| | | | | |
|---|---|---|---|---|
| 3-59 | 6052.00 | BENCH LEVELS | B.M'S | 6-22 |
| 4-59 | " | LINE A, BEGIN. AT SAN GABRIAL RIVER & FOLLOWING AVOCADO CREEK N'ELY | | |
| | | TO VALLEY BLVD AT A PT. 421' EAST OF THE C/L OF 4 TH. ST. | ROUTE SURVEY | 24-40, 43-54, 65-86 |
| | | NOTE: PGS 34-40 P-LINE FOR LOC. OF AVOCADO CREEK THREAD, FROM | | |
| | | THAT PT. WHERE IT ENTERS THE SAN GABRIAL RIVER UPSTREAM TO THE | | |
| | | W'LY LINE OF LOT #2 R.S. 54-3 | | |
| " | " | PROF. ALONG THREAD OF AVOCADO CREEK FROM THAT PT. WHERE IT ENTERS | | |
| | | THE SAN GABRIAL RIVER UPSTREAM TO THE W'LY LINE LOT 2 R.S. 54-3 | PROFILE | 42-48 |
| 5-59 | " | SAN GABRIAL RIVER IN THAT AREA WHERE DRAIN WILL FLOW INTO SAID RIVER | (X-SEC) | 56-63 |
| 2-60 | " | LINE B CHANGE--P-LINE FROM AVACADO CREEK N. ORTH TO FIRST ALLEY SO. OF VALLEY | | |
| | | BLVD. THEN WEST THRU SAID ALLEY TO EXISTING B LINE | P-LINE | 88-91 |
| 6-59 | " | P-LINE & SAN GABRIAL RIVER E'LY ALONG AVOCADO CREEK TO VALLEY BLVD. | TOPOG | 90-122 |
| 2-60 | " | A-LINE NO. ON ORANGE BLOSSOM AVE TO FIRST ALLEY SO. OF VALLEY THEN | | |
| | | WEST ON SAID ALLEY TO DEDICATED S.D. EASEMENT (EXIST B LINE ) | TOPOG | 124-130 |
| " | " | FIRST ALLEY SO. OF VALLEY BLVD---W'LY FROM ORANGE BLOSSOM AVE TO | | |
| | | EXIST. B-LINE IN S.D. DRAIN EASEMENT | TOPOG | 132 |
| 7-59 | " | P-LINE---SAN GABRIAL RIVER E'LY TO VALLEY BLVD A-LINE | X-SEC | 134-232 |
| 2-60 | " | LOC. 25 In. WASTE WATER LINE AT INT. P-LINE A( A-LINE ) | TOPOG | 234 |
| " | " | EL. " " " " " " " " " | EL. | 236 |
| 7-59 | " | LINE B--BET. EXIST. ESMT., FROM AVOCADO CREEK NO. TO VALLEY BLVD | EASEMENT | 24[illegible] |
| " | " | " " " " " " " " " " " | [illegible] | 272-27[illegible] |
| 8-59 | 2" | " " " " " " " " " " " | X-SEC | 290-30[illegible] |
| 2-60 | " | SEE DESCRIPTION 9 LINES ABOVE | " | 308 |

Microfilmed Aug. 85

Notes Ck'd by
Map No.
Survey of
JN
Tape Std °F
Surveyed by
Notes
Indexed
Date
F.B.
PG.

| | |
|---|---|
| Notes Ck'd by C. R. GOSS | Survey of BASSETT SD |
| Map No. | JN 6252.80 Tape Std °F |
| Office Work | Surveyed by G. E. DREIER |
| Checked | Notes Date 3-59 |
| Date | Indexed [redacted] |

F. B. 2514 Pg. 5

BASSETT STORM DRAIN B.M.S.
JOB NO. 6252.80

(A) AVOCADO CREEK FROM SAN GABRIEL RIVER TO VALLEY BLVD.

(B) EASEMENT W. OF ORANGE BLOSSOM AVE FROM AVOCADO CR. TO VALLEY BLVD.

DREIER G.E.
GUIZADO A.C.
OHASHI T.
ALWIN G.P

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE #247—3-57

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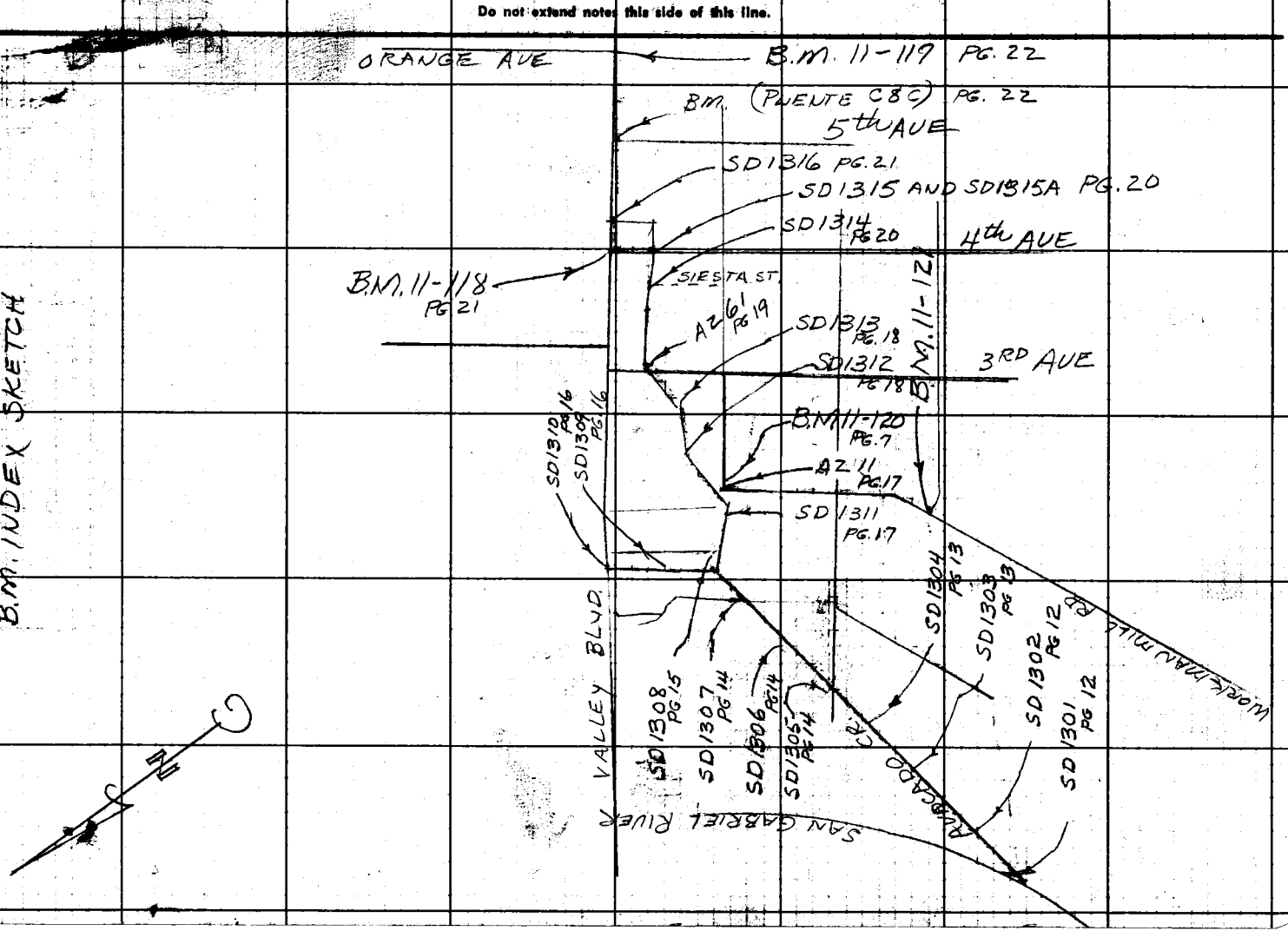


B.M. INDEX SKETCH

F.B. 2514 Pg. 6

76S420 S & E-353 9-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| FB B.M. 11-120 | 294.186 | - | | | 294.186 | B.M. 11-120 ELEV 294.186 1952 ADJ. F.B. 1376-107 |
| + 125' | 6.967 | | 7188 | | | PROCTOR AVE. & 2nd AVE. 10.5' S. OF ℄ OF |
| π | 301.153 | +1.210 | +1.209 | | | " " IN FRONT OF HO.# 32620 AND |
| − " | 5.757 | | 5.979 | | | 20' E. OF B.C. OF PAVEMENT IN A WELL CUT |
| T.P. | 295.396 | | | | | THRU THE PAVEMENT AND PROTECTED BY A |
| + | 4.139 | | 4042 | | | CAST IRON COVER, A STD. CO. SUR. B.M. MON |
| π | 299.535 | −0.918 | −0.918 | | | SET IN CONC. 10" BELOW THE SURFACE |
| − | 5.057 | | 4.960 | | | MARKED "B.M. 11-120 1952 R.E. 63" |
| T.P. | 294.478 | | | | | |
| + | 4.728 | | 4657 | | | |
| π | 299.206 | +0.540 | +0.538 | | | |
| − | 4.188 | | 4.119 | | | |
| T.P. | 295.018 | | | | | |
| + | 4.702 | | 4791 | | | |
| π | 299.720 | +1.275 | +1.275 | | | |
| − | 3.427 | | 3.516 | | | |
| T.P. | 296.293 | | | | | |
| + | 5.811 | | 5690 | | | |
| π | 302.104 | +2.859 | +2.858 | | | |
| − | 2.952 | | 2.832 | | | |
| T.P. | 299.152 | | | | | |
| + | 6.229 | | 6400 | | | |
| π | 305.381 | +2.552 | +2.551 | | | |
| − | 3.677 | | 3.849 | | | |
| T.P. | 301.704 | | | | | |
| + | 7.405 | | 7359 | | | |
| π | 309.109 | +6.218 | +6219 | | | |
| − | 1.187 | | 1.140 | | | |
| T.P. | 307.922 | | | | | |

Con't.

NOTES RED ___ JOB NO. 6252.80 SURVEY OF BASSETT S.D.
DATE ___ SURVEY BY G.E. DREIER
NOTES CHKD. C. R. GOSS NOTES BY A.C.G. DATE 3-26-59
DATE ___ INDEXED C. Johnson DATE ___

F.B. 2514 PG. 17

76S420 S & E-353 9-55

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331.928

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 307.922 | | | | | con't |
| + 125 | 7.975 | | 8.012 | | | |
| π | 315.8[illegible] | [illegible].393 | + 6.39[illegible] | | | |
| − " | 1.58[illegible] | | 1.621 | | | |
| T.P. | 314.315 | | | | | |
| + | 8.443 | | 8.259 | | | |
| π | 322.758 | + 6.565 | + 6.566 | | | |
| − | 1.878 | | 1.693 | | | |
| T.P. | 320.880 | | | | | |
| + | 9.241 | | 9.342 | | | |
| π | 330.121 | + 7.264 | + 7.265 | | | |
| − | 1.977 | | 2.077 | | | |
| T.P. | 328.144 | | | | | |
| + | 7.811 | | 7.999 | 7.858 | | |
| π | 335.955 | + 6.538 | + 6.534 | + 6.538 | | |
| − | 1.273 | | 1.465 | 1.320 | | |
| T.P. | 334.682 | | | | | |
| + 100' | 7.262 | | 7.351 | | | |
| π | 341.944 | + 4.258 | + 4.259 | | | |
| − | 3.004 | | 3.092 | | | |
| Fd BM 11-121 | 338.940 | | | | 338.928 | (5.2 Adj) |
| + 100' | 3.298 | | 3.472 | | | |
| π | 342.238 | − 4.259 | − 4.259 | | | |
| − " | 7.557 | | 7.731 | | | |
| TP | 334.681 | | | | | |
| + | 1.591 | | 1.350 | | | |
| π | 336.272 | − 6.537 | − 6.537 | | | |
| − | 8.128 | | 7.887 | | | |
| TP | 328.144 | | | | | |
| | | | | | con't. | |

JOB NO. 625280 SURVEY OF BASSETT [illegible]
SURVEY BY G.E. DREIER DATE
NOTES BY A.C.G. DATE 3-26-59
INDEXED K. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. C. R. GOSS DATE

F.B. 2514 PG. 8

76S420 S & E-353 9-55

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 328.144 | | | | | CONT. |
| + 125 | 1867 | | 1842 | 2.008 | | |
| π | 330.011 | -7.264 | -7.268 | -7.264 | | |
| − | 9.131 | | 9.110 | 9.272 | | |
| TP | 320.880 | | | | | |
| + | 0689 | | 1.083 | | | |
| π | 321.569 | -6.568 | -6.566 | | | |
| − | 7.257 | | 7.649 | | | |
| TP | 314.312 | | | | | |
| + | 4.422 | | 4.254 | | | |
| π | 318.734 | -2.123 | -2.123 | | | |
| − | 6.543 | | 6.377 | | | |
| TP | 312.191 | | | | | |
| + | 4.418 | | 4.485 | | | |
| π | 316.609 | -2.286 | -2.286 | | | |
| − | 6.704 | | 6.771 | | | |
| TP | 309.905 | | | | | |
| + | 3.917 | | 4.123 | | | |
| π | 313.822 | -3.816 | -3.817 | | | |
| − | 7.733 | | 7.940 | | | |
| TP | 306.089 | | | | | |
| + | 3.065 | | 3.262 | | | |
| π | 309.154 | -4.817 | -4.817 | | | |
| − | 7.882 | | 8.079 | | | |
| TP | 301.272 | | | | | |
| + | 3.719 | | 3.978 | | | |
| π | 304.991 | -2.473 | -2.473 | | | |
| − | 6.191 | | 6.451 | | | |
| TP | 298.800 | | | | | |
| | | | | | | CONT |

NOTES RED _____ JOB NO. 625280 SURVEY OF BASSETT SD
DATE _____ SURVEY BY G.E. DREIER
NOTES CHKD. S. R. GOSS NOTES BY R.C.G. DATE 3/26/59
DATE _____ INDEXED C. Johnson DATE _____

F. B. 2514 PG. 9

768420 S & E-353 9-55

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JOB NO. 625280 SURVEY OF BASSETT SD
SURVEY BY GE DREIER DATE 3/26/59
NOTES BY ACG DATE
INDEXED C. Johnson DATE
NOTES CHKD. C. R. GOS DATE
NOTES RED.

F. B. 2514 Pg. 10

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 298.800 | | | | | CONT |
| + 125 | 4.174 | | 4.608 | | | |
| T | 302.974 | - 1.789 | + 1.790 | | | |
| − | 5.963 | | 6.398 | | | |
| TP | 297.011 | | | | | |
| + | 4.767 | | 4.679 | | | |
| T | 301.778 | - 0.506 | - 0.508 | | | |
| − | 5.273 | | 5.187 | | | |
| TP | 296.505 | | | | | |
| + | 5.400 | | 5.548 | | | |
| T | 301.905 | - 0.453 | - 0.453 | | | |
| − | 5.853 | | 6.001 | | | |
| TP | 296.052 | | | | | |
| + | 2.892 | | 3.102 | | | |
| T | 298.944 | - 6.875 | - 6.873 | | | |
| − | 9.767 | | 9.975 | | | |
| TP | 289.177 | | | | | |
| + | 3.852 | | 4.031 | | | |
| T | 293.029 | + 0.439 | + 0.439 | | | |
| − | 3.413 | | 3.592 | | | |
| TP | 289.616 | | | | | |
| + | 7.484 | | 7.600 | | | |
| T | 297.100 | + 4.459 | + 4.459 | | | |
| − | 3.025 | | 3.141 | | | |
| TP | 294.075 | | | | | |
| + | 6.378 | | 6.757 | | | |
| T | 300.453 | + 0.147 | + 0.147 | | | |
| − | 6.231 | | 6.610 | | | |
| TP | 294.222 | | | | | |
| | | | | | | CONT |

76S420 S & E-353 9-55

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 294.222 | | | | | CONT |
| + 125' | 3.047 | | 3.210 | | | |
| π | 297.269 | − 4241 | − 4239 | | | |
| − | 7288 | | 7.449 | | | |
| TP | 289.981 | | | | | |
| + | 1.079 | | 1.065 | | | |
| π | 291.060 | − 9.898 | − 9.900 | | | |
| − | 10.977 | | 10.965 | | | |
| TP | 280.083 | | | | | |
| + 105' | 1.891 | | 1.940 | | | |
| π | 281.974 | − 8256 | − 8.255 | | | |
| − " | 10.147 | | 10.195 | | | |
| TP | 271.827 | | | | | |
| + 125 | 1.687 | | 1.787 | | | |
| π | 273.514 | − 6834 | − 6.835 | | | |
| − " | 8.521 | | 8.622 | | | |
| TP | 264.993 | | | | | |
| + | 5.533 | | 5.597 | | | |
| π | 270.526 | + 0632 | + 0.634 | | | |
| − | 4.901 | | 4.963 | | | |
| TP | 265.625 | | | | | |
| + | 5.719 | | 5501 | | | |
| π | 271.344 | + 0459 | + 0.458 | | | |
| − | 5.260 | | 5.043 | | | |
| TP | 266.084 | | | | | |
| + | 5.501 | | 5.376 | | | |
| π | 271.585 | − 1.086 | − 1.085 | | | |
| − | 6.587 | | 6.467 | | | |
| TP | 264.998 | | | | | |
| | | | | | | CONT. |

NOTES RED. ____ JOB NO. 6 75 80 SURVEY OF BASSETT SD
DATE ____ SURVEY BY GE DREIER
NOTES CHKD. C. R. GOSS NOTES BY ACG DATE 3/26/59
DATE ____ INDEXED C. Johnson DATE ____

F. B. 2514 PG. 11

768420 S & E-353 9-55

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JOB NO. 6252.80 SURVEY OF BASSETT SD
SURVEY BY GE DREIER
NOTES BY AC G DATE 3/22/55
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. C. R. GOSS DATE

F.B. 2514 Pg. 12

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 264.998 | | | | | CONT |
| + 125' | 3.811 | | 3.971 | | | |
| ⅄ | 268.809 | -2.636 | 2.634 | | | |
| − " | 6.447 | | 6.611 | | | |
| TP | 262.362 | | | | | |
| + | 7.450 | | 7.645 | 7.432 | | |
| ⅄ | 269.812 | +2.980 | +2.984 | +2.983 | | |
| − | 4.470 | | 4.661 | 4.449 | | |
| TP | 265.342 | | | | | |
| + 105 | 6.637 | | 6.599 | | | |
| ⅄ | 271.979 | +2.639 | +2.639 | | | |
| − " | 3.998 | | 3.960 | | | |
| SET BM SD1301 | 267.981 | | | | 267.983 | BM SD1301 ELEV. FB 2514-12 JN 6252.80 |
| + 95 | 3.865 | | 3.846 | | | SAN GABRIEL RIVER, E SIDE 1± MI. S. OF VALLEY BLVD |
| ⅄ | 271.846 | -2.641 | -2.639 | | | B.S.PK IN S.W. COR OF S.C. EDISON CO. TOWER |
| − | 6.506 | | 6.485 | | | No. 6-1 (MOST WLY TOWER IN 1ST |
| T.P. | 265.340 | | | | | GROUP N. OF ANGLE IN LINE TO S.W.) |
| + | 5.148 | | 5.248 | | | |
| ⅄ | 270.488 | -0.361 | -0.362 | | | |
| − | 5.509 | | 5.610 | | | |
| T.P | 264.979 | | | | | |
| + 95 | 6.426 | | 6.525 | | | |
| ⅄ | 271.405 | +2.331 | +2.332 | | | |
| − | 4.095 | | 4.193 | | | |
| F.D. B.M. SD1302 | 267.310 | | | | 267.313 | BM SD1302 ELEV. FB 2514-12, JN 6252.80 |
| + | 4.000 | | 4.068 | | | E. OF SAN GABRIEL RIVER, 1± MI. S. OF |
| ⅄ | 271.310 | -0.693 | -0.694 | | | VALLEY BLVD. |
| − | 4.693 | | 4.762 | | | P.K. SPK IN N.W. COR OF DEPT OF W. & P |
| T.P. | 266.617 | | | | | TOWER No 249 D6 |
| | | | | | | CONT |

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 266.617 | | | | | CONT. |
| + 125 | 8.052 | | 8.363 | | | |
| ⊼ | 274.669 | + 0.812 | + 0.812 | | | |
| − | 7.240 | | 7.551 | | | |
| T.P | 267.429 | | | | | |
| + | 5.289 | | 5.045 | | | |
| ⊼ | 272.718 | + 2.576 | + 2.574 | | | |
| − | 2.713 | | 2.471 | | | |
| SET B.M. SD 1303 | 270.005 | | | | 270.006 | B.M. SD 1303 ELEV F.B. 2514-13, J.N. 62528 |
| + 125 | 3.321 | | 3.467 | | | ABOUT 600 FT. S.W. OF OBAR DR. & SAN |
| ⊼ | 273.326 | − 1.101 | − 1.101 | | | ANGELO AVE. |
| − | 4.422 | | 4.568 | | | B.SPK IN N.W. COR. OF LARGE 5 SIDED |
| T.P | 268.904 | | | | | CONC. CO. SAN. DIST. #2 M.H., 15 FT ABOVE GROUND |
| + 140 | 11.901 | | 11.753 | | | |
| ⊼ | 280.805 | + 8.844 | + 8.843 | | | |
| − | 3.057 | | 2.910 | | | |
| T.P. | 277.748 | | | | | |
| + 92 | 5.233 | | 5.316 | | | |
| ⊼ | 282.981 | + 0.836 | + 0.837 | | | |
| − | 4.397 | | 4.479 | | | |
| FD B.M. SD 1304 | 278.584 | | | | 278.585 | B.M. SD 1304 ELEV. F.B. 2514-13, J.N. 62528 |
| + 125 | 2.610 | | 2.678 | | | TO REAR OF HO. #526 SAN ANGELO AVE. |
| ⊼ | 281.194 | − 1.213 | − 1.212 | | | CHISELED "X" IN N. RIM OF C.S.D. #2 M.H. |
| − | 3.823 | | 3.890 | | | 8½ FT S.E. OF FENCE AND 11 FT S.W. OF |
| T.P. | 277.371 | | | | | FENCE COR. AT S.E. COR OF LOT 4 |
| + 110 | 4.804 | | 5.022 | | | |
| ⊼ | 282.175 | − 0.015 | − 0.015 | | | |
| − | 4.819 | | 5.037 | | | |
| FD B.M. SD 1306 | 277.356 | | | | 277.357 | B.M. SD 1305 |
| | | | | | | CONT. DESC. ON NEXT PAGE |

NOTES RED _____ JOB NO. 62528 SURVEY OF BASSETT SD
DATE _____ SURVEY BY G. E. DREIER DATE 3-26-59
NOTES CHKD. R. GOSS NOTES BY G. E. D.
DATE _____ INDEXED C. Johnson DATE _____

F.B. 2514 Pg. 13

766420 S & E-353 9-55

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M. SD1305 | 277.356 | | | | 277.357 | CONT. B.M. SD 1305 ELEV. F.B. 2514-14, JN 6252.80 |
| + 125 | 2.301 | | 2.343 | | | DON JULIAN RD, 310 FT. E. OF SAN ANGELO AVE. |
| ⊼ | 279.657 | -5.670 | -5.670 | | | P.K. SPK IN S SIDE OF 4.5 FT. DIA. C.SD #2 |
| - | 7.971 | | 8.013 | | | CONC. M.H, 21 FT. N. OF CENTER OF RD |
| T.P | 271.686 | | | | | |
| + 125 | 8.872 | | 8.932 | | | |
| ⊼ | 280.558 | +5.183 | +5.183 | | | |
| - | 3.689 | | 3.749 | | | |
| T.P | 276.869 | | | | | |
| + 75 | 6.090 | | 6.199 | | | |
| ⊼ | 282.959 | +0.537 | +0.538 | | | |
| - | 5.553 | | 5.661 | | | |
| SET B.M. SD1306 | 277.406 | | | | 277.408 | B.M. SD 1306 ELEV. F.B. 2415-14, JN 6252.80 |
| + 125 | 6.983 | | 6.863 | | | ON N. SIDE AVACADO CR. 600 FT N.E. OF |
| ⊼ | 284.389 | +1.551 | +1.551 | | | DON JULIAN RD, ON SLY PROD OF E. SIDE |
| - | 5.432 | | 5.312 | | | OF COVINA BLVD. |
| T.P. | 278.957 | | | | | A STD. PRECAST B.M. MON, 1.5 FT. S. OF A |
| + | 5.470 | | 5.705 | | | OLD FENCE COR. 24 FT N.E. OF 15" |
| ⊼ | 284.427 | +3.027 | +3.028 | | | ENGLISH WALNUT TREE, UP 0.3 FT. |
| - | 2.443 | | 2.677 | | | |
| T.P. | 281.984 | | | | | |
| + | 5.951 | | 5.802 | | | |
| ⊼ | 287.935 | +1.633 | +1.632 | | | |
| - | 4.318 | | 4.170 | | | |
| T.P. | 283.617 | | | | | |
| + 65 | 5.255 | | 5.402 | | | |
| ⊼ | 288.872 | -1.305 | -1.346 | | | |
| - | 6.560 | | 6.748 | | | |
| SET B.M. SD1307 | 282.312 | | | | 282.273 | B.M. SD 1307 ELEV. F.B. 2415-14, JN 6252.80 |
| | | | | | | BASSETTDALE AVE & N. SIDE AVACADO CR. |
| | | | | | | B.SPK IN S. EDGE OF CONC. DR TO HO # 322, 20 FT. E. ℄ |
| | | | | | CONT. | |

JOB NO. 6252.80 SURVEY OF BASSETT S.D NOTES RED.
SURVEY BY G.E. DREIER DATE
NOTES BY G.E.D. DATE 3-26-59 NOTES CHKD. C. R. GOSS
INDEXED C. Johnson DATE DATE

F.B. 2514 PG. 14

768420 S & E-353 9-55

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M. SD 1307 | 282.312 | | | | 282.273 | CONT. |
| + 120 | 3.727 | | 3.661 | | | |
| ⊼ | 286.039 | -7.247 | -7.249 | | | |
| − | 10.974 | | 10.910 | | | |
| T.P. | 275.065 | | | | | |
| + 125 | 6.180 | | 6.273 | | | |
| ⊼ | 281.245 | +1.482 | +1.483 | | | |
| − | 4.698 | | 4.790 | | | |
| T.P | 276.547 | | | | | |
| + 125 | 8.910 | | 8.843 | | | |
| ⊼ | 285.457 | +4.388 | +4.390 | | | |
| − | 4.522 | | 4.453 | | | |
| T.P | 280.935 | | | | | |
| + 70 | 6.190 | | 6.321 | | | |
| ⊼ | 287.125 | +4.348 | +4.348 | | | |
| − | 1.842 | | 1.973 | | | |
| SET B.M. SD 1308 | 285.283 | | | | 285.244 | B.M. SD 1308 ELEV. F.B. 2514-15 JN. 6252.80 CR |
| + 125 | 6.996 | | 7.088 | | | ORANGE BLOSSOM AVE., S. END, ON N. SIDE AVOCADO |
| ⊼ | 292.279 | +1.207 | +1.207 | | | B. SPK IN CONC. BASE OF FENCE COR. POST AT |
| − | 5.789 | | 5.881 | | | S.W. COR. OF END OF ST. |
| T.P. | 286.490 | | | | | |
| + 125 | 5.289 | | 5.341 | | | |
| ⊼ | 291.779 | -0.804 | -0.805 | | | |
| − | 6.093 | | 6.152 | | | |
| T.P. | 285.686 | | | | | |
| + 145 | 6.451 | | 6.148 | | | |
| | 292.137 | +0.953 | +0.952 | | | |
| − | 5.498 | | 5.196 | | | |
| SET B.M. SD 1309 | 286.639 | | | | 286.599 | DESC. ON NEXT PAGE |
| | | | | | | CONT. ON NEXT PAGE |

NOTES RED _____ JOB NO. 6252.80 SURVEY OF BASSETT S.D.
DATE _____ SURVEY BY G.E. DREIER
CHKD. C. R. GOSS NOTES BY G.E.D.
DATE _____ INDEXED _____ DATE 3-26-59
DATE _____ DATE _____

F.B. 2514 PG. 15

765420 S & E-353 9-55

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Do not extend notes this side of this line

NOTES B.D. DATE NOTES CHKD. R. 00S DATE

JOB NO. 6252.80 SURVEY OF BASSETT S.D.
SURVEY BY G.E. DREIER
NOTES BY G.E.D. DATE 3-
INDEXED J. C. Johnson DATE

F.B. 2514 PG. 16

(B)

| B.M. | | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM SD1309 | 286.639 | | | | 286.599 | CONT. BM. SD 1309 ELEV. F.B. 2514-16, JN 6252.80 |
| + 145 | 5.239 | | 5.370 | | | ORANGE BLOSSOM AVE. S. OF VALLEY BLVD. |
| ⊼ | 291.878 | + 0.799 | + 0.799 | | | L.&T. IN N.W. COR OF CONC. DR. TO HOUSE NO. |
| − | 4.440 | | 4.571 | | | 203, 114 FT. W. OF CENTER OF ST. |
| T.P. | 287.438 | | | | | |
| + 125 | 6.057 | | 6.133 | | | |
| ⊼ | 293.495 | + 1.669 | + 1.668 | | | |
| − | 4.388 | | 4.465 | | | |
| T.P | 289.107 | | | | | |
| + 125 | 6.020 | | 6.099 | | | |
| ⊼ | 295.127 | + 1.388 | + 1.386 | | | |
| − | 4.632 | | 4.713 | | | |
| T.P. | 290.495 | | | | | |
| + 70 | 5.435 | | 5.542 | | | |
| ⊼ | 295.930 | + 0.854 | + 0.853 | | | |
| − | 4.581 | | 4.689 | | | |
| SET Bm. SD1310 | 291.349 | | | | 291.306 | B.M. SD 1310 ELEV. F.B. 2514-16, JN 6252.80 |
| + | 4.642 | | 4.681 | | | VALLEY BLVD. 125 FT. W. OF ORANGE BLOSSOM AVE. |
| ⊼ | 295.991 | − 0.854 | − 0.854 | | | B SPK IN E. END OF S. HEADWALL OF BOX CULVERT |
| − | 5.496 | | 5.535 | | | |
| T.P. | 290.495 | | | | | |
| + | 4.711 | | 4.770 | | | |
| ⊼ | 295.206 | − 1.389 | − 1.389 | | | |
| − | 6.100 | | 6.159 | | | |
| T.P | 289.106 | | | | | |
| + | 4.615 | | 4.453 | | | |
| ⊼ | 293.721 | − 1.668 | − 1.670 | | | |
| − | 6.283 | | 6.123 | | | |
| T.P. | 287.438 | | | | | CONT. |

76S420 S & E-353 9-55

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 287.438 | | | | | CONT. |
| + 125 | 4.624 | | 4.437 | 4.503 | | |
| ⊼ | 292.062 | -1.747 | -1.751 | -1.748 | | |
| − | 6.371 | | 6.188 | 6.251 | | |
| T.P. | 285.691 | | | | | |
| + | 6.053 | | 6.093 | | | |
| ⊼ | 291.744 | +0.803 | +0.803 | | | |
| − | 5.250 | | 5.290 | | | |
| T.P. | 286.494 | | | | | |
| + | 5.740 | | 5.797 | | | |
| ⊼ | 292.234 | -1.204 | -1.205 | | | |
| − | 6.944 | | 7.002 | | | |
| T.P. | 285.290 | | | | | T.P. B.M. [illegible] |
| + 125 | 1.332 | | 1.264 | | | |
| ⊼ | 286.622 | +0.073 | +0.073 | | | |
| − | 1.259 | | 1.191 | | | |
| T.P. | 285.363 | | | | | |
| + 140 | 8.711 | | 8.350 | | | |
| ⊼ | 294.074 | +6.223 | +6.223 | | | |
| − | 2.488 | | 2.127 | | | |
| BMSD 1311 | 291.586 | | | | 291.544 | B.M. SD 1311 ELEV. F.B. 2415-17 SN 625280 |
| + 125 | 6.769 | | 6.900 | | | AVACADO CR. S. SIDE AT OLD FENCE COR. 365± FT |
| ⊼ | 298.355 | +0.373 | +0.372 | | | W. OF 2nd AVE AT PROCTOR AVE, |
| − | 6.396 | | 6.528 | | | A STD. PRECAST MON. 4 FT. S. & 2 FT. W. |
| T.P. | 291.959 | | | | | OF FENCE COR, 147 FT S.E. OF GARAGE |
| + | 5.992 | | 6.176 | | | AT REAR OF HOUSE # 268 ORANGE BLOSSOM AVE |
| ⊼ | 297.951 | +2.079 | +2.078 | | | |
| − | 3.913 | | 4.098 | | | |
| FD. B.M. AZ 11 | 294.038 | | | | 293.994 | B.M. AZ 11 ELEV F.B. 2415-17 SN. 625280 |
| | | | | | | 2nd AVE & PROCTOR AVE N. SIDE. |
| | | | | | | B.SPK IN E. END OF CULVERT HEADWALL |
| | | | | | | CONT. |

NOTES RED ____ JOB NO. 625280 SURVEY OF BASSETT SD.
DATE ____ SURVEY BY G. E. DREIER
NOTES CHKD. C. P. GOSS NOTES BY G. E. D DATE 3-26-59
DATE ____ INDEXED C. Johnson DATE ____

F. B. 2415 PG. 17

765420 S & E-353 9-55

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Do not extend notes this side of this line

JOB NO. 6252.80 SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE 3-27-58 NOTES CHKD. R. GOSS
INDEXED C. Johnson DATE _____

F.B. 2514 Pg. 18

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M. AZ11 | 294.038 | | | | 293.994 | CONT. |
| + 85 | 7.225 | | 7.403 | | | |
| ⇑ | 301.263 | + 0.191 | + .192 | | | |
| − | 7.034 | | 7.211 | | | |
| B.M. 11-120 | 294.229 | | | | 294.186 | B.M. 11-120 ELEV. 294.186 1952 ADJ. F.B. 1376-107 |
| | 294.186 | | | | | PROCTOR AVE & 2nd AVE |
| + | 5.692 | | 5.618 | | | SEE PAGE 7 FOR DESC. |
| ⇑ | 299.878 | − 2.601 | 2.600 | | | |
| − | 8.293 | | 8.218 | | | |
| T.P. | 291.585 | | | | | |
| + | 2.294 | | 1.621 | | | |
| ⇑ | 293.879 | − 0.415 | − 0.416 | | | |
| − | 2.709 | | 2.037 | | | |
| SET B.M. SD1312 | 291.170 | | | | 291.179 | B.M. SD1312 ELEV F.B. 2514-18, J.N. 6252.80 |
| + | 4.938 | | 4.887 | | | W. OF 3rd AVE, N. OF PROCTOR AVE, AT FENCE |
| ⇑ | 296.108 | − 1.202 | − 1.202 | | | ANGLE POINT AT REAR OF LOT FOR HOUSE |
| − | 6.140 | | 6.089 | | | NO. 13645 PROCTOR AVE. (ALSO REAR OF |
| T.P. | 289.968 | | | | | BIELEC LUMBER CO VALLEY BLVD.) |
| + | 6.072 | | 6.166 | | | A STD PRECAST B.M. MON. 1 FT. S.W. OF |
| ⇑ | 296.040 | + 2.026 | + 2.029 | | | FENCE ANGLE POINT. |
| − | 4.046 | | 4.137 | | | |
| T.P. | 291.994 | | | | | |
| + | 4.631 | | 4.578 | | | |
| ⇑ | 296.625 | − 0.144 | − 0.144 | | | |
| − | 4.775 | | 4.722 | | | |
| SET B.M. SD1313 | 291.850 | | | | 291.876 | B.M. SD1313 ELEV F.B. 2514-18 J.N. 6252.80 |
| + | 2.679 | | 2.762 | | | W. OF 3rd AVE, N. OF PROCTOR AVE, ON N. SIDE |
| ⇑ | 294.529 | + 0.327 | + 0.325 | | | OF AVOCADO DR. AT ANGLE POINT IN FENCE |
| − | 2.352 | | 2.437 | | | 500 FT W. OF 3RD AVE. |
| T.P. | 292.177 | | | | | A STD. PRECAST MON. 2 FT E. OF STEEL |
| | | | | | | CORNER POST |

76S420 S & E-353 9-55

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 292,177 | | | | | CONT |
| + 125 | 6,431 | | 6,722 | | | |
| ⊼ | 298,608 | +2,072 | +2,073 | | | |
| − | 4,359 | | 4,649 | | | |
| T.P. | 294,249 | | | | | |
| + 115 | 6,358 | | 6,328 | | | |
| ⊼ | 300,607 | +0,998 | +0,999 | | | |
| − | 5,360 | | 5,329 | | | |
| FD. B.M. AZ 61 | 295,247 | | | | 295.288 | B.M AZ 61 ELEV. F.B. 2514-19 J.N. 6252.80 |
| + 125 | 4,372 | | 4,569 | | | 3RD AVE. 490 FT. S. OF VALLEY BLVD. |
| ⊼ | 299,619 | -0,136 | -0,134 | | | B. SPK IN BASE OF CONC. RAIL AT N.E COR |
| − | 4,508 | | 4,703 | | | OF BRIDGE #53-252 |
| T.P. | 295,111 | | | | | |
| + 140 | 4,910 | | 5,005 | | | |
| ⊼ | 300,021 | -1,955 | 1,956 | | | |
| − | 6,865 | | 6,961 | | | |
| FD B.M 11-119 | 293,156 | | | | 293.207 | B.M 11-119 ELEV. 293.207 1952 ADJ, F.B. 1376-106 |
| + 140 | 7,023 | | 7077 | | | VALLEY BLVD & 3rd AVE., 32.5' N.E. OF ℄ OF |
| ⊼ | 300,179 | +1,721 | +1,724 | | | VALLEY AND 33' S.W. FROM THE ℄ OF 3RD AVE, |
| − | 5,302 | | 5,353 | | | IN A WELL CUT THRU 2.3' SQ. OF CONC. AND |
| T.P | 294877 | | | | | PROTECTED BY A CAST IRON COVER MARKED |
| + 125' | 5427 | | 5325 | | | "COUNTY SURVEYOR MONUMENT" A STD. CO. |
| ⊼ | 300,304 | -1,025 | -1,026 | | | SUR. MON. SET IN CONC. MARKED "BM |
| − | 6452 | | 6351 | | | 11-119 1952 R.F. 63" |
| T.P | 293,852 | | | | | |
| + 125' | 3,917 | | 3976 | | | |
| ⊼ | 297,769 | -1,229 | -1,228 | | | |
| − | 5,146 | | 5,204 | | | |
| T.P. | 292,623 | | | | | |
| | | | | | | CONT |

NOTES ____ JOB NO. 6252.80 SURVEY OF BASSETT S.D
DATE ____ SURVEY BY G.E. DREIER
NOTES CHK'D. R. GOSS NOTES BY G.E.D. DATE 3-27-59
DATE ____ INDEXED J. C. Johnson DATE ____

F.B. 2514 PG. 19

76S420 S & E-353 9-55

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JOB NO. 6252.80 SURVEY OF BASSETT S.D. NOTES RED.
SURVEY BY G.E. DREIER DATE
NOTES BY G.E.D. DATE 3-27-59 NOTES CHKD. C. R. GOSS
INDEXED C. Johnson DATE DATE

| B.M. | 1ST RUN | | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P | 292.623 | | | | | |
| + 125' | 7.239 | | 7.344 | | | |
| ⊼ | 299.862 | + 3.277 | + 3.275 | | | |
| − | 3.962 | | 4.069 | | | |
| T.P. | 295.900 | | | | | |
| + 140 | 3.281 | | 3.445 | | | |
| ⊼ | 299.181 | − 1.212 | − 1.213 | | | |
| − | 4.493 | | 4.658 | | | |
| SET B.M. SD1314 | 294.688 | | | | 294.725 | B.M. SD1314 ELEV. F.B. 2514-20, J.N. 6252.80 |
| + 125 | 4.149 | | 4.298 | | | N. OF PROCTOR AVE AT N. END SIESTA ST. |
| ⊼ | 298.837 | + 0.058 | + 0.057 | | | STD PRECAST B.M. MON. 2 FT. E. OF POWER |
| − | 4.091 | | 4.241 | | | POLE #1010837E AT N.E. COR OF END OF |
| T.P. | 294.746 | | | | | ST. |
| + | 2.143 | | 2.037 | 1.950 | | 2.129 |
| ⊼ | 296.889 | − 0.849 | − 0.845 | 0.842 | | − 0.847 (BOGGY) |
| − | 2.992 | | 2.882 | 2.792 | | 2.976 |
| T.P. | 293.897 | | | | | |
| + 55 | 7.470 | | 7.559 | | | |
| ⊼ | 301.367 | + 3.097 | + 3.098 | | | |
| − | 4.373 | | 4.461 | | | |
| FD. B.M. SD1315A | 296.994 | | | | 297.028 | B.M. SD1315A F.B. 2514-20, J.N. 6252.80 |
| + 15 | 6.293 | | 6.380 | | | 4th AVE. & AVACADO CR. S.W. COR. (S. OF VALLEY BLVD) |
| ⊼ | 303.287 | + 0.632 | + 0.631 | | | LARGE B. SPK W & T. IN TOP OF PILING 4 FT. |
| − | 5.661 | | 5.749 | | | W. OF S.W. COR OF BRIDGE |
| SET B.M. SD1315 | 297.626 | | | | 297.658 | B.M. SD1315 ELEV F.B. 2514-20, J.N. 6252.80 |
| + | 5.818 | | 5.713 | | | 4th AVE & AVACADO CR. S.W. COR. (S. OF VALLEY BLVD) |
| ⊼ | 303.444 | − 0.547 | − 0.547 | | | STD. PRECAST B.M. MON. AT COR OF CORR. IRON |
| − | 6.365 | | 6.260 | | | FENCE 27 FT. S. OF S. END OF BRIDGE |
| T.P | 297.079 | | | | | AND 18 FT N. OF CENTER OF PAVEMENT |
| | | | | | | CONT. |

F.B. 2514 PG. 20

768420 S & E-353 9-55

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P | 297.079 | | | | | CONT |
| + 125 | 4.931 | | 5.017 | | | |
| ⊼ | 302.010 | -0.416 | -0.414 | | | |
| − | 5.347 | | 5.431 | | | |
| T.P. | 296.663 | | | | | |
| + 40 | 5.179 | | 5.268 | | | B.M. 11-118 (PUENTE B-7) ELEV. 295.911 1952 ADJ. F.B. 1376-105 |
| ⊼ | 301.842 | -0.776 | -0.776 | | | VALLEY BLVD. & 4TH AVE. 17.7' S.W. OF ℄ VALLEY BLVD. & |
| − | 5.955 | | 6.044 | | | 1.7' N.WLY FROM ℄ OF PAVEMENT IN 4TH AVE. IN |
| FD. B.M. 11-118 | 295.887 | | | | 295.911 | A WELL CUT THRU THE PAV. AND PROTECTED BY |
| + 125 | 6.378 | | 6.166 | | | A CAST IRON COVER MARKED "COUNTY SURVEY |
| ⊼ | 302.265 | +1.035 | +1.034 | | | MONUMENT" A STD. 4" BRASS TABLET INSCRIBED L.A. |
| − | 5.343 | | 5.132 | | | COUNTY SURVEY CONTROL SYSTEM TRAVERSE |
| T.P. | 296.922 | | | | | STATION PUENTE B7 RE 2.77" SET IN CONC. |
| + 80 | 5.106 | | 5.178 | | | 2" BELOW SUBGRADE OF STREET |
| ⊼ | 302.028 | +0.374 | 0.373 | | | |
| − | 4.732 | | 4.805 | | | |
| FD B.M. SD1316 | 297.296 | | | | 297.315 | B.M. SD1316 F.B. 2514-21 J.N. 625.80 |
| + | 4.899 | | 4.782 | | | VALLEY BLVD. & AVOCADO CR. S.W. COR. (E. OF 4TH AVE) |
| ⊼ | 302.195 | +0.115 | +0.114 | | | L & T. IN W. END OF S. CONC. HEAD WALL |
| − | 4.784 | | 4.668 | | | (PAINTED B.M. 28C) |
| T.P. | 297.411 | | | | | |
| + | 4.852 | | 4.901 | | | |
| ⊼ | 302.263 | +0.297 | +0.298 | | | |
| − | 4.555 | | 4.603 | | | |
| T.P. | 297.708 | | | | | |
| + | 5.110 | | 5.169 | | | |
| ⊼ | 302.818 | +0.261 | +0.261 | | | |
| − | 4.849 | | 4.908 | | | |
| T.P. | 297.969 | | | | | CONT |

NOTES RED _____ JOB NO. 625.80 SURVEY OF BASSETT S.D.
DATE _____ SURVEY BY G.E. DREIER
NOTES CHK'D BY G. R. GOSS NOTES BY G.E.D. DATE 3-27-55
DATE _____ INDEXED C. Johnson DATE _____

F.B. 2514 Pg. 21

768420 S & E-353 9-55

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JOB NO. 6252.80 SURVEY OF BASSETT SD
SURVEY BY
NOTES BY C. Johnson DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHK'D. G. R. GOSS DATE

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 297.969 | | | | | |
| + | 4.796 | | 4.857 | | | |
| ⊼ | 302.765 | -0.639 | -0.642 | | | |
| − | 5.435 | | 5.499 | | | |
| B.M. | 297.330 | | | | | B.M. PUENTE (CBC) 1956 No. QUESTIONABLE |
| + 125 | 5.871 | | 5.953 | | | VALLEY BLVD & 5TH AVE. N. SIDE |
| ⊼ | 303.201 | +1.086 | +1.085 | | | STD TRAVERSE STA. DON. UNDER COVER ON ℄ |
| − | 4.785 | | 4.868 | | | 5TH AVE. 35 FT. S. OF N. CURB |
| T.P. | 298.416 | | | | | |
| + | 5.279 | | 5.398 | | | |
| ⊼ | 303.695 | +0.221 | +0.223 | | | |
| − | 5.058 | | 5.175 | | | |
| T.P. | 298.637 | | | | | |
| + | 4.803 | | 4.751 | | | |
| ⊼ | 303.440 | -0.195 | -0.196 | | | |
| − | 4.998 | | 4.947 | | | |
| T.P. | 298.442 | | | | | |
| + 110 | 4.766 | | 4.746 | | | |
| ⊼ | 303.208 | -1.457 | -1.460 | | | |
| − | 6.223 | | 6.206 | | | |
| FD B.M. 11-117 | 296.985 | | | | 296.985 | FB. 1376-105 1952 ADJ. B.M. 11-117 (PUENTE C-8) ELEV 296.985 VALLEY BLVD. & ORANGE AVE, 2 MI. W-ly FROM PUENTE, ABOUT 3' S.E'ly FROM S.W'ly EDGE OF CONC. PAV. ON VALLEY BLVD. ON SUR. ℄ OF ORANGE AVE PROD. S.W.ly 17.9' S.W'ly FROM SUR. ℄ OF VALLEY BLVD. IN A WELL CUT THRU THE PAV. AND PROTECTED BY A CAST IRON COVER MARKED 'COUNTY SURVEYOR MONUMENT' A STD. 4" BRASS TABLET INSCRIBED L.A. COUNTY SURVEY CONTROL TRAVERSE SYSTEM TRAVERSE STATION PUENTE 88 RE 2177' SET IN TOP OF 2" BOLT SUBGRADE OF ST. |

F.B. 2514 Pg. 22

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Bassett S.D. | F. B. 2514 Pg. 23 |
| Map No. | IN 6252.80 Tape 143 Std 84 °F | |
| Office Work | Surveyed by Dougherty | |
| Checked | Notes Dougherty Date 4-10-59 | |
| Date | Indexed C. Johnson | |

J. N. 6252.80

Bassett Storm Drain

"A" Line

Beginning at the San Gabriel River and following Avocado Creek Northeasterly to Valley Blvd at a point 421 feet east of the ℄ of 4th Ave

4-10-59.

Ref.
F.B. 1465
F.B. 2117
F.B. 1733
F.B. 2381
F.B. 1964
F.B. 944

Dougherty
Petri
Sandoval
Adams
Moore.

LA Co. F.C. Field Notes (San Gab. Riv.)
R.S.'s 54-3 (R.W.-13)

Tr #'s 2377

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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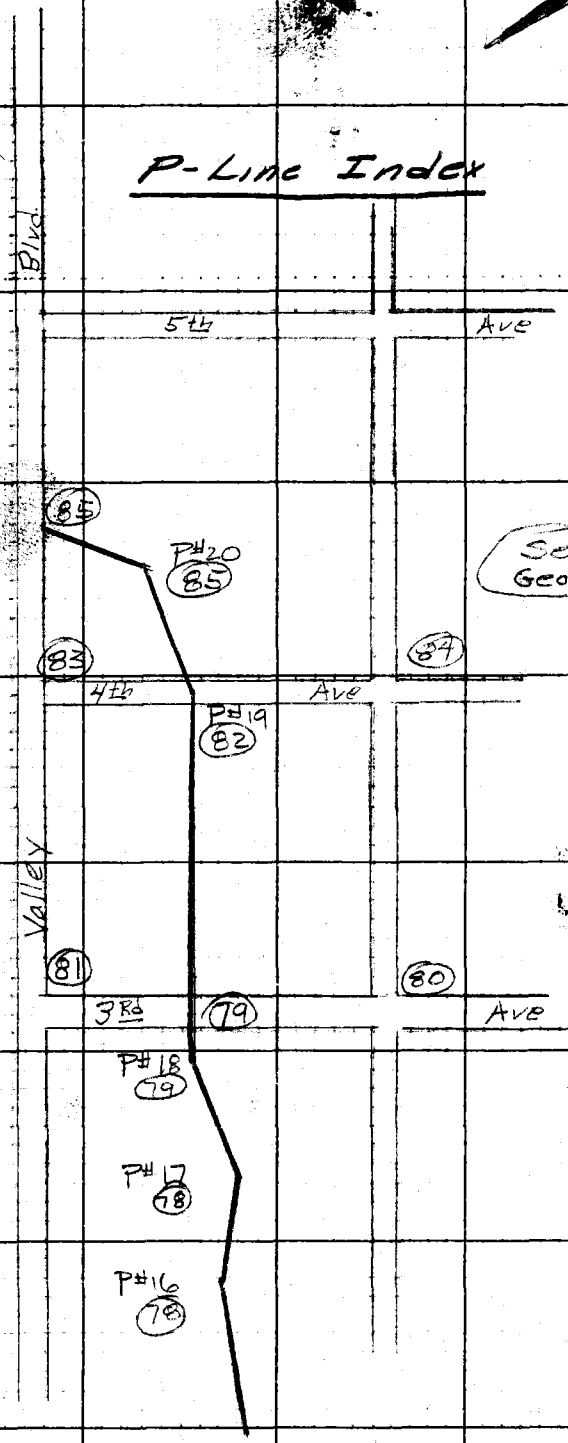
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76S098 CE #247—7-53

F. B. 2514 PG. 24

# P-Line Index




RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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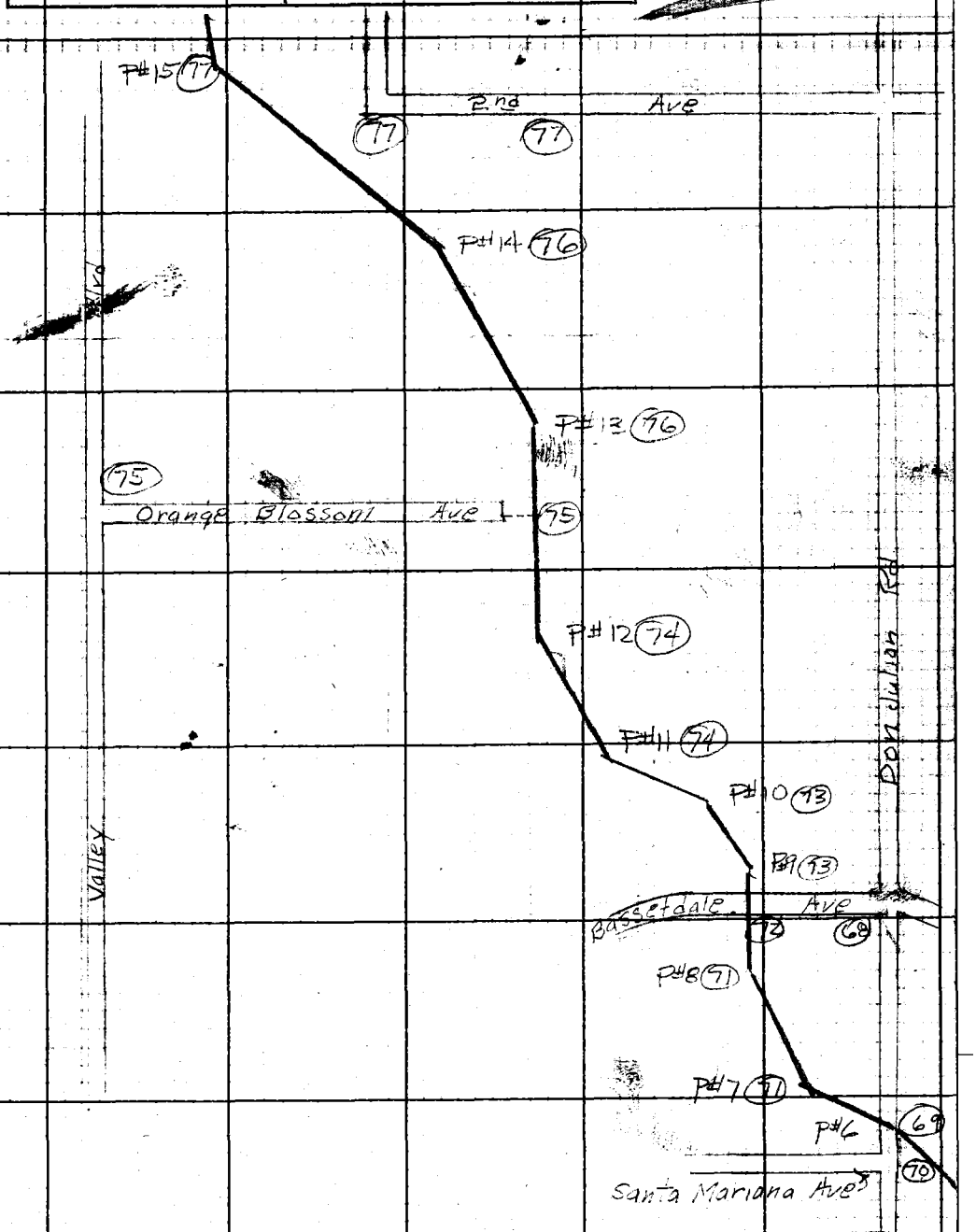
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Bassett S.D. | F. B. 2514 Pg. 25 |
| Map No. | IN 1252.80 Tape 173 Std 84 °F | |
| Office Work | Surveyed by Dougherty | |
| Checked | Notes — Date 4-10-59 | |
| Date | Indexed C. Johnson | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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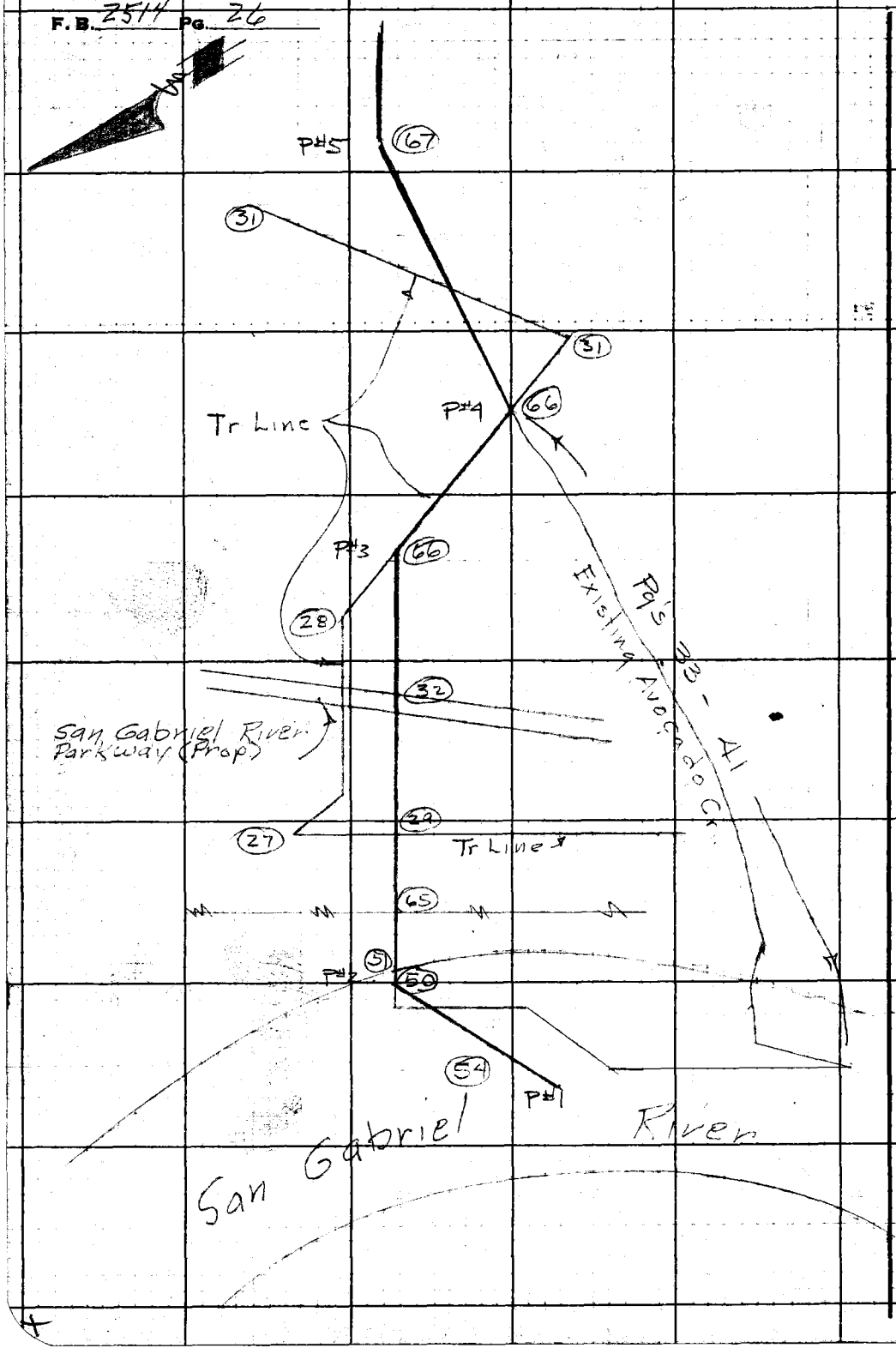
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2514 PG. 26

