DATE				
		[illegible]		
12-58	6253.60	BENCH LEVELS ON LINES A,B,&C.	B.Ms.	5-30
"	"	LINE C--CENTER LINE SURVEY.	C.L.	31-42
"	"	LINE C--TOPOGRAPHY	TOPOG.	53-76
"	"	LINE C.--CROSS-SECTIONS.	X-SECS	77-139
1-59	"	LINE B--STREET CENTER LINE SURVEY.	C.L.	141-156
"	"	LINE B.--TOPOGRAPHY.	TOPOG.	157-169
"	"	LINE B.--CROSS-SECTIONS.	X-SECS	181-213

Engineering Dept. City of Pasadena

BY _____ OF _____

TR. No. _____ F. B. _____ PG. _____

2501 5

Notes Ck'd by	Survey of E. LAWNDALE S.D.
Map No.	W. O. 62 53.60 Tape No. St'd. °F
Office Work	Surveyed by LIND
Checked	Notes LIND Date 12-17-58
Date	Indexed J. C. Johnson 12-18-58

F. B. Pg.

J.N. 62 53.60

EAST LAWNDALE S.D.

BENCH LEVELS

LINES A, B, & C.

Elev. based on L.A.Co. Engr. P.L.N. - 1903 Adj.
Adj. 12-22-58
See AC-10 for Adj. Calc.

indexed 10-26-59

DEC. 1958
LIND
ANDERSON
PATERSON
HILL

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726 LOS ANGELES COUNTY
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76F309S S&E #247, 8-54

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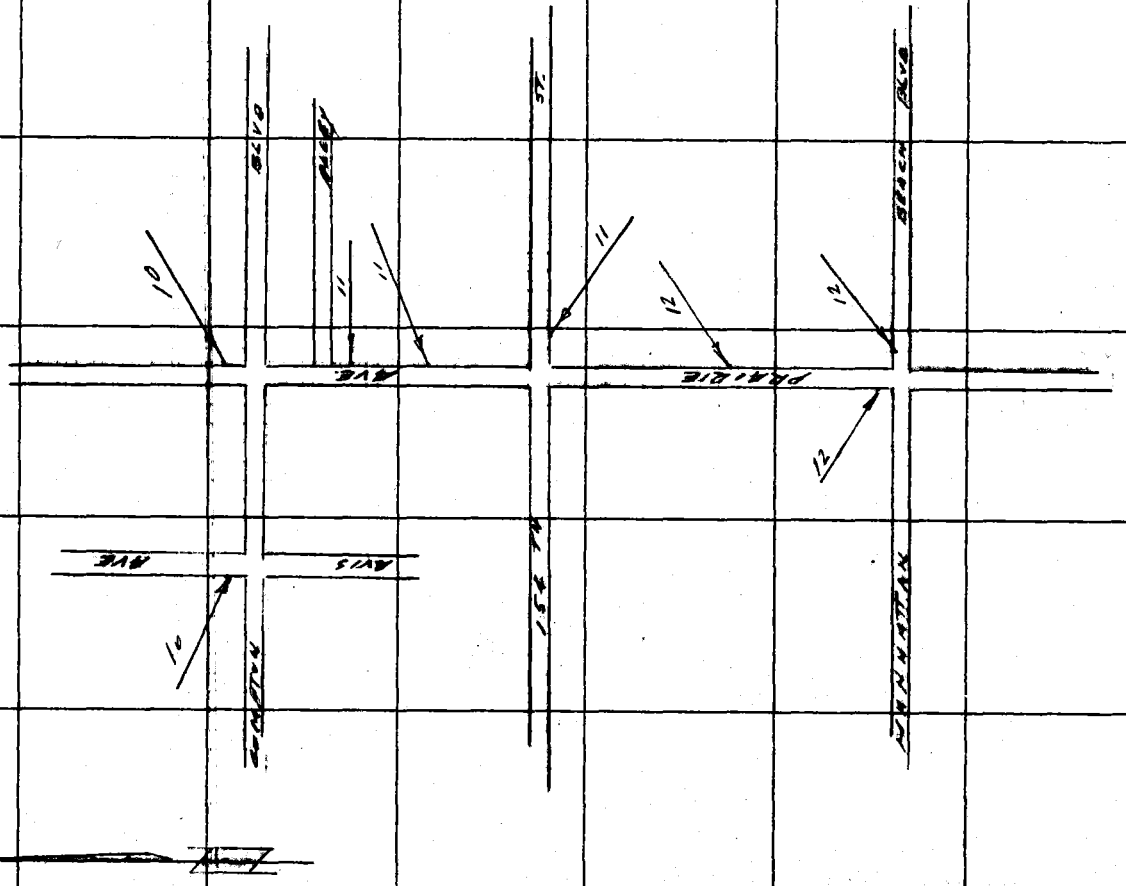

S. M.
INDEX
T. 2 N.
R. 11 W.

F.B. 2501 PG.

76F3093 CE #247—3-57

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CONT. TO R/ PG. 8

B.M. INDEX

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of E. LAWNDALE SD.
JN 62538 Tape Std
Surveyed by Lane Potter 12-58
Notes A. C. Johnson
Indexed

°F

F. B. 2501 PG. 7

181.46 St.

182.46 St.

26

26

27

27

28 28

28

29

30

22

23

23

ROSECRANS AVE.

PRAIRIE AVE

GRAHAM AVE

BAILEY AVE

FONTANA AVE

KORNBLUM AVE

YUKON AVE

CERISE AVE

LENWOOD AVE

29/24

N 89° 59' 30" E 1322.64

N 89° 59' 30" E 1322.64

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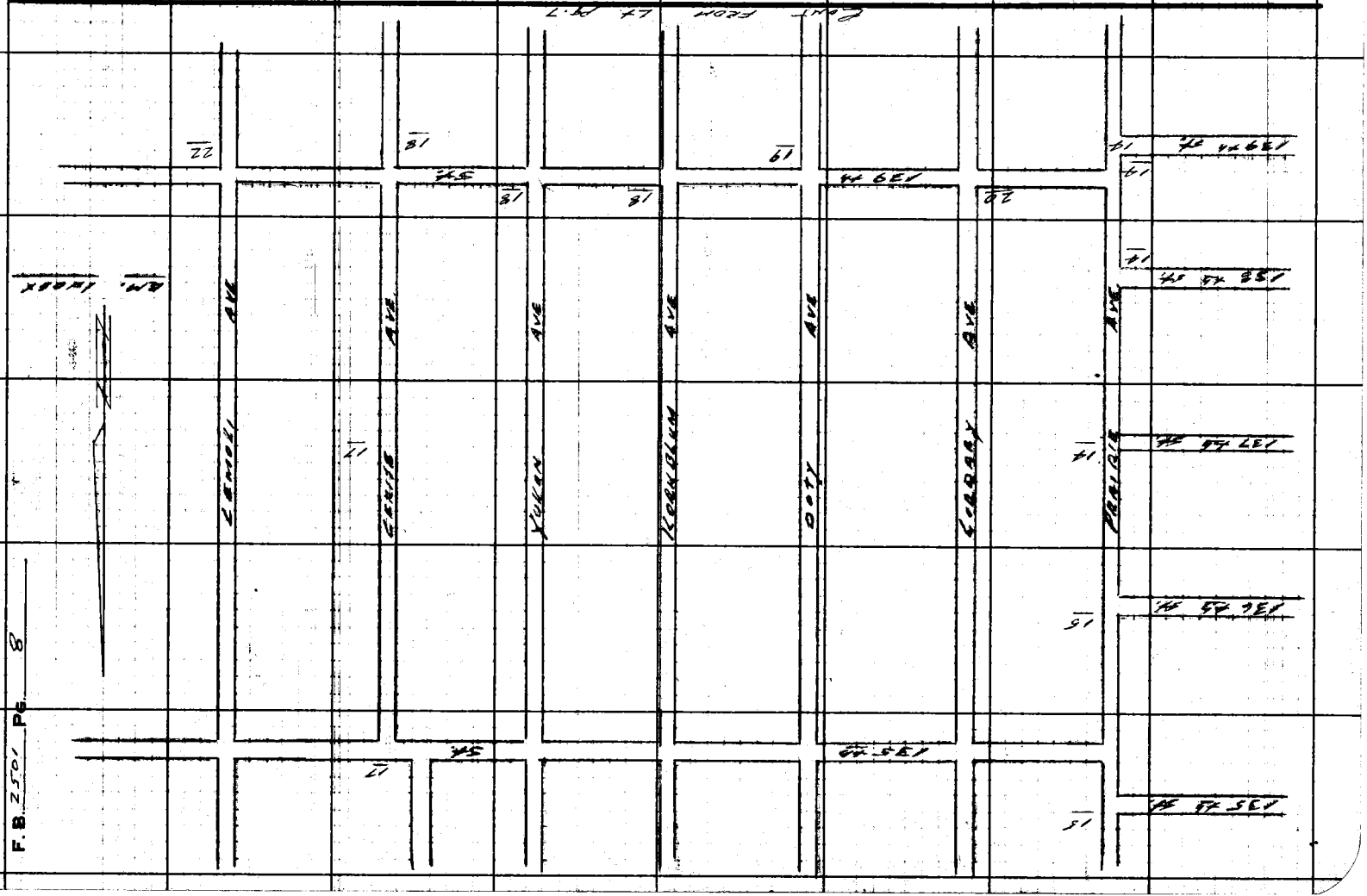

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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NOTES RED _____ JOB NO. 62 53 Cr
DATE _____ SURVEY OF Eng Lawndale Co
SURVEY BY Eng
NOTES CHKD _____ NOTES BY _____ DATE 12-17-62
DATE _____ INDEXED _____ DATE _____

F.B. 2501 PG. 9

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd						
B.M. 21-14	53.603				53.603 (1953 Adj)	B.M. 21-14, EL = 53.603
+	6.342		6.141			INGLEWOOD 6-12-B
π	59.945	+ 1.668	+ 1.668		+1.6680	ROSECRANS AVE. & PRAIRIE AVE.
-	4.674		4.473			E/INTER. IN A WELL PROTECTED
T.P.	55.271					BY A CAST IRON COVER MARKED
+	5.313		4.912			"C.S. MON." A STD. L.A. CO
π	60.584	- 0.014	- 0.013		-0.0135	TRIANGULATION BRASS DISK
-	5.327		4925			STAMPED "INGLEWOOD 6-12-B"
T.P.	55.257					F.B. 1391-16
+	4.783		4455			
π	60.040	- 0.947	- 0.946		-0.9465	
-	5730		5401			
T.P.	54.310					
+	4.883		4417			
π	59.193	- 0.567	- 0.565		-0.5660	
-	5.450		4982			
T.P.	53.743					
+	5229		4.847			
π	58.972	+ 0.538	+ 0.537		+0.5375	
-	4.691		4.310			
T.P.	54.281					
+	5.351		4.940			
π	59.632	+ 0.520	+ 0.521		+0.5205	
-	4.831		4.419			
T.P.	54.801					
+	4.630		4.375			
π	59.431	- 1.491	- 1.495		-1.4930	
-	6.121		5.870			
T.P.	53.310					

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JOB NO. 62 53.60 SURVEY OF East Lawndale 3.60 NOTES RED. DATE
SURVEY BY Lino NOTES CHKD. DATE 12-17-58
NOTES BY A. C. Jones DATE
INDEXED DATE

F.B. 2105 Pg. 10

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	53.310					
+	5.881		5.662			
π	59.191	- 0.119	- 0.119		-0.1190	
-	6.000		5.781			
T.P.	53.191					
+	5.360		5.141			
π	58.551	- 1.242	- 1.242		-1.2420	
-	6.602		6.383			
T.P.	51.949					
+	5.874		5.679			
π	57.823	- 0.177	- 0.173		-0.1750	
-	6.051		5.852			
T.P.	51.772					
+	5.831		5.710			
π	57.603	+ 0.020	+ 0.020		+0.0200	-1.8090 11
SET -	5.811		5.690			
B.M. S.D. - 7	51.792				51.799	B.M. S.D. - 7, EL =
+	5.195		4.949			COMPTON BLVD & AVIS AVE.
π	56.987	- 0.790	- 0.790		-0.7900	N. W. COR. ± 35° N. OF S. END CB.
-	5.784		5.739			A BT. SPK IN LEAD IN CONC. CB.
T.P.	51.002					
+	6.820		6.672	6.873		
π	57.822	+ 0.728	+ 0.723	+ 0.725	+0.7255	-0.0645 2
SET -	6.092		5.949	6.148		
B.M. S.D. - 6	51.730				51.736	B.M. S.D. - 6. EL =
+	5.278		5.047			PRAIRIE AVE & COMPTON BLVD
π	57.008	- 0.778	- 0.781		-0.7795	N.E. COR. ± 50 N. OF N. END
-	6.056		5.828			C.R. A BT SPK IN LEAD IN
T.P.	50.952					CONC. EL.

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NOTES RED _____ JOB NO. 62.53.60 SURVEY OF East Lynwood SD.
DATE _____ SURVEY BY Linz
NOTES CHKD _____ NOTES BY Lind DATE 12-17-55
DATE _____ INDEXED A. C. Johnson DATE _____

F. B. 25501 PG. 11

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	50.952					
+	5.353		5.145			
=	56.305	- 0.287	- 0.287		-0.2880	
-	5.642		5.432			
T.P.	50.663					
+	5.307		5.170			
=	55.970	- 0.124	- 0.122		-0.1230	-1.1905 3
SET -	5.431		5.292			
B.M. SD-5	50.539				50.546	B.M. S.D. - 5, EL=
+	5.108		5.032			PRAIRIE AVE & 1st ALLEY
=	55.647	- 0.668	- 0.668		-0.6680	S. OF COMPTON BLVD. S.E.
-	5.776		5.700			COR. ± 77° S. OF S. END
T.P.	49.871					CB. Rt. IN FRONT OF HSE #
+	5.382		5.134			15214. A BT. SPK IN LEAD
=	55.253	+ 0.270	+ 0.270		+0.2700	IN THE MOST ELY CB.
SET -	5.112		4.864			-0.3980 2
B.M. SD-4	50.141				50.149	B.M. S.D. - 4, EL=
+	4.833		4.555			PRAIRIE AVE (EAST SIDE)
=	54.974	- 0.690	- 0.693		-0.6915	± 320 N. OF THE ℄ OF 154th
-	5.523		5.243			ST. IN FRONT OF HSE. # 15314.
T.P.	49.451					A BT SPK IN LEAD IN THE MOST
+	5.120		5.323			ELY CONC. CB.
=	55.571	+ 0.095	+ 0.094		+0.0945	
SET -	6.025		5.729			-0.5870 2
B.M. S.D.-3	49.546				49.553	B.M. S.D. - 3 EL=
+	6.062		5.702			PRAIRIE AVE. & 154th ST.
=	55.608	+ 0.071	+ 0.071		+0.0710	S.E. COR. ± 50 E. OF E. END
-	5.991		5.631			CB. Rt. A. BT SPK IN LEAD
T.P.	49.617					IN CONC. CB.

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JOB NO. 685-3.6 SURVEY OF East Lawndale 3.0 NOTES RED
SURVEY BY Lund DATE
NOTES BY K. C. Young DATE 12-17-58 NOTES CHKD.
INDEXED DATE DATE
F.B. 2501 Pg. 12

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	49.617					
+	4.907		4590			
π	54524	-0.507	-0.506		-0.5065	
-	5.414		5096			
T.P.	49.110					
+	5080		4767			
π	54.190	-0.156	-0.156		-0.1560	-0.5915 3
SET -	5.296		4923			
BM SQ.-2	48.954				48.962	B.M. S.Q. - 2, EL=
+	4.888		4459			PRAIRIE AVE, (EAST SIDE)
π	53.842	-0.832	-0.833		-0.8325	± 620' S. OF THE ℄ OF 154TH
-	5.720		5292			ST. IN FRONT OF HSE #
T.P.	48.122					1552, A BT. SPK IN LEAD IN
+	6.064		5692			THE NORTH ELY CONC. CB.
π	54.186	+0.530	+0.532		+0.5310	-0.3015 2
SET -	5.534		5160			
B.M. SQ-1	48.652				48.662	B.M. SQ + 1, EL=
	4.860		4545			PRAIRIE AVE & MANHATTAN BEACH BLVD
	53.512	-0.451	-0.455		-0.4530	IN A CONC CB. + 50 No. OF No. CORT.
FD	5.311		5000			A BT SPK IN LEAD
KV-39	48201				48.209	BM KV-39, EL= 48.209
+	5990		5747			PRAIRIE AVE. & MANHATTAN BEACH
π	54191	+1.278	+1.278		+1.2780	BLVD., N.E. COR. BT SPK IN
-	4712		4469			CB. 5' E. OF E. END C.R.
T.P.	49479					PER FB 1922 - 28
+	5884		5595			
π	55363	+0.409	+0.410		+0.4095	
-	5.475		5185			
T.P.	49.888					

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NOTES RED _____ JOB NO. 62 53.60 SURVEY OF East Manhattan Beach
DATE _____ SURVEY BY Elec
NOTES CHKD _____ NOTES BY Elec DATE 12-17-58
DATE _____ INDEXED H. C. Johnson, Jr.

F.B. 2501 PG. 13

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	49.885					
+	6.055		5761			
=	55973	+ 0.445	+ 04 42		+0.4435	+2.1310 3
FD -	5.640		5319			
KV-38	50,333				50.360	B.M. KV.38, EL= 50.360
						OSAGE & MANHATTAN BEACH
						BLVD, S.W. COR. AT SPK IN
						CURB 5' SO. OF SO. END
						C.R. PER F.B. 1922, PG 27
FD						
B.M. 21-14	53.603				53.603 (1953 Adj)	B.M. 21-14, EL= 53.603
+	6.028		5.772			ROSECRANS AVE. & PRAIRIE AVE
=	59.631	+ 1.011	+ 1.012		+1.0115	& INT. IN A WELL PROTECTED
-	5.017		4.760			BY A CAST IRON COVER MARKED
T.P.	54.614					"C. S. MON." A STD L.A. CO.
+	5.650		5.337			TRIANGULATION BRASS DISK
=	60,264	+ 0.577	+ 0,575		+0.5760	STAMPED "INGLEWOOD 6-12-B"
-	5.073		4.812			PER F.B. 1391-18
T.P.	55.191					
+	6.050		5.922			
=	61.241	+ 0.436	+ 0433		+0.4345	
-	5.614		5.489			
T.P.	55.627					
+	6.099		5.798			
=	61.726	+ 0.324	+ 0.323		+0.3235	
-	5775		5.475			
T.P.	55.951					

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JOB NO. 6253.60 SURVEY OF East Lynwood SD.
SURVEY BY Lino NOTES RED. DATE
NOTES BY Lino DATE 12-17-58 NOTES CHKD.
INDEXED C. Jeanes DATE DATE
F.B. 2501 Pg. 14

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	55.951					
+	6.479		6.077			
π	62.430	+ 0.164	+ 0.163		+0.1635	+2.5090 ⑧
SET -	6.315		5.874			
S.D.-18	56.115				56.112	B.M. S.D. - 18, EL=
+	5.269		4.837			PRAIRIE AVE. ℄ 139±9 ST. (WEST)
π	61.384	- 0.465	- 0.466		-0.4655	S.W. COR. 35° W. OF W. END C.R.
-	5.734		5.353			A BT SPK IN LEAD IN CONC. CB.
SET						
S.D. - 19	55.650				55.647	B.M. S.D. - 19 EL=
+	5.322		5.233			PRAIRIE AVE ℄ 139±9 ST. (WEST)
π	60.972	- 0.551	- 0.551		-0.5510	N.W. COR. IN A CONC. CB. ±
-	5.877		5.784			55° N. OF N. END C.R.
T.P.	56.099					A BT SPK IN LEAD
+	6.171		5.955			
π	61.270	+ 0.916	+ 0.915		+0.9155	+0.3645 ②
SET -	5.255		5.040			
SD-20	56.015 ✓				56.011	B.M. SD-20, EL=
+	5.281		4.979			PRAIRIE AVE ℄ 138±9 ST.
π	61.296	- 0.423	- 0.424		-0.4235	S.W. COR. IN A CONC. CB. ± 50'
-	5.704		5.403			W. OF W. END C.R.
T.P.	55.592					A BT SPK IN LEAD
+	5.225		4.959			
π	60.817	+ 0.656	+ 0.656		+0.6560	+0.2325 ⑥
SET -	4.569		4.303			
SD-21	56.248				56.244	B.M. SD-21, EL=
+	5.732		5.358			PRAIRIE AVE ℄ 137±9 ST. (EAST SIDE)
π	61.480	+ 0.204	+ 0.198		+0.1990	IN A CONC. CB. ± 60' NO. OF
-	5.532		5.160			℄ PROD. OF 137±9 ST.
T.P.	56.448					A BT. SPK IN LEAD

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NOTES RED _____ JOB NO. 2353.03 SURVEY OF East Lawndale Sd
DATE _____ SURVEY BY _____ DATE 4-7-53
NOTES CHKD. _____ NOTES BY C. Johnson DATE 4-7-53
DATE _____ INDEXED _____ DATE _____

F.B. 2501 PG. 17

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	56.448					
+	5.911		5.541			
=	62.359	+ 0.509	+ 0.511		+0.5100	+0.7090 2
SET -	5.402		5.180			
SD - 22	56.957				56.953	B.M. SD - 22, EL=
+	5.642		5.302			PRAIRIE AVE. ℄ 136 ± St. (E. SIDE)
=	62.599	- 0.038	- 0.037		-0.0375	IN A CONC. CB. ± 60' No. of ℄
-	5.650		5.337			PROD. OF 136 ± St.
T.P.	56.949					& 3" SPK IN LEAD
+	5.690		5.525			
=	62.639	+ 1.051	+ 1.050		+1.0505	+1.0130 2
SET -	4.639		4.475			
SD - 23	57.770				57.967	B.M. S.D. -23, EL=
+	4.361		4.062			PRAIRIE AVE ℄ (135 ± St. (WEST)
=	62.331	- 1.270	- 1.273		-1.2710	IN THE EAST CONC. CB. ± 60
-	5.631		5.334			N. OF ℄ PROD. OF 135 ± St.
T.P.	56.700					& 3" SPK IN LEAD
+	5.730		5.512			
=	62.430	- 0.842	- 0.840		-0.8410	
-	6.572		6.352			
T.P.	55.858					
+	5.850		5.591			
=	61.708	- 1.208	- 1.209		-1.2085	
-	7.058		6.809			
T.P.	54.650					
+	5.235		5.009			
=	59.885	- 1.028	- 1.029		-1.0285	
-	6.263		6.038			
T.P.	53.622					

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JOB NO 42534.0 SURVEY OF East Lawndale 5A NOTES RED. DATE
SURVEY BY Line DATE 12-17-58 NOTES CHKD. DATE
NOTES BY L.C. Jones DATE
INDEXED DATE

F.B. 2501 PG. 16

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.A.	53.622					
+	5.802		5512			
π	59.424	- 0.322	- 0.322		-0.3220'	
-	6124		5834			
T.P.	53.300					
+	5841		5645			
π	59.141	- 0.392	- 0.393		-0.3925'	
-	6.233		6038			
T.P.	52.908					
+	5092		4726			
π	58.000	- 0.498	- 0.494		-0.4960'	
-	5590		5.220			
T.P.	52.410					
+	5261		4.987			
π	57.671	- 0.268	- 0.267		-0.2675'	
-	5529		5254			
T.P.	52.142					
+	5259		4972			
π	57401	- 0.666	- 0.668		-0.6670'	
-	5925		5.640			
T.P.	51476					
+	5190		4.831			
π	56.666	- 0.277	- 0.276		-0.2765'	
-	5467		5.107			
T.P.	51.199					
+	5.278		4.999			
π	56.477	- 0.364	- 0.362		-0.3630'	
-	5.642		5.361			
T.P.	50.835				11	

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NOTES RED _____ JOB NO. 62 53 60 SURVEY OF Fair Acres Unit No. 1
DATE _____ SURVEY BY _____
NOTES CHKD. _____ NOTES BY _____ DATE _____
DATE _____ INDEXED _____ DATE _____

F.B. 2501 PG. 17

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	50.835					
+	5.260		4932			
π	56.095	- 0.399	- 0.400		-0.3995'	
-	5.659		5332			
T.P.	50.436					
+	5.397		5.071			
π	55.833	- 0.450	- 0.451		-0.4505'	
-	5.847		5.482			
T.P.	49.986					
+	5.322		4.784			-7.6920
π	55.308	+0.241	+ 0.292		+0.2915'	~~5.1500~~ 14
FD +	5.071		4.692			
L.M.-60	50.277				50.276 (1953 Adj)	B.M. L.M.-60, EL=
+	5.995		5.530			CERISE AVE. & 135TH ST.
π	56.272	+ 0.648	+ 0.650		+0.6490	IN THE NO. CONC. CB. ON
-	5.347		4.880			THE E OF CERISE AVE PROJ.
T.P.	50.925					A SPK IN LEAD
+	5.500		5.114			NO REF.
π	56.425	+ 0.311	+ 0.313		+0.3120	
-	5.189		4.801			
T.P.	51.236					
+	5.771		5.270			
π	57.007	+ 0.169	+ 0.170		+0.1695	+1.1805 ③
-	5.602		5.100			
FD 50-24	51.405				51.406 (1953 Adj)	BM 50-24, EL=
+	5.533		5.264			CERISE AVE (EAST SIDE)
π	56.938	- 0.137	- 0.136		-0.1365	± 600 N. OF THE E OF 139TH ST.
-	5.670		5.400			IN A CONC DR. TO THE ℄ 12.620
T.P.	51.268					I' S. OF N. EDGE & 12' E. OF W. END
						OF DR. A. BY SPK IN LEAD.

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 6753.6 SURVEY OF E. Lawndale S.D. NOTES RED. DATE
SURVEY BY Lino NOTES CHKD.
NOTES BY Lino DATE 12-17-58 DATE
INDEXED C. Johnson DATE

F.B. 250/PG. 18

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	51.268					
+	5.574		5.189			
π	56.842	-0.096	-0.094		-0.0960	
-	5.672		5.283			
TP	51.170					
+	5.172		4.749			
π	56.342	-0.110	-0.110		-0.1100	-0.3425 3
Fd -	5.282		4.859			
50. 13	51.060				51.063 (1953 Adj)	B.M. 50-13, EL=
+	5.788		5.420			139 FT ± E CERISE AVE, S.W. COR.
π	56.848	+0.318	+0.320		+0.2195	IN A CONC WALK TO HSE #
-	5.478		5.100			3502 W. 139TH ST. 3.5 S. OF N.
TP	51.378					END ± 1.0 W. OF E. EDGE,
+	5.652		5.257			A BT SPK IN LEAD
π	57.030	+0.062	+0.064		+0.0630	
-	5.590		5.193			
TP	51.440					
+	5.143		4.937			
π	56.583	-0.210	-0.210		-0.2100	+0.1725 3
SET -	5.353		5.147			
50-14	51.230				51.236 (1953 Adj)	B.M. 50-14, EL=
+	5.377		5.100			139 FT ± 33 FT ± W YUKON AVE
π	56.607	+0.114	+0.113		+0.1135	N.E. COR. IN A CONC CB. ± 45°
-	5.263		4.787			N. OF THE S. END CB.
TP	51.344					A BT SPK IN LEAD
+	5.611		5.320			
π	56.955	+0.342	+0.341		+0.3415	
-	5.269		4.979			
TP	51.686					

769420 S & E-353 4-54

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Do not extend notes this side of this line

NOTES RED _____ JOB NO. 12 53.60 SURVEY OF East Compton SD
DATE _____ SURVEY BY _____
NOTES CHKD. _____ NOTES BY _____ DATE 12-15-60
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 2501 Pg. 17

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	51.686					
+	5.612		5.264			
π	57.298	+0.071	+0.071		+0.0710	+0.5260 2
SET –	5.541		5.193			
SD-15	51.757				51.763	B.M. SD-15, ELEV.
+	5.673		5.433			139 ± St. & Kornblum Ave
π	57.430	+0.265	+0.268		+0.2680	NE Cor., in A Conc. W.K.
–	5.405		5.165			to Hse # 13822 Kornblum Ave
T.P.	52.025					1.0' N. & 1.0' W. of SE. Cor. WK.
+	5.770		5.502			A BT 5pk in Lead.
π	57.795	+0.750	+0.753		+0.7500	
–	5.020		4.752			
T.P.	52.775					
+	5.814		5.467			
π	58.589	+0.403	+0.407		+0.4050	
–	5.411		5.060			
T.P.	53.178					
+	5.720		5.472			
π	58.898	+0.623	+0.623		+0.6225	+2.0455 4
Fd. –	5.097		4.850			
SD-16	53.801				53.809	B.M. SD-16, ELEV.
+	5.530		5.108			139 ± St. & Duty Ave. SE. Cor.
π	59.331	+0.638	+0.634		+0.6360	in A Conc. Porch to Hse #
–	4.892		4.474			13902 Duty Ave. A BT 5pk
T.P.	54.439					in Lead
+	5.681		5.313			
π	60.120	+0.623	+0.624		+0.6235	
–	5.053		4.689			
T.P.	55.067					

769420 S & E-353 4-54

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JOB NO. 6213.60 SURVEY OF E. LAWNDALE S.D. NOTES RED
SURVEY BY [illegible] DATE
NOTES BY C. Johnson DATE 12-18-58 NOTES CHKD.
INDEXED DATE DATE

F. B. 2501 PG. 20

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	55.062					
+	5.963		5.612			
π	61.025	+ 1.272	+ 1.273		+1.2725	+2.5320 3
Fd.	4.641		4.338			
50-17	56.334				56.342	B.M. 50-17, ELEV.
+	4.645		4.255			139 FT. SW. & CORDARY AVE. N.W. COR.
π	60.979	- 0.714	- 0.717		-0.7155	IN A CONC. STEP TO USE #
-	5.359		4.975			13825 CORDARY AVE, 0.8 N & 0.6
T.P.	55.620					W. OF SE. COR. OF STEP
+	5.414		5.220			A BT SPK IN LEAD
π	61.034	- 0.173	- 0.175		-0.1740	
-	5.587		5.399			
T.P.	55.447					
+	5.210		4.881			
π	60.657	- 0.772	- 0.776		-0.7740	
-	5.482		5.657			
T.P.	54.675					
+	5.670		5.300			
π	60.345	+ 0.413	+ 0.415		+0.4140	
-	5.257		4.885			
T.P.	55.088					
+	5.319		5.003			
π	60.407	- 1.709	- 1.711		-1.7100	
-	7.028		6.714			
T.P.	53.379					
+	5.625		5.415			
π	59.004	+ 0.144	+ 0.144		+0.1440	
-	5.491		5.271			
T.P.	53.513					

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	53.523					
+	5.669		5.333			
=	59.192	+0.325	+0.326		10.3255	
-	5.347		5.002			
T.P.	53.845					
+	5.478		5.172			
=	59.323	-0.241	-0.240		-0.2405	-2.7305 ⑤
Fd -	5.719		5.412			
21-14	53.607				53.603 (1953 Adj)	BM 21-14, EL = 53.603 ✓ INGLEWOOD 6-12-B ROSECRANS AVE & PRAIRIE AVE. SET IN A WELL PROTECTED BY A CAST IRON COVER MARKED "C.S. MON." A STD. L.A. CO. TRIANGULATION BRASS DISK STAMPED "INGLEWOOD 6-12-B".
Fd 50-13	51.060				51.063	B.M. 50-13 EL = FIELD EL = 51.060, per pg. 18
+	5.047		4.637			
=	56.109	-1.020	-1.020		-1.0200	
-	6.069		5.657			
T.P.	50.040					
+	5.537		5.158			
=	55.577	-0.378	-0.379		-0.3785	
-	5.915		5.537			
T.P.	49.662					

NOTES RED _____ JOB NO. C.S. 53 SURVEY OF Elev. Control Inglewood
DATE _____ SURVEY BY _____
NOTES CHKD. _____ NOTES BY _____ DATE 12/15/55
DATE _____ INDEXED J. C. Johnson DATE _____

F.B. 2501 PG. 21

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 6251, 6 SURVEY OF E. LAWNDALE SD. NOTES RED
SURVEY BY [illegible] DATE
NOTES BY [illegible] DATE [illegible] NOTES CHKD
INDEXED A. C. Johnson DATE

F.B. 7501 Pg. 22

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	49.662					
+	5.142		4.775			
π	54.804	- 0.033	- 0.032		-0.0325	-1.4310 3
SET -	51.75		4.807			
S.D. 12	49.629				49.634	BM SD-12, EL=
+	5.239		4.830			LEMOLI AVE (E. SIDE) ± 109
π	54.868	- 0.109	- 0.108		-0.1085	S. OF THE ℄ OF 139TH ST. &
-	5.345		4.938			± 37' E. OF THE ℄ OF LEMOLI
T.P.	49.520					AVE. IN A CONC. DR. TO HSE
+	5.620		5.322			# 13910. 2' W. & 1.5' S. OF N.W.
π	55.140	+ 0.450	+ 0.459		+0.4500	COR. OF GARAGE.
-	5.170		4.872			A BT SPK IN LEAD
T.P.	49.970					
+	5.020		4.762			
π	54.990	- 0.153	- 0.153		-0.1520	+0.1885 3
FL -	5.173		4.915			
SD-11	49.817				49.824	BM SD-11, EL=
+	4.790		4.484			LEMOLI AVE, (EAST SIDE)
π	54.607	- 0.551	- 0.553		-0.5520	± 540' N. OF THE ℄ OF ROSECRANS
-	5.341		5.037			AVE. IN A CONC DR TO HSE
T.P.	49.266					# 14036 & 0.5 N. OF S. EDGE
+	5.147		4.751			& ± 10' E. OF W. END CONC DR.
π	54.413	- 0.915	- 0.918		-0.9165	A BENCH NAIL IN LEAD.
-	6.062		5.669			
T.P.	48.351					

765420 S & E-353 4-54

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NOTES RED _____ JOB NO 6353-5 SURVEY OF East Lawndale
DATE _____ SURVEY BY _____
NOTES CHKD _____ NOTES BY _____ DATE _____
DATE _____ INDEXED _____ DATE _____

F.B. 2541 PG. 29

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP.	48.351					
+	5.824		5.613			
π	54.174	+0.870	+0.840		+0.8400	-0.6285 3
SET -	4.993		4.773			
50-10	44.191				49.198	B.M. 50-10 EL=
+	5.037		4.690			LEMOLI AVE. (EAST SIDE)
π	54.228	-0.363	-0.360		-0.3615	± 170 S. OF THE ℄ OF
-	5.400		5.050			ROSECRANS AVE. & ± 43' E. OF
TP	48.828					THE ℄ OF LEMOLI AVE., IN
+	5.541		5.255			A CONC DR TO HSE 14312
π	54.369	+0.249	+0.247		+0.2480	± 14' E. OF W. END & 12' S.
-	5.292		5.008			OF N. EDGE DR.
TP	49.077					A BT SPK IN LEAD
+	5.505		5.063			
π	54.582	+1.624	+1.623		+1.6280	+1.5145 3
Fd. -	3.879		3.433		50.714	B.M. 50-9 EL=
50-9	50.703					LEMOLI AVE (EAST SIDE)
+	3.631		3.258			± 640' N. OF ℄ 147TH ST. IN
π	54.334	+1.746	+1.748		-1.7470	THE N.W. COR. OF A CONC. HORN
-	5.377		5.006			TO HSE # 14504. A STEEL RAD
TP	48.957					IN DEADED IN CONC.
+	4.831		5.131			
π	53.788	+1.306	+1.304		+1.3050	-0.4420 2
Fd -	3.525		3.827		50.274	B.M. LM-64 EL= 50.921, FB 1729-8
LM-64	50.263					LEMOLI AVE & 147TH ST. N.W. COR
+	4.459		4.146			ST. JNK IN BOTTOM STEP TO HSE #14629
π	54.722	-0.913	-0.913		-0.9130	-0.9130 1
-	5.372		5.059			
SET 50-8	49.350				49.361	BM 50-8 EL=
						SEE NEXT PG FOR DISCRIPTION

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JOB NO. 6253.60 SURVEY OF EAST LAWNDALE SD. NOTES RED. DATE
SURVEY BY Lindo DATE 12-18-53 NOTES CHKD. DATE
NOTES BY J.C. Jelsma DATE
INDEXED DATE

