Notes rec'd by C. R. GOSS

Survey of E. BR. BIG DALTON WASH

IN 6251.80 Tape Std °F

Surveyed by DREIER

Notes Date 11-59

Indexed

F. B. 2504 Pg. 5

EAST BRANCH BIG DALTON WASH B.M.'s.

JOB NO 6251.80

ALOSTA AVE FROM BIG DALTON WASH TO LONE HILL AVE.

MILLERS ST FROM ALOSTA AVE TO ZARA ST

DREIER, G.E.
GUIZADO, A.C.
OHASHI, T
ALWIN, G.P.

indexed 9-29-59

Microfilmed July '05

765420 B & E-353 9-55

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M. 40-6 | 882.171 | | | | 882.171 | B.M. 40-6 ELEV. 882.171 1954 ADJ., F.B. 1361-12 |
| + | 5.661 | | 5559 | | | FOOTHILL BLVD AND VALLEY CENTER AVE, |
| ⊼ | 887.832 | +1.074 | +1.075 | | | ℄ INTER, IN A WELL PROTECTED BY A CAST IRON |
| − | 4.587 | | 4.484 | | | COVER MARKED "COUNTY SURVEY MONUMENT |
| T.P | 883.245 | | | | | A STD. C.S. MON. STAMPED "COUNTY SURVEYOR |
| + | 6.943 | | 6882 | | | R.E. 63" |
| ⊼ | 890.188 | -0.521 | -0.520 | | | |
| − | 7.464 | | 7.402 | | | |
| T.P. | 882.724 | | | | | |
| + | 1.967 | | 1867 | | | |
| ⊼ | 884.691 | -5.091 | -5.091 | | | |
| − | 7.058 | | 6.958 | | | |
| T.P. | 877.633 | | | | | |
| + | 3.746 | | 3707 | | | |
| ⊼ | 881.379 | -2.906 | -2.905 | | | |
| − | 6.652 | | 6.612 | | | |
| T.P. | 874.727 | | | | | |
| + | 4.319 | | 4.431 | | | |
| ⊼ | 879.046 | -2.139 | -2.136 | | | |
| − | 6.458 | | 6.567 | | | |
| T.P | 872588 | | | | | |
| + | 4.927 | | 4870 | | | |
| ⊼ | 877.515 | -1.364 | -1.361 | | | |
| − | 6.291 | | 6.231 | | | |
| T.P. | 871.224 | | | | | |
| + | 4.090 | 2. | 4.134 | | | |
| ⊼ | 875.314 | -X.690 | -X.689 | | | |
| − | 6.780 | | 6.823 | | | |
| T.P | 868.534 | | | | | |

CONT

NOTES RED. JOB NO. 6251.80 SURVEY OF E. BR. BIG DALTON S.D.
DATE SURVEY BY G.E. DREIER
NOTES CHKD. G. R. GOSS NOTES BY G.E.D. DATE 4-13-59
DATE INDEXED DATE

F.B. 2504 PG. 7

768420 S & E-353 9-55

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Do not extend notes this side of this line

JOB NO. 62518 SURVEY OF E. Br. Big Dalton Wash NOTES RED. DATE
SURVEY BY G.E. DREIER NOTES CHKD. R. GOSS
NOTES BY G.E.D DATE 4-13-59
INDEXED C. Johnson DATE

F.B. 2504 PG. 8

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 868.534 | | | | | CONT. |
| + | 3.893 | | 3994 | | | |
| ⊼ | 872,427 | -2,667 | -2.667 | | | |
| − | 6,560 | | 6,661 | | | |
| T.P | 865.867 | | | | | |
| + | 3,794 | | 3736 | | | |
| ⊼ | 869.661 | -3,179 | -3,177 | | | |
| − | 6 973 | | 6,913 | | | |
| T.P. | 862 688 | | | | | |
| + | 3,564 | | 3,398 | 3,482 | | |
| ⊼ | 866252 | -3,094 | -3,090 | -3,091 | | |
| − | 6,658 | | 6,488 | 6,573 | | |
| T.P. | 859,594 | | | | | |
| + 65 | 4.362 | | 4.373 | | | |
| ⊼ | 863,956 | -2,199 | -2,198 | | | |
| − | 6.561 | | 6.571 | | | |
| B.M. 40-7 | 857.395 | | | | 857.418 | B.M. 40-7 ELEV. 857.418 1954 ADJ. F.B. 1361-13 FOOTHILL BLVD & LORRAINE AVE. E INTER. IN A WELL PROTECTED BY A CAST IRON COVER MARKED "COUNTY SURVEYOR MONUMENT" A STD C.S. MON. STAMPED "COUNTY SURVEYOR R.E. 63" |
| + | 2.262 | | 2151 | | | |
| ⊼ | 859.657 | -6,430 | -6.430 | | | |
| − | 8,692 | | 8,581 | | | |
| T.P. | 850.965 | | | | | |
| + | 2.603 | | 2.690 | | | |
| ⊼ | 853.568 | -5,435 | -5.433 | | | |
| − | 8,038 | | 8,123 | | | |
| T.P. | 845.530 | | | | | |
| + | 1,820 | | 1,895 | | | |
| ⊼ | 847,350 | -6,115 | -6.115 | | | |
| − | 7.935 | | 8.010 | | | |
| T.P | 839.415 | | | | | CONT |

765420 S & E-353 9-55

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Do not extend notes this side of this line

NOTES RED _____ JOB NO. 62571.80 SURVEY OF E. BR. BIG DALTON WASH
DATE _____ SURVEY BY G.E. DREIER
NOTES CHKD. R. GOSS NOTES BY G.E.D. DATE 4-13-59
DATE _____ INDEXED _____ C. J. [illegible]

F. B. 2504 Pg. 9

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 839.415 | | | | | CONT. |
| + | 2.162 | | 2.246 | | | |
| ⋔ | 841.577 | -5.159 | -5.158 | | | |
| − | 7.321 | | 7.404 | | | |
| T.P. | 834.256 | | | | | |
| + | 1.899 | | 1.820 | | | |
| ⋔ | 836.155 | -5.363 | -5.365 | | | |
| − | 7.262 | | 7.185 | | | |
| T.P. | 828.893 | | | | | |
| + | 2.136 | | 2.217 | | | |
| ⋔ | 831.029 | -5.270 | -5.271 | | | |
| − | 7.406 | | 7.488 | | | |
| T.P. | 823.623 | | | | | |
| + | 2.617 | | 2.693 | | | |
| ⋔ | 826.240 | -5.244 | -5.245 | | | |
| − | 7.861 | | 7.938 | | | |
| T.P. | 818.379 | | | | | |
| + | 2.551 | | 2.613 | | | |
| ⋔ | 820.930 | -5.751 | -5.751 | | | |
| − | 8.302 | | 8.364 | | | |
| T.P. | 812.628 | | | | | |
| + | 2.952 | | 2.830 | | | |
| ⋔ | 815.580 | -4.683 | -4.681 | | | |
| − | 7.635 | | 7.511 | | | |
| T.P. | 807.945 | | | | | |
| + | 4.358 | | 4.321 | | | |
| ⋔ | 812.303 | -6.212 | -6.210 | | | |
| − | 10.570 | | 10.531 | | | |
| T.P. | 801.733 | | | | | |

769420 S & E-353 9-55

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JOB NO 62-5180 SURVEY OF E. BR. BIG DALTON WASH NOTES RED. DATE
SURVEY BY G.E. DREIER
NOTES BY G.E.D. DATE 4-13-59 NOTES CHKD. R. GOSS
INDEXED C. Johnson DATE
F.B. 2504 PG. 10

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 801.733 | | | | | CONT. |
| + 100 | 1.133 | | 1.741 | | | |
| ↑ | 802.866 | - 5.241 | -5.242 | | | |
| - | 6.374 | | 6.983 | | | |
| F.D. | | | | | | |
| B.M. SD411 | 796.492 | | | | 796.516 | B.M. SD411 |
| + | 7.408 | | 7282 | | | ALOSTA AVE. & LORAINE AVE. N.E.COR. |
| ↑ | 803.900 | +3.673 | +3.674 | | | B.SPK & WASHER IN E.END CONC. HEADWALL |
| - | 3.735 | | 3.608 | | | OF CONC. BOX CULVERT UNDER FOOTHILL |
| T.P. | 800.165 | | | | | |
| + | 6.807 | | 6.872 | | | |
| ↑ | 806.972 | +3.327 | +3.327 | | | |
| - | 3.480 | | 3.545 | | | |
| T.P. | 803.492 | | | | | |
| + | 7.232 | | 7.343 | 7.291 | | |
| ↑ | 810.724 | +4.074 | +4.080 | 4.078 | | |
| - | 3.158 | | 3.263 | 3.213 | | |
| T.P. | 807.566 | | | | | |
| + 45 | 6.143 | | 6.077 | | | |
| ↑ | 813.709 | +1.794 | +1.795 | | | |
| - | 4.349 | | 4.282 | | | |
| F.D. | | | | | | |
| B.M. SD401 | 809.360 | | | | 809.390 | B.M. SD401 ELEV. F.B. 2504-10 JN. 62518Δ |
| + | 5.130 | | 5.183 | | | ALOSTA AVE. & BIG DALTON WASH, S.E.COR. |
| ↑ | 814.490 | +1.168 | +1.168 | | | B. SPK IN CURB AT E. END OF CONC. GAURD |
| - | 3.962 | | 4.015 | | | RAIL |
| T.P. | 810.528 | | | | | |
| + | 6.073 | | 6.192 | | | |
| ↑ | 816.601 | +1.988 | +1.989 | | | |
| - | 4.085 | | 4.203 | | | |
| T.P. | 812.516 | | | | | CONT. |

765420 S & E-353 4-54

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 812.516 | | | | | CONT |
| + 100 | 5.961 | | 5.892 | | | |
| ⊼ | 818.477 | +1.722 | +1.724 | | | |
| − | 4.239 | | 4.168 | | | |
| FD. F.C.B.M.82-47 | 814.238 | | | | 814.269 | F.C. B.M. 82-47 |
| + | 5.881 | | 5.976 | | | ALOSTA AVE. E. OF BIG DALTON WASH |
| ⊼ | 820.119 | +1.534 | +1.537 | | | F.C. BRASS DISC IN N. CURB AT TRIANGLE |
| − | 4.347 | | 4.439 | | | IN DRIVEWAY BETWEEN HO'S 1315 & 1321 |
| T.P. | 815.772 | | | | | |
| + 145 | 6.067 | | 6.275 | | | |
| ⊼ | 821.839 | +3.015 | +3.017 | | | |
| − | 3.052 | | 3.258 | | | |
| FD. B.M.SD 402 | 818.787 | | | | 818.821 | B.M.SD 402 ELEV F.B.2504-11, J.N.6251.80 |
| + 125 | 4.809 | | 4.750 | | | ALOSTA AVE. AND E. BRANCH OF BIG DALTON |
| ⊼ | 823.596 | −0.468 | −0.468 | | | WASH N.W. COR. |
| − | 5.277 | | 5.218 | | | COPPER WIRE IN LEAD IN CURB AT W. END |
| T.P. | 818.319 | | | | | OF CONC. GAURD RAIL |
| + | 5.813 | | 5.892 | | | |
| ⊼ | 824.132 | +0.869 | +0.871 | | | |
| − | 4.944 | | 5.021 | | | |
| T.P | 819.188 | | | | | |
| + 50 | 11.738 | | 11.495 | | | |
| ⊼ | 830.926 | +9.600 | +9.598 | | | |
| − | 2.138 | | 1.897 | | | |
| SET B.M.SD 403 | 828.788 | | | | 828.822 | B.M.SD 403 ELEV. F.B.2504-11, J.N.6251.80 |
| + | 6.572 | | 6.669 | | | ALOSTA AVE., W. OF S.F. RR, N. SIDE, |
| ⊼ | 835.360 | +3.189 | +3.189 | | | B. SPK IN WEST END OF TOP CONC. WALL |
| − | 3.383 | | 3.480 | | | AT W.LY END OF UNDERPASS APPROACH. |
| TP | 831.977 | | | | | |
| | | | | | | CONT |

NOTES RED. JOB NO. 6251.80 SURVEY OF E. BR. BIG DALTON WASH
DATE SURVEY BY G. E. DREIER
NOTES CHK. C. R. GOSS NOTES BY G. E. D DATE 4-13-59
DATE INDEXED DATE

F. B. 2504 PG. 11

768420 S & E-353 4-54

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JOB NO 6251.80 SURVEY OF E. BRANCH BIG DALTON WASH NOTES RED.
SURVEY BY G.E. DREIER DATE
NOTES BY ~~G.E.D.~~ DATE 4-14-59 NOTES CHK'D R. GOSS
INDEXED ~~E.J. Johnson~~ DATE

F.B. 2504 PG. 12

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 831.977 | | | | | CONT. |
| + | 6.874 | | 7.007 | | | |
| ⊼ | 838.851 | +3.218 | +3.218 ✓ | | | |
| − | 3.656 | | 3.789 | | | |
| T.P. | 835.195 | | | | | |
| + 50 | 10.743 | | 10.878 | | | |
| ⊼ | 845.938 | +5.191 ✓ | +5.190 ✓ | | | |
| − | 5.552 | | 5.688 | | | |
| FD B.M. SD 404 | 840.386 | | | | 840.419 | B.M. SD 404 ELEV. F.B. 2504-12, J.N. 6251.80 |
| + 80 | 1.194 | | 0.979 | | | FOOTHILL BLVD & SANTA FE RR OVERPASS N.E. COR |
| ⊼ | 841.580 | -3.363 ✓ | -3.361 ✓ | | | 1/2" RIVET HEAD IN TOP OF CONC. ABUTMENT |
| − | 4.557 | | 4.340 | | | |
| T.P. | 837.023 | | | | | |
| + 70 | 6.898 | | 6.997 | | | |
| ⊼ | 843.921 | +2.637 ✓ | +2.636 ✓ | | | |
| − | 4.261 | | 4.361 | | | |
| T.P. | 839.660 | | | | | |
| + 125 | 5.863 | | 5.933 | | | |
| ⊼ | 845.523 | +1.826 ✓ | +1.824 ✓ | | | |
| − | 4.037 | | 4.109 | | | |
| T.P. | 841.486 | | | | | |
| + | 7.782 | | 7.909 | | | |
| ⊼ | 849.268 | +3.367 ✓ | +3.367 ✓ | | | |
| − | 4.415 | | 4.542 | | | |
| T.P. | 844.853 | | | | | |
| + 70 | 5.461 | | 5.547 | | | |
| ⊼ | 850.314 | +0.183 ✓ | +0.186 ✓ | | | |
| − | 5.278 | | 5.361 | | | |
| SET B.M. SD 405 | 845.036 | | | | 845.068 | B.M. SD 405 ELEV. F.B. 2504-12, J.N. 6251.80 |
| | | | | | CONT. | SELLERS ST. 200 FT. N. OF COMPROMISE LINE RD. |
| | | | | | | B. SPK IN W. CURB AT N.E. COR OF CATCH BASIN |

76S420 S & E-353 4-54

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|---|---|---|---|---|---|---|
| B.M. SD405 | 845.036 | | | | 845.068 | CONT. |
| + 125 | 6.317 | | 6.242 | | | |
| ⊼ | 851.353 | +2.026 | +2.027 | | | |
| − | 4.291 | | 4.215 | | | |
| T.P | 847.062 | | | | | |
| + 127 | 6.931 | | 7.052 | | | |
| ⊼ | 853.993 | +4.110 | +4.109 | | | |
| − | 2.821 | | 2.943 | | | |
| T.P | 851.172 | | | | | |
| + 42 | 5.671 | | 5.569 | | | |
| ⊼ | 856.843 | +1.145 | +1.148 | | | |
| − | 4.526 | | 4.421 | | | |
| SET B.M. SD406 | 852.317 | | | | 852.350 | B.M. SD406 ELEV. F.B. 2504-13, S.N. 6251.80 |
| + 42 | 4.354 | | 4.473 | | | SELLERS ST & ZARA ST., E. SIDE |
| ⊼ | 856.671 | -1.146 | -1.147 | | | B. SPK IN CURB 5 FT. N. OF ℄ PROD. |
| − | 5.500 | | 5.620 | | | |
| T.P | 851.171 | | | | | |
| + 125 | 2.909 | | 2.821 | | | |
| ⊼ | 854.080 | -4.109 | -4.110 | | | |
| − | 7.018 | | 6.931 | | | |
| T.P | 847.062 | | | | | |
| + | 4.264 | | 4.091 | | | |
| ⊼ | 851.326 | -2.025 | -2.027 | | | |
| − | 6.289 | | 6.118 | | | |
| T.P | 845.037 | | | | | |
| + 140 | 5.290 | | 5.167 | | | |
| ⊼ | 850.327 | +2.525 | +2.525 | | | |
| − | 2.765 | | 2.642 | | | |
| T.P. | 847.562 | | | | | |
| | | | | | | CONT. |

LOOP

NOTES RED. JOB NO. 6251.80 SURVEY OF E. BR. BIG DALTON WASH
DATE SURVEY BY G.E. DREIER
NOTES CHK'D C. R. GOSS NOTES BY G.E.D. DATE 4-14-59
DATE INDEXED A. C. Jennings DATE

F.B. 2504 PG. 13

765420 S & E-353 4-54

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SURVEY BY G.E. DREIER NOTES CHKD R. COSS
NOTES BY G.E.D DATE 4-14-59
INDEXED K.C. Johnson DATE

F.B. 2504 Pg. 14

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 847.562 | | | | | CONT |
| + 55' | 5690 | | 5530 | | | |
| ↑ | 853252 | -3.999 | -3.999 | | | |
| — | 7689 | | 9.529 | | | |
| FD. | | | | | | |
| B.M. S.D. 407 | 843.563 | | | | 843.594 | B.M. S.D. 407 ELEV. F.B. 2504-14, J.N. 6251.80 |
| + 125' | 9.092 | | 9.213 | | | ALOSTA AVE & COMPROMISE LINE RD, W. COR. |
| ↑ | 852.655 | +8.784 | +8.785 | | | NAIL IN LEAD IN CURB, 2 FT W. OF E. END |
| — | 0.308 | | 0.428 | | | OF R.R. UNDERPASS APPROACH |
| T.P. | 852.347 | | | | | |
| + | 9.534 | | 9458 | | | |
| ↑ | 861.881 | +8.313 | +8.314 | | | |
| — | 1.221 | | 1144 | | | |
| T.P. | 860.660 | | | | | |
| + 40 | 6.710 | | 6.619 | | | |
| ↑ | 867.370 | +2.798 | +2.798 | | | |
| — | 3.912 | | 3.821 | | | |
| SET | | | | | | |
| B.M. SD 408 | 863.458 | | | | 863.490 | B.M. SD 408 ELEV. F.B. 2504-14 J.N. 6251.80 |
| + | 8.534 | | 8.632 | | | ALOSTA AVE., N. SIDE, 750± FT. W. OF LONE |
| ↑ | 871.992 | +6.682 | +6.683 | | | HILL AVE. |
| — | 1.852 | | 1.949 | | | B. SPK IN N.W. COR. OF CULVERT HEADWALL |
| T.P. | 870.140 | | | | | 39± FT N. OF ℄ |
| + 65' | 7.622 | | 7.340 | | | |
| ↑ | 877.762 | +4.621 | +4.621 | | | |
| — | 3.001 | | 2.719 | | | |
| SET | | | | | | |
| B.M. SD 409 | 874.761 | | | | 874.793 | B.M. 409 ELEV. F.B. 2504-14, J.N. 6251.80 |
| + | 9.251 | | 9.388 | | | ALOSTA AVE. N. SIDE 307± FT. W. OF LONE HILL AVE |
| ↑ | 884.012 | +7.964 | +7.965 | | | B. SPK IN N. CURB IN FRONT OF HO.# 1835 |
| — | 1.287 | | 1.423 | | | |
| T.P. | 882.725 | | | | | CONT. |

769420 S & E-353 4-54

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DATE _____ SURVEY BY G. E. DREIER
NOTES CHK'D R. GOSS NOTES BY G. E. D.
DATE _____ INDEXED L. C. Johnson DATE 4-14-54
DATE _____

F. B. 2504 PG. 15

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P | 882.725 | | | | | CONT. |
| + 70 | 0.728 | | 0.777 | | | |
| ⅄ | 883.453 | -11.029 | 11.026 | | | |
| − | 11.757 | | 11.803 | | | |
| T.P. | 871.696 | | | | | |
| + 65 | 1.367 | | 1.199 | | | |
| ⅄ | 873063 | -3.227 | -3.228 | | | |
| − | 4.594 | | 4.427 | | | |
| SET B.M. SD 410 | 868.469 | | | | 868.501 | B.M. SD 410 ELEV. F.B. 2504-15, J.N. 6251.80 |
| + 80 | 8.183 | | 8.069 | | | LONE HILL AVE. 302± FT. N. OF ALOSTA AVE. |
| ⅄ | 876.652 | +2.846 | +2.848 | | | (N.W. COR LONE HILL AVE & EXISTING DRAIN) |
| − | 5.337 | | 5.221 | | | L.S. T. IN S.E. COR. OF WALK TO HO. # 1867 |
| T.P. | 871.315 | | | | | |
| + | 7.127 | | 7.005 | | | |
| ⅄ | 878.442 | +2.156 | +2.156 | | | |
| − | 4.971 | | 4.849 | | | |
| T.P. | 873.471 | | | | | |
| + | 5.632 | | 5.496 | | | |
| ⅄ | 879.103 | +0.879 | +0.879 | | | |
| − | 4.753 | | 4.617 | | | |
| T.P. | 874.350 | | | | | |
| + | 6.182 | | 6.222 | | | |
| ⅄ | 880.532 | +1.692 | +1.692 | | | |
| − | 4.490 | | 4.530 | | | |
| T.P | 876.042 | | | | | |
| + | 6.191 | | 6.118 | 6.056 | | |
| ⅄ | 882.233 | +1.134 | +1.138 | +1.138 | | |
| − | 5.057 | | 4.980 | 4.918 | | |
| T.P. | 877.176 | | | | | |
| | | | | | | CONT. |

765420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

JOB NO. 6251.80 SURVEY OF E. Br. BIG DALTON WASH NOTES RED.
SURVEY BY G. E. DREIER DATE
NOTES BY G. E. D DATE 4-14-59 NOTES CHKD. C. R. GOSS
INDEXED C. Johnson DATE DATE

F.B. 2504/Pg. 16

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 877.176 | | | | | CONT |
| + | 4.025 | | 4.136 | | | |
| | 881.201 | -0.876 | -0.873 | | | |
| — | 4.901 | | 5.009 | | | |
| T.P. | 876.300 | | | | | |
| + | 7.461 | | 7.589 | | | |
| | 883.761 | +5.130 | +5.131 | | | |
| — | 2.331 | | 2.458 | | | |
| T.P. | 881.430 | | | | | |
| + | 8.501 | | 8.326 | 8.448 | | |
| | 889.931 | +4.630 | +4.634 | 4.631 | | |
| — | 3.871 | | 3.692 | 3.817 | | |
| T.P. | 886.060 | | | | | |
| + | 6.052 | | 5.907 | | | |
| | 892.112 | +2.853 | +2.855 | | | |
| — | 3.199 | | 3.052 | | | |
| T.P. | 888.913 | | | | | |
| + | 7.919 | | 7.782 | | | |
| | 896.832 | +5.950 | +5.953 | | | |
| — | 1.969 | | 1.829 | | | |
| T.P. | 894.863 | | | | | |
| + | 11.277 | | 11.101 | | | |
| | 906.140 | +8.328 | +8.328 | | | |
| — | 2.949 | | 2.773 | | | |
| F.D. B.M. 40-5 | 903.191 | | | | 903.232 | B.M. 40-5 ELEV. 903.232 F.B. 1361-11 FOOTHILL BLVD. & N'LY EXTENSION OF LONE HILL AVE. (0.5 S.E. OF VALLEY CENTER AVE.) & INTER., IN A WELL PROTECTED BY A CAST IRON COVER A STD. C.S. MON. STAMPED "COUNTY SURVEYOR R.E. 63" |
| + | 5.762 | | 5.876 | | | |
| | 908.953 | +0.004 | +0.005 | | | |
| — | 5.758 | | 5.871 | | | |
| F.D. U.S. 385 | 903.195 | | | | 903.238 | U.S. 385 ELEV. 903.238 1954 ADJ. F.B. 1361-11 GLENDORA - ONE MILE E. OF CITY LIMITS, FOOTHILL BLVD. AND N'LY EXTENSION OF LONE HILL AVE. (0.5 MI. E. OF VALLEY CENTER AVE.) 21.5 FT. S.E. OF & INTER. IN CONC. CULVERT HEADWALL, A CHISELED SQUARE + |

| | | |
|---|---|---|
| Notes Ck'd by Miller | Survey of E. BR., BIG DALTON WASH | F. B. 2504 PG. 25 |
| Map No. | JN 6251.80 Tape 0171 Std. 62 °F | |
| Office Work | Surveyed by W. A. RICHARDS | |
| Checked | Notes RICH Date 7-59 | |
| Date | Indexed C. Johnson 9-25-59 | |

J.N. 6251.80

STORM DRAIN PROJECT Nº 518-A

EAST BRANCH, BIG DALTON WASH

PRELIMINARY AND TOPOGRAPHICAL SURVEY

LINE "A"

7-22-59

RICHARDS
OCHSNER
HARRINGTON
BANKSON
CLIFFORD

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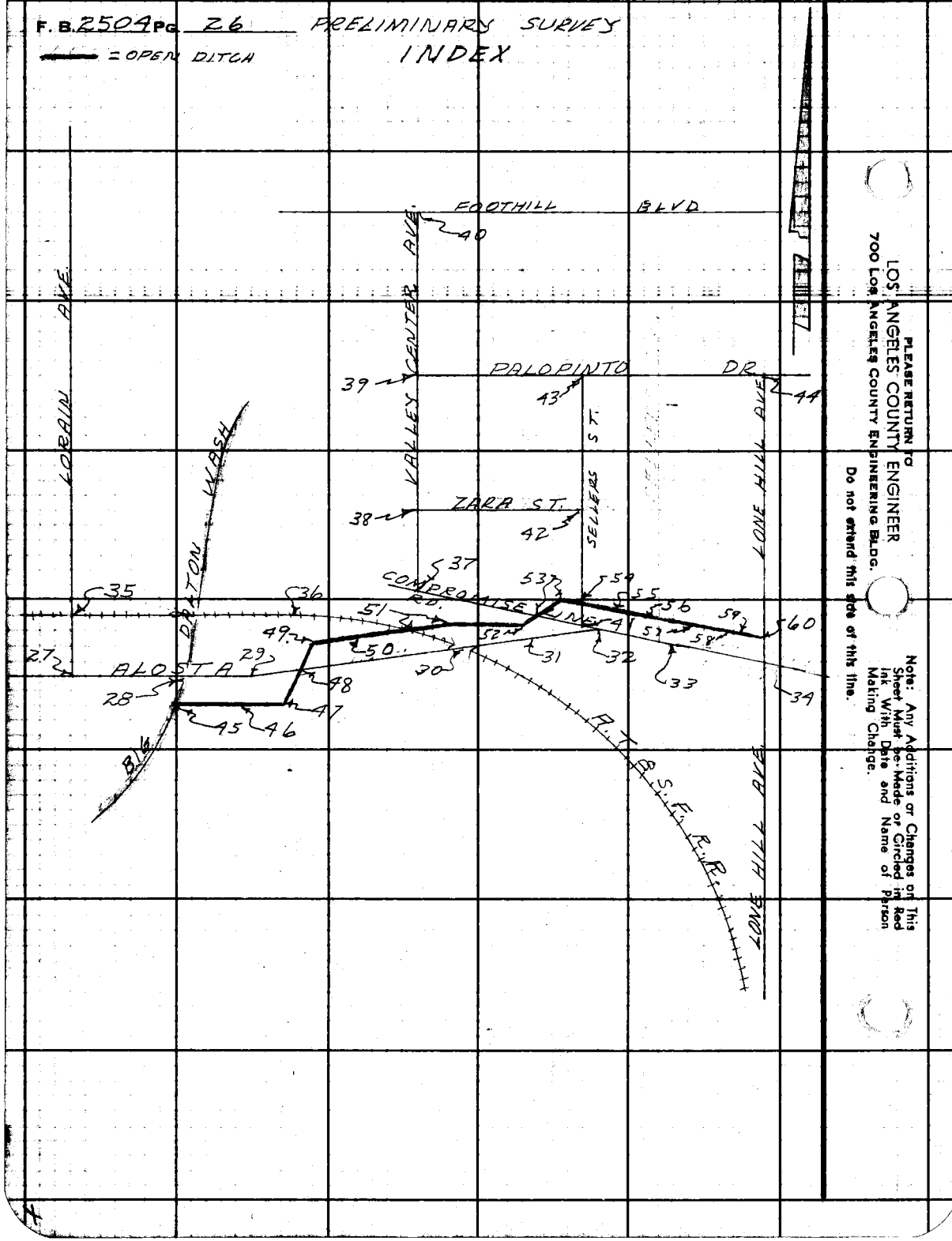
76F3098 S&E #247 11-58

F. B. 2504 Pg. 26 PRELIMINARY SURVEY

= OPEN DITCH

# INDEX

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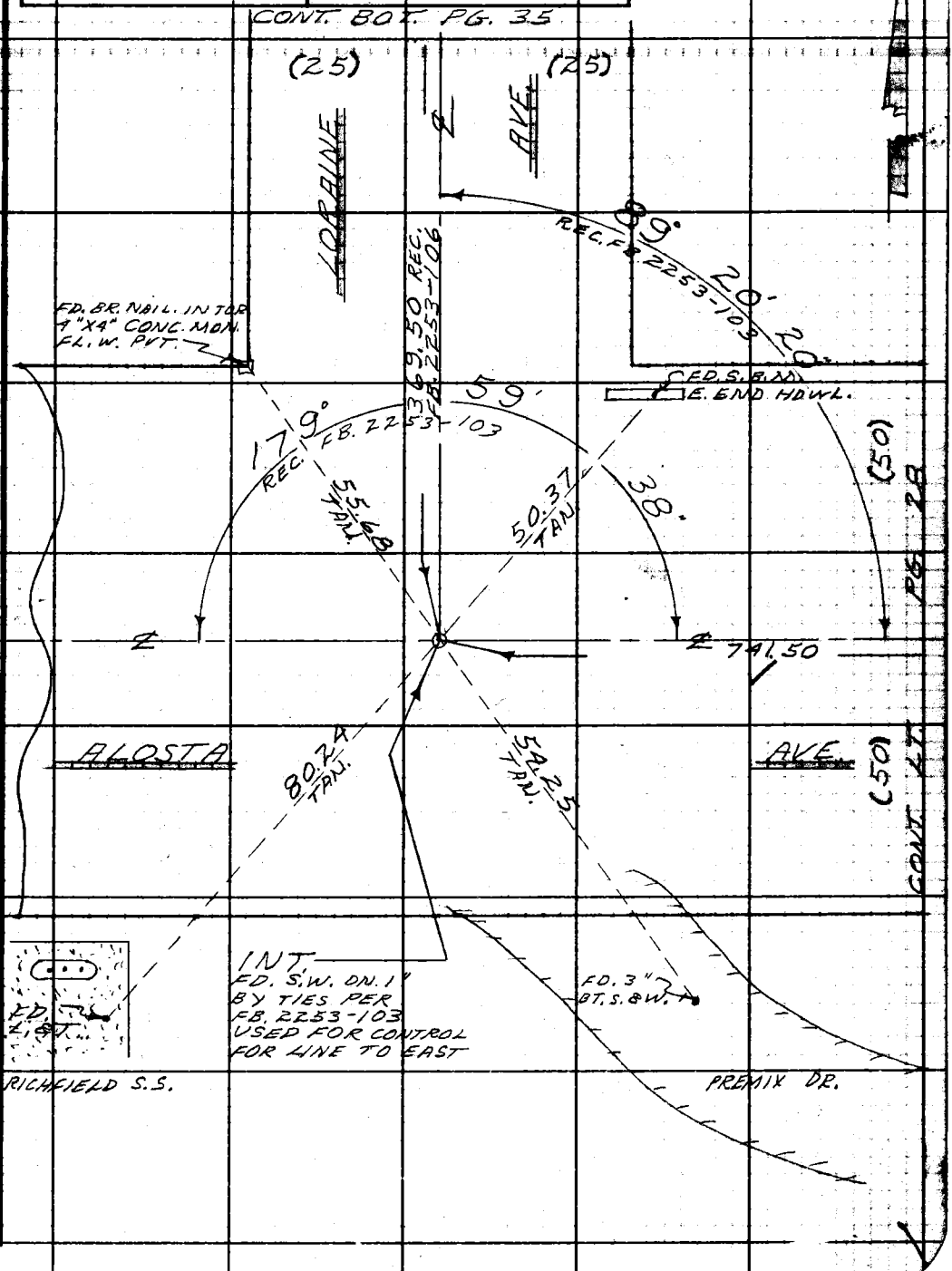
| | | |
|---|---|---|
| Notes Ck'd by Miller | Survey of S.D. PROJECT No 518 | F. B 2509 PG. 27 |
| Map No. | [illegible] | 741.36 T = 98° |
| Office Work | Surveyed by W. A. RICHARDS | = 741.50 ✓ |
| Checked | Notes RICH. Date 7-59 | |
| Date | Indexed [illegible] | |

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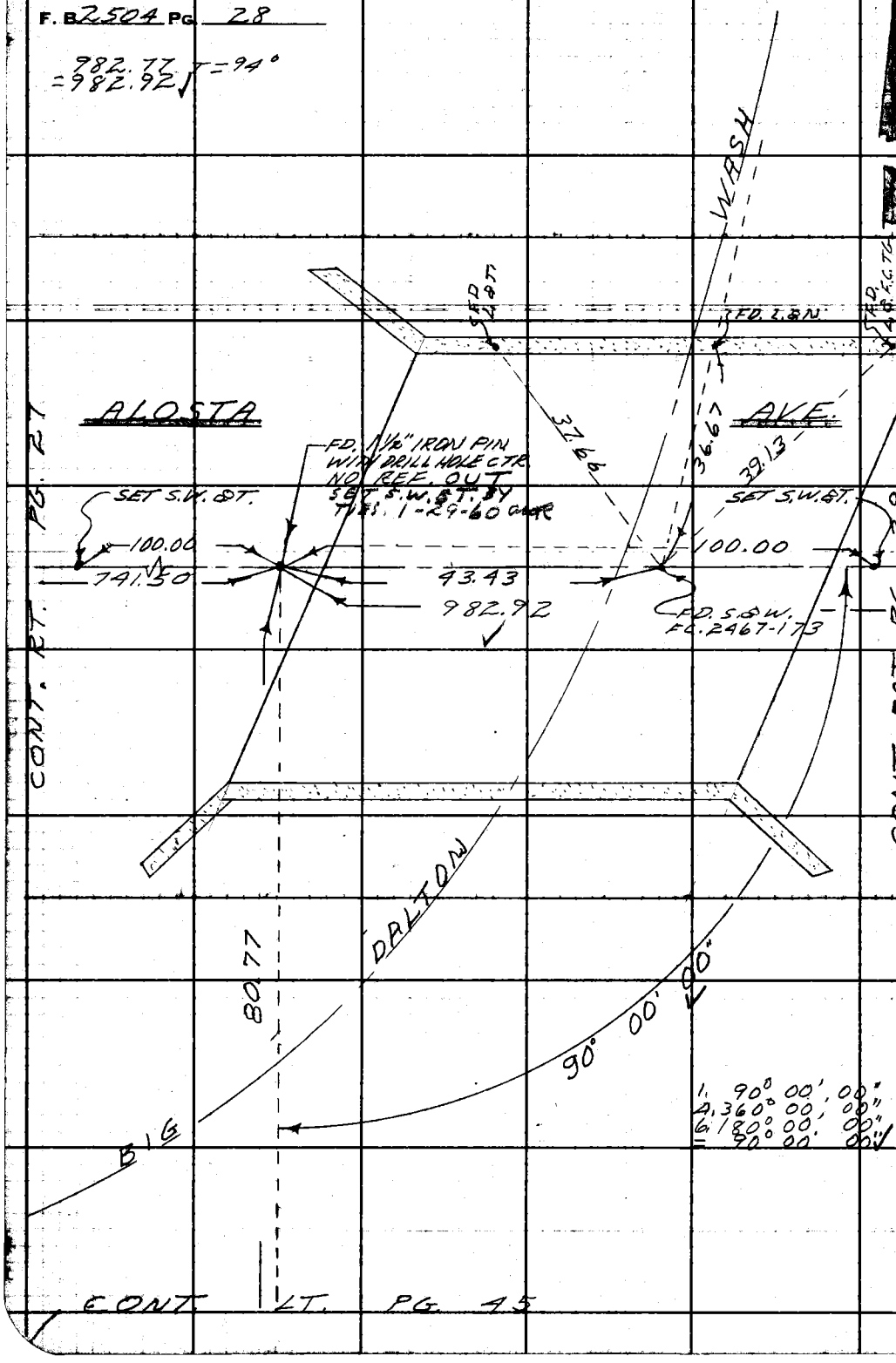
W.S. 48 B-2

76F3098 S&E #247 11-58

F. B 2504 Pg. 28

982.77 = 982.92 ✓ = 94°




WS 48 B-2

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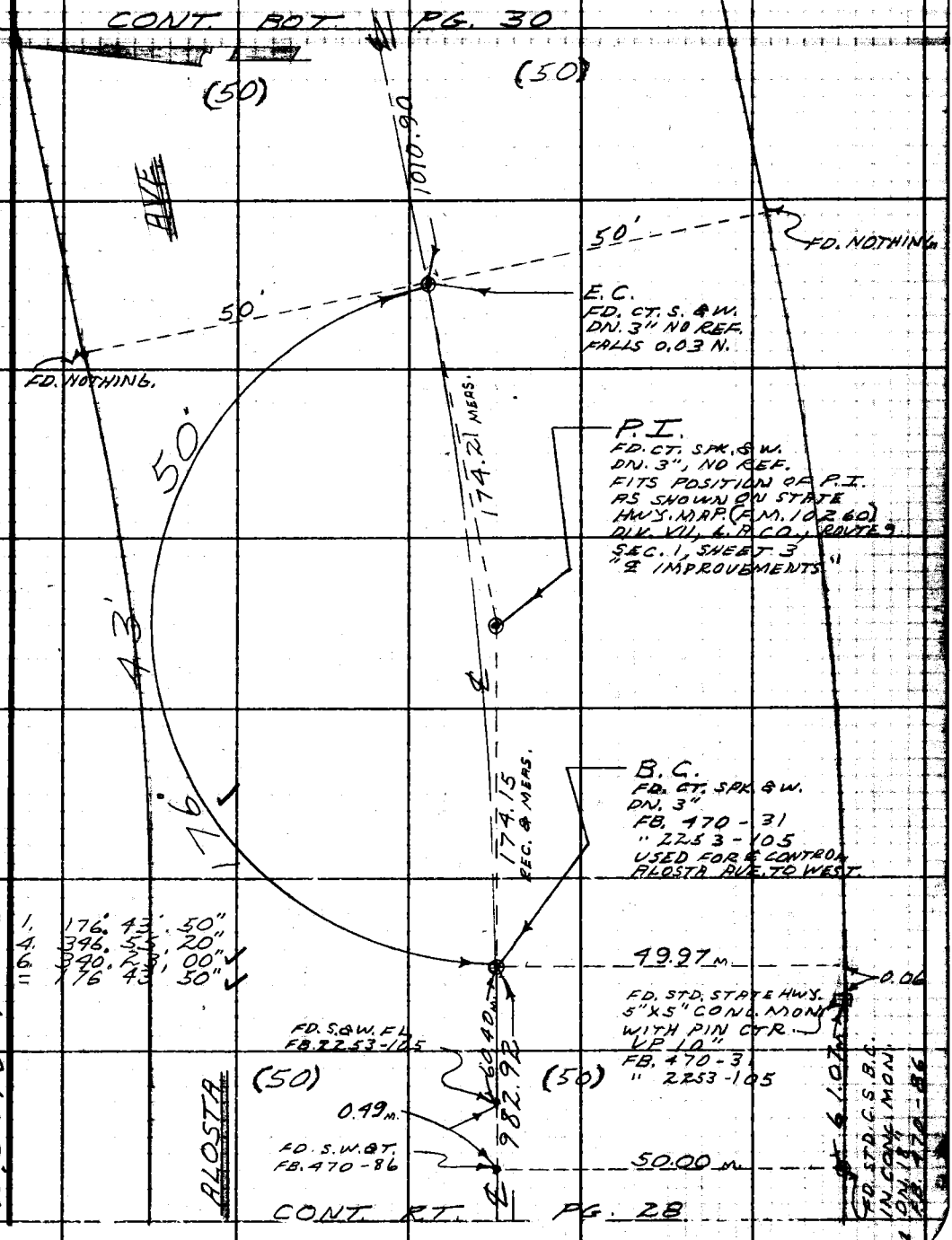
ALOSTA - P.I

| | | |
|---|---|---|
| Notes Ck'd by Miller | Survey of S.D. PROJECT NO. 518 | F. B. 2504 PG. 29 |
| Map No. | [illegible] | REC. & MAP CURVE [illegible] |
| Office Work | Surveyed by W. A. RICHARDS | Δ = 03° 19' 38" |
| Checked | Notes RICH. Date 7-59 | R = 6000' |
| Date | Indexed [illegible] | T = 174.15 |
| | | L = 348.19 |
| | | Ex = 2.53 |

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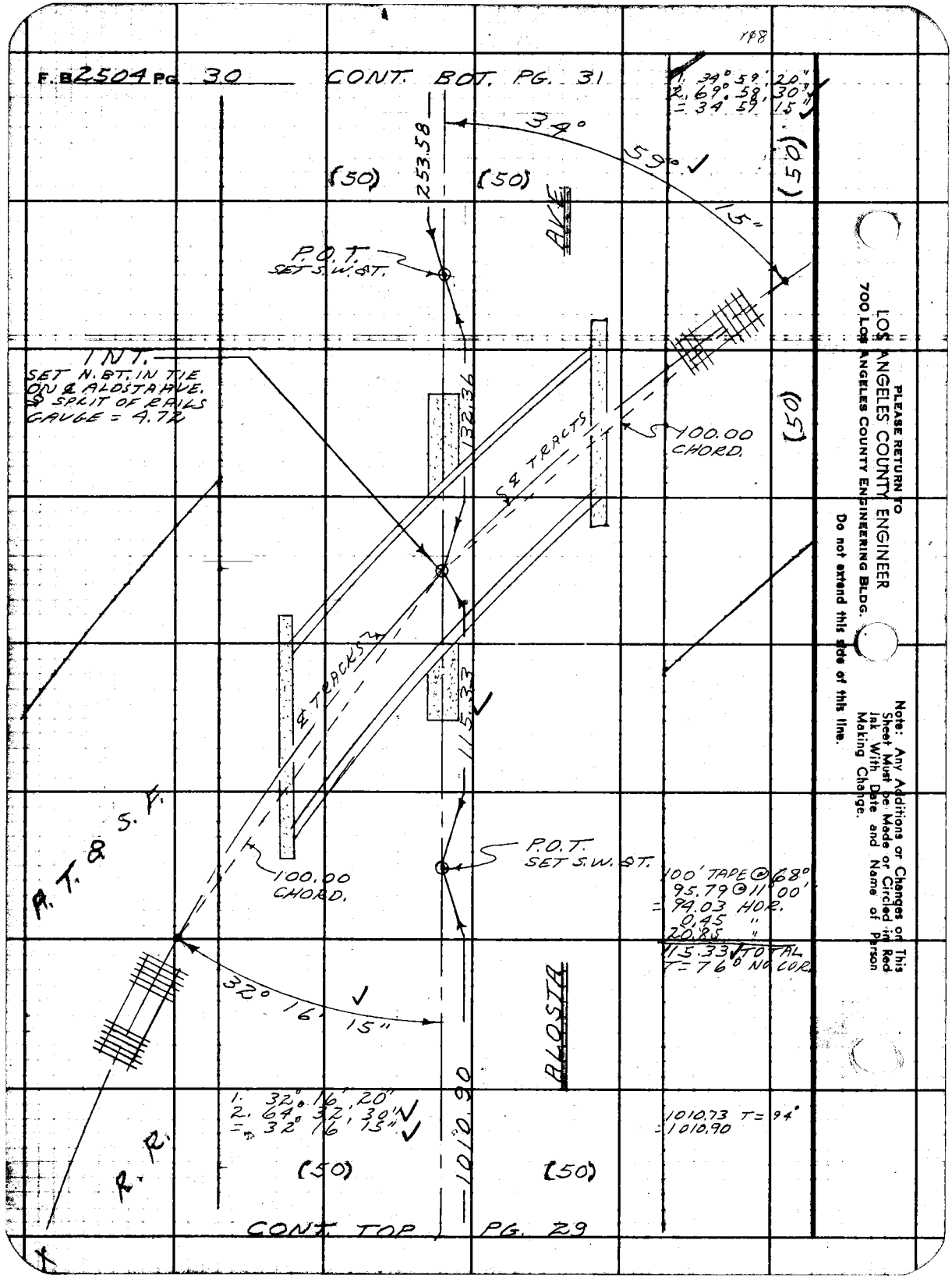
W.S. 48 B-2

76F3098 S&E #247 11-58

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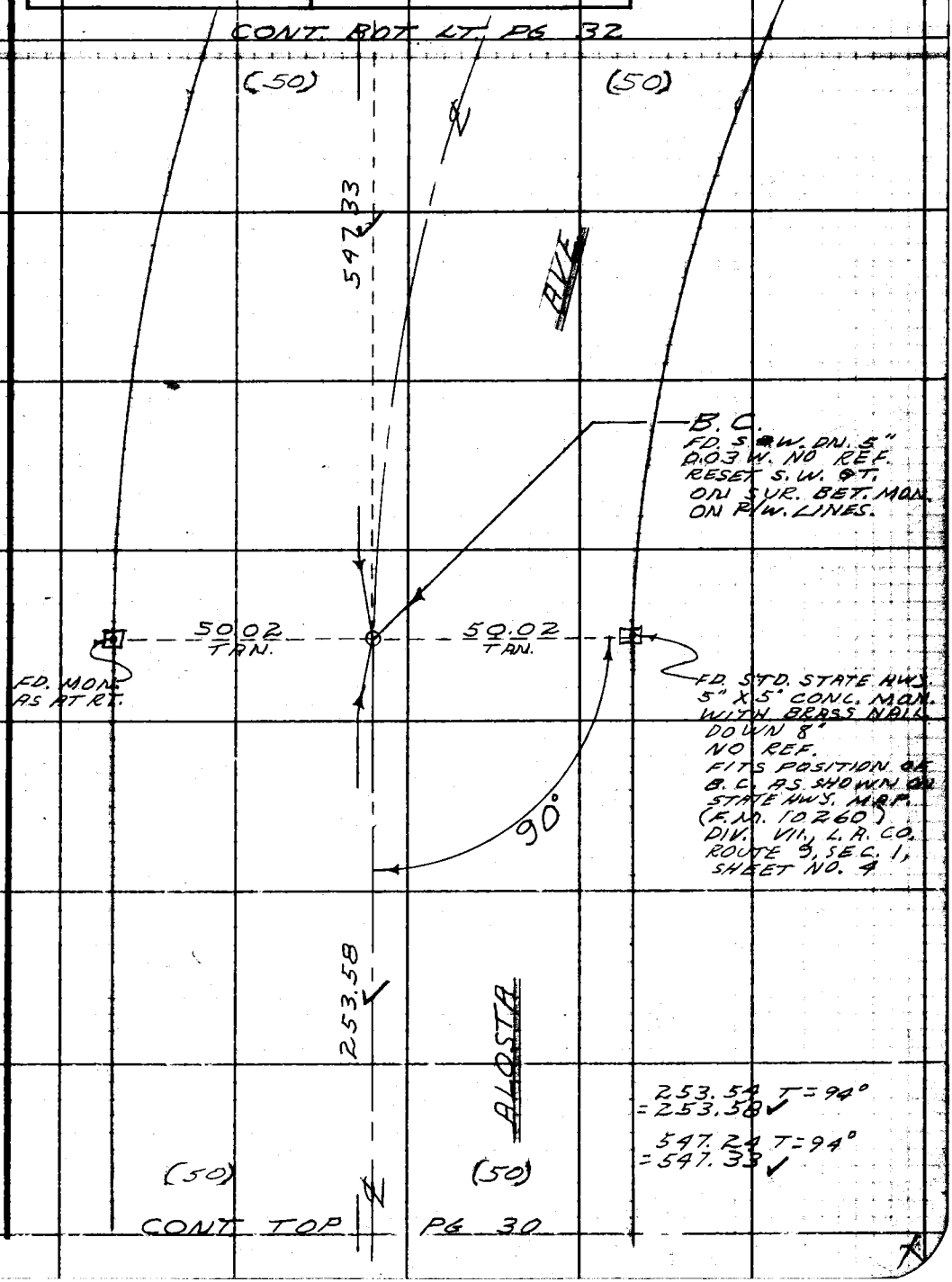
ALOSTA S. R.

| | | |
|---|---|---|
| Notes Ck'd by Miller | Survey of S.D. PROJECT NO. 518 | F. B. 2504 PG. 31 |
| Map No. | IN 625180 Tape 0171 Std 68 °F | |
| Office Work | Surveyed by W. A. RICHARDS | |
| Checked | Notes RICH. Date 8-59 | |
| Date | Indexed C. Johnson | |

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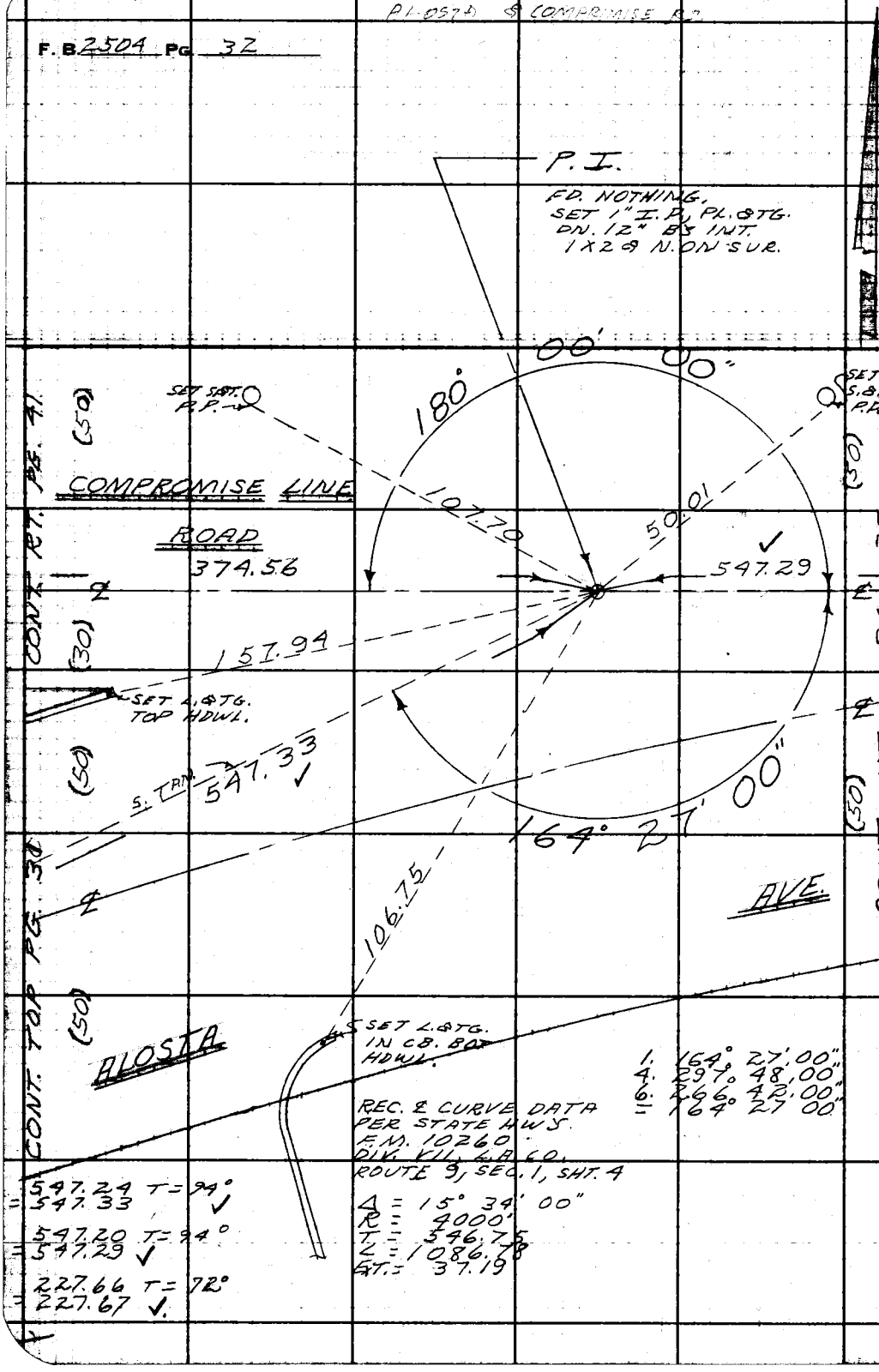
76F309S S&E #247 11-58

ALOSTA & COMPROMISE RD.