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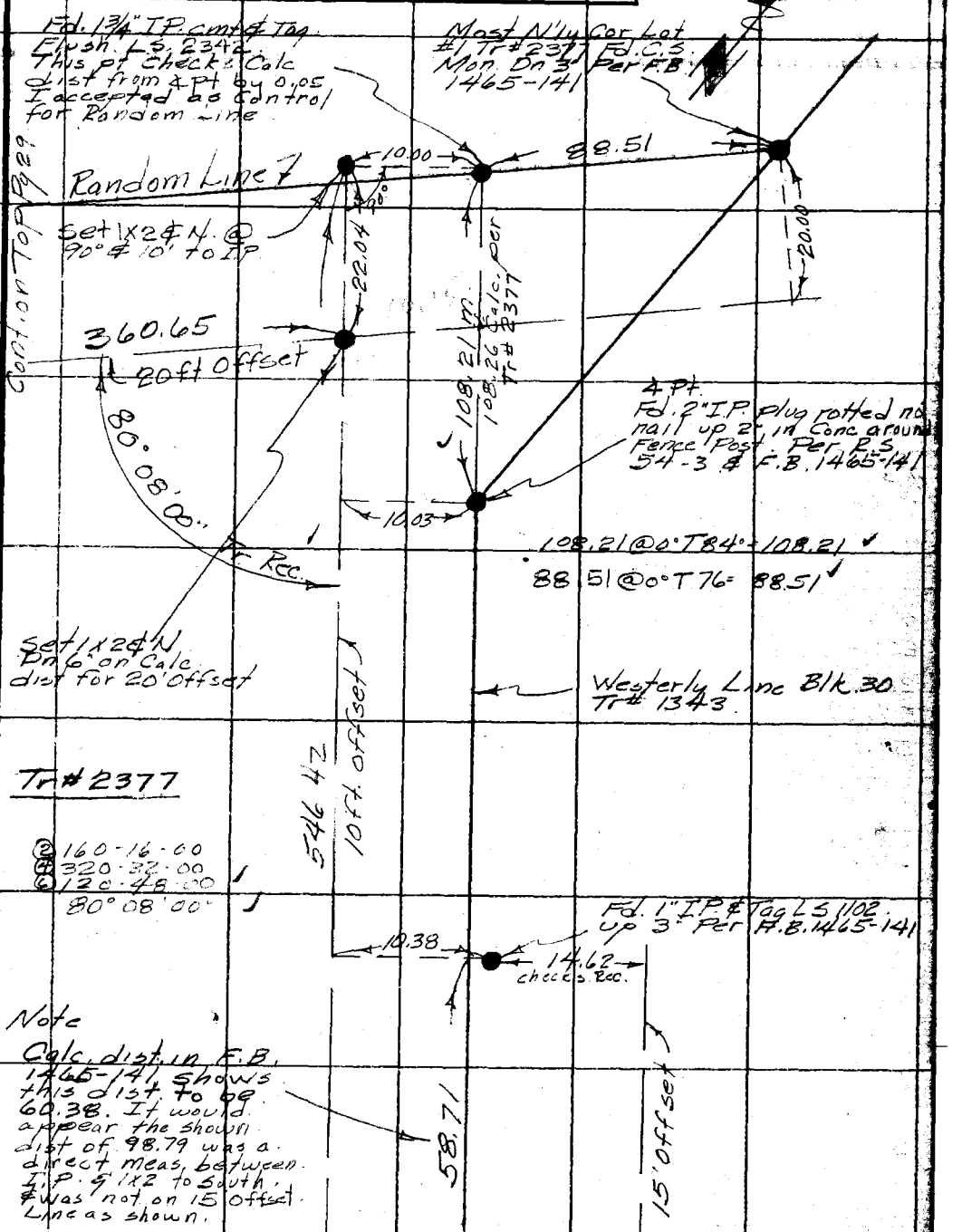
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Bassett S.D. |
| Map No. | W. O. 6252.89 Tape No. 143 St'd. 84 °F |
| Office Work | Surveyed by Daugherty |
| Checked | Notes Date 4-13-59 |
| Date | Indexed A. C. Johnson |

F.B. 2514 Pg. 27




Cont. on top Pg 28

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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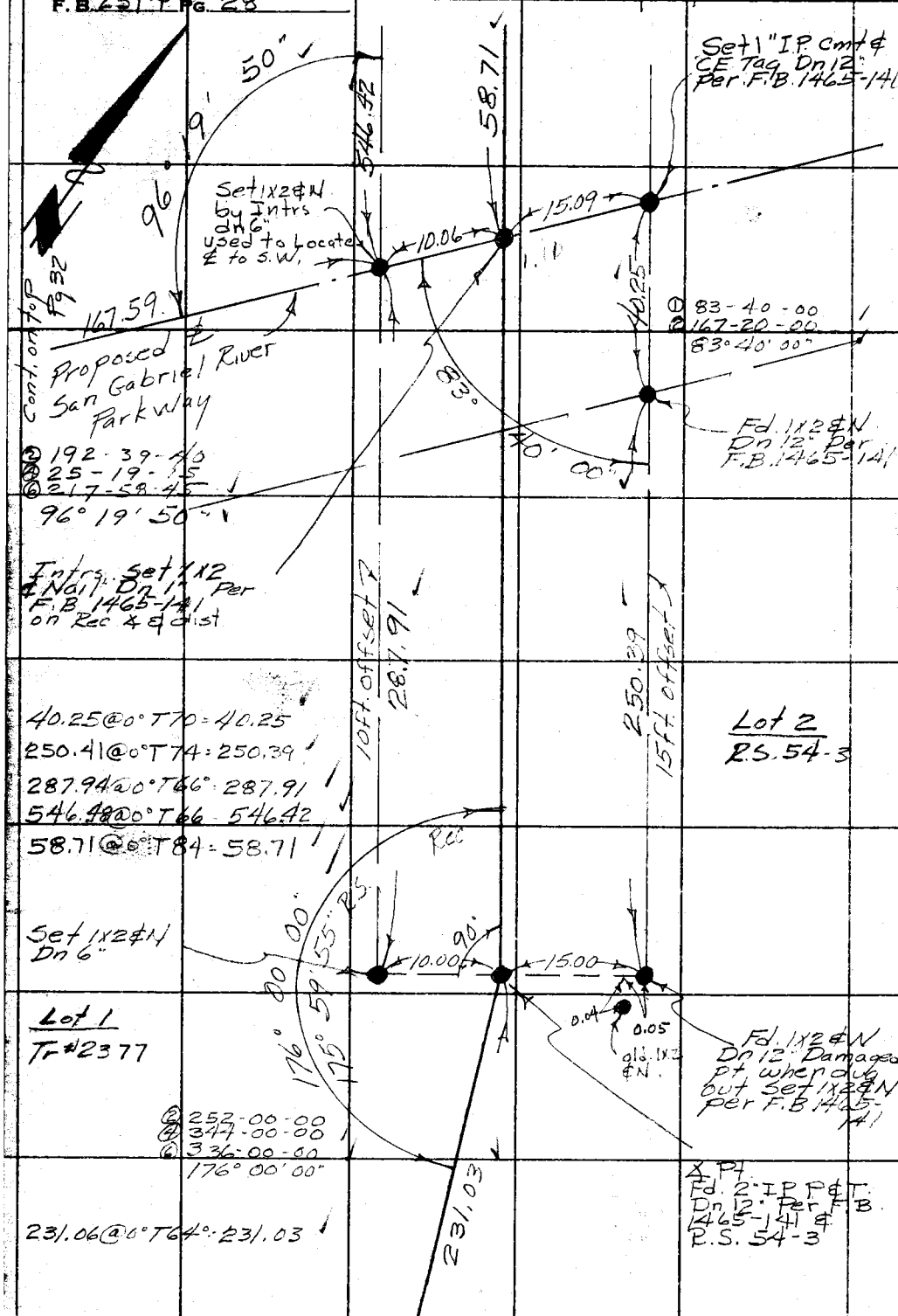
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

W.S. 37 D-2

76F309S S&E #247. 8-54

Cont. from Bot Pg 27

W.S. 37 D-2




Cont. on Lt. Pg. 31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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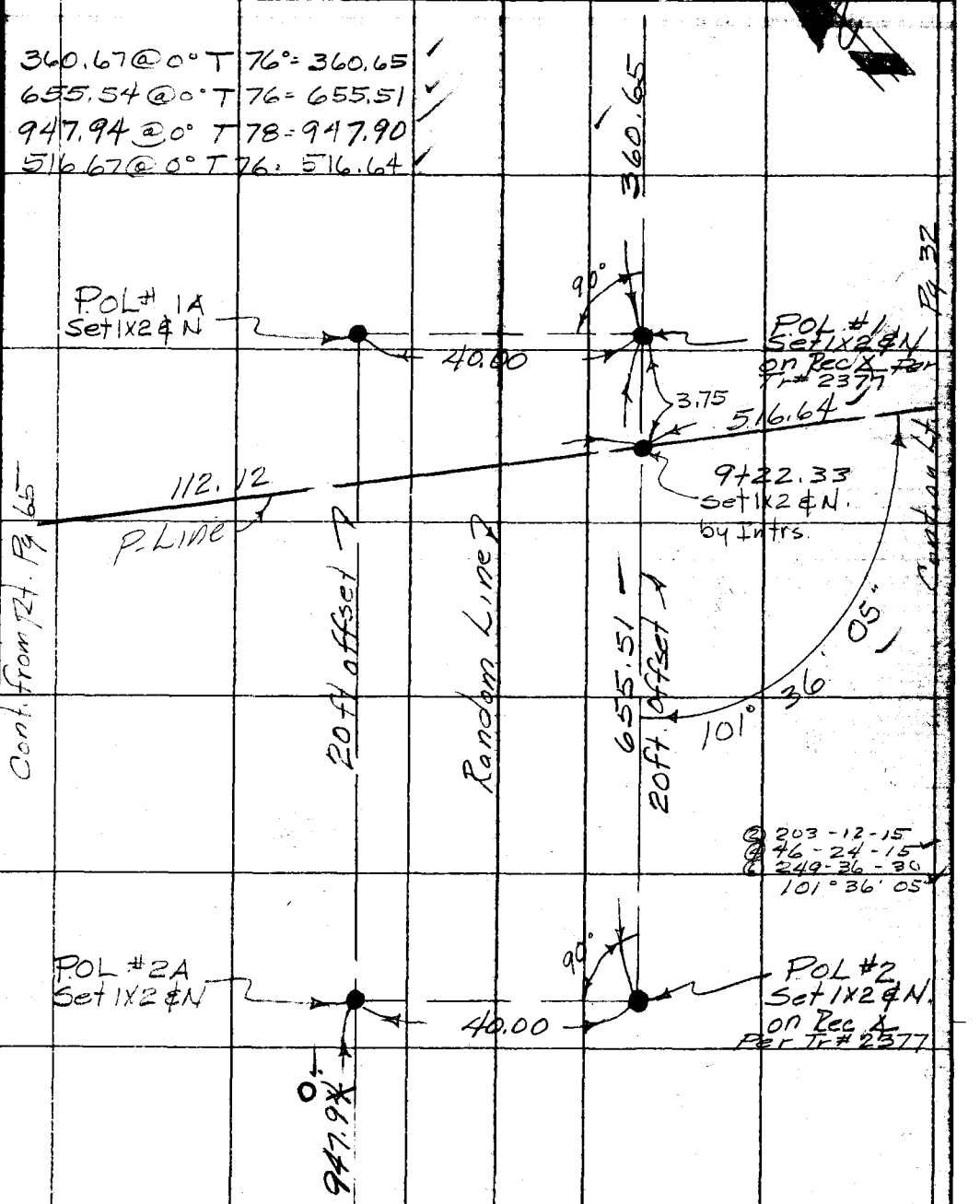
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Bassett S.D. |
| Map No. | W. O. 252.8 Tape No. 143 St'd. 84° °F |
| Office Work | Surveyed by Dewnherty |
| Checked | Notes Date 4-14-59 |
| Date | Indexed C. Jacobson |

F. B. 2514 Pg. 29

Cont from Bk. Pg. 27

360.67 @ 0° T 76° = 360.65
655.54 @ 0° T 76 = 655.51
947.94 @ 0° T 78 = 947.90
516.67 @ 0° T 76 = 516.64




Cont. on top Pg. 30

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RETURN TO
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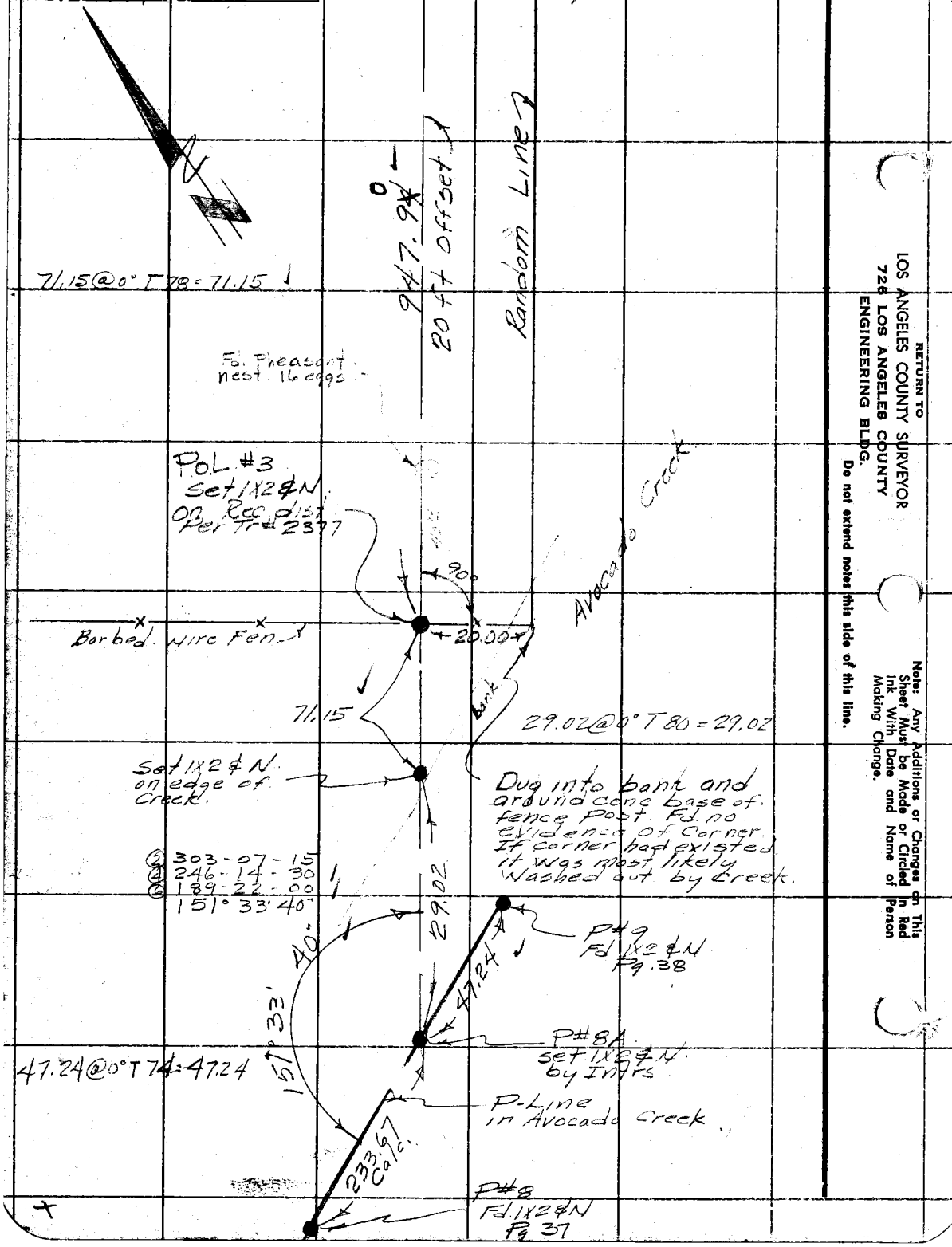
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8/54

F. B. 2514 PG. 30

Cont. from Bot. Pg. 29

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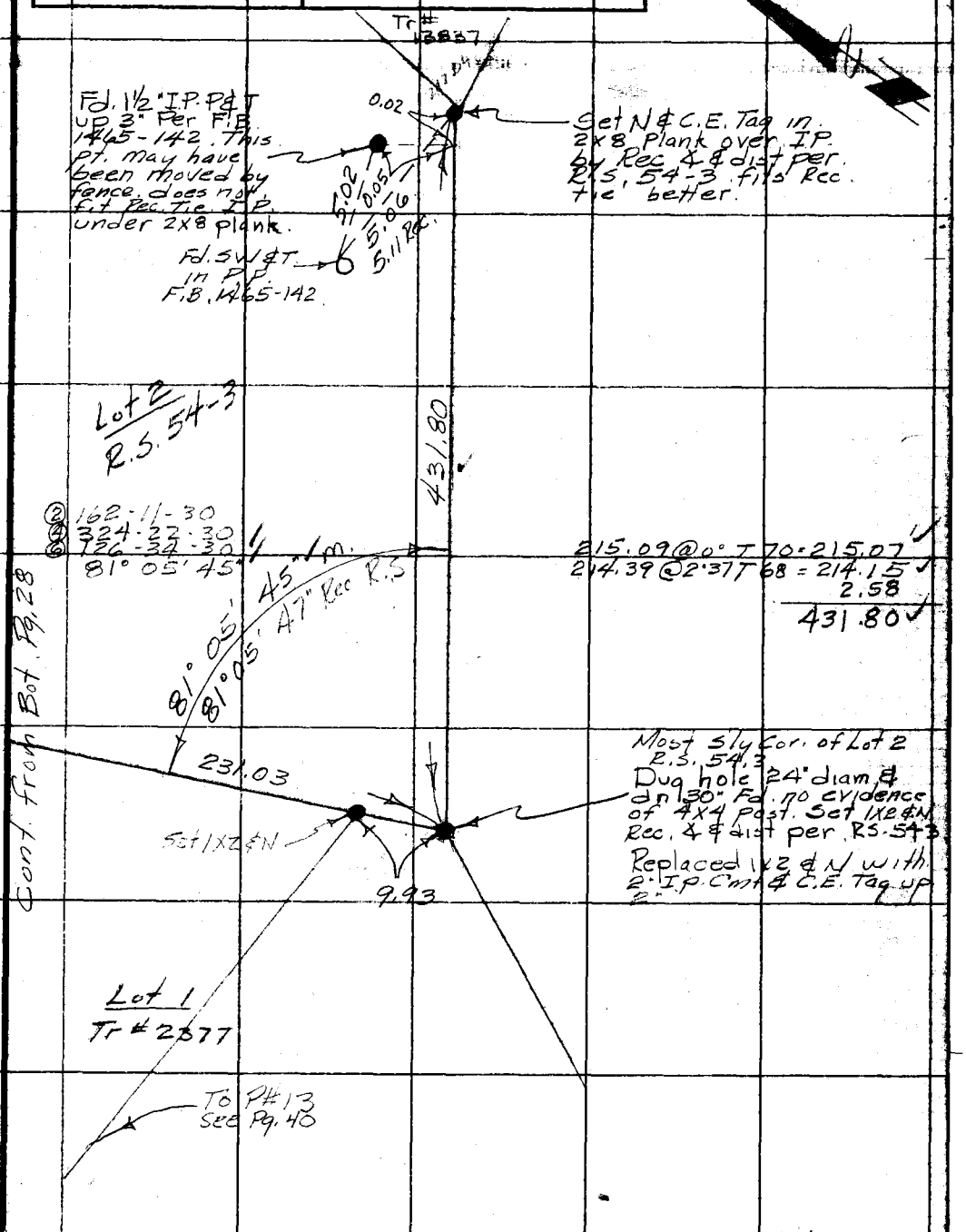
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of Bassett S.D.
W. O. 6252.86 Tape No. 143 St'd. 84° °F
Surveyed by Daugherty
Notes Date 4-15-59
Indexed A. C. Johnson

F.B. 2514 Pg. 31

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

W.S. 37 D-2

76F3095 S&E #247. 8-54

F.B. 2514 PG. 32

Cont. from Lt. Pg 28

167.61@0°T70=167.59

(60) (60)

167.59

P.O.T.
Set. 1X2&N
on Line

3.40

447.06
P. Line

Cont. on Rt. Pg. 66

516.64

14+38.97
Set 1X2&N
Dn 8" by Tots.

Cont. from Rt. Pg. 29

74° 51' 20"

759.57

③ 149-42-30
④ 299-25-30
⑤ 89-08-10
74° 51' 20"

759.64@0°T70=759.57

POT
Fd. 1 I.P. P&N. Dn 2.
& 0.10 East of Line
Per F.B. 1465-222
I.P. was originaly
set Dn. 18" but I
was hit in Const., I
moved back on Line
only.

515.17@0°T70=515.12

515.12

Proposed

San Gabriel River Parkway

4 Pt.
Fd. 1" I.P. P&N.
Dn 30" Per F.B.
1465-222. Used
for Line

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Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of Bassett S.D
W. O. 6252.80 Tape No. 0134 St'd. 68 °F
Surveyed by Dougherty
Notes Date 4-16-59
Indexed C. Johnson

F. B. 2519 Pg. 33

J.N. 6252.80

Bassett Storm Drain.

P-Line for the Location of the thread of Avocado Creek from that point where it enters the San Gabriel River upstream to the W'ly Line of Lot #2 R.S. 54.3.

4-16-59

Dougherty
Petri
Sandoval
Adams
Moore

Pg. 33 thru 40

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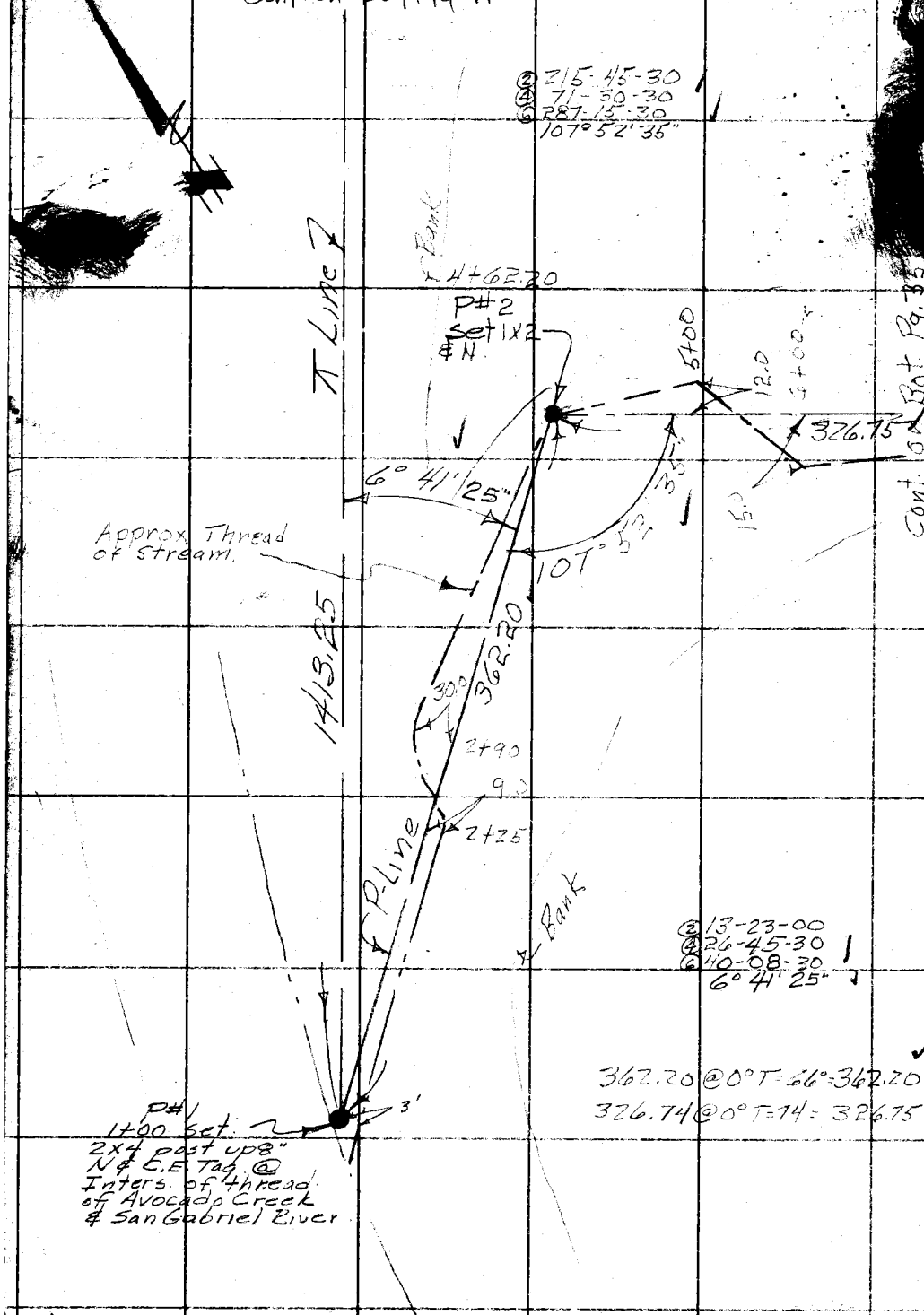
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2514 Pg. 34

Cont. on Bot. Pg 49

1413.32 @ 0° T 76 = 1413.25

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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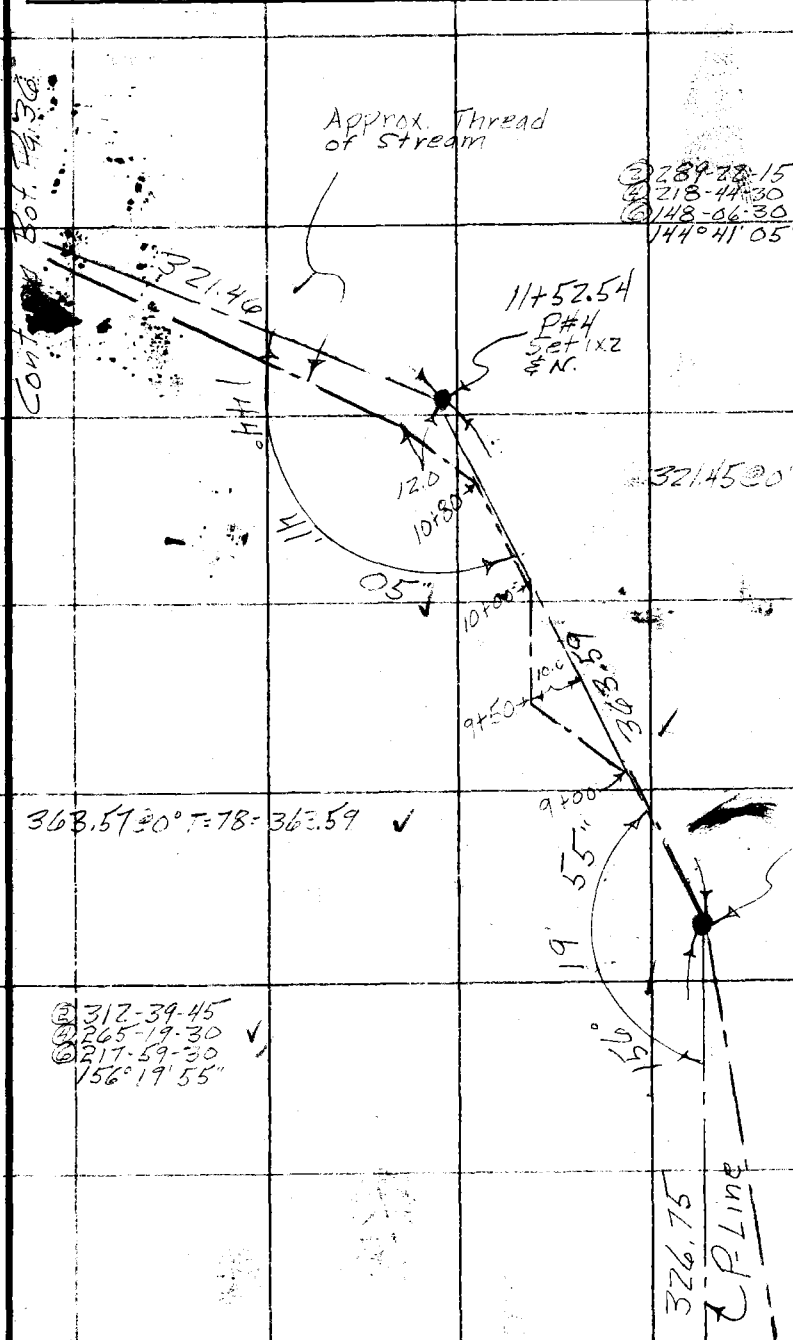
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Bassett S.D. |
| Map No. | W. O. Tape No. St'd. °F |
| Office Work | Surveyed by Dougherty |
| Checked | Notes Petri Date |
| Date | Indexed C. Johnson |

F. B. 2514 Pg. 35




Cont. from Rt. Pg. 34

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RETURN TO
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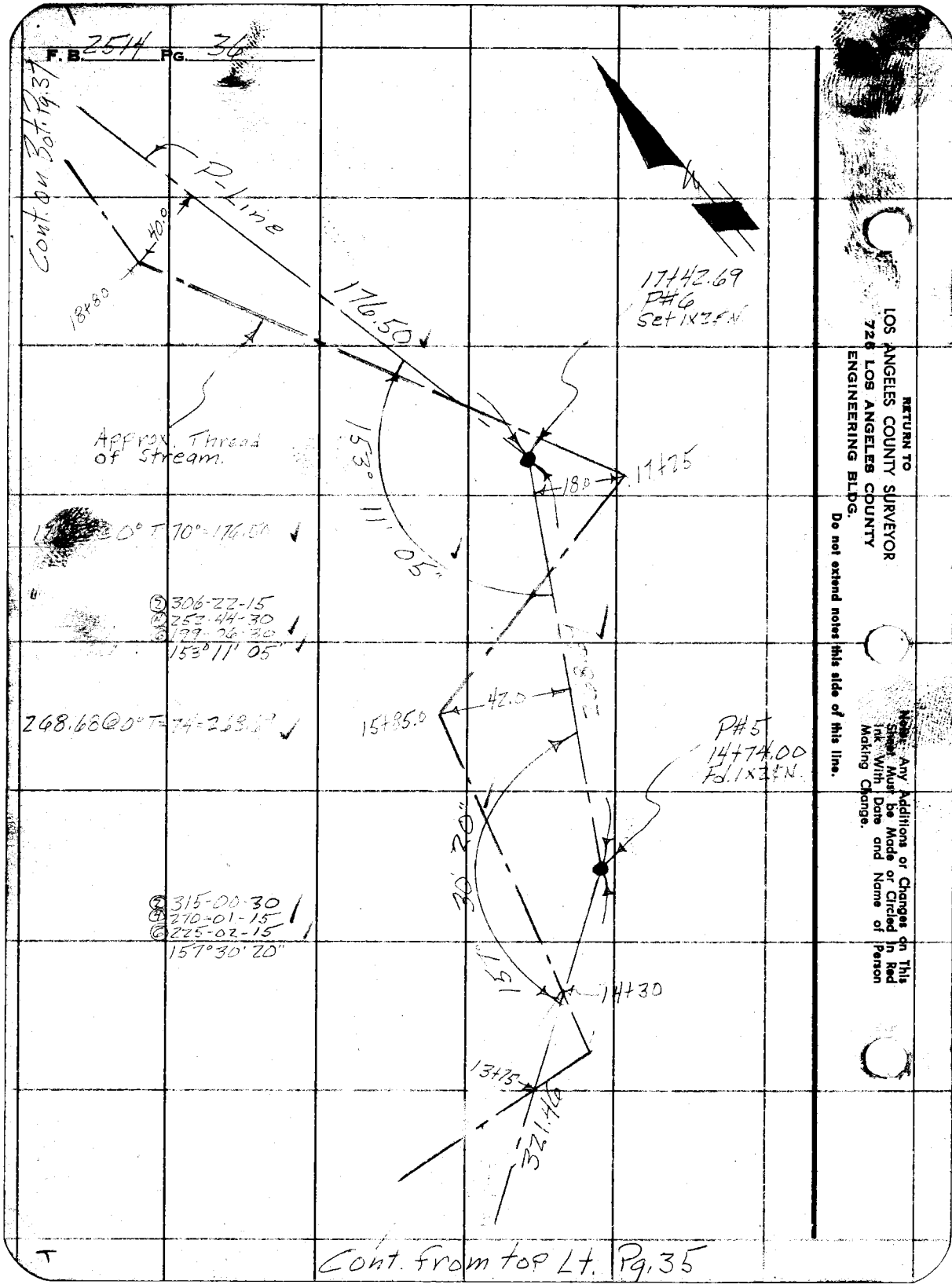
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2514 PG. 36

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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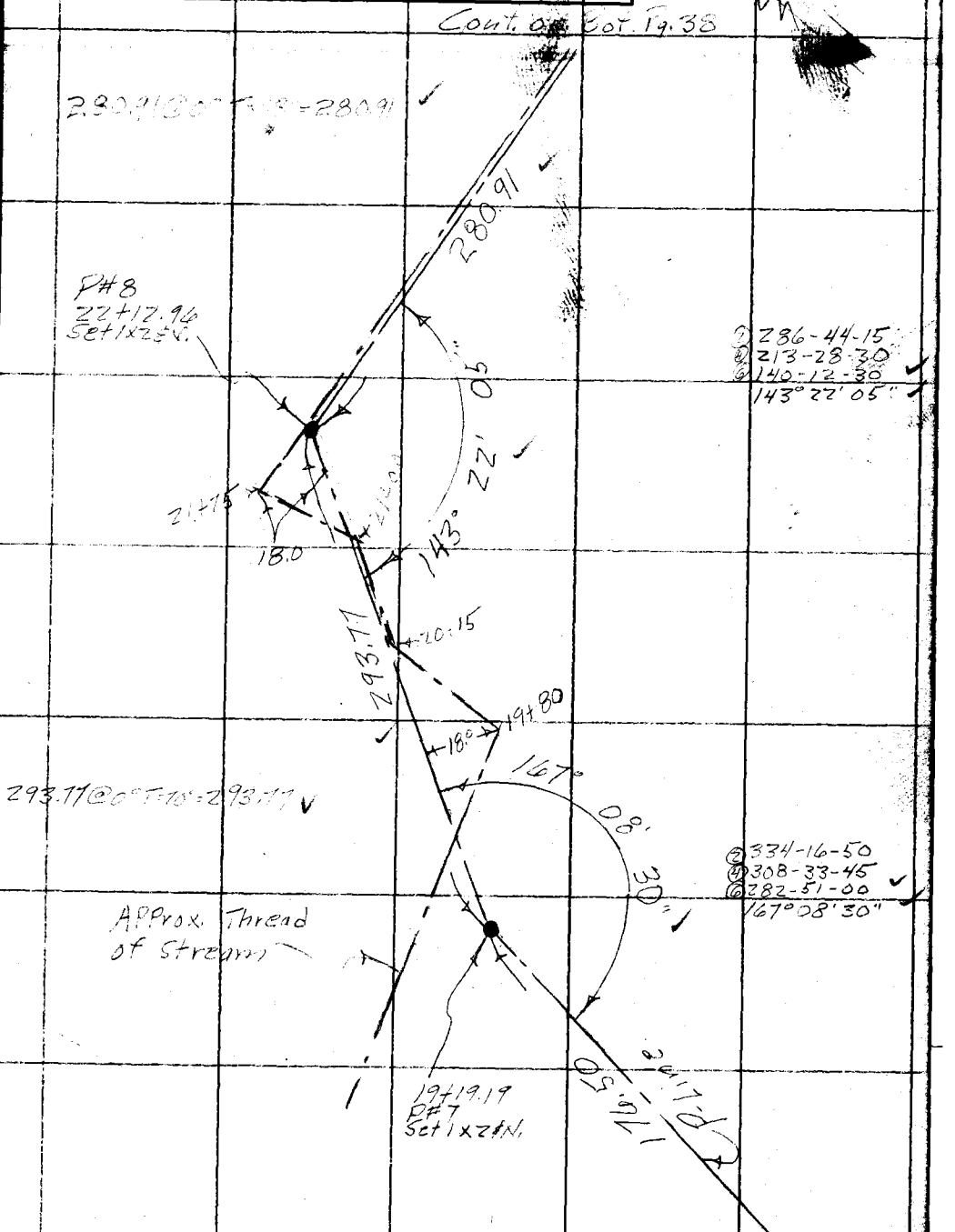
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Basset S.D. |
| Map No. | W. O. Tape No. St'd. 68 °F |
| Office Work | Surveyed by Dougherty |
| Checked | Notes Petri Date 4-17-59 |
| Date | Indexed C. Johnson |

F. B. 2514 Pg.




Cont. from top Lt. Pg. 36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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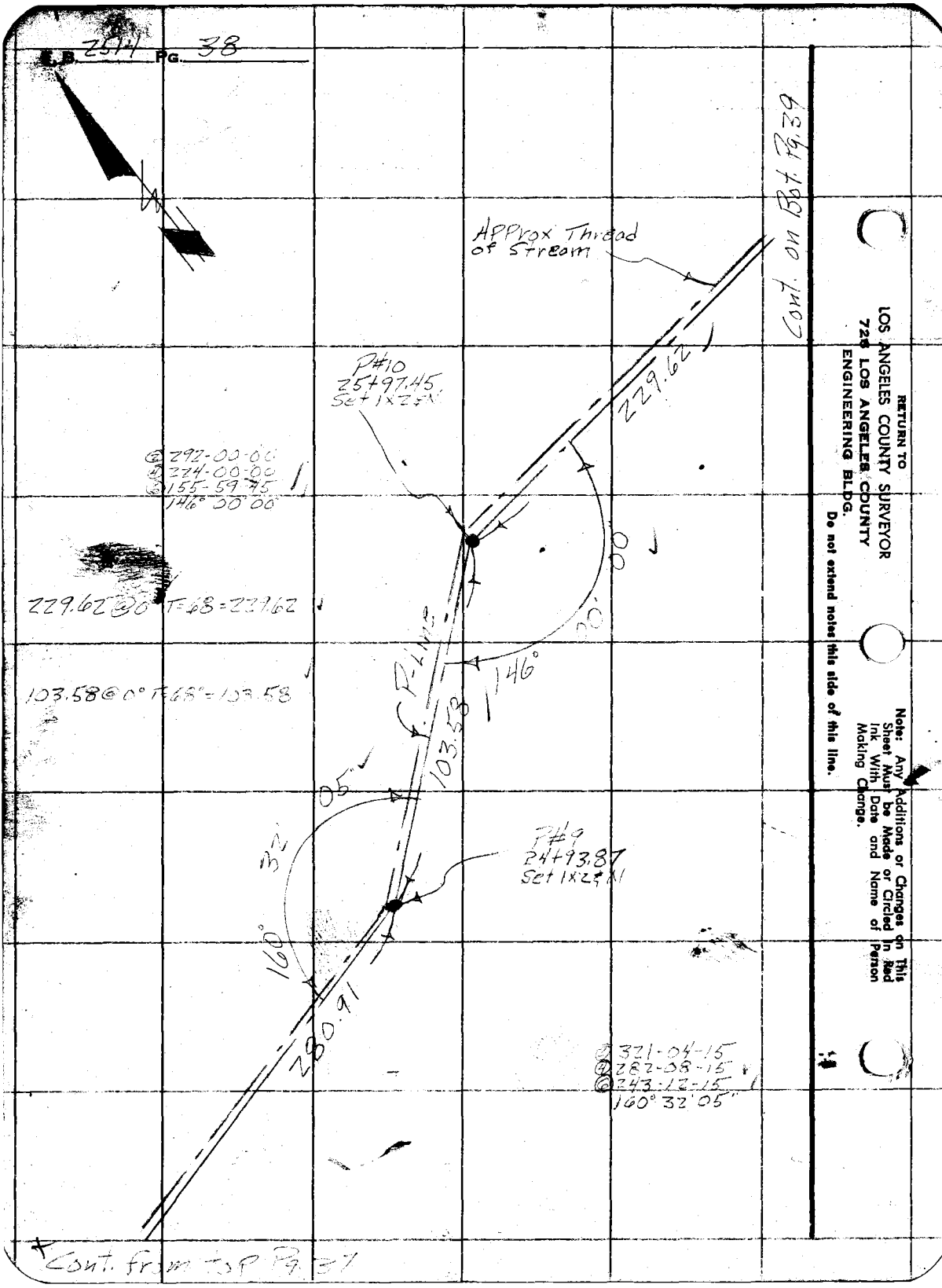
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

B.B. 2514 PG. 38

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LOS ANGELES COUNTY SURVEYOR
724 LOS ANGELES COUNTY
ENGINEERING BLDG.
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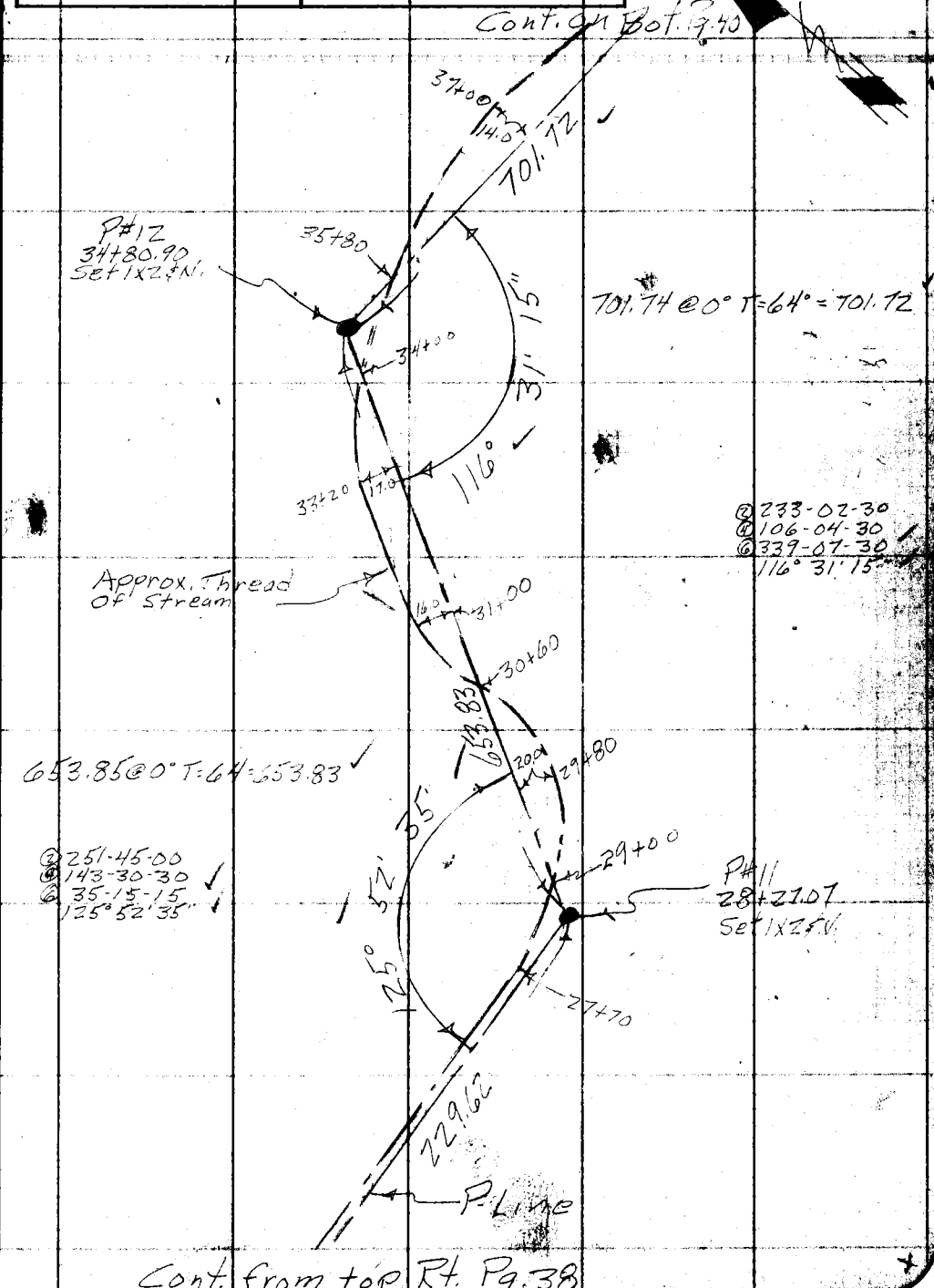
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Bassett S.D. |
| Map No. | JN Tape Std °F |
| Office Work | Surveyed by Goodhart |
| Checked | Notes Petri Date 4-17-51 |
| Date | Indexed C. Johnson |

F. B. 2514 Pg. 39

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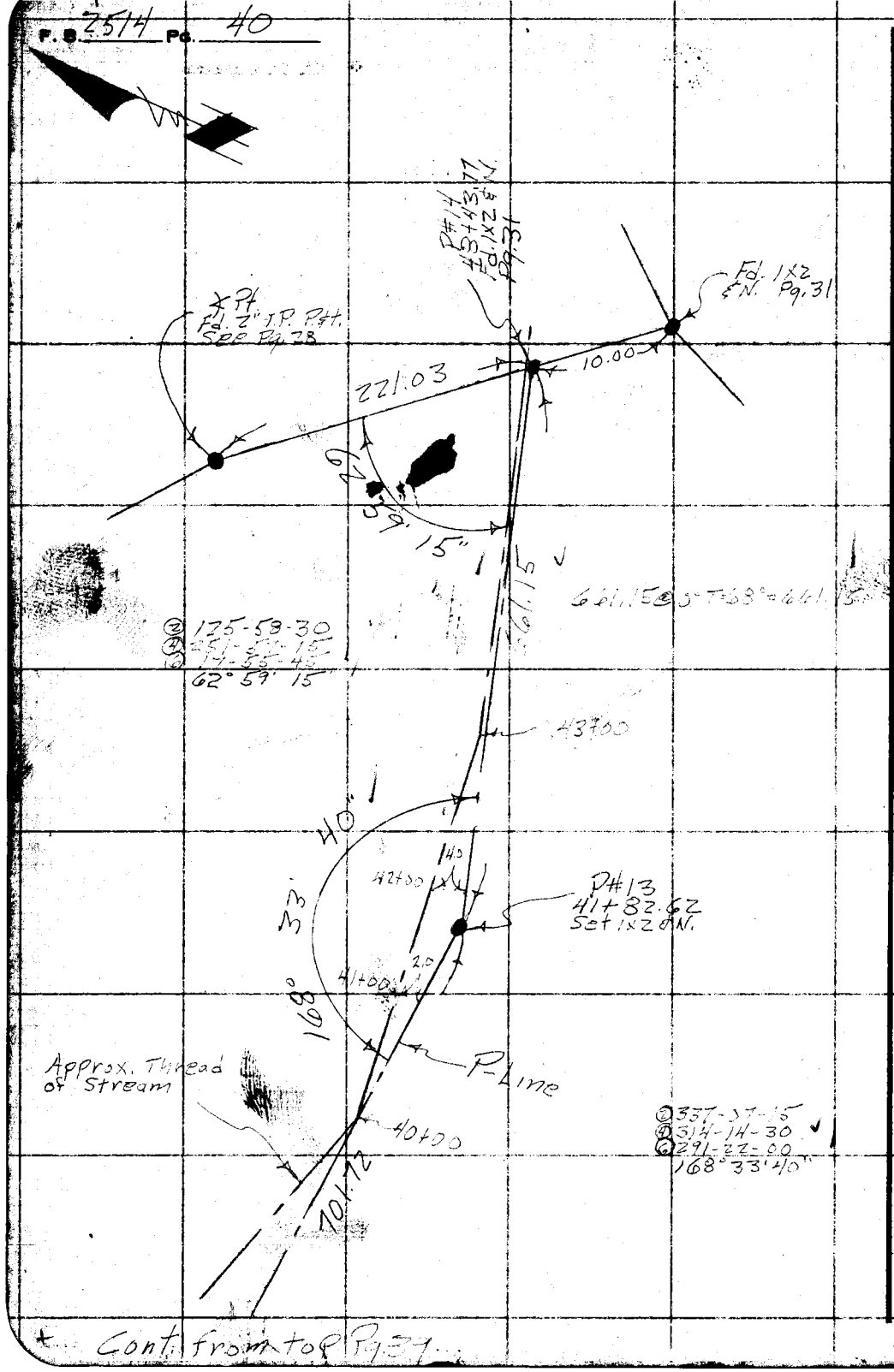
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F.B. 2514 Pg. 40





LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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F. B. 2514 Pg. 41

Profile No. | Notes Red. | Plotted | Job No. 6252.80 | Division No.
Date | Date | Survey of Bassett Storm Drain
X-Sec. No. | Notes Chkd. | Checked | Survey by JWP | Notes GWP | Date 4-20-59
Date | Date | Map No. | Indexer C. Johnson

J. N. 6252.80

Bassett Storm Drain

Profile along Thread of Avocado Creek from that point where it enters the San Gabriel River upstream to the W'ly line of Lot #2 R.S. 54-3.

4-20-59

Petri
Sandoval
Adams
Moore

| STATION | B. B. | H. I. | F. B. | ELEV. |
|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| Fd. B.M. S.D. 1301 | | | | 267 983 ✓ | B.M. S.D. 1301 Elev. = 267.983 Fd. B. Spk. in S.W. Cor. Edison Co. tower #6-1 Pg. 12 | |
| | 3 846 | 271 829 ✓ | | | | |
| T.P. | | | 6317 | 265 512 ✓ | | |
| | 2 807 | 268 319 ✓ | | | | |
| T.P. | | | 5 337 | 262 982 ✓ | | |
| | 3 733 | 266 715 ✓ | | | | |
| T.P. | | | 5 615 | 261 100 ✓ | | |
| | 4 551 | 265 651 ✓ | | | | |
| T.P. | | | 5 188 | 260 463 ✓ | | |
| | 4 608 | 265 071 ✓ | | | | |
| T.P. | | | 5 915 | 259 156 ✓ | | |
| | 4 269 | 263 425 ✓ | | | | |
| T.P. | | | 5 515 | 257 910 ✓ | | |
| | 4 980 | 262 890 ✓ | | | | |
| T.P. | | | 5 139 | 257 757 ✓ | | |
| | 3 572 | 261 323 ✓ | | | | |
| T.P. | | | 5 158 | 256 165 ✓ | | |
| | 3 847 | 260 012 ✓ | | | | |
| T.P. | | | 4 763 | 255 249 ✓ | | |
| | 4 022 | 259 271 ✓ | | | | |
| T.P. | | | 5 168 | 254 103 ✓ | | |

F. B. 2514 Pg. 42 Job No. 625280 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett Storm Drain Date Date No.
Survey by Dougherty Notes Petri Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | 4 444 | 258 547 ✓ | | 254 103 ✓ | | |
| T.P. | | | 4 902 | 253 645 ✓ | | |
| | 4 384 | 258 029 ✓ | | | | |
| T.P. | | | 3 652 | 254 377 ✓ | | |
| | 3 693 | 258 070 ✓ | | | | |
| T.P. | | | 6 033 | 252 037 ✓ | | |
| | 4 060 | 256 097 ✓ | | | | |
| T.P. | | | 5 851 | 250 246 ✓ | | |
| | 2 023 | 252 269 ✓ | | | | |
| T.P. | | | 6 223 | 246 047 ✓ | | |
| | 3 388 | 249 455 ✓ | | | | |
| T.P. | | | 5 320 | 244 115 ✓ | | |
| | 1 633 | 245 743 ✓ | | | | |
| 1+00 P#1 | | | 4 307 | 241 441 ✓ | P#1 Fd 2x4 Post with C.E. tag Pg. 34 | |
| | 4 235 | 245 676 ✓ | | | | |
| 1+00 | | | 5 4 | 240 3 ✓ | | Rt. 3' |
| 2+00 | | | 4 5 | 241 2 ✓ | | Rt. 9' |
| 3+00 | | | 3 9 | 241 8 ✓ | Lt. 30' | |
| 4+00 | | | 2 9 | 242 8 ✓ | Lt. 10' | |
| T.P. | | | 1 560 | 244 116 ✓ | | |
| | 4 641 | 248 757 ✓ | | | | |

Profile Notes Red. ____ Plotted ____ Job No. 6-5-80 Division No. 10 F. B. 7514 Pg. 43
No. ____ Date ____ Date ____ Survey of Bassett Storm Drain
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.H.D. Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+00 | | 248 757 ✓ | 5 8 | 243 0 ✓ | Lt. 12' | |
| 6+00 | | | 4 6 | 244 2 ✓ | | Rt. 15' |
| [illegible]00 | | | 4 3 | 244 5 ✓ | | Rt. 4' |
| T.P. | | | 4 043 | 244 714 ✓ | | |
| | 5 368 | 250 082 ✓ | | | | |
| 8+00 | | | 5 2 | 244.9 | | P-Line |
| 9+00 | | | 4 2 | 245 9 | | " |
| T.P. | | | 3 989 | 246 073 ✓ | | |
| | 4 629 | 250 722 ✓ | | | | |
| 10+00 | | | 3 6 | 247 1 | | P-Line |
| 10+47.5 | | | 3 20 | 247 52 ✓ | P-Line Bot. 8" Conc. Wall | |
| " | | | 1 57 | 249 15 ✓ | " Top " " " | |
| T.P. | | | 2 042 | 248 680 ✓ | | |
| | 4 324 | 253 004 ✓ | | | | |
| 11+00 | | | 4 9 | 248 1 ✓ | Lt. 3' | |
| 12+00 | | | 4 2 | 248 8 ✓ | Lt. 6' | |
| T.P. | | | 3 748 | 249 256 ✓ | | |
| | 5 503 | 254 759 ✓ | | | | |
| 13+00 | | | 5 6 | 249 [illegible] ✓ | Lt. 3' | |
| 14+00 | | | 5 4 | 249 4 ✓ | | Rt. 10' |
| 15+00 | | | 4 4 | 250 4 ✓ | Lt. 38' | |

F. B. 2514 Pg. 44 Job No. 6252.80 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett Storm Drain Date Date No.
Survey by Dougherty Notes Petri Notes Chkd. Checked X-Sec.
Indexed J. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | 254 759 ✓ | 3954 | 250805 ✓ | | |
| | 5008 | 255 813 ✓ | | | | |
| 16+00 | | | 5 3 | 250 5 ✓ | Lt. 40' | |
| 17+00 | | | 5 0 | 250 8 ✓ | | Rt. 15' |
| T.P. | | | 4 183 | 251 630 ✓ | | |
| | 4447 | 256 077 ✓ | | | | |
| 18+00 | | | 4 8 | 251 3 ✓ | Lt. 18' | |
| 19+00 | | | 4 4 | 251 7 ✓ | Lt. 38' | |
| T. P. | | | 2 277 | 253800 ✓ | | |
| | 6059 | 259 859 ✓ | | | | |
| 20+00 | | | 7 8 | 252 1 ✓ | | Rt. 9' |
| 21+00 | | | 7 7 | 252 2 ✓ | | P-Line |
| 22+00 | | | 7 3 | 252 6 ✓ | Lt. 8' | |
| T.P. | | | 3 091 | 256 768 ✓ | | |
| | 3218 | 259 986 ✓ | | | | |
| 23+00 | | | 7 2 | 252 8 ✓ | | P-Line |
| 24+00 | | | 6 9 | 253 1 ✓ | | " |
| 25+00 | | | 6 6 | 253 4 ✓ | | " |
| T.P. | | | 4 934 | 255 002 ✓ | | |
| | 5067 | 260 069 ✓ | | | | |
| 25+60 | | | 7 0 | 253 1 ✓ | | P-Line |

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible] F. B. 7614 Pg. 45
No. ____ Date ____ Date ____ Survey of Bassett Storm Drain
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 4-20-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Jo[illegible]

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 26+20 | | 260 069 ✓ | 4 9 | 255 2 ✓ | P- | Line |
| 26+33 | | | 7 0 | 253 1 ✓ | " | " |
| 27+00 | | | 6 0 | 254 1 ✓ | " | " |
| T.P. | | | 3 539 | 256 531 ✓ | | |
| | 5 279 | 261 759 ✓ | | | | |
| 28+00 | | | 5 5 | 256 3 ✓ | Lt. 6' | |
| 29+00 | | | 4 9 | 256 9 ✓ | P- | Line |
| 30+00 | | | 4 4 | 257 4 ✓ | | Rt. 18' |
| 31+00 | | | 4 3 | 257 5 ✓ | Lt. 16' | |
| T.P. | | | 4 523 | 257 236 ✓ | | |
| | 5 469 | 262 705 ✓ | | | | |
| 32+00 | | | 5 1 | 257 6 ✓ | Lt. 12' | |
| 33+00 | | | 4 5 | 258 2 ✓ | Lt. 16' | |
| 34+00 | | | 4 2 | 258 5 ✓ | P- | Line |
| T.P. | | | 3 932 | 258 773 ✓ | | |
| | 5 775 | 264 548 ✓ | | | | |
| 35+00 | | | 5 7 | 258 8 ✓ | | Rt. 40' |
| 36+00 | | | 4 7 | 259 8 ✓ | Lt. 3' | |
| 37+00 | | | 3 7 | 260 8 ✓ | Lt. 14' | |
| T.P. | | | 1 977 | 262 571 ✓ | | |
| | 3 724 | 266 295 ✓ | | | | |

F. B. 2514 Pg. 46 Job No. 6252.33 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett Storm Drain Date Date No.
Survey by Dougherty Notes Petri Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 38+00 | | 266 295 | 5 0 | 261 3 | Lt. 8' | |
| 39+00 | | | 4 5 | 261 8 | Lt. 3' | |
| 40+00 | | | 4 0 | 262 3 | | P-Line |
| T.P. | | | 3 852 | 262 443 | | |
| | 4 814 | 267 257 | | | | |
| 41+00 | | | 5 2 | 262 1 | Lt. 2' | |
| 42+00 | | | 5 0 | 262 3 | Lt. 4' | |
| T.P. | | | 4 262 | 262 995 | | |
| | 4 357 | 267 852 | | | | |
| 43+00 | | | 5 4 | 262 5 | | P-Line |
| 44+00 | | | 5 6 | 262 3 | | " " |
| T.P. | | | 5 246 | 262 616 | | |
| | 5 913 | 268 524 | | | | |
| 45+00 | | | 5 8 | 262 7 | | P-Line |
| 46+00 | | | 6 0 | 262 5 | | " " |
| T.P. | | | 5 730 | 262 794 | | |
| | 5 137 | 267 931 | | | | |
| 47+00 | | | 5 4 | 262 5 | | P-Line |
| 48+00 | | | 4 8 | 263 1 | | |
| 48+43.77 | | | 4 51 | 263 42 | P#14 Fa. 1X2 & N. Pg. 40 | |
| T.P. | | | 1 112 | 264 819 | | |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 2514 Pg. 47
No. ____ Date ____ Date ____ Survey of ____ Notes ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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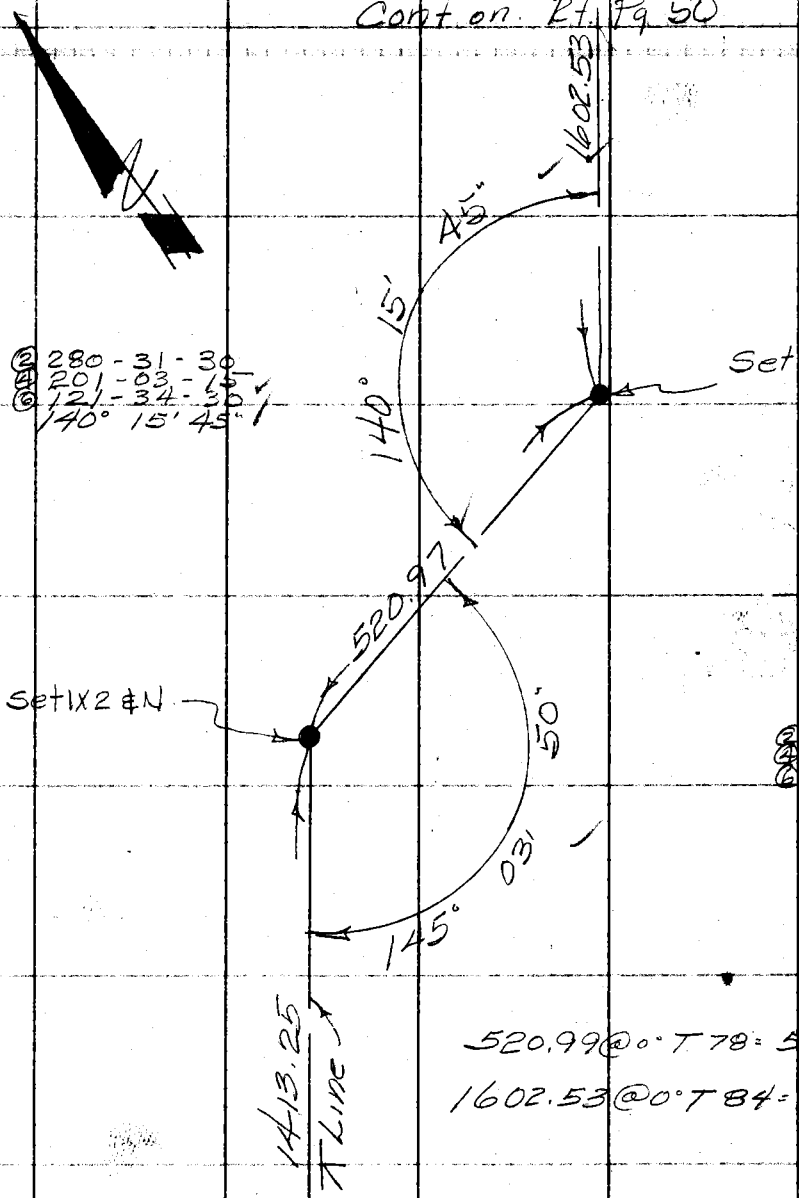
| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| Fd. B.M. S.D.1303 | 5.084 | 271.903 ✓ | 1.887 | 270.016 ✓ | B.M. S.D.1303 Elev.=270.006 Fd. B. Spk. in Conc. M.H. Pg. 13. | |

F. B. 2514 Pg. 48 Job No. 6252.80 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett Storm Drain Date Date No. X-Sec.
Survey by Dougherty Notes Petri Notes Chkd. Checked
Indexed E. C. Johnson Date Date Date No.

| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Bassett S.D. |
| Map No. | JN 6256.8 Tape 143 Std 84 °F |
| Office Work | Surveyed by Dougherty |
| Checked | Notes Dougherty Date 4-25-59 |
| Date | Indexed C. Tennen |

F. B. 2514 Pg. 49

Cont. on Rt. Pg 50




② 280-31-30
④ 201-03-15
⑥ 121-34-30
140° 15' 45"

② 290-07-45
④ 220-15-30
⑥ 150-22-15
145° 03' 59"

520.99 @ 0° T 78 = 520.97

1602.53 @ 0° T 84 = 1602.53

Cont from Top Pg. 34

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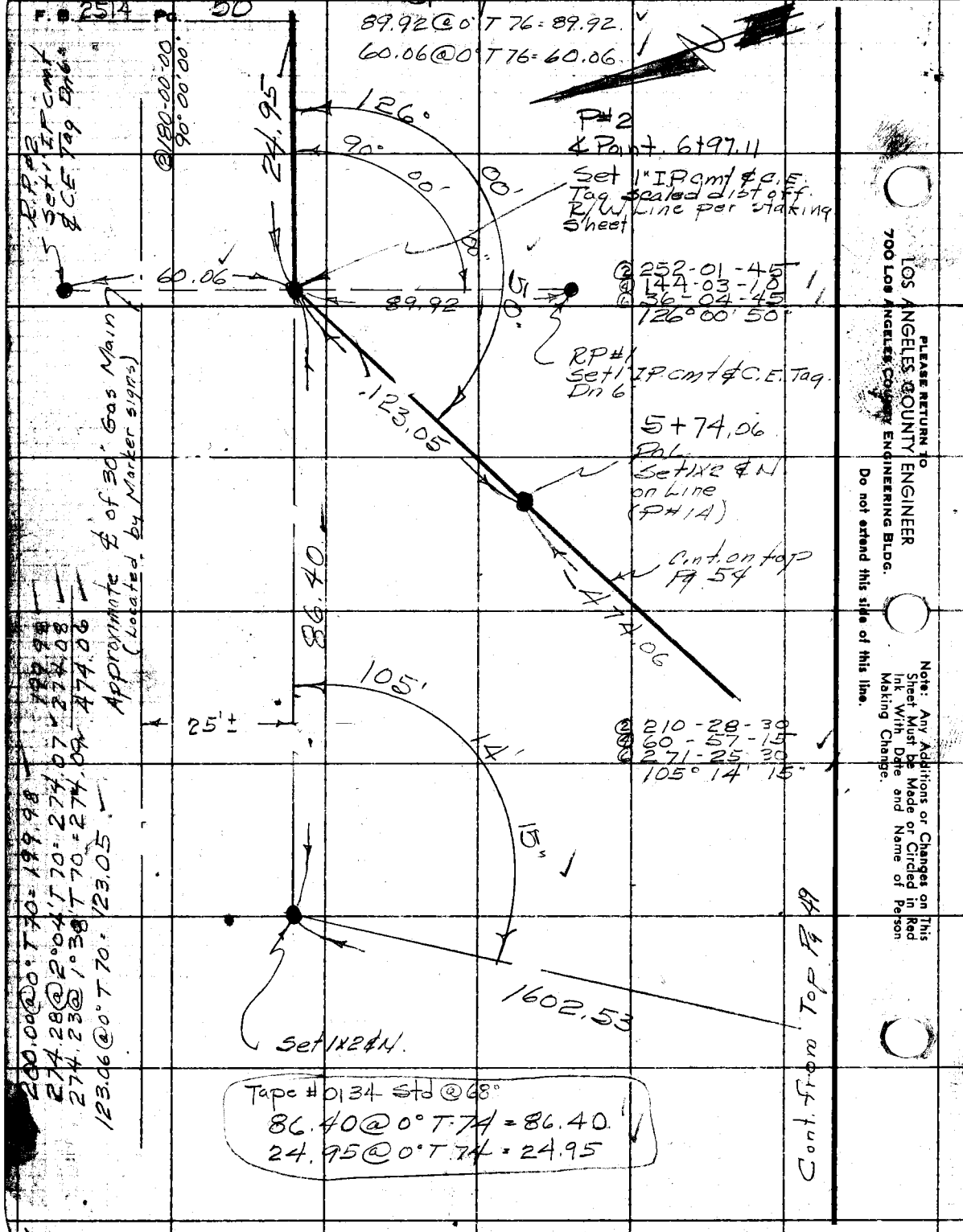
76F309S SAE #247 1-56

Cont. on Lt. Pg. 51

89.92 @ 0° T 76 = 89.92.
60.06 @ 0° T 76 = 60.06.

