| | | |
|---|---|---|
| Ck'd by | Survey of | F.B. 2386 Pg. |
| No. | JN Tape Std °F | |
| Work | Surveyed by | |
| | Notes Date | |
| | Indexed | |

| Job | Description |
|---|---|
| | AMARILLO BEACH STORM DRAINS<br>0778.75 |
| Align. | Align. of Malibu Road for control. |
| B.M. | Bench levels & profile & X-Sec. over lines A, B & C. |

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Amarillo Beacs S D | F. B. 2386 Pg. 5 |
| Map No. | JN 0778.75 Tape 140 Std. 84 °F | |
| Office Work | Surveyed by M. A. Van Deren | |
| Checked | Notes Van Date 12-24-58 | |
| Date | Indexed C. Johnson 12-29-58 | |

J.N. 0778.75

SURVEY OF

AMARILLO BEACH STORM DRAIN LINES

12-24-58
M. A. Van Deren
D. Le Gault
R. Turrill
R. Siemann

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

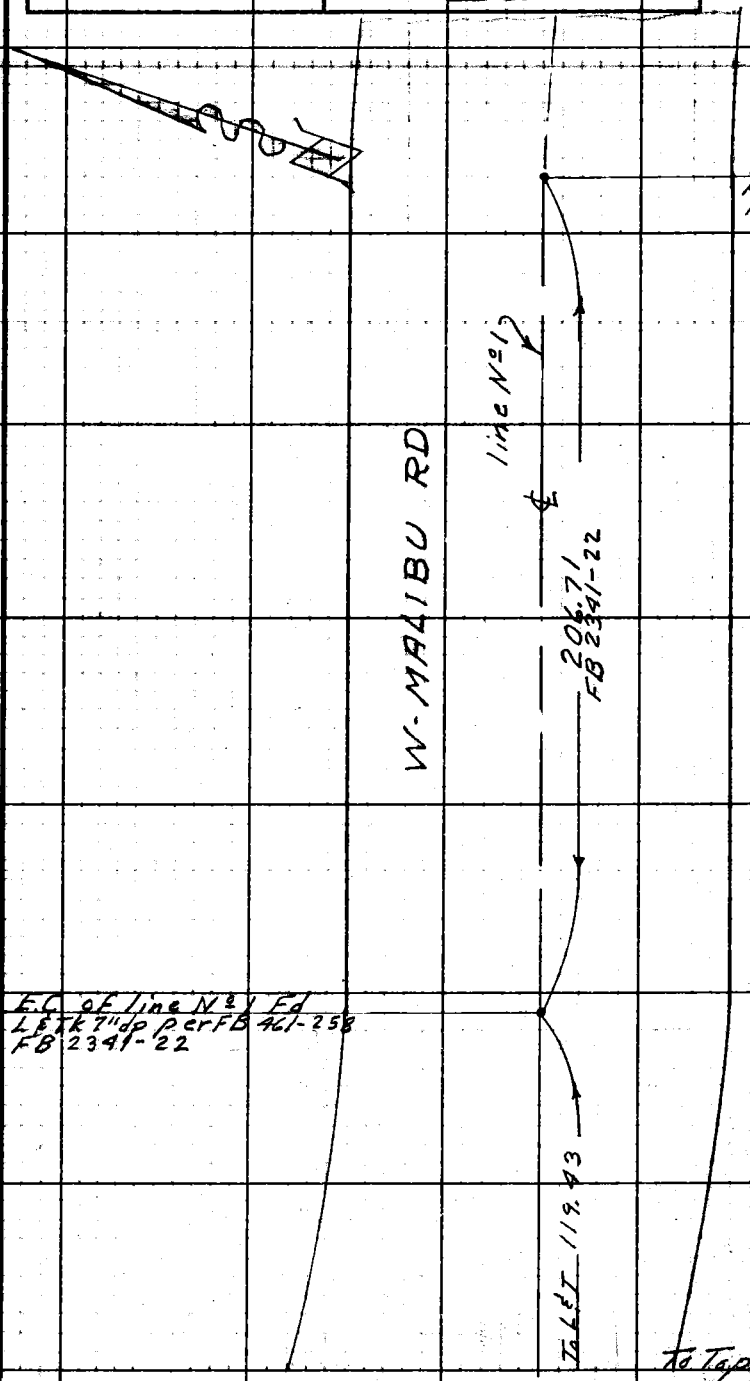
Do not extend notes into side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-55

| | |
|---|---|
| Notes Ck'd by | Survey of Amarillo Beach S.D. |
| Map No. | JN 0778, 75 Tape 149 Std. 84 °F |
| Office Work | Surveyed by M. B. Van Deren |
| Checked | Notes Van Date 12-24-58 |
| Date | Indexed [redacted] C. Johnson |

F. B. 2386 PG. 7

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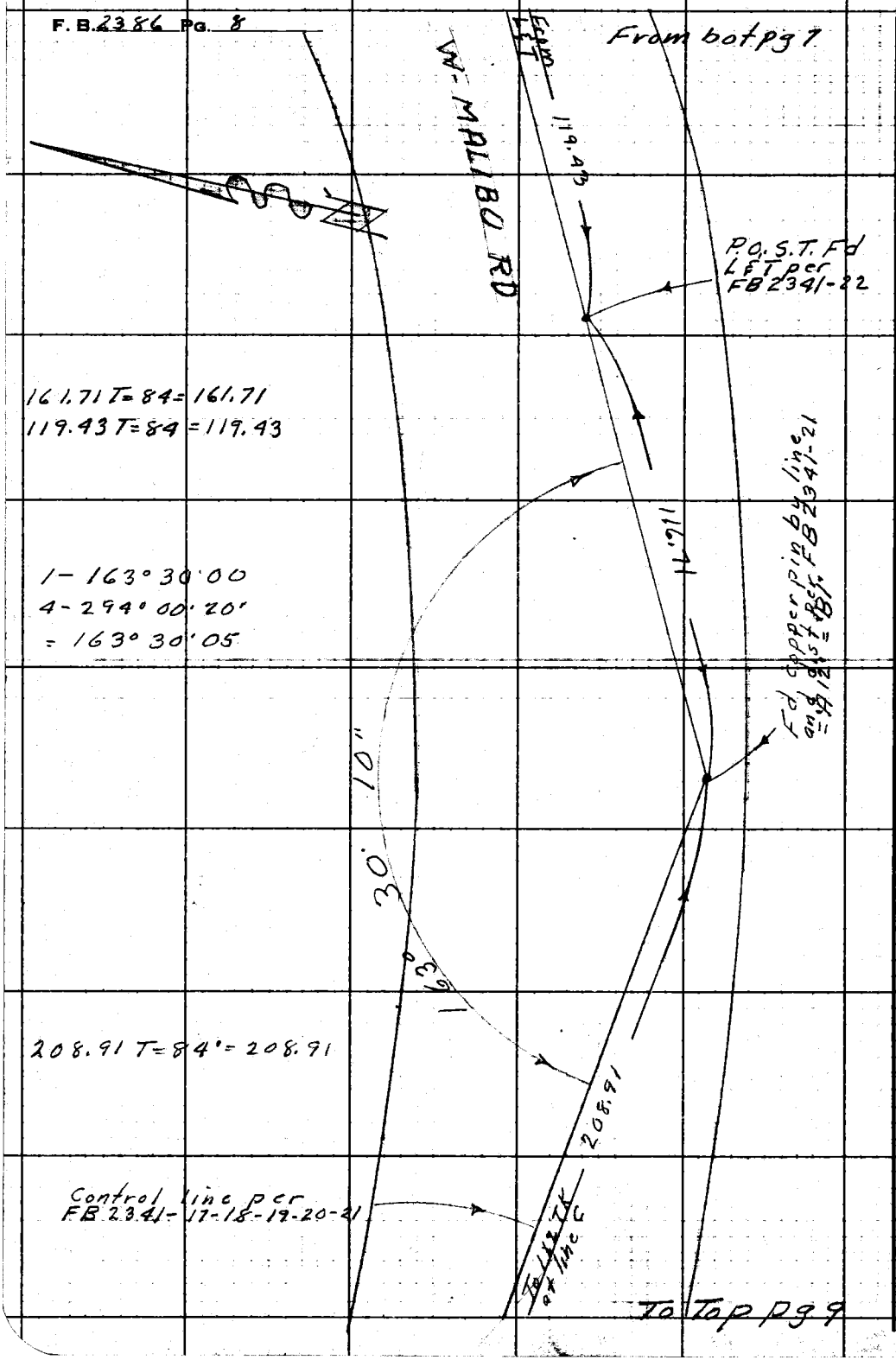
763098 CE #247—7-59

