Notes Ck'd by
Map No.
Work

Survey of
JN Tape Std "F"
Surveyed by
Notes Date
Indexed

F.B. 2396 Pg.

Job	Description
	SISTER KENNY HOSPITAL 0021.88 JUVENILE FACILITY-MAC LAREN HALL 8417.80
Index	To control lines & stations.
Loc.Imp.	Loc. & cross-sec. of walk & proposed fences alg. Gilman Road.
Loc.Imp.	Loc.Imp. & X-sec. along proposed loc. of new security fence Gilman Rd. to Kerwood St.
Loc.Imp.	Security fence.
Topog.	Topog. control lines.
B.M.	Bench levels.
Topog.	Topog. control lines-So. portion.
Ties	Ties to topog. control (S.K.) points.
Loc.Imp.	Loc. 4" x 6" water lines.
Grades	Grade stakes for tree removal at N.E. Cor. prop.
Loc.Imp.	Loc. & grades for parking lot So. side Adm. Bldg.
Loc.Imp.	Loc. & pvmt. stkes for new play area-N.E. area.
B.M.	Add'l S.K. points & ties.
C.L.	Adj. C.L. & Bdry. survey of McLaren Hall Juv. Facility. 0021.88.

Microfilmed Jan 86

(cont'd on next page)

F.B. 2396 Pg.

Page	Job	Description
133-	C.L.	Proposed C.L. change on Durfee Ave. S'ly of Kerwood Street.
135-136	Loc.	Loc. of bldgs. at MacLaren Hall.

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Map No.	JN 0021.BB Tape Std °F
Office Work	Surveyed by Wilson
Checked	Notes C. Johnson Date Aug. 59
Date	Indexed

F. B. 2396 PG. 7

INDEX

PG	TO PG	DESCRIPTION
11	20	LOC. OF WALLS & PROPOSED FENCES
21	26	"X" SECT OF WALLS - KERWOOD & GILMAN
27	34	LOC. OF IMPROVEMENTS
35	46	"X" SECTIONS FOR FENCE
47	54	STK. OF SECURITY FENCE
55	62	TOPOGRAPHIC CONTROL - BLDGS
63	66	BENCH LEVELS - BLDG AREA
67	74	TOPOGRAPHIC CONTROL - SO. OF BLDGS
75	76	BENCH LEVELS - SO. OF BLDGS
77	80	TIES TO S.K. POINTS
111	133	BOUNDARY & ADJACENT & SURVEY

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76F309S S&E #247 1-56

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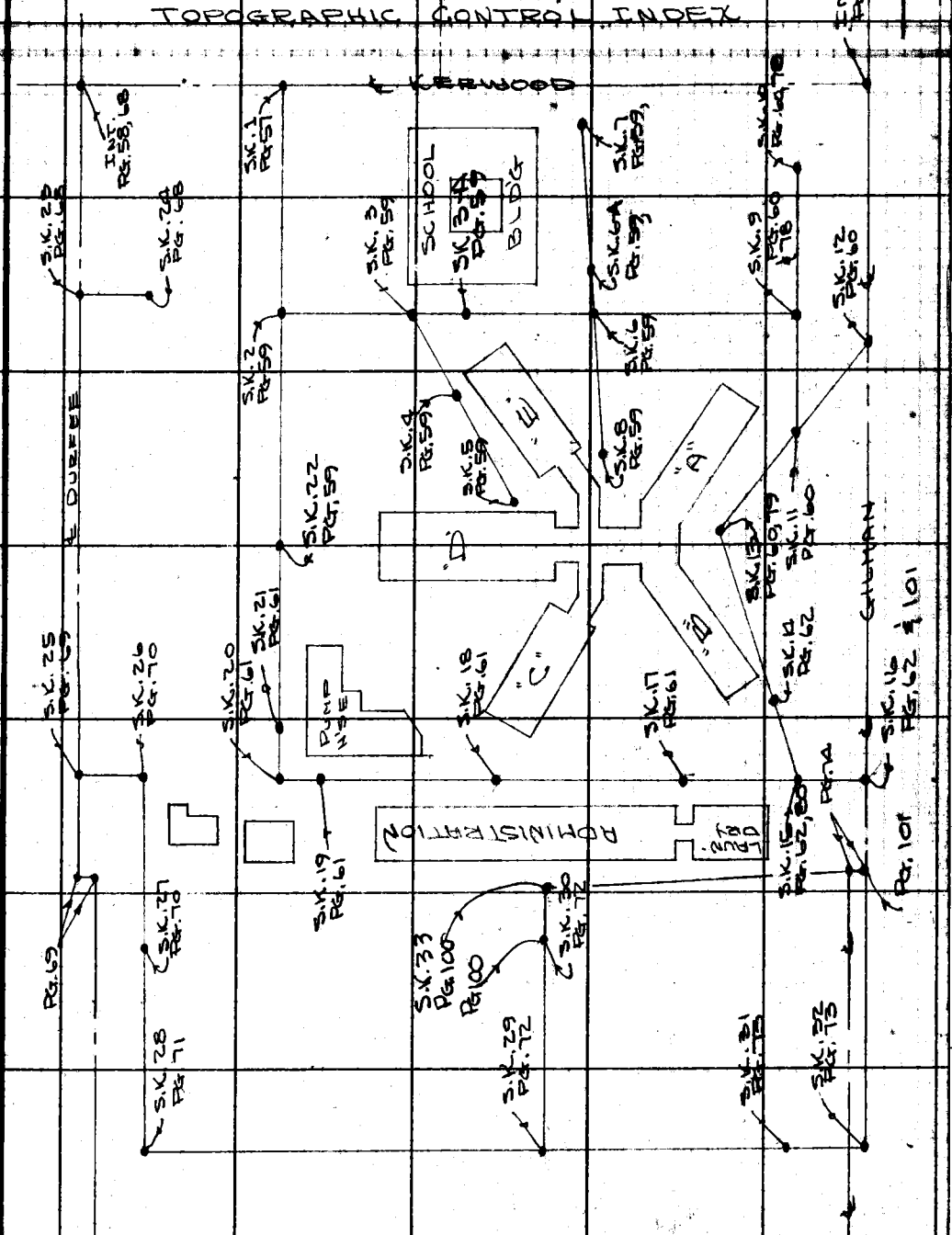
Date	Indexed C. Johnson

F. B. 2396 PG. 9

TOPOGRAPHIC CONTROL INDEX



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Notes Ck'd by	Survey of Mac Laren Hall	F. B. 2396 PG. 11
Map No.	JN 8417.80 Tape Std °F	
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Date	Indexed [illegible]	

J. N. 8417.80

MACLAREN HALL JUVENILE FACILITY
Sister Kenny Hospital
El Monte.

Location of Wells & Proposed Fences.

Snyder
Carrasco
Rengel
Moya

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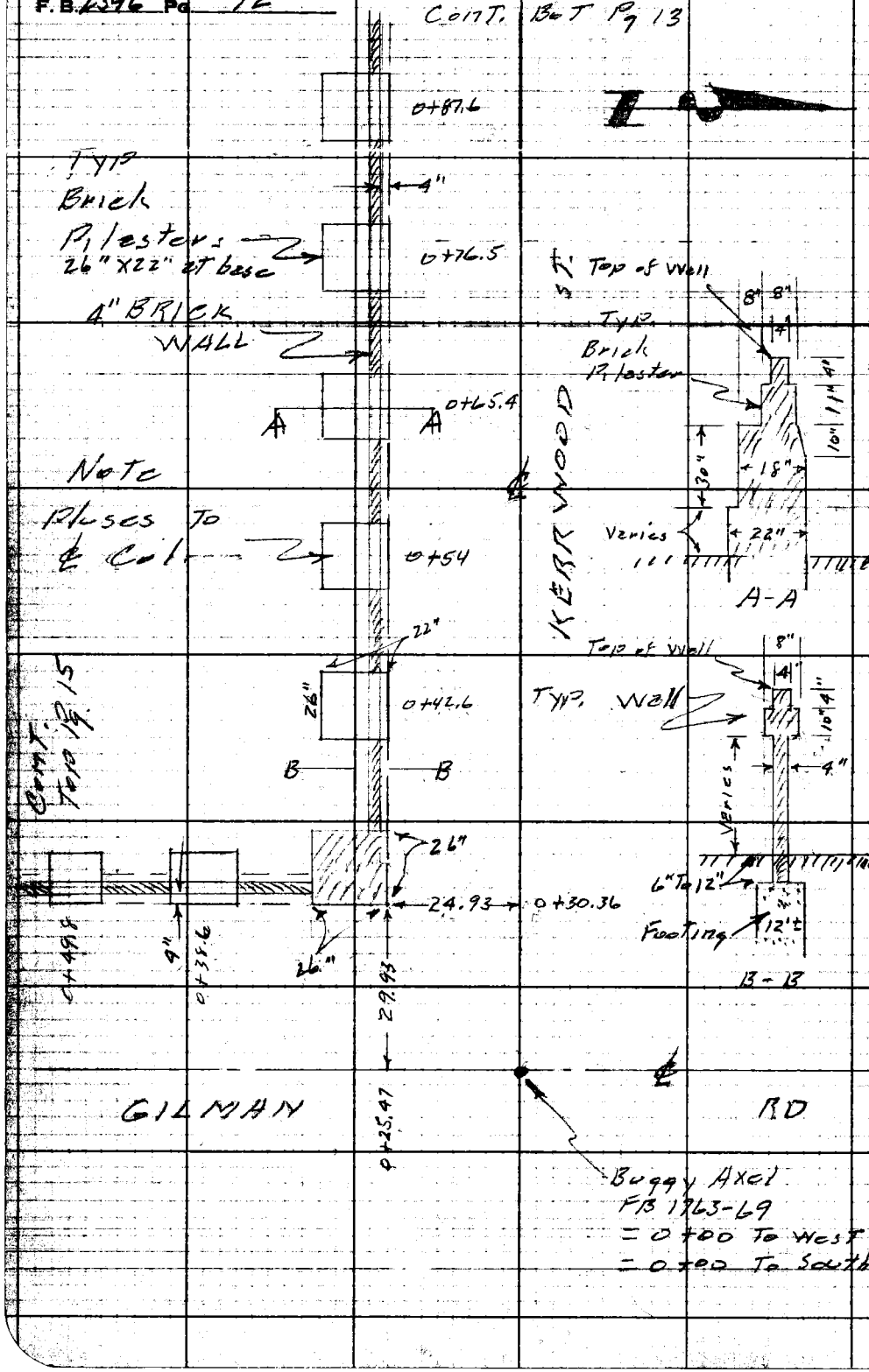
76F309S CE #247—3-57

F.B. 2396 Pg 12

Cont. Bot Pg 13



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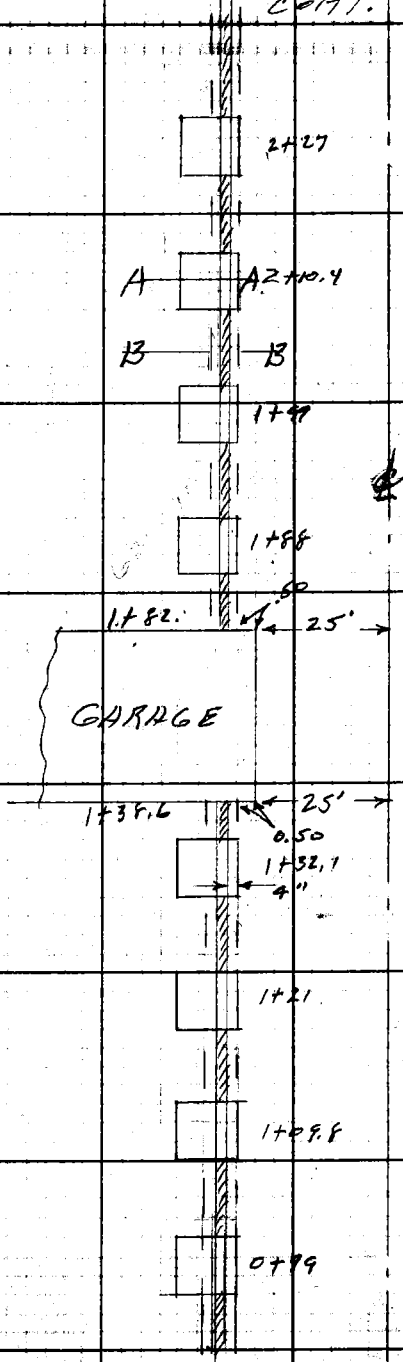
F. B. 2396 PG. 13

CONT. BOT Pg 14



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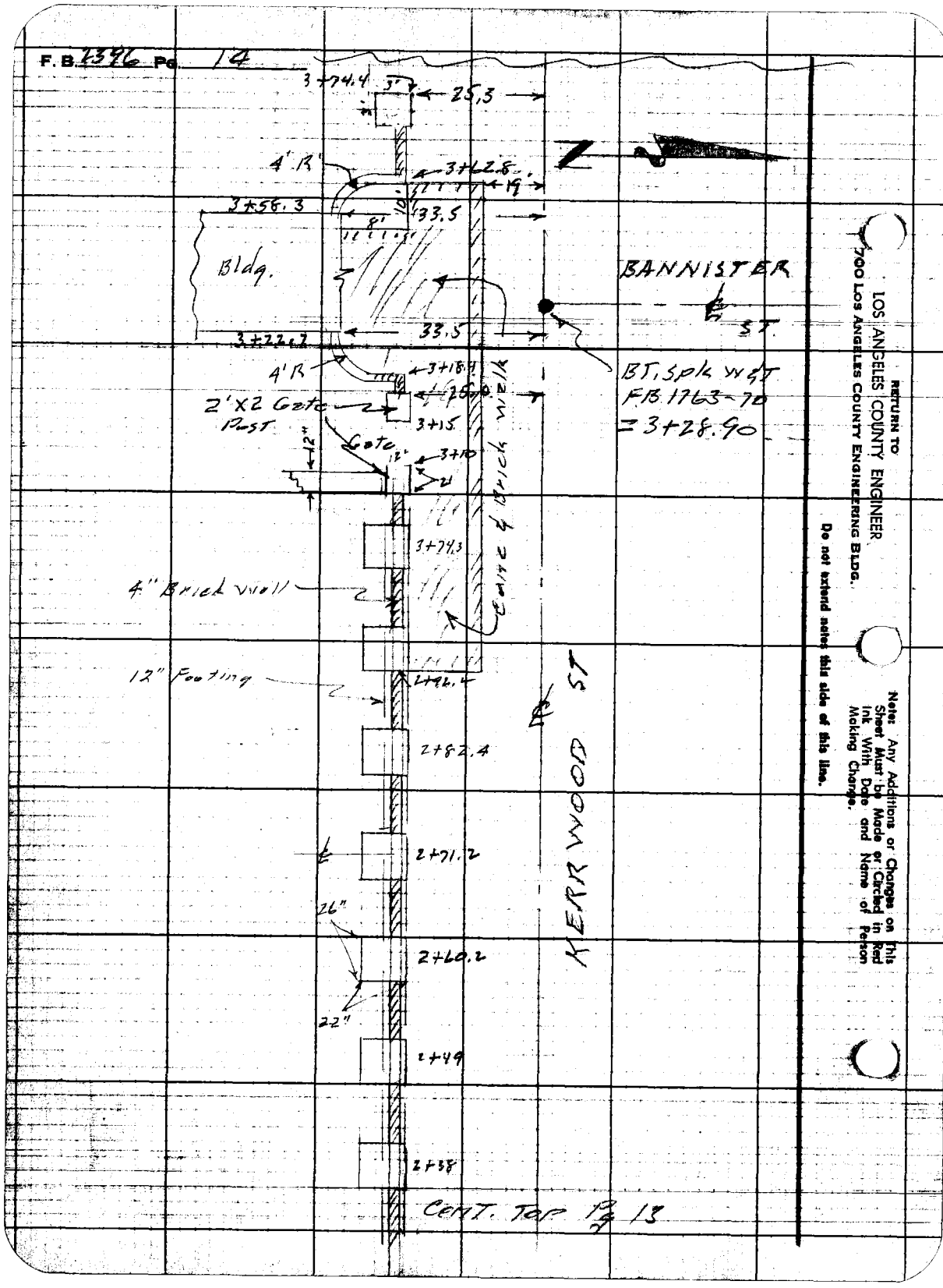

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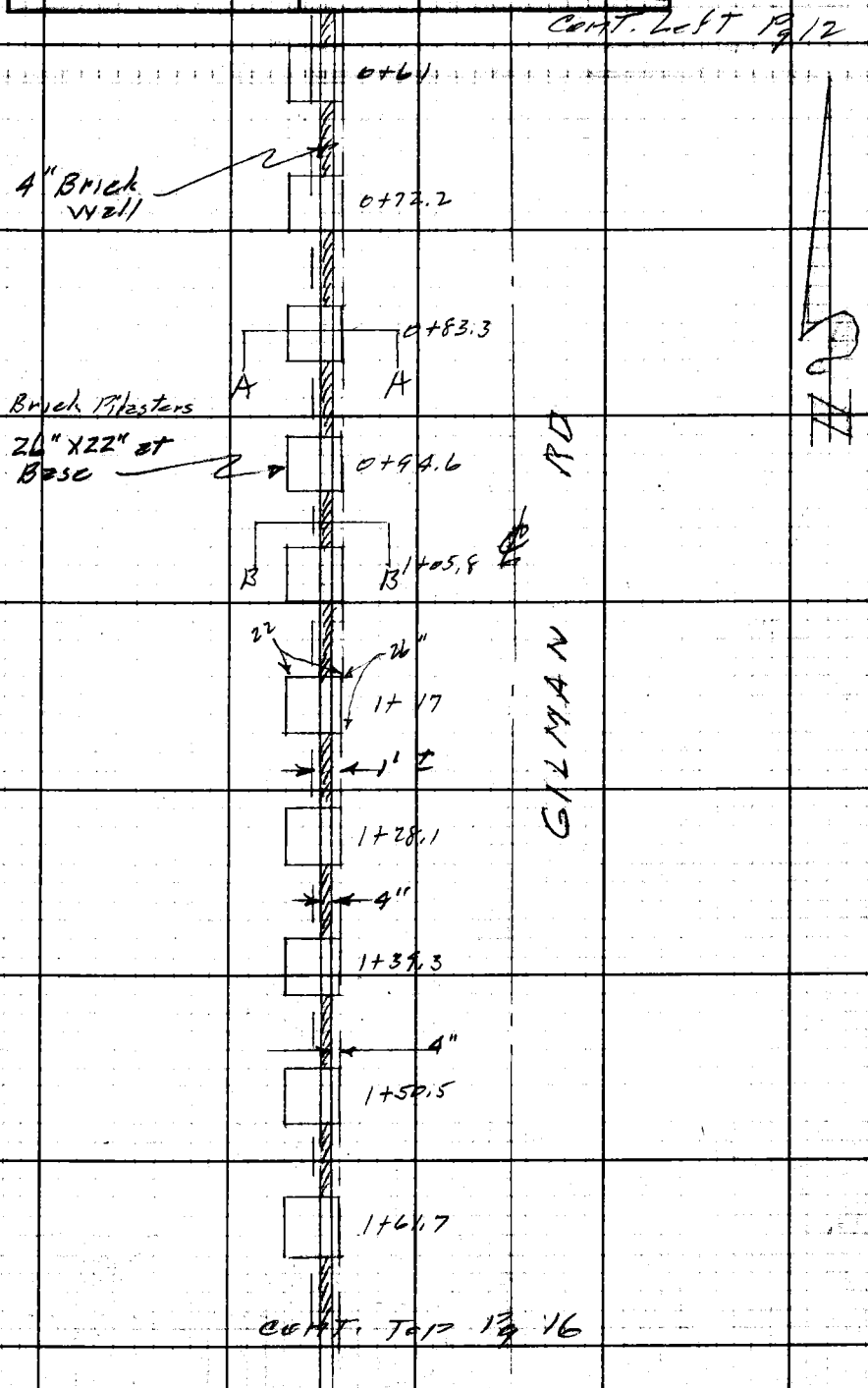
Date	Indexed A. C. Johnson

F. B. 2396 PG. 15

CONT. LEFT Pg 12



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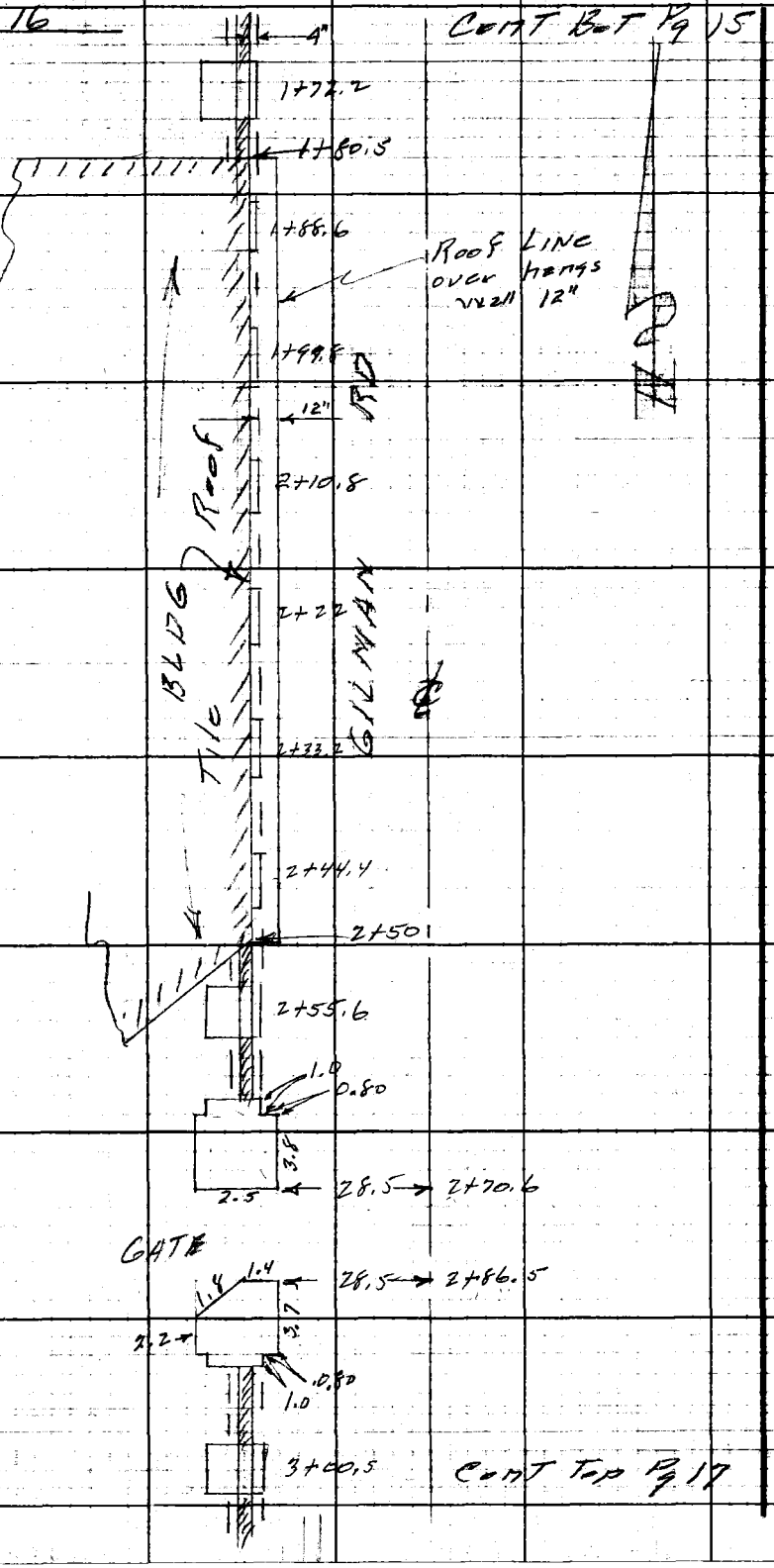
F.B. 2396 Pg. 16

CONT BOT Pg 15



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Date	Indexed C. Johnson	

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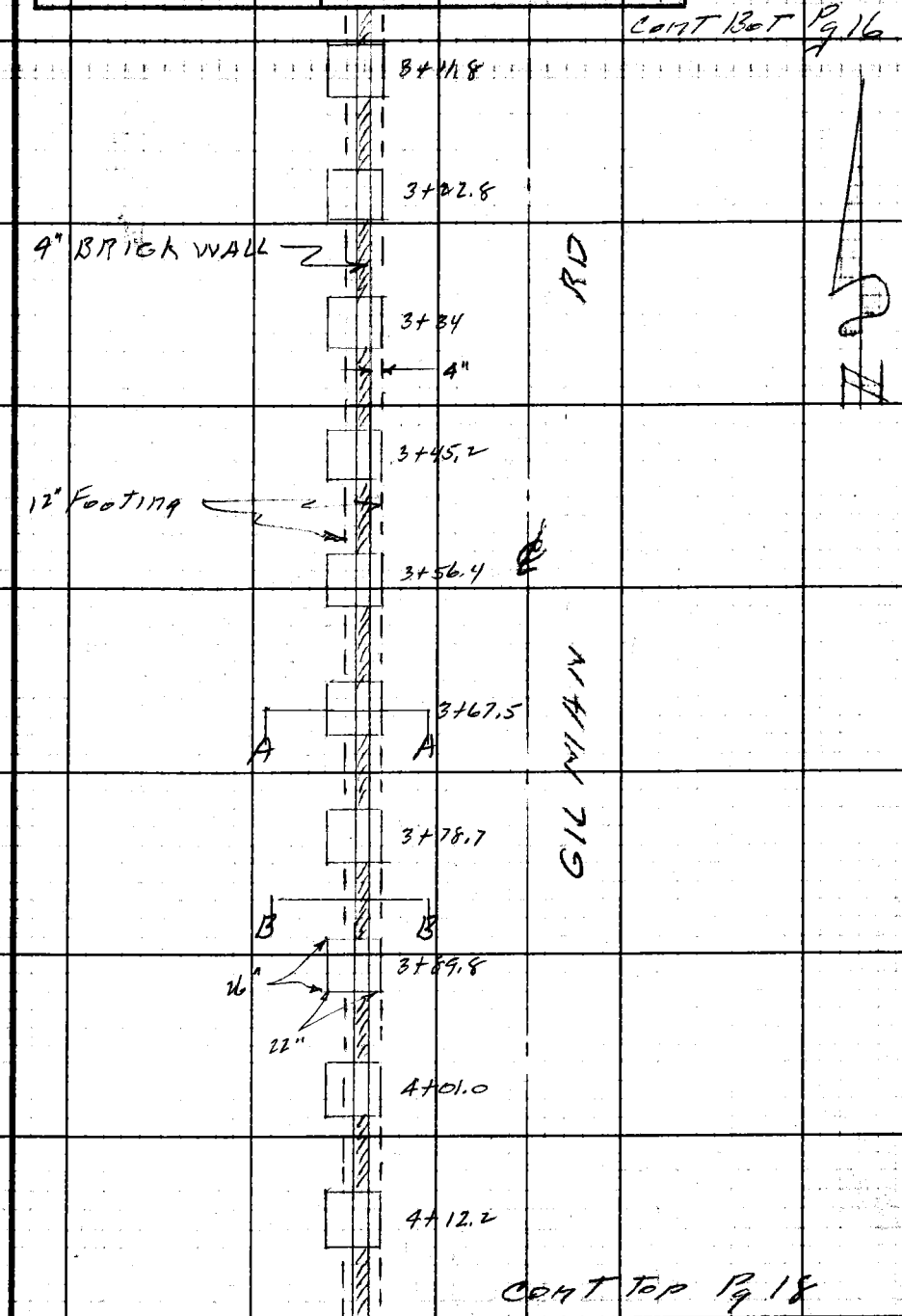

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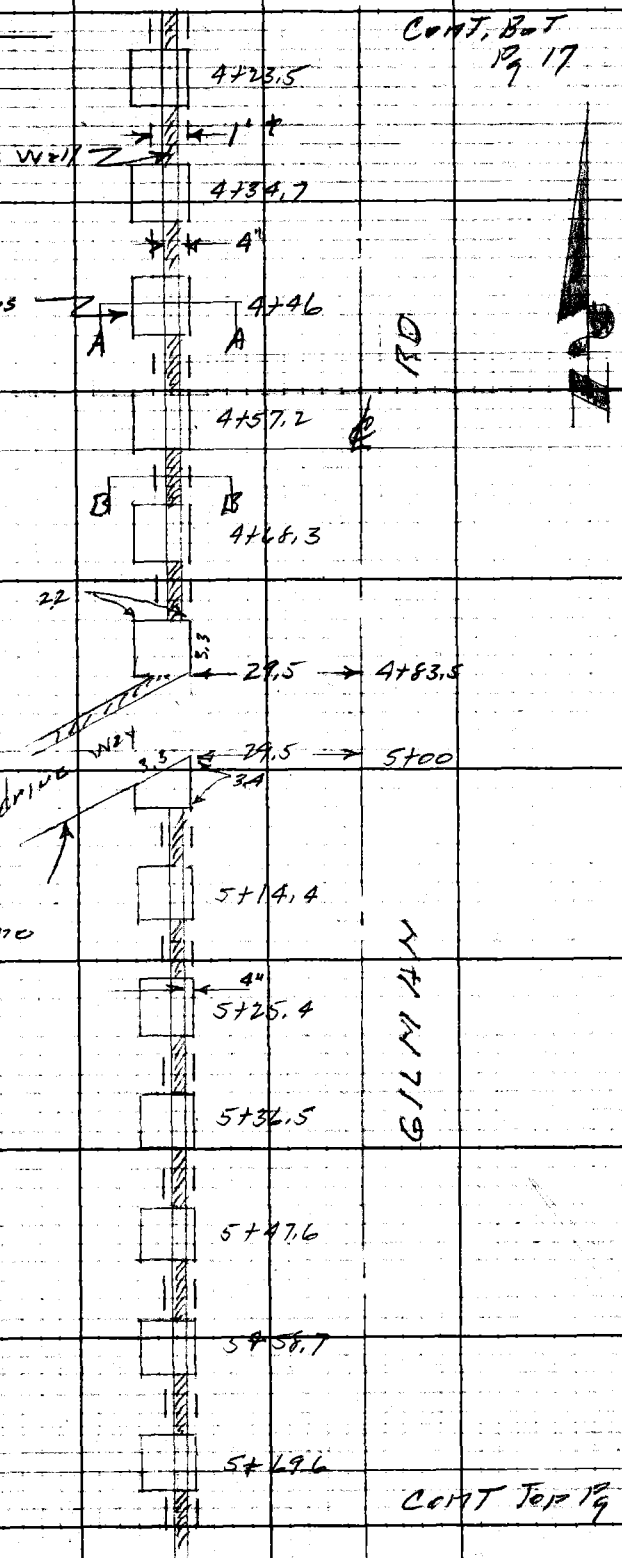

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Notes Ck'd by	Survey of Maclaren Hall	F. B. 2396 Pg. 19
Map No.	JN 6417.80 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PBS Date 2-27-59	
Date	Indexed C. Johnson	

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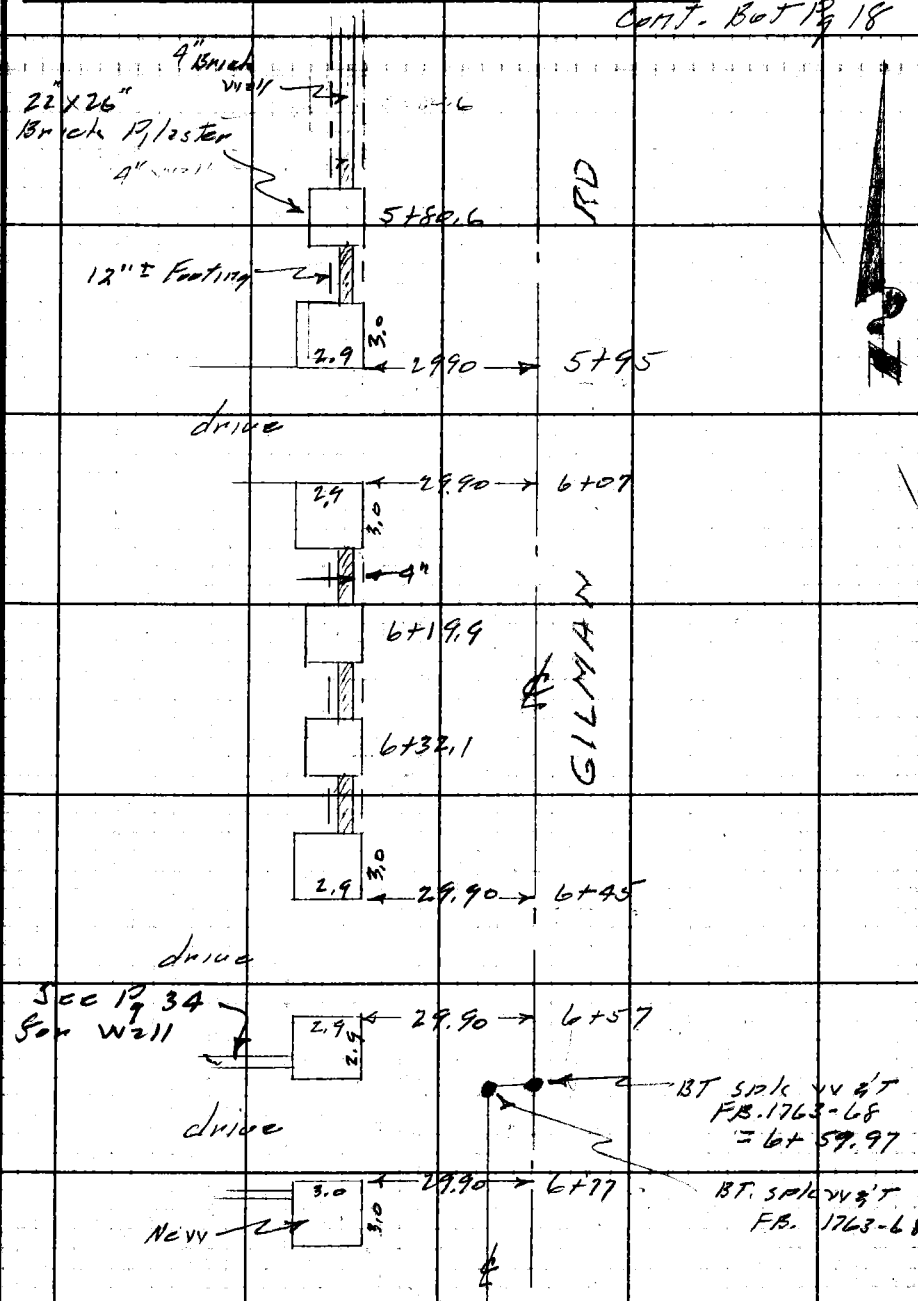

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76F309S CE #247—3-57

Profile No.	Notes Red.	Plotted	Job No. 8417.80	Division No. 10
	Date	Date	Survey of Maclaren Hall	
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS Date 2-27-59
	Date	Date	Map No.	Indexed C. John[illegible]

F. B. 2396 Pg. 21

J. N 8417.80

MACLAREN HALL JUVENILE FACILITY

Sister Kenny Hospital

X Section of Walls along.
Kerrwood ST & Gilman Rd.

See Pg. 12 to 20 for location

F.S. underlined in Red are + readings

Snyder
Moya
Rangel

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. M.E. 426				304 34	M.E. 426 EL. 304.344 F.B. 1927-85 Gilman Rd & Kerrwood St. S.W. cor. Bt. spk in cone footing of well	
	492	309 26				
		Kerrwood			St.	
0+30.36			500	304 26	ground out side	well ℄ PT.
✓			+1.8	311 1	Top well	
✓			37	305 6	✓ inside	
0+87.6			46	304 7	✓ outside	
0+87.6			+22	311 5	Top well	
✓			35	305 8	✓ inside	
1+38.6			35	305 8	– outside at Garage	
✓			+37	313 0	– Top well	
✓			35	305 8	– inside.	
✓			+7.3	316 6	Top of Garage Roof (Tile)	
1+82			22	307 1	– outside W. end Garage	
✓			+52	314 5	Top well	
✓			24	306 9	✓ inside	
✓			+74	316 7	Top of Garage Roof	
T.P.	909	317 60	075	308 51	2+00 on ℄ St.	
2+00			94	308 2	ground out side well	
✓			22	315 4	Top well	

F. B. 2396 Pg. 22 Job No. 8417.80 Division No. 10 Notes Red. Plotted Profile
Survey of Meeteren Hall Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. J.E. Checked
Indexed K. C. Johnson Date Date 3-3-59 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	
2+00		317.60	72	310 4.	ground inside wall (Break)
2+50			64	311 2.	✓ outside
✓			04	317 2.	Top of wall
✓			57	311 9.	✓ inside
3+10			39	313 7.	✓ outside at gate
✓			+20	319 6.	Top wall
✓			47	312 9.	✓ inside
3+18.6			38	313 8.	— outside ∡ PT.
✓			+15	319 1.	Top of wall
✓			38	313 8.	— inside
3+22.7			41	313 5.	✓ outside at Bldg. E. Side
✓			+17	319 3.	Top wall at Bldg
✓			25	315 1.	✓ inside
3+58.3			43	313 3.	— outside at Bldg W. side
✓			+22	319 8.	Top of wall at Bldg.
✓			38	313 8.	✓ inside
3+74.4			43	313 3.	✓ outside
✓			+22	319 8.	Top of wall W. end
✓			43	313 3	✓ inside
BM. M.E 444			442	313 18	W. E 444 FL. (312.680) ? F.B. 1927-49 Kerrwood St. S. side at Bannister St. BT. spk in Bot step of brick walk 12' E. & 18' S. of ℄ int.
	509	318 27			

check

over

Profile Notes Red ____ Plotted ____ Job No. 8417.80 Division No. 10 F. B. 2396 Pg. 23
No. ____ Date ____ Date ____ Survey of Mcclaren Hall
X-Sec. Notes Chkd. J.J.E. Checked ____ Survey by Snyder Notes PRS Date 2-27-59
No. ____ Date 3-3-59 Date ____ Map No. ____ Indexed C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.	
		318 27			
T.P.	453	318 31	449	313 78	
B.M. M.E 445A			450	313 81	M.E 445A EL. 313.820 F.B. 1927-50A Kerrwood ST & Dunfoe Ave N.E. cor. BT. spk in conc walk to ho # 4102 65' N & 50' E of ℄ int.
		GILMAN			RD
B.M. M.E 426	384	308 18		304 34	B.M. M.E 426 EL. 304.34 description Pg. 22
0+25.47			392	304 26	ground outside of well ✗ PT.
✓			+29	311 1	✓ Top of well
✓			26	305 6	✓ inside
1+00			43	303 9	— outside
✓			+31	311 3	Top of well
✓			28	305 4	✓ inside
1+40			42	304 0	✓ outside
✓			+31	311 3	Top of well
✓			28	305 3	— inside
1+41			34	304 8	✓ inside
1+80.5			39	304 2	— outside
✓			+31	311 3	Top of well N. end of Bldg
✓			42	304 0	✓ inside

F.B. 2396 Pg. 24 Job No. 8417.80 Division No. 10 Notes Red. Plotted Profile
Survey of Mac Laren Hall Date Date No.
Survey by Snyder Notes PRS Notes Chkd J.J.E. Checked X-Sec.
Indexed E. C. Johnson Date Date 3-3-59 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	
1+80.5		308 18	+4.2	312 4.	Roof of Bldg at well
2+50			32	305 0.	ground outside of well
✓			+31	311 3.	Top of well at Bldg.
✓			+39	312 1.	Roof of Bldg. S. end.
✓			+5.6	313 8.	✓ - ✓ going S. W
✓			30	305 2.	✓ Inside
2+70.6			39	304 3.	✓ outside at gate N side
✓			+36	311 8.	Top of corner Pilaster .50 higher Than well
✓			39	304 3.	✓ Inside
2+86.5			38	304 4.	✓ outside at gate S. side
✓			+37	311 9.	✓ Top of corner Pilaster .50 higher Than well
✓			32	305 0.	✓ Inside
T.P.	363	307 77	404	304 14	T.P.
3+50			32	304 6.	ground outside of well
✓			+35	311 3.	Top of Well
✓			29	304 9.	✓ Inside
4+00			29	304 9	✓ outside
✓			+34	311 2.	Top of well
✓			24	305 4.	✓ Inside
4+83			37	304 1.	✓ outside & Top of drive way Curb
✓			+39	311 7.	Top of corner Pilaster .50 higher than wall

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6417.60 Division No. 10 F. B. 2396 Pg. 25
X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of Neg Jones Hall
Notes Chkd. W.V.C. Date 3-3-59 Checked ____ Date ____ Survey by Sirykes Notes Rec'd. Date 2-27-59
Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	
4+83		307 77	26	305 2.	ground inside of well
✓			51	302 7.	Bot. of curb N. side of drive
5+00			50	302 8.	✓ ✓ ✓ S. ✓ ✓ ✓
✓			37	304 1.	ground outside well Top of curb
✓			+29	310 7.	Top of corner Pilester .50 higher Then Well
✓			27	305 1.	✓ inside
5+95			42	303 6.	✓ outside & N. side of drive
✓			+29	310 7.	Top of corner Pilester = .50 higher Then Well
✓			37	304 1.	✓ inside
6+07			42	303 6.	✓ outside & S side of drive
✓			+28	310 6.	Top of corner Pilester .50 higher Then Well
✓			42	303 6.	✓ Conc. inside
6+45			37	304 1.	✓ outside & N. side of drive
✓			+29	310 7.	Top of corner Pilester .50 higher Then Well
✓			37	304 1.	✓ Conc. inside
6+57			38	304 0.	✓ outside & S side of drive
✓			+28	310 6.	Top of corner Pilester
✓			38	304 0.	✓ Conc inside
B.M. M.E 425			371	304 06	B.M. M.E 425 EL. 304.068 FB. 1927-34 Gilman Rd. W. side 665' ± S. of Kerrwood St. Bt. spk in etc. of conc. drive to the "Ruth Home"

F.B. 2396 PG. 26 Job No. 8417.80 Division No. 10 Notes Red. Plotted Profile
Survey of Megaren Hall Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. U.N.E. Checked
Indexed E. Johnson Date Date 3-3-59 Date No.

