Notes Ck'd by
Map No.
Work
Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2382 Pg.

Job	Description
	GAYTON PLACE PARK - J.N. 0055.33
C.L.	C.L. & int. sts. from Pacific Coast Hwy. N'ly to turnaround.
Bdry.	Property line survey of add'l parcel & monumenting of park boundary.
B.M.	Bencl levels.
Cont.	Grid system and cross-sec.
Loc.Imp.	Loc. Imp. & X-sec. along Gayton Pl.

Microfilmed Feb '86

Notes Ck'd by W. J. Brenner	Survey of GAYTON PLACE PARK
Map No. B-2673	JN 005534 Tape Std °F
Office Work R. L. GREEN	Surveyed by H.E. GRANQUIST
Checked W. J. Brenner	Notes G. Date 12/1/58
Date Oct. 1959	Indexed C. Johnson 2-13-59

F. B. 2382 Pg. 5

GAYTON PLACE PARK.

J.N. 0055.34

CENTERLINE & PROPERTY LINE NOTES OF

PORTION OF LOT 17 R. S. 54-37

PARCEL No. 434 - LOT COM. AT MOST NORTH COR OF LOT 17 Th. S 18°29 W 310 FT. Th. S 81°49'43" E 637.40 FT. TO E. LINE OF Sd. LOT Th. N and FOLLOWING BDRY LINE of Sd. LOT TO beg.

INDEX Pg. 6 & Pg 7

& P/L NOTES Pg 9 TO Pg 20

GRID NOTES for X SEC'S Pg 45-46

CROSS SECTION ON GRID Pg 47 to 58

BENCH LEVELS Pg. 29 TO Pg 43

LOCATION Imp. GAYTON PLACE Pg 59 to Pg 63

X SECTIONS ON GAYTON PLACE Pg. 65 to 72

H.E. GRANQUIST Chief
W. E. NEWMAN Instr.
E. MARTINEZ Rod & Chain
G.E. COOK " "

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104-7

76F309S CE #247—3-57

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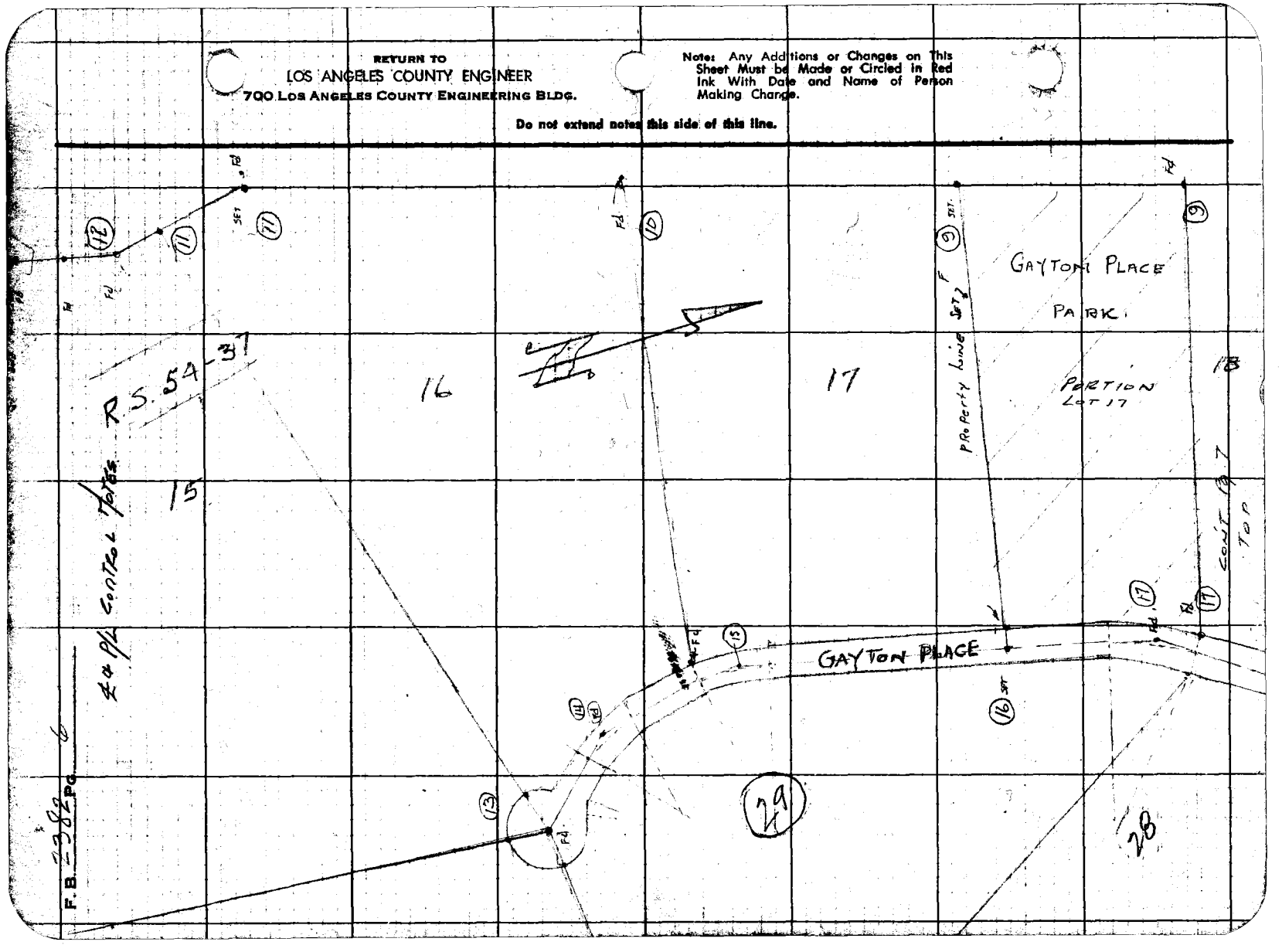
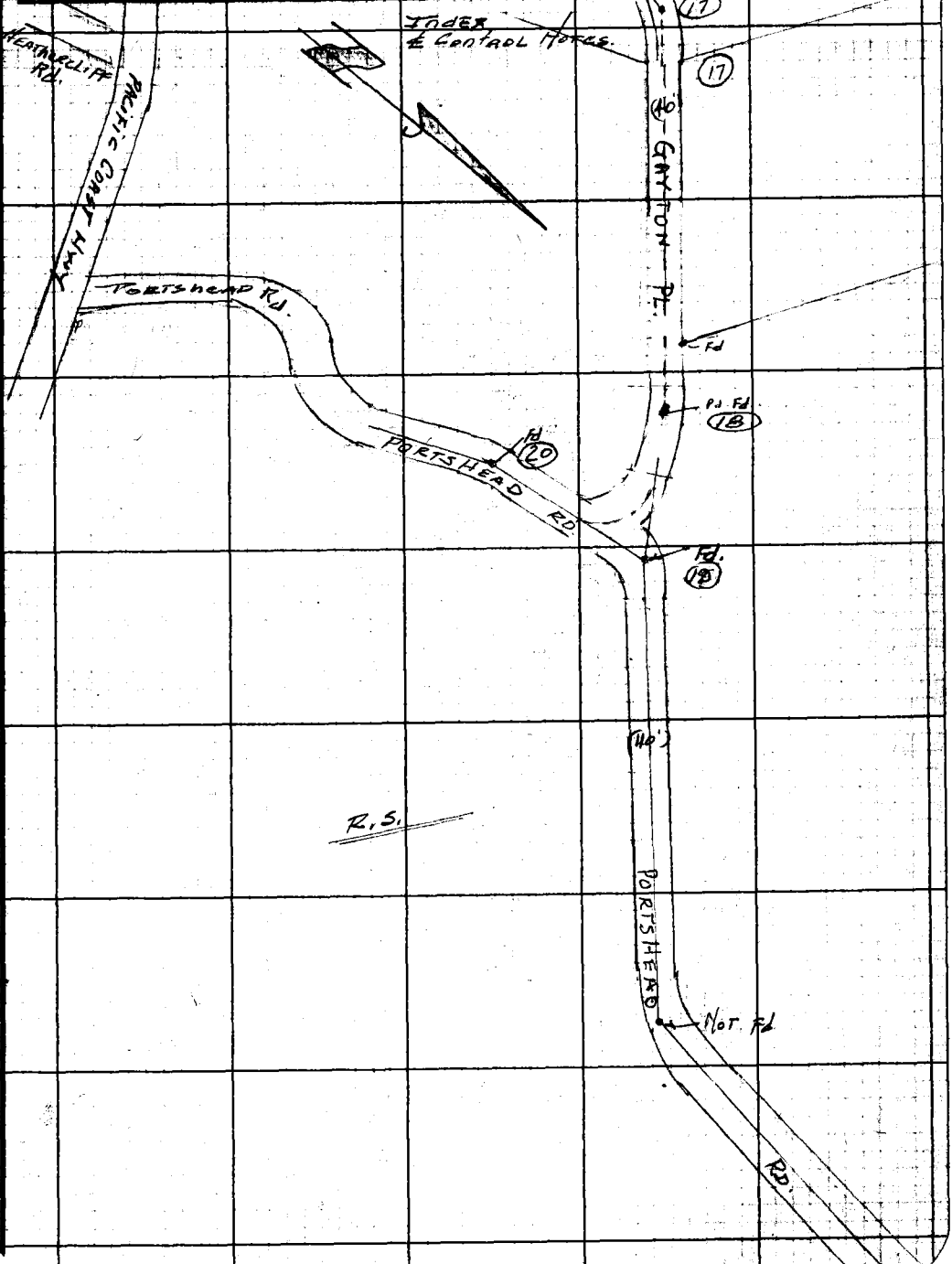


Notes Ck'd by W. J. BRENNER	Survey of GAYTON PLACE Park F. B. 2382 Pg. 7
Map No. B-2473	JN 005534 Tape 115 Std 84 °F
Office Work R. L. GREEN	Surveyed by H. E. GRANQUIST
Checked W. J. Brenner	Notes H. E. G. Date 12/58
Date Oct. 1959	Indexed C. Johnson



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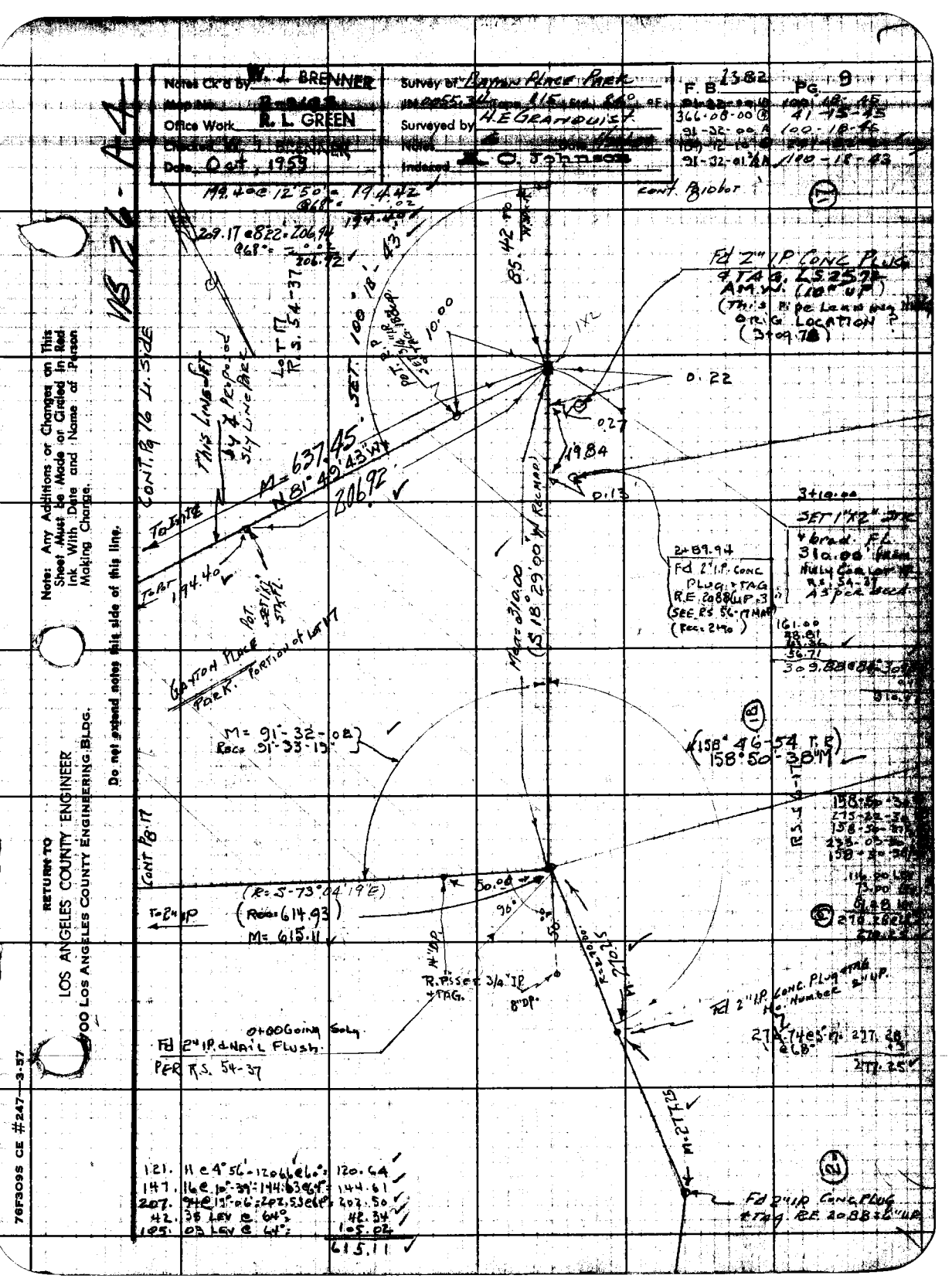

Notes Ck'd by W. J. BRENNER
Office Work R. L. GREEN
Date Oct, 1959
Survey of Bayton Place Park
Surveyed by H. E. Granquist
Indexed K. O. Johnson
F. B. 1382 Pg. 9
366-08-00 41-15-45
91-32-00 100-18-45
91-32-01 100-18-43
Cont. Pg 10 Lot
Fd 2" I.P. Conc Plug & Tag, LS 2572 AM.W. (10" UP)
(This Pipe Leaning Hole Orig Location ?)
(3+09.78)
Lot 17 R.S. 54-37
This Line Set by ∡ Proposed Sly Line Park
Cont. Pg 16 Lt. Side
M = 637.45
N 81° 49' 43" W
206.92
To Inlet
To Pot 194.40
Pot. Set 1/2" Sty Pl.
Gayton Place Park. Portion of Lot 17
Set 100° 18' 43"
85.42
10.00
0.22
0.27
19.84
0.13
Mea = 310.00 (S 18° 29' 00" W Rec Map)
3+10.00
Set 1"x2" Stk & brad. Fl. 310.00 from Hully Corner Lot 17 R.S. 54-37 As per Deed
2+89.94
Fd 2" I.P. Conc Plug & Tag R.E. 2088 UP 3
(See RS 56-17 Map)
(Rec. 2+90)
161.00
309.88
M = 91-32-08
Rec = 91-33-19
(158° 46' 54" T.R.)
158° 50' 38" M
Cont Pg 17
(R = S-73° 04' 19" E)
(Rec = 614.93)
M = 615.11
To 2" IP
50.00
96°
R.P. Set 3/4" IP & Tag.
8" DP.
0+00 Going Sly
Fd 2" I.P. & Nail Flush
PER R.S. 54-37
Fd 2" I.P. Conc. Plug & Tag No. Number 2" UP.
277.25
Fd 2" I.P. Conc Plug & Tag R.E. 2088 2" UP
121.11 @ 4° 56' = 120.66 @ 60° = 120.64
147.16 @ 10° 39' = 144.63 @ 64° = 144.61
207.94 @ 15° 06' = 202.53 @ 64° = 202.50
42.38 Lev @ 64° = 42.34
105.03 Lev @ 64° = 105.02
615.11
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76F309S CE #247—3-57

Cont A.M.

162.74

0.49

Fd o Ld 2" I.P. No Plug SET

7.68

Nail in ctr. (U.P. 12") (Leaning Nely approx 0.2 fr. vertical)

10+93.95 Fd. 10/21/66 K.M.

F.B. 2382 Pg. 10

Lev 72.69

90.37 @ 4°40' = 90.07

162.76

.02

162.74

10+86.27

Pot SET 1"x2" Stk. Flush

Lot 15

REPLACED WITH 1" I.P. & C.E. TAG DN. 2" K.M. 10/21/66

Lot 16

Pot. SET 1"x2" Stk. FL. (9+97.74) (fr. Nly.)

0.58

M = 10+04.09 (TR = 10+05)

Fd 2" I.P. Conc. Plug + TAG (No Number) up 5" (Leaning Wstly approx 0.5 fr. vert) + Nly.

6.35

89.30 @ 7°30' = 88.54 @ 72° = 88.53

261.89 @ 70° = 261.87

SET 1"x2" Stk. Fl. by Int. 7+49.68

REPLACED WITH I.P. & C.E. TAG DN. 2" K.M. 10/21/66

Lot 16

7+49.74

Fd 2" I.P. (old) No Plug SET Earth Plug & Nail Inet of Pipe (8" up) held to this for control to Estly. Fd. 10/21/66 K.M.

0.35

0.35

Pot SET 1"x2" Stk. FL. 7+35.87 fr. Nly.

180.22

0.68

REPLACED WITH 1" I.P. & C.E. TAG 10/21/66 K.M.

6+69.32 (TR. 6+70)

Fd 2" I.P. Conc. Plug & TAG R.E. 2088 up 10" (Leaning 0.5' Westly from vertical)

26.32 Lev.

40.23 Lev.

66.55 Lev @ 90° = 66.55

340.45

Lot 17

R.S. 56.17

(3+95.42)

Fd 2" I.P. Conc. Plug & TAG Stmpd. A.M.W. L.S. 2572 (10" U.P.) (Good Condition) (Vertical)

(3+95.42 fr. Nly)

Pot SET W. Spk. & Tin FL.

Lot 17

R.S. 54.37

NOTE: ALL pipes Leaning Wstly due to mudy soil & slope of hill

Cont Pg. 9 Top.

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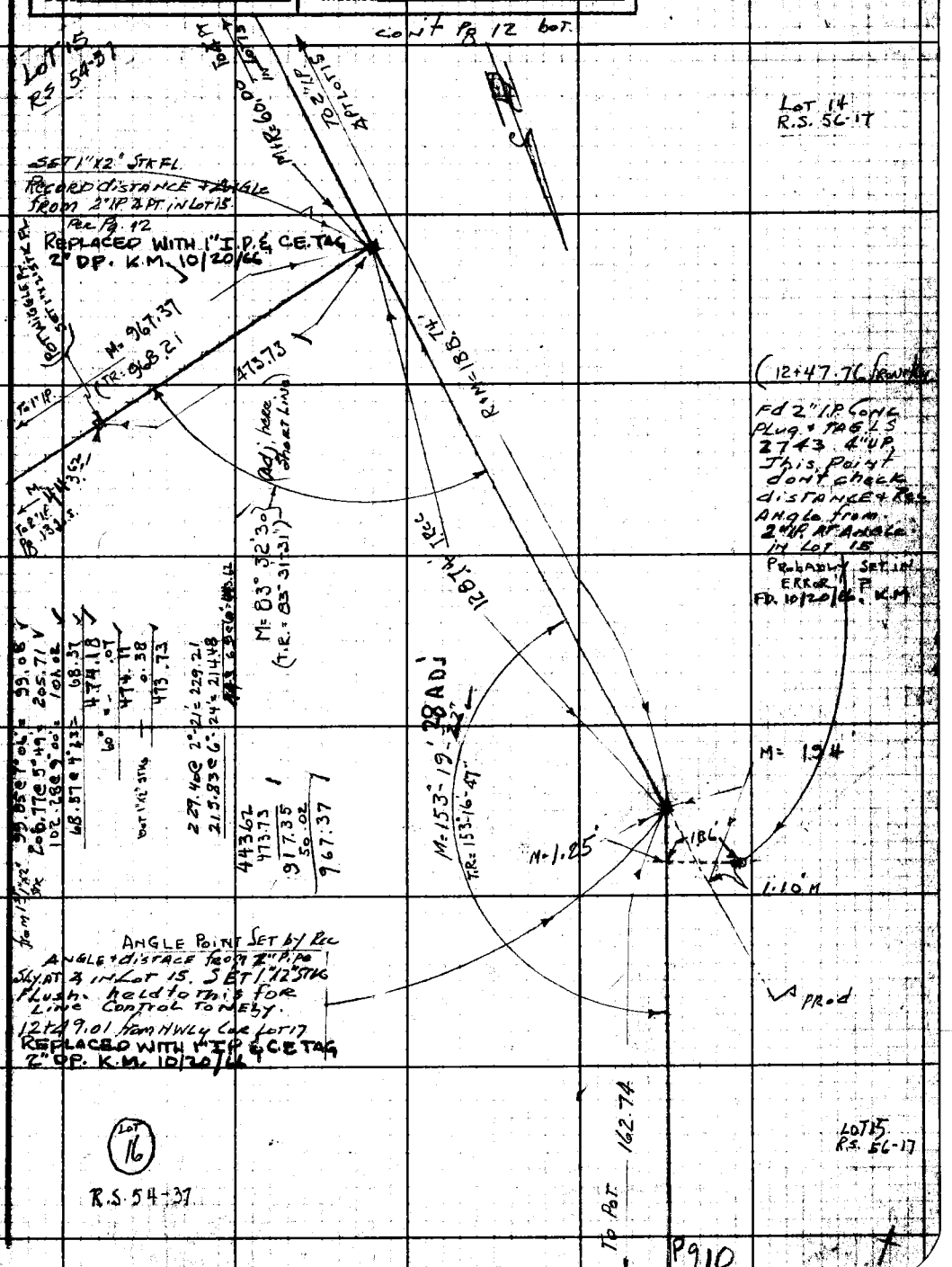
Notes Ck'd By W. J. BRENNER	Survey of GAYTON PLACE PARK	F.B. 2382 Pg. 11
Map No. [illegible]	JN 0055.34 Tape 115 Std. 84	153-19-20 @ 83-32-30
Office Work R. L. GREEN	Surveyed by H.E. GRANQUIST	253-17-20 @ 334-09-50
Checked W. J. BRENNER	Notes Date	153-19-20 @ 83-32-27½
Date Oct 1959	Indexed C. Johnson	199-56-10 @ [illegible]
		153-19-21⅓ @ 83-32-30



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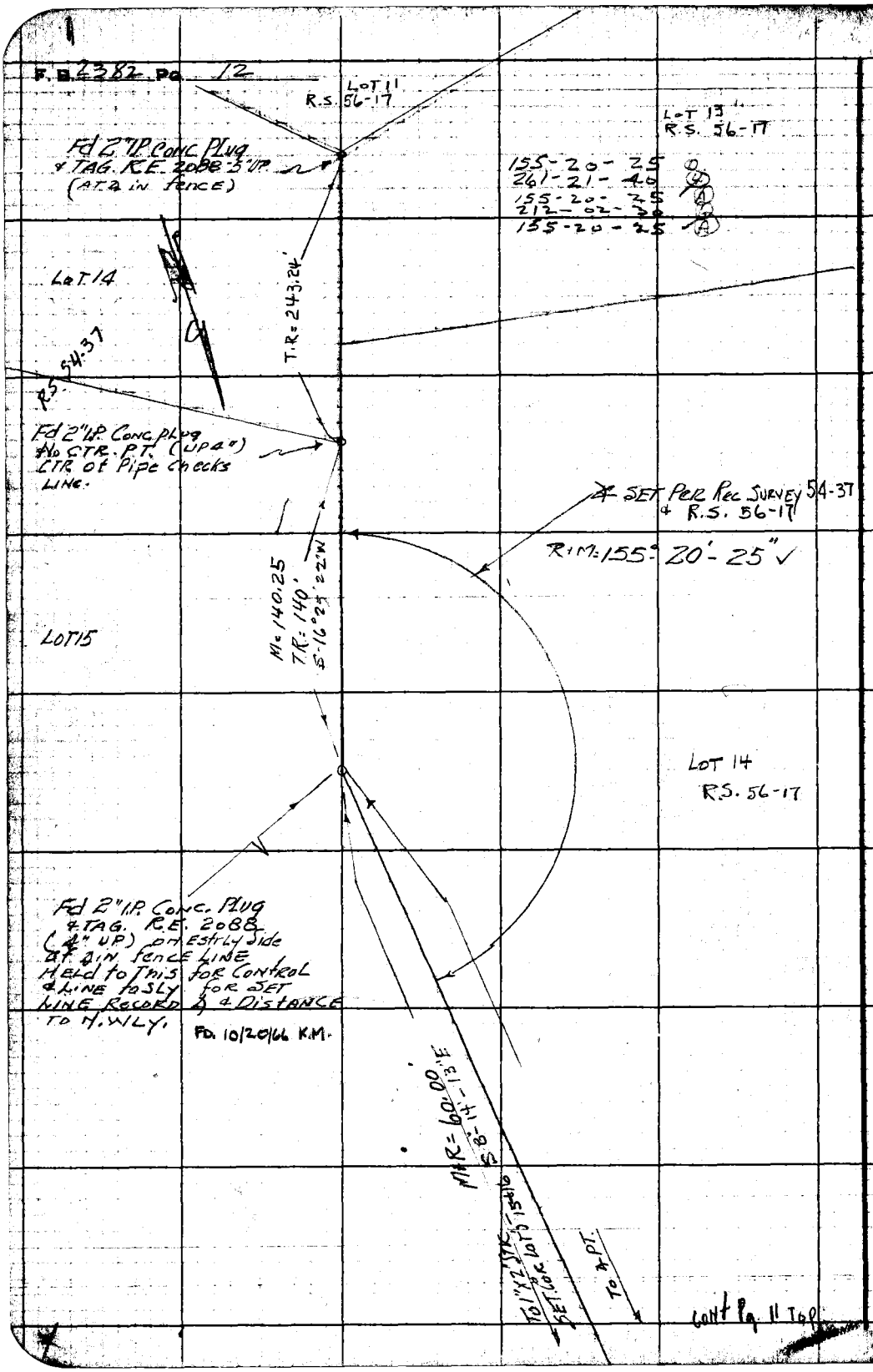

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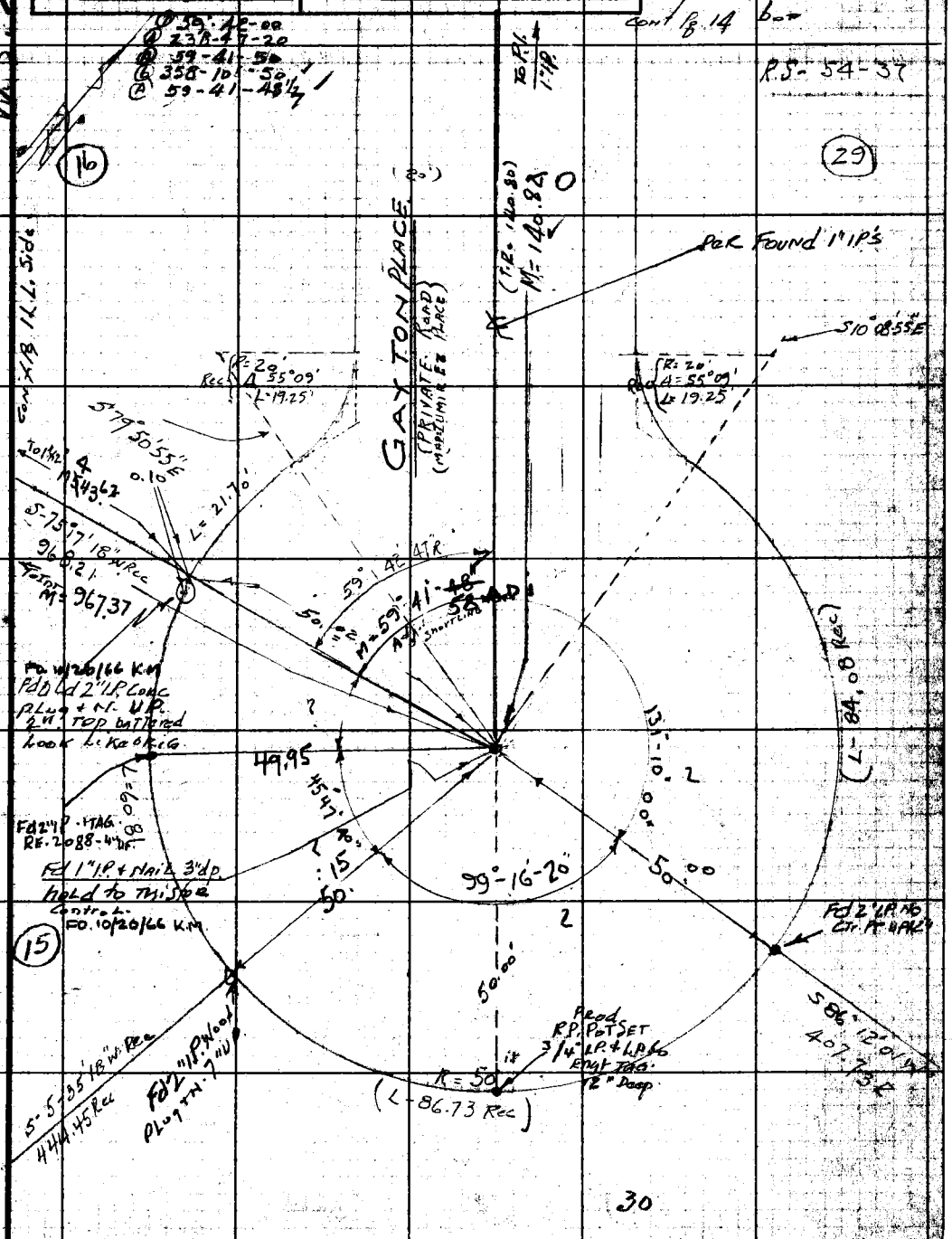
Notes Ck'd by W. J. BRENNER	Survey of GAYTON PLACE PARK	F.B. 2382 Pg. 13
Map No. R-2673	IN 0055.34 Tape 115 Std 84° OF	140.82 @ 66° = 140.80
Office Work R. L. GREEN	Surveyed by H. E. GRANQUIST	
Checked W. J. BRENNER	Notes G Date 12/3/58	
Date Oct 1959	Indexed C. Johnson	



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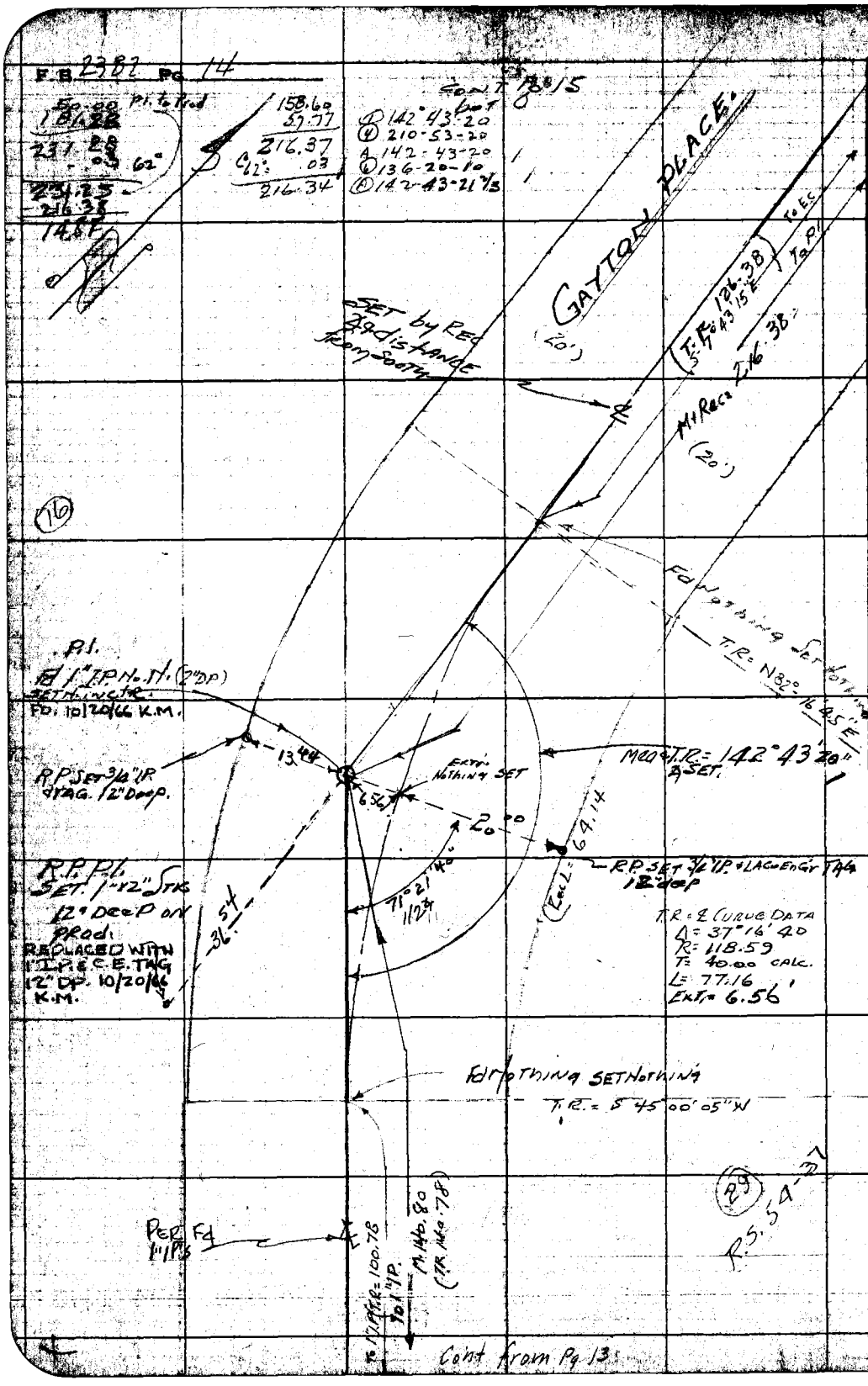

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Notes Ck'd by W. J. BRENNER
Map No. R. 2673
Office Work R. L. GREEN
Checked W. J. BRENNER
Date Oct 1951

Survey of GAYTON PLACE PARK
JN 005534 Tape 115 Std 84 °F
Surveyed by R. L. GREEN & O. L. S.
Notes
Date 12/5/58
Indexed C. Johnson

F.B. 2382 Pg 15

105-53-40 ①
63-34-30 ②
105-53-37½ A
275-21-50 ③
105-53-38½
242.02 @ 62.22'
184.03 @ 5°00'
587 / ELEV =

Conit Pg. 16
bot

Park Fd 1" IP, Hly
4 1"x12" STK SET
by Rec & Dist Rs

Rd Nothing
SET Nothing.

156-43-00
266-52-00 Fd 2" x 2" STK
156-43-00 ± TAG RE.
220-18-20 6.43' UP
156-43-05 2" n/o Rec

19.62'

R.P.P.I.
SET 1"x2" STK
brad. 12" dp.
REPLACED WITH 1" I.P. & C.E.
TAG K.M. 10/20/66

P.I. SET 1"x2" STK
Copper brad. 4" dp
by Rec. & Dist.
from P.I. SLY
REPLACED WITH 1" I.P. & CE
TAG 12" DP. K.M. 10/20/66

GAYTON PLACE

T. Rec. & Curve Data
Δ = 23°17'00"
R = 242.68
T = 50.00
L = 98.62
Ext = 5.09

P.P. SET 3/4" IP
TAG
18" deep
156-43-00 MR
42.56 ADJ

25.09

14.91

Nothing Set

R.P. SET 3/4" IP. TAG
12" Deep.

Fd 1½" IP with 2" Sleeve
on top. With No Ctr Pt.
This Pipe Leaning Nearly
horizontal Straightened
Sometime
This Pt ? Not orig
Relative Position.

30.06'

149.98

P.P.I. SET 1"x2" STK 12" deep
ON PROD. LINE

17

Fd 2" x 2" STK No ctr pt. PL.

Fd 2" IP Conc Plug & TAG
Stmpd. A.M.W. L.S. 2572 (9" UP)

T. 2" x 2" TAG M = 480.93

SIDELINE LOT 1

20.82 M

Rec: S 81°19'43" E
661.41

M = 105.53'
(R = 105.53')

Fd 1" x 1" STK
Cut hand 6" deep by
REPLACED WITH 1" I.P. & CE. TAG
12" DP. K.M. 10/20/66

16

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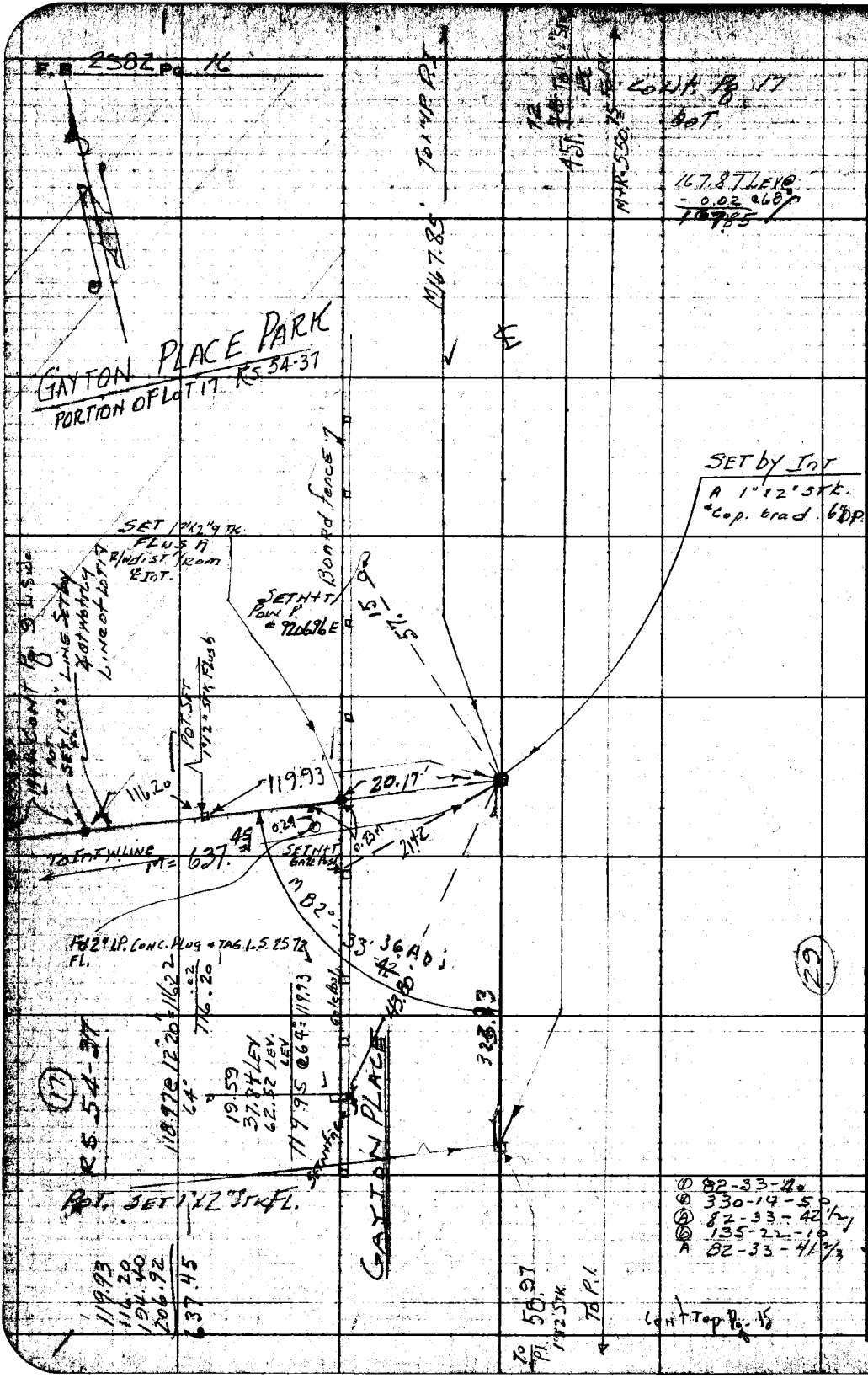
76F3095 CE #247 5-57



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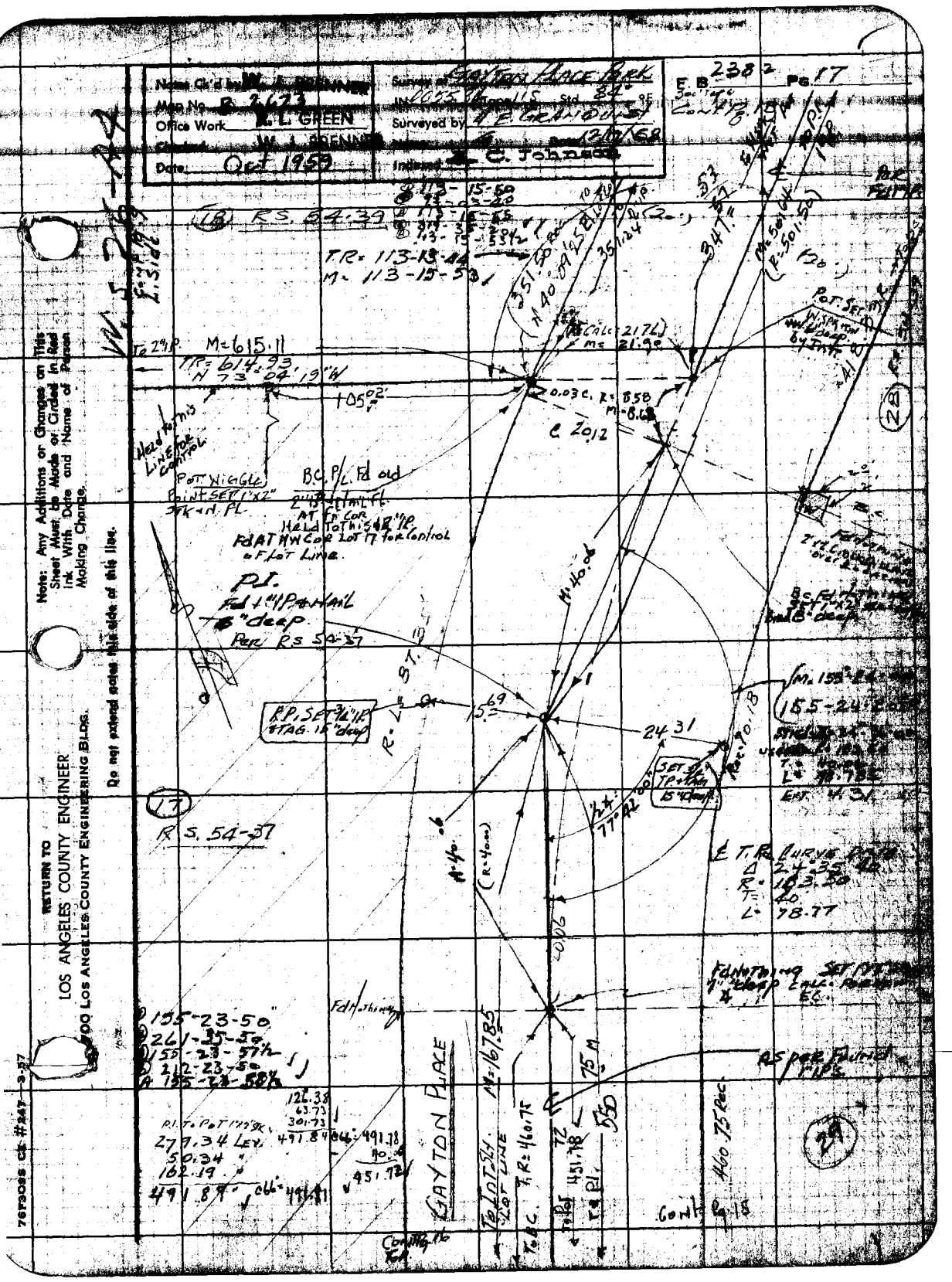

Notes Ck'd by W. J. BRENNER
Map No. B 2673
Office Work R. L. GREEN
Checked W. J. BRENNER
Date Oct 1959
Survey of GAYTON PLACE PARK
IN 0055 Type 11S Std 84° OF
Surveyed by H. E. GRANQUIST
Date 12/17/58
Indexed C. Johnson
E.B. 2382 Pg. 17
Cont Pg. 18
RS. 54-39
T.R. = 113-13-44
M = 113-15-53
M = 615.11
T.R. = 614.93
N 73° 04' 19" W
105.02
0.03 C. R = 8.58
M = 8.68
C 20.12
Held to this Line for Control
Pot. Wiggle
B.C. P/L Fd old
Held to this 1/2" IP
Fd at MW Cor Lot 17 for Control of Lot Line
P.I.
Fd 1" IP & Nail
6" deep
Per RS 54-37
RP. SET 3/4" IP & TAG 15" deep
15.69
24.31
SET 3/4" IP & TAG 15" deep
77° 42' 00"
M = 40.06
M = 155-24-
155-24-
Ext. 4.31
R.S. 54-37
Curve Data
Δ 24-35-40
R = 183.50
T = 40
L = 78.77
Fd Nothing
155-23-50
261-35-50
155-23-57½
212-23-50
155-23-58½
126.38
63.73
301.73
491.84
491.78
40.06
451.72
P.I. to Pot 1½" Sk.
279.34 Lev.
50.34
162.19
491.89
GAYTON PLACE
M = 167.85
To Lot Sht. Lot Line
To B.C.
T.R. = 460.75
To Pot
451.78
To P.I.
550
460.75 Rec.
Cont Pg. 18
Cont Pg. 16
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76F3055 CE #247-3-57

F.B. 2382 Pg. 18

(1) 171-29-50
(2) 326-00-00
(3) 171-30-00
(5) 308-59-50
(4) 171-29-58

(19)

(20')

Fd Nothing

P.C.C.

52.11
86.00
143.11 54°
143.00
143.10 54°=143.10

(ZUMIREZ PLACE)
GAYTON PLACE

M=143.10
(REC=143.17)

R.S. 54-39

P.I. Fd 1" I.P. & Nail
CTR. POINT 6" deep.

0 30'-00
M= 171.29.58
(R= 171-29-00")

R.P. SET 3/4" I.P. & TAG 6" Deep

300.20 Q 3°47 = 299.55
51.74
351.29
C 60° = .5
351.24

18.40

21.60

3.21

DATA: Rec. & Curve
Δ 8°30'00"
R = 579.78
T = 43.17
L = 86.18

R.P. SET 3/4" I.P. & TAG 12" Dp. Stkd
Δ Mea. Δ = 8°-30'-00
R = Rec. 579.78.
T =
L =
Ext. 1.60

85°45'00"

Rec. L = 89.15

105.37

T.R. 110.00
M. 110.02

Fd Nothing
SET Nothing

BARB fn

53.82
51.57
105.39 Q 56°: 105.37

Fd Old 2" I.P. Conc Plug & Fiber TAG #Not Leg. UP 10" Loose & Leaning SL-X (No good)

POT. SET N-SPK
W + Tin 5" deep.
opp. 1"x2" Stk.

683 ft.

35°90'

SET 1"x2" Stk + bad Fl.

20.00

4.65

Fd 1"x2" + N.F.L. M. Rec.

Rec. 957.52

N 16°29' 08" W

99

20.35

49.7

Nothing SET

R.L. 95

418.33 Rec.

(28)

R.S. 54-39

SET HT P.P. & Drive

SET HT'S IN 4"x6" fn Posts

SET 1"x2" Stk + bad Fl.
Rec. 5 Dist. 1.
Rec. Con. 17. Pg. 17.

(18)

To 2" I.P.

N 1°-4'-0.35" E
Rec. 351.50
Tape = 351.24

Tape Error .17

(20)

53
347.87

To P.T.
W.S.C. W.W.

