LINE " A "

9-59	6252.70	BENCH LEVELS	B.M'S.	6-25
10-59	"	INDEX	INDEX	38 & 39
"	"	LINE " A " CENTER LINE SURVEY	C.L.	41-62
11-59	"	" " TOPOG--7 TH. AVE.-- SAN JOSE CREEK TO ORANGE GROVE	TOPOG	76-104
"	"	" " X-SEC....	X-SEC	116-168
5-60	"	S.M.H'S. ON FAIRBURN ST E. & W. OF 7 TH ST.	INV. EL. M.H'S.	183
5-62	"	LOC. OF NEW S.M.H'S	LOC. M.H'S.	184
"	"	EL. " " "	EL.	185 & 187

Plotted Aug 85

Ck'd by

Survey of

JN Tape Sid °F

Notes Indexed

Date

F. B. PG.

Notes Ck'd by	Survey of N. WHITTIER HEIGHTS SD. F. B. 2513 PG. 5
Map No.	JN 6252.70 Tape Std °F
Office Work	Surveyed by C. E. Dreier
Checked H J A	Notes Date 5-59
Date 5-27-59	Indexed A. C. Johnson

N. WHITTIER HEIGHTS STORM DRAIN B.M.'S

JOB NO 6252.70

(A) 7th AVE. FROM SAN JOSE CREEK TO ORANGE GROVE AVE.

(B) STIMSON AVE. FROM GALE AVE TO S. OF SIGMAN ST.

(C) EASEMENT N. OF SIGMAN ST.

DREIER, C.E.
GUIZADO, A.C.
OHASNI, T.
ALWIN, C.P.
SULLIVAN, J.M.

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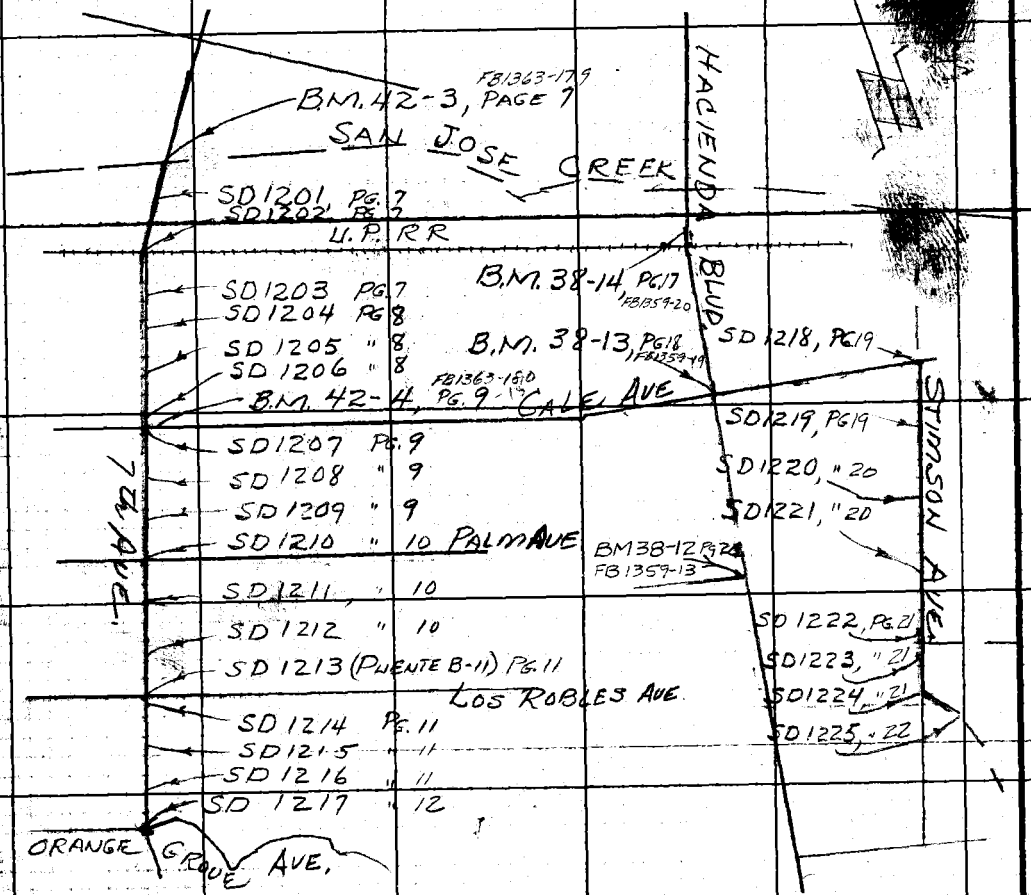
76FSOSS CE #247—3-57

F. B. 2513 PG. 6

B.M. INDEX SKETCH



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NOTES RED _____ JOB NO. L-2440 SURVEY OF N. WHITTIER HEIGHTS
DATE _____ SURVEY BY C.E. DRFIER
NOTES CHKD. J.J.H. NOTES BY _____
DATE 5-22-59 INDEXED J. C. J. DATE 5-20-59

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. 42-3	293.252				293.252	B.M. 42-3 ELEV. 293.252. (1954 ADJ.) F.B. 1233-179
+	3.948	/	3.833			7th AVE & SAN JOSE & WALNUT CR. N.W. COR., 18.4 FT.
⇑	297.200	+ 1.001	+1.000	✓		N.W. OF ℄ OF 7th AVE AND 1 FT FROM
−	2.947		2.833			N.W'LY END OF CONC. BRIDGE ABUT. IN
T.P.	294.253					A LARGE B.SPK IN LEAD, CONC. ABUT.
+	6.600	/	6.554			CHISELED B.M. 42-3
⇑	300.853	+ 4.035	+ 4.034	✓		
−	2.565		2.520			
SET B.M. SD 1201	298.288				298.286	B.M. SD 1201
+	6.297	/	6.254			7th AVE. 360± FT. N. OF ℄ U.P. RR TRACKS
⇑	304.585	+ 3.437	+3.436	✓		B. SPK IN W. CURB
−	2.860		2.818			
T.P.	301.725					
+	8.417	/	8.518			
⇑	310.142	+ 7.413	+ 7.411			
−	1.004		1.107			
ED. B.M. SD 1202	309.138				309.135	B.M. SD 1202
+	7.304	/	7.218			7th AVE & U.P. RR N.E. COR
⇑	316.442	+ 5.766	+5.767	✓		L. & NAIL IN N.W. COR. IN CONC SLAB TOP
−	1.538		1.451			OF BOX CULVERT UNDER TRACKS
T.P.	314.904					
+	8.225	/	8.170			
⇑	323.129	+ 7.329	+ 7.330	✓		
−	0.896		0.840			
SET B.M. SD 1203	322.233				322.231	B.M. SD 1203
+	9.225	/	9.483			7th AVE & CLARK AVE., S.W. COR.,
⇑	331.458	+ 6.716	+ 6.715			B. SPK IN CURB 5 FT. S. OF S. END C.R.
−	2.509		2.768			
T.P.	328.949					

F.B. 5713 Pg. 7

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JOB NO. 6252.10 SURVEY OF N. WHITTIER HEIGHTS S.D. NOTES RED. DATE
SURVEY BY G.E. DREIER NOTES CHKD N.J.A.
NOTES BY G.E.D. DATE 5-20-59 DATE 5-27-59
INDEXED C. JOHNSON DATE

F.B. 2513 Pg. 8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	328.949					
+	9.089	/	8.958			
↑	338.038	+7.378	+7.376			
−	1.711		1.582			
T.P.	336.327					
+	6.020	/	6.081			
↑	342.347	+2.841	+2.840			
−	3.179		3.241			
SET B.M. SD 1204	339.168				339.165	B.M. SD 1204 7TH AVE & MARWOOD ST. B. SPK IN W. CURB ON W'LY PROD. OF N. CURB LINE OF MARWOOD ST.
+	7.670	/	7.727			
↑	346.838	+5.956	+5.957			
−	1.714		1.770			
T.P.	345.124					
+	7.717	/	7.798			
↑	352.841	+6.084	+6.083			
−	1.633		1.715			
SET B.M. SD 1205	351.208				351.205	B.M. SD 1205 7TH AVE & WALLBROOK DR. B. SPK IN W. CURB 50 FT. N. OF W'LY PROD OF WALLBROOK DR.
+	7.191	/	7.255			
↑	358.399	+5.343	+5.345			
−	1.858		1.910			
T.P.	356.551					
+	6.091	/	6.162			
↑	362.642	+1.990	+1.990			
−	4.101		4.172			
FD B.M. SD 1206	358.541				358.540	B.M. S.D. 1206 7TH AVE & GALE AVE, N.E. COR., L. & NAIL IN CURB 1 FT. N. OF CURB ANGLE PT
+	6.690	/	6.810			
↑	365.231	+2.241	+2.239			
−	4.449		4.571			
B.M. 42-4	360.782				360.780	B.M. 42-4 SEE NEXT PAGE FOR DESCRIPTION

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NOTES RED. JOB NO. 2353.4 SURVEY OF N. WHITTIER HEIGHTS S.D.
DATE SURVEY BY G.E. DREIER DATE 2-20-59
NOTES CHKD. NOTES BY DATE
DATE 5-27-59 INDEXED DATE

F.B. 2513 Pg. 9

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. 42-4	360.782				360.782	B.M. 42-4 ELEV. 360.780 1954 ADJ., F.B. 1363-180
+	4.790		4.932			SALE AVE. & 7TH AVE., ON APPROX. ℄ SALE AVE.
⇈	365.572	+ 2.595	0.593	✓		100.8 FT. S. ELY. FROM ℄ INTER., A STD. C.S.M.O.N.
-	4.195		4.339			STAMPED "B.M. 42-4 1954 R.E. 63" 10 INCHES
F.D.						
B.M. SD 1207	361.377				361.375	BELOW THE SURFACE IN HANDHOLE.
+	7.790	✓	7.868			
⇈	369.167	+ 6.672	+ 6.675	✓		B.M. SD 1207
-	1.118		1.193			7TH AVE & GALE AVE S.E. COR.
T.P.	368.049					L.S. NAIL IN MIDDLE OF C.R.
+	8.880	✓	8945			
⇈	376.929	+ 7.495	+ 7.495	✓		
-	1.385		1450			
T.P.	375.544					
+	6.408	✓	6.333			
⇈	381.952	+ 3.597	+ 3.595	✓		
-	2.811		2.738			
SET B.M. SD 1208	379.141				379.140	B.M. SD 1208
+	7.725	✓	7.808			7TH AVE 605 FT. S. OF ℄ GALE AVE.
⇈	386.866	+ 6.313	+ 6.314	✓		B. SPK IN W. CURB
-	1.412		1.494			
T.P.	385.454					
+	7.901	✓	7.972			
⇈	393.355	+ 6.422	+ 6.422	✓		
-	1.479		1.550			
SET B.M. SD 1209	391.876				391.876	B.M. SD 1209
+	7.572	✓	7.650			7TH AVE E. SIDE, 3.5 FT. N. OF
⇈	399.448	+ 6.038	+ 6.039	✓		B. SPK IN CURB 18± FT. N. OF P.P. # 1160 ± 91E
-	1.534		1.611			
T.P.	397.914					

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JOB NO 6252.70 SURVEY OF N. WHITTIER HEIGHTS SD
SURVEY BY G.E. DREIER NOTES RED DATE
NOTES BY G.E.D. DATE 5-20-59 NOTES CHKD. DATE 5-22-59
INDEXED C. JORDAN DATE

F. B. 2513 Pg. 10

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	397.914					
	6.992		7.065			
	404.906	+3.901	+3.903			
	3.091		3.162			
SET B.M. SD 1210	401.815				401.817	B.M. SD 1210 7th AVE. & PALM AVE. S.W. COR B. SPK IN CURB 5 FT. S. OF S. END C.R.
+	7.710		7.671			
↑	409.525	+6.579	+6.576			
-	1.131		1.095			
T.P	408.394					
+	8.190		8.271			
↑	416.584	+6.205	+6.204			
-	1.985		2.067			
SET B.M. SD. 1211	414.599				414.599	B.M. SD 1211 7th AVE. 485 FT. S. OF E PALM AVE. B. SPK IN E. CURB BY FIRE HYDRANT
+	8.009		8.073			
↑	422.608	+6.596	+6.595			
-	1.413		1.478			
T.P.	421.195					
+	9.122		9.201			
↑	430.317	+7.785	+7.784			
-	1.337		1.416			
T.P	428.980					
+	5.811		5.930			
↑	434.791	+2.172	+2.172			
-	3.639		3.758			
SET B.M. SD 1212	431.152				431.154	B.M. SD 1212 7th AVE. E. SIDE, 350 FT. N. OF E LOS ROBLES AVE B. SPK IN E. CURB
+	9.203		9.319			
↑	440.355	+8.755	+8.758			
-	0.448		0.561			
T.P	439.907					

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NOTES RED _____ JOB NO. 6252.70 SURVEY OF ALLEN HATTON HEIGHTS
DATE _____ SURVEY BY G. E. DEER
NOTES CHKD. [illegible] NOTES BY [illegible] DATE 5-20-59
DATE 5-21-59 INDEXED _____ DATE _____

F.B. 2513 Pg. 11

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	439.907					Cont
+	7.470	✓	7.567			
⊼	447.377	+3.281	+3.283	✓		
−	4.189		4.284			
=D Du. B-11						
B.M. SD 1213	443.188				443.194	B.M. SD. 1213 (PUENTE B-11, 1956)
+	6.593	✓	6.709			7TH AVE & LOS ROBLES AVE E INTER.
⊼	449.781	+2.742	+2.743	✓		STD TRAVERSE STATION UNDER CAST IRON
−	3.851		3.966			COVER
SET B.M. SD 1214	445.930				445.936	B.M. SD 1214
+	8.883	✓	8.954			7TH AVE. & LOS ROBLES AVE., S.W. COR.,
⊼	454.813	+7.905	+7.905	✓		B.SPK. IN CURB 5 FT. S. OF S. END C.R.
−	0.978		1.049			
T.P.	453.835					
+	9.201	✓	9.255			
⊼	463.036	+8.461	+8.462	✓		
−	0.740		0.793			
SET B.M. SD 1215	462.296				462.304	B.M. SD 1215
+	9.177	✓	9.99?			7TH AVE. 500 FT. S. OF LOS ROBLES AVE.,
⊼	471.473	+8.655	+8.655	✓		B. SPK IN E. CURB 23³ FT. N. OF P.P. # 805536
−	0.522		0.457			
TP	470.951					
+	10.961	✓	10.961			
⊼	481.912	+10.743	+10.741	✓		
−	0.218		0.240			
SET BM SD 1216	481.694				481.703	BM SD 1216
+	7.242	✓	7.092			7TH AVE; 370' N. of ORANGE GROVE (E SIDE)
⊼	488.936	+5.329	+5.332	✓		B. SPK IN E CB; 2.5' S of S end of Dwy. to
−	1.913		.765			HSE # 1634
TP	487.023					
						(CON'T)

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JOB NO. 622270 SURVEY OF No. WHITTIER HEIGHTS SD NOTES RED. DATE
SURVEY BY SE DEEE NOTES CHKD. DATE 5-20-59
NOTES BY ACG C. Johnson DATE 5-20-59 DATE 11-5-59
INDEXED DATE

F.B. 5513 Pg. 12

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION (A)
TP	487.023					(Cont'd)
+	8627	✓	8553			
⇈	495650	+7.890	+7.890	✓		
—	0737		0663			
SET MSO 1917	494.913				494.921	BM MSO 1917
+	0709	✓	0661			7th AVE 575' N of ORANGE GROVE AVE
⇈	495.622	−7.890	−7.889	✓		SET in W'LY face of N'LY end of HDWL #1661
—	8599		8557			
TP	487.023					
+	1.859	✓	1780			
⇈	488.882	−5.328	−5.328	✓		
—	7187		7.108			
TP	481.695					
+	0218	✓	0295			
⇈	481.913	−10.943	−10.744	✓		
—	10.961		10.989			
TP	470.952					
+	0539	✓	0506			
⇈	471.491	−8.657	−8.656	✓		
—	9.196		9.162			
TP	462.295					
+	0.647	✓	0560			
⇈	462.942	−8.463	−8.462	✓		
—	9.110		9.022			
TP	453.832					
+	0.872	✓	0804			
⇈	454.704	−7.907	−7.906	✓		
—	8.779		8.710			
TP	445.925					(Cont'd)

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DATE _____ SURVEY BY _____
NOTES CHKD _____ NOTES BY _____ DATE _____
DATE 3-27-57 INDEXED _____ DATE _____

F.B. 2513 PG. 13

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP.	425.925					(CONT'D)
+	2.044	✓	1967			
∓	407.969	- 6035	- 6.025	✓		
−	6.038		7.992			
TP	439.900					
+	3.458	✓	3.371			
∓	440.358	- 8.767	- 8.760	✓		
−	9.137		9136			
TP	431.141					
+	3651	✓	3.550			
∓	434.792	- 7.974	- 2.174	✓		
−	5.825		5.720			
TP	428.967					
+	1208	✓	1137	✓	1221	
∓	430175	- 7.782	- 7.788	- 7.786	✓	
−	8.990		8.922	9047		
TP	421.185					
+	1.293		1.207			
∓	422.478	- 6.597	- 6.599	✓		
−	7.690		7806			
TP	414.588					
+	1.950		1848			
∓	416.538	- 6.003	- 6.203	✓		
−	8153		8.051			
TP	408.385					
+	1.060	✓	1.043			
∓	409.445	- 6.578	- 6.580	✓		
−	7638		7623			
TP	401.807					(CONT'D)

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JOB NO. 62270 SURVEY OF No. WHITTIER HEIGHTS NOTES RED
SURVEY BY R.C.G. & E. DREESE DATE
NOTES BY R.C.G. DATE 5-20-59 NOTES CHKD. HJA
INDEXED C. Johnson DATE 5-27-59

F.B. 2513 Pg. 14

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM	391.807					(CONT)
+	2949	✓	2852			
BM	391.756	-3.901	- 3.900	✓		
-	6850		6.752			
TP	387.906					
+	1428	✓	1535			
BM	389.334	-6.041	- 6.042	✓		
-	7469		7.547			
TP	381.865					
+	1.288	✓	1284			
BM	383.153	-6.419	- 6.413	✓		
-	7.707		7627			
TP	385.446					
+	1.300	✓	1369	1340		
BM	386.746	-6.317	- 6.313	-6315	✓	
-	7617		7.682	7.555		
TP	379.129					
+	2.724		2.662			
BM	381.853	-3.595	- 3.595	✓		
-	6319		6.251			
TP	375.534					
+	1.597	✓	1623			
BM	376.831	-7.495	- 7.499	✓		
-	8.796		8.722			
TP	368.039					
+	1.316	✓	1.331			
BM	369.255	- 6672	- 6.671	✓		
-	7.988		7.909			
TP	361.367					(CONT)

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NOTES RED. JOB NO. SURVEY OF
DATE SURVEY BY
NOTES CHKD. NOTES BY DATE
DATE 5-27-54 INDEXED DATE

F.B. 2513 PG. 15

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	361.367					(SEE 4)
+	4819	✓	4677			
π	366.186	-.2597	-.2595	✓		
−	5.446		5.446			
BM 42-4	360.740				360.780	B.M. 42-4 ELEV. 360.780, 1954 ADJ, F.B. 1963 S&E GALE AVE & 7TH AVE, ON APPROX. ℄ GALE AVE 100.5 FT. S.E'LY FROM ℄ INTER., A STD. C.S. MON STAMPED "B.M. 42-4 1954 S.E. 63" 10" BELOW THE SURFACE IN A HANDHOLE.

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NOTES RED _____ JOB NO _____ SURVEY OF _____
DATE _____ SURVEY BY _____
NOTES CHKD _____ NOTES BY _____ DATE _____
DATE 5-21-58 INDEXED _____ DATE _____

F.B. 2513 PG. 17

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	1957 Adj DESCRIPTION
B.M. 38-14	322.132				322.183	B.M. 38-14 ELEV. 322.132 1954 ADJ. F.B. 1359-20
+	5.919	✓	5.992			HACIENDA BLVD., 3075' N. OF MAIN TRACKS
⇈	328.051	+3.292	+3.292			OF UPRR 80' S OF CENTER OF BRIDGE
−	2.627		2.700			OVER FC. CHANNEL ON C/L OF SAN
T.P.	325.424					PIVO. A STD. C.S. MON IN HANDHOLE
+	4.412	✓	4.503			stamped "C.S. MON R.E. 2177
⇈	329.836	- 0.772	- 0.775			
−	5.184		5.278			
T.P.	324.652					
+	5.230	✓	5.348			
⇈	329.882	+1.200	+1.203			
−	4.030		4.145			
T.P.	325.852					
+	5.653	✓	5.622	5.740		
⇈	331.505	+1.322	+1.316	+1.319		
−	4.331		4.306	4.421		
T.P.	327.174					
+	5.698	✓	5.786			
⇈	332.872	+1.651	+1.649			
−	4.047		4.137			
T.P.	328.825					
+	5.875	✓	5.753			
⇈	334.700	+1.667	+1.665			
−	4.208		4.088			
T.P.	330.492					
+	6.001	✓	6.121			
⇈	336.493	+1.351	+1.351			
−	4.650		4.770			
Fd BM 38-13	331.843				331.888	1951 adj. BM 38-13 ELEV = 331.845 (1952 Adj) F.B. 1359-13
						SEE NEXT PG FOR DESC. (CON'T)

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 6252.70 SURVEY OF No WHITTIER HTS. 50 NOTES RED. DATE
SURVEY BY GE DREIER NOTES CHKD. DATE 5-21-54
NOTES BY ACG C. Johnson DATE 5-21-54
INDEXED DATE 5-22-54

F.B. 2513 Pg. 18

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM 38-13	331.843				331.888	(Con't)
+	5.993	✓	5.906			BM 38-13 ELEV = 331.843 (1954 adj) FB 1359-19
⊼	327.836	+1.114	+1.114 ✓			Hacienda Blvd & Gale Ave., 9.7' N of ℄ L
−	4.879		4.792			INT. on ℄ L ANGLE POINT of said Blvd.
TP	332.957					A std CS mon in handhole stamped
+	5.621	✓	5.528			"County Surveyor Monument RE 217"
⊼	338.578	+0.761	+0.761 ✓			
−	4.860		4.767			
TP	333.718					
+	5.717	✓	5.615			
⊼	329.435	+0.792	+0.793 ✓			
−	4.925		4.822			
TP	334.510					
+	5.641	✓	5.543	5.658		
⊼	340.151	+0.658	+0.653 ✓	+0.657 ✓		
−	4.983		4.889	5.001		
TP	335.168					
+	5.859	✓	6.077			
⊼	341.027	+1.799	+1.800 ✓			
−	4.060		4.277			
TP	336.967					
+	5.743	✓	5.618			
⊼	342.710	+1.832	+1.831 ✓			
−	3.911		3.787			
TP	338.799					
+	5.719	✓	5.809			
⊼	344.518	+1.788	+1.788 ✓			
−	3.919		4.021			
TP	340.589					(Con't)

765420 S & E-353 4-54

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Do not extend notes this side of this line

NOTES RED _____ JOB NO. 62527.70 SURVEY OF [illegible]
DATE _____ SURVEY BY G.E. [illegible]
NOTES CHKD [illegible] NOTES BY [illegible] DATE [illegible]
DATE 5-27-57 INDEXED J. C. [illegible] DATE

F. B. 751/3 PG. 19

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	340.589					(Gr'd)
+	6.109	✓	5.[illegible]			
T	346.698	+1.998	+ 1.[illegible]96	✓		
-	4.111		3.[illegible]2			
TP	342.587					
+	5.952	✓	5.926			
T	348.539	+2.312	+2.312	✓		
-	3.631		3.6'6			
BM [illegible]	344.[illegible]				344.938	[illegible]
+	4.[illegible]	✓	5.[illegible]			STIMSON AVE & [illegible] AVE SE. [illegible]
T	[illegible]	+0.[illegible]	+0.03'	✓		[illegible] 5° E [illegible] E. [illegible]
-	[illegible]		4.572			
TP	345.760					
+	5.767	✓	5.62[illegible]			
T	351.527	+1.[illegible]91	+1.090	✓		
-	4.[illegible]		4.539			
TP	346.151					
+	6.127		6.002			
T	352.978	+1.472	+1.470	✓		
-	4.65[illegible]		4.[illegible]92			
TP	348.323					
+	4.849	✓	4.773			
T	353.172	+0.476	+0.476	✓		
-	4.373		4.297			
BM [illegible]	348.799				348.833	[illegible]
+	6.268	✓	[illegible].67			[illegible]
T	355.067	+0.918	0.919	✓		[illegible] 5° E [illegible] E. [illegible]
-	5.350		5.[illegible]2			
TP	349.[illegible]					(Gr'd)

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO 62527D SURVEY OF No WHITTIER 64 & 50 NOTES RED. DATE
SURVEY BY S.E. DEELER NOTES CHKD. H.J.L.
NOTES BY A.C. GUTIERREZ DATE 5-21-53 DATE 5-22-53
INDEXED A.C. Johnson DATE

F.B. 2513 Pg. 20

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION (B)
TP	349.717					
+	6661	✓	6802			
⊼	356.378	+2.208	+2.206	✓		
−	4.458		4.596			
TP	351.920					
+	6293	✓	6219			
⊼	358.213	+2.470	+2.469	✓		
−	3.123		3.244			
BM 50,123	355.090				354.426	BM 50,123
+	5522	✓	5619			STAMPED ON E 560' S. OF STACY ST. DE
⊼	359.917	+0.827	+0.829	✓		4.5 FT. ON POINT OF MON. MK'D "BM 50
−	4.695		4.790			1959" FLUSH - 8 S E'LY
TP	355.222					FROM PP # 162512 E 2.65 N. FROM S.
+	6941	✓	6777			END OF PINK CONC BLOCK WALL.
⊼	362.163	+3.042	+3.043	✓		
−	3.899		3.739			
TP	358.264					
+	5368	✓	5295			
⊼	363.632	+1.446	+1.444	✓		
−	3.922		3.851			
BM 50,121	359.710				359.739	BM 50,121
+	6631	✓	6760			STAMPED ON HUB 1.5 W & 0.5' S. S.E. COR.
⊼	366.341	+2.885	+2.811	✓		B+ SPK in CB, 2' S. of S END CR.
−	3.745		3.896			
TP	362.596					
+	6.869	✓	6920			
⊼	369.462	+3.014	+3.011	✓		
−	3.857		3.900			
TP	365.607					
						(CON'T)

76S420 S & E-353 4-54

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NOTES RED. JOB NO. SURVEY OF
DATE SURVEY BY
NOTES CHKD. NOTES BY DATE
DATE 5-21-57 INDEXED C. J. [illegible] DATE

F.B. 7513 Pg. 21

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	365.397					(CON'T)
+	6116		6.112			
⇗	371.513	+2.178	+2.175			
−	2.338		2.337			
SET BM SD 1222	367.782				367.809	BM SD 1222
						SIMSON AVE & 255 N. of SYLMAR
+	5591		5.442			3" BRASS in Footing of CURB RING N.W.LY
⇗	373.373	+3.268	+3.265			& 2.00' OUT N. & 3.0' of W. of W. Footing of SE
−	2.205		2.177			
FD BM SD 1223	371.050				371.074	BM SD 1223
+	4.908		4832			SIMSON AVE & SYLMAR ST SE COR
⇗	375.958	+1.109	+1.108			RAMSET NAIL IN C&G; 3° E. of E. END C.R.
−	3.799		3.724			
TP	372.159					
+	7.621		7513			
⇗	379.780	+4.931	+4.931			
−	2.690		2582			
TP	377.090					
+	7.759		7601			
⇗	384.849	+5.220	+5.220			
−	2.539		2.381			
TP	382.310					
+	7.708		7599			
⇗	390.018	+4.227	+4.227			
−	3.481		3.372			
SET BM SD 1224	386.537				386.558	BM SD 1224
+	6789		6849			STIMSON AVE & LUSON ST . N.W. COR
⇗	393.326	+4.138	+4.137			8" SPK IN C&G. 65° N. of N. END C.R.
−	2651		2.712			
TP	390.675					
						(CON'T)

