Notes Ck'd by:

Survey of
JN. Tape Std. °F
Surveyed by
Notes Date
Indexed

F.B. 2399 Pg. 9

Job	Description
	GEORGE R. BONES PARK 0055.14
16	Bdry. Survey of Sec. 32, T8N R15W to establish park bdry.
1	Bdry. Survey of Sec. 5, T7N R15W to establish the park bdry.
2	Index T7N, R15W.
	Sec. Cors. T7N, R15W-Survey of sections 3,4,5, 6, 8, 9 & 10.
	Sec. Lines Tie bet. transit line & sec. cor. 7/ 8, T7N R15W. 8/17
	B.M. Bench levels.
254	X-sec. Of park.

Microfilmed Jan 86

Notes Ck'd by		Survey of	
Map No. B-2796		J.N.	Tape Std °F
Office Work		Surveyed by	
Checked L. W. BACON		Notes	Date
Date 3-20-61		Indexed M. B. OTT	MAR 1 5 '61

F. B. 2399 Pg. 5

J.N. 0055.14

~~MANZANA PARK~~

GEORGE R BONES PARK

BOUNDARY SURVEY

BEING THE S.½ OF THE S.½ OF THE E.½ SEC. 32 T.1N. R.15W.
AND THE E.½ OF THE NE.¼ OF THE NE¼ SEC. 5 T.1N. R.15W.

10-25-57

PARTY: PIERCE, J.C.
BEERS, D.H.
MENDONCA, J.
RANDALL J.G.

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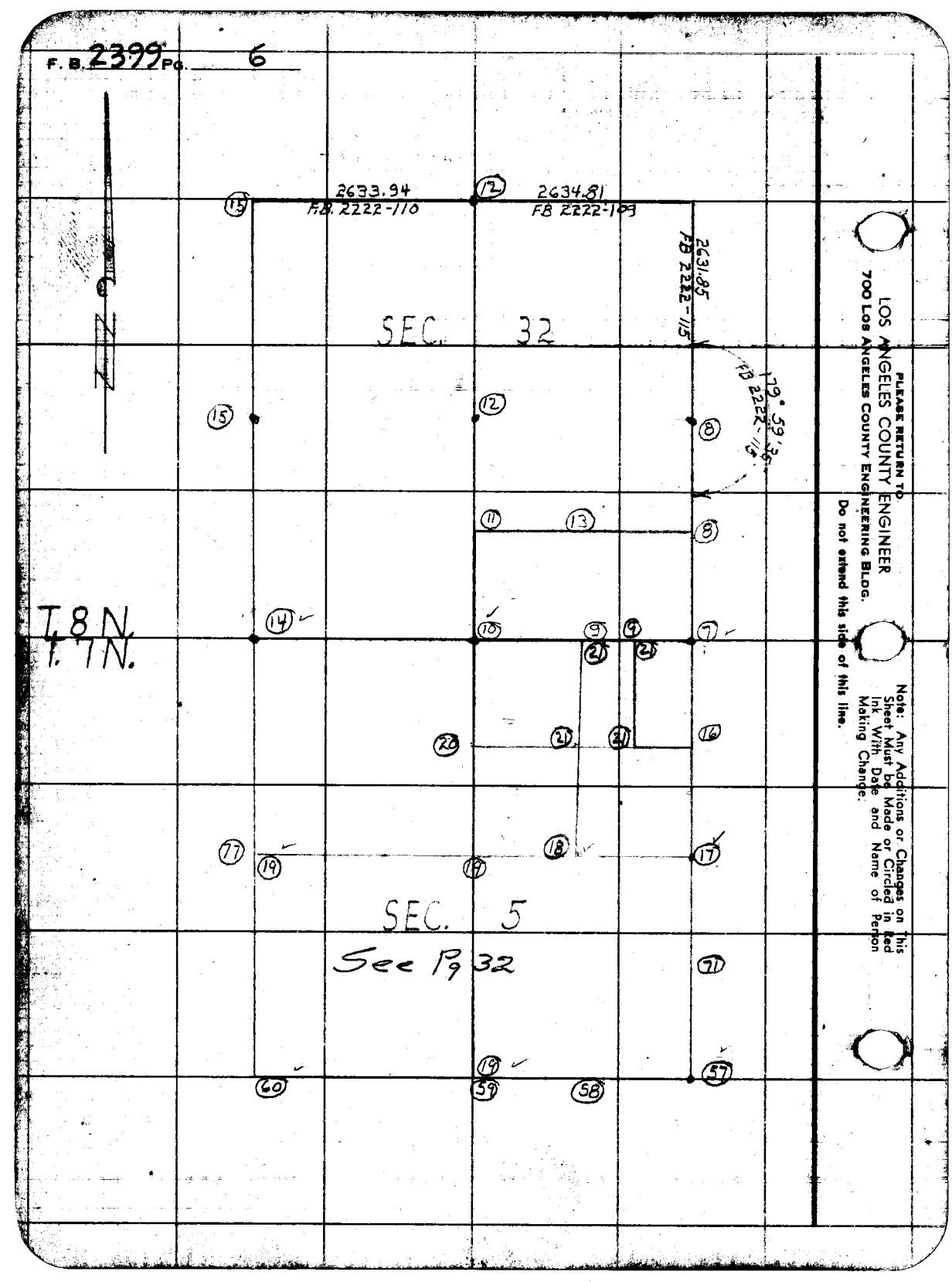
F. B. 2399 PG. 6



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Notes Ck'd by	Survey of MANZANA PARK
Map No. B-2796	JN 0055.14 Tape 16 Std 84 °F
Office Work [illegible]	Surveyed by J. C. PIERCE
Checked L. W. BACON	Notes PIERCE Date 10-25-57
Date 3-20-61	Indexed [illegible]

F. B. 2399 Pg. 7

W.S. 73-D-3

TO BOT. PG. 8

SEC. 33

663.00

AVE

SEC. LINE

POT 5+61.93
SET A 1X2 STK. & N. FLUSH

SEC. 32

T. 8 N. R. 15 W.

111.14
79.91
95.66
176.30
139.33
602.34 (T=68) = 602.28

FD. 2" I.P. CEM.
PL. & S.C. UP 6"

40.00

561.93

89°34'10"

TAN. 56.57

TO BOT. PG. 9

602.28
SECTION LINE

89°42'00" MON.
PER. PG. 37

TAN. 56.57

0+00.00 TO N. W. & S.
SECTION CORNER
SECTIONS 4, 5, 32, & 33 T. 7 & 8 N.
R. 15 W. FD 6"X8"X10" STONE WITH
L&T IN IT PER FB. 2222-97
SEE C.S.B. 1421-2
SEE FB 754-46
SEE PG. 37

89-34-20
358-16-40
177-25-00
89-34-10

1318.07 TO 1/4 1/4 COR. C.E.
981.81 PER PG. 37
SEC. LINE
(TRANSIT LINE "C")

FD. A 2" I.P. CEM.
PL. & S.C. UP 4"

110.16
150.93
150.27
150.61
561.97 (T=72) = 561.93

60.11
150.58
150.80
150.83
150.74
663.06 (T=70) = 663.00

TO TOP PG. 16

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76F3098 S&E #247 1-58

F. B. 2399 Pg. 8

W.S. 73-D-3

SEC. 32 T.8N. R.15W.

SEC. 33

1) 90 - 31 - 40
4) 02 - 07 - 00
6) 183 - 10 - 30
AVE) 90 - 31 - 45

2646.90

1/4 SECTION LINE

TO RIGHT PG. 12

90° 31' 45"

26+35.78
1/4 SECTION CORNER
SECS. 32 & 33 T.8N. R.15W.
FD. A 2" IP & B.C. SET IN CONC.
DN. 20" PER FB. 754-82
SEE FB 2222-115
SEE C.S.B. 1421-2
MON. MKD.

86.02
150.90
150.52
150.55
150.60
150.65
150.68
150.70
150.71
150.52
150.79
150.65
150.78
150.81
150.54
150.67
150.15
150.97
2647.21 (T=66) = 2646.90

COUNTY ENGINEER
BM. GB-1
PROP COR.
R.E. 5869

COUNTY SURVEYOR
T.8N.
32+33
1/4 COR.
R.E. 2177

R15W

1410.85

667.91

TO BUT. PG. 13

13+17.89
1/4 1/4 CORNER
SET A 3/4" I.P. CEM. PLUG.
& TAG BY PROPORTION

REPLACED PIPE WITH
A STD. CO. ENG'R. B.C. MON.
IN CONC. UP 3" STAMPED AS
SHOWN 11-5-62 J.C.P.

90° 28' 53 1/3"
50"

1) 90 - 29 - 00
4) 01 - 55 - 20
6) 182 - 53 - 20
AVE) 90 - 28 - 53 1/3

92.96

92.97 (T=70) = 92.96

POT 12+24.93
SET 1X2 STK. & N. FLUSH

155.92
153.45
158.59
122.72
77.38
668.06 (T=50) = 667.91

663.00

SECTION LINE

56.05
150.41
150.39
150.32
150.63
150.35
150.73
150.57
150.86
150.67
1410.98 (T=70) = 1410.85

TO TOP PG 7

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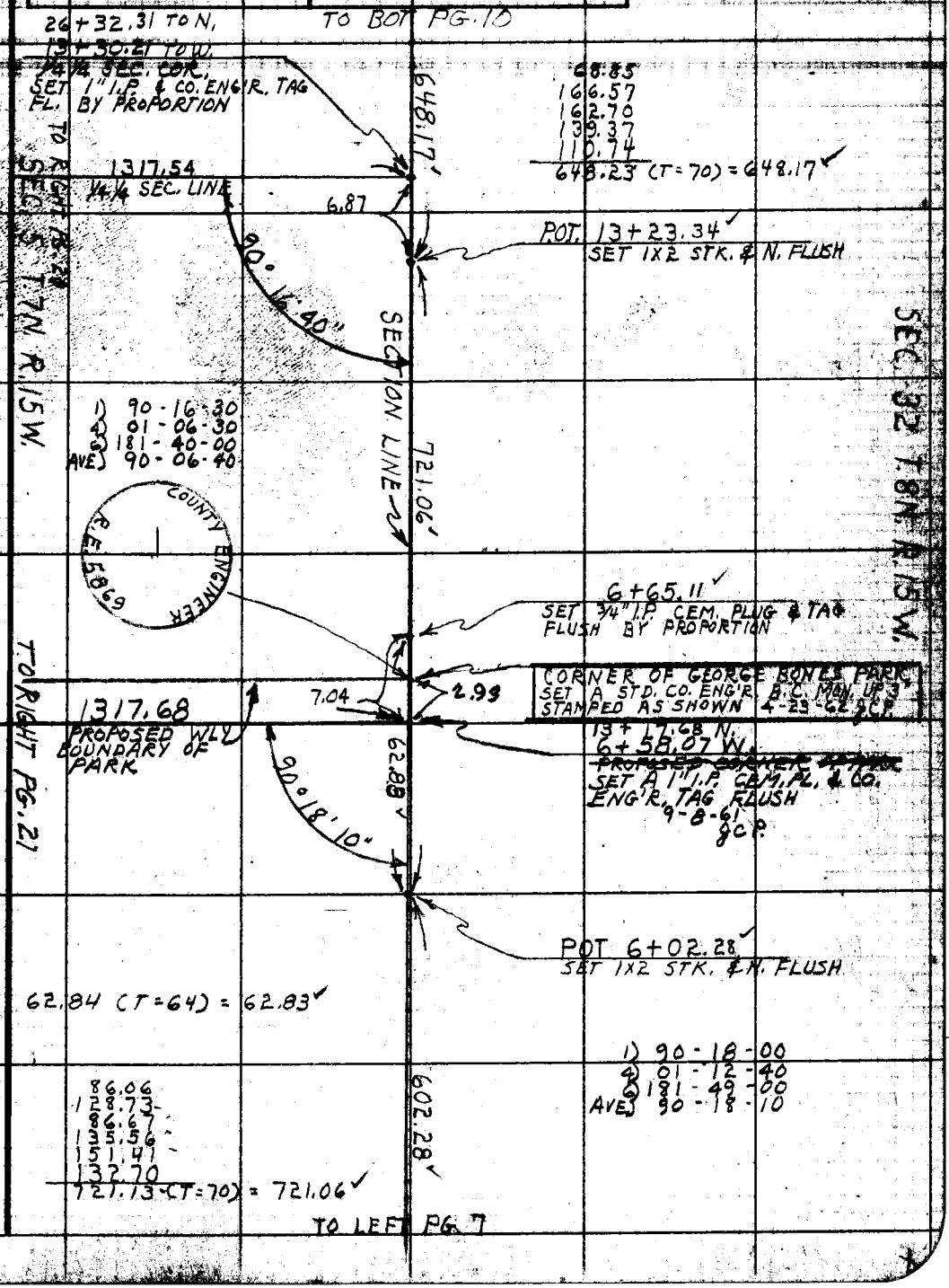
Map No. B-2796	JN 0055.14 Tape 16 Std 84 °F
Office Work [illegible]	Surveyed by J.C. PIERCE
Checked L. W. BACON	Notes PIERCE Date 10-27-57
Date 3-20-61	Indexed H. E. OH

F. B. 2399 PG. 9



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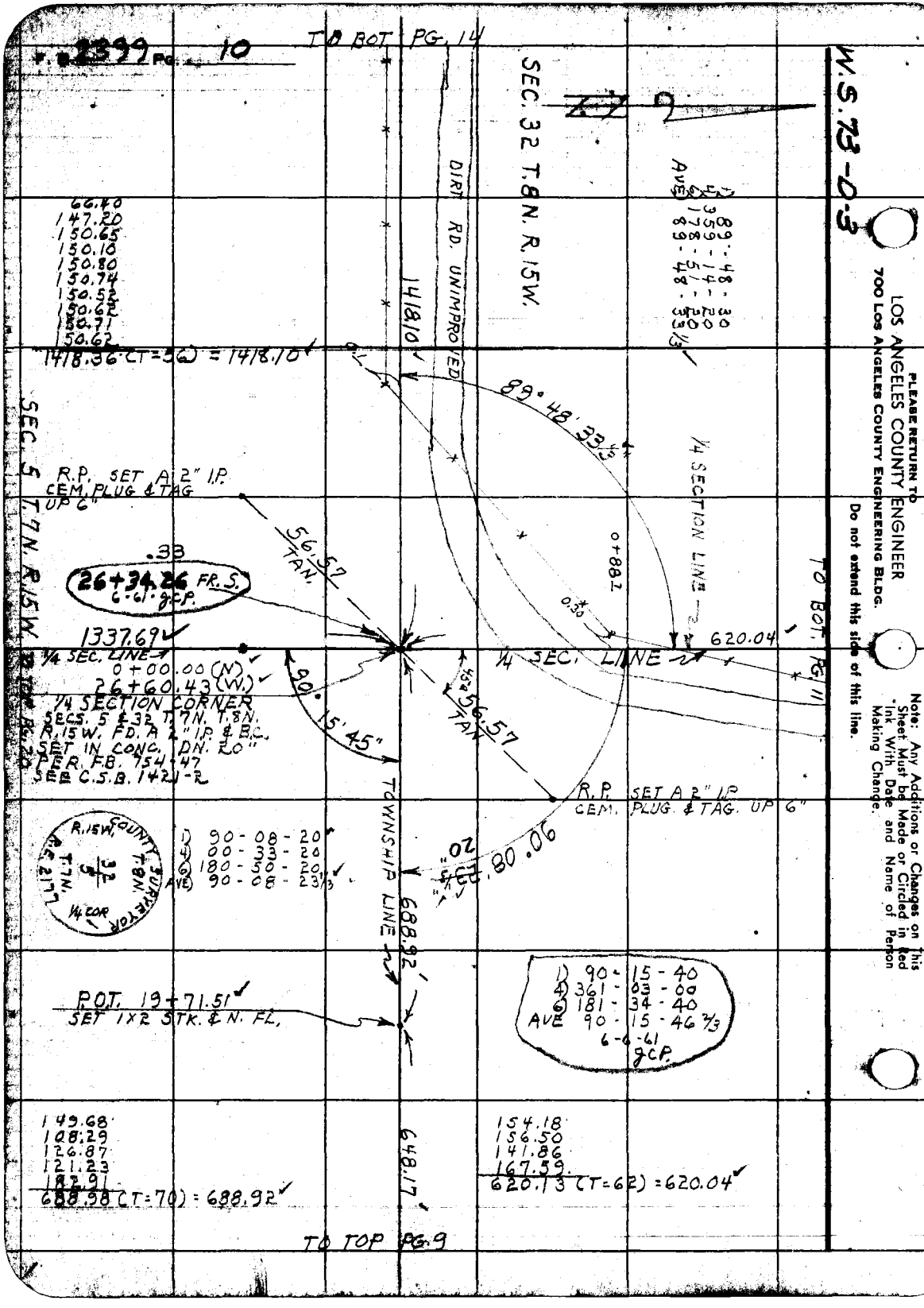
76F3098 S&E #247 1-56



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Notes Ck'd by	Survey of MANZANA PARK
Map No. B-2796	JN 0055.14 Tape 16 Std 84 °F
Office Work [illegible] THOMPSON	Surveyed by J.C. PIERCE
Checked L. W. BACON	Notes PIERCE Date 11-1-57
Date 3-20-61	Indexed H. E. OTT

F. B. 2399 PG. 11

TO BOT. PG. 12

885.29

133.76
150.35
150.34
150.19
150.40
150.38
885.42 (T=62) = 885.29

SEC. 32 T.8N. R.15W.

POT 13+25.65
SET 1X2 STK. & N. FLUSH

5.47

696.39

26+53.53(W)
13+20.18(N)
SET 3/4" IP CEM. PLUG & TAG. FLUSH BY PROPORTION

REPLACED 3/4" I.P. WITH A STD. CO. ENG'R. B.C. MON. IN CONC. 12" BELOW SURFACE STAMPED AS SHOWN. 11-5-62 J.C.P.

COUNTY ENGINEER BM-6B PROP. COR. R.E. 580

705.61

89° 48' 40"

1) 89-48-40
4) 359-14-40
6) 178-52-00
AVE 89-48-40

POT 6+20.04
SET 1X2 STK. & NAIL FLUSH

1/4 SECTION LINE

103.64
150.66
150.48
150.33
150.60
705.71 (T=62) = 705.61

620.04

TO RIGHT PG. 10

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76F3098 S&E #247 1-56

F.B. 2399 Pg. 12

W.S. 73-D-3

TO C.S. MON. SEC. COR. FB. 2222-109

1) 89° 39' 10"
4) 358° 36' 40"
6) 177° 55' 00"
AVE) 89° 39' 10"

SECTION LINE

P.O.T. 52+77.28
1/4 SECTION CORNER
SECS. 29 & 32 T.8N. R.15W.
FD. A. 2" I.P. & B.C. SET IN
CONC. DN. 14"
PER FB 754-59
SEE FB 2222-110
SEE CSB 1421-2
MON. MKD.

R.15W. COUNTY SURVEYOR T.8N. 29/32 1/4 COR. R.E. 2177

89° 39' 10"

96.53
150.61
150.64
150.51
150.52
150.76
150.65
150.68
150.37
150.81
150.68
150.56
150.51
150.19
150.69
150.98
150.66
130.88
2637.23 (T=66) = 2636.92

2636.92
1/4 SEC. LINE

TO LEFT PG. 8

2643.74
1/4 SECTION LINE

2646.90

26+46.90 (W)
26+40.39 (N)
CENTER OF SECTION
SET A 2" I.P. & B.C. SET IN
CONC. DN. 15" BY INTERSECTION
MON. MKD.

R.15W. COUNTY ENGINEER T.8N. CENTER SEC. 32 R.E. 5869

89° 45' 35"

11.79
157.83
150.84
150.67
119.36
119.41
117.39
115.13
124.21
116.31
115.81
114.72
116.06
116.99
131.73
145.71
130.90
137.20
150.46
150.54
150.99
2644.05 (T=66) = 2643.74

429.42
1/4 SEC. LINE

1) 89 - 45 - 30
4) 359 - 02 - 20
6) 178 - 33 - 30
AVE) 89 - 45 - 35

P.O.T. 22+10.95
SET 1x2 STK. & N. FLUSH

340

22+08.0

71.35
57.58
150.35
150.20
429.48 (T=64) = 429.42

29
885.30

TO TOP PG. 11

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Map No. B-2796
Office Work E. G. THOMPSON
Checked L. W. BACON
Date 3-20-61

Survey of MANZANA PARK
J.N. 2055.14 Tape 16 Std. 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 11-4-57
Indexed H. E. On

F. B. 2399 Pg. 13

TO RIGHT PG. 11

696.39'

POT 19+57.14
SET 1X2 STK. & N. FLUSH

SEC. 32 T. 8 N. R. 15 W.

95.83
150.10
150.21
150.01
150.38
696.53 (CT=54) = 696.39

625.95'

POT 13+31.19
SET 1X2 STK. & N. FLUSH

150.40
103.36
150.19
150.39
71.74
626.07 (CT=54) = 625.95

663.28'

POT 6+67.91
SET 1X2 STK. & N. FLUSH

150.17
161.03
157.84
110.47
83.92
663.43 (CT=50) = 663.28

667.91'

TO LEFT PG. 8

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7693098 SAE #247 1-56

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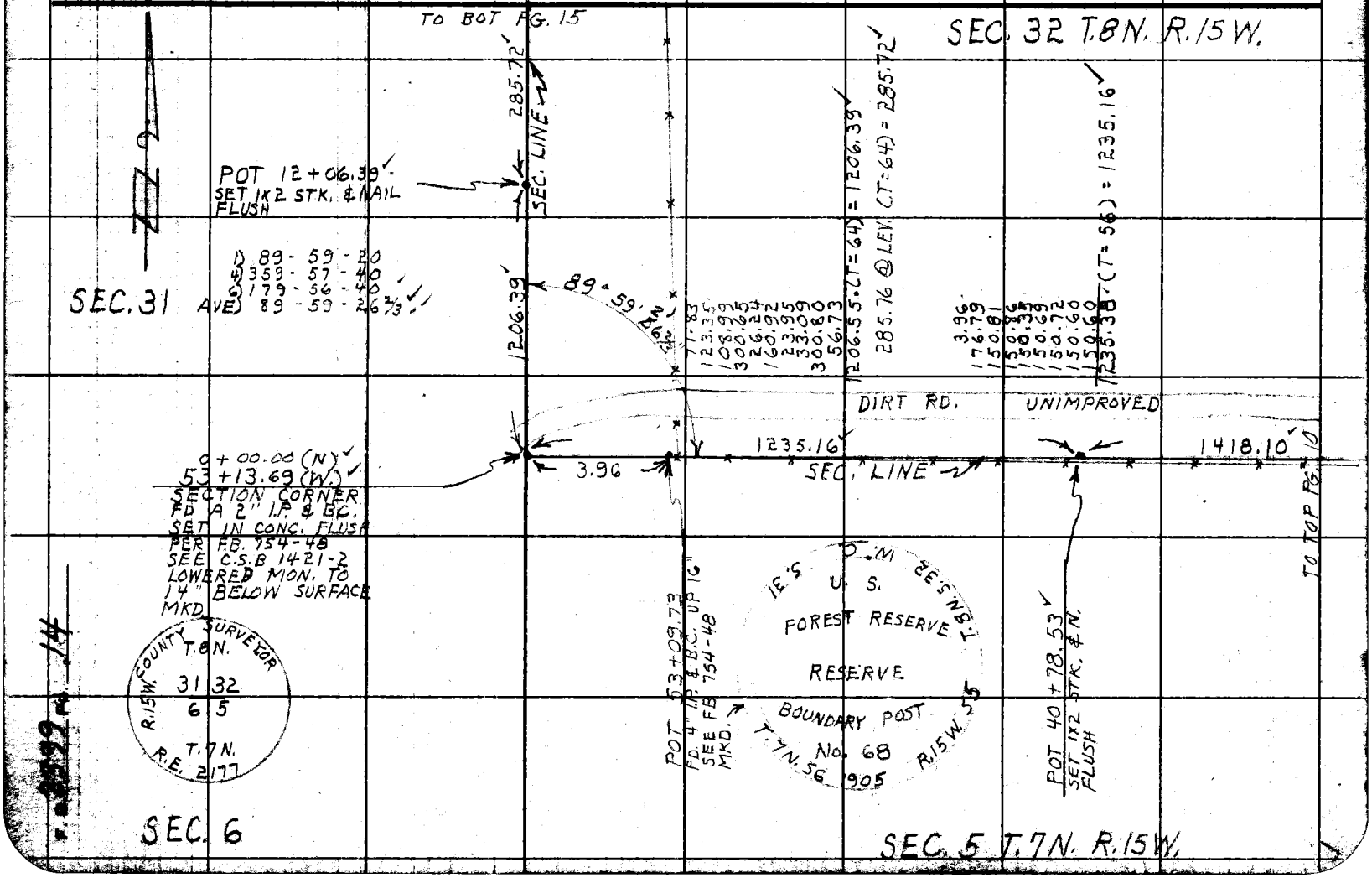
W.S. 73-D-3



Notes Ck'd by	Survey of MANZANA PARK
Map No. B-2796	JN 0055.14 Tape 16 Std. 84° F
Office Work C. THOMPSON	Surveyed by J.C. PIERCE
Checked L. W. BACON	Notes PIERCE Date 11-7-57
Date 3-20-61	Indexed H. & OTT

F. B. 2399 Pg. 15

W.S. 73-0-3

TO 1/4 SEC. COR. C.S. MON. PG. 12

52+84.81 (N)
SECTION CORNER
FD. A 2" IP & BC. SET IN CONC. DN. 18"
PER FB 754-58, 90
SEE FB 2222-110
SEE C.S.B. 1421-2
MKD.

COUNTY SURVEYOR T.8N. R.15W. 30|29 31|32 1/4 COR. R.E. 2177

2642.37

89° 50' 36"

1) 89-50-30
4) 359-22-20
6) 179-09-40
AVE) 89-50-36 2/3

27+73.5
0.3

BARBED WIRE

R.P. SET A 2" IP CEM. PLUG & TAG ON SEC. LINE UP 6"

90° 02' 01 2/3"

1) 90-02-00
4) 00-08-00
6) 180-12-10
AVE) 90-02-01 2/3

40.00

+8.6

100.0

BARBED WIRE

2643.74
1/4 SECTION LINE

TO CENTER OF SEC.

26+42.44 (POT) (N)
1/4 SECTION CORNER
FD. A 2" IP & BC. SET IN CONC. FLUSH
PER FB. 754-90
SEE C.S.B. 1421-2
MKD.

0.4

40.00

R.P. SET 2" IP CEM. PL. & TAG ON SECTION LINE UP 6"

53.46
84.46
87.82
103.52
105.90
103.66
112.82
101.70
100.46
100.19

COUNTY SURVEYOR T.8N. R.15W. 31+32 1/4 COR. R.E. 2177

1150.33

8°

25+96.34
6" WATER WELL & WINDMILL

1.9

16+65.6
BARBED WIRE

99.24
99.69
101.07
102.35
71.34
103.24
103.68
103.89
101.33
103.92

15+07.3

1.4

POT 14+92.11
SET 1X2 STK. & N. FLUSH

96.30 @ 5°00' = 95.93
103.02
152.82
99.71
99.38
98.04
103.85
162.66
154.53
123.64
1150.48
(T=64) = 1150.33

101.30
101.64
111.57
105.74
128.50
150.30
2642.82 - (T=58) = 2642.37

285.72

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76F3098 SAE #241 1-56

Pg 14

F.B. 2399 PG. 16

TO BOT. PG. 7

W.S. 73-D3

SEC. 5
T. 7 N. R. 15 W.

(9+81.81 TO S. COR.)
P.O.T. # C-1
FD. 1X2 STK. & NAIL
PER PG. 37

SEC. 4

1) 90 - 17 - 20
2) 181 - 09 - 40
3) 181 - 44 - 40
AVG 90 - 17 - 26 1/3

1318.07
323.22 PER PG. 37

(13+05.03)
P.O.T. # C-2
FD. 1X2 STK. & NAIL
PER PG. 70

90° 17' 25"

13.04 M.

668.89
1/4 1/4 SEC. LINE

(0+00.00 TOM.)
(13+18.07 TO S.)
1/4 1/4 SEC. COR.
FD. A STD. CO. ENG'R. B.C.
MON. IN CONC. UP 2"
MKD. AS SHOWN
PER F.B. 2399-70

99.00 M.

0.50

WITNESS STONE
FD. 1X2 STK. & NAIL
UNDER 21" X 6" X 4"
STONE PER PG. 70

T. 7 N.
R. 15 W.
5 + 4
1/4 1/4 COR.
R.E. 58.69
COUNTY ENGINEER

1102.80 PER PG. 70

13.04 @ LEV. (T=74) = 13.04

254.37 @ 1°24 = 254.29
204.46 @ 1°29 = 204.39
210.25 @ 1°54 = 210.13
668.81

(T=102) = 668.89

SECTION LINE (TRANSIT LINE "C")

1312.86 TO 1/4 COR.

223.10 PER PG. 70

(24+07.83 TO S.)
P.O.T. # C-3
FD. 1X2 STK. & NAIL
PER PG. 70

TO TOP PG. 17

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W.S. 73-D-3

Notes Ck'd by
Map No. B-2796
Office Work J. C. THOMPSON
Checked
Date

Survey of MANZANA PARK
JN 0055-14 Tape 110 Std. 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 6-5-61
Indexed M. E. OTT SEP 2 8 61

F. B. 2399 PG. 17

TO BOT PG 16

SEC. 5
T. 7N. R. 15 W.

SEC. 4

TRANSIT LINE "C"
1312.86 TO 1/4 SEC. COR
PER PG. 70

SEC. LINE

1) 90-22-20
2) 101-29-40
3) 182-14-30
AVE 90-22-25

90°22'25"

223.10
PER PG. 70

794.99

1/4 SEC. LINE

26+30.93 TO S.
0+00.00 TO W.
1/4 SECTION CORNER
A STD. COUNTY ENGINEER
BRASS CAP MON. IN CONC.
UP 3" PER F.B. 2399-71

COUNTY ENGINEER
T. 7N.
R. 15W.
5-4
1/4 COR.
R.E. 5869

TO BOT PG. 18

241.15 @ 6° 44' = 239.49
44.41 @@@@ LEVEL = 44.41
202.97 @@@@ " = 202.97
172.32 @@@@ " = 172.32
136.04 @@@@ 3° 36' = 135.77
794.96
(T=90) = 794.99

TRANSIT LINE "C"
TO 1"I.P. PG. 57

SEC. LINE TO SEC. COR. C.E. MON. PG. 57

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403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 2-61

1

TO BOT PG. 19

F. B. 2399 PG. 18

250.54 @ 27° 19' = 222.60
280.62 @ 16° 42' = 273.71
300.35 @ 9° 12' = 296.49
205.82 @ 4° 22' = 205.20
300.13 @ 0° 54' = 300.09
16.68 @ LEVEL = 16.68
1314.77 81
(T = 84) = 1314.77 81

38.79 @ LEV (T = 88) = 38.79

(0+00.00 TO N)
(13+29.24)
1/4 1/4 SEC. COR.
SET A 1" I.P. CEM. PL.
& CO. ENGR. TAG FLUSH
BY PROPOETION

300.26 @ 0° 44' = 300.24
146.07 @ 19° 15' = 137.90
115.37 @ 6° 09' = 174.73
53.20 @ LEVEL = 53.20
252.67 @ 13° 03' = 246.14
273.59 @ 10° 02' = 269.41
169.43 @ 5° 09' = 168.75
1290.37
(T = 94) = 1290.45

57.92 @ LEVEL = 57.92
213.00 @ 12° 36' = 207.87
{127.29 @ 27° 10'
127.69 @ 27° 30'} = 113.25
379.04
(T = 90) = 379.05

111.87 @ 8° 27 = 110.66
85.60 @ 13° 16 = 83.32
193.98
(T = 90) = 193.99

1290.45

38.79

379.05

193.99

794.99

SEC. 5
T.7N. R.15W.

P.O.T. 13+68.03
SET 1X2 STK. & NAIL FLUSH

1/4 1/4 SEC. LINE

89° 38' 50"

P.O.T. 9+88.98
SET 1X2 STK. & NAIL FLUSH

1/4 SEC. LINE

1) 89 - 38 - 50
2) 358 - 35 - 20
3) 177 - 55 - 50
AVE) 89 - 38 - 48 1/3

P.O.T. 7+94.99
SET 1X2 STK. & NAIL FLUSH

81
1314.77

TO LEFT PG. 21

TO LEFT PG. 17

W.S. 73, D-3

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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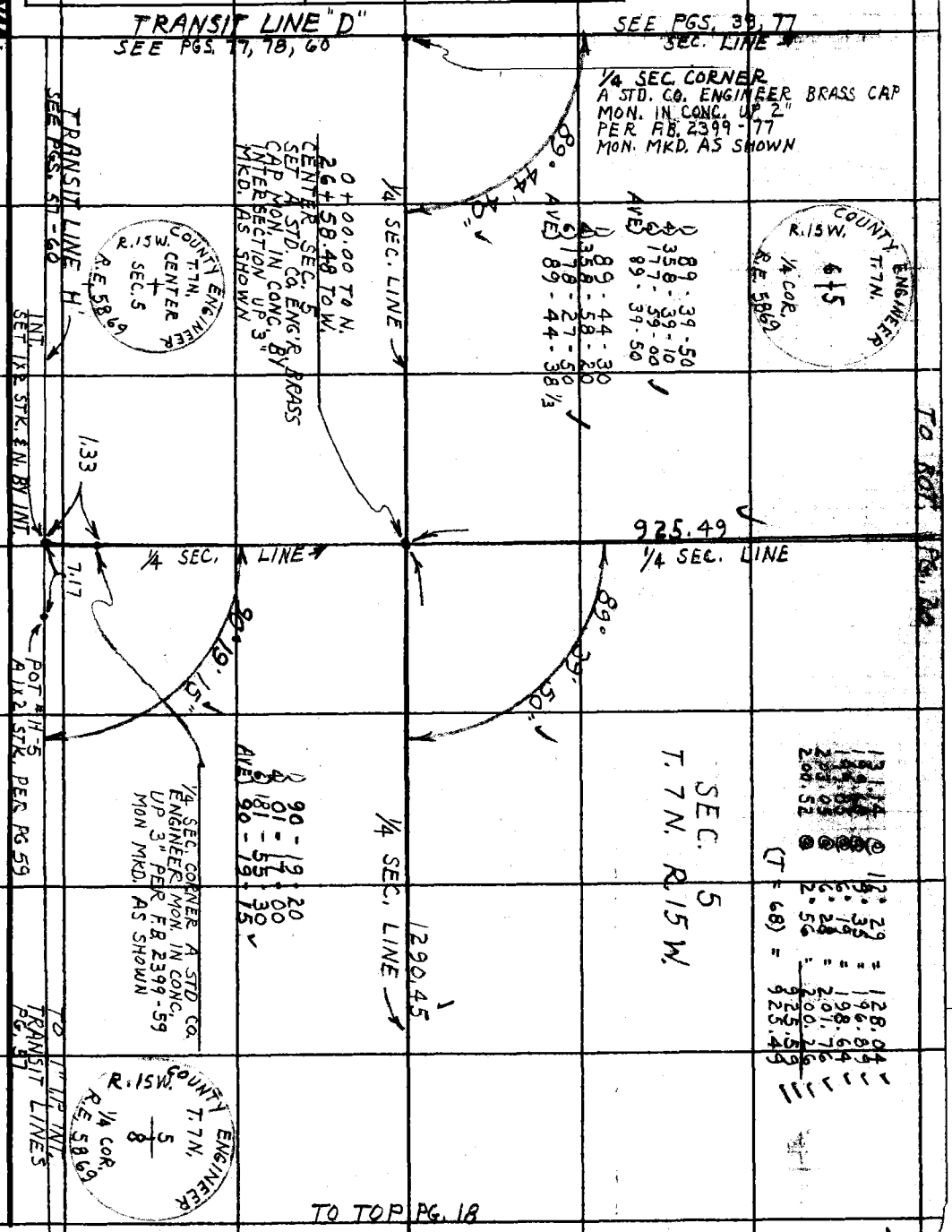
W.S. 73 D-3

Notes Ck'd by	Survey of MANZANA PARK	F. B. 2399 PG. 19
Map No. B-2796	JN 0055.14 Tape 110 Std 84 °F	
Office Work L. C. THOMPSON	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 6-6-61	
Date	Indexed H E OTT	



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

TO LEFT PG. 10

F. B. 2399 PG. 20

W.S. 73 D-3

SEC. 5

T. 7N. R 15 W.

1337.69 ✓ 1/4 SEC. LINE

20.56 @ LEV (T = 86) = 20.56 ✓

~~26+59.39 W.~~
13+17.137 N.
1/4 1/4 SEC. COR.
SET A 1" I.P. & CO. ENG'R.
TAG. FLUSH BY PROPORTION

1332.76 ✓
1/4 1/4 SEC. LINE

20.5~~6~~3 ✓

P.O.T. 12+96.~~57~~64
SET 1X2 STK. & NAIL FL.

157.64
186.21
156.99
125.68
182.30
123.84
126.43
163.42
110.13
1332.64 ✓

90° 15' 00"

1) 90 - 15 - 20
4) 01 - 00 - 00
6) 181 - 30 - 00 ✓
AVE 90 - 15 - 00

(T = 98) = 1332.76 ✓

371.15 ✓

POT. 9+25.49
SET 1X2 STK. & NAIL
FLUSH

1/4 SEC. LINE

153.65
197.07
215.12
160.98
179.36
179.78
107.87
143.89
1337.72 ✓
(T = 80) = 1337.69 ✓

925.49

206.06 @ LEV = 206.06
165.87 @ 5° 33' = 165.09 ✓
371.15 ✓
(T = 84) = 371.15 ✓

TO RIGHT PG. 19

TO TOP PG. 21

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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W.S.73,D-3

Notes Ck'd by _____
Map No. B-2796
Office Work C. THOMPSON
Checked _____
Date _____

Survey of MANZANA PARK
JN 0055.14 Tape 110 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 9-8-61
Indexed H.E.ON

F. B. 2399 PG. 21

SEC. 5 T.7N. R.15W.

TO RIGHT PG. 20

TO LEFT PG. 9

TO RIGHT PG. 18

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13+29.68 W.
13+14.77 N.
1/4 1/4 SEC. COR. SET BY INTERSECTION A 1" I.P. CEM PL. & CO. ENG'R. TAG FL.

1317.54

1332.76

90° 16' 05"

89° 43' 55"

81
1314.77
1/4 1/4 SEC. LINE

89-44-00
4) 358-55-30
C) 178-23-20
AVE) 89-43-53 1/3

3.05

POT 13+26.63
SET 1X2 STK. & NAIL

1) 90-16-10
4) 01-04-30
C) 181-36-30
AVE) 90-16-05

1) 89-44-00
4) 358-55-30
C) 178-23-40
AVE) 89-43-56 2/3

252.19
251.60
185.27
197.21
214.17
153.88
63.22
1317.54
(T=84) = 1317.54

1) 90-16-10
4) 01-04-10
C) 181-36-20
AVE) 90-16-03

657.74

1/4 1/4 SEC. LINE

136.86
129.29
123.09
117.98
71.73
78.80
657.68
(T=98) = 657.74

S.W. COR. GEORGE BONES PARK - SET A 3" STD. CO. ENG'R. B.C. MON. CAP & MKD AS SHOWN

4 @ 23.62

RE 5089

COUNTY ENGINEER

10.82 @ LEVEL (T=80) = 10.82

1) 89-42-30
4) 358-50-00
C) 178-15-00
AVE) 89-42-30

POT 6+68.89
SET 1X2 STK. & N. FL.

133.30
217.46
162.64
194.70
171.03
148.83
150.19
39.65
1317.80 (T=70) = 1317.68

NEW POSITION

10.82

2.93

1317.68

0+00.00 'N.
6+58.07 W.
~~S.W. COR. OF PROPOSED GEORGE BONES PARK~~. SET A 1" I.P. CO. ENG'R. TAG FL. AT CALCULATED DIST. (658.07) W. OF 1/4 1/4 SEC. COR.

WLY. BOUNDARY PROPOSED PARK

89° 42' 30"

668.89

254.37 @ 1° 24 = 254.29
204.46 @ 1° 29 = 204.39
210.25 @ 1° 54 = 210.13
668.81
(T=102) = 668.89

TO LEFT PG. 16

78F305 CE # 310 3-61

Notes Ck'd by W. D. WAGNER	Survey of SEC. LINES T.7N. R.15W
Map No. B-2795	JN 0302.01 Tape 110 Std 84 °F
Office Work L. C. THOMPSON	Surveyed by J. C. PIERCE
Checked L. W. BACON	Notes J. C. P. Date 1-10-61
Date 3-27-61	Indexed H. E. OTT MAR 15 '61

F. B. 2399 PG. 31

J.N. 0302.01

SECTION LINES

IN

T. 7 N. R. 15 W.

NOV. 1957 TO JAN. 1961

PARTY - PIERCE, J.C.
BEERS, D.H.
MENDONCA, J.
ALBRIGHT, W.S.
RANDALL, J.G.
VAN HORN, D.L.

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76F309S S&E #247 11-58

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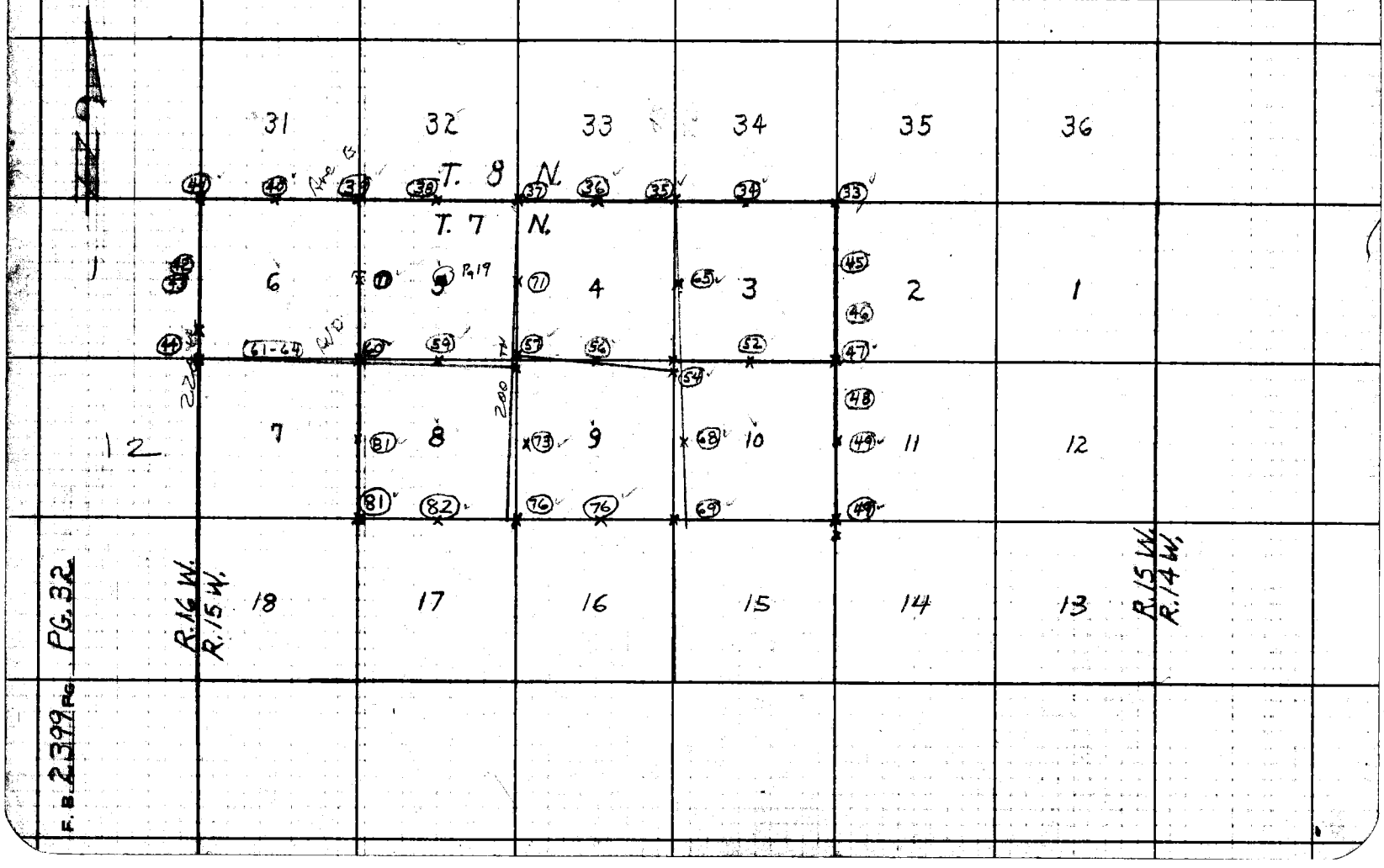
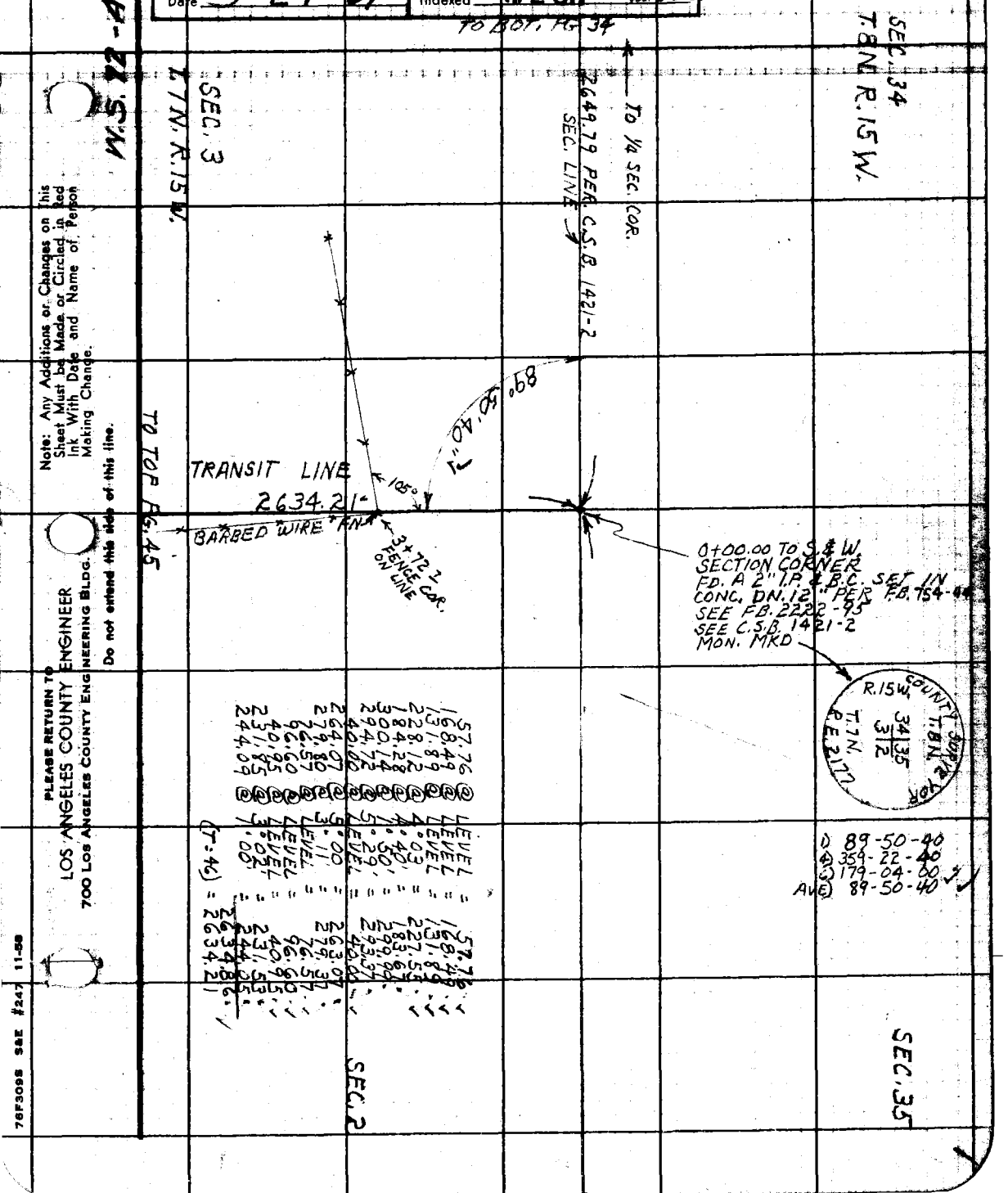


F. B. 2399 Pg. PG. 32

Notes Ck'd by W. D. WAGNER	Survey of SEC. LINES T.7N. R.15W.	F. B. 2399 PG. 33
Map No. B-2795	JN 0302.01 Tape 39 Std 84 °F	
Office Work L. C. THOMPSON	Surveyed by J. C. PIERCE	
Checked L. W. BACON	Notes J. C. P. Date 1-22-58	
Date 3-27-61	Indexed H. E. OTT MAR 15 '61	



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W.S. 72-A-3

SEC. 34
T. 8N. R. 15W.

R.P. FD. 2" I.P. CEM. PLUG & SHELL CASE PER F.B. 2222-96

40.00

P.O.T. 1/4 SEC. CORNER SECTIONS 3, 34 T. 7N., T. 8N., R. 15W. FD. A 2" I.P. F.B.C. IN CONC. DN. 18" PER F.B. 754-45 SEE F.B. 2222-96 SEE C.S.B. 1421-2 MON. MKD

COUNTY SURVEYOR
T. 8N.
34 / 3
R. 15W.
R.E. 2177

TO BOT. PG. 35

TO SEC. COR.
2650.15 PER F.B. 2222-96
2649.78 PER C.S.B. 1421-2

90°00'

2650.47 PER F.B. 2222-95, 96
2649.79 PER C.S.B. 1421-2

TO SEC. COR.