F. B. 2386 Pg. 8

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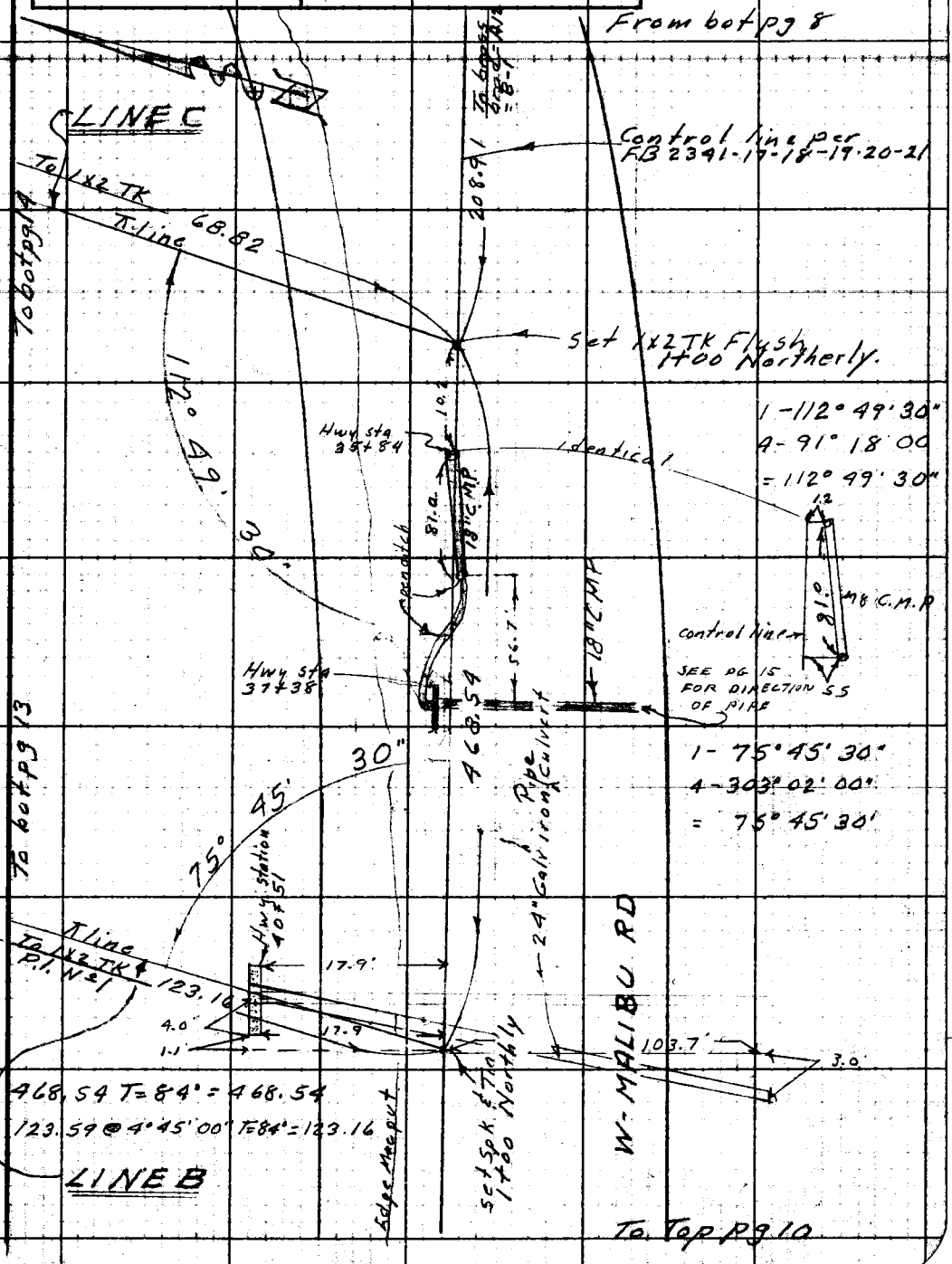
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Amarillo Beach SD | F. B. 2386 PG. 9 |
| Map No. | JN 0778.75 Tape 140 Std 84 °F | |
| Office Work | Surveyed by M. A. Van Deren | |
| Checked | Notes Van Date 12-24-58 | |
| Date | Indexed A. C. Johnson | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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763095 CE #247—7-53

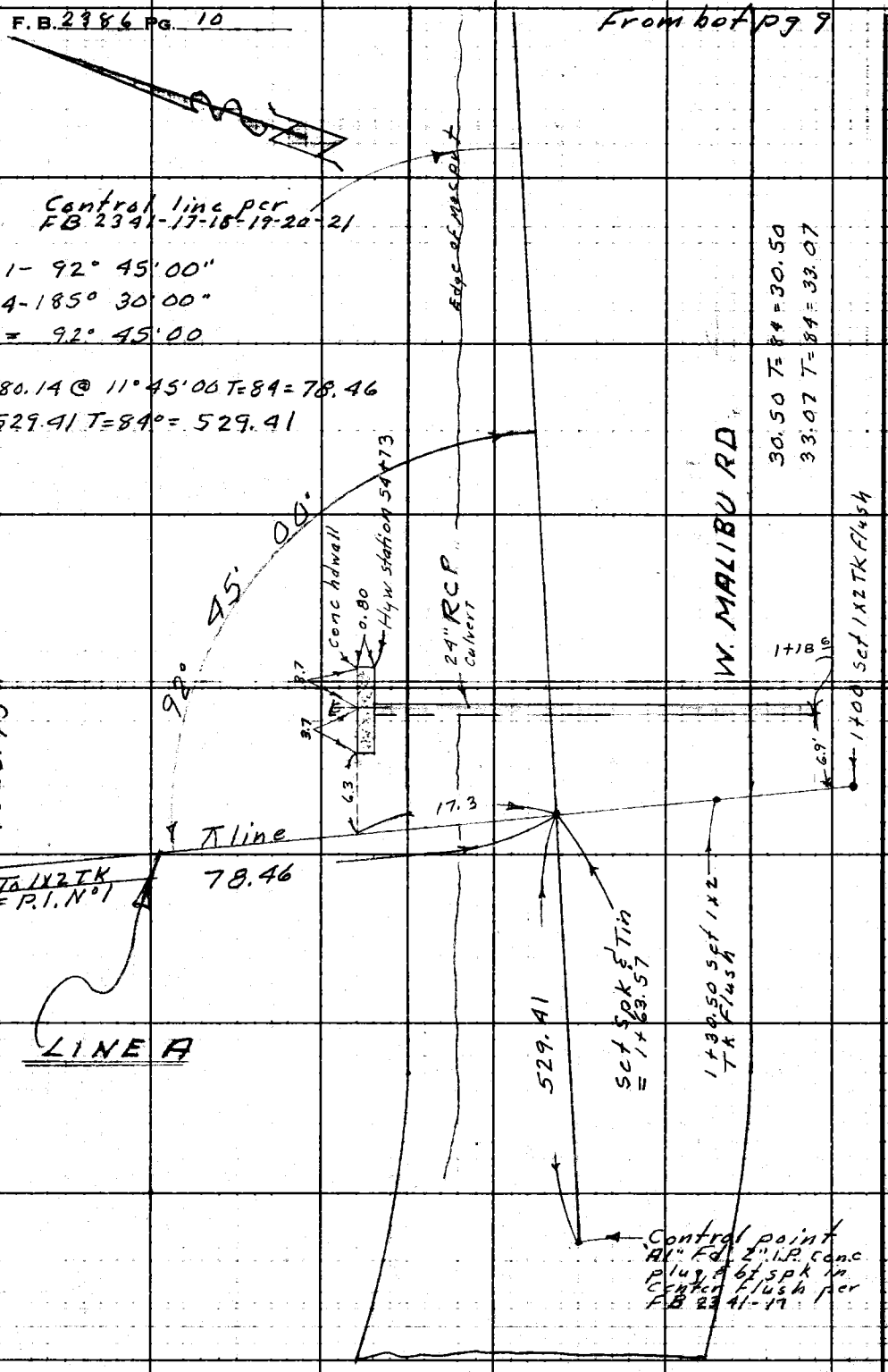
F.B. 2386 PG. 10

From bot pg 9

Control line per
FB 2341-17-18-19-20-21

1- 92° 45' 00"
4- 185° 30' 00"
= 92° 45' 00

80.14 @ 11° 45' 00 T=84 = 78.46
529.41 T=84° = 529.41

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700 Los Angeles County Engineering Bldg.