Notes Ck'd by	Survey of Maclaren Hall
Map No.	JN 8417.80 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes 1 PRS Date 2-27-59
Date	Indexed C. Johnson 3-3-59

F. B. 2396 PG. 27

J.N 8417.80
MACLAREN HALL
(Sister Kenny Hospital)

Location of Improvements along
Proposed Location of New Security Fence
From - S.E. Cor. at Gilman Rd
To - N.W. Cor. at Kerrwood ST.

Snyder
Carrasco
Rangel
Moya

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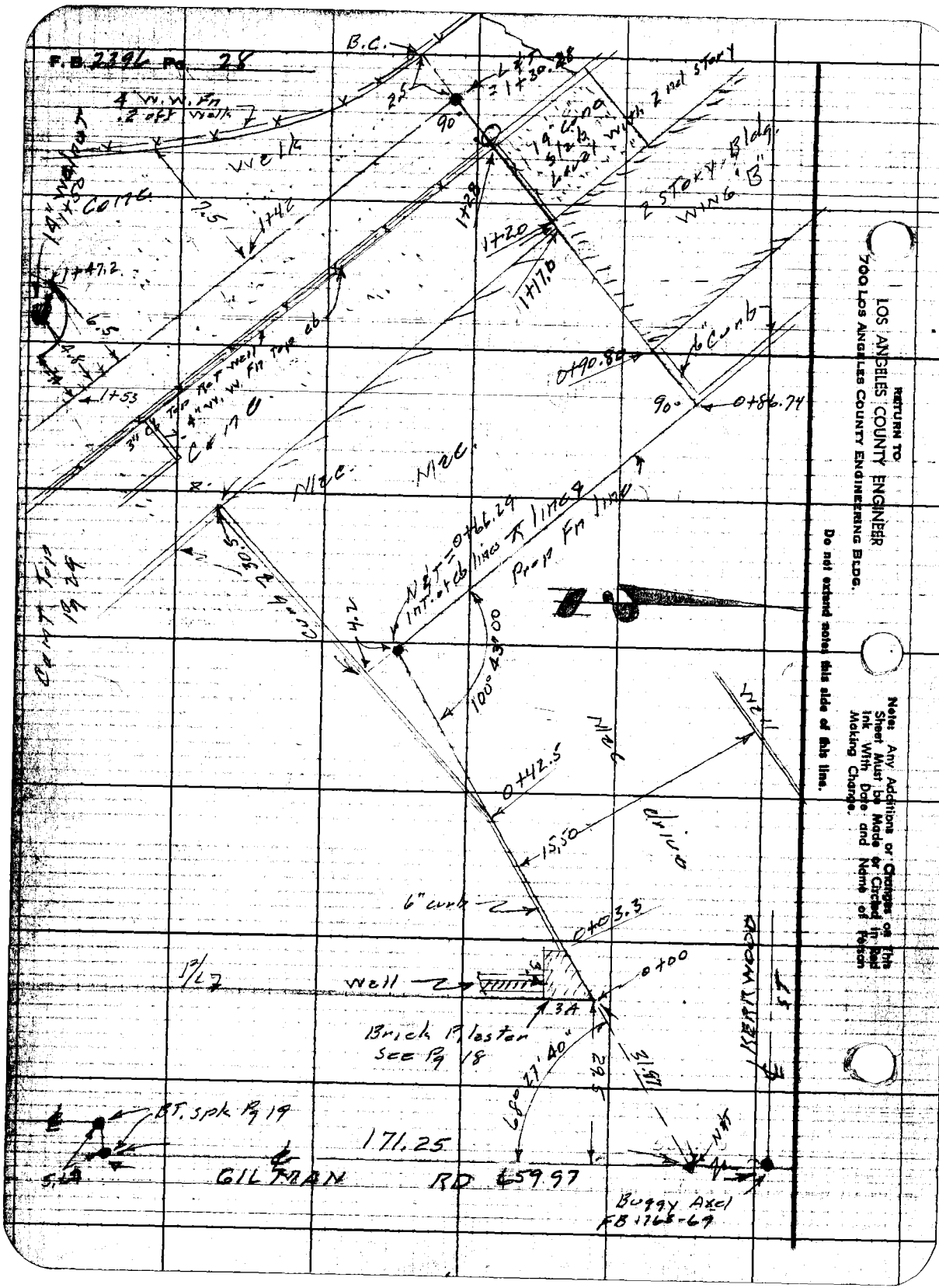
F.B. 2396 Pg. 28
B.C.
L&T = 1+30.28
4" W.W. Fn .2 off Walk
Walk
Conc.
14" Walnut
1+47.2
1+53
1+42
1+28
1+20
1+17.0
2 Story Bldg. Wing "B"
6" Curb
0+90.80
0+86.74
90°
Conc.
Mec.
Mec.
Prop Fn line
N&T = 0+66.29
Int. of cb lines
100° 43' 00
0+42.5
15.50
Mec
Well
drive
6" curb
0+03.3
0+00
Well
Brick Plaster See Pg 18
68° 27' 40"
29.5
31.97
KERRWOOD
BT. spk Pg 19
171.25
GILMAN RD 659.97
Buggy Axel FB 1763-69
Cont Top Pg 29
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Map No.	JN 8417.80 Tape Std °F	
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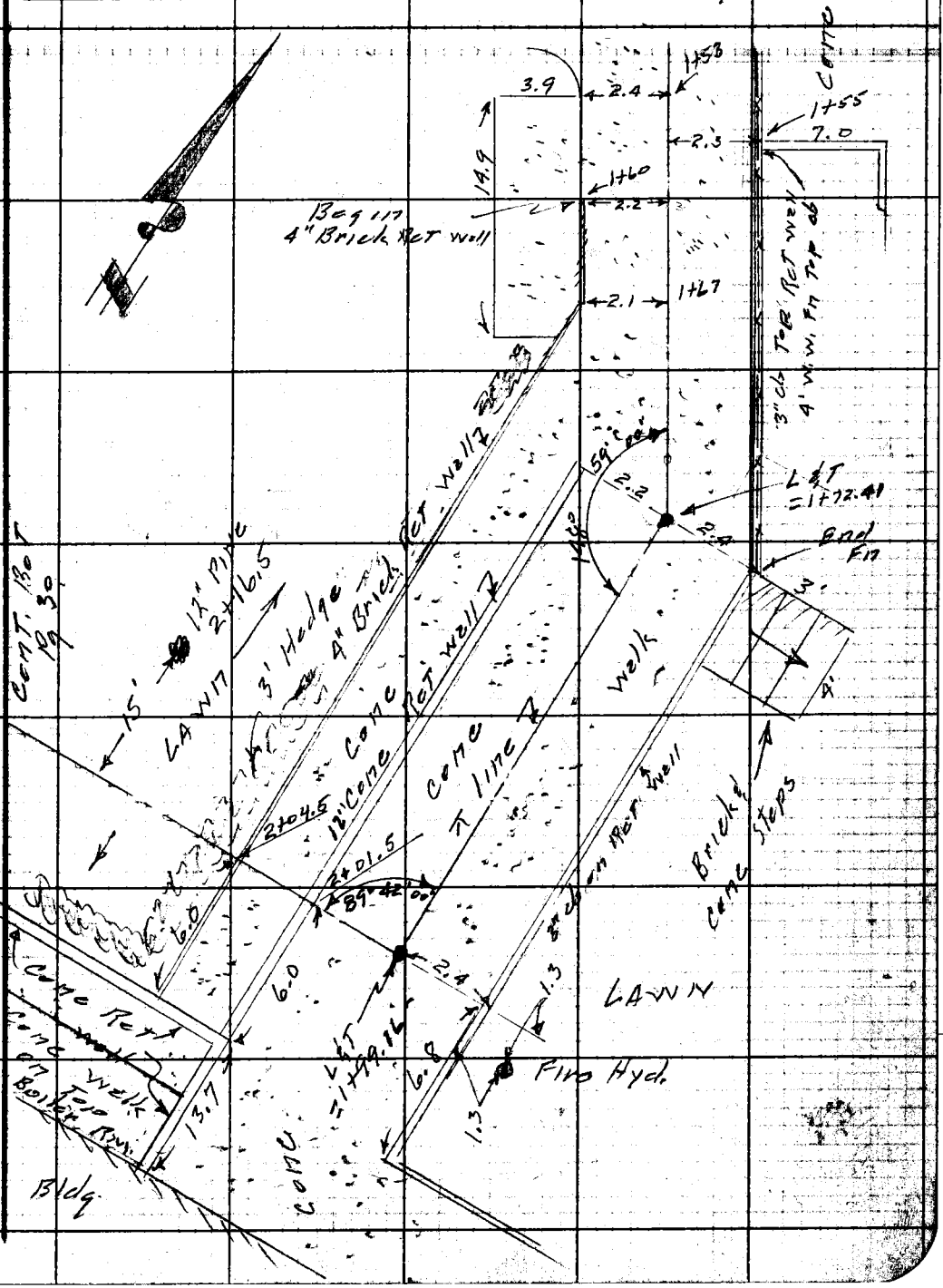
Checked	Notes PRS Date 3-2-59	
Date	Indexed C. Johnson	



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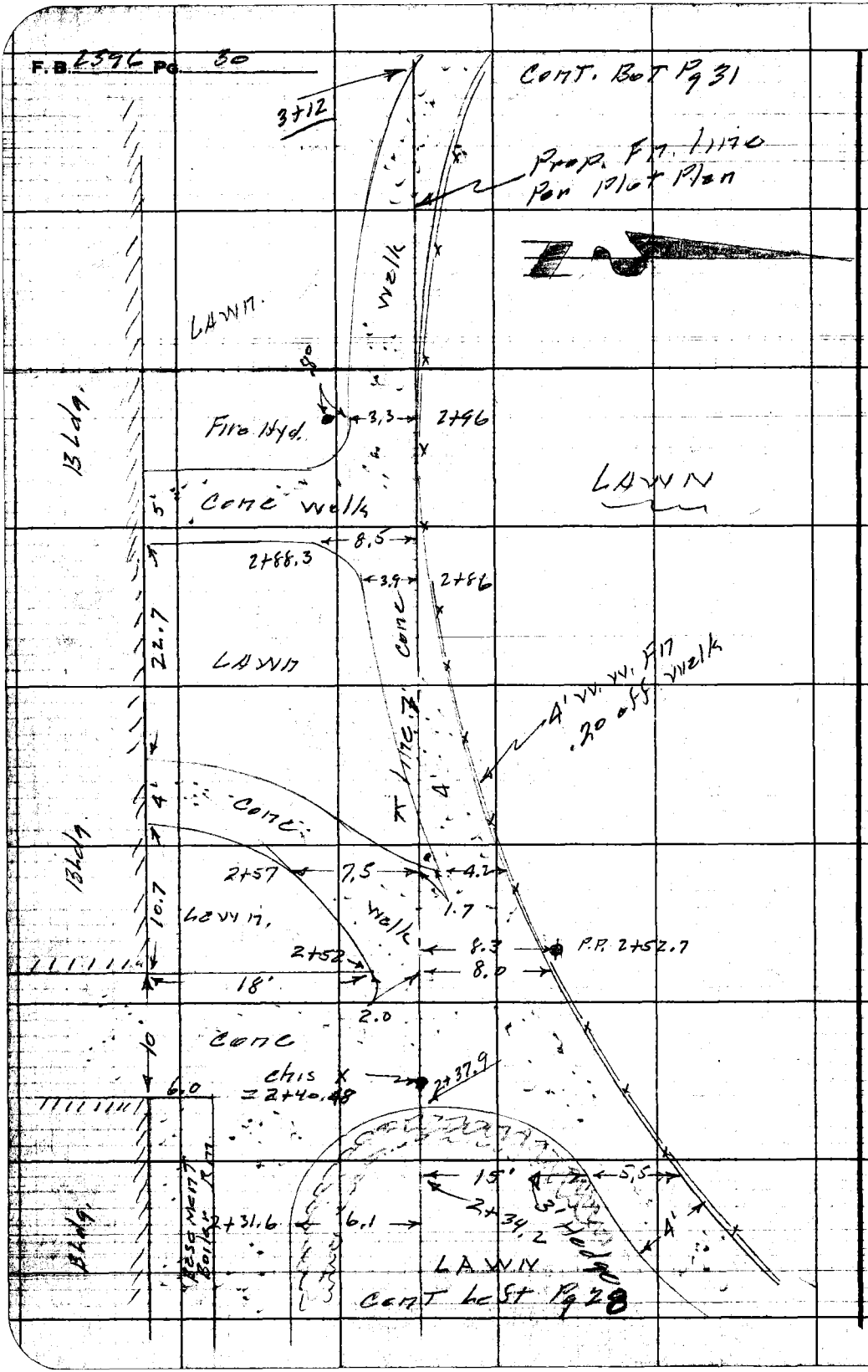
F.B. 2596 PG. 80



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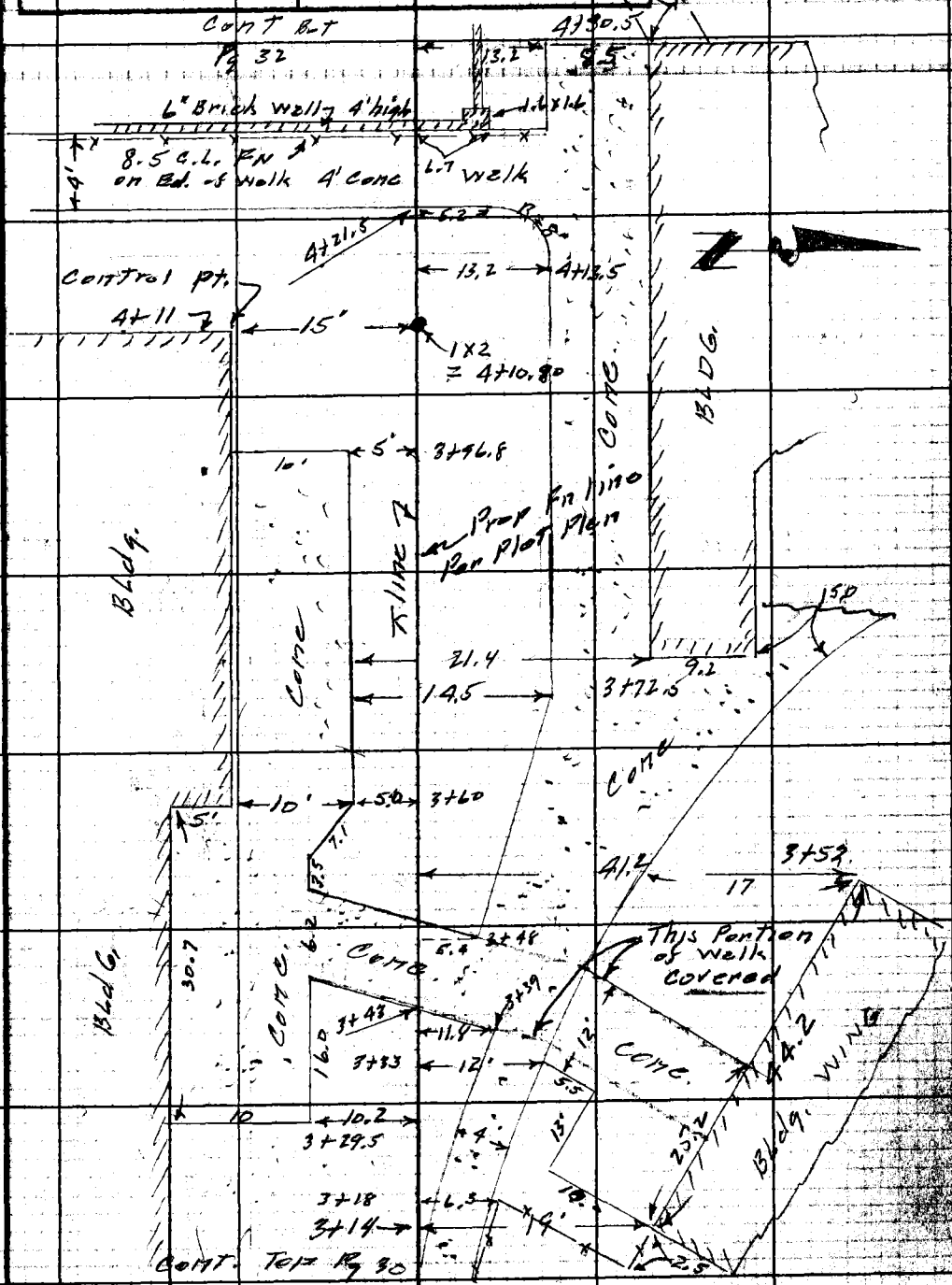
Notes Ck'd by	Survey of Mac Laren Hall	F. B. 2396 Pg. 31
Map No.	JN 8417.80 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 3-2-59	
Date	Indexed C. Johnson	



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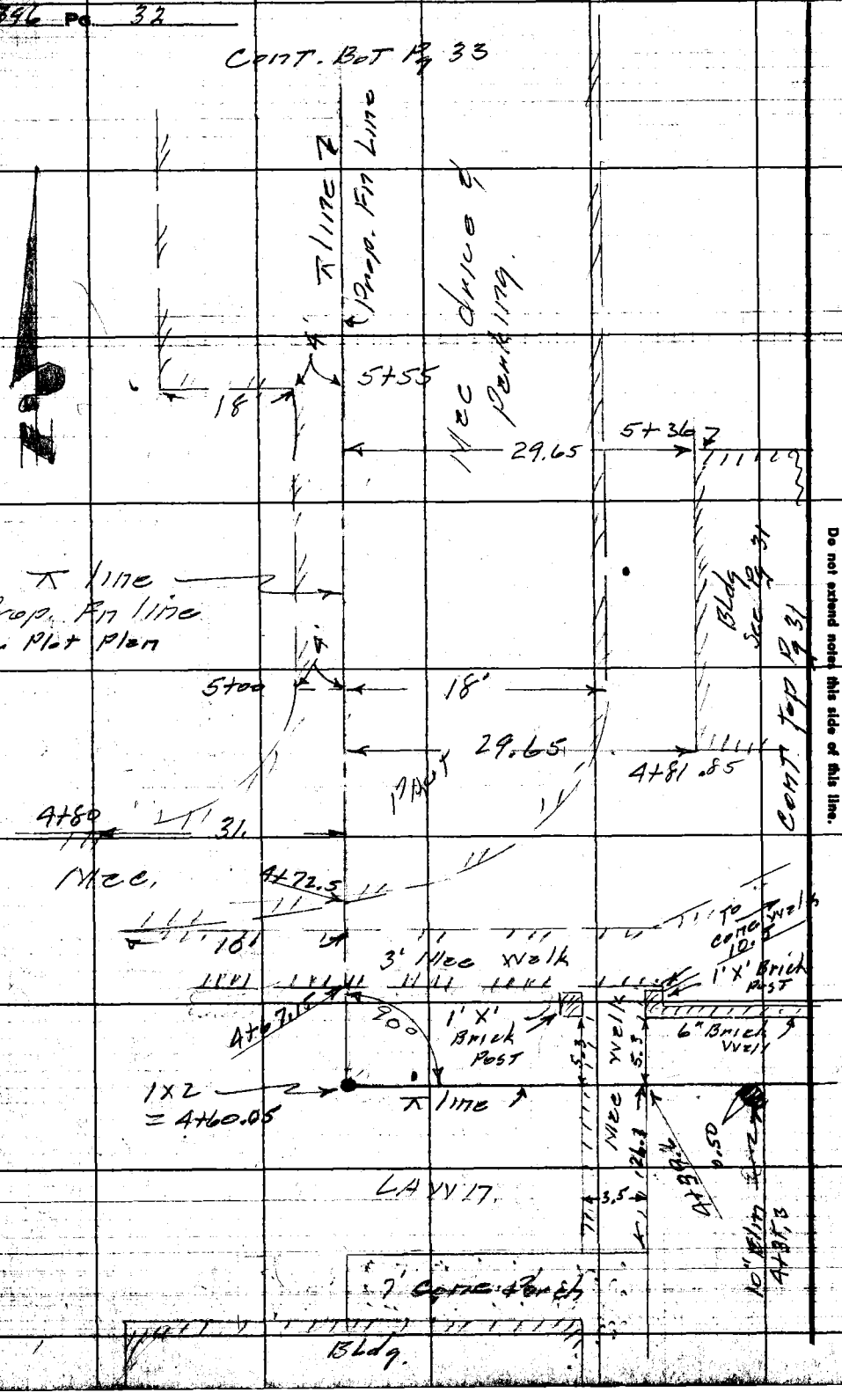
76F309S CE #247—3-57

F.B. 1396 PG. 32



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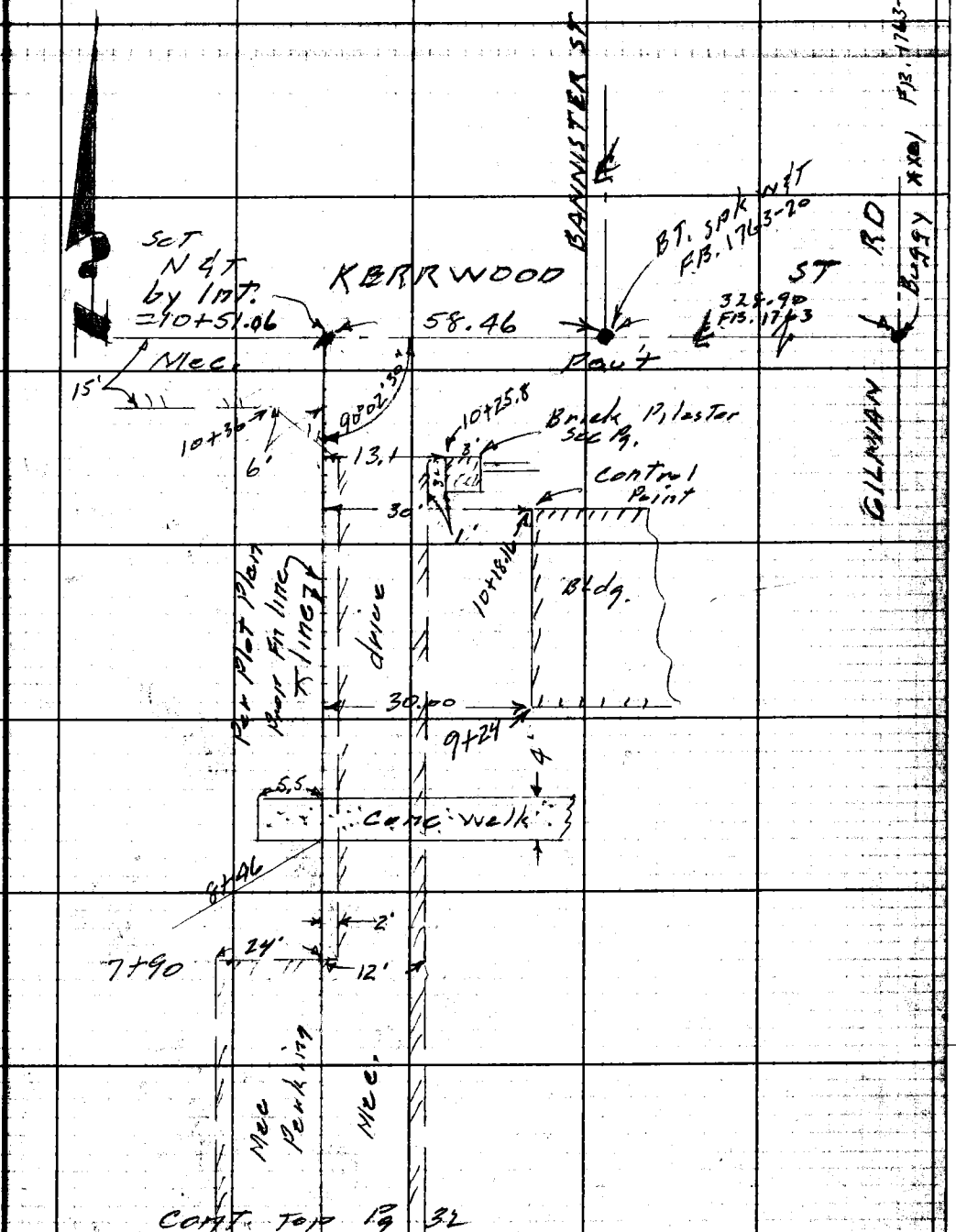
Notes Ck'd by	Survey of Mecleren Hall
Map No.	JN 8417.80 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 3-2-59
Date	Indexed A. C. Johnson

F. B. 2396 Pg. 33



Cont. Top Pg 32

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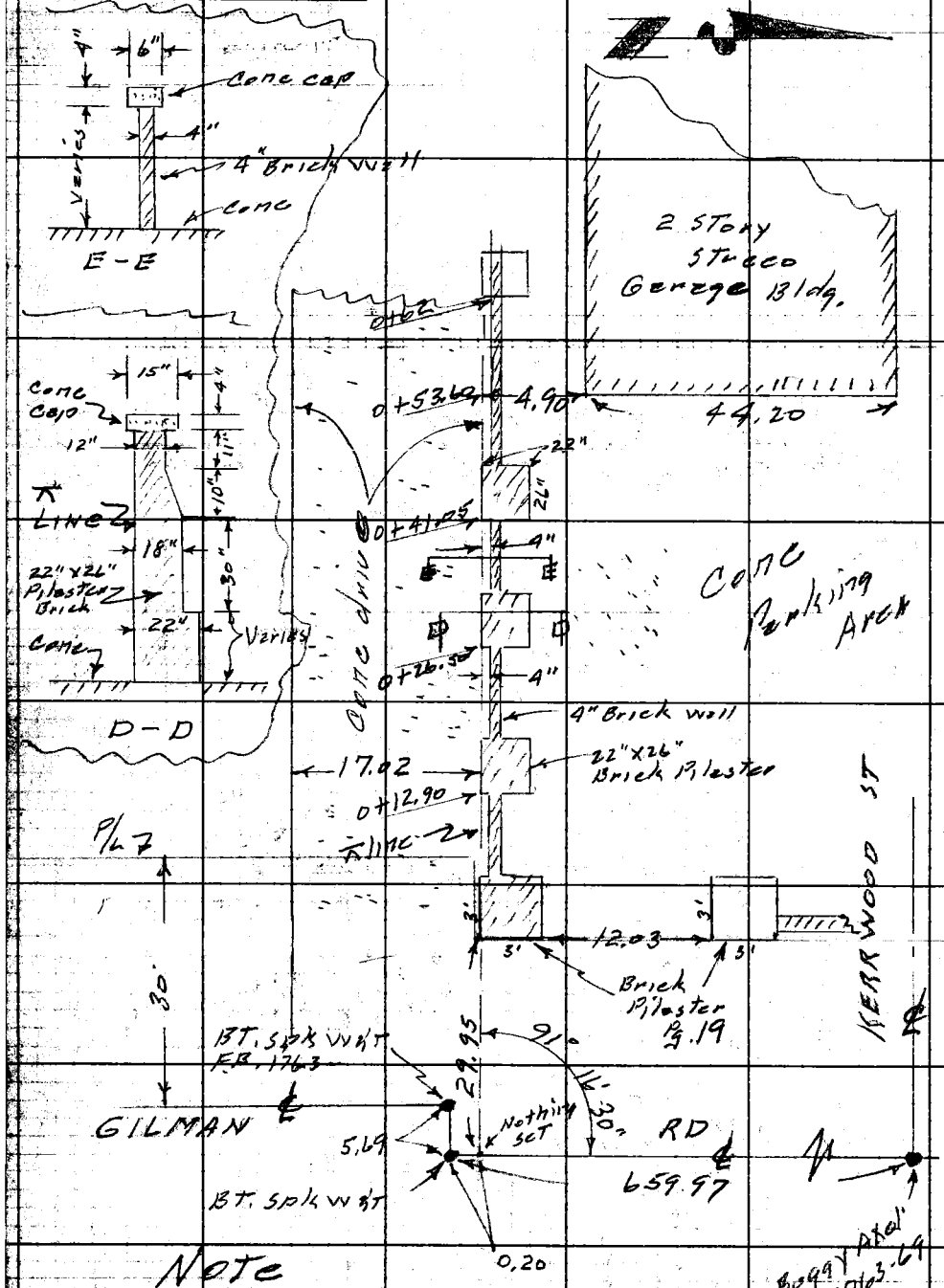
F.B. 2396 PG. 34



Note

See Pg 44 for
X Section of Wall

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Profile No.	Notes Red.	Plotted	Job No. 8417.80	Division No. 10	F. B. 2396 Pg. 35
	Date	Date	Survey of Maclaren Hall		
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 3-2-59
	Date	Date	Map No.	Indexed C. Johnson 8-8-60	

J. N. 8417.80

MACLAREN HALL

(Sister Kenny Hospital)

X Section along Prop. Location of New Security Fence as shown on Plot Plan.

From - S.E. Cor. at Gilman Rd

To - N.W. Cor at Kerrwood St.

See Pg. 28-32 For location

Snyder
Cerresco
Moyer.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
BM N1, E 425				30407	BM. N1, E 425 EL. 304.068 F.B. 1927-34 Gilmen Rd W. side 665' ± So. of Kerrwood ST. BT. spk in ctr. of Cone drive To The "Ruth Home"	
T.P.						
0+00				30400		Top cb at Pilester
				30275		Bot ✓
				30270		10' R.
				3037	10' L.	
T.P.				30285	T.P.	
0+42.5				30415	∡PT in cb	Top cb
				30290		Bot cb
				30305		10' R.
				3048	10' L.	
0+66.29	N & T			30310		∡PT.
				30310	4.2. L Bot cb	
				30415	4.2 L Top ✓	
				3053	14.2 L	
				30310	10' L 90° To Line Ahd	
0+86.74				30420	∡PT in cb	Top cb
				30360	— — —	Bot. cb
				30365		10' R.
				30450	90° To line Ahd	10' R Bot cb

F. B. 2396 Pg. 36 Job No. 8417.80 Division No. 10 Notes Red. Plotted Profile
Survey of Mcclaren Hall Date Date No.
Survey by Snyder Notes PRS Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+86.74				30515	90° To line Ahd	10' R Top cb
0+90.80				30430	S, E, COR Bldg	Top cb at Bldg
✓				30340	✓ ✓ ✓	Bot ✓ ✓ ✓
1+20.0				30335	S, W, COR ✓	
✓				31250	✓	Top conc slab at 2 Nd Floor
✓				30330	10' L	
1+28				30340		Bot Wall
✓				30330		10' R Bot Wall
✓				30345	10' L Bot Wall	
T.P.				30762	T.P.	
1+28				31250		Top Wall
✓				31235		10' R.
1+30.28				31235	L & T	∡ PT. ℄ of Walk
✓				3120	90° To line Ahd.	10' R.
1+42				31225		7.5 Ed. Walk
				3120		15' R.
				31195	2,3 L. Bot 3" cb	
				31230	2,3' L Top 3" cb	Begining of 3" cb
1+55				31050	2,3' L Bot 3" cb	
✓				31090	2,3 L Top 3" cb	
✓				30330	2.4' L Bot of Wall	

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 8417.80 Division No. 10 Survey of Mac Laren Hall Survey by Snyder Notes 1PRS Date 3-2-59 Map No. Indexed [illegible] F. B. 2396 PG. 37

76L-298 S & E #307—1-56

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312,38

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+60				30965		2.2 Right Bot. Beginning
✓				30995		2.2 R Top 4" Wall
✓				3110		10' R
				30970	2.3 L Bot cb	
				31020	2.3 L Top ✓	
				30640	2.4 L Bot Wall	
				305 –	10' L	
1+72.41				30820	90° To Line Ahd.	2.2 R Bot Ret Wall
✓				30900	✓ – –	2.2 R Top Wall Beginning
✓				30810	2.4 L Bot 3" cb	(90° To Line Ahd
✓				30860	2.4' L Top 3" cb	
✓				3057	10' L	
1+99.16	L. & T ∡PT			30540		⊼ ∡PT Ctr. of Walk
				30535	2.4' L Bot 3" cb	
				30595	2.4' L Top 3" cb	
				3051	2.5' L Bot Wall	
				3050	10' L	
2+01.5				30545		⊼ Bot Wall
✓				30900		⊼ Top ✓
✓				30465	10' L	
✓				30900	6' L Top of Ret wall from N. Bot – – – going West	

F. B. 2396 Pg. 38 Job No. 8417.80 Division No. 10 Notes Red Plotted Profile
Survey of Maclaren Hall Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
2+01.5				31250	6' L Top Rct Wall going West	
2+04.5				30910		Bot 4" Brick Wall
✓				30990		Top 4" " "
✓				30910	6' L Bot 4" Brick Wall	
✓				30990	6' L Top 4" " "	
T.P				31238	T.P.	
2+16				31150		
✓				31130		10' R
✓				31240	10' L on Conc Walk	
2+37.9				31195		Chis X
✓				31175		10' R Conc
✓				31215	10' L	
3+00				31195		on Walk
✓				3122		10' R.
✓				3125	10' L	
3+12				31200		Ed. Walk
3+43				3121		ground
				3126		Ed. Walk
				3216		Roof of Covered Walk
				31190		10' R. ground & Walk
				31220	10' L ground	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6417.80 Division No. 10 F. B. 2346 Pg. 39
X-Sec. No. ____ Date ____ Date ____ Survey of Mec Heren Hall
Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 3-2-59
No. ____ Date ____ Date ____ Map No. ____ Indexed J. O. Johnson

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
3+43				31310	10' L on Walk	
3+49				31265		Ed. Walk
✓				3122		Ground
3+96.8				3122		
				3117		10' Right
				3125	5' L ground	
				31315	5' L N. W COR Conc walk	
				3127	10' L ground	
				31330	10' L Ed. Conc.	
4+25.5				31155		Ed. Walk Pot Wall
				31140		10' R Conc.
				31170	10' L Conc.	
				31540		Top of 6" Wall
T.P.				31138	T.P.	
4+60.05	4 FT.			31130		
✓				31120	10' L 90° To Back line South	
✓				3113	10' L 90° To Line Ahd. West	
5+00				31150		
				31160		10' R.
				31160	10' L	
5+50				31160		

F. B. 2396 Pg. 40 Job No. 8417.80 Division No. 10 Notes Red. Date Plotted Date No. Profile
Survey of Mac Lenan Hall Date Checked Date No. X-Sec.
Survey by Snyder Notes P.B.S. Notes Chkd. Date
Indexed C. Johnson Date

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
5+50				31180		10' R.
✓				31175	10' L	
6+00				31190		
✓				31195		10' R.
✓				31200	10' L	
6+50				31210		
✓				31210		10' R.
✓				31230	10' L	
7+00	T.P.			31231		
✓				31235		10' R
✓				31245	10' L	
7+50				31250		
✓				31245		10' R.
✓				31265	10' L	
8+00				31290		
✓				31270		10' R.
✓				31310	10' L	
8+50				31310		
✓				31290		10' R.
✓				3131	10' L	
9+00				3131		

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 8417.80 Division No. 16 Survey of Tyler Lane 17 Hall Survey by Snyder Notes PRS Date 3-2-59 Map No. Indexed C. Johnson

F. B. 2396 Pg. 41

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	★ Right
9+00				31310		10' R.
✓				31300	10' L	
9+50				31310		★
✓				31305		10' R.
✓				3131	10' L	
10+00				31320		★
✓				31325		10' R.
✓				3131	10' L	
10+25.8				3134		★
✓				3132		13.1 R. N.W. COR Plaster
✓				3137	10' L	
T.P.				31378	T.P.	
B.M. M.E 445A				31380	BM. M.E 445A EL. 313.820 F.B. 1927-50A Kerrwood ST & Durfee Ave N.E. COR. BT. SPK in conc. walk To hot 4102	

F. B. 2396 Pg. 42 Job No 8417.80 Division No. 10 Notes Red Plotted Profile
Survey of Mac Lenen Hall Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed C. Johnson Date Date No.