To P.I. M = 501.64
(R = 501.50)

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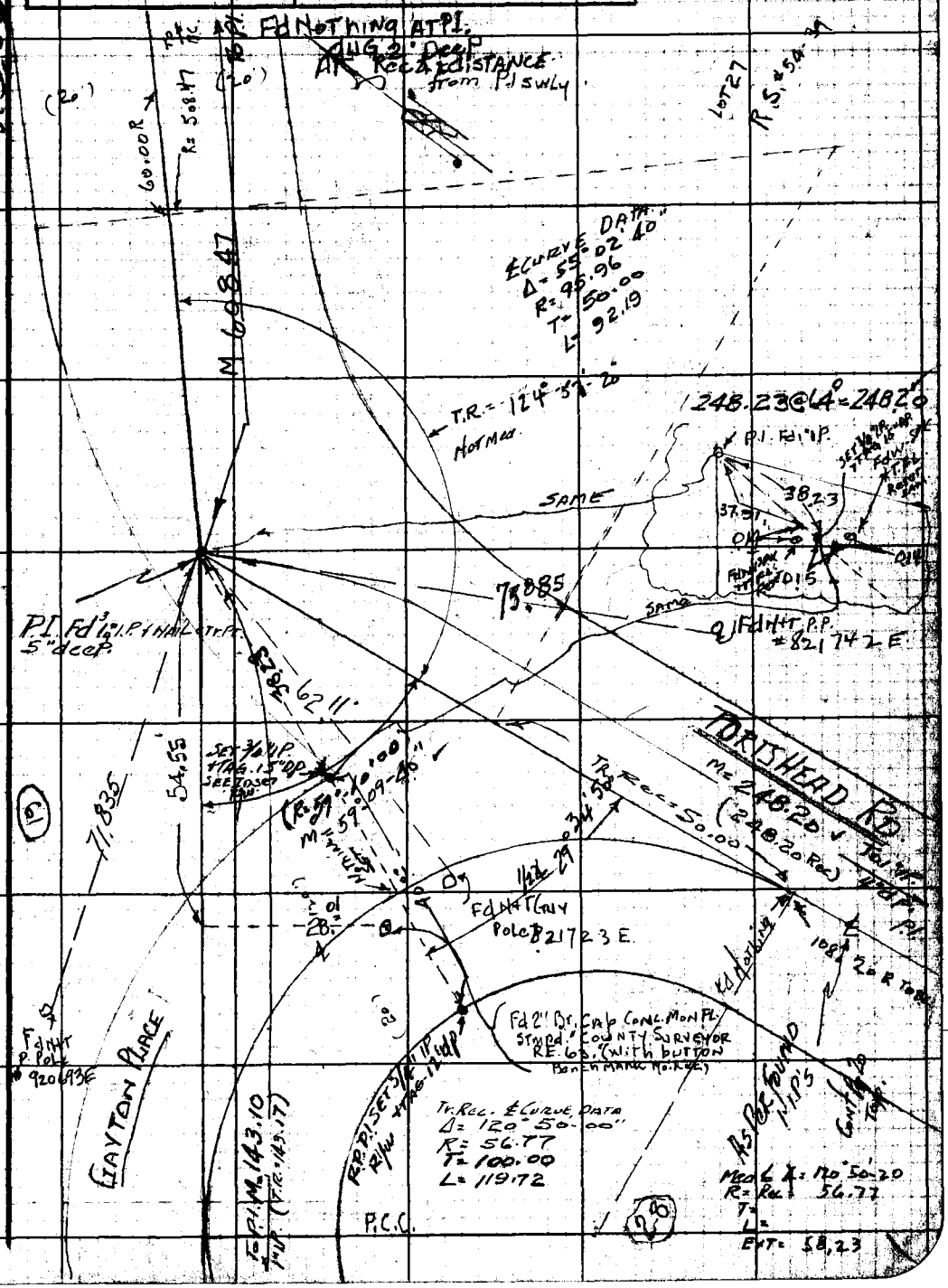
Notes Ck'd by W. J. BRENNER	Survey of GAYTON PLACE PARK	F. B. 2382 PG. 19
Map No. 2673	JN 0055.34 Tape 115 Std. 80 300 ft	59-09-40
Office Work R. L. GREEN	Surveyed by K. F. GRANQUIST	236-38-50
Checked W. J. BRENNER	Notes G Date 1/19/59	59-09-42½
Date Oct 1959	Indexed C. Johnson	354-57-50
		59-09-38⅓



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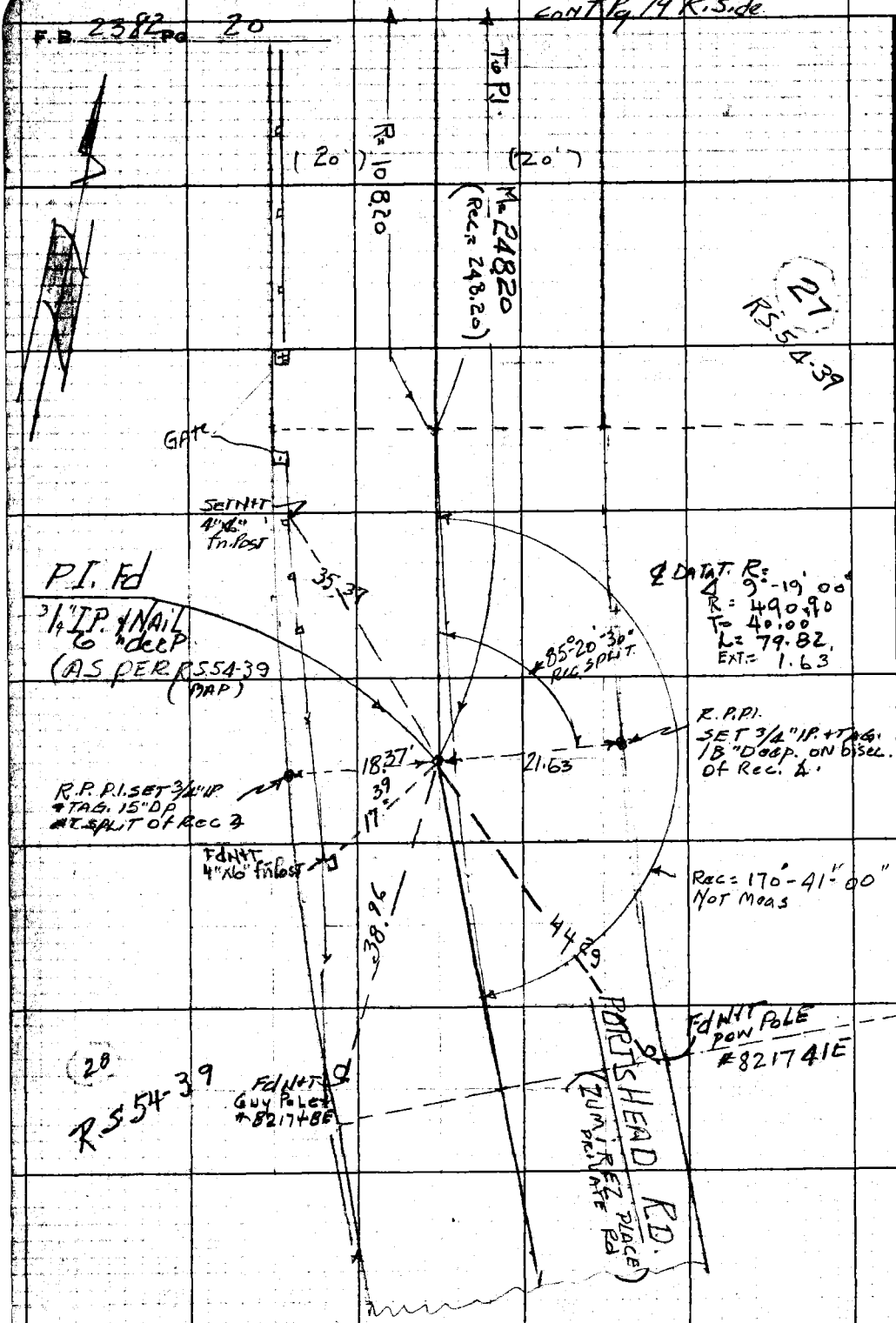
76F309S CE #247—3-57

F.B. 2382 PG. 20

CONT Pg 19 R. Side



W.S. 26-44

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Notes Ck'd by	Survey of GAYTON PLACE PARK
Map No. B-2673	JN 0055-58 Tape 159 Std 84 PF
Office Work G. D. BAILEY	Surveyed by L. L. BROWN
Checked W. J. BRENNER	Notes L. L. BROWN Date 3-17-61
Date APR 14 1961	Indexed H. E. OTT APR 24 '61

F. B. 2382 Pg. 21

GAYTON PLACE PARK

J.N. 0055.58

PROPERTY LINE SURVEY OF ADDITIONAL PARCEL AND MONUMENTING OF PARK BOUNDARY.

PARTY
BROWN, L. L.
HARRINGTON, P.
FALSEY, J.
MARTINEZ, E.
WORKMAN, A.

REF'S
F.B. 2382
C.S. MAP No. B-2673

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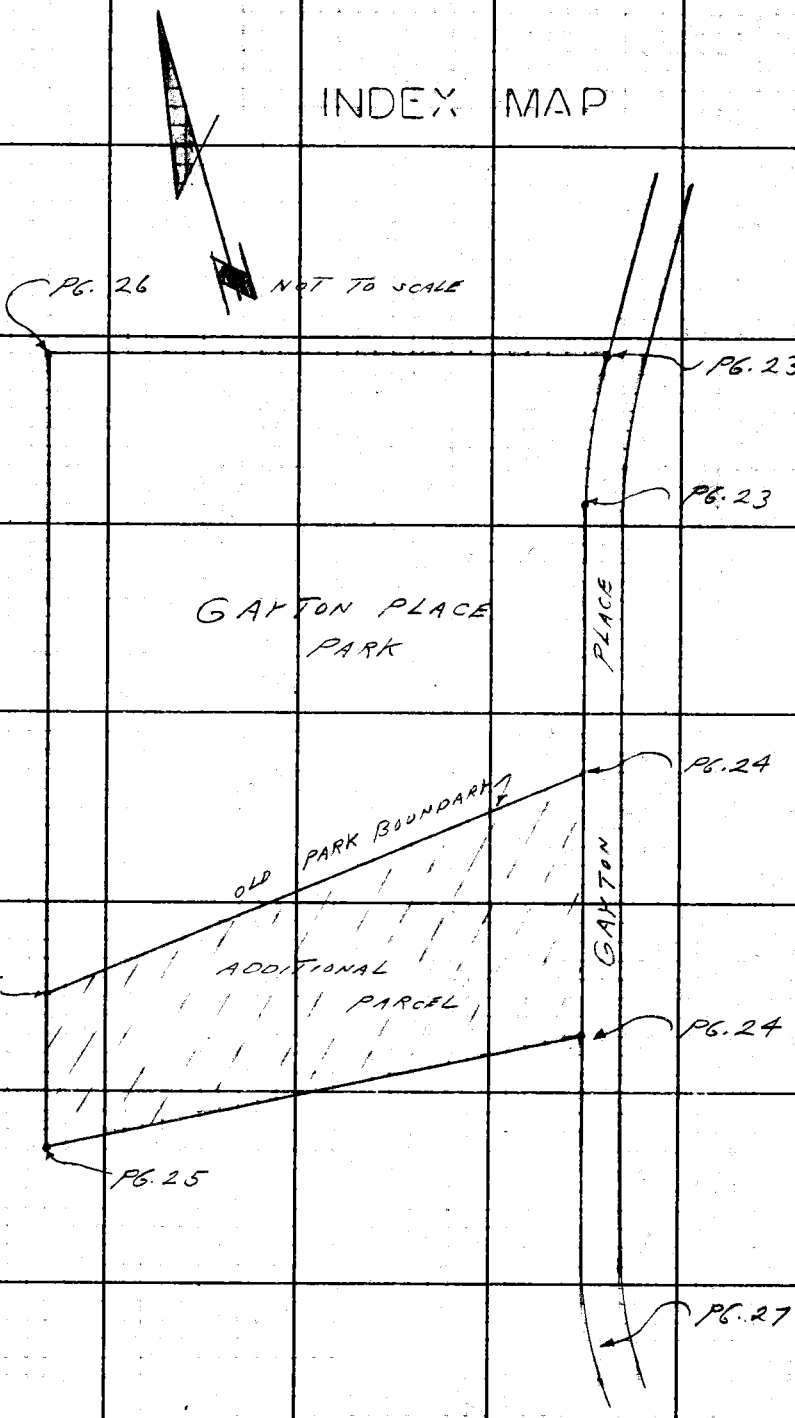
F. B. 2385 PG. 22

INDEX MAP



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Notes Ck'd by W. J. BRENNER	Survey of GAYTON PLACE PARK
Map No. B-2673	JN0055-58 Tape 159 Std. 84 °F
Office Work G. D. BAILEY	Surveyed by L. L. BROWN
Checked W. J. BRENNER	Notes L. L. BROWN Date 3-17-61
Date APR 1 4 1961	Indexed H. E. OTT

F. B. 2382 Pg. 23

W.S. 92, A-4

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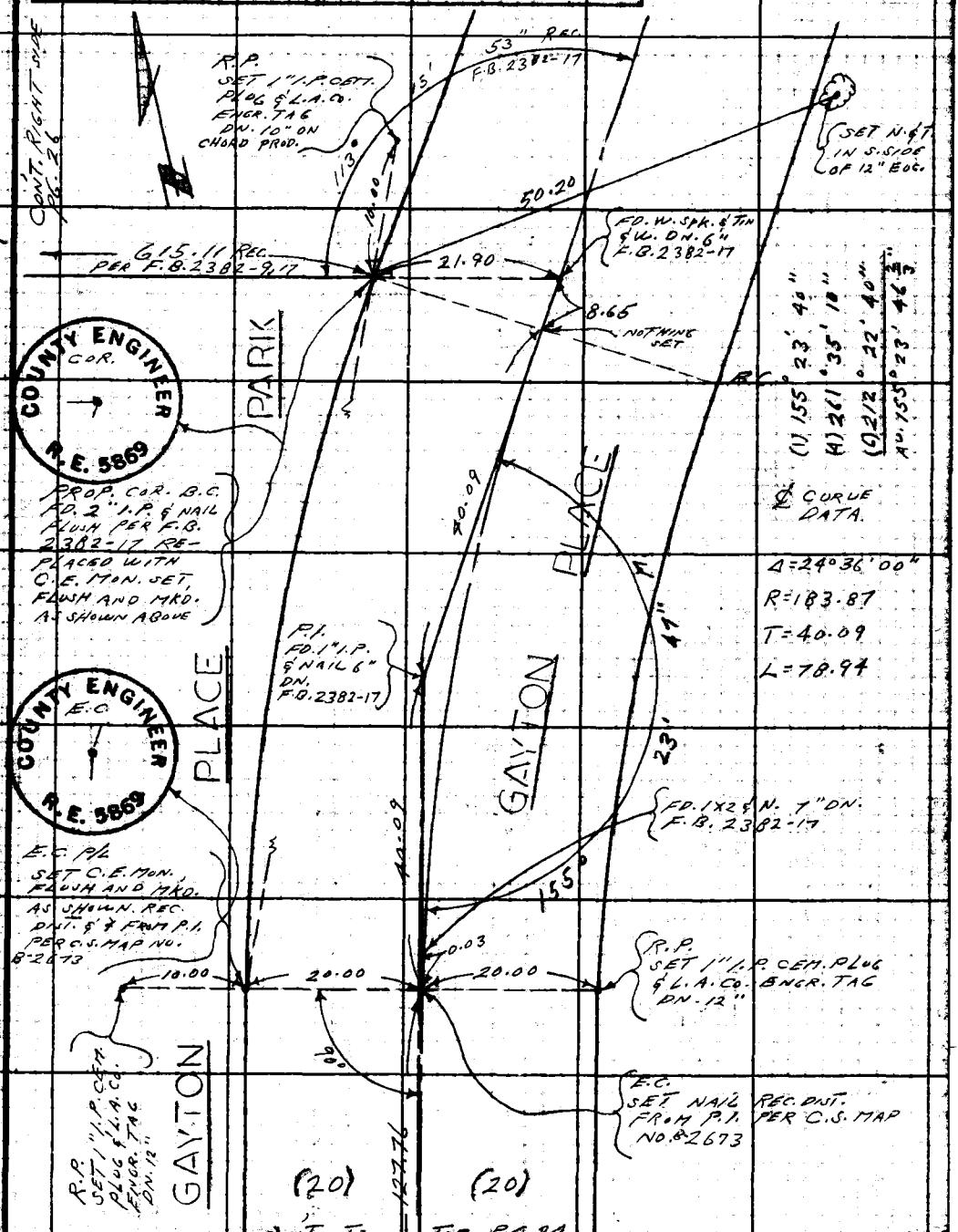

F. B. 2382 PG. 24

CONT. FROM BOTTOM PG. 23

W.S. 92, A-4

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLACE

(20) (20)

127.76 R.M.

FD. 1X2 STK. & COR BRAD DN. 6" F.B. 2382-16

127.77 & T. 68°
= 127.76

OLD PARK BOUNDARY
SEE F.B. 2382-16

(1) 94° 09' 22"
(4) 16° 37' 40"
(6) 204° 56' 20"
AV. 94° 09' 23 1/3"

(1) 94° 12' 00"
(4) 16° 47' 20"
(6) 205° 11' 00"
AV. 94° 11' 50"

GAYTON PARK

122.60 & T. 68°
= 122.59

122.58 R.M. PER DEED

GAYTON PLACE

50" M.

PARK BOUNDARY

N.E. COR. PARK

94°

WICKER PT. SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG DN. 12"

REMOVED 4-6-61 L.A.B.

USED 100' T. APART
S.T.B. 38'
80.28 & T. 66°
= 80.28

80.33

537.82

618.15 M.

80.28

537.82

618.10

80.34 & T. 80
~~80.33~~

P.O.T. SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG DN. 12"

COUNTY ENGINEER COR. R.E. 5859

PROP. COR. SET C.E. MON. FLUSH & MKD. AS SHOWN REC. X & DIST. FROM ℄ AS PER DEED

NOTE: MON. TO NEW POSITION BY COURTING RECORD DIST. ALSO ANGLE PRINT & L.A.B. 4-6-61

SET 1" I.P. CEM. PLUG & L.A.C. ENGR. TAG DN. 12" REC. DIST. PER DEED FROM SET. P.T.

90°

00' 00"

20.00

20.00

0.05 MAS. FT.

SET MAG.

20.00

0.61 P.C. CEM. 1" I.P. L.A. CO. ENGR. TAG

SET 1" I.P. CEM. PLUG & L.A.C. ENGR. TAG DN. 12" REC. DIST. PER DEED REMOVED 4-6-61 L.A.B.

259.88 R.M. PER DEED

R.P. 31 R.M.

09' PER DEED

94°

R.P. SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG DN. 12"

SET LONG STRAT

REMOVED 4-6-61 L.A.B.

P.C.M. PLUG & L.A. CO. ENGR. TAG

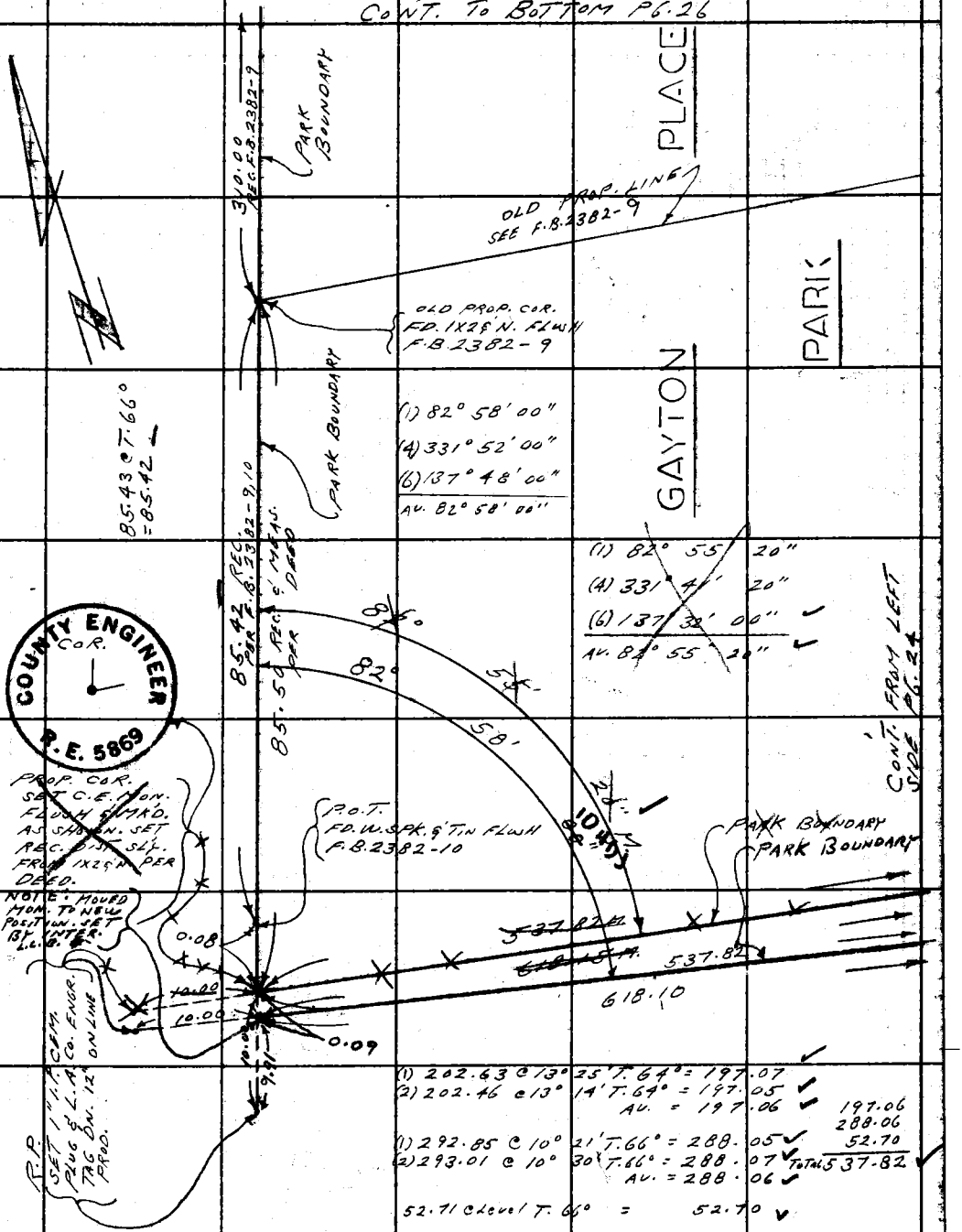
CONT. FROM PG. 25

CONT. TO TOP PG. 27

Notes Ck'd by W. J. BRENNER	Survey of GAYTON PLACE PARK
Map No. B-2673	JN 0056-58 Tape 159 Std 84 °F
Office Work G. D. BAILEY	Surveyed by L. L. BROWN
Checked W. J. BRENNER	Notes L. L. BROWN Date 3-17-61
Date APR 1 4 1961	Indexed H. E. OH

F. B. 2382 PG. 25

CON'T. TO BOTTOM PG. 26



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W.S. 92, A-4

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 SAE #247 11-58

F. B. 2382 PG. 26

W.S.92, A-4

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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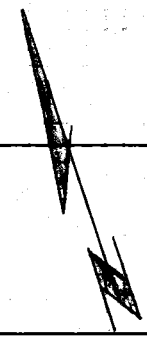


R.P.
FD. 3/4" I.P. CEM. PLUG
& L.A.Co. ENGR. TAG DN. 8"
F.B. 2382-9

CONT. LEFT SIDE
PG. 23

50.00

90°

615.11 REC.
PER F.B. 2382-9,17

PARK BOUNDARY

10.00

50.00

R.P.
FD. 3/4" I.P. CEM. PLUG
& L.A. Co. ENGR. TAG
DN. 14"

R.P.
SET 1" I.P. CEM.
PLUG & L.A. Co.
ENGR. TAG
DN. 12" ON LINE
PROD.

91° 32' 01" M.
91° 32' 02" REC. PER F.B. 2382-9

COUNTY ENGINEER
COR.
R.E. 5869

PROP. COR.

FD. 2" I.P. & N. FLUSH
PER F.B. 2382-9
REPLACED WITH 2" I.P.
& BRASS CAP MKD. AS SHOWN.
NOTE: NOT ABLE TO SET AUTO.
CONC. MON. DUE TO NEW STEEL
POST.

(1) 91° 32' 10"
(4) 06° 08' 30"
(6) 189° 12' 40"
AV. 91° 32' 06 3/5"

310.00 REC.
PER F.B. 2382-9

PARK BOUNDARY

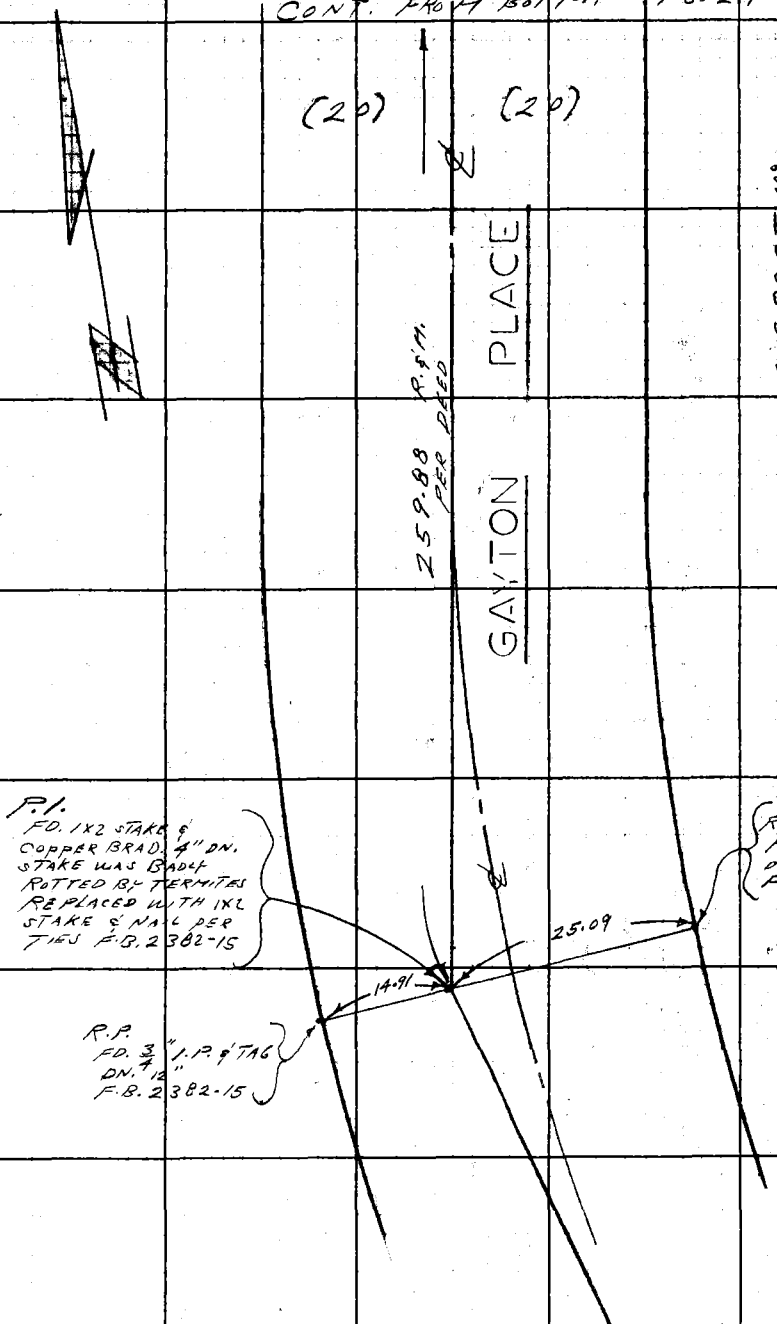
GAYTON PLACE
PARK

CONT. FROM TOP PG. 25

Notes Ck'd by W. J. BRENNER	Survey of GAYTON PL. PARK
Map No. B-2673	JN 0055-58 Tape D160 Std 68 °F
Office Work G. D. BAILEY	Surveyed by L.L. BROWN
Checked W. J. BRENNER	Notes L.L. BROWN Date 4-6-61
Date APR 14 1961	Indexed

F. B. 2382 PG. 27

CONT. FROM BOTTOM PG. 24



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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 2382 PG. 29

NOTES RED _____ JOB NO. 0055.34 SURVEY OF GAYTON PL. PK.
DATE _____ SURVEY BY H.E. GRANQUIST
NOTES CHKD. Miller NOTES BY H.E.G. DATE 1/28/59
DATE Aug. 1959 INDEXED A. C. Johnson DATE 2-13-59

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

DESCRIPTION

GAYTON PLACE PARK.

J.N. 0055.34

BENCH MARK LEVELS.

ADJ. ELEV.

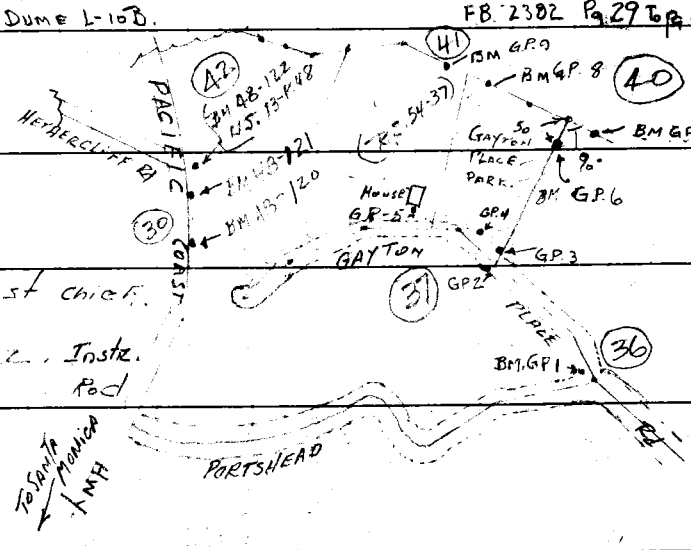
(FROM L.A.Co. Surv. Contr. Sys Mon. DUME Point L-10B)

3RD RUN

N. Si. COAST HWY #101 - Estrly of HeatherCLIFF Rd.
Thence Estrly to Portshead Rd.
Thence Nly to GAYTON PLACE PARK
And Return to DUME L-10B.

FB 2382 Pg. 29 To Pg. 43

2ND RUN



DIFF.

1ST RUN

H.E. GRANQUIST Chief.
E. MARTINEZ, Instr.
G.E. Cook Rod

B.M.

769420 S & E-383 2-64

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 0055.34 SURVEY OF Grayton Pl. Pk.
SURVEY BY H.E. GRANQUIST
NOTES BY H.E.G. DATE 1-28-59
INDEXED K. C. Johnson DATE
NOTES RED
DATE
NOTES CHKD.
DATE

F.B. 2382 PG. 30

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM-48-121	200.259					BM 48-121 EL. 200.259 FB 1369-103
+	6.241		6.162			PACIFIC COAST HWY (N. Side) 0.65 Mile NELy of ZUMA CREEK
Σ	206.500	+1.426	+1.424			Bridge # 53-28 OR 240' ELY. OF HEATHER CLIFF
−	4.815		4.738			ROAD # 182 ELY. OF CULVERT. A-5+8+58. 40' NLy of CTR. of Road.
T.P. #1	201.685					A Std L.A. Co. Cont. Sys. or. CAP. FL with Road Stmpd.
+	3.291		3.200			DUME Point L-10B, RE 329. SET by Co. 1950
Σ	204.976	-2.611	-2.608			
−	5.902		5.808			BT. SPK. N. E. PUMT. COAST Hwy. 30' E. PA # 1095797E
T.P. 2	199.074					
+	2.802		2.742			
Σ	201.876	-3.128	-3.132			
−	5.930		5.874			
B.M. 48-120	195.946					BM. 48-120 EL. 195.927 FB 1369-103
+	2.137		1.998			PACIFIC COAST Hwy. 39' NLy. of CTR. divide Strip & 357' WSTLy
Σ	198.083	-2.484	-2.484			of CTR. of Portshead Rd.
−	4.621		4.482			A Std L.A. Co. Surv. Contr. Sys. MON. (FL. with Rd.) Stmpd TRAV. ST.
T.P. 3	193.462					DUME POINT L-10A, RE. 329. SET by Co. Surv. 1950
+	0.046		0.088			T.P. #3 SPK Top Rd. Mrkr. # A-55 B+68 N. Side COAST
Σ	193.508	-1.239	-1.239			Hwy.
−	1.285		1.327			
T.P. 4	192.223					COAST Hwy & PORTSHEAD Rd. NWLy COR.
+	2.513		2.677			X Top 1/2" BOLT top of 2' x 2' brick PILLAR
Σ	194.736	+2.338	+2.335			
−	0.175		0.342			
T.P. 5	194.561					SPK. 5' W. of E. Edge Portshead Rd. opp
+	5.880		6.005			Sign BONORQUEZ RANCHO.
Σ	200.441	+4.556	+4.554			
−	1.324		1.451			
T.P. 6	199.117					BT. SPK. W.E. PUMT PORTSHEAD Rd. ctr of horse hitch

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. 6	199.117					for descr. see Pg
+	5.705		5.742			
π	204.822	+5.225	+5.225			
−	0.480		0.517			
T.P. 7	204.342					BT SPK. 3' E. of W. edge Pvmt 15' S. of P.P.
+	5.897		5.942			#1210030E Portshead Rd.
π	210.239	+4.689	+4.690			
−	1.208		1.252			
T.P. 8	209.031					SPK. 4' E. of W. edge Pvmt Portshead Rd
+	6.131		6.174			35' Ely of P.P. #1210030E.
π	215.162	+5.476	+5.476			
−	0.655		0.698			
T.P. 9	214.507					BT SPK. 2' E. of W. E. pvmt Portshead Rd
+	6.090		6.170			75' S. P.P. # 1210029E
π	220.597	+5.168	+5.168			
−	0.922		1.002			
T.P. 10	219.675					BT SPK. 2' E. of W. E. Pvmt 20' So. P.P. 1210029E
+	6.100		6.058			Portshead Rd.
π	225.775	+5.211	+5.211			
−	0.889		0.847			
T.P. 11	224.886					SPK. 2' E. of W. E. Pvmt Portshead Rd
+	6.109		6.038			48' N. of P.P. # 1210029E
π	230.995	+5.004	+5.001			
−	1.105		1.037			
T.P. 12	229.890					SPK. W. E. Pvmt Portshead Rd 15' S. P.P.
+	5.904		5.878			# 821732E.
π	235.794	+4.480	+4.483			
−	1.424		1.395			
T.P. 13	234.370					SPK. W. E. Pvmt Portshead Rd 25' N. N. Bate to no. # 6432

NOTES RED. _____ JOB NO. 6055.34 SURVEY OF Gayton Pl. Park
DATE _____ SURVEY BY H.E. GRANQUIST DATE 1-29-59
NOTES CHKD. Walker NOTES BY H.E.G.
DATE Aug 1959 INDEXED X C. Johnson DATE

F.B. 2382 PG. 31

765420 S & E-363 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.13	234.370 ✓					for descr SEE 14
+	5.895		5.856			
⊼	240.265 ✓	+3.571	+3.568			
−	2.324		2.288			
T.P. 14	237.941 ✓					SPK. W.E. Pvmt Portshead Rd. 85' N. of
+	5.954		6.065			N. Gate post to no. #6432
⊼	243.895 ✓	+3.744	+3.740			
−	2.210		2.325			
T.P. 15	241.685 ✓					W. SPK E.E. Pvmt Portshead Rd. 60' So of
+	6.130		6.190			P.P. # 821733E.
⊼	247.815 ✓	+4.542	+4.541			
−	1.588		1.649			
T.P.16	246.227 ✓					SPK 3' E of W E. Pvmt 28' N. of P.P. #821733E
+	6.083		6.053			
⊼	252.310 ✓	+5.198	+5.198			
−	0.885		0.855			
T.P. 17	251.425 ✓					W. SPK 13' W. of E.E. Pvmt 15' N. of door to
+	6.103		6.042			No. #0406.
⊼	257.528 ✓	+5.353	+5.354			
−	0.750		0.688			
T.P. 18	256.778 ✓					SPK 2' W. of E.E. Pvmt Portshead Rd.
+	6.077		6.040			40' S. of P.P. #821734E
⊼	262.855 ✓	+4.803	+4.807			
−	1.274		1.233			
T.P. 19	261.581 ✓					SPK. E.E. Pvmt Portshead Rd. 30' N of
+	5.920		5.837			P.P. #821734E
⊼	267.501 ✓	+5.602	+5.602			
−	0.318		0.235			
T.P. 20	267.183 ✓		267.173			SPK. E.E. Pvmt Portshead Rd. 110' N. P.P. #821734E

JOB NO. 0055.34 SURVEY OF Gayton Place Park NOTES RED.
SURVEY BY H.E. Granquist DATE
NOTES BY H.E.G. DATE 1-29-59 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 2382 PG. 32

76S420 S & E-353 4-54

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. 20	267.183					SEE Pg 32 for descr.
+	5.557		5.432			
π	272.740	+4.396	+4.399			
−	1.161		1.033			
T.P. 21	271.579					SPK E.E. Pvmt 65' so. P.P. #821735E Portshead Rd.
+	6.153		6.034			
π	277.732	+5.603	+5.602			
−	0.550		0.432			
TBM 22	277.182					BT. SPK wly side P.P. # 821735E Portshead Rd. (E. side)
+	5.660		5.445			
π	282.842	+4.460	+4.456			
−	1.200		0.989			
T.P. 23	281.642					SPK. W.E. Pvmt Portshead Rd. 140' N of P.P. 821735E
+	5.767		5.660			
π	287.409	+5.359	+5.357			
−	0.408		0.303			
T.P. 24	287.001					SPK. W.E. Pvmt. Portshead Rd. opp. Sign. Electric fence.
+	5.682		5.657			
π	292.683	+3.391	+3.393			
−	2.291		2.264			
T.P. 25	290.392					SPK W.E. Pvmt 65' so. P.P. 821736E Portshead Rd.
+	6.203		6.067			
π	296.595	+5.238	+5.239			
−	0.965		0.828			
T.P. 26	295.630					SPK. W.E. Pvmt Portshead Rd. 20' sly P.P. # 821736E
+	6.103		6.075			
π	301.733	+4.569	+4.569			
−	1.534		1.506			
T.P. 27	300.199					Lath Stk. 20' NELY of P.P. #821736E 4' E. of Elec fn

NOTES RED. JOB NO. 005534 SURVEY OF Gayton Pl. Park
DATE SURVEY BY H.E. Granquist
NOTES CHKD Miller NOTES BY H.E.G. DATE 1/27/59
DATE Aug. 1959 INDEXED H. C. Johnson DATE

F.B. 2382 PG. 33

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. 27	300.199 ✓					for descr. see Pg. 33
+	6.040		6.051			
⊼	306.239 ✓	+5.500	+5.499			
−	0.540		0.552			
T.P. 28	305.699 ✓					STK. PATH NWLY of Portshead Rd
+	5.670		5.615			83' NELY of P.P. # 821736E.
⊼	311.369 ✓	+4.620	+4.616			
−	1.050		0.999			
T.P. 29	310.319 ✓					LATH STK. 2' SLY Elec. fn. 18 NELY of Elec
+	5.270		5.226			Sign. 25 SWLY 3" Tree.
⊼	315.589 ✓	+4.520	+4.519			
−	0.750		0.707			
T.P. 30	314.839 ✓					STK. 20' NLY. of NE. PMT Portshead Rd
+	5.772		5.768			15' SWLY of S. POST TO DRWY No # 6316
⊼	320.611 ✓	+5.158	+5.160			
−	0.614		0.608			
T.P. 31	319.997 ✓					LATH STK. 2' S. of Elec. fn. 5' NLY of N. POST
+	5.901		5.856			To DR. ho. # 6316 Portshead Rd.
⊼	325.898 ✓	+4.268	+4.264			
−	1.633		1.592			
T.B.M. # 32	324.265 ✓					BT. SPK NWLY Side P.P. # 821737E. PT IN
+	5.910		5.820			Rd. NELY of Ho. # 6316 Portshead Rd.
⊼	330.175 ✓	+4.890	+4.892			
−	1.020		0.928			
T.P. 33	329.155 ✓					SPK 3' W. of E. E. Pmt Portshead Rd
+	4.936		4.881			45' SLY of 2" WELL AT TANK TOWER.
⊼	334.091 ✓	+2.356	+2.356			Portshead Rd. E. Side. 2" I.P. + TAG. R.E. 2088
−	2.580		2.525			cone Plug. 2" UP. = 1' E. of P.P. # 821738E.
T.BM. 34	331.511 ✓					0.4' MILE NLY of PACIFIC COAST HWY

JOB NO. 0055 34 SURVEY OF Gayton Pl. Prk. NOTES RED.
SURVEY BY H.E. Granquist DATE
NOTES BY H.E.G. DATE 1-30-59 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

F.B. 2382 PG. 34

76S420 S & E-353 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M. 34	331.511 ✓					for descr. SEE Pg. 34
+	1.238		1.169			
⊼	332.749 ✓	-4.515	-4.516			
-	5.753		5.685			
T.P. 35	326.996 ✓					1"x1" STK. 12' E. of E. E Pvmt Portshead
+	3.562		3.524			Rd. 105' N. of P.P. # 821738E
⊼	330.558 ✓	+0.922	+0.923			
-	2.640		2.601			
T.P. 36	327.918 ✓					SPK. 4' W. of E.E. Pvmt Portshead Rd
+	6.163		6.073			10' N. of P.P. 821740 E.
⊼	334.081 ✓	+5.860	+5.860			
-	0.303		0.213			
T.P. 37	333.778 ✓					SPK. 3' W. of E.E. Pvmt 82' N Ly of P.P.
+	6.210		6.167			821740E
⊼	339.988 ✓	+5.662	+5.661			
-	0.548		0.506			
T.P. 38	339.440 ✓					SPK. 3' W. of E. E Pvmt 80' S. P.P. # 821741E
+	6.233		6.172			Portshead Rd
⊼	345.673 ✓	+5.984	+5.984			
-	0.249		0.188			
T.P. 39	345.424 ✓					SPK 1' E of W.E. Pvmt 30' S. of P.P. # 821741E
+	6.160		6.109			
⊼	351.584 ✓	+5.885	+5.884			
-	0.275		0.225			
T.P. 40	351.309 ✓					SPK. 2' E. of W.E Pvmt Portshead Rd
+	4.223		4.180			30' N. of P.P. # 821741 E
⊼	355.532 ✓	-1.263	-1.265			
-	5.486		5.445			
BM.G.P.#1	350.046 ✓					FOR descr. SEE To Pg. 36

NOTES RED ____ JOB NO. 005534 SURVEY OF Gayton Pl. Pk.
DATE ____ SURVEY BY H.E. Granquist
NOTES CHKD Miller NOTES BY H.E.G. DATE 1-30-59
DATE Aug 1959 INDEXED C. Johnson DATE ____

F. B. 2382 PG. 35

765420 S & E-359 4-54

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NOTE: check EL. in office this board SET by Trig CIRCUIT NOREG.

JOB NO. 055.34 SURVEY OF GAYTON PL. PKL.
SURVEY BY H.E. GRANQUIST
NOTES BY H.E.G. DATE 1/30/59
INDEXED L. O. Johnson DATE
NOTES RED. DATE
NOTES CHKD DATE

F.B. 2382 PG. 36

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.G.P.* 1	350.046 ✓					B.M. G.P.* 1 EL. FB 2382 – 36
+	0.260		0.193			Portshead Rd & GAYTON PLACE. S.W. Cor.
Π	350.306 ✓	-5.837	-5.837			2" Br Cap. in Conc. FL. stmpd County Surveyor.
–	6.097		6.030			R.E.63., 12¾" N'ly of H.E. Cor. Corral. 4'10½" N'ly
T.P. 41	344.209 ✓					of Guy Pole # 821743E.
+	2.010		1.957			T.P. 41. 1"x1" STK. GAYTON PL. 10' S &
Π	346.219 ✓	-3.680	-3.678			15' E. Of 1ST P.I. So of Portshead
–	5.690		5.635			Rd.
T.P. 42	340.529 ✓					1"x1" STK. 1' W. of fn GAYTON PL. 45' S. of
+	0.171		0.109			3/4" Hydr.
Π	340.700 ✓	-5.936	-5.933			
–	6.107		6.042			
T.P. 43	334.593 ✓					1"x1" STK. 2' W. of fn 40' So. of P.P. # 920694E
+	0.770		0.433			GAYTON PL.
Π	335.363 ✓	-4.877	-4.876			
–	5.647		5.309			
T.P. 44	329.716 ✓					1"x1" STK. 3' W. of back fn GAYTON PL 68' S. of
+	1.025		1.030			P.P. # 920694E.
Π	330.741 ✓	-5.193	-5.193			
–	6.218		6.223			
T.P. 45	324.523 ✓					1"x1" STK. GAYTON PL. 2' W. of S'ly 2'x2'
+	0.148		0.154			CEM. block. Gate pillar.
Π	324.671 ✓	-6.066	-6.068			
–	6.214		6.222			
T.P. 46	318.457 ✓					1"x1" STK. 45' W. of W. edge Rd GAYTON PL.
+	0.212		0.342			80' N'ly of P.P. # 920695E
Π	318.669 ✓	-5.839	-5.838			
–	6.051		6.180			
BM.G.P.2	312.618 ✓					BM.G.P. 2. SEE Pg. 37 for descr.

769420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. G.P. 2	312.618 ✓					B.M. G.P. 2 EL.= F.B. 2382-37
+	4.524		4.483			GAYTON PLACE (E. Si) AT APPR. COR LOT 28, 29. R.S. 54-37
π	317.142 ✓	+3.939	+3.939			BT. SPK. IN MORTOR JT. W. Side 2'x2' CEM BLK PILLAR
−	0.585		0.544			40' SELY of P.P. # 920695E
B.M. "G.P. 3"	316.557 ✓					B.M. G.P. 3. EL.= F.B. 2382-37
+	0.442		0.409			GAYTON PLACE. (W. Si) AT N.E. Cor Lot 17. R.S. 54-37
π	316.999 ✓	-5.720	-5.723			BT. SPK. E. Side P.P. # 920695E.
−	6.162		6.132			
T.P. 47	310.837 ✓					1"x1" STK. 5'E of board fn 40' NLy of P.P.
+	4.176		4.247			#920696E GAYTON PL.
π	315.013 ✓	-0.074	-0.073			
−	4.250		4.320			
B.M. "G.P. 4"	310.763 ✓					B.M. "G.P. 4" EL.= F.B. 2382-37
+	5.490		5.440			GAYTON PLACE (W. Si) 150' SLy. of N.E. Cor Lot 17, R.S. 54-37
π	316.253 ✓	+3.389	+3.392			BT. SPK E. Si. P.P. # 920696E.
−	2.101		2.048			
T.P. 48	314.152 ✓					1"x1" STK. E.E. TRAV. Rd 90' SLy. of P.P. #
+	6.133		6.103			920696E. GAYTON PLACE.
π	320.285 ✓	+5.133	+5.135			
−	1.000		0.968			
B.M. "G.P. 5"	319.285 ✓					B.M. "G.P. 5" EL.= FB 2382-37
+	0.082		0.062			GAYTON PLACE. (W. Side.) White Cem. Block house
π	319.367 ✓	-5.660	-5.662			258 SLy. of N.E. Cor Lot 17. R.S. 54-37.
−	5.742		5.724			Chis. X Top. 3/4" T. Water Hyd. N.E. Cor house.
T.P. 49	313.625 ✓					1"x1" STK. 25' N.E. of N.E. Cor. ho.
+	0.330		0.300			
π	313.955 ✓	-5.744	-5.743			
−	6.074		6.043			
T.P. 50	307.881 ✓					1"x2" STK. S.N. 'SLy of Pot. S. P/L Park.