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| | |
|---|---|
| Notes Ck'd by | Survey of Amarillo Beach SD |
| Map No. | JN 778.75 Tape 140 Std 84 °F |
| Office Work | Surveyed by M.A. Van Doren |
| Checked | Notes Van Date 12-24-58 |
| Date | Indexed K. C. Johnson |

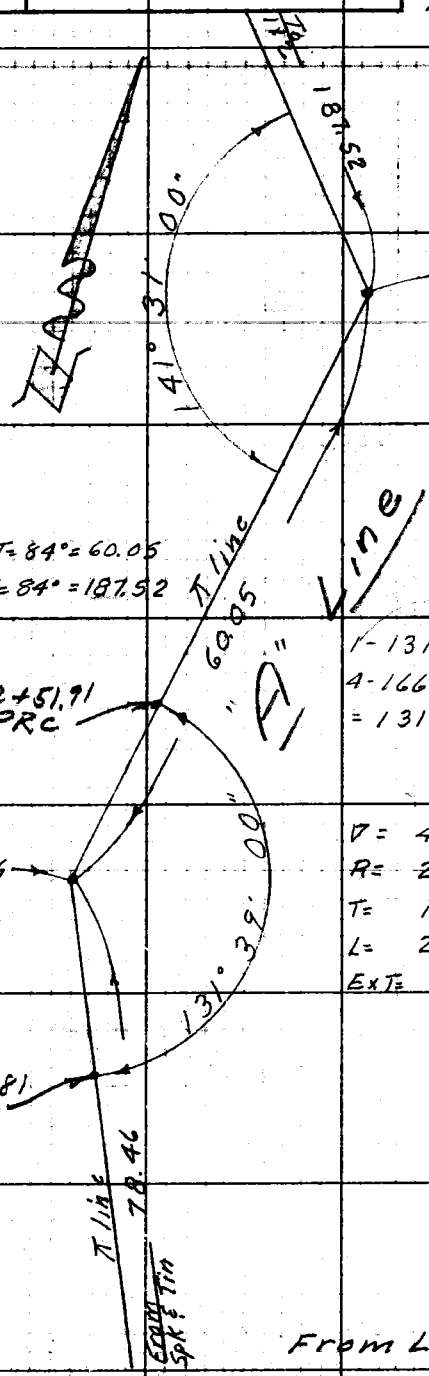
F. B. 2386 PG. 11

To bot pg 12

1- 141° 31' 00"
4- 206° 04' 00"
= 141° 31' 00"

Δ = 38° 29' 00"
R = 139.89
T = 48.83
L = 93.96
ExT = 8.14
= 2+98.89

63.11 @ 17° 55' 00 T = 84° = 60.05
189.44 @ 8° 10' 00 T = 84° = 187.52




1- 131° 39' 00"
4- 166° 36' 00"
= 131° 39' 00"

Δ = 48° 21' 00"
R = 25.00
T = 11.22
L = 21.10
ExT = 2.40

Line A

From Lt pg 10

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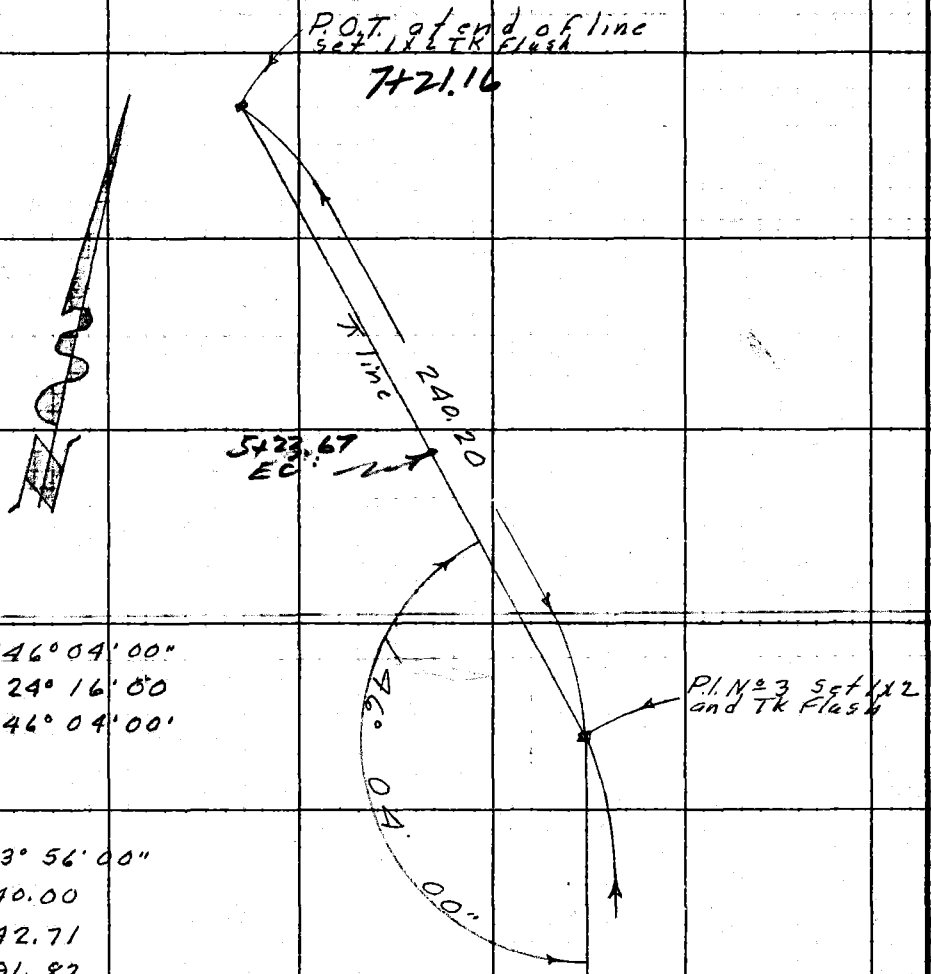
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-55

F.B. 2386 Pg. 12




1- 146° 04' 00"
4- 224° 16' 00"
= 146° 04' 00"

Δ = 33° 56' 00"
R = 140.00
T = 42.71
L = 81.82

EXT = 6.37
= 4+82.76

240.48 @ 2°45'30" T = 84 = 240.20

LINE A

RETURN TO
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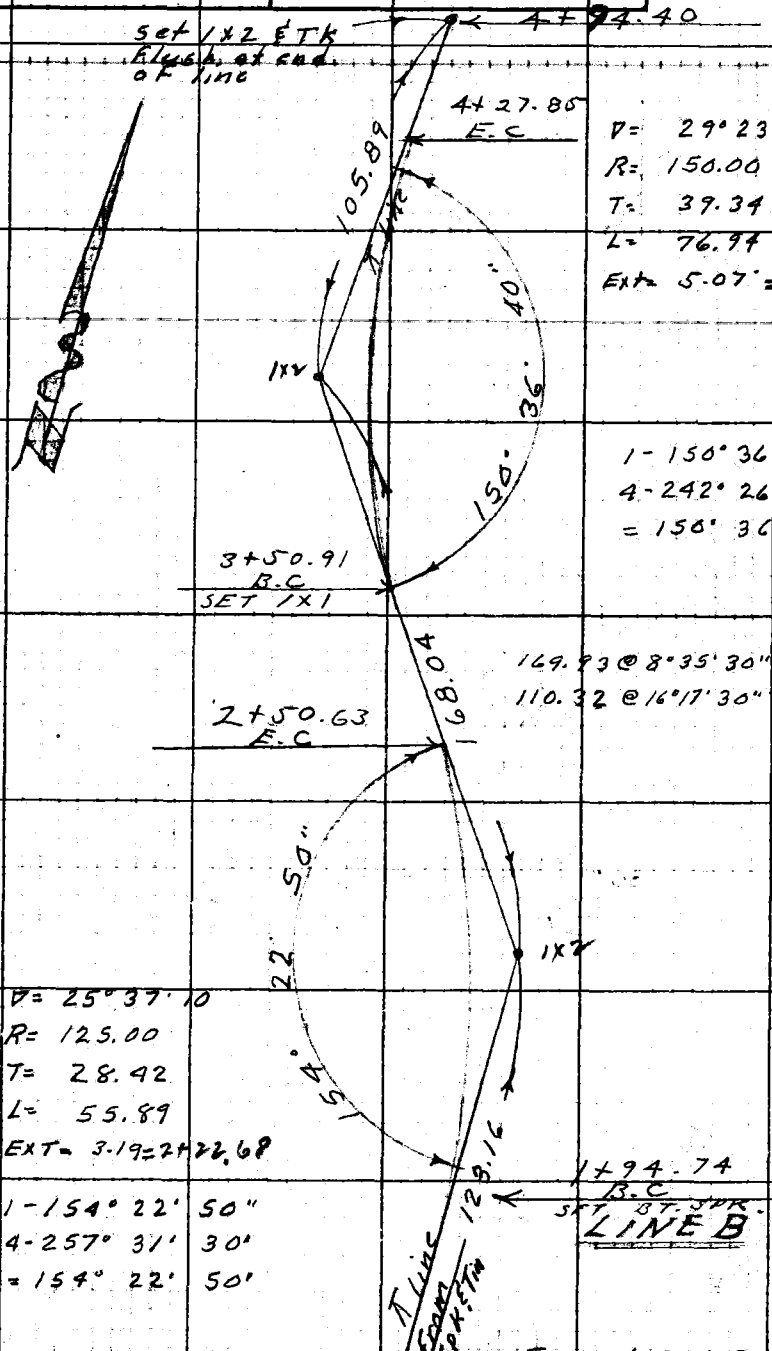
| | |
|---|---|
| Notes Ck'd by | Survey of Amarillo Beach SD |
| Map No. | JN 0778.75 Tape 140 Std 89 °F |
| Office Work | Surveyed by M. A. Van Deren |
| Checked | Notes Van Date 12-24-95 |
| Date | Indexed C. Johnson |