F.B. 2501 Pg. 24

Do not extend notes this side of this line

SET B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
50-8	49.350				49.361	BM 50-8 EL=
+	4.810		4585			LEMOLI AVE ∮ 147 ± SE. N.W. Cor.
π	54160	-0.427	-0.427		-0.4270	IN A CONC. DR. TO HSE. #
—	5.237		4912			4629, 1.3 S. OF N. EDGE ∮
TP	48.923					225 W. OF E. EDGE OF CONC
+	5.383		5190	5257		DR. A OF 5254 ± LEMOLI
π	54306	+0.153	+0.156	+0.156	+0.1555	
—	52.30		5032	5101		
TP	49.076					
+	5.757		5171			
π	54.433	-0.245	-0.249		-0.2485	
—	5.605		5420			
TP	48.828					
+	5.555		5302			
π	54383	+0.040	+0.034		+0.0395	
-	5515		5267			
TP	48.908					
+	4816		4.657			
π	53.684	-0.585	-0.585		-0.5850	
-	5401		5242			
TP	48.283					
+	5150		5.038			
π	53.433	-0.386	-0.383		-0.3870	
-	5536		5426			
TP	47.897					
+	5189		4.982			
π	53.086	-0.483	-0.485		-0.4850	
-	5672		5345			
TP	47.414					

769420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	47.414					
+	5.324		5047			
↑	52.738	+ 0.187	+ 0.183		+0.1865	
-	5.135		4857			
T.P.	47.601					
+	5.952		5755		~~+8.5250~~	
↑	53.553	+ 3.525	+ 3.525		~~+0.3.~~	
-	2.427		2230			
T.P.	51.126					
+	7.854		7583			
↑	59.013	+ 3.259	+ 3.259		+3.2590	+5.0380 10
F.S. -	4.628		4324		54.401	
21-12	54.385					B.M. 21-12 EL= 54.401 ✓
						ROSE BRANS AVE., & CRENSHAW BLVD.
						121' E. OF ℄ OF CRENSHAW BLVD.,
						& 23.5 N. OF ℄ OF ROSE BRANS AVE.
						SET IN N.W. COR. OF CONC.
						SIDEWALK. A 3½" F.H. "L.A. COUNTY
						SURVEY STAMPED "B.M. 113-21 H.T."
						PER F.D. 1371-16
SD-10	49.191				49.198	BM SD-10 FIELD EL. 49.191
+	4.797					
↑	53.988					
-	5.434					
Fd. SY 553	48.554				48.561	BM SY 553 EL= 49.197, FB 1729 - 13

NOTES RED _____ JOB NO. 42.52.1 SURVEY OF East Lawndale SD
DATE _____ SURVEY BY _____ LINO
NOTES CHKD. _____ NOTES BY _____ DATE _____
DATE _____ INDEXED _____ DATE _____

F.B. 1729 Pg. 13

765420 S & E-353 4-54

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Do not extend notes this side of this line

JOB NO. 62573.60 SURVEY OF East Lawndale 52 NOTES RED
SURVEY BY Zinn DATE
NOTES BY C. Johnson DATE 3-15-58 NOTES CHKD.
INDEXED DATE

F.B. 2501 Pg. 22

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
2-14	53.603				53.603	B.M. 2-14 El = 53.603, FB 1341-18
+	5.375		5.019			Lwd-Inwood 3-12-B
π	58.978	+0.400	+0.402		+0.4010	Rosecrans Ave & Prairie Ave.,
-	4.975		4.617			E Inter. in a wall protected
T.P.	54.003					by a cast iron cover marked
+	5.742		5.454			C.S. Mon. A 5th. - A.
π	59.747	+0.447	+0.445		+0.2460	County Triangulation 2052
-	5.497		5.209			Stamped Inglewood G-12-B
T.P.	54.250					
+	2.612		2.295			
π	60.862	+1.092	+1.090		+1.0960	+1.7930 3
Set -	5.516		5.149			
50-26	55.346				55.350	B.M. 50-26 El =
+	5.913		5.600			Prairie Ave & 142 nd St. E. 5108
π	61.259	+0.077	+0.077		+0.0770	in the E. Conc. end of S.S. N. of
-	5.836		5.523			the & Prod. of 142 nd St.
T.P.	55.423					& 8" spk in Lead
+	6.292		5.845			
π	61.715	+1.151	+1.152		+1.1515	+1.2285 2
Set -	5.141		4.693			
50-27	56.574				56.581	B.M. 50-27 El =
+	5.092		4.833			Prairie Ave & 141 st St. E. 5106
π	61.666	-0.661	-0.662		-0.6615	in a conc. wall. To mark
-	5.153		5.495			± 49 E. & ± 21 N. of &
T.P.	55.713					Int. a 8" spk in Lead
+	5.735		5.460			
π	61.648	+0.191	+0.190		+0.1905	-0.4710 (2)
Fd. -	5.544		5.270			
50-18	56.104				56.112	B.M. 50-18 Field El = 56.115
						per pg. 14

76S420 S & E-353 4-54

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Do not extend notes this side of this line

NOTES RED. JOB NO. 6357.60 SURVEY OF E. Lawn Plats
DATE SURVEY BY Line
NOTES CHKD. NOTES BY C. Schultz DATE 12-19-55
DATE INDEXED DATE

F.B. 2501 Pg. 27

Fd. B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
21-14	53.603				53.603 (1953 Adj)	B.M. 21-14 EL=53.603 FD 1941-19 INGLEWOOD G-12-B ROSECRANS AVE & PRAIRIE AVE E. JCT. IN A WELL PROTECTED BY A CAST IRON COVER, IN THE S.E. MONT. OF E.W. ISLAND. 3 1/2" DIA. STAMPED INGLEWOOD G-12-19.
+	5.375		5.019			
π	58.978	+0.404	0.462		+0.4010	+0.4010 ①
SET -	4.975		4.617			
50-25	54.003				54.004 (1953 Adj)	B.M. S.O.-25 EL=
+	5.330		5.022			ROSECRANS AVE. & PRAIRIE AVE.
π	59.333	-0.820	-0.819		-0.8195	S.E. COR. IN A CONC. E.B. ± 8'-2
-	6.150		5.841			EAST OF THE END C.R. A. 24
T.P.	53.183					SPK IN LEAD.
+	5.748		5.440			
π	58.931	+0.213	+0.212		+0.2125	-0.6070 ②
SET -	5.535		5.223			
50-25	53.396				53.391 (1953 Adj)	B.M. 50-28 EL=
+	5.294		5.044			ROSECRANS AVE & COLORADO AVE
π	58.690	-0.864	-0.862		-0.8650	IN THE S. E.B. ± 50' W. OF
-	6.163		5.935			THE ± PROD. COLORADO AVE
T.P.	52.527					A BY SPK IN LEAD
+	5.780		5.550			
π	58.307	-0.059	-0.058		-0.0585	
-	5.837		5.608			
T.P.	52.469					

765420 S & E-383 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO 6253.60 SURVEY OF E. LAWNDALE SD. NOTES RED
SURVEY BY Lino DATE NOTES CHKD.
NOTES BY C. Johnson DATE 12-12-58
INDEXED DATE

F.B. 2501 PG. 28

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	52.468					
+	6.186		4974			
∓	57.654	-0.006	0.007		-0.0065	-0.9300 3
-	5192		4981			
SET 50-29	52.462				52.466 (1953 Adj)	BM 50-29 EL=
+	5.311		4.950			ROSECRANS AVE & DOTY AVE.
∓	57.773	-0.751	-0.760		-0.7505	S.E. COR. IN A CONC CB ±
-	6.062		5700			50' S. OF S. BND C.L.
T.P.	51.711					A BT SPK IN LEAD
+	5.670		5.312			
∓	57.381	+0.057	+0.057		+0.0570	-0.6935 (2)
-	5.613		5255			
SET 50-30	51.768				51.772 (1953 Adj)	BM 50-30 EL=
+	5.519		5245			ROSECRANS AVE & FONTHILL AVE
∓	57.287	-0.627	-0.626		-0.6275	IN THE S. CB ± 48' W. OF THE
-	6.146		5877			℄ PROD. OF FONTHILL AVE
T.P.	51.141					A. BT SPK IN LEAD
+	5.763		5.405			
∓	56.904	+0.388	+0.389		+0.3885	-0.2390 (2)
SET -	5375		5016			
50-31	51.529				51.533 (1953 Adj)	B.M. 50-31, EL=
+	5.288		5035	5131		ROSECRANS AVE & KORNBLUM AVE
∓	56.817	-0.693	-0.695	-0.692	-0.6935	S.E. COR. IN A CONC CB ±
-	5981		5130	5823		55' S. OF S. BND C.L.
T.P.	50.836					A BT SPK IN LEAD
+	5581		5.231			
∓	56.417	-0.386	-0.383		-0.3845	
-	5967		5614			
T.P.	50.450					

PAGE'S 43- TO 52

LEFT BLANK FOR

E.S.O. NOTES.

76S420 S & E-353 4-54

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Do not extend notes this side of this line

NOTES RED _____ JOB NO. _____ SURVEY OF _____
DATE _____ SURVEY BY _____
NOTES CHKD. _____ NOTES BY _____ DATE _____
DATE _____ INDEXED _____ DATE _____

F.B. 7501 Pg. 29

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	50.450					
+	5.170		4.743			
π	55.620	+0.080	+0.080		+0.0800	-0.9980 3
Fd. -	5.070		4.663			
LM-23	50.530				50.534	B.M.-LM-23 EL= 54.172 FB 1727--
					1953 Adj.	Rose Crans Ave. & Yukon Ave.
						30' W. & 14' N. of ℄ Int.
						A ~4" in Conc. Pvmt.
+	5.460		5.200			
π	55.990	-0.042	-0.043		-0.0425	-0.0425 1
SET -	5.502		5.243			
50-32	50.488				50.491	BM 50-32 EL=
+	5.022		4.862		1953 Adj.	Rose Crans Ave & Yukon Ave
π	55.510	-0.228	-0.228		-0.2285	S.E. Cor. in A Conc. sw
-	5.251		5.040			± 50' S. of S. Curb
T.P.	50.259					A 8" Spk in Lead
+	5.073		4.897			
π	55.332	-0.331	-0.332		-0.3315	
-	5.404		5.229			
T.P.	49.928					
+	5.273		5.084			
π	55.201	-0.387	-0.389		-0.3880	-0.9480 2
Fd. -	5.660		5.473			
Sy 554	49.541				49.543	BM- Sy 554 EL= 50.180, FB 1727-14
+	5.944		5.572		1953 Adj.	Rose Crans Ave & Cedar Ave
π	55.485	+1.556	+1.556		+1.5560	14' S. & 30' E. of ℄ Int.
-	4.388		4.016			A L.S.T. in Conc Pvmt.
SET 50-33	51.097				51.099	B.M. 50-33
					1953 Adj.	For desc. see pg 30

765420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 6253.6 SURVEY OF E. LAWNDALE SD NOTES RED. DATE
SURVEY BY Lind DATE 12-19-58 NOTES CHKD. DATE
NOTES BY Lind DATE DATE
INDEXED A. C. Thomson DATE

F.B. 2501 PG. 3-

SET	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	50-33	51.097				51.099 1953 Adj.	BM 50-33 EL=
	+	4.276		3.955			ROSECRANS AVE. & CERISE AVE.
	π	55.373	-0.892	-0.894		-0.8920	(S.E. CORNER) IN THE N.W.
	-	5.165		4.950			COR. OF CONC. WALK TO HSE
	T.P.	50.205					# 3340 ROSECRANS AVE. 5'± S.
	+	5.555		5.351			& 44'± E OF ℄ INT.
	π	55.760	+0.552	+0.551		+0.5510	.4 FT. SPK IN LEAD
	-	5.003		4.800			
	T.P.	50.757					
	+	5.327		4.953			
	π	56.084	+0.173	+0.153		+0.1330	-0.2080 3
SET	-	5.194		4.820			
	50-34	50.890				50.891 1953 Adj	BM 50-34 EL=
	+	5.195		5.112			CERISE AVE. (WEST SIDE)
	π	56.285	+0.068	+0.068		+0.0680	± 330' N. OF ℄ ROSECRANS
	-	5.327		5.044			AVE. & THE N.W. COR. OF
	T.P.	50.958					CONC. WK. TO HSE # 3193.
	+	5.462		5.087			4 FT. SPK IN LEAD
	π	56.420	+0.467	+0.469		+0.4890	+0.5570 2
SET	-	4.973		4.598			
	50-35	51.447				51.447 1953 Adj.	BM 50-35 EL=
							CERISE AVE. (EAST SIDE)
							± 340' S. OF THE ℄ OF 139TH
	+	4.972		4.621			ST. IN CONC WK TO HSE
	π	56.419	-0.385	-0.382		-0.3835	13928, 4° S. OF N. END WK
	-	5.357		5.003			A FT. SPK IN LEAD.
F.B.	50-13	51.062				51.063 1953 Adj	BM 50-13, FIELD ELEV = 51.060 PER pg. 18

Notes Ck'd by	Survey of EAST LAWNDALE S.D.
Map No.	IN 62 53.60 Tape C/CS Std = 0 °F
Office Work	Surveyed by LIND
Checked	Notes LIND Dec 58 [illegible]
Date	Indexed 1-19-59

F. B. 2501 Pg. 31

U.N. 62 53.60

EAST LAWNDALE S.D.

LINE "C"

CENTERLINE SURVEY

12-30-58

LIND

ANDERSON

PETERSON

HILL

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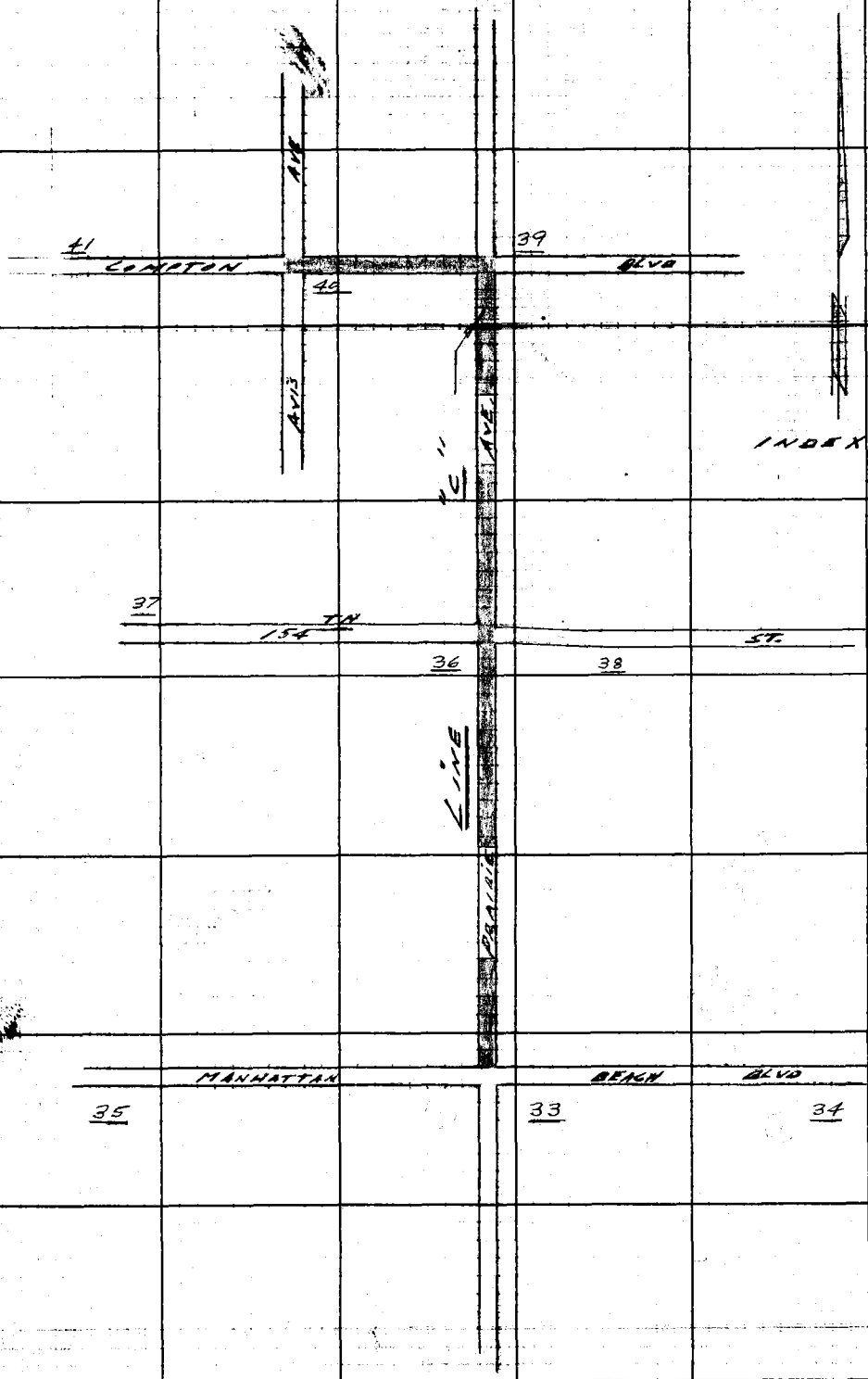
RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

7575008 CE #847—8-57

2501 32

F. B. _____ Pg. _____



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76F309S S&E #247. 8-54

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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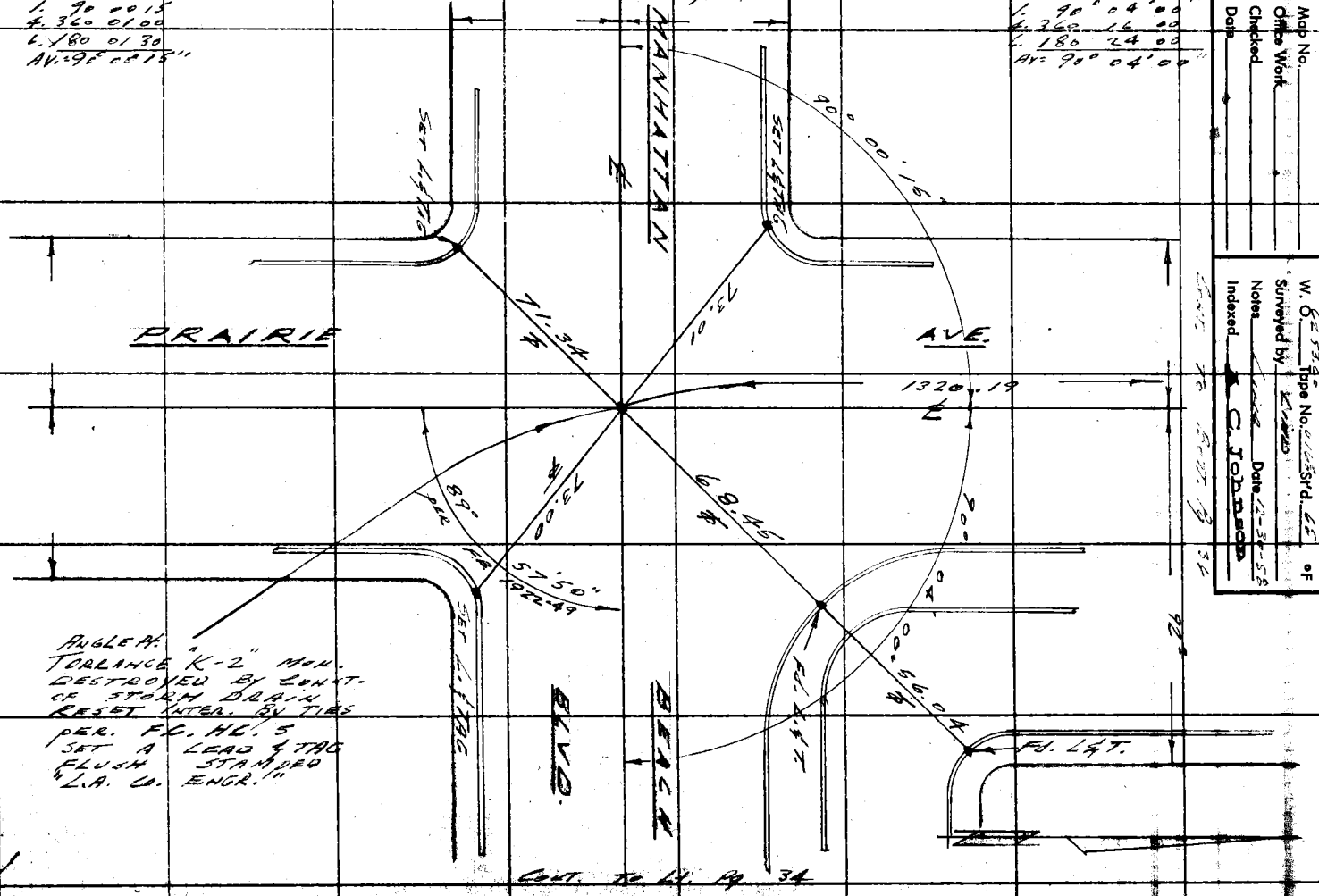
W.S 25 D-3



1. 90 00 15
4. 360 01 00
L. 180 01 30
AV. 90° 00' 15"

1. 90° 04' 00"
4. 360 16 00
L. 180 24 00
AV. 90° 04' 00"

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EAST LANCASTER RD
W. & E. Tape No. Std. EF of
Surveyed by
Notes
Indexed C. Johnson Date 12-30-58

F.B. PG. 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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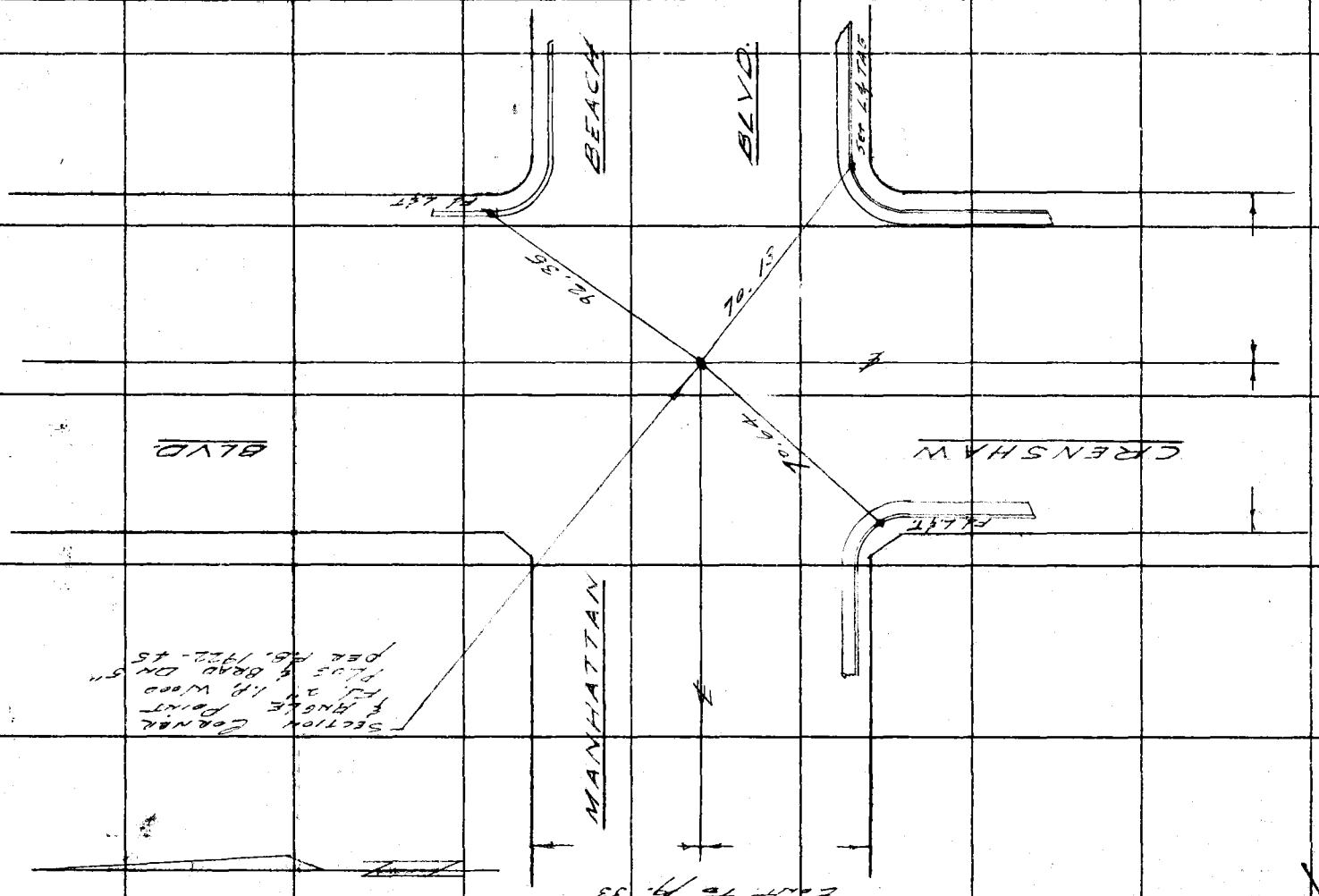
W.S 25 D-3



F.B. 2501 PG. 34

Notes Ck'd by	Survey of EAST LANCASTER CO.
Map No.	JN 62 53.60 Tape [illegible] Std 68 °F
Office Work	Surveyed by LIND
Checked	Notes LIND Date 12-31-56
Date	Indexed

F. B. 250 Pg. 35

D-7

W.S. 25

SET SPK & TIN FLUSH BY TIES PER H.C.-7

MANHATTAN BEACH BLVD.

48.38

55.97

54.19

55.93

48.53

FD. L&T'S

FD. L&T'S

FD. SPK.

OSAGE AVE.

Line to Sta. 34

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7580SS CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

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W.S. 25 D-3

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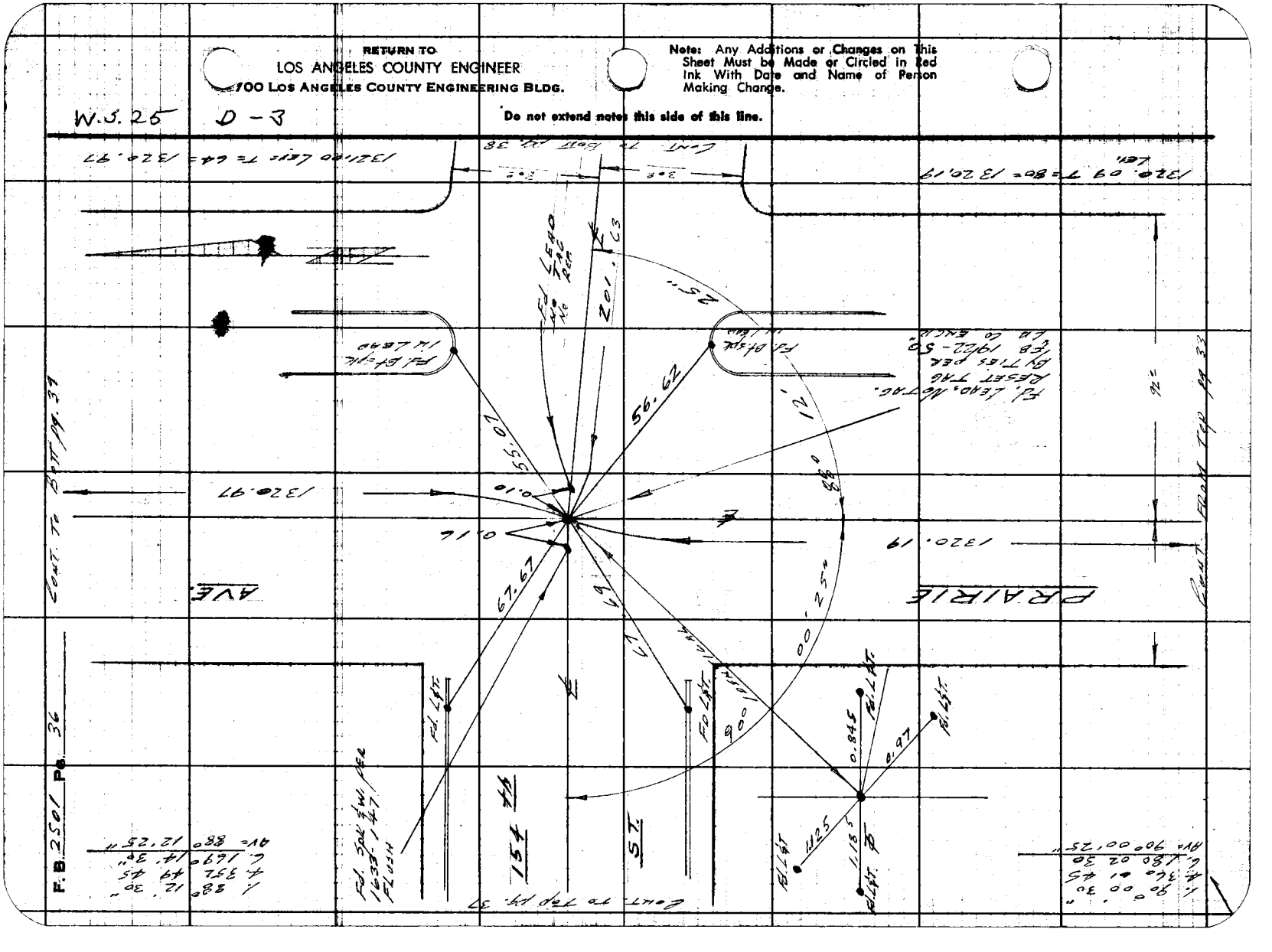

76F3095 CE #247—3-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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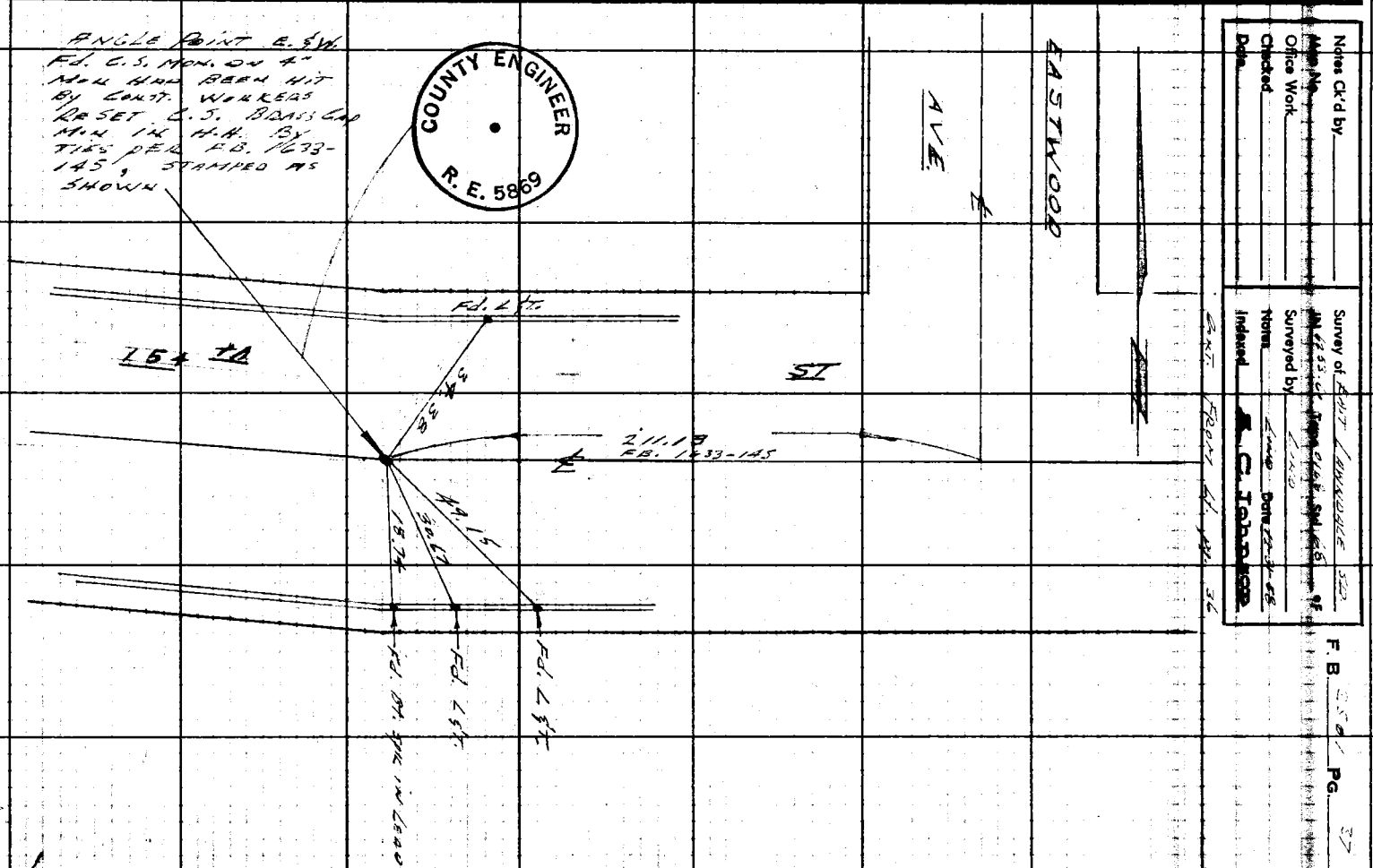
W.S. 25 D-1



Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Apart Lancaster 332
Surveyed by Engr. Date 12-31-68
Noted _____
Indexed A. C. Johnson

E.N.T. From Apt. 36

F. B. 1633 PG. 37

7501 38

F. B. _____ Pg. _____

W. S. 25

D - 3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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ST.

SET L.F. TAG

SET L.F. TAG

37.76 ft

37.69 ft

39.92

39.68

SET L.F. TAG

SET L.F. TAG

0° 16' 44"

178 feet to 1575-8

ANGLE POINT
FD. SPIKE & TIE FLUSH
P.E. PR. # 1575-8

15 ft TH

201.63 ℄

30 ℄

30

TRACT No 15754-8

Cont. To Rt of 36

76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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W.S 26 D-2

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of East Compton Sd.
JN 4341 Tape 5116 Sd. F.B. 2501 PG. 39
Surveyed by
Notes
Indexed
Date 12-11-58
K. C. Johnson

F. B. 2501 PG. 39

ANGLE POINT
FD. C.S. GEODETIC
CONTROL MON. IN H.H.
MARKED "TORRANCE L-2"
PER. F.B. 1633-153

E.-W.T. TO TOP MD. 4"

SET L.S. TAG IN CONC. SIGNAL BASE

COMPTON

Fd. L.S.T.

1.00

Fd. L.S.T.

Fd. L.S.T.

Fd. L.S.T.

1.00

1.10

341.09

90° 00' 00" Lt.

CENTRAL AVE

393.9

N 19° 25' 20" E

PRAIRIE

EAST FROM TAP MD. 3"

1320.97

64.64

SET L.S.TAG

SET L.S.TAG

71.18

72.85

74.80

53.12

SET L.S.TAG

SET L.S.TAG

SET L.S.TAG

1. 90 00 00
Δ 360 00 00
Δ 180 00 15
AV. 90° 00' 07"

SET LEAD & TAG FLUSH

GAS STATION

SET L.S.TAG IN CONC. INC.