NOTES RED. JOB NO. 0055.34 SURVEY OF GAYTON PL. PK.
DATE SURVEY BY H.E. GRANQUIST
NOTES CHKD Miller NOTES BY H.E.G. DATE 2/2/59
DATE Aug 1959 INDEXED J. C. Johnson DATE

F.B. 2382 PG. 37

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JOB NO. 0055.34 SURVEY OF Gayton Pl. Fdn.
SURVEY BY H.E. Grandlisk
NOTES BY H.E.G. DATE 2/2/59
INDEXED I. O. Johnson DATE
NOTES RED DATE
NOTES CHKD DATE

F.B. 2382 Pg. 38

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. 50	307.881 ✓					For descr. See Pg. 37
+	0.284		0.267			
π	308.165 ✓	-5.500	-5.502			
-	5.784		5.769			
T.P. 51	302.381 ✓					1"x1" Stk. S.H. 7' N of S. P/L 28' W. of Pot.
+	0.197		0.159			
π	302.578 ✓	-6.009	-6.007			
-	6.206		6.166			
T.P. 52	296.372 ✓					1"x1" Stk S.H. 30' WLy. T.P. 51. S. P/L Park.
+	0.295		0.266			
π	296.667 ✓	-5.679	-5.679			
-	5.974		5.945			
T.P. 53	290.693 ✓					1"x1" Stk. S.H. 15' S. of S P/L Park. 35' E of Pot.
+	0.401		0.397			
π	291.094 ✓	-5.684	-5.682			
-	6.085		6.079			
T.P. 54	285.009 ✓					T.P. 1"x1" Stk. 15' NLy of S Line Park 220'± WLy of ℄ Gayton Pl.
+	2.616		2.571			
π	287.625 ✓	-2.763	-2.762			
-	5.379		5.333			
T.B.M. 55	282.246 ✓					T.B.M. 55 = Pot. 1"x2" St. S P/L of Park, 236.13 WLy of ℄ Gayton Place. Pg. 16
+	0.460		0.440			
π	282.706 ✓	-4.847	-4.845			
-	5.307		5.285			
T.P. 56	277.399 ✓					1"x1" Stk. 23' NWLy of T.P. 55.
+	1.074		1.047			
π	278.473 ✓	-4.758	-4.758			
-	5.832		5.805			
T.P. 57	272.641 ✓					1"x1" S.H. 281 W. of ℄ Gayton Pl. 20' NLy of S. P/L Park.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. 57	272.641 ✓					for descr. SEE Pg. 38
+	0.325		0.247			
π	272.966 ✓	-5.780	-5.778			
−	6.105		6.025			
T.P. 58	266.861 ✓					1"x1" STK. 35 W. of T.P. 57 + 12's. of S.P/L Park.
+	0.315		0.495			
π	267.376 ✓	-5.305	-5.305			
−	5.820		5.800			
T.P. 59	261.556 ✓					1"x1" S.H. 30' W. of T.P. 58 + 22's. of S.P/L Prk.
+	0.503		0.486			
π	262.059 ✓	-5.190	-5.189			
−	5.693		5.675			
T.P. 60	256.366 ✓					1"x1" S.H. 3' NLy of S.P/L of Park 20' WLy. of T.P. 59
+	0.657		0.641			
π	257.023 ✓	-4.913	-4.913			
−	5.570		5.554			
T.P. 61	251.453 ✓					1"x1" STK. 20' SLy. of SP/L. Park. + 30' W. of T.P. 60
+	0.613		0.602			
π	252.066 ✓	-5.328	-5.330			
−	5.941		5.932			
T.P. 62	246.125 ✓					1"x1" STK. ON SP/L Park. 400' WLy of ℄ Gayton Pl.
+	0.241		0.215			
π	246.366 ✓	-5.868	-5.869			
−	6.109		6.084			
T.B.M. 63	240.257 ✓					T.B.M. 1"x2" STK. Pot. S. P/L of Park 4+30.53 fr. ℄ Gayton Pl. Per Pg. 9
+	1.021		0.985			
π	241.278 ✓	-4.697	-4.697			
−	5.718		5.682			
T.P. 64	235.560 ✓					1"x1" STK. S.H. 150' NLy of T.B.M. 63

NOTES RED ____ JOB NO 005534 SURVEY OF Gayton Place Park
DATE ____ SURVEY BY H.E. Granquist
NOTES CHKD Miller NOTES BY H.E.G. DATE 2/2/59
DATE Aug. 1959 INDEXED C. Johnson DATE

F.B. 2382 PG. 39

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.64	235.560 ✓					for descr. SEE Pg 39
+	1.367		1.300			
⊼	236.927 ✓	-4.285	-4.285			
−	5.652		5.585			
T.P.65	231.275 ✓					1"x1" STK. S.H. 50' S. of N. P/L Park.
+	0.820		0.787			105' Ely. of Nwly Cor Lot 17.
⊼	232.095 ✓	-4.265	-4.262			
−	5.085		5.049			
B.M.G.P.6	227.010 ✓					B.M.G.P.6 EL.= F.B. 2382-40
+	2.824		2.811			Gayton Place Park (R.P.) on N Ely Line Lot 17
⊼	229.834 ✓	-3.197	-3.196			& 50' S Ely of N. Wly. Cor Lot 17. R.S. 54-37
−	6.021		6.007			3/4" I.P. Conc Plug. & LA Co Engr TAG. 14" Deep (Per Pg. 9 for Loc.)
B.M."G.P.7"	223.813 ✓					B.M."G.P.7" EL.= F.B. 2382-40
+	2.419		2.382			Gayton Place Park. (R.P.) 50 ft Br. N 17°04'-19" E
⊼	226.232 ✓	-2.255	-2.253			of NWly Cor. Lot 17. R.S. 54-37.
−	4.674		4.635			3/4" I.P. LA Co Engr TAG. 8" Deep. (As Per Pg 9 for Location)
T.P.66	221.558 ✓					1"x1" STK. SH. 10' Nly of draw. 100' SEly of
+	0.642		0.615	0.565		W. fn Line of Park
⊼	222.200 ✓	-5.223	-5.230	-5.225		
−	5.865		5.845	5.790		
T.P.67	216.335 ✓					1"x1" STK. S.H. 40' SEly of W fn Park 25' Nly. of Sly
+	2.014		1.984			Line of Park.
⊼	218.349 ✓	-3.882	-3.882			
−	5.896		5.866			
B.M."G.P.8"	212.453 ✓					B.M."G.P.8" EL.= F.B. 2382-40
+	5.080		5.051			Gayton Place Park. 20.06' N Ely. of SWly Cor of
⊼	217.533 ✓	+0.237	+0.233			Park + 0.13 Wly of Bdry of Park.
−	4.843		4.818			2" I.P. Conc Plug + TAG RE. 2088 = 3" UP.
BM."GP9"	212.690 ✓					for descr. SEE Pg 41

JOB NO. 2055.34 SURVEY OF Gayton Place Park NOTES RED.
SURVEY BY H. E. Granquist DATE
NOTES BY H.E.G. DATE 2/3/59 NOTES CHKD.
INDEXED A. O. Johnson DATE DATE

F.B. 2382 PG. 40

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.G.P. 9	212.690 ✓					B.M. G.P. 9 EL.= FB 2382-41
+	5.475		5.514			GAYTON PLACE PARK. 85.42 ft. + br.
π	218.165 ✓	+4.505	+4.504			S 18°29'00" W. of SWLY COR of PARK.
−	0.970		1.010			2" I.P. CONC. PLUG + TAG. Tmpd. A.M.W. L.S. 2572 (10"[illegible])
T.P. 68	217.195 ✓					AT fence COR.
+	5.655		5.626			T.P. 68. 1"x1" STK 40' NLY of DRAW. 200' SELY
π	222.850 ✓	+0.975	+0.975			of B.M. G.P. 9, IN PATH.
−	4.680		4.651			
T.P. 69	218.170 ✓					1"x1" STK. S.H. 35 ELY of fn. 30' S of
+	4.428		4.310			fn COR
π	222.598 ✓	−1.268	−1.272			
−	5.696		5.582			
T.P. 70	216.902 ✓					1"x1" SH. 1' ELY. of fn. 15' NLY of 1" fn post
+	4.897		4.870			
π	221.799 ✓	+0.053	+0.057			
−	4.844		4.814			1"x1" SH. 1' WLY of COR LOT 15+16
T.P. 71	216.955 ✓					R.S. 56-17
+	5.011		4.981			
π	221.966 ✓	+2.667	+2.671			
−	2.344		2.310			
T.P. 72	219.622 ✓					1"x1" STK. SH 200' SLY of T.P. 71.
+	4.375		4.327			
π	223.997 ✓	−1.026	−1.028			
−	5.401		5.355			
T.P. 73	218.596 ✓					1"x1" STK SH 100' WLY of fn. COR LOT'S
+	5.409		5.385			15+16
π	224.005 ✓	−0.174	−0.170			
−	5.583		5.555			
T.P. 74	218.422 ✓					1"x1" STK. S.H. 50' E of fn 20' S. APT LOT 15-16

NOTES RED ____ JOB NO. 0055.94 SURVEY OF GAYTON PL. PK.
DATE ____ SURVEY BY H. E. GRANQUIST.
NOTES CHKD. Miller NOTES BY H. E. G. DATE 2/3/59
DATE Aug 1959 INDEXED C. Johnson DATE

F.B. 2382 PG. 41

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JOB NO. 805534 SURVEY OF GAYTON PL. PRK
SURVEY BY H.E. GRANQUIST
NOTES BY H.E.G. DATE 1/3/59
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 2382 PG. 42

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.74	218.422					For descr. see Pg 41
+	5.408		5.356			
Σ	223.830	+4.588	+4.587			
−	0.820		0.769			
T.P.75	223.010					1"x1" stk. SH. 70' NELy. of 2"x16" Plank.
+	4.875		4.835			
Σ	227.885	+0.395	+0.395			
−	4.480		4.440			
T.P.76	223.405					Nail Top Log. Guard To Drwy. 50' NLy of S. end
+	0.280		0.248			
Σ	223.685	−4.905	−4.904			
−	5.185		5.152			
T.P.77	218.500					1"x1" Stk Plow Field 100' E. of Log. Guard.
+	0.179		0.152			
Σ	218.679	−5.701	−5.703			
−	5.880		5.855			
T.P.78	212.799					1"x1" Plow Field 50' E. of Drwy
+	0.609		0.573			
Σ	213.408	−4.956	−4.957			
−	5.565		5.530			
T.P.79	207.843					1"x1" Stk. 70' NWLy of BM
+	2.797		2.787			
Σ	210.640	−2.353	−2.353			
−	5.150		5.140			
B.M.48-122	205.490					B.M. 48-122" = U.S. 1310-R-48 EL=205.477 FB. 1369-103 Pacific Coast Hwy. & Heatherclifff Rd. NE. Cor. 58.8 NLy. of ctr. of Hwy. & 73' ELy. of Int. Stand. U.S. Geological Surv. tablet stmpd. Los Angeles County, R-48-1928. Reset 1937, (in conc. 12" up.)
+	0.740		0.707			
Σ	206.230	−5.229	−5.228			
−	5.969		5.935			
B.M.48-121	200.261					B.M. 48-121 See Pg. 43 for descr.

F. B. 2382 PG. 43

NOTES RED. _____ JOB NO. 0055.34 SURVEY OF GAYTON PL. PK.
DATE _____ SURVEY BY H.E. GRANDUIST
NOTES CHKD Miller NOTES BY H.E.G. DATE 2/3/59
DATE Aug 1959 INDEXED H. C. Johnson DATE _____

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. 48-121	200.261 ✓					B.M. 48-121 EL. = 200.259 F.B. 1369-10B PACIFIC COAST HWY 0.65 MILE N ELY of ZUMA CREEK BRIDGE #53-28 OR 240' ELY of HEATHERCLIFF RD. & 182' ELY of CULVERT A-548+48 +40' NLY of CTR of HWY. A STNL L.A.C. SURV. CONTR. SYS. "TRAVERSE STA." BR. CAP. FL. WITH RD. STAMP "DUME POINT L-10B" RE. 329 SET by Co. 1950.

76S420 S & E-353 4-54

Notes Ck'd by	Survey of GAYTON PLACE PARK
Map No.	JN 0055.34 Tape 115 Std 84 °F
Office Work	Surveyed by H.E. GRANQUIST
Checked	Notes H.E.G Date 1/8/58
Date	Indexed C. Johnson 2-13-59

F.B. 2382 Pg. 45

GAYTON PLACE PARK.

JN. 0055.34

GRID SYSTEM NOTES - FOR CROSS SECTION'S

Grid. Sheet. F.B. 2282 - 45-46
FOR Bench's SEE: Pg 29 to Pg. 43
CROSS SEC Pg. 47 To 58

H.E. GRANQUIST Chief.
L. YORK. Instr.
E. MARTINEZ. Head Chain
G.E. COOK. Rear "

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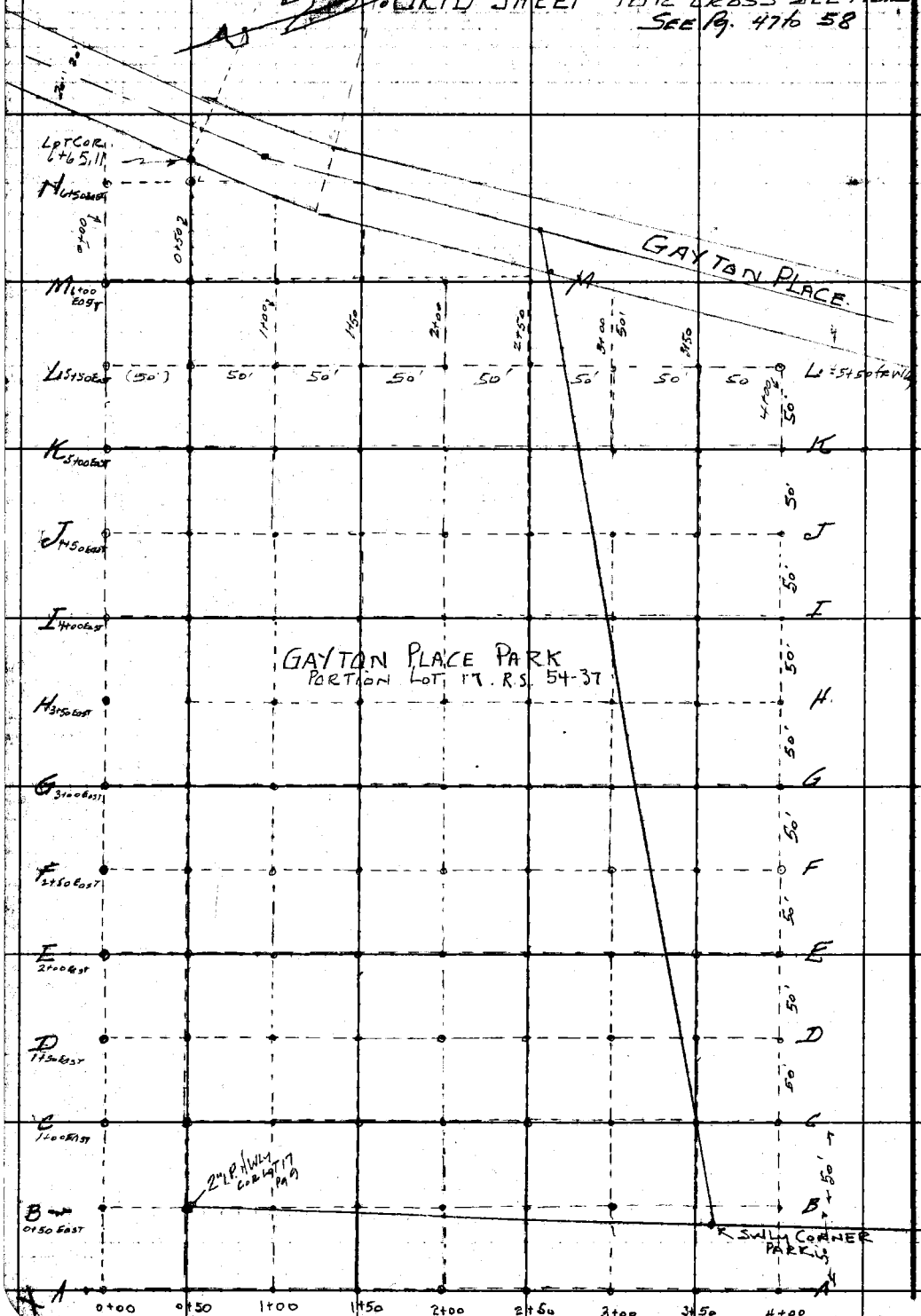
76F309S CE #247—3-57

F.B. 2382 Pg. 46

GRID SHEET for CROSS SECTIONS
SEE Pg. 47 to 58



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Profile No.	Notes Red.	Plotted	Job No 0055.34	Division No.	F. B. 2382 Pg. 47
	Date	Date	Survey of GAYTON PLACE PARK		
X-Sec. No.	Notes Chkd Miller	Checked	Survey by H.E. GRANQUIST	Notes H.E.G.	Date 2/5/59
	Date Aug. 1959	Date	Map No.	Indexed L. O. Johnson	Date

GAYTON PLACE PARK.

J.N. 0055.34

CROSS SECTION

NOTES: ON PARK GRID PLAN.
SEE PG. 46

CROSS SEC GRID. PG. 47 TO PG. 58

STATION	B. S.	H. I.	F. S.	ELEV.
		H.E. GRANQUIST, Chief L. YORK, Instr. E. MARTINEZ, Rod. G.E. COOK, Rod.		

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76L-298 S & E #307—1-56

F. B. 2382 PG. 48 Job No. 0055.36 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of GAYTON PLACE PARK. Date ____ Date ____ No. ____

Survey by H.E. GRANQUIST Notes H.E.G. Notes Chkd ____ Checked ____ X-Sec.

Indexed [illegible] C. Johnson Date 2-6-59 Date ____ Date ____ No. ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "G.P.-6"	2.99	230.00 ✓		227.010 ✓	B.M. "G.P.6" EL. 227.010 F.B. 2382 Pg. 40 GAYTON PLACE PARK (R.P.) on NEly [illegible] Lot 17, 50' SEly of NWly Cor. of Lot 17. R.S. 54-37. 3/4" I.P. + L.A.Co. Engr. TAG. 14" Deep.
B.M. "G.P-7"	1.46	225.27 ✓	6.19	223.81	B.M. "G.P. 7" EL. 223.813 FB 2382-40 GAYTON PLACE PARK (R.P.) 50' ± BR. N17°04'19" E. of NWly Cor. of Lot 17, R.S. 54-37. 3/4" I.P. L.A.Co. Engr. TAG, 8" Deep. (Per Pg 9 for location)
STA. A-0+00			4.9	220.4 ✓	Ground
A-0+50			5.92	219.35 ✓	1"x2" STK. + Ground.
A-1+00			7.5	217.8 ✓	Ground pasture.
A-1+50			9.9	215.4 ✓	"
A-2+00			13.4	211.9 ✓	"
T.P.	2.08	216.09 ✓	11.26	214.01 ✓	1"x1" STK 8W of B-2+00
A-2+50			9.1	207.0 ✓	Ground
A-2+65			11.5	204.6 ✓	" Into draw.
A-2+80			15.5	200.6 ✓	Ctr. of 4' Wide draw.
A-2+88			12.1	204.0 ✓	brk.
A 3+00			11.0	205.1 ✓	Ground.
A-3+50			8.7	207.4 ✓	"
A-4+00			7.35	208.74 ✓	1"x1" + "

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STATION	B. S.	H. I.	F. S.	ELEV.		
B-3+50		216.07	2.9	213.2	1"X1" STK. + GROUND	
S.W. Cor Park			3.8	212.3	GROUND AT SWLY COR PARK.	SH
B-3+00			4.5	211.6	SH	
B-2+75			6.0	210.1	S.H. into draw	SE drain
B-2+50			8.4	207.7	CTR. of 4' Wide draw	
B-2+25			4.0	212.1	S.H	
B-2+00			3.0	213.1	SH	
TH	11.30	227.01	0.38	215.71	[illegible] Path 10' E. of [illegible] (1+88)	
B-1+50			8.3	218.7	SH	
B-1+00			5.5	221.5	SH	
B-0+50			3.9	223.1	Nwly Cor of Park [illegible]	
B-0+00			2.7	224.3		
C-4+00			7.81	219.20	1"X1" STK + GROUND	
C-3+50			7.8	219.2	SH.	
C-3+00			9.2	217.8	" "	
C-2+50			10.6	216.4	" "	
C-2+24			11.5	215.5	" "	
C-2+08			12.8	214.2	CTR. of 3' Wide	draw or drain
C-2+00			11.5	215.5	SH	
CH-88			9.2	217.8	" "	
C-1+50			4.8	222.2	"	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0055.34 Division No. ____ F. B. 2.8.2 Pg. 119
X-Sec. No. ____ Date ____ Date ____ Survey of Gray Park Place Park
Notes Chkd. Date Aug 1959 Checked ____ Date ____ Survey by Hetzinger Notes [illegible] Date 2/6/57
Map No. ____ Indexed ____ Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
C-1+00		227.01 ✓	1.1	225.9 ✓	Ground	
T.P.	10.44	236.38 ✓	1.07	225.94 ✓	1"x1" STK. C-1+00	
C-0+50			8.7	227.7 ✓	NLy LINE of PARK	Ground
C-0+00			7.0	229.4 ✓	Ground	
D-0+00			0.6	235.8 ✓	"	
D-0+50			2.70	233.68 ✓	1"x1" STK. NLy LINE	LOT 17.
D-1+00			5.5	230.9 ✓	SH.	
D-1+50			10.2	226.2 ✓	" "	
D-1+85			15.6	220.8 ✓	CTR. 3' wide	draw
D-2+00			14.3	222.1 ✓	Ground	SH.
D-2+50			13.2	223.2 ✓	"	
D-3+00			12.1	224.3 ✓	"	"
D-3+50			10.2	226.2 ✓	"	"
D-4+00			10.20	226.15 ✓	1"x1" STK.	
E-4+00			1.78	234.60 ✓	" "	
E 3+50			2.3	234.1 ✓	SH	
E 3+00			5.3	231.1 ✓	" "	
E 2+50			5.9	230.5 ✓	" "	
E 2+00			6.9	229.5 ✓	" "	
E 1+70			8.2	228.2 ✓	CTR. 3' wide	draw
E 1+50			5.0	231.4 ✓	SH.	

F. B. 2382 PG. 50 Job No. 2055.34 Division No. Notes Red Plotted Profile
Survey of GAYTON PLACE PARK Date Date No. X-Sec.
Survey by H. Grangwood Notes H.E.G. Notes Chkd. Checked
Indexed [illegible] Date 2-5-59 Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
		236.38				
T.P.	11.76	247.38	0.76	235.62	1"x1" STK. E-1+11	
E-1+00			10.8	236.6	S.H.	
E 0+50			6.33	241.05	1"x1" STK. N P/L Lot 17, OR NP/L Park	
E-0+00			2.9	244.5		
F-4+00			3.80	243.58	S.H.	
F 3+50			5.2	242.2	" "	
F+SLY P/L			6.4	241.0	F-4 SLY. Park bdry	
F - 3+00			7.8	239.6	S.H.	
F 2+50			7.9	239.5	" "	
F 2+00			8.7	238.7	" "	
F-1+54			10.6	236.8	CTR. 3' Wide draw	
F 1+50			10.3	237.1	S.H	
F 1+00			3.6	243.8	" "	
T.P.	11.59	257.93	1.04	246.34	1"x1" STK. F-0+80	
F 0+50			8.98	248.95	1"x1" STK. HLY P/L LOT 17	
F-0+00			2.6	255.3	S.H.	
G-3+75			5.50	252.43	1"x1" STK SH.	
G-3+50			6.3	251.6	SH.	
G-3+00			8.3	249.6	" "	
G- - 2+50			8.4	249.5	" "	
G. 2+00			9.3	248.6	" "	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 2382 PG. 51
No. ____ Date ____ Date ____ Survey of GAYTON PLACE [illegible]
X-Sec. Notes Chkd Miller Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date Aug. 1959 Date ____ Map No. ____ Indexed [illegible] Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
G-1+50		257.93 ✓	11.8	246.1 ✓	CTR. of draw.	
G-1+16			8.1	[illegible] ✓	S.H.	
G-1+00			6.2	[illegible] ✓	" "	
T.P.	11.11	268.59 ✓	0.45	257.48 ✓	1"x1" STK. fn Line 5' W. of G-0+50	
G-0+50			10.41	258.18 ✓	N P/L, Park	
G-0+00			2.5	[illegible] ✓	SH	
H-0+00			+9.0	[illegible] ✓	SH	(hand level +11.0 / -2.0 / +9.0)
H 0+50			0.9	267.7 ✓	N P/L Lot 17	
H1+00			7.5	261.1 ✓	SH.	
H-H 1+45			10.4	258.2 ✓	"	
H-1+50			11.0	257.6 ✓	"	
H 1+63			12.6	[illegible] ✓	Ctr. draw	
H-2+00			8.5	260.1 ✓	SH.	
H-2+50			7.8	[illegible] ✓	"	
H-3+00			7.7	[illegible] ✓	"	
H-3+50			6.2	[illegible] ✓	"	
H-3+75			5.5	263.1 ✓	"	
T.P.	11.92	280.24 ✓	0.27	268.32 ✓	1"x1" STK. 3' East of H. 0+50 fn Line	
I-0+00			+9.5	28[illegible].7 ✓	S.H.	(Hand Level +11.0 / -1.5 / +9.5)
I-0+50			0.99	279.25 ✓	" " 1"x1" N Line Park or R Lot 17	
I 1+00			8.2	[illegible] ✓	" "	

F. B. 2382 PG. 52
Job No. 0055.34 Division No. Notes Red Plotted Profile
Survey of Gayton Pl. Pk. Date Date No. X-Sec.
Survey by Gidiquist Notes G Notes Chkd. Checked
Indexed E. G. Johnson Date 2-6-59 Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
I- 1+50		280 24 ✓	11.5	268.7 ✓	SH	
I- 1+65			12.9	267.3 ✓	S.H. DRAIN OR	FLAT DRAW.
I- 1+75			11.6	268.6 ✓	SH brk	
I- 2+00			9.9	270.3 ✓	"	
I- 2+40			6.4	273.8 ✓	" "	
I- 2+50			6.4	273.8 ✓	"	
I- 3+00			7.2	273.0 ✓	"	
I- 3+50			5.48	274.76 ✓	1"X1" STK.	
T. P.	11.89	291.14 ✓	0.99	279.25 ✓	1"X1" STK. I-0+50	
J- 3+50			3.64	287.50 ✓	SH 1"x1" STK.	
J- 3+00			5.9	285.2 ✓	SH	
J+2+60			6.2	284.9 ✓	brk	
J- 2+50			7.3	283.8 ✓	Surface	
J- 2+40			7.4	283.7 ✓	"	
J- 2+12			9.9	281.2 ✓	SH	
J- 2+00			11.4	279.7 ✓	"	
J- 1+75			12.5	278.6 ✓	begin DRAW OR drain	
J- 1+50			11.0	280.1 ✓	SH. Sly Edge dirt Drwy.	
J- 1+40			11.1	280.0 ✓	bot. brk dirt driveway Nly Edge	
J- 1+35			9.9	281.2 ✓	Top "	
J- 1+00			6.4	284.7 ✓	SH.	

Profile Notes Red. Plotted Job No. 0055.34 Division No.
No. Date Date Survey of Gaylor Pl. Park
X-Sec. Notes Chkd. Miller Checked Survey by Gaylor Notes 6 Date 2-6-59
No. Date Aug 1959 Date Map No. Indexed R. G. Johnson Date

F. B. 2382 Pg. 53

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
		291.14				
T.P.	11.45	301.98	0.61	290.53	1"x1" STK. J 0+62	
J-0+50			9.60	292.38	1"x1" STK. NLy LINE	PARK
J-0+00			0.0	302.0	SH	
K-3+50			3.28	298.70	1"x1" STK. SH.	
K-3+00			4.6	297.4	S.H.	
K-2+50			8.2	293.8	Top brk SH.	
K 2+30			11.4	290.6	bot " SH	
K 2+00			11.8	290.2	SH.	
K-1+90			12.6	289.4	SLy Edge dirt drwy	
K-1+84			14.3	287.7	NLy " " bot cut.	
K-1+78			12.2	289.8	Top cut SH.	
(side) Sta K-1+90			11.4	290.6	10' ELy of STA. K-1+90 =	NLy Edge Rd end cut.
K 1+50			10.0	292.0	SH.	
K-1+00			4.1	297.9	" " brk.	
K-0+82			2.6	299.4	" " bot	brk
K-0+72			0.4	301.6	" Top	"
T.P.	11.75	313.46	0.27	301.71	1"x1" SK. 3' N. of K-0+65	
K-0+50			7.21	306.25	1"x1" STK	
K-0+00			0.0	313.5	SH.	
L-3+32			3.36	310.10	1"x2" STK. SH.	
L-3+00			4.9	308.6	SH	

F. B. 2382 PG. 54
Job No. 0055 3
Division No.
Notes Red.
Plotted
Profile
Survey of GAYTON PLACE PARK
Date
Date
No.
X-Sec.
Survey by [illegible] Notes G.
Notes Chkd.
Checked
Indexed K. G. Johnson Date 2-6-59
Date
Date
No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
		313.46 ✓				
Side Shot 10' ELy of STA L-3+32			1.7	311.8 ✓	bot. FILL TO yard.	
Side Shot 15' ELy of L-3+08 35' ELy			1.9	311.6 ✓	" " " "	∡ in FILL (SLy to ELy)
L-3+00+			0.00	313.46 ✓		
L-2+83			7.0	306.5 ✓	SH.	
L-2+70			8.5	305.0 ✓	SLy Edge DIRT DRWY · SELy End DRWY	
L-2+60			9.9	303.6 ✓	NLy " " "	
L-2+50			10.9	302.6 ✓	SH.	
L-2+08			14.1	299.4 ✓	brk. S.H.	
L-2+00			16.8	296.7 ✓	brk. in S.H.	
L-1+94			15.1	298.4 ✓	Top bk	
L-1+50			11.2	302.3 ✓	SH.	
L-2+00			20.7	292.8 ✓	18' WLy of STA. =	bot. ditch + Handlev. -12.0 8.7 20.7
" "			19.3	294.2 ✓	23' " " " =	Top. brk " -12.0 7.3 19.3
L-1-90			22.3	291.2 ✓	23' " " STA. L 1+90 + -12.0 10.3 22.3	
L 1+83			19.4	294.1 ✓	23 " = TOP bank SH.	-12.0 7.4 19.0
L 1+50			14.6	298.9 ✓	17' WLy = SH. brk	
L 1+50			19.7	293.8 ✓	28' " = bot brk	
L 1+50			18.6	294.9 ✓	35 " = brk. SH.	
L-1+00			3.3	310.2 ✓	SH.	
"			9.3	304.2 ✓	28' WLy of STA = brk.	

Profile Notes Red. Plotted Job No. 0055.36 Division No.
No. Date Date Survey of Gayton Pl. Park
X-Sec. Notes Chkd. Miller Checked Survey by Grangwist Notes G Date 2-6-59
No. Date Aug. 1959 Date Map No. Indexed C. Johnson Date

F. B. 2382 Pg. 55

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	
L 1+00		313.46	13.5	300.0	40' WLy of STA. L 1+00 bot brk
T.P.	7.29	320.65	0.10	313.36	1"X1" STK. 10' WLy of L-0+70
L-0+80			6.1	314.6	brk. S.H.
"			17.0	303.7	40' WLy of STA. L-0+80 = Top brk SH H. LEV +12.0 +5 17.0
"			20.5	300.2	48' " " " " bot brk. SH. H. LEV. +12.0 +8.5 20.5
L-0+62			4.8	315.9	SH
"			11.4	309.3	34' WLy of STA L 0+62 brk SH.
L-0+50			4.67	315.98	N P/L Park.
L-0+00			0.5	320.2	S.H.
M-0+00			0.5	320.2	FLAT.
M-0+50			2.16	318.49	NLy Line of Park
M-0+80			3.2	317.5	brk.
M-0+80 Side Shot			3.9	316.8	30' WLy of STA. M+80 = brk
M 1+00			5.8	314.9	SH.
"			6.7	314.0	25' WsTLy of STA. M 1+00
M-1+50			12.2	308.5	SH.
"			15.0	305.7	25' WsLy of STA. M 1+50 SH.
M-1+90			14.5	306.2	
"			18.2	302.5	25' WsLy = brk into ditch.
M-2+00			14.5	306.2	SH. ELy end or begin ditch
			20.5	300.2	25' WLy = bot ditch.

F. B. 2382 PG. 56 Job No. 0055.33 Division No. Notes Red Plotted Profile
Survey of Gayton Pl. Prk. Date Date No. X-Sec.
Survey by P. Grandvist Notes G. Notes Chkd. Checked
Indexed A. Johnson Date 2-6-59 Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	
		320.65 ✓			
M- 2+06			17.8	302.9 ✓	25' WLy of STA. M- 2+06 = Top ditch.
M-2+50			11.5	309.2 ✓	
M-2+80			8.0	312.7 ✓	S.H. yard
M-3+00			6.98	313.67 ✓	1"x1" STK. bot of Fill to house.
M-3+05			4.5	316.2 ✓	Ground at NLy side of house
L-3+32			2.7	318.0 ✓	25' ELy. of STA. L-3+32 WLy. Edge/Brick Patio Top Fill.
L-3+13			2.7	318.0 ✓	24' " " STA. L-3+13 Top Fill NWLy Cor Brick Patio
M-3+00			6.7	314.0 ✓	10' ELy of STA. M-3+00 = bot. Cut Drwy
M 3+05			3.7	317.0 ✓	10' " " " M-3+05 = Top Cut. OR NLy Edge Laun. yard
M-2+75			7.3	313.4 ✓	25" " " M-2+75 = NLy Edge drwy
N-3+00			4.23	316.42 ✓	Top of cut. NLy Edge of Laun yard
N-2+88			7.6	313.1 ✓	bot " "
N 2+72			7.7	313.0 ✓	NLy Edge dirt drwy
N-2+50			9.3	311.4 ✓	ground.
"			9.5	311.2 ✓	25' WLy of STA. N-2+50 ground
N-2+00			11.1	309.6 ✓	ground
"			12.1	308.6 ✓	25' WLy of STA N-2+00
N-1+50			10.0	310.7 ✓	ground corral
"			10.5	310.2 ✓	25' WLy " " of STA. N- 1+50
N 1+00			6.9	313.8 ✓	ground
"			6.2	314.5 ✓	25' WLy of STA. N-1+00

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0055.34 Division No. ____ F. B. 2382 Pg. 57
X-Sec. No. ____ Date ____ Date ____ Survey of Gayton Place Park
Notes Chkd. Miller Checked ____ Survey by Greenwood Notes 6 Date 8/6/59
Date Aug 1959 Date ____ Map No. ____ Indexed C. Johns Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
N-0+50		320.65✓	4.46	316.19✓	1"x1"STK. NLy bdry park	
"			3.4	317.3✓	25' WLy. of STA. N-0+50= N P/L LOT 17	
N-0+00			2.6	318.1✓	ground.	
M-0+50			2.0	318.7✓	14' WLy of STA. 0+50= N bdry Park	
M-0+73			2.2	318.5✓	14' " " STA 0+73. fn + Top mound	
B.M."G.P. 4"			9.88	310.77✓	B.M."G.P. 4" EL. 310.763✓ FB. 2382 Pg. 37 GAYTON PLACE. (W.Si) 158' SLy. of NE Cor Lot 17, RS. 54-37 BT. SPK. ELy. Si. P.P. #920696E.	

F. B. 2382 Pg. 58 Job No. 0055.34 Division No. Notes Red. Plotted Profile
Survey of GAYTON PLACE PK. Date Date No. X-Sec.
Survey by GRANDVIST Notes G Notes Chkd. Checked
Indexed K. G. Johnson Date 2-6-59 Date Date No.

Notes Ck'd by	Survey of GAYTON PLACE PARK
Map No.	J.N. 0055.34 Tape 115 Std. 84 °F
Office Work R. L. GREEN	Surveyed by H.E. GRANQUIST
Checked	Notes H. E. G. Date 2/6/59
Date	Indexed L. C. Johnson 2-13-69

F. B. 2382 Pg. 59

GAYTON PLACE PARK.

J.N. 0055.34

LOCATION OF IMPROVEMENTS

ON

GAYTON PLACE

ALSO GAYTON PLACE PARK

Imp. Notes F.B. 2382 Pg. 59 To Pg. 63

For Cross Sec. Notes Pg. 65 to 72

H.E. GRANQUIST, Chief
L. YORK. Instr.
E. MARTINEZ. Good Chain
G.E. COOK. Rough Chain

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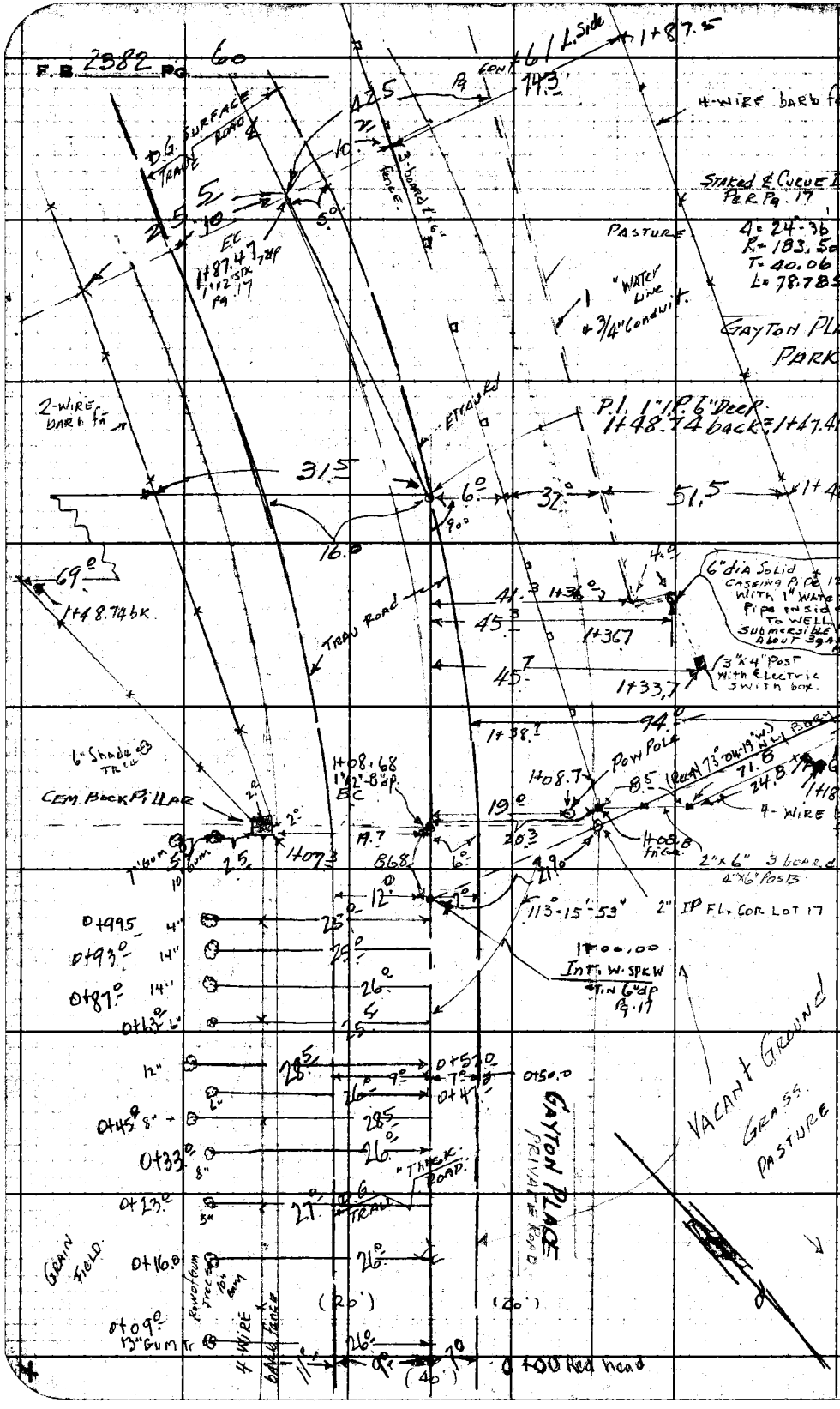
76F209S CE #247—3-57

F.B. 2382 PG. 60



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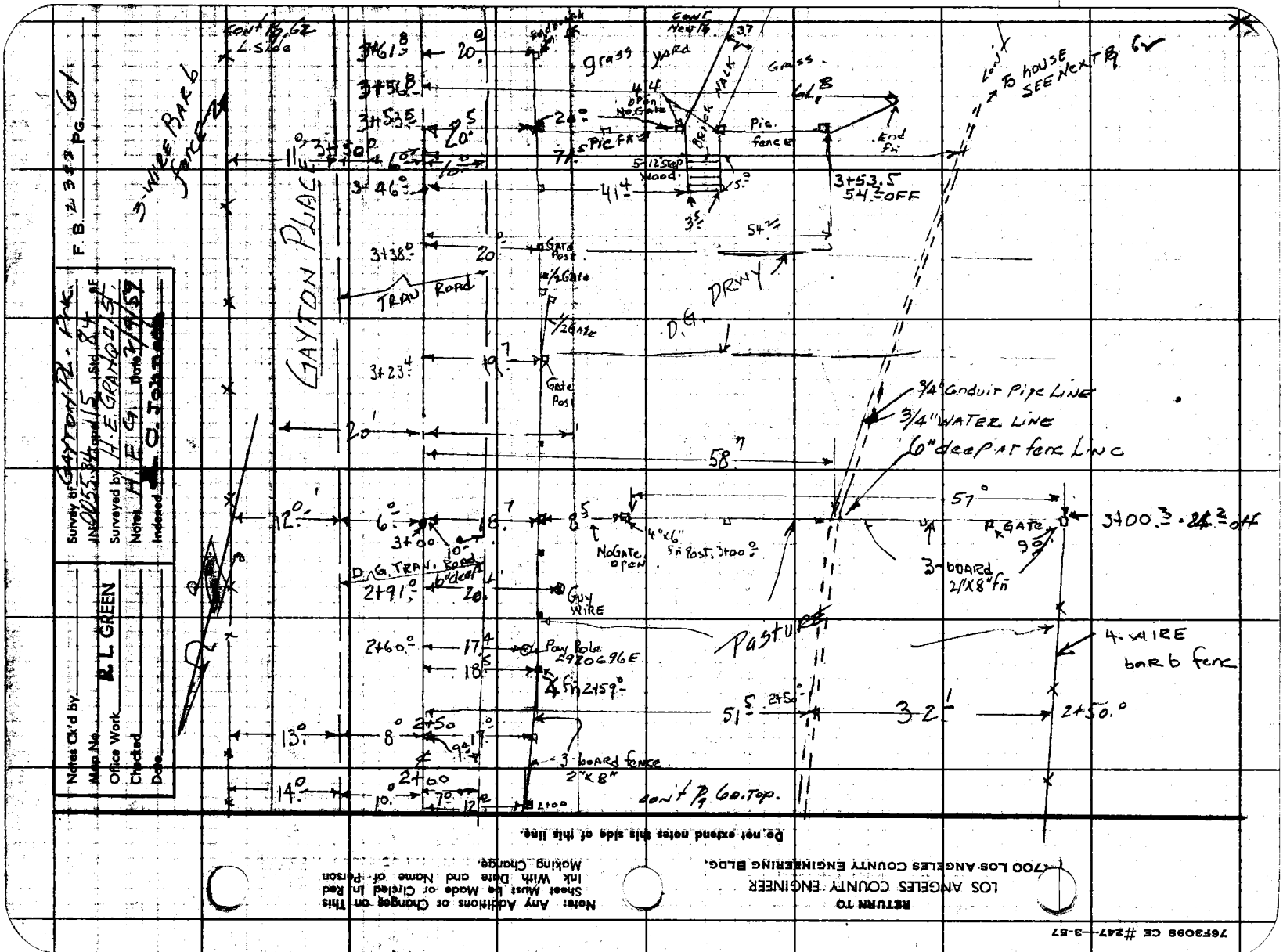

Survey of GAYTON PL. PK.
IN 0055.34 and 15 Std 84 AF
Surveyed by H. E. GRANQUIST
Notes H. E. G. Date 2/9/59
Indexed C. Johnson
Notes Ck'd by
Map No.
Office Work R. L. GREEN
Checked
Date
F. B. 2382 PG. 61
GAYTON PLACE
3-WIRE BAR b FENCE
CONT PG 62 L. SIDE
grass yard
BRICK WALK
Grass
Pic. fence
End fn
3+53.5 54.2 OFF
TO HOUSE SEE NEXT PG 62
TRAV ROAD
D.G. DRWY
Gate Post
3/4" Conduit Pipe LINE
3/4" WATER LINE
6" deep at fence LINE
3+00.3 · 24.2 off
GATE
3-board 2"X8" fn
NoGATE open
4"x6" fn post, 3+00
D.G. TRAV. ROAD
6" deep
GUY WIRE
Pasture
4-WIRE bar b fence
Pow Pole 2920696E
3-board fence 2"x8"
CONT PG 60 TOP.
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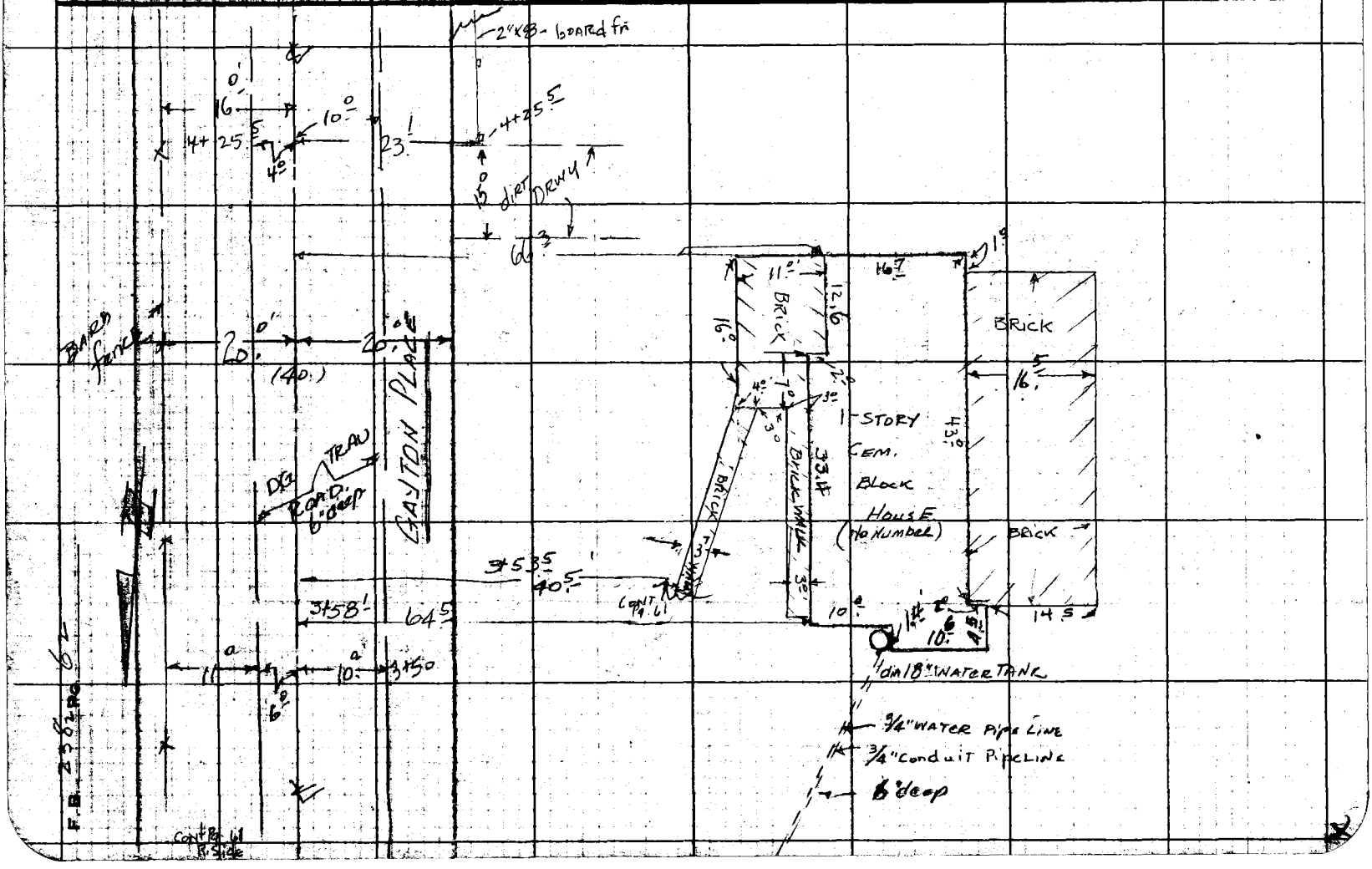
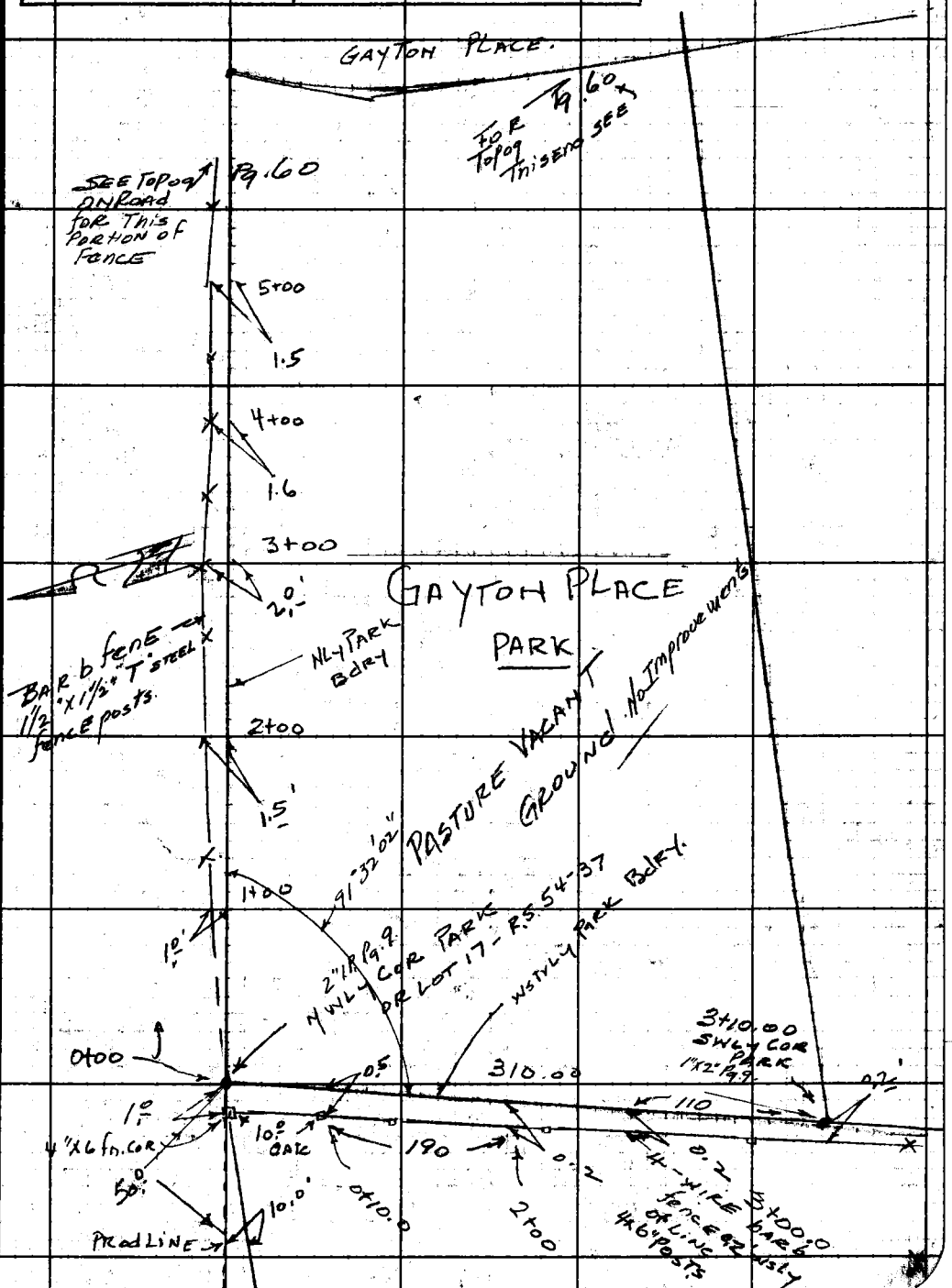


Notes Ck'd by:	Survey of GAYTON PLACE PARK
Map No.	JN 0056.34 Tape 115 Std 84 gF
Office Work R. L. GREEN	Surveyed by H. E. GRANQUIST
Checked	Notes H. E. G. Date 2/9/59
Date	Indexed R. C. Johnson

F. B. 2-302 PG. 63



Profile	Notes Red.	Plotted	Job No. 005534	Division No.	F. B. 2382 Pg. 65
No.	Date	Date	Survey of GAYTON PLACE PARK.		
X-Sec.	Notes Chkd. Miller	Checked	Survey by H.E. GRANQUIST	Notes H.E.G.	Date 2/10/58
No.	Date Aug 1959	Date	Map No.	Indexed C. Johnson	Date

GAYTON PLACE PARK

JN. 0055.34.

CROSS SECTION

NOTES ON

GAYTON PLACE

FROM 0+00
= 100' NELY of ℄ INT NLY LINE LOT 17 R.S. 54-37
SWLY to STATION. 5+00

X SEC' Pg 65 to Pg 72
FOR Imp. Notes SEE Pg 59 to 62

STATION	B. S.	H. I.	F. S.	ELEV.
	H.E. GRANQUIST. CHIEF MARTINEZ - INSTR. COOK. Rod.			