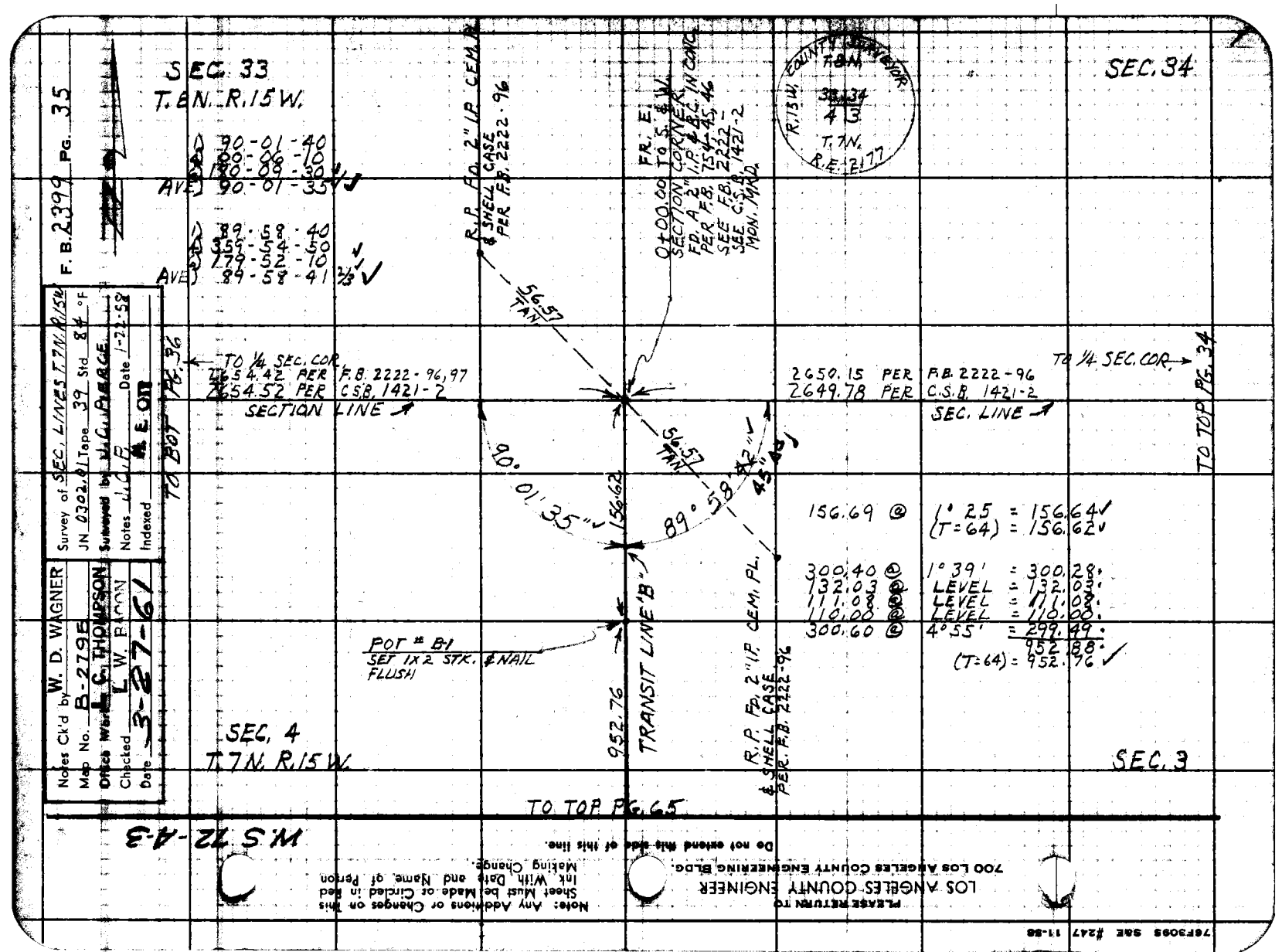
TO TOP PG. 33

40.00

R.P. FD. 2" I.P. CEM. PLUG & SHELL CASE PER F.B. 2222-96

F.B. 2399 PG. 34

SEC. 3
T. 7N. R. 15W.


SEC. 33
T. 6 N., R. 15 W.
F.B. 2399 PG. 35
90-01-40
90-00-10
90-01-30
AVE 90-01-33 1/3
89-58-40
89-59-50
89-52-10
AVE 89-58-41 2/3
R.P. FD. 2" I.P. CEM. & SHELL CASE PER F.B. 2222-96
FR. E. TO S. & W. SECTION CORNER IN CONC. I.P. & L.C. PER F.B. 2222, C.S.B. 1421-2
0+00.00
S66.57 TAN
TO 1/4 SEC. COR. T. 54.42 PER F.B. 2222-96,97
2654.52 PER C.S.B. 1421-2
SECTION LINE
TO BOT. PG. 36
100.00
89° 01' 35" 156.62
89° 58' 42" 43.45
S66.57 TAN
POT # B1
SET 1X2 STK. & NAIL FLUSH
952.76
TRANSIT LINE 'B'
R.P. FD. 2" I.P. CEM. PL. & SHELL CASE PER F.B. 2222-96
SEC. 4
T. 7 N., R. 15 W.
TO TOP PG. 65
SEC. 34
T. 8 N.
R. 13 W.
COUNTY OF LOS ANGELES
38 34
4 3
T. 7 N.
R. E. 12.77
2650.15 PER F.B. 2222-96
2649.78 PER C.S.B. 1421-2
TO 1/4 SEC. COR.
SEC. LINE
TO TOP PG. 34
156.69 @ 1° 25 = 156.64
(T=64) = 156.62
300.40 @ 1° 39' = 300.28
132.03 @ LEVEL = 132.03
111.08 @ LEVEL = 111.08
110.00 @ LEVEL = 110.00
300.60 @ 4° 55' = 299.49
952.88
(T=64) = 952.76
SEC. 3
Notes Ck'd by W. D. WAGNER
Map No. B-2795
Office Work by L. W. BACON
Checked
Date 3-27-61
Survey of SEC. LINES T7N R15W
JN 0302.0 LTape 39 Std. 84 °F
Surveyed by W. C. THOMPSON
Notes W. C. T.
Indexed
Date 1-22-58
W.S. 72-A-3
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W.S. 73-D-3

SEC. 33
T.8N. R.15 W.

R.P. AD 2" I.P. CEM. PL. & SHELL CASE F.B. 2222-97

P.O.T. ¼ SEC. CORNER SECS. 4 & 33 T.7N., T.8N., R.15W., FD. LEAD & TACK IN LARGE ROCK PER F.B. 754-46 SEE F.B. 2222-97 SEE C.S.B 1421-2

TO SEC. CORNER
2654.85 PER F.B. 2222-97
2654.52 PER C.S.B. 1421-2
SEC. LINE

40.00 TAN.

2654.42 PER 2222-96, 97
2654.52 PER C.S.B 1421-2.
SEC. LINE

TO SECTION CORNER

TO BOT. PG. 37

TO TOP PG. 35

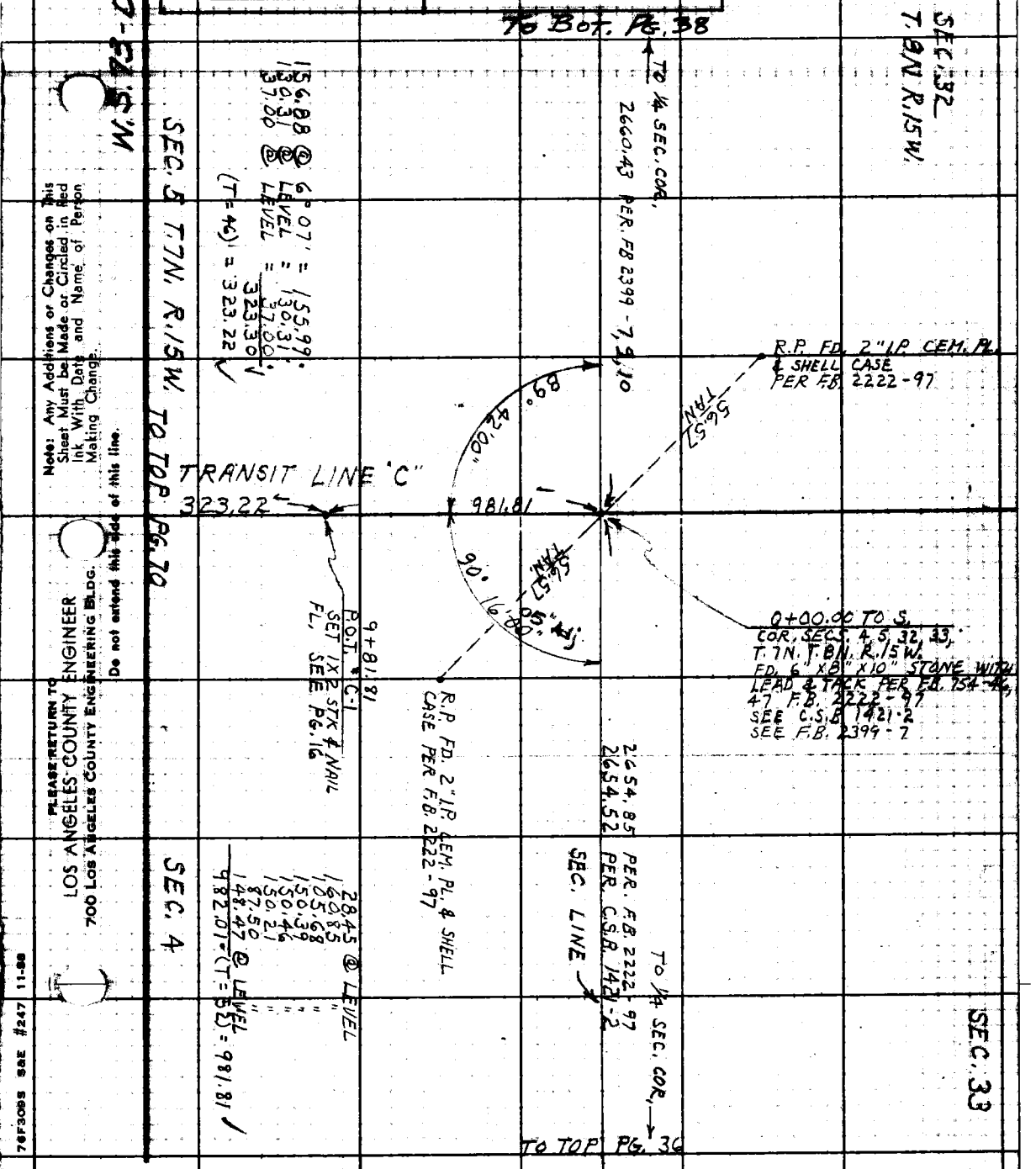
40.20 TAN.

R.P. FD. 2" I.P. CEM. PL. & SHELL CASE PER F.B. 2222-97

F.B. 2399 Pg 36

SEC. 4
T. 7N. R.15W.

Notes Ck'd by W. D. WAGNER	Survey of SEC. LINES T. 7N. R. 15W.	F. B. 2399	PG. 37
Map No. B-2795	JN 0302.01 Tape 16 Std 84 °F		
Office Work L. C. THOMPSON	Surveyed by J. C. PIERCE		
Checked L. W. BACON	Notes J. C. P. Date 11-13-57		
Date 3-27-61	Indexed H. E. OTT		



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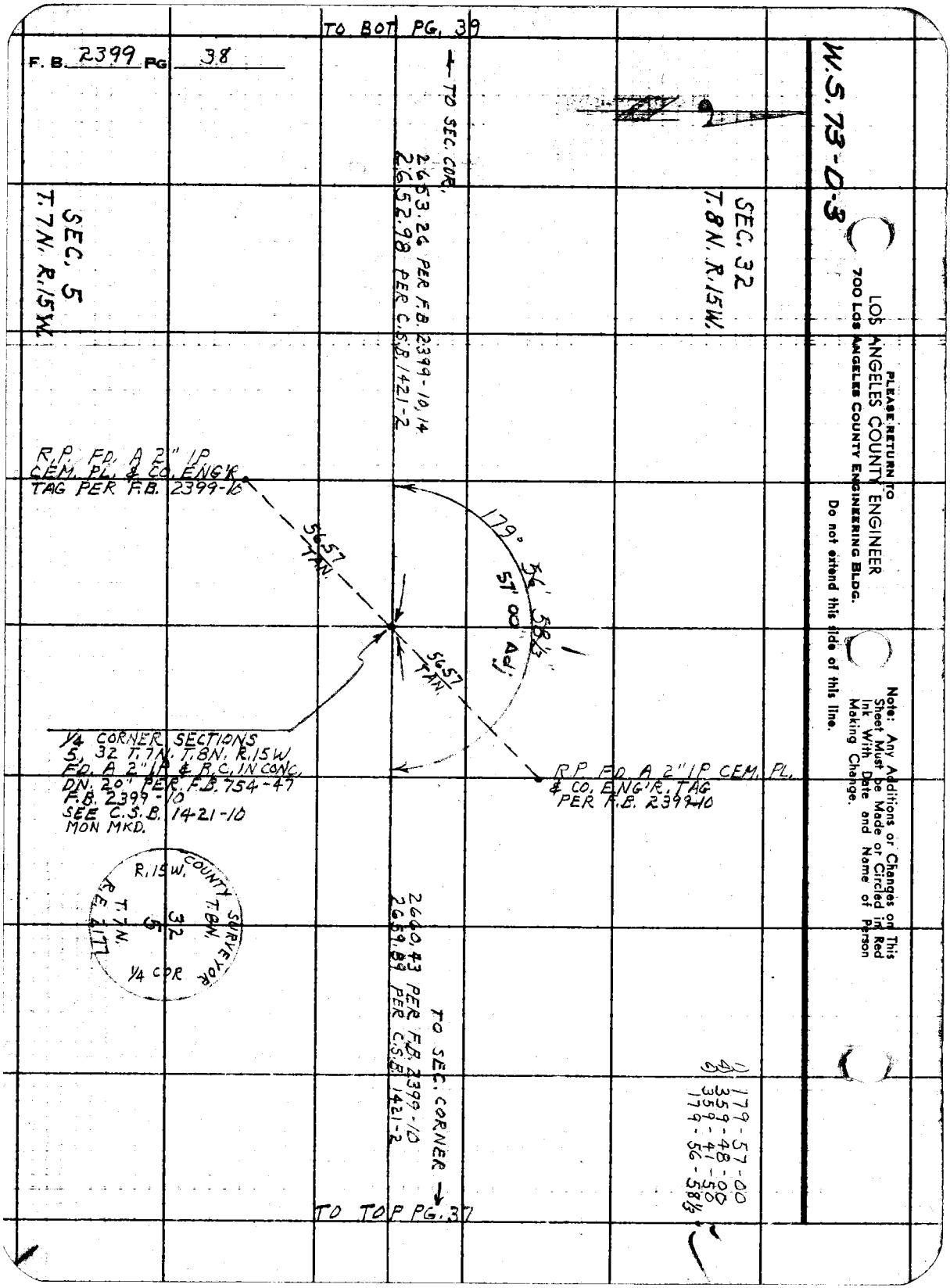

TO BOT PG. 39
F. B. 2399 PG 38
W.S. 73-C-3
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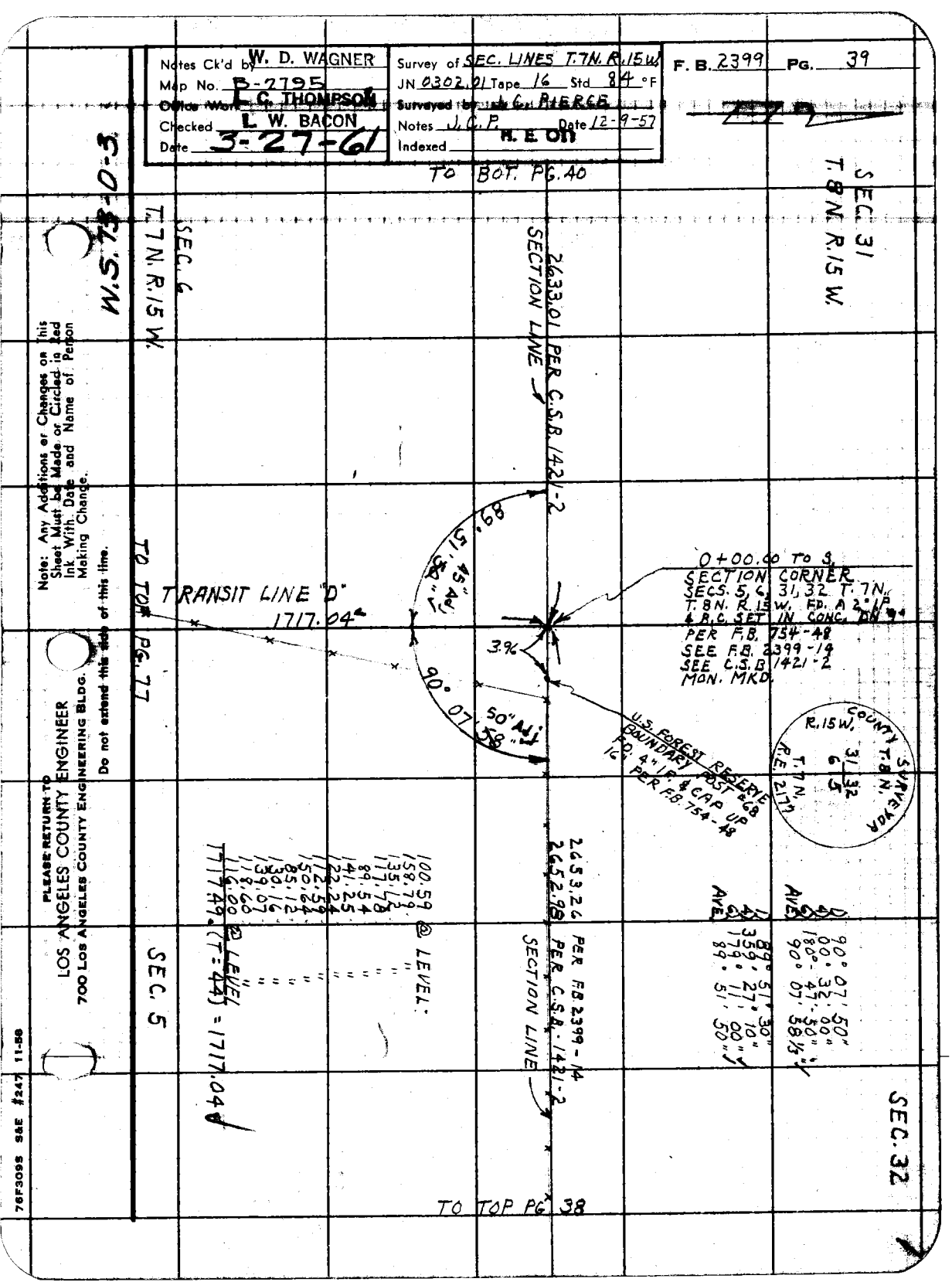
SEC. 32
T.8N. R.15W.
SEC. 5
T.7N. R.15W.
TO SEC. COR.
2653.26 PER F.B. 2399-10, 14
2652.98 PER C.S.B. 1421-2
R.P. FD. A 2" IP
CEM. PL. & CO. ENG'R
TAG PER F.B. 2399-10
56.57 TAN.
179° 56' 58⅓"
57' 00" Adj.
56.57 TAN.
1/4 CORNER SECTIONS
5, 32 T.7N. T.8N. R.15W
FD. A 2" IP & B.C. IN CONC.
DN. 20" PER F.B. 754-47
F.B. 2399-10
SEE C.S.B. 1421-10
MON MKD.
R.P. FD. A 2" IP CEM. PL.
& CO. ENG'R. TAG
PER F.B. 2399-10
COUNTY SURVEYOR
R.15W.
T.8N.
32
5
T.7N.
R.E. 2177
1/4 COR
2660.43 PER F.B. 2399-10
2659.89 PER C.S.B. 1421-2
TO SEC. CORNER
1) 179-57-00
2) 359-48-00
3) 359-41-50
4) 179-56-58⅓
TO TOP PG. 37

Notes Ck'd by W. D. WAGNER
Map No. B-2795
Office Work L. C. THOMPSON
Checked L. W. BACON
Date 3-27-61

Survey of SEC. LINES T.7N. R.15W.
JN 0302.01 Tape 16 Std 84 °F
Surveyed by J. C. PIERCE
Notes J.C.P. Date 12-9-57
Indexed R. E. OTT

F. B. 2399 PG. 39



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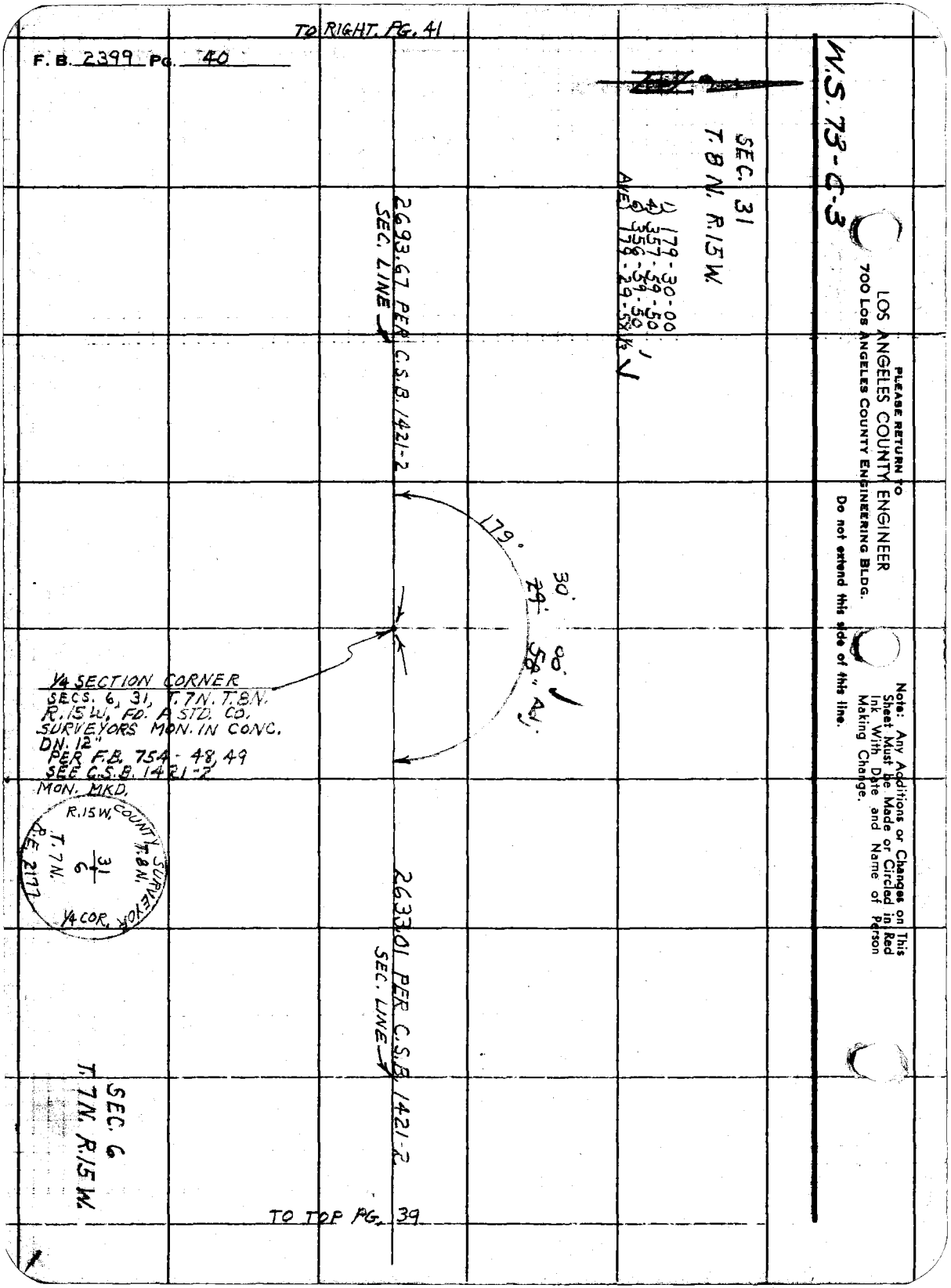
76F309S S&E #247 11-58



TO RIGHT PG. 41
F. B. 2399 PG. 40
W.S. 73-C-3
SEC. 31
T. 8 N. R. 15 W.
1) 179-30-00
4) 357-59-50
6) 356-59-50
AVE. 179-29-58½
2693.67 PER C.S.B. 1421-2
SEC. LINE
179°
30'
29'
00'
58" Adj.
¼ SECTION CORNER
SECS. 6, 31, T. 7N. T. 8N.
R. 15 W., FD. A STD. CO.
SURVEYORS MON. IN CONC.
DN. 12"
PER F.B. 754 - 48, 49
SEE C.S.B. 1421-2
MON. MKD.
R. 15 W.
COUNTY SURVEYOR
T. 8 N.
31
6
T. 7 N.
P.E. 2177
¼ COR.
2633.01 PER C.S.B. 1421-2
SEC. LINE
SEC. 6
T. 7 N. R. 15 W.
TO TOP PG. 39
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Notes Ck'd by W. D. WAGNER
Map No. B-2795
Office Work L. G. THOMPSON
Checked L. W. BACON
Date 3-27-61

Survey of SEC. LINES T.7N. R.15W.
JN 063020 Tape 0175 Std 84 °F
Surveyed by W.O. PIERCE
Notes J. C. P. Date 11-4-60
Indexed H. E. QTI

F. B. 2399 PG. 41

SEC. 31
T. 8N. R. 15 W.

W.S. 73 C-3

SEC. 36
T. 8N. R. 16 W.

WITNESS CORNER
FD. STD. CO. SURVEYORS
BRASS CAP MON IN CONC.
PER F.B. 503-81

TO 1/4 SEC. COR → 2693.67 PER C.S.B. 1421-2

TO TOP PG. 40

SEC. LINE →

0+00.00 TO S.
TOWNSHIP CORNER FD.
LEAD & TACK IN STONE
PER F.B. 503-81
SEE F.B. 754-44

FD. 3" I.P. BRASS CAP
UP 18" PER F.B. 503-81

WITNESS CORNER
FD. STD. CO. SURVEYORS
BRASS CAP MON. IN CONC.
PER F.B. 503-81

1) 90° 04' 00"
2) 00° 15' 50"
3) 180° 23' 40"
AVE) 90° 03' 56⅔

4.00 @ LEVEL = 4.00'
196.66 @ 21° 26' = 179.34'
296.45 @ 24° 40' = 269.40'
452.74'
(T = 60) = 452.67

POT "E-1 (4+52.67)
SET 1X2 STK. & NAIL FL.

300.46 @ 10° 48' = 295.14'
260.79 @ 17° 20' = 248.95'
36.18 @ LEVEL = 36.18'
580.27
(T = 62) = 580.19

7+73
BOT V DRAW

BARBED WIRE FN

TRANSIT LINE "E"

S 80° E

SEC. 6
T. 7N. R. 15W.

SEC. 1
T. 7N. R. 16 W.

P.O.T. "E-2 (10+32.86)
SET 1X2 STK. & NAIL FL.

282.20 @ 9° 44' = 278.14'
126.75 @ 7° 19' = 125.72'
403.86'
(T = 60) = 403.80

TO TOP PG. 42

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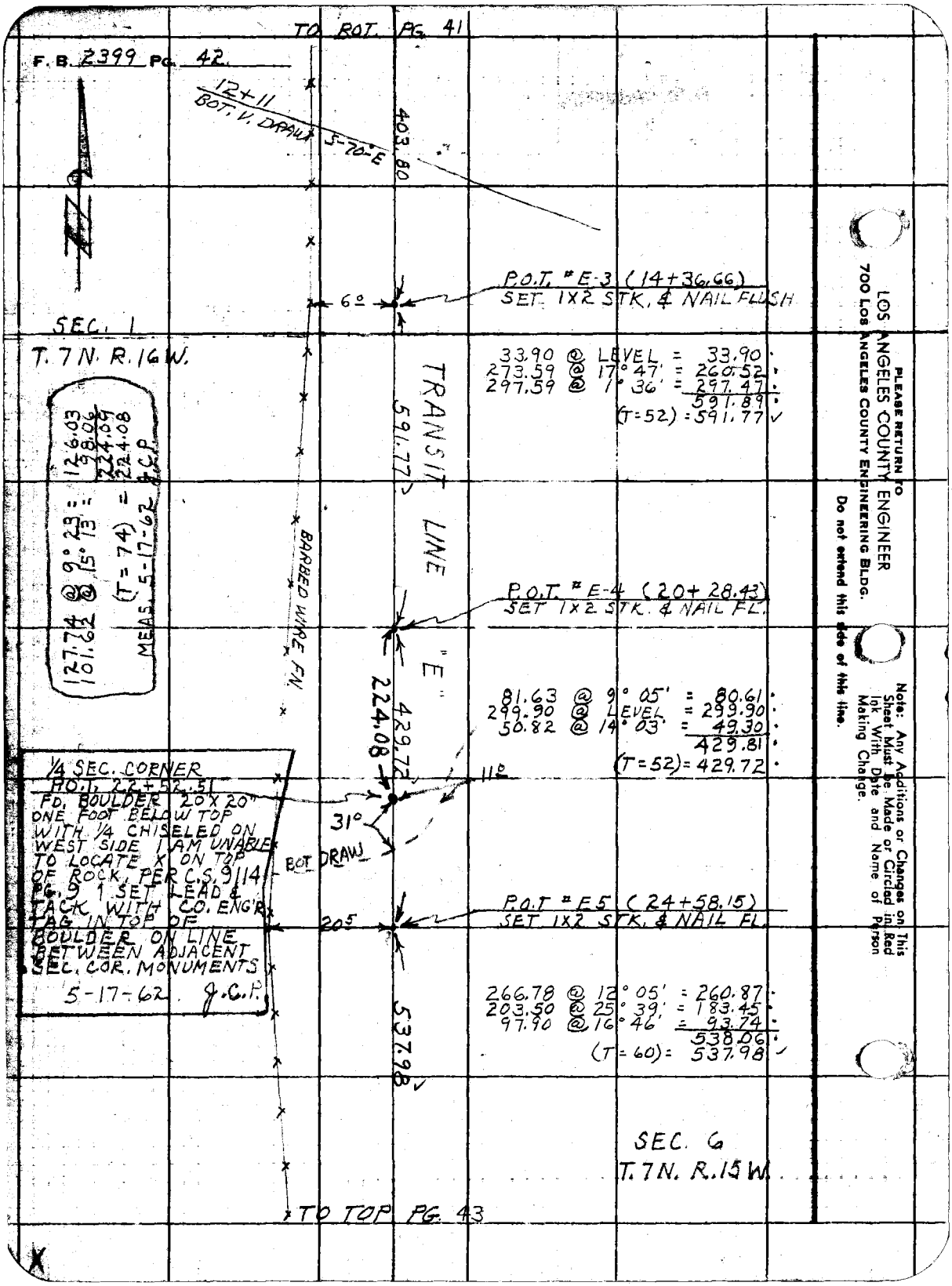
76F3098 S&E #247 11-58



TO BOT. PG. 41
F.B. 2399 PG. 42
12+11
BOT. V. DRAW 5-70-E
403.80
P.O.T. #E-3 (14+36.66)
SET 1X2 STK. & NAIL FLUSH
6°
SEC. 1
T. 7N. R. 16W.
33.90 @ LEVEL = 33.90
273.59 @ 17° 47' = 260.52
297.59 @ 1° 36' = 297.47
591.89
(T=52) = 591.77
TRANSIT LINE
591.77
127.74 @ 9° 23' = 126.03
101.62 @ 15° 13' = 98.06
224.09
(T=74) = 224.08
MEAS. 5-17-62 J.C.P.
BARBED WIRE FN.
P.O.T. #E-4 (20+28.43)
SET 1X2 STK. & NAIL FL.
"E"
81.63 @ 9° 05' = 80.61
299.90 @ LEVEL = 299.90
50.82 @ 14° 03' = 49.30
429.81
(T=52) = 429.72
224.08
429.72
11°
1/4 SEC. CORNER
P.O.T. 22+52.51
FD. BOULDER 20X20"
ONE FOOT BELOW TOP
WITH 1/4 CHISELED ON
WEST SIDE I AM UNABLE
TO LOCATE X ON TOP
OF ROCK, PER C.S. 9114
PG. 9 I SET LEAD &
TACK WITH CO. ENG'R
TAG IN TOP OF
BOULDER ON LINE
BETWEEN ADJACENT
SEC. COR. MONUMENTS
5-17-62 J.C.P.
31°
BOT DRAW
P.O.T. #E5 (24+58.15)
SET 1X2 STK. & NAIL FL.
20°
266.78 @ 12° 05' = 260.87
203.50 @ 25° 39' = 183.45
97.90 @ 16° 46' = 93.74
538.06
(T=60) = 537.98
537.98
SEC. 6
T. 7N. R. 15W.
TO TOP PG. 43
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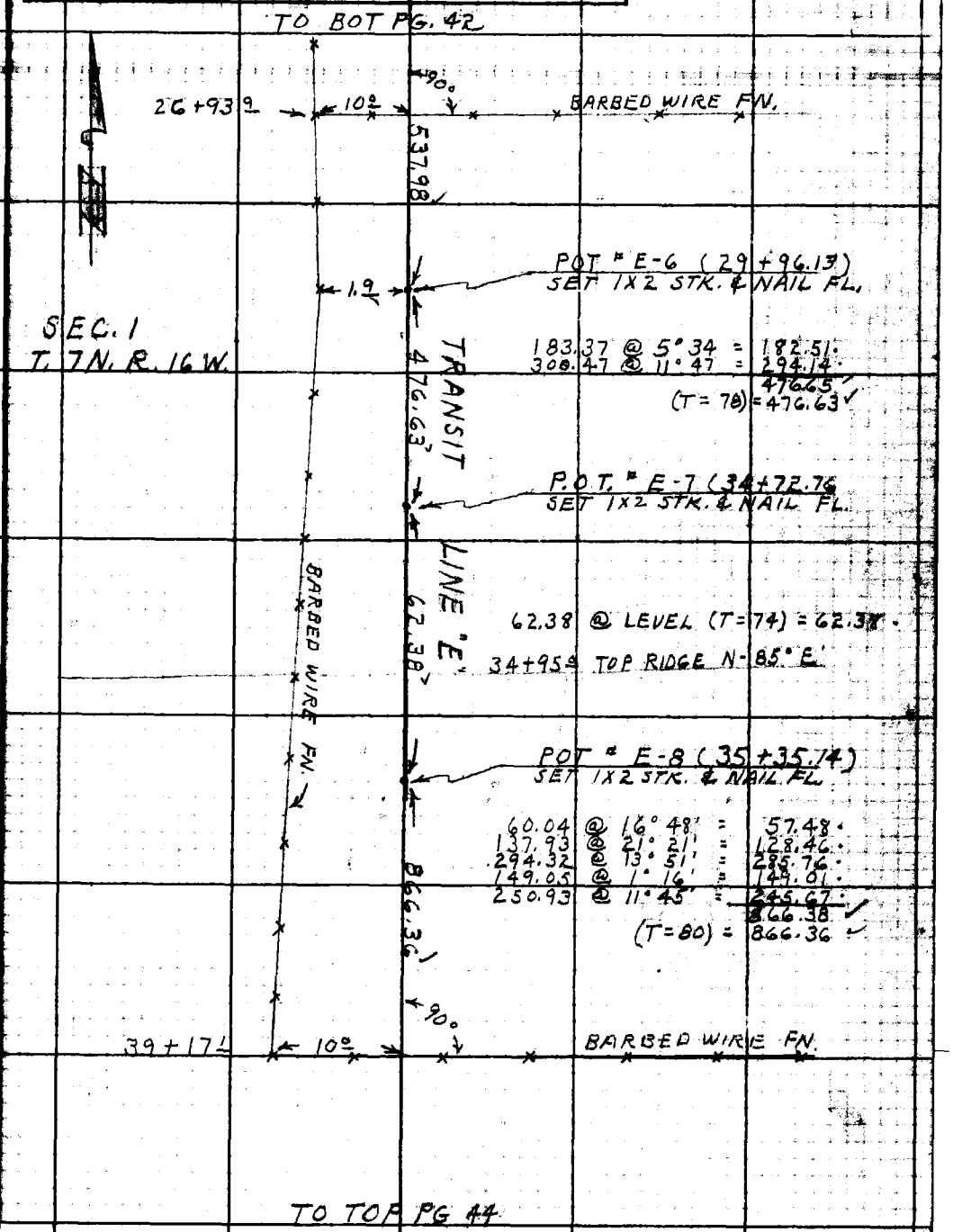
Notes Ck'd by W. D. WAGNER	Survey of SEC. LINES T.7N.R.15W	F. B. 2399 PG. 43
Map No. B-2795	JN 0302.01 Tape 175 Std 84 °F	
Office Work L. C. THOMPSON	Surveyed by J. C. PIERCE	SEC. 6
Checked L. W. BACON	Notes J. C. P. Date 11-4-60	T.7N. R.15W.
Date 3-27-61	Indexed H. E. OR	



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76F309S S&E #247 11-58

TO BOT. PG. 43

F. B. 2399 PG. 44

W.S. 73-C-4

SEC. 6.
T. 7N. R. 15W.

43+89.30
FD OLD 2X2 STK
IN ROCK MOUND

0.60

TRANSIT LINE "E"

866.36

12.20

P.O.T. # E-9 (44+01.50)
SET 1X2 STK. & NAIL FL.

SEC. 1
T. 7N. R. 16 W.

47.05	@ 21° 41'	=	43.72
103.19	@ 28° 21'	=	90.81
89.90	@ 31° 22'	=	76.76
284.02	@ 73° 36'	=	276.06
			487.35
	(T=90)	=	487.37

1) 90-01-10
2) 00-04-30
3) 180-06-50
AVE) 90-01-08 2/3" ✓

487.37

1) 179-57-50
2) 359-50-40
3) 359-46-00
AVE) 179-57-40

179° 57' 40" 3.5 Adj.

48+88.87 (S)
SECTION CORNER
FD. STD. CO. SURVEYOR
BRASS CAP MON. IN CONC.
FLUSH PER F.B. 526-89
SEE C.S.B. 1350
MON. STAMPED

COUNTY SURVEYOR T.7N. R.16W. M.S.B.M. 1/12 6 R.E. 2177

RANGE LINE

360.72

264.06	@ 27° 02'	=	235.21
95.25	@ 32° 35'	=	80.26
46.30	@ 12° 00'	=	45.29
			360.76
	(T=68)	=	360.72

90° 01' 08" 00 Adj.

106+73.95 W.
CLOSING CORNER
SECS. 6, 7 T. 7N. R. 15W.
FD. A STD. CO. SURVEYOR
MON. IN CONC. FL.
PER F.B. 527-89
SEE C.S.B. 1350
MON. STAMPED

4.95

TRANSIT LINE "H"
172.68

COUNTY SURVEYOR T.7N. R.15W. M.S.B.M. 12 6/7 C.C. R.E. 2177

2658.32 PER C.S.B. 1350

106+73.95(W)
INT. RANGE LINE & TRANSIT LINE SET A 1" I.P. & CO. ENG'R. TAG FLUSH

189.18 @ 24° 05' = 172.71
(T=60) = 172.68

SEC. 12

SEC. 7

TO 1/4 SEC. COR. A STD. CO. SURVEYORS' MON. PER F.B. 527-88 C.S.B. 1350

TO TOP PG. 64

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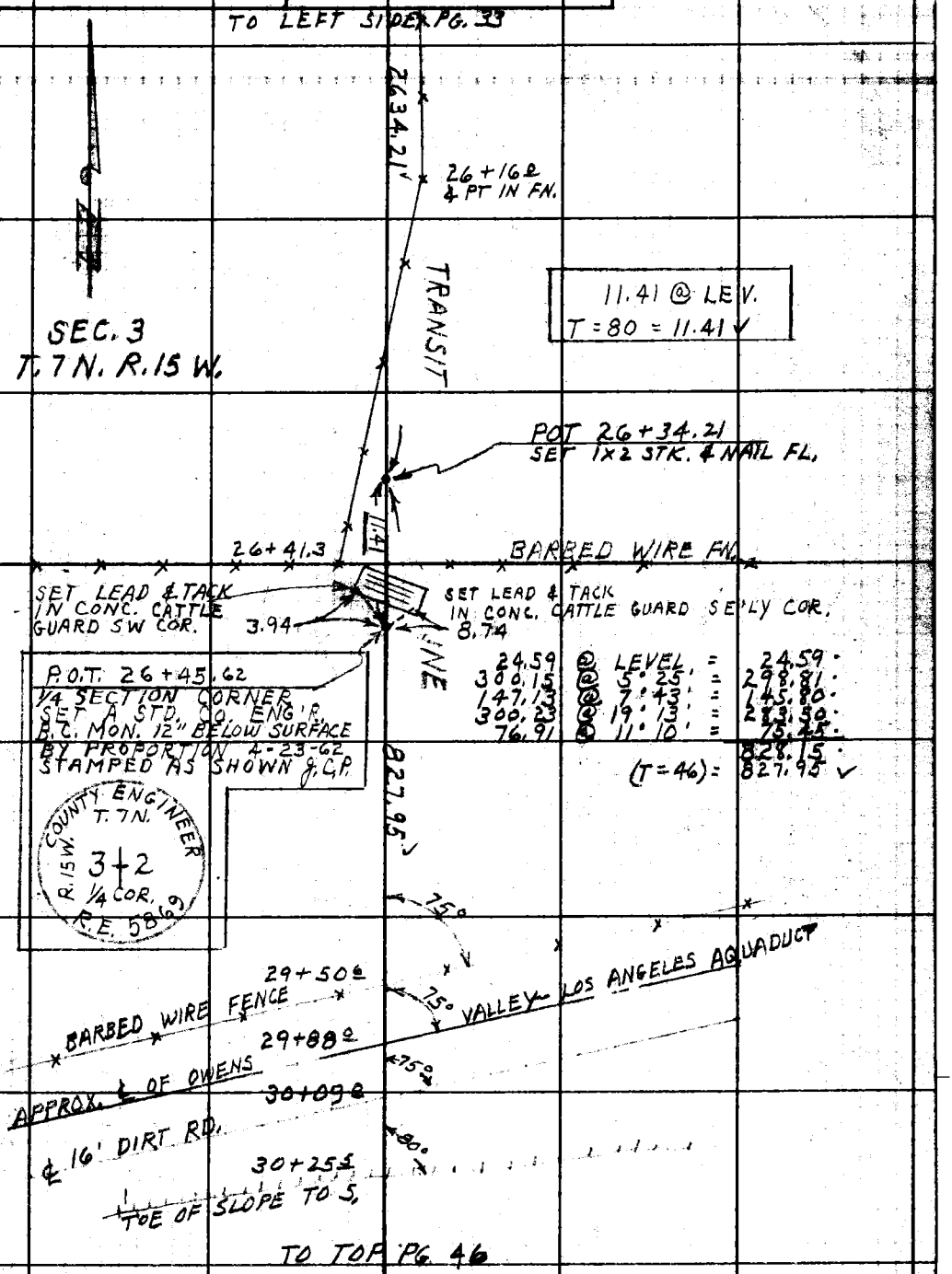
Map No. B-2795	JN 0302.01 Tape 39 Std. 84 °F
Office Work L. C. THOMPSON	Surveyed by J. C. PIERCE
Checked L. W. BACON	Notes J.C.P. Date 1-22-56
Date 3-27-61	Indexed H. E. OTT

F. B. 2399 PG. 45

SEC. 2



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76F309S S&E #247 11-58

TO BOT PG. 45

F. B. 2299 Pg. 46

SEC. 2

TRANSIT 827.92

SEC. 3
T. 7 N., R. 15 W.

P.O.T. 34+62.16
SET 1X2 STK & NAIL FLUSH
TOP OF SPUR BEARING E. & W.

LINE

62.86 @ 8° 30' = 62.17
85.24 @ 12° 30' = 80.35
117.51 @ 22° 23' = 62.42
230.95 @ 15° 24' = 222.66
82.02 @ 17° 43' = 78.13
505.73 ✓
(T = 48) = 505.61 ✓

505.61 ✓

BOT. DRAW 39+00
N-55°E

P.O.T. 39+67.77
SET 1X2 STK & NAIL FL.

284.69 @ 7° 08' = 282.49
278.20 @ 10° 16' = 273.75
556.24 ✓
(T = 58) = 556.15 ✓

556.15 ✓

N-55°-W
N-60°-W
N-60°-W
BOT. DRAW

41+25 BOT. DRAW
42+50 TOP SPUR
43+90

P.O.T. 45+23.92
SET 1X2 STK. & NAIL

266.94 @ 3° 08' = 266.54
206.05 @ 8° 23' = 203.85
470.39 ✓
(T = 56) = 470.30 ✓

470.30 ✓

TO TOP PG. 47

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Map No. B-2795	JN 0302.01 Tape 39 Std. 84 °F
Office Work L. C. THOMPSON	Surveyed by J. C. PIERCE
Checked L. W. BACON	Notes J. C. P. Date 1-22-56
Date 3-27-61	Indexed N. E. OTT

F. B. 2399 PG. 47

W.S. 72-A-4

SEC. 2

TO BOT PG. 46

TRANSIT LINE

470.30

POT 49+94.22
SET 1x2 STK. & NAIL FL.

SEC. 3
T. 7N. R. 15W.

297.24 @ 2° 00 = 297.06
(T = 58) = 297.01

297.01

1) 179-56-20
4) 359-45-10
6) 359-37-50
AVE) 179-56-18 1/3

179° 56' 18"
20" Adj

0+00.00 TO S.
52+91.23 FR. N.
& PT. SECTION CORNER
FD. A STD. CO. SURVEYOR MON.
IN CONC. UP 3"
PER F.B. 754-162
SEE C.S.B. 1421-2
MON MARKED

43.72

115.57 @ 10° 31' = 113.63
(T = 52) = 113.61

1) 90-16-20
4) 01-05-20
6) 181-37-50
AVE) 90-16-18 1/3

1) 89° 43' 40"
4) 358° 54' 40"
6) 178° 22' 20"
AVE) 89° 43' 43 1/3"

89° 43' 43 1/3"
45" Adj

COUNTY SURVEYOR
T. 7 N.
R. 15 W.
3 | 2 / 11
STD. COR.
R.E. 2177

43.73 @ LEVEL (T = 52) = 43.72

TO BOT. PG. 50

TRANSIT LINE "F"
113.61

0+00.38 TO W.
0+43.72 TO S.
CLOSING COR.
SECS. 3 & 10 T. 7N.
R. 15 W. FD. A 6"
x 9" ROCK UP 5"
SEE C.S.B. 1421-2
SEE C.S. 9199-10

0.38

90° 16' 18"
15" Adj

551.45

0+00.00 (W)
POT 0+43.72 (S)
INT. OF TRANSIT LINE "F"
& SEC. LINE. SET A 1x2 STK.
& NAIL FLUSH

REPLACED 1x2 STK. & N.
WITH A STD. CO. ENG'R. B.C.
MON. UP 6" STAMPED AS
SHOWN BY INTERSECTION
4-20-62
J.C.P.

COUNTY ENGINEER
T. 7 N.
R. 15 W.
3 | 11 / 10
C.C.
R.E. 5869

249.06 @ 8° 27 = 246.36
299.44 @ 3° 38 = 298.84
6.39 @ LEVEL = 6.39
551.59
(T = 44) = 551.45

SEC. LINE

SEC. 11

TO TOP PG. 48

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76F309S S&E #247 11-58

TO BOT. PG. 47

F. B. 2399 Pg. 48

SEC. 11

SEC. 10
T. 7 N. R. 15 W.

551.45

SEC. LINE

P.O.T. 5+95.17
SET 1X2 STK. & NAIL FLUSH

RECHAINED BETWEEN P.O.T.'S 4-24-62 J.C.P.

85.63	@	9°37'	= 84.47
295.21	@	LEVEL	= 295.21
118.21	@	16°36	= 113.58
89.16	@	2°46	= 89.20
		(T=80)	= 581.96

581.96

~~(E.S. 0.5)~~ 51.98

83.09	@	9°23'	= 83.93
294.64	@	LEVEL	= 294.64
119.79	@	16°24'	= 114.92
89.71	@	2°40'	= 85.61
			580.15
		(T=44)	= 581.95 = 580.00

581.95

P.O.T. 11+77.12
SET 1X2 STK. & NAIL FL,

141.38 @ 4°18' = 140.98
(T=44) = 140.94

140.94

13+18.16
FD. 2X2 STK. NAIL & TAG,
L.S. 2646

0.06

259.63	@	LEVEL	= 259.63
259.54	@	4°55'	= 257.59
			517.22
		(T=44)	= 517.09

517.09

POT 16+94.21
SET 1X2 STK. & NAIL FL

300.48	@	6°42'	= 298.39
119.05	@	7°30'	= 118.03
298.73	@	LEVEL	= 298.73
58.41	@	7°58	= 57.85
			773.00
		(T=48)	= 772.82

772.82

TO TOP PG. 49

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Notes Ck'd by W. D. WAGNER	Survey of SEC. LINES T.7N. R.15W.
Map No. B-2795	JN 0302 01 Tape 110 Std 84 °F
Office Work L. C. THOMPSON	Surveyed by J. C. PIERCE
Checked L. W. BACON	Notes J. C. P. Date 12-29-60
Date 3-27-61	Indexed M. E. OTT

F. B. 2399 PG. 49

SEC. 11

W.S. 72-A-4

TO BOT PG. 48

26.53 @ LEV. (T=68) = 26.53

772.82'

COUNTY ENGINEER T.7N. R.15W. 10 1/4 COR. R.E. 580

23+40.50
1/4 SEC. COR.
SEC. 10 T.7N. R.15W.
SET A STD. CO. ENG'R.
B.C. MON. UP 6"
BY PROPORTION 26.53
STAMPED AS
SHOWN 4-20-62
JCP.

SEC. 10
T.7N. R.15W.

P.O.T. 24+67.03
SET 1X2 STK. & NAIL FLUSH

170.28 @ 8°00 = 168.62
(T=48) = 168.58

168.58 SEC. LINE

179°50'37" 40"

26+35.61 TO S.
1/4 SEC. CORNER TO SEC. 11 ONLY
FD A STD. CO. SURVEYORS BRASS CAP
MON. IN CONC. UP 2" PER F.B. 527-75
MON MKD.