F. B. 2504 PG. 32




1. 164° 27' 00"
4. 297° 48' 00"
6. 266° 42' 00"
= 164° 27' 00"

REC. & CURVE DATA
PER STATE HWY.
F.M. 10260
DIV. VII, L.A. CO.
ROUTE 9, SEC. 1, SHT. 4

Δ = 15° 34' 00"
R = 4000'
T = 546.75
L = 1086.78
EXT. = 37.19

547.24 T = 94°
= 547.33 ✓

547.20 T = 94°
= 547.29 ✓

227.66 T = 72°
= 227.67 ✓

W.S. 48 B-2

546.75

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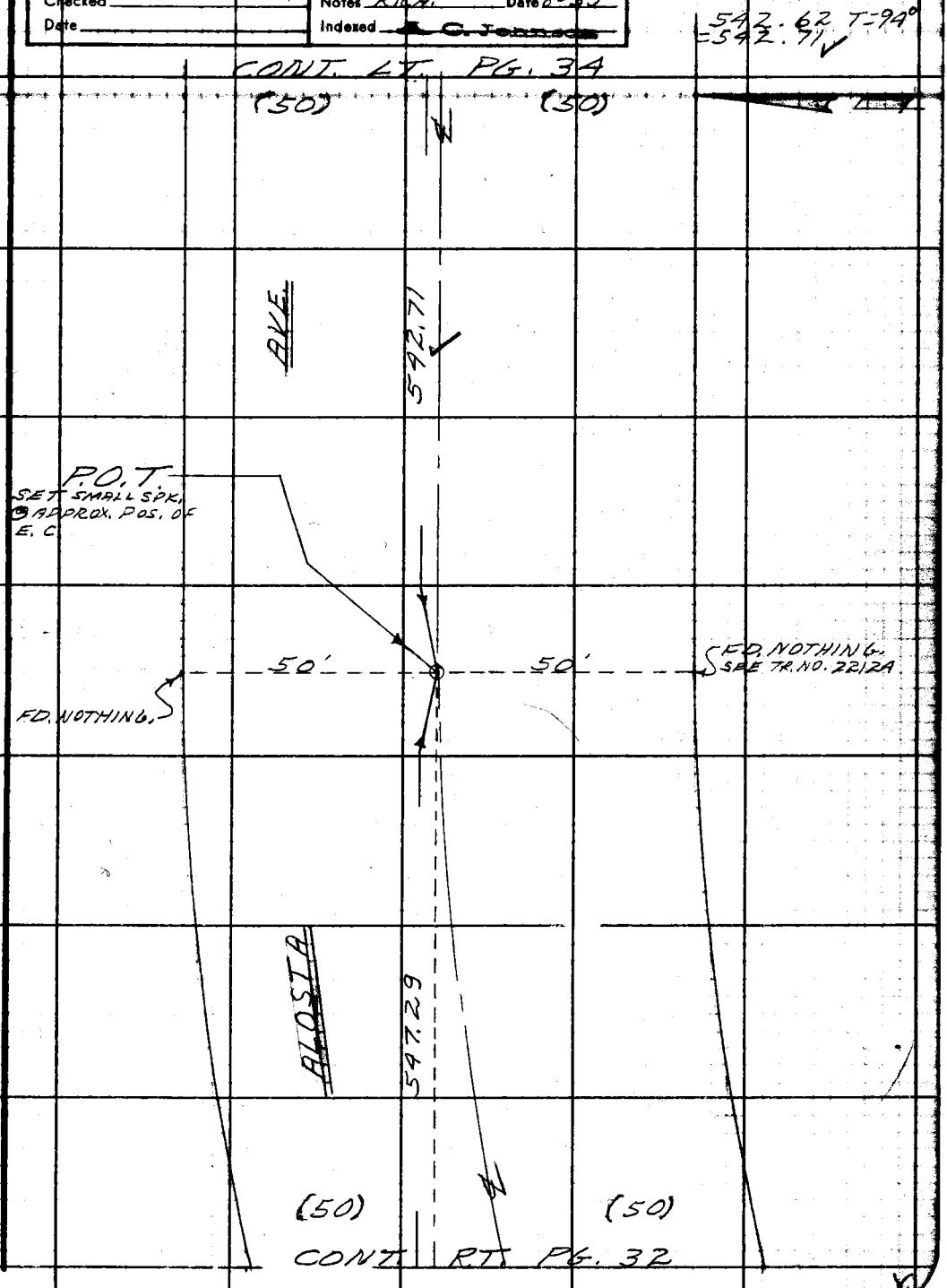
| | | |
|---|---|---|
| Notes Ck'd by Miller | Survey of S.D. PROJECT NO. 518 | F. B. 250 Pg. 33 |
| Map No. | JN 675180 Tape 0171 Std 68 °F | |
| Office Work | Surveyed by W. A. RICHARDS | |
| Checked | Notes RICH. Date 8-59 | |
| Date | Indexed ~~A. C. Johnson~~ | |

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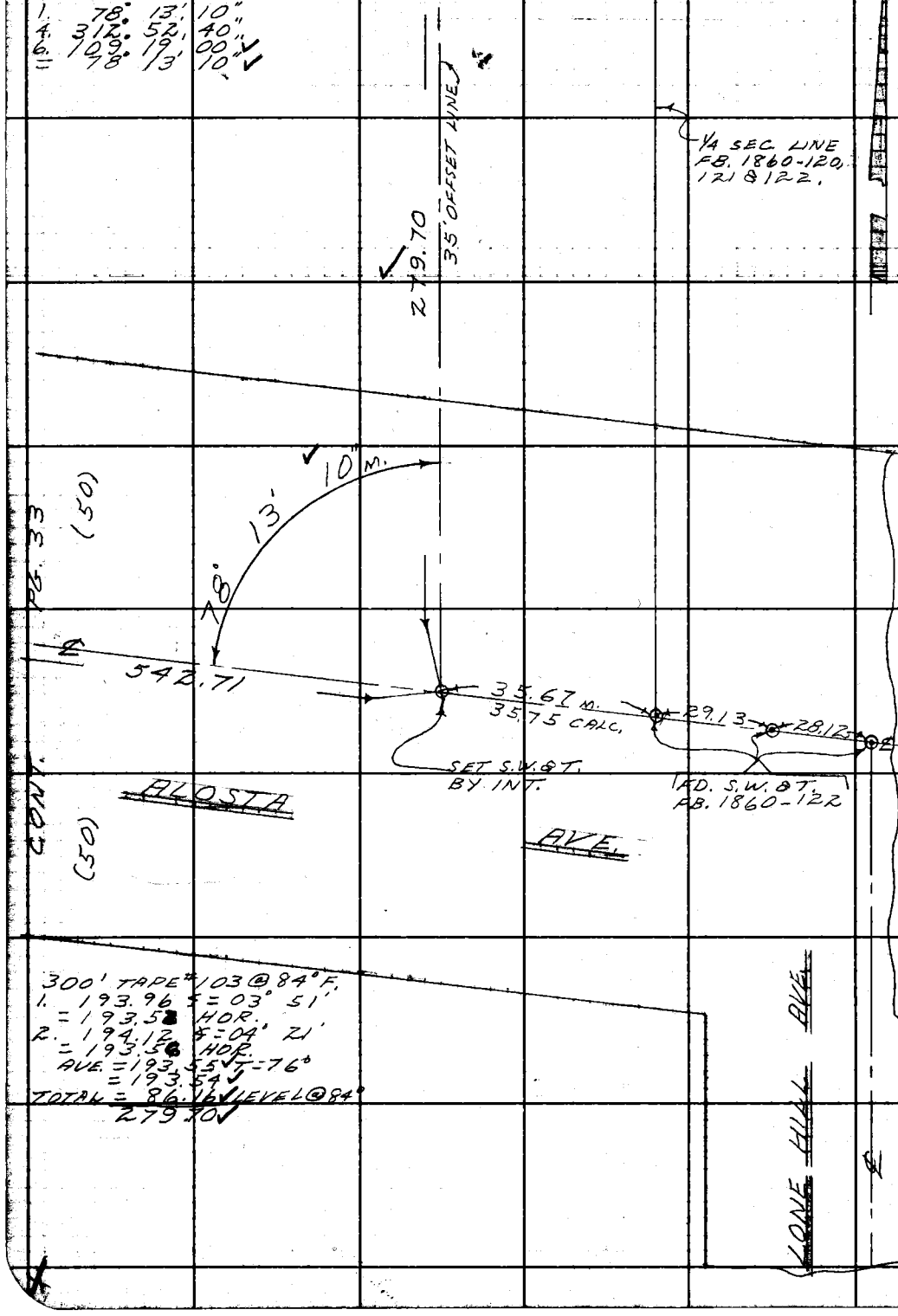
76F309S S&E #247 11-58

ALOSTA & LONEHILL

F. B. 2504 PG 34 CONT. RT. PG. 60

1. 78° 13' 10"
4. 312° 52' 40"
6. 109° 19' 00" ✓
= 78° 13' 10" ✓




300' TAPE #103 @ 84° F.
1. 193.96 ∢ = 03° 51'
= 193.58 HOR.
2. 194.12 ∢ = 04° 21'
= 193.56 HOR.
AVE. = 193.55 ✓ T = 76°
= 193.54 ✓
TOTAL = 86.16 ✓ LEVEL @ 84°
279.70 ✓

W.S. 48 B-2

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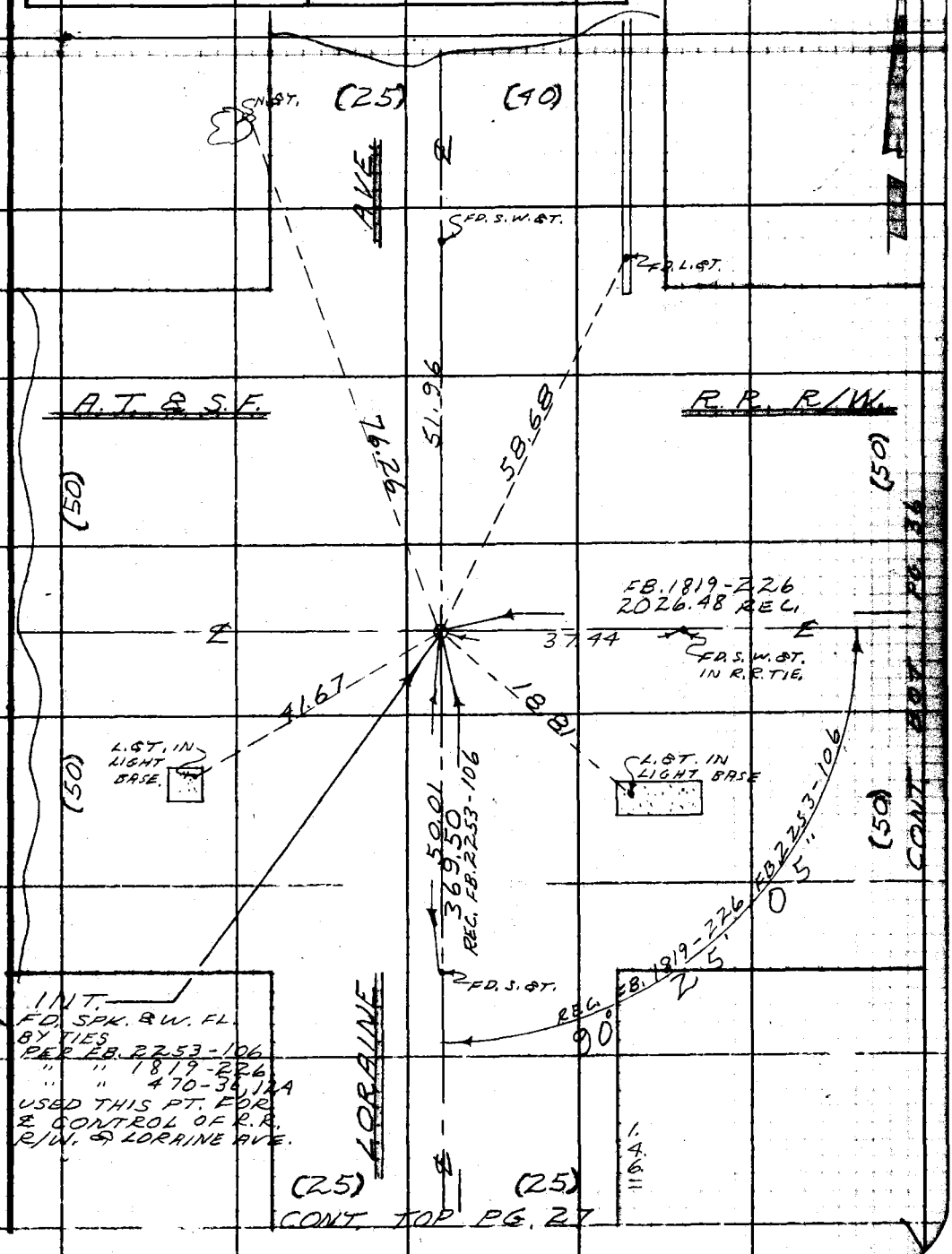
| | | |
|---|---|---|
| Notes Ck'd by Miller | Survey of S.D. PROJECT NO. 518 | F. B. 2504 PG. 35 |
| Map No. | IN 625180 Tape 0171 Std. 68 °F | |
| Office Work | Surveyed by W. A. RICHARDS | |
| Checked | Notes RICH Date 7-59 | |
| Date | Indexed C. Johnson | |




W.S. 48 B-2

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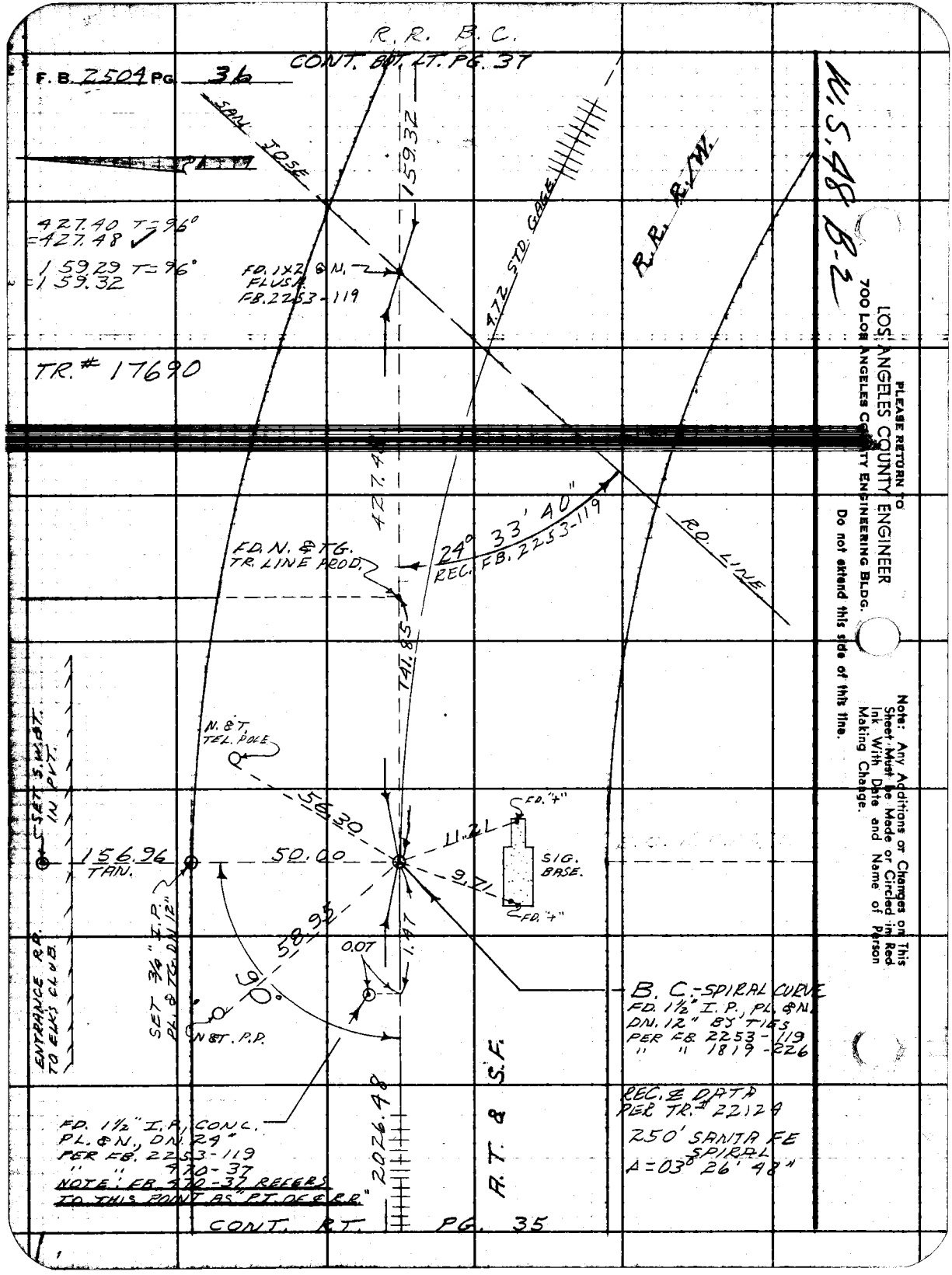
76F309S S&E #247 11-58

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Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of S.D. PROJECT NO 518
IN 6256/80 Tape 0171 Std 68 °F
Surveyed by W. A. RICHARDS
Notes RICH Date 7-59
Indexed C. Johnson

F. B 2504 PG. 27

1. 101° 37' 40"
4. 46° 30' 40"
6. 249° 46' 00"
= 101° 37' 40" ✓

534.43 T=92°
=534.51 ✓

1. 78° 23' 40"
4. 313° 34' 40"
6. 110° 22' 00" ✓
= 78° 23' 40" ✓

CONT. BOT. PG. 38

(30) (30)

KALLEY CENTER AVE.

534.51 ✓

30.49

THIS PIPE LEANING ELY.

SET L.&T.C.

FD. 2X2, N.& TG. DN. 9", L.S. 2445 IN PLACE OF 2" I.P. PER T.R. # 17690

FD. L.&T.

FD. 2" I.P. ELY PER T.R. # 9543 USED CTR.

FD. L.&T.

140" 101° 37' 40"

78° 23'

69.39 62.81 45.18 72.87

(30) (50)

30.00

FD. L.&T. DN. 4" PL.&TG. T.R. # 18290

355.13 ℄ LINE 355.26 REC. T.R. # 17690

FD. 2" I.P. PER T.R. # 17690

FD. 2X2 & N.T.L. IN PLACE OF 3/4" I.P. PER F.B. 1819-225 SEE RD. F.B. 286-69 — — USED FOR CONTROL

37.68 REC. F.B. 1819-225

49.81

ST. VLADIMIR ST.

(30)

92.05

FD. L.&T.

757.98

COMPROMISE LINE ROAD

(30)

CONT. PG. 38

1. 90° 24' 20"
4. 361° 37' 40"
6. 182° 29' 30"
= 90° 24' 25" ✓

90° 24' 25"

97.92

℄ INT. PROJ.

INT.
FD. S.W. & T. FL. IN PVT.
PER T.R. NO. 17690
FALLS 0.09 S. & 0.11 E.
RESET @ ℄ INT. ©
RECORD DIST. &
2X2 & N. FR. E.
SEE F.B. 470-37
" " 2253-120
RD. F.B. 286-69
C.S. F.B. 1819-225

159.32

10.58

2.32

10.28

INT
FD. NOTHING.
SET 3/4" I.P.
PL. & TG. DN. 15"
BY INT.

FD. "+" & RMS ON S.M.H. RIM. F.B. 2263-120

97.90 T=96°
=97.92 ✓

W.S. 48 B-2

CONT. PG. 36

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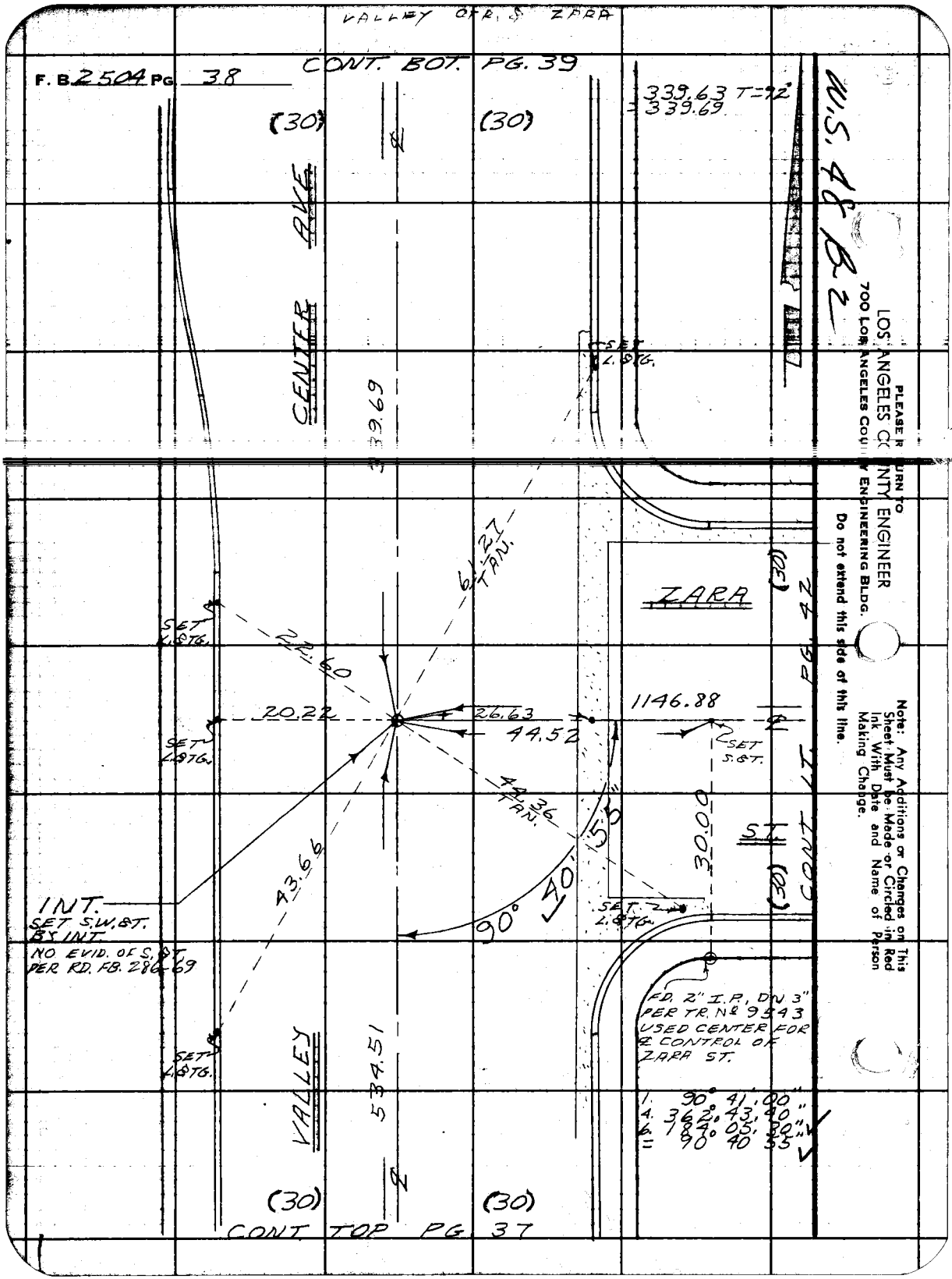
76F3095 SSE #247 11-58


VALLEY OFR. & ZARA
F. B. 2504 PG. 38
CONT. BOT. PG. 39
339.63 T=92°
339.69
(30)
(30)
CENTER AVE
339.69
SET L.&TG.
61.27 TAN.
ZARA
(30)
CONT. LT. PG. 42
SET L.&TG.
22.60
20.22
26.63
44.52
1146.88
SET S.&T.
SET L.&TG.
44.36 TAN.
55"
30.00
ST.
(30)
43.66
90° 40'
SET L.&TG.
INT.
SET S.W.&T. BY INT.
NO EVID. OF S.&T. PER RD. FB. 286-69
FD. 2" I.P., DN 3" PER TR. No 9543 USED CENTER FOR ℄ CONTROL OF ZARA ST.
SET L.&TG.
VALLEY
534.51
1. 90° 41' 00"
4. 362° 43' 40"
6. 184° 05' 30"
= 90° 40' 55"
(30)
(30)
CONT. TOP PG. 37
W.S. 48 B2
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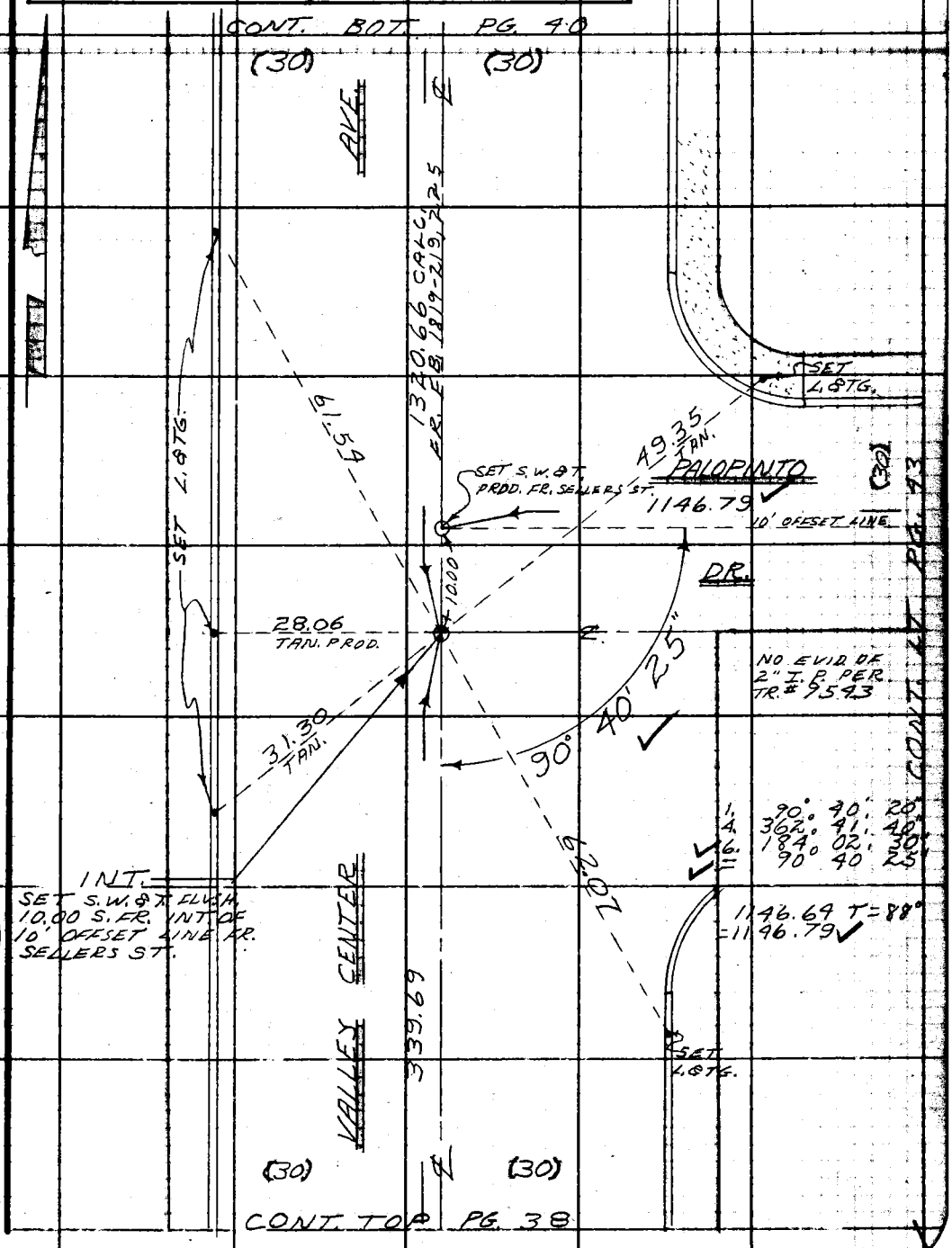
VALVE EXP. 5 PALO PINTO

| | |
|---|---|
| Notes Ck'd by Miller | Survey of S.D. PROJECT NO. 518 |
| Map. No. | IN 6751.80 Tape 0171 Std. 68 °F |
| Office Work | Surveyed by W.A. RICHARDS |
| Checked | Notes RICH. Date 7-59 |
| Date | Indexed C. Johnson |

F. B. 2504 PG. 39

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W.S. 48 B-2

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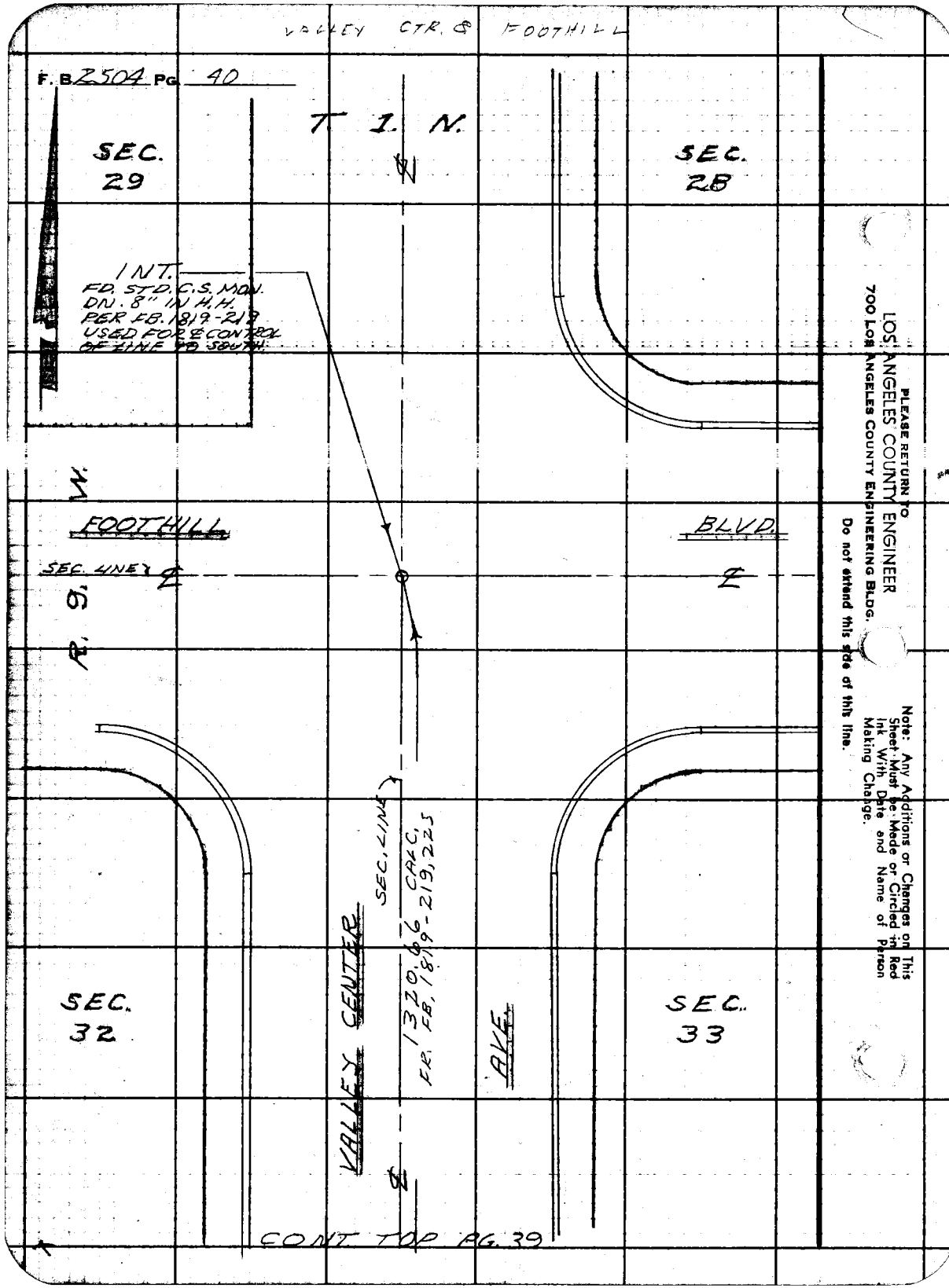


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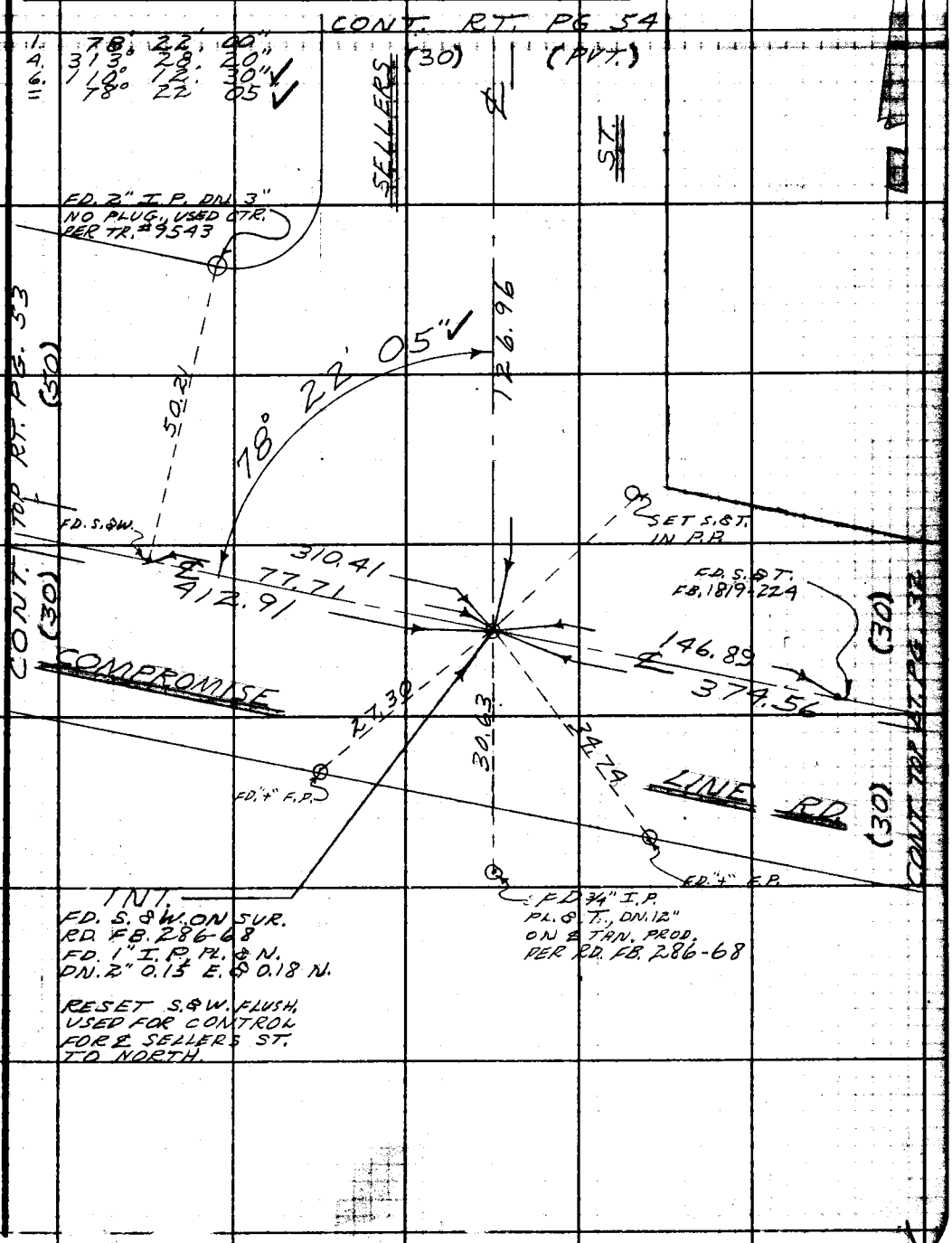
| | | |
|---|---|---|
| Notes Ck'd by Miller | Survey of S.D. PROJECT No 518 | F. B. 2504 PG. 41 |
| Map No. | [illegible] Tape 01.71 Std. 68 °F | |
| Office Work | Surveyed by W. A. RICHARDS | |
| Checked | Notes RICH Date 7-59 | |
| Date | Indexed [illegible] C. Johnson | |

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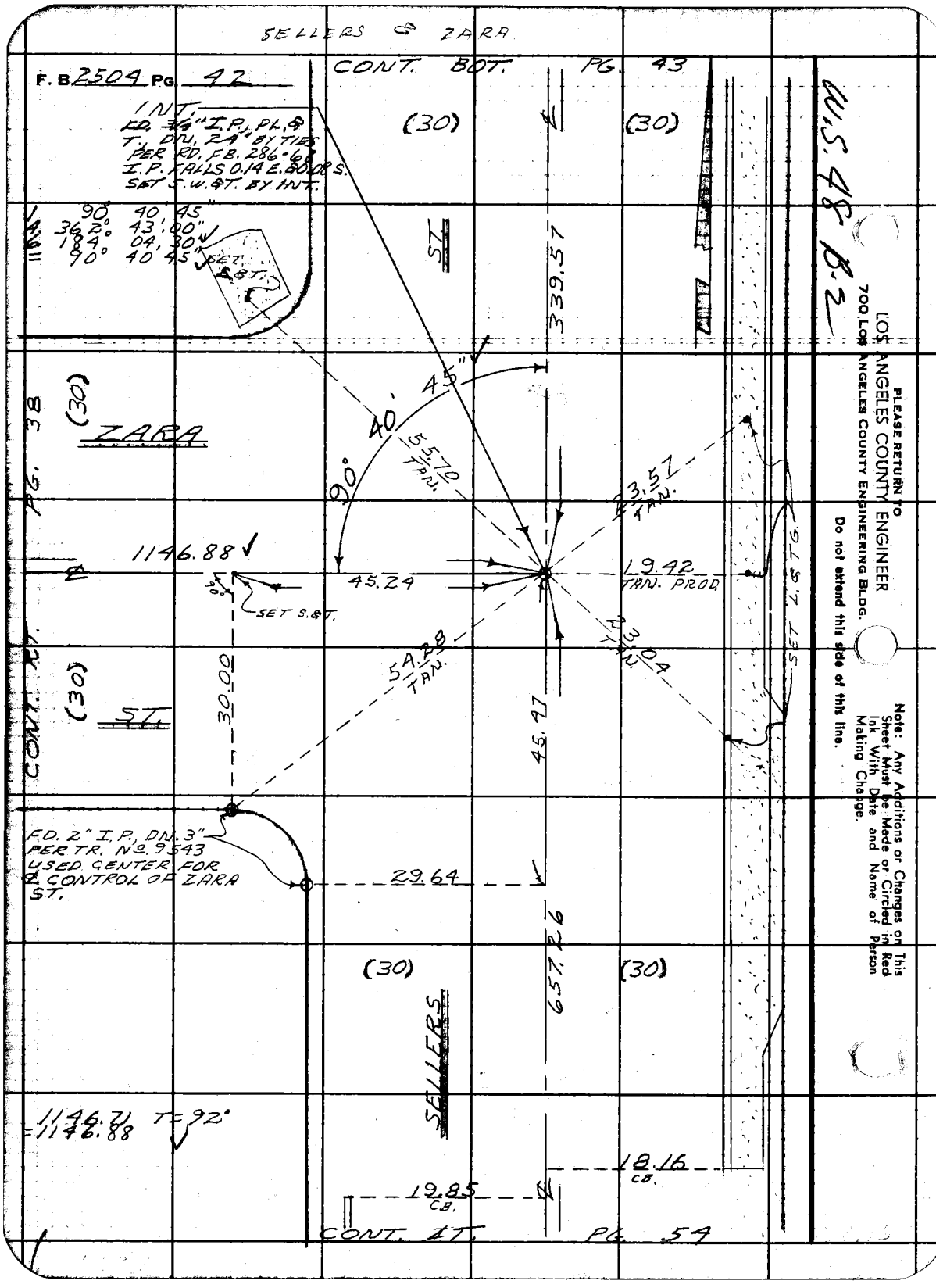
W.S. 48 B-2

76F309S S&E #247 11-58


SELLERS & ZARA
F. B. 2504 PG. 42
CONT. BOT. PG. 43
INT.
FD. 3/4" I.P., PL. & T., DN. 24" BY TIES PER RD. F.B. 286-68
I.P. FALLS 0.14 E. 80.08 S.
SET S.W. & T. BY INT.
90° 40' 45"
362° 43' 00"
184° 04' 30"
90° 40' 45"
SET S.&T.
(30)
(30)
ST.
339.57
45"
40'
90°
55.70 TAN.
23.57 TAN.
ZARA
(30)
PG. 38
1146.88
45.24
19.42 TAN. PROD.
SET S.&T.
SET L.&T.G.
23.04 TAN.
54.28 TAN.
30.00
45.47
CONT. RT.
(30)
ST.
FD. 2" I.P., DN. 3" PER TR. No. 9543 USED CENTER FOR ℄ CONTROL OF ZARA ST.
29.64
657.26
(30)
(30)
SELLERS
1146.71 T=92°
=1146.88
18.16 CB.
19.85 CB.
CONT. LT. PG. 54
W.S. 48 B.2
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SELLERS & PALO PINTO

| | |
|---|---|
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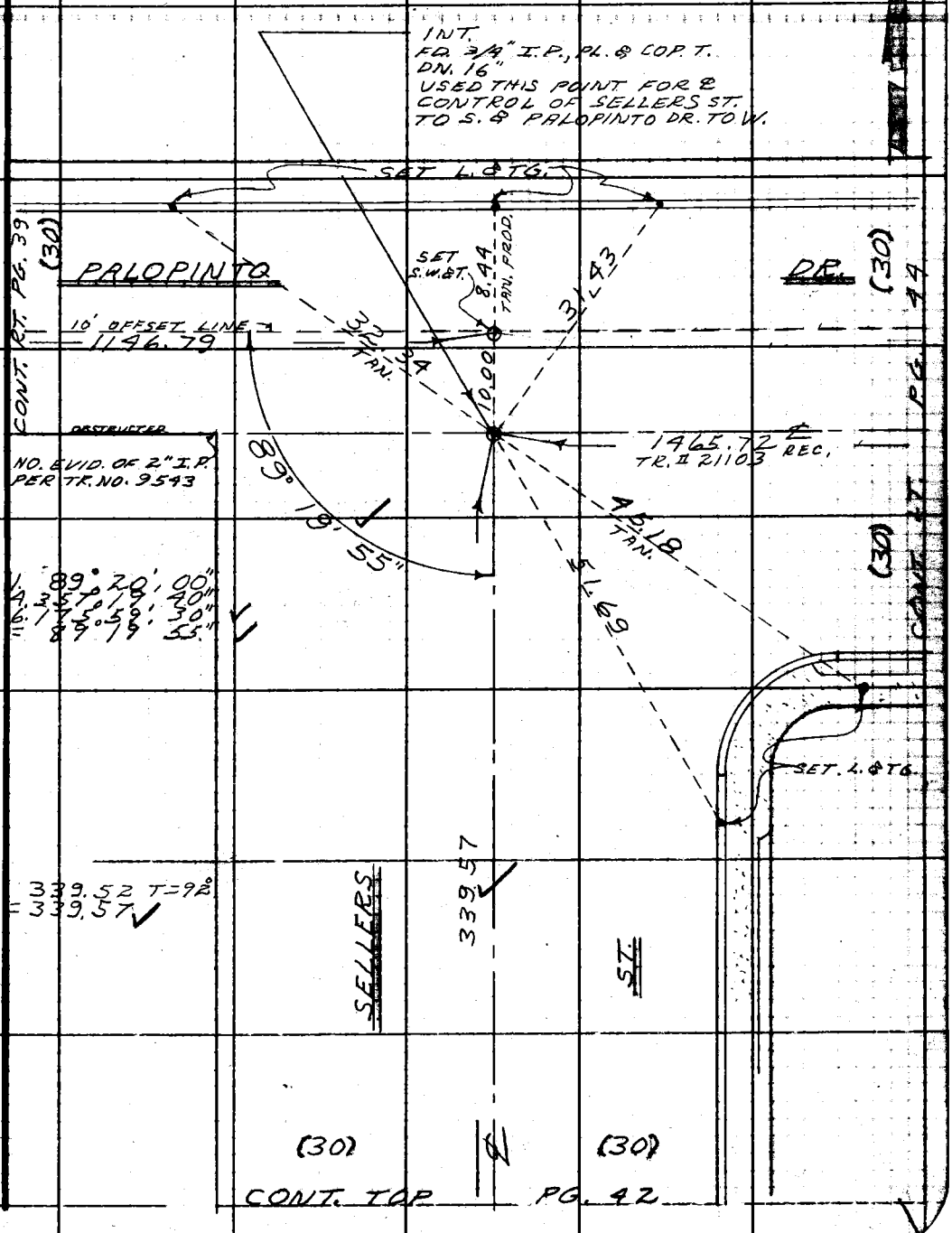
| Map No. | [illegible] |
| Office Work | Surveyed by W.A. RICHARDS |
| Checked | Notes RICH. Date 7-59 |
| Date | Indexed [illegible] C. Johnson |

F. B. 2504 PG. 43

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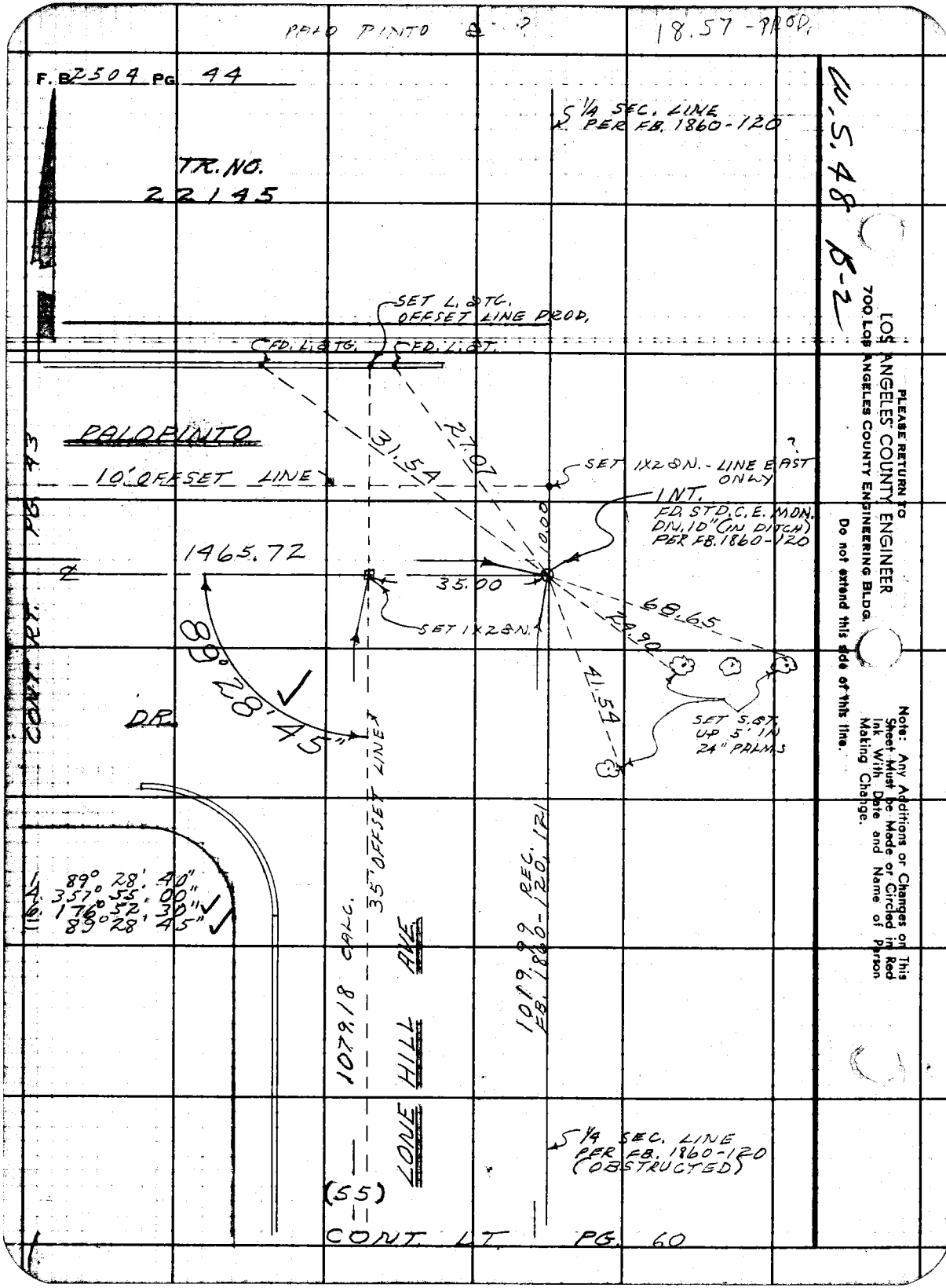
W.S. 48 B-2

76F3098 S&E #247 11-58


PALO PINTO ? 18.57 - PROD.
F. B. 2504 PG. 44
TR. NO. 22145
1/4 SEC. LINE PER FB. 1860-120
W.S. 48 B-2
SET L. & TG. OFFSET LINE PROD.
FD. L. & TG.
FD. L. & T.
PALOPINTO
10' OFFSET LINE
31.54
27.07
SET 1X2 & N. - LINE EAST ONLY
INT.
FD. STD. C.E. MON. DN. 10" (IN DITCH) PER FB. 1860-120
10.00
1465.72
35.00
68.65
29.90
41.54
SET 1X2 & N.
89° 28' 45"
DR.
SET S. & T. UP 5' IN 24" PALMS
CONT. RT. PG. 43
35' OFFSET LINE
1079.18 CALC.
1019.99 REC. FB. 1860-120, 121
LONE HILL AVE.
1. 89° 28' 40"
4. 357° 55' 00"
6. 176° 52' 30"
89° 28' 45"
1/4 SEC. LINE PER FB. 1860-120 (OBSTRUCTED)
(55)
CONT. LT. PG. 60
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Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

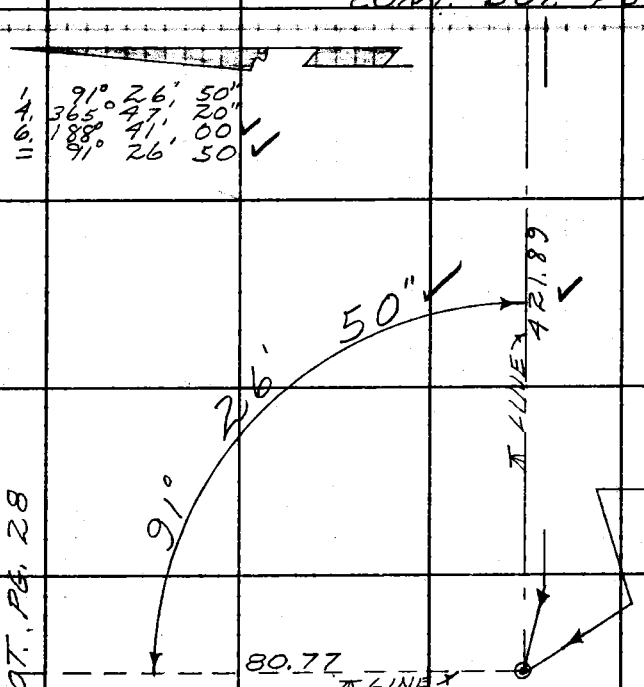
Survey of S.D. PROJECT #518
IN 625180 Type 017 Sht 68 of
Surveyed by W.A. RICHARDS
Notes R.C.H. Date 8-59
Indexed C. Johnson

F. B. 2504 Pg. 45

CONT. BOT. PG. 46

100' TAPE #0171 @68°
421.86 T = 78°
= 421.89 ✓

| | | | |
|---|---|---|---|
| 1 | 91° | 26' | 50" |
| 4 | 365° | 47' | 20" |
| 6 | 188° | 41' | 00 ✓ |
| 11 | 91° | 26' | 50 ✓ |




2+00 = BEGIN. SURVEY SET S.W.& T. FLUSH IN MAC. PVT. (DETOUR) ON APPROXIMATE ℄ OF OPEN DITCH
NOTE: THIS AREA IS NOW UNDERCONST., & TIE TO THE BIG DALTON WASH MUST BE MADE AT A LATER TIME.

CONT BOT. PG. 28

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76F3098 SAE #247 11-58

DITCH. & BEGIN OPEN DITCH.

CONT. BOT. PG. 47

F. B. 2504 PG. 96

(50)

AVE

℄ LINE

DITCH

682.25

RESET BY TIES 1-29-60

P.O.T. = 67+21.89 BEGIN TOPOG. & X-SECT. SET 3/4" I. P. PL. & BRASS PIN. FLUSH, IN M.C. W.K.

70.37 TAN.

33.41 TAN.

SET S.W. & T.

90° 00' 00"

SET 3/4" I.P. IN PL. & BRASS PIN

NOTE: THIS AREA FR. INT. OF BIG DALTON WASH TO P.O.T. ON THIS PG. IS UNDER CONST. TOPOG. & X-SECT. TO BE TAKEN AT A LATER TIME

421.89

℄ LINE

ALOSTA

(50)

CONT. TOP PG. 45

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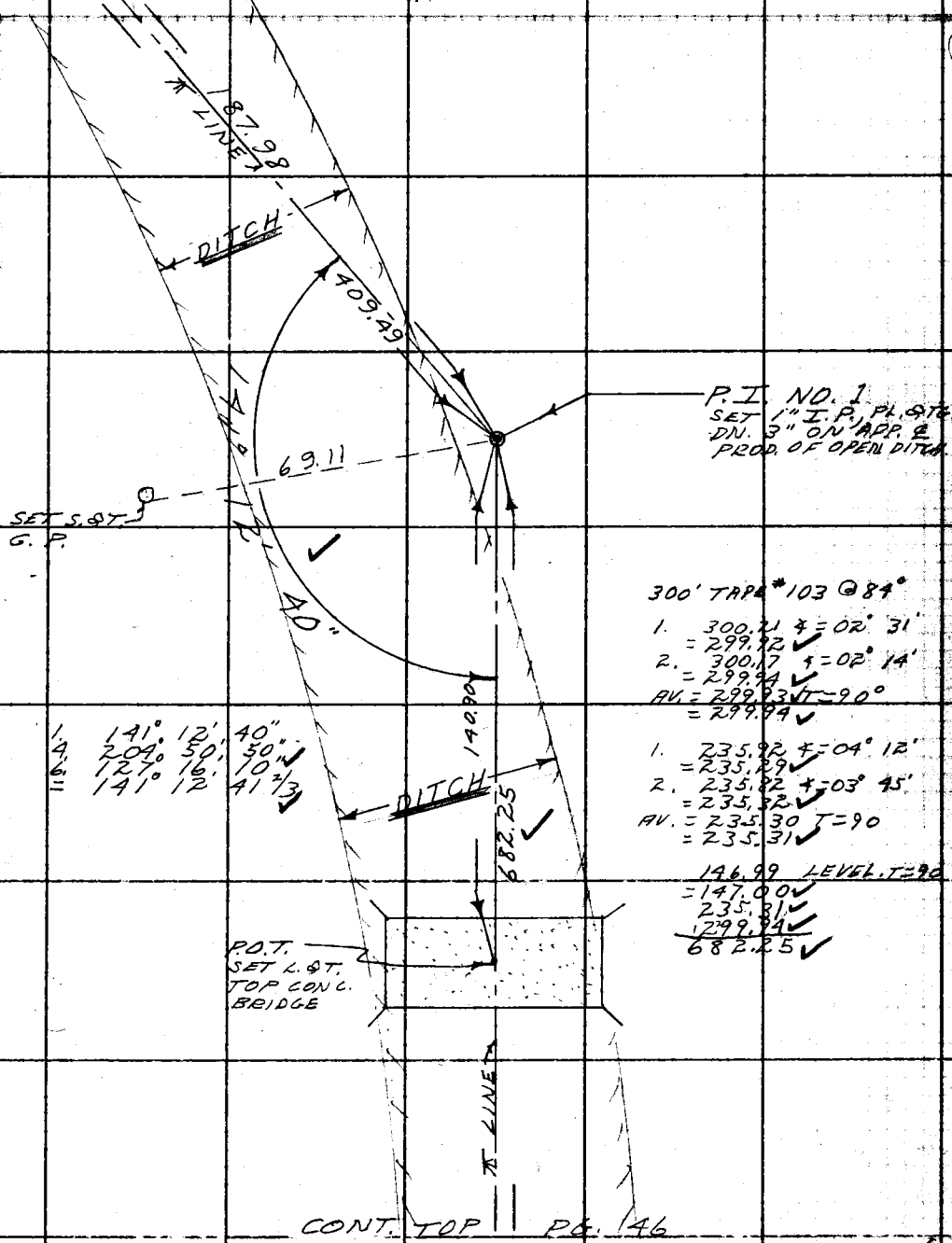
DITCH #1

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of S.D. PROJECT NO. 518
IN 6225180 Tape 103 Std. 84 °F.
Surveyed by W. A. RICHARDS
Notes RICH. Date 8-59
Indexed C. Johnson

F. B. [illegible] Pg. 47

CONT. RT. PG. 48




1. 141° 12' 40"
4. 209° 50' 50" ✓
16. 127° 16' 10" ✓
11. 141° 12' 41 1/3 ✓

300' TAPE #103 @ 84°

1. 300.21 ± = 02° 31'
= 299.92 ✓
2. 300.17 ± = 02° 14'
= 299.94 ✓
AV. = 299.93 T = 90°
= 299.94 ✓

1. 235.92 ± = 04° 12'
= 235.29 ✓
2. 235.92 ± = 03° 45'
= 235.32 ✓
AV. = 235.30 T = 90
= 235.31 ✓

146.99 LEVEL T = 90
= 147.00 ✓
235.31 ✓
299.94 ✓
682.25 ✓

CONT. TOP PG. 146

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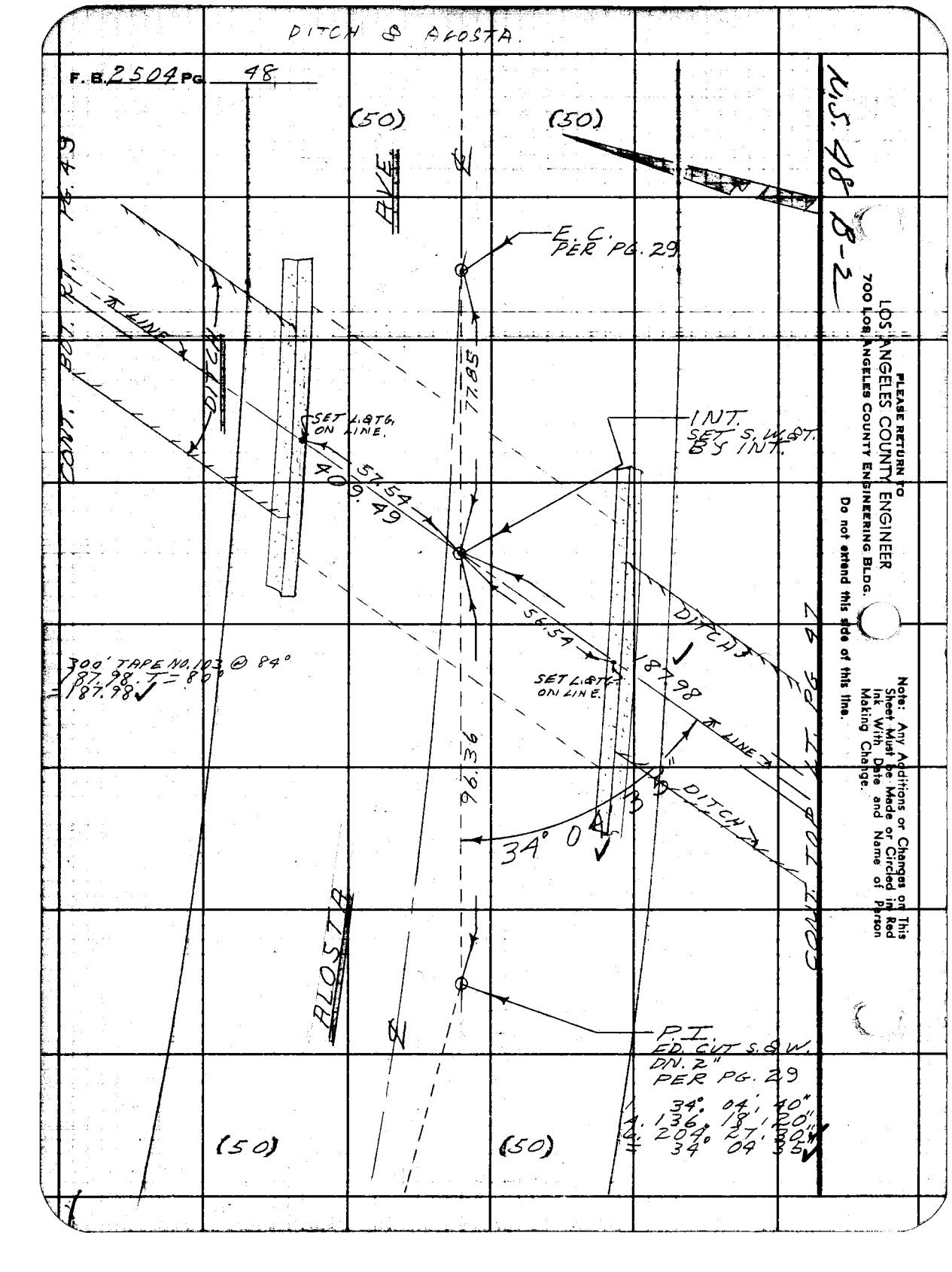
78F3095 SEE #247 11-58

DITCH @ ALOSTA.