75.47

129.36

90° 03' 24"

BLVD.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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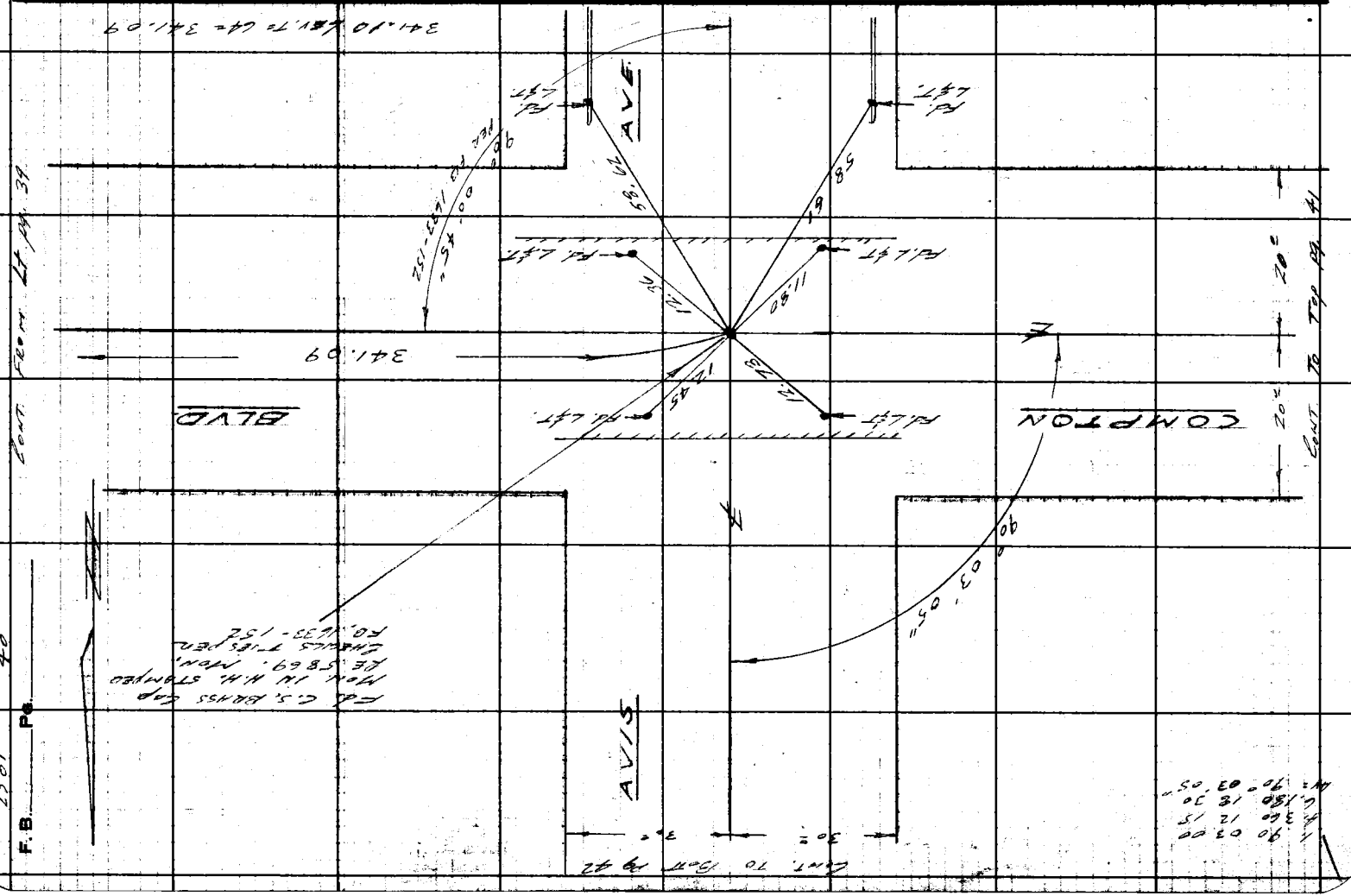
W.S. 25 D-2



7513095 CE #247 3-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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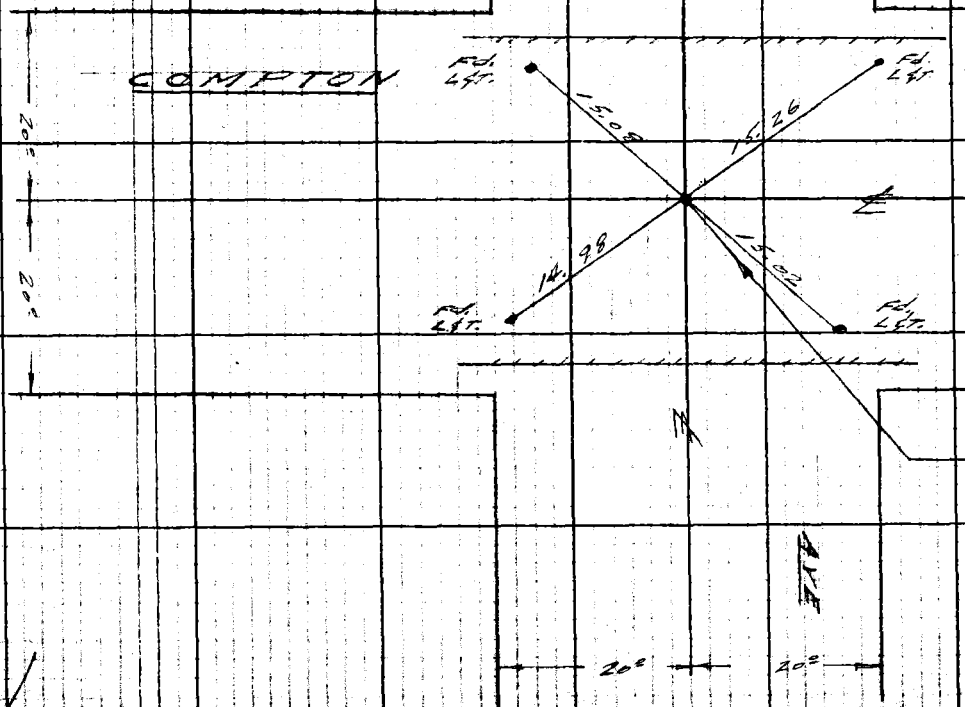
W.S. 25 D-2

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of WEST SIDE WORK
Surveyed by Engineering Std. 6-8 '58
Notes _____ Date 9-27-58
Indexed K. C. Johnson

F. B. 2501 PG. 41



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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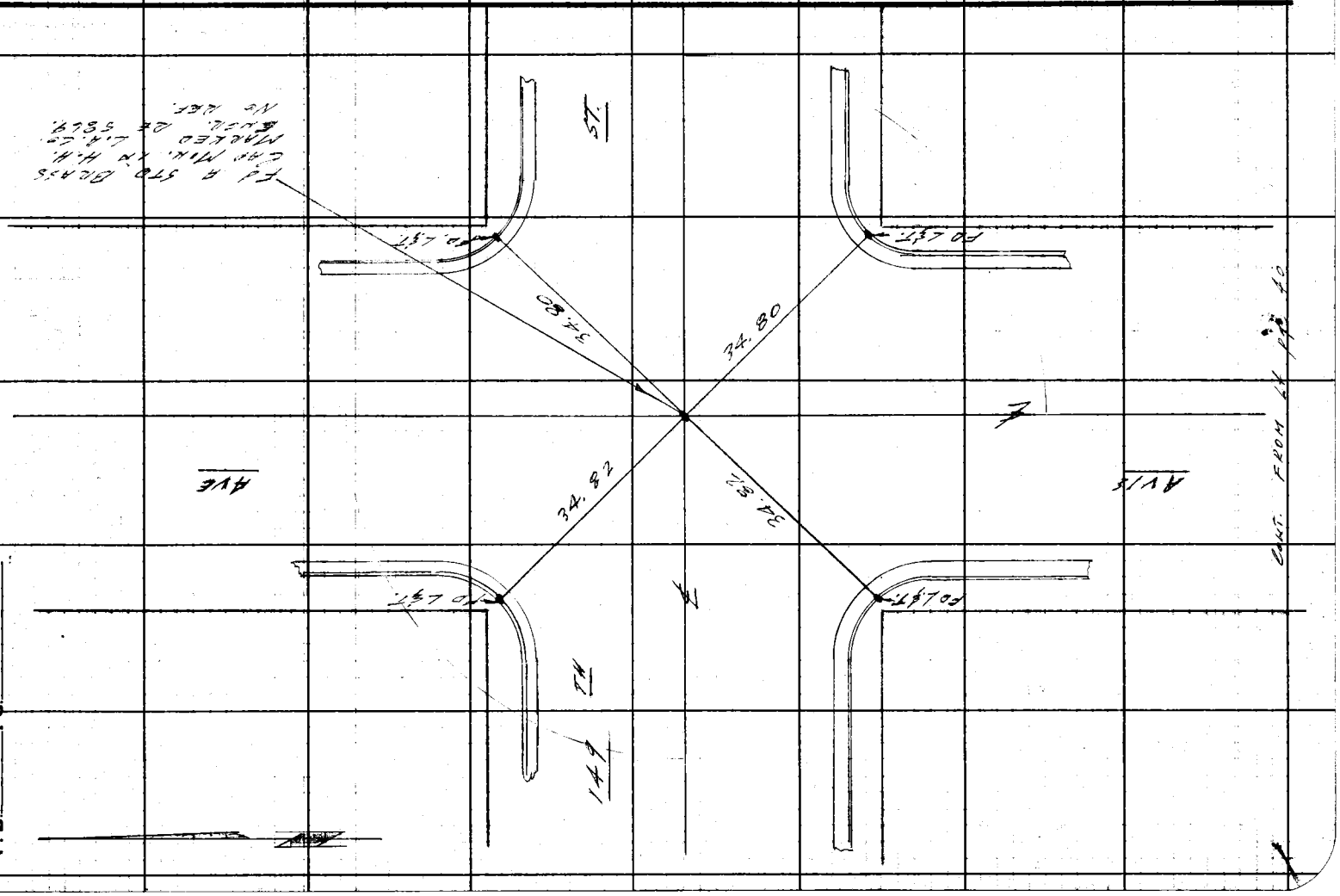
W.S. 25 D-2



Notes Ck'd by	Survey of EAST LAWNDALE SD
Map No.	J.N. 6253.60 Topo Std. 9F
Office Work	Surveyed by LIND
Checked	Notes H. ANDERSON Date 12-57
Date	Indexed C. G. Johnson 1-7-58

F. B. 2501 Pg. 53

J.N. 6253.60

EAST LAWNDALE S.D.

LINE 'G'

TOPOGRAPHY

1-2-58
LIND
ANDERSON
PATERSON
HILL

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

70F3098 CE #247—3-57

7501 54

F. B. _____ Pg. _____

INDEX
OF
Topo 6.

LINE "C"

RETURN TO
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79F3098 CE #247 3-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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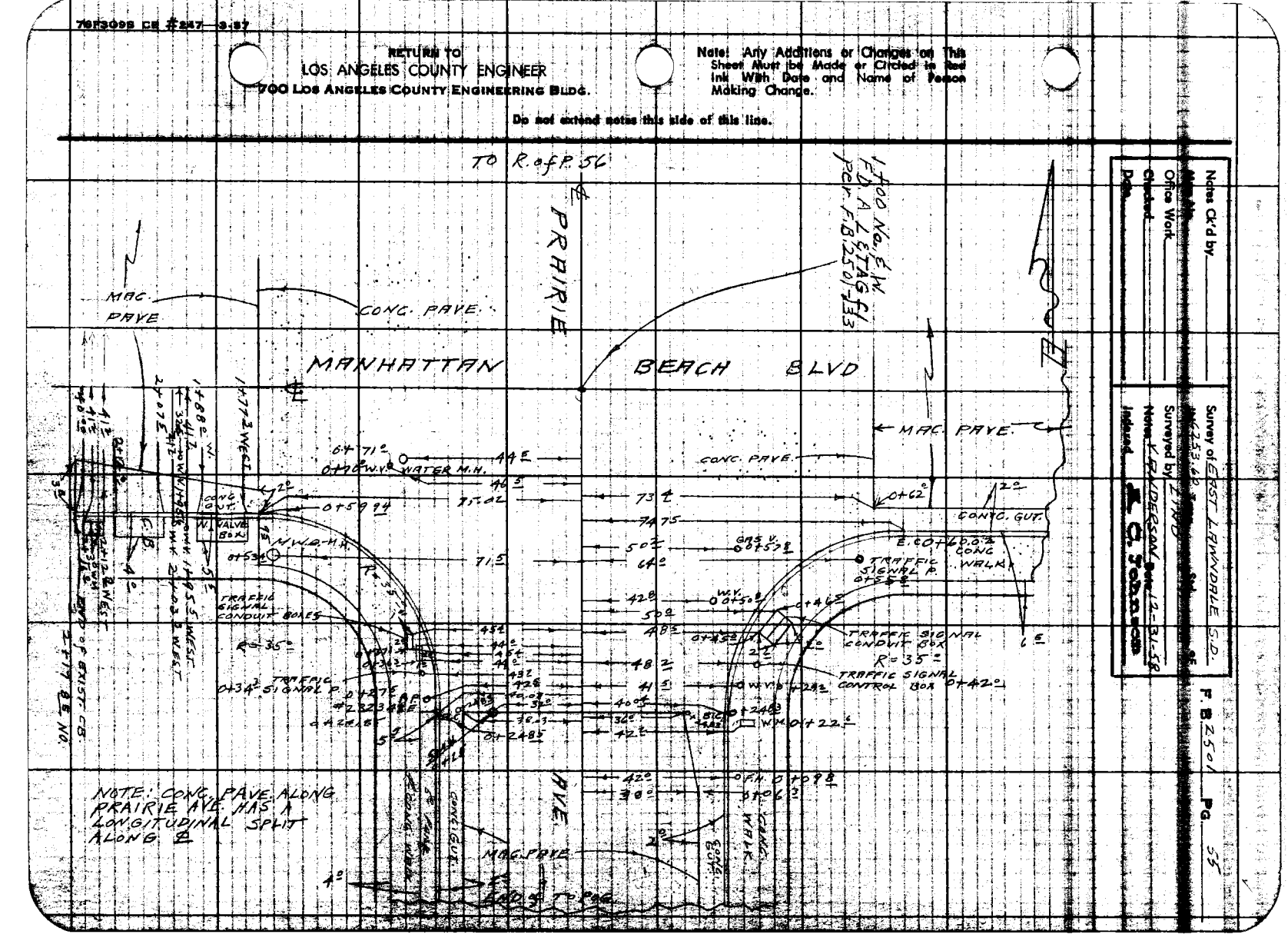
Notes Ck'd by _____
Office Work _____
Checked _____
Date _____

Survey of EAST LAWNDALE S.D.
M 4253.62
Surveyed by L. HYDD
Notes K.R. LIBERSON 12-31-58
Indexed K. C. Johnson

F. B. 2501 Pg. 55



F.B. 2501 Pg. 56

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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MANHATTAN BEACH BLVD.

PRAIRIE AVE.

FM 1 of P. 55

1+00 No.
F.D.A. LETAG
per F.B. 2501-33

TRAFFIC SIGNAL LT. P.

SD MH 1+23 43.2 Lt.

SD MH 1+44 16.5 Lt.

SSMH 1+44 16.9 Lt.

SSMH 1+44 16.9 Lt.

SSMH 1+44 16.9

76F3098 CE #247-3-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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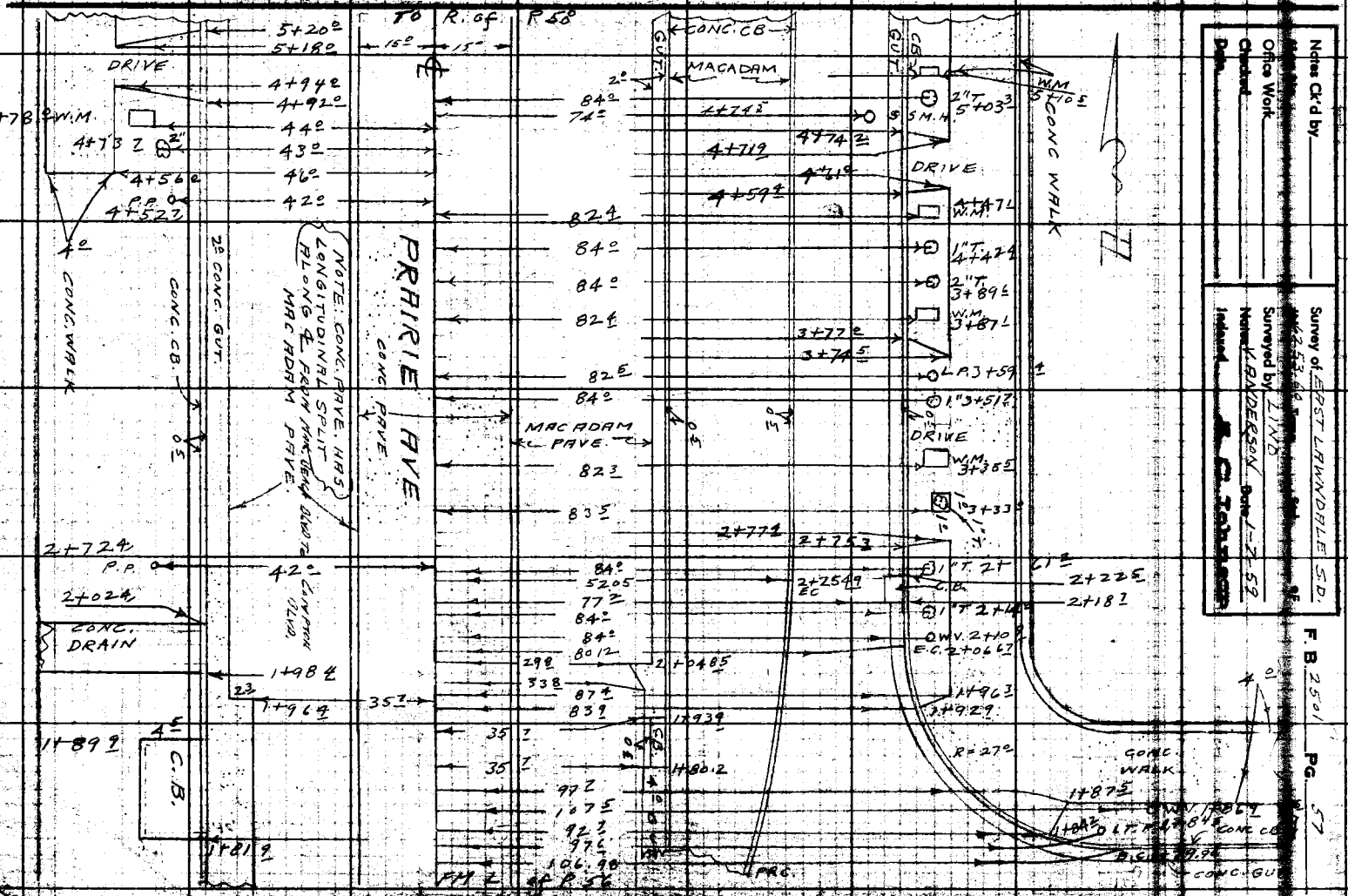


Notes Ck'd by _____

Office Work _____

Checked _____

Date _____

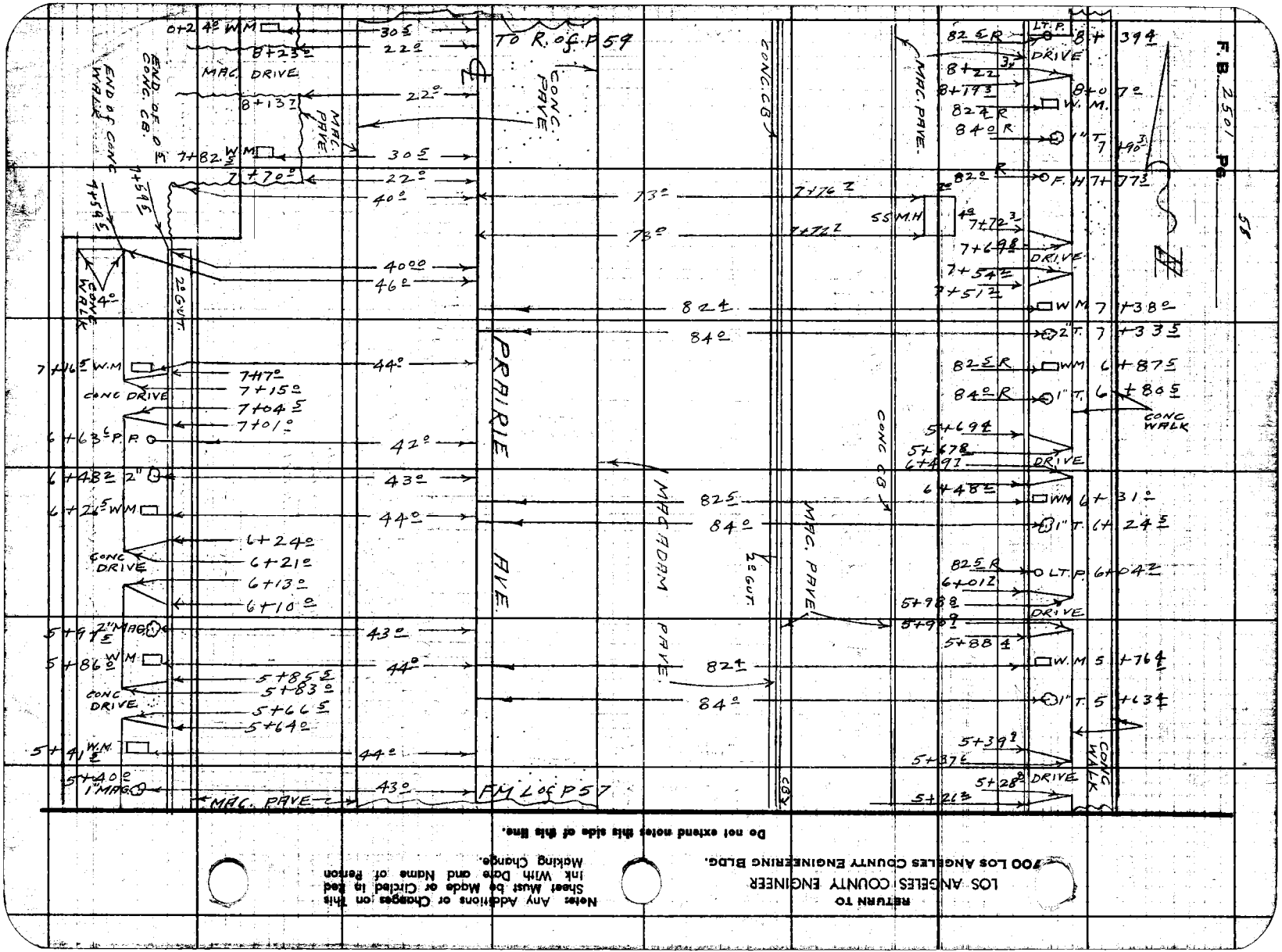
Survey of EAST LAWNDALE SD.

Surveyed by LIND Date 1-7-52

Notes K. RADERSON

Indexed _____

F. B. 2501 Pg. 57


F.B. 2501 PG. 55
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
TO R. of P 59
PRAIRIE AVE.
MAC ADAM PAVE.
MAC. PAVE.
CONC. PAVE.
CONC. C&G
END of CONC. C.B.
END of CONC WALK
CONC WALK
2" GUT.
CONC DRIVE
DRIVE
W.M.
P.P.
1" T.
F.H.
LT. P.
55 M.H.
MAC. DRIVE
CONC. WALK
1" MAG.
2" MAG.
FM L of P 57
C&G

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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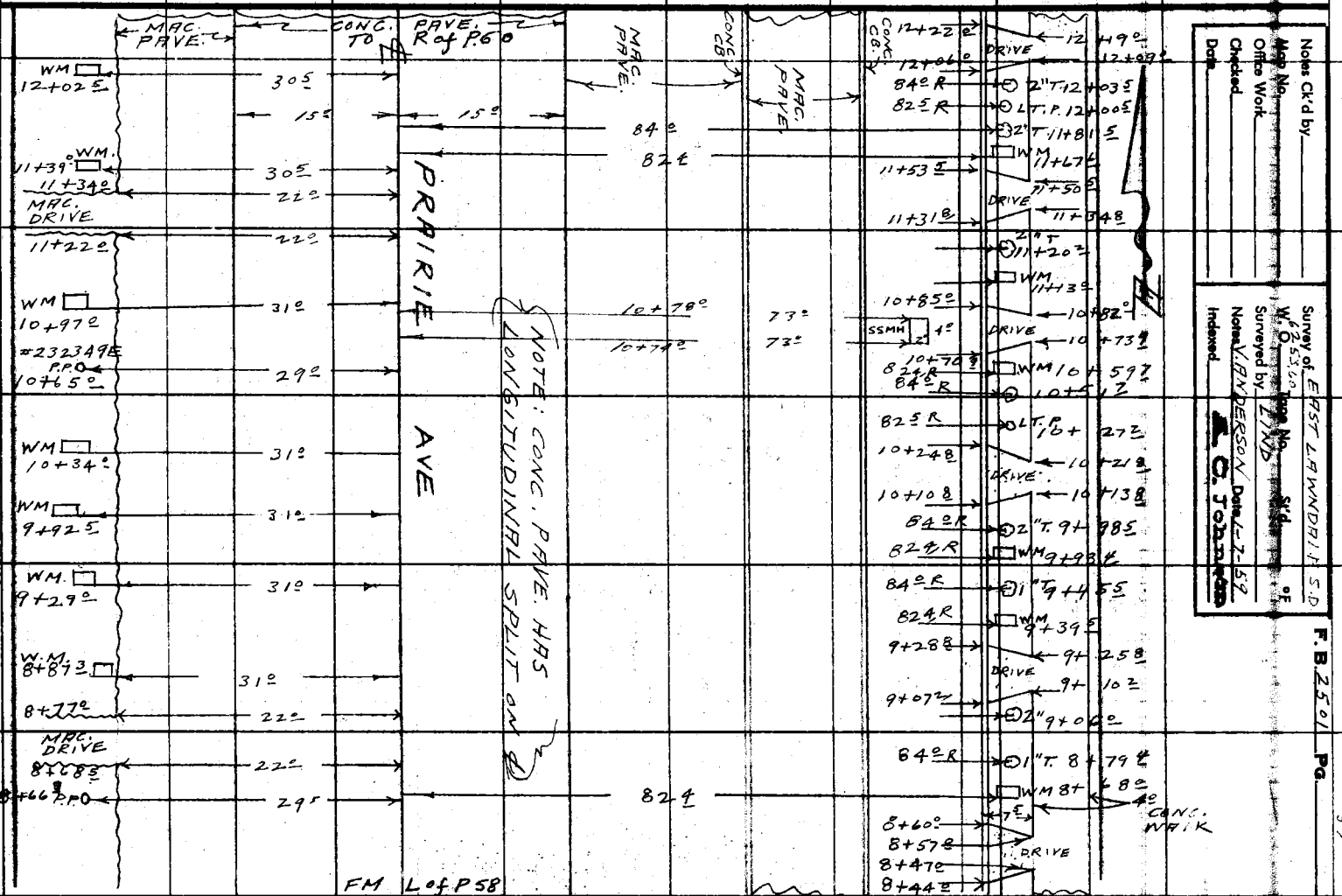
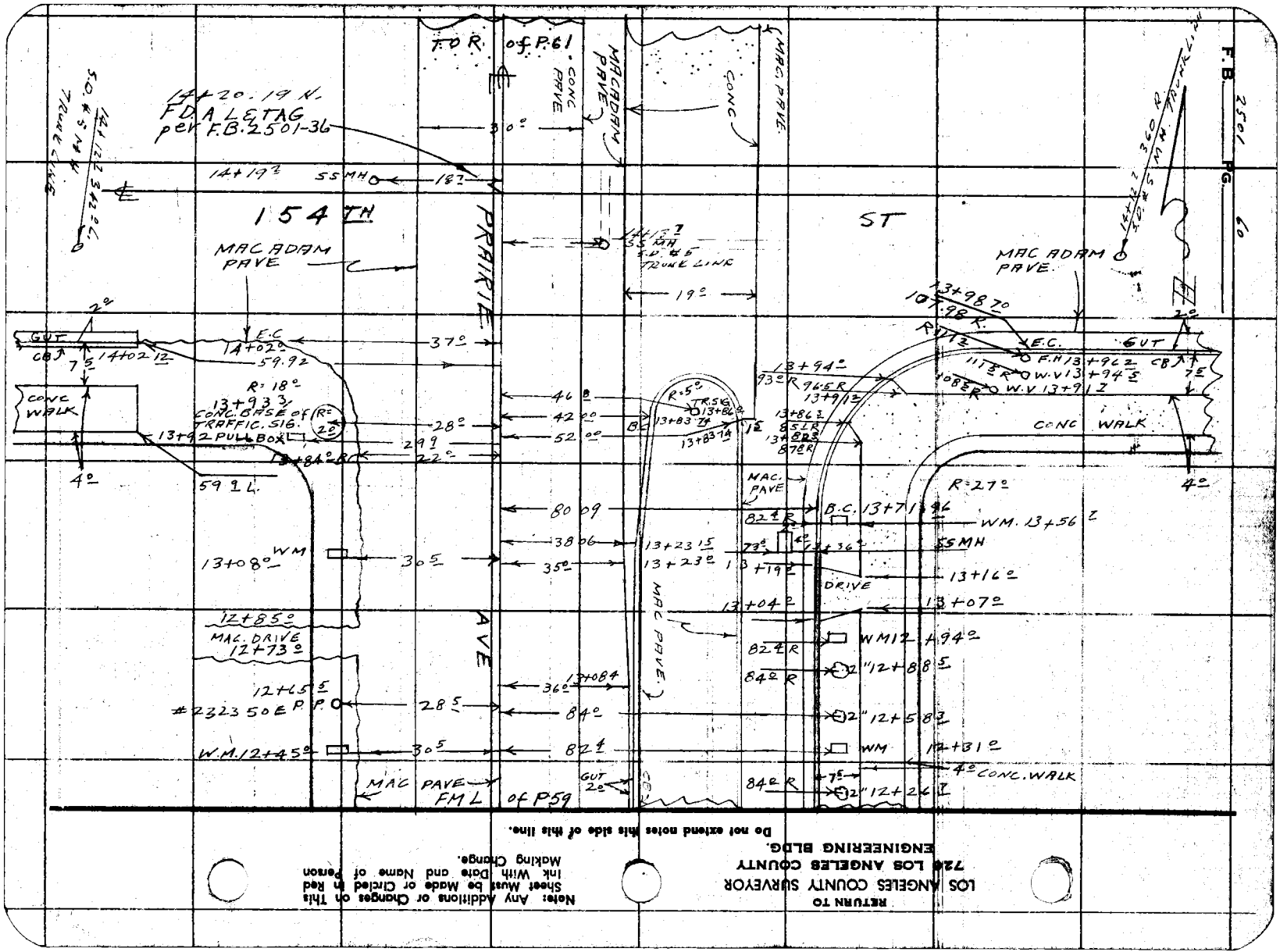


Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of EAST LAWNDALE S.D.
W.O. 5510 Tract No. 27193 Sht. _____ of _____
Surveyed by _____
Notes V. ANDERSON Date 4-7-52
Indexed C. Johnson

F.B. 2501 Pg. _____



RETURN TO
LOS ANGELES COUNTY SURVEYOR
724 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

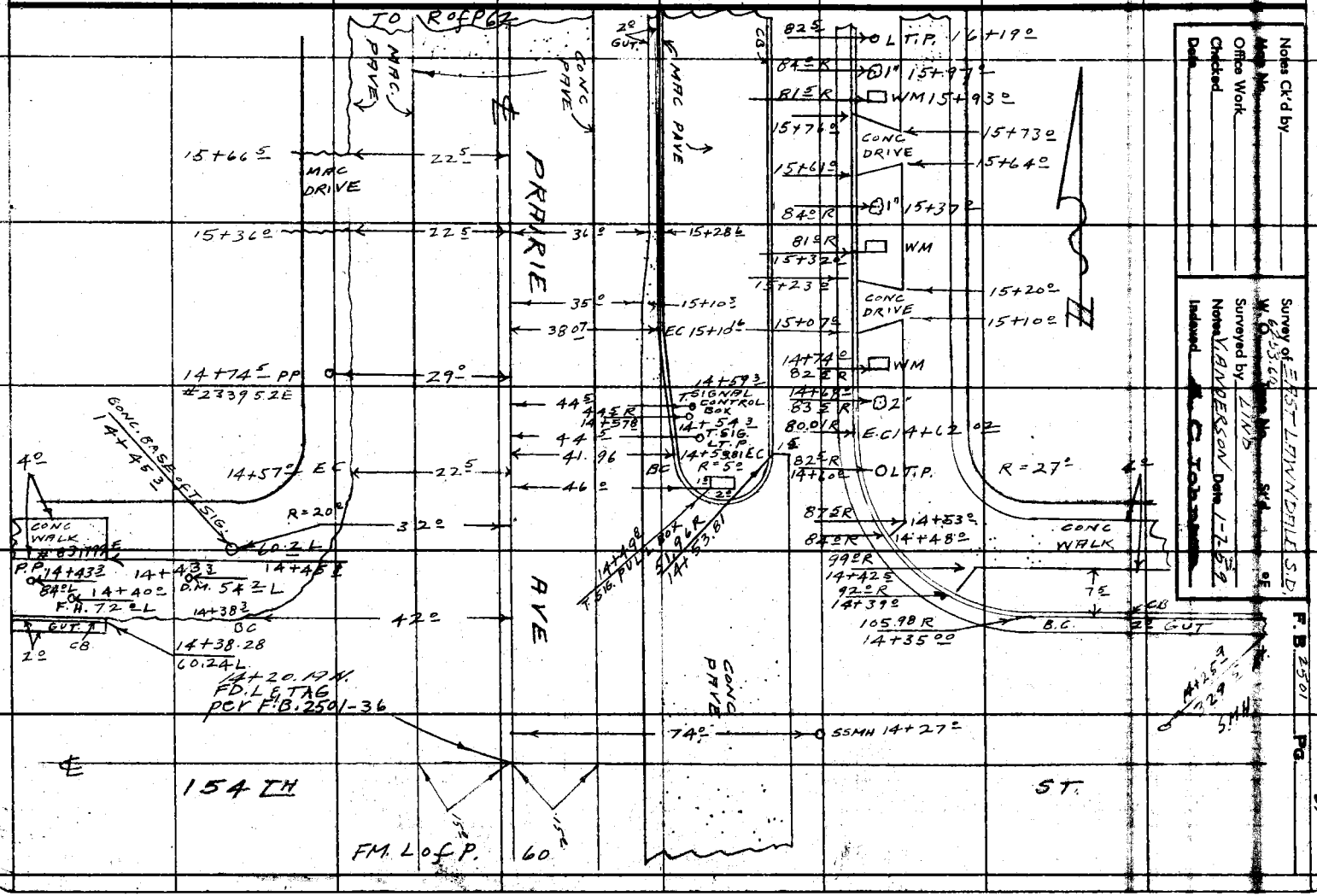
Do not extend notes this side of this line.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of E. FIRST LAWNDALE S.D.
W.O. 6253.60 Map No. 214 of 295
Surveyed by LANDERSON Date 1-7-59
Notes V. Anderson Date 1-7-59
Indexed _____

F.B. 2501 PG. 41

F.B. 2501 PG. 62

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PRAIRIE AVE

MAC PAVE.

CONC CB

CONC DRIVE

CONC WALK

2" GUT.

MAC PAVE.