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. G.P. 3	4.12	320.68		316.~~557~~ 56	BM.G.P.3 EL. 316.557 FB 2382 - 37	
					GAYTON PLACE (W. Si) AT N/Ely Cor Lot 17. R.S. 54-37	
					3T SPK. E. Side P.P.# 920695E	
0+00			2.8	317.9		℄ GAYTON PLACE. TRAV. Rd.
			2.8	317.9	9.° LT E. Trave Rd.	
			3.3	317.4	20' " E P/L	
			4.6	316.1	50' " Field. (GRAIN)	
			6.6	314.1	100' " " "	
			3.0	317.7		8' RT. Edge Trav. Rd
			2.6	318.1		20' RT. W P/L
			2.8	317.9		50' RT. ground
			4.6	316.1		100' " "
0+50			4.8	315.9		℄ GAYTON PL.
			4.8	315.9	2' LT.	
			6.3	314.4	20' LT. E P/L.	
			10.2	310.5	50' " Grain Field	
			12.1	308.6	100' " "	
			4.8	315.9		6' RT Edge TRAV Rd
			3.8	316.9		10' " brk.
			2.4	318.3		50' RT. Ground
			1.1	319.6		100 " "

F. B. 2382 Pg. 66 Job No. 005534 Division No. Notes Red Date Plotted Date No. Profile
Survey of GAYTON PLACE PARK Notes Chkd. Date Checked Date No. X-Sec.
Survey by GRANDMAN Notes HEG Date 2-10-57
Indexed H. G. Johnson

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		320.68	6.7	314.0		& Int Road of N'ly Line Ranch
			7.0	313.7	10' Lt. Edge Trave Rd	
			7.7	313.0	13" "	
			8.3	312.4	20" " F P/L	
			11.6	309.1	50' S.H. Grain Field	
		(Rain)	18.0	302.7	100' " "	
			6.5	314.2		7' Rt. Edge Trav Rd
			5.8	314.9		11' Rt. S.H.
			3.3	317.4		50' Rt " "
B.C. 1+08.68			7.0	313.7		℄ & Trav Road
			6.9	313.8		5' Rt.
			6.3	314.4		11' Rt
			5.2	315.5		20' Rt. N'ly Cor of Rock
			3.4	317.3		50' Rt
			7.2	313.5	12' Lt. E. Edge Trave Rd	
			8.4	312.3	20' " F P/L.	
			12.3	308.4	50' Lt S.H. Grain Field	
			19.0	301.7	100' Lt " " "	
1+48.74 back = P.I. 1+47.41 ahead			7.8	312.9	W'ly Edge Trav. Rd	
			8.4	312.3	19' Lt. 90° to back Line	
					2' " " " "	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. 7-307 Pg. 67
No. ____ Date ____ Date ____ Survey of Grading Trav Rd Notes 4-29-59 Date 2-10-59
X-Sec. ____ Notes Chkd W. Hess Checked ____ Survey by Gomez & Smith Indexed ____ Date ____
No. ____ Date Aug 1959 Date ____ Map No. ____ Indexed O. Johnson Date ____

0055.34

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
Pl. 1+48.74 back = 1+47.41 Ahead		320.68 ✓	9.8	310.9 ✓	25' Lt. at 90° to back line	
"			11.7	309.0 ✓	50' " " " " "	"
"			15.0	305.7 ✓	80 " " " " "	"
			6.6	314.1 ✓	16' RT. & 90° to back line	
1+87.47 E.C.			9.2	311.5 ✓		℄ E.C.
			9.7	311.0 ✓	10' Lt Edge [illegible]	
			10.8	309.9 ✓	20' " E.P/L	
			13.0	307.7 ✓	50' " S.H. [illegible]	
			17.5	303.2 ✓	80 " S.H.	
			9.1	311.6 ✓		10' Rt
			9.0	311.7 ✓		20' RT. W.P/L
[illegible] 4	6.91	317.68 ✓	9.91	310.77 ✓	B.M.G.P. 4 EL. = 310.763	F.B. 2382-36
					GAYTON PLACE (N.Si.) 158' Sly of NE. COR LOT 17. R.S. 54-37	
					BT. SPK (E.Si.) P.P. # 920696E.	
2+00			6.5	311.2 ✓		℄ & TRAV. Rd
			6.6	311.1 ✓	8 Lt E. TRAV. Rd.	
			8.2	309.5 ✓	20 Lt E.P/L	
			10.3	307.4 ✓	50 Lt S.H.	
			6.5	311.2 ✓		7' Rt
			6.5	311.2 ✓		20' Rt W.P/L

F. B. 2382 Pg. 68 Job No. 005534 Division No. Notes Red. Plotted Profile
Survey of GAYTON PL. PK. Date Date No.
Survey by GRANDUST Notes Notes Chkd. Checked X-Sec.
Indexed R. O. Johnson Date 2-10-57 Date Date No.

76L-298 S & E #307—[illegible]6

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50		317.68	7.3	310.4		℄ & TRAV. Rd
			7.3	310.4	7' LT. E. TRAV Rd	
			9.2	308.5	20' LT. E P/L	
			11.5	306.2	50 " S.H.	
			17.6	300.1	100 " " "	
			7.4	310.3		12' RT.
			7.8	309.9		20' RT. W. P/L
3+00			6.8	310.9		℄ & TRAV. Rd
			6.8	310.9	5' LT. E. TRAV. Rd	
			8.4	309.3	20' LT. E. P/L	
			11.5	306.2	50' LT. S.H.	
			18.2	299.5	100' LT. S.H.	
			6.8	310.9		10' RT. E. TRAV. Rd
			6.5	311.2		20' RT. W. P/L
3+15.21 Int			6.3	311.4	℄ Int Sly Line Park. (Rd)	
			5.0	312.7	20.11' RT. on Sly Tr. Line. = Sely Cor Park Ground	
3+41.0			4.6	313.1		℄ & TRAV. Rd.
			4.3	313.4	20' RT.	
3+50			3.9	313.8		℄ & Trav. Rd.
			4.0	313.7	5' LT. E. TRAV. Rd	
			5.4	312.3	20' LT. E P/L	
			9.2	308.5	50' LT. S.H.	

Profile No. ____ X-Sec. No. ____
Notes Rod ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____
Notes Chkd. Miller Date Aug 1959 Checked ____ Date ____ Survey of SH Trav Rd. Notes 5 Date 7/10/59
Survey by Southwest Pipe Indexed ____ Map No. ____ Date ____
C. Johnson Date ____ Date ____
0055.34
F. B. 23 Pg. 59

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+50		317.68	15.4	302 3	100' LT. SH-	
			3.6	314 1	11.0 RT. E. TRAV. Rd.	
			1.5	316 2	20' RT W. P/L.	& fence
T. P.	6.23	322.72	1.19	316.49	1"x1" STK. S End fn.	
3+58.1			8.5	314 2		℄ & TRAV. RT
			8.0	314 7		11' RT. Edge Trav Rd
			6.3	316.4	Top brk	20' RT. fn. W P/L
			5.0	317.7		50' RT YARD
			4.8	317.9		64.5 RT. Hely Cor House
4+00			6.5	316.2		℄ & TRAV. Road.
			6.5	316 2	4' LT E. Edge Road.	
			8.1	314.6	16' LT. bot brk. SH	
			9.0	313 7	20' LT. S.H. E P/L	
			12.5	310 2	50' LT. S.H.	
			18.5	304 2	85 LT. " "	
			6.1	316 6		12' RT. W. E. TRAV Rd.
			5.5	317 2		20' RT. W. P/L.
			5.1	317 6		50' RT. YARD. Grass.
4+50			4.0	318 7		℄ & E. Edge Trav. Rd.
			4.5	318 2	5.0' LT.	
			6.2	316.5	15' LT. bot brk.	

F. B. 2382 Pg. 70
Job No. 0055.34 Division No. Notes Red. Plotted Profile
Survey of Gayton PL. Prk Date Date No. X-Sec.
Survey by Granquist Notes G. Notes Chkd. Checked
Indexed C. Johnson Date 2-10-59 Date No.

76L-298 S & E #307—'-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+50		322.72 ✓	6.5	316.2 ✓	20' LT. E. P/L	
			9.0	313.7 ✓	50' LT. S.H.	Pasture.
			14.0	308.7 ✓	100' LT S.H.	
			4.1	318.6 ✓		10' RT. E. TRAV. Rd.
			3.7	319.0 ✓		20' RT. W. P/L
			3.8	318.9 ✓		50' RT.
			4.9	317.8 ✓		106' RT. Top brk. w. end Fill
4+04.1			4.9	317.8 ✓	66.3 RT. = SELy	Cor house.
			5.1	317.6 ✓	83.0' RT SWLy	" "
			5.4	317.3 ✓	102.0' RT	Top. fill.
			10.8	311.9 ✓	116.0' RT. bot Fill & S.H.	
I.M.G.P. 5			3.42	319.30 ✓	BM. "G.P. 5" EL. = 319.285	F.B. 2382-37
					GAYTON PLACE (W. Side) White Cem Block house.	
					258' SLy of HELy Cor Lot 17 R.S. 54-37	
					chis. X. Top "T" WATER Hydr. HE. Cor house.	

Profile Notes Red. Plotted. Job No. 0055.34 Division No.
No. Date Date Survey of GAYTON PL. PVC
X-Sec. Notes Chkd. Miller Checked Survey by GRANQUIST Notes G. Date 2/10/59
No. Date Aug 1959 Date Map No. Indexed C. Johnson Date

F.B. 2382 Pg. 71

Notes Ck'd by	Survey of CITY RANCH ROAD
Map No.	JN 0075.33 Tape Std °F
Office Work PAW	Surveyed by R.C. BOWERS
Checked	Notes RCB Date 9/17/70
Date	Indexed D.L. GALLI NOV 23 '70

F. B. 2382 PG. 85

CITY RANCH ROAD

RECOVERY OF SEC. CORNERS AND EXISTING CONTROL POINTS FOR PHOTOGRAMMETRIC MAPPING IN PORTIONS OF R. 15W., R. 14W., R. 13W. & R. 12W., T. 6N. & HOR. & VERT. CONTROL IN SEC. 16 & 17, T6N, R14W AND SEC. 25, 26, 27, T.6N. R 13W.

J.N. 0075.33

SEPT. 1970

REF.	PARTY
F.B. 2437	BOWERS
F.B. 3734	ALMANZAN
F.B. 3400	MUNOZ
F.B. 3175	WENSEL
F.B. 3202	
F.B. 3178	
F.B. 3160	
F.B. 429	
F.B. 527	
F.B. 3202	
F.B. 3186	
F.B. 487	
F.B. 3617	
F.B. 3178	

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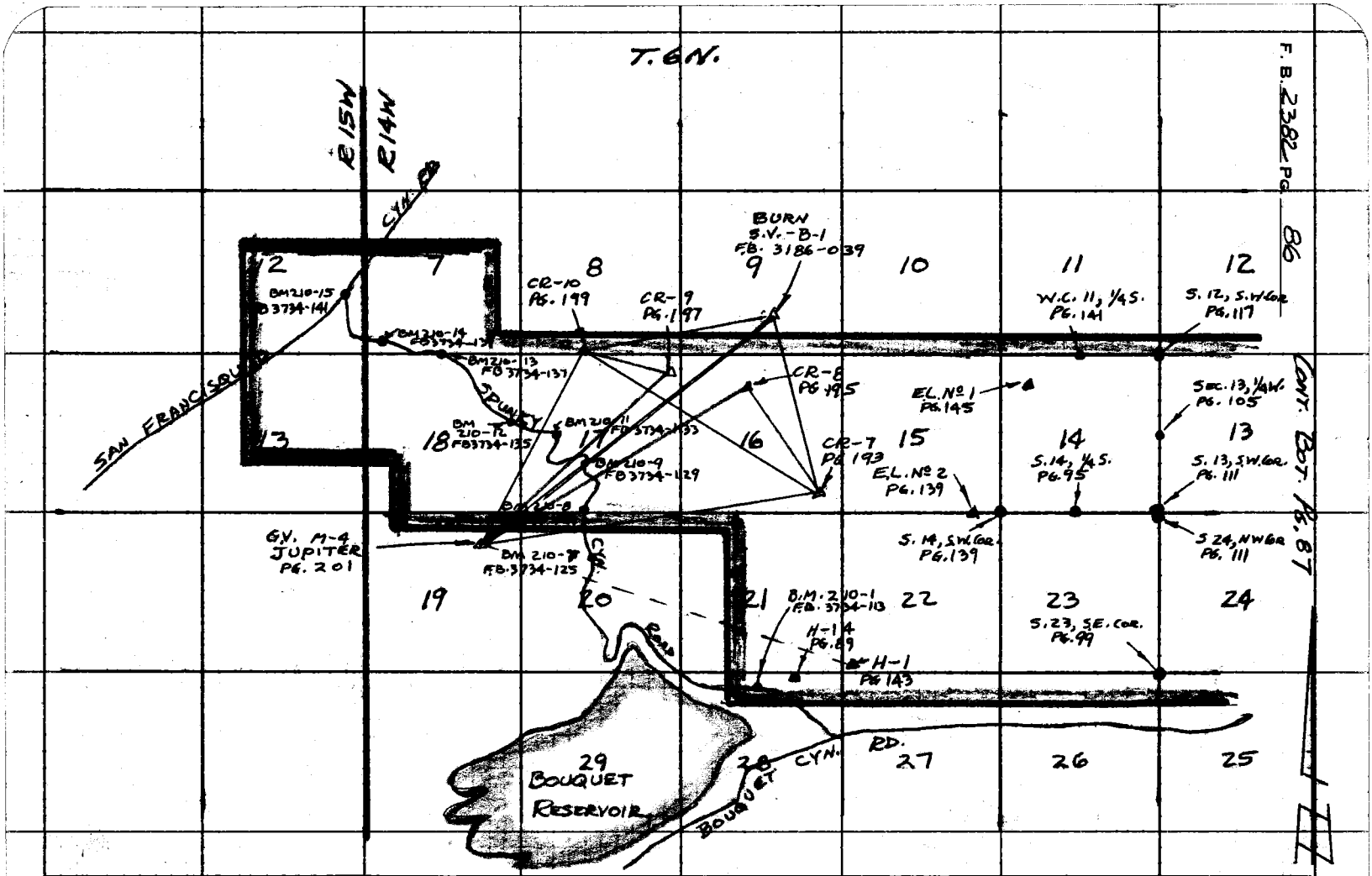
76F309S CE#310 3-69



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76F309S CE#310 3-69

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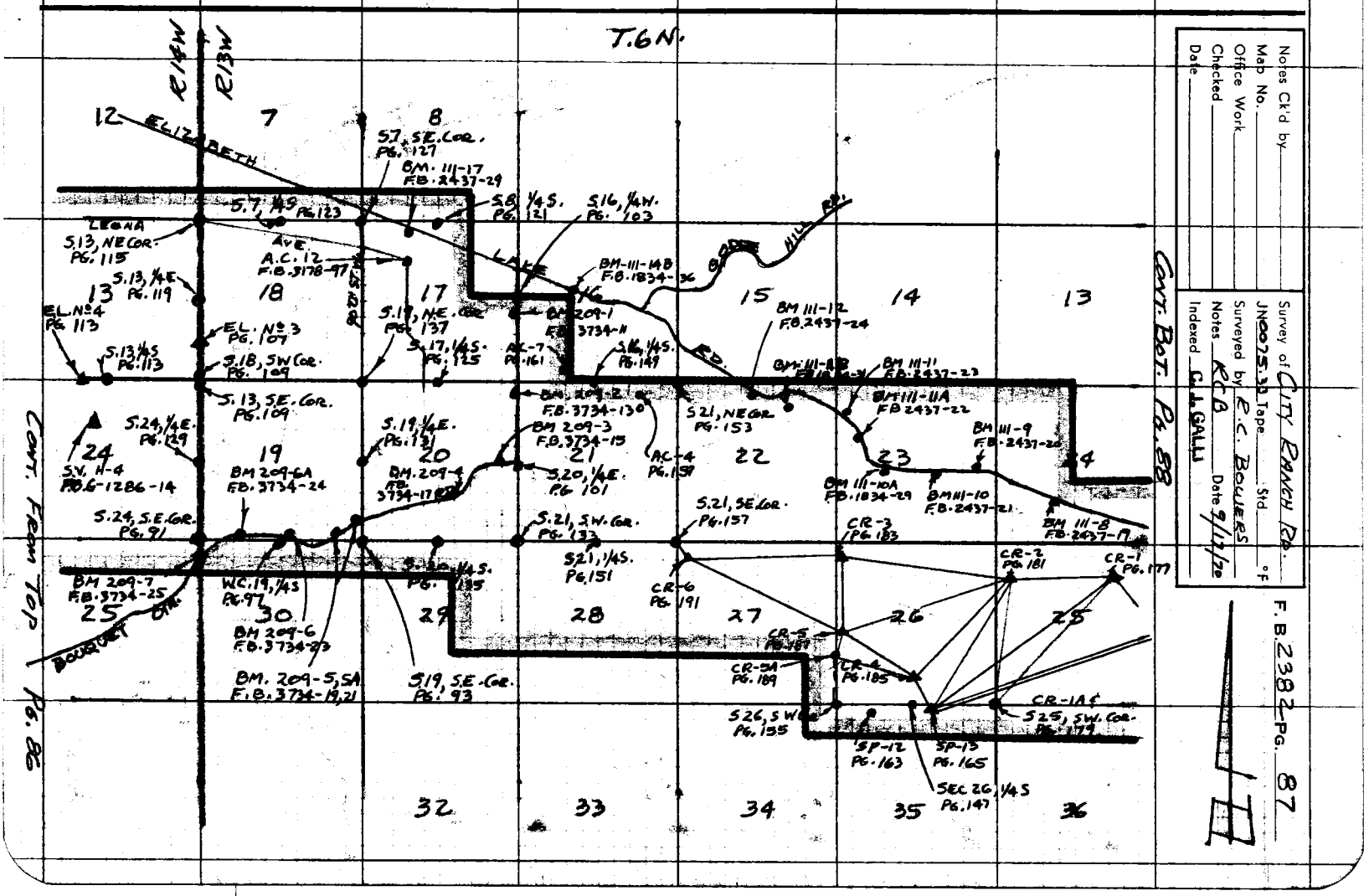

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CITY RANCH RD.
JN00075.30 Tape Std. °F
Surveyed by R.C. BOWERS
Notes RCB Date 9/17/20
Indexed G. L. GALLI

F.B. 2382 PG. 87

F. B. 2382 PG. 88

CONT. FROM TOP PG. 87

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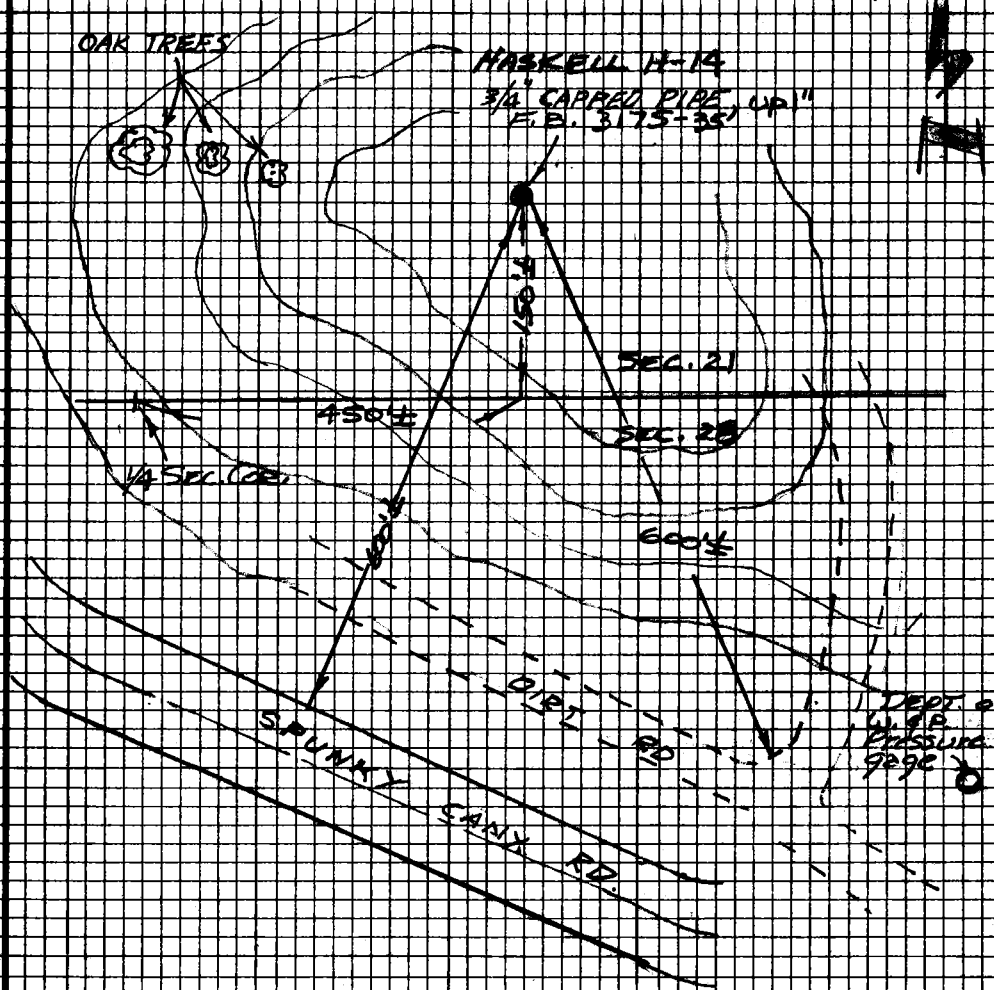
Notes Ck'd by	Survey of CITY RANCH ROAD
Map No.	JN0075-33 Tape Std °F
Office Work	Surveyed by R.C. BOWERS
Checked	Notes MUNOZ Date 9-11-70
Date	Indexed C.J. GALLI NOV 23 70

F.B. 2382 PG. 89

T. 6 N.
R. 14 W.
SEC. 21



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76F3098 CE #310 8-68

F.B. 2382 PG. 90

HASKELL H-14

TO REACH HASKELL H-14 FROM BOUQUET CYN. RD AND SPUNKY CYN. RD. (0.0 MI.), TRAVEL N.W. ON SPUNKY CYN. RD. AT 0.2 MI. ENTER LOCKED GATE LEADING NORTH. (A DEPT. OF WATER & POWER KEY IS NEEDED) FOLLOW THE DIRT ROAD TO 0.3 MI, THEN TURN WEST. AT 0.4 MI., TURN NORTH AND DRIVE OVER THE FIELD TO THE TOP OF THE NOB (ABOUT 300') AND THE POINT.

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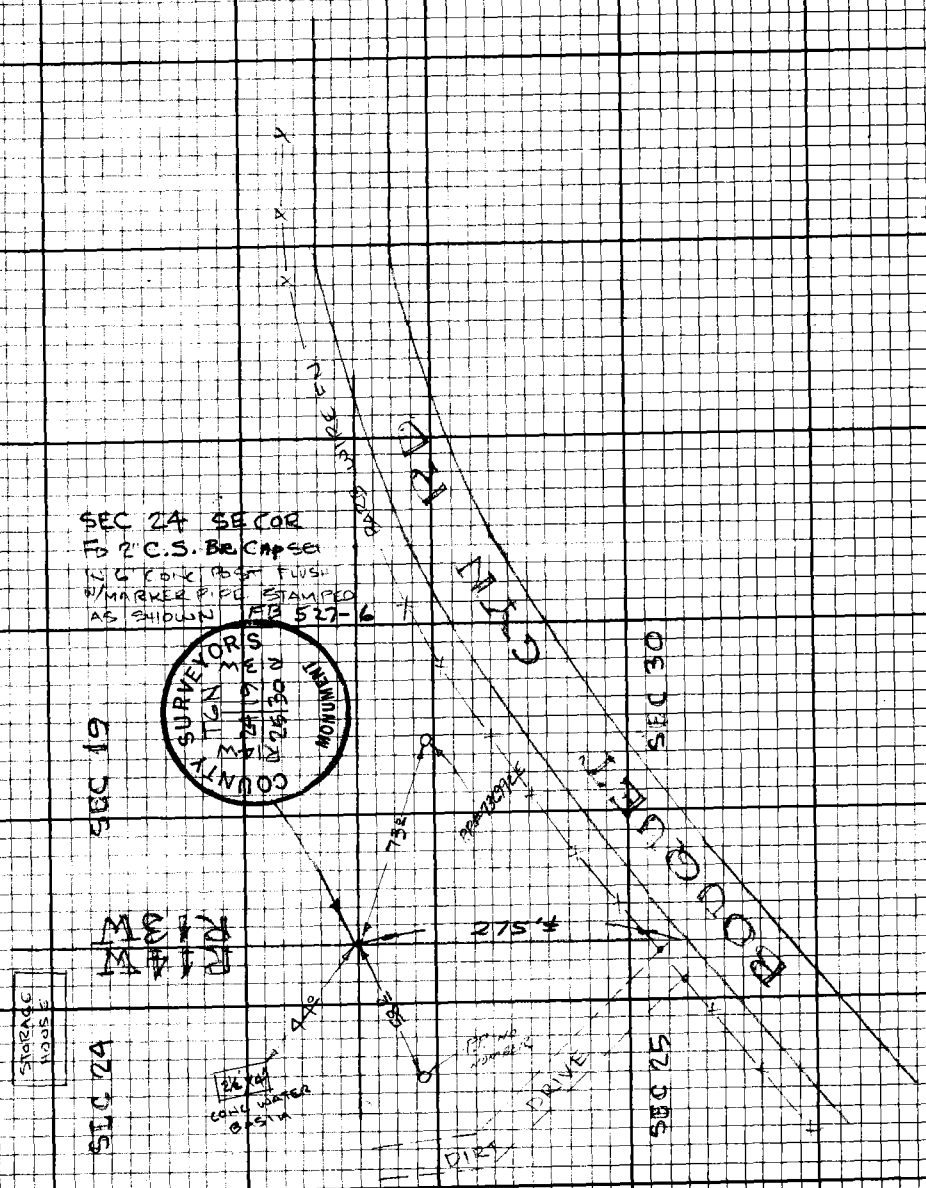
W.S. 64 A-2

Notes Ck'd by	Survey of CITY RANCH RD
Map No.	JN2075.33 Tape Std °F
Office Work	Surveyed by R.C. BOWERS
Checked	Notes R.J.A. Date 9/14/70
Date	Indexed C.J. GALLI

F.B. 2382 PG. 91

T.6 N.

SEC. 24, S.E. COR.
T.6N. R14W.



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7653098 CE#310 9/67

F.B. 2382 PG. 92

SEC. 24, S.E. COR., T.6N. R.14W.

TO REACH SEC. 24, S.E. COR, T.6N. R14W. FROM
ELIZABETH LAKE RD AND BOUQUET CYN-RD (0.0MI.)
TRAVEL SO. ON BOUQUET CYN. RD. AT 1.1 MI.
THE ROAD TURNS WEST.
CONTINUE W. TO 3.4 MI. AT THE U.S. FOREST
BDRY SIGN AT LINCOLN CREST. PARK AND HIKE
APPROX. 275 FT. TO THE COR.

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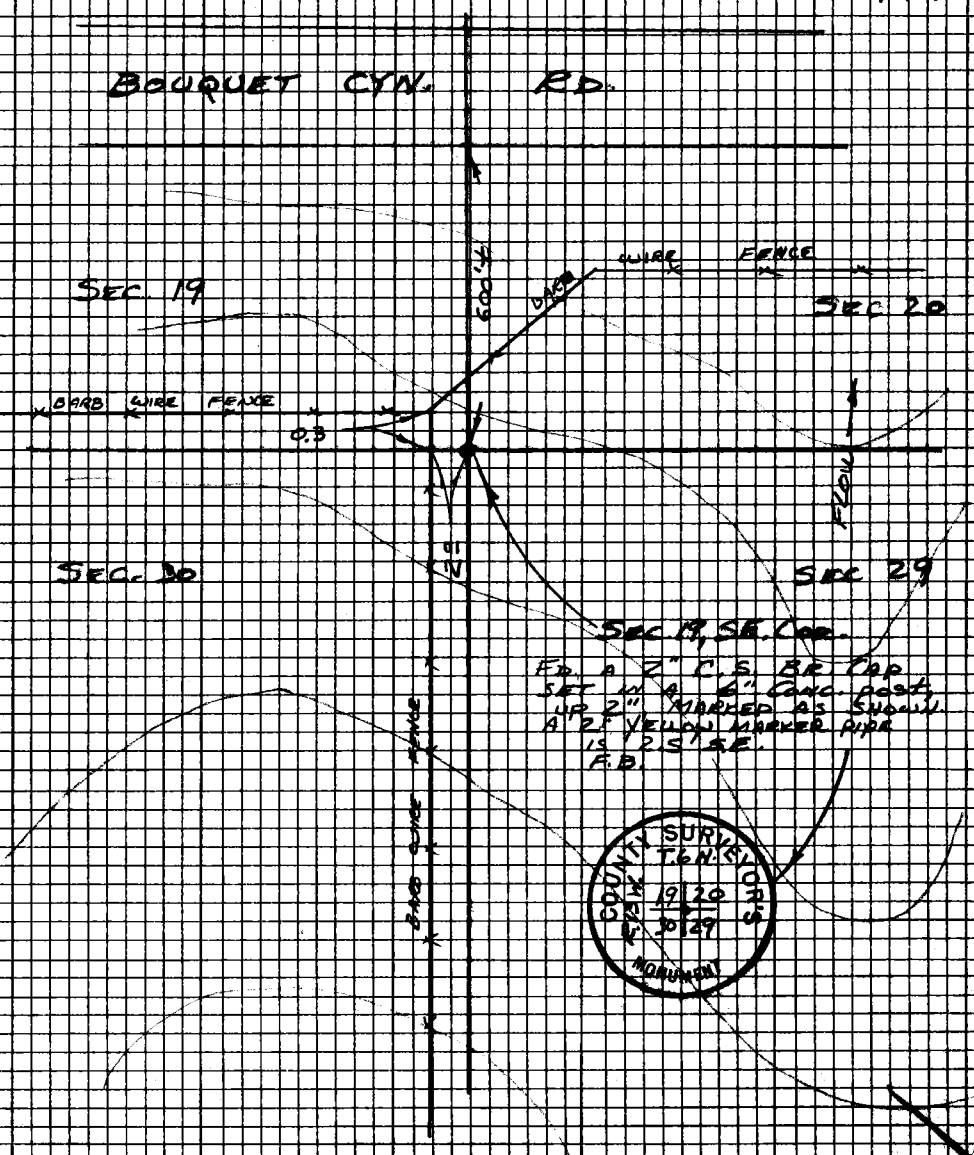
Notes Ck'd by	Survey of CITY RANCH RD.
Map No.	JN0075-33 Tape Std. °F
Office Work	Surveyed by R.C. BOWERS
Checked	Notes RCB Date 9/15/70
Date	Indexed C.J. GALLI

F.B. 2382 PG. 93

T. 6N.
R. 13 W.

W.S. C4, A-2

SEC. 19, S.E. COR
T. 6N. R. 13W.



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76F3095 CE#310 8-65

F.B. 2382 PG. 94

SEC. 19, S.E. COR. T6N, R13W.

TO REACH SEC. 19, S.E. COR. FROM ELIZABETH LAKE ROAD AND BOUQUET CYN. RD (0.0 MI) TRAVEL SOUTH ON BOUQUET CYN. RD. AT 1.1 MI. THE ROAD TURNS WEST. CONTINUE WEST TO 2.2 MILES AND PARK. HIKE SOUTH APPROX. 600 FT. TO THE CORNER.

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Survey of CITY RANCH ROAD
JN 075133 Tape Std
Surveyed by R.C. BOWERS
Notes R.T.A. Date 8/11/72
Indexed C.J. GALLI

F.B. 2382 Pg. 95

T.6 N.
R.14W.

SEC. 14, 1/4 S.
T.6N. R.14W.

SEC 14

S14 1/4 SEC COR
FD 2" C.S. BR. CAP SET
IN 6" CONC. POST FLUSH
STAMPED AS SHOWN
FB. 3400-227

COUNTY SURVEYOR
T6N
R14W
14
23
RE 1/4 COR.
2177

SEC 23

ROAD

TRAIL

DIRT ROAD

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765098 CE#310 9/67

F.B. 2382 Pg. 96

SEC. 14, S 1/4 COR, T.6N. R.14W.

TO REACH SEC. 14, S. 1/4 COR., T.6N. R14W. FROM ELIZABETH LAKE RD. AND BOUQUET CYN. RD (0.0MI.) TRAVEL SO. ON BOUQUET CYN. RD. AT 1.1 MI. THE TURNS WEST. CONTINUE WEST to 3.4 MI. AND THE LEONA DIVIDE TRUCK TRAIL. (ON THE W. SIDE OF THE U.S. FORESTRY BDRY SIGN). TURN N'ly AND CONT. to 6.2 MI. AND PARK. HIKE NORTH ALONG THE TOP OF SPUR 1000 FT. TO THE COR.

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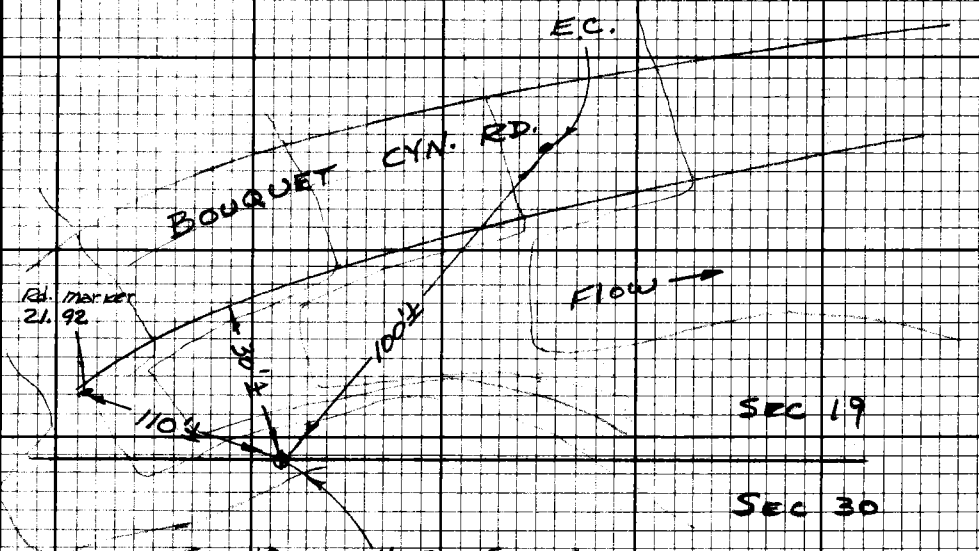
Date	Indexed C.J. GALLI

F.B. 2382 PG 97

T. 6N.
R. 13W.

WS 64, A-2

W.C. 19, 1/4 S.
T.6N. R.13W.



SEC. 19 W.C. 1/4 SEC. COR. SO.
FD. A 2" C.S. BR. CAP SET
IN A 6" CONC. POST, MARKED
AS SHOWN. A YELLOW 2"
MARKER PIPE IS 2 FT. S.E.
F.B. 3160-111 (THE MON.
F.B. 429-21 IS FLUSH)

COUNTY SURVEYOR'S
T.6N.
19
30
R.13W.
W.C. TO 1/4 COR.
MONUMENT

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25E3098 CE #310 9.67

F.B. 2382 Pg. 98

SEC. 19 W.C. to 1/4 COR. SO. T6N, R13W.

TO REACH THE W.C. OF THE SO. 1/4 SEC. COR. OF SEC. 19. FROM ELIZABETH LAKE RD. AND BOUQUET CYN. RD (0.0 MI.) TRAVEL SO. ON BOUQUET CYN. RD. AT 1.1 MI. THE ROAD TURNS WEST

CONT. W. to 2.8 MI.

THE MON. IS APPROX. 30 FT. SO. OF THE ROAD ON THE SO. BANK OF THE WASH.

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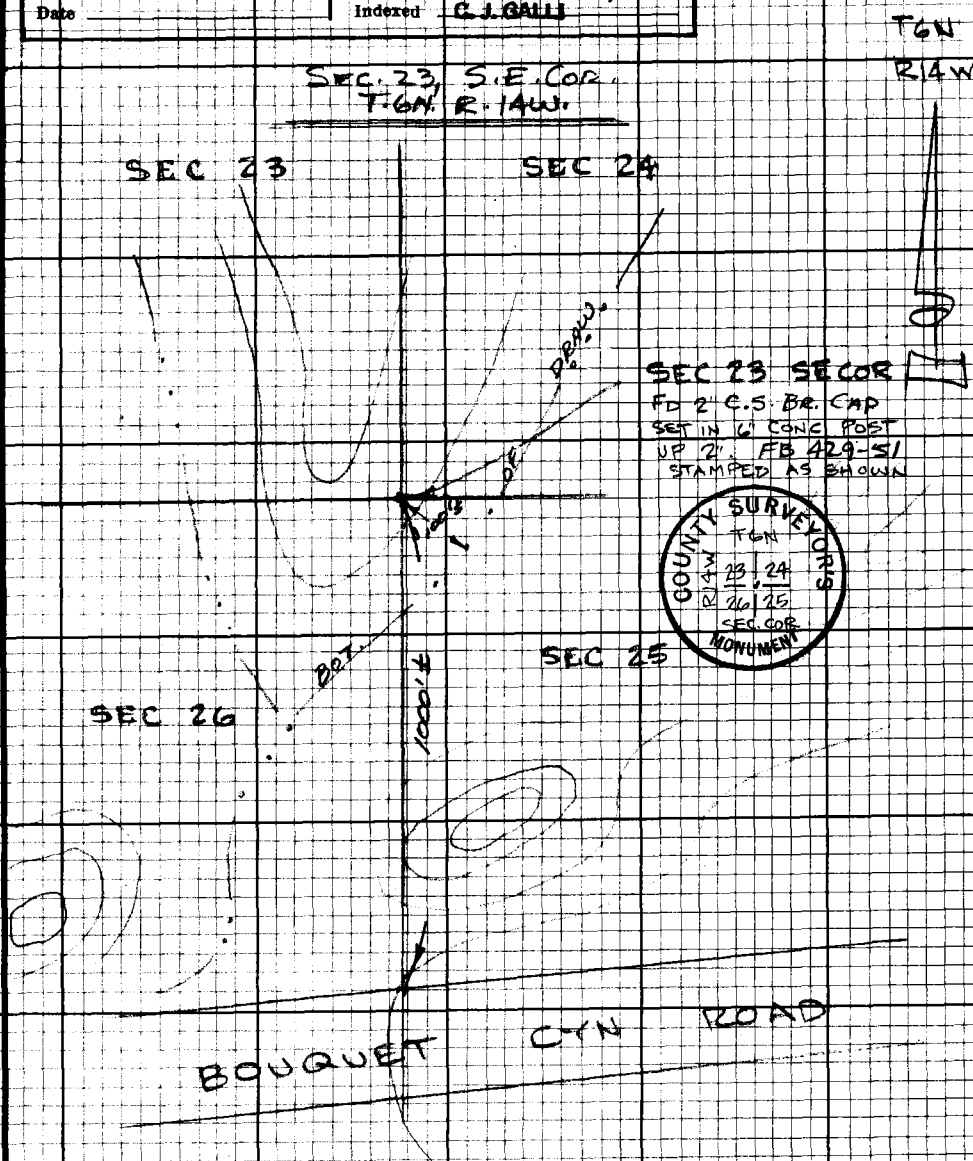
Date	Indexed C.J. GALLI

F.B. 2382 PG 99

WS 78 D-2



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76F3098 CF #310 9-67

F.B. 2382 Pg. 100

SEC. 23, S.E. COR., T.6N. R.14W.

TO REACH SEC. 23, S.E. COR. FROM BOUQUET CYN. RD. AND SPUNKY CYN. RD, (O.M.) TRAVEL EAST ON BOUQUET CYN. RD 1.9 MI. PARK AND HIKE N.E. UP THE BOT OF THE DRAW 1600 FT., THEN HIKE N.W. APPROX 100 FT. TO THE POINT.

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Checked	Notes RCB Date 9/15/70
Date	Indexed

F.B. 2382 PG. 101

T.6N.
R.13W.

SEC. 20, 1/4 E.
T.6N. R.13W.

W.S. 64, A-2

80TH ST. W.

E.C.

BOUQUET CYN RD.

SEC. 20

500'±

SEC. 21

1/4 SEC. COR.
FD A 2" C.S. BRASS
CAP SET IN A 6" CONC.
POST, UP 6", MARKED
AS SHOWN. FB. 429-5

2"

COUNTY SURVEYOR'S
T.6N.
R.13W.
20 21
1/4 SEC. COR.
MONUMENT

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76F3095 CE #310 8-68

F.B. 2382 PG. 102

SEC. 20, 1/4 COR. E., T.6N. R.13W.

TO REACH THIS POINT FROM ELIZABETH LAKE RD AND BOUQUET CYN RD (0.0 MI) TRAVEL SOUTH ON BOUQUET CYN RD. 1.1 MI. PARK AND HIKE SO. 300 FT. TO THE FENCE COR. THE MON. IS 2 FT. E. OF THE FENCE. COR.

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W.S. 64 A-2

Notes Ck'd by	Survey of CITY RANCH RD
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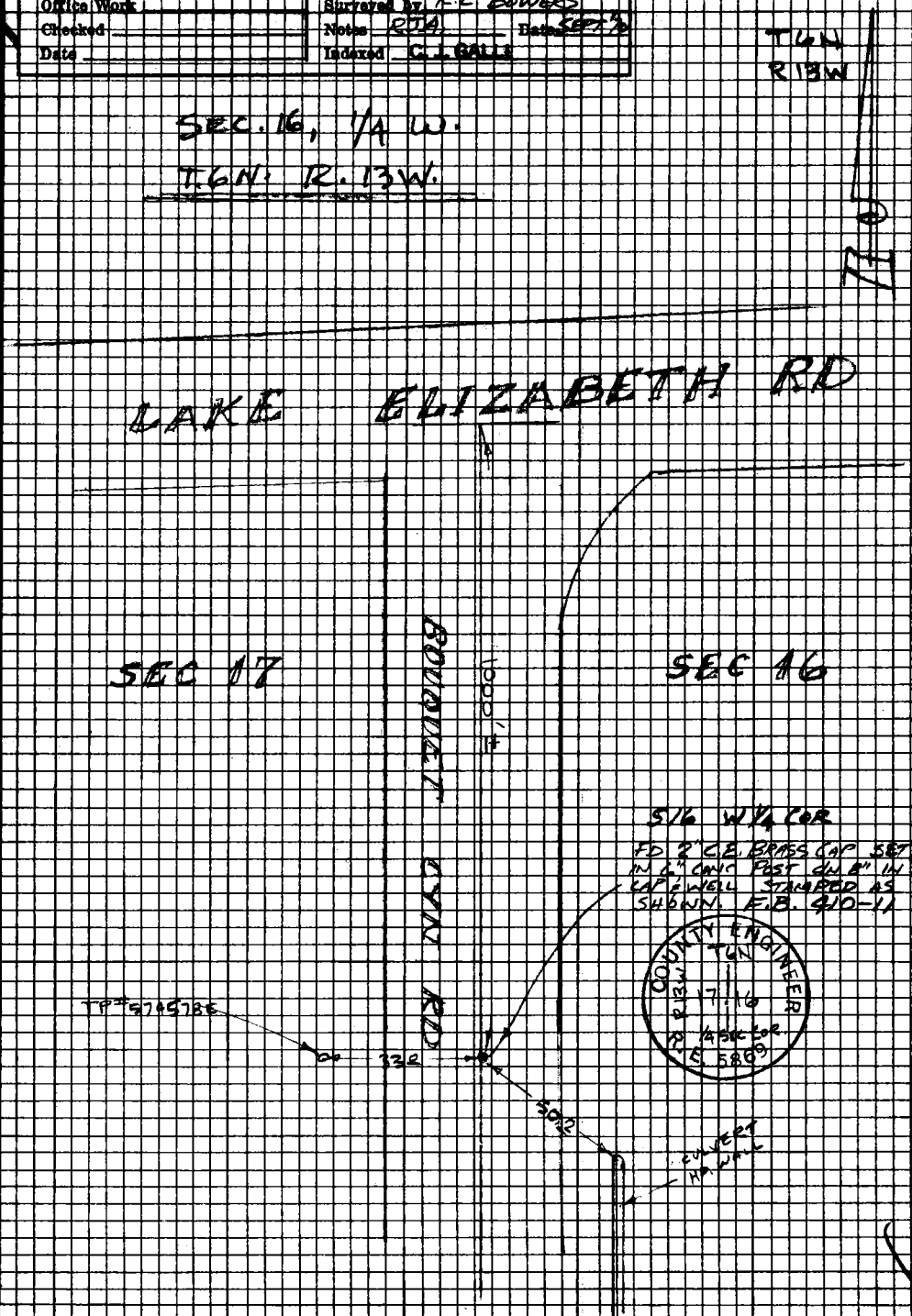
Checked	Notes RJA Date SEPT '70
Date	Indexed C. J. GALLI

F.B. 2382 PG. 103



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76F3096 CE #310 8-68

F.B. 2382 PG. 104

SEC. 16, 1/4 COR. W. T.6N. R.13W.

TO REACH THE COR. FROM ELIZABETH LAKE RD. AND BOUQUET CYN. RD. (0.0 MI.) TRAVEL SOUTH ON BOUQUET CYN. RD. 0.15 MI. TO A CULVERT HEADWALL ON THE E. SIDE OF ROAD. THE COR. IS APPROX. 50 FT. N.W. OF THE HEADWALL IN A WELL AND COVER.

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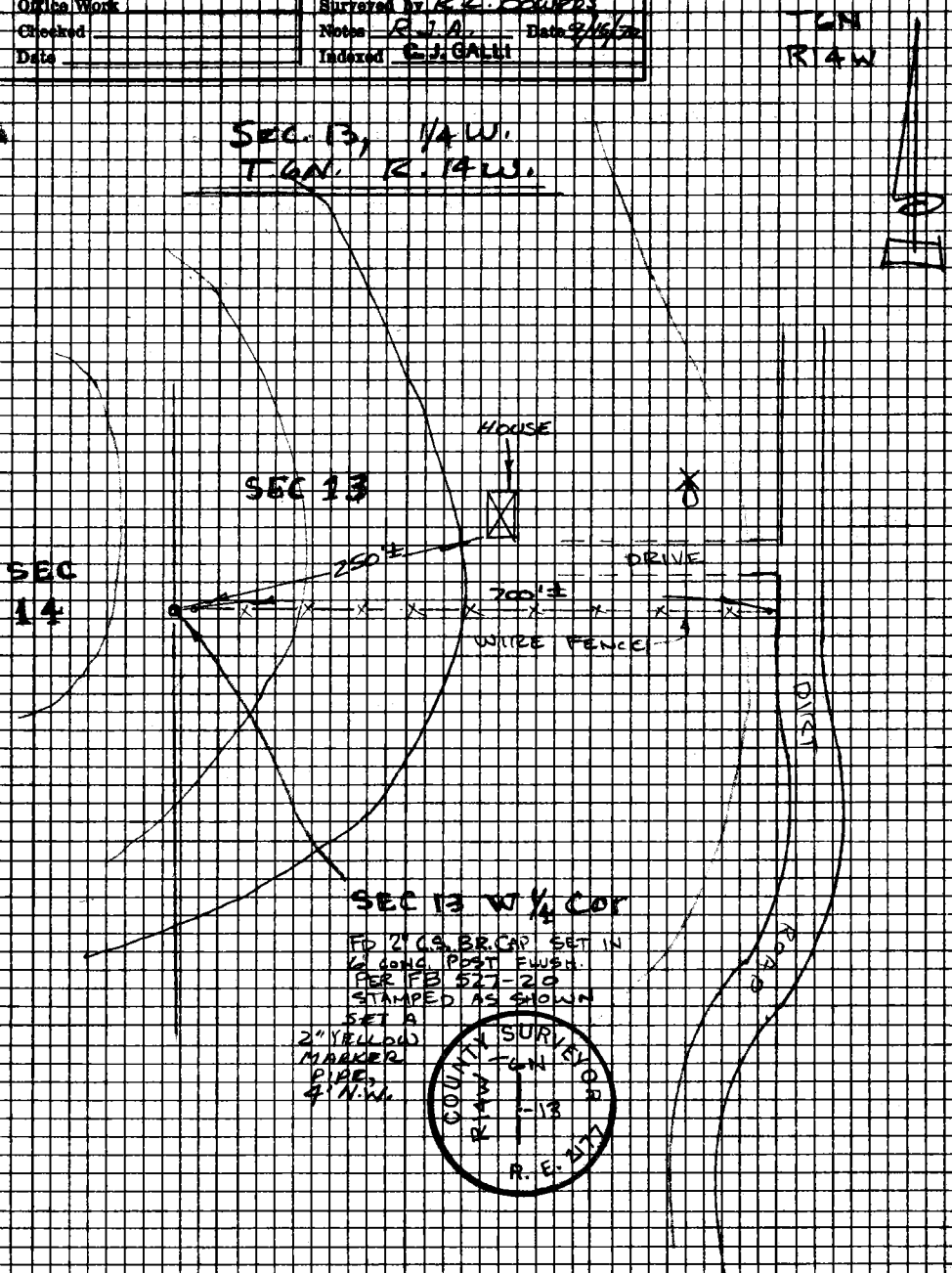
Date	Indexed C.J. GALLI

F.B. 2382 PG. 105

WS 78, D-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3098 CE #310 8-68

F.B. 2382 PG. 106

SEC. 13, W. 1/4 COR., T.6N. R.13W.

TO REACH THE COR. FROM ELIZABETH LAKE RD. AND 90TH ST. W. (0.0 MI.) TRAVEL SO. ON 90TH ST. W. 0.2 MI. TO LEONA AVE. TURN WEST. AT 2.0 MI., TURN SO. ON THE DIRT RD. AT 2.6 MI., TURN W. AND ENTER THE DRIVEWAY AND PARK AT THE HOUSE. HIKE APPROX. 250 FT W. ALONG THE FENCE TO THE COR.