COUNTY SURVEYOR T.7N. R.15W. 11 1/4 COR. R.E. 2177

1) 179-50-40
4) 359-22-30
6) 359-03-40
AVE) 179-50-36 2/3

2640.95 PER C.S.B-1350 SEC. LINE

CLOSING CORNER SECS. 10 & 15
T.7N. R.15W. FD. STD. CO. SURVEYORS
BRASS CAP MON. IN CONC.
PER F.B. 527-76
MON MKD.

COUNTY SURVEYOR T.7N. R.15W. 10 15 11 C.C. R.E. 2177

197.88 PER C.S.B. 1350

SECTION CORNER
SECS. 11, 14 T.7N R.15W.
A STD. CO. SURVEYOR B.C.
MON. IN CONC.
PER F.B. 527-73, 76 MKD.

COUNTY SURVEYOR T.7N. R.15W. 15 11 14 S.C. R.E. 2177

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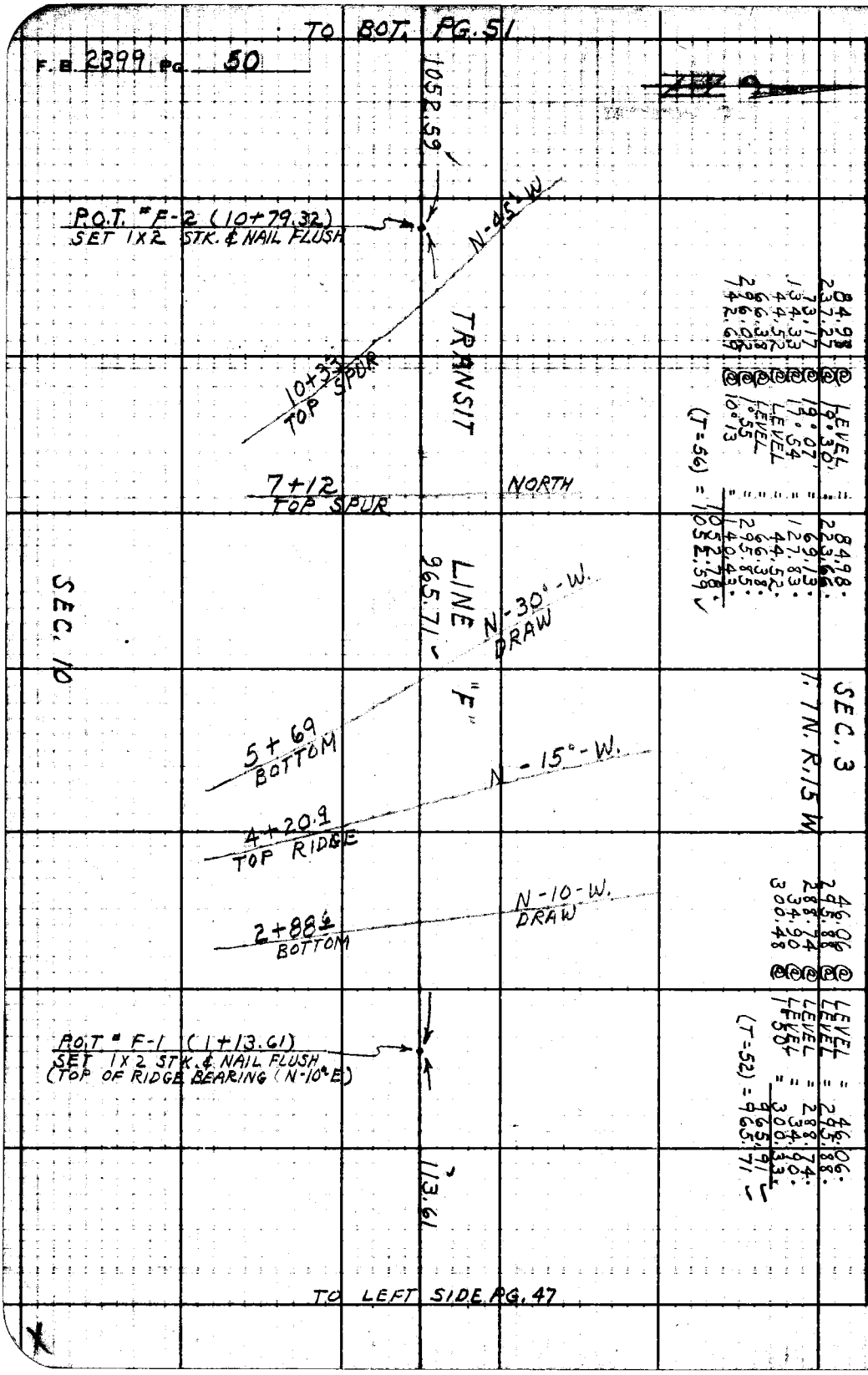
76F309S S&E #247 11-58



TO BOT. PG. 51
F.B. 2399 PG. 50
1052.59
P.O.T. #F-2 (10+79.32)
SET 1X2 STK. & NAIL FLUSH
N-45°-W.
TRANSIT
10+33
TOP SPUR
7+12
TOP SPUR
NORTH
LINE
965.71
N-30°-W.
DRAW
"F"
SEC. 10
5+69
BOTTOM
N-15°-W.
4+20.9
TOP RIDGE
N-10-W.
DRAW
2+88.6
BOTTOM
P.O.T. # F-1 (1+13.61)
SET 1X2 STK. & NAIL FLUSH
(TOP OF RIDGE BEARING (N-10°E)
113.61
TO LEFT SIDE PG. 47
SEC. 3
T. 7N. R. 15 W
84.98 @ LEVEL = 84.98.
237.27 @ 19°30' = 223.66.
73.17 @ 19°07' = 69.13.
134.33 @ 17°54' = 127.83.
44.52 @ LEVEL = 44.52.
66.38 @ 1°55' = 66.38.
296.02 @ 10°13' = 295.85.
142.69 @ = 140.43.
(T=56) = 1052.59
46.06 @ LEVEL = 46.06.
295.88 @ LEVEL = 295.88.
288.74 @ LEVEL = 288.74.
34.90 @ LEVEL = 34.90.
300.48 @ 1°50' = 300.33.
(T=52) = 965.71
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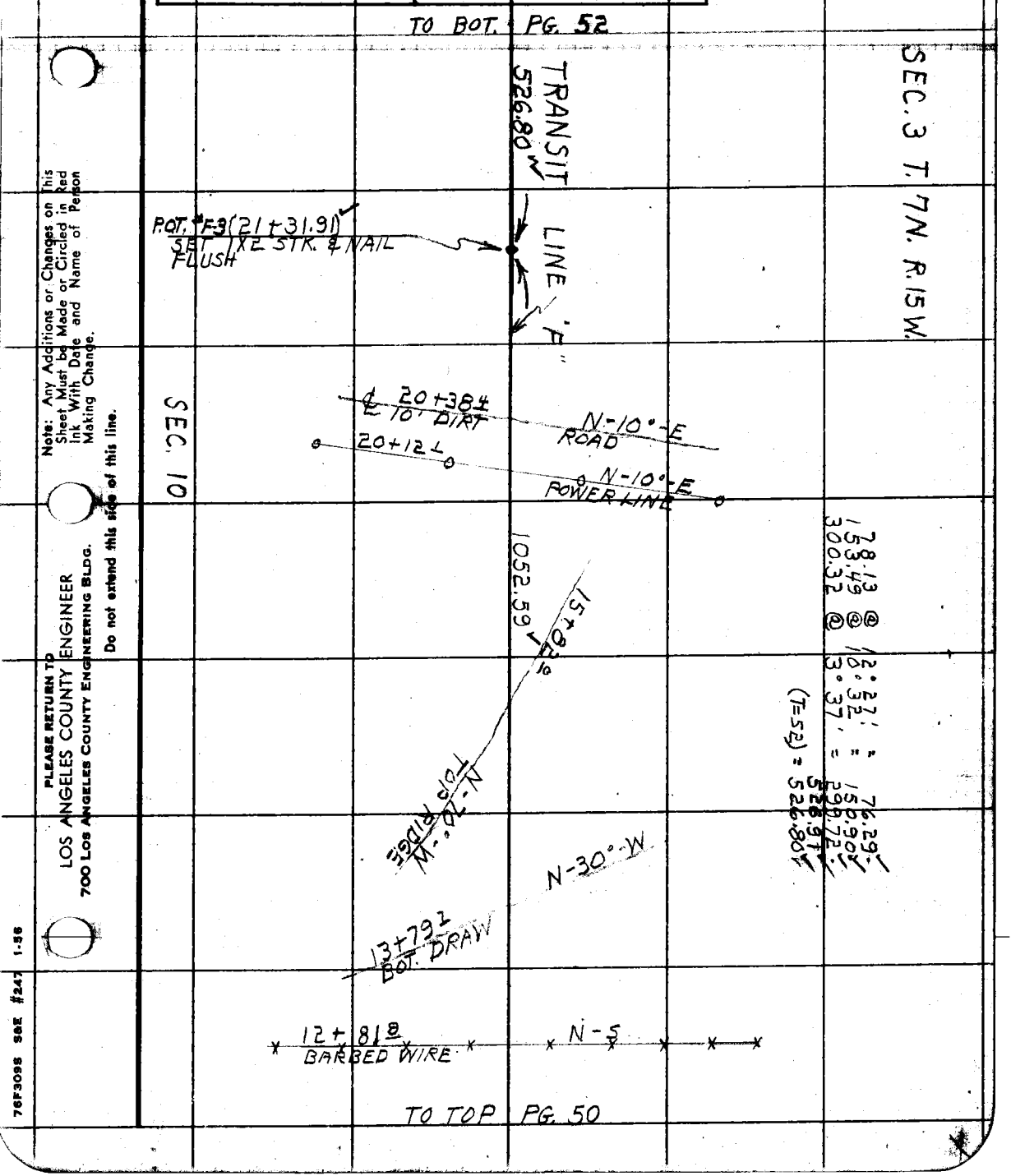
Map No. B-2795	JN 0302.01 Tape 39 Std. 84 °F
Office Work L. C. THOMPSON	Surveyed by J. C. PIERCE
Checked L. W. BACON	Notes PIERCE Date 1-23-58
Date 3-27-61	Indexed H. E. [illegible]

F. B. 2399 PG. 51



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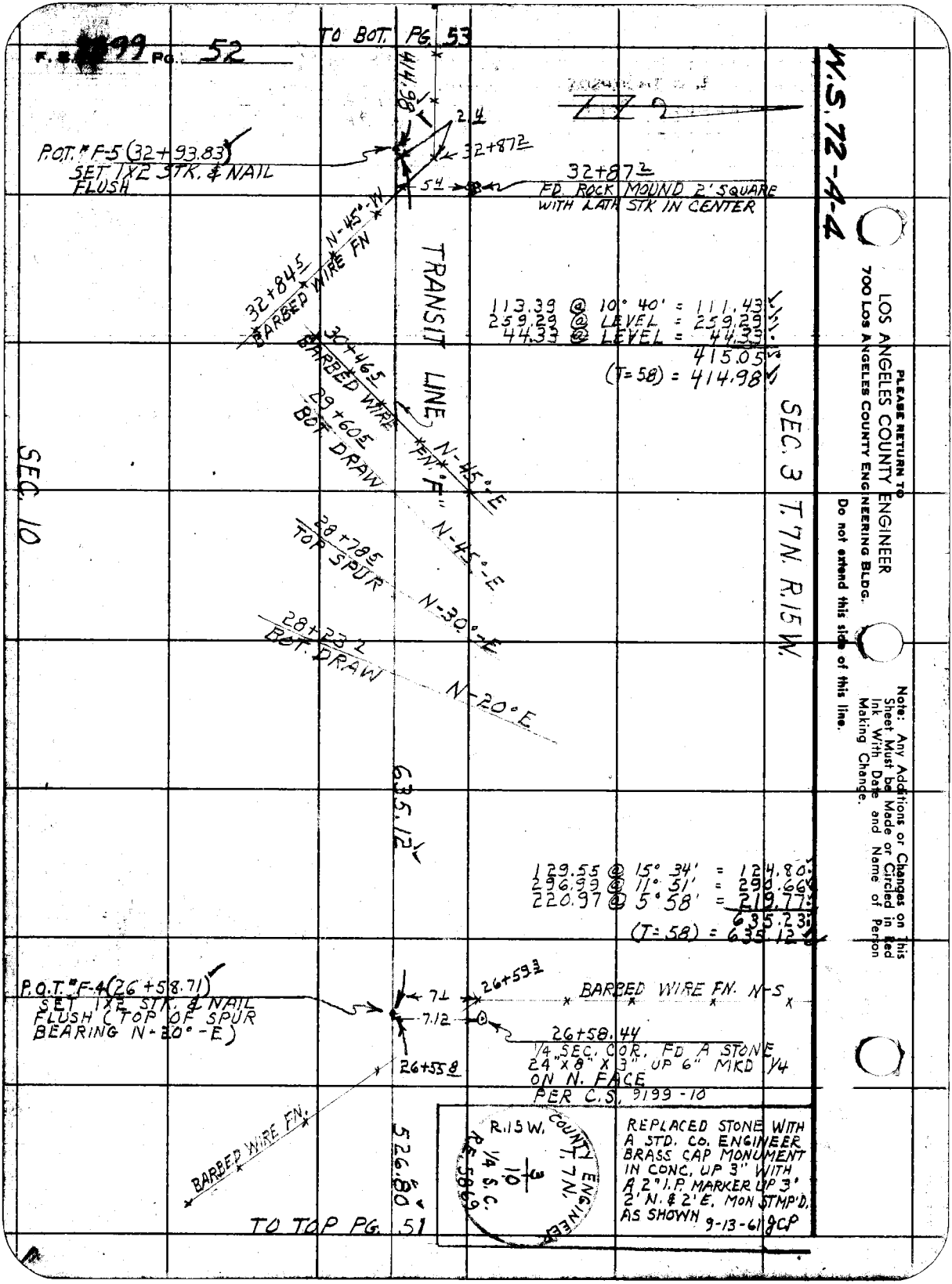
76F309S S&E #247 1-56


F.B. 99 PG. 52
TO BOT. PG. 53
414.98
2.4
32+87.2
P.O.T. # F-5 (32+93.83)
SET 1X2 STK. & NAIL FLUSH
5.4
32+87.2
FD. ROCK MOUND 2' SQUARE WITH LATH STK IN CENTER
N-45°-W
32+84.5
BARBED WIRE FN
TRANSIT LINE
113.39 @ 10° 40' = 111.43
259.29 @ LEVEL = 259.29
44.33 @ LEVEL = 44.33
415.05
(T=58) = 414.98
30+46.5
BARBED WIRE FN. "F"
29+60.5
BOT. DRAW
N-45°-E
N-45°-E
28+78.5
TOP SPUR
N-30°-E
28+23.2
BOT. DRAW
N-20°E
SEC. 10
SEC. 3 T. 7N. R. 15 W.
635.12
129.55 @ 15° 34' = 124.80
296.99 @ 11° 51' = 290.66
220.97 @ 5° 58' = 219.77
635.23
(T=58) = 635.12
P.O.T. # F-4 (26+58.71)
SET 1X2 STK. & NAIL FLUSH (TOP OF SPUR BEARING N-20°-E)
7.1
7.12
26+59.3
BARBED WIRE FN. N-S
26+58.44
1/4 SEC. COR. FD A STONE 24"X8"X3" UP 6" MKD 1/4 ON N. FACE PER C.S. 9199-10
26+55.8
BARBED WIRE FN.
526.80
R. 15 W.
COUNTY ENGINEER
T. 7N.
3/10
1/4 S.C.
R.E. 5869
REPLACED STONE WITH A STD. CO. ENGINEER BRASS CAP MONUMENT IN CONC. UP 3" WITH A 2" I.P. MARKER UP 3' 2' N. & 2' E. MON STMP'D. AS SHOWN 9-13-61 JCP
TO TOP PG. 51
W.S. 72-A-4
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Map No. B-2795
Office Work L. C. THOMPSON
Checked L. W. BACON
Date 3-27-61

Survey of SEC. LINES T.7N. R.15W.
JN 0302.01 Tape 39 Std 94 °F
Surveyed by J.C. PUEBLA
Notes J.C.P. 1-27-58
Indexed

F. B. 2399 Pg. 53

TO BOT. PG. 54

781.17'

47+46
TOP SPUR
NORTH

45+69
BOTTOM DRAW
NORTH

244.94	@	7° 12'	= 243.01
291.45	@	2° 23'	= 291.20
247.93	@	4° 46'	= 247.07
			781.28
		(T=62)	= 781.17

POT "7F (44+99.12
SET 1X2 STK. & NAIL FLUSH
(TOP OF SPUR BEARING NORTH)

TRANSIT LINE

41+83
BOTTOM DRAW
N-20°-E

41+03
TOP SPUR
N-15°-E

790.31'

SEC. 3
T.7N. R.15W.

SEC. 10

N-10°-W

38+87
BOTTOM DRAW

41.94	@	12° 40'	= 40.92
57.91	@	26° 31'	= 51.82
280.72	@	15° 05'	= 271.05
44.05	@	LEVEL	= 44.05
106.81	@	15° 16'	= 103.02
			279.56
290.63	@	15° 52'	= 290.44
		(T=58)	= 790.31

POT "F-6 (37+08.81)
SET 1X2 STK. & NAIL FL
(TOP OF SPUR BEARING N-10°-E)

34+90
BOTTOM DRAW
N-25°-E

414.98'

33+11
TOP SPUR
N-20°-E

TO TOP PG. 52

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76F3098 SBE #242 11-58

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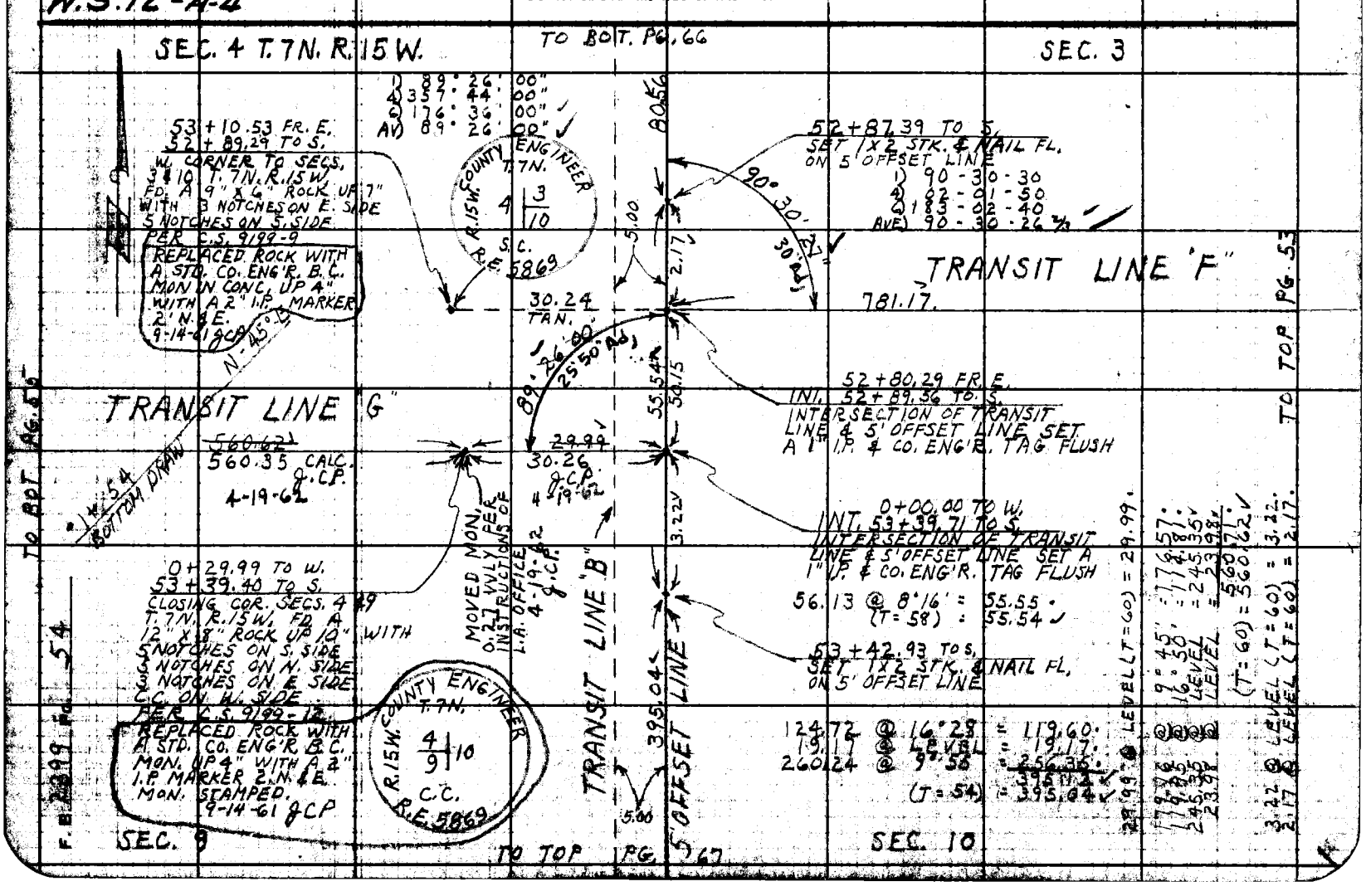
W.S.72-A-4



Notes Ck'd by W. D. WAGNER
Map No. B-2795
Office Work by F. C. THOMPSON
Checked by L. W. BACON
Date 3-27-61

Survey of SEC. LINES T.7N. R.15W.
JN 0302.01 Tape 39 Std. 84 °F
Surveyed by J. C. PIERCE
Notes J.C.P. Date 3-26-58
Indexed by H. E. OH

F. B. 2399 Pg. 55

TO BOT PG. 56

USFO

SEC. 4 T. 7N, R. 15 W.

RECHAINING BETWEEN POT # G-3 AND POT # G-4
4-24-62 J.C.P.
155.30 @ 9°24' = 153.21
(T = 80) = 153.21

153.21
153.12

~~155.15~~

~~155.11~~
151.21 @ 9°24' = 150.30
(T = 80) = ~~150.30~~
~~155.15~~

POT # G-3 (25+36.60)
SET 1X2 STK. & NAIL FLUSH

TRANSIT LINE

SEC. 9

721.84'

130.20 @ 2° 39' = 130.06
201.35 @@@ 0° 58' = 201.35
224.91 @@@ 0° 46' = 224.89
166.24 @ 5° 06' = 165.58
721.47
(T = 78) = 721.84

P.O.T. # G-2 (18+14.76)
SET 1X2 STK. & NAIL FLUSH
(TOP SPUR BEARING N-15°-E)

"G"

9+60
BOT. DRAW

N-10°-E

1224.15'

7+90
TOP SPUR

NORTH

P.O.T. # G-1 (5+90.61)
SET 1X2 STK. & NAIL FLUSH
(TOP SPUR BEARING NORTH)

199.57 @ 1° 43' = 199.48
300.45 @@ 2° 34' = 300.15
51.69 @@@ 23° 04' = 47.58
67.67 @@@ 10° 32' = 66.38
256.11 @@ 3° 15' = 255.70
300.00 @@ 11° 12' = 294.28
61.09 @ 7° 31' = 60.57
(T = 68) = 1224.14

560.35 CALC.
J.C.P.
4-19-62

TO TOP PG. 54

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7875009 SAE #247 11-60

TO BOT. PG. 57

F. B. 2399 PG. 56

W.S. 73-D-4

166.97 @ 5° 14' = 166.27
(T = 64') = 166.25

166.25

P.O.T. # G-7 (42 + 66.96)
SET 1X2 STK & NAIL FLUSH

196.50 @ 5° 35 = 195.57
145.23 @ 17° 56' = 138.17
300.20 @ 11° 35 = 294.09
627.83
(T = 68) = 627.76

627.76

37+39
BOTTOM DRAW N-10°E

P.O.T # G-6 (36 + 29.20)
SET 1X2 STK. & NAIL FLUSH

TRANSIT LINE "G"

SEC. 4
T. 7 N. R. 15 W.

255.19 @ 15° 33 = 245.85
266.10 @ 24° 28 = 242.20
55.35 @ 30° 55 = 47.49
16.56 @ LEVEL = 16.56
115.65 @ 4° 35 = 115.28
667.38
(T = 56) = 667.26

667.26

P.O.T. # G-5 (29 + 71.94)
SET 1X2 STK. & NAIL FLUSH

SEC. 9

282.15

283.25 @ 4° 55' = 282.21
(T = 52) = 282.15

P.O.T. # G-4 (26 + 89.79)
SET 1X2 STK. & NAIL FLUSH

0.74

6.76

26 + 89.05
1/4 COR. SECS. 4 & 9
T. 7 N. R. 15 W. FD. A ROCK
18" X 12" X 5" MKD 1/4 ON
N. FACE PER C.S. 9199-12
REPLACED ROCK WITH
A STD. CO. ENGINEER
B.C. MON. IN CONC.
UP 6" STAMPED AS
SHOWN WITH 2" I.P.
MARKER 2' N & E.
UP 3' 9-15-61 GCP

R. 15 W.
COUNTY ENGINEER
T. 7 N.
4
9
1/4 S.C.
P.E. 5869

153.21
~~155.15~~
153.19

TO TOP PG. 55

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Notes Ck'd by W. D. WAGNER | Survey of SEC. LINES T. 7N. R. 15W. | F. B. 2399 PG. 57
Map No. B-2795 | JN 0302.61 Tape 39 Std 84 °F
Office Work by L. C. THOMPSON | Surveyed by J. C. PIERCE
Checked L. W. BACON | Notes J. C. P. Date 12-12-58
Date 3-27-61 | Indexed H. E. Orn

TO BOT PG. 58

SEC. 5 T 7 N R 15 W

SEC. 8

TO TOP PG. 73

TRANSIT LINE "H"
212.06 57

AVE
1 90 - 16 - 40
2 181 - 01 - 08 - 00
3 90 - 42 - 00
4 181 - 17 - 00

0+04.37 W. 53+32.79 S. INTERSECTION OF TRANSIT LINES SET AN I.P. & CO. ENG'R TAG FL.

53+42.14 52+89.53 TO W. INTERSECTION OF TRANSIT LINES SET AN I.P. & CO. ENG'R TAG FL.

POT # G-9 (53+02.40 S.) SET 1X2 STK. & NAIL FLUSH

COUNTY ENGINEER R.15W T.7N. S.C. 5 4 9 C.E. 5869

TO BOT PG. 72

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend the field of this line.

TRANSIT LINE "C"
96.50

21° 06' 00" ↙

702.04

5.19
4-19-62 J.C.P.
0+00.00 TO W.
53+32.79 TO S.
CLOSING CORNER
SECTIONS 5 & 8 T. 7 N. R. 15 W.
FD. A 17" X 6" X 5" ROCK WITH 1 NOTCH ON N. FACE
4 NOTCHES ON E. FACE
5 NOTCHES ON S. FACE
6 C.C. ON W. FACE
PER C.S. 9199-15
SET A STD. CO. ENG'R BRASS CAP MON. IN CONC. UP 2" MKD. AS SHOWN 5-31-61 J.C.P.

30.39 12.87 5.13 4.93

89° 43' 20" Adj.

91.47

53+37.03 TO W.
52+84.40 TO S.
SECTION CORNER
SECS. 4 & 9 T. 7 N. R. 15 W. FD. A 24" X 6" ROCK WITH 4 NOTCHES ON E. FACE 5 NOTCHES ON S. FACE PER C.S. 9199-12
SET A STD. CO. ENG'R BRASS CAP MON IN CONC. UP 2" MKD. AS SHOWN 5-31-61 J.C.P.

COUNTY ENGINEER R.15W T.7N. S.C. 8 1 9 C.E. 5869

NOTE: MOVED MON. 0.82 E LY 4-19-62 J.C.P.

POT # G-9 (52+50.67 SET 1X2 STK. & NAIL FL.

300.14 @ 4° 20' = 22.13'
195.66 @ 8° 21' = 28.61'
130.41 @ 14° 08' = 32.62'
97.96 @ 14° 08' = 24.54'
(T=54) = 102.04

TRANSIT LINE
817.46

BOTTOM DRAW

45+47

N-20-E

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

SEC. 9

63
220.41 @ 15° 16' = 212.12
(T=44) = 212.06 57

91.48 @ LEVEL = 91.48
T=60 = 91.47

SEC. 4

P.O.T. "G-8 (49+33.21)
SET 1X2 STK. & NAIL FLUSH
(TOP STK. BEARING N-S "E)

120.30 @ 13° 14' = 117.11
228.52 @ 12° 56' = 222.72
226.84 @ 2° 05' = 220.67
217.11 @ 1° 06' = 217.67
(T=64) = 817.57 817.46

"G" 166.25

1 89° 43' 20"
2 358° 53' 30"
3 178° 20' 10"
AVE 89° 43' 21"

TO TOP PG. 56

76F3098 SEE #241 11-58

TO BOT. PG. 59

F/B 2399 PG. 58

789.11

158.89 @ 7° 30' = 157.53
299.03 @ 5° 36' = 297.60
219.90 @ LEVEL = 219.90
114.44 @ 2° 58' = 114.29
789.32
(T=44) = 789.11

P.O.T. # H-4 (~~19+64.31~~ 18+65.37)
SET 1X2 STK. & NAIL
FLUSH

TRANSIT LINE "H"

544.50

122.12 @ 8° 05' = 120.91
130.04 @ 15° 53' = 125.08
300.00 @ 5° 26' = 298.65
544.64
(T=44) = 544.50 ✓

P.O.T. # H-3 (~~14+91.81~~ 13+20.87)
SET 1X2 STK. & NAIL FL

SEC. 5
T. 7 N. R. 15 W.

SEC. 8

210.63

27.27 @ LEVEL = 27.27
192.07 @ 17° 16' = 183.41
210.68
(T=46) = 210.63 ✓

P.O.T. # H-2 (~~12+09.18~~ 11+10.24)
SET 1X2 STK. & NAIL
FLUSH

11+02.2
~~12+01.1~~
BARBED WIRE — FENCE — NORTH

893.30
~~992.75~~

300.49 @ 9° 48' = 296.11
169.16 @ 11° 50' = 165.57
222.85 @ 11° 01' = 218.74
88.48 @ LEVEL = 88.48
~~225.28 @ 5° 50' = 224.11~~
~~893.01~~
VOID
8-23-61 gcp
~~(T=44) = 992.75~~

POT # H-1 (2+16.~~43~~ 94)
SET 1X2 STK. & NAIL
FLUSH

300.49 @ 9° 48 = 296.11
169.16 @ 11° 50 = 165.57
222.85 @ 11° 01 = 218.74
88.48 @ LEVEL = 88.48
125.28 @ 5° 50 = 124.63
893.53
8-23-61 gcp
(T=44) = 893.30

212.57'
~~212.06~~

TO TOP PG. ~~58~~ 57

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Notes Ck'd by W. D. WAGNER	Survey of SEC. LINES T.7N. R15W	F. B. 2399 PG. 59
Map No. B-2795	JN 0302.01 Tape 108 Std 84 °F	
Office Work R. C. THOMPSON	Surveyed by J. C. PIERCE	
Checked L. W. BACON	Notes J. C. P. Date 10-6-60	
Date 3-27-61	Indexed B. E. OTT	

W.S. 73-D-4

TO BOT. PG. 60

SEC. 5 T.7N. R.15W.

314.53

14.01 @ LEVEL = 14.01
300.70 @ 1°30' = 300.60
314.61
(T=46) = 314.53

43+82.31
POT # H-8 (~~44+81.25~~)
SET 1X2 STK. & NAIL FLUSH

270.39

TRANSIT LINE "H"

270.67 @ 2°16' = 270.46
(T=46) = 270.39

BOT. DRAW N-10°E.

41+11.92
P.O.T. # H-7 (~~42+10.86~~)
SET 1X2 STK. & NAIL FLUSH

43+80

148.38 @ LEVEL = 148.38
300.16 @ 1°51' = 300.00
299.57 @ 2°43' = 299.23
231.45 @ LEVEL = 231.45
(T=46) = 478.82

978.82

SEC. 8

31+33.10
POT # H-6 (~~32+32.04~~)
SET 1X2 STK. & NAIL

60.97 @ LEVEL = 60.97
119.32 @ 7°42' = 119.24
300.32 @ 4°09' = 299.53
478.76
(T=44) = 478.62

478.62

133

SET 1X2 STK. & N. FL. AT INT. OF 1/4 SEC. LINE & TRANSIT LINE SEE PG 19

(1/4 SEC. COR)
~~27+60.58~~ 26+61.65
FD. 18" x 8" x 6" x ROCK 9" ABOVE SURFACE WITH 1/4 CHISELED IN NORTH FACE
PER C.S. 9199-15

7.17

26+54.48
P.O.T. # H-5 (~~27+53.42~~)
SET 1X2 STK. & NAIL FLUSH SEE PG. 19

REPLACED ROCK WITH A STD. CO. ENG'R. BRASS CAP MON. IN CONC. UP 3" WITH A 2" I.P. MARKER 2' N. & E. OF MON. UP 30" MON. MKD. AS SHOWN 5-26-61 J.C.P.

789.11

R.15W. COUNTY ENGINEER T.7N. 5 8 1/4 COR. R.E. 5869

TO TOP PG. 58

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76F309S S&E #247 11-58

TO BOT PG. 61

F.B. 2399 PG. 60

223.94 @ 4° 55' = 223.12
68.34 @ 21° 34' = 63.56
70.23 @ 6° 35' = 69.77
356.46 .45
(T=62) = 356.42 .40

356.42 .40

P.O.T. # H-13 (58+83.77)
SET 1X2 STK. & NAIL FL.

143.27 @ 3° 47' = 142.96
(T=58) = 142.94

TRANSIT LINE "H"

142.94

P.O.T. # H-12 (57+40.83)
SET 1X2 STK. & NAIL FL.

89.39 @ LEVEL = 89.39
164.01 @ 18° 59' = 155.09
56.10 @ LEVEL = 56.10
133.43 @ LEVEL = 133.43
434.01
(T=60) = 433.94

P.O.T. # H-11 (52+81.74(S)
P.O.T. # D- ~~(53+06.89(W)~~
INTERSECTION OF TRANSIT LINES SET A 1X2 STK & N. FL.

433.94

259.13 @ 12° 55' = 252.57
702.70 @ 14° 22' = 99.49
(T=46) = 352.06
351.97

SEC. 7

POT # D-5 (52+88.94 TO S.)
SET 1X2 STK. & NAIL FLUSH

TRANSIT
351.97

TO TOP PG. 79

53+07.95(W)
8-24-61 J.C.P.

LINE "D"
158.95

TO BOT PG. 78

7.20
1.90
89° 35' 40"
50" Adj
1.01
154.41
90° 24' 20"
10" Adj

53+06.12 W.
52+82.75 (S)
~~53+06.92 (W)~~
FD. A STONE 20" X 8" X 6" 12" IN GROUND WITH 5 NOTCHES ON EAST & SOUTH EDGES PER C.S. 9199-14 CORNER TO SECTIONS 5, 6, 7, 8, T.7N. R.15W.

REPLACED STONE WITH A CO. ENGINEER B.C. MON. UP 3" STAMPED AS SHOWN 4-18-62 J.C.P.

51+53.54
P.O.T. # H-10 (~~52+52.48~~)
SET 1X2 STK. & NAIL FL.

456.70

1.83 @ LEVEL = 1.83
166.23 @ 23° 22' = 152.60
154.43
(T=62) = 154.41

46+96.84
P.O.T. # H-9 (~~47+95.78~~)
SET 1X2 STK & NAIL FL

92.95 @ 6° 24' = 92.37
98.16 @ LEVEL = 98.16
86.72 @ LEVEL = 86.72
114.62 @ 1° 56' = 114.55
65.01 @ LEVEL = 65.01
456.81
(T=46) = 456.70

SEC. 8

COUNTY ENGINEER
R.15 W. T.7N.
6/5
7/8
R.E. 5869

SEC. 5

1) 90-24-20
4) 01-37-20
6) 182-26-00
AVE) 90-24-20

1) 89-35-30
4) 358-22-40
6) 177-34-00
AVE) 89-35-40

314.53

TO TOP PG. 59

W.S. 73-D-4

SEC. 6 T.7N. R.15W.

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Notes Ck'd by W. D. WAGNER
Map No. B-2798
Office Work L. C. THOMPSON
Checked J. W. BACON
Date 3-27-61

Survey of SEC. LINES T. 7N. R. 15W.
JN 0392.01 Tape 118 Std. 68 °F
Surveyed by J. C. PIERCE
Notes J. C. P. & E. OTT Date 10-18-60
Indexed

F. B. 2399 Pg. 61

TO BOT. PG. 62

SEC. 6 T. 7N. R. 15W.

325.08

289.08 @ 8°32' = 285.88
40.81 @ 15°59' = 39.23
(T = 70) = 325.11
325.08

P.O.T. # H-17 (65 + 97.52)
SET 1X2 STK. & NAIL

TRANSIT LINE

129.06

26.98 @ LEVEL
102.10 @ LEVEL
129.08 (T = 60) = 129.06

P.O.T. # H-16 (64 + 68.46)
SET 1X2 STK. & NAIL FL.

SEC. 7

128.23

128.99 @ 6°08' = 128.25
(T = 64) = 129.23

P.O.T. # H-15 (63 + 30.23)
SET 1X2 STK. & NAIL

"H"

100.04

100.23 @ 3°24' = 100.05
(T = 62) = 100.04

P.O.T. # H-14 (62 + 40.19)
SET 1X2 STK. & NAIL FL.

356.42

TO TOP PG 60

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76F3095 S&E #247 11-58

TO BOT. PG. 63

F. B. 2399 Pg. 62

SEC. 6

T. 7N. R. 15W.

TRANSIT LINE "H"

570.80

66.31 @ 11° 23' = 65.01
95.89 @ 28° 29' = 84.28
155.41 @ 32° 30' = 137.07
293.82 @ 9° 32' = 289.76
570.12
(T = 72) = 570.08

P.O.T. "H-20 (80+34.93)
SET 1X2 STK. & NAIL FL.

91.78

1.93

SET NAIL
REMOVED 4-18-62
S.C.P.

SEC. 7

142.45 @ 13° 30' = 138.51
138.37 @ 13° 19' = 134.65
273.16
(T = 78) = 273.15

273.15

¼ SECTION CORNER
SET A STD. CO. ENG'R.
BRASS CAP MON. UP 6"
STAMPED AS SHOWN
BY PROPORTION
4-18-62 S.C.P.

P.O.T. "H-19 (77+61.78)
SET 1X2 STK. & NAIL

COUNTY ENGINEER
R.15W. T.7N.
¼ COR. 7 | 6
RE 5869

239.44 @ 29° 58' = 207.43
62.54 @ 30° 26' = 53.92
292.43 @ 18° 06' = 277.96
142.77 @ 25° 38' = 128.72
136.76 @ 26° 06' = 122.81
50.73 @ 17° 36' = 48.36
839.20
(T = 80) = 839.18

839.18

92.34 @ 6° 24 = 91.77
(T = 92) = 91.78
MEAS. 2-18-62 S.C.P.

P.O.T. "H-18 (69+22.60)
SET 1X2 STK. & NAIL

325.08

TO TOP PG. 61

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Notes Ck'd by W. D. WAGNER
Map No. B-2795
Office Work L. C. THOMPSON
Checked L. W. RACON
Date 3-27-61

Survey of SEC. LINES T.7N. R.15W.
JN 0302.01 Tape 110 Std. 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 10-20-60
Indexed

F. B. 2399 PG. 63

TO BOT. PG. 64

772.38

36.52	@ LEVEL	=	36.52
140.68	@ 20° 43'	=	131.58
57.18	@ 25° 22'	=	51.67
298.65	@ 8° 24'	=	295.45
43.02	@ 18° 10'	=	40.88
192.40	@ LEVEL	=	192.40
23.91	@ LEVEL	=	23.91
			772.41
	(T=78)	=	772.38

P.O.T. "H-22 (90+80.06)
SET 1x2 STK. & NAIL FLUSH

TRANSIT

SEC. 6 T.7N. R.15W.

475.05

SEC. 7

272.82	@ 14° 51'	=	243.71
95.84	@ 28° 54'	=	83.90
104.87	@ 30° 02'	=	90.79
37.21	@ 9° 44'	=	36.67
			475.07
	(T=78)	=	475.05

LINE "H"

P.O.T. "H-21 (86+05.01)
SET 1x2 STK. & NAIL FL.

570.08

TO TOP PG. 62

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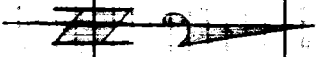
76F3098 S&E #247 11-58

TO RIGHT PG 44

F. B. 2399 PG. 64



SEC. 6
T. 7 N. R. 15 W.

172.68'

TRANSIT LINE "H"

P.O.T. # H-24 (105+01.27)
SET 1X2 STK. & NAIL FLUSH

648.84

189.18 @ 24° 05' = 172.71
(T=60) = 172.68

SEC. 7

P.O.T. # H-23 (98+52.44)
SET 1X2 STK. & NAIL FLUSH

872.38

57.82 @ 16° 54' = 55.32
143.03 @ 10° 55' = 140.44
291.62 @ 4° 01' = 290.90
134.56 @ 16° 47' = 128.83
33.46 @ LEVEL = 33.46
648.95
(T=60) = 648.84

TO TOP PG. 43

X

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Notes Ck'd by W. D. WAGNER
Map No. B-2795
Office Work C. THOMPSON
Checked L. W. RATCON
Date 3-27-61

Survey of SEC. LINES, T.7N. R.15W
JN 0302.01 Tape 16 Std. 84 °F
Surveyed by J.C. PIERCE
Notes J. C. P. Date 12-57
Indexed H. E. OTT

F. B. 2399 Pg. 65

W.S. 72-4.3

TO LEFT PG. 35

SEC. 4
T. 7 N. R. 15 W.

952.76

300.87	@	0° 48'	= 300.84
106.33	@	LEVEL	= 106.33
93.52	@	LEVEL	= 93.52
148.94	@	LEVEL	= 148.94
240.52	@	7° 43'	= 238.34
193.64	@	3° 30'	= 193.28
300.30	@	LEVEL	= 300.30
256.56	@	6° 44'	= 254.79
			1636.34
		(T=66)	= 1636.13

P.O.T # B-2 (11+09.38)
SET 1X2 STK. & NAIL FLUSH

TRANSIT
1636.13

SEC. 3

22+81± ℄ OWENS VALLEY AQUADUCT 139' WIDE

23+17± ℄ 10' DIRT RD. TO EAST

94.92 @ LEVEL (T=50) = 94.90

LINE "B"

26+50.63
FD. 20"X8"X4" ROCK WITH ¼ CHISELED ON W. FACE UP 6" PER C.S. 9199-9
TOE OF SLOPE TO SOUTH
15.99
94.90'
REPLACED ROCK WITH A STD. CO. ENGINEER B.C. MON. IN CONC. FLUSH MKD. AS SHOWN 9-11-61 G.C.F.

P.O.T # B-3 (27+45.53)
SET 1X2 STK. & NAIL FLUSH

300.73	@	10° 09	= 296.02
112.46	@	21° 07	= 104.91
56.77	@	11° 54	= 55.55
			456.48
		(T=50)	= 456.38

456.38

COUNTY ENGINEER
T7N, R15W
4 | 3
1/4 COR.
R.E. 5869

TO TOP PG. 66

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76F3095 SAE #247 11-58

TO BOT. PG. 65

F. B. 2399 Pg. 66

P.O.T. "B-4 (32+01.91)
SET 1X2 STK. & NAIL FLUSH

TRANSIT 456.38'

274.79 @ 14° 34' = 265.96
77.62 @ 14° 19' = 75.21
341.17
(T=50) = 341.09

SEC. 4
T. 7 N. R. 15 W.

341.09

90° 00'

P.O.T. "B-5 (35+43.00)
SET 1X2 STK. & NAIL FLUSH
(TOP SPUR BEARING N-45° E)

5.00

35+43.00
SET 1X2 STK. & NAIL FL.

181.84 @ 5° 25' = 181.03
210.17 @ 4° 12' = 209.61
300.96 @ 13° 36' = 292.52
99.15 @ 8° 31' = 98.06
781.22
(T=48) = 781.04

LINE "B"

781.04

P.O.T. "B-6 (43+24.04)
SET 1X2 STK. & NAIL FL.

188.40 @ LEVEL = 188.40
(T=48) = 188.36

188.36

N-70-E

SEC. 3

90°

44+74
BOTTOM DRAW

3.01' N

P.O.T. "B-7 (45+12.40)
SET 1X2 STK. & NAIL FLUSH

5.00

45+12.40
SET 1X2 STK & NAIL
FLUSH 5' OFFSET LINE

47+10 ±
18" PINE ON LINE

5' OFFSET LINE

203.09 @ 2° 36' = 202.88
158.63 @ 5° 20' = 157.94
193.77 @ 8° 45' = 191.51
143.26 @ 6° 52' = 142.23
694.56
(T=56) = 694.43

694.43

DRAW

52+06.83
SET 1X2 STK. & NAIL
FLUSH ON 5' OFFSET
LINE

80.57 @ LEVEL = 80.57
(T=58) = 80.56

80.56

TO RIGHT PG. 54

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Notes Ck'd by W. D. WAGNER | Survey of SEC. LINES T.7N. R.15 W. | F. B. 2399 Pg. 67
Map No. B-2795 | JN 0302.01 Tape ____ Std 84 °F
Office Work C. THOMPSON | Surveyed by J. C. PIERCE
Checked E. W. BACON | Notes J. C. P. Date
Date 3-27-61 | Indexed R. E. On

TO LEFT PG. 54

SEC. 9
T. 7N. R. 15 W.

5' OFFSET LINE

395.04

P.O.T. "B-8 (57+37.97)
SET 1X2 STK. & NAIL
FLUSH (TOP OF SMALL
SPUR

5.00

90° 00'

57+37.97
SET 1X2 STK. & NAIL
ON 5' OFFSET FLUSH

59+01
BOTTOM

EAST
DRAW

799.71

62+17
BOTTOM

EAST
DRAW

SEC. 10

292.76	@	4° 37'	= 29[illegible]
32.08	@	LEVEL	= 32.08
288.59	@	LEVEL	= 288.59
87.09	@	14° 15'	= 87.[illegible]
104.19	@	8° 52'	= 104.[illegible]
			795.[illegible]
		(T = 62)	= 799.71

P.O.T. "B-9 (64+37.69)
SET 1X2 STK. & NAIL FLUSH
TOP OF SPUR BEARING
N-70°-E

144.20	@	2° 34'	= 144.06
229.53	@	5° 40'	= 229.06
201.97	@	7° 53'	= 200.06
136.79	@	3° 52'	= 136.48
			709.66
		(T = 60)	= 709.55

66+82
TOP OF SPUR

EAST

709.55'

TRANSIT LINE

P.O.T. "B-10 (72+47.24)
SET 1X2 STK. & NAIL
FLUSH

73+22
TOP OF SPUR

EAST

"B"
349.28'

178.38	@	6° 28'	= 177.25
175.00	@	18° 28'	= 172.09
			349.34
		(T = 56)	= 349.28

TO TOP PG. 68

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

TO BOT PG. 67

F. B. 2399 PG. 68

W.S. 72-A-4

SEC. 9

T. 7N. R. 15W.

349.28'

P.O.T. # B-11 (75 + 96.52)
SET 1X2 STK. & NAIL FLUSH

80.22'

76 + 56 EAST
BOTTOM DRAW

76 + 76.74
P.O.A. 18" X 10" X 6"
ROCK UP 6" WITH
16 CHISELED ON
WEST FACE
PER C.S. 9199-37

26.03

REPLACED ROCK WITH A
STD. CO. ENGINEER BRASS CAP MON.
IN CONC. UP 3" MKD. AS SHOWN
9-13-61 J.C.P.