CONC PAVE

TO ℄ OF P63

TO ℄ OF P61

P.P. #23 3954 E

P.P. #23 3953 E

SSMH

WM

TP 17+988

18+81.0
18+70.0
18+36.5
18+13.0
18+04.0
17+78.2
17+53.0
17+43.5
17+14.5
16+93.5
16+83.5
16+32.4
16+23.4
18+84.0
18+67.0
18+33.5
18+01.2
17+74.8
17+56.6
17+40.5
17+11.0
16+92.5
16+80.5
16+35.4
16+20.4
18+79.5
17+78.5
16+76.2
16+49.5
81.5 R
84.0 R
82.5 R
84.0 R
81.5 R
84.0 R
81.5
81.5
74.0
31.1
29.5
18.7
21.5
20.0

76F3098 CE #247—9:57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

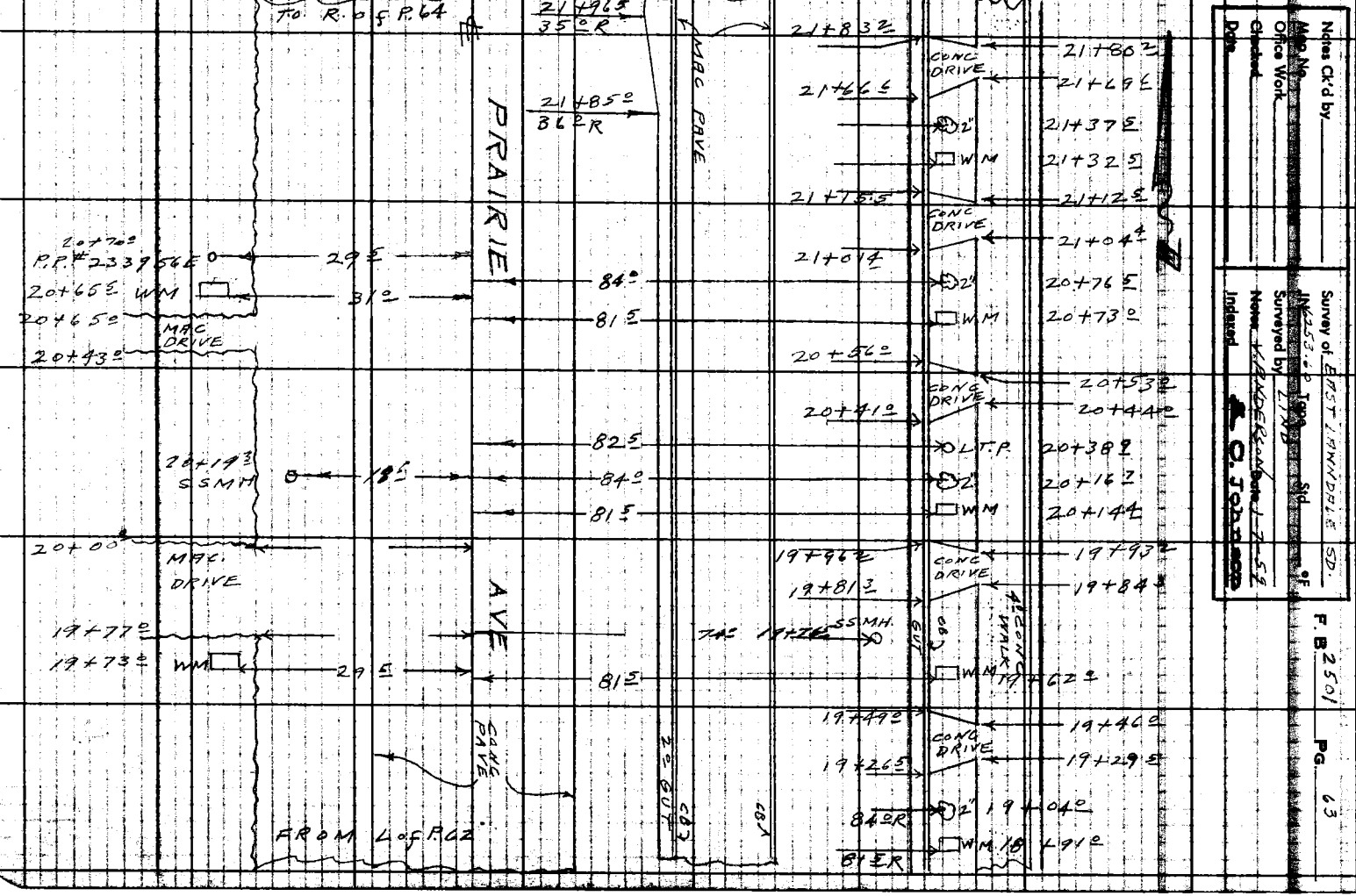
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

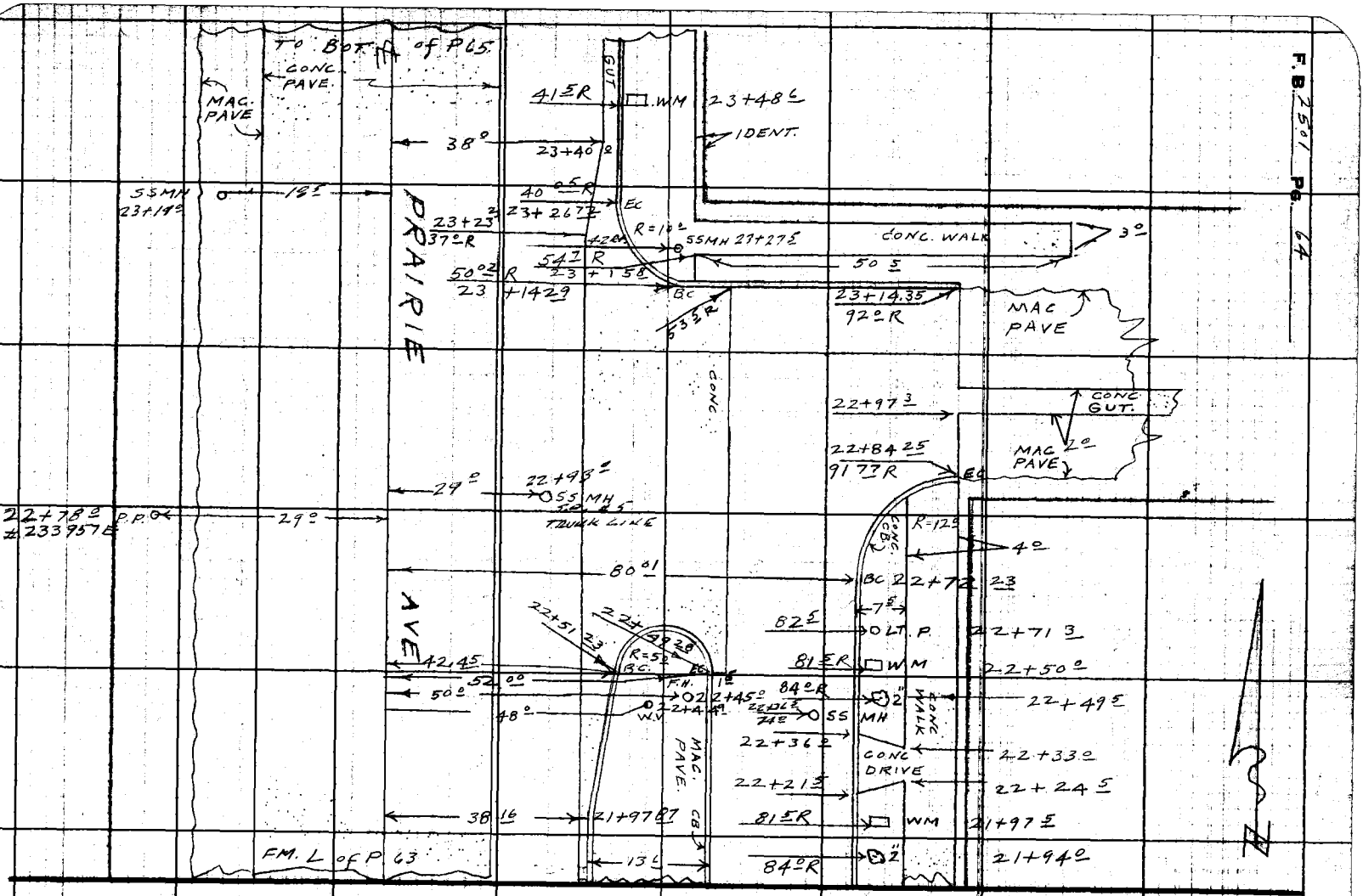
Do not extend notes this side of this line.

Notes Ck'd by
Mapping
Office Work
Checked
Date

Survey of EAST LANNDALE SD.
JN 2532 Thos Bros Std
Surveyed by LYNDE & ANDERSON Dec 7-52
Noted
Indexed
C. Johnson

F. B. 2501 PG. 63





RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of EAST LAWNDALE SD
Map No.	IN 62-53 Co Twp Std 9E
Office Work	Surveyed by LIND
Checked	Notes K.R. ANDERSON Date 1-7-69
Date	Indexed E. C. Johnson

F. B. 2501 PG. 65

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend data this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

TO R of P 66

MAC. PAVE.

CONC. CURB & GUTTER

W.V. 26+75.9

DRIVE

26+46.5

DRIVE

22.9 WM 25+90.2

25 X 79.2

DRIVE

DRIVE

25+42.3

DRIVE

IDENT.

WM 25+16.8

25+15.6

SSMH

24+82.2

24+67.3

GAS M

24+54.6

24+51.2

GAS M

24+45.7

24+22.0

23+96.3

GAS M

23+90.8

WM 23+87.3

WM 23+53.0

GAS M 23+30.3

24+48.6 WM

30.6

55 M H 25+18.7

18.6

45.6

37.6

25+74.6

25+63.6

22.5

24+99.6 FF # 283959 E

30.6

24+78.5 DM

29.5

MAC. SHOULDER

NOTE: CONC. PAVE. HAS A LONGITUDINAL SPLIT ALONG ℄

CONC. PAVE.

PRAIRIE AVE

40.5

40.5 R

24+90.2

4.2 E AT.

42.5 R

45.8 R

24+54.7

43.2 R

45.0 R

45.0 R

42.7

43.6

43.1

47.7

43.2 R

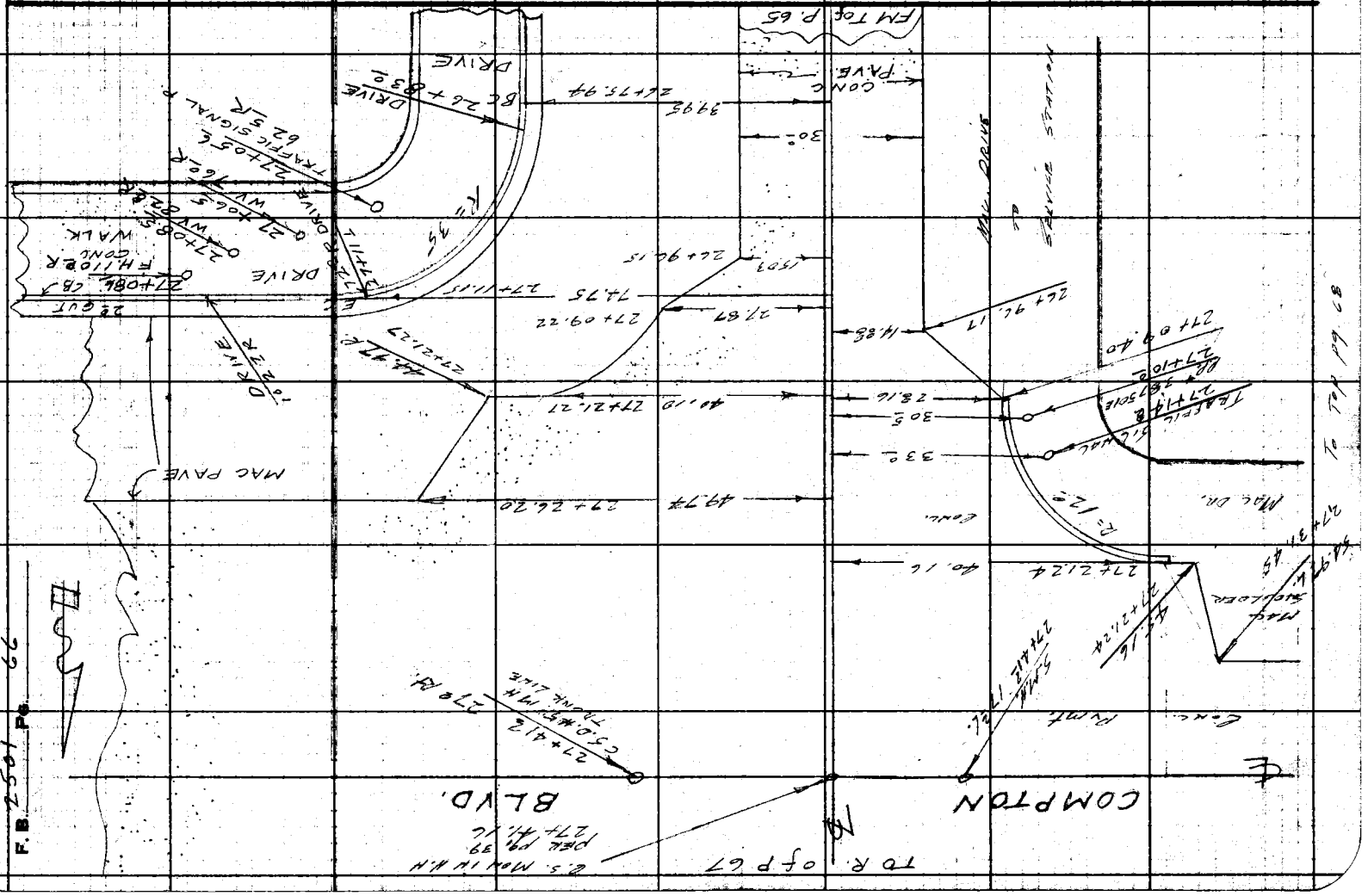
FM L of P 64

7575008 CE #247—3.97

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

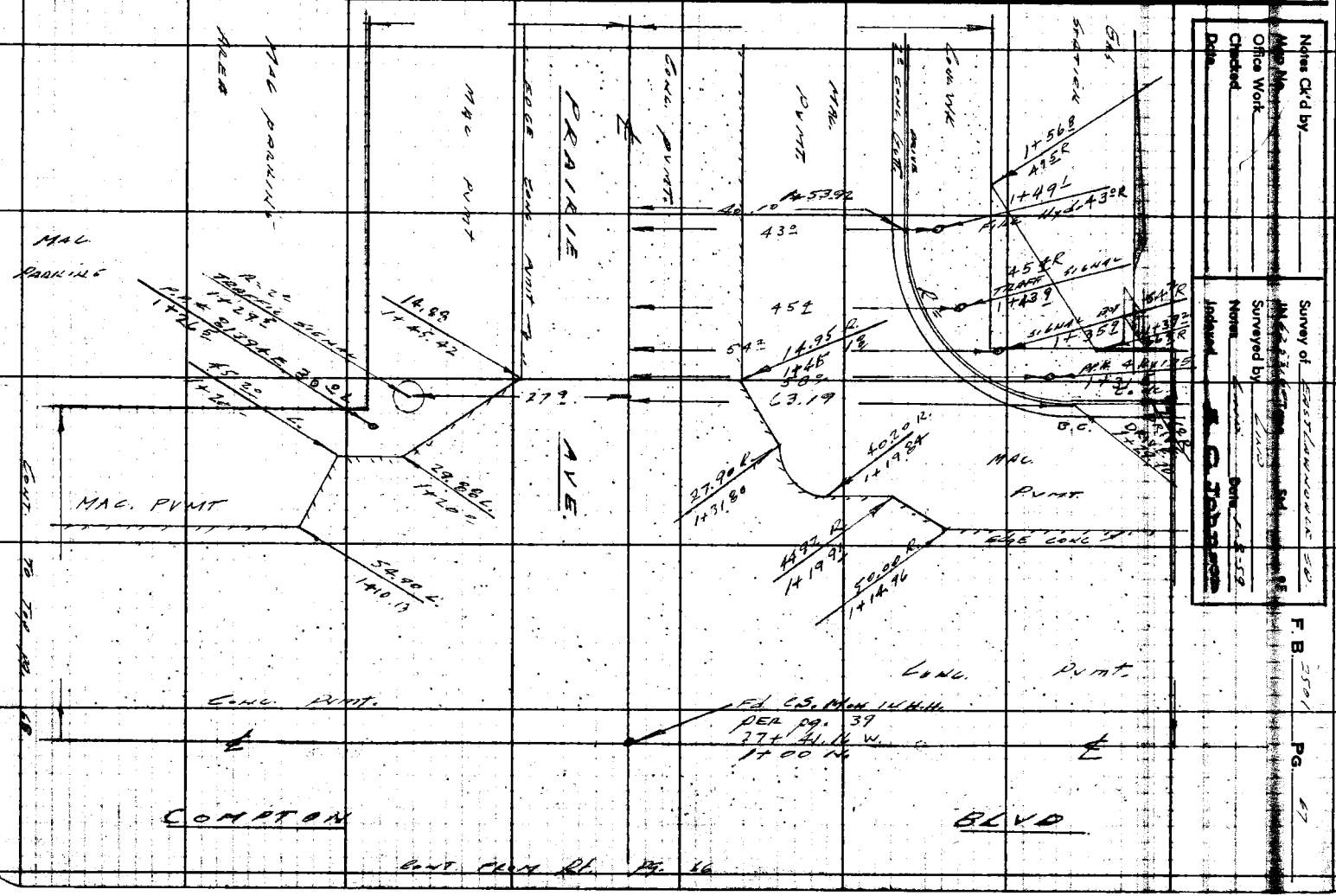


76F3098 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

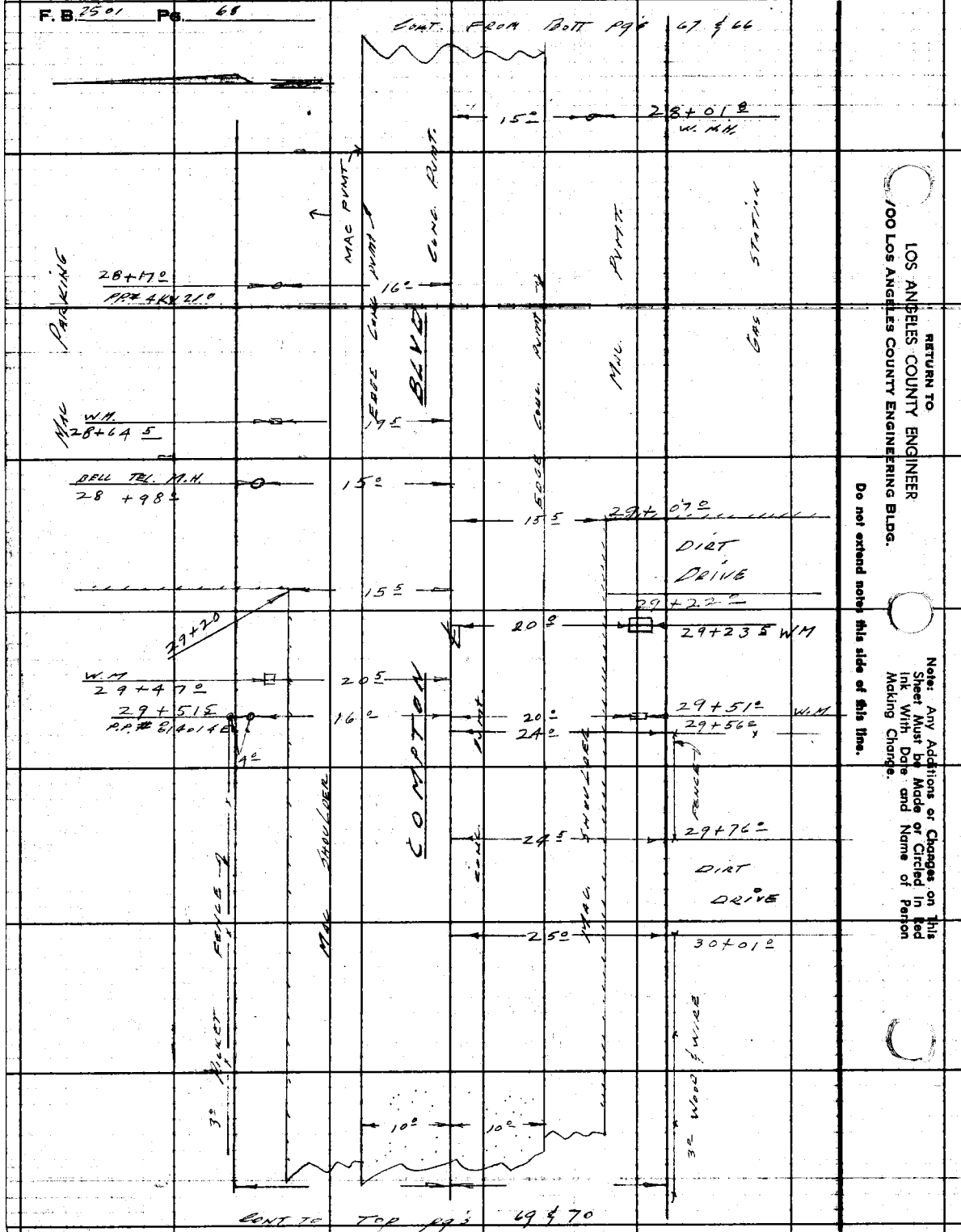


Notes Ck'd by _____
Map Mch. _____
Office Work _____
Checked _____
Date _____

Survey of EAST LANCASTER ST.
JN 66-2326 Sht. 1 of 1 Sheets
Surveyed by [illegible] Date 4-3-57
Notes [illegible]
Indexed [illegible]

F. B. 2501 PG. 47

F. B. 2501 Pg. 68



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3098 CE #247 3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

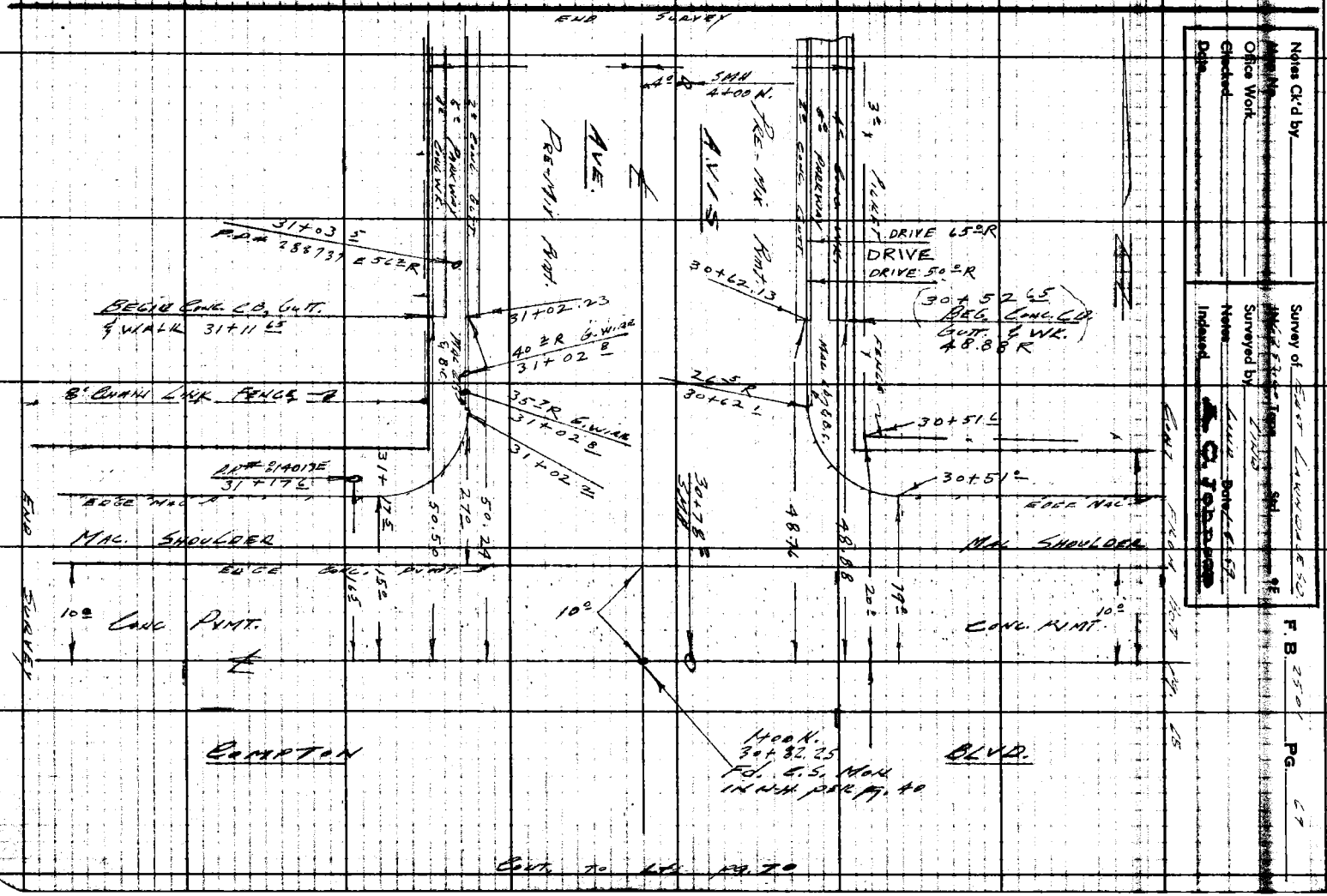
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
Map No. _____
Surveyed by _____
Notes _____
Indexed _____ Date _____

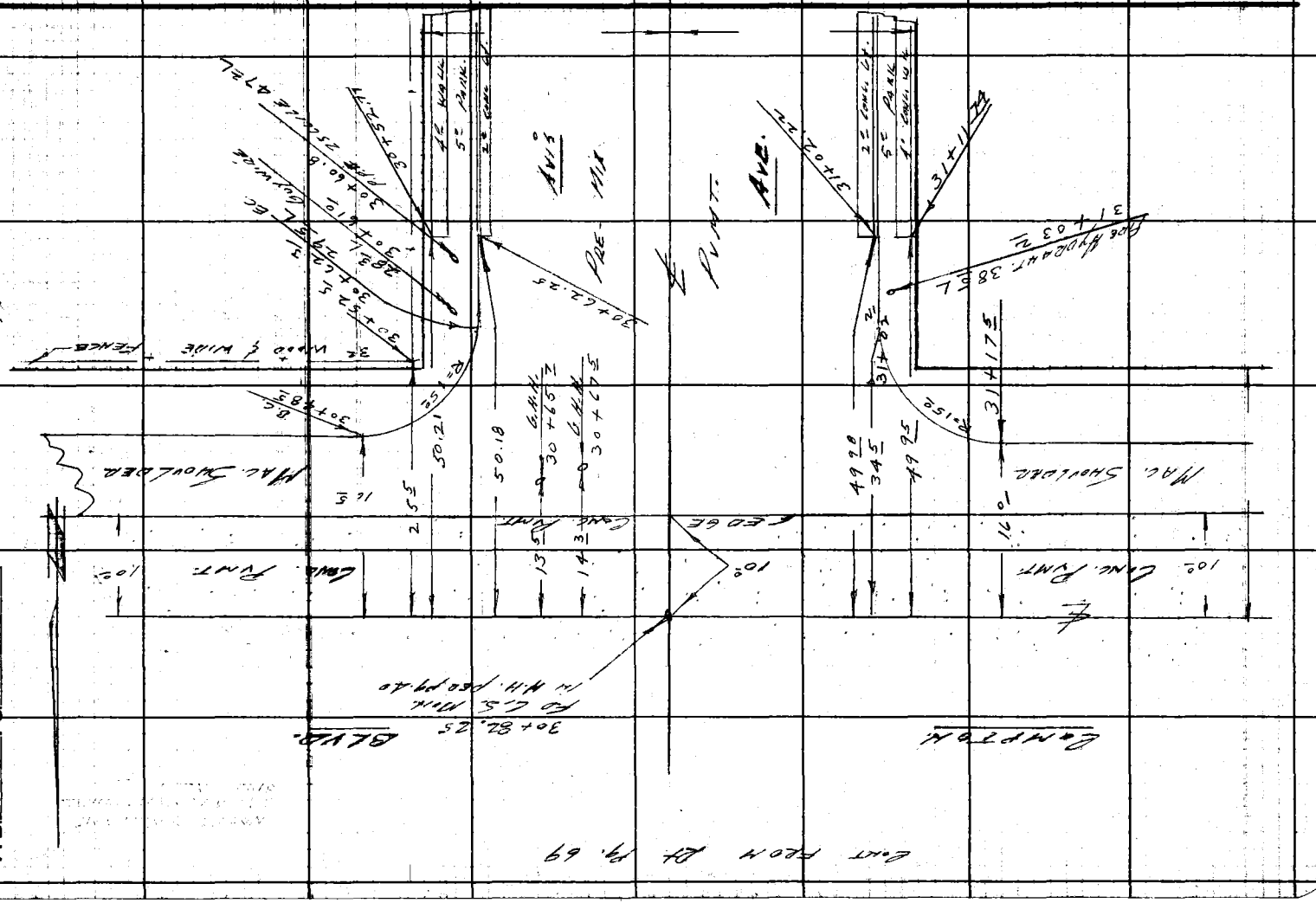
F. B. _____ PG. _____



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


Cont. from Sh. 69
Cont. from Pl. 69
Maj. Shoulder
Maj. Shoulder
Cmc. Pvmt.
Cmc. Pvmt.
Cmc. Pvmt.
Campton
Glyn.
Pvmt.
Ave.
Pvmt.
Ave.
Pipe
Fire
Hyd.
Fence
Wood & Wire
Fence
Pole
Pole
Pole

Profile No. | Notes Red. | Plotted | Job No. | Division No. | F. B. | Pg.

X-Sec. No. | Notes Chkd. | Checked | Survey of | Survey by | Notes | Date | Map No. | Indexed | Date

C. Johns

pages 71 - 76
were left blank
for future topo.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

Notes Ck'd by	Survey of EAST LAWNDALE SD. F. B. 2501 Pg. 77
Map No.	IN 2:53:60 Tape Std °F
Office Work	Surveyed by LIND
Checked	Notes LIND Date 1-15-59
Date	Indexed C. Johnson 1-19-59

U.N. 62.53.60

EAST LAWNDALE S.D.

LINE "C"

"X" SECTIONS

1-14-59
LIND
ANDERSON
PETERSON
HILL

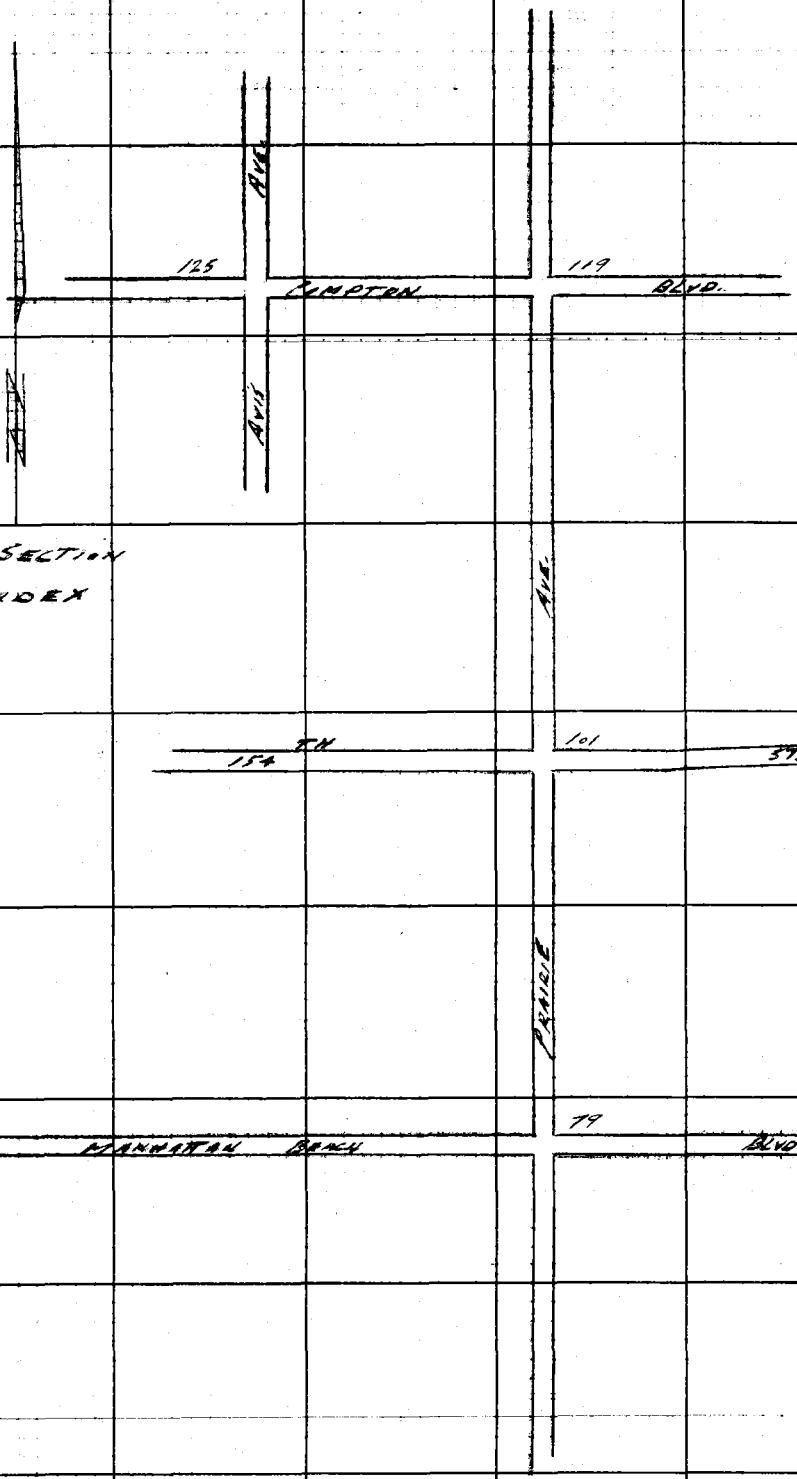
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247 3-57

F. B. 2501 Pg. 78



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM S.D.-1	449	53 15		4866	BM S.D.-1, El = +8.062 per F.S. 2501-12 ℄ Int. of Prairie Ave & Manhattan Beach Blvd. = 1+00 N. E. S. & W. along ℄ of streets. Pg. 55 & 56.	
1+00 East			451	4864		℄ Int.
1+73 "			470	4845	End Conc.	℄ Man. Beach Blvd.
1+85 "			471	4844		
			495	4820		20 R. W/f
			534	4776		38 " E.G.
			545	4767		40 " F.L.
			550	4833		40 " T.C.
			572	4839		46℄ " B. W.
			576	4839	℄	
24 17 ℄			581	4814	17 L. W/f	
"			528	4772	36 " E.G.	
"			582	4755	35 " F.L.	
"			547	4822	35 " T.C.	
"			521	4824	52 " T.C.	
"			537	4778	52 " T.C.	
"			582	4741	66 " W.C.	
"			600	4715	78 " E.G.	
"			620	4695	80 " F.L.	
"			553	4762	80 " T.C.	
"			522	4793	915 " B.W.	

Profile Notes Red. Plotted Job No. 2353 Division No. 12
No. Date Date Survey of East Manhattan Beach Sec. 18
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date

F. B. 2501 Pg. 14

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2501 Pg. 80 | Job No. 6253.6 Division No. 12 | Notes Red. | Date | Plotted | No. | Profile
Survey of East Lawndale | Date | Date | No. | X-Sec.
Survey by L. C. Johnson | Notes Lino | Notes Chkd. | Checked
Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Main Beach	Bco
		53.15				
24+57 ℄			4.87	48.28		℄ Main Beach Sta 24+57
			5.20	47.95		20 ' W/L
			5.54	47.61		33 " EC
			5.65	47.50		40 " EC
			5.00	48.15		40 " EC
			4.54	49.31		50 " BW
			5.03	48.12	19 "	W/L
			5.44	47.71	31 "	EC
			5.55	47.57	38 "	EC
			4.73	48.22	33 "	EC
			4.97	48.18	52 "	EC
			5.46	47.69	52 "	EC
			5.77	47.38	66 "	WL
			6.07	47.08	75 "	EC
			6.25	46.90	80 "	EC
			5.57	47.58	80 "	EC
			5.32	47.83	91.5	BW
31+57 ℄			5.08	48.07		℄
			5.32	47.83		20 " W/L
			5.65	47.50		38 " EC
			5.33	47.32		40 " EC
			5.15	48.00		40 "
			5.05	48.10		46 " BW

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		53 15				
34 57 E			5 29	47 86	19 L.	W/F
			5 65	47 50	36 "	E.C.
			5 80	47 35	78 "	F.C.
			5 14	48 01	38 "	T.C.
			5 52	47 91	52 "	T.C.
			5 75	47 40	52 "	F.C.
			5 00	47 15	66 "	CENTER SERVICE CO
			4 87	46 88	78 "	E.C.
			4 75	46 67	26 "	E.C.
			4 92	47 33	30 "	T.C.
			5 85	47 70	9 1/2 "	B.M.
1+35 Sta.			4 92	48 33	Eq. Conc. Mon.	# PRAIRIE AVE
1+85 "			4 42	49 33		# 224 E 3
			5 16	48 99		20 W/F
			5 51	47 64		38 EC.
			5 22	47 49		40 FC
			5 03	48 12		40 T.C.
			4 82	48 33		445 B.M.
			5 13	48 02	20 L. W/F	
			5 56	47 59	33 " EC.	
			5 75	47 42	40 " FC	

Profile Notes Red. Plotted Job No. 1277.63 Division No. 2
No. Date Date Survey of F.S. 2501 P.B. 81
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed C. J. Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2501 Pg. 82 | Job No. 22542 | Division No. 16 | Notes Red. | Date | Plotted | Date | Profile No. | X-Sec. No.

Survey of [illegible] | Notes [illegible] | Notes Chkd. | Checked | Date | No.