F. B. 2504 PG. 48

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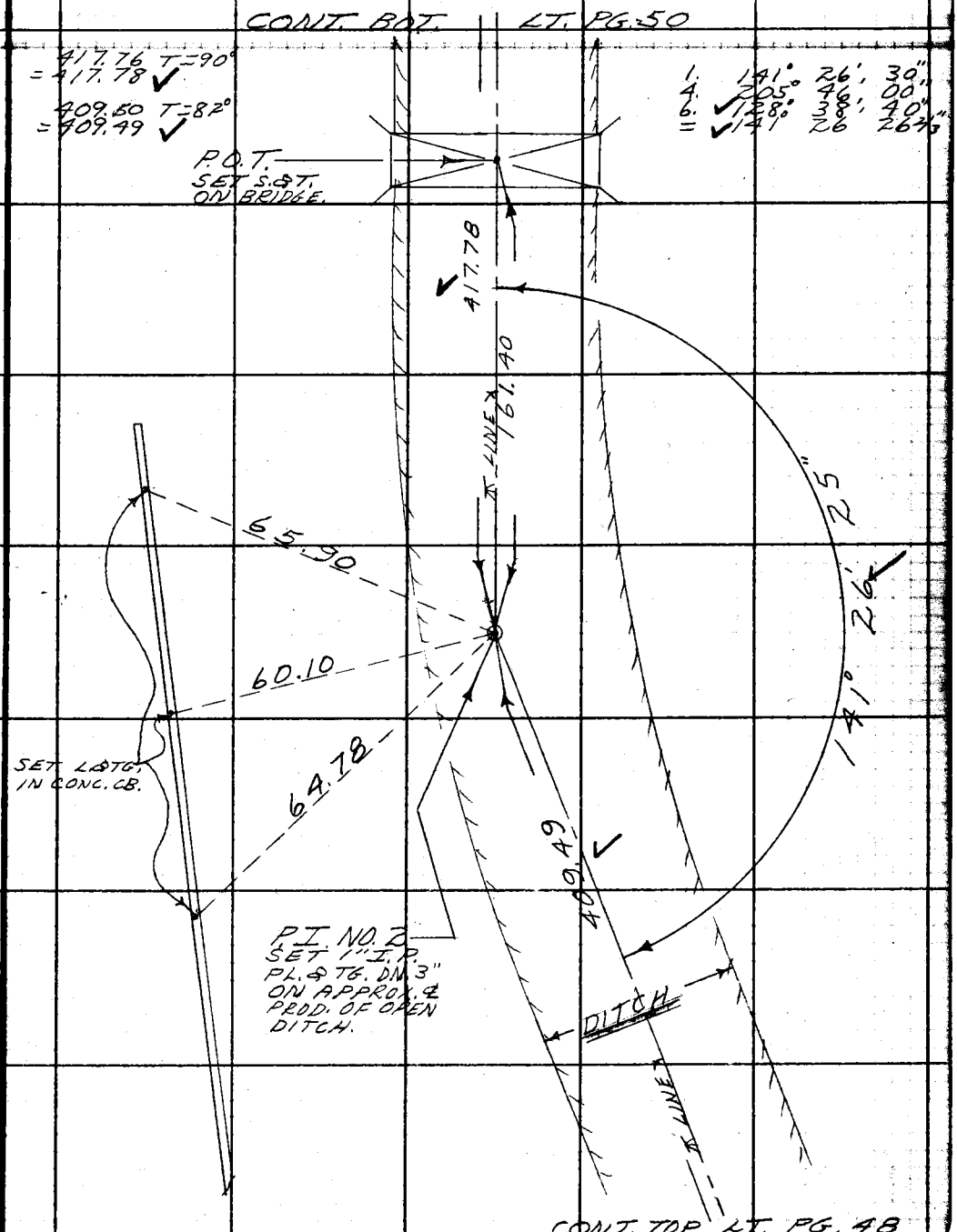
| | | |
|---|---|---|
| Notes Ck'd by Miller | Survey of S.D. PROJECT NO. 518 | F. B. 2504 PG. 49 |
| Map No. | IN 625180 Tape 103 Std. 84 °F | |
| Office Work | Surveyed by W. A. RICHARDS | |
| Checked | Notes RICH. Date 8-59 | |
| Date | Indexed C. Johnson | |

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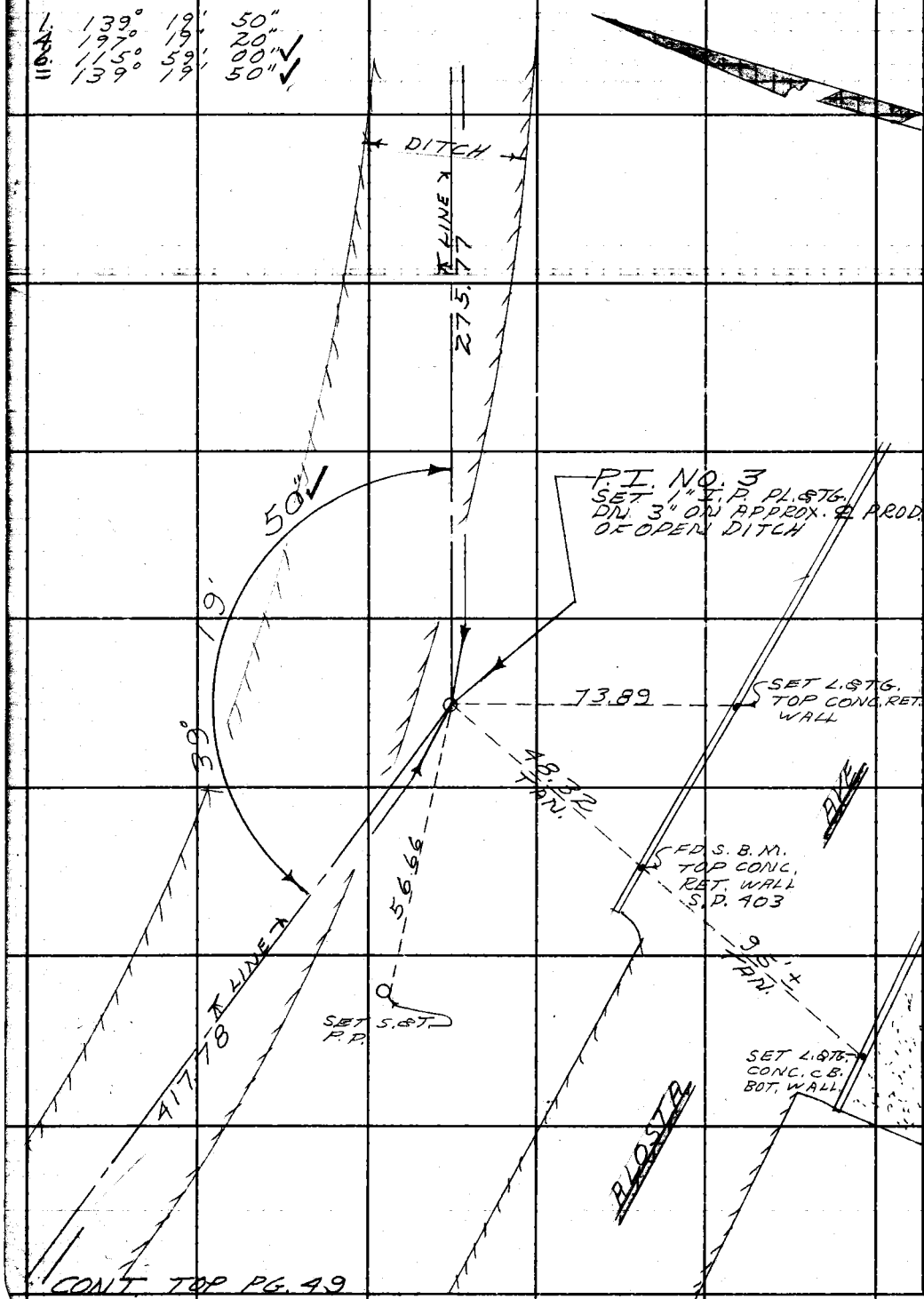
76F309S S&E #247 11-58

DITCH & ... P.I. 3

F. B. 2504 PG. 50 CONT. BOT. PG. 51

1. 139° 19' 50"
4. 197° 19' 20"
6. 115° 59' 00" ✓
= 139° 19' 50" ✓




CONT. TOP PG. 49

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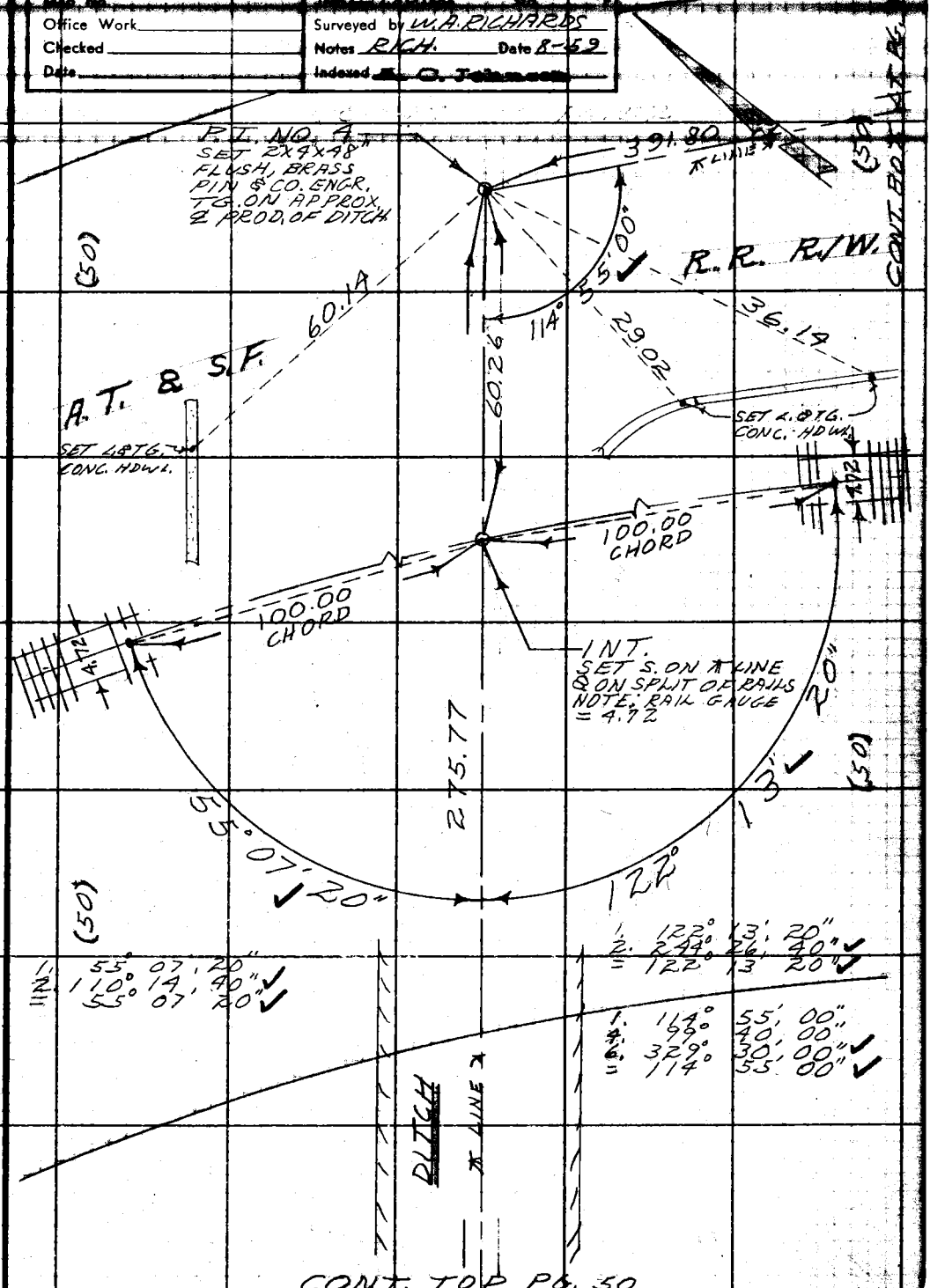
| | | |
|---|---|---|
| Notes Ck'd by Miller | Survey of S.D. PROJECT NO. 518 | F. B. 2504 PG. 51 |
| Map No. | IN 625/80 Type Std. °F | |
| Office Work | Surveyed by W.A. RICHARDS | |
| Checked | Notes RICH. Date 8-59 | |
| Date | Indexed [illegible] | |

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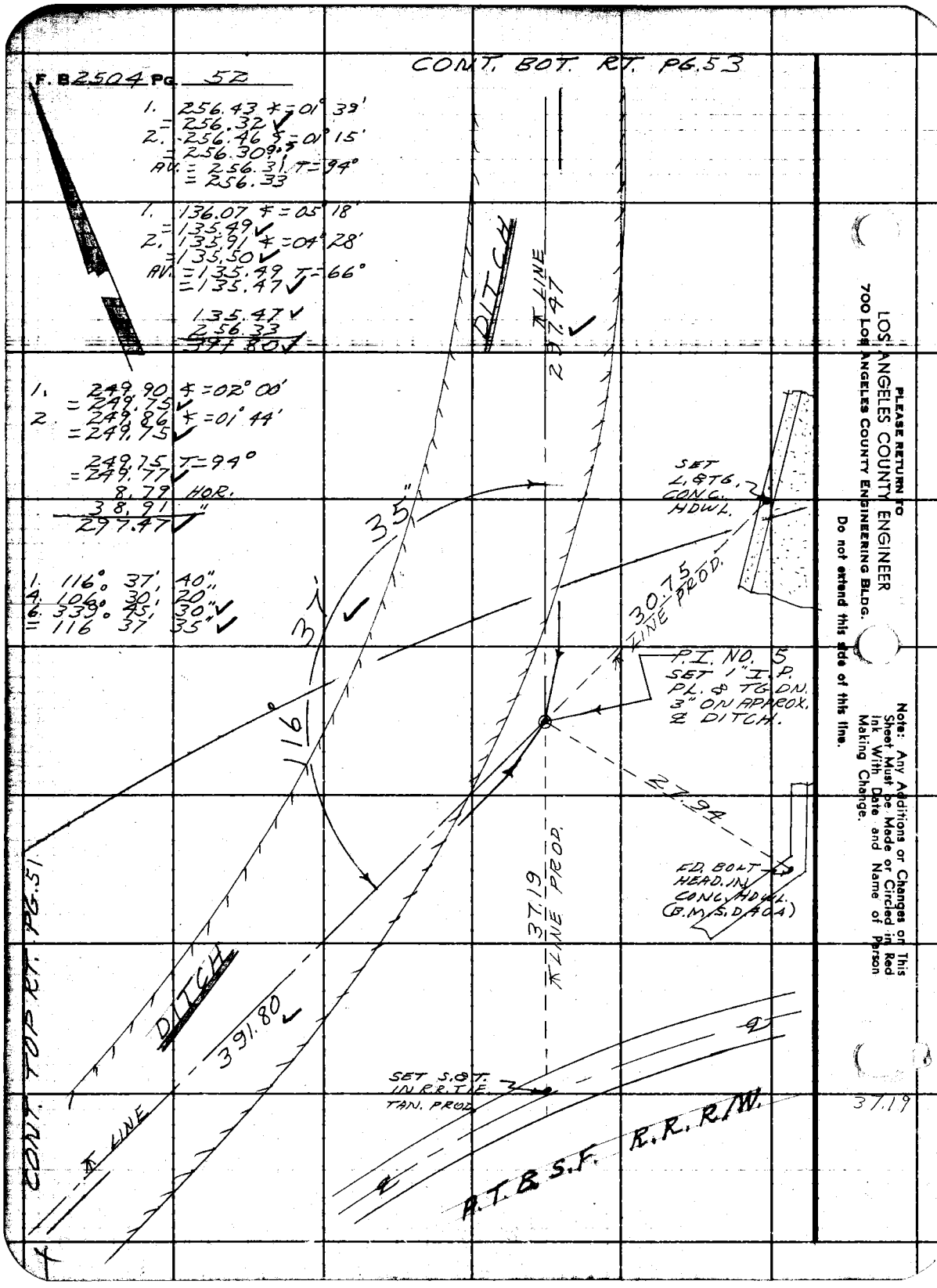
76F309S S&E #247 11-58

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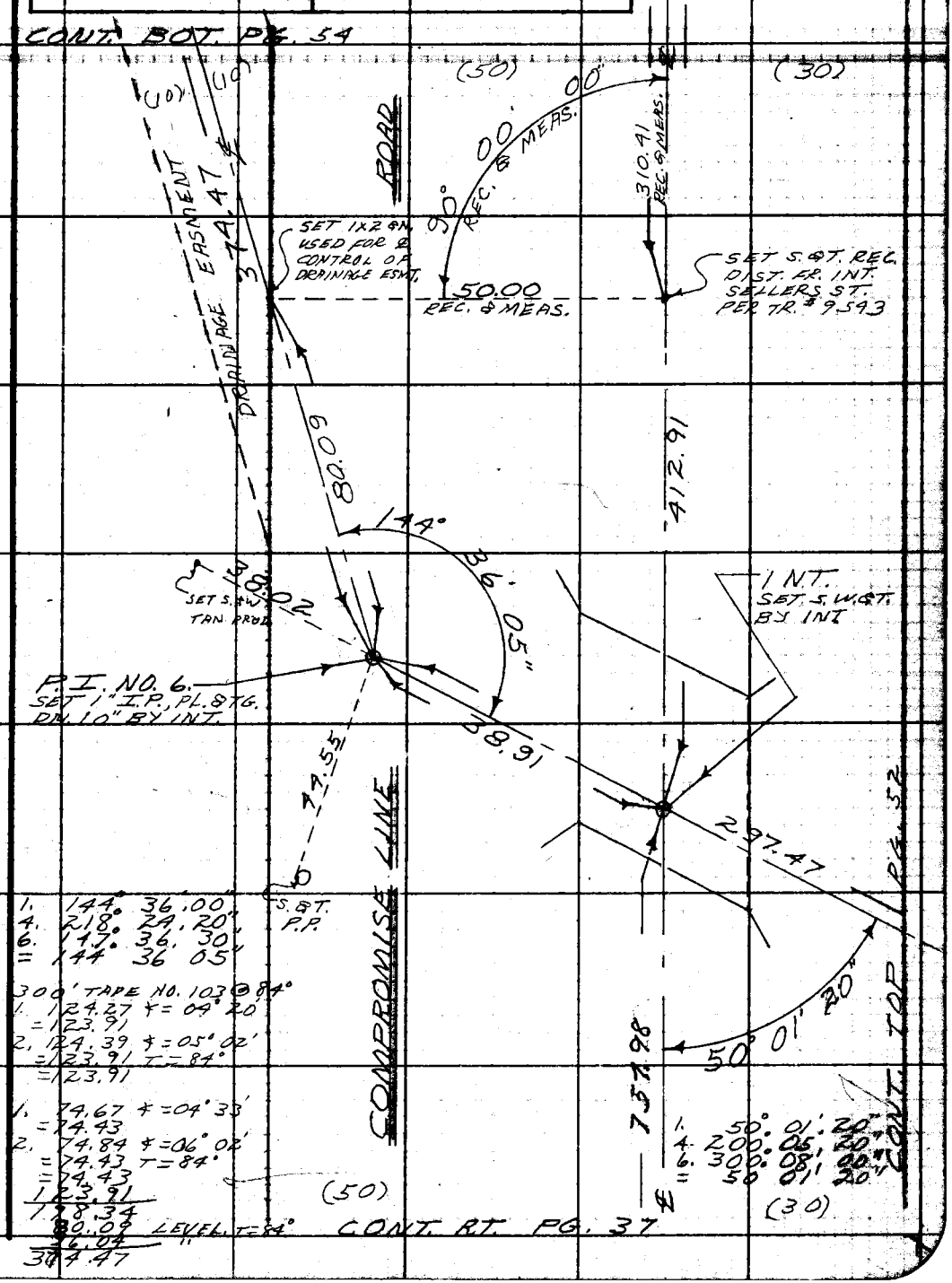
COMP. L. RD.

| | | |
|---|---|---|
| Notes Ck'd by Miller | Survey of S.D. PROJECT NO. 518 | F. B. 2504 Pg. 53 |
| Map No. | [illegible] Tape 103 Std. 84 °F | |
| Office Work | Surveyed by W. A. RICHARDS | |
| Checked | Notes RICH. Date 8-59 | |
| Date | Indexed [illegible] C. Johnson | |




1. 144° 36' 00"
4. 218° 24' 20"
6. 147° 36' 30"
= 144° 36' 05"

300' TAPE NO. 103 @ 84°
1. 124.27 ∡ = 04° 20'
= 123.91
2. 124.39 ∡ = 05° 02'
= 123.91 T = 84°
= 123.91

1. 74.67 ∡ = 04° 33'
= 74.43
2. 74.84 ∡ = 06° 02'
= 74.43 T = 84°
= 74.43
123.91
198.34
80.09 LEVEL T = 84°
36.04
374.47

1. 50° 01' 20"
4. 200° 05' 20"
6. 300° 08' 00"
= 50° 01' 20"

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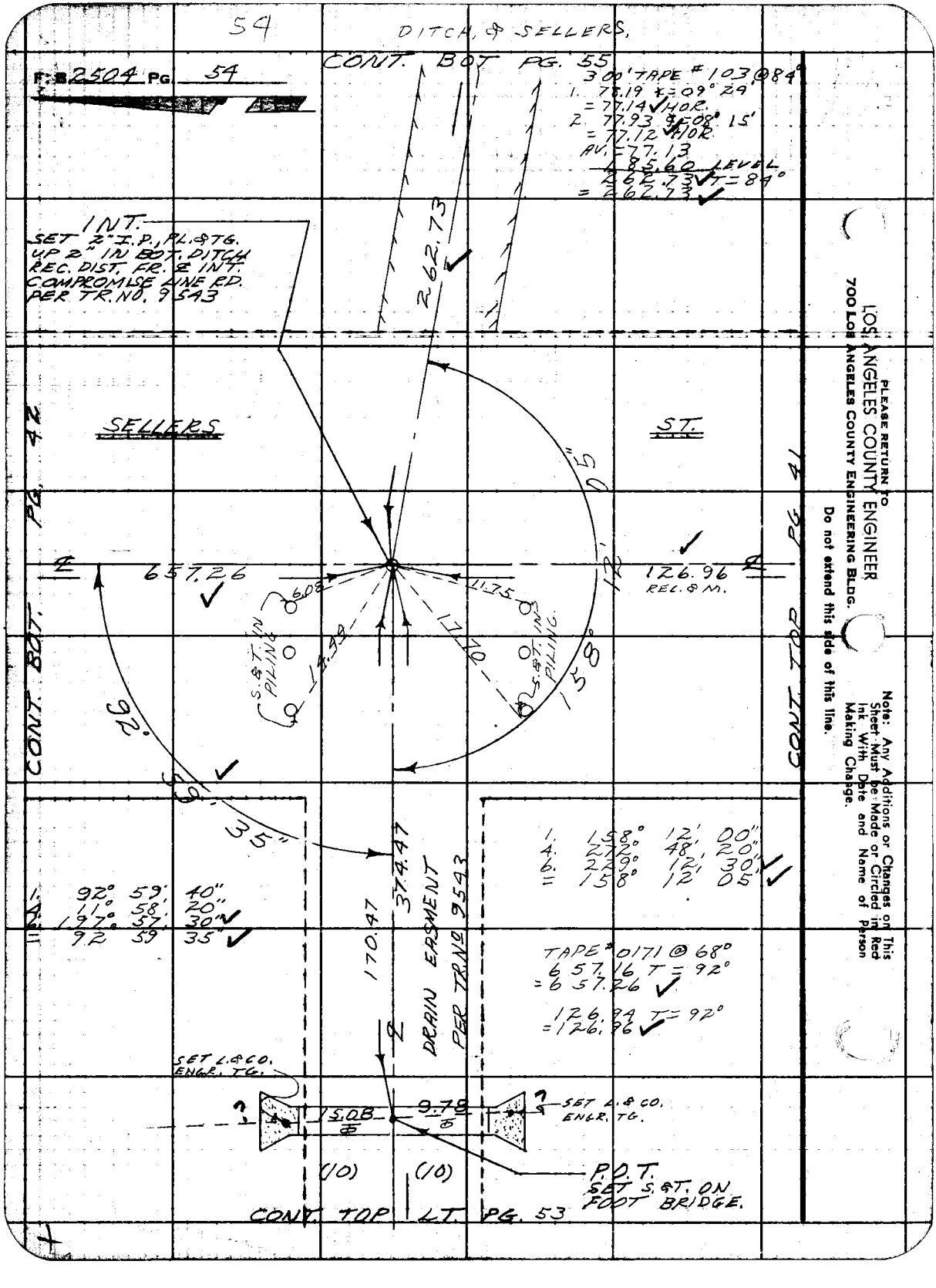
76F209S S&E #247 11-58


54
DITCH, & SELLERS,
F.B. 2504 PG. 54
CONT. BOT PG. 55
300' TAPE # 103 @ 84°
1. 78.19 ∡ = 09° 29'
= 77.14 ✓ HOR.
2. 77.93 ∡ = 08° 15'
= 77.12 ✓ HOR.
AV. = 77.13
185.60 LEVEL
262.73 ✓ T = 84°
= 262.73 ✓
INT.
SET 2" I.P., PL. & TG.
UP 2" IN BOT. DITCH
REC. DIST. FR. ℄ INT.
COMPROMISE LINE RD.
PER TR. NO. 9543
262.73
SELLERS
ST.
CONT. BOT. PG. 42
CONT. TOP PG. 41
℄
657.26
126.96
REC. & M.
6.08
11.75
17.70
14.49
S. & T. IN PILING
S. & T. IN PILING
92°
59'
35"
158°
12'
05"
374.47
170.47
DRAIN EASMENT
PER TR. NO. 9543
1. 92° 59' 40"
4. 11° 58' 20"
6. 197° 57' 30" ✓
= 92° 59' 35" ✓
1. 158° 12' 00"
4. 272° 48' 20"
6. 229° 12' 30" ✓
= 158° 12' 05" ✓
TAPE # 0171 @ 68°
657.16 T = 92°
= 657.26 ✓
126.94 T = 92°
= 126.96 ✓
SET L. & CO. ENGR. TG.
15.08
9.78
SET L. & CO. ENGR. TG.
(10)
(10)
P.O.T.
SET S. & T. ON FOOT BRIDGE.
CONT. TOP LT. PG. 53
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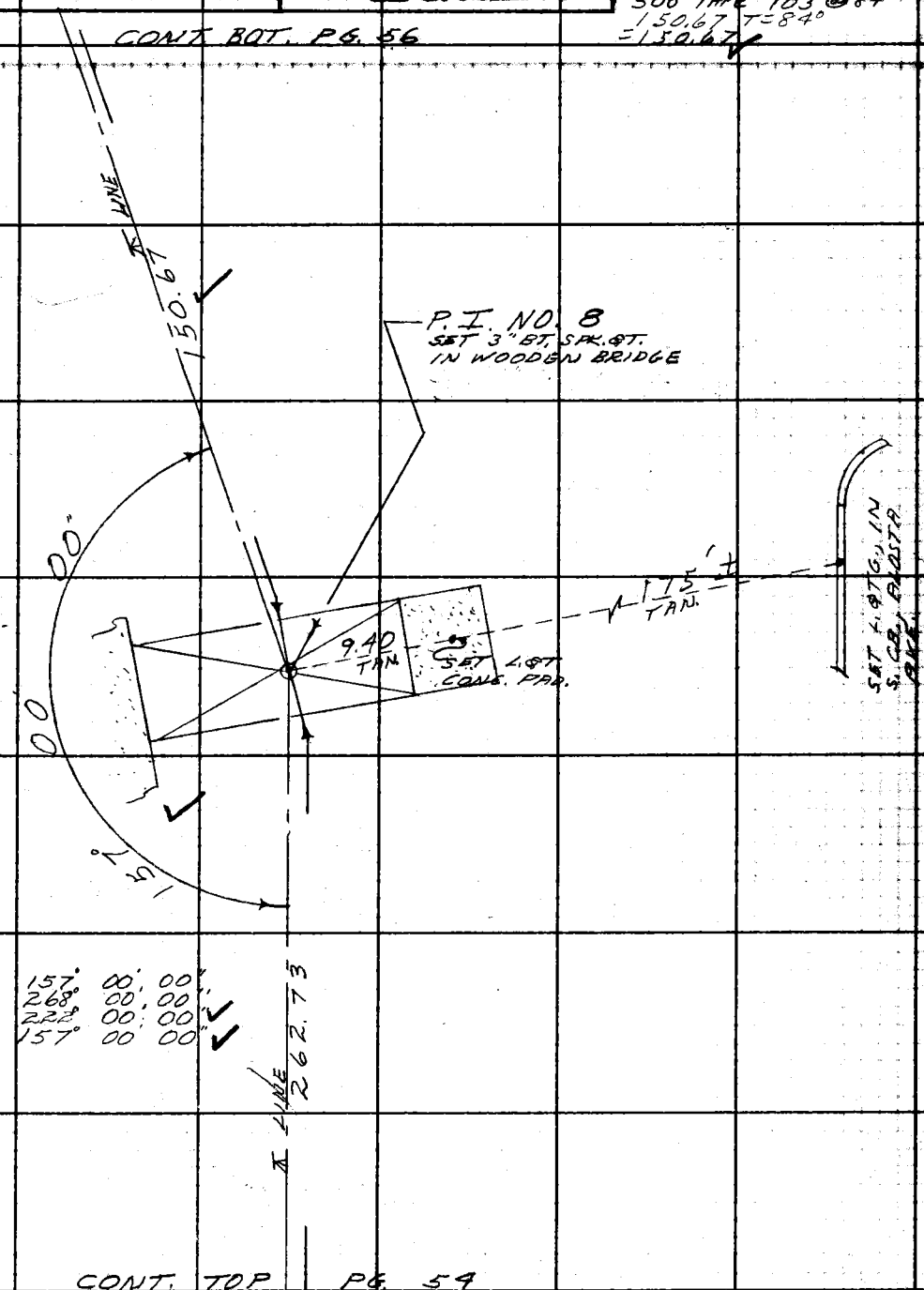
| | | |
|---|---|---|
| Notes Ck'd by Miller | Survey of S.D. PROJECT NO. 518 | F. B. 2504 PG. 55 |
| Map No. | IN 6251.80 Tape 103 Std 84 °F | |
| Office Work | Surveyed by W.A. RICHARDS | |
| Checked | Notes RICH. Date 8-59 | |
| Date | Indexed [illegible] C. Johnson | |

300' TAPE #103 @ 84°
150.67 T=84°
=150.67

CONT. BOT. PG. 56




1. 157° 00' 00"
4. 268° 00' 00"
6. 222° 00' 00"
= 157° 00' 00"

CONT. TOP PG. 54

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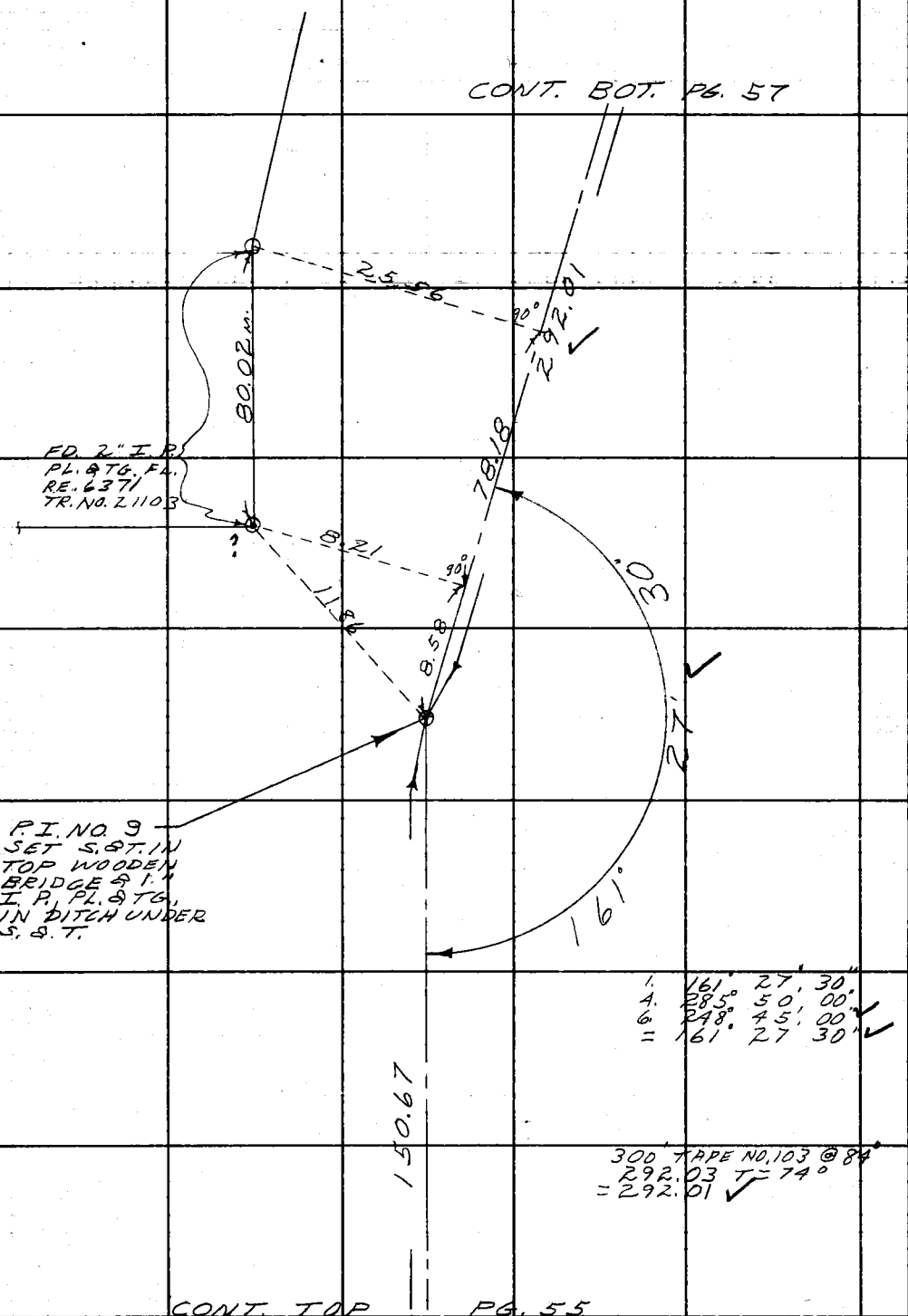
76F309S S&E #247 11-58

F. B. 2504 Pg. 56




1. 161° 27' 30"
4. 285° 50' 00"
6 = 248° 45' 00"
= 161° 27' 30"

300' TAPE NO. 103 @ 84°
292.03 T = 74°
= 292.01

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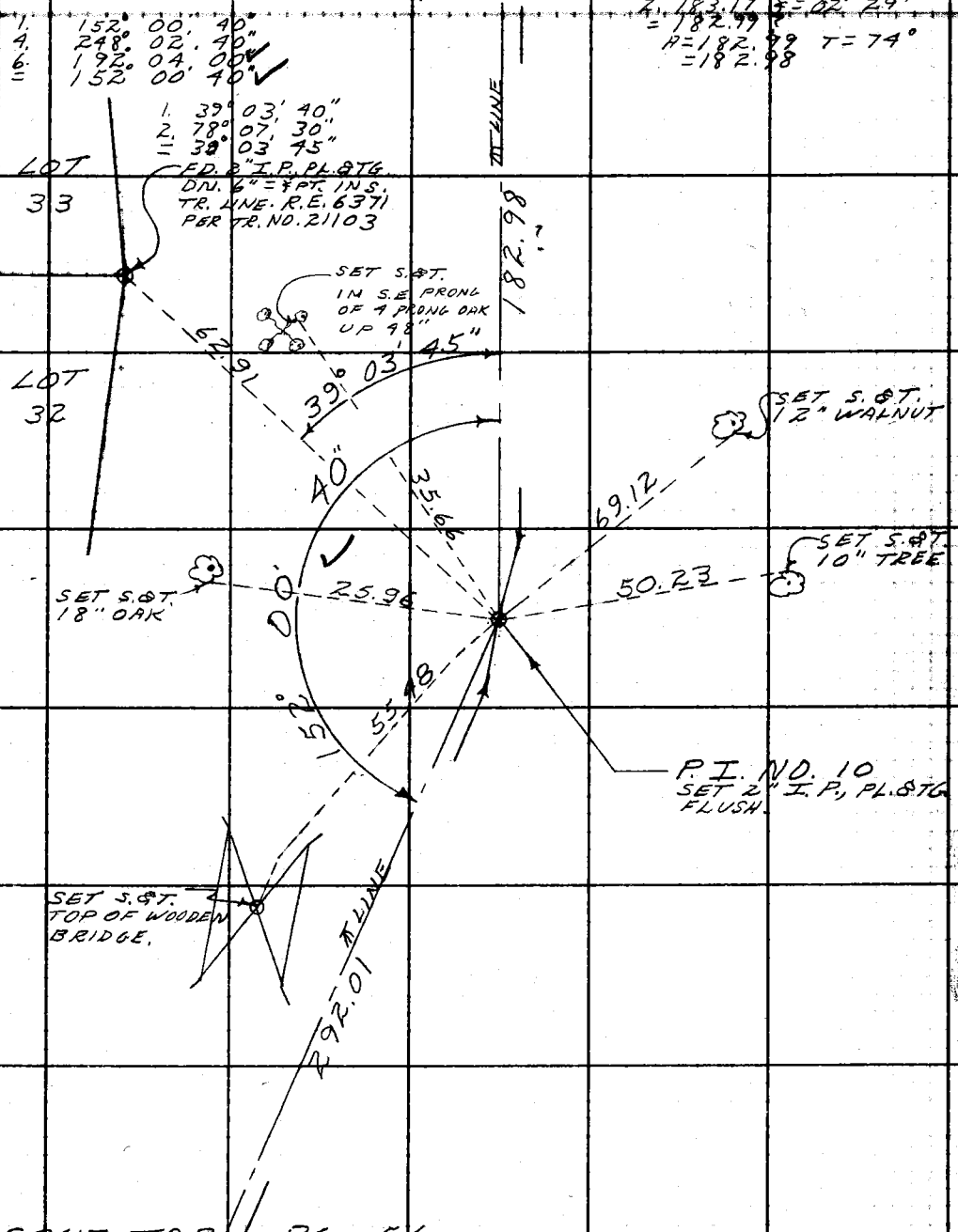
| | | |
|---|---|---|
| Notes Ck'd by Miller | Survey of S.D. PROJECT NO. 518 | F. B. 2504 PG. 57 |
| Map No. | IN 625680 Tap 0171 Std 6 ¼ °F | |
| Office Work | Surveyed by W.A. RICHARDS | |
| Checked | Notes RICH. Date 8-59 | |
| Date | Indexed C. Johnson | |

300' TAPE #103 @ 84°
1. 183.24 ∡ = 02° 55'
= 183.00 HOR.
2. 183.17 ∡ = 02° 29'
= 182.99
A = 182.99 T = 74°
= 182.98

CONT. BOT. PG. 58

1. 152° 00' 40"
4. 248° 02' 40"
6. 192° 04' 00"
= 152° 00' 40"

1. 39° 03' 40"
2. 78° 07' 30"
= 39° 03' 45"




CONT. TOP PG. 56

X

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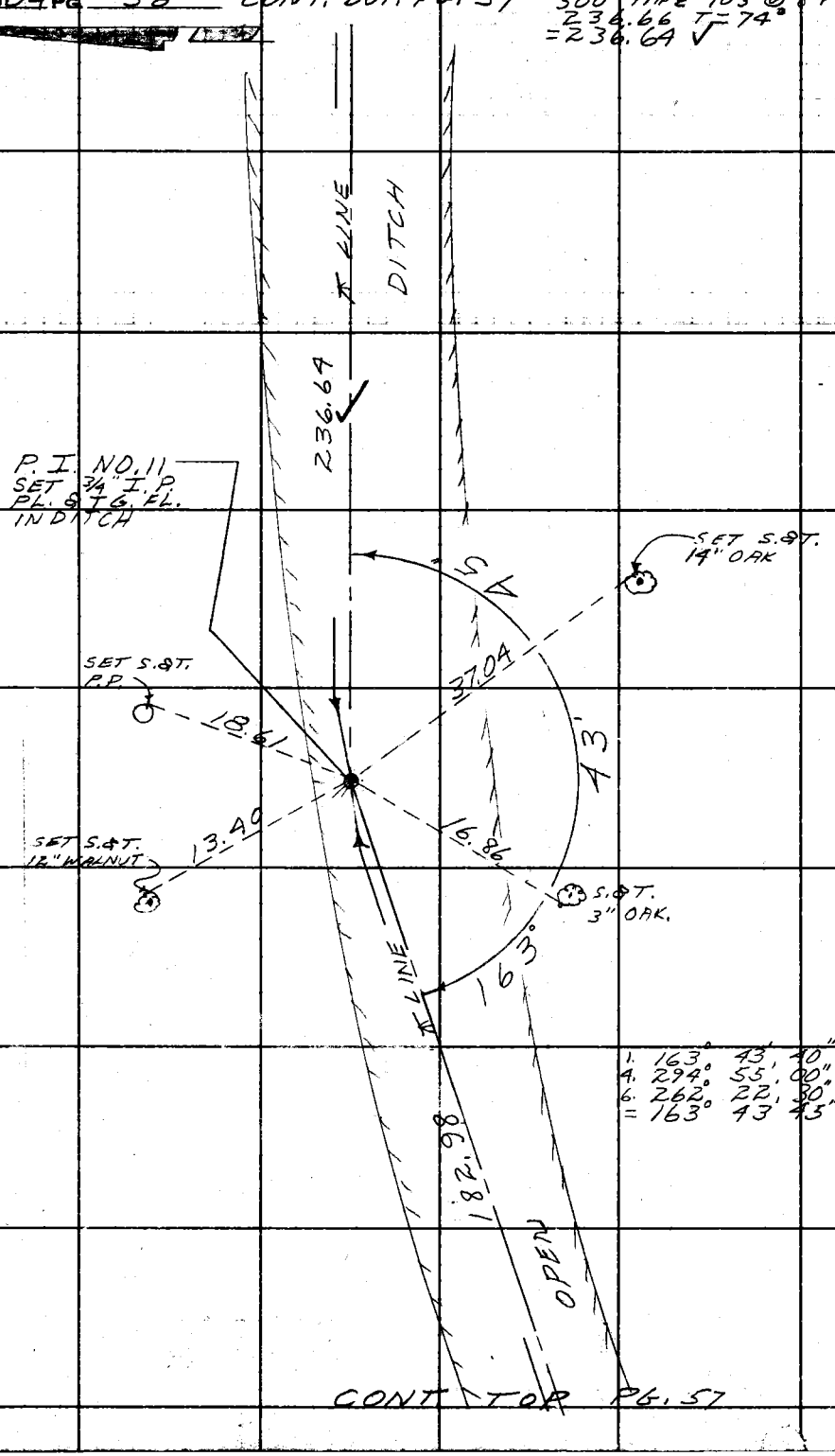
76F309S S&E #247 11-58

F. B 2504 Pg 58 CONT. BOT. Pg. 59

300' TAPE #103 @ 84°
236.66 T = 74°
= 236.64 ✓

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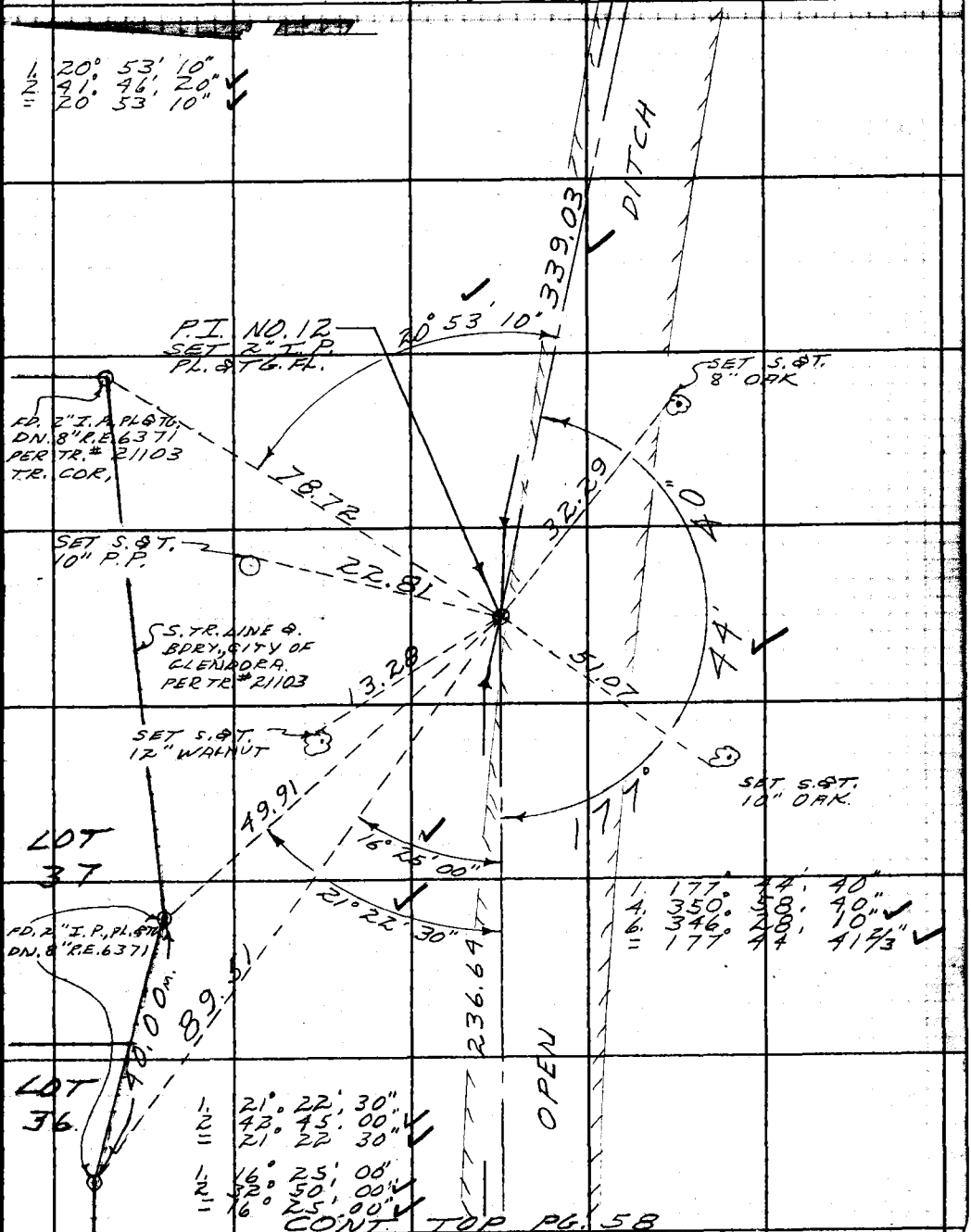
| | | |
|---|---|---|
| Notes Ck'd by Miller | Survey of S.D. PROJECT NO. 518 | F. B. 2504 PG. 59 |
| Map No. | IN 625180 Tape 0171 Std. 6 8/8 °F | 300' TAPE #103 @ 84° |
| Office Work | Surveyed by W. A. RICHARDS | 339.05 T = 76 |
| Checked | Notes RICH. Date 8-59 | = 339.03 ✓ |
| Date | Indexed R. C. Johnson | |

CONT. BOT. PG. 60




CONT. TOP PG. 58

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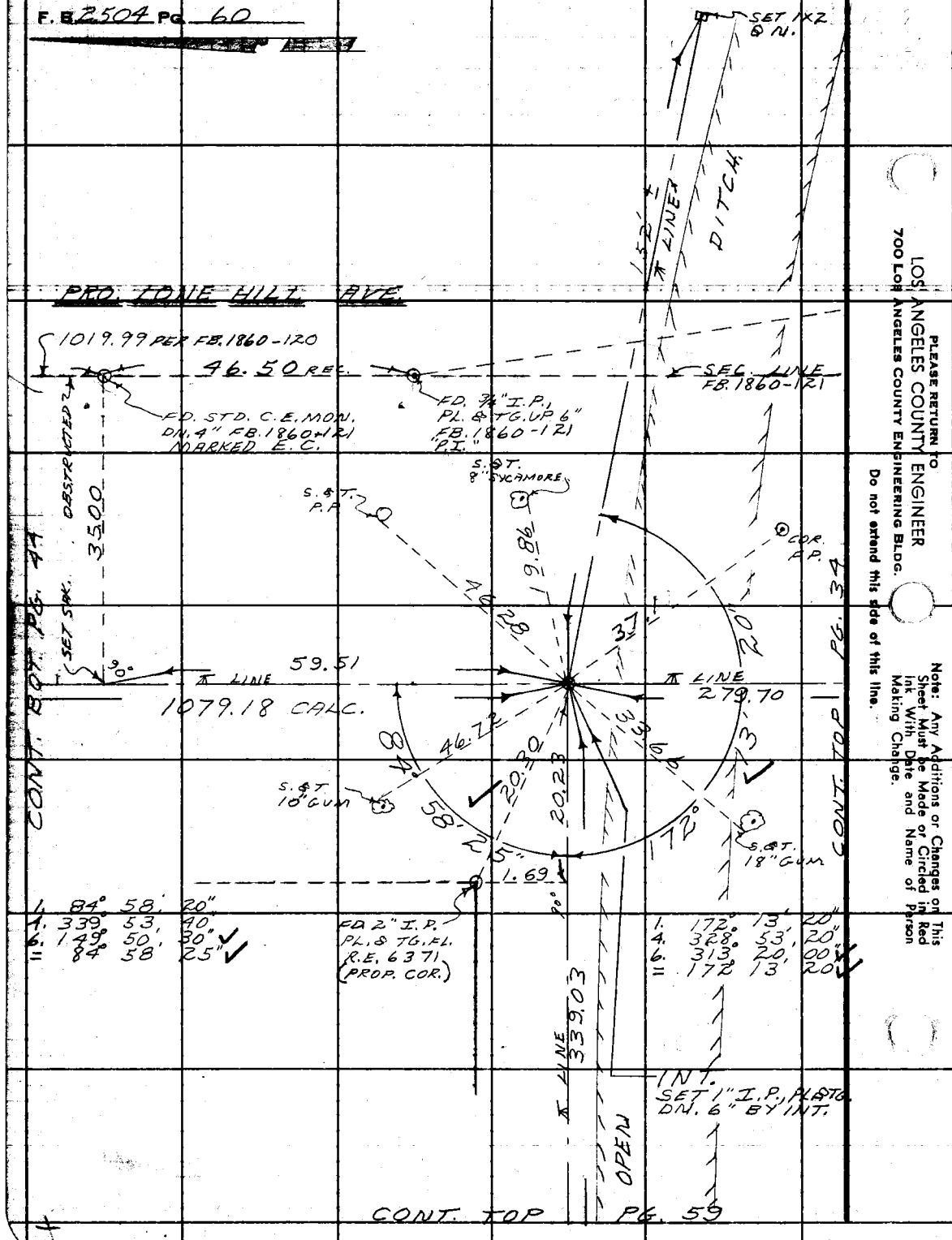
76F309S S&E #247 11-58

F. B. 2504 Pg. 60

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Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of S.D. PROJECT #518-A
JN 6251.80 Tape 171 Std 68 °F
Surveyed by W.A. RICHARDS
Notes R 164 Date 1-60
Indexed A. O. Johnson 2-9-60

F. B 2502 Pg. 61

J. N. 6251.80

STORM DRAIN PROJECT NO. 518-A
EAST BRANCH, BIG DALTON WASH, LINE "A"

TRANSIT LINE TIE AT THE INTERSECTION OF THE BIG DALTON WASH & THE EAST BRANCH OF THE BIG DALTON WASH AFTER CONSTRUCTION

1-28-60
RICHARDS
OCHSNER
BANKSON
CROWDER
MARTINEZ

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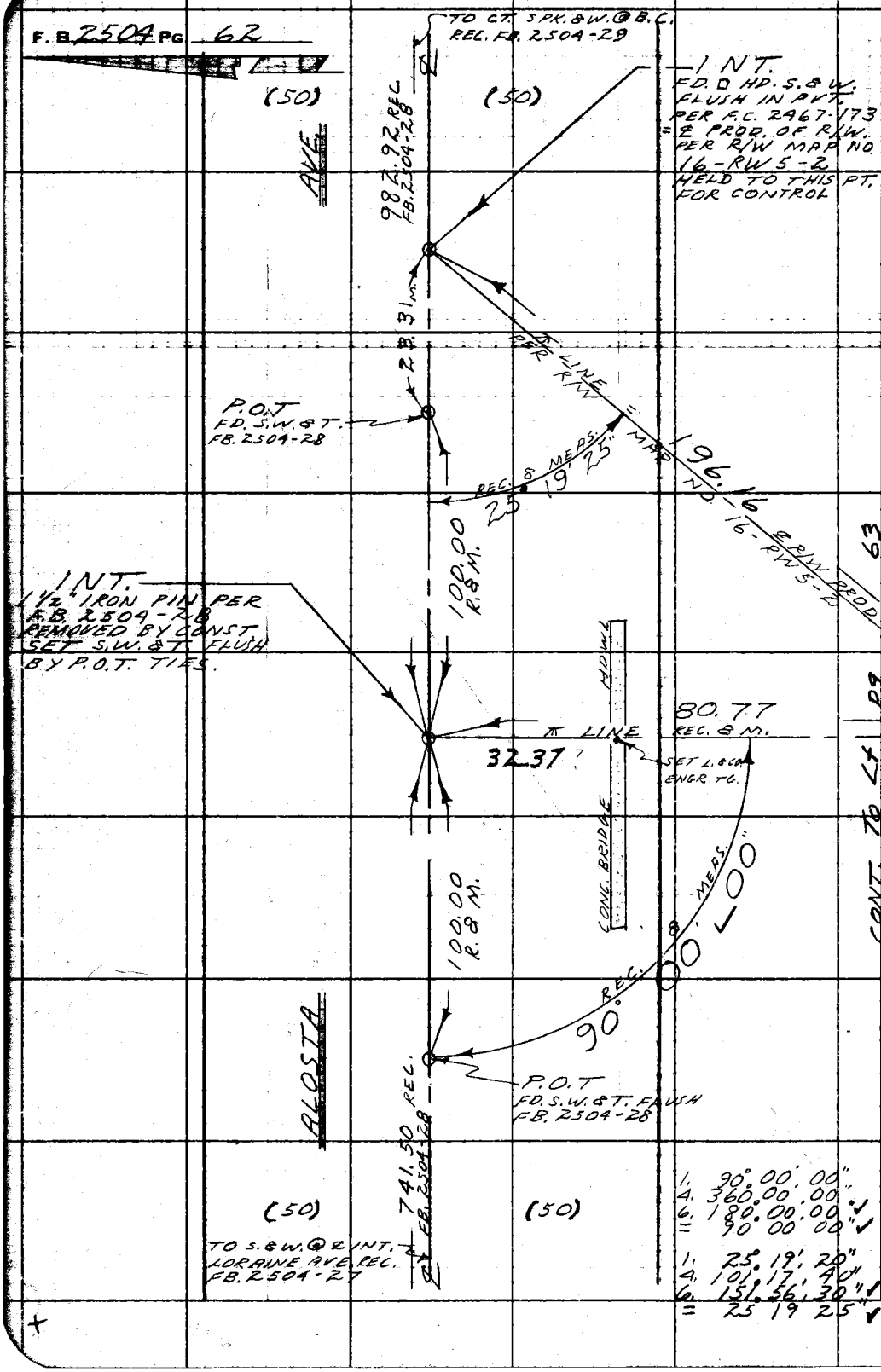
28F3098 SAF 1247 11-58

F.B. 2504 PG 62

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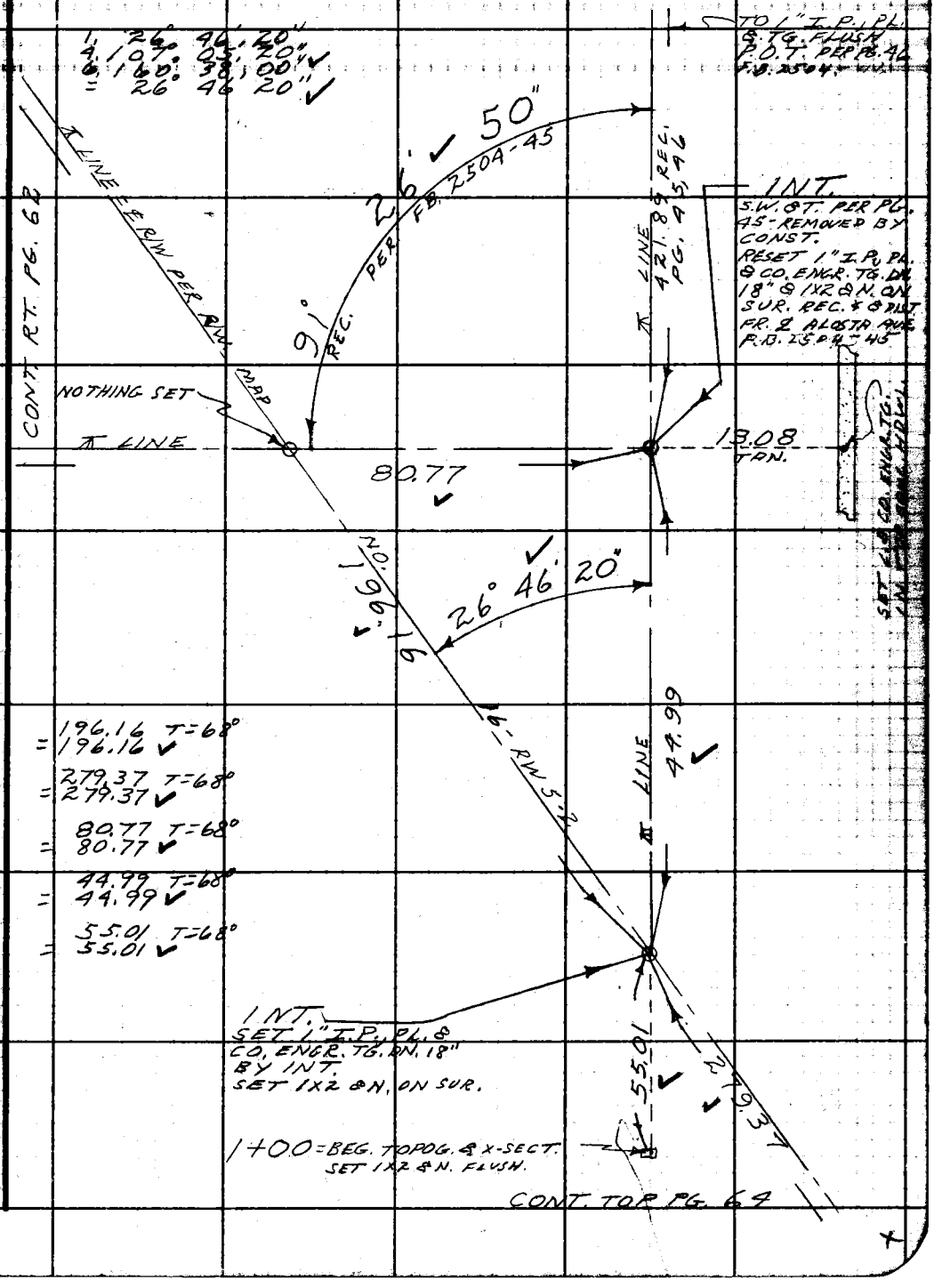
| | | |
|---|---|---|
| Notes Ck'd by Miller | Survey of S.D. NO. 518-A | F.B. 2504 Pg. 63 |
| Map No. | JN 625180 Tape 0171 Std 68 °F | |
| Office Work | Surveyed by W. A. RICHARDS | |
| Checked | Notes RICH. Date 1-60 | |
| Date | Indexed C. Johnson | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 S&E #247 11-58

F. B. 2504 PG. 64 CONT. BOT. RT. PG. 63

VARIES

40'?

