2512

DATE	J.N.	DESCRIPTION	NOTES	PAGES
		J.N. 6252.60 INDIAN SUMMER AVE STORM DRAIN PROJ # 526		
4-59	6252.60	BENCH LEVELS	B.M'S.	6-21
"	"	INDEX	INDEX	24&25
"	"	PRELIMINARY CENTER LINE SURVEY	C.L.	26-52
"	"	TOPOG. FROM PUENTE CREEK TO DOUBLE GROVE ST	TOPOG	66-105
5-59	"	X-SEC " " " " " "	X-SEC	108-228
5-60	"	EL. CHECK AT OUTLET OF EXIST. S.D. AT DOUBLEGROVE ST	EL. S.D. OUTLET	230-232
5-59	"	ALT. LINE # 1, C/L SURVEY--MAPLEGROVE AVE TO FELLOWSHIP ST	C.L.	236-239
"	"	TOPOG " " " " " " "	TOPOG	246-249
"	"	X-SEC " " " " " " "	X-SEC	252-268
11-59	"	LINE CHANGE BETWEEN FELLOWSHIP AVE & THE SC. LINE SR. 14837	C.L.	270-274
"	"	TOPOG " " " " " " "	TOPOG	276-278
"	"	X-SEC " " " " " " "	X-SEC	280-284

Checked by Chief Engineer Aug 65

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes
Date
Indexed

F. B. PG.

Notes Ck'd by HJA	Survey of INDIAN SUMMER AVE SD	F. B 2512 Pg. 5
Map No.	Job No 6252.60 Tape Std. eF
Office Work	Surveyed by G.E.D.
Checked	Notes Date 11-59
Date	Indexed 12-15-59

INDIAN SUMMER AVE. STORM DRAIN BM.'s

JOB NO. 6252.60

FROM CHANNEL S. OF AMAR RD. TO DOUBLEGROVE ST, VIA LIDFORD AVE, AMAR RD, INDIAN SUMMER AVE, AND EASEMENT

DREIER, G.E.
GUIZADO, A.C.
OHASHI, T
ALWIN, G.P.

indexed 11-27-59

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

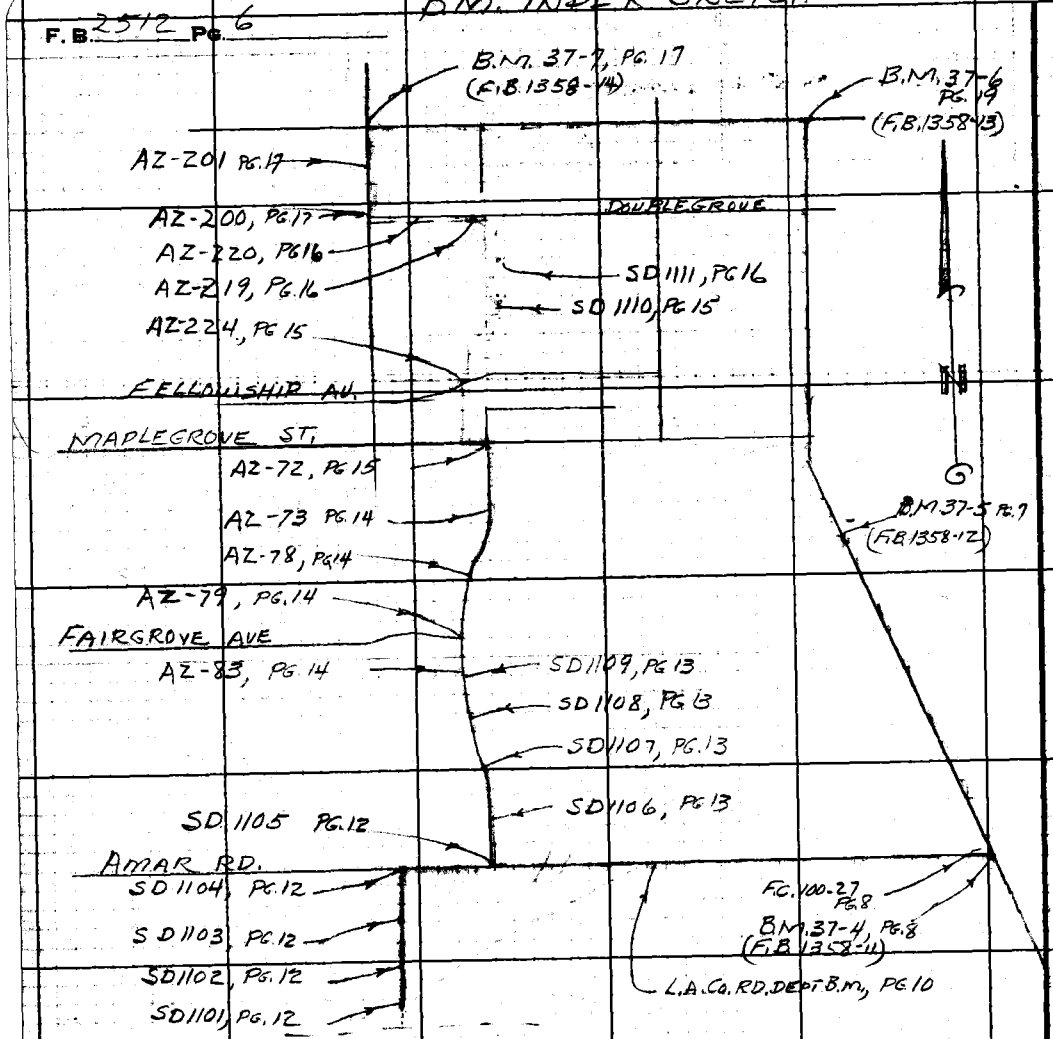
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

7875OSS CE #247—3-57

B.M. INDEX SKETCH

F.B. 2512 Pg. 6



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO 62-52-63 SURVEY OF INDIAN SUMMER AVE. SD.
DATE _____ SURVEY BY [illegible] DATE 11-9-53
NOTES CHKD 4-11 NOTES BY [illegible] DATE _____
DATE 4-15-54 INDEXED [illegible] DATE _____

F.B. 3512 PG. 7

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.37-5	439.031				439.031	B.M.37-5 ELEV 439.031 1954 ADJ. F.B.3358-2
+	5.883		5.978		1954 adj.	PASS AND COUINA ROAD ON ℄ OF RD. 41' OF
⇑	444.914	-1.420	-1.420			S.E. FROM P.I. S. OF MAPLEGROVE ST., ON
−	7.303		7.398			CREST OF RISE BY WATER RESERVOIR, A STD
T.P.	439.611					C.S. D.N. IN HANDHOLE STAMPED "B.M.
+	2.152		2.019			37-5 1954 RE.63"
⇑	439.763	-8.911	-8.911			
−	11.063		10.930			
T.P.	428.700					
+	3.846		3.913			
⇑	432.546	-0.466	-0.468			
−	4.312		4.381			
T.P.	428.234					
+	4.330		4.353			
⇑	432.564	-3.212	-3.215			
−	7.542		7.568			
T.P.	425.022					
+	1.757		1.846			
⇑	426.779	-6.822	-6.822			
−	8.579		8.668			
T.P.	418.200					
+	1.412		1.463			
⇑	419.612	-5.056	-5.055			
−	6.468		6.518			
T.P.	413.144					
+	5.579		5.698			
⇑	418.723	+2.547	+2.548			
−	3.032		3.150			
T.P.	415.691					

CONT.

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 6252.60 SURVEY OF INDIAN SUMMER AVE. S.D. NOTES RED. DATE
SURVEY BY G.E. DREIER DATE 4-9-59 NOTES CHKD. DATE
NOTES BY G.E.D. INDEXED K.C. Johnson DATE

F. B. 2512 PG. 8

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	415.691					CONT.
+	6.464	✓	6.553			
⇑	422.155	+ 2.273	+ 2.272	✓		
−	4.191		4.281			
T.P	417.964					
+	3.773		3.829			
⇑	421.737	- 1.102	- 1.100	✓		
−	4.875		4.929			
T.P.	416.862					
+	6.668	✓	6.788			
⇑	423.530	+4.210	+4.210	✓		
−	2.458		2.578			
T.P	421.072					
+ 155	7.794	✓	8.257			
⇑	428.866	+5.844	+5.846	✓		
−	1.950		2.411		426.910	
B.M. 37-4	426.916				1954 adj	B.M. 37-4 ELEV. 426.910 1954 ADJ. F.B. 1358-11 ✓
						PASS & COVINA RD. & AMAR RD., AT E. INTER.
						OF SAID RDS, A STD. C.S. MON. IN HANDHOLE
						STAMPED COUNTY SURVEYOR MONUMENT
						R.E. 2177
+ 50	2.607	✓	2.653			
⇑	429.525	- 4.479	- 4.479	✓		
−	7.088		7.132			
F.C. B.M. 100-27	422.437				422.431	F.C. B.M. 100-27 1948
+	0.363	✓	0.309			
⇑	422.800	- 10.617	-10.616	✓		PASS COVINA RD & AMAR RD N.W. COR
−	10.980		10.925			STD. F.C. BRASS DISC. IN CONC. POST 100 FT
T.P	411.820					W. & 22 FT N. OF E. INTER. UP 2"

CONTINUED

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED
DATE
JOB NO 6252.60 SURVEY OF INDIAN SUMMER AVE. S.D.
SURVEY BY G.E. DREIER
NOTES CHKD. [illegible]
NOTES BY G.E.D. DATE 4-9-59
DATE 4-15-59 INDEXED C. JOHNSON DATE
F. B. 2512 PG. 9

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	411.820					CONT.
+ 125	0,548		0,637			
↑	412.368	-10,021	-10,021			
-	10,569		10,658			
T.P.	401.799					
+	2,657		2,695	2,610		
↑	404,456	-3,661	-3,657	-3,660		
-	6,318		6,352	6,270		
T.P.	398.138					
+	3.630		3,586			
↑	401.768	-3,902	-3,903			
-	7,532		7,489			
T.P.	394.236					
+	3.348		3,452	3258		
↑	397.584	-4,293	-4,298	-4,294		
-	7,641		7,750	7552		
T.P.	389,943					
+	3,184		3.236			
↑	393.127	-4.348	-4.347			
-	7,532		7,583			
T.P.	385.595					
+	3.237		3.339			
↑	388,832	-3.623	-3.622			
-	6,860		6.961			
T.P.	381.972					
+	3.529		3624			
↑	385 501	-2,261	-2,259			
-	5,790		5,883			
T.P	379.711					CONT.

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 6252.60 SURVEY OF INDIAN SUMMER AVE SD NOTES RED.
SURVEY BY G.E. DREIER DATE
NOTES BY G.E.D DATE 4-9-59 NOTES CHKD. H.H.H.
INDEXED C. Johnson DATE DATE 4-15-59
F.B. 2512 Pg. 10

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	379.711					CONT
+ 125	4.189	✓	4.296			
⊼	383.900	-3.059	-3.059 ✓			
−	7.248		7.355			
T.P	376.652					
+	3.358	✓	3.430			
⊼	380.010	-3.869	-3.869 ✓			
−	7.227		7.299			
T.P.	372.783					
+ 40	4.982	✓	5.069			
⊼	377.765	-0.225	-0.224 ✓			
−	5.207		5.293			
ED L.A.CO.RD.B.M.	372.558				372.559	L.A.Co. RD DEPT. B.M. AMAR RD & VALINDA AVE., S.W.COR. TACK IN LEAD IN CURB WITH TAG STAMPED "L.A.CO.RD. DEPT. B.M." 55 FT. W. OF W. END C.R.
+ 125	3.899	✓	3958			
⊼	376.457	-2.482	-2.484 ✓			
−	6.381		6.442			
T.P.	370.076					
+	4.843	✓	4.694			
⊼	374.919	-1.025	-1.025 ✓			
−	5.868		5.719			
T.P.	369.051					
+	5.645	✓	5.743			
⊼	374.696	+0.895	+0.895 ✓			
−	4.750		4.848			
T.P	369.946					
+	6.002	✓	5.968 ✓	6.027		
⊼	375.948	+0.720	+0.725	+0.721 ✓		
−	5.282		5.243	5.306		
T.P	370.666					CONT.

769420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO 6253.60 SURVEY OF INDIAN SUMMER AVE. STD
DATE SURVEY BY G.E. DREIER
NOTES CHKD. N.J.A. NOTES BY G.E.D. DATE 4-9-59
DATE 4-15-59 INDEXED DATE

F.B. 2512 Pg. 11

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	370.666					CONT.
+ 125	4.789	✓	4.902			
⋔	375.455	-1.695	-1.696	✓		
−	6.484		6.598			
T.P.	368.971					
+	4.912	✓	4.987			
⋔	373.883	-2.592	-2.593	✓		
−	7.504		7.580			
T.P.	366.379					
+	1.869	✓	1.940			
⋔	368.248	-5.410	-5.410	✓		
−	7.279		7.350			
T.P.	360.969					
+ 25	4.948	✓	4.876	✓		
⋔	365.917	-0.278	-0.278			
−	5.226		5.154			
T.P.	360.691					
+ 125	3.191	✓	3.310			
⋔	363.882	-3.342	-3.341	✓		
−	6.533		6.651			
T.P.	357.349					
+ 40	4.651	✓	4.612			
⋔	362.000	+0.089	+0.089	✓		
−	4.562		4.523			
T.P.	357.438					
+	3.198	✓	3.245			
⋔	360.636	-3.039	-3.039	✓		
−	6.237		6.284			
T.P.	354.399					CONT.

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 6252.60 SURVEY OF INDIAN SUMMER AVE-SD NOTES RED.
SURVEY BY G.E. DREIER DATE
NOTES BY G.E.D. DATE 4-9-59 NOTES CHKD. H.J.A.
INDEXED A. C. Johnson DATE DATE 4-13-59

F.B. 2512 PG. 12

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	354.399					CONT
+ 27	4.937		5.033			
↑	359.386	+ 0.050	+ 0.049			
–	4.937		4.984			
SET B.M. SD 1101	354.449				354.452	B.M. SD 1101 ELEV. F.B. 2512-12, J.N. 6252.60
+	7.208		7.131			LIDFORD AVE & MONTBROOK ST, N.W. COR,
↑	361.657	+ 2.989	+ 2.990			BT. SPK. IN CURB 5 FT. W. OF W. END C.R
–	4.219		4.141			
SET B.M. SD 1102	357.438				357.441	B.M. SD 1102 ELEV F.B. 2512-12, J.N. 6252.60
+ 165	6.403		6.297			LIDFORD AVE & LAWNWOOD ST, S.E. COR
↑	363.841	+ 3.253	+ 3.255			BT. SPK IN CURB 5 FT. E. OF E. END C.R
–	3.150		3.042		360.696	
SET B.M. SD 1103	360.691					B.M. SD 1103 ELEV F.B. 2512-12, J.N. 6252.60
+ 125	6.852		6.750			LIDFORD AVE & POCONO ST, N.E. COR.
↑	367.543	+ 4.331	+ 4.332			BT. SPK IN CURB 5 FT. N. OF N. END C.R
–	2.521		2.418			
T.P.	365.022					B.M. SD 1104 ELEV F.B. 2512-12, J.N. 6252.60
+ 70	7.838		7.786			LIDFORD AVE & AMAR RD. N SIDE
↑	372.860	+ 2.560	+ 2.562			BT. SPK IN N. CURB 5 FT. W. OF ℄ PROD
–	5.278		5.224			
SET B.M. SD 1104	367.582				367.589	
+ 125	5.688		5.611			
↑	373.270	+ 1.915	+ 1.913			
–	3.773		3.698			
T.P.	369.497					
+ 80	5.787		5.800			
↑	375.284	+ 0.989	9.87			
–	4.798		4.813			
SET B.M. SD 1105	370.486				370.492	B.M. SD 1105 ELEV F.B. 2512-12 J.N. 6252.60
						INDIAN SUMMER AVE & AMAR RD, N.E. COR,
						BT. SPK IN CURB 5 FT. N. OF W. END C.R.
						CONT.

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 6252.60 SURVEY OF INDIAN SUMMER SD
DATE _____ SURVEY BY G.E. TREECE F.B. 2512 Pg. 13
NOTES CHKD. HVA NOTES BY C.J. JOHNSON DATE 4-19-57
DATE 4-15-57 INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FS 53 1105	370.283				370.492	(CONT.)
+ 125	7.247	✓	7.053			
π	377.733	+3.857	+3.859	✓		
− "	3328		3.194			
TP	374.345					
+ 30	5869	✓	5.762			
π	380.214	+0.376	+0.375	✓		
− "	5493		5387			
SET BMSD1106	374.721				374.727	BM SD1106 ELEV. FB 2512-13 JN 6252.60
+ 115	4507	✓	4.351			INDIAN SUMMER AVE & CROWELL ST NE COR.
π	379.228	-0.911	-0.912	✓		BT spk in cb 7± N. of N end CR
− "	5418		5263			
TP	373.810					
+ 105	4.321	✓	4362			
π	378 131	-1.052	-1.054	✓		
− "	5373		5316			
SET BMSD1107	372.758				372.763	BM SD1107 ELEV. FB 2512-13 JN 6252.60
+ 125	5.733	✓	5.553			INDIAN SUMMER AVE & KLAMATH ST SE COR.
π	378.491	+4.196	+4.195	✓		BT spk in cb 5± S. of S. end CR
− "	1537		1.358			
TP	376.954					
+	6698	✓	6.746			
π	383652	+1.179	+1.177	✓		
− "	5519		5569			
SET BMSD1108	378.133				378.137	BM SD1108 ELEV. F.B. 2512-13 J.M. 6252.60
+ 118'	4.537	✓	4.420			INDIAN SUMMER AVE & HAY LAKE ST E. SIDE
π	382.670	-1.397	-1.391	✓		BT spk in cb 5± S. of E prod.
− "	5924		5817			
SET BMSD1109	376.736				376.740	BM SD1109 ELEV. F.B. 2512-13 JN. 6252.60
					CONT.	INDIAN SUMMER AVE & BLUE LAGOON ST SW COR.
						BT spk in cb 5± S. of S. END C.R.

766420 9 & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 623260 SURVEY OF Indian Summer SD. NOTES RED.
SURVEY BY GE Dreier DATE
NOTES BY K.C. Johnson DATE 4-9-57 NOTES CHKD. HJH
INDEXED DATE 4-15-57

F.B. 2512 PG. 14

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM 50.1109	376.736				376.740	CONT.
+ 410	4456	✓	4330			
⊼	381.192	−1.073	−1.073			
− "	5529		5403			
Fd BM AZ-83	375.663				375.668	BM AZ-83 ELEV
+ 130	6.250	✓	3.339			INDIAN SUMMER AVE & SHELAGOON ST N.W. COR
⊼	381.913	+ 1.023	+ 1.036			Bf. spk in ld in c.b., 5± W. of W. end C.R.
− "	5227		5313			
Fd BM AZ-79	376.686				376.692	BM AZ-79 ELEV
+ 125	7.318	✓	7.150			INDIAN SUMMER AVE & FAIRGROVE AVE S.W. COR
⊼	384.004	+ 3.912	+ 3.912			Bf. spk in c.b. 5± W. of W end C.R.
− "	3406		3.236			
TP	380.598					
+ 80	7616	✓	7.464			
⊼	388.214	+ 4.398	+ 4.397			
− "	3218		3.067			
Fd BM AZ-78	384.996				385.002	BM AZ-78 ELEV.
+ 125	6.558	✓	6.573			INDIAN SUMMER AVE & MEADOWSIDE ST. S.W. COR
⊼	391.554	+ 1.171	+ 1.172			Bf spk in c.b. 7± W. of W end C.R.
− "	5387		5351			
TP	386.167					
+	6.470	✓	6.299			
⊼	392.637	+ 1.299	+ 1.298			
−	5.171		5.001			
Fd BM AZ-73	387.466				387.473	BM AZ-73 ELEV.
+	4.657	✓	4.789			INDIAN SUMMER AVE & HARVEST MOON ST S.W. COR
⊼	392.123	− 1.146	− 1.148			Bf spk in c.b., 5± S. of S. end C.R.
−	5.803		5.937			
TP	386320					
						CONT.

769420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	386.320					CONT.
+	5.357		5.252			
Δ	391.677	-0.496	-0.488			
−	5.847		5.740			
BM AZ 72	385.830				385.837	BM AZ-72
+ 130	6.836		6.719			=NDIAN SUMMER AVE & MAPLEGROVE ST SIVD
Δ	392.666	+1.751	+1.750			BT SPK in cb 5E W. OF W. end. CB.
− "	5.085		4.969			
TP	387.581					
+	6.664		6.600			
Δ	394.245	+0.839	+0.839			
−	5.825		5.761			
TP	388.420					
+ 55'	4.361		4.193			
Δ	392.781	-1.330	-1.331			
− "	5.691		5.524			
BM AZ-224	387.090				387.097	BM AZ-224
+ 100	6.922		6.881			FELLOWSHIP AVE & WEST of HARTVIEW AVE (N. SIDE)
Δ	394.012	+1.320	+1.321			BT SPK in CB. on W. LINE of HSE #16805
− "	5.602		5.560			
TP	388.410					
+ 88	3.918		3.802			
Δ	392.328	-4.463	-4.463			
−	8.381		8.265			
EET BM SD 1110	383.947				383.955	BM SD NO. 1110 ELEV. FB 3512-15 JN 6252 & 0
+ 105	7.530		11.579			DAIRK ST (W END) & W. of HARTVIEW ST.
Δ	395.507	-0.158	-0.156			BT SPK in CB 1 FT. S. OF CATCH BASIN
−	11.718		11.735			AT END OF TURNAROUND
TP	383.789					
						CONT.

NOTES RED _____ JOB NO. _____ SURVEY OF _____
DATE _____ SURVEY BY _____
NOTES CHKD. HVA NOTES BY _____ DATE _____
DATE 4-15-57 INDEXED _____ DATE _____

F. B. 3512 Pg. 15

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 625360 SURVEY OF TOWNSUMMER 50 NOTES RED. DATE
SURVEY BY G.E. ORFIER NOTES CHKD. H.A. DATE 4-15-59
NOTES BY A.C.S. Johnson DATE 4-9-59
INDEXED DATE

F.B. 2512 PG. 16

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	383.781					CONT.
+	3.212	✓	3.037			
⊼	387.001	-1.554	-1.554	✓		
−	2.766		4.591			
SET BM SD 1111	382.235				382.244	BM ELEV FB 2513-16 JN 625260
+ 125'	8.577	✓	8.442			DUBESOR ST (W. END) & W. OF FAIRVIEW ST
⊼	390.812	-2.645	-2.645	✓		Bf. spk in c6 in frt. of HSE #16205 AT
− "	11.222		11.087			N.E. END OF CATCH BASIN
TP	379.590					
+ 109	5.703	✓	5.492			
⊼	385.293	-0.502	-0.501	✓		
− "	6.205		5.993			
Fd BM AZ-219	379.088				379.098	
+ 125'	3.841	✓	3.652			BM AZ-219
⊼	382.929	-1.951	-1.944	✓		DOUBLEGROVE ST & DUBESOR ST S.W. COR
− "	5.792		5.601			Bf. spk in c6 Co W. OF W. END c6
TP	377.137					
+	3.806	✓	3.655			
⊼	380.943	-2.632	-2.832	✓		
−	6.638		6.517			
TP	374.305					
+	5.237	✓	5.276			
⊼	379.542	+0.210	+0.211	✓		
−	5.027		5.065			
Fd BM AZ-220	374.515				374.526	BM AZ-220
+	3.778	✓	3.878			DOUBLEGROVE ST E. OF WALNUT S. SIDE
⊼	378.293	-2.782	-2.784	✓		Bf. spk in c6.1 5° E OF E. LINE OF HSE #16050
−	6.560		6.662			
TP	371.733					
						CONT.

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED _____ JOB NO. _____ SURVEY OF TRAVERSE
DATE _____ SURVEY BY G.E. DEERE
NOTES CHKD. J.J.J. NOTES BY A.C. JOHNSON DATE 4-15-54
DATE 4-15-54 INDEXED _____ DATE _____

F.B. 3572 Pg. 17

Do not extend notes this side of line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	371.733					CONT.
+ 135	4340		4264			
	376073	-17.30	1,727			
-	6.070		5991			
FD BM AZ-200	370.003				370.016	BM AZ-200
+ 125	5733		5,837			DOUBLE GROOVE 3" ϕ WALNUT AVE. S.E. COR.
	375.736	+0.794	+0.795			BT SPK IN CON, IN N.W. COR OF CATCH BASIN
-	4.939		5.042			
T.P.	370.797					
+ 125	5,183		5,329			
	375.980	-1,280	-1,281			
-	6,463		6,610			
FD BM. AZ 201	369,517				369.530	B.M. AZ-201
+ 125	7,172		7,299			WALNUT AVE & ALWOOD ST. N.W. COR.
	376,689	+1.908	+1,907			B. SPK IN CURB 8" N. OF E. END 54" FT. W. OF ℄
-	5.264		5.392			
T.P	371.425					
+ 70	5.200		5,268			
	376625	-0,986	-0.984			
-	6,186		6,252			
FD. B.M. 37-7	370.439				370.454	B.M. 37-7 ELEV. 370.454 1954 ADJ. F.B. 1358-14
+ 125	6.612		6.727		1954 adj.	FRANCISQUITO AVE & WALNUT AVE, S. SAT. E. 40.8
	377051	+2.000	+1,999			FT. N. OF ℄ INTER, A C.S.M. IN HANDHOLE
-	4.612		4,728			STAMPED L.A. COUNTY SURVEY CONTROL SYSTEM
T.P	372.439					TRAVERSE STATION PUENTE I-6 1953'
+	6.077		6.193			
	378.516	+1.916	+1.915			
-	4.161		4.278			
T.P.	374.355					
						CONT.

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 6252.60 SURVEY OF INDIAN SUMMER AVE. NOTES RED. DATE
SURVEY BY G.E. DREIER
NOTES BY G.E.D. DATE 4-16-59 NOTES CHKD. H.J.M.
INDEXED C. Johnson DATE DATE 4-15-59

F.B. 2512 PG. 18

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	374.355					CONT.
+	7.444	✓	7.383			
⇑	381.799	+1.788	+1.788	✓		
−	5.656		5595			
T.P.	376.143					
+	6.735	✓	6.815			
⇑	382.878	+1.902	+1.902	✓		
−	4.833		4.913			
T.P.	378.045					
+	6.560	✓	6.633	✓		
⇑	384.605	+2.122	+2.121			
−	4.438		4.512			
T.P	380.167					
+	6.226	✓	6.318			
⇑	386.393	+1.999	+1.999	✓		
−	4.227		4.319			
T.P	382.166					
+ 130	6.209	✓	6.308	✓		
⇑	388.375	+1.862	+1.865			
−	4.347		4.443			
T.P.	384.028					
+	6.354	✓	6.420	✓		
⇑	390.382	+1.971	+1.972			
−	4.383		4.448			
T.P.	385.999					
+	6.725	✓	6.783	✓		
⇑	392.724	+2.402	+2.402			
−	4.323		4.381			
T.P.	388.401					CONT.

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 6752.60 SURVEY OF INDIAN SUMMER AVE. S.D.
DATE _____ SURVEY BY G. E. DREIER
NOTES CHKD. H. H. NOTES BY G. E. D. DATE 4-10-59
DATE 4-15-59 INDEXED A. Ch. Johnson DATE

F. B. 2512 Pg. 19

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	388.401					CONT.
+ 12S	6.461		6.310			
↑	394.862	+2.548	+2.546			
-	3.913		3.764			
T.P.	390.949					
+	8.139		8.261			
↑	399.088	+6.108	+6.109			
-	2.031		2.152			
T.P	397.057					
+	7.883		7.968			
↑	404.940	+4.330	+4.329			
-	3.553		3.639			
T.P	401.387					
+	6.951		7.007			
↑	408.338	+3.358	+3.358			
-	3.593		3.649			
T.P	404.745					
+ 5D	5.797		5.872			
↑	410.542	+0.508	+0.508			
-	5.289		5.364			
B.M. 37-6	405.253				405.257	B.M. 37-6 ELEV. 405.329 M.S.L. ADJ., F.B. 1358-13 FRANCISQUITO AVE & PASSAND COVINA RD, ℄ INTER., A STD. C.S. MON. IN HANDHOLE, STAMPED COUNTY SURVEYOR MONUMENT (Not Stable 1959)
+	7.052		6.882			
↑	412.305	40.873	+0.870			
-	6.179		6.012			
T.P	406.126					
+	5.183		5.098			
↑	411.309	-0.137	-0.139			
-	5.320		5.237			
T.P.	405.989					

CONT.

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 6252.60 SURVEY OF INDIAN SUMMER AVE S.D. NOTES RED. DATE
SURVEY BY G.E. DREIER
NOTES BY G.E.D. DATE 4-13-59 NOTES CHKD. H.J.A.
INDEXED C. Johnson DATE DATE 4-15-59

F.B. 2512 PG. 20

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	405.989					CONT
+ 125	5,049	✓	5,119	✓		
↑	411,038	+0.001	0.000			
−	5,048		5,119			
T.P.	405.990					
+	8,486	✓	8 387	✓		
↑	414470	+6.695	+ 6.696			
-	1,785		1691			
T.P	412.685					
+	8.887	✓	8.799	✓		
↑	421,572	+7,794	+ 7,791			
-	1,093		1,008			
T.P	420.479					
+	7.425	✓	7 518	✓		
↑	427.904	+2.508	+2,510			
−	4.917		5,008			
T.P	422.987					
+	4,797	✓	4638	✓		
↑	427,784	-0.094	-0.094			
-	4,891		4,732			
T.P	422,893					
+	6,498	✓	6.597	✓		
↑	429.391	+3.576	+3,577			
−	2,922		3,020			
T.P.	426,469					
+	5.868	✓	5,910	✓		
↑	432,337	+1.297	+ 1.298			
−	4,571		4,612			
T.P.	427,766					

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 62526.60 SURVEY OF INDIAN SUMMIT ANNEX
DATE _____ SURVEY BY G.E. DREER
NOTES CHKD. [illegible] NOTES BY G.E.D. DATE 4-15-59
DATE 4-15-59 INDEXED [illegible] DATE _____

F.B. 2512 PG. 21

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	427.766					CONT.
+ 125	5.276		5.352			
⇑	433.042	+0.101	+0.099			
−	5.175		5.253			
T.P	427.867					
+	6.711		6.583			
⇑	434.578	+3.606	+3.605			
−	3.105		2.978			
T.P.	431.473					
+	8.275		8.352			
⇑	439.748	+6.284	+6.283			
−	1.991		2.069			
T.P	437.757					
+	5.442		5.568			
⇑	443.199	+1.285	+1.287			
−	4.157		4.281			
B.M. 37-5	439.042				439.031 1954 adj.	B.M. 37-5 ELEV. 439.031 1954 ADJ., F.B. [illegible] PASS & COVINA RD. ON E. OF ROAD 400 FT. S.E. FROM P.I. SOUTH OF MAPLEGROVE ST. ON CREST OF RISE BY WATER RESERVOIR, A STD. COUNTY SURVEYOR'S MONUMENT, IN HANDHOLE STAMPED "B.M. 37-5 1954 R.E. 68"

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S. D. PROJECT #526
JN 6252.60 Tape 0171 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes RICH. Date 4-9-59
Indexed C. Johnson 5-15-59

F. B. 2512 PG. 23

PRELIMINARY SURVEY
FOR
INDIAN SUMMER AVENUE STORM DRAIN
PROJECT Nº 526
J.N. 6252.60

4-9-59
RICHARDS
OCHSNER
HARRINGTON
BANKSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

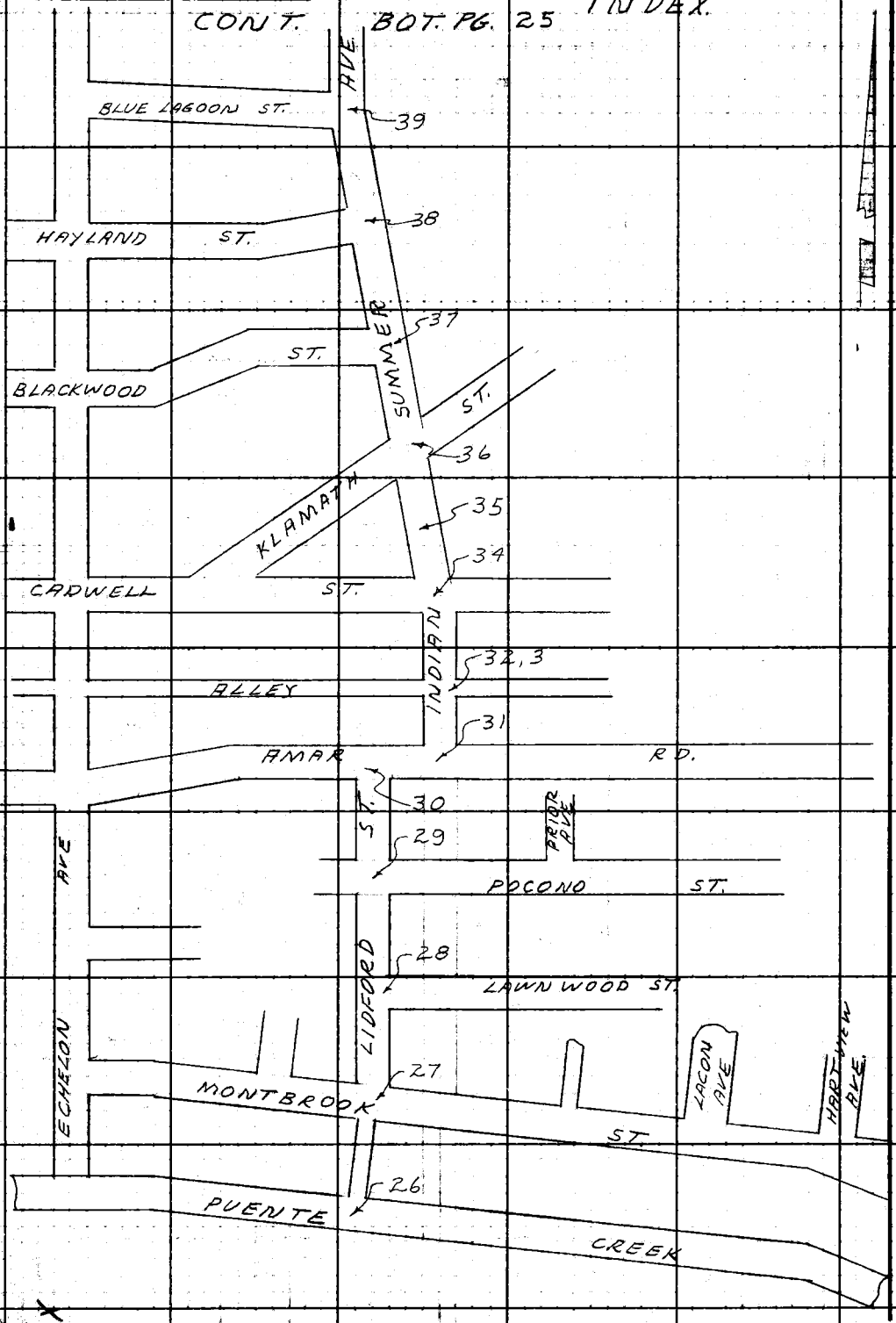
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76098 CE #247—7-58

F. B. 2512 Pg. 24

CONT. BOT. PG. 25 INDEX.



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

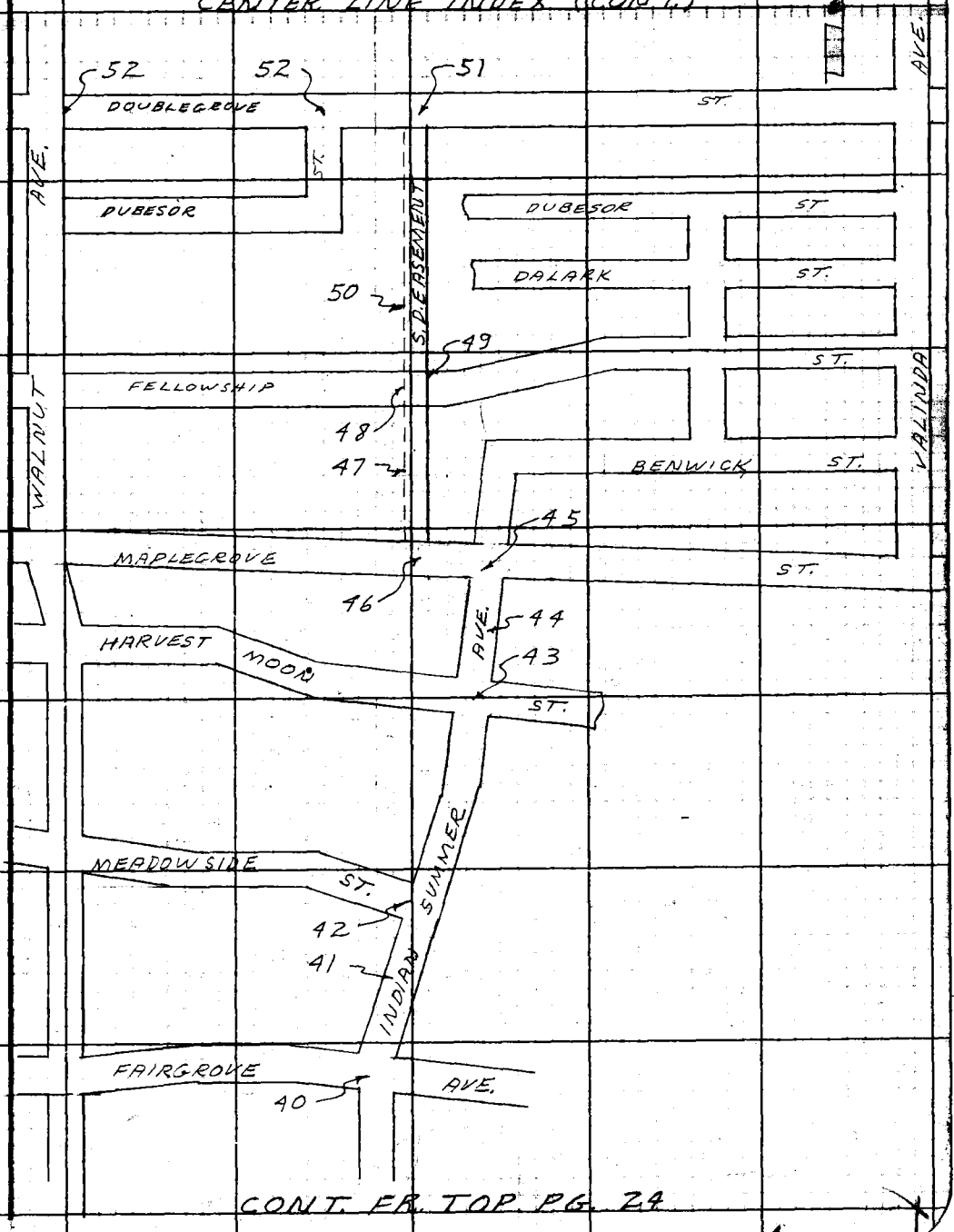
Do not extend notes this side of this line.

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of S. D. PROJECT Nº 526
IN 6252.60 Tape 0.71 Std. 68 °F.
Surveyed by W. A. RICHARDS
Notes PICH. Date 4-7-59
Indexed C. Johnson

F. B. 2512 PG. 25

CENTER LINE INDEX (CON'T.)



CONT. FR. TOP PG. 24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76309S CE #247—7-58

F. B. 2512 PG. 26

TRACT NO. 20805

CONT. BOT. LT. PG. 27

1 179° 58' 40"
4 359° 54' 20"
6 359° 51' 30"
= 179° 58' 35"

LOT 123

LOT 122

(5) (5)

S. D. EASEMENT

1 89° 56' 00"
4 359° 44' 00"
6 179° 36' 00"
= 89° 56' 00"

1897 ℄ LINE

"+" F.P.

FD. NOTHING

"+" F.P.

SET L.&TG. CONC. PAD

80.04

81.19

PUENTE

CREEK

(30)

(30)

(30)

(30)

58'

35"

179°

89°

56'

00"

SET ¾" I.P. PL.& TC. DN.4

5.00

759.48

37.32 REC.

384.95

35.30

S.&T. P.P.

S.&T. P.P.

FD. 2" I. P. PL. & TG. DN. 12" R.E. 5828 = S.W. COR. TR. # 20805 USED FOR CONTROL

SET ¾" I. P. DN. 8" PL. & TG. REC. DIST FR. 2" I.P. @ S.W. COR. PER TR. # 20805 = ELY. LINE S.D. EASEMENT. = 0+70.00 TO N.

TO FD. 2" I. P. PL. & TG. DN. 12" R.E. 5828 = L.A. CO. FLOOD CONTROL DIST. MON. NO. REF. USED FOR CONTROL.

TO FD. 2" I. P. PL. & TG. DN. 18" R.E. 5828 AT B.C. PER TR # 20805 USED FOR CONTROL

759.41 T=82°
= 759.48

384.92 T=80°
= 384.95

189.95 T=86°
= 189.97

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of S.D. PROJECT Nº 526
IN 6252 Tape 0171 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes RICH. Date 4-10-59
Indexed C. Johnson

F. B. 2512 Pg. 27

CONT. BOT. PG. 28

WS 38-8-2

(30) AVE. (30) LIDFORD

FD. L & T. Δ

18.10

T=90.73

17.82

FD. L & T.

INT.
FD. S. & T. BY TR. TIES. PER F.B. 2074 - 42

FD. S. B.M.

18.62 TAN

68.47

109° 22' 45"

(30) 18.07

MONTBROOK

71.07 TAN.

17.97 (30) ST.

136.22 REC.

34.07 CALC.

350.93 REC.

℄

SET S.W. & T. CALC. DIST. FR ℄ INT. LIDFORD AVE.

TO S. & T. 3' ELY. OF WLY. LINE TR # 20805

(30) 18.01

18.18

90° 00' 00" REC.

90° 03' 20"

18.12 TAN

19.92

10.11 TAN

17.99 (30)

TO S. & T. OF B.C. LD PER TR. NO. 20805

SET L. & TG. ON LINE

SET L. & TG. TAN

FD. L. & T. ℄ PROD.

SET L. & TG. TAN

FD. NOTHING.

(5) (5)

S.D. EASEMENT

189.97 ℄ LINE

LOT 123

LOT 122

1.	90°	03'	20"	1.	109°	22'	45"
4.	360°	13'	20" ✓	4.	70°	31'	00"
16.	180°	20'	00" ✓	16.	296°	46'	30"
	90°	03'	20" ✓		109°	22'	45" ✓

189.95 T=86°=189.97 ✓

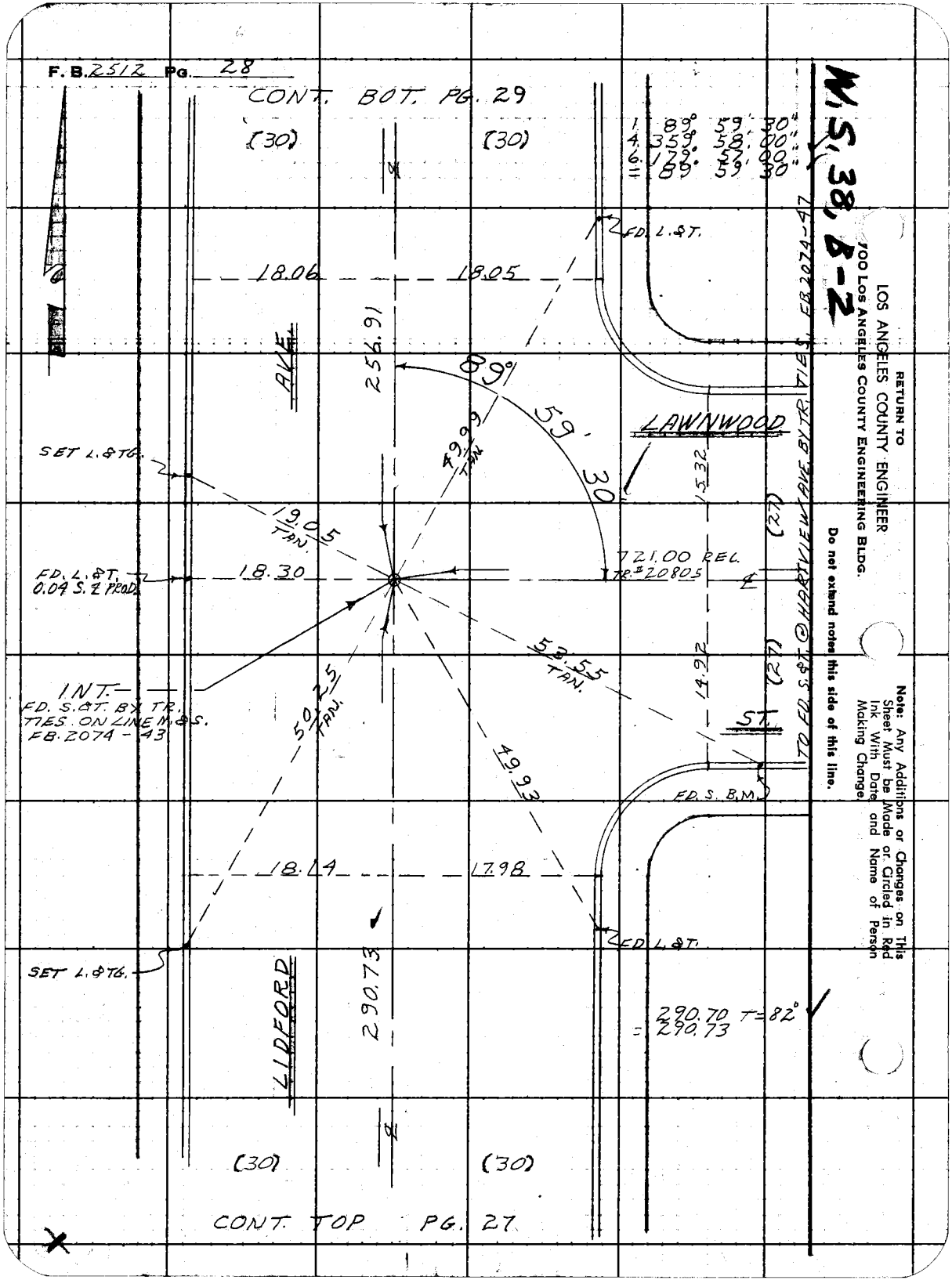
CONT. TOP RT. PG. 26

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

785098 CE #247—7-55


F. B. 2512 Pg. 28
CONT. BOT. PG. 29
(30)
(30)
1 89° 59' 30"
4 359° 58' 00"
6 179° 57' 00"
Σ 89° 59' 30"
M.S. 38, B-2
FD. L. & T.
18.06
18.05
256.91
ALLEY
89° 59' 30"
49.99 TAN.
LAWNWOOD
15.32
SET L. & TG.
19.05 TAN.
FD. L. & T.
0.04 S. & PROD.
18.30
721.00 REC.
R# 20805
(27)
ST. TO FD. S. & T. @ HARTVIEW AVE. BY TR. FB 2074-43
58.55 TAN.
50.25 TAN.
49.93
14.92
INT.
FD. S. & T. BY TR.
TIES ON LINE M & S.
FB. 2074 - 43
ST.
FD. S. B.M.
18.14
17.98
FD. L. & T.
SET L. & TG.
GILDFORD
290.73
290.70 T=82°
290.73
(30)
(30)
CONT. TOP PG. 27
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of S. D. PROJECT No. 526
JN 62 52 60 Tape 917 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes R.H.C. Date 4-10-59
Indexed C. Johnson

F. B. 2512 Pg. 29

1	89°	59'	50"
4	359°	59'	20"
6	179°	59'	00"
1	89°	59'	50"

W.S. 38, B-12

CONT. BOT. PG. 30

(30) (30)

18.04 18.06

406.83

LEWIS AVE

(30)

SET L.& T.G.

50.33

89° 59' 50"

18.09

(30)

TO FD. S.& T. IN W'LY. LINE OF E. T.L. BY TIES PER F.B. 2074-44

POCONO ST.

TO 2" I.P. FL. & T.G. FLUSH 3' ELY. FR. W. TR. LINE ON LINE.

FD. L.& T. 0.04 S. & PROD.

13.42

18.23

130.38

866.25 REC. TR. N.& 20805

52.05

50.65

50.05

L 180.03

(30)

LILDFORD

(30)

SET L.& T.G.

256.91

18.11 18.05

SET L.& T.G.

(30) (30)

FD. L.& T.

INT. FD. S.& T. BY TIES PER F.B. 2074-44 ON LINE N.& S.

256.89 T=82°
=256.91

406.78 T=86°
=406.83

CONT. TOP PG. 28

Note: Any Additions or Changes on This Sheet Must be Made at Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

765098 CE #247—7-58

F. B. 2512 PG. 30

INT.
FD. N. BY TR. TIES. 0.03 N.
PER F. B. 2079-39
SET S, W & ST CL. BY INT.

MS 38-8-1

SET L. & TG.

CONC.

SET L. & TG.

WK.

SET L. & TG. & PROD.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

TO FD L. & T. IN X-CUT
FB. 1991
T 25
@ ECHALON AVE.

(50)

38.05

RMAR

38.24

50.01 TAN.

RD

38.00

(50)

PG. 31

982.20 REC.
FB. 1991-25, 26, 131

381.78 MEAS.

40.08

69.01

90° 00' 10"

80.48 TAN

80.48 TAN

74.77

40.07

(50)

CONT. LT.

FD. L. & T.

FD. L. & T.

18.10

18.06

0.78

FD. L. & T.

FD. L. & T.

406.83

LIDFORD

AVE.

(30)

(30)

CONT. TOP.

PG. 29

90° 00' 20"
360° 01' 00"
180° 01' 30"
90° 00' 15"

381.74 T=86°
381.78

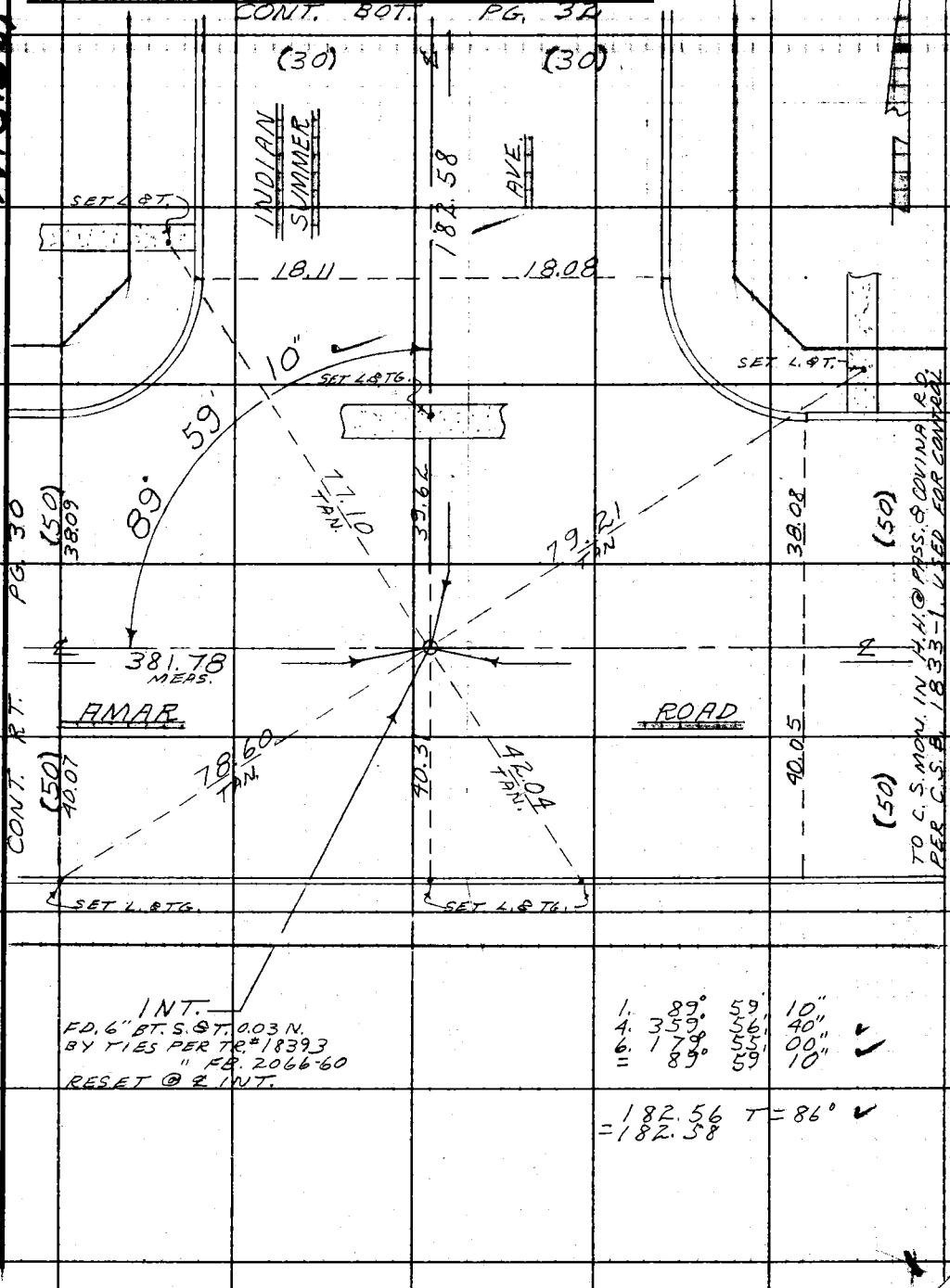
W.S.38, B-2

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of S.D. PROJECT Nº 526
IN 6252.00 Tape 0.V. Std. 68 °F
Surveyed by W.A. RICHARDS
Notes R1&H Date 9-13-59
Indexed C. Johnson

F.B. 2512 PG. 31

CONT. BOT. PG. 32



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

INT.
F.D. 6" BT. S. & T. 0.03 N.
BY TIES PER TR.# 18393
" F.B. 2066-60
RESET @ ℄ INT.

1. 89° 59' 10"
4. 359° 56' 40" ✓
6. 178° 55' 00" ✓
= 89° 59' 10"

182.56 T = 86° ✓
=182.58

763095 CE #247—7-53

F. B. 2516 Pg. 32

CONT. BOT. PG. 33

(30) (30)

AVE.

FD. "+"

25.68

18.05 18.06

31.52 31.52

TO S.&T. 10.00 N.LY FR. 2" I.P. PL. & TG. FLUSH PER T.P. #21206 R.E. 7448

TO S.&T. 0.03 S. LINE PER TR. # 18393 (3' WLY OF TR. LINE)

(10) ALLEY

FD. S.&T. 0.02 N.

6.90

625.00 REC.

167.00 REC.

9.81

(10)

(10)

10.01

10.10

90° 00' 00"

34.54 34.54

8.475

18.17 17.95

25"

FD. "+"

FD. "+"

INT.

FD. S.&T. BY TIES PER F.B. 2066-55 TR. # 18393

182.58

SUMMER

INDIAN

1. 90° 00' 20"
4. 360° 01' 40"
6. 180° 02' 35"
11. 90° 00' 25"

(30) (30)

CONT. TOP PG. 31

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

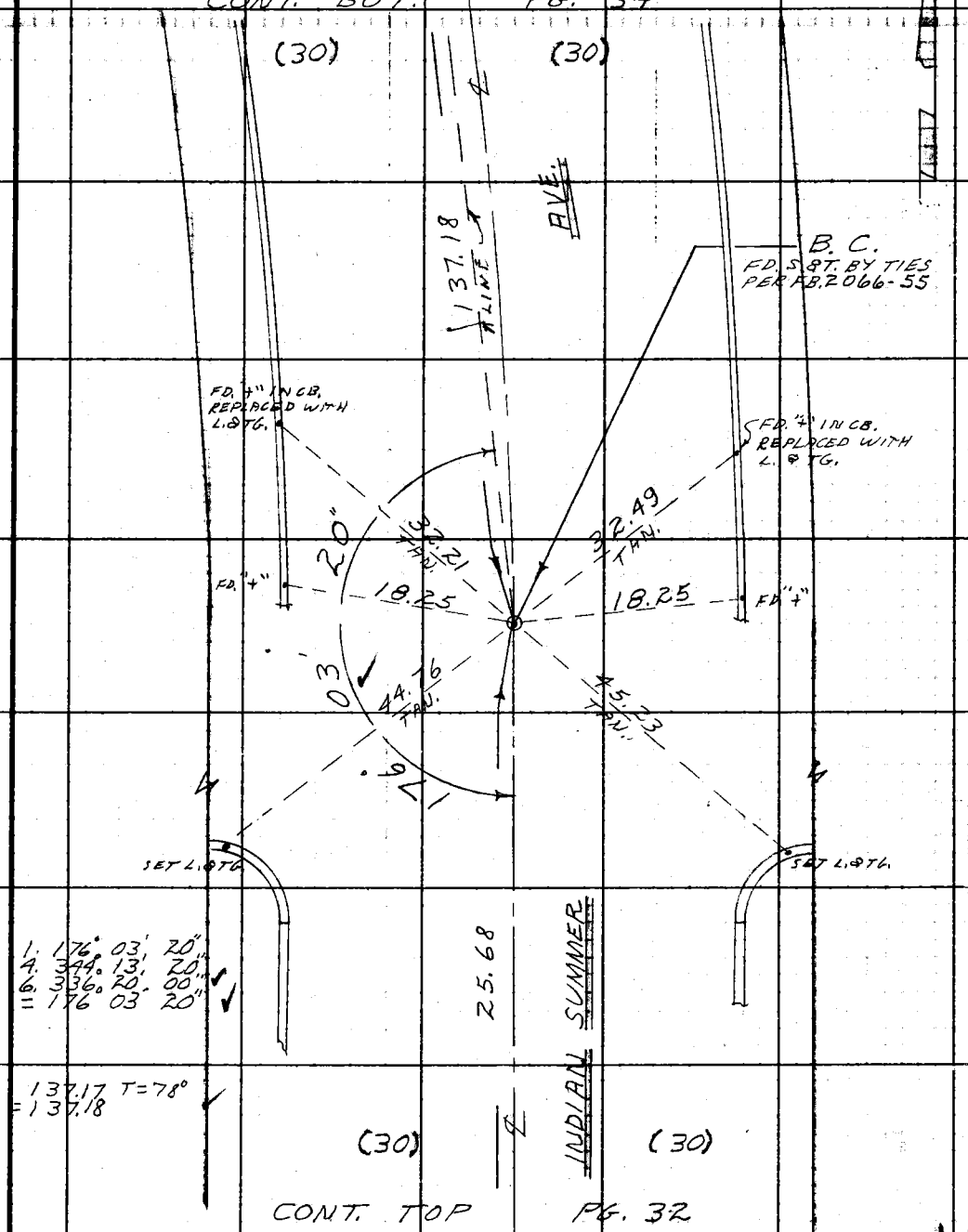
Do not extend notes this side of this line.

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of S.D. PROJECT Nº 526
JN 62-52-20 Tape 0.71 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes RICH Date 4-14-59
Indexed C. Johnson

F. B. 2512 PG. 33

CONT. BOT. PG. 34



1: 176° 03' 20"
4: 344° 13' 20"
16: 336° 20' 00"
176 03 20"

137.17 T=78°
= 137.18

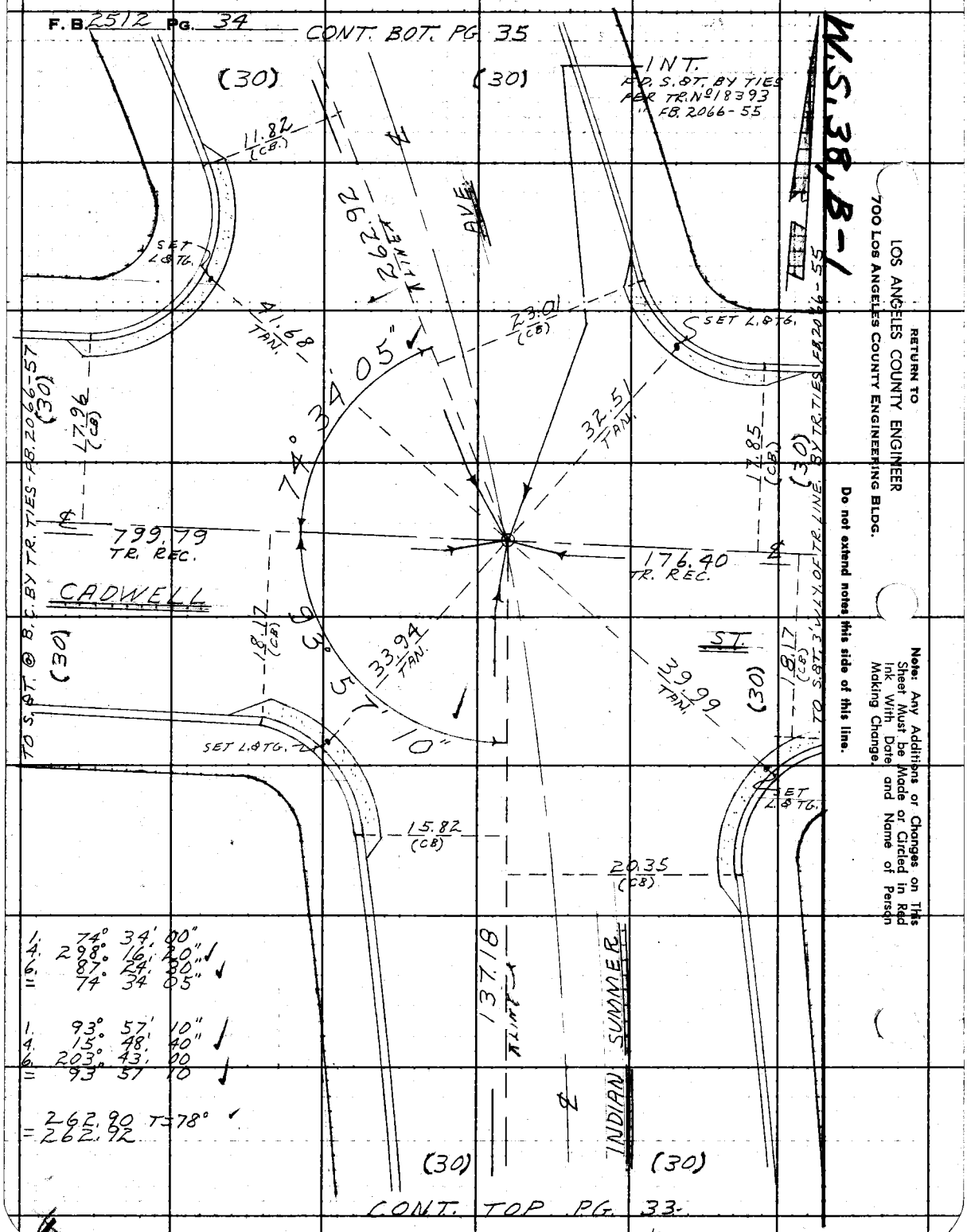
CONT. TOP PG. 32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58


F. B. 2512 Pg. 34
CONT. BOT. PG. 35
(30)
(30)
INT.
AD. S. BT. BY TIES
PER TR. No. 18393
FB. 2066-55
W.S. 38, B-1
11.82 (CB.)
SET L & TG.
26.22 TANGENT
AVE.
41.68 TAN.
23.01 (CB)
SET L & TG.
74° 34' 05"
32.51 TAN.
17.96 (CB)
(30)
TO S. BT. @ B. C. BY TR. TIES - AB. 2066-57
799.79 TR. REC.
CADWELL
176.40 TR. REC.
17.85 (CB)
(30)
TO S. BT. 3' W'LY OF TR. LINE. BY TR. TIES PER 2066-55
93° 57' 10"
33.94 TAN.
18.17 (CB)
(30)
ST.
39.99 TAN.
18.17 (CB)
(30)
SET L & TG.
SET L & TG.
15.82 (CB)
20.35 (CB)
1. 74° 34' 00"
4. 298° 16' 40" ✓
6. 87° 24' 30" ✓
11 74° 34' 05" ✓
1. 93° 57' 10" ✓
4. 15° 48' 40" ✓
6. 203° 43' 00"
11 93° 57' 10" ✓
262.90 T=78° ✓
262.92
13718
ALLEY
INDIAN SUMMER
(30)
(30)
CONT. TOP PG. 33.
11
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of S.D. PROJECT Nº 526
IN 252.00 Tape 0.71 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes R.K.H. Date 4-14-59
Indexed C. Johnson

F. B. 2512 Pg. 35

CONT. BOT. PG. 36

E.C.
FD. S.&T. BY TIES
PER F.B. 2066-56
TR. Nº 18393

(30) (30)

90°

27.49

AVE.