Survey by E. C. Johnson | Date | Date

Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		53.15				
1785' South			5.02	48.01	40 L. W.C.	
			2.93	49.22	36.5 " R.W.	
2425' South			4.40	48.13		℄ Project
			4.35	47.80		20 R. W/F
			5.25	47.50		38 " E.C.
			4.83	47.32		40 " E.C.
			1.06	47.97		30 " T.C.
			2.11	48.24		41.5 " B.W.
			3.13	47.90	20 L. W/F	
			4.25	47.50	38 " E.C.	
			4.40	47.35	40 " T.C.	
			2.00		30 " B.W.	
			4.45	49.17	40.5 B.W.	
5+55			5.12	48.05		℄ Project [illegible]
			5.72	47.43		[illegible]
			5.77	47.38		[illegible]
			5.92	47.23	Rim conc. CB	[illegible]
			5.37	47.78	Corner of walk	[illegible]
			5.07	48.08		[illegible]

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+25 ℄		53 15	5 32	47 83		℄ Adams St
			5 47	47 68		135 Rt. W/4
			5 11	47 04		27 ″ S.A. Sta.
			5 [illegible]	47 8		29 ″ BDK
			5 [illegible]	47 75		39 ″ B.M.
			5 [illegible]	47 50	20 Lt.	W/A
			[illegible]	47 12	38 ″	E.C.
			[illegible]	46 98	40 ″	″
			[illegible]	47 53	40 ″	″
			[illegible]	[illegible]	465 ″	[illegible]
1+75 ℄ WEST			4 12	48 73	E. Conc. Hd.	℄ Han. Brain Blvd
1+62 ″			4 37	47 78		20 ″
			4 56	48 57		35 ″
			4 97	48 18		35 ″
			5 37	47 78		40 ″
			7 50	45 65		41 Bott. C. Basin
			4 50	48 65		41 ″
			4 27	48 82		[illegible]
			4 45	48 50	[illegible]	
			5 82	47 93	[illegible]	
			5 [illegible]	47 72	[illegible]	
			4 74	48 41	[illegible]	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Index
F. B. 2511 Pg. 83

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2501 Pg. 84 Job No. 62-52-02 Division No. 2 Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Profile No. X-Sec. No.

Survey of [illegible]
Survey by K. C. Johnson Notes [illegible] Date
Indexed

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		53 15				
2+10.5			4.17	49 98		
			4.38	48 77		
			4.82	48 33		
			5.01	48 14		
			5.19	47 96		
			4.13	49 01		
			3.54	49 60		
			3.35	49 79		
			3.52	49 62		
			3.68	49 46		
			3.71	49 43		
3+10.5			3.44	49 39		
			3.48	49 35		
			3.63	49 20		
			3.88	48 95		
			3.73	49 10		
			3.59	49 24		
			3.83	49 00		
			3.88	48 95		
			3.53	49 30		
			3.42	49 41		
			4.12	48 71		
			3.97	48 86		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
No. Notes Chkd. Checked Survey by Notes Date
Date Date Map No. Indexed C. Johnson
F. B. Pg.

STATION	B. S.	H. I.	F. S.	ELEV.		
		53 15			℄ Int. = 1+00 North	Adj. ℄ Rim to F.L.
0+25' North		T.M.H.	5.35	47.80	32° L. S.M.H.	Adj. Rim
					Rim - 1.00 = Rim	48.80 + 0. = F.L.
				38.53	8" Inlet N. 47.80	- (8.60 + .67) = 38.53
				38.43	8" Outlet S. 47.80	- (8.70 + .67) = 38.43
1+44' North			4.52	48.35	34° L. S.M.H.	Adj. Rim
					Rim	- (1.00 + 0.14) = F.L.
				42.23	8" Inlet W. 48.35	- (5.45 + .67) = 42.23
				42.20	8" Outlet E. 48.35	- (5.48 + .67) = 42.23
1+31' [illegible]			3.70	49.25	169° L. S.M.H.	Adj. Rim
					Rim	- 1.00 + 0.14 = F.L.
				42.60	8" Inlet W. 49.25	- (5.98 + .67) = 42.60
				42.59	8" Inlet N. 49.25	- (5.99 + .67) = 42.59
				42.60	8" Outlet E. 49.25	- (5.98 + .67) = 42.60
1+14 or 1+14 E. N.			N + 4	48.71	45° L. S.T.O.M.	[illegible]
					Rim	- 1.00 = F.L.
				33.50	Bott. Box 48.71	- 15.21 = 33.50
1+12 E. N.			5.70	47.45	136° R. [illegible]	[illegible]
					Rim	- 1.00 = F.L.
				32.76	Bott. Box 47.45	- 14.69 = 32.76
1+74 E.			6.41	46.74	340° L. [illegible]	[illegible]
					Rim	- (1.00 + 0.14) = F.L.
				41.40	8" Inlet W. 46.74	- (4.67 + .67) = 41.40
				41.40	8" Outlet E. 46.74	- (4.67 + .67) = 41.40

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2501 Pg. 86 — Profile No. — X-Sec. No.
Survey of Exist. Sanitary Sewer — Plotted — Notes Red — Division No. 10
Survey by Ellis — Date — Date — Job No. 12532.2
Indexed A. C. Johnson — Date — Notes Chkd — Date — Checked — Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+74	Kutta	53 15		47 49		
				42 19	8" INLET N.	47.49
				42 07	8" INLET W.	47.47
				42 12	8" OUTLET E.	47.41
1+77			4 52	48 63	END CONC. KVMT.	
KV-39			494	48 21	B.M. KV-39 EL = 48.21	FB 2501-12
B.M. KV-41	5 23	53 87		48 64	B.M. KV-41, EL = 48.662	FB 12
14 85			5 09	48 60		
			5 26	49 53		
			5 86	48 03		
			6 31	47 58		
			8 32	45 57		
			5 52	48 35		
			5 37	49 52	15° L. EC. CURVE	
			5 69	49 22	36" " EC.	
			6 11	47 78	40 " PC	
			6 26	49 63	40 " TC.	
			9 13	44 76	42" "	

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+21.5		53.54	5.36	48.53		
			5.36	48.53		15 ft. E. Conc.
			5.75	47.97		26 " EG.
			[illegible]	47.86		38 " TL.
			[illegible]	48.49		39 " TG.
			[illegible]	48.69		52 " TC
			[illegible]	49.23		58 " FL
			6.13	47.76		66 " CENTER S. [illegible]
			[illegible]	47.40		77 " [illegible]
			[illegible]	47.17		80 " [illegible]
			[illegible]	47.83		80 " [illegible]
			9.77	44.14		52 " [illegible]
			5.35	48.56	15° Lt.	E. Conc.
			5.70	48.19	33 "	EG.
			5.86	48.04	50 "	TL.
			5.22	48.67	60 "	TG.
			4.3	49.16	50 "	FL.

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Map No. Inspected by Date

F. B. 25011 Pg. 67

76298 S & E #307—7-55

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2531 Pg. 85 Job No. 2532.60 Division No. 2 Notes Red. Plotted
Survey of [illegible] Date Date No.
Survey by [illegible] Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		53 37				
2461+			5 34	4255		℄ Pasadena Ave
			5 14	4255		15° R. [illegible]
			5 38	4799		36 " E.C.
			4 60	4773		38 " E.C.
				4851		33 " T.C.
				4868		52 " T.C.
				4916		54 " T.C.
			4 15	4774		56 " Curve ℄ 22
			4 20	4749		8 " E.C.
			4 05	4724		[illegible] E.C.
			5 30	4791		[illegible] T.C.
			[illegible]	4728		[illegible] T.C.
			5 30	4759	15° L.	E.C. Curve
			5 60	4729	28 "	E.C.
			5 53	4706	46 "	E.C.
			5 17	4772	40 "	T.C.
			43	2 6	50 "	E.C.

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		53 89				
3+00			5 30	48 59		
			5 30	48 59		
			5 25	49 04		
			5 16	47 73		
			5 32	49 57		
			5 14	48 75		
			5 05	49 24		
			5 02	47 87		
			5 09	49 60		
			5 03	47 36		
			5 25	49 04		
			5 42	48 46		
			5 26	47 63		
			5 64	48 2[illegible]		
			[illegible]	48 01		
			[illegible]	48 64		
			4 4	495		

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed

F. B. Pg.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2501 Pg. 39 | Job No. 2442-23-45 | Division No. 12 | Notes Red. | Date | Plotted | Date | No.
Survey of Engr. | Notes | Date | Notes Chkd. | Date | Checked | Date | X-Sec. No.
Survey by K. C. Johnson | Notes | Date | Profile
Indexed

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		13 21				
4+00			5 17	48 72		E
			5 12	48 77		15 E. [illegible]
			5 17	48 12		30 " [illegible]
			5 37	48 02		35 " P.C.
			5 20	48 69		35 " T.C.
			4 76	48 93		50 " T.C.
			4 64	49 40		50 " P.C.
			5 [illegible]	49 39		50 " CENTER RD
			6 14	47 78		75 " S.C.
			6 36	47 53		50 " P.C.
			5 70	48 19		50 " T.C.
			5 [illegible]	48 56		100 " SW
			5 [illegible]	48 67	15 E. [illegible]	
			[illegible]	47 35	25 " [illegible]	
			[illegible]	48 19	40 " [illegible]	
			[illegible]	48 81	50 " [illegible]	
E			5 22	49 7	50 " P.C.	
[illegible]			5 00	41 89	Av. Rim	185.21 = 1.11 ft
				42 84	8" Inlet N. RIM 47.89 - (5.20 + 0.13) = FL 4.33 + 0.57 = 42.89	
				42 86	8" Outlet S. 47.89 - 4.36 + 0.39 = 42.86	

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		53 89				
5+00			5 55	49 89		
			4 95	48 94		
			5 57	47 32		
			5 70	48 19		
			5 05	48 84		
			4 77	49 12		
			5 25	48 64		
			5 32	48 57		
			5 15	48 74		
			6 10	47 79		
			5 46	48 43		
			5 10	48 79		
			5 27	48 62		
			4 43	49 46		
			[illegible]			
			4 63	49 26		
7+42	5 78	54 87	4 60	49 27		

Profile Notes Red. Plotted Job No. Division No. 5
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Index
Date

F. B. 2701 Pg. 41

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2541 Pg. 42 Job No. 6253 Division No. 12 Notes Red. Date Notes Chkd. Date

Survey of Profile No. X-Sec. No.

Survey by Notes Checked Date

Indexed J. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		54 57				
Ctos				4897		℄ SEAVIEW AVE
				4897		15 ℄
				4843		56
				4831		38
				4897		38
				4907		52
				4874		52
				4842		62
				4907		72
				4889		50
				4860		50
				4892		105
				4890	15	
				4867	50	
				4849		
				4915		
				4945		

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				49 10		
				4904		
				4904		
				4902		
				4909		
				4909		
				4897		
				4957		
				4927		
				4809		
				4912		
				4909		
				4897		
				4958		
				4937		
				4967		

Profile Notes Red.____ Plotted____ Job No.____ Division No.____ F. B.____ Pg.____
No.____ Date____ Date____ Survey of____
X-Sec. Notes Chkd.____ Checked____ Survey by____ Notes____ Date____
No.____ Date____ Date____ Map No.____ Index

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 7501 Pg. 94 | Job No. 6255.03 Division No. 12 Notes Red. Date Plotted
Survey of E 41st St, Lewis Ave to Prairie Ave No. Date
Survey by Lasky & Johnson Notes Chkd. Checked
Indexed C. Johnson Date Date Date
Profile No. X-Sec. No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		55.57					
7+25			5.43	49.14			℄ Lewis Ave
				4919			
				4913			
			5.57	49.00			Cor ℄ W-K
			5.97	4960			
			5.47	4990			
10+22.7			6.44	49.13	Sew. M.	RIM 49.13 -	7.12 Ø. 1.20 + 2.14 = F.S.
				43.55	8" Inlet N.	48.13 -	4.21 + 0.67 = 43.55
				43.50	8" Outlet S.	48.13 -	4.26 + 0.67 = 43.50
8+00			5.68	49.19			℄ Prairie Ave
			5.66	49.21			15 Rt. R. Curb
			6.06	48.81			36 " F.C.
			5.93	49.02			35 " "
			5.46	49.31			33 " "
			5.30	49.47			52 " C
			5.23	49.54			52 " F.C.
			6.12	48.65			66 " Ø 1.20
			6.34	48.53			78 " F.C.
			6.38	48.29			80 " "
			5.72	48.95			80 " C
			5.55	49.32			915 " Curb

76298 S & E #307—7-55

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+20		5[illegible]	[illegible]	4932	15 L.	[illegible]
			[illegible]	[illegible]	26 "	[illegible]
			[illegible]	[illegible]	46 "	[illegible]
			[illegible]	[illegible]	50 "	[illegible]
11+00			5 62	4925		
			5 55	4924		
			[illegible]	4921		
			6 14	4913		
			5 48	4939		
			5 11	4969		
			5 17	4920		
			5 01	4911		
			[illegible]	4865		
			[illegible]	[illegible]		
			5 02	[illegible]		
			[illegible]	[illegible]		
			5 61	4920	15 L.	[illegible]
			595	4892	26 "	[illegible]
			59	495	46 "	[illegible]
			49	500	50 "	[illegible]

Profile Notes Red. Plotted Job No. Division No. F. B.
No. Date Date Survey of Pg.
X-Sec. Notes Cbkd Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

76298 S & E #307—7-55

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700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 2501 Pg. 12 | Job No. 2555.2 | Division No. 13 | Notes Red | Date | Plotted | Date | Profile No. | X-Sec. No.

Survey of Tract 22555 | Notes Chkd. | Date | Checked | Date

Survey by C. Johnson | Notes | Date

Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		54 07				
10+00			5.48	49 39		℄ Private Alley
			5.42	49 95		15 ' S. of ℄
			5.03	49 04		30 ' " ℄
			5.16	48 91		45 ' " ℄
			5.10	49 57		60 ' " ℄
			5.70	47 84		75 ' " ℄
			5.91	47 33		90 ' " ℄
			5.90	47 91		105 ' " ℄ Ex. 5.80
			5.00	48 81		120 ' " ℄
			5.17	47 64		135 ' " ℄
			5.01	47 63		150 ' " ℄
			5.30	47 54		165 ' " ℄
			5.33	47 37	15 ' S. of ℄ Face of N.	
			5.75	47 12	30 ' " ℄ " " E.	
			5.11	47 76	45 ' " ℄ " "	
			5.17	47 70	60 ' " ℄ " "	
10+76			5.92	47 95	B.V. S.M.H.	74 ° R.
					Rim - (2.00 + 0.14) = F.L.	
				47 33	8" Inlet N. 48.95	3.95 + 0.67 = 44.33
				44 28	8" Outlet S. 48.95	4.00 + 0.67 = 44.28

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		54 97				
11+00			538	49 54	℄ Plaine	45.
			538	49 57	15	
				49 15	36	
				49 19	38	
				49 23	38	
				49 11	52	
				49 49	52	
				49 25	66	
				49 04	78	
			529	49 49	78	
			545	49 43	78	
				49 38		
				49 30		
				45 99		
				49 19		
				50 00		
				50 02		
T.P.	523	55 27	483	50 04		
12+00			558		℄ Plaine	41

Profile Notes Red. Plotted Job No. Division No. F. B. 2501 Pg. 11
No. Date Date Survey of
X-Sec. Notes Ckd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

76298 S & E #307—7-55

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700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 2501 Pg. 98 | Job No. 62560 Division No. 10 Notes Red. Date Plotted Date Profile No.
Survey of East Compton Area Notes Chkd. Date Checked Date X-Sec. No.
Survey by L. C. Johnson Notes Date
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.			
		59 27					
124 22			3 55	49 72			℄ Avalon Blvd
			3 21	49 62			125 ' Rt. Center line PP
			3 96	49 31			75 " "
			6 19	49 13			50 " "
			3 41	49 60			25 " "
			3 14	50 13			50 " "
			3 56	49 71			25 " "
			3 55	49 72			25 " " Cor. Pin
			2 47	50 19			75 " "
			4 31	49 76			50 " "
			3 46	49 61			25 " "
			3 35	49 82			100 " "
			3 26	49 91	125 Lt.	Cor. Pin	
			6 [illegible]	49 21	75 "	℄ Ave. A	
			53	50 0	25 "	Curb	
			51	50 2	50 "	℄ "	

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

317

STATION	B. S.	H. I.	F. S.	ELEV.		
		55 27				
13+22			5 43	+1 84		℄ Prairie Ave
			5 52	49 75		15 LT ℄ Curb
			5 70	49 57		35½ " ℄
			6 10	49 17		35½ " ℄
			5 47	+9 80		35½ " ℄
			5 02	50 25		52 " ℄
			5 53	+9 74		52 " ℄
			5 30	+7 77		62 " ℄ 30
			6 03	+1 24		78 " ℄
			6 22	49 05		80 " ℄
			5 55	+9 72		80 " ℄
			5 16	50 11		112½ " ℄ W
			5 51	49 76	15 LT ℄ Curb Inl	
			5 93	49 34	22 " ℄	
			5 5	5 0	22 " ℄	
			5 7	5 0	46 " ℄	
13+76			5 97	49 30	SMH	Rim 74° 24'
				44 93	8" OUTLET 5.	49.30 - (3.70 + 0.47) = 44.93

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Clkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed

F. B. Pg. 11

76298 S & E #307—7-55

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2501 Pg. 100 Job No. 12512.03 Division No. 2 Notes Red. Date Notes Chkd. Date Plotted Date Checked Date

Survey of Edit Ave. Notes Line Profile No. X-Sec. No.

Survey by H. C. Johnson Date

Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		55 27				
13+62			5 38	49 89		℄ Revise Ave
			5 42	49 85		15 R. E. Conc. Pv.
			5 [illegible]	49 [illegible]		35 R. [illegible]
			5 [illegible]	49 15		38 " EC
			5 [illegible]	49 07		~~342~~ " B.C.B.
			5 50	49 77		395 " TC
			5 05	50 24		52 " TC
			5 52	49 75		32 " EC
			5 12	49 55		22 " Conc. Pv.
			5 02	49 21		11 " EC
			4 23	49 04		20 " EC
			5 53	49 74		30 " TC
			5 22	50 05		115 " Bldg
			5 38	49 89	15 L.	E. Conc. Pv
			5 42	49 85	32 "	E. Pv
			5 0	50 3	33 "	Bldg
			4 3	51 [illegible]	80 "	EC
14+00			5 39	49 88		
BM 50-3			5 71	49 56	B.M. 50-3 Elev. 49.553	Top of nail

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 12332.60 Division No. 10
No. Date Date Survey of EAST LAWNDALE #2
X-Sec. Notes Cked. Checked Survey by Notes Date 7-14-59
No. Date Sup. No. Date

F. B. 25-01 Pg. 11

STATION	B. S.	H. I.	F. S.	ELEV.	
BM 50-3	5.48	55.03		49.55	BM 50-3 EL = 49.55 ; Pg 11
14+20.19			5.19	49.84	℄ Int. of Prairie Ave ℄ 154th St.
					= 1+00 East ℄ West along ℄ 154th St.
1+15° East			5.14	49.89	
1+35°			5.76	49.27	℄ E.G.
1+38°			5.83	49.20	℄ EL.
1+54°			5.35	49.68	℄ E.G.
1+66°			5.25	49.78	℄
2+18°			5.38	49.65	℄
			5.51	49.52	8 R. W/L
			5.78	49.25	16 " EC
			5.98	49.05	15 " EL
			5.33	49.70	13 " TC
			5.01	50.02	29 " BW
			5.52	49.51	8 L W/L
			5.88	49.15	16 " EC
			6.02	49.81	18 " EL
			5.40	49.63	15 " TC
			5.03	50.00	29 " BW

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 7501 Pg. 102 Job No. 6253.6 Division No. 10 Notes Red _____ Date _____ Notes Chkd _____ Date _____ Plotted _____ Date _____ Checked _____ Date _____

Survey of East Line Avenue 32 No. _____ X-Sec. No. _____

Survey by _____ Notes _____ Date _____

Indexed A. C. Johnson

| STATION | B. S. | H. I. | F. S. | ELEV. | | |

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 5313 Division No. 10
No.____ Date____ Date____ Survey of EAST EARTH GATE SD
X-Sec. Notes Chkd____ Checked____ Survey by____ Notes____
No.____ Date____ Date____ Map No.____ Date____

F. B. 2301 PG. 87

STATION	B. S.	H. I.	F. S.	ELEV.	℄ 1542	54
		5503				
1+15 WEST			5.19	49.84	℄	E. COND. W.
1+22 "			5.55	49.48	℄	F.L.
1+45 "			5.11	49.92	℄	
1+60 "			4.92	50.11	℄ BACK LAND CAR OUT	
			5.04	49.99	& WALK	8 R. W/A
			5.26	49.77		16 " EC
			5.47	49.56		18 " FL
			4.80	50.23		18 " TC
			4.53	50.50		29 " BW
			5.03	50.00	8 L. W/A	
			5.45	49.58	16 " EC	
			5.59	49.44	18 " FL	
			4.94	50.09	18 " TC	
			4.61	50.42	29 " BW	
2+00 WEST			4.82	50.21	℄	
			4.83	50.20		8 L. W/A
			5.14	49.89		16 " EC
			5.39	49.64		18 " FL
			4.72	50.31		18 " TC
			4.52	50.51		29 " BW

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2501 Pg. 104 Job No. 6253.10 Division No. 10 Notes Red Date Notes Chkd Date Plotted Date Checked Date Profile No. X-Sec. No.

Survey of East Lawndale Storm Drain

Survey by L. C. Jefferson Notes Linda Date

Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄ 154 54	
2+00 W.		55.03	4.47	50.06	8 ℄ W/4	
					16 " E.C.	
			5.58	49.45	18 " F.L.	
			4.88	50.15	18 " T.C.	
			4.52	50.51	29 " B.W.	
3+60 West			4.83	50.20	℄	
			4.95	50.08	8 R. W/4	
			5.21	49.82	16 " E.C.	
			5.35	49.68	18 " F.L.	
			4.65	50.38	18 " T.C.	
			4.42	50.61	29 " B.W.	
			4.92	50.21	8 ℄ W/4	
			5.08	49.95	16 " E.C.	
			5.44	49.59	18 " F.L.	
			4.85	50.18	18 " T.C.	
			4.46	50.57	29 " B.W.	

76298 S & E #307—7-65

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Pencil ____ Job No. 6353.60 Division No. 10
No. ____ Date ____ Date ____ Survey of EAST LANKERSHIM SD. P. B. 22 pg 1
No. ____ Date ____ Map No. ____ Date 12-14-59

STATION	B. S.	H. I.	F. S.	ELEV.	PRAIRIE AVE	CONT. NORTH
		55 03				
14+12.7			5 86	49.17	50 ø S MH TRUNK LINE	360.5 R.
					R.M. -	R90 + 0.2 = F.C.
				37.53	36" INLET W. 49.17 -	8.64 + 3.00 = 37.53
				37.54	36" OUTLET E. 49.17 -	8.63 + 3.00 = 37.54
14+13.7			5 60	49.43	50 ø S MH TRUNK LINE	29° R. R.O.W.
					R.M.	- (R90 + 0.2) = F.C.
				37.70	36" INLET N. 49.43	- 8.73 + 3.00 = 37.70
				37.61	36" INLET W. 49.43	- 8.82 + 3.00 = 37.61
				37.77	36" OUTLET E. 49.43	- 8.66 + 3.00 = 37.77
14+27.9			5 32	49.71	S.M.H.	74° Rt. R.O.W.
					R.M.	- R90 + 0.2 = F.C.
				40.76	8" INLET N. 49.71	- 8.28 + 0.67 = 40.76
				40.64	8" OUTLET S. 49.71	- 8.40 + 0.67 = 40.64
14+25.9			6 10	48.93	S.M.H.	339.5 Rt. R.O.W.
					R.M.	- R90 + 0.2 = F.C.
				40.15	8" INLET W. 48.93	- 8.4 + 0.67 = 40.15
				40.19	8" INLET N. 48.93	- 8.07 + 0.67 = 40.19
				40.09	8" OUTLET E. 48.93	- 8.17 + 0.67 = 40.09
14+12.7			4 73	50.30	342 ø L.C.	50 ø S TRUNK LINE R.O.W.
					R.M.	- (R90 + 0.2) = F.C.
				38.34	36" INLET W. 50.30	- 8.96 + 3.00 = 38.34
				38.30	36" OUTLET E. 50.30	- 9.00 + 3.00 = 38.30

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 7301 Pg. 66 Job No. 6257.6 Division No. 10 Notes Red Date Notes Chkd Date
Survey of EAST LAWNDALE 50 Plotted Date Checked Date
Survey by Crew Notes Date
Indexed by C. Johnson Date

Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.			
		55 03					
14+19 ℄			528	4975	18" L.	SMH	Av. Rim
				40 49	TRAP 18" INLET W. DROP	Rim - 49.75	Rim + Dia = FL 9.26 + — = 40.49
	To. S.W. Cir Lot only		41 92		8" INLET S.	49.75 -	7.16 + 0.67 = 41.92
				40 55	8" OUTLET W.	49.75 -	8.53 + 0.67 = 40.55
T.P.	5.67	55 67	498	50 05			
			577	4990			
14+50							
			574	4993			
14+72 ℄			574	4993			℄ Manh
			622	4945			15 L. E.C.P.
							35 " E.C.
			638	4929			38 " F.L.
			632	4935			40 " B.C.
			565	4999			40 " T.C.
			550	5017			52 " T.C.
			599	4968			52 " F.L.
			612	4955			66 " Ctr. Rd.
			636	4931			78 " E.G.
			655	4912			80 " F.L.
			592	4975			80 " T.C.
			560	5001	15	L.	415 " B.W.
			562	5005	23	"	
			619	4942	28	"	
			571	5006	40	"	
			574	5003			

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		55 67				
15+12			5.67	50.00		
			5.65	50.02		
			6.15	49.52		
			6.30	49.37		
			5.63	50.04		
			5.51	50.16		
			6.02	49.65		
			6.16	49.51		
			6.32	49.35		
			6.48	49.19		
			[illegible]			
			5.56	50.11		
			5.62	5005	15 4 E Conc.	
			6.04	49.63	23 " E Rd	
			5.6	501	23 " BAC	
			5.4	503	40 " PL	

Profile Notes Bed Plotted Job No. Division No. 12
No. Date Date Survey of
X-Sec. Notes Cked Checked Survey by Notes Date
No. Date Date Map No. Index Date

F. B. 2501 PG. 107

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2501 Pg. 68 Job No. 6253.60 Division No. 11 Notes Red Plotted
Survey of Eastlawndale Date Profile
Survey by Evans Notes Chkd. Date No.
Indexed E. Tabanera Date Date X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		55.67				
16+00			555	50 12		℄
			557	50 14		15 Rt. E. Conc. Rt.
			599	4968		36 " E.C.
			614	4953		38 " E.C.
			549	5018		38 " T.C.
			540	5027		52 " T.C.
			587	4980		52 " T.C.
			610	4957		66 " C.L. S.D.
			626	4941		78 " E.C.
			645	4922		80 " E.C.
			590	4987		53 " T.C.
			547	5020		915 " B.W.
			586	5011	15 Rt. E. Conc. Rt.	
			578	4969	25 " E. Rt.	
			53	5.04	25 " S.R.E.	
			51	506	40 " E/L	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No.____ Division No.____ F. B.____ Pg.____
No.____ Date____ Date____ Survey of____
No.____ Date____ Checked____ Surveyed by____ Notes____ Date____
Y Sec____ Notes Chkd____ Map No.____ Index____ Date____

STATION	B. S.	H. I.	F. S.	ELEV.		560
		55 67				
17+00			5 48	50 19		℄ Prairie Ave
			5 45	50 22		15 R. E. Conc ℄
			5 95	49 72		36 " EC
			6 03	49 59		38 " FC
			5 44	50 23		38 " TC
			5 26	50 41		52 " TC
			5 12	49 95		52 " FC
			5 95	49 72		66 " CH ℄
			6 11	49 56		78 " EC
			6 26	49 41		80 " FC
			5 63	50 04		80 " TC
			5 26	50 41		91.5 " BW
			5 46	50 21	15 ℄ Ea Conc	
			5 95	49 72	23 " E. P.	
			5 1	50 6	78 " Brk	
			5 5	50 2	40 " DC	
17+01			6 10	49 57	S M H	At Rim 74.8 Rt.
				41 71	8" Inlet H.	Rim 49.57 - 7.19 + 0.67 = 42.71
				41 67	8" Outlets	49.57 - 7.23 + 0.67 = 42.67

76296 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2901 Pg. 110 | Job No. 6253 Co | Division No. 12 | Notes Red | Plotted | No. | Profile
Survey of EAST LYNWOOD 540 | Date | Notes Chkd | Checked | X-Sec.
Survey by C. Johnson | Note: 1320 | Date | Date | No.
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
		55.67					
17+93			5.60	50.07	15" L.	S.A.N. RIM	CH. RIM (1800 + 0.13 = ℄
				41.56	8" INLET K	50.07	- 7.84 + 0.67 = 41.56
				41.52	8" OUTLETS	50.07	- 7.88 + 0.67 = 41.52
18+00			5.32	50.35			℄
			5.30	50.37			15 K RM conc. IN.
			5.73	49.89			30 " RM.
			5.72	49.75			33 " RM
			5.28	50.39			33 " RM
			5.15	50.52			32 " RM
			5.62	50.05			32 " RM
			5.30	49.87			42 " RM
			5.99	49.68			38 " RM
			6.05	49.52			30 " RM
			5.50	50.17			30 " RM
			5.12	50.45			41½ " RM
			5.36	50.31	15" L.	S.A. conc. IN	
			5.55	49.82	42 "	S.A.	
			4.91	50.8	24 "	S.A.	
			5.72	50.5	40 "	RM	

76293 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ PL ____
No. ____ Date ____ Date ____ Survey of ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		55 57				
18+50			547	50 20	S.D. 45 MH TRUNK LINE	
				38 26	36" INLET N.	50.20 - 8.94 + 3.00 = 44.26
				38 30	36" OUTLET S.	50.20 - 8.90 + 3.00 = 44.30
19+00			5 10	50 57		℄ FAIRFAX AVE
/			5 12	50 55		15 R. E. CONC. AV
			5 66	50 01		36 " EG
			5 82	49 85		38 " FL
			5 15	50 52		38 " TC
			5 00	50 67		58 " TC
			5 46	50 21		52 " FL
			5 68	49 99		66 " CHY FL
			5 94	49 73		78 " EG
			6 10	49 57		80 " FL
			5 44	50 23		80 " TC
			5 10	50 57		91 6 " BWK
			5 16	50 51	15 L. EG CONC. AV.	
			5 70	49 97	23 " E. W.	
			5 0	50 7	23 " BWK	
			5 0	50 7	44 " FL	
T.P.	5 57	56 26	4 98	50 69		

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 7501 Pg. 112 Job No. 6259.6 Division No. 10 Notes Red Plotted
Survey of East Lowndale Sur. Date No.
Survey by K. C. Johnson Notes Lvld Date X-Sec.
Indexed Date Notes Chkd Checked
Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.			
		56 26					
19+76 S			6 36	49 90	Av. Rim		74° RT = 74.4
						Rim	- (R.O. + Dia) = Ft.
			42 64		8" Inlet N.	49.90	- 6.59 + 0.67 = 42.64
			42 58		8" Outlet S.	49.90	- 6.65 + 0.67 = 42.58
20+00			5 66	50 60			℄ Prairie Ave
			5 65	50 61			15 R. ℄ Dbl. Rd.
			6 15	50 11			36 " EC.
			6 [illegible]	49 94			38 " FL
			[illegible]	50 58			38 " FL
			5 [illegible]2	50 82			52 " FL
			5 [illegible]3	50 33			52 " FL
			6 17	50 09			[illegible] " CPA RW
			6 40	49 86			78 " EC
			6 55	49 71			80 " FL
			5 [illegible]0	50 36			56 " FL
			5 57	50 69			41 5 " RW
			5 68	50 58	15	L. E. Dbl. Rd.	
			6 10	50 16	23	" E. RW	
			5 9	50 3	28	" SAA	
			5 7	50 6	40	" FA	

76298 S & E #307—7-55

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No.____ Division No.____ F.B. 2501 Pg. 11

No.____ Date____ No.____ Date____ Survey of ____ No.____ Date____ No.____ Date____ Map No.____ Index____ Date____

STATION	B. S.	H. I.	F. S.	ELEV.			
		56.26					
20+17			5.80	50.46	18 ± L.	SMH Rim - (Rim + Dia) = Av. Elev	
			42.28		8" Inlet N.	50.46 - 7.51 + 9.67 =	42.28
			42.27		8" Outlet S.	50.46 - 7.52 + 0.67 =	42.27
21+00			5.54	50.72		℄ Prairie Ave	
			5.62	50.64		15° R. ℄ Conc. ℄	
			5.93	50.33		30 " E.C.	
			6.14	50.12		38 " E.C.	
			5.50	50.76		39 " T.C.	
			5.23	50.93		53 " T.C.	
			5.83	50.43		62 " F.L.	
			6.07	50.19		66 " Ctr	24
			6.26	50.00		73 " E.C.	
			6.43	49.83		80 " F.C.	
			5.76	50.50		80 " T.C.	
			5.10	50.86		91.5 " B.W.	
			5.55	50.71	15 L.	E. Conc. W.	
			6.00	50.26	23 "	E. Pl.	
			5.3	51.0	28 "	B.W.C.	
			5.4	50.9	40 "	A.C.	

76298 S & E #307—7-55

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700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 2501 Pg. 114 Job No. 6259.6 Division No. 50 Notes Red Plotted No.
Survey of East Lawndale Date Date X-Sec.
Survey by C. Johnson Notes Lance Chkd Notes Chkd Checked No.
Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		5622				
22+22			5.42	5084		℄ Prairie Ave
			5.40	5086		15 ℄ R. Ed. Conc. Pv.
			5.93	5033		35 ℄ " EC
			6.02	5024		39 ℄ " FC
			5.38	5088		39 ℄ " TC
			5.22	5104		52 " TC
			5.76	5050		52 " FC
			5.92	5034		66 " Dr Rd
			6.15	5011		78 " EC
			6.32	4994		80 " FC
			5.68	5058		80 " TC
			5.33	5093		91 ℄ " DW
			5.46	5080	15 ℄	E. Conc. Pv.
			5.94	5032	23 "	E. P.
			5.3	513	23 "	E.P.
			4.5	518	40 "	P.
22+36 ℄			6.03	5023	A.V. Rim	74 ℄ Rt. SMH
			43 68		8" INLET N.W.	Rim - Rod + 0.2 = FG 50.21 - 5.88 + 0.67 = 43.68
			43 50		8" OUTLET S.	50.77 - 6.96 + 0.67 = 43.50 / 2

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. Division No. F. B. 2501 Pg. 113
No. Date Date Survey of
No. Date Date Map No. Index Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		56.26				
22+62			5.36	50.90		℄ Prairie Ave
			5.35	50.91		15 ft Ed Curb Rt
			5.84	50.42		36 " EG
			5.95	50.31		39 " FL
			5.67	50.59		54 " EG
			5.86	50.40		64 " Ctr 12"
			6.10	50.16		78 " EG
			6.28	49.98		80 " FL
			5.64	50.62		90 " TC
			5.25	51.01		91.5 " 13W
			5.37	50.89	15 ft Ed Curb Rt	
			5.74	50.27	23 " E. Rt	
			4.7	51.61	23 " SCRE	
			5.0	51.3	40 " RL	
22+93			5.62	50.64	50. "S" MH Drunk Line	29° Rt. Ahead
					Rim - Rad + Dia = FL.	
				38.67	36" Inlet N. 50.64 - 8.97 + 3.00 = 38.67	
				38.65	36" Outlet S. 50.64 - 8.99 + 3.00 = 38.65	

76296 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2501 Pg. 116 Job No. 6257.6 Division No. 10 Notes Red. Plotted
Survey of East Lakewood Line No. X-Sec.
Survey by Line Notes Date Checked
Indexed K. O. Johnson Date Notes Chkd. Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.			
		56 26					
22+84 ℄			5.30	50 96	S.E. Con. & Ret.	91 ℄ Rt.	T.C.
23+14.35			5.29	50 97	End. C.B.	92 ℄ Rt.	T.C.
23+14.29			5.21	51 05		50 ℄ Rt.	T.C.
"			5.44	50 82		" "	T.C.
23+27.5			5.24	51 02	Av. Rim	42 ℄ Rt.	S.M.H.
					Rim = (Rod + Dia) = F.L.		
			43 96		8" Inlet N. 51.02 - 6.39 + 0.67 = 43.96		
			43 79		8" Outlet S.E. 51.02 - 6.56 + 0.67 = 43.79		
23+19 ℄			5.55	50 71	18.5 L. S.M.H.	Av. Rim	
					Rim = Rod + Dia = F.L.		
			42 94		8" Inlet N. 50.71 7.10 + 0.67 = 42.94		
			42 95		8" Outlet S. 50.71 7.09 + 0.67 = 42.95		
T.P.	5 54	56 24	5.56	50 70			
23+37 ℄			5.30	50 94		℄ Prairie Ave.	
			5.25	50 99		15 Rt. E. Curb Pv.	
			5.69	50 55		38 " E.C.	
			5.87	50 37		40 " F.L.	
			5.23	51 01		40 " F.C.	
			4.87	51 37		50 " B.W.	
			5.30	50 94	15 L. E. Curb Pv.		
			5.85	50 39	23 " B.W.		
			5.1	51 1	25 "		
			5.4	50 8	40 "		

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
No. Date Date Map No. Index No.