246.75'

TRANSIT LINE "B"

186.94 @ 6° 57' = 185.57
61.97 @ 8° 53' = 61.23
246.80
(T = 54) = 246.75

80.23 @ LEVEL (T = 60) = 80.22

P.O.T. # B-12 (78 + 43.27)
SET 1X2 STK. & NAIL FLUSH
TOP OF SPUR BEARING EAST

COUNTY ENGINEER
T. 7N.
R. 15 W.
9 + 10
1/4 S.C.
R.E. 5869

SEC. 10

412.83'

123.92 @ 6° 52' = 123.03
289.89 @ LEVEL = 289.89
412.92
(T = 52) = 412.83

81 + 14 EAST
BOTTOM DRAW

P.O.T. # B-13 (82 + 56.10
SET 1X2 STK. & NAIL FL.
TOP SPUR BEARING EAST

83 + 86 EAST
N. BANK OF WASH

84 + 99

S-80°-E
S. BANK WASH

2055.49

246.62	@	9° 45'	=	243.06
56.20	@	13° 19'	=	54.69
61.42	@	12° 50'	=	59.89
191.53	@	11° 01'	=	188.00
84.90	@	4° 34'	=	84.63
257.30	@	13° 45'	=	249.93
76.71	@	25° 55'	=	69.00
171.51	@	27° 11'	=	152.57
51.69	@	23° 07'	=	47.54
287.85	@	13° 25'	=	279.99
136.69	@	10° 18'	=	134.49
295.48	@	11° 14'	=	289.82
204.11	@	7° 37'	=	202.31
				2055.92
		(T = 52)	=	2055.49

TO TOP PG. 69

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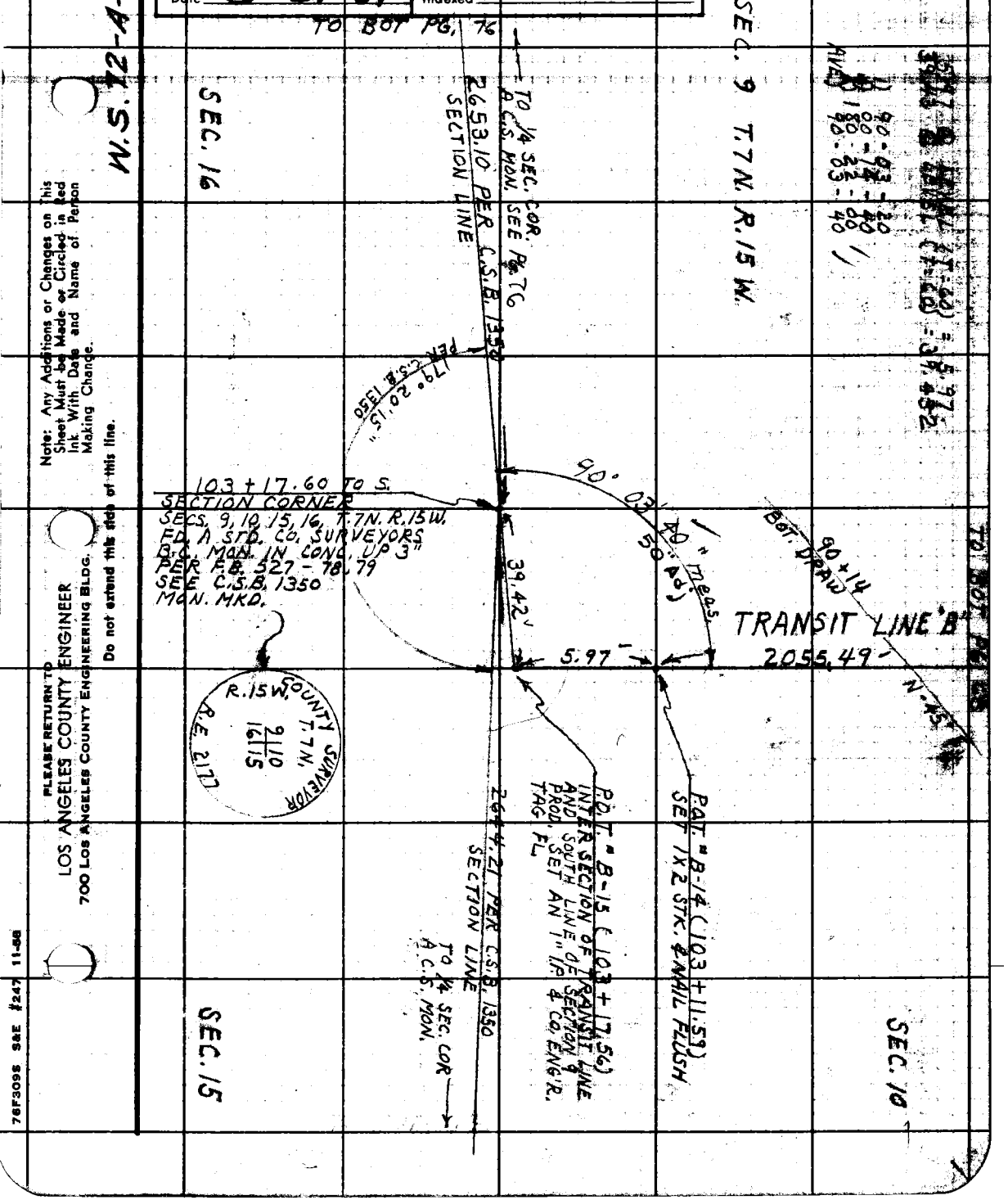
Notes Ck'd by W. D. WAGNER
Map No. B-2795
Office Work L. C. THOMPSON
Checked L. W. BACON
Date 3-27-61

Survey of SEC. LINES T.7N. R.15W.
JN 0302.01 Tape 39 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 1-16-58
Indexed H. E. ON

F. B. 2399 PG. 69



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76F309S S&E #247 11-58

TO LEFT PG. 37

F. B. 2399 Pg. 70

329.22 ✓

80°

10+49± ℄ LOS ANGELES – OWENS VALLEY AQUADUCT (13' WIDE

10+67.8 ℄ 11' DIRT ROAD N-80°-E

10+91.2 BARBED WIRE FENCE N-80°-E

112.76 @ 6°23' = 112.06 ✓
T = 50 = 112.04
4-7-61 g.c.p.

P.O.T. # C-2 (13+05.03)
SET 1x2 STK. & NAIL FLUSH
SEE PG. 16

SEC. 5

T. 7 N. R. 15 W.

112.04 ✓

FD 21" x 6" x 4" STONE LYING ON SURFACE MKD. W.P. S.5 SET A 1x2 STK. & NAIL UNDER CENTER OF STONE 4-7-61 g.c.p.

14+80 BOTTOM

STEEP SLOPE TO SOUTH

N-30°-E

13.04 @ LEV. (T=74) = 13.04

13+18.07
1/4 1/4 SECTION COR.
SET A STD. CO. ENG'R. BRASS CAP MON. IN CONC. UP 2" BY REC. DIST. = 99.00
NLY OF WITNESS STONE
PER C.S. 9199-11
MON. MKD. 5-26-61 g.c.p.

SEE PG. 16

19+57 TOP SPUR

N-30°-E

104.57 @ 6°00' = 104.00
299.28 @ 20°57' = 279.50
279.73 @ 16°15' = 268.55
299.93 @ 17°08' = 286.60
174.19 @ 19°22' = 164.35
1103.00
(T = 56) = 1102.80

COUNTY ENGINEER
T. 7 N.
R. 15 W.
5-4
1/4 1/4 COR.
R.E. 5869

20+83 BOT. DRAW

1102.80 ✓

TRANSIT LINE "C"

P.O.T. # C-3 (24+07.83)
SET 1x2 STK. & NAIL FLUSH (TOP OF BRK) SEE PG. 16

224.58 @ 6°30' = 223.14
(T = 56) = 223.10

223.10 ✓

TO TOP PG. 71

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Notes Ck'd by W. D. WAGNER	Survey of SEC. LINES T.7N. R.15W.
Map No. B-2795	JN 0302.01 Tape 16 Std 84 °F
Office Work L. C. THOMPSON	Surveyed by J. C. PIERCE
Checked L. W. BACON	Notes PIERCE Date 11-18-57
Date 3-27-61	Indexed H. E. OTT

F. B. 2399 PG. 71

W.S. 73-D-3

TO BOT. PG. 70

SEC. 5

T. 7 N. R. 15 W.

223.10

1) 93° 21'
2) 186° 42'
93° 21'

93° 21'

113.2 @ LEVEL (T = 56) = 113.2

P.O.T. # C-4 (26+30.93)
FD. 19" x 9" x 3" ROCK
12" IN GROUND CHISELED
1/4 ON W. FACE
PER C.S. 9199-12

113.2

FD. 24" PINE TREE
WITH OLD BLAZE MARKS
ON N. & S. SIDES
PER C.S. 9199-12

SET A STD. CO. ENG'R. BRASS
CAP MON. IN CONC. UP 3"
MKD. AS SHOWN 6-1-61
SEE PG. 17 J. C. P.

COUNTY ENGINEER
T. 7 N.
R. 15 W.
5 + 4
1/4 COR.
R.E. 5869

338.38

TRANSIT

299.19 @ 19° 43' = 281.65
58.05 @ 12° 00' = 56.78
338.43
(T = 60) = 338.38

P.O.T. # C-5 (29+69.31)
SET 1x2 STK. & NAIL FL.
(TOP SPUR N-60°-E)

N-45°-E

SEC. 4

33+12
BOT. DRAW

739.82

LINE "C"

235.55 @ 4° 36' = 234.79
147.10 @ LEVEL = 147.10
291.39 @ 21° 20' = 271.42
87.88 @ 9° 40' = 86.63
739.94
(T = 60) = 739.82

P.O.T. # C-6 (37+09.13)
SET 1x2 STK. & NAIL
FLUSH
(TOP OF RIDGE BRG. EAST)

38 + 36
BOT. DRAW

EAST

766.67

272.70 @ 2° 30' = 272.44
249.66 @ 13° 24' = 242.86
249.45 @ 16° 45' = 238.87
12.63 @ LEVEL = 12.63
766.80
(T = 58) = 766.67

39+57
TOP SPUR

S-60°-E

TO TOP PG. 72

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76F309S S&E #247 11-58

TO BOT. PG. 71

F. B. 2399 PG. 72

41+89
BOT. DRAW

S 60°-E

42+24
TOP SMALL SPUR

S 70°-E

766.67

42+60
BOT. DRAW

EAST

SEC. 5
T. 7 N. R. 15 W.

SEC 4

P.O.T. # C-7 (44+75.80)
SET 1X2 STK. & NAIL FLUSH
(TOP SPUR BEARING EAST)

TRANSIT LINE

N 60°-E

47+77
BOT. DRAW

730.10

49+58
TOP BRK.

EAST

189.24	@	12° 23'	=	184.72
300.52	@	7° 24'	=	298.02
43.28	@	LEVEL	=	43.28
126.89	@	LEVEL	=	126.89
77.30	@	LEVEL	=	77.30
				730.21
		(T = 60)	=	730.10

"C"

P.O.T. # C-8 (52+05.90)
SET 1X2 STK. & NAIL FLUSH
(TOP OF BRK STEEP DECENT TO SOUTH)

104.82	@	22° 58'	=	96.51
		(T = 66)	=	96.50

96.50

TO RIGHT SIDE PG. 57

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Notes Ck'd by W. D. WAGNER	Survey of SEC. LINES T.7N.R.15W.
Map No. B-2795	JN 0302.01 Tape 16 Std 84 °F
Office Work L. C. THOMPSON	Surveyed by J.C. PIERCE
Checked L. W. BACON	Notes J.C.P. Date 11-27-57
Date 3-27-61	Indexed H. E. OTT

F. B. 2399 PG. 73

W.S. 73-D-4

TO LEFT PG. 57

SEC. 8

T. 7N. R. 15 W.

N-50°-E

53+92 BOT. DRAW

TRANSIT LINE "C"

702.04

P.O.T. # C-10 (60+04.44)
SET 1X2 STK. & NAIL FLUSH
(TOP SPUR BEARING EAST)

SEC. 9

N-45°-E

70+68 BOTTOM DRAW

1647.87

274.96	@	1° 30'	=	274.87
113.78	@	4° 18'	=	113.46
268.94	@	9° 02'	=	265.60
70.83	@	10° 14'	=	69.70
165.77	@	20° 30'	=	155.27
298.17	@	LEVEL	=	298.17
53.12	@	38° 20'	=	41.67
42.59	@	38° 08'	=	33.50
136.04	@	33° 04	=	114.01
92.20	@	35° 45'	=	74.83
98.60	@	30° 40'	=	84.81
125.01	@	12° 08'	=	122.22
				1648.11
		(T = 62)	=	1647.87
25.14	@	LEV. (T = 58)	=	25.14

P.O.T # C-11 (76+52.31)
SET 1X2 STK. & NAIL FLUSH
(TOP BRK. TO N.)

25.14

40.90 @ LEVEL = 40.90
59.25 @ LEVEL = 59.25
100.15
(T = 58) = 100.13

100.13

8.10

76 + 77.45
FD. ROCK MOUND WITH REMAINS OF OLD MANZANITA STK. IN CENTER. SET A 1x2 STK. & NAIL FLUSH

1/4 SECTION CORNER
REPLACED 1X2 STK. WITH A STD. CO. ENG'R. B.C. MON. UP 6" STAMPED AS SHOWN
4-24-62
J.C.P.

P.O.T. # C-12 (77+52.44)
SET 1X2 STK. & NAIL FLUSH (TOP BRK TO SOUTH)

COUNTY ENGINEER
T. 7N.
R. 15 W.
8+9
1/4 COR.
R.E. 5869

590.47

300.43	@	9° 02'	=	296.70
33.63	@	LEVEL	=	33.63
260.66	@	3° 16'	=	260.24
				590.57
		(T = 58)	=	590.47

TO TOP PG 74

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

TO BOT. PG. 73

F. B. 2399 Pg. 74

SEC. 8
T. 7N. R. 15W.

560.44 TRANSIT LINE "C"

P.O.T. # C-13 (83+42.91)
SET 1X2 STK. & NAIL FLUSH

225.68 @ 9°03' = 222.87
(T=60) = 222.84

222.84

P.O.T. # C-14 (85+65.75)
SET 1X2 STK. & NAIL FLUSH
(TOP SPUR BEARING S-60°E)

N-50°-E

87+14
BOTTOM DRAIN

646.83

239.87 @ LEVEL = 239.87
73.33 @ LEVEL = 73.33
254.51 @ 12°30' = 245.40
85.94 @ 7°08' = 85.27
646.95
(T=56) = 646.83

P.O.T. # C-15 (92+12.58)
SET 1X2 STK. & NAIL FLUSH
(TOP BRK TO NORTH)

SEC. 9

N-50°-E

92+74
14' DIRT ROAD

111.42 @ LEV. (T=56) = 111.40

111.40

TO TOP PG. 75

X

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Notes Ck'd by W. D. WAGNER
Map No. B-7795
Office Worked by L. C. THOMPSON
Checked L. W. BACON
Date 3-27-61

Survey of SEC. LINES T.7N.R.15W.
JN 0302.01 Tape 16 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 12-3-57
Indexed K. E. ON

F. B. 2399 PG. 75

TO BOT. PG. 74

111.40 ✓

211.90 @ 10° 50' = 208.12
168.75 @ 6° 24' = 167.70
282.91 @ LEVEL = 282.91
658.73
(T=56) = 658.61 ✓

P.O.T. #C-16 (93+23.98)
SET 1X2 STK. & NAIL FL.
(TOP BRK. TO SOUTH)

96+18 BOT. DRAW EAST

SEC. 8
T.7N. R.15W.

97+00 TOP SPUR EAST

658.61 ✓

98+33 BOT. DRAW EAST

TRANSIT LINE

56.68 @ 25° 04 = 51.34
9.00 @ LEVEL = 9.00
297.07 @ 20° 34 = 278.14
338.48
(T=58) = 338.42 ✓

P.O.T. #C-17 (99+82.59)
SET 1x2 STK. & NAIL FLUSH
(TOP SPUR BEARING S-80°E)

338.42' EAST

102+71 BOT. DRAW

"C"

P.O.T. #C-18 (103+21.01
SET 1X2 STK. & NAIL FL.

3.92 @ LEV. (T=58) = 3.92

3.92 ✓

TO RIGHT PG 76

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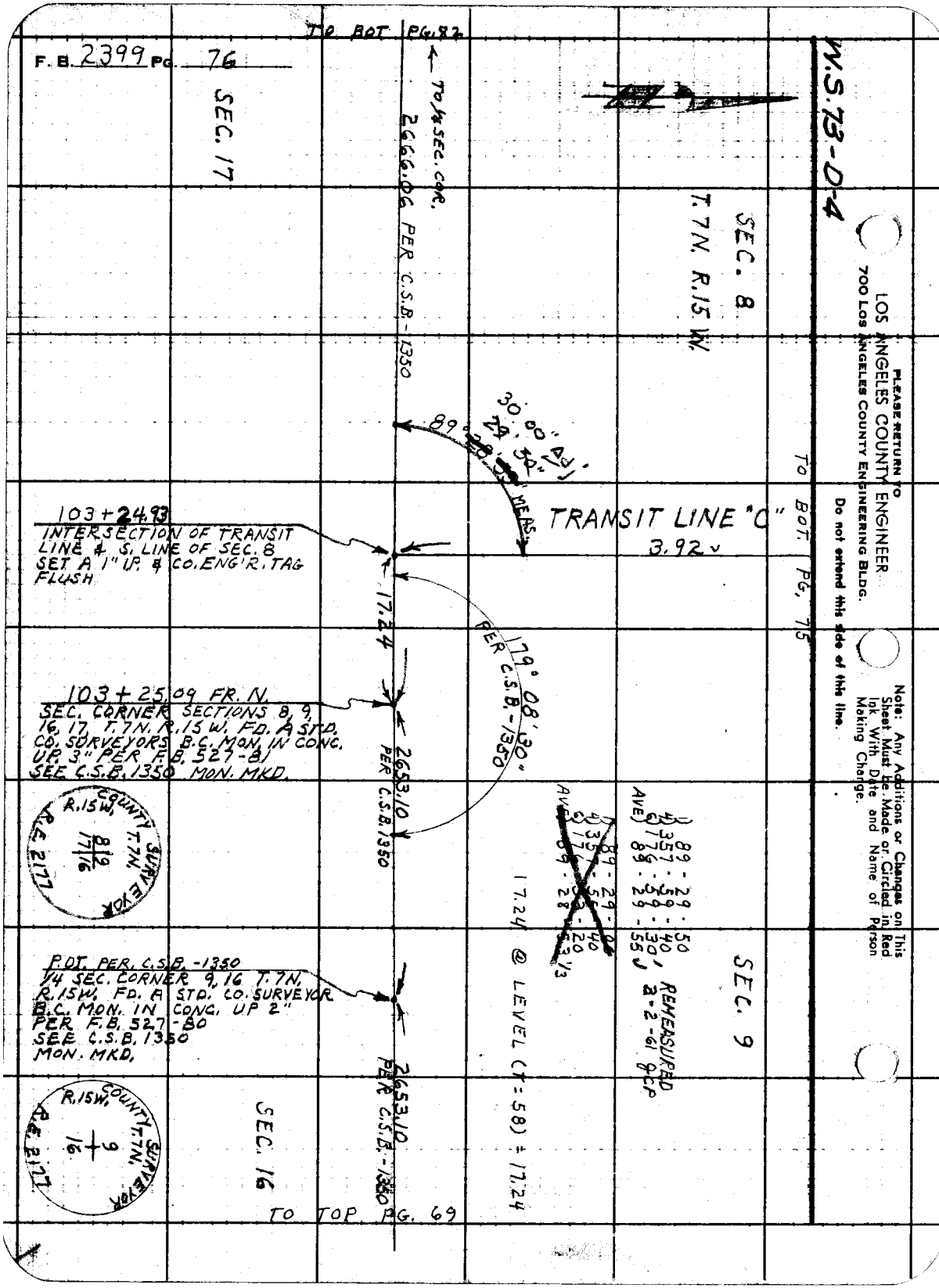
76F309S SAE #247 11-58



F.B. 2399 Pg. 76
TO BOT PG. 82
SEC. 17
TO 1/4 SEC. COR.
2666.06 PER C.S.B.-1350
SEC. 8
T.7N. R.15 W.
W.S. 73-D-4
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TO BOT. PG. 75
30.00' Ad
89° 29' 50"
MEAS.
TRANSIT LINE "C"
3.92
103+24.93
INTERSECTION OF TRANSIT LINE & S. LINE OF SEC. 8
SET A 1" I.P. & CO. ENG'R. TAG FLUSH
17.24
179° 08' 30"
PER C.S.B.-1350
103+25.09 FR. N.
SEC. CORNER SECTIONS 8, 9, 16, 17, T.7N. R.15 W. FD. A STD. CO. SURVEYORS B.C. MON. IN CONC. UP 3" PER F.B. 527-81
SEE C.S.B. 1350 MON. MKD.
2653.10
PER C.S.B. 1350
COUNTY SURVEYOR
R.15W. T.7N.
8 9
17 16
R.E. 2177
89-29-50
357-59-40
176-59-30
AVE 89-29-55
REMEASURED 2-2-61 QCP
17.24 @ LEVEL (T=58) = 17.24
SEC. 9
P.O.T. PER C.S.B.-1350
1/4 SEC. CORNER 9, 16 T.7N. R.15W. FD. A STD. CO. SURVEYOR B.C. MON. IN CONC. UP 2" PER F.B. 527-80
SEE C.S.B. 1350
MON. MKD.
2653.10
PER C.S.B.-1350
SEC. 16
TO TOP PG. 69

Notes Ck'd by W. D. WAGNER
Map No. P-2795
Office Work L. C. THOMPSON
Checked L. W. BACON
Date 3-27-61

Survey of SEC. LINES T.7N. R.15W.
F. B. 2399 PG. 77
JN 0302 01 Tape 16 Std. 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. 12-9-57
Indexed

W.S. 73-D-3

TO LEFT PG. 39

11+53

BARBED WIRE FN.

50.3

SEC. 6
T. 7N. R. 15 W.

1712.04 N-45°-E FENCE

17+01.5 BARBED WIRE

TRANSIT

300.25	@	0° 55'	= 300.21
68.14	@	LEVEL	= 68.14
165.41	@	LEVEL	= 165.41
63.24	@	15° 46	= 60.86
211.88	@	10° 37	= 208.25
121.39	@	8° 15	= 120.13
			923.00'
		(T = 70)	= 922.92

P.O.T. # D-1 (17+17.04)
SET 1X2 STK. & NAIL FLUSH

N-45° E OF WASH

17+27 TOP N. BANK

SEC. 5

922.92 N-45° E OF WASH

23+11 TOP S. BANK

922.92' LINE "D"

61.74	@	8° 33'	= 61.05
300.21	@	8° 34'	= 296.86
300.71	@	7° 04'	= 298.43
			656.34
		(T = 70)	= 656.28

(1/4 CORNER)
P.O.T. # D-2 (26+39.96)
FD 18" x 18" x 7" STONE
WITH CHISELED 1/4
THIS STONE LAYING ON SURFACE
SET A 1X2 STK. & NAIL FLUSH
THERE ARE REMAINS OF ROCK MOUND ON W. SIDE OF MKD. STONE
SEE C.S. 9199-14

REPLACED 1X2 STK WITH A STD. CO. ENG'R. BRASS CAP MON. IN CONC. UP 2" MON MKD. AS SHOWN 5-29-61 RC.E.
SET A 2" I.P. MARKER 2' N&E

656.28

COUNTY ENGINEER
T. 7N.
R. 15W.
6+5
1/4 COR.
R.E. 5869

SEE PG. 19 TO TOP PG. 78

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 S&E #247 11-58

TO BOT. PG. 77

F. B. 2399 Pg. 78

28+57
4" DIRT RD

N-60°-E

SEC. 6
T. 7 N., R. 15 W.

TRANSIT LINE "D"

656.28'

300.19	@	8°	06'	= 297.20
299.58	@	17°	32'	= 285.66
230.55	@	27°	31'	= 204.47
53.52	@	25°	33'	= 48.29
57.30	@	5°	48'	= 57.01
219.32	@	47°	23'	= 218.68
131.98	@	29°	52'	= 114.45
155.18	@	32°	13'	= 131.29
112.89	@	29°	48'	= 97.96
158.92	@	21°	08'	= 148.23
158.98	@	23°	37'	= 145.66
92.16	@	22°	22'	= 85.23
				1834.17
			(T = 52)	= 1833.75

POT # D-3 (32+96.24)
SET 1X2 STK. & NAIL FLUSH

33+39
BOT DRAW

N-15°-W.

SEC. 5

1833.75'

N-60°-E

41+87
BOT DRAW

P.O.T # D-4 (51+29.99)
SET 1X2 STK. & NAIL FLUSH.
(TOP SPUR BEARING N-60°-W)

58.31	@	LEVEL	=	58.31
100.89	@	3° 52'	=	100.66
				158.97
		(T = 60)	=	158.95

158.95'

TO RIGHT PG. 60

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Notes Ck'd by W. D. WAGNER
Map No. B-2795
Office Work by L. C. THOMPSON
Checked L. W. BACON
Date 3-28-61

Survey of SEC. LINES T.7N. R.15W.
JN 0302.01 Tape 16 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 12-30-57
Indexed M. E. ORTH

F. B. 2399 PG. 79

TO LEFT PG. 60

SEC. 7
T. 7 N. R. 15 W.

351.97

P.O.T. # D-6 (56+40.91)
SET 1x2 STK. & NAIL FLUSH

171.07 @ 19° 22' = 161.39 +
41.45 @ 17° 34' = 39.52 +
200.91 -
(T = 46) = 200.86

200.86

TRANSIT LINE "D"

SEC. 8

P.O.T. # D-7 (58+41.77)
SET 1x2 STK. & NAIL FLUSH

162.44 @ 5° 32' = 161.68 +
77.14 @ LEVEL = 77.14 +
238.82 -
(T = 50) = 238.77

238.77

P.O.T. # D-8 (60+80.54)
SET 1x2 STK. & NAIL FLUSH

132.68 @ LEVEL = 132.68 +
200.20 @ LEVEL = 200.20 +
182.04 @ 7° 48 = 180.36 +
37.88 @ LEVEL = 37.88 +
551.12 -
(T = 50) = 551.00

551.00

TO TOP PG. 80

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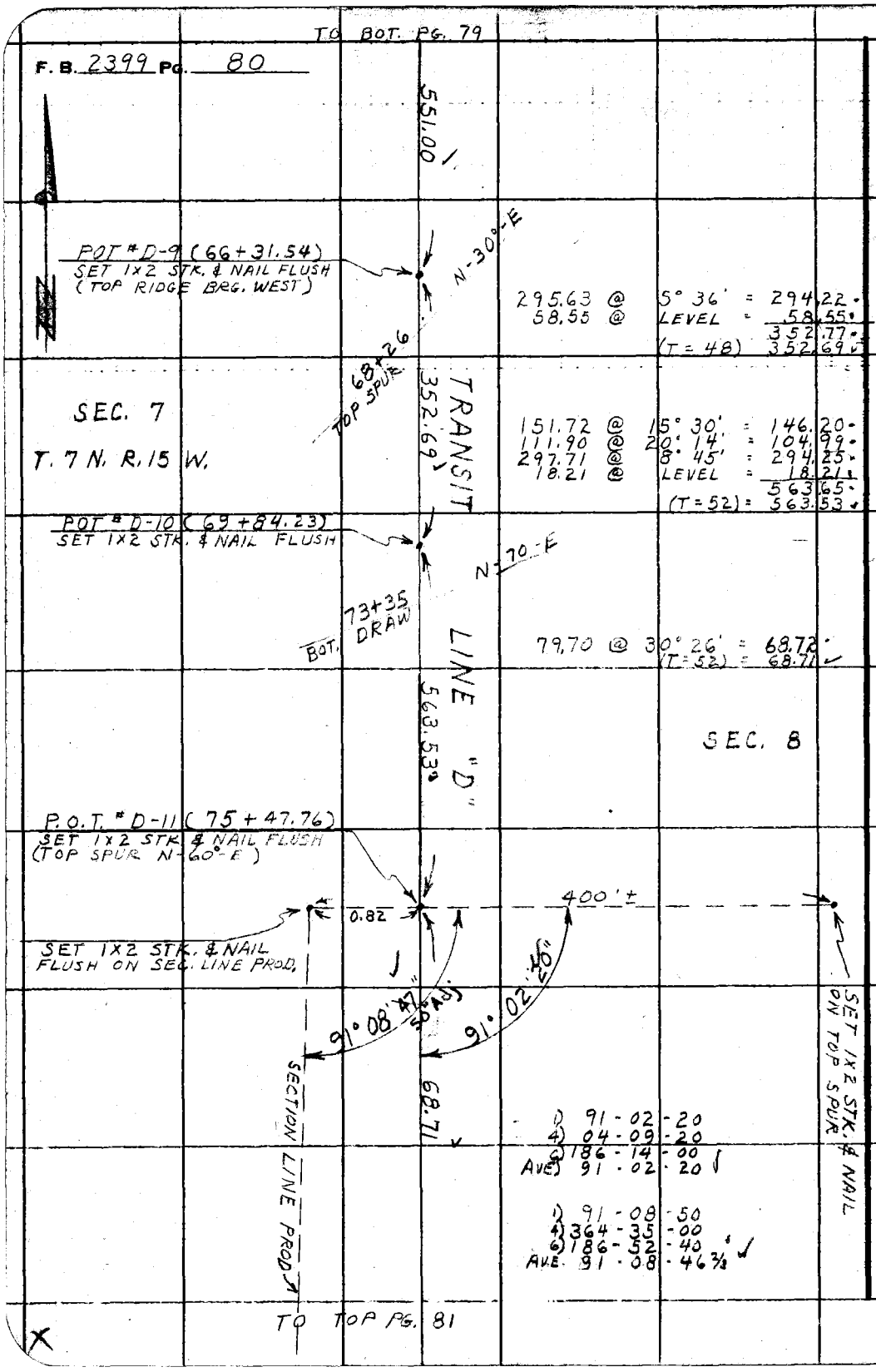
76F309S SAE #242 11-58



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. D. WAGNER
Map No. B-2795
Office Work C. THOMPSON
Checked L. W. BACON
Date 3-28-61

Survey of SEC. LINES T.7N.,R.15W. F. B. 2399 PG. 81
JN 9302.01 Tape 16 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 2-27-61
Indexed M.E.O.

TO BAT. PG. 80

W.S.T.2-0-4

SEC. LINE PROD.

48.71'

POT # D-12 (76+16.47)
SET 1X2 STK. & NAIL FLUSH

0.96

0.02

76+16.45
1/4 COR. SEC'S. 7, 8
T.7N. R.15W. FD.
STD. CO. SURVEYOR
B.C. MON. IN CONC.
U.P.S. PER F.B. 146
PG. 54 SEE C.S.B. 774-1
MON. MKD.

2636.58
PER C.S.B. 774-1

TRANSIT LINE "D"

COUNTY SURVEYORS
T. 7N.
R. 15W.
7 | 8
1/4 SEC. COR
MONUMENT

SEC. LINE

See Pg. 84

SECTION CORNER
FD. A STD. CO.
SURVEYOR B.C. MON.
IN CONC. FL.
PER F.B. 146-35, 46
SEE C.S.B. 774-1
MON. MKD.
SEE PG. 84

2650.24 PER C.S.B. 774-1
SECTION LINE

5.92

90° MEAS.

90° 37.00" MEAS. 10.44'

40.00' (A.D.)
30.00"

0.38

SEC. LINE PROD.

5.92

TRANSIT LINE
SEC. LINE PROD.

COUNTY SURVEYORS
T. 7N.
R. 15W.
7 | 8
18 | 17
MONUMENT

INT. OF SEC. LINE PROD. FR. N. & TRANSIT LINE FR. E. SET 1X2 STK. & NAIL FL.

INT. OF TRANSIT LINES SET 1X2 STK. & NAIL FL.

(1) 90-36-50
(2) 02-28-00
(3) 183-44-00
AVE) 90-37-00

(1) 90-30-40
(2) 02-02-00
(3) 183-09-00
AVE) 90-30-30

TO BAT. PG. 82

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3088 SEE 12427 11-68

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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W.S. 73-D-4

TO LOWER RIGHT, SIDE PG. 81

179° 59' 25" PER C.S.B. 1350

2650.24 PER C.S.B. 1350
SECTION LINE

SEC. LINE PROD.

180° 00' 00"

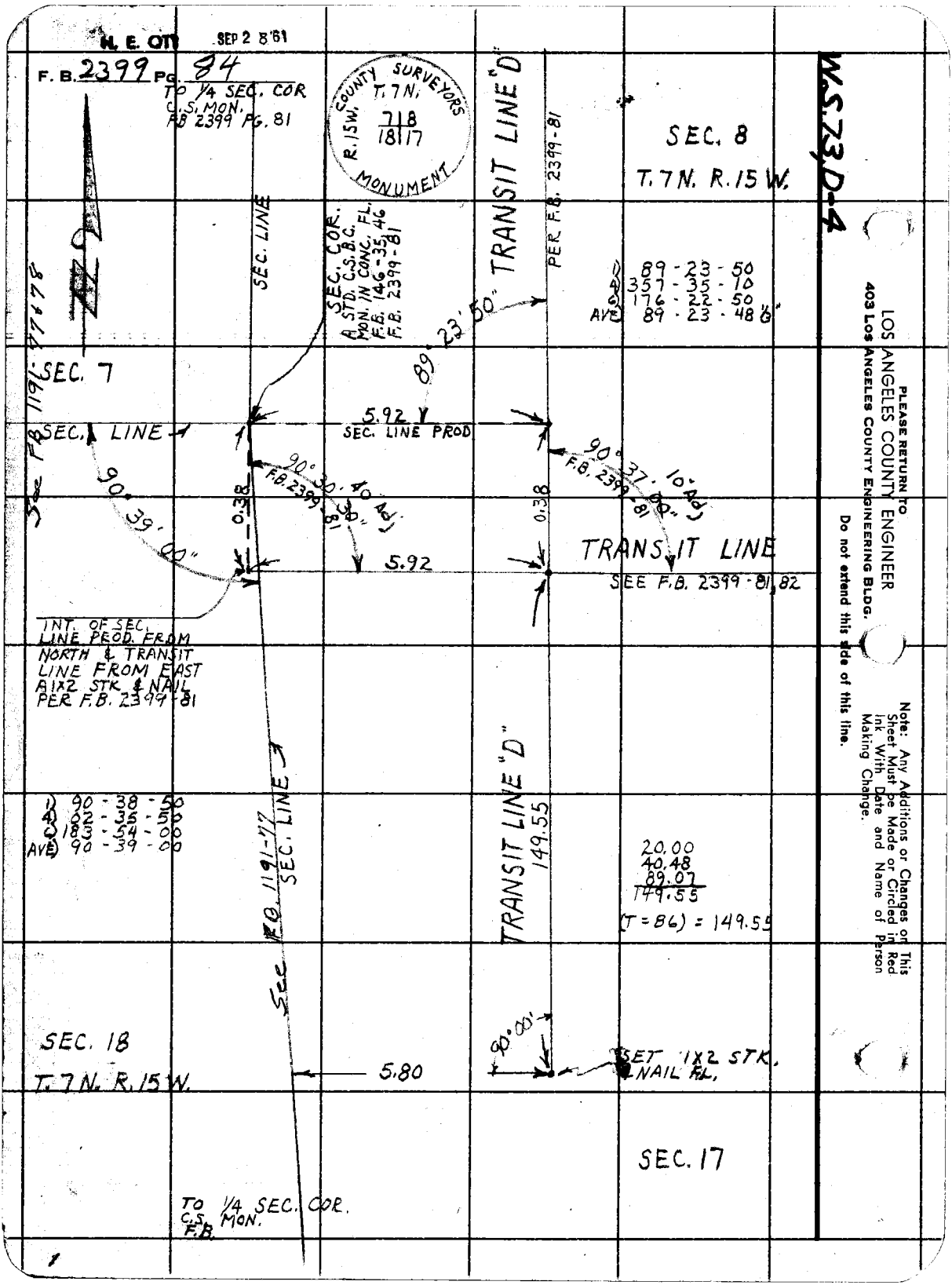
2666.06 PER C.S.B. 1350
SECTION LINE

TO TOP PG. 76

1/4 SECTION CORNER
FD. STD. CO. SURVEYOR
B.C. MON. IN CONC. 1/P 4"
PER F.B. 527-82
SEE C.S.B. 1350
SEE C.S.B. 774-1

COUNTY SURVEYORS
T. 7N.
R. 15W.
8
17
1/4 SEC. COR.
MONUMENT

F.B. 2999 PG. 82


H. E. OTT SEP 2 8'61
F. B. 2399 PG. 84
TO 1/4 SEC. COR C.S. MON. F.B. 2399 PG. 81
COUNTY SURVEYORS MONUMENT
T. 7 N., R. 15 W.
718
18117
W.S. 73 D-4
SEC. 8
T. 7 N. R. 15 W.
SEC. LINE
SEC. COR. A STD. C.S.B.C. MON. IN CONC. FL. F.B. 146-35, 46 F.B. 2399-81
TRANSIT LINE "D"
PER F.B. 2399-81
89 - 23 - 50
357 - 35 - 10
176 - 22 - 50
AVG 89 - 23 - 48 1/2"
89° 23' 50"
SEC. 7
SEC. LINE
5.92
SEC. LINE PROD
See F.B. 1191-77
90° 39' 00"
90° 30' 40" (Adj)
90° 37' 10" (Adj)
F.B. 2399-81
0.38
TRANSIT LINE
SEE F.B. 2399-81, 82
INT. OF SEC. LINE PROD. FROM NORTH & TRANSIT LINE FROM EAST 4 1X2 STK & NAIL PER F.B. 2399-81
90 - 38 - 50
90 - 35 - 50
180 - 54 - 00
AVG 90 - 39 - 00
See FB 1191-77
SEC. LINE
TRANSIT LINE "D"
149.55
20.00
40.48
89.07
149.55
(T = 86) = 149.55
SEC. 18
T. 7 N. R. 15 W.
5.80
90° 00'
SET 1X2 STK. NAIL FL.
SEC. 17
TO 1/4 SEC. COR. C.S. MON. F.B.
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
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F. B. 2399 Pg. 95

NOTES RED. JOB NO. 0055.14 SURVEY OF GEO. R. BONES PARK
DATE SURVEY BY J.C. PIERCE
NOTES CHKD. NOTES BY J.C. PIERCE DATE 11-2-62
DATE INDEXED C. J. GALLI DATE JAN 3 '63

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M.

J. N. 0055.14

GEORGE R. BONES PARK

BENCH LEVELS

PIERCE
MENDONCA
TALBOT
HILL
KING

AVE. F-12

BM # G.B.-8

BM # G.B-1

GEORGE R. BONES PARK

205TH ST W.

BM # GB-7

AVE. G.

BM # GB-6

BM # GB-5

BM # GB-2

200TH ST. W.

BM # GB-4

AVE G-4

BM # G.B-3

765420 S & E-383 4-54

766420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 0955.14 SURVEY OF GEO. R. BONES FARM NOTES RED DATE
SURVEY BY J.C. PIERCE
NOTES BY J. MENDOZA DATE 11-2-62 NOTES CHKD Fitch
INDEXED C.J. GALLI DATE DATE 2-63

F. B. 2399 Pg. 96

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#102-47	2900.517					B.M.#102-47 ELEV=2900.517 F.B. 2412-51 N.W. OF LANCASTER, NEAR CENTER OF AVE. E-15, 0.5 MI. W. OF 190TH ST. W., 65' E. OF A FIELD RD. TO S., SW'LY LINE OF BOARD FENCES MARKING LOT CORNERS TO N. A Co. ENGR. MON. STAMPED "B.M. 102-47 1957 R.E. 5869" IN H.H. 8" BELOW PAVEMENT & PROJECTED BY A CAST IRON COVER.
+	7.764		7.862			
π	08.281	+ 4.529	+ 4.532	4.531		
—	3.235		3.330			
T.P.	05.046					
+	7.532		7.332			
π	12.578	+ 4.420	+ 4.419	4.420		
—	3.112		2.913			
T.P.	09.466					
+	7.640		7.450			
π	17.106	+ 4.527	+ 4.527	4.527		
—	3.113		2.923			
T.P.	13.993					
+	7.740		7.601			
π	21.733	+ 4.480	+ 4.481	4.481		
—	3.260		3.120			
T.P.	18.473					
+	7.629		7.406			
π	26.102	+ 4.294	+ 4.294	4.294		
—	3.335		3.112			
T.P.	2922.767					

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED _____ JOB NO. 00551.4 SURVEY OF Geo. R. Barnes Park
DATE _____ SURVEY BY J.C. Pierce
NOTES CHKD Fitch NOTES BY J.C. Pierce DATE 11-2-62
DATE 2-63 INDEXED C.J. Galli DATE _____

F.B. 2399 Pg. 97

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2922.767					
+	7.673		7.449			
=	30.440	+ 4.646	+ 4.648	4.647		
−	3.027		2.801			
T.P.	27.413					
+	7.888		7.580			
−	35.301	+ 4.860	+ 4.861	4.861		
=	3.028		2.719			
T.P.	32.273					
+	7.684		7.407			
=	39.957	+ 4.756	+ 4.757	4.756		
−	2.928		2.650			
T.P.	37.029					
+	8.008		7.789			
=	45.037	+ 4.904	+ 4.905	4.904		
−	3.104		2.884			
T.P.	41.933					
+	7.813		7.612			
=	49.746	+ 5.740	+ 5.739	5.740		
−	2.073		1.873			
T.P	47.673					
+	9.501		9.328			
=	57.174	+ 5.493	+ 5.490	5.491		
−	4.008		3.838			
B.M.#102-48	2953.166				2953.171	B.M. #102-48 ELEV. = 2953.171 F.B. 2412-52 N.W. OF LANCASTER, AT AVE. E-15 & LANCASTER RD., 10' N. OF W'LY PROD. OF CENTER OF AVE E-15, 33' S.W. OF SE'LY PROD. OF LANCASTER RD. 12.5' N.W. OF 2" I.P. A CO. ENG'R. MON. STAMPED, "B.M. 102-48 1957 RE.5869" IN TOP OF 12" CONC. POST 6" ABOVE GROUND.

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 0055.14 SURVEY OF GEO. P. BAKES PARK NOTES RED. DATE
SURVEY BY J.S. PIERCE
NOTES BY J.S. PIERCE DATE 11-2-62 NOTES CHKD. Fitch
INDEXED C.J. GALLI DATE DATE 2-63

F.B. 2399 Pg. 98

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. #102-48	2953.166					
+	4.088		4.023			
π	57.254	+ 0.953	+ 0.950	0.951		
—	3.135		3.073			
T.P.	54.119					
+	6.560		6.366			
π	60.679	+ 2.570	+ 2.568	2.569		
—	3.990		3.798			
T.P.	56.689					
+	6.064		6.229			
π	62.753	+ 2.576	+ 2.575	2.576		
—	3.488		3.654			
T.P.	59.265					
+	7.355		7.107			
π	66.620	+ 3.509	+ 3.508	3.508		
—	3.846		3.599			
T.P.	62.774					
+	6.504		6.329			
π	69.278	+ 2.036	+ 2.035	2.035		
—	4.468		4.294			
T.P.	64.810					
+	6.038		6.027			
π	70.848	+ 2.718	+ 2.721	2.719		
—	3.320		3.306			
T.P.	67.528					
+	6.419		6.474			
π	73.947	+ 3.165	+ 3.166	3.165		
—	3.254		3.308			
T.P.	2970.693					

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. JOB NO. 0055.14 SURVEY OF GEO. R. BONES PARCEL
DATE SURVEY BY J.C. PIERCE
NOTES CHKD. TIK 11 NOTES BY J.C. PIERCE DATE 11-7-62
DATE 2-63 INDEXED C.J. GALLI DATE

F.B. 2379 PG. 99

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	2970.693					
+	6.786		6.620			
⊼	77.479	+ 3.367	+ 3.370	3.369		
−	3.419		3.250			
T.P.	74.060					
+	5.411		5.170			
⊼	79.471	+ 2.032	+ 2.030	2.031		
−	3.379		3.140			
T.P.	76.092					
+	6.510		6.362			
⊼	82.602	+ 4.260	+ 4.259	4.259		
−	2.250		2.103			
T.P.	80352					
+	5.935		5.721			
⊼	86 287	+ 2.014	+ 2.016	2.015		
−	3.921		3.705			
T.P.	82.366					
+	5.609		5.833			
⊼	87.975	+ 2.900	+ 2.902	2.901		
−	2.709		2.931			
T.P.	85.266					
+	6.572		6.669			
⊼	91.838	+ 3.102	+ 3.105	3.104		
−	3.470		3.564			
T.P.	88.368					
+	7.251		7.362			
⊼	95.619	+ 4.790	+ 4.789	4.789		
−	2.461		2.573			
T.P.	2993.158					

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2993.158					
+	7.421		7.560			
π	3000.579	+ 5.231	+ 5.230	5.231		
−	2.190		2.330			
T.P.	2998.389					
+	6.033		6.149			
π	3004.422	+ 3.867	+ 3.869	3.868		
−	2.166		2.280			
B.M.#GB-1	3002.256				3002.260	B.M.#GB-1 ELEV. = 3002.260 AT AVE. F-12 & 200TH ST. W., AT N.E. COR. OF GEORGE BONES PARK. SET A STD. CO. ENG'R. B.M. MON. STAMPED "B.M. GB-1 PROP. COR. R.E. 5869" UP 3".
+	7.400		7.585			
π	09.656	+ 5.300	+ 5.296	5.297		
−	2.100		2.289			
T.P.	07.556					
+	8.095		8.250			
π	15.651	+ 5.471	+ 5.471	5.471		
−	2.624		2.779			
T.P.	13.027					
+	7.706		7.822			
π	20.733	+ 4.936	+ 4.933	4.934		
−	2.770		2.889			
T.P.	17.963					
+	7.180		7.448			
π	25.143	+ 4.850	+ 4.849	4.849		
−	2.330		2.599			
T.P.	3022.813					

JOB NO. 0055.14 SURVEY OF GEO. R. BONES PARK NOTES RED.
SURVEY BY J.C. PIERCE DATE
NOTES BY J.C. PIERCE DATE 11-7-62 NOTES CHKD. F.T.C.H.
INDEXED C. J. GALLI DATE DATE 2-63

F.B. 2399 PG. 100

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED _____ JOB NO. 0255.14 SURVEY OF G.E.D. R. BONES PARK
DATE _____ SURVEY BY J.C. PIERCE
NOTES CHKD. Fltch NOTES BY MENDOZA DATE 11-8-62
DATE 2-6-63 INDEXED C.J. GALLI DATE

F.B. 23290 PG. 101

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3022.813					
+	7.586		7.834			
π	30.399	+ 6.867	+ 6.871	6.868		
—	0.719		0.963		X	
B.M. #GB-2	3029.680				3029.680	B.M. #GB-2 ELEV. = 3029.680 AT AVE. G & 200TH ST. W., 4' EAST OF SEC. COR. A FOREST RESERVE BDY. MON. STAMPED. "U.S. FOREST RESERVE RESERVE BOUNDARY POST NO. 69 W.C. S.32 T.8N. S.33 1905 R.15W. S.4 T.7N. S.5" UP 12" USED LAST E IN WORD RESERVE AT N.E. EDGE BRASS CAP.
+	5.942		5.669			
π	35.622	+ 3.332	+ 3.332	3.332		
—	2.610		2.337			
T.P.	33.012					
+	5.902		6.062			
π	38.914	+ 2.181	+ 2.182	2.181		
—	3.721		3.880			
T.P.	35.193					
+	5.889		6.210			
π	41.082	+ 2.690	+ 2.690	2.690		
—	3.199		3.520			
T.P.	37.883					
+	6.120		6.333			
π	44.003	+ 5.216	+ 5.213	5.214		
—	0.904		1.120			
T.P.	3043.099					

768420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3043.099					
+	9.997		9.708			
π	53.096	+6.247	+6.246	6.246		
−	3.750		3.462			
T.P.	49.346					
+	11.571		11.840			
π	60.917	+11.135	+11.139	11.137		
−	0.436		0.701			
T.P.	60.481					
+	7.810		7.896			
π	68.291	+5.368	+5.367	5.367		
−	2.442		2.529			
B.M. #GB-3	3065.849				3065.847	B.M. #GB-3 ELEV. = 3065.847 AT AVE. G-4 & 200TH ST. WEST. A STD. CO. ENG'R. MON. STAMPED "R.15 W. T.7 N. 5, 4 1/4 1/4 COR. R.E. 5869" UP 2". USED Y IN WORD COUNTY.
+	3.011		2.760			
π	68.860	−6.960	−6.961	−6.961		
−	9.971		9.721			
T.P.	58.889					
+	5.360		5.449			
π	64.249	−2.630	−2.632	−2.631		
−	7.990		8.081			
T.P.	3056.259					

JOB NO. 0055.14 SURVEY OF GEO. R. BONES PARK NOTES RED.
SURVEY BY J.C. PIERCE DATE
NOTES BY MENDONCA DATE 11-8-62 NOTES CHKD Fitch
INDEXED C. J. GALLI DATE DATE 2-63

F.B. 2399 PG. 102

76S420 S & E-353 4-54

PLEASE RETURN TO
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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3056.259					
+	7.162		8.400			
π	63.421	+ 4.777	+ 4.776	4.776		
—	2.385		3.624			
B.M.#GB-4	3061.036				3061.031	B.M.#GB-4 ELEV. = 3061.031 AT AVE. G-4 & 201ST ST. WEST. A STD. CO. ENG'R. MON. STAMPED "R.E. 5869" UP 2". USED "Y" IN WORD COUNTY.
+	4.441		4.173			
π	65.477	− 0.040	− 0.039	−.040		
—	4.481		4.212			
T.P.	60.996					
+	5.907		5.639			
π	66.903	− 0.963	− 0.964	−.964		
—	6.870		6.603			
T.P.	60.033					
+	3.970		3.631			
π	64.003	− 0.826	− 0.829	−.828		
—	4.796		4.460			
T.P.	59.207					
+	3.421		2.990			
π	62.628	− 2.976	− 2.978	−2.977		
—	6.397		5.968			
T.P.	56.231					
+	1.552		1.411			
π	57.783	− 5.741	− 5.738	−5.739		
—	7.293		7.149			
B.M.#GB-5	3050.490				3050.483	B.M.#GB-5 ELEV. = 3050.483 AT AVE. G & 201ST ST. WEST. A STD. CO. ENG'R. MON. STAMPED "R.E. 5869" UP 4". USED "Y" IN WORD COUNTY.