765420 S & E-353 4-54

PLEASE RETURN TO
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JOB NO. 225270 SURVEY OF No. Wh. Hist. Alt. & S.D. NOTES RED
SURVEY BY G.E. DREIER DATE
NOTES BY DCG 4/27/60 DATE 5-21-59 NOTES CHKD [illegible]
INDEXED A. C. Johnson DATE DATE 5-27-59

F.B. 3513 PG. 22

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	390675					Con't
+	6693		6539			
⋔	397.328	+2.369	+2.361			
−	4284		4171			
BM set BM #D1225	393.044				393.064	BM #D1225
+	4.228	✓	4.457			Stimson Ave & Lugon St, 135± N of &
⋔	397.272	−2.367	−2.369			Lugon St & 280± E'ly of & Stimson Ave
−	6595		6826			Bf spk in E'ly end of N'ly conc wall
TP	390.677					of F.C. DRAIN
+	2750		2590			
⋔	393.427	−4.125	−4.139			
−	6887		6729			
TP	386.540					
+	6369	✓	6160			
⋔	392.909	+1.367	+1.364			
−	5002		4796			
TP	387.907					
+	1.018	✓	1.116			
⋔	388.925	−5.600	−5.600			
−	6618		6716			
TP	382.307					
+	3.760	✓	3.753			
⋔	386.067	−2.169	−2.169			
−	6729		6822			
TP	379.238					
+	3.177	✓	3.062			
⋔	382.515	−2.317	−2.319			
−	5494		5361			
TP	377.021					(Con't)

76S420 S & E-353 4-54

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NOTES RED. JOB NO. 62S420 SURVEY OF Mt. Wilson Fire Lookout SD
DATE SURVEY BY C.E. Dunlap
NOTES CHKD. NOTES BY DATE
DATE 5-27-55 INDEXED C. Johns DATE

F. B. 2513 PG. 23

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	377.021					(CON'T)
+	4.355	✓	4.188			
A	381.376	-1.765	-1.764	✓		
-	6120		5.962			
TP	375.256					
+	5079	✓	5.141			
A	380335	-0.687	-0.889	✓		
-	5926		6030			
TP	374.369					
+	6432	✓	6321			
A	380801	+1.162	+1.162	✓		
-	5270		5159			
TP	375.531					
+	2.921		2.800			
A	378.452	+4.821	-4.210	✓		
-	7152		7010			
TP	371.300					
+	2.996		2820			
A	374.316	-3.912	-3.912	✓		
-	6908		6732			
TP	367.408					
+	2689	✓	2730			
A	370.097	-4.154	-4.157	✓		
-	6843		6887			
TP	363.254					
+	3.267	✓	3.189	3.405		
A	366.521	-3.825	-3.829	-3.827	✓	
-	7092		7018	7232		
TP	359.429					(CON'T)

X

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
735 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 625270 SURVEY OF N. WHITTIER HTS. SD. NOTES RED
SURVEY BY G.E. DOSLER DATE
NOTES BY A.G. GARNER DATE 5-21-59 NOTES CHKD. [illegible]
INDEXED C. [illegible] DATE [illegible]

F.B. 353 Pg. 24

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	359.429					(CON'T)
+	3.080	✓	2928			
⊼	362.509	-3.758	-3.757	✓		
−	6631		6.685			
TP	355.671					
+	2.735	✓	2818			
⊼	358.406	-3.561	-3.562	✓		
−	6296		6380			
TP	352.110					
+	4.769	✓	4649			
⊼	356.879	-0.518	-0.518	✓		1957 Adj
−	5.287		5.167			
Rd BM 38-12	351.592				351.595	BM 38-12 ELEV = 351.566 (NGVD) FB 1359-18 HOOVER ST. & PALM AVE (THREE PALMS ST.) APPROX. ℄ of Palm Ave & 80.7' W/ of ℄ of Hoover Blvd. A std C.S.M.B.M. in Manhole stamped "BM 38-12 1954 RE 63
+	3.339	✓	3039			
⊼	354.931	-2.690	-2.690	✓		
−	6029		6.129			
TP	348.902					
+	3.441	✓	3342			
⊼	352.343	-2.701	-2.703	✓		
−	6142		6045			
TP	346.201					
+	3618		3478			
⊼	349.819	-2.844	-2.844	✓		
−	6462		6322			
TP	343.357					
+	3938	✓	4.058			
⊼	347.295	-1.804	-1.803	✓		
−	5742		5861			
TP	341.553					(CON'T)

1

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. JOB NO. 625270 SURVEY OF W. Washington Bl.
DATE SURVEY BY G.E. Dreese
NOTES CHKD. NOTES BY DATE
DATE 7-31 INDEXED DATE

F. B. 2513 PG. 25

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	341.553					(Con't)
+	3.863		3.698			
⊼	345.416	-2.078	-2.074 ✓			
−	5941		5.772			
TP	339.475					
+	3.818		3.616			
⊼	343.293	-2.204	-2.206 ✓			
−	6022		5.822			
TP	337.271					
+	4.006		3.868			
⊼	341.279	-2.120	-2.120 ✓			
−	6128		5.988			
TP	335.151					
+	4.089		3.996			
⊼	339.240	-2.145	-2.132 ✓			
−	5226		6.130			
TP	333.016					
+	4650		4361			
⊼	337.666	-1.140	-1.140 ✓			
−	5790		5201			
BM Ex 38-13	331.876				331.888	BM 38-13 ELEV = 331.845 (ADJ) FR 15 S-12 HACIENDA BLVD & GALE AVE., 9.7 M E & INT. ON ℄ ANGLE POINT OF SAID BLVD. A Std LACS MON IN HANDHOLE STAMPED "County Surveyor MONUMENT RE 2179"

X

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of N. Whittier Heights S.D. F. B. 2513 PG. 37
J.N. 6252.70 Topo 0198 Sht 68 OE
Surveyed by FE Brooks
Notes F.E.B. Date 29 Oct 59
Indexed J. C. Johnson 12-9-59

J.N. 6252.70

N. WHITTIER HEIGHTS S. D.

Project # 527

Center Line Line A.

FOR LINE "B" SEE F.B. 2559

Party
Brooks
LeGault
Turrill
Siemons
Glidden

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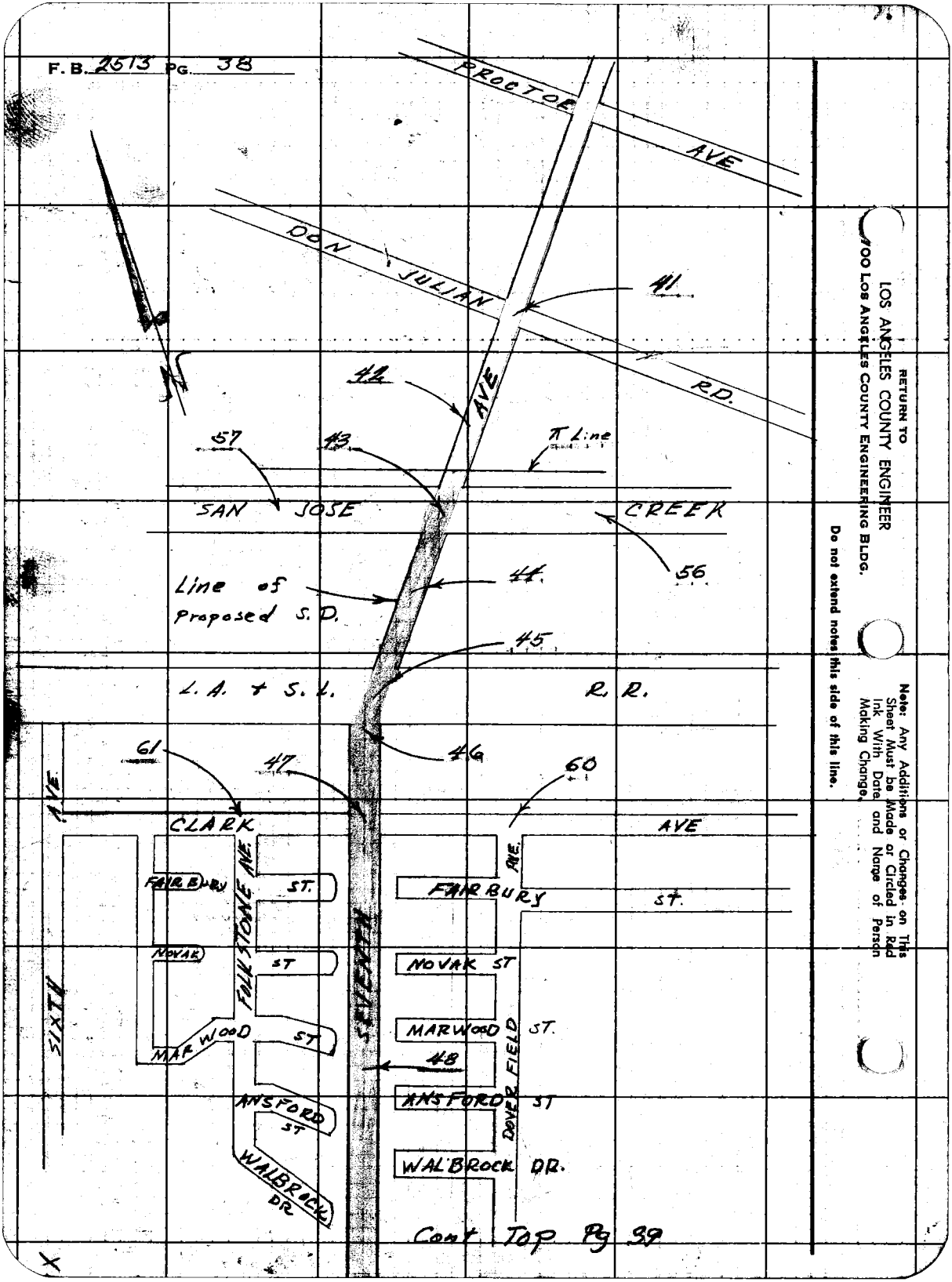
763098 CE #247—7-53

F. B. 2513 PG. 38



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900 Los Angeles County Engineering Bldg.

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Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of N. Whittier Heights S.D. F. B. 2513 PG. 39
IN [illegible] Map 194 Sht. 68 of
Surveyed by F.E. Brooks
Notes F.B. Date 12/01/59
Indexed C. Johnson

Cont Bk A Pg 38

49

GALE AVE

F.B. 2207-69

50

PALM AVE

59

51

Line of proposed S.D.

52

58

53

LOS ROBLES AVE

54

55

ORANGE GROVE AVE

DOVEFIELD AVE

HEDGEPATH AVE

F.B. 2207-68

62

RIDLEY AVE

RIDEWOOD AVE

F.B. 2207-72

WINTER AVE

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76309S CE #247—7-53

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of N. Whittier Heights S.D. F. B. 2513 PG. 41
JN 6252.70 Tape 0192 Std 68 °F
Surveyed by F E Brooks
Notes
Date
Indexed

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Do not extend this tick of this line.

LMS 97-E-3

R.M. #1
Fd C.S. Mon.
57" dn
prr.

AVE.

R.M. #2
Fd 2" I.P. Cone plug
LCT 48" dn.
prr.

Fd L&T in Headwall
prr. F.B. 944-29, 30, 77
F.B. 364-B

Fd L&T in Headwall
prr. F.B. 944-29, 30, 77
FB 364-B

39.685
29.89

40.635
31.89

DON JULIAN

RD

30.30

31.16

Fd L&T in Headwall
per F.B. 944-29, 30, 77
FB 364-B

Fd L&T in Headwall
per. F.B. 944-29, 30, 77
FB 364-B

Fd C.S. Mon. in well
Found L.A. Co. Survey
Control Sys. tion Trav.
Sta. PUENTE C 98.
Per F.B. 944-29, 30
Used for Line.

E 74

To Std spk. M = 1219.67

Cont. To pg 42

76F309S SAE #247 11-68

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700 Los Angeles County Engineering Bldg.

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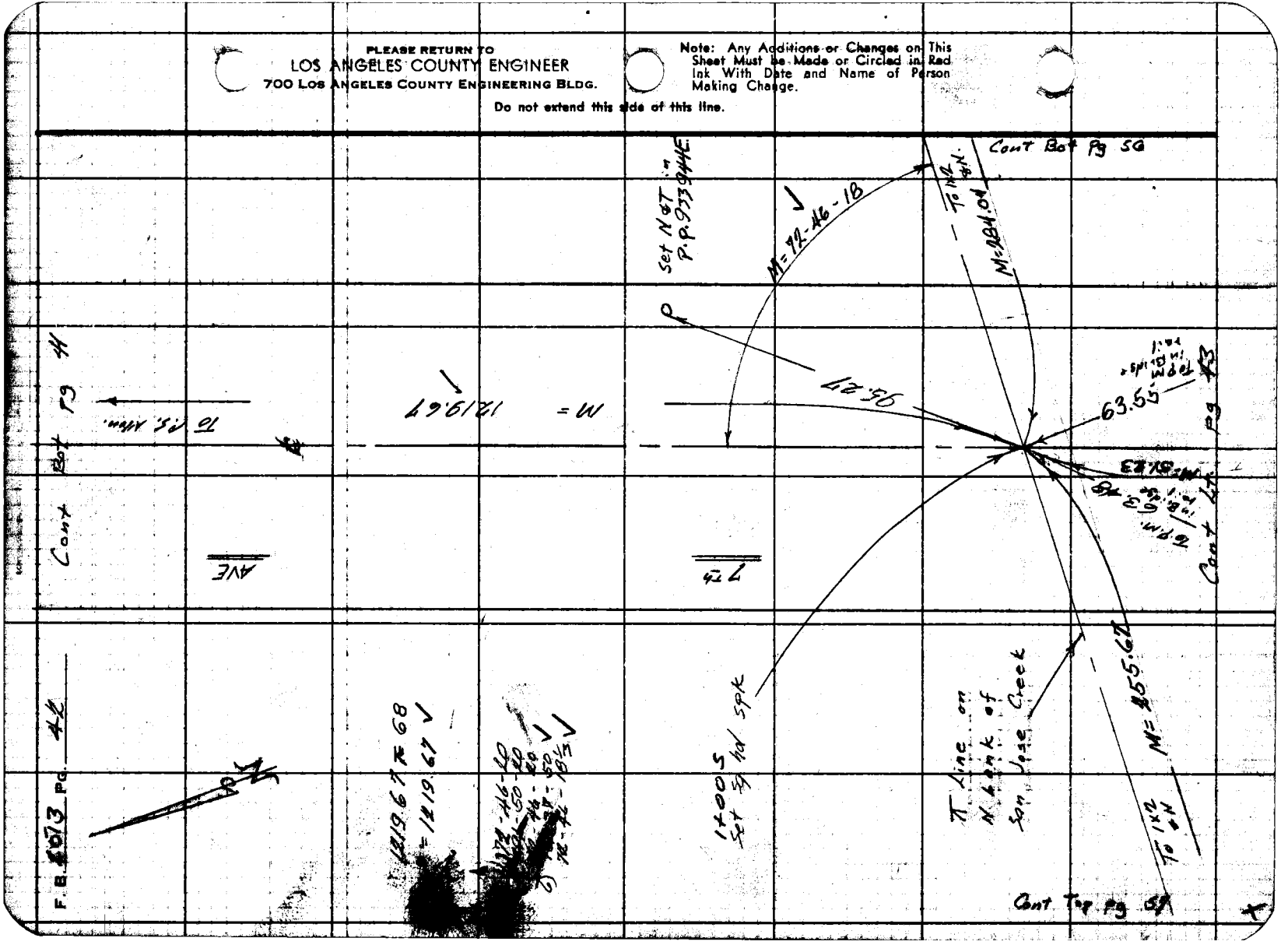

76F3098 S&E #247[illegible]1-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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WS 37-E-3

Notes Ck'd by WILLIAMS
Map No.
Office Work
Checked
Date

Survey of WILLIAMS Heights Pt. B 257/3 Pg. 43
JN 2557 PO Tape 092 Std. 68 °F
Surveyed by F.E. Brooks
Notes
Indexed

Cont bot Pg. 42

To Sp. Nail

57.23 T=68
=57.23

N 57.23 W

63.48

63.55

CREEK

Cont Bot Pg. 52

SAN JOSE

9.79 9.90

23.63 23.44

9.78 9.89

23.04 23.29

105.21

1451.23
Fd L.A.C. F.C.
1.0 Deep F.C.
1668 105
Set P.M. in vinyl on bridge

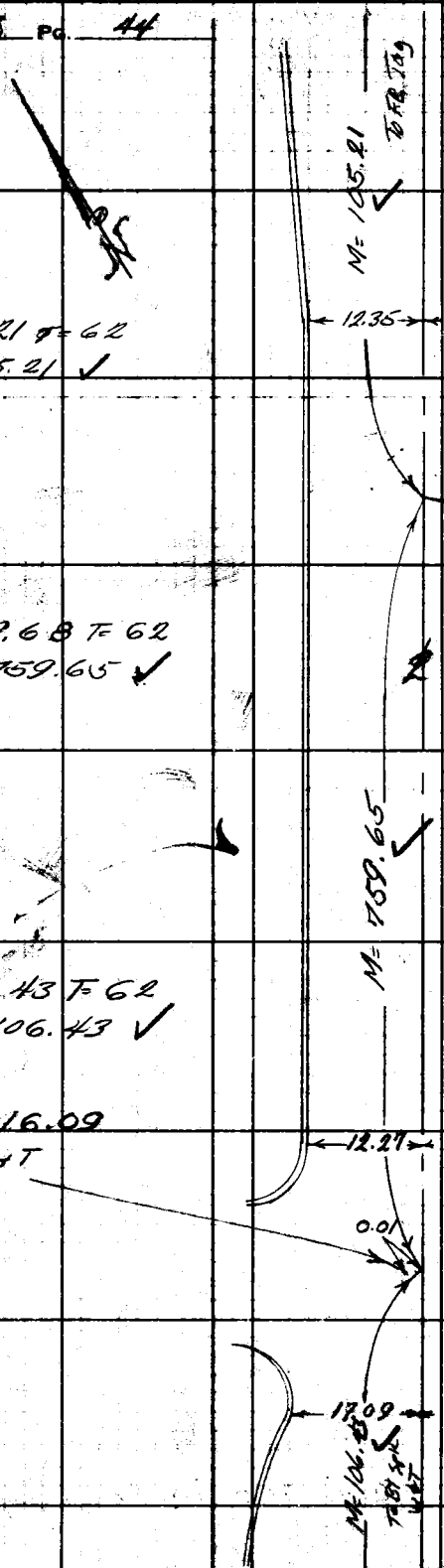
Set P.M. in vinyl on bridge.

Cont Top Pg. 57

Cont Top Pg 44

F. B. 2513 Pg. 44

Cont. Rt Pg 43



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700 Los Angeles County Engineering Bldg.

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76F3095 S&E #247 11-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this line beyond this line.

WS 37-23

Cont Bot Pg 44

Notes Ck'd by K. Miller
Map No.
Office Work
Checked
Date

Survey of K. Mc Millan Hershey 5 P.
JN 6557 Tape 0192 Std 60 °F
Surveyed by F.E. Brooks
Indexed

11+22.52
0+00 E'ly
Set Bt Spk W & T
in split of rails.

Set L & Tag.
Tang.

R, R.

L1 + S.L.

100

Fd L & T
F.B.
944-93, 111, 112

Set L & Tag
Tang.

Fd L & T P.S.
F.B. 944-93, 111, 112

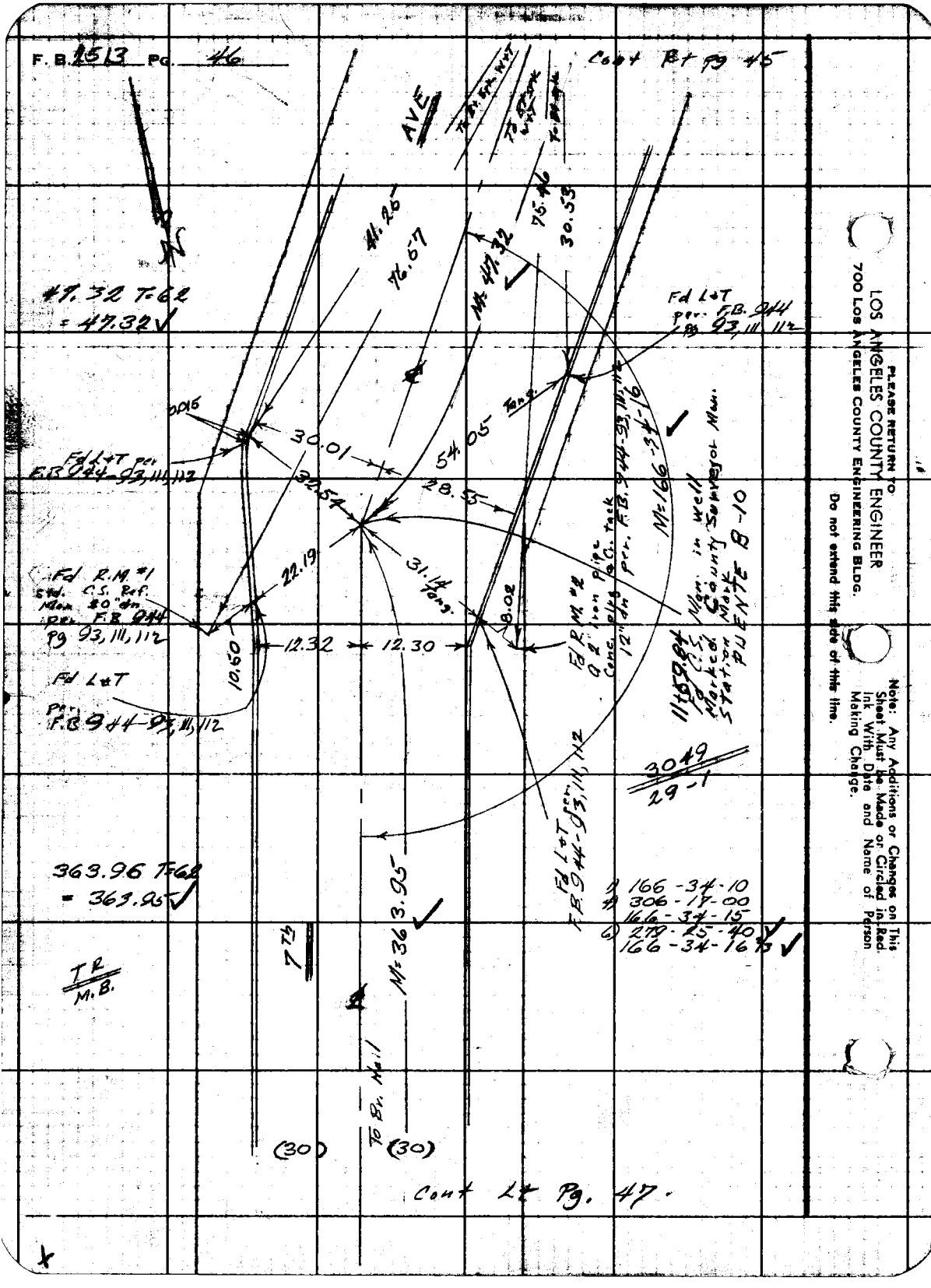
TR
M.B.

Cont Top Pg 44

II Line

3049
29-1

P.B. 45/3 Pg. 46


F.B. 1513 Pg. 46
Cont Rt Pg 45
AVE
#1.26
76.07
M= 41.32
75.40
30.53
#7.32 T=62
= 47.32
Fd L&T
Por. F.B. 944
93, 111 112
30.01
54.05 Tan.
28.53
31.14 Tan.
8.02
Fd L&T Por.
F.B 944-93,111,112
Fd R.M. #1
Std. C.S. Ref.
Mon 80' dn
Por. F.B. 944
Pg 93, 111, 112
22.19
10.60
12.32
12.30
Fd L&T
Por.
F.B 944-93, 111, 112
Fd R.M. #2
2" Iron Pipe
Conc. Mon.
12" dn Por. F.B. 944-93, 111, 112
M=166-34-16
Mon. in well
County Surveyor Mon.
STATE
B-10
1115984
Fd L&T
F.B. 944-93,111,112
3049
29-1
363.96 T=62
= 363.95
M= 363.95
1) 166-34-10
2) 306-17-00
3) 166-34-15
4) 279-45-40
5) 166-34-16
IR
M.B.
7th
To Bl. Mon.
(30)
(30)
Cont Lt Pg. 47.
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Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of W. Whittier Heights Sta
JN 6259.20 Tape 0192 Std 68 °F
Surveyed by F.E. Brooks
Noted C. Johnson
Indexed

F. B. 1613 Pg. 42

WS 37E3

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76F3098 SSE #247 11-68

F.B. 2513 Pg. 48

Cont Rt Pg 47

150.04 T=74
150.05 ✓

(30)

To Bk. No.

(50)

Fd L&Tag
L.S. 2427
no rec

AVE.

(50)

248.29 T=74
=248.30 ✓

248.30 ✓

Fd L&Ts
no rec

260.25 T=74
260.26 ✓

260.26 ✓

M= 1380.47
1380.17
pu. FB. 1207-68

233.18 T=74
=233.19 ✓

233.19 ✓

0.04

TR. 4176
M.B. 605-9, 6

15-SAS-M.B.

23.19 T=74 ✓

23.19 ✓

Fd L&Tag
L.S. 2427
no rec

0.03

274.48 T=74
=274.49 ✓

274.49 ✓

Fd L&Ts
no rec

To C.S. Mon

0.02

190.99 T=74
=191.00 ✓

191.00 ✓

(30)

Cont Lt Pg 49

X

LOS ANGELES COUNTY ENGINEER
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Notes Ck'd by Miller
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Office Work
Checked
Date

Survey of N. Whittier Heights SD F. B. 2513 Pg. 49
JN 62552 Tape 0192 Std. 68 °F
Surveyed by F.E. Brooks
Notes
Date
Indexed C. Johnson

Fd. 1/2" I.P. down 0.2' in L.A. Co. Sun Well per F.B. 2207-68

WS 37D3

TR. 10910
M.B. 680-31

56.19
41.69
41.84
set L&Tags
R=27.50
AVE.
(70)
Fd L&T N 8°E Pr. F.B. 2207 Pg 68
Fd L&T on line Pr. F.B. 2207 Pg 68
Fd L.A. Co. Survey Mon. Pr. F.B. 2207-96
Fd L.A. Co. Survey Mon. Plug & Tack in well 0.10' W. & 0.2' N. Pr. F.B. 2207-68
103.71
264.84
18.30
18.39
18.57
18.59
67.76
12.46
191.00
20.56
0.05
16.30
12.28
AVE.
Fd L&T
1380.17 Pr. F.B. 2207 Pg 68
1333
22.63
35°11'15"
39.44
14.88
12.26
1380.89 Pr. F.B. 2207 Pg 68
18.22
88°46'00"
18.26
18.10
18.26
Fd R.M. #1 C.S. Mon in conc. Pr. F.B. 2207 Pg 68
Fd 1/2" I.P. F.B. 2207-68 Lost-96
Fd L&T F.B. 2207-68
Fd R.M. #1 C.S. Mon in conc. Pr. F.B. 2207 Pg 68
Fd 1/2" I.P. F.B. 2207-68
Fd 1/2" I.P. F.B. 2207-68 Lost-96

F. B. 25/3 Pg. 50

Cont L4 Pg 49

(30) (30)

AVE.