F. B. 2501 Pg. 117

STATION	B. S.	H. I.	F. S.	ELEV.		
		56.24				
23+77			5.20	51.04		℄ PRAIRIE AVE
			5.18	51.06		15 R. E. CONC. AV
			5.62	50.62		38 " EC
			5.83	50.41		40 " EC
			5.18	51.06		40 " TC
			4.50	51.74		50 " GW
			5.24	51.00	15 L. E. Conc. Av.	
			5.73	50.51	23 " E. AV.	
			4.9	51.3	28 " SAK	
			5.4	50.8	40 "	
24+90			4.98	51.26	AV RIM	42 ± RT STA.
				45.42	8" OUTLET S.	RIM − ROD + DIA = EC 51.26 − 6.17 + 0.67 = 45.42
25+00			5.03	51.21		℄ PRAIRIE AVE
			5.06	51.18		15
			5.55	50.69		38
			5.70	50.54		40
			5.07	51.17		40
			4.66	51.58		50
			5.06	51.18	15 L. E. Conc. AV	
			5.60	50.64	23 " " "	
			4.9	51.3	28 " "	
			5.2	51.0	40 " "	

76298 S & E #307—2-55

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Survey of EAST LOS ANGELES Plotted ____ Date ____

Survey by ____ Notes Red. ____ Date ____

Index K. C. Johnson Notes Cald. ____ Checked ____ Date ____

F. B. 2911 Pg. 118 Job No. 6258.60 Division No. 10 Notes ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
		56.24				
25+81.3			5.19	5105	18.5 Lt.	S.M.H. R.V. Rim. Rim − (Rod+Dia) = F.L. 51.85 − (8.36 + 0.67) = 43.52
				4352	8" OUTLET S.	
26+26			4.84	5140		℄ PRAIRIE AVE
			4.94	5130		15' Rt. E.O. Conc. Pv.
			5.37	5087		38 " EG
			5.54	5070		40 " FL
			4.93	5131		40 " TC
			4.75	5149		50 " BW
			4.90	5134	15 Lt. E. Conc. Pv.	
			5.54	5065	27 " F.L.	
			4.56	5174	40 "	
26+66			4.77	5147		℄ PRAIRIE AVE
			4.96	5138		15' Rt. E.O. Conc. Pv.
			5.00	5074		38 " EG
			5.00	5074		40 " FL
			BRIDGE			40 " TC
			4.67	5157		50 " BW
			4.86	5138	15 Lt. E.O. Conc. Pv.	
			5.52	5072	27 " F.L.	
			4.55	5169	40 "	
B.M.-50-6			4.50	5174	B.M. 50+6 EC = 5C.73C	PK Nail

761-298 S & E #907—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted _____ Job No. 6251-C Division No. 2B F. B. 2501 Pg. 11

No. _____ Date _____ No. _____ Date _____ Survey of _____ No. _____ Date _____ Map No. _____ Indexed _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. 50-6	5.57	57.31		51.74	BM 50-6 EL = 51.774, PER PP 19	
27+00.			5.94	51.37		
27+41.2			6.41	50.90	C.S. DIST ES M.H.	27°R. AV. RIM
					RIM -	ROD + DIA = E.L.
				38.98	36" INLET N. 50.90 -	8.92 + 3.00 = 38.98
				42.30	42" INLET W. 50.90 -	7.60 + 1.00 = 42.30
				38.94	36" OUTLET S. 50.90 -	8.96 + 3.00 = 38.94
27+41.3			6.45	50.86	17.4. S.M.H. AV. RIM.	
					RIM -	(ROD + DIA) = EL.
				42.36	12" INLET W. 50.86 -	7.50 + 1.00 = 42.36
				42.69	8" INLET N. 50.86 -	7.50 + 0.67 = 42.69
				42.67	6" STUB S. 50.86 -	7.52 + 0.67 = 42.67
				42.38	12" OUTLET E. 50.86 -	7.48 + 1.00 = 42.38
27+41.16			6.11	51.20	℄ INT. OF PRAIRIE AVE & COMPTON BLVD	
					= 1400 E. & N. ALONG ℄ OF STREET	
1+35° EAST			6.38	50.93	℄ COMPTON BLVD	

76L-299 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2501 Pg. 120 Job No. 6253G Division No. 14 Notes Red. Plotted. Profile
Survey of East Lynwood Area Date. No. X-Sec.
Survey by Lind & C. Johnson Notes Chkd. Checked. No.
Indexed Date. Date.

STATION	B. S.	H. I.	F. S.	ELEV.		
		57 31				
1+73 ± EAST			6.19	51.12		℄ Compton Blvd.
			6.23	5108		15 R. Ed. Conc. Av.
			6.28	51.03		23 " EG.
			6.48	5083		30 " FL
			Drive	—		30 " TC.
			5.58	5173		34½ " B.W.
			6.16	5115	15 L. ED. Conc. Av.	
			6.09	5122	23 " EL.	
			6.21	5110	30 " FL	
			Drive	—	30 " TC	
			5.35	5196	34½ " BW	
2+13 ± EAST			6.13	5118		℄ Compton Blvd.
			6.17	51.14		15 R. Ed. Conc. Av.
			6.30	5101		23 " EG.
			6.46	5085		30 " FL
			5.82	5149		30 " TC.
			5.53	5178		34½ " BW
			6.15	5116	15 L. ED. Conc. Av.	
			6.06	5125	23 " EG	
			6.20	5111	30 " FL	
			5.55	5176	30 " TC	
			5.29	5202	34½ " BW	

76L-298 S & E #207—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		57 91				
3+13 ± EAST			6 00	51 31		℄ COMPTON BLVD
			6 06	51 25		15 R. EP CONC. IV.
			6 17	51 19		28 " E.C.
			6 35	50 96		30 " FC
			5 66	51 65		30 " TC
			5 6	51 7		40 "
			5 96	51 35	15 L EP CONC IV	
			5 92	51 39	28 " E.C.	
			6 03	51 28	30 " FC	
			5 48	51 83	30 " TC	
			5 06	52 25	37½ " BW	
1435 ± NORTH			5 90	51 41		℄ PRAIRIE AVE
1464 ± NORTH			5 79	51 52		℄ " "
			5 73	51 58		15 R. EP CONC IV
			6 15	51 16		28 " E.C.
			6 23	51 08		40 " FC
			DRIVE	—		40 " TC
			5 32	51 99		49½ " BW

Profile Notes Red. Plotted Job No. Division No. 40
No. Date Date Date Survey of
No. Date Map No. Index C. Date
F. B. 2501 Pg. 121

76L-298 S & E #301—1-56

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2501 Pg. 122 Job No. 6257.40 Division No. LE Notes Red Date No. Profile
Survey of EAST LAWNDALE ESTATES Notes Date No. X-Sec.
Survey by LINO Notes Checked
Indexed K. G. Tabangcura Date Notes Date No.

STATION	B. B.	H. I.	F. B.	ELEV.	PRAIRIE AVE	
		57 31				
1+64 ± N90W			580	5151	15 L EO CONC PV	
			613	5118	21 " EL	
			546	5185	40 " MAC OR	
2+04 ± N.			569	5162	℄	
			570	5161		15 EO CONC PV
			608	5123		35 EL
			623	5108		40 EL
			556	5175		40 TC
			527	5204		495 BW
			568	5163	15 L EO CONC PV	
			606	5125	21 " EL	
			541	5190	40 " MAC OR	
3+04 N.			558	5173	℄	
			560	5171		15 EO CONC PV
			588	5143		35 EL
			599	5132		40 EL
			537	5194		40 TC
			514	5217		495 BW
			560	5171	15 L EO CONC PV	
			600	5131	21 " EL	
			489	5242	40 " MAC OR	

76298 S & E #307—7-55

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 62556 Division No. 6 F. B. 2504 Pg. 123
No. Date Date Survey of East Lynwood Area Date 1-15-59
No. Date Date Map No. Index No. Date

STATION	B. S.	H. I.		F. S.	ELEV.	Compton Blvd.	
		57	31				
T.P.	5 28	56	71	5 88	51 43		
27+69 ℄ West				5 93	50 78	℄	F.L.
27+81 ℄ "				5 69	51 02	℄	
28+00 ℄ "				5 64	51 07	℄	
				5 66	51 05	10 R	E. Conc. Dr
				5 69	51 02	14 "	F.L.
				5 00	51 71	25 "	
				5 68	51 03	10 L.	E.O. Conc. Dr
				5 77	50 94	19 "	F.L.
				5 40	51 31	25 "	
28+40				5 54	51 17	℄	
				5 55	51 16	10 R.	E. Conc. Dr
				5 67	51 04	14 "	F.L.
				4 96	51 75	25 "	
				5 60	51 11	10 L.	E.O. Conc. Dr
				5 75	50 96	19 "	F.L.
				5 22	51 49	25 "	
28+98 ℄				5 69	51 02	Tele Max Ar Rim	15° Rt.

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2501 Pg. 124 Job No. 6511.6 Division No. 10 Notes Red. Plotted. No. Profile
Survey of East Lawndale 5th Date. Date. X-Sec.
Survey by Lutz Notes Lutz Notes Chkd. Checked. No.
Indexed C. Tahmoth Date. Date. Date.

STATION	B. S.	H. I.	F. S.	ELEV.	Compton Blvd	
		56.71				
29+00 West			6.46	5125		℄
			5.48	5123		10 R. Ed Conc. W.
			5.83	5088		14 " F.L.
			5.06	5165		25 "
			5.54	5117	10 L. Ed Conc W	
			5.75	5096	19 " F.L.	
			5.44	5127	25 "	
30+00			5.27	5144		℄
			5.32	5139		10 R. Ed Conc W
			5.70	5101		14 "
			4.7	520		25 "
			5.30	5141	10 L. Ed. Conc W.	
			5.64	5107	19 " F.L.	
			4.7	520	25 "	
30+40			5.20	5151		℄
			5.28	5143		10 R. Ed. Conc. R.
			5.56	5115		14 "
			4.6	521		25 "
			5.24	5147	10 L. Ed Conc W	
			5.67	5104	19 " F.L.	
			4.4	523	25 "	

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6452 G Drawing No. F. B. 7501 Pg. 125
No. Date Date Survey of EAST COMPTON Date
No. Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		56 71				
30+78±			5 11	51 60	SYM. AV. R.M. ℄ COMPTON BLVD.	
					RIM − 800 + DIF = EL	
				42 91	12" INLET W. 51.60 − 7.69 + 1.00 = 42.91	
				43 36	8" INLET N. 51.60 − 7.57 + 0.67 = 43.36	
				43 33	8" STUB S. 51.60 − 7.60 + 0.67 = 43.33	
				42 91	12" OUTLET E. 51.60 − 7.69 + 1.00 = 42.91	
30+82 25			5 11	51 60	℄ INT. COMPTON BLVD & AVIS AVE	
			5 00	51 71		
30+ 22 WEST			5 06	51 65		10 R. EP. CONC. PV
			5 17	5154		16 " FL EP
			34	533		40 "
			506	51 65	10 L. EP. CONC. PV.	
			565	51 16	16 " FL	
			35	529	35 "	
30+ 62 WEST			493	5178		℄
			496	5175		10 R. E. CONC. PV
			530	51 41		16 " FL
			32	535		40 "
			497	5174	10 L. EP CONC PV	
			546	5125	16 " FL	
			35	532	35 "	

76298 S & E #307—7-55

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2501 Pg. 126 | Job No. 62-11.6 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of East Lynwood | Date | No.
Survey by Lloyd Notes Lines | Date | X-Sec.
Indexed K. C. Johnson Date | Notes Chkd. | Checked
Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		56 71				
31+62.0 W/ST			471	5200		℄ Compton
			472	5199		10 R. Ed. Conc. Pr.
			495	5176		16 " FL
			27	540		40 "
			480	5191	10 L. Ed. Conc. Pr	
			548	5123	16 " FL	
			35	532	35 "	
					℄ Inter. of Compton Blvd & Avis Ave = 1+00 N. & S. along ℄ of Avis Ave.	
17.10° N.			522	5149	Ed. Conc. Pr.	℄ Avis Ave
17.21° N.			567	5104	FL	℄ " "
17.50° N.			530	5141		℄ " "
			573	5138	Beg. Conc. CB,	9 R. W/S
			550	5121	& Gut. & Walk	18 " Ed.
			570	5101		20 " FL
			502	5169		20 " FL
			482	5189		29.5 " BW

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Date Notes Red Date Plotted Date Job No. 62 57 Co Division No. 18 Survey of Rose Hills Cemetery Map No. Index No. Date

F. B. 2501 Pg. 27

STATION	B. S.	H. I.	F. S.	ELEV.			
		56 71					
1+50 N.			5 37	51 38	9	L	W/4
			5 42	51 29	18	"	E.C.
			5 62	51 09	20	"	A.C.
			4 96	51 75	20	"	A.C.
			4 71	52 00	29.5	"	T.W.
1+90 N.			5 14	51 57			
			5 22	51 49			
			5 36	51 35			
			5 51	51 20			
			4 87	51 84			
			4 70	52 01			
			5 25	51 46	10	L	W/4
			5 40	51 31	18	"	E.C.
			5 60	51 11	20	"	A.C.
			4 92	51 79	20	"	T.C.
			4 64	52 07	29.5	"	T.W.

℄ Axis Ave

10	W/4
18	E.C.
20	F.C.
20	T.C.
29.5	B.W.

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 4501 Pg. 128 Job No. 625360 Division No. 10 Notes Red. Plotted
Survey of EAST LAWNDALE Sta. Date Date
Survey By K. O. Johnson Notes Chkd Checked
Indexed Notes Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	AXIS	AVE
		56 71				
2+90 N			5 08	51 63		℄ AXIS AVE
			5 18	51 53		10 R. W/L
			5 24	51 47		18 " EL
			5 40	51 31		20 " FL
			4 75	51 96		20 " FL
			4 53	52 18		24 " SW
			5 17	51 59	10 L. W/L	
			5 29	51 43	18 " EL	
			5 49	51 23	20 " FL	
			4 87	51 98	20 " FL	
			4 63	52 08	24 " SW	
4+00 N.			4 94	51 77	SMH. RIM	4° Rt.
					RIM - (Rod + 0.14) = FL	
				44 60	8" INLET N. 51.77 -	6.50 + 0.67 = 44.60
				44 52	8" OUTLET S. 51.77 -	6.58 + 0.67 = 44.52

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 62 51.6 Division No. F. B. 2501 Pg. 129
No. Date Date Date Survey of EAST LANCASTER
No. Date Date Map No. Index Date

AVIS AVE

STATION	B. S.	H. I.	F. S.	ELEV.		
		56 71				
1+10.2 So.			516	5155	E. Cadg.	PV
1+15° "			532	5139	E.C.	
1+50.2 "			485	5186		
			499	5172		
			515	5156		
			528	5143		
			465	5206		
			440	5231		
			500	5171	10 L.	W/A
			507	5164	18 "	EC
			528	5143	20 "	FC
			460	5211	20 "	FC
			435	5236	29.5 "	CW
1+90			490	5181		
			505	5166		
			526	5145		
			540	5131		
			OVER	—		
			454	5217		

10	L	W/A
18	"	EC
20	"	FC
20	"	FC
29.5	"	CW
10	L	W/A
18	"	EC
20	"	FC
20	"	FC
29.5	"	CW

76296 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No. Plotted Date
X-Sec. No. Checked Date
Job No. 62536 Division No. 11 Notes Red Date
Survey of East Compound Notes Chkd Date
Sheet 37 Notes Date
Inked By Notes Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Avg	Ave				
		56.71								
1+90°S			5.00	51.71	10	L	W/F			
			5.15	51.56	10	"	EG			
			5.34	51.37	20	"	FL			
			4.68	52.03	20	"	TC			
			4.52	52.19	27.5	"	BW			
2+90°S			5.05	51.66						
			5.25	51.46				10	R	W/F
			5.38	51.33				10	"	EG
			5.55	51.16				20	"	FL
			4.90	51.81				20	"	TC
			4.75	51.96				27.5	"	BW
			5.20	51.51	10	L	W/F			
			5.35	51.36	10	"	EG			
			5.50	51.21	20	"	FL			
			4.85	51.86	20	"	TC			
			4.66	52.05	27.5	"	BW			
BM-50-7			4.91	51.20	BM-50-7 FL = 51.799			Pg. 10		

Notes Ck'd by E W M	Survey of EAST LAWNDALE S.D.
Map No.	IN 6253.60 Tape 0'-6" Std. 68 °F
Office Work	Surveyed by LIND
Checked	Notes LIND Date 1-20-59
Date	Indexed C. Johnson

F. B. 2501 Pg. 141

J.N. 62 53.60

EAST LAWNDALE S. D.

LINE "B"

PROJECT Nº 536

CENTERLINE STREETS

SURVEY

1-22-59
LIND
ANDERSON
PETERSON
HILL

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

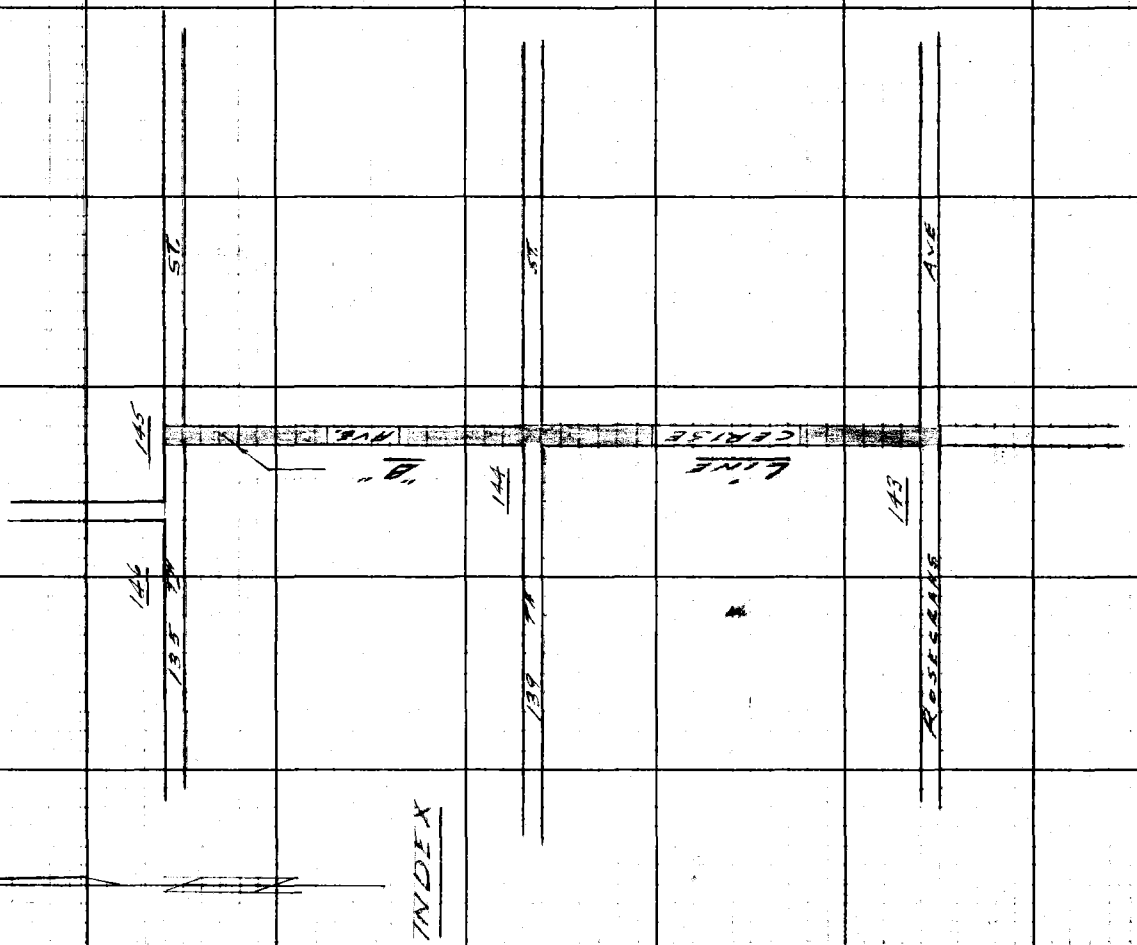
Do not extend notes this side of this line.

76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 2501 Pg. 142

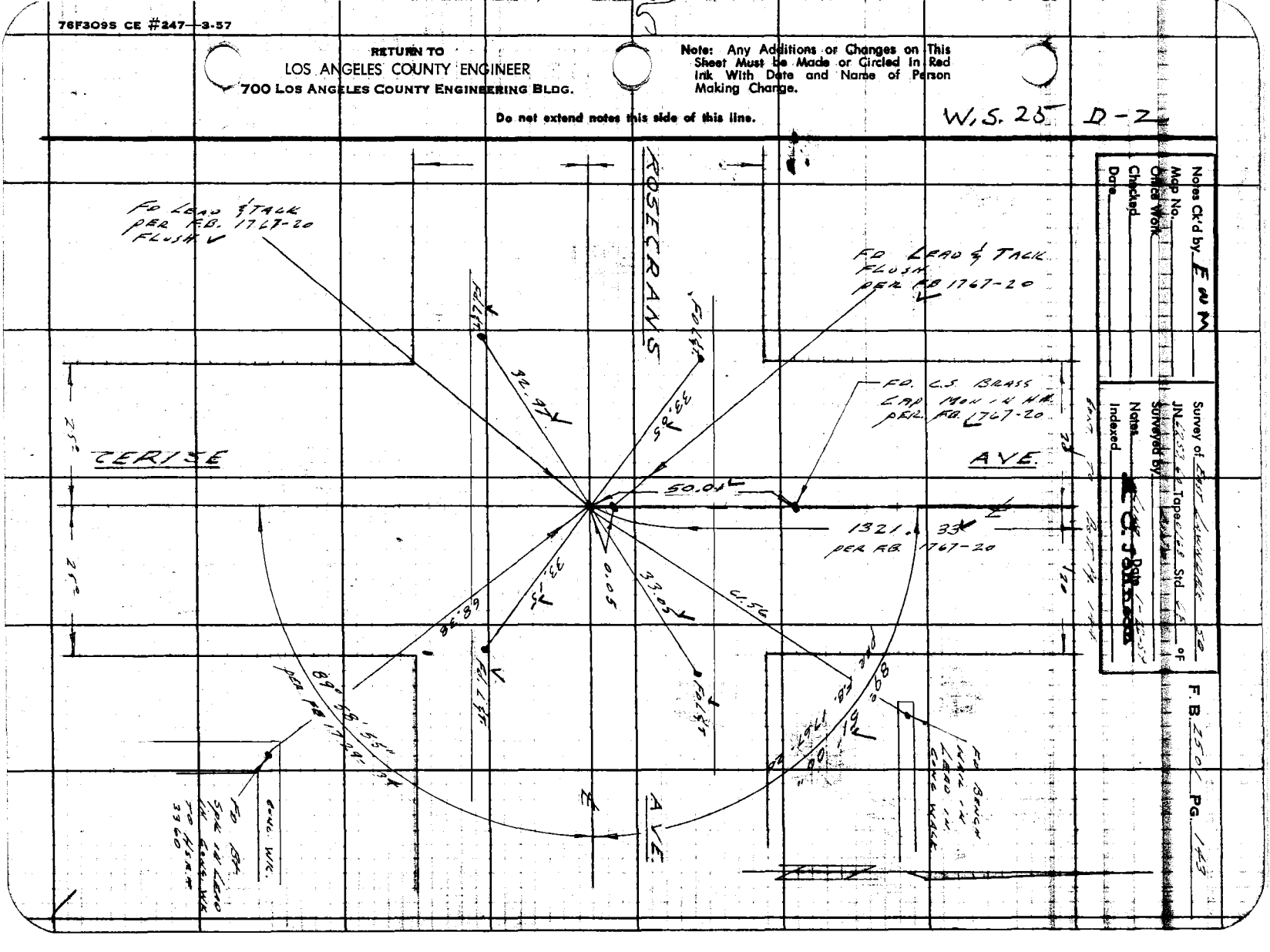
76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 25 D-2



Notes Ck'd by E W M
Map No.
Office Work
Checked
Date

Survey of Topo Surveys
JN 6253 per Topo Std.
Surveyed by
Notes
Indexed
Date 1-5-57
C. J. Sullivan

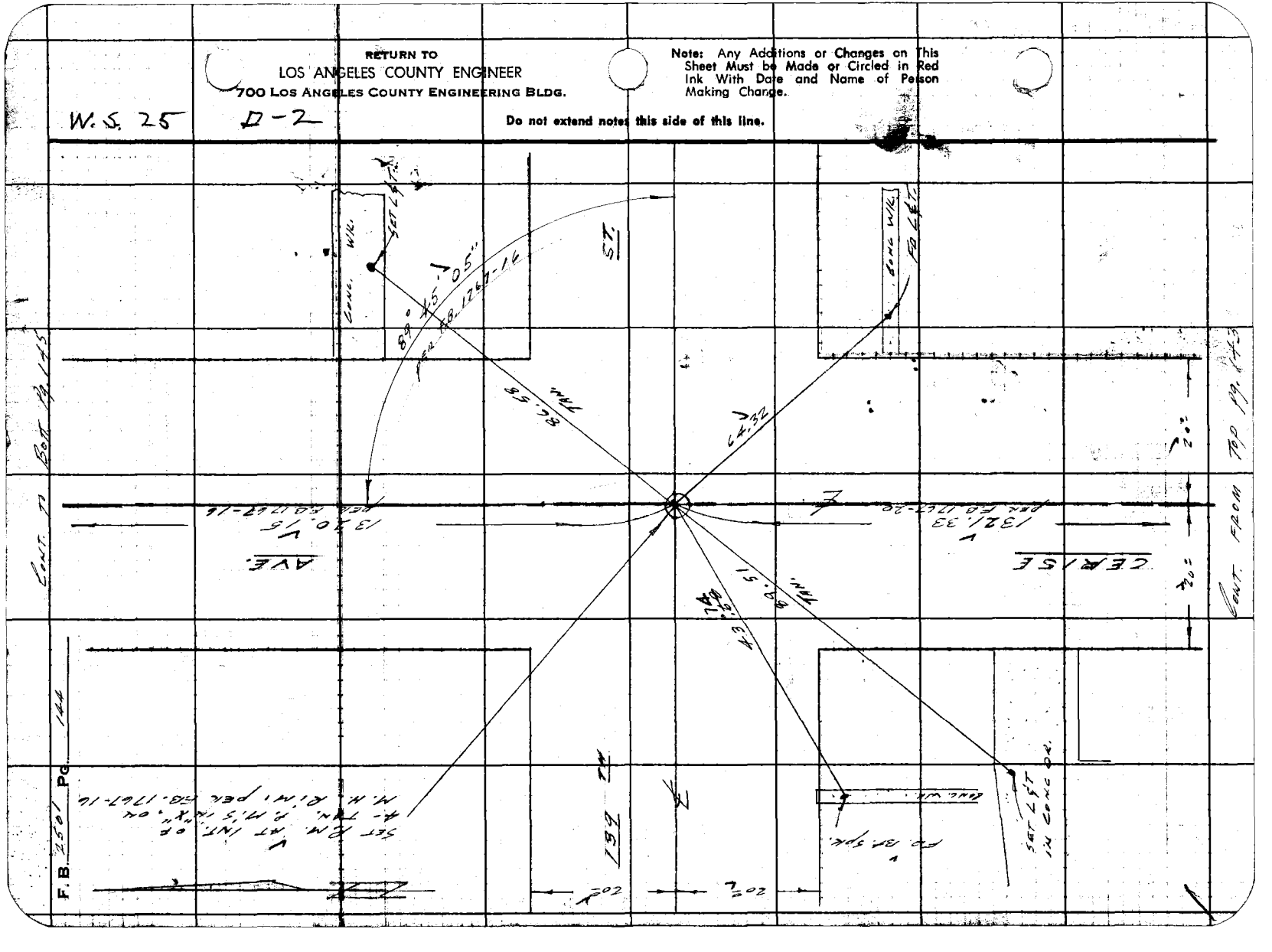
F. B. 2250 Pg. 1-63

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 25 D-2

Do not extend notes this side of this line.



Notes Ck'd by E W M
Map No.
Office Work
Checked
Date

Survey of EAST LAWNDALE SD
JN 62716 Tape 0168 Std 68 °F
Surveyed by L.M.J.
Notes L.M.J. Date 1-27-54
Indexed C. Johnson

F. B 2501 PG. 145

D-2

W 5125

C.S. Mon Removed and Surface Pt. Set per Rd. FB 294-52A
FD. 1ST SPK W/ L.T. FLUSH, SPK CHECKS TIES PER FB. 1767-12

FD LEAD & TACK IN E PROJ. PER Rd FB 294-53A

SET LEAD & TAG IN CONC. W.K.

SET LEAD & TAG IN CONC. W.K.

SET L. & TAG

SET LEAD & TAG IN CONC. W.K.

195 TH

149.02 PER FB 1767-12

61.40

42.36

31.68

146

CENTRO PK

ST.

1320.15 PER FB 1767-12

90° 14'

PER F.B.

CERISE AVE.

20'

20'

CONT. FROM Top pg. 144

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #447—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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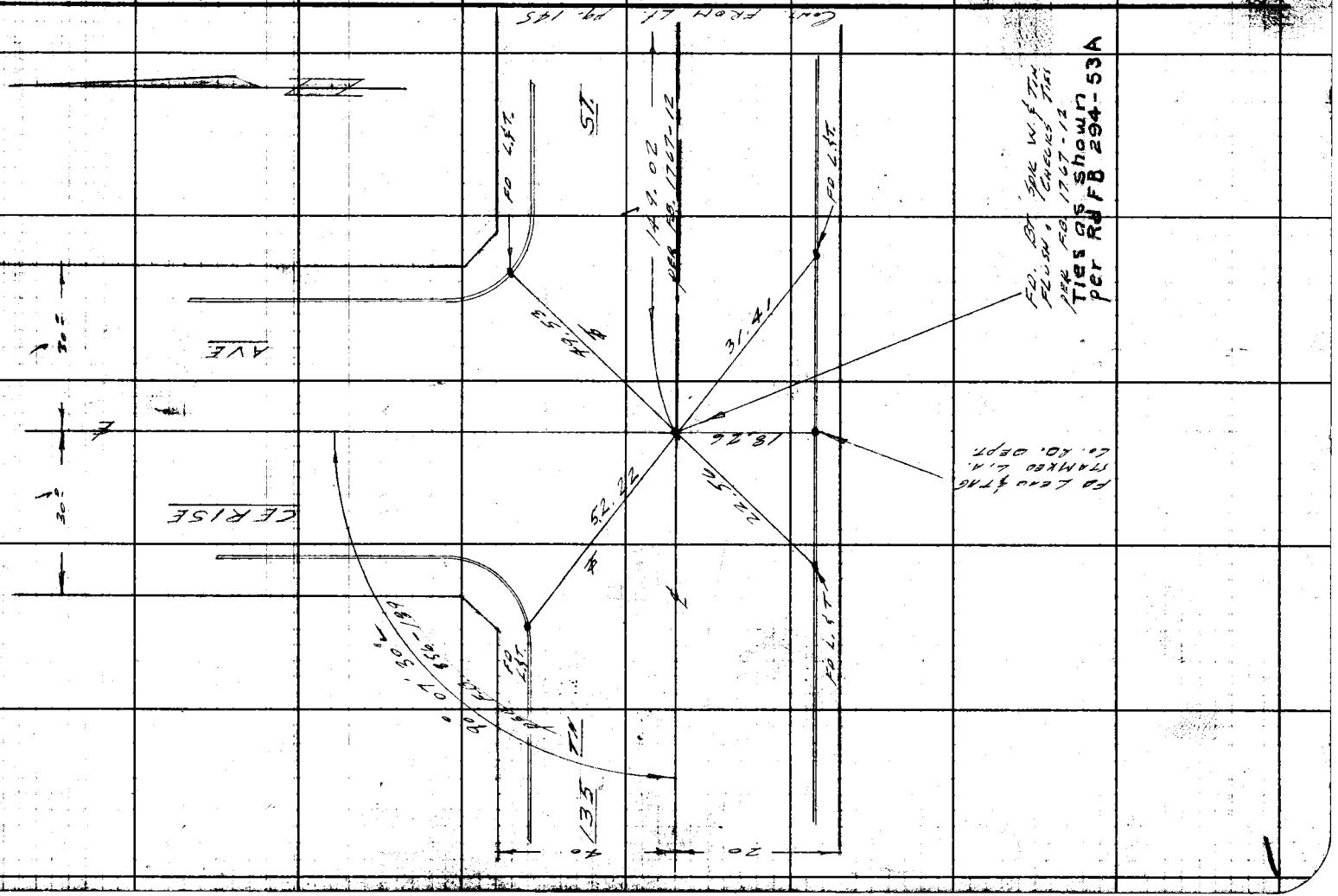
Do not extend notes this side of this line.

W.S. 25 D-2



Notes Ck'd by	Survey of	F. B. Pg.
Map No.	W. O. Tape No. St'd. °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed M. C. Johnson	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

PAGES 147 TO 156
WERE LEFT BLANK FOR
℄ STORM DRAIN NOTES.

76F309S S&E #247. 8-54

Notes Ck'd by		Survey of EAST LAWNDALE S.D.	F. B. 2501 Pg. 157
Map No.		INV. ST. to Tape P.K.S. Std. C/L of	
Office Work		Surveyed by LIND	
Checked		Notes LIND Date 1-22-59	
Date		Indexed A. C. Johnson 1-29-59	

U.N. 62 53.60

EAST LAWNDALE S.D.