NOTES RED. JOB NO. 0055.14 SURVEY OF GEO. R. BONES PARK
DATE SURVEY BY J.C. PIERCE
NOTES CHKD Titch NOTES BY MENDONCA DATE 11-6-62
DATE 2-63 INDEXED C. J. GALLI DATE

F. B. 2399 PG. 103

768420 S & E-353 4-54

PLEASE RETURN TO
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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#GB-5	3050.490					
+	9.218		9.068			
π	59.708	+ 8.788	+ 8.788	8.788		
−	0.430		0.280			
T.P.	59.278					
+	8.044		7.699			
π	67.322	+ 7.055	+ 7.059	7.056		
−	0.989		0.640			
T.P.	66.333					
+	7.381		7.583			
π	73.714	+ 4.405	+ 4.403	4.404	74	
−	2.976		3.180			
B.M.#GB-6	3070.738				3070.731	B.M.#GB-6 ELEV. = 3070.731 AT AVE. G & 202ND ST. WEST. A 1" IRON PIPE, CONC. PLUG & L.A. CO. ENG'R. TAG. UP 1"
+	8.554		8.362			
π	79.292	+ 6.435	+ 6.434	6.434		
−	2.119		1.928			
T.P.	77.173					
+	8.170		8.371			
π	85.343	+ 6.810	+ 6.810	6.810		
−	1.360		1.561			
T.P.	83.983					
+	7.560		7.308			
π	91.543	+ 4.670	+ 4.666	4.667		
−	2.890		2.642			
T.P.	3088.653					

JOB NO. 0055.14 SURVEY OF GEO. R. BONES PARK NOTES RED.
SURVEY BY J.C. PIERCE DATE
NOTES BY MENDONCA DATE 11-19-62 NOTES CHKD F. Feb.
INDEXED C. J. GALLI DATE DATE 2-63

F.B. 2399 Pg. 104

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. JOB NO. 0055.14 SURVEY OF GEO. K. BANKS PARK
DATE SURVEY BY J.C. DIERKE
NOTES CHKD. 2-64 NOTES BY DATE
DATE 2-63 INDEXED C. J. SALLI DATE

F.B. 2379 PG. 105

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	3088.653					
+	10.069		10.229			
⊼	98.722	+ 9.869	+ 9.870	9.869		
—	0.200		0.359			
T. P.	98.522					
+	10.765		10.840			
⊼	3109.287	+ 9.102	+ 9.106	9.103	1 (6)	
—	1.663		1.734			
B.M. #GB-7	3107.624				3107.614	B.M. #GB-7 ELEV. = 3107.614 AT AVE. G & 205TH ST. WEST A STD. CO. SURVEYOR MON. STAMPED "T.8N. R.15W. 32,5 R.E. 2477" DN. 20". USED 'T' IN T.8N.
+	2.841		2.960			
⊼	10.465	- 4.147	- 4.142	-4.146		
—	6.988		7.102			
T. P.	03.477					
+	0.882		0.680			
⊼	3104.359	- 6.988	- 6.986	-6.987		
—	7.870		7.666			
T. P.	3096.489					
+	0.210		0.310			
⊼	96.699	- 8.301	- 8.304	-8.303		
—	8.511		8.614			
T. P.	88.188					
+	0.900		1.110			
⊼	89.088	- 8.200	- 8.200	-8.200		
—	9.100		9.310			
T. P.	3079.988					

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3079.988 ✓					
+	1.180		1.041			
π	81.168 ✓	7.768 ✓	7.770 ✓	-7.769		
−	8.948		8.811			
B.M.#GB-8	3072.220 ✓				3072.209	B.M.#GB-8 ELEV. = 3072.209 AT AVE. F-12 & 205TH ST. WEST. SET A STD. CO. ENG'R. B.M. MON. N.W. COR. OF GEORGE BONES PARK STAMPED "B.M. GB-8 PROP. COR. R.E. 5869" DN. 12"
+	1.555		1.566			
π	73.775 ✓	7.954 ✓	7.954 ✓	-7.954		
−	9.509		9.520			
T.P.	64.266 ✓					
+	1.922		2.129			
π	66.188 ✓	5.977 ✓	5.976 ✓	-5.977		
−	7.899		8.105			
T.P.	58.289 ✓					
+	3.203		3.267			
π	61.492 ✓	5.338 ✓	5.335 ✓	-5.337		
−	8.541		8.602			
T.P.	52.951 ✓					
+	2.147		2.359			
π	55.098 ✓	4.321 ✓	4.321 ✓	-4.321		
−	6.468		6.680			
B.M.#GB-9	3048.630 ✓				3048.620	B.M. GB-9 ELEV. = 3048.620 AT 85'± SO. OF N. BOUNDRY OF GEO. R. BONES PARK & CENTER OF OWENS RIVER AQUEDUCT. 950'± E. OF 205TH ST. W. A LEAD & TACK WITH CO. ENG'R. TAG IN CONC. RIB OF AQUEDUCT.

JOB NO. 0055.14 SURVEY OF GEO. R. BONES PARK NOTES RED.
SURVEY BY J.C. PIERCE DATE
NOTES BY MENDONCA DATE 11-9-62 NOTES CHKD Fitch
INDEXED C. J. GALLI DATE DATE 2-63

F.B. 2399 PG. 106

769420 S & E-353 4-54

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NOTES RED _____ JOB NO. 6055.14 SURVEY OF GEO. K. BONES PARK
DATE _____ SURVEY BY J. G. PIERCE
NOTES CHKD. F.L.L. NOTES BY MENDONCA DATE 11-12-63
DATE 2-6-63 INDEXED G. J. GALLI DATE

F.B. 2379 PG. 107

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#GB-9	3048.630					
+	1.465		1.186			
π	50.095	-7.096	-7.095	-7.096		
—	8.561		8.281			
T.P.	41.534					
+	1.171		0.990			
π	42.705	-9.991	-9.992	-9.992		
—	11.162		10.982			
T.P.	31.543					
+	1.569		1.400			
π	33.112	-7.142	-7.143	-7.143		
—	8.711		8.543			
T.P.	24.401					
+	2.488		2.266			
π	26.889	-6.200	-6.199	-6.200		
—	8.688		8.465			
T.P.	18.201					
+	1.249		1.460			
π	19.450	-6.641	-6.643	-6.643		
—	7.890		8.103			
T.P.	11.560					
+	1.520		1.328			
π	13.080	-6.655	-6.653	-6.654		
—	8.175		7.981			
T.P.	04.905					
+	2.743		2.439			
π	07.648	-2.632	-2.630	-2.632		
—	5.375		5.069			
B.M.#GB-1	3002.273				3002.260	B.M.#GB-1 ELEV. = 3002.260 AT AVE. F-12 & 200TH ST W., AT N.E. COR. OF GEO. BONES PARK, A STD. CO. ENG'R. B.M. MON. STAMPED "B.M. GB-1 PROP. COR. R.E. 5869". UP 3".

768420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM. #GB-1	3002.273					
+	2.232		2.173			
π	3004.505	-3.870	-3.870	-3.870		
−	6.102		6.043			
T.P.	2998.403					
+	2.180		2.080			
π	3000.583	-5.222	-5.222	-5.222		
−	7.402		7.302			
T.P.	2993.181					
+	2.296		2.176			
π	95.477	-4.792	-4.793	-4.792		
−	7.088		6.969			
T.P.	88.389					
+	3.353		3.248			
π	91.742	-3.102	-3.101	-3.102		
−	6.455		6.349			
T.P.	85.287					
+	2.885		2.779			
π	88.172	-2.905	-2.900	-2.904		
−	5.790		5679			
T.P.	82.382					
+	3.670		3.559			
π	86.052	-2.013	-2.011	-2.012		
−	5.683		5.570			
T.P.	80.369					
+	2.060		2.012			
π	82.429	-4.259	-4.260	-4.260		
−	6.319		6.272			
T.P.	2976.110					

JOB NO. 0055.14 SURVEY OF GEO. R. BONES PARK NOTES RED.
SURVEY BY J.C. PIERCE DATE
NOTES BY MENDONCA DATE 11-13-62 NOTES CHKD Fitch
INDEXED C. J. GALLI DATE DATE 2-63

F. B. 2399 PG. 108

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2976.110					
+	3.261		3.149			
π	79.371	2.031	-2.032	2.032		
−	5.292		5.181			
T.P.	74.079					
+	3.159		2.981			
π	77.238	3.371	-3.371	-3.371		
−	6.530		6.352			
T.P.	70.708					
+	2.952		2.840			
π	73.660	3.159	-3.160	-3.159		
−	6.111		6.000			
T.P.	67.549					
+	3.074		3.221			
π	70.623	2.724	-2.723	-2.724		
−	5.798		5.944			
T.P.	64.825					
+	3.931		4.040			
π	68.756	2.102	-2.101	-2.102		
−	6.033		6.141			
T.P.	62.723					
+	3.129		3.213			
π	65.852	3.442	-3.442	-3.442		
−	6.571		6.655			
T.P.	59.281					
+	3.581		3.672			
π	62.862	2.512	-2.510	-2.512		
−	6.093		6.182			
T.P.	2956.769					

NOTES RED. ____ JOB NO. 0055.14 SURVEY OF GEO. R. BONES PARK
DATE ____ SURVEY BY J. C. PIERCE
NOTES CHKD Fitch NOTES BY MENDONCA DATE 11-13-62
DATE 2-63 INDEXED C. J. GALLI DATE ____

F. B. 2399 PG. 109

76S420 S & E-353 4-54

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JOB NO. 0055.14 SURVEY OF GEO. R. BONES PARK NOTES RED. DATE
SURVEY BY J. C. PIERCE
NOTES BY MENDONCA DATE 11-14-62 NOTES CHKD Filed
INDEXED C. J. GALLI DATE 2-1-63

F.B. 2399 Pg. 110

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2956.769					
+	3.738		3.822			
Λ	60.507	- 2.630	- 2.632	-2.632		
−	6.368		6.454			
T.P.	54.139					
+	3.225		3.280			
Λ	57.364	- 0.953	- 0.950	-.953		
−	4.178		4.230			
B.M.# 102-48	2953.186				2953.171	B.M.# 102-48 ELEV.=2953.171 F.B. 2412-52. N.W. OF LANCASTER, AT AVE. E-15 & LANCASTER RD. 10' N. OF W'LY PROD. OF CENTER OF AVE. E-15, 33' S.W. OF SE'LY PROD. OF LANCASTER RD., 12.5' N.W. OF 2" I.P. A CO. ENG'R. MON. STAMPED, "B.M. 102-48 1957 R.E. 5869" IN TOP OF 12" CONC. POST 6" ABOVE GROUND.
+	4.800		4.881			
Λ	57.986	+ 1.042	+ 1.043			
−	3.758		3.838			
T.P.	54.228					
+	5.107		5.162			
Λ	59.335	- 0.703	- 0.706			
−	5.810		5.868			
T.P.	53.525					
+	4.710		4.761			
Λ	58.235	+ 0.159	+ 0.159			
−	4.551		4.602			
T.P.	2953.684					

769420 S & E-353 4-54

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NOTES RED _____ JOB NO 0055.14 SURVEY OF GEO. R. BONES PARK
DATE _____ SURVEY BY J. C. PIERCE
NOTES CHKD. [illegible] NOTES BY MENDONCA DATE 11-14-52
DATE 2-6-53 INDEXED C. J. GALLI DATE

F. B. 2399 PG. 111

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2953.684					
+	5.564		5.620			
π	59.248	+ 0.595	+ 0.596			
−	4.969		5.024			
T.P.	54.279					
+	4.791		4.750			
π	59.070	+ 1.607	+ 1.608			
−	3.184		3.142			
T.P.	55.886					
+	4.520		4.481			
π	60.406	− 0.691	− 0.693			
−	5.211		5.174			
T.P.	55.195					
+	4.344		4.450			
π	59.539	− 1.602	− 1.601			
−	5.946		6.051			
T.P.	53.593					
+	4.060		3.958			
π	57.653	− 1.729	− 1.727			
−	5.789		5.685			
T.P.	51.864					
+	4.724		4.687			
π	56.588	+ 0.982	+ 0.983			
−	3.742		3.704			
B.M.# 102-49	2952.846					

B.M.# 102-49 ELEV.= 2952.831 F.B. 2413-53
N.W. OF LANCASTER, LANCASTER ROAD
0.45 MI. N.W. OF AVE. E-15, 29.5' S.W.
OF CENTER OF PAVEMENT, IN A SMALL
TRIANGLE FORMED BY A CIRCULAR DIRT
RD. INTO THE DESERT, LEAVING & RE-
TURNING TO THE HWY. A U.S.C.& G.S. MON.
STAMPED "X-305 1935" IN TOP OF 8" CONC.
POST 14" ABOVE GROUND.

F. B. 2399 Pg. 113

~~Profile~~ No. 6-116 ~~X-Sec.~~ No.

Notes Red _____ Date _____ Notes Chkd. _____ Date _____

Plotted J. C. THOMPSON Date _____

Job No. 0055.14 Division No. 11

Survey of GEORGE BONES PARK

Survey by J.C. PIERCE Notes J. C. P Date 11-15-62

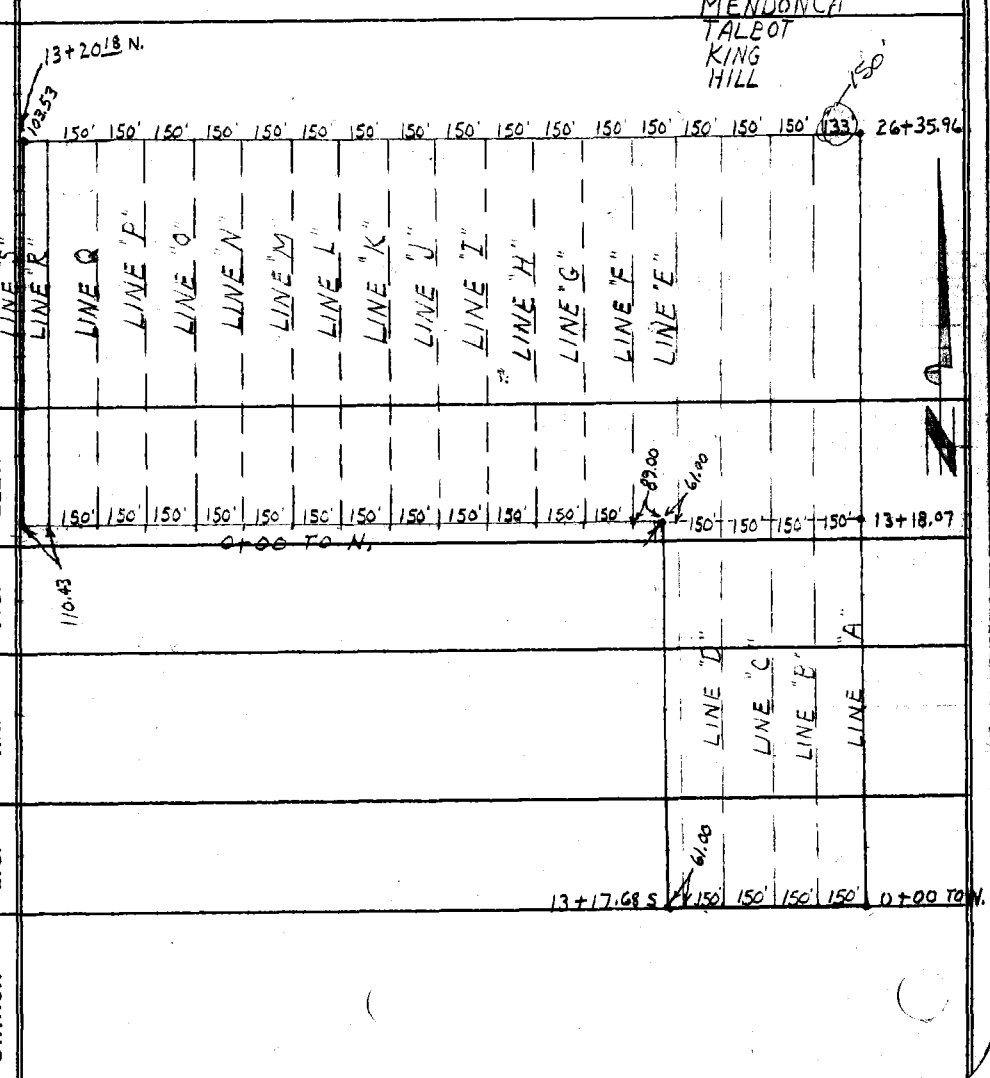
Map No. _____ Indexed C. J. GALLI Date JAN 3 '63

J. N. 0055.14

GEORGE R. BONES PARK

CROSS SECTIONS

PIERCE
MENDONCA
TALEOT
KING
HILL



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76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV	GEO. BONES PARK LINE "A"
BM #GB-3	9 78	3075 63		3065 85	BM # GB-3 UNADJ. ELEV. = 3065.849 F.B. 2399-102 AT AVE. G-4 & 200TH ST. WEST A STD. CO. ENG'R. MON. STAMPED" R.15W. T.7N. 5, 4, 1/4 1/4 COR. RE. 5869" UP 2" USED LETTER Y IN WORD COUNTY
-0+50			36	72 0	℄ LINE A SLOPE
			47	70 9	50° R "
			66	69 0	50° L SLOPE
0+00			98	65 8	℄ LINE "A" COR. PARK
			116	64 0	50° R
			93	66 3	30° L TOP BRK
			140	61 6	50° L BOT "
0+35°			108	64 8	℄ TOP BRK
			103	65 3	20° L TOP BRK
0+50			135	62 1	℄ LINE "A" BOT BRK
			160	59 6	50° R SLOPE
			137	61 9	20° L BOT BRK
			160	59 6	50° L SLOPE
? T.P.	11.5	3067 02	9 76	3065 87	
1+00			95	57 5	℄ LINE "A" SLOPE
			111	55 9	50° R "
			90	58 0	50° L SLOPE
1+50			150	52 0	℄ LINE "A" "
			160	3051 0	50° R

F.B. 2399 Pg. 114 Job No. 0055.14 Division No. Notes Red Plotted C. THOMPSON Profile
Survey of GEORGE BONES PARK Date Date No. 6-116
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. W.H.W. Checked X-Sec.
Indexed C. J. GAIN Date Date 2-25-63 Date No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK LINE "A"	
1+50		3067 02	120	3055 0	50° L TOP BRK.	
T.P.	023	3055 46	1179	3055 23		
			85	470		℄ BOT BRK
			82	473		50° R SLOPE
			62	~~5~~4 93	50° L BOT BRK	
2+40			76	479		℄ S. EDGE RD
			82	473		50' R. S. EDGE RD. (15' NLY @ 0± N. EDGE)
			64	491	50° L S. EDGE RD. (15' NLY @ LEV. N. EDGE RD.)	
2+55°			74	481		℄ N. EDGE RD.
2+70			86	46~~8~~9		℄ ACQUEDUCT
3+00			96	459		℄ TOP BRK.
			88	467		50° R. TOP BRK.
			93	462	50° L TOP BRK	
T.P.	155	3045 60	1141	304405		
3+25			57	399		℄ BOT BRK
			58	398		50° R BOT BRK
			41	415	35° L BOT BRK	
			10	446	50° L TOP "	
			59	397	70° L BOT. "	
3+50			46	410		℄ SLOPE
			61	30395		50° R SLOPE

Profile No. 6-116 Notes Red ____ Plotted C. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2399 Pg. 115
Date ____ Date ____ Survey of GEO. R. BONES PARK
~~X-Sec.~~ Notes Chkd. [illegible] Checked ____ Survey by PIERCE Notes PIERCE Date 11-15-62
No. ____ Date 2-25-63 Date ____ Map No. ____ Indexed C. J. GAHN Date ____

76-L298 CE 307 3-61

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F.B. 2399 Pg. 116 | Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile No. 6-116
Survey of GEO. R. BONES PARK Date Date No. #8ec.
Survey by PIERCE Notes PIERCE Notes Chkd. M.A.W. Checked
Indexed C. J. GALLI Date Date 2-25-63 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	GEO. R. BONES PARK LINE "A"	
3+50		3045 60	35	3042 1	45° L TOP BRK	
			68	38 8	55° L BOT WASH	
3+70			48	40 8		℄ TOP BRK
			71	38 5	45° L BOT. WASH	
3+80			81	37 5		℄ BOT WASH
4+00			75	38 1		℄ " "
			88	36 5		20° R " "
			59	39 7		30° R TOP BRK
			59	39 7		50° R FLAT
			54	40 2	50° L SLOPE	
4+13			75	38 1		℄ BOT BRK
4+25			66	39 0		℄ TOP "
4+50			72	38 4		℄ FLAT
			72	38 4		30° R TOP BRK.
			94	36 2		45° R BOT WASH
			67	38 7		65° R TOP BRK
			46	41 0	50° L SLOPE	
5+00			80	37 6		℄ SLOPE
			73	38 3		50° R "
			54	40 2	50° L FLAT	
5+52			74	38 2		℄ FLAT

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "A"
5+50		3045 60	92	36 4		50' R FLAT
			59	39 7	50° L SLOPE	
T.P.	3 64	3041 22	802	3037 58		
6+00			38	37 4		℄ FLAT
			63	34 9		50° R "
			26	38 6	50° L FLAT	
6+50			40	37 2		℄ "
			63	34 9		50° R "
			25	38 7	50° L "	
7+00			50	36 2		℄ "
			66	34 6		50° R "
			34	37 8	50° L "	
7+50			54	35 8		℄ "
			73	33 9		50° R "
			39	37 3	50° L "	
8+00			59	35 3		℄ "
			77	33 5		50° R "
			53	35 9	50° L "	
8+50			70	34 2		℄ "
			80	33 2		50° R "
			54	3035 8	50° L "	

Profile Notes Red ____ Plotted C. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2399 Pg. 117
No. 6-116 Date ____ Date ____ Survey of GEORGE BONES PARK
X-Sec. Notes Chkd. WHW Checked ____ Survey by PIERCE Notes J.C.B. Date 11-15-62
No. ____ Date 2-25-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	GEO. BONES PARK	LINE "A"
9+00		3041 22	73	3033 9		℄ FLAT
			84	32.8		50° R "
			57	35.5	50° L FLAT	
9+50			78	33.4		℄ "
			95	31.7		50° R "
			60	35.2	50° L "	
T.P.	3 23	3036 53	792	3033.30		
10+00			80	28.5		℄ FLAT
			48	31.7		50° R "
			17	34.8	50° L FLAT	
10+50			36	32.9		℄ "
			50	31.5		50° R "
			18	34.7	50° L "	
11+00			43	32.2		℄ "
			60	30.5		50° R "
			31	33.4	50° L "	
11+50			54	31.1		℄ "
			67	29.8		50° R "
			39	32.6	50° L "	
12+00			64	30.1		℄ "
			77	3028.8		50° R "

F.B. 2399 Pg. 118 Job No. 0055.14 Division No. 11 Notes Red Plotted THOMPSON Profile
Survey of GEORGE BONES PARK Date Date No. 6-116
Survey by PIERCE Notes J.C. PIERCE Notes Chkd. WHW Checked X-Sec.
Indexed C. J. GAULT Date Date 2-25-63 Date No.

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "A"
12+00		3036 53	46	3035 9	50° L FLAT	
12+50			69	29 6		℄ FLAT
			89	27 6		50° R "
			54	31 1	50° L "	
13+00			77	28 8		℄ "
			93	27 2		"
			59	30 6		
BM # GB-2	1 52	3031 20	685	3029 68	BM # GB-2 UNADJ. ELEV. = 3029.680 F.B. 2399-101 AT AVE. G. & 200TH ST. W. 4' EAST OF SEC. COR. A FOREST RESERVE BOUNDARY MON. STAMPED "U.S. FOREST RESERVE RESERVE BOUNDARY POST No. 69 W.C. S32 T.8N. S.33 1905 R.15 W. S.4 T.7N. S.5" UP 12" USED LAST E IN WORD RESERVE AT N.E. EDGE BRASS CAP	
13+50			30	28 2		℄ FLAT
			49	26 3		50° R "
			19	29 3	50° L FLAT	
13+65			42	27 0		℄ ℄ WASH
			29	28 3	50° L ℄ WASH	
13+77			20	29 2	50° L TOP BRK	
14+00			45	26 7		℄ FLAT
			54	25 8		50° R "
			31	28 1	50° L. FLAT	
14 ± 50			55	25 7		℄ "
			69	3024 3		50° R "

Profile No. 6-116 Notes Red. Date X-Sec. Plotted G. THOMPSON Date Notes Chkd. WHW Checked Date 2-25-63 Job No. 0055.14 Division No. 11 Survey of GEORGE BONES PARK Survey by PIERCE Notes J.C.P. Date 11-15-62 Map No. Indexed C. J. GALLI Date

F.B. 2399 Pg. 119

76L-298 CE 307 11-56

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STATION	B.S.	H.I.	F.S.	ELEV	GEO. BONES PARK	LINE "A"
14+50		3031 20	40	3027 2	50° L FLAT	
15+00			65	24 7		℄ FLAT
			78	23 4		50° R "
			48	26 4	50° L "	
15+50			71	24 1		℄ "
			91	22 1		50° R "
			58	25 4	50° L "	
16+00			77	23 5		℄ "
			95	21 7		50° R "
			62	25 0	50° L "	
16+50			85	22 7		℄ "
			102	21 0		50° R "
			74	23 8	50° L "	
T.P.	174	3023 44	9 50	3021 70		
17+00			18	21 6		℄ "
			32	20 2		50° R "
			03	23 1	50° L "	
17+50			30	20 4		℄ "
			44	19 0		50° R "
			14	22 0	50° L TOP BRK	
			32	3020 2	72° L BOT WASH	

F.B. 2399 Pg. 120 Job No. 0055.14 Division No. 11 Notes Red Date Pilot of THOMPSON Profile No. G-116 X-Sec.
Survey of GEORGE BONES PARK Date
Survey by PIERCE Notes PIERCE Notes Chkd. W.H.W. Checked
Indexed C. J. GALLI Date Date 2-25-63 Date No.

76L-298 CE 307 11-58

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Profile Notes Rod [illegible] Picked C. THOMPSON Job No 6055.14 Division No. 11
No. 6-116 Date Date Date Survey of GEORGE BONES PARK
X-Sec. Notes Chkd. W.H.W. Checked Survey by PIERCE Notes L.G.B. Date 11-15-62
No. Date 2-25-63 Date Map No. Indexed C.J. GALLI Date

F.B. 2399 PG. 121

STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "A"
18+00		3023 44	34	3020 0		℄ FLAT
			50	18 4		50°R "
			31	20 3	25° L TOP BRK	
			54	18 0	44° L BOT WASH	
			20	21 4	60° L TOP BRK	
18+50			50	18 4		℄ TOP BRK
			62	17 2		50°R
			67	16 7	15° L BOT WASH	
			41	19 3	30° L TOP BRK	
			32	20 2	50° L FLAT	
18+70			52	18 2		℄ TOP BRK
19+00			68	16 6		℄ BOT WASH
			59	17 5		7°R TOP BRK
			66	16 8		25°R " "
			88	14 6		35°R BOT "
			70	16 4		47°R TOP "
			50	18 4	20° L TOP BRK	
			41	19 3	50° L FLAT	
~~℄~~ 19+50			66	16 8		℄ FLAT
			89	14 5		50 R TOP BRK
			116	30 11 8		75°R BOT WASH

76L-298 CE 307 11-56

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STATION	B.S.	H.I.	F.S.	ELEV	GEO. BONES PARK	LINE "A"
19+50		3023 44	44	3019 0	50° L FLAT	
20+00			72	16 2		℄ FLAT
			90	14 4		50° R "
			58	17 6	50° L FLAT	(5° NLY LEVEL TOP BRK) (7° NLY ↓ 2° BOT ")
			50	18 4	75° L TOP BRK	(2° NLY ↓ 1' BOT BRK)
20+50°			82	15 2		℄ TOP BRK
			105	12 9		50° R FLAT
			95	13 9	2° L BOT BRK	
			76	15 8	50° " WASH	
			66	16 8	80° " BRK	
			56	17 8	82° TOP "	
20+57			100	13 4		℄ BOT BRK
21+00			107	12 7		℄ BOT WASH
			124	11 0		50° R BOT WASH
			91	14 3	45° L BOT BRK	
			73	16 1	50° L TOP "	
21+09			107	12 7		℄ BOT BRK
			94	14 0	40° L BOT BRK	
21+12			93	14 1		℄ TOP BRK
			82	3015 2	40° L TOP BRK	

F.B. 2399 PG. 122
Job No. 0055.14 Division No. 11 Notes Red Date Plotted C. THOMPSON Date Profile No. 6-116
Survey of GEORGE BONES PARK Notes Chkd. W.H.W. Checked ~~X-Sec.~~
Survey by J.C. PIERCE Notes J.C.P. Date 2-25-63 Date No.
Indexed C. J. GALLI Date

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "A"
		3023 44		✓		
T.P.	1 37	3015 22	9 59	3013.85✓		
21+50			19	13 3✓		℄ FLAT
			36	11 6✓		50° R "
			01	15 1✓	50° L FLAT	
22+00			26	12 6✓		℄ "
			50	10 2✓		50° R "
			11	14 1✓	50° L "	
22+50			39	11 3✓		℄ "
			54	09 8✓		50° R "
			29	12 3✓	50° L "	
23+00			52	10 0✓		℄ "
			67	08 5✓		50° R "
			46	10 6✓	50° L "	
23+50			69	08 3✓		℄ "
			82	07 0✓		50° R "
			57	09 5✓	50° L "	
24+00			80	07 2✓		℄ "
			89	06 3✓		50° R "
			65	08 7✓	50° L "	
24+50			92	3006 0✓		℄ "

Profile No. 6-116 Notes Red. Date Plotted C. C. THOMPSON Date Job No. 0055.14 Division No. 11 Survey of GEORGE BONES PARK
X-Sec. No. Notes Chkd. W.H.W. Date 2-25-63 Checked Date Survey by J.C. PIERCE Notes PIERCE Date 11-15-62 Map No. Indexed C. J. GAULL Date

F.B. 2399 Pg. 123

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV	GEORGE BONES PARK	LINE "A"
24+50		3015 22	103	3004 9		50° R FLAT
			76	07 6	50° L FLAT	
25+00			100	05 2		℄ "
			113	03 9		50° R "
			86	06 6	50° L "	
25+50			115	03 7		℄ "
			125	02 7		50° R
			99	05 3	50° L "	
T.P	325	3006 50	1191	3003 31		
26+00			39	02 7		℄ FLAT
			51	01 5		50° R "
			22	04 4	50° L "	
26+50			49	01 7		℄ "
			62	00 4		50° R "
			40	02 6	50° L "	
27+00			61	3000 5		℄ "
			75	2999 1		50° R "
			52	01 4	50° L "	
BM # GB-1	✓		431	3002 25	BM # GB #1 UNADJ ELEV. = 3002.256 F.B. 2399-100 AT AVE. F-12 & 200TH ST. W. N.E COR. OF GEO. BONES PARK A STD. CO. ENG'R. B.M. MON. STAMPED "BM GB-1 PROP. COR. R.E. 5869" UP 3"	

F.B. 2399 Pg. 124 Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of GEORGE BONES PARK Date Date No. C-116
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. W.H.W. Checked X-Sec.
Indexed C. J. GALLI Date Date 2-25-63 Date No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. R. BONES PARK	LINE "B"
BM # GB-3	439	3070 24		3065 85	BM # GB-3 UNADJ ELEV. = 3065.849 F.B. 2399-102 AT AVE. G-4 & 200TH ST. W. A STD. CO. ENG'R. MON. STAMPED " R.15W. T.7N. 5, 4, 1/4 1/4 COR. R.E. 5869" UP 2" USED 'Y' IN WORD COUNTY	
-0+50			31	671		℄ SLOPE
			44	658		50°R "
			21	681	50°L SLOPE	
0+00			117	585		℄ SLOPE
			108	594		50°R "
			115	587	50°L "	
T.P.	227	3061 41	11 10	3059 14		
0+50			98	516		℄ BOT BRK
			69	545		50°R. SLOPE
			111	503	50°L BOT. BRK	
1+00			120	494		℄ BOT. BRK.
			81	533		50°R. SLOPE
			114	500	50°L FLAT	
T.P.	508	3054 46	12 03	3049 38		
1+50			56	489		℄ FLAT
			50	495		20°R BOT BRK
			04	541		50°R TOP "
			53	492	50°L FLAT	
2+00			63	3048 2		℄ FLAT

Profile Notes Red Plotted H.C. THOMPSON Job No. 0055.14 Division No. 11
No. C-116 Date Date Survey of GEO. R. BONES PARK
X Sec. Notes Chkd. W.H.W. Checked Survey by PIERCE Notes PIERCE Date 11-16-62
No. Date 2-25-63 Date Map No. Indexed C.J. GALL Date

F.B. 2399 Pg. 125

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. R. BONES PARK	LINE "B"
		305446				
2+00			61	30484 ✓		17° R BOT BRK
			32	513 ✓		30° R TOP "
			32	513 ✓		50° R " "
			60	485 ✓	50° L FLAT	
2+15			61	484 ✓		30° R BOT BRK
			66	479 ✓		50° R " "
2+30			52	473 ✓		50° R S. EDGE RD.
2+37			70	475 ✓		℄ " " "
2+45			52	493 ✓		50° R N. " "
2+55			73	472 ✓		℄ " " "
			52	493 ✓		50° R SLOPE
			66	479 ✓	50° L S. EDGE RD.	
2+65			68	477 ✓	50° L N. " "	
2+70			70	475 ✓		℄ ℄ ACQUEDUCT
3+00			91	454 ✓		℄ FLAT
			86	459 ✓		50° R TOP BRK
			71	474 ✓	50° L FLAT	
3+15			97	448 ✓		℄ TOP BRK
			138	407 ✓		50° R BOT. "
3+30			125	30420 ✓		℄ HEAD DRAIN

F.B. 2399 Pg. 126 Job No. 0055.14 Division No. 11 Notes Red ____ Plotted C. THOMPSON Profile
Survey of GEORGE BONES PARK Date ____ Date ____ No. G-11G
Survey by PIERCE Notes PIERCE Notes Chkd. W.H.W. Checked ____ X-Sec.
Indexed C. J. GALLI Date ____ Date 2-25-63 Date ____ No. ____

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "B"
		3054 46				
3+50			115	43 0		℄ TOP BRK.
			137	40 8		50' R. FLAT
			94	45 1	50' L. FLAT	
4+00			111	43 4		℄ FLAT
			123	42 2		50' R. TOP BRK.
			80	46 5	50' L. SLOPE	
T.-P.	314	3047 41	1019	3044 27		
4+15			01	47 3	70' L. BOT. BRK.	
4+35			11	46 3	55' L. " "	
			+57	53 1	70' L. TOP "	
4+50			39	43 5		℄ FLAT
			52	42 2		50' R. FLAT
			22	45 2	50' L. FLAT	
			18	45 6	65' L. BOT. BRK.	
5+00			42	43 2		℄ FLAT
			60	41 4		50' R. FLAT
			24	45 0	50' L. FLAT	
5+50			51	42 3		℄ FLAT
			65	40 9		50' R. FLAT
			34	44 0	50' L. FLAT	

Profile Notes Red ____ Plotted C. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2399 Pg. 127
No. C-116 Date ____ Date ____ Survey of GEORGE BONES PARK
X-Sec Notes Chkd. W.H.W. Checked ____ Survey by PIERCE Note MENDONCA Date 11-16-62
No. ____ Date 2-25-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV	GEO. BONES PARK	LINE "B"
6+00		3047 41	56	41 8✓		℄ FLAT
			75	39 9✓		50' R. FLAT
			44	43 0✓	50' L. FLAT	
6+50			62	41 2✓		℄ FLAT
			77	39 7✓	—	50' R. FLAT
			50	42 4✓	50' L. FLAT	
7+00			72	40 2✓		℄ FLAT
			87	38 7✓		50' R. FLAT
			55	41 9✓	50' L. FLAT	
7+50			88	38 6✓		℄ FLAT
			93	38 1✓		50' R. FLAT
			60	41 4✓	50' L. FLAT	
T.P.	4.54	3044 73	7 22	304[illegible]		
8+00			55	39 2✓		℄ FLAT
			75	37 2✓		50' R. FLAT
			36	41 1✓	50' L. FLAT	
8+50			56	39 1✓		℄ FLAT
			75	37 2✓		50' R. FLAT
			39	40 8✓	50' L. FLAT	
9+00			59	38 8✓		℄ FLAT
			77	37 0✓		50' R. FLAT

F.B. 2399 Pg. 128
Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of GEORGE BONES PARK Date Date No. C-11C
Survey by PIERCE Notes MENDONCA Notes Chkd. W.H.W. Checked ~~X-Sec~~
Indexed C. J. GALLI Date Date 2-25-63 Date No.

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "B"
9+00		3044 73	39	40 8	50' L. FLAT	
9+50			57	39 0		℄ FLAT
			78	36 9		50' R. FLAT
			46	40 1	50' L. FLAT	
10+00			68	37 9		℄ FLAT
			82	36 5		50' R. FLAT
			47	40 0	50' L. FLAT	
10 ± 50			74	37 3		℄ FLAT
			92	35 5		50' R. FLAT
			53	39 4	50' L. FLAT	
T.P.	3 72	3040 59	786	3036 87		
11+00			39	36 7		℄ FLAT
			55	35 1		50' R. FLAT
			18	38 8	50' L. FLAT	
11+50			48	35 8		℄ FLAT
			66	34 0		50' R. FLAT
			31	37 5	50' L. FLAT	
12+00			55	35 1		℄ FLAT
			73	33 3		50' R. FLAT
			39	36 7	50' L. FLAT	
12 + 50			64	34 2		℄ FLAT

Profile No. 6-116 Notes Red ____ Date ____ Plotted L. O. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2399 Pg. 129
Notes Chkd. W.H.W. Date ____ Checked ____ Date ____ Survey of GEORGE BONES PARK
Survey by PIERCE Notes MENDONCA Date 11-16-62
Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	GEO. BONES PARK	LINE "B"
12+50		3040.59	80	32.6		50' R. FLAT
			49	35.7	50' L. FLAT	
13+00			72	33.4		℄ FLAT
			83	32.3		50' R. FLAT
			58	34.8	50' L. FLAT	
13+50			82	32.4		℄ TOP BRK.
			101	30.5		50' R. TOP BRK.
			76	33.0	20' L. TOP BRK.	
			101	30.5	35' L. ℄ DRAIN	
			95	31.1	50' L. " "	
13+60			107	29.9		℄ ℄ DRAIN
			121	28.5		50' R. ℄ DRAIN
T.P.	2.71	3034.81	8.49	3032.10		
13+80			30	31.8		℄ TOP BRK.
			47	30.1		50' R. TOP BRK.
			16	33.2	50' L. TOP BRK.	
14+00			35	31.3		℄ FLAT
			55	29.3		50' R. FLAT
			22	32.4	50' L. FLAT	
14+50			44	30.4		℄ FLAT
			62	28.6		50' R. FLAT

F.B. 2399 Pg. 130
Job No. 0055.14 Division No. 11 Notes Red ____ Plotted C. THOMPSON Profile
Survey of GEORGE BONES PARK Date ____ Date ____ No. G-116
Survey by PIERCE Notes MENDONCA Notes Chkd. W.H.W. Checked ____ ~~X-Sec.~~
Indexed C. J. GALLI Date ____ Date 2-25-63 Date ____ No. ____

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "B"
14+50		3034 81	29	3031 9	50' L. FLAT	
15+00			54	29 4		℄ FLAT
			71	27 7		50' R. FLAT
			36	31 2	50' L. FLAT	
15+50			59	28 9		℄ FLAT
			79	26 9		50' R.
			45	30 3	50' L. FLAT	
16+00			69	27 9		℄ FLAT
			82	26 6		50' R. FLAT
			55	29 3	50' L. FLAT	
16+50			81	26 7		℄ FLAT
			87	26 1		50' R. FLAT
			71	27 7	50' L. TOP BRK.	
			90	25 8	65' L. ℄ DRAIN	
			61	28 7	85' L. TOP BRK.	
T.P.	220	3029 39	762	3027 19		
17+00			39	25 5		℄ TOP BRK.
			53	24 1		50' R. FLAT
			63	23 1	5' L. ℄ DRAIN	
			35	25 9	15' L. TOP BRK.	
			24	30270	50' L. FLAT	

Profile Notes Red ____ Plotted R. C. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2399 Pg. 131
No. G-116 Date ____ Date ____ Survey of GEORGE BONES PARK
X-Sec. Notes Chkd. W.H.W. Checked ____ Survey by J.C. PIERCE Notes MENDONCA Date 11-16-62
No. ____ Date 2-25-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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F.B. 2399 Pg. 132 Job No. 0055.14 Division No. 11 Notes Red Date No.
Survey of GEORGE BONES PARK Date No.
Survey by J.C. PIERCE Notes MENDONCA Notes Chkd. M.H.M. Checked J.C. THOMPSON Profile No. G-116 1 Sec.
Indexed C.J. GALL Date Date 2-25-63 Date No.

STATION	B.S.	H.I.	F.S.	ELEV	GEO. BONES PARK	LINE "B"
17+10		3029 39	67	3022 72		℄ ℄ DRAIN
17+20			40	2548		℄ TOP BRK.
17+50			47	2478		℄ FLAT
			65	2298		50' R. TOP BRK.
			93	2018		65' R. ℄ DRAIN
			68	2268		75' R. TOP BRK.
			28	2668	50' L. FLAT	
18+00			56	2338		℄ FLAT
			71	2238		50' R. FLAT
			44	2488	50' L. FLAT	
18+50			69	2308		℄ FLAT
			81	2138		50' R. FLAT
			50	2448	50' L. FLAT	
T.P.	326	3025 80	685	3022 34		
19+00			34	2248		℄ FLAT
			99	2098		50' R. FLAT
			20	2388	50' L. HEAD DRAIN	
19+15			39	2198		℄ TOP BRK.
19+20			49	2098		℄ BOT BRK.
19+35			53	2058		℄ " "
19+40			44	3021 48		℄ TOP "

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "B"
19+50		302580	44	302140		℄ FLAT
			49	2094		15' R. TOP BRK.
			61	1974		20' R. ℄ DRAIN
			55	2034		30' R. TOP BRK.
			61	1974		50' R. FLAT
			30	2284	50' L. FLAT	
20+00			52	2062		℄ FLAT
			66	1924		32' R. TOP BRK.
			80	1784		50' R. ℄ DRAIN
			72	1864		60' R. TOP BRK.
			34	2244	50' L. FLAT	
20+50			60	1984		℄ FLAT
			82	1764		50' R. TOP BRK.
			45	2134	50' L. FLAT	
21+00			69	1894		℄ FLAT
			90	1684		50' R. FLAT
			58	2004	50' L. FLAT	
T.P.	256	302103	733	301847		
21+50			34	1764		℄ FLAT
			47	1634		50' R. FLAT
			26	3018.4	50' L. FLAT	

Profile Notes Ref. Plotted C. THOMPSON Job No. 0055.14 Division No. 11
No. S-116 Date Date Survey of GEO. BONES PARK
X-Sec. Notes Chkd. W.H.W. Checked Survey by J.C. PIERCE Notes MENDONCA Date 11-16-62
No. Date 2-21-63 Date Map No. Indexed C.L. GALU Date

F.B. 2399 PG. 133

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV	GEO. BONES PARK	LINE "B"
22+00		3021 03	51	3015 9		℄ FLAT
			65	14 5		50' R. FLAT
			42	16 8	50' L. FLAT	
22+50			69	14 1		℄ FLAT
			83	12 7		50' R. FLAT
			52	15 8	50' L. FLAT	
23+00			77	13 3		℄ FLAT
			95	11 5		50' R. FLAT
			61	14 9	50' L. FLAT	
23+50			89	12 1		℄ FLAT
			107	10 3		50' R. FLAT
			69	14 1	50' L. FLAT	
24+00			97	11 3		℄ FLAT
			117	09 3		50' R. FLAT
			76	13 4	50' L. FLAT	
T.P.	272	3012 27	1148	3009 55		
24+50			24	09 9		℄ FLAT
			40	08 3		50' R. FLAT
			08	11 5	50' L. FLAT	
25+00			39	08 4		℄ FLAT
			53	3007 0		50' R. FLAT

F.B. 2399 Pg. 134 Job No. 0055.14 Division No. 11 Notes Red Plotted B. THOMPSON Profile
Survey of GEO. BONES PARK Date Date No. 6-116
Survey by J.C. PIERCE Notes MENDONCA Notes Chkd. W.H.W. Checked X-Sec.
Indexed C.J. GALLI Date Date 2-25-63 Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "B"
25+00		3012 27	21	3010 2	50' L. FLAT	
25+50			53	07 0		℄ FLAT
			63	06 0		50' R. FLAT
			42	08 1	50' L. FLAT	
26+00			64	05 9		℄ FLAT
			80	04 3		50' R. FLAT
			49	07 4	50' L. FLAT	
26+50			81	04 2		℄ FLAT
			98	02 5		50' R. FLAT
			70	05 3	50' L. FLAT	
27+00			86	03 7		℄ FLAT
			105	01 8		50' R. FLAT
			75	04 8	50' L. FLAT	
BM # GB-1			1004	3002.23	BM # GB-1 UNADJ. ELEV. = 3002.256 F.B. 2399-100 AT AVE. F-12 & 200TH ST. W. AT N.E. COR. GEO. R. BONES PARK A STD. CO. ENG'R. B.M. MON. UP 3" STAMPED "BM GB-1 PROP. COR. R.E. 5869"	

~~Profile~~ Notes Red ____ Plotted E. C. THOMPSON No. 0055.14 Division No. 11 F.B. 2399 Pg. 135
No. G-116 Date ____ Date ____ Survey of GEORGE BONES PARK
~~X Sec.~~ Notes Chkd. W.H.W. Checked ____ Survey by J.C. PIERCE Notes MENDONCA Date 11-16-62
No. ____ Date 2-25-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV	GEORGE BONES PARK	LINE "C"
BM# GB-3	2 80	3068 65		3065 85	BM# GB-3 UNADJ. ELEV. = 3065.849 F.B. 2399-102 AT AVE. G-4 & 200TH ST. W. A STD. CO. ENG'R. MON. STAMPED R.15 W. T.7N. 5.4, 1/4 1/4 COR. R.E. 5869" UP 2" USED Y IN WORD COUNTY	
-0+50			47	64 0	℄ FLAT	
			34	65 3	50'R "	
			85	60 2	50'L "	
0+00			128	55 9	℄ "	
			118	56 9	50'R "	
			150	53 7	50'L BOT. BRK.	
T.P.	1 35	3058 68	11 32	3057.33	1X2 STK.	
0+20			63	52 4		℄ BOT. BRK.
0+50			65	52 2		℄ FLAT
			74	51 3		50'R BOT. BRK.
			57	53 0	50'L FLAT	
1+00			69	51 8		℄ 50'FLAT
			80	50 7		50'R
			55	53 2	50'L FAT	
1+50			73	51 4		℄ FLAT
			80	49 7		50'R FLAT
			64	52 3	50'L FLAT	
2+00			85	50 2		℄ FLAT
			93	3049 4		50'R FLAT

F.B. 2399 Pg. 136 Job No. 0055.14 Division No. 11 Notes Red Plotted C. [illegible] Profile
Survey of GEORGE BONES PARK Date Date No. 6-116
Survey by J.C. PIERCE Notes MENDONCA Notes Chkd. W.H.W. Checked ~~X Sec.~~
Indexed C. J. GALLI Date Date 2-25-63 Date No.

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	GEORGE BONES PARK	LINE "C"
2+00		3058 68	6 7	3052 0	50'L FLAT	
T.P.	3 64	3054 75	7 57	3051 1		
2+50			4 2	50 6	℄	FLAT
			6 2	48 6		50'R FLAT
			4 4	50 4	50'L FLAT	
3+00			5 1	49 7	℄	FLAT
			~~5 7~~	~~49 1~~		~~40'R W EDGE ROAD~~
			~~5 8~~	~~49 0~~		~~67'R E " "~~
			~~7 8~~	~~47 0~~		~~79'R BOT. BRK~~
			4 4	50 4	50'L FLAT	
3+50			5 1	49 7	℄	FLAT
			~~5 5~~	~~49 3~~		~~15'R W EDGE RD.~~
			~~5 3~~	~~49 5~~		~~30'R E " "~~
			~~7 6~~	~~47 2~~		~~45'R BOT BRK~~
			4 6	50 2	50'L FLAT	
3+90			~~5 6~~	~~49 2~~	~~℄~~	~~EDGE RD.~~
			4 9	49 9	20'R BOT BRK	
4+00			5 4	49 4	℄	ROAD
			~~5 3~~	~~49 5~~		~~10'R EDGE RD.~~
			7 6	47 2		18'R BOT BRK.
			6 4	3048 4		50'R BOT BRK

Profile No. 6-116 Notes Red ___ Date ___ Plotted C. THOMPSON Job No. 0055.14 Division No. 11 Survey of GEO. R. BONES PARK
~~X Sec.~~ No. ___ Notes Chkd. W.H.W. Date ___ Checked ___ Survey by L.C. PIERCE Notes TALBOT Date 11-19-62
Date 2-25-63 Date ___ Map No. ___ Indexed C. J. GALL Date ___

F.B. 2399 Pg. 137

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV	GEORGE BONESS PARK	LINE "C"
4+00		3054 75	~~55~~	~~3049 3~~ ✓	~~5'L EDGE RD~~	
			57	49 1 ✓	12'L BOT BRK	
			18	53 0 ✓	25'L TOP BRK	
			50	49 8 ✓	37'L BOT BRK.	
			45	50 3 ✓	50'L FLAT	
4+30			53	49 5 ✓	℄	EDGE RD.
4+50			80	46 8 ✓	℄	BOT BRK
			73	47 5 ✓		20'R BOT BRK.
			+03	55 1 ✓		40'R TOP BRK.
			12	53 6 ✓		50'R SLOPE
			52	49 6 ✓	9'L EDGE RD	
			53	49 5 ✓	20'L " "	
			55	49 3 ✓	25'L BOT. BRK.	
			41	50 7 ✓	47'L BOT BRK.	
			47	50 1 ✓	62'L BOT BRK.	
4+70			47	50 1 ✓	℄	TOP BRK.
4+80			76	47 2 ✓	℄	BOT BRK & ℄ ACQUEDUCT
			59	48 9 ✓		20'R BOT BRK
			58	49 0 ✓		50'R BOT BRK
5+00			74	47 4 ✓	℄	FLAT
			77	3047 1 ✓		50'R FLAT

F.B. 2399 Pg. 138

Job No. 0055.14 Division No. 11 Notes Red Plotted E. C. THOMPSON Profile

Survey of GEORGE R. BONES PARK Date Date No. 6-116

Survey by J.C. PIERCE Notes TALBOT Notes Chkd. W.H.W. Checked X-Sec.

Indexed C. J. GALLI Date Date 2-25-63 Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.	GEORGE BONES PARK	LINE "C"
5+00		3054 75	7 6	3047 2	16'L BOT BRK	
			6 2	48 6	23'L EDGE RD	
			6 2	48 6	35'L " "	
			5 2	49 6	50'L FLAT	
5+50			6 8	48 0	℄	FLAT
			8 8	46 0		50'R FLAT
			7 3	47 5	32'L BOT. BRK.	
			6 2	48 6	43'L E. EDGE RD.	
			6 2	48 6	50'L W. EDG. RD.	
5+55			6 6	48 2	℄	BOT. BRK.
5+65			3 3	51 5	℄	TOP BRK
			6 9	47 9		15'R BOT BRK
			6 9	47 9	20'L BOT BRK.	
5+75			6 5	48 3	℄	BOT. BRK.
			3 6	51 2	13'L TOP BRK.	
			6 8	48 0	25'L BOT BRK.	
5+85			6 5	48 3	12'L BOT BRK.	
6+00 T.P.	2 60	3050 14	7 21	3047 54	℄	FLAT
			4 2	45 9		50'R FLAT
			2 4	47 7	50'L ℄ ACQUADUCT-FLAT	
			2 6	3047 5	62'L BOT. BRK.	