1390.28 Per F.B. 1207 - 68

Cont L4 pg 51

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Office Work
Checked
Date

Survey of W. Whittier Heights S.D. F. B. 1513 Pg. 51
JN 6151.10 Tape 0102 Std 68 °F
Surveyed by F.E. Brooks
Noted [illegible] Date [illegible]
Indexed [illegible] C. Johnson

Cont Bot Fd 62

MS 37-0-3

Set B.T. Spk W of T

35.30 (30) 35.37m (30)

Fd L&T

1) 90-09-20
4) 360-01-00
90-00-15
6) 180-01-30
90-00-15

15TH AVE.

15TH PL. N=14.83 E=15.19 Set B.T. Spk

Set L&T

T.B. 1513 M.B. 22-66, 67

99.08

M=90.08

18.07 18.38

18.07 18.38

Fd L&T per F.B. 1573 Pg 144

Fd L&T per F.B. 1573 Pg 144

26.39

26.39

14.23

14.23

7TH

Bot Fd 50 (30)

Cont To C.S. Mon

1980.23 Per F.B. 2207 Pg 68

1379.84 Per F.B. 1573 Pg 144

(39)

12.23

14.16

26.01

26.45

Tang. 26.01

Fd L&T per F.B. 1573 Pg 144

Fd L&T per F.B. 1573 Pg 144

18.18 18.28

18.18 18.28

PALM

1410.10 Per T.B. 2480

M=944.47

Set B.T. Spk W of T

Grade

20°

To B. Nail

28.31

Set L&T

Cont Top Pg 59

T.B. 2480 M.B. 24-65

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76F3095 SAE #247 11-68

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1963-159-R4

St

Rt PS (30)

To Ave

Cont (30)

AVE

R.S. 73 PS 44

#3798

To C.S. Limit

PS 53

Cont St.

47

F.B. 1513 Pg. 52

TR 2459 M.B. 24-68

Tr Pcl

X

76F3095 S&E #247 11-66

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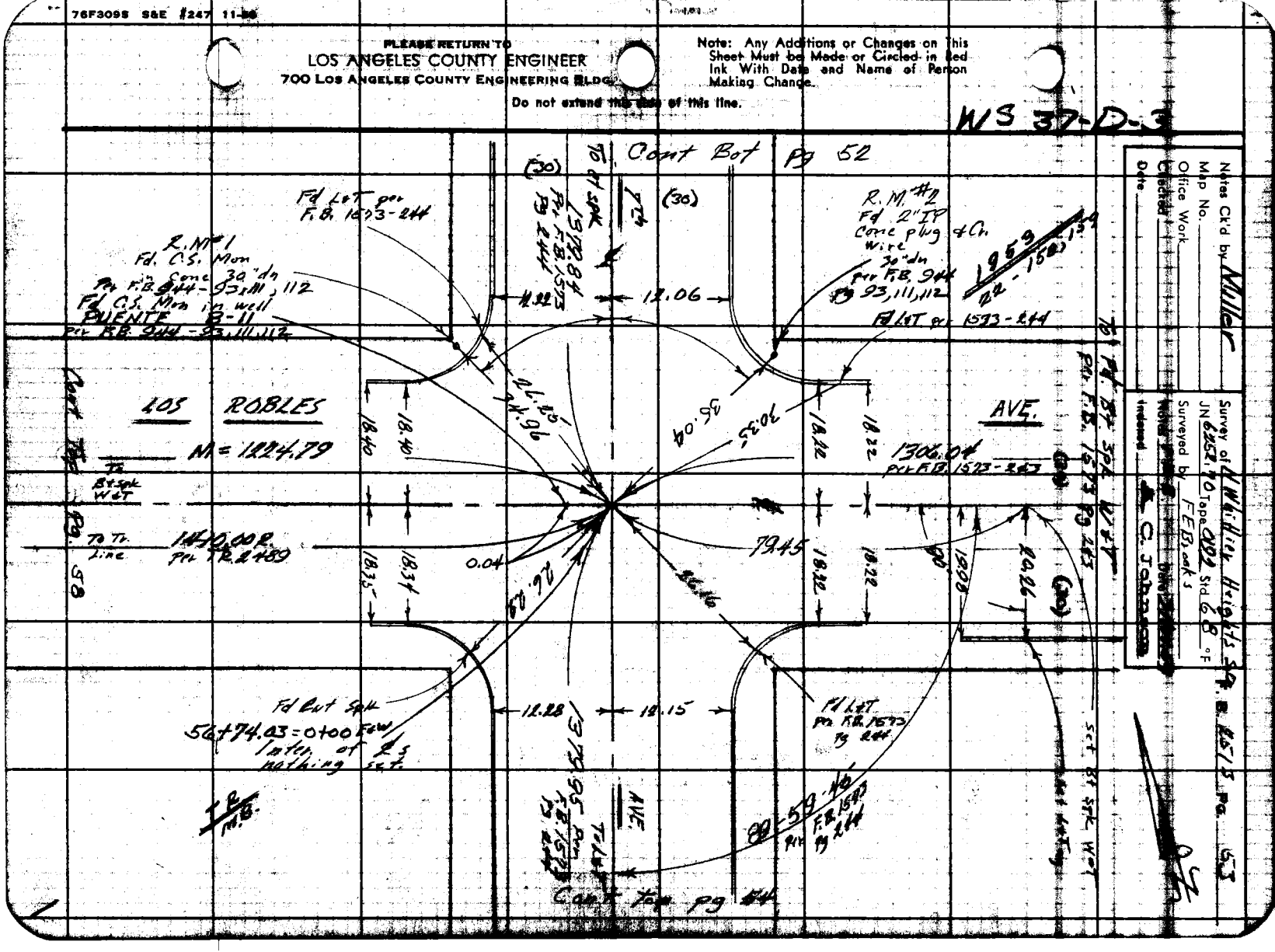
WS 37-D-3



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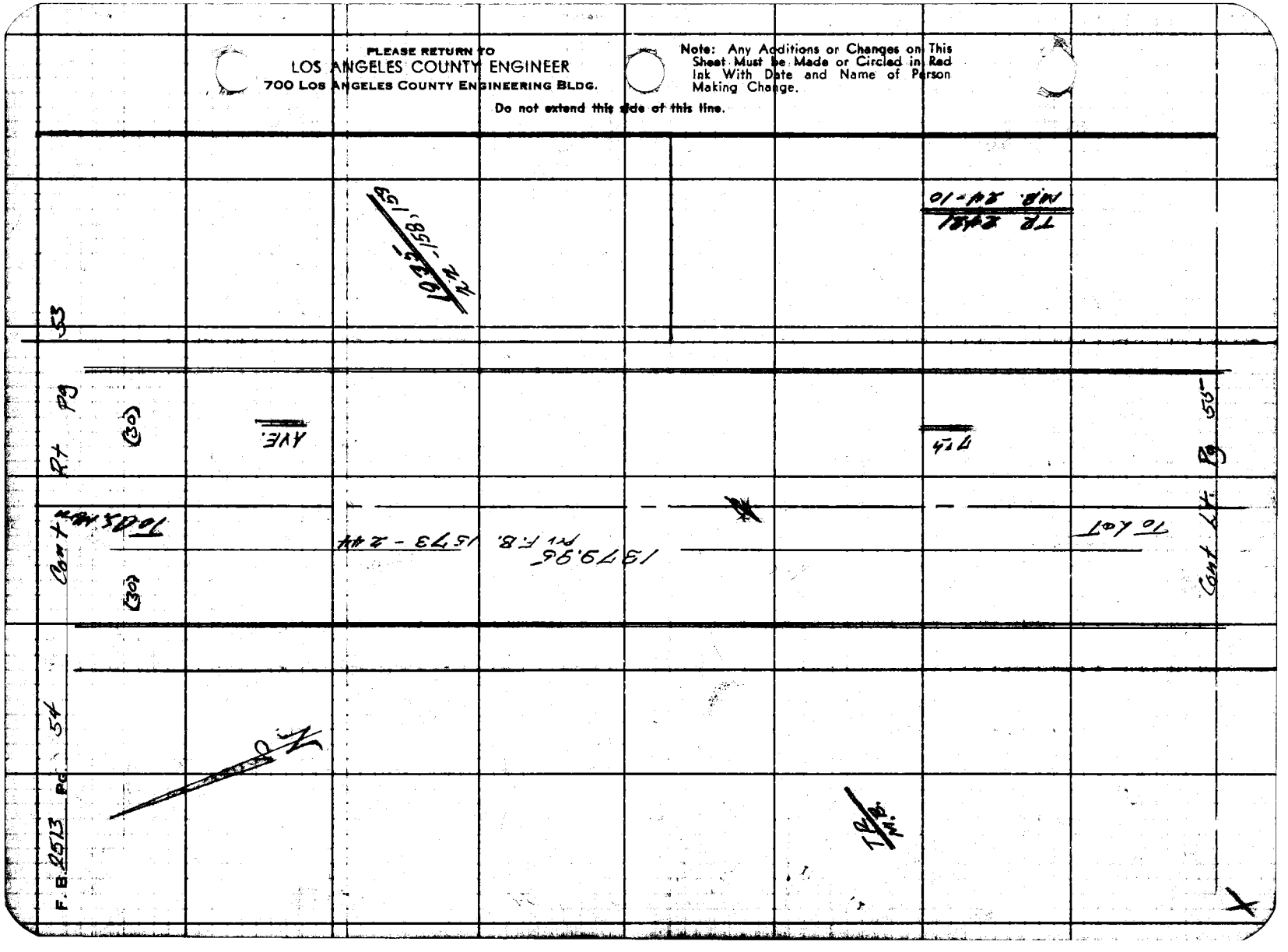

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of N Whittier Heights 2nd F. B. 2513 Pg. 55
JN 6257.70 Tape 0192 Std 68 °F
Surveyed by F E Brooks
Noted
Indexed K. C. Johnson

MS 320-1

To Fd Ch. Spk W&T F.B. 2573 Pg 225 (115) Pk

Cont Bt Spk W&T

TR M.B. 1

Fd L&T F.B. 1573 Pg 224

Per F.B. 1573 Pg 224

Fd L&T F.B. 1573 Pg 224

Fd Chisled X line Punch Pin F.B. 1573 - 224

Fd L&T Per F.B. 1573 - 244

2421
24 - 10

IVE

Cont Bt Spk

(30) 12.10

7TH AVE.

1379.05 Per F.B. 1573 - 244

1230

Tot 53.98 = 0460 Fd

Fd L&T Per F.B. 1573 - 224

Fd L&T Per F.B. 1573 - 224

Tang

GROVE

ORANGE

100.00

1440.20 Per F.B. 1573 Pg 223

TR M.B.

1930
22 - 158, 159

Set TOG in footing to Wall

Set Bt Spk W&T

To Fd Bt Spk & W. Pch F.B. 1573 Pg 223

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76F309S SAE 1247 11-58

F. B. 2613 Pg. 56

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Sat 1x18 N.

CREEK

284.04 ✓

284.04 T.B.B. 284.04 ✓

T. Line of N. bank of Creek

284.04 ✓

SAN JOSE

Cont Top R+
" Pg 48

4

76F3098 S&E #247 11-58

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Do not extend this side of this line.

set 1x2 =N.

℄ line on N. bank of Creek

255.67 T=68 = 255.67 ℄

M. = 255.67

SAN JOSE CREEK

Cont. Bk 4481 Pg 43

Notes Ck'd by Miller
Mdp No.
Office Work
Checked
Date

Survey of W. Whittier Heights
JN 62528 Tape 0922 Std. 68 °F
Surveyed by F E Brooks
Noted F E Brooks Date 8-6-57
Indexed J. C. Johnson

F. B. 8513 Pg. 57

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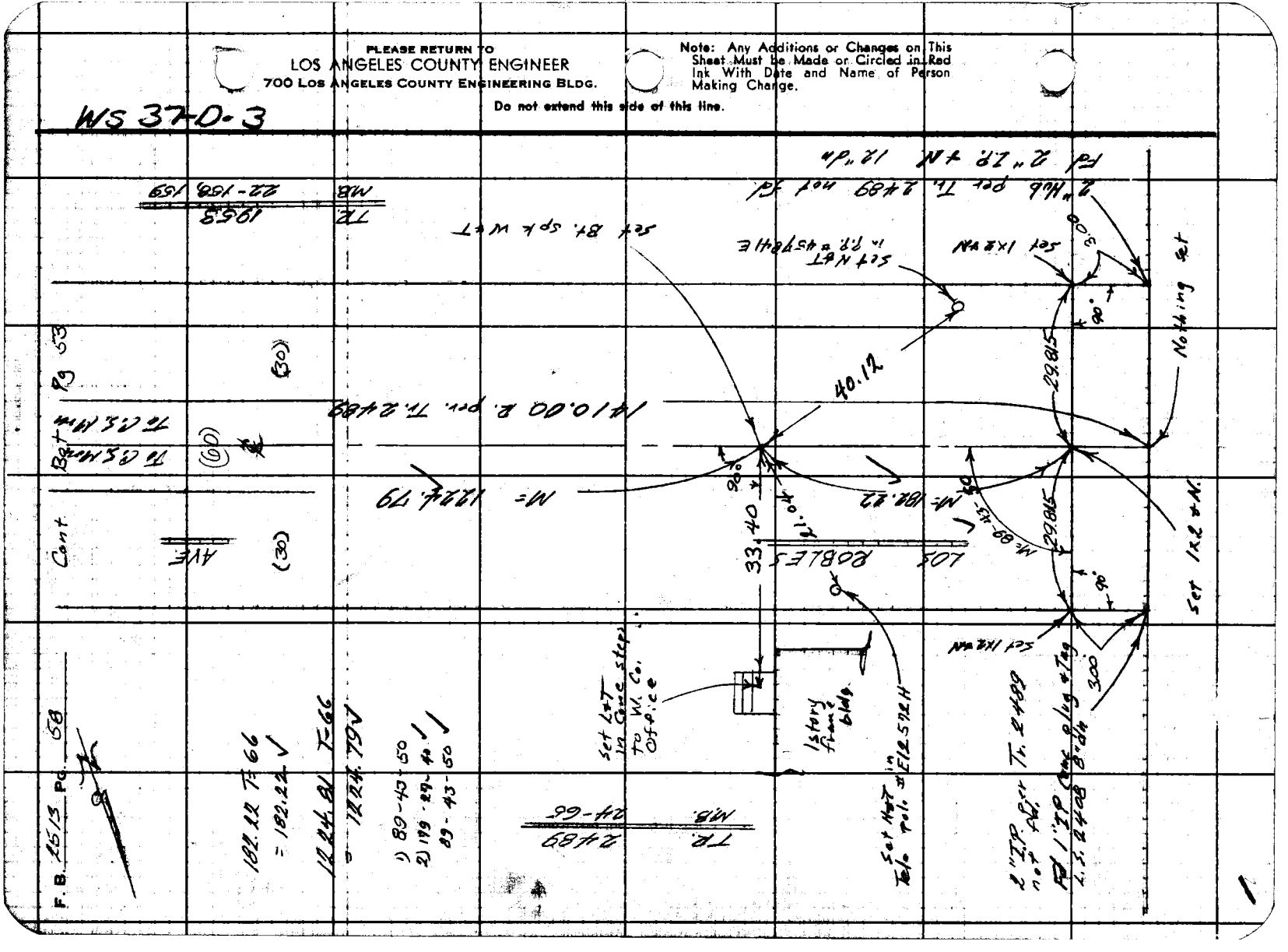
WS 37-D-3



Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of NW Whittier Heights 3D
JN 6251.70 Tape 0192 Std 68 °F
Surveyed by F.E. Brooks
Notes Date
Indexed C. Johnson

F. B. 2513 Pg. 59

Cont' B of Pg. 51

1) 80-29-30
2) ~~80-29-30~~ 80
80-29-15

AVE.

Fd 1" IP. per TR. 3309 gone
Fd 1" IP. conc. plug + Tag L.S. 11092

(30) (60) (30)

80-29-15 per TR 24899

29.66 Calc.

30.01

4.97 calc.

Set B.M. Nail

Set sq hd spk

1410.10

30.16

PALM

330.74 M 330.63

260.00 per TR 3309 M 259.83

Fd 1" IP. & M dirt plug per TR 3309

Set sq hd spk

Fd 1" IP. & M dirt plug per TR. 3309

30.02

2" IP. per TR. 3309 gone Fd Chisled + in conc.

130.00 per TR 3309

947.49 T=64
= 947.49

259.84 T=64
= 259.83

332.64 T=64
= 332.63

C West Line TR# 3309

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765309 SAE #243 11-66

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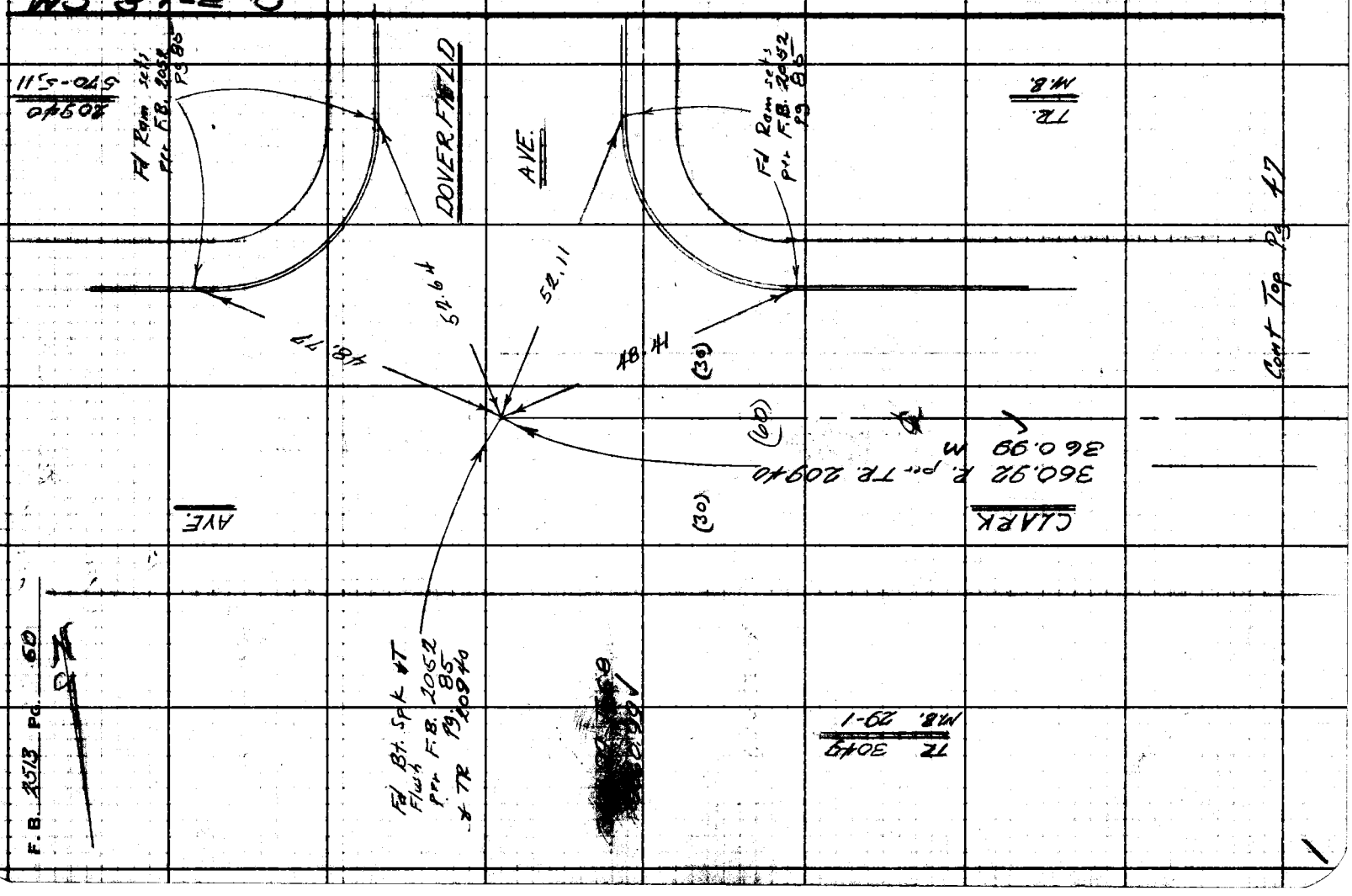
WS 37-E-3



Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of N. Whittier Heights S.D.
JN 6252.70 Tape 0102 Std 68 °F
Surveyed by F.E. Brooks
Notes
Indexed C. Johnson

F. B. R613 Pg. 61

MS 37-23

Cont Bot Pg 47

(30) (60) (30)

AVE.

605'

545.12 T=68
=545.12 ✓

R= 544.96 per TR & MAP
M= 545.12 ✓

Fd Ramset Nail

Fd Ramset Nail

38.18

FOLKSTONE

(30) (60) (30)

Fd Bt. Spk W&T Per Tr# 21462 Used as Ø int.

17.28

17.40

38.30

AVE

Fd Ramset Nail

Fd Ramset Nail

CLARK

(30) (60) (30)

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78F3098 S&E #247 11-68

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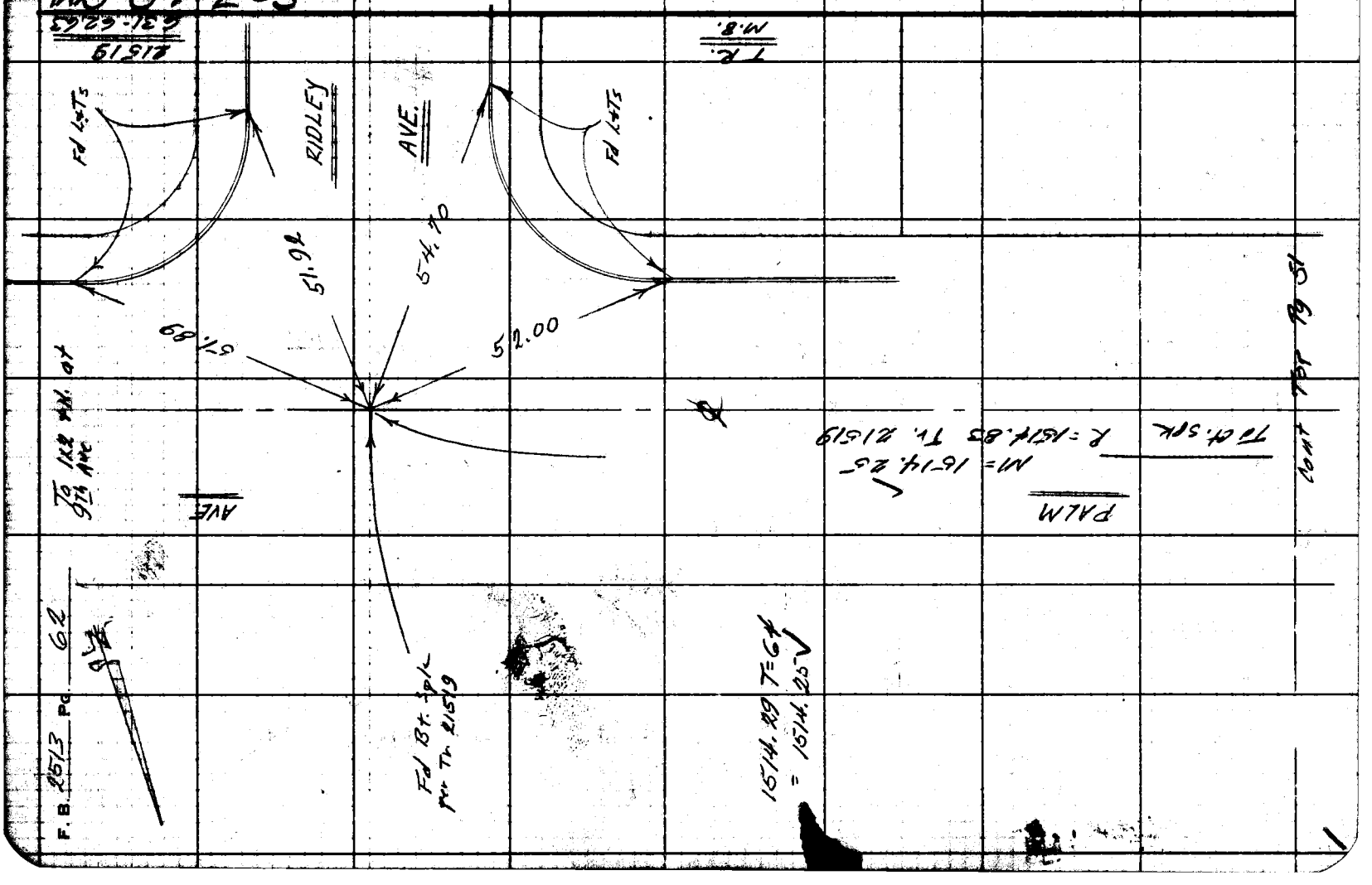
WS 37-E-3



F. B. 2673 Pg. 62

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of N. WHITTIER HTS
JN 6252 90 Tape Std. °F
Surveyed by F. E. Brooks
Notes Don McGaulty Date 11-59
Indexed A. C. Johnson 12-7-59

F. B. 2513 PG. 75

N WHITTIER HEIGHTS
STORM DRAIN.
JN - 527

LINE "A"

TO P09

ON

7TH AVE.