REINFORCED CONC. CHANNEL

VARIES

DALTON WASH

279.37

℄ = ℄ R/W PER R/W MAP NO. 16-RW5-2

BIG

40'±

40'

40'

40'

FD. NOTHING

FD. NOTHING

B. C.
PER R/W MAP
16-RW5-2
FD. NOTHING
SET " "

NO SURVEY

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of S.D. PRO #518 (A) | F. B. 2504 PG. 71 |
| Map No. | J.N. 6251.80 Type Std. °F | |
| Office Work | Surveyed by RICHARDS | |
| Checked | Notes J.O. Date 8-4-59 | |
| Date | Indexed E. C. Johnson 9-25-59 | |

J.N. 6251.80

TOPOGRAPHY

ON

E. BRANCH BIG DALTON WASH

S.D. PROJECT #518 (A)

FROM BIG DALTON WASH 1+00
TO LONE HILL AVE.

- NOTE, AREA FROM 1+00 TO 8+00 UNDER CONSTRUCTION
TOPOGRAPHY WILL HAVE TO BE TAKEN AT A LATER DATE

RICHARDS
OCHSNER
BANKSON
CLIFFORD

Note: Any Additions or Changes on This Sheet Must be Made, or Circled in Red Ink With Date and Name of Person Making Change.

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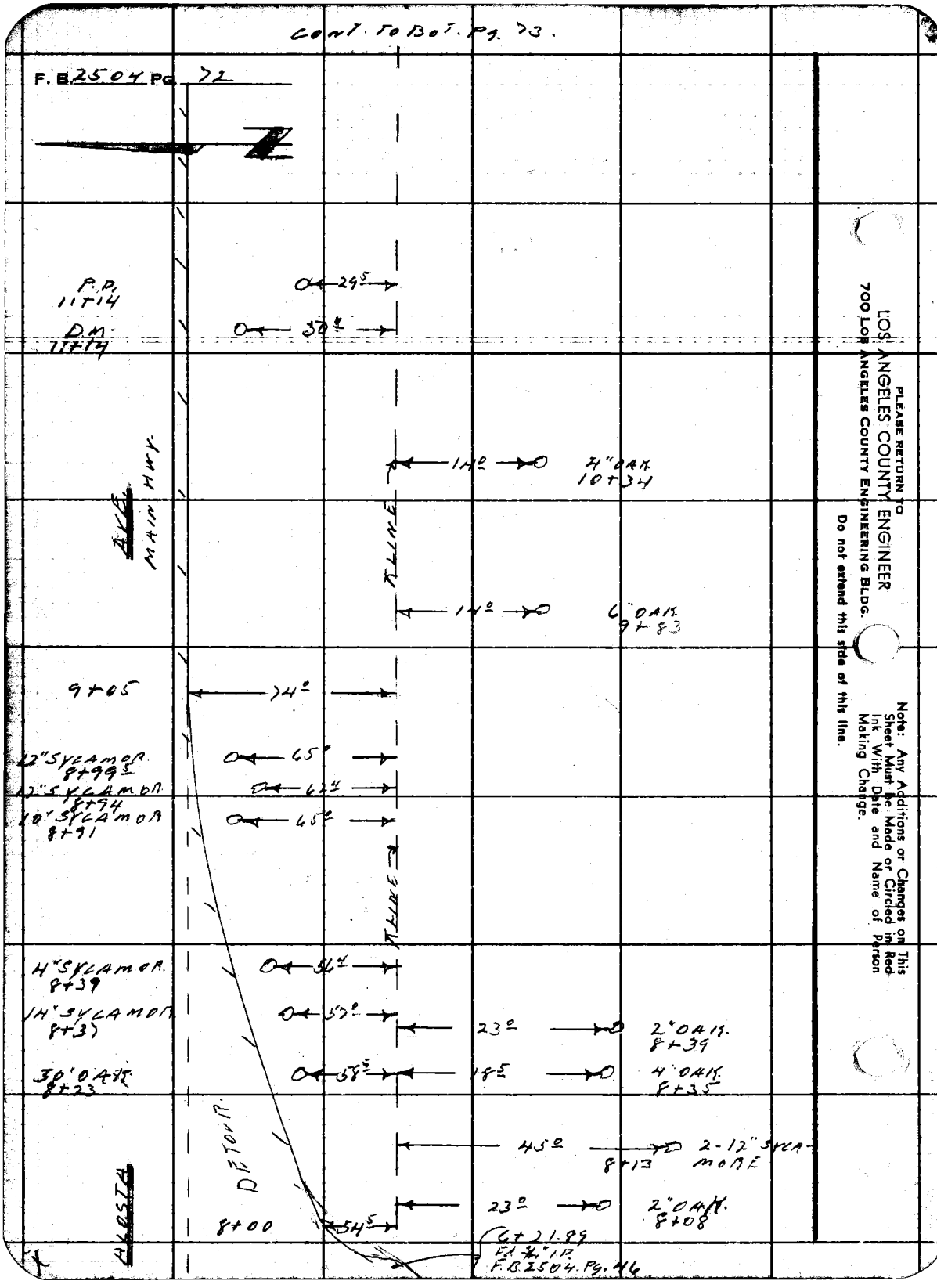
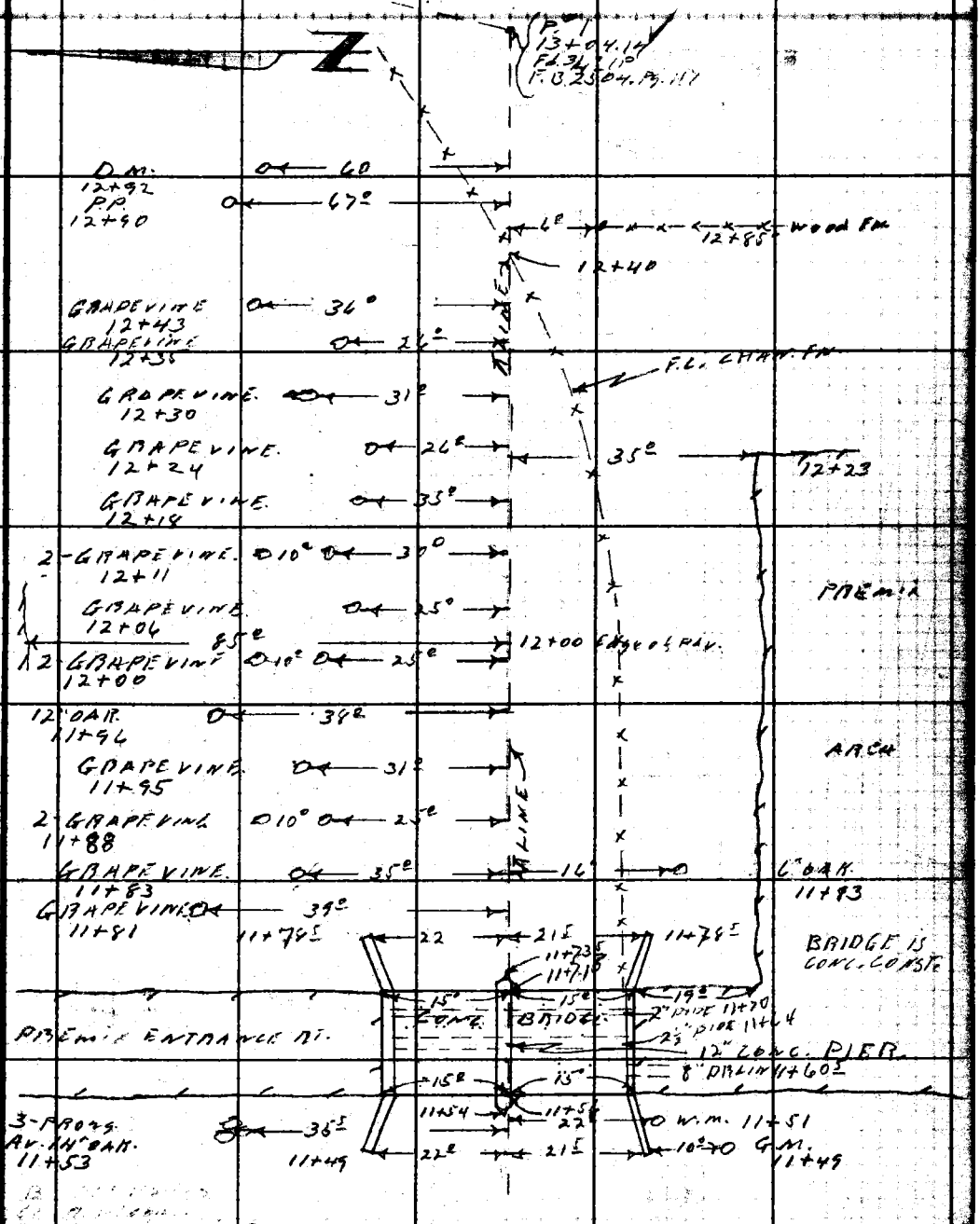
76F309S S&E #247 11-58


CONT. TO BOT. PG. 73.
F.B. 2504 PG. 72
P.P. 11+14
29.5
D.M. 11+14
30.0
AVE.
MAIN HWY.
14.0
4" OAK 10+34
K LINE
14.0
6" OAK 9+83
9+05
74.0
12" SYCAMOR 8+99.5
65.0
12" SYCAMOR 8+94
62.4
10" SYCAMOR 8+91
65.0
K LINE
4" SYCAMOR 8+39
56.4
14" SYCAMOR 8+37
57.0
23.0
2" OAK 8+39
30" OAK 8+23
58.5
18.5
4" OAK 8+35
DETOUR
45.0
8+13
2-12" SYCAMORE
ALOSTA
23.0
2" OAK 8+08
8+00
54.5
6+21.89
Fd 3/4" I.P.
F.B. 2504. Pg. 46
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of S.D. PRO. #518 | F. B. 2504 PG. 73 |
| Map No. | IN 6251.80 Tape Std. °F | |
| Office Work | Surveyed by RICHARDS | |
| Checked | Notes J.P. Date 8-4-79 | |
| Date | Indexed E. C. Johnson | |

CONT. TO BOT. PG. 94.




CONT. FROM TOP. PG. 72

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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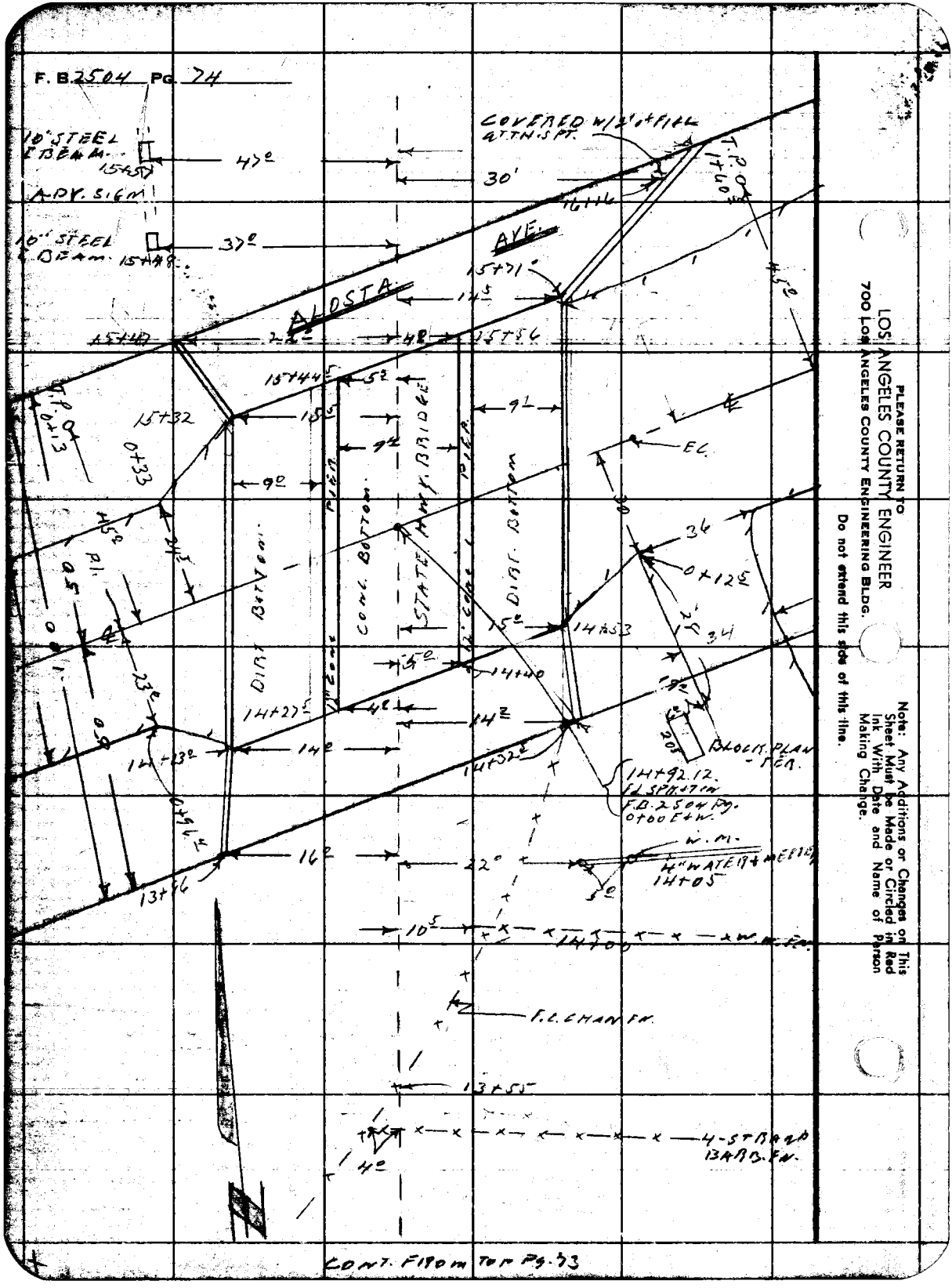
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S S&E #247 11-58

F. B. 2504 Pg. 24




CONT. FROM TOP Pg. 23

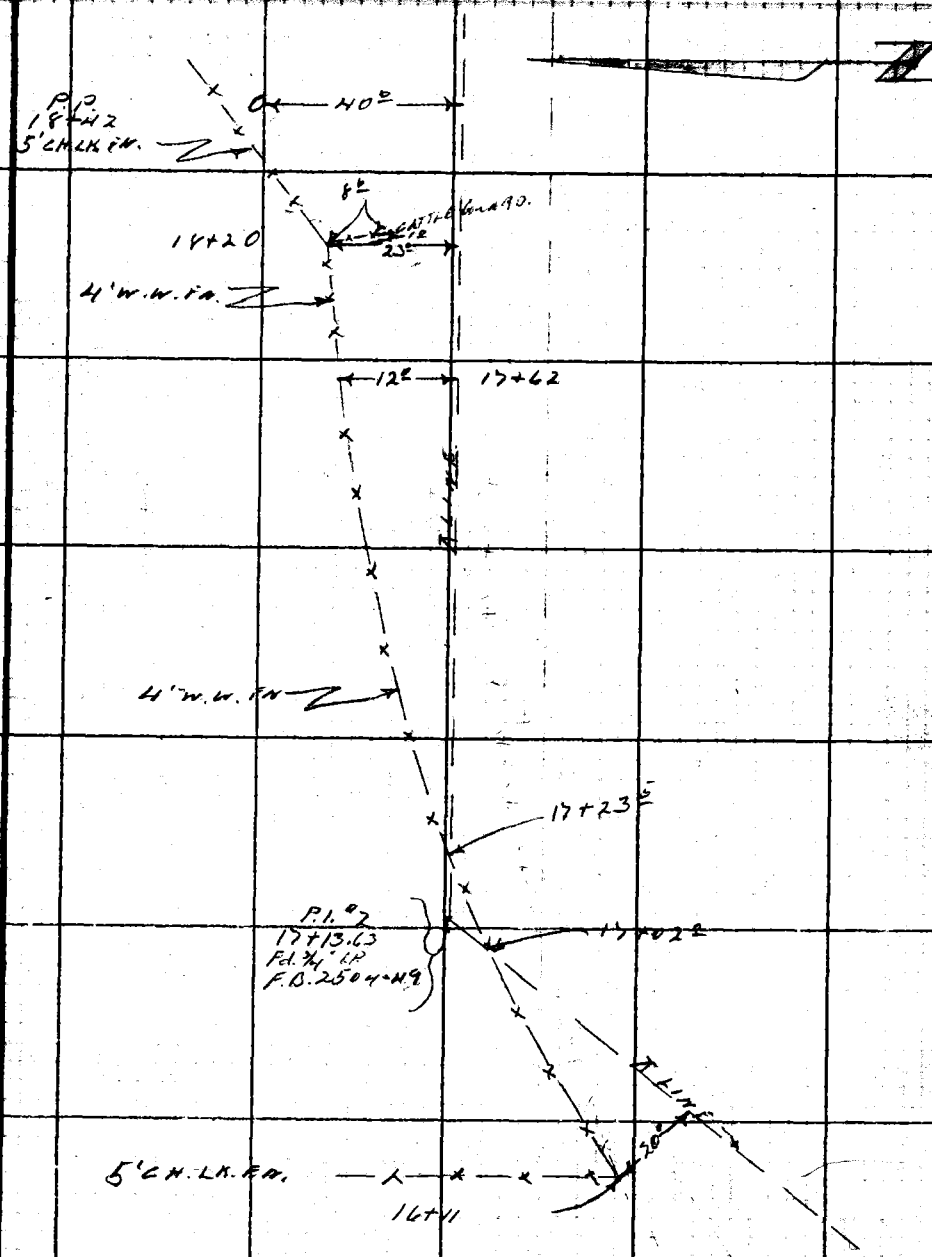
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of S.D. PRO. # 518 (A) | F. B. 2504 Pg. 75 |
| Map No. | IN 6251.80 Tape Std. °F | |
| Office Work | Surveyed by RICH. | |
| Checked | Notes J.O. Date 8-12-13 | |
| Date | Indexed C. Johnson | |

CONT. TO DOT. Pg. 76

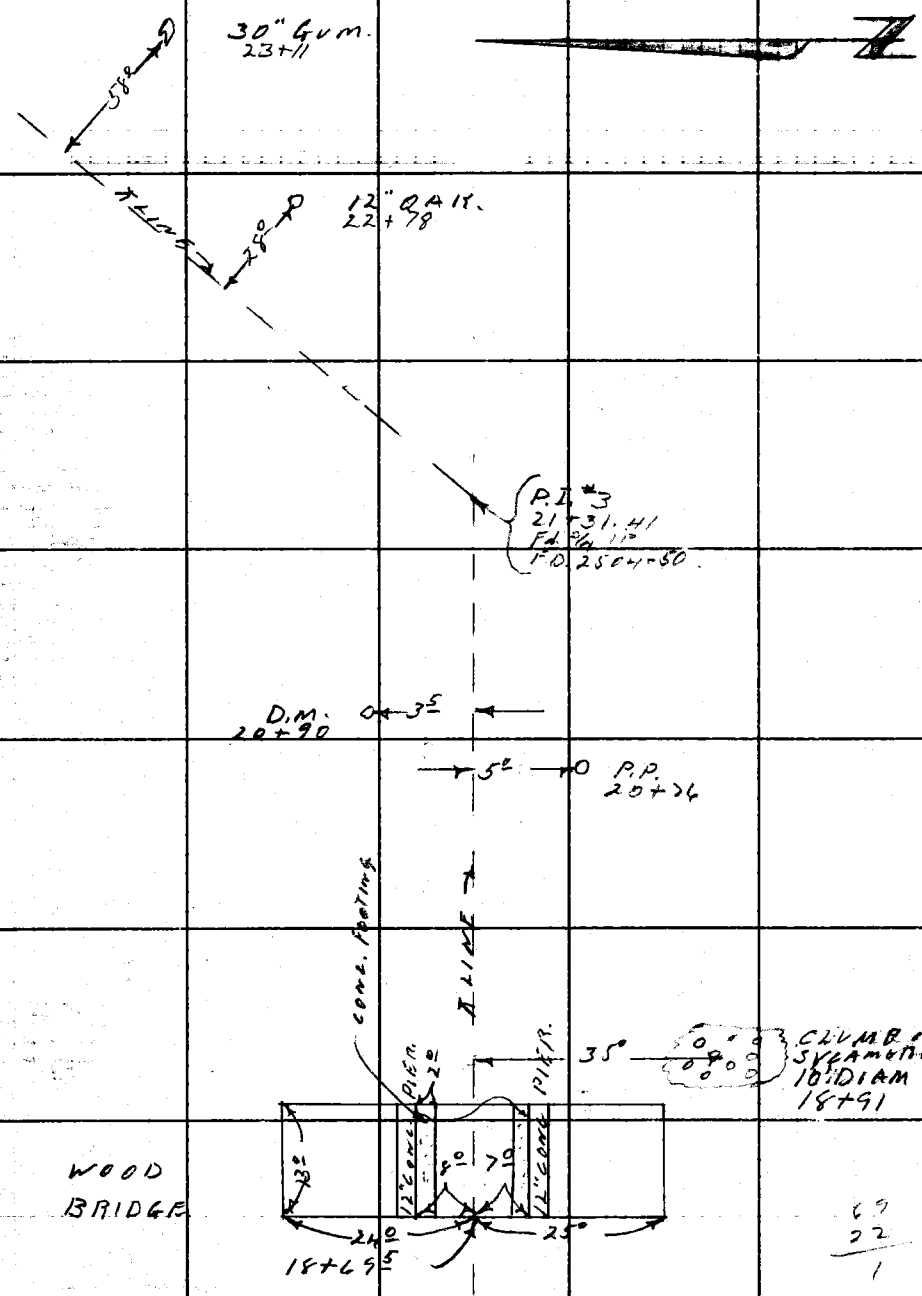



CONT. FROM TOP Pg. 74

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
76F3095 S&E #247 11-58

CONT. TO BOT. Pg. 77

F. B 2504 Pg. 76




69
22
1

CONT. FROM Top Pg. 75

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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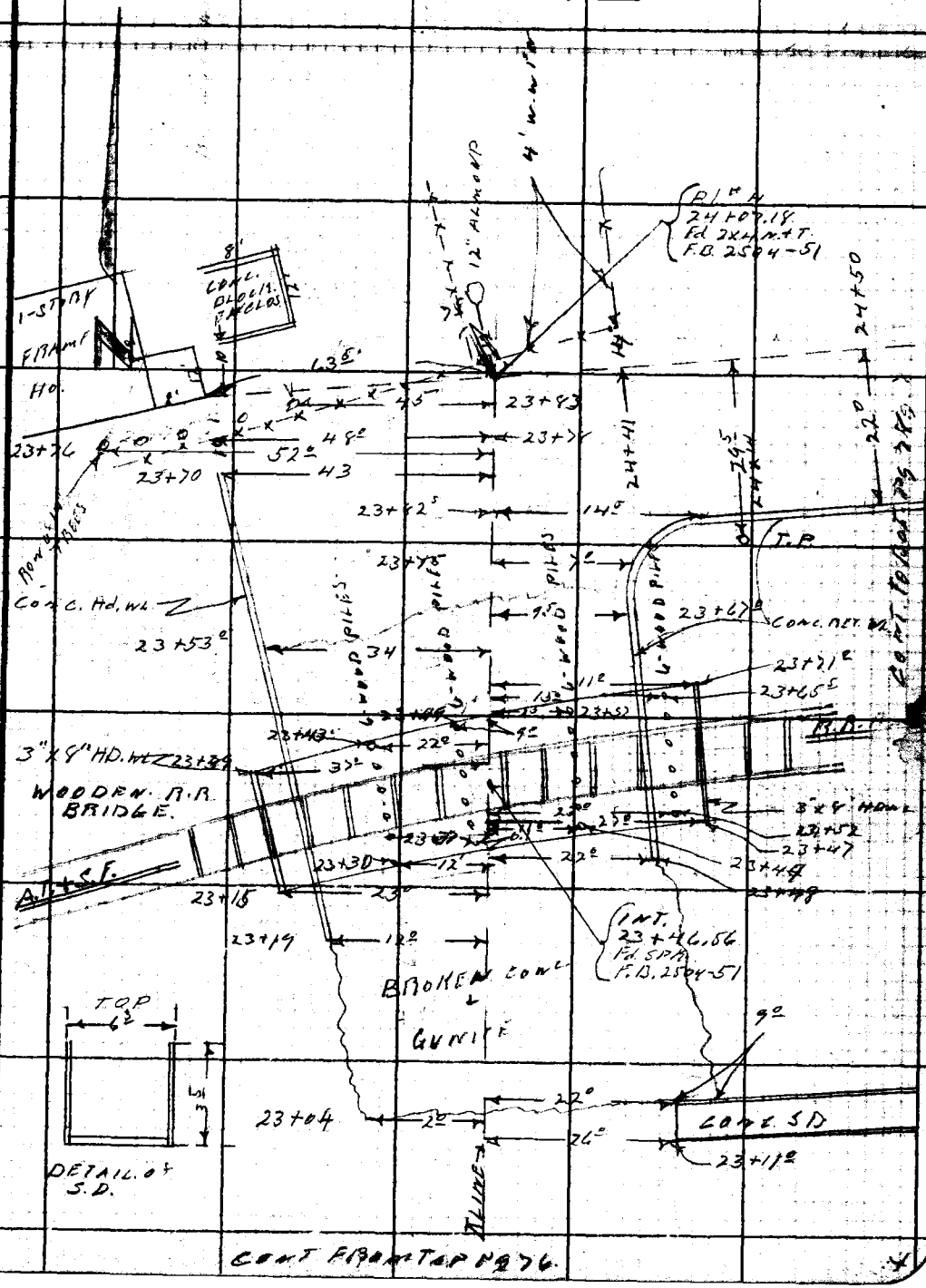
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of S.D. PRO. #514 (A) | F. B. 2504 PG. 77 |
| Map No. | IN 6251.80 Tape Std. °F | |
| Office Work | Surveyed by RICH | |
| Checked | Notes J.O. Date 8-12-55 | |
| Date | Indexed A. C. Johnson | |

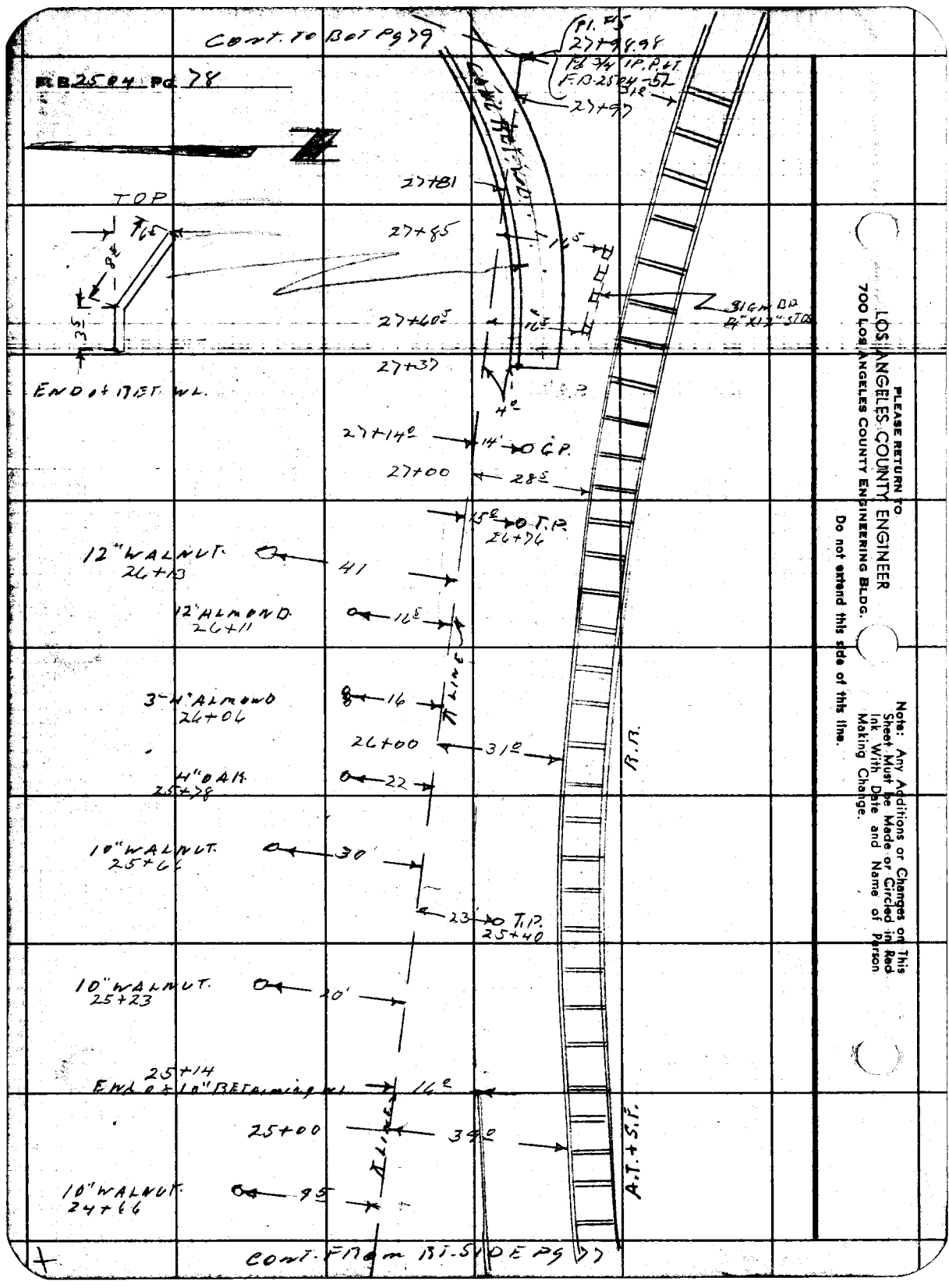



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

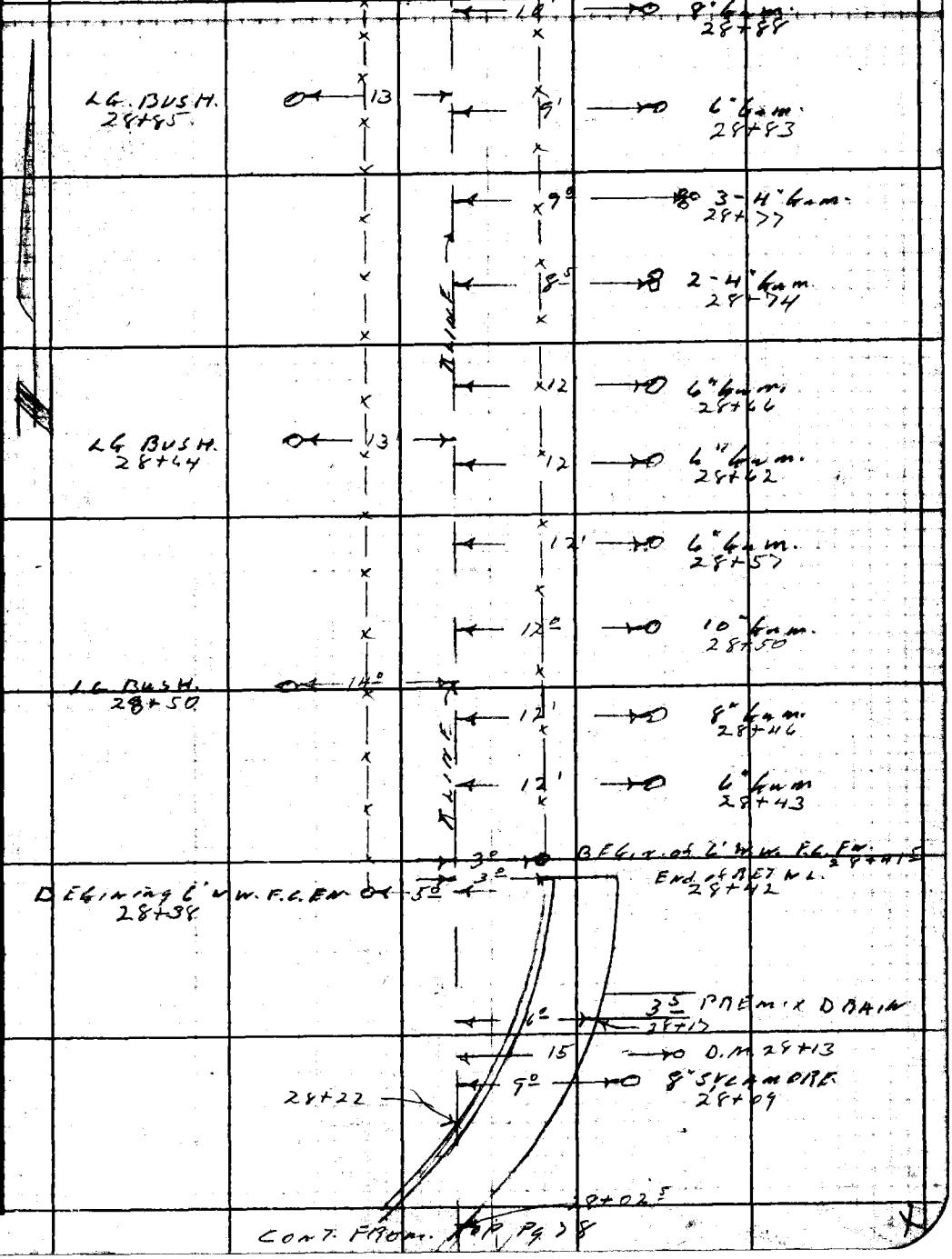



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of S.D. PRO. # 518 A. | F. B. 2504 PG. 79 |
| Map No. | JN 6251.60 Tape Std. °F | |
| Office Work | Surveyed by RICH. | |
| Checked | Notes J.O. Date 8-12-59 | |
| Date | Indexed A. C. Johnson | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

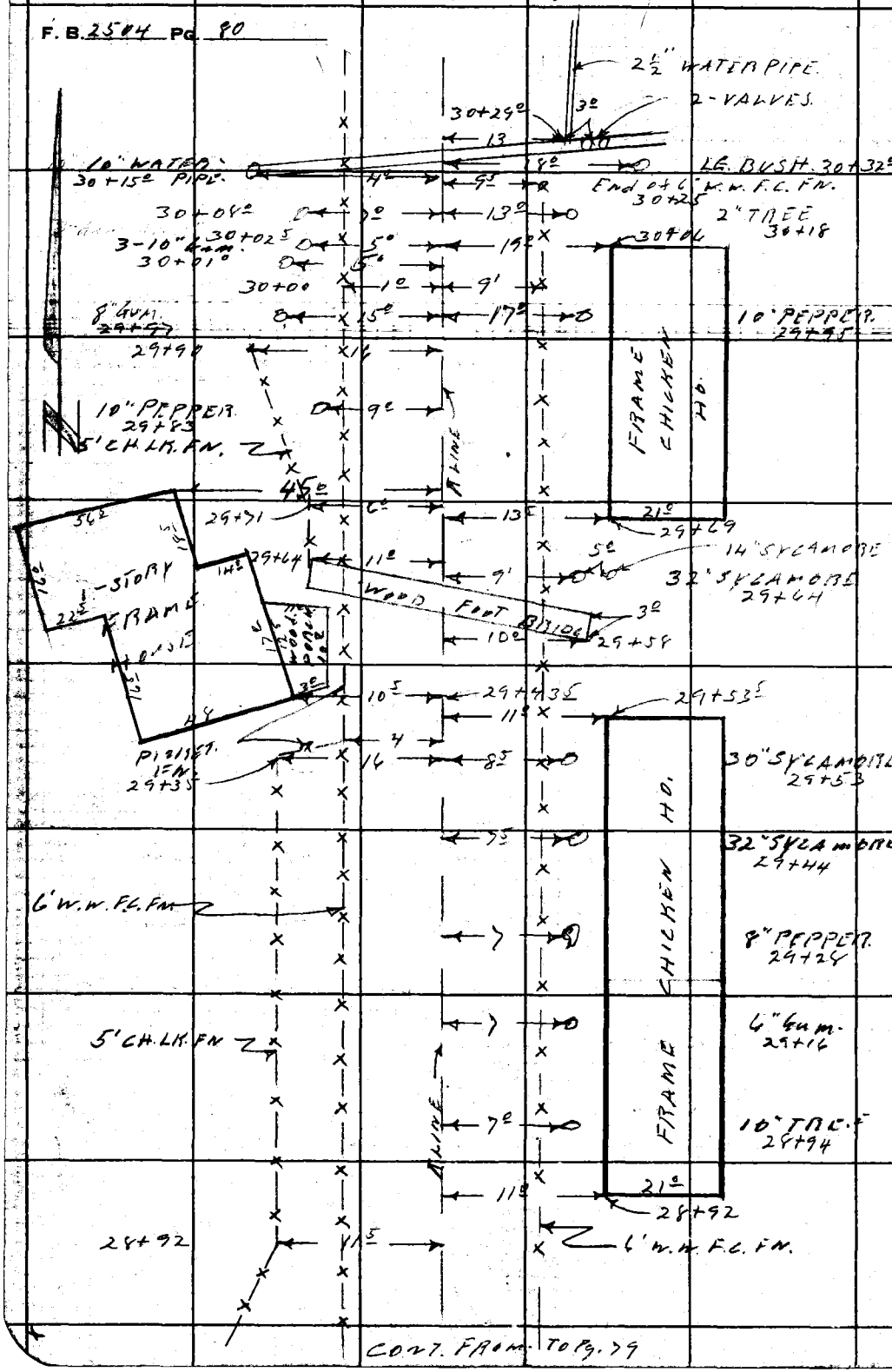
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 S&E #247 11-58

CONT. TO BOT. Pg. 81

F. B. 2504 Pg. 80




CONT. FROM TO Pg. 79

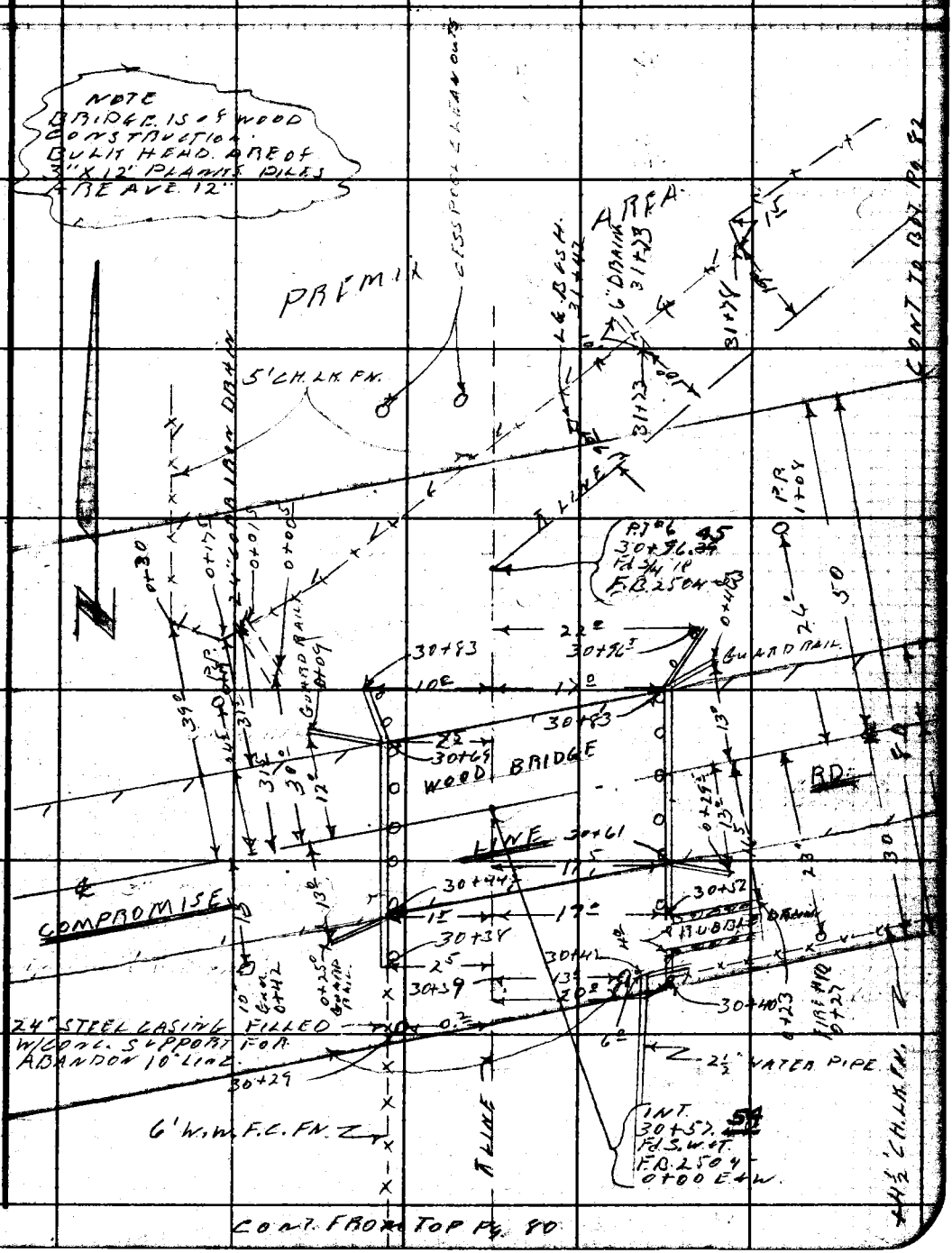
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

92
61
29+53

| | | |
|---|---|---|
| Notes Ck'd by | Survey of S.D. PRO. # 517 (A) | F. B. 2504 PG. 81 |
| Map No. | IN 6251.60 Tape Std. °F | |
| Office Work | Surveyed by RICH | |
| Checked | Notes V.O. Date 8-10-57 | |
| Date | Indexed C. Johnson | |




CONT. FROM TOP PG. 80

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

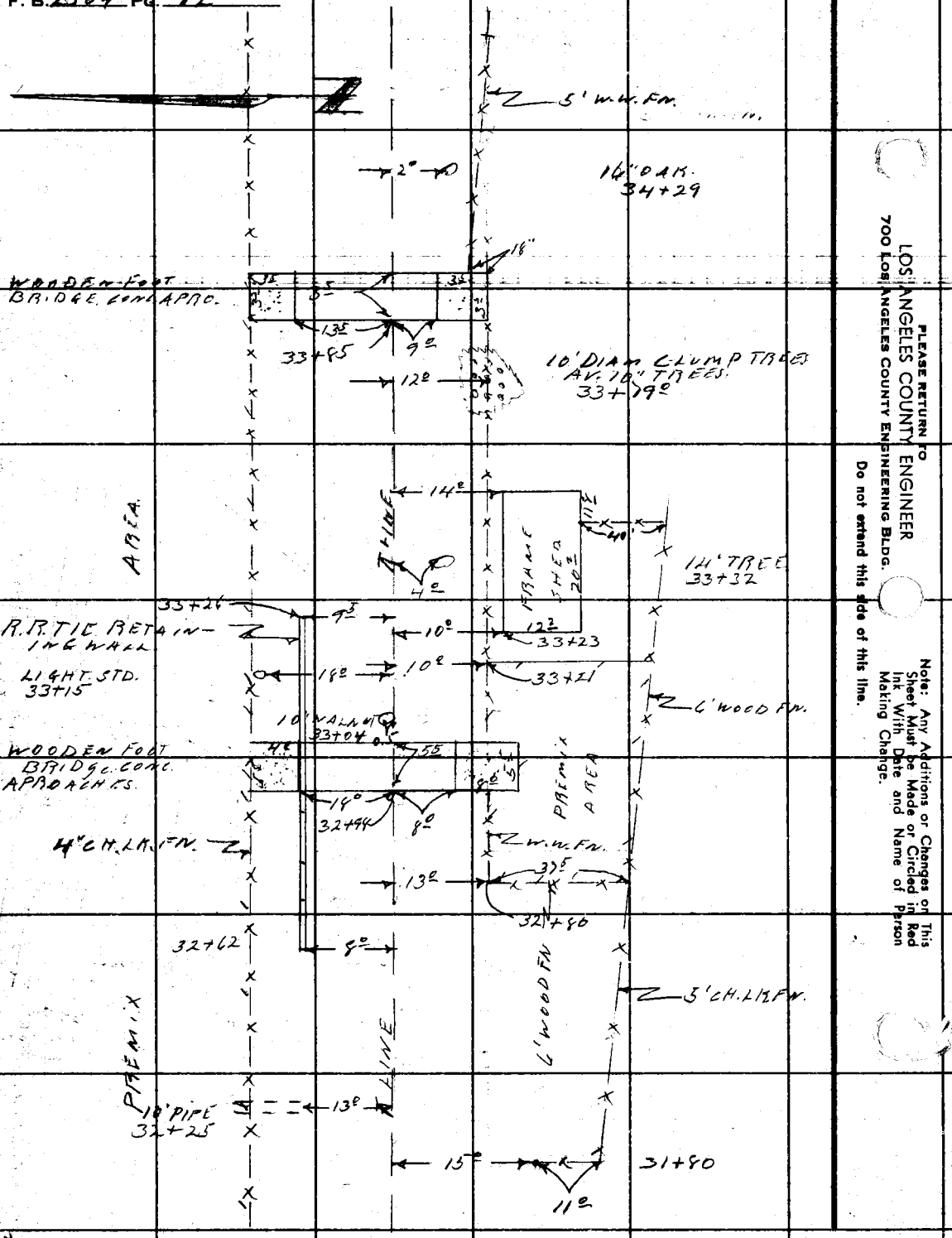
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

CONT. TO LT. SIDE Pg 83

F. B. 2504 Pg. 82



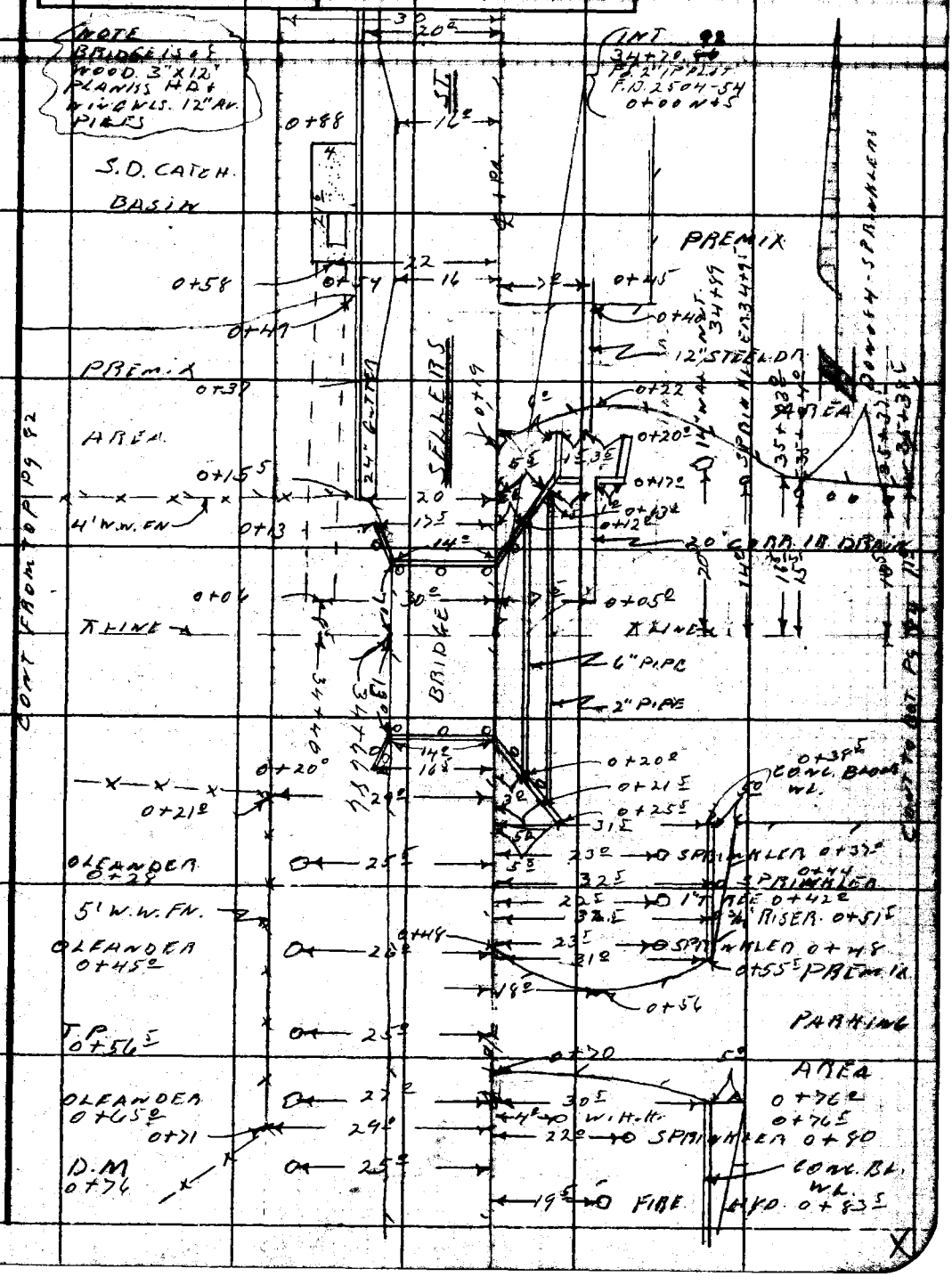

CONT. FROM RT. SIDE Pg 81

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this date of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of S.D. PRO. #514 (A) | F. B. 2504 Pg. 83 |
| Map No. | JN 6251.80 Tape Std. °F | |
| Office Work | Surveyed by [illegible] | |
| Checked | Notes J.O. Date 8-13-53 | |
| Date | Indexed A. C. Johnson | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