Profile Notes Red ____ Plot C. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2399 PG. 139
No. 6-116 Date ____ Date ____ Survey of GEORGE R. BONES PARK
X-Seer Notes Chkd. W.H.W. Checked ____ Survey by J.C. PIERCE Notes TALBOT Date 11-19-62
No. ____ Date 2-25-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV	GEORGE BONES PARK	LINE "C"
6+00		3050 14	23	3047 8✓	71'-L. E. EDG. RD	
6+50			43	45 8✓	℄	FLAT
			58	44 3✓		50'R - FLAT
			25	47 6✓	50'-L. BOT. BRK.	
			32	46 9✓	87'L " "	
6+60			39	46 2✓	40'L " "	
			+12	51 3✓	55'L TOP BRK.	
7+00			51	45 0✓	℄	FLAT
			65	43 6✓		50'R - FLAT
			25	47 6✓	55'-L. BOT BRK.	
			+10	51 1✓	65'-L. TOP BRK.	
			28	47 3✓	75'-L. BOT BRK.	
7+50			53	44 8✓	℄	FLAT
			74	42 7✓		50'R FLAT
			30	47 1✓	50'L. FLAT	
8+00			50	45 1✓	℄	FLAT
			75	42 6✓		50'R FLAT
			29	47 2✓	50'-L FLAT	
8+50			58	44 3✓	℄	FLAT
			76	42 5✓		50'R FLAT
			34	3046 7✓	50'L FLAT	

F.B. 2399 Pg. 140

Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile

Survey of GEO. R. BONES PARK Date Date No. 6-116

Survey by PIERCE Notes TALBOT Notes Chkd. W.H.W. Checked ~~X-Sec.~~

Indexed C. J. GAIN Date Date 2-25-63 Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.	GEORGE BONES PARK	LINE "C"
T.P.	3 51	3050 14	6 72	3043 42	1"X2" STK.	
9+00		3046 93	30	43 9	℄	FLAT
			45	42 4		50' R FLAT
			12	45 7	50'L FLAT	
9+50			36	43 3	℄	FLAT
			52	41 7		50'R FLAT
			18	45 1	50'L FLAT	
10+00			40	42 9	℄	FLAT
			59	41 0		50'R FLAT
			24	44 5	50'L FLAT	
10+50			44	42 5	℄	FLAT
			60	40 9		50'R FLAT
			31	43 8	50'L FLAT	
11+00			56	41 3	℄	FLAT
			73	39 6		50'R FLAT
			43	42 6	50'L FLAT	
11+50			66	40 3	℄	FLAT
			80	38 9		50'R FLAT
			51	41 8	50'L FLAT	
12+00			70	39 9	℄	FLAT
			90	3037 9		50'R FLAT

Profile Notes Red ____ Plotted C. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2399 PG. 141
No. G-116 Date ____ Date ____ Survey of GEO. R. BONES PARK
~~X Sec.~~ Notes Chkd. W.H.W. Checked ____ Survey by PIERCE Notes TALBOT Date 11-20-62
No. ____ Date 2-25-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV	GEORGE BONES PARK	
12+00		3046 93	57	3041 2✓	50'L FLAT	
12+50			81	38 8✓	℄	FLAT
			94	37 5✓		50'R FLAT
			67	40 2✓	50'L FLAT	
13+00			94	37 5✓	℄	FLAT
			104	36 5✓		50'R FLAT
			79	39 0✓	50'L FLAT	
T.P.	1 95		9 31	3037 62✓	1x2" STK.	
		3039 57				
13+50			27	3036 9✓	℄	FLAT
			49	34 7✓		50'R FLAT
			10	38 ~~5~~ 6✓	50'L FLAT	
13+60			32	3~~7~~ 6 4✓	℄	TOP BRK
			13	38 3✓	50'L TOP BRK	
13+65			52	34 4✓		50'R TOP BRK
			53	34 3✓	50'L BOT. DITCH	
13+70			60	33 6✓	℄	BOT DITCH
			73	32 3✓		50'R BOT. DITCH.
13+80			30	36 6✓	℄	TOP. BRK.
			47	34 9✓		50'R TOP BRK
			15	3038 1✓	50'L TOP BRK	

F.B. 2399 Pg. 142

Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile

Survey of GEO. R. BONES PARK Date Date No. 6-116

Survey by PIERCE Notes TALBOT Notes Chkd. W.H.W. Checked ~~X-Sec.~~

Indexed C. J. GATTI Date Date 2-2-5-63 Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.	GEORGE BONES PARK	LINE "C"
14+00		3039 57	36	3036 0	℄	FLAT
			53	343		50'R FLAT
			21	375	50'L FLAT	
14+50			42	354	℄	FLAT
			57	339		50'R FLAT
			33	366	50'L FLAT	
15+00			56	340	℄	FLAT
			70	326		50'R FLAT
			40	356	50'L TOP BRK.	
15+07			59	337	50'L - ℄ & PT. BOT. DITCH	
15+14			46	350	50'L - TOP BRK	
15+20			60	336	℄	TOP BRK.
15+30			88	308	℄	BOT. DITCH
15+40			66	330	℄	TOP BRK.
15+50			63	333	℄	FLAT
			73	323		19'R TOP BRK
			97	3029 9		28'R BOT DITCH
			74	322		38'R TOP BRK.
			74	322		50'R FLAT
			44	352	50'L FLAT	
16+00			76	3032 0	℄	FLAT

Profile Notes Red Plotted C. THOMPSON No. 0055.14 Division No. 11
No. 6-116 Date Date Survey of GEORGE R. BONES PARK
X-Sec. Notes Chkd. W.H.W. Checked Survey by PIERCE Notes TALBOT Date 11-20-62
No. Date 2-25-63 Date Map No. Indexed C.J. GALLI Date

F.B. 2399 Pg. 143

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV	GEORGE BONES PARK	LINE "C"
16+00		3039 57	9 2	3030 4 ✓		30'R - TOP BRK
			11 4	28 2 ✓		37'R BOT DITCH ℄ ∡ PT.
			9 1	30 5 ✓		47'R TOP BRK
			5 6	34 0 ✓	50'-L FLAT	
16+50			8 3	31 3 ✓	℄	FLAT
			10 1	29 5 ✓		50'R - FLAT
			6 5	33 1 ✓	50'L - FLAT	
T.P.	3 61		9 36	3030 21 ✓	1"x2" STK.	
		3033 82				
17+00			3 1	3030 7 ✓	℄	FLAT
			4 8	29 0 ✓		50'R FLAT
			1 6	32 2 ✓	50'L FLAT	
17+50			4 4	29 4 ✓	℄	FLAT
			5 8	28 0 ✓		50'R FLAT
			2 7	31 1 ✓	50'L FAT	
18+00			5 3	28 5 ✓	℄	FLAT
			6 9	26 9 ✓		50'R FLAT
			3 8	30 0 ✓	50'L FLAT	
19+00			6 3	27 5 ✓	℄	FLAT
			7 8	26 0 ✓		50'R FLAT
			4 3	3029 5 ✓	50'-L FLAT	

F.B. 2399 Pg. 144
Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of GEO. R. BONES PARK Date Date No. 6-116
Survey by PIERCE Notes TALBOT Notes Chkd. W.H.W. Checked X-Sec.
Indexed C. J. GALLI Date Date 2-25-63 Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "C"
20+00		3033 82	66	3027 2	℄	FLAT
			80	25 8		50'R FLAT
			55	28 3	50'-L FLAT	
21+00			76	26 2	℄	FLAT
			93	24 5		50'R FLAT
			70	26 8	50'-L FLAT	
22+00			94	24 4	℄	FLAT
—			102	23 6		50'-R FLAT
			82	25 6	50'-L FLAT	
22+50			106	23 2	℄	FLAT
			107	23 1		50'R FLAT
			92	24 6	50'L FLAT	
T.P.	445		11 81	3022 01	1X2 STK.	
23+00		3026 46	44	22 1	℄	FLAT
			57	20 8		50'R FLAT
			25	24 0	50'L FLAT	
23+50			54	21 1	℄	FLAT
			69	19 6		50'R FLAT
			36	22 9	50'-L FLAT	
24+00			63	20 2	℄	FLAT
			78	3018 7		50R FLAT

Profile No. 6-11C Notes Red ___ Date ___ Plotted C. C. THOMPSON Date ___ Map No. 0055.44 Division No. 11 Survey of GEO. R. BONES PARK

No. ___ Date 2-25-63 Notes Chk'd. W.H.W. Checked ___ Date ___ Survey by PIERCE Notes TALBOT Date 11-20-62 Indexed C. J. GALLI Date ___

F.B. 2399 Pg. 145

76L-298 CE 307 11-58

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F.B. 2399 Pg. 144 Job No. 0055.14 Division No. 11 Notes Red Date Plotted C. THOMPSON Date Profile No. 6-116 X-Sec. No.
Survey of GEO. K. BONES PARK Notes Date Notes Chkd. W.H.W. Checked Date
Survey by PIERCE Notes TALBOT Date 2-25-63 Date
Indexed C. J. GALLI Date

STATION	B.S.	H.I.	F.S.	ELEV	GEO. BONES PARK	LINE "C"
24+00		3026.46	4.4	3022.1	50'-L FLAT	
24+50			7.1	19.4	℄	FLAT
			8.8	17.7		50'R FLAT
			5.6	20.9	50'-L FLAT	
25+00			8.6	17.9	℄	FLAT
			10.0	16.5		50'R FLAT
			7.3	19.2	50'-L FLAT	
25+50			9.8	16.7	℄	FLAT
			10.9	15.6		50'R FLAT
			8.2	18.3	50'-L FLAT	
T.P.	3.48		9.60	3016.86		
26+00		3020.34	4.6	15.7	℄	FLAT
			5.9	14.4		50'R FLAT
			4.0	16.3	50'L FLAT	
26+50			6.4	13.9	℄	FLAT
			7.5	12.8		50'R FLAT
			5.3	15.0	50'L FLAT	
27+00			7.9	12.4	℄	FLAT
			8.9	11.4		50'R FLAT
			6.3	14.0	50'-L FLAT	
27+50			7.0	3011.3	℄	FLAT

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "C"
27+50		302034	103	3010 04		50'R FLAT
			78	12 55	50'-L FLAT	
28+00			106	09 75	℄	FLAT
			11 6	08 74		50'-R FLAT
			8 4	11 94	50'-L FLAT	
28+50			11 2	09 14	℄	FLAT
			122	08 14		50'R FLAT
			103	10 04	50'-L FLAT	
29+00			125	07 84	℄	FLAT
			136	06 74		50'R FLAT
29+00			107	09 64	50'-L FLAT	
T.P.	1 55	3010 56	11 33	3009 01	1X2 STK.	
BM # GB-1			8 30	3002.26	BM # GB-1 UNADJ. ELEV. = 3002.256 F.B. 2399 - 10[illegible] AT AVE. F-12 & 200TH ST. W. AT N.E. COR. GEO. R. BONES PARK A STD. CO. ENG'R. B.M. MON. UP 3" STAMPED "BM GB-1 PROP. COR. R.E. 5869"	

Profile Notes Red Plotted C. THOMPSON Job No. 0655.17 Division No. 11
No. C-116 Date Date Survey of GEO. R. BONES PARK
No. Notes Chkd. M.H.W. Checked Survey by PIERCE Notes M.H.W. Date 11-21-62
Date 2-25-63 Date Map No. Indexed C.A. GALLI Date

F.B. 2399 PG. 147

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV	GEO. BONES PARK	LINE "D"
BM# GB-4	2 74	3063 78		3061 04	BM# GB-4 UNADJ. ELEV. = 3061.036 F.B. 2399-103 AT AVE G-4 & 201ST ST. WEST A STD. CO. ENG'R. MON STAMPED "R.E. 5869" UP 2" USED "Y" IN WORD COUNTY	
- 0+50			81	55 7		℄ BOT. BRK.
			57	58 1		50'R SLOPE
			72	56 6	50'L FLAT	
0+00			84	55 4		℄
			95	54 3		50'R FLAT
			72	56 6	50'L FLAT	
0+50			83	55 5		℄
			100	53 8		50'R FLAT
			71	56 7	50'L FLAT	
1+00			86	55 2		℄
			100	53 8		50'R FLAT
			75	56 3	50'L FLAT	
1+50			92	54 6		℄
			106	53 2		50'R FLAT
			81	55 7	50'L FLAT	
TP	413	3059 52	839	3055 39	1X1 STAKE	
2+00			54	54 1		℄
			60	53 5		50'R FLAT
			42	3055 3	50'L FLAT	

F.B. 2399 Pg. 148
Job No. 0055.14 Division No. 11 Notes Red Plotted L.C. THOMPSON Profile
Survey of GEO. R. BONES PARK Date Date No. 6-11C
Survey by PIERCE Notes HILL Notes Chkd. W.H.W. Checked X-Sec.
Indexed C. J. GALLI Date Date 2-25-63 Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "D"
2+50		3059 52	55	3054 0✓		℄
			71	52 4✓		50'R FLAT
			36	55 9✓	50'L FLAT	
3+00			57	53 8✓		℄ FLAT
			77	51 8✓		50'R FLAT
			44	55 1✓	50'L FLAT	
3+50			63	53 2✓		℄ FLAT
			78	51 7✓		50'R FLAT
			50	54 5✓	50'L FLAT	
4+00			59	53 6✓		℄ FLAT
			78	51 7✓		50'R FLAT
			44	55 1✓	50'L FLAT	
4+50			62	53 3✓		℄ FLAT
			80	51 5✓		50'R FLAT
			52	54 3✓	50'L FLAT	
5+00			74	52 1✓		℄ FLAT
			82	51 3✓		50'R FLAT
			55	54 0✓	50'L FLAT	
T.P.	465	3056 48	769	3051 83✓	1X1 STAKE	
5+50			49	51 6✓		℄ FLAT
			60	3050 5✓		50'R FLAT

Profile Notes Red Plot E.C. THOMPSON Job No. 00SS14 Division No. 11 F.B. 2399 Pg. 149
No. 6-116 Date Date Survey of GEO. R. BONES PARK
~~X Sec~~ Notes Chkd. W.H.W. Checked Survey by PIERCE Notes HILL Date 11-21-62
No. Date 2-25-63 Date Map No. Indexed C. J. GALL Date

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV	GEO. BONES PARK	LINE "D"
5+50		3056 48	33	3053 2	50' L FLAT	
6+00			53	51 2		℄
			84	48 1		65'R W. EDGE RD.
			41	52 4	50' L FLAT	
6+50			60	50 5		℄
			80	48 5		50'R. W EDGE RD
			80	48 5		65'R E EDGE RD
			46	51 9	50' L FLAT	
6+85			53	51 2	15' L BT. BRK	
			50	51 5	25' L BT. BRK	
			50	51 5	35' L BT. BRK	
7+00			68	49 7		℄
			70	49 5		27' R W. EDGE RD
			71	49 4		42' R E. EDGE RD
			91	47 4		55' R. BT. BRK.
			60	50 5	10' L BT. BRK.	
			29	53 6	25' L TOP BRK.	
			51	51 4	40 BT. BRK.	
7+50			68	49 7		℄
			66	49 9		7' R. W. EDGE RD.
			66	3049 9		22' R E. EDGE RD.

F.B. 2399 Pg. 150 Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON ~~Profile~~ No. 6-116 ~~X-Sec.~~
Survey of GEO. R BONES PARK Date Date
Survey by PIERCE Notes HILL Notes Chkd. W.H.W. Checked
Indexed C. J. GALLI Date Date 2-25-63 Date No.

76L-298 CE 307 11-58

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Profile Notes Red. Plotted R.C. THOMPSON No. 2655/4 Division No. 11
No. 6-116 Date Date Survey of GEO. R. BONES PARK
Assoc. Notes Chkd. W.H.W. Checked Survey by PIERCE Notes HWL Date 11-21-62
No. Date 2-25-63 Date Map No. Indexed C. A. GALLI Date

F.B. 2399 Pg. 151

STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "D"
7+50		3056 48	90	47 6		35'R. BT. BRK.
			62	50 3	32' L BT. BRK.	
			38	52 7	45' L TOP BRK.	
			54	51 1	60' L BT. BRK.	
7+60			58	50 7	50' L BT. BRK	
7+70			65	50 0		℄ W EDGE RD
8+00			60	50 5		℄ ROAD
			60	50 5		4' R EEDGERD.
			94	47 1		20' R BT. BRK.
			86	47 9		37' R BT. BRK.
			60	50 5		50' R TOP. BRK.
			89	47 6		60' R BT. BRK.
			63	50 2	10' L EDGE RD.	
			50	51 5	50' L FLAT	
8+10			60	50 5		℄ E. EDGE RD.
TP	8 40	3056 74	8 14	3048 34	IXI STAKE	
8+50			92	47 5		℄ BT. BRK.
			89	47 8		17' R. BT. BRK.
			61	50 6		27' R. TOP BRK.
			60	50 7		50' R. TOP BRK.
			80	3048 7		65' R. BT. BRK.

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F.B. 2399 Pg. 152 Job No. 0255.14 Division No. 4 Notes Red ___ Date ___ Plotted C. THOMPSON Traffic No. 6-116 X-Sec. No.
Survey of GEO. R. BONES PARK Date ___ Notes Chkd. W.H.W. Checked ___ Date 2-25-63 Date ___
Survey by PIERCE Notes HILL Date ___
Indexed C. J. GALLI Date ___

STATION	B. S.	H. I.	F S.	ELEV	GEO. BONES PARK	LINE "D"
8+50		3056 74	55	3051 24	17'L E EDGE RD	
			58	50 94	30'L W " "	
			60	50 74	50 L FLAT	
8+80			94	47 34		℄ ACQUEDUCT ℄
9+00			87	48 04		℄ BT BRK.
			41	52 64		12' R TOP BRK.
			79	48 84		27' R BT. BRK.
			57	51 04		45' TOP BRK.
			92	47 54		57 BT. BRK.
			94	47 34	15'L BT BRK.	
			44	52 34	23'L TOP BRK.	
			50	51 74	33'L E EDGE RD	
			53	51 44	43'L W EDGE RD	
			51	51 64	50'L FLAT	
9+50			42	52 54		℄ TOP BRK.
			62	50 54		7' R BOT. BRK.
			61	50 64		25' R TOP BRK
			96	47 14		42' R BOT. BRK
			99	46 84		50' R FLAT
			91	47 64	12'L BT. BRK	
			92	3047 54	30'L " "	

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "D"
9+50		3056 74	48	3051 9	40'L TOP BRK	
			51	51 6	48'L E EDGE RD.	
			53	51 4	58'L W EDGE RD.	
10+00			56	51 1		℄ TOP BRK
			98	46 9		17'R. BT. BRK.
			105	46 2		50'R. FLAT
			53	51 4	15'L TOP BRK.	
			85	48 2	25'L BT. BRK.	
			90	47 7	45'L BT. BRK.	
			57	51 0	60'L E. EDGE RD.	
T.P.	2 42	3048 88	10 28	3046 46	1X1 STAKE	
10+50			25	46 4		℄ BT. BRK.
			35	45 4		50'R FLAT
			+20	50 9	17'L TOP BRK	
			+36	52 5	35'L " "	
			12	47 7	50'L BT. BRK.	
			14	47 5	70'L BT. BRK.	
11+00			31	45 8		℄ FLAT
			48	44 1		50'R FLAT
			19	47 0	20'L BT. BRK.	
			+05	3049 4	35'L TOP BRK	

Profile No. 6-116 Notes Red ____ Plotted C. THOMPSON Sub No. 0055.14 Division No. 11 F.B. 7399 Pg. 153
Date ____ Date ____ Survey of GEO. R. BONES PARK
X-Sec. No. ____ Notes Chkd. W.H.W. Checked ____ Survey by PIERCE Notes HILL Date 11-21-62
Date 2-25-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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F. B. 2299 Pg. 154 Job No. 0055.14 Division No. 11 Notes Red Date Plotted C. THOMPSON Profile No. 6-116
Survey of GEO. R BONES PARK Date Checked No.
Survey by PIERCE Notes HILL Notes Chkd. W.H.W. Date 2-25-63 Checked No.
Indexed C. J. GALLI Date

STATION	B.S.	H.I.	F.S.	ELEV	GEO. BONES PARK	LINE "D"
11+00		3048 88	+2 5	3046 4	60'L TOP BRK.	
			1 0	47 9	72'L BT BRK	
11+50			4 1	44 8		℄ FLAT
			5 5	43 4		50'R FLAT
			2 2	46 7	45'L BT. BRK.	
			+1 1	50 0	55'L TOP BRK.	
			+2 0	50 9	75'L TOP BRK.	
12+00			4 5	44 4		℄ FLAT
			6 1	42 8		50'R FLAT
			1 3	47 6	50'L BT. BRK.	
			+0 5	49 4	65'L TOP. BRK.	
12+50			4 2	44 7		℄ FLAT
			7 0	41 9		50'R FLAT
			2 2	46 7	50'L FLAT	
13+00			6 4	42 5		℄ FLAT
			7 6	41 3		50'R FLAT
			3 9	45 0	50'L FLAT.	
13+50			7 7	41 2		℄ FLAT
			8 5	40 4		50'R FLAT
			5 6	43 3	50'L TOP BRK.	
TP	3 25	3044 02	8 11	3040 77	IXI STAKE	

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "D"
13+70		3044 02	50	3039 0		50'R TOP BRK.
			40	40 0	50'L BT. DRAIN ℄	
13+75			83	35 7		50'R ℄ DRAIN
13+80			32	40 8		℄ TOP BRK
			15	42 5	50'L TOP BRK.	
13+88			63	37 7		℄ DRAIN
			54	38 6		50'R TOP BRK.
14+00			32	40 8		℄ TOP BRK
			55	38 5		50'R FLAT
			20	42 0	50'L FLAT	
14+50			45	39 5		℄ FLAT
			62	37 8		50'R FLAT
			27	41 3	50'L FLAT	
			29	41 1	65'L TOP BRK.	
			42	39 8	72'L BT DRAIN	
			24	41 6	80'L TOP BRK.	
14+87			54	38 6		℄ TOP BRK
14+91			70	37 0		℄ DRAIN
15+00			49	39 1		℄ TOP BRK.
			65	37 5		35'R TOP BRK.
			84	3035 6		42'R ℄ DRAIN

Profile Notes Red ____ Plotted C. THOMPSON No. 0055.14 Division No. 11 F.B. 2399 Pg. 155
No. 6-116 Date ____ Date ____ Survey of GEO. R. BONES PARK
~~K-Sec.~~ Notes Chkd. W.H.W. Checked ____ Survey by PIERCE Notes HILL Date 11-21-62
No. ____ Date 2-25-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV	GEO BONES PARK	LINE "D"
15+00		3044 02	6 9	3037 1		52'R TOP BRK
			3 1	40 9	50'L FLAT	
15+50			5 6	38 4		℄ FLAT
			7 3	36 7		50'R. FLAT
			3 1	40 9	50'L FLAT	
16+00			5 9	38 1		℄ FLAT
			7 6	36 4		50'R FLAT
			4 6	39 4	50'L FLAT	
16+50			7 4	36 6		℄ FLAT
			9 1	34 9		50'R FLAT
			5 9	38 1	50'L FLAT	
17+00			8 6	35 4		℄ FLAT
			9 9	34 1		50'R FLAT
			7 4	36 6	50'L FLAT	
17+50			10 0	34 0		℄ FLAT
			11 9	32 1		50'R FLAT
			8 1	35 9	50'L FLAT	
18+00	1 16	3034 44	10 74	3033 28	1X1 STAKE	℄ FLAT
			3 0	31 4		50'R FLAT
			+0 2	34 6	50'L FLAT	
18+50			2 1	3032 3		℄ FLAT

F.B. 2399 Pg. 156 Job No. 8055.14 Division No. 11 Notes Red Plotted E. C. THOMPSON Profile
Survey of GEO. R. BONES PARK Date Date No. 6-116
Survey by PIERCE Notes HILL Notes Chkd. W.H.W. Checked X-Sec.
Indexed C. J. GALLI Date Date 2-25-63 Date No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "D"
18+50		3034 44	38	3030 6		50'R FLAT
			06	33 8	50'L FLAT	
19+00			28	31 6		℄ FLAT
			52	29 2		50'R FLAT
			18	32 6	50'L FLAT	
19+50			44	30 0		℄ FLAT
			66	27 8		50'R FLAT
			28	31 6	50'L FLAT	
20+00			54	29 0		℄ FLAT
			71	27 3		50'R FLAT
			34	31 0	50'L FLAT	
20+50			60	28 4		℄ FLAT
			80	26 4		50'R FLAT
			45	29 9	50'L FLAT	
21+00			76	26 8		℄ FLAT
			93	25 1		50'R FLAT
			59	28 5	50'L FLAT	
21+50			84	26 0		℄ FLAT
			103	24 1		50'R FLAT
			67	27 7	50'L FLAT	
22+00			98	3024 6		℄ FLAT

Profile Notes Red ____ Plotted C. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2399 Pg. 157
No. 6-116 Date ____ Date ____ Survey of GEO. R. BONES PARK
~~X Sec~~ Notes Chkd. W.H.W. Checked ____ Survey by PIERCE Notes HILL Date 11-21-62
No. ____ Date 2-25-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "D"
22+00		3034 44	11 3	3023 1		50' R FLAT
			8 3	26 1	50' L FLAT	
22+50	1 91	3025 42	10 93	3023 51	1X1 STAKE	℄ FLAT
			3 5	21 9		50' R FLAT
			1 0	24 4	50' L FLAT	
23+00			3 4	22 0		℄ FLAT
			5 1	20 3		50' R FLAT
			1 7	23 7	50' L FLAT	
23+50			4 4	21 0		℄ FLAT
			6 3	19 1		50' R FLAT
			3 6	21 8	50' L FLAT	
24+00			6 1	19 3		℄ FLAT
			7 6	17 8		50' R FLAT
			4 7	20 7	50' L FLAT	
24+50			7 7	17 7		℄ FLAT
			8 9	16 5		50' R FLAT
			6 2	19 2	50' L FLAT	
25+00			8 8	16 6		℄ FLAT
			9 8	15 6		50' R FLAT
			7 5	17 9	50' L FLAT	
25+50			9 9	3015 5		℄ FLAT

F.B. 2399 PG. 158 Job No. 2055.14 Division No. 11 Notes Red Date Plotted C. THOMPSON Profile No. 6-116 X-Sec.
Survey of GEO. R. BONES PARK Date
Survey by PIERCE Notes HILL Notes Chkd. W.H.W. Checked
Indexed C. J. GALLI Date Date 2-25-63 Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "D"
25+50		3025 42	11 3	3014 1✓		50' R FLAT
			8 4	17 0✓	50'L FLAT	
26+00			10 7	14 7✓		℄ FLAT
			11 4	14 0✓		50'R FLAT
			9 7	15 7✓	50'L FLAT	
26+50			12 8	12 6✓		℄ FLAT
			13 7	11 7✓		50'R FLAT
			11 9	13 5✓	50'L FLAT	
27+00			13 7	11 7✓		℄ FLAT
			15 1	10 3✓		50'R FLAT
			12 5	12 9✓	50'L FLAT	
TP	0 96	3014 36	12 02	3013 40✓	1X1 STAKE	
BM GB-1			12 13	3002 23✓	BM #GB-1 UNADJ. ELEV = 3002.256 F.B. 2399 - 1[illegible] AT AVE. [illegible] & 200TH ST. W. N.E. COR. OF GEO. R. BONES PARK A STD. CO. ENG'R. B.M. MON. UP 3' STAMPED "BM GB-1 PROP. COR. R.E. 5869"	

Profile Notes Red ____ Plotted C. THOMPSON No. 00551 Division No. 11 F.B. 2399 Pg. 159
No. 6-116 Date ____ Date ____ Survey of GEO. R. BONES PARK
X-Sec. Notes Chkd. W.H.W. Checked ____ Survey by PIERCE Notes HILL Date ____
No. ____ Date 2-25-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "E"
BM # GB-4				3061 04	BM # GB-4 UNADJ ELEV. = 3061.04 F.B. 2399-103 AT AVE. G-4 & 201 ST ST. WEST A STD. CO. ENG'R. MON. STAMPED "RE 5869" UP 2" USED "Y" IN WORD COUNTY AT ANGLE PT BOUNDARY GEO. BONES PARK	
	642	3067 46				
-0+50			43	63 1		℄ SLOPE
			94	58 1		30'R BOT BRK
			101	57 4		50'R SLOPE
			32	64 3	50' L SLOPE	
			58	61 7	100'L BOT BRK	
-0+15			83	59 2		℄ BOT BRK
0+00			85	59 0		℄ FLAT
			94	58 1		50'R. FLAT
			69	60 6	50'L. FLAT	
			55	62 0	100'L. FLAT	
0+50			83	59 2		℄ FLAT
			98	57 7		50'R, FLAT
			69	60 6	50'L FLAT	
			49	62 6	100L FLAT	
1+00			83	59 2		℄ FLAT
			98	57 7		50'R "
			69	60 6	50'L "	
			58	3061 7	100'L "	

F.B. 2399 PG. 160 Job No. 055-14 Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of GEO. R. BONES PARK Date Date No. 6-116
Survey by PIERCE Notes KING Notes Chkd. W.H.W. Checked ~~Sec.~~
Indexed C. J. GALLI Date Date 2-25-63 Date No.

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Profile Notes Red Plotted C. THOMPSON Job No. 2055/4 Division No. 11 F.B. 2399 Pg. 61
No. G-116 Date Date Survey of GEO. R. BONES RANCH
X-Sec. Notes Chkd. W.H.W. Checked Survey by DIEGEL Notes KIVE Date
No. Date 2-25-63 Date Map No. Indexed C. J. CALL Date

STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES RANCH	LINE "E"
		3067 46				
1+50			93	3058		℄
			109	56		50' R FLA
			72	60 3	50' L FLAT	
			63	61 2	100' L "	
2+00			87	58 8		℄
			109	56 6		50' R "
			85	59 0	50' L "	
			65	61 0	100' L "	
2+50			96	57 9		℄
			103	57 2		50' R "
			79	59 6	50' L "	
			62	61 3	100' L "	
3+00			97	57 8		℄
			116	55 9		50' R "
			83	59 2	50' L "	
			61	61 4	100' L "	
3+50			90	58 5		℄
			108	56 7		50' R "
			71	60 4	50' L "	
			53	3062 2	100' L "	

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STATION	B. S.	H. I.	F. S.	ELEV.	GEO. BONES PARK	LINE "E"
4+00		3067 46				
			9 60	3057 86		℄ FLAT
	4 42	3062 28	6 0	56 3		50' R "
			2 8	59 5	50' L FLAT	
			1 4	60 9	100' L "	
4+50			4 4	57 9		℄
			6 0	56 3		50' R "
			3 3	59 0	50' L "	
			2 1	60 2	100' L "	
5+00			5 3	57 [illegible]		℄
			7	55 4		50' R "
			4 0	58 3	50' L "	
			3 2	59 1	100' L "	
5+50			6 5	55 8		℄
			7 5	54 8		50' R "
			5 3	57 0	50' L "	
			4 3	58 0	100' L "	
6+00			7 4	54 9		℄
			9 1	53 2		50' R "
			6 3	56 0	50' L "	
			4 7	3057 6	100' L "	

F. B. 2399 PG. 162 Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of GEO. R. BONES PARK Date Date No. 6-115
Survey by PIERCE Notes KING Notes Chkd. W.H.W. Checked X Sec.
Indexed C. J. GALLI Date Date 2-25-63 Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "E"
6+50		306228	79	3054 4		℄
			92	531		50' R FLAT
			63	560	50' L FLAT	
			51	572	100' L "	
7+00			79	544		℄
			97	526		50' R "
			60	563	50' L "	
			42	581	100' L "	
7+50			80	543		℄
			98	525		50' R "
			59	564	50' L "	
			39	584	100' L "	
8+00			80	543		℄
			103	520		50' R "
			65	558	50' L "	
			44	579	100' L "	
8+50			86	537		℄
			102	521		50' R "
			70	553	50' L "	
			56	30567	100' L "	

Profile No. 5-116 Notes Red ____ Date ____ Notes Chkd. W.H.H. Date 2-25-63 No. ____ Plotted C. THOMPSON Date ____ Checked ____ Date ____ Job No. 005514 Division No. 11 Survey of GEO. R. BONES PARK Survey by PIERCE Notes KING Date 11-62 Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2399 Pg. 163

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV	GEO. BONES PARK	LINE "E"
9+00		306228	872	305356		℄ FLAT
	375	305731				
			52	521		50' R "
			19	554	50' L FLAT	
			02	571	100' L "	
9+50			40	533		℄
			54	519		50' R "
			27	546	50' L "	
			08	565	100' L "	
10+00			47	526		℄
			53	520		50' R "
			62	511		65' R W. EDGE RD.
			29	544	50' L "	
			15	558	100' L "	
10+50			56	517		℄
			67	506		45' R W. EDGE RD
			66	507		65' R E. " "
			100	473		77' R. BOT BKK
			47	526	50' L "	
			28	545	100' L "	

F.B. 2399 Pg. 164 Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of GEO. R. BONES PARK Date Date No. 6-116
Survey by PIERCE Notes KING Notes Chkd. W.H.W. Checked X-Sec.
Indexed C. J. GALLI Date Date 2-25-63 Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "E"
11+00		3057 31	69	30504		℄
			70	503		30' R W. EDGE RD.
			68	505		45' R E. " "
			98	475		60' R BOT BRK
			93	480		80' R " "
			52	521	50' L FLAT	
			33	540	100' L "	
11+50			63	510		℄
			70	503		10' R. W. EDGE RD.
			68	505		28' R E. " "
			97	476		45' R BOT BRK
			92	481		65' R " "
			62	511		75' R TOP BRK.
			55	518	50' L "	
			42	531	100' L "	
11+75			72	501		℄ W. EDGE RD.
12+00			71	502		℄ IN RD.
			73	500		10' R E. EDGE RD.
			94	479		20' R BOT BRK
			92	481		40' R " "
			56	30517		50' R TOP "

Profile No. 6-116 Notes Red. Date Notes Chkd. W.H.W. Date 2-25-63 Plotted C. THOMPSON Date Checked Date Map No. Division No. 11 Survey of GEO. R. BONES PARK Survey by PIERCE Notes KING Date 11-62 Indexed C. J. GALLI Date

F.B. 2399 Pg. 165

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STATION	B.S.	H.I.	F.S.	ELEV	GEO. BONES PARK	LINE "E"
12+00		3057 31	77	3049 6		58'R Bot Brk
			73	50 0	9'L W. EDGE RD.	
			57	51 6	50'L FLAT	
			41	53 2	100'L "	
12+35			72	50 1		℄ E. EDGE RD.
12+50			76	49 7		℄ SLOPE
			96	47 7		5'R Bot Brk
			95	47 8		25'R " "
			62	51 1		35'R TOP "
			96	47 7		45'R Bot "
			72	50 1	7'L E EDGE RD.	
			73	50 0	25'L W. " "	
			62	51 1	50'L FLAT	
			42	53 1	100'L "	
12+60			92	48 1		℄ Bot Brk
			95	3047 36		℄ ℄ AQUADUCT
12+88			62	51 1		20'R TOP BRK
13+00			94	47 9		℄ FLAT
			94	47 9		20'R Bot Brk
			100	47 3		50'R TOP "
			97	47 6	10'L Bot Brk	
			81	49 2	28L E EDGE RD.	

F.B. 2399 Pg. 166 Job No. 2055-14 Division No. 11 Notes Red Plotted C. THOMPSON ~~Profile~~ No. 6-116
Survey of GEO. R. BONES PARK Date Date ~~X-Sec.~~
Survey by PIERCE Notes KING Notes Chkd. W.H.W. Checked No.
Indexed C. J. GALLI Date Date 2-25-63 Date

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "E"
13+00		3057 31	79	3049 4	40'L W. EDGE RD.	
			74	49 9	50'L FLAT	
T.P.	6 39	3054 94	876	3048 55		
13+12			79	47 0		℄ CTK DRAIN
			119	43 0		50'R BOT & ∡ DRN.
13+20			67	48 2		℄ TOP BRK
			80	46 9		40'R TOP BRK
13+50			63	48 6		℄ BOT BRK
			94	45 5		40'R TOP BRK
			134	41 5		55'R BOT & ∡ DRN.
			96	45 3		65'R TOP BRK
			73	47 6	15'L BOT BRK	
			74	47 5	30'L BOT "	
			51	49 8	45'L E EDGE RD.	
			50	49 9	60'L W. " "	
13+60			45	50 4		℄ TOP BRK
			70	47 9		7'R BOT BRK
			34	51 5	3'L TOP BRK	
			69	48 0	15'L BOT "	
13+80			70	47 9		℄ BOT BRK

Profile No. 6-116 Notes Red ___ Plotted C. THOMPSON Job No. 00551 Division No. 11 F.B. 2399 Pg. 167
Date ___ Date ___ Survey of GEO. R. BONES PARK
X-Sec. Notes Chkd. W.H.W. Checked ___ Survey by PIERCE Notes KING Date 11-62
No. ___ Date 2-25-63 Date ___ Map No. ___ Indexed C. J. GALLI Date ___

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STATION	B.S.	H.I.	F.S.	ELEV	GEO. BONES PARK	LINE "E"
13+80		3054 94	61	48 8	12'L BOT BRK	
14+00			77	47 2		℄ FLAT
			112	43 7		50'R "
			74	47 5	11'L BOT BRK	
			45	50 4	19'L TOP "	
			77	47 2	30'L BOT "	
			74	47 5	47'L BOT "	
			49	50 0	60'L E. EDGE RD.	
			50	49 9	75'L W " "	
14+10			82	46 7	20'L BOT BRK	
14+15			83	46 6		℄ TOP BRK
14+30			109	44 0		℄ BOT "
14+50			108	44 1		℄ TOP "
			141	40 8		50'R BOT DRN.
			90	45 9	55'L HEAD DRN.	
			75	47 4	75'L BOT BRK	
14+65			126	42 3		℄
15+00 T.P.			1083	3044 11		℄ FLAT
	3 24	3047 35				
			46	42 8		50'R "
			14	46 0	50'L FLAT	

F.B. 2399 Pg. 168 Job No. 0055.14 Division No. 11 Notes Red Date Plotted C. THOMPSON Date No. 6-116 ~~Profile~~ ~~X-Sec.~~

Survey of GEO. R. BONES PARK Date

Survey by PIERCE Notes KING Notes Chkd. W.H.W. Checked

Indexed Date Date 2-25-63 Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "E"
15+50		3047 35	36	3043 8		℄
			51	42 3		50'R FLAT
			22	45 2	50'L FLAT	
16+00			46	42 8		℄
			66	40 8		50'R "
			32	44 2	50'L "	
16+50			64	41 0		℄
			75	39 9		50'R "
			50	42 4	50'L "	
17+00			75	39 9		℄
			88	38 6		50'R "
			65	40 9	50'L "	
17+50			90	38 4		℄
			98	37 6		50'R "
			68	40 6	50'L "	
18+00			97	37 7		℄
			111	36 3		50'R "
			79	39 5	50'L "	
18+50			105	36 9		℄
			120	35 4		50'R "
			87	3038 7	50'L "	

~~Profile~~ Notes Red ____ Plotted C. THOMPSON Job No. 005514 Division No. 11
No. 6-116 Date ____ Date ____ Survey of GEO. R. BONES PARK
~~X-Sec~~ Notes Chkd. W.H.W. Checked ____ Survey by PIERCE Notes KING Date 11-62
No. ____ Date 2-25-63 Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2399 Pg. 169

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STATION	B.S.	H.I.	F.S.	ELEV	GEO. BONES PARK	LINE "E"
19+00		3047 35	11 36	3035 99		℄
	1 38	3037 37				
			3 2	34 2		50' R FLAT
			+1 0	38 4	50' L FLAT	
19+50			2 1	35 3		℄
			4 3	33 1		50' R "
			1 4	36 ~~8~~ 0	50' L "	
20+00			3 2	34 2		℄
			5 2	32 2		50' R "
			2 2	35 2	50' L "	
20+50			4 8	32 6		℄
			6 2	31 2		50' R "
			3 8	33 6	50' L "	
21+00			6 4	31 0		℄
			6 9	30 5		50' R "
			5 3	32 1	50' L "	
21+50			7 5	29 9		℄
			8 2	29 2		50' R "
			6 1	31 3	50' L "	
22+00			9 2	28 2		℄
			10 1	3027 3		50' R "

F.B. 2399 Pg. 170 Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of GEO. R. BONES PARK Date Date No. 6-116
Survey by PIERCE Notes KING Notes Chkd. W.H.W. Checked ~~X Sec.~~
Indexed C. J. GALLI Date Date 2-25-63 Date No.

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GEO BONES PARK	LINE "E"
22+00		3037 37	76	3029 8	50' L FLAT	
22+50			104	270		℄
			112	262		50' R FLAT
			87	287	50' L "	
23+00 TP			1129	302608		℄
	262	3028 70	40	247		50' R "
			13	274	50' L "	
23+50			37	250		℄
			52	235		50' R "
			23	264	50' L "	
24+00			54	233		℄
			63	224		50' R "
			41	246	50' L "	
24+50			68	219		℄
			77	210		50' R "
			56	231	50' L "	
25+00			80	207		℄
			91	196		50' R "
			71	216	50' L "	
25+50			99	188		℄
			102	185		50' R "

Profile Notes Red Plotted C. THOMPSON No. 005-14 Division No. 11 F.B. 2399 Pg. 171
No. 6-116 Date Date Survey of GEO. R. BONES PARK
X-Sec Notes Chkd. W.H.W. Checked Survey by PIERCE Notes KING Date 11-62
No. Date 2-25-63 Date Map No. Indexed C. J. GALLI Date

76L-298 CE 307 11-56

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STATION	B.S.	H.I.	F.S.	ELEV	GEO BONES PARK	LINE 'E'
25+50		3028 70	8 9	3019 8	50' L FLWT	
26+00			10 9	17 8		℄
			11 8	16 9		50' R FLWT
			10 2	18 5	50' L "	
26+50			13 0	15 7		℄
			13 7	15 0		50' R "
			12 0	16 7	50' L "	
27+00			14 0	14 7		℄
			15 0	13 7		50' R "
			12 5	3016 2	50' L "	
T.P.			12 02	3016 68		
	1 74	3018 42				
T.P.			10 91	3007 51		
	3 57	3011 08				
BMGB # 1			8 85	3002 23	BM # GB-1 UNADJ. ELEV. = 3002.256 F.B. 2399-100 AT AVE. F-12 & 200TH ST. W. AT N.E. COR GEO BONES PARK A STD. CO. ENG'R. B.M. MON. UP 3" STAMPED "BM GB-1 PROP COR. R.E. 5869"	

F.B. 2399 Pg. 172 Job No. 2055.14 Division No. 11 Notes Red Date Plotted C. THOMPSON Profile No. 6-116 X-Sec.
Survey of GEO. R. BONES PARK Date
Survey by PIERCE Notes KING Notes Chkd. W.H.W. Checked
Indexed C. J. GALLI Date Date 2-25-63 Date No.

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE F.
BM#GB-5	787	3058 36		3050 49	BM# GB-5 UNADJ. ELEV. = 3050.490 AT AVE. G & 301-T ST. W. A STD. CO. ENGR. MON. STAMPED "R.F. 5369" UP 2" LOCAL LETTER "Y" IN COUNTY PER F.B. 2399-103	
-0+50			40	54 4		℄ FLAT
			54	53 0		50 R "
			23	56 1	50' L FLAT	
0+00			51	53 ~~4~~ 3		℄ FLAT
			77	50 7		50° R
—			35	54 9	50' L FLAT	
0+50			59	52 5		℄
			74	51 0		50° R FLAT
			86	49 8		75 R W EDGE RD.
			40	54 4	50' L FLAT	
1+00			63	52 1		℄
			80	50 4		50° R FLAT
			81	50 3		60° R EDGE RD.
			82	50 2		70° R " "
			51	53 3	50' L FLAT	
1+50			76	50 8		℄
			63	52 1		40° R EDGE RD
—			82	50 2		50° R "
			109	3047 5		65° R BOT [illegible]

Profile No. G-116 Notes Red. Date Plotted C. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2399 Pg. 173
X-Sec. Notes Chkd. W.H.W. Date Checked Survey of GEO. R. BONES PARK
No. Date 2-25-63 Date Survey by J.C. PIERCE Notes J.C.P. Date 11-26-62
Map No. Indexed C. J. GALLI Date

76-L298 CE 307 3-61

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F.B. 2399 Pg. 174 Job No. 2055.14 Division No. 11 Notes Red Date Plotted THOMPSON Profile No. G-116 X Sec. No.
Survey of GEO. R. BONES PARK Date Notes Chkd. W.H.W. Checked Date
Survey by FIERCE Notes FIERCE Date 2-25-63
Indexed C. J. GALLI

STATION	B. S.	H. I.	F. S.	ELEV.	GEO. BONES PARK	LINE "F"
1+50		3058 58	60	3052 4V	50°L FLAT	
2+00			96	49 4V		℄ FLAT
			94	49 0V		25'R EDGE RD
			93	49 1V		35'R " "
			101	48 3V		50'R BOT BRK
			73	51 1V	50°L FLAT	
2+40			97	48 7V		℄ EDGE RD.
2+50			96	48 8V		℄ RD. ℄
			92	48 3V		5'R EDGE RD.
			103	47 6V		40'R TOP BRK.
			138	44 6V		55'R BOT BRK.
			98	48 6V	7' L. EDGE RD.	
			80	50 4V	50° L FLAT	
2+60			94	49 0V		℄ EDGE RD.
2+90			101	48 4V		℄ BOT BRK
			111	47 5V		22°R TOP BRK
			132	48 2		50°R BOT "
			82	50 2V	25° L EDGE RD	
			84	50 0V	40° L " "	
			87	50 2V	50° L FLAT	
3+20			10	3048 6V		℄ [illegible]

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO BONES PARK	LINE "F"
		3058 36				
3+50 T.P.	1 52	3048 48	11 40	3046 96		℄ BOT. BRK
			42	44 3		50° R. SLOPE
			00	48 5	20° L TOP BRK	
			02	48 3	37° L BOT "	
			+30	51 5	70° L B. EDGE RD	
4+00			30	45 5		℄ SLOPE
—			54	43 1		50° R "
			26	45 9	40° L BOT. BRK	
			06	47 9	70° L TOP "	
4+50			50	43 5		℄ FLAT
			30	42 5		50° R FLAT
			42	44 3	50° L FLAT	
5+00			60	42 5		℄ FLAT
			76	40 9		50° R "
			46	43 9	50° L FLAT	
5+50			79	40 6		℄ FLAT
			88	39 7		50° R FLAT
			62	42 3	50° L FLAT	
6+00			91	39 4		℄ FLAT
			101	3038 4		50° R

Profile Notes Red ___ Plotted C. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2299 Pg. 175
No. 6-116 Date ___ Date ___ Survey of GEO. R. BONES PARK
X-Sec. Notes Chkd. W.H.W. Checked ___ Survey by J.C. PIERCE Notes J.C.P. Date 11-26-62
No. ___ Date 2-25-63 Date ___ Map No. ___ Indexed C. J. GAULL Date ___

76-L298 CE 307 3-61

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F.B. 2399 Pg. 176 | Job No. 0055.14 Division No. 11 Notes Red Date Plotted C. THOMPSON Profile No. G-116 *Sec. No.
Survey of GEO. R. BONES PARK Date
Survey by J.C. PIERCE Notes J.C. PIERCE Notes Chkd. M.H.W. Checked
Indexed C. J. GAU Date Date 2-25-63 Date

STATION	B. S.	H. I.	F. S.	ELEV.	GEO. BONES PARK	LINE "F"
6+00		3045 45	78	3040 9	50'±L FLAT	
6+50			101	38 4		℄ FLAT
			113	37 2		50'R "
			88	39 7	50'±L FLAT	
7+	7.9	3.98	3041 12	1134 3037 14		℄ FLAT
			49	36 2		50' R FLAT
			24	38 7	50'±L FLAT	
7+50			53	35 9		℄ FLAT
			66	34 5		50'R "
			41	37 1	50'±L FLAT	
8+00			66	34 5		℄ FLAT
			81	33 3		50'R "
			56	33 5	50'±L FLAT	
8+50			80	33 1		℄ FLAT
			94	31 7		50'R "
			25	34 6	50'±L FLAT	
9+00			95	31 6		℄ FLAT
			109	30 2		50'±R "
			79	33 2	50'±L FLAT	
9+50			102	30 5		℄ FLAT
			116	3029 5		50'R "

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. R. BONES PARK	LINE "F"
9+50		3041 12	97	3031 4	50° L FLAT	
T.P.	2.67	3031 86	11 93	3029 19		
10+00			31	28 8		℄ FLAT
			40	27 9		50° R "
			23	29 6	50° L FLAT	
10+50			43	27 6		℄ FLAT
			55	26 4		50° R "
			37	28 2	50° L FLAT	
11 +00			59	26 0		℄ FLAT
			69	25 0		50° R "
			54	26 5	50° L FLAT	
11+50			74	24 5		℄ FLAT
			84	23 5		50° R "
			61	25 8	50° L FLAT	
12+00			85	23 4		℄ FLAT
			105	21 4		50° R "
			71	24 8	50° L FLAT	
12+50			96	22 3		℄ FLAT
			114	20 5		50° R "
			87	3023 2	50° L FLAT	

~~Profile~~ Notes Red ____ Plotted C. THOMPSON Job No. 6055-4 Division No. 11 F.B. 2399 Pg. 177
No. 6-116 Date ____ Date ____ Survey of GEO. R. BONES PARK
~~X Sec.~~ Notes Chkd. W.H.W. Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 11-26-62
No. ____ Date 2-25-63 Date ____ Map No. ____ Indexed C. J. GAULT Date ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "F"
		3031 86				
13+00 T.P.	3 00	3034 11	10 75	3021 11 ✓		℄ FLAT
			45	19 6 ✓		50° R FLAT
			14	22 2 ✓	50° L FLAT	
13+50			49	19 2 ✓		℄ FLAT
			60	18 1 ✓		50° R "
			40	20 1 ✓	50° L FLAT	
14+00			64	17 7 ✓		℄ FLAT
			76	16 5 ✓		50° R "
			51	19 0 ✓	50° L FLAT	
T.P.	0 11	3013 64	10 58	3013 53 ✓	1X1 STK	
BM # GB-1			11 40	3002 24 ✓	BM # GB-1 UNADJ. ELEV. = 3002.256 F.B. 2399-100 AT AVE. F-12 & 200TH ST. W. AT N.W. COR OF GEO. R. BONES PARK A STD. CO. ENG'R. B.C. MON. STAMPED "R.E. 5869" BMGB-1 PROP. COR." UP 3"	

F.B. 2399 Pg. 178 Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of GEO. R. BONES PARK Date Date No. 6-1-16
Survey by J.C. PIERCE Notes J.C. PIERCE Notes Chkd. W.H.W. Checked X Sec.
Indexed C. J. GALLI Date Date 2-25-63 Date No.

