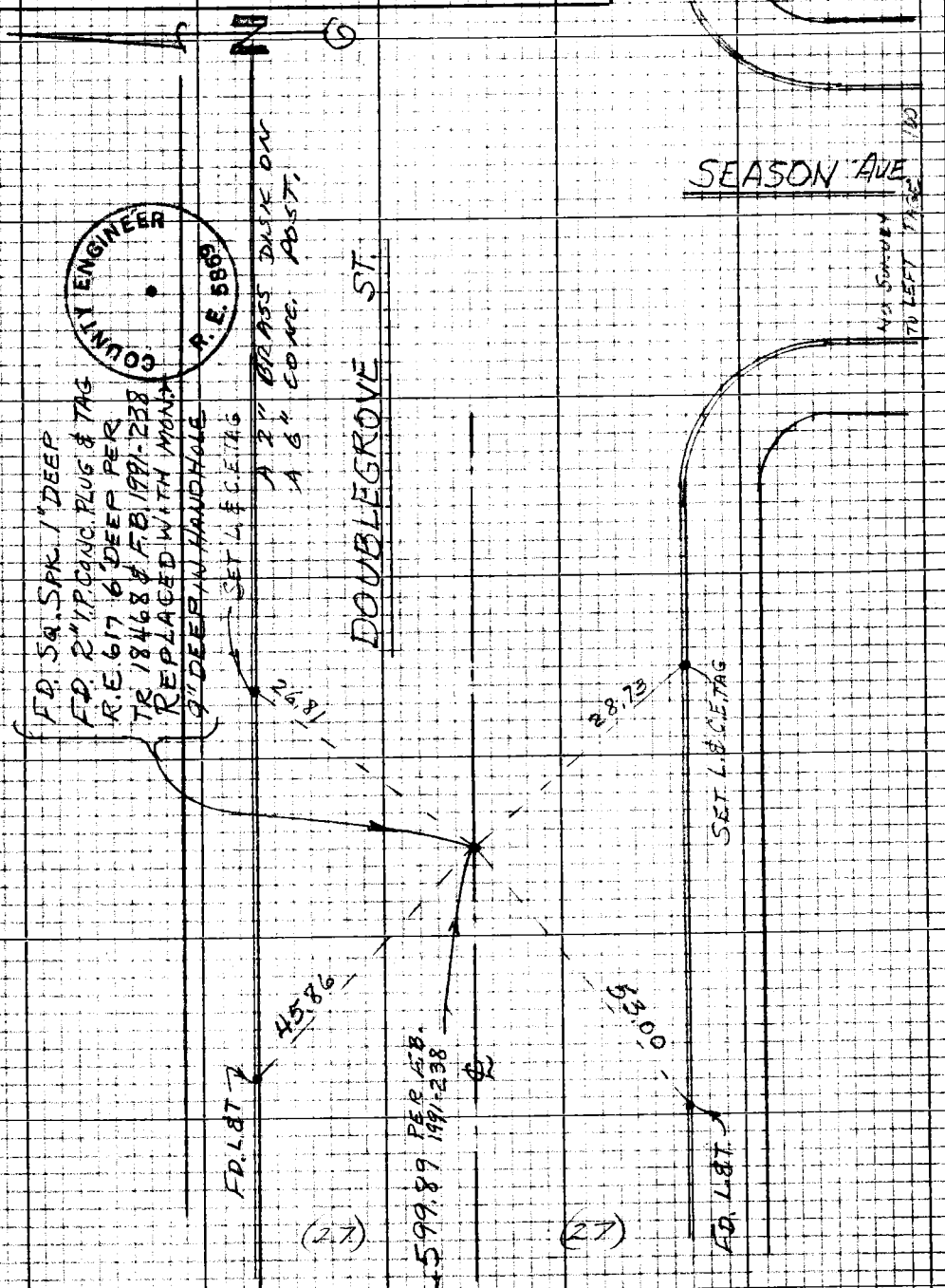
76P3098 CE #310 3-66

Notes Ck'd by	Survey of LARK ELLEN AVE
Map No.	JN 0303.00 Tape 9176 Std 68 °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 2-29-68
Date	Indexed B.E. ON