F. B. 2384 Pg. 13




Δ = 29° 23' 20"
R = 150.00
T = 39.34
L = 76.94
Ext = 5.07' = 3+89.38

1 - 150° 36' 40"
4 - 242° 26' 40"
= 150° 36' 40"

149.93 @ 8° 35' 30" T=84° = 168° 04
110.32 @ 16° 17' 30" T=84° = 105.89

Δ = 25° 37' 10
R = 125.00
T = 28.42
L = 55.89
EXT = 3.19 = 2+22.68

1 - 154° 22' 50"
4 - 257° 31' 30"
= 154° 22' 50"

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RETURN TO
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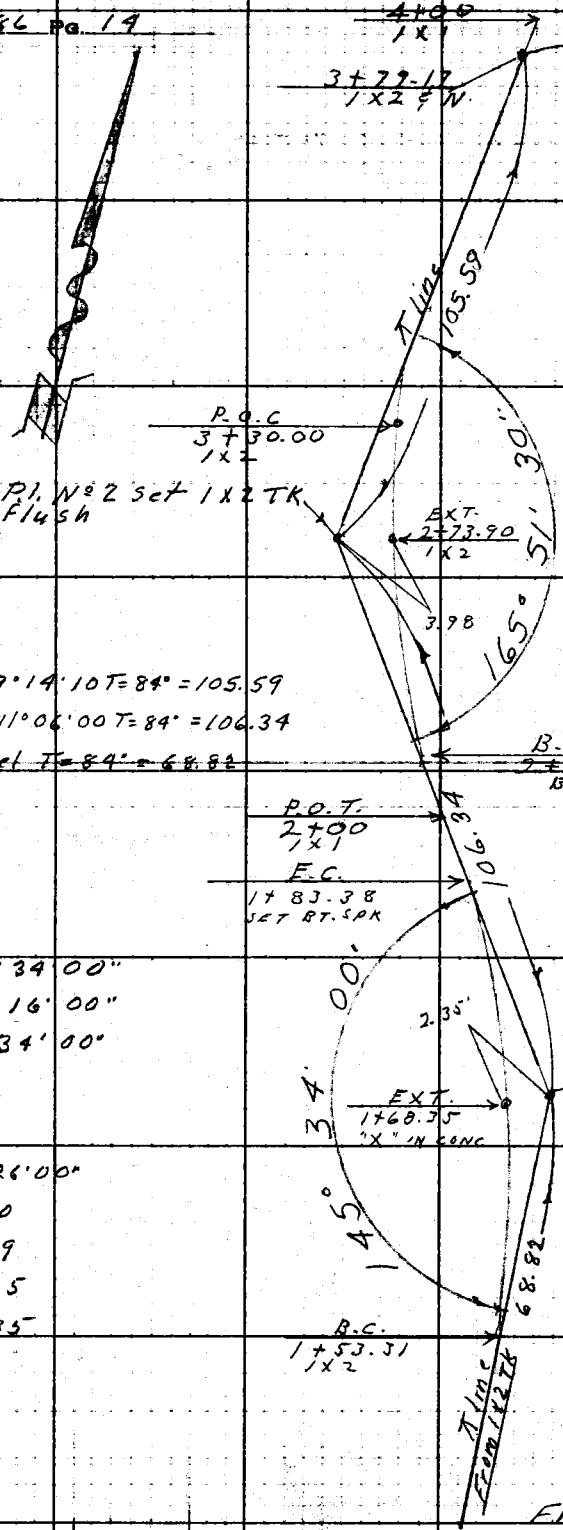
765098 CE #247—7-55

F.B. 2386 Pg. 19




1- 165° 51' 30"
A- 303° 26' 00"
= 165° 51' 30"

Δ = 14° 08' 30"
R = 520.00
T = 64.50
L = 128.35
EXT = 3.98

106.98 @ 9° 14' 10 T = 84° = 105.59
108.37 @ 11° 06' 00 T = 84° = 106.34
68.82 level T = 84° = 68.82

1- 145° 34' 00"
A- 222° 16' 00"
= 145° 34' 00"

Δ = 34° 26' 00"
R = 50.00
T = 15.49
L = 30.05
EXT = 2.35

From LT pg 9

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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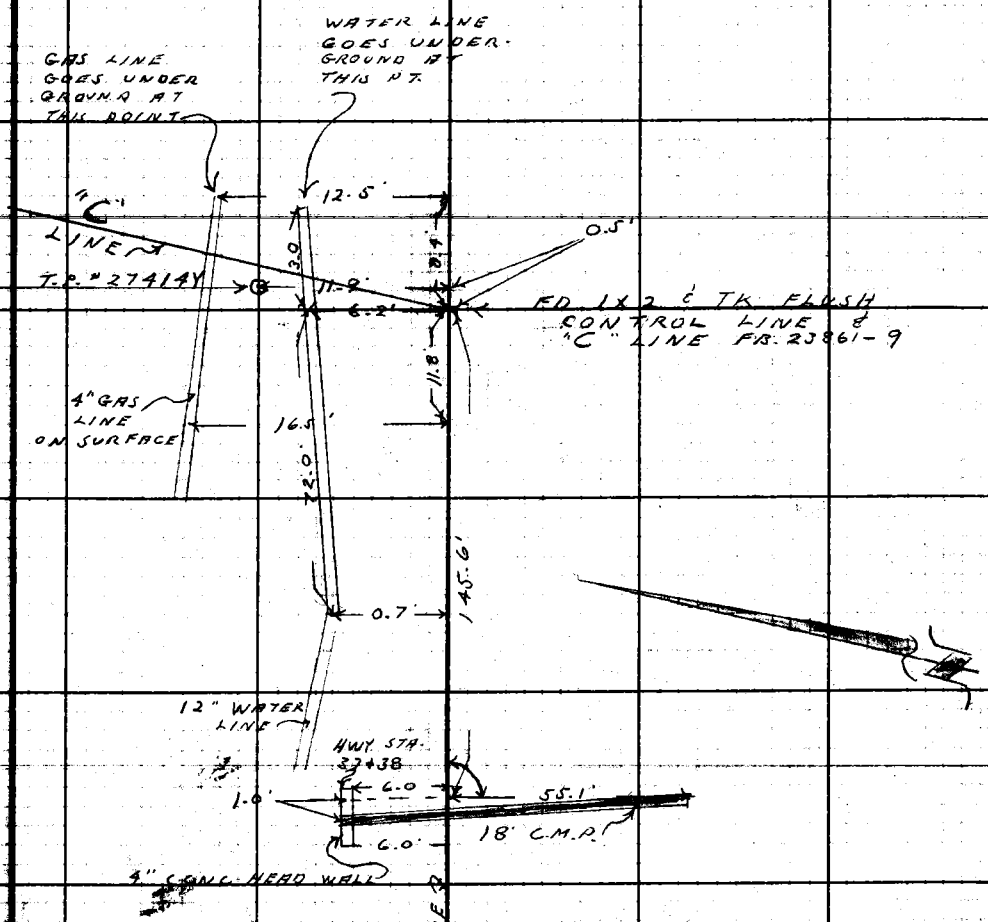
| | |
|---|---|
| Notes Ck'd by | Survey of AMARILLO BEACH S.O. |
| Map No. | JN 2778-25 Tape Std °F |
| Office Work | Surveyed by K.V. SMITH |
| Checked | Notes L.V.S. Date 12-26-58 |
| Date | Indexed K. C. Johnson |

F. B. 2286 Pg. 15

DETAIL OF WATER & GAS LINE
IN AREA OF "C" LINE (PG. 9)