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "G"
BM # GB-5	11 34	3061 83		3050 49	BM # GB-5 UNADJ. ELEV. = 3050.490 AT AVE. G & 201 ST. W. A STD. CO. ENG'R. MON. STAMPED "R.E. 5869" UP 2" USED LETTER "Y" IN COUNTY	
-0+50			29	58 9		℄ FLAT
			44	57 4		50' R. FLAT
			16	60 2	50' L. FLAT	
0+00			38	58 0		℄ FLAT
			54	56 4		50' R. FLAT
			23	59 5	50' L. FLAT	
0 + 50			44	57 4		℄ FLAT
			67	55 1		50' R. FLAT
			35	58 3	50' L. FLAT	
1+00			59	55 9		℄ FLAT
			70	54 8		50' R. FLAT
			49	56 9	50' L. FLAT	
1+50			72	54 6		℄ FLAT
			87	53 1		50' R. FLAT
			54	56 4	50' L. FLAT	
2+00			72	54 6		℄
			95	52 3		50' R. FLAT
			64	55 4	50' L. FLAT	
2 + 50			84	53 4		℄ FLAT

Profile Notes Red: Plotted C. THOMPSON No. 0055.14 Division No. 11 F.B. 2399 Pg. 179
No. G-116 Date Date Survey of GEO. R. BONES PARK
X-Sec. Notes Chkd. W.H.W. Checked Survey by PIERCE Notes J.C.P. Date 11-27-62
No. Date 2-25-63 Date Map No. Indexed C. J. GALLI Date

F.B. 2399 Pg. 180 Job No. 0055.14 Division No. 11 Plotted C. THOMPSON Profile
Survey of GEO. R. BONES PARK Notes Red Date No. G-116
Survey by PIERCE Notes PIERCE Date Sec.
Indexed R. J. GALLI Date Notes Chkd. W.H.W. Checked No.
Date 2-25-63 Date

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F S.	ELEV	GEO. BONES PARK	LINE "G"
2+50		306183	93	5250		50' R. FLAT
			77	5411	50' L. FLAT	
3+00			96	5220		℄ FLAT
			106	5120		50' R. FLAT
			86	5320	50' L. FLAT	
3+50	307	3054 07	1086	3053 97		℄ FLAT
			18	5020		50' R. W. EDGE RD.
			30	5060		75' R. E " "
			16	5240	50' L. FLAT	
4+00			30	5100		℄ W. EDGE RD.
			30	5100		25' R. E " "
			63	4770		40' R. BOT. BRK.
			63	4770		50' R. FLAT
			70	4700		75' R. TOP BRK.
			84	4560		85' R. BOT. "
			26	5140	50' L. FLAT	
4+21			25	5150		℄ E. EDGE RD.
4+35			63	4710		℄ BOT. BRK.
4+47			63	4710		℄ ℄ AQUEDUCT
4+50			60	4800		℄ FLAT
			61	4790		30' R. TOP BRK.

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES' PARK	LINE "C"
4+50		3054 04	87	453		53' BOT. BRK
			60	480	15' L. BOT BRK.	
			20	520	30' L. E. EDGE R/D.	
			21	519	45' L. W. " "	
5+00			65	475		℄ FLAT
			91	449		50' R. FLAT
			62	478	50' FLAT	
			64	476	70' BOT. BRK.	
5+50			90	450		℄ FLAT
			102	438		50' R. FLAT
			74	466	50' L. FLAT	
6+00			106	434		℄ FLAT
			115	425		50' R. FLAT
			84	456	50' L. FLAT	
6+50	3 11	3045 73	1142	3042 62		℄ FLAT
			45	412		50' R. FLAT
			20	437	50' L. FLAT	
7+00			47	410		℄ FLAT
			53	404		50' R. FLAT
			33	424	50' L. FLAT	
7+50			55	402		℄ FLAT

Profile Notes Red ✓ Plotted C. THOMPSON Job No. 0055.14 Division No. 11
No. 6116 Date Date Survey of GEO. R. BONES PARK
No. Sec. Notes Chkd. W.H.W. Checked Survey by DIPPLE Notes C.P. Date 11-27-62
No. Data 2-25-63 Date Map No. Indexed C.J. GALL Date

F.B. 2399 Pg. 181

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F S.	ELEV	GEO BONES PARK	LINE "G"
7+50		304573	73	384		50' R. FLAT
			38	419	50' L. FLAT	
8+00			67	390		℄ FLAT
			87	370		50' R. FLAT
			63	394	50' L. FLAT	
8+50			91	366		℄ FLAT
			100	357		50' R. FLAT
			79	378	50' L. FLAT	
9+00			102	355		℄ FLAT
			115	342		50' R. FLAT
			85	372	50' L. FLAT	
9+50			119	338		℄ FLAT
			132	325		50' R. FLAT
			110	347	50' L. FLAT	
T.P.	071	303452	1[illegible]2	303381		
10+00			24	321		℄ FLAT
			38	307		50' R. FLAT
			00	345	50' L. FLAT	
10+50			35	310		℄ FLAT
			56	289		50' R. FLAT
			16	329	50' L. FLAT	
11+00			39	306		℄ FLAT

F.B. 2399 Pg. 182 Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile No. 6-116
Survey of GEO. R. BONES PARK Date Date X-Sec.
Survey by PIERCE Notes PIERCE Notes Chkd. W.H.W. Checked
Indexed C. J. GALLI Date Date 2-25-63 Date No.

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "G"
11+00		3034 52	62	283		50' R. FLAT
			31	314	50' L. FLAT	
11+50			52	293		℄ FLAT
			70	275		50' R. FLAT
			45	300	50' L. FLAT	
12+00			65	280		℄ FLAT
			85	260		50' R. FLAT
			62	283	50' L. FLAT	
12+50			82	263		℄ FLAT
			95	250		50' R. FLAT
			76	269	50' L. FLAT	
T.P.	228	3024 80	1200	3022 52		
13+00			+04	252		℄ FLAT
			15	233		50' R. FLAT
			02	246	50' L. FLAT	
13+50			33	215		℄ FLAT
			32	216		50' R. FLAT
			17	231	50' L. FLAT	
14+00			42	206		℄ FLAT
			50	198		50' R. FLAT
			28	220	50' L. FLAT	

~~Profile~~ Notes Red ____ Plotted R. E. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2399 Pg. 183
No. G-116 Date ____ Date ____ Survey of GEO. R. BONES PARK
~~X Sec.~~ Notes Chkd. W.H.W. Checked ____ Survey by PIERCE Notes T.C.P. Date 11-27-62
No. ____ Date 2-25-63 Date ____ Map No. ____ Indexed C. J. GATLIN Date ____

F.B. 2399 Pg. 184 Job No. 0055.14 Division No. 11 Notes Red _____ Plotted T. C. THOMPSON Profile

Survey of GEO. R. BONES PARK Date _____ Date _____ No. G-116

Survey by PIERCE Notes PIERCE Notes Chkd. WH.W. Checked _____ X-Sec.

Indexed C. J. GALLI Date _____ Date 2-25-63 Date _____ No. _____

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV
T.P. B.M.#GB-1		3024 80		
	074	3014 07	11 47	3015 33
			11 83	3002 24

1X1 STK. UNADJ.

B.M.#GB-1 ELEV.=3002.256 F.B. 2399-100

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "H"
BM # GB-6	1 88	3072 62		3070 74	BM # GB-6 UNADJ. ELEV. = 3070.738 F.B. 2399-104 AT AVE. G. & 202 ND. ST. W. S. BOUNDARY OF GEO. BONES PARK A 1" I.P. CEM. PLUG & L.A. CO. ENG'R. TAG UP 1"	
-0+50			8 8	63 8 V	℄	FLAT
			10 4	62 2 V		50'R "
			8 8	63 8 V	50' FLAT	
0+00			10 8	61 8 V	℄	"
			11 8	60 8 V		50'R "
			9 4	63 2 V	50'L "	
0+50			9 5	63 1 V	℄	"
			13 9	8 7 V		50'R "
			9 4	63 2 V	50'L "	
T.P.	2 70		11 06	3061 5 V	1X1 STAKE	
1+00		3064 26	3 6	60 7 V	℄	"
			5 8	58 5 V		50'R "
			1 8	62 5 V	50'L FLAT	
1+50			4 3	60 0 ~~59 4~~ V	℄	"
			5 6	59 7 V		50'R "
			3 1	61 2 V	50'L "	
2+00			5 4	58 9 V	℄	"
			6 9	57 4 V		50'R "
			4 3	3060 0 V	50'L "	

~~Profile~~ Notes Red. Plotted C. C. THOMPSON No. 0055.14 Division No. " F.B. 2399 Pg. 155
No. C-116 Date Date Survey of GEO. BONES PARK
~~X Sec.~~ Notes Chkd. W.H.W. Checked Survey by PIERCE Notes TALBOT Date 11-28-62
No. Date 2-25-63 Date Map No. Indexed C. J. GALLY Date

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "H"
2+50		3064 26	6 6	3057 7 ✓	℄	FLAT
			2 3	[illegible] ✓		50'R "
			5 9	58 4 ✓	50'L FLAT	
3+00			8 4	55 9 ✓	℄	"
			9 [illegible]	54 8 ✓		50'R "
			7 0	57 3 ✓	50'L "	
3+50			9 4	54 9 ✓	℄	"
			10 7	53 6 ✓		50'R "
			8 6	55 7 ✓	50'L "	
4+00			10 4	53 9 ✓	℄	"
			11 4	[illegible] ✓		50'R "
			9 [illegible]	[illegible] ✓	50'L "	
4+50 T.P	2.96		10 52	3053 74 ✓	1X1 STAKE ℄	"
		3056 70	5 4	51 3 ✓		50'R "
			2 1	54 6 ✓	50'L FLAT	
5+00			4 5	52 2 ✓	℄	"
			4 3	52 4 ✓		25'R W. EDG. RD.
			4 3	52 4 ✓		45'R E. " "
			8 6	48 1 ✓		65'R BOT. BRK.
			2 8	53 9 ✓	50'L "	
5+20			4 2	3052 5 ✓	℄	S. EDG. RD

F.B. 2399 PG. 186 Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of GEO. BONES PARK Date Date No. 6-116
Survey by PIERCE Notes TALBOT Notes Chkd. W.H.W. Checked X-Sec.
Indexed C. J. GALLI Date Date 2-25-63 Date No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "H"
5+35		3056 70	41	3052 6 ✓	℄	N. EG. RD.
5+50			62	50 5 ✓	℄	SLOPE
			89	47 8 ✓		5'R BOT. BRK
			96	47 1 ✓		50'R FLAT
			40	52 7 ✓	12' L-N. EDG. RD	
			39	52 8 ✓	35' L-S " "	
			44	52 3 ✓	50'L FLAT	
5+57			91	47 6 ✓	℄	BOT. BRK.
5+65			91	47 6 ✓	℄	℄ AQUADUCT
6+00			84	48 3 ✓	℄	FLAT
			107	46 0 ✓		50'R "
			88	47 9 ✓	50'L BOT BRK.	
			37	53 0 ✓	75'L N EDG. RD	
6+50			108	45 9 ✓	℄	"
			122	44 5 ✓		50'R "
			93	47 4 ✓	50'L FLAT	
7+00 T.P.	2 46		11 27	3045 43 ✓	1x1 STAKE ℄	"
		3047 89	92	43 7 ✓		50'R "
			16	46 3 ✓	50'L FLAT	
7+50			38	44 1 ✓	℄	"
			55	3042 4 ✓		50'R "

Profile Notes Red ___ Plotted C. THOMPSON No. 0055.14 Division No. 11 F.B. 2399 Pg. 187
No. 6-116 Date ___ Date ___ Survey of GEO. BONES PARK
X-Sec. Notes Chkd. W.H.W. Checked ___ Survey by PIERCE Notes TALBOT Date 11-28-62
No. ___ Date 2-25-63 Date ___ Map No. ___ Indexed C. J. GALLI Date ___

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "H"
7+50		3047.89	2.6	3045.[illegible] ✓	50'L FLAT	
8+00			5.3	42.[illegible] ✓	℄	FLAT
			6.6	41.3 ✓		50'R "
			3.2	44.[illegible] ✓	50'L "	
8+50			6.9	41.5 ✓	℄	"
			5.[illegible]	39.7 ✓		50'R "
			5.6	42.7 ✓	50'L "	
9+00			8.1	39.8 ✓	℄	"
			9.9	38.[illegible] ✓		50'R "
			6.6	41.[illegible] ✓	50'L "	
9+50			9.7	3[illegible] ✓	℄	"
			4.[illegible]	36.[illegible] ✓		50'R "
			8.6	39.3 ✓	50'L "	
10+00 T.P.	1.33		11.16	3036.73 ✓	1x1 STAKE ℄	"
		3038.06	2.8	35.3 ✓		50'R "
			4.1	34.0 ✓	50'L FLAT	
10+50			3.1	35.[illegible] ✓	℄	"
			4.4	33.[illegible] ✓		50'R "
			2.3	35.[illegible] ✓	50'L "	
11+00			4.7	33.[illegible] ✓	℄	"
			4.4	3033.7 ✓		50'R "

F.B. 2399 Pg. 188 Job No. 4055.14 Division No. 11 Notes Red Date Plotted L. C. THOMPSON Profile No. 6-116 X-Sec.
Survey of GEO. BONES PARK Date
Survey by PIERCE Notes TALBOT Notes Chkd. W.H.W. Checked
Indexed C. J. GALLI Date Date 2-25-63 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	GEO: BONES PARK	LINE "H"
11+00		3038.06	5.6	3032.5✓	50'L FLAT	
11+50			6.4	31.7✓	℄	FLAT
			7.1	31.0✓		50'R "
			5.6	32.5✓	50'L "	
12+00			8.1	30.0✓	℄	"
			9.0	29.1✓		50'R "
			7.1	31.0✓	50'L "	
12+50			9.1	29.0✓	℄	"
			10.8	27.3✓		50'R "
			8.6	29.5✓	50'L "	
13+00			11.6	26.5✓	℄	"
			12.2	25.9✓		50'R "
			10.0	28.1✓	50'L "	
13+50			12.6	25.5✓	℄	"
			13.7	24.4✓		50'R "
			11.5	26.6✓	50'L "	
14+00			13.6	24.5✓	℄	"
			14.8	23.3✓		50'R
			12.5	3025.6✓	50'L "	"
T.P. —	11.28		4.42	3033.64✓	1X1 STAKE	
		3044.92				

Profile Notes Red ___ Plotted C. THOMPSON No. 0055.1A Division No. 11 F. B. 2399 Pg. 189
No. 6-116 Date ___ Date ___ Survey of GEO. BONES PARK
~~X-Sec.~~ Notes Chkd. W.H.W. Checked ___ Survey by [illegible] Notes TALBOT Date 11-28-62
No. ___ Date 2-25-63 Date ___ Map No. ___ Indexed C. J. GALLI Date ___

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	GEO. BONES PARK	LINE "H"
T. P.	8 37		1 07	3049 58	1/2 STAKE	
		3051 72				
B.M.# G.B-9			3 10	3048 62	B.M.# GB-9 UNADJ. ELEV.=3048.630 F.B. 2399-106 AT 85'± SO. OF N. BDRY. OF GEO. R. BONES PARK & CENTER OF OWENS RIVER AQUEDUCT. 950'± E. OF 205TH ST. W. A LEAD & TACK WITH CO. ENG'R TAG IN CONC. RIB OF AQUEDUCT.	

F. B. 2399 PG. 190 Job No. 2055.14 Division No. 11 Notes Red Date Plotted C. THOMPSON Profile No. 6-116

Survey of GEO. BONES PARK Date Checked X-Sec.

Survey by NESCE Notes TALBOT Notes Chkd. W.H.W. Date 2-25-63 Date No.

Indexed C. J. GALLI Date

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "I"
BM=GB-6	1 68	3072 42		3070.74	BM=G.B.-6 LINADJ. ELEV. = 3070.738 F.B. 2399-104 AT AVE. G & 202ND ST. W. A 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG. CUP 1"	
-0+50			42	682		℄ FLAT
			59	665		50'R FLAT
			31	693	50'L FLAT	
0+00			51	673		℄ FLAT
			69	655		50'R FLAT
			33	686	50'L FLAT	
0+50			59	665		℄ FLAT
			73	651		50'R FLAT
			49	675	50'L FLAT	
1+00			74	650		℄ FLAT
			89	635		50'R FLAT
			63	661	50'L FLAT	
1+50			88	636		℄ FLAT
			101	623		50'R FLAT
			76	648	50'L FLAT	
2+00			104	620		℄ FLAT
			117	607		50'R FLAT
			88	636	50'L FLAT	
2+ 50	3 19	3064 26	11 35	3061 07	IXI STAKE	℄ FLAT
			52	3059 14		50'R FLAT

Profile Notes Red Plotted C. THOMPSON Job No. 0055.14 Division No. 11
No. F-116 Date Date Survey of GEO. R. BONES PARK
No. Notes Chkd. W. H. W. Checked Survey by J. C. PIERCE Notes Date 11-29-62
Date 2-25-63 Date Map No. Indexed C. J. GALL Date

F.B. 2399 Pg. 191

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	GEO. BONES PARK	LINE "I"
2+50		3064 26	25	3061 8✓	50'L FLAT	
3+00			47	59 6✓		℄ FLAT
			58	585✓		50'R " "
			39	60 4✓	50'L FLAT	
3+50			54	589✓		℄ FLAT
			69	574✓		50'R " "
			93	600✓	50'L FLAT	
4+00			68	575✓		℄ FLAT
			79	564✓		50'R FLAT
			54	589✓	50'L FLAT	
4+50			79	564✓		℄ FLAT
			90	553✓		50'R " "
			66	577✓	50'L FLAT	
5+00			93	550✓		℄ FLAT
			101	542✓		50'R FLAT
			82	561✓	50'L FLAT	
5+50			77	536✓		℄ FLAT
			109	534✓		50'R FLAT
			97	548✓	50'L FLAT	
6+00	3 66	3056 06	11 86	3052 40✓	1X1 STAKE	℄ FLAT
			37	3052 4✓		45'R W. EDGE RD.

F. B. 2399 PG. 192 Job No. 005514 Division No. 11 Notes Red Date Plotted L. C. THOMPSON Profile
Survey of GEO. R. BONES PARK Date No. G-116
Survey by J.C. PIERCE Notes HILL Notes Chkd. W.H.W. Checked X-Sec.
Indexed C. J. GALLI Date Date 2-25-63 Date No.

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Profile Notes Red Plotted C. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2399 Pg. 193
No. C-116 Date Date Survey of GEO. R. BONES PARK
Sec. Notes Chkd. M.H.W. Checked Survey by J.C. PIERCE Notes 1111 Date 11-29-62
No. Date 2-25-63 Date Map No. Indexed C. J. GALL Date

STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "I"
6+00		3056 06	34	52 7V		60'R E. EDGE RD.
			81	48 0V		80'R BT BRK.
			27	53 4V	50'L FLAT	
6+40			62	49 9V		℄ W. EDGE RD.
6+50			62	49 9V		℄ FLAT
			62	49 9V		5'R. EDGE RD.
			76	48 5V		20'R BT BRK
			74	48 7V		50'R FLAT
			59	50 2V	15'L W. EDGE RD.	
			44	51 7V	50'L FLAT	
6+55			60	50 1V		℄ E EDGE RD.
			82	47 9V		℄ BT. BRK.
6+90			71	49 0V		10' R. BT. BRK
7+00			76	48 5V		℄ " "
			37	52 4V		12' R. TOP. BRK.
			70	49 1V		20'R BT. BRK.
			78	48 3V		50'R FLAT
			83	47 8V	30'L BT BRK.	
			42	51 9V	60'L E. EDGE RD.	
7+20			20	54 1V		℄ TOP BRK.
			70	49 1V		15'R BT BRK.

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STATION	B. S.	H. I.	F. S.	ELEV.	GEO. BONES PARK	LINE "I"
7+20		3053 06	80	3048 1✓	25'L BT BRK	
7+35			72	48 9✓		℄ BT BRK
			11	55 0✓	15'L TOP BRK	
			78	48 3✓	40'L BT BRK	
7+50			78	48 3✓		℄ FLAT
			88	47 3✓		50'R FLAT
			80	48 1✓	35'L BT. BRK.	
			87	52 4✓	50'L TOP BRK.	
			80	48 1✓	60'L BT. BRK.	
			83	47 8✓	77'L BT. BRK.	
8+00			97	46 4✓		℄ FLAT
			103	45 8✓		50'R FLAT
			104	45 7✓	50'L FLAT	
8+50	2 31	3046 67	1170	3044 36✓	1X1 STAKE	℄ FLAT
			27	44 0✓		50'R FLAT
			27	44 0✓	50'L FLAT	
9+00			44	42 3✓		℄ FLAT
			52	41 5✓		50'R FLAT
			48	41 9✓	50'L FLAT	
9+50			68	39 9✓		℄
			70	3039 7✓		50'R FLAT

F.B. 2399 Pg. 194 Job No. 0055.14 Division No. 11 Notes Red Date Plotted C. THOMPSON Date No. G-116 ~~X-Sec.~~ Profile
Survey of GEO. R. BONES PARK Notes Chkd. W.H.W. Checked Date No.
Survey by J.C. PIERCE Notes HILL Date 2-25-63
Indexed C. J. GALLI Date

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "I"
9+50		3046 67	56	3041 1✓	50'L FLAT	
10+00			85	38 2✓		℄
			91	37 6✓		50' R FLAT
			65	40 2✓	50'L FLAT	
10+50			96	37 1✓		℄ FLAT
			109	35 8✓		50' R FLAT
			83	38 4✓	50'L FLAT	
11+00			110	35 7✓		℄ FLAT
			120	34 7✓		50'R FLAT
			93	37 4✓	50'L FLAT	
11+50	6.56	3041 20	1203	3034 64✓	1X1 STAKE	℄ FLAT
			76	33 6✓		50'R FLAT
			55	35 7✓	50'L FLAT	
12+00			83	32 9✓		℄ FLAT
			95	31 7✓		50'R FLAT
			67	34 5✓	50'L FLAT	
12+50			97	31 5✓		℄ FLAT
			110	30 2✓		50'R FLAT
			85	32 7✓	50'L FLAT	
13+00			95	31 7✓		℄ FLAT
			120	3029 2✓		50'R FLAT

~~Profile~~ Notes Red ____ Plotted C. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2399 Pg. 195
No. 6-116 Date ____ Date ____ Survey of GEO. R. BONES PARK
~~X-Sec.~~ Notes Chkd. W.H.W. Checked ____ Survey by J.C. PIERCE Notes HILL Date 11-29-62
No. ____ Date 2-25-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "I"
13+00		3041 20	9 3	3031 9✓	50'L FLAT	
13+50			12 5	28 7✓		℄ FLAT
			13 3	27 9✓		50'R FLAT
			10 4	30 8✓	50'L FLAT	
14+00			13 0	28 2✓		℄ FLAT
			15 0	26 2✓		50'R FLAT
			11 3	29 9✓	50'L FLAT	
TP	12 15	3052 70	0 65	3040 55✓		
BM GB-9			4 05	3048 65✓	BM# GB-9 UNADJ. ELEV= 3048.630 FB 2399-106 AT 85'± SO. OF N. BDRY OF GEO. R. BONES PARK & CENTER OF OWENS RIVER AQUADUCT. 950'± E OF 205TH ST W. A LEAD & TACK WITH CO. ENGR TAG. IN CONC. RIB OF AQUADUCT.	

F.B. 2399 Pg. 196 Job No. 0055.14 Division No. 11 Notes Red Date Plotted C. THOMPSON Profile No. 6-116 X-Sec.
Survey of GEO. R. BONES PARK Date
Survey by J.C. PIERCE Notes J.C. PIERCE Notes Chkd. W.H.W. Checked
Indexed C. J. GALLI Date Date 2-25-63 Date No.

76-L298 CE 307 3-61

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Profile Notes Red Plotted C. THOMPSON Job No. 6655.14 Division No. 11
No. G-116 Date Date Survey of GEO. R. BONES PARK
X-Sec. Notes Chkd. W.H.W. Checked Survey by J.C. PIERCE Notes KING Date 11-30-61
No. Date 2-25-63 Date Map No. Indexed C.L. CALL Date

F.B. 2399 Pg. 197

STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "J"
BM # GB-6				3070 74	BM # GB-6 UNADJ ELEV. = 3070.738 F.B. 2399-109 AT AVE. G. & 202ND ST. WEST S. BOUNDARY OF GEO. BONES PARK A 1" I.P. CEM. PLUG & CO. ENGR. TAG UP 1"	
	4.74	3075.48				
			34	72 1		℄
-0+50			4C	71 5		50' E FLAT
			41	73 4	50' L FLAT	
0+00			46	70 9		℄
			55	72 0		50' R "
			31	72 4	50' L "	
0+50			56	69 9		℄
			67	68 8		50' E "
			44	71 1	50' L "	
1+00			70	68 5		℄
			81	67 4		50' R "
			58	69 7	50' L "	
1+50			33	67 2		℄
			100	65 5		50' R "
			69	65 6	50' L "	
2+00			96	65 9		℄
			112	64 3		50' R "
			77	3067 8	50' L "	

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GEO BONES PARK	LINE "J"
2+50		3075 48	10 8	3064 7		℄
			12 8	62 7		50' R "
			9 1	66 4	50' L "	
3+00 T.P.	3 35	3067 67	11 16	[illegible]		℄
			5 3	62 4		50' R "
			1 6	[illegible]	50' L "	
3+50			4 8	[illegible]		℄
			6 2	[illegible]		50' R "
			3 1	64 6	50' L "	
4+00			6 [illegible]	61 7		℄
			7 3	[illegible]		50' R "
			5 0	62 7	50' L "	
4+50			[illegible]	[illegible]		℄
			9 2	[illegible]		50' R "
			6 [illegible]	[illegible]	50' L "	
5+00			3 9	58 3		℄
			10 4	57 3		50' R "
			8 0	59 7	50' L "	
5+50			10 5	57 3		℄
			11 5	[illegible]		50' R
			9 7	3058 [illegible]	50' L "	

F.B. 2399 Pg. 198
Job No. [illegible] Division No. 11 Notes Red [illegible] Plotted C. THOMPSON Profile
Survey of [illegible] Date 11-30-62 Date No. 6-116
Survey by [illegible] Notes [illegible] Notes Chkd. W.H.W. Checked X-Sec.
Indexed [illegible] Date 2-25-63 Date No.

76-L298 CE 307 3-61

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Profile No. 6-116 Notes Red. [illegible] Plotted C. C. THOMPSON Job No. 2XX-1 Division No. 11
X-Sec. Date Date Survey of [illegible] Date
No. Notes Chkd. W.H.W. Checked Survey by [illegible] Notes [illegible] Date [illegible]
Date 2-25-63 Date Map No. Indexed C. J. GALLI Date

F. B. 2399 Pg. 199

STATION	B. S.	H. I.	F. S.	ELEV.	GEO. BENCH DATA	LINE "J"
6+00	1.861	30597	11.54	30561.3		℄
		30587.4	4.3	54.4		50' E ℄
			2.0	56.7	50' L ℄	
6+50			4.0	54.7		℄
			5.8	52.9		50' R "
			3.5	55.2	50' L "	
7+00			5.3	53.4		℄
			6.0	52.7		50' R "
			6.8	51.9		60' RWE Sec. Rd.
			6.7	52.0		75' E E. " "
			4.3	54.4	50' L "	
7+50			6.8	51.9		℄ PLAT
			6.8	51.9		10' E WE Sec. Rd.
			6.7	52.0		30' E E. " "
			6.5	52.2		45' R. TOP EDGE
			10.7	48.0		50' E BOT "
			10.9	47.8		75' E PLAT
			5.7	53.0	50' L "	
7+60			6.7	52.0		EDGE RD.
7+80			6.8	51.9		" "
8+00			10.[illegible]	30[illegible]		BOT BRK

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STATION	B.S.	H.I.	F.S.	ELEV.	[illegible]	LINE "J"
8+00		3058 74	11 2	3047 5✓		25' R BOT BRK
			8 8	49 9✓		35' R TOP "
			12 2	4[illegible] 5✓		45' R BOT "
			6 8	51 9✓	30' L EDGE RD	
			6 6	52 1✓	52' L " "	
8+10			10 7	48 [illegible]✓		℄ ℄ AQUADUCT
8+20			11 2	47 5✓		℄ BOT BRK
8+30			9 3	[illegible] 4✓		℄ TOP "
8+50			12 2	46 5✓		℄ BOT "
			13 0	45 7✓		50' R FLAT
			8 7	50 0✓	13' L TOP BRK	
			10 9	47 [illegible]✓	20' L BOT "	
			[illegible] 0	47 7✓	47' L " "	
			6 7	52 0✓	75' L EDGE RD	
T.P. 1[illegible]	1 54	3048 1[illegible]	12 17	3046 [illegible]✓		
9+00			2 [illegible]	[illegible] 3✓		℄
			4 [illegible]	[illegible] 3✓		50' R
			1 [illegible]	4[illegible] ✓	50' L [illegible]	
			0 [illegible]	47 3✓	72' L BOT BRK	
9+50			3 5	[illegible] 6✓		℄
			5 4	3042 7✓		50' R

F.B. 2399 PG. 200 Job No. [illegible] Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of [illegible] Date 11-30-62 Date No. 6-116
Survey by PIERCE Notes [illegible] Notes Chkd. W.H.W. Checked ~~X-Sec.~~
Indexed C. J. GALLI Date Date 2-25-63 Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	GEO BONES PARK	LINE "J"
9+50		3048 11	2 4	3045 7	50' L FLAT	
10+00			5 0	43 1		℄
			[illegible]	41 6		50' R
			3 7	44 4	50' L	
[illegible]			[illegible]	[illegible]		℄
			9 0	40 1		50' R
			5 4	42 7	50' L	
11 ± 00			8 1	40 0		℄
			9 7	33 4		50' R
			6 7	41 4	50' L	
[illegible]			10 1	38 0		℄
			11 4	36 7		50' R
			8 4	39 7	50' L	
12+00 T.P.	8 14	3045 35	10 90	3037 [illegible]		℄
			10 1	35 3		50' R
			6 1	39 3	50' L	
12+50			[illegible]	[illegible]		℄
			1[illegible] 2	34 [illegible]		50' R
			7 5	37 7	50' L	
13 ± 00			10 0	35 4		℄
			12 1	33 3		50' R

Profile Notes Red [illegible] Plotted C. THOMPSON Job No. [illegible] Division No. 1 F.B. 2399 Pg. 201
No. 6-116 Date ____ Date ____ Survey of GEO R Bones Park
~~X Sec.~~ Notes Chkd. W.H.W. Checked ____ Survey by [illegible] Notes [illegible] Date ____
No. ____ Date 2-25-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]
13+00		3045.35	8.1	3037.3	50' L "	
13+50			10.8	34.6		℄
			13.2	32.2		50' R "
			9.1	3[illegible].3	50' L "	
14+00			11.4	34.[illegible]		℄
			13.8	31.[illegible]		50' R "
			9.8	3[illegible].6	50' L "	
T.B. 1x2	[illegible]	30[illegible]	1.2[illegible]	3044.1[illegible]		
BM GB # 9			3.[illegible]	[illegible]	B.M. # GB-9 UNADJ. ELEV. = 3048.630 F.B. 2399 - 106 AT 85'± SO. OF N. BDRY. OF GEO. R. BONES PARK & CENTER OF OWENS RIVER AQUEDUCT. 950'± E. OF 205TH ST. W. A LEAD & TACK WITH CO. ENG'R. TAG IN CONC. RIB OF AQUEDUCT.	

F.B. 2399 PG. 202 Job No. [illegible] Division No. [illegible] Notes Red [illegible] Plotted C. THOMPSON Profile No. 6-116

Survey of GEO. R. BONES PARK Date Date

Survey by PIERCE Notes KING Notes Chkd. W.H.W. Checked X-Sec.

Indexed C. J. GALLI Date Date 2-25-63 Date No.

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "K"
BM #GB-6	865	3079 39	~~865~~ Error	3070.74	BM # GB-6 UNADJ. ELEV = 3070.73 F.B. 2399-104 AT AVE. G. & 202ND ST. WEST AT SO. BOUNDARY GEO. BONES PARK A 1" I.P. CEM. PL. & CO. ENGR. TAG UP 1"	
0+50			32	76 2		℄ FLAT
			50	74 4		50° R "
			19	77 5	50° L FLAT	
0+00			42	75 2		℄
			61	73 3		50° R "
			29	76 5	50° L "	
0+50			53	74 1		℄ "
			72	72 2		50° R "
			42	75 2	50° L "	
1+00			64	73 0		℄ "
			80	71 4		50° R "
			54	74 0	50° L "	
1+50			77	71 7		℄
			82	71 2		50° R
			71	72 3	50° L	
2+00			87	70 7		℄ "
			100	69 4		50° R "
2			85	70 9	50° L	
2+50			103	3069 1		℄ "

Profile Notes Red ____ Plotted C. THOMPSON Job No. 0056-14 Division No. 11 F.B. 2399 Pg. 203
No. 6-116 Date ____ Date ____ Survey of GEO. R. BONES PARK
X-Sec. Notes Chkd. W.H.W. Checked ____ Survey by PIERCE Notes PIERCE Date 11-30-62
No. ____ Date 2-25-63 Date ____ Map No. ____ Indexed C. J. GAULL Date ____

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "K"
2+50		3079 39	115	3067 9		50° R FLAT
			97	69 7	50° L FLAT	"
T.P.	225	3070 08	11 56	3067 3		
3+00			29	68 2		℄ "
			35	66 6		50° R "
			23	67 8	50° L "	
3+50			48	65 3		℄ "
			55	64 6		50° R "
			32	66 9	50° L "	
4+00			56	64 5		℄ "
			66	63 5		50° R "
			47	65 4	50° L "	
4+50			74	62 7		℄ "
			77	62 4		50° R "
			66	[illegible]	50° L "	
5+00			92	60 9		℄ "
			97	60 4		50° R "
			86	61 5	50° L "	
5+50			110	59 1		℄
			116	58 5		50° R
			99	3060 [illegible]	50° L	

F.B. 2399 PG. 204 Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of GEO. R. BONES PARK Date Date No. 6-116
Survey by PIERCE Notes PIERCE Notes Chkd. W.H.W. Checked X-Sec.
Indexed C. J. GALLI Date Date 2-25-63 Date No.

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "K"
		307008		✓		
6+00 T.P.	275	306061	1222	305786✓		℄ FLAT
			32	57 4✓		50' R "
			17	58 9✓	50' L FLAT	
6+50			43	56 3✓		℄ "
			44	56 2✓		50' R "
			28	57 8✓	50' L "	
7+00			54	55 2✓		℄ "
			57	54 9✓		50' R "
			40	56 6✓	50' L "	
7+50			66	54 0✓		℄ "
			70	53 6✓		50' R "
			56	55 0✓	50' L "	
8+00			72	53 4✓		℄ "
			80	52 6✓		50' R
			84	52 2✓		70' R W EDGE AC
			85	52 1✓		85' R E " "
			73	53 3✓	50' L "	
8+50			88	51 8✓		℄ FLAT
			86	52 0✓		25' R W. EDGE AC
			88	30518✓		40' R E. "

Profile Notes Rec'd _____ Plotted C. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2399 Pg. 205
No. 6-16 Date _____ Date _____ Survey of GEO. K. BONES PARK
X-Sect. Notes Chkd. W.H.W. Checked _____ Survey by PIERCE Notes PIERCE Date 11-30-62
No. _____ Date 2-25-63 Date _____ Map No. _____ Indexed C. J. GALLI Date _____

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F.B. 2399 Pg. 206 | Job No. 4055.14 Division No. 11 | Notes Red ____ Date ____ | Notes Chkd. W.H.W. Checked ____ Date 4-25-63 | Survey of GEO. E. BONES PARK | Survey by FIERCE Notes FIERCE | Indexed C.J. GALU Date ____ | Plotted C. THOMPSON Profile No. 6-116 X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	GEO. BONES PARK	LINE "K"
9+50		3060.61	12.7	3047.9		55± R BOT BRK
			12.4	48.2		TOP R " "
			9.1	51.5		40± R TOP "
			8.8	51.8	50± L FLAT	
8+42			[illegible]	51.2		℄ W EDGE RD.
T.P.	2.12	3053.21	[illegible]	[illegible]		
9+00			2.7	50.8		℄ RD.
			2.7	[illegible]		12± L ± EDGE RD
			5.3	47.9		25± R BOT BRK
			5.4	47.9		30± R " "
			2.2	51.0		60± R TOP "
			5.4	[illegible]		70± R BOT "
			2.5	50.7	5± L W EDGE RD	
			1.6	[illegible]	50± L FLAT	
9+15			3.2	[illegible]		℄ EDGE RD
9+30			5.0	[illegible]		℄ BOT BRK
9+40			5.1	47.[illegible]		℄ AQUEDUCT ℄
9+50			5.1	48.[illegible]		
			5.3	47.9		55± R BOT BRK
			2.7	50.8		16± R TOP "
			[illegible]	[illegible]		25± R BOT "

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STATION	B. S.	H. I.	F. S.	ELEV.	GEO. R. BONES PARK	LINE "K"
9+50		3053 21	69	3045 3		50° R FLAT
			51	48 1	22° L BOT BRK	
			39	49 3	35° L EDGE RD	
			34	49 8	52° L " "	
9+70			54	47 8		℄ BOT BRK
9+80			24	50 8		℄ TOP "
10+00			67	46 5		℄ BOT "
			82	45 0		50° R FLAT
~~15~~			35	49 7	15° L TOP BRK	
			52	48 5	25° L BOT "	
			49	48 3	50° L " "	
			30	50 2	65° L E EDGE RD	
			29	50 3	80° L W " "	
10+50			78	45 4		℄ FLAT
			96	[illegible] 6		50° R FLAT
			68	46 4	35° L BOT BRK	
			29	50 3	50° L TOP "	
			51	48 1	60° L BOT "	
			51	48 1	85° L " "	
11+00			89	44 3		℄ "
			10[illegible]	3042 [illegible]		50° R "

Profile Notes Red ____ Plotted C. THOMPSON Job No. 2055.14 Division No. 11 F.B. 2399 Pg. 207
No. 6-116 Date ____ Date ____ Survey of GEO. R. BONES PARK
X-Sec. Notes Chkd. W.H.W. Checked ____ Survey by [illegible] Notes PIERCE Date 11-30-62
No. ____ Date 2-25-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
11+00		3053 21	74	3045 8	50° L FLAT	
			65	46 7	65° L BOT BRK	
			26	50 6	75° L TOP "	
			53	47 9	85° L BOT "	
11+50			100	43 2		℄ FLAT
			120	41 2		50° R "
			70	46 2	50° L FLAT	
			62	47 0	50° L BOT BRK	
12+00	956	3051 95	[illegible]	3042 39		℄ "
			115	[illegible] 5		50° R "
			80	[illegible]	50° L FLAT	
12+50			106	41 4		℄ "
			129	39 1		50° R "
			88	43 2	50° L "	
13+00			113	40 7		℄ "
			132	38 8		50° R "
			99	42 1	50° L "	
13+50			124	39 6		℄ "
			144	37 [illegible]		50° R "
			112	[illegible]	50° L "	
14+00			135	3038 [illegible]		℄ "

F.B. 2399 PG. 208 Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of GEO. R. BONES PARK Date Date No. 6-116
Survey by I.C. PIERCE Notes PIERCE Notes Chkd. W. H.W. Checked X-Sec.
Indexed C. J. GALLI Date Date 2-25-63 Date No.

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GEO. BONES PARK	LINE 'K'
14+00		3051 95	156	3699		50'R FLAT
			120	4000	50'L FLAT	
BM #GB-9			331	3048 630	B.M. #GB-9 UNADJ. ELEV. = 3048.630 F.B. 2392-106 AT 85'± SO. OF N. BDRY. OF GEO. R. BONES PARK & CENTER OF OWENS RIVER AQUEDUCT. 950'± E. OF 205TH ST. W. A LEAD & TACK WITH CO. ENG'R. TAG IN CONC. RIB OF AQUEDUCT.	

Profile Notes Red ____ Plotted C. THOMPSON Job No. ____ Division No. 11 F. B. 2392 Pg. 200
No. 6-115 Date ____ Date ____ Survey of ____
*Sec. Notes Chkd. W. H. W. Checked ____ Survey by ____ Notes ____ Date 11-30-62
No. ____ Data 2-25-63 Data ____ Map No. ____ Indexed C. J. GALLI Date 12-4-62

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "L"
BM# GB-6	12 05	3082 79		3070 74	BM# GB-6 UNADJ. ELEV. = 3070.738 F.B. 2399-104 AT AVE G & 202ND ST. W. AT S. BOUNDARY GEO. R. BONES PARK A 1" I.P. CEM. PL. & L.A. CO. ENG'R. TAG UP 1"	
-0+50			27	80 1		℄ FLAT
			35	79 3		50' R. "
			13	81 5	50' L. FLAT	
0+00			37	79 1		℄
			55	79 3		50' R. "
			25	80 3	50' L. "	
0+50			54	77 1		℄ "
			63	76 5		50' R. "
			38	79 0	50' L. "	
1+00			62	76 2		℄ "
			76	75 2		50' "
			53	77 5	50' L. "	
1+50			78	75 0		℄ "
			89	73 9		50' R. "
			66	76 2	50' L. "	
2+00			96	73 2		℄ "
			106	72 2		50' R. "
			82	74 6	50' L. "	
2+50			107	72 [illegible]		℄ "

F.B. 2399 PG. 210 Job No. 0055.14 Division No. 11 Notes Red [illegible] Plotted C. THOMPSON Profile
Survey of GEO. BONES PARK Date Date No. 6-116
Survey by PIERCE Notes PIERCE Notes Chkd. W.H.W. Checked X-Sec.
Indexed C. J. GALLI Date Date 2-25-63 Date No.

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GEO BORES PARK	LINE "L"
2+50		3082 79	125	70 3		50' R. FLAT
			96	73 2	50' L. FLAT	
3+00	214	3072 93	12 00	3070 79		℄ "
			37	69 2		50' R. "
			11	71 8	50' L. "	
3+50			39	69 0		℄ "
			47	68 2		50' R. "
—			32	67 7	50' L. "	
4+00			53	67 6		℄ "
			66	66 3		50' R. "
			44	68 5	50' L. "	
4+50			73	65 6		℄ "
			88	64 1		50' R. "
			65	66 4	50' L. "	
5+00			87	64 2		℄
			99	63 0		50' R. "
			77	65 2	50' L. "	
5+50			105	62 4		℄ "
			115	61 4		50' R. "
—			93	63 6	50' L. "	
6+00	2 49	3063 97	11 45	3061 48		℄ "

Profile Notes Red _____ Plotted C. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2390 Pg. 211
No. 6-116 Date _____ Date _____ Survey of [illegible]
X-Sec. Notes Chkd. W.H.W. Checked _____ Survey by [illegible] Notes PIPPEL Date 12-3-63
No. _____ Date 2-25-63 Date _____ Map No. _____ Indexed C. J. GALLI Date _____

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	GEO. BONES PARK	LINE "L"
6+00		3063.97	35	60.5 ✓		50' R. FLAT
			09	63.1 ✓	50' L. FLAT	
6+50			33	60.7 ✓		℄ "
			46	59.2 ✓		50' R. "
			18	62.2 ✓	50' L. "	
7+00			48	54.2 ✓		℄ "
			63	57.7 ✓		50' R. "
			31	60.9 ✓	50' L. "	
7+50			61	57.9 ✓		℄ "
			76	56.4 ✓		50' R. "
			41	51.9 ✓	50' L. "	
8+00			74	56.6 ✓		℄ "
			92	54.8 ✓		50' R. "
			53	58.7 ✓	50' L. "	
8+50			85	55.5 ✓		℄ "
			106	53.4 ✓		50' R. "
			66	57.4 ✓	50' L. "	
9+00			98	54.2 ✓		℄ "
			116	52.4 ✓		50' R. "
			82	55.8 ✓	50' L. "	
9+50			110	53.0 ✓		℄

F. B. 2399 Pg. 212 Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of GEO. BONES PARK Date Date No. 6-116
Survey by PIERCE Notes PIERCE Notes Chkd. W.H.W. Checked ~~X-Sec.~~
Indexed C. J. GALLI Date Date 2-25-63 Date No.

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GEO. BONES PARK	LINE "L"
9+50		3063 97	123	51 7✓		50' R. FLAT
			96	54 4✓	50' L. FLAT	
10+00	330	3055 10	12 17	305 30✓		℄ "
			36	51 5✓		50' R. "
			48	50 3✓		70' R. W. EDGE RD
			17	53 4✓	50' L. "	
10+50			34	51 7✓		℄ FLAT
—			50	50 1✓		30' R. W. EDGE RD
			51	50 0✓		22' R. E. " "
			[illegible]	48 2✓		60' R. BOT. BR.
			30	52 1✓	50' L. "	
11+00			[illegible]	50 9✓		℄ FLAT
			51	50 0✓		5' R. W. EDGE RD
			52	49 9✓		22' R. E. " "
			69	48 2✓		33' R. BOT. BR.
			71	48 0✓		55' R. " "
			58	49 3✓		65' R. TOP "
			84	[illegible] 7✓		75' R. BOT "
			38	51 3✓	50' L. "	
11+[illegible]			50	50 1✓		℄ W. EDGE RD.
11+35			51	50 0✓		℄ E. " "

Profile Notes Red [illegible] Plotted C. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2399 Pg. 212
No. 6-116 Date _____ Date _____ Survey of G. TO BONES PARK
X-Sec. Notes Chkd. W.H.W. Checked _____ Survey by [illegible] Notes [illegible] Date 12-3-62
No. _____ Date 2-25-63 Date _____ Map No. _____ Indexed C. J. GALLI Date _____

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	GEO. BON. S. PARK	LINE "L"
11+50		3055.10	67	48.0		℄ BOT. BRK.
			69	[illegible]		25'R. " "
			56	[illegible]		35'R. TOP "
			81	47.0		45'R. BOT. "
			53	49.8	12'L. E. EDGE RD.	
			53	[illegible]	29'L. W. " "	
			43	50.8	50'L. FLAT	
11+62			69	48.2		℄ ℄ AQUEDUCT
11+[illegible]			73	-47.8		℄ BOT. BRK.
12+00			[illegible]	-49.8		℄ TOP "
			76	-47.5		10'R. BOT. "
			98	-45.3		50'R. FLAT
			70	48.1	5'L. BOT. BRK.	
			66	[illegible]	35'L. " "	
			53	49.8	40'L. E. EDGE RD.	
			52	49.9	55'L. W. " "	
12+20			78	47.3		℄ BOT. BRK.
12+50			87	46.4		℄ FLAT
			105	[illegible]		50'R. FLAT
			83	46.8	15'L. BOT. BRK.	
			52	49.9	27'L. TOP "	

F. B. 2399 Pg. 214 Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of GEO. BONES PARK Date Date No. 6-116
Survey by PIERCE Notes PIERCE Notes Chkd. W.H.W. Checked X-Sec.
Indexed C. J. GALLI Date Date 2-25-63 Date No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "L"
12+50		3055 10	66	48 5✓	37' L. BOT. BRK.	
			[illegible]	48 5✓	60' L. " "	
			[illegible]	50 2✓	68' L. E. EDGE RD.	
			[illegible]	50 2✓	80' L. W. " "	
13+00			94	45 7✓		℄ FLAT
			114	43 7✓		50' R. "
			80	47 1✓	55' L. BOT. BRK.	
			60	49 1✓	60' L. TOP "	
			71	48 0✓	75' L. BOT. "	
13+50			113	43 8✓		℄ FLAT
			125	42 6✓		50' R. "
			96	45 5✓	50' L. FLAT	
14+00			118	43 3✓		℄ "
			140	41 1✓		50' R. "
			106	44 5✓	50' L. "	
BM# GB-9			647	3048 63✓	B.M.# GB-9 UNADJ ELEV. = 3048.630 F.B. 2399-106 AT 85'± SO. OF N. BDRY. OF GEO. R. BONES PARK & CENTER OF OWENS RIVER AQUEDUCT. 950'± E. OF 205TH ST. W. A LEAD & TACK WITH CO. ENG'R. TAG IN CONC. RIB OF AQUEDUCT.	