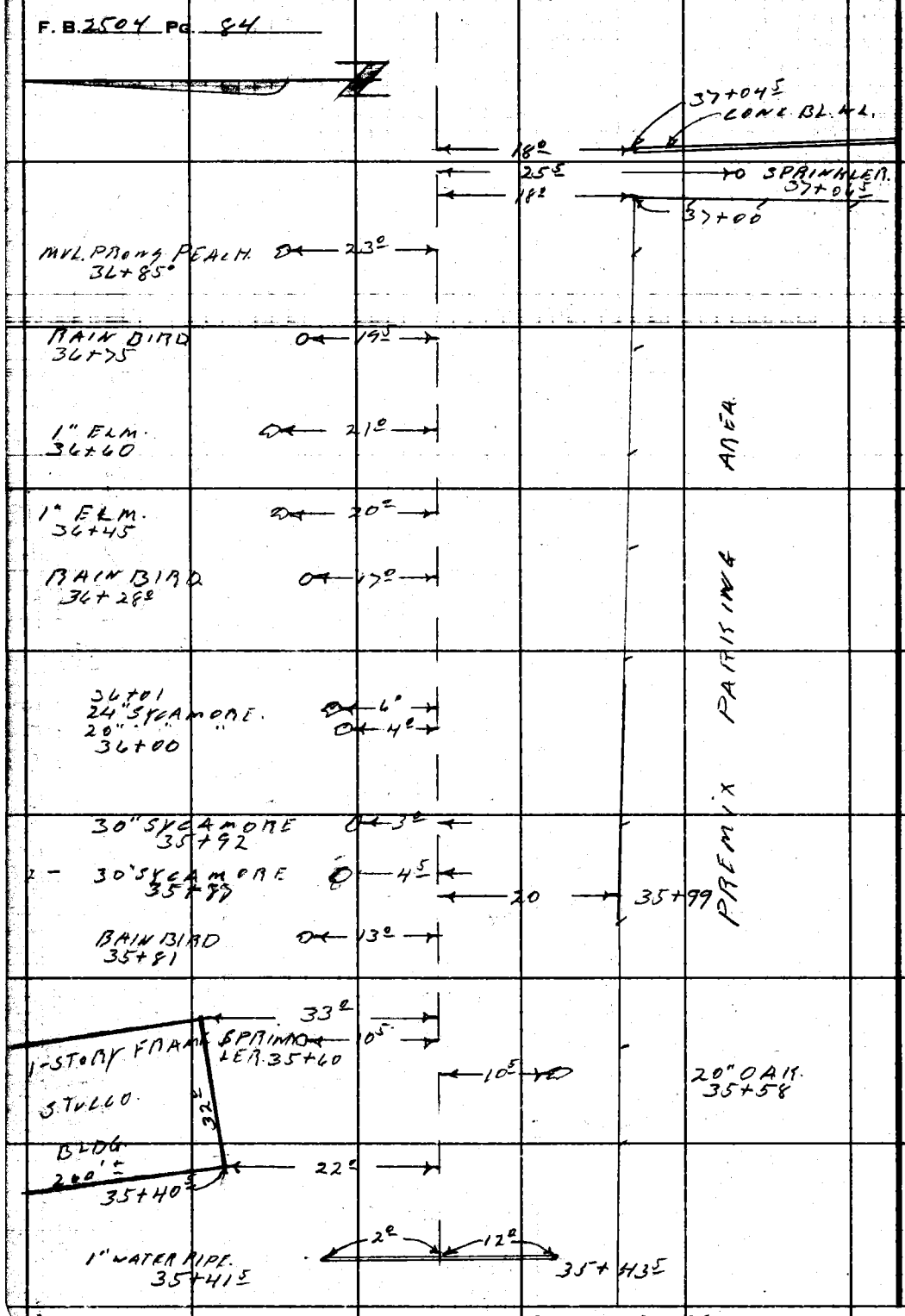
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

CONT. TO BOT. PG. 85

F. B. 2504 PG. 84




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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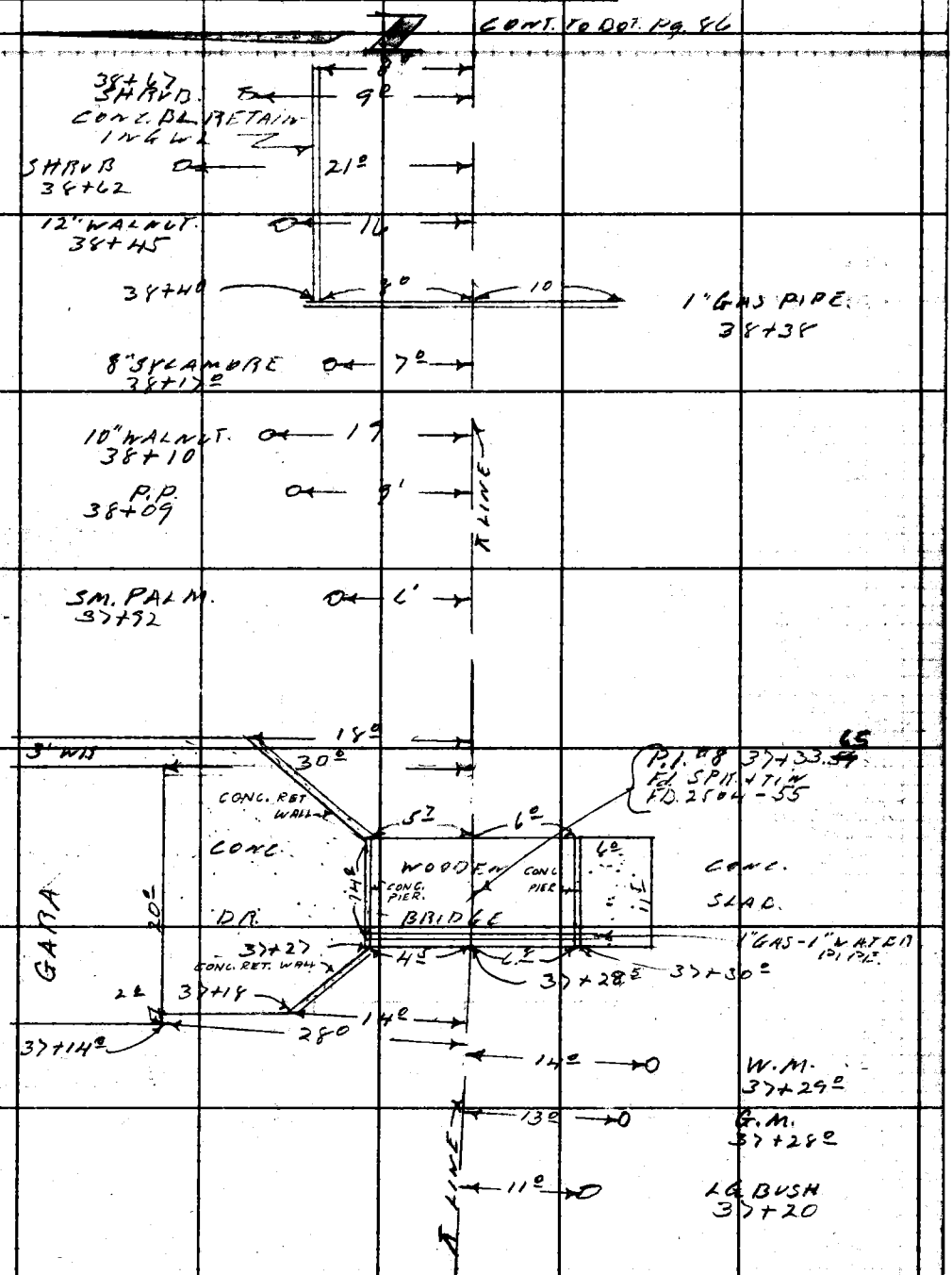
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONT. FROM RT. SIDE PG. 83

| | | |
|---|---|---|
| Notes Ck'd by | Survey of S.D. PRO# 518 (A) | F. B. 2504 PG. 85 |
| Map No. | JN 6251.88 Tape Std °F | |
| Office Work | Surveyed by RICH | |
| Checked | Notes J.O. Date 8-13-59 | |
| Date | Indexed C. Johnson | |

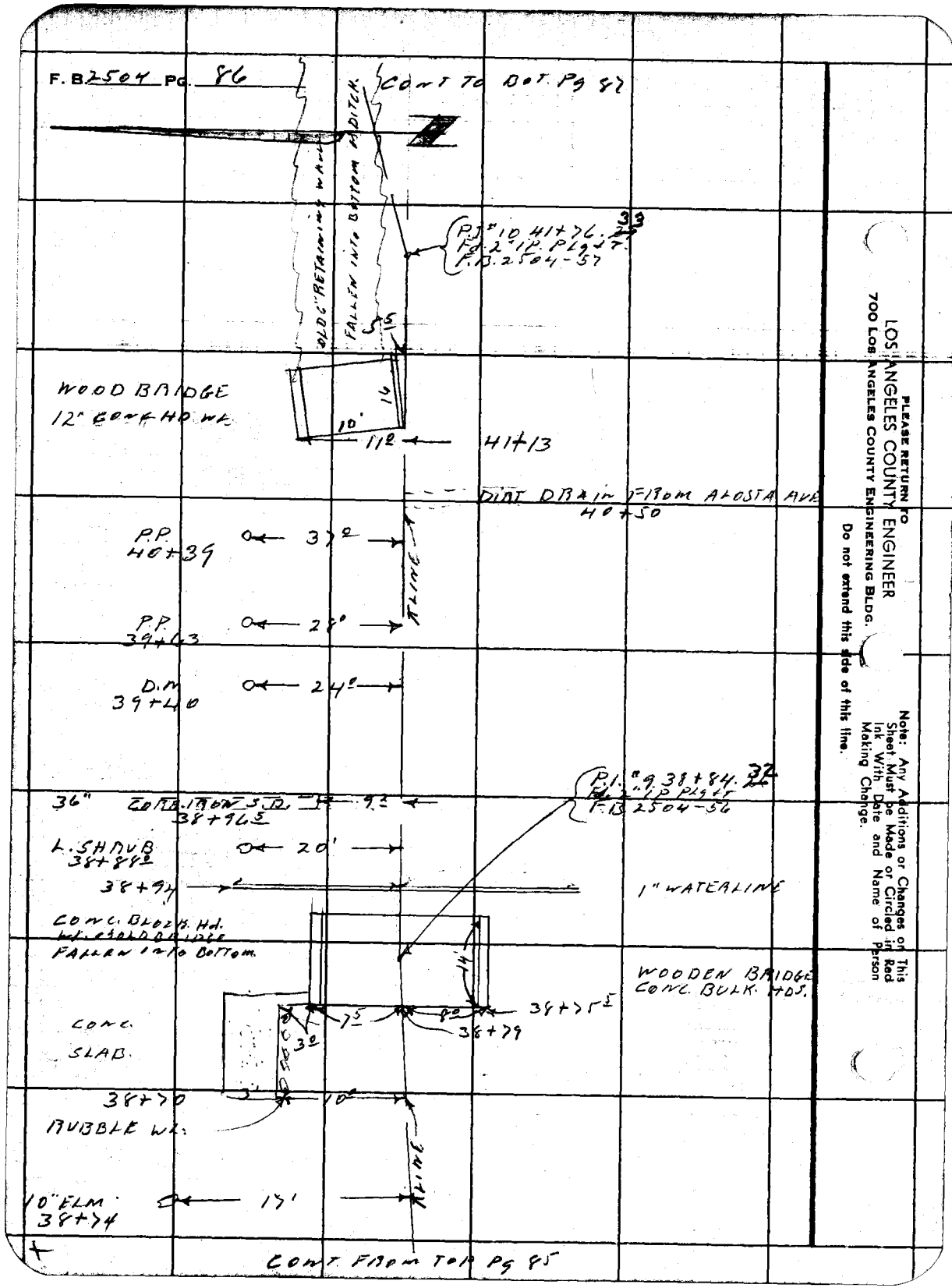



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

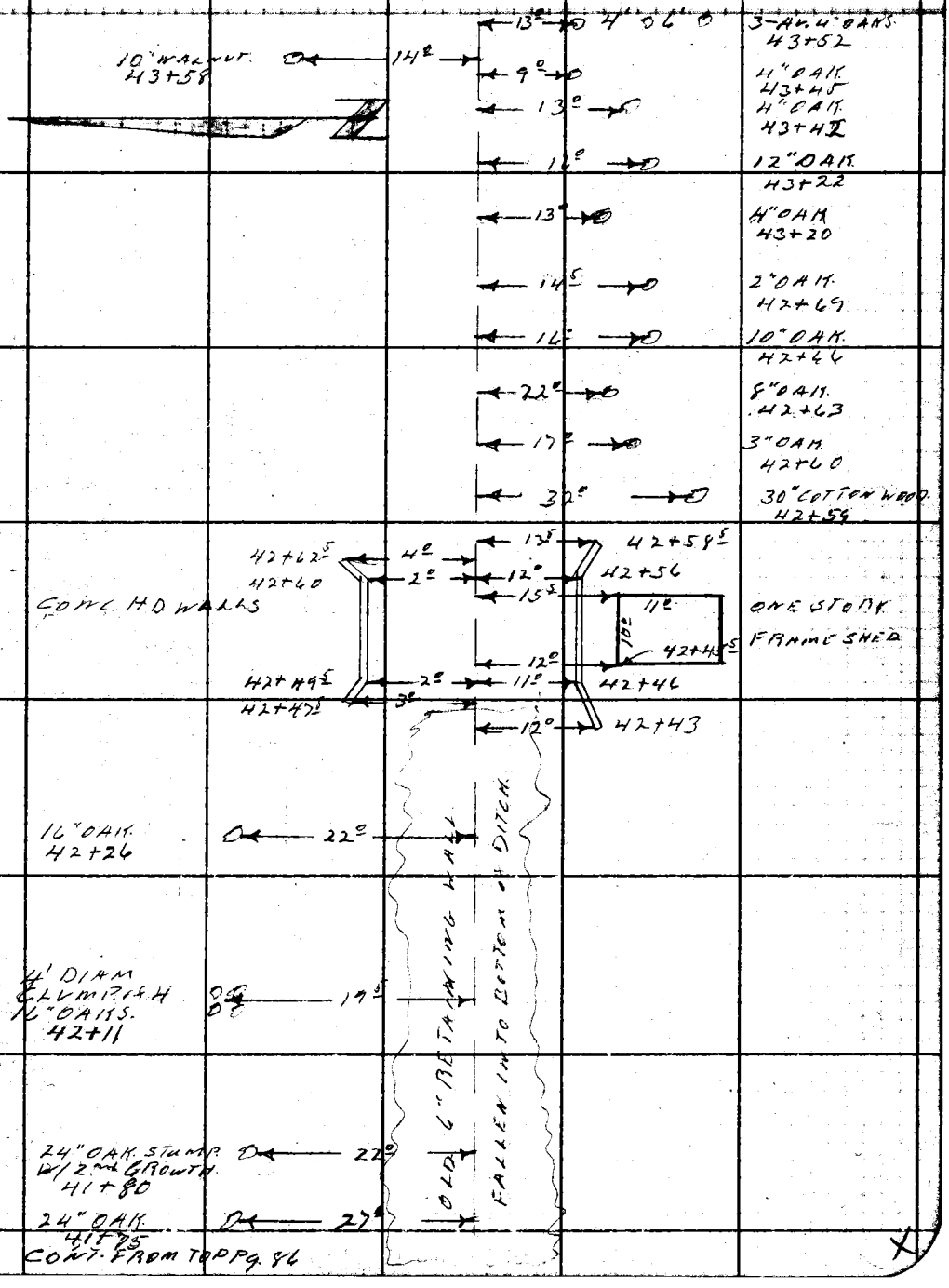
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of S.D. PRO. #518 (A) | F. B. 2504 PG. 87 |
| Map No. | IN 2564 Tape Std. °F | |
| Office Work | Surveyed by Rich | |
| Checked | Notes ✓ Date 8-18-38 | |
| Date | Indexed A. C. Johnson | |

P.I. #11 43+39.31
Fd. 3/4" I.P. Plg & T
F.D. 2504-58

CONT. TO BOT. Pg. 88




CONT. FROM TOP Pg. 86

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

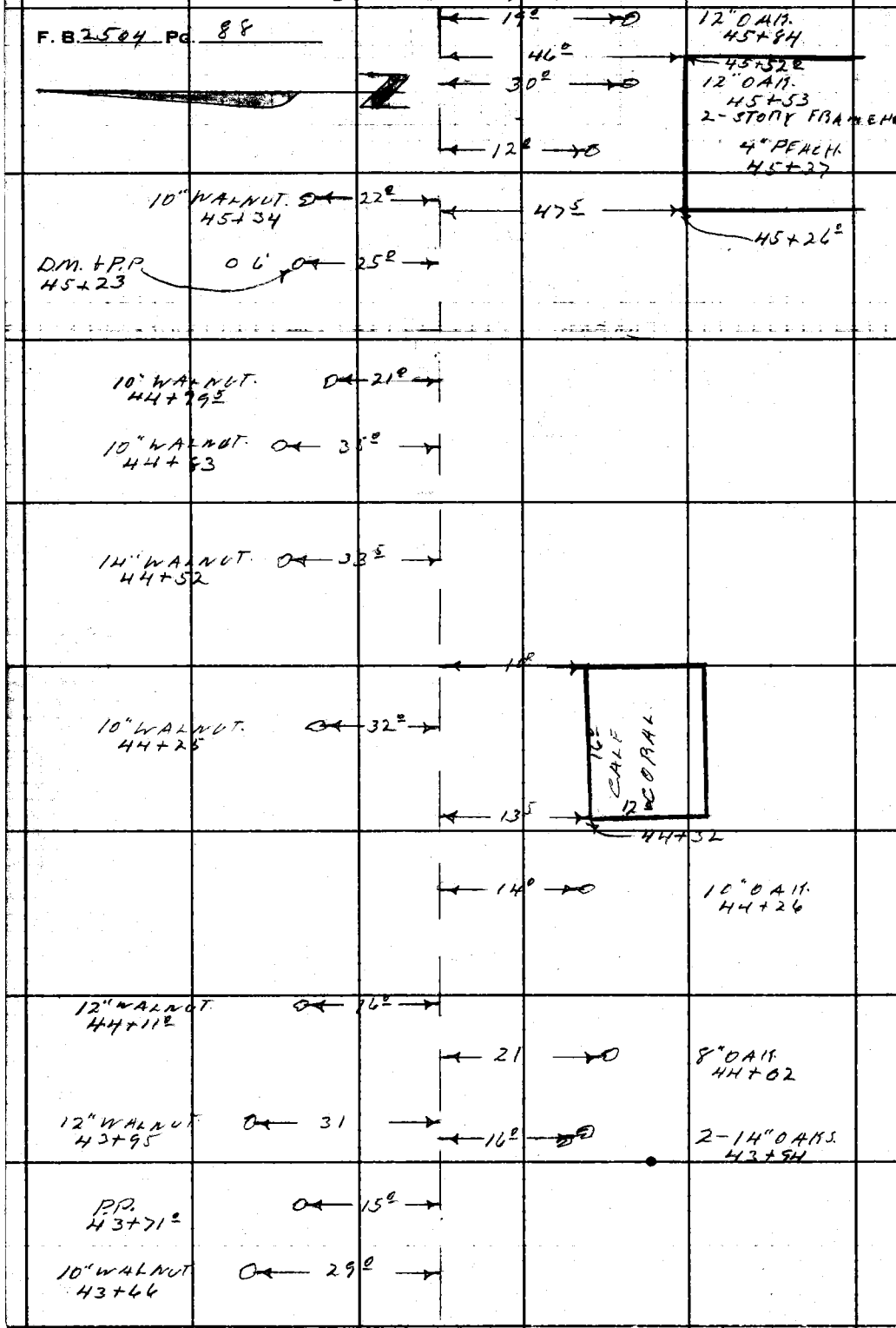
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

CONT. TO BOT. PG 89

F. B. 2504 PG. 88




CONT. FROM TOP PG 87

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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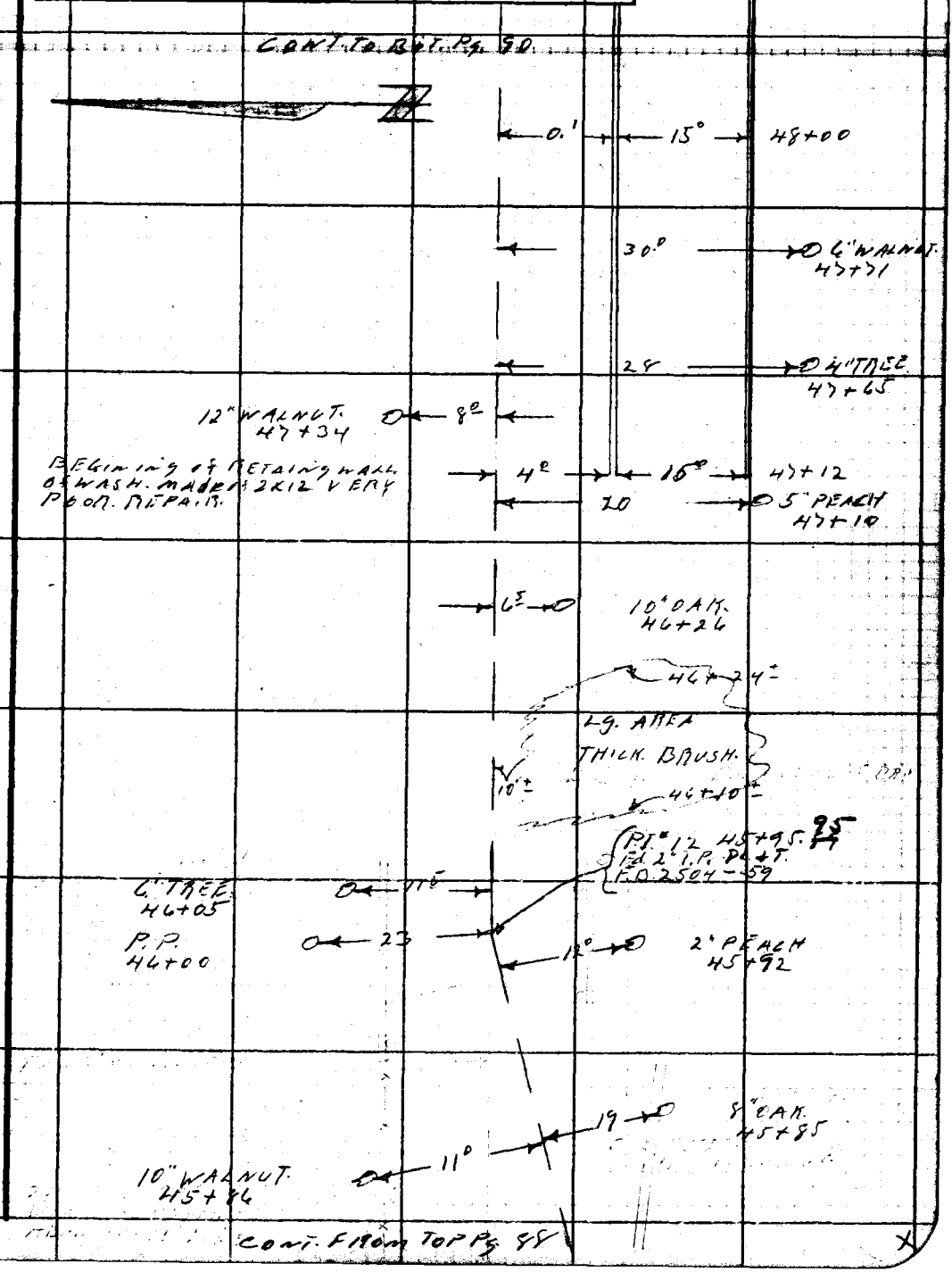
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of S.D.PRO. #518 A | F. B. 2504 Pg. 89 |
| Map No. | 1251.80 Tape Std. °F | |
| Office Work | Surveyed by RICH | |
| Checked | Notes J.O. Date 8-18-59 | |
| Date | Indexed A. C. Johnson | |

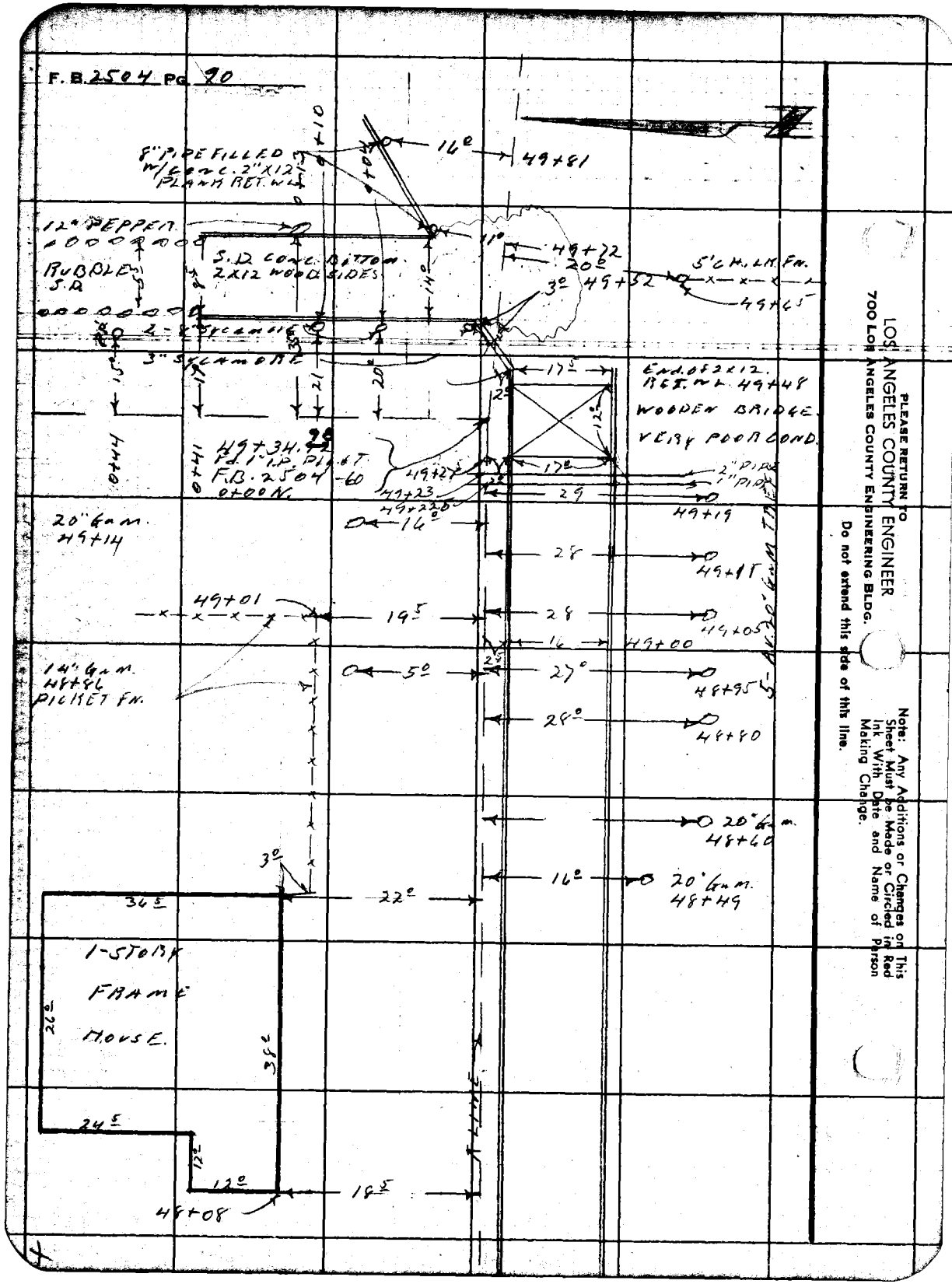



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58




PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of S.D. PROJECT #518A | F. B. 2504 Pg. 91 |
| Map No. | JN 6251.80 Tape Std °F | |
| Office Work | Surveyed by RICHARDS | |
| Checked | Notes J.O. Date 1-2-60 | |
| Date | Indexed A. C. Johnson 2-9-60 | |

J.N. 6251.80

S.D. PROJECT NO 518 LINE A

TOPOGRAPHY

AT THE INTERSECTION OF THE BIG DALTON WASH & THE EAST BRANCH OF THE BIG DALTON WASH.

TRANSIT LINE REF - - - - - - - - FB. 2504 - 61-64

CROSS - SECTIONS - - - - - - - - " " - 227-244

RICHARDS-
OCHSNER
BANKSON
CROWDER
MARTINEZ, A.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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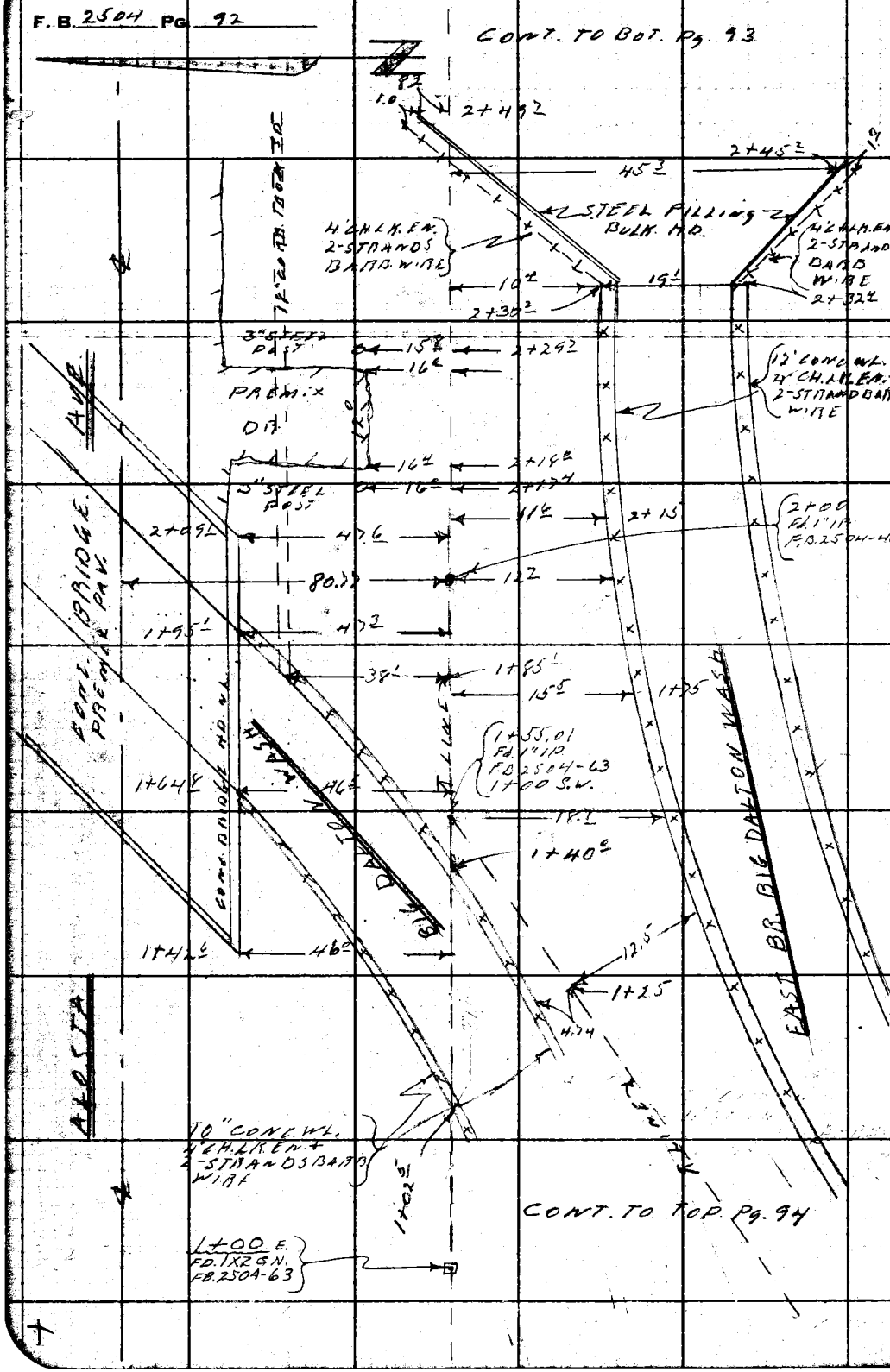
76F3098 S&E #247 11-58

F. B. 2504 Pg. 92

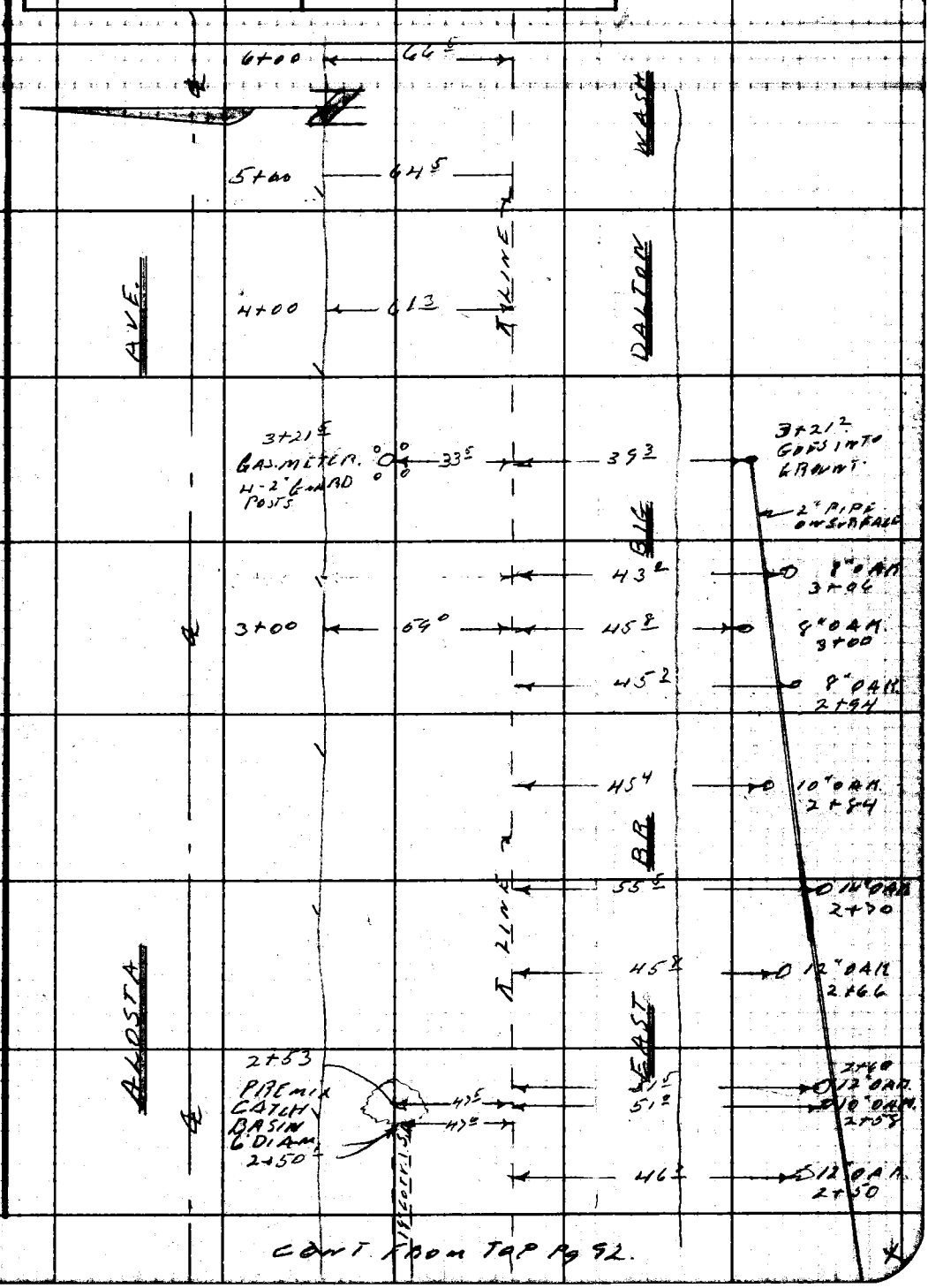



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of S.D. PROJECT #518A | F. B. 2504 Pg. 93 |
| Map No. | JN 6251.80 Tape Std °F | |
| Office Work | Surveyed by RICHARDS | |
| Checked | Notes J.D. Date 1-27-60 | |
| Date | Indexed A. C. Johnson | |




CONT. FROM TOP Pg 92.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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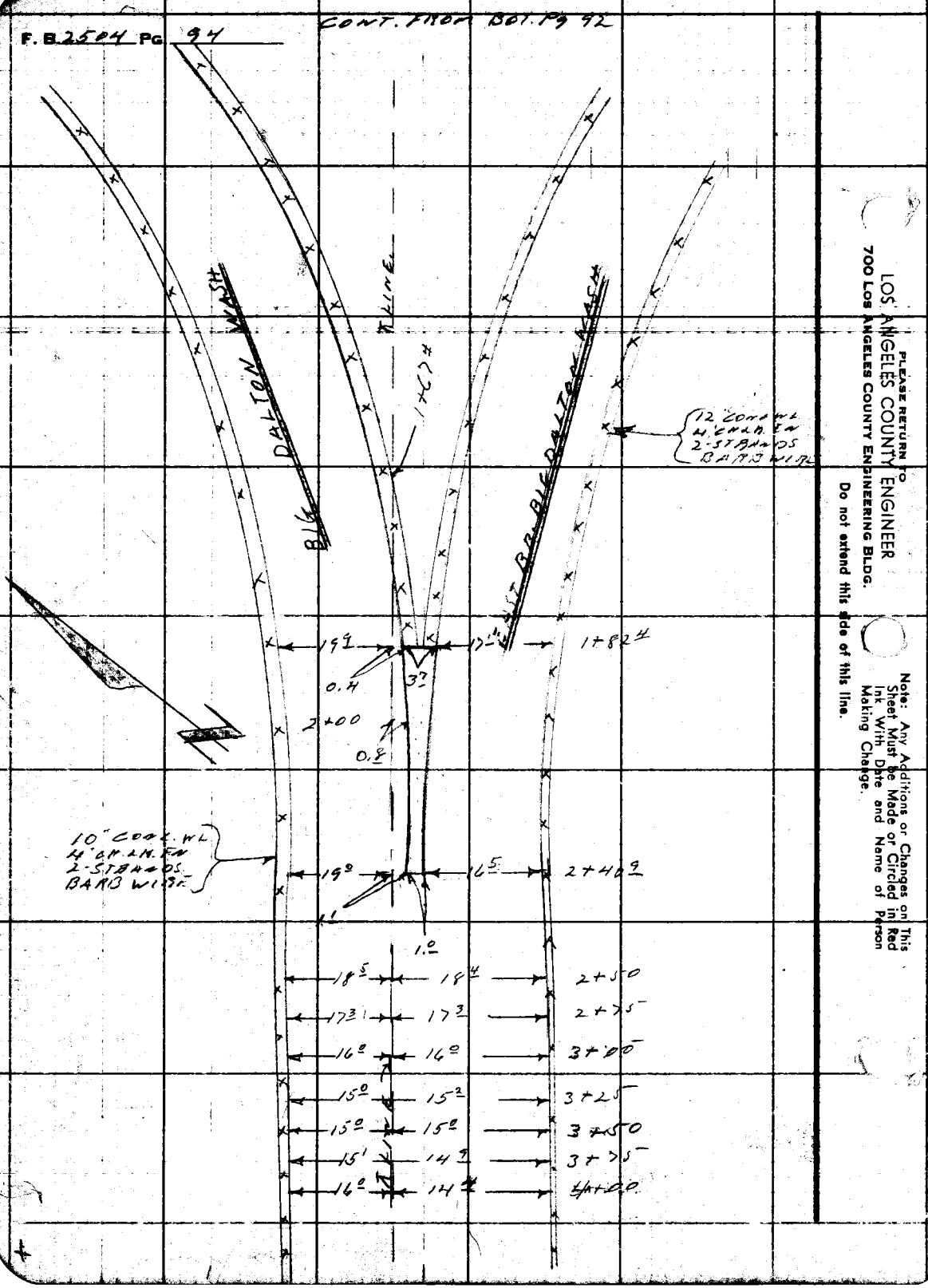
75F3098 S&E #247 11-58

F. B. 2504 Pg 94

CONT. FROM BOI. Pg 92




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| Profile | Notes Red. | Plotted | Job No. 6251.80 | Division No. 10 | F. B. 2504 Pg. 101 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of S.D. PROJECT NO. 518 (A) | | |
| X-Sec. | Notes Chkd. | Checked | Survey by RICHARDS | Notes | Date 8-27-59 |
| No. | Date | Date | Map No. | C. Johnson | |

S.D. PROJECT NO. 518 (A)
EAST BRANCH, BIG DALTON WASH
J.N. 6251.80
CROSS SECTIONS ALONG OPEN DITCH FROM 700' ± EAST OF THE BIG DALTON WASH TO THE INTERSECTION OF PROPOSED LONE HILL AVE.
NOTE: THE AREA FROM THE BIG DALTON WASH TO 7+00 IS UNDER CONSTRUCTION. CROSS SECTIONS TO BE TAKEN AT A LATER TIME.
LENKER ROD USED FOR THIS JOB

8-27-59
RICHARDS
OCHSNER
BANKSON
CLIFFORD

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | E. BRANCH OF BIG DALTON WASH |
|---|---|---|---|---|---|
| | | | | | LEFT ℄ RIGHT |
| F.C. B.M. 82-47 | | | | 814 27 | F.C. B.M. 82-47 ELEV. = 814.269 FB. 2504-11 |
| | | | | | ALOSTA AVE, N. SIDE, 600'± E. OF BIG DALTON WASH. |
| | | | | | FLOOD CONTROL BRASS DISC. IN N. CB, AT TRIANGLE IN DRIVEWAY BETWEEN HO. #1315 & #1321 |
| | | | | | LEFT ℄ RIGHT |
| 6+21.89 | | | | 81164 | ℄ P.O.T. FB. 2504-46 |
| " | | | | 8106 | 50' GD. |
| " | | | | 8108 | 100' " TOE SLOPE |
| " | | | | 81148 | 29' ℄ DETOUR |
| " | | | | 81155 | 65' EDGE PVT., ALOSTA AVE. |
| " | | | | 81208 | 77' 1/4 PVT. |
| " | | | | 81216 | 90' ℄ ALOSTA AVE. |
| 6+41.0 | | | | 8116 | ℄ & EDGE FILL. |
| 6+54.0 | | | | 8067 | ℄ & BOT BK. |
| 7+00 | | | | 8083 | ℄ |
| " | | | | 8097 | 15' RT. BK. |
| " | | | | 8105 | 50' GD + |

F. B. 2504 Pg. 102
Job No. 6251.80 Division No. Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-A Date Date No.
Survey by RICHARDS Notes RICH. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | LEFT | ℄ RIGHT |
| 7+00 | | | | 8123 | | 80' TOE SLOPE |
| " | | | | 8116 | 15' GD. | |
| " | | | | 81238 | 50' LT. PUT IN DETOUR | |
| " | | | | 81244 | 67' LT. EDGE PUT., ALOSTA AVE. | |
| " | | | | 81274 | 79' LT. PUT. (1/4) | |
| " | | | | 81282 | 93' LT., ℄ PUT., ALOSTA AVE. | |
| T.P. #1 | | | | 80752 | 1X2 | |
| 7+36.5 | | | | 80131 | 6.0' INVERT., 42" COR. IRON DRAIN PIPE. | |
| 7+50 | | | | 8014 | | ℄ |
| " | | | | 8011 | | 3' RT., BOT. BANK. |
| " | | | | 8116 | | 21' " TOP. " |
| " | | | | 8114 | | 45' " GD. |
| " | | | | 8123 | | 65' " TOE SLOPE. |
| " | | | | 8019 | 18' LT. BOT. BANK. | |
| " | | | | 8122 | 25' " TOP " | |
| " | | | | 81254 | 50' " PUT. (DETOUR) | |
| " | | | | 81275 | 69' EDGE PUT., ALOSTA AVE | |
| X " | | | | 81307 | 81' 1/4 PUT. " " ". | |

Profile Notes Red. ____ Plotted ____ Job No. 62/580 Division No. ____ F. S. 2504 Pg. 103
No. ____ Date ____ Date ____ Survey of S.D. PROJECT NO. 518 A
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH. Date 8-59
No. ____ Date ____ Date ____ Map No. ____ Initialed ____ Total ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

7
1.9
38
26
64

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 7+50 | | | | 81312 | 94' LT., ℄ PVT., ALOSTA AVE. | |
| 8+00 | | | | 8007 | | ℄ |
| " | | | | 8036 | | 5' RT BOT. BANK |
| " | | | | 8140 | | 22' " TOP BANK |
| " | | | | 8127 | | 50' " GD., TOE SLOPE |
| " | | | | 8153 | | 90' " " |
| " | | | | 8016 | 9' LT. BOT. BANK. | |
| " | | | | 8130 | 27' " TOP " | |
| " | | | | 8130 | 50' | |
| " | | | | 81310 | 71' " EDGE PVT., | ALOSTA AVE. |
| " | | | | 81338 | 84' " 1/4 " | " " |
| " | | | | 81346 | 96' " ℄ " | " " |
| 8+50 | | | | 8010 | | ℄ |
| " | | | | 8018 | | 4' RT., BOT. BANK |
| " | | | | 8148 | | 24' " TOP " |
| " | | | | 8152 | | 40' " GD. |
| " | | | | 8151 | | 60' " TOE SLOPE |
| " | | | | 801.9 | 5' LT. BOT. BANK. | |
| " | | | | 8135 | 26' " TOP " | |
| " | | | | 8140 | 64' " " BK. | |

F. B. 2504 Pg. 104
Job No. 625180 Division No. 10 Notes Red. Plotted Profile
Survey of S. D. PROJECT NO. 518-A Date Date No.
Survey by RICHARDS Notes RICH Notes Chkd. Checked X-Sec.
Indexed L. C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

7' 3.3

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 8+50 | | | | 8133 | 66' LT. GUT LINE | |
| " | | | | 81352 | 73' " EDGE PVT. | |
| " | | | | 81387 | 86' " 1/4 PVT. | |
| " | | | | 81392 | 98' " ℄ ALOSTA | |
| 9+00 | | | | 8017 | | ℄ |
| " | | | | 8019 | | 5' RT. BOT. BANK |
| " | | | | 8153 | | 22' " TOP " |
| " | | | | 8158 | | 75' " GD. |
| " | | | | 8168 | | 85' " " TOE SLOPE |
| " | | | | 8021 | 3° LT., BOT BANK. | |
| " | | | | 8145 | 31' " TOP " | |
| " | | | | 8152 | 64' " " BK. | |
| " | | | | 8139 | 68' " GUT LINE. | |
| " | | | | 81374 | 75' " EDGE PVT. | |
| " | | | | 81420 | 88' " 1/4 " | |
| " | | | | 81430 | 100 " ℄ ALOSTA AVE. | |
| 9+50 | | | | 8028 | | ℄ |
| " | | | | 8027 | | 4' RT., BOT. BANK |
| " | | | | 8153 | | 22' " TOP BANK |
| X " | | | | 8165 | | 40' " |

Profile Notes Red. Plotted Job No. 625180 Division No. 10 F. B. 2504 Pg. 105
No. Date Date Survey of S.D. PROJECT NO. 518-A
X-Sec. Notes Chkd. Checked Survey by RICHARDS Notes RICH Date 8-59
No. Date Date Map No. Indexed C. Johnson Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 23504 Pg. 106 Job No. 62518 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-A Date Date No.
Survey by RICHARDS Notes 2164 Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 9+50 | | | | 8170 | | 60' RT. TOE SLOPE |
| " | | | | 8033 | 7' LT., BOT. BANK. | |
| " | | | | 8151 | 25' " TOP " | |
| " | | | | 8153 | 62' " " BK. | |
| " | | | | 8137 | 68' " CUT LINE | |
| " | | | | 81420 | 77' " EDGE PVT. | |
| " | | | | 81457 | 90' " ¼ " | |
| " | | | | 81466 | 102 " ℄ ALOSTA AVE. | |
| 10+00 | | | | 8033 | | ℄ |
| " | | | | 8039 | | 2' RT. BOT. BANK. |
| " | | | | 8165 | | 25' " TOP " |
| " | | | | 8166 | | 40' " GD |
| " | | | | 8170 | | 75 " TOE SLOPE |
| " | | | | 8035 | 10' LT. BOT. BANK. | |
| " | | | | 8164 | 28' " TOP " | |
| " | | | | 8166 | 66' " " BK. | |
| " | | | | 8141 | 70' " CUT LINE | |
| " | | | | 81448 | 79' " EDGE PVT. | |
| " | | | | 81500 | 92 " ¼ " | |

76L-298 S & E #307—1-56

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | E. BRANCH, BIG DALTON WASH. | |
|---|---|---|---|---|---|---|
| 10+00 | | | | 11508 | 104' LT. ℄ ALOSTA AVE. | |
| T.P. NO. 2 | | | | 80358 | ROCK. IN BOT. DITCH | |
| 10+50 | | | | 8047 | | ℄ & BOT. |
| " | | | | 8067 | | 9' RT BOT. BK. |
| " | | | | 8170 | | 28 " TOP. BANK, |
| " | | | | 8164 | | 50' " GD |
| " | | | | 8166 | | 90' " " |
| " | | | | 8170 | | 120' " " |
| " | | | | 8040 | 12' LT. BOT BANK | |
| " | | | | 8164 | 30' " TOP " | |
| " | | | | 8172 | 65' " " BK. | |
| " | | | | 8145 | 71' " GUT. | |
| " | | | | 81483 | 81' " EDGE PVT. | |
| " | | | | 81524 | 94' " 1/4 " | |
| " | | | | 81530 | 106' " ℄ ALOSTA AVE. | |
| 11+00 | | | | 8066 | | ℄ |
| " | | | | 8085 | | 27' RT. BOT. BANK |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 625180 Division No. 10 F. B. 2504 Pg. 107
X-Sec. No. ____ Date ____ Date ____ Survey of S. D. PROJECT NO. 518-A
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH. Date 8-59
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | E. BRANCH, BIG DALTON WASH | |
|---|---|---|---|---|---|---|
| 11+00 | | | | 8174 | | 33' RT., TOP BANK |
| " | | | | 8166 | | 50' " GD. |
| " | | | | 8167 | | 100 " " |
| " | | | | 8059 | 19, LT. BOT. BANK | |
| " | | | | 8170 | 30, " TOP " | |
| " | | | | 8171 | 65, " TOP BK. | |
| " | | | | 8139 | 71, " GUT | |
| " | | | | 81515 | 83, " EDGE PVT. | |
| " | | | | 81578 | 96, " 1/4 PVT. | |
| " | | | | 81552 | 108 " ℄ ALOSTA. | |
| T.P. NO. 3 | | | | 81548 | L. & TG. ON CONC. BRIDGE | |
| 11+50 | | | | 8063 | | ℄, BOT DITCH |
| " | | | | 8063 | | 16' RT. BOT. BANK. |
| " | | | | 81546 | | 21.5', " TOP CONC. W.W. |
| " | | | | 8161 | | 40', " GD. |
| " | | | | 8166 | | 60' " " |
| " | | | | 8104 | 22' LT. BOT. W. W. | |
| " | | | | 81549 | 22 " TOP " " | |

+

F. B. 2504 Pg. 108 Job No. 625180 Division No. 10 Notes Red ____ Plotted ____ Profile ____
Survey of S.D. PROJECT NO. 518-A Date ____ Date ____ No. ____
Survey by RICHARDS Notes RICH Notes Chkd ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | E. BRANCH, BIG DALTON | WASH |
|---|---|---|---|---|---|---|
| 11+50 | | | | 8174 | 35' LT. GD. | |
| " | | | | 8174 | 50' " " BK. | |
| " | | | | 8154 | 70' " BOT " | |
| " | | | | 81548 | 85' " EDGE PVT. | |
| " | | | | 81595 | 97' " 1/4 " | |
| " | | | | 81604 | 110' " ℄ ALOSTA | |
| 11+56 | | | | 8060 | | ℄ BOT., W. EDGE BRIDGE |
| " | | | | 81543 | | ℄ TOP, " " " |
| " | | | | 8060 | | 15' RT., BOT. BRIDGE |
| " | | | | 81543 | | " " TOP " |
| " | | | | 8095 | 15' LT., BOT. BRIDGE | |
| " | | | | 81547 | " " TOP " | |
| 11+60.5 | | | | 8094 | " " INVERT, 8" DRAIN PIPE., IN CONC. | |
| 11+64.0 | | | | 80548 | | ℄, TOP BRIDGE |
| " | | | | 81545 | | 15' RT, EDGE BRIDGE |
| " | | | | 81630 | | 50' " IN DRIVEWAYS |
| " | | | | 81544 | 15' LT., EDGE BRIDGE | |
| " | | | | 81564 | 50' " IN DRIVEWAYS | |
| 11+71.5 | | | | 8060 | | ℄ BOT. BRIDGE |
| " | | | | 81548 | | ℄ TOP " |

Profile Notes Red. Plotted Job No. 625180 Division No. 10 F. B. 2504 Pg. 109
No. Date Date Survey of S.D. PROJECT NO. 518-A
X-Sec. Notes Chkd. Checked Survey by RICHARDS Notes RICH Date 8-59
No. Date Date Map No. Indexed C. Jones Date

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | E. BRANCH, BIG DALTON WASH | |
|---|---|---|---|---|---|---|
| 11+71.5 | | | | 8080 | | 15' RT., BOT. BRIDGE |
| " | | | | 81545 | | " " TOP " |
| " | | | | 8104 | 15' LT., BOT. BRIDGE | |
| " | | | | 81541 | " " TOP " | |
| 11+78.5 | | | | 8061 | | ℄ OPP. END. W.W. |
| " | | | | 8065 | | 15 RT. BK. |
| " | | | | 81547 | | 21.5 " TOP W.W. |
| " | | | | 8098 | 10' LT. GD. | |
| | | | | 81550 | 22' " TOP W.W. | |
| T.P. # 4 | | | | 80632 | T.P. 4 - TOP ROCK, BOT. DITCH | |
| 12+00 | | | | 8062 | | ℄ |
| " | | | | 8062 | | 8' RT. BK. |
| " | | | | 8158 | | 18' " TOP BANK |
| " | | | | 81645 | | 35' " EDGE PVT. |
| " | | | | 81659 | | 50' " PVT. |
| " | | | | 8092 | 10' LT. BK. | |
| " | | | | 8174 | 26' " TOP BK. | |
| " | | | | 8179 | 46' " GD. | |
| " | | | | 8181 | 71' " TOP BK. | |

F. B. 2504 Pg. 110
Job No. 625180 Division No. 10 Notes Red. Plotted Profile
Survey of S. D. PROJECT NO. 518-A Date Date No. X-Sec.
Survey by RICHARDS Notes RICH Notes Chkd. Checked
Indexed K. C. [illegible] Date Date Date No.