FLOW - SAN JOSE CREEK

TO - ORANGE GROVE

11-59

PARTY

F. BROOKS
D. LECAULT
R. FUREY
R. SIEMAN
T. BICKSLER.

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76F3008 SAE #247 11-58

F. B. 2513 PG. 76

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AVE

OVER

CREEK

SAN JOSE

open

plank

Bldgs

Bank

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of N. WHITTIER NO 3
JN 6282 TO Tape _____ Std _____ °F
Surveyed by EE BLOOKS
Recorded _____
Indexed C. Johnson

F. B 2513 Pg. 77

FLOW RT PG - 76

23.63 — 23.46

2+18.0

PREMIX OVER CONC

℄

12.35 — 3+56.9 — 12.21

3+79.3 — 24.5 — PP 1539 45E

AVE

2.0

74 8.5 — 25.0

CONC PAVT & GUTT

PP 1539 46E

7+41.9 — 25.0

DEADMAN

9+88.2 — 12.06

R=8

12.0

12.27 — 9+96.8 — 9+96.5 — 18.7

℄

10.7 — R=9

19.4 — 10+05.3

10+20.8 — 22.5

7.7

27.0 — 10+32.5

10+30.5 — 16.18

4.0

17.09 — 10+41.5

PG 78

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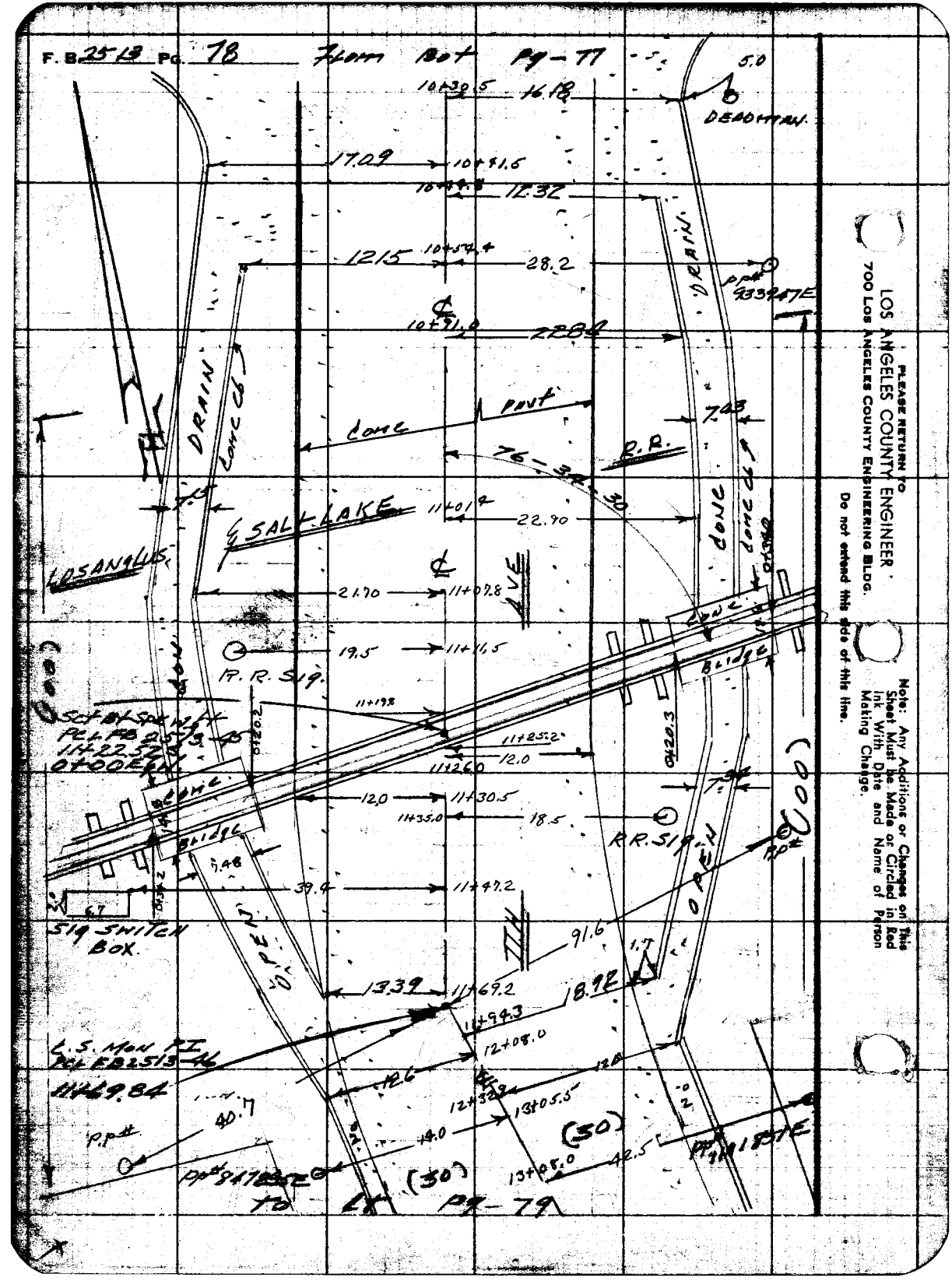

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of N. WHITTIER HTS
JN 62522 Tape Std °F
Surveyed by E E BROOKS
Noted
Indexed C. Johnson

F. B. 2513 Pg. 39

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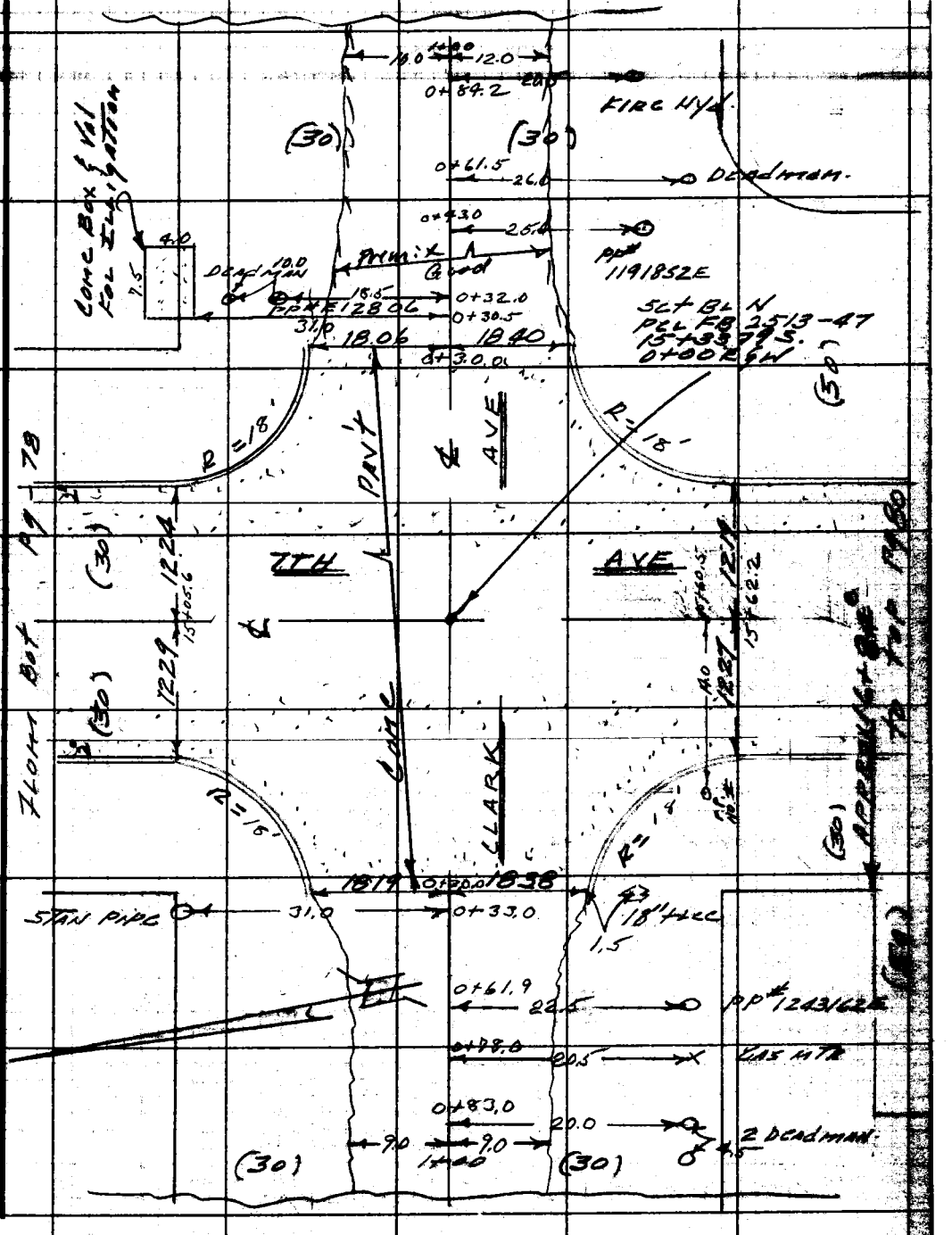
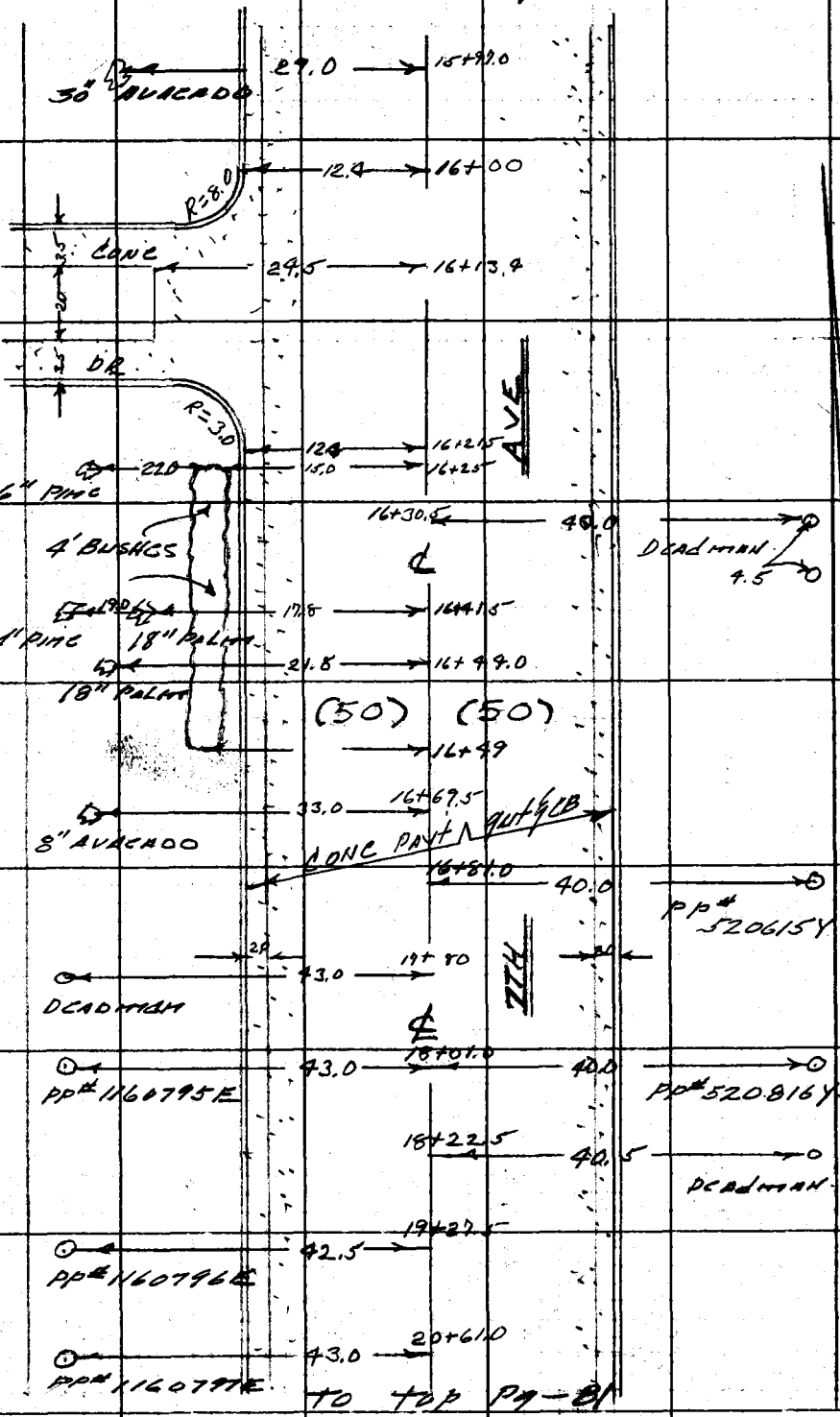


F. B. 2513 Pg. 80 FLOW RT Pg-79



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W. WHITTIER HTS
JN 4252.70 Tape Sfd °F
Surveyed by E.E. BLOOKS
Noted
Indexed C. Johnson

F. B. 2513 Pg. 81

FLOAT BAT Pg-80

43.0 21+76.0
PP# 1160798E

43.0 22+03.5
PP# 1160799E
AVE

℄ 24+25.1
43.0
PP# 1160800E
LAKE PORT Gutter

43.0 25+28
PP# 1243151E

42.5 25+88
Deadman

(50)
APPROX 27+78.70
(50)
ITH
℄
(50)

42.0 28+00

42.0 28+25

N.O 28+37.8
Deadman

12" AVOCADO'S

28+46.3
41.5 28+97.2 16.0 FIRE Hyd.
28+52.5 45.7 WTR MTR

PP# E13487
13.5 28+56.5

To top Pg 82

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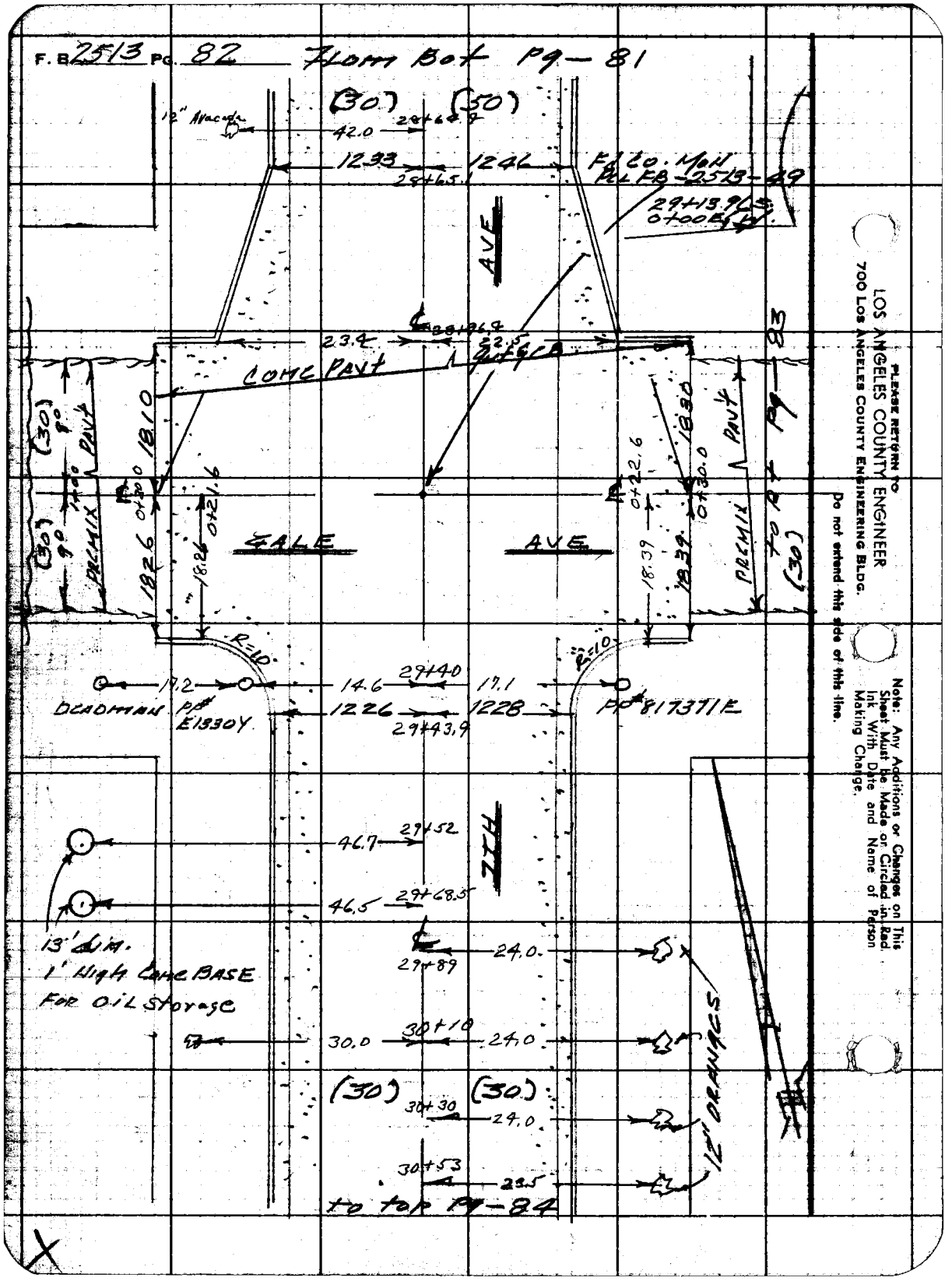
F. B. 2513 Pg. 82 Flow Bot Pg - 81
(30)
(50)
12" Alacdt
42.0
29+46.5
12.33
12.46
F & Co. Mon
in LF B-2513-29
29+13.90
0+00 B.C.
AVE
23.4
22.5
CONC PAVT
ASPH CONC
PAVT
18.10
18.30
0+22.6
0+30.0
(30)
9.0
ASPHALT PAVT
18.26
0+21.9
18.39
ASPHALT PAVT
(30)
EALE
AVE
R=10
17.2
14.6
29+40
17.1
DEADMAN Pf
E1330Y
12.26
29+43.9
12.28
PF 81737TE
46.7
29+52
46.5
29+68.5
13' Dia.
1' High Conc BASE
FOR Oil Storage
24.0
29+89
30.0
30+10
24.0
(30)
30+30
24.0
30+53
29.5
12" DRAINAGES
to top Pg - 84
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
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X

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of N WHITTIER HTS
JN 62520 Tape Std °F
Surveyed by E E BLOOTS
Noted
Indexed C. Johnson

F. B. 2513 Pg. 83

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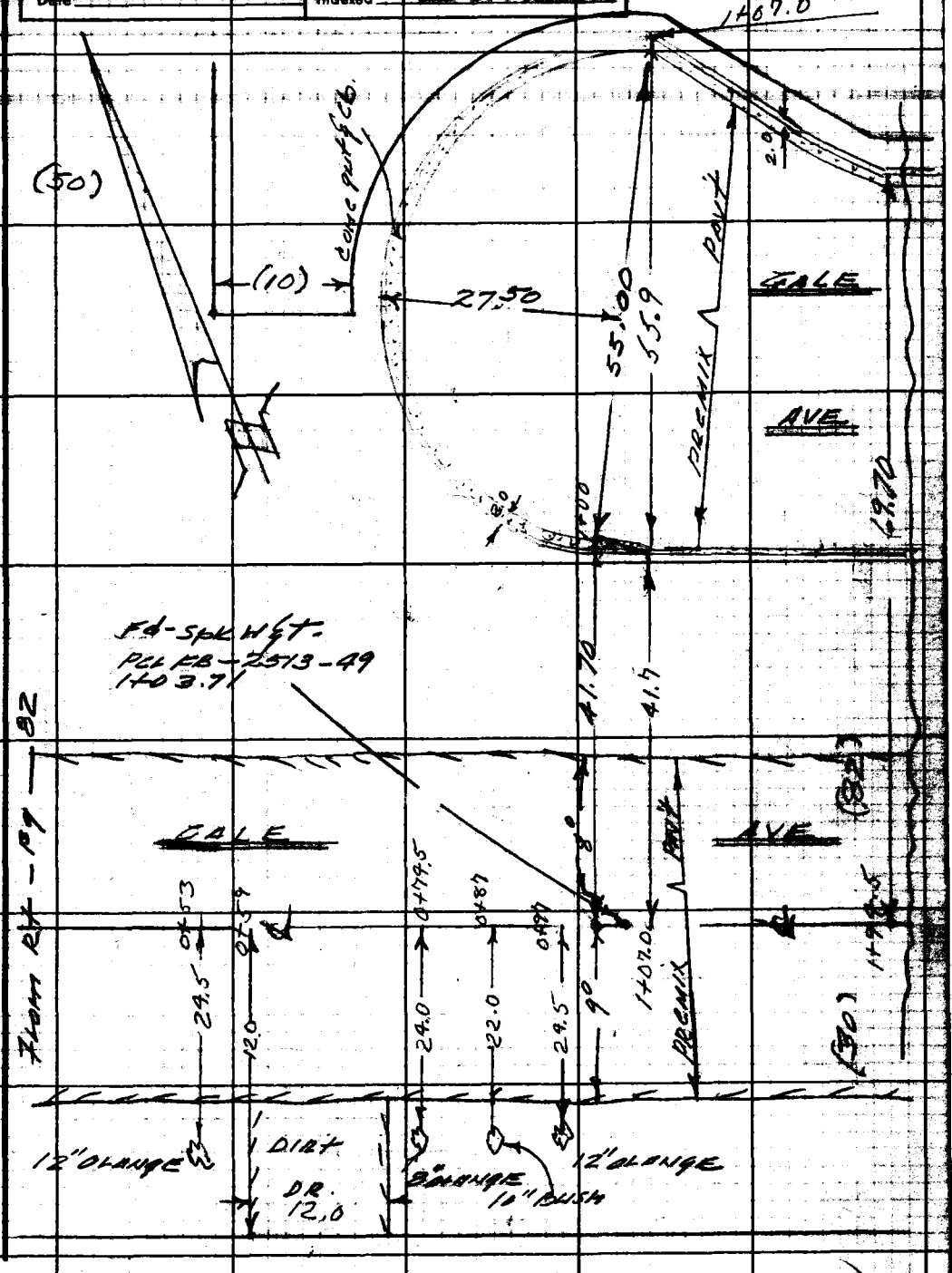

F. B 2513 PG. 84 FLOW BOT Pg-82

30+65
30+72
30+72.5
45.0
40.5
24.5
32.0
30+98.5
30+99.3
13.0
PP#E3344Y
20
30
AVE
(30)
(30)
Conc Pav'd
gutter
12" ORANGE TREES
12" ORANGE TREES
7TH
32+73
31.5
45.0
32+94
33+03
40.0
33+12.7
25.0
33+18.5
PP#E1345Y
13.0
TO TOP Pg-85

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X

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Survey of N. WHITTIER HTS
JN 6252 Tape Std °F
Surveyed by E.E. BROOKS
Noted Date
Indexed

F. B. 2513 Pg. 85

FLOWL BOT PG - BK

33+23.6
33+33.5
33+43.5
33+71.0
34+95.0
35+38.5
35+59.0
35+71.0
35+70.0

40.5
45.0
30.0
2.0
13.0
30.5
43.5
41.0
30.0

(30)
(30)

AVE

12" ORANGE TREES

12" ORANGE TREES

LOMC PVT 94+66

ZTH

PP# E133467

to top PG - BK

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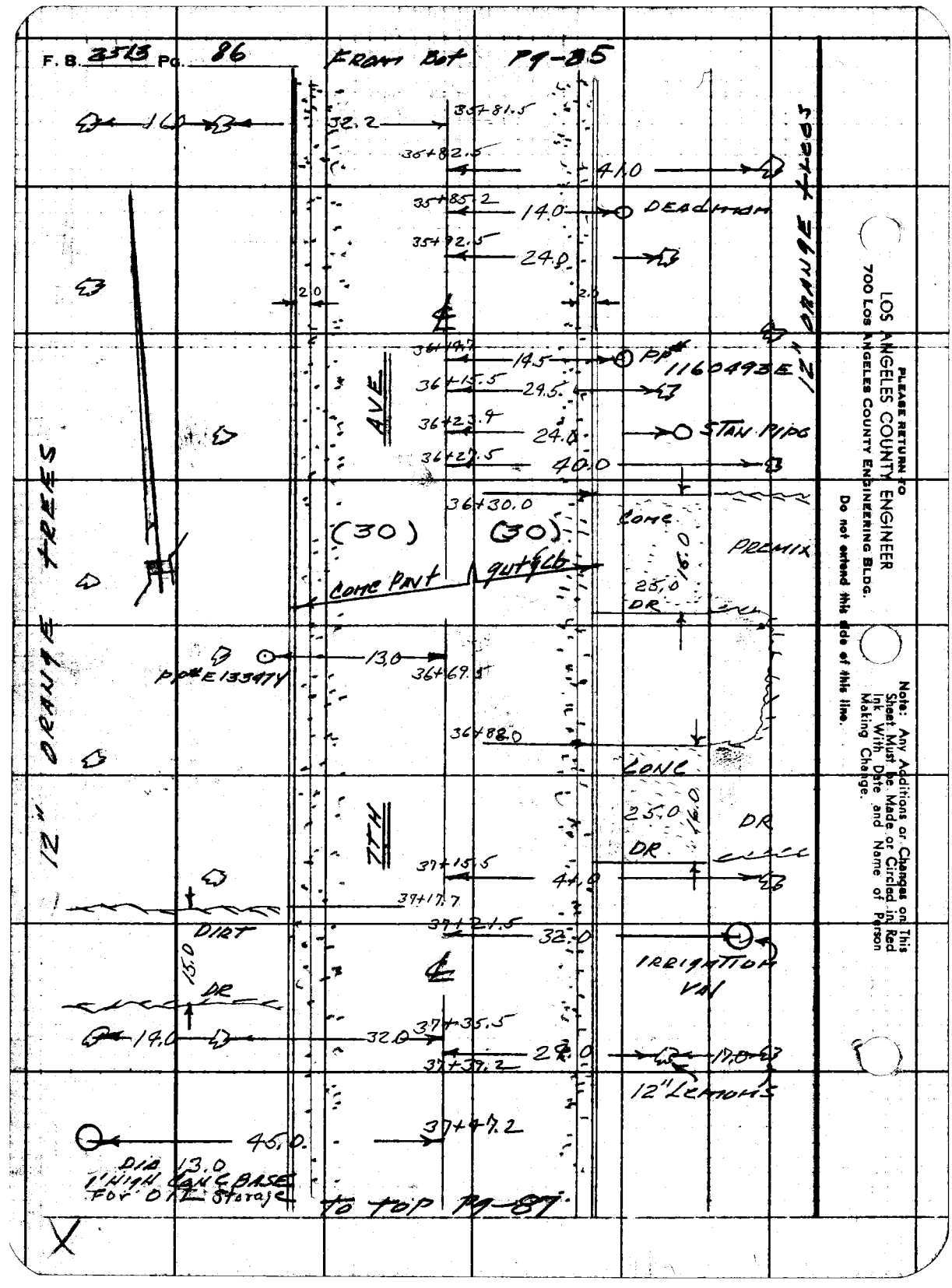
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3d08 SEE #247 11-88


F. B. 2513 Pg. 86
FROM BOT Pg-85
160
32.2
35+81.5
36+82.5
41.0
35+85.2
14.0
DEADMAN
35+92.5
24.0
2.0
2.0
36+14.7
14.5
PP
1160493E
12" ORANGE TREES
AVE
36+15.5
29.5
36+23.9
24.0
STAN PIPE
36+27.5
40.0
36+30.0
(30)
(30)
CONC PNT
gutter
CONC
PREMIX
16.0
25.0
DR
PP#E133474
13.0
36+69.5
36+88.0
CONC
12" ORANGE TREES
HILL
25.0
16.0
DR
DR
37+15.5
44.0
37+17.7
37+21.5
32.0
DIRT
IRRIGATION VAL
15.0
DR
19.0
32.0
37+35.5
37+39.2
20.0
17.0
12" LEMONS
37+47.2
46.0
DIA 13.0
1' HIGH CONC BASE
FOR OIL Storage
TO TOP Pg-87
PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.
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Office Work
Checked
Date

Survey of N. WHITTIER NIS
JN 62520 Tape Std °F
Surveyed by F.E. BLOOMS
Notes Date
Indexed C. Johnson

F. B. 2513 Pg. 87

FLOW BOT Pg-86

37+57
32.10
37+59.5 29.5
37+73.2 13.7
PP# 1160492E
16
AVE
PP# E93481Y 13.2
38+39
(30) & (30)
2.0
2.0
TREES
Lonepeak Manhole
ORANGE TREES
12" LEMON
ZTH
39+62.5 14.0
PP# 1160491E
12"
PP# 165827Y 13.5
40.12
to top Pg-85

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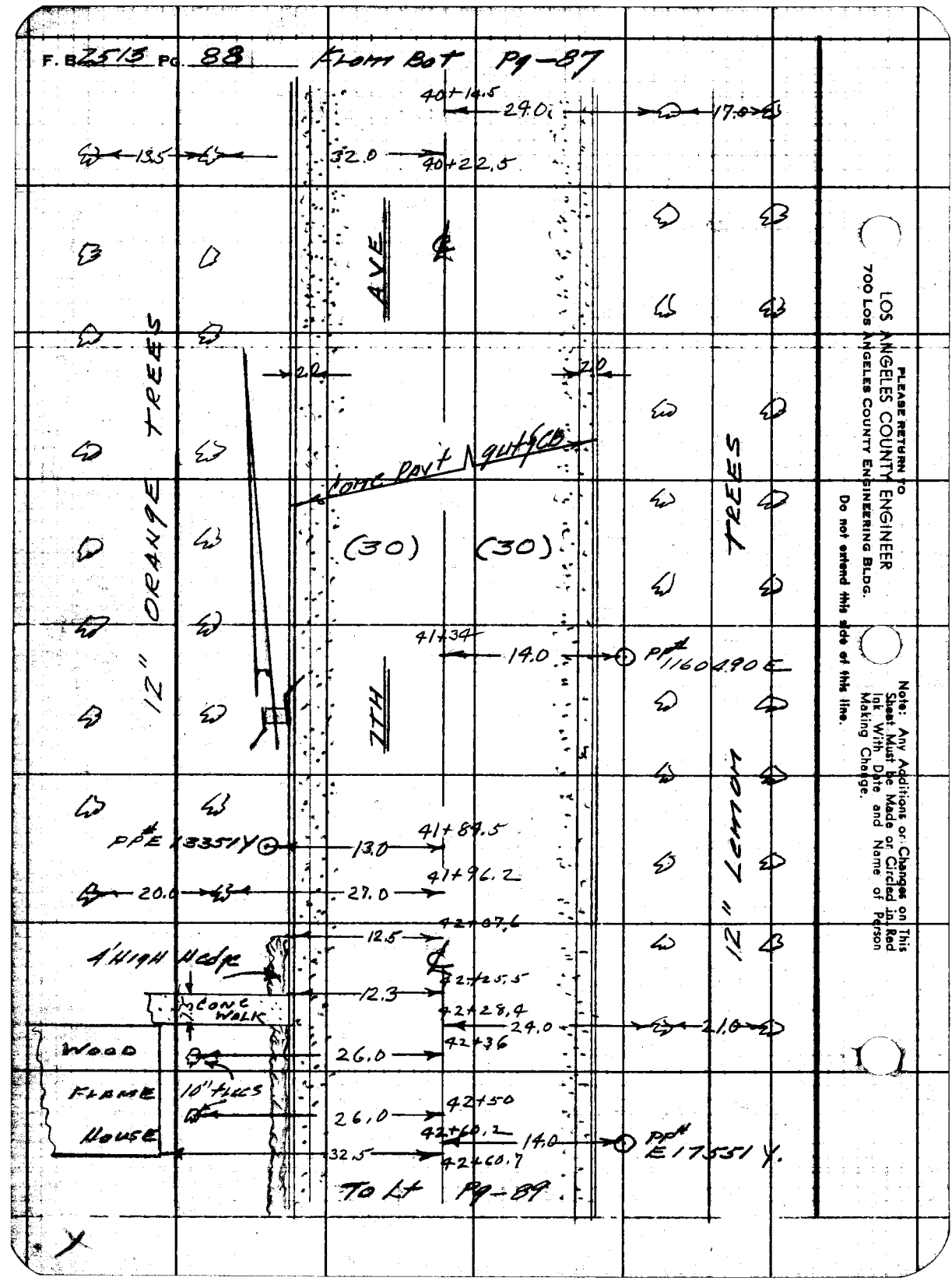
700 Los Angeles County Engineering Bldg.