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| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Bassett S.D. |
| Map No. | JN 2252.80 Tape 143 Std 81 °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes Date 4-25-59 |
| Date | Indexed C. Johnson |

F. B 2514 PG. 51

Cont. on Bot. Pg. 52

Cont. from Top Pg. 50 Tape #0134 Std @ 69°
88.15 @ 0°T74 = 88.15

East R/W Line of San Gabriel River. Per L.A. Co. F.C.

409.39

(2) 176-42-30
(4) 353-24-45
(6) 170-07-15
88° 21' 15"

88°

21' 15"

24.95

88.15

7+22.06
Set 1X2 & N. by Intrs. Pt #2A

21.46

Pt "E"
Fd 2X2 & N Per F.C. San Gabriel R.W.

(2) 8-43-00
(4) 17-25-30
(6) 26-08-30
4° 21' 25"

499.83

4°21' 25"

Cont. on Top Pg. 53

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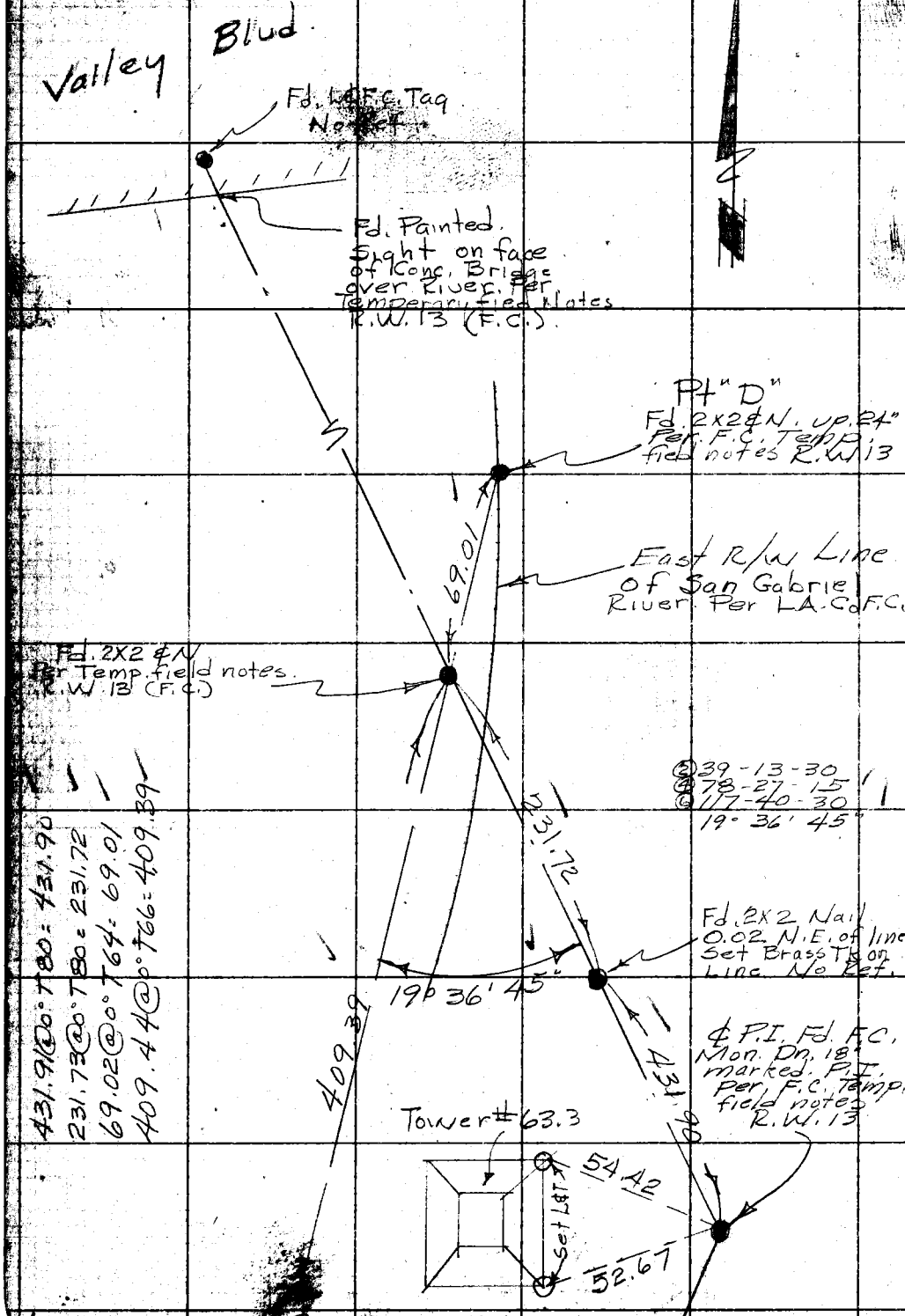
76F3095 SAE #247 1-56




Cont. from Top Pg 51

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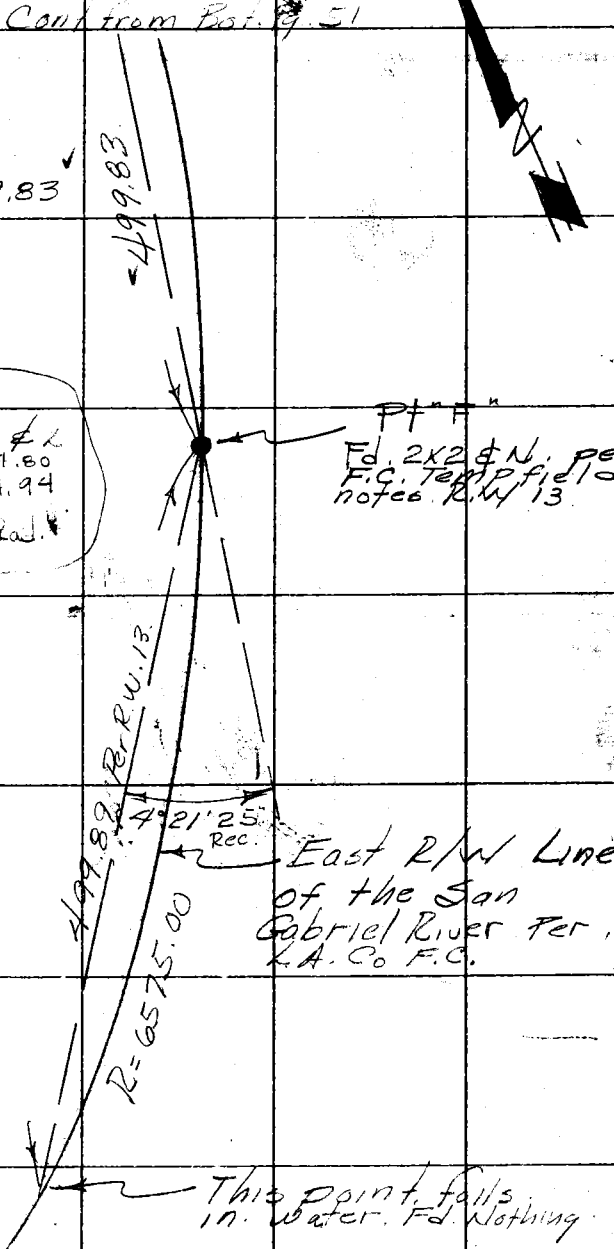
| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Bassett S.D. |
| Map No. | W. O. 6252.84 Tape No. 143 St'd. 84 °F |
| Office Work | Surveyed by Daugherty |
| Checked | Notes Date 4-29-59 |
| Date | Indexed A. C. Johnson |

F. B. 2514 Pg. 53

Cont from Bot. Pg. 51

499.88 @ 0° T68 = 499.83




Note

By use of F.C. Δ & L I got a Calc R: 6574.80 & Δ/2 & chord R: 6574.94

I therefore used a Rad. = 6575.00

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

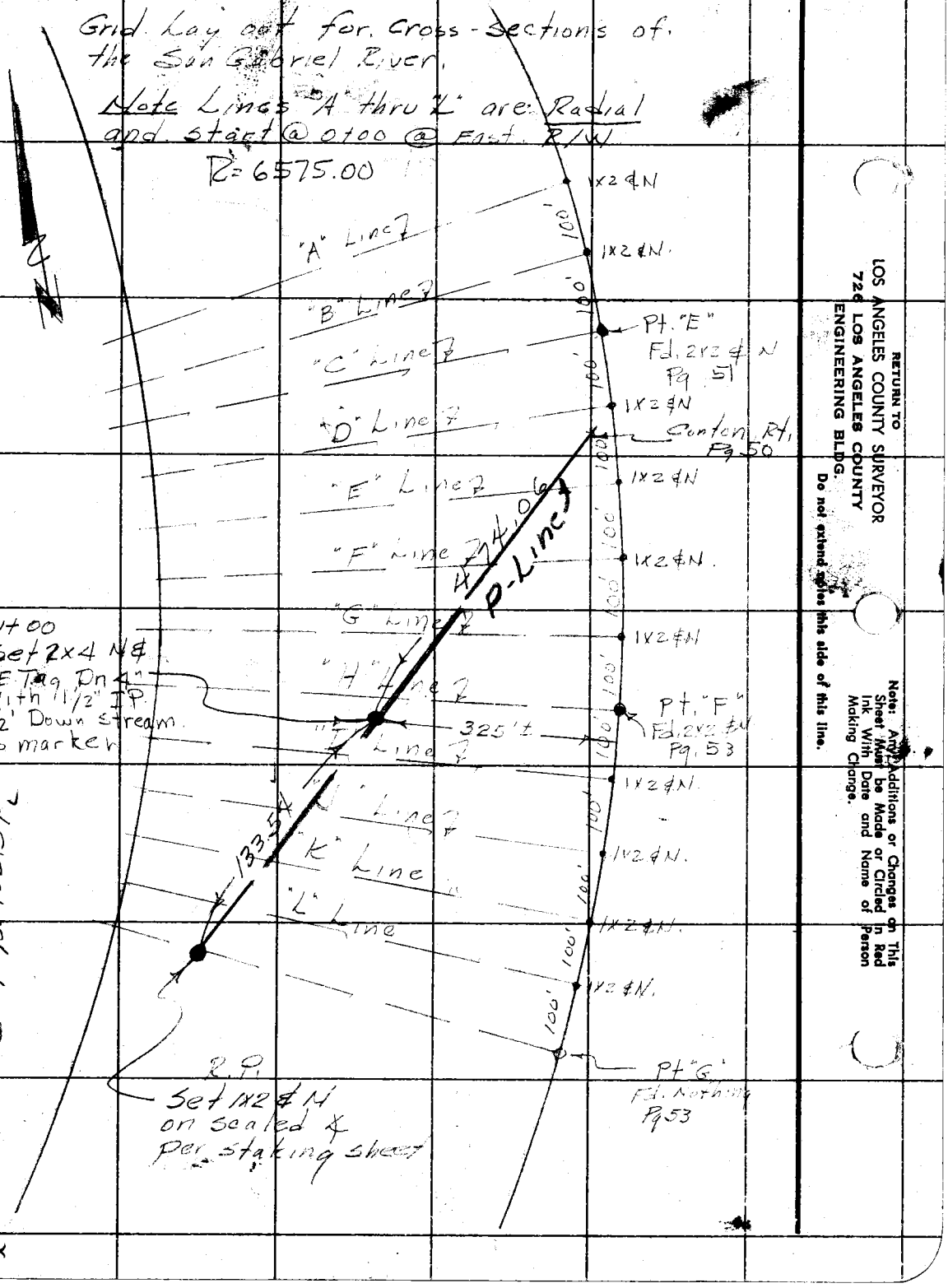
76F3095 S&E #247. 8-54

F.B. 251 A Pg. 54

Grid Lay out for Cross-Sections of the San Gabriel River.

Note Lines "A" thru "L" are Radial and start @ 0+00 @ East R/W

R = 6575.00

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726 LOS ANGELES COUNTY
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| Profile | Notes Red. | Plotted | Job No. 6252.80 | Division No. 10 | F. B. 2514 | Pg. 55 |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of Bassett S.D. | | | |
| X-Sec. | Notes Chkd. Miller | Checked | Survey by JND | Notes — | Date 5-18-59 | |
| No. | Date | Date | Map No. | Indexed C. Johnson | Date | |

J.N. 6252.80

Survey of Bassett Storm Drain.

Cross sections of San Gabriel River in that area where Drain will flow into Said River.

5-18-59

Dougherty
Petri
Sandoval
Adams
Moore

Shots will be shown as profile on Grid Pg. 54

| STATION | B. S. | H. I. | F. B. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| Fd. B.M.S.D.1301 | | | | 267 98 ✓ | B.M.S.D.1301 Elev. = 267.983 Fd. B. Spk. | |
| | 3 21 | 271 19 ✓ | | | in S.W. Cor. Edison Co. Tower #6-1 | |
| T.P | | | 8 58 | 262 61 ✓ | | Pg. 12 |
| | 5 53 | 268 14 ✓ | | | | |
| 0+00 | | | 5 1 | 2630 ✓ | "A" Line | |
| 1+00 | | | 5 5 | 2626 ✓ | " | |
| 1+23 | | | 3 3 | 2598 ✓ | " | |
| 1+28 | | | 11 6 | 2565 ✓ | " | |
| 1+85 | | | 10 5 | 2576 ✓ | " | |
| 1+38 | | | 8 3 | 2598 ✓ | " | |
| 3+00 | | | 7 6 | 2605 ✓ | " | |
| 4+00 | | | 3 5 | 2596 ✓ | " | |
| T.P. | | | 5 60 | 262 54 ✓ | | |
| | 8 68 | 271 22 ✓ | | | | |
| 4+76 | | | 10 1 | 2611 ✓ | "A" Line | |
| 5+18 | | | 2 0 | 2692 ✓ | " Top River Bank | |
| 5+50 | | | 1 9 | 2693 ✓ | | |
| T.P. | | | 1 63 | 269 59 ✓ | | |
| | 4 38 | 274 47 ✓ | | | | |
| 6+00 | | | 7 4 | 2671 ✓ | "B" Line | |
| 5+50 | | | 7 2 | 2673 ✓ | " | |

F. B. 2514 Pg. 56 Job No. 625280 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No.
Survey by Dougherty Notes Petr. Notes Chkd. Checked Miller X-Sec.
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+25 | | 274 47 | 4 2 | 2703 | "B" Line | Top River Bank |
| 5+00 | | | 7 8 | 2667 | " | |
| 4+00 | | | 14 6 | 2599 | " | |
| 3+00 | | | 14 8 | 2597 | " | |
| 1+95 | | | 14 6 | 2599 | " | |
| 1+90 | | | 17 2 | 2573 | " | |
| 1+28 | | | 18 3 | 2562 | " | |
| 1+25 | | | 15 2 | 2593 | " | |
| 1+00 | | | 11 8 | 2627 | " | |
| 0+00 | | | 9 9 | 2646 | " | |
| 6+00 | | | 5 4 | 2691 | "C" Line | |
| 5+25 | | | 6 0 | 2685 | " | Top River Bank |
| 5+00 | | | 10 0 | 2645 | | |
| T.P. | | | 10 33 | 264 14 | | |
| | 5 49 | 269 63 | | | | |
| 4+00 | | | 10 2 | 2594 | "C" Line | |
| 3+00 | | | 10 1 | 2595 | " | |
| 2+08 | | | 10 6 | 2590 | " | |
| 2+03 | | | 12 2 | 2574 | " | |
| 1+22 | | | 13 2 | 2564 | " | |
| 1+20 | | | 10 2 | 2594 | " | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____ F. B. 7514 Pg. 57
X-Sec. No. ____ Notes Chkd. Miller Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Inst. C. Johns

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+00 | | 269 63 ✓ | 8 7 | 2609 ✓ | "C" Line | |
| 0+00 | | | 1 9 | 2677 ✓ | " | |
| 0+00 | | | 2 0 | 2676 ✓ | "D" Line | |
| 0+98 | | | 4 4 | 2652 ✓ | " | |
| 1+14 | | | 15 1 | 2545 ✓ | " | |
| 2+00 | | | 12 4 | 2572 ✓ | " | |
| 3+00 | | | 10 5 | 2591 ✓ | " | |
| 4+00 | | | 9 0 | 2606 ✓ | " | |
| 5+00 | | | 5 3 | 2643 ✓ | " | |
| 5+08 | | | 2 3 | 2673 ✓ | " Top River Bank | |
| 6+00 | | | 2 2 | 2674 ✓ | " | |
| T.P. | | | 4 87 | 2647 6 ✓ | | |
| | 602 | 270 78 ✓ | | | | |
| 0+00 | | | 5 9 | 2649 ✓ | "E" Line | |
| 0+60 | | | 5 4 | 2654 ✓ | " | |
| 0+85 | | | 2 4 | 2684 ✓ | " | |
| 0+95 | | | 2 5 | 2683 ✓ | " | |
| 1+14 | | | 16 3 | 2545 ✓ | " | |
| 2+00 | | | 13 1 | 2577 ✓ | " | |
| 3+00 | | | 12 2 | 2586 ✓ | " | |
| 4+00 | | | 10 6 | 2602 ✓ | " | |

F. B. 2514 Pg. 53 Job No. 635280 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett Sub Date Date No.
Survey by Dougherty Notes Chkd. Checked Miller X-Sec.
Indexed C. Johnson Date Date No.

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+00 | | 270 78 | 9 2 | 261 6 | "E" Line | |
| 5+50 | | | 3 8 | 267 0 | " | Top River Bank |
| 6+00 | | | 3 8 | 267 0 | " | |
| 6+25 | | | 4 4 | 266 4 | "F" Line | |
| 6+10 | | | 4 4 | 266 4 | " | Top River Bank |
| 5+70 | | | 9 0 | 261 8 | " | |
| 5+00 | | | 9 1 | 261 7 | " | |
| 4+ 00 | | | 9 0 | 261 8 | " | |
| 3+ 00 | | | 13 1 | 257 7 | " | |
| 2+ [illegible] | | | 13 2 | 257 6 | " | |
| 1+ 24 | | | 15 5 | 255 3 | " | |
| 0+9[illegible] | | | 2 2 | 268 6 | " | |
| 0+90 | | | 2 2 | 268 6 | " | |
| 0+82 | | | 6 1 | 264 7 | " | |
| 0+00 | | | 6 2 | 264 6 | " | |
| [illegible] | | | 6 00 | 264 78 | | |
| | 6 23 | 271 01 | | | | |
| 0+00 | | | 7 7 | 264 3 | "G" Line | |
| 0+80 | | | 7 7 | 263 3 | " | |
| 0+ 93 | | | 1 1 | 269 9 | " | |
| 1+ 00 | | | 2 0 | 269 0 | " | |

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible]
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. Miller Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. John[illegible]

F. B. 2514 Pg. 79

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+27 | | 271 01 | 16 1 | 2549 ✓ | "G" Line | |
| 2+00 | | | 13 1 | 2579 ✓ | " | |
| 3+00 | | | 13 2 | 2578 ✓ | " | |
| 3+52 | | | 13 8 | 2572 ✓ | " | |
| 3+85 | | | 8 7 | 2623 ✓ | " | |
| 4+00 | | | 11 4 | 2596 ✓ | " | |
| 5+00 | | | 8 7 | 2623 ✓ | " | |
| 6+00 | | | 10 1 | 2609 ✓ | " | |
| 6+40 | | | 5 2 | 2658 ✓ | " | Top River Bank |
| 7+00 | | | 5 2 | 2658 ✓ | " | |
| T.P. | | | 5 64 | 2653 ✓ | | |
| | 4 74 | 270 11 ✓ | | | | |
| 0+00 | | | 5 6 | 2645 ✓ | "H" Line | |
| 0+85 | | | 7 9 | 2622 ✓ | " | |
| 0+96 | | | 2 3 | 2678 ✓ | " | |
| 1+05 | | | 2 2 | 2679 ✓ | " | |
| 1+26 | | | 10 2 | 2599 ✓ | " | |
| 1+27 | | | 15 8 | 2543 ✓ | " | |
| 2+00 | | | 13 0 | 2571 ✓ | " | |
| 3+00 | | | 12 2 | 2579 ✓ | " | |
| 3+65 | | | 14 1 | 2560 ✓ | " | |

F. B. 2514 Pg. 60
Job No. 625280 Division No. 10 Notes Red. Date Plotted Date No. Profile
Survey of Barsett S.D. Notes Date Checked Miller X-Sec.
Survey by Daugherty Notes Petri Date Date No.
Indexed Date

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+68 | | 270.11 | 11 3 | 258 8 | "H" Line | |
| 4+00 | | | 9 52 | 260.59 | | |
| | 5 30 | 265 89 | | | | |
| 4+63 | | | 7 9 | 258 0 | "H" Line | |
| 5+00 | | | 4 5 | 261 4 | " | |
| 6+00 | | | 5 2 | 260 7 | " | |
| 6+55 | | | 0 6 | 265 3 | " | |
| 7+-00 | | | 0 6 | 265 3 | " | |
| 7+ 00 | | | 1 6 | 264 3 | "I" Line | |
| 6+65 | | | 0 6 | 265 3 | " | |
| 6+25 | | | 5 7 | 260 2 | " | |
| 6+00 | | | 5 6 | 260 3 | " | |
| T.P. | | | 5 56 | 260 33 | | |
| | 5 51 | 265.84 | | | | |
| 5+11 | | | 5 3 | 260 5 | "I" Line | |
| 5+00 | | | 8 2 | 257 6 | " | |
| 4+00 | | | 5 7 | 260 1 | " | |
| 3+89 | | | 3 7 | 262 1 | " | |
| 3+62 | | | 9 9 | 255 9 | " | |
| 3+-00 | | | 7 9 | 257 9 | " | |
| +2+ 00 | | | 9 5 | 256 3 | " | |

Profile Notes Red. ____ Plotted ____ Job No. 175 330 Division No. 10 F. B. 7514 Pg. 61
No. ____ Date ____ Date ____ Survey of Bassett S.D.
X-Sec. Notes Chkd. Miller Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Joe[illegible] Date ____

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+40 | | 265 84 | 11 2 | 254 6 | I" Line | |
| 1+28 | | | 3 9 | 261 9 | " | |
| 1+18 | | | 3 1 | 262 7 | " | |
| T.P. | | | 0 59 | 265 25 | | |
| | 5 63 | 270 88 | | | | |
| 1+09 | | | 2 8 | 268 1 | I" Line | |
| 1+00 | | | 2 7 | 268 2 | " | |
| 0+92 | | | 8 5 | 262 4 | " | |
| 0+00 | | | 8 1 | 262 8 | " | |
| 0+00 | | | 9 0 | 261 9 | J" Line | |
| 0+91 | | | 8 5 | 262 4 | " | |
| 1+05 | | | 3 8 | 267 1 | " | |
| 1+13 | | | 3 8 | 267 1 | " | |
| 1+37 | | | 16 1 | 254 8 | " | |
| 2+00 | | | 16 0 | 254 9 | " | |
| 3+00 | | | 13 0 | 257 9 | " | |
| 3+61 | | | 14 7 | 256 2 | " | |
| 3+79 | | | 11 8 | 259 1 | " | |
| 3+88 | | | 7 5 | 263 4 | " | |
| 4+00 | | | 10 4 | 260 5 | | |
| 5+00 | | | 13 3 | 257 6 | | |

F. B. 2514 Pg. 62 Job No. 6252.60 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No.
Survey by Dougherty Notes Petri Notes Chkd. Checked Miller X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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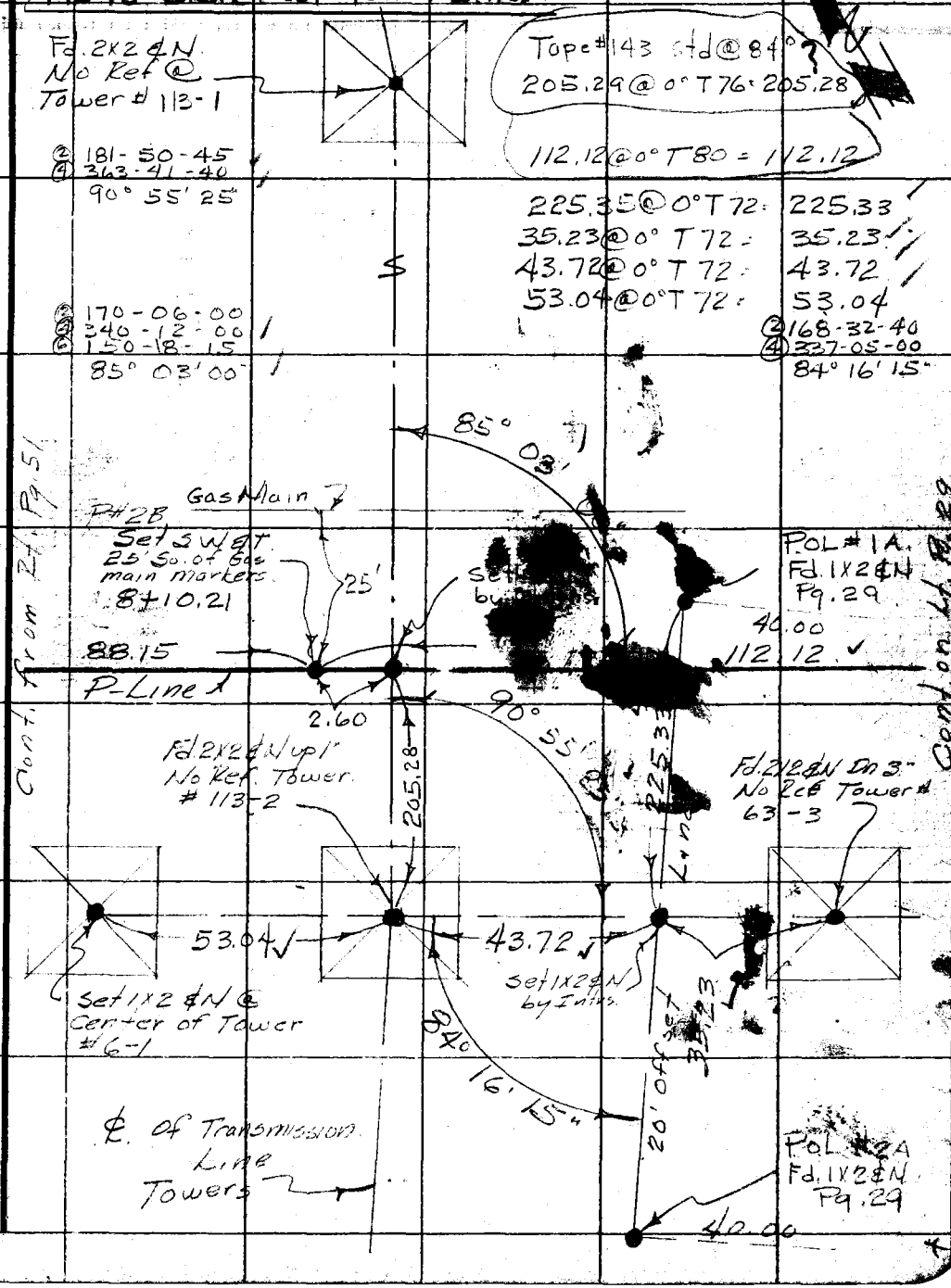
**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 5+12 | | 270 88 | 10 1 | 260 8 | "J" Line | |
| 6+00 | | | 10 2 | 260 7 | " | |
| 6+45 | | | 6 0 | 264 9 | " | |
| 7+00 | | | 6 0 | 264 9 | " | |
| T.P. | | | 7 48 | 263 40 | | |
| | 4 80 | 268 20 | | | | |
| T.P. | | | 2 91 | 265 29 | | |
| | 4 33 | 269 62 | | | | |
| T.P. | | | 4 53 | 265 09 | | |
| Fd. | 5 49 | 270 58 | | | | |
| B.M. S.D. 1302 | | | 3 18 | 267 40 | B.M. S.D. 1302 Elev. = 267.313 Fd. Pk. Spk. in N.W. Cor. of Dept. of W. & P. tower #24926 Pg. 12 | |

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible] F. B. 2514 Pg. 63
No. ____ Date ____ Date ____ Survey of Bassett S.D.
X-Sec. Notes Chkd. Miller Checked ____ Survey by ____ Notes ____ Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

| | | |
|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Bassett S.D. | F.B. 2514 Pg. 65 |
| Map No. | W. O. 6257-3 Tape No. 0134 St'd. 68 °F | |
| Office Work | Surveyed by Dougherty | |
| Checked | Notes Date 5-19-59 | |
| Date | Indexed A. C. Johnson | |

Tie to S.C.E. Co. Power Lines

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726 LOS ANGELES COUNTY
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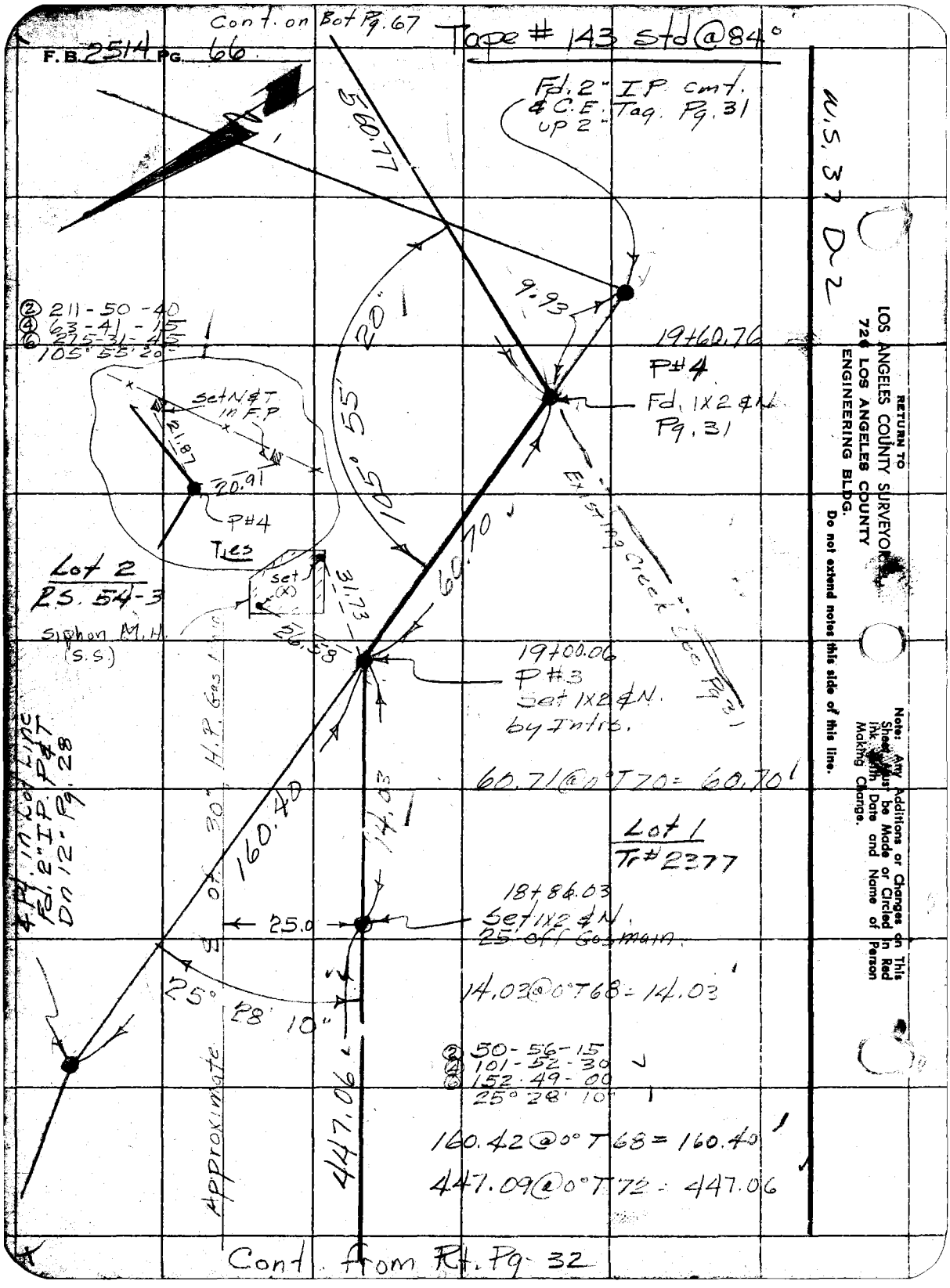
76F309S S&E #247. 8-54



Cont. on Bot Pg. 67
F.B. 2514 Pg. 66
Tape # 143 std @ 84°
Fd. 2" IP cmt. & C.E. Tag. Pg. 31 up 2"
560.77
9.93
19+60.76
P#4
Fd. 1X2 & N. Pg. 31
② 211-50-40
④ 63-41-15
⑥ 275-31-45
105°55'20"
Set N & T in F.P.
21.87
20.91
P#4
Ties
Lot 2
RS. 54-3
Siphon M.H. (S.S.)
Set (X)
31.73
26.58
105°55'20"
60.70
Existing Creek See Pg. 31
19+00.06
P#3
Set 1X2 & N. by Intrs.
60.71 @ 0° T 70 = 60.70
Lot 1
Tr# 2377
18+86.03
Set 1X2 & N. 25' off Gas main.
25.0
14.03
14.03 @ 0° T 68 = 14.03
25° 28' 10"
② 50-56-15
④ 101-52-30
⑥ 152-49-00
25° 28' 10"
160.42 @ 0° T 68 = 160.40
447.09 @ 0° T 72 = 447.06
447.06
Approximate ℄ of 30" H.P. Gas Main
4 Pd. in Lot Line Fd. 2" I.P. P&T Dn 12" Pg. 28
Cont. from Rt. Pg. 32
W.S. 37 D-2
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| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Bassett SD. |
| Map No. | W. O. 6252.80 Tape No. 143 St'd. 34 °F |
| Work | Surveyed by Daugherty |
| Checked | Notes Date 5-20-59 |
| Date | Indexed A. C. Johnson |

F. B. 2513 Pg. 67

Cont. on Lt. Pg. 67

652.74@0°T76: 652.71

652.71

P-Line

25+21.53
P#5
Set 1x2 & N.

45

44'

176°

② 353-29-30
④ 346-59-15
⑥ 340-28-30
176°44'45"

560.77

560.82@0°T70=560.77

Cont. from Top Pg. 66

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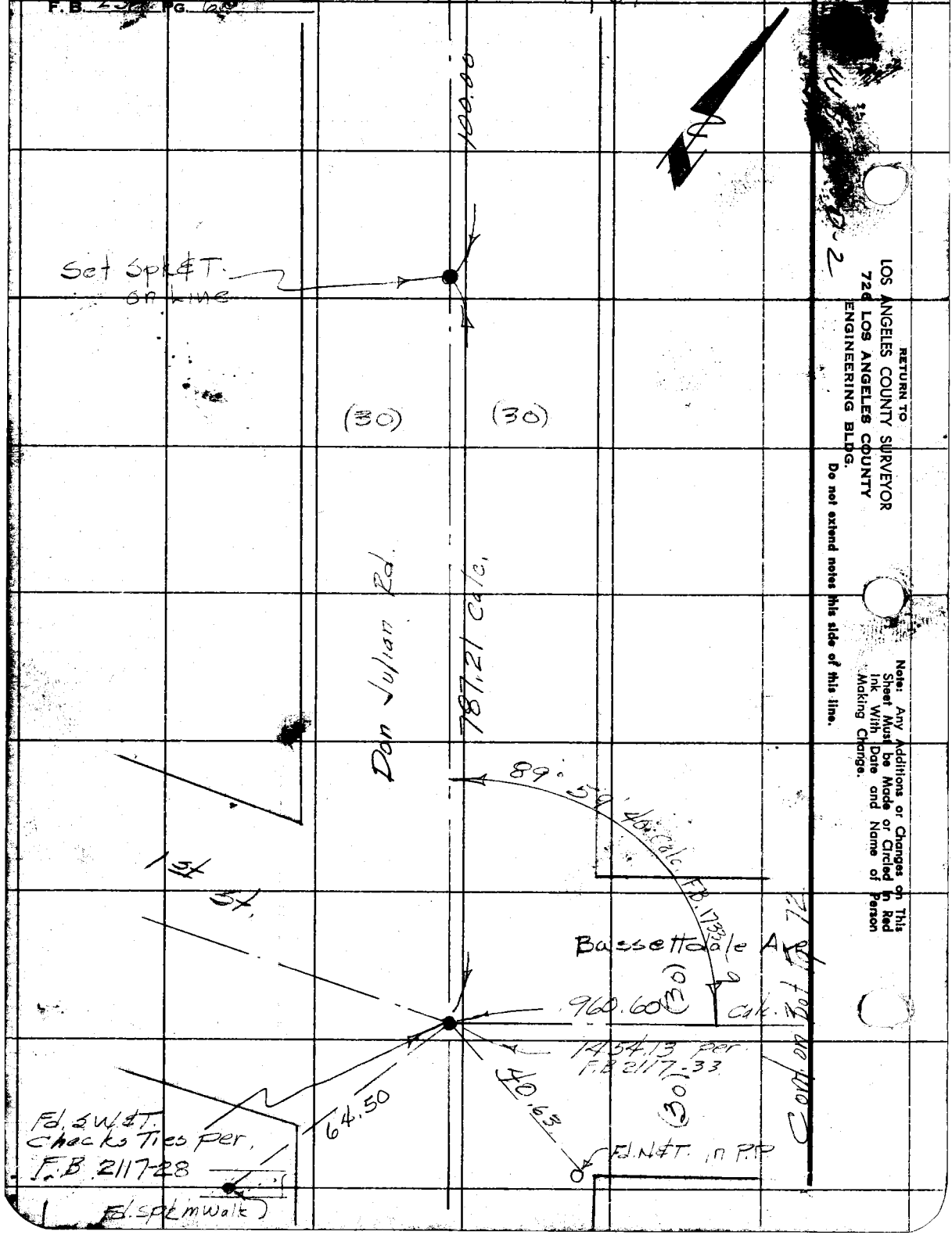
76F3095 S&E #247. 8-54

WS 37 D-2

F.B. 25 PG. 68

Cont. on Bot. Pg 69

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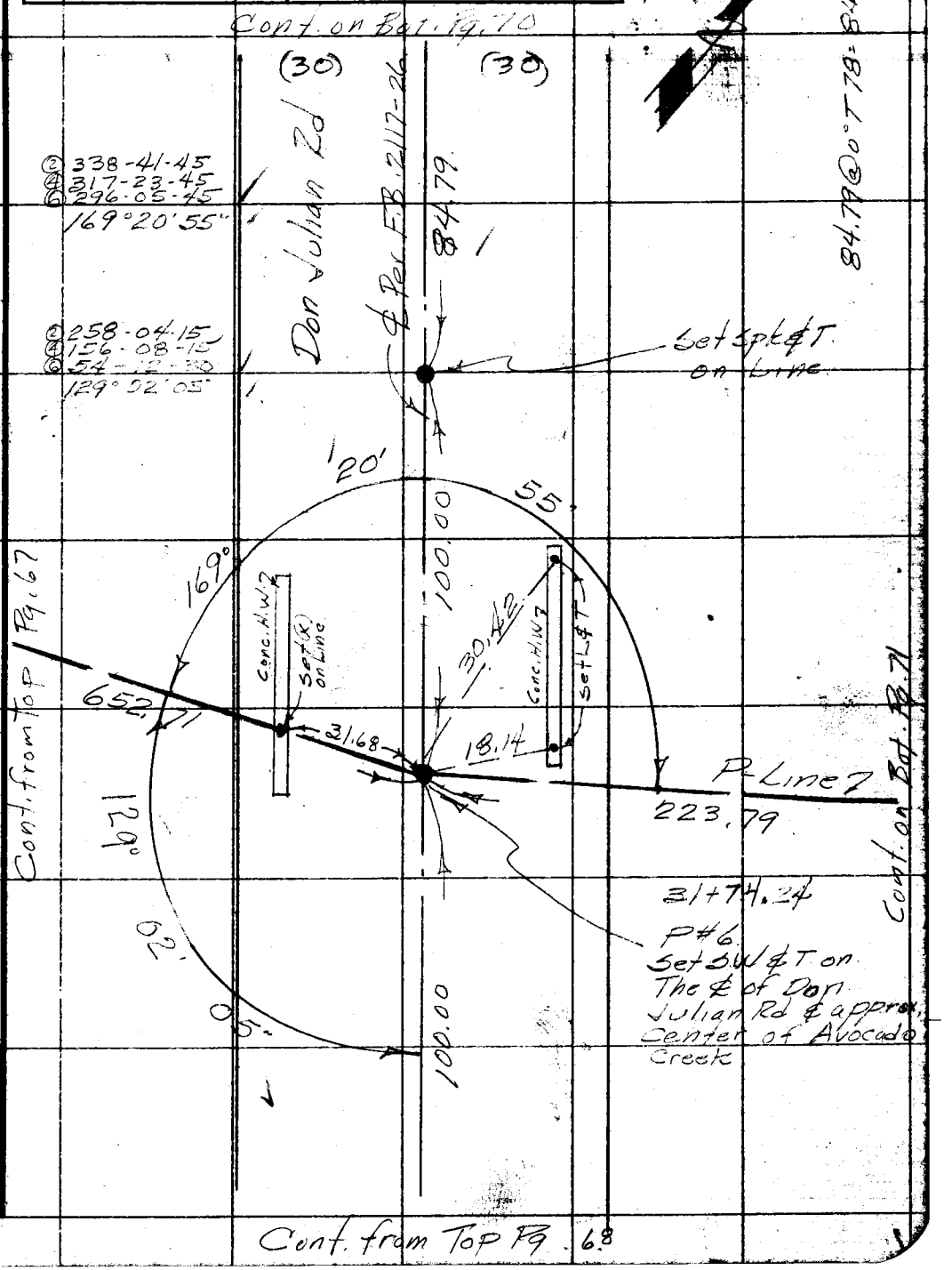
| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Bassett S.D. |
| Map No. | W. O. 6252 Tape No. 143 St'd. 84° °F |
| Office Work | Surveyed by Dougherty |
| Checked | Notes Dougherty Date 5-21-59 |
| Date | Indexed C. Johnson |

F. B. [illegible] Pg. 69

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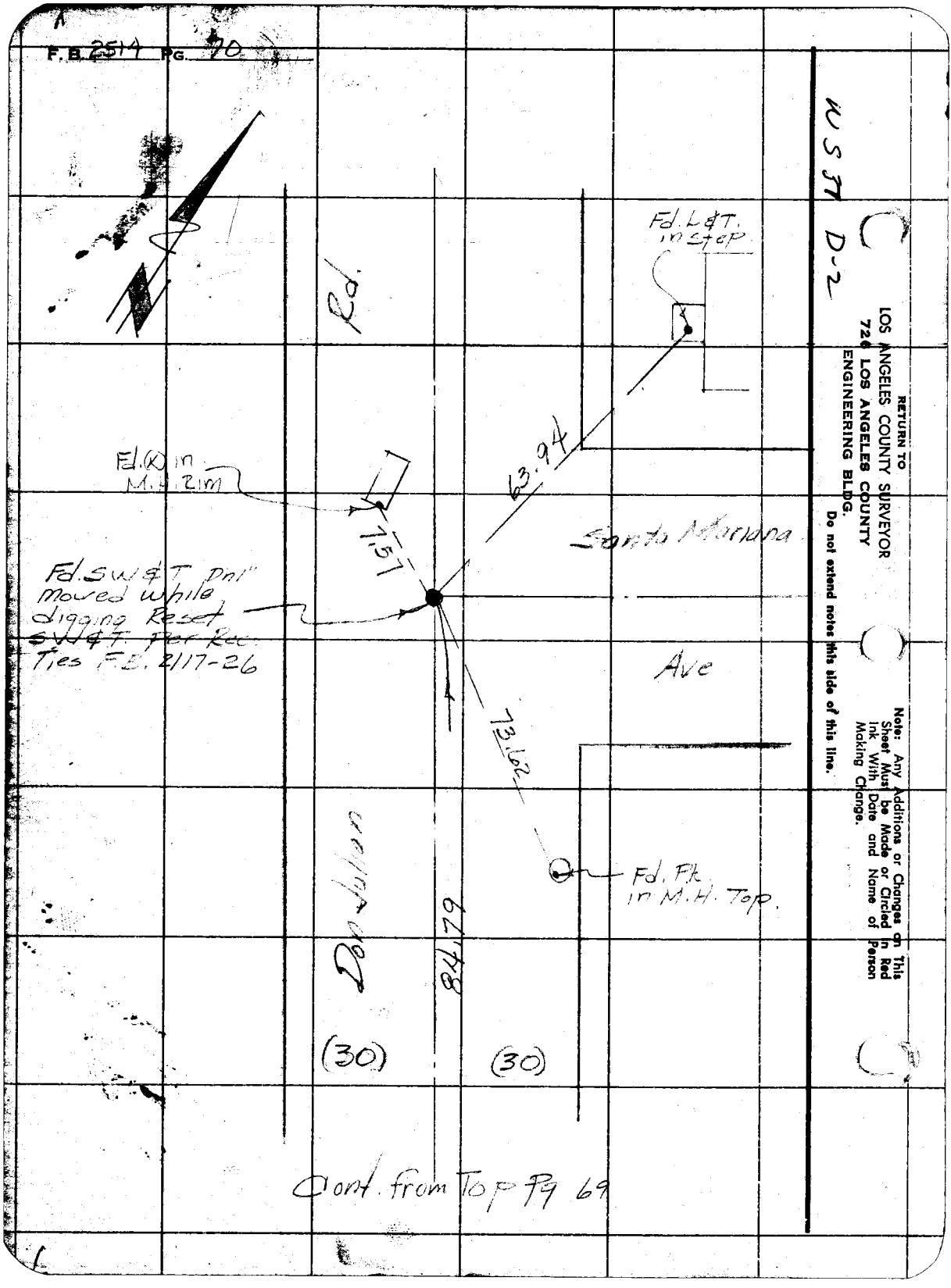
76F309S S&E #247. 8-54

W5 37 D-2

F.B. 2514 PG. 70

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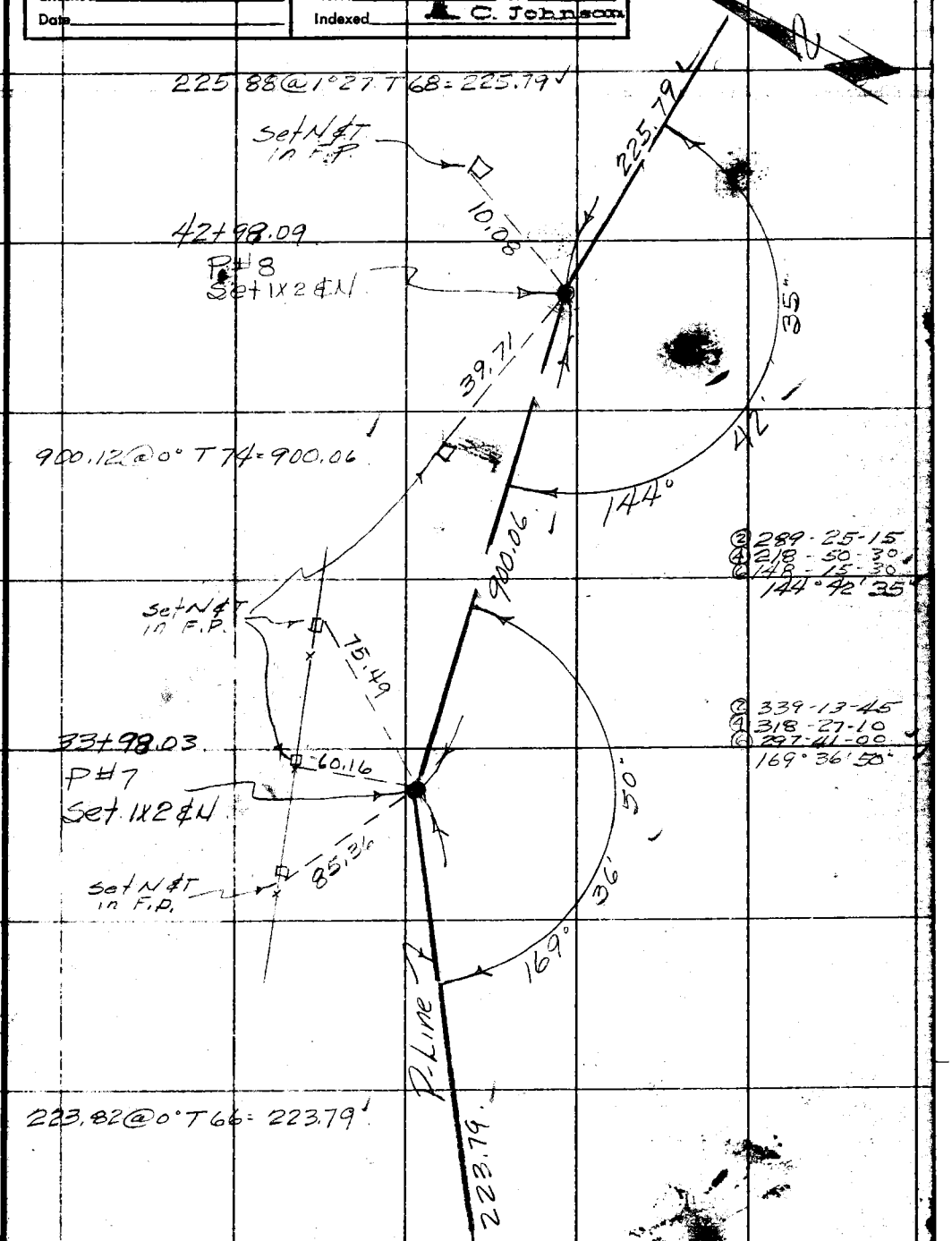
USM D-2

| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Bassett S.D. |
| Map No. | W. O. 6252.9 Tape No. 142 St'd. 74 °F |
| Office Work | Surveyed by Dougherty |
| Checked | Notes Date 5-21-59 |
| Date | Indexed C. Johnson |

F. B. 2514 Pg. 71

Contin Lt. Pg 72

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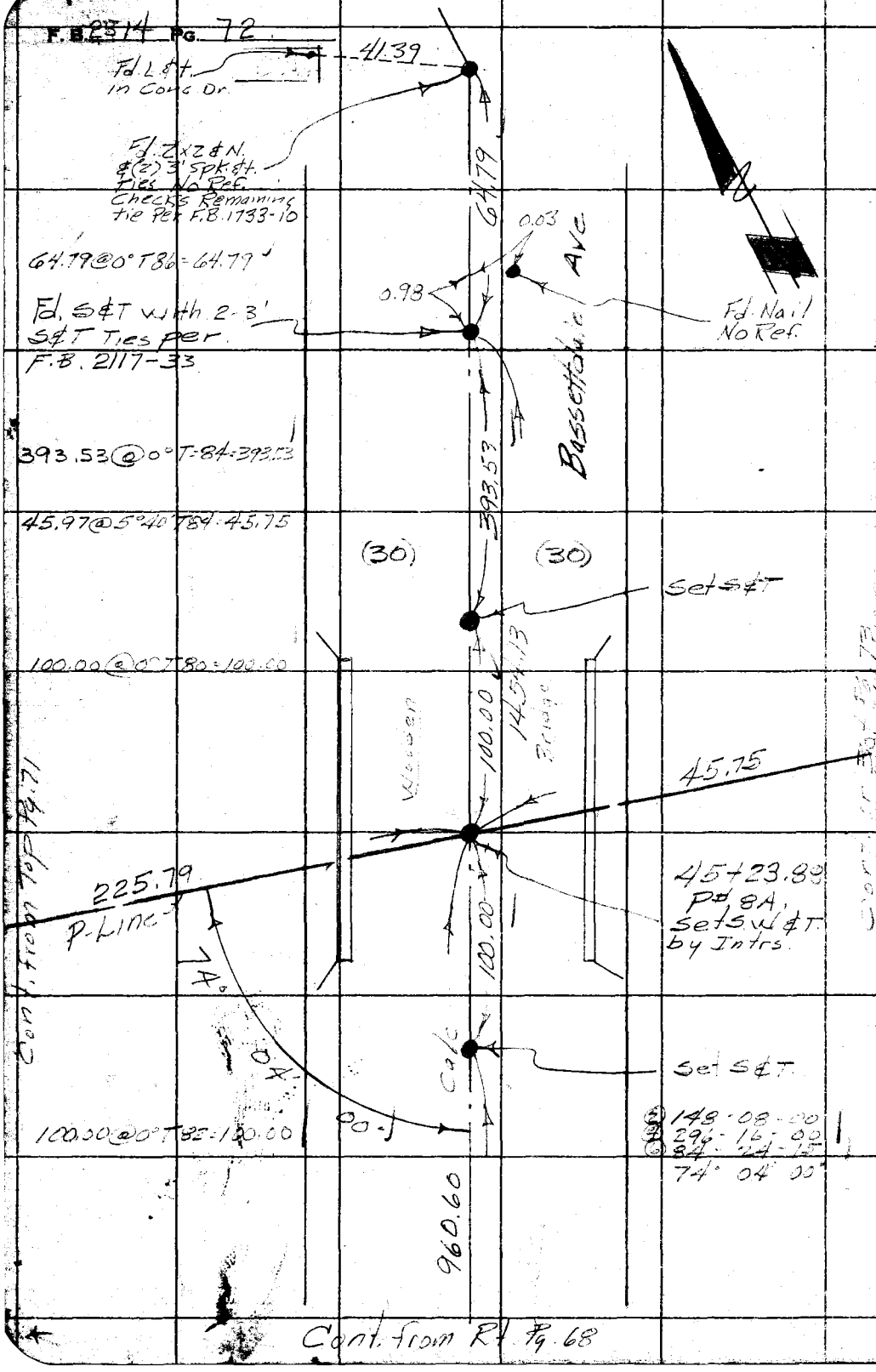
76F3066 S&E #247. 8-54