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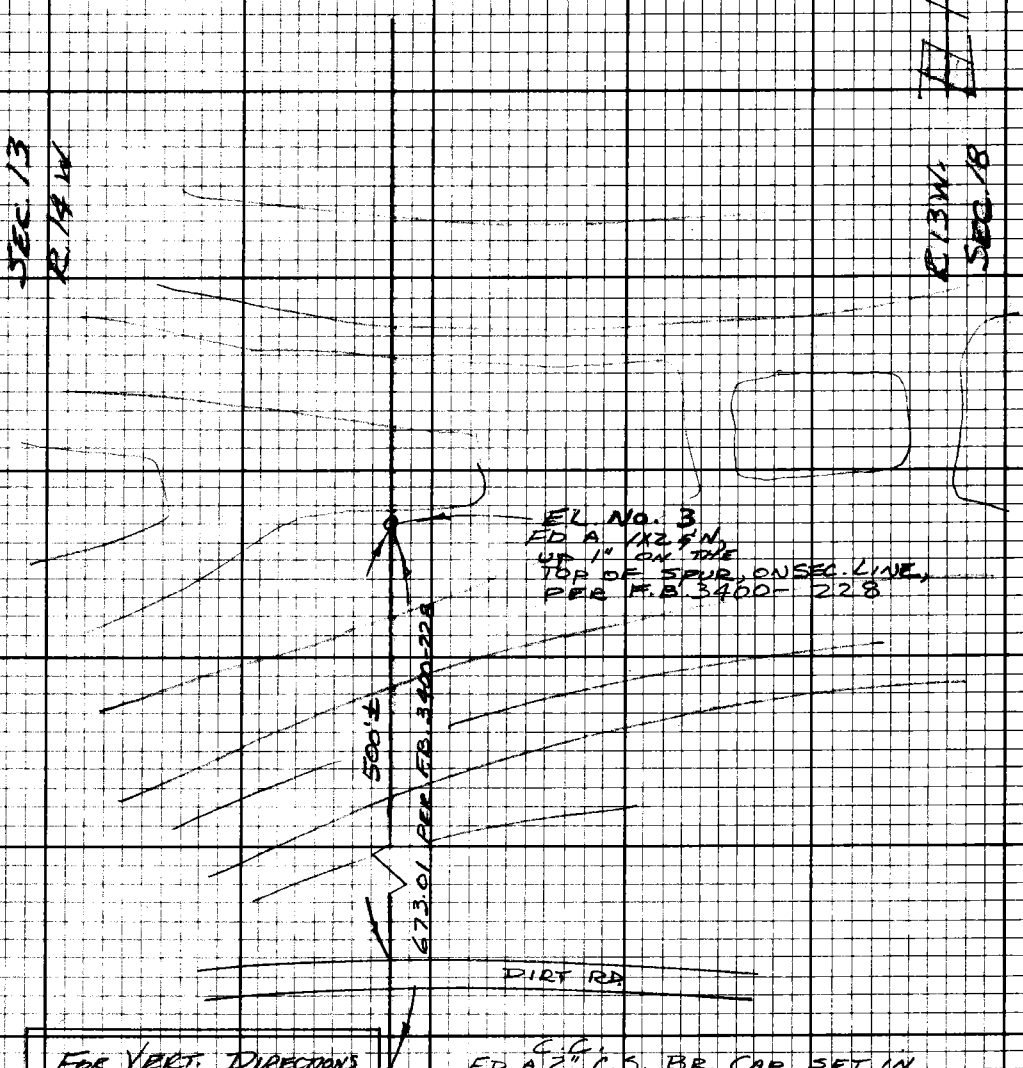
F.B. 2382 PG. 107

T. 6 N.

EL. No. 3



FOR VERT. DIRECTIONS
SEE F.B.-G-1286-13

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76E3098 CE#310 9.67

F.B. 2382 Pg. 108

E.L. No. 3

TO REACH E.L. No. 3 FROM ELIZABETH LAKE RD. AND 90TH ST. W., (0.0 MI.), TRAVEL SOUTH ON 90TH ST. W. AT 0.2 MI., TURN EAST ON LEONA AVE. AT 0.4 MI, TURN SOUTH ON 87TH ST W. AT 1.7 MI. ENTER A LOCKED GATE AND CONT. WEST. AT 2.8 MI., STOP AT THE GATE. HIKE NO. ALONG THE SEC. LINE APPROX. 500 FT. TO THE TOP OF THE RIDGE. THE POINT IS ON THE SO. SIDE OF THE TOP OF SPUR.

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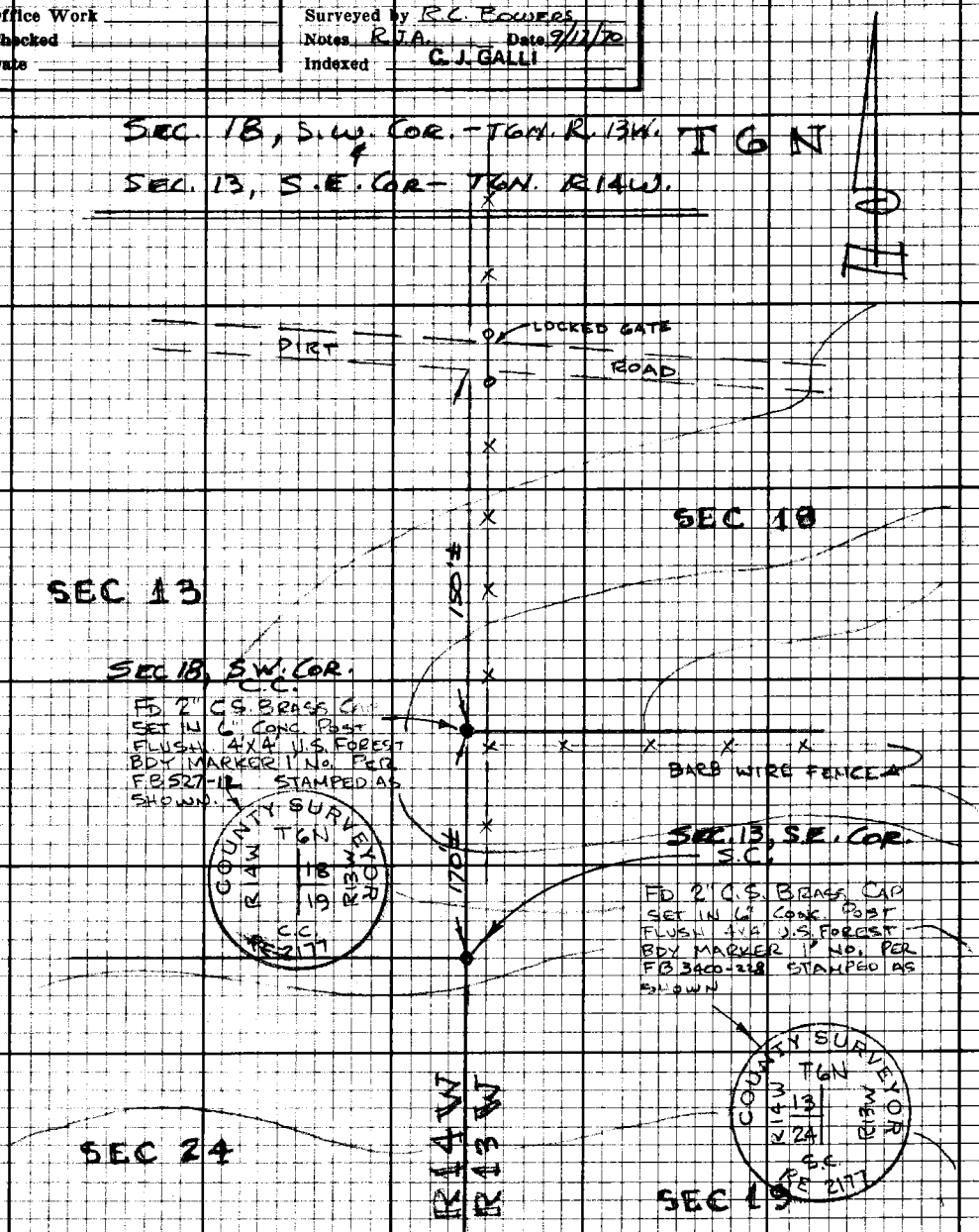
F.B. 2382 PG. 109

W.S. 64, A-2

SEC. 18, S.W. COR. - T6N. R. 13W.
&
SEC. 13, S.E. COR - T6N. R14W.



FOR VERT. DIRECTIONS
SEE F.B.-G-1286-13

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76F3098 CE#310 9-67

F.B. 2382 Pg. 110

SEC. 18, S.W. COR. T6N. R13W.

&

SEC 13, S.E. COR. T6N R14W.

TO REACH THESE CORNERS FROM ELIZABETH LAKE RD. AND 90TH ST. W (0.0 MI.), TRAVEL SO. ON 90TH ST. W. AT 0.2 MI., TURN EAST ON LEONA AVE. AT 0.4 MI., TURN SO. ON 87TH ST. W., AT 1.7 MI., ENTER A LOCKED GATE, AND CONT. WEST. AT 2.8 MI, STOP AT THE GATE AND HIKE SOUTH APPROX. 150 FT. TO THE S.W. COR. OF SEC. 18. THE S.E. COR OF SEC. 13 IS APPROX. 170 FT. UPHILL.

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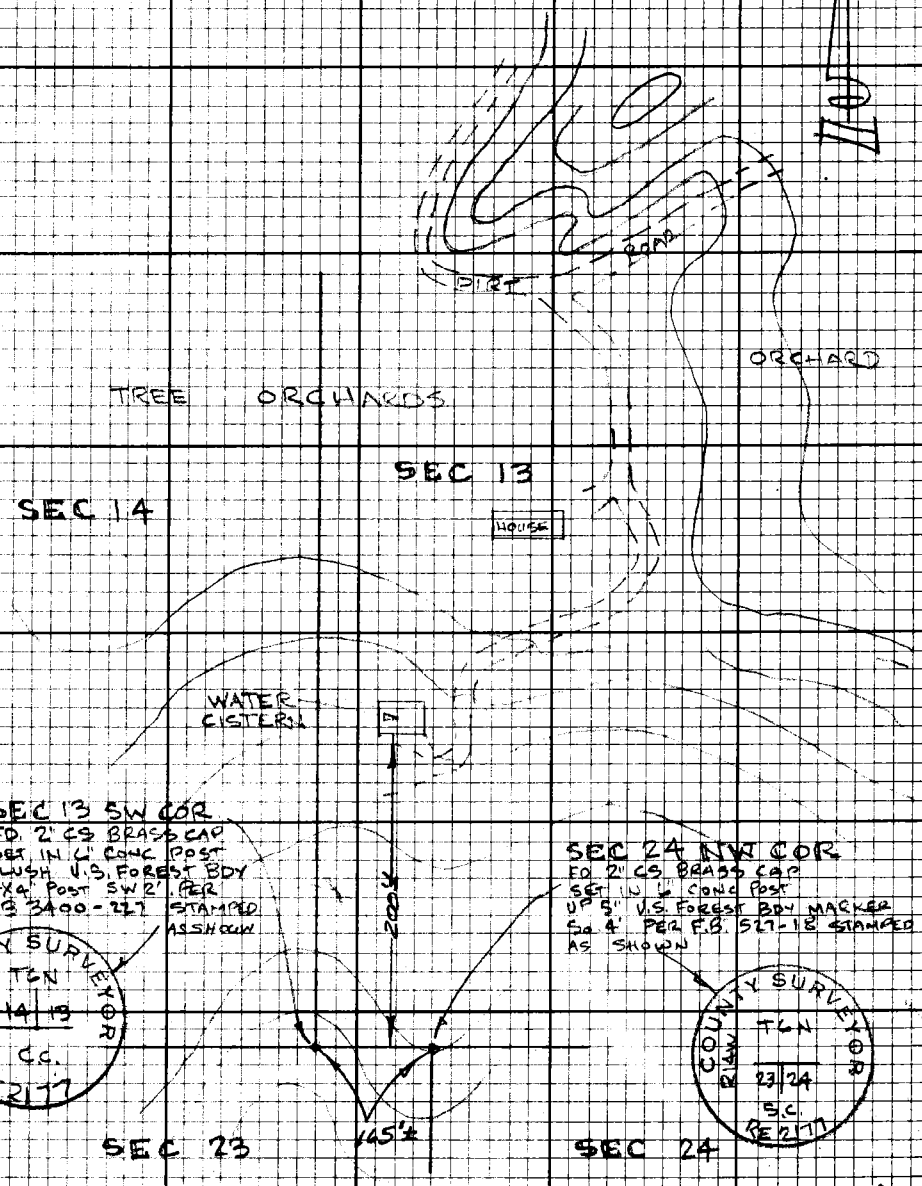
Date	Indexed O.J. GALLI

F.B. 2382 PG. 111

W.S. 78, D-2

T6N
R14W

SEC. 13, S.W. COR. & SEC. 24, N.W. COR.
T.6N. R. 14W.



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76F3098 CE #310 9.67

F.B. 2382 Pg. 112

SEC. 13, S.W. COR. & SEC. 24, N.W. COR., T6N. R14W.

TO REACH THESE CORNERS FROM ELIZABETH LAKE RD AND 90TH ST. W, TRAVEL SOUTH ON 90TH ST. W. (0.0 MI) 0.2 MI. TO LEONA AVE. TURN WEST. AT 2.0 MI. TURN SOUTH. AT 2.9 MI. TURN SO. AND ENTER THE DRIVEWAY. DRIVE IN APPROX 500, THEN TAKE THE DIRT ROAD ON THE EAST OF THE DRIVEWAY. FOLLOW THIS ROAD APPROX. 600 FT. TO A CONC. WATER CISTERN. PARK AND HIKE SO. APPROX 200 FT. UP THE HILL TO THE N.W. COR. OF SEC. 24. THE S.W. COR OF SEC. 13 IS 165 FT. WEST.

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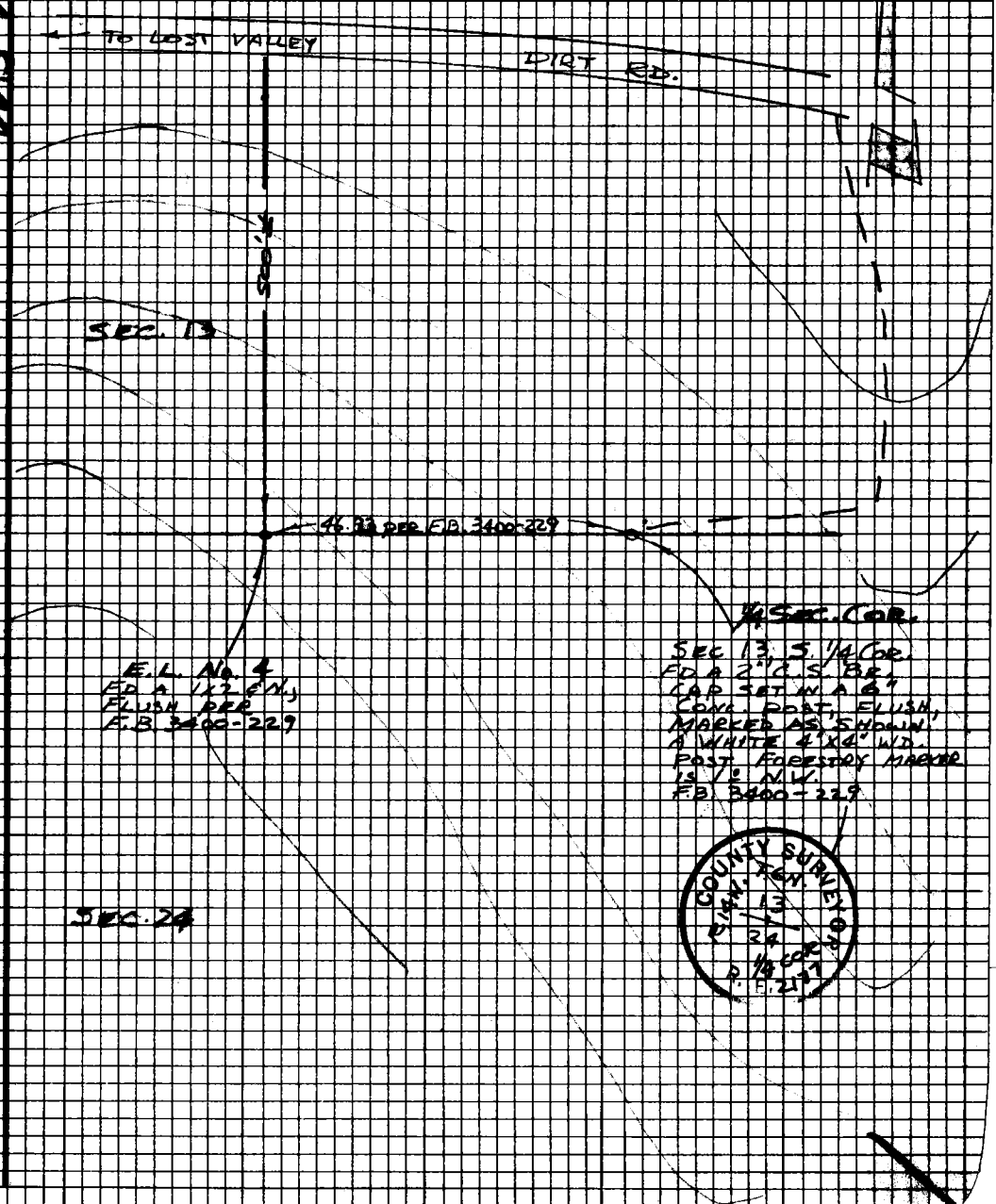
Date	Indexed C. J. GALLI

F.B. 4382 Pg. 113

W.S. 78, D-2

T. 6 N.
R. 14 W.

E.L. No. 4 & SEC. 13, 1/4 S.



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76F3095 CE#310 8-68

F.B. 2382 PG. 114

EL. No. 4 & SEC. 13, S 1/4 COR
T. 6N. R. 14W.

TO REACH E.L. No. 4, FROM ELIZABETH LAKE RD. AND 90TH ST. W, (0.0 MI.) TRAVEL SO. ON 90TH ST. W 0.2 MI. TO LEONA AVE. TURN WEST. AT 2.0 MI., TURN SOUTH ON THE DIRT RD. AT 2.8 THE ROAD HEADS EAST. CONTINUE E. TO APPROX 3.2 MI, AND DRIVE SOUTH ACROSS THE WASH TO A SMALL CANYON. HIKE UP THE CANYON APPROX 200 FT, THEN HIKE WEST UP THE HILL 300 FT TO THE SO. 1/4 COR OF SEC. 13. EL No 4 IS APPROX. 50 FT. WEST.

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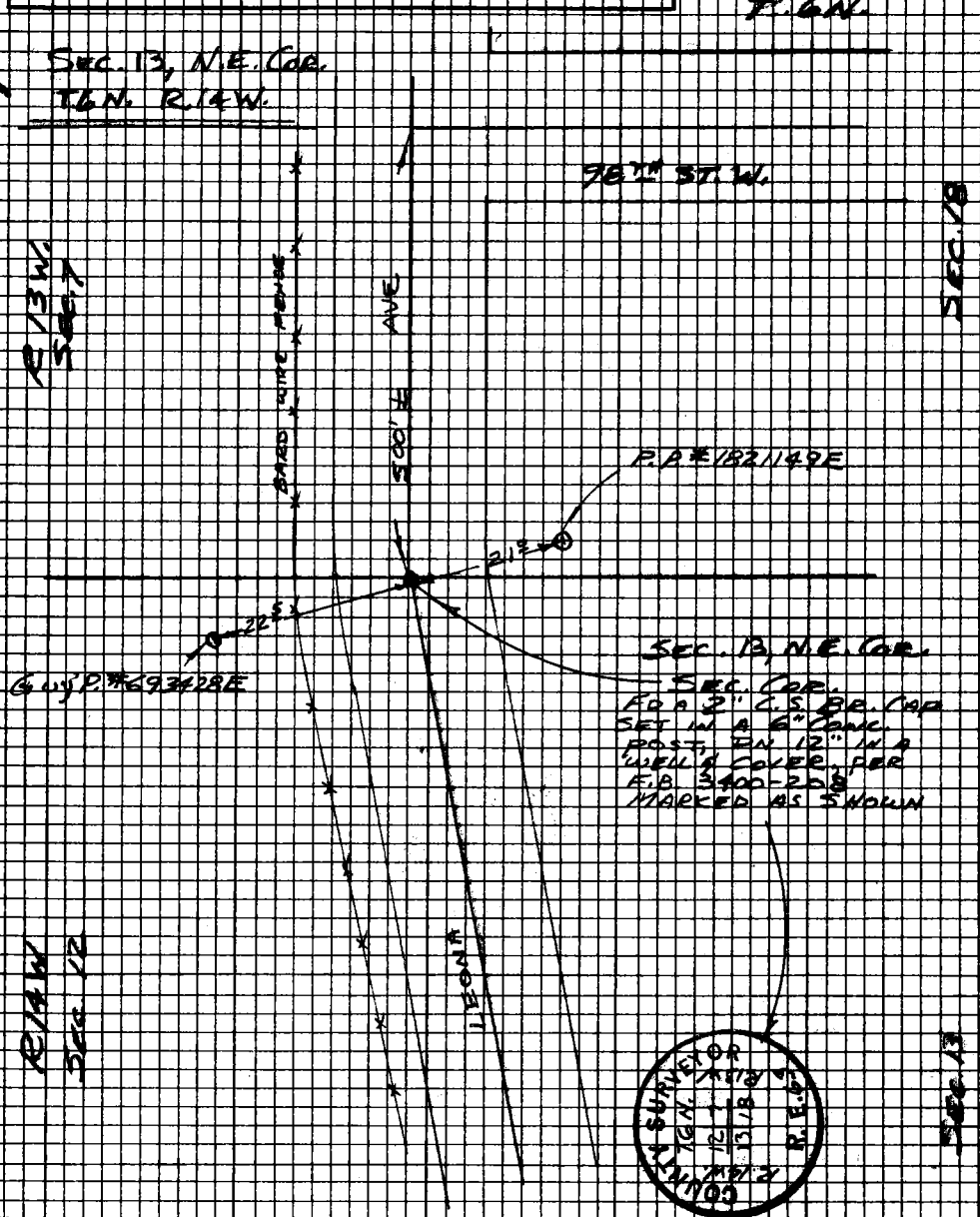
Date	Indexed C. J. GALLI

F. B. 2382 PG. 115



W.S. 64, A-1

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76F3098 CE #310 8-68

F.B. 2382 PG. 116

SEC. 13, N.E. COR. 7GN. R. 14W.

TO REACH THIS COR. FROM ELIZABETH LAKE RD. AND 90TH ST. W. (0.0 MI.) DRIVE SOUTH ON 90TH ST. W. AT 0.2 MI., TURN WEST ON LEONA AVE. AT 1.2 MI. IS THE MON. IN A WELL AND COVER, APPROX. 21 FT. NO. OF P.P. # 1821149E.

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JN 007533 Tape Std °F
Surveyed by R.C. BOWERS
Notes RJA Date 9/17/79
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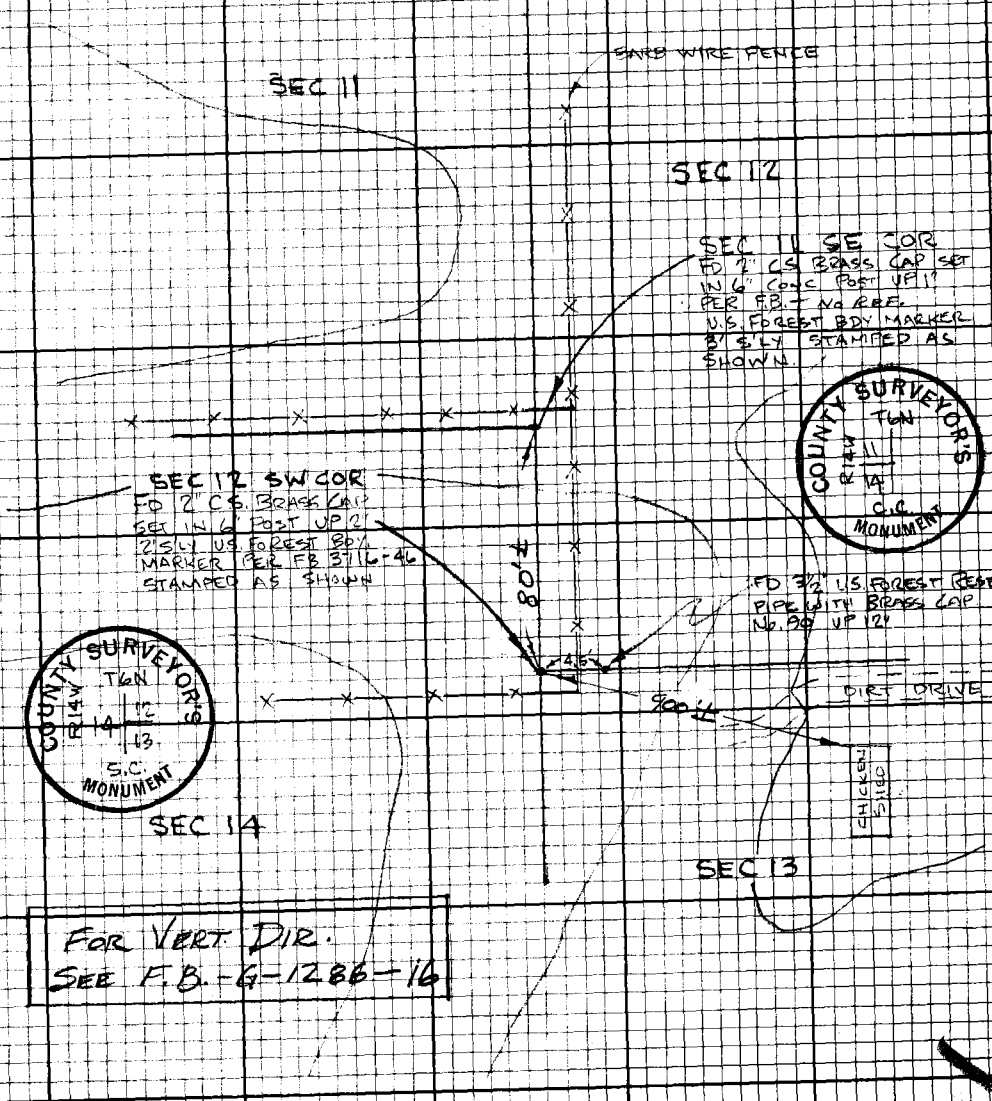
F.B. 2382 PG 117

T6N
R14W

SEC. 12, S.W. COR.
T.6N. R.14W.



FOR VERT DIR.
SEE F.B.-G-1286-16

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WS78 D-2

F.B. 2382 Pg. 118

SEC. 12, SW. COR. T.6N. R14W.

TO REACH THIS COR. FROM ELIZABETH LAKE RD. AND 90TH ST. W, (0.0 MI.) TRAVEL SOUTH ON 90TH ST. W. AT 0.2 MI., TURN WEST ON LEONA AVE. AT 2.0 MI., THE ROAD TURNS SOUTH. CONTINUE WEST ON THE PRIVATE DRIVEWAY APPROX 600 FT. HIKE WEST APPROX. 800 FT. TO A FENCE COR. AND THE MONUMENT.

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Notes Ck'd by	Survey of CITY RANCH RD
Map No.	JN 0075.33 Tape Std °F
Office Work	Surveyed by R.C. BOWERS
Checked	Notes RJA Date 9/17/70
Date	Indexed C. J. GALLI

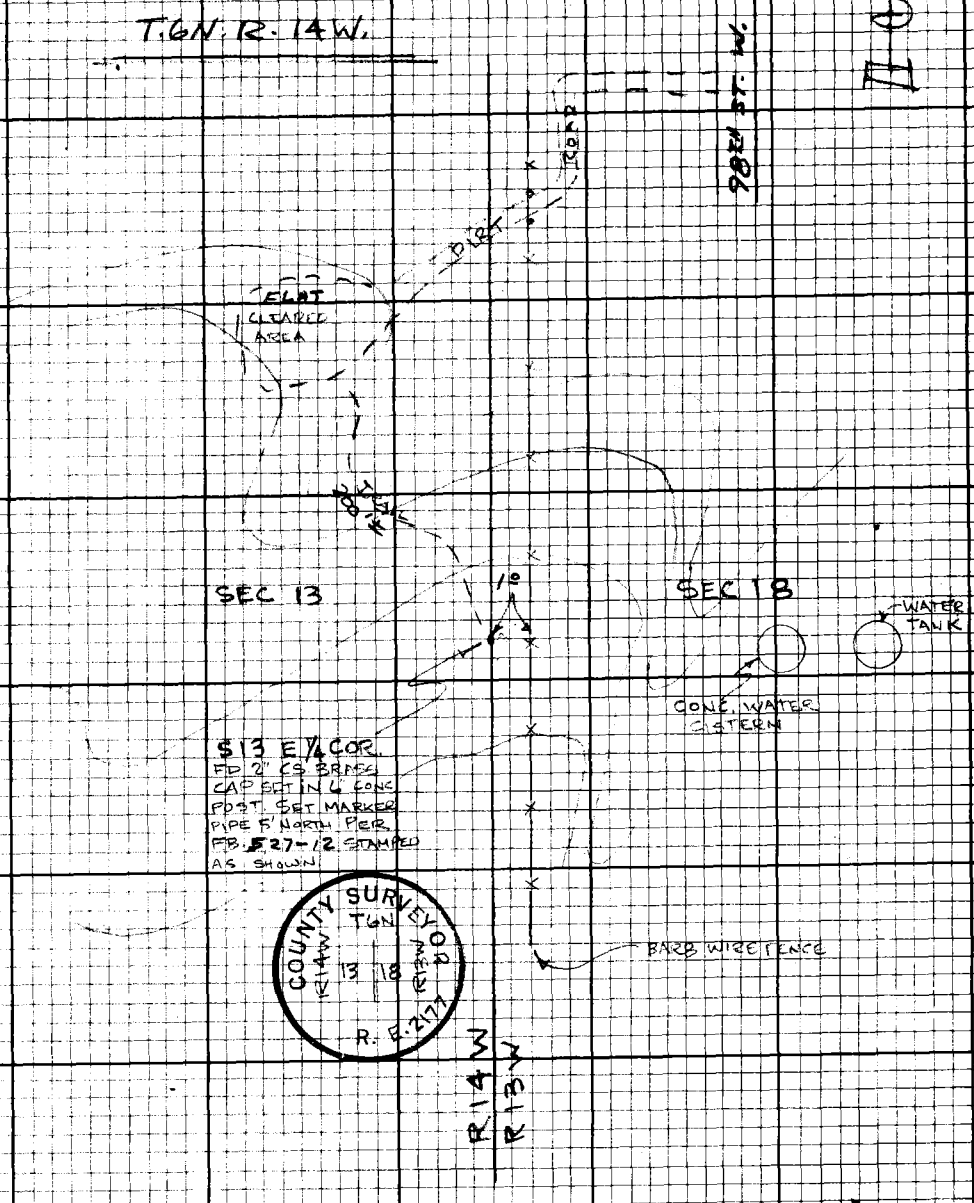
F.B. 2382 PG 119

WS 64 A-2

T6N

S. 13, 1/4 E.

T.6N. R. 14W.



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76F3098 CE#310 9.67

F.B. 2382 Pg. 120

SEC. 13, E. 1/4 COR. T.6N. R.14W.

TO REACH THIS COR. FROM ELIZABETH LAKE RD. AND 90TH ST. W. (0.0 MI.) TRAVEL SOUTH ON 90TH ST. W. 0.2 MI. TURN WEST ON LEONA AVE. AT 1.0 MI., TURN SOUTH ON 98TH ST. W. AT 1.4 MI. TURN WEST ON A DIRT RD. AT 1.5 MI, TURN SOUTH ON A DIRT ROAD. DRIVE APPROX. 300 FT. TO A FLAT AREA AT THE END OF RD. HIKE SOUTH APPROX. 200' TO A N-S. FENCE LINE AND THE COR.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

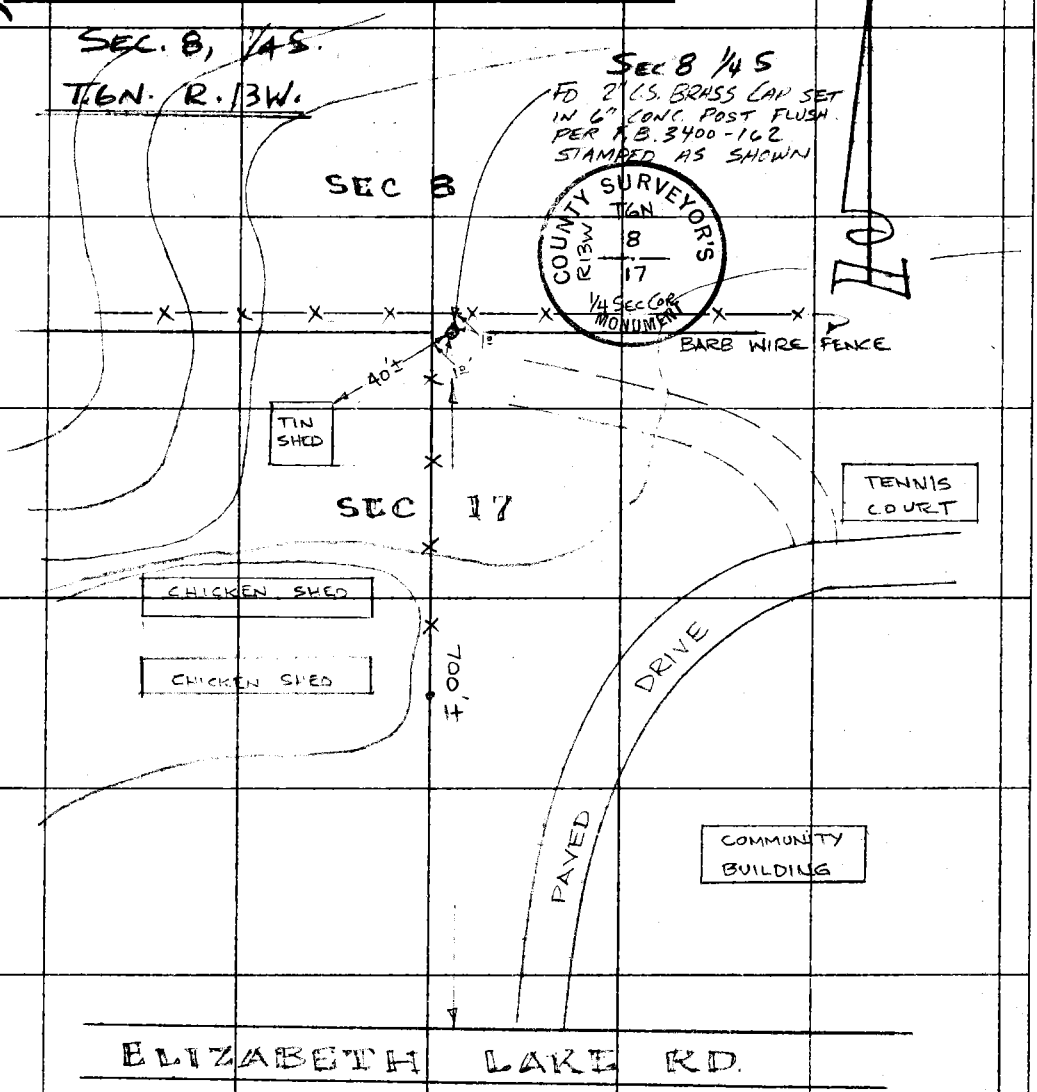
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by	Survey of CITY RANCH RD
Map No.	JN 0075.33 Tape Std °F
Office Work	Surveyed by R.C. BOWERS
Checked	Notes ALMANZAN Date 9/21/70
Date	Indexed C. J. GALLI

F. B. 2382 PG. 121

T4N
R14W



W5 G4, A-1

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76F309S CE#310 3-69

F. B. 2382 PG. 122

SEC. 8, S. 1/4 COR. T. 6N., R. 13W.

TO REACH THIS COR. FROM ELIZABETH LAKE RD. AND 90TH ST. W., (0.0 MI.) TRAVEL EAST ON ELIZABETH LAKE RD. 0.5 MI. TO THE COMMUNITY BLDG. TURN NORTH IN THE DRIVEWAY AND DRIVE APPROX. 600 FT. TO THE A CONC. SLAB TENNIS COURT., TURN WEST AND DRIVE APPROX 300 FT. TO A FENCE COR. AND THE MONUMENT.

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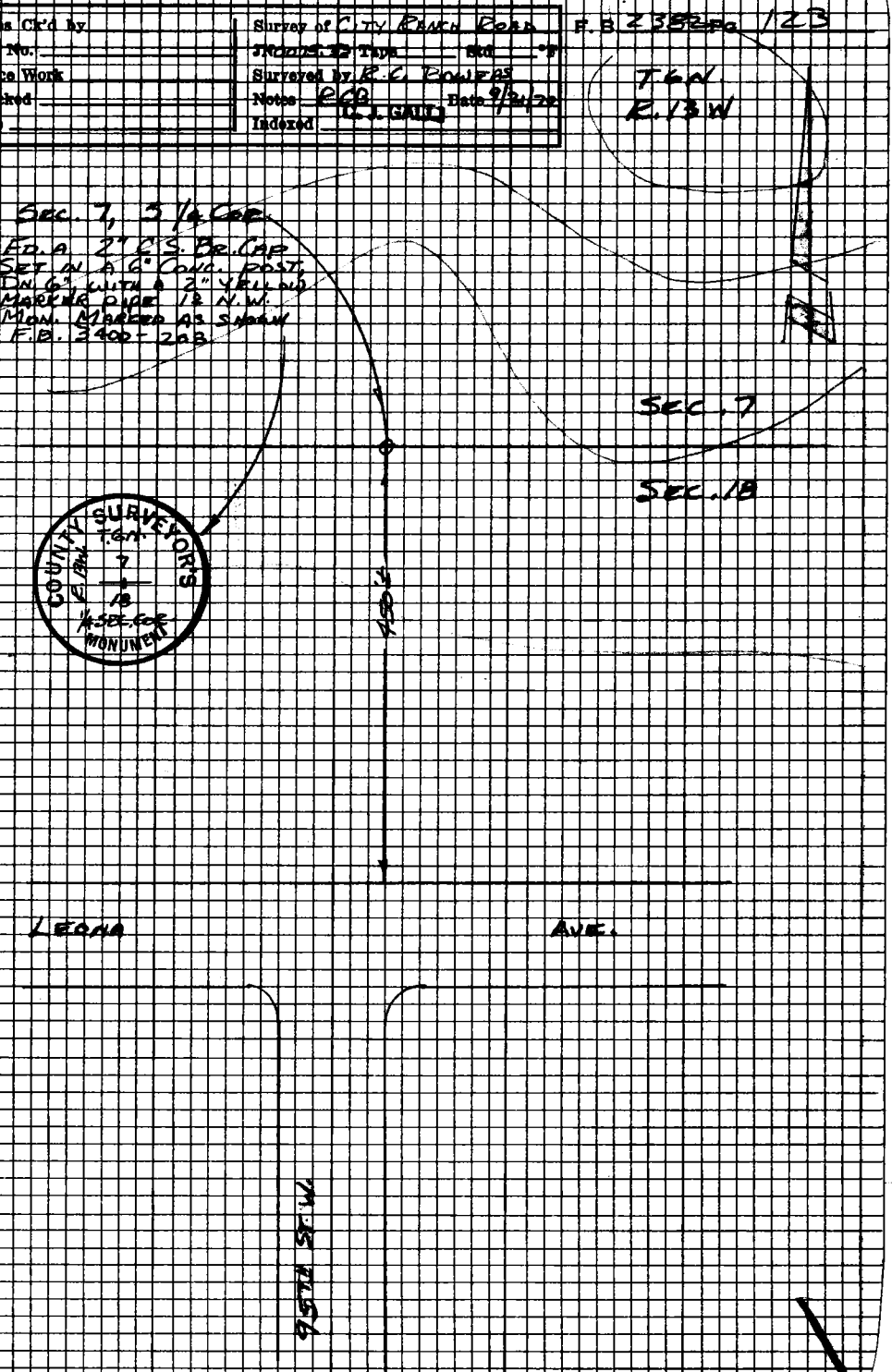
Notes Ck'd by	Survey of CITY RANCH ROAD
Map No.	JN0015.D Tape Std °F
Office Work	Surveyed by R.C. ROWERS
Checked	Notes RCB Date 9/31/70
Date	Indexed D. J. GALLI

F.B. 2382 PG 123

W569, A-1



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76F3098 CE #310 8-68

F.B. 2382 PG. 124

SEC. 7, SO. 1/4 COR. TGN. R. 13 W.

TO REACH THIS COR. FROM ELIZABETH LAKE RD. AND 90TH ST. W., (0.0 MI.) TRAVEL SOUTH ON 90TH ST. W. AT 0.2 MI., TURN WEST ON LEONA AVE. AT 0.7 MI. (95TH ST. W.,) PARK AND HIKE 450 FT. TO THE 2" YELLOW MARKER PIPE AT THE BASE OF THE HILLS. THE MON. IS 1 FT. S.E. AND DOWN 6".

(NOTE: WATCH OUT FOR THE BHRAMA BULLS)

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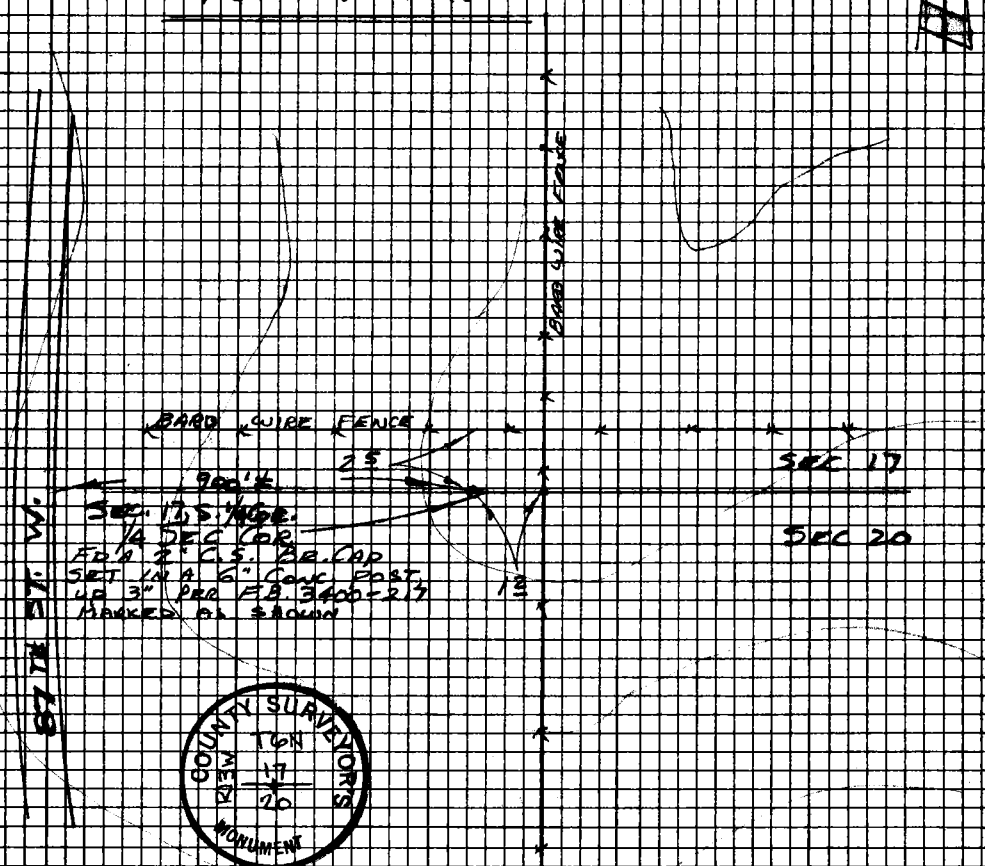
Notes Ck'd by	Survey of CITY RANCH ROAD
Map No.	JN [illegible] Tape Std. °F
Office Work	Surveyed by R.C. BOWERS
Checked	Notes RCB Date 9/21/[illegible]
Date	Indexed C. J. GALES

F.B. 2382 PG. 125

T.6 N.
R. 13 W.

W.S.G.4.A-2

SEC. 17, 1/4 S.
T.6N. R. 13W.



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76F3095 CE#310 8-65

F.B. 2382 PG. 126

SEC. 17, SO. 1/4 COR. T.6N. R.13W.

TO REACH THIS COR. FROM ELIZABETH LAKE RD. AND 90TH ST W., (0.0 MI.) TRAVEL SO. ON 90TH ST. W. AT 0.2 MI., TURN EAST ON LEONA AVE. AT 0.4 MI., TURN SOUTH ON 87TH ST. W. AT 1.2 MI., DRIVE EAST UP A DIRT RD TO THE TOP OF A LOW HILL, AND NEXT TO THE FENCE LINE.
HIKE ABOUT 200 FT. EAST TO A FENCE COR. AND THE MONUMENT.

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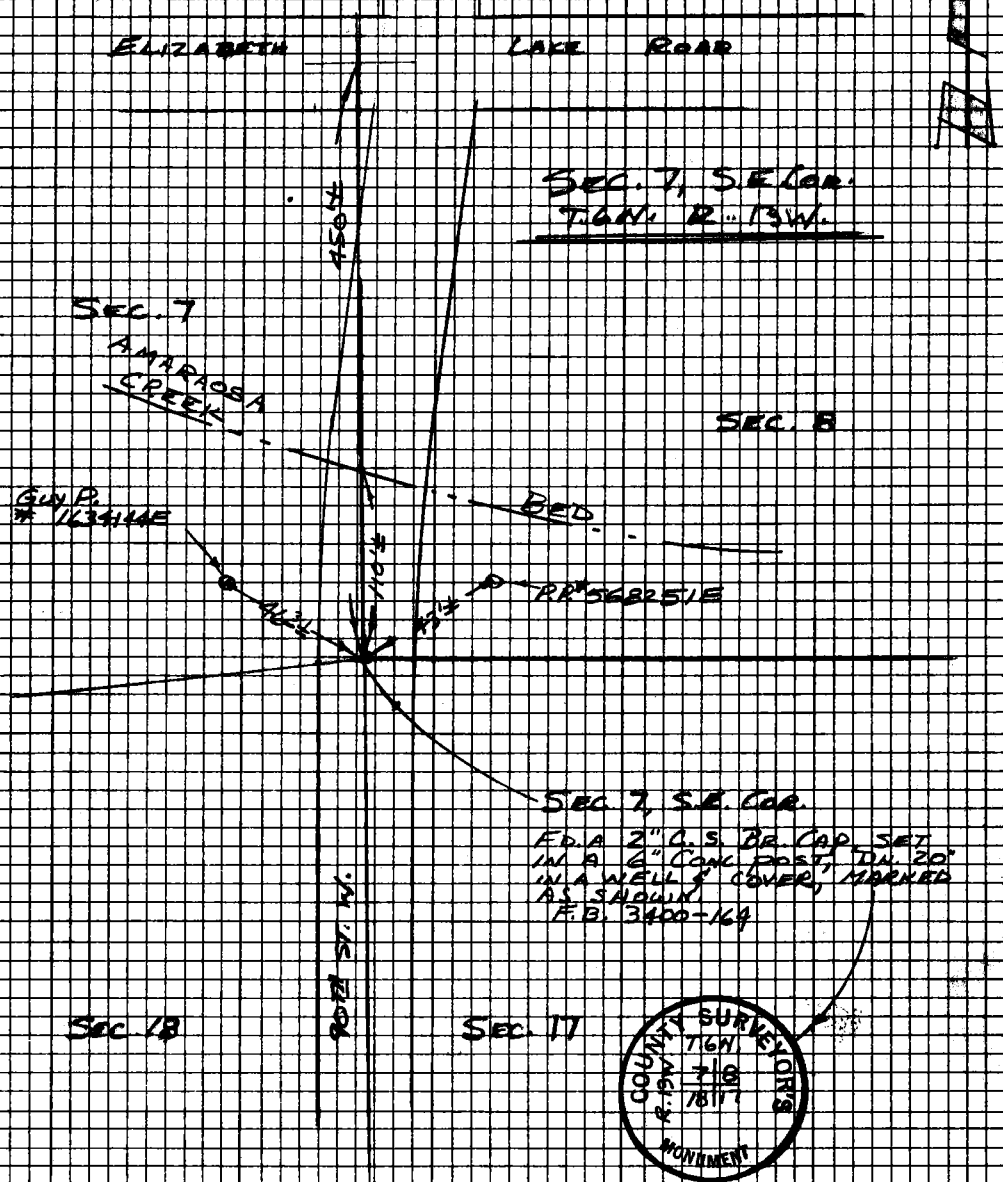
Notes Ck'd by	Survey of CITY RANCH ROAD
Map No.	JN 2073-2 Tape Std. °F
Office Work	Surveyed by R.C. BOWERS
Checked	Notes RCB Date 9/21/72
Date	Indexed C.J. GALLI

F.B. 2382 PG. 127

T.6N.
R.13W.



W.S. 4 A-1

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76F3095 CE#310 8-68

C S
T6N
R13W 7 8
18 17

F.B. 4382 Pg. 128

SEC. 7, S.E. COR. T.6N. R.13W.

TO REACH THIS COR. FROM ELIZABETH LAKE RD. AND 90TH ST W., TRAVEL SOUTH ON 90TH ST. W. APPROX. 350 FT TO THE AMARGOSE CREEK. THE MON. IS APPROX 110 FT. SO. IN A WELL & COVER IN THE CENTER OF THE ROAD.