FD. L.&T.

28.98

29.06

00"

00"

SET L.&TG.

18.25 TAN.

28.61 TAN.

SET L.&TG.

27' 10"

25.32

24.72

172°

FD. L.&T.

FD. L.&T.

1. 172° 27' 10"
4. 329° 48' 40"
16. 314° 43' 00"
17. 172° 27' 10"

27.47 T=78°
= 27.49

262.92 ± TIES

SUMMER

INDIAN

(30) (30)

CONT. TOP PG. 34

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

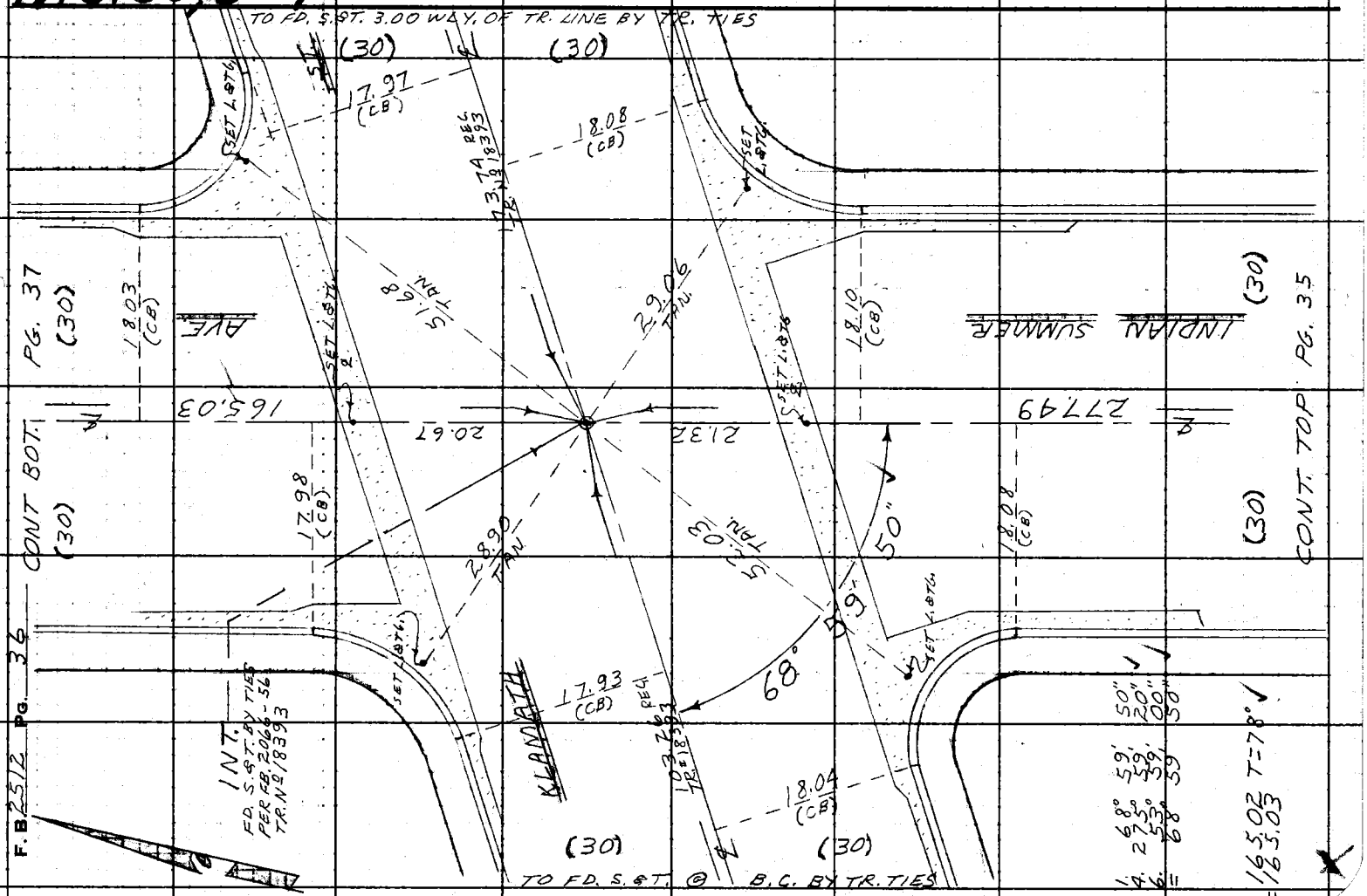
763096 CE #247—7-53

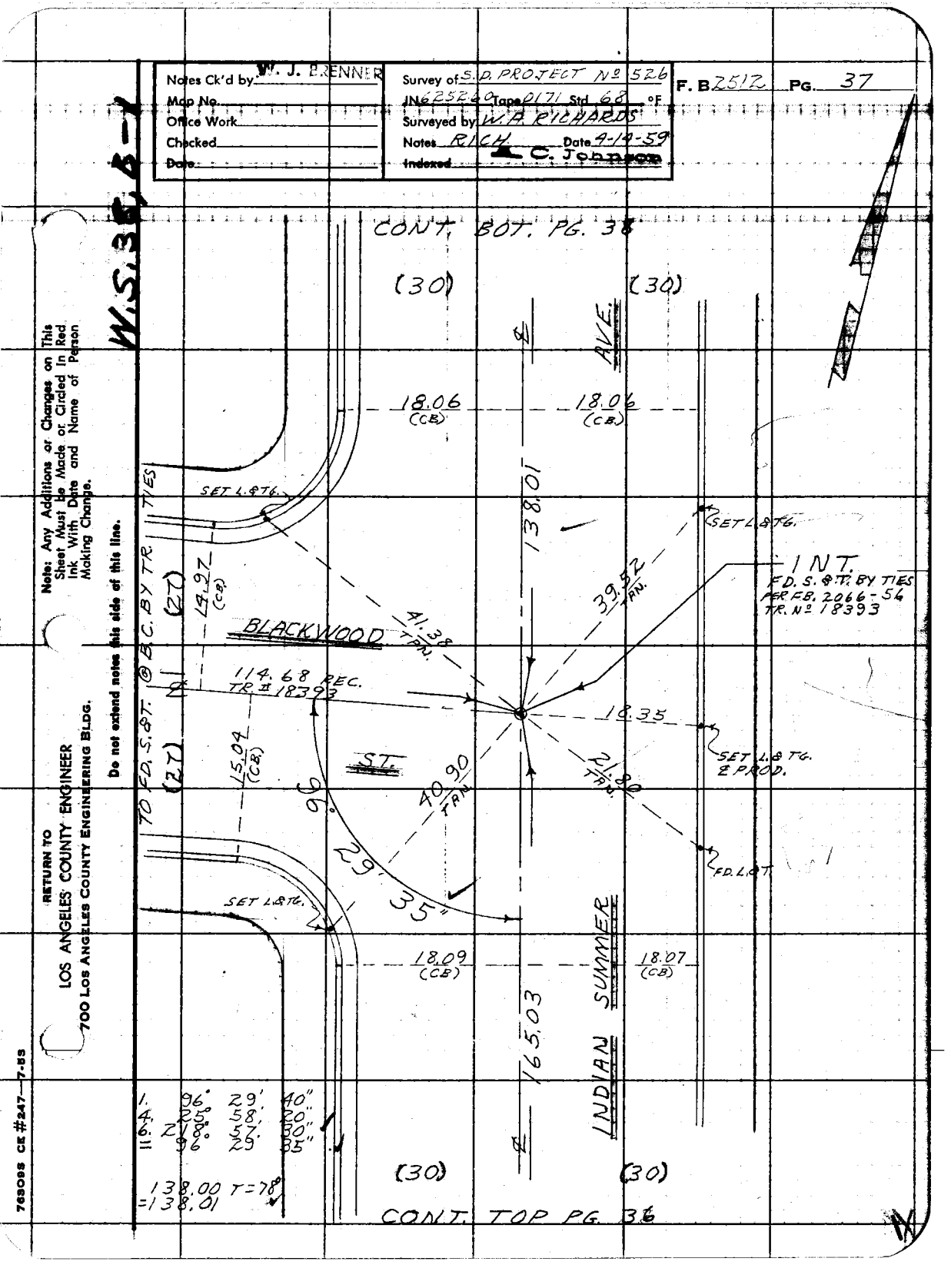
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.38, B-1




Notes Ck'd by: W. J. BRENNER
Map No.
Office Work
Checked
Date
Survey of S.D. PROJECT Nº 526
JN 625240 Tape 0171 Std 68 °F
Surveyed by W.A. RICHARDS
Notes RICH Date 4-19-59
Indexed C. Johnson
F. B 2512 PG. 37
W.S.38,8-1
CONT. BOT. PG. 38
(30)
(30)
AVE.
18.06 (CB)
18.06 (CB)
138.01
SET L.&T.G.
TIES
49.97 (CB)
(27)
BLACKWOOD
41.38 TAN.
39.52 TAN.
SET L.&T.G.
INT.
FD. S.&T. BY TIES PER FB. 2066-54 TR. Nº 18393
114.68 REC. TR # 18393
18.35
SET L.&T.G. & PROD.
TO FD. S.&T. @ B.C. BY TR. TIES
(27)
15.04 (CB)
ST.
40.90 TAN.
96°29'35"
FD. L.&T.
SET L.&T.G.
18.09 (CB)
18.07 (CB)
165.03
INDIAN SUMMER
(30)
(30)
1. 96° 29' 40"
116.4 Z 22° 58' 20"
96° 29' 35"
138.00 T=78.
=138.01
CONT. TOP PG. 36
N
Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76908S CE #247—7-55

F.B. 251 Z PG. 38

CONT BOT. PG. 39

INT. B.C. —
FD. S.W. & T. ON SUR. BY TIES PER F.B. 1991-47

1. 88° 31' 40" ✓
4. 354° 06' 20" ✓
5. 177° 09' 30" ✓
11. 88° 31' 35" ✓

(30) (30)

AVE

279.13 REC. F.B. 1991-47

24.96 (CB)

35"

11.29 (CB)

FD. L. & T.

31'

88°

10.80

29.79

55'

56'

E.C. REC. PER (27) 135.08

TO S.W. & T. @ F.B. 1991-47

107.60 REC. F.B. 1991-47

HAYLAND ST.

(27)

150'N

18.04 (CB)

18.63

SET L&T, & PROD.

31.01

30.86

89°

FD. L. & T.

FD. L. & T.

101°

L8.07 (CB)

31' 25"

146.66 REC. F.B. 1991-47

1. 169° 57' 00" ✓
4. 319° 42' 30" ✓
5. 299° 41' 20" ✓
11. 169° 56' 53½" ✓

TR. Nº 18156.

1. 101° 31' 20" ✓
4. 46° 05' 40" ✓
5. 299° 08' 30" ✓
11. 101° 31' 25" ✓

TR. Nº 17090

2" I.P.

29.98

30.01

2" I.P.

INDIAN SUMMER

FD. S. & T. F.B. 1991-47

TR. Nº 18393

TR. Nº 18393

138.01

(30) (30)

CONT TOP PG. 37

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 39-B-1

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of S.D. PROJECT Nº 526
JN 6252-60 Tape 0.171 Std 68 °F
Surveyed by M. R. RICHARDS
Notes RICH. Date 9-23-59
Indexed C. Joppeco

F. B. 2512 Pg. 49

757.98 ℄ 757.98

CONT. BOT. PG. 50

LOT 82
TR Nº 1859

LOT 91
TR. Nº. 18081

7.50

℄ PROPOSED S.D.
(OBSTRUCTED)

1. 87° 57' 40"
4. 351° 51' 00"
6. 167° 46' 20"
= 87° 57' 43"

(OBSTRUCTED)

MEAS. 1805

℄ LINE

757.98

5.00

FD. NOTHING

FD. L. & T.

FD. L. & T.

(25) PG. 48

81 REC. TR.

(30) PG. 239

24.73

L8.00

L7.81

SET NOTHING

0.30

0.10

5.00

℄ S. TAN.
47.71

61.575

CONT. RT. (25)

FELLOWSHIP

CONT. BOT. (30)

ST.

18.05

18.85

18.03

FD. L. & T.

SET L. & T. ℄ LINE PROD.

FD. L. & T.

TR. LINE INT. & B.C.
FD. S. & T. BY TIES
PER TR. Nº. 18081
" F.B. 2034-6
" " 1991-19

INT.
SET S. & T. 5.00 ELY. OF
TR. LINE FOR OFFSET LINE.
(ON S. TAN.)

LOT 98 TR Nº 1859

LOT 92 TR. Nº. 18081

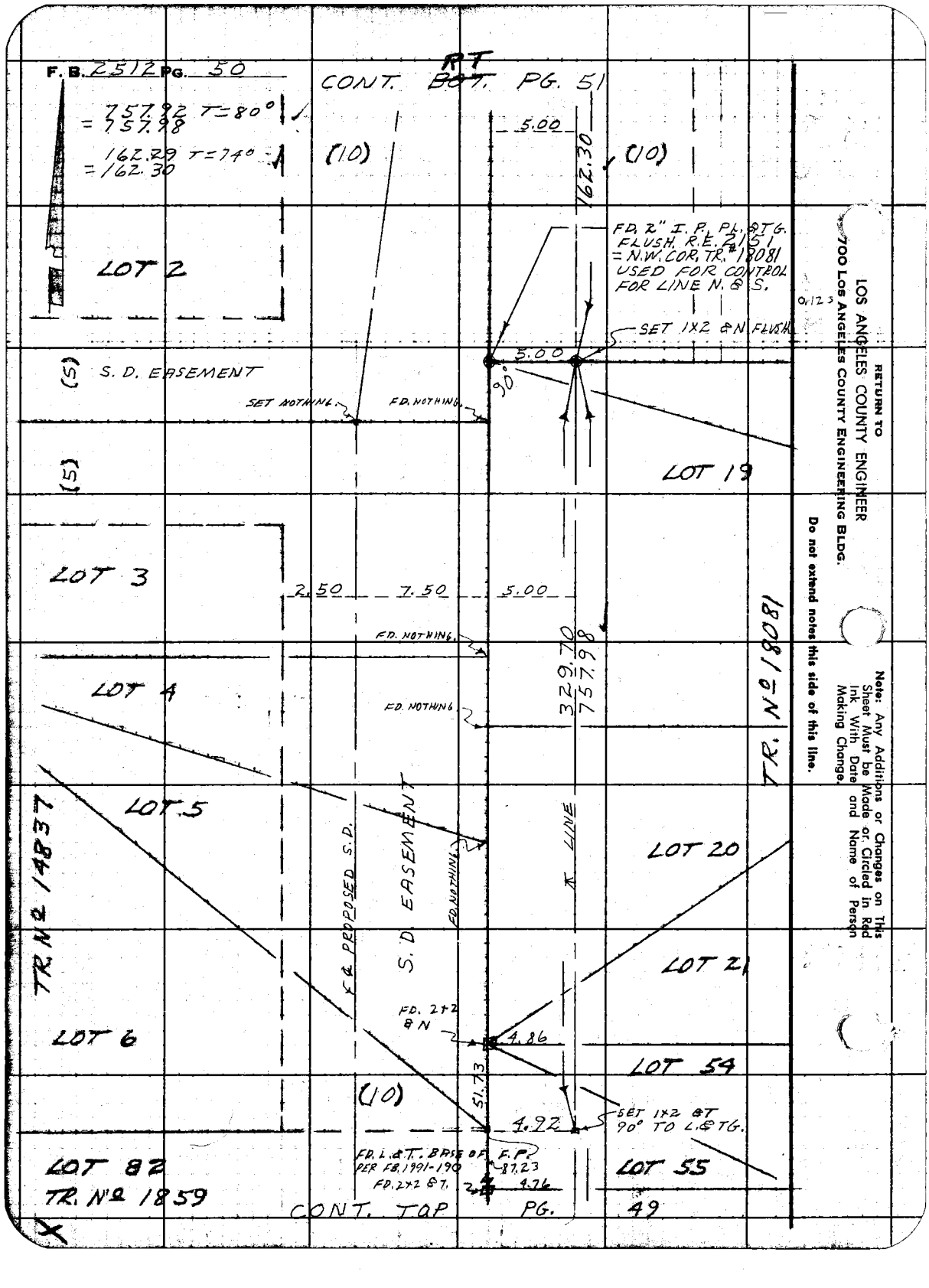
W.S. 38-C1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-58


F. B. 2512 PG. 50
CONT. RT BDY. PG. 51
757.82 T=80°
= 757.98
162.20 T=74°
= 162.30
LOT 2
(10)
5.00
162.30
(10)
FD. 2" I. P. PL. & T.G. FLUSH. R.E. 2.51 = N.W. COR. TR. # 10081 USED FOR CONTROL FOR LINE N. & S.
SET 1X2 & N FLUSH
0 1 2 3
RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
5.00
30°
(5) S. D. EASEMENT
SET NOTHING
FD. NOTHING
LOT 19
(5)
LOT 3
2.50
7.50
5.00
FD. NOTHING
329.70
757.98
10081 - N
TR.
LOT 4
FD. NOTHING
LOT 5
TR. NO 14837
S. D. EASEMENT
FD. NOTHING
℄ LINE
LOT 20
℄ PROPOSED S.D.
LOT 21
FD. 2+2 & N
4.86
LOT 6
LOT 54
51.73
(10)
4.92
SET 1X2 @T 90° TO L. & T.G.
FD. L. & T. BASIS OF F. P. PER FB. 1991-190
87.23
FD. 2X2 & T.
4.76
LOT 82
TR. NO 1859
LOT 55
CONT. TOP PG. 49

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of S.D. PROJECT NO 5276
JN 625260 Tape 0171 Std 68 °F
Surveyed by W. A. RICHARDS
Notes RICH Date 4-27-59
Indexed K. C. Johnson

F. B. 2512 Pg. 51

0.06 S
0.15 E

W.S. 38-C-1

TO ¾" I.P. FD. BY TIES
P.L. & T. FLUSH
FB. 1991 - 191

(30) (30)

167.79 T=7.49
=167.98
162.29 T=7.40
=167.30

ST.

FD. L.&T.

18.09

40.22

34.97

34.33

EXIST. S.D. EASEMENT.

12.23

(18)

18.45

1.59

162.30

5.00

(10)

50

℄ LINE

S.D. EASEMENT.

167.98

30

3.63

4.86

5.00

19° 06' 00"

18.03

12.21

34.34

26.56

18.16

FD L.&T.G.
R.E. 1.216 IN
CONC. F.P. BASE
PER FB. 1991-190
TR. Nº 18081
" " 15196
" " 14837

FD N.

90° 00' 00"

SET L.&T.G.

CONT. TOP PG. 52

ANGLE PT.
SET P.M. IN CONC.
X-CUT 5.00 W. INT.
ON ℄ DOUBLEGROVE
AVE. DETAIL BELOW

5.00 OFFSET LINE

9.85
0.05
FD L.&T.
0.06
0.05
0.09
SET P.M.

DOUBLEGROVE

164.73

(30) (30)

CONT. TOP PG. 52

1. 90° 00' 00"
4. 360° 00' 00"
6. 180° 00' 00"
= 90° 00' 00"

1. 179° 06' 30"
4. 356° 46' 00"
6. 353° 39' 00"
= 179° 06' 30"

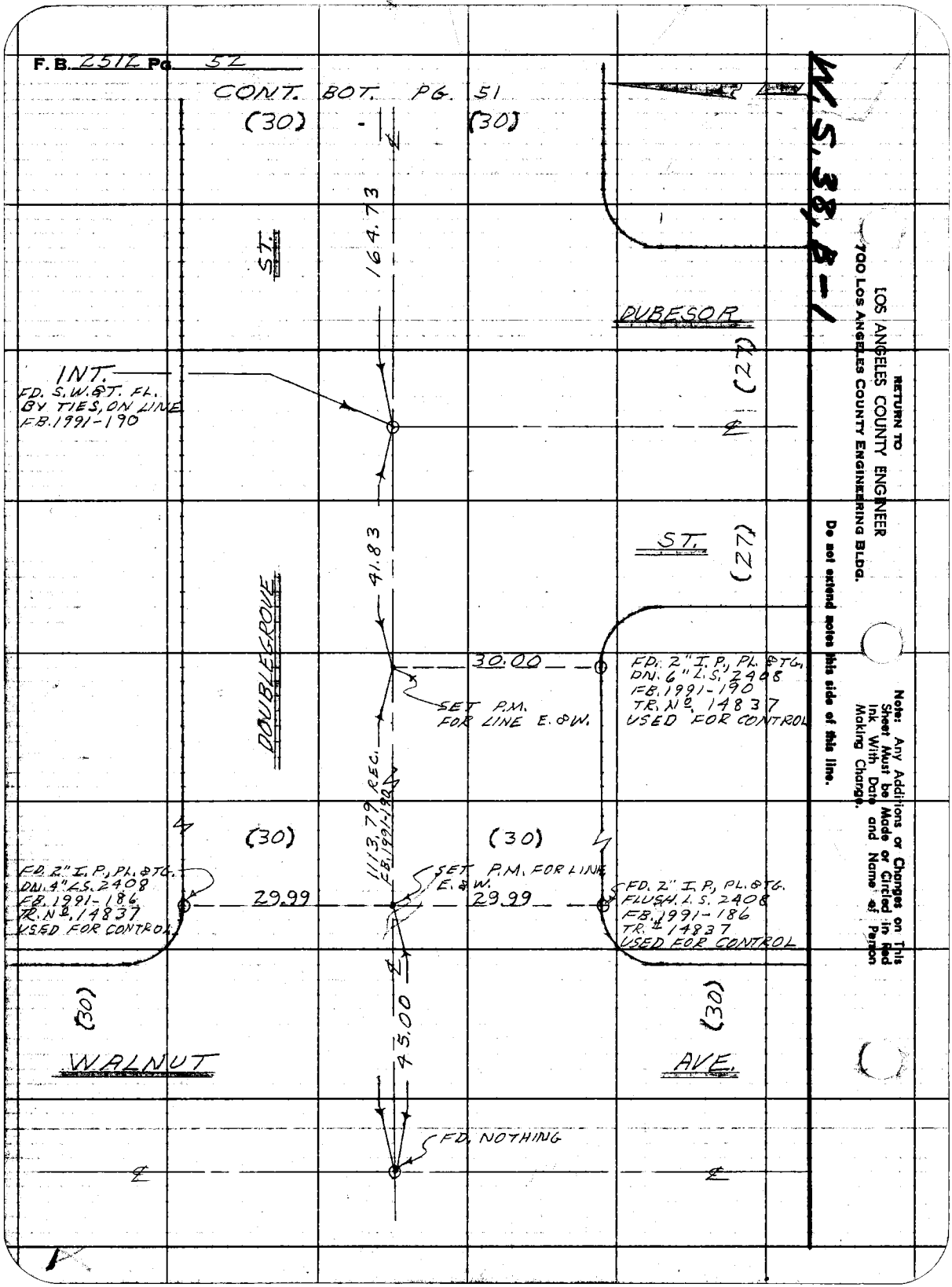
INT.
SET "4" IN CONC.
X-CUT BY INT.
OF 5.00 OFFSET
LINE & ℄ DOUBLE-
GROVE AVE. FR.
WEST.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3055 CE #247—3-57


F.B. 251E Pg. 52
CONT. BOT. PG. 51
W.S. 38, B-1
(30)
(30)
ST.
164.73
DUBESOR
(27)
INT.
FD. S.W. ST. FL.
BY TIES, ON LINE
F.B. 1991-190
ST.
(27)
41.83
DOUBLEGROVE
30.00
FD. 2" I.P., PL. & TG.
DN. 6" L.S. 2408
F.B. 1991-190
TR. NO. 14837
USED FOR CONTROL
SET P.M.
FOR LINE E. & W.
111.79 REC.
F.B. 1991-192
(30)
(30)
FD. 2" I.P., PL. & TG.
DN. 4" L.S. 2408
F.B. 1991-186
TR. NO. 14837
USED FOR CONTROL
29.99
SET P.M. FOR LINE
E. & W.
29.99
FD. 2" I.P., PL. & TG.
FLUSH, L.S. 2408
F.B. 1991-186
TR. # 14837
USED FOR CONTROL
(30)
WALNUT
43.00
(30)
AVE.
FD. NOTHING
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of S.D. PROJECT "526"
Map No.	JN 6252.60 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes OCHSNER Date 4-11-58
Date	Indexed 5-15-59

F. B. 2512 Pg. 65

J.N. 6252.60

INDIAN SUMMER AVE S.D.

TOPOGRAPHY

PROJECT "526"

FROM RUFATI CREEK = 1+00

TO DOUBLEGROVE ST. 65+29.01

ALL PLUS + OSSAS ARE TO CENTER OF POLES + MONUMENTS

ALL DRIVEWAYS ARE PREMIX UNLESS OTHERWISE INDICATED

ALL STREETS ARE OF ROCK + OIL UNLESS OTHERWISE INDICATED

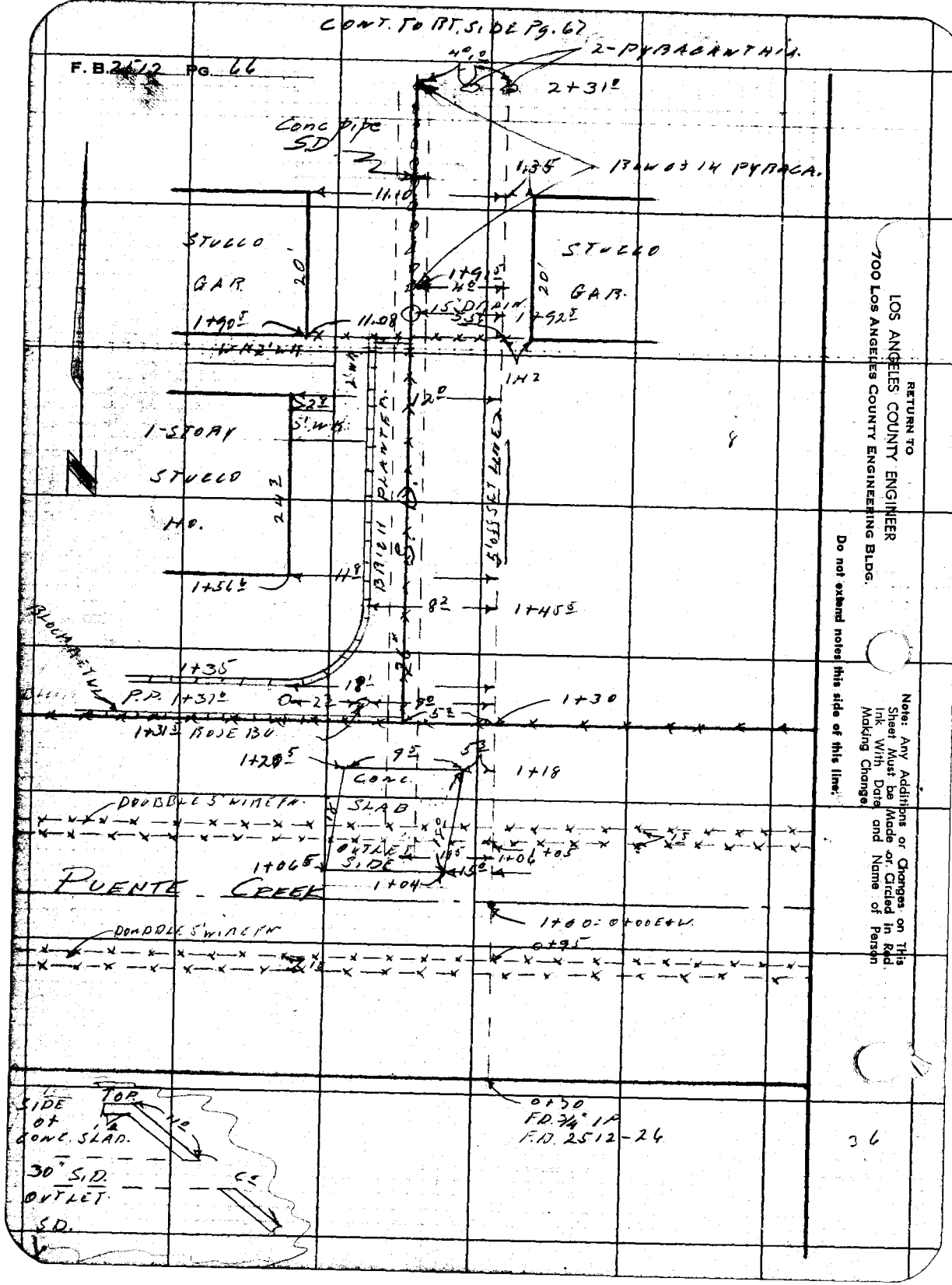
RICHARDS
OCHSNER
HARRINGTON
BARKSON.

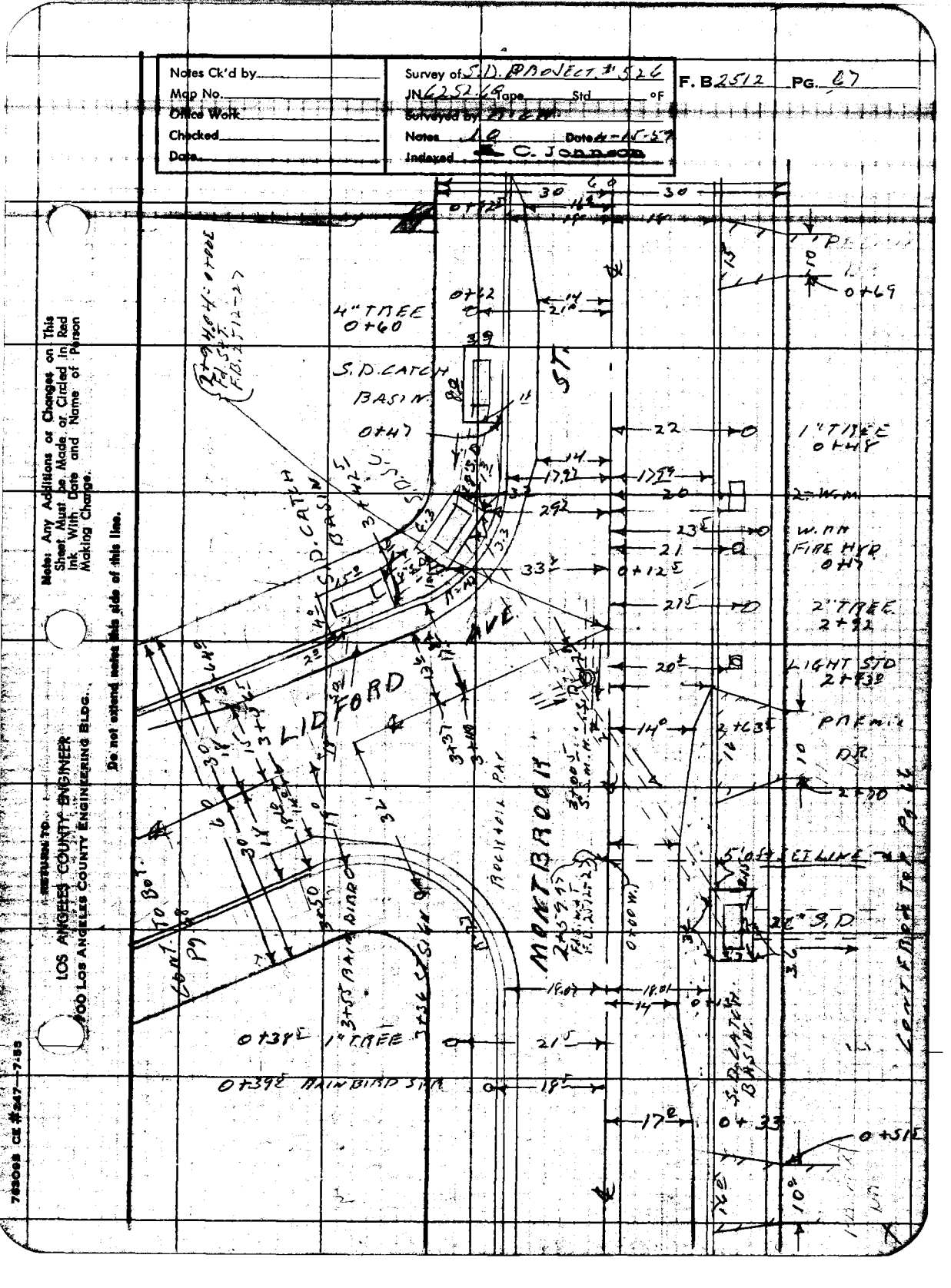
Notes: Any Additions or Changes on This Sheet Must Be Made of Circled in Red Ink With Date and Name of Person Making Change.

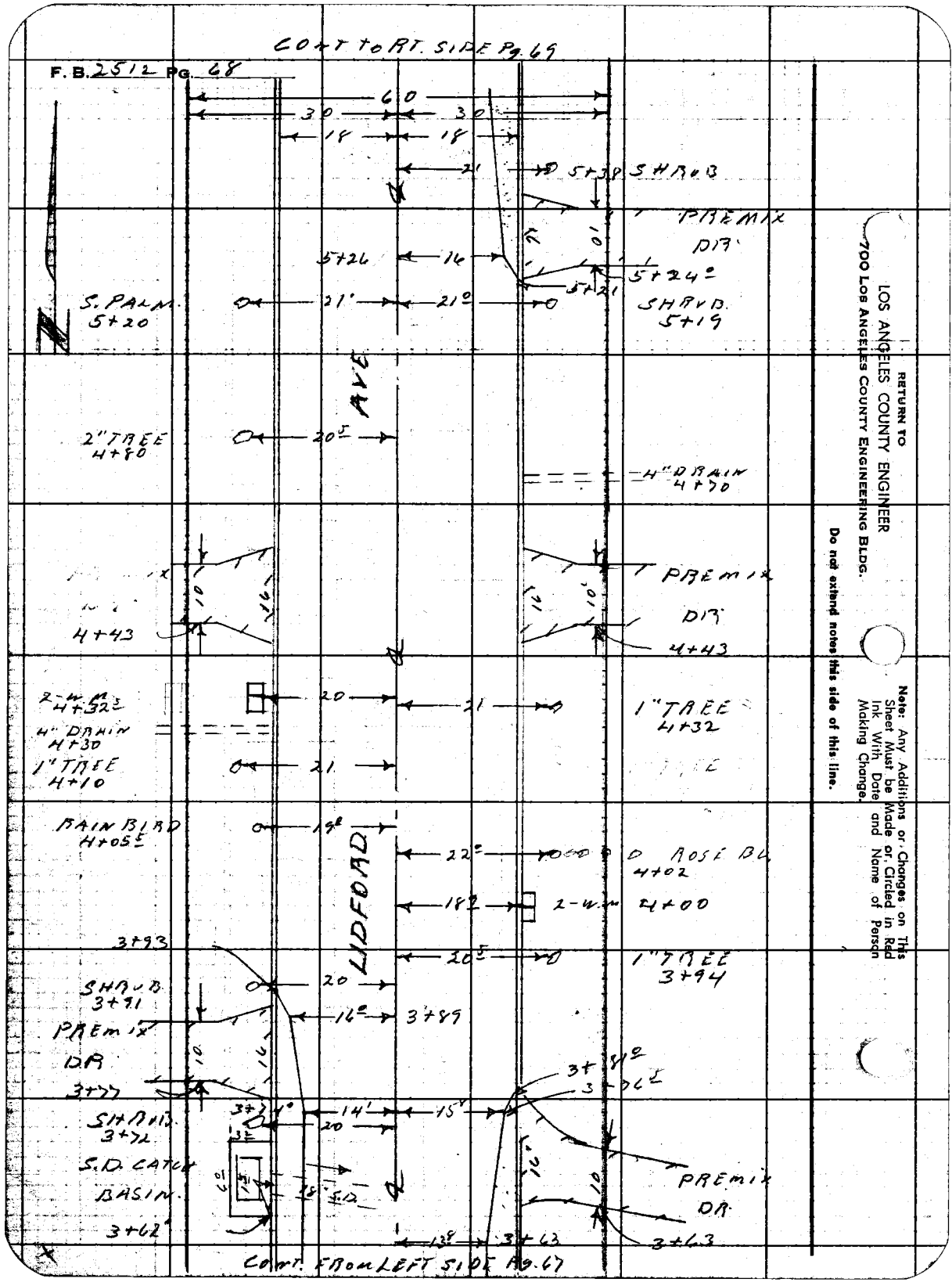
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76308 CE #247—7-59


CONT. TO RT. SIDE Pg. 67
F. B. 2512 PG. 66
2-PYRACANTHA.
2+31
Conc Pipe S.D.
1+35
13 & 14 PYRACA.
11.10
STUCCO
GAR.
20'
1+90
11.08
1+91
1+92
1-STORY
STUCCO
HO.
24'
1+56
PLANTER
1+45
1+35
P.P. 1+31
1+30
1+31 ROSE 130
1+28
1+18
DOUBLE S WIRE FN.
CONC. SLAB
1+06
1+05
1+04
PUENTE CREEK
1+00 = 0+00 E+L.
0+95
0+50
F.D. 3/4" I.P.
F.D. 2512-24
SIDE OF CONC. SLAB.
TOP
30" S.D. OUTLET
S.D.
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
36


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of S.D. PROJECT # 526
JN 62512.69 Tape Std °F
Surveyed by
Notes
Date 4-15-57
Indexed C. Johnson
F. B. 2512 PG. 67
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
783068 CE #847—7-58
4" TREE
S.D. CATCH BASIN
1" TREE
WATER FIRE HYD
2" TREE
LIGHT STD
MONTEREY ROAD
SOLIDFORD
ROLLING HILL DR
RAINBIRD
1" TREE
RAINBIRD SPR
S.D. CATCH BASIN
LIGHT STD
PAVEMENT
DR
CEILING
S.D.
S.D. CATCH BASIN
LIGHT STD


CONT TO RT. SIDE Pg. 69
F. B. 2512 PG. 68
60
30
30
18
18
21
5+38
SHRUB
PREMIX
DR
5+26
16
5+24
5+21
S. PALM
5+20
21
21
SHRUB
5+19
2" TREE
4+80
20
4" DRAIN
4+70
AVE
PREMIX
DR
4+43
4+43
2-W.G.
4+52
4" DRAIN
4+30
1" TREE
4+10
20
21
21
1" TREE
4+32
RAIN BIRD
4+05
18
22
D ROSE BU
4+02
18
2-W.G.
4+00
LDFORD
3+93
20
1" TREE
3+94
SHRUB
3+91
PREMIX
DR
3+77
16
3+89
3+81
3+74
SHRUB
3+72
S.D. CATCH
BASIN
3+62
14'
15
20
PREMIX
DR
3+63
3+63
CONT. FROM LEFT SIDE Pg. 67
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

763095 CE #247—7-55

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SD Parker #5 & 6
JN 6252 Tape Std °F
Surveyed by JP 12 M Date 4-11-57
Notes V.C.
Indexed C. Jarboe

F.B. 2512 Pg. 69

CONT. TO B&T Pg. 20

AIDFORD

LAWN WOOD

AVE.

ST.

SHRUB + RACK B.RD. 6+46

2' W.M.

6+43 SHRUB. 6+41

16½ 19E 6+42

21E 6+34 1" TREE.

18OE 6+28

3' W.M. 0+90

15 ORNG. 13 RADIUS 0+40E

0+45E

0+52

1" TREE 0+52

1" TREE 0+52

5+74.5 ORNG. E. 25 OFF SPOT B.B 2512-28

11° 25E 6+05 ST. SIGN 6+10

20E 5+97

S.S. M.H. 5+99

1" TREE 5+99 21

LIGHT STD 5+62 20E 20E 5+72

V.C. MAIL BX 5+39 20E

2-W.M. 5+56 19

16½ 5+54E

0+15E

0+20E

14.9E

18½

13

1½E

1.16

0+72E

0+64

10

SHRUB 0+54

FIRE HYD W.M.R. 0+43

1" TREE 0+52

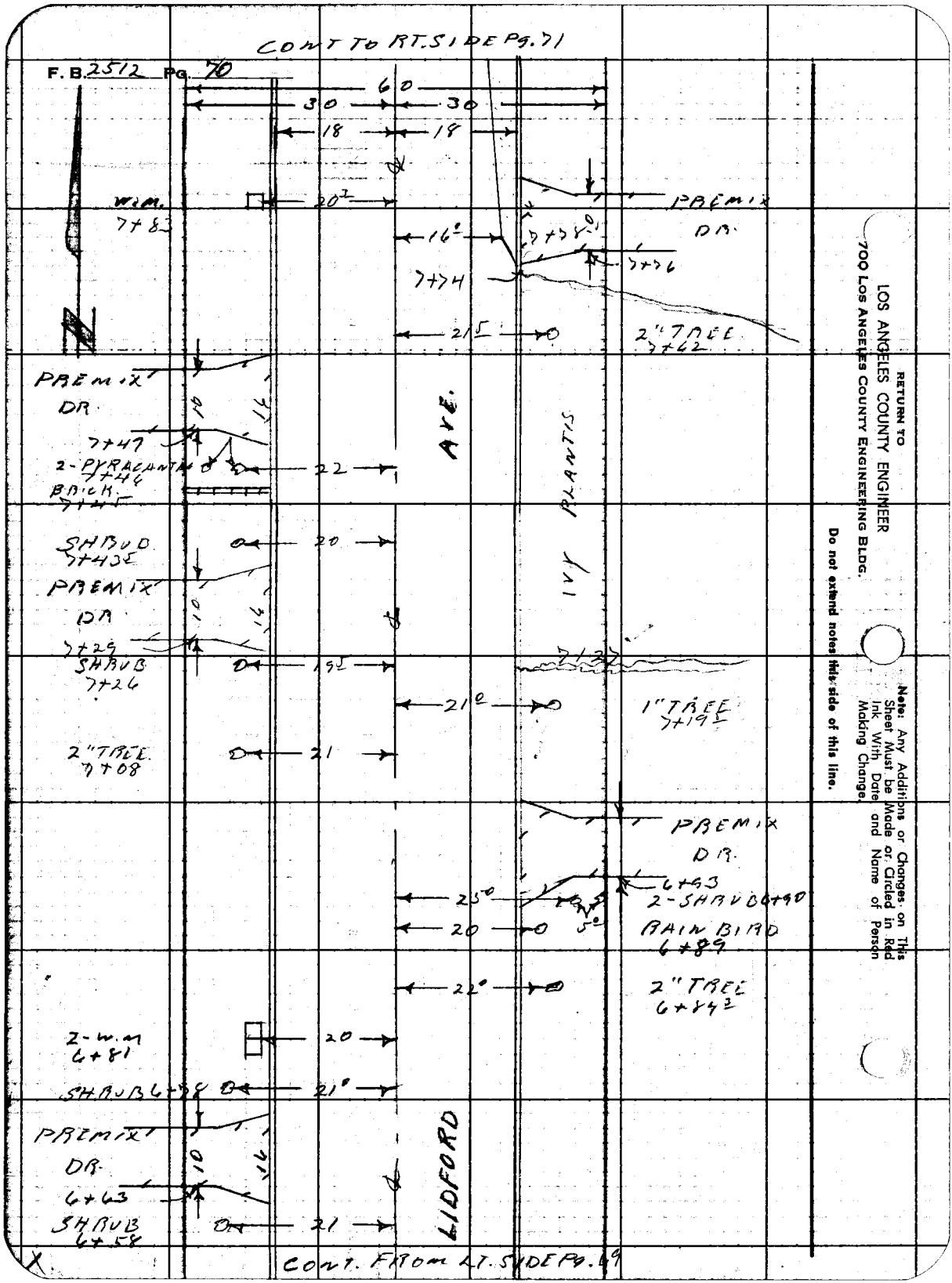
2-W.M. 0+50

5+40 31 28.14 10.98 5+41

30 30

60

CONT FROM TOP PG.


CONT TO RT. SIDE Pg. 71
F. B. 2512 Pg. 70
60
30
30
18
18
20'
W.M.
7+83
PREMIX
DR.
16'
7+38
7+26
7+74
21'
2" TREE
7+62
PREMIX
DR
7+47
10
16
2-PYRACANTHA
7+46
BRICK
7+45
22
AVE.
PLANTS
SHRUB
7+43
20
PREMIX
DR
7+29
10
16
SHRUB
7+26
19'
7+32
21'
1" TREE
7+19
2" TREE
7+08
21
PREMIX
DR.
6+93
25'
2-SHRUB 6+90
5'
20'
RAIN BIRD
6+89
22'
2" TREE
6+84
2-W.M.
6+81
20
SHRUB 6+78
21'
PREMIX
DR.
10
16
6+63
SHRUB
6+58
21
LIDFORD
CONT. FROM LT. SIDE Pg. 69
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.

783098 CE #247—7-55

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

CONT. TO BOT. PG. 32

1"TREE

SM. PALMS

1"TREE

PLANTS

ROCK + OIL PAV.

LIDFORD

POGONO

ST.

AVE.

S.S.M.H.

LIGHT

W.M.H.

W.M.H.

FIRE HYD

2"TREE

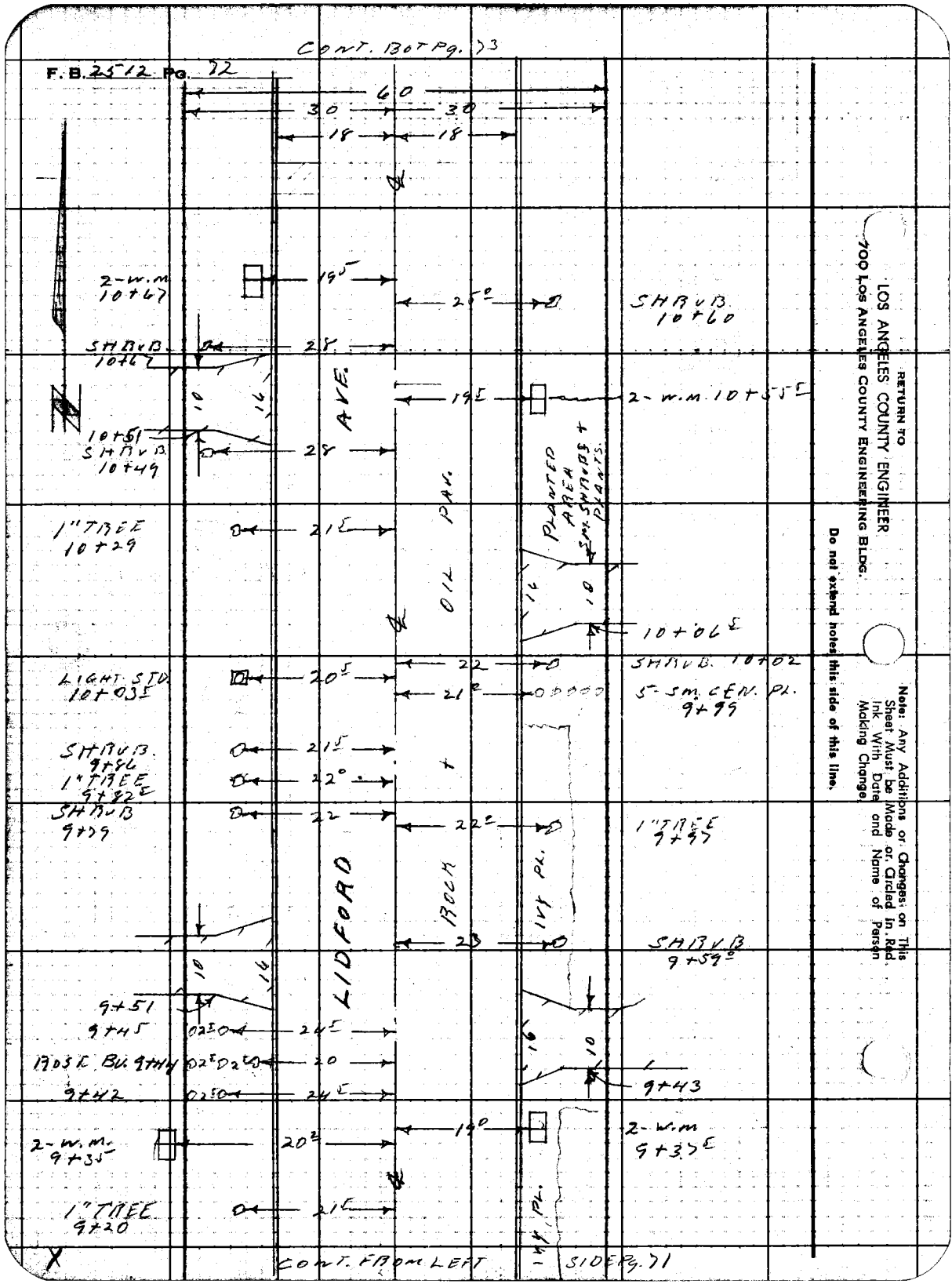
W.M.

Survey of S.D. Project 524
JN 4532 Map
Surveyed by
Notes V.D.
Indexed
Date 4-15-57

Notes Ck'd by
Map No.
Office Work
Checked
Date

F. B. 2512 PG. 11

CONT FROM TOP PG 30



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red. Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.D. PROJECT #526
JN 62526 Tape Std °F
Surveyed by RIGHT
Notes J.B. Date 4-17-53
Indexed J. C. Johnson

F. B. 2512 Pg. 73

CONT. RT SIDE Pg. 24

60
30 30
15 15

W.M. 11+64
1" TREE 11+61 ±
19 ←
21 →
AVE.
PAVT.
11+63 ±

CEM. PL. 11+58 ±
21 ←
21 →
SHRUB. 11+59

11+38
10
16
S.S.MH 6.5' RT
19 ←
19 →
11+39 ±
W.M. 11+43

11+27
ROSE BU. 11+32 ±
03°03'0 21 ←
03°03'0 19 →

BACANTHA. 11+21
3-SHRUBS. 11+29
11+27
04°04'0 21 ←
21 →
21 →
2" TREE 11+36 ±
ROLL
24 →
03°03'0 ROSE BU. 11+20

2" TREE 11+02
21 ←
LIDFORD
14
10
11+01 ±

10+75 ±
10
16
21 →
1" TREE 10+78

CONT FROM TOP Pg. 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

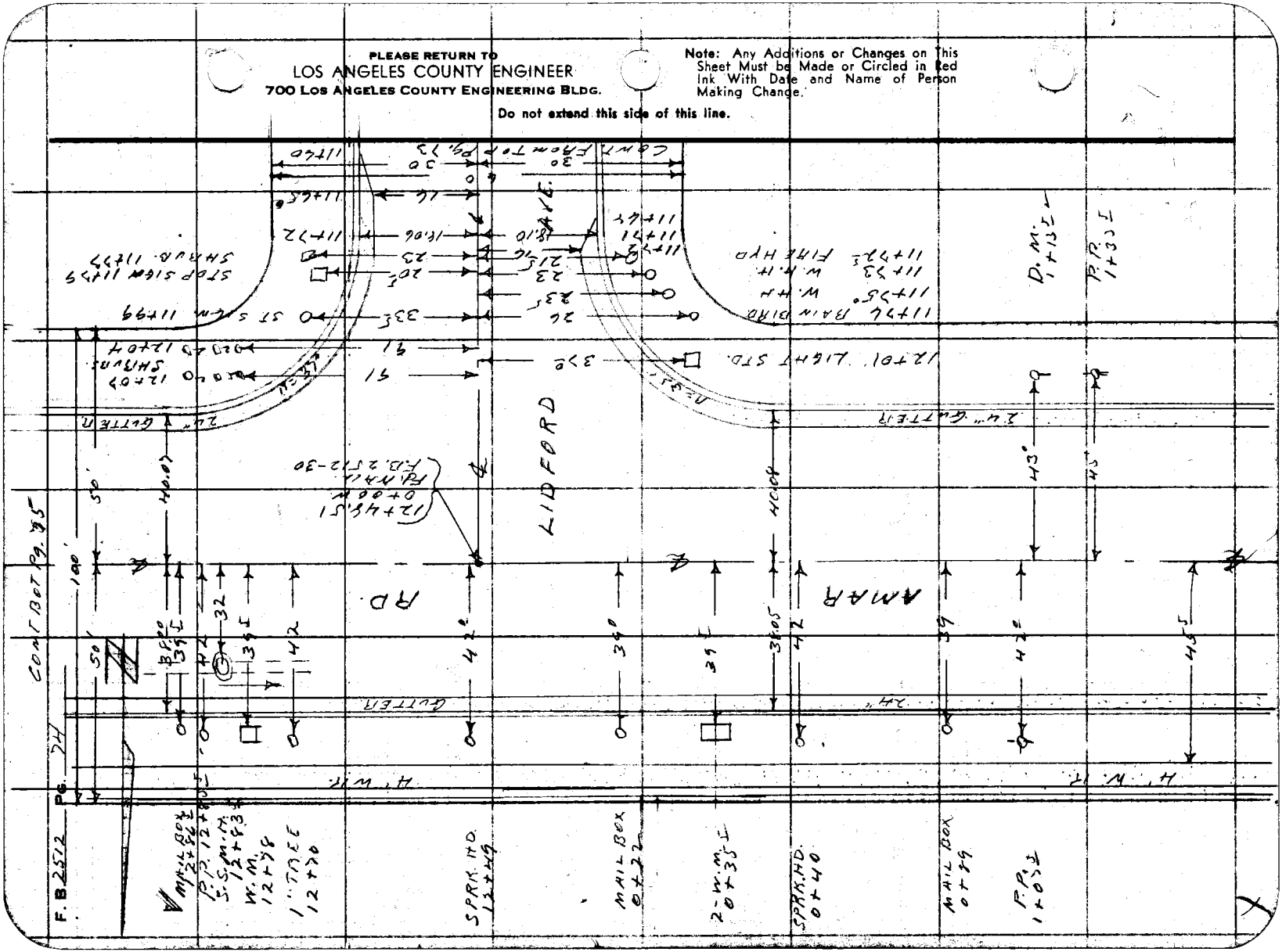
Do not extend this side of this line.

787309S SEE #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.D. PROJECT #526
IN 62.2.6 Tape Std °F
Surveyed by Reid H.
Notes J.O. Date 4-17-59
Indexed C. Johnson

F. B. 2512 Pg. 75

Cont'd to Bot Pg. 76

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

30
30
37
40

MAIL BOX 15+64 — 39

RD.