78F3098 SEE FILE

F. B. 2513 PG. 88 — Flow Bot Pg-87



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Office Work
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Date

Survey of Vo WHITTIER HTS
JN 6252 70 Tape Std °F
Surveyed by F E BROOKS
Noted
Indexed

F. B. 2513 PG. 89

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Do not extend the life of this file.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

12" WIRE FENCE
PREMIX PAVT
35" PALM
36" PINE
LONG BOX ILLIGATION VAL
BOX
PAVT
ITH AVE
PALM
LONG
4' HIGH HEDGE
LONG WALK
PREMIX
PAVT
(80)
(30)
R=10
1838
1807
1818
1828
1223
1198
1214
1322
1323
1337
1349
1360
1372
1384
1396
1408
1420
1432
1444
1456
1468
1480
1492
1504
1516
1528
1540
1552
1564
1576
1588
1600
1612
1624
1636
1648
1660
1672
1684
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1708
1720
1732
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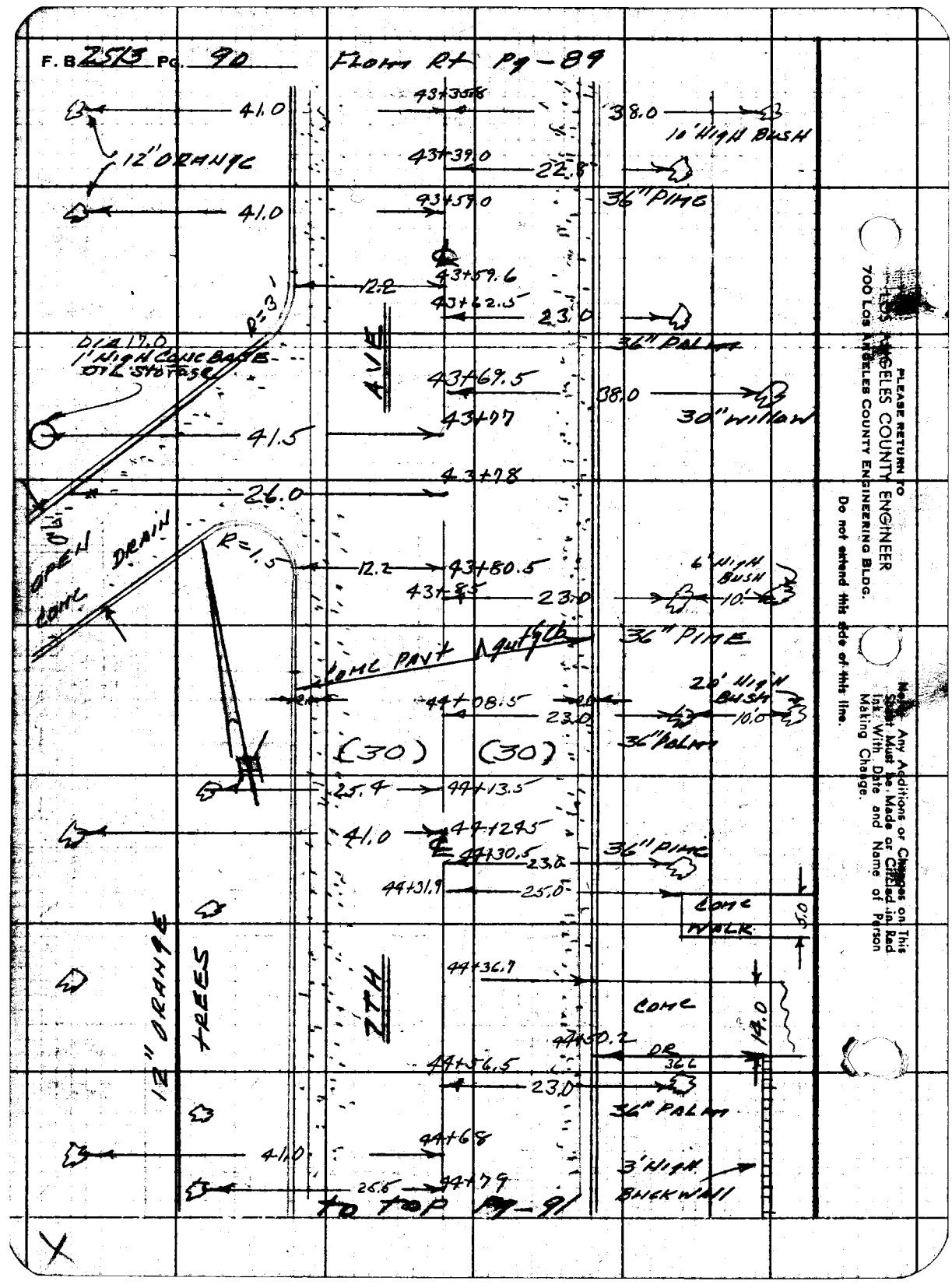
1780
1792
1804
1816
1828


F. B 2513 PG. 90
Flow Rt Pg-89
41.0
12" ORANGE
41.0
43+35.8
43+39.0
22.8
38.0
10' HIGH BUSH
43+59.0
36" PINE
43+59.6
12.2
43+62.5
23.0
R=3.1
DIA 17.0
1' HIGH CONC BASE
OIL STORAGE
41.5
43+69.5
43+77
38.0
30" WILLOW
43+78
26.0
R=1.5
12.2
43+80.5
43+85
23.0
6' HIGH BUSH
10'
36" PINE
CONC PAVT
44+08.5
23.0
20' HIGH BUSH
10.0
36" PALM
(30)
(30)
25.4
44+13.5
41.0
44+24.5
44+30.5
23.0
36" PINE
44+31.9
25.0
CONC WALK
44+36.7
CONC
44+50.2
DR
32C
44+56.5
23.0
36" PALM
14.0
44+68
41.0
44+79
25.6
3' HIGH BUCKWALL
TO TOP Pg-91
12" ORANGE TREES
PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.
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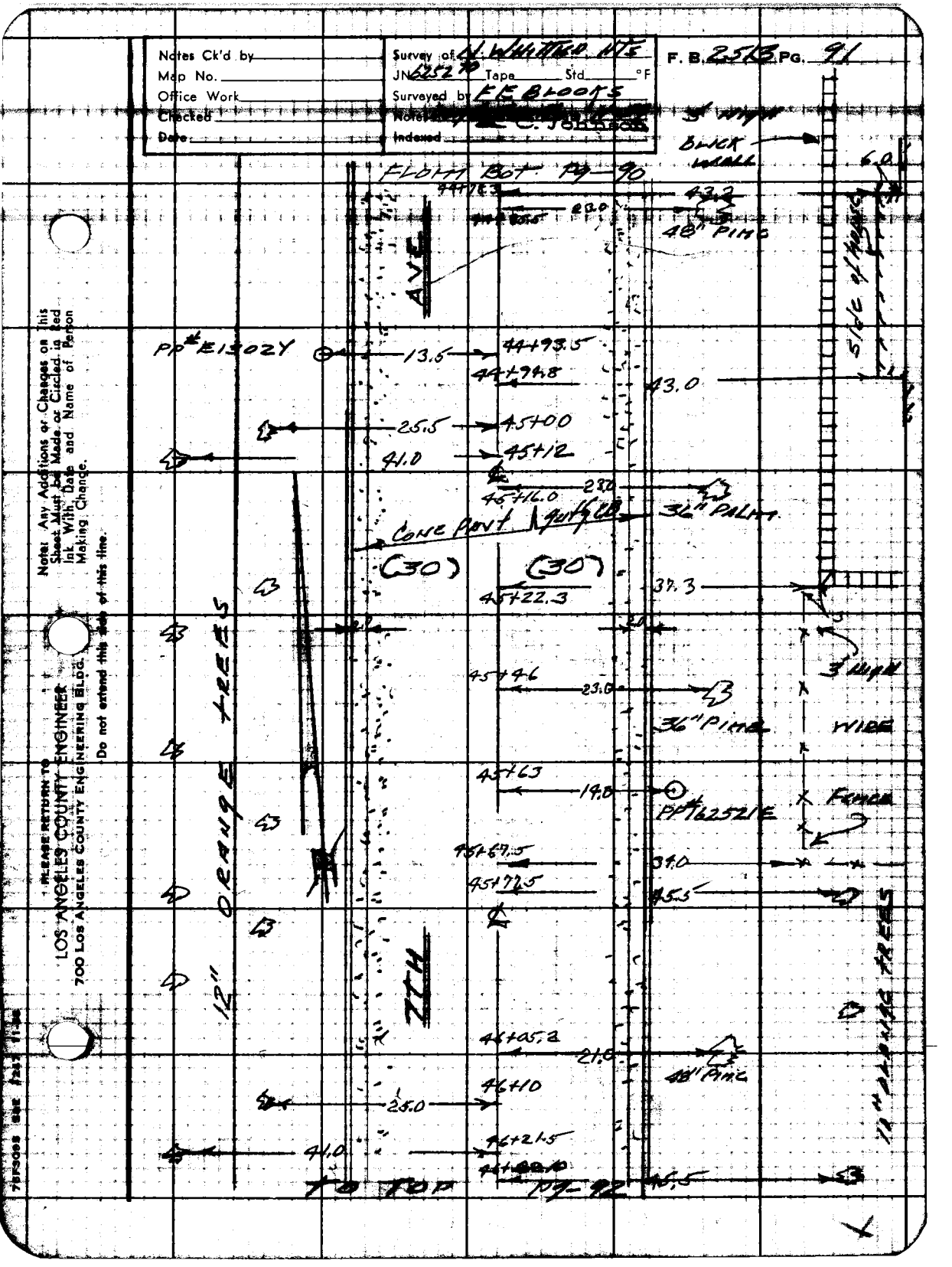
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of W. Whittier Blvd
JN 6252 Tape Std °F
Surveyed by EE Bloots
Noted C. Johnson
Indexed
F. B. 258 PG. 91
FLOW LINE
AVE
PP# E1302Y
13.5
44+93.5
44+79.8
43.0
25.5
45+00
41.0
45+12
45+16.0
23.0
CONC PONT
(30)
(30)
45+22.3
37.3
45+44.6
23.0
36" PINE
WIRE
45+63
19.0
PP# 6252 E
FENCE
45+67.5
34.0
45+77.5
45.5
12"
ORANGE
TREES
7TH
46+45.2
21.0
48" PINE
46+10
25.0
46+21.5
41.0
TO TOP
TOP
45.5
11" PEPPER TREES
3" WIRE
BLACK WALL
6.0
48" PINE
5'6" CYPRESS
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F. B. 2513 PG. 92

Flow Bot. Pg - 91

41.0

46+36

45+74

45.0

25.0

46+55.2

PP# E7/33034

13.5

46+60.3

46+66.5

21.0

36" Pine

8" ORANGE TREES

℄ AVE

47+01.3

15.0

CONC

18.0

PLEMIX

PR

47+26.3

22.0

36" Pine

12" ORANGE TREES

CONC PAVT

(30)

(30)

20

20

47+80

14.2

FIRE Hyd.

47+87

22.5

36" Pine

℄ AVE

14.4

PP# 162520 E

47+92.8

25.0

48+78

48+17.5

48+18.7

40.0

TO TOP Pg - 93

45.0

8" ORANGE TREES

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of N. Whittier Hts
JN 6252 Tape Std °F
Surveyed by F. E. Brooks
Indexed C. C. Johnson

F. B. 251 Pg. 98

FROM BOT. Pg - 92

48+17.4

PP# E13804

13.5 → 48+26.0

25.0 → 48+32.0

CONC

18.0

DR.

48+39.5

48+46.3

45.0 →

23.7 →

36" PINE

TREES

AVE

TREES

41.0 → 48+64.5

2.0

3.0

COME PAST AGATE

(30) (30)

48+82.8

CONC

18.0

DR.

ORANGE

48+96.5

14.7 CONC

16.0

49+05.5 24Ø

40" PINE

PLEMIX

DR

12th

49+25

44.5

10.11

41.0 → 49+36.1

12" ORANGE

24.5

49+64

49+67 24Ø

40" PINE

TO TOP Pg-94

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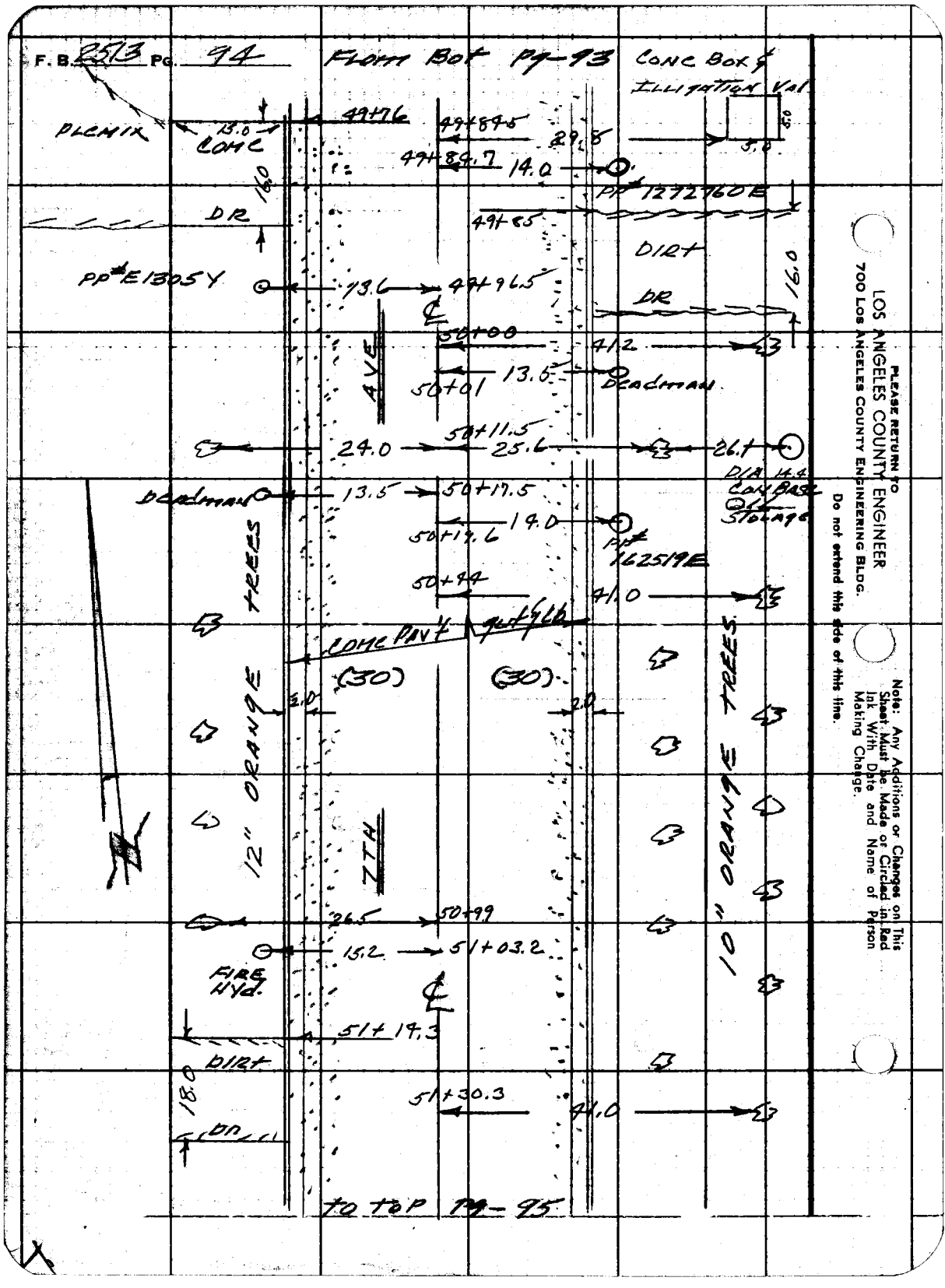
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78F3098 9BE #247 11-58



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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Notes Ck'd by
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Office Work
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Date

Survey of L. Whittier Blvd
JN 2252 Tape Std °F
Surveyed by EE Brooks
Notes
Indexed

F. B. 2518 Pg. 95

Elem Bet. Pg — 92

51+63.2
25.5
51+74.5 46.0
32.6
51+77.0
WTR MTR
X GAS MTR
3.0
51+83.0
18.0 DIRT
DR
ALLEY
52+09.5
41.0
52+47.5
Conc Pav't Mut & Ch
(30)
(30)
52+45
13.5
PC 162.5' 18E
20
20
TREES
TREES
ORANGE
7TH
12"
10" LEMON
53+36.0
27.0
53+36.5
25.0
53+47.0
41.0
53+47.5
41.0
To Top
Pg — 96

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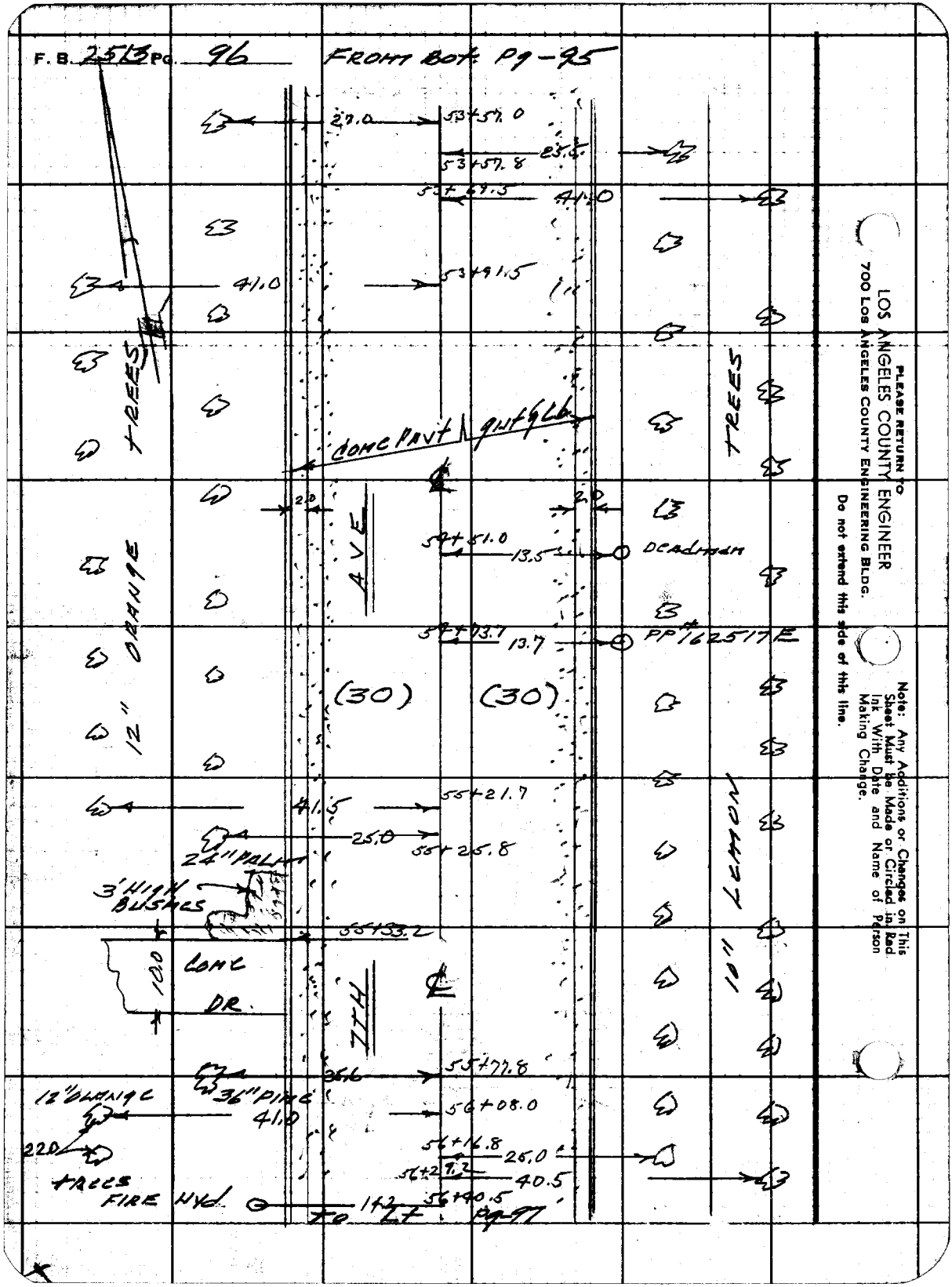
700 Los Angeles County Engineering Bldg.

76F3098 SEE #247 11-56



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700 Los Angeles County Engineering Bldg.

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Notes Ck'd by
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Survey of N. WHITTIER BLVD
JN 12572 Tape Std °F
Surveyed by E E BROOKS
Indexed

F. B. 2513 Pg. 97

C. Johnson

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700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

7TH AVE

LOS ANGELES

AVE

PAVT

12" ALUMINUM PIPES

DEADMAN

FD CUT SPK
ELEV 251.38
56+74.03
0+00 E/W

PP NO 4

PP NO 5

PP NO 6

PP E 1254.5 Y

CONC BOX CULVERT

CONC PAVT

CONC GUTTER

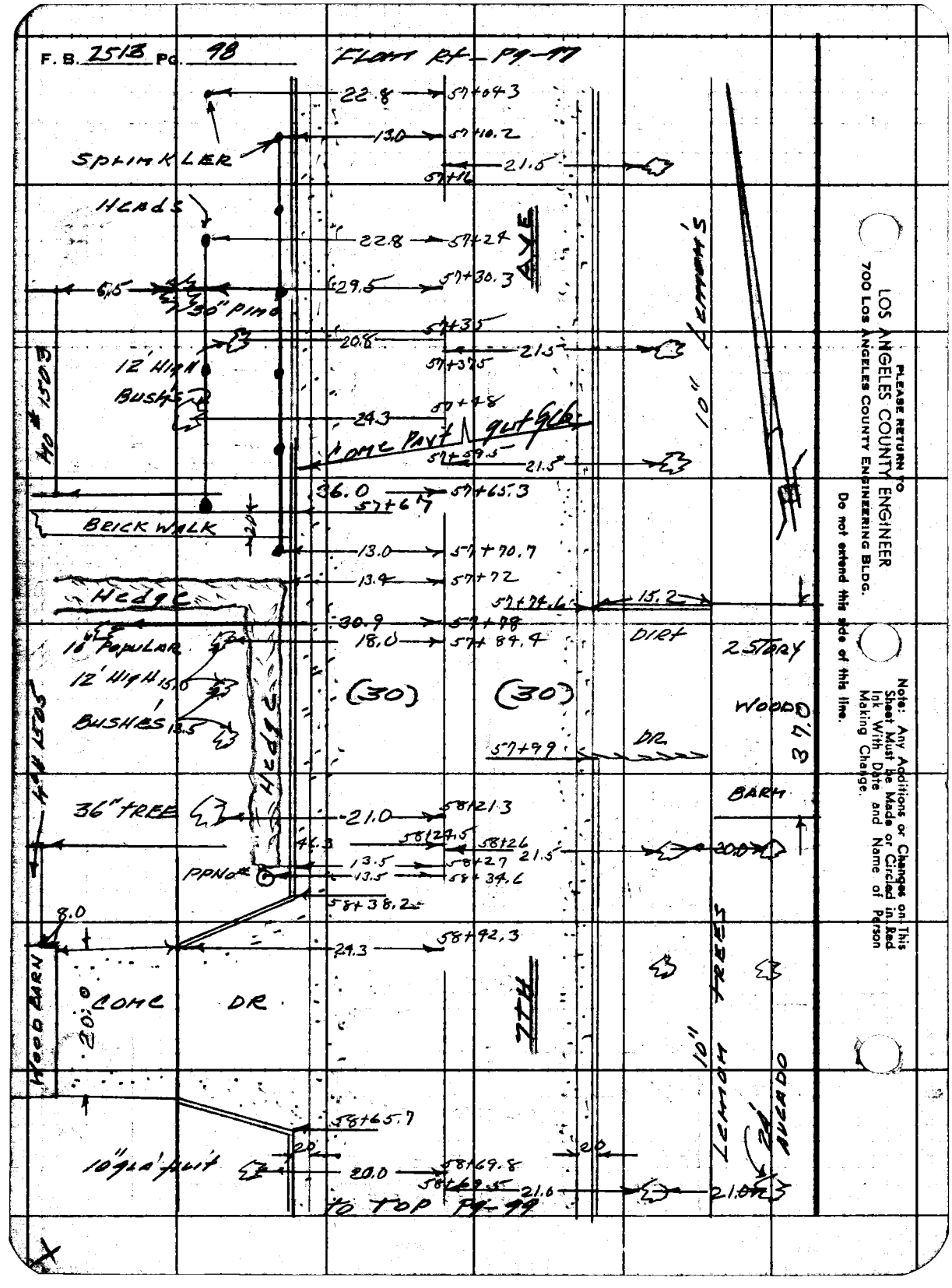
CONC CURB

STRIP OF CONC PAVT

GAS MAIN

5-10" MAN HOLES

SEE FILE 11-58


F. B. 2518 Pg. 98
FLAT Bk Pg 77
22.8
57+04.3
SPRINKLER
13.0
57+10.2
21.5
57+16
HEADS
22.8
57+28
EAVE
6.5
30" PINE
29.5
57+30.3
20.8
57+35
21.5
57+37.5
12' HIGH BUSHES
24.3
57+48
HOME PAVT
gut/gtr
57+59.5
21.5
36.0
57+63.3
57+67
BRICK WALK
13.0
57+70.7
HEDGE
13.4
57+72
30.9
57+78
57+74.6
15.2
18" POPULAR
18.0
57+84.7
DIRT
2 STORY
WOOD
12' HIGH
BUSHES
15.0
13.5
(30)
(30)
57+79
DR.
36" TREE
21.0
58+21.3
58+27.5
58+26
13.5
58+27
21.5
13.5
58+34.6
PPNo
58+38.2
8.0
24.3
58+92.3
BARN
20.0
HOME
DR.
HILL
10" ELM
58+65.7
10" ELM
20.0
58+69.8
58+69.5
21.6
TO TOP Pg 99
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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Survey of N. Whittier 4TS
JN 62527 Tape Std °F
Surveyed by E.E. BROOKS
Noted
Indexed C. Johnson