F.B. 2381 Pg. 99

M.S. 38, C-1



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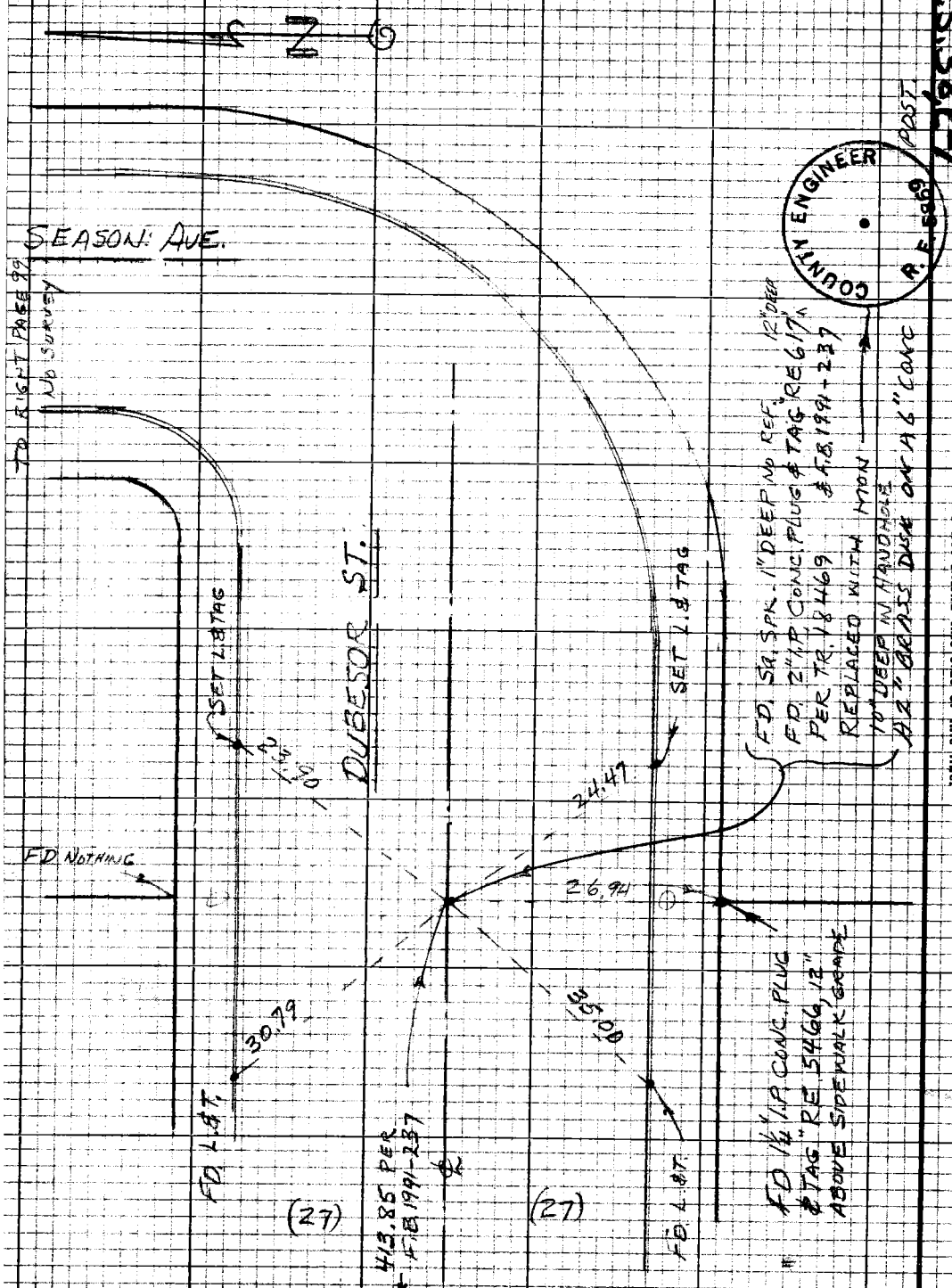
76P3099 CE #310 8-66