Cont. from Rt. Pg. 69

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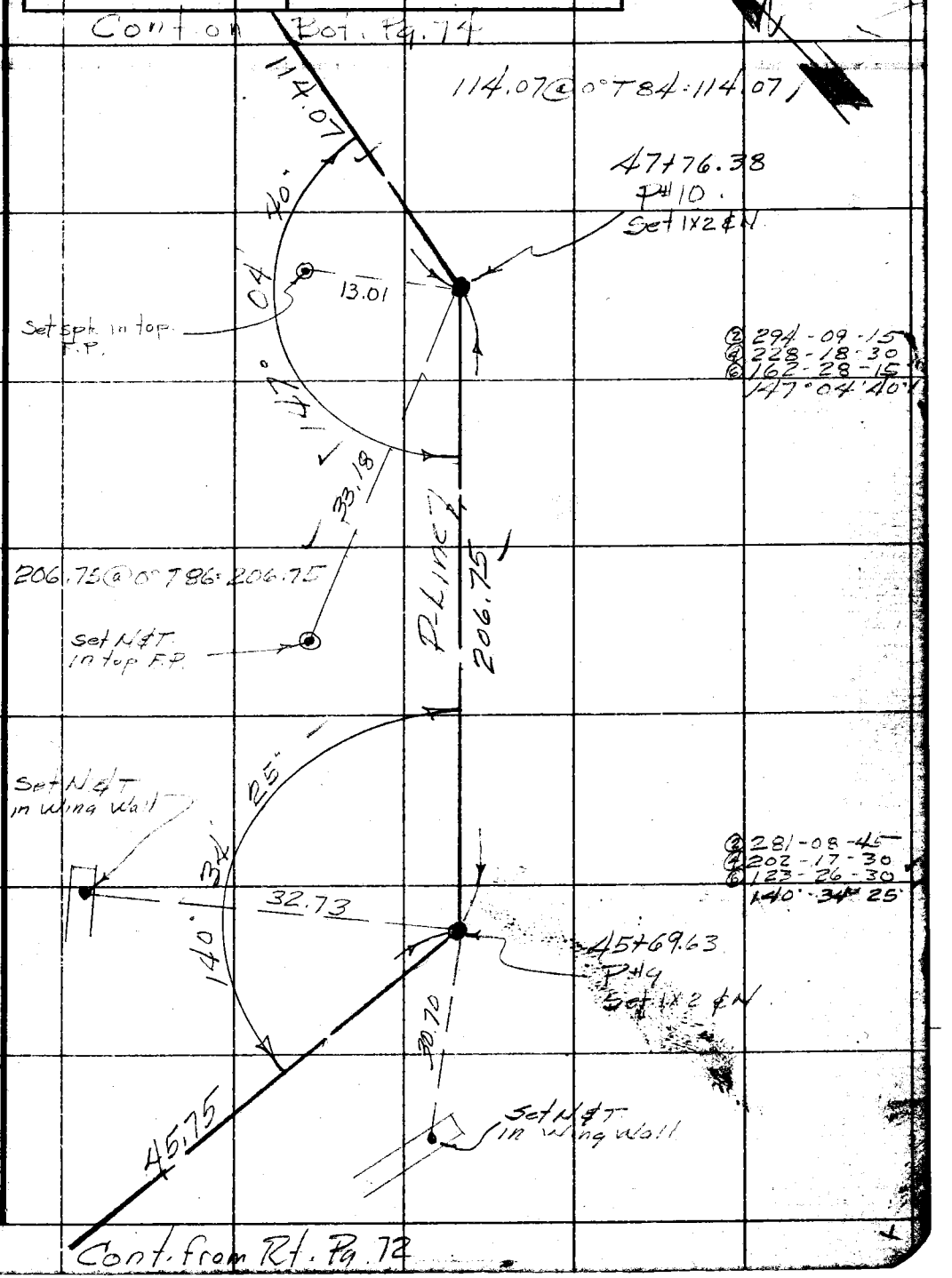
| | | |
|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Bassett S.D | F.B. 2514 Pg. 73 |
| Map No. | W. O. 62528 Tape No. 143 St'd. 34 °F | |
| Office Work | Surveyed by Daugherty | |
| Checked | Notes Date 6-15-59 | |
| Date | Indexed A. C. Johnson | |

Cont. on Bot. Pg. 74




② 294-09-15
④ 228-18-30
⑥ 162-28-15
147°04'40"

② 281-08-45
④ 202-17-30
⑥ 123-26-30
140°34'25"

Cont. from Rt. Pg. 72

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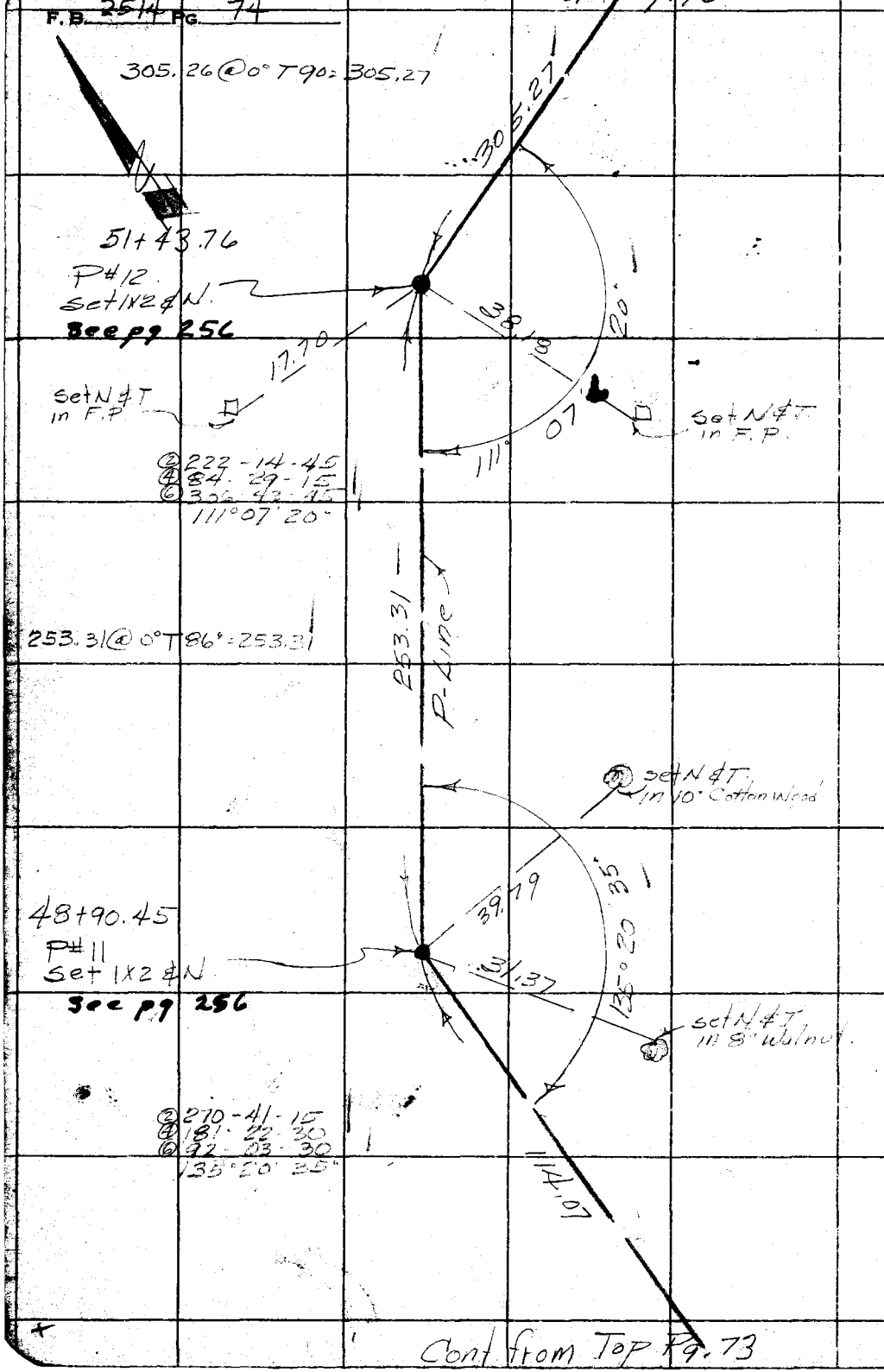
76F3095 S&E #247. 8-54

Cont. on Ltr. Pg. 75

F.B. 2514 PG. 74




Cont from Top Pg. 73

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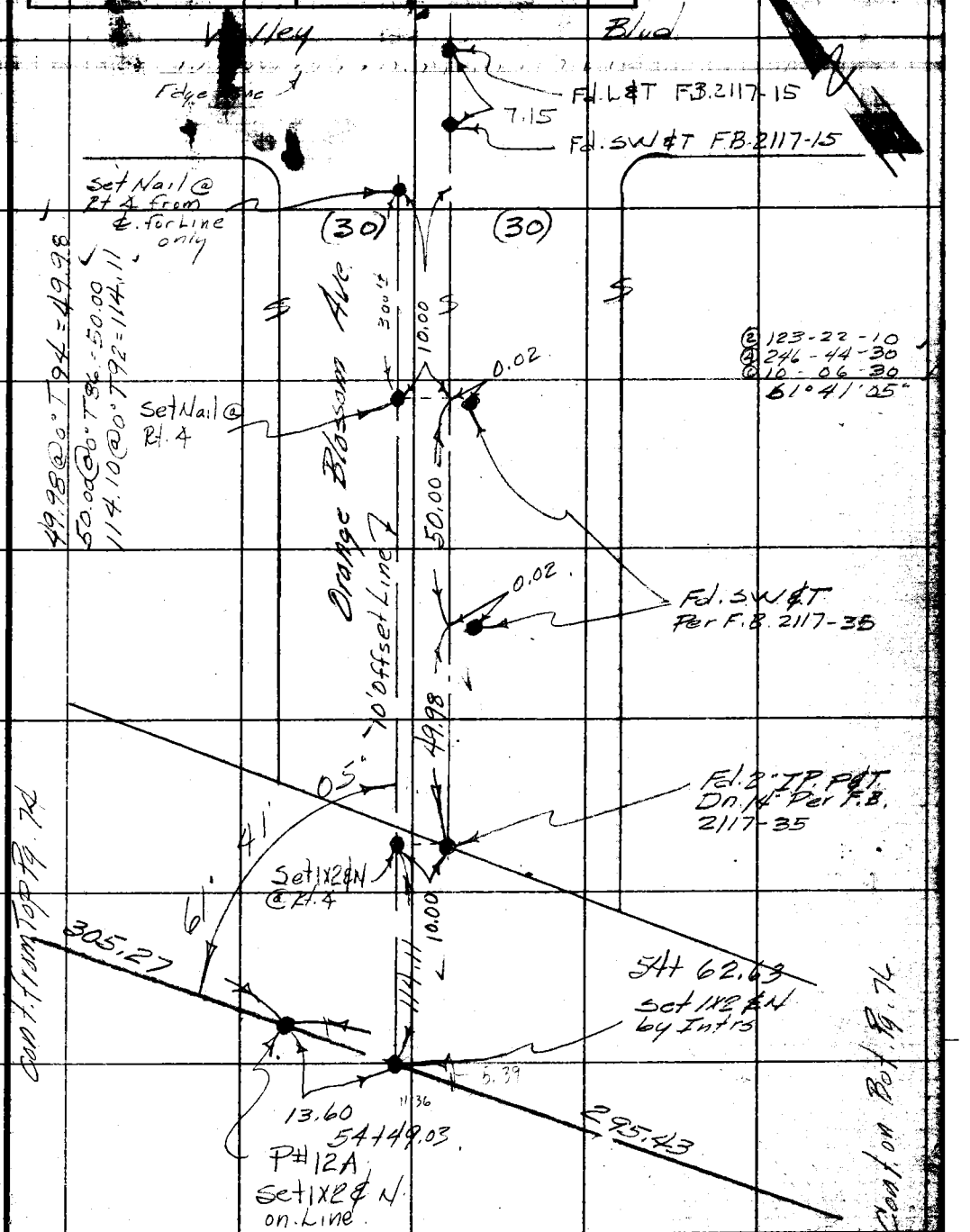
| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Bassett SD |
| Map No. | W. O. 6252.80 Tape No. 143 St'd. 34 °F |
| Office Work | Surveyed by Daugherty |
| Checked | Notes Date 6-17-59 |
| Date | Indexed C. Johnson |

F.B. 2514 Pg. 75

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726 LOS ANGELES COUNTY
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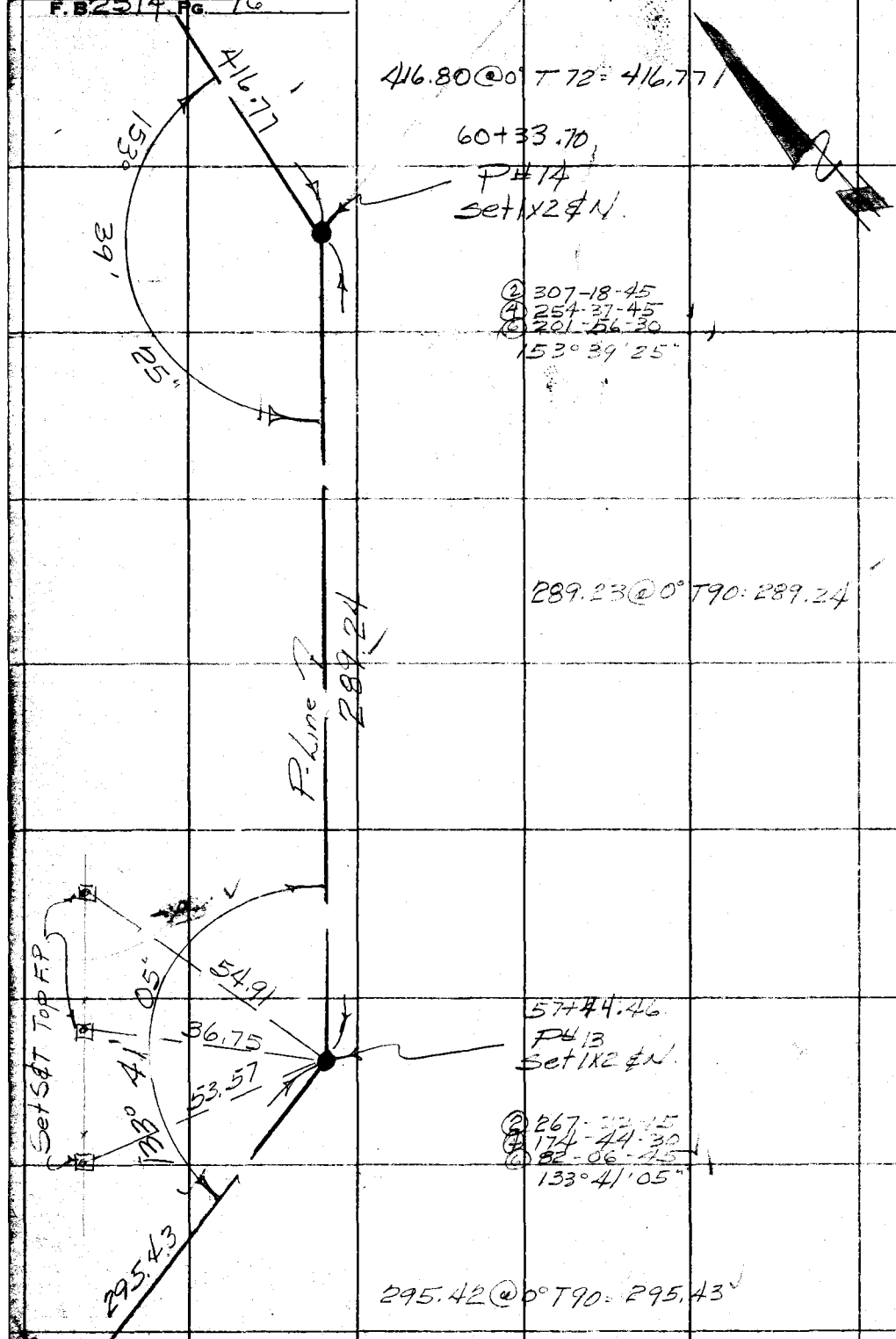
WS 37 D 2

76F3095 S&E #247. 8-54

Cont. on Left. Pg. 77

F. B. 2514 PG. 76




Cont from Rt. Pg. 75

RETURN TO
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726 LOS ANGELES COUNTY
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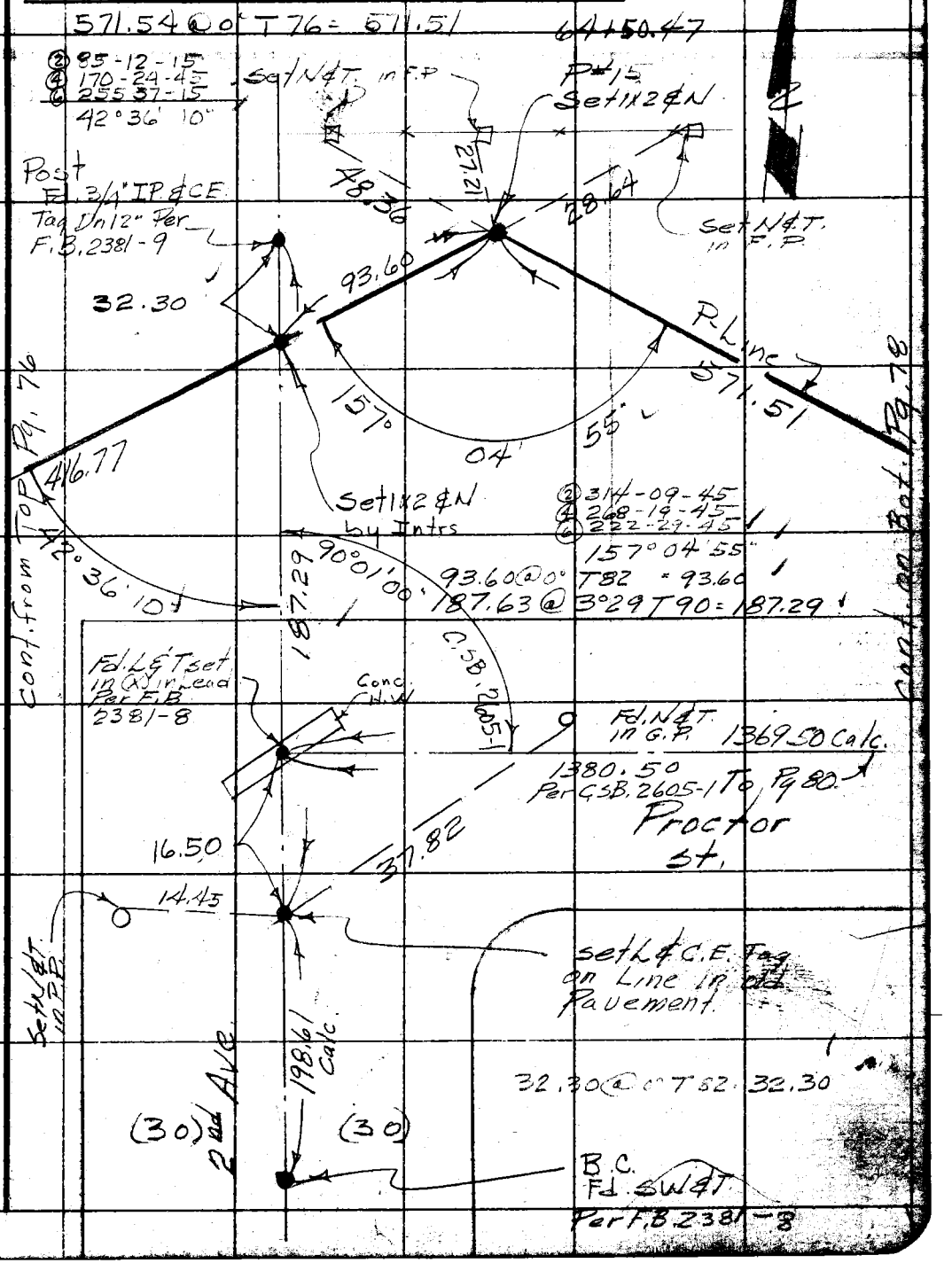
| | | |
|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Bassett S.D. | F.B. 2514 Pg. 77 |
| Map No. | W. O. 252.8 Tape No. 143 St'd. 37 °F | |
| Office Work | Surveyed by Dougherty | |
| Checked | Notes Date 6-17-59 | |
| Date | Indexed A. C. Johnson | |

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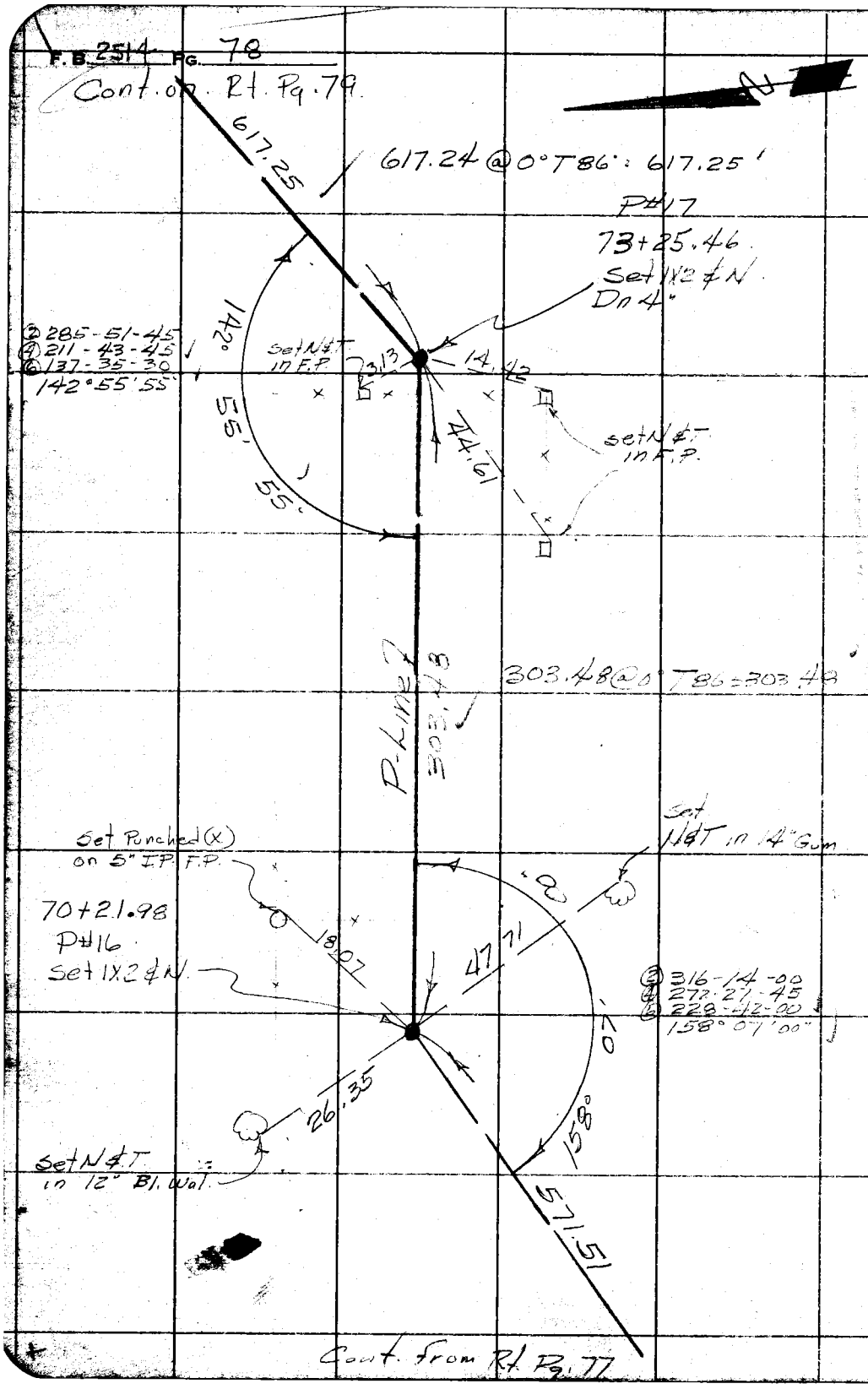
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

W.S. 37 D-2

76F309S S&E #247. 8-54

F.B. 2514 PG. 78

Cont. on Rt. Pg. 79.




Cont. from Rt. Pg. 77

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724 LOS ANGELES COUNTY
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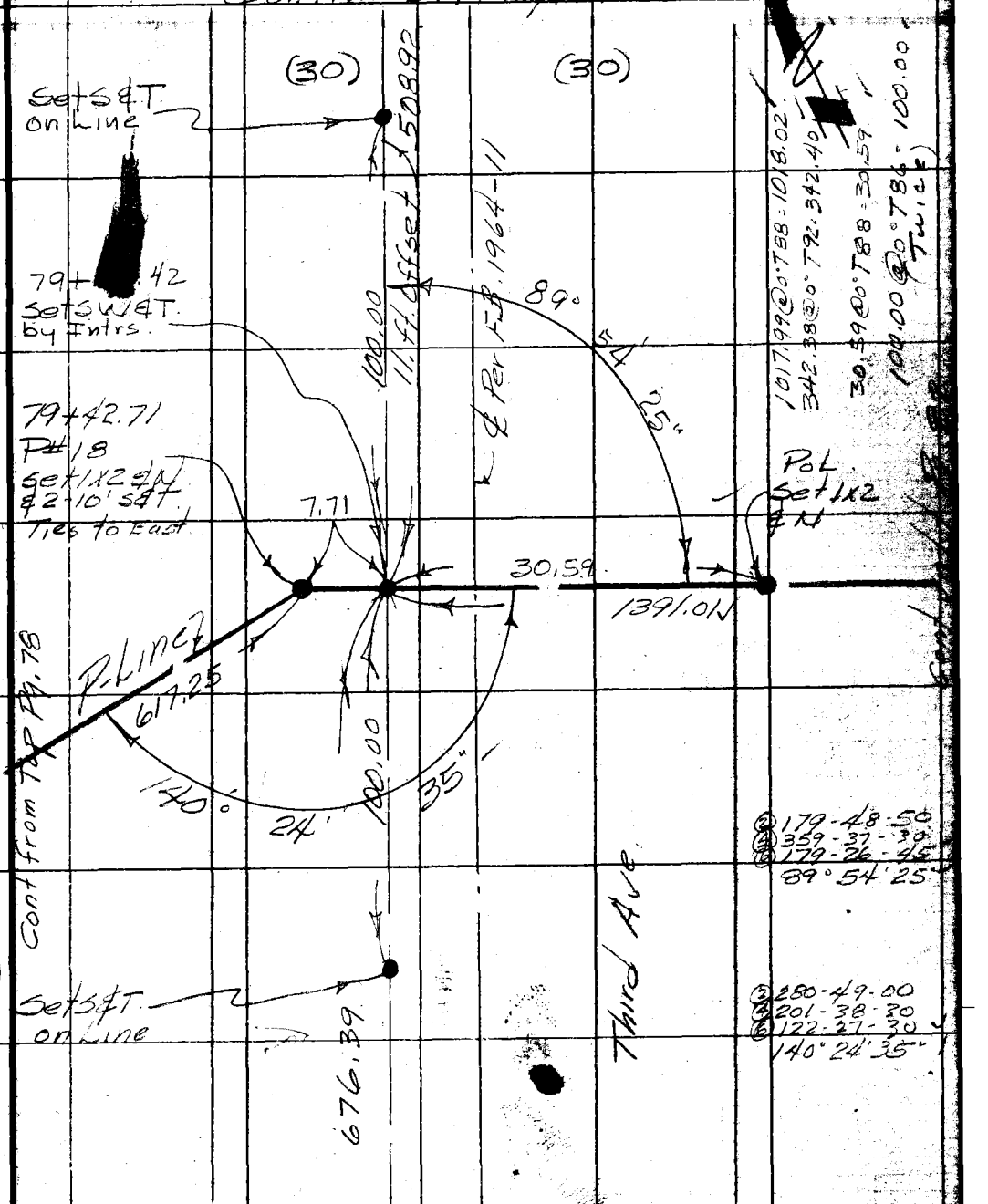
| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Bassett S.D. |
| Map No. | W. O. 6257.80 Tape No. 143 St'd. 84 °F |
| Office Work | Surveyed by Dougherty |
| Checked | Notes Date 6-18-59 |
| Date | Indexed K. C. Johnson |

F. B. 2514 Pg. 79

342.40
1018.02
30.59
1391.01

Cont. on Bot. Pg. 81




Cont. on top Pg. 80

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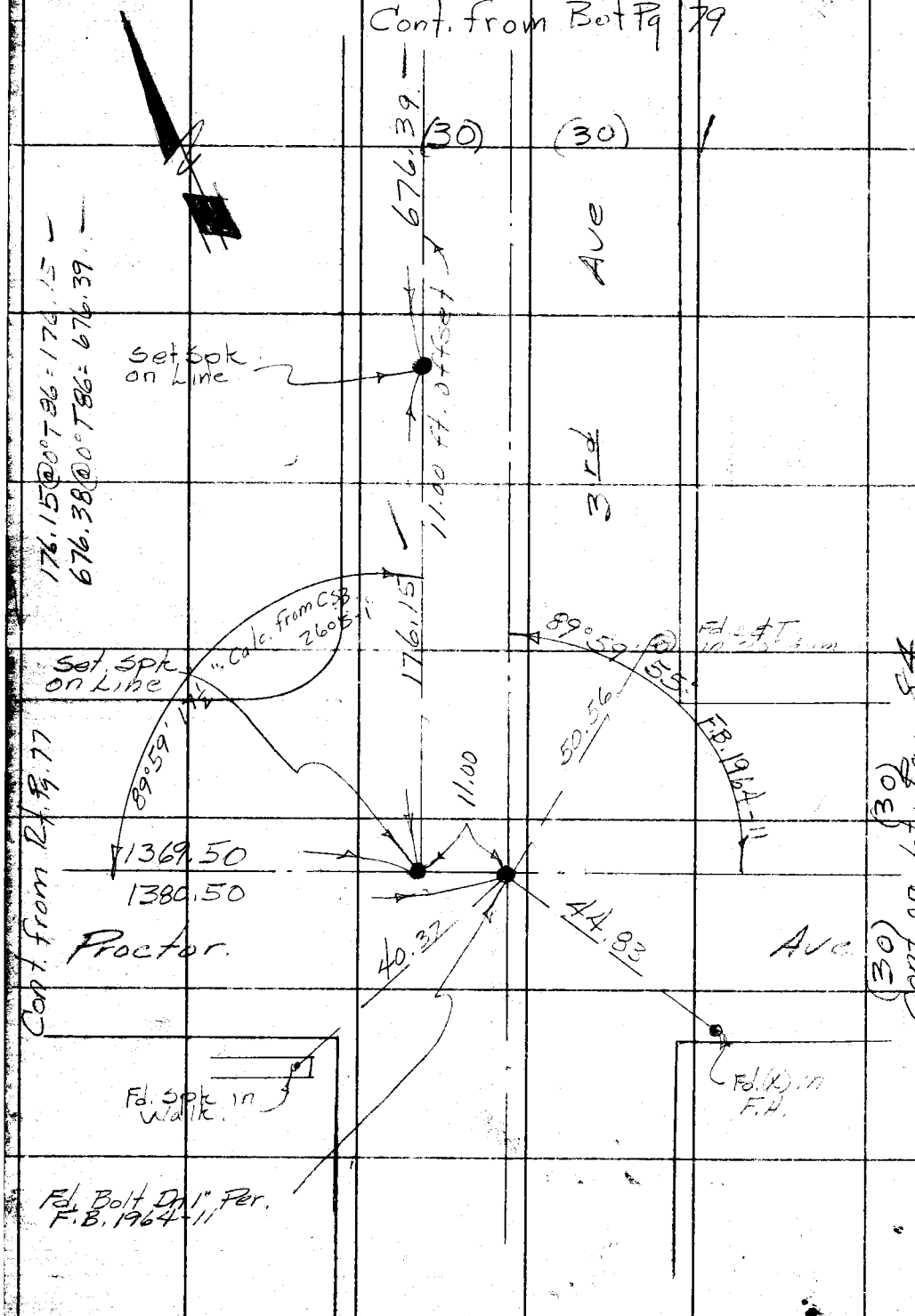
76F309S S&E #247. 8-54

U.S. 37 D-2

F.B. 2514 Pg. 80

Cont. from Bot Pg 79




WS 37 D-2

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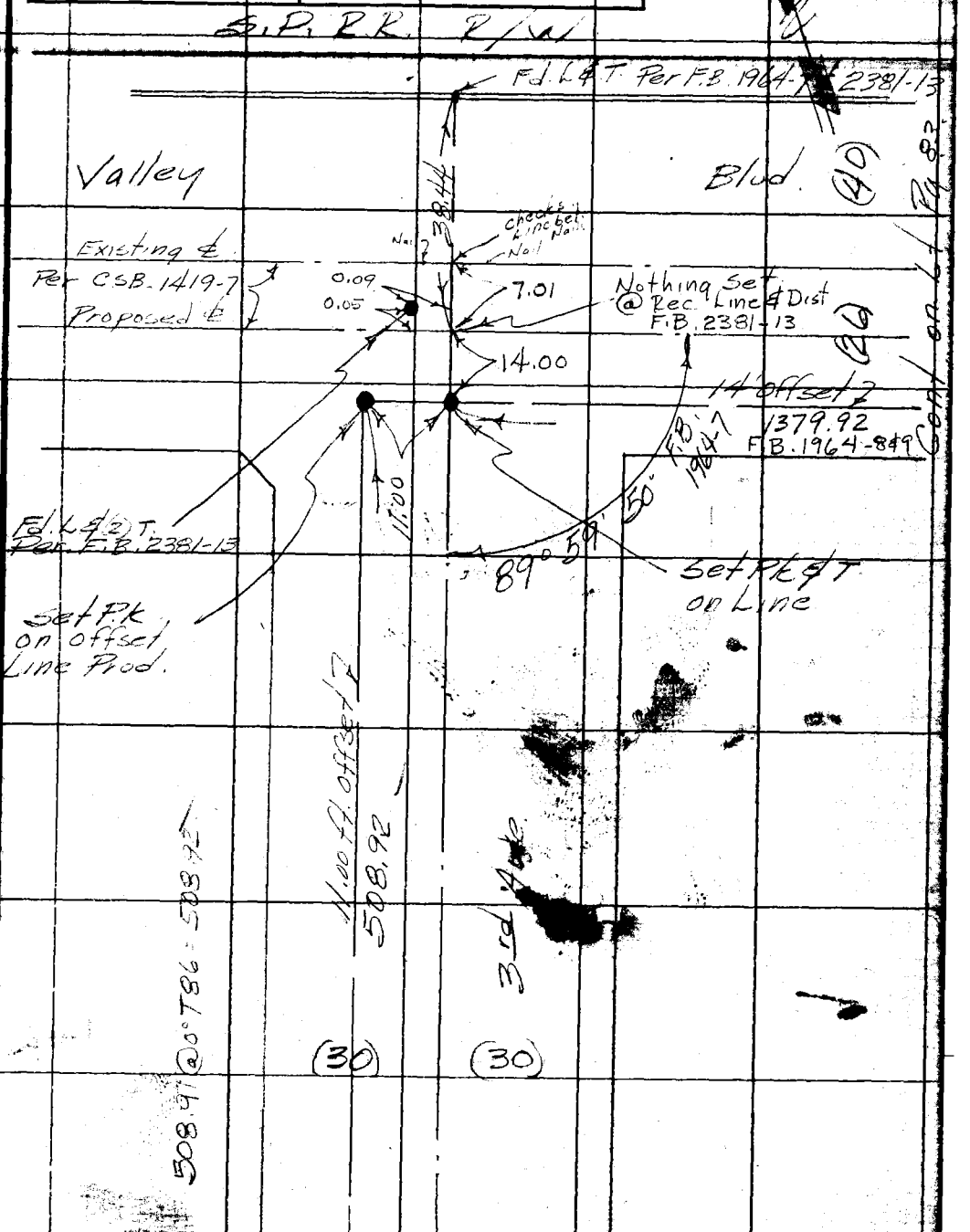
| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Bassett S.D. |
| Map No. | W. O. Tape No. 143 St'd. 84 °F |
| Office Work | Surveyed by Dougherty |
| Checked | Notes Date 6-19-59 |
| Date | Indexed A. C. Johnson |

F.B. 2514 Pg. 81




Cont. from Top Pg. 79

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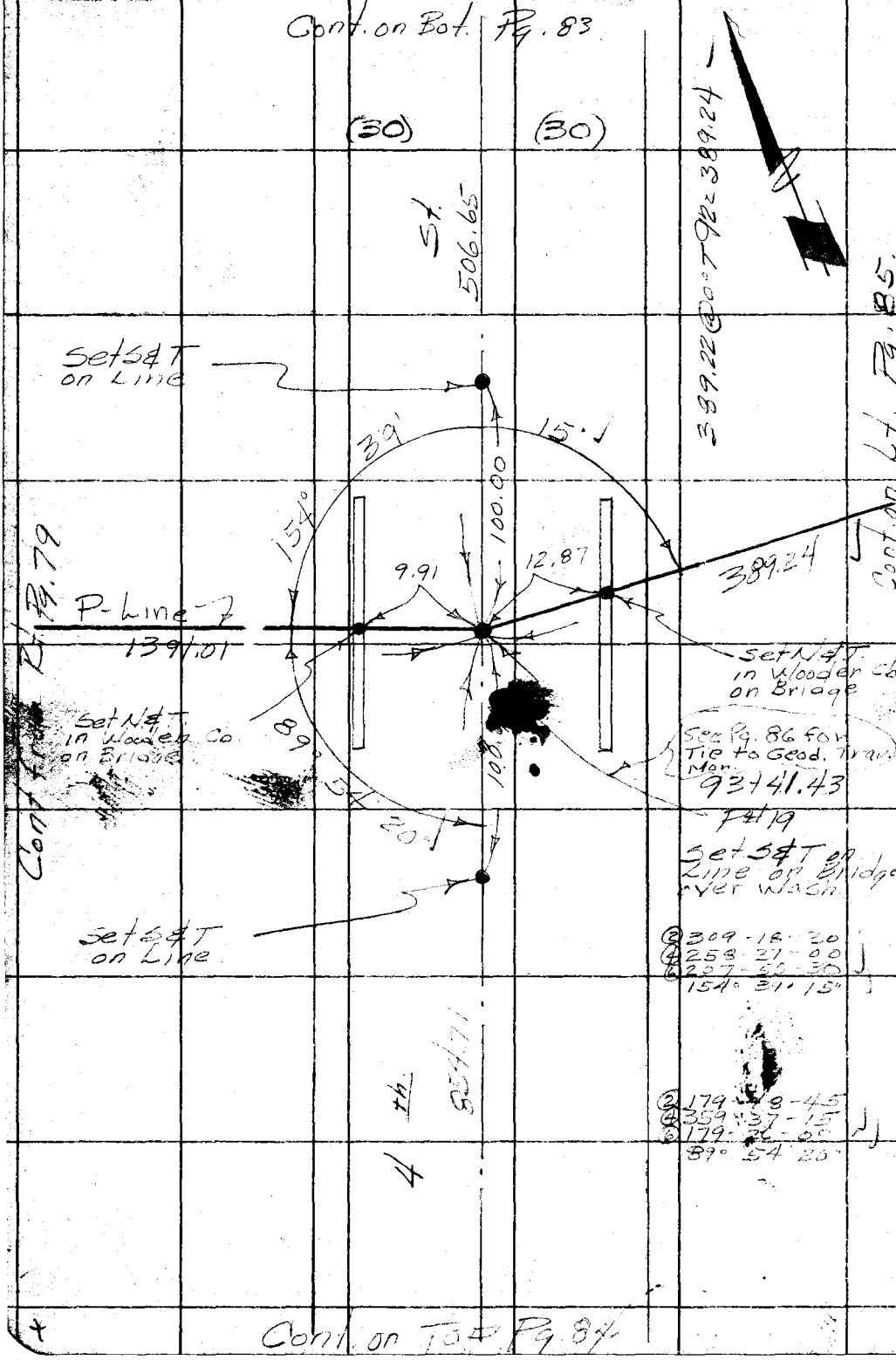
76F309S S&E #247. 8-54

KS 37 D-2

F.B. 2514 PG. 82

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726 LOS ANGELES COUNTY
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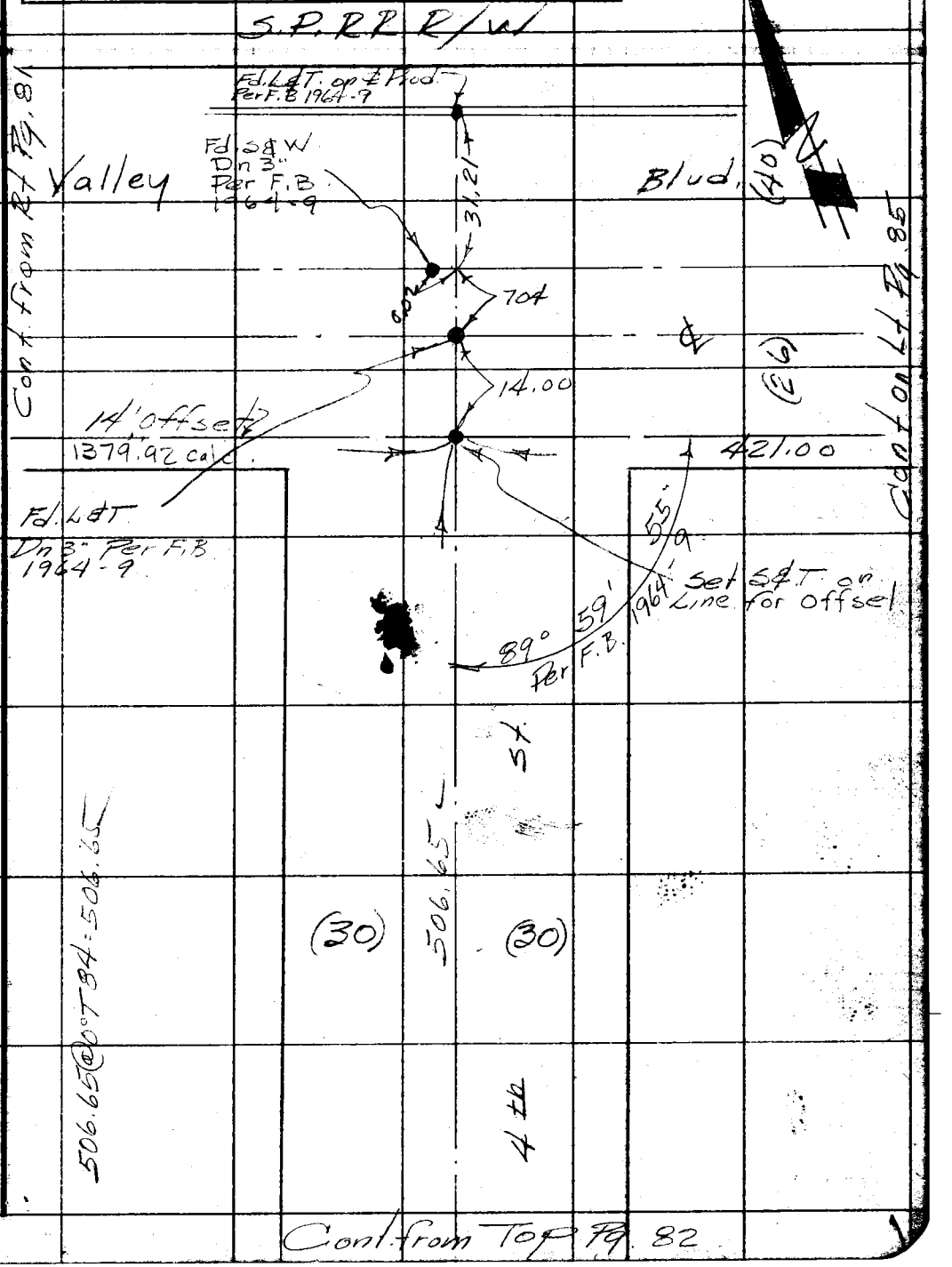
| | | |
|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Bassett S.D. | F.B. 2514 Pg. 83 |
| Map No. | W. O. Tape No. St'd. °F | |
| Office Work | Surveyed by Dougherty | |
| Checked | Notes Date 6-22-59 | |
| Date | Indexed A. C. Johnson | |

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726 LOS ANGELES COUNTY
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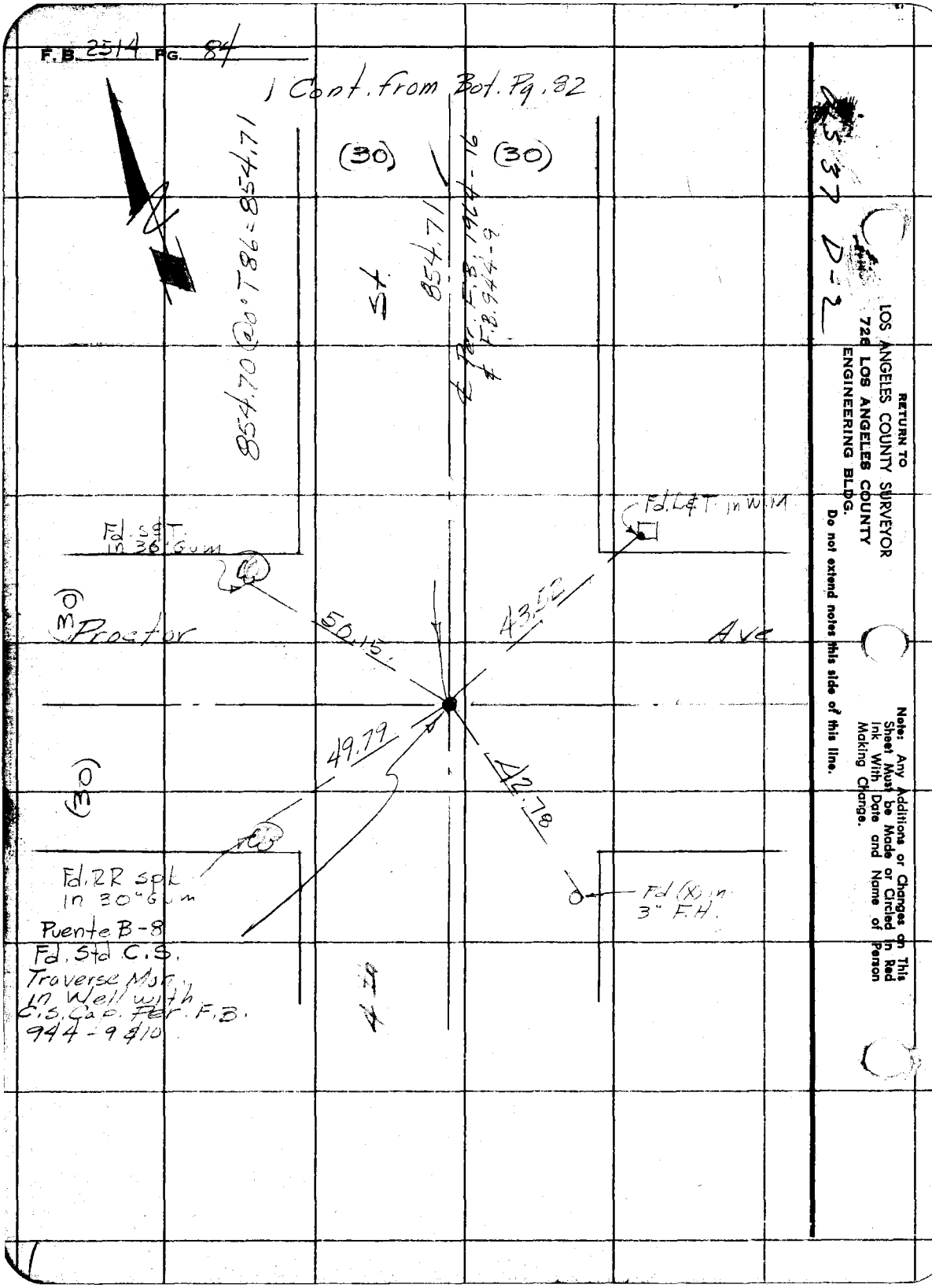
WS 37 D-2

76F3095 S&E #247. 8-54

F.B. 2514 PG. 84

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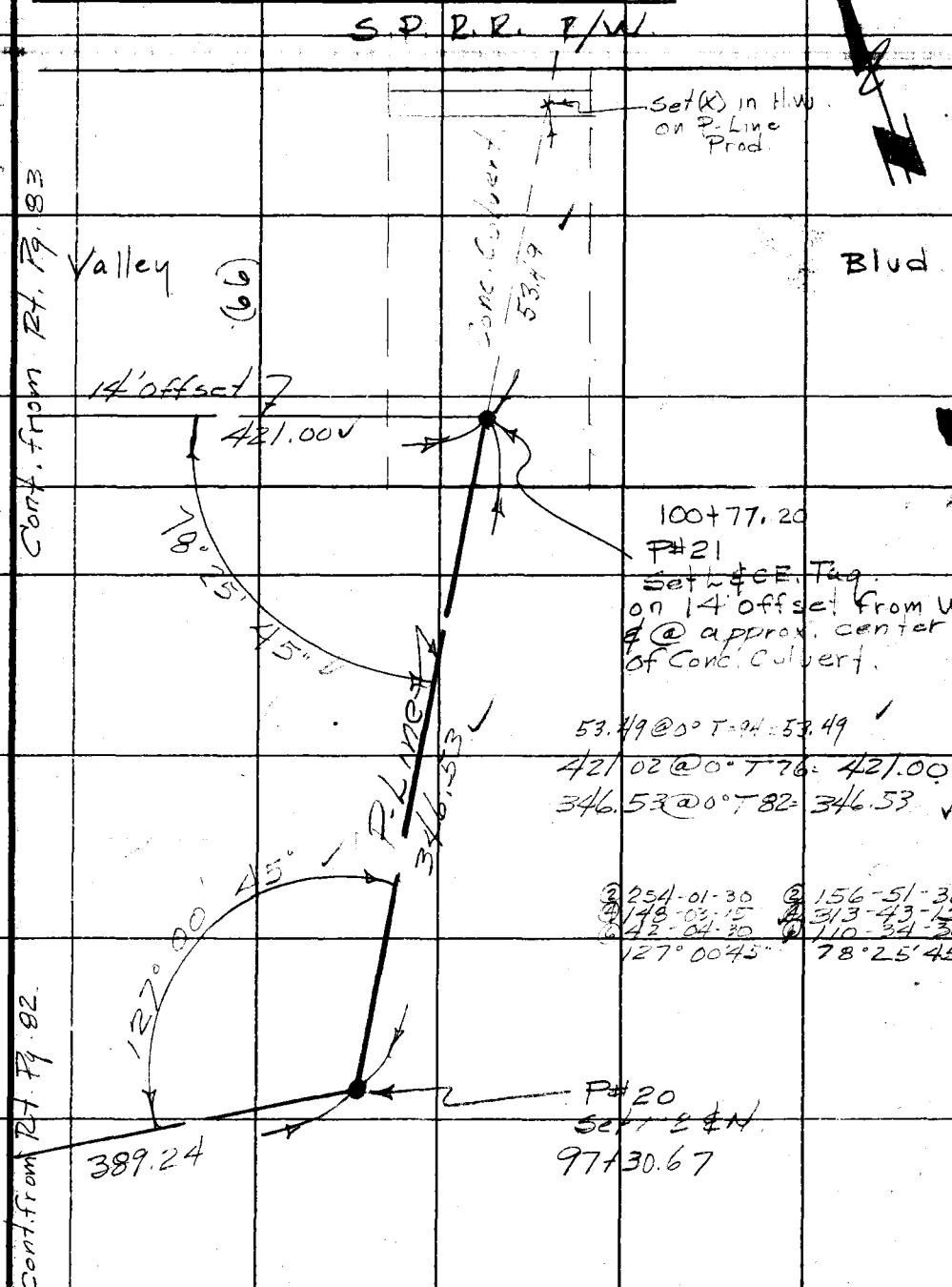
| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Bassett SD. |
| Map No. | W. O. 62523 Tape No. 143 St'd. 84 °F |
| Office Work | Surveyed by Dougherty |
| Checked | Notes Date 6-22-59 |
| Date | Indexed C. Johnson |

F. B. 2514 Pg. 85

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726 LOS ANGELES COUNTY
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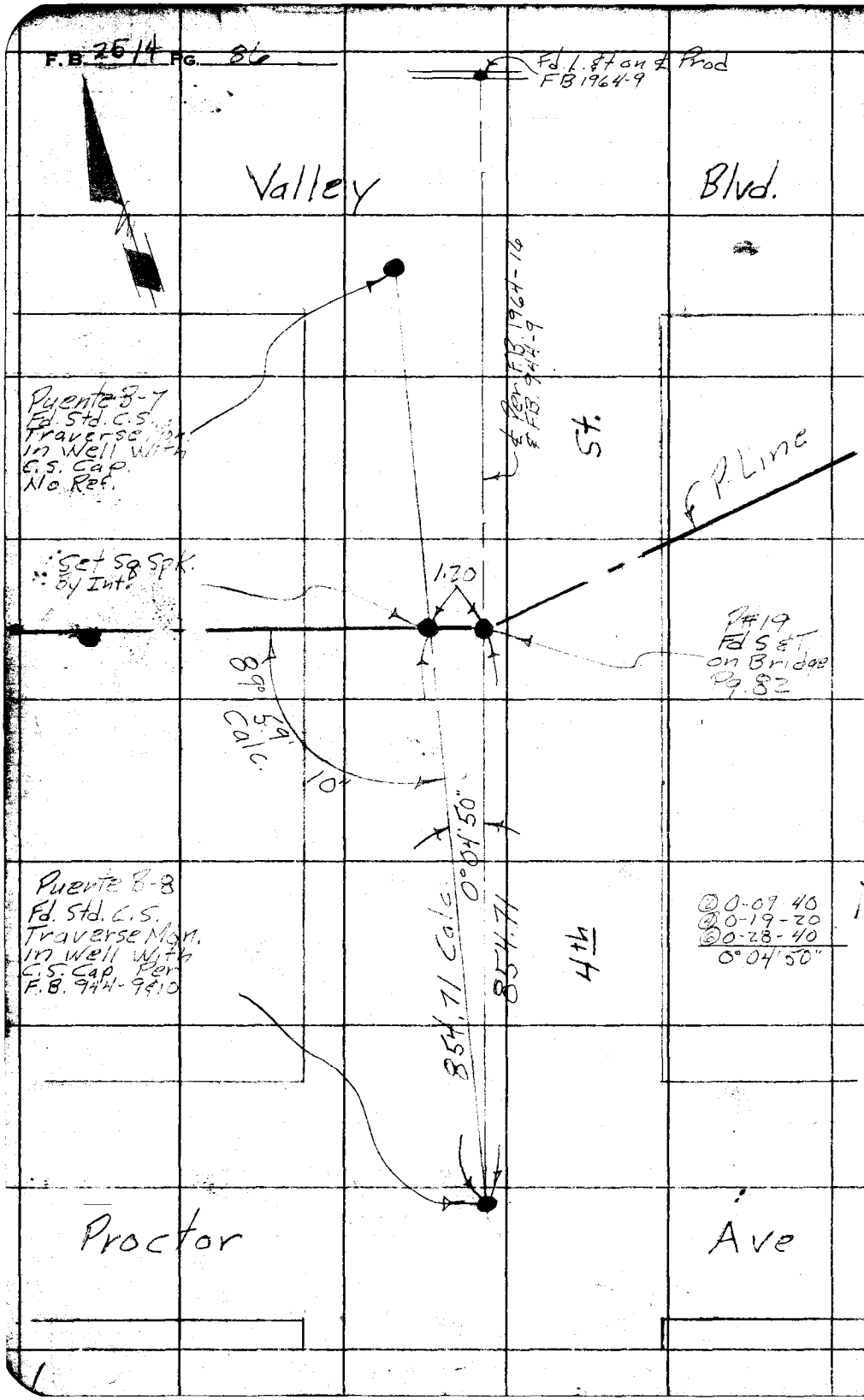
76F3095 S&E #247. 8-54

F.B. 2614 PG. 86




WS 37 D-2

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of Bassett S.D | F. B. 2514 PG. 87 |
| Map No. | JN 6252.80 Tape 074 Std. 68 °F | |
| Office Work | Surveyed by Dougherty | |
| Checked | Notes Jack Date 2-18-60 | |
| Date | Indexed FEB 24 60 | |

J.N. 6252.80

Bassett storm Drain B-Line Change.

P-Line from Avacado Creek north to the first alley south of Valley Blvd. then west thru said alley to existing B-Line

2-18-60

Dougherty
Newman
Sandoval
Adams.