F. B. 2513 Pg. 99

FLOW Bet. Pg-98

58+72.2 ℄ Mark Lane Invert

WITH MTR X 13.3 → 58+79.8

25.5 → 58+81.8

58+89 21.5 → 21.0

59+00.5 14.3 → PP # 805446

TREES

AVE

41.0 → 59+14.3

Lane Invert 4.47 Gb

(30) (30)

20 20

WITH MTR X 13.8 → 59+59.2

ORANGE

TREES

LEMON ST

PP # No # 13.9 → 60+15.2

12" 10"

WITH MTR X 13.8 → 60+31.6

12" AVOCADO 53.6 → 60+78

25.0 → 60+80

60+88.5 21.0 → 21.0

WITH MTR X 14.0 → 61+06.8

TO TOP Pg-100

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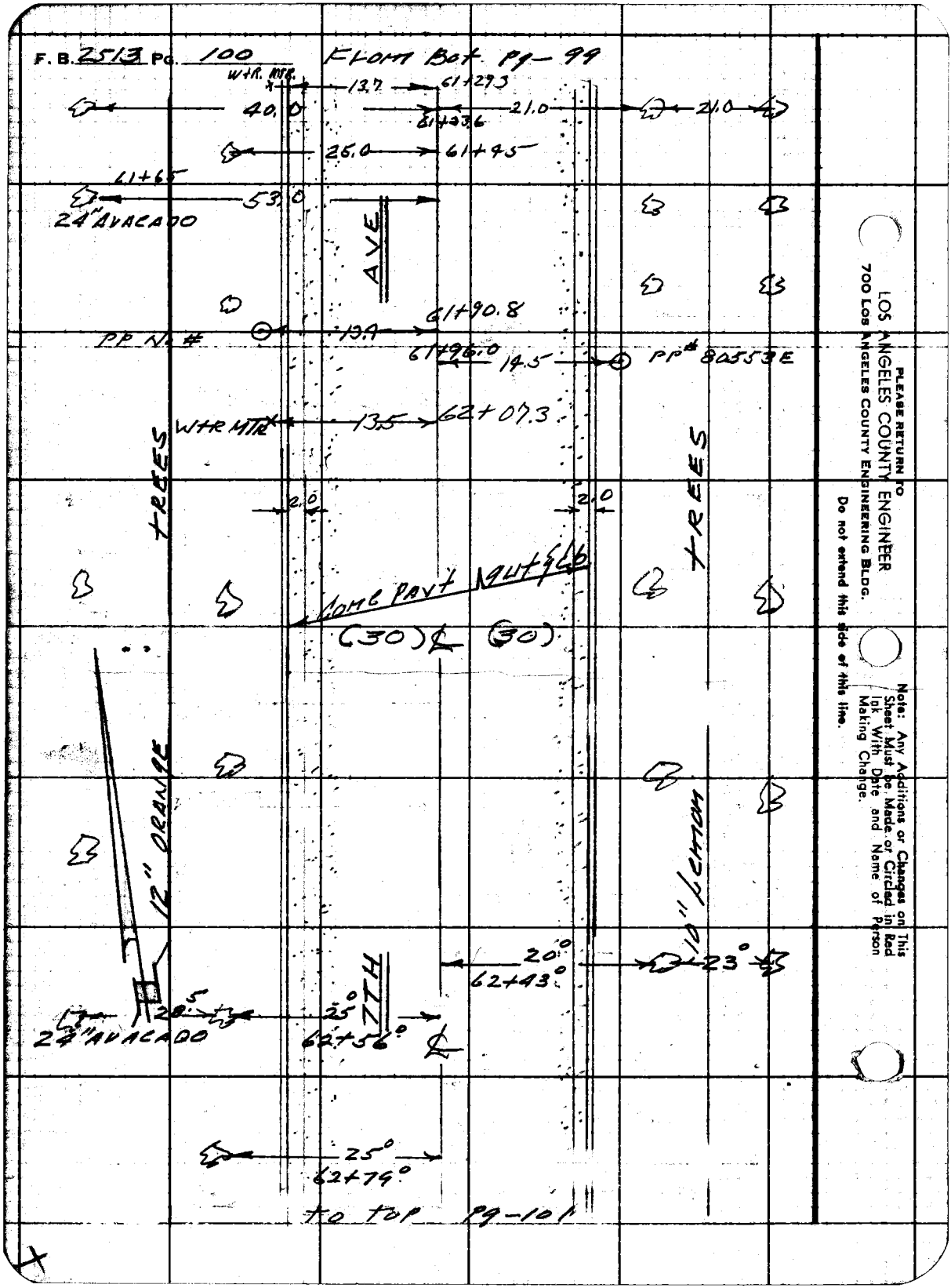
700 Los Angeles County Engineering Bldg.

70F3C69 1SE 1247 11-58


F. B. 2513 Pg. 100
FROM Bk. Pg- 99
W+R. MTR.
13.7
61+29.3
40.0
21.0
61+43.6
21.0
26.0
61+95
61+65
53.0
24" AVACADO
AVE
61+90.8
PP N. #
19.4
61+96.0
14.5
PP# 805536
W+R MTR
13.5
62+07.3
TREES
2.0
2.0
TREES
CONC PAVT
(30) ℄ (30)
12" ORANGE
10" LEMON
20°
62+43°
23°
20.5
25°
24" AVACADO
62+56°
℄
25°
62+74°
TO TOP Pg-101
PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.
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Map No.
Office Work
Checked
Date

Survey of L. WHITTIER NTS
JN 6252 Tape Std °F
Surveyed by EE Brooks
Noted
Indexed C. Johnson

F. B. 2573 PG. 101

Elgin Bet Sta 100

21.0 → 21.0

63+22.5

DIRT
DR
18.0

25.0 → 63+49.5

40.5 → 63+54.1

PP No 13.3 → 63+60.8

12" ORANGE TREES

AVE

TREES

64+01.4

14.0
DIRT
DR

(30) (30)

Lone Pine Ave

10" Lemon

64+85 14.5 PP No 30512E

7TH

65+73.0 20.0 → 23.0

To Tap Pg-102

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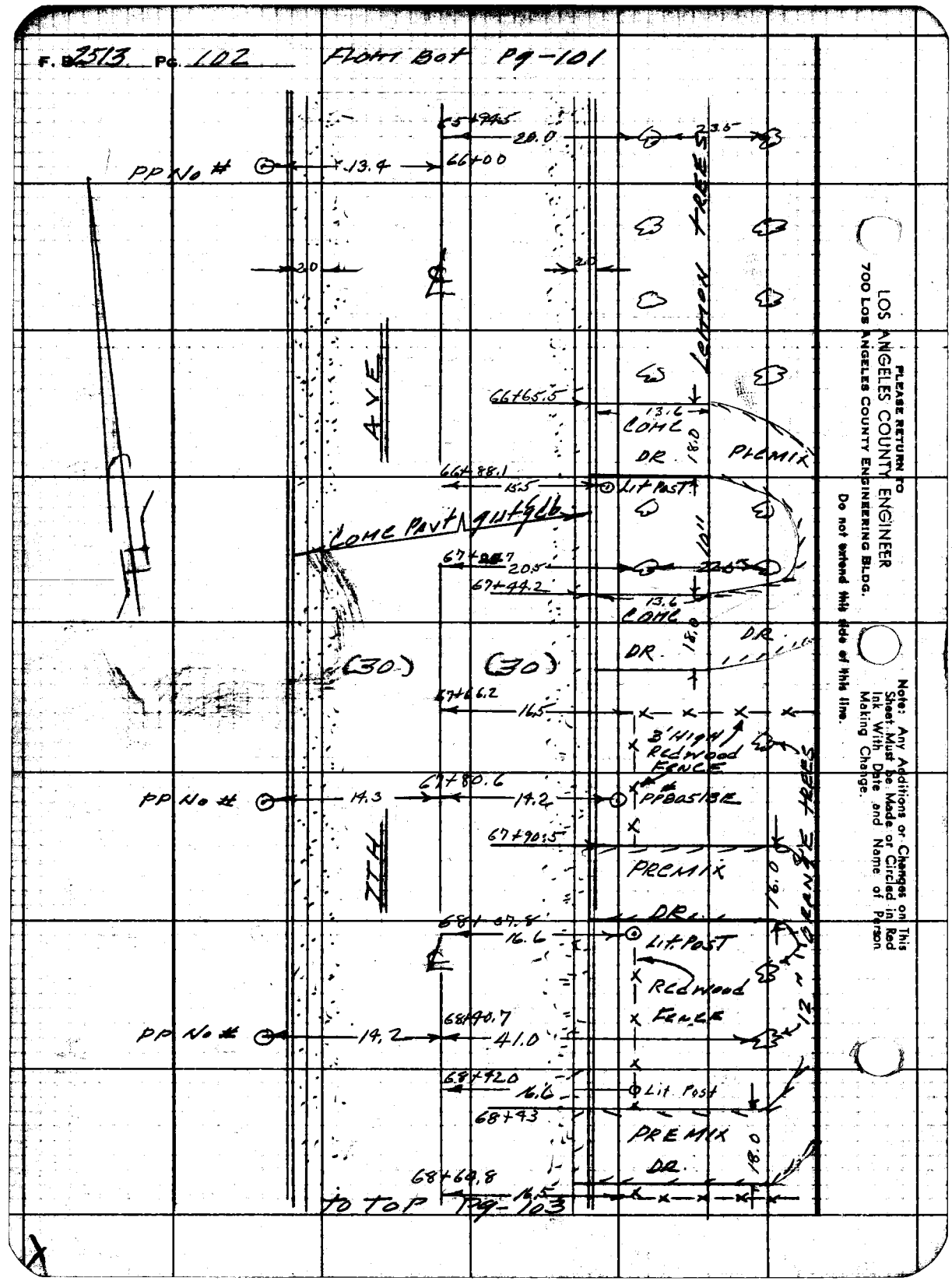
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SAE (24) 11-56

F. B. 2513 Pg. 102 FLOW LINE Pg-101



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W. WHITTIER BLVD
JN 62521 Tape Std °F
Surveyed by F.E. BROOKS
Noted
Indexed C. Johnson

F. B. PG. 163

FROM BOT PG-102

12" ASPHALT

22.1 → 68+80.8
68+84.5
33.0 → X WITH MITR

23.0
19.0 → 69+04.0
ORANGE
18.0 → 69+05.0
20 → 20 Lone Pine Nursery
42.0 → TREES

SPRINKLER HEADS
(30) (30)
20.0 → 69+16.7
6" EIG
29.3 → 69+29
1.20 → 69+25.7

20.0 → 69+30.7
13.0 → 69+31.5
12.2 → 69+35.5
AVE
GRANITE

4' HIGH BLOCK WALL
22.0 → 69+40.4
46.0 → 69+49

16.0 → 69+49.9
12.2 → 69+52.5
19.5 → 69+59.8
HILL

PECANIX DR
4' HIGH BLOCK WALL
SPRINKLER HEADS
BLOCK CA

26.8 → 69+70 (CA)
69+64.5
12.10
69+67.5
42.0 →
19.6 → 69+77.1
TO LA
PG-104

12"

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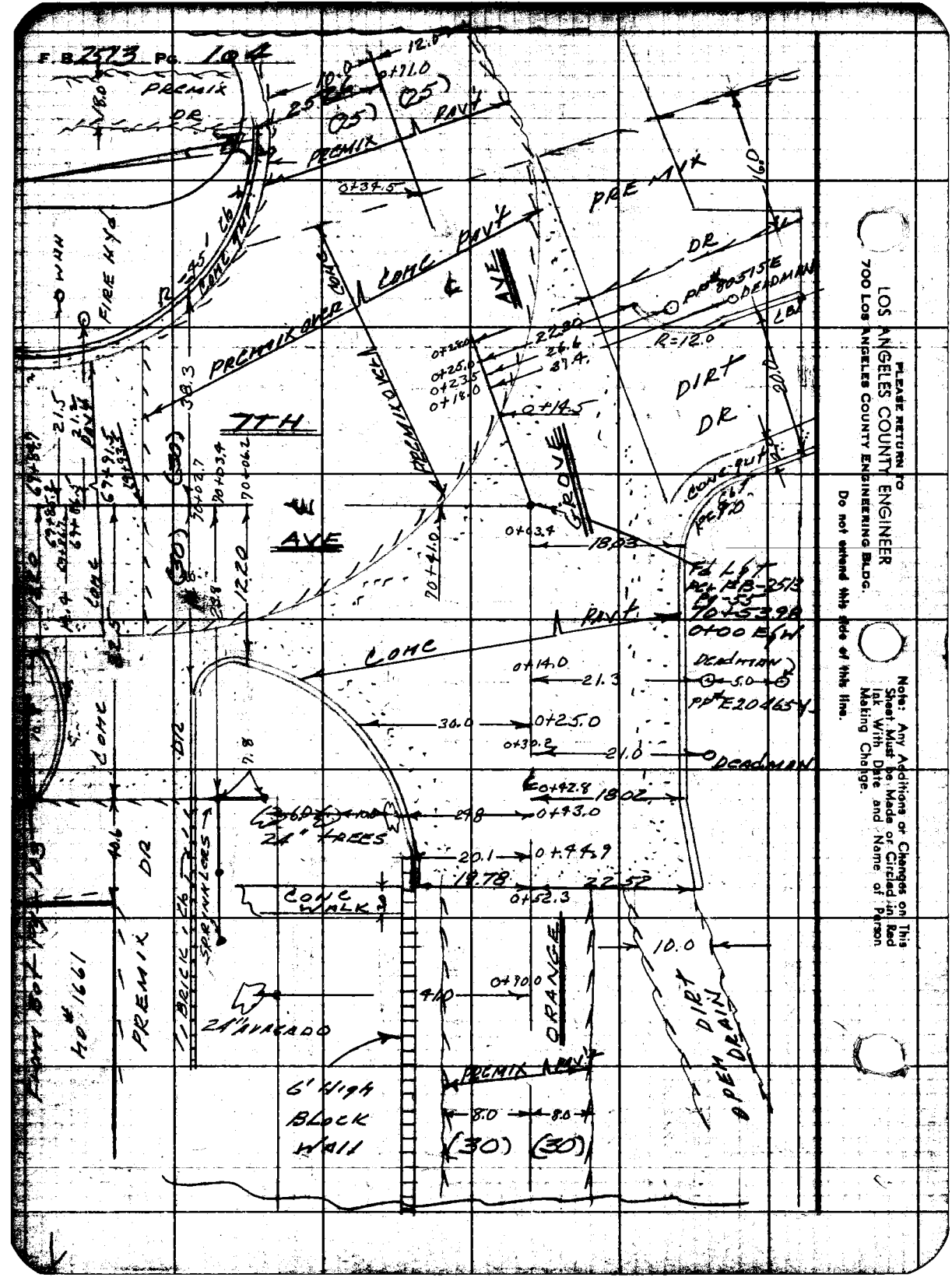
7875005 8812 Rev. 11-68


F.B. 2573 PG. 104
PREMIX
DR.
PAVT
PREMIX
(25)
(25)
(25)
0+71.0
12.0
10.0
0+34.5
PRE MIX
16.0
DR
PAVT
FIRE HYd
WHH
PREMIX OVER CONC
CONC PAVT
AVE
PROP SIDEWALK
DEADMAN
LBL
R=12.0
2.30
24.6
37.4
0+25.0
0+23.5
0+18.0
0+14.5
DIRT
DR
20.0
7TH
PREMIX OVER CONC
GROVE
CONC GUTT
FOC 7.0
0+03.4
18.03
Fd LBL
PK+BB-2512
0+00 E&W
PAVT
CONC
0+14.0
21.3
DEADMAN
5.0
PP E20+65
0+25.0
36.0
0+30.2
21.0
DEADMAN
0+42.8
18.02
0+43.0
24" TREES
20.1
0+44.9
18.78
22.52
0+52.3
CONC WALK
SPRINKLERS
BRICK
HD #1661
PREMIX
DIP
DIP
7.8
10.6
24" AVACADO
0+90.0
4.0
ORANGE
10.0
DIRT
OPEN DRAIN
PREMIX PAVT
6' HIGH BLOCK WALL
8.0
8.0
(30)
(30)
(30)
(30)
12.20
21.5
21.5
38.3
70+06.7
70+03.4
70+06.2
69+91.5
69+84.9
69+79.5
70+41.0
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Profile No. ____ X-Sec.
Notes Red ____ Date ____ Notes Chkd. ____
Plotted ____ Date ____ Checked ____
Job No. 6252-70 Division No. 10
Survey of N. WHITTIER HTS - S.D.
Survey by BROOKS Notes DL Date 11-59

N. WHITTIER HEIGHTS

J.N. - 527

LINE "A"

CROSS - SECTIONS

ON

7TH AVE

FROM - SAN JOSE CREEK

TO - ORANGE GROVE AVE

11-59

PARTY

F. BROOKS
D. LE GAULT
R. TURRILL
R. SIEMAN
T. BICKSLER.

STATION	B.S.	H.I.	F.S.	ELEV.

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761-298 CE 307 11-58

76L-298 CE 307 11-58

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F.B. 2113 Pg. 116 Job No. 6312 Division No. 10 Notes Rod ____ Plotted ____ Profile ____
Survey of N. WILMINGTON LTS S.P. Date ____ No. ____ X-Sec. ____
Survey by Brooks & Peterson Notes Chkd. ____ Checked ____ No. ____
Indexed ____ Date ____ Date ____ Date ____

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Left ℄ East	& Right ℄ West
BM 42-3				29325	BM 42-3 Elev. 293.252 FB 2513 -7	
					7TH AVE & SAN JOSE CR N.W. COR 18.4 Ft	
					N.W. of ℄ 7TH AVE. Bt. Spk in Lead	
					conc Abut, chiseled BM 42-3	
					Left ℄ East	& Right ℄ West
1+00				29253		℄
				9238		10 Edge Pav't
				924		20 top bank
				894		25 bot open ditch
				907		35 top bank
				899		100 R.
				9246	10 Edge Pav't	
				930	20 top bank	
				873	35 bot open ditch	
				916	45 top bank	
				921	100 " bank Clock	
1+40				9274 9269		℄ 10 Edge Pav't
				930		20 top bank
				895		25 bot open ditch
				922		35 top bank Clock
				905		100 " "

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Profile Notes Red _____ Plotted _____ Job No 62222 Division No. 10 F.B. 2573 Pg. 117
No. _____ Date _____ Date _____ Survey of N. WILMINGTON DIST. S.D.
X-Sec. Notes Chkd. _____ Checked _____ Survey by Brooks Notes BL Date 4-15-58

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT ℄ EAST	℄	RIGHT ℄ WEST
1+40.9				29264	10 Edge Pav't		
				930	20 Top Bank		
				855	35 Bot open drain		
				8527	50 Top bridge Abut		
				793	" bot Creek		
				794	100 ℄ Creek bed		
1+62.5				9279		℄	
				9269			10 Edge Pav't
				9319			20 Top bridge Abut
				8882			25 bot open drain
				800			" Edge bot Creek
				796			50 " " "
				794			100 " " "
				9272	9.7 Edge Pav't		
				9319	15 Top bridge Abut		
				791	" bot Creek		
				792	26 " "		
1+80				9277		℄	Top of bridge
				9269			10 Edge Pav't
				79.1			13 bot of E of Creek
				79.0			50 " " " " "
				79.0			100 " " " " "
X				9271	10 Edge Pav't		

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F. B. 2513 Pg. 118 — Profile — X-Sec.
Survey of N. Willow Br. — Plotted — No. — No.
Survey by Byers — Date — Date
Indexed C. Johnson — Date — Checked — Date
Job No. 622 70 — Division No. 10 — Notes Red — Date — Notes Chkd. — Date
Notes S.D. Bet Le Mault & Willow Ave

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT ℄ EAST	℄ RIGHT ℄ WEST
1+80				279.2	13 bot ℄ & ℄ Creek	
				793	50 " " " " "	
2+00.8				9275		℄ top of bridge
				9270		9.7 Edge Pavt
				8914		24.5 top Spillway
				796		" bot "
				9111		" top CB
				794		50 bot Edge of Creek
				793		100' bot ℄ & Creek.
				9265	10 Edge Pavt	
				8944	24.3 top Spillway	
				797	" bot "	
				9144	" top CB	
				944	50 " bank of Creek.	
2+40.8	T.P.			29257		℄
				9245		10 Edge Pavt
				9088		18 Cut out
				9072		21 " in
				9250		" top CB
				929		30 R
				926		50 R

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Profile Notes Red ____ Plotted ____ Job No. 422 70 Division No. 10
No. ____ Date ____ Date ____ Survey of M. Summer Hts S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Brooks Notes P.L. Date 11-57

F. B. 2578 Pg. 117

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ East	℄	Right ℄ West
2+40 B				2924			100' top Creek bank
				9255	10 Edge Pvt		
				9086	18 gut out		
				9082	21.5 " in		
				9053	" top cb		
				939	30 L		
				928	50 L		
3+10.8				9276		℄	
				9249			10 gut out
				9214			18.7 " in
				9321			" top cb
				938			30 R
				937			50 R
				9290	10 gut out		
				9338	13.7 gut in		
				9346	" top cb		
				944	30		
				931	50		
4+00				9346		℄	
				9339			10 gut out
				9298			12 gut in
				9400			" top cb
				941			30 R
				940			50 R
				9347	10 gut out		
				9298	12 gut in		

X

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F.B. 2573 Pg. 120 Profile
Survey of N. Willowbrook Sta. 4+00 to 6+00 No. X-Sec.
Survey by Bynum's Notes Daniel E. Emmett Plotted
Indexed C. Johnson Date Date No.
Job No. 6252 70 Division No. 10 Notes Red
Date Notes Chkd.
Date Checked
Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ East	℄	Right ℄ West
4+00				29397	12 top CB		
				944	30 L		
				950	50 L		
5+00				9495		℄	
				9497			10 gut out
				9446			12 " in
				9548			" top CB
				952			30 R
				954			50 R
				9492	10 gut out		
				9450	12 " in		
				9553	" top CB		
				955	30 R		
				958	50 R		
6+00	T.P.			29661		℄	
				9659			10 gut out
				9618			12 " in
				9716			" top CB
				966			30 R
				965			50 R
				9658	10 gut out.		

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Profile Notes Red ____ Plotted ____ Job No. 6252.70
No. ____ Date ____ Date ____ Survey of Division No. 12
X-Sec. Notes Chkd. ____ Checked ____ Survey by Brooks Notes P.L. Date 11-57
No. ____ Date ____ Date ____ Map No. ____ Traced ____ Date ____

F.B. 2513 Pg. 121

STATION	B.S.	H.I.	F.S.	ELEV.	Left ℄ East ℄	Right ℄ West ℄
6+00				296 12	12 Cut 1H	
				297 13	11 top CB	
				97 0	30 R	
				97 3	50 R.	
7+00				98 30	℄	
				98 34		10 Edge Pavt & Cut out.
				97 87		12 Cut 1H
				98 84		11 top CB
				97 9		30 R
				97 8		50 R.
				98 20	10 Edge Pavt & Cut out.	
				97 75	12 Cut 1H	
				98 75	11 top CB	
				983	30 R	
				987	50 R.	
BM S.D. 1201				298 29	BM S.D. 1201 Elev 298.286 FB 2513 - 7	
					7TH AVE 360 ± Ft N. of E U.P. R.R. Tracks	
					at Spk in curb.	
8+00				99 98	℄	
				99 95		10 Edge Pavt & Cut out
X				99 59		12 " "

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F. B. 2513 Pg. 128 Job No. 4212.30 Division No. 10 Profile
Survey of N. Whittier Hts. S.D. No. X-Sec.
Survey by Rivers Notes Dan Ledbetter Plotted Date
Indexed A. C. Jones Date Notes Chkd. Checked Date No.
Notes Red Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Left ℄ East	℄ Right ℄ West
8+00				300 55		12 top CB
				299 7		30 R
				299 3		50 R
				299 85	10 Edge Pvt & Cutout	
				299 45	12 " 1H	
				300 42	11 top CB	
				299 8	30 L	
				300 0	50 L	
9+00				301 63		℄
				01 60		10 Edge Pvt & Cutout
				01 22		12 " 1H
				02 21		11 top CB
				01 7		30 R
				01 6		50 R.
				01 51	10 Edge Pvt & Cutout	
				01 09	12 " 1H	
				02 06	11 top CB	
				01 6	30 L	
				01 8	50 L	
10+00		T.P.		303 53		℄
				3 43		10 Edge Pvt & Cutout.

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Profile Notes Red ____ Plotted ____ Job No. 6272 20 Division No. 10
No. ____ Date ____ Date ____ Survey of Alhambra Wash
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Brooks Notes 2-6 Date 11-57
No. ____ Date ____ Date ____ Map No. ____ Index ____ Checked ____

F.B. 1513 Pg. 123

STATION	B.S.	H.I.	F.S.	ELEV.	Left ℄ EAST	&	Right ℄ West
10+00				303 20			12 gut in
				05 11			11 top CB
				03 2			30 R
				03 0			50 R
				03 51	10 Edge Pavt ℄ gut out		
				03 18	12 " in		
				03 90	11 top CB		
				04 2	30 L		
				04 0	50 L		
10+30.5				304 83		℄	
				04 79	10 Edge Pavt ℄ gut out		
				04 49	16.2 " in		
				05 39	11 top CB		
				05 4	30 L		
				04 9	50 L		
10+41.5				305 49		℄	
				05 41			10 Edge Pavt ℄ gut out
				04 61			17.1 " in
				05 65			11 top CB
				04 8			30 R
				02.5			50 R.

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F.B. 4513 Pg. 124 Job No. 6252 70 Division No. 10 Notes Red ____ Plotted ____ Profile ____
Survey of R. Williams Hwy 5.0. Date ____ Date ____ No. ____ X-Sec. ____
Survey by Evans Notes Lonetree Notes Chkd. ____ Checked ____ No. ____
Indexed C. Jones Date ____ Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	Left & East	& Right & West
10+44.8				30595	12.30 top CB	
10+54.4				0615		12.1 top CB
11+00				0881	&	
				0877		10 Edge Pavt
				0857		21 top CB
				0870		11 Bot dl rain
				0543		28. " "
				0846		" top CB
				0917		50 R
				0874	10 Edge Pavt	
				0878	22 top CB	
				0584	11 Bot dl rain	
				0583	29 " "	
				0884	" top CB	
				0799	50 L	
11+22.52	=0+00 E & W		T.P.	30947	& Int 7th Ave & split of RR tracks	
Going East on R.R. Tracks					Left & North split of Rails	Right & South
0+00				0946		top of S. Rail
				0945	top of N Rail	
1+00				0930	&	
				0992		top S. Rail

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Profile Notes Red ____ Plotted ____ Job No. 6252 Division No. 10
No. ____ Date ____ Date ____ Survey of W. WHITTIER AVE. S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Brooks Notes D.L. Date 11-57
Map No. ____ Date ____ Tabulated ____ F.B. 2513 Pg. 25

STATION	B.S.	H.I.	F.S.	ELEV.	Left ℄ N	Split of Rails	Right ℄ S
1+00				309 92	top of N Rail		
2+00				09 69		℄	
				10 30			top of S. Rail
				10 28	top of N. Rail		
Going	West on	R.R.	tracks		Left ℄ S.	Split of Rails	Right ℄ N
1+00				308 10		℄	
				08 74			top of N. Rail
				08 75	top of S. Rail		
2+00				07 37		℄	
				08 00			top of N Rail
				08 00	top of S. Rail		
Going	South on	7th	Ave		Left ℄ East	℄	Right ℄ West
11+69.2				309 12			13.4 top CB
11+69.84	PI			309 85		℄	
11+94.3				09 71	18.9 top CB		
12+08.0				310 65		℄	
				10 51			10 Edge Pint out
				10 03			12.6 " "
				11 53			" top CB
				11 6			30 R
				11 0			50 R.