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | E. BRANCH, BIG DALTON WASH | |
|---|---|---|---|---|---|---|
| 12+00 | | | | 8156 | 77', LT., GUT LINE. | |
| " | | | | 81600 | 87, " EDGE PVT. | |
| " | | | | 81662 | 100, " 1/4 " | |
| " | | | | 81671 | 112 " ℄ ALOSTA. | |
| 12+32 | | | | 8072 | | ℄ @ BOT. BANK |
| " | | | | 8160 | | 16', RT. TOP BANK. |
| " | | | | 8168 | | 35' " |
| " | | | | 8167 | | 50' " |
| " | | | | 8072 | 15' LT. BOT. BANK. | |
| " | | | | 8174 | 27', " TOP " | |
| " | | | | 8179 | 47', " GD. | |
| " | | | | 8179 | 72, " BK. | |
| " | | | | 8156 | 77, " GUT | |
| " | | | | 81612 | 88, " EDGE PVT. | |
| " | | | | 81676 | 100, " 1/4 " | |
| " | | | | 81684 | 112 " ℄ ALOSTA. | |
| 12+50 | | | | 8108 | | ℄ PROFILE |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6251.80 Division No. 10 F. B. 2504 Pg. 111
Date ____ Date ____ Survey of S.D. PROJECT NO. 518-A
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH. Date 8-59
Date ____ Date ____ Map No. ____ Indexed C. J. [illegible] Date ____

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | E. BRANCH, BIG DALTON WASH | |
|---|---|---|---|---|---|---|
| 12+75 | | | | 8125 | | ℄ BK. |
| " | | | | 8152 | | 6' RT., TOP BANK |
| " | | | | 8155 | | 25' " GD |
| " | | | | 8164 | | 50 " GD. |
| " | | | | 8088 | 7', LT., BK. | |
| " | | | | 8062 | 16, " BOT. | |
| " | | | | 8063 | 22, " " | |
| " | | | | 8176 | 37, " TOP BANK | |
| " | | | | 8186 | 77, " " BK | |
| " | | | | 8156 | 81, " GUT LINE | |
| " | | | | 81630 | 88, " EDGE PVT. | |
| " | | | | 81690 | 103, " 1/4 " | |
| " | | | | 81700 | 113 " ℄ ALOSTA | |
| 13+00 | | | | 818.5 | | ℄ PROFILE |
| | | | | | SECTION TAKEN 90° TO BACK LINE | |
| 13+04.14 | | | | 8183 | | ℄ P.I. NO. 1 |
| " | | | | 8193 | | 35' RT. GD BK. |
| " | | | | 8188 | | 50' " GD |
| " | | | | 8160 | | 100' " " |

F. B. 2504 Pg. 112
Job No. 625180 Division No. Notes Red. Plotted Profile
Survey of S. D. PROJECT NO. 518-A Date Date No. X-Sec.
Survey by RICHARDS Notes RICH. Notes Chkd. Checked
Indexed A. C. Jobinson Date Date Date No.

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | E. BRANCH, BIG DALTON WASH | |
|---|---|---|---|---|---|---|
| 13+04.14 | | | | 8100 | 11' LT. BOT. BANK | |
| " | | | | 8065 | 26' " " " | |
| " | | | | 8174 | 50' " TOP " | |
| " | | | | 8184 | 70' " " " | |
| " | | | | 8161 | 76' " GUT LINE | |
| " | | | | 81656 | 88' " EDGE PVT. | |
| " | | | | 81722 | 103' " 1/4 " | |
| " | | | | 81727 | 113 " ℄ ALOSTA AVE. | |
| | | | | | SECTION TAKEN AT 90° TO LINE AHEAD | |
| 13+04.14 | | | | 8183 | | ℄ P.I. NO. 1 |
| " | | | | 8168 | | 9' RT. BOT. BK. |
| " | | | | 8154 | | 19' " " " |
| " | | | | 8171 | | 27' " TOP " |
| " | | | | 8181 | | 50' " GD |
| T.P. NO. 5 | | | | 80730 | T.P. No 5. 1X1 IN BOT. DITCH. | |
| 13+16 | | | | 8152 | | ℄ BOT. BK. |
| " | | | | 8177 | | 20' RT. TOP BK. |
| " | | | | 8182 | | 50 " GD. |
| " | | | | 8095 | 7' LT. BOT. BK. | |
| X " | | | | 8064 | 27' " " " | |

Profile Notes Red. Plotted Job No. 625180 Division No. 10 F.B. 2504 Pg. 113
No. Date Date Survey of S.D. PROJECT NO. 518-A
X-Sec. Notes Chkd. Checked Survey by RICHARDS Notes RICH. Date 8-59
No. Date Date Map No. Indexed Date

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 13+16 | | | | 8178 | 39' LT. TOP BANK | |
| 13+28 | | | | 8159 | | ℄ |
| " | | | | 8176 | | 5' RT. TOP BK |
| " | | | | 8180 | | 25' " GD. |
| " | | | | 8064 | 13', LT. BOT. BK. | |
| " | | | | 8075 | 21', " " " | |
| " | | | | 8174 | 38' " TOP " | |
| 13+55 | | | | 8070 | | ℄ & BOT. BANK. |
| " | | | | 8183 | | 16' RT. TOP " |
| " | | | | 8188 | | 50', " GD. |
| " | | | | 8190 | | 75' " " |
| " | | | | 8080 | 7', LT. BOT. BK. | |
| " | | | | 8098 | 11', " TOP " | |
| " | | | | 8120 | 25', " BOT " | |
| " | | | | 8177 | 33', " TOP " | |
| " | | | | 8182 | 48', " " " | |
| " | | | | 8162 | 54', " GUT LINE | |
| " | | | | 81674 | 61' " EDGE PVT. | |

F. B. 2504 Pg. 114
Job No. 625180 Division No. Notes Red. Plotted Profile
Survey of S. D. PROJECT NO. 518-A Date Date No. X-Sec.
Survey by RICHARDS Notes RICH Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 13+55 | | | | 8173.0 | 77' LT. | 1/4 PVT. |
| " | | | | 8173.7 | 88 " | E ALOSTA AVE. |
| 13+86 | | | | 8080 | | ℄ & BOT. BANK |
| " | | | | 8182 | | 20' RT. TOP " |
| " | | | | 8191 | | 50' " GD |
| " | | | | 8200 | | 75 " GD. |
| " | | | | 8077 | 7' LT. | BOT. BANK |
| " | | | | 8110 | 9 " | TOP. BK. |
| " | | | | 8129 | 16 " | BOT. W. W. GD. |
| " | | | | 8145.4 | 16 " | TOP W. W. CONC. |
| " | | | | 8170 | 20 " | " BK. GD. |
| " | | | | 8171.5 | 38 " | EDGE PVT. |
| " | | | | 8175.1 | 54 " | 1/4 PVT |
| | | | | 8176.0 | 64 " | E ALOSTA AVE. |
| 14+00 | | | | 8081 | | ℄ & BOT. BK. |
| " | | | | 8108 | | 5' RT. TOP " |
| " | | | | 8112 | | 10' " BOT " |
| " | | | | 8188 | | 26 " TOP " |

Profile Notes Red. Plotted Job No 62518 Division No. 10 F. B. 25004 Pg. 115
No. X-Sec. Date Date Survey of S.D. PROJECT NO. 518-A
No. Notes Chkd. Checked Survey by RICHARDS Notes Rec'd. Date 8-52
Date Date Map No. Indexed Tabulated Date

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 14+00 | | | | 8193 | | 50' RT. GD. |
| " | | | | 8203 | | 75' " " |
| 14+13.0 | | | | 8085 | | ℄ OPP. END. W. W. |
| " | | | | 8085 | 5' LT. BOT. BK. | |
| " | | | | 8104 | 7' " TOP " | |
| " | | | | 8113 | 16.0' " BOT. W. W., | GD. |
| " | | | | 81730 | 16.0' " TOP. " " | CONC. |
| 14+32.5 | | | | 8089 | | ℄ OPP. END. W. W. |
| " | | | | 8091 | | 4' RT. BOT. BK |
| " | | | | 8112 | | 7' " TOP " |
| " | | | | 8108 | | 14.2' " BOT. W. W., GD. |
| " | | | | 81491 | | 14.2' " TOP. " " CONC. |
| " | | | | 8181 | | 20' " TOP BANK. |
| " | | | | 8195 | | 50' " GD. |
| 14+53 | | | | 80888 | | ℄ OPP. W. W. CONC. + |

F. B. 2504 Pg. 116
Job No. 625180 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-A Date Date No. X-Sec.
Survey by RICHARDS Notes RICH. Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 14+53 | | | | 8116 | | 15' RT. BOT. W. W. GD |
| " | | | | 81774 | | 15' " TOP. " " CONC. |
| T. P. #6 | | | | 81210 | T. P. - TOP CONC. BLOCK., BOT. DITCH | |
| 14+92.12 | | | | 80898 | | BOT. DITCH - CONC. ℄ INT. ALOSTA AVE. |
| " | | | | 81828 | | ℄ INT. TOP. BRIDGE. |
| B.M. S.D. 402 | | | | 818 ~~80~~ 82 | B.M. S.D. 402 EL. = 818.821 FB. 2504-11 ALOSTA AVE. & E. BRANCH, BIG DALTON WASH., N.W. COR. COP. WIRE IN LEAD IN CURB AT W. END. OF CONC. GUARD RAIL. | |

NOTE:
14+92.12 ℄ INT. ALOSTA AVE. & DITCH = 0+00 TO WEST ALONG S. TAN. OF ALOSTA AVE.

| | | | | | | |
|---|---|---|---|---|---|---|
| 0+00 | | | | 81828 | ℄ INT, TOP BRIDGE. | |
| " | | | | 81814 | | 12' RT., 1/4 PVT |

Profile Notes Red. ____ Plotted ____ Job No. 625180 Division No. 10 F. B. 2504 Pg. 117
No. ____ Date ____ Date ____ Survey of S. D. PROJECT NO. 518-A
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH. Date 8-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Tolkin

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 25504 Pg. 118 | Job No. 62518 | Division No. 10 | Notes Red. | Date | Plotted | Profile
Survey of S.D. PROJECT NO. 518-A | Date | No. | X-Sec.
Survey by RICHARDS Notes RICH. | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+00 | | | | 81794 | | 23' RT. EDGE PVT. |
| " | | | | 8169 | | 42' " CUT |
| " | | | | 8198 | | 50 " TOP BK, & AL |
| " | | | | 8215 | | 70' " G.D. |
| 0+50 | | | | 81798 | | ℄ |
| " | | | | 81783 | | 12' RT, 1/4 PVT. |
| " | | | | 81760 | | 22' " EDGE |
| " | | | | 8171 | | 38' " CUT. |
| " | | | | 8188 | | 50 " AL. & BK. |
| " | | | | 8205 | | 70' G.D. |
| " | | | | 81790 | 12' LT. 1/4 PVT. | |
| " | | | | 81786 | 34' " EDGE BRIDGE. | |
| 1+00. | | | | 81759 | | ℄ |
| " | | | | 81745 | | 12' RT. 1/4 PVT. |
| " | | | | 81710 | | 22" EDGE " |
| " | | | | 8166 | | 35" CUT |
| " | | | | 8185 | | 50 " AL. & BK. |
| " | | | | 8202 | | 70' " G.D. |

76L-298 S & E #307—1-56

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8.20

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+00 | | | | 81750 | 12', LT. 1/4 PVT. | |
| " | | | | 81718 | 24, " EDGE " | |
| " | | | | 8167 | 32 " GUT. | |
| " | | | | 8177 | 45' TOP BK. | |
| 1+50 | | | | 81722 | | ℄ |
| " | | | | 81708 | | 12', RT. 1/4 PVT. |
| " | | | | 81678 | | 22 " EDGE " |
| " | | | | 8162 | | 35' " GUT |
| " | | | | 8202 | | 45' " TOP BK. |
| " | | | | 8202 | | 50' PL |
| " | | | | 81711 | 12' LT. 1/4 PVT. | |
| " | | | | 81663 | 22', " EDGE " | |
| " | | | | 8160 | 35, " GUT. | |
| " | | | | 8183 | 40 " TOP BK. | |
| " | | | | 8185 | 50' PL | |

NOTE.
14+92.12 ℄ INT. DITCH. & ALOSTA AVE. = 0+00 TO EAST ALONG. S. TAN. & ℄ OF ALOSTA. AVE.

Profile Notes Red. ____ Plotted ____ Job No. 625180 Division No. 10 F. B. 2504 Pg. 119
No. ____ Date ____ Date ____ Survey of S.D. PROJECT NO. 518-A
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH Date 8-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johns Date ____

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 23504 Pg 120 Job No 425180 Division No 10 Notes Red Plotted Profile
Survey of S.D. PROJECT IVO 518-H Date Date No. X-Sec.
Survey by RICHARDS Notes RICH Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | ALOSTA AVE. TO EAST. |
|---|---|---|---|---|---|
| 0+00 | | | | | ℄ INT. |
| " | | | | 818 70 | 12' RT. 1/4 PVT. |
| " | | | | 817 86 | 28 " EDGE " |
| " | | | | 8173 | 32 " OUT. |
| " | | | | 818 2 | 50 " PL |
| " | | | | 8200 | " TOP BK. |
| 0+50 | | | | 818 40 | ℄ |
| " | | | | 818 28 | 12' RT. 1/4 PVT. |
| " | | | | 817 60 | 27 " EDGE " & OUT |
| " | | | | 8189 | 50 " PL C |
| " | | | | 8201 | 70 ' GD. |
| " | | | | 818 32 | 12' LT. 1/4 PVT. |
| " | | | | 818 20 | 32' " EDGE PVT & BRIDGE. |
| 1+00 | | | | 818 60 | ℄ |
| " | | | | 818 40 | 12' RT. 1/4 PVT. |
| " | | | | 818 14 | 22 " BK. " |
| " | | | | 8179 | 30 " OUT. |
| " | | | | 8212 | 45' TOP BK. |

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+00 | | | | 8215 | | 50' RT. PL. |
| " | | | | 81850 | 12' LT. 1/4 PVT. | |
| " | | | | 81825 | 22' " GUT. | |
| " | | | | 81824 | 32' " EDGE PVT. | |
| " | | | | 8183 | 35' " GD. & TOP BK. | |
| 1+50 | | | | 81874 | | ℄ |
| " | | | | 81864 | | 12' RT. 1/4 PVT. |
| " | | | | 81840 | | 22' " PVT. |
| " | | | | 81820 | | 31' " EDGE PVT. & GUT. |
| " | | | | 8186 | | 32' " TOP BK. |
| " | | | | 8188 | | 38' BOT. BK. |
| " | | | | 8230 | | 41' TOP " |
| " | | | | 8231 | | 50' GD. |
| " | | | | 81865 | 12' LT. 1/4 PVT. | |
| " | | | | 81847 | 22' " PVT. BK. | |
| " | | | | 8183 | 35' " GUT LINE & EDGE PVT. | |
| " | | | | 8188 | 36' " TOP BK. | |
| " | | | | 8183 | 44' " " " | |
| X " | | | | 8170 | 48' BOT. " X-DRAIN. | |

Profile Notes Red. ____ Plotted ____ Job No. 625180 Division No. 10 F. B. 2504 Pg. 121
No. ____ Date ____ Date ____ Survey of S.D. PROJECT NO. 518-A
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+50 | | | | 8199 | 53' LT. TOP BK. | |
| 2+00 | | | | 81895 | | ℄ |
| " | | | | 81882 | | 12' RT. |
| " | | | | 81857 | | 22' " PVT. BK. |
| " | | | | 8183 | | 30' " EDGE " & GUT |
| " | | | | 8187 | | 32' " TOP BK |
| " | | | | 8185 | | 38' " BOT. " |
| " | | | | 8240 | | 44' " TOP. |
| " | | | | 8242 | | 50' " PL |
| " | | | | 81884 | 12' LT. 1/4 PVT. | |
| " | | | | 81860 | 22' " PVT. | |
| " | | | | 81810 | 31' EDGE PVT. & GUT. | |
| " | | | | 8198 | 45' GD. | |
| " | | | | 8209 | 50' " PL | |

ALONG ℄ DITCH. FR. ALOSTA AVE. NLS.

F. B. 2504 Pg. 122 Job No. 625180 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-A Date Date No. X-Sec.
Survey by RICHARDS Notes RICH. Notes Chkd. Checked
Indexed R. C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 15+32 | | | | 81778 | 15.5 LT., TOP CONC. W.W. | |
| " | | | | 8109 | " " BOT " " ". GD. | |
| 15+47 | | | | 81348 | 22' LT. TOP CONC. W.W. | |
| " | | | | 8135 | " " BOT. " " GD | |
| " | | | | 8197 | 32' " TOP BK, GD. | |
| 15+51.0 | | | | 80914 | | ℄, BOT. CONC. BOX. |
| 15+71.0 | | | | 81765 | | 14.5 RT., TOP CONC. W.W. |
| " | | | | 8136 | | " " BOT. " " |
| 16+00 | | | | | | ℄ |
| " | | | | 8097 | | 5' RT., BOT. BK |
| " | | | | 8098 | | 6' " TOP " |
| " | | | | 8125 | | 23.6' " BOT. CONC. W.W. |
| " | | | | 81678 | | " " TOP " " |
| " | | | | 8180 | | 25.0' " GD. |
| " | | | | 8184 | | 29' " TOP BK |
| " | | | | 81832 | | 30 " GUT LINE, ALOTA AVE. |
| X | | | | 8098 | 2.0 LT., BOT. BK | |

Profile Notes Red. ____ Plotted ____ Job No. 625180 Division No. 10 F. B. 2504 Pg. 123
No. ____ Date ____ Date ____ Survey of S.D. PROJECT NO. 518-A
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH. Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J[illegible] Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 16+00 | | | | 8122 | 5' FT., TOP BK. | |
| " | | | | 8140 | 12 " BK | |
| " | | | | 8230 | " TOP BANK. | |
| " | | | | 8235 | " GD. | |
| 16+16 | | | | 8102 | | ℄ |
| " | | | | 8102 | | 7' RT., BOT BK. |
| " | | | | 8126 | | 9 " TOP " |
| " | | | | 8139 | | 20 " BK. |
| " | | | | 8172 | | 30 " GD. |
| " | | | | 81583 | | " " TOP CONC. W. W. |
| " | | | | 8180 | | 33 " BK. |
| " | | | | 8180 | | 40 " " |
| | | | | 81824 | | 43' CUT LINE, PLOSTA. |
| 16+02 | | | | 8102 | | ℄ BOT. BK. |
| 16+20 | | | | 8129 | | ℄ TOP " |
| 16+44 | | | | 8134 | | ℄ |
| " | | | | 8126 | | 2° RT. TOP BK. |
| " | | | | 8101 | | 4° " BOT. |

F. B. 2504 Pg. 124
Job No. 625180 Division No. 10
Survey of S.D. PROJECT NO. 518-A
Survey by RICHARD Notes RICH.
Indexed Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 16+44 | | | | 8101 | | 12' RT. BOT. BK. |
| " | | | | 8187 | | 34' " TOP " |
| " | | | | 8187 | | 36' " " " |
| " | | | | 8168 | | 44' " BOT. " X-DRAIN |
| " | | | | 8182 | | 49' " TOP. |
| " | | | | 8187 | | 57' " " " |
| " | | | | 81818 | | 58 " GUT LINE, AVE PLOST |
| " | | | | 8235 | 14' LT. TOP BK. | |
| " | | | | 8243 | 65' " GD. | |
| 17+00 | | | | 8244 | | ℄ & TOP BK. |
| " | | | | 8112 | | 17' RT., BOT. BK. |
| " | | | | 8110 | | 24' " " " |
| " | | | | 8131 | | 28' " BK. |
| " | | | | 8229 | | 43' " TOP BK. |
| " | | | | 8222 | | 70' " GD. |
| " | | | | 8250 | 50' LT. GD. | |
| NEXT SECTION TAKEN AT 90° TO LINE BACK. | | | | | | |
| 17 + 13.63 = P.I. NO. 2. | | | | 8248 | | ℄ P.I. |
| + " | | | | 8248 | | 4' RT. TOP BK. |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 625180 Division No. 10 F. B. 2504 Pg. 125
X-Sec. No. ____ Date ____ Date ____ Survey of S. D. PROJECT NO. 518-A
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH. Date ____
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 17+13.63 | | | | | | |
| " | | | | 8128 | | 18', " BOT. |
| " | | | | 8112 | | 30', " BOT |
| " | | | | 8134 | | 32', " BK. |
| " | | | | 8237 | | 54', " TOP. |
| " | | | | 8246 | | 80' " GD. |
| " | | | | 8254 | 50' LT. GD. | |
| T. P. # 7 | | | | 82455 | 3/4" I.P. @ P.I. NO. 2. | |
| 17+25 | | | | 8248 | | ℄ & TOP BK. |
| T. P. # 8 | | | | 81069 | ROCK IN BOT. DITCH. | |
| 17+50 | | | | | | ℄ |
| " | | | | 8108 | | 10' RT. BOT |
| " | | | | 8115 | | 15', " " |
| " | | | | 8134 | | 18', " BK. |
| " | | | | 8237 | | 41', " TOP. |
| " | | | | 8230 | | 61', " GD. |
| " | | | | 8230 | | 70' " " |
| " | | | | 8254 | 9.' LT. TOP BK. | |
| " | | | | 8259 | 50', GD. | |

F. B. 2504 Pg. 126 Job No. 625180 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-A Date Date No. X-Sec.
Survey by RICHARDS Notes RICH. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 18+00 | | | | 8126 | | ℄ |
| " | | | | 8118 | | 1', RT. BOT BK. |
| " | | | | 8121 | | 8 " " " |
| " | | | | 8240 | | 30 " TOP " |
| " | | | | 8252 | | 50 " GD. |
| " | | | | 8253 | | 60 " |
| " | | | | 8260 | 22', LT., TOP BK. | |
| " | | | | 8264 | 50 " GD. | |
| " | | | | 8266 | 70 " " | |
| 18+25 | | | | 8122 | | ℄ & BOT. BK. |
| 18+50 | | | | 8117 | | ℄ |
| " | | | | 8118 | | 5' RT., BOT. BK. |
| " | | | | 8136 | | 6 " BK. |
| " | | | | 8252 | | 30 " TOP BK. |
| " | | | | 8253 | | 50 " GD. |
| " | | | | 8141 | 5' LT., BK. | |
| " | | | | 8263 | 27 " TOP BK. | |
| " | | | | 8265 | 50 " GD. | |

Profile Notes Red. Plotted Job No. 62518 Division No. 10 F. B. 2504 Pg. 127
No. Date Date Survey of S. D. PROTECT NO. 518-A
X-Sec. Notes Chkd. Checked Survey by RICHARDS Notes RICH. Date
No. Date Date Map No. Date

76L-298 S & E #307—1-56

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F. B. 2504 Pg. 128 Job No. 62380 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-A Date Date No.
Survey by RICHARDS Notes RICH Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 18+69.5 | | | | 8120 | | ℄ @ BRIDGE, W. EDGE |
| " | | | | 81335 | | 7' RT., TOP CONC. FOOTING |
| " | | | | 82537 | | 7' " " CONC. PIER. |
| " | | | | 82680 | | 7' " " BRIDGE (WOOD) |
| " | | | | 81335 | 8' LT. TOP CONC FOOTING. | |
| " | | | | 82537 | 8' " " CONC. PIER | |
| " | | | | 82680 | 8' " " BRIDGE (WOOD) | |
| T.P. NO. 9 | | | | 81338 | N. E. COR. CONC. FOOTING, S. SIDE BRIDGE | |
| 18+82.5 | | | | 8130 | | ℄ @ BRIDGE, E. SIDE. |
| " | | | | 81339 | | 7' RT., TOP CONC. FOOTING |
| " | | | | 82538 | | 7' " TOP CONC. PIER. |
| " | | | | 82680 | | 7' " " BRIDGE |
| " | | | | 81339 | 8' LT, TOP CONC. FOOTING. | |
| " | | | | 82537 | 8' " " CONC. PIER | |
| " | | | | 82680 | 8' " " " BRIDGE. | |
| 19+00 | | | | 8140 | | ℄ |
| " | | | | 8129 | | 3' RT., BOT. |
| " | | | | 8125 | | 10' " " |
| " | | | | 8254 | | 25' " TOP. |

76L-295 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 19+00 | | | | 8267 | | 50' RT., GD. |
| " | | | | 8157 | 7°, LT., BK. | |
| " | | | | 8282 | 27', " TOP BK. | |
| " | | | | 8273 | 39', " BK. | |
| " | | | | 8273 | 70', " GD | |
| 19+50 | | | | 8146 | | ℄ |
| " | | | | 8133 | | 1°, RT., BOT |
| " | | | | 8134 | | 8°, " " |
| " | | | | 8275 | | 23', " TOP |
| " | | | | 8272 | | 50', " GD |
| " | | | | 8155 | 7', LT., BK. | |
| " | | | | 8288 | 24', " TOP BK. | |
| " | | | | 8274 | 35', " BK. | |
| " | | | | 8275 | 75', " GD. | |
| 19+58 | | | | 8135 | | ℄ & BOT. BK. |
| 19+91 | | | | 8137 | | ℄ & BOT. BK. |

Profile Notes Red. Plotted Job No. 62-5180 Division No. 10 F. B. 2504 Pg. 129
No. Date Date Survey of S. D. PROJECT NO. 518-B
X-Sec. Notes Chkd. Checked Survey by RICHARDS Notes RICH Date
No. Date Date Map No. Indexed C. JOHNSON Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2504 Pg. 130 Job No. 62-3580 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-H Date Date No. X-Sec.
Survey by RICHARDS Notes RICH. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 20+00 | | | | 8154 | | ℄ & TOP BK. |
| " | | | | 8161 | | 5', RT., BK. |
| " | | | | 8267 | | 18, " TOP BK. |
| " | | | | 8272 | | 50 " GD. |
| " | | | | 8138 | 2', LT., BOT. BK. | |
| " | | | | 8137 | 8', " " " | |
| " | | | | 8160 | 14 ' " BK. | |
| " | | | | 8288 | 29 ' " TOP BK. | |
| " | | | | 8275 | 35 ' " BK. | |
| " | | | | 8280 | 75 ' " GD. | |
| 20+20 | | | | 8165 | | ℄ BK. |
| 20+50 | | | | | | ℄ |
| " | | | | 8276 | | 7 ' RT., TOP BK. |
| " | | | | 8273 | | " GD |
| " | | | | 8162 | 8 ' LT., BOT. BK. | |
| " | | | | 8160 | 10 ' " BK. | |
| " | | | | 8130 | 12 ' " BOT. BK. | |
| " | | | | 8138 | 18 ' " " " | |

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 20+50 | | | | 8158 | 21', LT., TOP BK. | |
| " | | | | 8169 | 27', " BOT " | |
| " | | | | 8288 | 44', " TOP BK. | |
| " | | | | 8280 | 50', " BK. | |
| " | | | | 8286 | 75' " GD. | |
| T.P. #9 | | | | 81406 | ROCK IN BOT. DITCH | |
| 20 + 71 | | | | 8280 | | ℄ & TOP BANK. |
| 21+00 | | | | 8286 | | ℄ |
| " | | | | 8281 | | 30' RT., GD. |
| " | | | | 8290 | 8', LT., TOP BK. | |
| " | | | | 8190 | 10', " BOT. " | |
| " | | | | 8157 | 25', " TOP " | |
| " | | | | 8140 | 26', " BOT " | |
| " | | | | 8138 | 30', " " " " | |
| " | | | | 8173 | 42', " BK. | |
| " | | | | 8296 | 60', " TOP BK. | |
| " | | | | 8284 | 64', " BK | |
| " | | | | 8297 | 100' " GD. | |

Profile Notes Red. ____ Plotted ____ Job No. 625180 Division No. 10 F. B. 2504 Pg. 131
No. ____ Date ____ Date ____ Survey of S. D. PROJECT NO. 518-A
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH. Date ____
No. ____ Date ____ Date ____ Map No. ____ Marked T. Johnson Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | SECTION TAKEN 90° TO LINE BACK | |
| 21+31.41 | | | | 8293 | | ℄ P.I. NO. 3 |
| " | | | | 8287 | | 20' RT., GD. |
| " | | | | 8296 | 12', LT. TOP BK. | |
| " | | | | 8198 | 20', " BOT. " | |
| " | | | | 8163 | 32', " TOP " | |
| " | | | | 8148 | 35', " BOT. " | |
| " | | | | 8144 | 39', " " " | |
| " | | | | 8164 | 42', " TOP " | |
| " | | | | 8179 | 51', " BOT " | |
| " | | | | 8296 | 75', " TOP " | |
| " | | | | 8294 | 78', " BK | |
| " | | | | 8305 | 100', " GD. | |
| 21+50 | | | | 8296 | | ℄ |
| 21+75 | | | | 8296 | | ℄ & TOP BK. |
| " | | | | 8300 | | 20' RT. GD. |
| " | | | | 8189 | 13', LT. BK. | |
| " | | | | 8148 | 20', " BOT. BK. | |
| " | | | | 8148 | 24', " " BK. | |

F. B. 2504 Pg. 132 Job No. 625180 Division No. 10 Notes Red. Plotted Profile
Survey of S. D. PROJECT NO. 518-A Date Date No. X-Sec.
Survey by RICHARDS Notes RICH. Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 21+75 | | | | 8181 | 32' LT. BK. | |
| " | | | | 8190 | 40' " BK | |
| " | | | | 8297 | 53' LT., TOP BK. | |
| " | | | | 8304 | 90' " GD. | |
| 22+00 | | | | | | ℄ |
| " | | | | 8295 | | 5' RT., TOP BK. |
| " | | | | 8304 | | 40 " GD. |
| " | | | | 8170 | 9' LT., BOT. BK. | |
| " | | | | 8151 | 10' " " " | |
| " | | | | 8154 | 16' " " " | |
| " | | | | 8183 | 23' " TOP BK. | |
| " | | | | 8191 | 29' " BOT BK. | |
| " | | | | 8303 | 48' " TOP " | |
| " | | | | 8316 | 75 " GD. | |
| 22+22 | | | | 8178 | | ℄ |
| 22+30 | | | | 8152 | | ℄ BK. TOP |
| B.M. S.D. 403 | | | | 82882 | B.M. S.D. 403 ELEV. = 828.822 FB. 2504-11 ALOSTA AVE., N. SIDE, W. OF A.T. & S.F. R.R. OVERPASS BT. SP. IN W. END OF CONC. WALL OF UNDERPASS APPROACH | |

Profile Notes Red. ____ Plotted ____ Job No. 625180 Division No. 10 F. B. 2504 Pg. 133
No. ____ Date ____ Date ____ Survey of S.D. PROJECT NO. 518-A
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH Date 8-59
No. ____ Date ____ Date ____ Map No. ____ Ind. Sec. C. Jo[illegible] Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 22+50 | | | | 8160 | | ℄ & BOT. BK. |
| " | | | | 8154 | | 8' RT., BOT " |
| " | | | | 8304 | | 21' " TOP. " |
| " | | | | 8304 | | 70 " GD. |
| " | | | | 8190 | 8' LT. TOP BK | |
| " | | | | 8198 | 20' " BOT " | |
| " | | | | 8293 | 32' " BK " | |
| " | | | | 8331 | 55' " TOP BK. | |
| " | | | | 8344 | 75 " GD. | |
| 23+00 | | | | 8200 | | ℄ |
| " | | | | 8172 | | 12' RT., BOT. BK. |
| " | | | | 8171 | | 25' " " " |
| | | | | 8305 | | 44' " TOP BK |
| " | | | | 8317 | | 100' " GD. |
| " | | | | 8207 | 15' LT. BOT. BK. | |
| " | | | | 8354 | 38' " TOP " | |
| " | | | | 8354 | 40' " GD. | |
| 23+04 | | | | 8219 | 2' LT, TOP CONC. & GUNITE FILL | |

F. B. 2504 Pg. 134
Job No. 675180 Division No. 10 Notes Red. Plotted Profile
Survey of S. D. PROJECT NO. 518-17 Date Date No.
Survey by RICHARDS Notes RICH. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T. P. | | | | 823.22 | T. P. COR. CONC. | FILL |
| 23+11 | | | | 819.33 | | 26' RT., TOP CONC. S.D. |
| " | | | | 815.73 | | " " BOT. " " |
| 23+15 | | | | 819.33 | | 22' " TOP " " |
| " | | | | 815.73 | | " " BOT. " " |
| 23+19 | | | | 822.30 | | ℄ ODD. END, CONC. H.W. |
| " | | | | 823.60 | 5' LT., BK. | |
| " | | | | 827.20 | 12' " BOT CONC. H.W. | |
| " | | | | 831.80 | " " TOP " " | |
| 23+46.56 | | | | 823.30 | | ℄ INT. R.R., BOT. DITCH |
| T. P. | | | | 834.92 | TOP WOODEN HDWL., W. END. R.R. BRIDGE | |
| NOTE: | | | | | | |
| 23+46.56 | ℄ INT. OF P.T. & S.F. R.R. | | | | R/W. = 0+00 TO WEST ALONG ℄ RAILS | |
| 0+00 | GOING WEST | | | 837.94 | | ℄ INT., TOP BRIDGE |
| " | | | | 838.17 | | 2.36' RT., BOT. RAIL |
| " | | | | 838.15 | | " " TOP " |
| " | | | | 838.2 | | 8 " EDGE BRIDGE |
| " | | | | 837.85 | 2.36' LT., BOT. RAIL | |
| " | | | | 838.37 | " " TOP " | |
| " | | | | 837.5 | 9 " EDGE BRIDGE | |

Profile Notes Red. Plotted Job No. 62-5180 Division No. 10
No. Date Date Survey of S.D. PROTECT NO. 518-E
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date 2-52
No. Date Date Map No. Indexed Date

F. B. 2504 Pg. 135

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2504 Pg. 136 | Job No 62518D | Division No 10 | Notes Red. | Date | Plotted | Date | Profile No. | X-Sec. No.

Survey of S.D. PROJECT NO. 518-17 | Notes Chkd. | Date | Checked | Date

Survey by RICHARDS Notes RICH | Date

Indexed C. Johnson | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+00 | | | | 8371 | | ℄ RAILS |
| " | | | | 8372.6 | | 2.36' RT. BOT. RAIL |
| " | | | | 8378.2 | | " 1" TOP " |
| " | | | | 8365 | | 9' " BOT. BALLAST |
| " | | | | 8332 | | 30' BOT. BK. |
| " | | | | 8333 | | 50' R/W |
| " | | | | 8369.4 | 2.36' LT. | BOT. RAIL |
| " | | | | 8374.6 | " " | TOP " |
| " | | | | 8358 | 9' " | BOT. BALLAST |
| " | | | | 8320 | 50' | R/W |
| 1+50 | | | | 8366 | | ℄ RAILS |
| " | | | | 8373.7 | | 2.36 RT. TOP RAIL |
| " | | | | 8360 | | 9' " BOT BALLAST |
| " | | | | 8340 | | 30' BK |
| " | | | | 8343 | | 50 R/W |

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1 + 50 | | | | 83698 | 2.36, LT., TOP RAIL | |
| " | | | | 8364 | 9' " BOT. BALLAST. | |
| " | | | | 8318 | 50' R/W | |
| 23+46.56 | ℄ INT. A.T. & S.F. R.R. = 0+00 TO EAST ALONG ℄ RAILS | | | | | |
| 0+ 31 | | | | 8382 | | ℄ |
| " | | | | 83860 | | 2.36 RT. TOP RAIL |
| " | | | | 8362 | | 11' " BOT. BALLAST |
| " | | | | 8342 | | 17' " TOP BK. |
| " | | | | 81949 | | 38' " TOP CONC. S.D. |
| " | | | | 81580 | | " " BOT. " " |
| " | | | | 81580 | | 44' " " " " |
| " | | | | 81949 | | " " TOP " " |
| " | | | | 8200 | | 52' " BOT. BK. |
| " | | | | 8322 | | 62' " TOP BK. |
| " | | | | 8319 | | 100' " G.D. |
| " | | | | 83900 | 2.36 LT., TOP RAIL | |
| + | | | | 8373 | 10' BOT. BALLAST. | |

Profile Notes Red. ____ Plotted ____ Job No. 625180 Division No. 10 F. B. 2504 Pg. 137
No. ____ Date ____ Date ____ Survey of S.D. PROJECT NO. 518-A
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH. Date 9-59
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. S. 2504 Pg 138
Survey of S.D. FREEWAY NO. 518-A
Survey by RICHARDS Notes RIGHT
Indexed L. O. Johnson Date
Job No 62-5180 Division No 10 Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Profile No X-Sec. No

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+31 | | | | 83260 | 21' LT., TOP CONC. H. W. | |
| 1+00 | | | | 8389 | | 2 RAILS, |
| " | | | | 83932 | | 2.36 RT. TOP RAIL |
| " | | | | 8378 | | 8 " BOT. BALLAST |
| " | | | | 8373 | | 15 " TOP BK. |
| " | | | | 81992 | | 38 " TOP CONC. S. D. |
| " | | | | 81615 | | " " BOT. " " |
| " | | | | 81615 | | 44 " BOT. " " |
| " | | | | 81992 | | " " TOP " " |
| " | | | | 8200 | | 50 " BK. |
| " | | | | 8332 | | 65 " TOP BK. |
| " | | | | 8333 | (+50) | 100 " C L |
| " | | | | 83970 | 2.36 LT., TOP RAIL | |
| " | | | | 8384 | 9' " BOT. BALLAST | |
| " | | | | 8365 | 19' " TOP BK. | |
| 1+50 | | | | 8395 | | 2 RAILS |
| | | | | 83984 | | 2.36 TOP RAIL + |

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+50 | | | | 8382 | | 9' RT. BOT. BALLAST |
| " | | | | 8377 | | 15' " TOP BK. |
| " | | | | 81644 | | 40 BOT. CONC. S.D. |
| " | | | | 82015 | | " TOP " " |
| " | | | | 8204 | | 50 BK. |
| " | | | | 8341 | | 65 TOP BK. |
| " | | | | 8332 | | 100 G.D. |
| " | | | | 84020 | 236. LT., TOP RAIL | |
| | | | | 8389 | 10' " BOT. BALLAST | |
| | | | | 8379 | 17 " TOP BK. | |
| 23+48 | IN DITCH. | | | 82330 | | ℄ OPP. END, CONC. H.W. |
| " | | | | 82680 | | 10' RT., BK |
| " | | | | 83040 | | 22' " BOT. H.W. |
| " | | | | 83200 | | " " TOP, " |
| 23+53 | | | | 82552 | 24' LT., BK. | |
| " | | | | 82890 | 34' LT., BOT. H.W. | ℄ END. CONC. FILL |
| " | | | | | " " TOP " | |
| " | | | | | " " G.D. | |
| X | | | | | " " | |

Profile Notes Red. _____ Plotted _____ Job No. 625180 Division No. 10 F. B. 2504 Pg. 139
No. _____ Date _____ Date _____ Survey of S.D. PROJECT NO. 518-A
X-Sec. _____ Notes Chkd. _____ Checked _____ Survey by RICHARDS Notes RICH. Date 9-59
No. _____ Date _____ Date _____ Map No. _____ Indexed [illegible]

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 23+67 | | | | 8255 | | ℄ OPP. B.C. HDWL. |
| " | | | | 8295 | | 9.5 RT., BOT. " |
| " | | | | 8326 | | " " TOP. " |
| 23+70 | | | | 8257 | | ℄ OPP. ENG. CONC. HDWL. |
| " | | | | 8243 | 5' LT., BOT. | |
| " | | | | 8237 | 14' " " " | |
| " | | | | 8298 | 43' " BOT. CONC. H.DWL. | |
| " | | | | 8320 | " " TOP " " | |
| " | | | | 8345 | 53' " GD. | |
| 23+83 | | | | 8240 | | ℄ BOT. BK. |
| " | | | | 8250 | | 1' RT. TOP. |
| " | | | | 8285 | | 10' " BOT. H.W. |
| " | | | | 8327 | | " " TOP " |
| " | | | | | | |
| " | | | | 8232 | 8' LT., BOT. BK. | |

F. B. 2504 Pg. 140
Job No. 625180 Division No. 10 Notes Red. Plotted Profile
Survey of S. D. PROJECT NO. 518-A Date Date No. X-Sec.
Survey by RICHARDS Notes RICH Notes Chkd. Checked
Indexed A. O. Johnson Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T. P. | | | | 82408 | T. P. - ROCK IN BOT. DITCH. 2442 ± | |
| 23+83 | | | | 8342 | 17', LT., TOP BK | |
| " | | | | 8345 | 40 " GD. | |
| 23+92 | | | | 8233 | | ℄ & BOT. BK. |
| " | | | | 8340 | 17', LT. TOP. BK. | |
| " | | | | 8344 | 50 " GD. | |
| SECTION | TAKEN 90° | TO LINE BACK | | | | |
| 24+07.18 | ℄ P.I. #4 | | | 8312 | | ℄ P.I. |
| " | | | | 8233 | | 10', RT., BOT DITCH. |
| " | | | | 8239 | | 16, " " |
| " | | | | 8296 | | 27, " " H.W. |
| " | | | | 83273 | | " , " TOP " |
| " | | | | 8375 | | 48 " BOT. BALLAST |
| " | | | | 8335 | 5', LT., TOP BK. | |
| " | | | | 8340 | 50' " GD. | |

Profile Notes Red. ____ Plotted ____ Job No. 62580 Division No. 10 F. B. 2504 Pg. 141
No. ____ Date ____ Date ____ Survey of S. D. PROJECT NO. 518-A
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH. Date 9-59
No. ____ Date ____ Date ____ Map No. ____ Index [illegible]

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 24+50 | | | | 8280 | | ℄ |
| " | | | | 8246 | | 5' RT., BOT. BK. |
| " | | | | 8238 | | 13' " " " |
| " | | | | 8286 | | 17' " BK |
| " | | | | 8301 | | 22 " BOT. H. W. |
| " | | | | 83287 | | 22' " TOP " |
| " | | | | 8357 | | 27' " TOP BK. |
| " | | | | 8377 | | 37' " BOT. BALLAST. |
| " | | | | | | |
| " | | | | 8330 | 9' LT. TOP. | |
| " | | | | 8346 | 50 " GD. | |
| 25+00 | | | | 8272 | | ℄ |
| " | | | | 8244 | | 5' RT. BOT. DITCH |
| " | | | | 8266 | | 17' " " H. W. |
| " | | | | 83320 | | 17' " TOP " |
| " | | | | 8379 | | 27' " BK |
| | | | | 8385 | | 33' " BOT. BALLAST. |

F. B. 2504 Pg. 142
Job No. 625180 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-A Date Date No.
Survey by RICHARDS Notes RICH. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 25+00 | | | | 8337 | 7' LT., TOP BK. | |
| " | | | | 8339 | 50 " GD. | |
| 25+14 | | | | 8248 | | ℄ BOT. B.K. OPP. END. HDWL. |
| " | | | | 8265 | | 16 RT. BOT. HDWL. |
| " | | | | 8317 | | " " TOP " |
| " | | | | 8379 | | 27 " " BK. |
| " | | | | 8386 | | 32 " BOT. BALLAST |
| " | | | | 8331 | 7' LT. TOP BK. | |
| " | | | | 8339 | 50 " GD. | |
| 25+34 | | | | 8250 | | ℄ BOT. BK. |
| 25+50 | | | | 8271 | | ℄ & TOP BK. |
| " | | | | 8284 | | 12, RT., BOT BK. |
| " | | | | 8388 | | 25, " TOP " |
| " | | | | 8392 | | 30 " BOT. BALLAST |
| " | | | | 8250 | 1' LT., BOT. DITCH | |
| " | | | | 8249 | 9 " " " | |

Profile Notes Red. ____ Plotted ____ Job No. 62548 Division No. 10 F. B. 2504 Pg. 143
No. ____ Date ____ Date ____ Survey of S.D. PROJECT NO. 518-A
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARD Notes RICH Date 9-59
No. ____ Date ____ Date ____ Map No. ____ Index of C. John Peters

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2504 Pg. 44 Job No. 62518 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-H Date Date No. X-Sec.
Survey by RICHARDS Notes RICH. Notes Chkd Checked No.
Indexed [redacted] Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 25+50 | | | | 8270 | 13' LT., BK. | |
| " | | | | 8338 | 17, " TOP BK. | |
| " | | | | 8345 | 50 " CD | |
| 26+00 | | | | 8279 | | |
| " | | | | 8285 | | 2' RT. BK. |
| " | | | | 8391 | | 23 " TOP BK. |
| " | | | | 8394 | | 26' BOT. BALLAST |
| " | | | | 84087 | | 31, TOP RAIL |
| " | | | | 84047 | | 35.7, |
| " | | | | 8388 | | 43' BOT BALLAST |
| " | | " | | 8383 | | 50' " TOP BK |
| " | | | | 8166 | | 71' " BOT. CONC. S.D. |
| " | | | | 8207 | | 78' " BK. |
| " | | | | 8328 | | 90' " TOP BK. |
| " | | | | 8330 | | 125' " C.D. |
| B.M.S.D.404A | | | | 840~~40~~ 12 | B.M.S.D. 404 ELEV.= 840.419 | F.B. 2504-12 |

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 26+00 | | | | | | |
| " | | | | | | |
| " | | | | 8270 | 5' LT. TOP 1 | |
| " | | | | 8250 | 7' " BOT. BK | |
| " | | | | 8249 | 11' " " " | |
| " | | | | 8273 | 13' " TOP BK. | |
| " | | | | 8288 | 20' " BK | |
| " | | | | 8344 | 29' " TOP BK. | |
| " | | | | 8350 | 50' " GD | |
| 26+22 | | | | 8271 | | ℄ BK. |
| 26+25 | | | | 8259 | | ℄ BK. |
| 26+50 | | | | 8258 | | ℄ |
| " | | | | 8264 | | 4' RT. BOT. BK |
| " | | | | 8398 | | 21' " TOP BK. |
| " | | | | 8399 | | 25' " BOT. BALLAST |
| " | | | | 84135 | | 31' " TOP., N. RAIL |
| + " | | | | | | |

Profile Notes Red. ____ Plotted ____ Job No. 625180 Division No. 10 F. B. 2504 Pg. 143
No. ____ Date ____ Date ____ Survey of S.D. PROJECT NO. 518-A
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH. Date 9-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. [illegible]

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T. P. | | | | 82580 | CONC. BLOB | 26+45± |
| 26+50 | | | | 8263 | 4' LT., BOT. BK. | |
| " | | | | 8279 | 6' " TOP " | |
| " | | | | 8288 | 8' " BK | |
| " | | | | 8342 | 10' " TOP | |
| " | | | | 8348 | 50' " GD. | |
| 27+00 | | | | 8265 | | ℄ |
| " | | | | 8264 | | 5' RT., BOT. BK. |
| " | | | | 8406 | | 20' " TOP |
| " | | | | 8405 | | 24' " BOT. BALLAST |
| " | | | | 84188 | | 30' " TOP. N. RAIL |
| " | | | | 84151 | | 35' " TOPS. " |
| " | | | | 8399 | | 42' " BOT. BALLAST |
| " | | | | 8272 | 2' LT., BOT. DITCH. | |
| " | | | | 8350 | 13' " TOP BK. | |
| " | | | | 8352 | 50' " GD. | |

F. B. 2504 Pg. 146
Job No. 625180 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-A Date Date No. X-Sec.
Survey by RICHARDS Notes RICH. Notes Chkd. Checked No.
Indexed K. C. Johnson Date Date Date

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | S. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 27+37 | | | | 8270 | | ℄ |
| " | | | | 8267 | | 4' RT., BOT. HDWL. |
| " | | | | 83015 | | " " TOP BK. " |
| " | | | | 83454 | | 10.5 " " HDWL. |
| 27+50 | | | | 8275 | | ℄ |
| " | | | | 8267 | | 5' RT., BOT. HDWL |
| " | | | | 83010 | | " " TOP BK. " |
| " | | | | 83435 | | 11.5 " " HDWL. |
| " | | | | 8409 | | 21' " TOP BK. |
| " | | | | 8411 | | 25' " BOT. BALLAST |
| " | | | | 8281 | 3' LT., BOT. BK. | |
| " | | | | 8359 | 12' " TOP " | |
| " | | | | 8357 | 50 " GD. | |
| 27+81 | | | | 8272 | | ℄ & BOT. CONC. RET. WALL |
| " | | | | 82951 | | ℄ & TOP. BK. |
| " | | | | 83430 | | 6.5' RT. TOP " " |
| " | | | | 8400 | | 10 " GD. |
| + " | | | | 8415 | | 15' BOT. BALLAST |

Profile Notes Red. Plotted Job No. 625180 Division No. 10 F. B. 2504 Pg. 147
No. X-Sec. Date Date Survey of S.D. PROJECT NO. 518-A
Notes Chkd. Checked Survey by RICHARDS Notes RICH. Date 9-59
No. Date Date Map No. Index C. John Date

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 27+81 | | | | 8273 | 5' LT., BOT. DITCH | |
| " | | | | 8296 | 10' " BK. | |
| " | | | | 8357 | 16' " TOP " | |
| " | | | | 8361 | 50' " GD. | |
| 27+97 | | | | 83430 | | ℄ & TOP. CONC. WALL |
| THIS SECTION TAKEN 90° TO LINE BACK. | | | | | | |
| 27+98.98 | | | | 8350 | | ℄ P.I. |
| " | | | | 8362 | | 5' RT., BK. |
| " | | | | 8413 | | 15' " TOP. |
| " | | | | 8417 | | 25' " BOT. BALLAST. |
| " | | | | 83418 | 2' LT., TOP CONC. | RET. WALL |
| " | | | | 82973 | 11.0' " BK. IN " | " " |
| " | | | | 8267 | " " BOT. " | " " |
| " | | | | 8271 | 16' " " DITCH. | |
| " | | | | 8365 | 35' " TOP " | |
| " | | | | 8362 | 70' " GD. | |
| T. P. | | | | 83000 | EDGE BK., CONC. WALL. 28+20± | |

F. B. 2504 PG. 148 Job No. 625180 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-A Date Date No. X-Sec.
Survey by RICHARDS Notes RICH. Notes Chkd. Checked
Indexed A. C. Johnson Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 28+02.5 | | | | 83420 | | ℄ & TOP. CONC. RET. WALL |
| 28+22 | | | | 82990 | | ℄ & TOP. EDGE. " " " |
| " | | | | 83406 | | 7' RT. TOP. " " " |
| " | | | | 8348 | | 10' " BK. |
| " | | | | 8348 | | 30' " GD. |
| " | | | | 8270 | 0.5' LT. BOT. DITCH. | |
| " | | | | 8268 | 4' " BOT. DITCH. | |
| " | | | | 8309 | 8' " BK. | |
| " | | | | 8365 | 15' " TOP. BK. | |
| | | | | 8364 | 50' " GD. | |
| 28+42 | | | | 8277 | | ℄ OPP. END. CONC. RET. WALL |
| " | | | | 8281 | | 3' RT. BOT. RET. WALL. |
| " | | | | 83030 | | " " BK. " " |
| " | | | | 83420 | | 7' " TOP " " |
| " | | | | 8326 | | 7.5' " GD. |
| " | | | | 8349 | | 12' " " |
| " | | | | 8355 | | 30' " " |
| " | | | | 8285 | 5' LT. BOT. DITCH. | |
| " | | | | 8359 | 16' " TOP " | |
| " | | | | 8362 | 50' " GD. | |

Profile Notes Red. ____ Plotted ____ Job No. 62518 Division No. 10 F. B. 7504 Pg. 49
No. ____ Date ____ Date ____ Survey of S.D. PROJECT NO. 518-A
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH Date 9-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 28+50 | | | | 8280 | | ℄ |
| " | | | | 8284 | | 3' RT. BOT. DITCH. |
| " | | | | 8322 | | 5' BK. |
| " | | | | 8349 | | 10' TOP DITCH. |
| " | | | | 8355 | | 50' GD. |
| " | | | | 8285 | 4° LT., BOT. DITCH. | |
| " | | | | 8367 | 16' " TOP " | |
| " | | | | 8363 | 50 " GD. | |
| 28+92 | | | | 8287 | | ℄ OPP. END. FRAME BLDG. |
| " | | | | 8290 | | 5' RT., BOT. DITCH. |
| " | | | | 8350 | | 10' " TOP. " |
| " | | | | 8362 | | 11' " GD. @ S.W. BLDG. |
| " | | | | 8362 | | 32' " GD @ S.E. " |
| " | | | | 8365 | | 50' " GD. |
| " | | | | 8295 | 6° LT., BOT. DITCH. | |
| " | | | | 8371 | 16' " TOP " | |
| " | | | | 8365 | 40 " GD. | |
| T. P. | | | | 83951 | TOP PICKETT | |

F. B. 2504 Pg. 150 Job No. 625180 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-A Date Date No. X-Sec.
Survey by RICHARDS Notes RICH Notes Chkd. Checked
Indexed E. C. Johnson Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 29+00 | | | | 8287 | | ℄ PROFILE |
| 29+25 | | | | 8289 | | ℄ S BOT. |
| " | | | | 8288 | | 4', LT., BOT DITCH |
| " | | | | 8360 | | 11, " TOP & BLDG. LINE |
| " | | | | | | |
| " | | | | 8297 | 5', LT., BOT. DITCH | |
| " | | | | 8374 | 15, " TOP " | |
| " | | | | 8380 | 35 " GD, | |
| 29+93.5 | | | | 8292 | | ℄ OPP. HO. COR. |
| " | | | | 8294 | 4', LT., BOT. BK, | |
| " | | | | 8360 | 5 " TOP " | |
| " | | | | 8367 | 10.5 " GD, @ HO. COR. | |
| 29+53.5 | ✓ | | | 8295 | | ℄ OPP. END, FRAME BLDG. |
| " | | | | 8300 | | 4', RT., BOT. DITCH. |
| " | | | | 8353 | | 8, " TOP BK. |
| " | | | | 8373 | | 11, " GD. @ BLDG. COR. |
| X " | | | | 8373 | | 50 " GD. |

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of S.D. PROJECT NO. 518-P
No. Notes Chkd. Checked Survey by Notes Date 9-52
Date Date Map No. Indexed

F. B. 25004 Pg. 151

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2504 Pg 52 Job No 623580 Division No. 10 Notes Red. Date Notes Chkd. Date Profile No. X-Sec. No.
Survey of S.D. PROJECT NO. 318-A Date Checked Date
Survey by RICHARD Notes by RICE
Indexed C. J. [illegible] Date

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T. P. | | | | 8307.4 | ROCK IN BOT. DITCH | |
| 29+69 | | | | 8304 | | Ø ODD, FRAME BLDG. |
| " | | | | 8297 | | 7' RT., BOT. DITCH. |
| " | | | | 8315 | | 8 " TOP BK. |
| " | | | | 8373 | | 13.5 " GD., S.W. COR. |
| " | | | | 8373 | | 39.5 " " S.E. COR |
| " | | | | 8373 | | 50 " " GD |
| " | | | | 8305 | 2' LT., BOT. DITCH. | |
| " | | | | 8385 | 8' " TOP " | |
| " | | | | 8386 | 30' " GD. | |
| 30+00 | | | | 8305 | | Ø PROFILE |
| 30+06 | | | | 8305 | | Ø |
| " | | | | 8312 | | 9' RT., BOT. |
| " | | | | 8330 | | 11' " |
| " | | | | 8385 | | 19' " GD., N.E. COR. BLDG. |
| " | | | | 8384 | | 40' " " N.W. " " |
| " | | | | 8389 | | 60' " GD. |
| " | | | | 8307 | 1' LT., BOT. DITCH | |
| " | | | | 8384 | 10' " TOP | |
| " | | | | 8390 | 40' " GD. | |

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T. P. | | | | 83920 | TOP ROCK @ FENCE | COR. |
| 30+50 | | | | 8320 | | ℄ |
| " | | | | 8317 | | 9' RT. BK. |
| " | | | | 83623 | | 19' " BOT. X-DRN. |
| T. P. | | | | 83243 | T.P., ROCK, IN BOT. DITCH - 30+8.5 | |
| 30+57.48 | | | | 8321 | | ℄ INT., COMP. LINE RD., BOT. DITCH. |
| | | | | | | |
| | | | | | | |
| NOTE: ℄ INT. DITCH & COMP. LINE RD. = 0+00 TO WEST ALONG ℄ COMP. LINE RD. | | | | | | |
| 0+00 | | | | 84070 | | ℄ INT., TOP B.R. |
| " | | | | 84075 | | 8', RT., EDGE PVT. |
| " | | | | 8407 | | 10', " CUT. |
| " | | | | 8410 | | 12', " TOP BK. |
| " | | | | 83875 | | 30', " INVERT, 24" COR. PIPE DRAIN |
| " | | | | 83898 | | 31.5' " EDGE MAC. DR. |
| " | | | | 83905 | | 50' " MAC. |
| " | | | | 84069 | 9' LT., EDGE BRIDGE | |
| 0+01.5 | | | | 83898 | | 31.5' RT., INVERT, 24' COR. PIPE DRAIN |
| 0+50 | | | | 84096 | | ℄ |
| " | | | | 33987 | | 11' RT., EDGE PVT. |
| " | | | | 3390 | | 17' " CUT LINE |