PROJECT Nº 536

LINE "B"

TOPOGRAPHY

1-22-59

LIND

ANDERSON

PETERSON

HILL

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

76F309S CE #247—3-57

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EAST LAWNDALE S.D.
N 2.53.2 Tape Std °F
Surveyed by LIND
Notes V. ANDERSON Date 1-15-59
Indexed C. Johnson

F. B. 2501 Pg. 159

Cont. to Sht. No. 185

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

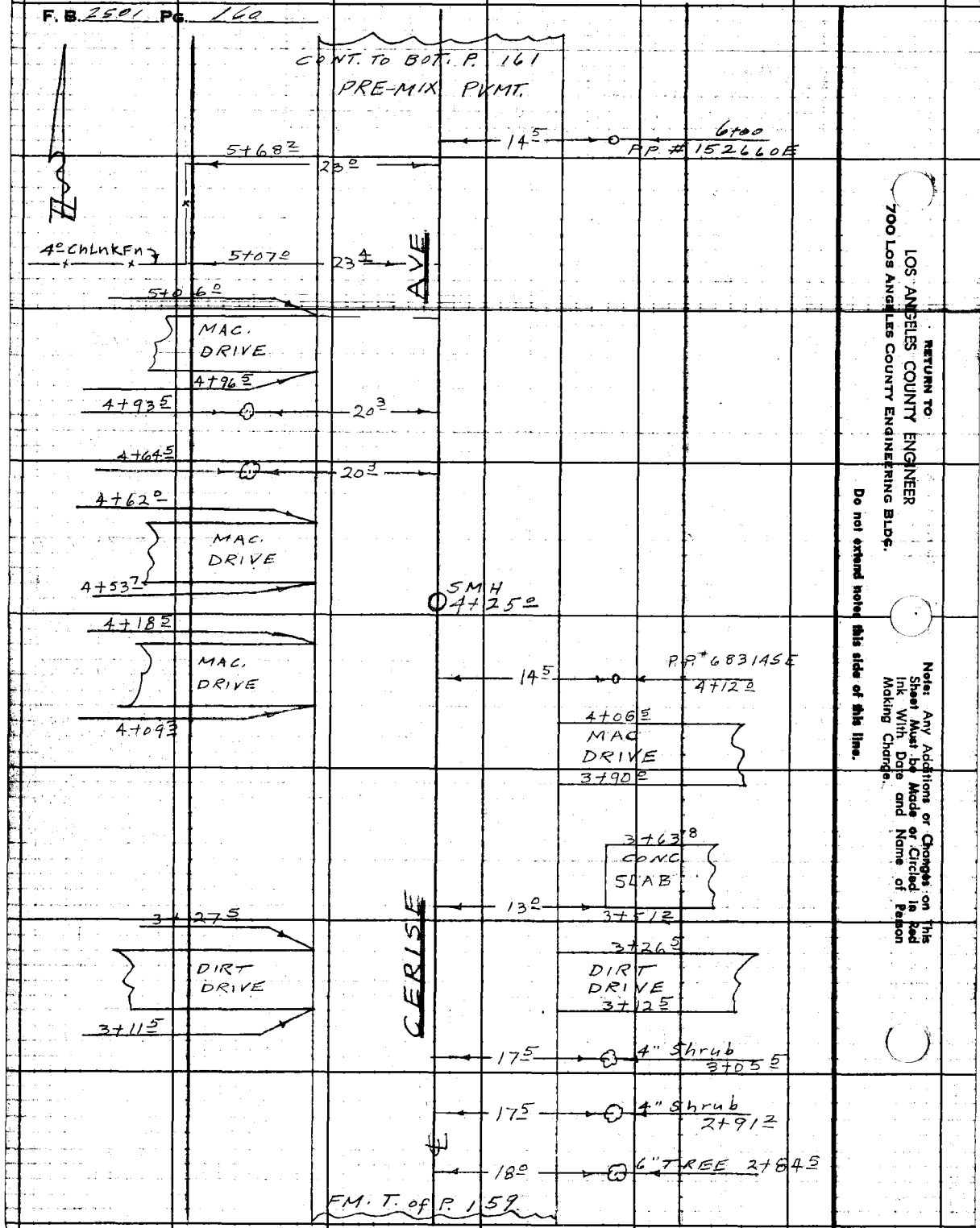
Do not extend notes this side of this line.

RETURN TO:
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7670-05 CE #247—3-57

17.5
4" shrub 2+78 ±
PRE-MIX PVMT.
2+71.5
DIRT DRIVE
2+63 ±
9.5 7.5
2+50 ±
GUY P.# 546792H
20 ±
2+46.3
14 ±
CONC DRIVE
2+38.3
14.3
2+38.3
20.5
AVE
14.8
P.P.# 683144E
2+50.7
2+49.2
MAC. DRIVE
2+02 ±
5" ch Lnk Fn.
1+30.8
1+48 ±
10 ±
19.4
15.4
GUY P.# 518390 H.
1+48.5
10 ±
1+48 ±
R=ND'
1721 N.
3.84 L
1.14'
1726 ±
23 ±
27.3
P.P. # 1099587E
1+30 ±
28 ±
1726 ±
PRE-MIX PAVE.
1700 NO. FD. L & T. PER Bk 143
24 ±
S.M.H. 1722 ±
CONC PAVE
ROSECRANS AVE.
S.M.H. 0782 ±
22 ±
24 ±
0+76 ±
W.M. 47.8 R
0+72.7
PRE-MIX PAVE.
0+74 ±
24 ±
24 ±
0+74 ±
R=20 ±
P.P. # 407076E
0+60.5
17.5
S.M.H.
3326 ±
0+80 ±
6 ±
GAS V.
0+54 ±
9.5
11.5
0+54 ±
0+54 ±
MAC. PARKING AREA TO MARKET
GERISE
11.5
0+45 ±
327.0 R
0+82.3
MAC. PVMT.
0+00
9.5
11.5
END OF TOPOG.

F. B. 2501 Pg. 160



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EAST LAWNDALE S.D.
JN 6253.50 Tape Std oF
Surveyed by LNB
Notes V. ANDERSON Date 1-15-59
Indexed C. Johnson

F. B 2501 Pg. 161

TO BOT. of P 162

9+09.5 10" AC H/D

PRE-MIX PVMT

9+05.0

DIRT DRIVE

8+92.0

22.7

8+88.0

3.5 Ch Lnk Fn

14.5

PP # 518387 H

8+86.7

AVE

23.0

8+40.3

8+40.0

DIRT DRIVE

8+32.0

3.5 Ch Lnk Fn.

8+25.5

DIRT DRIVE

8+16.5

7+61.0

23.0

3.5 PRIVET HEDGE

7+60.3

22.5

14.0

7+58.7

PP # 518388 H

7+47

SS MH

7+10.5

22.5

7+07.0

DIRT DRIVE

6+97.0

6+42.3

6+34.5

DIRT DRIVE

6+27.8

6+36.0

MAC DRIVE

DIRT DRIVE.

6+18.2

9.5

7.5

6+11.0

FM T. of P. 160

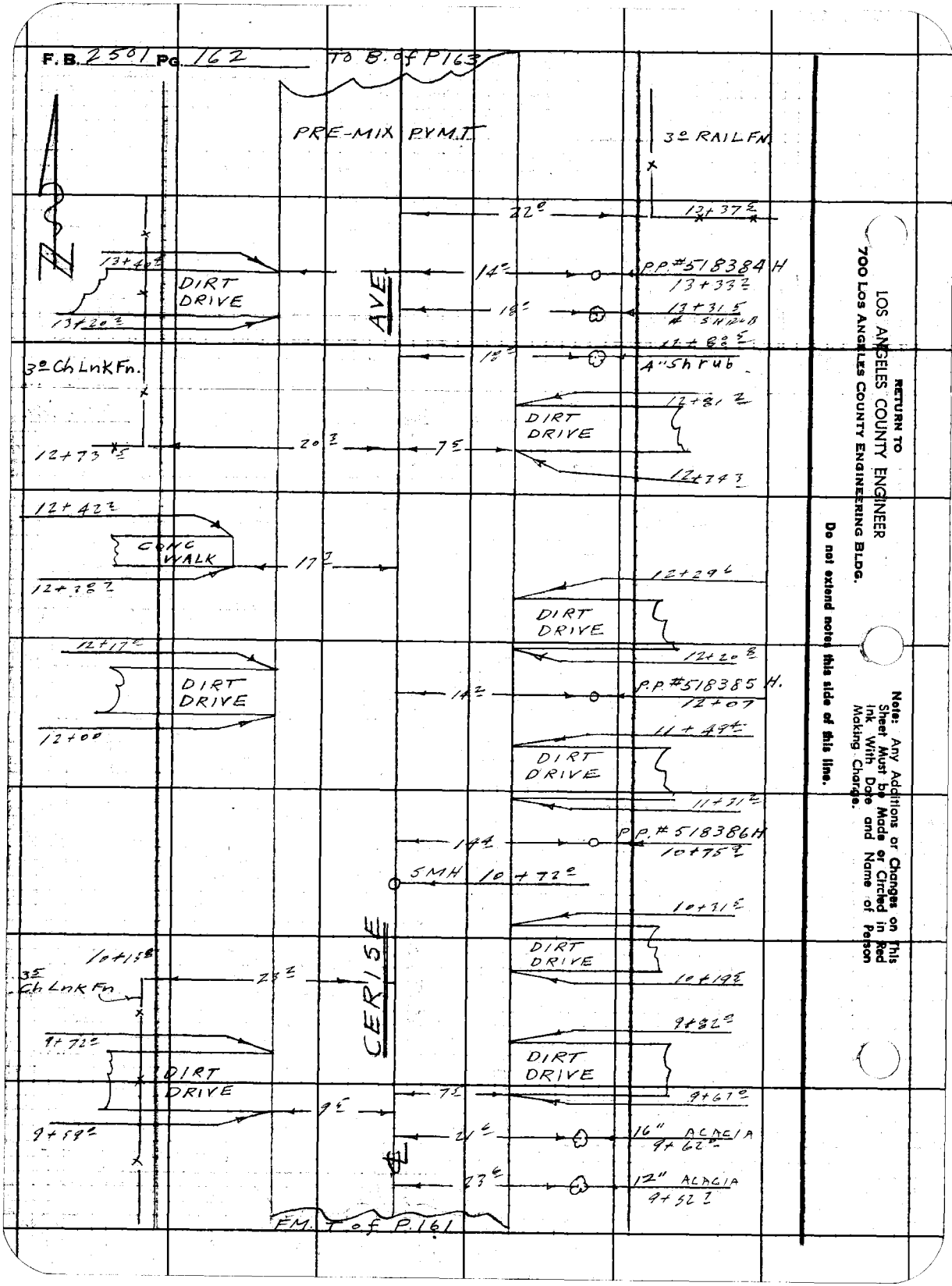
CERISE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

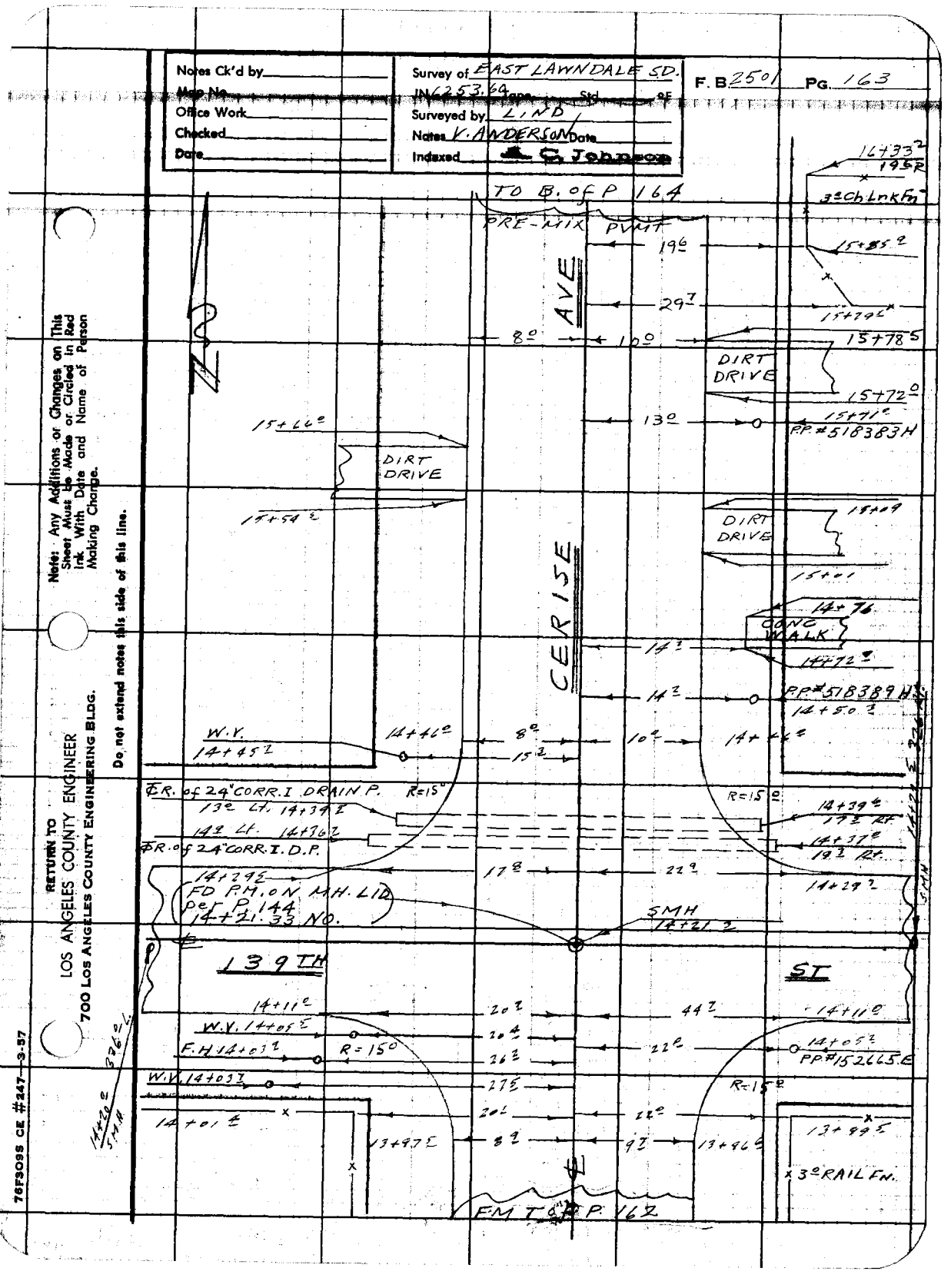
76F309S CE #247—8-57

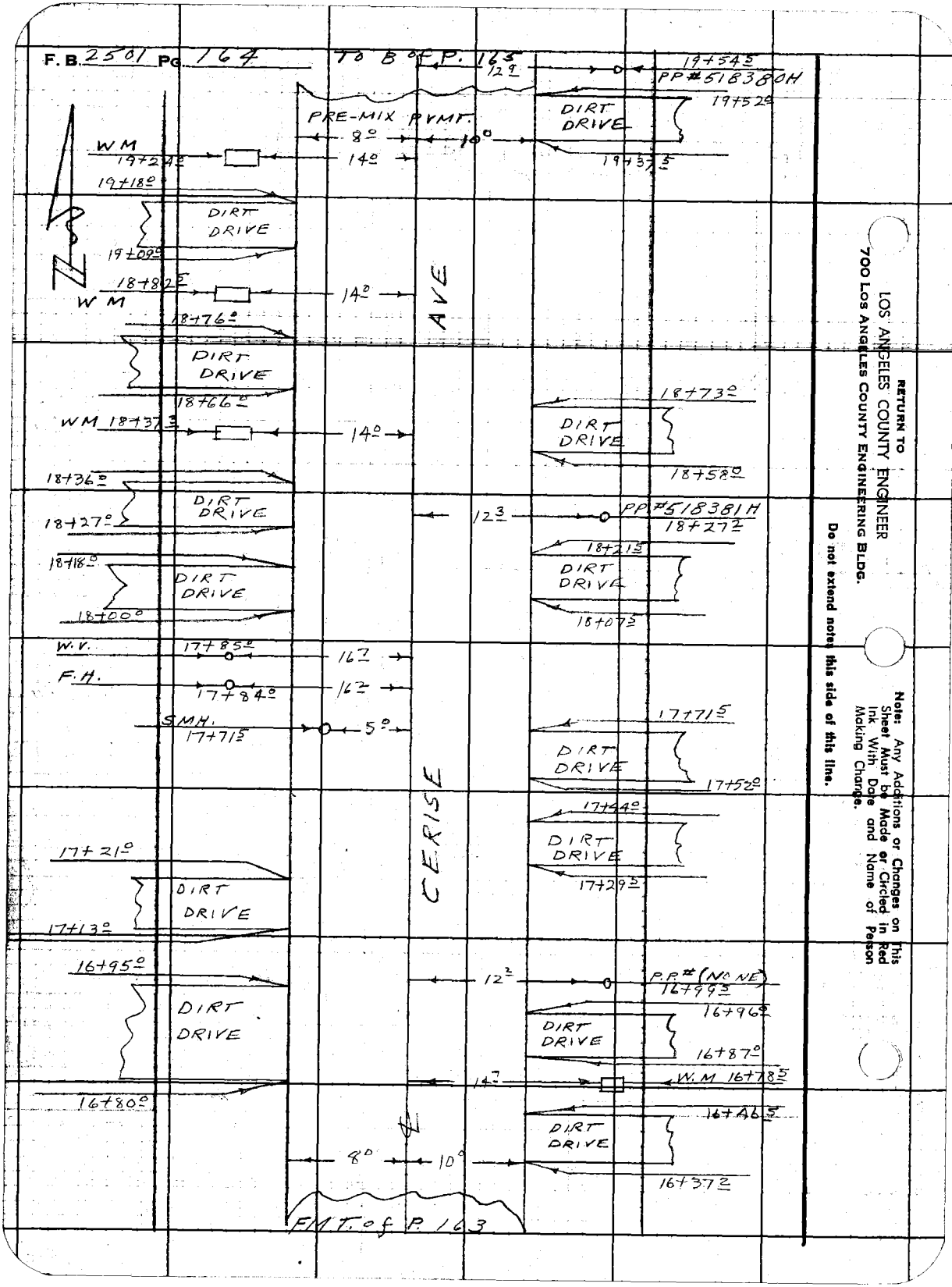


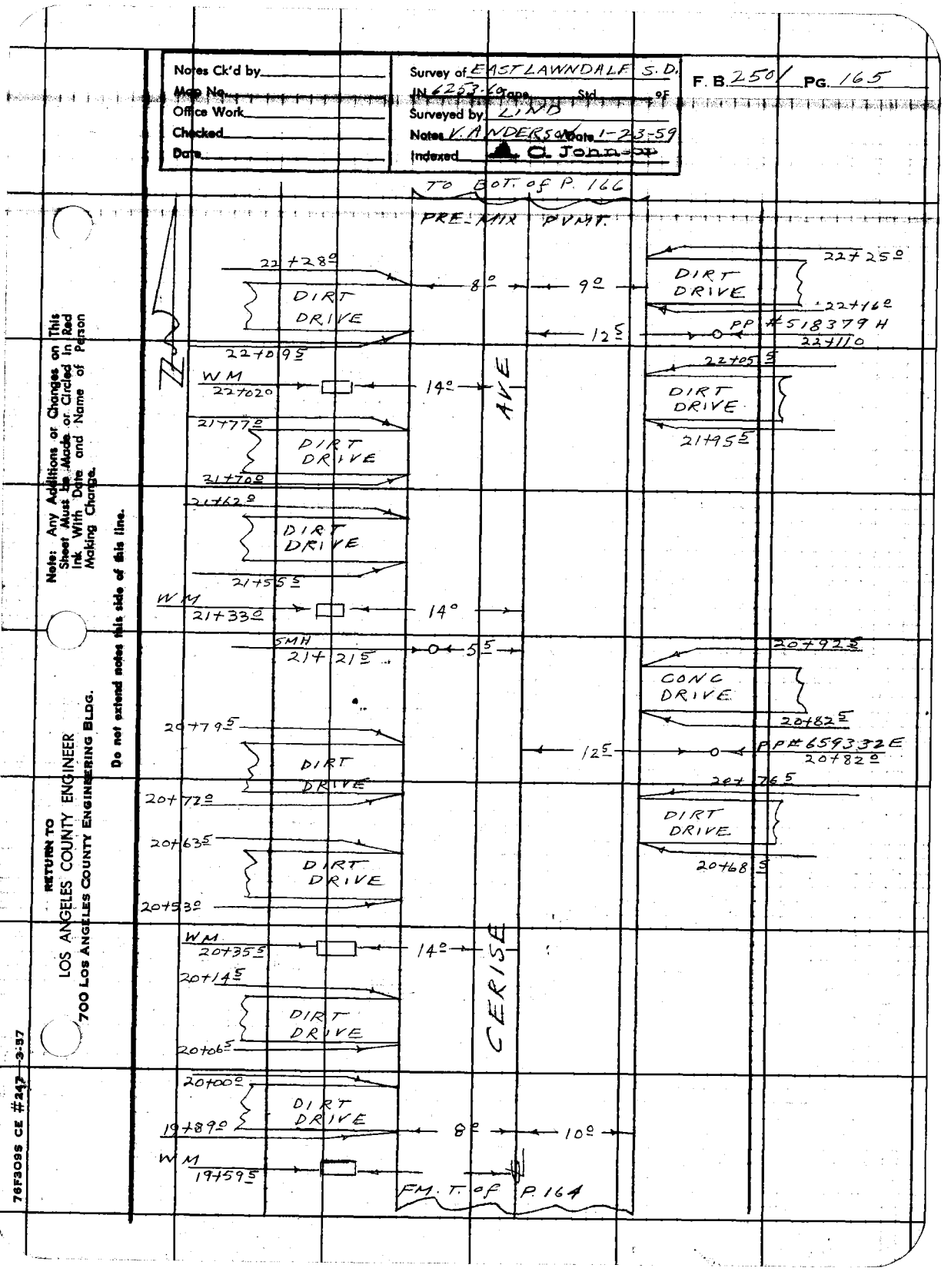
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

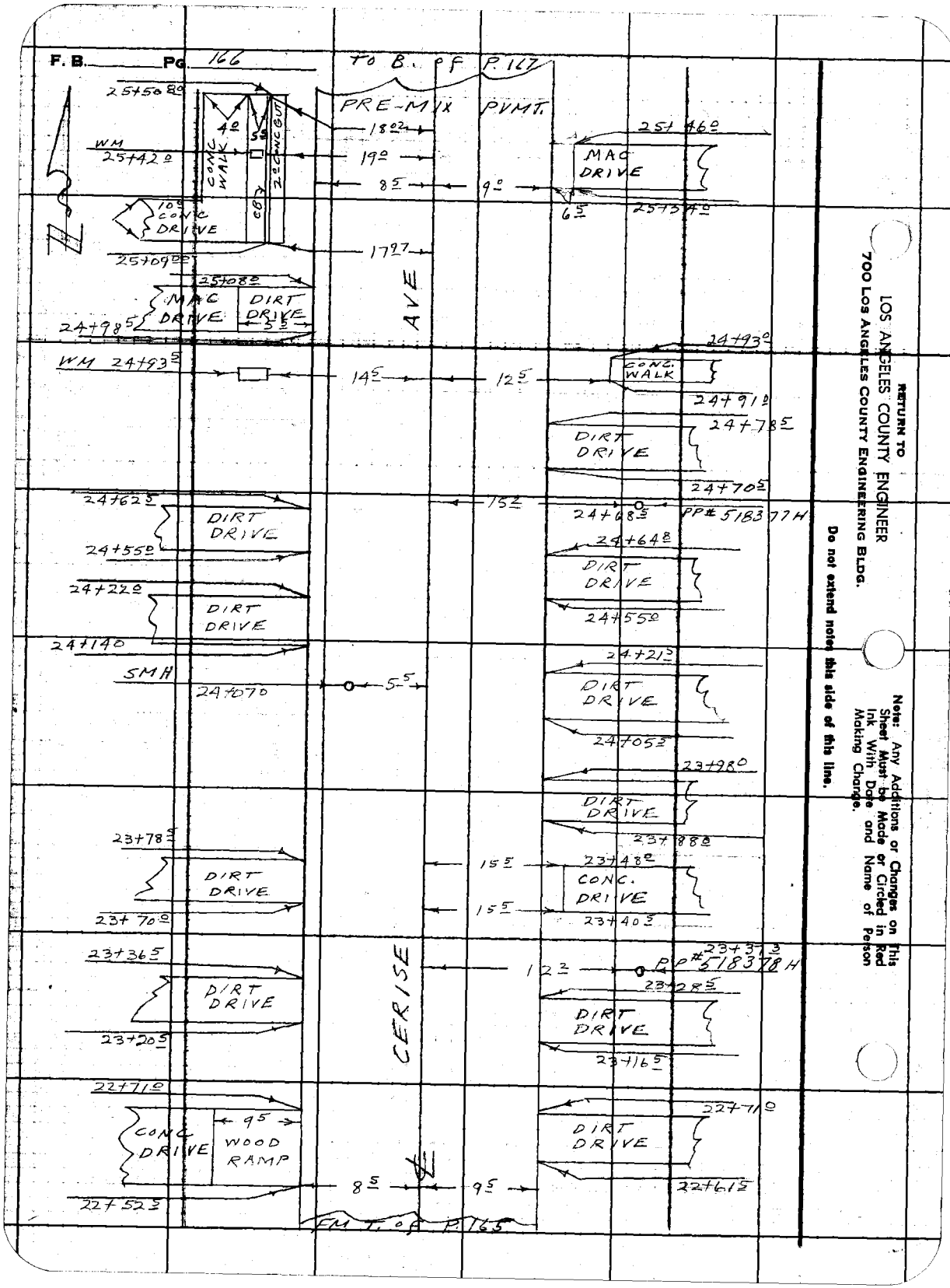
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of EAST LAWNDALE SD.
IN 6253.69 Tape Std. of E
Surveyed by LIND
Notes V. ANDERSON Date
Indexed G. Johnson
F. B. 2501 Pg. 163
TO B. of P 164
PRE-MIX PVMT
AVE
CERISE
DIRT DRIVE
DIRT DRIVE
DIRT DRIVE
CONC WALK
W.V.
F.R. of 24" CORR. I DRAIN P. R=15°
F.R. of 24" CORR. I. D.P.
FD P.M. ON MH. LID per P. 144
14+21.33 NO.
SMH
139TH
ST
W.V. 14+05
F.H. 14+03
W.V. 14+03
SMH
F.M. TO P. 162
3" RAIL FN.
3" Ch. Lnk Fn.
PP #518383H
PP #518389H
PP #1526655
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
76FSOSS CE #247—3-57


F.B. 2501 Pg. 164
TO B°C P. 163
12°
19+54.5
PP#5183801H
19+52.0
DIRT DRIVE
PRE-MIX PVMT.
8°
10°
14°
WM
19+24.2
19+18.0
19+37.5
DIRT DRIVE
19+09.0
18+82.5
WM
14°
AVE
18+76.0
DIRT DRIVE
18+66.5
WM 18+37.3
14°
18+73.0
DIRT DRIVE
18+58.0
18+36.0
DIRT DRIVE
18+27.0
12.3
PP#5183811H
18+27.2
18+18.0
18+21.5
DIRT DRIVE
DIRT DRIVE
18+00.0
18+07.5
W.V.
17+85.0
16.7
F.H.
17+84.0
16.2
SMH.
17+71.5
17+71.5
5°
DIRT DRIVE
17+52.0
CERISE
17+44.0
DIRT DRIVE
17+21.0
17+29.5
DIRT DRIVE
17+13.0
16+95.0
12.2
P.P.# (NONE)
16+99.5
DIRT DRIVE
16+96.0
16+87.0
14.7
W.M 16+78.5
16+80.0
16+46.5
DIRT DRIVE
8°
10°
16+37.2
FMT. of P. 163
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

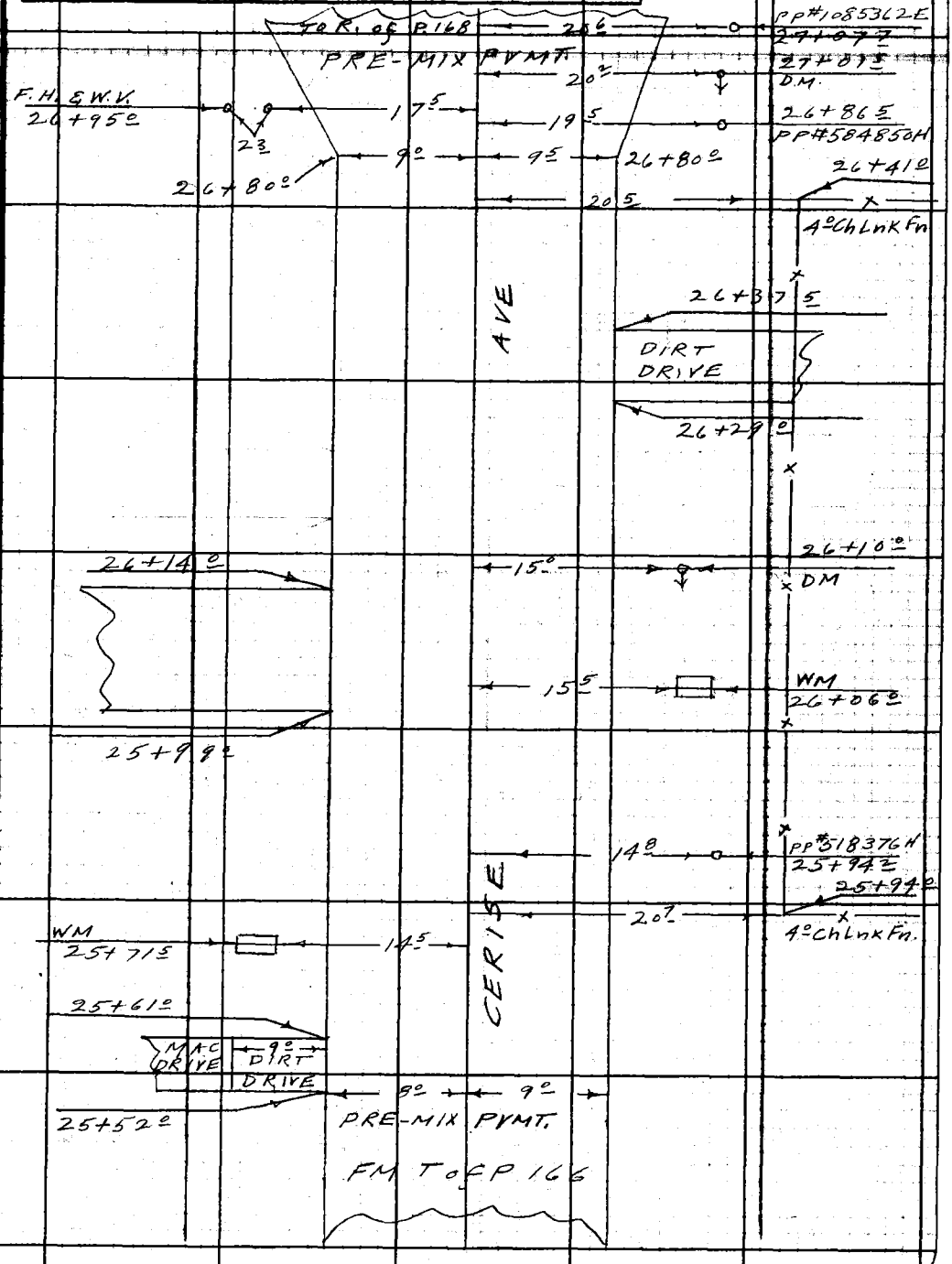

Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of EAST LAWNDALE S.D.
IN 6259-69 Tape Std °F
Surveyed by LINB
Notes V. ANDERSON Date 1-23-59
Indexed C. Johnson
F. B. 250/ Pg. 165
TO BOT. of P. 166
PRE-MIX PVMT.
22+28 Q
DIRT DRIVE
8°
9°
22725 Q
DIRT DRIVE
22716 Q
PP #518379 H
22711 Q
12 S
22709 S
WM 22702 Q
14°
AVE
22705 S
DIRT DRIVE
21777 Q
DIRT DRIVE
21770 Q
21762 Q
DIRT DRIVE
21755 S
WM 21733 Q
14°
SMH 21+21 S
5 S
20792 S
CONC DRIVE
20782 S
20779 S
DIRT DRIVE
12 S
PP #659332 E
20782 Q
20776 S
DIRT DRIVE
20772 Q
20763 S
DIRT DRIVE
20753 Q
20768 S
WM 20735 S
14°
CERISE
20714 S
DIRT DRIVE
20706 S
20700 Q
DIRT DRIVE
19789 Q
8°
10°
WM 19759 S
FM. T. of P. 164
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
76F309S CE #247 3-57


F. B. Pg. 166
TO B. OF P. 167
PRE-MIX PVMT.
AVE
CERISE
MAC DRIVE
DIRT DRIVE
CONC. WALK
CONC DRIVE
WOOD RAMP
SMH
WM
PP# 5183777H
PP# 5183778H
END P. OF P. 165
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EAST LAWNDALE S.D.
IN 6253 Tape Std °F
Surveyed by LIND
Notes V. ANDERSON Date 1-23-59
Indexed C. Johnson

F. B. 2501 Pg. 167

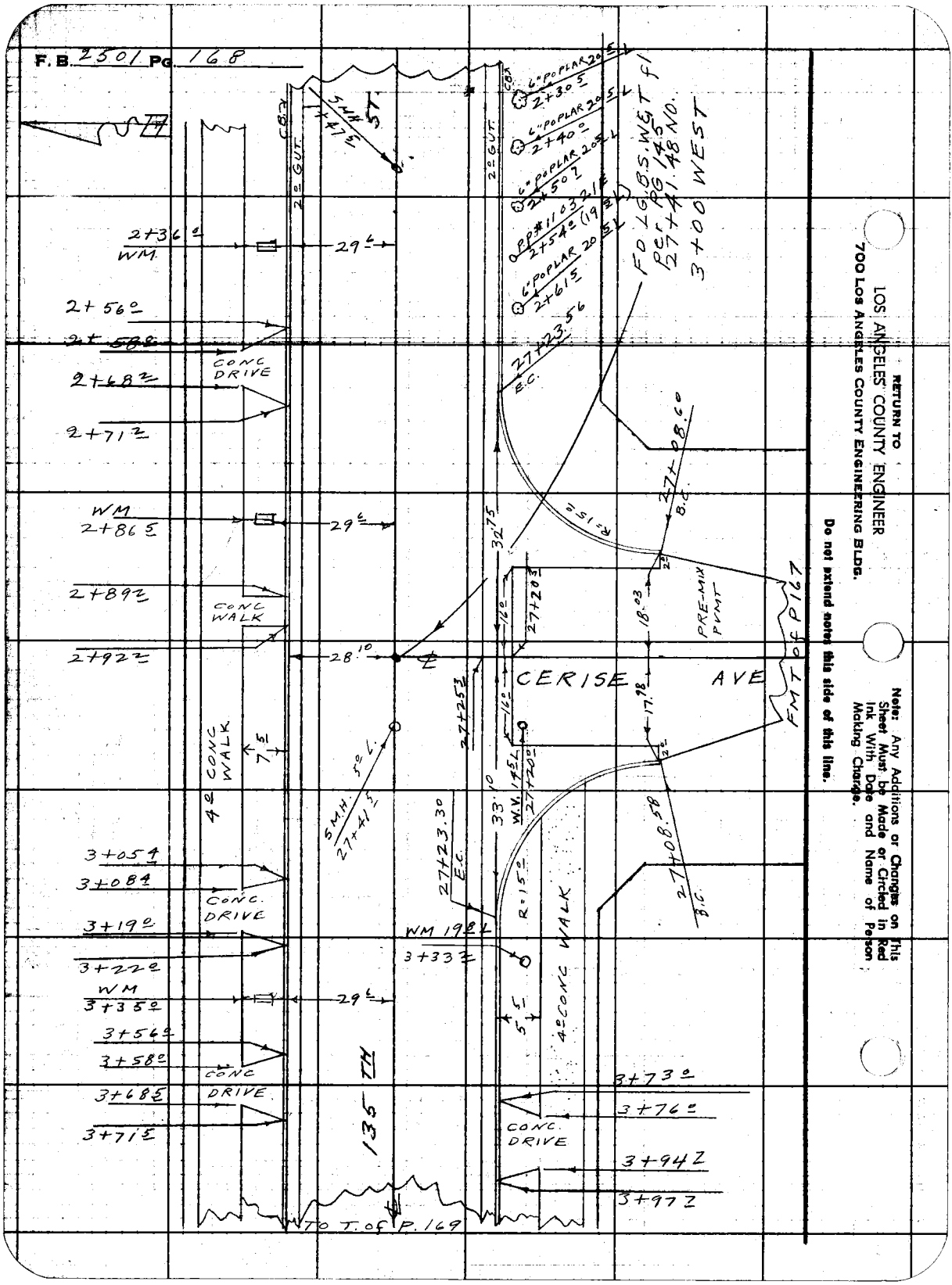


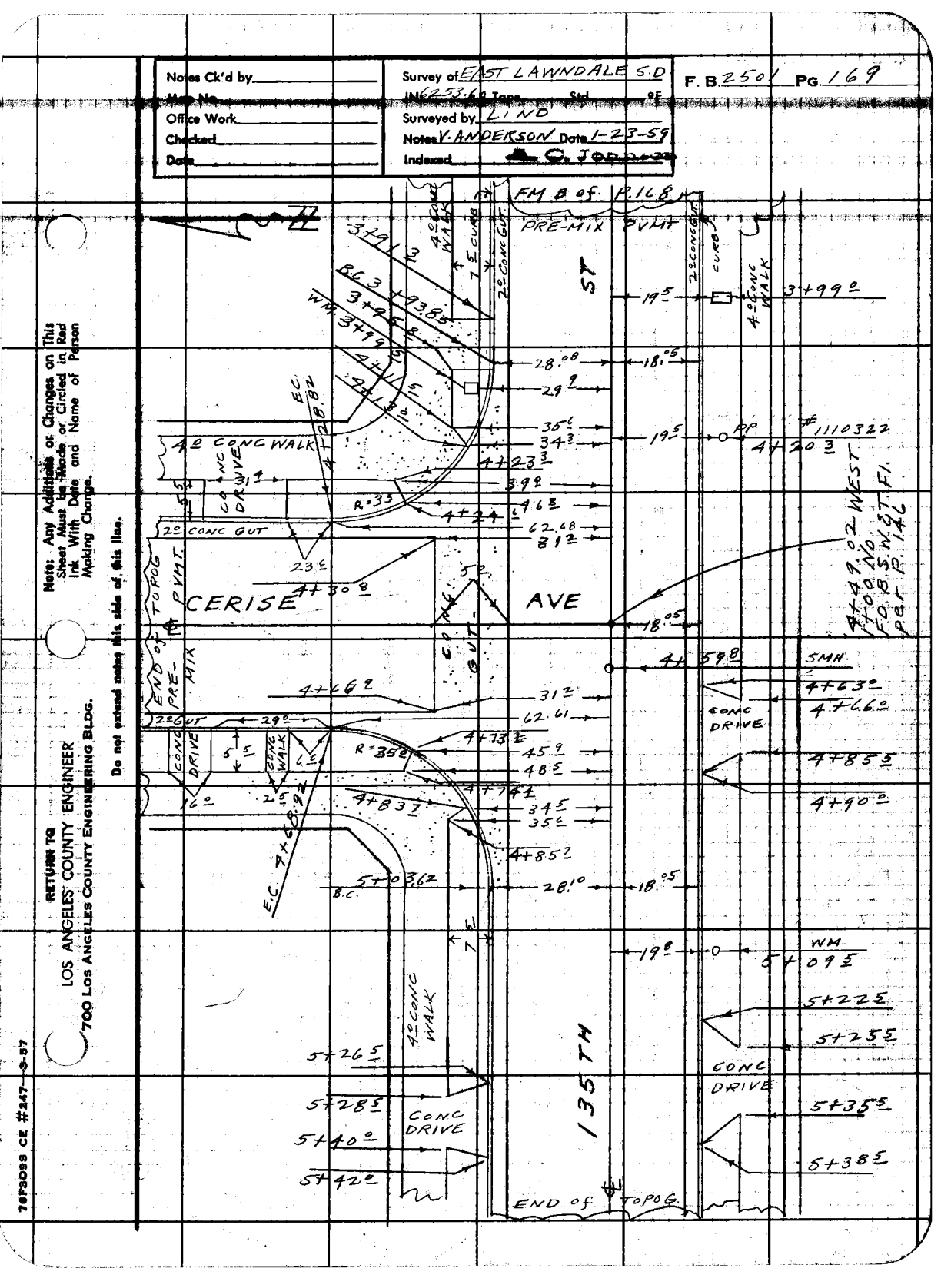
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S CE #247—3.57


F.B. 2501 Pg. 168
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
CERISE AVE
135TH ST
6" POPLAR 20 ± L
2+30 ±
6" POPLAR 20 ± L
2+40 ±
6" POPLAR 20 ± L
2+50 ±
RP #1103 21 ± L
2+54 ± (19 ± R)
6" POPLAR 20 ± L
2+61 ±
FD LEAD & TACK
PER 41.48 NO.
3+00 WEST
2+36 ±
WM
29 ± L
2+56 ±
2+58 ±
CONC DRIVE
2+68 ±
2+71 ±
WM
2+86 ±
29 ± L
2+89 ±
CONC WALK
2+92 ±
28.10
℄
27+23.56
E.C.
R=15'
37+08.60
B.C.
32.75
27+20 ±
18.03
PRE-MIX PVMT
END OF PVMT
27+25 ±
16.2'
17.98
3+05 ±
3+08 ±
CONC DRIVE
3+19 ±
3+22 ±
WM
3+35 ±
29 ± L
3+56 ±
3+58 ±
CONC DRIVE
3+68 ±
3+71 ±
4" CONC WALK
7.5'
5° L.
S.M.H.
27+41.5
33.10
W.M. 19 ± L
27+20 ±
27+23.30
E.C.
R=15'
27+08.58
B.C.
WM 19 ± L
3+33 ±
5.5'
4" CONC WALK
3+73 ±
3+76 ±
CONC DRIVE
3+94 ±
3+97 ±
TO T. of P. 169


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of EAST LAWNDALE S.D
IN 6253.69 Topo Strl °E
Surveyed by LIND
Notes V. ANDERSON Date 1-23-59
Indexed
F. B. 2501 PG. 169
FM B of R. 168
PRE-MIX PVMT
ST
CERISE AVE
135TH
END of TOPOG.
4° CONC WALK
2° CONC GUT
CONC DRIVE
CONC WALK
END of PRE-MIX PVMT
TOPOG
E.C. 7+68.92
B.C. 5+03.62
R=35
R=33
#1110322
4+49.02 WEST
FOR B.S.W.S.T. FI.
PAR. P. 146
5MH
WM
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
76P3055 CE #247—8-57

PAGES 177 TO 180

WE LEFT BLANK FOR

FUTURE TOPOG WORK

| | | |

Notes Ck'd by	Survey of EAST LAWNDALE SD. F. B. 2501 PG. 181
Map No.	IN [illegible] Tape, Std. °F
Office Work	Surveyed by LIND
Checked	Notes LIND Date 1-27-59
Date	Indexed A. C. Johnson 1-29-59

U.N. 6259.60

EAST LAWNDALE S.D.