P.I. 15+21 — 48
END of W.K. 15+20 — 45
2 W.M. 15+12 — 39
D.M. 15+00 — 42
42' — P.I. 14+77

4' W.K.
GUTTER
18" BRICK W.K. 14+86
PAV.
GUTTER

MAIL BOX 14+84 — 39
MAIL BOX 14+52 — 40

1300' of 4" OIL

2 - W.M. 13+58 — 39
24"
4' W.K.
MAIL BOX 13+33 — 40
24"

42
SCHOOL CROSSING 13+31

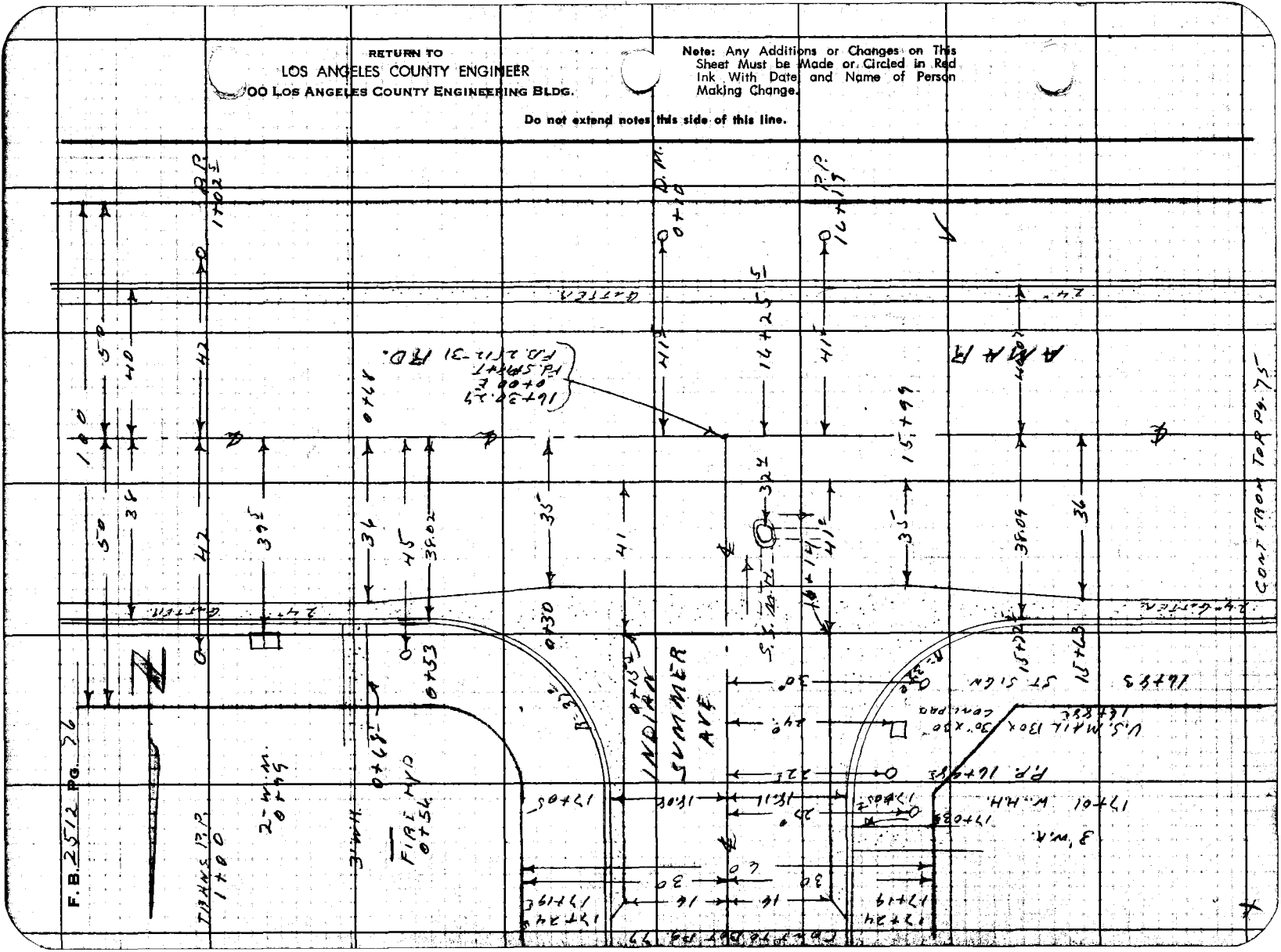
1 TREE 13+05 — 42

CONT FROM TOP Pg. 74

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


SUMMER AVE
F.B. 2512 PG. 26
CONT FROM TOP PG. 75
FIRE HYD
U.S. MAIL 13'x 30' CONC. PAD
ST SIGN
3 W.A.
2-W.H.
3 W.H.
TRANS 13 P
P.P.
P.P. 16+99
17+01 W.H.
17+08
17+34
17+19
16+25
15+99
16+13
16+53
16+30
16+48
17+05
0+00 M.
0+10
0+54
0+53
0+30
0+48
1+00
1+02
1+00
15+51
15+21
14+73
14+25
14+15
14+10
R=50'
Δ=17°11'
Δ=90°
Δ=17°
Δ=90°
Δ=17°
Δ=90°
Δ=17°

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SD. PROJECT #326
W. O. 2524-20 Tape No. St'd °F
Surveyed by B&H
Notes L.O. Date 4-15-53
Indexed C. Johnson

F. B. 2512 Pg. 27

CONT. TO RT. SIDE Pg. 28

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

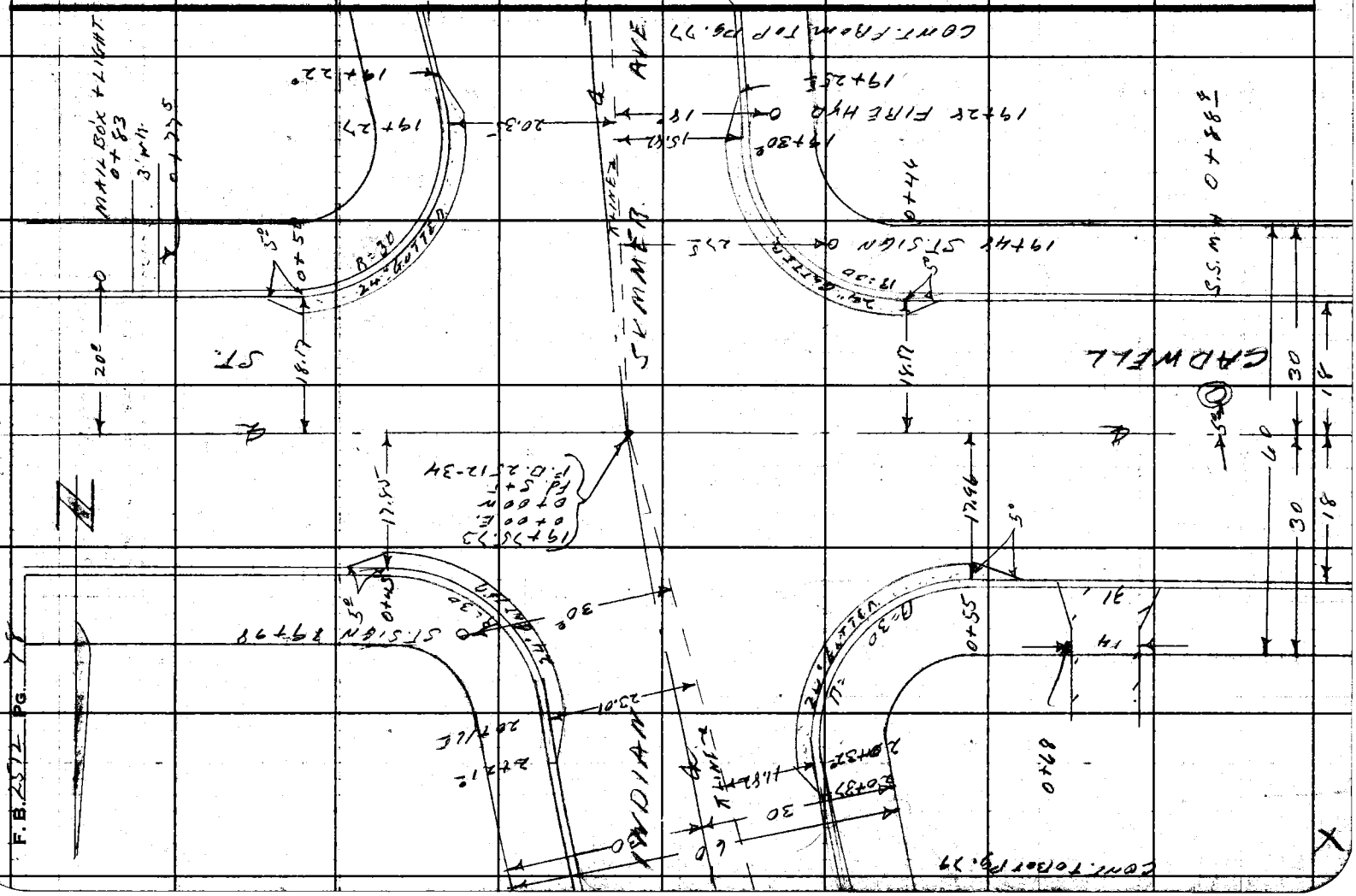
30
18
30
18
SUMMER AVE.
3' W.M.
18+56
22
18+65 SCHOOL SIGN
B.C. 18+38.55
Fd. S+T
F.B. 2512-33
D.M 18+45
BC
22.5
18+41
18.05
18.06
18+41
18+35.5
16
16
18+12.87
Fd S+T
F.B. 2512-32
G.P. 18+25
22.5
18+23
30
30
18+23
ALLEY
20
10
S.S. M.H
18+03
30
30
18+03
P.P. 18+01.5
28.5
17+92
14
16
17+92
17+86.5
18.17
17.95
17+86.5
D.M
17+76
28.5
INDIANA
CONT. FROM RT. SIDE Pg. 26

76F3095 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.D. PROJECT "52C"
W. O. 6252-62 Tape No. St'd. °F
Surveyed by BLM
Notes L.O. Date 4-10-59
Indexed E. C. Johnson

F.B. 2572 Pg. 29

CONT. FROM RIGHT SIDE PG. 28

60
30 30
15 15
20
22
16
18

23+38 MAILBOX + LIGHT ON 20 RT
23+34

P.P. W/ 4" CONC TO SCHOOL
23+46

2-W.M. 10 RT
22+95

E.C. 22+38.65
Rd. S+T.
F.B. 2572-35

22+28
MAILBOX + LIGHT 20 RT
22+16

EC

CONC DR
30'
22+14

11 RT
S.S.M.H 21+55

21+96
30'
4-4" DRAINS
21+82

MAILBOX + LIGHT 14 RT
21+40

21+26 2-W.M. 11 RT

20+91 MAILBOX 11 RT 29 RT

P.P. 21+20

31' WK
20+85

ℓ LINE

CONC DR.
24'
22+52

CONT. FROM LEFT SIDE PG. 28

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

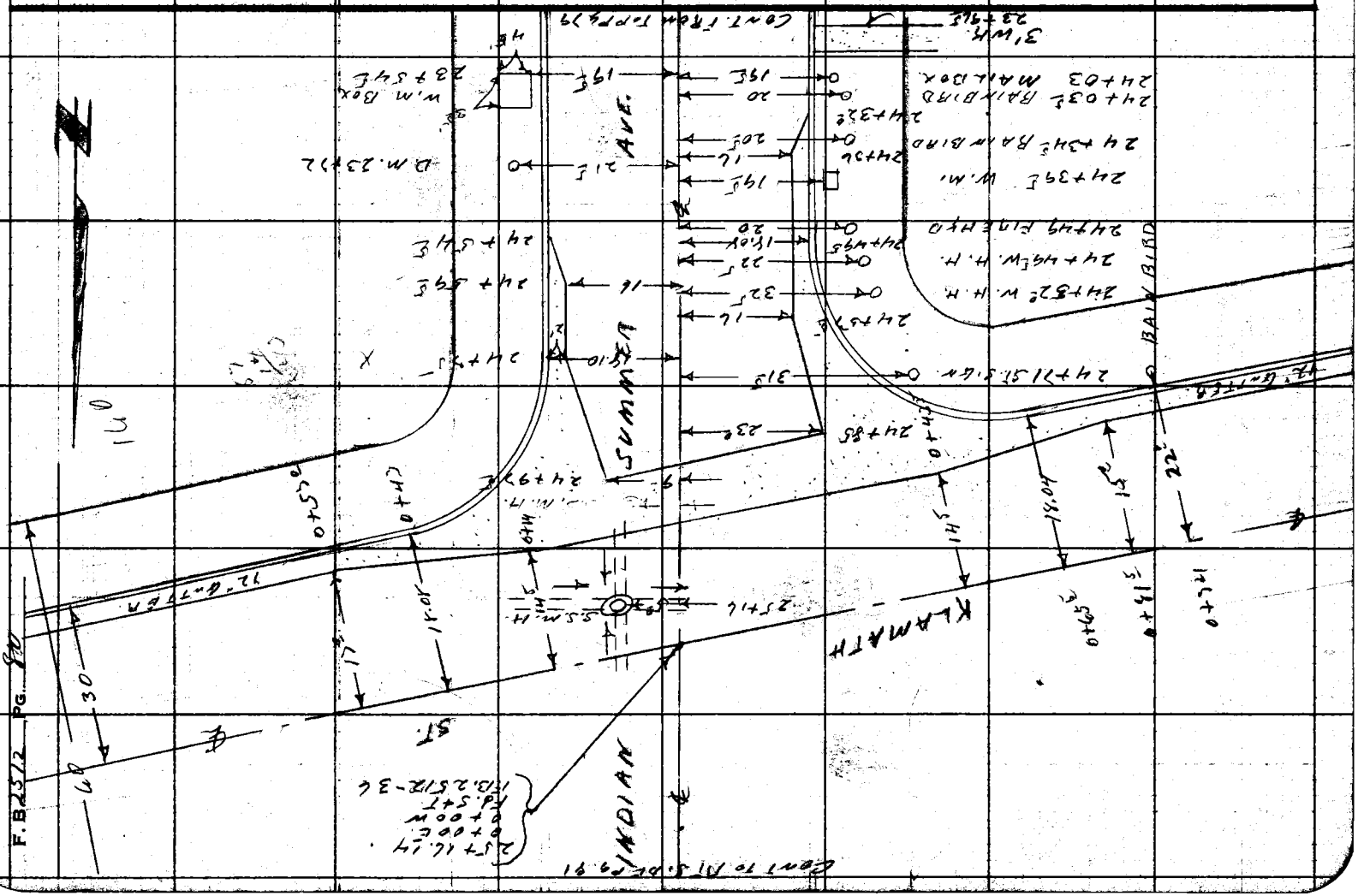
Do not extend notes this side of this line.

76F3095 247 2-61

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

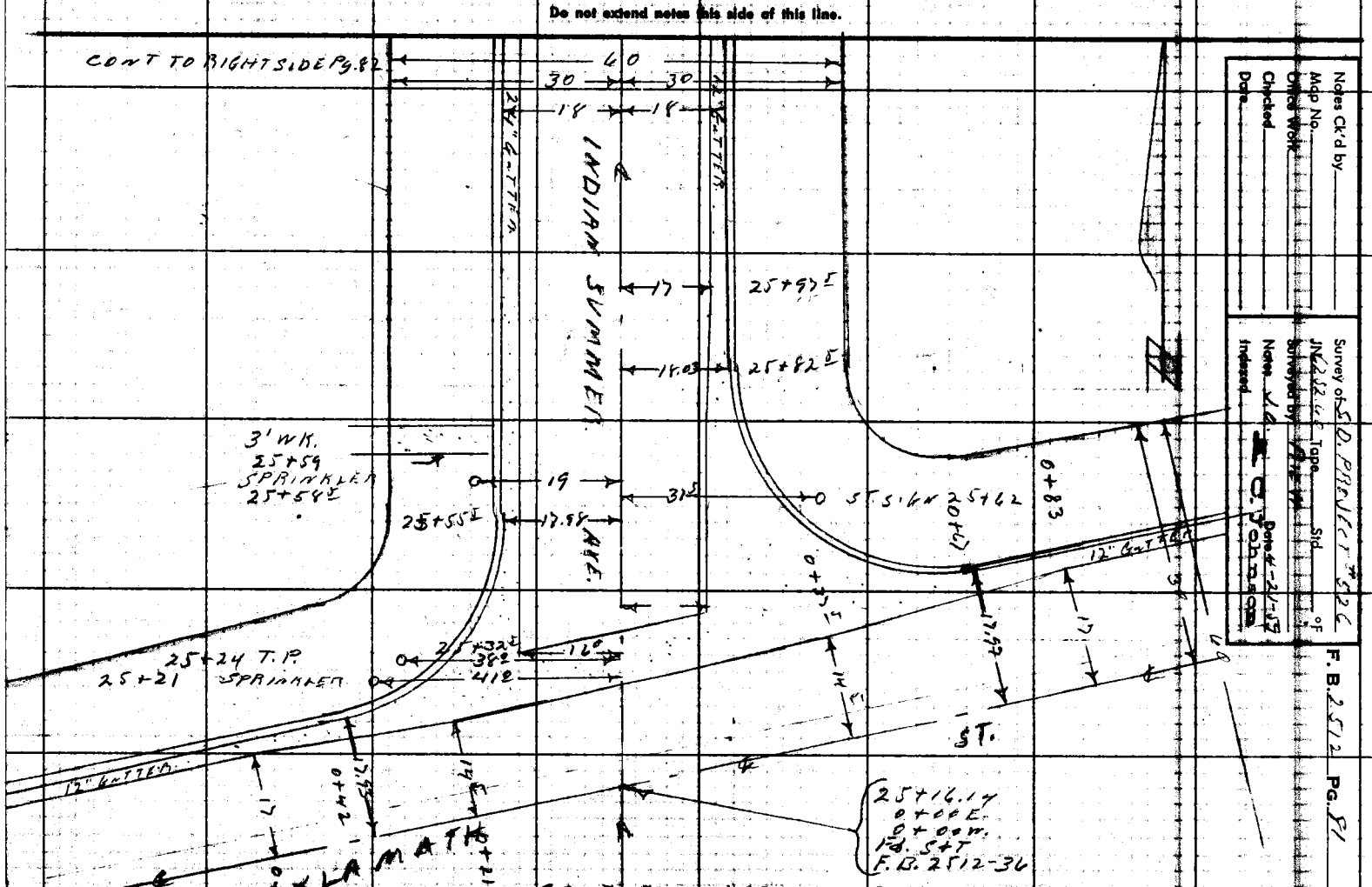


783098 CE #247—7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of S.D. PROJECT #526
JN 2512-66 Tape Std. °F
Surveyed by [illegible]
Notes [illegible] Pens 4-21-57
Indexed [illegible]

F. B. 2512 Pg. 81

F. B. 2512 PG. 82

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

INDIAN SUMMER AVE.

BLAKEWOOD ST.

PLANTED AREA

2 - W.M. 24+47.5

3' W.K. 24+35.5

24" C.P.I.P. 0.4 SW Fd. SMT RD. 2512-37

MAIL 24+22

27+30

24+40.5

MAIL 24+32.5

3' W.K. 24+69

ST. 25+14.5

W.H.H. FIRE HYD. 27+25

27+33

27+44

CONT. TO BOT. Pg. 83

CONT. FROM LEFT SIDE Pg. 81

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.D. PROJECT #526
JN 2-52 Page Std oF
Surveyed by W.C.W.
Notes ✓ Date 4-21-59
Indexed C. Johnson

F. B. 2512 PG. 83

CONT TO RIGHT SIDE Pg. 84

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

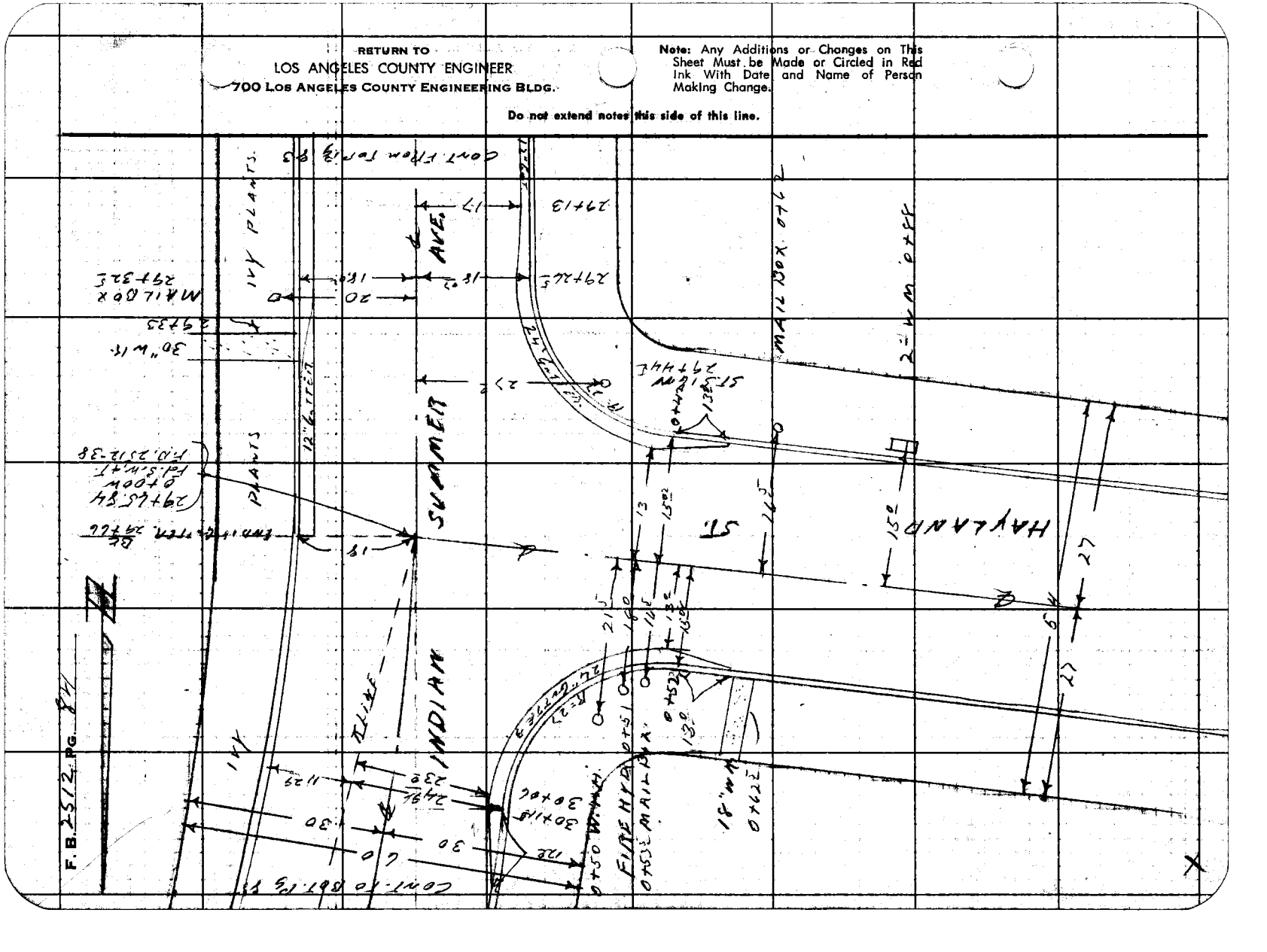
30 30
18 18
17 PR.
CONC
D.P.
28+99
16
2-W.M.
28+93
19
INDIAN SUMMER AVE.
25°
2" TIEE
28+88
28+59 SCHOOL
20
S.S.M.H. 28+54
16
16
28+29
2" TIEE
28+25
24
28+22
16
16
28+16 T.P.
21°
19
W.M. 27+34
S.S.M.H. 27+55

CONT. FROM LEFT SIDE Pg. 82

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by		Survey of S.D. Project #526	F. B. 2513 Pg. 85
Map No.		JN 12-46 Tape	Std °F
Office Work		Surveyed by	
Checked		Notes	Date 4-21-55
Date		Indexed	

CONT THIS SIDE Pg 86

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

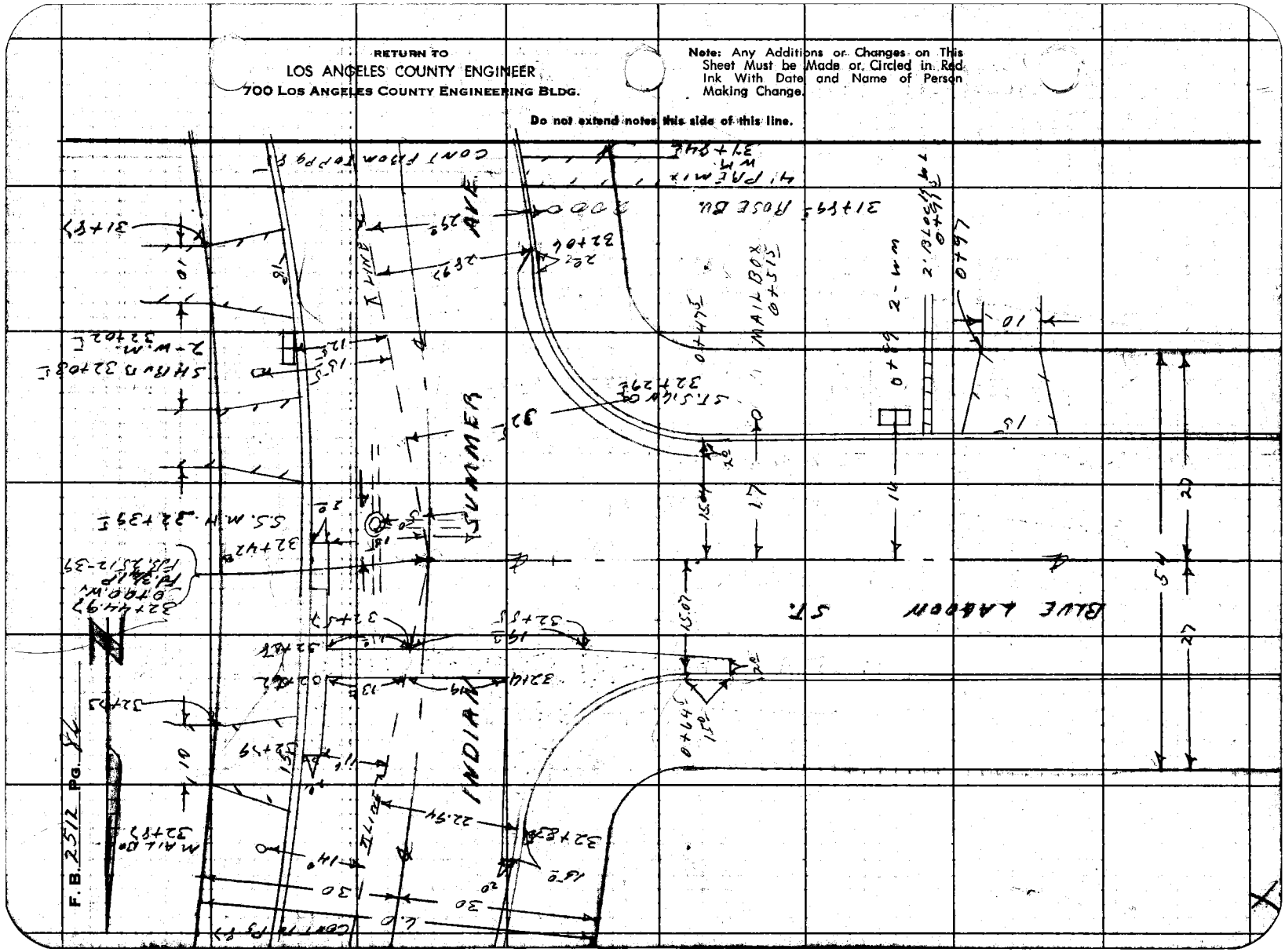
76309S CE #247—7-55

60
30
30
SM. SHRUB 31+46
4" MAGNOLIA 31+42
34°
34°
11'
15°
31+24
ROSE BU
12
16
30+84
CEN. PL. 30+79.5
34°
SUMMER AVE.
ALLEY
30+44.5 S.S. MH
93'
93'
PLANTED AREA
2-4" M. 30+44
10'
MH & BOX 30+41.5
AREA PLANTED W. ROSE BU.
INDIAN
14'
11'
31+28
PALM'K
10
APRON
31+13
15'
10'
30+30
CONT FROM REAR SIDE Pg 84

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of S.D. PROJECT #526
Map No.	JN 6252.40 Tape Std °F
Office Work	Surveyed by [illegible]
Checked	Notes J.O. Date 4-21-55
Date	Indexed [illegible]

F. B. 2512 PG. 87

CONT. FR. M.
SIDE PG. 88

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

60
30 30
15 15

10 15
33+93.5
MAIL BOX
33+89
0 27.5
AVE.

24" W.M.
33+59.5

SUMMER
℄ LINE

10°
2-W.M.
33+63

14.2
0
1" CED.M.
33+55

33+36.2 W.M.
28.5

INDIAN

12.5
0
MAIL BOX
33+12.2

15 10
32+93.5

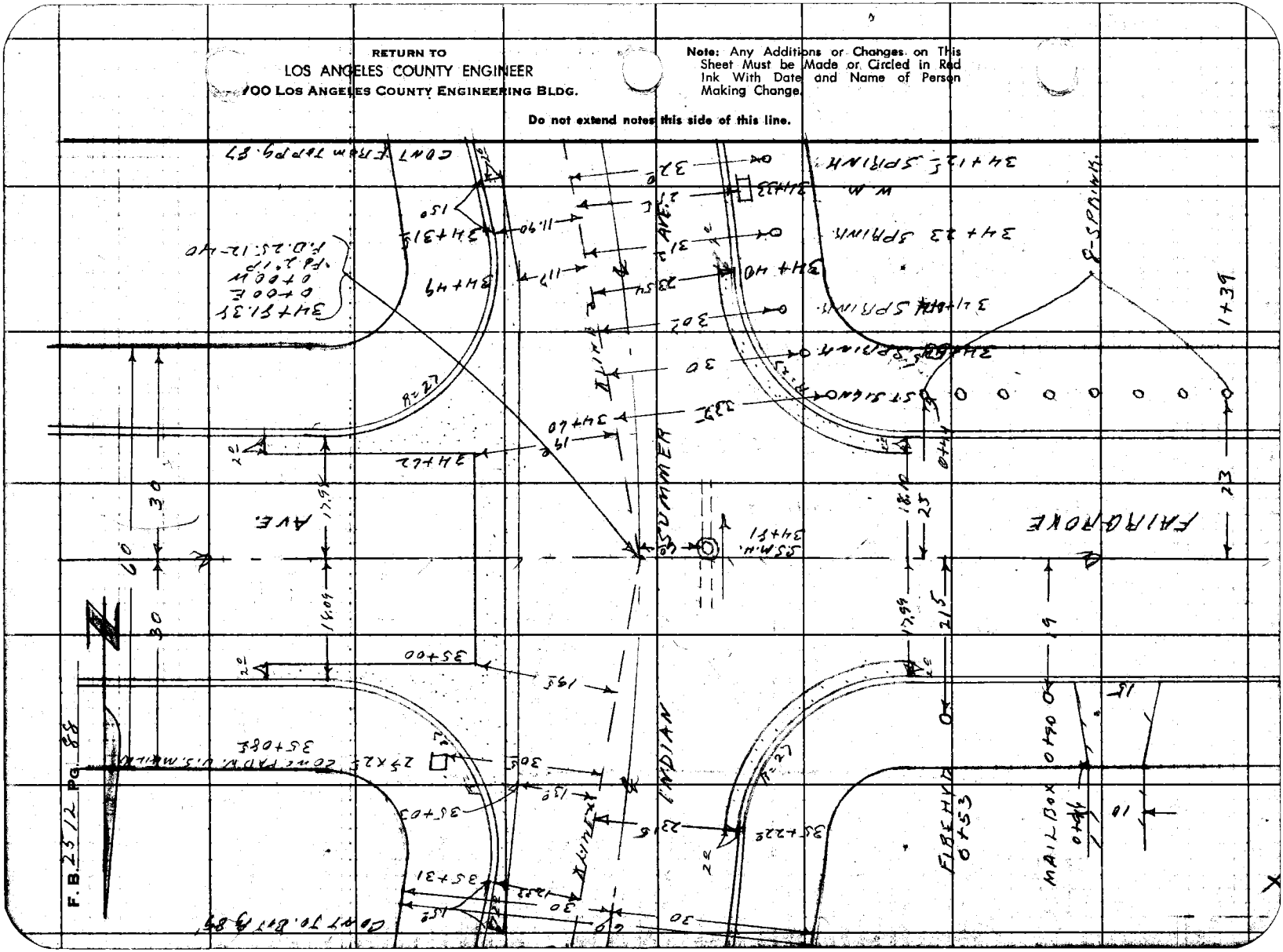
CONT FROM LEFT SIDE PG. 86

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


AVE.
SUMMER
INDIAN
FAIRGROVE
3H+42
3H+60
3H+79
3H+83
3H+91
3H+123
3H+133
3H+148
3H+160
3H+181
3H+199
3H+215
3H+230
3H+239
3H+253
3H+271
3H+283
3H+299
3H+313
3H+323
3H+339
3H+353
3H+369
3H+383
3H+399
3H+413
3H+423
3H+439
3H+453
3H+469
3H+483
3H+499
3H+513
3H+523
3H+539
3H+553
3H+569
3H+583
3H+599
3H+613
3H+623
3H+639
3H+653
3H+669
3H+683
3H+699
3H+713
3H+723
3H+739
3H+753
3H+769
3H+783
3H+799
3H+813
3H+823
3H+839
3H+853
3H+869
3H+883
3H+899
3H+913
3H+923
3H+939
3H+953
3H+969
3H+983
3H+999
4H+013
4H+023
4H+039
4H+053
4H+069
4H+083
4H+099
4H+113
4H+123
4H+139
4H+153
4H+169
4H+183
4H+199
4H+213
4H+223
4H+239
4H+253
4H+269
4H+283
4H+299
4H+313
4H+323
4H+339
4H+353
4H+369
4H+383
4H+399
4H+413
4H+423
4H+439
4H+453
4H+469
4H+483
4H+499
4H+513
4H+523
4H+539
4H+553
4H+569
4H+583
4H+599
4H+613
4H+623
4H+639
4H+653
4H+669
4H+683
4H+699
4H+713
4H+723
4H+739
4H+753
4H+769
4H+783
4H+799
4H+813
4H+823
4H+839
4H+853
4H+869
4H+883
4H+899
4H+913
4H+923
4H+939
4H+953
4H+969
4H+983
4H+999
5H+013
5H+023
5H+039
5H+053
5H+069
5H+083
5H+099
5H+113
5H+123
5H+139
5H+153
5H+169
5H+183
5H+199
5H+213
5H+223
5H+239
5H+253
5H+269
5H+283
5H+299
5H+313
5H+323
5H+339
5H+353
5H+369
5H+383
5H+399
5H+413
5H+423
5H+439
5H+453
5H+469
5H+483
5H+499
5H+513
5H+523
5H+539
5H+553
5H+569
5H+583
5H+599
5H+613
5H+623
5H+639
5H+653
5H+669
5H+683
5H+699
5H+713
5H+723
5H+739
5H+753
5H+769
5H+783
5H+799
5H+813
5H+823
5H+839
5H+853
5H+869
5H+883
5H+899
5H+913
5H+923
5H+939
5H+953
5H+969
5H+983
5H+999
6H+013
6H+023
6H+039
6H+053
6H+069
6H+083
6H+099
6H+113
6H+123
6H+139
6H+153
6H+169
6H+183
6H+199
6H+213
6H+223
6H+239
6H+253
6H+269
6H+283
6H+299
6H+313
6H+323
6H+339
6H+353
6H+369
6H+383
6H+399
6H+413
6H+423
6H+439
6H+453
6H+469
6H+483
6H+499
6H+513
6H+523
6H+539
6H+553
6H+569
6H+583
6H+599
6H+613
6H+623
6H+639
6H+653
6H+669
6H+683
6H+699
6H+713
6H+723
6H+739
6H+753
6H+769
6H+783
6H+799
6H+813
6H+823
6H+839
6H+853
6H+869
6H+883
6H+899
6H+913
6H+923
6H+939
6H+953
6H+969
6H+983
6H+999
7H+013
7H+023
7H+039
7H+053
7H+069
7H+083
7H+099
7H+113
7H+123
7H+139
7H+153
7H+169
7H+183
7H+199
7H+213
7H+223
7H+239
7H+253
7H+269
7H+283
7H+299
7H+313
7H+323
7H+339
7H+353
7H+369
7H+383
7H+399
7H+413
7H+423
7H+439
7H+453
7H+469
7H+483
7H+499
7H+513
7H+523
7H+539
7H+553
7H+569
7H+583
7H+599
7H+613
7H+623
7H+639
7H+653
7H+669
7H+683
7H+699
7H+713
7H+723
7H+739
7H+753
7H+769
7H+783
7H+799
7H+813
7H+823
7H+839
7H+853
7H+869
7H+883
7H+899
7H+913
7H+923
7H+939
7H+953
7H+969
7H+983
7H+999
8H+013
8H+023
8H+039
8H+053
8H+069
8H+083
8H+099
8H+113
8H+123
8H+139
8H+153
8H+169
8H+183
8H+199
8H+213
8H+223
8H+239
8H+253
8H+269
8H+283
8H+299
8H+313
8H+323
8H+339
8H+353
8H+369
8H+383
8H+399
8H+413
8H+423
8H+439
8H+453
8H+469
8H+483
8H+499
8H+513
8H+523
8H+539
8H+553
8H+569
8H+583
8H+599
8H+613
8H+623
8H+639
8H+653
8H+669
8H+683
8H+699
8H+713
8H+723
8H+739
8H+753
8H+769
8H+783
8H+799
8H+813
8H+823
8H+839
8H+853
8H+869
8H+883
8H+899
8H+913
8H+923
8H+939
8H+953
8H+969
8H+983
8H+999
9H+013
9H+023
9H+039
9H+053
9H+069
9H+083
9H+099
9H+113
9H+123
9H+139
9H+153
9H+169
9H+183
9H+199
9H+213
9H+223
9H+239
9H+253
9H+269
9H+283
9H+299
9H+313
9H+323
9H+339
9H+353
9H+369
9H+383
9H+399
9H+413
9H+423
9H+439
9H+453
9H+469
9H+483
9H+499
9H+513
9H+523
9H+539
9H+553
9H+569
9H+583
9H+599
9H+613
9H+623
9H+639
9H+653
9H+669
9H+683
9H+699
9H+713
9H+723
9H+739
9H+753
9H+769
9H+783
9H+799
9H+813
9H+823
9H+839
9H+853
9H+869
9H+883
9H+899
9H+913
9H+923
9H+939
9H+953
9H+969
9H+983
9H+999
10H+013
10H+023
10H+039
10H+053
10H+069
10H+083
10H+099
10H+113
10H+123
10H+139
10H+153
10H+169
10H+183
10H+199
10H+213
10H+223
10H+239
10H+253
10H+269
10H+283
10H+299
10H+313
10H+323
10H+339
10H+353
10H+369
10H+383
10H+399
10H+413
10H+423
10H+439
10H+453
10H+469
10H+483
10H+499
10H+513
10H+523
10H+539
10H+553
10H+569
10H+583
10H+599
10H+613
10H+623
10H+639
10H+653
10H+669
10H+683
10H+699
10H+713
10H+723
10H+739
10H+753
10H+769
10H+783
10H+799
10H+813
10H+823
10H+839
10H+853
10H+869
10H+883
10H+899
10H+913
10H+923
10H+939
10H+953
10H+969
10H+983
10H+999
11H+013
11H+023
11H+039
11H+053
11H+069
11H+083
11H+099
11H+113
11H+123
11H+139
11H+153
11H+169
11H+183
11H+199
11H+213
11H+223
11H+239
11H+253
11H+269
11H+283
11H+299
11H+313
11H+323
11H+339
11H+353
11H+369
11H+383
11H+399
11H+413
11H+423
11H+439
11H+453
11H+469
11H+483
11H+499
11H+513
11H+523
11H+539
11H+553
11H+569
11H+583
11H+599
11H+613
11H+623
11H+639
11H+653
11H+669
11H+683
11H+699
11H+713
11H+723
11H+739
11H+753
11H+769
11H+783
11H+799
11H+813
11H+823
11H+839
11H+853
11H+869
11H+883
11H+899
11H+913
11H+923
11H+939
11H+953
11H+969
11H+983
11H+999
12H+013
12H+023
12H+039
12H+053
12H+069
12H+083
12H+099
12H+113
12H+123
12H+139
12H+153
12H+169
12H+183
12H+199
12H+213
12H+223
12H+239
12H+253
12H+269
12H+283
12H+299
12H+313
12H+323
12H+339
12H+353
12H+369
12H+383
12H+399
12H+413
12H+423
12H+439
12H+453
12H+469
12H+483
12H+499
12H+513
12H+523
12H+539
12H+553
12H+569
12H+583
12H+599
12H+613
12H+623
12H+639
12H+653
12H+669
12H+683
12H+699
12H+713
12H+723
12H+739
12H+753
12H+769
12H+783
12H+799
12H+813
12H+823
12H+839
12H+853
12H+869
12H+883
12H+899
12H+913
12H+923
12H+939
12H+953
12H+969
12H+983
12H+999
13H+013
13H+023
13H+039
13H+053
13H+069
13H+083
13H+099
13H+113
13H+123
13H+139
13H+153
13H+169
13H+183
13H+199
13H+213
13H+223
13H+239
13H+253
13H+269
13H+283
13H+299
13H+313
13H+323
13H+339
13H+353
13H+369
13H+383
13H+399
13H+413
13H+423
13H+439
13H+453
13H+469
13H+483
13H+499
13H+513
13H+523
13H+539
13H+553
13H+569
13H+583
13H+599
13H+613
13H+623
13H+639
13H+653
13H+669
13H+683
13H+699
13H+713
13H+723
13H+739
13H+753
13H+769
13H+783
13H+799
13H+813
13H+823
13H+839
13H+853
13H+869
13H+883
13H+899
13H+913
13H+923
13H+939
13H+953
13H+969
13H+983
13H+999
14H+013
14H+023
14H+039
14H+053
14H+069
14H+083
14H+099
14H+113
14H+123
14H+139
14H+153
14H+169
14H+183
14H+199
14H+213
14H+223
14H+239
14H+253
14H+269
14H+283
14H+299
14H+313
14H+323
14H+339
14H+353
14H+369
14H+383
14H+399
14H+413
14H+423
14H+439
14H+453
14H+469
14H+483
14H+499
14H+513
14H+523
14H+539
14H+553
14H+569
14H+583
14H+599
14H+613
14H+623
14H+639
14H+653
14H+669
14H+683
14H+699
14H+713
14H+723
14H+739
14H+753
14H+769
14H+783
14H+799
14H+813
14H+823
14H+839
14H+853
14H+869
14H+883
14H+899
14H+913
14H+923
14H+939
14H+953
14H+969
14H+983
14H+999
15H+013
15H+023
15H+039
15H+053
15H+069
15H+083
15H+099
15H+113
15H+123
15H+139
15H+153
15H+169
15H+183
15H+199
15H+213
15H+223
15H+239
15H+253
15H+269
15H+283
15H+299
15H+313
15H+323
15H+339
15H+353
15H+369
15H+383
15H+399
15H+413
15H+423
15H+439
15H+453
15H+469
15H+483
15H+499
15H+513
15H+523
15H+539
15H+553
15H+569
15H+583
15H+599
15H+613
15H+623
15H+639
15H+653
15H+669
15H+683
15H+699
15H+713
15H+723
15H+739
15H+753
15H+769
15H+783
15H+799
15H+813
15H+823
15H+839
15H+853
15H+869
15H+883
15H+899
15H+913
15H+923
15H+939
15H+953
15H+969
15H+983
15H+999
16H+013
16H+023
16H+039
16H+053
16H+069
16H+083
16H+099
16H+113
16H+123
16H+139
16H+153
16H+169
16H+183
16H+199
16H+213
16H+223
16H+239
16H+253
16H+269
16H+283
16H+299
16H+313
16H+323
16H+339
16H+353
16H+369
16H+383
16H+399
16H+413
16H+423
16H+439
16H+453
16H+469
16H+483
16H+499
16H+513
16H+523
16H+539
16H+553
16H+569
16H+583
16H+599
16H+613
16H+623
16H+639
16H+653
16H+669
16H+683
16H+699
16H+713
16H+723
16H+739
16H+753
16H+769
16H+783
16H+799
16H+813
16H+823
16H+839
16H+853
16H+869
16H+883
16H+899
16H+913
16H+923
16H+939
16H+953
16H+969
16H+983
16H+999
17H+013
17H+023
17H+039
17H+053
17H+069
17H+083
17H+099
17H+113
17H+123
17H+139
17H+153
17H+169
17H+183
17H+199
17H+213
17H+223
17H+239
17H+253
17H+269
17H+283
17H+299
17H+313
17H+323
17H+339
17H+353
17H+369
17H+383
17H+399
17H+413
17H+423
17H+439
17H+453
17H+469
17H+483
17H+499
17H+513
17H+523
17H+539
17H+553
17H+569
17H+583
17H+599
17H+613
17H+623
17H+639
17H+653
17H+669
17H+683
17H+699
17H+713
17H+723
17H+739
17H+753
17H+769
17H+783
17H+799
17H+813
17H+823
17H+839
17H+853
17H+869
17H+883
17H+899
17H+913
17H+923
17H+939
17H+953
17H+969
17H+983
17H+999
18H+013
18H+023
18H+039
18H+053
18H+069
18H+083
18H+099
18H+113
18H+123
18H+139
18H+153
18H+169
18H+183
18H+199
18H+213
18H+223
18H+239
18H+253
18H+269
18H+283
18H+299
18H+313
18H+323
18H+339
18H+353
18H+369
18H+383
18H+399
18H+413
18H+423
18H+439
18H+453
18H+469
18H+483
18H+499
18H+513
18H+523
18H+539
18H+553
18H+569
18H+583
18H+599
18H+613
18H+623
18H+639
18H+653
18H+669
18H+683
18H+699
18H+713
18H+723
18H+739
18H+753
18H+769
18H+783
18H+799
18H+813
18H+823
18H+839
18H+853
18H+869
18H+883
18H+899
18H+913
18H+923
18H+939
18H+953
18H+969
18H+983
18H+999
19H+013
19H+023
19H+039
19H+053
19H+069
19H+083
19H+099
19H+113
19H+123
19H+139
19H+153
19H+169
19H+183
19H+199
19H+213
19H+223
19H+239
19H+253
19H+269
19H+283
19H+299
19H+313
19H+323
19H+339
19H+353
19H+369
19H+383
19H+399
19H+413
19H+423
19H+439
19H+453
19H+469
19H+483
19H+499
19H+513
19H+523
19H+539
19H+553
19H+569
19H+583
19H+599
19H+613
19H+623
19H+639
19H+653
19H+669
19H+683
19H+699
19H+713
19H+723
19H+739
19H+753
19H+769
19H+783
19H+799
19H+813
19H+823
19H+839
19H+853
19H+869
19H+883
19H+899
19H+913
19H+923
19H+939
19H+953
19H+969
19H+983
19H+999
20H+013
20H+023
20H+039
20H+053
20H+069
20H+083
20H+099
20H+113
20H+123
20H+139
20H+153
20H+169
20H+183
20H+199
20H+213
20H+223
20H+239
20H+253
20H+269
20H+283
20H+299
20H+313
20H+323
20H+339
20H+353
20H+369
20H+383
20H+399
20H+413
20H+423
20H+439
20H+453
20H+469
20H+483
20H+499
20H+513
20H+523
20H+539
20H+553
20H+569
20H+583
20H+599
20H+613
20H+623
20H+639
20H+653
20H+669
20H+683
20H+699
20H+713
20H+723
20H+739
20H+753
20H+769
20H+783
20H+799
20H+813
20H+823
20H+839
20H+853
20H+869
20H+883
20H+899
20H+913
20H+923
20H+939
20H+953
20H+969
20H+983
20H+999
21H+013
21H+023
21H+039
21H+053
21H+069
21H+083
21H+099
21H+113
21H+123
21H+139
21H+153
21H+169
21H+183
21H+199
21H+213
21H+223
21H+239
21H+253
21H+269
21H+283
21H+299
21H+313
21H+323
21H+339
21H+353
21H+369
21H+383
21H+399
21H+413
21H+423
21H+439
21H+453
21H+469
21H+483
21H+499
21H+513
21H+523
21H+539
21H+553
21H+569
21H+583
21H+599
21H+613
21H+623
21H+639
21H+653
21H+669
21H+683
21H+699
21H+713
21H+723
21H+739
21H+753
21H+769
21H+783
21H+799
21H+813
21H+823
21H+839
21H+853
21H+869
21H+883
21H+899
21H+913
21H+923
21H+939
21H+953
21H+969
21H+983
21H+999
22H+013
22H+023
22H+039
22H+053
22H+069
22H+083
22H+099
22H+113
22H+123
22H+139
22H+153
22H+169
22H+183
22H+199
22H+213
22H+223
22H+239
22H+253
22H+269
22H+283
22H+299
22H+313
22H+323
22H+339
22H+353
22H+369
22H+383
22H+399
22H+413
22H+423
22H+439
22H+453
22H+469
22H+483
22H+499
22H+513
22H+523
22H+539
22H+553
22H+569
22H+583
22H+599
22H+613
22H+623
22H+639
22H+653
22H+669
22H+683
22H+699
22H+713
22H+723
22H+739
22H+753
22H+769
22H+783
22H+799
22H+813
22H+823
22H+839
22H+853
22H+869
22H+883
22H+899
22H+913
22H+923
22H+939
22H+953
22H+969
22H+983
22H+999
23H+013
23H+023
23H+039
23H+053
23H+069
23H+083
23H+099
23H+113
23H+123
23H+139
23H+153
23H+169
23H+183
23H+199
23H+213
23H+223
23H+239
23H+253
23H+269
23H+283
23H+299
23H+313
23H+323
23H+339
23H+353
23H+369
23H+383
23H+399
23H+413
23H+423
23H+439
23H+453
23H+469
23H+483
23H+499
23H+513
23H+523
23H+539
23H+553
23H+569
23H+583
23H+599
23H+613
23H+623
23H+639
23H+653
23H+669
23H+683
23H+699
23H+713
23H+723
23H+739
23H+753
23H+769
23H+783
23H+799
23H+813
23H+823
23H+839
23H+853
23H+869
23H+883
23H+899
23H+913
23H+923
23H+939
23H+953
23H+969
23H+983
23H+999
24H+013
24H+023
24H+039
24H+053
24H+069
24H+083
24H+099
24H+113
24H+123
24H+139
24H+153
24H+169
24H+183
24H+199
24H+213
24H+223
24H+239
24H+253
24H+269
24H+283
24H+299
24H+313
24H+323
24H+339
24H+353
24H+369
24H+383
24H+399
24H+413
24H+423
24H+439
24H+453
24H+469
24H+483
24H+499
24H+513
24H+523
24H+539
24H+553
24H+569
24H+583
24H+599
24H+613
24H+623
24H+639
24H+653
24H+669
24H+683
24H+699
24H+713
24H+723
24H+739
24H+753
24H+769
24H+783
24H+799
24H+813
24H+823
24H+839
24H+853
24H+869
24H+883
24H+899
24H+913
24H+923
24H+939
24H+953
24H+969
24H+983
24H+999
25H+013
25H+023
25H+039
25H+053
25H+069
25H+083
25H+099
25H+113
25H+123
25H+139
25H+153
25H+169
25H+183
25H+199
25H+213
25H+223
25H+239
25H+253
25H+269
25H+283
25H+299
25H+313
25H+323
25H+339
25H+353
25H+369
25H+383
25H+399
25H+413
25H+423
25H+439
25H+453
25H+469
25H+483
25H+499
25H+513
25H+523
25H+539
25H+553
25H+569
25H+583
25H+599
25H+613
25H+623
25H+639
25H+653
25H+669
25H+683
25H+699
25H+713
25H+723
25H+739
25H+753
25H+769
25H+783
25H+799
25H+813
25H+823
25H+839
25H+853
25H+869
25H+883
25H+899
25H+913
25H+923
25H+939
25H+953
25H+969
25H+983
25H+999
26H+013
26H+023
26H+039
26H+053
26H+069
26H+083
26H+099
26H+113
26H+123
26H+139
26H+153
26H+169
26H+183
26H+199
26H+213
26H+223
26H+239
26H+253
26H+269
26H+283
26H+299
26H+313
26H+323
26H+339
26H+353
26H+369
26H+383
26H+399
26H+413
26H+423
26H+439
26H+453
26H+469
26H+483
26H+499
26H+513
26H+523
26H+539
26H+553
26H+569
26H+583
26H+599
26H+613
26H+623
26H+639
26H+653
26H+669
26H+683
26H+699
26H+713
26H+723
26H+739
26H+753
26H+769
26H+783
26H+799
26H+813
26H+823
26H+839
26H+853
26H+869
26H+883
26H+899
26H+913
26H+923
26H+939
26H+953
26H+969
26H+983
26H+999
27H+013
27H+023
27H+039
27H+053
27H+069
27H+083
27H+099
27H+113
27H+123
27H+139
27H+153
27H+169
27H+183
27H+199
27H+213
27H+223
27H+239
27H+253
27H+269
27H+283
27H+299
27H+313
27H+323
27H+339
27H+353
27H+369
27H+383
27H+399
27H+413
27H+423
27H+439
27H+453
27H+469
27H+483
27H+499
27H+513
27H+523
27H+539
27H+553
27H+569
27H+583
27H+599
27H+613
27H+623
27H+639
27H+653
27H+669
27H+683
27H+699
27H+713
27H+723
27H+739
27H+753
27H+769
27H+783
27H+799
27H+813
27H+823
27H+839
27H+853
27H+869
27H+883
27H+899
27H+913
27H+923
27H+939
27H+953
27H+969
27H+983
27H+999
28H+013
28H+023
28H+039
28H+053
28H+069
28H+083
28H+099
28H+113
28H+123
28H+139
28H+153
28H+169
28H+183
28H+199
28H+213
28H+223
28H+239
28H+253
28H+269
28H+283
28H+299
28H+313
28H+323
28H+339
28H+353
28H+369
28H+383
28H+399
28H+413
28H+423
28H+439
28H+453
28H+469
28H+483
28H+499
28H+513
28H+523
28H+539
28H+553
28H+569
28H+583
28H+599
28H+613
28H+623
28H+639
28H+653
28H+669
28H+683
28H+699
28H+713
28H+723
28H+739
28H+753
28H+769
28H+783
28H+799
28H+813
28H+823
28H+839
28H+853
28H+869
28H+883
28H+899
28H+913
28H+923
28H+939
28H+953
28H+969
28H+983
28H+999
29H+013
29H+023
29H+039
29H+053
29H+069
29H+083
29H+099
29H+113
29H+123
29H+139
29H+153
29H+169
29H+183
29H+199
29H+213
29H+223
29H+239
29H+253
29H+269
29H+283
29H+299
29H+313
29H+323
29H+339
29H+353
29H+369
29H+383
29H+399
29H+413
29H+423
29H+439
29H+453
29H+469
29H+483
29H+499
29H+513
29H+523
29H+539
29H+553
29H+569
29H+583
29H+599
29H+613
29H+623
29H+639
29H+653
29H+669
29H+683
29H+699
29H+713
29H+723
29H+739
29H+753
29H+769
29H+783
29H+799
29H+813
29H+823
29H+839
29H+853
29H+869
29H+883
29H+899
29H+913
29H+923
29H+939
29H+953
29H+969
29H+983
29H+999
30H+013
30H+023
30H+039
30H+053
30H+069
30H+083
30H+099
30H+113
30H+123
30H+139
30H+153
30H+169
30H+183
30H+199
30H+213
30H+223
30H+239
30H+253
30H+269
30H+283
30H+299
30H+313
30H+323
30H+339
30H+353
30H+369
30H+383
30H+399
30H+413
30H+423
30H+439
30H+453
30H+469
30H+483
30H+499
30H+513
30H+523
30H+539
30H+553
30H+569
30H+583
30H+599
30H+613
30H+623
30H+639
30H+653
30H+669
30H+683
30H+699
30H+713
30H+723
30H+739
30H+753
30H+769
30H+783
30H+799
30H+813
30H+823
30H+839
30H+853
30H+869
30H+883
30H+899
30H+913
30H+923
30H+939
30H+953
30H+969
30H+983
30H+999
31H+013
31H+023
31H+039
31H+053
31H+069
31H+083
31H+099
31H+113
31H+123
31H+139
31H+153
31H+169
31H+183
31H+199
31H+213
31H+223
31H+239
31H+253
31H+269
31H+283
31H+299
31H+313
31H+323
31H+339
31H+353
31H+369
31H+383
31H+399
31H+413
31H+423
31H+439
31H+453
31H+469
31H+483
31H+499
31H+513
31H+523
31H+539
31H+553
31H+569
31H+583
31H+599
31H+613
31H+623
31H+639
31H+653
31H+669
31H+683
31H+699
31H+713
31H+723
31H+739
31H+753
31H+769
31H+783
31H+799
31H+813
31H+823
31H+839
31H+853
31H+869
31H+883
31H+899
31H+913
31H+923
31H+939
31H+953
31H+969
31H+983
31H+999
32H+013
32H+023
32H+039
32H+053
32H+069
32H+083
32H+099
32H+113
32H+123
32H+139
32H+153
32H+169
32H+183
32H+199
32H+213
32H+223
32H+239
32H+253
32H+269
32H+283
32H+299
32H+313
32H+323
32H+339
32H+353
32H+369
32H+383
32H+399
32H+413
32H+423
32H+439
32H+453
32H+469
32H+483
32H+499
32H+513
32H+523
32H+539
32H+553
32H+569
32H+583
32H+599
32H+613
32H+623
32H+639
32H+653
32H+669
32H+683
32H+699
32H+713
32H+723
32H+739
32H+753
32H+769
32H+783
32H+799
32H+813
32H+823
32H+839
32H+853
32H+869
32H+883
32H+899
32H+913
32H+923
32H+939
32H+953
32H+969
32H+983
32H+999
33H+013
33H+023
33H+039
33H+053
33H+069
33H+083
33H+099
33H+113
33H+123
33H+139
33H+153
33H+169
33H+183
33H+199
33H+213
33H+223
33H+239
33H+253
33H+269
33H+283
33H+299
33H+313
33H+323
33H+339
33H+353
33H+369
33H+383
33H+399
33H+413
33H+423
33H+439
33H+453
33H+469
33H+483
33H+499
33H+513
33H+523
33H+539
33H+553
33H+569
33H+583
33H+599
33H+613
33H+623
33H+639
33H+653
33H+669
33H+683
33H+699
33H+713
33H+723
33H+739
33H+753
33H+769
33H+783
33H+799
33H+813
33H+823
33H+839
33H+853
33H+869
33H+883
33H+899
33H+913
33H+923
33H+939
33H+953
33H+969
33H+983
33H+999
34H+013
34H+023
34H+039
34H+053
34H+069
34H+083
34H+099
34H+113
34H+123
34H+139
34H+153
34H+169
34H+183
34H+199
34H+213
34H+223
34H+239
34H+253
34H+269
34H+283
34H+299
34H+313
34H+323
34H+339
34H+353
34H+369
34H+383
34H+399
34H+413
34H+423
34H+439
34H+453
34H+469
34H+483
34H+499
34H+513
34H+523
34H+539
34H+553
34H+569
34H+583
34H+599
34H+613
34H+623
34H+639
34H+653
34H+669
34H+683
34H+699
34H+713
34H+723
34H+739
34H+753
34H+769
34H+783
34H+799
34H+813
34H+823
34H+839
34H+853
34H+869
34H+883
34H+899
34H+913
34H+923
34H+939
34H+953
34H+969
34H+983
34H+999
35H+013
35H+023
35H+039
35H+053
35H+069
35H+083
35H+099
35H+113
35H+123
35H+139
35H+153
35H+169
35H+183
35H+199
35H+213
35H+223
35H+239
35H+253
35H+269
35H+283
35H+299
35H+313
35H+323
35H+339
35H+353
35H+369
35H+383
35H+399
35H+413
35H+423
35H+439
35H+453
35H+469
35H+483
35H+499
35H+513
35H+523
35H+539
35H+553
35H+569
35H+583
35H+599
35H+613
35H+623
35H+639
35H+653
35H+669
35H+683
35H+699
35H+713
35H+723
35H+739
35H+753
35H+769
35H+783
35H+799
35H+813
35H+823
35H+839
35H+853
35H+869
35H+883
35H+899
35H+913
35H+923
35H+939
35H+953
35H+969
35H+983
35H+999
36H+013
36H+023
36H+039
36H+053
36H+069
36H+083
36H+099
36H+113
36H+123
36H+139
36H+153
36H+169
36H+183
36H+199
36H+213
36H+223
36H+239
36H+253
36H+269
36H+283
36H+299
36H+313
36H+323
36H+339
36H+353
36H+369
36H+383
36H+399
36H+413
36H+423
36H+439
36H+453
36H+469
36H+483
36H+499
36H+513
36H+523
36H+539
36H+553
36H+569
36H+583
36H+599
36H+613
36H+623
36H+639
36H+653
36H+669
36H+683
36H+699
36H+713
36H+723
36H+739
36H+753
36H+769
36H+783
36H+799
36H+813
36H+823
36H+839
36H+853
36H+869
36H+883
36H+899
36H+913
36H+923
36H+939
36H+953
36H+969
36H+983
36H+999
37H+013
37H+023
37H+039
37H+053
37H+069
37H+083
37H+099
37H+113
37H+123
37H+139
37H+153
37H+169
37H+183
37H+199
37H+213
37H+223
37H+239
37H+253
37H+269
37H+283
37H+299
37H+313
37H+323
37H+339
37H+353
37H+369
37H+383
37H+399
37H+413
37H+423
37H+439
37H+453
37H+469
37H+483
37H+499
37H+513
37H+523
37H+539
37H+553
37H+569
37H+583
37H+599
37H+613
37H+623
37H+639
37H+653
37H+669
37H+683
37H+699
37H+713
37H+723
37H+739
37H+753
37H+769
37H+783
37H+799
37H+813
37H+823
37H+839
37H+853
37H+869
37H+883
37H+899
37H+913
37H+923
37H+939
37H+953
37H+969
37H+983
37H+999
38H+013
38H+023
38H+039
38H+053
38H+069
38H+083
38H+099
38H+113
38H+123
38H+139
38H+153
38H+169
38H+183
38H+199
38H+213
38H+223
38H+239
38H+253
38H+269
38H+283
38H+299
38H+313
38H+323
38H+339
38H+353
38H+369
38H+383
38H+399
38H+413
38H+423
38H+439
38H+453
38H+469
38H+483
38H+499
38H+513
38H+523
38H+539
38H+553
38H+569
38H+583
38H+599
38H+613
38H+623
38H+639
38H+653
38H+669
38H+683
38H+699
38H+713
38H+723
38H+739
38H+753
38H+769
38H+783
38H+799
38H+813
38H+823
38H+839
38H+853
38H+869
38H+883
38H+899
38H+913
38H+923
38H+939
38H+953
38H+969
38H+983
38H+999
39H+013
39H+023
39H+039
39H+053
39H+069
39H+083
39H+099
39H+113
39H+123
39H+139
39H+153
39H+169
39H+183
39H+199
39H+213
39H+223
39H+239
39H+253
39H+269
39H+283
39H+299
39H+313
39H+323
39H+339
39H+353
39H+369
39H+383
39H+399
39H+413
39H+423
39H+439
39H+453
39H+469
39H+483
39H+499
39H+513
39H+523
39H+539
39H+553
39H+569
39H+583
39H+599
39H+613
39H+623
39H+639
39H+653
39H+669
39H+683
39H+699
39H+713
39H+723
39H+739
39H+753
39H+769
39H+783
39H+799
39H+813
39H+823
39H+839
39H+853
39H+869
39H+883
39H+899
39H+913
39H+923
39H+939
39H+953
39H+969
39H+983
39H+999
40H+013
40H+023
40H+039
40H+053
40H+069
40H+083
40H+099
40H+113
40H+123
40H+139
40H+153
40H+169
40H+183
40H+199
40H+213
40H+223
40H+239
40H+253
40H+269
40H+283
40H+299
40H+313
40H+323
40H+339
40H+353
40H+369
40H+383
40H+399
40H+413
40H+423
40H+439
40H+453
40H+469
40H+483
40H+499
40H+513
40H+523
40H+539
40H+553
40H+569
40H+583
40H+599
40H+613
40H+623
40H+639
40H+653
40H+669
40H+683
40H+699
40H+713
40H+723
40H+739
40H+753
40H+769
40H+783
40H+799
40H+813
40H+823
40H+839
40H+853
40H+869
40H+883
40H+899
40H+913
40H+923
40H+939
40H+953
40H+969
40H+983
40H+999
41H+013
41H+023
41H+039
41H+053
41H+069
41H+083
41H+099
41H+113
41H+123
41H+139
41H+153
41H+169
41H+183
41H+199
41H+213
41H+223
41H+239
41H+253
41H+269
41H+283
41H+299
41H+313
41H+323
41H+339
41H+353
41H+369
41H+383
41H+399
41H+413
41H+423
41H+439
41H+453
41H+469
41H+483
41H+499
41H+513
41H+523
41H+539
41H+553
41H+569
41H+583
41H+599
41H+613
41H+623
41H+639
41H+653
41H+669
41H+683
41H+699
41H+713
41H+723
41H+739
41H+753
41H+769
41H+783
41H+799
41H+813
41H+823
41H+839
41H+853
41H+869
41H+883
41H+899
41H+913
41H+923
41H+939
41H+953
41H+969
41H+983
41H+999
42H+013
42H+023
42H+039
42H+053
42H+069
42H+083
42H+099
42H+113
42H+123
42H+139
42H+153
42H+169
42H+183
42H+199
42H+213
42H+223
42H+239
42H+253
42H+269
42H+283
42H+299
42H+313
42H+323
42H+339
42H+353
42H+369
42H+383
42H+399
42H+413
42H+423
42H+439
42H+453
42H+469
42H+483
42H+499
42H+513
42H+523
42H+539
42H+553
42H+569
42H+583
42H+599
42H+613
42H+623
42H+639
42H+653
42H+669
42H+683
42H+699
42H+713
42H+723
42H+739
42H+753
42H+769
42H+783
42H+799
42H+813
42H+823
42H+839
42H+853
42H+869
42H+883
42H+899
42H+913
42H+923
42H+939
42H+953
42H+969
42H+983
42H+999
43H+013
43H+023
43H+039
43H+053
43H+069
43H+083
43H+099
43H+113
43H+123
43H+139
43H+153
43H+169
43H+183
43H+199
43H+213
43H+223
43H+239
43H+253
43H+269
43H+283
43H+299
43H+313
43H+323
43H+339
43H+353
43H+369
43H+383
43H+399
43H+413
43H+423
43H+439
43H+453
43H+469
43H+483
43H+499
43H+513
43H+523
43H+539
43H+553
43H+569
43H+583
43H+599
43H+613
43H+623
43H+639
43H+653
43H+669
43H+683
43H+699
43H+713
43H+723
43H+739
43H+753
43H+769
43H+783
43H+799
43H+813
43H+823
43H+839
43H+853
43H+869
43H+883
43H+899
43H+913
43H+923
43H+939
43H+953
43H+969
43H+983
43H+999
44H+013
44H+023
44H+039
44H+053
44H+069
44H+083
44H+099
44H+113
44H+123
44H+139
44H+153
44H+169
44H+183
44H+199
44H+213
44H+223
44H+239
44H+253
44H+269
44H+283
44H+299
44H+313
44H+323
44H+339
44H+353
44H+369
44H+383
44H+399
44H+413
44H+423
44H+439
44H+453
44H+469
44H+483
44H+499
44H+513
44H+523
44H+539
44H+553
44H+569
44H+583
44H+599
44H+613
44H+623
44H+639
44H+653
44H+669
44H+683
44H+699
44H+713
44H+723
44H+739
44H+753
44H+769
44H+783
44H+799
44H+813
44H+823
44H+839
44H+853
44H+869
44H+883
44H+899
44H+913
44H+923
44H+939
44H+953
44H+969
44H+983
44H+999
45H+013
45H+023
45H+039
45H+053
45H+069
45H+083
45H+099
45H+113
45H+123
45H+139
45H+153
45H+169
45H+183
45H+199
45H+213
45H+223
45H+239
45H+253
45H+269
45H+283
45H+299
45H+313
45H+323
45H+339
45H+353
45H+369
45H+383
45H+399
45H+413
45H+423
45H+439
45H+453
45H+469
45H+483
45H+499
45H+513
45H+523
45H+539
45H+553
45H+569
45H+583
45H+599
45H+613
45H+623
45H+639
45H+653
45H+669
45H+683
45H+699
45H+713
45H+723
45H+739
45H+753
45H+769
45H+783
45H+799
45H+813
45H+823
45H+839
45H+853
45H+869
45H+883
45H+899
45H+913
45H+923
45H+939
45H+953
45H+969
45H+983
45H+999
46H+013
46H+023
46H+039
46H+053
46H+069
46H+083
46H+099
46H+113
46H+123
46H+139
46H+153
46H+169
46H+183
46H+199
46H+213
46H+223
46H+239
46H+253
46H+269
46H+283
46H+299
46H+313
46H+323
46H+339
46H+353
46H+369
46H+383
46H+399
46H+413
46H+423
46H+439
46H+453
46H+469
46H+483
46H+499
46H+513
46H+523
46H+539
46H+553
46H+569
46H+583
46H+599
46H+613
46H+623
46H+639
46H+653
46H+669
46H+683
46H+699
46H+713
46H+723
46H+739
46H+753
46H+769
46H+783
46H+799
46H+813
46H+823
46H+839
46H+853
46H+869
46H+883
46H+899
46H+913
46H+923
46H+939
46H+953
46H+969
46H+983
46H+999
47H+013
47H+023
47H+039
47H+053
47H+069
47H+083
47H+099
47H+113
47H+123
47H+139
47H+153
47H+169
47H+183
47H+199
47H+213
47H+223
47H+239
47H+253
47H+269
47H+283
47H+299
47H+313
47H+323
47H+339
47H+353
47H+369
47H+383
47H+399
47H+413
47H+423
47H+439
47H+453
47H+469
47H+483
47H+499
47H+513
47H+523
47H+539
47H+553
47H+569
47H+583
47H+599
47H+613
47H+623
47H+639
47H+653
47H+669
47H+683
47H+699
47H+713
47H+723
47H+739
47H+753
47H+769
47H+783
47H+799
47H+813
47H+823
47H+839
47H+853
47H+869
47H+883
47H+899
47H+913
47H+923
47H+939
47H+953
47H+969
47H+983
47H+999
48H+013
48H+023
48H+039
48H+053
48H+069
48H+083
48H+099
48H+113
48H+123
48H+139
48H+153
48H+169
48H+183
48H