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76F3095 CE #247—3-57

76298 S & E #307—7-55

Hwy Sta. 37+38

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BENCH LEVELS |
|---|---|---|---|---|---|
| B.M. A.B. #1 | 5 64 | 23 96 | | 18.32 | B.M. A.B. #1. EL= 18.322 |
| T.P. | 6 21 | 26 55 | 3 62 | 20 34 | |
| T.P. | 6 55 | 29 21 | 3 89 | 22 66 | |
| T.P. | 8 70 | 36 19 | 1 72 | 27 49 | |
| T.B.M. LINE "C" | 2 83 | 36 35 | 2 67 | 33 52 | T.B.M. LINE "C" 1+00 1"x2" & N. |
| 0+95 ℄ | | | 6 03 | 30 32 | E. END 18" CMP. 8 ℄ L. INVERT. |
| | | | 8 77 | 27 58 | W. END 18" CMP. INVERT |
| T.P. | 1 80 | 31 11 | 7 04 | 29 31 | |
| Hwy Sta 37+38 | | | 5 93 | 25 18 | INVERT N. END 18" C.M.P. |
| " | | | 13 17 | 17 14 | INVERT S. END 18" C.M.P. |
| T.P. | [illegible] | 33 56 | 3 33 | 27 78 | |
| T.B.M. LINE B. | 3 11 | 31 16 | [illegible] | 28 05* | T.B.M. LINE B. 1+00 N.Cy. SPK & T.N. |
| Hwy Sta. 40+51 | | | 6 97 | 24 19 | INVERT N. END 24" CMP. |
| T.P. | 2 59 | 22 40 | 11 35 | 19 81 | |
| Hwy Sta 40+51 | | | 11 02 | 11 38 | INVERT S. END 24" C.M.P. |
| | | | | | RED SIDE LINE |
| T.B.M. LINE B | 5 70 | 33 75 | | 28 05* | T.B.M. LINE B. EL= |
| | 4 24 | 31 62 | 6 33 | 27 42 | |
| Hwy Sta 45+98 | | | 8 97 | 22 69 | INVERT N. END 18" C.M.P. |
| T.P. | 3 47 | 28 97 | 6 16 | 25 50 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. 10 F.B. 2386 Pg. 17

X-Sec. No. ____ Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by Linn Notes Jones Date 12-26-58

Date ____ Date ____ Map No. ____ Indexed ____ Date 12-29-58

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 28 97 | | | | |
| | 591 | [illegible] | 457 | 24 40 | | |
| Hwy Sta 51+01 | | | [illegible] | [illegible] | Invert N. End 18" R.C.P. | |
| T.P. | 384 | 30 54 | [illegible] | 26 70 | | |
| 1+80.9 Hwy Sta. 54+73 | | | 734 | 23 [illegible] | Invert N. End 24 R.C.P. | 10° R. |
| | | | [illegible] | [illegible] | Invert S. End 24 R.C.P. | |
| A Line 1+53.57 | 574 | [illegible] | 362 | 26 92 | T.B.M. Line "A" | Spk & Tin. |
| T.P. | [illegible] | 33 35 | [illegible] | [illegible] | [illegible] | |
| T.P. | 360 | 33 81 | 314 | [illegible] | [illegible] | |
| Hwy Sta. 60+15 | | | 810 | 25 71 | Invert N. End 18" [illegible] | |
| T.P. | 656 | 35 95 | 442 | 29 39 | | |
| T.P. | 580 | 37 92 | 383 | 32 12 | | |
| B.M. A.B. #2 | | | 682 | 31 10 | B.M. A.B. #2 | EL = 31.159 |

F. B. 2386 Pg. 18

Job No. ____ Division No. 10 Notes Red ____ Plotted ____ Profile

Survey of ____ Date ____ No. ____

Survey by Line Notes Line Notes Chkd ____ Checked ____ X-Sec.

Indexed ____ Date ____ Date ____ No. ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | LINE "A" PROFILE & X-SEC |
|---|---|---|---|---|---|
| 1+63.57 | 2 96 | 29 88 | | 26 92 | 1+63.57 Elev. = 26.92 Spk. & Tin int. of transit line & control line along Malibu Road, F.B. 2386-10 & 18 |
| T.P. | 1 14 | 19 48 | 11 54 | 18 34 | |
| 0+75 | | | 14 5 | 5 0 | ℄ |
| | | | 15 0 | 4 5 | 25' R |
| | | | 14 2 | 5 3 | 25' L |
| 0 + 94 | | | 8 8 | 10 7 | ℄ |
| 1 +00 | | | 3 8 | 15 7 | ℄ |
| | | | 4 7 | 14 8 | 4' R tp. bk. |
| | | | 7 4 | 12 1 | 6' R bot. wash |
| | | | 5 2 | 14 3 | 10' R tp. bk. |
| | | | 5 4 | 14 1 | 25' R |
| | | | 0 6 | 18 9 | 25' L |
| 1+15 | | | 0 71 | 18 77 | ℄ tp. 4" steel pipe line |
| T.P. | 11 66 | 30 52 | 0 62 | 18 86 | |
| 1+30.50 | | | 3 4 | 27 1 | ℄ |
| | | | 4 80 | 25 72 | 18' R conc. driveway |
| | | | 4 4 | 26 1 | 25' L |
| 1 + 38.4 | | | 4 12 | 26 40 | ℄ edge pavement |
| 1 + 55.3 | | | 3 53 | 26 99 | ℄ middle pavement |

Profile Notes Red. Plotted Job No. 0778.75 Division No. 10 F. B. 2386 Pg. 19
No. Date Date Survey of Amarillo Beach S.D.
X-Sec. Notes Chkd. Checked Survey by Charriet Notes Charriet Date 12-26-58
No. Date Date Map No. Indexed C. Johnson Date

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LINE "A" | |
|---|---|---|---|---|---|---|
| | | 30 52 | | | | |
| 1+56.3 | | | 3 63 | 26 89 | | 25'R |
| | | | 3 40 | 27 12 | 25'L | |
| 1+72.9 | | | 3 89 | 26 63 | | ℄ edge pavement |
| 1+79.2 | | | 4 1 | 26 4 | | ℄ edge shoulder |
| | | | 4 4 | 26 1 | | 25'R |
| | | | 4 3 | 26 2 | 25'L | |
| 1+84 | | | 6 7 | 23 8 | | ℄ bot. ditch |
| | | | 7 0 | 23 5 | | 10'R bot. ditch |
| | | | 5 4 | 25 1 | | 15'R top bk. |
| | | | 5 1 | 25 4 | | 25'R |
| | | | 5 6 | 24 9 | 25'L bot. ditch | |
| 1+90 | | | 4 5 | 26 0 | | ℄ |
| T.P. | 11 96 | 39 37 | 3 11 | 27 41 | | |
| 2+00 | | | 12 0 | 27 4 | | ℄ |
| | | | 12 8 | 26 6 | | 7.5'R bot. wash |
| | | | 4 4 | 35 0 | | 29.5'R top bk. |
| | | | 11 5 | 26 9 | 1'L bot. bk. | |
| | | | 0 1 | 39 3 | 14.5'L top bk. | |
| 2+13 | | | 9 0 | 30 4 | | ℄ |
| T.P. | 12 07 | 51 01 | 0 43 | 38 94 | | |

F. B. 2386 PG. 20 Job No. 0778.15 Division No. 10 Notes Red. Plotted Profile
Survey of Amarillo Beach S.D. Date Date No.
Survey by Uharriet Notes Uharriet Notes Chkd. Checked X-Sec.
Indexed J. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | LINE "A" | |
|---|---|---|---|---|---|---|
| | | 51 01 | | | | |
| 2+30.81 B.C. | | | 12 9 | 38 1 | | ℄ |
| | | | 14 8 | 36 2 | | 13.5 R bot. wash |
| | | | 9 4 | 41 6 | | 23.5 R top bk. |
| | | | 11 7 | 39 3 | 11' L bot. bk. | |
| | | | 0 0 | 51 0 | 24' L top bk. | |
| T.P. | 8 73 | 56 18 | 3 56 | 47 45 | | |
| 2+ ~ 51.91 P.R.C. | | | 13 8 | 42 4 | | ℄ |
| | | | 16 5 | 39 7 | | 12' R bot. wash |
| | | | 13 8 | 42 4 | | 18' R top bk. |
| | | | 13 4 | 42 8 | | 25' R |
| | | | 13 9 | 42 3 | 2.5 L bot. bk. | |
| | | | 7 4 | 48 8 | 20' L top. bk. | |
| | | | 11 1 | 45 1 | 25' L bot. bk. | |
| | | | 11 1 | 45 1 | 28.5 L bot. bk. | |
| | | | 12 0 | 68 2 | 65' L top bk. | |
| 2+75 | | | 13 4 | 42 8 | | ℄ |
| T.P. | 9 81 | 65 84 | 0 15 | 56 03 | | |
| 2+98.89 EXT. | | | 10 0 | 55 8 | | ℄ |
| | | | 2 6 | 63 2 | | 18' R top bk. |
| | | | 15 3 | 50 5 | 9' L bot. bk. | |