Profile Notes Red. Plotted Job No. Division No. 10
No. X-Sec. Date Date Survey of S.D. PROJECT NO. 5118-F
Notes Ckd. Checked Survey by Notes Date 2-59
No. Date Date Map No. Inked Date
F. B. 2504 Pg. 153

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+50 | | | | 8390 | | 30' RT. GD. |
| " | | | | 8389 | | 50' " " |
| " | | | | 83954 | 10' LT., EDGE PVT. | |
| " | | | | 8392 | 30' " PL | |
| 1+00 | | | | 83914 | | ℄ |
| " | | | | 83900 | | 10' RT., EDGE PVT. |
| " | | | | 8385 | | 17' " GUT. LINE. |
| " | | | | 8383 | | 30 " GD |
| " | | | | 8383 | | 50' " " |
| " | | | | 83878 | 10' LT., EDGE PVT. | |
| " | | | | 8387 | 17' " GUT LINE | |
| " | | | | 8388 | 30 " PL | |
| 1+50 | | | | 83867 | | ℄ |
| " | | | | 83857 | | 11' RT., EDGE PVT. |
| " | | | | 8375 | | 15' " GUT LINE |
| " | | | | 8379 | | 50' " GD. |
| " | | | | 83833 | 10' LT. EDGE PVT. | |
| " | | | | 8378 | 17' " GUT LINE | |
| " | | | | 8378 | 30' " GD. PL | |

F. S. 2504 Pg. 154 Job No. 625180 Division No. 10 Notes Red Plotted Profile
Survey of S.D. PROJECT NO. 518-A Date Date No. X-Sec.
Survey by RICHARDS Notes RICH Notes Chkd Checked
Indexed C. Johnson Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| NOTE. | | | | | | |
| 30+57.48, ℄ INT. DITCH & COMP. LINE RD. = 0+00 TO EAST ALONG ℄ COMP. LINE RD. | | | | | | |
| 0+00 | | | | 84070 | | ℄ INT., TOP BRIDGE |
| 0+23 | | | | 84071 | | ℄ BK., OPP. RUBBLE DRAIN |
| " | | | | 84064 | | 9' RT., EDGE PVT. |
| " | | | | 83827 | | 18' " INVERT., RUBBLE [illegible] |
| " | | | | 8394 | | 30' PL |
| 0+50 | | | | 84032 | | ℄ |
| " | | | | 84010 | | 9' RT., EDGE PVT. |
| " | | | | 8394 | | 15' " GUT LINE |
| " | | | | 8391 | | 30' " PL |
| " | | | | 84024 | 10' LT., EDGE PVT. | |
| " | | | | 8394 | 14' " TOP DITCH. | |
| 1+00 | | | | 84047 | | ℄ |
| " | | | | 84030 | | 10' RT., EDGE PVT. |
| " | | | | 8400 | | 14' " GUT LINE |
| " | | | | 8401 | | " PL |
| " | | | | 84040 | 9' LT., EDGE PVT. | |

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. 10 F. B. 2504 Pg. 55.
No. ____ Date ____ Date ____ Survey of S.D. PROJECT NO. 518-A
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARD Notes RICH Date 8-59
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+00 | | | | 8399 | 15' LT., GUT. LINE | |
| " | | | | 8401 | 37' TOP BANK | |
| 1+50 | | | | 84135 | | ℄ |
| " | | | | 84100 | | 11' RT., EDGE PVT. |
| " | | | | 8409 | | 15' " GUT LINE |
| " | | | | 8412 | | 30' " PL |
| " | | | | 84117 | 10' LT., EDGE PVT. | |
| " | | | | 8405 | 17' " GUT LINE. | |
| " | | | | 8408 | 30' " GD | |
| " | | | | 8410 | 50' " " | |
| 30+76 | | | | 8340 | | ℄, BOT. BK. |
| " | | | | 8316 | | 10' RT., BOT. BK. |
| " | | | | 8319 | | 17' RT., BOT. HDWL. |
| " | | | | 8364 | 8' LT., BOT. HDWL. | |
| " | | | | 8400 | 8.5' " TOP. " " | |
| " | | | | 8414 | 10' TOP BK.-GD. | |
| " | | | | | | |

F. B. 2504 Pg. 156
Job No. 625180 Division No. 10
Survey of S.D. PROJECT NO. 518-A
Survey by RICHARDS Notes RICH.
Indexed C. T. Date
Notes Red. Plotted Profile
Date Date No.
Notes Chkd. Checked X-Sec.
Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| THIS SECTION TAKEN @ 90° TO LINE BACK. | | | | | | |
| 30+96.39 | | | | 8370 | | ℄ P.I. |
| " | | | | 8322 | | 13' RT., BOT. DITCH |
| " | | | | 8332 | | 23' " " HDWL. |
| " | | | | 8391 | | 24' " TOP. " |
| " | | | | 84036 | 16' LT., TOP BK. & EDGE MAC. | |
| " | | | | 83981 | 30' " MAC., BK. | |
| " | | | | 83990 | 45' " | |
| 31+32 | | | | 8365 | | ℄ BK. |
| " | | | | 8318 | | 1' RT, BOT. |
| " | | | | 8391 | | 20' " TOP BK. |
| " | | | | 84014 | | 30' " EDGE PVT. |
| " | | | | 84057 | 15' LT., TOP BK. & EDGE MAC. | |
| " | | | | 84035 | 30' " MAC., BK. | |
| " | | | | 84055 | 45' " EDGE | |
| 31+42 | | | | 8317 | | ℄ BOT. BK. |
| " | | | | 8396 | | 16' RT., TOP BK |
| " | | | | 8396 | | 31' " GD |
| " | | | | 84039 | | 40' " EDGE PVT. |

Profile Notes Red. Plotted Job No. 625180 Division No. 10 F. B. 2504 Pg. 157
No. Date Date Survey of S.D. PROJECT NO. 518-A
X-Sec. Notes Chkd. Checked Survey by RICHARD S. Notes RICH. Date 9-59
No. Date Date Map No. Indexed C. Jones

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T. P. | | | | 83963 | PET, COCK @ N. E. COR. BRIDGE | |
| 31+42 | | | | 8364 | 1, BOT. BK. | |
| " | | | | 84070 | 16', TOP. BK. & EDGE MAC. | |
| " | | | | 84035 | 36', MAC. | |
| " | | | | 84050 | 50 " | |
| 31+50 | | | | 8320 | | ℄ PROFILE |
| 31+73 | | | | 83887 | 10' LT., INVERT., 8' DIA. X-DRAIN PIPE. | |
| 32+00 | | | | 8339 | | ℄ & BOT. BK. |
| " | | | | 8401 | | RT. TOP BK. |
| " | | | | 8407 | | " GD. |
| " | | | | 8331 | 6' LT. BOT. BK. | |
| " | | | | 8346 | 8, " TOP " | |
| " | | | | 8353 | 10, " BK | |
| " | | | | 8391 | 12', " TOP BK | |
| " | | | | 84033 | 20', " MAC. | |
| " | | | | 84030 | 50', " " | |
| 32+25 | | | | 83874 | 13' LT., INVERT 10" X-DRAIN PIPE. | |

F. B. 2504 Pg. 158
Job No. 625180 Division No. 10 Notes Red. Plotted Profile
Survey of S. D. PROJECT NO. 518-A Date Date No. X-Sec.
Survey by RICHARDS Notes Chkd. Checked
Indexed R. C. Johnson Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 32+50 | | | | 8357 | | ℄ 8' BOT. BK. |
| " | | | | 8408 | | 8' RT. TOP BK |
| " | | | | 8415 | | 40 " GD. |
| " | | | | 8340 | 12' LT., BOT. | |
| " | | | | 84050 | 20' " TOP. BK. & | EDGE MAC. |
| " | | | | 84050 | 35' " MAC. | |
| " | | | | 84055 | 50 " " | |
| 33+00 | | | | 8351 | | ℄ 8' BOT. BK. |
| " | | | | 84150 | | 8' RT., TOP CONC. APPROACH |
| " | | | | 84196 | | 50' " MAC. |
| " | | | | 8348 | 4' LT., BK. | |
| " | | | | 8347 | 12' " BOT. HDWL | |
| " | | | | 84016 | 13' " TOP " | |
| " | | | | 84094 | 18' " TOP CONC. APPROACH, TO FOOT BRIDGE | |
| " | | | | 84061 | 35' " MAC. | |
| " | | | | 84088 | 50 " " | |
| 33+23 | | | | 84200 | | 10' RT., CONC. FLOOR. |
| | | | | | | FRAME SHED. |

Profile Notes Red. ____ Plotted ____ Job No. 625.83 Division No. 10 F. B. 2504 Pg. 159
No. ____ Date ____ Date ____ Survey of S.D. PROJECT NO. 518-A
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes RICH. Date 9-59
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T. P. | | | | 83522 | | |
| 33+50 | | | | 8355 | | ℄ & BOT. BK. |
| " | | | | 8425 | | 11' RT., TOP. |
| " | | | | 8425 | | 40' " GD. |
| " | | | | 8354 | 8' LT., BOT. | |
| " | | | | 84125 | 18' " TOP. & EDGE MAC. | |
| " | | | | 84130 | 50' " MAC. | |
| 34+00 | | | | 8363 | | ℄ & BOT. BK. |
| " | | | | 8425 | | 8' RT. TOP BK. |
| " | | | | 8424 | | 50' " GD. |
| " | | | | 8359 | 9' LT., BOT. BK. | |
| " | | | | 84230 | 17' " TOP " | & EDGE MAC. |
| " | | | | 84250 | 50' " MAC. | |
| 34+40 | | | | 8361 | | ℄ |
| " | | | | 8365 | | 3' RT., BOT. BK. |
| " | | | | 8437 | | 10' " TOP " |
| " | | | | 8434 | | 50' " GD |
| T. P. | | | | 84148 | TOP RED TILE BORDER. | |

F. B. 2504 Pg. 160 Job No. 625180 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-A Date Date No. X-Sec.
Survey by RICHARDS Notes RICH. Notes Chkd. Checked
Indexed C. J. Date Date Date No.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 34+40 | | | | 8362 | 8.5' LT., BOT. BK. | |
| " | | | | 83987 | " " INVERT, 24" | X 36" ELLIPTICAL DRAIN PIPE. |
| " | | | | 83492 | 18' " TOP BK. | & EDGE MAC. |
| " | | | | 83520 | " MAC. | |
| " | | | | | | |
| 34+55 | | | | 8369 | | ℄ |
| " | | | | 8370 | | 5' RT. BOT. BK. |
| " | | | | 83486 | | 13' " TOP. WOOD. HDWL. |
| " | | | | 8368 | 8' LT., BOT. BK. | |
| " | | | | 83502 | 20' " TOP WOOD HDWL. | |
| 34+70.86 | | | | 8375 | | ℄ P.I., BOT. DITCH. |
| T.P. | | | | 83771 | TOP 2' I.P. @ ℄ P.I. | |
| NOTE | | | | | | |
| 34+70.86 ℄ INT. OF DITCH & SELLERS ST. = 0+00 TO SOUTH ALONG ℄ SELLERS ST. | | | | | | |
| +0 +00 | | | | 83498 | | ℄ INT., TOP BRIDGE |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 625180 Division No. 10 F. B. 2504 Pg. 161
Date ____ Date ____ Survey of S.D. PROJECT NO. 518-A
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH. Date 8-59
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 23504 Pg. 162 | Job No 62518D | Division No 10 | Notes Red. | Plotted | Profile
Survey of S.D. PROJECT NO. 518-A | Date | Date | No. | X-Sec.
Survey by RICHARDS | Sec. Notes RICH | Notes Chkd. | Checked | No.
Indexed C. Johnson | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+00 | | | | 84495 | | 14' RT., W. EDGE BRIDGE |
| 0+13 | | | | 84500 | | ℄ & EDGE BRIDGE |
| " | | | | 84497 | | 14' RT., " " |
| 0+20 | | | | 84505 | | 16.5' " EDGE H DWL. |
| 0+25 | | | | 84542 | 5.5 LT., TOP HDWL. | |
| 0+50 | | | | 84482 | | ℄ & E. EDGE PVT. |
| " | | | | 84474 | | 8' RT., ℄ PVT. |
| " | | | | 84444 | | 16' " W. EDGE PVT. |
| " | | | | 8437 | | 22' " CUT LINE. |
| " | | | | 8436 | | 30' " ℄ |
| " | | | | 8447 | 4' LT., CUT LINE. | |
| " | | | | 8454 | 30' GD. | |
| 0+95± | | | | 84523 | | ℄ & N. R. COMM. LINE RD. |
| " | | | | 84505 | | 10' RT., ℄ PVT. |
| " | | | | 84472 | | 22' W. EDGE PVT. |
| " | | | | 8442 | | 27' CUT LINE |
| " | | | | 8441 | | 30' GD. |
| " | | | | 8449 | 2' LT., CUT LINE | |
| " | | | | 8459 | 8' BK. | |

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+95 | | | | 8462 | 30' LT., GD | |
| 1+26 | | | | 89588 | | ℄ INT, COMP. LINE RP |
| 34+70.86 | | ℄ INT. DITCH & SELLERS ST. | | = 1+00 TO NORTH ALONG ℄ SELLERS ST. | | |
| | | NOTE: FOR THIS PREP, SEE FB. 2504 - PG. 215, LINE (B) | | | | |
| B.M. S.D. 405 | | | | 845 07/04 | B.M. S.D. 405 ELEV. = 845.068 FB. 2504 - 12 | |
| | | | | | SELLERS ST, 200' N. OF ℄ COMPROMISE LINE. R.I. | |
| | | | | | BT. SPK. IN W. I. CB. @ N.E. COR. OF CATCH BASIN. | |
| | | IN DITCH, GOING EASTERLY | | | | |
| 34+74 | | | | 84280 | | ℄ TOP 6" IRON PIPE |
| 34+76 | | | | 84381 | | ℄ " " 2" " " |
| 34+78.5 | | | | 8379 | | ℄ BK. |
| " | | | | 8376 | | 9' RT., BOT. |
| " | | | | 8375 | | 8' " " |

Profile Notes Red. Plotted Job No. 425,80 Division No. 10 F. B. 2504 Pg. 163
No. X-Sec. Date Date Survey of S. D. PROJECT NO. 518-A
Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date 8-52
No. Date Date Map No. Inked C. J. [illegible]

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 34+78.5 | | | | 8450 | | 26' RT., TOP BK |
| " | | | | 8448 | | 50 " GD. |
| " | | | | 84200 | 5', LT., INVERT 20" COR. IRON DRAIN PIPE | |
| " | | | | 8443 | 9 " TOP BK. | |
| " | | | | 84507 | 30 " ~~GD.~~ MAC. | |
| 35+00 | | | | 8392 | | ℄ |
| " | | | | 8377 | | 3' RT., BOT. |
| " | | | | 8373 | | 10 " " |
| " | | | | 8454 | | 17 " TOP |
| " | | | | 8454 | | 40 " GD. |
| " | | | | 8448 | 9', LT., TOP BK. | |
| " | | | | 84530 | 30 " MAC. | |
| 35+50 | | | | 8377 | | ℄ & BOT. BK. |
| " | | | | 8376 | | 7' RT. BOT. |
| " | | | | 8453 | | 15 " TOP |
| " | | | | 84585 | | 23 " EDGE MAC |
| " | | | | 84614 | | 50 " MAC. |

F. B. 2504 Pg. 164 Job No. 625180 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-A Date Date No. X-Sec.
Survey by RICHARDS Notes RICH Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Notes Red. Date Notes Chkd. Date
Plotted Date Checked Date
Job No 625180 Division No. 10 Survey of S.D. PROTECT NO. 518-A Survey by RICHARDS Notes RICH Date 8-59
F. B. 25094 Pg. 165
X-Sec. No. Map No. Indexed By

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 35+50 | | | | 8458 | 10' LT., TOP BK. | |
| " | | | | 8459 | 23 " GD. @ S. END HOSP. BLDG. | |
| " | | | | 84665 | " " FLOOR ELEV. " " | |
| 36+00 | | | | 8385 | | ℄ S BOT. |
| " | | | | 8383 | | 8' RT., BOT. |
| " | | | | 8966 | | 18 " TOP. |
| " | | | | 84676 | | 21 " EDGE MAC. |
| " | | | | 84696 | | 50 " MAC. |
| " | | | | 8459 | 13' LT., TOP BK. | |
| " | | | | 8455 | 25 " BK. | |
| " | | | | 8454 | 50 " GD. | |
| 36+50 | | | | 8387 | | ℄ S BOT. |
| " | | | | 8386 | | 6' RT., BOT. |
| " | | | | 8472 | | 16 " TOP BK. |
| " | | | | 84735 | | 20 " EDGE MAC. |
| " | | | | 84755 | | 50 " MAC. |
| " | | | | 8489 | 17' LT., TOP BK. | |

76L-296 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 2504 Pg. 166 Job No. 25180 Division No. 10 Profile
Survey of S.D. PROJECT NO. 518-A Plotted No. X-Sec.
Survey by RICHARDS Notes RICH. Date
Indexed C. Johnson Date Notes Chkd. Checked No.
Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 36+50 | | | | 8478 | 55 LT. GD. | |
| 36+77 | | | | 8392 | | ℄ & BOT., ODD. FILL |
| | | | | 8497 | 18' LT., TOP BK. | |
| | | | | 8490 | 50 " GD. | |
| 36+83 | | | | 8390 | | ℄ ODD. BOT. FILL. |
| " | | | | 8453 | 15' LT., TOP BK. | |
| " | | | | 8468 | 40 " GD. | |
| 37+00 | | | | 8392 | | ℄ |
| " | | | | 8393 | | 3' LT., BOT. |
| " | | | | 8478 | | 15 " TOP BK. |
| " | | | | 8484 | | 50 " GD. |
| " | | | | 8399 | 3' LT., BOT. | |
| " | | | | 8469 | 15 " TOP. | |
| " | | | | 8469 | 40 " GD. | |
| T.P. | | | | 83951 | 1+28 37+00 - BOT. DITCH. | |
| T.P. | | | | 84792 | N.W. END BRIDGE - TOP. | |

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 37+27 | | | | 8401 | | ℄ |
| " | | | | 8408 | 4.5' LT., BOT. CONC. RET. WALL - GD. | |
| " | | | | 84815 | " " TOP " | " " |
| 37+30 | | | | 8401 | | ℄ |
| " | | | | 8405 | | 6.8' RT., BOT. CONC. PIER |
| " | | | | 84815 | | " " TOP " " |
| — | | | | | | |
| SECTION TAKEN @ 90° TO LINE BACK. | | | | | | |
| 37+33.59 - ℄ P.I. | | | | 8400 | | ℄ & BOT. DITCH. |
| " | | | | 84800 | | ℄ & TOP BRIDGE |
| " | | | | 84810 | | 7' RT., CONC. |
| " | | | | 84846 | | 13' " " |
| " | | | | 8486 | | 50 " GD. |
| " | | | | 84805 | 6' LT. CONC. | |
| " | | | | 84822 | 30' " CONC. FLOOR - GARAGE. | |
| 37+42 | | | | 8401 | | ℄ |
| " | | | | 8401 | | 6' RT., BOT. CONC. PIER |
| " | | | | 84813 | | " " TOP " " |

Profile Notes Red. Plotted Job No. 67-5180 Division No. 10 F. B. 2504 Pg. 117
No. Date Date Survey of S.P. PROJECT NO. 518-A
X-Sec. Notes Chkd. Checked Survey by RICHARDS Notes RICH. Date 8-59
No. Date Date Map No. Indexed C. John

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

71
55
16

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 37+42 | | | | 8427 | 6' LT., BOT CONC. | HDWL. |
| " | | | | 84801 | " " TOP " | |
| 37+50 | | | | 8415 | | ℄ 8 BOT. BK. |
| " | | | | 8395 | | 7' RT. BOT. BK. |
| " | | | | 8482 | | 13' " TOP " |
| " | | | | 8484 | | 50' " GD |
| " | | | | 8475 | 12' LT. TOP BK. | |
| " | | | | 8480 | 40 " GD. | |
| 38+00 | | | | 8458 | | ℄ |
| " | | | | 8406 | | 3' RT. BOT. BK. |
| " | | | | 8416 | | 12' " " " |
| " | | | | 8490 | | 23' " TOP |
| " | | | | 8492 | | 50' " GD |
| " | | | | 8476 | 6' LT. TOP BK. | |
| " | | | | 8490 | 40' " GD. | |

F. B. 2504 Pg. 168
Job No. 625180 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-A Date Date No.
Survey by RICHARDS Notes RICH Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 38+50 | | | | 8422 | | ℄ 8' BOT. BK. |
| " | | | | 8425 | | 6' RT. BOT. BK. |
| " | | | | 8499 | | 14' " TOP " |
| " | | | | 8501 | | 50' " GD. |
| " | | | | 8496 | 10' LT., TOP BK. | |
| " | | | | 8506 | 40' " GD. | |
| 38+79 | | | | 8422 | | ℄ |
| " | | | | 8442 | | 8' RT., BOT. CONC PIER |
| " | | | | 84925 | | " " TOP " " |
| " | | | | 8429 | 8' LT., BOT. CONC. PIER GD. | |
| " | | | | 84997 | " " TOP " " | |
| 38+84.26 | | | | 8423 | | ℄ P.I., BOT. DITCH. |
| " | | | | 85090 | | ℄ " TOP BRIDGE |
| " | | | | 8506 | | 50' RT. GD. |
| " | | | | 8517 | 50' LT. GD | |
| 38+96.5 | | | | 84703 | 9.' LT., INVERT 36" COR. IRON DRAIN PIPE | |
| + T.P. | | | | 85090 | SPK. @ ℄ P.I., 38+84.26 | |

Profile Notes Red. Plotted Job No. 625180 Division No. 10 F. B. 2304 Pg. 169
No. Date Date Survey of S.D. PROJECT NO. 518-A
X-Sec. Notes Chkd. Checked Survey by RICHARDS Notes LICH. Date 8-59
No. Date Date Map No. Indexed C. Johnson

76L-298 S & E #307—1-56

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F. B. 25504 Pg. 170 Job No 62518 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-F Date Date No
Survey by RICHARDS Notes RIGHT Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 39+00 | | | | 8431 | | ℄ & BOT. BK, |
| " | | | | 8452 | | 5' RT, TOP BK, |
| " | | | | 8471 | | 35' " GD. |
| " | | | | 8443 | 9' LT, BOT | |
| " | | | | 8505 | 12' " TOP | |
| " | | | | 8532 | 35' " BK, | |
| " | | | | 8532 | 70 " GD, | |
| 39+50 | | | | 8433 | | ℄ & BOT. BK, |
| " | | | | 8490 | | 4' RT, TOP BK. |
| " | | | | 8497 | | 50 " GD |
| " | | | | 8438 | 9' LT, BOT. | |
| " | | | | 8504 | 13' " TOP | |
| " | | | | 8533 | 38' " BK. | |
| " | | | | 8530 | 70 " GD, | |
| 40+00 | | | | 8509 | | ℄ & TOP BK, |
| " | | | | 8530 | | 35' RT. GD. |
| " | | | | 8440 | 5' LT. BOT. BK, | |
| " | | | | 8447 | 13' " " " | |

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 40+00 | | | | 8517 | 15' LT. TOP BK. | |
| " | | | | 8542 | 40 " BK. | |
| " | | | | 8541 | 70 " GD | |
| 40+40 | | | | 8450 | | ℄ & TOP BK. |
| " | | | | 8521 | | 35' RT. GD |
| 40+50 | | | | 8450 | | ℄ & BOT. BK. @ X-DRAIN. |
| " | | | | 8459 | | 35' RT., IN X-DRAIN |
| " | | | | 8444 | 12' LT., BOT. BK. | |
| " | | | | 8531 | 21 " TOP. " | |
| " | | | | 8550 | 40 " BK. | |
| " | | | | 8551 | 70 " GD. | |
| 40+60 | | | | 8454 | | ℄ & BOT. BK |
| " | | | | 8522 | | 6' RT., TOP " |
| " | | | | 8522 | | 35' " GD |
| 41±00 | | | | 8459 | | ℄ & BOT. BK. |

Profile Notes Red. ____ Plotted ____ Job No. 625180 Division No. 10 F. S. 2504 Pg. 171
No. ____ Date ____ Date ____ Survey of S. D. PROJECT NO. 518-A
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH Date 8-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 23504 Pg. 172 Job No. 623580 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-P Date Date No. X-Sec.
Survey by EICHHEDS Notes EICH Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 8460 | | |
| 41+00 | | | | 8530 | | 4' RT., TOP BK. |
| " | | | | 8557 | | 35' " GD. |
| " | | | | 8458 | 12' LT., BOT. BK. | |
| " | | | | 8541 | 21' " TOP " | |
| " | | | | 8557 | 45' " BK. | |
| " | | | | 8556 | 70' " GD. | |
| | | | | | | |
| 41+15 | | | | 8532 | | 2' TOP BK. |
| " | | | | 8555 | | 20' RT., BK. |
| " | | | | 8576 | | 45' " GD. |
| " | | | | 85311 | 2' LT., TOP BRIDGE | |
| " | | | | 8457 | " " BOT " | |
| " | | | | 8450 | 10' " " " | |
| " | | | | 85330 | " " TOP " | |
| " | | | | 8561 | 40' " GD. | |
| " | | | | 8556 | 70' " " | |
| | | | | | | |
| 41+35 | | | | 8535 | | 2' BK. OF FILL. |
| " | | | | 8582 | | 6' RT., TOP " |

76L-295 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 23518 Division No. 10 F. B. 2504 Pg. 173
No. X-Sec. Date Date Survey of S.D. PROJECT NO. 512-D
Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date 2-52
No. Date Date Map No. Indexed C. [illegible]

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 41+35 | | | | 8590 | | 35' RT. G.D. |
| " | | | | 8535 | 2' LT. TOP BK. | |
| " | | | | 8470 | 4' " BOT. " | |
| " | | | | 8465 | 14' " " " | |
| " | | | | 8533 | 17' " TOP " | |
| " | | | | 8556 | 40' " BK. | |
| " | | | | 8560 | 100' " G.D. | |
| 41+50 | | | | 8578 | | ℄ |
| " | | | | 8585 | | 5' RT. TOP BK. |
| " | | | | 8590 | | 40' " G.D. |
| " | | | | 8531 | 5' LT. BK. | |
| " | | | | 8478 | 9' " BOT. BK. | |
| " | | | | 8472 | 18' " " " | |
| " | | | | 8535 | 22' " TOP " | |
| " | | | | 8558 | 50' " BK. | |
| " | | | | 8569 | 100' " G.D. | |
| T. P. | | | | 85639 | OAK TREE ROOT. | |

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| SECTION TAKEN @ 90° TO LINE BACK | | | | | | |
| 41+76.27 | | | | 8582 | | ℄ P.I. |
| " | | | | 8593 | | 35' RT., GD |
| " | | | | 8480 | 13', LT., BOT. BK. | |
| " | | | | 8470 | 23', " " " | |
| " | | | | 8550 | 25', " TOP " | |
| " | | | | 8572 | 50', " BK. | |
| " | | | | 8565 | 100' " GD. | |
| 42+00 | | | | 8483 | | ℄ & BOT. BK. |
| " | | | | 8583 | | 10' RT., TOP BK. |
| " | | | | 8592 | | 35' " GD. |
| " | | | | 8494 | 10', LT., BOT. BK. | |
| " | | | | 8550 | 13' " TOP BK. | |
| " | | | | 8564 | 26', " BK. | |
| " | | | | 8570 | 50', " " | |
| " | | | | 8565 | 100' " GD. | |
| 42+50 | | | | 8506 | | ℄ |
| " | | | | 8504 | | 10' RT., BOT. BK. |

F. B. 2504 Pg. 174
Job No. 625180 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-A Date Date No. X-Sec.
Survey by RICHARDS Notes RICH. Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 42+50 | | | | 85538 | | 11' RT, TOP CONC. HDWL. |
| " | | | | 8595 | | 20' " " BK. |
| " | | | | 8589 | | 45' " GD. |
| " | | | | 8504 | 2' LT., BOT BK. | |
| " | | | | 85549 | " " TOP CONC. HDWL. | |
| " | | | | 8566 | 6' " " BK. | |
| " | | | | 8577 | 35' " GD. | |
| " | | | | 8575 | 85' " " " | |
| 42+75 | | | | 8510 | | ℄ |
| " | | | | 8511 | | 4' RT., BOT. BK. |
| " | | | | 8613 | | 24' " TOP " |
| " | | | | 8617 | | 50' " GD. |
| " | | | | 8511 | 5' LT, BOT. BK | |
| " | | | | 8545 | 10' " BK. " | |
| " | | | | 8585 | 20' " TOP BK. | |
| " | | | | 8578 | 50' " GD | |
| 43 ± 00 | | | | 8508 | | ℄ |
| + " | | | | 8507 | | 3' RT., BOT. |

Profile Notes Red. Plotted Job No. 625180 Division No. 10 F. B. 2504 Pg. 175
No. Date Date Survey of S. D. PROJECT NO. 518
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date 8-59
No. Date Date Map No. Index [illegible]

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 25504 Pg. 176 Job No 6235.80 Division No. 10 Notes Red. Plotted Profile
Survey of S. D. PROJECT NO. 518-A Date Date No. X-Sec.
Survey by RICHARDS Notes 21 CH. Notes Chkd. Checked
Indexed C. JOHNSON Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 43+00 | | | | 8555 | | 8' RT, BK. |
| " | | | | 8570 | | 16 " " |
| " | | | | 8610 | | 24 " TOP BK. |
| " | | | | 8620 | | 50 " GD. |
| " | | | | 8505 | 7' LT, BOT. BK. | |
| " | | | | 8552 | 10 " BK. | |
| " | | | | 8577 | 25 " TOP BK. | |
| " | | | | 8587 | 75 " GD. | |
| 43+59.25 | | | | 8513 | | ℄ P.I. |
| " | | | | 8513 | | 10' RT, BOT, BK. |
| " | | | | 8610 | | " TOP. |
| " | | | | 8630 | | " GD. |
| " | | | | 8515 | 5' LT, BOT. | |
| " | | | | 8585 | 12 " TOP BK. | |
| " | | | | 8591 | 20 " BK | |
| " | | | | 8589 | 50 " GD. | |
| T. P. | | | | 85913 | 1 X 2 | |

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 44+00 | | | | 8515 | | ℄ |
| " | | | | 8517 | | 8' RT., BOT. BK. |
| " | | | | 8611 | | 22' " TOP BK. |
| " | | | | 8649 | | 45' " " BK. |
| " | | | | 8650 | | 70' " GD |
| " | | | | 8513 | 7' LT., BOT. | |
| " | | | | 8580 | 16' " BK. | |
| " | | | | 8590 | 30' " " | |
| " | | | | 8604 | 50' " GD. @ S. EDGE. NEW HOUSE. | |
| 44+50 | | | | 8537 | | ℄ |
| " | | | | 8571 | | 9' RT., BK. |
| " | | | | 8580 | | 25' " BK. |
| " | | | | 8592 | | 50' " " & BOT. CUT. |
| " | | | | 8517 | 11' LT., BOT. BK. | |
| " | | | | 8577 | 17' " TOP " | |
| " | | | | 8595 | 30' BK. | |
| " | | | | 8603 | 50' GD. | |

Profile Notes Red. ____ Plotted ____ Job No. 625180 Division No. 10 F. B. 2504 Pg. 177
No. ____ Date ____ Date ____ Survey of S. D. PROJECT NO. 518-A
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes RICH. Date 8-59
No. ____ Date ____ Date ____ Map No. ____ Index [illegible]

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2504 Pg. 178 | Job No 62516 | Division No 10 | Notes Red. | Plotted | Profile
Survey of S.D. PROJECT NO. 518-E | Date | Date | No. | X-Sec.
Survey by RICHARDS Notes RICH | Notes Chkd. | Checked
Indexed C. Johnson Date " | Date | Date | No.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T. P. | | | | 8626 | 1×2 | |
| 95+00 | | | | 8520 | | @ |
| " | | | | 8587 | | 10' RT., TOP BK. |
| " | | | | 8594 | | 50" BOT. CUT. |
| " | | | | 8520 | 9' LT., BOT. | |
| " | | | | 8580 | 15' " TOP. | |
| " | | | | 8588 | 25' " BK. | |
| " | | | | 8621 | 40' " BK. | |
| " | | | | 8618 | 75' GD. | |
| 95+45 | | | | 8529 | | @ &, BOT. BK. |
| " | | | | 8533 | | 10' RT. BOT. |
| " | | | | 8589 | | 21' " TOP. |
| " | | | | 8595 | | 32' " BK. |
| " | | | | 8620 | | 47" " GD. @ HOUSE |
| " | | | | 8585 | 8' LT., TOP BK. | |
| " | | | | 8597 | 35' " BK. | |
| " | | | | 8637 | 65' " TOP " | |
| " | | | | 8631 | 100' " GD. | |

4

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 25180 Division No. 12 F. B. 2504 Pg. 179
No. Date Date Survey of S. D. PROTECT NO. 518-U
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Index

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| SECTION TAKEN @ 90° TO LINE BACK. | | | | | | |
| 45+95.8? | | | | 8593 | | ℄ P.I & TOP BK. |
| " | | | | 8533 | | 11' RT, BOT. |
| " | | | | 8528 | | 21' " " " |
| " | | | | 8599 | | 31' " TOP |
| " | | | | 8609 | | 60' TOE SLOPE. |
| " | | | | 8650 | | 75 BK. |
| " | | | | 8600 | 25' LT. BK. | |
| " | | | | 8631 | 50' TOP BK. | |
| " | | | | 8641 | 75' GD. | |
| 46+25 | | | | 8595 | | ℄ |
| " | | | | 8551 | | 9' RT, BOT |
| " | | | | 8548 | | 18' " BOT |
| " | | | | 8606 | | 25' " TOP |
| " | | | | 8638 | | 60' " BK. |
| " | | | | 8671 | | 75' " GD. |
| 46+50 | | | | 8600 | | ℄ |
| | | | | 8561 | | 4' RT. BOT |

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 46+50 | | | | 8552 | | 19' RT., BOT |
| " | | | | 8604 | | 26' " TOP. |
| " | | | | 8616 | | 42 " BOT. FILL |
| " | | | | 8740 | | 60 " TOP " |
| " | | | | 8611 | 26' LT. BK. | |
| " | | | | 8653 | 48' " TOP | |
| " | | | | 8644 | 75' GD. @ S. END HOUSE. | |
| 47+00 | | | | 8620 | | ℄ & TOP BK. |
| " | | | | 8574 | | 4' RT., BOT. |
| " | | | | 8566 | | 16' " " |
| " | | | | 8750 | | 50 " TOP FILL |
| " | | | | 8755 | | 75' " GD. " |
| " | | | | 8633 | 20' LT. GD. | |
| " | | | | 8645 | 50' " " | |
| T. P. | | | | 86533 | 2X2 - 47+50 | & 40' LT. [illegible] |

F. B. 2504 Pg. 180 Job No. 625180 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-A Date Date No. X-Sec.
Survey by RICHARDS Notes RICH Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 47+50 | | | | 8632 | | ℄ S TOP BK. |
| " | | | | 8555 | | 9' RT., BOT BK. |
| " | | | | 8554 | | 17' " " " |
| " | | | | 8765 | | 46' " TOP FILL |
| " | | | | 8770 | | 75' " GD. " |
| " | | | | 8653 | 6' LT., BK. | |
| " | | | | 8658 | 50' " GD | |
| 48+00 | | | | 8628 | | ℄ S TOP BK. |
| " | | | | 8561 | | 1' RT., BOT. |
| " | | | | 8562 | | 10' " " FILL |
| " | | | | 8763 | | 39' " TOP. " |
| " | | | | 8771 | | 75' GD " |
| " | | | | 8660 | 8' LT., BK. | |
| " | | | | 8668 | 50' " GD. | |
| 48+08 | | | | 8666 | 18' LT., S.W. COR. | HOUSE |
| T. P. | | | | 86899 | TOP 4"X4" POST. | |

Profile Notes Red. ____ Plotted ____ Job No. 625180 Division No. 10 F. B. 2504 Pg. 181
No. ____ Date ____ Date ____ Survey of S.D. PROJECT NO. 518-A
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 8-59
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible]

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2504 Pg 82 | Job No 6235/80 Division No 10 Notes Red Plotted Profile
Survey of S. D. PROJECT NO. 518-14 Date Date No. X-Sec.
Survey by EDWARDS Notes 12164 Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 48+46 | | | | 8675 | 22' LT, S.E. COR. HOUSE | |
| 48+50 | | | | 8563 | | ℄ & BOT. BK |
| " | | | | 8563 | | 12' RT. " |
| " | | | | 8647 | | 16' " BK |
| " | | | | 8775 | | 30' " TOP FILL |
| " | | | | 8770 | | 75' " GD. |
| " | | | | 8630 | 2', LT., TOP BK. | |
| " | | | | 8672 | 14' " " " | |
| " | | | | 8680 | 50' " GD, | |
| 47+00 | | | | 8646 | | ℄ & TOP BK |
| " | | | | 8577 | | 9', RT. BOT. |
| " | | | | 8577 | | 15' " " |
| " | | | | 8659 | | 20' " TOP |
| " | | | | 8666 | | 30' " BOT. FILL |
| " | | | | 8780 | | 45' " TOP " |
| " | | | | 8785 | | 75' " GD |
| " | | | | 8679 | 10' LT., TOP BK. | |
| " | | | | 8688 | 50' " GD | |

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

12.0 6.6

| STATION | S. S. | H. F. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 49+34.92 | | | | 8670 | | ℄ INT. @ LONE HILL AV. |

NOTE: 49+34.92 ℄ INT. LONE HILL AVE. (35' OFFSET) & DITCH = 0+00 TO NORTH ALONG 35' OFFSET LINE LONE HILL AVE. (PROPOSED) FB. 2504-60

| | | | | | | |
|---|---|---|---|---|---|---|
| 0+00 | | | | 8670 | | ℄ INT. |
| " | | | | 8666 | | 12' RT., BK. |
| " | | | | 8653 | | 20', " TOP BK. |
| " | | | | 8638 | | 21, " BOT. DRAIN |
| " | | | | 8636 | | 26, " " " |
| " | | | | 8639 | | 31, " " " |
| " | | | | 8669 | | 32, " TOP BK. |
| " | | | | 8675 | | 50' GD |
| 0+50 | | | | 8688 | | ℄ |
| " | | | | 8689 | | 8' RT. BK. |
| " | | | | 8697 | | 18 " TOP BK. |
| " | | | | 8663 | | 19 " BOT DRAIN |
| " | | | | 8665 | | 23 " " " |

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. 10 F. B. 2504 Pg. 83
No. ____ Date ____ Date ____ Survey of S.D. PROJECT NO. 518-A
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 8-59
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+50 | | | | 8717 | | 30' RT., TOP BK. |
| " | | | | 8707 | | 40 RT., GD |
| " | | | | 8691 | 25' LT. GD. | |
| " | | | | 8688 | 50 " " | |
| 1+00 | | | | 8699 | | ℄ |
| " | | | | 8700 | | 14' RT., BK. |
| " | | | | 8710 | | 18' " TOP BK. |
| " | | | | 8670 | | 21' " BOT. DRAIN |
| " | | | | 8670 | | 25' " " |
| " | | | | 8730 | | 30' TOP BK. |
| " | | | | 8720 | | 45' GD. " |
| " | | | | 8697 | 25' LT. GD. | |
| " | | | | 8698 | 50' " " | |
| 1+50 | | | | 8708 | | ℄ |
| " | | | | 8715 | | 19' RT., TOP BK. |
| " | | | | 8676 | | 22 " BOT DRAIN |
| " | | | | | | " " |

F. S. 2504 Pg. 184
Job No. 625180 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-17 Date Date No. X-Sec.
Survey by RICHARDS Notes RICH Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+50 | | | | 8676 | | 25' RT. BOT |
| " | | | | 8730 | | 35' " TOP. |
| " | | | | 8730 | | 45' " GD |
| " | | | | 8705 | 25' RT. GD, | |
| " | | | | 8706 | 50' " GD. | |
| 49+34.92 | ℄ INT. DITCH & LONE HILL AVE. (35' OFFSET) = 0+00 TO SOUTH ALONG 35' OFFSET LINE ON LONEHILL AVE. | | | | | |
| 0+00 | | | | 8670 | | ℄ INT. |
| 0+02 | | | | 8672 | | ℄ TOP BRIDGE |
| 0+03 | | | | 8592 | | ℄ BOT. DITCH. |
| 0+10 | | | | 8590 | | ℄ & DITCH. |
| 0+19 | | | | 8594 | | ℄ & BOT. DITCH. |
| 0+20 | | | | 8667 | | ℄ & TOP BK. |
| 0+38 | | | | 8682 | | ℄ & BK |
| 0+50 | | | | 8690 | | ℄ |

Profile Notes Red. ____ Plotted ____ Job No. 62[illegible] Division No. 10 F. B. 2504 Pg. 185
No. ____ Date ____ Date ____ Survey of S.D. PROJECT NO. 518-B
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible]

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 0+50 | | | | 8689 | | 10' RT. EDGE MAC |
| " | | | | 8692 | | 17' " BOT. FILL |
| " | | | | 8790 | | 30' " TOP " |
| " | | | | 8790 | | 50 " GD. |
| " | | | | 8692 | 1' LT. EDGE MAC | |
| " | | | | 8692 | 20' " GD. | |
| " | | | | 8688 | 50' " BOT. BK. | |
| 0+77 | | | | 8708 | | ℄ BK. |
| " | | | | 8706 | | 8' RT. EDGE PUT. |
| " | | | | 8705 | | 14' " BOT. FILL |
| " | | | | 8712 | 27' LT. BOT. BK. | |
| " | | | | 8794 | " TOP | |
| 1+50 | | | | 8817 | | ℄ STOP BK. |
| " | | | | 8818 | | 10' RT. BK. |
| " | | | | 8827 | | 16 " GD. |
| " | | | | 8834 | 6' LT. TOP BK. | |
| | | | | 8836 | 25' " GD. | |

F. B. 2504 Pg. 186
Job No. 625180 Division No. 10 Notes Red. Plotted Profile
Survey of S. D. PROJECT NO. 518-A Date Date No. X-Sec.
Survey by RICHARDS Notes RICH. Notes Chkd. Checked
Indexed [illegible] Date Date No.

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 49+50 | | | | 8652 | | ℄ 8' TOP BK. |
| " | | | | 8604 | | 1' RT., BOT. |
| " | | | | 8582 | | 10' RT., " |
| " | | | | 8580 | | 14' " " BK. |
| " | | | | 8671 | | 23' " TOP |
| " | | | | 8693 | | 45' " GD |
| 50+00 | | | | 8595 | | ℄ 8 BOT. PITCH |
| " | | | | 8596 | | 5' RT. BOT |
| " | | | | 8672 | | 15' " TOP |
| " | | | | 8684 | | 45 " BOT. BK. |
| " | | | | 8596 | 4' LT. BOT. | |
| " | | | | 8675 | 23' " BK | |
| " | | | | 8705 | 25' " TOP. | |
| " | | | | 8708 | 40' " GD. | |

Profile Notes Red. Plotted Job No. 62518 Division No. 10 F. B. 2504 Pg. 187
No. Date Date Survey of S.D. PROJECT NO. 518-A
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date 8-58
No. Date Date Map No. [illegible] Date

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 50+62 | | | | 8601 | | ℄ & BOT. BK. |
| " | | | | 8605 | | 9' RT. BOT. |
| " | | | | 8684 | | 20' " TOP |
| " | | | | 8684 | | 45' BOT. BK. |
| " | | | | 8732 | 13' LT. TOP. | |
| " | | | | 8739 | 40 " GD. | |
| 50+ | | | | 8740 | | ℄ & TOP BK. |
| " | | | | 8606 | | 10' RT. BOT. " |
| " | | | | 8605 | | 20' " " " |
| " | | | | 8690 | | 32' " TOP " |
| " | | | | 8692 | | 40' " GD. |
| " | | | | 8744 | 50' LT. GD. | |
| T.P. | | | | 86943 | T.P. - ROCK | |
| " | | | | 87743 | " " | |
| B.M.S.D. 410 | | | | 86850 | B.M.S.D. 410 ELEV. = 868.501 | F.B. 2504-15 |
| | | | | | LONE HILL AVE, 300' N. ALOSTA AVE. | |
| | | | | | L.&T. IN S.E. COR. W.K. TO HO. NO. 1867 | |

F. B. 2504 Pg. 188 Job No. 6235180 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-A Date Date No. X-Sec.
Survey by RICHARDS Notes RICH. Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

| | | |
|---|---|---|
| Notes Ck'd by | Survey of S.D. PROJECT NO. 518-B | F. B 2504 PG. 199 |
| Map No. | JN 6251.80 Temp 0171 Std 68 °F | |
| Office Work | Surveyed by W. A. RICHARDS | |
| Checked | Notes RICH. Date 9-59 | |
| Date | Indexed A. C. Johnson | |

J. N. 6251.80

STORM DRAIN PROJECT NO. 518-B.

SELLERS ST., FROM EAST BRANCH, BIG DALTON WASH, NORTHERLY TO ZARA ST.

PRELIMINARY AND TOPOGRAPHICAL SURVEY

RICHARDS
OCHSNER
BANKSON
BUSTRUM
CLIFFORD
MARTINEZ

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76F3098 S&E #247 11-58

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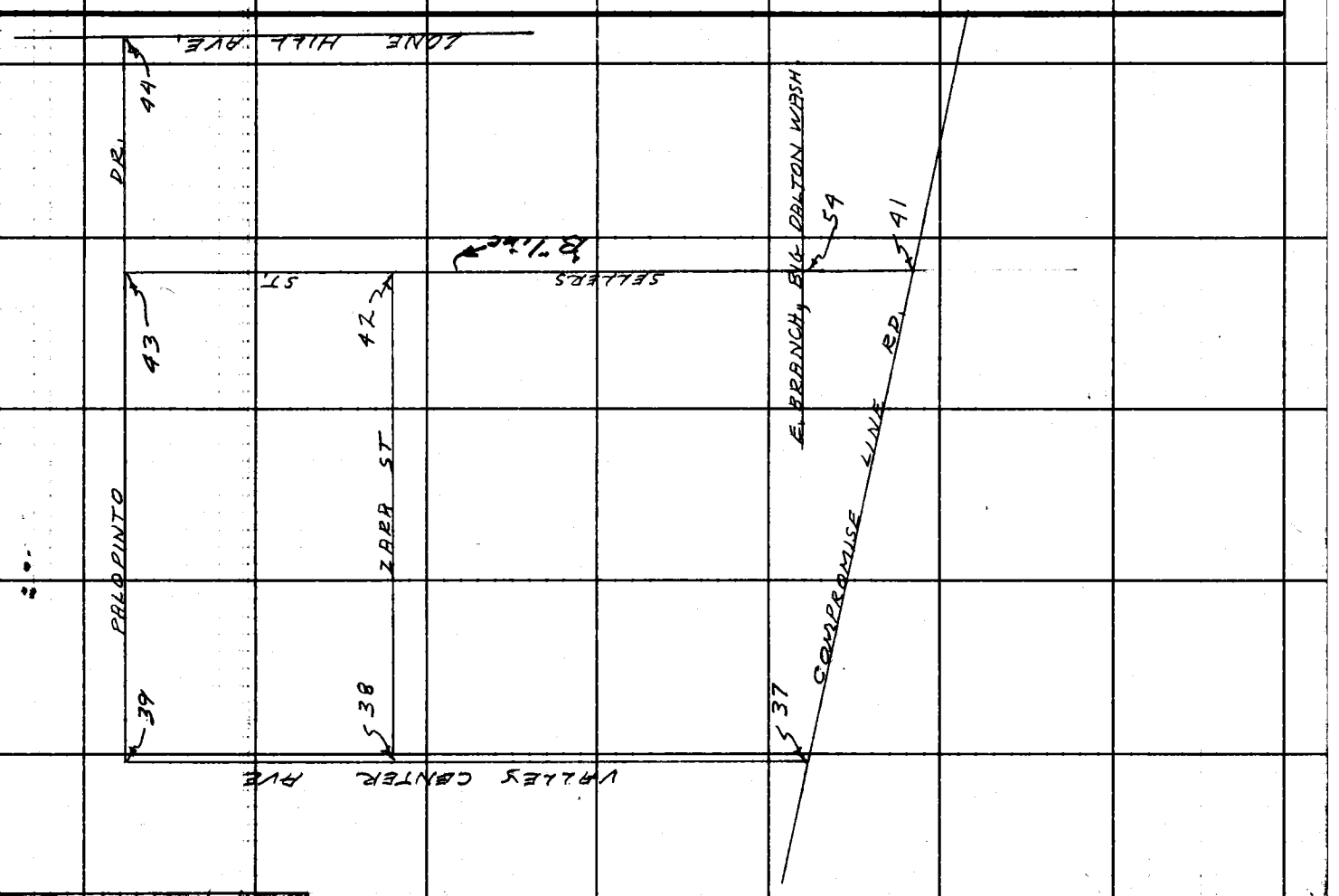


INDEX

F. B. 2504 PG. 200

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.D. PRO. # 518 (B)
J.N. 6251.80 Type Std °F
Surveyed by RICHARDS
Notes J.B. Date 2-15-57
Indexed A. C. Johnson

F. B 2504 Pg. 201

J.N. 6251.80

E. BRANCH BIG DALTON WASH

S.D. PROJECT # 518

TOPOGRAPHY

ON

SELLERS ST.

FROM WASH 1+00

TO ZARA ST. 7+57.26

RICHARDS
DEHSNER
BANKSON
CLIFFORD

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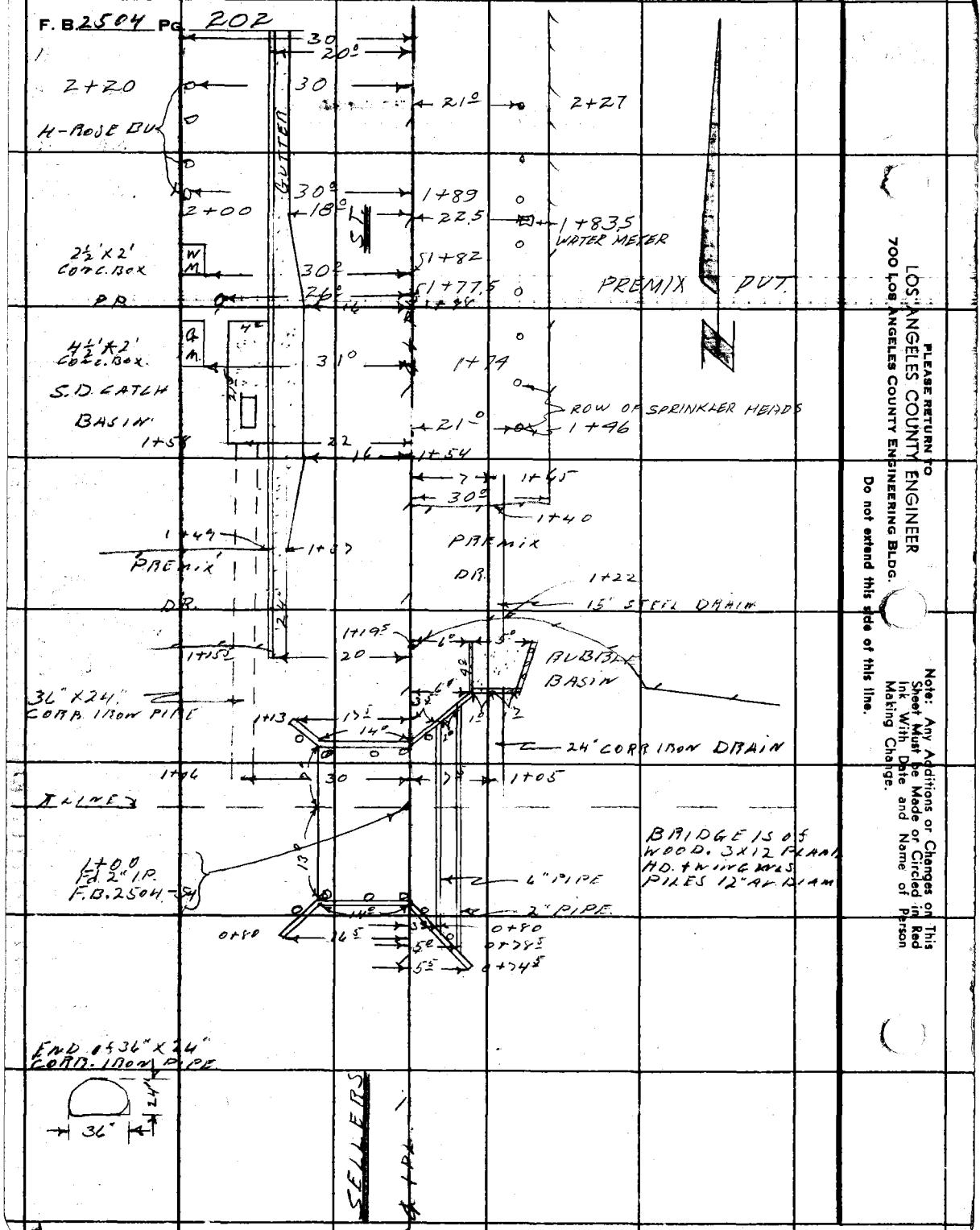
700 Los Angeles County Engineering Bldg.

76F3098 S&E #247 11-58

CONT. TO 1807. PG. 203

F. B. 2504 PG. 202

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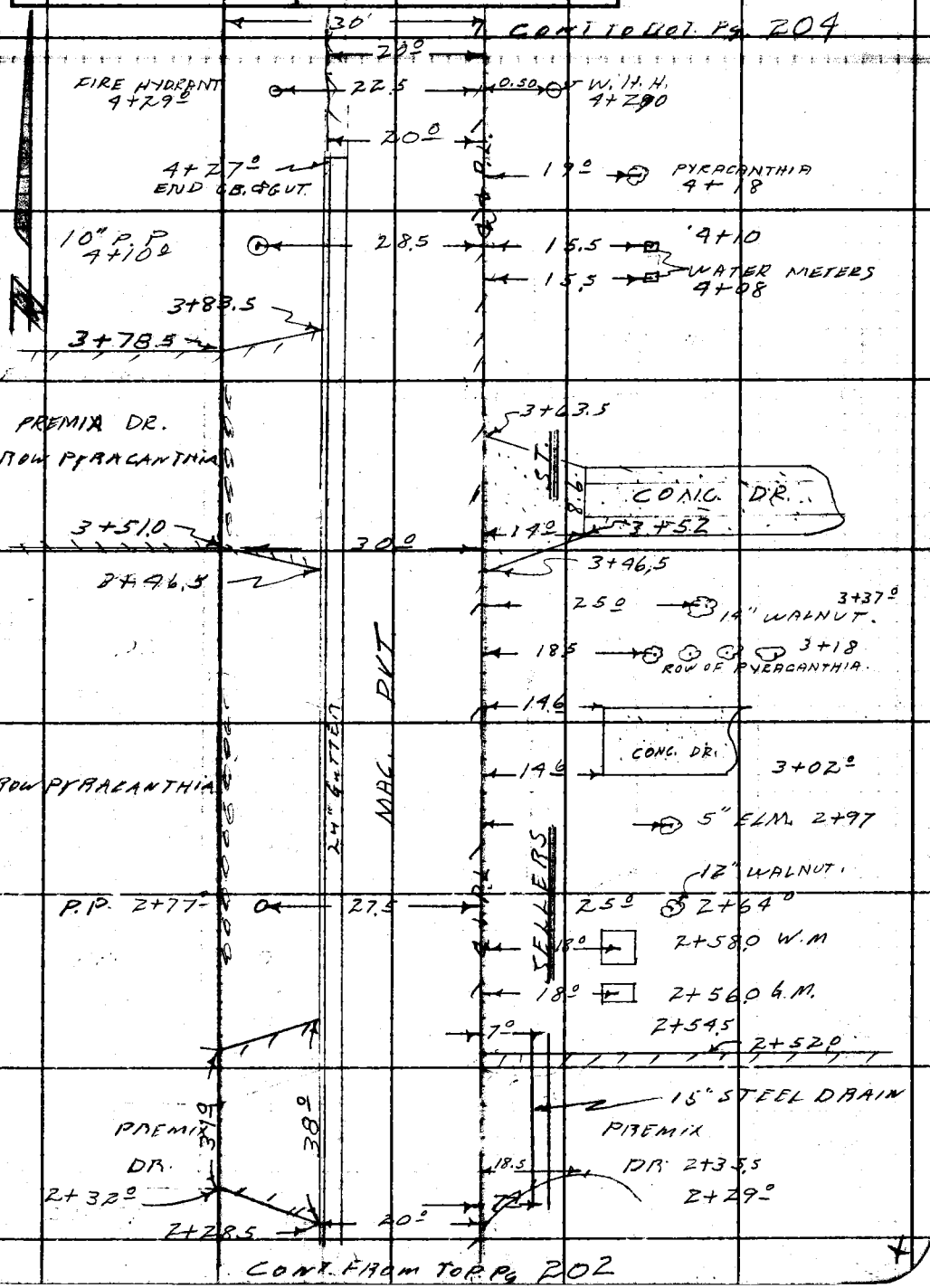
| | | |
|---|---|---|
| Notes Ck'd by | Survey of S.D. PRO. #518 (B) | F. B. 2504 Pg. 203 |
| Map No. | JN 6251.50 Tape Std °F | |
| Office Work | Surveyed by RICH. | |
| Checked | Notes J.D. Date 8-19-59 | |
| Date | Indexed A. C. Johnson | |

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 2504 Pg. 204

CONT. BOT. PG. 203

60

30 30

25.0 18°

24" GUTTER

DRIVEWAY

ST

P.P.W/4" CONDUIT.