CONT. ON RIGHT PAGE 88

F.B. 2381 Pg. 100



CONT ON RIGHT PAGE 92

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Notes Ck'd by	Survey of G.E.DREIER
Map No.	JN 0303.00 Tape 0176 Std 68 °F
Office Work	Surveyed by G.E.DREIER
Checked	Notes G.E.DREIER Date 3-1-68
Date	Indexed G. E. OTT JUN 3 '68

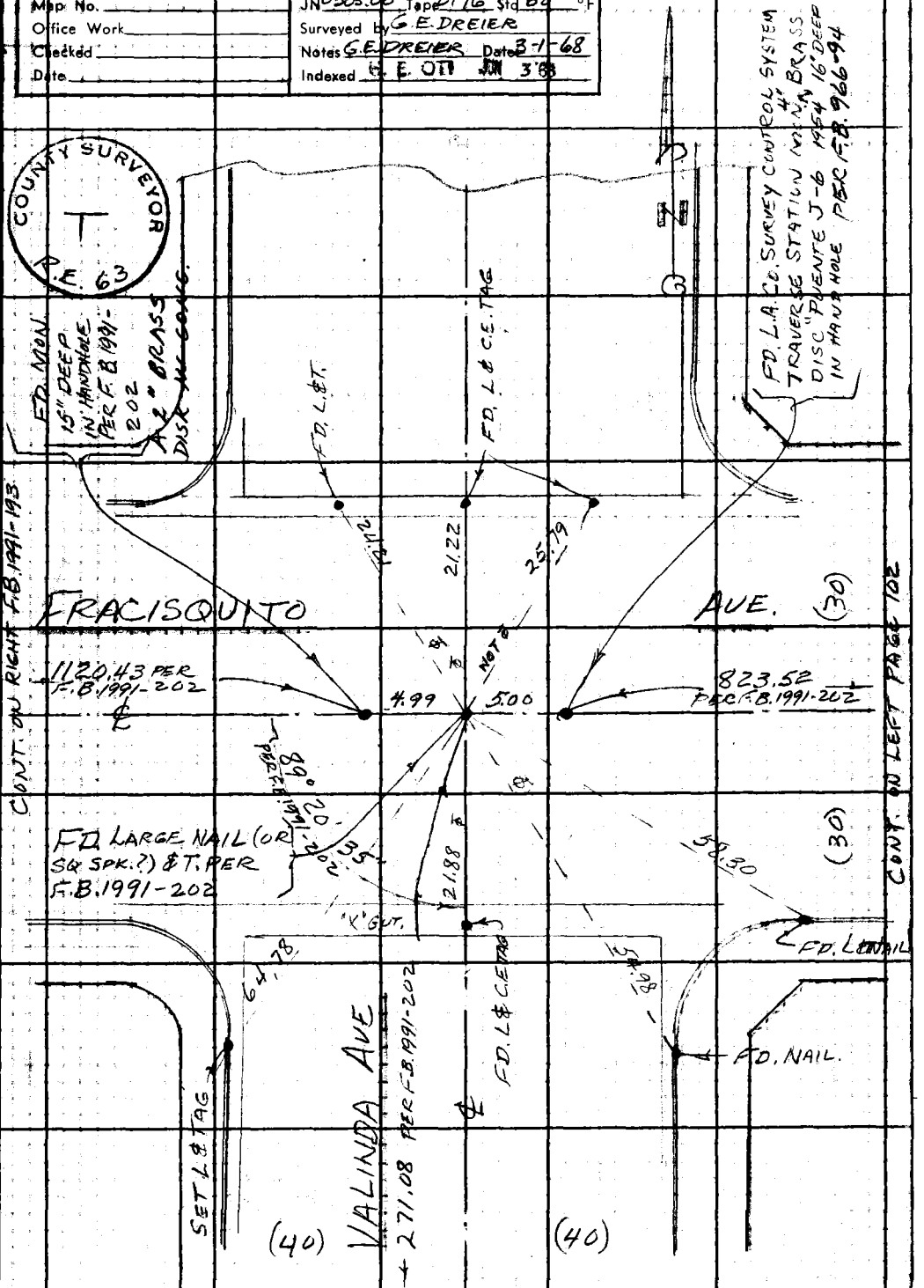
F. B. 2381 PG. 101