Profile No.	Notes Red	Plotted	Job No. 8417.80	Division No. 10	F. B. 2396 Pg. 43
	Date	Date	Survey of Meglaren Hall		
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 3-2-59
	Date	Date	Map No.	Indexed G. Johnson	Date

J. N. 8417.80
MAC LAREN HALL
X SECTION of WALL
Near S.E. COR. of Property
660'± So. of KERRWOOD ST.
See Pg 34 for location

Snyder
Carrasco
Moya

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM M.E 425				304.07	BM. M.E. 425 EL 304.068 F.B. 1927-34 6.1 mm Rd. W. side 665'± So. of Kerrwood ST. BT. spk in ctr of Cone drive	
0+00				304.00		S.E. cor Pilaster.
				310.6		Top of Pilaster
				313.95		10' R
				304.05	10' L	
0+03				309.80		Top of Well
0+12.9				304.45		Bot. of Well, outside
				309.80		Top of Well
				310.25		Top of Pilaster
				303.95		Bot of Well inside
				303.80		10' R.
				304.45	10' L	
0+26.50				304.95		Bot of Well outside
				309.80		Top of Well S. side of Pilaster
				310.00		Top of Well of Pilaster W. side
				310.60		Top of Pilaster
				303.85		Bot. of Well inside
				303.75		10' R.
				304.85	10' L	
0+41.05				305.50		Bot of Well outside
				310.15	E. side of Pilaster	Top of Well

F. B. 2396 PG. 44 Job No. 8417.80 Division No. 10 Notes Red Plotted Profile
Survey of Meeleren Hall Date Date No. X-Sec.
Survey by Snyder Notes 10RS Notes Chkd Checked
Indexed C. Johnson Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+41.05				310 35		Top of Well W. side of Pilester
				310 90		Top of Pilester
				303 80		Bot. of Well inside
				303 75		10' R.
				305 50	10' L	
0+53.60				305 95		Bot of Well outside
				310 35		Top of Well
				303 85		Bot of Well inside
				303 85		4.9 R. S.E. Cor. Bldg.
				303 80		15' R along Bldg.
				305 95	10' L	
0+62.				306 30		Bot of Well outside
				310 40		Top of Well
				304 00		Bot of Well inside
				304 00		4.9. R. at Bldg.
				306 45	10' L	
B.M. M.E 425				304 07	B.M. M.E 425 EL. 304.068 F.B. 1927-30	

Profile No. X-Sec. No. Date Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 5417.80 Division No. 10 Survey of Pacheco Hall Survey by Snyder Notes [illegible] Date 2-3-59 Map No. Indexed C. Johnson Date

F. B. 2396 Pg. 45

Notes Ck'd by	Survey of Mac Laren Hall
Map No.	C.I. 8417.81 Tape Std. °F
Office Work	Surveyed by R.L. Willey
Checked	Notes " Date 6-24-59
Date	Indexed A. C. Johnson 7-7-59

F. B. 2396 PG. 47

C.I. 8417.81

MAC LAREN HALL

SECURITY FENCE

6-25-59

Willey
Manley Jr
McCall
Giochon

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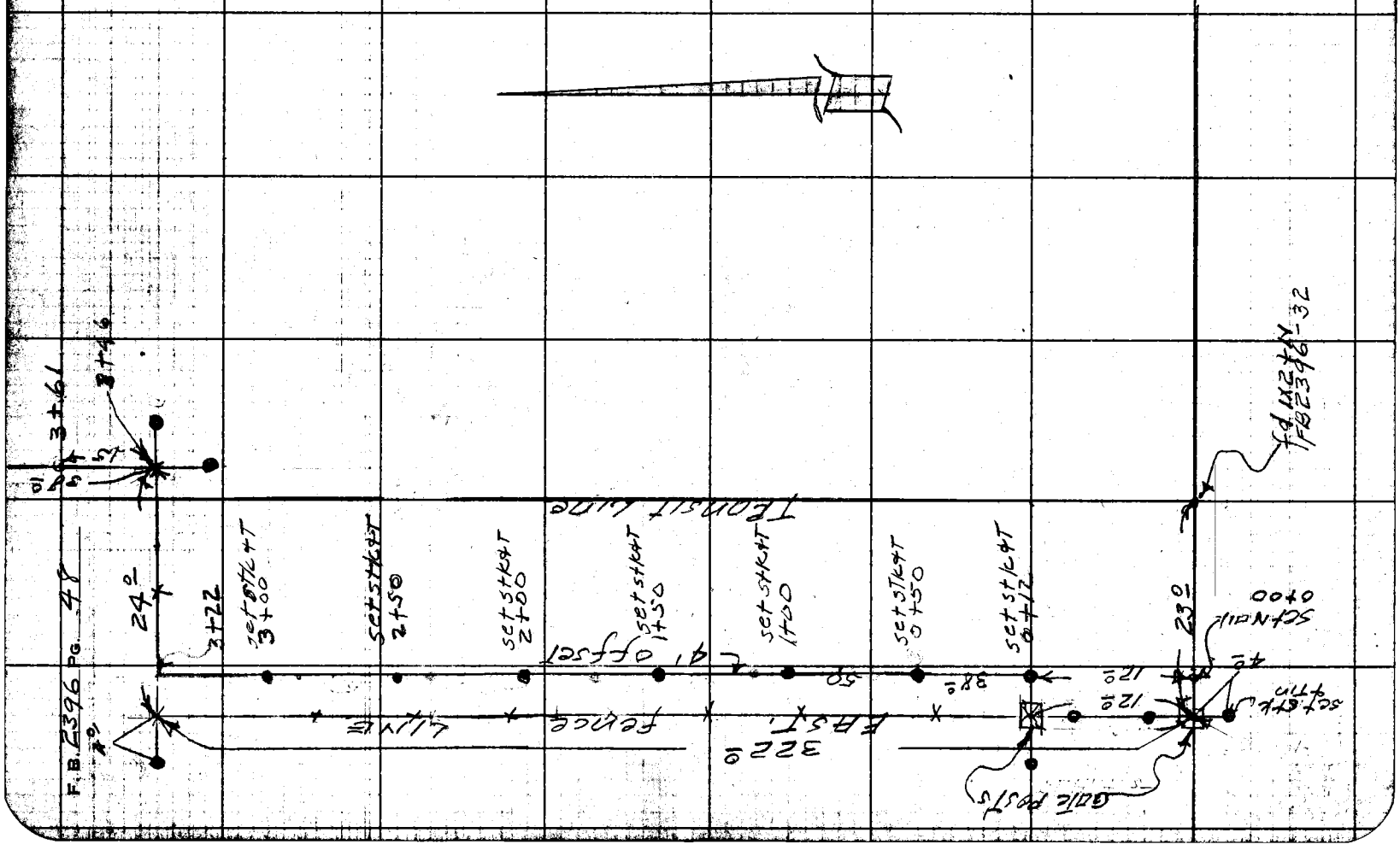
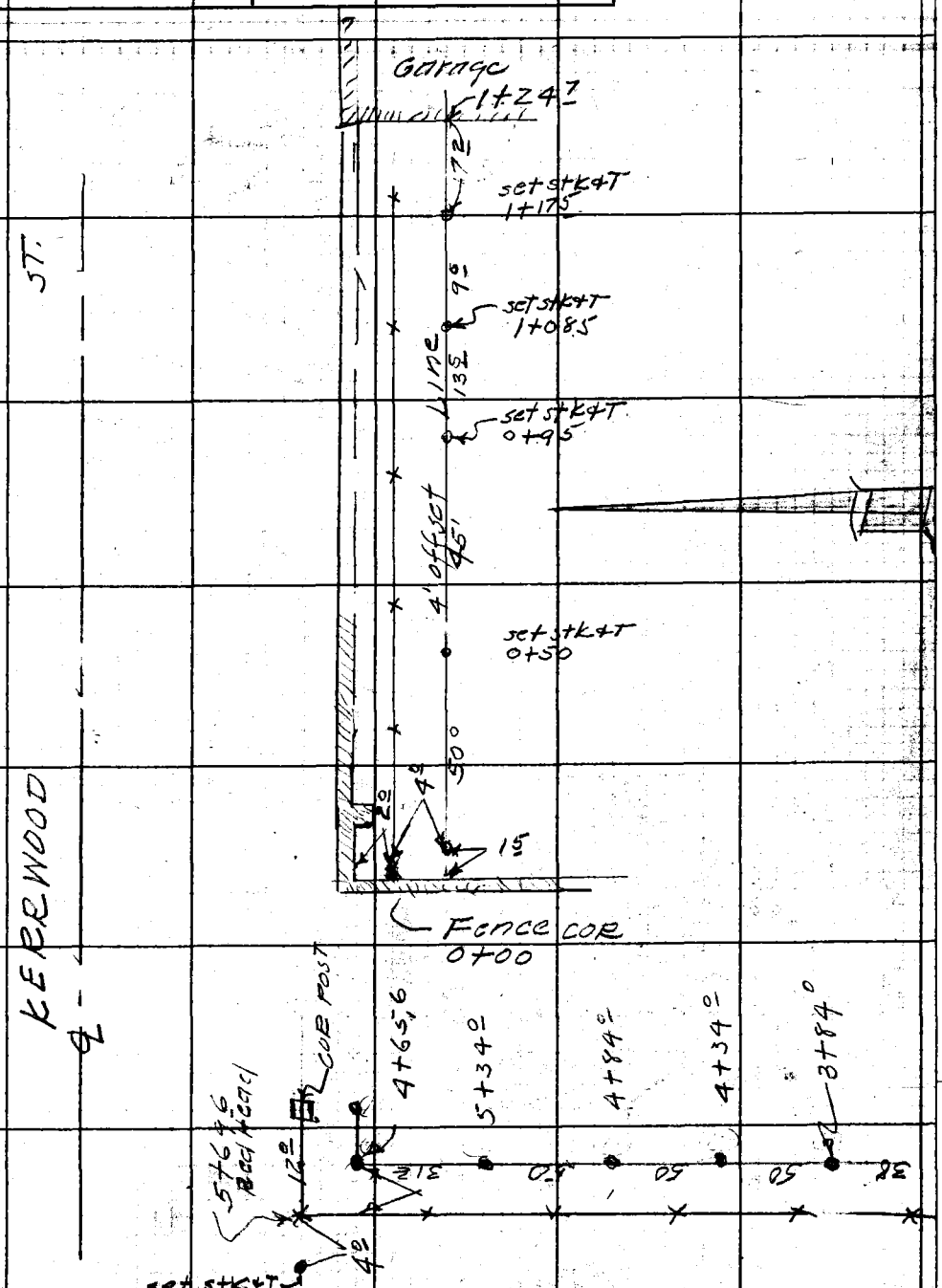


Notes Ck'd by	Survey of Mac Claren Hall
Map No.	84178 Tape Sal
Office Work	Surveyed by R L Willey
Checked	Notes " Date
Date	Indexed [redacted]

F. B. 2396 PG. 49



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763098 CE #247—7-53

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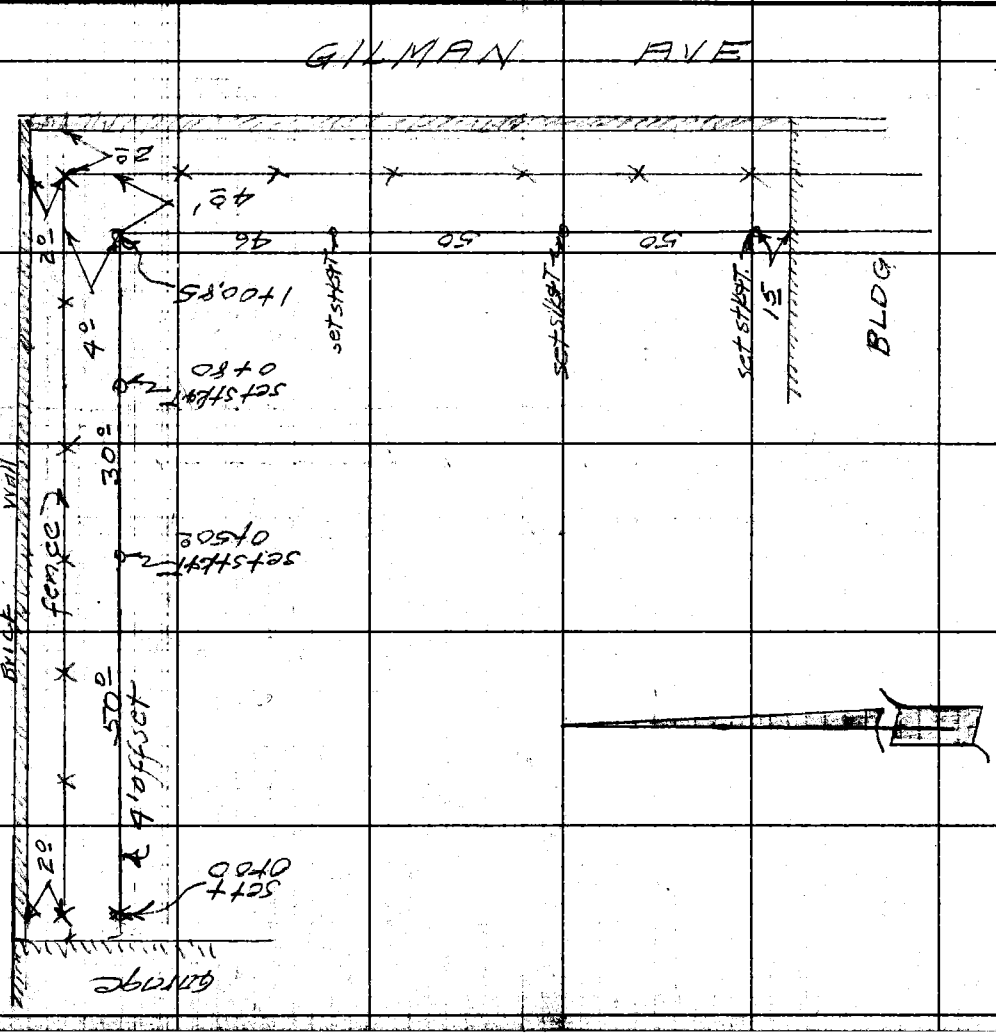
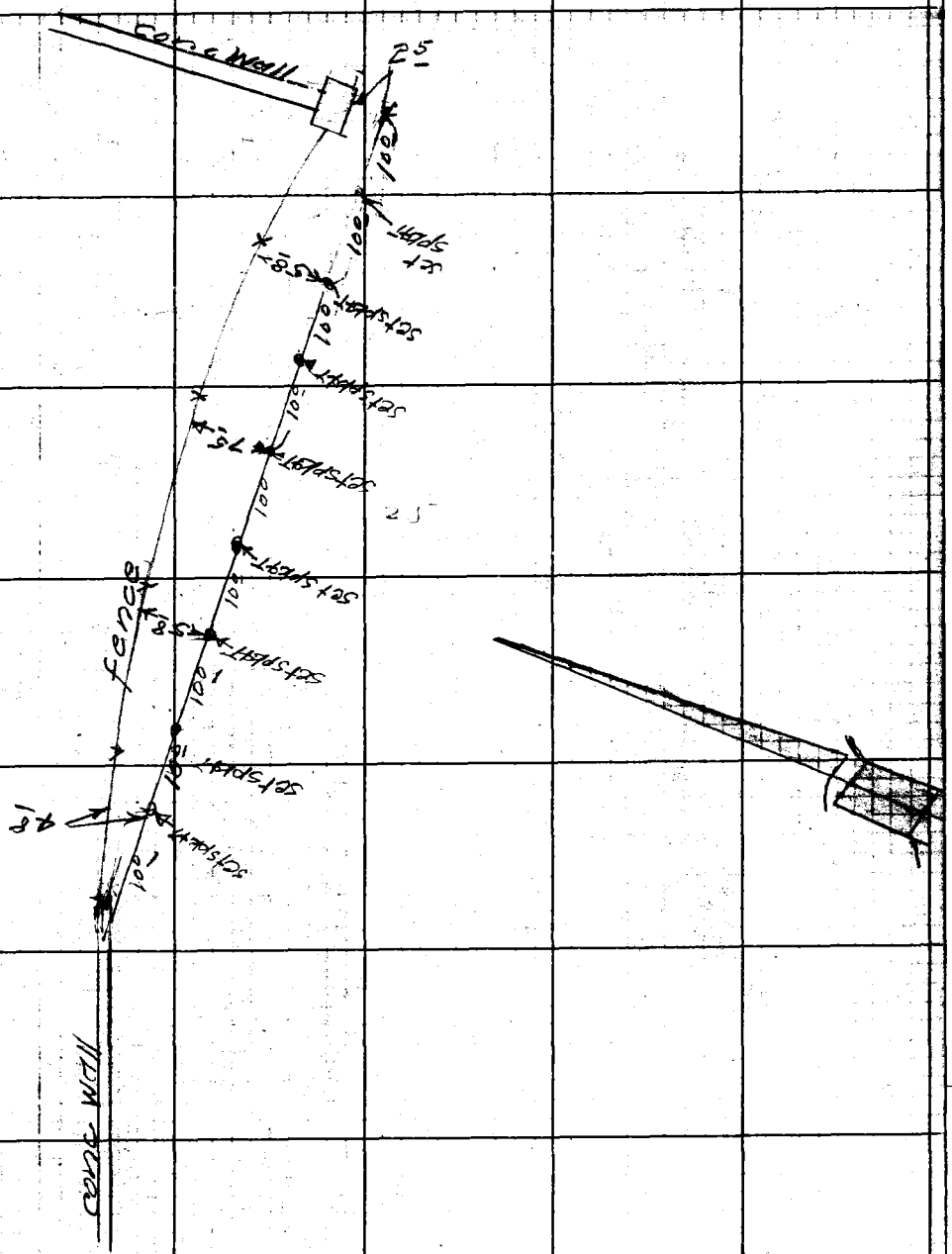


F.B. 2396 PG. 50

Notes Ck'd by	Survey of Mac Claren Hall
Map No.	JN 841781 Tape Std. °F
Office Work	Surveyed by R L Willey
Checked	Notes R L W Date 6-25-59
Date	Indexed A. C. Johnson

F. B. 2396 PG. 51



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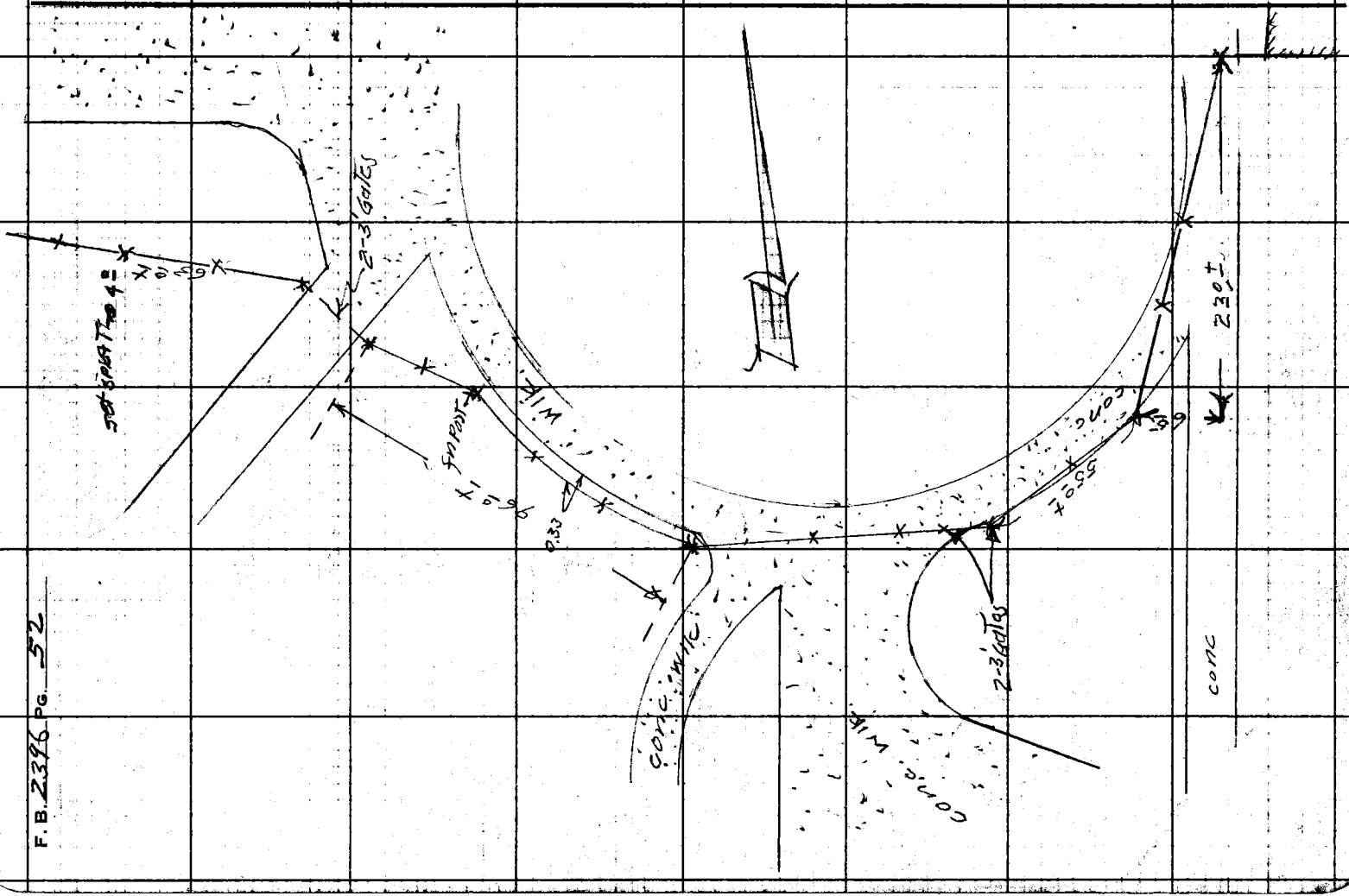
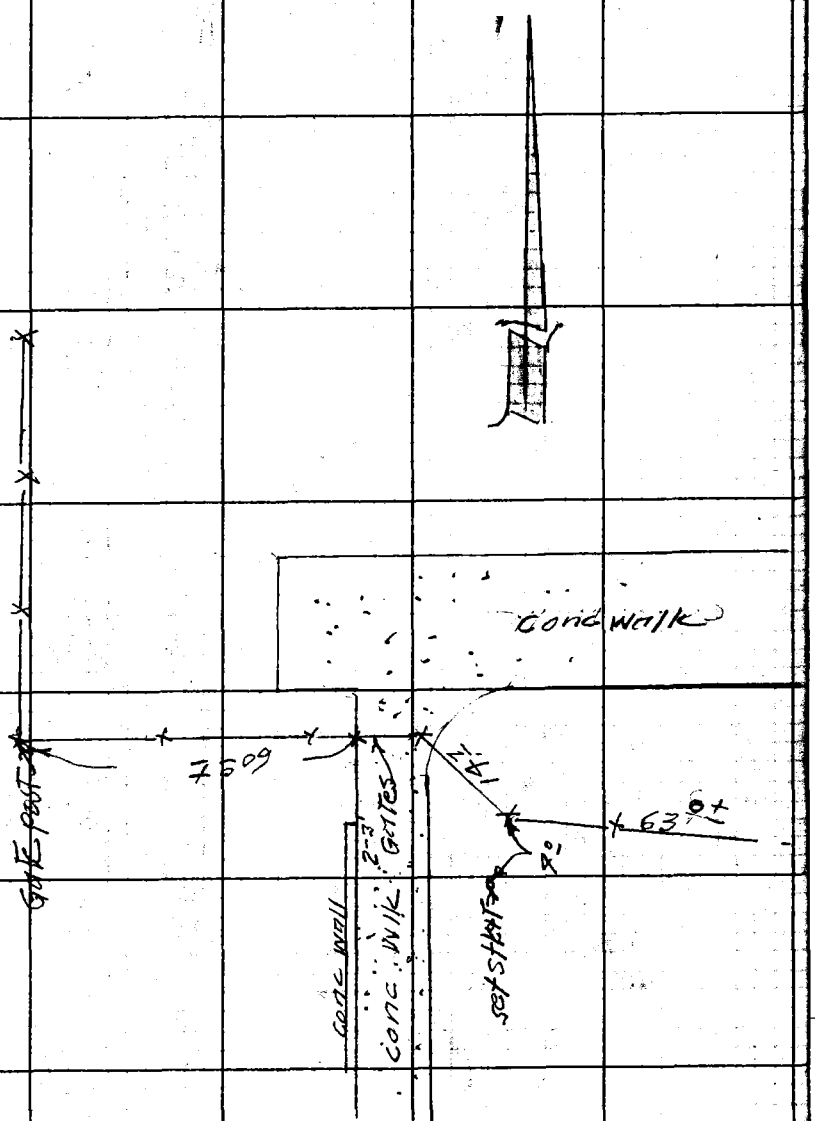


F. B. 2386 PG. 52

Notes Ck'd by	Survey of Mac Laren Hall
Map No.	JN 241781 Tape Std. °F
Office Work	Surveyed by R.L. Willey
Checked	Notes Date 6-25-59
Date	Indexed C. Johnson

F. B. 2396 PG. 53



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763098 CE #247—7-53

Notes Ck'd by	Survey of MAC LAREN HALL
Map No.	JN 0021.88 Tape 0133 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 6-18-59
Date	Indexed [illegible] 9.4.59

F. B. 2396 Pg. 55

MAC LAREN HALL

J.N. 0021.88

HORIZONTAL CONTROL FOR TOPOGRAPHIC MAPPING.

-PARTY-
BROWN, L. L.
BOWLES, I. J.
WEST, J.
MASSEY, R.

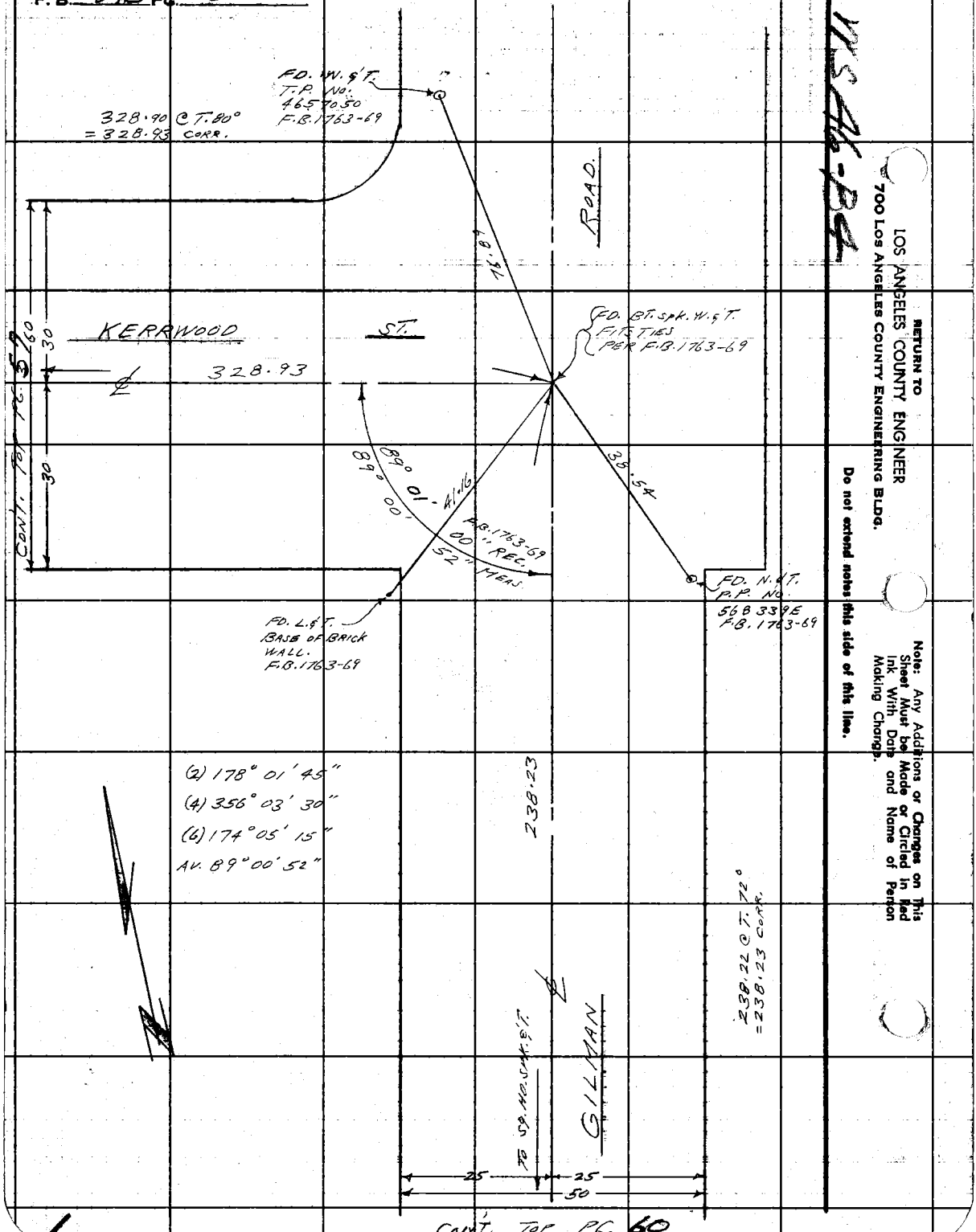
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2396 PG. 56



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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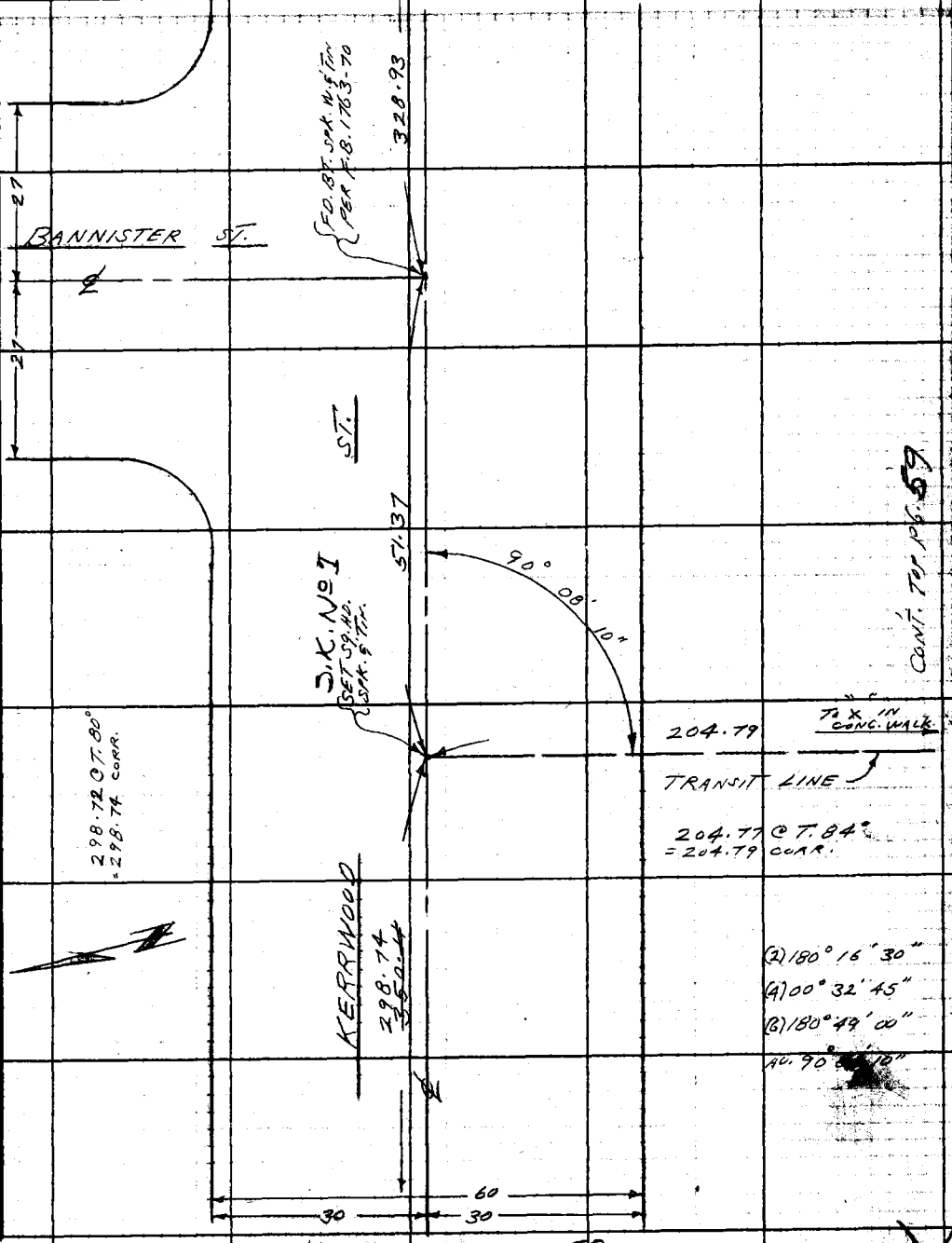
Notes Ck'd by	Survey of MAC LAREN HALL
Map No.	JN 0021.88 Tape 0133 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 6-18-59
Date	Indexed [illegible]

F. B. 2396 PG. 57

WS 46-B4

CON'T. FROM LEFT SIDE PG. 56



CON'T. TOP PG. 59

CON'T. RIGHT SIDE PG. 58

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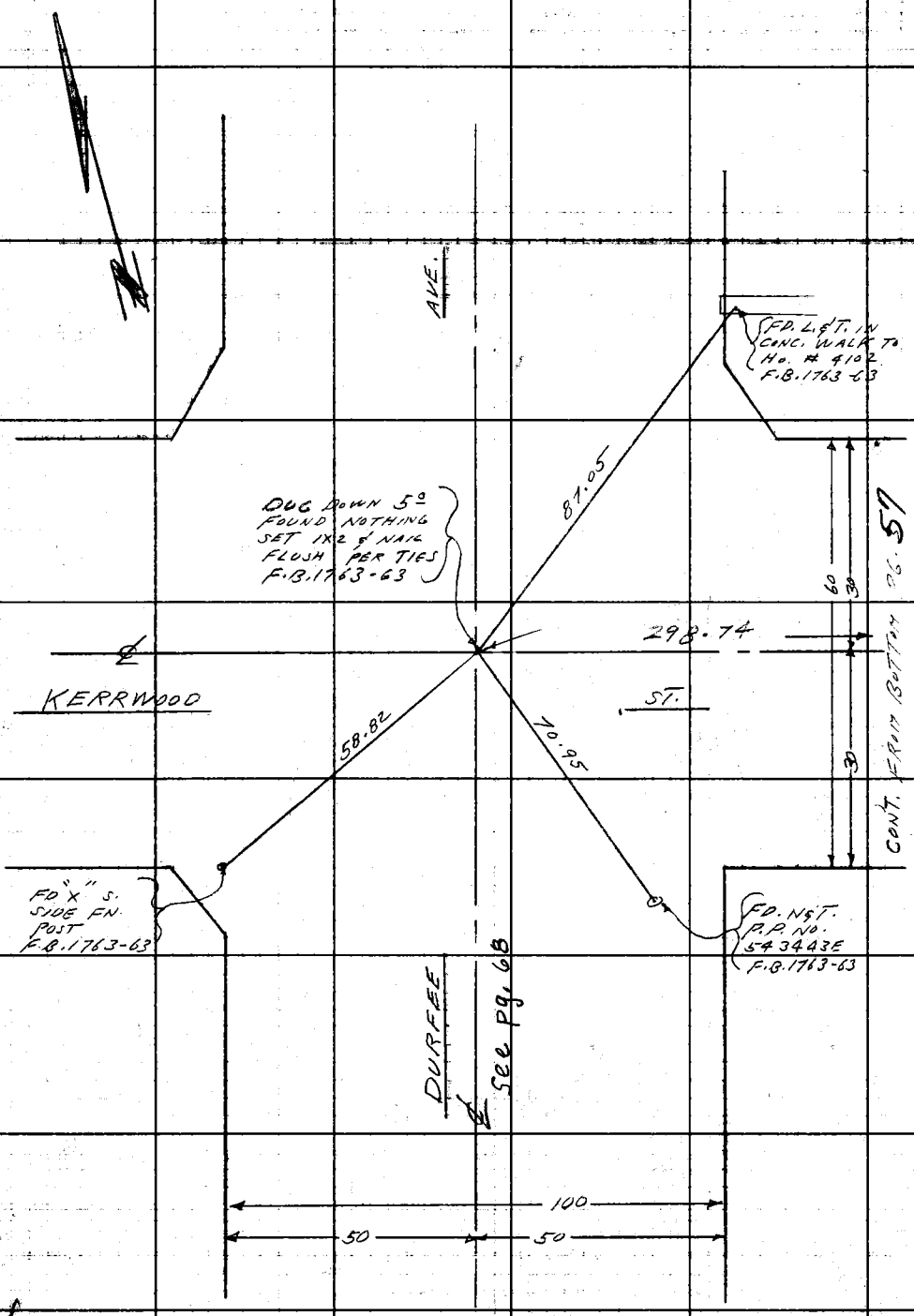
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2396 Pg. 58



VIS. 46-P4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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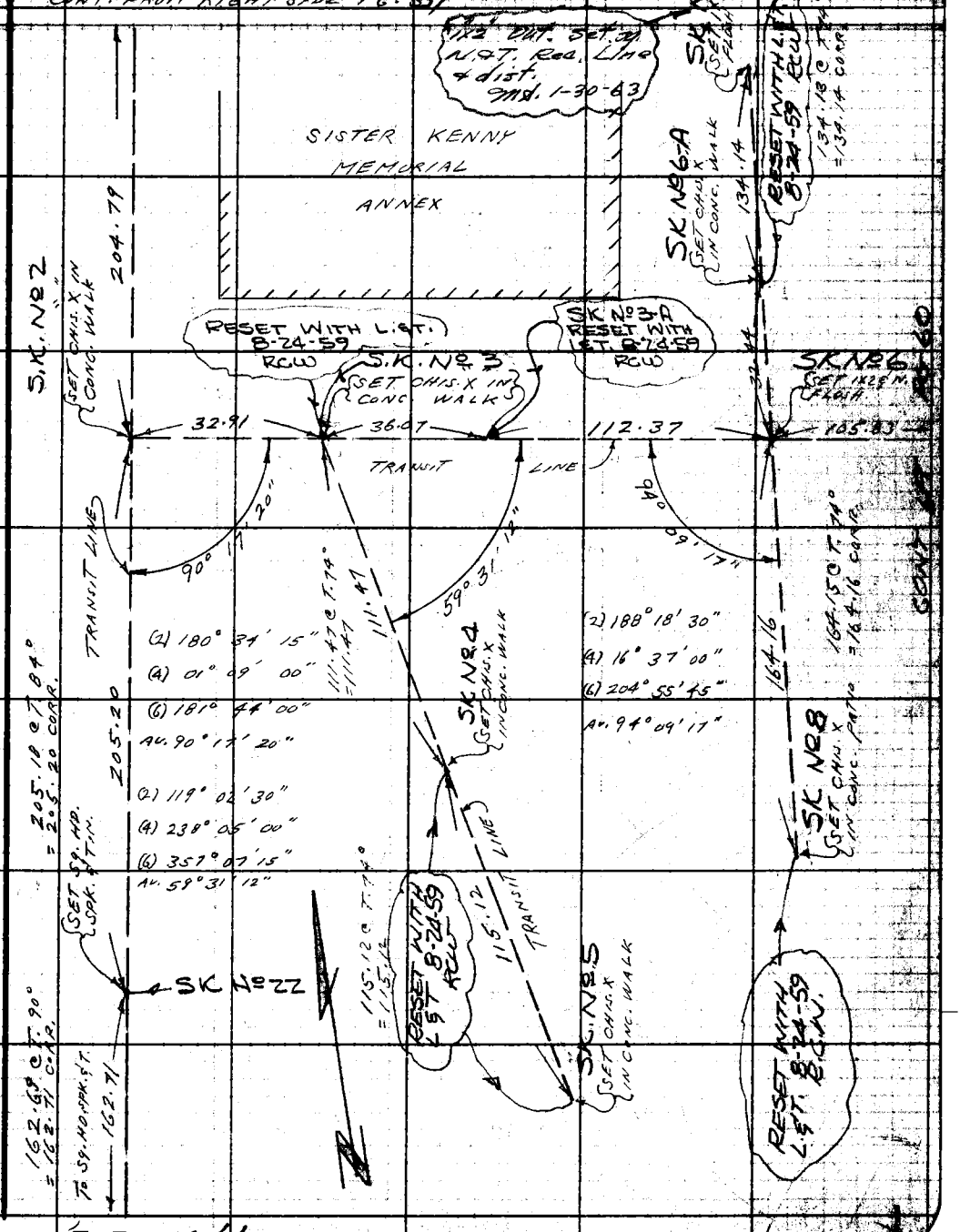
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAC LAREN HALL
Map No.	IN 0021.88 Tape 0133 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 6-18-59
Date	Indexed C. Johnson