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.D. PROJECT 526
JN 52 4 Tape Std °F
Surveyed by [illegible]
Notes J.O. Date 4-22-39
Indexed C. Johnson

F. B. 2512 Pg. 89

Pg. 90

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

76309s CE #247—7-53

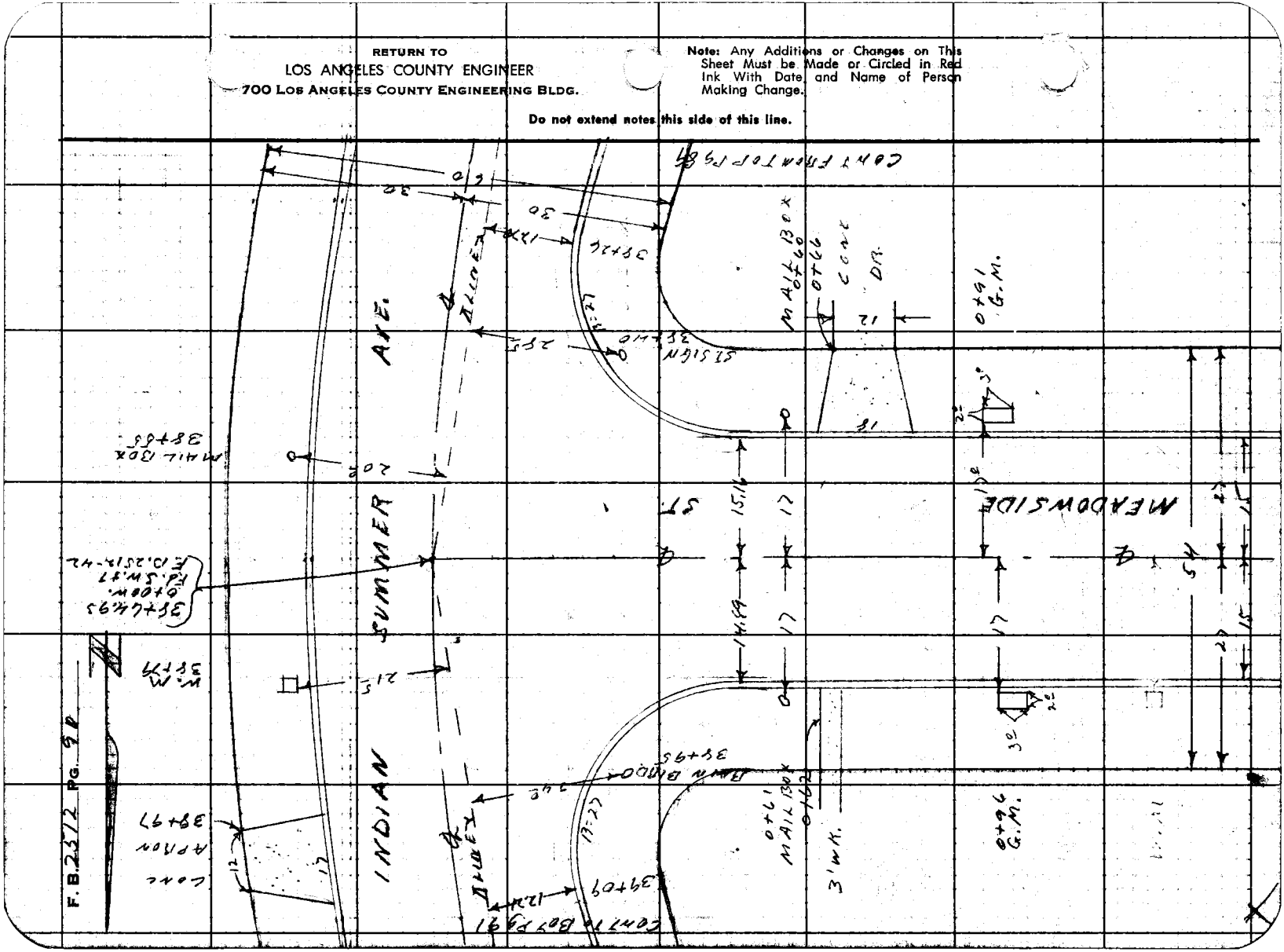
CONC.
30°
DR.
39+03
S.S.M.H. 37+93 ℄
B.C.
37+57.3 ℄
Pt. S.M.T.
F.B. 2512-41
AVE
SUMMER
CONC.
DR.
37+47
37+50
19°
2-W.M.
37+43
E.C.
37+09.56
Pt. S.M.T.
F.B. 2512-41
36+87
MAIL BOX
36+95
36+34
2-W.M.
36+31
INDIAN
28°
11°
2-W.M.
35+91
G.M.
35+96
12°
MAIL BOX
35+68
3' W.M.
35+41
℄ LINE

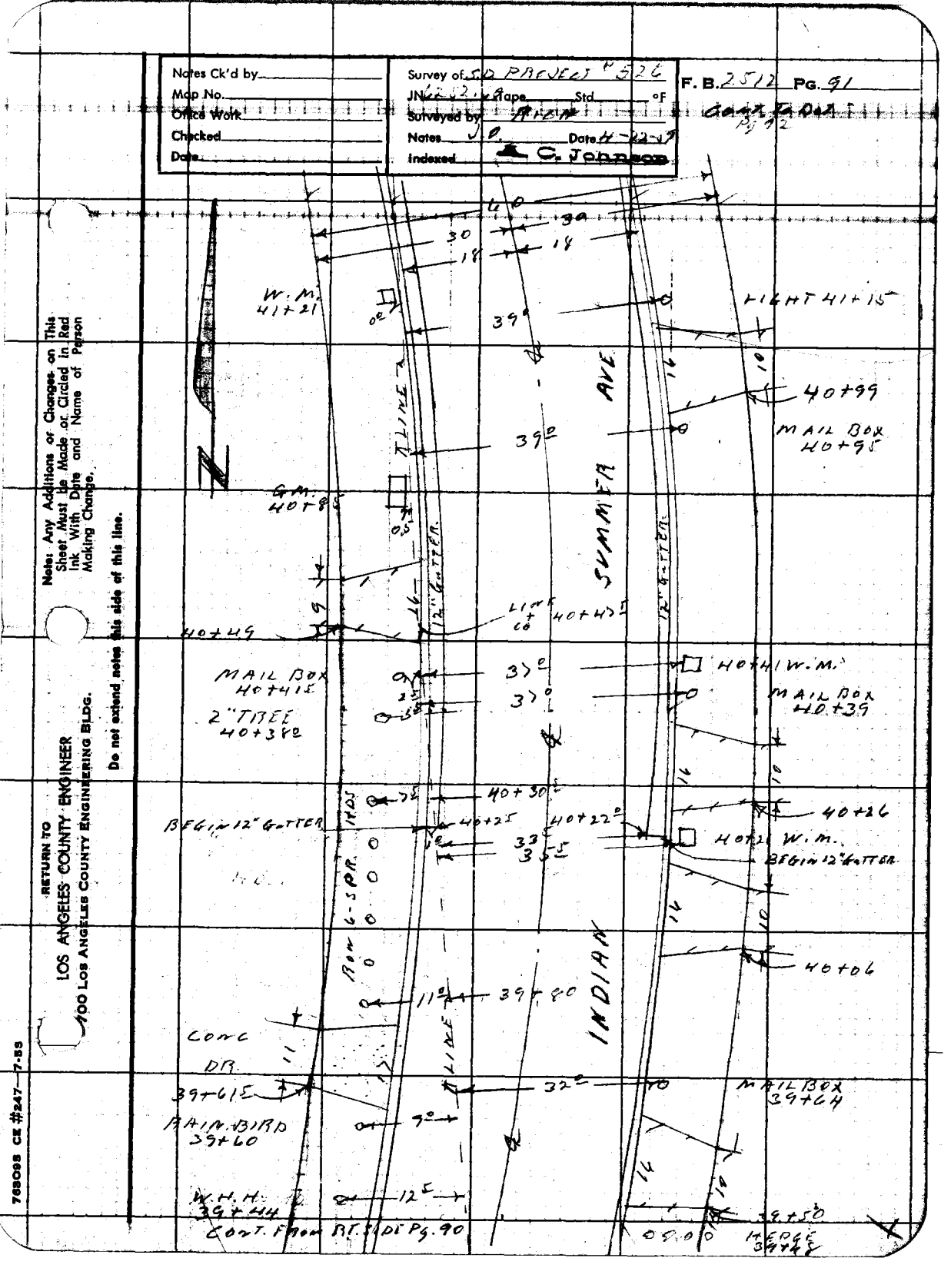
Cont. from Left Side Pg 88

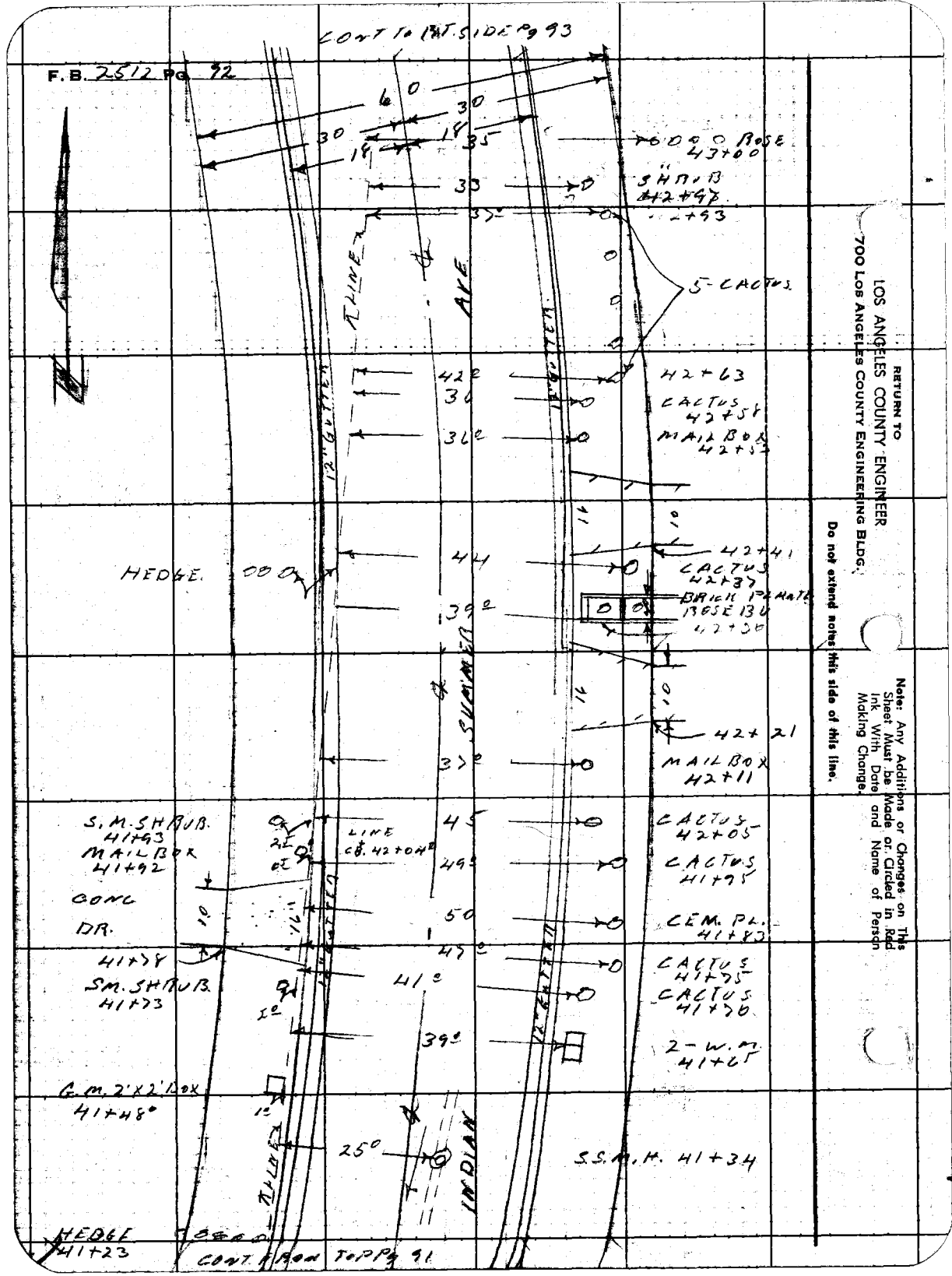
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



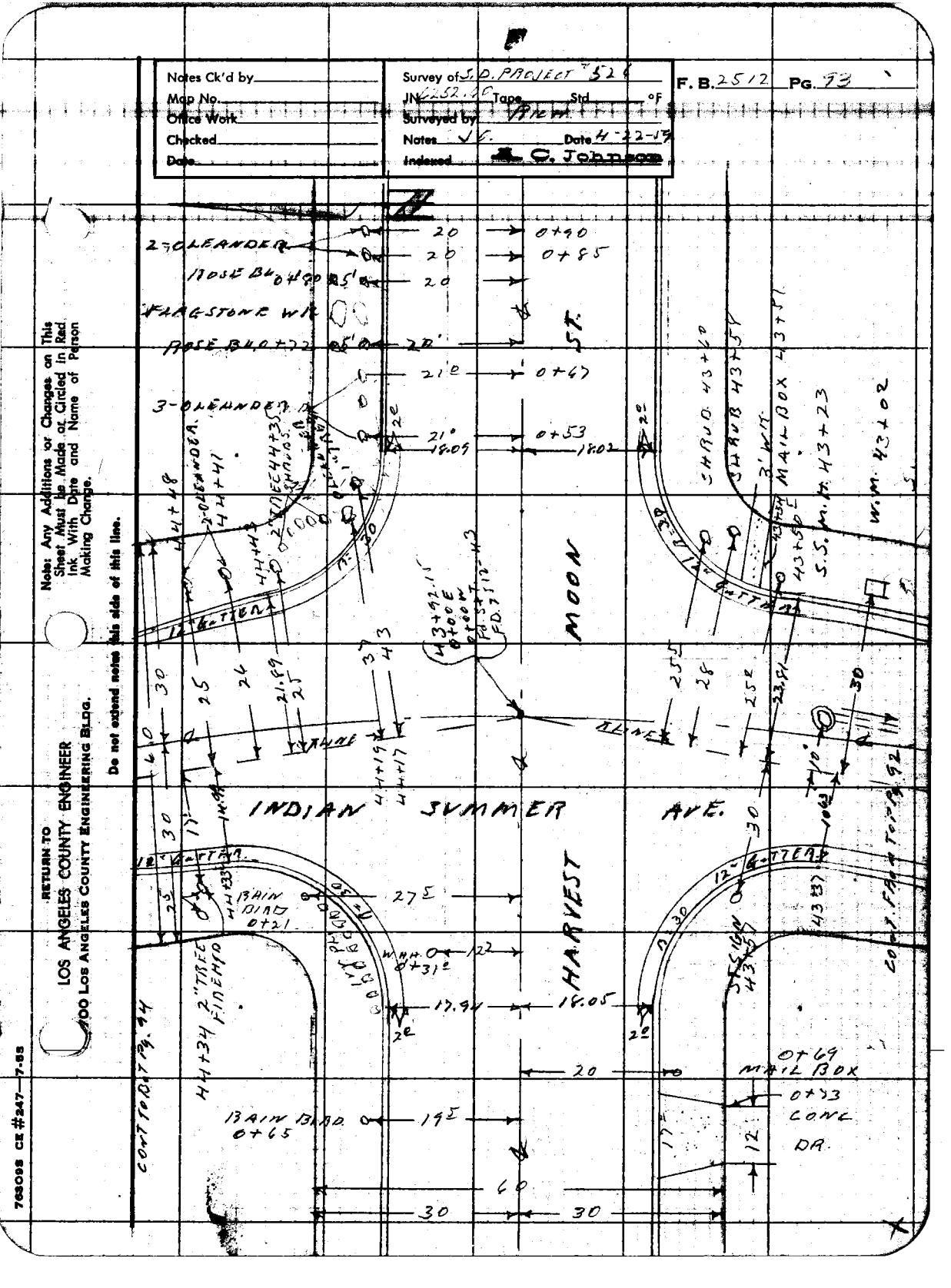

Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of SD PROJECT #526
JN 22-12 Tape Std °F
Surveyed by
Notes J.O. Date 4-22-4
Indexed C. Johnson
F. B. 2512 Pg. 91
Cont. from B.K. 401 Pg. 92
Note: Any Additions or Changes on This Sheet Must be Made as Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
SUMMER AVE
INDIAN
W.M. 41+21
LIGHT 41+15
40+99
MAIL BOX 40+95
GM 40+85
12" GUTTER
40+49
MAIL BOX 40+15
2" TREE 40+38
40+41 W.M.
MAIL BOX 40+39
40+30
40+26
BEGIN 12" GUTTER
40+25
40+22
40+21 W.M.
BEGIN 12" GUTTER
40+06
39+80
CONC DR.
39+61
MAIL BOX 39+64
RAIN BIRD 39+60
W.M. 39+44
39+50
INTERSECT 39+42
CONT. FROM BK. 401 Pg. 90
76809S CE #247—7-85

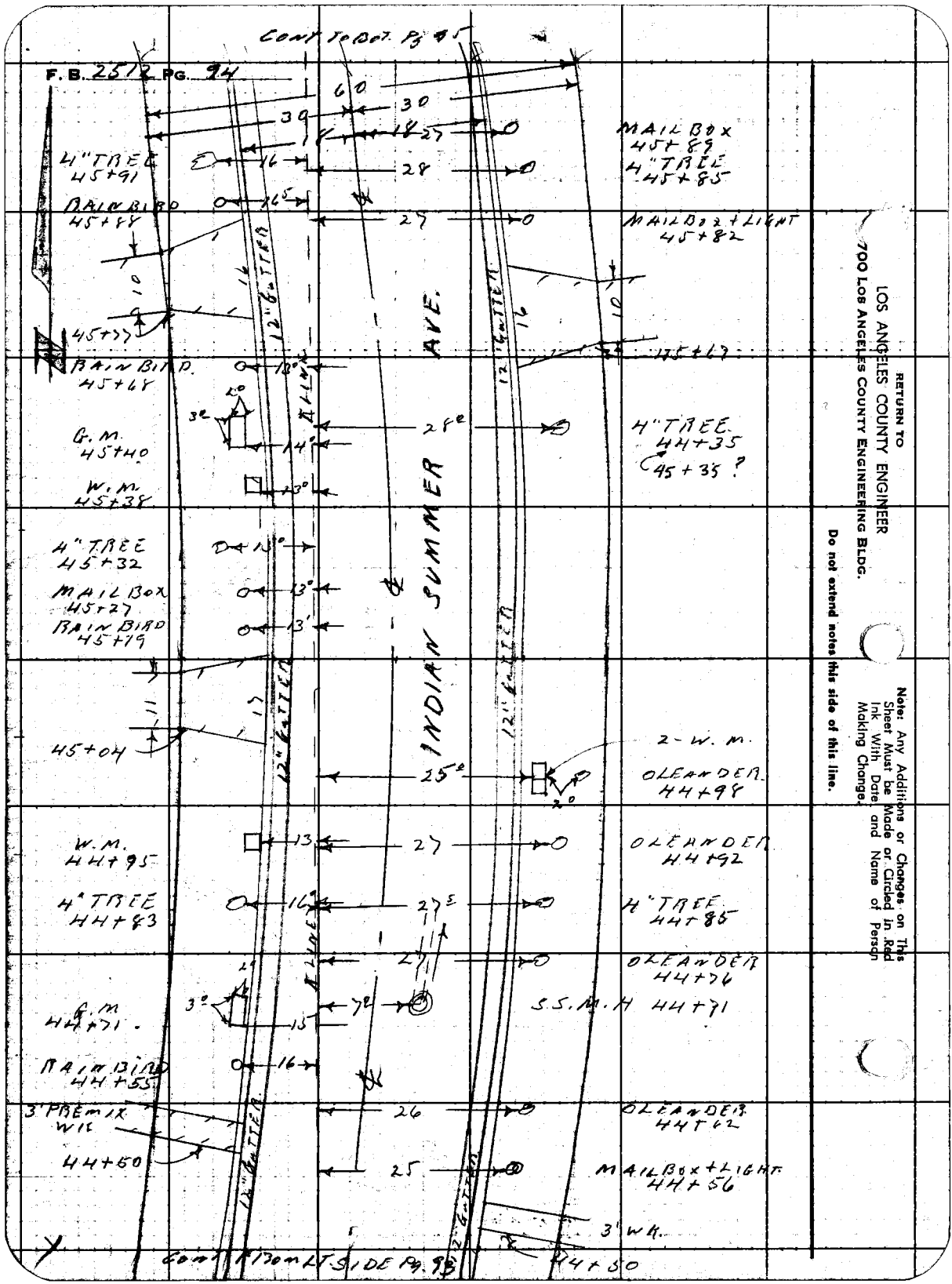


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of S.D. PROJECT "52"
JN 52.10 Tape Std °F
Surveyed by
Notes
Indexed
F. B. 2512 PG. 93
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
76309S CE #247—7-65
MOON
INDIAN SUMMER
HARVEST
AVE.
ST.
2-OLEANDER
ROSE BU 0+90
FLAGSTONE WK
ROSE BU 0+72
3-OLEANDER
12" C.I.P.P.
12" C.M.P.
CONT'D ON P.S. 44
44+34 2" TREE
13 MAIN BLVD 0+65
13 MAIN BLVD 0+21
WMH 0+31
SHRUB 43+60
3' WIT
MAIL BOX 43+23
S.S.M.H. 43+23
W.M. 43+02
OT 69 MAIL BOX 0+73
CONC DA.
20
0+90
0+85
0+67
0+53
18.09
18.02
17.94
18.05
19
27
60
30



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.D. PROJECT # 526
INK 2 1/2 Tape Std °F
Surveyed by RICH
Notes J.O. Date 4-22-59
Indexed E. C. Johnson

F. B. 2512 Pg. 95

CONT FR NE SIDE Pg 94

Notes: Any Additions or Changes on This Sheet Must Be Made at Circled In Red. Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

60
30 30
14 18
19
20
22
22

RAIN BIRD 47+52
2" TREE 47+35
MAIL BOX 47+18
RAIN BIRD 47+14
CONC
DR.
47+02
RAIN BIRD 46+99
G.M. 46+94
E.C. 46+88
MAIL BOX 46+85
4" TREE 46+82
3/4" RISER 46+47
W.M. 46+46
RAIN BIRD 46+40
W.M. 46+37
RAIN BIRD 46+35
4" TREE 46+33
G.M. 46+12
47+93
MAIL BOX
CONT FR TOP Pg. 94

RAIN BIRD 47+51
2" TREE 47+37
RAIN BIRD 47+23
G.M. 47+04
2" TREE 47+02
CONC.
DR.
46+80
4" TREE 46+21
2-W.M. 46+66
46+30
ROSE BU. 46+46
3" CEDAR 46+11.2
ROSE BU. 46+07
45+93

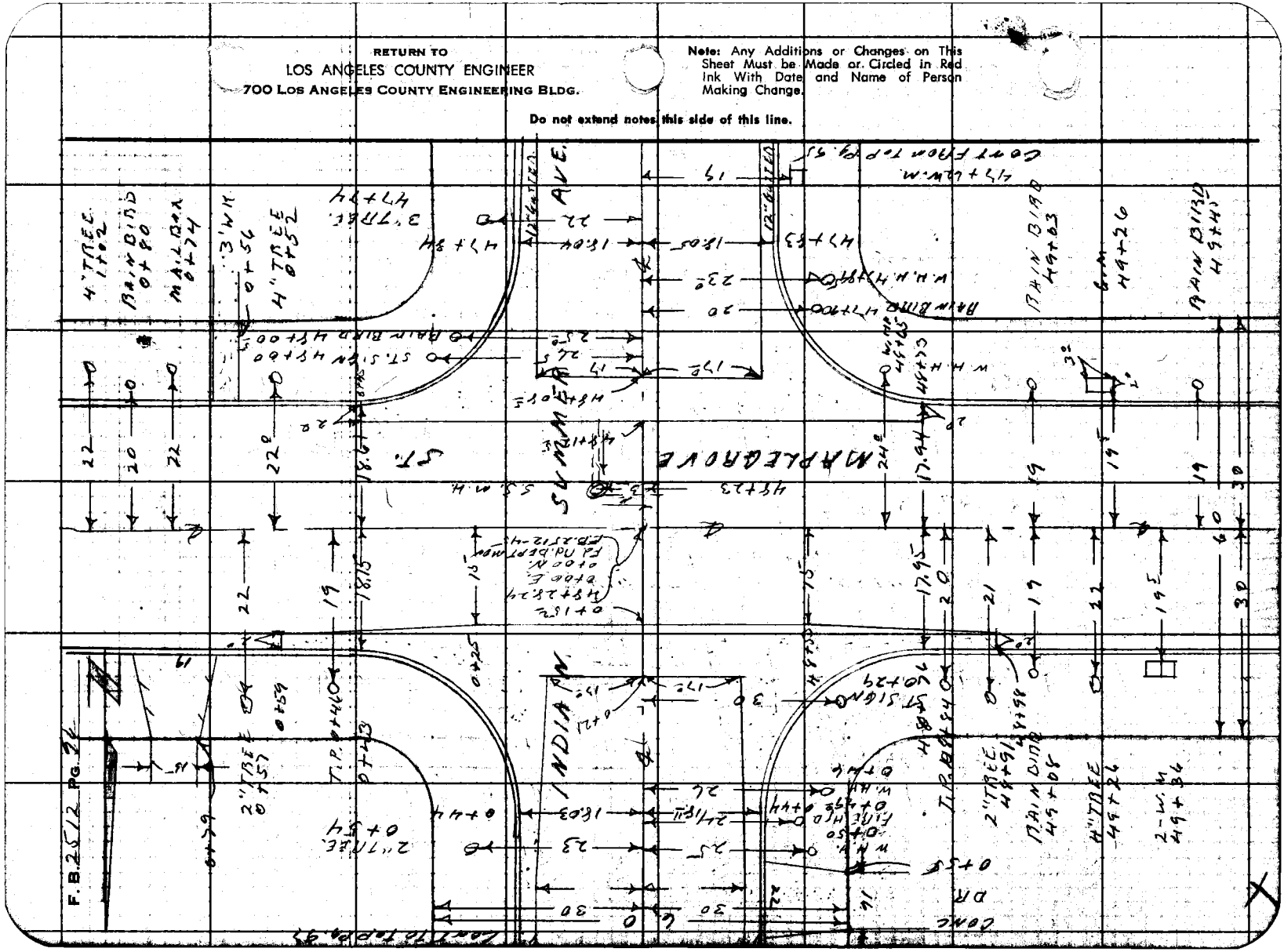
SUMMER AVE.
INDIAN
ALLEN

763098 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S. D. PROJECT M526
JN 6252 Tape Std °F
Surveyed by PROW
Notes AO Date 4-23-59
Indexed C. Johnson

F. B. 2512 Pg. 97

CONT FROM LEFT SIDE Pg 96

? should be 7 from bot. of pg 96

60
30 30

49+48
CONC DR.

4" TREE
49+57
22

49+75
12
17

ST.

MAIL BOX
49+91
19.5

P.P.
49+93
FND. & LCB
18.03
49+96.5

24

C" FND LCR
49+96.5

W.M.
49+99
25

MAPLEGROVE

4" TREE
50+13
22

4" TREE
50+35
22
20

G.M.
50+43 3°
50+54

MAIL BOX
50+46
50+50

MAIL BOX
50+20
19°
20

P.P.
50+74
21°
55

RAIN BIRD
50+63

CONT. TO RT. SIDE Pg 98

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

783098 CE #247—7-83

F. B 2572 PG. 54

Cont. to Dot. Pg. 99

14' 3" TREE 52+17

15Z

1-STORY FRAME HO. UNDER CONSTRUCTION

5' BLOCK WL.

8.04 51+68±

10E 2" CEDAR 51+67

7E PVMT 51+63

7E PVMT 51+54±

10E 4" ORANGE 51+48

7E PVMT 51+48±

7E PVMT 51+34

7E PVMT 51+27

10E 4" ORANGE 51+22±

7E PVMT 51+18±

7E PVMT & THIN 51+08±

6E 5' W.W.F.N. 51+03±

16E 51+52

1+00 ET 49

ET 50+03±

50+97±

MAPLE GROVE AVE

50+80.49 0+00 W. FD 5+T FD 2512-46

Cont. From Dot. Pg. 47

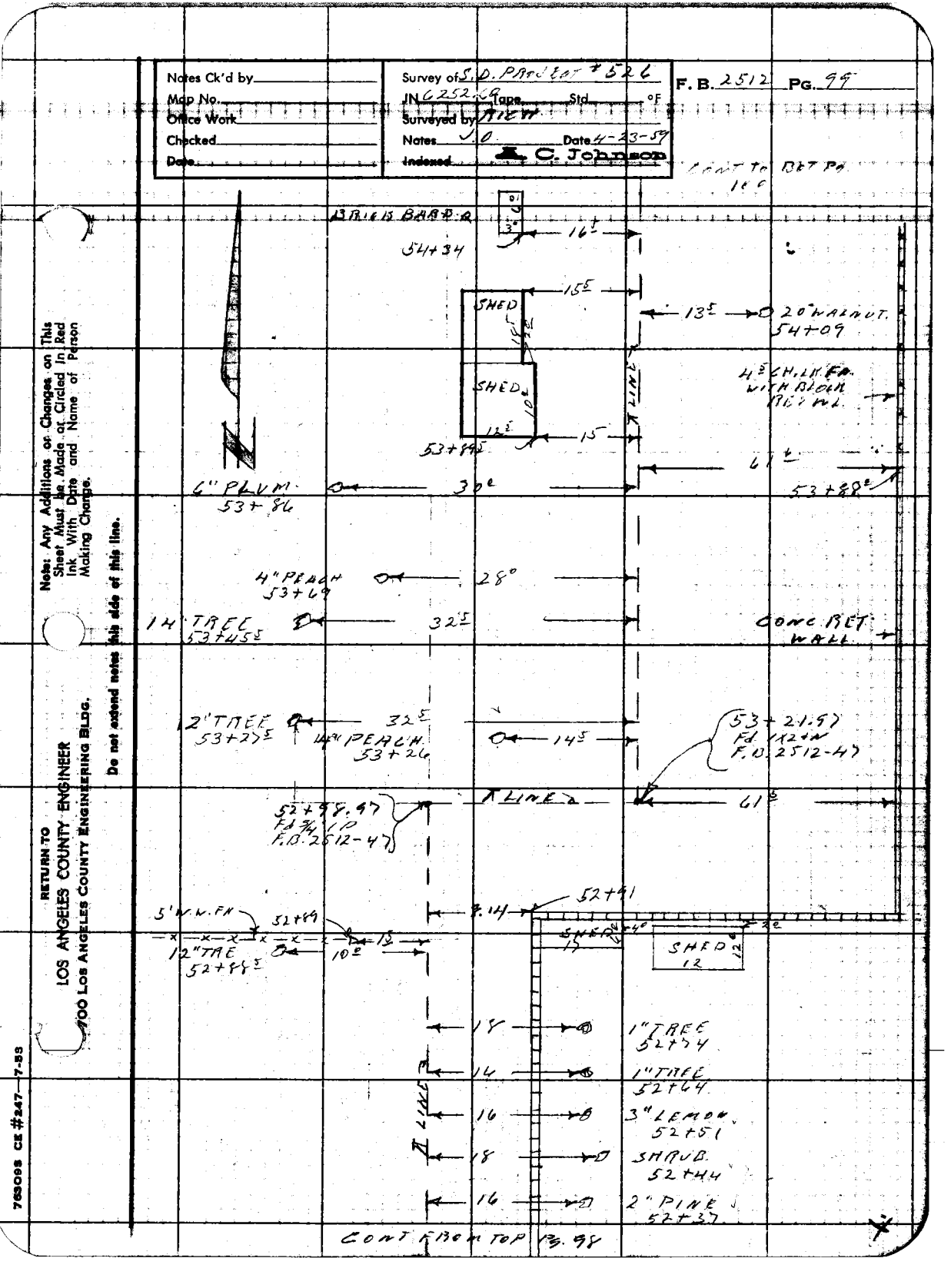
0+41

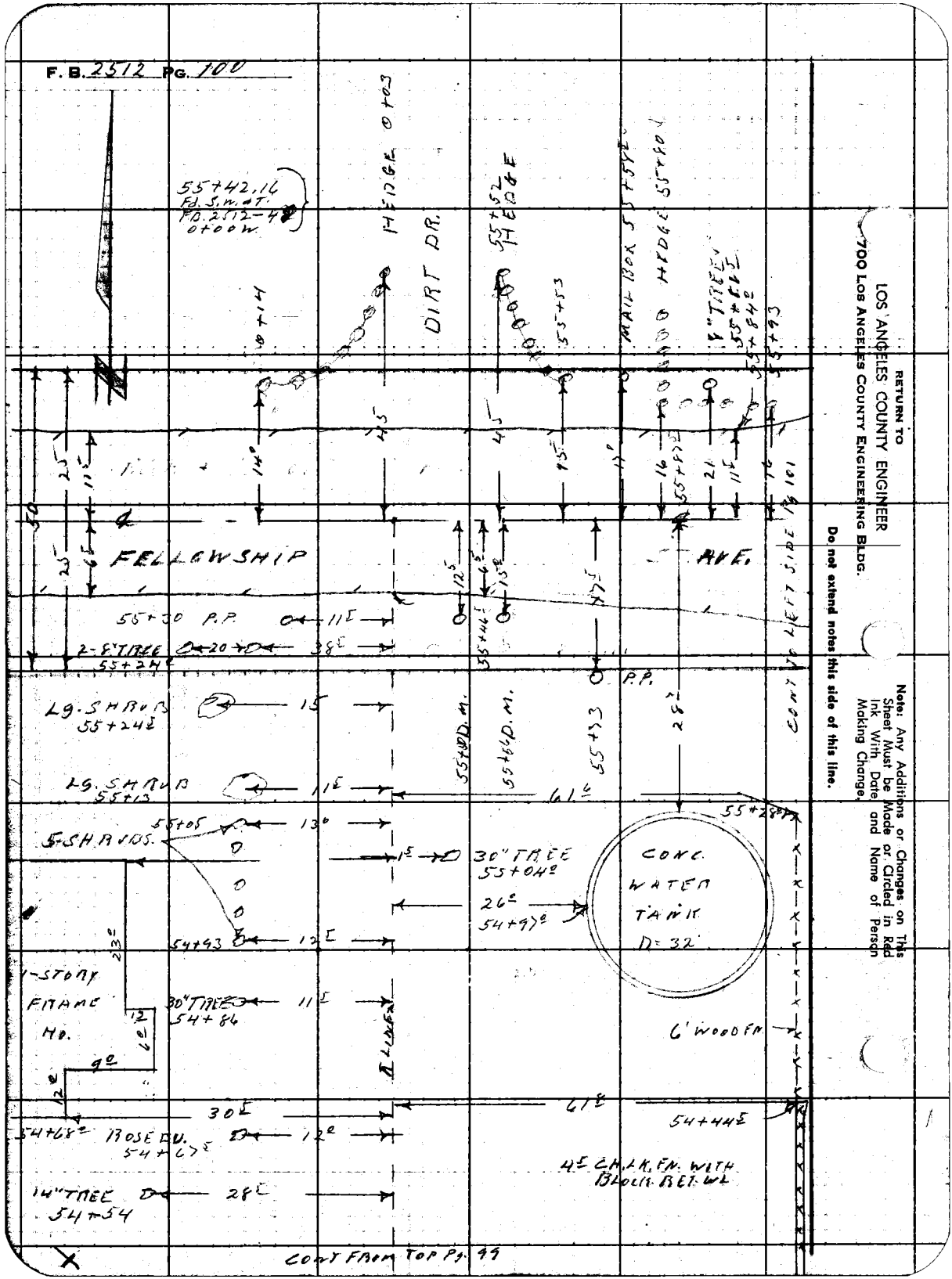
11E 22E 14 16E 19 2° 3E G.M. 0+44 19 0+53 MANH. 13 9 0+42 S.S.MH. 0+50 19 0+36 MANH. 19E 0+25 2° 3E B.M. 50+75 19 W.M. 50+73

RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

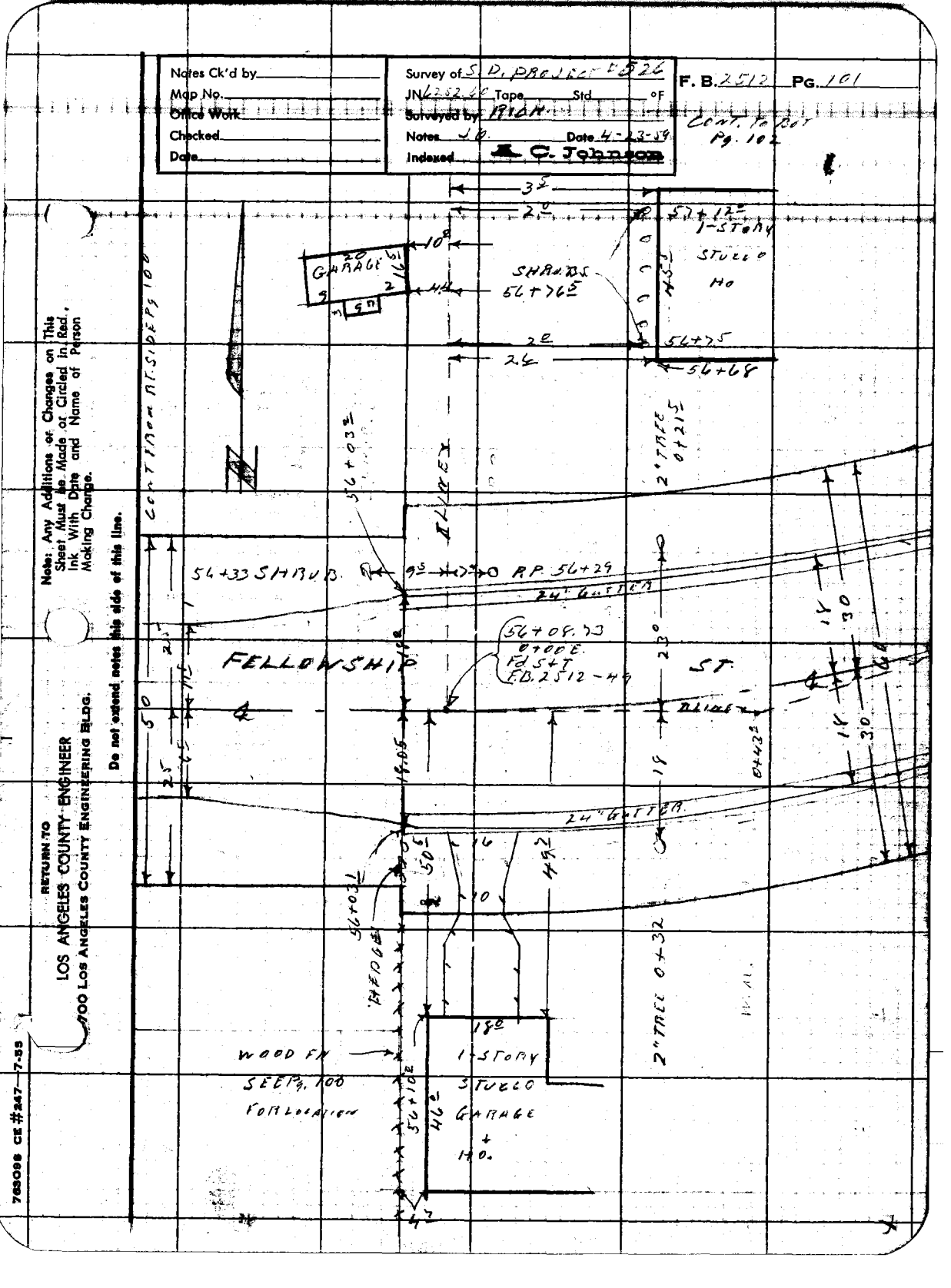

Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of S.D. PROJECT #526
JN 6252-C Tape Std °F
Surveyed by M.E.M.
Notes J.O. Date 4-23-59
Indexed C. Johnson
F. B. 2512 PG. 99
CONT TO SET PK 16'
BRICK BARB.
54+34
16E
SHED
15E
13E
20" WALNUT
54+09
SHED
10
12E
15
53+98
4" CH. LK FN. WITH BRASS PLUG
6" PLUM
53+86
30E
53+88E
4" PEACH
53+69
28°
14" TREE
53+45E
32E
CONC RET WALL
12" TREE
53+27E
32E
4" PEACH
53+26
14E
53+21.57
Fd 1/2" IP
F.B. 2512-47
LINE
61E
52+98.97
Fd 3/4" IP
F.B. 2512-47
52+91
7.14
5' N.W. FN
52+89
12" TREE
52+88E
10E
SHED
SHED
12
1" TREE
52+74
1" TREE
52+64
3" LEMON
52+51
SHRUB
52+44
2" PINE
52+37
CONT FROM TOP P.B. 98
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made at Circled In Red Ink With Date and Name of Person Making Change.
76309S CE #247—7-53



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

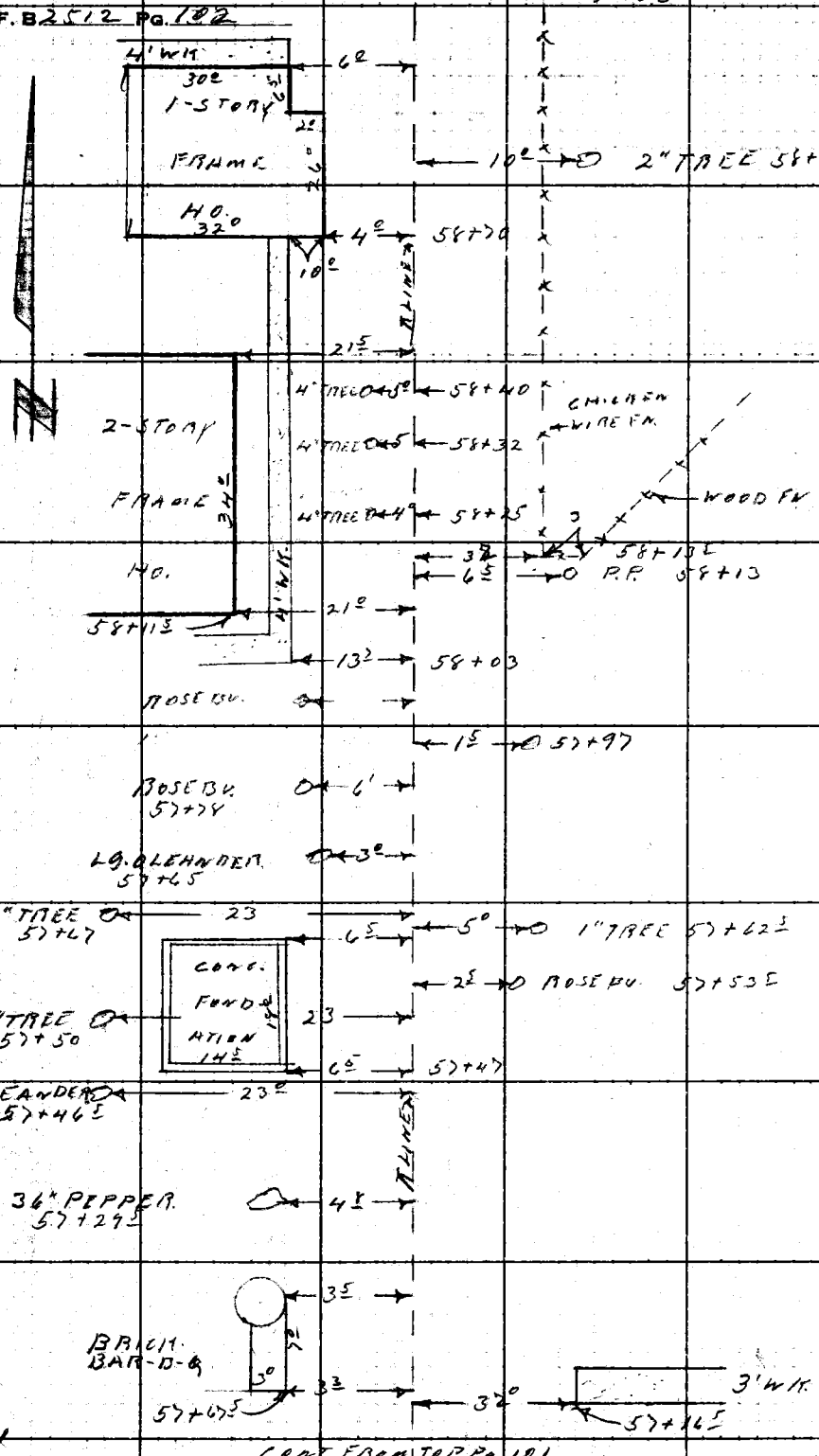
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of S.D. PROJECT 526
JN 2252.26 Tape Std °F
Surveyed by RIGH
Notes J.O. Date 4-23-59
Indexed C. Johnson
F. B. 2512 Pg. 101
CONT. TO BK Pg. 102
Note: Any Additions or Changes on This Sheet Must Be Made at Circled in Red, Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
CONTINUE NT. SIDEWALK 100
GARAGE
1-STORY STUCCO HO
SHRUBS
56+76
56+25
56+68
56+03
56+33 SHRUB
RP 56+29
24" GUTTER
56+09.73
0+00 E.
PI S+T
F.B. 2512-49
FELLOWSHIP
ST.
ALLEY
2" TREE 0+21
2" TREE 0+32
0+43
HEDGE
WOOD FN
SEE Pg. 100 FOR LOCATION
1-STORY STUCCO GARAGE & HO.
56+10
56+42
783098 CE #847—7-55

CONT TO BOT PG. 103

F. B 2512 PG. 182



CONT FROM TOP PG. 101

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by		Survey of S.D. PROJECT 5526	F. B. 2512 Pg. 703
Map No.		JN 22226 Tape Std °F	
Office Work		Surveyed by FIAN	
Checked		Notes SD Date 4-22-59	CONT TO BOT Pg. 104
Date		Indexed C. Johnson	

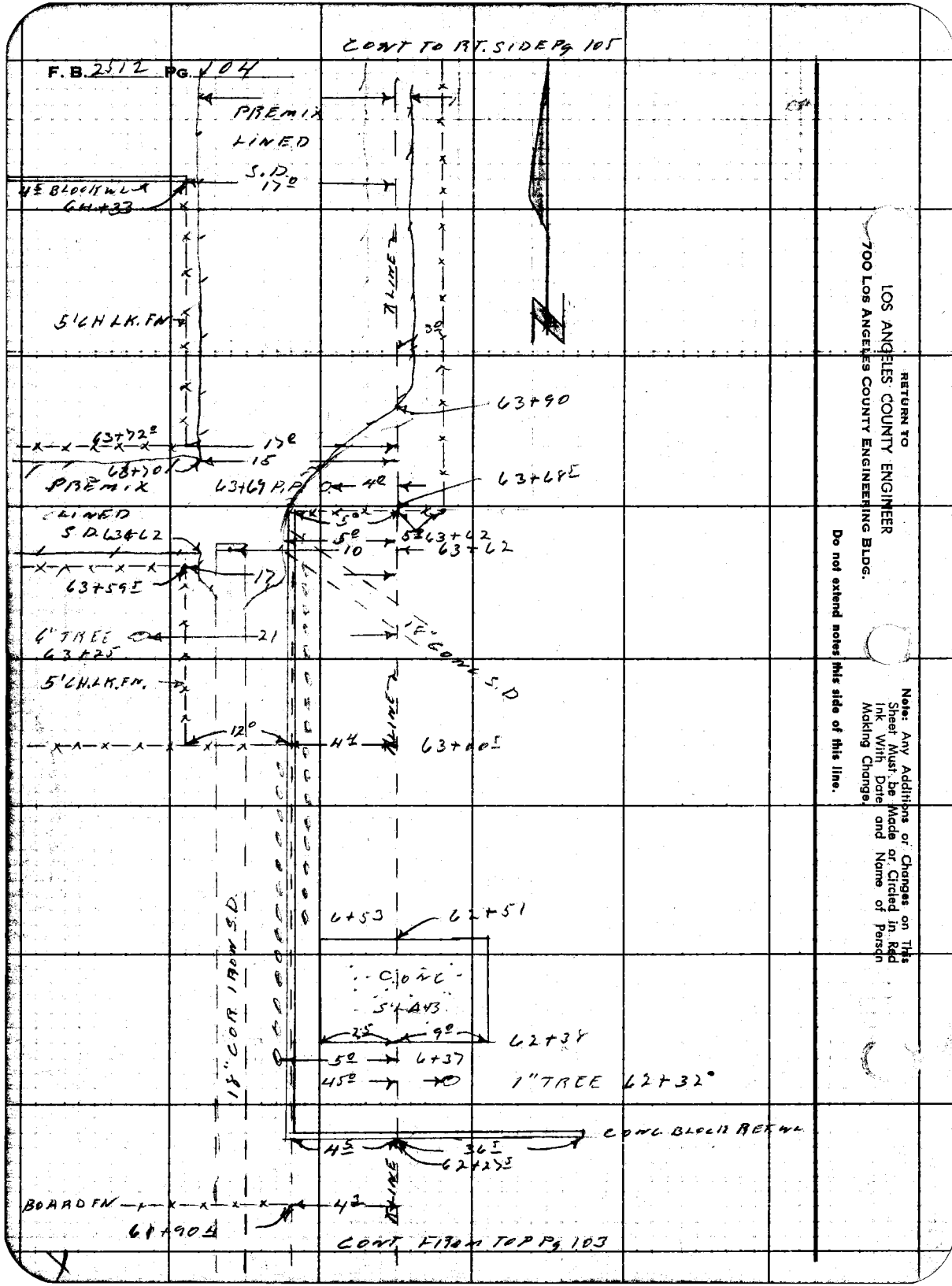
Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

61+70 P.P.
6°
7.5
60+92
3°
12.5
3°
5' CH. LK. FN.
5' CH. LK. FN.
OPEN 3.0 POWER
10
10
14°
P.P.
6°
6+34
60+3
3°
2" FN. COR
60+29
2.5
60+21.5
3°
WOOD FN.
60+10.5 D.M.
6°
6" PLUM
60+07
12.5
6" PEACH
59+93.5
12.5
59+81.5
3°
6.5
D.M 59+79
4" LEMON
59+80
12°
CONC.
SLAB.
4" LEMON
59+61.5
12.5
6.5
P.P. 59+51.5
59+50.5
3°
20" WALNUT
59+31
14°
CHILEAN WIRE FN.
SHRUB
59+09
5°
CONT FROM TOP Pg 102

783098 CE #247—7-83



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

769099 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

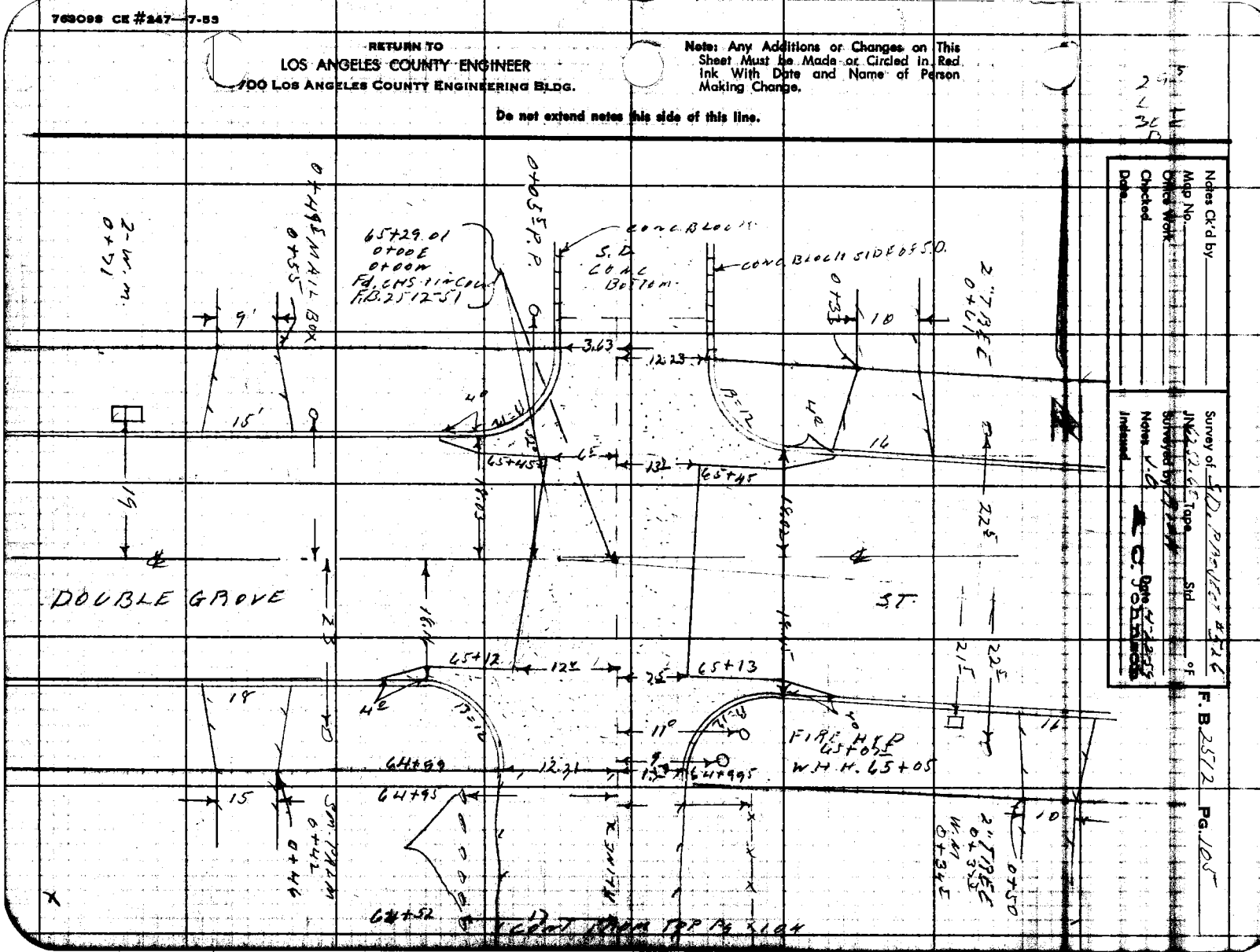
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of S.D. PASSAGE #526
JN 62-62-65 Tape Std
Surveyed by _____ °F
Notes V.G.
Indexed C. Date 4-12-65

F. B. 25572 Pg. 105



F. B. 2512 Pg. 107

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Plotted ____ Job No. 6252.60 Division No. ____

Date ____ Date ____ Survey of INDIAN SUMMER AVE. S.D. PROJECT "526"

Notes Chkd. BRENNER Checked ____ Survey by RICHARDS Notes JO Date 5-59

Date ____ Date ____ Map No. ____ Inspected C. Johnson Date 5-16-60

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

J.N. 6252.60

INDIAN SUMMER AVE. S.D.

PROJECT "526"

CROSS-SECTIONS

FROM PUENTE CREEK 1+00
TO DOUBLE GROVE ST. 65+29.01

1+00 = INT. OF ℄ PUENTE CREEK R/W & ℄ LINE.
(IN EASEMENTS, ALL ℄ LINES ARE REFERRED TO AS "℄" FOR X-SECT.)