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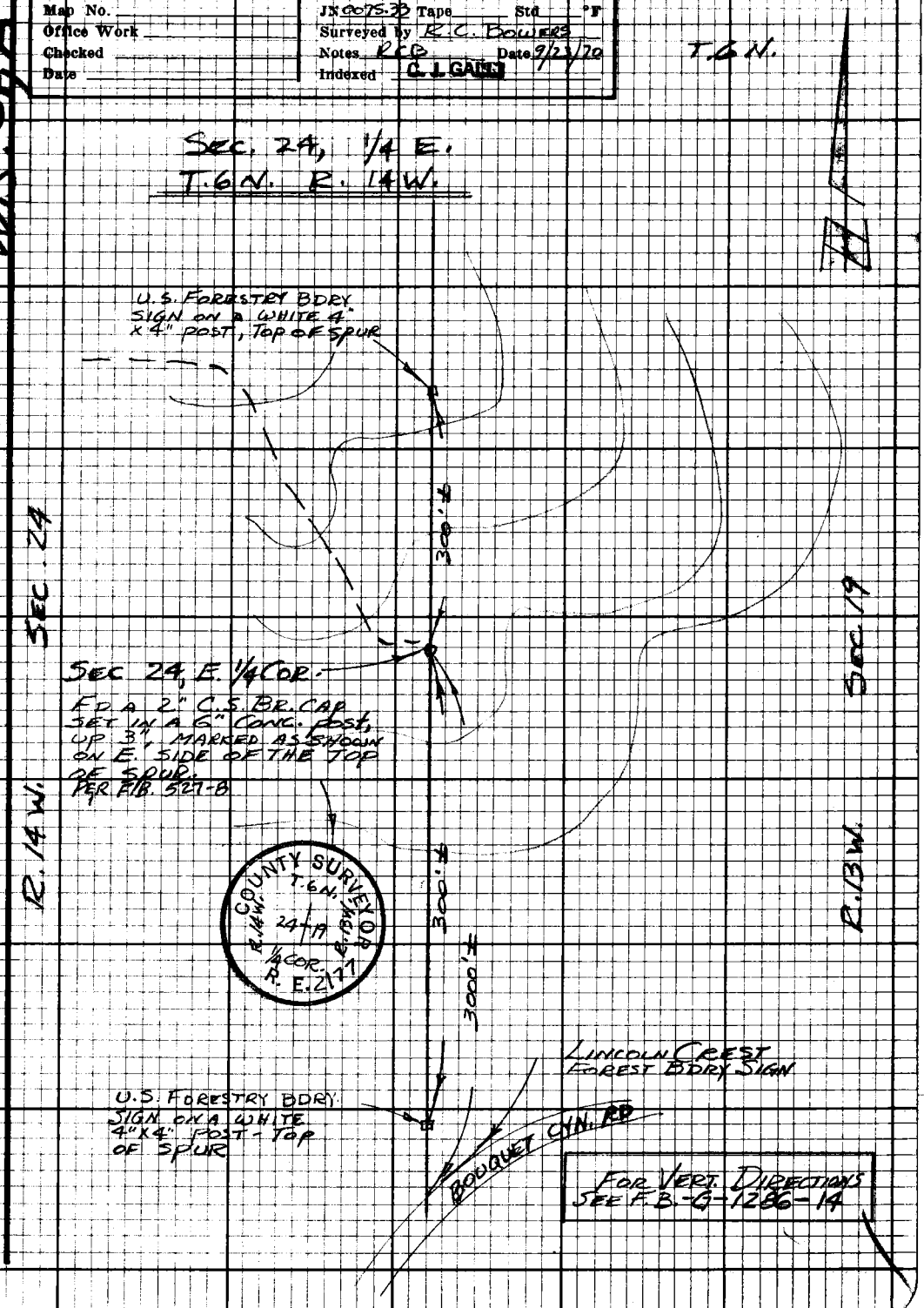
Notes Ck'd by	Survey of CITY RANCH ROAD
Map No.	JN 0075.33 Tape Std °F
Office Work	Surveyed by R.C. BOWERS
Checked	Notes RCB Date 9/23/70
Date	Indexed C. J. GAINS

F.B. 2382 PG. 129

W.S. 64, A-2



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3098 CE#310 9.67

F.B. 2382 Pg. 130

SEC. 24, E. 1/4 COR. T.6N. R.14W.

TO REACH THIS COR., FROM ELIZABETH LAKE RD. AND BOUQUET CYN. RD. (0.0 MI.) TRAVEL SOUTH ON BOUQUET CYN. RD. AT 1.1 MI. THE ROAD TURNS WEST. CONTINUE WEST TO 3.4 MI. AT LINCOLN CREST. TURN N.W. ON THE LEONA DIVIDE TRUCK TRAIL. AT 6.2 MI., A ROAD ENTERS FROM THE N.E., LEADING TO THE EDISON CO. TOWER LINES. FOLLOW THIS "ROAD" TO APPROX. 7.1 MI. PARK IN THE SADDLE AND HIKE 300 FT. E. TO THE TOP OF SPUR, THEN NORTH 500 FT. TO USC&G.S. △ STATION GRANITE. HIKE EAST ALONG THE MAIN RIDGE 1500 FT. TO A U.S. FORESTRY BDRY. POST. HIKE SOUTH APPROX. 300 FT. TO THE MONUMENT.

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Notes Ck'd by	Survey of CITY RANCH ROAD
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Office Work	Surveyed by R.C. BOWERS
Checked	Notes RCB Date 9/21/70
Date	Indexed C.J. GALLI

F.B. 2382 PG. 131

W.S.G.4, A-2

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76F3095 CE#310 8-68

F.B. 2382 PG. 132

SEC. 19, E. 1/4 COR. T.6N. R.13W.

TO REACH THIS COR. FROM ELIZABETH LAKE RD. AND 90TH ST. W. (0.0 MI.) TRAVEL SOUTH ON 90TH ST. W. 0.2 MI. TO LEONA AVE. TURN EAST AT 0.4 MI., TURN SOUTH ON 87TH ST. W. AT 1.5 MI., TURN S.E. ON A DIRT RD. AT 1.7 MI. IS A LOCKED GATE. PARK AND HIKE 1700 FT S.W. UP THE RIDGE. HIKE APPROX 200 FT. SOUTH DOWN A SMALL SPUR TO THE COR.

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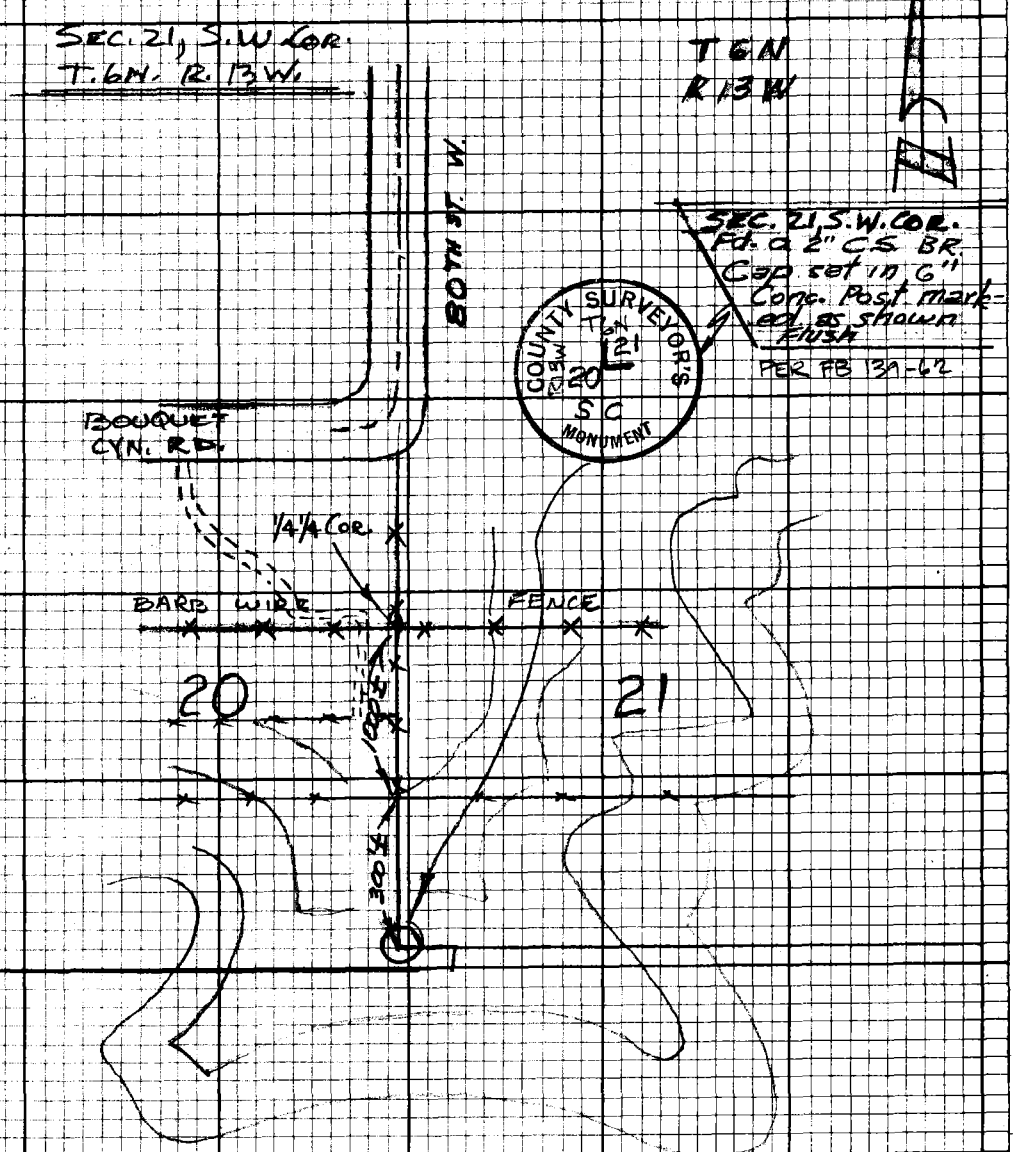
W.564 A-2

Notes Ck'd by	Survey of CITY RANCH ROAD
Map No.	JN0075.30 Tape Std °F
Office Work	Surveyed by R.C BOWER
Checked	Notes MUNOZ Date 9-22-70
Date	Indexed C. J. GALLI

F.B. 2382 PG. 133



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76F3098 CE#310 9-67

F.B. 2382 Pg. 134

SEC. 21, S.W. COR. T.6N. R.13W.

TO REACH THIS COR. FROM ELIZABETH LAKE RD AND BOUQUET CYN RD. (0.0 MI.) TRAVEL SO. ON BOUQUET CYN. RD. AT 1.6 MI., ENTER THE GATE AND TRAVEL S.E. ON THE DIRT RD. AT 1.8 MI., TURN E. AND DRIVE ALONG THE FENCE LINE. AT 2.0 MI., TURN SOUTH, TRAVELING ALONG THE FENCE LINE. AT 2.1 MI., PARK AT THE CROSS FENCE. HIKE SOUTH APPROX. 500 FT. TO A CROSS FENCE. THE COR. IS 300 FT. SO.

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Office Work
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Survey of CITY RANCH ROAD
JN C075.23 Tape Std °F
Surveyed by R.C. BOWERS
Notes RC.B Date 9/22/20
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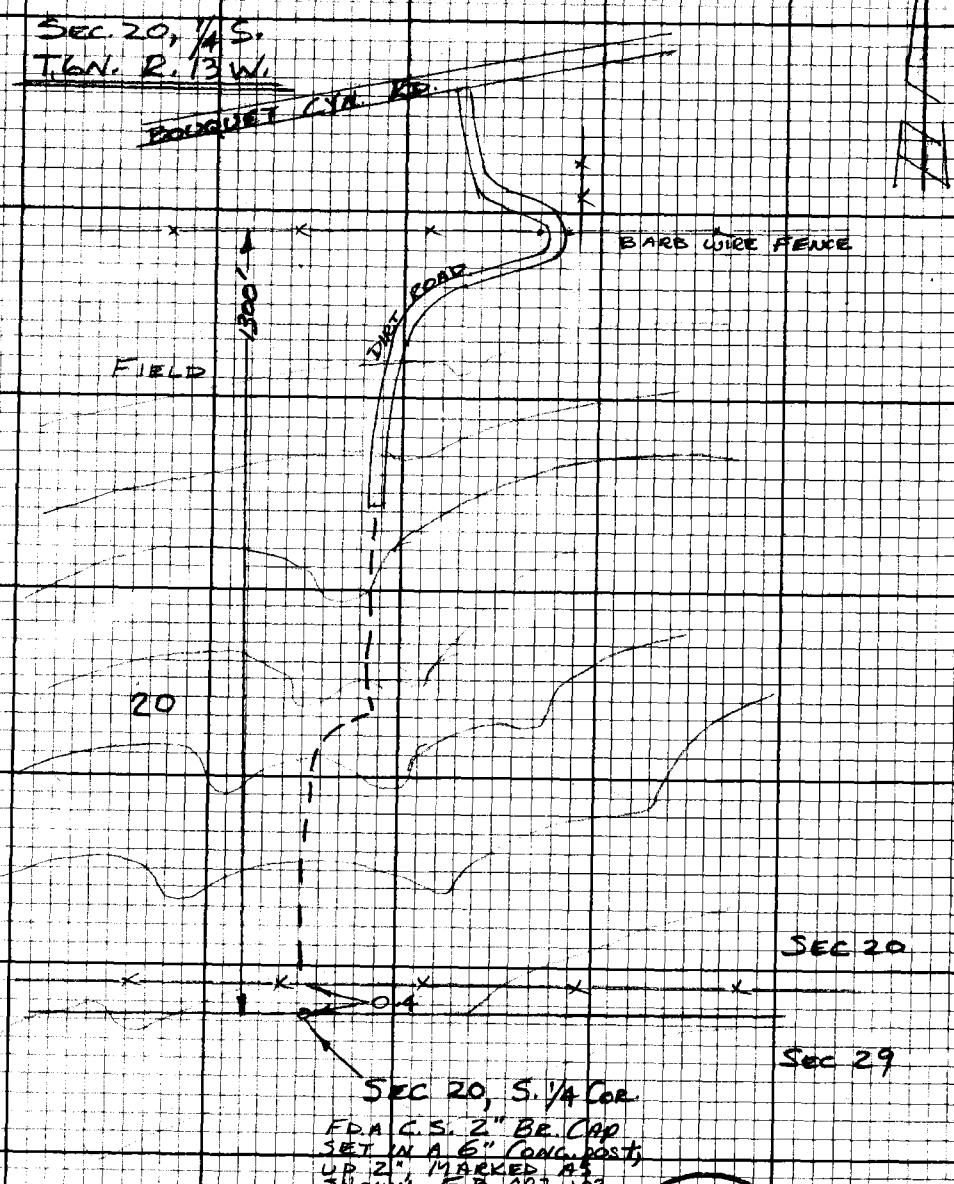
F.B. 2382 PG 135

T.6N.
R.13W.

W5 64 A-2



COUNTY SURVEYOR'S MONUMENT
T6N
R13W
20
29
1/4 SEC COR.

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76F3098 CE #310 9-67

F.B. 2382 Pg. 136

SEC. 20, S. 1/4 COR. T.6N. R.13W.

TO REACH THIS COR. FROM ELIZABETH LAKE RD. AND BOUQUET CYN. RD. (0.0 MI.), TRAVEL SOUTH ON BOUQUET CYN. RD 1.7 MI. TURN SO. AND ENTER A GATE. FOLLOW THE DIRT ROAD TO THE E-W CROSS FENCE. TURN EAST, TRAVELING TO A NO.-SO CROSS FENCE. TURN SO., GO THROUGH THE GATE AND DRIVE WEST ABOUT 400 FT, PAST A SMALL CREEK BOTTOM. TURN SO, CROSSING THE FIELD TO THE MOUTH OF THE CANYON. HIKE UP THE CANYON APPROX. 300 FT. TO THE JCT. OF THREE CANYONS. CLIMB THE MIDDLE SPUR, GOING SOUTH APPROX 300 FT. TO A E-W FENCE AND THE COR.

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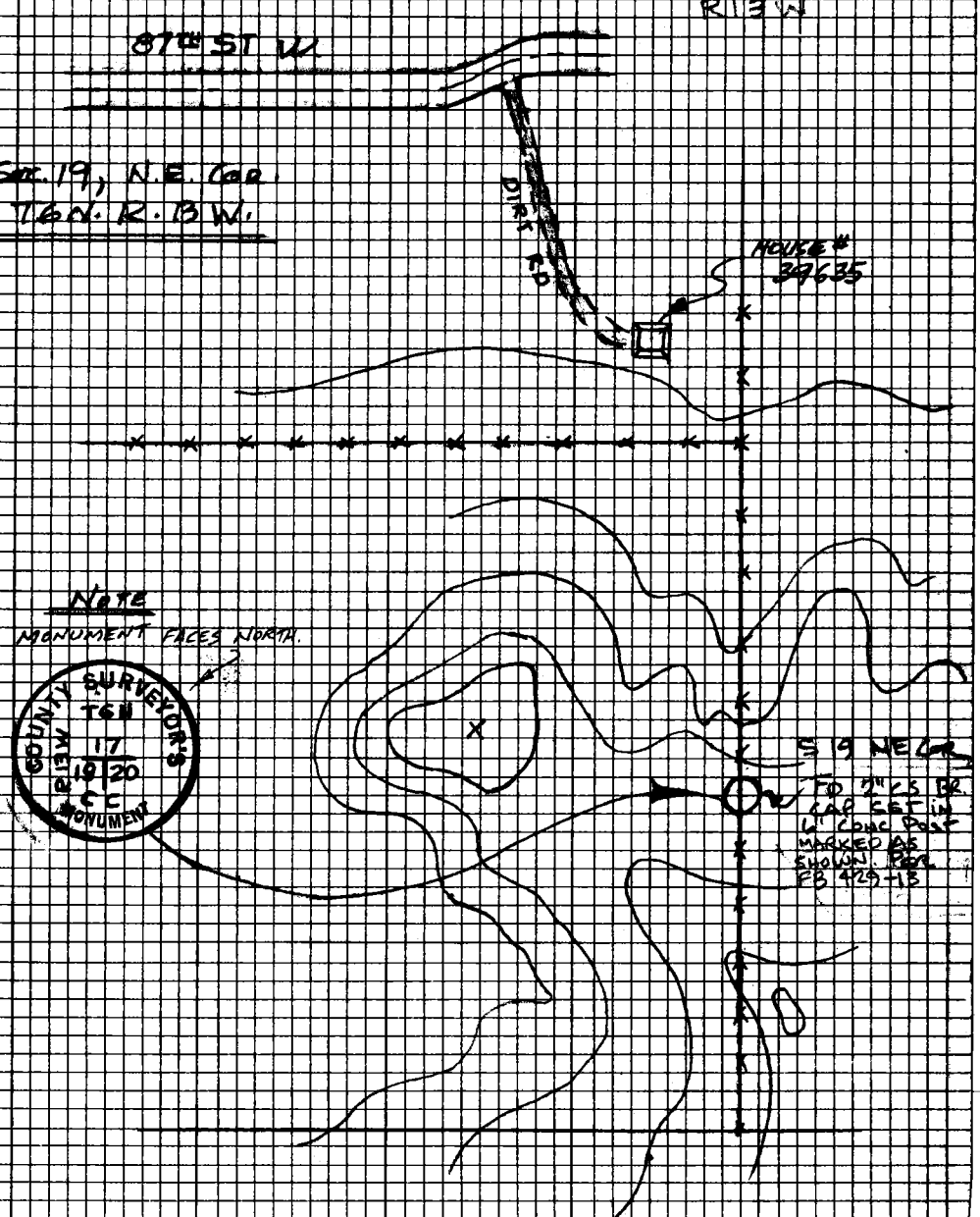
Notes Ck'd by	Survey of City Ranch Road
Map No.	JN0025.33 Tape Std °F
Office Work	Surveyed by R.C. BOWERS
Checked	Notes MUNOZ Date 9-21-70
Date	Indexed C. J. GALLI

F.B. 2382 PG. 137



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76F3098 CE #310 8-68

F.B. 2382 PG. 138

SEC. 19, N.E. COR. T.6N. R.13W.

TO REACH THIS COR. FROM ELIZABETH LAKE RD. AND 90TH ST. W. (0.0 MI.), TRAVEL SO. ON 90TH ST. W. 0.2 MI. TO LEONA AVE. TURN EAST. AT 0.4 MI., TURN SO. ON 87TH ST. W. AT 1.1 MI., TURN WEST INTO THE DRIVEWAY OF HOUSE No 39635. TRAVEL APPROX. 600 FT TO A OLD ABANDONED SHED. HIKE WEST ALONG THE FENCE LINE 700 FT. TO THE COR.

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Office Work
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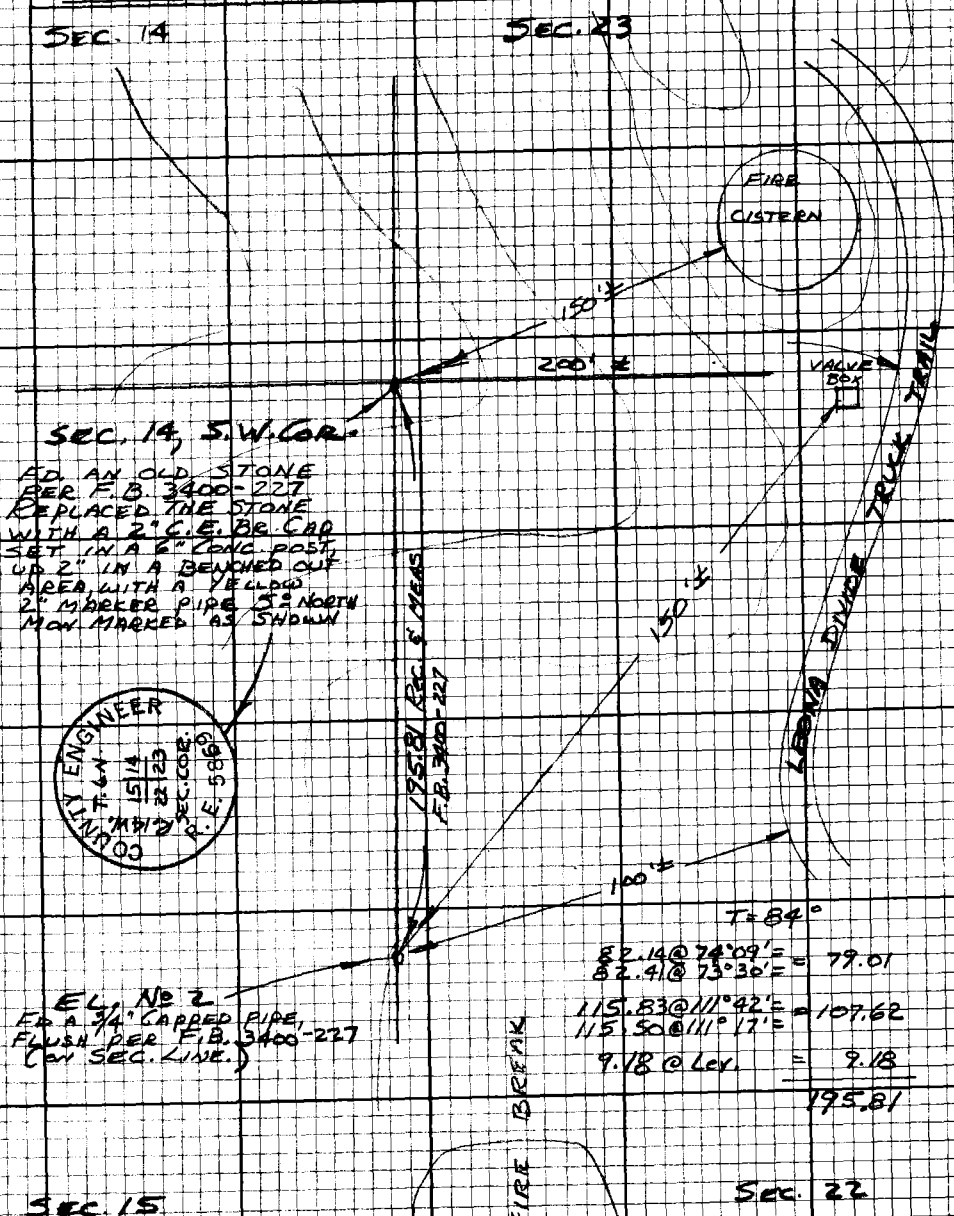
Date

Survey of CITY RANCH ROAD
JN 0025.33 Tape 5 Std 84 °F
Surveyed by R.C. BOWERS
Notes RCB Date 9/25/70
Indexed G.J. GALLI

F.B. 2382 PG 139

T.6 N.
R.14 W.

E.L. No 2 & SEC. 14, S.W. COR.
T.6N. R.14W.



FOR VERT. DIRECTIONS SEE F.B-G-1286-15

WS 78 D-2

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26E3098 CE#310 9.67

F.B. 2382 Pg 140

E.L. No 2 &

Sec. 14, S.W. Cor. T.6N. R.14.W.

To reach these points, from Elizabeth Lake Rd. and Bouquet Cyn. Rd. (0.0 mi.), travel So. on Bouquet Cyn. Rd. at 3.4 mi. (Lincoln Summit) turn N.W. on the Leona Divide Truck Trail. At 6.8 mi., park near a Fire Dept. Water Cistern and Valve Box. E.L. No 2 is approx 150' N.W. of the Valve Box on the top of spur, near the No. edge of the Fire Break. The Sec. Cor. is 196 ft. East, in the bot. of the draw.

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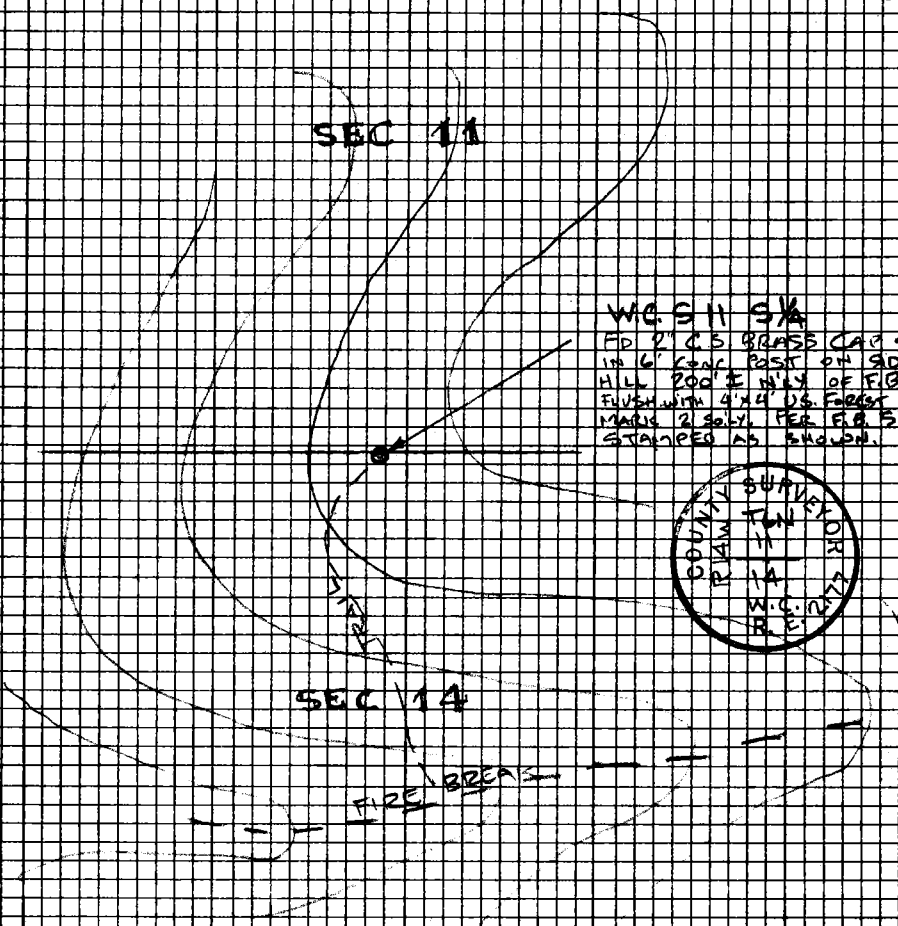
X

Notes Ck'd by	Survey of CITY RANCH RD
Map No.	JN007532 Tape Std °F
Office Work	Surveyed by R.C. BOWERS
Checked	Notes ALMANZAN Date 4/28/70
Date	Indexed C.J. GALLI

F.B. 2382 PG. 141

T6N
R14W

W.C. 11, 1/4 S.
T.6N. R. 14W.



FOR VERT. DIRECTIONS
SEE F.B.-G-1286-16

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WS 78, D-2

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76F3098 CE #310 8-68

F.B. 2382 PG. 142

W.C. SEC. 11, SO. 1/4 COR. T.6N. R14W.

TO REACH THIS COR. FROM BOUQUET CYN. RD AND SPUNKY CYN. RD., (0.0 MI.) TRAVEL N.W. ON SPUNKY CYN. RD. 2.8 MI. TO THE TOP OF THE RIDGE. TURN N.E. ON THE DIRT ROAD. TRAVEL UP SPUNKY CYN. TO THE LEONA DIVIDE TRUCK TRAIL AT 4.8 MI. TURN S.E., TRAVELING TO 5.6 MI. WHERE A FIRE BREAK JOINS FROM THE N.E. HIKE THE FIRE BRK. N.E. 1000'± TO THE TOP OF THE RIDGE. CONT. E'ly ALONG THE TOP OF RIDGE APPROX 5000 FT. TO A TRAIL LEADING NO., DOWN TO A SMALL DRAW, ABOUT 100 FT. NO. OF THE FIRE BRT. THE MON. IS ABOUT 100 FT. NO. OF THE LINE PROD. OF LEONA AVE.

NOTE: IT IS EASIER TO HIKE OUT TO THE EAST, TO LEONA AVE

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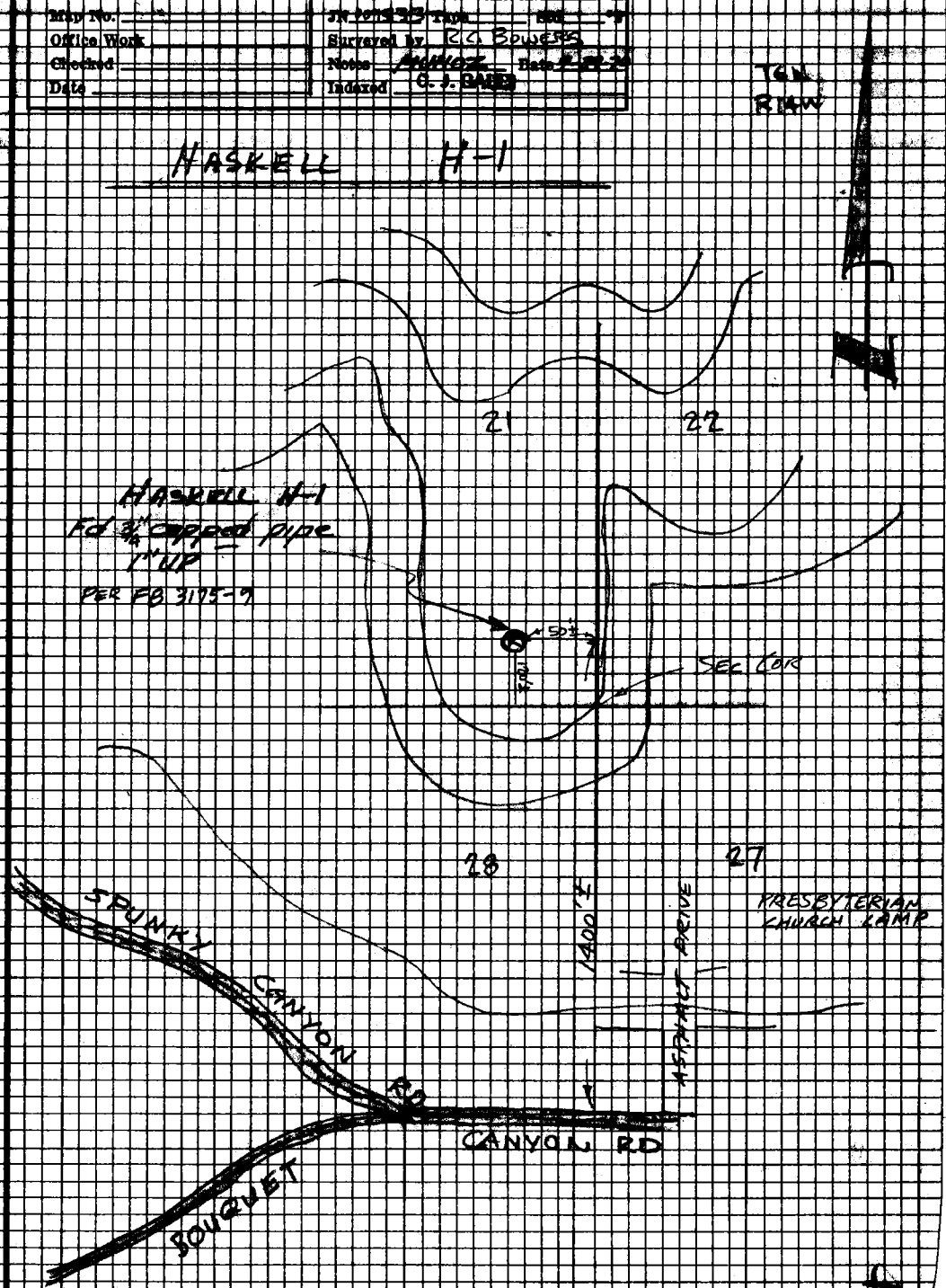
Map No.	JN 1075313 Tape Sta.
Office Work	Surveyed by R.C. BOWERS
Checked	Notes MUNOZ Date 2-22-70
Date	Indexed C. J. GALES

F.B. 4382 PG 143



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F.B. 2382 PG. 144

HASKELL H-1

TO REACH THIS POINT FROM BOUQUET CYN. RD. AND SPUNKY CYN. RD, (0.0 MI.) TRAVEL EAST ON BOUQUET CYN. RD. 0.2 MI. TO THE DRIVEWAY OF THE PRESBYTERIAN CHURCH CAMP. DRIVE 800 FT TROUGH THE CAMP, NORTH, THEN TURN WEST, CROSSING THE FIELD TO THE BASE OF THE HILL. HIKE N.W. TO THE TOP OF THE HILL AND THE POINT (ABOUT 250 FT.)

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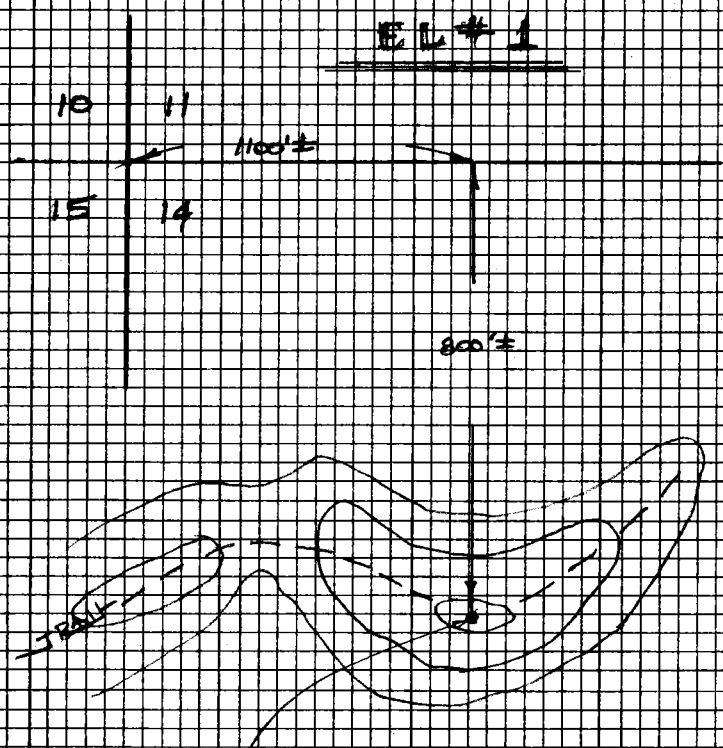
Notes Ck'd by	Survey of CITY RANCH RD
Map No.	JN 007533 Tape Std °F
Office Work	Surveyed by R.C. BOWERS
Checked	Notes R.S.A. Date 9/28/70
Date	Indexed C. J. GAELL

F.B. 2382 PG. 145

T. 5 N.
R. 14 W.
Sec. 14



EL #1
FD 3/4" CAPPED PIPE
TOP NOB UP 1" PER
FB 3400-226

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE #310 8-65

F.B. 2382 Pg. 146

E.L. № 1

TO REACH THIS POINT FROM BOUQUET CYN. RD. AND SPUNKY CYN. RD, (0.0 MI) TRAVEL N.W. UP SPUNKY CYN. RD TO THE TOP OF THE DIVIDE AT 2.8 MI. TURN EAST, TRAVELING ON THE DIRT RD. AT 4.8 MI., TURN S.E. ON THE LEONA DIVIDE TRUCK TRAIL. AT 5.6 MI., PARK AND HIKE UP THE FIRE BREAK, ABOUT 1000' N.E. HIKE EAST ALONG THE TOP OF THE RIDGE ABOUT 4000 FT. TO A HIGH POINT, AND E.L. № 1.

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Notes Ck'd by	Survey of CITY RANCH RD
Map No.	JN 0075.33 Tape Std °F
Office Work	Surveyed by R.C. BONGERS
Checked	Notes R.J.A. Date 10/19/70
Date	Indexed C. J. GALLI

F. B. 2382 PG. 147

T6N
R13W

SEC 26, 1/4 S

TRAIL

26

BARB WIRE FENCE

12'

35

SEC. 26, 1/4 S.
FD C.E. BRASS CAP SET
IN 6" CONC. POST UP 2"
WITH MARKER PIPE 3' SW'LY
STAMPED AS SHOWN.
PER F.B. 3202-28

COUNTY SURVEYOR'S MONUMENT
VOID

COUNTY ENGINEER
T.6N.
SEC. 26
SEC. 35
1/4 COR.
R.13W.
R.E. 5869

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2382 PG. 148

SEC. 26, 1/4 S., T.6N. R.13W.

TO REACH THIS CORNER FROM ELIZABETH LAKE RD. AND 25TH ST. W., (0.0 MI.) TRAVEL WEST ON ELIZABETH LAKE RD. AT 1.7 MI., TURN SO. AND ENTER A LOCKED GATE. AT 2.4 MI., IS A ROAD JCT., TURN WEST AND FOLLOW THE MAIN DIRT RD. AT 4.9 MI. IS A TEL. LINE CROSSING THE RD, ON THE TOP OF A RIDGE. TURN SOUTH UP THE DIRT RD. FOLLOW THE MAIN DIRT RD. TO A SHED AT 6.2 MI. CONTINUE EASTERLY. AT 6.6 MI, NEAR THE TOP OF THE RIDGE, TURN EAST ON A DIRT RD. AT 7.3, AT THE BOTTOM OF THE HILL, DRIVE SOUTH ABOUT 400 FT ACROSS THE FIELD AND PARK. THE CORNER IS ABOUT 300 FT S.W. ALONG THE FENCE LINE.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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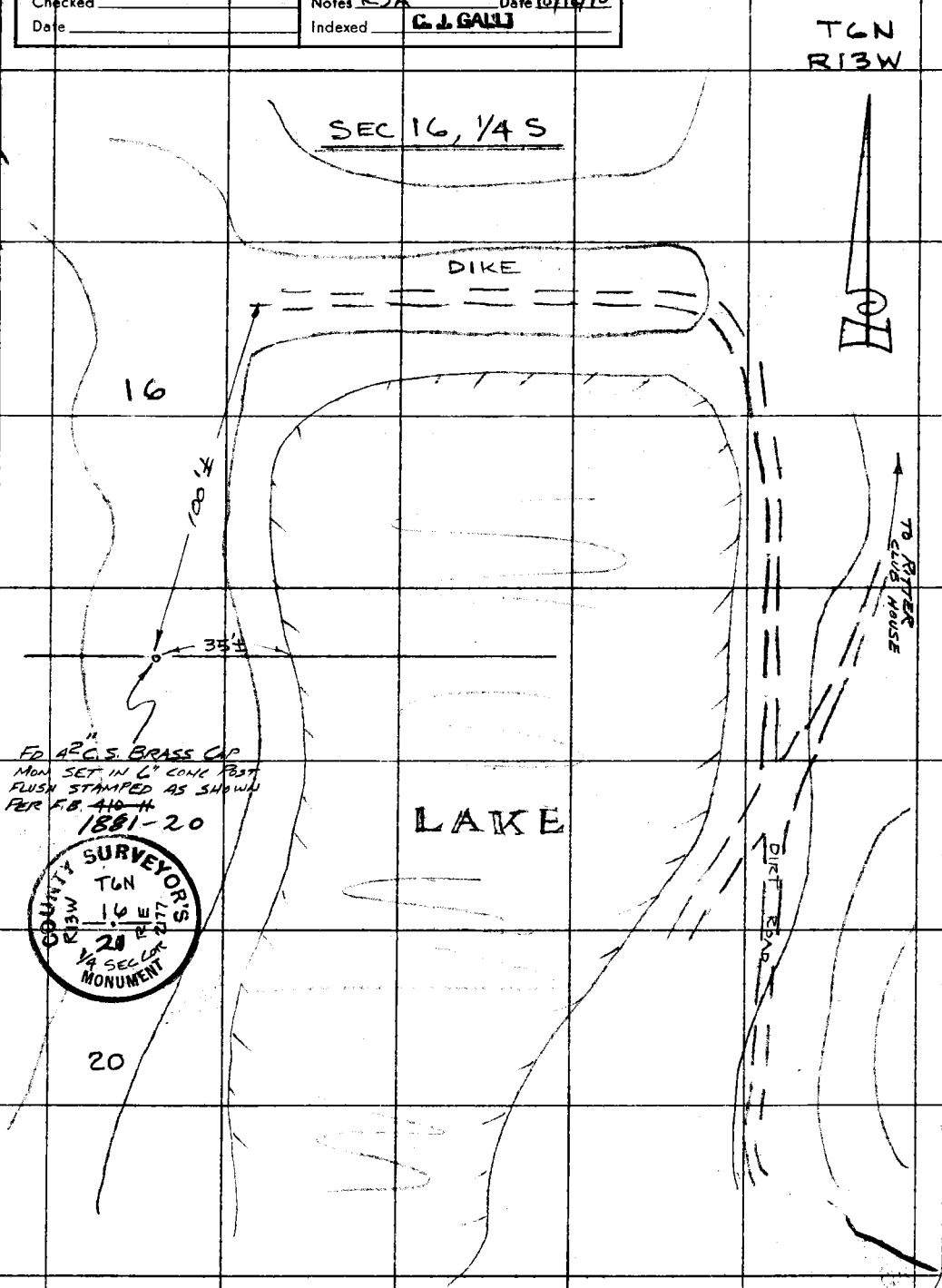
Note! Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CITY RANCH RD.
Map No.	JN 0075,33 Tape Std °F
Office Work	Surveyed by R.C. BOWERS
Checked	Notes RJA Date 10/16/70
Date	Indexed C. J. GALLI

F. B. 2382 PG. 149

W.S. 64, B-2



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76F309S CE#310 3-69

F. B. 2382 PG. 150

SEC. 16, 1/4 S., T. 6N. R. 13W.

TO REACH THIS CORNER FROM ELIZABETH LAKE RD. AND GODDE HILL RD., (0.0 MI.) GO SOUTH THROUGH THE RITTER RANCH SPORTING CLUB. GET PERMISSION TO ENTER AT THE OFFICE. CONTINUE SOUTH ON THE MAIN DIRT ROAD AT 0.5 MI. IS A SMALL LAKE. TURN WEST AT THE DAM, AND DRIVE TO THE WEST END OF THE DAM AND PARK. THE CORNER IS ABOUT 100 FT. S 21/ ALONG THE LAKE SHORELINE THEN ABOUT 35 FT. WEST.

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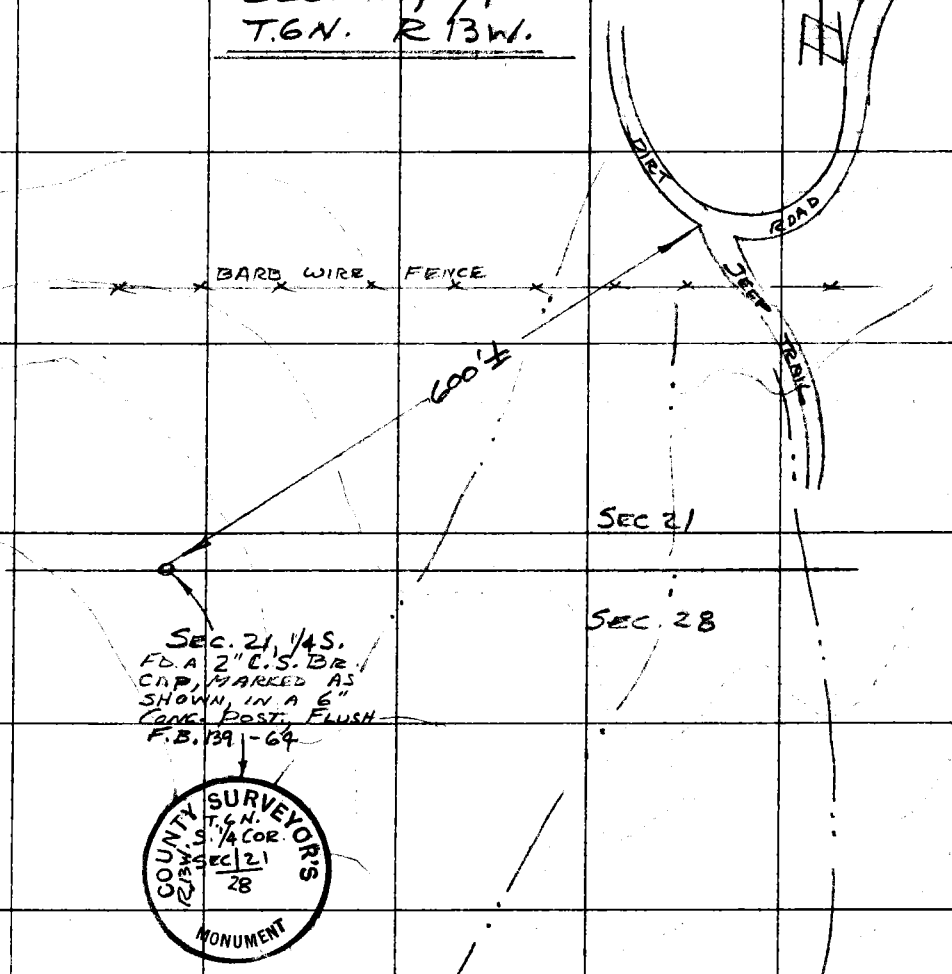
Office Work	Surveyed by R.C. BOWKER
Checked	Notes RCB Date 10/16/70
Date	Indexed C. J. GALLI

F. B. 2382 PG. 151

T.6N.
R.13W
SEC. 21

W.S.64 B-2

SEC. 21, 1/4 S
T.6N. R 13W.



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76F309S CE#310 3-69

F. B. 2382 PG. 152

SEC. 21, 1/4 S., T. 6 N. R. 13 W.

TO REACH THIS CORNER FROM ELIZABETH LAKE RD. AND GODDE HILL RD, (6.0 MI.) GO SOUTH THROUGH THE RITTER RANCH SPORTSMAN CLUB. GET PERMISSION TO ENTER AT THE OFFICE. CONTINUE SOUTH ON THE MAIN RD. AT 0.7 MI. IS A RD. JCT. CONTINUE SOUTH TOWARDS PINE CREEK. AT 1.4 MI. IS A RD. JCT. PARK AND HIKE ABOUT 600 FT S.W. TO THE CORNER. (THE CORNER IS NOT ON A FENCE LINE.)

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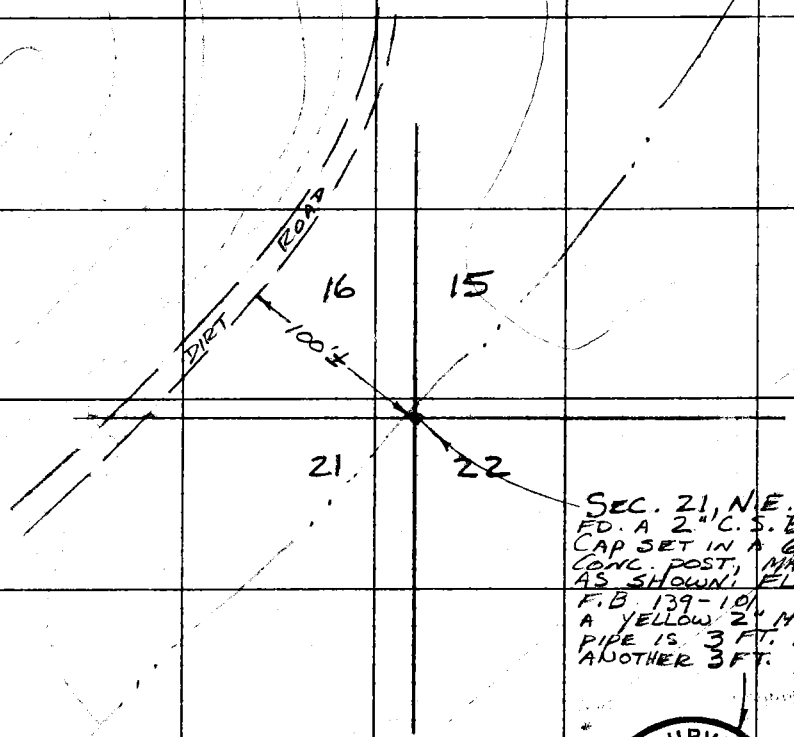
Office Work	Surveyed by R.C. BOWERS
Checked	Notes RCB Date 10/16/70
Date	Indexed G. J. GALLI

F. B. 2382 PG. 153

W564 B-2

T6N.
R.13W.

SEC. 21, N.E. COR
T.6N. R13W.



SEC. 21, N.E. COR.
FD. A 2" C.S.B.R.
CAP SET IN A 6"
CONC. POST, MARKED
AS SHOWN, FLUSH
F.B. 139-101
A YELLOW 2" MARKER
PIPE IS 3 FT. N.E.,
ANOTHER 3 FT. S.W.

COUNTY SURVEYOR'S
T6N.
R13W.
16 15
21 22
RE 2177
MONUMENT

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76F309S CEN310 3-69

F. B. 2382 PG. 154

SEC. 21, N.E. COR. T.6N. R.13W.