X

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F.B. 2513 Pg. 126 Job No. 6202 70 Division No. 10 Profile
Survey of N. Willowbrook Ave. Sta. Notes Red Plotted
Survey by Bruce Notes Date Date No. X-Sec.
Indexed C. Johnson Date Notes Chkd. Checked No.
Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	Left ℄ East	℄	Right ℄ West
12+32				311 30		℄	
				11 17	10 Edge Pavt & gutout		
				10 74	12 " im		
				12 19	" top Cb		
				12 5	30 R		
				12 5	50 R.		
13+00				13 26		℄	
				13 12			10 Edge Pavt & gutout
				12 69			12 " im
				14 17			" top Cb
				13 9			30 P/L
				13 6			50 R
				13 25	10 Edge Pavt & gut out		
				12 88	12 " im		
				14 29	" top Cb		
				14 4	30 P/L		
				14 3	50 L.		
14+00		T.P.		11 6 20		℄	
				16 64			10 Edge Pavt & gutout
				15 75			12 Gut im
				17 22			" Top Cb
				16 7			30 P/L
				16 4			50 R.
				16 78	10 Edge Pavt & gutout		
				15 78	12 Gut im		

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Profile Notes Red ____ Plotted ____ Job No 4252 70 Division No. 12
No. ____ Date ____ Date ____ Survey of N. WHITTIER
X-Sec. Notes Chkd. ____ Checked ____ Survey by Sheets Notes OL Date 11-57
No. ____ Date ____ Map No. ____ Initials ____ Date ____

F.B. 5373 Pg 27

STATION	B.S.	H.I.	F.S.	ELEV.	℄ LEFT ℄ EAST	℄ RIGHT ℄ WEST
14+00				317.17	12" Top Cb	
				17.2	30 PL	
				17.2	50 L.	
14+95.6				19.08		℄
				18.97		10 gutout
				18.62		12 " IM
				20.02		11 top Cb
				19.8		30 PIL
				19.2		50 R.
				19.07	10 gutout	
				18.69	12 " IM	
				20.06	11 top Cb	
				20.0	30 PIL	
				20.0	50 L.	
15+33.795 = 0+00 ℄ PVI				20.14	℄ 1st 7TH AVE ℄	CLARK AVE
BM 50 1203				322.22	BM 50 1203 ELEV. 322.231 FB 2513-7	
					7TH AVE ℄ CLARK AVE S.W. COR.	
					BT SPK IN CW 6 5 FT S. OF S. & W. CR.	

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F.B. 2508 Pg. 128 Job No. 4322.20 Division No. 10 Notes Red Plotted Profile
Survey of N. Hollywood Dist. Date Date No.
Survey by Bruns Notes Am Legion Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT ℄ NORTH	℄	RIGHT ℄ SOUTH
Going EAST on CLARK AVE							
0+10				320 09		℄	
0+14				19 87		℄	FLOW LINE
0+30				20 96		℄	EDGE CONC
				19 66			16 ± gut out
				19 61			18 ± " IN
				21 11			" top CB.
				21 18	16 gut out		
				20 83	18 " IN		
				22 08	" top CB.		
0+40				21 14		℄	
				21 02			6 PAV't
				20 70			12 EDGE PAV't
				20 8			18 FLOW LINE
				20 9			20
				20 7			30 P/L
				21 94	5 PAV't		
				21 97	10 EDGE PAV't		
				21 2	18 bot brK		
				22 2	20		
				22 7	30 P/L		

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ NORTH	℄	RIGHT ℄ SOUTH
0+80				323 37		℄	
				2336			6 PAVT
				2225			12 EDGE "
				215			18 FLOW LINE
				225			20
				226			30 P/L
				2222	5 PAVT		
				2180	10 EDGE "		
				207	18 BOT BRK.		
				206	20		
				200	30 P/L		
1+80				2217		℄	
				2263			6 PAVT
				2253			12 EDGE "
				218			18 FLOW LINE
				228			20
				236			30 P/L
				2227	5 PAVT		
				2125	10 EDGE "		
				212	18 BOT. BK		
				209	20		
				203	30 P/L		

Profile Notes Red ____ Plotted ____ Job No. 1272 70 Division No. 10
No. ____ Date ____ Date ____ Survey of N. WHITTIER AVE. S.D.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Brooks Notes P-4 Date 11-59
Bk. ____ Date ____ Map No. ____ Index ____ Checked ____

F.B. 2515 Pg. 129

76L-298 CE 307 11-58

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F.B. 2528 Pg. 130 Job No. 6252 70 Division No. 10 Notes Red ____ Plotted ____ Profile
Survey of N. Williams Ave. S.D. Date ____ Date ____ No. ____ X-Sec.
Survey by Brooks Notes Dan LeCount Notes Chkd. ____ Checked ____ No. ____
Indexed C. Johnson Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ South ℄	Right ℄ North
Going West on Clark Ave						
0+10				32.03		℄
0+32				19.80		℄ Flow Line
0+50				20.92		℄ Edge Conc
				21.10		16.2 gut out
				20.89		18.2 " "
				21.98		" top CB
				19.69	16.4 gut out	
				19.63	18.4 " "	
				20.28	" top CB	
0+40				20.97		℄
				21.18		4.5 Pavt
				21.19		9 Edge "
				21.1		15
				21.8		30 P/L
				20.67	4.5 Pavt	
				20.32	9 Edge "	
				20.0	15	
				19.5	30 P/L	
0+80				21.47		℄
				21.34		4.5 Pavt
				20.98		9 Edge "

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Profile Notes Red ____ Plotted ____ Job No. 6212 70 Division No. 10
No. ____ Date ____ Date ____ Survey of N. WHITTIER 4TH S.D.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by BROOKS Notes D.L. Date 11-57
No. ____ Date ____ Map No. ____ Index ____

F.B. 2513 PG. 131

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT ℄ SOUTH ℄	RIGHT ℄ NORTH
0+80				3198		15
				191		30 P/L
				2152	4.5 PAVT	
				2145	9 EDGE "	
				215	15	
				223	30 P/L	
1+50.5				2135	℄	
				2123		4.5 PAVT
				2099		9 EDGE "
				198		15
				189		30 P/L
				2142	10 PAVT	
				2074	18 CUT OUT	
				2064	20 " IN	
				2126	" START OF	
				215	30 P/L	
1+80				2139	℄	
				2137	10 PAVT	
				2070	18 CUT OUT	
				2059	20 " IN	
				2122	" TOP CB	
				215	30 P/L	

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F.B. 2578 Pg. 32 | Job No. 6252.10 | Division No. 10 | Profile | No. | X-Sec. | No.
Survey of N. Whittier Dist. Storm Drain | Notes | Date | Plotted | Date | Checked | Date
Survey by Brooks & C. Johnson | Notes Red | Date | Notes Chkd. | Date | Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ EAST	RIGHT ℄ WEST
Going South on 7th Ave						
15+72.2				32137		℄
				2124		10 gut out
				2093		12 " 1H
				2240		11 top CB
				234		30 P/L
				237		30 R.
				2139	10 gut out	
				2096	12 " 1H	
				2292	11 top CB	
				225	30	
				230	30 P/L	
16+12.2				2265		℄
				2254		10 gut out
				2216		12 " 1H
				2390		11 top CB
				234		30
				236		30 P/L
				2264	10 gut out	
				2220	12 " 1H	
				2370	11 top CB	

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Profile Notes Red. Plotted. Job No. 62552-70 Division No. 10
No. X-Sec. Date Date Survey of N. WHITTIER Dist. 5.0
Notes Chkd. Checked Survey by Engrs Notes D.L. Date 11-59
No. Date Date Map No. Inked F. B. 2513 Pg. 33

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & EAST	&	RIGHT & WEST
16+12.2				3237	30		
				238	50 P/L		
17+00				2537		℄	
				2529			10 gut out
				2488			12 " 1M
				2651			" top Cb
				267			30
				268			50 P/L
				2535	10 gut out		
				2494	12 " 1M		
				2640	" top Cb		
				267	30		
				264	50 P/L		
18+00		T.P.		32850		℄	
				2840			10 gut out
				2804			12 " 1M
				2951			" top Cb
				296			30
				292			50 P/L
				2842	10 gut out		
				2801	12 " 1M		

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F.B. 2513 Pg. 134 Job No. [redacted]52 70 Division No. 10 Notes Red Plotted Profile
Survey of N. Whittier Hts. S.D. Date Date No.
Survey by Brooks Notes Dept Co Engr Notes Chkd. Checked X-Sec.
Inked C. Johnson Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT ℄ EAST ℄		RIGHT ℄ WEST	
18+00				32943	12	top CB		
				2991	30			
				2992	50	P/L		
19+00				3155				
				3150			10	gut out
				3106			12	" IM
				3257			11	top CB
				3200			30	
				3206			50	P/L
				3146	10	gut out		
				3103	12	" IM		
				3250	11	top CB		
				3208	30			
				3178	50	P/L		
20+00				3442				
				3441			10	gut out
				3443			12	" IM
				3549			11	top CB
				3553			30	
				3555			50	P/L
				3433	10	gut out		

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Profile Notes Red ____ Plotted ____ Job No. 6222.71 Division No. 10 F.B. 2575 Pg. 135
No. ____ Date ____ Date ____ Survey of W. Whittier 415 S.D.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Bowles Notes 2-6-- Date 11-29
No. ____ Date ____ Date ____ Map No. ____ Index ____ Checked ____

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ EAST	℄ RIGHT ℄ WEST
20+00				33397	12 gut + IM	
				3594	11 top CL	
				356	30	
				349	50 P/L	
21+00		T.P.		33718		℄
				3712		10 gut + out
				3645		12 " IM
				3819		11 top CL
				376		30
				385		50 P/L
				3713	10 gut + out	
				3677	12 " IM	
				3830	11 top CL	
				384	30	
				374	50 P/L	
22+00				3997		℄
				3990		10 gut + out
				3950		12 " IM
				4095		11 top CL
				411		30
				413		50 P/L

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F.B. 2578 Pg. 138
Survey of N. Hollywood Dist. S.D. Date 4/25/70
Survey by Brooks Notes Our Lee Gault
Indexed K.C. Johnson Date
Profile No. Plotted Date
Notes Red Date
Notes Chkd. Date
Division No. 20 X-Sec. No. Checked Date

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT ℄ EAST ℄	RIGHT ℄ WEST
26+00				3518		30
				524		50 PIL
				5095	10 gut out	
				5061	12 " IM	
				5207	11 top ZB	
				528	30	
				522	50 PIL	
27+00		T.P.		35351	℄	
				5348		10 gut out
				5310		12 " IM
				5456		11 top ZB
				541		30
				542		50 PIL
				5342	10 gut out	
				5311	12 " IM	
				5460	11 top ZB	
				552	30	
				547	50 PIL	
28+00				5612	℄	
				5607		10 gut out
				5570		12 " IM X

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Profile Notes Red ____ Plotted ____ Job No. 6253.70
No. ____ Date ____ Date ____ Survey of 1" MINUTES Division No. 10
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by BROOKS Notes P.L. Date 11-58
No. ____ Date ____ Date ____ Map No. ____ Index No. ____ Date ____

F. B. 2513 PG. 39

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ EAST	℄	RIGHT ℄ WEST
28+00				357 08			12 top CB
				56 4			30 P/L
				56 1			50 R
				56 04	10 gut out		
				55 72	12 " IH		
				57 14	" top CB		
				57 6	30		
				57 4	50 P/L		
28+65				58 02		℄	
				57 96			10 gut out
				57 60			12 " IH
				60 16			" top CB
				58 1			30 P/L
				57 6			50 R.
				57 99	10 gut out		
				57 63	12 " IH		
				60 09	" top CB		
				59 7	30		
				590	50 P/L		
29+13.96		S=0+00	EQN.	59 23	℄ Int. 7TH AVE ℄		℄ ALE AVE

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F.B. 2519 Pg. 140 | Job No. 6252.70 | Division No. 10 | Profile No. | X-Sec. No.

Survey of N. WILMINGTON AVE. STA. | Plotted | Notes Red | Date | Date | Date

Survey by Engr. Assistants | Date | Notes Chkd. | Date | Checked | Date

Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BM. SD 1207				361.38	BM. S.D. 1207 ELEV. 361.375 FB 2513-9 7TH AVE & HALE AVE. S.E. COR L & NAIL IN MIDDLE OF C.R.	
GOING EAST ON HALE AVE					LEFT & NO.	RIGHT & SO.
0+10				359 23		℄
0+12				59 09		℄ FLOW LINE
0+30				59 88		℄
				60 54		18^4 gut
				61 36		" top CB
				59 20	18^3 gut	
				60 78	" top CB.	
0+40				60 51		℄
				60 67		4^5 PAVT
				60 71		9 Edge "
				60 6		18 FLOW LINE
				61 6		20
				62 3		30 P/L
				60 34	4 PAVT	
				60 17	8 Edge "	
				59 7	18 FLOW LINE	
				59 9	30	

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Profile No. ____ Notes Red ____ Plotted ____ Job No. 3252.70 Division No. 16
X-Sec. No. ____ Date ____ Date ____ Survey of K. WHITTIER Date 11-15-57
Notes Chkd. ____ Checked ____ Survey by Brooks Notes D.L. - Date 11-57
Date ____ Date ____ Map No. ____ Traversed ____ F.B. 2513 Pg. 45

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT ℄ EAST ℄	RIGHT ℄ WEST
Etoing	SOUTH ON		7TH	AVE		
29+53.9				36073	℄	
				6071		10 gut out
				6031		12 " lm
				6182		" top cb
				618		30 P/L
				619		50 R.
				6067	10 gut out	
				6029	12 " lm	
				6178	" top cb	
				622	30 P/L	
				627	50 L.	
30+00		T.P.		36226	℄	
				6226		10 gut out
				6190		12 " lm
				6338		" top cb
				627		30 P/L
				629		50 R.
				6218	10 gut out	
				6179	12 " lm	
				6323	" top cb	

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F.B. 2518 Pg. 146 Job No. 3252 70 Division No. 10 Notes Red Plotted Profile
Survey of Beach Notes Date No. X-Sec.
Survey by L.C. Jensen Notes Chkd. Checked
Indexed Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ EAST	℄	Right ℄ West
30+00				362 8	30 P/L		
				62 7	50 L		
31+00				6545		℄	
				65 45			10 gut out
				65 09			12 " 1H
				66 57			11 top CB
				65 9			30 P/L
				66 0			50 R
				65 30	10 gut out		
				64 99	12 " 1H		
				66 49	11 top CB		
				66 2	30 P/L		
				664	50 L		
32+00				6861		℄	
				68 59			10 gut out
				68 26			12 " 1H
		T.P.		369 68			11 top CB
				69 1			30 P/L
				69 4			50 R
				68 52	10 gut out		
				68 20	12 " 1H		

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Profile Notes Red ____ Plotted ____ Job No 6252 70 Division No. 10 F.B. 2573 Pg. 1/47
No. ____ Date ____ Date ____ Survey of N. Hollywood Notes O.C. Date 11-57
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Brooks
No. ____ Date ____ Map No. ____ Initials ____

STATION	B.S.	H.I.	F.S.	ELEV.	Left ℄ EAST	℄	Right ℄ West
32+00				369 70	12' Top cb.		
				69 3	30 P/L		
				69 5	50 R		
33+00				71 60		℄	
				71 55			10 gut out
				71 22			12 " in
				72 69			" top cb
				72 2			30 P/L
				72 4			50 R
				71 55	10 gut out		
				71 21	12 " in		
				72 72	" top cb		
				72 6	30 P/L		
				72 6	50 L.		
34+00				74 60		℄	
				74 53			10 gut out
				74 19			12 " in
				75 68			" top cb
				74 7			30 P/L
				74 9			50 R
				74 59	10 gut out		
				74 24	12 " in		
				75 68	" top cb		

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F.B. 2513 Pg. 448 — Job No. 4352.70 — Division No. 10 — Notes Red ____ Plotted ____ — Profile
Survey of W. Alameda Ave. S.D. — Date ____ — No. ____ — X-Sec.
Survey by Brooks — Notes Chkd. ____ — Checked ____ — No. ____
Indexed C. Johnson — Date ____ — Data ____ — Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ EAST	℄	RIGHT ℄ WEST
34+00				375 2	30 P/L		
				75 4	50 L		
35+00		T. P.		377 54		℄	
				77 49			10 gut out
				77 12			12 " lip
				78 63			11 top CB
				77 8			30 P/L
				78 1			50 R
				77 44	10 gut out		
				77 14	12 " lip		
				78 65	11 top CB		
				78 0	30 P/L		
				78 4	50 L		
36+00				80 46		℄	
				80 40			10 gut out
				80 09			12 " lip
				81 54			11 top CB
				81 1			30 P/L
				81 5			50 R
				80 32	10 gut out		
				79 96	12 " lip		

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Profile Notes Red ____ Plotted ____ Job No. 6232 70 Division No. LO
No. ____ Date ____ Date ____ Survey of W. Whittier W.S. 5.0.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Brooks Notes R.L. Date 11-57
No. ____ Date ____ Date ____ Map No. ____ Index ____ F.B. 2558 Pg. 149

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ EAST ℄	RIGHT ℄ WEST ℄
36+00				381 34	12 top Cb	
				81 1	30 P/L	
				81 3	50 L	
37+00				83 45	℄	℄
				83 37		10 gut out
				83 07		12 " IM
				84 52		11 top Cb
				84 3		30 P/L
				84 2		50 R.
				83 35	10 gut out	
				82 96	12 " IM	
				84 18	11 top Cb	
				84 7	30 P/L	
				84 5	50 L.	
38+00		T. P.		386 40	℄	℄
				86 37		10 gut out
				86 05		12 " IM
				87 50		11 top Cb
				87 9		30 P/L
				87 9		50 R.
				86 34	10 gut out	

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F.B. 258 Pg. 150 Profile ____ No. ____ X-Sec. ____ No. ____

Survey of N. Whittier Blvd. Lts. S.D. Notes Dec 27 Gravity Plotted ____ Date ____ Notes Red ____ Date ____

Survey by Brooks Notes C. Johnson Date ____ Notes Chkd. ____ Date ____

Indexed ____ Checked ____ Date ____

Job No. 42572 70 Division No. 10

STATION	B. S.	H. I.	F. S.	ELEV.	Left of EAST ℄	Right of West
38+00				386 03	12 gut in 1H	
				87 49	11 top CB	
				86 8	30 P/L	
				87 0	50 L.	
39+00				89 42	℄	
				89 34		10 gut out
				88 99		12 " 1H
				90 46		11 top CB
				90 7		30 P/L
				91 0		50 R.
				89 40	10 gut out	
				89 03	12 " 1H	
				90 52	11 top CB	
				89 9	30 P/L	
				90 0	50 L.	
40+00				92 33	℄	
				92 29		10 gut out
				91 95		12 " 1H
				93 43		11 top CB
				93 5		30 P/L
				93 8		50 R.

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Profile No. ____ Notes Red ____ Plotted ____ Job No. 42370 Division No. 10
X-Sec. No. ____ Date ____ Date ____ Survey of N. WHITTIER HTS. S.D.
Notes Chkd. ____ Checked ____ Survey by Brooks Notes D.L. Date 11-57
Date ____ Date ____ Map No. ____ Index C. Johnson F. B. 2705 P. 951

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ EAST ℄		Right ℄ West	
40+00				392 23	10	gut out		
				91 95	12	" IM		
				93 43	"	top CB		
				92 4	30	P/L		
				92 8	50	L.		
41+00		T. P.		395 25	℄			
				95 23			10	gut out
				94 89			12	" IM
				96 33			"	top CB
				95 7			30	P/L
				95 8			50	R
				95 19	10	gut out		
				94 85	12	" IM		
				96 32	"	top CB		
				95 6	30	P/L		
				95 9	50	L.		
42+00				98 12	℄			
				98 11			10	gut out
				97 74			12	" IM
				99 24			"	top CB
				98 8			30	P/L

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F.B. 2513 Pg. 152 Job No. 42527D Division No. 10 Profile
Survey of N. Whittier Blvd. Str. D. No. X-Sec.
Survey by Brooks Notes Jon Lattner Date Checked
Indexed C. Johnson Date Notes Red Date Notes Chkd. Date Plotted Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ East &	Right ℄ West
42+00				399 0		50 R
				98 09	10 gut out	
				97 77	20 " IM	
				99 25	" top cb	
				98 5	30 P/L	
				98 3	50 L	
42+55.5				399 60	℄	
				99 55		10 gut out
				99 23		12 " IM
				401 06		" top cb
				00 9		30 P/L
				01 0		50 R
				399 57	10 gut out	
				99 23	12 " IM	
				401 27	" top cb	
				00 6	30 P/L	
				00 0	50 L	
42+94.19 = 0+00 E ℄ W.				400 18	℄ Int 7TH AVE ℄ PALM AVE	
BM SD 1210				401 81	BM SD 1210 ELEV. 401.817 FB-2513-10	
					7TH AVE ℄ PALM AVE S.W. COR.	
					Bt SPK in cb 5'S. of S end CR.	

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Profile Notes Red____ Plotted____ Job No 4252.20 Division No. 10 F.B. 2513 Pg. 153
No.____ Date____ Date____ Survey of N. Lynwood 11th St. S.D.
X-Sec.____ Notes Chkd.____ Checked____ Survey by Brooks Notes DL Date 11-57
No.____ Date____ Map No.____ Index____

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT ℄ NORTH ℄	RIGHT ℄ SOUTH
Cloing	EAST ON PALM AVE					
0+10				400 16		℄
0+12				00 04		℄ FLOW LINE
0+30.5				00 76		℄ EDGE LINE
				01 27		18' GUT
				02 17		" TOP CB
				00 00	18' GUT	
				01 70	" TOP CB	
0+40				01 02		℄
				01 07		5 PAVT
				00 92		10 EDGE "
				00 9		15 FLOW LINE
				01 2		18
				01 4		30 P/L
				00 65	4 PAVT	
				00 63	8 EDGE "	
				00 1	15 FLOW LINE	
				00 8	18	
				00 3	30 P/L	
X+00				0001		℄
2+00				39831		℄

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F. B. 2513 Pg. 154 Job No. 6272 74 Division No. 10 Notes Red ____ Plotted ____ Profile
Survey of N. Whittier Hts. S.D. Date ____ Date ____ No. ____ X-Sec.
Survey by Brooks Notes Jan Le Baron Notes Chkd. ____ Checked ____ No. ____
Indexed C. Johnson Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ South ℄	Right ℄ North ℄
Going West on Palm Ave						
0+10				400 17		℄
0+12				400 03		℄ Flow Line
0+30.5				00 85		℄
				00 90		18' gut
				01 71		" top cb
				00 12	18³ gut	
				01 57	" top cb	
0+40				01 50		℄
				01 42		6 Edge Pvt
				01 3		15
				01 6		30 P/L
				01 61	4 Pvt	
				01 66	8 Edge "	
				01 5	16	
				01 3	18 Flow Line	
				03 4	20	
				03 5	30 P/L	
0+80				02 93		℄
				02 77		6 Edge Pvt
				02 6		15

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Profile Notes Red. Plotted. Job No. 2252 Division No. 10
No. X-Sec. Date Date Survey of N. Y. Alameda Dist. 5.0
Notes Ch.k.d. Checked Survey by Brooks Notes C.L. Date 11-57
Date Date Map No. Index C. Jones F.B. 253 Pg. 153

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ South	℄	Right ℄ North
0+80				402 7			30 P/L
				402 95	4 Pav't		
				0287	8 Edge "		
				028	16		
				018	18 Flow Line		
				072	20		
				046	30 P/L		
1+80				0430		℄	
				0396			6 Edge Pav't
				029			15
				035			30 P/L
				0433	4 Pav't		
				0429	8 Edge "		
				041	16		
				038	18 Flow Line		
				047	20		
				048	30 P/L		
Going South on 7th Ave					Left ℄ East	℄	Right ℄ West
43+32.4				401 23		℄	
				0126			10 Cut out
				0090			12 " in

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F.B. 2513 Pg. 56 | Job No. 4372.70 | Division No. 10 | Notes Red | Plotted | Profile
Survey of N. Whittier Hts. S.D. | Date | No. | X-Sec.
Survey by Brooks Notes Dent Le Grand | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ EAST		℄	RIGHT ℄ WEST
43+32.6				401 88			7.0	12 gut out
				03 7				30 P/L
				04 0				50 R
				0120	10	gut out		
				0087	12	" IH		
				0234	"	top CB		
				027	30	P/L		
				023	50	L		
43+59.6				0158				12 STA't open conc drain West.
43+72.6		T.P.		402 17			℄	
				0218				10 gut out
				0182				12 " IH
				051				30 P/L
				056				50 R
				0210	10	gut out		
				0178	12	gut in		
				0322	"	Top cb		
				034	30	P/L		
				030	50	L		
43+78				0210				26' Flow line open conc drain
44+00				0268				35' Flow Line open conc drain

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Profile No. ____ Notes Red ____ Plotted ____ Job No. 4252 Z3 Division No. 10 F.B. 2373 Pg. 87
X-Sec. ____ Date ____ Date ____ Survey of A. Hammer Lts 5 & 6
Notes Chkd. ____ Checked ____ Survey by Bucks Notes P.L. Date 11-55
No. ____ Date ____ Map No. ____ Index C. O. Job No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ East	℄	Right of West
48+00				4/5 16	12 top CB		
				15 3	30 P/L		
				15 1	50 L.		
49+00		T.P.		4/7 37		℄	
				17 33			10 gut out
				16 97			12 " IH
				17 81			11 top CB
				18 5			30 P/L
				19 0			50 R
				17 26	10 gut out		
				16 92	12 " IH		
				17 90	11 top CB		
				18 4	30 P/L		
				18 6	50 L.		
50+00				20 30		℄	
				20 27			10 gut out
				19 95			12 " IH
				20 94			11 top CB
				21 2			30 P/L
				21 3			50 R
				2025	10 gut out		

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F.B. 2575 Pg. 160 Profile
Survey of N. Whittier Hts. S.D. No. X-Sec.
Survey by Brooks Notes Don Lecrivain Checked No.
Indexed C. Johnson Date Date Date
Job No 62527 Division No. 10 Notes Red Plotted
Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT ℄ EAST	℄	RIGHT ℄ WEST
50+00				419 94	12 gut IH		
				20 94	11 top CB		
				21 0	30 P/L		
				21 1	50 L		
51+00				2345		℄	
				2343			10 gut out
				2311			12 11 IH
				2414			11 top CB
				24 0			30 P/L
				24 5			50 R
				2336	10 gut out		
				2304	12 11 IH		
				2404	11 top CB		
				24 0	30 P/L		
				24 2	50 L		
52+00		T.P.		426 36		℄	
				2636			10 gut out
				2605			12 11 IH
				2722			11 top CB
				264			30 P/L
				266			50 R

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Profile Notes Red ____ Plotted ____ Job No. 6252.70 Division No. 10 F.B. 2513 Pg. 161
No. ____ Date ____ Date ____ Survey of W. WHITTIER HTS. S.D.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Brooks Notes D.L. Date 11-57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Traced ____

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ EAST ℄	RIGHT ℄ WEST ℄
52+00				4262.9	10 gut out	
				25.96	12 " IH	
				26.96	" top CB	
				26.5	30 P/L	
				26.6	50 L	
53+00				29.75	℄	
				29.70		10 gut out
				29.38		12 " IH
				30.35		" top CB
				30.2		30 P/L
				30.3		50 R
				29.69	10 gut out	
				29.34	12 " IH	
				30.34	" top CB	
				30.5	30 P/L	
				30.6	50 L	
54+00				33.46	℄	
				33.40		10 gut out
				33.09		12 " IH
				34.05		" top CB
				34.1		30 P/L

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F.B. 2573 Pg. 162 | Profile | Plotted | Notes Red | Division No. 10 | Job No. 4252 70 | Survey of N. Willowbrook Hts. S.D. | Survey by Brooks | Notes Date | Notes Chkd. | Date | X-Sec. No. | Date | Checked | Date | Indexed J. C. Johnson | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	Left ℄ EAST	℄ Right ℄ West
54+00				4341		50 R
				3391	10 gut out	
				3305	12 " IM	
				3408	11 top CB	
				338	30 P/L	
		T.P.		339 / 4335 15	50 L.	
55+00				3728		℄
				3728		10 gut out
				3695		12 " IM
				3792		11 top CB
				384		30 P/L
				386		50 R
				3722	10 gut out	
				3688	12 " IM	
				3788	11 top CB	
				374	30 P/L	
				375	50 L.	
56+00				4111		℄
				4100		10 gut out
				4076		12 " IM
				4170		11 top CB

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Profile Notes Red ____ Plotted ____ Job No. 6213.70 Division No. 10
No. ____ Date ____ Date ____ Survey of N. WHITTIER Hts. S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Brooks Notes P.L. Date 11-57
Date ____ Date ____ Map No. ____ Index ____ F.B. 2343 Pg. 43

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT ℄ EAST		℄	RIGHT ℄ WEST	
36+00				441 9				30	P/L
				42 2				50	R
				41 07	10	gut out			
				40 76	12	"	IH		
				41 75	"	top	CB		
				41 0	30	P/L			
				41 1	50	L.			
36+35.2				42 54			℄		
				42 44				10	gut out
				42 13				12	" IH
				43 08				"	top CB
				43 3				30	P/L
				43 3				50	R
				42 51	10	gut out			
				42 16	12	"	IH		
				43 15	"	top	CB		
				42 6	30	P/L			
				42 7	50	L.			
56+45				42 92			℄		
56+74.43		T.P. S=A+00 E ℄		443 84	℄ INT 7TH AVE ℄ LOS ROBLES AVE.				