5-9-59
RICHARDS
OCHSNER
HARRINGTON
BAMSON

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 10 Job No 6252.6 Bridge No. Notes Red. Plotted. Profile
Survey of LINDLAND SUMMERDALE Date 5-26 No. X-Sec.
Survey by ITEM Notes V.E. Date
Indexed C. Johnson Notes Chkd. Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	EASEMENT BET. PUENTE CREEK & MONTEBROOK ST.	
BM SD 1101	6 61	361 06		354 45	B.M. SD 1101 ELEV. 354.452 F.B. 2512-12	
					LIDFORD AVE & MONTEBROOK ST., N.W. COR.	
					BT. SPK. IN CURB 3' W. & 1' N. END C.R.	
					LT & WEST = 5'± BT & EAST	
0+20 to N.			6 0	355 1		℄ & S. R/W. CREEK
0+85			6 6	354 5		℄ TOP BANK
0+95			14 7	346 4		℄ BOT "
1+00			14 7	346 4		℄ INT. DITCH
1+00 ℄ INT. = 0+00			TO EAST ALONG ℄ DITCH.			
					LT. & NORTH	℄ RT. & SOUTH
0+50 to E.			14 3	346.8		℄
"			14 3	346 8		5' BOT. BANK.
"			5 8	3553		15' TOP "
"			5 6	3555		30' GD. R/W
"			14 3	346 8	5' BOT. BANK	
"			6 0	355 1	16' TOP "	
"			5 6	3555	30' R/W. GD.	
1+00			14 3	346 8		℄ DITCH
"			14 3	346 8		5' BOT BK.
"			5 9	3552		15' TOP
"			5 9	3552		30' R/W

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 252 L Division No.
No. Date Date Survey of AMIDAN SUMMER AVE 1790 & 626
X-Sec. Notes Wkd. BRENNER Checked Survey by RICH Notes VC Date 5-59
No. Date Date Map No. Indexed C. Johnson Path

F. B. 2512 Pg. 109

STATION	B. S.	H. I.	F. S.	ELEV.	EASEMENT BET. PUENTE CREEK & MONTEBROOK ST.		
		361 06			LT + NORTH.	℄	RT + SOUTH
1+00			143	3468 ✓	5' BOT. BANK.		
			60	3551 ✓	16' TOP.		
			55	3556 ✓	30' BW.		
1+50			140	3471 ✓		℄	
"			140	3471 ✓			5' BOT. BK.
"			55	3556 ✓			15' TOP. "
"			55	3556 ✓			30' BW.
"			140	3471 ✓	5' BOT BK.		
"			47	3564 ✓	16' TOP. BK.		
"			56	3555 ✓	30' BW.		
2+00			137	3474 ✓		℄	
"			137	3474 ✓			15' BOT. BK.
"			54	3557 ✓			15' TOP. "
"			50	3561 ✓			30' BW.
"			140	3471 ✓	5' BOT. BK.		
"			55	3556 ✓	16' TOP. BK.		
"			50	3561 ✓	30' BW.		
1+00 ℄ INT: 0+00 TO WEST ALONG ℄ DITCH.							
					LT. & SOUTH.	℄	RT. & NORTH

X 61

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 110 Division No. Job No 4252.64 Profile
Survey of INDIAN SUMMER AVE. PIPE. Notes Red. Plotted
Survey by B. GH. Notes J.C. Date Date No. X-Sec.
Index C. Tabarelli Notes Chkd. Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	EASEMENT BET. PUENTE CREEK & MONTBROOK ST.	
		361 06			LT & SOUTH	℄ RT & NORTH
0+50			14 9	3462		℄
"			14 9	3462		5' Bot. BK.
"			6 3	3548		16' Top. BK.
"			5 9	3552		30' R/W.
"			14 9	3462	Bot BK. 5'	
"			5 8	3553	Top BK. 15'	
"			5 9	3552	R/W. 30'	
1+00			15 3	3458		℄
"			15 3	3458		5' Bot BK.
"			6 9	3542		16' Top
"			6 4	3547		30' R/W.
"			15 3	3458	Bot BK 5'	
"			6 6	3545	Top BK. 15	
"			6 4	3547	R/W 30	
1+56			15 4	3457		℄
"			15 4	3457		5' Bot BK.
"			7 0	3541		Top "
"			6 6	3545		30' R/W.
"			154	3457	Bot BK 5'	
"			6 7	3544	Top BK 15'	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No 6252.10 Division No.
No. X-Sec. Date Date Survey of LINDURA SUMMERHAVE PRD F. B. 2512 Pg. 111
Notes Mkd. BRENNER Checked Survey by BUCK Notes V.C. Date 5-59
No. Date Date Map No. Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	EASEMENT BET. PUENTE CREEK & MONTEBROOK ST.	
					LT & SOUTH	& RT & NORTH
		361 06				
1+50			6 7	354.4	BW. 30'	
2+00			15 5	395.6		&
			15 5	395.6		5' BEL BK.
			7 2	353.9		16' TOP BK.
			7 0	354.1		30' BW.
			15 5	395.6	BOT BK. 5'	
			7 0	354.1	TOP BK. 15'	
"			7 2	353.9	BW. 30'	
					LT & WEST	& RT & EAST
1+05	GOING NORTH		14 7	396.4		& BOT. BK.
(1+04)			13 50	397.56	15' S.E. COR. OF CONC. SLAB	
1+06			13 40	397.66	19.5' INVERT OF 24" S.D.	
1+06			13 60	397.96	24.5' S.W. COR. OF CONC. SLAB	
1+14			5 9	355.2		& TOP BK.
1+18			5 41	355.32	5.3' N.E. COR. CONC. HDWL.	
1+20			6 10	354.96	4.8' N.W. " "	
1+30			5 5	355.6		& BOT. BK.
1+31			4 4	356.7		& TOP "
X "			4 3	356.8		15'
"			3 9	357.2	5' & S.D.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 112 Job No. 6252 Division No. Profile
Survey of INDIAN SUMMER AVE PAGE 526 Notes Red Plotted
Survey by RICH Notes J.Q. Date No. X-Sec.
Indexed C. Johnson Date Notes Chkd. Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	EASEMENT BETWEEN PUENTE CREEK & MONTEBROOK ST.		
		361 06			LT. OF WEST. ℄	RT. OF EAST.	
1+31			39	3572	25'		
1+50			42	3569		℄	
"			43	3568		15'	
"			42	3569	5' ℄ S.D.		
"			41	3570	25'		
T.P.			410	356 96.			
	251	359 47.					
2+00			32	3563		℄	
"			32	3563		1.4	
"			32	3563	5' ℄ S.D.		
"			30	3565	11.8		
2+10			31	3564		℄	
2+30			45	3550		℄	
"			46	3549		15'	
"			44	3551	5' ℄ S.D.		
"			44	3551	25'		
2+38.2			1035	349 12	INVERT of 24" S.D. (5.25)	MEAS. 5.30 ROD. 5.05 10.35	MEAS. 5.15 ROD. 5.09 10.24
2+42			1024	349 23	INVERT of 24" S.D. (4.85)		
2+42			509	354 38	C.B.	℄	
2+42			587	353 60	Gut.	℄	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No 6252.6 Division No.
No. X-Sec. Date Date Survey of INDIAN SUMMER AVE PTO 3726
No. Notes CM'd J. BRENNER Checked Survey by BUCH Notes JC Date 5-59
Date Date Map No. Indexed C. Johnson Date

F. B. 2512 Pg. 113

STATION	B. S.	H. I.	F. S.	ELEV.	MONTBROOK ST.
		359.47			LT. of W. ℄ RT. of E.
2+46			554	353 93	Gut out. ℄
2+51			533	354 14	℄
2+59.93			512	354 35	℄ INT MONTBROOK S.
2+59.93 = 0+00 W. on Montbrook.					LT. of SOUTH ℄ RT. of NORTH
0+29			519	354 28	℄
"			525	354 22	9'
"			522	354 25	12' Gut out
"			567	353 80	18' Gut in
"			503	354 94	18' CB. W.E.C.P. N.W.COR.
"			48	354 7	30' P.L.
0+39			512	359 35	℄
"			517	354 30	9'
"			548	353 99	12' Gut out
"			561	353 86	18' Gut in.
"			499	354 48	18' CB.
"			46	354 9	30' P.L.
"			525	354 22	9'
"			551	353 96	Gut out 12'
"			560	353 87	Gut in 18'
X "			495	354 52	CB. 18'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 114 Job No 4232.4 Division No. Notes Red. Plotted Profile
Survey of INDIAN SUMMER AVE. PAC. #52 Date No. X-Sec.
Survey by Notes Notes Chkd. Checked
Index C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	MONTBROOK ST
		359 47			Lt at South. ℄ Rt. at North.
0+39			4 4	355 1	30' Rt.
0+79			4 91	354 56	℄
"			5 04	354 43	9'
"			5 25	354 22	17' Gut out
"			5 41	354 06	18' Gut in
"			4 77	354 70	18' Cb.
"			4 3	355 2	30' Pl.
"			5 09	354 38	9'
"			5 32	354 15	Gut. out 17
"			5 45	354 02	Gut in 18
"			4 81	354 66	Cb. 18
"			4 4	355 1	P.L. 30
1+79			4 35	355 12	℄
"			4 48	355 02	9'
"			4 80	354 67	18' Gut
"			4 15	355 32	18' Cb
"			3 86	355 61	30' B.H.C.M. of S.W.
"			4 55	354 92	9'
"			4 95	354 52	Gut. 18'
"			4 35	355 12	Cb 18'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. ____ Plotted ____ Job No 6252.19 Division No. ____ F. B. 2512 Pg. 115
No. ____ Date ____ Date ____ Survey of INDIAN SUMMER AVE PIO 6526
X-Sec. Notes Chkd. J. BRENNER Checked ____ Survey by BIGGY Notes J.O. Date 5-4-61
No. ____ Date ____ Date ____ Map No. ____ Index ____ C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	MONTBROOK ST.		
		359 47			Lt of South &	Rt of North	
1+39			400	35547	BACK of WK. 30'		
2+94 ±		℄ INT. MONTBROOK ST. & LIDFORD AVE. = 0+00 TO EAST ON ℄ MONTBROOK ST.					
East on Montbrook					Lt. of North &	Rt. of South	
0+00			501	35496		℄ INT	
0+12			915	35032	INLET INVERT 18" S.D. 35±	ROD. 4.80 MEAS. 4.35 9.15	ROD. 4.83 MEAS. 4.42 9.25
0+15±			925	35022	OUTLET " 24" S.D. 31'		
0+18			913	35034	INLET INVERT 18" S.D. 31'	ROD. 4.75 MEAS. 4.38 9.13	ROD. 4.70 MEAS. 3.30 8.00
0+47			800	35147	OUTLET INVERT 18" S.D. 19±		
0+51			490	35457		℄	
"			507	35440		9'	
"			540	35407		18' Gut.	
"			472	35475		18' Cb.	
"			40	3555		30' P.L.	
"			498	35449	9'		
"			521	35426	Gutout. 14½		
"			570	35377	Gut in 18'		
"			475	35472	Cb. 18'		
"			41	3554	P.L. 30.		
0+91			475	35472		℄	
X "			487	35460		9'	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 116 Job No 6252.6 Division No Notes Red Date Profile
Survey of S. D. Proj. 6522 Date No
Survey by RICHARDS Notes T.O. Notes Chkd Checked X-Sec.
Indexed [illegible] Johnson Date Date No

STATION	B. S.	H. I.	F. S.	ELEV.	MONTBROOK ST.	
					LT. of NORTH	& RT. of SOUTH
		359 42				
0+91			5 19	354 28		18' Gut.
"			4 59	354 88		18' Cb.
"			4 2	3553		30' PL.
"			4 90	354 57	9'	
"			5 25	354 22	Gut 18'	
"			4 63	354 84	Cb. 18'	
"			39	355 6	PL 30'	
1+29			4 54	354 93		& OPP. CB. P.C., N. SIDE
"			4 65	354 82		9'
"			4 94	354 53		18' Gut.
"			4 [illegible]	355 07		18' Cb
"			4 0	355 5		30' PL.
"			4 64	354 83		9'
"			5 14	354 33	Gut 18'	
"			4 46	355 01	Cb. 18'	
"			4 1	3554	PL 30'	
(W) ALONG & LIDFORD ST.					LT of W.	& RT of EAST.
3+42.5			891	350.56	INVERT of 18" S. D. (OUTLET)	20' {ROD — 4.91 MEAS. — 4.00 8.91
3+50			505	354 42		& OPP. C.B.
"			5 14	354 31		9'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 42526 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey of S.D. PRD. #526
Notes Chkd. [illegible] Checked _____ Survey by BLACK Notes J.C. Date 5-4-59
No. _____ Date _____ Map No. _____ Index _____ C. Johnson

F.B. 25126 Pg. 117

STATION	B. S.	H. I.	F. S.	ELEV.	LIDFORD AVE.	
		359 47			LT. OF WEST ℄	RT. OF ELS ℄
3+50			5 37	354 08	✓	14' Gut. on ℄
"			5 92	353 55	✓	18' Gut. in
"			4 96	354 51	✓	18' Cb.
"			4 2	355 3	✓	30' PL.
3+55			8 96	350 51	✓ (INLET) INVERT OF 18" S.D.	18' ROD 4.96 MEAS. 4.00 8.96
3+45			5 04	354 43	✓	℄ opp. C.B.
"			5 12	354 35	✓	9'
"			5 37	354 10	✓	Gut on ℄ 14
"			5 88	353 59	✓	Gut in 18
"			8 43	351 04	✓ (OUTLET) INVERT of 18" SD 18'	ROD 4.93 MEAS. 3.50 8.43
"			4 93	354 54	✓	CB 18
"			4 5	3550	✓	PL. 30
4+05			4 60	354 67	✓	℄
"			4 90	354 57	✓	5'
"			5 14	354 31	✓	18' Gut
"			4 55	354 92	✓	18 cb.
"			3 8	3557	✓	30' PL
"			4 85	354 62	✓	5'
"			5 17	354 30	✓	Gut 14'
"			4 55	354 92	✓	Cb. 18'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 118 Job No 6252.46 Division No
Survey of S.D. Proj 524 Notes Red. Date Profile
Survey by Rice Notes 4,6 Date No X-Sec.
Indexed C. Johnson Notes Chkd. Date Checked
Date Date No

STATION	B. S.	H. I.	F. S.	ELEV.	LIDFORD ST.	
		359 47			LT. of WEST PL.	℄ RT. of EAST
4+05			4 1	3554		
5+05			3 60	355 87		℄
"			3 77	355 70		9'
"			4 15	355 32		14' Gut.
"			3 50	355 97		18' CB.
"			3 1	356 4		30' PL.
T.P.	6 20	362 02	3 65	355 82		
5+05			6 23	355 79	9	
"			6 58	355 44	18' Gut.	
"			5 96	356 06	18' CB.	
"			5 5	356 5	30' PL.	
5+31			5 84	356 18		℄
"			5 96	356 06		9'
"			6 20	355 79		14' Gut OUT.
"			6 34	355 68		14' Gut IN
"			5 62	356 40		18' CB.
"			5 2	356 8		30' PL
5+41			5 75	356 27		℄ OPP. CB. B.C., EAST SIDE X
"			5 90	356 12		9.
"			6 07	355 95		15" Gut OUT.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2252.6 Division No.
No. Date Date Survey of S.D. PAP E 5226
X-Sec. Notes Red. BRENN Checked Survey by RICH. Notes VC Date 5-4-56
No. Date Date Map No. Index C. TABORDA

F. B. 2512 Pg. 119

STATION	B. S.	H. I.	F. B.	ELEV.	LIDFORD ST.	
		362 02			LT or WEST &	RT. or EAST.
5+41			625	355 77		18' G.T IN S. END C.R., S.E.COR.
"			557	356 45		18' Cb " "
"			52	3568		30' PL.
"			583	356 19	9'	
"			623	355 79	G.T. 18'	
"			566	356 36	Cb 18'	
"			53	3567	PL. 30'	
5+84.77		0+00E	532	356 70	& INT LIDFORD AVE + LAWN WOOD ST.	
					LT. or NORTH &	RT. or SOUTH
0+18			587	356 15	CROSS G.T. FLOW LINE &	
0+45			500	357 02		& OPP. CB. E. C. R. & L.
"			562	357 00		25
"			506	356 96		13' G.T OUT
"			526	356 76		15 G.T. E. END C.R., S.E. COR.
"			459	357 43		15' Cb " "
"			45	3575		21' PL
"			510	35692		
"			512	356 90	G.T OUT 13	25
"			530	356 72	5' CUT IN.	
"			462	357 40	1' TOP CB.	
"			42	3578	PL. 27	
B.M. SD1102 (SEE 109 120)			455	357 44	B.M. SD1102 ELEV 357.44 F.B. 2512-12	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 120 Job No 6252.4 Division No Profile
Survey of S.D. Pro 852 4 No. X-Sec.
Survey by R.C. Johnson Notes Red Date Plotted Date
Indexed Notes Chkd. Checked
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LAWNWOOD ST.	
BM SD 1102	4 15	361 59.		357 44.	BM SD 1102 ELEV. = 357.441 F.D. 2512-12	
					FIDFORD AVE & LAWNWOOD ST. S.E. COR.	
					10 FT. S. OF & CL. 5' E. OF E. END C.R.	
0+55			4 45	357 14	LT & NORTH	RT. & SOUTH
"			4 50	357 09		15
"			4 59	357 00		13 Gut out
"			4 23	356 86		11 Gut in
"			4 10	357 49		15' CB.
"			3 9	357 7		25' PL.
"			4 51	357 08	15	
"			4 40	356 99	Gut out 13'	
"			4 25	356 84	Gut 15	
"			4 10	357 99	CB. 15	
"			3 7	357 9	PL. 27	
5+95			3 86	357 73		4
"			3 96	357 63		15
"			4 16	357 43		15 Gut.
"			3 40	357 99		15' CB.
"			3 2	358 4		25' PL.
"			4 0	357 6	15'	
"			4 30	357 29	Gut 15	
"			3 66	357 93	CB. 15'	
"			3 4	358 2	PL. 27'	

X

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6252 Division No.
No. X-Sec. Date Date Survey of S.P. RR. # 526
Notes C.M. & J. BRENNER Checked Survey by R.C.H. Notes C. Johnson Date 5-4-59
No. Date Date Map No. Index Date

F. B. 2512 Pg. 121

STATION	B. S.	H. I.	F. S.	ELEV.	LAWNWOOD ST.	
		361 59			LT. OF NORTH ℄	RT OF SOUTH
17+95			2 52	359 07	✓	℄
"			2 60	358 99	✓	15
"			2 86	358 73	✓	15' G.T.
"			2 28	359 31	✓	15' CB.
"			2 1	3595	✓	25' PL.
"			2 65	358 94	✓	15
"			2 93	358 66	✓	G.T 15
"			2 35	359 24	✓	CB. 15'
"			2 0	3596		PL. 27
"					✓	
6+28	(LIDFORD ST.)		4 39	357 20	✓	LT. OF WEST ℄ RT OF EAST ℄
"			4 50	357 09	✓	ODP. N. END C.R., N.E. COR. 9'
"			472	356 87	✓	16' G.T. out
"			4 90	356 69	✓	18' G.T. IN.
"			4 25	357 34	✓	18' CB. " " "
"			3 7	3579	✓	30' PL.
"			4 52	357 07	✓	9'
"			4 87	3567 2	✓	G.T. 18
X			4 23	357 36	✓	CB 11'
"			3 7	3579	✓	PL. 30

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 122 Job No 62524 Division No Profile
Survey of SDH Plat # 522 Notes Red Date No X-Sec.
Survey by D.C.H. Notes J.O Notes Chkd Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LIDFORD ST.	
		361 59			11th WEST & 1st EAST	
6+38			4 30	357 29 ✓	&	
"			4 39	357 20 ✓		9'
"			4 60	356 99 ✓		16 Gut out.
"			4 80	356 79 ✓		18 Gut in
"			4 13	357 96 ✓		18 Cb.
"			3 6	3580 ✓		30' PL.
6+78			3 79	357 80 ✓	&	
"			3 94	357 65 ✓		9'
"			4 29	357 30 ✓		18' Gut
"			3 66	357 93 ✓		18' Cb
"			3 1	3585 ✓		30' PL.
"			3 89	357 70 ✓	9'	
"			4 16	357 43 ✓	Gut. 18'	
"			3 58	358 01	Cb 18'	
"			3 2	358 4 ✓	PL 30'	
7+78			2 53	359 06 ✓	&	
"			2 64	358 95 ✓		9'
"			2 95	358 64 ✓		165' Gut out.
"			3 10	358 99 ✓		18' Gut. IN
"			2 45	359 14 ✓		18' Cb.
"			2 1	3595 ✓		30' PL.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 4252.6 Division No.
No. X-Sec. Date Date Survey of S.D. PRO 5526
No. Date Notes Ckd. BRENNER Checked Survey by R. CH. Notes J.C. Date 5-4-54
No. Date Date Map No. Indexed C. Jenkins

F. B. 2512 Pg. 123

STATION	B. S.	H. I.	F. S.	ELEV.	LILOFORD ST.	
		361 59			LT. & WEST	& RT. & EAST
7+28			2 42	358 97	✓ 9'	
"			3 01	358 58	✓ G.T. 18'	
"			2 42	359 17	✓ CB 18'	
"			20	3596	✓ PL. 30	
T.P.	5 55	364 93	221	359 38	✓	
7+86			574	359 19	✓	&
"			584	359 09	✓	9'
"			614	358 79	✓	16 G.T. out
"			629	358 64	✓	18' G.T. in
"			558	359 35	✓	18' CB.
"			53	3596	✓	30' PL.
7+94			561	359 32	✓	& OPP. CB. E.C. @ POCONO ST.
"			574	359 19	✓	9'
"			599	358 94	✓	15' G.T. out
"			616	358 77	✓	18' G.T. in S.E. S.E. Cor
"			550	359 43	✓	18' CB.
"			52	3597	✓	30' PL.
"			571	359 22	✓	9
"			606	358 87	✓	G.T. 18'
X "			550	359 43	✓	CB 18'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 124 Job No 62.52.69 Division No ____ Notes Red ____ Plotted ____ Profile ____
Survey of S.D. PRO 5.26 Date ____ No. ____ X-Sec. ____
Survey by B.W.K. Notes J.B. Notes Chkd ____ Checked ____ Date ____
Indexed E. Johnson Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	LIDFORD ST.	
		364 93			LT of W.	& RT of E
7+96			5 0	359 9	30' PL.	
POCONO ST.					LT of NORTH	& RT. of PL. SOUTH
8+44.68 = 0+00 E			4 96	359 97	ON ℄ POCONO ST.	
0+18			5 55	359 38		& CROSS-G.T.
0+45			4 93	360 00		& OPP. CB. E.C.
"			5 14	359 79		9'
"			5 46	359 47		16' G.T. out
"			5 59	359 34		16' G.T. in E.E.S. E.CON.
"			4 91	360 02		18' CB. " " "
"			4 8	3601		30' PL.
"			4 85	360 08	" " 9'	
"			4 90	360 03	" G.T. out 16	
"			5 06	359 87	E'E N.E. cor. CB G.T. in 18	
"			440	360 53	" " CB 18'	
"			3 9	361 0	PL. 30	
0+55			4 82	360 11		&
"			5 04	359 87		9'
"			5 40	359 53		16' G.T. out
"			5 54	359 39		16' G.T. in
"			4 88	360 05		16' CB

76L-295 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 252.68 Division No.
No. X-Sec. Date Date Survey of S.D. Proj. 252.6
No. Notes Chkd. BRENNAN Checked Survey by [illegible] Notes V.C. Date 5-[illegible]-19
Date Date Map No. Index C. Johnson

F. B. 2512 Pg. 125

STATION	B. S.	H. I.	F. S.	ELEV.	POCONO ST.	
		364.92			Lt of NORTH	& Rt of SOUTH.
0+55			4.6	3603	✓	30' P.L.
"			4.74	3601.9	✓ 5'	
"			4.76	3601.7	✓ Gut on 7.6	
"			4.95	3599.8	✓ Gut in 18	
"			4.30	3606.3	✓ Ch. 18'	
"			3.7	3612	✓ P.L. 30	
0+95			4.52	3604.1	✓ &	
"			4.79	3601.4	✓	9'
"			5.20	3597.3	✓	18' Gut.
"			4.56	3603.7	✓	18' Ch.
"			4.1	3608	✓	30' P.L.
"			4.45	3604.8	✓ 9'	
"			4.56	3603.7	✓ Gut 18'	
"			3.98	3609.5	✓ Ch. 18'	
"			3.6	3613	✓ P.L. 30'	
1+95			3.59	3613.4	✓ &	
"			3.90	3610.3	✓	9'
"			4.33	3606.0	✓	18' Gut.
X "			3.74	3611.9	✓	18' Ch.
"			3.1	3618	✓	30' P.L.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 126 Job No 62.52.46 Division No
Survey of S.D. P.R. #5246
Survey by Rick Notes Ck'd
Indexed C. Jacobs Date
Plotted Date Checked Date
Notes Red. Date Notes Chkd. Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	LIDFORD ST.	
POCONO ST.		364 93			Lt of NORTH &	Rt of SOUTH
17+95			3 52	361 41	✓ 9'	
"			3 55	361 18	✓ Gut 18'	
"			3 09	361 84	✓ Cb 18'	
"			2 5	362 9	✓ Pl 30'	
LIDFORD ST.					Lt. of WEST &	Rt. of EAST
8+88			4 34	360 59	✓ &	opp. C.B. E.C., N.E. COR. 9'
"			4 46	360 97	✓	
"			4 34	360 19	✓	18' Gut out
"			4 95	359 98	✓	18' Gut in N.E. N. ECNT.
"			4 39	360 64	✓	18' Cb " " "
"			3 8	361 1	✓	30' Pl
"			4 46	360 47	✓ 9'	
"			4 86	360 07	✓ Gut 18'	
"			4 35	360 58	✓ Cb 18'	
"			4 0	3609	Pl 30	
8+98			4 24	360 69	✓ &	
"			4 35	360 58	✓	9'
"			4 65	360 28	✓	16' Gut. out
"			4 82	360 11	✓	18' Gut in
"			4 15	360 78	✓	18' Cb. X

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No 4252.16 Division No.
No. X-Sec. Date Date Survey of S.D. PAVE # 526
No. Notes Wtd. RAINIER Checked Survey by R.C.H. Notes V.B. Date 5-4-54
Date Date Map No. Index C. Johnson Date

F. B. 3512 Pg. 127

STATION	B. S.	H. I.	F. S.	ELEV.	LIDFORD ST.	
		364 93			Lt. or WEST &	Rt. or EAST.
8+98			36	3613	✓	30' PL.
9+38			366	36127	✓ &	
"			385	36108	✓	9'
"			416	36077	✓	18' GuT.
"			340	36133	✓	18' Cb.
"			29	3620	✓	30' PL.
"			385	36108	✓ 9'	
"			421	36072	✓ GuT 18'	
"			357	36136	✓ Cb 18'	
"			32	3617	✓ PL.	
10+38			221	36272	✓ &	
"			235	36258	✓	9'
"			247	36226	✓	18' GuT.
"			205	36288	✓	18' Cb
"			15	3634	✓	30' PL.
"			231	36262	✓ 9'	
"			265	36228	✓ GuT 18	
"			202	36291	✓ Cb. 18'	
X"		✓	16	3633	✓ PL. 30'	
T. P.	8 68	372 71	090	364 03		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 124 Job No 6252.60 Division No Profile
Survey of S.D. P80 & S26 No X-Sec.
Surveyed by Bick Notes 10 Notes Red Date
Indexed C. Johnson Date Notes Chkd. Date
Checked No.

STATION	B. S.	H. I.	F. S.	ELEV.	LIDFORD ST.	
—		392.71			LT of WEST	RIVERST
11+38			7.72	364.99	℄	℄
"			7.90	364.81		9'
"			8.32	364.39		18' G.T.
"			7.65	365.06		18' Cb.
"			7.0	365.7		30' PL.
"			7.92	364.79	9'	
"			8.25	364.46	G.T. 18'	
"			7.75	364.96	Cb 18'	
"			7.4	365.3	PL. 30	
11+61			7.03	365.68	℄	
"			7.04	365.65	9'	
"			7.29	365.42	G.T. 18'	
"			6.71	366.00	Cb 18'	
"			6.4	366.3	PL. 30	
11+62			7.00	365.71	℄	
"			7.06	365.65		9'
"			7.41	365.30		18' G.T.
"			4.84	365.87		18' Cb.
"			4.1	366.6		30' PL.
"						

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 62-K7-46 Division No.
No. X-Sec. Date Date Survey of S.D. PROJ. 526
Notes Orig. BRENNER Checked Survey by R.C.H. Notes J.C. Date 5-4-57
No. Date Date Map No. Indexed

F. B. 2512 Pg. 125

STATION	B. S.	H. I.	F. S.	ELEV.	LIDFORD ST.	
—		372 71			LT. OF WEST	℄ RT. OF EAST.
				✓		
11+71			6 79	36592		℄ opp. CB. B.C., WEST
"			6 72	36599 ✓	9'	
"			6 86	36585 ✓	Gut. out 14'	
"			7 02	36569 ✓	S E S W. Cor. Gut in 18'	
"			6 36	36635 ✓	" " " CB 18	
"			6 1	3666 ✓	PL 38	
11+72			6 75	36596		℄ opp. CB. B.C., EAST
"			6 75	36596 ✓		9'
"			6 85	36586 ✓		16' Gut. out
"			7 02	36569 ✓		18' Gut in S.E.S.E. Cor. CB
"			6 19	36652 ✓		18' CB " "
"			6 0	3667 ✓		30' PL.
AMAR	RD,	WEST.			LT OF SOUTH	℄ RT. OF NORTH
12+48 St	0+00 W.		5 03	36768 ✓		℄ INT AMAR RD. & LIDFORD
0+55			5 47	36724 ✓		℄ opp. CB. E.C., SOUTH
"			5 73	36698 ✓		19'
"			6 02	36669 ✓		36' Gut out
"			6 20	36651 ✓		38' Gut in
"			5 54	36717 ✓		38" CB.
X "			5 30	36741 ✓		40' DAMBOARD

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 130 Job No 62-22 Division No
Survey of S.D. P90. #526
Survey by R.L.K. Notes L.O
Indexed

Profile No. Plotted Date
X-Sec. No. Checked Date
Notes Red. Date
Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	AMAR RD.	
		372 71			LT. of SOUTH ℄	RT of NORTH
0+55			5 62	367 09	20'	
"			5 96	366 75	Gut on T. 38'	
"			6 11	366 60	W. E. S. W. cor. Gut in 40	
"			5 44	367 27	" Cb. 40	
"			5 0	367 7	P.L. 50	
0+65.			5 56	367 15	℄	
"			5 72	366 99	20	
"			6 05	366 66	Gut on 38'	
"			6 17	366 54	Gut in 40	
"			5 55	367 16	Cb. 40	
"			5 0	367 7	P.L. 50	
1+05			5 95	366 76	℄	
"			6 15	366 56		19'
"			6.45	366 26		36' Gut. on T.
"			6 60	366 11		38' Gut in
"			5 90	366 81		38' Cb.
"			5 66	367 05		50 Rt WM.
"			6 11	366 60	20'	
"			6 40	366 31	Gut on T 38	
"			6 56	366 15	Gut in 40	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	AMAR RD.	
		372 71			LT or SOUTH &	RT or NORTH
1+05			592	366 79 ✓	CB 40	
"			54	3673 /	PL 50	
2+05			710	36561 ✓	&	
"			730	36541 ✓		19'
"			744	36507 ✓		36' Gut out.
"			780	36491 ✓		38' Gut in 32' CB.
"			215	365 56 /		50' DH. WIT.
			691	36580 ✓		
"			723	36548 ✓	20'	
"			725	365 46 ✓	Gut out 34	
"			741	36530 /	Gut in 40	
"			676	36595 ✓	CB 40	
"			68	3659 ✓	PL 50	
AMAR RD. TO EAST.					LT or NORTH &	RT or SOUTH.
13+03			441	368 10 /	& OPP. CB. E.C., SOUTH SIDE.	
"			474	36797 /	20'	
"			512	36759 /	38' Gut out	
"			529	36742 /	40' Gut in E.E.S.E corner	
"			463	36808 /	40' CB. "	
"			45	3682 ✓	50' PL.	

Profile Notes Red. Plotted Job No. 6252.6 Division No.
No. Date Date Survey of S.D. PP 30 = 534
X-Sec. Notes Cked. Date Checked Survey by B.C.M. Notes C.E. Date 5-4-59
No. Date Date Map No. Indexed C. Jobbagy

F. B. 2512 Pg. 131

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 132 Job No 2524 Division No Profile
Survey of SD. PAR #526 Notes Red. Plotted
Survey by BIELH Notes J.L.C. Date Date No. X-Sec.
Indexed by G. Johnson Date Notes Chkd. Checked No.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	AMAR RD.	
		372 71			27 or NORTH ℄	87 or SOUTH
13+03			4 84	367 87	15'	
"			5 38	367 33	Gut out 36'	
"			5 42	367 29	Gut in 38'	
"			4 70	368 01	Cb. 38'	
"			4 52	368 19	BK. in 19.50	
13+13			4 56	368 15	℄	
"			4 70	368 01		20'
"			5 01	367 70		31' Gut out.
"			5 24	367 47		40' Gut in
"			4 59	368 12		40' Cb.
"			4 4	368 3		50' P.L.
13+53			4 36	368 35	℄	
"			4 40	368 31		20'
"			4 73	367 98		36' Gut out.
"			4 92	367 79		40' Gut in
"			4 29	368 42		40' Cb.
"			4 2	368 5		50' P.L.
"			4 51	368 20	15'	
"			4 84	367 87	Gut out 36	
"			5 04	367 67	Gut in 38.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	AMAR RD.
		372 71			Lt. or NORTH ℄ Rt. or SOUTH
13+53			4 35	368 36	✓ CB 38'
"			4 20	368 51	✓ BK. WH. 50'
BM SD1104		✓	5 12	367 59	✓ BM. SD1104 ELEV. = 367.589 F.B. 2512-12
	6 11	373 70			LIFFORD AVE & AMAR RD. N. SIDE.
					✓ SPIN IN N. CB 5' W of ℄ PIPED
14+53			4 47	369 23	℄
"			4 59	369 11	✓ 20'
"			4 91	368 79	✓ 38' Gut out
"			5 07	368 63	✓ 40' Gut in
"			4 42	369 28	40' CB.
"			4 2	3695	✓ 50' PL
"			4 62	369 08	✓ 19'
"			4 99	368 71	✓ Gut out 36'
"			5 14	368 54	✓ Gut in 38'
"			4 47	369 23	✓ CB 38'
"			4 27	369 43	✓ BK. WH. 50'
15+62			3 72	369 98	✓ ℄
"			3 82	369 88	✓ 19'
"			4 20	369 50	✓ Gut out 36'
X "			4 41	369 29	✓ Gut in 38'

Profile Notes Red Plotted Job No. 6455 Division No.
No. Date Survey of S.P. PRR 526
X-Sec. Notes Date Survey by Notes Date 5-5-57
No. Date Checked Map No. Indexed

F. B. 2512 Pg. 133

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 134 Job No 6252.66 Division No. Notes Red. Plotted Profile
Survey of S.D. 088 #524 Date Date No X-Sec.
Survey by Nich. Notes Cked. Checked Date No.
Inde C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	AMAR RD.	
		373 70			LT. of NORTH	& RT. of SOUTH
15+62			373	369 97	✓ Cb 38'	
"			359	370 11	✓ BK. W.M. 50	
15+728			343	370 07	✓	& OPP. CB. B.C., N. SIDE
"			376	369 94	✓	20'
"			415	369 55	✓	38' Gut out.
"			432	369 38	✓	42' Gut in
"			368	370 02	✓	40' CB.
"			38	369 9	✓	50' PL.
"			376	369 94	✓ 19'	
"			413	369 57	✓ Gut out 36	
"			438	369 32	✓ W.C.N.W. Cor. Gut in 38	
"			368	370 02	✓ " " CB 38'	
"		/	353	370 17	✓ BL 50	
BM SD 1105	5 45	375 94	321	370 49	BM SD 1105 ELEV. 370. 492 F.B. 2512-12	
16+30.29 = 0+00 E.			567	370 27	✓ & INT. ARAPAHO & INDIAN SUMMER AVE.	
0+53			549	370 45	✓ LT. of NORTH.	& RT. of SOUTH
"			558	370 36	✓	20'
"			595	369 99	✓	38' Gut out
"			639	369 55	✓	40' Gut in

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	AMAR RD.	
		375 94			LT. & NORTH &	RT. & SOUTH.
6+53			552	370 42 ✓		40' CD.
"			54	370 5 ✓		50' P.L.
"			571	370 23 ✓	19'	
"			604	369 90 ✓	6" TOP 36'	
"			625	369 69	E.E. M.E. CL. 6" TOP 36'	
"			560	370 34 ✓	" " CD 38	
"			50	370 9 ✓	P.L. 50	
6+63			543	370 51 ✓		&
"			572	370 22 ✓	19'	
"			608	369 86 ✓	6" TOP 36'	
"			624	369 70 ✓	6" TOP 36'	
"			561	370 33 ✓	CD 38	
"			44	3715 ✓	P.L. 50	
1+63			511	370 83 ✓		&
"			520	370 74 ✓		20'
"			554	370 40 ✓		36" 6" TOP 20'
"			572	370 22 ✓		40' 6" TOP
"			508	370 86 ✓		40' CD
"			49	3710 ✓		50' P.L.
X "			534	370 60 ✓	19'	

Profile Notes Red_____ Plotted_____ Job No. 6[illegible] Division No. 2
No. X-Sec. Date_____ Date_____ Survey of S.D. [illegible]
No. Notes Checked by [illegible] Date_____ Checked_____ Survey by [illegible] Notes [illegible] Date_____
Date_____ Date_____ Map No._____ Indexed_____ C. Jaburian

F. B. 2512 Pg. 135

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 136 Job No 42326 Division No. Profile
Survey of S.D. Proj. # 526 Notes Red. Plotted
Survey by Rice & C. Johnson Notes Date Date No. X-Sec.
Indexed Notes Chkd. Checked
Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		375 94			AMAR RD.	
					℄ LT. ⇒ NORTH	℄ RT. ⇒ SOUTH
1+63			5 60	370 34	✓ Ex DOT Gu Tan 34	
			5 75	370 19	✓ Ex DOT Gu Tan 35	
			5 68	370 86	✓ Ex DOT CO 35	
			3 5	372 4	✓ PL. 30	
INDIAN SUMMER AVE.						
			6 34	369 60	✓ LT. WEST	℄ RT. EAST
14+70						℄ CR+SS Gu Tan 11.
17+05			5 57	370 37	✓	℄ OPP. CB. E.C.
"			5 69	370 25	✓	9'
"			5 99	369 95	✓	16' Gu Tan T
"			4 21	369 73	✓	18' Gu Tan IN N.E.N.E. Cor
"			5 51	370 93	✓	18' CB. " "
"			5 2	3707	✓	30' PL.
"			5 71	370 23	✓	9'
"			5 97	369 97	✓	Gu Tan 16
"			6 12	369 82	✓ N.E.N.W. Cor.	Gu Tan 18
"			5 48	370 96	✓ " "	CB 18'
"			5 2	3707	✓	PL. 30'
17+15			3 42	370 52	✓	℄
"			5 61	370 33	✓	5'
"			5 84	370 10	✓	16' Gu Tan T
"			6 05	369 89	✓	18' Gu Tan IN

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No 4252-6 Division No.
No. X-Sec. Date Survey of S.D. 2178 #526
No. Date Notes Chkr. J. BRENNAN Date Checked Survey by 12-6-11 Notes V.C. Date 12-5-59
Date Date Map No. Indexed K. C. Job Book

F. B. 2512 Pg. 137

INDIAN SUMMER AVE.

STATION	B. S.	H. I.	F. S.	ELEV.		LT. OF WEST	&	RT. OF EAST
		377 94						
17+15			5 37	370 57	✓			14' Ch.
"			4 9	371 0	✓			30' PL.
"			5 62	370 32	✓	9'		
"			5 89	370 05	✓	Gut Out 16		
"			6 06	369 88	✓	Gut in 18'		
"			5 40	370 54	✓	Ch 18		
"			5 1	370 8	✓	PL 30		
17+ 55			4 76	371 18	✓		&	
"			4 86	371 08	✓			9'
"			5 26	370 68	✓			18' Gut
"			4 65	371 29	✓			14' Ch.
"			4 4	371 5	✓			30' PL.
"			4 96	370 98	✓	9'		
"			5 28	370 66	✓	Gut 18'		
"			4 65	371 29	✓	Ch 18'		
"			4 2	371 7	✓	PL. 30'		
T.P.	5 33	377 40	3 87	372 07	✓			
17+82			5 76	371 64	✓		&	
"			5 86	371 54	✓			9'
"			6 28	371 12	✓			18' Gut.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 138 Job No 628268 Division No Notes Red. Date Plotted Profile
Survey of S.D. Proj #526 Date No. X-Sec.
Survey by R.C.H. Notes Chkd. Checked
Inspected C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		377 40			27.61 WEST	27.61 EAST
17+82			5 64	371 76		18' CB
"			5 4	372 0		30' PL
"			5 93	371 47	9'	
"			6 30	371 10	GUT 18'	
"			5 70	371 70	CB 18'	
"			5 3	372 1	PL 30	
17+92			5 52	37188		
"			5 55	371 85		9'
"			5 88	371 52		16' GUTTER
"			5 98	371 42		18' GUTTER S.E.S.E. COR.
"			5 111	371 99		18' CB " "
"			5 2	372 2		30' PL
"			5 64	371 76	9'	
"			5 89	371 51	GUTTER 16'	
"			6 03	371 37	S.E.S.W. COR. GUTTER 18'	
"			5 41	371 99	" " CB 18'	
"			5 3	372 1	PL 30	
ALLEY					17.61 NORTH	17.61 SOUTH
18+12.57 = 0+25.57 E			5 09	372 31		INT ALLEY & INDIAN
0+18			5 60	371 80		CROSS GUTTERS

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6252.46 Division No.
No. X-Sec. Date Date Survey of S.D. 332 F. 526
No. Notes Ch. W. J. BRENNER Checked Survey by R.C.H. Notes C. Gonzales
Date Date Map No. Indexed Date

F. B. 2512 PS. 139

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEY	
		377 40			Lt. of NORTH	Rt. of SOUTH.
0+30			4 95	372 45		opp. E.C. of CB.
"			5 00	372 40		10'
"			4 95	372 45		10' Ch. E.E. S.E. Cor.
"			4 64	372 76	10'	
"			4 55	372 85	10' E. END CB, N.E. COR.	
0+40			4 24	372 66		
"			4 25	372 65		10' PL
"			4 48	372 92	PL. 10'	
0+80			4 29	373 11		
"			4 17	373 23		10' PL.
"			4 16	373 24	PL. 10'	
1+25			3 41	373 99		
"			3 23	374 17		10' PL.
"			3 14	374 26	PL. 10'	
ALLEY WEST.					Lt. of SOUTH	Rt. of NORTH
18+12.82 = 0+00 W.						
0+18			5 56	372 82		Cross G.T.
0+30			5 02	372 38		opp CB. E.C.
"			4 26	372 64		10'
"			4 66	372 74		10' CB. W.E. N.W. Cor.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 140 Job No. 2326 Division No. Notes Red. Date Plotted Date Profile No.
Survey of S.D. Pre #526 Date Date No. X-Sec.
Survey by R.C.H. Notes Chkd. Checked
Index C. Jabara Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEY, WEST.	
		377 40			Lt. or. SOUTH	Rt or. NORTH
0+20			5 00	372 40	10'	
"			4 90	372 50	N.E.S.W. cor. Co. 10'	
0+40			5 07	372 33		
"			4 83	372 57		10' PL
"			4 92	372 48	PL. 10'	
0+80			5 42	371 98		
"			5 31	372 09		10' PL.
"			5 35	372 05	PL. 10'	
1+80			6 24	371 14		
"			6 06	371 34		10' PL.
"			6 12	371 28	PL. 10'	
INDIAN SUMMER AVE.					Lt or. WEST	Rt or. EAST
18+41 Van			4 73	372 67		opp. CB. E.C.
"			4 77	372 63		9'
"			5 24	372 19		18' Cut N.E. N.E. cor.
"			4 59	372 81		18' Cb " "
"			4 2	3732		30' PL.
"			4 79	372 61	9'	
"			5 16	372 24	N.E. N.W. cor Cut 18'	
"			4 55	372 85	" Cb 18'	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 42526 Division No. F 526
No. X-Sec. Date Date Survey of S.D. P.B. Date
Notes Checked J. BRENNER Checked Survey by R.L.H. Notes V.C. Date 5-5-59
No. Date Date Map No. Indexed C. Johnson

F. B. 2512 Pg. 141

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.
		337 40			℄ 41.00 WEST ℄ 41.00 EAST
18+41 Voa			4 5	3729 ✓	PL 30
18 +51			4 54	372 86 ✓	℄
〃			4 59	372 81 ✓	5'
〃			5 04	372 36 ✓	18' G.T.
〃			4 44	372 96 ✓	15' EP.
〃			4 0	373 4	33' PL.
〃			4 66	372 74 ✓	5'
〃			5 00	372 40 ✓	G.T. 18'
〃			4 40	373 00 ✓	EP 15'
〃			4 3	373 1 ✓	PL 30
18 +91			3 93	373 47 ✓	℄
〃			3 93	373 47	3.4 CEN PAV
〃			4 00	373 40 ✓	12'
〃			4 50	372 90 ✓	21½ G.T.
〃			3 86	373 54 ✓	21½ EP
〃			3 5	373 9 ✓	33' PL.
〃			4 38	373 02	G.T. 14½
〃			3 77	373 63 ✓	EP 14½
〃		✓	3 6	373 8 ✓	PL 26.4
X BM SD1106	4 45	379 18	2 68	374 23	BM SD1106 ELEV. = 374.227 F.B. 2512-13

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 142 Job No. 6252.46 Division No. Profile
Survey of S.D. 1930 #524 Notes Red Date Plotted
Survey by Black Notes Chkd Date Checked
Indexed C. Jones Date Date No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		379 18			11 ot WEST	℄ AT ot. EAST
19+17			5 19	373 99 ✓		℄
"			5 16	374 02 ✓		2'
"			5 25	373 93 ✓		11'
"			5 60	373 58 ✓		20' G.T.
"			4 96	374 22 ✓		20' CB.
"			5 0	374 2 ✓		32' PL.
19+20			5 17	374 01 ✓		℄
"			5 45	373 73 ✓	8'	
"			5 27	373 41 ✓	G.T. 14'	
"			5 14	374 04 ✓	CB 16	
"			5 1	374 1 ✓	PL. 28	
19+27			5 07	374 11 ✓		℄ opp. CB. B.C.
"			5 08	374 10 ✓		10'
"			5 29	373 89 ✓		18" G.T. out
"			5 50	373 68 ✓		20" G.T. in S.E.S.E. Cor.
"			4 79	374 39 ✓		20" CB " "
"			4 8	374 4 ✓		32' PL.
19+30			5 06	374 12 ✓		℄ opp. CB. B.C.
"			5 25	373 93 ✓	8'	
"			5 50	373 68 ✓	G.T. ot. 14'	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6252 Division No.
No. Date Date Survey of S.D. PM 0 of 526
X-Sec. Notes Checked Survey by Rice Notes J.O. Date 5-5-59
No. Date Date Map No. Indexed C. Jobson Date

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.
		379 18			LT OF WEST & RT OF EAST
19+30			564	373 54	S.E. S.W. COR. G.T IN 16
"			501	374 17	CB 18"
CADWELL ST. EAST.			49	374 3	PL 28'
19+35.73 = 0+00 E.			464	374 54	℄ INT CADWELL ST & INDIAN SUMMER AVE
"					LT. OF NORTH & RT OF SOUTH
0+43			414	375 04	℄ OPP. CB. E. C.
"			423	374 95	9'
"			453	374 65	G.T out 16
"			470	374 48	E.E. N.E. COR. G.T in 18'
"			404	375 14	" CB. 18'
"			38	375 4	PL. 30
0+50			405	375 13	℄ OPP. CB. E. C.
"			415	375 03	9'
"			448	374 70	18 G.T out
"			468	374 50	18' G.T in E.E. S.E. COR.
"			398	375 20	18' CB " "
"			40	3752	30' PL.
0+53			402	375 16	℄
"			414	375 04	9'
"			455	374 63	G.T 18'

F. B. 2512 PG. 143

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 144 Job No. 62526 Division No. Profile
Survey of S.D. P.B. #526 Notes Red. Date No. X-Sec.
Survey by BICH Notes J.E. Checked Date No.
Indexed C. Johnson Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	CADWELL ST. EAST.		
		379 18			LT. or NORTH	℄	RT. or SOUTH
0+53			3 94	375 24 ✓	Cb 18		
"			3 7	375 5 ✓	PL. 30		
0+60			3 93	375 25 ✓		℄	
"			4 03	375 15 ✓			9'
"			4 49	374 69 ✓			18' Gut.
"			3 88	375 30 ✓			18' Cb.
"			3 6	375 6 ✓			30' PL.
1+00			3 56	375 62 ✓		℄	
"			3 41	375 57 ✓			9'
"			4 07	375 11 ✓			18' Gut.
"			3 44	375 74 ✓			18' Cb.
"			3 3	375 9 ✓			30' PL.
"			3 62	375 56 ✓		9'	
"			4 05	375 13 ✓	Gut 18'		
"			3 45	375 73 ✓	Cb 18'		
"			3 0	376 2 ✓	PL 30		
1+78	ENDING ST.		3 04	376 14 ✓		℄	
"			3 05	376 13 ✓			9'
"			3 14	376 04 ✓			18' Gut.
"			2 70	376 48 ✓			18' Cb.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6252 Division No.
No. X-Sec. Date Date Survey of S.D. PKG 6 526
No. Date Notes Checked J. BRENNER Checked Survey by R.C.K. Notes C. C. JOHNSON Date
Date Date Map No. Indexed Date

F. B. 2512 PG. 145

STATION	B. S.	H. I.	F. B.	ELEV.	CADWELL ST.	EAST.
		379 18			LT. of NORTH &	BT. of SOUTH
17+78			2 5	3767 ✓		30' PL.
"			3 00	376 18 ✓	9'	
"			3 09	376 09 ✓	Gut. 18'	
"			2 65	376 53 ✓	CB. 18'	
CADWELL ST. WEST.			2 4	3768 ✓	PL. 30	
19+75.23 =	0+00				LT. of SOUTH. &	BT. of NORTH
0+ 416			5 11	374 07 ✓	&	opp. CB. E. C.
"			5 27	373 91 ✓	9'	
"			5 56	373 62 ✓	Gut out 14	
"			5 71	373 47 ✓	W.E S.W. cor. Gut in 14	
"			5 03	374 15 ✓	" CB 11'	
"			5 0	374 2 ✓	PL 30	
0+55			5 21	373 97 ✓	&	opp. CB. E. C.
"			5 25	373 93 ✓		9'
"			5 70	373 48 ✓		16 Gut out
"			5 80	373 38 ✓		14' Gut in W.E N.W. cor.
"			5 15	374 03 ✓		14' CB.
"			4 9	374 3 ✓		30' PL.
0 +56			5 22	373 96 ✓	&	
"			5 40	373 78 ✓	9'	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 146 Job No 62526 Division No Profile
Survey of S.P.P.80 #526 Plotted
Survey by Rich Notes V.O. Date No
Indexed C. Johnson Date Notes Chkd. Checked X-Sec.
Date Notes Red. Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	CADWELL ST., WEST	
		379 18			LT. of SOUTH ℄	RT. of NORTH
0+56			5 81	373 37 ✓	G.I. 18	
"			5 14	374 04 ✓	C.B. 18	
"			5 1	374 1 ✓	P.L. 30	
0+65			5 30	373 88 ✓	℄	
"			5 33	373 85 ✓		9
"			5 89	373 29 ✓		18' G.I.
"			5 25	373 93 ✓		18' C.B.
"			4 9	374 3 ✓		30' P.L.
1+05			5 73	373 45 ✓	℄	
"			5 72	373 46 ✓		9'
"			6 29	372 89 ✓		18' G.I.
"			5 68	373 50 ✓		18' C.B.
"			5 3	373 9 ✓		30' P.L.
"			5 94	373 24 ✓	9'	
"			6 27	372 91 ✓	G.I. 18	
"			5 66	373 52 ✓	C.B. 18'	
"			5 7	373 5 ✓	P.L. 30	
2+05			6 93	372 25 ✓	℄	
"			6 97	372 21 ✓		9'
"			7 48	371 70 ✓		18' G.I.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CADWELL ST., WEST	
		379 18			LT. OF SOUTH	℄ RT. OF NORTH.
2+05			6 84	372 34 ✓		18' CB.
"			6 41	3728 ✓		30' PL.
"			7 12	372 06 ✓		
"			7 44	371 74 ✓	G.T. 18	
"			6 80	372 38 ✓	CB 18	
"			6 6	372 6 ✓	PL 30.	
"						
"	INDIAN SUMMER AVE.				LT. OF WEST	℄ RT. OF EAST
20+16.5			4 77	374 41 ✓		℄ opp. CB. E. C.
"			4 60	374 58 ✓		11'
"			4 97	374 21 ✓		21' G.T. on T.
"			5 15	374 03 ✓		23' G.T. in N.E. N.E. Cor.
"			4 44	374 74 ✓		20' CB.
"			4 32	374 86 ✓		35' PL.
20+26.3			4 83	374 35 ✓		℄
"			4 47	374 51 ✓		11'
"			5 11	374 07 ✓		23' G.T.
"			4 48	374 70		20' CB.
"			4 3	3749 ✓		35' PL.
X						

Profile Notes Red. Plotted Job No. 6252.6 Division No.
No. X-Sec. Date Date Survey of S.D. P130 326
Notes Checked J. BRENNAN Checked Survey by Notes 5-6-58
No. Date Date Map No. Indexed C. Johnson Date
F. B. 3512 Pg. 147

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 145 Job No. 62526 Division No. Profile
Survey of S.D. 1236 & 5246 Plotted Notes Red. No. X-Sec.
Survey by Blew - Notes V.O Date Date Date
Index J. C. Johnson Notes Chkd. Checked No.
Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		379 18			LT. & WEST	℄ RT. & EAST
20+32			4 84	374 34 ✓		℄ opp. CB. E.C.
"			5 02	374 16 ✓	6'	
"			5 18	374 00 ✓	Gutter 10'	
"			5 38	373 80 ✓	NE N W.S. Gutter 12'	
"			4 69	374 49 ✓	CB 12'	
"			4 7	374 5 ✓	PL. 24'	
20+42			4 85	374 33 ✓		℄
"			5 03	374 15 ✓	6'	
"			5 28	373 90 ✓	Gut. 12'	
"			4 62	374 56 ✓	CB 12'	
"			4 5	374 7 ✓	PL. 24'	
20+66			4 88	374 30 ✓		℄
"			4 73	374 45 ✓		12'
"			5 25	373 93 ✓		25' Gut
"			4 72	374 46 ✓		25' CB.
"			4 5	374 7 ✓		35' PL.
20+82			4 92	374 26 ✓		℄
"			5 35	373 83 ✓	Gut. 9.5	
"			4 73	374 45 ✓	CB 9.5	
"			4 3	374 9 ✓	PL. 21.5	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 4252 & Division No.
No. X-Sec. Date Survey of S. D. PROJECT
Notes Chkd. J. BRENNER Checked Date Survey by BLK. H. Notes Date 5-5-52
No. Date Date Map No. Indexed C. Johnson Date

F. B. 2512 Pg. 149

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
T.P.		379 19	4 99	374 19	LT or WEST	RT or EAST.
	4 77	378 96				
21+82			5 12	373 84		
"			5 03	373 91		6'
"			5 18	373 78		15'
"			5 50	373 46		24' Gut.
"			4 92	374 04		24' Cb.
"			4 0	3750		36' PL.
"			5 58	373 38	Gut 12'	
"			4 93	374 03	Cb 12'	
"			4 7	3743	PL. 24'	
23+00			5 59	373 37		
"			5 70	373 26		9'
"			6 06	372 90		18' Gut.
"			5 45	373 51		18' Cb
"			5 2	3738		30' PL.
"			5 72	373 24	9'	
"			6 10	372 86	Gut 18'	
"			5 45	373 51	Cb 18'	
"			5 4	3736	PL. 30'	
X "						

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 25512 Pg. 150 Job No 42526 Division No
Survey of S.D. P.W. Notes Red Date Plotted Profile
Surveyed by D.L.K. Notes Chkd Date Checked No. X-Sec.
Indexed R.C. Jaramillo Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		338 96				
24+00			6 11	372 85 ✓	LT. & WEST	& RT. & EAST
"			6 16	372 80 ✓		9'
"			6 53	372 43 ✓		18' Gut.
"			5 89	373 09 ✓		18' Cb.
"			5 5	373 5 ✓		30' Pl.
"			6 35	372 61 ✓	9'	
"			6 69	372 27 ✓	Gut. 18'	
"			6 03	372 93 ✓	Cb. 18'	
"			5 D.	373 3 ✓	Pl. 30	
24+39			6 50	372 46 ✓		&
"			6 79	372 17 ✓	9'	
"			7 22	371 74 ✓	Gut out 16'	
"			7 39	371 57 ✓	Gut in 18'	
"			6 73	372 23 ✓	Cb. 18'	
"			6 7	372 3 ✓	Pl. 30	
24+49			6 60	372 36 ✓		& OPP. CB. B.C.
"			6 92	372 04 ✓	9'	
"			7 44	371 52 ✓	Gut out 16'	
"			7 65	371 31 ✓	S.E.S.W. cor. Gut in 18	
"			6 96	372 00 ✓	Cb. 18	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted _____ Job No. 4.14.66 Division No. _____
No. _____ X-Sec. _____ Date _____ Date _____ Survey of L.D. P.B.C. # 526
Notes W.L.J. BRENNAN Checked _____ Survey by R.L.H. Notes J.C. Date 5-5-59
No. _____ Date _____ Date _____ Map No. _____ Index _____ S.C. JOHNSON

F. B. 25112 Pg. 151

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		378 96			LT. or WEST	& RT. or EAST
24+45			68	372 2	PL. 30	
24+65			673	372 23		&
"			663	372 33		9'
"			672	372 24		16' Gut out
"			689	372 07		18' Gut. IN
"			621	372 75		18' CB
"			60	3730		30' PL.
24+75			685	372 11		& opp. CB. B.C.
"			676	372 20		9'
"			674	372 22		16' Gut out
"			689	372 07		16' Gut. in S.E.S.E. Cor.
"			622	372 74		18' CB.
"			62	372 8		30' PL.
24+97			759	371 37		& cross Gut
T.P.	5 86 37 7 83		699	371 97	LT. or NORTH	& RT. or SOUTH
25+16.14 = 0+00			586	371 97	& INT KLAMATH ST	& INDIAN SUMMER AVE
0+43			512	372 71		& opp. CB. E.C.
"			525	372 58		9'
"			558	372 25		16' Gut out
"			572	372 11		18' Gut in E.B. & E.C.L.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 152 Job No. 6222.6 Division No. Profile
Survey of S. D. Pipe #526 Plotted Notes Red No. X-Sec.
Survey by Rice & Notes J.O Date Date Date
Index C. Johnson Notes Chkd. Checked No.
Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	KLAMATH ST., EAST	
		377 83			Lt. of NORTH ℄	Rt. of SOUTH
0+43			5 04	372 79 ✓		15' CB. E.E.S.E. Cor. 30' PL.
			5 1	372 7 ✓		
0+53			5 00	372 83 ✓	℄	
"			5 11	372 72 ✓		9'
"			5 44	372 39 ✓		17 G.T out.
"			5 57	372 26 ✓		18' Gut in
"			4 93	372 90 ✓		18' CB.
"			4 9	372 9 ✓		30' PL.
0+67			4 82	373 01 ✓	℄	opp. CB. E. C.
"			4 84	372 99 ✓	9	
"			5 21	372 62 ✓	Gut out-16	
"			5 40	372 43 ✓	E. E. N. E. Cor Gut in 18'	
"			4 69	373 14 ✓	" CB 18'	
"			4 2	373 6 ✓	PL. 30	
0+77			4 68	373 15 ✓	℄	
"			4 20	373 13 ✓	9	
"			5 08	372 75 ✓	Gut. out 17	
"			5 24	372 57 ✓	Gut in 18	
"			4 99	373 34 ✓	CB. 18'	
"			4 1	373 7 ✓	PL. 30	

X

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 6252.46 Division No.
No. X-Sec. Date Survey of S.D. Bdy. Tract No. 522
No. Date Notes Chkd. J. BRENT Date Checked Survey by RICH Notes C. JOHNSON Date 5-5-59
No. Date Map No. Indexed Date

F. B. 2512 Pg. 153

STATION	B. S.	H. I.	F. S.	ELEV.	KLAMATH ST., EAST.	
		337 83			Lt. or NORTH ℄	Rt or SOUTH
1+17			4 14	373 69	✓	℄
"			4 30	373 53	✓	9'
"			4 53	373 30	✓	13' Gut. out.
"			4 68	373 15	✓	18 Gut in
"			4 02	373 81	✓	16 CB
"			3 9	373 9	✓	30 RL.
"			4 21	373 62	✓	9'
"			4 58	373 25	✓	Gut on 17
"			4 72	373 11	✓	Gut in 18
"			4 05	373 78	✓	CB. 18'
"			3 7	374 1	✓	PL. 30
1+60	(End of St)		3 46	374 37	✓	℄
"			3 54	374 29	✓	9'
"			3 75	374 08	✓	13' Gut. out.
"			3 86	373 97	✓	16' Gut in
"			3 17	374 66	✓	16' CB.
"			3 2	374 6	✓	30 RL.
"			3 49	374 34	✓	9.
X			3 83	374 00	✓	Gut on 17'
"			3 95	373 88	✓	Gut in 18'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 154 Job No 6252.40 Division No. Profile
Survey of S.D. 2170 & 526 Plotted No.
Survey by B.L.H. Notes 10 Date X-Sec.
Indexed C. Johnson Date Notes Red. Date No.
Notes Chkd. Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	KLAMATH ST. EAST.	
		377 93			LT. & NORTH.	RT. & SOUTH
17+60			3 27	374 56 ✓	CB. 18	
"			2 9	374 9 ✓	PL. 30	
"					LT or SOUTH	RT. or NORTH
25+16.41 =	0+00 WEST					
0+42			6 46	371 37 ✓		opp. CB. E. C.
"			6 61	371 22 ✓		9'
"			6 81	371 02 ✓		16' Gut. out
"			6 99	370 84 ✓		18' Gut in N.E. N.W. Cor
"			6 34	371 49 ✓		18' CL " "
"			5 8	372 0 ✓		30' PL
0+52			6 62	371 21 ✓		
"			6 69	371 14 ✓		9'
"			7 02	370 81 ✓		15' Gut out
"			7 15	370 68 ✓		18' Gut in
"			6 50	371 33 ✓		18' CL
"			5 8	372 0 ✓		30' PL
0+65			6 82	371 01 ✓		opp. CB. E. C.
"			6 89	370 94 ✓	9'	
"			7 24	370 59 ✓	Gut. out 16'	
"			7 36	370 47	W.E.S.W. Cor Gut in 18	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 4252 40 Division No.
No. X-Sec. Date Date Survey of S.D. P80 & 526
No. Date Notes Checked Survey by R.E.H. Notes V.C. Date 5-5-59
Date Map No. Index C. Job

F. B. 25712 Pg. 155

STATION	B. S.	H. I.	F. S.	ELEV.	KLAMATH ST, WEST	
		377 83			LT or SOUTH	RT or NORTH
0+65			6 67	371 16	W.E.S.W. Cir. CL 18	
"			6 4	3714	PL. 30	
0+75			6 95	370 88		
"			7 02	370 81		9'
"			7 43	370 40	Gu Ton 17	
"			7 51	370 32	Gu in 18	
"			6 81	370 98	CL 18'	
"			6 7	371 1	PL. 30	
1+15			7 57	37026		
"			7 63	370 20		9'
"			7 97	369 86		17' Gu Ton
"			8 09	369 74		18' Gu in
"			7 42	370 41		18' CL
"			6 9	370 9		30' PL.
"			7 72	370 11		9'
"			7 95	369 88		
"			8 07	369 76	Gu Ton 17'	
"			7 40	370 43	Gu in 18'	
"			7 2	370 6	CL 18'	
X "					PL. 30'	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 152 Job No. 22-52-46 Division No. Profile
Survey of S.D. Pac. 526 Notes Red. Date No. X-Sec.
Survey by Birch Notes VC Notes Chkd. Date Checked Date No.
Inked C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		377 83				
25+35			6 29	371 54	✓ LT 61 WEST	RT 61 EAST.
25+55			5 60	372 23	✓	& CROSS GUT.
"			5 71	372 12	✓ 9'	OPP. CB. E.C.
"			5 93	371 90	✓	
"			6 09	371 74	✓ Gut out 16'	
"			5 42	372 91	✓ M.E.N.W. Cor Gut in 18	
"			5 1	372 7	✓ " CB. 18'	
25+45			5 36	372 97	✓ PL. 30'	
"			5 46	372 37	✓	&
"			5 65	372 18	✓ 9'	
"			5 82	372 01	✓ Gut out 16'	
"			5 15	372 68	✓ Gut in 18'	
"			4 8	373 0	✓ CB 18'	
25+82			4 74	373 09	✓ PL 30'	
"			4 78	373 05	✓	& OPP. CB. E.C.
"			5 16	372 67	✓	9'
"			5 30	372 53	✓	16' Gut out
"			4 65	373 18	✓	18' Gut in M.E.N.E. COR
"			4 3	373 5	✓	18' CB.
25+92			4 42	373 41	✓	30' PL.
"			4 47	373 36	✓	&
						9'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2512 Division No.
No. X-Sec. Date Date Survey of S.D. Par. $26
No. Date Notes Checked Survey by Notes Date
Date Map No. Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		377 83			Lt. of WEST ℄	Rt of EAST
25+92 S			4 90	372 93	✓	17' Gut out
"			5 05	372 78	✓	18' Gut in
"			4 42	373 41	✓	18' CB
"			4 1	373 7	✓	30' P.L.
T.P.	7 81	381 49	4 15	373 68	✓	
26+30 S			6 88	374 61	✓	℄
"			7 02	374 47	✓	9'
"			7 39	374 10	✓	Gut out 16'
"			7 58	373 91	✓	Gut in 18'
"			6 90	374 59	✓	EB 18'
"			7 0	374 [illegible]	✓	P.L. 30
26+40 S			6 62	374 8[illegible]	✓	℄ of P.P. C.B.
"			6 76	374 7[illegible]	✓	9'
"			7 19	374 38	✓	17' Gut out
"			7 21	374 28	✓	18' Gut in
"			6 57	374 92	✓	18' CB.
"			6 64	375 1	✓	30' P.L.
"			6 76	374 73	✓	9'
"			7 11	374 38	✓	Gut out 14'
X "			7 31	374 18	✓	S.E. S.W. Cor. Gut in 14'

F. B. 2512 Pg. 157

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 154 Job No 2252.66 Division No ____ Profile
Survey of S.D. Pcl #522 Notes Red ____ Date ____ No ____ X-Sec.
Survey by R.L.H. Notes L.C. Date ____ Notes Chkd ____ Checked ____ Date ____ No ____
Index L. C. Johnson Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE	
		381 49			LT or WEST	& RT or EAST.
24+40			6 65	374 84	CL 15'	
"			6 7	374 8	PL. 30	
BLACKWOOD ST.					LT. or SOUTH	& RT or NORTH
24+81.17 = 0+00			5 44	376 05	& INT. BLACKWOOD ST. & INDIAN	
0+45			5 18	376 31		& OPP. C. R.
"			5 51	375 98		8'
"			5 86	375 63	Gt out 13	
"			5 99	375 50	W. E. S. W. Cor Gt in 15	
"			5 33	376 16	" CL 15	
"			5 4	376 1	PL. 27	
0+52			5 27	376 22		& OPP. C. R.
"			5 21	376 28		8'
"			5 38	376 11		13 Gt out
"			5 44	376 05		15' Gt in W. E. N. W. Cor.
"			4 82	376 67		15' CL "
"			4 5	377 0		27' PL.
0+55			5 30	376 19		&
"			5 52	375 97		8'
"			5 94	375 51	Gt 15	
"			5 32	376 17	CL 15	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	BLACKWOOD ST.	WEST.
		381 49			LT OF SOUTH &	RT OF NORTH
0+55			53	376 2	PL 27	
0+62.5			539	376 10		&
"			537	376 12		8'
"			568	375 81		15' GuT.
"			502	376 47		15' Cb.
"			46	376 9		27' PL.
1+02			611	375 38		&
"			620	375 29		8'
"			654	374 95		15' GuT
"			592	375 57		15' Cb.
"			57	375 8		27' PL.
"			635	375 14	8'	
"			654	374 95	GuT 15'	
"			598	375 51	Cb 15'	
"			59	375 6	PL. 27	
2+00			811	373 38		&
"			817	373 32		8'
"			855	372 94		15' GuT
X "			92	373 57		15' Cb.
"			74	373 9		27' PL.