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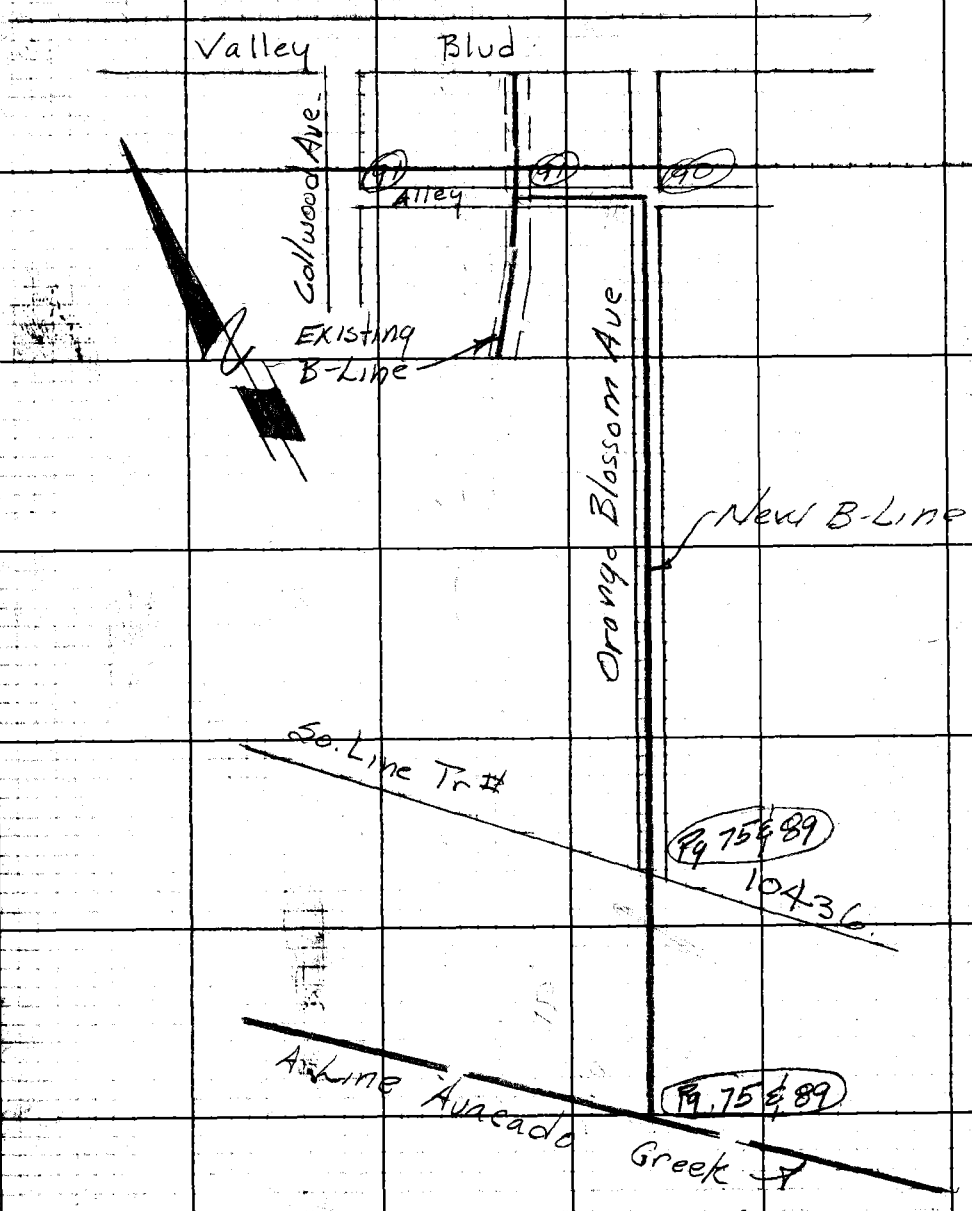
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F. B. 2514 Pg. 88

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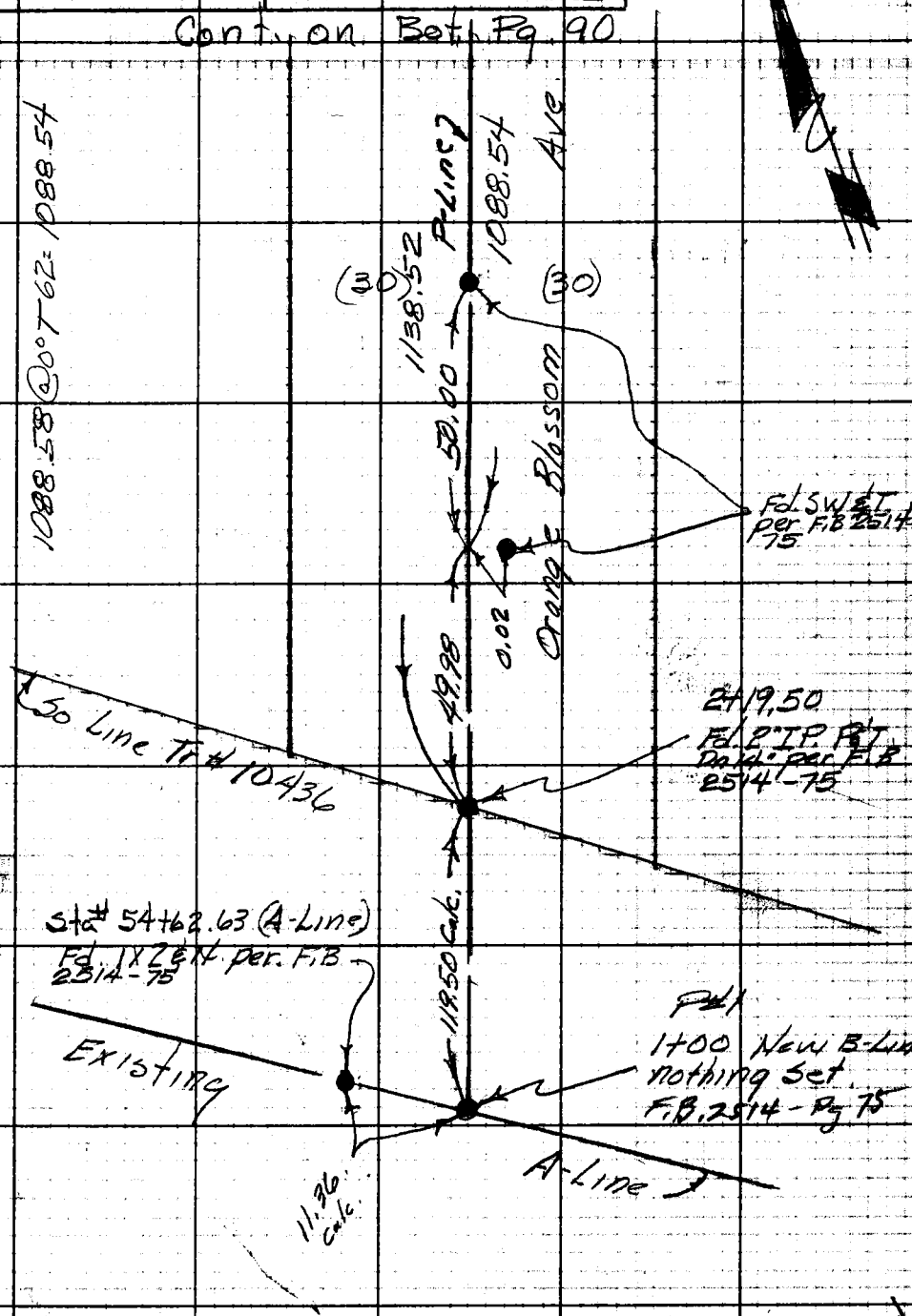
| | |
|---|---|
| Notes Ck'd by | Survey of Bassett Storm Dra |
| Map No. | JN 6252.80 Tape 074 Std 68 °F |
| Office Work | Surveyed by Dougherty |
| Checked | Notes Jack Date 2-18-60 |
| Date | Indexed A. C. Johnson |

F. B. 2514 Pg. 89

Cont. on Bot. Pg. 90




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

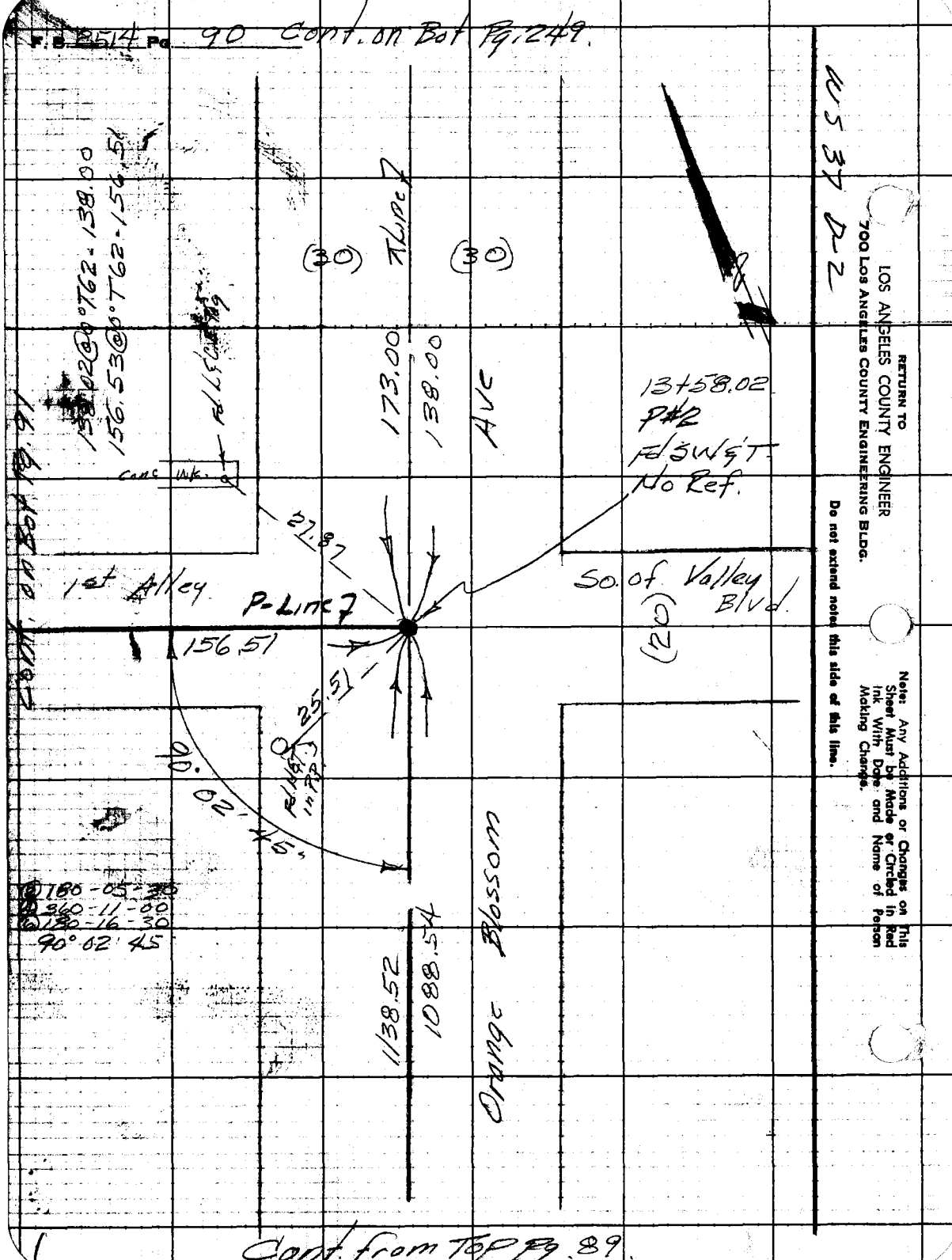
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

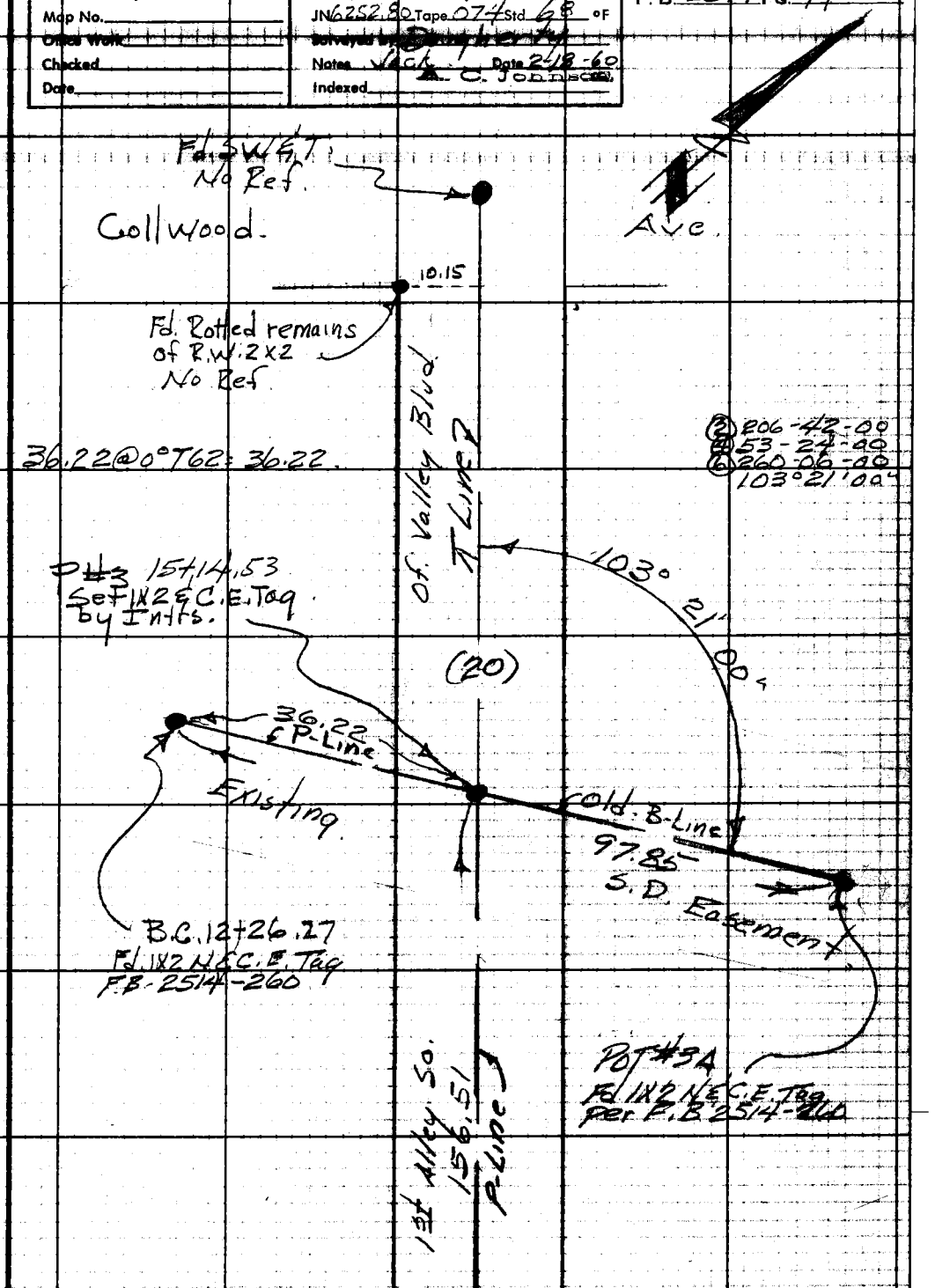
WS 37 D 2

76F309S CE #247—3-57

F.B. 2514 Pg. 90 Cont. on Bot Pg. 249.



| | | |
|---|---|---|
| Notes Ck'd by | Survey of Bassett S.D. | F. B. 2514 Pg. 91 |
| Map No. | JN 6252.80 Tape 074 Std 68 °F | |
| Office Work | Surveyed by Dougherty | |
| Checked | Notes Jack Date 2-18-60 | |
| Date | Indexed A. C. Johnson | |




Cont. from Lt Pg. 90

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

WS 37 D-2

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Bassett SD | F. B. 2514 Pg. 97 |
| Map No. / | W. O. [illegible] Tape No. St'd. °F | |
| Office Work | Surveyed by Dougherty | |
| Checked | Notes Petri Date 6 25 59 | |
| Date | Indexed A. C. Johnson | |

Bassett Storm Drain

J.N. 6252.80

"A" Line

Location of Improvements From Inter. P-Line and San Gabriel River Easterly along Avocado Creek to Valley Blvd.

6-25-59

Petri
Sandoval
Adams
Moore

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

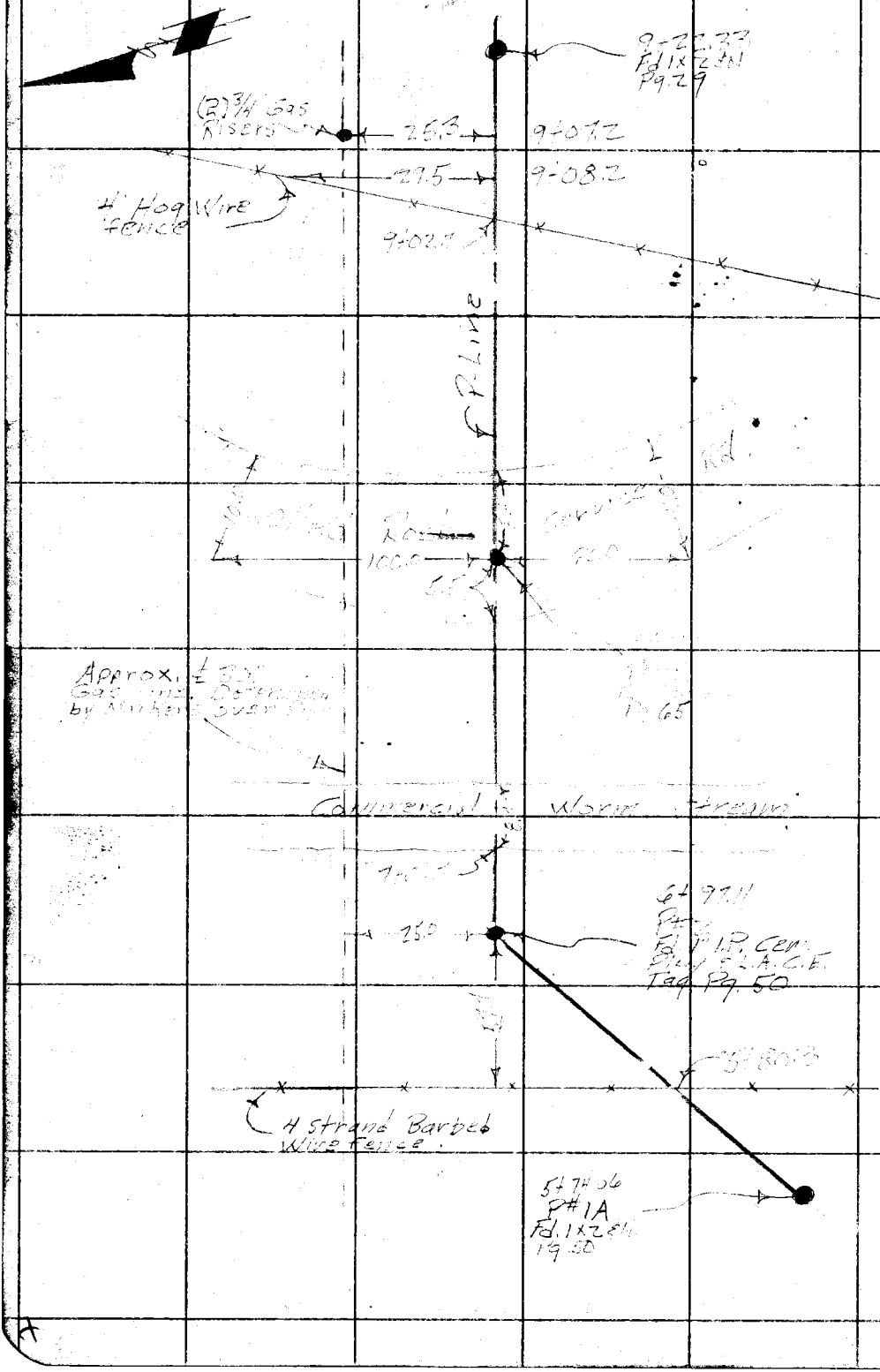
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F. B. 2514 PG. 98

Cont. on Bot. Pg. 99




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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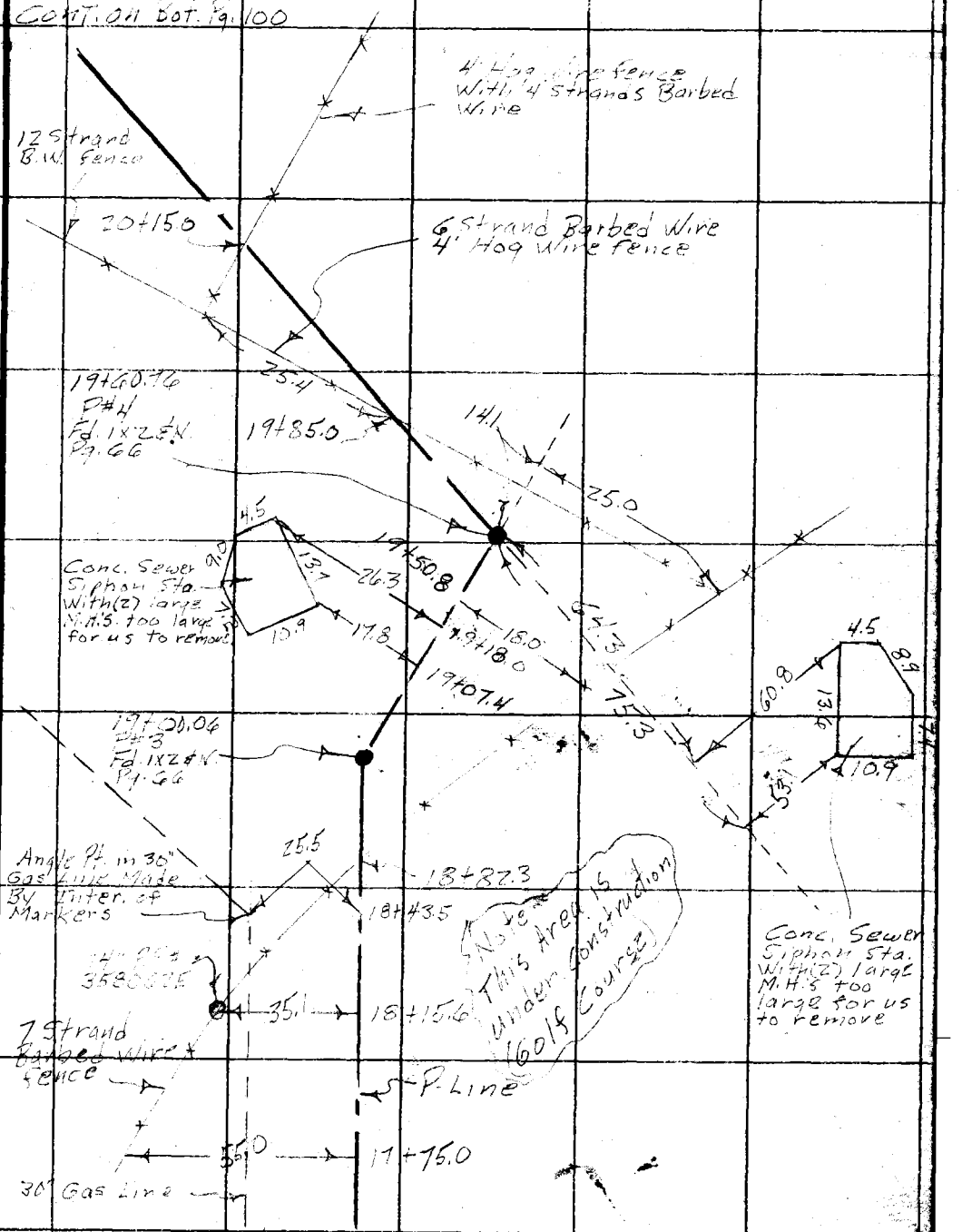
| Notes Ck'd by | Survey of Bassett S.D. |
| Map No. | W. O. Tape No. St'd. °F |
| Office Work | Surveyed by Dougherty |
| Checked | Notes Date |
| Date | Indexed C. Johnson |

F. B. 2514 Pg. 99

Cont. on Bot. Pg. 100




Cont. from top Pg. 98

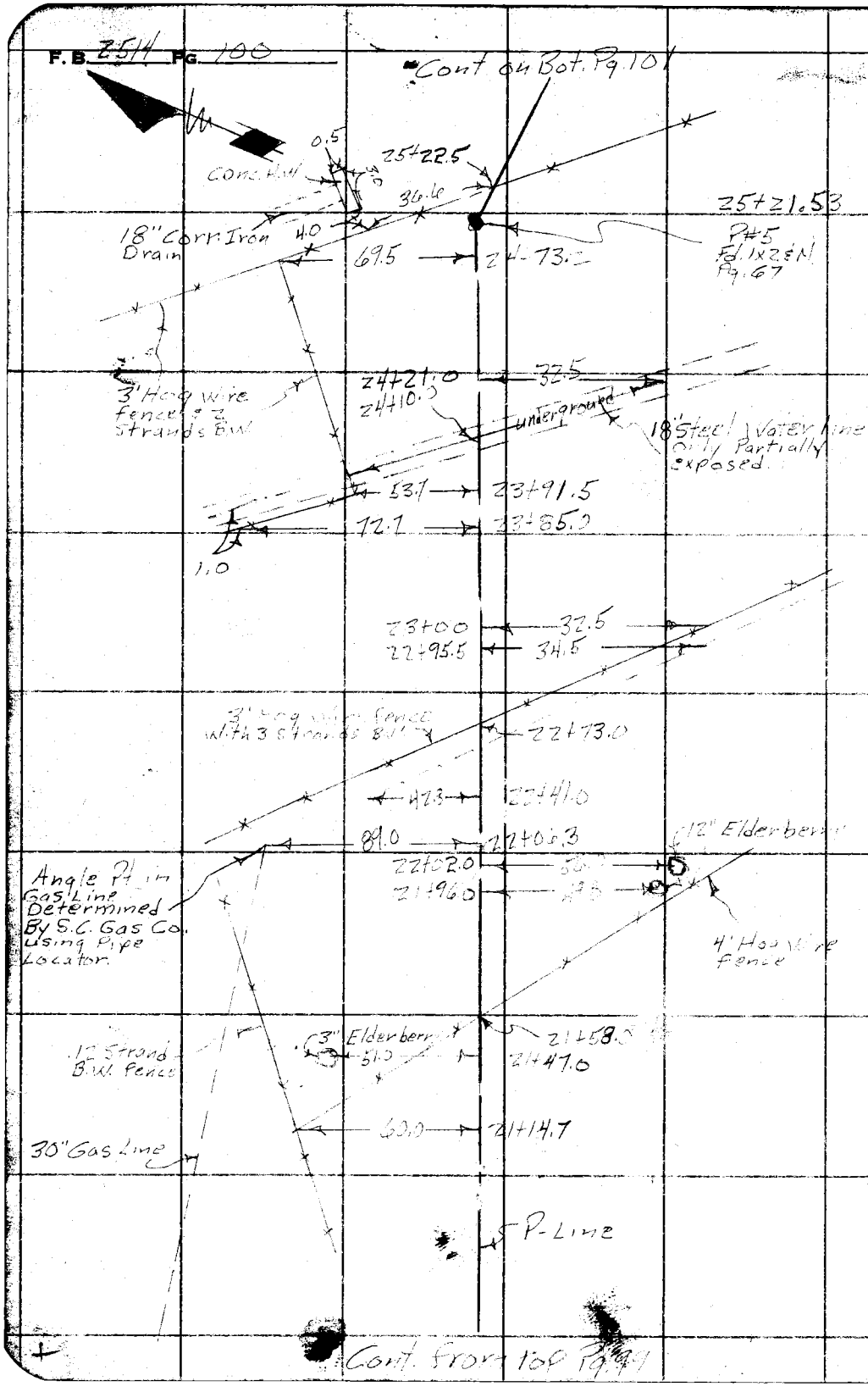
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2514 PG. 100




Cont. from top Pg. 99

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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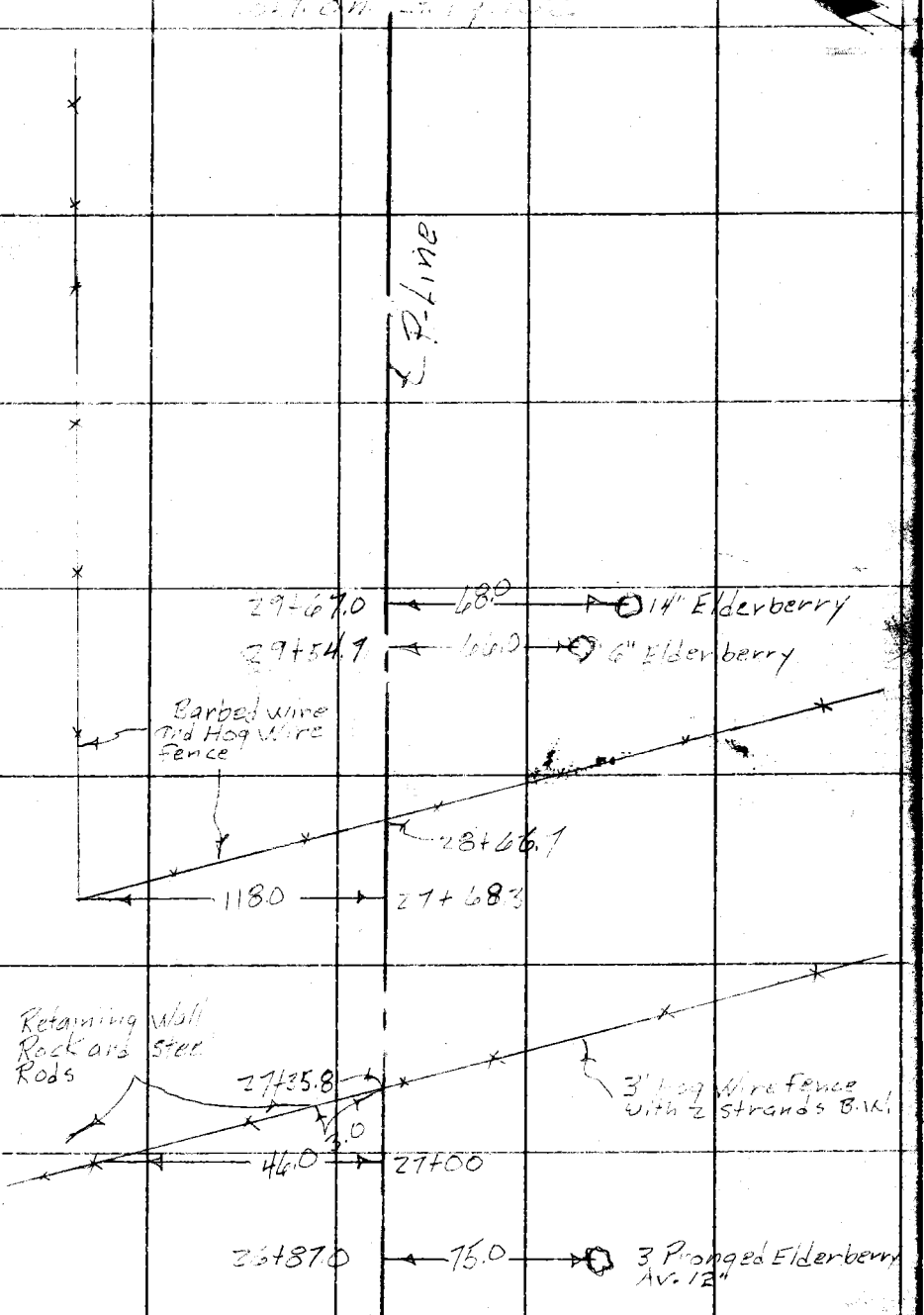
| Notes Ck'd by | Survey of Bass[illegible] |
| Map No. | W. O. [illegible] Tape No. [illegible] °F |
| Office Work | Surveyed by Dougha[illegible] |
| Checked | Notes [illegible] Date [illegible]-25-59 |
| Date | Indexed A. C. Johnson |

F. B. 2514 Pg. 101

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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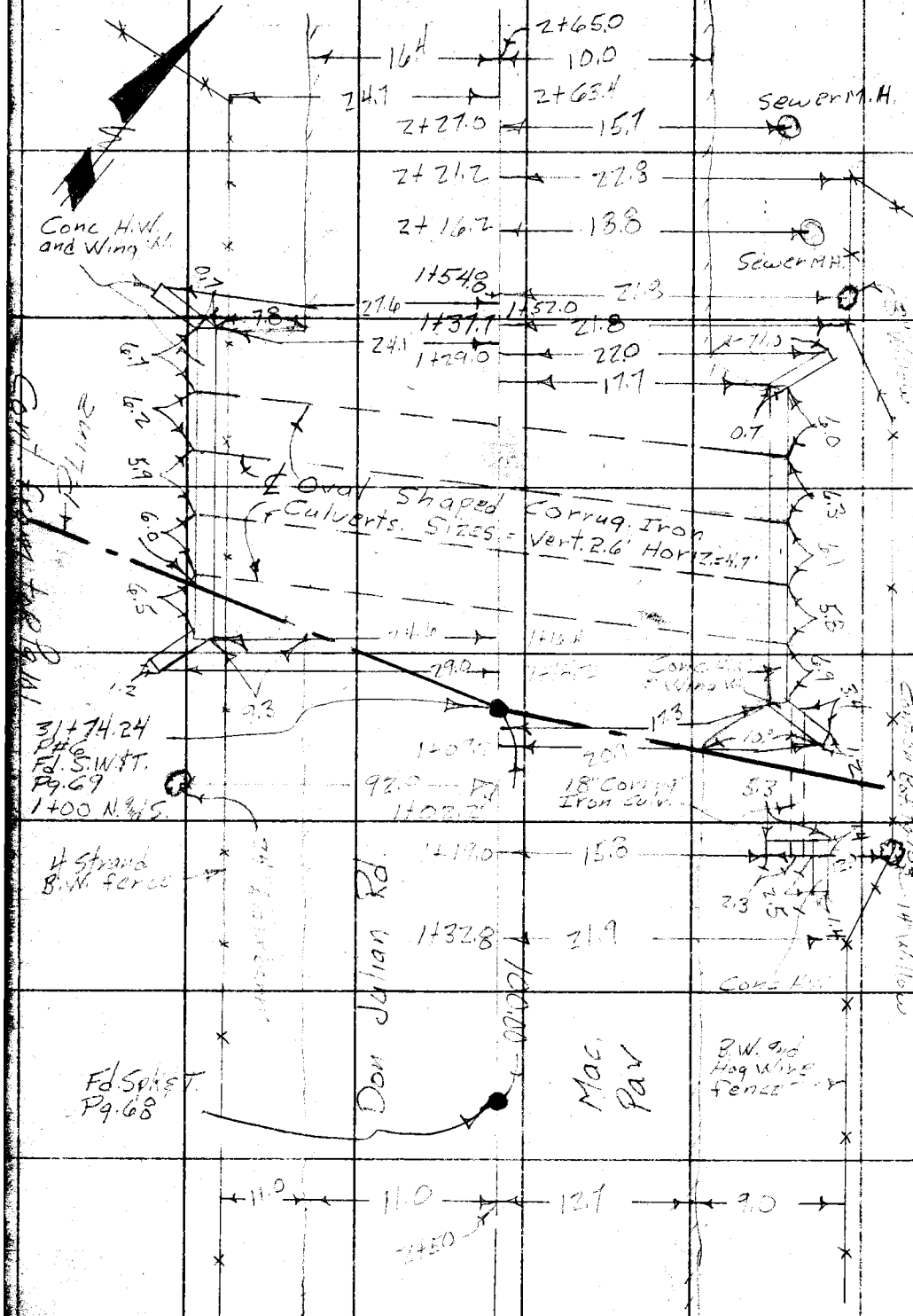
76F3096 S&E #247. 8-54

F.B. 2614 PG. 102



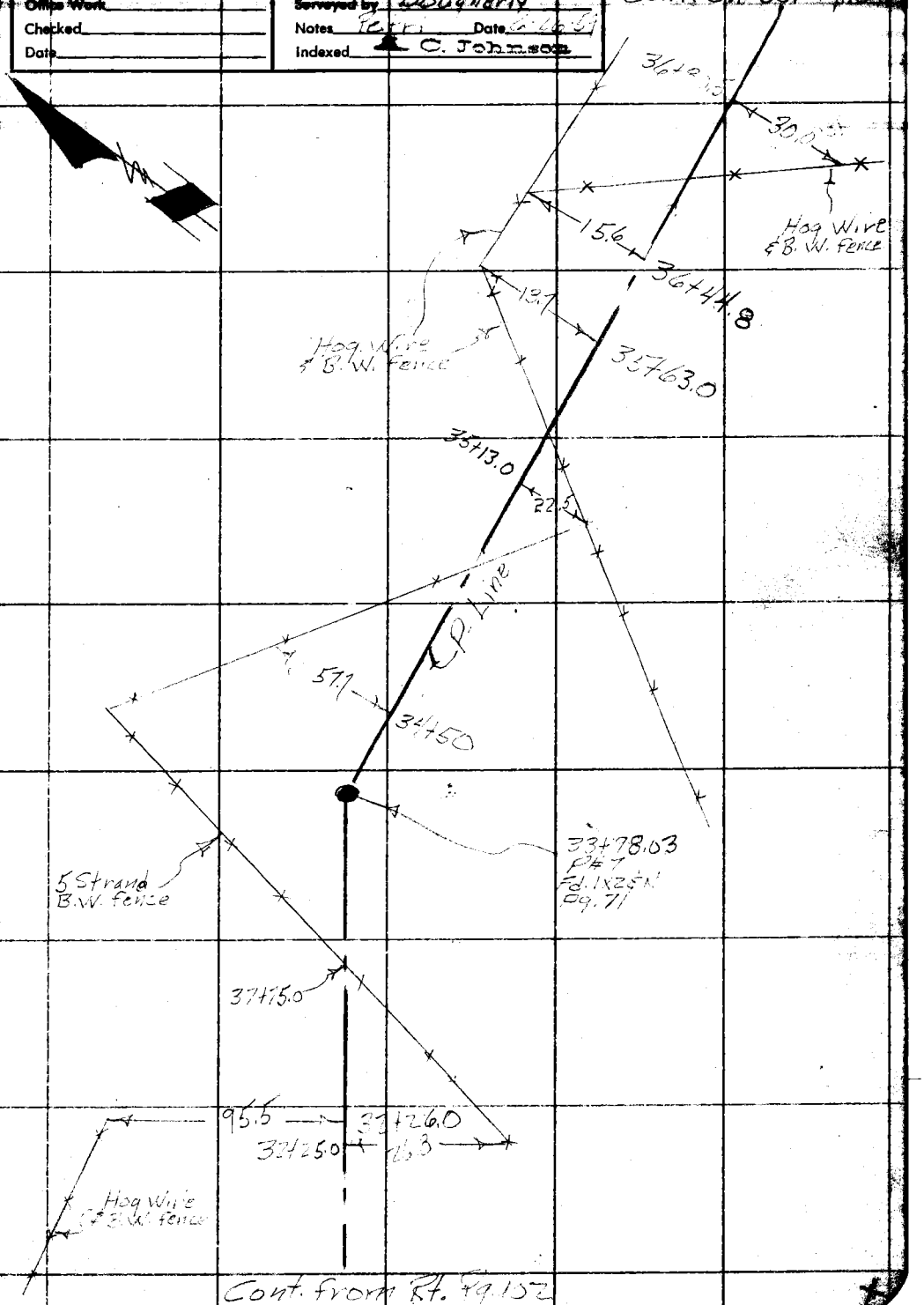

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Baseline |
| Map No. | W. O. Tape No. St'd. °F |
| Office Work | Surveyed by Dougherty |
| Checked | Notes Terri Date 6-26-51 |
| Date | Indexed C. Johnson |

F. B. 2514 Pg. 103

Cont. On Dot. 19.104




Cont. from Rt. 19.152

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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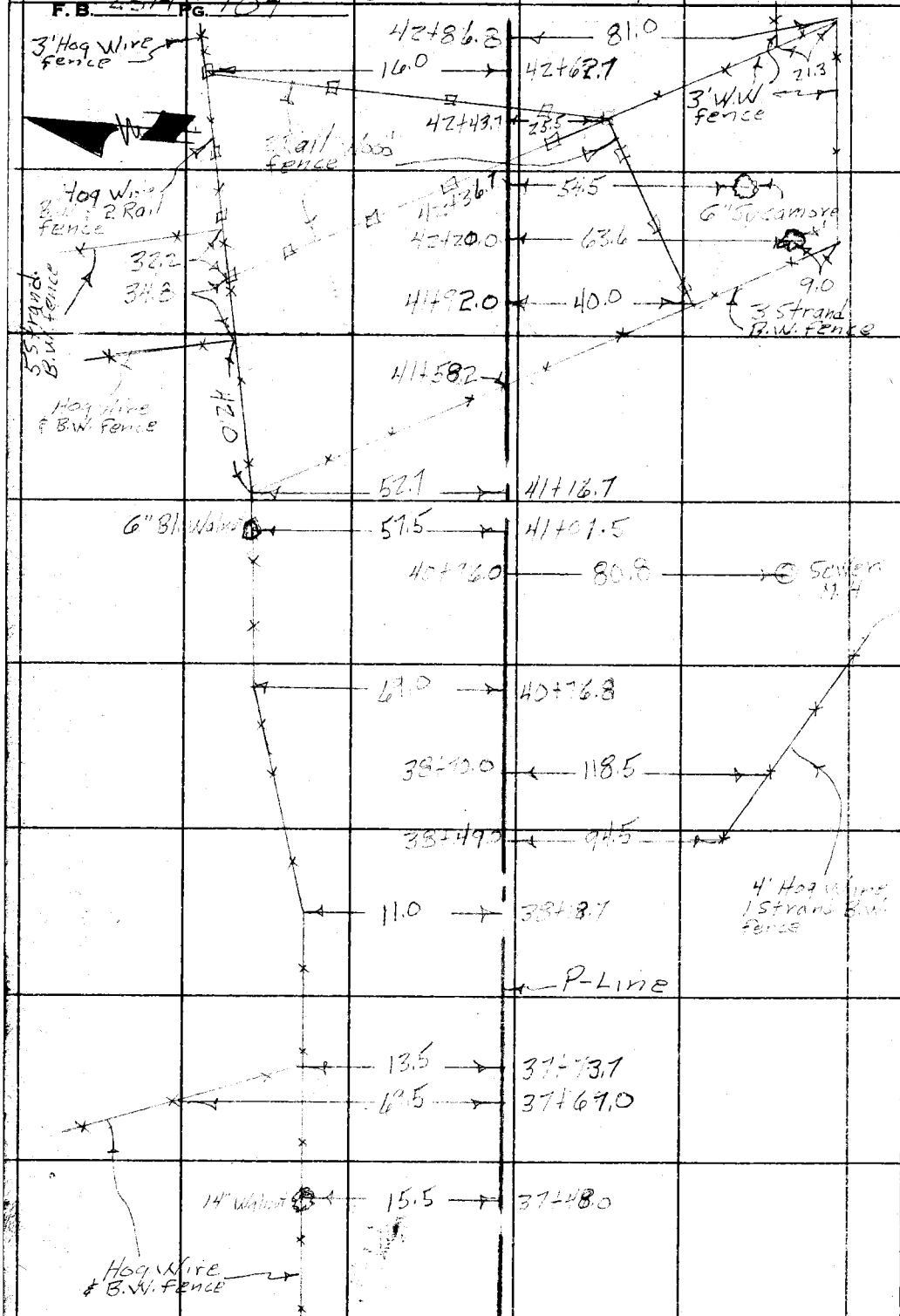
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2514 PG. 104

Cont. on Bot. Pg. 105




Cont. from top Pg. 103

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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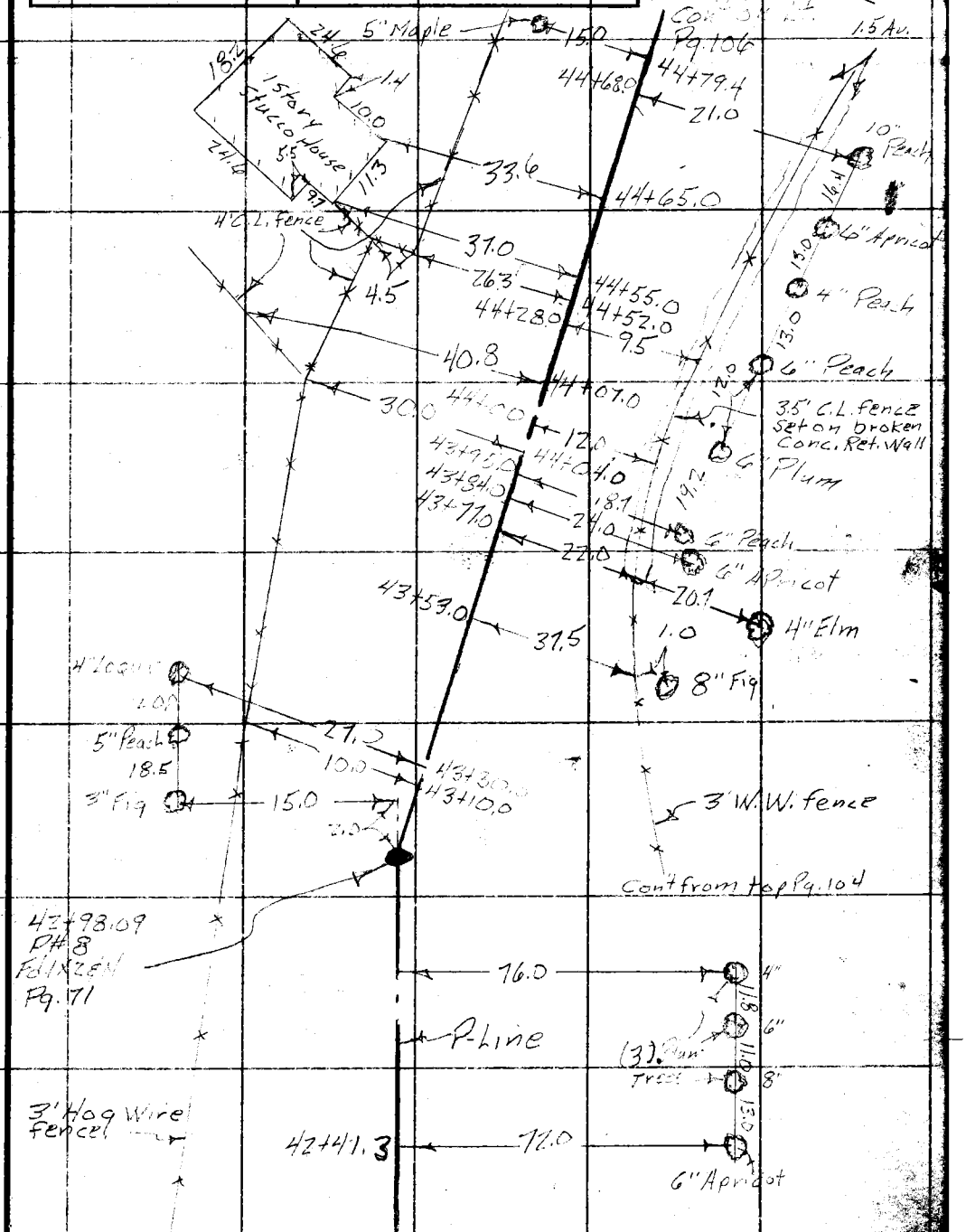
| Notes Ck'd by | Survey of Bassett S.D. |
| Map No. | W. O. Tape No. St'd. °F |
| Office Work | Surveyed by Dougherty |
| Checked | Notes Date |
| Date | Indexed C. Johnson |

F. B. 2514 Pg. 105




Cont. from top Pg. 104

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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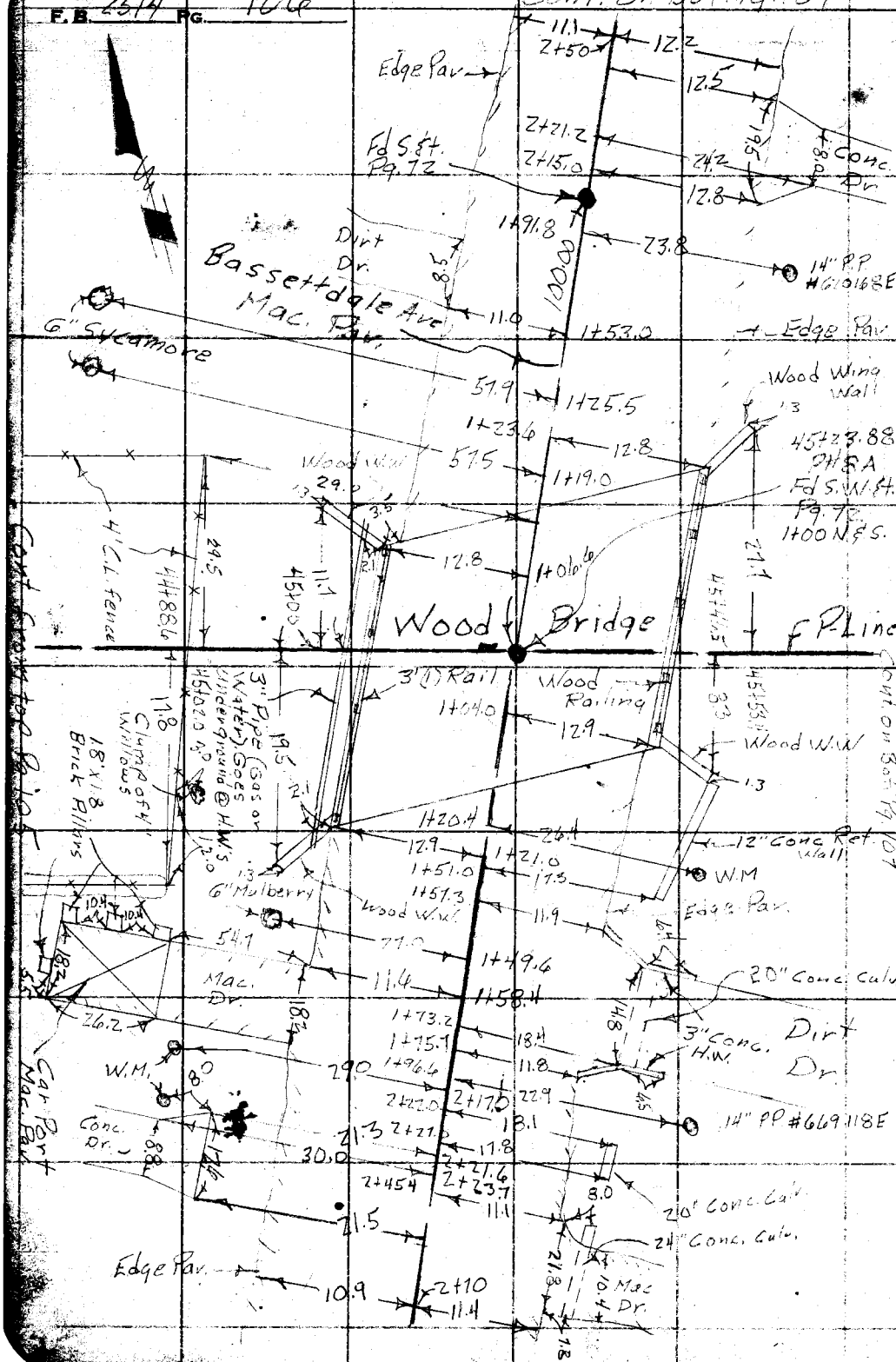
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

767 3005 S&E #247. 8-54

F.B. 2514 PG. 106

Cont. on Bot. Pg. 107




Cont. from Top Pg. 105

Cont. on Bot. Pg. 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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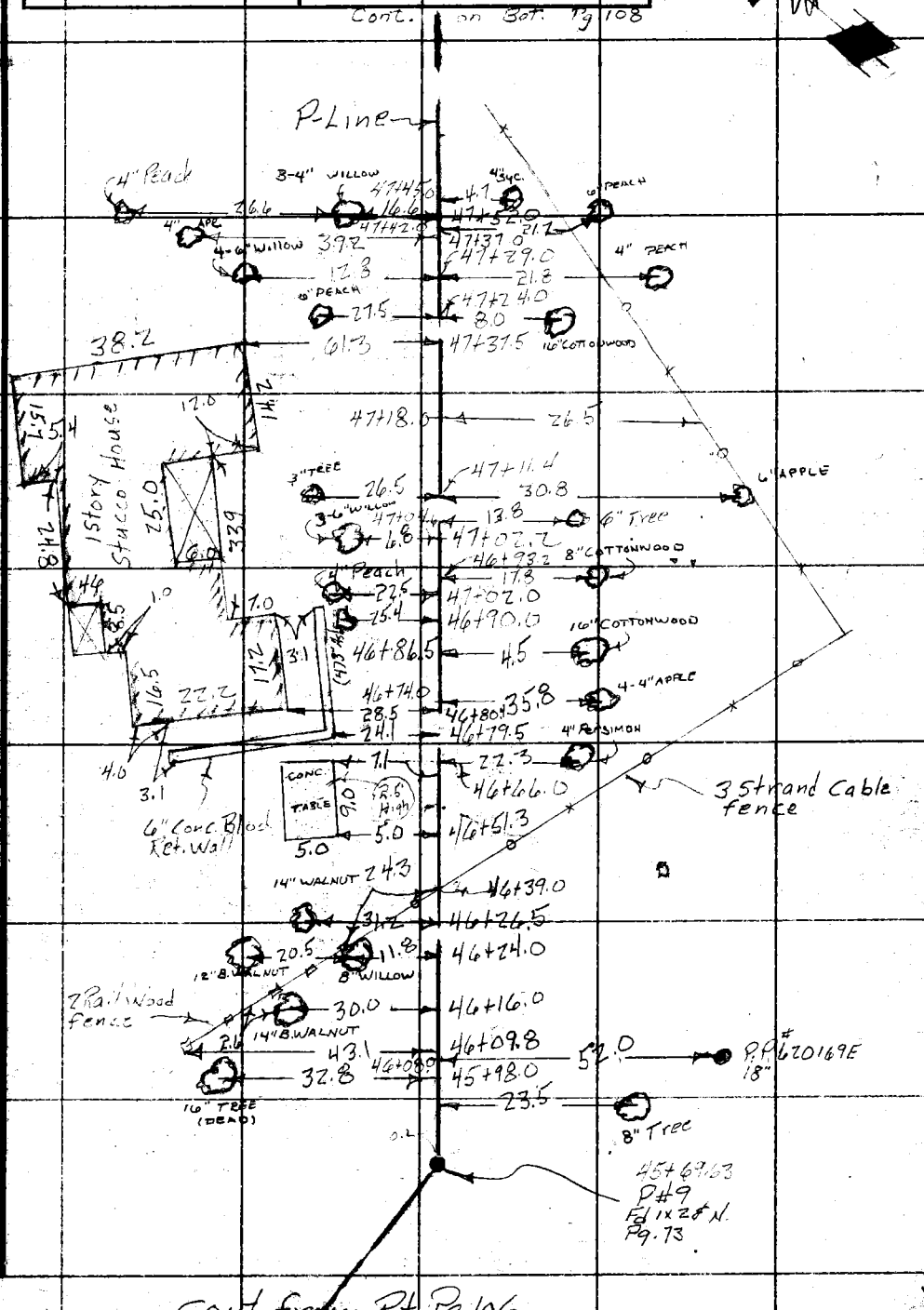
|---|---|
| Notes Ck'd by | Survey of Bassett S.D. |
| Map No. | W. O. Tape No. St'd. °F |
| Office Work | Surveyed by Petri |
| Checked | Notes Date 6-30-59 |
| Date | Indexed A. C. Johnson |

F. B. 2514 Pg. 107

Cont. on Bot. Pg 108




Cont. from Rt. Pg. 106

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

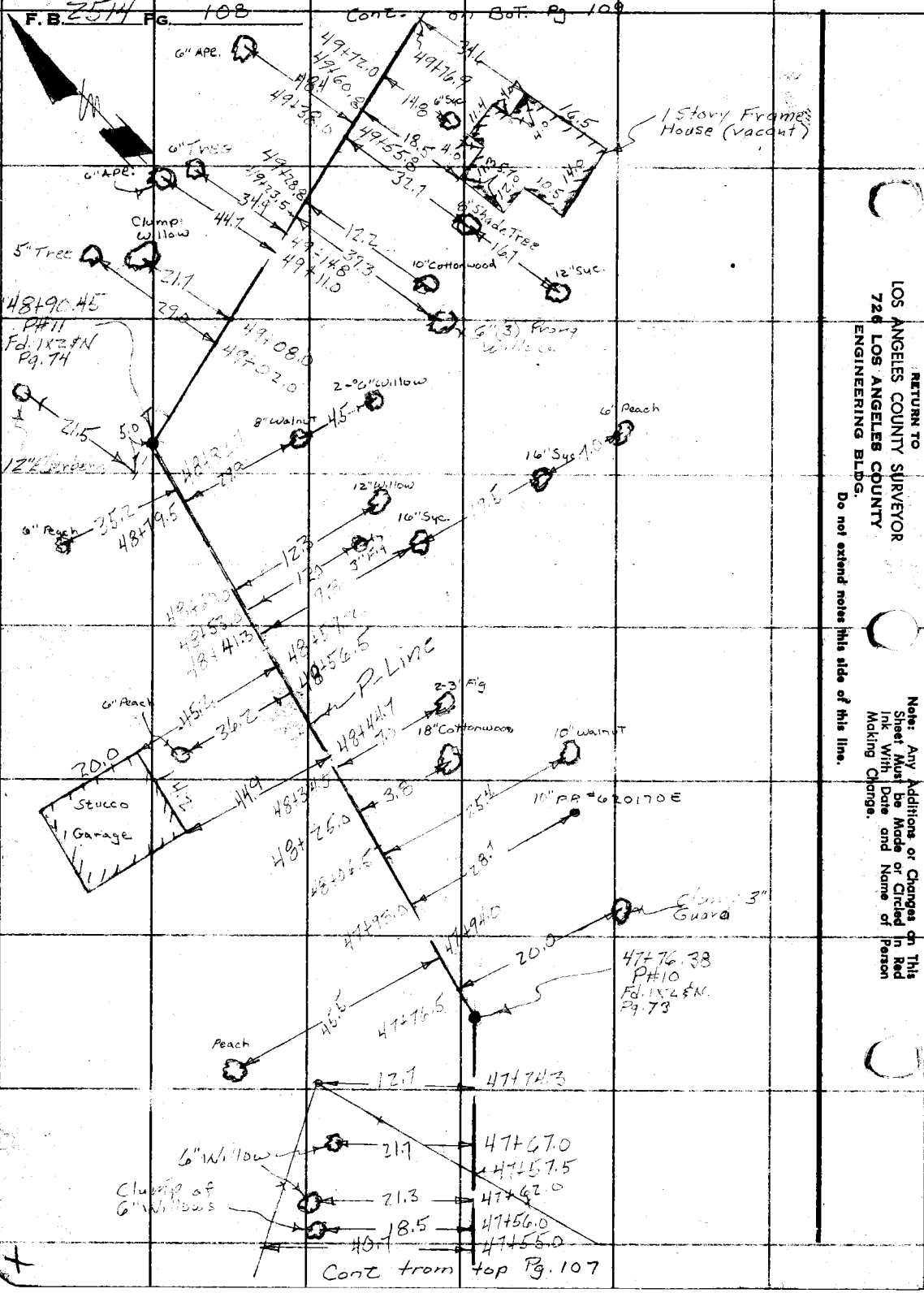
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

F.B. 2514 PG. 108

Cont. on Bot. Pg 109

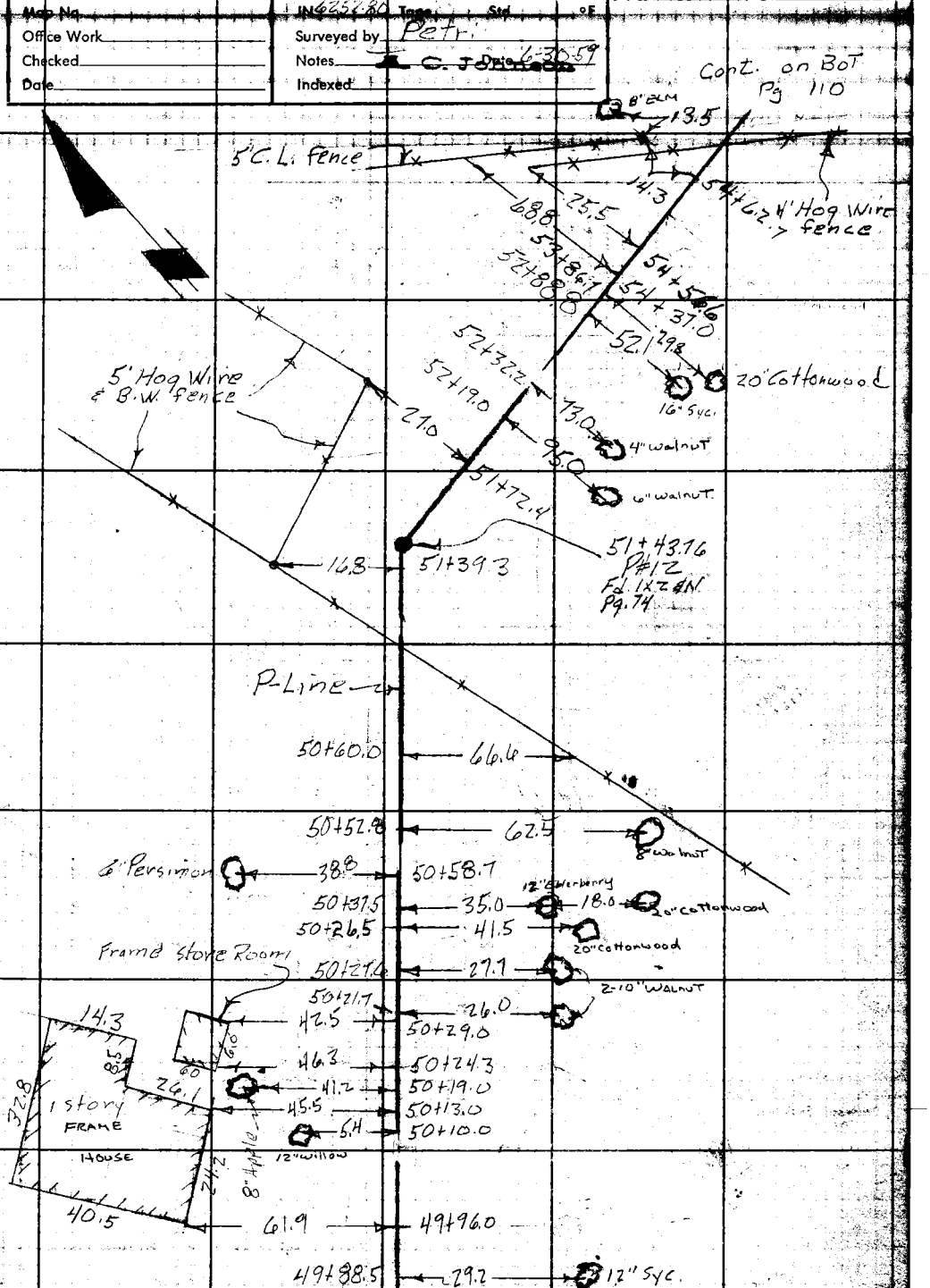



Cont from top Pg. 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Bassett S.D. | F. B. 2511 Pg. 109 |
| Map No. | IN 6252.80 Tape Std. °F | |
| Office Work | Surveyed by Petri | |
| Checked | Notes C. Johnson Date 6-30-59 | |
| Date | Indexed | |




Cont from top Pg 108

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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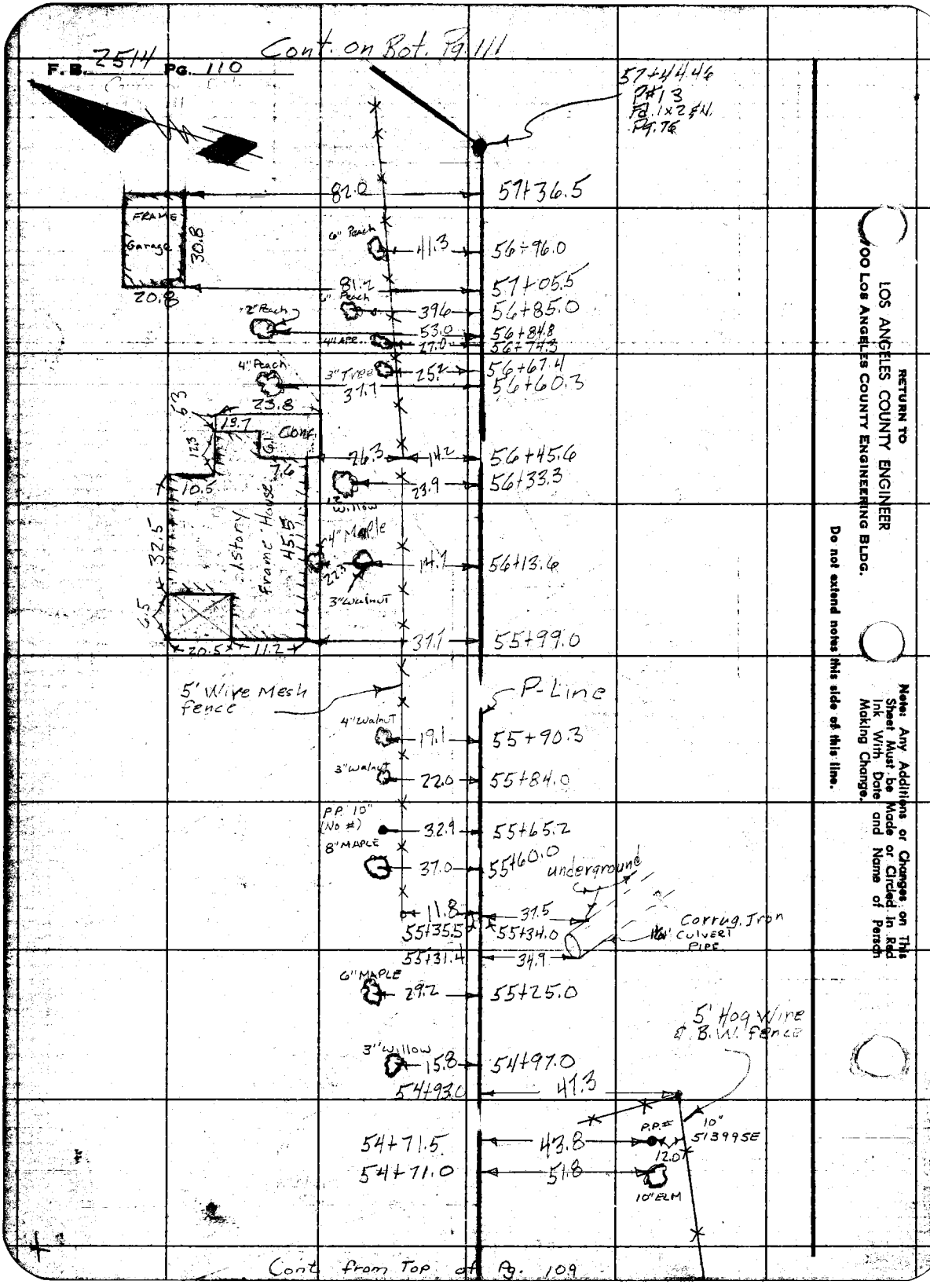
RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