F. B 2396 Pg. 59

CONT. FROM RIGHT SIDE PG. 57



CONT. TOP PG. 61

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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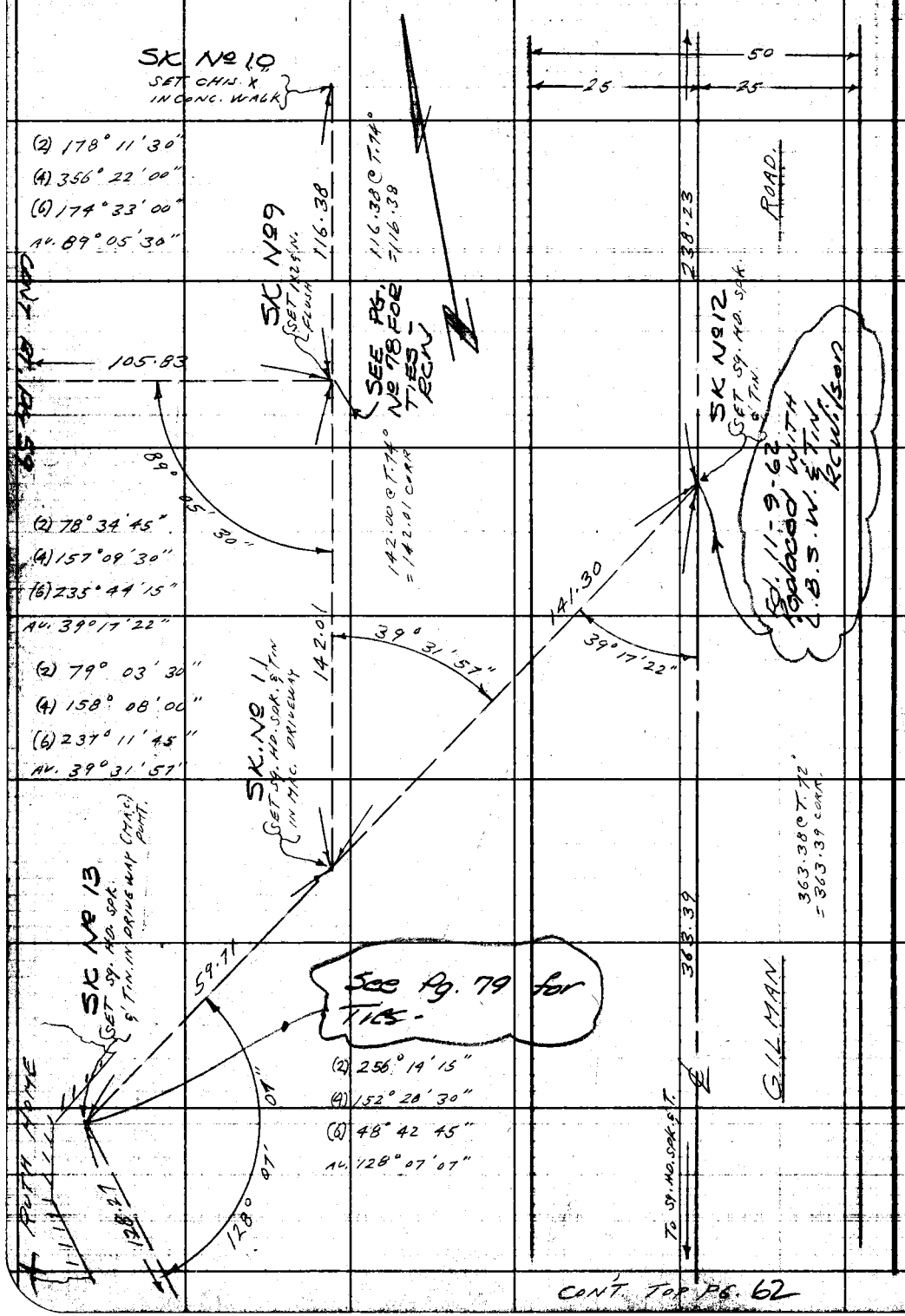
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 CE #247—3-57

CON'T. FROM BOTTOM PG. 56



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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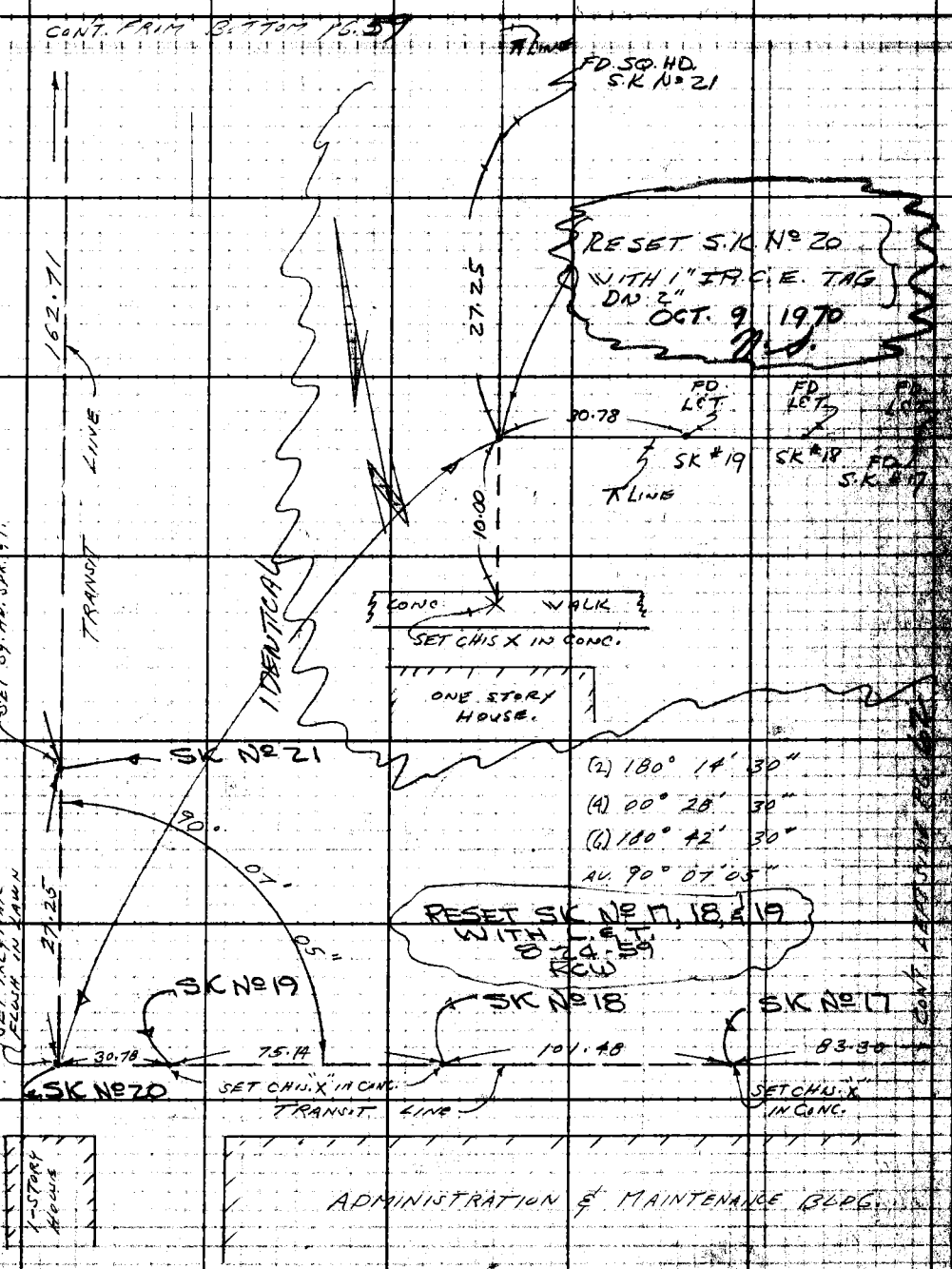
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CON'T. TOP PG. 62

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MAC LAREN HALL
JN 0021.88 Tape 0133 Std. 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 6-18-57
J. C. Johnson
Indexed

F. B. 2396 Pg. 61



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LOS ANGELES COUNTY ENGINEER
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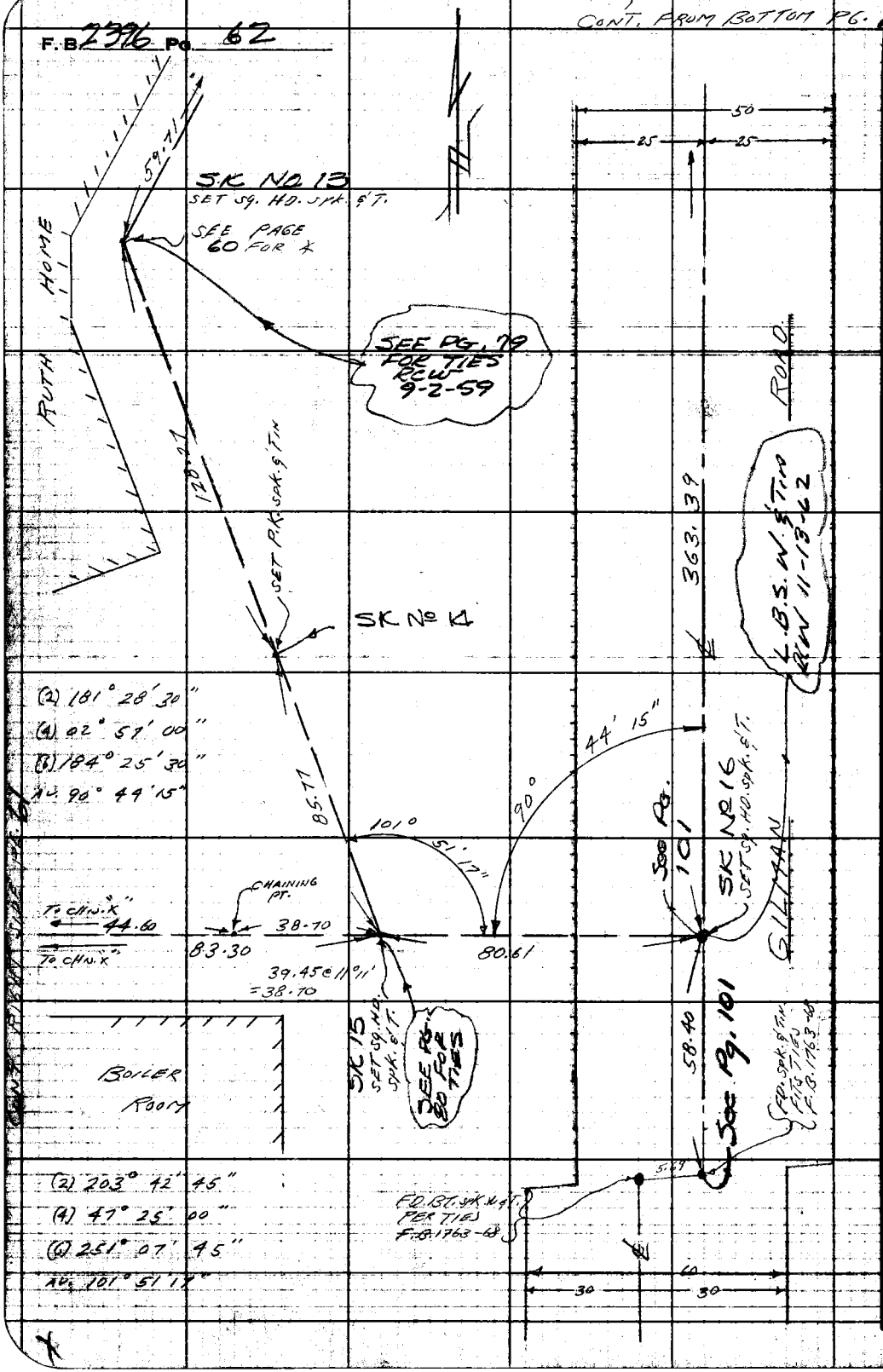
76F3D95 CE #247—3-57

F.B. 2316 Pg. 62

CONT. FROM BOTTOM PG. 60



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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Profile No.	Notes Red.	Plotted	Job No. 0021.88	Division No. 10	F. B. 2396 Pg. 63
	Date	Date	Survey of MAC LAREN HALL		
X-Sec. No.	Notes Chkd.	Checked	Survey by L.L.B.	Notes RCW Date 6/30-59	
	Date	Date	Map No.	Index C. Johnson	Date

MAC LAREN HALL

BENCH LEVELS

JN 0021.88

TOPOGRAPHIC CONTROL

L.L. BROND
BOWLES
WEST
MASSEY
6-30-59

STATION	B. S.	H. I.	F. S.	ELEV.
				Notes: RCWilson
				ADDITIONAL BENCH LEVEL 10-9-70
				M. SOTRO
				N. SMITH
				J. HENDERSON

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76298 S & E #307—7-55

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. ME445A	4 450	318 270		313 820	F.B. 2396-24 - B.S. IN LEAD IN CONC. WALK. 65' NO. & 50' E. OF ℄ INT. KERWOOD & DURFEE.
T.P.	5 044	318 440	4 874	313 396	
B.M. M.E.?	0 518	313 708	5 250	313 190	BT. SPK. IN CONC. WALK IN FRONT OF SCHOOL.
T.P.	4 660	309 800	8 568	305 140	
B.M. M.E.?	5 475	309 784	5 491	304 309	L.&T. IN S.W. COR. GILMAN & KERWOOD.
T.P.	9 600	314 734	4 650	305 134	
B.M. ME?	5 300	318 488	1 546	313 188	BT. SPK. IN CONC. WALK. SEE ABOVE
T.P.	4 973	318 081	5 380	313 108	
T.P.	4 615	317 367	5 329	312 752	
B.M. #1	1 428	313 873	4 922	312 445	B.S. IN LEAD IN END OF CONC. CURB OF CONC. RAMP LEADING TO S.E. COR. OF SCHOOL BLDG. & 40'± N. & 7.5'± W. OF SK 6-A - PG. 59
TP	3 988	309 781	8 080	305 793	
B.M. #2	4 941	310 069	4 653	305 128	B.S. IN LEAD IN CONC. WALK AT N.W. COR. ONE STORY BRICK BLDG. - 24.5'± N. & 42'± E. OF S.K. 9 - PG. 60
T.P.	7 920	313 234	4 755	305 314	
B.M. #3	0 960	311 939	2 255	310 979	@ MAIN ENT. TO RUTH HOME - SET B.S. IN LEAD @ N. END OF STEPS.
T.P.	3 108	308 515	6 472	305 467	
B.M. M.E. 425	4 513	308 574	4 514	304 061	B.S. IN LEAD ON ℄ CONC. DRIVE - F.B. 1927-35 EL. 304.068
T.P.	5 594	309 487	4 681	303 893	
B.M. #4	10 752	315 227	5 012	304 475	B.S. IN LEAD @ ENTRANCE TO BOILER ROOM OF LAUNDRY BLDG.
B.M. #5			1 993	313 234	B.S. IN LEAD IN N.E. COR. CONC. SLAB - N. SIDE ADMINISTRATION BLDG. - 18.5'± E. & 12'± SO. OF S.K. 18 PG. 61

F. B. 2396 Pg. 64 Job No. 0021.88 Division No. 10 Notes Red. Plotted Profile
Survey of MAC LAREN HALL Date Date No.
Survey by L.L.B. Notes RCW Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #5	3 664	316 898		313 234	B.S. IN LEAD	
T.P.	5 614	317 695	4 817	312 081		
T.P.	4 815	317 295	5215	312 480		
BM ME 445A			3 482	313 813	EL. 313.820 - F.B. 1927-50-A & F.B. 2396-24	
ADDITIONAL BENCH LEVEL'S 10-9-70 N.S.						
FD B.M. #5	3.453	316.687		313.234	B.S. IN LEAD IN N.E. COR. CONC. SLAB N. SIDE ADMINISTRATION BLDG. 18.5± E & 1.0± SO. SK #18 PG 61 F.B 2396-64 ELEV. 313.234	
T.P.			5.211	311.476	SQ.HD. SK #21	
	4.739	316.215				
SET B.M.	5.612	316.927	4.900	311.315	TOP 1" I.P. & C.E. TAG S.K. #20 F.B. 2396-61	
T.P.	5.322	316.787	5.462	311.465	TOP P.K. IN PAV. 3.0± NORTH & 3.0± EAST OF S.W. COR PARKING LOT. DURFEE AVE.	
T.P.	5.028	316.500	5.315	311.472	SQ.HD. SK #21	
T.P.	5.643	317.675	4.468	312.032	TOP P.K. N.E. COR OF NORTH SET CONC STEPS INTO BLDG. Nº 5842	
FD. B.M. #1			5.232	312.443	B.S. IN LEAD E. END OF CONC CURB OF CONC. RAMP LEADING TO S.E. COR. OF SCHOOL BLDG. FB. 2396-64-59 ELEV. 312.445	
ADDITIONAL BENCH LEVEL'S 10-14-70 N.S.						
FD. B.M.				311.315	TOP 1" I.P. & C.E. TAG S.K. #20 F.B. 2396-61,65	
	4.918	316.233	-		ELEV 311.315	

Profile Notes Red. ____ Plotted ____ Job No. 0021.88 Division No. 10 F.B. 2396 PG. 65
No. ____ Date ____ Date ____ Survey of MAC LAREN HALL
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes RCW Date 6/30-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76298 S & E #307—7-55

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STATION	B. S.	H. I. 316.233	F. S.	ELEV.		
T.P			5.137	311.096		
	4.133	315.229				
SET. B.M.			6.000	309.229	TOP 1" IP C.E TAG. S.K. #29 PLOUGHED FIELD 262.59 SOUTH S.K #30 F.B 2396-72	
	6.014	315.243				
T.P			5.143	310.100	1X2 TABLE PT. 140.0' ± SOUTH & 75.0' ± OF SK #30	
	5.198	315.298				
F.D. T.B.M.			2.099	313.199	CHIS □ S.E. COR. CONC PORCH. S. SIDE ADMINISTRATION BLDG. ELEV. 313.22 F.B. 2396-90	

F. B. 2396 Pg. 66 Job No. 0021.88 Division No. Notes Red. Plotted Profile
Survey of MACLAREN HALL Date Date No. X-Sec.
Survey by M. SOTRO Notes N. SMITH Notes Chkd. Checked
Indexed Date Date Date No.

Notes Ck'd by	Survey of MAC LAREN HALL
Map No.	JN 0021.88 Tape 106 Std 84 °F
Office Work	Surveyed by R.C. WILSON
Checked	Notes R.C.W. Date 8-24-59
Date	Indexed J. C. Johnson 9-4-59

F. B. 2396 PG. 67

MAC LAREN HALL

JN 0021.88

CONTROL FOR P.T. 299-3

RC WILSON
MA WALSH JR. π
K.R. ST JOHN H.C.
C.A. DUERBECK R.C.

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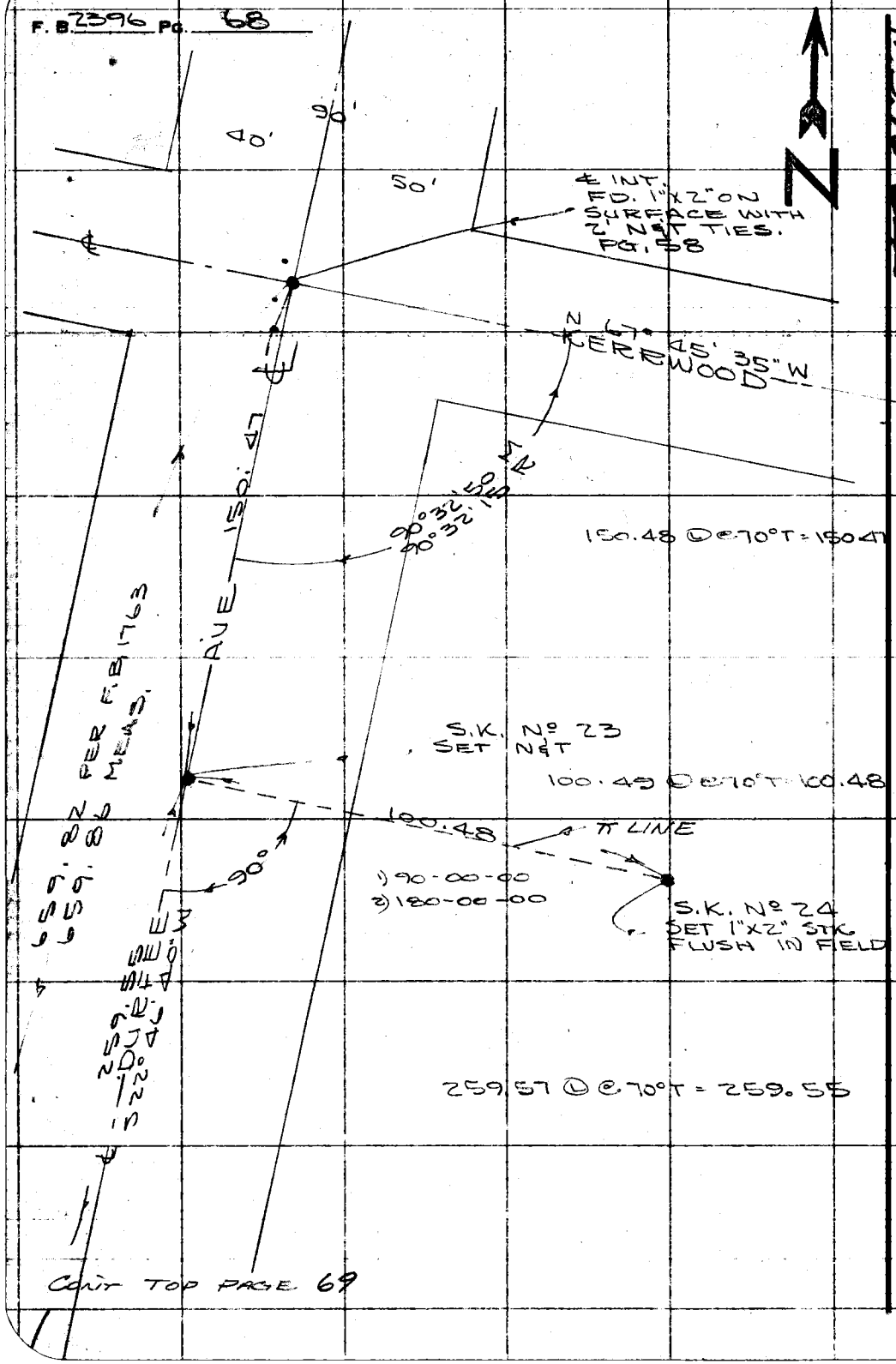
76F3095 S&E #247 1-56

F. B. 2396 PG. 68



Cont TOP PAGE 69

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700 Los Angeles County Engineering Bldg.
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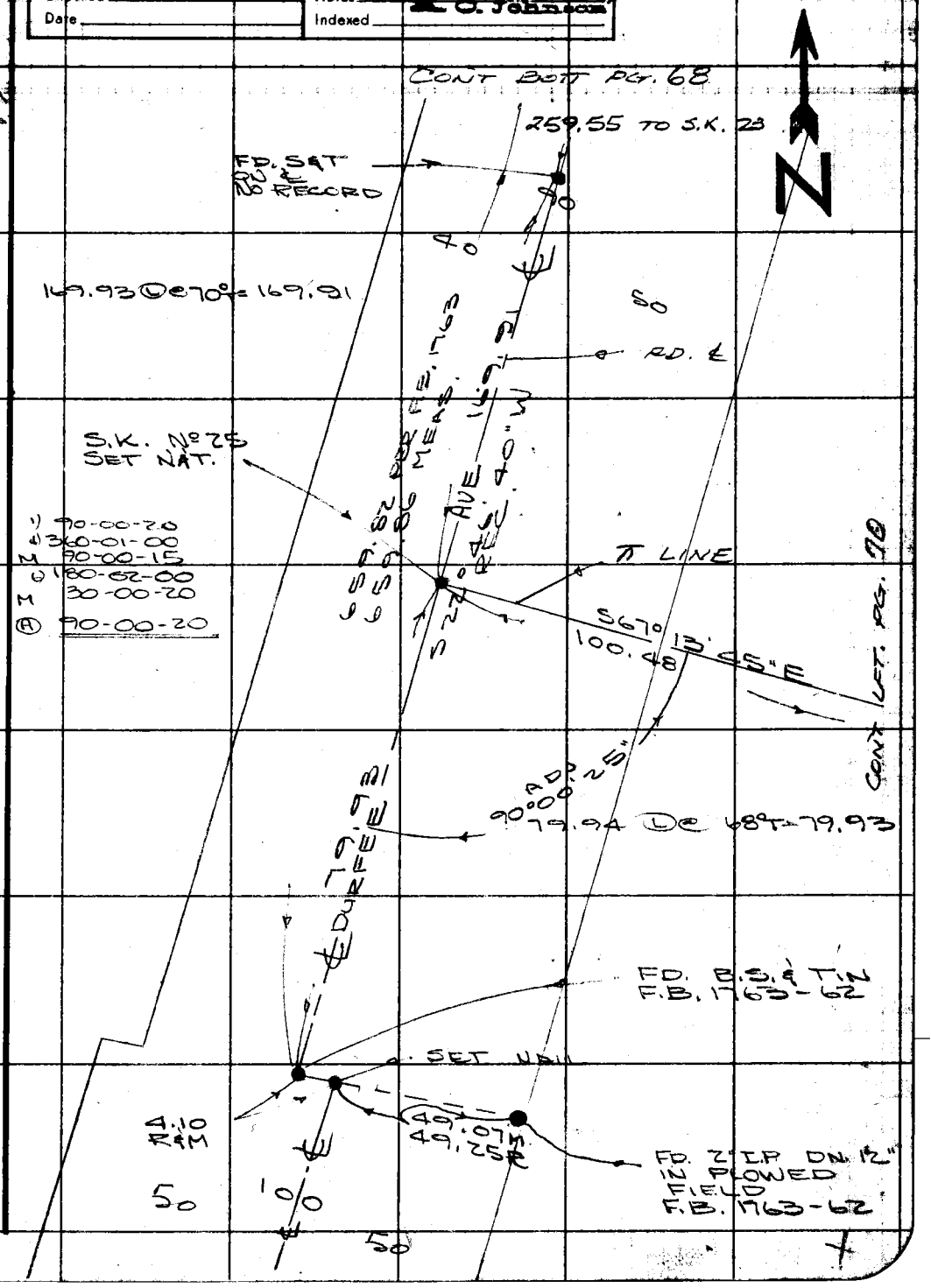
Notes Ck'd by	Survey of MACLAREN HALL
Map No.	JN0021.88 Tape 106 Std 84 °F
Office Work	Surveyed by RCW
Checked	Notes RCW Date 8-24-59
Date	Indexed O. Johnson

F. B. 2396 PG. 69



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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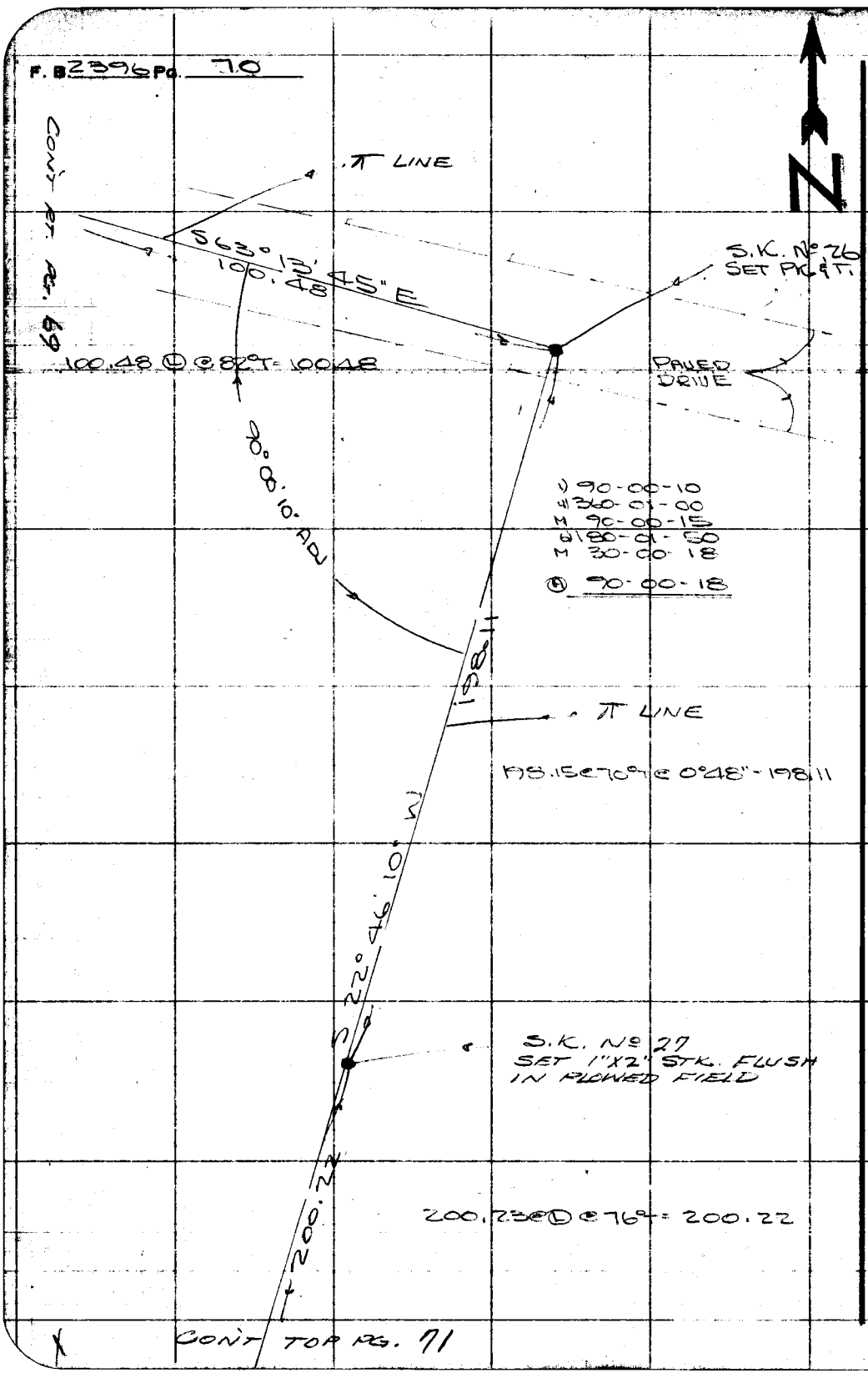
76F309S S&E #247 1-56

F. B 2396 Pg. 70



PLEASE RETURN TO
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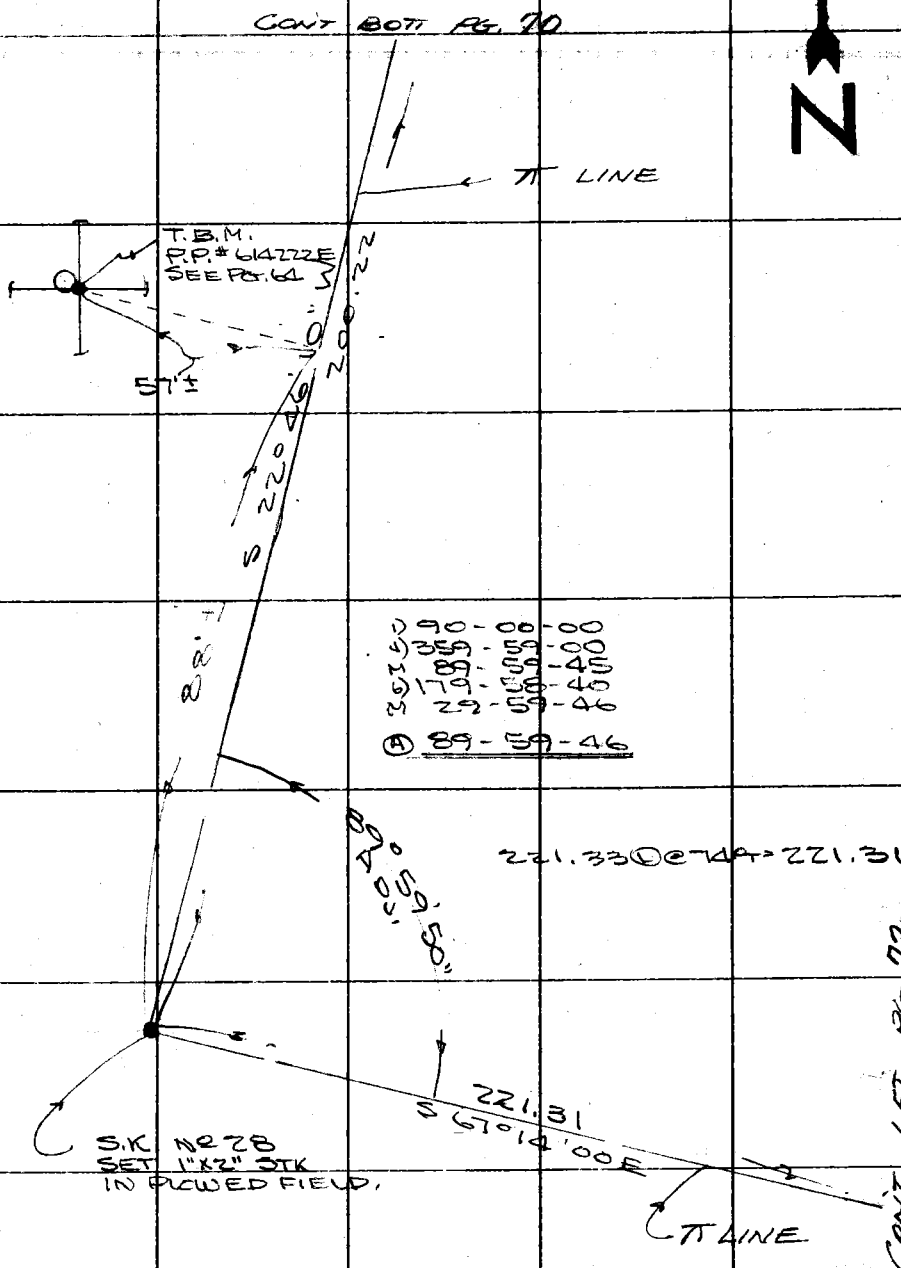
Notes Ck'd by	Survey of MAC LAREN HALL
Map No.	W. O. 8021.88 Tape No. 106 St'd. 84 °F
Office Work	Surveyed by RCW
Checked	Notes RCW Date 8-24-59
Date	Indexed

F.B. 2396 Pg. 91



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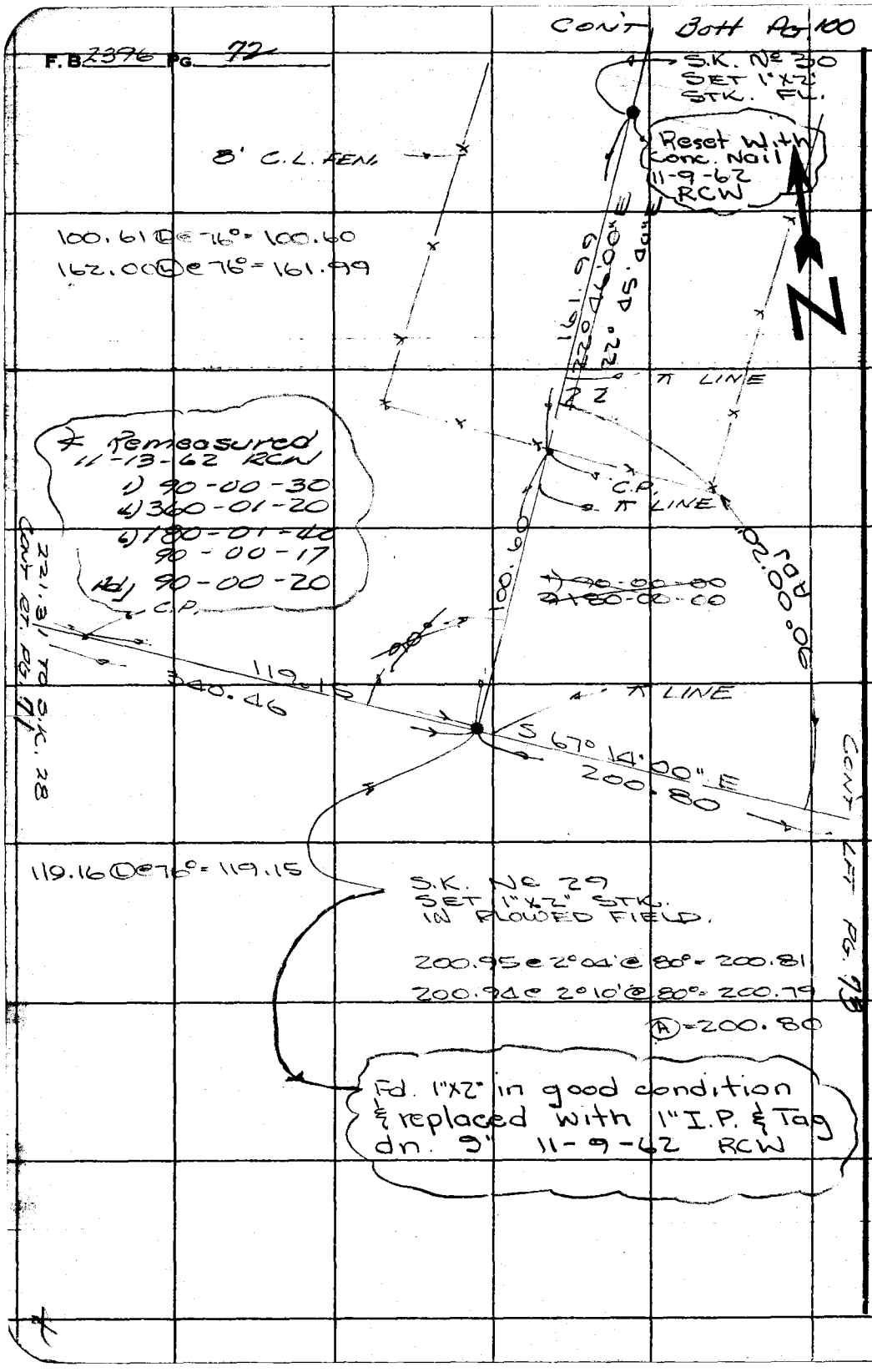
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 6-54



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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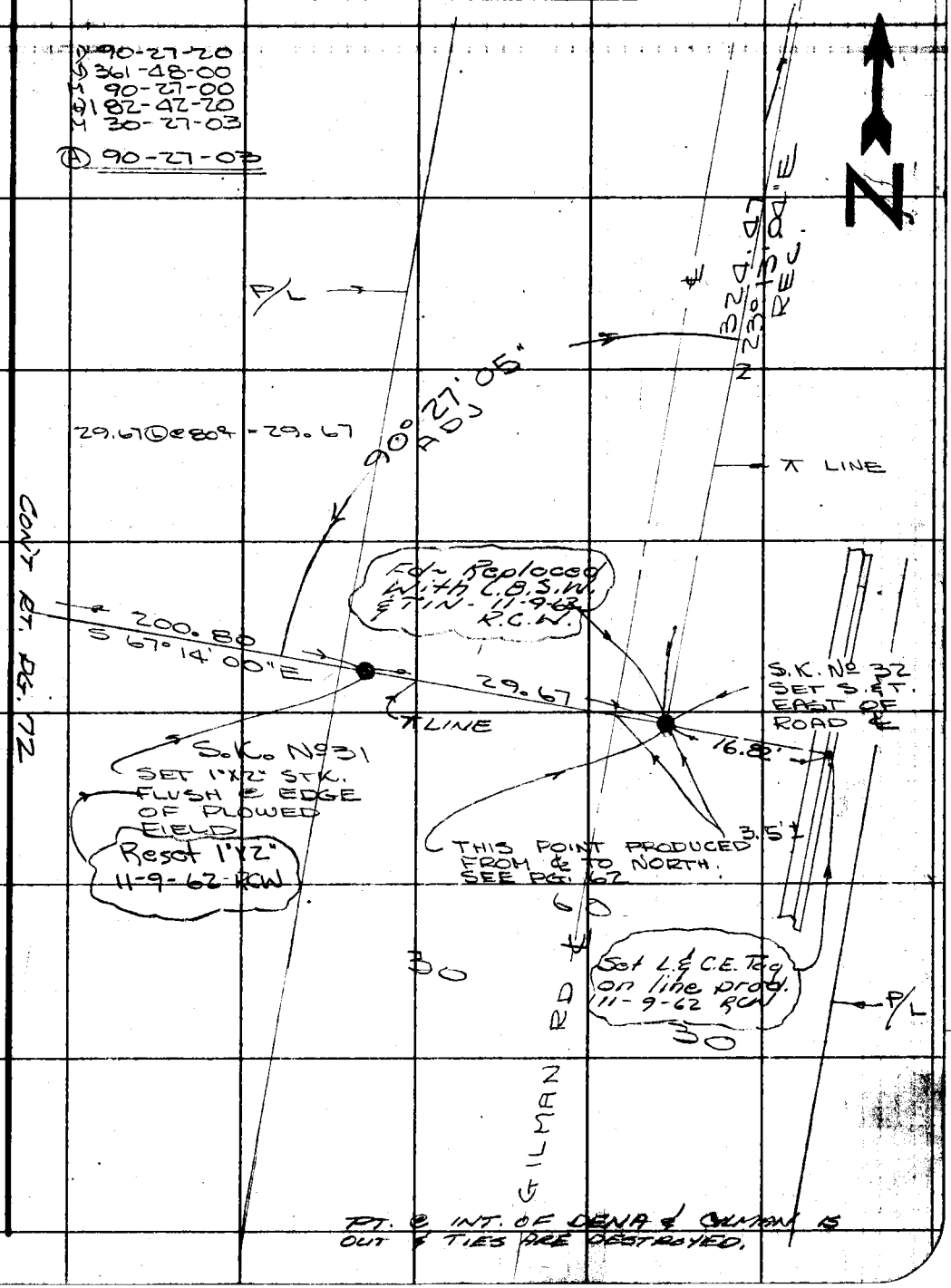
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAC LAREN HALL
Map No.	JN0021.88 Tape 196 Std. 84 °F
Office Work	Surveyed by RCWILSON
Checked	Notes RCW Date 8-24-59
Date	Indexed A. C. Johnson