Profile Notes Red. Plotted Job No. 62626 Division No.
No. X-Sec. Date Date Survey of S.D. PB 65526
No. Notes Checked J. BRENNER Survey by BLEAK Notes 1-6 Date 5-5-58
Date Date Map No. Indexed G. Johnson

F. B. 2512 Pg. 157

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 160 Job No. 22126 Division No. Profile
Survey of S.D. P30 #526 No. X-Sec.
Survey by Birch Notes J.C. Plotted Date
Index C. Johnson Date Notes Chkd Date Checked Date Notes Red Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	BLACKWOOD ST.	WEST
		341 49			LT. or SOUTH ℄	RT. or NORTH,
2+00			8 22	373 27	✓ 8'	
"			8 55	372 94	✓ G. TIS	
"			7 93	373 56	✓ CB 15	
"			8 0	373 5	✓ PL. 24	
INDIAN SUMMER AVE.					LT or WEST ℄	RT or EAST.
27+33			3 95	377 54	✓	℄ 0 PP. C.B
"			4 05	377 44	✓	9'
"			4 38	377 11	✓	15' G.T. out.
"			4 49	377 00	✓	18' G.T. IN
"			3 96	377 53	✓	18' CB.
"			3 9	377 6	✓	30' PL.
"			4 01	377 48	✓ 9'	
"			4 34	377 15	✓ G.T. out. 16'	
"			4 55	376 94	✓ N.E. N.W. corner in 18'	
"			3 84	377 65	✓ " CB. 18	
"			3 8	377 7	✓ PL. 30'	
27+43			3 73	377 76	✓ ℄	
"			3 85	377 64	✓ 9'	
"			4 17	377 32	✓ G.T. out. 17'	
"			4 28	377 21	✓ G.T. in 18	
"			3 62	377 87	✓ CB. 18	

X

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No 42526 Division No.
No. X-Sec. Date Date Survey of S.D. P.B. & S.E.
No. Notes M.J. BRENNAN Checked Survey by BLUM Notes V.G. Date 5-5-59
Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		381 49			LT. or WEST	RT. or EAST
27+43			3 4	378 1	PL. 30	
27+83			3 19	378 30		4'
"			3 27	378 22		9'
"			3 34	377 93		17' Gut out
"			3 47	377 82		18' Gut in
"			3 02	378 47		18' CO
"			3 0	3785		30' PL.
"			3 33	378 16	5'	
"			3 61	377 88	Gut out 17'	
"			3 24	377 75	Gut in 18'	
"			3 06	378 43	CO 18'	
"			3 0	378 5	PL. 30	
T.P.	5 30	383 72	3 07	378 42		
29+14			5 65	378 07		4'
"			5 76	377 96		5'
"			6 01	377 71	Gut out 17'	
"			6 12	377 60	Gut in 18'	
"			5 50	378 22	CO 18'	
"			5 2	378 5	PL. 30	

F. B. 2512 Pg. 141

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 162 Job No 2252.6 Division No. Notes Red. Plotted Profile
Survey of S.D. Pat. 52 Date Date No. X-Sec.
Survey by Duke Notes J.O Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		383 92			LT. & WEST	℄ RT. & EAST
297+65			5 20	378 02 ✓		℄ OPP E.B.
"			5 76	377 96 ✓		
"			6 03	377 69 ✓		15' G.T.C.I.
"			6 13	377 59 ✓		15' G.T.C.I.
"			5 51	378 21 ✓		15' C.B.
"			5 4	378 3 ✓		30' P.L.
"			5 77	377 95 ✓	5'	
"			6 01	377 71 ✓	S.E.S.W. Con. G.T.C.I. 15'	
"			6 14	377 56 ✓	" G.T.C.I. 15'	
"			5 50	378 22 ✓	C.B. 15'	
"			5 3	378 4 ✓	P.L. 30'	
				14		
BM SD 1107		/	5 60	378 72	BM SD 1107 ELEV. = 378.13 S.D. 2512-13	
	4 59	382 73			INDIAN SUMMER AVE ℄ HAYLAND ST. E. SIDE.	
					10' SPIKE N.B. 5'S.W. ℄ P.L.&D.	
HAYLAND ST.					LT. or SOUTH	℄ RT. or NORTH
297+65.84	= 0+00	WEST	4 71	378 02 ✓	℄ INT HAYLAND ST. ℄ INDIAN SUMMER AVE	
0+42			5 25	377 48 ✓		℄ OPP C.B. E.C.
"			5 32	377 41 ✓	8'	
"			5 46	377 27 ✓	G.T.C.I. 15'	
"			5 57	377 16 ✓	W.E.S.W. Con. G.T.C.I. IN 15'	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 4252 Division No.
No. X-Sec. Date Date Survey of S.D. Pipe 526
No. Notes Chkd. J. BRENNAN Checked Survey by R.C.E. Notes VC Date 5-6-57
Date Date Map No. Index C. Jobson Date

F. B. 2512 Pg. 163

STATION	B. S.	H. I.	F. S.	ELEV.	HAYLAND ST. WEST.	
		382 73			Lt. of SOUTH ℄	Rt. of NORTH.
0+42			4 95	377 78	✓ W.E.S.W.Cor. CB. 15'	
"			4 7	378 0	✓ Pl. 27	
0+52			5 42	377 31	✓	℄ Opp CB. E.C.
"			5 56	377 17	✓	8'
"			5 80	376 93	✓	13' Gut. on ℄
"			5 93	376 80	✓	15' Gut. in W.E.N.W.Cor
"			5 27	377 46	✓	18' CB " "
"			4 8	377 9	✓	27' Pl.
"			5 55	377 18	✓	8'
"			5 80	376 93	✓	Gut. 15'
"			5 22	377 51	✓	CB 15'
"			4 9	377 8	✓	Pl. 27
0+62			5 72	377 01	✓	℄
"			5 85	376 88	✓	8'
"			6 09	376 64	✓	15' Gut.
"			5 50	377 23	✓	18' CB.
"			5 1	377 6	✓	27' Pl.
1+02			6 69	376 04	✓	℄
X "			6 83	375 90	✓	
"			7 02	375 71	✓	9'
						15' Gut.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 164 Job No 2352.6 Division No Profile
Survey of S.D. P130+526 Notes Red Plotted
Survey by K. C. Johnson Date Date No X-Sec.
Indexed Notes Date Notes Chkd. Checked
Date Date No

STATION	B. S.	H. I.	F. S.	ELEV.	HAYLAND ST. WEST.	
		382 23			LT. & SOUTH ℄	RT. & NORTH
1+02			6 M.	376 27		11'C6
"			6 C	376 7		25' P.L.
"			6 82	375 91	8'	
"			7 02	375 71	6+11	
"			6 41	376 32	C.O. 11'	
"			6 2	376 5	P.L. 25	
2+02			9 14	373 59	℄	
"			9 30	373 43		8'
"			9 49	373 24		11' C.L.
"			8 95	373 78		11' C6.
"			8 5	374 2		25' P.L.
"			9 25	373 48	8'	
"			9 41	373 28	C.O. 11'	
"			8 91	373 82	C.O. 11'	
"			8 6	374 1	P.L. 25	
INDIAN SUMMER AVE.					LT. or WEST ℄	RT. or EAST
30+11.5			5 06	377 67	℄	℄ opp. C.R.
"			4 93	377 80	21'	
"			5 04	377 69	16'	
"			5 29	377 44	6+11 out 23'	
"			5 35	377 38	N.E. N.W. Cor. 6+11 in 25'	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 6252.46 Division No.
No. X-Sec. Date Date Survey of S.D. PBC 526
No. Notes W.H. BRENNER Checked Survey by Notes V.B. Date 5-6-57
Date Date Map No. Indexed C. Tobias

F. B. 2512 Pg. 165

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		382.23			Lt. or WEST	& Rt. or EAST
30+11			4.71	378.02	✓ N.E. N.W. Cor. CL 25'	
"			4.3	378.4	✓ PL 35'	
30+21			5.17	377.56	✓	&
"			5.39	377.34	✓	5'
"			5.46	377.27	✓	11' G-
"			4.93	377.80	✓	11' CL
"			4.6	378.1	✓	25' PL
"			5.04	377.69	✓	>
"			5.15	377.58	✓	14
"			5.40	377.33	✓	GuT 25'
"			4.79	377.94	✓	CL 25'
"			4.4	378.3	✓	PL 35'
30+41			5.59	377.14	✓	&
"			5.81	376.92	✓	6E GuT
"			5.19	377.54	✓	4E CL
"			4.2	378.5	✓	18E PL
"			5.35	377.38	✓	10'
"			5.45	377.28	✓	19'
"			5.25	376.98	✓	GuT 27½
"			5.18	377.55	✓	CL 27½

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 146 Job No 42.52.66 Division No Notes Red. Date Notes Chkd. Date
Survey of SD P30 #524 Plotted Date Checked Date
Survey by 13 C. Johnson Notes 10. Profile No. X-Sec. No.
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER DVE.	
		382 73			LT or WEST	& RT or EAST
304 61			4 7	378 0	PL 39²	
31 + 61			6 11	376 62		&
"			6 51	376 22		7¹ Gut
"			5 74	376 89		7¹ EB
"			4 9	3778		19¹ PL.
"			5 95	376 78	10'	
"			6 04	376 67	19'	
"			6 46	376 27	Gut. 28'	
"			5 84	376 87	CL. 28²	
"			5 5	377 2	PL. 41'	
BM SD 1109	4 28	381 02	6 00	376 73 DH	BM. SD 1109 ELEV. = 376.73 per F.B. 2512-13.	
31 + 96			4 53	376 49		& OPP. C.B.
"			4 50	376 52	11'	
"			4 55	376 47	20'	
"			4 90	376 12	Gut 29'	
"			4 28	376 74	CL. 29'	
"			4 0	377 0	PL 41'	
32 + 06			4 61	376 41		&
"			5 01	376 01		5' Gut
"			4 42	376 60		7' EB

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of S.D. Date
No. Notes Mkd. Checked Survey by Notes Date
Date Date Map No. Indexed Ck. Johnson

F. B. 2512 Pg. 76

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		381 02			Lt of WEST &	Rt of EAST
32+06			40	3770		19' PL.
"			456	37646	11'	
"			463	37639	20'	
"			490	37612	S.E.S.W. Cor. Gut 29'	
"			430	37672	" " Cb 29	
"			41	3769	PL 41	
"	BLUE LAGOON ST.				Lt. of SOUTH &	Rt. of NORTH
32	+44.99 = 0+00 WEST		520	37582	℄ INT BLUE LAGOON ST &	INDIAN SUMMER AVE
0+45			557	37545		℄ OPP. C.B
"			572	37530		"
"			587	37515		13' Gut on T.
"			592	37510		15 Gut in W.E.N.W.Cor
"			524	37578		15' Cb "
"			49	3761		27' PL.
0+47			560	37542		℄ OPP. C.B.
"			556	37546	"	
"			559	37543	Gut on T 13'	
"			580	37522	W.E.S.W. Cor. Gut in 15'	
"			516	37586	" " Cb. 15	
X			47	3763	PL. 27	
"						

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 25/12 Pg. 164 Job No 6252.69 Division No
Survey of S.D. Pac. #526 Profile
Survey by Blue No
Notes C.B. X-Sec.
Indexed C. Johnson Date Notes Red Date Plotted
Notes Chkd Date Checked
Date No

STATION	B. S.	H. I.	F. S.	ELEV.	BLUE LAGOON ST., WEST	
		381 02				
0+55			5 72	375 30	LT. & SOUTH	& RT. & NORTH.
"			5 85	375 17		8'
"			6 00	375 02		13' Gutter
"			6 10	374 92		15' Gutter
"			5 45	375 57		15' Cb
"			5 0	376 0		25' PL.
0+57			5 81	375 21	8'	
"			6 07	374 95	Gut. 15'	
"			5 51	375 51	Cb 15'	
"			5 0	376 0	25' PL.	
0+97			6 61	374 41		&
"			6 66	374 36		8'
"			7 05	373 97		15' Gut
"			6 44	374 58		15' Cb.
"			5 8	375 2		25' PL
"			6 79	374 23	8'	
"			6 95	374 07	Gut 15'	
"			6 36	374 66	Cb. 15'	
"			6 2	374 8	PL. 25'	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	BLUE LAGOON ST. WEST	
		381 02				
1+97			8 82	372 20	LT. & SOUTH	& RT. & NORTH
"			8 95	372 07		8'
"			9 18	371 84		15' G.T.
"			8 56	372 46		15' C.L.
"			8 3	372 7		25' P.L.
"			8 90	372 12	8'	
"			9 14	371 88	G.T. 15'	
"			8 60	372 42	C.L. 15'	
"			8 4	372 6	P.L. 27'	
INDIAN SUMMER AVE.					LT. of WEST	& RT. of EAST
32+60			5 56	375 46		& FLOW LINE CROSS G.T.
"			5 49	375 53		13'
"			5 69	375 33	19'	
T.P.	6 42	382 48	4 96	376 06		
32+83			6 53	375 95		& OPP. C.R.
"			6 86	375 62		13' G.T.
"			6 25	376 23		15' C.L.
"			5 8	376 7		25' P.L.
"			6 49	375 99	5'	
"			6 46	376 02	14'	

Profile Notes Red. Plotted Job No. 62-52-28 Division No.
No. Date Date Survey of S.D. PARCEL 526
X-Sec. Notes Checked J. BRENNAN Checked Survey by Notes J.D.
No. Date Date Map No. Indexed C. Johnson Date 5-6-59
F. B. 2512 Pg. 169

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 120 | Job No 2252.6 | Division No | Profile
Survey of S.D. P/So + 52.6 | Notes Red | Date | No | X-Sec.
Survey by Bice | Notes J.L.C. | Notes Chkd | Date | Checked | No
Indexed C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		382 48			120' WEST	& 80' EAST
32+83			669	375 79	✓ Gutter 21'	
"			690	375 58	✓ E.P. N.W. Cor. Gutter 23'	
"			625	376 23	✓ Cb. 23	
"			60	376 5	✓ P2. 35'	
32+93			646	376 02	✓	&
"			640	37608	✓	5'
"			642	376 06	✓	14'
"			665	375 83	✓	Gutter 21'
"			682	375 66	✓	Gutter 23'
"			619	376 29	✓	Cb 23
"			59	376 6	✓	P2. 35'
33+33			634	376 14	✓	&
"			672	375 76	✓	10' Gutter
"			605	376 43	✓	10' Cb.
"			54	377 1	✓	22' P2
"			620	376 28	✓	8'
"			629	376 19	✓	15'
"			659	375 89	✓	Gutter 25'
"			600	376 48	✓	Cb. 25'
"			57	3768	✓	P2. 40'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 4252.46 Division No.
No. Date Date Survey of S.D. P.R.& S.36
X-Sec. Notes Red. BRENNER Checked Survey by BUCH Notes V.C. Date 5-6-59
No. Date Date Map No. Indexed C. Tabulated

F. B. 2512 Pg. 171

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		382 48			Lt or. WEST	& Rt or EAST
34+21.5			5 81	376 67	✓	&
"			6 14	376 34	✓	10' Gut out.
"			6 29	376 19	✓	12' Gut in
"			5 66	37682	✓	12' CB.
"			4 99	3775	✓	24' RL.
34+30			5 74	376 74	✓	&
"			5 67	376 81	✓	5'
"			5 75	376 73	✓	14'
"						~~Gut out 21.5~~
"			6 11	376 37	✓	Gut in 23.5
"			5 50	376 98	✓	CB 20.5
"			5 2	377 3	✓	RL. 35'
34+31.5			5 73	376 75	✓	& OPP. C.R.
"			6 11	376 37	✓	10' Gut out.
"			6 25	376 23	✓	10' Gut in S.E. S.E. Cor.
"			5 60	37688	✓	12' CB " "
"			4 9	377. 6	✓	24' RL.
X 34+40			5 63	37685	✓	&
"			5 56	37692	✓	5'
"			5 66	37682	✓	14'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 172 Job No 62-52.6 Division No
Survey of S.D. Plate 526
Survey by Black Notes by O
Indexed C. Johnson Date
Profile Plotted Date No
X-Sec. Checked Date No
Notes Red Date
Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	AVE.
		382 48			Lt. or. WEST	& Rt. or. EAST
34+40			5 90	376 58	✓ Grt on 21'	
"			6 06	376 42	✓ S.E.S.W. Cor. Grt in 23'	
"			5 41	377 07	✓ 23'	
"			5 3	377 2	✓ Pl 36'	
FAIRGROVE AVE., EAST					Lt. or. NORTH	& Rt. or. SOUTH
34+81.38 = 0+00 EAST.			5 20	377 28	✓ & INT FAIRGROVE AVE & INDIAN SUMMER AVE	
0+19			5 84	376 64	✓	& Cross Grt.
0+48			4 71	377 77	✓	& O.P.I.C.R.
"			4 86	377 62	✓	9'
"			5 19	377 29	✓	16' Grt on ⊥
"			5 36	377 12	✓	19' Grt in E.E.S.E. Cor.
"			4 72	377 76	✓	19' Cb.
"			4 2	378 3	✓	30' Pl.
"			4 75	377 73	✓ 9'	
"			5 10	377 38	✓ Grt. on 12'	
"			5 24	377 24	✓ E.E.N.E. Cor Grt in 18'	
"			4 64	377 84	✓ Cb 18'	
"			4 0	378 5	✓ Pl. 30	
0+58			4 31	378 13	✓	&
"			4 53	377 95	✓	9'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rec. Plotted Job No. 2252.46 Division No.
No. X-Sec. Date Date Survey of S.D. 1980 # 526
No. Notes M.J. BRENNAN Checked Survey by R.L.H. Notes J.C. Date 5-6-59
Date Date Map No. Inc.

F. B. 25712 Pg. 1/23

STATION	B. S.	H. I.	F. S.	ELEV.	FAIRGROVE AVE. EAST	
		382 48			Lt. or NORTH	& Rt. or SOUTH.
0+58			4 91	377 57	✓	16' Gut out
"			5 09	377 39	✓	18' Gut.
"			4 44	378 04	✓	18' Cb.
"			3 8	378 7	✓	30' Pl.
"			4 49	377 99	✓	9'
"			4 83	377 65	✓	Gut out 16'
"			4 94	377 54	✓	Gut in 14
"			4 32	378 16	✓	Cb. 18'
"			3 6	378 9	✓	Pl. 30
0+98			3 26	379 22	✓	&
"			3 36	379 12	✓	9
"			3 83	378 65	✓	18' Gut.
"			3 22	379 26	✓	18' Cb.
"			2 8	379 7	✓	30' Pl.
"			3 30	379 18	✓	9'
"			3 77	378 71	✓	Gut 18'
"			3 16	379 32	✓	Cb 18'
X "			2 4	~~379 4~~ 380 5		Pl. 30

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 134 Job No 6052.43 Division No. Profile
Survey of S.D. Plat # 526 Plotted Notes Red. No. X-Sec.
Survey by B.C.M. Notes J.O. Date Date Date
Indexed C. J. Cannon Date Notes Chkd. Checked No.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	FAIRGROVE AVE, EAST	
		382 48			LT. or NORTH	& RT. or SOUTH.
1+48	(End of St.)		1 76	380 72 ✓		&
"			1 87	380 61 ✓		9'
"			2 35	380 13 ✓		18" C.M.
"			1 48	380 80		18" C.M.
"			1 5	381 0 ✓		30" P.L.
"			1 91	380 57 ✓	9'	
"			2 31	380 17 ✓	C.L. 18'	
"			1 71	380 77 ✓	C.M. 18'	
"			1 4	381 1 ✓	P.L. 30	
FAIRGROVE AVE. WEST					LT. or SOUTH	& RT. or NORTH.
34+81.38 = 0+00 W.						
0+44			3 82	376 66 ✓		& 3 PP. C.B.
"			5 71	376 77 ✓		9'
"			5 74	376 74 ✓		18" C.M. & C.M.
"			5 95	376 53 ✓		18" C.M. in W.F.N.W. Curb
"			5 36	377 12 ✓		18" C.M. " "
"			4 9	377 6 ✓		30" P.L.
"			5 99	376 49 ✓	9'	
"			6 14	376 39 ✓	C.L. 18"	
"			6 29	376 19 ✓	W.F.S.W. Curb in "	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6355.16 Division No.
No. Date Date Survey of S.D. P.B. 526
X-Sec. Notes Red. BRENNER Checked Survey by T.L.M. Notes W.E. Date 5-6-56
No. Date Map No. Inked C. Johnson

F. B. 2512 Pg. 175

STATION	B. S.	H. I.	F. S.	ELEV.	FAIRGROVE AVE. WEST
		382 48			L to SOUTH & R to NORTH
0+44			5 70	376 78	✓ M.E.S.W.Cor. Cb 18'
"			5 5	377 0	✓ PL. 30'
0+54			5 96	376 52	✓ &
"			5 86	376 62	✓ 9'
"			6 06	376 42	✓ 18' Ga T.
"			5 55	376 93	✓ 18' Cb.
"			4 9	377 6	✓ 30' PL.
"			6 24	376 24	✓ 9'
"			6 50	375 98	✓ Ga T 18'
"			5 90	376 58	✓ Cb 18'
"			5 5	377 0	✓ PL. 30
0+94			6 66	375 82	✓ &
"			6 62	375 86	✓ 9'
"			6 80	375 68	✓ 18' Ga T.
"			6 14	376 34	✓ 18' Cb.
"			5 8	376 7	✓ 30' PL.
"			6 92	375 56	✓ 9'
"			7 22	375 26	✓ Ga T 18'
"			6 59	375 89	✓ Cb 18'
"			6 1	376 4	✓ PL 30

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 25512 Pg. 126 Job No. 62.3.6 Division No. Notes Red. Plotted. Profile
Survey of SOPAC # 524 Date. Date. No. X-Sec.
Survey by Buell Notes J.C. Notes Chkd. Checked. No.
Indexed C. Johnson Date. Date. Date.

STATION	B. S.	H. I.	F. S.	ELEV.	EPIRGROVE AVE. WEST	
		382 48			Lt or SOUTH ℄	Rt or NORTH
1+94			8 45	374 03 ✓	℄	
"			8 34	374 19 ✓		5'
"			8 65	373 83 ✓		18' Gut.
"			8 04	374 44 ✓		18' CB.
"			7.7	3748 ✓		30' PL.
"			8 69	373 79 ✓	5'	
"			9 00	373 48 ✓	Gut 15'	
"			8 39	374 09 ✓	CB 18	
"			8 2	3743 ✓	30' PL	
INDIAN SUMMER AVE.					Lt or WEST ℄	Rt or EAST
35+22			4 84	377 64 ✓	℄	OPP. CB.
"			4 76	377 72 ✓	5'	
"			4 96	377 52 ✓	14'	
"			5 10	377 38 ✓	Gut 21.5'	
"			5 24	377 22 ✓	N.E. N.W. Cor Gut 23.5'	
"			4 42	37786 ✓	" CB 22.5'	
"			4 3	3782 ✓	" PL 31'	
35+31			4 32	377 76 ✓	℄	OPP. CB. E.C.
"			4 93	377 55 ✓	6	
"			5 16	377 32 ✓	10.3 Gut ant.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No 62526 Division No.
No. X-Sec. Date Date Survey of S.D. PROJECT
Notes C.M. BRENNAN Checked Survey by R.H.H. Notes J.E. Date
No. Date Map No. Index C. Johnson

F. B. 2512 Pg. 177

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		382 48			✓ 27 o. WEST	℄ 87 o. EAST.
35+31			5 37	377 11	✓	12½ Ga. in N.E.N.E. Cor.
"			4 73	377 75	✓	12½ Cb. " "
"			4 1	378 4	✓	24' Pl.
35+32			4 70	377 78	✓	℄
"			4 65	377 83	✓	5'
"			4 86	377 62	✓	14'
"			5 22	377 26	✓	Ga 23'
"			4 56	377 92	✓	Cb 23'
"			4 1	378 4	✓	Pl. 35
35+41			4 41	377 87	✓	℄
"			5 00	377 48	✓	6'
"			5 20	377 28	✓	12' Ga.
"			4 56	377 92	✓	12' Cb.
"			4 0	378 5	✓	24' Pl.
35+81			3 92	378 56	✓	℄
"			4 46	378 02		5' Ga.
"			3 75	378 73	✓	5' Cb.
"			3 4	379 1	✓	21 Pl.
"			3 85	378 63	✓	9'
"			4 05	378 43	✓	18'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 138 Job No. 62526 Division No. Profile
Survey of S.D. Pipe - 526 Plotted No. X-Sec.
Survey by Rice Notes U.C. Date
Indexed C. Johnson Notes Chkd. Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		382 48			LT or WEST ℄	RT or EAST
35+81			4 43	378 05 ✓	Gut 27	
"			3 83	378 65 ✓	CL. 27	
"			3 3	379 2 ✓	PL. 39	
T.P.	9 41	388 41	3 48	379 00 ✓		
34+81			7 59	380 82 ✓	℄	
"			7 60	380 81 ✓		7'
"			7 80	380 61 ✓		15' Gut
"			7 16	381 25 ✓		15' CL.
"			6 7	381 7 ✓		27' PL.
"			7 60	380 81 ✓	3'	
"			7 75	380 66 ✓	12'	
"			8 22	38 019 ✓	Gut 21'	
"			7 66	380 75 ✓	CL 21'	
"			7 0	381 4 ✓	PL. 39	
37+50			5 86	382 55 ✓	℄	
"			5 76	382 65 ✓		9'
"			5 99	382 42 ✓		18' Gut.
"			5 34	383 07 ✓		18' CL
"			5 2	383 2 ✓		30' PL.
"						

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2512 Division No.
No. Date Date Survey of S.D. P.R. # 5.96
X-Sec. Notes Wash. BREN Checked Survey by Bell Notes JB Date 6-6-56
No. Date Map No. Index C. Johnson

F. B. 2512 Pg. 122

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		388 41			Mon. WEST &	BT. & EAST
35+50			6 15	382 26	✓ 9'	
"			6 52	381 89	✓ Gut 18'	
"			5 94	382 47	✓ CB 18'	
"			5 7	382 7	✓ PL 30	
38+16			4 16	384 25	✓ &	
"			4 48	383 93	✓ 9'	
"			4 86	383 55	✓ Gut. 18	
"			4 25	384 16	✓ CB 18'	
"			3 5	3849	✓ PL. 30	
38+26			3 54	384 47	✓ & OPP. C.R.	
"			3 81	38460	✓ 9'	
"			4 15	384 26	✓ 18' Gut.	
"			3 54	384 87	✓ 18' CB.	
"			3 0	3854	✓ 30' PL.	
"			4 20	384 21	✓ 9'	
"			4 56	38385	✓ S.E. SW. Cor. Gut 18'	
"			3 96	38445	✓ CB 18'	
X "			3 1	3853	✓ PL 30	
BM AZ-38		✓	3 41	385 00	BM AZ-38 ELEV. 385.002 F.B. 2512-14 INDIAN SUMMER AVE & MEADOWSIDE ST. S.W. Cor.	
	493	389 93			BT SIM IN CB. 2' W. OF W end C.B	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 160 Job No. 6252.6 Division No. Profile
Survey of S.D. P.B. 530 = 52.6 Plotted
Survey by Black Notes Red Date
Notes Chkd. Date
Indexed K. C. Johnson Checked Date
No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	MEADOWSIDE ST. WEST.	
		389 93			LT or SOUTH	℄ RT or NORTH
38+64.93 = 0+00		W.	4 63	385 30	✓ ℄ int MEADOWSIDE ST & ℄ DIAN SUMMER AVE	
0+43 ±			4 87	385 06	✓	℄ OPP. E.B.
"			4 85	385 08	✓	"
"			4 15	385 78	✓ 384.78? KCM 2-15-63	15' G.T. W.E. M.M. Cor.
"			4 22	385 21	✓	15' C.L. " "
"			4 4	385 5	✓	27' P.L.
"			5 10	384 83	✓	"
"			5 44	384 49	✓ W.E.S.M. Cor. G.T. 15'	
"			4 95	384 98	✓ " C.L. 15'	
"			4 7	385 2	✓ P.L. 27'	
0+53 ±			4 97	384 96	✓	℄
"			4 95	384 98	✓	"
"			5 30	384 63	✓	15' G.T.
"			4 82	385 11	✓	15' C.L.
"			4 6	385 3	✓	27' P.L.
"			5 17	384 76	✓	"
"			5 52	384 41	✓ G.T. 15'	
"			4 94	384 99	✓ C.L. 15'	
"			4 7	385 2	✓ P.L. 27'	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6222 Division No.
No. Date Date Survey of S.D. PROJECT
X-Sec. Notes Red. BRENNER Checked Survey by Notes J.L. Date 5-6-58
No. Date Map No. Index C. Johnson

F. B. 2512 PG. 191

STATION	B. S.	H. I.	F. S.	ELEV.	MEADOWSIDE	ST. WEST
		389 93			LT. or SOUTH	RT. or NORTH.
0+93			547	38446 ✓		4
"			560	38433 ✓		7'
"			597	38396 ✓		15' Gut.
"			540	38453 ✓		15' CB.
"			52	3847 ✓		23' PL.
"			566	38427 ✓	5'	
"			595	38398 ✓	Gut 15'	
"			540	38453 ✓	CB 15'	
"			51	3848 ✓	PL 23'	
1+93			753	38240 ✓		4
"			761	38232 ✓		7'
"			823	38170 ✓		15' Gut
"			767	38226 ✓		15' CB.
"			74	3825 ✓		23' PL.
"			766	38227 ✓	5'	
"			786	38207 ✓	Gut 15'	
"			733	38260 ✓	CB 15'	
"			70	3829 ✓	PL 27'	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 992 Job No 62252.6 Division No. Profile
Survey of S. D. 2 Rd. 2524 Notes Red. Plotted
Survey by Bleck Notes Chkd. Date Checked
Indexed C. Jensen Date Date Date No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.
		389 93			Lt. or WEST ℄ Rt. or EAST.
39+09			4 34	385 59 ✓	℄ OPP. C.R.
"			4 12	385 81 ✓	6'
"			4 04	385 89 ✓	15'
"			4 26	385 67 ✓	24' G.T.
"			3 60	386 33 ✓	24' Z6'
"			3 4	386 5 ✓	36' PL
"			4 55	385 38 ✓	6'
"			4 32	385 21 ✓	N.E. N.W. Cor. 6' 12'
"			4 16	385 77 ✓	" CL 12'
"			4 1	385 8 ✓	PL. 24'
39+19			4 31	385 62 ✓	℄
"			4 49	385 44 ✓	6'
"			4 47	385 26 ✓	G.T. 12'
"			4 06	385 87 ✓	CL 12'
"			3 4	386 5 ✓	PL 24'
39+59			4 15	385 78 ✓	℄
"			3 75	386 18 ✓	115
"			3 57	386 36 ✓	205
"			3 77	386 16 ✓	295 G.T.
"			3 24	386 69 ✓	295 CL

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No 62 53 6 Division No____
No____ Date____ Date____ Survey of 2 12 PM 22
X-Sec. Notes Date Checked Survey by RLC Notes C. Francis Date 5-2-58
No____ Date____ Date____ Map No____ Indexed____ Date____

F. B. 2512 Pg. 13

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		389 93			LT or WEST	RT or EAST
39+59			2 6	3873		HIJ PL.
"			4 36	385 57		
"			3 71	386 22		
"			3 3	3866		
T.P.	6 26	392 16	4 03	38 590		
40+59			5 6	3866		
"			5 58	38658		1' CB
"			6 22	38594		1' Gut in
"			6 12	38604		2' Gut out
"			5 82	38634		10'
"			5 50	38666		19' CTR PAV.
"			5 40	38676		28'
"			5 59	38657		36' Gut out
"			5 71	38645		33' Gut in
"			5 09	38707		33' CL
"			3 7	3885		4' PL
"			5 0	3872	PL. 11'	
41+00			5 37	38679		
"			5 40	38676		15 CB.
"			6 05	38611		15 Gut in

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 184 Job No. 2326-526 Division No. Notes Red. Plotted Profile
Survey of S.D. P.B. & E. Co. Date Date No.
Survey by Bliss Notes Chkd. Checked X-Sec.
Indexed C. Johnson Notes Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		392 16			℄ INTERSECT WEST	℄ INTERSECT EAST
41+00			5 97	386 19	✓	25' Cut out.
"			5 71	386 45	✓	10
"			5 41	386 75	✓	19' CIR. PAV.
"			5 28	386 88	✓	21'
"			5 48	386 68	✓	34' Cut out
"			5 59	386 57	✓	33' Cut out
"			4 98	387 18	✓	33' Cb.
"			3 8	3884	✓	49' PL
"			4 9	387 3	✓	PL 103
42+00			5 10	387 06	✓	℄ Cb.
"			5 76	386 40	✓	℄ Cut in
"			5 45	386 51	✓	1' Cut out.
"			5 35	386 81	✓	9'
"			5 11	387 05	✓	18' CIR. PAV.
"			4 94	387 22	✓	27'
"			5 18	386 98	✓	35' Cut out.
"			5 29	386 87	✓	36' Cut out
"			4 66	387 50	✓	36' Cb.
"			3 9	388 23	✓	48' PL.
"			4 8	387 4	✓	PL 12'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 23546 Division No.
No. Date Date Survey of SP P32 P 526
X-Sec. Notes White BRK Checked Survey by Notes Date
No. Date Map No. Index C. Johnson

F. B. 2777 Pg. 155

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
T. P.		392 16	5 09	387 07	Lt on. WEST	℄ Bt on. EAST
	5 49372 56					
43+27			5 21	387 35		℄
"			5 63	386 93	6x 2 on 2-95	
"			5 74	386 82	6x 2 on 1	
"			5 12	387 44	C6 10	
"			4 8	387 8	PL. 22'	
43 — +37			5 02	387 54		℄ OPP. E. R.
"			5 58	386 98	6x 2 on 2	
"			5 70	386 86	S.E.S.W. cor. 6x2 on 10	
"			5 09	387 47	C6 10	
"			5 0	387 6	PL. 22	
43+40			5 03	387 53		℄
"			4 90	387 66		6'
"			4 77	387 79		15'
"			5 09	387 47		23' 6x2 on
"			5 19	387 37		24' 6x2 on
"			4 55	388 01		24' C6
"			3 4	389 2		86' PL.
43+50			4 96	387 60		℄ OPP. E. R.
"			4 86	387 70		6'
X			4 92	387 74		15'
"						

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 186 Job No. 62526 Division No. Profile
Survey of S. 12 Pgs. 52 & 53 Plotted No. X-Sec.
Survey by Welch Notes Kd. Date No.
Indexed C. Johnson Date Notes Red Date Checked
Notes Chkd. Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE
		392 56			47 ft. WEST & RT 01. EAST
43+50			5 04	387 52 ✓	23' 6x Tot.
"			5 17	387 39 ✓	24' 6x Tot. W. S.E.S.E. COR.
"			4 49	388 07 ✓	24' Ch.
"			3 4	389 2 ✓	36' Pl.
HARVEST MOON ST. EAST				✓	41 ft. NORTH & RT 01. SOUTH
43+92.15	0+00	EAST	4 78	387 78	℄ INT HARVEST MOON ST & INDIAN SUMMER AVE
0+42			4 02	388 54 ✓	& APP. C.R.
"			4 05	388 51 ✓	9'
"			4 38	388 18 ✓	16' 6x Tot.
"			4 52	388 04 ✓	15' 6x Tot. W. E.E.S.E. COR.
"			3 85	388 71 ✓	15' Ch.
"			3 0	3896 ✓	36' Pl.
0+52			3 99	388 77 ✓	& APP. C.R.
"			3 85	388 71 ✓	9'
"			4 32	388 24 ✓	16' 6x T.
"			3 67	388 89 ✓	15' Ch.
"			2 9	389 7 ✓	30' Pl.
"			3 93	388 63 ✓	9'
"			4 21	388 35 ✓	6x Tot. 16'
"			4 31	388 25	E.E. W.E. COR. 6x Tot. 16'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of Notes
No. Date Notes Checked Survey by Notes Date
Date Map No. Inked

F. B. 2112 Pg. 147

STATION	B. S.	H. I.	F. S.	ELEV.	HARVEST MOON ST. EAST.	
		392 56			Lt. of NORTH ℄	Rt. of SOUTH.
0+52			345	38891	✓ E.I.N.E. Cor. C6.18	
"			30	3896	✓ P2.30	
0+62.			362	38894	✓	℄
"			326	38880	✓ 9'	
"			415	38841	✓ 6x7.15'	
"			346	38910	✓ C6.18'	
"			26	3898	✓ P2.30	
1+02			297	38959	✓	℄
"			303	38953	✓ ✓	9'
"			332	38924	✓	15' 6x7
"			271	38985		15' C6.
"			24	3892	✓	30' P2.
"			308	38948	✓	9'
"			334	38922	✓ ✓	6x7.15'
"			268	38988	✓	C6.18'
"			24	3902	✓	P2.30
1+46		(Elev. Est.)	211	39045	✓	℄
"			222	39034	✓ ✓	9'
X "			263	38993	✓ ✓	15' 6x7
"			186	39070	✓	15' C6.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 184 Profile
Survey of S.12. Pgs. 52 No. X-Sec.
Survey by B.E.H. Notes J.O. Plotted
Indexed C. Tobin Date Notes Chkd. Checked
Division No. Job No. 2512.68 Date Notes Red. Date
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	HARVEST MOON ST.	EAST.
		392 56			Lt. of NORTH ℄	Rt of SOUTH
1+46			1 2	3914 ✓		36' PL.
"			2 20	390 36 ✓	9'	
"			2 69	389 87 ✓	Gut 18'	
"			1 58	390 68 ✓	CL 18'	
"			1 2	3914 ✓	PL. 30	
"					Lt of SOUTH ℄	Rt of NORTH
42+92.15 = 0+00 WEST						
0+388			5 07	387 49 ✓	℄	APP. C.B.
"			5 32	387 29 ✓		9'
"			5 90	386 66 ✓		16' Gut.
"			6 02	386 54 ✓		18' Gut. 1/2 W.E. Com. Cov.
"			5 34	387 20 ✓		18' CL. "
"			5 4	387 2 ✓		36' PL.
0+48.8.			5 26	387 30 ✓	℄	
"			5 50	387 06 ✓		9'
"			6 09	386 47 ✓		18' Gut.
"			5 58	386 98 ✓		18' CL
"			5 6	387 0 ✓		36' PL.
0+53			5 34	387 22 ✓	℄	APP. C.B.
"			5 36	387 20 ✓	9'	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 4252.4 Division No.
No. X-Sec. Date Date Survey of CB P.30 526
No. Notes Wkd. Checked Survey by Notes J.C. Date 5-2-57
Date Date Map No. Index C. Johnson

F. B. 2512 Pg. 184

STATION	B. S.	H. I.	F. S.	ELEV.	HARVEST MOON ST	WEST
		392 54			LT. SOUTH ℄	RT. N NORTH
0+53			5 83	386 73	6x7 on 7 16	
"			5 93	386 63	W.E.S.W. Cor 6x7 in 18	
"			5 29	387 27	CB 18'	
"			5 1	3875	P2.30	
5+63			5 54	387 02	℄	
"			5 61	386 95	9'	
"			6 01	386 55	6x7 18'	
"			5 52	387 04	CB 18'	
"			5 3	387 3	P2.30'	
1+03			6 64	385 92	℄	
"			6 84	385 72		9'
"			7 41	385 15		18' 6x7.
"			6 92	385 64		18' CB
"			6 6	3860		30' P2.
"			6 80	385 76	9'	
"			7 14	385 42	6x7 18'	
"			6 70	385 86	CB 18'	
"			6 3	3863	P2.30	
X2 +03			9 34	383 22	℄	
"			9 43	383 13		9'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2572 Pg. 150 Job No. 62252.6 Division No. Notes Red Date Notes Chkd. Date Profile
Survey of SD 2030 # 526 Date No. X-Sec.
Survey by Rich Notes Checked
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	HARVEST MOON ST. WEST.	
		392 56			Lt. or SOUTH ℄	RT. or NORTH
2+03			9 91	382 65 ✓		18' Gut
"			9 41	383 15 ✓		14' Cb
"			9 1	383 5 ✓		30' Pl.
"			9 58	382 98 ✓	9	
"			9 96	382 60 ✓	Gut 19	
"			9 52	383 04 ✓	Cb 18'	
"			9 2	383 4 ✓	Pl. 30'	
INDIAN SUMMER AVE.					Lt. or WEST ℄	RT. or EAST
44+33			5 11	387 45 ✓		℄ APP. C.R.
"			5 34	387 22 ✓	7'	
"			5 81	386 75 ✓	Gut on 14	
"			5 91	386 65 ✓	N.W. cor Gut in 15'	
"			5 27	387 29	Cb 15' 15'	
"			5 3	387 3 ✓	Pl. 30' 27	
44+43			5 21	387 35 ✓		℄ OPP. C.R.
"			5 12	387 44 ✓		4' CTR. PAV.
"			5 07	387 49 ✓		13'
"			5 26	387 30 ✓		21' Gut on
"			5 44	387 12 ✓		21' Gut in N.E.N.E. cor
"			4 78	387 78 ✓		22' Cb " "

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2245 Division No.
No. Date Date Survey of S.D. 2326 & 52 C
X-Sec. Notes Chkd. BRENNER Checked Survey by Birch Notes W.C. Date
No. Date Date Map No. Indexed C. Johnson

F. B. 2512 Pg. 191

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		392 54			Lt. or WEST &	Rt. or EAST
44+40			3 9	3887 ✓		34' PL.
"			5 49	387 07 ✓	7'	
"			5 82	386 74 ✓	Gut on 14'	
"			5 91	386 65 ✓	Gut in 15'	
"			5 29	387 27 ✓	28 15'	
"			5 38	387 18 ✓	P.L. 27	
44+53			5 26	387 30 ✓	&	
"			5 15	387 41 ✓		4' CTR. PAV.
"			5 13	387 43 ✓		13'
"			5 43	387 13 ✓		21' Gut out -
"			5 50	387 06 ✓		22' Gut in
"			4 90	387 66 ✓		27' CL.
"			4 3	388 3 ✓		34' PL.
44+93			5 39	387 17 ✓	&	
"			5 30	387 26 ✓		5E CTR of PAV.
"			5 25	387 31 ✓		14E'
"			5 48	387 08 ✓		23E Gut out
"			5 62	386 94 ✓		24E Gut in
"			5 04	387 52 ✓		24E CL.
"			4 2	388 4 ✓		34' PL.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 192 Job No 62526 Division No. Notes Red Plotted Profile
Survey of S.D. PP 0+5 26 Date Date No.
Survey by Bich. Notes Vld. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		392.56			Lt. of WEST	Rt. of EAST
44+93			5 71	386 85	6'	
"			5 92	386 64	Gutter 11⅝	
"			6 03	386 53	Gutter 12½	
"			5 42	387 14	RCB 12½	
"			5 7	386 9	PL. 24'	
T.P.	4 50	391 42	5 63	386 93		
46+00			4 50	386 93		
"			4 46	386 97		5½ CIRB.
"			4 45	386 98		1H:1
"			4 62	386 80		14½ Gutter 22½
"			4 71	386 72		17½ Gutter
"			4 12	387 31		17½ C.S.
"			3 6	387 8		29½ PL.
"			5 11	386 32	Gutter 11½	
"			5 21	386 22	Gutter 12½	
"			4 59	386 84	CB 12½	
"			4 7	386 7	PL. 24½	
47+00			4 58	386 85		
"			4 59	386 84		9'
"			4 78	386 65		17' Gutter

761-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 62524 Division No.
No. Date Date Survey of S.D. PARCEL 526
X-Sec. Notes Checked Survey by K.C. Date 5-22-56
No. Date Map No. Indexed Date

F. B. 2512 Pg. 193

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.
		391 43			LT. & WEST ℄ RT. & EAST
47+60			485	38658	✓ 18' Gutter
"			424	38719	✓ 18' C&G.
"			38	3876	✓ 30' PL.
"			482	38661	✓ 9'
"			533	38610	✓ Gutter
"			539	38604	✓ Gutter
"			473	38670	✓ C&G
"			46	3868	✓ PL. 30
BM AZ-72			546	385 84/83	BM AZ-72 ELEV. = 385.837 F.B. 2512-15 INDIAN SUMMER AVE & MAPLE APPROX 87 S.W. COR. 13T SPIN IN C&G 5± W. OF W. END. C.I.
	556	391 40			
47+73			459	38681	✓ ℄
"			474	38666	✓ 9'
"			538	38602	✓ Gutter
"			548	38592	✓ Gutter
"			487	38653	✓ C&G
"			50	3864	✓ PL. 30'
47+74			459	38681	✓ ℄
"			475	38665	✓ 9"
"			485	38655	✓ 12 Gutter
X "			496	38644	✓ 18' Gutter

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 194 Job No. 62152 Division No. Profile
Survey of S.D. P80 5326 Plotted No. X-Sec.
Survey by Rice Notes V.S. Date Date
Index C. Johnson Notes Chkd. Checked
Date Date Notes Red. Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		391 40			LT. & WEST	& RT. & EAST
47+74			4 34	387 04		18' CB
"			3 7	387 7		30' PL.
47+83			4 69	386 71		& OPP. C.R
"			4 79	386 61	9'	
"			5 37	386 03	G.T.out 17'	
"			5 47	385 93	S.E.S.W. Cor. G.T.in 18'	
"			4 84	386 56	" C.B. 18'	
"			5 0	3864	PL. 30	
47+84			4 70	386 70		& OPP. C.R.
"			4 74	386 66		9'
"			4 91	386 49		15' G.T. out.
"			5 01	386 39		18' G.T. in S.E.S.E. Cor.
"			4 39	387 01		18' C.B. " "
"			3 9	387 5		30' PL.
48+11.5			5 50	385 90		& CROSS-G.T.
48+28.29 = 0+00 NORTH			4 78	386 62	LT. & WEST	RT. & EAST
					& INT. MAPLE & BONE ST & INDIAN SUMMER AVE	
0+18.2			5 34	386 06		& CROSS-G.T.
0+44			4 67	386 73		& OPP. C.R.
"			4 46	386 74		9'
"			4 66	386 74		16' G.T. out.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rec'd. Plotted Job No. 4446 Division No.
No. X-Sec. Date Survey of S.D. Proj. 526
Notes Chkd. BRENNER Checked Survey by R.C.K. Notes K.C. Date 5-2-58
No. Date Map No. Indexed C. Johnson

F. B. 2512 Pg. 195

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		391 40			LT. or WEST ℄	RT. or EAST
0+414			4 88	386 52	✓	18' Gut in N.E.N.E.Cor.
"			4 19	387 21	✓	18' Gut " "
"			3 8	3876	✓	30' PL.
"			4 83	386 57	✓ 9'	
"			5 08	386 32	✓ Gut out 14'	
"			5 34	386 06	✓ N.E.N.W. Cor. Gut in 18	
"			4 44	386 76	✓ " Ch. 18	
"			4 4	3870	✓ PL. 30	
0+54			4 53	386 87	✓ ℄	
"			4 57	386 83	✓	9'
"			4 70	386 70	✓	17' Gut out
"			4 82	386 58	✓	18' Gut in
"			4 16	387 24	✓	18' Ch.
"			3 8	3876	✓	30' PL.
"			4 68	386 72	✓ 5'	
"			5 0.0	386 40	✓ Gut out 17'	
"			5 21	386 19	✓ Gut in 18	
X "			4 55	386 85	✓ Ch 18'	
"			4 4	3870	✓ PL. 30	
0 +54			4 29	387 11	✓ ℄	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 196 Profile
Survey of SD. Pipe Job No 62524 Division No Notes Red Plotted
Survey by Brem Notes J.D. Date Date No.
Indexed C. Jamison Date Notes Chkd. Checked X-Sec.
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		391 90			47 in WEST &	87 or ERST
0+94			4 48	386 92	✓	9
"			4 66	386 74	✓	17' Gut out.
"			4 79	386 61	✓	11' Gut in
"			4 16	387 29	✓	18' Eb.
"			3 5	3879	✓	30' PL.
"			4 34	387 06	✓	9'
"			4 68	386 72	✓	Gut out 17'
"			4 79	386 61	✓	Gut in 11
"			4 14	38726	✓	Eb 18
"			4 0	3874	✓	PL 30
1+50			4 20	387 20	✓	&
"			4 34	387 06	✓	9'
"			4 56	386 84	✓	17' Gut out
"			4 71	386 69	✓	11' Gut in
"			4 09	387 31	✓	18' Eb.
"			3 4	3880	✓	30' PL.
"			4 34	387 06	✓	9
"			4 57	386 83	✓	Gut out 17
"			4 20	386 70	✓	Gut in 18
"			4 09	387 32	✓	CD. 18
"			4 0	3874	✓	PL 30

X

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 62526 Division No.
No. X-Sec. Date Date Survey of S.D. PIPE 532
Notes C.M.J. BRENNAN Checked Survey by R.L.H. Notes V.E. Date 5-5-59
No. Date Map No. Index C. JOHNSON

F. B. 2512 Pg. 197

STATION	B. S.	H. I.	F. S.	ELEV.	MAPLEGROVE ST. EAST
		391 40			Lt. or NORTH & Rt or. SOUTH.
48+28.24 = 0+00 EAST					℄ INT. INDIAN SUMMER AVE, & MAPLEGROVE
0+43			4 06	387 34	✓ ℄ OPP. C.B.
"			4 17	387 23	✓ 9'
"			4 47	38693	✓ Gut in 16'
"			4 66	386 74	✓ E.E.N.E. Cor. Gut in 18'
"			4 00	387 40	✓ CB 16'
"			3 7	387 7	✓ PL. 30
0+ 45			4 02	387 38	✓ ℄ OPP. C.B.
"			4 28	387 12	✓ 9'
"			4 69	386 71	✓ 14½ Gut out.
"			4 55	38665	✓ 18½ Gut in E.L.S.E. Cor.
"			4 12	387 28	✓ 18½ CB " "
"			3 8	3876	✓ 30' PL.
0+53			3 90	387 50	✓ ℄
"			4 02	387 38	✓ 9
"			4 38	38702	✓ Gut out 16
"			4 50	38690	✓ Gut in 18
"			3 87	387 53	✓ CB. 18
X			3 5	3879	✓ PL. 30
0 +55					

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 196 Job No 6252.6 Division No. Notes Red. Plotted Profile
Survey of S.D. Pno #526 Date Date No X-Sec.
Survey by Buck Notes Chkd. Checked
Index C. Jeanes Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	MAPLE GROVE ST.	EAST.
		391 40			Lt. or NORTH	Rt. or SOUTH
0+55			3 87	387 53	✓	✓
"			4 07	387 33	✓	9'
"			4 37	387 03	✓	18' Gut
"			3 90	387 50	✓	18' Cb.
"			3 7	3877	✓	30' PL.
0+95			3 04	388 36	✓	✓
"			3 20	388 20	✓	9'
"			3 48	387 92	✓	18' Gut
"			3 04	388 36	✓	18' Cb.
"			2 8	3886	✓	30' PL
"			3 20	388 20	✓ 9'	
"			3 43	387 97	✓ Gut 18'	
"			2 94	388 46	✓ Cb 18'	
"			2 8	3886	✓ PL 30	
1+95			0 91	39049	[redacted]	✓
"			1 02	390 38	✓	9'
"			1 30	390 10	✓	18' Gut
"			0 74	390 64	✓	18' Cb.
"			0 9	3905	✓	30' PL.
"			1 65	390 35	✓ 9'	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MAPLEGROVE ST.	EAST
		391 40			Lt o. NORTH ℄	Rt o. SOUTH.
1+95			1 32	390 08	✓ Gut 18'	
"			0 88	390 52	✓ Cb 18'	
"		✓	0 7	3907	✓ Pl 30	
T.P.	2 04	387 88	5 56	385 84	✓ LT. & SOUTH ℄	RT. & NORTH
48+30	MAPLEGROVE ST. W.		2 02	385 86	✓	℄ OPP E.R.
"			2 16	385 72	✓ 9'	
"			2 49	385 39	✓ Gut at 16'	
"			2 55	385 33	✓ W. E. S.W. COR. Gut IN 18'	
"			1 58	385 90	✓ Cb. 18'	
"			1 9	3860	✓ Pl. 30'	
48+76			2 06	385 82	✓	℄ OPP. E.R.
"			2 10	385 78	✓	9'
"			2 39	385 49	✓	16' Gut on ℄
"			2 62	385 26	✓	18' Gut IN W E.M.W. COR
"			1 92	385 96	✓	18' Cb.
"			1 6	3863	✓	30 Pl.
49+83			2 16	385 72	✓	℄
"			2 28	385 60	✓	9'
"			2 63	385 25	✓	Gut 18
"			2 12	385 76	✓	Cb 18'

Profile Notes Red. Plotted Job No. 62526 Division No. P.R.D. 526
No. X-Sec. Date Date Survey of S.D. P.R.D. 526
No. Notes Red. Date Checked Survey by [illegible] Notes [illegible] Date [illegible]
Date Map No. Index [illegible]

F. B. 2712 Pg. 199

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 200 Job No 3512 Division No Profile
Survey of SD 1230 & 526 Plotted
Survey by B.C.H. Notes Red Date No. X-Sec.
Indexed by C. Johnson Date Notes Chkd Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	MAPLECROVE ST.	
		3867.88			Lt or SOUTH ℄	Rt or NORTH
48+83			2.1	3858	P2.30'	11' Gr.
48+86			2.18	3857.0	℄	
"			2.25	3856.3		9'
"			2.56	3853.2		16' Gr to T.
"			2.78	3851.0		18' Gr to W
"			2.07	3858.1		78' Cb
"			1.6	3863		30' Pl.
49+26			2.90	3849.8	℄	
"			3.00	3848.8		9'
"			3.26	3846.2		18' Gr to T.
"			2.75	3851.3		18' Cb.
"			2.4	3855		30' Pl.
"			3.02	3848.6	9'	
"			3.20	3846.8	Gr to 18'	
"			2.75	3851.3	Cb 18'	
"			2.7	3852	P2.30'	
49+94.5	(END of Chord Side)		3.91	3839.7	℄	
"			4.15	3837.3		9'
"			4.51	3833.7		18' Gr to T.
"			3.88	3840.0		18' Cb.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MAPLEGROVE ST.	
		387 88			LT or SOUTH &	RT. & NORTH
49+91.5			30	384 88	✓	30' PL.
"			403	383 85	✓ 9'	
"			423	383 65	✓ Gut 18'	
"			379	384 09	✓ CL 18'	
"			40	3839	✓ PL 30	
50+80.49			533	382 55	✓ INT MAPLEGROVE AVE + ℄ LINE N	
"			556	382 33	✓	&
"			590	381 98	✓	16.5 EDGE OF PAV.
"			42	3837	✓	25' PL
"			537	382 51	✓ 9'	
"			557	382 31	✓ Gut 18'	
"			506	382 82	✓ CL 18'	
"			49	3830	✓ PL 30	
50+80.49	= 0+00 WEST				✓	
1+00			690	380 98	✓ LT. & SOUTH &	RT. & NORTH
"			704	380 84	✓	8'
"			732	380 56	✓	16.5 EDGE OF PAV.
"			64	3815	✓	25' PL.
X "			696	380 92	✓ 9'	
"			714	380 78	✓ Gut 18'	

Profile Notes Red. Plotted Job No. 62226 Division No.
No. X-Sec. Date Survey of S.D. P.B. 52 6
No. Date Notes Chkd. J. J. Brennan Date Survey by Brennan Notes J.C. Date 5-2-56
Date Map No. Index C. Johnson
F. B. 25512 Pg. 201

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 25512 Pg. 202 Job No 22269 Division No. Notes Red. Plotted Profile
Survey of S.D. PRO. #526 Date Date No.
Survey by BICK. Notes J.B. Notes Chkd. Checked X-Sec.
Index C. JAMES Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	MAPLEGROVE ST.		
		385 88			LT. or SOUTH	℄	RT. or NORTH
1+00			6 77	381 11	Ch 15'		
"			6 8	381 1	PL 30'		
1+50			8 07	379 81		℄	
"			8 22	379 66			8'
"			8 59	379 29			16½ EDGE of PAV.
"			6 9	381 0			25' PL.
"			8 16	379 72		9'	
"			8 28	379 60	G.T. 18"		
"			7 83	380 05	CB 15'		
"			7 8	380 1	PL, 30'		
S.D. EASEMENT					LT. or WEST	℄	RT. or EAST
50+60.49		⊼ LINE INT.	5 33	382 55		℄	
"			5 05	382 83			20'
"			5 67	382 21	20'		
50+97			5 91	381 97		℄	EDGE of PAV.
"			5 55	382 33			20'
"			6 22	381 66	20'		
51+05.5			4 1	383 8		℄	
"			4 6	383 3			20'
"			5 1	382 8	20'		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6252.6 Division No.
No. X-Sec. Date Date Survey of S.D. PROJ. 526
No. Notes Chkd. BRENNER Checked Survey by R.L.H. Notes J.G. Date 5-7-56
Date Date Map No. Index G. J. Chmelik