30.2 7+08.5

25.0 7+00

23° 6+87.5

23.5 6+83

6+82

21.0 6+00

EDGE PVT.

SELLERS

11-SPRINKLER HEADS

5' CONC. WK.

24" GUTTER

P.P. 5+69.0

0 29.9

23.5 5+45

DRIVEWAY

3.5

23.5 5+00

4+96.5 18°

4+94.5 18°

19.5

UNDER WALK DRAIN FROM SCHOOL YARD

18° 80° CONC. DR. 4+49.5

CONT. TOP PG. 203

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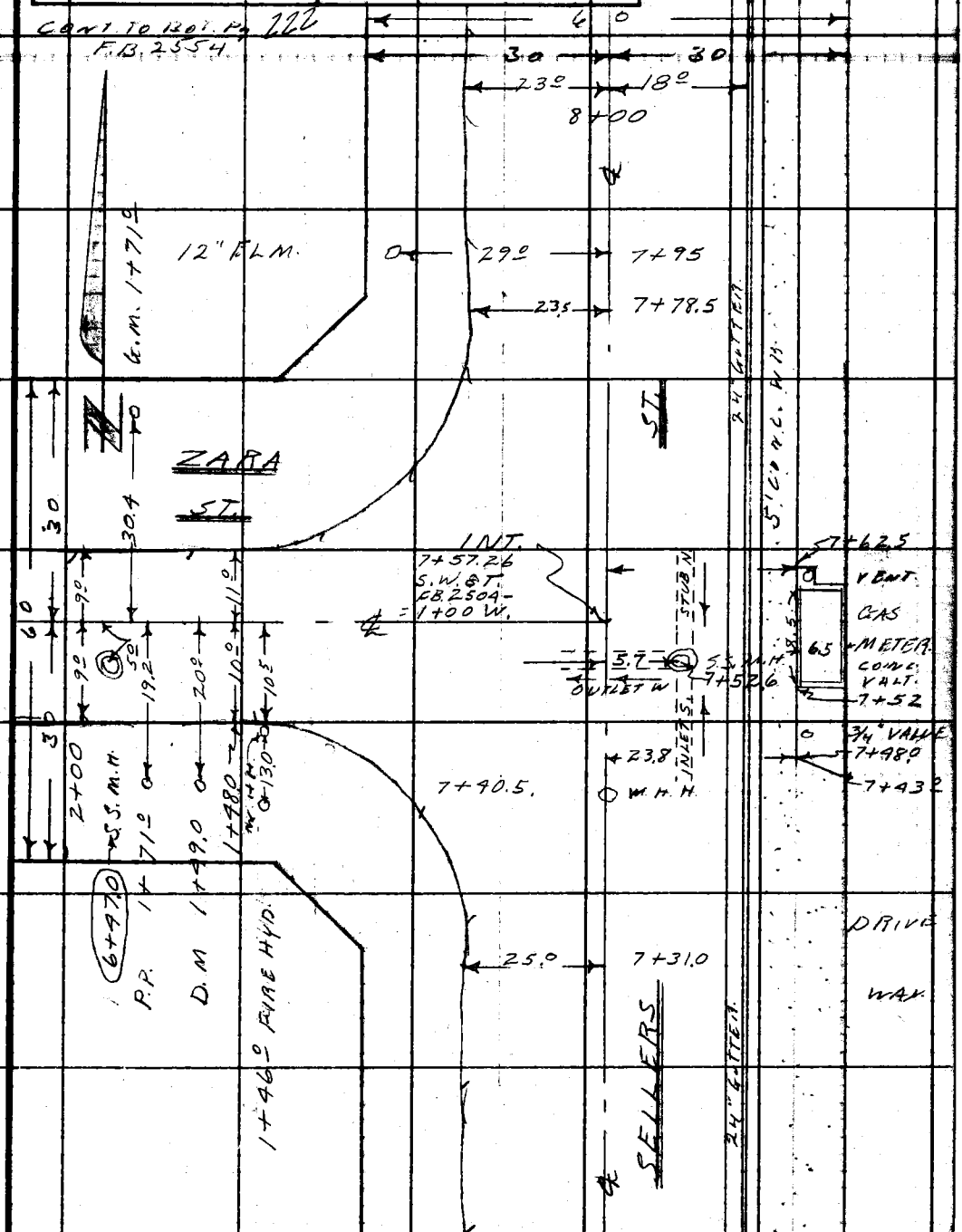
| | |
|---|---|
| Notes Ck'd by | Survey of S.D. PRO # 518 B |
| Map No. | JN 6251-80 Tape Std. °F |
| Office Work | Surveyed by RICH |
| Checked | Notes J.O. Date 8-19-59 |
| Date | Indexed A. C. Johnson |

F. B. 2504 PG. 205




CONT. FROM TOP Pg. 204

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76F309S S&E #247 11-8

F. B. 2504 PG. 206

BLANK

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F. B. 2504 Pg. 215

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6251.80 Division No. 10

Date ____ Date ____ Survey of S.D. PROJECT NO. 518 (B)

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH Date 9-10-59

Date ____ Date ____ Map No. ____ Indexed [illegible]

J. N. 6251.80

S. D. PROJECT NO. 518 - (B)

EAST BRANCH, BIG DALTON WASH.

CROSS-SECTIONS ON SELLERS ST. FROM OPEN DITCH, 127' ± NORTH OF COMPROMISE LINE ROAD, NORTHERLY TO ZARA ST.

NOTE: FOR CROSS-SECTIONS TO THE EAST, SOUTH, & WEST OF 1+00 SEE FB. 2504-161-3.

9-59

RICHARDS
BUSTRUM
CLIFFORD
MARTINEZ

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M.S.D. 405 | | | | 845 07 | B.M.S.D. 405 ELEV. = 845.068 FB. 2504-12 SELLERS ST., W. SIDE, 200'± N. COMPROMISE LINE RD. BT. SPK. IN CB @ N.E. COR. OF CATCH BASIN. | |
| 1+00 | | | | | | ℄ & BOT. DITCH. |
| " | | | | 845 01 | | ℄ & TOP BRIDGE |
| 1+05 | | | | 84187 | | 7' RT., INVERT, 24" DRAIN |
| 1+06 | | | | 84000 | 30' LT., INVERT, 24 X 36 DRAIN. | 36" 24" |
| 1+15.5 | | | | 844 97 | | ℄ & EDGE PVT. |
| " | | | | 845 10 | | 6' RT., TOP RUBBLE BASIN |
| " | | | | 84308 | | 7.5 " INVERT, 24" DRAIN |
| " | | | | 84510 | | 9' TOP RUBBLE BASIN. |
| " | | | | 8448 | | 30' GD. |
| " | | | | 84498 | 10' LT., 1/4 PVT. | |
| " | | | | 84462 | 18' " EDGE GUT. | |
| " | | | | 84448 | 20' " BOT CB. | |
| " | | | | 84507 | " " TOP " | |
| " | | | | 84510 | 28 " TOP BK. | |
| " | | | | 84350 | 40' " BOT. " | |

F. B. 2504 PG. 216

Job No. 625180 Division No. 10 Notes Red. Plotted Profile

Survey of S.D. PROJECT NO. 518-B Date Date No.

Survey by RICH ARD Notes RICH Notes Chkd. Checked X-Sec.

Indexed [illegible] Date Date No.

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+15.5 | | | | 84280 | 50' LT., PVT. IN DR. | |
| 1+58 | | | | 84488 | | ℄ & EDGE PVT. |
| " | | | | 8443 | | 7' RT., GUT |
| " | | | | 8450 | | 10' " TOP BK. |
| " | | | | 8450 | | 30' " GD. |
| " | | | | 84492 | 10' LT., 1/4 PVT. | |
| " | | | | 84461 | 16' " EDGE GUT. | |
| " | | | | 84415 | 20' " BOT. CB. | |
| " | | | | 84508 | " " " TOP " | |
| " | | | | 84186 | 22' " INVERT, 24"x36" COR. IRON DRAIN & BOT. CATCH BASIN | |
| " | | | | 84516 | 24' " S.W. COR. CATCH BASIN | |
| " | | | | 8447 | 30' " PL & BK. | |
| " | | | | 8444 | 40' " GD. | |
| 1+795 | | | | 84503 | | ℄ & EDGE PVT. |
| " | | | | 84504 | 10' LT., 1/4 PVT. | |
| " | | | | 84462 | 16' " EDGE GUT. | |
| " | | | | 84440 | 20' " BOT. CB. | |
| " | | | | 84505 | " " TOP " | |
| " | | | | 84512 | 24' " N.W. COR. CATCH BASIN | |
| + | | | | 8447 | 30' " PL | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 625180 Division No. 10 F. B. 2504 Pg. 217
X-Sec. No. ____ Date ____ Date ____ Survey of S.D. PROJECT NO. 518-B
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH. Date 9-59
Date ____ Date ____ Map No. ____ Indexed Cl. Tab [illegible]

76L-298 S & E #307—1-56

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F. B. 2504 Pg. 218 Job No. 6425/80 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT No. 518-B Date Date No. X-Sec.
Survey by RICHARDS Notes RICH. Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 | | | | 84510 | | ℄ S EDGE PVT. |
| " | | | | 8445 | | 7' RT. CUT LINE |
| " | | | | 8444 | | 12' " TOP BK. |
| " | | | | 8452 | | 30' " GD. |
| " | | | | 84506 | 10' LT. 1/4 PVT. | |
| " | | | | 84466 | 18' " EDGE CUT. | |
| " | | | | 84451 | 20' " BOT. CB. | |
| " | | | | 84515 | " " TOP " | |
| " (T.P.) | | | | 8449 | 30' " FL. | |
| 3+00 | | | | 84580 | (T.P.) S.S.T. | ℄ S EDGE PVT. |
| " | | | | 8456 | | 5' RT. CUT LINE |
| " | | | | 8458 | | 9' " TOP BK. |
| " | | | | 8463 | | 30' " FL |
| " | | | | 84578 | 10' LT. 1/4 PVT. | |
| " | | | | 84541 | 18' " EDGE CUT. | |
| " | | | | 84531 | 20' " BOT. CB. | |
| " | | | | 84590 | " " TOP " | |
| " | | | | 8464 | 30' " FL | |

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+00 | | | | 84681 | | ℄ S EDGE PVT. |
| " | | | | 8467 | | 3' RT. GUT |
| " | | | | 8470 | | 10' " BK. |
| " | | | | 8472 | | 30 " GD |
| " | | | | 84686 | 10' LT. 1/4 PVT. | |
| " | | | | 84656 | 18' " EDGE GUT. | |
| " | | | | 84649 | 20' " BOT. CB. | |
| " | | | | 84711 | " " TOP CB. | |
| " | | | | 8473 | 30' " ℞. | |
| 4+27.0 | | | | 84722 | | OPP. END CB. ON LT. ℄ S EDGE PVT. |
| " | | | | 84722 | 10' LT. 1/4 PVT. | |
| " | | | | 84695 | 18' " EDGE GUT. | |
| " | | | | 84685 | 20' " BOT. CB. | |
| " | | | | 84746 | " " TOP " | |
| " | | | | 8482 | 30' " GD. & ℞. | |
| 4+94.5 | | | | 84828 | | ℄ OPP. BEG. CB. ON RT. |
| " | | | | 84805 | | 8' RT. 1/4 PVT. |
| " | | | | 84776 | | 16' " EDGE GUT. |
| + " | | | | 84769 | | 18' " BOT. CB. |

Profile Notes Red. ____ Plotted ____ Job No. 625180 Division No. 10 F. B. 2504 Pg. 219
No. ____ Date ____ Date ____ Survey of S.D. PROJECT NO. 518-B
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH. Date 9-59
No. ____ Date ____ Date ____ Map No. ____ Index C. J[illegible]

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+945 | | | | 84846 | | 18' RT., TOP CB. |
| " | | | | 84877 | | 30' " BK. WK. |
| 5+00 | | | | 84837 | | ℄ |
| " | | | | 84824 | | 8' RT., 1/4 PVT. |
| " | | | | 84786 | | 16' " EDGE GUT. |
| " | | | | 84775 | | 18' " BOT. CB. |
| " | | | | 84854 | | 18' " TOP. " |
| " | | | | 84884 | | 30' " BK. WK. |
| " | | | | 84806 | | 30.5' " FLOW LINE DRAIN |
| " | | | | 84871 | | 75' " " " " |
| " | | | | 84854 | 10' LT., 1/4 PVT. | |
| " | | | | 84799 | 23' " EDGE PVT. | & GUT. |
| " | | | | 8491 | 28' " TOP BK. | |
| " | | | | 8490 | 40' " GD. | |
| 6+00 | | | | 84954 | | ℄ |
| " | | | | 84957 | | 8' RT., 1/4 PVT. |
| " | | | | 84944 | | 16' " EDGE GUT |
| " | | | | 84936 | | 18' " BOT. CB |
| " | | | | 84999 | | " " TOP " |
| " | | | | 85009 | | " BK. WK. |

F. B. 2504 Pg. 220 Job No. 625180 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-B Date Date No. X-Sec.
Survey by RICHARDS Notes RICH. Notes Chkd. Checked
Indexed [illegible] Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+00 | | | | 8502 | | 30' RT., GD. |
| " | | | | 84960 | 10' LT., 1/4 PVT. | |
| " | | | | 84915 | 21' " EDGE PVT. & GUT. | |
| " | | | | 8505 | 28' " TOP BK. | |
| " | | | | 8503 | 40' " GD. | |
| 7+00 | T.P. | | | 85083 | T.P. S.ST. | ℄ |
| " | | | | 85097 | | 8' RT., 1/4 PVT. |
| " | | | | 85090 | | 16' " EDGE GUT. |
| " | | | | 85081 | | 18' " BOT. CB. |
| " | | | | 85088 | | " " TOP PER. CB. |
| " | | | | 85171 | | 30' " BK. WK. & PL. |
| " | | | | 85220 | | 40' " MAC. PVT. |
| " | | | | 85094 | 10' LT. 1/4 PVT. | |
| " | | | | 85034 | 25' " EDGE PVT. & GUT. | |
| " | | | | 8516 | 28' " TOP BK. | |
| " | | | | 8516 | 40' " GD. | |
| 7+27. | | | | 85120 | | ℄ OPP. S. PL. ZARA ST. |
| " | | | | 85130 | 10' LT., 1/4 PVT. | |
| + | | | | 85080 | 25' " EDGE PVT. & GUT. | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 625180 Division No. 10 F. B. 2504 Pg. 221
X-Sec. No. ____ Date ____ Date ____ Survey of S.D. PROJECT NO. 518-B
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH. Date 9-59
Date ____ Date ____ Map No. ____ Index No. G. Johnson

76L-298 S & E #307—1-56

PLEASE RETURN TO
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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 7+27 | | | | 8522 | 28' LT., TOP BK. | |
| " | | | | 8518 | 40' " GD. | |
| 7+52.6 S.J.C. | | | | 85177 | 5.7 RT. S. RIM., S.J.C. | |
| " | | | | 85177 | " " N. RIM. | " " |
| | | | | | AV. RIM. = 851.77 | |
| | | | | | MEAS = 9.27 ⊖ | RIM = 851.77 |
| | | | | | DIA. = 0.67 ⊖ | MEAS = 9.48 |
| | | | | | INVERT = 841.83 | DIA = 0.67 |
| 8" INLET. SOUTH. | | | | 84183 | | INVERT = 841.62 |
| 8" OUTLET WEST. | | | | 84162 | | |
| 8" STUB NORTH. | | | | 84173 | RIM = 851.77 | |
| | | | | | MEAS = 9.37 ⊖ | |
| | | | | | DIA. = 0.67 ⊖ | |
| | | | | | INVERT = 841.73 | |

NOTE:
7+57.26 ℄ INT. ZARA ST. = 1+00 TO WEST ALONG ℄ ZARA ST.

| | | | | | | |
|---|---|---|---|---|---|---|
| 1+00 | | | | 85171 | | ℄ INT. |
| 1+10 | | | | 85167 | | ℄ PVT |

F. B. 2504 Pg. 222 Job No. 625180 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-B Date Date No.
Survey by RICHARDS Notes RICH. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+25 | | | | 85133 | | ℄ & X-GUT. |
| 1+30 | | | | 85140 | | ℄ opp. W. PL. SELLERS ST |
| " | | | | 85146 | | 11', RT., PUT. LINE |
| " | | | | 8516 | | 16' " GUT " |
| " | | | | 8520 | | 30' " PL |
| " | | | | 85109 | 10' LT. PUT. LINE | |
| " | | | | 8510 | 15' GUT | |
| " | | | | 8520 | 18' TOP BK. | |
| " | | | | 8518 | 30' PL | |
| 1+00 | | | | 85100 | | ℄ |
| " | | | | 85090 | | 9' RT., EDGE PUT. |
| " | | | | 8504 | | 16' " GUT. |
| " | | | | 8514 | | 30' PL. |
| " | | | | 85075 | 9' LT., EDGE PUT. | |
| " | | | | 8501 | 15' " GUT. | |
| " | | | | 8508 | 18' " TOP BK | |
| " | | | | 8506 | 30 " PL | |
| 1+50 | | | | 85047 | | ℄ |
| " | | | | 85051 | | 9', RT., EDGE PUT. |
| " | | | | 8500 | | " GUT. |

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 625180 Division No. 10 Survey of S.D. PROJECT NO. 518-B Survey by RICHARDS Notes RICH Date 9-59 Map No. Indexed C. J. Date

F. B. 2504 Pg. 223

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+50 | | | | 8508 | | 36 RT., PL |
| " | | | | 85022 | 9' LT., EDGE PVT. | |
| " | | | | 8497 | 16' " GUT. | |
| " | | | | 8503 | 19' " TOP BK. | |
| " | | | | 8500 | 30 " PL | |
| 6+47.0 | S.M.H. | | | 85707 | 5' LT., EAST RIM. AV. RIM. = | |
| | | | | 85707 | 5 " WEST. RIM | |
| 8" INLET | EAST. | | | 84734 | RIM. = 857.07<br>MEAS. = 9.06 ⊖<br>DIA. = 0.67 ⊖<br>INVERT. 847.34 | RIM. = 857.07<br>MEAS. = 9.14 ⊖<br>DIA. = 0.67 ⊖<br>INVERT. = 847.26 |
| 8" OUTLET | WEST. | | | 84726 | | |
| NOTE: THE FOLLOWING SECTIONS TAKEN ALONG SELLERS ST. | | | | | | |
| 7+87.26 | | | | 85218 | | Copp. N. PL. ZARA ST. + |

F. B. 2504 Pg. 224 Job No. 625180 Division No. 10 Notes Red. Plotted Profile
Survey of S.D. PROJECT NO. 518-B Date Date No.
Survey by RICHARDS Notes RICH Notes Chkd. Checked X-Sec.
Indexed R. C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 7+87.26 | | | | 85217 | 12' LT., 1/4 PVT. | |
| " | | | | 85185 | 22' " CUT. | |
| " | | | | 85225 | 23.5 " TOP MAC. ROLLED CB. | |
| " | | | | 8524 | 30' " GD. | |
| 8+00 | | | | 85240 | | ℄ |
| " | | | | 85249 | | 8' RT., 1/4 PVT. |
| " | | | | 85238 | | 16' " EDGE CUT. |
| " | | | | 85223 | | 18' " BOT. CB. |
| " | | | | 85290 | | " " TOP " |
| " | | | | 85301 | | 23.5 " BK. WK. |
| " | | | | 8531 | | 30' " GD. |
| " | | | | 85235 | 11' LT., 1/4 PVT. | |
| " | | | | 85204 | 22' " CUT. | |
| " | | | | 85260 | 23' " TOP MAC. ROLLED CB. | |
| " | | | | 8525 | 30' " GD. | |
| B.M. S.D. 406 | | | | 85236 | B.M. S.D. 406 ELEV. = 852.350 FB. 2504-13 | |
| | | | | | SELLERS ST., E. SIDE, @ ZARA ST. | |
| | | | | | BT. SPK. IN E. CB., 5' N. OF ℄ PROD. ZARA | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 625180 Division No. 10 F. B. 2504 Pg. 225
Date ____ Date ____ Survey of S.D. PROJECT NO. 518-B
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH Date 9-59
Date ____ Date ____ Map No. ____ Indexed C. Jo[illegible] Date ____

F. B. 2504 Pg. 226 Job No. 625.180 Division No. 0 Notes Red. Plotted Profile

Survey of S.D. PROJECT NO. 518-B. Date Date No.

Survey by RICHARDS Notes RICH. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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Profile No. | Notes Red | Plotted | Job No. 6251.80 | Division No. 10 | F.B. 2504 | Pg. 22
X-Sec. | Notes Chkd. | Checked | Survey of S.D. PROJECT NO. 518-A
Date | Date | Survey by RICHARDS | Notes RICH. | Date 2-60
Map No.

J.N. 6251.80

EAST BRANCH OF THE BIG DALTON WASH, LINE "A"
PROJECT NO. 518-A

CROSS-SECTIONS AT THE JUNCTION OF THE EAST BRANCH OF THE BIG DALTON WASH WITH THE BIG DALTON WASH, & 700'± EASTERLY FROM THE JUNCTION OF THE WASHES.

TRANSIT LINE REF : FB. 2504-61-64, INC.
TOPOGRAPHY " : " " 91-94 "

RICHARDS
OCHSNER
BANKSON
CROWDER
MARTINEZ, A.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg

70L-296 CE 307 11-58

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| F.C.B.M. 82-47 | | | | 814 27 | F.C.B.M. 82-47 ELEV. = 814.269 FB. 2504-11 ALOSTA AVE, N. SIDE, & E. OF BIG DALTON WASH. F.C. BRASS DISC. IN N. C.B., @ TRIANGLE IN DRIVEWAY BETWEEN HO. # 1315 & # 1321 | |
| T. P. #1 | | | | 81172 | SQ. HD. SPK. IN PVT. | |
| GOING EASTERLY ALONG TRANSIT LINE ADJACENT TO THE EAST BRANCH, BIG DALTON WASH. | | | | | | |
| T.P. # 2 | | | | 80930 | SQ HD. SPK. IN PVT. | |
| 1+00 | | | | 7998 | | ⊼ -1X2 & N. |
| 1+02.5 | | | | 79965 | | ⊼ & TOP CONC. HDWL. |
| 1+03.5 | | | | 78917 | | ⊼ & BOT. CHANNEL |
| 1+21.5 | | | | 79027 | | ⊼ " " CHANNEL |
| 1+39.0 | | | | 79137 | | ⊼ " " " " |
| 1+40.0 | | | | 80287 | | ⊼ " TOP CONC. HDWL |
| 1+42.6 | | | | 80702 | 46° LT., COR. CONC. BRIDGE | |
| 1+55.01 = TRANSIT LINE INT. = 1+00 GOING S.W. ALONG TRANSIT LINE | | | | | | |
| 1+00 | | | | 8045 | | ⊼ LINE INT. |
| T.P. #3 | | | | 80195 | 4th POST FR. DELTA. | |

F.B. 2504 Pg. 228 Job No. 625180 Division No. 10 Notes Red Plotted Profile
Survey of S.D. PROJECT NO. 518-A Date Date No.
Survey by RICHARD Notes RICH. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+25 | | | | 8034 | | ⊼ |
| | | | | 80250 | | 4.7 RT., TOP CONC. HDWL. |
| | | | | 79183 | | 5.5 " BOT. CHANNEL |
| | | | | 79080 | | 15.0 " " " |
| | | | | 78967 | | 25.5 " " " |
| | | | | 80015 | | 26.0 " TOP CONC. HDWL |
| | | | | 80591 | 12.5' LT. TOP CONC. HDWL. | |
| | | | | 79209 | 13.5' " BOT. CHANNEL. | |
| | | | | 79155 | 22.0 " " " " | |
| | | | | 79107 | 31.0 " " " " | |
| | | | | 80512 | 31.5 " TOP CONC. HDWL. | |
| | | | | 8053 | 46.0 " BOT. OF CUT BANK. | |
| 1+67.5 | | | | 80150 | | ⊼ & TOP CONC. HDWL. |
| 1+70.0 | | | | 79064 | | ⊼ & BOT. CHANNEL. |
| 1+82.4 | | | | 79030 | | ⊼ & BOT. CHANNEL. |
| | | | | 78948 | | 10.0 RT., BOT. CHANNEL |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 625180 Division No. 10 F.B. 2504 Pg. 229
X-Sec. ____ Date ____ Date ____ Survey of S.D. PROJECT # 518-A
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH Date 2-60

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2504 Pg. 230 Job No. 425180 Division No. 10 Notes Red ____ Plotted ____ Profile ____
Survey of S.D. # 518-B Date ____ Date ____ No. ____ X-Sec. ____
Survey by RICHARDS Notes RICH Notes Chkd. ____ Checked ____ No. ____
Indexed C. Johnson Date ____ Date ____ Date ____

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+82.4 | | | | 78851 | | 19.9 RT., BOT. CHANNEL |
| | | | | 79943 | | 20.5 " TOP CONC. HDWL |
| | | | | 8008 | | 37.0 " BOT. BANK. |
| | | | | 8057 | | 48.0 " TOP " |
| | | | | 8060 | | 60.0 " GD. |
| | | | | 80111 | 1.0 LT., TOP CONC. HDWL. | |
| | | | | 80318 | " " " DELTA. | |
| | | | | 80320 | 4.0 " " " " & CONC. HDWL. | |
| | | | | 79033 | 5.0 " BOT. CHANNEL. | |
| | | | | 78980 | 13.0 " " " | |
| | | | | 78924 | 21.0 " " " | |
| | | | | 80204 | 21.5 " TOP CONC. HDWL. | |
| | | | | 8024 | 38 " TOE OF STEEP BANK. | |
| 2+40.9 | | | | 78795 | | ℄ @ END OF DELTA |
| | | | | 78800 | | 10.0 RT., BOT CHANNEL |
| | | | | 78793 | | 19.0 " " " |
| | | | | 80000 | | 19.5 " TOP CONC. HDWL |
| | | | | 8010 | | 34.0 " BOT. BK. |
| | | | | 8055 | | 41.0 " TOP BK. |

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+40.9 | | | | 8060 | | 50.0 RT., G.D. |
| | | | | 79935 | 1.5 LT., TOP CONC. DELTA. | |
| | | | | 78795 | 2.1 " BOT. CHANNEL | |
| | | | | 78797 | 10.5 " " " | |
| | | | | 78795 | 18.5 " " " | |
| | | | | 80092 | 19.0 " TOP CONC. HDWL. | |
| | | | | 8015 | 40.0 " TOE OF STEEP BANK. | |
| 2+75 | | | | 78760 | | ↑ |
| | | | | 78746 | | 17.3 RT., BOT. HDWL. |
| | | | | 80030 | | 17.5 " TOP " |
| | | | | 8007 | | 34.0 " BOT. BANK. |
| | | | | 8051 | | 41.0 " TOP " |
| | | | | 8055 | | 50.0 " G.D. |
| | | | | 78755 | 17.3 LT., BOT. CONC. HDWL. | |
| | | | | 80046 | 17.5 " TOP " " | |
| | | | | 8008 | 44.0 " TOE OF STEEP BANK. | |
| 3+00 | | | | 78735 | | ↑ |

Profile Notes Red ____ Plotted ____ Job No. 425,80 Division No. 10 F.B. 25004 Pg. 231
No. ____ Date ____ Date ____ Survey of S. D. # 518-A
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH. Date 2-60

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+00 | | | | 78725 | | 16.0 RT., BOT. CHANNEL |
| | | | | 80022 | | 16.5 " TOP HDWL. |
| | | | | 8006 | | 33.0 " BOT. BANK. |
| | | | | 8040 | | 37.0 " TOP " |
| | | | | 8045 | | 50.0 " GD. |
| | | | | 78728 | 16.0 LT., BOT. CHANNEL | |
| | | | | 80020 | 16.5 " TOP HDWL | |
| | | | | 8005 | 44.0 " TOE OF STEEP BANK. | |
| 3+50 | | | | 78655 | | ℄ & BOT. CHANNEL |
| | | | | 78651 | | 15.0 RT., BOT. " " |
| | | | | 79935 | | 15.5 " TOP HDWL. |
| | | | | 7998 | | 37.0 " BOT. BANK |
| | | | | 8040 | | 42.0 " TOP " |
| | | | | 8043 | | 50.0 " GD. |
| | | | | 78661 | 15.0 LT., BOT. HDWL. | |
| | | | | 79957 | 15.5 " TOP " | |
| | | | | 8001 | 37.0 " TOE OF STEEP BANK. | |

F.B. 2504, PG. 232
Survey of S.D. #518-A
Survey by RICHARDS Notes RICH
Index K. C. Johnson Date
Job No. 625180 Division No. 10
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+75 | | | | 78603 | | ⊼ & BOT. CHANNEL |
| | | | | 78560 | | 15.1 RT., BOT. " " |
| | | | | 78654 | 14.9 LT., BOT. CHANNEL. | |
| 4+00 | | | | 78568 | | ⊼ & BOT. CHANNEL |
| | | | | 78458 | | 16.0 RT., BOT. " " |
| | | | | 79760 | | 16.5 " TOP HDWL. |
| | | | | 7984 | | 40.0 " BOT. BANK. |
| | | | | 8025 | | 46.0 " TOP " |
| | | | | 8030 | | 60.0 " GD. |
| | | | | 78651 | 14.4 LT., BOT. CHANNEL | |
| | | | | 79956 | 15.0 " TOP HDWL. | |
| | | | | 8002 | 40.0 " TOE OF STEEP SLOPE | |
| END OF CROSS-SECTIONS ON THIS LINE | | | | | | |
| GOING EASTERLY ALONG TRANSIT LINE ALONG THE E. BRANCH., B.D.W. | | | | | | |
| 1+64.8 | | | | 80155 | 46.5 LT., TOP CONC. HDWL. @ BRIDGE | |
| + " | | | | 79121 | " " BOT. " " " " | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 625180 Division No. 10 F.B. 2504 Pg. 237
X-Sec. No. ____ Date ____ Date ____ Survey of S.D. # 518-A
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH. Date 2-60
Date ____ Date ____ Map No. ____ Index ____

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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1.1

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+75.0 | | | | 8062 | | |
| | | | | 80769 | | 15.5 RT., TOP HDWL. |
| | | | | 79333 | | 16.0 " BOT. " |
| | | | | 79275 | | 25.0 " BOT CHANNEL |
| | | | | 79230 | | 33.0 " BOT. HDWL. |
| | | | | 80663 | | 34.0 " TOP " |
| | | | | 8067 | | 47.0 " TOE OF CUT BANK |
| 1+85.1 | | | | 79461 | 38.1 LT., INVERT 18" C.I.P. (DRAIN) | |
| 1+95.1 | | | | 80432 | 47.3 LT., TOP HDWL. @ BRIDGE. | |
| | | | | 79410 | " " BOT. " | " " |
| 2+00 | | | | 8078 | | |
| | | | | 80870 | | 12.7 RT., TOP HDWL. |
| | | | | 79377 | | 13.0 " BOT. " |
| | | | | 79354 | | " " CHANNEL |
| | | | | 79343 | | " " HDWL. |
| | | | | 80812 | | 31.5 " TOP " |
| | | | | 8083 | | 45.0 " TOE OF CUT BANK |

F.B. 2504 Pg. 234
Job No. 625180 Division No. 10 Notes Red ____ Plotted ____ Profile ____
Survey of S.D. #518-A Date ____ Date ____ No. ____
Survey by RICHARDS Notes RICH. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+09.1 | | | | 808 28 | 47.6 LT., COR. CONC. BRIDGE. | |
| 2+15,0 | | | | 8089 | | ⊼ |
| | | | | 80931 | | 11.6 RT, TOP HDWL. |
| | | | | 79415 | | " BOT. " |
| | | | | 79397 | | " " CHANNEL |
| | | | | 79387 | | " " HDWL. |
| | | | | 80898 | | 31.0 " TOP. " |
| | | | | 8095 | | 47.0 " BOT. OF CUT BANK |
| 2+18.0 | | | | 80885 | 16.4 LT., COR. MAC. | |
| 2+30.2 | ✓ | | | 8100 | | ⊼ |
| | | | | 80988 | | 10.4 RT, TOP HDWL. |
| | | | | 79439 | | 11.0 " BOT. " |
| | | | | 79434 | | 20.0 " " CHANNEL |
| | | | | 79437 | | 29.4 " " HDWL |
| | | | | 80987 | | 30.0 " TOP " |
| | | | | 8113 | | 43.5 " BOT. CUT BANK |

Profile Notes Red _____ Plotted _____ Job No. 62518A Division No. 10
No. _____ Date _____ Date _____ Survey of S. D. # 518-H
X-Sec. Notes Chkd. _____ Checked _____ Survey by RICHARDS Notes R.L.H. Date 2-60
No. _____ Date _____ Date _____ Map No. _____ Inked _____ Traced _____

F. B. 2504 Pg. 235

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

F.B. 2504 Pg. 236 Job No. 425180 Division No. 10 Notes Red _____ Plotted _____ Profile _____
Survey of S.D. # 518-F Date _____ Date _____ No. _____ X-Sec. _____
Survey by RICHARDS Notes RICH Notes Chkd. _____ Checked _____ No. _____
Indexed C. Johnson Date _____ Date _____ Date _____

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+30.2 | | | | 808.92 | 16.5 LT., COR. MAC. | |
| | | | | 808.68 | 37.0 " MAC. | |
| | | | | 808.64 | 50.0 " EDGE PUT., ALOSTA AVE. | |
| | | | | 809.00 | 70.0 " PUT. | |
| | | | | 809.15 | 81.0 " ℄ ALOSTA AVE | |
| 2+45 | | | | 812.80 | | 45.3 RT., TOP RAIL. |
| 2+49 | | | | 812.10 | 8.3 LT., TOP RAIL | |
| 2+50 | | | | 792.7 | | ↑ & BK. |
| | | | | 794.9 | | 12.0' RT., BOT |
| | | | | 795.0 | | 26.0 " BOT |
| | | | | 806.6 | | 32.0 " BK. |
| | | | | 805.5 | | 38.0 " " CUT BANK |
| | | | | 810.9 | 10' LT., TOP BK. | |
| | | | | 810.8 | 20 " " " | |
| | | | | 808.9 | 24 " BOT " | |
| | | | | 807.36 | 47 " INVERT 18" C.I. DRAIN. | |

76L-298 CE 307 11-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG

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**Do not extend notes this side of this line.**

Profile Notes Red. Date Plotted Date
No. X-Sec. Notes Chkd. Date Checked Date
No. Date

Job No. 625,180 Division No. 10
Survey of S. D. # 518-H
Survey by RICHARDS Notes R&H Date 2-60
Map No. Indexed Date

F.B. 2504 Pg. 237

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+00 | | | | 8075 | | ℄ & TOP BK. |
| | | | | 7960 | | 10' RT, BOT " |
| | | | | 7958 | | 15' " " |
| | | | | 7962 | | 18' " " |
| | | | | 8075 | | 26.0' " TOP BK |
| | | | | 8087 | | 38.0' " TOE OF STEEP BANK |
| | | | | 8080 | 10' LT, BOT. BK. | |
| | | | | 8108 | 15' " TOP " | |
| | | | | 8109 | 24' " " " | |
| | | | | 8090 | " BOT. " | |
| | | | | 8087 | 50' " GUT LINE | |
| | | | | 80911 | 59' " EDGE PVT. | |
| | | | | 80960 | 73' " PVT. | |
| | | | | 80969 | 84' " " & ALOSTA | |
| 3+50 | | | | 7983 | | ℄ & BOT. BK. |
| | | | | 7968 | | 6.5' RT, " " |
| | | | | 7973 | | 13.0' " " " |

76L-298 CE 307 11-58

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700 Los Angeles County Engineering Bldg.

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**Do not extend notes this side of this line.**

F.B. 2504 Pg. 238 Job No. 625184 Division No. 10 Notes Red Plotted Profile
Survey of S.D. #518-A Date Date No. X-Sec.
Survey by RICHARDS Notes Chkd. Checked
Indexed C. Johnson Date Date No.

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+50 | | | | 8078 | | 22.0' RT., TOP BK. |
| | | | | 8086 | | 40.0 " TOE OF STEEP BANK |
| | | | | 8082 | 5.0' LT., TOP OF BK. | |
| | | | | 8084 | 10.0' " BOT. " | |
| | | | | 8108 | 16.0' " TOP " | |
| | | | | 8111 | 25.0' " " " | |
| | | | | 8092 | 31.0' " BOT. " | |
| | | | | 8088 | 50.0' " CUT LINE | |
| | | | | 80942 | 60.0' " EDGE PVT. | |
| | | | | 81002 | 75.0' " PVT. | |
| | | | | 81008 | 85.0' " ℄ ALOSTA | |
| 4+00 | | | | 7983 | | ⊤ & BOT. BK. |
| | | | | 7973 | | 5.0' RT. " " |
| | | | | 7977 | | 10.0' " " " |
| | | | | 8086 | | 20.0 " TOP " |
| | | | | 8082 | | 50.0 " TOE OF STEEP BANK |
| | | | | 8087 | 10.0' LT., TOP OF BK. | |
| | | | | 8088 | 15.0 " BOT " | |

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+00 | | | | 8113 | 20.0 LT., TOP BK, | |
| | | | | 8113 | 30.0 LT., TOP BK. | |
| | | | | 8092 | 32.0 " BOT. " | |
| | | | | 8089 | 54 " CUT " | |
| | | | | 80970 | 61.3 " EDGE PVT. | |
| | | | | 81041 | 76.0 " PVT. | |
| | | | | 81047 | 86.0 " ℄ ALOSTA. | |
| 4+50 | | | | 7983 | | ↑ |
| | | | | 7983 | | 10.0 RT., BOT. BK. |
| | | | | 8089 | | 17.0 " TOP " |
| | | | | 8082 | | 50.0 " G.P. |
| | | | | 8087 | | 68.0 " TOE OF SLOPE |
| | | | | 8090 | 11.0 LT., TOP BK. | |
| | | | | 8115 | 19.0 " " " | |
| | | | | 8116 | 28.0 " " " | |
| | | | | 8095 | 35.0 " BOT. " | |
| | | | | 8094 | 52.0 " CUT LINE | |
| | | | | 81008 | 62.9 " EDGE PVT. | |
| | | | | 81073 | 78.0 " PVT. | |
| | | | | 81080 | 88.0 " ℄ ALOSTA | |

Profile Notes Red _____ Plotted _____ Job No. 6251.80 Division No. 10
No. _____ Date _____ Date _____ Survey of S.D. # 518-A F. B. 2504 Pg. 32
X-Sec. Notes Chkd. _____ Checked _____ Survey by RICHARDS Notes RICH Date 2-60
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

76L-298 CE 307 11-58

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700 Los Angeles County Engineering Bldg.

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**Do not extend notes this side of this line.**

F.B. 2504 Pg. 240 Job No. 62518 Division No. 10 Notes Red ____ Plotted ____ Profile
Survey of S. D. #518-F Date ____ Date ____ No. ____
Survey by RICHARDS Notes RICH Notes Chkd. ____ Checked ____ X-Sec.
Indexed K. C. Johnson Date ____ Date ____ No. ____

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+00 | | | | 7987 | | ↑ |
| | | | | 7985 | | 50' RT., BOT. BK. |
| | | | | 8094 | | 13.0 " TOP " |
| | | | | 8086 | | 50.0 " G.D. |
| | | | | 8089 | | 80.0 " TOE OF SLOPE |
| | | | | 7982 | 3.5' LT., BOT. BK. | |
| | | | | 8093 | 13.0 " TOP " | |
| | | | | 8096 | 18.0 " BOT. " | |
| | | | | 8118 | 22.0 " TOP " | |
| | | | | 8119 | 32.0 " " " | |
| | | | | 8101 | 38.0 " BOT. " | |
| | | | | 8103 | 59.0 " CUT. LINE | |
| | | | | 81049 | 64.5 " EDGE PVT. | |
| | | | | 81115 | 80.0 " PVT. | |
| | | | | 81123 | 90.0 " E ALOSTA. | |
| 5+50 | | | | 7987 | | ↑ 8 BOT. BK. |
| | | | | 8099 | | 12.0' RT., TOP BK. |
| | | | | 8083 | | 50.0 " G.D. |
| | | | | 8103 | | 85.0 " TOE OF SLOPE |

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

Profile Notes Red____ Plotted____ Job No. 62518 Division No. 10
No.____ Date____ Date____ Survey of S. D. # 518-F
X-Sec. Notes Chkd.____ Checked____ Survey by RICHARDS Notes PLH Date 2-60
No.____ Date____ Date____ Map No.____ Indexed C. Jones Date____

F. B. 2504 Pg. 21

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+50 | | | | 7986 | 10.0' LT., BOT. BK. | |
| | | | | 8113 | 17.0' LT., TOP BK. | |
| | | | | 8124 | 31.0' " " " | |
| | | | | 8108 | 35.0' " BOT. " | |
| | | | | 8109 | 58.0' " CUT LINE. | |
| | | | | 81109 | 65.5' " EDGE PUT. | |
| | | | | 81150 | 81.0' " PUT. | |
| | | | | 81158 | 91.0' " E ALOSTA | |
| 6+00 | | | | 7992 | | RT & BOT. BK. |
| | | | | 8100 | | 120' RT., TOP BK. |
| | | | | 8094 | | 50.0' " GD. |
| | | | | 8102 | | 95.0' " TOE OF SLOPE |
| | | | | 7991 | 10.0' LT., BOT. BK. | |
| | | | | 8123 | 29.0' " TOP " | |
| | | | | 8124 | 36.0' " " " | |
| | | | | 8111 | 42.0' " BOT. " | |
| | | | | 81135 | 66.5' " EDGE PUT. & CUT. | |
| | | | | 81188 | 82.0' " PUT. | |
| | | | | 81194 | 92.0' " E ALOSTA AVE. | |

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 6+21.89 | | | | 8000 | | P.O.T. - PROFILE |
| 6+50 | | | | 7999 | | 8 BOT. BK. |
| | | | | 8100 | | 25.0 RT, TOP " |
| | | | | 8110 | | 50' " GD. |
| | | | | 8115 | | 90' " TOE SLOPE |
| | | | | 8000 | 12.0 LT., BOT. BK. | |
| | | | | 8122 | 25.0 " TOP " | |
| | | | | 8124 | 40.0 " " " | |
| | | | | 8114 | 45.0 " BK. | |
| | | | | 81171 | 70.0 " EDGE PUT. | |
| | | | | 81227 | 84.0 " PUT. | |
| | | | | 81237 | 93.0 " ℄ ALOSTA. | |
| 7+00 | | | | 8000 | | |
| | | | | 8000 | | 1.0' RT., BOT. BK. |
| | | | | 8104 | | 17.0 " TOP " |
| | | | | 8103 | | 50.0 " GD. |
| | | | | 8120 | | 80.0 " TOE SLOPE |

F.B. 2504 PG. 242 Job No. 625180 Division No. 10 Notes Red Plotted Profile
Survey of S.D. #518-A Date Date No. X-Sec.
Survey by RICHARDS Notes RICH. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 7+00 | | | | 8006 | 14.0' LT., BOT. BK. | |
| | | | | 8121 | 28.0' " TOP " | |
| | | | | 81244 | 67.0 " EDGE PVT. | |
| | | | | 81274 | 79.0 " PVT. | |
| | | | | 81282 | 93.0 " ℄ ALOSTA AVE. | |
| 7+50 | | | | 8014 | | |
| | | | | 8011 | | 3.0 RT., BOT. BK. |
| | | | | 8116 | | 21.0 " TOP " |
| | | | | 8114 | | 45.0 " G.D. |
| | | | | 8123 | | 65.0 " TOE SLOPE |
| | | | | 8019 | 18.0 LT., BOT. BK. | |
| | | | | 8122 | 25.0 " TOP " | |
| | | | | 81275 | 69.0 " EDGE PVT. | |
| | | | | 81307 | 81.0 " PVT. | |
| | | | | 81312 | 94.0 " ℄ ALOSTA AVE. | |

FOR CROSS-SECTIONS BEYOND THIS STATION, SEE PG. 104-
F.B. 2504-104

T.P. #4 80490 1X2 & N.

Profile Notes Red ____ Plotted ____ Job No. 6251.80 Division No. 10 F.B. 2504 Pg. 243
No. ____ Date ____ Date ____ Survey of S.D. #518-A
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes RICH Date 2-60
No. ____ Date ____ Date ____ Map No. ____ Indexed C. John [illegible]

76L-298 CE 307 11-58

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F.B. 2504 Pg. 244 Job No. 4275.84 Division No. 10 Notes Red _____ Plotted _____ Profile _____
Survey of S.D. #518-F Date _____ Date _____ No. _____ X-Sec. _____
Survey by RICHARDS Notes K.C.H. Notes Chkd. _____ Checked _____ No. _____
Indexed by C. Johnson Date _____ Date _____ Date _____

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. #5 | | | | 796.71 | 1 X 2 S | |
| T.P. #6 | | | | 793.35 | 3/4" I.P. 40' W. EDGE CHANNEL. | |
| T.P. #7 | | | | 787.87 | ROCK ③ DELTA. | |
| T.P. #8 | | | | 785.89 | I.P. | |
| T.P. #9 | | | | 788.92 | "+" | |
| T.P. #10 | | | | 798.28 | SPK. | |
| B.M.S.D. 411 | | | | 796.49 | B.M.S.D. 411 ELEV. = 796.516 FB. 2504-10 ALOSTA AVE. & LORAINE AVE., N.E. COR. BT. SPK. IN CB. @ E. END OF CONC. GUARD RAIL | |

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of E. Br. Big Dalton Wash
JN 0804.64 Tape — Std — °F
Surveyed by M. C. G.
Notes E. LANDA Date 10-28-65
Indexed C. J. GALLI NOV 1 65

F. B. 2504 PG. 245

# EAST BRANCH OF BIG DALTON WASH

U.N. 0804.64

## TOPOGRAPHY

2-SS M.H. Along Compromise Line Rd. East of Sellers St.

Party:
GUIZADO
LANDA
Lybrand
Massey
Henderson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE # 310 8-61

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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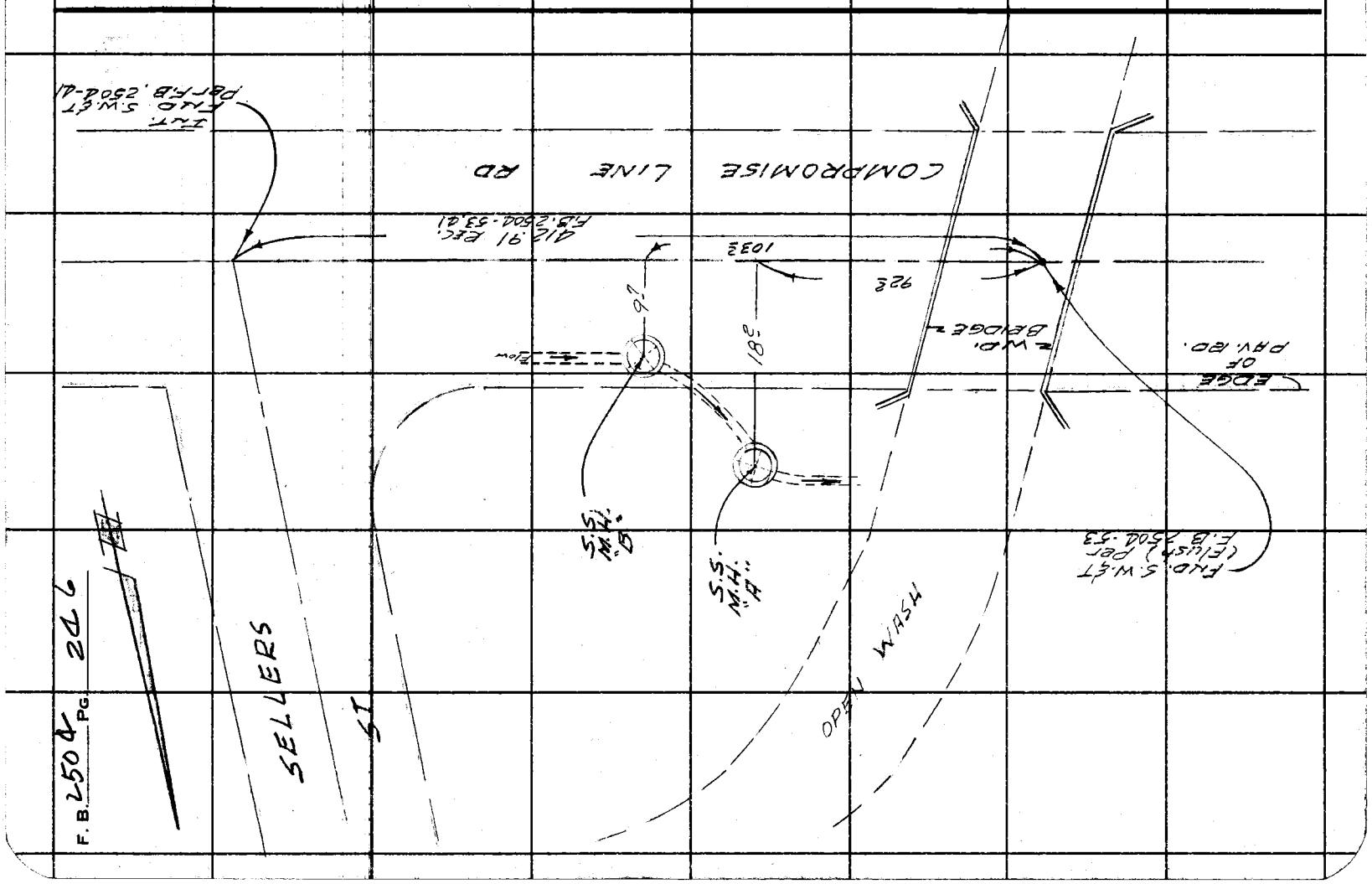


F. B. 2504 PG. 246

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd G. E. BARR Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 0804.1C2 Division No. 11

Survey of E. BR. Big Dalton Wash

Survey by ACS Notes E.L. Date 10-65

Map No. ____ Indexed C. J. GALLA Date NOV 65

F.B. 2502 Pg. 107

EAST BRANCH
BIG DALTON WASH

J.N. 0804.1C2

ELEVATIONS
(F.L. of 2-SS. M.H.)
& S.S Line crossing Wash

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| B.M. SD 405 | 5 36 | 850 43 | | 845 07 | B.M. SD 405 Adj El = 845.068 Sellers St 200' N. of Compromise Line. Bt spk in W. cb @ N.E. cor of C.B. Per F.B. 2500-12 |
| TP | 3 68 | 846 14 | 7 97 | 842 46 | TP |
| M.H "A" | | | 6 20 | 839 94 | S.S. M.H "A" W'ly Rim, 92.2' E of S.W. & T on Bridge & 18.2 N. of the ℄ of Compromise Line Rd. |
| | | | 17 85 | 828 29 | F. Line<br>ROD 6.20<br>DN 10.40<br>15" VCP 1.25<br>=17.85 |
| M.H "A" | | | 6 21 | 839 93 | S.S. M.H "A" S. E'ly Rim<br>ROD 6.21<br>DN 10.36<br>15" VCP 1.25<br>FL = 17.82 |
| | | | 17 82 | 828 32 | F. Line |
| M H "B" | | | 5 63 | 840 51 | S.S. M.H "B" W'ly Rim 103.2 E'ly of Bt S.W & T & 9.7 N of the ℄ of Compromise Line Rd |

F.B. 2500 Pg. 248 Job No. 680464 Division No. 11 Notes Red Plotted Profile
Survey of E. Br. Big Dalton Wash Date Date No. X-Sec.
Survey by A.C.G. Notes E.L. Notes Chkd G. E. BAGG Checked
Indexed C. J. GALL Date Date NOV '65 Date No.

76-L-296 CE 307 8-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 846 14 | | | ROD 5 63 | |
| | | | | | DN. 10 83 | |
| | | | | | 15" VCP 1.25 | |
| | | | 17 71 | 828 43 | F.L. 17.71 | |
| M.H "B" | | | 5 61 | 840 53 | S.S. M.H "B" E. Rim | |
| | | | | | ROD 5.61 | |
| | | | | | DN 10.80 | |
| | | | | | 15" VCP 1.25 | |
| | | | 17 66 | 828 48 | 17.66 | |
| | | | | | F. Line | |
| TP | 5 90 | 850 07 | 1 97 | 844 17 | TP | |
| B.M. SD 405 | | | 5 00 | 845 07 | B.M. S.D 405 | EL = 845.068 |
| | | | (ELEV. CHECK AS PER SKETCH) | | | |
| B.M. SD 402 | | | LENKER ROD | 818 82 | B.M. S.D 402 ADJ. EL = 818.821 | |
| | | | | | Alosta Ave & E. Branch of Big | |
| | | | | | Dalton Wash N.W. cor. Cap. wire | |
| | | | | | in Ld. in cb @ w. end of conc | |
| | | | | | Gd. Ea. | |
| M.H. | | | | 816 20 | M.H. Rim (S/Y Edge) | |

Profile No. ___ Notes Red ___ Plotted ___ Job No. 0804.64 Division No. 11 F.B. 2504 Pg. 249
No. X-Sec. ___ Date ___ Date ___ Survey of E. Br. Big Dalton Wash
Notes Chkd G. E. BARR Checked ___ Survey by A C G Notes E.L. Date 10-65
No. ___ Date ___ Date ___ Map No. ___ Indexed C. J. GALLI Date ___

F.B. 2504 Pg. 250

Job No. 0804 64 Division No. 11 Notes Red Plotted

Survey of East Branch Big Dalton Wash Date Date

Survey by ACG Notes ACG Notes Chk. G. E. BARR Checked

Indexed Date Date NOV 85 Date

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | | | 8" VCP .67 | 3 42 |
| | | | | | 3.42 | 81.2.78 |
| M.H. | | | ROD | 816 20 | S.S. M.H. N. W'ly Rim | |
| | | | | | 2.87 | 816.20 |
| | | | | | 8" VCP .67 | 3.54 |
| | | | | | 3.54 | 81266 |
| | | | | 812 66 | F. Line | |
| S.S. Line | | | LENKER | 816 53 | Top of SS. Line Pipe 47'S. of Exist M.H. AS PER SKETCH | |
| | | | | 806 0 | Btm of Ditch Ctr. 47' S. of Exist. M.H. (OPEN DITCH) | |