PUENT J-6 1952

W.S.38.C-1

CO. SURV. R.E. 63

COUNTY SURVEYOR T R.E. 63



CONT. ON TOP PAGE 54

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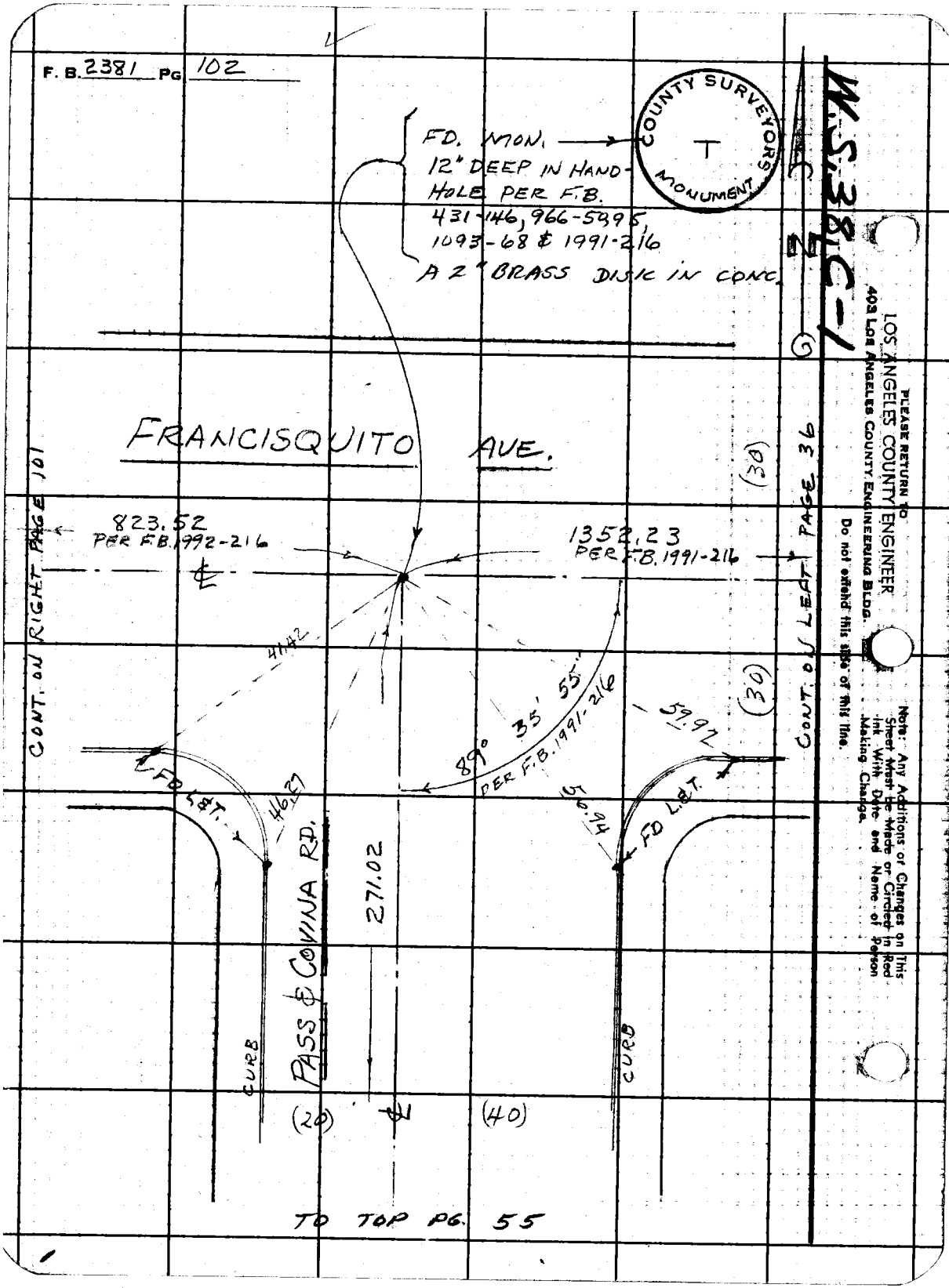
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. 2381 PG 102



W.S. 38 C-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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