Profile Notes Red. ____ Plotted ____ Job No. 077525 Division No. 16 F. B. 2386 Pg. 21
No. ____ Date ____ Date ____ Survey of Amarillo Beach S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by C. Warner Notes C. Warner Date 12-26-58
No. ____ Date ____ Date ____ Map No. ____ Inked C. Johnson Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LINE "A" | |
|---|---|---|---|---|---|---|
| | | 65 84 | | | | |
| 2+98.89 Ext | | | 14 9 | 50 9 | 20'L bot. bk. | |
| | | | 6 3 | 59 5 | 30'L face of slope | |
| 3+01 | | | 10 1 | 55 7 | | ℄ |
| 3+07 | | | 14 2 | 51 6 | | ℄ |
| 3+31 | | | 10 6 | 55 2 | | ℄ |
| T.P. | 10 62 | 73 16 | 3 30 | 62 54 | | |
| 3+45.87 E.C. | | | 11 4 | 61 8 | | ℄ |
| | | | 13 5 | 59 7 | | 3'R bot wash |
| | | | 11 4 | 61 8 | | 6'R bot. bk. |
| | | | +10 0 | 83 2 | | 30'R face of slope |
| | | | +2 0 | 75 0 | 25'L face of slope | |
| T.P. | 9 67 | 82 55 | 0 48 | 72 68 | | |
| 4+00 | | | 13 7 | 68 7 | | ℄ |
| | | | +4 5 | 86 9 | | 25'R face of slope |
| | | | 15 8 | 66 6 | 5'L bot. wash | |
| | | | 14 2 | 68 2 | 11'L bot. bk. | |
| | | | 2 8 | 79 6 | 25'L face of slope | |
| 4+~~72.5~~ 32.3 | | | 1 4 | 81 0 | | ℄ |
| ~~4+[illegible]~~ B.C. | | | 6 0 | 76 4 | | ℄ |
| 4+41.85 from So. | | | +7 5 | 89 [illegible] | | 14'R top bk. |

F. B. 2386 Pg. 22 Job No. 0778.75 Division No. 10 Notes Red. Plotted Profile
Survey of Amarillo Beach S.D. Date Date No.
Survey by Uharriet Notes Uharriet Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LINE "A" | |
|---|---|---|---|---|---|---|
| | | 82 35 | | | | |
| 4+41.85 ~~4+81.3 B.S.~~ | | | 7 2 | 75 2 | 5.5 L bot. wash | |
| | | | 6 3 | 76 1 | 10' L bot. bk. | |
| | | | +8 0 | 90 4 | 31' L top bk. | |
| 5+03 | | | 4 5 | 77 9 | | ℄ |
| TP | 12 08 | 93 69 | 0 74 | 81 61 | | |
| 4+82.76 Ext | | | 8 6 | 85 1 | | ℄ |
| | | | +2 0 | 95 7 | | 25' R face of slope |
| | | | 11 5 | 82 2 | 3' L bot. bk. | |
| | | | 12 0 | 81 7 | 13.5 L bot. bk. | |
| | | | 3 0 | 90 7 | 25' L top bk. | |
| 4+96 | | | 9 8 | 83 9 | | ℄ |
| 5+23.67 EC | | | 9 9 | 83 8 | | ℄ bot. wash |
| | | | 8 3 | 85 4 | | 3' R bot. bk. |
| | | | +1 8 | 95 5 | | 20' R top bk. |
| | | | 8 8 | 84 9 | 3' L bot. bk. | |
| | | | 1 9 | 91 8 | 14' L top bk. | |
| 5+32 | | | 8 0 | 85 7 | | ℄ |
| 5+41 | | | 4 4 | 89 3 | | ℄ |
| 5+ 47 | | | 5 8 | 87 9 | | ℄ |
| 5+ 50 | | | 5 5 | 88 2 | | ℄ |

Profile Notes Red. ____ Plotted ____ Job No. 0778.16 Division No. 10 F. B. 2386 Pg. 23
No. ____ Date ____ Date ____ Survey of Amarillo Beach S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Charles Notes Charles Date 12-26-58
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LINE "A" | |
|---|---|---|---|---|---|---|
| | | 93 69 | | | | |
| 5+50 | | | 5 5 | 88 2 | | 1'R bot bk. |
| | | | 1 1 | 92 6 | | $5^{2}$R top bk. |
| | | | 5 7 | 88 0 | 4'L bot. wash | |
| | | | 5 5 | 88 2 | 8'L bot. bk. | |
| | | | 0 0 | 93 7 | 16'L top bk. | |
| T.P. | 11 86 | 105 11 | 0 44 | 93 25 | | |
| 6+00 | | | 13 2 | 91 9 | | ℄ |
| | | | 13 0 | 92 1 | | 1'R bot. bk. |
| | | | 8 9 | 96 2 | | $6^{3}$R top bk. |
| | | | 4 6 | 100 5 | | 25'R |
| | | | 14 3 | 90 8 | 2'L bot. wash | |
| | | | 12 0 | 93 1 | $10^{5}$L bot. bk. | |
| | | | 8 0 | 97 1 | $15^{6}$L top bk. | |
| | | | 6 8 | 98 3 | 25'L | |
| 6+50 | | | 10 3 | 94 8 | | ℄ |
| | | | 11 0 | 94 1 | | $3^{2}$R bot. bk. |
| | | | 8 3 | 96 8 | | $4^{8}$R top bk. |
| | | | 2 4 | 102 7 | | 25'R |
| | | | 10 4 | 94 7 | $1^{5}$L bot. bk. | |
| | | | 7 4 | 97 7 | $2^{8}$L top bk. | |

F. B. 2386 Pg. 24 Job No. 0778.25 Division No. 10 Notes Red. Plotted Profile
Survey of Amarillo Beach S.D. Date Date No.
Survey by Uharriet Notes Uharriet Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LINE "A" | |
|---|---|---|---|---|---|---|
| | | 105 11 | | | | |
| 6+50 | | | 4 1 | 101 0 | 25'L | |
| 6+51.2 | | | 10 4 | 94 7 | | ℄ |
| 6+51.7 | | | 8 3 | 96 8 | | ℄ |
| 6+75.4 | | | 6 1 | 99 0 | | ℄ |
| 6+86.2 | | | 7 4 | 97 7 | | ℄ |
| 7+00 | | | 6 5 | 98 8 | | ℄ bot. slope |
| | | | 0 8 | 104 3 | | 25'R face of slope |
| | | | 6 5 | 98 6 | 5$^{4}$L bot slope | |
| | | | 3 3 | 101 8 | 25'L face of slope | |
| 7+15 | | | 5 2 | 99 9 | | ℄ |
| T.P. | 8 36 | 112 57 | 0 90 | 104 21 | | |
| 7+[illegible] | | | 8 4 | 104 2 | | ℄ |
| | | | 4 4 | 108 2 | | 25'R face of slope |
| | | | 11 7 | 100 9 | 17$^{8}$L top bk. | |
| | | | 13 9 | 98 7 | 20$^{3}$L bot. wash | |
| | | | 9 4 | 103 2 | 30'L face of slope | |
| 8+00 | | | 8 3 | 104 3 | | ℄ bot. slope |
| | | | 1 8 | 110 8 | | 25'R face of slope |
| | | | 8 1 | 104 5 | 13$^{3}$L bot. slope | |
| | | | 5 8 | 106 8 | 30'L face of slope | |

Profile Notes Red. ____ Plotted ____ Job No. 0118.15 Division No. 10 F. B. 2386 PG. 25
No. ____ Date ____ Date ____ Survey of Amarillo Beach S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Note [illegible] Date 6-5-8
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LINE "A" | |
|---|---|---|---|---|---|---|
| | | 112 57 | | | | |
| 8+50 | | | 6 8 | 105 8 | | ℄ bot. slope |
| | | | + 0 4 | 113 0 | | 25' R face of slope |
| | | | 7 8 | 104 8 | 5.6 L bot. wash | |
| | | | 7 1 | 105 5 | 12.8 L bot. slope | |
| | | | 3 0 | 109 6 | 30' L face of slope | |
| T. P. | 1 31 | 103 09 | 10 79 | 101 78 | | |
| T. P. | 0 80 | 92 30 | 11 59 | 91 50 | | |
| T. P. | 1 25 | 82 45 | 11 10 | 81 20 | | |
| T. P. | 0 42 | 71 25 | 11 62 | 70 83 | | |
| T. P. | 0 39 | 59 97 | 11 67 | 59 58 | | |
| T. P. | 0 64 | 49 41 | 11 20 | 48 77 | | |
| T. P. | 0 37 | 37 44 | 12 34 | 37 07 | | |
| 1+63.57 | | | 10 54 | 26 90 | (26.92) per pg. 19 | |