TO REACH THIS CORNER FROM ELIZABETH LAKE RD. AND GODDE HILL RD., (0.0 MI.) GO SOUTH THROUGH THE RITTER RANCH SPORTSMAN CLUB. GET PERMISSION TO ENTER AT THE OFFICE. CONTINUE SOUTH ON THE MAIN DIRT RD. AT 0.7 MI. IS A ROAD JCT. TURN EAST. FOLLOW THIS ROAD AROUND THE SO. BASE OF THE MOUNTAIN, THEN NORTH ALONG THE EAST BASE OF THE MOUNTAIN TO WHERE THE CANYON NARROWS AT ABOUT 1.3 MILES. THE CORNER IS ABOUT 100 FT. EAST OF THE ROAD.

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X

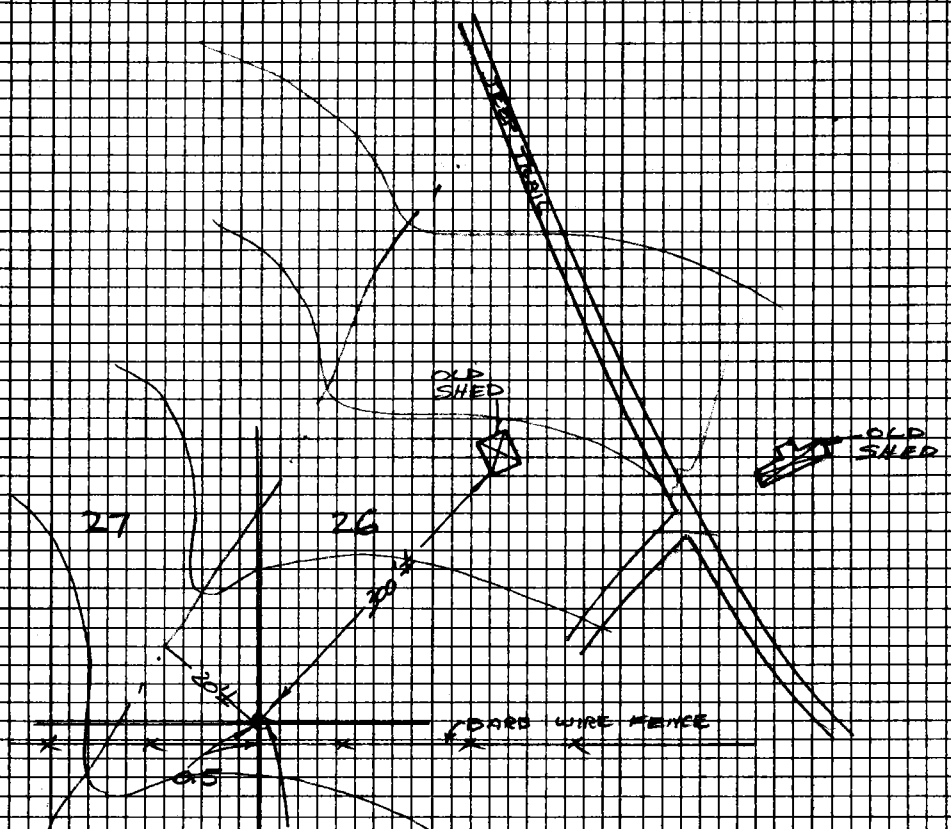
Notes Ck'd by	Survey of CITY RANCH RD.
Map No.	JN0075.32 Tape Std °F
Office Work	Surveyed by R.C. BOWERS
Checked	Notes RCB Date 10/9/72
Date	Indexed C.J. GALLI

F.B. 2382 PG. 155

T.6N.
R.13W.

W.S.64, B-7

SEC. 26, S.W. COR
T.6N R.13W.



SEC. 26, S.W. COR.
FD. AN C.E. 2" BR. CAP SET IN THE TOP OF A 6" CONC. POST, UP 2" IN A MOUND OF ROCK, STAMPED AS SHOWN.
F.B.

COUNTY ENGINEER
T.6N.
R.13W.
27/26
34/35
SEC. COR.
R.E. 5869

CORRECT RCB

34 35

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 8-65

F.B. 2392 PG. 156

SEC. 26, S.W. COR., T.6N. R.13W.

TO REACH THIS CORNER FROM ELIZABETH LAKE RD. AND 25TH ST. W, TRAVEL WEST ON ELIZABET LAKE RD. AT 1.7 MI, TURN SOUTH AND ENTER A LOCKE GATE. AT 2.4 MI. IS A ROAD JCT. TURN WEST AND FOLLOW THE MAIN RD TO 4.9 MILES, WHERE A TEL. LINE CROSSES THE ROAD. TURN SOUTH UP THE ROAD. FOLLOW THIS ROAD TO 6.2 MILES AND PARK BY AN OLD SHED. HIKE ABOUT 300 FT. S.W. TO THE CORNER. THE CORNER IS ON A FENCE LINE.

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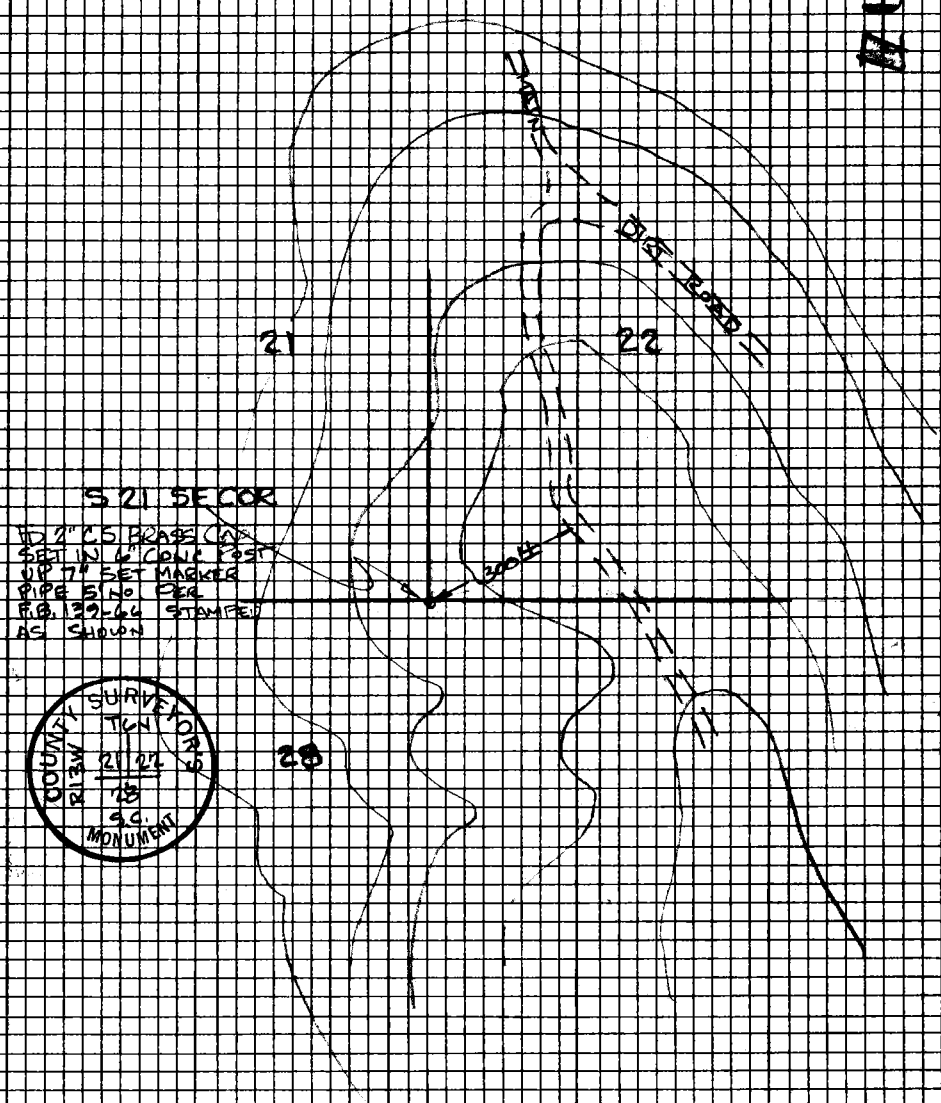
Notes Ck'd by	Survey of CITY RANCH RD
Map No.	JN2095-33 Tape Std °F
Office Work	Surveyed by R.C. BOWERS
Checked	Notes R.J.A. Date 10/8/2[illegible]
Date	Indexed C.J. GALLI

F.B. 2382 PG. 157

T6N R13W

WS 64, B-2

SEC 21 SE COR



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 5-65

F.B. 2382 PG. 158

SEC. 21, S.E. COR. T.6N. R.13W.

TO REACH THIS CORNER FROM ELIZABETH LAKE ROAD AND 25TH ST. W. (0.0 MI.) TRAVEL WEST ON ELIZABETH LAKE RD. AT 1.7 MI., TURN SOUTH AND ENTER A LOCKED GATE. AT 2.4 MI, IS A ROAD JCT. TURN WEST. FOLLOW THE MAIN DIRT ROAD. AT 4.9 MI. IS A TEL. LINE CROSSING. CONTINUE WEST. AT 6.5 MI. IS A ROAD JCT. TURN SOUTH UP THE HILL. AT 6.6 MI. PARK. THE CORNER IS ABOUT 300 FT S.W. FROM THE ROAD.

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Notes Ck'd by	Survey of CITY RANCH RD.
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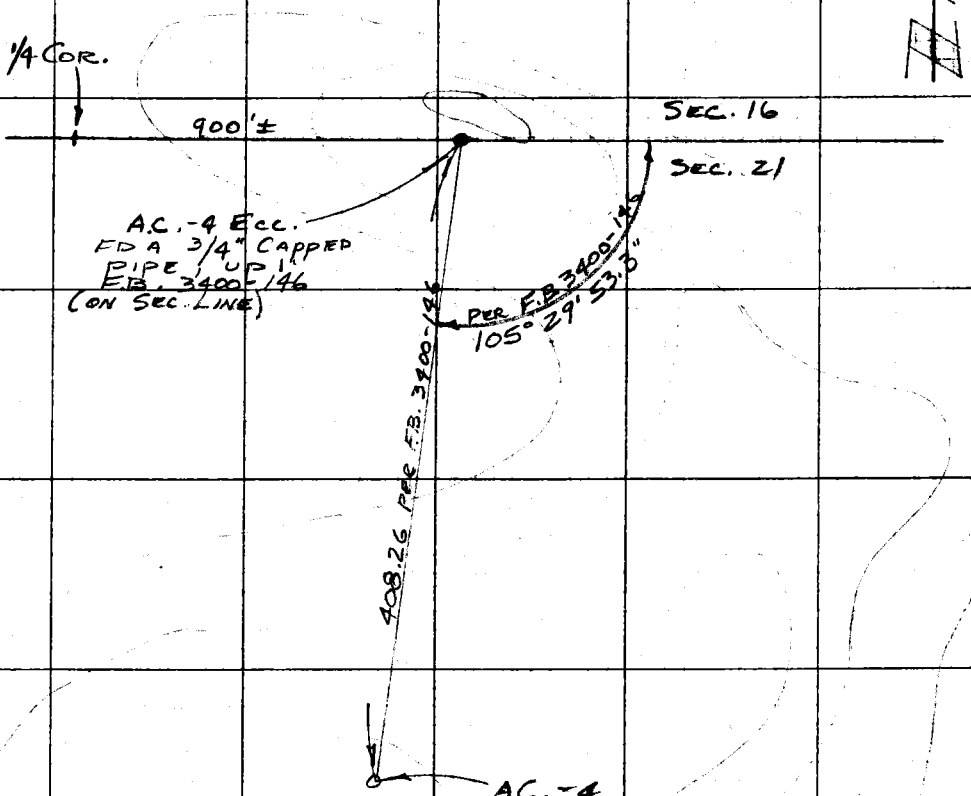
Checked	Notes RCB Date 10/16/70
Date	Indexed G. J. GALLI

F. B. 2392 PG. 159

T. 6 N.
R. 13 W.
SEC. 21



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76F309S CEN310 3-69

F. B. 2382 PG. 160

A.C.-4 & A.C.-4 Ecc.

TO REACH THESE POINTS FROM ELIZABETH LAKE ROAD & GODDE HILL RD., GO SOUTH THROUGH THE RITTER RANCH SPORTSMAN CLUB. GET PERMISSION TO ENTER AT THE OFFICE. CONTINUE SOUTH ON THE MAIN DIRT ROAD. AT 0.7 MI. IS A ROAD JCT. TURN EAST. FOLLOW ALONG THE SO. BASE OF THE MOUNTAIN, THEN NORTHERLY ALONG THE EAST BASE OF THE MOUNTAIN. AT ABOUT 1.2 MI., TURN WESTERLY AND DRIVE UP A LONG SPUR TO THE TOP AND HIGHEST POINT OF THE MOUNTAIN, AND A.C.-4.
A.C.-4 ECC. IS ABOUT 400' NORTH NEAR THE TOP OF A SMALL NOB.

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Checked	Notes RCB Date 10/16/70
Date	Indexed C. J. GALLI

F. B. 2382 PG. 161

T.6N.
R.13W.
SEC. 16

A.C.-7

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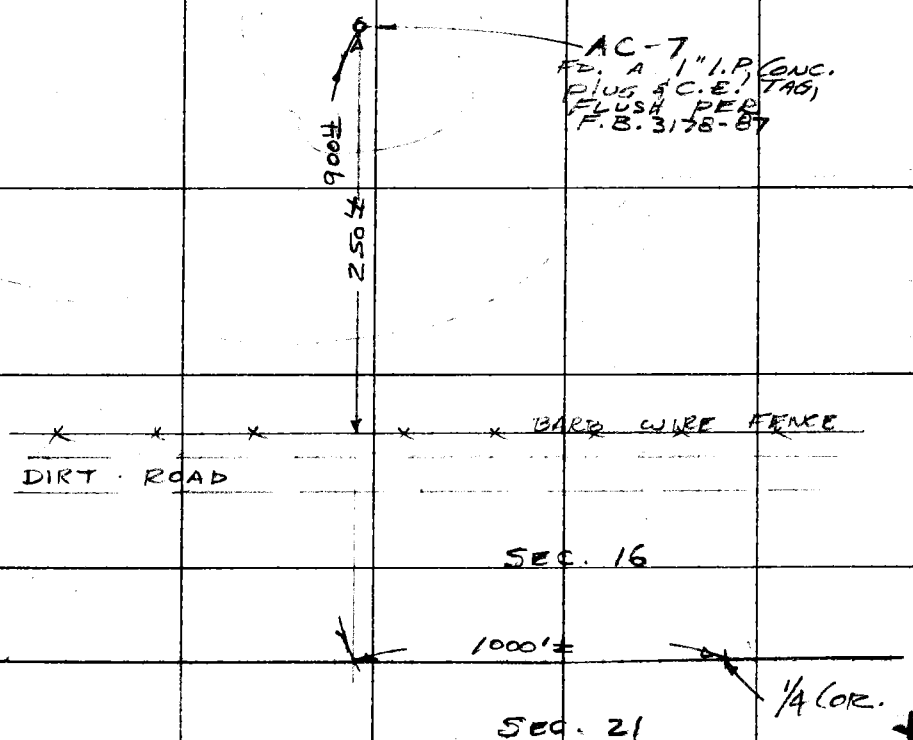

76F309S CE#310 3-69

F. B. 2382 PG. 162

A.C.-7

TO REACH THIS POINT FROM ELIZABETH LAKE RD. AND GODDE HILL RD. (0.0 MI.) GO SOUTH THROUGH THE RITTER RANCH SPORTSMAN CLUB. GET PERMISSION TO ENTER AT THE OFFICE. CONTINUE SOUTH ON THE MAIN DIRT ROAD. AT 0.4 MI, TURN WEST ON A DIRT ROAD. AT 0.7 MI. PARK. HIKE ABOUT 250 FT. TO THE TOP OF A SMALL NOB AND THE POINT.

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Map No.	JN 0075.33 Tape Std °F
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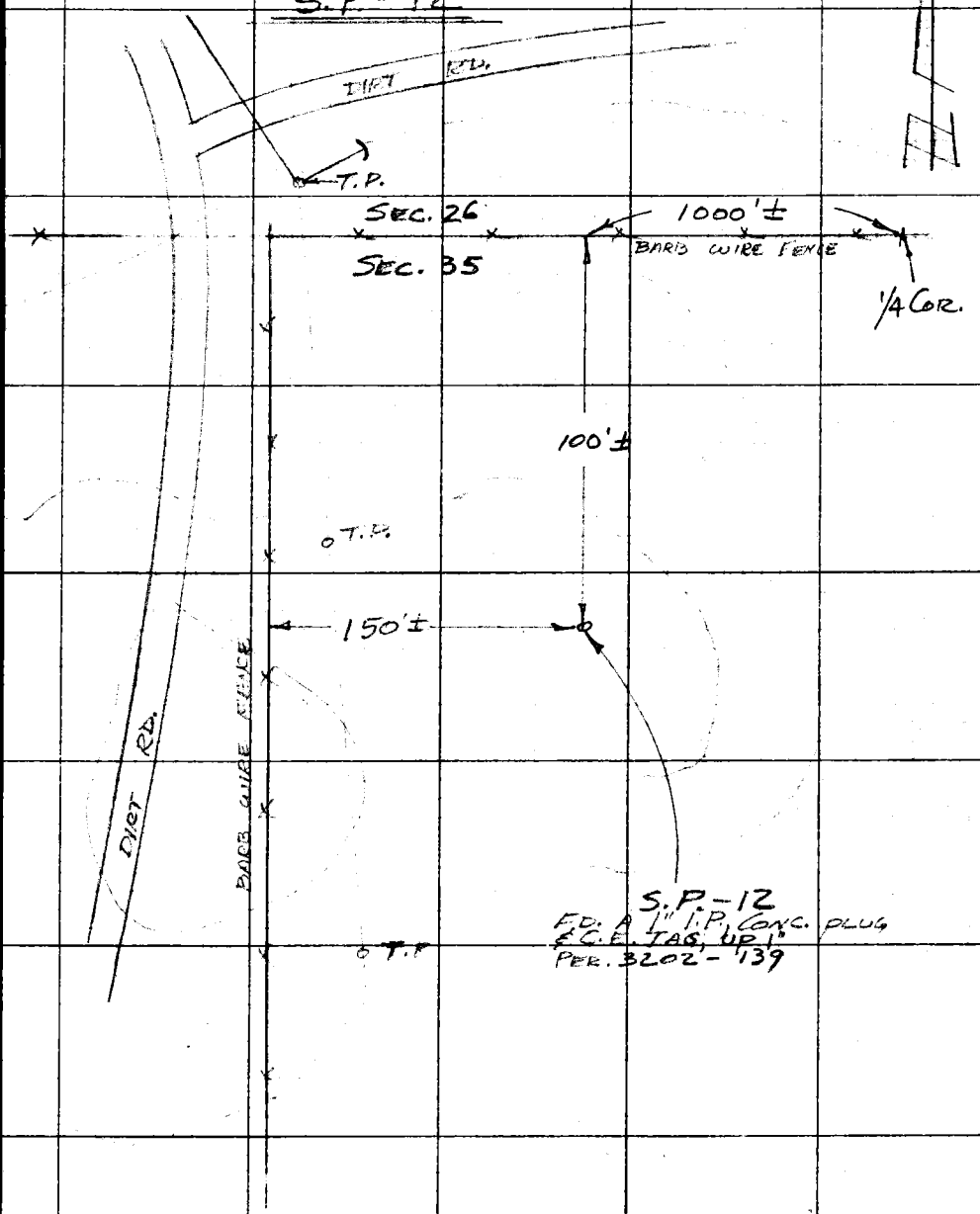
Checked	Notes RCB Date 10/20/70
Date	Indexed C. J. GALLI

F. B. 2382 PG. 163

T.6N.
R.13W.

S.P-12



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76F309S CE#310 3-69

F. B. 2382 PG. 164

S.P. - 12

TO REACH THIS POINT FROM ELIZABETH LAKE ROAD AND 25TH ST. W. (0.0 MI.) TRAVEL WEST ON ELIZABETH LAKE RD. AT 1.7 MI., TURN SOUTH AND ENTER A LOCKED GATE. AT 2.4 MI, TURN WEST, FOLLOWING THE MAIN DIRT RD. AT 4.9 MI. A TEL. LINE CROSSES THE ROAD. TURN SOUTH UP THE DIRT ROAD. AT 6.2 MI. IS AN OLD SHED. CONTINUE EASTERLY. AT 6.6 MI., NEAR THE TOP OF RIDGE IS A DIRT ROAD. JCT. PARK AND HIKE ABOUT 175 FT. S.E. TO THE TOP OF A SMALL NOB AND THE POINT.

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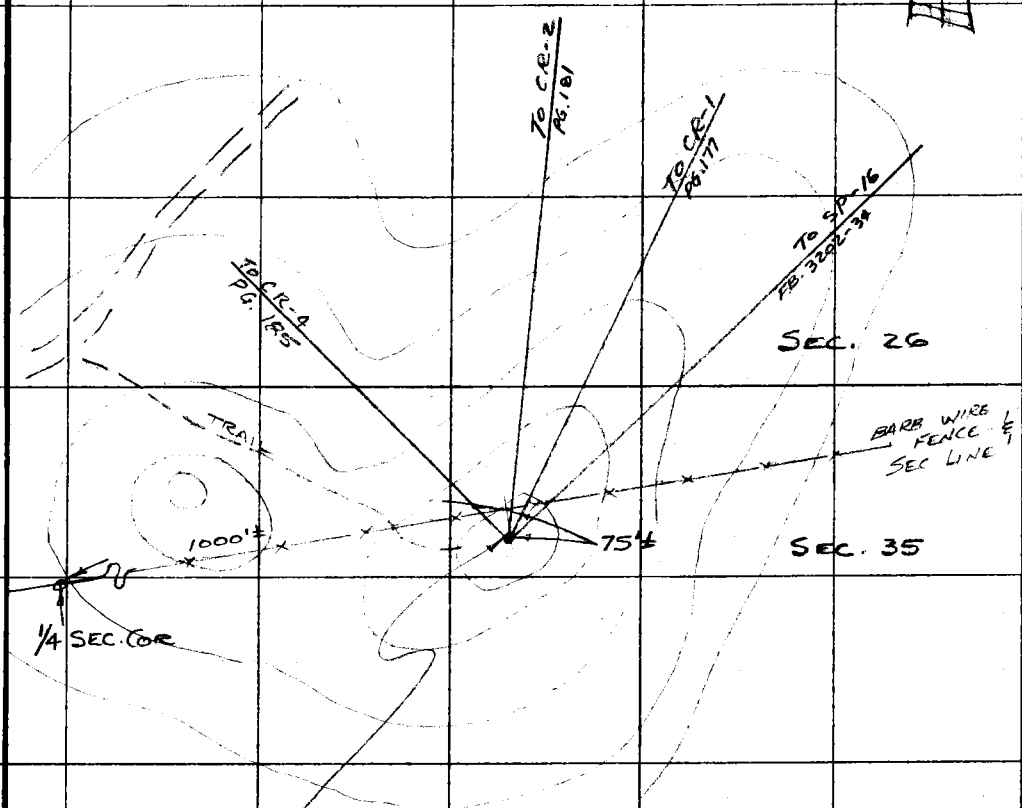
Office Work	Surveyed by E. C. BOWERS
Checked	Notes R. J. ALMANZAN Date 10/26/70
Date	Indexed C. J. GALLI

F. B. 2382 PG. 165

T6N
R14W

SP-13



SP-13
FD 1" IP CONC PLUG
FLUSH TAG UP 1"
PER FB. 3202-140

FOR DIRECTIONS SEE
F.B. 6-1287-1,2,3

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76F309S CE#310 3-69

F. B. 2382 PG. 166

S. P. - 13

TO REACH THIS POINT FROM ELIZABETH LAKE RD. AND 25TH ST. W. (0.0 MI.) TRAVEL WEST ON ELIZABETH LAKE RD. AT 1.7 MI., TURN SOUTH AND ENTER A LOCKED GATE. AT 2.4 MI, TURN WEST, FOLLOWING THE MAIN DIRT ROAD. AT 4.9 MI. IS A TEL. LINE CROSSING. TURN SOUTH UP THE HILL. AT 6.2 MI. IS AN OLD SHED. CONTINUE EAST AT 6.6 MI, NEAR THE TOP OF RIDGE, TURN EAST AT 7.3, IN A MESA IS A RD. JCT. FROM THE NORTH. CONTINUE EAST FOR ABOUT 200 FT, THEN GO NORTHERLY ON THE ROAD LEADING UPHILL. AT 7.5 MI. PARK. HIKE ALONG THE TOP OF RIDGE EASTERLY ABOUT 500 FT TO A LOW KNOB AND THE POINT.

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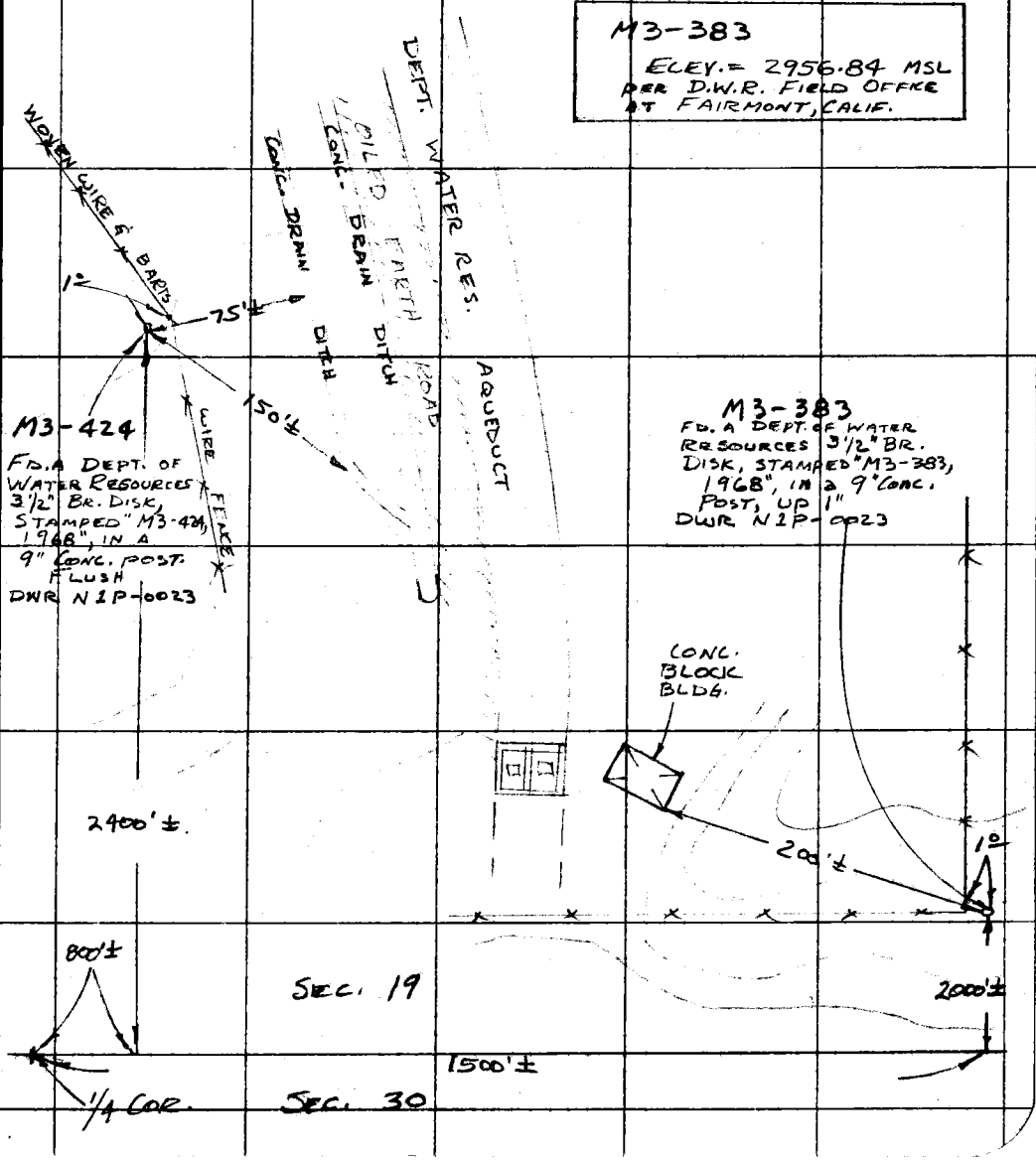
Office Work	Surveyed by R.C. BOWERS
Checked	Notes RCB Date 10/12/70
Date	Indexed C. J. GALLI

F. B. 2382 PG. 167

T. 6 N.
R. 12 W.
SEC. 19

M3-424
&
M3-383

M3-383
ELEV. = 2956.84 MSL
PER D.W.R. FIELD OFFICE
AT FAIRMONT, CALIF.



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76 F309S CE#310 3-69

F. B. 2382 PG. 168

M3-424 & M3-383

TO REACH THESE POINTS FROM AVE. P AND 30TH ST. W. (0.0 MI.) TRAVEL SOUTH ON 30TH ST. W. AT 0.6 MI. THE ROAD HEADS WEST. AT 0.8 MI, TURN SOUTH. AT 1.1 MI. TURN NORTH ON THE ROAD FOLLOWING THE AQUEDUCT, TO THE END OF THE OPEN AQUEDUCT CHANNEL, AT ABOUT 1.2 MI. KEEP WEST, DRIVEING UP THE HILL TO THE TOP, AT ABOUT 1.3 MI. PARK AND HIKE WEST TO THE ANGLE POINT IN THE FENCE, AND M3-424. M3-383 IS ACROSS THE CHANNEL ON THE EAST SIDE, ABOUT 200 FT EAST OF A CONC. BLOCK BLDG, AT A FENCE CORNER.

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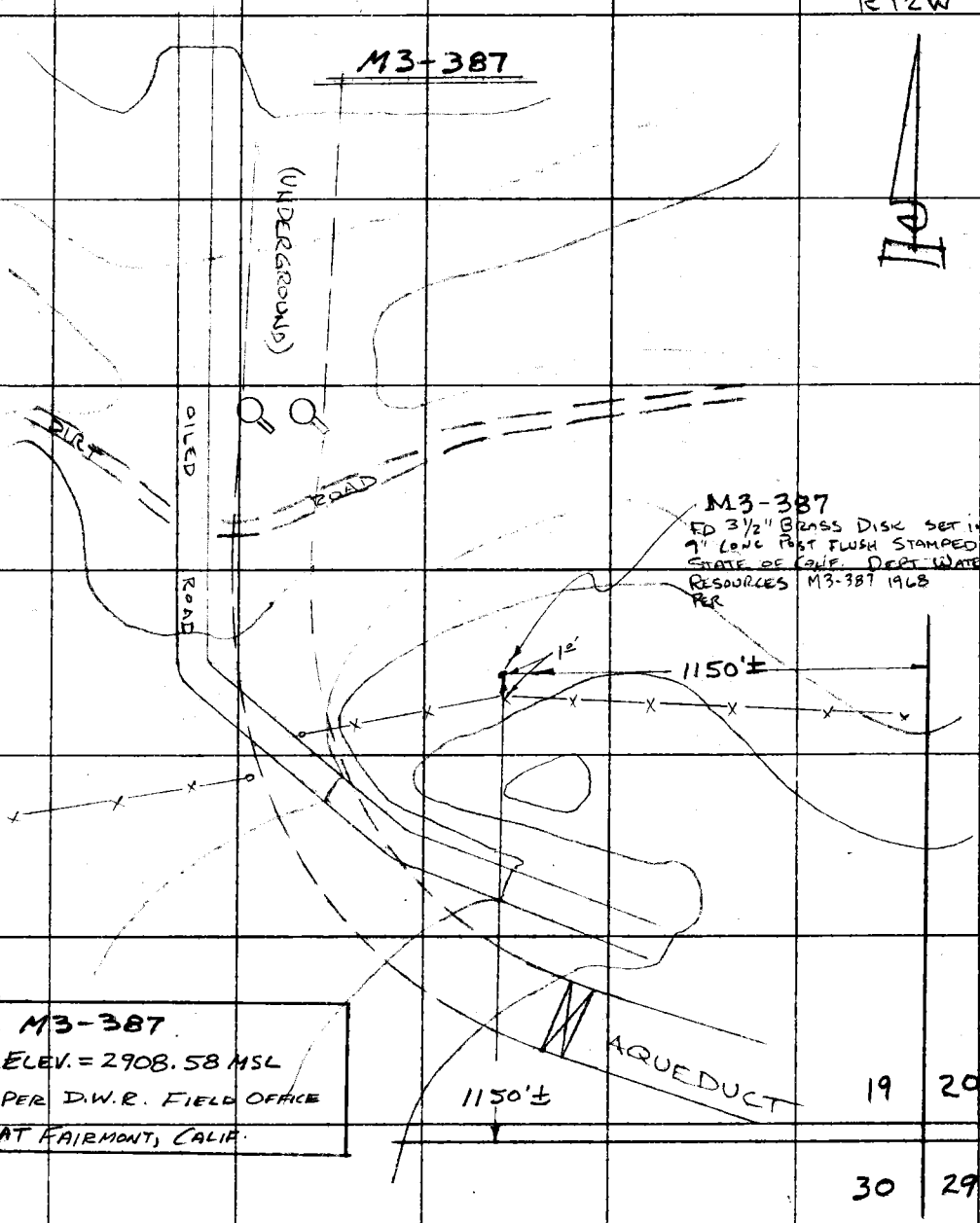
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CITY RANCH RD
Map No.	JN 0075.33 Tape Std °F
Office Work	Surveyed by R.C. BOWERS
Checked	Notes R.J.A. Date 10/12/70
Date	Indexed C.J. GALLI

F. B. 2382 PG. 169

SEC. 19
T6N
R12W



M3-387
ELEV. = 2908.58 MSL
PER D.W.R. FIELD OFFICE
AT FAIRMONT, CALIF.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2382 PG. 170

M3-387

TO REACH THIS POINT FROM AVE. P AND 30TH ST. W., (0.0 MI.) TRAVEL SOUTH ON 30TH ST. W. AT 0.6 MI., THE ROAD TURNS WEST. AT 0.8 MI., TURN SOUTH. AT 1.1 MI., TURN SOUTH UP THE ROAD FOLLOWING THE EAST SIDE OF THE AQUEDUCT. AT ABOUT 1.2 MI., PARK AND HIKE N.W. TO A SMALL NOB AND THE POINT AT A FENCE CORNER.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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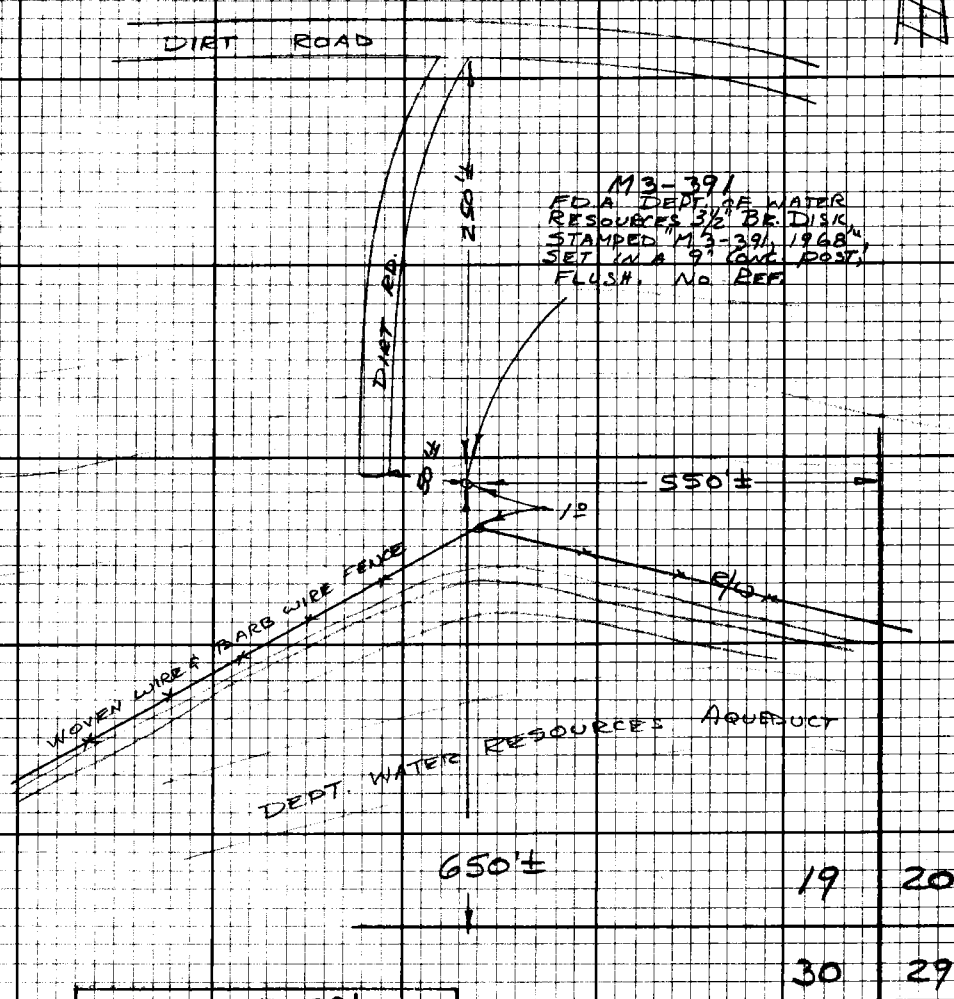
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CITY RANCH ROAD
Map No.	JN0075.33 Tape Std °F
Office Work	Surveyed by R.C. BOWERS
Checked	Notes RCB Date 10/13/70
Date	Indexed G. J. GALLI

F.B. 2382 PG. 171

T.6N.
R.12W.
SEC. 19

M3 - 391



M3-391
ELEV. = 2875.94 MSL
PER D.W.R. FIELD OFFICE
AT FAIRMONT, CALIF.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76E3098 CE#310 9.67

F.B. 2382 PG. 172

M3-391

TO REACH THIS POINT FROM AVE. P AND 30TH ST. W., (0.0 MI.) TRAVEL SOUTH ON 30TH ST. W. AT 0.6 MI., THE ROAD TURNS WEST. AT 0.8 MI., TURN SOUTH. AT 1.1 MI., TURN SOUTH, CROSSING THE BOTTOM OF THE VALLEY, THEN HEAD EAST ON A DIRT ROAD. AT 1.4 MI., TURN SOUTH, GOING ABOUT 250 FT. TO A FENCE. THE POINT IS ABOUT 50 FT. EAST AT AN ANGLE POINT IN THE FENCE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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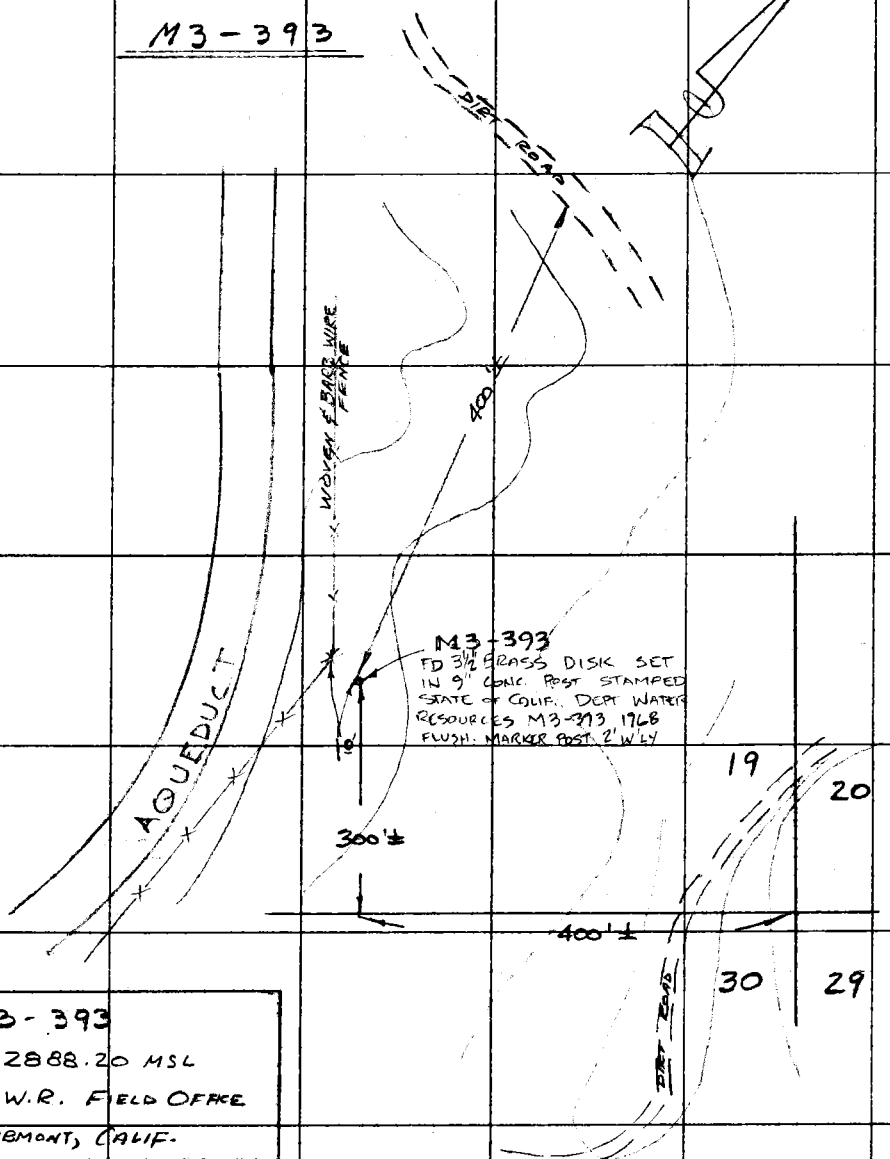
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CITY RANCH RD.
Map No.	JN 0075.73 Tape Std °F
Office Work	Surveyed by R.C. BOWERS
Checked	Notes R.J. ALMANZAN Date 10/14/70
Date	Indexed C. J. GALLI

F. B. 2382 PG. 173

T.6N.
R.12W.
SEC.19

M3-393



M3-393
ELEV.= 2888.20 MSL
PER D.W.R. FIELD OFFICE
AT FAIRMONT, CALIF.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 3-69

F. B. 2382 Pg. 174

M3 - 393

TO REACH THIS POINT FROM AVE. P AND 30TH ST. W,
(0.0 MI.) TRAVEL SOUTH ON 30TH ST. W. AT 0.6 MI., THE ROAD
TURNS WEST. AT 0.8 MI., TURN SOUTH. AT 1.1 MI.,
TURN SOUTH, CROSSING THE VALLEY, THEN TURN EAST
ON A DIRT ROAD. AT 1.5 MI., PARK AND HIKE
ABOUT 400 FT. S'LY TO AN ANGLE POINT IN THE
FENCE AND THE POINT.

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Checked	Notes K.J.A. Date 10/25/73
Date	Indexed C. J. GALLI

F. B. 2387 PG. 175

TGN
R12W

M4-7

AQUEDUCT SIPHON

AQUEDUCT CHANNEL

SEC. LINE

175'±

100'±

55'±

16'±

500'±

TOP CUT BANK

BM 344.6 1968
FD D.W.R. BRASS DISK
SET IN 8" CONC. POST
UP 3"

M4-7 (R/W)
FD BRASS TAG SET
IN 6" CONC POST, MARKED
UP SLY. PER

30

29

M4-7
ELEV. = 2957.89 MSL
PER D.W.R. FIELD
OFFICE AT FAIRMONT
CALIF.

1/4 COR

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76F3095 CE #310 6-63

F. B. 2382 Pg. 176

M4-7

TO REACH THIS POINT FROM ELIZABETH LAKE RD. AND 25TH ST. W., (0.0 MI.), TRAVEL WEST ON ELIZABETH LAKE RD. 0.3 MI. TURN SOUTH ON A PVT. ROAD BELONGING TO THE PLATT RANCH. AT 0.9 MI. TURN SOUTH ON THE ROAD ON THE EAST SIDE OF THE AQUEDUCT. AT ABOUT 1.2 MI. PARK. THE POINT IS ABOUT 175 FT S.E. OF THE N.E. COR. OF THE SIPHON ON THE AQUEDUCT, AT A ANGLE POINT IN THE FENCE LINE.

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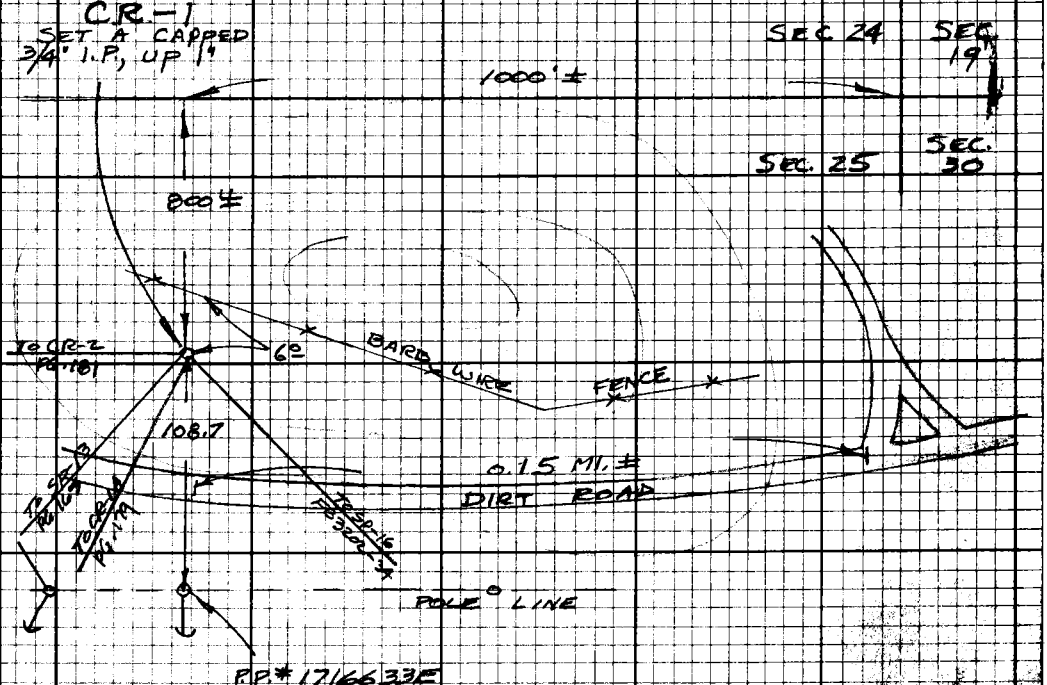
F.B. 2382 PG. 177

T.6N.
R.13W.
SEC. 25

C.R.-1



FOR DIRECTIONS SEE
F.B.-G-1286-21, 22

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76E3098 CE#310 9.67

F.B. 2382 PG. 178

C.R.-1

TO REACH THIS POINT FROM ELIZABETH LAKE RD. AND 25TH ST. W. (0.0 MI.) TRAVEL WEST ON ELIZABETH LAKE RD. AT 1.7 MI, TURN SOUTH AND ENTER A LOCKED GATE. AT 2.4 MI., TURN WEST ON A DIRT ROAD. AT 2.55 MI. PARK. THE POINT IS ABOUT 100 FT NORTH OF THE RD., AND 108.7 FT. NORTH OF P.P.# 1716633 E.

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Date	Indexed C. J. GALLI

F. B. 2382 PG. 179

T.6N.
R13W

W. S. 64, C-3

C.R-1A & SEC. 25, S.W. COR

TO CR-2 PG. 181

TO CR-1 PG. 177

5'±

ROCK OUTCROP

CR-1A
SET A 1X2 & N, UP 1"

4'±

26 25

0.2

BARB WIRE FENCE

SEC. 25 S.W. COR.
FD. A 2" C.S. BR. CAP, STAMPED AS SHOWN, IN A 6" CONC. POST, UP 4" WITH A YELLOW 2" MARKER PIPE 3 FT. S.W.
F.B. 3202-69

35 36

COUNTY SURVEYOR'S MONUMENT
T.6N.
R.13W.
26 25
35 36

FOR DIRECTIONS SEE
F.B.-G-1287-6,7

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76 F309s CE#310 3-69

F. B. 2382 PG. 180

C.R.-1A & SEC. 25, S.W. COR. T.6N. R.13W.

TO REACH THESE POINTS FROM ELIZABETH LAKE ROAD AND 25TH ST. W. (0.0 MI.) TRAVEL WEST ON ELIZABETH LAKE RD. AT 1.7 MI., TURN SOUTH AND ENTER A LOCKED GATE. AT 2.4 MI. TURN WEST AND FOLLOW THE MAIN DIRT ROAD. AT 4.9 MI. A TEL. LINE CROSSES THE ROAD. TURN SO. UP A DIRT ROAD. AT 6.2 MI. IS AN OLD SHED. CONTINUE EAST. AT 6.6 MI, NEAR THE TOP OF RIDGE, TURN EAST ON A DIRT ROAD. FOLLOW THIS RD TO THE BOT. OF THE HILL WHERE A ROAD ENTERS FROM THE NORTH, AT 7.3 MI. CNT. E'LY ABOUT 200 FT, THEN FOLLOW THE DIRT ROAD LEADING N.E. UP THE HILL. FOLLOW THIS ROAD TO ABOUT 8.0 MI. PARK AND HIKE SOUTHERLY ACROSS THE CANYON THEN TO THE TOP OF A SPUR, ABOUT 1000 FT FROM THE ROAD. THE SEC. COR. IS AT A FENCE CORNER, AND C.R.-1A IS 40 FT NORTH ON THE TOP OF A SMALL NOB, ABOUT 5 FT. W. OF A ROCK OUTCROP.