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F.B. 2373 PG. 144 Job No. 63212 Division No. 10 Notes Red Plotted Profile
Survey of N. WILMINGTON AREA S.D. Date No. X-Sec.
Survey by Beggs Notes Dem Le Chkd. Date Checked No.
Indexed C. Johnson Date Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.		
BM SD 1214				445 94	BM SD 1214 ELEV 445.936 FB 2513-11 7TH AVE & LOS ROBLES AVE S.W. COR BT SPK IN CURB 5 FT S of S end ER	
40 ING	EAST	ON LOS ROBLES AVE			LEFT & NORTH	RIGHT & SOUTH
0+10				443 78		℄
0+12				3 69		℄ FLOW LINE
0+30				4 45		℄ EDGE CONC
				5 36		18² gut
				5 73		11 top CB
				93 55	18² gut	
				94 52	11 top CB	
0+40				444 62		℄
				44 71		4⁵ PAVT
				44 76		9 EDGE 11
				44 8		18
				95 5		30 P/L
				45 2	4 PAVT	
				94 42	8 EDGE 11	
				43 4	16 FLOW LINE	
				44 1	20	
				44 3	30 P/L.	

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Profile Notes Red ____ Plotted ____ Job No. 6252.70 Division No. 10
No. ____ Date ____ Date ____ Survey of N. Alhambra Rds Sec 25
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Brooks Notes DL Date 11-57
Date ____ Date ____ Map No. ____ Tracing by J. Jaramillo F.B. 2513 Pg 65

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT ℄ NORTH	℄	RIGHT ℄ SOUTH
0+75.1				44400		℄	
				4445			18 gut out
				4420			20 " in
				4493			" CL EAST
1+00				4362		℄	
				4415			20 top CL
2+00				4175		℄	
				4217			20 top CB
Going	West on	Los		ROBLES AVE	Left ℄ S	℄	Right ℄ North
0+10				44379		℄	
0+12				4366		℄	Flow Line
0+30				4447		℄	Edge Conc
				4477			18^4 gut
				4565			" top CL
				4334	18^3 gut		
				4428	" top CL		
0+40				4509		℄	
				4499			4 Pvt
				4479			8 Edge "
				438			℄ Flow Line

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F.B. 2513 Pg. 166
Survey of N. Hollywood Hills S.D.
Survey by Engrs. Notes Dec 27 Engrs
Indexed C. Johnson Date
Job No. 4212.10 Division No. 11
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV	LEFT ℄ SOUTH	℄	RIGHT ℄ NORTH
0+40				4446			18
				443			30 P/L
				4590	4 PAVT		
				4598	8 Edge "		
				452	15 Flow Line		
				460	18		
				461	30 P/L		
0+80				4611		℄	
				4600			4 PAVT
				4565			8 Edge "
				443			15 Flow Line
				452			18
				450			30 P/L
				4622	4 PAVT		
				4618	8 Edge "		
				458	15 Flow Line		
				464	18		
				466	30 P/L		
1+80				4716		℄	
				4705			4 PAVT
				4687			8 Edge "

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Profile No. ____ Notes Red ____ Plotted ____ Job No. 6252.70 Division No. 16
X-Sec. No. ____ Date ____ Date ____ Survey of N. WHITTIER Notes 5-3-57
Notes Chkd. ____ Checked ____ Survey by BROOKS Notes D.L. - Date 11-57
Date ____ Date ____ Map No. ____ Job No. ____ F.B. 2573 Pg. 167

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT & SOUTH	℄	RIGHT & NORTH
1+80				496 4			15 FLOW LINE
				46 6			18
				45 8			30 P/L
				47 26	4 PAVT		
				47 32	8 EDGE "		
				47 0	15 FLOW LINE		
				474	18		
				476	30 P/L		
574+00	ALONG SOUTH OF 7TH			AVE	LEFT & EAST	℄	RIGHT & WEST
57400				44502		℄	
57412.5				4551		℄	
				4551			10 CUT OUT
				4514			12 " IN
				4610			11 TOP CB
				470			30 P/L
				482			50 R
				4591	10 CUT OUT		
				4512	12 " IN		
				4609	11 TOP CB		
				459	30 P/L		
				460	50 L		

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F.B. 2385 Pg. 168 Job No. 4252.70 Division No. 12 Notes Red Plotted
Survey of N. Whittier Hts. S.D. Date Date
Survey by Byers Notes Dept. Ld. Surv. Notes Chkd. Checked
Indexed C. Johnson Date Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F S.	ELEV	Left ℄ East	℄	Right ℄ West
57+52.5				4469 0		℄	
				46 90			10 gut out
				46 55			12 " 1M
				47 51			11 top CB
				49 0			30 P/L
				50 2			50 R.
				46 85	10 gut out		
				46 56	12 " 1M		
				47 52	11 top CB		
				47 4	30 P/L		
				47 4	50 R.		
58+52.5				5038		℄	
				5036			10 gut out
				4994			12 " 1M
				5090			11 top CB
				523.			30 P/L
				537			50 R.
				5031	10 gut out		
				5000	12 " 1M		
				5099	11 top CB		
				507	30 P/L		

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Profile Notes Red ____ Plotted ____ Job No. 6352-70 Division No. 10
No. ____ Date ____ Date ____ Survey of N. WHITTIER Notes F.B. 2513 Pg. 169
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by BROOKS Notes D.L. Date 11-57
No. ____ Date ____ Date ____ Map No. ____ Index ____

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT ℄ EAST	℄	RIGHT ℄ WEST
58+52.5				4504	50 L		
59+00		T.P		45209		℄	
				5206			10 gut out
				5174			12 " IM
				5272			11 top CB
				540			30 P/L
				571			50 R
				5203	10 gut out		
				5170	12 " IM		
				5267	11 top CB		
				528	30 P/L		
				528	50 L		
60+00				5562		℄	
				5560			10 gut out
				5526			12 " IM
				5624			11 top CB
				566			30 P/L
				566			50 R
				5555	10 gut out		
				5523	12 " IM		
				5622	11 top CB		

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F.B. 2513 Pg. 170 Job No. 6252.70 Division No. 5.0. Profile
Survey of N. Whittier Hts. Sewer No. X-Sec.
Survey by Guests Notes Don Lagaur Checked No.
Indexed C. Johnson Date Notes Red Date Notes Chkd. Date Date

STATION	B.S.	H.I.	F.S.	ELEV	Left ℄ East	℄	Right ℄ West
60+00				455 8	30 P/L		
				455 8	50 L		
61+00				459 13		℄	
				59 15			10 gut out
				58 81			12 " IH
				59 77			" top CB
				60 2			30 P/L
				60 2			50 R.
				59 05	10 gut out		
				58 76	12 " IH		
				59 70	" top CB		
				59 9	30 P/L		
				59 9	50 L		
62+00				62 73		℄	
				62 71			10 gut out
				62 39			12 " IH
				63 39			" top CB
				63 8			30 P/L
				63 9			50 R.
				62 65	10 gut out		
				62 33	12 " IH		

76L-298 CE 307 11-58

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Profile Notes Red ____ Plotted ____ Job No. 62552 Division No. 10
No. ____ Date ____ Date ____ Survey of N. WHITTIER Blvd. S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by BROOKS Notes P.L. Date 11-57
Date ____ Date ____ Map No. ____ Index ____

F.B. 2513 Pg. 171

STATION	B.S.	H.I.	F.S.	ELEV.	Lft ℄ EAST ℄	Right ℄ West ℄
62+00				463 32	12 top CB	
				63 2	30 P/L	
				63 0	50 L	
63+00		T.P.		46648	℄	
				6642		10 gut out
				6610		12 " in
				67 06		" top CB
				67 0		30 P/L
				67 3		50 R
				6692	10 gut out	
				6615	12 " in	
				67 10	" top CB	
				66 6	30 P/L	
				66 6	50 L	
64+00				70 30	℄	
				70 24		10 gut out
				69 91		12 " in
				70 91		" top CB
				70 9		30 P/L
				70 9		50 R
				70 30	10 gut out	

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F.B. 2573 Pg. 112 | Job No. 6252 70 | Division No. 10 | Notes Red | Plotted | Profile
Survey of N. Willowbrook Ave. | Date | No.
Survey by Brooks | Notes Cut 22 Grade | Date | Checked | X-Sec.
Indexed C. Jaramillo | Date | Notes Chkd. | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV	Left of ℄ EAST	℄	Right of ℄ WEST
64+00				46998	12 gut + in		
				70 95	" top cb		
				70 7	30 P/L		
				71 1	50 L		
65+00		T.P.		47422		℄	
				74 16			10 gut out
				73 84			12 " in
				74 82			" top cb
				73 6			30 P/L
				74 0			50 R.
				74 12	10 gut out		
				74 21	12 " in		
				75 17	" top cb		
				75 2	30 P/L		
				75 3	50 L.		
66+00				77 93		℄	
				77 86			10 gut out
				77 54			12 " in
				78 52			" top cb
				77 3			30 P/L
				78 0			50 R.

76L-298 CE 307 11-58

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Profile Notes Red____ Plotted____ Job No. 4552-78 Division No. 10
No.____ Date____ Date____ Survey of W. Whittier Blvd. S.D.
X-Sec.____ Notes Chkd.____ Checked____ Survey by Brooks Notes P.L. Date 11-57
No.____ Date____ Date____ Map No.____ Index No.____ F.B. 2513 Pg. 73

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT ℄ EAST	℄	RIGHT ℄ WEST
66+00				477 89	10 gut out		
				77 56	12 " IM		
				78 54	" top CB		
				78 2	30 P/L		
				78 3	50 L.		
67+00		T. P.		481 56		℄	
				81 52			10 gut out
				81 15			12 " IM
				82 12			" top CB
				81 3			30 P/L
				820			50 R
				81 51	10 gut out		
				81 50	12 " IM		
				82 47	" top CB		
				82 5	30 P/L		
				82 6	50 L.		
68+00				85 52		℄	
				85 93			10 gut out
				85 13			12 " IM
X				86 13			" top CB
				85 5			30 P/L

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F.B. 2-583 Pg. 74 Job No. 62522 Division No. 10 Notes Red Plotted
Survey of W. Lynwood Tract & Hwy 5.0 Date Date No. X-Sec.
Survey by Bland/3 Notes Dur Le Conte Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F S.	ELEV	℄ LEFT ℄ EAST	℄	RIGHT ℄ WEST
68+00				4860			50 R
				8546	10 gut out		
				8511	12 " IM		
				8644	" top Cb		
				8755	30 P/L		
				8881	50 L.		
69+00		T.P.		49021		℄	
				9019			10 gut out
				8984			12 " IM
				9081			" top Cb
				8889			30 P/L
				8891			50 R
				9015	10 gut out		
				8983	12 " IM		
				9078	" top Cb		
				9206	30 P/L		
				9333	50 L		
69+54.5				9295		℄	
				9281	10 gut out		
				9251	12 " IM		
				9335	" top Cb		

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Profile Notes Red ____ Plotted ____ Job No. 4252 Division No. 10
No. ____ Date ____ Date ____ Survey of N. Whittier Area Notes 2-4 Date 11-57
X-Sec. Notes Chkd. ____ Checked ____ Survey by Brooks Notes ____ Date ____
F.B. 2513 P. 73

STATION	B.S.	H.I.	F.S.	ELEV.	Left ℄ EAST ℄	Right ℄ West
69+54.5				494 5	30 P/L	
				94 2	50 L	
69+74.7				94 00	℄	
				93 97		10 gut out
				93 65		12 " IM
				9456		" top CB
				96 7		30 P/L
				97 2		50 R.
69+93.5				9497	℄	
70+00				95 30	℄	
70+41				9699	℄	
70+53.98 S = 0+00 E&W.		T.P.		49764	℄ Int. 7TH AVE & ORANGE GLOVE AVE	
Going EAST in ORANGE GLOVE AVE					Left ℄ NORTH ℄	Right ℄ SOUTH
0+14.5				497 61	℄	
0+25				98 20	℄	
				99 20		22.30 gut
				500 82		" top CB.
0+50				49860	℄	
0+71				99 29	℄	
				97 36	23.3 gut out	

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F.B. 2513 Pg. 176 | Job No. 4252.70 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of A. Whittier Dist. S.D. | Date | No. | X-Sec.
Survey by Hughes & Johnson | Notes Chkd. | Checked
Indexed | Date: | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV	LEFT ℄ NORTH	℄	RIGHT ℄ SOUTH
0+71				497 25	25.3 Pvt in		
				498 25	" top Cb		
0+81				499 61		℄	
				499 96			6 Pav't
				500 16			12 Edge "
				5988			18 Flow Line
				5021			25 P/L top Bank
				5024			50 R.
				499 05	5 Pav't		
				498 69	10 Edge "		
				498 30	25 P/L		
				496 2	50 L.		
1+21				500 88		℄	
				500 93			1' ℄ Pav't
				501 18			6 "
				501 25			12 Edge "
				500 9			4 Top Bank
				499 0			20 Flow Line
				501 8			25 Top Bank
				503 0			50 R.
				500 60	55 Pav't		

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Profile Notes Red ____ Plotted ____ Job No. 65527 Division No. 11
No. ____ Date ____ Date ____ Survey of N. WHITTIER HTS 5.D.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by BEEKS Notes D.L. Date 11-57
Bk. ____ Date ____ Map No. ____ Index ____ F.B. 2373 Pg. 177

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT ℄ NORTH &	RIGHT ℄ SOUTH
1+21				500 90	11 Edge Pvt	
				499 8	25 P/L	
				495 1	50 L	
2+21				501 61	℄	
				501 62		2.0 ℄ Pvt
				501 57		5.5 "
				501 95		11 Edge "
				501 3		17 top BANK
				499 3		23 FLOW LINE
				501 8		27 top BANK
				503 0		50 R
				501 65	3.5 Pvt	
				501 64	7 Edge "	
				501 2	25 P/L	
				496 7	50 L	
GOING	WEST ON ORANGE			GROVE AVE	LEFT ℄ SOUTH &	RIGHT ℄ NORTH
0+12				499 71	℄	FLOW LINE
				498 65	18 Gut	
				500 92	" top 26	
				502 6	30 P/L	
				503 2	50 L	

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F.B. 2523 Pg. 178 Job No. 4252.70 Division No. 10 Profile
Survey of N. Willowbrook Ave. S.D. Plotted
Survey by Bracks Notes Dept. Ex Contract Date No. X-Sec.
Indexed C. Johnson Date Notes Chkd. Date Checked Date No.

STATION	B. S.	H. I.	F S.	ELEV	LEFT ℄ SOUTH	℄	RIGHT ℄ NORTH
0+52.3				498 44		℄	Edge Conc
				497 46			19.8 gut
				498 92			" top Eb
				499 26	22.5 - bot open drain		
				501 02	" top Eb.		
0+62.3				498 82		℄	
				498 74			4 Pavt
				498 69			8 Edge "
				498 6			20
				498 7			30 P/L
				498 87	4 Pavt		
				499 02	8 Edge "		
				502 5	15 top Dirt Bank		
				499 6	22 Bot " "		
				500 0	25 Bot. Dirt Drain		
				500 7	30 P/L		
				501 1	50 L.		
1+02.3				500 11		℄	
				500 04			4 Pavt
				499 75			8 Edge "
				499 2			20

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Profile Notes Red. Plotted. Job No. 6212 70 Division No. 10
No. X-Sec. Date Date Survey of N. WILMINGTON Date 11-5-70
Notes Chkd. Checked Survey by Brooks Notes D.L. Date 11-5-70
Dwg. No. Date Map No. Traced

F.B. 2513 Pg. 7/74

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT of SOUTH &	Right of & SOUTH
1402.3				499 2		30 P/L
				500 16	4 Pav't	
				500 23	8 Edge "	
				503 2	15 top dist BANK	
				500 7	22 Bot " "	
				500 8	30 P/L	
				501 4	50 L.	
21 02 3				501 28	&	
				501 14		4 Pav't
				500 87		8 Edge "
				5006		20
				5004		30 P/L
				501 33	4 Pav't	
				501 37	8 Edge "	
				502 6	15 top dist Bank	
				504 6	22 Bot " "	
				502 2	30 P/L	
		End Line		"A" 502 9	50 L.	

76L-298 CE 307 11-58

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F. B. 2513 Pg. 180 | Job No. 6227.70 | Division No. 10 | Notes Red | Plotted | Profile
Survey of N. Whittier Hts. 50 | Date | Date | No.
Survey by Banks Notes Owen Gaylor | Notes Chkd. | Checked | X-Sec.
Indexed C. Jaramillo | Date | Date | No.

STATION	B. S.	H. I.	F S.	ELEV		
BM 50 1217				494.90	BM 50 1217 Elev. 494.921 FB 2513 – 12 7TH AVE & 75' N. of Orange Grove Ave Bt 5PK in W. 26 in Apt of HSE # 1661	

X

Profile No.	Notes Red	Plotted	Job No. 6252.70	Division No. 10	F.B. 2513	Pg. 181
	Date	Date	Survey of N. Whittier Heights S.D.			
X-Sec. No.	Notes Chkd.	Checked	Survey by F.E. Brock	Notes LeGault	Date 13 May 60	
	Date	Date	Map No.	Index		

J.N. 6252.70

NORTH WHITTIER HEIGHTS
STORM DRAIN
Project # 527
Inverts on S. M.H.s on Fairbury St.
E. & W. of Seventh Ave.

STATION	B.S.	H.I.	F.S.	ELEV.	

Brooks
LeGault
Turrill
Siemann
Bickster

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761-298 CE 307 11-58

76L-296 CE 307 11-58

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. 10 S.D. ____ Job No. 1552 ____
Survey of N. Wil. H.ts. Ats 4 ts Legal ____
Survey by E.E. Brannon Notes ____
Inked C. Johnson Date ____
F.B. 1573 Pg. 102

STATION	B.S.	H.I.	F.S.	ELEV	
BM S.D. 1203				322.23	BM S.D. 1203 Elev. 322.231 F.B. 2513-7 7TH Ave & Clark Ave S.W. Cor. Bt. Spk in curb 5 ft S. of Sand C.R.
S.M.H. IN FAIRBURY ST			123.7	EAST of 7TH Ave	8" INLet W
	E. Rim = 326.48				Rim 326.48
	W " = 326.48				Mers 10.75
					top P 315.73
INVERT	8" INLet	W		315.06	Dia .67
					INVELT 315.06
			+P =	326.99	
S.M.H. IN FAIRBURY ST			208.7	West of 7TH Ave.	8" OUTLET E
					Rim 325.93
E. RIM	= 325.93	+P =	324.83		Mers 9.30
W. "	= 325.93	+P =	317.37		top P. 316.63
		+P =	309.56		Dia .67
INVELT	8" outlet	E.		315.96	INVERT 315.96
BM. SD 1202				309.18	BM SD 1202 Elev = 309.135 FB 2573-7 7TH AVE & U.P.R.R. N.E. COR L & N in NW COR IN CONC SLAB, top of BOX & U INVERT

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of NORTH WHITTIER HEIGHTS S.D. LINE A
JN 6252.70 Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 5-14-62
Indexed H. E. OTT MAY 17 1962

F. B. 2513 PG. 183

NORTH WHITTIER HEIGHTS STORM DRAIN LINE A

J.N. 6252.70

LOCATION OF NEW S.S.M.H.'S

PARTY
BROWN, L.L.
HARRINGTON, P.
FALSEY, J.
SANDOVAL, M.
NEVAREZ, M.

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76F308S CE # 310 3-61

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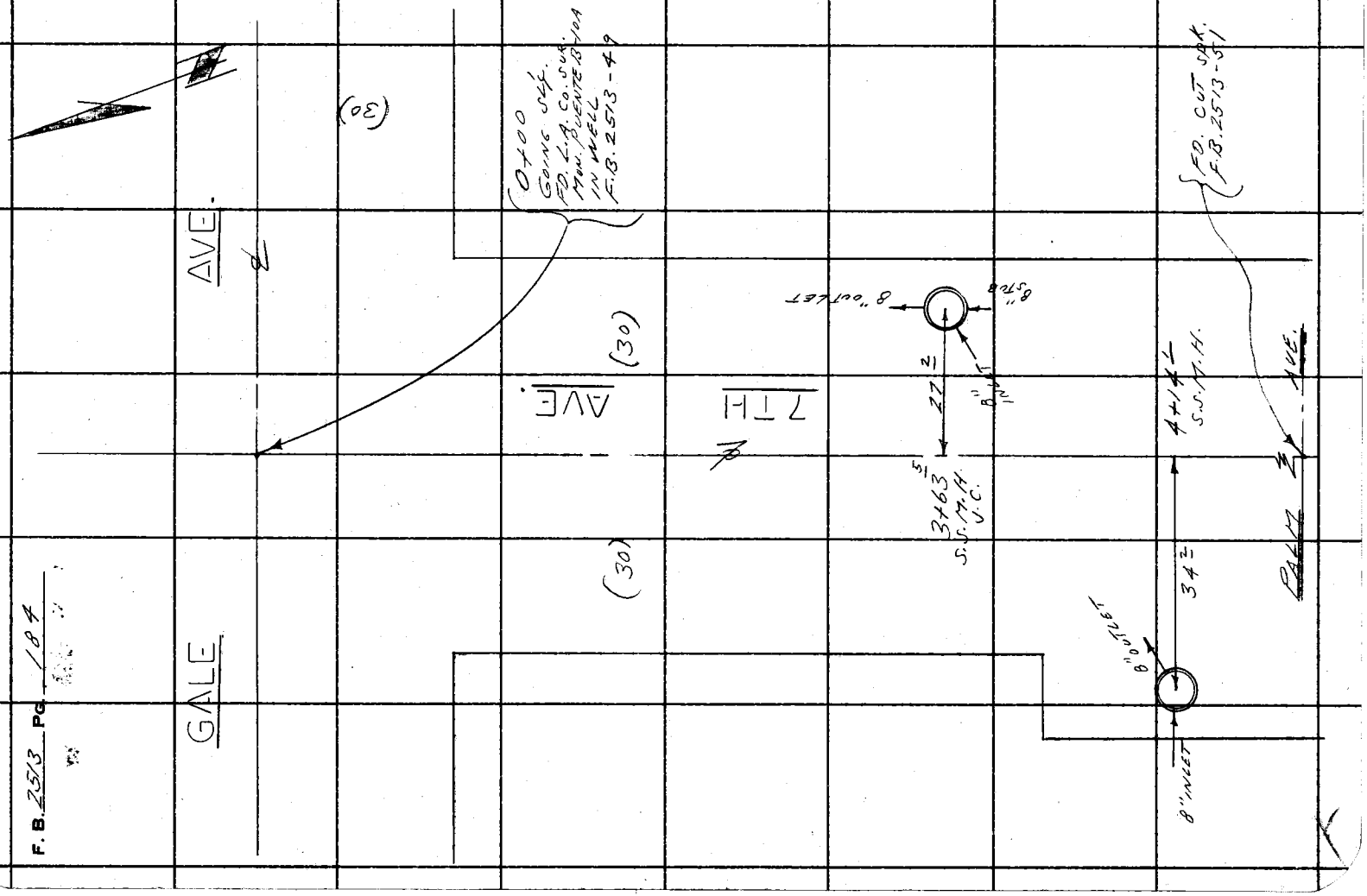

F. B. 2513 PG. 104

F.B. 2513 Pg. 185

Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ Notes Chkd. ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. 6252.70 Division No. ____ | Survey of NORTH WHITTIER HEIGHTS S.D. LINE A | Survey by L.L. Brown Notes LL.B. Date 5-14-62 | Map No. ____ Indexed ____ Date MAY 17 62

NORTH WHITTIER HEIGHTS STORM DRAIN LINE A

J.N. 6252.70

INVERT ELEVS. ON NEW S.S.M.H.S.

STATION	B.S.	H.I.	F.S.	ELEV.
		PARTY BROWN, L.L. HARRINGTON, P. FALSEY, J. SANDOVAL, M. NEVAREZ, M.		

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76L-296 CE 307 11-58

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700 Los Angeles County Engineering Bldg.

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F.B. 2513 Pg. 186 Job No. 62527 Division No. Notes Red Plotted Profile
Survey of NORTH WHITTIER HEIGHTS S.D. Date Date No. X-Sec.
Survey by L.L. BROWN Notes Clkd. Checked
Indexed H.E. OTT Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.		
FD. B.M. S.D. 1207				361 375	B.M. S.D. 1207 7TH AVE. & GALE AVE. S.E. COR. L.S. MAIN IN MIDDLE OF C.R. ELEV. 361.375 F.B. 2513-9	
3+63 S J.C.		S. RIM 372.52 N. RIM 372.53		372 52	S.S.M.H. (J.C.) 27½ LEFT & EAST	MEAN RIM
		MEAN RIM 372.52			MEAN RIM 372.52 MEAS. -13.30 TOP PIPE 359 22 DIA. PIPE -0.67	
				358 55	INV. 8" INLET SOUTH (STUB)	358.55
					MEAN RIM 372.52 MEAS. -13.63 TOP PIPE 358.89 DIA. PIPE -0.67	
				358 22	INV. 8" INLET SOUTHEASTLY.	358.22
					MEAN RIM 372.52 MEAS. 13.73 TOP PIPE 358.79 DIA. PIPE 0.67	
				358 12	INV. 8" OUTLET NORTH	358.12

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Profile No. _____ Notes Rod No. _____ Plotted _____ Job No. 6252.70 Division No. _____
Date _____ Date _____ Survey of NORTH WHITTIER HEIGHTS S.D.
X Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by L.L. BRUN Notes L.L.B. Date 5-14-62
Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 2513 Pg. 187

STATION	B.S.	H.I.	F.S.	ELEV.		
4+14 ±	S.S.M.H.	S. RIM	373 47	373 46	S.S.M.H. 34± RIGHT ℄ WEST	MEAN RIM
		N. RIM	373 46			
		MEAN RIM	373 46			MEAN RIM 373.46
						MEAS. - 13.89
						TOP PIPE 359.57
						DIA. PIPE - 0.67
				358 90	INV. 8" INLET WEST	358.90
						MEAN RIM 373.46
						MEAS. - 14.18
						TOP PIPE 359.28
						DIA. PIPE - 0.67
				358 61	INV. 8" OUTLET EAST	358.61
FD. B.M. S.D. 1208				379 140	B.M. S.D. 1208	7TH AVE. 605 FT. SOUTH OF ℄ GALE AVE. B. SPK. IN W. CURB ELEV. 379.140 F.B. 2513-9

X