F. B. 2396 PG. 73

CONT BOTT PG. 74



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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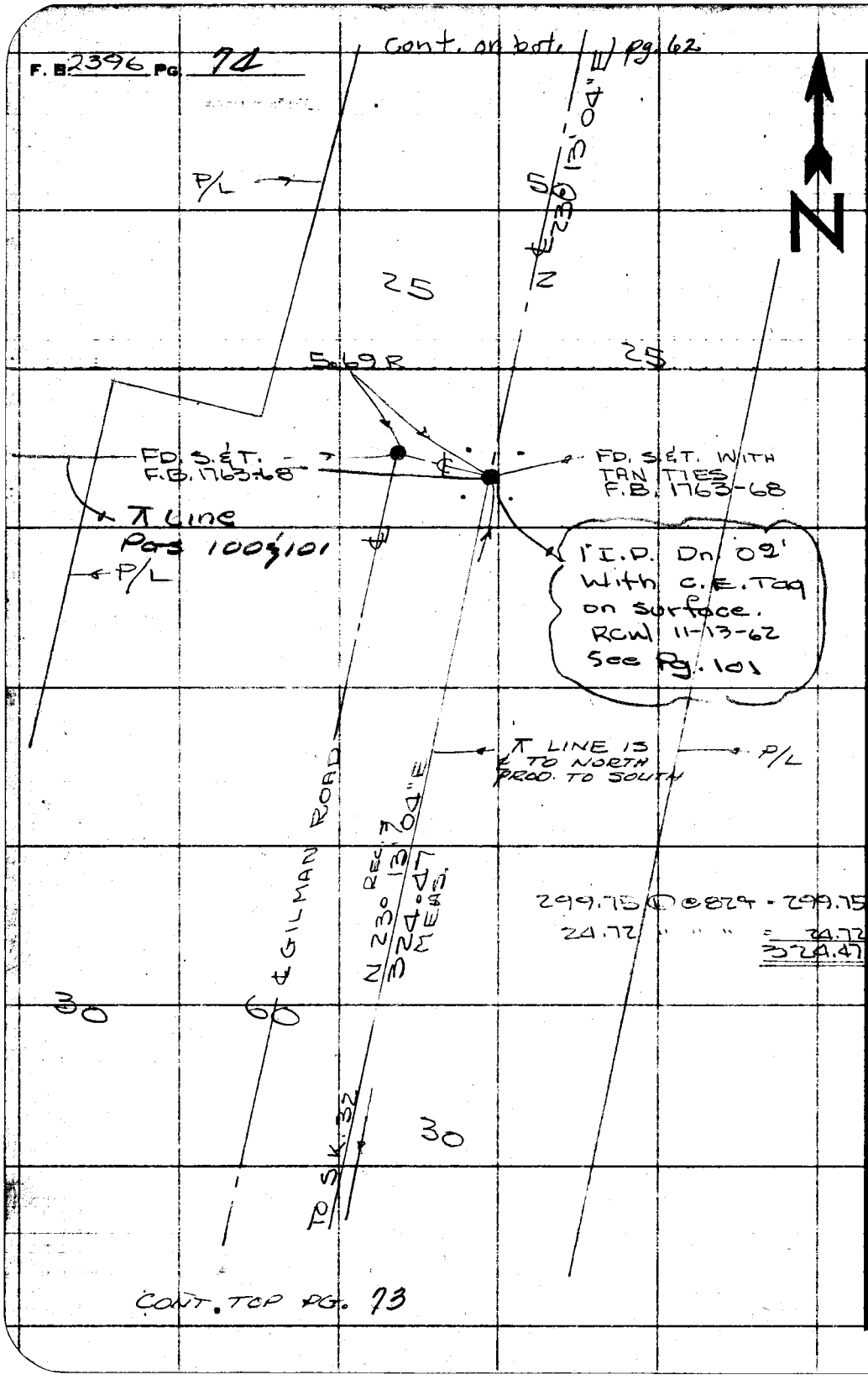
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2396 PG. 74



CONT. TOP PG. 73

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No.	Notes Red.	Plotted	Job No. 0021.88	Division No. 10	F. B. 2396 Pg. 75
	Date	Date	Survey of MAC LAREN HALL		
X-Sec. No.	Notes Chkd.	Checked	Survey by R.C.W	Notes R.C.W	Date 8-24-59
	Date	Date	Map No.	Indexed C. Johnson	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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MAC LAREN HALL
JN 0021.88
BENCH LEVELS

P.T. Nº F 299-3

9-24-59

R.C. WILSON
M.A. WALSH JR. T
K.R. ST JOHN H.C.
C.A. DUERBECK R.C.
CLEAR & WARM.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
ME 425	4 25	308 31		304 06	B.S. IN LEAD ON & OF CONC. DRIVE TO OUT PAT. BLDG.	SISTER KENNY HOSP.
~~S.K. 32~~	9 38	312 28	5 41	~~302 90~~	~~B.S. & TIN - PG. 73~~	elev. N.G. 11-14-62 RCW
~~S.K. 29~~	4 02	313 77	2 53	~~309 75~~	~~1"X2" STK. IN FIELD - PG. 72~~	
S.K. 28	5 37	314 47	4 67	309 10	1"X2" STK. IN FIELD - PG. 71	
T.B.M.	3 67	315 04	3 10	311 37	B.S. IN E. SIDE OF R.P. DE 614222 E. 88'± N. & 57'± WEST OF S.K. 28 - ~~PG. 59~~ 71	
S.K. 27	5 12	315 41	4 75	310 29	P.C.T. 1"X2" IN FIELD - PG. - 70	
S.K. 26	5 30	317 06	3 65	311 76	P.K. & TIN IN DRIVE - PG. - 70	
T.P.	5 40	316 81	5 65	311 41		
B.M. #5			3 58	313 23	B.M. #5 - B.S. IN LEAD IN N.E. COR. CONC. SLAB, ON N. SIDE OF ADMINISTRATION BLDG. SEE PG. 64	

F. B. 2396 Pg. 76 | Job No. 0021.88 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of MAC LAREN HALL | Date | No. | X-Sec.
Survey by RCW | Notes RCW | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

Notes Ck'd by	Survey of MAC LAREN HALL
Map No.	JN 0021.88 Tape 106 Std 84 °F
Office Work	Surveyed by RC WILSON
Checked	Notes RC WILSON Date 8-28-59
Date	Indexed 9-4-59

F. B. 23396 Pg. 77

MAC LAREN HALL
JN 0021.88

TIES FOR S.K. POINTS
8-28-59

RC WILSON
MA WALSH JR
K.A. ST JOHN
C.A. DUERBECK

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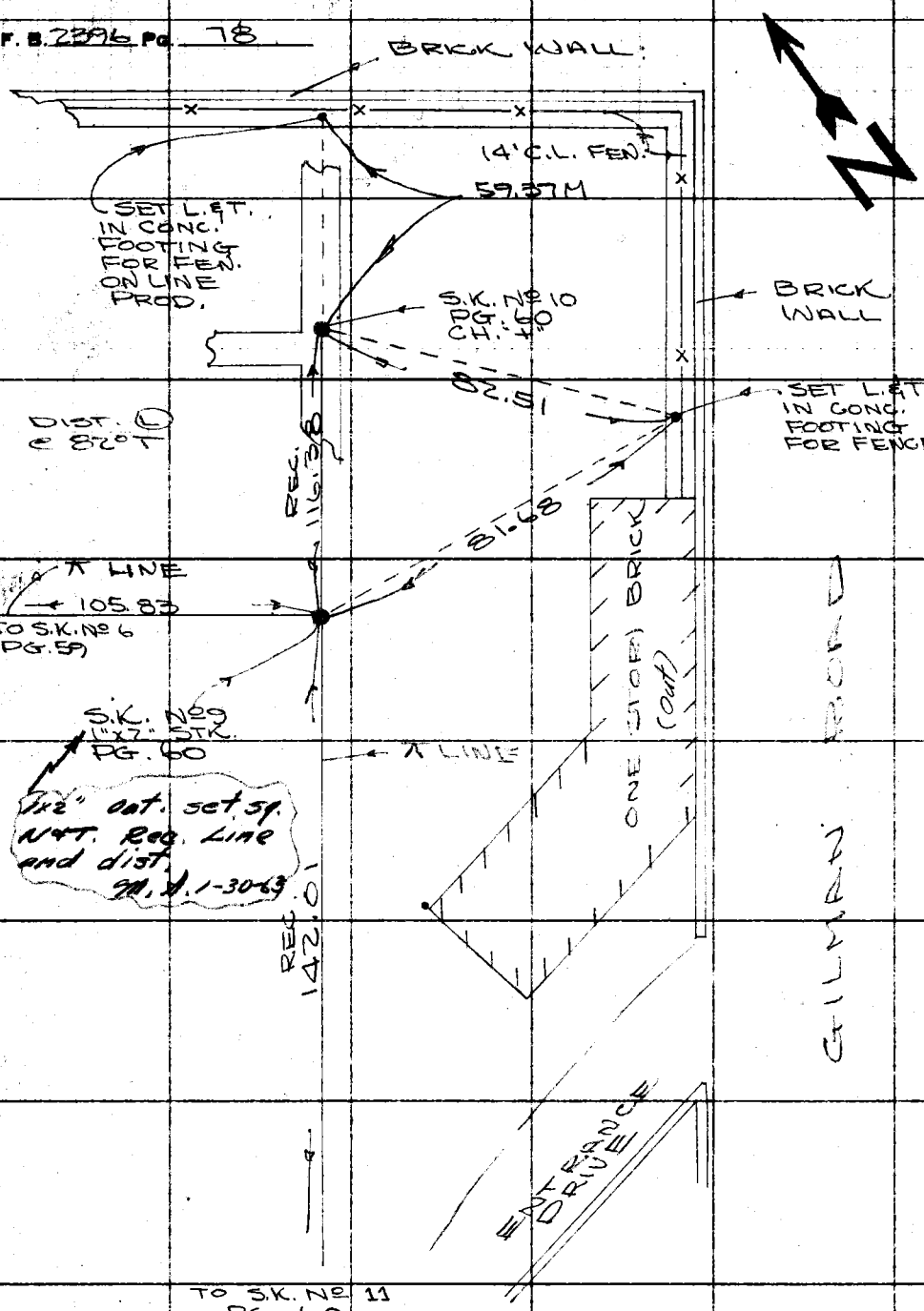
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 S&E #247 1-56

F. B. 2396 Pg. 78



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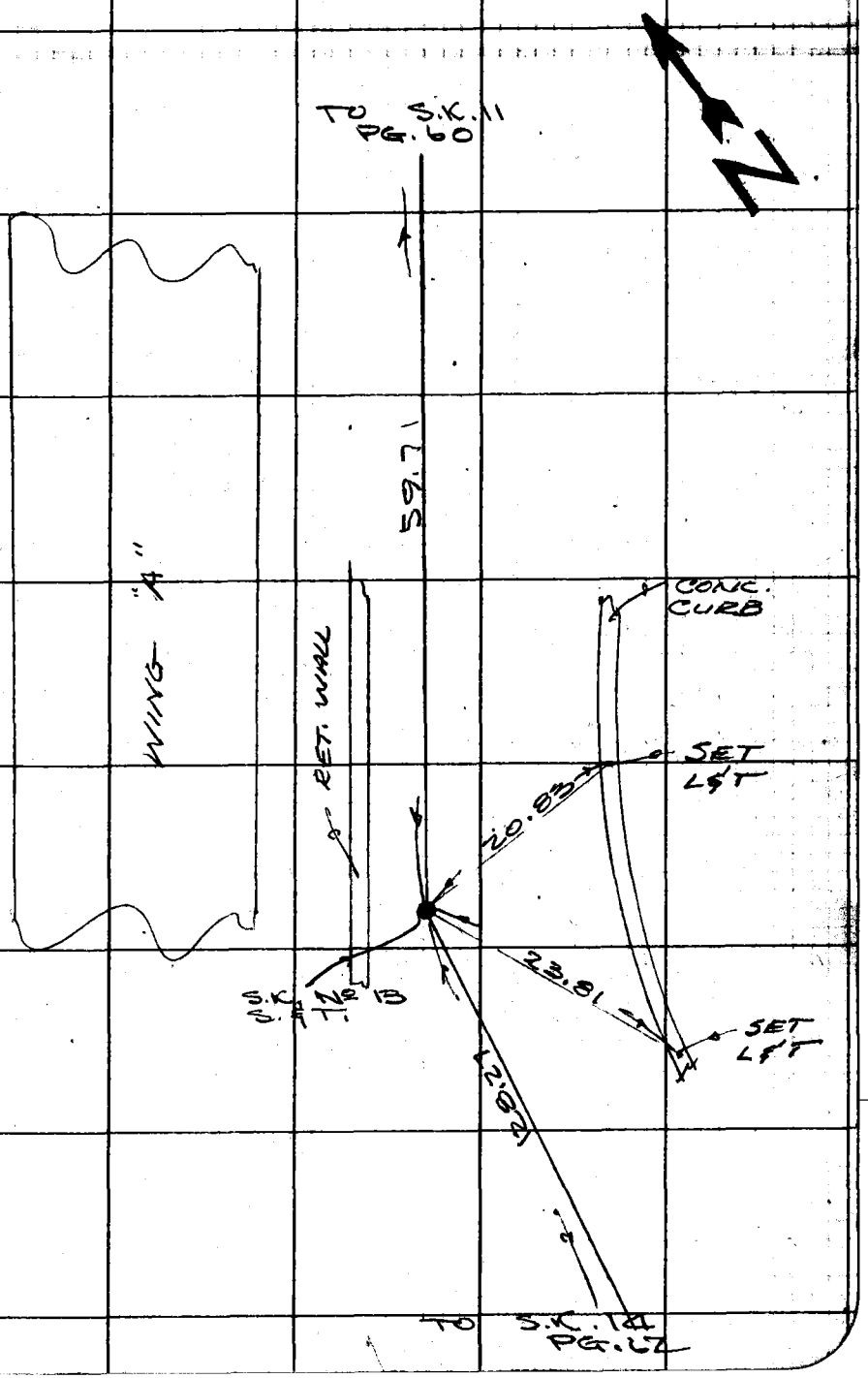
Notes Ck'd by	Survey of MAC LAREN HALL
Map No.	JN 0021.88 Jap 0105 Std 68 °F
Office Work	Surveyed by RCW
Checked	Notes RCW Date 9-3-59
Date	Indexed C. Johnson

F. B. 2396 Pg. 79



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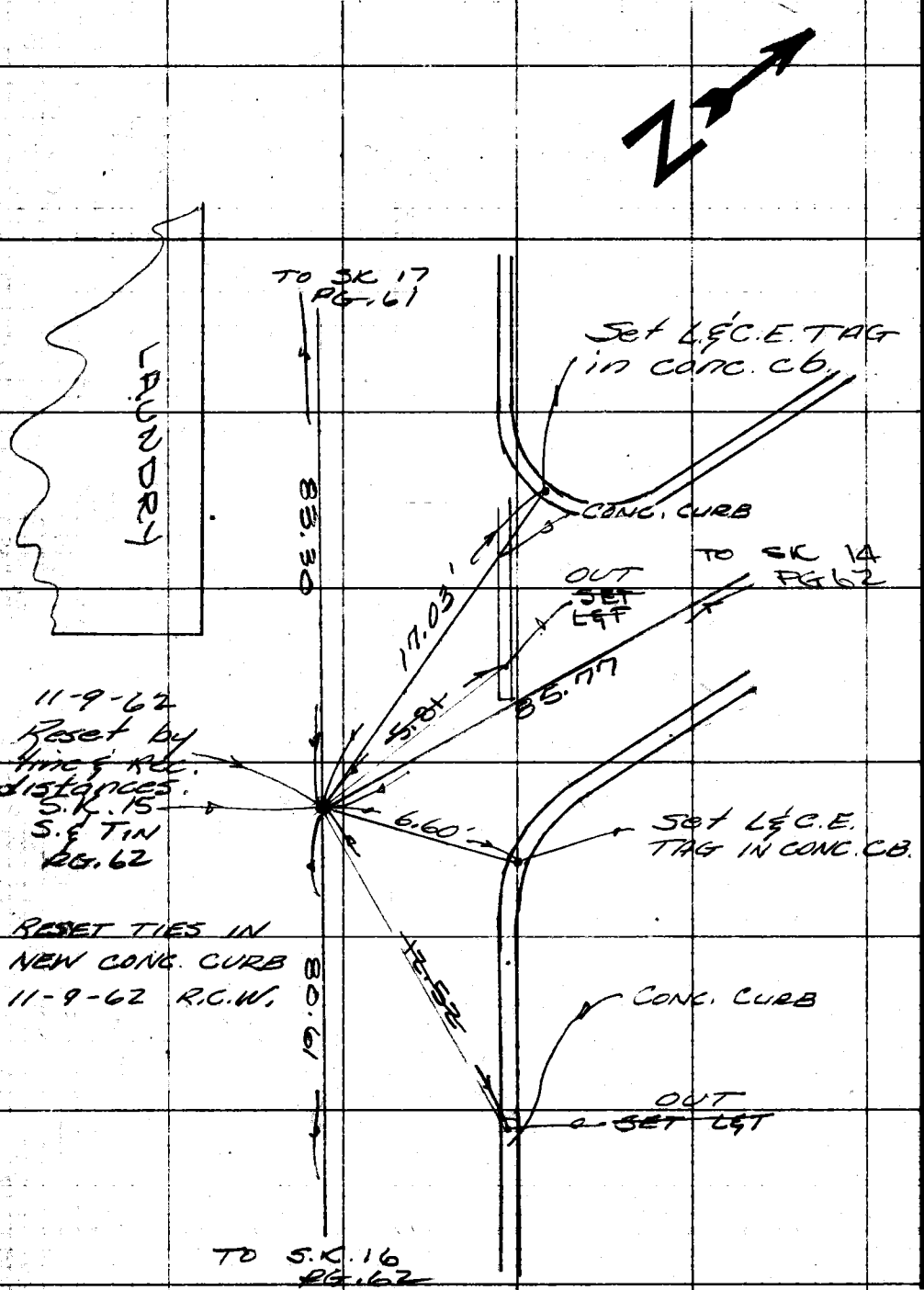
76F3098 S&E #247 1-56

F. B. 2396 PG. 80



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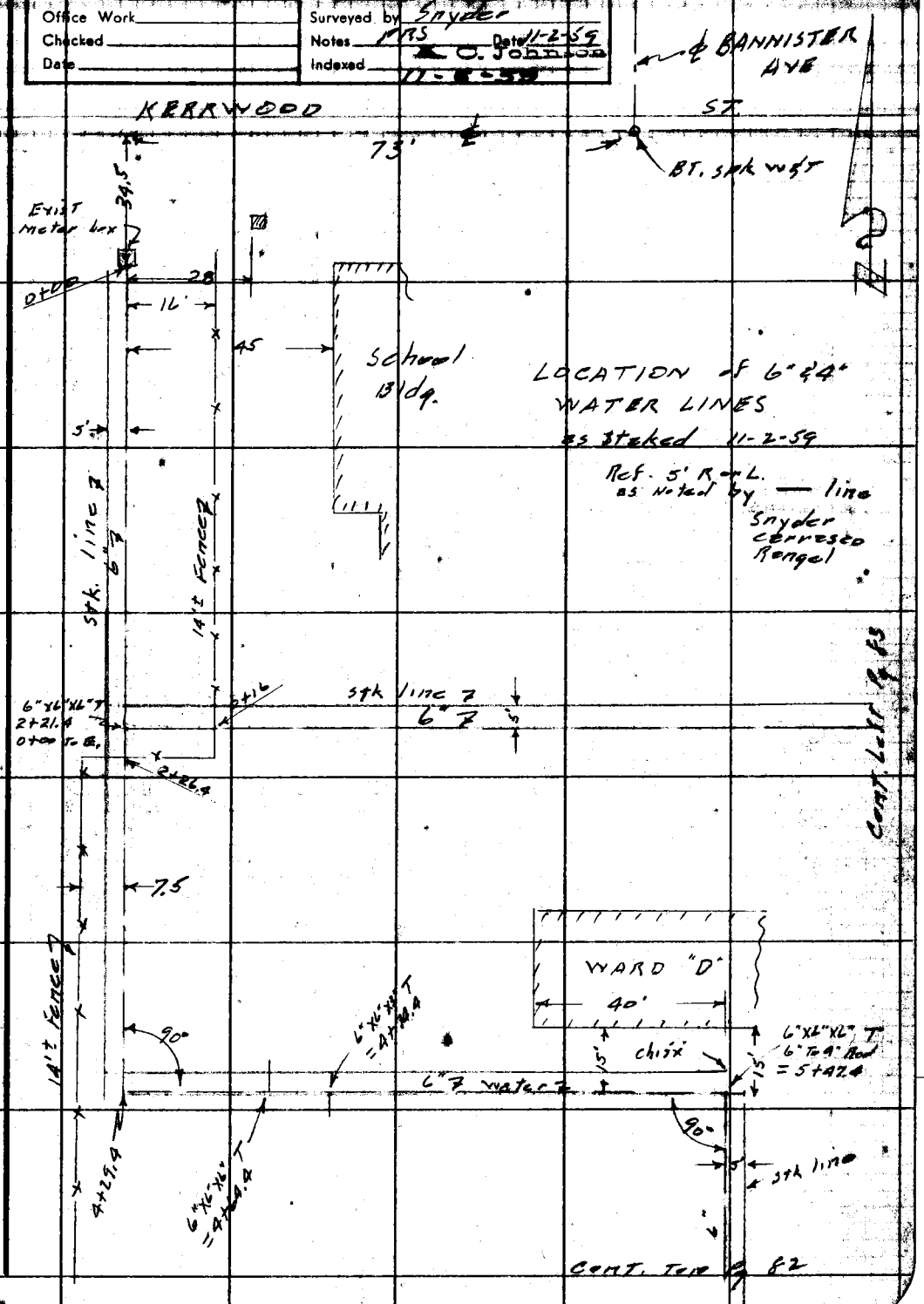
Notes Ck'd by	Survey of MacLaren Hall
Map No.	JN Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 11-2-59
Date	Indexed C. Johnson 11-[illegible]-59

F. B. 2396 PG. 81



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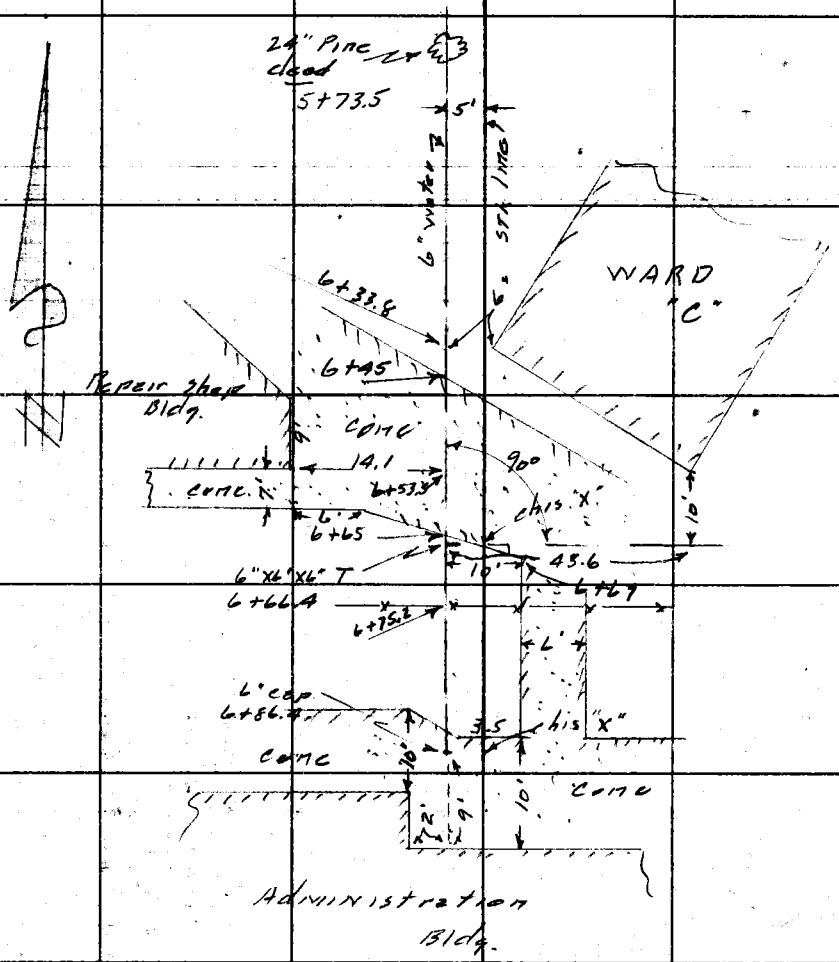
F. B. 2346 Pg. 82

CONT. B-T Pg 81



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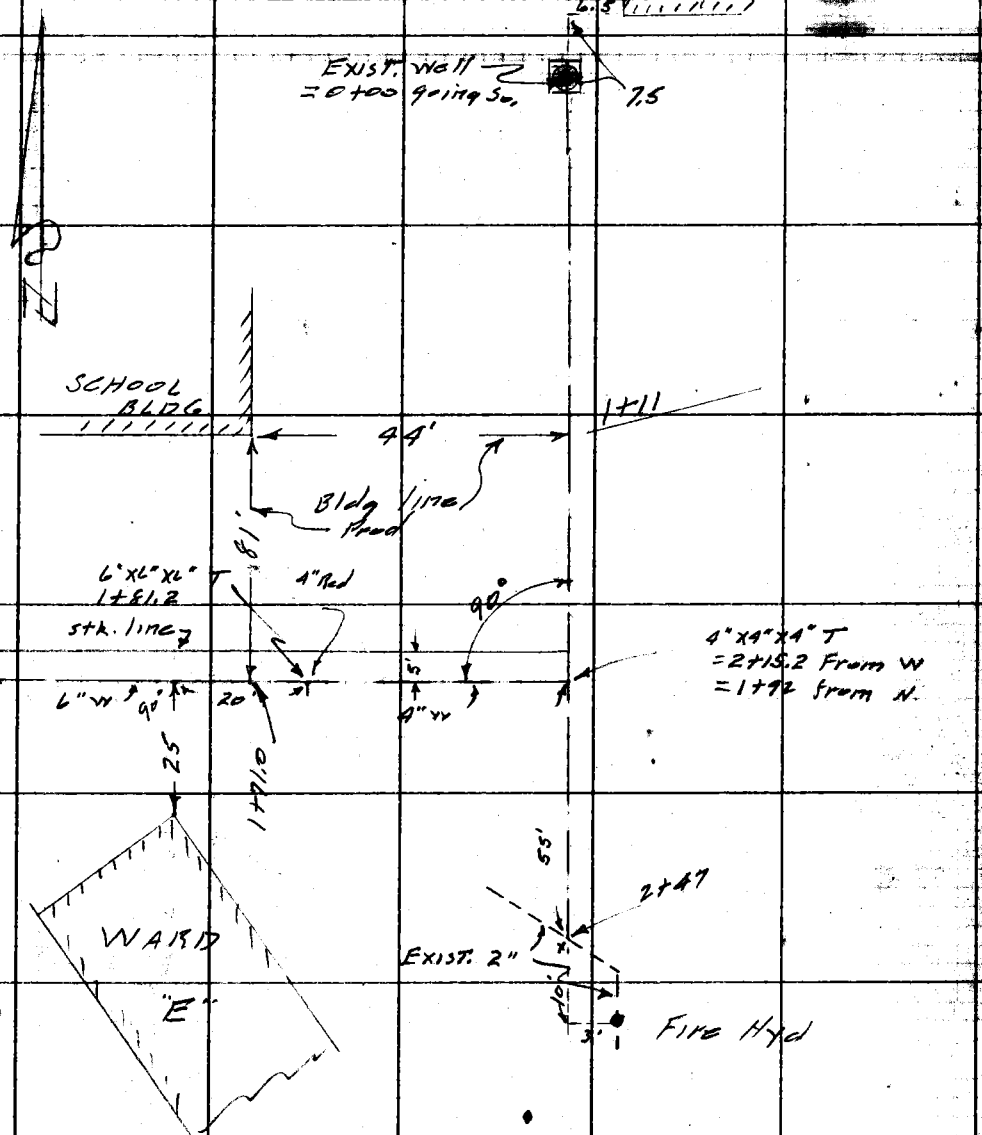
Notes Ck'd by	Survey of McLaren Hall	F. B. 2390 Pg. 43
Map No.	JN Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes 1933 Date 11-2-59	
Date	Indexed A. C. Johnson	



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78F2098 SSE #847 1-56

F.B. 2396 PG. 85

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8417.02 Division No. 11
Survey of MACLAREN HALL
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Snyder Notes PBS Date 7-7-60
Map No. ____ Indexed H. E. Ott Date ____

V. W. 8417.02
MACLAREN HALL

Rough Grade Stakes for removal of Trees in Play Area & Athletic Field at N. E. Cor Property
Gilmain Rd & Kerrwood ST.

Snyder
Cerreseo
Rangel
Alvin

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV			
BM. M.E. 426				304 34	M.E. 426 El 304.344 FB. 2396-22 Gilman Rd & Kerrwood St S.W. cor Bt. spk in Conc footing of wall		
					Finish Gr.	Cut	Fill
STA #1				3057	305.7	—	
" 2				3068	306.0	0.80	
" 3				3056	305.6	—	
T.B.M. #1				306.56	chis □ N. end of Bottom step of Brick steps 60' ± E. of School Bldg		
" #4				3047	305.6		0.90
T.B.M. 2				30533	Chis □ on conc Fn. Footing at at N.E. cor Play area		
STA #5				3066	307.0		0.40
6				3068	306.6	0.2	
7				3067	306.4	0.3	
8				3060	306.0	—	
9				3055	305.6		0.10
10				3055	305.9		0.40
T.B.M. #3				30753	chis □ Next to Bot. step of Cobble stone stairs W. side of New Play Area		
T.P.				30955			
BM. M.E. 444				31319	B.M. M.E. 444 El Per FB. 2396-23 = 313.18 Kerrwood St. S. side at Bannister St Bt. spk in Bot. step of brick walk see (Pg. 64 El = 313.19)		

F.B. 2396 Pg. 86 Job No. 8417.02 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Mee Loren Hall Date ____ Date ____ No. ____
Survey by Snyder Notes PRS Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed H.L. Ott Date 7-7-60 Date ____ Date ____ No. ____

Notes Ck'd by	Survey of MAC LAREN HALL
Map No.	JN 841702 Tape Std of F
Office Work	Surveyed by Snyder
Checked	Notes JRS Date 7-7-60
Date	Indexed H. E. OTT AUG 1 8 60

F. B. 2396 Pg. 87

J. N. 841702

MACLAREN HALL

Parking lot. So Side Administration Bldg

Snyder
Carrasco
Rangel
Alvin

Note: Any Additions or Changes on this Sheet Must be Made on Graded in Red Ink With Date and Name of Person Making Change.

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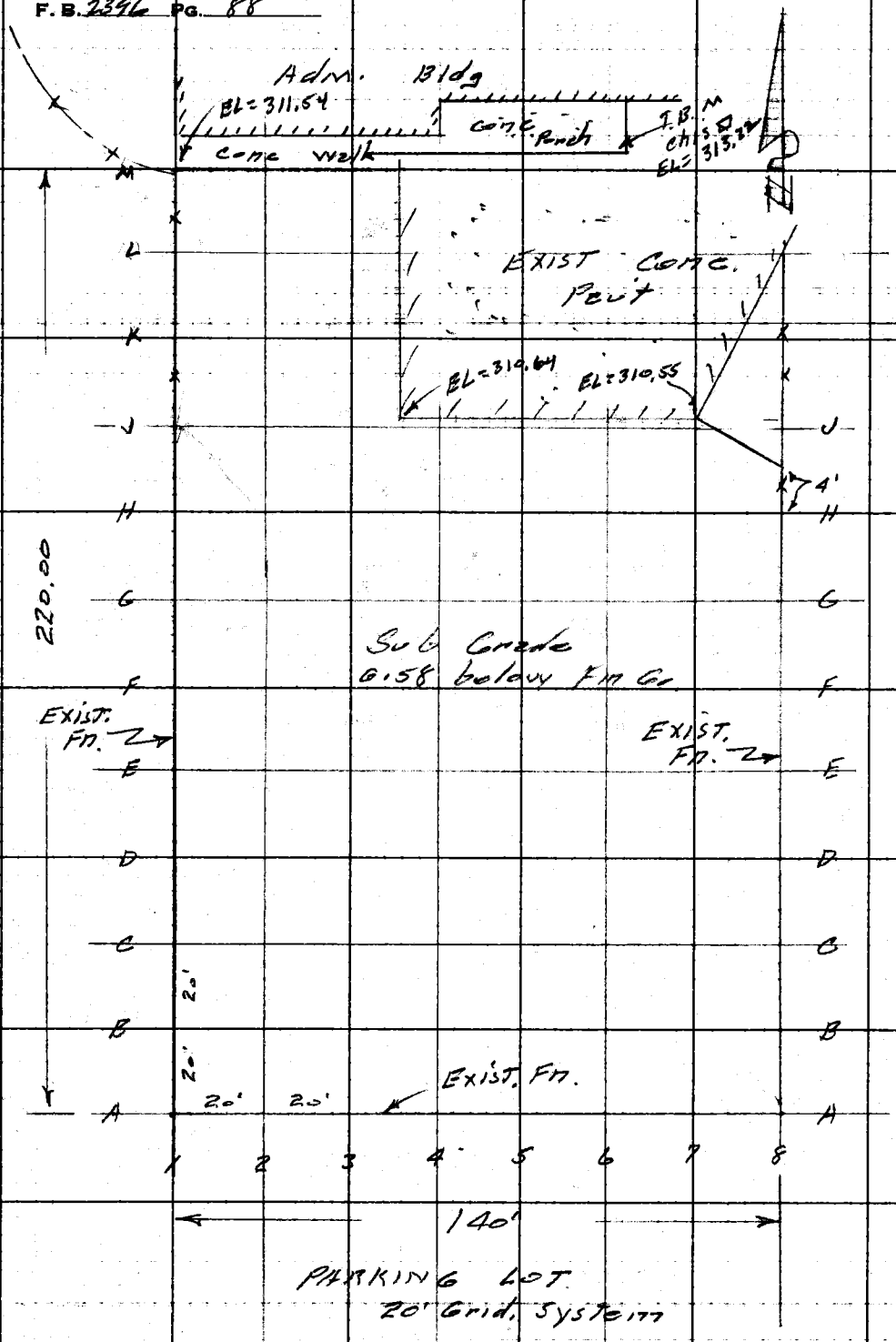
768098 CE #247—7-53

F. B. 2396 PG. 88



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Profile No.	Notes Red.	Plotted	Job No. 8417.02	Division No. 11	F. B. 2396	Pg. 89
	Date	Date	Survey of Mac Laren Hall			
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes MRS	Date 7-7-60	
	Date	Date	Map No.	Indexed H. E. OTT	Date AUG 1 8 '60	

J.N. 8417.02

MAC LAREN HALL

Parking lot So Side Adm. Bldg.

See Pg 88 for location

Snyder
Cernesco
Rangel
Alvin

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.				
BM M.E. 425				30407	M.E. 425 El 304.068 FB. 2396-44 Gilman Rd. W. side 665' ± So. of Kerrwood ST. Bt. spkn ctr conc drive To Ruth home			
T.B.M.				31322	Chis □ S.E. cor. conc Porch S. side Administration Bldg			
					Finish Grade	Cut	Fill	
A-1				31007	310.20		0.13	1X1
3				31012	310.27		0.15	
5				31015	310.31		0.16	
7				31032	310.24	0.08		
8				31076	310.20	0.56		
C-1				31025	310.39		0.14	
3				30991	310.38		0.47	
5				31015	310.39		0.24	
7				31011	310.32		F0.21	
8				31058	310.28	0.30		
E-1				31041	310.59		0.18	
3				31017	310.50		0.33	
5				31029	310.47		0.18	
7				31021	310.40		0.19	
8				31067	310.39	0.28		

F. B. 2396 Pg. 90 Job No. 8417.02 Division No. 11 Notes Red. Plotted Profile
Survey of Mac Lean Hall Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed H. E. Ott Date 7-7-60 Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	Cut	Fill	
G-1				31064	310.78		0.14	1X1
3				31046	310.62		0.16	
5				31024	310.55		0.31	
-7				31020	310.47		0.27	
8				31076	310.45	0.31		
J-1				31061	310.97		0.36	Chis + on Fn. Footing
3				31090	310.73	0.17		1X1
8				31046	310.52		0.06	
L-1				31120	311.61		0.41	
M.-1				31155				EXIST Conc
J-3½				31062				S.W. - EXIST Conc
J.-7				31054				S.E. Cor EXIST Conc
T.P.				31222				
B.M. #5				31321	B.M. #5 EL. 313.234 FB. 2396-64 Bt. spk in Lead in N.E. cor Conc Slab N. side Administration Bldg. - 18 5t E & 1' So of S.K. 18 F.B. 2396-61			

Profile Notes Red. ____ Plotted ____ Job No. 8417.02 Division No. 10 F.B. 2396 Pg. 91
No. ____ Date ____ Date ____ Survey of Mac Garvin Hall
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 7-7-60
No. ____ Date ____ Date ____ Map No. ____ Indexed W.E. [illegible] Date ____

Notes Ck'd by	Survey of Mac Laren Hall
Map No.	JN 8417.02 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes RBS Date 8-12-60
Date	Indexed AUG 1 8 60 H. E. OTT

F. B. 2396 Pg. 93

V. N. 8417.02
MACLAREN HALL
New Play Area
N. E. Area

Snyder
Carrasco
Rengel
Moya

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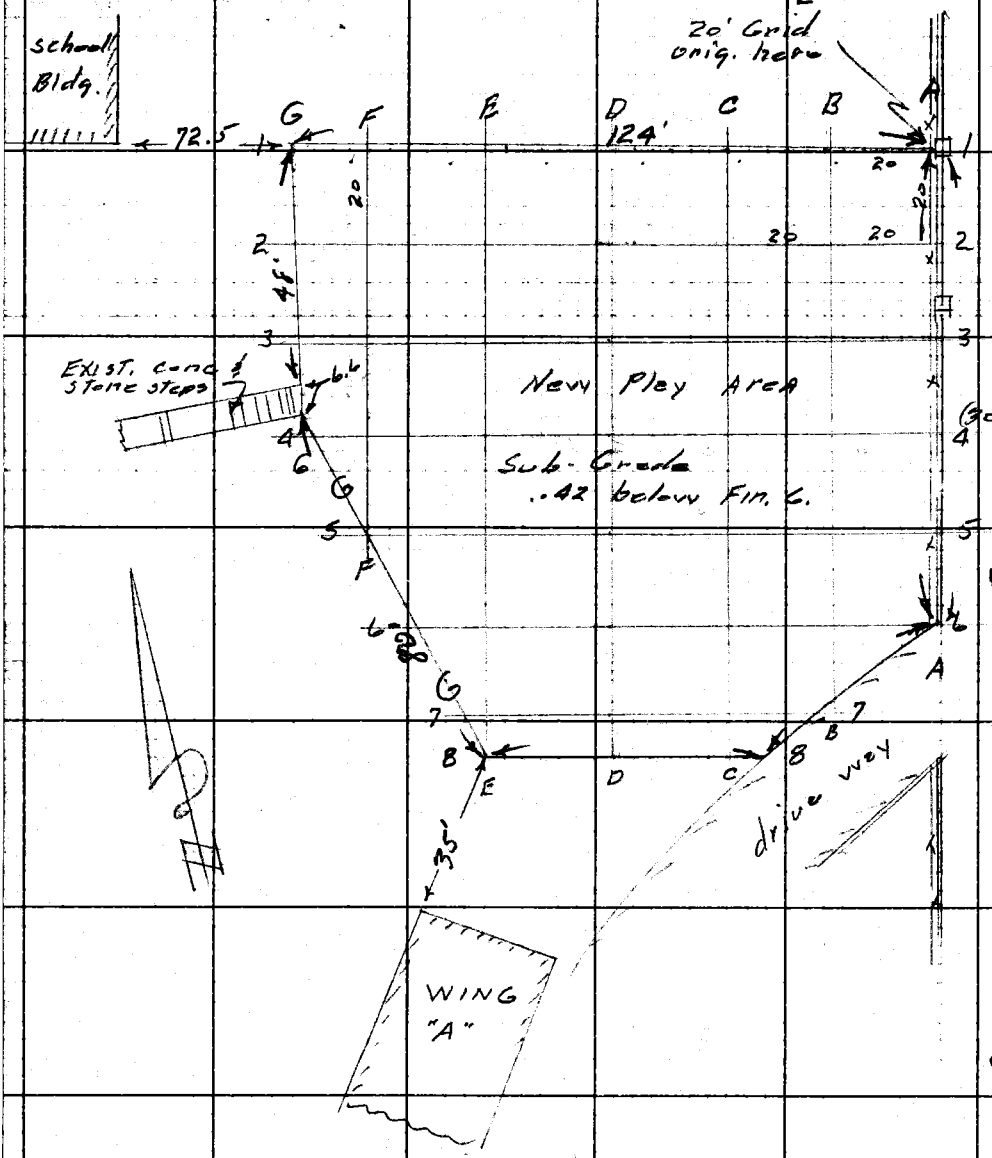
763098 CE #247—7-53

F. B. 2396 PG. 94

KERKWOOD ℄ ST



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Profile No.	Notes Red.	Plotted	Job No. 8417.02	Division No. 11	F. B. 2396 Pg. 95
	Date	Date	Survey of Mac Laren Hall		
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 8-12-60
	Date	Date	Map No.	Indexed	Date

J.N. 8417.02

MAC LAREN HALL

Header board stakes for Pav't New Play Area in N.E. Section

See Pg 94 for location

Start at N.E. cor. anti-clockwise around perimeter to well at S.E. cor.