FORM CE #247—7-53

Cont. on Rot. Pg. 111

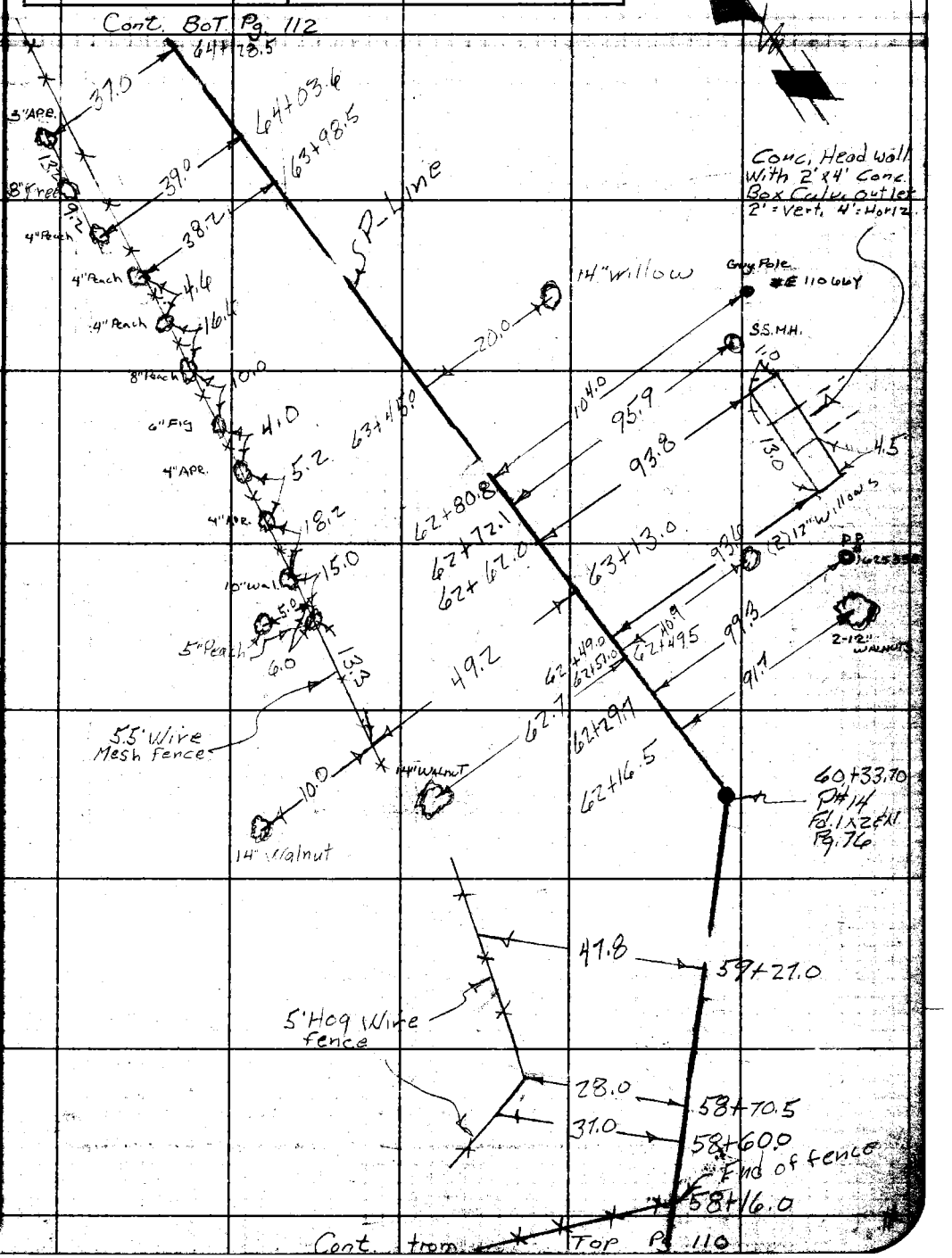
F.B. 2514 PG. 110




Cont from Top of Pg. 109

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Bassett SD | F. B. 2514 PG. 111 |
| Map No. | IN 6252.80 Tape Std. °F | |
| Office Work | Surveyed by Petri | |
| Checked | Notes Date 7-1-59 | |
| Date | Indexed A. C. Johnson | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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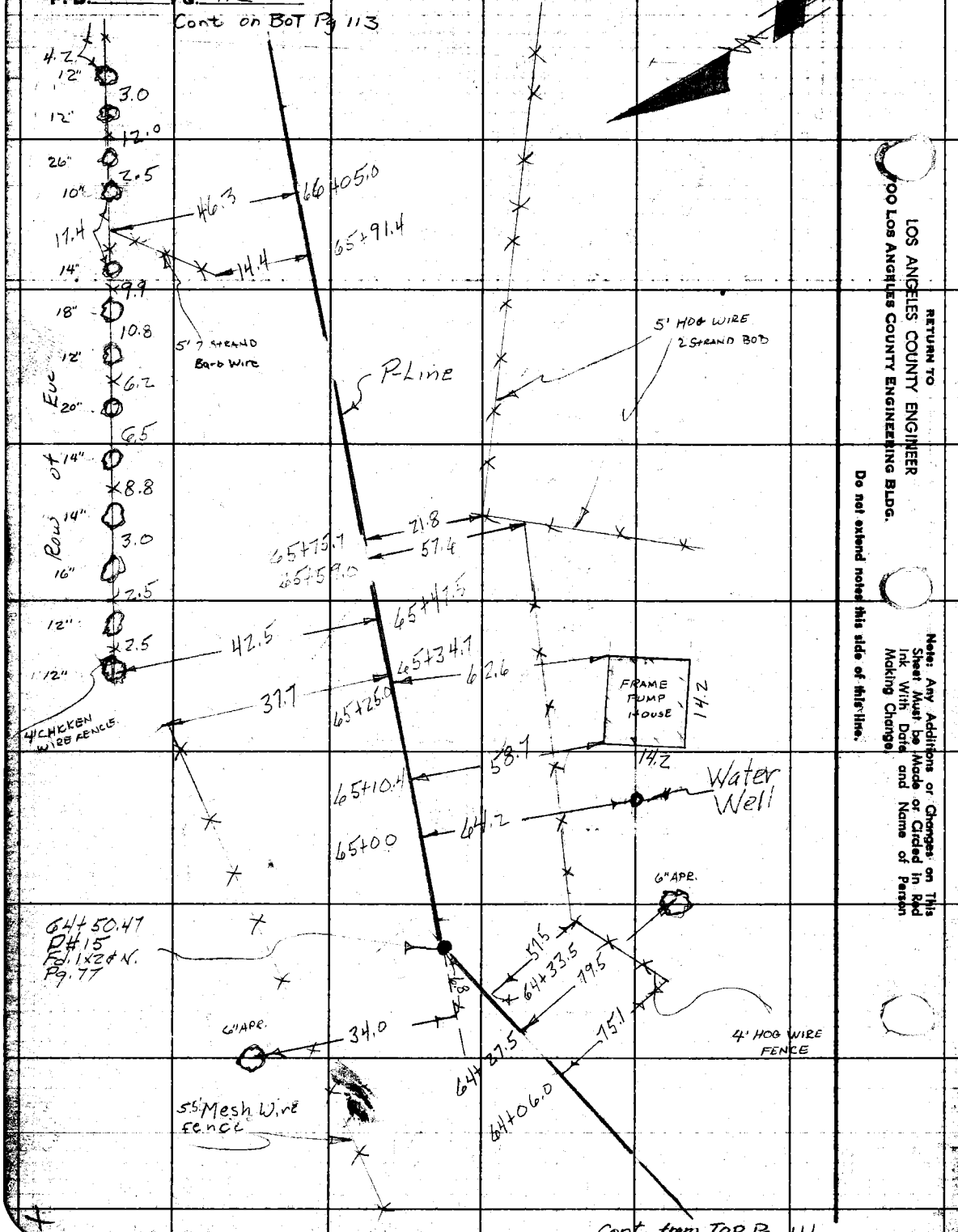
RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #347—7-58

F. B. 2514 PG. 112

Cont on BOT Pg 113




Cont from TOP Pg 111

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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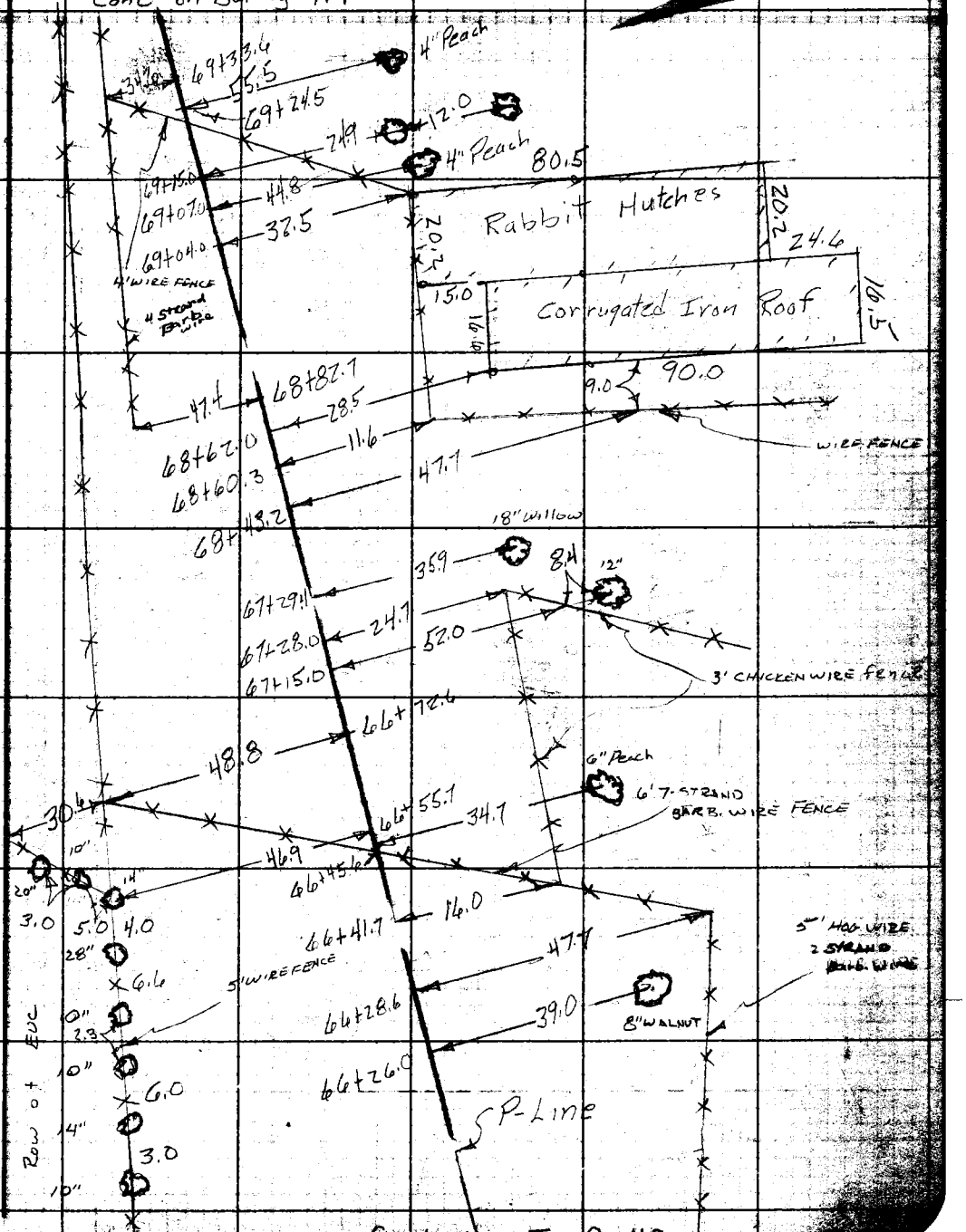
| Notes Ck'd by | Survey of Bassett S.D. | F. B. 2514 Pg. 113 |
| Map No. | IN 6262-8 Tape Std. °F | |
| Office Work | Surveyed by Petr. | |
| Checked | Notes Date 7-1-59 | |
| Date | Indexed C. Johnson | |

Cont on Bot Pg 114




Cont from Top Pg 112

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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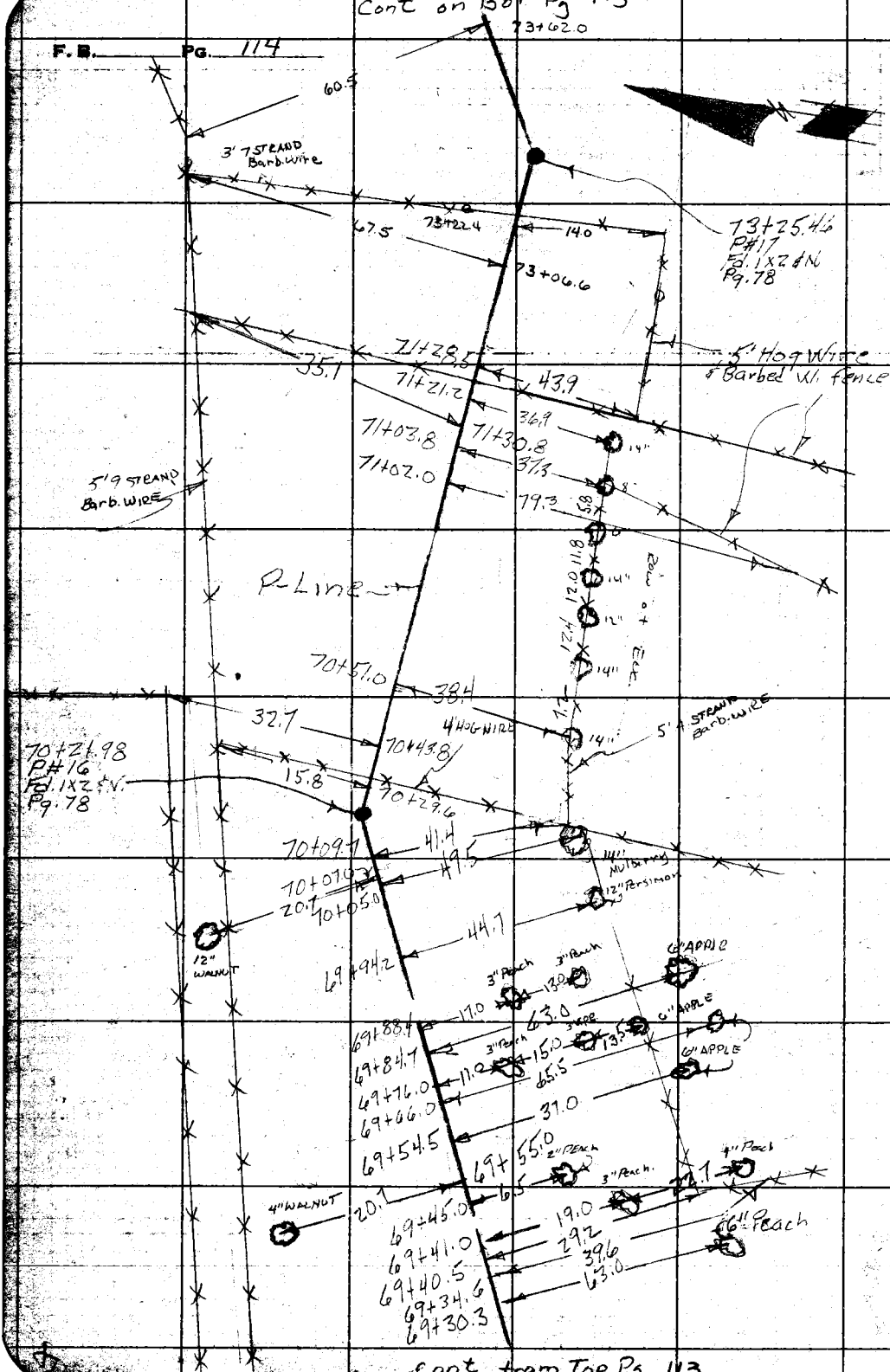
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Cont on BOT Pg 115

F. B. _____ PG. 114




cont from Top Pg 113

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
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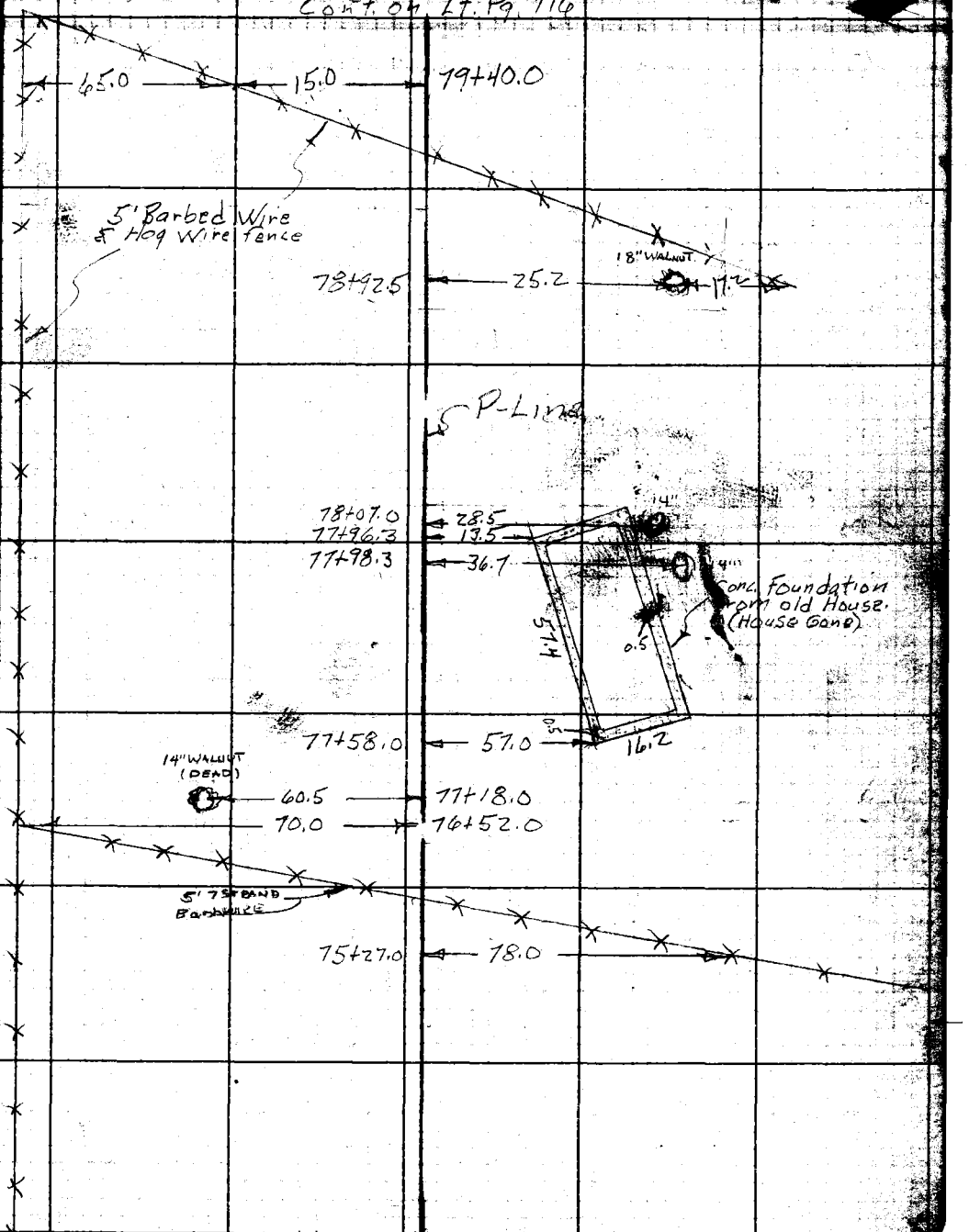
Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Bassett S.D. | F. B. 2514 Pg. 115 |
| Map No. | IN 6252.80 Tape Std °F | |
| Office Work | Surveyed by Petri | |
| Checked | Notes Date 7-1-59 | |
| Date | Indexed C. Johnson | |

Cont. on Lt. Pg. 116




Cont from Top Pg. 114

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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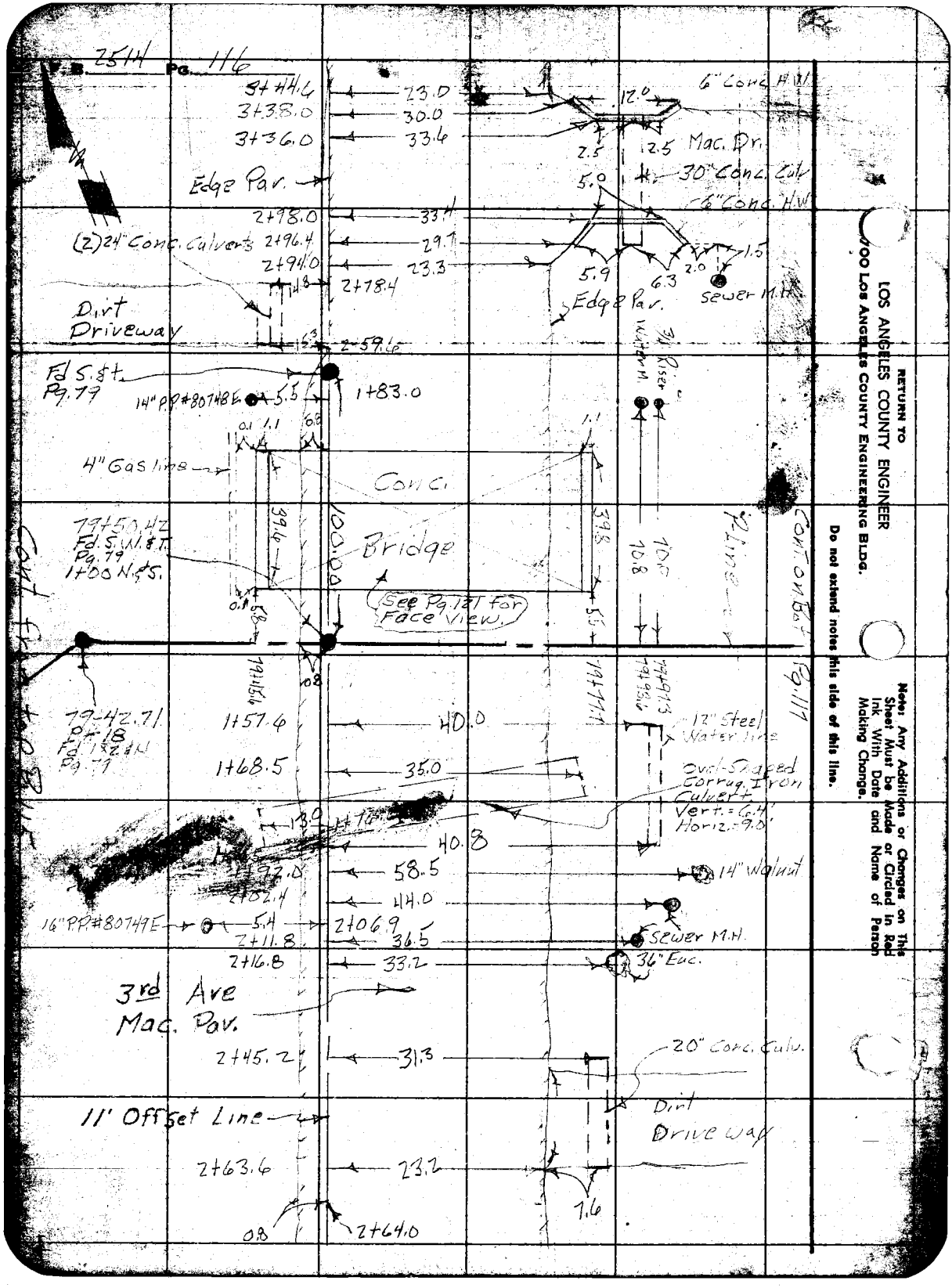
RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

769098 CE #247—7-53




RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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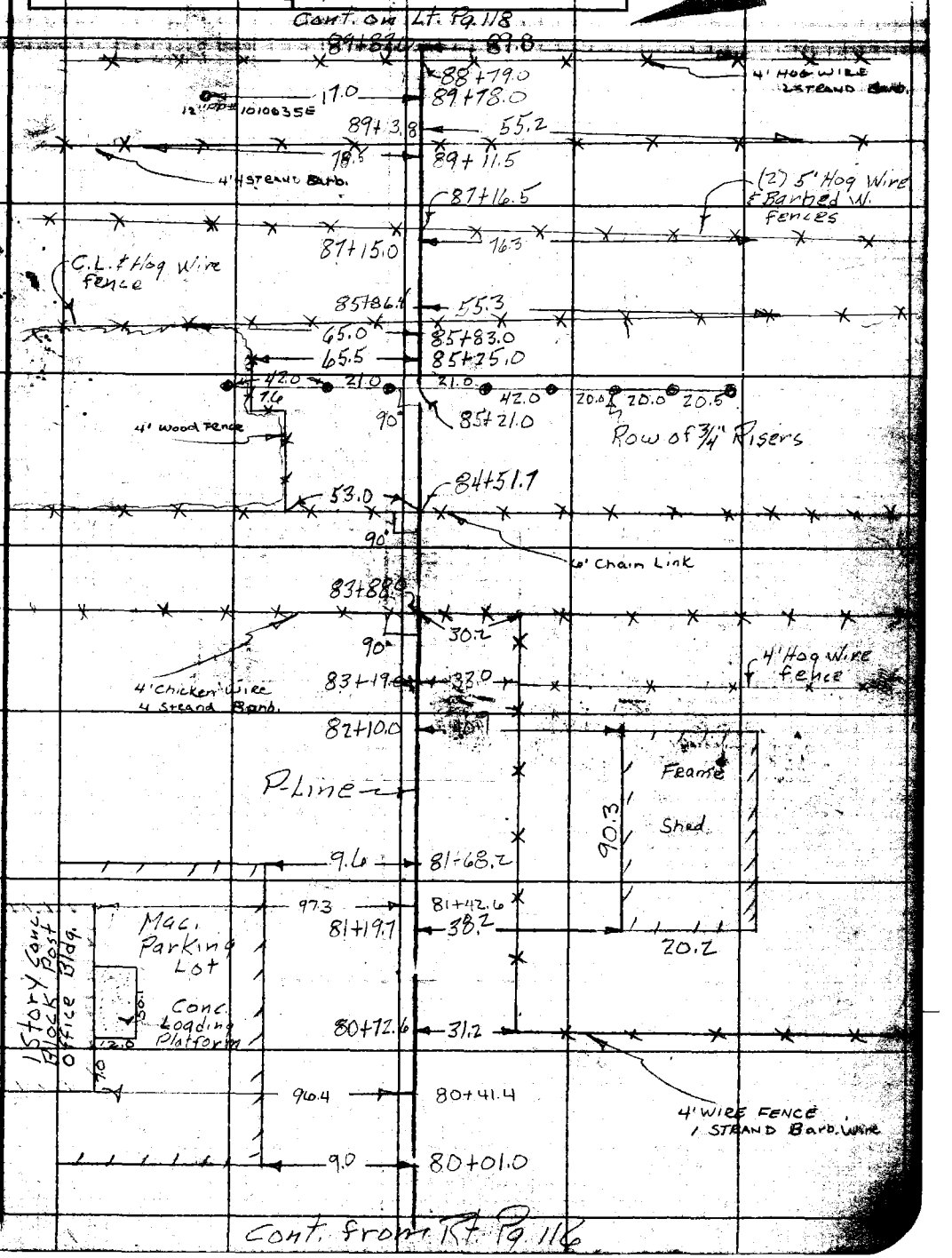
|---|---|---|
| Notes Ck'd by | Survey of Bassett S.D. | F. B. 2514 PG. 117 |
| Map No. | Date 1/26/80 Tape Std. °F | |
| Office Work | Surveyed by Petr | |
| Checked | Notes Date 7-1-59 | |
| Date | Indexed [illegible] O. Johnson | |



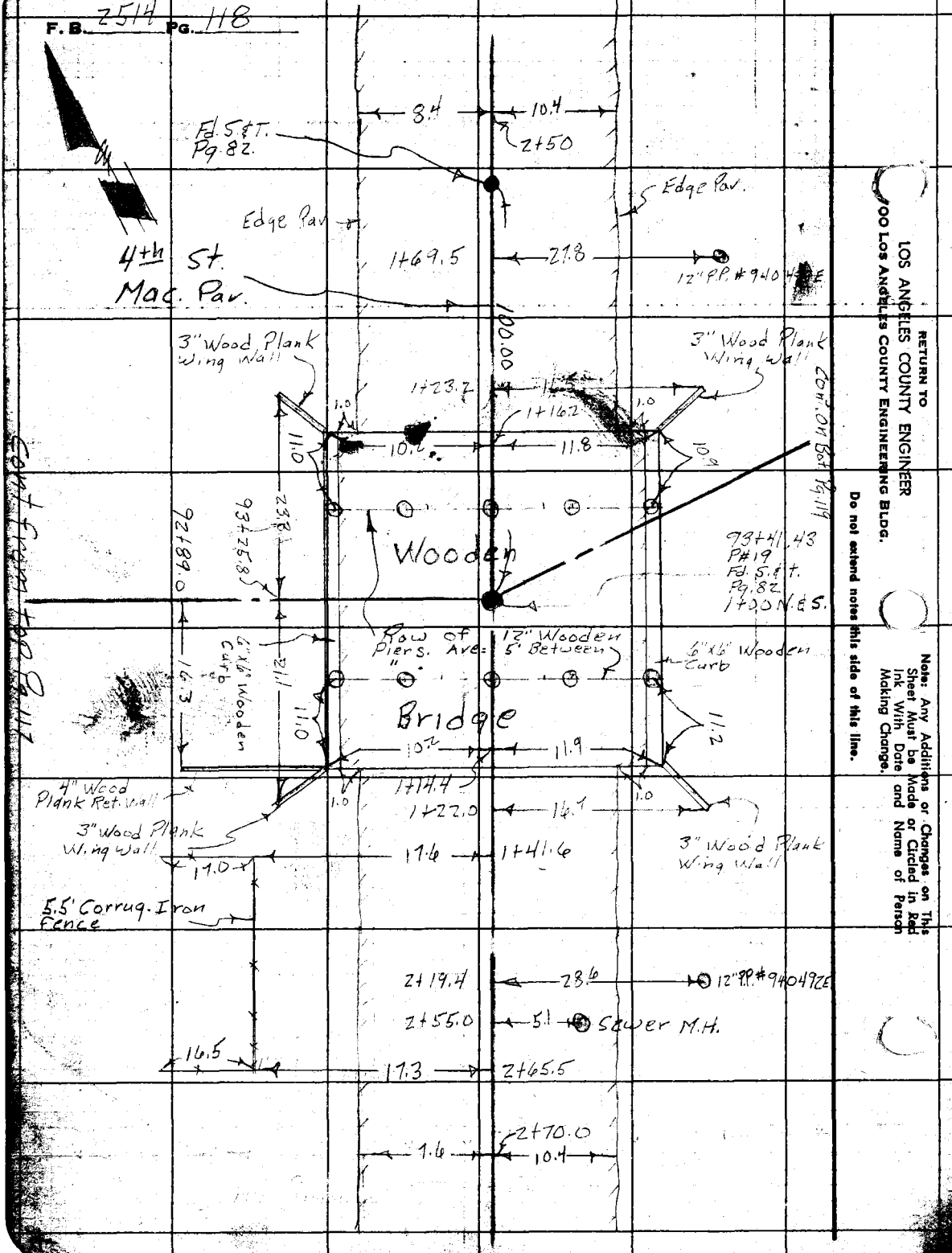

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

CE #247—7-53

F. B. 2514 Pg. 118




RETURN TO
LOS ANGELES COUNTY ENGINEER
00 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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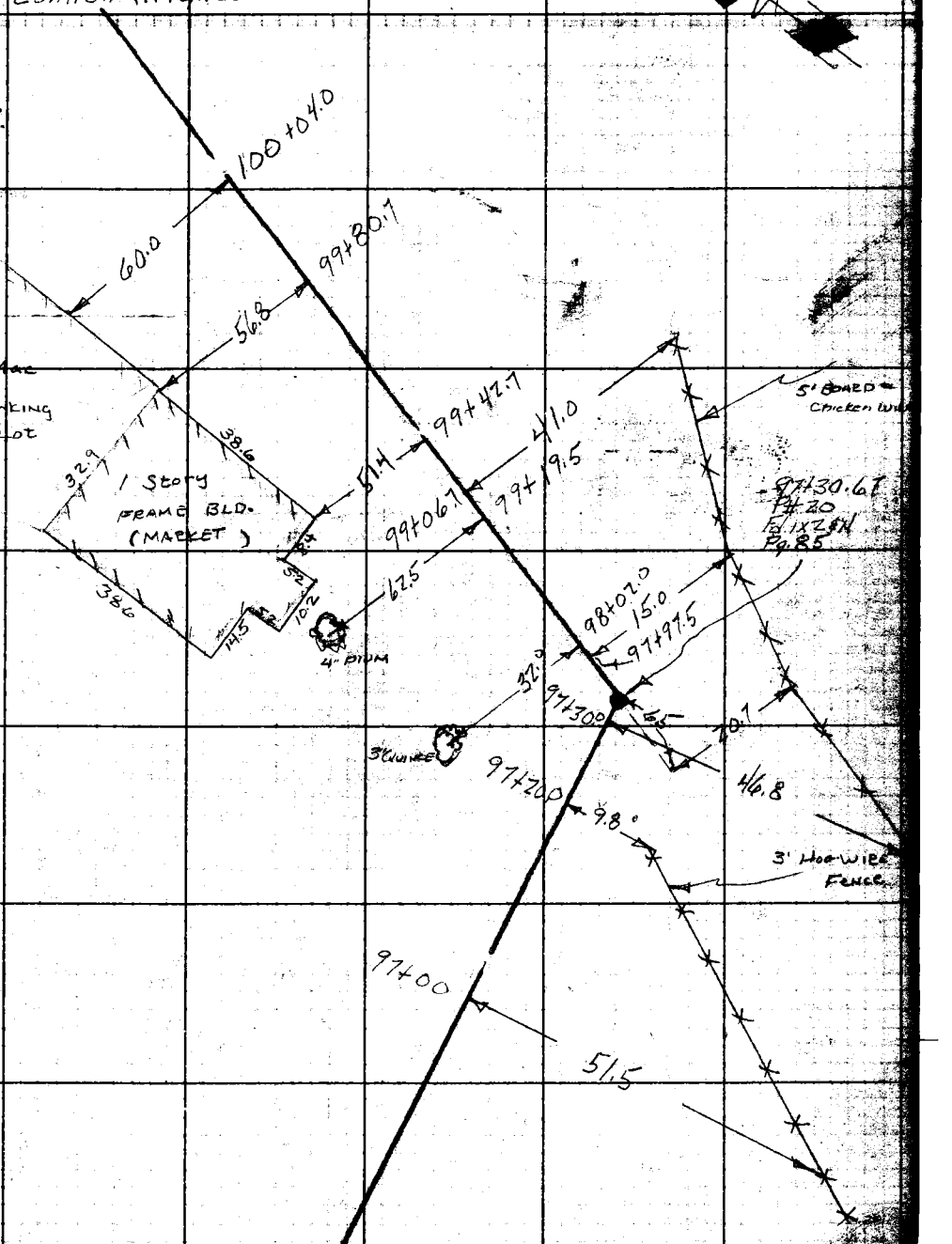
|---|---|---|
| Notes Ck'd by | Survey of Bassett S.D. | F. B. 2514 Pg. 119 |
| Map No. | IN 635280 Tape Std °F | |
| Office Work | Surveyed by Petri | |
| Checked | Notes — Date 7-7-59 | |
| Date | Indexed A. C. Johnson | |

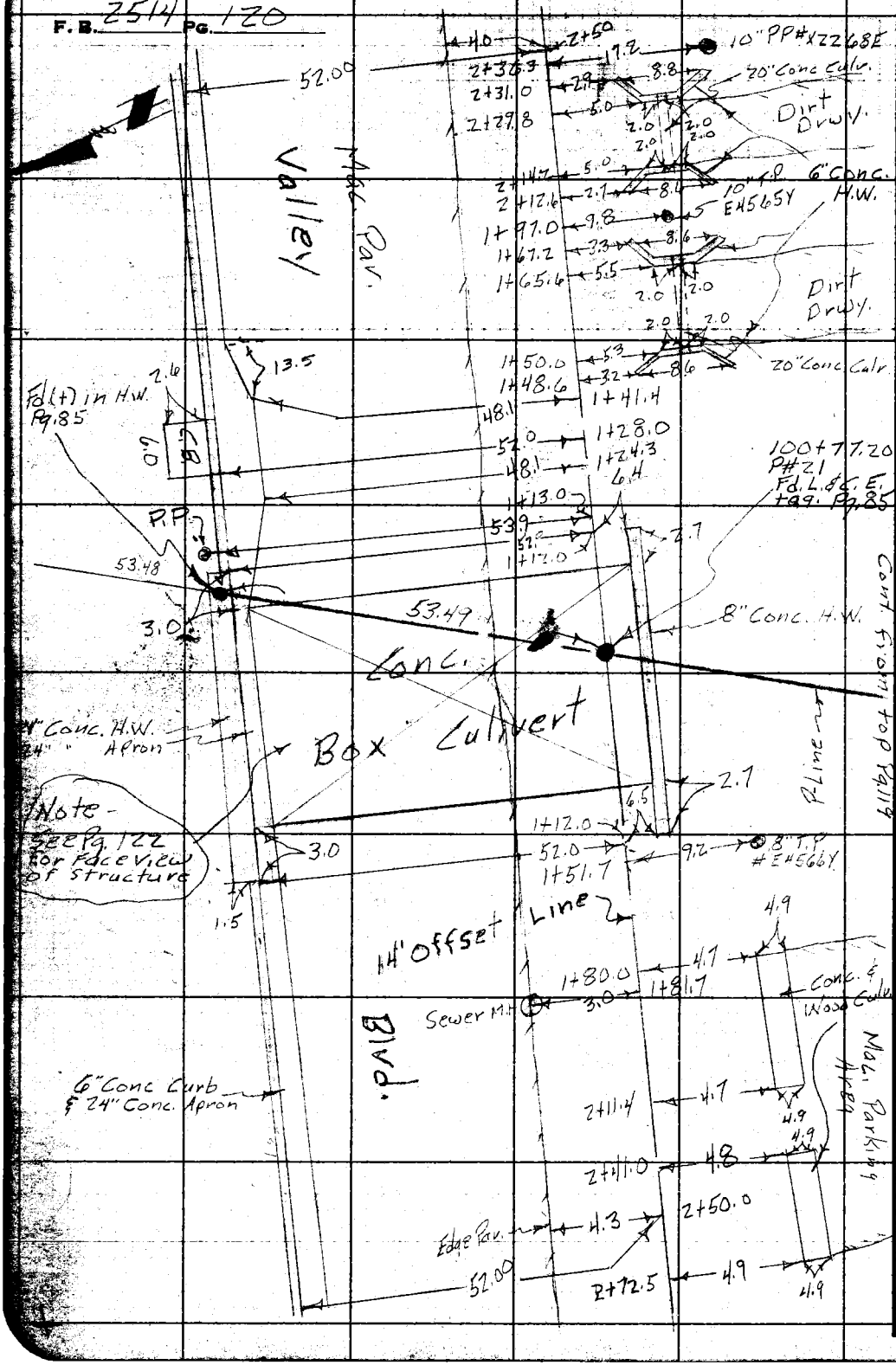



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

F. B. 2514 PG. 120




RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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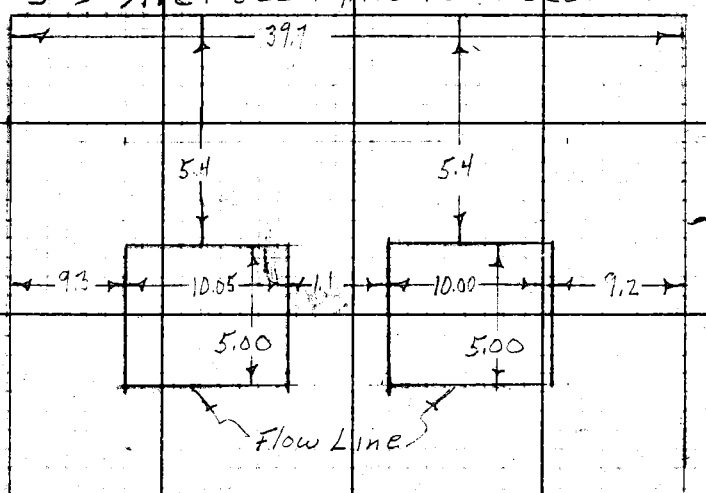
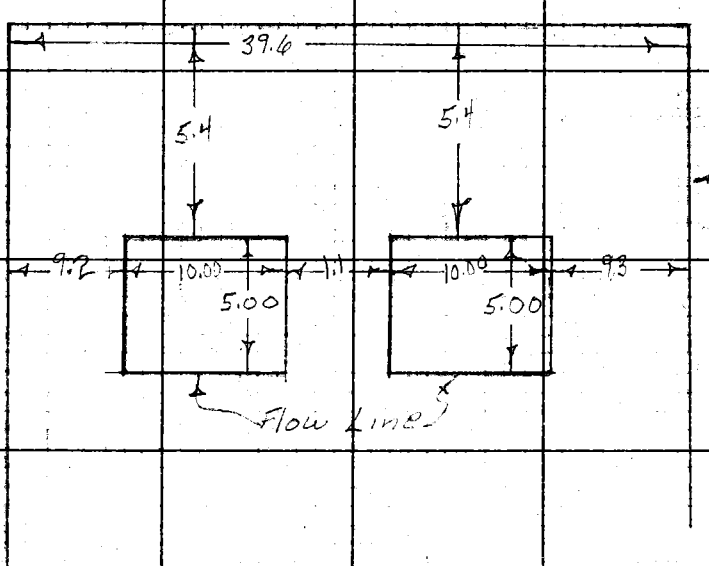
| Notes Ck'd by | Survey of Bassett S.D. | F. B. 2514 Pg. 121 |
| Map No. | IN 6252.80 Tape Std °F | |
| Office Work | Surveyed by Petri | |
| Checked | Notes Date 7-8-59 | |
| Date | Indexed A. C. Johnson | |

FACE VIEWS OF CONC. STRUCTURE at 3rd Ave. See Pg. 116 For Location




FACE VIEW @ INLET




FACE VIEW @ OUTLET

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

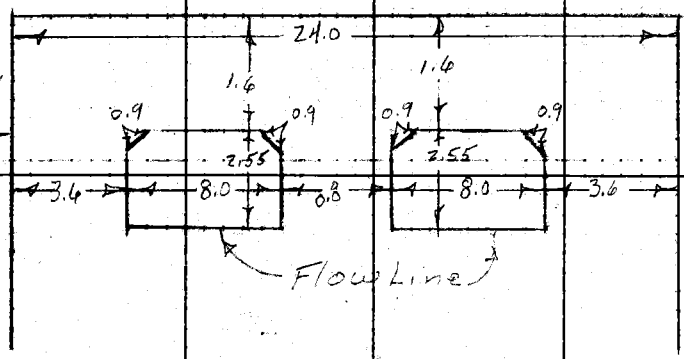
763098 CE #247—7-59

F.B. 2514 Pg. 122

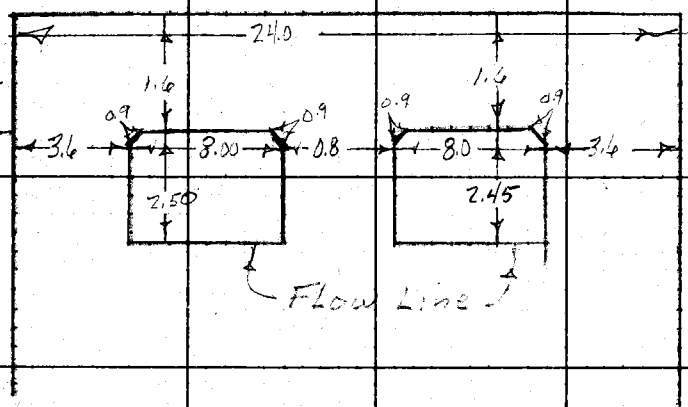
# FACE VIEWS OF CONC. BOX CULVERT STRUCTURE AT VALLEY BLVD.

See Pg. 120 for Location

FACE VIEW INLET




FACE VIEW OUTLET




RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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|---|---|---|
| Notes Ck'd by | Survey of Bassett S.D. | F. B 2514 Pg. 123 |
| Map No. | JN 6252.80 Tape Std °F | |
| Office Work | Surveyed by | |
| Checked | Notes Dougherty Date 2-18-60 | |
| Date | Indexed | |

J.N. 6252.80

Bassett Storm Drain - B-Sec.

Loc. of Improvements from A-Line north on Orange Blossom Ave to first alley south of Valley then West on said alley to dedicated storm drain easement (existing B-Line)

2-18-60

Dougherty
Newman
Sandoval
Adams.

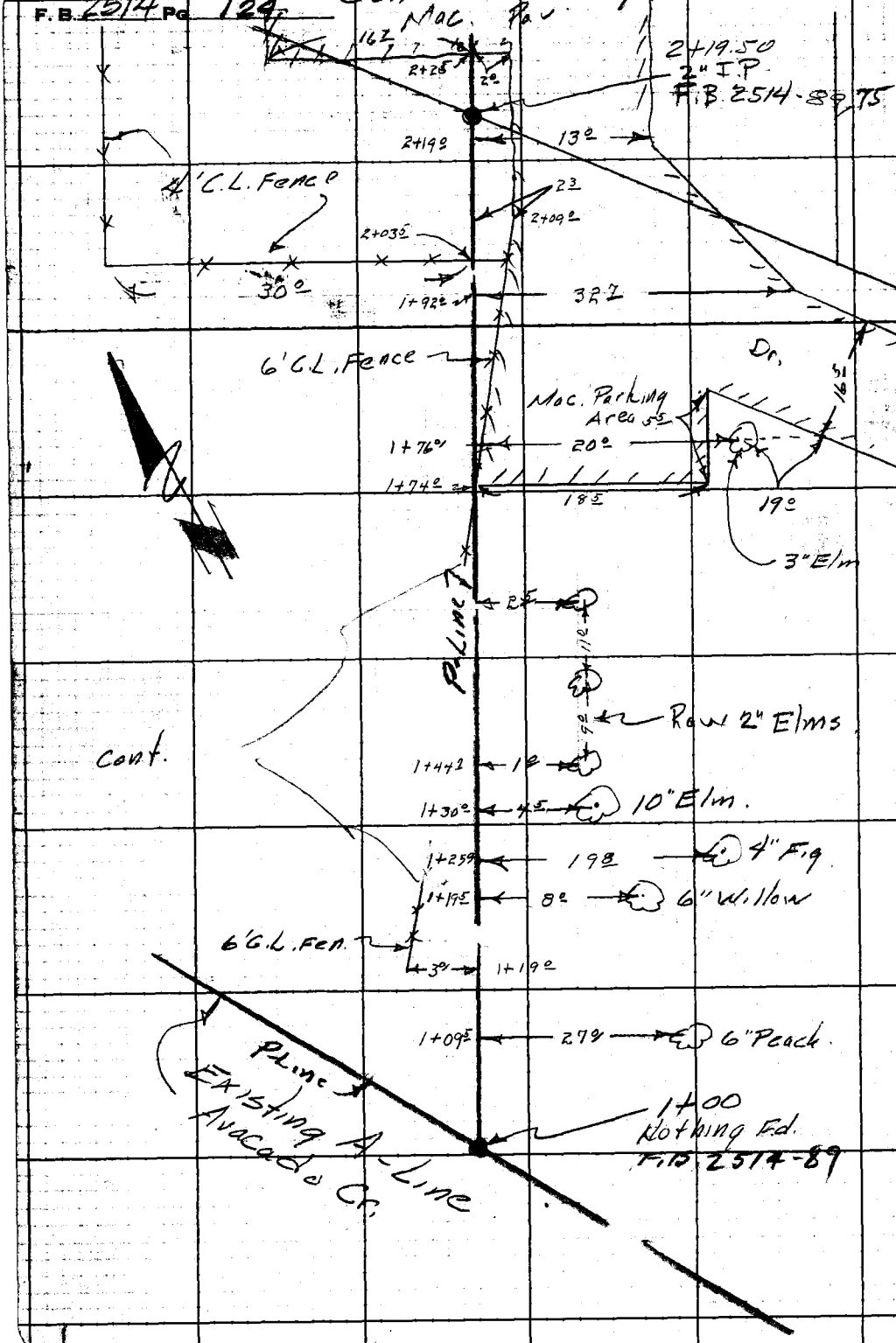
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2514 Pg. 124 Cont. on Bot Pg. 125




RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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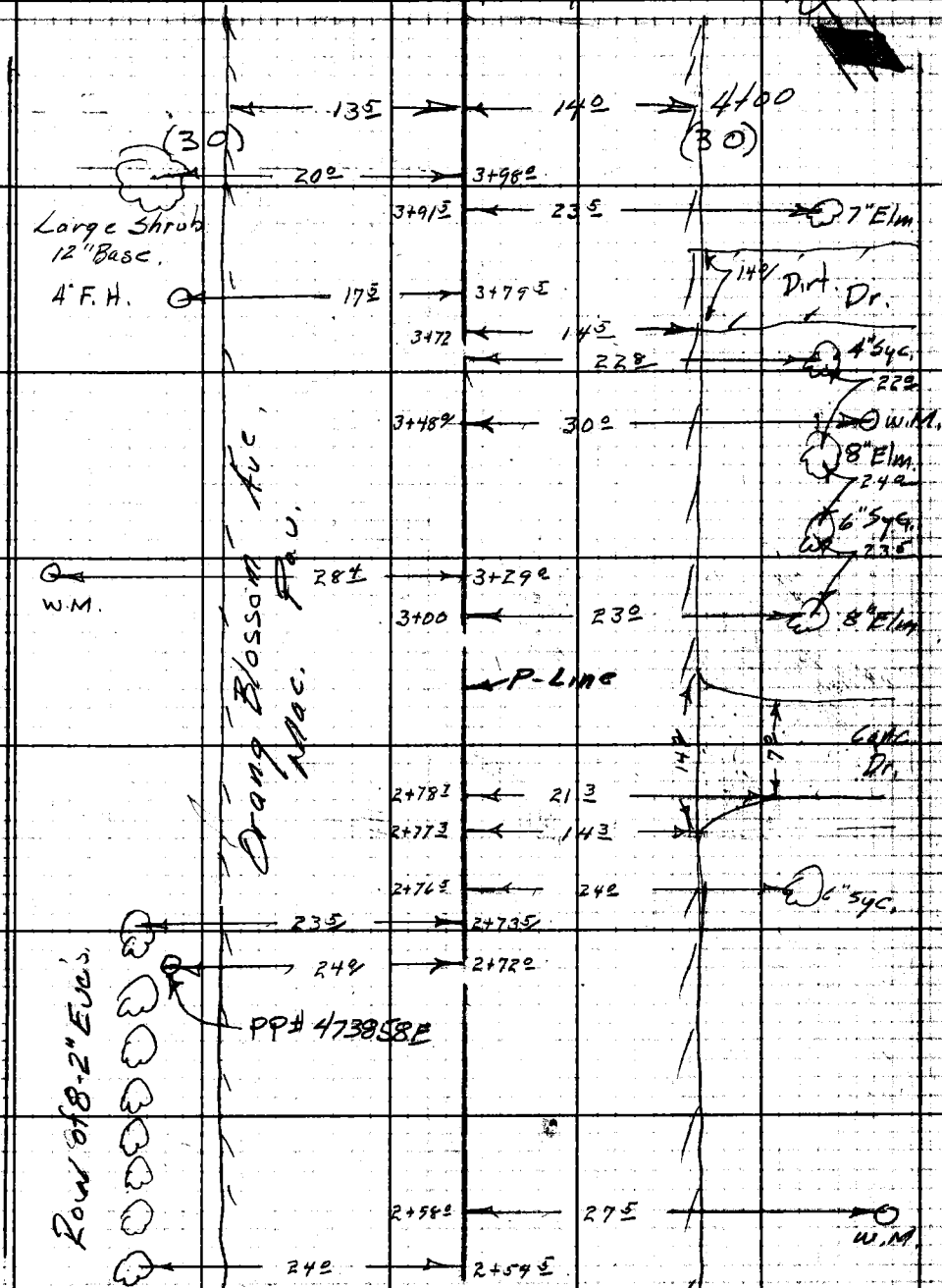
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Bassett S.D | F. B. 2514 Pg. 125 |
| Map No. | JN 625280 Tape Std. °F | |
| Office Work | Surveyed by Dougherty | |
| Checked | Notes JND Date 2-18-60 | |
| Date | Indexed [illegible] C. Johnson | |

Cont. on Bot Pg. 126




Cont. from Top Pg. 124

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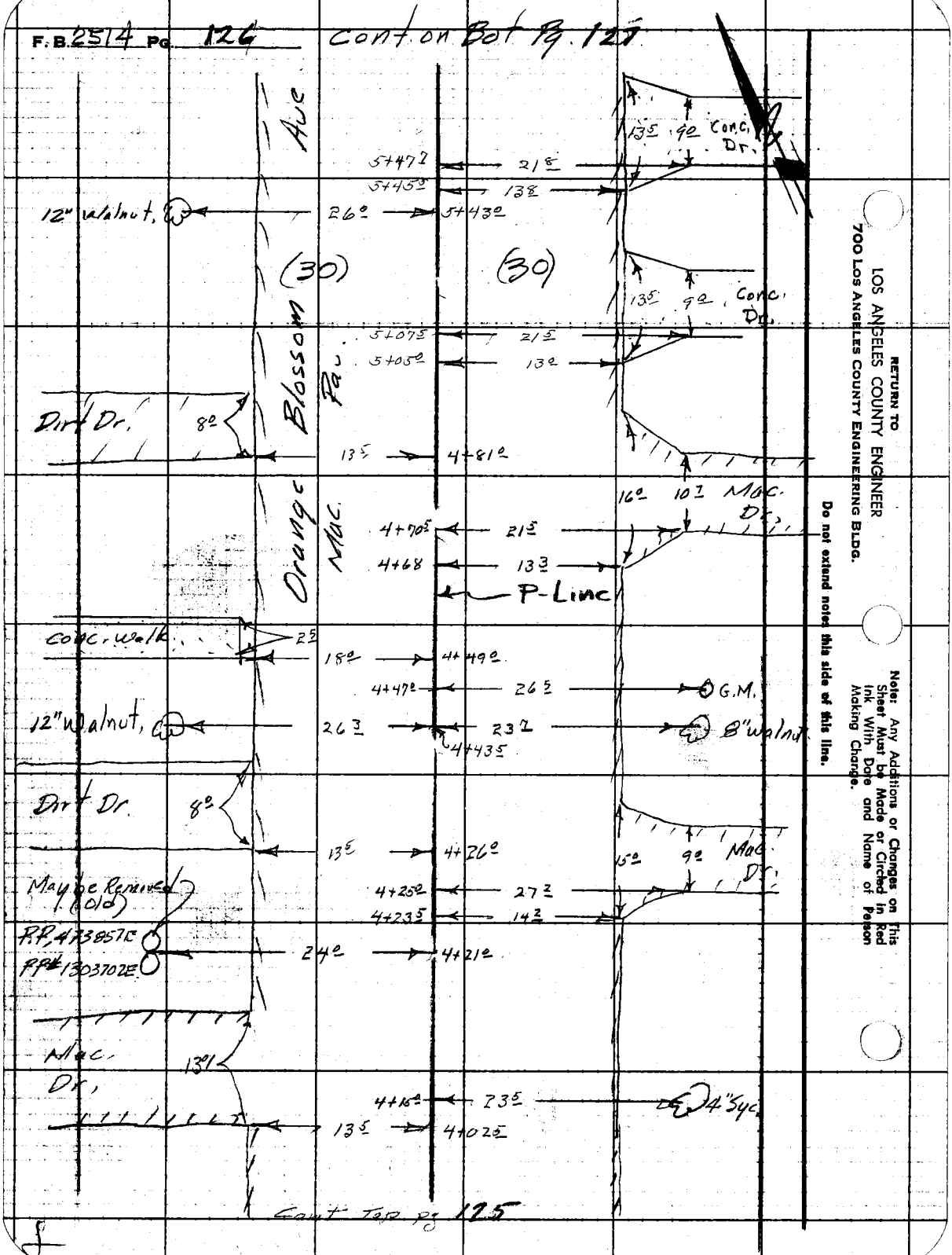
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F.B. 2514 Pg. 126 cont. on Bot Pg. 125