PROJECT Nº 536

LINE "B"

"X" SECTIONS

1-27-59
LIND
ANDERSON
PETERSON
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE #247—3-57

76L-293 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. SD-33				51.10	B.M. SD-33 EL= 51.099, pg. 30	
				49.63	℄ Int. of Rosecrans Ave. & Center Ave. = 1+00 N. & S. E. & W. Along ℄ of streets. pg. 159	
1+15 East				49.60		℄ Rosecrans Ave.
1+30 East				49.57		℄ " "
				49.45		24 R. Ed. Conc. Pvt.
				49.4		26 " F/L
				50.2		28 " Brk
				50.3		30 " PL
				49.21	24 L. Ed. Conc. Pvt.	
				49.35	26 " FL	
				50	30 " PL	
1+70 East				49.61		℄ Rosecrans Ave.
				49.5		24 R. Ed. Conc. Pvt.
				49.5		26 " FL
				50.2		28 " Brk
				50.4		30 " PL
				49.23	24 L. Ed. Conc. Pvt.	
				49.00	26 " FL	
				49.6	30 " PL	

Profile Notes Red_____ Plotted_____ Job No._____ Division No._____
No._____ Date_____ Date_____ Survey of_____
X-Sec. Notes Chkd._____ Checked_____ Survey by_____
No._____ Date_____ Date_____ Map No._____
Indexed_____ Notes_____ Date_____
Date_____

F. B. 2501 Pg. 1

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2501 Pg. 194 Job No. 12-5x-60 Division No. 10 Notes Red. Date Notes Chkd. Date Profile Plotted Date No. X-Sec. Checked Date No.

Survey of EAST LAWNDALE Survey by [illegible] Notes [illegible] Indexed [illegible] Tolerance

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+70 ± East				49 52		℄ Rosecrans Ave.
				49 35		24 R. Ed. Conc. Pv.
				49 2		24 " FL
				47 8		25 " Brick
				49 5		20 " PL.
				49 09	24 L. Ed. Conc. Pv.	
				48 81	24 " FL	
				49 6	20 " PL	
1+24 ± South				49 53	Ed. Conc. Pvt	℄ Cerise Ave.
1+26 ± "				49 57	FL.	℄ " "
1+40 ± "				49 25		℄ " "
				49 55		8' R. Mac
				49 21		13' " FL Mac.
				50 11		25' " PL Mac
				49 21	8 L, E.P.	
				49 54	11 " FL	
				50 1	25 "	
1+80 ± South				50 27		℄ Cerise Ave.
				49 55		6 R. E.P.
				49 20		13 " FL
				50 02		25 " PL

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+80 S 50th						
				49 62	8 L.	EP
				49 64	13 "	"
				50 51	25 "	"
2+80 S 50th		1.5x.28=.42		50 34		℄ ZENITH AVE.
				49 50		8 L. EP
				49 [illegible]		13 " EC
—				50 10		25 " EC
				49 90	8 L.	EP
				49 9	13 "	EC
		P.O.		50 27	25 "	EC
1+15 WEST				49 70		℄ ROSECRANS AVE.
1+30 WEST				49 72		℄ " "
				49 36		24' L E. CONC. PP.
				49 17		26 " EC
				50 4		32 " BCR
				49 50	24 L.	E. CONC. PP.
				49 31	26 "	EC
				50 03	30 "	

Profile Notes Red. Plotted Job No. Division No. 18
No. X-Sec. Date Date Survey of
No. Notes Chkd. Checked Survey by Notes Date
Date Date Map No. Index L. C. Jones Dec.

F. B. 2501 Pg. 125

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 250' Pg. 184 Job No. Division No. Notes Red. Plotted Profile
Survey of Date No. X-Sec.
Survey by Notes Chkd. Checked
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+70 S West				49 52		℄ Rosecrans Ave
				49 35		24 L. E Conc. Pv.
				49 [illegible]		[illegible] " PC
				50 5		32 " Brick
				49 52	[illegible]	
				49 43	[illegible]	
				49 70	[illegible]	
2+70 S		Level		49 74		℄ Rosecrans Ave.
				49 71		24 L E Conc. Pv.
				49 38		PC " CL
				50 5		32 " Brick
				49 87	24 L E Conc. Pv.	
				49 71	[illegible]	
				50 21	[illegible]	
0+82 S North				49 57	22° L.	CERISE AVE 5/14 H. Rim — (Roo + 0.a) = FL
				[illegible]	8" Inlet W.	49.57 — 7.33 + 0.67 = 41.37
				[illegible]	8" Outlet E.	49.57 — 7.33 + 0.67 = 41.37

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. Notes Red. Plotted Job No. Division No.
X-Sec. No. Date Date Survey of
Notes Chkd. Date Checked Survey by Notes Date
No. Date Map No. Indexed By Date

F. B. 2501 Pg. 197

STATION	B. S.	H. I.	F. S.	ELEV.	CENTER LINE AXIS	
0+82 ± NORTH				41.15	SMH	327 ± Ct.
					Rim -	R00 + Dia = FL
				40 43	8" INLET S.	49.15 - 8.00 + 0.67 = 40.43
				40 38	8" INLET W.	49.15 - 8.10 + 0.67 = 40.38
				40 38	8" OUTLET E.	49.15 - 8.10 + 0.67 = 40.38
0+80 ±				50 04	332 ± L. SMH	Rim Rim
					Rim -	R00 + Dia = FL
				42 32	8" INLET S.	50.04 - 7.03 + 0.67 = 42.34
				42 25	8" " W.	50.04 - 7.12 + 0.67 = 42.25
				42 26	8" OUTLET E.	50.04 - 7.11 + 0.67 = 42.26
1+22 ±				49 30	SMH	Rim Rim
					Rim -	R00 + Dia = FL
				40 83	8" INLET W.	49.30 - 7.50 + 0.67 = 40.83
				40.86	8" " N.	49.30 - 7.77 + 0.67 = 40.86
				40 75	8" OUTLET E.	49.30 - 7.88 + 0.67 = 40.75

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. ____ Pg. 88 Job No. ____ Division No. ____ Profile
Survey of East Alhambra No. ____ X-Sec.
Survey by C. Johnson Notes ____ Plotted ____ Date ____
Indexed ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Notes Red. ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	Levise	Ave
1+23 ±				43 95	SMH	325 ± Lt. Av. Rim
					Rim	600 + 2.14 = FL
				39 99	8" Inlet W. 48.95	- 8.29 + 0.67 = 39.99
				40 23	8" " N. 48.95	- 8.05 + 0.67 = 40.23
				39 96	8" Outlet E. 48.95	- 8.32 + 0.67 = 39.96
1+21 ±				50 06	334 ± Lt.	SMH Av. Rim
					Rim	600 + 0.14 = FL
				41 67	8" Inlet W. 50.06	- 7.72 + 0.67 = 41.67
				41 88	8" " N. 50.06	- 7.51 + 0.67 = 41.88
				41 66	8" Outlet E 50.06	- 7.73 + 0.67 = 41.66
1+24 ±				49 30	E. Conc. Dy.	E
1+26 ±				47.08	FL.	E
1+40 ±				49 47		E
				49 51		12 A. FL
				49 23		15 " EP
				50 2		20 " PL
				49 55	15 L. E.P.	
				50 1	20 " PL.	

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
No. Notes Chkd. Checked Survey by Notes Date
Date Date Map No. Index

F. B. Pg. 89

STATION	B. S.	H. I.	F. S.	ELEV.	LEDGE			AVE.		
1+ [illegible]				50 14				℄	BRK	
1+80 [illegible]				50 17				8	R.	E.P.
				49 9				10	"	F.L.
				50 2				20	"	P.L.
				49 10	8	L.	E.P.			
				49 6	11	"	F.L.			
				50 3	20	"	P.L.			
2+00				50 27				℄		
				49 95				8	R.	E.P.
				49 8				10	"	F.L.
				50 2				20	"	P.L.
				50 4	8	L.	E.P.			
				49 7	11	"	F.L.			
				50 5	20	"	P.L.			
3+00				50 31				℄		
				50 15				8	R.	E.P.
				50 0				10	"	F.L.
				50 4				20	"	P.L.
				50 03	8	L.	E.P.			
				49 8	11	"	F.L.			
				50 5	20	"	P.L.			

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 250 Pg. 140 Job No. [illegible] Division No. [illegible] Profile
Survey of [illegible] Notes Red. [illegible] Plotted [illegible] No. [illegible] X-Sec.
Survey by [illegible] Date [illegible] Date [illegible] Date [illegible] No. [illegible]
Indexed C. Johnson Notes [illegible] Notes Chkd. [illegible] Checked [illegible] Date [illegible] Date [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.	CENTER	AVE
4+00				50.34		℄
				50.24		S. L. EP
				50.3		11 " FL
				50.1		20 " PL
				50.09	S. L. EP	*
				49.6	" " FL	
				50.6	20 " PL	
T.P.				50.37		
4+25 ±				50.45	SMH.	℄ Av. Rim
						Rim - Pipe + Dia = FL
				41.91	8" Inlet N.	50.45 - 7.57 + 0.67 = 41.91
				41.91	8" Outlet S.	50.45 - 7.57 - 0.67 = 41.91
5+00				50.53		℄
				50.60		S. L. EP
				50.5		11 " FL
				51.0		20 " PL
				50.28	S. L. EP	
				50.1	" " FL	
				50.6	20 " PL	

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

Profile No. Notes Red Date Plotted Date Job No. Survey of Division No.
X-Sec. No. Notes Chkd. Date Checked Date Survey by Map No. Noted Date Indexed Date F. B. Pg.

STATION	B. S.	H. I.	F. S.	ELEV.	CL RISE	GRADE
6+00				50.87		℄
				50.65		8" R. E.P.
				50.7		12" " F.L.
				50.8		20" " P.L.
				50.55	8" L. E.P.	
				50.3	12" " F.L.	
				50.8	20" " P.L.	
7+00				50.97		℄
				50.54		8" E.P.
				50.3		12" " F.L.
				51.0		20" " P.L.
				50.57	8" L. E.P.	
				50.5	12" " F.L.	
				50.3	20" " P.L.	
7+49 ℄				51.23	S.M.H.	℄ Asphalt
					Rim	100 + 0.14 = F.L.
				42.94	8" Inlet N.	51.23 - 7.62 + 0.57 = 42.94
				42.91	8" Outlet S.	51.23 - 7.65 + 0.33 = 42.91

76L-298 S & E #307—1-56

PLEASE RETURN TO
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F. B. 2501 Pg. 192 Job No. 62 53 00 Division No. 2 Profile
Survey of [illegible] No. X-Sec.
Survey by Engr Notes Engr Notes Chkd. Checked Date
Indexed K. C. Johnson Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EXCESS	AVE
8+00				51 27		E
				50 [illegible]		S 20 EA
				50 3		12 " EL
				[illegible]		20 " AL
				50 12	S " EA	
				50 7	12 " EL	
				[illegible]	20 " AL	
9+00				51 07		E
				50 [illegible]		S 20 EA
				50 [illegible]		12 " EL
				50 [illegible]		20 " AL
				[illegible]	S " EA	
				[illegible]	12 " EL	
				51 0	20 " AL	
10+00				[illegible]		E
				50 [illegible]		S 20 EA
				50 5		12 " EL
				50 7		20 " AL
				50 [illegible]	S " EA	
				[illegible]	12 " EL	
				51 2	20 " AL	

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
Notes Chkd. Checked Survey by Date
No. Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	CERISE		AVE		
10+72 ℄				51 38	S.M.H.		℄	Av. Rim	
						Rim	- Coo + Dia.	=	
				43 98	8" OUTLET N.	51.38	- 6.73	+ 0.67	= 43.98
				43 93	8" OUTLET S.	51.38	- 6.78	+ 0.67	= 43.93
T.P.				51 37					
11+00				51 36			℄		
				51 05			8 R.	E.P.	
				51 0			12 "	F.C.	
				50 9			20 "	P.C.	
				50 95	8 C				
				50 3	12 "				
				51 1	20 "				
12+00				51 32			℄		
				50 71			8 R.	E.P.	
				50 6			12 "	F.C.	
				51 2			20 "	P.C.	
				51 08	8 C.	E.P.			
				50 7	12 "	F.C.			
				51 0	20 "	P.C.			

F. B. 2504 Pg.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 2501 Pg. 94 Job No. 62558 Division No. 12 Notes Red. Date Plotted Profile
Survey of Exist. Sewer Date Date No. X-Sec.
Survey by Notes Notes Chkd. Checked
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	CERISE	OVE
13+00				50 89		E
				50 -5		8 " 50
				50 3		12 " FL
				50 2		20 " PL
				50 57	8 " EP	
				50 3	12 " FL	
				50 5	20 " PL	
13+52				50 94		E
				50 92		8 " EP
				50 0		12 " FL
				50 4		20 " PL
				50 57	8 " EP	
				50 2	12 " FL	
				50 1	20 " PL	
13+90				51 57		E
				50 3		8 " EP
				50 3		12 " FL
				50 5		20 " PL
				50 [illegible]	8 " EP	
				50 [illegible]	12 " FL	
				50 9	20 " PL	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	RISE	AVE
BM 50-13				51 06	BM 56 - 13 EL =	51.063 pg. 18
14+21 ?				51 18	S.M.H.	Av. Rim
					Rim -	Rim + Dia =
				42 43	8" Inlet S. 51.18 -	8.08 + 0.67 = 42.43
				42 35	8" " W. 51.18 -	8.16 + 0.67 = 42.35
				42 25	8" " N. 51.18 -	8.26 + 0.67 = 42.25
				42 31	8" Outlet E. 51.18 -	8.20 + 0.67 = 42.31
14+22 ±				[illegible]	S.M.H. Av. Rim	326 Rt.
					Rim -	Rim + Dia =
				41 59	8" Inlet S. 50.30	- 8.04 + 0.67 = 41.59
				41 54	8" " W. 50.30	- 8.09 + 0.67 = 41.54
				41 54	8" " N. 50.30	- 8.09 + 0.67 = 41.54
				41 51	8" Outlet E. 50.30	- 8.12 + 0.67 = 41.51
14+20 ±				51 48	326 ± Lt. S.M.H.	Av. Rim
					Rim -	Rim + Dia =
				43 12	8" Inlet W. 51.48	- 7.69 + 0.67 = 43.17
				43 11	8" Outlet E. 51.48	- 7.70 + 0.67 = 43.14

Profile Notes Rod Plotted Job No. Division No.
No. Date Date Survey of
L Sec. Notes Cbkd. Checked Survey by Notes Date
No. Date Map No. Indexed C. Job Date
F. B. Pg.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 7501 Pg. 14 Job No. 6253-25 Division No. 12 Notes Red. Date Plotted Profile
Survey of Exist. Ex. Ky. Sta. Date No. X-Sec.
Survey by Notes Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
14+21.33				51 22	℄ Int. of Cerise Ave. & 139th St. = 1+00 E. & W. along ℄ of 139th St.	
1+15 East				51 13		℄ 139th St.
1+30 "				51 09		℄
				50 77		10 ft. E.P.
				47 9		15 " P.C.
				50 5		20 " P.I.
				53 90	6 ft. L.	E.P.
				50 1	12 "	T.B.
				48 1	14 "	B.B.
				49 1	18 "	B.B.
				50 6	21	T.B.
1+70 East				54 87		℄
				50 36		10 ft. E.P.
				47 5		15 " P.C.
				50 3		20 " P.I.
				50 57	6 ft. L.	E.P.
				49 9	12 "	T.B.
				48 5	14 "	B.B.
				48 3	13 "	B.B.
				50 3	21 "	T.B.

76298 S & E #307—7-55

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S.	ELEV.			
2+70 ℄				50 34			℄ 139 75 St.
				50 10			10 R. E.P.
				49 9			15 " E.L.
				50 1			20 " P.L.
				49 93	8 L.	E.P.	
				49 2	12 "	F.L.	
				49 3	14 "	S.L.	
				49 3	18 "	P.L.	
				50 2	21 "	T.L.	
1+15 : WEST				51 22			℄ 139 74 St.
1+30 ℄ "				51 24			8 R. E.P.
				50 92			13 " T.B.
				49 8			14 " B.B.
				49 1			19 " B.B.
				51 3			21 " T.B.
				50 87	10 L.	E.P.	
				50 2	14 "	F.L.	
				50 3	20 "	T.L.	

Profile Notes Red. Plotted Job No. Division No. F. B. Pg.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed C. Jeanbonn Date

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 2501 Pg. 17 Job No. Division No. Notes Red. Date Notes Chkd. Date Profile No. Date X-Sec. No. Date

Survey of
Survey by
Indexed K. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.			
1+70 ° West				51 31			℄ 139 St
				51 31			S R. E.P.
				50 5			12 " T.B.
				48 5			14 " B.S.
				48 5			19 " B.B.
				51 4			21 " T.S.
				51 29	10	L. E.P.	
				50 8	14	" E.L.	
				51 4	20	" P.L.	
2+70 ° West				51 50			℄ 139 TH St.
				51 20			S R. E.P.
				50 4			12 " T.B.
				48 7			14 " B.B.
				48 7			19 " B.B.
				51 2			21 " T.S.
				51 29	10	L. E.P.	
				51 4	14	" E.L.	
				51 5	20	" P.L.	

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CERISE	AVR
14+36 2				48 05	14 9 Lt. FL 24 C.M.P.	
14+37 2				47 98	FL 24" C.M.P.	19 3
14+39 5				47 98	13 2 L. F/L	24" C.M.P.
14+39 6				47 90		17 3 Rt. F.L. 24" C.M.P.
14+51 3				51 03		℄
				50 67		8 R. E.P.
				50 3		12 " FL
				50 6		20 " TL
				50 80	8 L. EP	
				50 4	11 " FL	
				51 0	20 " TL	
14+91 3				51 06		℄
				50 95		8 R EP
				50 7		12 " FL
				50 7		20 " T.L.
				50 88	8 L. E.O.	
				50 7	11 " FL	
				51 1	20 " TL	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of F. B.
X-Sec. Notes Chkd. Checked Survey by Notes Pg.
No. Date Date Map No. Indexed Date Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Job No. ____ Division No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____

Survey of ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Survey by K. C. Johnson Notes ____ Date ____

Indexed ____

F. B. ____ Pg. ____

STATION	B. S.	H. I.	F. S.	ELEV.	RISE	AVE
16+00				51 32		℄
				51 07		S R. EP
				50 8		12 " FL
				51 0		20 " FL
				51 05	8 L. EP	
				51 0	11 " FL	
				51 2	20 " FL	
17+00				51 41		℄
				51 32		S R. EP
				51 3		12 "
				51 1		20 "
				51 20	8 L. EP	
				50 7	4 " FL	
				51 1	2. " FL	
17+71 ±				51 30	5° Lt. S MH	Av. Rim
					Rim + 6.00 + Dia. = FL	
				43 16	8" INLET N. 51.30	7.47 + 0.67 = 43.16
				43 14	8" OUTLET S. 51.30	7.49 + 0.67 = 43.14
TP				51 51	✓	

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CERISE		AVE	
18+00				51 50			℄	
				51 32			8 L.	EP
				51 1			12 "	FC
				51 0			20 "	FL
				51 32	8 L.	EP		
				51 2	12 "	FC		
				51 5	20 "	FL		
19+00				51 69			℄	
				51 37			8 L.	EP
				51 2			12 "	FC
				51 6			20 "	FL
				51 27	8 L.	EP		
				51 2	12 "	FC		
				51 4	20 "	FL		
20+00				51 65			℄	
				51 25			8 L.	EP
				50 9			12 "	FC
				50 8			20 "	FL
				50 26	8 L.			
				50 3+	12 "			
				51 8	20 "			

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
No. Notes Chkd. Date Checked Date Survey by C. J. Date Notes Date
Date Map No. Indexed Date

F. B. PG. 261

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date
Notes Red. Date
Notes Chkd. Date
Checked Date
Division No. 1 Job No.
Survey of
Survey by Notes
Indexed K. C. Johnson Date
F. B. 2501 Pg. 62

STATION	B. S.	H. I.	F. S.	ELEV.	CROSS	AVE
21+00				51.65		℄
				51.35		8 L. EA.
				51.2		12 " FC
				51.1		20 " PC
				51.10	8 L. EA.	
				51.1	11 " FC	
				51.1	20 " PC	
21+21.5				51.48	5° L. SMH	AV. RIM
						RIM - ROD + DIA = IE
				44.31	8" OUTLET N.	51.48 - 6.56 + 0.67 = 44.31
				44.00	8" OUTLET S.	51.48 - 6.81 + 0.67 = 44.00
22+00				51.22		℄
				51.35		8 L. EA.
				50.8		12 " FC
				51.1		20 " PC
				51.27	8 L. EA.	
				51.0	11 " FC	
				51.4	20 " PC	

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

Profile Notes Rec'd ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2501 PG. 203

STATION	B. S.	H. I.	F. S.	ELEV.				
					CERISE AVE.			
23+00				51 37				
				51 12			8 "	E.P.
				50 6			12 "	EL
				50 1			20 "	PL
				51 05	8 "	E.P.		
				50 8	12 "	EL		
				51 3	20 "	PL		
24+00				51 21				
				50 23			8 "	E.P.
				50 "			12 "	EL
				51 1			20 "	PL
				50 31	8 "	E.P.		
				50 5	12 "	EL		
				51 2	20 "	PL		
24+07				51 00	5° L.	SMH	Av Rim	
						Rim - (Rod	+ clr) = EL	
				45 68	8" INLET S.	51.00 -	6.65	+ 0.67 = 45.45
				43 66	8" OUTLET N.	51.00 -	6.67	+ 0.67 = 45.46
T.P.				51 22				

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 2501 Pg. 204 Job No. 6253.60 Division No. 10 Notes Red. Date Notes Chkd. Date Profile Plotted Date Checked Date
Survey of EAST LANCASTER Notes LINE No. X-Sec. No.
Survey by [illegible] C. Johnson
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	CURVE DATA	
25+00				51 14		℄
				50 76		8 L EP
				50 7		12 " FL
				50 9		20 " PL
				50 90	8 L EP	
				50 5	11 " FL	
				51 7	20 " PL	
25+50 BC		Road		51 12		℄
				50 54	16 L EG	
				50 30	18 " FL	
				50 89	18 " TG	
		Lennox		51 09	69.5 R SW	
26+00				50 02		℄
				50 86		8 L
				50 7		12 "
				[illegible]		20 "
				50 62	8 L	
				50 2	11 "	
				51 0	20 "	

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EXCISE	FILL
26+50				50 72		E
				50 70		8 R EC
				50 2		12 " EC
				50 6		20 " EC
				50 51	8 L	
				50 0	14 "	
				50 6	20 "	
26+80		50.00		50 54		E BRK
27 +00				50 37		E
				50 38		16° R. E-P.
				50 5		17° " SOIL
		1 FT. ABV.		50 8		20 "
				50 08	14° L.	E-P
				50 7	15° "	BRK
				50 6	30° "	
27+08 69				50 20		E
				50 32		16 E. EC
				49 85		13 " EC
				50 50		13 " EC

Profile Notes Rec. Plotted Job No. 6253.60 Division No. 10 F. B. 2501 Pg. 205
No. Date Date Survey of EAST LANARK TRACT Date 1-23-58
X-Sec. Notes Chkd. Checked Survey by LAND Notes Kept by C. Johnson
No. Date Date Map No. Index

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 2501 Pg. 206 | Job No. 62533.60 | Division No. 10 | Notes Red | Date | Plotted | Date | Profile | No.
Survey of EAST LAWNDALE S.D. | Date | Notes Chkd | Date | Checked | Date | X-Sec. | No.
Survey by LIND | Notes LIND | Indexed K. C. Johnson | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
27+09.58				50.12	16 L	EC
				50.03	18 "	EL
				50.64	18 "	TC
27+20 E				49.91		℄
27+23 E				49.87		℄
27+26 E				49.92		℄
27+41.48				50.14	℄ INT. OF CENTER AVE & 135TH ST. = 3+00 WEST ALONG ℄ OF 135TH ST.	
1+18 WEST				49.80		℄ 135TH ST
				49.85		50 FT SOUTH
				49.71		16½ " W/L
				49.55		28 " EC
				49.29		28 " EL
				49.95		25 " TC
				50.19		39.5 " BW
				49.52	16 L	EC
				49.40	18 "	EL
				50.06	18 "	TC
				50.15	27.5 "	BW
BM LM-60				50.25	B.M. L.M. 60 EL = 50.276	

CENTER AVE

Pg. 17

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 625360 Division No. 10 F. B. 2501 Pg. 17
No. Date Date Survey of EAST LANDALE S.D.
No. Notes Chkd. Checked Survey by LIND Date 6-23-57
No. Date Date Map No. Indexed C. John Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					135 TH ST.	
1+42.5° WEST				4988	Av. Rim S.M.H.	℄ 135 TH ST.
					Rim	- (Rod + Dia) = F.L.
				42.17	8" Inlet W. 49.58	- 7.02 + 0.67 = 42.19
				42.18	8" Outlet E. 49.83	- 7.03 + 0.37 = 42.18
24.15° West				4994		℄
				5000		S. R. Crown
				4982		16.5 " INV.
				4970		28 " SS
				4945		53 " AC
				DRIVE		26 " PC
				5045		27.5 " BVL.
				4962	12 " Ø	SS
				4950	18 " Ø	AC
				5014	18 " Ø	PC
				5017	30 " Ø	BVL.
24.58° West				5002		℄ S
				5007		S. R. Crown
				4993		16.5 " INV.
				4979		25 " SS
				4956		23 " AC
				5022		25 " PC
				5045		39.5 " BVL.

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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F. B. 2501 Pg. 208 Job No. 6253.60 Division No. 10 Notes Red Plotted Profile
Survey of EAST LAWNDALE S.D. Date Date No X-Sec.
Survey by LAND Notes Chkd. Checked No
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.			
2+55 West				4970	16		
				4952	18		
				5017	18		
				5017	28		
3+44 West				5023			
				5024			
				5000			
				4978			
				4960			
				5027			
		LENNOX ROAD		5050			
				5005	16		
				4987	15		
				5052			
				5083			
3+54 West				5030			
				5035			
				5005			
				4982			
				4965			
				5043			
				5062			

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+82.5 West				50.07	[illegible]	
				49.90	" "	
				DRIVE	" "	
		LEVEL ROD		50.88	[illegible]	
4+49.0 West				50.40	℄ Sta. of 135th St. & Center Line (Go North) = 4+49.0 West & 50.4 Datum [illegible] ℄ of [illegible] pg.	
4+72.5 West				50.42	Iron ℄	℄ 4" Dia.
						Rim - Loss + Dia = ℄
				43.67	8" Inlet W.	50.42 - 6.08 + 0.67 = 43.67
				43.42	8" " N.	50.42 - 6.33 + 0.67 = 43.42
				43.19	8" Outlet E.	50.42 - 6.56 + 0.67 = 43.19
5+14.0 West				50.51		℄ 135th St.
				50.55		5' R. [illegible]
				50.31		10.5' " [illegible]
				50.08		20' " [illegible]
				49.86		28' " [illegible]
				50.57		23' " [illegible]
				50.85		39.5' " [illegible]

Profile Notes Red. Plotted Job No. 6253.60 Division No. 10 F. B. 2501 Pg. 209
No. Date Date Survey of EAST LAWNDALE SD
No. Notes Chkd. Checked Survey by C. L. & D. Date 1-6-57
No. Date Date Map No. Indexed Date

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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F. B. 2501 Pg. 210 Job No. 6253.60 Division No. 10 Notes Red. Plotted Profile
Survey of EAST LAWNDALE ST 2 Date Date No. X-Sec.
Survey by LIND Notes Chkd. Checked
Indexed C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
54 18° West				5018	16	4 56
				5008	15	4 42
				5076	13	4 70
				5102	37	4 [illegible]
54 [illegible] 4° West				5055		
				5062		
				5042		
				5018		
				5170		
				5164		
		LENKER ROAD		5082		
				5024	12	4 [illegible]
				5016	15	4 [illegible]
				5078	15	4 [illegible]
				5106	[illegible]	4 [illegible]
[illegible] West				5070		
				5076		
				5055		
				5030		
				5110		
				5077		
				5108		

78L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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Profile Notes Red. Plotted Job No. 6253.60 Division No. 10 F. B. 2501 Pg. 21
No. 1-56 Date Date Survey of EAST LYNWOOD
No. Notes Chkd. Checked Survey by LIND Date 1-23-56
No. Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.		
0+00 Abut				5037	12	Ex Gd
				5028	18	" AC
				5012	15	" Conc
				5036	6	" Soil
1+05 Sta No.		LEVELS		5042	Crown	Conc
1+165 "				5007	W/L	"
1+255 "				4999	Edge Surface Conc	"
1+32 "				4995	Ec " "	"
1+ 3[illegible]				4999	Edge " "	"
1+735 No.		ROD		5045		Conc
				5045		10 ft W/L
				5015		15 " EC
				4995		20 " EC
				5064		20 " EC
				5087		295 " SW
				5037	10 ft	W/L
				5020	15 "	EC
				5000	20 "	EC
				5067	20 "	EC
				5097	295 "	SW

76L-298 S & E #307—1-56

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F. B. 2501 Pg. 2/2 Job No. 6253.60 Division No. 10 Notes Red. Plotted Profile
Survey of EAST LAWNDALE S.D. Date No. X-Sec.
Survey by LIND Notes LIND Notes Chkd. Checked
Indexed C. Jones Date Date Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.						
2+53.16				5072				E	Decide	Ave
				5062				10	L	W/A
				5025				15	"	EG
				5007				20	"	FC
				DEVE				"	"	TC
				5092				295	"	BW
				5065	10	L	W/A			
				5037	15	"	EG			
				5015	20	"	FC			
				5069	20	"	TC			
				5105	295	"	BW			
3+13.2 N.		LENKER ROD		5105				E		
				5095				10	R.	W/A
				5060				15	"	EG
				5040				20	"	FC
				5104				20	"	TC
				5131				295	"	BW

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6253.60 Division No. 10 F. B. 2501 Pg. 4/3
Notes Chkd. Date Survey of EAST LANCASTER SAN
Checked Survey by LIND Notes LIND Date 1-23-59
Date Map No. Indexed C. Job Date

STATION	B. S.	H. I.	F. S.	ELEV.		
5+13 ± N.					℄ CERISE AVE	
				50 89	10 ' L.	W/℄
				50 52	13 '	E/℄
				50 33	30 '	E/℄
				51 00	30 '	W/℄
		LENKER ROD		51 25	CAP '	W/℄
					MIXED FIELD - M.H.	
					CERISE AVE	
27+41 ±				50 18	5± L.	S.M.H.
						AV. RIM
						RIM - 6.00 + 0.11 = 44.6
				42 91	8" INLET S	50.18 - 6.60 + 0.67 = 42.71
				42 76	8" INLET W.	50.18 - 6.75 + 0.67 = 42.76
				42 72	8" OUTLET E.	50.18 - 6.79 + 0.67 = 42.72
BM LM-60				50.23	B.M. LM-60 - ℄	50.276 By. 17