Ret 2' off to right

Snyder
Cerasco
Rengel
Moya

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F.B. 2396 Pg. 96 Job No. 6317 02 Division No. 11 Notes Red. Plotted Profile
Survey of Nuevo Terrace Date Date No. X-Sec.
Survey by Lynde Notes 1713 Notes Chkd. Checked
Indexed Date 6-12-60 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M. #2				30533	T.B.M #2 EL. 305.33 Pg 86 Chis ⊡ on Fin Footing at N.E. Cor Area			
	New EL. 10-8-60	C/F			Fin Rough Grade	Cut	Fill	
A-1				30534	305.25	0.09		Chis X on Footing 2' N. of Cor.
B-1	30489	F0.53		30430	305.42		1.12	
C-1	30516	F0.44		30462	305.60		0.98	Stk & T
D-1	30541	F0.36		30466	305.77		1.11	
E-1	30551	F0.43		30460	305.94		1.34	
F-1	30572	F0.63		30442	306.35		1.93	
G.1	30603	F0.97		30667	307.00		0.33	Stk & T 2' N. of Cor.
G.1	30656	F0.44		30656	307.00		0.44	" 2' W " "
G.2				30662	307.00		0.38	
G.3				30799	307.00	0.99		
N. Cor Step				30773	306.90	0.83		
S. " "				30722	306.90	0.32		
G-5				30694	306.63	0.31		
G-6				30708	306.38	0.70		
G-7				30735	306.14	1.21		
E-8				30686	306.00	0.86		Stk & T 2' N. of Cor
F.8				30612	306.00	0.12		" " 2' S " "
D-8	305.16	F0.34		30504	305.50		0.46	
C-8				30522	304.98	0.24		Chis X on Fin Footing of Cor.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Top Pavt Finish Gr.	Cut	Fill	
B-7				30503	304.76	0.27		Chis X on Fn Footing
A-6				30493	304.46	0.47		" " S.E. Cor "
A-5				30529	304.60	0.69		Chis X on Footing
T.B.M. #3				30753	chis □ on 2nd step of steps W. side Play area EL. 307.53 Pg. 86			
	New EL. 10-3-60	C/F			Finish Grade			
A2	30525	CO.32			304.93			Chis X on Footing
A3	30528	CO.46			304.82			
A4	30530	CO.58			304.72			
A5	30531	CO.63		New	304.68			
A6	30493	CO.28		New	30465			

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8417.02 Division No. 11 F. B. 2396 Pg. 97
X-Sec. No. ____ Date ____ Date ____ Survey of Meclaren Hall
Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 8-12-60
Date ____ Date ____ Map No. ____ Indexed H & OD Date ____

Notes Ck'd by	Survey of Mac Laren Hall
Map No.	JN 0021.88 Tape 100 Std 84 °F
Office Work	Surveyed by R.C. Wilson
Checked	Notes RCW Date 11-13-62
Date	Indexed C. J. GALLI FEB 1 '63

F. B. 7396 PG. 99

MAC LAREN HALL
JN 0021.88
11-13-62
ADDITIONAL S.K. POINTS
&
TIES
SEE PAGE 9 FOR INDEX

R.C. Wilson
J.C. Rike
V.L. Huckoby
11-8-62
TO
11-13-62

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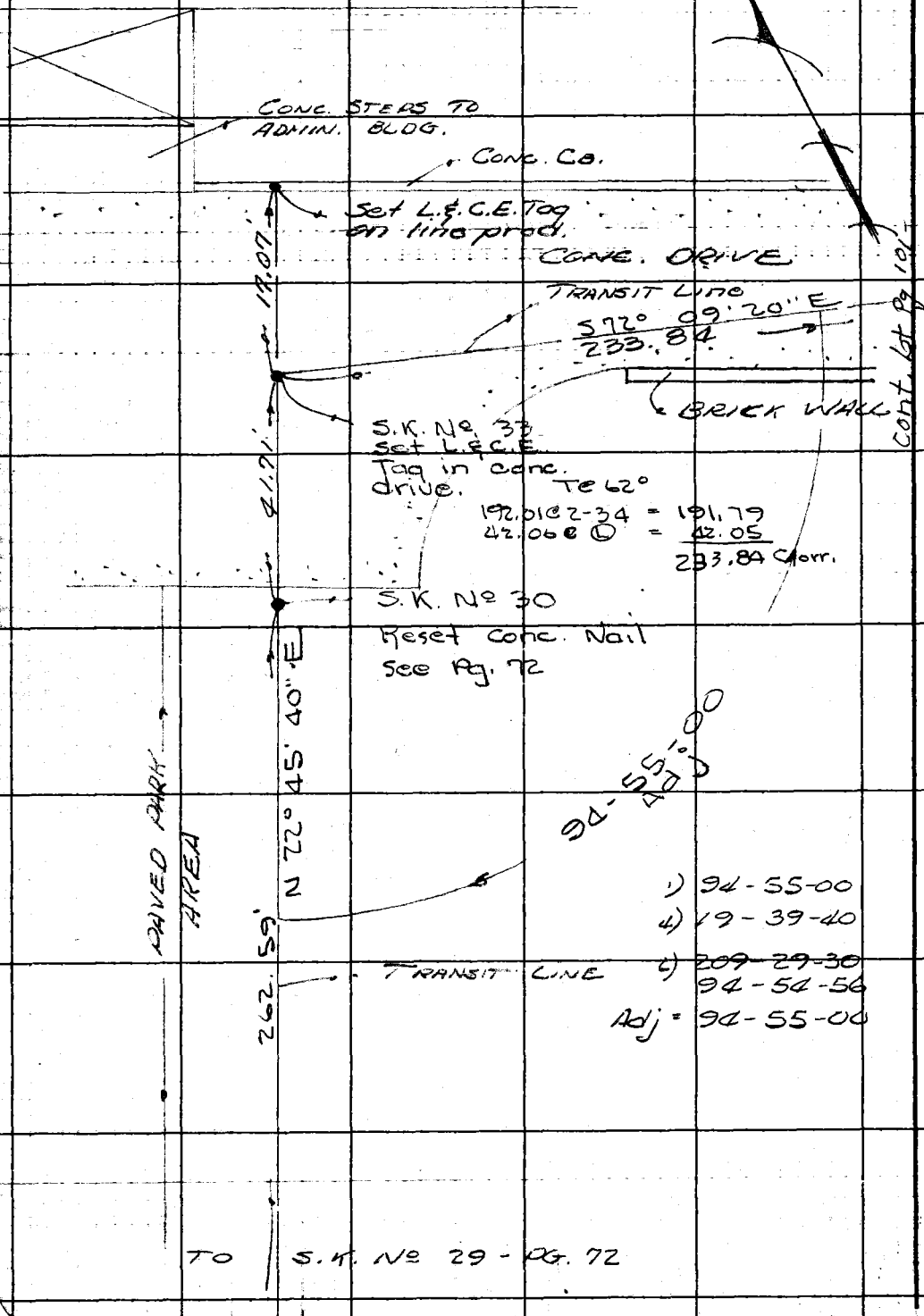
783095 CE #247 7-53

F. B. 2396 PG. 100



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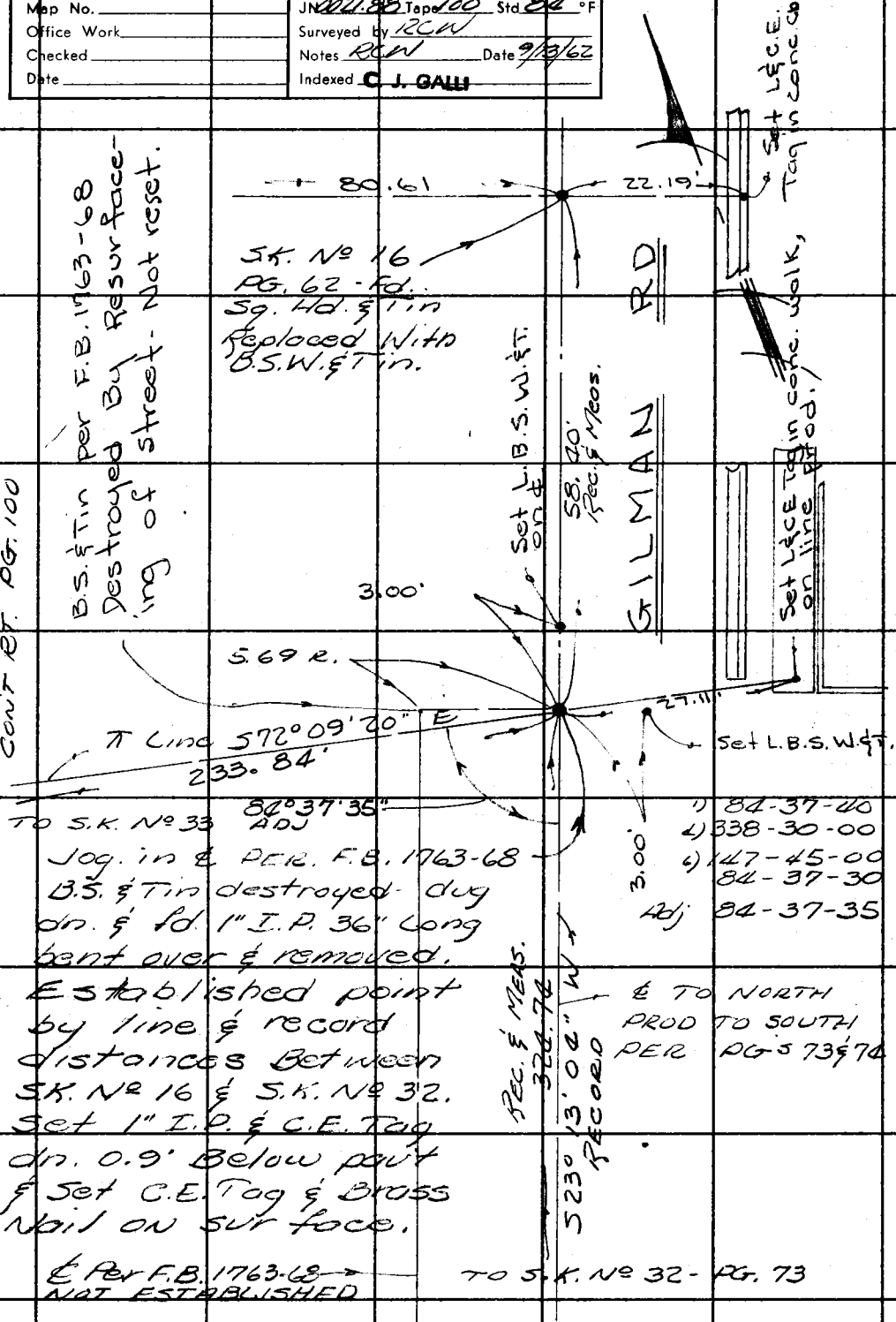
Notes Ck'd by	Survey of MPC CAREN HALL
Map No.	JN 0021.88 Tape 100 Std 84 °F
Office Work	Surveyed by RCW
Checked	Notes RCW Date 9/13/62
Date	Indexed C. J. GALLI

F. B. 2396 Pg. 101



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76F3095 CE # 310 3-61

Notes Ck'd by W. J. BRENNER	Survey of MAC LAREN HALL
Map No. C.S.B-2882	JN ____ Tape 0229 Std 68 °F
Office Work J. J. EDWARDS	Surveyed by G.E. DREIER
Checked W. J. BRENNER	Notes G.E.D Date JAN. '64
Date ____	Indexed W. J. GALLI FEB 11 '64

F. B. 2396 PG. 111

MAC LAREN HALL
ADJACENT ℄ & BOUNDARY

JOB NO. 0303.00
JOB NO 0021.88

DREIER
WILKS
LYBRAND
MATHER

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76F309S CE # 310 3-61

INDEX

F. B. 2396 PG. 112

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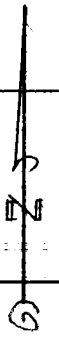

SAN BERNARDINO ROAD

129

BANNISTER AVE

KERWOOD ST. 130

120

131

128

LOT 2
BLK C
COGSWELL
TRACT

127
133

TR. LINE
LOTS 5 TO 9
TR. 11097

119

126

P/L

118

125

TR. LINE

117

132

DEANA ST

116

124

DURFEE AVE

GILMAN RD

FERRIS RD.

115

123

114

EXLINE ST.

122

S.B. FRWY

OLD EXLINE ST.

113

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Notes Ck'd by W. J. BRENNER
Map No. 8-2882
Office Work J.J. EDWARDS
Checked W. J. BRENNER
Date MAY 12 1964

Survey of MACLAREN HALL
JN 0303.00 Tape 0185 Std 68 °F
Surveyed by G.E. DREIER
Notes G.E.D. Date 1-14-64
Indexed C. J. GALLI

F. B. 2396 PG. 113

B-5

CONT. BOT PG. 114

E. BOUND SAN BERNARDINO FRWY.

S. SIDE OF PAVEMENT

0.07

FD 1"x2" & NAIL NO REF.

N. CURB ON RAMP

PER C.S.B. 2612-2

SET L. & TAG IN S. GUTTER OF FREEWAY ON RAMP

6.75

0.04

FD. P.K. NO REF.

GARVEY AVE. ON RAMP ROAD

CONC. GUTTER

GILMAN

43.77

SET L. & TAG IN CONC. HEADWALL

★ Point
FD 2" I.P. & SPK. IN CTR. OF 6" I.P. FILLED WITH CONC. DOWN 3 FT. PER C.S.B 2612-2, USED FOR LINE ONLY
OLD EXLINE ST.

24.63

11.79

SET N.&T. IN 10" EUCALYPTUS TREE

4.37

41.37

GARVEY AVE.

CHAIN LINK FENCE

GILMAN RD.

FD. STD. STATE HWY BRASS CAP MON. 12" DEEP UNDER COVER PER STATE A 71.001 PG. 44

0.04

46.28 @ 18°56'40" = 43.77

46.99 @ 21 20 40 = 43.77

TEMP = 60°F No CHANGE

41.37 level T = 60° = 41.37 ✓

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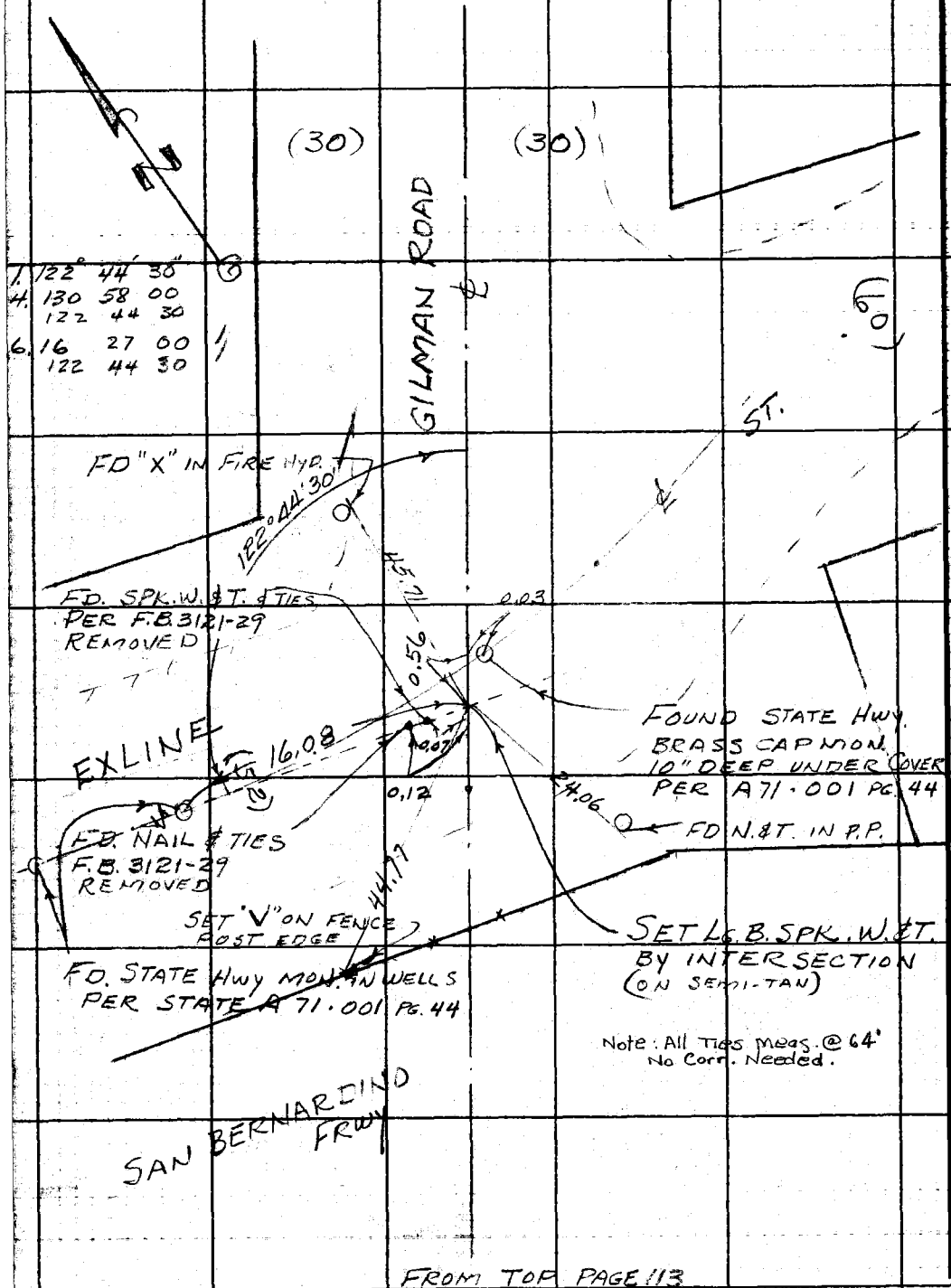
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2396 PG. 114

CONT. BOT. PAGE 115



FROM TOP PAGE 113

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

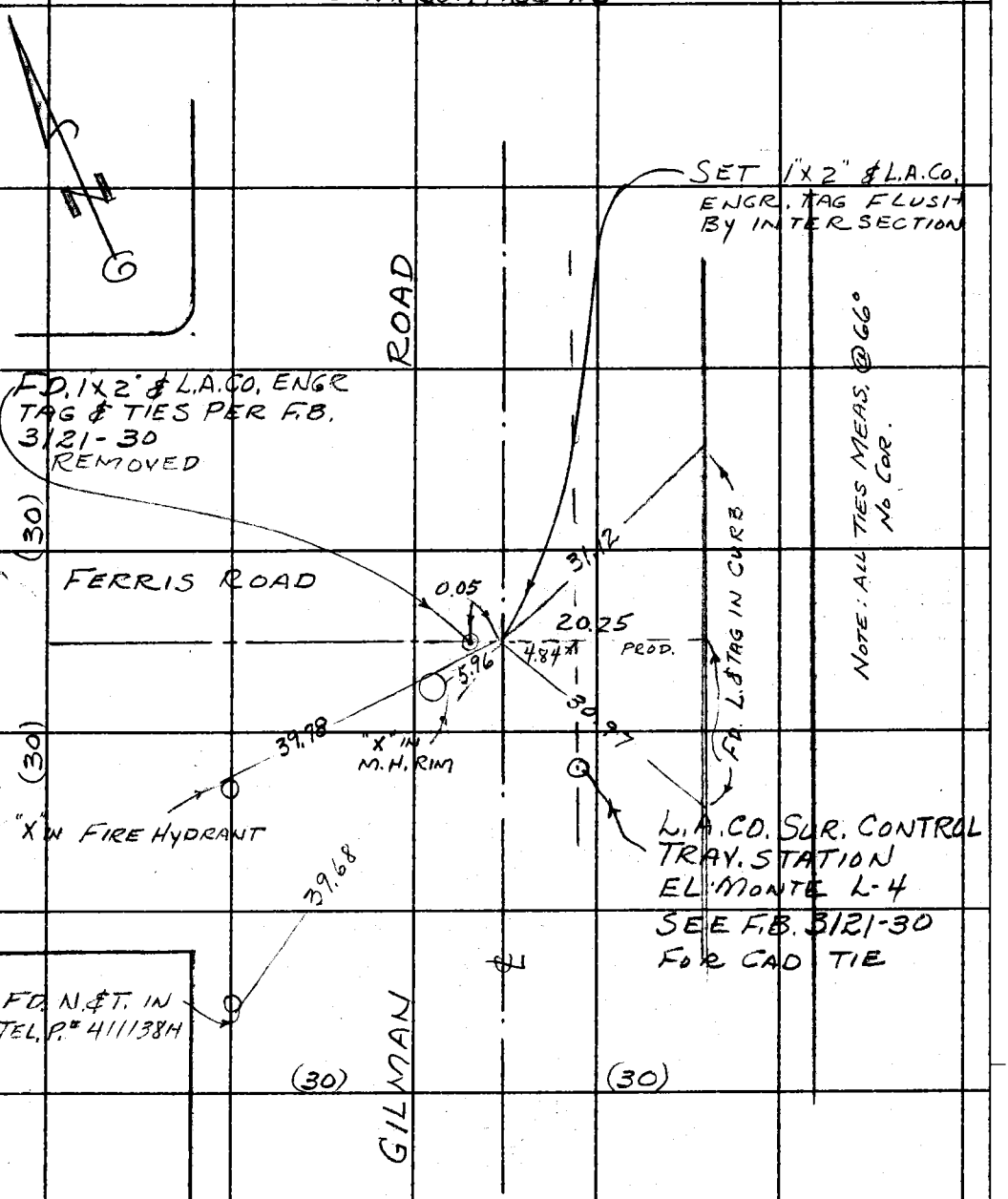
Notes Ck'd by W. J. BRENNER	Survey of MACLAREN HALL
Map No. B-2882	JN 0303.00 Tape 0185 Std. 68 °F
Office Work J. J. EDWARDS	Surveyed by G. E. DREIER
Checked W. J. BRENNER	Notes G. E. DREIER Date 1-16-64
Date MAY 1 - 1964	Indexed E. J. GALLI

F. B. 2396 PG. 115

B-5

WS 46

CONT. BOT. PAGE 116



CONT. TOP PAGE 114

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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78F309S CE # 310 3-61

F. B. 2396 PG. 116

1. 90° 08' 20"
4. 0 33 40
90 08 25
6. 180 50 30
90 08 25

CONT. BOTTOM PG. 117

333.36 T= 68°= 333.36

WS 46

B-5

SET BRASS NAIL & L.A. CO. ENGR TAG BY INTERSECTION

FD. 1"x2" & BRASS NAIL & L.A.CO. ENGR. TAG, FLUSH, & TIES PER F.B. 3121-31 REMOVED

333.36

ROAD

FD. "X" IN

90° 08' 25" (90° 08' 05" TR. REC.)

1019.44

51.55

34.83

DEANA ST.

663.57 MEAS.

20.28 PROD

0.03

30.42

20.13

FD. L.A. CO. ENGR. TAG PER F.B. 3121-31

NOTE: ALL TIES MEAS @ 66°
NO COR

FD "X" ON M.H. RIM

CONT. ON RIGHT PG. 124

(30)

(30)

GILMAN

TAPE #0229 STD. 68°
663.56 @ 66° = 663.55
663.60 " " 663.59

TAPE #0229 STD. 68
1019.44 @ 66° = 1019.43
1019.47 " = 1019.46

CONT. TOP PG. 115

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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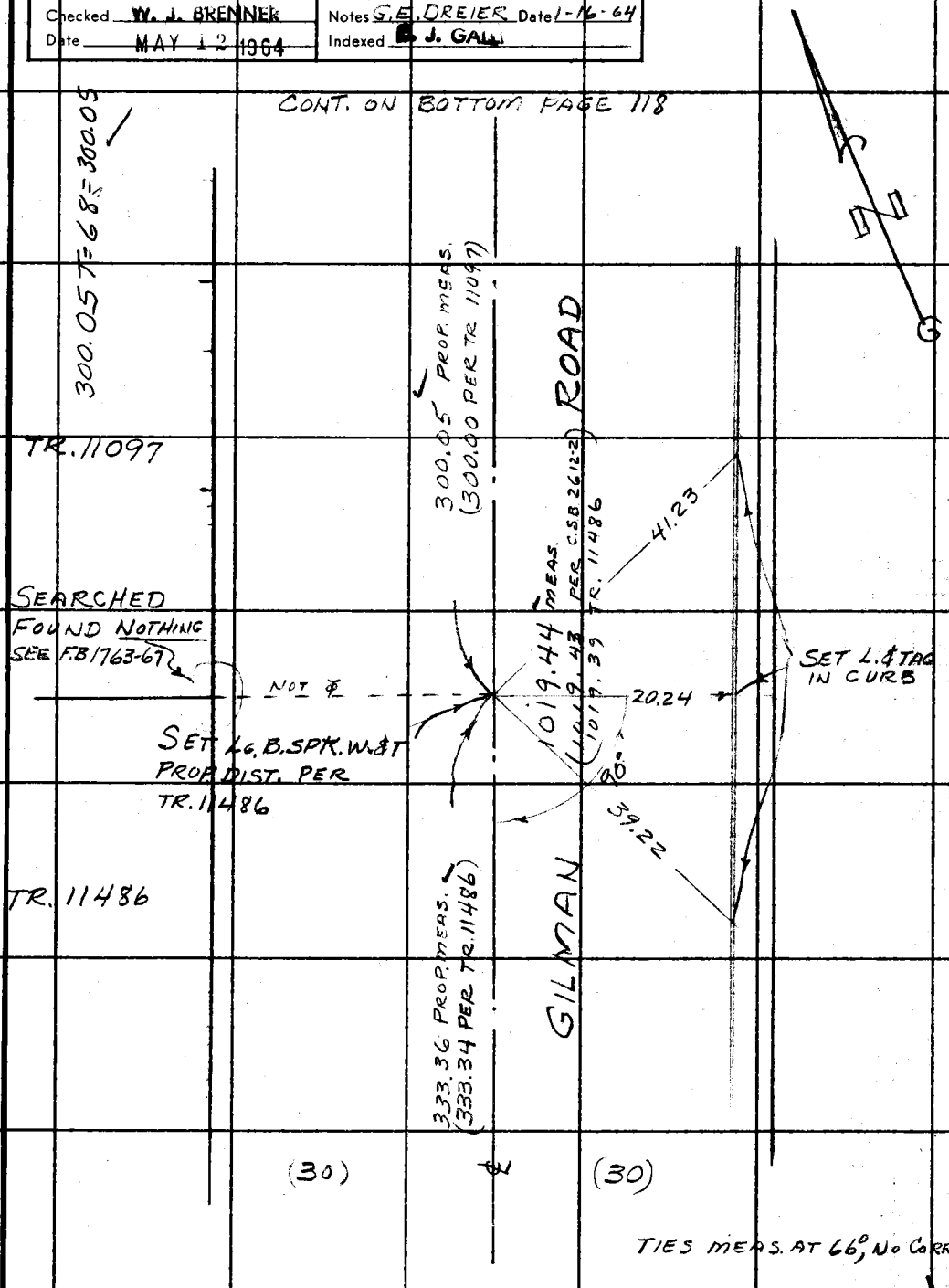
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of MAC LAREN HALL	F. B. 23[illegible] PG. 117
Map No. B-2882	JN 0021.88 Tape 0229 Std 68° °F	
Office Work J. J. EDWARDS	Surveyed by G.E. DREIER	
Checked W. J. BRENNER	Notes G.E. DREIER Date 1-16-64	
Date MAY 12 1964	Indexed [illegible] J. GALL	

CONT. ON BOTTOM PAGE 118



CONT. ON TOP PAGE 116

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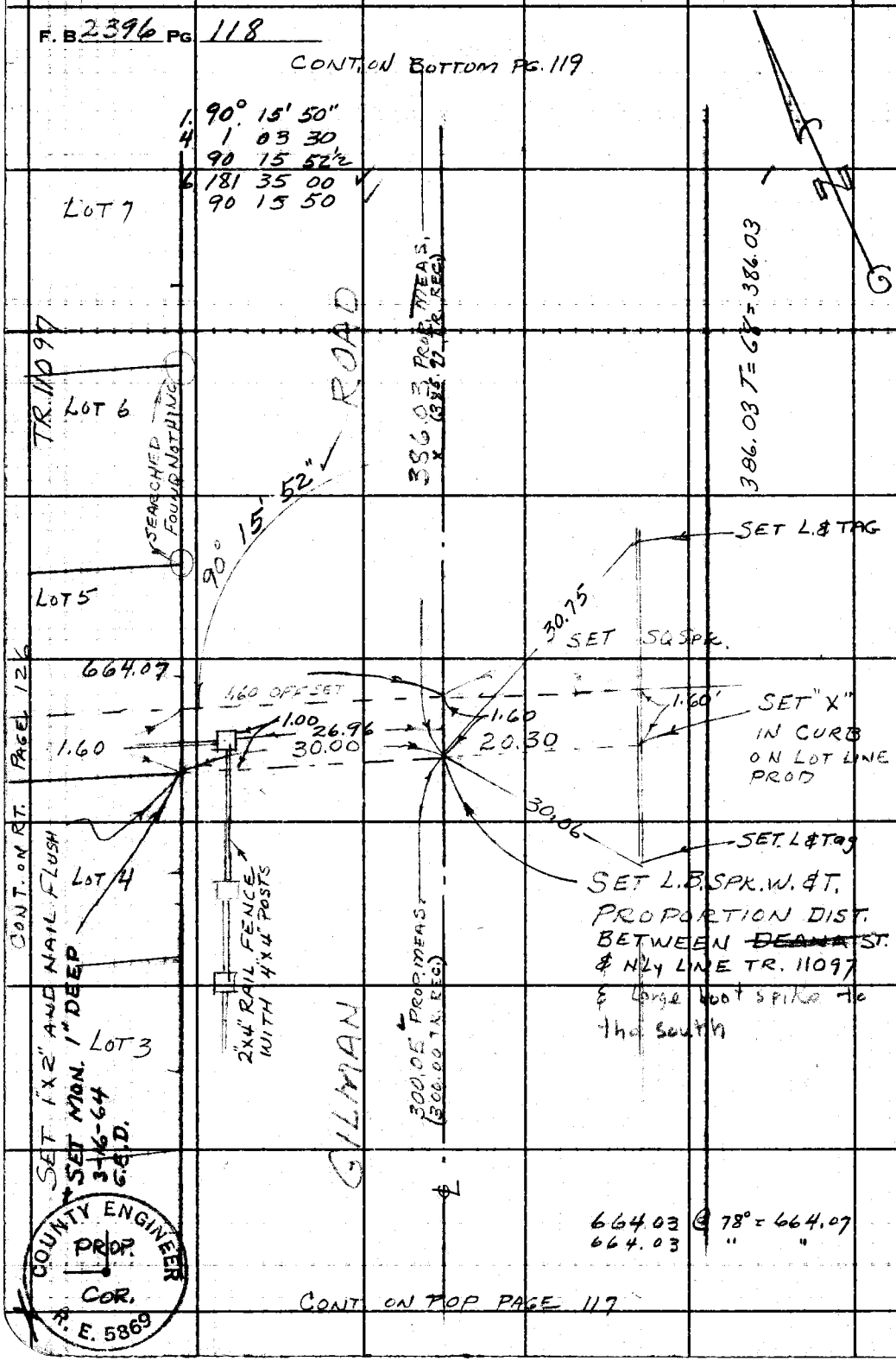
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2396 PG. 118

CONT. ON BOTTOM PG. 119



CONT. ON TOP PAGE 117

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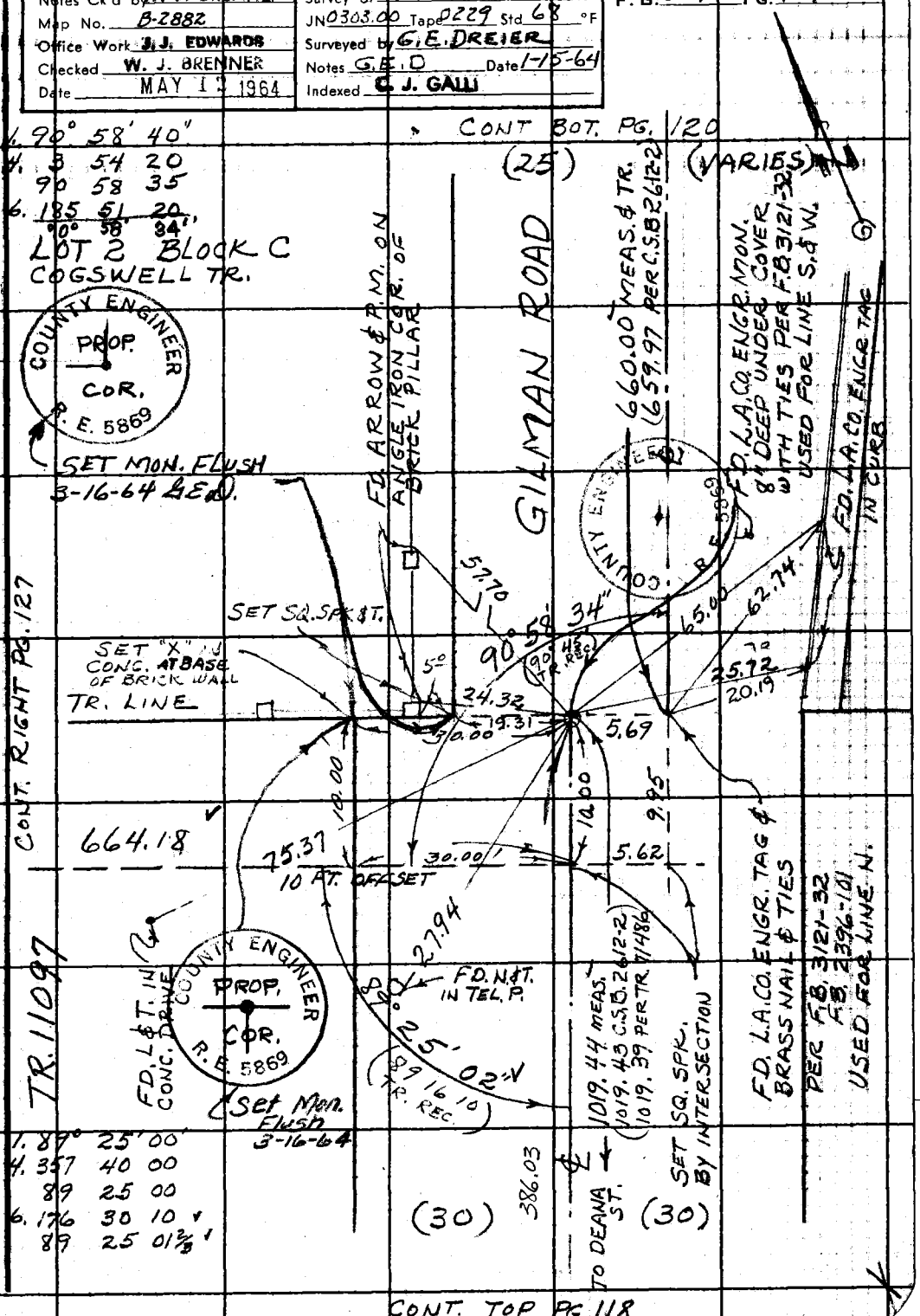
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of MAC LAREN HALL
Map No. B-2882	JN 0303.00 Tape 0229 Std 68 °F
Office Work J. J. EDWARDS	Surveyed by G. E. DREIER
Checked W. J. BRENNER	Notes G.E.D Date 1-15-64
Date MAY 1 2 1964	Indexed C. J. GALLI