Cont. Top Pg. 125

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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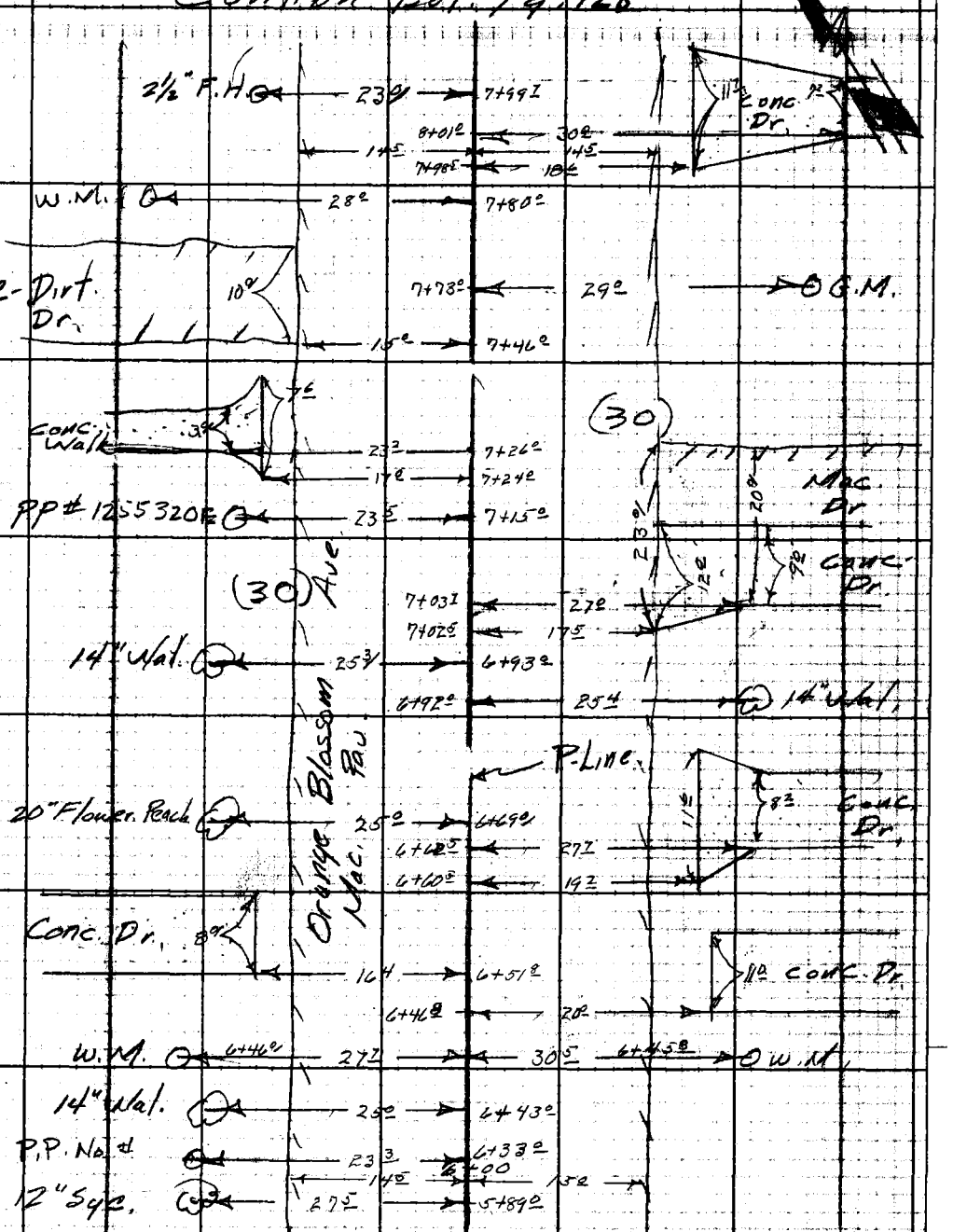
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Bassett S.D. |
| Map No. | JN 6252.80 Tape Std °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes JND Date 2-18-60 |
| Date | Indexed E. C. Johnson |

F. B. 2514 PG. 127

Cont. on Bot. Pg. 128




Cont. from Top Pg. 126

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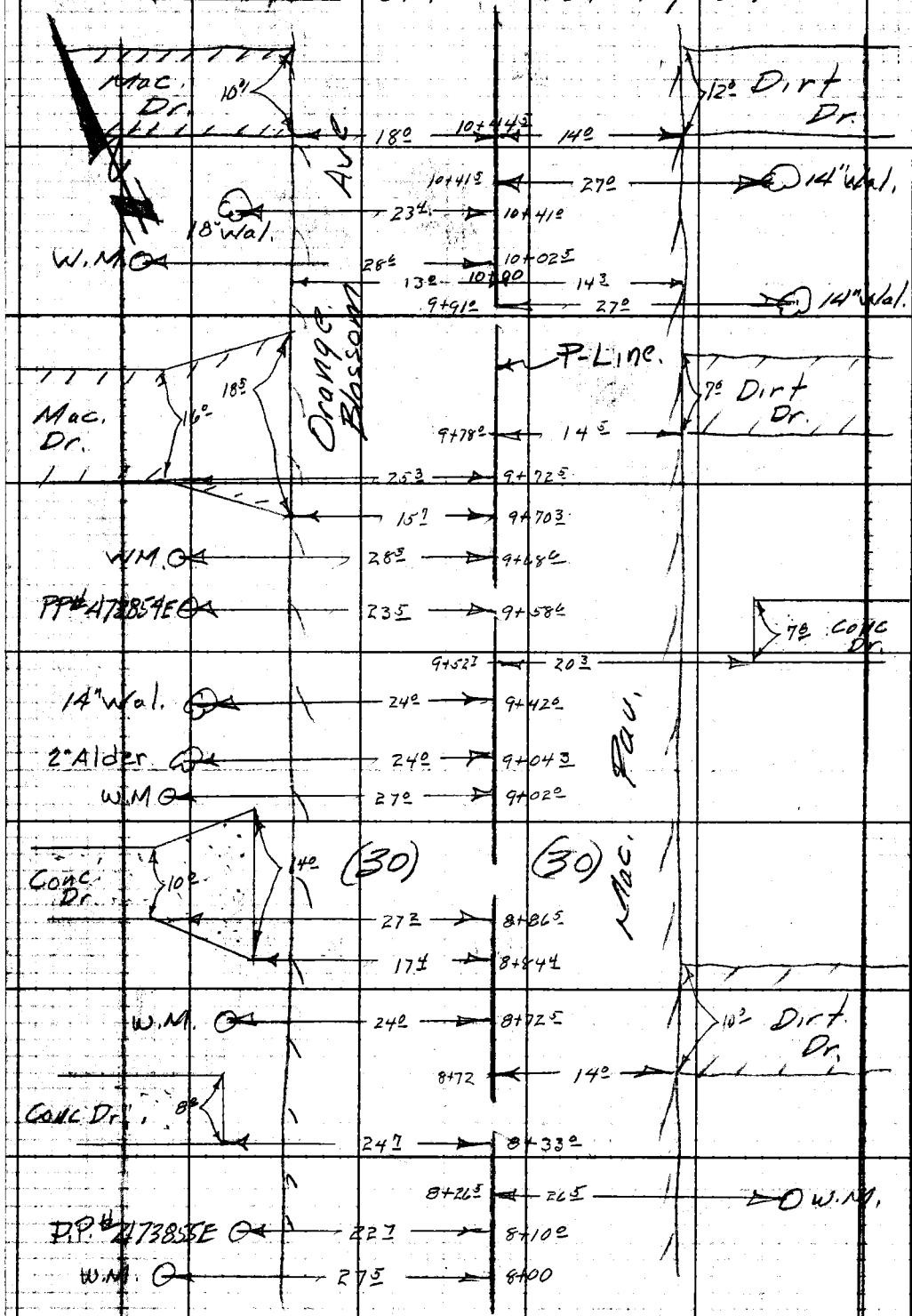
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

765309S CE #447 3-57

F.B. 2514 PG. 128 Cont. on Bot. Pg 129




Cont. from Top Pg. 127

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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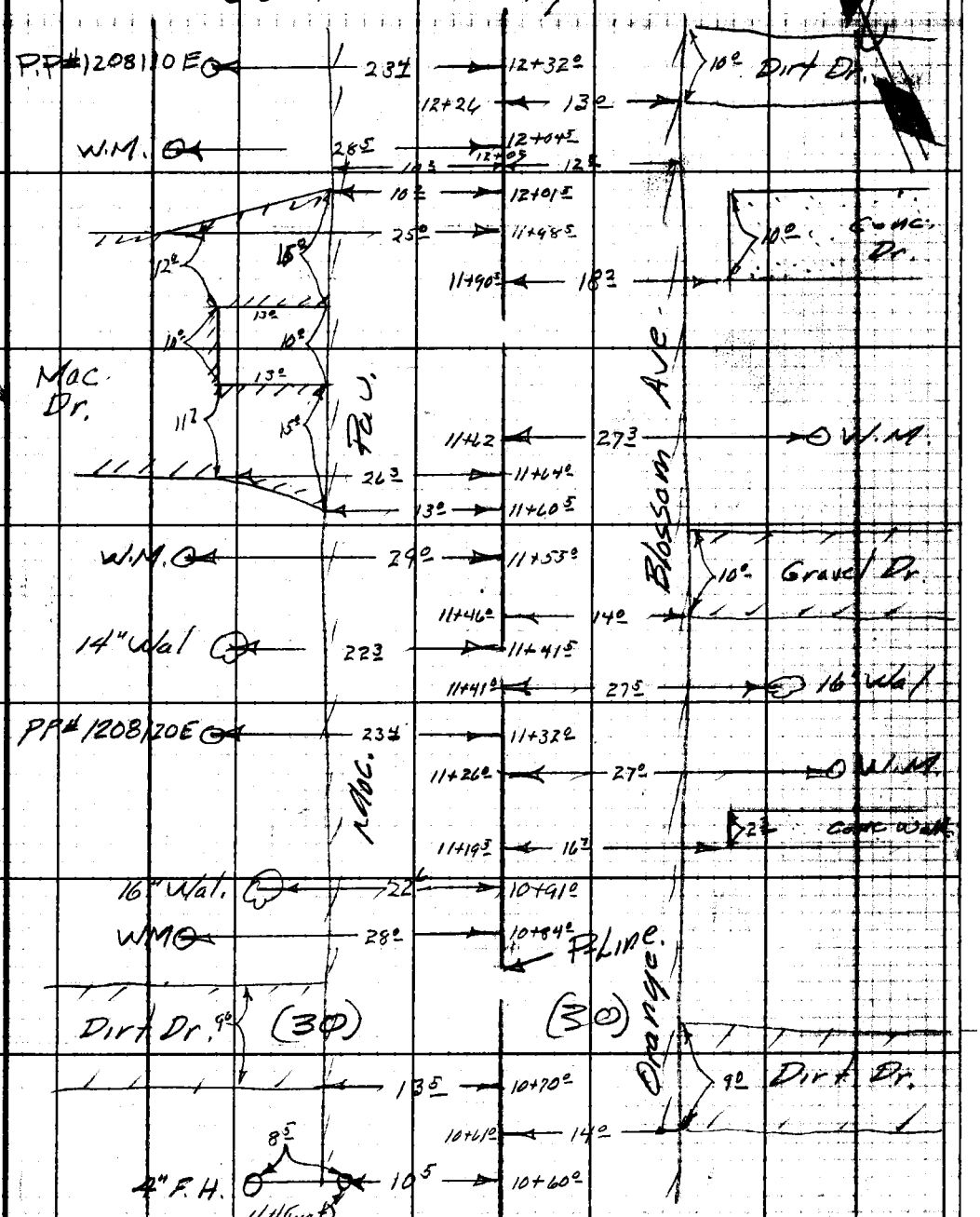
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Bassett S D |
| Map No. | JN 6252.80 Tape Std °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes Date 2-19-60 |
| Date | Indexed C. Johnson |

F. B. 2514 Pg. 129

Cont. on Bot. Pg. 130




Cont. from Top Pg. 128.

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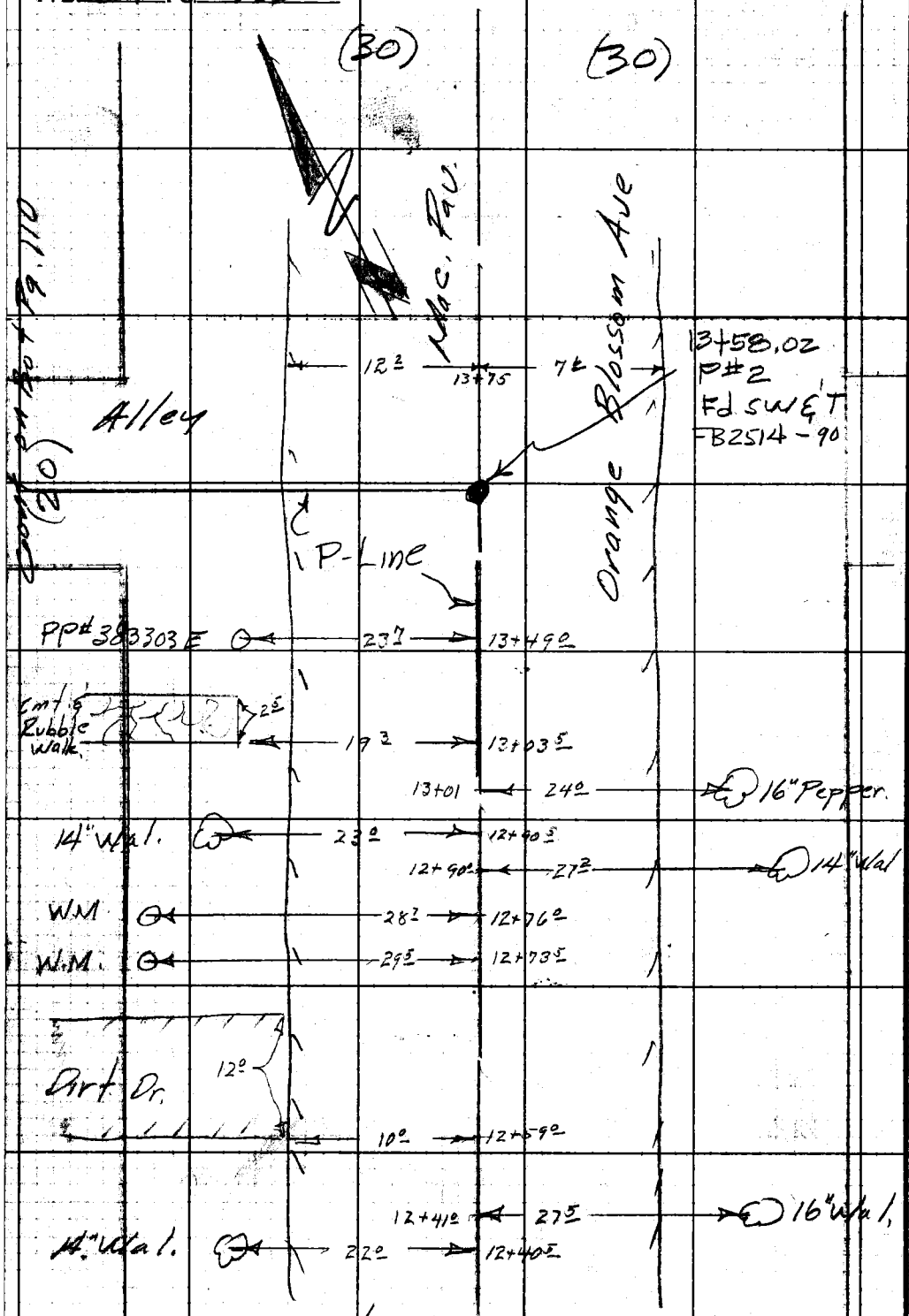
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F. B 2514 Pg. 130




Cont. from Top Pg. 129

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| | |
|---|---|
| Notes Ck'd by | Survey of Bassett S.D. |
| Map No. | JN 6252.80 Tape Std °F |
| Office Work | Surveyed by Dougherty |
| Checked | Notes Date 2-19-60 |
| Date | Indexed FEB 24 60 |

F. B. 2514 PG. 137

J.N. 6252.80
Bassett Storm Drain B-Line
Location of Improvements
on 1st Alley South of Valley
Blvd westerly from Orange
Blossom Ave to Existing B-Line
in Storm Drain easement
2-19-60

Dougherty
Newman
Sandoval
Adams

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

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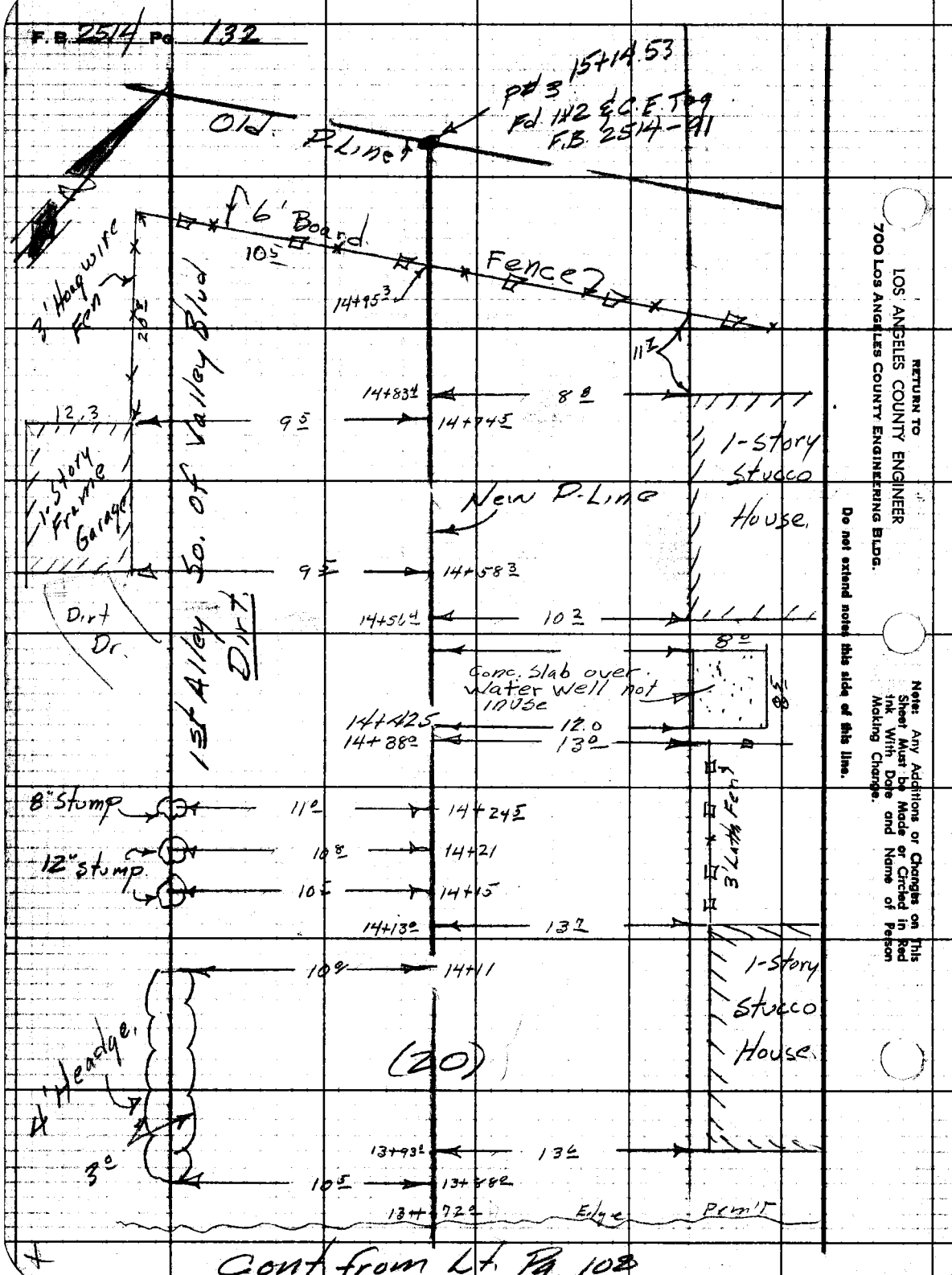
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76FS09S CE #247—3-57

F.B. 2514 Pg. 132

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700 Los Angeles County Engineering Bldg.

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Cont from Lt. Pg. 102

| Profile | Notes Red | Plotted | Job No. 6252.80 | Division No. 10 | F. B. 2514 | Pg. 153 |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of Bassett S. D. | | | |
| X-Sec. | Notes Chkd. Miller | Checked | Survey by Petri | Notes | Date 7-9-59 | |
| No. | Date Aug 1969 | | Map No. | | | |

Bassett Storm Drain

J. N. 6252.80

Profile and X-Sec. along P-Line from the San Gabriel River Easterly to Valley Blvd. "A" Line

7-9-59

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Petri
Sandoval
Adams
Moore

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| Fd. B.M. S.D. 1301 | | | | 267 98 | B.M. S.D. 1301. Elev = 267.983 Fd. B. Spk. | |
| | 1 06 | 269 04 ✓ | | | in S.W. Cor Edison Co. Tower #6-1 | |
| T.P. | | | 9 42 | 259 62 ✓ | Pg. 12 | |
| | 2 24 | 261 86 ✓ | | | | |
| Fd 2x2 4 tag 1+00 | | | 4 37 | 257 49 ✓ | Pg. | P-Line |
| 1+50 | | | 3 9 | 258 0 ✓ | | " |
| 2+00 | | | 3 9 | 258 0 ✓ | | " |
| 2+50 | | | 3 7 | 258 2 ✓ | | " |
| 3+00 | | | 4 0 | 257 9 ✓ | | " |
| 3+50 | | | 4 3 | 257 6 ✓ | | " |
| 4+00 | | | 4 6 | 257 3 ✓ | | " |
| 4+50 | | | 5 3 | 256 6 ✓ | | " |
| 5+25 | | | 7 8 | 254 1 ✓ | | " |
| T.P. | | | 2 27 | 259 59 ✓ | | |
| | 10 54 | 270 13 ✓ | | | | |
| 5+68 | | | 5 0 | 265 1 ✓ | | P-Line |
| 6+00 | | | 6 9 | 263 2 ✓ | | |
| 6+50 | | | 6 7 | 263 4 ✓ | | |
| Fd. P#2 6+97.11 | | | 5 38 | 264 75 ✓ | P#2 Fd. 1" I.P. Pg. 50 | |
| | 7 31 | 272 06 ✓ | | | " | |

Profile
No. X-Sec.
Plotted Date Checked Date No.
Notes Red Date Notes Chkd Date Notes Date
Division No. 10
Job No. 625280
Survey of Bassett S.D.
Survey by Petri
Indexed C. Johnson
F. B. 2514 Pg. 134

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 7+017 | | 272 06 | 7 3 | 264 76 | P-Line W. Edge Stream | |
| 7+060 | | | 9 0 | 263 06 | P-Line Flow. Line | Center Stream |
| " | | | 9 2 | 262 86 | | Rt. 50' F.L. |
| " | | | 9 0 | 263 06 | Lt. 50' F.L. | |
| 7+104 | | | 7 6 | 264 46 | P-Line E. Edge Stream | |
| 7+50 | | | 7 1 | 264 96 | | P-Line |
| " | | | 4 6 | 267 46 | | Rt. 50 |
| " | | | 6 7 | 265 36 | Lt. 50 | |
| 8+00 | | | 4 4 | 267 66 | | P-Line |
| " | | | 4 2 | 267 86 | | Rt. 50 |
| " | | | 5 8 | 266 26 | Lt. 50 | |
| 8+50 | | | 4 1 | 267 96 | | P-Line |
| " | | | 3 7 | 268 36 | | Rt. 50 |
| " | | | 5 2 | 266 86 | Lt. 50 | |
| 9+00 | | | 4 3 | 267 76 | | P-Line |
| | | | 3 9 | 268 16 | | Rt. 50 |
| | | | 4 4 | 267 66 | Lt. 50 | |
| T.P. | | | 4 86 | 267 20 | | |
| | 4 49 | 271 69 | | | | |
| 9+50 | | | 4 8 | 266 89 | | P-Line |
| | | | 5 0 | 266 69 | | Rt. 50 |

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. 10 F. B. 2514 Pg. 135
No. ____ Date ____ Date ____ Survey of Bassett S.D.
X-Sec. Notes Chkd. Miller Checked ____ Survey by [illegible] Notes ____ Date ____
No. ____ Date Aug 1959 Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 9+50 | | 271 69 | 49 | 266 79 | Lt. 50 | |
| 10+00 | | | 50 | 266 69 | | P-Line |
| | | | 52 | 266 49 | | Rt. 50 |
| | | | 53 | 266 39 | Lt. 50 | |
| 10+50 | | | 54 | 266 29 | | P-Line |
| | | | 57 | 265 99 | | Rt. 50 |
| | | | 52 | 266 49 | Lt 50 | |
| 11+00 | | | 49 | 266 79 | | P-Line |
| " | | | 45 | 267 19 | | Rt 25 |
| " | | | 20 | 269 69 | | Rt 50 |
| " | | | 24 | 269 29 | | Rt 60 |
| " | | | 43 | 267 49 | Lt 50 | |
| 11+50 | | | 48 | 266 89 | | P-Line |
| " | | | 13 | 270 39 | | Rt 37 |
| " | | | 13 | 270 39 | | Rt 50 |
| " | | | 43 | 267 39 | Lt 50 | |
| 12+00 | | | 47 | 266 99 | | P-Line |
| " | | | 31 | 268 59 | | Rt. 50 |
| " | | | 41 | 267 59 | Lt. 50 | |
| 12+50 | | | 48 | 266 89 | | P-Line |
| " | | | 47 | 266 99 | | Rt 50 |

F. B. 2514 Pg. 136 Job No. 6252.80 Division No. 10 Notes Red. Plotted Date No. Profile
Survey of Bassett S.D. Date X-Sec.
Survey by Petri Notes Petri Notes Chkd. Checked Date No.
Indexed A. C. Johnson Date

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 12+50 | | 271 69 | 4 5 | 267 19 | Lt. 50 | |
| 13+00 | | | 4 8 | 266 89 | | P-Line |
| " | | | 5 6 | 266 09 | | Rt. 50 |
| " | | | 4 5 | 267 19 | Lt. 50 | |
| 13+50 | | | 5 0 | 266 69 | | P-Line |
| " | | | 5 2 | 266 49 | | Rt. 50 |
| " | | | 4 5 | 267 19 | Lt. 50 | |
| T-P. | | | 4 71 | 266 98 | | |
| | 5 36 | 272 34 | | | | |
| 14+00 | | | 4 7 | 267 64 | | P-Line |
| | | | 6 0 | 266 34 | | Rt. 50 |
| | | | 5 0 | 267 34 | Lt. 50 | |
| 14+50 | | | 5 0 | 267 34 | | P-Line |
| | | | 5 9 | 266 44 | | Rt. 50 |
| | | | 4 9 | 267 44 | Lt. 50 | |
| 15+00 | | | 4 8 | 267 54 | | P-Line |
| | | | 5 3 | 267 04 | | Rt. 50 |
| | | | 4 5 | 267 84 | Lt. 50 | |
| 15+50 | | | 4 5 | 267 84 | | P-Line |
| | | | 4 8 | 267 54 | | Rt. 50 |
| | | | 4 2 | 268 14 | Lt. 50 | |

Profile Notes Red. Plotted Job No. 6262 Division No. 10 F. B. 2514 Pg. 137
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd Miller Checked Survey by [illegible] Notes [illegible] Date 7-8-59
No. Date Aug 1959 Date Map No. Indexed [illegible] C. Johnson

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 15+75 | | 272 34 ✓ | 4 4 | 267 94 ✓ | | P- Line |
| | | | 3 8 | 268 54 ✓ | | Rt 50 |
| 16+00 | | | 4 2 | 268 14 ✓ | | P- Line |
| | | | 1 2 | 271 14 ✓ | | Rt 25 |
| | | | 1 5 | 270 84 ✓ | | Rt 50 |
| | | | 4 2 | 268 14 ✓ | Lt 50 | |
| 16+50 | | | 3 5 | 268 84 ✓ | | P- Line |
| | | | 1 9 | 270 44 ✓ | | Rt 25 |
| | | | 1 9 | 270 44 ✓ | | Rt 50 |
| | | | 4 4 | 267 94 ✓ | Lt 50 | |
| 17+00 | | | 4 8 | 267 54 ✓ | | P- Line |
| | | | 4 6 | 267 74 ✓ | | Rt 50 |
| | | | 4 6 | 267 74 ✓ | Lt 50 | |
| 17+50 | | | 4 9 | 267 44 ✓ | | P- Line |
| | | | 5 3 | 267 04 ✓ | | Rt 50 |
| | | | 4 8 | 267 54 ✓ | Lt 50 | |
| 18+00 | | | 4 9 | 267 44 ✓ | | P- Line |
| | | | 5 1 | 267 24 ✓ | | Rt 50 |
| | | | 5 0 | 267 34 ✓ | Lt 50 | |
| 18+50 | | | 4 6 | 267 74 ✓ | | P- Line |
| | | | 4 1 | 268 24 ✓ | | Rt 50 |

F. S. 25141 PG. 138

Job No. 6252.30 Division No. 10 Notes Red. Plotted Profile

Survey of Bassett S.D. Date Date No.

Survey by Petri Notes Petri Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| Fd 18+50 | | 272 34 | 4 6 | 267 74 | Lt. 50 | |
| B.M. S.D. 1303 | | | 2 39 | 269 95 | B.M. S.D. 1303 Elev. = 270.006 | |
| B.M. S.D. 1303 | | | | 270 01 | | |
| | 2 32 | 272 33 | | | | |
| 18+85 | | | 4 8 | 267 53 | | P-Line |
| " | | | 5 3 | 267 03 | | Rt. 40.0 Top Bank |
| " | | | 9 1 | 263 23 | | Rt. 78' F.L. Avocado Cr. |
| " | | | 4 5 | 267 83 | | Rt. 125 Top Bank |
| 19 +07.4 | | | 2 21 | 270 06 | Lt. 17.8 S.W. Cor. Conc. Siphon Sta. | |
| 19+13.0 | | | 2 32 | 270 01 | Lt. 26.3 S.E. " " " " | |
| 19+15.5 | | | 4 1 | 268 23 | | P-Line Top Bank |
| 19+39.5 | | | 9 1 | 263 23 | | P-Line |
| " | | | 8 9 | 263 43 | | Rt. 50' |
| " | | | 4 7 | 267 63 | | Rt. 100' Top Bank |
| " | | | 4 6 | 267 73 | | Rt. 120' |
| " | | | 8 6 | 263 73 | Lt. 15' | |
| " | | | 4 6 | 267 73 | Lt. 71' Top Bank | |
| " | | | 4 5 | 267 83 | Lt. 100' | |
| Conc. Siphon Sta | | | 4 94 | 267 39 | S.W. Cor. Conc. Siphon Sta South of [illegible] See [illegible] | |
| " | | | 4 91 | 267 36 | S.E. " " " " " " " | |
| 19 +65 | | | 8 8 | 263 53 | | P-Line |

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible]
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. Miller Checked ____ Survey by [illegible] Notes [illegible] Date 7-10-59
No. ____ Date Aug 1959 Date ____ Map No. ____ Indexed [illegible] C. Johnson

F. B. 35[illegible] Pg. 139

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 19+65 | | 272 33 | 8 3 | 264 03 | | Rt. 11' |
| " | | | 5 3 | 267 03 | | Rt. 26 Top Bank |
| " | | | 4 6 | 267 73 | | Rt. 45' |
| 20+00 | | | 8 6 | 263 73 | | P-Line |
| " | | | 8 2 | 264 13 | | Rt 7' |
| " | | | 4 7 | 267 63 | | Rt 19' Top Bank |
| " | | | 5 0 | 267 33 | | Rt 40' |
| " | | | 9 1 | 263 23 | Lt. 25.5' | |
| " | | | 4 3 | 268 03 | Lt 51' Top Bank | |
| " | | | 4 0 | 268 33 | Lt 75 | |
| 20+50 | | | 8 2 | 264 13 | | P-Line |
| " | | | 7 7 | 264 63 | | Rt 4' |
| " | | | 4 5 | 267 83 | | Rt. 20 Top Bank |
| " | | | 3 3 | 269 03 | | Rt 40 |
| " | | | 8 2 | 264 13 | Lt. 37.5 | |
| " | | | 4 8 | 267 53 | Lt. 56' Top Bank | |
| " | | | 4 5 | 267 83 | Lt. 80' | |
| 21+00 | | | 5 3 | 267 03 | | P-Line |
| | | | 3 6 | 268 73 | | Rt 12 Top Bank |
| | | | 4 0 | 268 33 | | Rt 35 |

F. B. 2514 PG. 140
Job No. 6252.80 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No.
Survey by Petri Notes Petri Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Rt. |
|---|---|---|---|---|---|---|
| 21+00 | | 272 33 | 8 0 | 264 33 | Lt. 5' | |
| " | | | 8 4 | 263 93 | Lt. 38 | |
| " | | | 5 7 | 266 63 | Lt. 54' Top Bank | |
| " | | | 4 5 | 267 83 | Lt. 75 | |
| 21+50 | | | 7 8 | 264 53 | P-Line | |
| | | | 7 0 | 265 33 | | Rt 12' |
| | | | 2 8 | 269 53 | | Rt. 30' Top Bank |
| | | | 2 8 | 269 53 | | Rt. 50' |
| | | | 7 1 | 265 23 | Lt 36.5' | |
| | | | 4 8 | 267 53 | Lt. 49.5 Top Bank | |
| | | | 5 2 | 267 13 | Lt. 75' | |
| 22+00 | | | 7 2 | 265 13 | P-Line | |
| | | | 5 8 | 266 53 | | Rt. 32 |
| | | | 1 7 | 270 63 | | Rt. 50 Top Bank |
| | | | 1 5 | 270 83 | | Rt. 75 |
| | | | 7 0 | 265 33 | Lt. 38.5 | |
| | | | 4 9 | 267 43 | Lt. 48.0 Top Bank | |
| | | | 4 8 | 267 53 | Lt 75 | |
| 22+50 | | | 6 6 | 265 73 | P-Line | |
| | | | 6 3 | 266 03 | | Rt. 32.5 |
| | | | 6 0 | 266 33 | Lt 36.5 | |

273.9 +8.2 = 57.0

274.7 +9.0 = 77.0

Profile Notes Red. ____ Plotted ____ Job No. 6252.80 Division No. 10 F. B. 2504 Pg. 121

No. ____ Date ____ Date ____ Survey of Bassett

X-Sec. Notes Chkd Miller Checked ____ Survey by Petri Notes ____ Date ____

No. ____ Date Aug 1959 Date ____ Map No. ____ Indexed C. Johnson Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 22+50 | | 272 33 ✓ | 4 8 | 267 53 ✓ | Lt. 64' | |
| " | | | 4 7 | 267 63 ✓ | Lt. 84 | |
| → T.P. | | | 3 07 | 269 26 ✓ | | |
| | 1 62 | 270 88 ✓ | | | | |
| 22+41.0 | | | 4 3 | 266 6 ✓ | Lt. 42.8' Ground | |
| 22+41.0 | | | 7 84 | 263 04 ✓ | Lt. 42.8' Top 30" Gas Line | |
| 22+73.0 | | | 5 5 | 265 4 ✓ | | Rt. 5.0' Ground |
| 22+73.0 | | | 8 34 | 262 54 ✓ | | Rt. 5.0 Top 30" Gas Line |
| 22+95.5 | | | 4 9 | 266 0 ✓ | | Rt. 34.5' Ground |
| 22+95.5 | | | 8 46 | 262 42 ✓ | | Rt. 34.5' Top 30" Gas Line |
| → T.P. | | | 1 62 | 269 26 ✓ | | |
| → T.P. | | | | 269 26 | | |
| | 8 38 | 277 64 ✓ | | | | |
| 23+00 | | | 11 8 | 265 84 ✓ | P-Line | |
| | | | 11 0 | 266 64 ✓ | | Rt 38 |
| | | | 0 1 | 277 54 ✓ | | Rt 69' Top Bank |
| | | | 0 0 | 277 64 ✓ | | Rt 90' |
| | | | 12 6 | 265 04 ✓ | Lt. 5' | |
| | | | 12 3 | 265 34 ✓ | Lt. 19' | |
| | | | 10 0 | 267 64 ✓ | Lt. 46' Top Bank | |

Same

F. B. 2514 Pg. 142 Job No. 6252.80 Division No. 10 Notes Red. Plotted No. Profile
Survey of Bassett S.D. Date Date X-Sec.
Survey by Petri Notes Petri Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 23+00 | | 277 64 | 9 6 | 268 04 | Lt 75' | |
| 23+50 | | | 11 7 | 265 94 | | P-Line |
| | | | 10 1 | 267 54 | | Rt 49' |
| | | | 0 0 | 277 64 | | Rt. 85' Top Bank |
| | | | 0 3 | 277 34 | | Rt. 105' |
| | | | 12 3 | 265 34 | Lt 9' | |
| | | | 12 3 | 265 34 | Lt. 18' | |
| | | | 9 8 | 267 84 | Lt. 40' Top Bank | |
| | | | 9 1 | 268 54 | Lt. 75' | |
| 24+00 | | | 11 7 | 265 94 | | P-Line |
| | | | 8 7 | 268 94 | | Rt 69 |
| | | | 0 2 | 277 44 | | Rt. 108' Top Bank |
| | | | 0 2 | 277 44 | | Rt 128' |
| | | | 11 8 | 265 84 | Lt. 13' | |
| | | | 12 5 | 265 14 | Lt. 19' | |
| | | | 12 4 | 265 24 | Lt. 24' | |
| | | | 9 3 | 268 34 | Lt. 41.5' | |
| | | | 8 3 | 269 34 | Lt. 65' | |
| T.P. | | | 8 16 | 268 88 | | |
| | 11 66 | 280 54 | | | | |
| 23+85 | | | 8 50 | 272 04 | Lt 72.1 Top 18" Water line | |

Profile Notes Red. ____ Plotted ____ Job No. 62[illegible] Division No. 10 F. B. 7514 Pg. 143
No. ____ Date ____ Date ____ Survey of Bassett SD
X-Sec. Notes Chkd Miller Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date Aug 1958 Date ____ Map No. ____ Indexed [illegible] C. Johnson

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 7514 Pg. 144 | Job No. 6252.80 | Division No. 10 | Notes Red. ____ Date ____ | Notes Chkd. ____ Date ____ | Plotted ____ Date ____ | Checked ____ Date ____ | Profile No. ____ | X-Sec. No. ____

Survey of Bassett S.D. | Survey by Petri | Notes Petri | Indexed K. C. Johnson | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 23+91.5 | | 280 54 | 11 50 | 269 04 | Lt.54 | Top 18" Water Line |
| 24+21.0 | | | 12 72 | 267 82 | | Rt 32.5' 18" Water Line |
| 24+37.4 | | | 6 15 | 273 79 | | Rt. 92.0' " " |
| 24+50 | | | 11 7 | 268 84 | | P-Line |
| | | | 14 4 | 266 14 | | Rt 10' |
| | | | 13 1 | 267 44 | | Rt 71.5' |
| | | | 3 6 | 276 94 | | Rt 106' Top Bank |
| | | | 3 5 | 277 04 | | Rt 126' |
| | | | 15 4 | 265 14 | Lt 18' | |
| | | | 15 4 | 265 14 | Lt 23' | |
| | | | 13 2 | 267 34 | Lt 31' | |
| | | | 9 7 | 270 84 | Lt. 100' | |
| | | | 3 5 | 277 04 | Lt 130 | Top Bank |
| | | | 2 2 | 278 34 | Lt. 150' | |
| 25+00 | | | 11 6 | 268 94 | | P-Line |
| | | | 14 1 | 266 40 | | Rt 8' |
| | | | 14 4 | 266 14 | | Rt. 80' |
| | | | 4 8 | 275 74 | | Rt. 105' Top Bank |
| | | | 3 8 | 276 74 | | Rt 125' |
| | | | 13 6 | 266 94 | Lt 2' | |
| | | | 13 8 | 266 74 | Lt 27' | |

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 25+00 | | 280 54 | 11 7 | 268 3 | Lt. 37.5' Top Bank | |
| " | | | 10 5 | 270 0 | Lt. 100 | |
| " | | | 3 3 | 277 2 | Lt. 142 Top Bank | |
| " | | | 2 0 | 278 5 | Lt 156 | |
| 25+06 | | | 12 75 | 267 79 | Lt. 32.8 Top Conc. HW | |
| " | | | 14 48 | 266 0 | Lt. 323 F.L. 18" Col. | |
| 25+50 | | | 13 8 | 266 7 | P-Line | |
| | | | 12 9 | 267 6 | | Rt. 24' |
| | | | 10 3 | 270 2 | | Rt. 40' |
| | | | 11 9 | 268 6 | | Rt. 63.5 |
| | | | 11 0 | 269 5 | | Rt 78 |
| | | | 3 8 | 276 7 | | Rt. 104 Top Bank |
| | | | 3 6 | 276 9 | | Rt. 125' |
| | | | 14 7 | 265 8 | Lt 9' | |
| | | | 14 8 | 265 7 | Lt 16' | |
| | | | 11 7 | 268 8 | Lt. 29' | |
| | | | 10 6 | 269 9 | Lt 86' | |
| | | | 3 5 | 277 0 | Lt. 130' | |
| | | | 1 5 | 279 0 | Lt. 150' | |
| 26+00 | | | 14 0 | 266 5 | P-Line | |
| X | | | 9 9 | 270.6 | | Rt 52.5' |

Profile Notes Red. ____ Plotted ____ Job No. 625.83 Division No. 10 F. B. 2514 Pg. 145
No. ____ Date ____ Date ____ Survey of Bassett S.D.
X-Sec. Notes Chkd. Miller Checked ____ Survey by Peer Notes ____ Date ____
No. ____ Date Aug 1959 Date ____ Map No. ____ Indexed C. Johnson

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 26+00 | | 280 54 ✓ | 3 1 | 276 8 ✓ | | Rt. 102' Top Bank |
| | | | 3 5 | 277 0 ✓ | | Rt. 125' |
| | | | 14 5 | 266 0 ✓ | Lt. 6' | |
| | | | 13 2 | 267 3 ✓ | Lt. 20' | |
| | | | 10 3 | 270 2 ✓ | Lt. 89' | |
| | | | 2 6 | 277 9 ✓ | Lt. 128' Top Bank | |
| | | | 2 2 | [illegible] ✓ | Lt 145' | |
| 26+50 | | | 13 9 | [illegible] ✓ | | P-Line |
| | | | 10 5 | [illegible] ✓ | | Rt. 62' |
| | | | 3 5 | [illegible] ✓ | | Rt 100 Top Bank |
| | | | 3 2 | [illegible] ✓ | | Rt 120 |
| | | | 13 2 | 267 3 ✓ | Lt. 20' | |
| | | | 12 0 | 268 5 ✓ | Lt. 31.5' | |
| | | | 9 8 | 270 7 ✓ | Lt. 91.5 | |
| | | | 2 8 | 277 7 ✓ | Lt 124 Top Bank | |
| | | | 2 5 | 278 0 ✓ | Lt 144 | |
| 27+00 | | | 13 5 | [illegible] ✓ | | P-Line |
| | | | 13 2 | 267 3 ✓ | | Rt. 20' |
| | | | 4 3 | [illegible] ✓ | | Rt. 100' Top Bank |
| | | | 4 0 | 276 5 ✓ | | Rt. 120' |
| | | | 12 6 | 267 9 ✓ | Lt. 16' | |

F. B. 2514 Pg. 146
Job No. 6252.80 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No.
Survey by Petri Notes Petri Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

#SL298 S & E #307 9-54

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 27+00 | | 280 54 | 11 6 | 268 9 | Lt. 23.5 | |
| | | | 13 6 | 266 9 | Lt. 52.5 | Bot. Rock Ret. Wall |
| | | | 9 3 | 271 2 | " " | Top " " " |
| | | | 4 6 | 275 9 | Lt 88' | |
| | | | 3 0 | 277 5 | Lt. 115' | |
| 27+35 | | | 13 4 | 267 1 | Lt. 3' | Bot Rock Ret. Wall (End) |
| | | | 9 8 | 270 7 | Lt 3' | Top " " " " |
| 27+ 50 | | | 13 3 | 267 2 | | P-Line |
| | | | 10 6 | 269 9 | | Rt. 41.5 |
| | | | 2 5 | 278 0 | | Rt 92 |
| | | | 1 0 | 278 5 | | Rt 112 |
| | | | 13 2 | 267 3 | Lt. 5' | |
| | | | 11 0 | 269 5 | Lt 8' | |
| | | | 6 9 | 273 6 | Lt 50' | |
| | | | 3 8 | 276 7 | Lt 100' | |
| Fd B.M.S.D 1304 | | | 1 98 | 278 56 | B.M. S.D. 1304 Elev. = 278.535 Fs. this G | |
| B.M.S.D 1304 | | | | 278 535 | in C.S.D. No. Pg. 13 | |
| | 0 98 | 279 57 | | | | |
| 28+00 | | | 12 2 | 267 4 | | P-Line |
| | | | 10 6 | 269 0 | | Rt. 38.0 |
| | | | 0 7 | 278 9 | | Rt 78.5 |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 39 86 Division No. 10
X-Sec. ____ Date ____ Date ____ Survey of Bridge
Notes Chkd. Miller Checked ____ Survey by ____ Notes Date 7-15-58
Date Aug. 1958 Date ____ Map No. ____ Indexed ____ Tracing ____

F. B. 2711 Pg. 147

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 279 57 ✓ | | | | |
| 28+00 | | | 0 9 | 278 7 ✓ | | Rt 100 |
| | | | 11 6 | 268 0 ✓ | Lt 3.0 | |
| | | | 9 7 | 269 9 ✓ | Lt. 55.0 | |
| | | | 5 1 | 274 5 ✓ | Lt 81.0 | |
| | | | 2 7 | 276 9 ✓ | Lt 100.0 | |
| | | | 1 0 | 278 6 ✓ | Lt 125.0 | |
| 28+50 | | | 12 1 | 267 5 ✓ | | P-Line |
| | | | 10 2 | 269 4 ✓ | | Rt 38.0 |
| | | | 0 2 | 279 4 ✓ | | Rt. 78.0 |
| | | | 0 3 | 279 3 ✓ | | Rt 100.0 |
| | | | 11 2 | 268 4 ✓ | Lt 7.0 | |
| | | | 9 8 | 269 8 ✓ | Lt. 41.5 | |
| | | | 7 0 | 272 6 ✓ | Lt 63.0 | |
| | | | 3 2 | 276 4 ✓ | Lt. 100.0 | |
| | | | 1 3 | 278 3 ✓ | Lt 125.0 | |
| 29+00 | | | 11 7 | 267 9 ✓ | | P-Line |
| | | | 7 8 | 271 8 ✓ | | Rt 59.0 |
| | | | 0 1 | 279 5 ✓ | | Rt 80.0 |
| | | | 0 0 | 279 6 ✓ | | Rt 100.0 |
| | | | 11 1 | 268 5 ✓ | Lt 7.0 | |

F. B. 2514 Pg. 148 Job No. 625280 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No. X-Sec.
Survey by Petri Notes Petri Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 279 57 | | | | |
| 29+00 | | | 8 3 | 271 3 | Lt. 52.0 | |
| | | | 5 6 | 274 0 | Lt. 78.0 | |
| | | | 3 0 | 276 6 | Lt. 100.0 | |
| | | | 0 6 | 279 0 | Lt. 125.0 | |
| 29+50 | | | 11 4 | 268 2 | | P-Line |
| | | | 8.1 | 271 5 | | Rt. 60.0 |
| | | H.I. + | 0 3 | 279 9 | | Rt. 96.0 |
| | | H.I + | 0 5 | 280 1 | | Rt 116.0 |
| | | | 10 6 | 269 0 | Lt. 20.0 | |
| | | | 6 5 | 273 1 | Lt. 65.0 | |
| | | | 2 5 | 277 1 | Lt 100.0 | |
| | | | 1 1 | 278 5 | Lt. 120.0 | |
| T.P. | | | 4.37 | 275 20 | | |
| | 6 50 | 281 70 | | | | |
| 30+00 | | | 3 2 | 268 5 | | P-Line |
| | | | 11 2 | 270 5 | | Rt. 52.0 |
| | | | 2 0 | 279 7 | | Rt. 84.0 |
| | | | 1 5 | 280 2 | | Rt. 115.0 |
| | | | 11 5 | 270 2 | Lt. 36.0 | |
| | | | 9 3 | 272 4 | Lt. 52.0 | |

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 1783 Division No. 10 Survey of Basante S.D. F. B. 251 Pg. 149

X-Sec. No. ____ Notes Chkd. Miller Date Aug 1959 Checked ____ Date ____ Survey by ____ Notes ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 281 70 ✓ | | | | |
| 30+00 | | | 4 3 | 277 4 ✓ | Lt 100.0 | |
| | | | 3 2 | 278 5 ✓ | Lt 120.0 | |
| 30+50 | | | 13 2 | 268 5 ✓ | | P-Line |
| | | | 11 4 | 270 3 ✓ | | Rt. 42.0 |
| | | | 1 4 | 280 3 ✓ | | Rt. 71.0 |
| | | | 1 2 | 280 5 ✓ | | Rt. 92.0 |
| | | | 11 0 | 270 7 ✓ | Lt 37.0 | |
| | | | 7 6 | 274 1 ✓ | Lt 57.0 | |
| | | | 5 1 | 276 6 ✓ | Lt 100.0 | |
| | | | 4 7 | 277 0 ✓ | Lt 114.0 | |
| 31+00 | | | 13 2 | 268 5 ✓ | | P-Line |
| | | | 12 9 | 268 8 ✓ | | Rt 6.5 |
| | | | 11 6 | 270 1 ✓ | | Rt 10.5 |
| | | | 11 1 | 270 6 ✓ | | Rt 47.0 |
| | | | 1 4 | 280 3 ✓ | | Rt. 79.0 |
| | | | 1 0 | 280 7 ✓ | | Rt. 100.0 |
| | | | 13 1 | 268 6 ✓ | Lt 13.5 | |
| | | | 11 7 | 270 0 ✓ | Lt 20.0 | |
| | | | 10 8 | 270 9 ✓ | Lt 36.0 | |
| | | | 6 8 | 274 9 ✓ | Lt 68.0 | |

F. B. 2514 Pg. 150 Job No. 6232.80 Division No. 10 Notes Red. Plotted Profile
Survey of Sassett S.D. Date Date No.
Survey by Petri Notes Sandoval Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 281 70 ✓ | | | | |
| 31+00 | | | 6 4 | 275 3 ✓ | Lt 80.0 | |
| T.P. | | | 9 57 | 272 13 ✓ | | |
| | 7 17 | 279 30 ✓ | | | | |
| 31+32.0 | | | 10 2 | 269 1 ✓ | Lt. 22.5 Bot End Wing Wall | |
| " | | | 8 00 | 271 30 ✓ | Lt. 23.0 Top " " " | |
| 31+44.0 | | | 9 7 | 269 6 ✓ | | Rt 5.7 Bot End W.W. |
| " | | | 7 34 | 271 46 ✓ | | Rt. 6.5 Top " " |
| Corr. Iron culverts | | | 10 39 | 268 41 ✓ | F.L. Outlet Southerly Iron Culv under Don Julian Rd | |
| | | | 10 32 | 268 98 ✓ | " Inlet " " " " " | |
| | | | 10 83 | 268 47 ✓ | F.L. Outlet 2nd Pipe from South " " | |
| | | | 10 41 | 268 89 ✓ | F.L. Inlet " " " " " | |
| | | | 10 93 | 268 37 ✓ | F.L. Outlet 3rd " " " " " | |
| | | | 10 46 | 268 84 ✓ | F.L. Inlet " " " " " " | |
| | | | 10 91 | 268 39 ✓ | F.L. Outlet Most Northerly Pipe | |
| | | | 10 33 | 268 97 ✓ | F.L. Inlet " " " | |
| South on Don Julian | | | Fd. S.W. & T. @ Int. Don Julian 2nd P-Line Pg. 69 1+00 to South. | | | |
| 1+00 | | | 6 70 | 272 66 ✓ | | |
| | | | 6 99 | 272 31 ✓ | | Rt. 14.5 Edge Pav. |
| | | | 7 4 | 271 9 ✓ | | Rt. 30 |
| TF 051 | | | 7 03 | 272 27 ✓ | Lt. 17.3 Bot. H.W | |

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ Job No. 62[illegible] Division No. 10 F. B. 7514 Pg. 151

X-Sec. No. ____ Date ____ Notes Chkd. Miller Checked ____ Date ____ Survey of Bassett S.D. Survey by Peter Notes [illegible] Date ____

No. ____ Date ____ Aug 1959 Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2574 Pg. 152 | Job No. 25-30 | Division No. 0 | Notes Red. | Plotted | Profile
Survey of Bassett St. | Date | Date | X-Sec.
Survey by | Notes | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+05.7 | | 50 | 6 53 | 272 72 | Lt. 17.3 Top H.W | |
| " | | | 9 7 | 269 4 | Lt. 18 Bot H.W. | |
| " | | | 8 6 | 270 5 | Lt. 30' | |
| 1+06.7 | | | 9 09 | 270 21 | Lt. 14.3 Fl. out let 18" Culv. | |
| 1+09.2 | | | 7 33 | 272 02 | Lt. 20.9 End W.W | |
| | | | 7 7 | 271 7 | Lt. 30' | |
| 1+19.0 | | | 6 92 | 272 28 | Lt 18.1 Top H.W. | |
| " | | | 8 61 | 270 69 | Lt 18.1 Fl. Inlet 18" Culv. | |
| 1+50 | | | 6 63 | 272 67 | | |
| | | | 8 83 | 272 43 | | Rt. 14' Edge Pav. |
| | | | 6 3 | 273 1 | | Rt. 44.0' |
| | | | 0 0 | 273 3 | | Rt. 80' Top Bank |
| | | | 6 71 | 272 53 | Lt. 11.4 Edge Pav. | |
| | | | 7 0 | 272 3 | Lt. 30 | |
| 2+00 | | | 5 87 | 273 13 | | |
| | | | 5 85 | 273 35 | | Rt. 11.3 Edge Pav |
| | | | 5 1 | 274 2 | | Rt. 30 |
| | | | 6 09 | 273 21 | Lt. 12.5 Edge Pav | |
| | | | 5 7 | 273 6 | Lt. 30 | |
| T.P. | | | 6 10 | 272 60 | | |
| | 7 00 | 279 60 | | | | |

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+50 | | 279 60 | 4 85 | 274 75 | | |
| | | | 5 16 | 274 44 | | Rt. 11.0' Edge Pav |
| | | | 3 9 | 275 7 | | Rt 21.0' |
| | | HI+1.0 | | 280 60 | | Rt 36.5 Top Bank |
| | | | 5 10 | 274 50 | Lt. 15.7 Edge Pav. | |
| | | | 4 7 | 274 9 | Lt. 30 | |
| Northern | Dondolion | Rd | S.W.P.T. @ Rt. | Don Julian Rd | P. Line | Pg. 69 1+00 to N. |
| 1+ — 1+64 | | 279 60 | 7 90 | 271 70 | Lt. 24.6 Pav @ H.W. | |
| | | | 7 48 | 272 12 | Lt. 24.6 Top H.W. | |
| | | | 7 [illegible] | 269 7 | Lt. 25.0 Bot. H.W. | |
| 1+25.1 | | | 7 30 | 272 52 | | Rt. 17.1 Pav @ H.W. |
| | | | 6 88 | 272 72 | | Rt. " Top H.W. |
| | | | 10 1 | 269 5 | | Rt. 18.5 Bot. H.W. |
| 1+24.0 | | | 7 54 | 272 06 | | Rt. 22.0 Top VW Ext |
| | | | 5 9 | 273 7 | | Rt. 30' |
| 1+41.1 | | | 7 82 | 272 08 | Lt. 24.1 Pav. @ H.W. | |
| | | | 7 41 | 272 19 | Lt. 24.1 Top H.W. | |
| | | | 10 [illegible] | 269 09 | Lt. 25.0 Bot. H.W. | |
| 1+50 | | | 6 34 | 273 23 | | |
| | | | 6 53 | 273 07 | | Rt 10' Edge [illegible] |
| | | | 7 2 | 272 4 | | Rt 26 |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 1178 Division No. 10
X-Sec. No. ____ Date ____ Date ____ Survey of Bosse Rd. 5.D.
Notes Chkd. Miller Checked ____ Survey by Petry Notes ____
Date Aug 1959 Date ____ Map No. ____ Indexed ____

Page 25th Pg. 153

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+50 | | 279.60 | 4 8 | 274 8 | | Rt. 33.5 Top Break |
| | | | 4 76 | 27[illegible] 84 | Lt 15' Edge Pav. | |
| | | | 8 7 | 270 9 | Lt. 30 | |
| 2+00 | | | 4 72 | 274 88 | | ℄ |
| | | | 4 75 | 274 85 | | Rt. 10' Edge Pav |
| | | | 4 0 | 275 6 | | Rt. 15 |
| | | | 3 0 | 276 6 | | Rt. 30 |
| | | | 5 36 | 274 24 | Lt. [illegible] Edge Pav | |
| | | | 4 8 | 274 8 | Lt. [illegible] | Note: This M.H. is ½ full of water and am unable to get F.L.'s |
| | | | 5 [illegible] | 274 4 | Lt. 30 | |
| 2+16.2 | | | [illegible] | 277 33 | | Rt. 18.8 S. Rim Sewer MH |
| 2+27.0 | | | 2 95 | 276 65 | Note: Due to depth and swiftness of Flow we could not get size of pipe and [illegible] get outlet F.L. | Rt. 15.7 W. Rim Sewer M.H. |
| 2+27.0 | | | 12.65 | 266 95 | | " " Outlet F.L. " |
| | | | | | | 2.95 / 9.70 / 12.65 |
| 2+50 | | | 3 1[illegible] | 276 49 | | ℄ |
| | | | 2 86 | 276 74 | | Rt 10.0 Edge Pav. |
| | | | 1 2 | 278 4 | | Rt. 30 Top Bank |
| | | | 3 80 | 275 80 | Lt. 16.4 Edge Pav. | |
| | | | 3 1 | 276 5 | Lt. 24.5 | |
| | | | 2 9 | 276 7 | Lt. 30 | |

F. B. 2514 Pg. 154 Job No. 625280 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No. X-Sec.
Survey by Petri Notes Chkd. Checked
Indexed Date Date No.