F. B. 2512 Pg. 203

STATION	B. S.	H. I.	F. S.	ELEV.	S. D. EASEMENT	
		387 88			LT OF WEST	RT OF EAST
52+00			43	3836	✓	✓
"			38	3841	✓	8'
"			42	3837	✓	20'
"			44	3835	✓	
52+98.97	+ PI.		42	3837	✓	✓
"			40	3839	✓	8'
"			41	3838	✓	20'
"			43	3836	✓	
T. P.	5 12	389 12 ✓	3 88	3840 00	✓	
53+21.97	+ PT.		49	3842	✓	✓
"			49	3842	✓	12
"			54	3837	✓	
54+00			52	3839	✓	✓
"			51	3840	✓	12
"			50	3841	✓	
55+00			32	3859	✓	✓
"			32	3859	✓	12'
"			35	3856	✓	
T. P.	5 58	392 14 ✓	2 56	3865 56	✓	

76L-298 S & E #907—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 204 Job No 62526 Division No. Profile
Survey of S.D. PROJECT Notes Red Plotted
Survey by Buck Notes Chkd. Date No. X-Sec.
Indexed C. Johnson Notes Chkd. Checked
Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		392 14			FELLOWSHIP ST. LT. OF SOUTH ℄	WEST RT. OF NORTH ℄
55+42.16 = 0+00		WEST	5 59	386 55	✓	
0+00			5 92	386 22	✓	11' EDGE OF PAV.
"			6 2	3859	✓	15' DITCH.
"			6 0	3861	✓	25' PL.
"			6 00	386 14	✓	EDGE OF PAV. 45'
"			7 1.	385 0	✓	DITCH 9'
"			6 3	385 8	✓	13'
"			6 4	385 7	✓	PL. 25'
1+00			7 10	384 94	✓	℄
"			8 30	383 89	✓	11' EDGE OF PAV.
"			8 9	383 2	✓	15' DITCH.
"			8 1	384 0	✓	25' PL.
"			7 94	384 20	✓	EDGE OF PAV. 45'
"			8 0	384 1	✓	DITCH 9'
"			7 6	384 5	✓	13'
"			7 8	384 3	✓	PL. 25' 25'
1+50			9 39	382 75	✓	℄
"			9 88	382 26	✓	11' EDGE OF PAV.
"			10 3	381 8	✓	15' DITCH.
"			9 9	382	✓	25' PL.
"			9 62	382 52	✓	EDGE OF PAV. 45'
"			9 8	3823	✓	DITCH 9

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rec. Plotted Job No. Division No.
No. Date Date Survey of S.D. Pno #526
X-Sec. Notes Rec'd. Checked Survey by Notes
No. Date Map No. Index C. J. Date 5-2-56

F. B. 25712 Pg. 205

STATION	B. S.	H. I.	F. S.	ELEV.	FELLOWSHIP ST WEST	
		392 14			LT. OF SOUTH ℄	RT. OF NORTH.
1+50			93	3828 ✓	10'	
"			91	3830 ✓	P.L. 25	
FELLOWSHIP ST EAST.					LT. OF NORTH ℄	RT. OF SOUTH
56+03			523	38691 ✓	℄	
"			527	38687 ✓	9'	
"			552	38662 ✓	16' G.T. out	
"			572	38642 ✓	16' G.T. in	
"			504	38710 ✓	18' C.L.	
"			49	3872 ✓	30' P.L.	
"			538	38676 ✓	9'	
"			546	38648 ✓	G.T. out 16'	
"			585	38629 ✓	G.T. in 18'	
"			516	38658 ✓	C.L. 18'	
"			49	3872 ✓	P.L. 30	
56+08.73 = 0+00 EAST			522	38692 ✓	LT. & NORTH ℄	RT. & SOUTH
0+50			494	38720 ✓	℄	
"			500	38714 ✓	9'	
"			532	38682 ✓	16' G.T. out	
"			550	38664 ✓	18' G.T. in	
X			479	38735 ✓	18' C.L.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 206 Job No 62 52.26 Division No. Profile
Survey of S.D. Proj. 526 Plotted
Survey by Bert Notes J.C. Date No. X-Sec.
Inde C. Johnson Date Notes Chkd. Checked S.S.
Date Notes Red. Date No.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	FELLOWSHIP ST.	EAST
		392 14			25' ℄ NORTH ℄	25' ℄ SOUTH
0+50			4 6	387 5	✓	36' PL
"			5 09	387 05	✓	5'
"			5 26	386 88	✓	
"			5 46	386 68	✓	
"			4 38	387 36	✓	
"			4 4	3875	✓	
1+00			4 68	387 46	✓	℄
"			4 73	387 41	✓	5
"			5 02	387 12	✓	
"			5 19	386 95	✓	
"			4 51	387 63	✓	
"			4 5	3876	✓	
"			4 84	387 30	✓	5'
"			5 02	387 12	✓	
"			5 20	386 94	✓	
"			4 53	387 57	✓	
"			4 3	3878	✓	
1+50			4 44	387 70	✓	℄
"			4 58	387 56	✓	5'
"			4 86	387 28	✓	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2252.6 Division No.
No. Date Date Survey of S. D. 1990-522
X-Sec. Notes Checked Survey by BUCK
No. Date Map No. Indexed Notes C. Johnson Date
F. B. 2572 Pg. 207

STATION	B. S.	H. I.	F. S.	ELEV.	FELLOWSHIP ST. EAST	
		392 14			Lt. or NORTH	& Rt. or SOUTH
1+50			5 05	387 09	✓	18' Gut in
"			4 36	387 78	✓	18' C.B.
"			4 2	387 9	✓	30' P.L.
"			4 58	387 56	✓ 9'	
"			4 88	387 26	✓ Gut out 14'	
"			5 05	387 09	✓ Gut in 18'	
"			4 38	387 76	✓ C.B. 18'	
"		✓	41	3880	✓ P.L. 30	
BM AZ 224	6 61	393 71	5 05	387 ~~09~~ 10	✓ BM AZ 224 Elev. = 387.09 F.B. 2512-15	
					FELLOWSHIP AVE. & W. of HARTVIEW AVE (N. SIDE)	
					DT. SPIN in C.B. ON W. LINE of SHO # 16205	
S. D. EASEMENT					Lt. or WEST	& Rt. or EAST
57+00			53	388 4	✓	&
"			5 2	388 5	✓	3'
"			52	388 5	✓ 3'	
"			6 0	387 7	✓ 6.5'	
"			6 9	386 8	✓ 25'	
57+20			5 3	388 4	✓	15'
~~X~~ — P.	3 70	391 75	5 46	388 05	✓	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 20 Job No 25246 Division No Profile
Survey of S.D. P&E #526 Plotted
Survey by Ricketts Notes Red Date No X-Sec.
Indexed by [illegible] Notes Chkd. Date Date Checked
Date Date No

STATION	B. S.	H. I.	F. S.	ELEV.	S.D. EASEMENT	
		391 75			LT OF WEST ℄	RT OF EAST
58+00			3 7	3881 ✓	℄	
"			3 5	3883 ✓		3'
"			3 4	3884 ✓		15'
"			5 8	3860 ✓	BOT 4'	
"			6 0	3858 ✓	25'	
59+00			5 9	3859 ✓	℄	
"			5 2	3866 ✓		3'
"			5 3	3865 ✓		15'
"			8 2	3836 ✓	BOT 5'	
"			8 0	3838 ✓	25'	
60+00			6 2	3856 ✓	℄	
"			5 3	3865 ✓		3'
"			5 4	3864 ✓		15'
"			9 3	3825 ✓	BOT 6'	
"			9 1	3827 ✓	25'	
60+38			6 9	3849 ✓	℄	
"			7 6	3842 ✓	TOP 3'	
"			10 5	3813 ✓	BOT 6'	
"			10 6	3812 ✓	13'	
"			9 2	3826 ✓	15'	

76L-298 S & E #907—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No 62526 Division No.
No. X-Sec. Date Date Survey of S.D. PAGE # 526
No. Date Notes Wtd. BRENN Checked Survey by BUCK Notes VB Date 5-22-59
Date Date Map No. Indexed C. Johnson Date

F. B. 2512 Pg. 209

STATION	B. S.	H. I.	F. S.	ELEV.	S. D. EASEMENT	
		391 75			LT or WEST ℄	RT or EAST
60+87			69	3899	℄	
"			80	3838	31'	
"			107	3811	6'	ROD 9.59 DIA. 1.[illegible]
"			106	3812	10'	
"			91	3827	15'	
60+92			1109	38066	INVERT of 18" S.D. 95	
61+00			68	3850	℄	
"			53	3865		21'
"			53	3865		15
"			81	3837	4'	
"			93	3825	6'	
"			102	3816	25'	
62+00			66	3852	℄	
"			63	3855		2
"			62	3856		15
"			83	3835	5'	
"			96	3822	7	
"			102	3816	25	
P.	4 84	396 60	599	38576		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 PG. 210
Survey of S.D. PROJ #526
Survey by Black
Index C. Johnson
Job No 62-52-64
Division No
Notes Red Date
Notes Clkd Date
Notes Y.O. Date
Plotted Date
Checked Date
Profile No
X-Sec. No

STATION	B. S.	H. I.	F. S.	ELEV.	S. D. EASEMENT	
		390 60			Lt of WEST	℄ Rt of EAST
62+27			5 8	3848		℄ Ground
"			4 8	3858		℄ Tops Ret Wl.
"			4 8	3858		15'
"			4 91	385 69	Tops Ret Wl. 4 5	
"			8 2	382 4	Ground 5'	
"			8 7	381 9	25'	
63+00			5 2	3854		℄
"			5 1	3855		15'
"			4 9	3857	Tops Ret Wl 4 3	
"			8 7	381 9	4 5	
"			8 9	3817	25'	
T.P.	3 12	384 47	9 85	380 25		
63+62			5 07	379 40	Invert of 18" S.D. 5'	
63+62			5 10	379 37	Invert of 18" S.D. 10'	
63+66 = 0+00 WEST IN X-DRAIN.					Lt of SOUTH	℄ Rt of NORTH
0+15'			5 30	379 17		℄
"			5 22	379 25		3'
"			3 38	381 09		4 5
"			5 25	379 22	3'	
"			3 30	381 17	4 5	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6223 Division No.
No. Date Date Survey of S.D. P.M. 526
X-Sec. Notes Checked Survey by Notes Date
No. Date Map No. Index C. Johnson

F. B. 2512 Pg. 211

STATION	B. S.	H. I.	F. S.	ELEV.	X-DRAIN	
		384 47			4 TO SOUTH	4 TO NORTH
0+65			5 25	378 72	✓	
"			5 23	378 74	✓	3'
"			3 90	380 57	✓	45
"			5 24	378 73	✓	5'
"			3 66	380 81	✓	45'
1+30			6 20	377 77	✓	
"			6 22	377 75	✓	3'
"			5 60	378 87	✓	45
"			6 22	377 75	✓	3'
"			4 42	38005	✓	45'
S.D. EASEMENT					4 TO WEST	4 TO EAST
63+68			0 8	3853	✓	
"			10	385 5	✓	5'
"			11	385 58	✓ TOP OF BEAM	5'
"			3 7	3808	✓	5'
"			5 2	379 3	✓	25
63+22			1 2	383 3	✓	
"			0 1	384 9	✓	3'
"			5 11	379 36	✓	8'
"			5 15	379 32	✓	14'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3512 Pg. 212 Job No 2252.6 Division No Profile
Survey of S.D. PIPE #526 No X-Sec.
Survey by Birch Notes JB Notes Ckd. Checked
Index C. Johnson Date Date Date No

STATION	B. S.	H. I.	F. S.	ELEV.	S. D. EASEMENT	
		384 47			17 ± NWEST ℄	R 70 ± EAST
63+92			3 35	381 12 ✓	15'	
64+00			3 64	380 83 ✓	℄	
"			1 50	382 97 ✓		3±
"			1 4	383 1 ✓		4±
"			5 00	379 47 ✓	1±	
"			5 02	379 45 ✓	12±	
"			3 26	381 21 ✓	14±	
"		✓	3 1	381 4 ✓	20'	
T.P.	4 65	385 42	3 70	380 77 ✓		
64+99			5 16	379 56 ✓	℄	
"			5 82	379 60 ✓	BOT. 12.21	
"			3 34	382 08 ✓	S.E.S.W.CO. TOP C.B. 12.21	
"			3 5	381 9 ✓	24'	
"			5 84	379 58 ✓		1.59 BOT.
"			3 42	382 00 ✓		1.59 TOP C.B. S.E.SE COR.
"			3 2	382 2 ✓		14'
"					17 ± NORTH ℄	R 70 ± SOUTH
65+29.01 = 0+00 EAST			5 59	379 83 ✓	℄ INT OF S.D. + DOUBLE GHOST ST	
0+10±			5 32	380 10 ✓	℄	
0+14±			5 10	380 32 ✓	℄ OF P.C.B.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 62-2-6 Division No.
No. X-Sec. Date Date Survey of S.D. P.R.C. 5-26
No. Notes Ch. M. J. BRENNAN Checked Survey by Notes C. Date
No. Date Date Map No. Index C. JOHNSON

F. B. 2573 Pg. 213

STATION	B. S.	H. I.	F. S.	ELEV.	DOUBLE GROVE ST.	EAST.
		385 HR			17' o. NORTH	17' o. SOUTH
0+14.5			5 05	380 37	✓	9'
"			5 20	380 22	✓	16' Gut o.f.
"			5 32	380 10	✓	18' Gut. in E.C.S.E. Cr.
"			4 09	381 33	✓	18' Cb
"			3 6	3818	✓	30' Pl.
0+24			4 73	380 69	✓	APP. C.B.
"			4 74	380 68	✓	9'
"			4 64	380 78	✓	18' Gut
"			4 00	381 42	✓	18' Cb.
"			3 5	381 9	✓	30' Pl.
"			4 77	380 65	✓	9'
"			4 94	380 48	✓	Gut on 16
"			5 04	380 38	✓ E.F. N.E. Cor.	Gut in 18'
"			3 95	381 47	✓	Cb 18
"			3 0	382 9	✓	Pl. 30
0+34			4 42	381 00	✓	
"			4 50	380 92	✓	9'
"			4 40	380 82	✓	Gut 18'
"			3 95	381 47	✓	Cb 18'
✓			3 4	382 0	✓	Pl. 30

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 214 Job No 4252.65 Division No
Survey of S.D. 2980 ST 26
Survey by Bick Notes J.D.
Index C. Jaramillo Date
Profile Plotted Date No
Notes Red Date
Notes Chkd Date
X-Sec. Checked Date No

STATION	B. S.	H. I.	F. S.	ELEV.	DOUBLE GROVE ST.	EAST
		385 42			✓ LT. 41 NORTH	℄ BT. 64. SOUTH.
0+24			3 72	381 70	✓	℄
"			3 82	381 60	✓	9'
"			4 21	381 21	✓	18' Gut.
"			3 70	381 72	✓	18' CB.
"			3 5	381 9	✓	30' PL.
"			3 92	381 50	✓ 9'	
"			4 26	381 16	✓ Gut 18'	
"			3 45	381 77	✓ CB 18'	
"			3 3	382 1	✓ PL. 30	
1+74			3 16	382 26	✓	℄
"			3 30	382 12	✓	9'
"			3 42	381 80	✓	18' Gut.
"			3 10	382 32	✓	18' CB.
"			2 8	382 6	✓	30' PL.
"			3 34	382 06	✓ 9'	
"			3 44	381 78	✓ Gut 18'	
"			3 05	382 37	✓ CB 18'	
"			2 7	382 7	✓ PL. 30	

X

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 25226 Division No.
No. X-Sec. Date Survey of S.D. PRJ #526
Notes Cmtd. BRC Date Checked Survey by Notes Date 5-8-59
No. Date Map No. Index C. Tabeau

F. B. 2512 Ps. 215

STATION	B. S.	H. I.	F. S.	ELEV.	DOUBLE GROVE ST.		WEST
		385 HR			17 or. SOUTH		RT or. NORTH
65+29.01	= 0+00 WEST		5 59	37983	✓		℄ Int.
0+095			5 31	38011	✓		℄
0+165			5 09	38033	✓		℄ OPP. C.R.
"			5 08	38034	✓		9'
"			5 07	38035	✓		16' Gut. Cor.
"			5 17	38025	✓		18' Gut. in W.E.N.W. Cor
"			4 43	3810			18' Cb.
"			4 2	3812	✓		30' PL.
0+24			5 02	38040	✓		℄ OPP. C.R.
"			5 00	38042	✓	5'	
"			5 06	38036	✓	Gut. Tour 14'	
"			5 20	38022	W.E.S.W. Cor	Gut. in 19'	
"			4 54	38088	✓ "	Cb. 18'	
"			4 0	3814	✓	PL 30	
0+265			5 00	38042	✓		℄
"			5 10	38032	✓		9'
"			5 26	38016	✓		18' Gut.
"			4 65	3807.7	✓		15' Cb.
"			4 3	3811	✓		30' PL.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 2/6 Job No 6252.66 Division No Notes Red. Plotted Profile
Survey of S.D. P.B. #526 Date Date No
Survey by B.E.H. Notes J.B. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	DOUBLEGROVE ST., WEST	
		385 42			LT. SOUTH	RT. NORTH
0+34			4 95	380 47		
"			5 00	380 42	9'	
"			5 26	380 16	Gut. 18'	
"			4 68	380 74	CB-4'	
"			4 2	3812	P.L. 30	
0+34			5 20	380 22		
"			5 116	379 96		9'
"			5 23	37969		18' Gut.
"			5 89	380 33		18' CB.
"			4 9	3805		30' PL.
"			5 30	380 12	9'	
"			5 22	379 70	Gut. 18'	
"			5 05	380 37	CB 18'	
"			4 6	380 8	P.L. 30	
1+24			5 46	379 76		
"			5 86	379 56		9'
"			6 30	379 22		18' Gut.
"			5 58	379 84		18' CB
"			5 2	380 2		30' PL.
"			5 76	379 66	9'	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	DOUBLEGROVE ST.	WEST.
		385 HI			LT or SOUTH	RT or NORTH
1+24			L 22	379 20	Gut 18'	
"			S 58	379 84	CB 16'	
"			S 4	3800	P.L. 20	
EXISTING OPEN S.D.					LT or WEST	RT or EAST.
65+38			S 34	380 08		OPP. CB. E.C.
"			S 29	380 13	3.63	
"						
"			1 84	383 58	N.E. Mh cor. CB 3.63	
"			2 9	3825	4' GD.	
65+59			S 33	380 09		PROD.
"			S 32	380 10		4'
"			S 33	380 09		12.23
"			1 82	38360		12.23 CB. N.E. M. for.
"			2 2	3832		13'
66+00			S 02	38040		[illegible]
"			4 90	38052		8'
"			0 82	38460		8' TOP of WL.
"			1 5	3839		8' GR.
"			4 84	38058	8'	
"			0 83	38459	TOP of WL. 8'	
"			3 5	3819	GR. 8'	

Profile Notes Red_____ Plotted_____ Job No. 4252.4 Division No._____
No._____ Date_____ Date_____ Survey of C.D. P.B. 4 p. 26
X-Sec. Notes Wtd. BRENNIFER Checked_____ Survey by [illegible] Notes J.C. Date 5-5-58
No._____ Date_____ Map No._____ Index No. G. Johnson

F. B. 2512 PG. 217

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2512 Pg. 21 Profile
Job No 22526 Division No. Notes Red Plotted
Survey of S.D. Proj # 526 Date Date No. X-Sec.
Survey by Black Notes J.O. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	EXISTING OPEN DRAIN
		385 42			Lt. of North ℄ 111 Lt. of South
T.P.	5 57	386 51	4 48	380 94	
67+00			5 30	381 21	℄ of N of S.D.
"			5 22	381 29	6⁵
"			1 15	385 36	6⁵ Top of Sl.
"			1 5	3850	2' G.B.
"			5 27	381 24	6⁵
"			1 23	385 28	Top of Sl. 6⁵
"			3 1	3834	G.B. 2'
68+00			4 49	382 02	℄
"			4 36	382 15	6⁵
"			0 37	386 14	6⁵ Top of Sl.
"			1 2	385 3	2' G.B.
"			4 38	382 13	6⁵
"			0 42	386 09	Top of Sl. 4⁵
"			2 6	3839	G.B. 2'
T.P.	4 28	385 16	5 63	380 88	
BM AZ-219			6 07	379 09	BM. AZ-219 Elev. = 379.898 F.B. 2512-16
					Double Grove Ct. & Dubesor St. S.W. Cor.
					BT. SPK in Co. 5' W. of W. end C.G.

F. B. 2512 Pg. 219

Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ Notes Chkd. W. J. BRENNER Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. 62526 Division No. 10 | Survey of S. D. PROJECT Nº 526 | Survey by RICHARDS Notes RICH Date 5-8-59 | C. Johnson Date 5-18-59 | Map No. ____ Indexed ____

J.N. 6252.60

INDIAN SUMMER AVE. S. D. PROJECT Nº 526

INVERT ELEVATIONS OF EXISTING SEWER LINES FROM MONTBROOK ST. N.L.Y. TO DOUBLEGROVE ST.

FOR TOPOGRAPHY SEE P.P. 65-106

" X-SECT " " 107-218

NOTE: ELEVATIONS SHOWN ARE TO THE CENTER OF ALL STRUCTURES, UNLESS OTHERWISE NOTED.

5-8-59

RICHARDS
OCHSNER
HARRINGTON
ERIKSON

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 220 Job No. Division No. 12 Notes Red Date Profile Plotted Date
Survey of S.D. PROJECT NO 526 No. X-Sec.
Survey by RICHARD Notes Chkd Checked
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LIDFORD AVE.	
B.M. S.D. 1101	5.49	359 94		354 45	B.M. S.D. 1101 ELEV. = 354.452 FB. 2512-12 LIDFORD AVE. & MONTBROOK ST., N.W. COR. BT. SPK. IN CB, 3' W. OF W. END C.R.	
3+00.5 J.C.	RIM.		5 45	354 49	2.8 LEFT E J.C.	PER FB. 2512-67
INVERT.			15 28	344 66		ROD. 9.83 RIM 5.45 15.28
J.C. @ INT OF MONTBROOK ST. & 5' N. & MONTBROOK ST.					MONTBROOK ST. NORTH. - 183.4	EAST OF J.C.
ABOVE						
RIM.			4 76	355 23 (18)		
INVERT			13 18	346 76	ROD. 8.42 RIM. 4.76 13.18	
J.C. 128.0 WEST. OF J.C. @ LIDFORD AVE. & 5' N. OF & MONTBROOK ST.						
RIM.			5 23	354 71		
INVERT			16 78	343 16	ROD. 11.55 RIM 5.23 16.78	
B.M. S.D. 1101			5 49	354 45	B.M. S.D. 1101 SEE ABOVE DESC.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LIDFORD AVE. & LAWNWOOD ST.	
B.M.S.D. 1102	4.52	361.96		357.44	B.M.S.D. 1102 ELEV. = 357.441 FB. 2512-12	
					LIDFORD AVE. & LAWNWOOD ST., S.E. COR.	
					BT. SPK. IN CB. 3' E. OF E. END C.R.	
5+89.0	T.C.				3.6 LEFT - S.T.C. PER FB. 2512-69	
RIM			5.25	356.71		ROD. 8.25
INVERT			13.50	339.46		RIM. 5.25
						13.50
M.H. 239.7 EAST OF			ABOVE T.C. & 4' N. & LAWNWOOD ST.			
RIM			2.28	359.68		ROD. 8.94
INVERT.			11.22	350.74		RIM. 2.28
						11.22
B.M.S.D. 1102			4.52	357.44	B.M.S.D. 1102 SEE DESC. ABOVE.	

Profile Notes Red. Platted Job No. 62-1260 Division No. 10
No. Date Date Survey of S.D. PROJECT NO 526
X-Sec. Notes Chkd. BRENNER Checked Survey by RICHARDS Notes RICH Date 5-8-59
No. Date Date Map No. Indexed C. J. Date
F. B. 2512 Pg. 221

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 22

Job No 62526 Division No

Survey of S.D. PROJECT NO 526

Survey by CIRCLED Notes ELEV.

Indexed C. Johnson Date

Plotted Date Notes Red Date

Checked Date Notes Chkd Date

Profile No X-Sec. No

STATION	B. S.	H. I.	F. S.	ELEV.	LIDFORD AVE. & POCONO ST.
B.M. 1103	4 08	364 78		360 70	B.M. S.A. 1103 ELEV. = 360.696 FB. 2512-12 LIDFORD AVE. & POCONO ST., N.E. COR. BT. SPK. IN CB. 5' N. OF W. END C.R.
8+36. T.C.					4.2 LEFT, S.T.C. PER FB. 2512-71
RIM			491	359 87	ROD 7.79 RIM 4.91 12.70
INVERT			12 70	352 08	
M.H. 251.7' EAST OF ABOVE T.C. & 5' S. & POCONO ST. (@ PRIDE AVE)					
RIM			319	361 59	ROD 8.40 RIM 3.19 11.59
INVERT			11 59	353 19	
B.M. S.D. 1103			408	360 70	B.M. S.D. 1103 SEE DESC. ABOVE.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LIDFORD AVE. & AMAR RD.	
B.M. S.D. 1104	5 23	372 82		367 59	B.M. S.D. 1104 ELEV. 367.589 FB. 2512 - 12	
					LIDFORD AVE. & AMAR RD, N. SIDE.	
					BT. SPK. IN N. CB, 5' W. OF ℄ PROD.	
11+39.5	S.M.H.	ON LIDFORD AVE.			5 9 LEFT ℄ LIDFORD AVE. FB. 2512—73	
RIM			7 90	364 92		ROD. 7.71 RIM 7.90 15.61
INVERT.			15 61	357 21		
		ON AMAR RD				
M. — H. 318.5'		WEST ℄ INT. LIDFORD AVE & AMAR RD. & 32'			N. ℄ AMAR RD.	
RIM			9 25	363 57		ROD 7.56 RIM 9.25 16.81
INVERT.			16 81	356 01		
12+83.5	M.H.	FB. 2512 - 74			32' LEFT. M.H.	
RIM.			5 28	367 54		ROD. 9.07 RIM 5.28 14.35
INVERT			14 35	358 47		
16+25.5	M.H.	FB. 2512 - 76			32.4 LEFT. @ INDIAN SUMMER AVE.	
RIM			3 01	369 81		ROD 9.65 RIM 3.01 12.66
INVERT			12 66	360 16		
X T.P.			1 320	369 62		
	7 18	376 80				

Profile Notes Rec. Plotted Job No. 6256 Division No. 10
No. Date Date Survey of S.D. PROJECT No 526
X-Sec. Notes Ck'd. Date Checked Survey by RICHARDS Notes 2164 Date 5-8-59
No. Date Date Map No. Indexed By C. JOHNSON Date

F. B. 2512 Pg. 223

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 24
Job No. 42526 Division No. 10 Notes Red. Date Plotted Profile
Survey of S.D. PROJECT No 526 Date No. X-Sec.
Survey by RICHARDS Notes BIGH Notes Chkd. Date Checked
C. Johnson Date Date No.
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.
		376 80			
18+07.2 M.H.		@ ALLEY			5° LEFT PER FB. 2512-77
RIM			463	372 17	ROD 11.20 RIM 4.63 15.83
INVERT.			15 83	360 97	
B.M. S.D. 1105			631	370 49	B.M. S.D. 1105 ELEV. = 370.492 FB. 2512-12 INDIAN SUMMER AVE. & AMAR RD., N.E. COR. BT. SPK. IN CB., 5' N. OF N. END C.R.
B.M. S.D. 1107	4 39	377 15		372 76	B.M. S.D. 1107 ELEV. 372.763 FB. 2512-13 INDIAN SUMMER AVE. & KLAMATH ST., S.E. COR. BT. SPK. IN CB., 5' S. OF S. END C.R.
21+95.5 M.H.			3 34	373 81	11° RT. PER FB. 2512-79 ROD 8.01 RIM 3.39 11.35
INVERT.			11 35	365 80	
25+16.0	T.C.	@ KLAMATH ST.			5° RT. PER FB. 2512-80 ROD 7.93 RIM 5.04 12.97
INVERT			1297	364 18	
T.P.	378	377 55	338	373 77	
M.H. 194.4' EAST OF T.C.			ABOVE	8' 1.5	S. & KLAMATH ST. ROD 9.42 RIM 1.30 10.72
INVERT			1072	366 83	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rcd. Plotted Job No 62226 Division No. 10
No. X-Sec. Date Date Survey of S.D. PROJECT No 526
No. Notes Rcd. Checked Survey by RICHARDS Notes RICH Date 5-8-57
Date Date Map No. Inde

F.B. 2512 Pg. 225

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		377 55				KLAMATH ST
M.H. 310.8	WEST OF J.C. @ INT. OF KLAMATH ST. & INDIAN SUMMER AVE.,				℄ 6.5' S. ℄	
INVERT			18 36	359 19	ROD 8.27 RIM 10.09 18.36	
T. P.	659	383 28	086	376 69		
27+55.3	M.H.				4 6 RT. PER FB. 2512-83	ROD 8.15 RIM 5.22 13.37
INVERT			13 37	369 91		
28+59.5	M.H.				5 2 RT. PER FB. 2512-83	ROD 7.50 RIM 5.03 12 53
INVERT			12 53	370 75		
30+47.5	M.H.				9.2 LT. PER FB. 2512-85	ROD 7.92 RIM 5.80 13.72
INVERT			1372	369 56		
T. P.	425	380 99	654	376 74	B.M. S.D. 1109 ELEV. = 376.740 FB. 2512-13	
32+39.5	J.C. @ BLUE LAGOON ST.				5 0 RT. PER FB. 2512-86	ROD 8.55 RIM 5.01 13.56
INVERT			1356	367 43		
M.H. 300.2'	WEST OF J.C.	ABOVE	& 5'	S. OF ℄	BLUE LAGOON ST.	ROD 7.72 RIM 11.25 18.97
INVERT			1897	362 02		
T.P.	673	382 79	493	376 06	—	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 226
Survey of S.D. PROJECT No 526
Survey by RICHARDS Notes RICH.
Indexed C. JONES
Job No. 6252.60 Division No. 10 Notes Red. Plotted Profile
Date Date No. X-Sec.
Notes Chkd. Checked
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		382 79				
34+81.0 M.H. @ FAIRGROVE AVE.					6° LT. PER FB. 2512-88	ROD 8.65 RIM 5.49 14.09
INVERT			1409	368 70		
T. P.	10 31	391 66	144	381 35	—	
37+93.6 M.H.					ON ℄ LINE PER FB. 2512-89	ROD 8.50 RIM 7.94 16.44
INVERT.			1644	375 22		
41+34° M.H.					25° RT. PER FB 2512-92	ROD 8.15 RIM 4.58 12.73
INVERT			1273	378.93		
43+23° M.H.					0' RT. PER FB. 2512-93	ROD 7.82 RIM 4.09 11.91
INVERT			1191	379.75		
T. P.	372	391 52	386	387 80		
44+71° M.H.					7° RT. PER FB. 2512-94	ROD 7.99 RIM 4.13 12.12
INVERT			12.12	379 90		
48+23° M.H. @ MAPLEGROVE ST					5° RT. PER FB. 2512-96	ROD 9.13 RIM 4.91 14.04
INVERT			14.04	377 48		
0+41° M.H. ON MAPLEGROVE ST.					5° LT. PER FB. 2512-98	ROD 7.74 RIM 9.57 17.31
INVERT			1731	374 21		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 6252.60 Division No. 10
No. X-Sec. Date Survey of S.D. PROJECT NO 526
Noted CHAS. BRENNER Date Checked Survey by RICHARDS Notes RICH. Date 5-11-59
No. Date Date Map No. Indexed C. Jenkins Date

F. B. 2512 Pg. 227

STATION	B. S.	H. I.	F. S.	ELEV.		
		391 52				
B.M. A.Z. 72			567	38585	B.M. A.Z. 72 ELEV. = 385.837 FB. 2512-15 INDIAN SUMMER AVE. & MAPLEGROVE ST., S.W. COR. BT. SPK. IN CB., 5' W. OF W. END C.R.	
					DOUBLEGROVE ST.	
B.M. A.Z. 219	640	385 50		37910	B.M. A.Z. 219 ELEV. = 379.098 FB. 2512-16 DOUBLEGROVE ST. & DUBESOR ST., S.W. COR. BT. SPK. IN CB., 5° W. OF W. END C.R.	
℄ M.H., 183.8 INVERT.		EAST OF ℔ LINE	INT., 8 10' 1063	NORTH ℄ DOUBLEGROVE ST. 37487		ROD 7.34 RIM 3.29 10.63
℄ M.H., 164.7 INVERT		WEST OF ℔ LINE	INT., 8 15' 1363	NORTH ℄ DOUBLEGROVE ST. 37187		ROD 7.52 RIM 6.11 13.63
T.P.	577	385 97	580	37970	—	
B.M. A.Z. 219			637	37910	B.M. A.Z. 219 SEE DESC. ABOVE.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

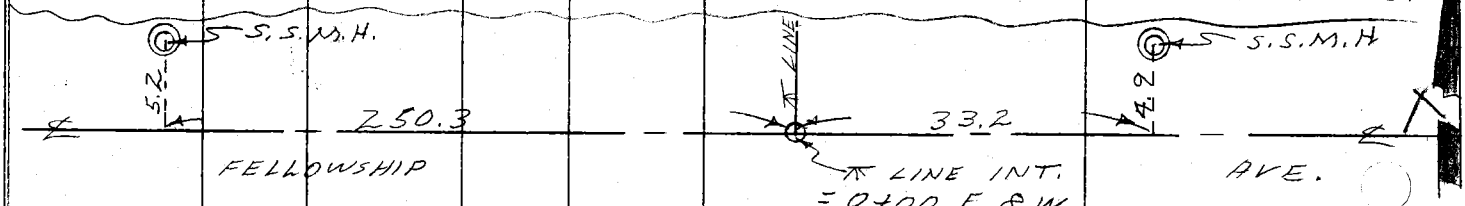
Do not extend notes this side of this line.

F. B. 2512 Pg. 228 Job No. 625260 Division No. 10 Profile Plotted Notes Red Date No
Survey of S.D. PROTECT No. 526 Date X-Sec.
Survey by RICHARDS Notes RICH. Notes Chkd. Checked Date No
Indexed C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	FELLOWSHIP AVE. M.H. INVERTS
B.M. A.Z. 224	2.64	389.74		387.10	B.M. A.Z. 224 ELEV. = 387.097 FB. 2512-15
					FELLOWSHIP AVE., N. SIDE, & WEST OF HARTVIEW AVE.
EAST ON FELLOWSHIP FR. ℄ LINE INT.					BT. SPK. IN CB. ON W. LINE OF HO. # 16205
0+33.2 S.S.M.H.			3.33	386.41	4.9' LT., EAST RIM
			3.33	386.41	" " WEST "
			18.12	371.62	8" STUB INLET EAST
			18.22	371.52	8" OUTLET WEST
WEST ON FELLOWSHIP			FR. ℄ LINE		INT.
2+50.3 S.S.M.H.			11.70	378.04	AV. = 11.72
			11.75	377.99	
			21.58	368.16	8" INLET EAST
			21.70	368.04	8" OUTLET WEST.
T.P.	3.32	389.69	3.37	386.37	S. & W. @ ℄ LINE TO SOUTH
B.M. A.Z. 224			2.58	387.11	B.M. A.Z. 224 ELEV. = 387.097 - SEE DESC. ABOVE.

5.2' RT., EAST RIM.
" " WEST "

	ROD	MEAS.	DIA.	
PV. = 3.33	3.33			3.33
	14.12			14.22
	0.67			0.67
	18.12			18.22
	11.72			11.72
	9.19			9.31
	0.67			0.67
	21.58			21.70



Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

6252.60

Job No. ____ Division No. 10

Survey of S.D. # 526

Survey by RICHARDS Notes W.P.K. Date 5-25-60

Map No. ____ Indexed ____ Date ____

F.B. 2512 Pg. 27

J. N. 6252.60

INDIAN SUMMER AVE. S.D. # 526

ELEVATION CHECK AT OUTLET OF EXISTING STORM DRAIN AT DOUBLEGROVE ST.

5-25-60

RICHARDS
BANKSON
CROWDER.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-296 CE 307 11-58

76L-288 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2512 Pg. 230 — Job No. 6252.64 — Division No. 10 — Notes Red ____ Date ____ — Plotted ____ Date ____ — Profile No. ____
Survey of S.D. # 526 — Notes W.A.R. — Notes Chkd. ____ Date ____ — Checked ____ Date ____ — X-Sec. No. ____
Survey by RICHARDS — Indexed ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV	NORTH ON ℄ LINE
B.M. A.Z. 219	6.23	385.33		379.10	B.M. A.Z. 219 ELEV. = 379.098 FB. 2512-16 DOUBLEGROVE ST. & DUBESOR ST., S.W. COR. BT. SPK. IN CB'; 5' W. OF W. END C.R.
					℄ LT. ℄ RT.
65+29.01			5.51	379.82	℄ INT. DOUBLEGROVE ST.
65+58			5.23	380.10	℄ OPP CB. E.C. LT. SIDE.
			5.19	380.14	3.6 LT., BOT. C.B.
			1.73	383.60	" " TOP "
			2.8	382.5	4' " G.D.
65+59.5					℄ OPP. CB. E.C., RT. SIDE
			5.23	380.10	4' RT., ℄ S.D.
			5.21	380.12	12.2 " BOT. C.B.
			1.73	383.60	" " TOP "
					13' " G.D.
NOTE: FOLLOWING CROSS-SECTIONS TAKEN RT. & LT. FR. ℄ S.D. SEE SKETCH ON PG. 222					
66+00			4.91	380.42	℄ S.D.
			4.80	380.53	8' RT. BOT. WALL
			0.71	384.62	8' " TOP "

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
		385 33				
66+00			13	3840		8' RT., G.D.
			473	380 60	8' LT., BOT. WALL	
			073	38460	8' " TOP "	
					9' " G.D.	
T.P.	588	386 86	435	38098	BOT. S.D.	
67+00			563	381 23		℄ S.D.
			555	381 31		6.2 RT., BOT WALL
			148	385 38		" " TOP "
			559	381 27	6.2 LT., BOT. WALL	
			156	385 30	" " TOP "	
68+00			481	38205		℄
			467	38219		6' RT., BOT. WALL
			070	38616		" TOP
			470	38216	6' LT., BOT. WALL	
			074	38612	" " TOP	
T.P.	448	385 45	589	3856	BOT. S.D.	

Profile Notes Red. Plotted Job No. 6252.60 Division No. 10
No. Date Date Survey of S.D. #526
X-Sec. Notes Chkd. Checked Survey by RICHARDS Notes MH K Date 5-25-60
Rec. Date Map No. Indexed Date
F.B. 25112 Pg. 231

76L-298 CE 307 11-58

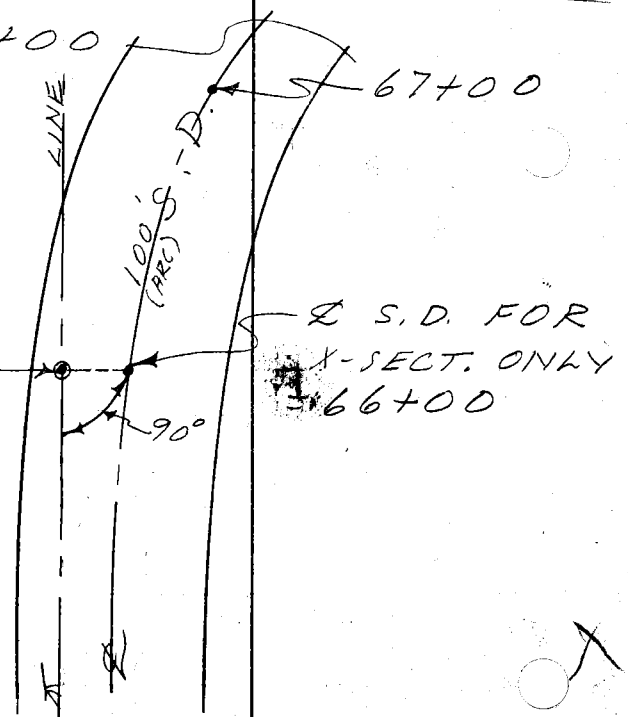
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2512 Pg. 232 | Job No. 6Z5260 | Division No. 10 | Notes Rec'd | Date | Plotted | Profile
Survey of S. D. #526 | Date | No. | X-Sec.
Survey by LIGHFOOT Notes Chkd. | Checked
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F S.	ELEV		
		38545				
B.M. A.Z. 219			6363709		B.M. A.Z. 219 ELEV. = 379.098 FB. 2512-16	
					DOUBLE GROVE ST. & DUBESOR ST., S.W. COR.	
					BT. SPK. IN C.B., 5' W. OF W. END C.R.	
DETAIL SKETCH SHOWING STATION 66+00						
			STA. 66+00			



Notes Ck'd by	Survey of S.D. PROJECT Nº 526
Map No.	JN 6252.60 Tape 0/71 Std. 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes RICH. Date 5-7-59
Date	Indexed C. C. Johnson 5-18-59

F. B. 2512 Pg. 235

PRELIMINARY SURVEYS
FOR
INDIAN SUMMER AVE. STORM DRAIN
PROJECT Nº. 526
J.N. 6252.60

ALTERNATE LINE Nº 1
BETWEEN
MAPLEGROVE AVE.
AND
FELLOWSHIP ST.

5-7-59
RICHARDS
OLMSNER
HARRINGTON
BANKSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

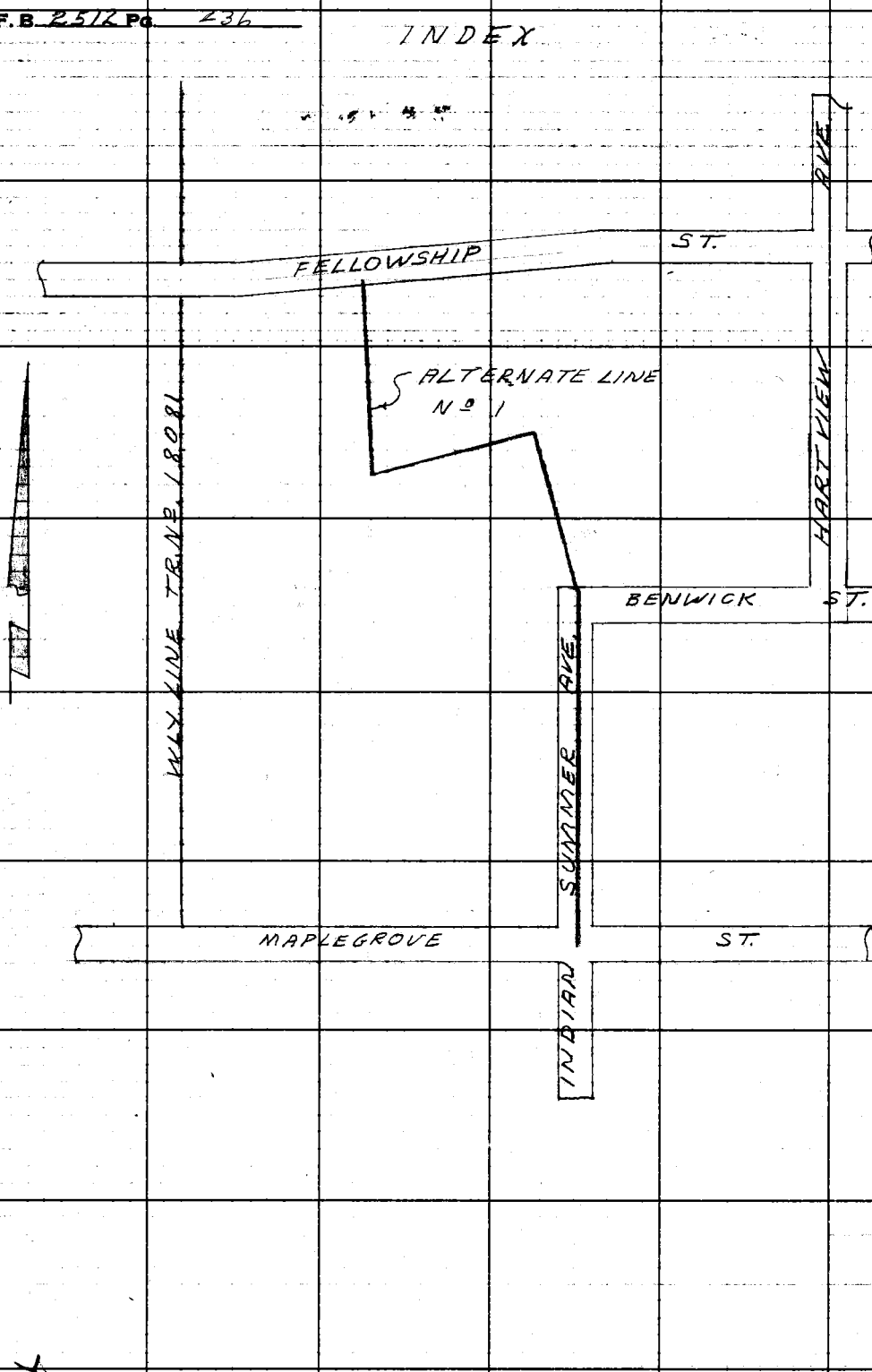
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

X

F.B. 2512 Pg. 236

INDEX



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd W. J. BRENNER	Survey of S.D. PROJECT Nº 526
Map No.	JN 6252.60 Tape 0171 Std. 68 °F
Office Work	Surveyed by W. D. BRENNER
Checked	Notes RICH Date 5- -59
Date	Indexed K. C. Johnson

F. B. 2512 Pg. 237

WS 38-L-1

CONT. R.T. PG. 2.38

LOT 117

1. 62° 27' 30"
4. 49° 29' 30" ✓
6. 14° 44' 20" ✓
= 62 27 23 ✓

124.23 T=68°
=124.23

LOT 118

124.23 ✓ R LINE

62° 27' 25" MEAS. ✓
REC.

33.65
122.47 = L

11.11

FD. L.&T.

BENWICK

30.21

18.13 C.B.

ST. (30)

TO FD. SW. & T. BY TIES PER FB. 1991-194 & " " 2034-5

KIRKTVIEW AVE

40.41
R=70.00

SET S.&T.

9.14

471.28 REC.
FB. 1991-194

℄

FD. L.&T.

76.80

℄ INT.
FD. S.W.&T. BY TIES
PER FB. 1991-194
" TR. Nº 18081
" " FB. 2034-5

51.92

18.09 C.B.

(30)

00"

FD. L.&T.

18.03 C.B.

242.01 REC. FB. 1991-194

PER FB. 1991-194

58.00

58.

REC. 89°

FD. L.&T.

39.57

Δ=100° 14' 36"

RD.

B.C.

8.14

50.00

INDIAN SUMMER

27.07 C.B.

18.19 C.B.

(30)

(30)

AVE.

℄

CONT. TOP PG. 45

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F3085 CE #247—9-57

F.B. 2512 Pg. 238

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

5' CONC. BLOCK FENCE

FD. NOTHING

5' WOOD FENCE

1. 78° 24' 00" /
4. 313° 36' 00" /
6. 110° 24' 00" /
= 78° 24' 00" /

LOT 93

LOT 117

PG. 237

CONT. TOP

SET 1X2 & N.J.

124.23 ± LINE

FD. NOTHING

4.00

78° 24' 00" /

36.92 ± LINE

5' WOOD FENCE

8 MEAS.

REC. 92° 44' 30"

PG. 239
11081

CONT. RT.

118.41 ± LINE

4.00

4.00

SET 1X2 & N.J.

5' WOOD FENCE

5' WOOD FENCE

1. 92° 49' 30"
4. 10° 58' 00"
6. 176° 27' 00"
= 92° 44' 30"

FD. NOTHING

LOT 118

TR. NO.

LOT 92

5' WOOD FENCE

FD. NOTHING

CONC. BLOCK FENCE

LOT 119

76F3095 CE #247—8-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

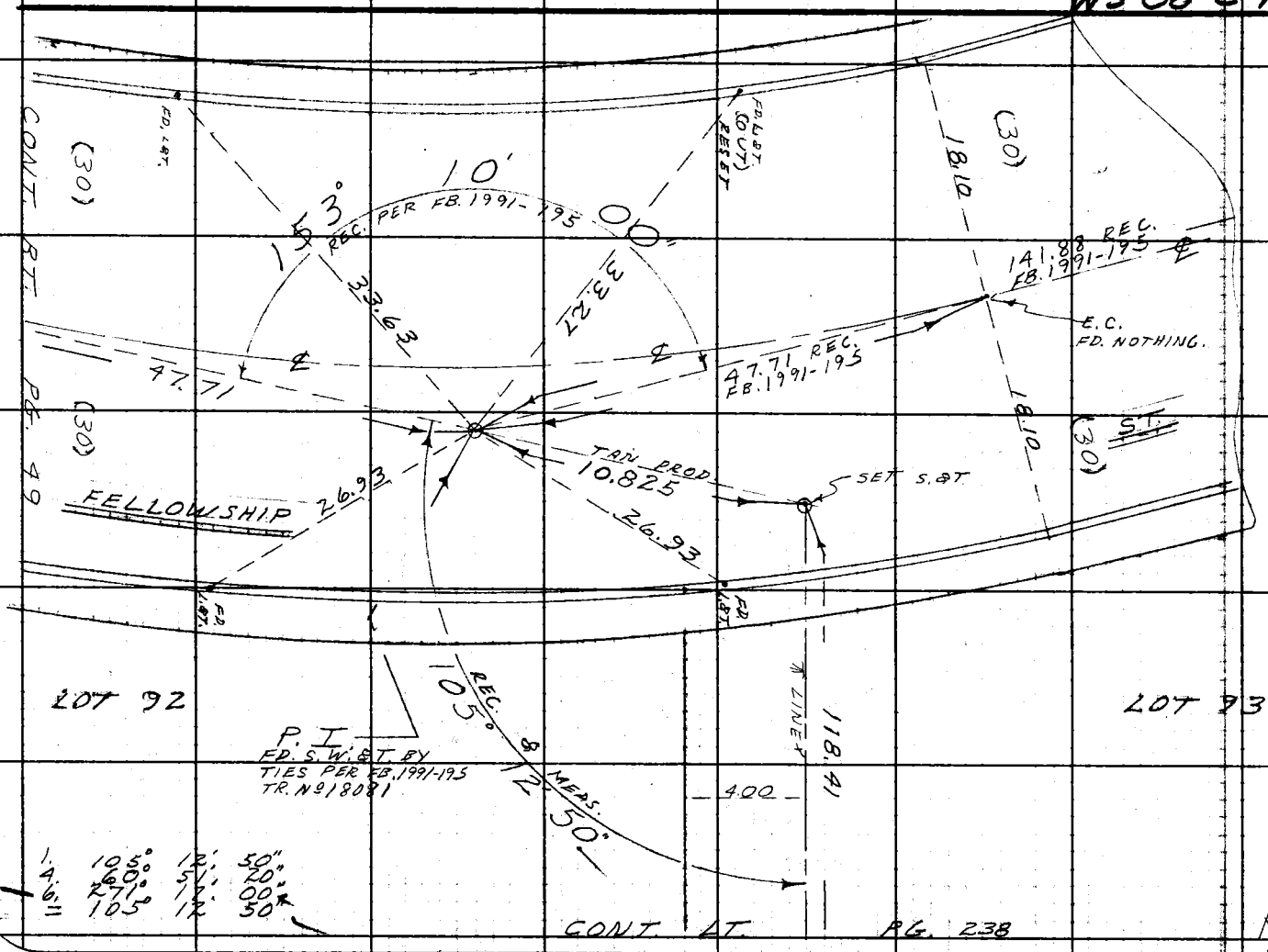
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 38-C-1

Notes Ck'd Lloyd J. BRENNER
Map No.
Office Work
Checked
Date

Survey of S.D. PROJECT No 526
JN62 5236 Tape 0/17 Std. 66 of
Surveyed by
Notes RE
Indexed



F.B. 2512 PG. 239

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.D. PROJECT #526
JN 6252.60 Tape Std °F
Surveyed by RICHARDS
Notes J.C. Date 5-11-59
Indexed J. C. Johnson 5-13-59

F. B. 2512 Pg. 245

J.N. 6252.60

INDIAN SUMMER AVE S.D.

TOPOGRAPHY OF

PROJECT #526

FROM MAPLEGROVE ST. 0+00

TO FELLOWSHIP AVE 5+30.71

RICHARDS
OCHSNER
HARRINGTON
BARBSON

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

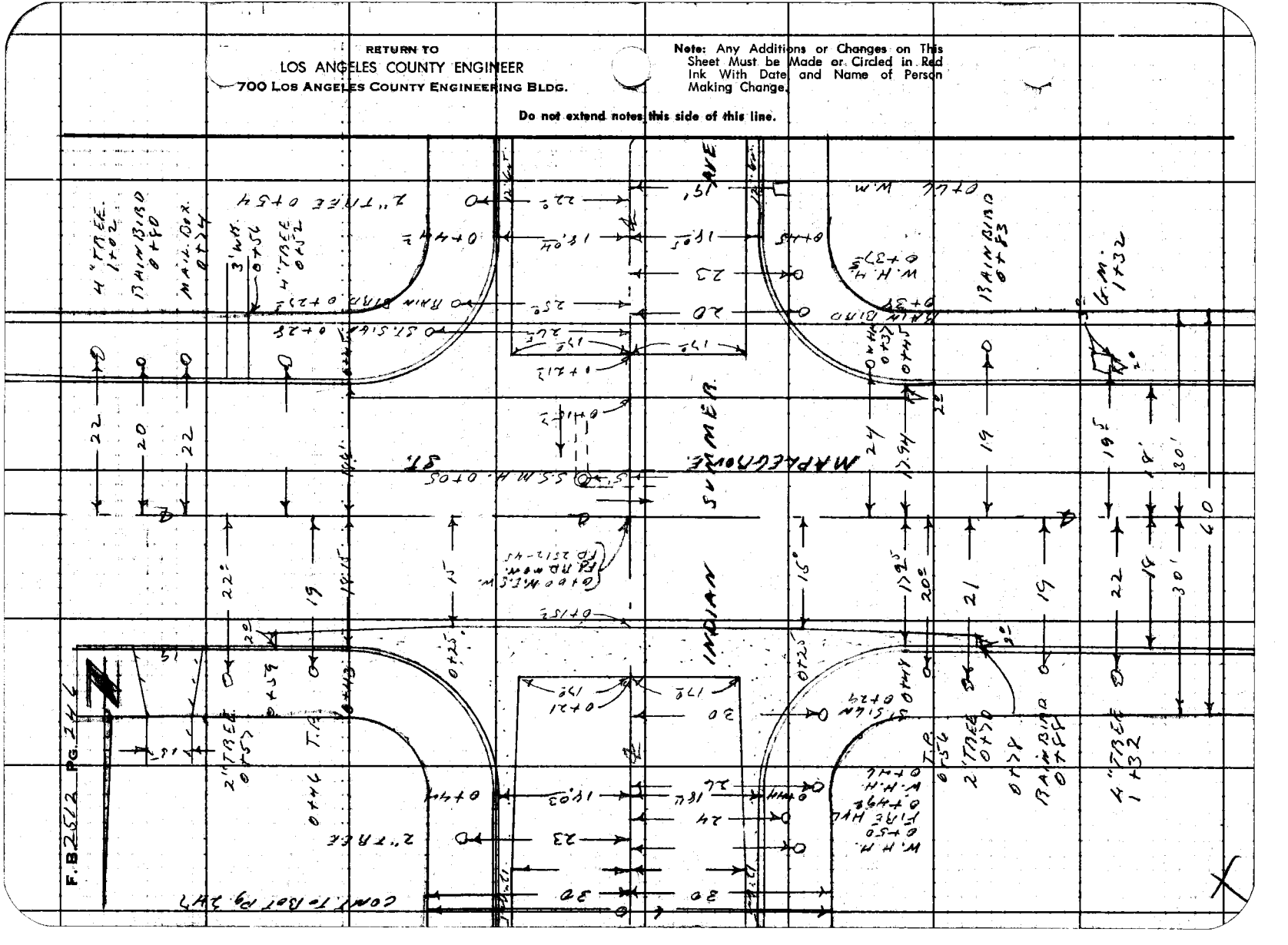
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

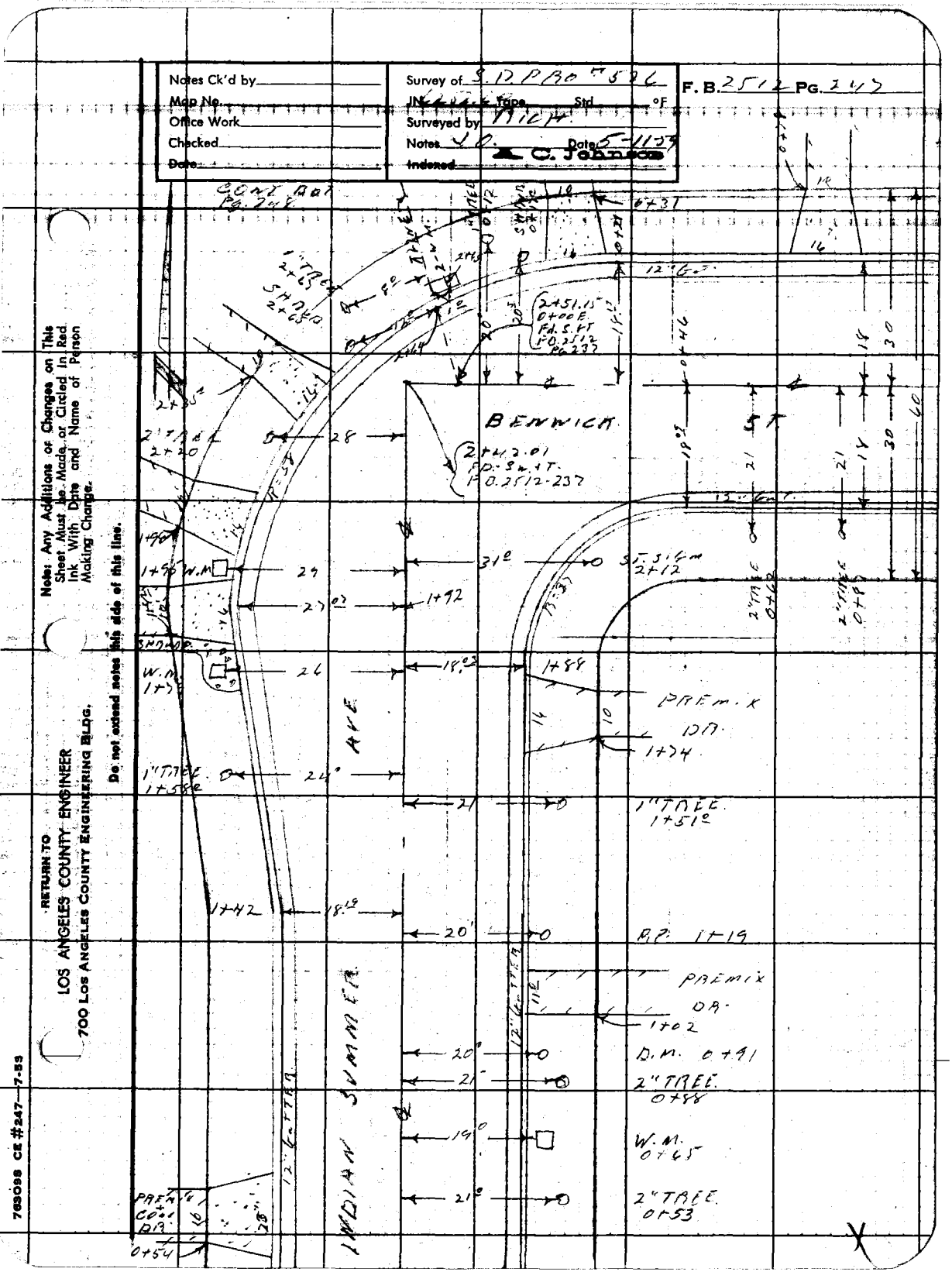
7850GS CE #247—7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

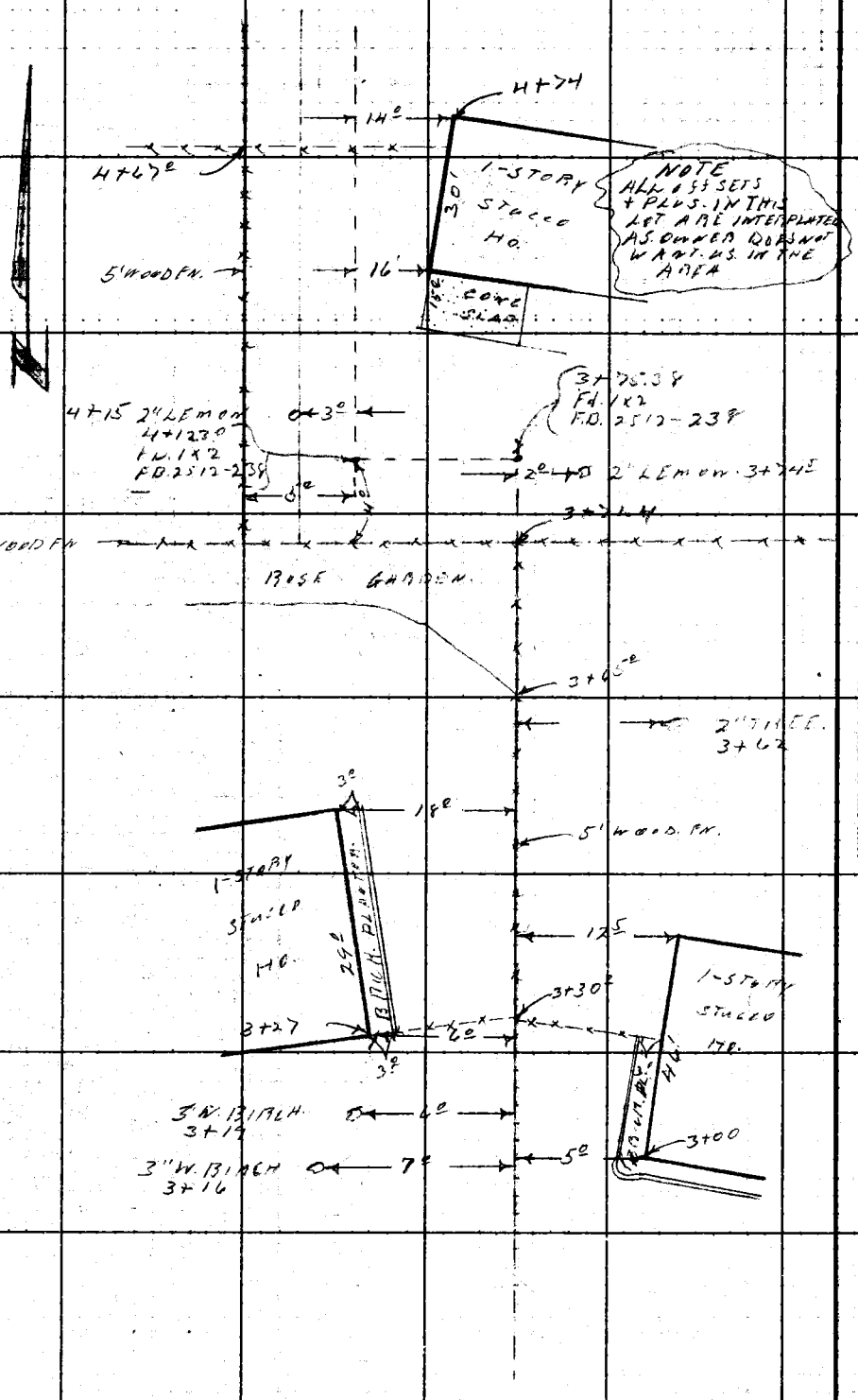
Do not extend notes this side of this line.




Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of S.12 PB0 "596
JN Tape Std °F
Surveyed by
Notes
Date 5-1173
Indexed
F. B. 2512 Pg. 247
C. Johnson
CONT FROM PG. 246
BENWICK
2+42.01
P.O. S.M.T.
I.P.O. 2512-237
2+51.15
0+00 E
Fd. S.M.T.
I.P.O. 2512
PG 237
INDIAN SUMMER
AVE
PREMIX
D.M. 0+91
2" TREE
0+88
W.M.
0+45
2" TREE
0+53
PREMIX
D.M.
1+02
B.P. 1+19
1" TREE
1+51
PREMIX
D.M.
1+74
1+88
1+92
1+42
0+54
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
763098 CE #247—7-59

CONT. TO BOT. PG. 246

F. B. 2512 PG. 247



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

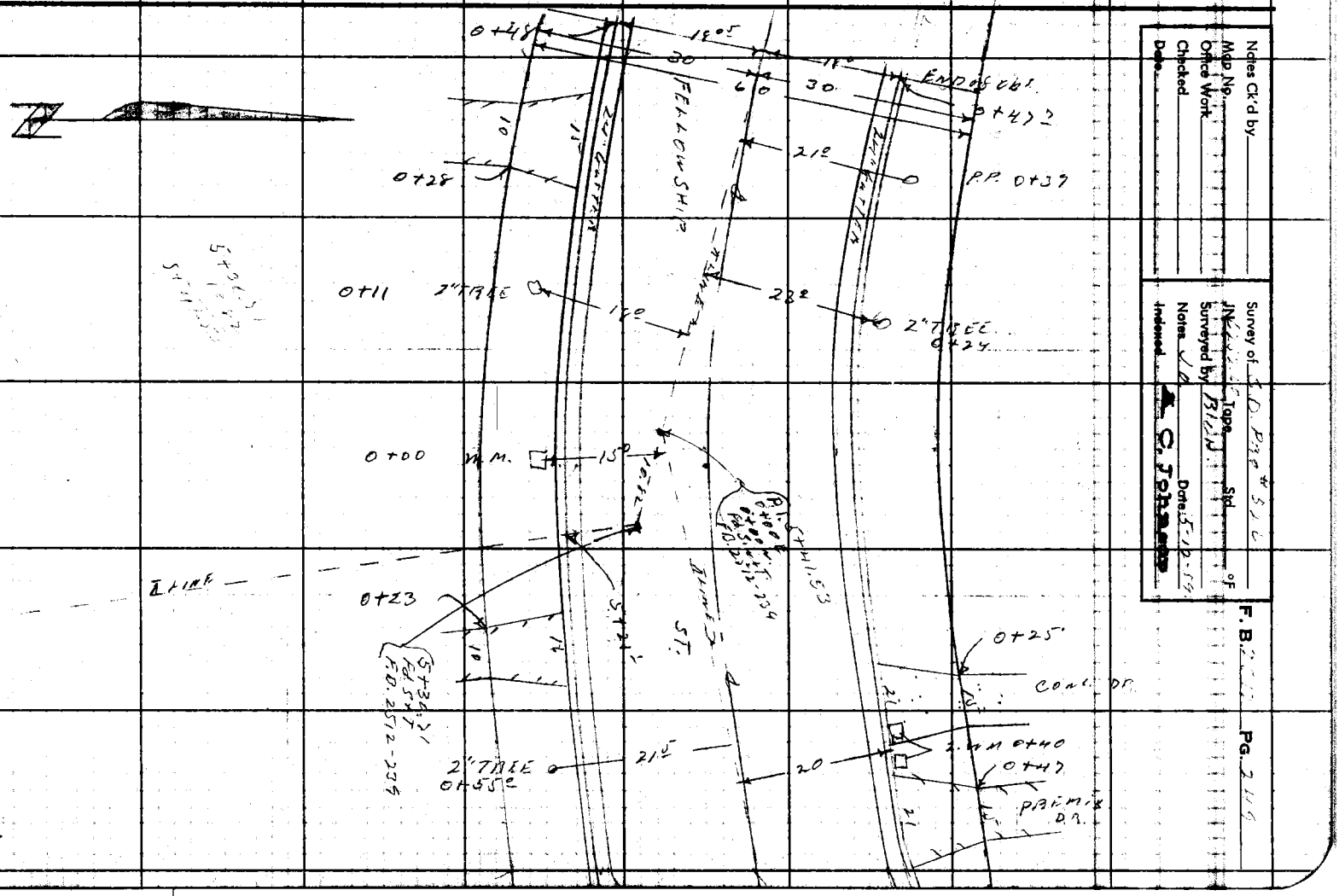
CONT FROM TOP PG. 247

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of L.D. Pipe & Sdg.
JN _____ Tape _____ Std. _____
Surveyed by R.W.J. Date 5-12-53
Notes V.O.
Indexed C. Johnson

F. B. _____ PG. 214

OF

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

BLANK

F.B. 2572 Pg. 250

F. B. 2512 Pg. 251

Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No 6202-26 Division No. ____ | Survey of S. D. 1"30' * 526 | Survey by [illegible] Notes [illegible] Date 5-12-69 | Map No. ____ Ind. [illegible] 8-15-69

J. M. [illegible]

INDIAN SUMMER AVE. S.D.

CROSS-SECTIONS

ON

PROJECT # 526

ALTERNATE No 1

FROM MAPLEGROVE + INDIAN SUMMER AVE - 0+00

TO FELTON SHOOL ST. 5+30.71

RICHARDS
OCHSNER
HARRINGTON
HAMILTON

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 352 Profile
Survey of S.D. P130 Plotted No X-Sec:
Survey by Bich Date No
Indexed C. Johnson Notes Chkd. Checked
Date Date No

Division No. Notes Red. Date
Job No 4226 Notes J.E. Date

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE., SOUTH	
BM AZ-22	5 13	390 97		385 84	BM AZ-22 ELEV. 385.84 F.B. 2512-11 INDIAN SUMMER AVE & MAPLE GROVE ST. S.W. COR. IN CONC. WALL 54.35' W. OF W. CURB OF E. CR	
					LT OF EAST	RT OF WEST
0+00 = 5+60 SOUTH			4 35	386 62	✓ INT INDIAN SUMMER AVE & MAPLE GROVE ST.	
0+16?			5 07	385 90	✓	✓ CROSS GUT.
0+44?			4 27	386 70	✓	✓
"			4 31	386 66	✓	9'
"			4 48	386 49	✓	GUTTER 15'
"			4 58	386 39	✓ S.E.S.E. COR.	GUTTER 18'
"			3 96	387 01	✓ " "	CURB 16'
"			3 5	387 5	✓	PL. 30
0+45'			4 26	386 71	✓	✓
"			4 36	386 61	✓	9'
"			4 99	386 03	✓	13' GUTTER
"			5 94	385 03	✓	11' GUTTER S.E.S.W. COR.
"			4 41	386 56	✓	18' CURB " "
"			4 6	386 4	✓	30' PL.
0+54?			4 16	386 81	✓	✓
"			4 32	386 65	✓	9'
"			4 42	386 55	✓	GUTTER 15'
"			4 53	386 44	✓	GUTTER 18'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 42126 Division No.
No. X-Sec. Date Date Survey of L.D. P No. 526
Notes Checked Survey by Notes Date
No. Date Date Map No. Index Date

F. B. 2512 Pg. 253

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE. SOUTH	
		390 97			LT. OF EAST	RT. OF WEST
0+54			393	387 04	Ch. 14	
"			33	387 7	PL. 30	
0+55			416	386 81		
"			431	386 66		9'
"			495	386 02		15' Gut ou
"			505	385 92		18' Gut in
"			444	386 53		18' Ch.
"			46	3864		30' PL.
0+95			420	386 77		
"			442	386 55		9'
"			490	386 07		15' Gut out
"			500	385 97		15' Gut in
"			436	38661		18 Ch.
"			44	3866		30 PL.
"			417	38680	9'	
"			436	38661	Gut out	
"			446	38651	Gut in	
"			385	387 12	Ch. 15'	
"			28	3882	PL. 30	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 254 Division No. Job No 22246 Profile
Survey of S.D. Pipe #526 Notes Red Date No X-Sec.
Survey by M.C.H. Notes J.G. Date
Indexed L. C. Jaques Notes Chkd. Checked
Date Date No

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE. SOUTH	
		390 97			Lt. EAST	Rt. WEST
1+95			4 02	386 95	✓	℄
"			4 40	386 57	✓	9'
"			4 71	386 26	✓	17' Gut. out.
"			4 76	386 21	✓	16' Gut. in
"			4 13	386 84	✓	18' C.b.
"			4 41	3866	✓	30' P.L.
"			4 06	386 91	✓	9'
"			4 26	38671	✓	Gut. out 17
"			4 37	386 60	✓	Gut. in 18
"			3 76	387 21	✓	C.b. 18'
"			3 0	3880		P.L. 30'
MAPLEGROVE ST.					Lt. NORTH	Rt. SOUTH
0+00	0+00				℄ INT. MAPLEGROVE ST. & INDIAN SUMMER AVE.	
6+44			3 60	387 37	✓	℄ Opp. C.B.
"			3 90	387 07	✓	9'
"			4 21	386 76	✓	16' Gut. out
"			4 32	386 65	✓	18' Gut. in
"			3 69	387 28	✓	18' C.b.
"			3 4	387 6	✓	30' P.L.
✓						

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2512 Division No.
No. X-Sec. Notes Red. Date Date Survey of S.P. Dist. 7
No. Date Notes Chkd. BRENNER Checked Survey by [illegible] Notes J.C. Date 3-13-58
Date Map No. Index [illegible]

F. B. 2512 Pg. 25

STATION	B. S.	H. I.	F. S.	ELEV.	MAPLEGROVE ST. EAST		
		390 97			11 Ot. NORTH	℄	RT Ot. SOUTH
0+44			3 70	387 27	9'		
"			4 04	386 93	Gut out 16		
"			4 24	386 73	Gut in 18'		
"			3 57	387 40	CB 16'		
"			3 2	3878	PL. 30		
0+54			3 43	387 59		℄	
"			3 62	387 35			9'
"			3 90	387 07			18' Gut
"			3 42	387 55			18' CB.
"			3 2	3878			30' PL.
"			3 60	387 37	9'		
"			3 91	387 06	Gut out 14		
"			4 03	386 94	Gut in 18'		
"			3 40	387 57	CB 18'		
"			3 0	3880	PL. 30'		
0+94			2 65	388 32		℄	
"			2 81	388 16			9'
"			3 06	387 91			18' Gut
"			2 63	388 34			18' CB
"			2 5	3885			30' PL.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 2-56 Job No 2252.6 Division No. Notes Red. Date Notes Chkd. Date Profile No. X-Sec. No.
Survey of S.D. PRO 5524 Plotted Date Checked Date
Survey by B.G.H. Notes J.O.
Indexed E.C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	MAPLEGROVE ST. EAST	
		390 97			LT. OF NORTH ℄	RT. OF SOUTH
0+94			2 80	388 17	9'	
"			3 06	387 91	Gut 18'	
"			2 52	388 45	Cb 18'	
"			2 4	388 6	Pl. 30'	
1+94			0 51	390 96	℄	
"			0 64	390 31		9'
"			0 87	390 10		18 Gut.
"			0 33	390 64		18 Cb.
"			0 5	390 5		30' Pl.
"			0 71	390 26	9'	
"			0 94	390 03	Gut. 18'	
"			0 50	390 47	Cb. 18'	
"			0 2	3908	Pl. 30	
					LT. OF SOUTH ℄	RT. OF NORTH
0+00 = 6+00 WEST					INT. MAPLEGROVE ST. & INDIAN SUMMER AVE.	
0+45			5 12	385 85	℄	
"			5 30	385 67	9'	
"			5 62	385 35	Gut out 16	
"			5 45	385 32	W.E.S.W. Cor. Gut in 19'	
"			5 05	385 92	" " Cb 19	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 252.6 Division No.
No. Date Date Survey of S.D. P.T.# 526
X-Sec. Notes W.K.J. BRENNER Checked Survey by R.L.H. Notes V.C. Date 5-12-59
No. Date Date Map No. Index C. Tabisaura

F. B. 2512 Pg. 257

STATION	B. S.	H. I.	F. S.	ELEV.		MAPLEGROVE ST. W	
		390 97				L to ℄	℄ to N.
0+45			5 0	385 60	✓	PL 30	
0+48			5 17	385 80	✓		℄
			5 33	385 64	✓		7'
			5 47	385 50	✓		16'6x1-0x1'
			5 71	385 26	✓		16'6x1' W.E.Mon. Co.
			5 01	385 96	✓		18' Cb.
			4 7	386 3	✓		30' PL.
0+ 55			5 27	385 70	✓		℄
			5 42	385 55	✓	9'	
			5 73	385 24	✓	6x1'5"	
			5 22	385 75	✓	C6 11'	
			5 1	385 9	✓	PL-30'	
0+58			5 30	385 67	✓		℄
			5 36	385 61	✓		9'
			5 66	385 31	✓		16'6x1'0x1'
			5 90	385 07	✓		16'6x1'
			5 19	385 78	✓		18' Cb.
			4 7	386 3	✓		30' PL.
1+01 — 98			5 96	385 01	✓		℄
			6 07	384 90	✓		9'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 25?
Survey of S.D. P.P. 2526 Division No. Job No 62252.4 Profile
Survey by Bick Notes K.B. Notes Red. Plotted No.
Indexed C. Johnson Date Date Notes Chkd. Checked X-Sec.
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	MAPLEGROVE ST.
		396 97			Lt. or S. & Rt. or N.
0+98			6 33	384 64	17' Gut.
			5 81	385 16	18' Cb.
			5 4	385 6	36' Pl.
			6 10	384 87	9'
			6 30	384 67	Gut 18'
			5 85	385 12	Cb 18'
			5 7	385 3	Pl. 36'
1+68 2			7 01	383 96	&
			7 22	383 75	9'
			7 54	383 43	18' Gut
			7 60	383 97	18' Cb. (ENDOSED)
			6 2	384 8	36' Pl.
			7 14	383 81	9'
			7 34	383 63	Gut 18'
			6 90	384 07	Cb 18'
			7 0	384 0	Pl. 30
					Lt. or W. & Rt. or E.
0+00 Georg. Ms					
0+18			4 92	386 05	& CROSS GUTTER

76L-298 S & E #307---1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Checked Survey by Notes
No. Date Date Map No. Inked Date

F. B. 2512 PG. 259

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		390 97			L to W.	# B to E
0+44			4 20	386 77	✓	#
			4 21	386 76	✓	9'
			4 23	386 74	✓	16' Gutter
			4 43	386 54	✓	18' Gut. in. N.E.N.E. Cor.
			3 ??	387 24	✓	18' CB
			3 ?	387 ?	✓	30' P2.
			4 37	386 60	✓	9'
			4 64	386 33	✓	Gutter 16
			4 ??	386 10	✓ N.E.N.W. Cor	Gutter 18'
			4 21	386 76	✓	CB 18'
			4 3	386 ?	✓	P2 30'
0+54			4 05	386 92	✓	#
			4 14	386 83	✓	9'
			4 24	386 73	✓	17' Gutter
			4 39	386 58	✓	18' Gutter
			3 72	387 25	✓	18' CB
			33	387 ?	✓	30' P2.
			4 22	386 75	✓	9'
			4 55	386 42	✓	Gutter 17'
X			4 ??	386 22	✓	Gutter 18'
	DEP. 26.		4 65	386 32	✓	CB 18'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 2660 Job No 62524 Division No. Profile
Survey of SD P20*32C Plotted No. X-Sec.
Surveyed by B.C.M. Notes L.C. Notes Red Date No.
Indexed Date Notes Chkd Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		390 97			27 on W.	& B1 N.E.
0+54			4 9	386 1	✓ Pl 30	
0+94			3 85	387 12	✓	&
			4 00	386 97	✓	9'
			4 22	386 75	✓	12' Gutter
			4 36	386 61	✓	18' Gutter in
			3 73	387 24	✓	18' CG.
			3 3	387 7	✓	30' Pl.
			3 95	387 02	✓	9'
			4 24	386 73	✓	Gutter 17'
			4 36	386 61	✓	Gutter in 18'
			3 71	387 26	✓	CG-18'
			3 7	387 3	✓	Pl. 30
1+42			3 76	387 21	✓	&
			3 85	387 12	✓	9'
			4 14	386 83	✓	Gutter 17'
			4 26	386 71	✓	Gutter in 18'
			3 63	387 34	✓	CG-18'
			3 55	387 42	✓	Pl. 30
1+78			3 64	387 33	✓	&
			3 82	387 15	✓	9'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6252 Division No.
No. Date Date Survey of S.D. PROJ. 52 L
X-Sec. Notes [redacted] J. BRENN Checked Survey by BLACK Notes W.G. Date 5-12-59
No. Date Date Map No. Index [redacted] C. JOHNSON

F. B. 3512 PG. 241

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE.	
		390 97			LT. of ℄	℄ RT. of ℄
1+78			406	384 91	✓	15' G. to ℄
			419	386 78	✓	18' Gut in
	DEP. CL.		410	386 87	✓	18' CL.
			33	387 7	✓	30' PL.
1+82			360	387 37	✓	℄
			380	387 17	✓	13E
—			414	386 83	✓	Gut out 26
			429	386 68	✓	Gut in 27
			425	386 72	✓	CL. 27'
			38	387 2	✓	PL. 39'
1+88			360	387 37	✓	℄ OPP. C.R.
			377	387 20	✓	9'
			404	386 93	✓	15' Gut out
			417	386 80	✓	18' Gut in S.E.S.E. Cor
			351	387 46	✓	14' CL.
			31	387 9	✓	30' PL.
1+92			365	387 32	✓	℄ B.C.
			375	387 22	✓	
T.P.	5.42	392.73	366	387 31	✓	13E
X			583	386 90	✓	Gut out 26'
			599	386 74	✓	Gut in 23'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 242 Job No 62526 Division No
Survey of S. D. P. P. #522 Notes Red Plotted Profile
Survey by Black Notes V.O. Date Date No. X-Sec.
Index C. Thomson Date Notes Chkd. Checked No.
Date

STATION	B. S.	H. I.	F. S.	ELEV.	INDIAN SUMMER AVE	
		392 73			Lt. of w.	℄ Rt. of E.
1+92		DEP. ℄	5 96	386 87	CB 27'	
			5 1	387 6	PL. 39'	
2+42.01			5 42	387 31	℄ INT. INDIAN SUMMER AVE & BENWICK ST	
					Lt. of N.	℄ Rt. of S.
2+51.75 : 0+00 ℄			5 34	387 39		
0+21			5 22	387 51		℄ OPP EL.
			5 31	387 42		9'
			5 68	387 05	Curb 17	
			5 26	386 97	Building	
		DEP. ℄	5 66	387 07	CB 18'	
			4 9	387 8	PL. 30	
0+31			5 21	387 52		℄
			5 26	387 47		9'
			5 65	387 08	Curb 17	
			5 26	386 97	Building	
		BK. ℄	5 65	387 08	Curb	
			4 9	387 8	PL. 30	
0+44			5 23	387 50		℄ OPP. L. P.
			5 30	387 43		9'
			5 55	387 18		17' Curb ↗

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No. Notes Red. Date Plotted Date Notes Checked Date Job No. Division No. Survey of Survey by Notes Date Map No. Index F. B. Pg.

STATION	B. S.	H. I.	F. S.	ELEV.	BENWICK ST.
		392 73			47 on N. 8 87 on S.
0+46			5 64	387 07	18' 6x7 in E.E.B.C.L.
			5 03	387 70	18' Cb.
			4 8	387 9	30' PL.
			5 30	387 43	9
			5 54	387 19	17 6x7 Cut.
			5 64	387 07	18' 6x7 in
			5 02	387 71	18' Cb.
			4 7	388 0	30 PL.
0+86			5 15	387 58	4
			5 25	387 48	9
			5 46	387 27	6x7 Cut
			5 59	387 14	18' 6x7 in
			4 91	387 78	18' Cb.
			4 6	388 1	30' PL.
			5 29	387 44	91
			5 44	387 29	6x7 Cut
			5 57	387 16	6x7 in
			4 92	387 81	Cb 18'
X			4 8	387 9	PL. 30

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 264 Profile
Survey of S. D. Exp. Job No. 2252.4 Division No. Plotted Notes Red. No. X-Sec.
Survey by Buck Notes Date Date No.
Indexed C. Johnson Date Notes Chkd Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	DENNIS ST.	
		392 23			Ctr. N.	℄ Brow S
1+86			4 71	388 02		℄
			4 90	387 83		9'
			5 21	387 52		12' Gut. on ℄
			5 33	387 40		18' Gut. in
			4 49	388 04		11' CB
			4 1	388 6		30' Pg.
			4 86	387 87	9'	
			5 14	387 57	Gutter in	
			5 24	387 47	Gut. in	
			4 60	388 13	CB 18'	
			4 1	388 3	Pg. 30	
					Ctr. N.	℄ Brow E
2+43			5 10	387 03		℄ Gut. on ℄
2+44			5 80	386 93		℄ Gut in
2+44			5 20	387 53		℄ CB
2+76			4 7	388 0		℄ Pg.
			4 8	387 9		26'
			4 7	388 0	26'	
3+00			4 1	388 6		℄
			3 8	388 9		5' Cor. Ho.

X

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of Date
No. Notes Date Checked Survey by Notes Date
Date Map No. Index

F. B.

STATION	B. S.	H. I.	F. S.	ELEV.	
		392 53			℄ ROAD
3+00			4 1	388 6	20'
3+20			4 1	388 6	℄
			4 0	388 7	CONC. MON. IN 25 6'
3+35.9			4	388 6	℄ & PI
			4 2	388 5	20'
			4 1	388 6	20'
T. — P.	1 12	393 53	0 20	392 53	
4+23.4			5 9	387 7	℄ & PI
4+62			5 4	388 2	℄
			5 2	388 4	20'
			5 2	388 4	5'
			5 7	387 9	8'
			5 6	388 0	20'
5+09			6 0	387 6	℄ PL.
			6 0	387 6	20'
			6 0	387 6	20'
6+21			6 15	387 40	℄ PL.
6+21			6 82	386 73	℄ 6.5' LT
6+ — 23			6 45	386 90	℄ 6.5' RT
54 30.71			6 41	387 14	POINT OF R.W. & FELLOWSHIP ST.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 206 Job No. 2352.4 Division No. Profile
Survey of S.D. Pge #526 Plotted
Survey by Ruth Date No. X-Sec.
Notes J.C. Johnson Date Notes Chkd. Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	FELLOWSHIP ST. WEST	
T.P.		393 53	6 41	387 14	✓ Lt. of SOUTH	℄ Rt. of NORTH
	4 91	392 05				
5+41.53 = 6+00 WEST P.L.			4 94	387 11	✓ Lt. of SOUTH	℄ Rt. of NORTH
6+32			5 12	386 93	✓	℄
			5 27	386 78	✓	9'
			5 43	386 62	✓	16' Gutter
			5 46	386 45	✓	16' Gutter
			4 91	387 14	✓	18' CB
			4 7	387 4	✓	P.L.
0+38			5 13	386 92	✓	9'
			5 38	386 67	✓	Gutter 16
			5 64	386 41	✓	Gutter 16'
	DEP. CB.		5 55	386 50	✓	CB 16'
			4 8	387 3	✓	P.L.
0+41.2			5 14	386 91	✓	℄ End of CB.
			5 24	386 79	✓	9'
			5 58	386 47	✓	16' Gutter
			5 75	386 30	✓	16' Gutter
			5 07	386 98	✓	18' CB
			4 6	387 5	✓	P.L.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of F.D. P.W.
X-Sec. Notes Checked BRENNER Survey by Notes Date
No. Date Map No. Index

F. B. 2512 Pg. 267

STATION	B. S.	H. I.	F. S.	ELEV.	FELLOWSHIP ST.	W. & E.
		392 05			LT. or S. ℄	RT. or N.
0+48			5 14	386 91	✓ 5'	
			5 42	386 63	✓ 6x6 on ℄	
			5 62	386 43	✓ 6x6 in ℄	
			4 95	387 10	✓ C & G	
			4 9	387 2	✓ PL. 30	
					LT. or NORTH ℄	RT. or SOUTH
5+ — 41.53 = 0+00 EAST					ON ℄ of FELLOWSHIP ST.	
1+ 00			4 40	387 65	✓	℄
			4 44	387 61	✓	9'
			4 78	387 27	✓	16 6x6 on ℄
			4 95	387 10	✓	11 6x6 in ℄
			4 30	387 75	✓	18 C&G.
			4 2	387 9	✓	30' PL.
			4 58	387 47	✓ 5'	
			4 83	387 22	✓ 6x6 on ℄	
			4 98	387 07	✓ 6x6 in ℄	
			4 32	387 73	✓ C&G. 18'	
			4 0	388 1	✓ PL. 30	
12 — .+00			4 04	387 99	✓	℄
			4 04	388 01	✓	9'

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 26 Job No 2252.6 Division No
Survey of S.D. PAD #526
Survey by BLCH Notes J.C.
Indexed [redacted] Date
Profile No.
Plotted Date
X-Sec. No.
Checked Date
Notes Red. Date
Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	FELLOWSHIP ST. EAST	
		392 65			L.T. or NORTH	& RT. or SOUTH
2+00			4 60	387 45		15 6.5
			3 96	388 09		15' Cb.
			3 8	388 3		130' PL.
			4 24	387 21	9'	
"			4 59	387 46	6.5' 11'	
			3 91	388 14	Cb 15'	
			3 3	388 8	PL 30'	
BM AZ-224			4 97	387 08	BM AZ-224 ELEV = 383.097 F.B 2512-15	
					FELLOWSHIP AVE & W. OF HABITVIEW AVE. N SIDE	
					BT. SPIN IN CB ON W. LINE OF MH #16265	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of INDIAN SUMMER AVE.
JN 6252.60 Tape 0171 Std 68 °F
Surveyed by W.A. RICHARDS
Notes R.T.B. Date 10-29-59
Indexed C. Johnson
NOV 2959

F. B. 2512 Pg. 869

J.N. 6252.60

INDIAN SUMMER AVE. STORM DRAIN # 526
PROPOSED LINE CHANGE BETWEEN FELLOWSHIP AVE. & THE SOUTH LINE OF TRACT NO. 14837

11-19-59
RICHARDS
OCHSNER
BANKSON
CROWDER

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

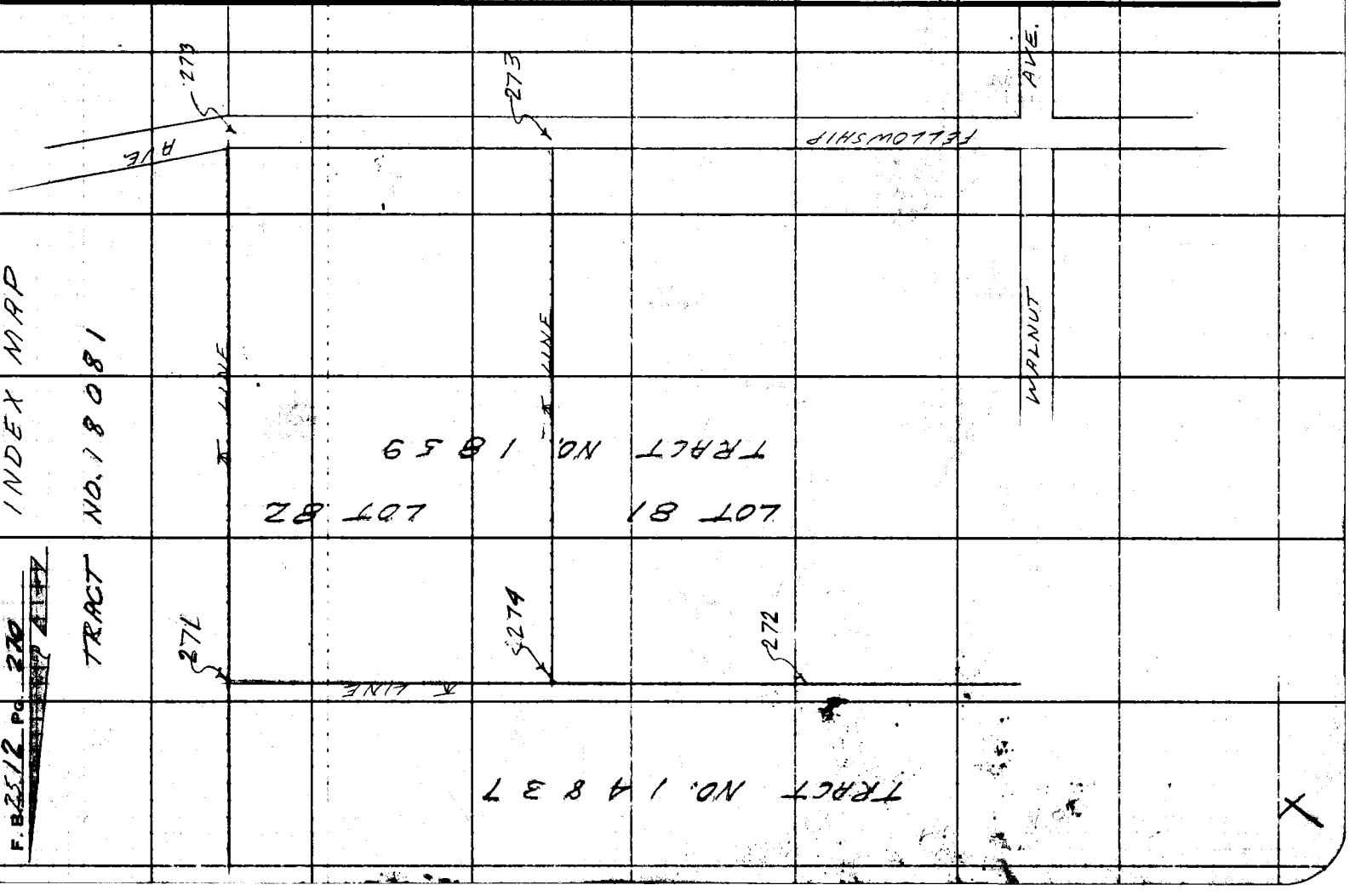
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78F3098 SEE F247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

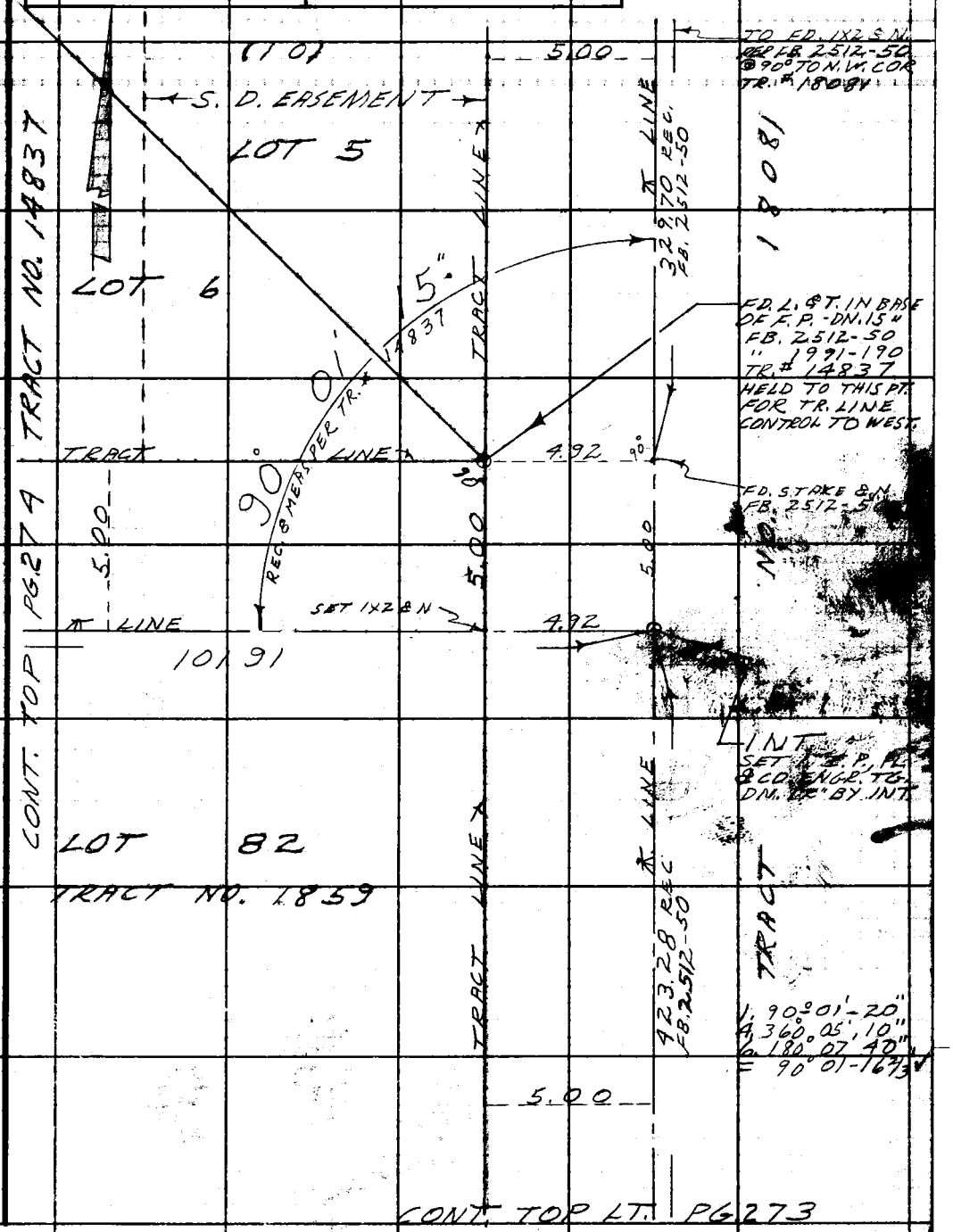
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by Wm. Cook
Map No.
Office Work
Checked
Date

Survey of INDIAN SUMMER AVE.
JN 6252.20 Tape 0171 Std. 68 °F
Surveyed by W.A. RICHARDS
Notes
Indexed

F. B. 2512 PG. 271



Note: Any Addition or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

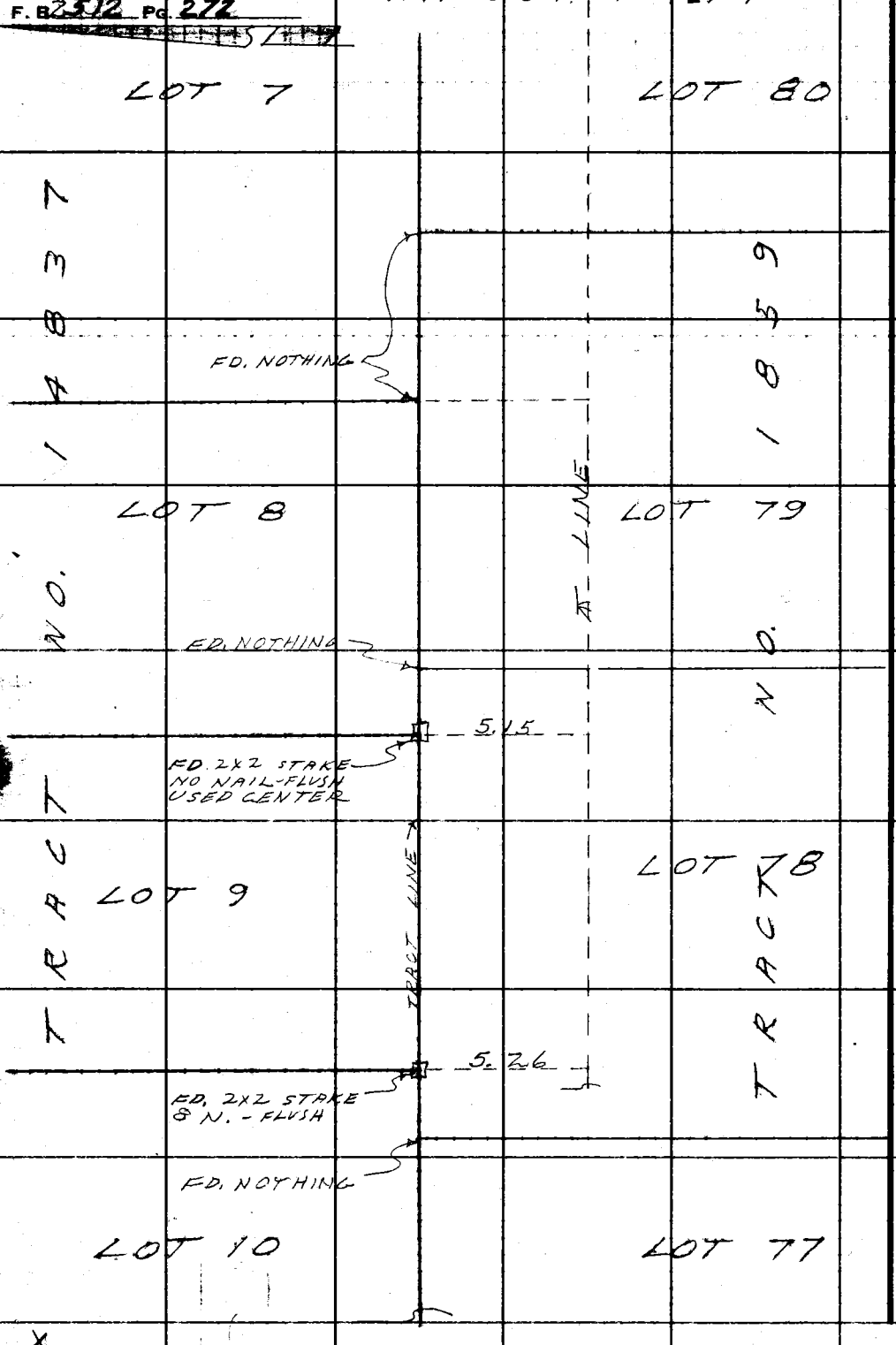
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

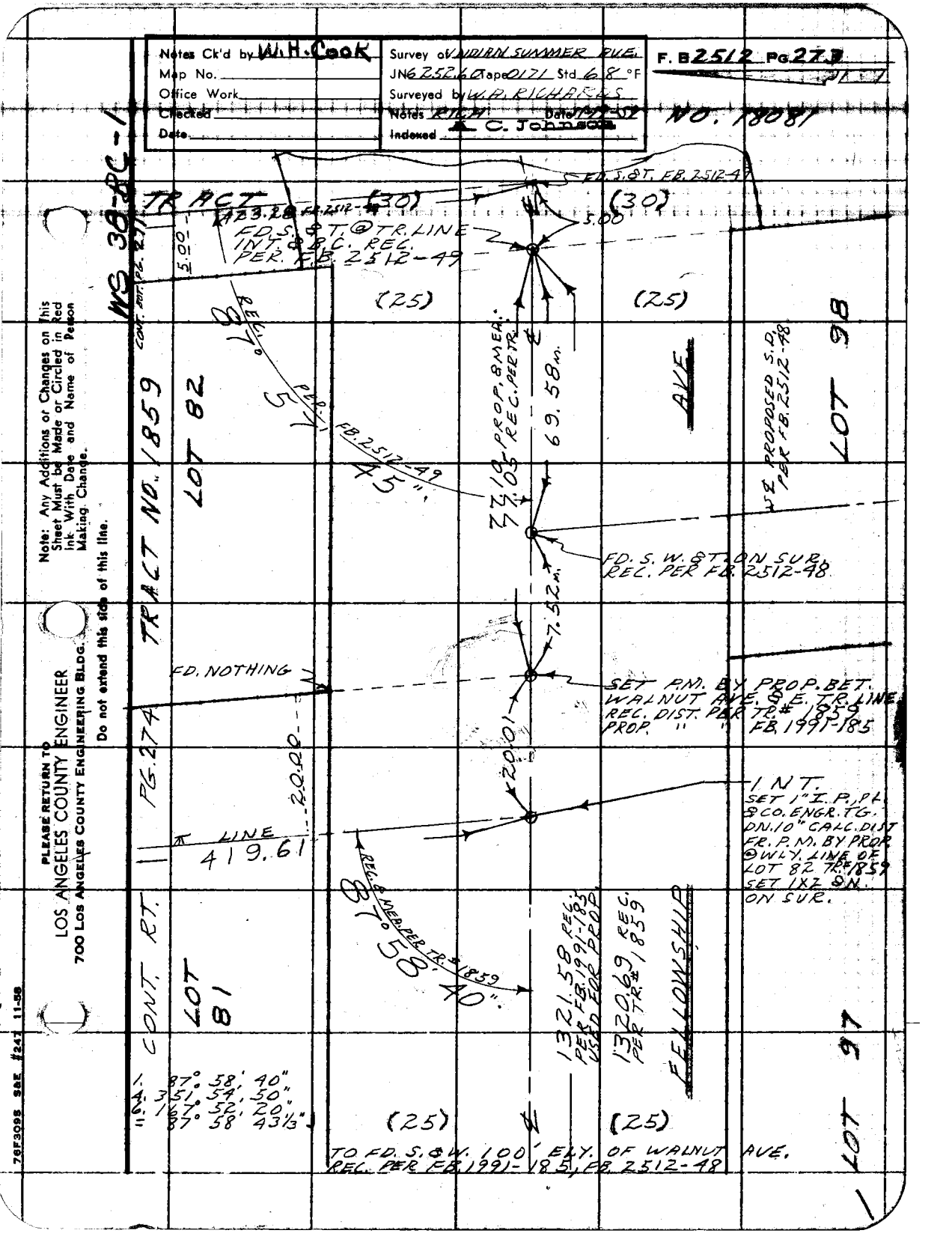
F. B. 512 PG. 272

CONT. BOT. PG. 274



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by W.H. Cook
Map No.
Office Work
Checked
Date
Survey of INDIAN SUMMER AVE.
JN 6252 Tape 0171 Std. 68 °F
Surveyed by W.P. RICHARDS
Notes PICH Date 10-7-52
Indexed C. Johnson
F. B 2512 Pg 27
NO. 18081
MS 38-RC-1
TRACT
(30)
423.28
FD. S.&T. FB. 2512-49
FD. S.&T. @ TR. LINE INT. & C. REC. PER FB. 2512-49
5.00
(25)
LOT 82
TRACT NO. 18591
PG. 274
LOT 81
CONT. RT.
69.58 m.
PROP. & MEA.
REC. PER TR.
AVE.
WE PROPOSED S.D. PER FB. 2512-48
LOT 98
FD. S. W. & T. ON SUR. REC. PER FB. 2512-48
7.52 m.
FD. NOTHING
SET P.N. BY PROP. BET. WALNUT AVE. & E. TR. LINE REC. DIST. PER TR.# 18591 PROP. " " FB. 1991-185
20.01
20.00
LINE
419.61
INT.
SET 1" I.P., PL. & CO. ENGR. TG. ON 10" CALC. DIST FR. P.M. BY PROP. @ WLY. LINE OF LOT 82 TR.# 18591 SET IXZ S.N. ON SUR.
REC. & MEAS. PER TR.# 18591
87° 58' 40"
58.40'
1321.58 REC. PER FB. 1991-185 USED FOR PROP.
1320.69 REC. PER TR.# 18591
FELLOWSHIP
1. 87° 58' 40"
4. 351° 54' 50"
6. 167° 52' 20"
11. 87° 58' 43½"
(25)
(25)
TO FD. S. & W. 100' ELY. OF WALNUT AVE. REC. PER FB. 1991-185, FB. 2512-48
LOT 97
LOT 1
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
78F3095 SAE #247 11-58

F. B. 2512 Pg. 274

CONT. LT. PG. 271

1. 90° 02' 20"
4. 360° 09' 20"
6. 180° 14' 00"
= 90° 02' 20"

5.00

101.92 T = 56°
=101.91

419.64 " "
=419.61

LOT 82

101.91

FD. NOTHING

℄ LINE

90° 02' 40"

20.00

℄ LINE

419.67

1 INT.
SET 1" I.P. PL. &
CO. ENGR. TG. DN. 12"
BY INT.

TRACT NO. 1837
LOT 7

TRACT NO. 1859
PG. 273
CONT. BOT. LT.

5.00

21.02

LOT 81

FD. NOTHING

FD. 2X2 STAKE, S.N.

LOT 80

4.93

SET NAIL

LOT 7

CONT. TOP PG. 272

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this title of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.D. PROJECT #526
JN 6252.60 Tape Std °F
Surveyed by
Notes Date
Indexed A. C. Johnson NOV 2250

F. B. 2512 - 75

J.N. 6252.60

INDIAN SUMMER AVE. S.D

PROJECT #526

TOPOGRAPHY

ON

LINE CHANGE BETWEEN LOTS 81 + 82 TR# 1859

FROM FELLOWSHIP AVE = 1+00
TO S.TH. LINE TR# 14837 = 6+16.60

NOTE:- FELLOWSHIP AVE. HAS JUST BEEN STAKED FOR SEWERS 11-20-59

11-19-59
RICHARDS
OCHSNER
BANNISON
CRONDER

1

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

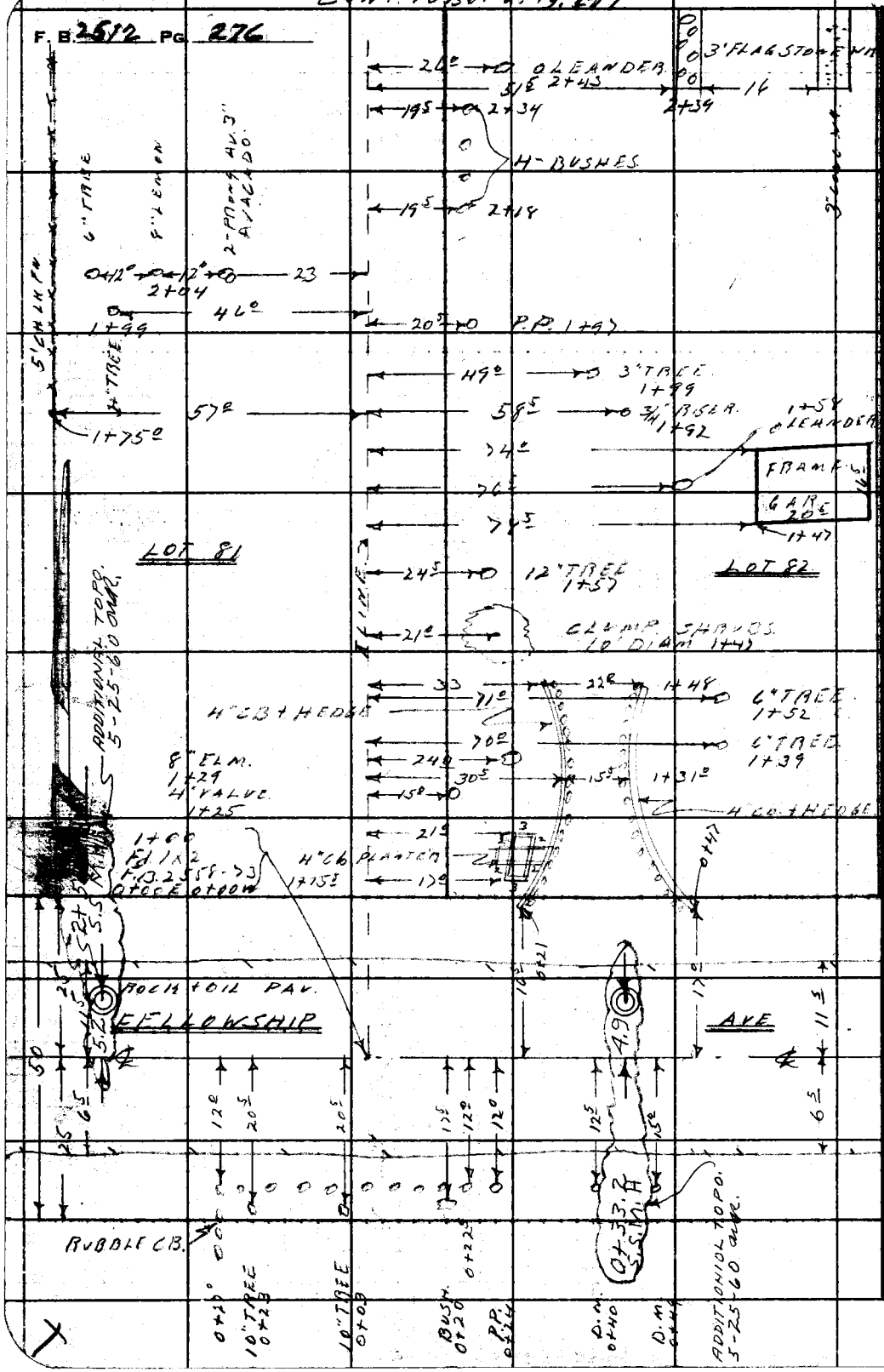
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 SAE #247 11-58

CONT. TO BOT. OF PG. 277

F. B. 2512 PG. 276



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.D. PROJECT #526
JN 62526 Tape Std °F
Surveyed by R.C. & P.S.
Notes Date 11-15-57
Indexed K. C. Johnson

F. B. 2512 Pg. 277

CONT. TO B.K. PG. 278

LOT 81

LOT 82

56'

47'

FRAME SHED

10.5 x 12.5

3+95

8" AVACADO

3+93

63'

32'

3+36

24" TREE

3+84

24'

L. CUSH

66' 3+72

32'

1-STORY FRAME HOUSE

12'

32'

3+45

32' E

65' E

3+44

6" TREE

3+

16'

23'

35'

12'

12.5'

22.5'

10'

12'

2 STORY

30" TREE

3+15

22'

FRAME HOUSE

45'

34'

13'

14'

24'

27'

0 GM.

2+72 E

70'

22'

FRAME SHED

10.5' x 6'

23'

3' CONC.

S'LY. LINE

ALLEY

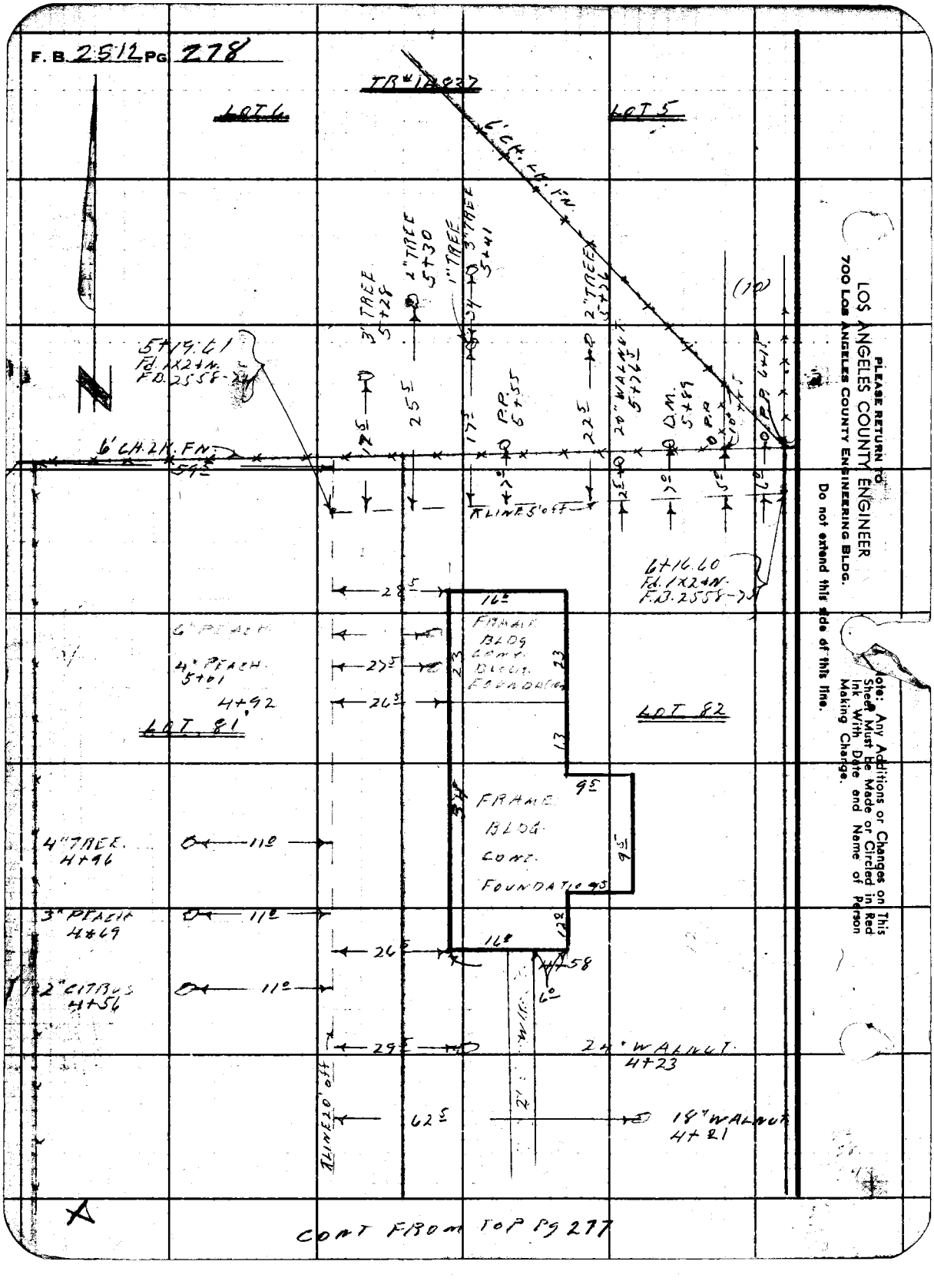
CONT. FROM TOP PG. 276

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this time.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 S&E #247 11-58


F. B. 2512 PG 278
TR #18237
LOT 6
LOT 5
6' CH. LK. FN.
5' TREE 5+25
2" TREE 5+30
3" TREE 5+41
1" TREE 5+34
2" TREE 5+56
(10)
5 TYS. C.I. Fd. 1X2 IN. F.D. 2558-24
20" WALNUT 5+76
O.M. 5+69
PP 6+55
6' CH. LK. FN.
59
17
22
25
27
PP
PP
PP

F. B. 2512 Pg. 179

Profile No. ____ X-Sec. No. ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No 6252.6 Division No. ____
Survey of S.D. PROJECT # 526
Survey by RICHARDS Notes J.F. Date 11-10-59
Map No. ____ Index S. C. Johnson NOV 23 59

J.N. 6252.60

INDIAN SUMMER AVE. S.D.

PROJECT # 526

CROSS-SECTIONS

ON

LINE CHANGE BETWEEN LOTS 81-82 TR# 1859

FROM FELICIANO AVE. 1+00
TO S.TR. LINE TR# 14837 6+24

RICHARDS
OLMSTEAD
BANKSON
CROWDER

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 280 Job No. 62526 Division No. Profile
Survey of SD. Project 5526 Plotted
Survey by Rieth Notes Red Date No.
Indexed C. Johnson Date Notes Chkd. Date X-Sec.
Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM AZ-224				387 10	BM AZ-224 ELEV. = 387.09	F.B. 2512 - 15
					FELLOWSHIP AVE & WEST HAVEN VIEW AVE (INSIDE)	
					BT. SPT. IN CB. ON W. LINE OF NO. 16205	
					LT. OF NORTH &	RT. OF SOUTH
1+00: 0+00 E. ON FELLOWSHIP AVE					& INT. TRANSIT LINE & &	FELLOWSHIP AVE.
0+00				385 81		&
				385 28		6.5' EDGE OF PAV.
				384 7		9' DITCH
				385 1		13'
				385 3		25' PL.
				385 20	EDGE OF PAV. 11E	
				384 6	DITCH 15'	
				384 9	PL 25'	
0+97				386 93		&
				386 93		9'
				386 63		16' GUT OUT
				386 45		14' GUT IN
				387 11		14' CB
				387 2		30' PL.
				386 83		
				386 52	GUT OUT 16'	

76L-296 CE 307 11-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	S.O LINE CHANGE	
					Lt. or North. &	Rt. or South.
0+97				386 33	Gut in 18'	
				387 01	Cb. 18'	
				387 2	PL 30'	
1+00 = 0+00	Going West on Fellowship Ave.				Lt or South. &	Rt. or North.
1+ 00				383 22	&	
				382 90		11[E] Edge of Pav.
				382 4		15' Ditch.
				382 7		25' PL.
				382 94	Edge of Pav 6[E]	
				382 6	Ditch 9	
				383 8	13'	
				383 9	PL 25'	
1+50				381 43	&	
				381 10		11[E] Edge of Pav.
				380 8		15' Ditch.
				381 1		25' PL.
				381 14	Edge of Pav 6[E]	
				380 7	Ditch 9'	

Profile Notes Red ____ Plotted ____ Job No. 62526 Division No. ____
No. ____ Date ____ Date ____ Survey of S.D. Project 526
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Rich. Notes J.C. Date 11-23-59
Date ____ Map No. ____ Index ____ Date ____

F. B. 2512 Pg. 20

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2512 Pg. 161
Job No. 6252.6 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of S.D. PROJECT #526 Date ____ Date ____ No. ____ X-Sec.
Survey by Brett Notes 1/8 Notes Chkd. ____ Checked ____ No. ____
Indexed C. Johnson Date ____ Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	S.D. LINE CHANGE	
					LT. OF SOUTH.	RT. OF N.
2+00				3812	10'	
				3814	PL 25'	
					LT. OF W.	RT. OF E.
2+00 Going NORTH ON LINE				3841		
				3851		20'
				3854		40'
				3838	20'	
3+00				38263		
				3828		20'
				3830		24' SIDE OF HO.
				3821	20'	
4+00				3810		
				3814		20'
				3820		40'
				3804	20'	
5+00				3794		
				3801		20'
				3806		26.5'
				3791	20	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	S.D. LINE CHANGE	
					LT. OF NORTH.	RT of SOUTH.
5+19.61				3793		& PT. IN OFFSET LINES
				3795	90° TO LINE AHEAD 50'	
				3799	100'	
5+50				3804		
				3803		20'
				3807	TB LINE 5'	
				3805	50'	
				3800	100'	
6+00				3818 9		
				3818		20'
				3821	TB LINE 5'	
				3815	50'	
				3806	100'	
6+06				3823		
				3824	50'	
				3823	100'	
6+09				3828		
				3827	5'	
				3811	8'	
X				3812	50'	

Profile Notes Red Plotted Job No 4252.69 Division No.
No. Date Date Survey of S.D. PROFILE & S.D.
X-Sec. Notes Chkd. Checked Survey by R.L.M. Notes V.O. Date 11-23-59
Date Date Map No. Index Ck. John Doe

F.B. 2592 Pg. 1

76L-266 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2512 Pg. 184 Job No. 62526 Division No. Profile
Survey of S.D. PROJECT No. 526 Notes Red Plotted No. X-Sec.
Survey by BLK Notes V.6 Date Date No.
Indexed A. C. Johnson Date Notes Chkd. Checked Date

STATION	B.S.	H.I.	F.S.	ELEV.	S.D. LINE CHANGE	
					LT. OF NORTH-	RT. OF SOUTH.
6+15'				3826		
				3828	5'	
				3813	8'	
				3812	50'	
6+24				3862		
				3869	50'	
				3857	100'	
T.P.				3863.0		
BM SD 1110				3839.5	BM SD 1110 ELEV. = 383.955 F.B. 2512 - 15	
					DALARAN ST. (W END) & W OF HARTVIEW ST.	
					DT SPK IN CB 1 FT SO EACH BASIN @ END OF TURNAROUND	