Profile Notes Red _____ Plotted C. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2399 Pg. 215
No. 6-116 Date _____ Date _____ Survey of GEORGE BONES PARK
X-Sec. Notes Chkd. W.H.W. Checked _____ Survey by PIT PCE Notes PH.W. Date 12-3-62
No. _____ Date 2-25-63 Date _____ Map No. _____ Indexed C. J. GALLI Date _____

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GEO. R. BONES PARK	LINE "M"
BM# GB-6	11 65			3070 74	BM# GB-6 UNADJ. ELEV. = 3070.738 F.B. 2399-104 AT AVE. G. & 202ND ST. E. PARK A 1" I.P. CEM. PLUG	AT SO. BOUNDARY GEO. BONES & CO. ENG'R. TAG UP 1"
T.P	4 58	3082 39	0 68	3081 7	1x1 Stake	
		3086 29				
-0+50			1 9	84 4	℄	Flat
			3 6	82 7		50'R "
			0 7	85 6	50'L Flat	
0+00			3 1	83 [illegible]	℄	"
			4 4	81 9		50'R "
			2 4	83 9	50'L "	
0+50			4 7	81 6	℄	"
			5 6	80 7		50'R "
			3 9	82 4	50'L "	
1+00			6 6	79 7	℄	"
			7 4	78 9		50'R "
			5 7	80 6	50'L "	
1+50			8 4	77 9	℄	"
			9 1	77 2		50'R "
			7 0	79 3	50'L "	
2+00			9 3	77 0	℄	"
			10 9	3075 4		50'R "

F.B. 2399 Pg. 216 Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of Bones Park Date Date No. 6-116
Survey by Pierce Notes Talbot Notes Chkd. W.H.W. Checked X-Sec.
Indexed C. J. GALLI Date Date 2-25-63 Date No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. R BONES PARK	LINE "M"
2+00		3086 29	73	3079 0	50'L Flat	
2+50			104	75 9	℄	Flat
			121	74 2		50'R "
			95	76 8	50'L "	
3+00 T.P	1 30		11 99	3074 30	1x1 Stake ℄	"
		3075 60	26	73 0		50'R "
			06	75 0	50'L Flat	
3+50			30	72 6	℄	"
			48	70 8		50'R "
			22	73 4	50'L "	
4+00			47	70 9	℄	"
			61	69 5		50'R "
			36	72 [illegible]	50'L "	
4+50			64	69 2	℄	"
			78	67 8		50'R "
			49	70 7	50'L "	
5+00			77	67 9	℄	"
			93	66 3		50'R "
			58	69 8	50'L "	
5+50			82	67 4	℄	"
			102	3065 4		50'R "

Profile No. 6-116 Date _____ Notes Chkd. W.H.W. Date 2-25-63 Notes Red Plotted C. THOMPSON Date _____ Checked _____ Date _____ Job No. 0055.4 Division No. 11 Survey of Geo. R. Bones Park Survey by Pierce Notes Talbot Date 12-23-63 Map No. _____ Indexed C. J. GAULL Date _____

F.B. 2399 Pg. 217

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	Geo. R. Bones Park	Line "M"
5+50		3075 60	6 6	3069 6✓	50'L Flat	
6+00			9 1	66 5✓	℄	Flat
			11 1	64 5✓		50'R "
			7 0	68 6✓	50'L "	
6+50			10 3	65 3✓	℄	"
			12 3	63 3✓		50'R "
			8 5	67 1✓	50'L "	
7+00 T.P.	2 21		11 16	3064 44✓	1x1 Stake ℄	"
		3066 65	4 2	62 5✓		50'R "
			1 0	65 7✓	50'L Flat	
7+50			3 7	63 0✓	℄	"
			2 5	64 [illegible]		50'R "
			5 2	61 5✓	50'L "	
8+00			5 2	61 5✓	℄	"
			6 6	60 1✓		50'R "
			3 9	62 5✓	50'L "	
8+50			6 9	59 8✓	℄	"
			8 4	58 3✓		50'R "
			5 1	61 6✓	50'L "	
9+00			7 4	59 3✓	℄	"
			9 4	3057 3✓		50'R "

F.B. 2399 Pg. 218 Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of Geo. R. Bones Park Date Date No. 6-116
Survey by Pierce Notes Talbot Notes Chkd. W.H.W. Checked X-Sec.
Indexed C. J. GAULT Date Date 2-25-63 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	Geo. R. Bones Park	Line "M"
9+00		3066 65	6 3	3060 4✓	50'L Flat	
9+50			9 1	57 6✓	℄	Flat
			10 8	55 9✓		50'R "
			7 3	59 4✓	50'L "	
10+00			9 8	56 9✓	℄	"
			11 4	55 3✓		50'R "
			8 5	58 2✓	50'L "	
10+55 T.P.	2 5 9		11 36	3055 29✓	1X1 stake ℄	"
		3057 88	4 5	53 4✓		50'R "
			0 9	57 0✓	50'L Flat	
11+00			3 4	54 5✓	℄	"
			5 6	52 3✓		50'R "
			1 9	56 0✓	50'L "	
11+50			4 8	53 1✓	℄	"
			6 6	51 3✓		50'R "
			3 0	54 9✓	50'L "	
12+00			5 4	52 5✓	℄	"
			6 3	51 6✓		50'R "
			3 5	54 4✓	50'L "	
12+50			6 3	51 6✓	℄	"
			7 5	30 50 4✓		57'R Wedge Road

~~Profile~~ Notes Red. Plotted C. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2399 Pg. 219
No. 6-116 Date Date Survey of Geo. R. Bones Park
~~X-Sec.~~ Notes Chkd. W. H. W. Checked Survey by Pierce Notes Talbot Date 12-3-62
No. Date 2-25-63 Date Map No. Indexed G. J. GALLA Date

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F.B. 2399 Pg. 220 Job No. 6225.1 Division No. 11 Notes Red Date Notes Chkd. W.H.W. Checked Date 4-25-63 Plotted C. THOMSON Date Profile No. 6-116 X-Sec. No.

Survey of Gen. Bonds Tabulation Notes Pierce Notes Chkd. Date

Survey by C. J. GAU Notes Date

Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	Gen. Bonds Part	Line "M"
12+50		3057.89	7.6	3050.3 ✓		67'R e. edge Rd.
			9.6	48.3 ✓		75'R bot. brk.
			4.9	53.0 ✓	50'L Flat	
13+00			6.1	51.5 ✓	℄	Flat
			7.0	50.1 ✓		21'R w. edge Rd
			7.0	50.1 ✓		33'R e. edge Rd.
			9.6	48.3 ✓		97'R bot. brk.
			9.9	48.0 ✓		70'R " "
			7.1	50.8 ✓		20'R top brk.
			6.2	51.7 ✓	50'L Flat	
13+[illegible]			7.3	51.1 ✓	℄	e. edge Rd.
13+50			6.8	51.1 ✓	℄	edge Rd.
			9.7	48.2 ✓		17'R bot brk.
			9.3	48.6 ✓		35'R " "
			6.5	51.4 ✓		45'R top brk.
			10.6	47.3 ✓		55'R bot. brk.
			7.0	50.9 ✓	20'L w. edge Rd.	
			5.9	52.0 ✓	50'L Flat	
13+68			9.7	48.2 ✓	℄	bot brk.
13+82			9.6	48.3 ✓	℄	℄ approach
14+[illegible]0			7.5	[illegible] ✓	℄	bot brk

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STATION	B.S.	H.I.	F.S.	ELEV.	Geo. Bones Park	LINE "M"
14+00		3057 88	6 7	3051 2✓		7'R top brk.
			10 7	47 2✓		16'R bot. brk
			12 0	[illegible]		50'R Flat
			9 3	[illegible]	25'L bot. brk.	
			6 4	51 5✓	40'L edge rd.	
			6 6	51 3✓	60'L " "	
BM# GB-9			9 25	3048 63✓	BM# G.B.-9	

Profile Notes Red Plotted C. THOMPSON Job No. 005214 Division No. 11 F.B. 2399 Pg. 221
No. 6-116 Date Date Survey of Geo. Bones Park
~~X-Sec.~~ Notes Chkd. W.H.W. Checked Survey by [illegible] Notes [illegible] Date 12-3-62
No. Date 2-25-63 Date Map No. Indexed C. J. GALLI Date

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "N"
BM# GB-6	11 07	3081 81		3070 74	BM# GB-6 UNADJ. ELEV. = 3070.738 F.B. 2399-104 AT AVE. G & 202ND ST. W. A 1" I.P. CONC. PLUG & L.A. CO. ENG'R. TAG. UP 1"	
TP	9 91	3089 93	1 79	3080 02	(1X1 STAKE)	
-0+50			24	875		℄ FLAT
			36	863		50'R FLAT
			11	888	50'L FLAT	
0+00			35	864		℄ FLAT
			48	851		50'R FLAT
			27	872	50'L FLAT	
0+50			51	848		℄ FLAT
			67	832		50'R FLAT
			42	857	50'L FLAT	
1+00			68	831		℄ FLAT
			79	820		50'R FLAT
			50	849	50'L FLAT	
1+50			76	823		℄ FLAT
			86	813		50'R FLAT
			63	836	50'L FLAT	
2+00			94	805		℄ FLAT
			99	800		50'R FLAT
			79	820	50'L FLAT	
2+50			110	3078 9		℄ FLAT

F.B. 2399 Pg. 222 Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of GEO. BONES PARK Date Date No. 6-116
Survey by PIERCE Notes HILL Notes Chkd. W.H.W. Checked ~~X-Sec.~~
Indexed C. J. GALLI Date Date 2-25-63 Date No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "N"
2+50		3089 93	119	3078 0		50'R FLAT
			93	806	50'L FLAT	
3+00	1 87	3080 20	11 60	3078 33	(IXI STAKE)	℄ FLAT
			38	764		50'R FLAT
			01	801	50'L FLAT	
3+50			34	768		℄ FLAT
			50	~~52~~ 752		50'R FLAT
			13	789	50'L FLAT	
4+00			48	754		℄
			67	735		50'R FLAT
			24	778	50'L FLAT	
4+50			61	741		℄
			80	722		50'R FLAT
			35	767	50'L FLAT	
5+00			67	735		℄ FLAT
			86	716		50'R FLAT
			41	761	50'L FLAT	
5+50			74	728		℄ FLAT
			94	708		50'R FLAT
			53	749	50'L FLAT	
6+00			84	3071 8		℄ FLAT

Profile No. 6-116 Notes Red. Plotted C. THOMPSON Job No. 2055.14 Division No. 11 F.B. 2299 Pg. 223
X Sec. Date Date 12-4-62 Survey of GEO. BONES PARK
Notes Chkd. W.H.W. Checked Survey by PIERCE Notes HILL Date 12-4-62
No. Date 2-25-63 Date Map No. Indexed C. J. GALLI Date

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GEO BONES PARK	LINE "N"
6+00		3080 20	10 1	3070 1		50'R FLAT
			6 4	73 8	50'L FLAT	
6+50			9 6	70 6		℄ FLAT
			11 5	68 7		50'R FLAT
			8 2	~~[illegible]~~ 72 0	50'L FLAT	
7+00			11 1	69 1		℄ FLAT
			13 2	67 0		50'R FLAT
			9 5	70 7	50'L FLAT	
TP	1 27	3069 89	11 58	3068 62		
7+50			2 5	67 4		℄ FLAT
			4 1	65 8		50'R FLAT
			0 4	69 5	50'L FLAT	
8+00			3 5	66 4		℄ FLAT
			5 2	64 7		50'R FLAT
			1 5	68 4	50'L FLAT	
8+50			4 3	65 6		℄ FLAT
			6 2	63 7		50'R FLAT
			2 9	67 0	50'L FLAT	
9+00			5 9	64 0		℄ FLAT
			7 5	62 4		50'R FLAT
			4 5	6~~6~~5 4	50'L FLAT	
9+50			7 4	3062 5		℄

F. B. 2399 Pg. 224 Job No. 0055 14 Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of GEO BONES PARK Date Date Map No. 6-116
Survey by PIERCE Notes HILL Notes Chkd. W.H.W. Checked ~~X-Sec.~~
Indexed C. J. GALLI Date Date 2-25-63 Date No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO BONES PARK	LINE "N"
9+50		3069 89	8 7	3061 2✓		50'R FLAT
			5 7	64 2✓	50' L FLAT	
10+00			8 5	61 4✓		℄ FLAT
			10 2	59 7✓		50'R FLAT
			6 1	63 8✓	50'L FLAT	
10+50			9 1	60 8✓		℄ FLAT
			11 1	58 8✓		50'R FLAT
			7 5	62 4✓	50'L FLAT	
11+00			10 0	59 9✓		℄ FLAT
			12 2	57 7✓		50'R FLAT
			8 2	61 ~~6~~ 7	50L FLAT	
11+50	3 40	3061 90	11 39	3058 50✓		℄ FLAT
			5 4	56 5✓		50'R FLAT
			1 8	60 1✓	50 L FLAT	
12+00			4 8	57 1✓		℄ FLAT
			6 4	55 5✓		50'R FLAT
			2 9	59 0✓	50'L FLAT	
12+50			6 0	55 9✓		℄ FLAT
			7 8	54 1✓		50'R FLAT
			4 0	57 9✓	50'L FLAT	
13+00			6 6	3055 3✓		℄ FLAT

Profile Notes Red. Plotted C. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2399 Pg. 225
No. G-116 Date Date Survey of GEO. BONES PARK
X.Sec. Notes Chkd. W.H.W. Checked Survey by PIERCE Notes HILL Date 12-4-62
No. Date 2-25-63 Date Map No. Indexed C. J. GALLI Date

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	GEO BONES PARK	LINE "N"
13+00		3061 90	8 4	3053 5✓		50'R FLAT
			4 8	57 1✓	50'L FLAT	
13+50			7 2	54 7✓		℄ FLAT
			9 4	52 5✓		50'R FLAT
			6 2	55 7✓	50'L FLAT	
14+00			9 0	52 9✓		℄ FLAT
			9 2	52 7✓		50'R FLAT
			7 8	54 1✓	50'L FLAT	
TP	3 05	3055 34	9 61	3052 29✓		
BM GB #9			6 73	3048 61✓	BM # GB-9 UNADJ. ELEV = 3048.630 FB2399-106 AT 85' ± SO. of No. BDRY of GEO R. BONES PARK, & CENTER of OWENS RIVER AQUADUCT. 950' ± E of 205th ST W. A LEAD & TACK WITH CO. ENGR TAG IN CONC. RIB of AQUADUCT.	

F. B. 2399 PG. 226 Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of GEO. BONES PARK Date Map No. 5-116 ~~X-Sec.~~
Survey by PIERCE Notes HILL Notes Chkd. W.H.W. Checked
Indexed C. J. GALLI Date Date 2-25-63 Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "O"
BM# GB-6	12 29	308303		3070 74	BM# GB-6 UNADJ. ELEV. = 3070.738 F.B. 2399-104 AT AVE. G & 202ND ST. W. A 1" I.P., CONC. PLUG & L.A. CO. ENG'R. TAG. UP 1"	
T.P. 1x2	.965	309170	0.98	308205		
—+50			06	91 1		℄ FLAT
			16	90 1		50' R FLAT
			+13	93 0	50' L FLAT	
0+00			24	89 3		℄ "
			35	88 2		50' R "
—			05	91 2	50' L "	
0+50			28	88 9		℄ "
			46	87 1		50' R "
			10	90 7	50' L "	
1+00			35	88 2		℄ "
			52	86 5		50' R "
			16	90 1	50' L "	
1+50			47	87 0		℄ "
			65	85 2		50' R "
			32	88 5	50' L "	
2+00			65	85 2		℄
			79	83 8		50' R "
—			45	87 2	50' L "	
2+50			73	3084 4		℄

Profile Notes Red ____ Plotted C. THOMPSON Job No. 00554 Division No. 11 F.B. 2399 Pg. 227
No. 6-116 Date ____ Date ____ Survey of GEO. P. BONES PARK
~~X-Sec.~~ Notes Chkd. W.H.W. Checked ____ Survey by DIERCE Notes KING Date 2-4-62
No. ____ Date 2-25-63 Date ____ Map No. ____ Indexed C. J. GAULT Date ____

76-L298 CE 307 3-61

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F.B. 23479 Pg. 22 8 | Job No. 2333-4 | Division No. 11 | Notes Red | Plotted C. THOMPSON | Profile
Survey of SEC. R. BOWLES PARK | Date | Date | Map No. 6-116
Survey by PIERCE | Notes LINE | Notes Chkd. W.H.W. | Checked | X-Sec.
Indexed C.J. GALLI | Date 12-4-62 | Date 2-25-63 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	SEC. 30 R.3 W. BOWLES PARK	LINE "B"
2+50		3091 70	10 0	3081 70		50' R FLAT
			5 5	86 30	50' L FLAT	
3+00			9 0	82 70		℄ FLAT
			10 4	81 30		50' R
			9 3	82 40	50' L "	
3+50			10 0	81 70		℄ "
			11 0	80 70		50' R "
			7 7	84 00	50' L "	
4+00 T.P.	3 05	3083 72	11 03	3080 67		℄ "
			5 2	78 50		50' R "
			1 7	82 00	50' L "	
4+50			4 2	79 50		℄ "
			5 5	77 90		50' R "
			2 3	81 40	50' L "	
5+00			4 7	78 80		℄ "
			6 4	77 30		50' R "
			3 0	80 70	50' L "	
5+50			6 0	77 70		℄ "
			9 0	75 70		50' R "
			3 6	80 10	50' L "	
6+00			7 0	3076 70		℄ "

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "O"
6+00		3083 72	9 1	3073 6		50' R FLAT
			5 5	78 2	50' L FLAT	
6+50			8 8	74 9		℄
			10 8	72 9		50' R "
			7 3	76 4	50' L "	
7+00			10 1	73 6		℄
			11 7	72 0		50' R "
—			8 6	75 1	50' L "	
7+50 TP	2 15	3074 58	11 29	3072 43		℄
			3 8	70 8		50' R "
			0 6	74 0	50' L "	
8+00			3 0	71 6		℄
			4 7	69 9		50' R "
			1 4	73 2	50' L "	
8+50			4 7	69 9		℄
			6 3	68 3		50' R "
			2 8	71 8	50' L "	
9+00			6 0	68 6		℄
			7 8	66 8		50' R "
—			4 0	70 6	50' L "	
9+50			7 0	3067 6		℄

Profile Notes Red Plotted C. THOMPSON Job No. 2554 Division No. 11 F.B. 2399 Pg. 229
No. 6-116 Date Date Survey of GEO. R. BONES PARK
X Sec. Notes Chkd. W.H.W. Checked Survey by PIERCE Notes King Date 12-4-62
No. Date 2-25-63 Date Map No. Indexed C. J. GALLI Date

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GEO. BONES PARK	LINE "O"
9+50		307 4 5	9 2	306 ~~8~~ 5 4		50' R FLAT
			5 2	69 ~~5~~ 4	50' L FLAT	
10+00			8 0	66 ~~7~~ 6		℄ FLAT
			9 8	64 8		50' R "
			6 2	6 4	50' L "	
10+50			8 8	65 8		℄ "
			9 2	67 ~~5~~ 4		50' R "
			8 7	65 9	50' L "	
11+00			10 1	64 5		℄ "
			11 9	62 7		50' R "
			10 7	63 9	50' L "	
11+50 T.P.	3 6	306 6 21	11 53	306 3 05		℄ "
			4 8	61 4		50' R "
			1 9	64 5	50' L "	
12+00			4 3	61 9		℄ "
			5 8	60 4		50' R "
			2 9	63 3	50' L "	
12+50			5 8	60 4		℄ "
			6 6	59 6		50' R "
			4 5	61 7	50' L "	
13+00			7 3	3058 9		℄ "

F.B. 2399 Pg. 230
Survey of GEO. R. BONES PARK Job No. 0055-14 Division No. 11 Notes Red Date Plotted C. THOMPSON Profile
Survey by PIERCE Notes KING Date 12-9-62 Notes Chkd. W.H.W. Date 2-25-63 Checked Date May No. 6-116 ~~X-Sec.~~ No.
Indexed C. J. GALLI

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "O"
13+00		3066 21	7 9	3058 3		50'R FLAT
			6 1	60 1	50'L FLAT	
13+50			9 0	57 2		℄ FLAT
			9 4	56 8		50'R "
			7 9	58 3	50'L "	
14+00			10 8	55 4		℄ "
			11 2	55 0		50'R "
			9 8	56 4	50'L "	
1"X2" T.P.	2 57	3057 18	11 60	3054 61		
BMGB #9			8 55	3048 63	B.M. #GB-9 UNADJ. ELEV. = 3048.630 F.B. 2399-106 AT 85'± SO. OF N. BDRY. OF GEO. R. BONES PARK & CENTER OF OWENS RIVER AQUEDUCT. 950'± E. OF 205TH ST. W. A LEAD & TACK WITH CO. ENG'R. TAG IN CONC. RIB OF AQUEDUCT.	

Profile Notes Red. Plotted C. THOMPSON Job No. 0055-14 Division No. 11 F.B. 2399 Pg. 231
No. 6-116 Date Date Survey of GEO. R. BONES PARK
X-Sec. Notes Chkd. W.H.W. Checked Survey by PIERCE Notes [illegible] Date 12-4-62
No. Date 2-25-63 Date Map No. Indexed C. J. GALLI Date

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F.B. 2399 Pg. 232 Job No. 0055.14 Division No. 11 Notes Red Date Plotted J. C. THOMPSON Profile
Survey of GEO. R. BONES PARK Date Map No. 5-11C
Survey by J.C. PIERCE Notes PIERCE Notes Chkd. W.H.W. Checked X-Sec
Indexed R. J. GALLI Date Date 2-25-63 Date No.

STATION	B. S.	H. I.	F. S.	ELEV	GEO. R. BONES PARK	LINE "P"
					BM # GB-7 UNADJ. ELEV. = 3107.624 F.B. 2399-105	
BM # GB-7	1 85	3109 47		3107 62	AT AVE. G. & 205TH ST WEST A STD. CO. SURVEYOR	
T.P.	1 72	3099 31	11 88	3097 59	MON. STAMPED "T.8N. R.15W. 32, 5, R.E. 2177 1/4 COR."	
					DN. 20" USED LETTER "T" IN T.8N.	
-0+50			4 1	95 2'	℄	FLAT
			6 7	92 6'		50 ± R "
			2 0	97 3'	50 ± L FLAT	
0+00			4.5	94 8'	℄	"
			6 3	93 0'		50 ± R "
			3 0	96 3'	50 ± L "	
0+50			5 0	94 3'	℄	"
			6 7	92 6'		50 ± R "
			3 6	95 7'	50 ± L "	
1+00			6 2	93 1'	℄	"
			7 2	92 1'		50 ± R "
			4 7	94 6'	50 ± L "	
1+50			7 7	91 6'	℄	"
			8 9	90 4'		50 ± R "
			6 0	93 3'	50 ± L "	
2+00			8 6	90 7'	℄	"
			10 5	88 8'		50 ± R "
			6 9	92 4'	50 ± L "	
2+50			10 6	3088 7'	℄	"

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "P"	
2+50		3099 31	12 2	3087 1'		50° R	FLAT
			87	90 6'	50° L FLAT		
3+00 T.P.	3 19	3091 56	10 94	3088 37		℄	"
			53	86 3'		50° R	
			15	90 1'	50° L "		
3+50			43			℄	"
			62	85 4'		50° R	"
			26	89 0'	50° L "		
4+00			54	86 2'		℄	"
			71	84 5'		50° R	"
			38	87 8'	50° L "		
4+50			57	85 9'		℄	"
			79	83 7'		50° R	"
			46	87 0'	50° L "		
5+00			74	84 2'		℄	"
			86	83 0'		50° R	"
			65	85 1'	50° L "		
5+50			92	82 4'		℄	"
			105	81 1'		50° R	"
			79	83 7'	50° L "		
6+00			105	3081 1'		℄	"

Profile Notes Red Plotted C. THOMPSON Job No. 0055.14 Division No. 11
No. 6-16 Date Date Survey of GEO. R. BONES PARK
No. Sec. Notes Chkd. W.H.W. Checked Survey by J.C. PIERCE Notes PIERCE Date 12-5-62
No. Date 2-25-63 Date Map No. Indexed C. J. GALLI Date

F.B. 2399 Pg. 233

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STATION	B.S.	H.I.	F S.	ELEV	GEO BONES PARK	LINE "P"
6+00		3091 56	118	3079 8		50° R FLAT
			91	82 5	50° L FLAT	
6+50	218	3082 29	11 45	3080.11		℄ "
			40	78 3		50° R "
			07	81 6	50° L "	
7+00			34	78 9		℄ "
			53	77 0		50° R "
			14	80 9	50° L "	
7+50			48	77 5		℄ "
			62	76 1		50° R "
			30	79 3	50° L "	
8+00			62	76 1		℄ "
			75	74 8		50° R "
			47	77 6	50° L "	
8+50			75	74 8		℄ "
			94	72 9		50° R "
			60	76 3	50° L "	
9+00			87	73 6		℄ "
			107	71 6		50° R "
			73	75 0	50° L "	
9+50			97	3072 6		℄ "

F.B. 2399 Pg. 234 Job No. 0055.14 Division No. 11 Notes Red Plotted L. C. THOMPSON Profile
Survey of GEO. R. BONES PARK Date Date Mar No. G-116 X-Sec.
Survey by PIERCE Notes PIERCE Notes Chkd. W.H.W. Checked No.
Indexed C. J. GALLI Date Date 2-25-63 Date

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GEO. R. BONES PARK	LINE "P"
9+50		3082 29	11 5	3070 8		50 ± R FLAT
			8 4	73 9	50 ± L FLAT	
10+00			11 0	71 3		℄ "
			125	69 8		50 ± R "
			101	72 2	50 ± L "	
10+50 T.P.	2 42	3072 57	12 14	3070 15		℄ "
			43	68 3		50 ± R "
			16	71 0	50 ± L "	
11+00			40	68 6		℄ "
			54	67 2		50 ± R "
			35	69 1	50 ± L "	
11+50			61	66 5		℄ "
			68	65 8		50 ± R "
			50	67 6	50 ± L "	
12+00			77	64 9		℄ "
			84	64 2		50 ± R "
			64	66 2	50 ± L "	
12+50			95	63 1		℄ "
			102	62 4		50 ± R "
			83	64 3	50 ± L "	
13+00			105	3062 1		℄ "

Profile Notes Red [illegible] Plotted C. C. THOMPSON No. 0055.14 Division No. 11
No. 5-116 Date Date Survey of GEO. R. BONES PARK
X-Sec. Notes Chkd. W.H.W. Checked Survey by PIERCE Notes PIERCE Date 12-2-62
No. Date 2-25-63 Date Map No. Indexed C. J. GALL Date

F. B. 2399 Pg. 235

76L-298 CE 307 11-56

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F.B. 2399 Pg. 236 Job No. 0055.14 Division No. 11 Notes Red Date Plotted C. THOMPSON Profile
Survey of GEO. R. BONES PARK Date Map No. 6-116
Survey by PIERCE Notes PIERCE Notes Chkd. W.H.W. Checked No.
Indexed C. J. GALLI Date Date 2-25-63 Date

STATION	B. S.	H. I.	F S.	ELEV	GEO. BONES PARK	LINE "P"
13+00		3072 57	118	3060 8		50 ± R FLAT
			93	63 3	50 ± L FLAT	
13+50			120	60 6		℄ "
			133	59 3		50 ± R "
			109	61 7	50 ± L "	
14+00			138	58 8		℄ "
			145	58 1		50 ± R "
			128	59 8	50 ± L "	
T.P.	6 69	3076 30	296	3069 61		
BM # GB-8			406	3072 24	BM # GB-8 UNADJ. ELEV. = 3072.220 F.B. 2399-106 AT AVE. F-12 & 205TH ST. W. A STD. CO. ENG'R. B.M. MON., N.W. COR. OF GEO. R. BONES PARK STAMPED "B.M. GB-8 PROP. COR. R.E. 5869" DN. 12"	

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. R. BONES PARK	LINE "Q"
BM # GB-7	201	3109 63		3107 62	BM # GB-7 UNADJ. ELEV. = 3107.624 F.B. 2399-105 AT AVE. G. & 205TH ST. WEST A STD. CO. SURVEYOR 1/4 COR. MON. STAMPED "T.8N. R.15W. 32, 5, R.E. 2177" DN. 20" USED LETTER "T" IN T.8N.	
-0+50			91	1005		℄ FLAT
			107	989		50' R. "
			73	023	50' L. FLAT	
0+00			93	003		℄ "
			113	983		50' R. "
—			78	918	50' L. "	
0+50			109	987		℄ "
			123	973		50' R. "
			89	007	50' L. "	
1+00	349	3101 39	1173	3097 90		℄ "
			52	962		50' R. "
			15	999	50' L. "	
1+50			42	972		℄ "
			59	955		50' R. "
			33	981	50' L. "	
2+00			52	962		℄ "
			75	939		50' R. "
—			47	967	50' L. "	
2+50			70	3094 4		℄ "

Profile No. 6-116 Date ____ Notes Red. ____ Plotted C. THOMPSON Date ____ Division No. 11 F.B. 2399 Pg. 237
X-Sec. No. ____ Notes Chkd. W.H.W. Date 2-25-63 Checked ____ Date ____ Survey of Geo. R. Bones Park Survey by [illegible] Notes [illegible] Date 12-5-62 Map No. ____ Indexed C. J. GATTI Date ____

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "Q"
2+50		3101 39	85	92 7 ✓		50' R. FLAT
			49	96 5 ✓	50' L. FLAT	
3+00			76	93 8 ✓		℄ "
			[illegible]	[illegible] 8 ✓		50' R. "
			65	95 4 ✓	50' L. "	
3+50			90	92 ✓		℄
			108	90 6 ✓		50' R.
			[illegible]	94 4 ✓	50' L. "	
4+00			[illegible]	91 9 ✓		℄ "
			[illegible]	[illegible] 1 ✓		50' R.
			[illegible]	93 2 ✓	50' L. "	
4+50	1 57	3091 84	11 12	3090 [illegible] ✓		℄ "
			33	88 5 ✓		50' R.
			08	91 [illegible] ✓	50' L. "	
5+00			36	88 [illegible] ✓		℄ "
			31	86 [illegible] ✓		50' R. "
			22	89 [illegible] ✓	50' L. "	
5+50			45	87 3 ✓		℄ "
			68	85 [illegible] ✓		50' R. "
			28	89 0 ✓	50' L. "	
6+00			56	86 2 ✓		℄ "

F.B. 2394 Pg. 238 Job No. 0055.14 Division No. 11 Notes Red Plotted L. C. THOMPSON Profile
Survey of GEO. R. BONES PARK Date Date Map No. 6-116
Survey by PIERCE Notes PIERCE Notes Chkd. W.H.W. Checked X-Sec.
Indexed C. J. GALLI Date Date 2-25-63 Date No.

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "Q"
6+00		3091.84	77	841		50'R. FLAT
			39	879	50'L. FLAT	
6+50			68	850		℄ "
			86	832		50'R. "
			53	865	50'L. "	
7+00			81	837		℄ "
			98	820		50'R. "
			69	849	50'L. "	
7+50			98	820		℄ "
			109	809		50'R. "
			82	836	50'L. "	
8+00			112	806		℄ "
			124	794		50'R. "
			98	820	50'L. "	
T.P. 8+50	1.55	3081.32	1207	307977		℄ "
			25	788		50'R. "
			33	780		
			12	801	50'L. "	
9+00			36	777		℄ "
			52	761		50'R. "
			17	796	50'L. "	
9+50			42	771		℄ "

~~Profile~~ Notes Red. Plotted B. THOMPSON No. 0055.14 Division No. 11 F.B. 2399 Pg. 239
No. 6-116 Date Date Survey of GEO. R. BONES PARK
~~X-Sec.~~ Notes Chkd. W.H.W. Checked Survey by PIERCE Notes PIERCE Date 12-5-62
No. Date 2-25-63 Date Map No. Indexed C. J. GALLI Date

76L-258 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2399 Pg. 240 | Job No. 9055.14 | Division No. 11 | Notes Red | Plotted C. C. THOMPSON | Office
Survey of GEO. R. BONES PARK | Date | Date | Map No. 10-116
Survey by PIERCE Notes PIERCE | Notes Chkd. M.H.W. Checked | Xsec.
Indexed C. J. GALLI | Date | Date 2-25-63 | No.

STATION	B. S.	H. I.	F S.	ELEV	GEO. BONES PARK	LINE "Q"
1+50		3081 32	59	754		50' R. FLAT
			29	784	50' L. FLAT	
10+00			57	756		℄ "
			68	745		50' R. "
			48	765	50' L. "	
10+50			79	734		℄ "
			92	721		50' R. "
			68	745	50' L. "	
11+00			96	717		℄ "
			106	707		50' R. "
			84	729	50' L. "	
11+50			109	704		℄ "
			125	688		50' R. "
			100	713	50' L. "	
T.P. 1X1" 12+00	582	3075 29	11 85	3069 47		
			68	685		℄ "
			78	675		50' R "
			57	696	50' L. "	
12+50			86	671		℄ "
			94	659		50' R. "
			75	678	50' L. "	
13+00			97	656		℄ "

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "Q"
13+00		3075.29	108	64.5		50'R FLAT
			86	66.7	50'L. FLAT	
13+50			111	64.2		℄ "
			127	62.6		50'R. "
			100	65.3	50'L. "	
14+00			125	62.8		℄ "
			138	61.5		50'R. "
—			115	63.8	50'L. "	
BMGB #8			308	3072.21	B.M. #GB-8 UNADJ. ELEV. = 3072.220 F.B. 2399-106 AT AVE. F-12 & 205TH ST. W. A STD. CO. ENG'R. B.M. MON., N.W. COR. OF GEO. BONES PARK STAMPED "B.M. GB-8 PROP. COR. R.E. 5869" DN 12".	

Profile Notes Red ____ Plotted C. THOMPSON Job No. 00555.19 Division No. 11 F.B. 2399 Pg. 201
No. 6-116 Date ____ Date ____ Survey of GEO. P. BONES PARK
X-Sec. Notes Chkd. W.H.W. Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date 2-25-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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F.B. 2399 PG. 242 Job No. 0055.14 Division No. 11 Notes Red Plotted L.C. THOMPSON Profile
Survey of GEO. R. BONES PARK Date Map No. G-116
Survey by PIERCE Notes TALBOT Date Sec. No.
Indexed R.J. GALLI Notes Chkd. W.H.H.W. Checked
Date Date 2-25-63 Date

STATION	B. S.	H. I.	F. S.	ELEV.	GEO. R. BONES PARK	LINE "R"
BM # GB-7	1 90			3107 62	BM # GB-7 UNADJ. ELEV. = 3107.624 F.B. 2399-105	
		3109 52				
-0+50			35	06 0	℄	FLAT
			52	04 3	50'R	"
			19	07 6	50'L FLAT	
0+00			43	06 3	℄	
			57	03 3	50'R	"
			30	06 5	50'L "	
0+50			56	03 9	℄	"
			69	02 6	50'R	"
			40	03 5	50'L "	
1+00			64	03 1	℄	"
			62	03 3	50'R	"
			54	04 1	50'L "	
1+50			75	02 0	℄	"
			92	3100 3	50'R	"
			59	03 3	50'L "	
2+00			83	01 2	℄	"
			104	3099 1	50'R	"
			65	03 0	50'L "	
2+50			98	3099 7	℄	"

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GEO. R. BONES PARK	LINE "R"
2+50		31 09 52	11 3	3098 2		50 R FLAT
			8 2	31 01 3	50'L FLAT	"
3+00 T.P.	2 40		10 89	3098 63	1X1 STAKE ℄	FLAT
		31 01 03	4 1	3096 9		50'R "
			0 7	3100 3	50'L "	
3+50			3 2	3097 8	℄	"
			4 9	96 1		50'R "
—			2 1	99 9	50'L "	
4+ 00			4 8	96 2	℄	"
			6 5	94 5		50'R "
			3 3	97 7	50'L "	
4+50			6 1	94 9	℄	"
			8 1	92 9		50'R "
			5 0	96 0	50'L "	
5+00			7 6	93 4	℄	"
			9 4	91 6		50'R "
			5 8	95 2	50'L "	
5+50			8 9	92 1	℄	"
			10 1	90 9		50'R "
—			7 2	93 8	50'L	
6+ 00			10 3	3090 7	℄	"

Profile Notes Red [illegible] Plotted C. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2399 Pg. 243
No. 6-116 Date ____ Date ____ Survey of GEO. R. BONES PARK
X-Sec. Notes Chkd. W.H.W. Checked ____ Survey by [illegible] Notes TALBOT Date 12-5-62
No. ____ Date 2-25-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

F. B. 2399 Pg. 244 Job No. 0055.14 Division No. II Notes Red Date Plotted C. THOMPSON Profile
Survey of Geo. R. Bones Park Date Map No. 6-116
Survey by Pierce Notes Talbot Notes Chkd. M.H.W. Checked *See.
Indexed C. J. GALLI Date Date 2-25-63 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	GEO. R. BONES PARK	LINE R
6+00		3101 03	11 8	3089 2✓		50'R FLAT
			91	91 9✓	50'L FLAT	
6+50 TP	1 34		11 73	3089 30	1X1. STAKE ℄	"
		3090 64	8 9	87 2✓		50'R "
			9 3	90 3✓	50'L FLAT	
7+00			8	87 5✓	℄	"
			4 9	86 2✓		50'R "
			8 1	88 5✓	50'L "	
7+50			4 9	85 7✓	℄	"
			5 9	84 7✓		50'R "
			3 7	86 9✓	50'L "	
8+00			6 8	84 3✓	℄	"
			7 5	82 8✓		50'R "
			8 0	85 6✓	50'L "	
8+50			7 5	83 1✓	℄	"
			9 1	81 1✓		50'R "
			6 6	84 0✓	50'L "	
9+00			9 2	81 4✓	℄	"
			10 0	80 6✓		50'R "
			7 3	82 7✓	50'L "	
9+50			10 9	3079 7✓	℄	"

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	GEORGE R. BONES PARK	LINE-"R"
9+50		3090 64	11 8	3078 8		50'R FLAT
			9 7	80 9	50'L FLAT	
10+00 T.P.	1 77	3080 11	12 30	3073 34	1X1 STAKE ℄	"
			3 2	76 9		50'R "
			1 0	79 1	50'L FLAT	
10+50			3 5	76 6	℄	"
			4 8	75 3		50'R "
			2 9	77 2	50'L "	
11+00			5 3	74 8	℄	"
			6 4	73 7		50'R "
			4 2	75 9	50'L "	
11+50			6 8	73 3	℄	"
			7 6	72 5		50'R "
			5 7	74 4	50'L "	
12+00			8 6	71 5	℄	"
			9 5	70 6		50'R "
			7 0	73 1	50'L "	
12+50			9 7	70 4	℄	"
			10 9	69 2		50'R "
			8 4	71 7	50'L "	
13+00 T.P.	6 90	3076 40	10 61	3069 50	1X1 STAKE ℄	"

Profile Notes Red ____ Plotted C. THOMPSON No. 0055.14 Division No. 11 F.B. 2399 Pg. 245
No. 6-116 Date ____ Date ____ Survey of GEO. R. BONES PARK
~~X-Sec.~~ Notes Chkd. W.H.W. Checked ____ Survey by PIERCE Notes TALBOT Date 12-6-62
No. ____ Date 2-25-63 Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

F.B. 2299 Pg. 246 | Job No. 0055.14 Division No. 11 Notes Red [illegible] Plotted C. THOMPSON Profile
Survey of GEO. R. BONES PARK Date Map No. 6-116 X-Sec.
Survey by PIERCE Notes TALBOT Notes Chkd. W.H.W. Checked
Indexed C. J. GATTI Date Date 2-25-63 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	GEO. R BONES PARK	LINE "R"
13+00		3076 40	9 0	3067 4 ✓		50'R. FLAT
			5 6	70 8 ✓	50'L. FLAT	
13+50			8 2	68 2 ✓	"	"
			9 8	66 6 ✓		50'R "
			6 7	67 7 ✓	50'L "	
14+00			9 8	66 6 ✓	"	"
			11 2	65 2 ✓		50'R "
			7 7	68 7 ✓	50'L "	
B.M.-GB-8			4 19	3072 21 ✓	B.M.#GB-8 UNADJ. ELEV. = 3072.220 F.B. 2399-106	
					AT AVE. F-12 & 205TH ST. W., A STD. CO. ENG'R.	
					B.M. MON., N.W. COR. OF GEO. BONES PARK	
					STAMPED "B.M. GB-8 PROP. COR. R.E. 5869"	
					DN 12"	

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted C. THOMPSON Job No. 0055.14 Division No. 11
No. G-116 Date Date Survey of GEO. R. BONES PARK
X-Sec. Notes Ckkd. W. H.W. Checked Survey by PIERCE Notes HILL Date 12-7-62
No. Date 2-25-63 Date Map No. Indexed C. J. GALL Date

F.B. 2399 Pg. 247

STATION	B.S.	H.I.	F.S.	ELEV.	GEO BONES PARK	LINE "S"
BM = GE-7	731	3111 93		3107 624	BM = GE-7 UNADJ. ELEV. = 3107.624 F.B. 2399-135 AT AVE. G & 205TH ST. W, A STD. CO. SURVEYOR ¼ COR. MON STAMPED "T8N, R15W, 32, S, RE. 2177" DN. 20" USED LETTER 'T' IN T.8N.	
-0+50			22	09 7'		℄ FLAT
			36	08 3'		50'R FLAT
			14	105'	22'L E. EDGE RD	
			11	108'	35'L W. " "	
			04	115'	50'L FLAT	
0+02			32	087'		℄ GRD.
			44	075'		50'R FLAT
			26	093'	7'L E. EDGE RD.	
			25	094'	15'L W. " "	
			11	108'	50'L FLAT	
0+12			-19	100'	50'L S EDGE RD.	
0+24			36	083'		℄ E. EDGE RD
			34	085'	10'L W. EDGE RD.	
			26	093'	29'L E " "	
			27	092'	50'L W " "	
0+50			41	078'		℄ INT. OF 2 RD. EDGES
			48	071'		15'R E EDGE RD.
			56	063'		50'R FLAT
			40	3107 9'	23'L W EDGE RD	

76-L298 CE 307 3-61

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F.B. 2299 Pg. 248 | Job No. 0954.4 Division No. 11 Notes Red Date Plotted C. THOMPSON Profile
Survey of GEO. R. BONES PARK Date Map No. 6-116 X-Sec.
Survey by PIERCE Notes HILL Notes Chkd. W.H.W. Checked No.
Indexed C. J. GATTI Date Date 2-25-63 Date

STATION	B. S.	H. I.	F. S.	ELEV.	GEO BONES PARK	LINE "S"
0+50		3111 93	24	3109 51	50'L FLAT	
0+80			54	06 51		℄ W. EDGE RD.
1+00			49	07 01		℄ FLAT
			60	059'		7'R W EDGE RD.
			57	062'		18'R E " "
			66	053'		50'R FLAT
			35	084'	50'L FLAT	
1+50			57	062'		℄ FLAT
			71	048'		9'R W. EDGE RD
			69	050'		19'R E." "
			78	041'		50' F
			44	075'	50'L FLAT	
2+00			69	050'		℄ FLAT
			80	039'		9'R W EDGE RD.
			81	038'		20'R E " "
			89	030'		50'R FLAT
			51	068'	50'L FLAT	
2+50			76	043'		℄ FLAT
			90	029'		10'R W EDGE RD.
			90	029'		21'R E "
			102	3101 7'		50R FLAT

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "S"
2+50		3111 93	61	3105 8	50'L FLAT	
3+00			88	031		℄ FLAT
			101	018		11'R W. EDGE RD.
			103	016		21'R E. " "
			105	014		50'R FLAT
			79	040	50'L FLAT	
3+30			99	020		2'R 10" P.P. # 955819E
3+50			105	014		℄ FLAT
			118	001		12'R W. EDGE RD
			119	000		22'R E " "
			120	30999		50'R FLAT
			93	026	50'L FLAT	
4+00	118	3101 26	1185	310008	(1X1 STAKE)	℄ FLAT
			26	987		13'R W. EDGE RD.
			27	986		23'R E. " "
			32	981		50'R FLAT
			04	009	50'L FLAT	
4+50			26	987		℄ FLAT
			40	973		14'R. W. EDGE RD
			40	973		24'R. E. " "
			45	30968		50'R FLAT

~~Profile~~ Notes Red ___ Plotted C. THOMPSON Job No. 0055.14 Division No. 11 F.B. 2399 Pg. 249
No. G-116 Date ___ Date ___ Survey of GEO. R. BONES PARK
~~X-Sec.~~ Notes Chkd. W.H.W. Checked ___ Survey by PIERCE Notes HILL Date 12-7-62
No. ___ Date 2-25-63 Date ___ Map No. ___ Indexed G. J. GALLI Date ___

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "S"
4+50		3101 26	1 7	3099 6	50'L FLAT	
5+00			4 2	97 1		℄ FLAT
			5 4	95 9		14'R W.EDGE RD
			5 4	95 9		25'R E. " "
			5 3	96 0		50'R FLAT
			3 3	98 0	50'L FLAT	
5+50			5 7	95 6		℄ FLAT
			7 2	94 1		15'R W.EDGE RD.
			7 1	94 2		25'R E. " "
			6 9	94 4		50'R FLAT
			5 0	96 3	50'L FLAT	
6+00			7 6	93 7		℄ FLAT
			8 7	92 6		16'R. W.EDGE RD.
			8 5	92 8		26'R. E. " "
			8 7	92 6		50'R FLAT
			7 0	94 3	50'L FLAT	
6+50			9 3	92 0		℄ FLAT
			10 3	91 0		16'R WEDGE RD
			10 3	91 0		26'R " "
			10 3	91 0		50'R FLAT
			8 4	3092 9	50'L FLAT	

F.B. 2399 PG. 250
Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of GEO. R. BONES PARK Date Map No. G-116 X-Sec.
Survey by PIERCE Notes HILL Notes Chkd. W.H.W. Checked
Indexed C. J. GAULT Date Date 2-25-63 Date No.

76-L296 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GEO. BONES PARK	LINE "S"
6+75		3101 26	101	3091 2		6'R 10" P.P. # 725790E
7+00			108	905	℄	FLAT
			120	893		17'R W. EDGE RD.
			120	893		28'R E. " "
			123	890		50'R FLAT
			100	913	50'L FLAT	
7+50	0 75	3089 91	1210	3089 16	℄	FLAT
			21	878		18'R W. EDGE RD.
			21	878		28'R E. " "
			23	876		50'R FLAT
			01	898	50'L FLAT	
8+00			23	876	℄	FLAT
			38	861		19'R W. EDGE RD
			36	863		29'R E. " "
			37	862		50'R FLAT
			17	882	50'L FLAT	
8+50			41	858	℄	FLAT
			51	848		20'R. W
			51	848		30'R. E
			48	851		50'R FLAT
			39	3086 0	50'L FLAT	

Profile Notes Red Plotted C. THOMPSON Job No. 005514 Division No. 11 F.B. 2399 Pg. 251
No. G-116 Date Date Survey of GEO. R. BONES PARK
X-Sec. Notes Chkd. W.H.W. Checked Survey by PIERCE Notes HULL Date 12-7-62
No. Date 2-25-63 Date Map No. Indexed C. J. Gallo Date

76-L298 CE 307 3-61

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F.B. 2399 Pg. 252 | Job No. 2055-14 | Division No. 11 | Notes Red | Date | Plotted C. C. THOMPSON Profile
Survey of GEO. R. BONES PARK Hill | Date | Map No. 6-116
Survey by PIERCE Notes | Notes Chkd. W.H.H.W. Checked | *Sec.
Indexed C. J. GALLI Date | Date 2-25-63 Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00		3089 91	60	3083 91		℄ FLAT
			70	82 91		21'R W. EDGE RD,
			69	83 01		31'R E. " "
			66	83 31		50'R FLAT
			55	84 41	50'L FLAT	
9+50			76	82 31		℄ FLAT
			87	81 21		22'R W. EDGE RD
			85	81 41		32'R E. " "
			84	81 51		50'R FLAT
			72	82 71	50'L FLAT	
10+00			96	80 31		℄ FLAT
			103	79 61		23'R W. EDGE RD.
			102	79 71		33'R E. " "
			103	79 61		50'R FLAT
			88	81 11	50'L FLAT	
10+32			104	79 51		13'R 10" P.P. # 755818E
10+50			111	78 81		℄ FLAT
			119	78 01		24'R W. EDGE RD
			119	78 01		34'R E. " "
			120	77 91		50'R FLAT
			97	3080 21	50'L FLAT	

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3089 91

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STATION	B.S.	H.I.	F.S.	ELEV.	GEO. BONES PARK	LINE "S"
11+00	2 35	3080 32	11 94	3077 97		℄ FLAT
			3 9	76 4		24.3'R W. EDGE RD.
			3 6	76 7		33.5'R E. " "
			4 1	76 2		50'R FLAT
			0 8	79 5	50'L FLAT	
11+50			3 6	76 7		℄ FLAT
			5 1	75 2		25'R W. EDGE RD
			4 9	75 4		33.6'R E. " "
			5 1	75 2		50'R FLAT
			2 0	78 3	50' L FLAT	
12+00			4 9	75 4		℄ FLAT
			6 3	74 0		25'R W. EDGE RD
			6 2	74 1		34'R E. " "
			6 6	73 7		50'R FLAT
			3 0	76 3	50'L FLAT	
12+50			6 0	74 3		℄ FLAT
			7 3	73 0		25'R W. EDGE RD.
			7 4	-72 9		34.5'R E. " "
			7 4	72 9		50'R FLAT
			4 1	76 2	50'L FLAT	
13+00			6 9	3073 4		℄ FLAT

Profile Notes Red ____ Plotted C. THOMPSON No. 005514 Division No. 11 F.B. 2399 Pg. 253
No. C-116 Date ____ Date ____ Survey of GEO. R. BONES PARK
~~X Sec.~~ Notes Chkd. W.H.W. Checked ____ Survey by PIERCE Notes HILL Date 12-7-62
No. ____ Date 2-25-63 Date ____ Map No. ____ Indexed C. J. GALL Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	GEO. BONES PARK	LINE "S"
13+00		3080 32	8 5	3071 8		26'R W. EDGE RD.
			8 7	71 6		36.3'R E. " "
			8 5	71 8		50'R FLAT
			5 0	75 3	50'L FLAT	
13+50			7 9	72 4		℄ FLAT
			9 8	70 5		27.5'R W EDGE RD.
			9 8	-70 5		36'R E " "
			9 7	70 6		50'R FLAT
			6 2	74 1	50'L FLAT	
13+52			8 1	-72 2		17.8'R 10"PP # 725789E
14+00			9 3	71 0		℄ FLAT
			11 1	69 2		28'R W. EDGE RD.
			11 2	69 1		36.5R E. " "
			10 9	69 4		50'R FLAT
			7 7	72 6	50'L FLAT	
B.M. # G.B. 8			8 15	3072 17	B.M. # GB-8 UNADJ. ELEV. = 3072.220 F.B. 2399-106 AT AVE. F-12 & 205TH ST. W. A STD. CO. ENG'R. B.M. MON., N.W. COR. OF GEO. BONES PARK STAMPED "B.M. GB-8 PROP. COR. R.E. 5869" DN. 12".	

F.B. 2399 Pg. 254 Job No. 0055.14 Division No. 11 Notes Red Plotted C. THOMPSON Profile
Survey of GEO. R. BONES PARK Date Map No. G-116
Survey by DIERCE Notes Hill Notes Chkd. W.H.W. Checked ~~X-Sec.~~
Indexed E. J. GALLI Date Date 2-25-63 Date No.