F. B. 2396 PG. 119



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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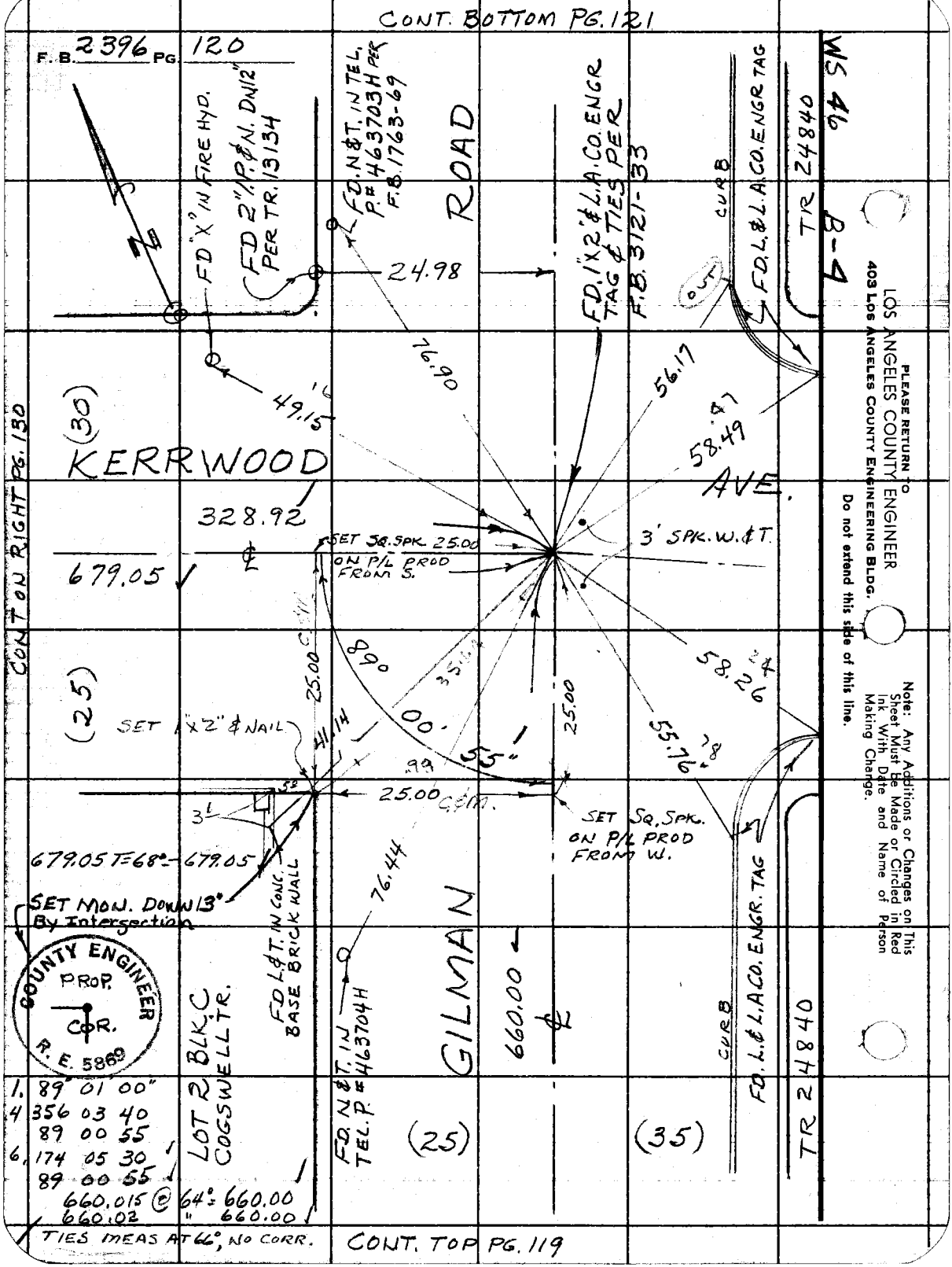
76F309S CE # 310 3-61


CONT. BOTTOM PG. 121
F.B. 2396 PG. 120
WS 46 B-4
FD "X" IN FIRE HYD.
FD 2"/P.&N. DN12" PER TR. 13134
FD. N&T. IN TEL. P.# 463703H PER F.B. 1763-69
ROAD
FD. 1"X2" & L.A. CO. ENGR TAG & TIES PER F.B. 3121-33
CURB
FD. L.&L.A. CO. ENGR TAG
TR 24840
24.98
76.90
49.15
56.17
58.49
(30)
KERRWOOD
AVE.
328.92
SET SQ. SPK. 25.00 ON P/L PROD FROM S.
3' SPK. W.&T.
679.05
CONT ON RIGHT PG. 130
(25)
89° 00' 55"
25.00
58.26
55.76
SET 1"X2" & NAIL
41.14
25.00 C&M.
SET SQ. SPK. ON P/L PROD FROM W.
679.05 T=68°=679.05
SET MON. DOWN 13" By Intersection
FD L&T. IN CONC. BASE BRICK WALL
76.44
GILMAN
660.00
COUNTY ENGINEER PROP. COR. R.E. 5869
LOT 2 BLK. C COGSWELL TR.
FD. N&T. IN TEL. P.# 463704H
(25)
(35)
CURB
FD. L.&L.A. CO. ENGR. TAG
TR 24840
1. 89 01 00"
4 356 03 40
89 00 55
6. 174 05 30
89 00 55
660.015 @ 64° = 660.00
660.02 " 660.00
TIES MEAS AT 66°, NO CORR.
CONT. TOP PG. 119
PLEASE RETURN TO
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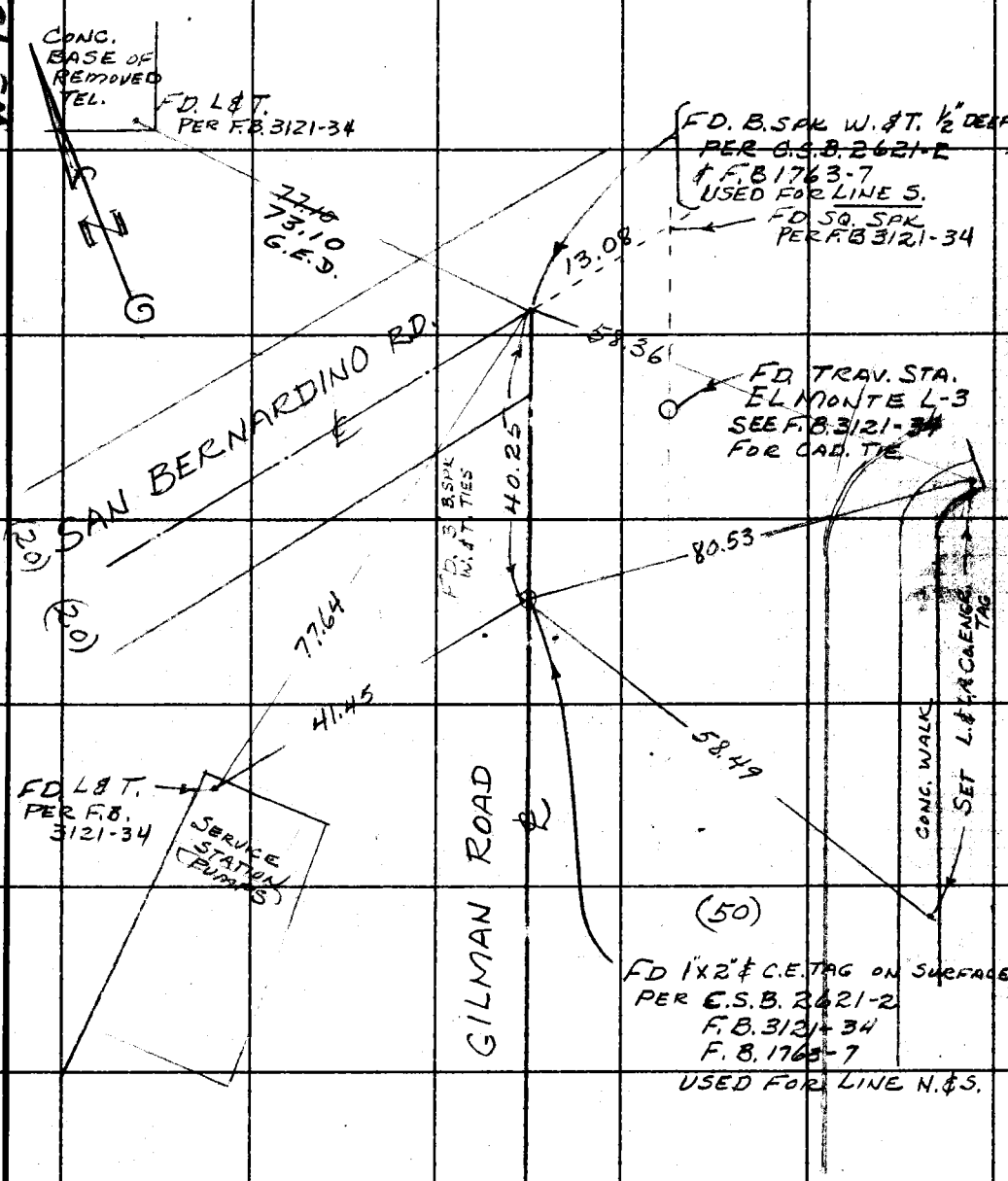
Notes Ck'd by W. J. BRENNER	Survey of MAC LAREN HALL
Map No. B-2882	JN 0022.88 Tape 0185 Std 68 °F
Office Work J. J. EDWARDS	Surveyed by G. E. DREIER
Checked W. J. BRENNER	Notes G. E. DREIER Date 1-15-64
Date MAY 12 1964	Indexed C. J. GALLI

F. B. 2396 PG. 121

B-4

WS 46



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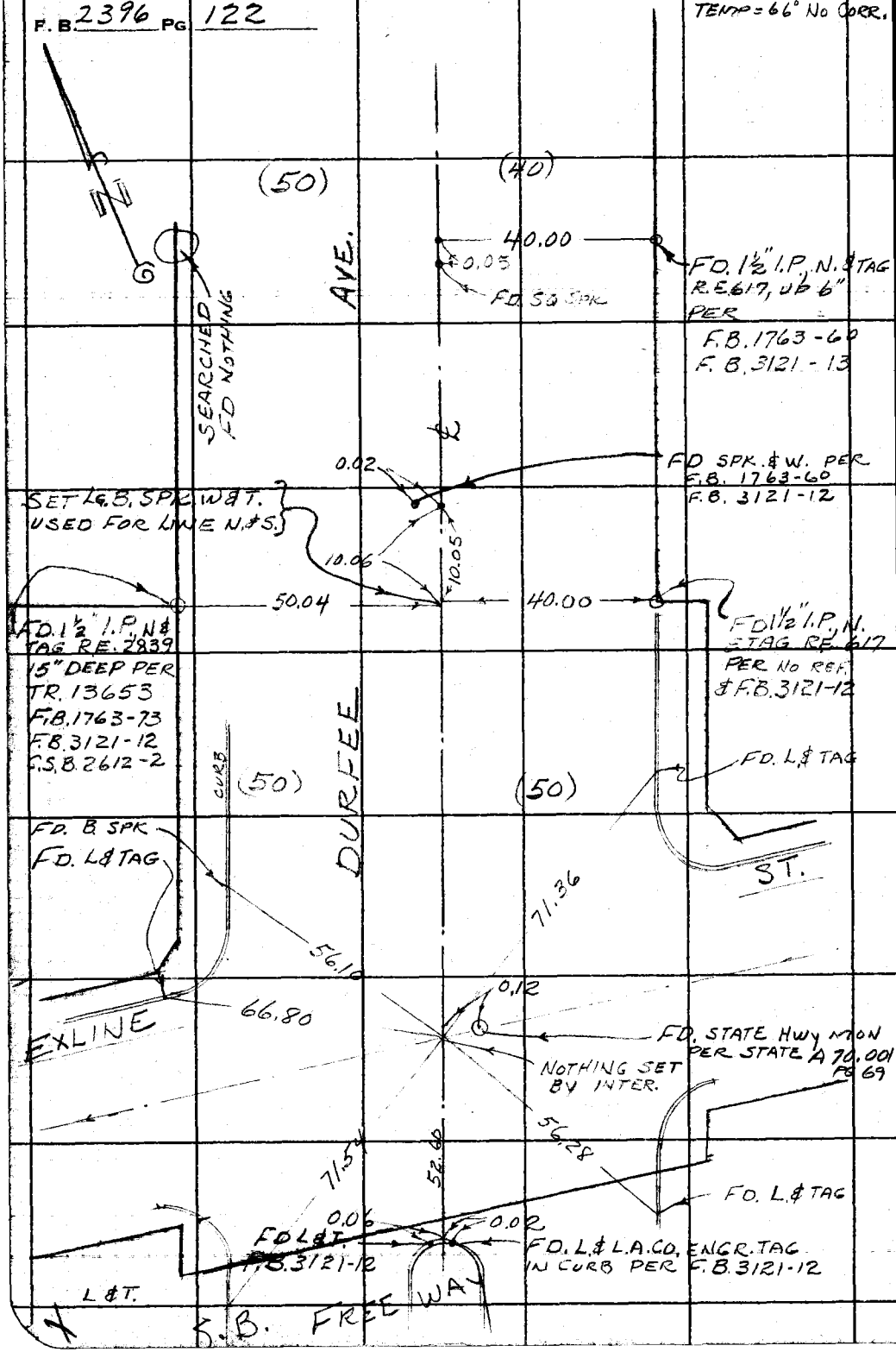
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

CONT. BOTTOM PAGE 123

F. B. 2396 PG 122

TEMP = 66° NO CORR.



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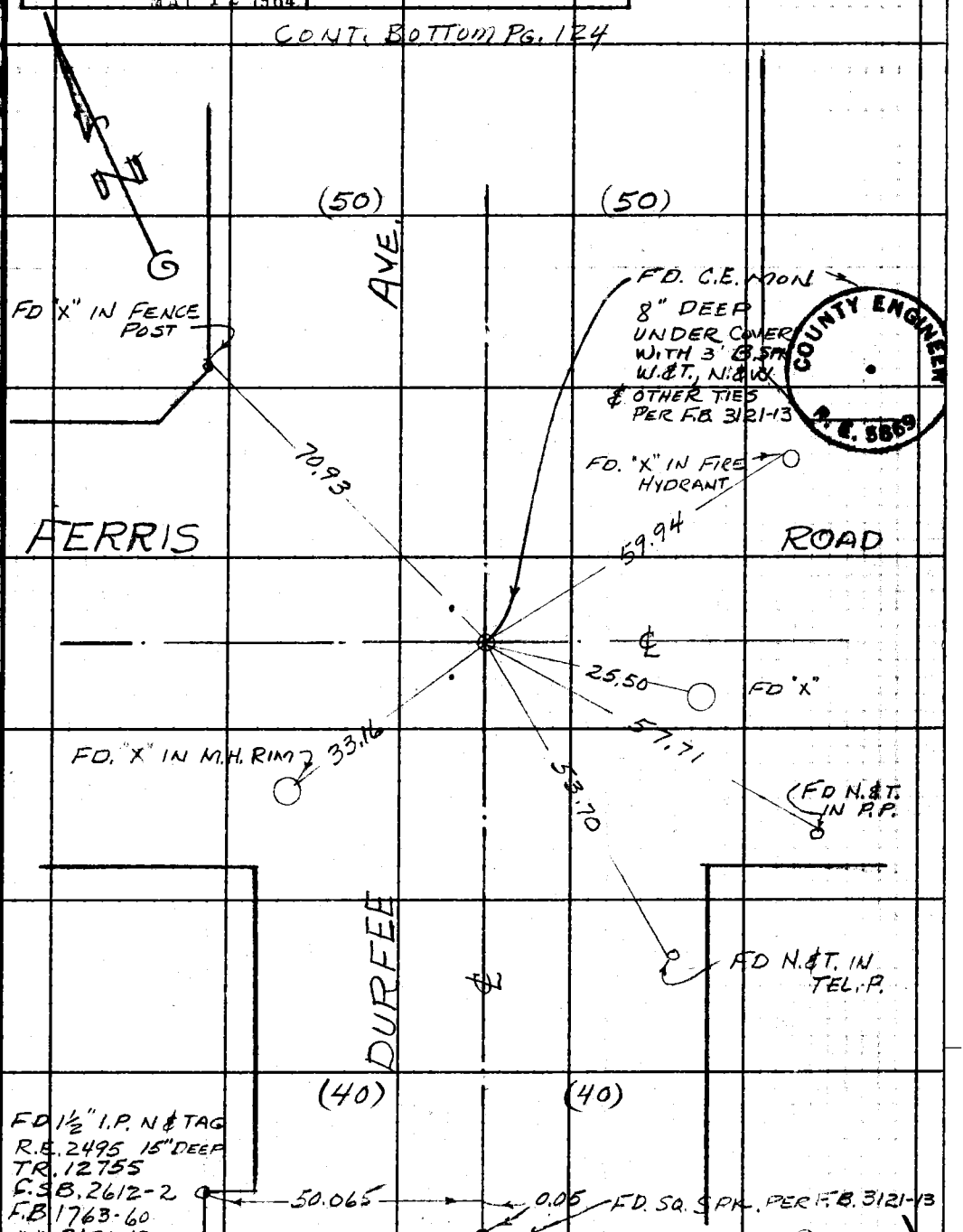
Notes Ck'd by W. J. BRENNER
Map No. B-2882
Office Work J.J. EDWARDS
Checked W. J. BRENNER
Date MAY 12 1964

Survey of MACLAREN HALL
JN 0303.00 Tape 0185 Std 68 °F
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 1-17-63
Indexed G. J. GALLI

F. B. 2396 PG. 123

B-5

CONT. BOTTOM PG. 124



CONT. TOP PAGE 122

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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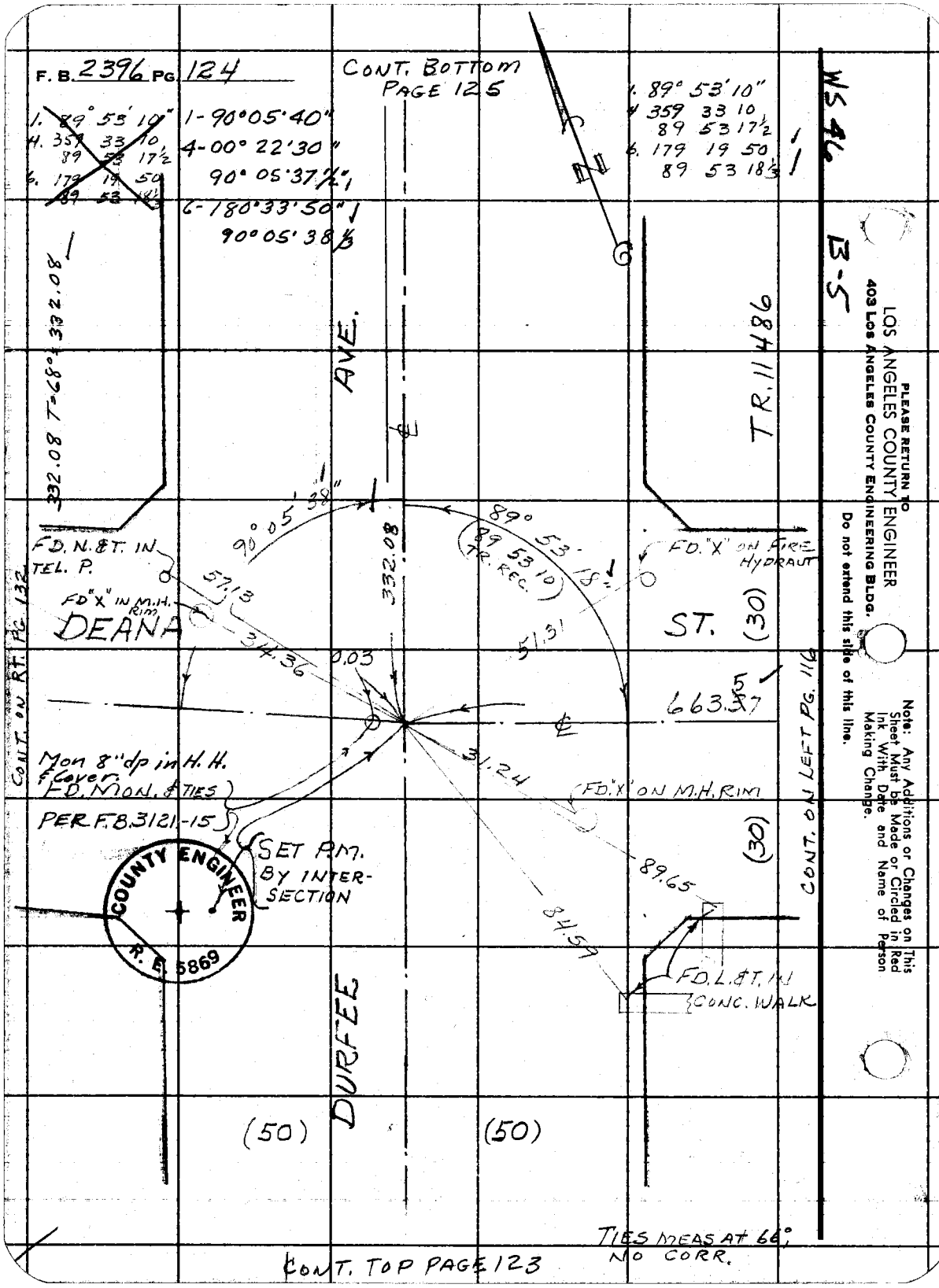
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE # 310 3-81



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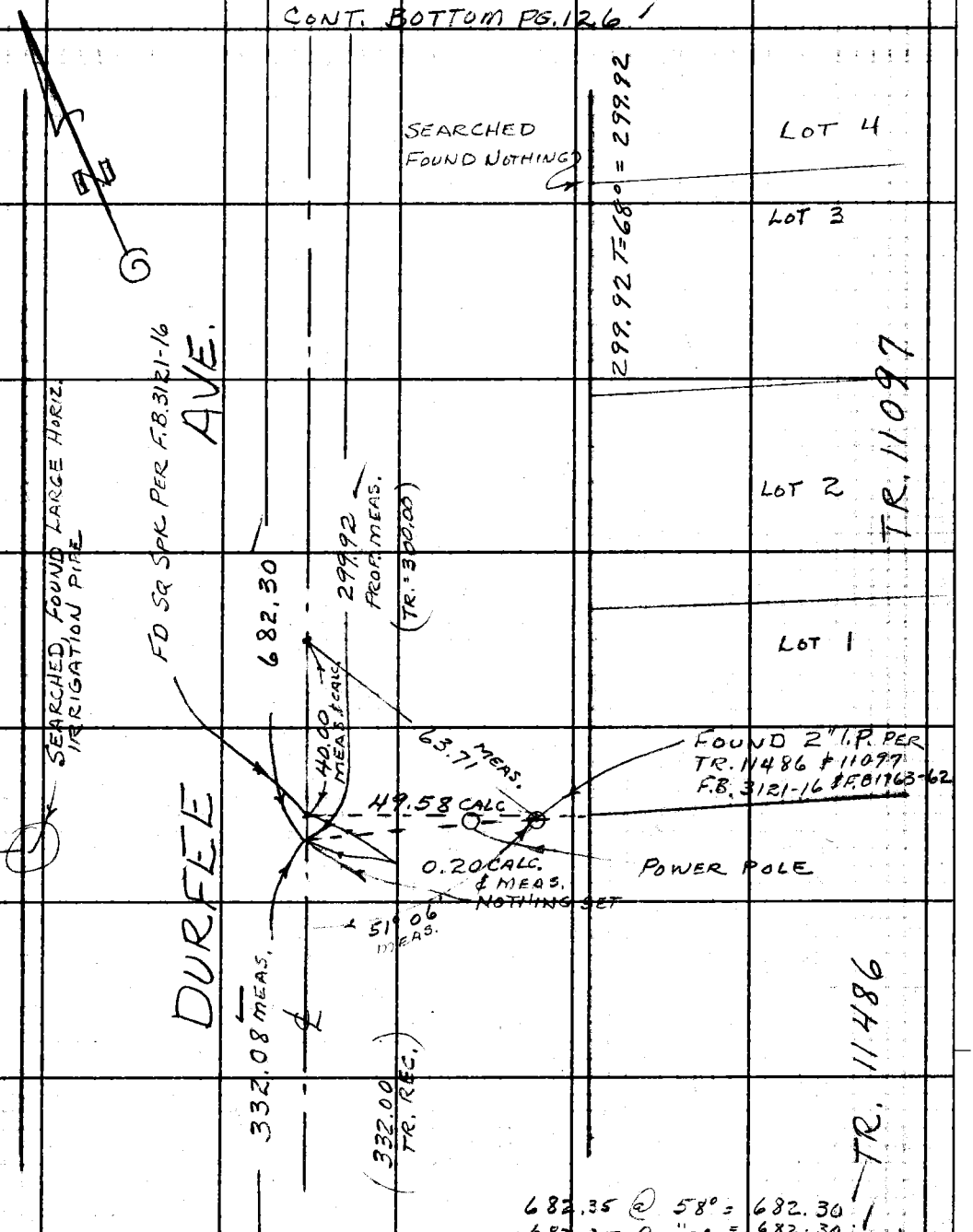
Notes Ck'd by W. J. BRENNER
Map No. 8-2882
Office Work J. J. EDWARDS
Checked W. J. BRENNER
Date MAY 12 1964

Survey of MAC LAREN HALL
JN 002188 Tape 0229 Std 68 °F
Surveyed by G. E. DREIER
Notes G. E. DREIER Date
Indexed C. J. GALLI

F. B. 2396 PG. 125

CONT. BOTTOM PG. 126



CONT. TOP PG 124

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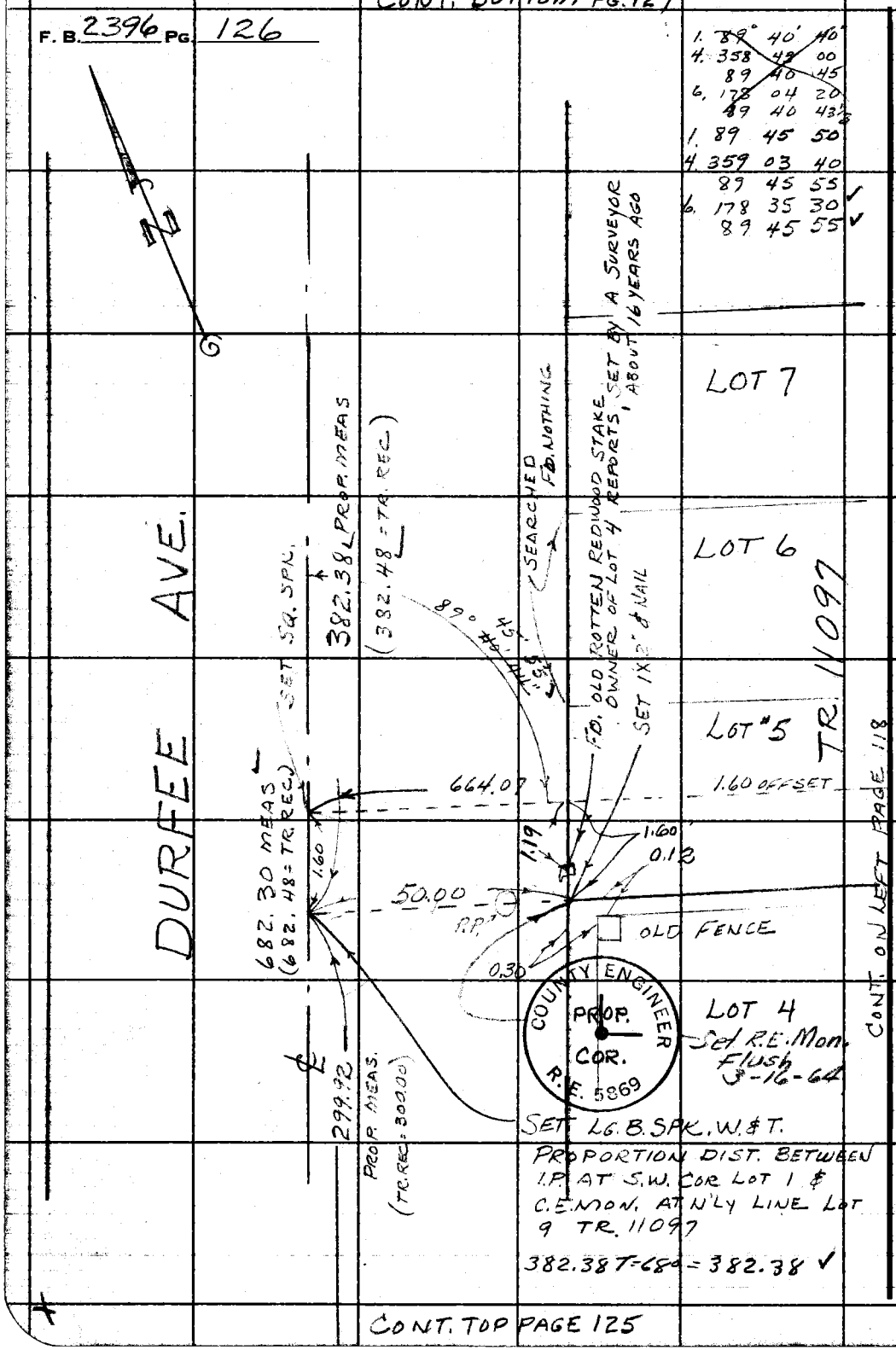
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE # 310 3-81

CONT. BOTTOM PG. 127

F. B. 2396 PG. 126



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONT. TOP PAGE 125

Notes Ck'd by W. J. BRENNER	Survey of MAC LAREN HALL
Map No. B-2882	JN 03 02 00 Tape 0229 Std 68 °F
Office Work S. S. EDWARDS	Surveyed by G.E. DREIER
Checked W. J. BRENNER	Notes G.E. DREIER Date 1-16-64
Date MAY 12 1964	Indexed S. J. GALLI

F. B. 2396 PG. 127

CONT. ON BOT. PG. 128

COUNTY ENGINEER R. E. 5869

1. 89° 27' 20"
4. 357 50 40
89 27 40
6. 176 46 10
89 27 41⅓

FD. MON. DOWN 8" WITH 3 CT. SPK. W. & T. TIES. & OTHER TIES PER F.B. 3121-16 F.B. 1763-62 USED FOR LINE S. & E. Mon 8" dp in H.H. & Cover

(50) (50)

FD. B. SPK. IN. & T. PER F.B. 3121-16

AVE.

659.85

FD. N. & T. IN PR. PE 61427 IE

SET 1"X2" & NAIL FLUSH

FD 2" I.P. 8" DEEP PER F.B. 3121-16 F.B. 1763-62

SEE PAGE 133 3-16-64 H.E.D.

FD. L. & T. IN CONC. DRIVE

89°

56.74

4.10

49.39

42

0.16

LOT 2, BLK C COGSWELL TR.

TR. LINE

50.00

49.07

50.00

TR. 11097

SEARCHED FD NOTHING

FD. X" IN M.H. RIM

43.19

76.62

12.00

664.18 MEAS 10' OFFSET

84.20

4.10

347.70

FD. L. & T.

CONC. DRIVE

DUREE

SET SQ. SPK. BY INTERSECTION

382.38

90° 33' 08"

(90 31 25 TR. REC.)

347.70 T = 68° = 347.70

SET LINE MARK ON TOP OF BRICK WALL

SET SQ. SPK. & T. 3" E. OF FENCE

CONT. ON LEFT PG. 119

682.30

(50)

1. 90° 33' 10"
4. 2 12 30
90 33 07½
6. 183 18 50
90 33 08⅓

P.O.T.

56.75 @ 50° = 56.74
84.21 @ 50° = 84.20
664.18 @ 68° = 664.18
664.19 " = 664.19

OTHER DIST. NO. CORR. NEEDED

CONT ON TOP PG. 126

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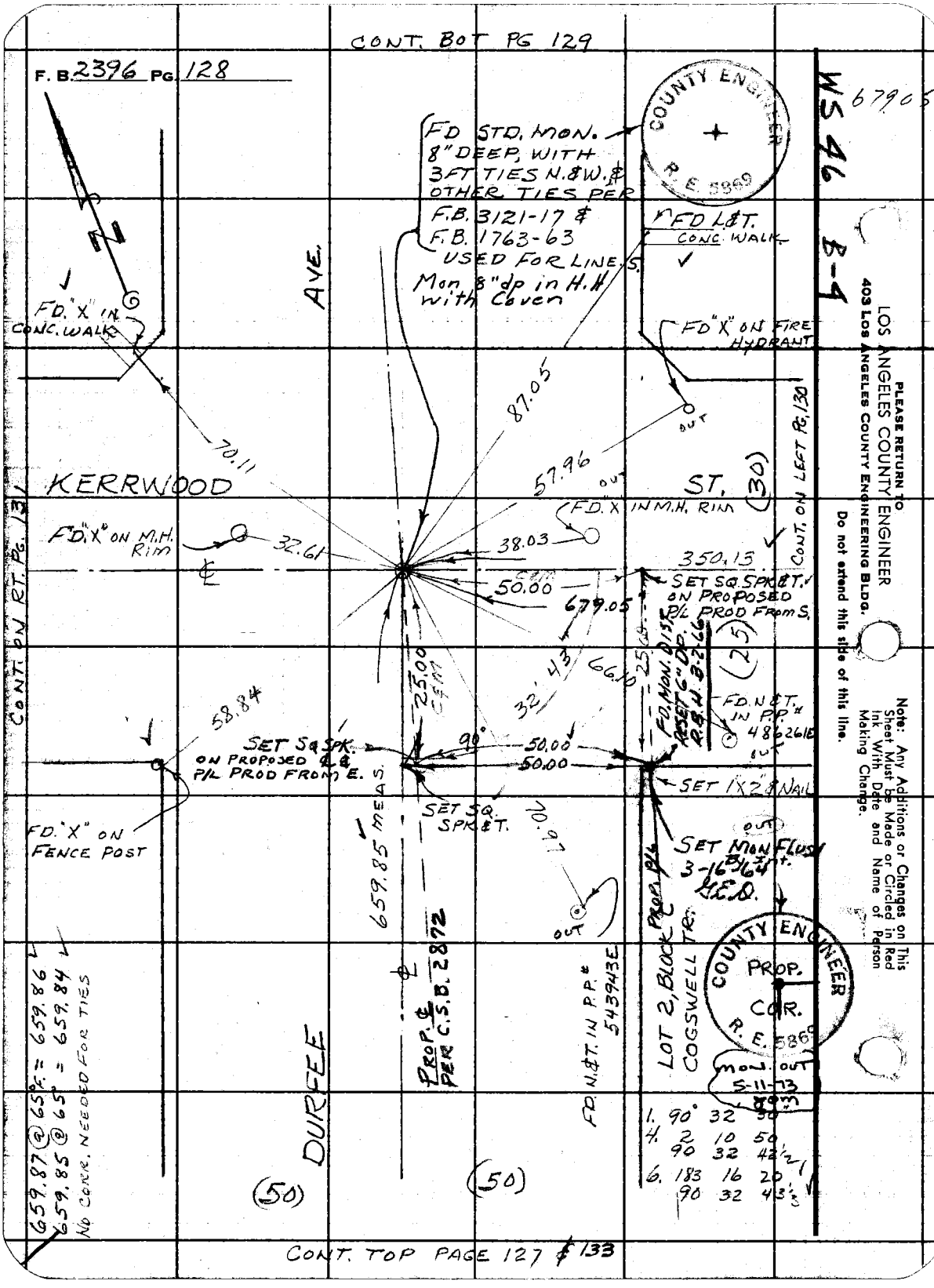
78F3088 CE # 810 3-61



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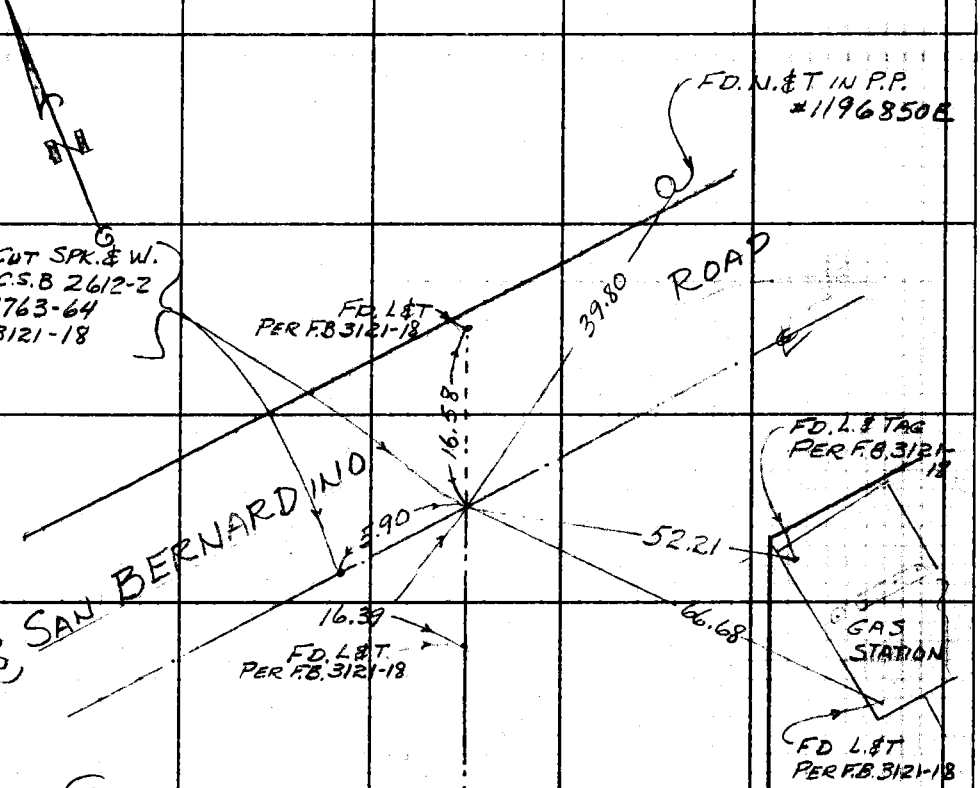
Notes Ck'd by	Survey of MAC LAREN HALL
Map No. B-2882	JN 0303.00 Tape 0185 Std 68 °F
Office Work J. J. EDWARDS	Surveyed by G. E. DREIER
Checked W. J. BRENNER	Notes G. E. DREIER Date 1-16-64
Date MAY 12 1964	Indexed C. J. GALLI

F. B. 2396 Pg. 129

B-4

WS 46



NOTE TIES MEAS. AT 68°F
NO CORRECTION

CONT. TOP PG. 128

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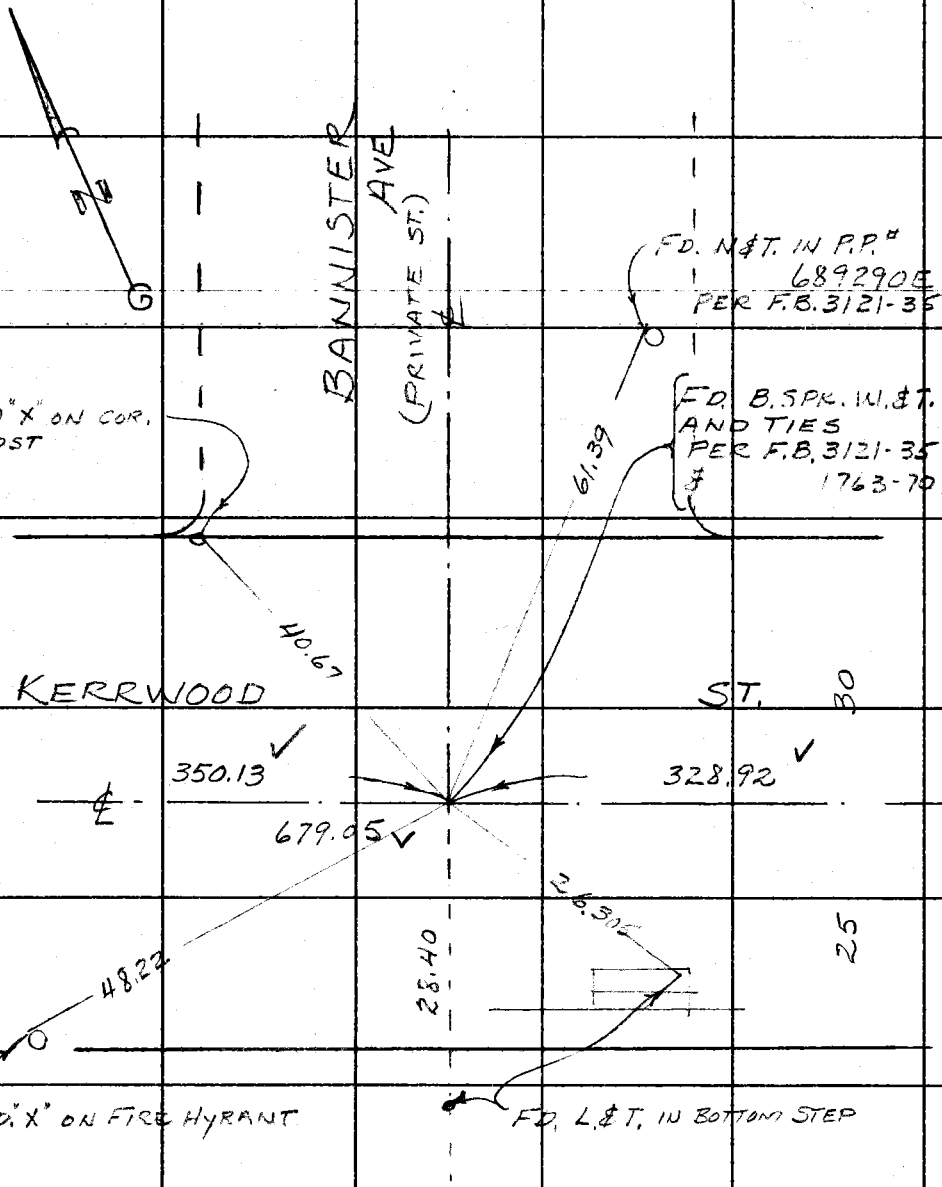
403 LOS ANGELES COUNTY ENGINEERING BLDG.
78E3088 CE # 310 3-81