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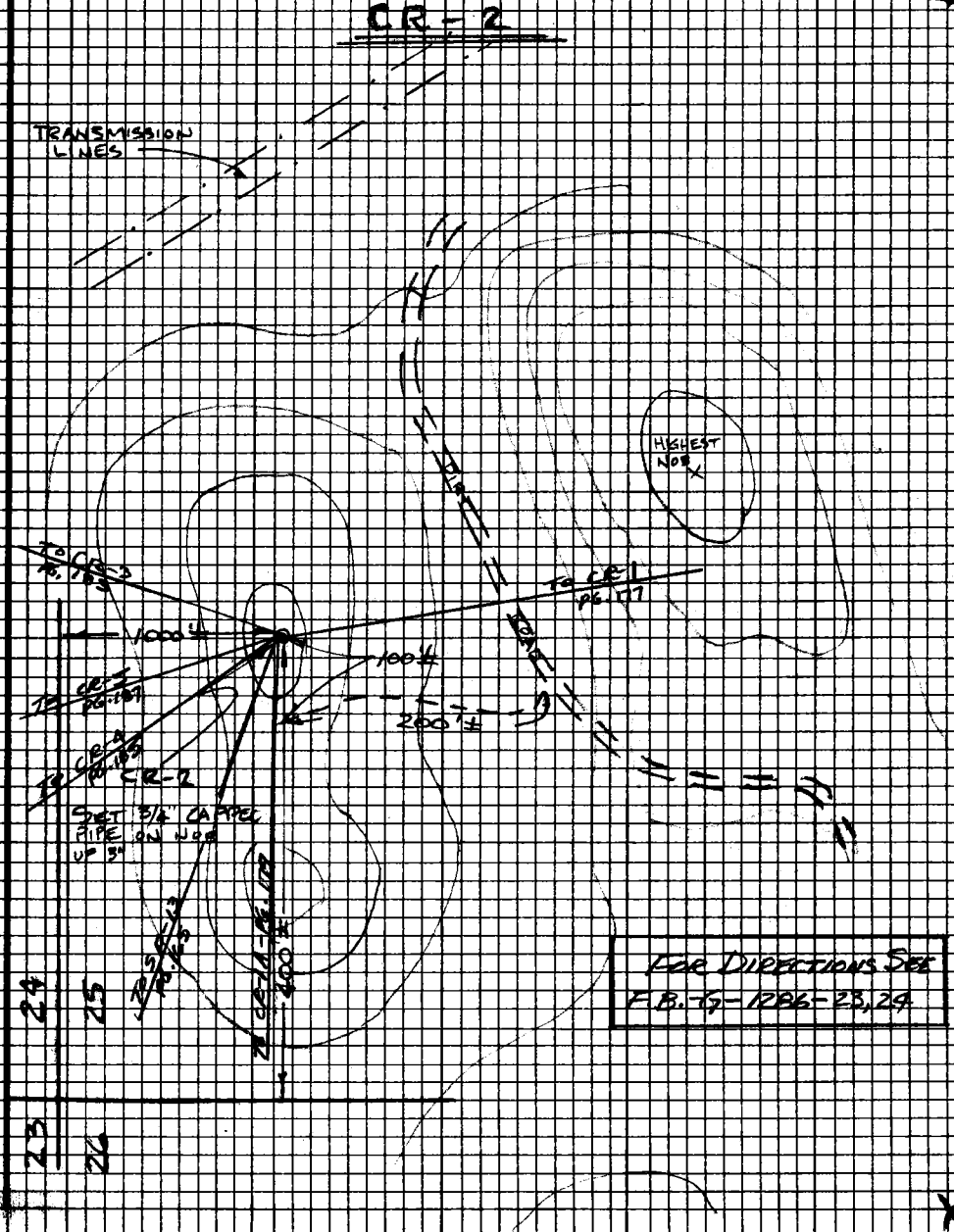
F.B. 2382 PG. 181

T6N R13W
SEC. 25



FOR DIRECTIONS SEE
F.B.-G-1286-23,24

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76F3095 CE#310 8-65

F.B. 2382 PG. 182

C.R-2

TO REACH THIS POINT FROM ELIZABETH LAKE RD. AND 25TH ST. W. (0.0 MI.) TRAVEL WEST ON ELIZABETH LAKE RD. AT 1.7 MI., TURN SOUTH AND ENTER A LOCKED GATE. AT 2.4 MI., TURN WEST, FOLLOWING THE MAIN DIRT ROAD. AT 3.6, TURN N'ly ON A DIRT TRAIL AND DRIVE TO THE SADDLE AT THE TOP OF SPUR. (ABOUT 200 FT. FROM THE ROAD.) PARK AND HIKE ABOUT 100 FT TO THE TOP OF A SMALL NOB AND THE POINT.

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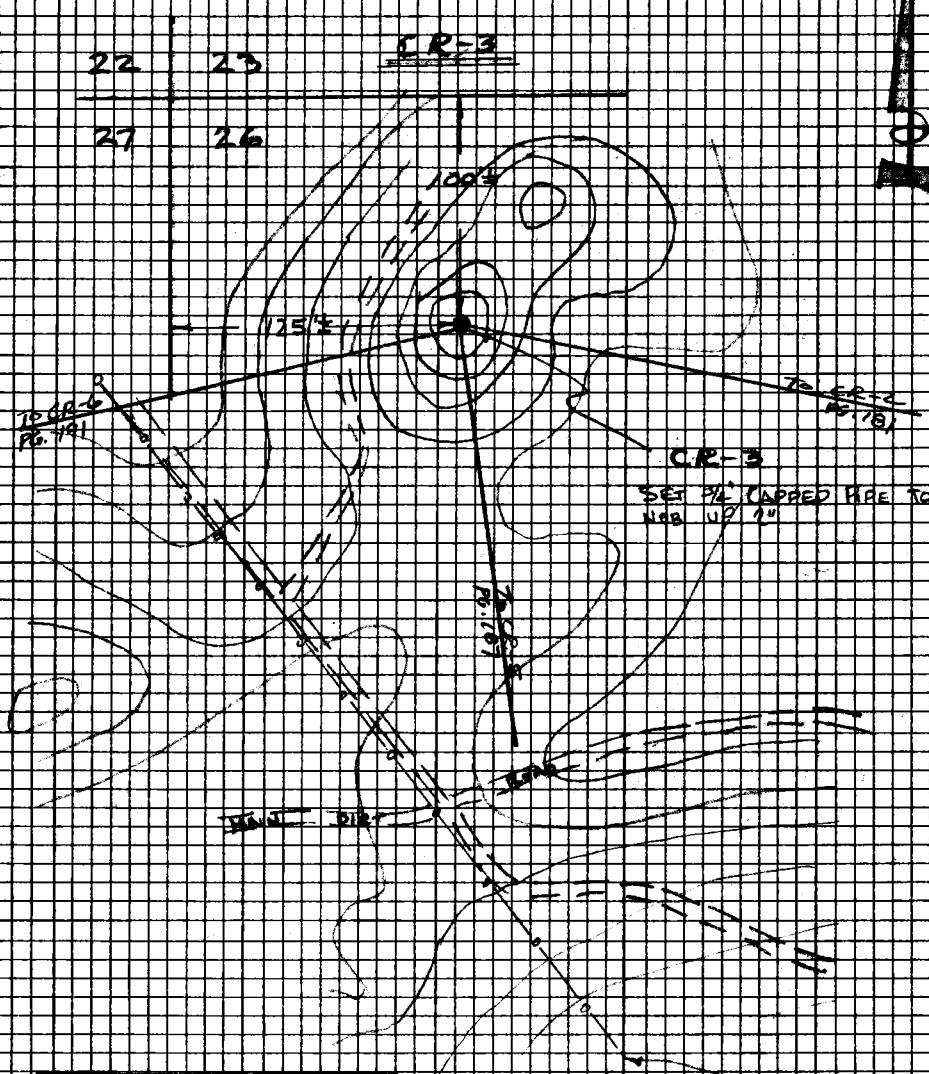
F.B. 4382 PG. 183

SEC. 26 T6N R13W



FOR DIRECTIONS SEE F.B.-G-1286-26,27

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76F3098 CE #310 8-65

P.B. 2382 Pg. 184

C.R.-3

TO REACH THIS POINT FROM ELIZABETH LAKE ROAD AND 25TH ST. W., (0.0 MI.) TRAVEL WEST ON ELIZABETH LAKE RD. AT 1.7 MI., TURN SOUTH AND ENTER A LOCKED GATE. AT 2.4 MI., TURN WEST. FOLLOW THE MAIN RD. AT 4.9 MI. A TEL. LINE CROSSES THE RD. TURN NORTH ALONG THE DIRT ROAD. AT 5.0 MI., TURN N.E. AND FOLLOW THE ROAD. AT 5.1 MI., PARK AND HIKE ABOUT 75 FT. TO THE TOP OF THE NOB AND THE POINT.

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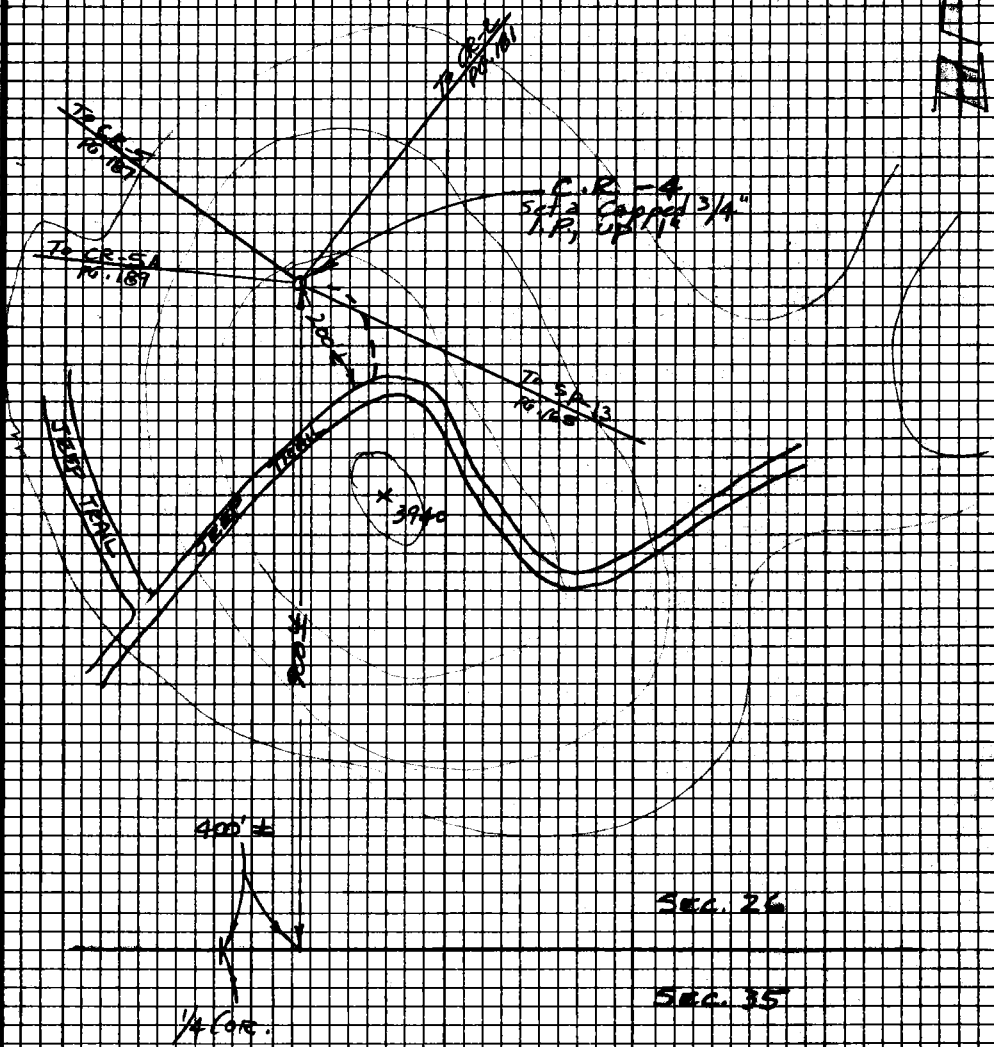
Date	Indexed C. I. GALLI

F.B. 2382 PG. 185

T.6N.
R.13W.
SEC. 26

C.R-4



FOR DIRECTIONS SEE
F.B-G-1287-45

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76F3095 CE#310 8-69

F.B 2382 Pg. 186

C.R-4

TO REACH THIS POINT FROM ELIZABETH LAKE ROAD AND 25TH ST. W., (0.0 MI.) TRAVEL WEST ON ELIZABETH LAKE RD. AT 1.7 MI, TURN SOUTH AND ENTER A LOCKED GATE. AT 2.4 MI, TURN WEST. FOLLOW THE MAIN ROAD. AT 4.9 MI. A TEL. LINE CROSSES THE ROAD. TURN SOUTH UP THE ROAD. AT 6.2 MI. IS AN OLD SHED. GO EASTERLY. AT 6.6 MI, NEAR THE TOP OF THE RIDGE, TURN EAST ON A DIRT RD. FOLLOW THIS ROAD DOWN THE MOUNTAIN TO 7.3 MI. WHERE A JEEP TRAIL ENTERS FROM THE NORTH. CONTINUE EAST ABOUT 200 FT, THEN FOLLOW THE ROAD UP THE MOUNTAIN GOING N.E. AT 7.4 MI, LEAVE THE ROAD AND DRIVE ABOUT 200 FT NORTH TO THE N'ly SIDE OF THE FLAT, AND THE POINT.

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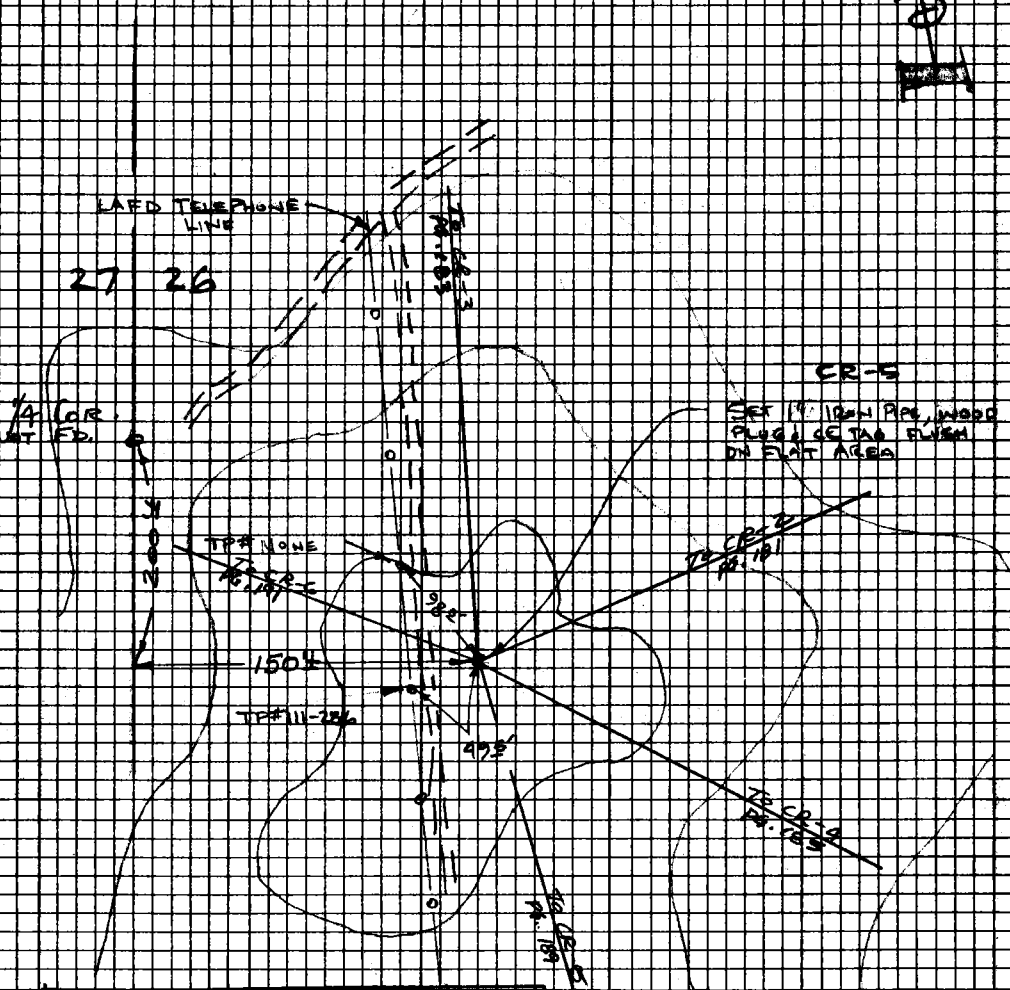
F.B. 2382 PG. 187

T6N
R13W
SEC. 26

CR-5



FOR DIRECTIONS
SEE F.B-G 1287-10, 11, 12

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76F3095 CE#310 8-65

F.B. 2382 PG. 188

C.R. - 5

TO REACH THIS POINT FROM ELIZABETH LAKE ROAD AND 25TH ST. W., (0.0 MI.) TRAVEL WEST ON ELIZABETH LAKE RD. AT 1.7 MI., TURN SOUTH AND ENTER A LOCKED GATE. AT 2.4 MI., TURN WEST, FOLLOWING THE MAIN ROAD. AT 4.9 MI., A TEL. LINE CROSSES THE RD., TURN SOUTH, UP THE ROAD. AT 5.7 MI., THE TEL. LINE CROSSES THE ROAD. TURN SOUTH, FOLLOWING THE TEL. LINES UP THE HILL. AT 5.9 MI. PARK. THE POINT IS ABOUT 50 FT. N.E. OF T.P. #111-286.

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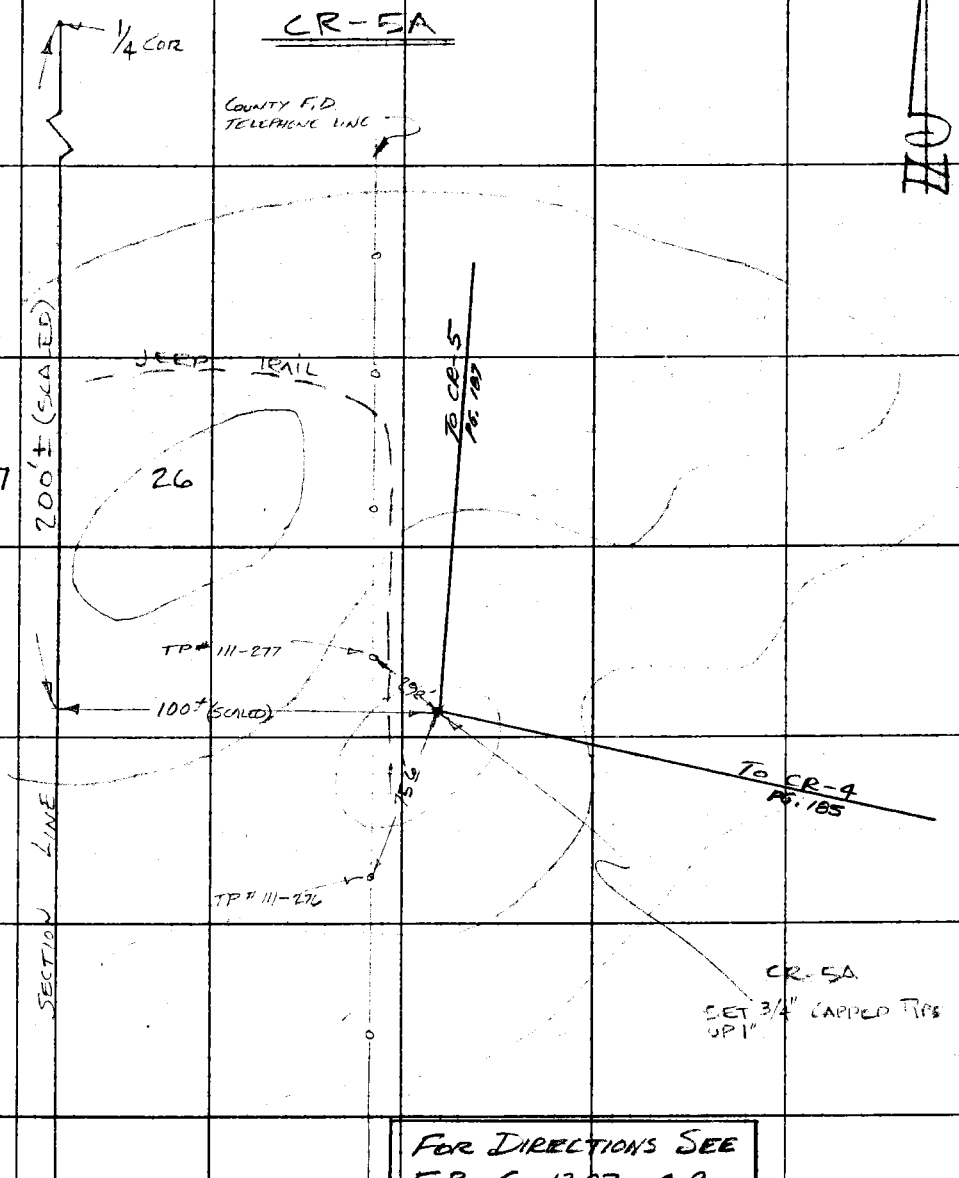
F. B. 2382 PG. 189

T6N
R13W



FOR DIRECTIONS SEE
F.B.-G-1287-8,9

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F. B. 2382 PG. 190

C.R-5A

TO REACH THIS POINT FROM ELIZABETH LAKE RD. AND 25TH ST. W. (0.0 MI.) TRAVEL WEST ON ELIZABETH LAKE RD. AT 1.7 MI, TURN SOUTH AND ENTER A LOCKED GATE. AT 2.4 MI., TURN WEST, FOLLOWING THE MAIN ROAD. AT 4.9 MI., A TEL. LINE CROSSES THE ROAD. TURN SOUTH, going UP THE ROAD. AT 5.7 MI., THE TEL. LINE CROSSES THE ROAD. TURN SOUTH, FOLLOWING THE TEL. LINE UP THE HILL. AT 6.1 MI. PARK. THE POINT IS ABOUT 29 FT S.E. OF T.P. # 111-277, ON A SMALL NOB.

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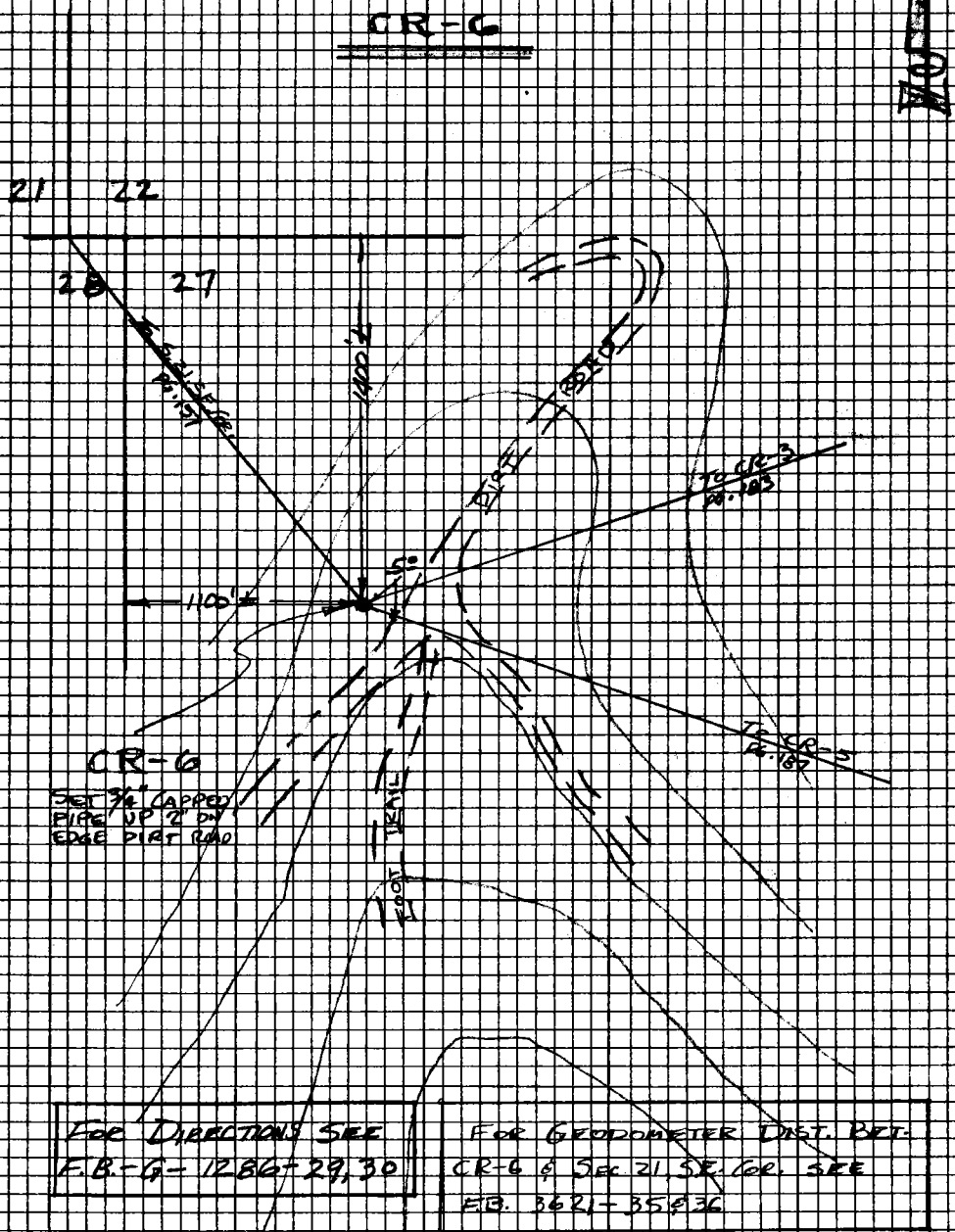
Date	Indexed C.J. GALLI

F.B. 2382 PG. 191

T6N
R13W
SEC. 27



FOR DIRECTIONS SEE F.B.-G-1286-29,30

FOR GEODOMETER DIST. BET. CR-6 & SEC 21 S.E. COR. SEE F.B. 3621-35 & 36

3621-35-36

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76F3095 CE#310 8-65

F.B. 2382 PG. 192

C.R-6

TO REACH THIS POINT FROM ELIZABETH LAKE ROAD AND 25TH ST. W. (0.0 MI.) TRAVEL WEST ON ELIZABETH LAKE RD. AT 1.7 MI., TURN SOUTH AND ENTER A LOCKED GATE. AT 2.4 MI., TURN WEST, FOLLOWING THE MAIN ROAD. AT 4.9 MI. A TEL. LINE CROSSES THE RD. CONTINUE WEST. AT 6.5 MI., TURN SOUTH UP THE ROAD, FOLLOWING A WIDE SPUR. AT 6.7 MI. IS A RD. JCT. CONTINUE SO. UP THE HILL. AT 7.1 MI. IS THE JCT. OF FOUR ROADS. PARK. THE POINT IS ABOUT 5 FT. W. OF THE WEST EDGE OF ROAD ABOUT OPPOSIT THE RD. JCT.

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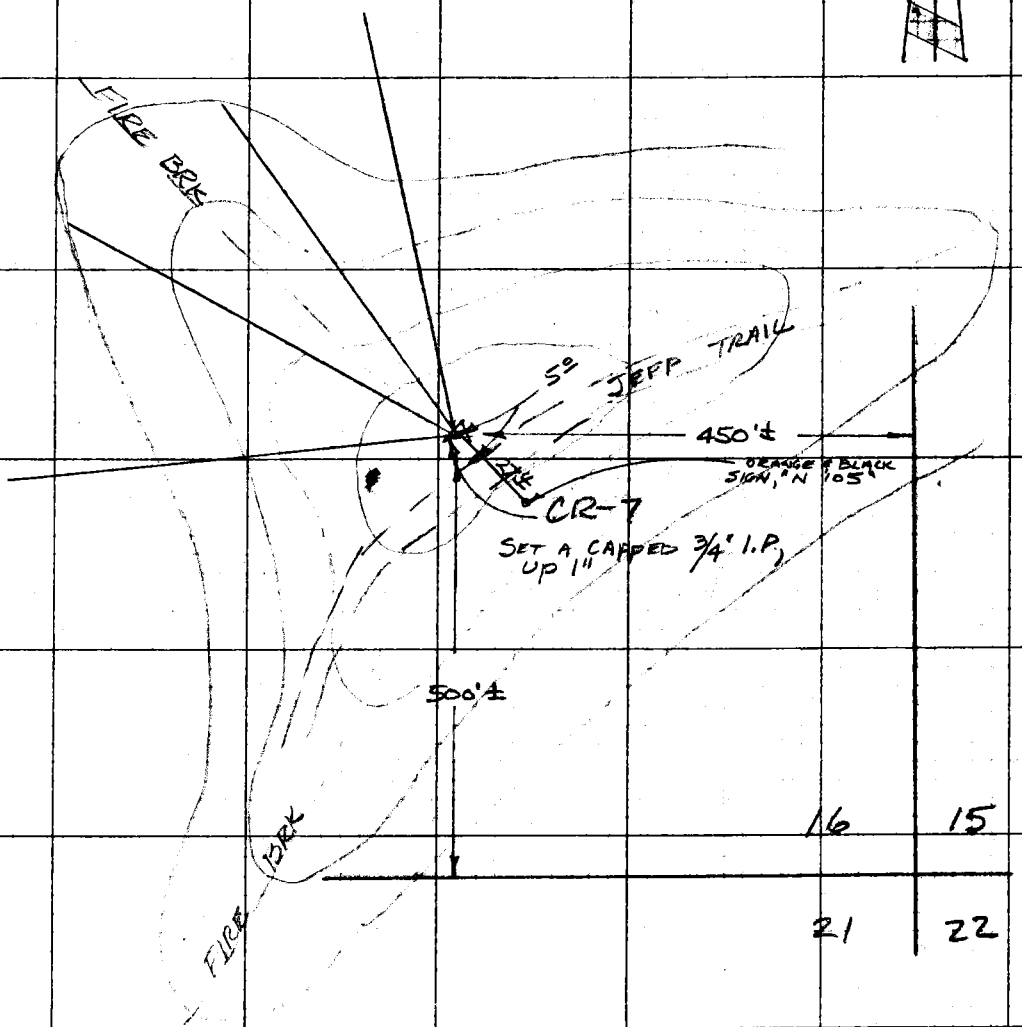
F. B. 2382 PG. 193

T.6N
R. 14W
SEC. 16

C.R.-7



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F. B. 2382 PG. 194

C.R. - 7

TO REACH THIS POINT FROM BOUQUET CYN. RD. AND SPUNKY CYN. RD. (0.0 MI.) TRAVEL NORTHERLY ON SPUNKEY CYN. RD. AT 2.8 MI., THE SUMMIT, TURN EAST ON SPUNKY FIRE TRUCK TRAIL. AT 5.0 MI., TURN S.E. ON LEONA DIVIDE FIRE TRUCK TRAIL. AT. 6.8 MI. PARK. HIKE WESTERLY ALONG THE TOP OF THE MAIN RIDGE ABOUT 0.7 MI. TO THE HIGHEST NOB AND THE POINT

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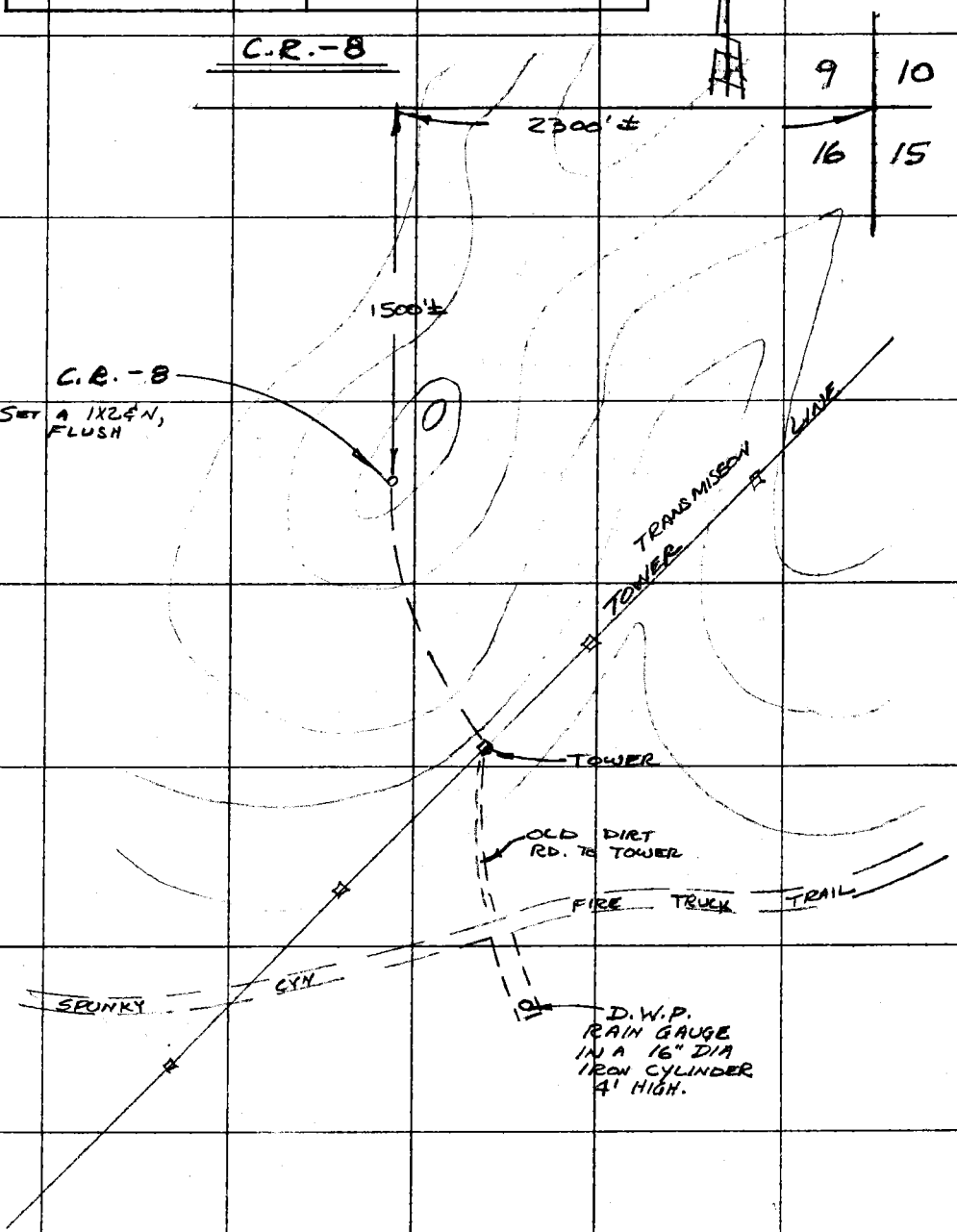
Date	Indexed C. J. GALLI

F. B. 2382 PG. 195

T6N
R.14W



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76F309S CE#310 3-69

F. B 2382 PG 196

C.R-8

TO REACH THIS POINT FROM BOUQUET CYN. RD. AND SPUNKY CYN. RD. (0.0 MI.) TRAVEL NORTHERLY ON SPUNKY CYN. RD. AT 2.8 MI., AT THE SUMMIT, TURN EAST ON SPUNKY CYN. FIRE TRUCK TRAIL. AT 4.0 MI., PARK NEAR A 16" DIA. DEPT OF W. & P. RAIN GAUGE. HIKE NORTH ON A TRAIL TO THE TRANSMISSON TOWERS CONTINUE NORTH TO THE NOB ON THE MAIN SPUR, THEN N.E. ABOUT 800 FT. ALONG THE SPUR TO A NOB AND THE POINT.

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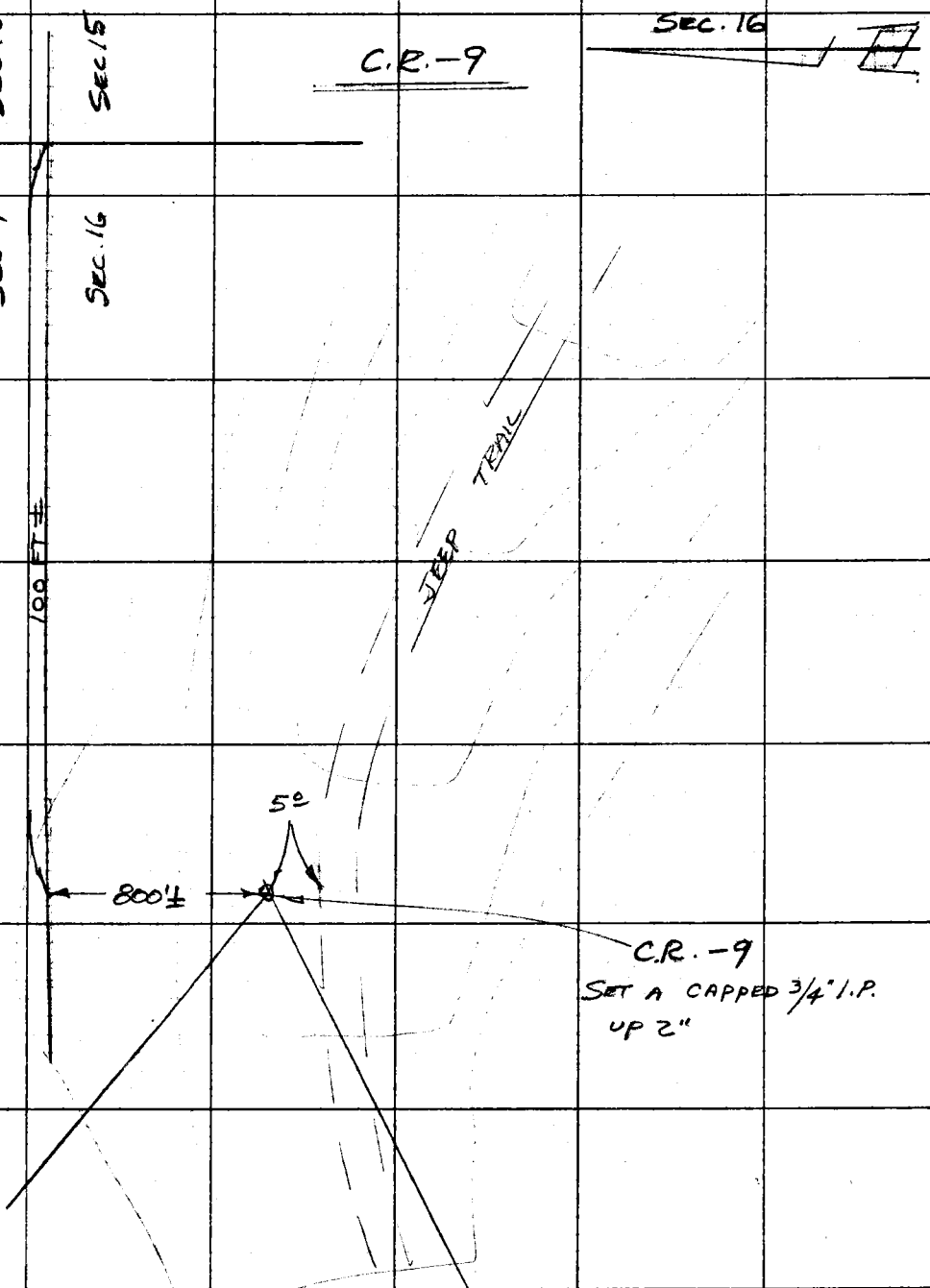
Date	Indexed C.L. GALLI

F. B. 2382 PG. 197

T. 6 N.

R. 14 W.

SEC. 16



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76F309S CE#310 3-69

F. B 2382 PG. 198

C.R. -9

TO REACH THIS POINT FROM BOUQUET CYN. RD. & SPUNKY CYN. RD. (0.0 MI.), TRAVEL NORTHERLY ON SPUNKY CYN. RD. AT 2.8 MI., AT THE SUMMIT, TURN EAST ON SPUNKY CYN. FIRE TRUCK TRAIL. AT 5.0 MI, TURN N.W. ON THE GRASS MT. - LEONA DIVIDE FIRE TRUCK TRAIL. AT 5.9 MI, TURN WEST ALONG THE TOP OF THE MAIN E-W. RIDGE. AT 6.6 MI. PARK, AS THE JEEP TRAIL IS TOO STEEP TO TRAVEL. HIKE ALONG THE TOP OF RIDGE W'ly ABOUT 500 FT TO THE POINT.

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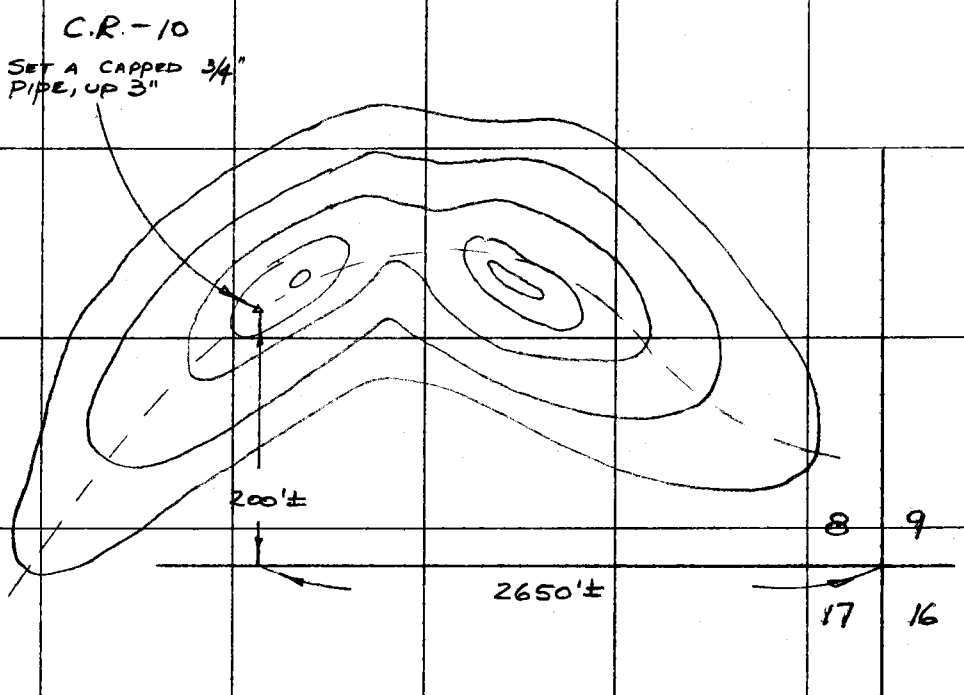
Checked	Notes RCB Date 11/2/70
Date	Indexed D. J. GALT

F. B. 2382 PG. 199

T.6N.
R.14W.
SEC. 8

C.R.-10



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CEN310 3-69

X

F. B 2382 PG. 200

C. R. - 10

TO REACH THIS POINT FROM BOUQUET CYN. RD. & SPUNKY CYN. RD., (0.0 MI.) TRAVEL NORTHERLY ON SPUNKY CYN. RD. AT 2.8 MI., AT THE SUMMIT, TURN EAST ON SPUNKY CYN. FIRE TRUCK TRAIL. AT 5.0 MI., TURN N.W. ON GRASS MT.- LEONA DIVIDE FIRE TRUCK TRAIL. AT 5.9 MI., TURN W. ALONG THE TOP OF THE MAIN E.-W. RIDGE. AT 6.5 MI., PARK AND HIKE N.W. ALONG THE MAIN SPUR ABOUT 0.7 MI. TO THE HIGHEST NOB AND THE POINT.

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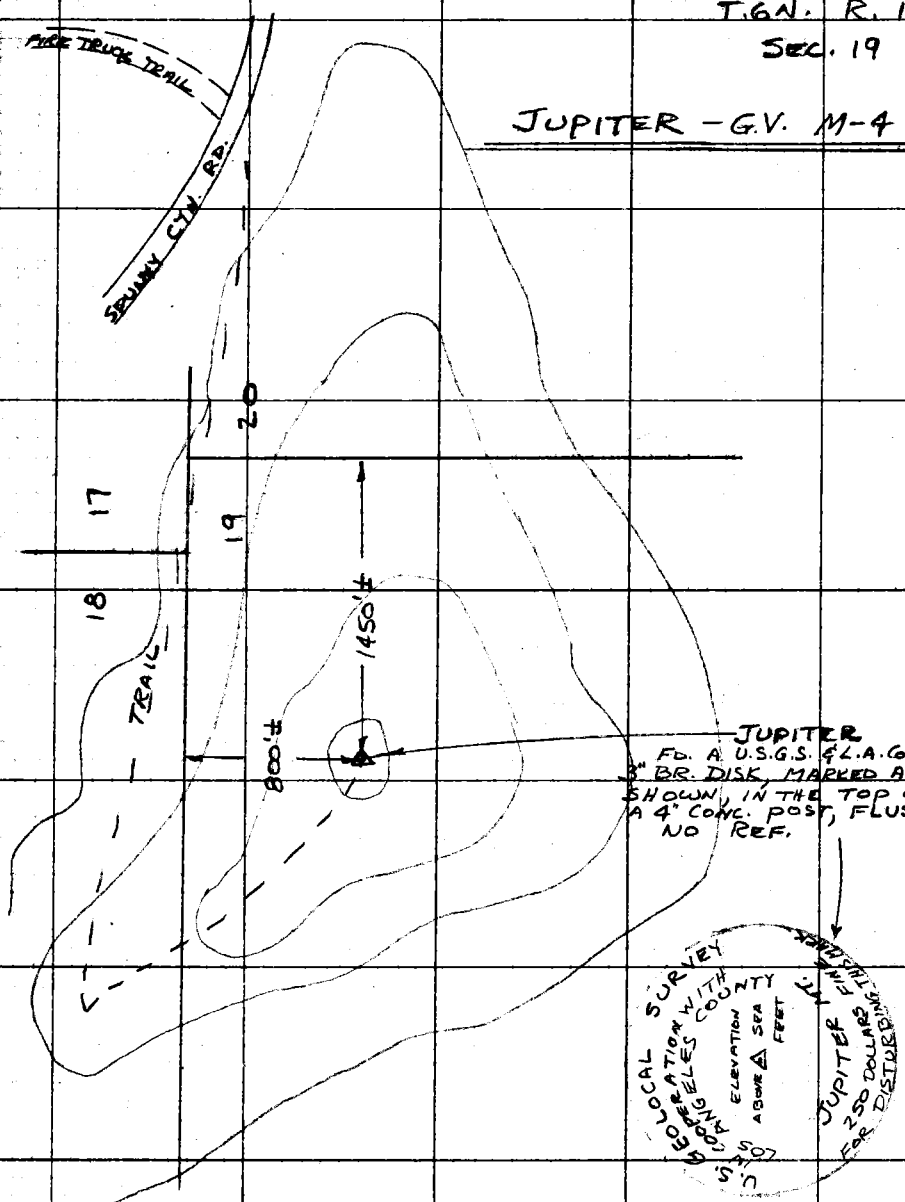
Notes Ck'd by	Survey of CITY RANCH RD.
Map No.	JN 0075.33 Tape Std °F
Office Work	Surveyed by R.C. BOWERS
Checked	Notes RCB Date 10/29/70
Date	Indexed C. J. GALLI

F. B 2382 PG. 201

T.6N. R.14W.
SEC. 19

JUPITER - G.V. M-4



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B 2382 PG. 202

JUPITER MT. - G.V. M-4

TO REACH THIS STATION FROM BOUQUET CYR. RD. & SPUNKY CYN. RD. (0.0 MI.) TRAVEL NORTHERLY ON SPUNKY CYN. RD. AT 2.8 MI., AT THE SUMMIT, PARK. LOCATE THE TRAIL ON THE W. SIDE OF THE RD. LEADING WESTERLY AND TO THE TOP OF JUPITER MT. RIDGE. IT IS ABOUT ONE MILE LONG. AT THE TOP OF RIDGE, TURN S.E. FOLLOWING THE FIRE BREAK, FOR ABOUT 0.3 MI. TO THE HIGHEST NOB AND THE STATION.

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76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	S.S.	H.S.	S.S.	ELEV.	CR-1A To Sec. 25, S.W. Cor. T6N, R13W.
CR-1A				100.00	CR-1A F.B. 2382-169,170 [illegible] Top [illegible] Assumed Elev. = 100.00
	4 68	104 68			
SEC. 25, SW Cor. T6N R13W.			10 17	94 51	SEC 25, S.W. Cor. T6N, R13W. F.B. 2382-169,170 C.S. BR. CAP MON IN A 6" CONC. POST.
	10 34	104 85			
CR-1A			4 84	100 01	CR-1A F.B. 2382-169,170 1X2 E.N., Top of NOB. Assumed Elev. = 100.00

F.B. 2382 Pg. 204

Job No. 0025.33 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of CITY RANCH RD. Date ____ Date ____

Survey by BOWERS Notes RCB Notes Chkd. ____ Checked ____

Indexed C. L. GALLI Date ____ Date ____ Date ____

76-L 298-CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	A.C.-4 TO A.C.-4 ECC.
B.M. A.C.-4	0 05	3211 42		3211 37	B.M. AC-4 F.B. 3178-75 ELEV. 3211.37 FD. A 1" I.P., CONC. PLUG & C.P. TAG, FLUSH
T.P.			11 28	3200 14	TOP OF HILL, 409' SO. OF SEC. LINE, 900' E. OF 1/4 COR., BET. SEC. 16 & 21, T.6N. R13W.
	0 41	3200 55			
T.P.			11 55	3189 00	
	0 34	3189 34			
T.P.			9 42	3179 92	
	1 85	3181 77			
A.C.-4 ECC.			4 74	3177 03	A.C.-4 ECC. F.B. 3400-146 FD. A 3/4" CAPPED PIPE, UP 1", ON THE SEC. LINE, APPROX.
	4 89	3181 92			900' E. of 1/4 COR. BET. SEC. 16 & 21, T.6N. R.13W.
T.P.			1 99	3179 93	
	9 85	3189 78			
T.P.			0 77	3189 01	
	11 67	3200 68			
T.P.			0 53	3200 13	
	11 72	3211 85			
B.M. A.C.-4			0 48	3211 37	B.M. A.C.-4 F.B. 3178-75 ELEV. 3211.37
					SEE DESC. AT TOP OF PG.

Profile Notes Red ____ Plotted ____ Job No. 0075.33 Division No. ____ F.B. 2382 PG. 203
No. ____ Date ____ Date ____ Survey of CITY RANCH RD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by RC BOWERS Notes RCB Date 10/16/70
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date NOV 23 '70