F. B. 2386 Pg. 26 Job No. 0778.75 Division No. 10 Notes Red. Plotted Profile
Survey of Amarillo Beach S.D. Date Date No.
Survey by Uharriet Notes Uharriet Notes Chkd. Checked X-Sec.
Indexed ~~E. G. Jones~~ Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | CROSS SECTIONS | "B"- LINE |
|---|---|---|---|---|---|---|
| LINE "B" T.B.M. | 707 | 35 12 | | 28 05 | T.B.M. LINE "B" | EL= 28.05 |
| 1+18 8 | | | 790 | 27 22 | Top. H.W. LINE "B" | see pg 9+17 |
| " | | | 10 93 | 24 19 | Invert 24" R.C.P. | |
| " | | | 105 | 46 | Bot. Bank | 4° R. |
| " | | | 90 | 261 | BRK | 7° R. |
| " | | | 50 | 301 | T.B. | 13° R. |
| " | | | [illegible] | [illegible] | | 25° R. |
| " | | | 97 | 254 | 4° L. | B.B. |
| " | | | [illegible] | 288 | 10° " | |
| " | | | 34 | 317 | 25° " | |
| 1+37 0 | | | 87 | 264 | | "B" Bott. Wash |
| | | | 70 | 281 | | 2° R. BRK |
| | | | 31 | 320 | | 12° R. BRK |
| | | | 12 | 339 | | [illegible] R. T.B. |
| | | | 60 | 291 | 4° L. BRK | |
| | | | 30 | 321 | 10 3 " " | |
| | | | +21 | 372 | 25° " " | |
| T.P. | 220 | +177 | 555 | 2957 | | |
| 1+50 | | | 123 | 295 | | |
| " | | | 90 | 328 | | 6° R. Bott. Wash |
| " | | | 42 | 376 | | 13 3 " BRK |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible]

F. B. 2386 Pg. 27

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | "B" LINE |
|---|---|---|---|---|---|---|
| 1+50 | | 41 77 | | | | |
| " | | | 42 | 376 | | 14° R. T. B. |
| " | | | 42 | 376 | | 24° " BRK. |
| " | | | 93 | 325 | 1° L. BRK | |
| " | | | 62 | 356 | 10° L. | |
| | | | +15 | 433 | 25° L. | |
| 1+71° | | | 77 | 341 | | B |
| " | | | 75 | 343 | | 2° R. B.B. |
| " | | | 54 | 364 | | 5° " BRK |
| " | | | 27 | 391 | | 10° R. |
| " | | | 12 | 406 | | 22° R. T. Spur |
| " | | | 52 | 366 | 30 L. BRK. | |
| " | | | 35 | 383 | 7° " " | |
| " | | | 15 | 403 | 9° " " | |
| | | | +42 | 460 | 25° " " | |
| B.C 1+94 74 | | | 23 | 395 | | "B" BRK |
| | | | 46 | 372 | B. WASH | 6° Rt. |
| | | | 41 | 377 | | 10° " B.B. |
| | | | 01 | 417 | | 15° BRK |
| | | | +27 | 445 | | 22° T. Spur |

F. B. 2386 Pg. 28

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES, ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | "X" SECTIONS | "B" LINE |
|---|---|---|---|---|---|---|
| | | 41 77 | | | | |
| B.C. 1+94.74 | | | +50 | 468 | 25° L. | |
| | 11 40 | 52 36 | 0 81 | 40 96 | | |
| EXTERNAL 2+22.68 | | | 114 | 410 | | EXTERNAL |
| " | | | 119 | 405 | | 2° R. Bot. Brain |
| " | | | 104 | 420 | | 4° R. Brk |
| " | | | 50 | 474 | | 17° R T. Spur |
| " | | | 106 | 418 | 1° L. Brk | |
| " | | | 91 | 433 | 9° L. Brk | |
| " | | | 42 | 482 | 20° L. | |
| " | | | 25 | 499 | 25 L. | |
| E.C. 2+50.63 | | | 85 | 439 | | "B" Bot. Wash |
| " | | | 82 | 442 | | 4° Rt. Brk |
| " | | | 64 | 460 | | 11° Rt. |
| " | | | 30 | 494 | | 23° Rt. |
| " | | | 82 | 442 | 7° L. Brk | |
| " | | | 68 | 456 | 14° " " | |
| " | | | 45 | 479 | 25° " " | |
| 2+59° | | | 74 | 450 | | "B" Brk |
| 2+ 75° | | | 49 | 475 | | "B" Brk |
| | | | 41 | 483 | | 1° R Brk |

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Inspected Date

F. B. 2386 Pg. 29

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | "X" SECTIONS | "B" LINE |
|---|---|---|---|---|---|---|
| | | 52 36 | | | | |
| 2+75° | | | 18 | 506 | | 15° R. |
| " | | | 72 | 452 | 4° L. B.B. | |
| " | | | 73 | 45[illegible] | 6° " CENTER WASH | |
| " | | | 71 | 453 | 8° B.B. | |
| " | | | 61 | 463 | 9.5 BRK | |
| " | | | 35 | 489 | 16° " | |
| " | | | 16 | 50[illegible] | 25° " | |
| 3+00 | | | 30 | 49[illegible] | | "B." |
| | | | 01 | 523 | | 11 Rt. BRK |
| | | | +32 | 55[illegible] | | 13 Rt. " |
| | | | +40 | 56[illegible] | | 25 Rt. " |
| [illegible] | | | 42 | 482 | 5° L. BRK. | |
| | | | 52 | 472 | 9.5 " CENTER WASH | |
| | | | 54 | 470 | 13.5 " B.B. | |
| | | | 37 | 487 | 16° " BRK | |
| | | | 22 | 502 | 22.5 " | |
| | | | +23 | 552 | 30° " | |
| T.P. | 10 75 | 62 9[illegible] | 015 | 52 21 | | |
| 3+18° | | | 88 | 542 | | |

F. B. 2386 Pg. 30

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey [illegible] Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | "X" SECTIONS | "B" LINE |
|---|---|---|---|---|---|---|
| 3+26° | | 62 96 | | | | |
| " | | | 12 1 | 50 9 | | "B" CENTER WASH |
| " | | | 10 7 | 52 3 | | 1° Rt. B.B. |
| " | | | 7 7 | 55 3 | | 4.5 Rt. Brk |
| " | | | 5 3 | 57 1 | | 11° Rt. " |
| " | | | 4 4 | 58 6 | | 25° " |
| " | | | 12 0 | 51 0 | 1° L. B.B. | |
| " | | | 11 0 | 52 0 | 2° L. Brk. | |
| " | | | 9 4 | 53 6 | 19° L. Brk | |
| " | | | 5 2 | 57 8 | 25 L. | |
| B.C. 3+50.9 | | | 1 6 | 61 4 | | "B" LINE |
| " | | | 2 6 | 60 4 | | 6° Lt. Brk |
| " | | | 5 8 | 57 2 | | 13.5 " B.B. |
| " | | | 6 1 | 56 9 | | 16° " CENTER WASH |
| " | | | 6 1 | 56 9 | | 13.5 " B.B. |
| " | | | 4 9 | 58 1 | | 19° " Brk |
| " | | | [illegible] | 60 | | 25° " |
| " | | | +2 5 | 65 5 | | 35° " |
| " | | | 2 1 | 60 9 | 10 Lt. | |
| " | | | 0 0 | 63 0 | 25 " | |
| T.P. | 1220 | 73 60 | 1 56 | 61 40 | | |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2386 Pg. 31

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 73 60 | | | | |
| B.C. + 16 | | | | | 16° AHEAD OF B.C. 3+56.91 | MEAS. ALONG SEMI TAN. |
| " | | | 120 | | SEMI TAN | |
| " | | | 121 | | | 2° Rt. BRK |
| | | | 138 | | | 6° Rt. CENTER WASH |
| " | | | 116 | | | 14° " BRK |
| " | | | 55 | | | 23° " T.B. |
| " | | | 94 | | 12° L. BRK | |
| " | | | 82 | | 25° " | |
| 3+89.38 EXTERNAL | | | 40 | | | EXTERNAL |
| | | | 40 | | | 12 Rt. |
| " | | | 32 | | | 25 " |
| " | | | 52 | | 12° Lt. | |
| " | | | 50 | | 25° " | |
| T.P. | 1235 | 84 05 | 190 | 71 70 | | |
| P.I. + 15 | | | | | 15° AHEAD OF P.I. | MEAS. ALONG SEMI TAN. |
| " | | | 138 | | SEMI TAN | |
| " | | | 140 | | | 12° Rt. |
| " | | | 129 | | | 25° " |
| " | | | 135 | | 12° Lt. | |
| " | | | 80 | | 25° Lt. | |

F. B. 2386 PG. 32

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____ X-Sec.