F. B. 2396 PG. 130

WS 46 B-4



CONT. ON RT. PG. 128

CONT. ON LEFT PAGE 120

TAPE # 0229 STD. 68°

350.14 @ 67° = 350.14 ✓

350.12 " = 350.12 ✓

328.92 " = 328.92 ✓

328.92 " = 328.92 ✓

TIES MEAS. AT 68°

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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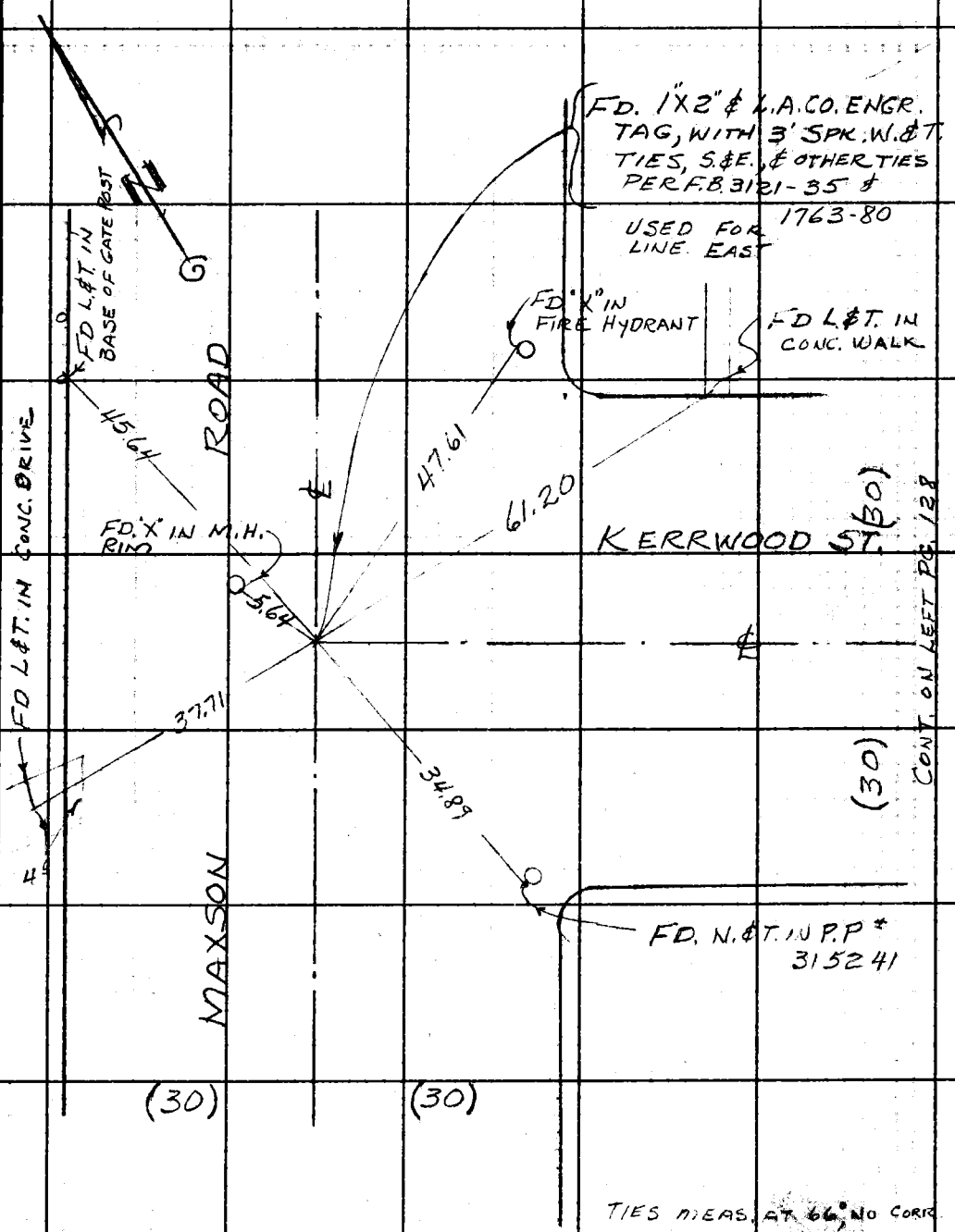
Notes Ck'd by W. J. BRENNER
Map No. B-2882
Office Work J. J. EDWARDS
Checked W. J. BRENNER
Date MAY 1 - 1964

Survey of MACLAREN HALL
JN 0303.00 Tape 0185 Std. 68 °F
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 1-16-64
Indexed C. J. GALLI

F. B. 2396 Pg. 131

B-4

WS 46



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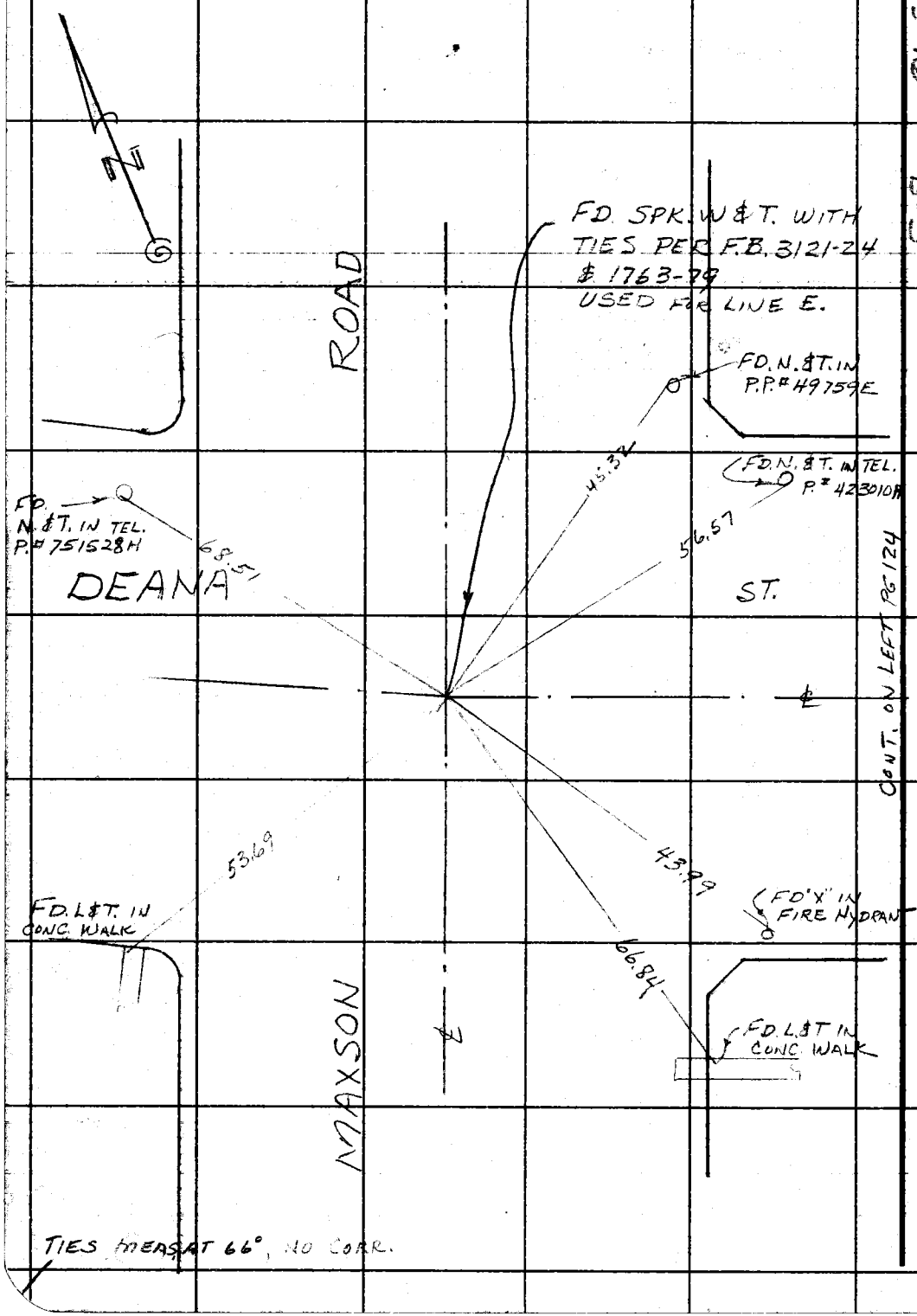
76F3085 CE # 310 3-61

F. B. 2396 PG. 132

WS 46

B-5



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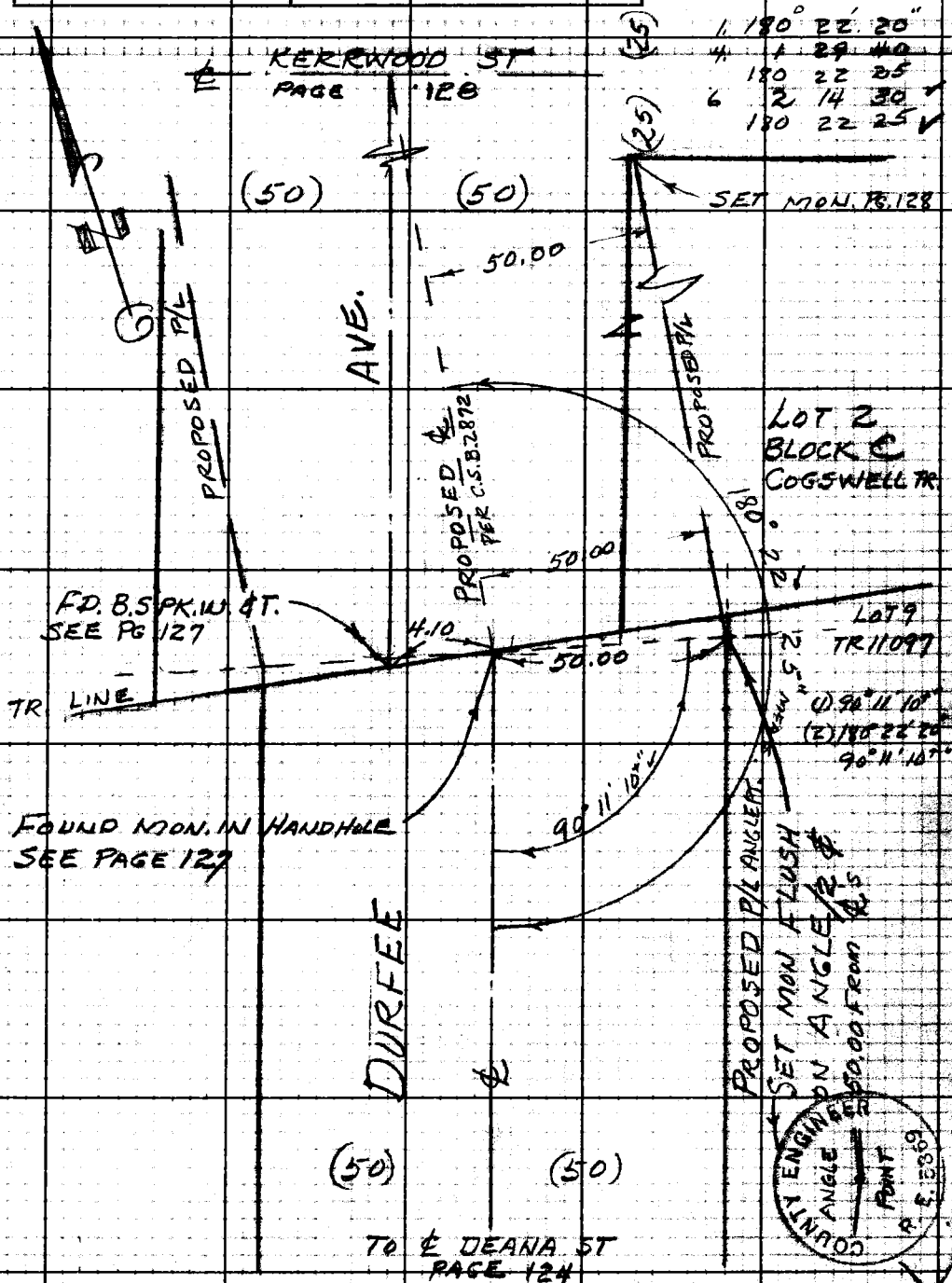
Notes Ck'd by	Survey of MACLAREN HALL	F. B. 2396 PG. 133
Map No. B-2882	Tape 0185 Std 68 °F	SEE PAGE 127
Office Work J. J. EDWARDS	Surveyed by G. E. DREIER	
Checked W. J. BRENNER	Notes G. E. D. Date 3-16-64	
Date MAY 12 1964	Indexed E. J. GALLI MAR 30 '64	

WS 46 B-4



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LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

COUNTY ENGINEER ANGLE POINT P. E. 5369

7-55 CE #247

Notes Ck'd by	Survey of MacLaren Hall	F. B. 2396 PG. 135
Map No.	JN 0021.88 Tape 0226 Std 68 °F	
~~Office Work~~	~~Surveyed by~~ F.E. Brooks	
Checked	Notes FEB Date 19 June 64	
Date	Indexed C. J. GALLI JUN 23 64	

JN 0021.88

MacLaren Hall

Offsets on

Laundry and Administration Bldgs.

OFFICE FILE LETTER #3760-C

FEBrooks
KMKopp
MLBustrum
R Torrell
R Siemann

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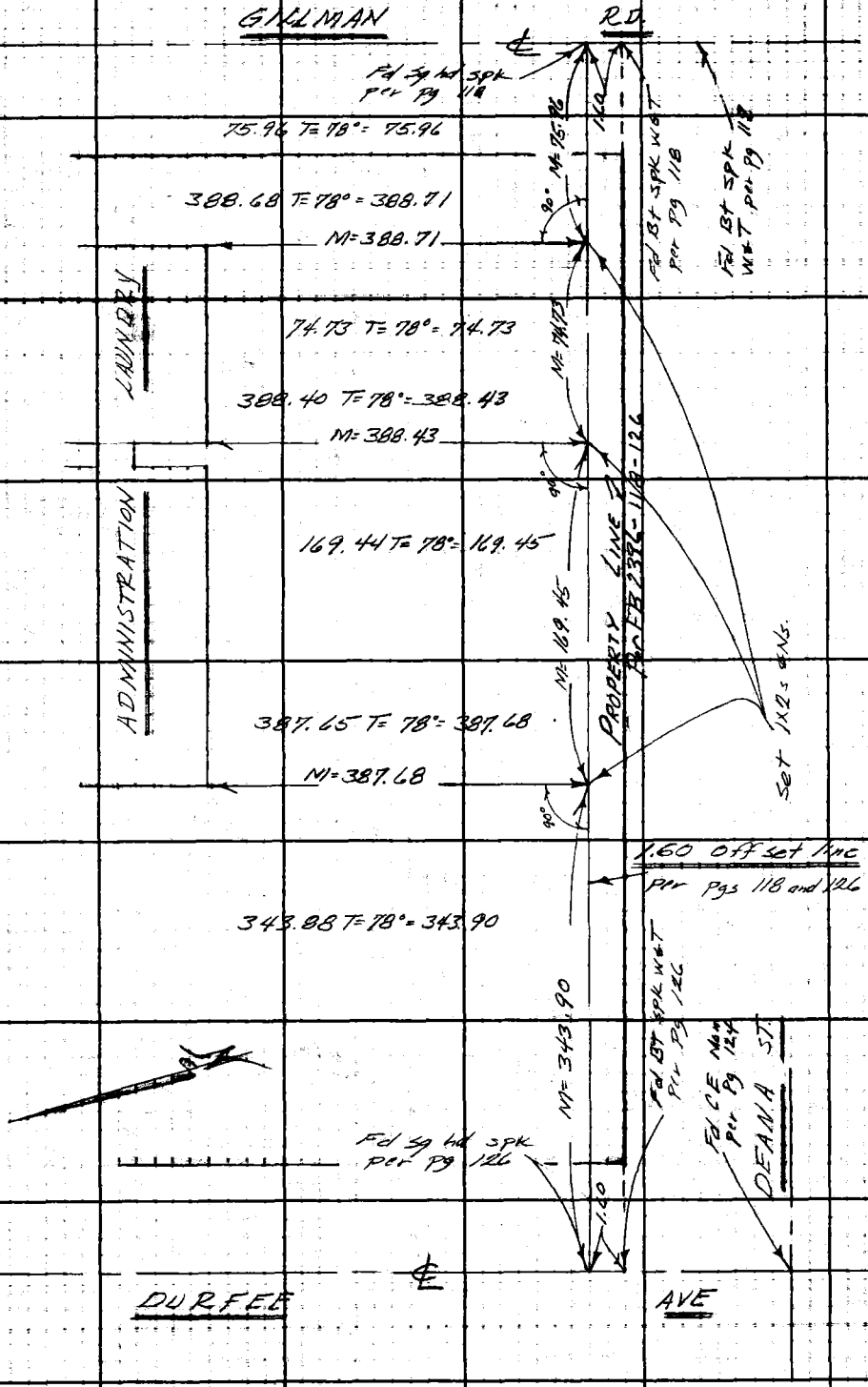
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

74F3095 C.E. #310 6-62

F. B 2396 PG 136



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by	Survey of MAC LAREN HALL
Map No.	JN 0303.00 Tape 0156 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 5-11-73
Date	Indexed G.D. BAILEY MAY 16 1973

F. B. 2396 PG. 137

MAC LAREN HALL

CONTROL

POINTS

FOR

CONSTRUCTION

J. P. MENNE

N. SMITH

R. MOORE

T. MIYAHIRA

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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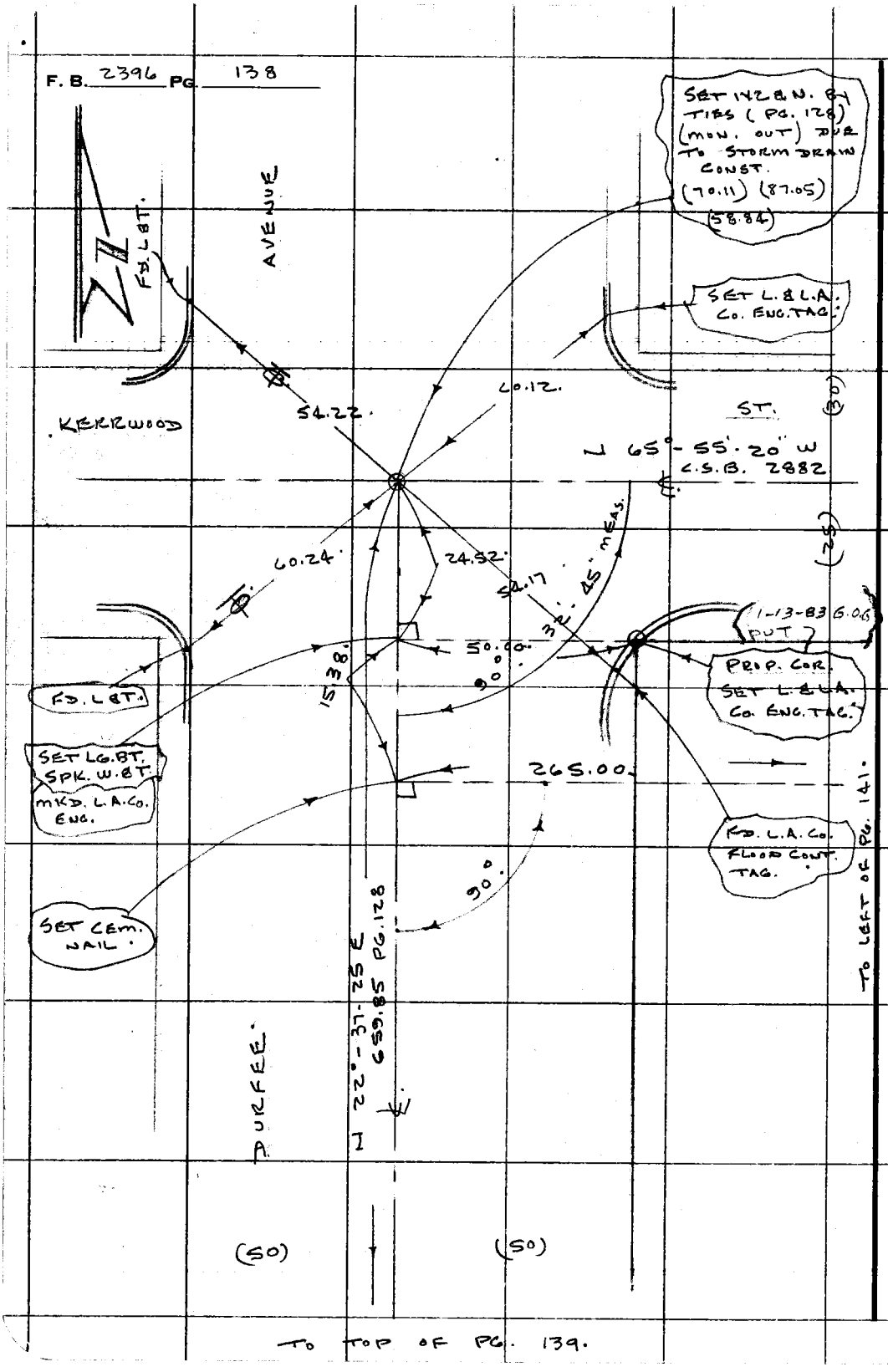
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2396 PG. 138



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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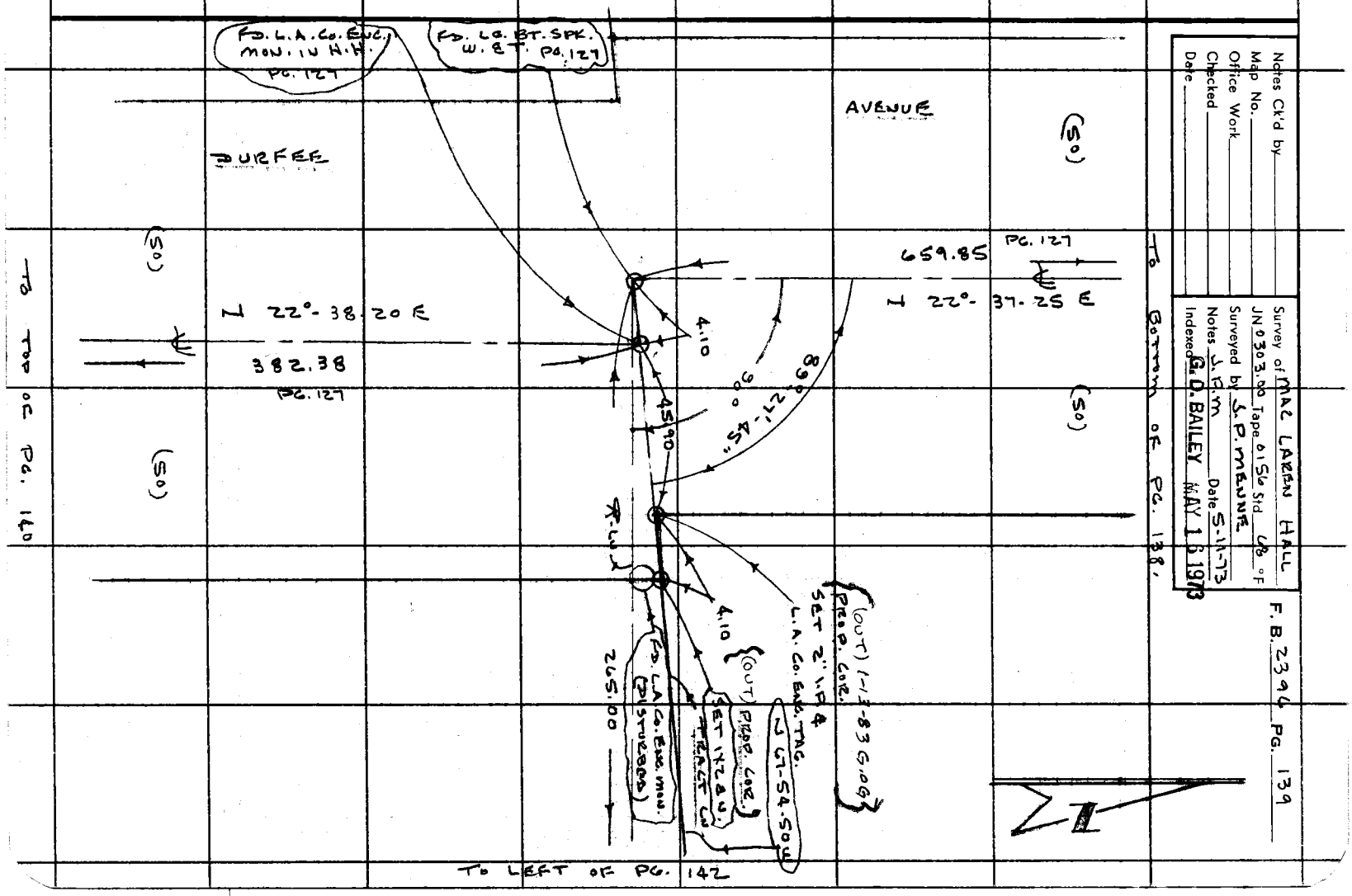


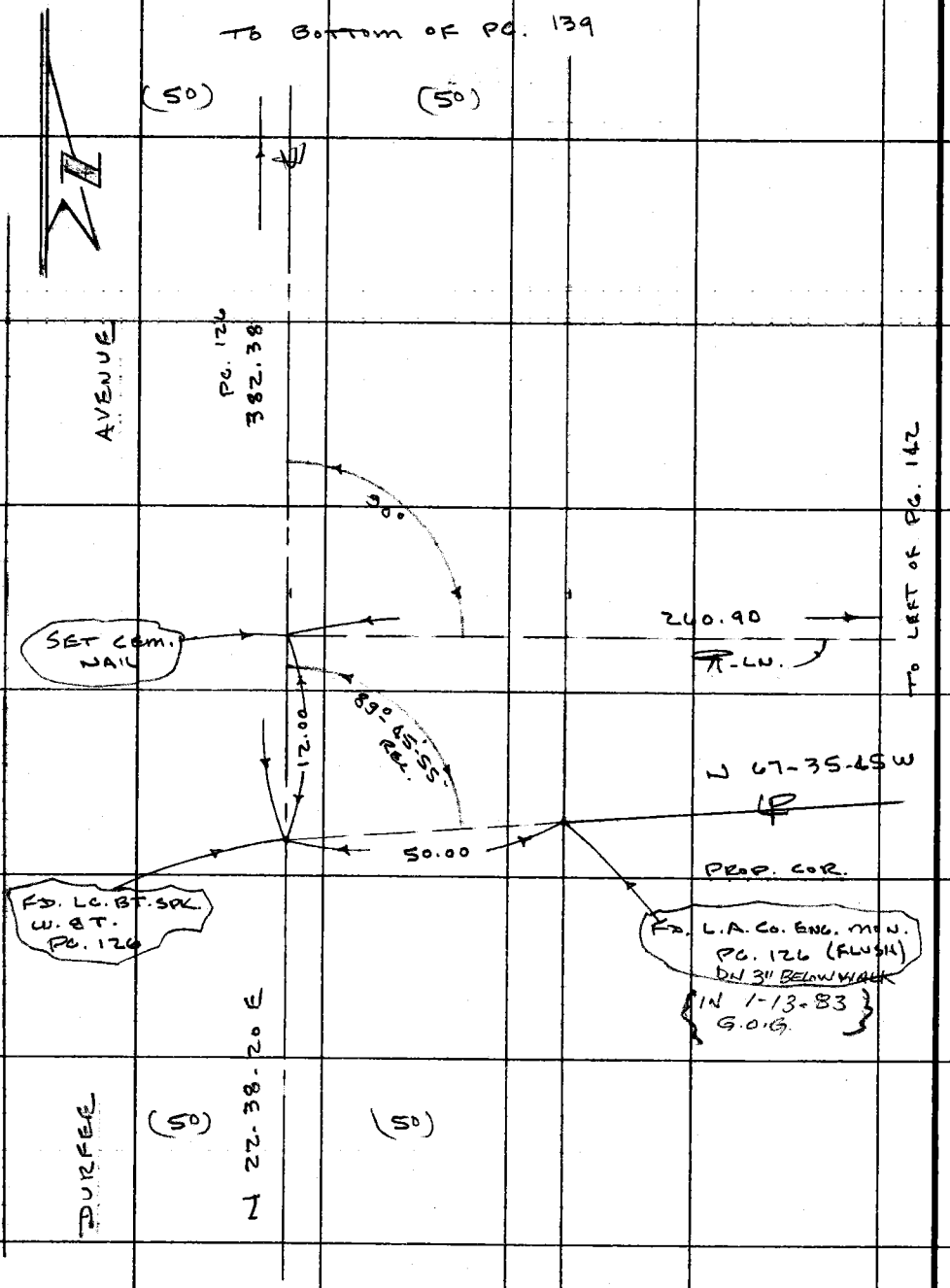
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MAC LAREN HALL
JN 0303.00 Tape 0150 Std. 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 5-11-73
Indexed G.D. BAILEY MAY 15 1973

F. B. 2394 PG. 139

F. B. 2396 PG. 140

To Bottom of Pg. 139



To Left of Pg. 142

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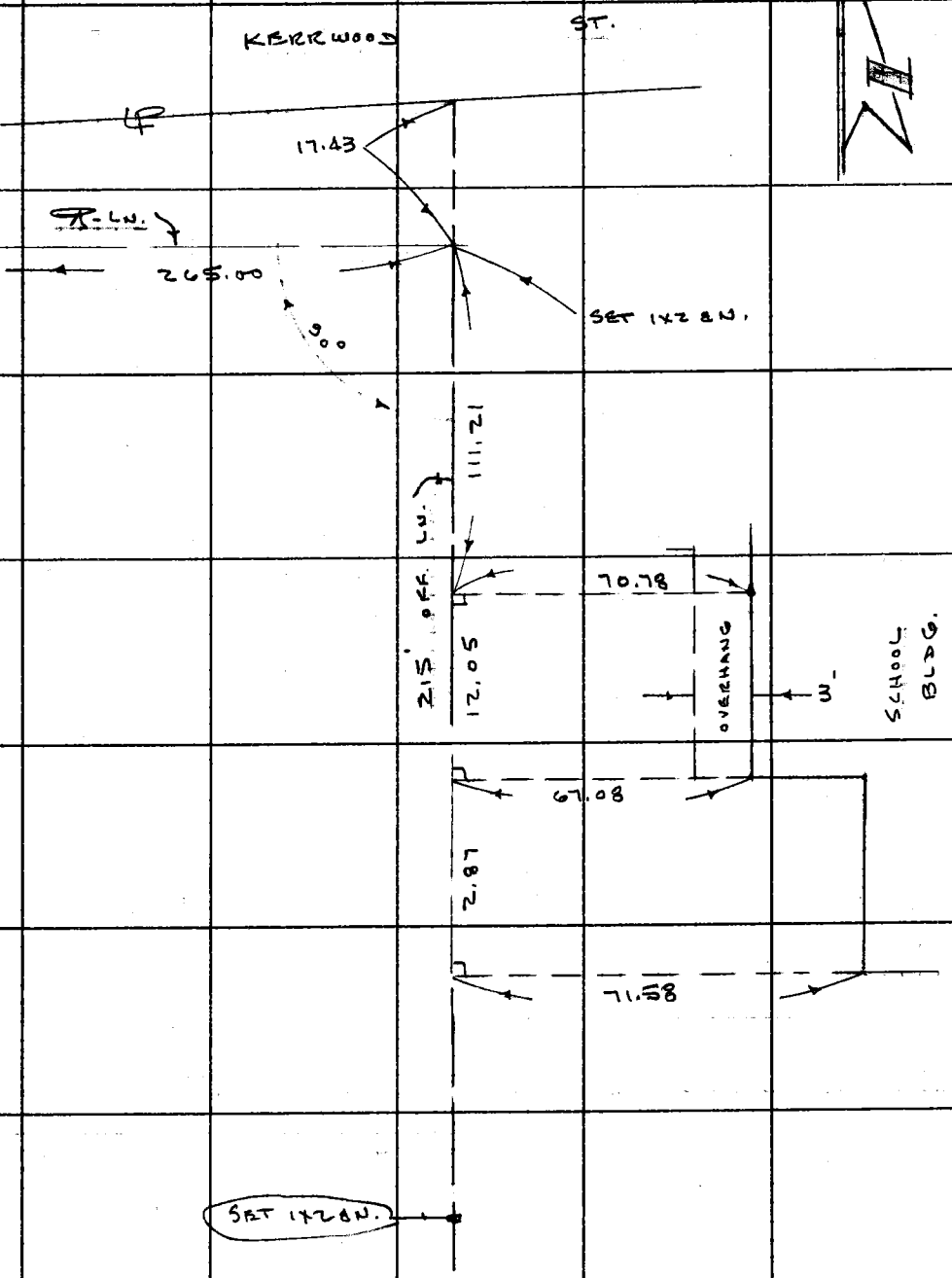
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAC LAREN HALL
Map No.	JN 0303.00 Tape Std. 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 5-14-73
Date	Indexed G.D. BAILEY MAY 16 1973

F. B. 2396 PG. 141



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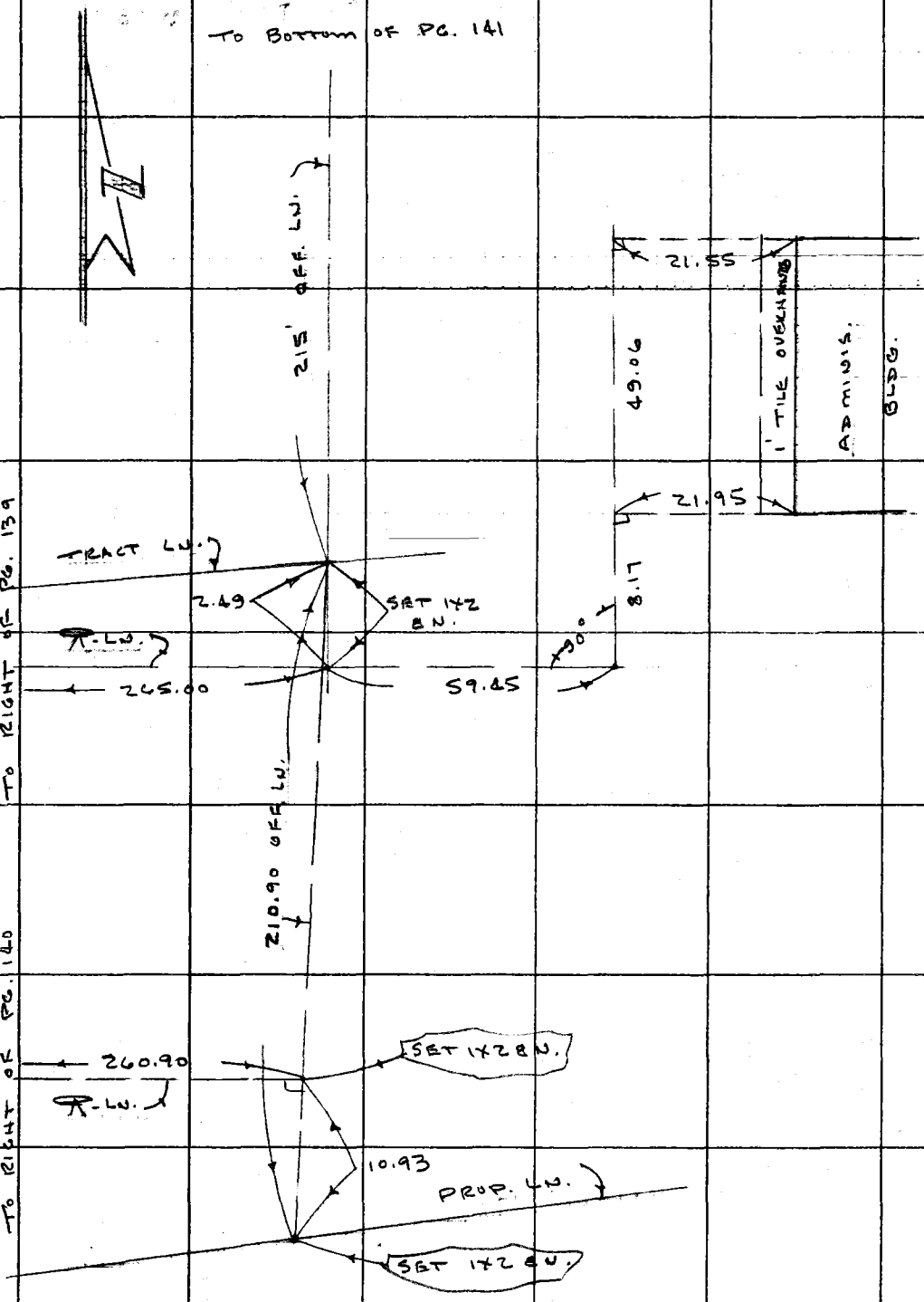
76F309S CE#310 3-68

F. B. 2396 PG. 142

TO BOTTOM OF PG. 141



TO RIGHT OF PG. 139

TO RIGHT OF PG. 140

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F.B. 2396 PG. 143

Profile No. | Notes Red | Plotted | Job No. 8417.15 | Division No.
Date | Date | Survey of MAC LAREN HALL
X-Sec. No. | Notes Chkd. | Checked | Survey by J. MENNE | Notes N.S. | Date 5-15-73
Date | Date | Map No. | Indexed G. D. BAILEY | Date MAY 1 0 1973

J. N. 8417.15

MACLAREN HALL

BENCH LEVELS

CONSTRUCTION CONTROL

J. MENNE
N. SMITH
R. MOORE
T. MIYAHIRA

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	
FD. B.M. M.E. 445A				313.820	KERWOOD ST. & DURFEE AVE. N.E. COR. BT. SPK. FL. IN CONC. WALK TO HOUSE # 4102. 65' N. & 50 E. ℄ INT. ELEV. = 313.820 F.B. 1927-50A
	4.226	318.046			
SET T.B.M. #1			3.972	314.074	KERWOOD ST. & DURFEE AVE. S.E. COR. BT. SPK IN E. SIDE P.P. # 1547071 E. UP 10". 53.0± E. & 25.0± S. OF ℄ INT.
	3.533	317.607			
T.P.			4.873	312.734	
	4.428	317.162			
SET T.B.M. #2			3.502	313.660	KERWOOD ST. & DURFEE AVE. BT. SPK. IN E SIDE P.P. # 561169E. 43.0± E & 327.0± ℄ INT. SPK. UP 14"
	3.271	316.931			
T.P.			5.264	311.667	
	4.030	315.697			
SET T.B.M. #3			4.172	311.525	KERWOOD ST. & DURFEE. BT. SPK. IN E. SIDE P.P. # 1430396E UP 10". 43.0± E. & 759.± S. OF ℄ INT.
	2.481	314.006			
SET T.B.M. #4			4.795	309.211	KERWOOD ST. & DURFEE. TOP. C.E. MON. 50.00 E. & 1042.' S. OF ℄ INT. (S.W. PROP. COR.) DN. 6"
	5.047	314.258			
T.P			4.295	309.963	
	4.858	314.821			
FD. B.M.			3.494	311.327	TOP 1" I.P. & C.E. TAG S.K. #20 F.B. 2396-61 F.B. 2396-65 ELEV. 311.815

F.B. 2396 PG. 144

Job No. 8417.15 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of MACLAREN HALL Date ____ Date ____ No. ____

Survey by J. MENNE Notes N. SMITH Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed G.D. BAILEY Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of MAC LAREN HALL
Map No.	JN 8417-15 Tape 251 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes JPM Date 7-31-73
Date	Indexed

F. B. 2396 PG. 145

MAC LAREN HALL

CONTROL

FOR

CONSTRUCTION

J.P. MENNE

L. JONES

L. MANLEY

A. LUND

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76F3095 CE#310 3-68

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