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ No. ____

Indexed [illegible] Date ____ Date ____ Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | "X" SECTIONS "C" LINE | |
|---|---|---|---|---|---|---|
| LINE "C" T.B.M | 2 65 | 36 17 | | 33 52 | See pgs 9 + 17 | |
| 1+00 | | | 2 65 | 335 | | "C" |
| " | | | 4 26 | 319 | | 12° RT. Ed. [illegible] |
| " | | | 4 37 | 318 | | 25° Rt Center [illegible] |
| " | | | [illegible] | 337 | 5° Lt. T.B. | |
| " | | | 4 5 | 317 | 65 " H.B. | |
| " | | | 3 2 | 330 | 30 " T.B. | |
| " | | | 1 6 | 346 | 15° " | |
| " | | | + 0 8 | 370 | 25° " | |
| T.P. | 10 12 | 43 54 | 3 44 | 3 2 93 | | |
| 1+0[illegible] | | | 3 3 | 353 | | "C" Top 12" Water Lt. |
| " | | | 7 2 | 364 | 3° Lt. | " " " |
| 1+14° | | | 7 4 | 362 | | "C" Top 4" Gas pipe |
| " | | | 4 9 | 387 | 12° Lt. | " " " |
| 1+18° | | | 7 8 | 358 | | "C" |
| " | | | 8 8 | 348 | | 5° Rt. E. Drway |
| " | | | 9 5 | 341 | | 17° E. Drway |
| " | | | 10 2 | 334 | 2° L. B. Ditch | |
| " | | | 7 9 | 357 | 3° L. T. Ditch Brk | |
| " | | | 5 2 | 384 | 15° " | |
| | | | 2 7 | 409 | 25° | |

Profile Notes Red. Plotted Job No. Division No. 10
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date [illegible]
No. Date Date Map No. Indexed [illegible]

F. B. 2386 Pg. 35

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 4355 | | | | |
| 1+40 | | | 89 | 347 | "C" | B.B. |
| " | | | 81 | 355 | 3° Rt. | T. B. |
| " | | | 82 | 354 | 12° " | Ed. Rd |
| " | | | 74 | 362 | 24 " | Ed. Rd. |
| " | | | 96 | 340 | 2° Lt. CENTER | WASH |
| " | | | 35 | 401 | 16° Lt. BRK | |
| " | | | +30 | 466 | 25 Lt. | |
| T.P. | 10.33 | 53 66 | 0 22 | 43 33 | | |
| B.C. 1+53 33 | | | 18 2 | 355 | "C" | CENTER WASH |
| 1+68 35 EXTERNAL | | | 15 1 | 386 | EXTERNAL | |
| " | | | 15 6 | 381 | CENTER WASH | 3° R" |
| " | | | 15 4 | 383 | | 13° R. |
| " | | | 12 8 | 409 | | 25° " T.S. |
| " | | | 9 4 | 443 | 12° Lt. | |
| " | | | 1 2 | 525 | 25° " | |
| E. C. 1+83 38 | | | 11 6 | 421 | B.H WASH | |

F. B. 2386 Pg. 36

Job No. Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | B- LINE |
|---|---|---|---|---|---|---|
| | | 84 05 | | | | |
| P.I. + 27° | | | 65 | | SEMI TAN | |
| P.I. + 30° | | | 90 | | " | " |
| E.C. 4+27.85 | | | 55 | | | "B" |
| " | | | 55 | | | 2° Rt. CENTER WASH |
| " | | | 52 | | | 5° " B.B. |
| " | | | 40 | | | 6° " BRK |
| " | | | 00 | | | 10° " |
| " | | | +60 | | | 25° " TOP SPUR |
| | | | 17 | | 2° L. BRK | |
| | | | +35 | | 9° L. | |
| | | | +[illegible] | | 18° L. T. BANK | |
| [illegible] | 1143 | 9519 | [illegible] | [illegible] | | |
| 4+[illegible] | | | 64 | | | "B" |
| | | | 10' | | | 4° Rt. CENTER WASH |
| | | | 10' | | | 7° " B.B. |
| | | | 55 | | | 8° " BRK |
| | | | 00 | | | 18° " |
| | | | +47 | | | 25° " |
| | | | +09 | | 9° Lt. | |
| | | | +60 | | 20° T. BANK | |
| 4+94.40 | | | +72 | | | B. END OF LINE |

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Ind. Ind. Cl. Tel. Date

F. B. 2386 PG. 33

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 95 19 | | | | |
| T.P. | 0 50 | 84 5[illegible] | 11 [illegible] | 53 7[illegible] | | |
| T.P. | 1 17 | 73 84 | 11 39 | 72 67 | | |
| T.P. | 1 32 | 65 04 | 10 12 | 63 72 | | |
| T.P. | 2 45 | 56 21 | 11 28 | 53 7[illegible] | | |
| T.P. | 1 15 | 46 23 | 11 13 | 45 03 | | |
| T.P. | 0 01 | 34 88 | 11 36 | 34 87 | | |
| T.B.M. B. LINE | | | 6 85 | [illegible] | T.B.M. "B" LINE | EL = 28.05 |

END JUN

F. B. 4386 PG. 34 Job No. 0773.75 Division No. 10 Notes Red. Plotted Profile
Survey of Hamilton Beach Drains Date Date No. X-Sec.
Survey by Lind Notes Lind Notes Chkd. Checked No.
Indexed [illegible] C. Johnson Date Date Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | "C" LINE |
|---|---|---|---|---|---|---|
| | | 53 66 | | | | |
| 2+00 | | | 59 | 478 | | "C" CENTER WASH |
| | | | 48 | 489 | | 12° Rt. |
| | | | 13 | 524 | | 25° Rt |
| | | | +20 | 557 | 17° Lt. T. BANK | |
| B.C. 2+09.73 | | | 48 | 489 | "C" LINE CENTER WASH | |
| T.P. | 11 62 | 64 66 | 062 | 53 04 | | |
| 2+58 | | | 88 | 559 | CENTER WASH | "C" LINE |
| " | | | 73 | 574 | | 7° R. BRK |
| " | | | 57 | 590 | | 13° R. |
| " | | | 37 | 610 | | 14° R T.P. |
| " | | | 31 | 616 | | 25° R. |
| " | | | 50 | 597 | 16° L. BRK | |
| " | | | 46 | 601 | 23° L. | |
| 2+68 | | | 37 | 610 | CENTER WASH | "C" |
| EXTERNAL 2+73 90 | | | 34 | 613 | " " | "C" |
| " | | | 31 | 616 | | 12 R. TOE SPUR |
| " | | | 27 | 620 | | 25 " |
| " | | | 28 | 619 | 12 L. | |
| " | | | 26 | 621 | 25 " | |
| IP. | 11 94 | 75 81 | 079 | 23 87 | | |

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed C. Johnson Date

F. B. 2386 Pg. 37

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 75 81 | | | | |
| P.O.C. 3+30° | | | 55 | 703 | P.O.C. | ℄ CENTER WASH |
| " | | | 48 | 710 | | 4° RT B.B. |
| | | | +08 | 766 | | 12° RT. BRK |
| | | | +76 | 834 | | 20° Rt. T. BANK |
| | | | 47 | 711 | 12° Lt. | |
| | | | 34 | 724 | 25 Lt. | |
| T.P | 1205 | 8754 | 032 | 75 49 | | |
| 3+60° | | | 131 | 744 | CENTER WASH "C" | |
| 3+68° | | | 98 | 777 | " " "C" | |
| " | | | 50 | 825 | 10° Rt. BOTT VERTICAL BLUFF | |
| " | | | 132 | 773 | 5° Lt. TOE OF SLOPE | |
| " | | | 95 | 780 | 15° Lt. " " " | |
| " | | | 92 | 783 | 25° Lt. " " " | |
| 3+79 | | | 65 | 810 | CENTER WASH "C" | |
| " | | | 39 | 816 | | 4.5 Rt. BRK |
| " | | | +20 | 895 | BOTT VERTICAL BLUFF | 11.5 Rt. |
| " | | | 64 | 811 | 3° L. BRK | |
| " | | | 50 | 825 | 6° " BRK | |
| | | | +17 | 892 | 9° " T. BLUFF | |

F. B. 2386 Pg. 38

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____ X-Sec. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ No. ____

Indexed ____ Date ____ Date ____ Date ____

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | "C" LINE |
|---|---|---|---|---|---|---|
| | | 87 54 | | | | |
| 3+93° | | | 02 | 873 | CENTER WASH | ℄ |
| " | | | +13 | 888 | | 7° R.t. [illegible] |
| " | | | +106 | 981 | | 9° Rt. [illegible] |
| " | | | +13 | 888 | 3° Lt. B.B. | |
| " | | | +83 | 958 | 9° " [illegible] | |
| T.P. | 105 | 76 54 | 1205 | 7549 | END OF [illegible] | |
| T.P. | 114 | 68 17 | 951 | 6703 | | |
| [illegible] B-6 | | | 376 | 6441 | [illegible] B-6 | AVER. EL [illegible] |
| | | | | | See F.B. 2341 | |

Plotted ____ Job No. ____ Division No. 10 F.B. 2386 Pg. 39

Date ____ Survey of ____

Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Map No. ____ Indexed C. Johnson Date ____