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | | 279 60 | 2 24 | 277 36 | B.M. S.D. 1305 Elev. = 277.357 [illegible] in C.S.D. [illegible] Pg. 14 | |
| Easterly on P-Line | | | | | | |
| B.M. S.D. 1305 | | | | 277 36 | | |
| | 2 09 | 279 45 | | | | |
| 32+00 | | | 6 8 | 272 7 | P-Line | |
| | | | 7 0 | 272 5 | Lt. 3' Top Bank | |
| | | | 9 4 | 270 1 | Lt. 12' | |
| | | | 10 4 | 269 1 | Lt. 2.5 | |
| | | | 5 2 | 274 3 | Lt. 40 Top Bank | |
| | | | 4 6 | 274 9 | Lt. 60 | |
| 32+50 | | | 7 0 | 272 5 | P-Line | |
| | | | 7 7 | 271 8 | | Rt 50 |
| | | | 7 3 | 272 2 | | Rt 75 |
| | | | 7 7 | 271 8 | Lt. 20' | |
| | | | 9 4 | 270 1 | Lt. 35 | |
| | | | 5 4 | 274 1 | Lt. 52 | |
| | | | 4 9 | 274 6 | Lt. 75' | |
| 33+00 | | | 7 1 | 272 4 | P-Line | |
| | | | 7 7 | 271 8 | | Rt 50' |
| | | | 7 4 | 272 1 | | Rt. 75' |

Profile Notes Red. ____ Plotted ____ Job No. 65-30 Division No. 10 F. B. 2514 Pg. 155
No. ____ Date ____ Date ____ Survey of Bassett S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 59
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] C. Johnson

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 33+00 | | 279 45 | 7 9 | 271 6 | Lt. 46 | |
| | | | 8 4 | 271 1 | Lt. 50 | |
| | | | 8 0 | 271 5 | Lt. 58.5 | |
| | | | 6 7 | 272 8 | Lt. 61.5 | |
| | | | 6 6 | 272 9 | Lt. 85 | |
| 33+50 | | | 8 9 | 270 6 | | P-Line |
| | | | 7 8 | 271 7 | | Rt 50 |
| | | | 6 9 | 272 6 | | Rt. 75 |
| | | | 7 4 | 272 1 | Lt. 50 | |
| | | | 8 2 | 271 3 | Lt. 80 | |
| | | | 7 6 | 271 9 | Lt. 115 | |
| | | | 5 6 | 273 9 | Lt. 125 | |
| 33+97 | | | 7 6 | 271 9 | | P-Line |
| | | | 6 5 | 273 0 | Lt. 50 | |
| | | | 7 8 | 271 7 | Lt. 100 | |
| T.P. | | | 7 55 | 271 90 | | |
| | 11 80 | 283 70 | | | | |
| 34+50 | | | [illegible] | 272 5 | | P-Line |
| | | | 12 1 | 271 6 | | Rt 61 |
| | | | 12 3 | 271 1 | | Rt 14 |
| | | | 11 2 | 272 5 | | Rt 50 |

F. B. 2514 Pg. 156 Job No. 6252.80 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No.
Survey by Petri Notes Petri Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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| STATION | S. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 34+50 | | 283 | 8 5 | 2752 | | Rt. 100 |
| | | | 9 7 | 2740 | Lt. 15 | |
| | | | 9 8 | 2739 | Lt. 50 | |
| | | | 10 6 | 2731 | Lt. 15 | |
| 35+00 | | | 10 2 | 2735 | | P-Line |
| | | | 11 7 | 2720 | | Rt. 6' |
| | | | 12 1 | 2716 | | Rt. 29' |
| | | | 10 3 | 2729 | | Rt. 5[illegible] |
| | | | [illegible] | 2761 | | Rt. [illegible] |
| | | | 8 0 | 2757 | Lt. 15' | |
| | | | 8 2 | 2754 | Lt. 35 | |
| 35+50 | | | [illegible] | 2725 | | P-Line |
| | | | [illegible] | 2717 | | Rt. 4' |
| | | | 12 3 | 2714 | | Rt. 16 |
| | | | 10 6 | 2731 | | Rt. 50 |
| | | | 1 1 | 2820 | | Rt. 131 Top Ed |
| | | | 0 5 | 2832 | | Rt. 160 |
| | | | 8 5 | 2752 | Lt. 15 | |
| | | | 8 0 | 2757 | Lt. 35 | |
| 36+00 | | | 11 [illegible] | 2723 | | P-Line |
| | | | 10 8 | 2719 | | Rt. 5 |

Profile No. ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. [illegible] F. B. [illegible] Pg. 154

X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]

Notes Chkd. Miller Checked ____ Survey by ____ Notes ____ Date ____

Date Aug 1959 Date ____ Map No. ____ Index G. Johnson

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 36+00 | | 283 70 | 10 2 | 2735 | | Rt. 50 |
| | | | 1 6 | 2821 | | Rt. 130 |
| | | | 0 5 | 2832 | | Rt. 150 |
| | | | 7 5 | 2762 | Lt. 15 Top Bank | |
| | | | 4 7 | 2770 | Lt. 35 | |
| T.P. | | | 6 42 | 277 28 | | |
| | 7 41 | 284 69 | | | | |
| 36+50 | | | 11 5 | 2732 | | P-Line |
| | | | 11 5 | 2732 | | Rt 20 |
| | | | 9 9 | 2748 | | Rt. 68 |
| | | | 2 2 | 2825 | | Rt 130 Top Bank |
| | | | 1 5 | 2832 | | Rt. 150 |
| | | | 8 2 | 2765 | Lt. 15 Top Bank | |
| | | | 7 3 | 2774 | Lt. 35 | |
| 37+00 | | | 11 7 | 2730 | | P-Line |
| | | | 12 3 | 2724 | | Rt. 20 |
| | | | 9 8 | 2749 | | Rt. 75 |
| | | | 2 0 | 2827 | | Rt 130 Top Bank |
| | | | 1 4 | 2833 | | Rt 150 |
| | | | 8 1 | 2766 | Lt. 16 Top Bank | |
| | | | 7 8 | 2769 | Lt. 36 | |

F. B. 2514 Pg. 158 Job No. 6252.80 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No.
Survey by Petrie Notes Petri Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 37+50 | | 284 69 | 11 0 | 2737 | | P-Line |
| | | | 12 0 | 2727 | | Rt. 10 |
| | | | 11 0 | 2737 | | Rt 40 |
| | | | 10 1 | 2746 | | Rt. 75 |
| | | | 4 6 | 2801 | | Rt 110 Top Bank |
| | | | 3 9 | 2808 | | Rt. 130 |
| | | | 7 3 | 2774 | Lt. 18 | |
| | | | 7 2 | 2775 | Lt. 38 | |
| Fd B.M. S.D. 1306 | | | 7 29 | 277 40 | B.M. S.D. 1306 Elev = 277408 | Fd. Std. B.M. Mon. |
| B.M. S.D. 1306 | | | | 277 41 | Pg. 14 | |
| | 8 63 | 286 04 | | | | |
| 38+00 | | | 12 0 | 2740 | | P-Line |
| | | | 13 1 | 2729 | | Rt. 30 |
| | | | 10 2 | 2758 | | Rt. 74 |
| | | | 4 4 | 2816 | | Rt. 100 Top Bank |
| | | | 4 6 | 2814 | | Rt. 120 |
| | | | 8 7 | 2773 | Lt. 11 | |
| | | | 8 5 | 2775 | Lt 31 | |
| 38+50 | | | 12 1 | 2739 | | P-Line |
| | | | 12 9 | 2731 | | Rt 30 |
| | | | 10 6 | 2754 | | Rt. 70 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. 10 F. B. 2514 Pg. 159
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. Miller Checked ____ Survey by ____ Notes ____ Date ____
Date Aug 1959 Date ____ Map No. ____ Indexed C. J. [illegible]

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 38+50 | | 286 04 | 36 | 2824 | | Rt.100 Top Bank |
| | | | 41 | 2819 | | Rt.120 |
| | | | 4 | 2746 | Lt.7.5 | |
| | | | 80 | 2780 | Lt.17.0 Top Bank | |
| | | | 75 | 2785 | Lt.37' | |
| 39+00 | | | 127 | 2733 | | P-Line |
| | | | 124 | 2736 | | Rt.38 |
| | | | 115 | 2745 | | Rt.62 |
| | | | 45 | 2815 | | Rt.95 Top Bank |
| | | | 31 | 2829 | | Rt.115 |
| | | | 113 | 2747 | Lt.19 | |
| | | | 78 | 2782 | Lt.28 Top Bank | |
| | | | 73 | 2787 | Lt.48 | |
| 39+50 | | | 125 | 2735 | | P-Line |
| | | | 124 | 2736 | | Rt.53 |
| | | | 43 | 2817 | | Rt.88 Top Bank |
| | | | 23 | 2837 | | Rt.108 |
| | | | 125 | 2735 | Lt.21.6 | |
| | | | 71 | 2783 | Lt.38.0 Top Bank | |
| | | | 72 | 2788 | Lt.58.0 | |
| 40+00 | | | 123 | 2737 | | P-Line |

F. B. 2514 Pg. 60

Survey of Bassett S.D. Job No. 1252.30 Division No. 10 Notes Red. Plotted Date No. Profile

Survey by Petri Notes Petri Date Notes Chkd. Checked Date X-Sec.

Indexed O. Johnson Date Date No.

76L298 S & E #307 9-54

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2.05

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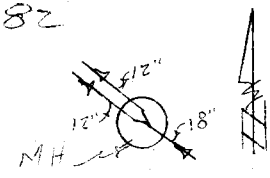
| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 40+00 | | 286 04 | 13 0 | 2730 | | Rt. 45.5 |
| | | | 1 9 | 2841 | | Rt. 76.0 Top Bank |
| | | | 1 5 | 2845 | | Rt. 96.0 |
| | | | 12 4 | 2736 | Lt. 21.5 | |
| | | | 7 6 | 2784 | Lt. 51 Top Bank | |
| | | | 7 1 | 2789 | Lt. 71 | |
| 40+50 | | | 12 5 | 2735 | | P-Line |
| | | | 11 2 | 2748 | | Rt. 45 |
| | | | 1 7 | 2843 | | Rt. 73 Top Bank |
| | | | 1 1 | 2849 | | Rt. 93 |
| | | | 12 8 | 2732 | Lt. 37' | |
| | | | 6 8 | 2792 | Lt. 62' Top Bank | |
| | | | 6 6 | 2794 | Lt. 82 | |
| 40+96.0 | | | 0 90 | 28514 | | Rt. 80.8' N.W. Rim Sewer M.H. |
| " | | | 10 55 | 27549 | | Rt. 80.8 F.L. N. 12" Line 0.90 / 9.5 / 10.55 |
| | | | 10 55 | 27549 | | " F.L. So. 12" " 0.90 / 9.5 / 10.55 |
| | | | 10 39 | 27565 | | " F.L. Inlet 18" Line 0.90 / 9.47 / 10.37 |
| T.P. | | | 2 05 | 28399 | | |
| | 0 32 | 284 31 | | | | |
| 41+00 | | | 10 6 | 2737 | | P-Line |
| | | | 9 2 | 2751 | | Rt. 42 |




Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 7504 Pg. 147
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. Miller Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date Aug 1959 Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 41+00 | | 284 3 | 03 | 2840 | | Rt. 73' Top Bank |
| | | | 01 | 2842 | | Rt. 93 |
| | | | 101 | 2742 | Lt. 36.5 | |
| | | | 55 | 2788 | Lt. 56' Top Bank | |
| | | | 53 | 2790 | Lt. 76 | |
| 41+50 | | | 106 | 2737 | | P-Line |
| | | | 96 | 2747 | | Rt. 44 |
| | | | 10 | 2833 | | Rt. 155 Top Bank |
| | | | 00 | 2843 | | Rt. 96 |
| | | | 101 | 2742 | Lt. 260 | |
| | | | 55 | 2788 | Lt. 42' Top Bank | |
| | | | 45 | 2798 | Lt. 62 | |
| 42+00 | | | 113 | 2730 | | P-Line |
| | | | 103 | 2740 | | Rt. 36 |
| | | | 06 | 2837 | | Rt. 63 Top Bank |
| | | | 00 | 2843 | | Rt. 83 |
| | | | 105 | 2738 | Lt. 14 | |
| | | | 56 | 2787 | Lt. 36 Top Bank | |
| | | | 47 | 2796 | Lt. 56 | |
| 42+50 | | | 102 | 2741 | | P-Line |
| | | | 95 | 2748 | | Rt. 44 |

285.1 +11.0 96.0

285.1 +11.0 96.0

F. B. 2514 Pg. 162 Job No. 625230 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No.
Survey by Petrini Notes Petri Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 42+50 | | 284 31 ✓ | 4 7 | 279 6 ✓ | | Rt. 55 | |
| | | | 3 6 | 280 7 ✓ | | Rt. 68 | |
| | | | 9 5 | 274 8 ✓ | Lt. 11 | | |
| | | | 5 5 | 278 8 ✓ | Lt. 19 Top Bank | | |
| | | | 4 5 | 279 8 ✓ | Lt. 40 | | |
| 42+97 | | | 8 6 | 275 7 ✓ | | P-Line | 285.1 +9.4 76.0 / 285.5 +9.8 84.0 |
| | | | 10 5 | 273 8 ✓ | | Rt. 12.0 | |
| | | | 9 4 | 274 9 ✓ | | Rt 58 | |
| | | | 5 1 | 279 2 ✓ | Lt 7.5 Top Bank | | |
| | | | 4 9 | 279 4 ✓ | Lt. 28 | | |
| 43+50 | | | 10 1 | 274 2 ✓ | | P-Line | 284.8 +10.6 62.0 / 284.6 +10.6 75.0 |
| | | | 10 4 | 273 9 ✓ | | Rt. 38.0 | |
| | | | 3 5 | 280 8 ✓ | Lt. 20' Top Bank | | |
| | | | 3 0 | 281 3 ✓ | Lt. 40 | | |
| 43+77.0 | | | 9 9 | 274 4 ✓ | | Rt. 22 | Bot. Rel. Wall |
| | | | 8 5 | 275 8 ✓ | | Rt. 22 | Top " |
| T.P. | | | 3 40 | 280 71 ✓ | | | |
| | 6 96 | 287 67 ✓ | | | | | |
| 44+00 | | | 13 0 | 274 7 ✓ | | P-Line | |
| | | | 12 9 | 274 8 ✓ | | Rt. 10' | Bot. Rel. |
| | | | 10 3 | 277 4 ✓ | | Rt 10' | Top " |

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. 7K11 Pg. 11-3
No. ____ Date ____ Date ____ Survey of ____ Bissell S.D.
X-Sec. Notes Chkd. Miller Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date Aug 1959 Date ____ Map No. ____ Indexed C. Jo[illegible]

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 44+00 | | 287 67 ✓ | 9 3 | 2784 ✓ | | Rt. 19' |
| | | | 9 9 | 2868 ✓ | | Rt 36 Top Bank |
| | | | 9 6 | 2871 ✓ | | Rt 56 |
| | | | 6 2 | 2815 ✓ | Lt. 23 Top Bank | |
| | | | 5 7 | 2820 ✓ | Lt. 43 | |
| 44+50 | | | 13 2 | 2745 ✓ | | 2 Line |
| | | | 12 4 | 2753 ✓ | | Rt. 11' Bot [illegible] |
| | | | 10 4 | 2773 ✓ | | Rt. 1 Top " |
| | | | 10 4 | 2773 ✓ | | Rt. 17.5 |
| | | | 1 4 | 2863 ✓ | | [illegible] |
| | | | 1 4 | 2863 ✓ | | Rt. 52 |
| | | | 5 2 | 2825 ✓ | Lt. 31 Top Bank | |
| | | | 4 7 | 2830 ✓ | Lt. 51.0 | |
| 44+58.6 | | | 10 9 | 2768 ✓ | | Rt. 17.3 Bot Rt. [illegible] " |
| | | | 9 4 | 2783 ✓ | | " " Top " " |
| | | | 9 0 | 2787 ✓ | | Rt. 21' |
| | | | 1 6 | 2861 ✓ | | Rt. 36 Top Bank |
| | | | 1 6 | 2861 ✓ | | Rt. 56' |
| 45+00 | | | 12 2 | 2755 ✓ | | 2 Line |
| | | | 11 5 | 2762 ✓ | | Rt. 6' |
| | | | 5 2 | 2825 ✓ | | Rt. 37.5 Top Bank |

F. B. 2514 Pg. 164

Job No. 6252.80 Division No. 10 Notes Red. Plotted Profile

Survey of Bassett S.D. Date Date No.

Survey by Petri Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date No.

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 237 67 | 5 9 | 2838 | | Rt. 53' Dr |
| | | | 11 8 | 2759 | Lt. 11 | |
| | | | 6 6 | 2811 | Lt. 26 Top Bank | |
| | | | 5 8 | 2819 | Lt. 46 | |
| 45+10.1 | | | 12 5 | 2752 | | R. line - Ground |
| | | | 11 4 | 2763 | | Rt. 12.5 S.W. Cor Bridge Fl. Ground |
| | | | 12 8 | 2749 | Lt. 9.5 N.W. Cor Bridge Fl. Ground | |
| South on Bassett Ave Fd. S.W. St. @ 20' Bassett Line Plus 1100 to S. Pg | | | | | | |
| 0+00 | | 237 67 | 5 40 | 28227 | | R. Line - S.W. St. |
| 1+00 | | | [illegible] | 28226 | Lt. 12.1 Pav. | |
| | | | 4 42 | 28325 | Lt. 12.5 Top 8"x8" wood curb | |
| 1+21.0 | | | [illegible] | 28237 | | Rt. 12.1 Pav. |
| | | | [illegible] | 28345 | | Rt. 12.5 Top 8"x8" Wood curb |
| 1+50 | | | [illegible] | 28330 | | Pav. |
| | | | [illegible] | 28306 | | Rt. 16 Edge Pav. |
| | | | 2 9 | 2850 | | |
| | | | [illegible] | 283.16 | Lt. 11' Ed. Pav. | |
| | | | [illegible] | 283 5 | Lt. 13 | |
| | | | [illegible] | 28235 | Lt. 17.3 Top Bank | |
| | | | [illegible] | 2811 | Lt. 18 Bot. Rev. wall Ditch | |
| | | | [illegible] 0 | 2877 | Lt. 30 Top Bank | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. Miller Checked ____ Survey by ____ Notes ____ Date ____
Date Aug 1959 Date ____ Map No. ____ Index G. Johnson

F. B. 2514 Pg. 165

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+50 | | 287.67 | 0 0 | 287 7 | Lt. 40 | |
| 1+58 | | | 3 37 | 284 30 | Lt. 19 Top H.W. | |
| " | | | 6 44 | 28123 | Lt. 19 F.L. Outlet 18" Culv. | |
| 1+73.2 | | | 3 11 | 28456 | Lt 19 Top H.W. | |
| " | | | 6 06 | 28161 | Lt 19 F.L. Inlet 18" Culv. | |
| 2+00 | | | 2 95 | 28472 | | |
| | | | 3 27 | 28440 | | Rt 110 Edge Pav. |
| | | | 3 6 | 2841 | | Rt. 17 |
| | | | 1 [illegible] | 2865 | | Rt 30.5 |
| | | | | 2866 | | Rt. 40 |
| | | | 3 03 | 28464 | Lt. 9.5 Edge Pav | |
| | | | 3 0 | 2847 | Lt. 13' | |
| | | | 4 5 | 2832 | Lt. 18' Ditch | |
| | | | 2 0 | 2857 | Lt. 23.5 | |
| | | | 1 9 | 2858 | Lt. 30 | |
| 2+22.0 | | | 4 16 | 2835.1 | Lt. 18.1 F.L. Outlet 18" Culv. | |
| 2+27.0 | | | 3 84 | 28383 | Lt. 17.8 " Inlet " " | |
| 2+45.4 | | | 2 [illegible] | 28513 | Lt. 19.0 F.L. Outlet 24" Culv. | |
| 2+47.2 | | | 3 09 | 28458 | " " " Inlet 24 " | |
| 2+50 | | | 1 50 | 28617 | | |
| | | | 1 62 | 28605 | | Rt 10' Ed. Pav |

F. B. 2514 Pg. 166

Job No. 6252.80 Division No. 10 Notes Red. Plotted Profile

Survey of Bassett S.D. Date Date No.

Survey by Petri Notes Petri Notes Chkd. Checked X-Sec.

Indexed [illegible] Date Date No.

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+50 | | 287 64 | 2 2 | 2855 | | Rt 13.5 |
| | | | 0 3 | 2874 | | Rt 30 |
| | | | 0 1 | 2876 | | Rt 40 |
| | | | 1 55 | 2861.2 | Lt 10.0' Ed. Pav | |
| | | | 0 3 | 2874 | Lt 24 | |
| | | | 0 0 | 2877 | Lt 30 | |
| TP | | | 6 46 | 2815 | | |
| N on Bassett dale Ave Rd. S.W. Cor @ Int. Bassett dale - Elev 1100 to N 29 72 | | | | | | |
| TP | | | | 2857 | | |
| | 6 71 | 287 18 | | | | |
| 1+06.6 | | | 5 68 | 2821.0 | Lt Ed Pav | |
| | | | 4 75 | 2830.3 | Lt 12.5 Top 8" 18" Wood Curb | |
| 1+23.6 | | | 5 94 | 2818.4 | | Rt Ed Pav |
| | | | 4 99 | 2827.9 | | Rt 12.5 Top 8" 18" |
| 1+50 | | | 5 81 | 2819.7 | | |
| | | | 6 03 | 2817.5 | | Rt 11.0 Edge Pav |
| | | | 7 1 | 2807 | | Rt 18.5 |
| | | | 7 2 | 2786 | | Rt 30 |
| | | | 5 70 | 2818.8 | Lt 9.5 Ed. Pav | |
| | | | [illegible] | 2816 | Lt 14 | |
| | | | 5 72 | 2826 | Lt 30 | |

Profile No. ____ Notes Rod ____ Plotted ____ Job No. 2252.00 Division No. 10
X-Sec. No. ____ Date ____ Date ____ Survey of Bassett Ave
Notes Chkd. Miller Checked ____ Survey by ____ Notes C. 1931 Date 7-15-59
Date Aug 1959 Date ____ Map No. ____ Indexed ____ Date ____
F. B. 2511 Pg. 167

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 | | 287 78 | 5 64 | 28214 ✓ | | P-Line |
| | | | 5 87 | 28191 ✓ | | Rt. 11' Ed. Pav |
| | | | 6 5 | 2813 ✓ | | Rt 19 |
| | | | 4 6 | 2832 ✓ | | Rt 30 |
| | | | 5 88 | 28190 ✓ | Lt. 10' Ed. Pav. | |
| | | | 5 [illegible] | 2819 ✓ | Lt. 13 | |
| | | | 4 4 | 2834 ✓ | Lt. [illegible] | |
| 2+50 | | | 5 64 | 28214 ✓ | | P-Line |
| | | | 5 81 | 28197 ✓ | | Rt. [illegible] Ed. Pav. |
| | | | 6 1 | 2817 ✓ | | Rt 17.0 |
| | | | 4 [illegible] | 2837 ✓ | | [illegible] |
| | | | 5 85 | 28193 ✓ | Lt. 10.0 Ed. Pav. | |
| | | | 5 8 | 2820 ✓ | Lt. 14.5 | |
| | | | 4 4 | 2834 ✓ | Lt. 30 | |
| Fd. B.M.S.D. 1307 | | | 5 49 | 282 29 ✓ | B.M.S.D. [illegible] Elev. = 282.273 Fd. B. Spk in Conc. Driveway Pg. 14 | |
| Easterly on P-Line | | | | | | |
| B.M.S.D. 1307 | | | | 28[illegible] 27 ✓ | | |
| | 5 20 | 287 47 ✓ | | | | |
| 45+37.2 | | | 11 3 | 2762 ✓ | | P-Line Ground |
| | | | 12 2 | 2753 ✓ | Ground | Rt 5.5 S.E. Cor. Bridge [illegible] |

F. B. 2514 Pg. 168

Job No. 6252.30 Division No. 10 Notes Red. Plotted Profile

Survey of Bassett S.D. Date Date No.

Survey by Petri Notes Petri Notes Chkd. Checked X-Sec.

Indexed [illegible] Date Date No.

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 287 47 ✓ | 13 0 | 274 5 ✓ | Lt. 17.8 F.L. Ground N.E. Cor Bridge | |
| 45+46.5 | | | 11 3 | 276 2 ✓ | | Rt 8.3 Bot. W.W. (End) |
| | | | 9 35 | 278 12 ✓ | | Rt. 8.3 Top " " |
| 45+53.4 | | | 10 1 | 277 4 ✓ | Lt 27.7 Bot. Wing W. (End) | |
| | | | 8 16 | 278 71 ✓ | Lt " Top " " " | |
| 45+46.5 | | | 7 82 | 279 65 ✓ | | Rt 9.6 Top Ret. Wa |
| | | | 9 5 | 278 0 ✓ | | " " Bot " |
| 45 – +65 | | | 12 1 | 275 4 ✓ | | P-Line |
| | | | 11 4 | 276 1 ✓ | | Rt. 11 |
| | | | 0 0 | 287 5 ✓ | | Rt 30 |
| | | H.I. + 0.3 | | 287 8 ✓ | | Rt. 50 |
| | | | 12 5 | 275 0 ✓ | Lt. 26.5 | |
| 46+00 | | | 12 6 | 274 9 ✓ | | P-Line |
| | | | 12 4 | 275 1 ✓ | | Rt. 16 |
| | | | 13 2 | 274 3 ✓ | Lt. 19.5 | |
| | | | 5 5 | 282 0 ✓ | Lt. 41.0 | |
| T.P. | | | 7 59 | 279 88 ✓ | | |
| | 5 05 | 284 93 ✓ | | | | |
| 46+50 | | | 10 6 | 274 3 ✓ | | P-Line |
| | | | 8 3 | 280 6 ✓ | | Rt 29 Top Bank |
| | | | 3 5 | 281 4 ✓ | | Rt. 50 |

285.4 / +10.5 / 53.0

287.4 / +[illegible] / 75.0

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. 10 F. B. 7514 Pg. 169

X-Sec. No. ____ Date ____ Date ____ Survey of Bassett S.D.

Notes Chkd. Miller Checked ____ Survey by Petri Notes [illegible] Date 7-15-59

Date Aug 1959 Date ____ Map No. ____ [illegible]

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 46+50 | | 284 93 | 10 8 | 274 1 | Lt 15 | |
| | | | 5 9 | 279 0 | Lt. 26 | |
| | | | 5 3 | 279 6 | Lt. 38 | |
| 46+80 | | | 7 4 | 277 5 | Lt. 24.1 Bot. Ret. Wall | |
| | | | 2 7 | 282 2 | Lt. 24.1 Top " " | |
| | | | 3 2 | 281 7 | Lt. 28.5 Cor. House | |
| 47+00 | | | 10 8 | 274 1 | | P-Line |
| | | | 10 8 | 274 1 | | Rt 7.0 |
| | | | 4 5 | 280 4 | | Rt. 28 Top Bank |
| | | | 4 0 | 280 9 | | Rt. 48 |
| | | | 10 0 | 274 9 | Lt. 14' | |
| | | | 3 5 | 281 4 | Lt. 36' Top Bank | |
| | | | 1 0 | 283 9 | Lt. 42 | |
| | | | 1 0 | 283 9 | Lt 62 | |
| 47+50 | | | 9 6 | 275 3 | | P-Line |
| | | | 8 4 | 276 5 | | Rt. 12' |
| | | | 3 6 | 281 3 | | Rt [illegible] Top Bank |
| | | | 3 1 | 281 8 | | Rt. 50 |
| | | | 9 7 | 275 2 | Lt. 18 | |
| | | | 6 6 | 278 3 | Lt 32. | |
| | | | 4 5 | 280 4 | Lt. 40 | |

F. B. 2514 Pg. 170
Job No. 6252.80 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No.
Survey by Petri Notes Chkd. Checked X-Sec.
Indexed R. C. [illegible] Date Date No.

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 47+50 | | 284 93 | 3 4 | 281 5 | Lt 60 | |
| | | | 5 65 | 279 28 | | |
| | 6 76 | 286 04 | | | | |
| 47+77 | | | 9 5 | 276 5 | | P-Line |
| | | | 4 6 | 281 4 | | Rt 23 Top Bank |
| | | | 4 6 | 281 4 | | R-43 |
| 48+00 | | | 10 3 | 275 7 | | P Line 277.6 +1.9 21.0 / 280.7 +5.0 29.0 / 281.0 +5.3 50.0 |
| | | | 11 2 | 274 8 | Lt 2' | |
| | | | 10 7 | 275 3 | Lt. 21.0 | |
| | | | 4 4 | 281 6 | Lt. 39' Top Bank | |
| | | | 4 2 | 281 8 | Lt. 60 | |
| 48+50 | | | 10 5 | 275 5 | | P-Line |
| | | | 8 0 | 278 0 | | Rt. 24 |
| | | | 4 7 | 281 3 | | Rt. 75 |
| | | | 11 2 | 274 8 | Lt. 20 | |
| | | | 3 2 | 282 8 | Lt. 31 | |
| | | | 3 2 | 282 8 | Lt. 45' @ Garage | |
| 48+90 | | | 10 4 | 275 6 | | P-Line |
| | | | 10 4 | 275 6 | Lt. 12.5 | |
| | | | 3 5 | 282 5 | Lt 25 Top Bank | |
| | | | 3 3 | 282 7 | Lt. 45 | |

Profile Notes Red. ____ Plotted ____ Job No. 6252B Division No. 10 F. B. 2514 Pg. 171
No. ____ Date ____ Date ____ Survey of Bassett S.D.
X-Sec. Notes Chkd. Miller Checked ____ Survey by Petri Notes GWP Date 7-15-59
No. ____ Date Aug 1959 Date ____ Map No. ____ Index ____

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 49+00 | | 28[illegible] | 01 | 2759 | | P Line |
| | | | 92 | 2768 | | Rt 18.5 |
| | | | 78 | 2782 | | Rt 34 |
| | | | 60 | 2800 | | Rt 75 |
| | | | 105 | 2755 | Lt 6' | |
| | | | 105 | 2755 | Lt 15 | |
| | | | 30 | 2830 | Lt 33 | Top Bank |
| | | | 33 | 2827 | Lt 53 | |
| 49+50 | | | 88 | 2772 | | P Line |
| | | | 73 | 2787 | | Rt 25 |
| | | | 70 | 2790 | | Rt 50 |
| | | | 61 | 2793 | | Rt 75 |
| | | | 100 | 2760 | Lt 15.5 | |
| | | | 100 | 2760 | Lt 30.0 | |
| | | | 34 | 2826 | Lt 42.5 | Top Bank |
| | | | 35 | 2825 | Lt 63 | |
| 50+00 | | | 88 | 2772 | | P-Line |
| | | | 78 | 2782 | | Rt 10 |
| | | | 68 | 2792 | | Rt 50 |
| | | | 63 | 2797 | | Rt 75 |
| | | | 103 | 2757 | Lt 13.5 | |

F. B. 2514 Pg. 172
Job No. 6752.30 Division No. 10
Survey of Bassett S.D.
Survey by Petri Notes Petri
Indexed K. C. Johnson Date
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76298 S.& E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 50+00 | | 286 04 | 10 3 | 275 7 | Lt 30.5 | |
| | | | 3 8 | 282 2 | Lt. 43.5 | |
| | | | 2 5 | 283 5 | Lt 55.5 | |
| 50+13.5 | | | 2 2 | 283 8 | Lt. 45.5 | Cor. House |
| T.P. | | | 8 46 | 277 58 | | |
| | 9 86 | 287 44 | | | | |
| 50+50 | | | 9 9 | 277 5 | | P-Line |
| | | | 8 2 | 279 2 | | Rt. 30' |
| | | | 7 7 | 279 7 | | Rt. 75' |
| | | | 10 9 | 276 5 | Lt. 11' | |
| | | | 10 9 | 276 5 | Lt. 24' | |
| | | | 5 0 | 282 4 | Lt. 37.5 | Top Bank |
| | | | 4 0 | 283 4 | Lt 67' | |
| 51+00 | | | 11 2 | 276 2 | | P-Line |
| | | | 9 3 | 278 1 | | Rt. 3' |
| | | | 8 9 | 278 5 | | Rt 30 |
| | | | 7 3 | 280 1 | | Rt. 75 |
| | | | 11 2 | 276 2 | Lt. 18.5 | |
| | | | 5 1 | 282 3 | Lt 36 | |
| | | | 4 5 | 282 9 | Lt 41.5 | |
| | | | 2 3 | 285 1 | Lt. 50 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1252.80 Division No. 10 F. B. 2514 Pg. 173
X-Sec. No. ____ Date ____ Date ____ Survey of Bassett S.D.
Notes Chkd. Miller Checked ____ Survey by Petri Notes [illegible] Date 7-15-57
Date Aug 1949 Date ____ Map No. ____ Indexed C. Johnson

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 51+00 | | 287 44 | 2 3 | 285 1 | Lt. 70 | |
| 51+40 | | | 9 5 | 277 9 | | P-Line |
| | | | 1 8 | 285 6 | Lt. 39' Top Bank | |
| | | | 1 4 | 286 0 | Lt. 60 | |
| 51+50 | | | 9 7 | 277 7 | | P-Line |
| | | | 7 3 | 280 1 | | Rt. 21.5 |
| | | | 11 6 | 275 8 | | Rt. 30 |
| | | | 8 3 | 279 1 | | Rt 39 |
| | | | 9 1 | 278 3 | | Rt 48 |
| | | | 3 2 | 284 2 | Lt 23.5 Top Bank | |
| | | | 3 1 | 284 3 | Lt. 43.5 | |
| 52+00 | | | 10 8 | 276 6 | | P-Line |
| | | | 11 9 | 275 5 | | Rt 11' |
| | | | 11 8 | 275 6 | | Rt 39' |
| | | | 8 2 | 279 2 | | Rt. 46 Top Bank |
| | | | 7 3 | 280 1 | | Rt 75' |
| | | | 6 8 | 280 6 | Lt. 34 | |
| | | | 6 3 | 281 1 | Lt. 75 | |
| 52+50 | | | 10 4 | 277 0 | | P-Line |
| | | | 11 6 | 275 8 | | Rt. 2' |
| | | | 11 7 | 275 7 | | Rt 34.5 |

F. B. 2514 Pg. 174 Job No. 625280 Division No. Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No.
Survey by Petri Notes Petri Notes Chkd Checked X-Sec.
Indexed [illegible] Date Date No.

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 52+50 | | 287 44 | 8 5 | 278 9 | | Rt. 47 |
| | | | 7 2 | 280 2 | | Rt. 75' |
| | | | 9 9 | 277 5 | Lt. 1' | |
| | | | 7 8 | 279 6 | Lt. 26' | |
| | | | 6 1 | 281 3 | Lt. 75' | |
| 53+00 | | | 11 7 | 275 7 | | P-Line |
| | | | 11 7 | 275 7 | | Rt. 33' |
| | | | 7 4 | 280 0 | | Rt. 52 Top Bank |
| | | | 5 3 | 282 1 | | Rt. 75 |
| | | | 11 3 | 276 1 | Lt. 4' | |
| | | | 8 3 | 279 1 | Lt. 13 Top Bank | |
| | | | 6 6 | 280 8 | Lt. 50 | |
| | | | 6 0 | 281 4 | Lt. 75 | |
| T.P. | | | 6 13 | 280 71 | | |
| | 6 38 | 287 09 | | | | |
| 53+00 | | | 11 7 | 275 4 | | P-Line |
| | | | 10 7 | 276 4 | | Rt. 236 |
| | | | 4 5 | 282 6 | | Rt. 39 Top Bank |
| | | | 0 0 | 287 1 | | Rt. 66 |
| | | | 11 5 | 275 6 | Lt. 85 | |
| | | | 7 0 | 280 1 | Lt. 18 Top Bank | |

Project No. ____ Notes Red. ____ Plotted ____ Job No. 1752.00 Division No. 10 F. B. 2514 Pg. 175
Date ____ Date ____ Survey of Bassett S.D.
X-Sec. Notes Chkd. Miller Checked ____ Survey by Petri Notes Gill Date 7-15-59
No. ____ Date Aug 1964 Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 287.09 | 5 6 | 281 5 | Lt. 50 | |
| | | | 4 4 | 282 7 | Lt. 75 | |
| | | | 7 3 | 279 8 | | |
| 54+00 | | | 11 3 | 275 8 | | P-Line 287.8 +12.0 56.0 / 290.0 +14.2 80.0 |
| | | | 10 5 | 276 6 | | Rt. 17.5 |
| | | | 1 7 | 285 4 | | Rt 40 Top Bank |
| | | | 11 0 | 276 1 | Lt 12' | |
| | | | 5 8 | 281 3 | Lt 25.5 Top Bank | |
| | | | 4 9 | 282 2 | Lt. 50 | |
| 54+50 | | | 11 2 | 275 9 | | P-Line 288.6 +12.7 47.5 / 290.5 +14.6 68.0 |
| | | | 9 6 | 277 5 | | Rt. 17.5 |
| | | | 10 7 | 276 4 | Lt. 11' | |
| | | | 6 7 | 280 4 | Lt. 23.5 Top Bank | |
| | | | 6 4 | 280 7 | Lt. 32.5 | |
| | | | 3 4 | 283 7 | Lt. 44.5 | |
| | | | 2 8 | 284 3 | Lt. 55 | |
| 55+00 | | | 10 4 | 276 7 | | P-Line 290.2 +13.5 49.0 / 291.2 +14.5 70.0 |
| | | | 9 5 | 277 6 | | Rt 16 |
| | | | 10 0 | 277 1 | Lt. 6' | |
| | | | 2 5 | 284 6 | Lt. 29 Top Bank | |
| | | | 1 9 | 285 2 | Lt 50 | |

F. B. 2514 PG. 176

Job No. 625280 Division No. 10 Notes Red. ____ Plotted ____ Profile ____

Survey of Bassett S.D. Date ____ Date ____ No. ____

Survey by Petri Notes Petri Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 54+22.0 | | 285 33 | 1 83 | 285 26 | | Rt 35' Top 18" Drain |
| | | | 3 33 | 283 76 | | |
| 55+50 | | | 1 1 | 277 0 | | Q-Line +12.9 / 47.0 (289.9) +14.6 / 70.0 (291.6) |
| | | | 9 6 | 277 5 | | Rt. 12 |
| | | | 9 8 | 277 3 | Lt. 9.5 | |
| | | | 3 3 | 283 8 | Lt 38.5 | |
| | | | 2 5 | 284 6 | Lt. 60 | |
| 56+00 | | | 9 3 | 277 8 | | Q-Line (288.8) +11.0 / 45.0 (290.5) +12.7 / 55.0 (291.4) +13.5 / 70.0 |
| | | | 9 2 | 277 9 | | R. 11' |
| | | | 8 5 | 278 6 | Lt. 10' | |
| | | | 5 8 | 281 3 | Lt. 25 | |
| | | | 1 8 | 285 3 | Lt. 25' | |
| | | | 1 8 | 285 3 | Lt. 37.7 S.W. Cor. house | |
| 56+46.6 | | | 3 0 | 284 1 | Lt. 40.5 S.E. Cor. house | |
| BM S.D. 1308 | | | 1 81 | 285 23 | BM S.D. 1308 Elev. = 285.244 Fd. Bolt in Conc | |
| B.M. S.D. 1308 | | | | 285 24 | Base of Fence Cor. Pg. 15 | |
| | 9 79 | 295 03 | | | | |
| TP | | | 8 52 | 286 51 | | |
| | 1 84 | 283 35 | | | | |
| 57+50 | | | 1 1 | 277 7 | | Q-Line (288.4) +10.7 / 37.0 (290.7) +13.0 / 60.0 |
| | | | 9 | 278 7 | | Rt. 14.5 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 12720 Division No. ____ F. B. 2514 Pg. 177

X-Sec. No. ____ Date ____ Date ____ Survey of Boscoe ____

Notes Chkd. Miller Checked ____ Survey by ____ Notes ____ Date ____

Date Aug 1959 Date ____ Map No. ____ Inspector C. Jackson

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 56+50 | | 288 35 | 9 6 | 278 8 | Lt 15 | | |
| | | | 7 5 | 280 9 | Lt. 18.5 | | |
| | | | 6 9 | 281 5 | Lt. 27 | | |
| | | | 4 3 | 284 1 | Lt. 36 | | |
| | | | 3 0 | 285 4 | Lt. 56 | | |
| 57+00 | | | 10 4 | 278 0 | | P-Line | 288.6 +10.6 28.0 / 290.3 +12.3 50.0 |
| | | | 9 3 | 279 1 | Lt. 26 | | |
| | | | 7 9 | 280 5 | Lt. 29 | | |
| | | | 6 4 | 282 0 | Lt. 59 | | |
| | | | 2 4 | 286 0 | Lt. 63 | | |
| | | | 1 7 | 286 7 | Lt. 75 | | |
| 57+50 | | | 7 5 | 280 9 | | P-Line | 288.2 +7.3 16.0 / 290.9 +10.0 36.0 |
| 58+00 | | | 10 9 | 277 5 | | P-Line | +11.0 46.0 288.5 / +13.4 66.0 290.9 |
| | | | 10 1 | 278 3 | | | Rt. 12.5 |
| | | | 9 9 | 278 5 | Lt. 7.5 | | |
| | | | 7 8 | 280 6 | Lt. 8 | | |
| | | | 7 4 | 281 0 | Lt. 31.5 | | |
| | | | 4 8 | 283 6 | Lt. 43 | | |
| | | | 4 0 | 284 4 | Lt. 63 | | |
| 58+10 | | | 7 1 | 281 3 | Lt. 11 | | |
| | | | 5 2 | 283 2 | Lt. 38 | | |

F. B. 2514 PG. 178

Job No. 6252.80 Division No. 10 Notes Red. Plotted Profile

Survey of Bassett S.D. Date Date No.

Survey by Petri Notes Petri Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 58+50 | | 288.35 | 6 7 | 281 7 ✓ | | | P-Line | (289.9) +8.2 / 70.0 | +10.7 (292.4) / 90.0 |
| | | | 6 8 | 281 6 ✓ | | | | Rt. 5.5' | |
| | | | 10 4 | 278 0 ✓ | | | | Rt 13' | |
| | | | 10 2 | 278 2 ✓ | | | | Rt. 37' | |
| | | | 5 3 | 283 1 ✓ | Lt. 25 | | | | |
| 59+00 | | | 7 3 | 281 1 ✓ | | | P-Line | (293.9) +12.8 / 58.0 | (293.9) +[illegible] / 78.0 |
| | | | 9 2 | 279 2 ✓ | | | | Rt. 9' | |
| | | | 10 5 | 277 9 ✓ | | | | Rt. 26' | |
| | | | 3 1 | 285 3 ✓ | Lt. 11' | | | | |
| | | | 0 0 | 288 4 ✓ | Lt 35' | | | | |
| 59+50 | | | 2 2 | 286 2 ✓ | +5.0 / 76.0 (291.2) | +5.0 / 56.0 (291.2) | P-Line | (292.7) +6.5 / 56.0 | (293.0) +[illegible] / 76.0 |
| | | | 3 1 | 285 3 ✓ | | | | Rt. 6' | |
| | | | 8 3 | 280 1 ✓ | | | | Rt. 18 | |
| | | | 8 9 | 279 5 ✓ | | | | Rt. 28 | |
| (6)+00 | | | 2 3 | 286 1 ✓ | (291.9) +5.8 / 82.6 | (291.6) +5.5 / 62.5 | P-Line | (292.3) +6.2 / 59.0 | (292.3) +6.2 / 8[illegible].0 |
| | | | 4 1 | 284 3 ✓ | | | | Rt. 11 | |
| | | | 8 0 | 280 4 ✓ | | | | Rt. 19.5' | |
| | | | 8 4 | 280 0 ✓ | | | | Rt. 34' | |
| T.P. 59+50 | | | 2 23 | 286 12 ✓ | | | | | |
| | 6.62 | 292 74 ✓ | | | | | | | |

Profile Notes Red. _____ Plotted _____ Job No. 67529 Division No. 10 F. B. 2514 Pg. 179
No. _____ Date _____ Date _____ Survey of Bassett S.D.
X-Sec. Notes Chkd. Miller Checked _____ Survey by [illegible] Notes [illegible] Date [illegible]
No. _____ Date Aug 1969 Date _____ Map No. _____ Index [illegible] O. Johnson

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 60+50 | | 292 74 | 6 7 | 286 0 | | P-Line |
| | | | 8 5 | 284 2 | | Rt. 20 |
| | | | 11 6 | 281 1 | | Rt. 27.5 |
| | | | 12 7 | 280 0 | | Rt. 44' |
| | | | 0 9 | 291 8 | | Rt. 71' Top Bank |
| | | | 0 9 | 291 8 | | Rt. 91' |
| | | | 1 8 | 290 9 | Lt. 50 | |
| | | | 0 7 | 292 0 | Lt. 75 | |
| 61+00 | | | 6 1 | 286 6 | | P-Line |
| | | | 9 1 | 283 6 | | Rt. 42' |
| | | | 12 0 | 280 7 | | Rt. 53. |
| | | | 12 7 | 280 0 | | Rt. 63 |
| | | H.I.+1.0 | | 293 7 | | Rt. 90' Top Bank |
| | | | 0 0 | 292 7 | | Rt. 110' |
| | | | 2 4 | 290 3 | Lt 38 | |
| | | | 0 6 | 292 1 | Lt [illegible] | |
| 61+50 | | | 6 4 | 286 3 | | P-Line |
| | | | 8 7 | 284 0 | | Rt 37 |
| | | | 11 5 | 281 2 | | Rt 44 |
| | | | 11 8 | 280 9 | | Rt. 66 |
| | | | 0 8 | 291 9 | (Fill) → | Rt. 89 Top Bank |

F. B. 2514 Pg. 180
Job No. 625280 Division No. 10 Notes Red. Plotted
Survey of Bassett S.D. Date Date No.
Survey by Petri Notes Petri Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 61+50 | | 292.74 | 0 5 | 292 2 | | Rt. 110 (Fill) |
| | | | 3 2 | 289 5 | Lt. 40' | |
| | | | 1 0 | 291 7 | Lt. 60' | |
| 62+00 | | | 8 2 | 284 5 | | P-Line |
| | | | 9 1 | 283 6 | | Rt. 6.5 |
| | | | 11 5 | 281 2 | | Rt. 17.5 |
| | | | 11 2 | 281 5 | | Rt. 35' |
| | | | 8 0 | 284 7 | | Rt. 78.0 |
| | | | 6 8 | 285 9 | | Rt. 98. |
| | | H.It. 1.0 | | 293 7 | | Rt. 104 |
| | | H.It. 1.4 | | 294 1 | | Rt. 124 |
| | | | 6 9 | 285 8 | Lt. 10 | |
| | | | 5 6 | 287 1 | Lt. 35 | |
| 62+50 | | | [illegible] | 281 7 | | P-Line |
| | | | 8 3 | 284 4 | | Rt. 50 |
| | | | 5 5 | 287 2 | | Rt. 30 |
| | | | 10 8 | 281 9 | Lt. 14.5 | |
| | | | 7 1 | 285 6 | Lt. 29 | |
| | | | 5 6 | 287 1 | Lt. 52 | |
| T. — P. | | | 4 14 | 288 58 | | |
| | 10 16 | 298.74 | | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 135280 Division No. 10 F. B. 7514 Pg. 181
X-Sec. No. ____ Date ____ Date ____ Survey of Bassett S.D.
Notes Chkd. Miller Checked ____ Survey by [illegible] Notes [illegible] Date 7-16-59
Date Aug 1959 Date ____ Map No. ____ Indexed C. Johnson Date ____

76298 S & E #307—7-55

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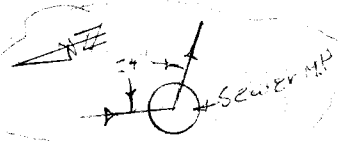
**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 62+[illegible] | | 298 74 | 7 5 | 291 2 | | Rt. 93.6 Bot. H.W. |
| | | | 4 74 | 294 00 | | " " Top " |
| | | | 5 1 | 293 6 | | Rt. 114 |
| 62+55.5 | | | 8 12 | 290 02 | (Outlet) | Rt. 93.6 F.L. Box Culv. |
| 62+55.5 | | | 11 8 | 286 9 | | Rt. 93.6 Ground |
| 62+62.0 | | | 8 7 | 290 0 | | Rt. 93.8 Bot. H.W. |
| | | | 4 74 | 294 00 | | " " Top " |
| 62+72.1 | | | 3 70 | 295 04 | | Rt. 95.9 N. Rim Sewer M.H. |
| " | | | 16 10 | 282 64 | | " " Outlet F.L. " |
| Fd. " | | | 16 08 | 282 66 | | " " Inlet " " |
| B.M. A.Z. 11 | | | 4 73 | 294 01 | B.M. A.Z. 11 Elev. = 293.994 Fd. B. Spk. in | |
| B.M. AZ 11 | | | | 293 99 | E. End of H.W. Pg. 17 | |
| | 4 37 | 298 36 | | | | |
| T.P. | | | 10 43 | 287 93 | | |
| | 4 91 | 292 84 | | | | |
| 63+00 | | | 10 4 | 282 4 | | P-Line |
| | | | 7 7 | 285 1 | | Rt. 20.5 |
| | | | 7 1 | 285 7 | | Rt. 50 |
| | | | 5 5 | 287 3 | | [illegible] |
| | | | 11 3 | 281 5 | Lt. 11.5 | |
| | | | 6 7 | 286 1 | Lt. 50.0 | |




3.70 12.38 16.08 | 3.70 12.40 16.10

F. B. 2514 Pg. 132 Job No. 626280 Division No. 10 Notes Red. Plotted Date No. Profile
Survey of Bassett S.D. Date X-Sec.
Survey by Petri Notes Petri Notes Chkd. Checked Date No.
Indexed C. Johnson Date

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 63+00 | | 292 34 | 3 7 | 289 1 | Lt. 70 | |
| 63+50 | | | 11 4 | 281 4 | | P-Line |
| | | | 10 1 | 282 7 | | Rt. 12 |
| | | | 7 0 | 285 8 | | Rt. 35 |
| | | | 4 6 | 288 2 | | Rt. 75 |
| | | | 11 4 | 281 4 | Lt. 10' | |
| | | | 6 0 | 286 8 | Lt. 43.5 | |
| | | | 4 0 | 288 8 | Lt. 65 | |
| 64+00 | | | 11 3 | 281 5 | | P-Line |
| | | | 9 2 | 283 6 | | Rt. 34.0 |
| | | | 6 8 | 286 0 | | Rt. 43 |
| | | | 4 5 | 288 3 | | Rt. 75 |
| | | | 10 0 | 282 8 | Lt. 15.5 | |
| | | | 4 4 | 288 4 | Lt. 37 | |
| | | | 2 4 | 290 4 | Lt. 57 | |
| 64+50 | | | 9 8 | 283 0 | | P-Line |
| | | | 11 2 | 281 6 | | Rt. 12 |
| | | | 8 7 | 284 1 | | Rt. 52 |
| | | | 4 3 | 288 5 | | Rt. 60 |
| | | | 4 3 | 288 5 | | Rt. 75 |
| | | | 2 8 | 290 0 | Lt 27.5 | |

Profile Notes Red. ____ Plotted ____ Job No. 62578 Division No. 10 F. B. 2514 Pg. 183
No. ____ Date ____ Date ____ Survey of Bassett S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. John [illegible]

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | M. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 64+50 | | 292.84 | 13 | 2915 | Lt. 50 | |
| 65+00 | | | 104 | 2824 | | P-Line |
| | | | 100 | 2828 | | Rt. 30 |
| | | | 52 | 2876 | | Rt. 64' Ground @ Water Well |
| | | | 43 | 2885 | | Rt. 75 |
| | | | 101 | 2827 | Lt. 3' | |
| | | | 20 | 2908 | Lt. 34 | |
| | | | 10 | 2918 | Lt. 54 | |
| 65+50 | | | 107 | 2821 | | P-Line |
| | | | 98 | 2830 | | Rt. 10 |
| | | | 85 | 2843 | | Rt. 20 |
| | | | 54 | 2874 | | Rt. 55 |
| | | | 44 | 2884 | | Rt. 75 |
| | | | 93 | 2835 | Lt. 17 | |
| | | | 29 | 2899 | Lt. 40 | |
| | | | 24 | 2904 | Lt. 60 | |
| 66+00 | | | 105 | 2823 | | P-Line |
| | | | 105 | 2823 | | Rt. 6 |
| | | | 61 | 2867 | | Rt. 35 |
| | | | 40 | 2888 | | Rt. 75 |
| | | | 96 | 2832 | Lt. 19 | |

F. B. 2514 Pg. 184 Job No. 625280 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No.
Survey by Petri Notes Petri Notes Chkd. Checked X-Sec.
Indexed C. Jannicke Date Date Date No.

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 66+00 | | 292.84 | 2.3 | 2905 | Lt. 45' | |
| | | | 0.8 | 2920 | Lt. 65' | |
| T.P. | | | 4.54 | 288.30 | | |
| | 5.51 | 293.81 | | | | |
| 66+50 | | | 10.9 | 2829 | | P-Line |
| | | | 10.8 | 2830 | | Rt. 9 |
| | | | 9.1 | 2847 | | Rt. 17.5 |
| | | | 7.2 | 2866 | | Rt. 40 |
| | | | 5.5 | 2883 | | Rt. 75 |
| | | | 0.7 | 2831 | Lt. 12 | |
| | | | 2.5 | 2913 | Lt. 46 | |
| | | | 2.5 | 2913 | Lt. 76 | |
| 67+00 | | | 11.0 | 2828 | | P-Line |
| | | | 10.3 | 2835 | | Rt. 13' |
| | | | 9.3 | 2845 | | Rt. 17 |
| | | | 5.3 | 2885 | | Rt. 56 |
| | | | 4.2 | 2896 | | Rt. 75 |
| | | | 10.4 | 2834 | Lt. 6 | |
| | | | 8.2 | 2856 | Lt. 19' | |
| | | | 4.1 | 2891 | Lt. 30 | |
| | | | 2.1 | 2911 | Lt. 50 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 625280 Division No. 10 F. B. 2514 Pg. 185
X-Sec. No. ____ Date ____ Date ____ Survey of Bassett S.D.
Notes Chkd. Miller Checked ____ Survey by [illegible] Notes [illegible] Date 7-17-59
Date Aug 1959 Date ____ Map No. ____ Index [illegible] C. [illegible] Date ____

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 67+00 | | 293.81 | 2 6 | 291 2 | Lt. 70 | |
| 67+50 | | | 10 2 | 283 6 | | P-Line |
| | | | 10 2 | 283 6 | | Rt. 7' |
| | | | 5 9 | 287 9 | | Rt. 50 |
| | | | 5 1 | 288 7 | | Rt. 70 |
| | | | 10 6 | 283 2 | Lt. 13' | |
| | | | 4 0 | 289 8 | Lt. 36.5 | |
| | | | 2 3 | 291 5 | Lt. 55.5 | |
| | | | 2 2 | 291 6 | Lt. 75 | |
| 68+00 | | | 9 7 | 284 1 | | P-Line |
| | | | 5 1 | 288 7 | | Rt. 50 |
| | | | 3 1 | 290 7 | | Rt. 100 |
| | | | 10 0 | 283 8 | Lt. 21' | |
| | | | 2 2 | 291 6 | Lt. 6[illegible] | Top Bank |
| | | | 2 0 | 291 8 | Lt. 8[illegible] | |
| 68+50 | | | [illegible] | 284 7 | | P-Line |
| | | | 8 5 | 285 3 | | Rt. 145 |
| | | | 7 2 | 286 6 | | Rt. [illegible] |
| | | | 4 9 | 288 9 | | Rt. 515' W. Edge [illegible] |
| | | | 9 0 | 284 8 | Lt. 22 | |
| | | | 5 5 | 288 3 | Lt. 49 | |

F. B. 2514 Pg. 186 Job No. 625280 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No. X-Sec.
Survey by Petri Notes Petri Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 68+50 | | 93 31 | 2 3 | 2915 | Lt. 60 | |
| | | | 2 7 | 2911 | Lt 80 | |
| 68+62.5 | | | 5 7 | 2881 | | Rt. 23.5 NW Cor. Pl. |
| 69+00 | | | 3 7 | 2869 | | Rt. 32.5 NE " " " |
| 69+50 | | | 9 2 | 2846 | | F-Line |
| | | | 6 8 | 2870 | | Rt. 30 |
| | | | 5 4 | 2884 | | Rt. 50 |
| | | | 4 1 | 2897 | | Rt. 75 |
| | | | 9 2 | 2846 | Lt. 15 | |
| | | | 5 5 | 2883 | Lt. 45 | |
| | | | 2 2 | 2914 | Lt. 55 | |
| | | | 2 9 | 2909 | Lt. 75 | |
| Fo BM S.D. 1312 | | | 2 62 | 291 19 | BM S.D. 1312 Elev. = [illegible] Fo. Sta. 5[illegible] | |
| B.M. S.D. 1312 | | | | 291 18 | Mon. @ Fence Angle | Pt. Pg. 18 |
| | 4 19 | 295 37 | | | | |
| 69+50 | | | 11 3 | 2841 | | F-Line |
| | | | 10 4 | 2848 | | Rt. 3 |
| | | | [illegible] | 2862 | | Rt. 13 |
| | | | 7 5 | 2879 | | Rt. 50 |
| | | | 3 0 | 2924 | | Rt. 100 |
| | | | 10.5 | 2849 | Lt. 4 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 4[illegible] Division No. 16
X-Sec. ____ Date ____ Date ____ Survey of Bassett S.D. F. B. 7514
Notes Chkd. Miller Checked ____ Survey by ____ Notes ____ Date ____ Pg. 187
No. ____ Date Aug 1959 Date ____ Map No. ____ Index ____ C. Jones

76298 S & E #307—7-55

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F. B. 2514 Pg. 188 Job No. 4252.80 Division No. 10 Notes Red. Plotted. Profile
Survey of Bassett S.D. Date Date No.
Survey by Petri Notes Petri Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 69+50 | | 295.37 | 71 | 2883 | Lt. 27' | |
| | | | 59 | 2895 | Lt. 30 | |
| | | | 44 | 2910 | Lt. 40 | |
| | | | 46 | 2908 | Lt. 60 | |
| 70+00 | | | [illegible] | 2870 | | Rim |
| | | | [illegible] | 2853 | | Rt. 20.5 |
| | | | [illegible] | 2894 | | Rt. 24' |
| | | | [illegible] | 2858 | | Rt. 40' |
| | | | 40 | 2908 | | Rt. 75 |
| | | | 18 | 2936 | | Rt. 100 |
| | | HI [illegible] | | [illegible] | | Rt. 125 |
| | | | 64 | 2890 | Lt. 25 | |
| | | | [illegible] | 2908 | Lt. 35 | |
| | | | 47 | 2907 | Lt. 55 | |
| T.P. | | | [illegible] | [illegible] | | |
| | 9.11 | 296.13 | | | | |
| 70+50 | | | 86 | 2875 | | Rim |
| | | | [illegible] | 2858 | | Rt. 36 |
| | | | [illegible] | 2858 | | Rt. 75 |
| | | | [illegible] | 2885 | | Rt. 60 |
| | | | [illegible] | 2939 | | Rt. 100 |

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 70+50 | | 296 13 | 73 | 2888 | Lt. 19 | |
| | | | 59 | 2902 | Lt. 25 | |
| | | | 58 | 2903 | Lt. 45 | |
| 71+00 | | | 86 | 2875 | | P-Line |
| | | | 99 | 2862 | | Rt. 15 |
| | | | 99 | 2862 | | Rt. 24 |
| | | | 91 | 2870 | | Rt. 27 |
| | | | 44 | 2917 | | Rt. 70 |
| | | | 06 | 2955 | | Rt. 104 |
| | | | 00 | 2961 | | Rt. 124 |
| | | | 71 | 2890 | Lt. 12 | |
| | | | 60 | 2901 | Lt 27 | |
| | | | 49 | 2912 | Lt. 29 | |
| | | | 56 | 2905 | Lt 50 | |
| 71+50 | | | 91 | 2870 | | P-Line |
| | | | 97 | 2864 | | Rt. 6 |
| | | | 97 | 2864 | | Rt. 18 |
| | | | 77 | 2884 | | Rt. 50 |
| | | | 38 | 2923 | | Rt. 100 |
| | | | 39 | 2922 | Lt. 38 | |
| | | | 53 | 2908 | Lt. 58 | |

Profile Notes Red. ____ Plotted ____ Job No. 1256.80 Division No. 10 F. B. 2514 Pg. 189
No. ____ Date ____ Date ____ Survey of Bassett S.D.
X-Sec. Notes Chkd. Miller Checked ____ Survey by [illegible] Notes [illegible] Date 7-17-59
No. ____ Date Aug 1959 Date ____ Map No. ____ Index No. C. John [illegible]

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 72+00 | | 296 13 | 9 6 | 286 5 | | P-Line |
| | | | 9 4 | 286 5 | | Rt. 13 |
| | | | 6 6 | 289 5 | | Rt. 50 |
| | | | 3 6 | 292 5 | | Rt. 100 |
| | | | 4 [illegible] | 291 9 | Lt. 48 | |
| | | | 4 3 | 291 3 | Lt. 70 | |
| 72+50 | | | 9 5 | 286 6 | | P-Line |
| | | | 7 8 | 288 3 | | Rt. 25 |
| | | | 5 1 | 291 0 | | Rt. 50 |
| | | | 2 3 | 293 8 | | Rt. 100 |
| | | | 9 4 | 286 7 | Lt. 12 | |
| | | | 4 0 | 292 1 | Lt. 56 | |
| | | | 4 8 | 291 3 | Lt. 76 | |
| 73+00 | | | 3 6 | 287 5 | | P-Line |
| | | | 4 2 | 291 9 | | Rt. 50 |
| | | | 2 1 | 294 0 | | Rt. 100 |
| | | | 7 3 | 286 8 | Lt. 9 | |
| | | | 9 2 | 286 9 | Lt. 29 | |
| | | | 4 5 | 291 6 | Lt. 67 | |
| | | | 4 5 | 291 6 | Lt. 87 | |
| 73+50 | | | 8 5 | 287 6 | | P-Line |

F. B. 2514 PG. 190

Job No. 625280 Division No. 10 Notes Red. Plotted Profile

Survey of Bassett S.D. Date Date No.

Survey by Petri Notes Petri Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 73+50 | | 296 13 | 5 3 | 290 8 | | Rt. 23' |
| | | | 3 0 | 293 1 | | Rt 50' |
| | | | 0 0 | 296 1 | | Rt. 100 |
| | | | 9 5 | 286 6 | Lt. 12 | |
| | | | 9 3 | 286 8 | Lt 24 | |
| | | | 4 5 | 291 6 | Lt. 63 | |
| | | | 4 5 | 291 6 | Lt 83 | |
| 74+00 | | | 9 5 | 286 6 | | P-Line |
| | | | 9 5 | 286 6 | | Rt. 6' |
| | | | 3 5 | 292 6 | | Rt 38 |
| | | | 1 1 | 295 0 | | Rt 75 |
| | | | 9 2 | 286 9 | Lt. 8 | |
| | | | 4 0 | 292 1 | Lt 60 | |
| | | | 4 4 | 291 7 | Lt. 80 | |
| Fd. BM. S.D. 1313 | | | 4 26 | 291 87 | B.M. S.D. 1313 Elev. = | 291.876 Fd. Std. B.M. |
| BM. S.D. 1313 | | | | 291 88 | Mon. 2' E. Steel Cor. Post | Pg. 18 |
| | 6 70 | 298 58 | | | | |
| 74+50 | | | 0 6 | 288 0 | | P-Line |
| | | | 11 5 | 287 1 | | Rt 4.5 |
| | | | 11 7 | 286 9 | | Rt 21' |
| | | | 6 5 | 292 1 | | Rt. 39 |

Profile Notes Red. ____ Plotted ____ Job No. 127290 Division No. 10 F. B. 2514 Pg. 191
No. ____ Date ____ Date ____ Survey of Bassett S.D.
X-Sec. Notes Chkd. Miller Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date Aug 1959 Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-53

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 74+50 | | 298 58 | 5 2 | 293 4 | | Rt. 60 |
| | | | 6 2 | 292 4 | Lt. 60 | |
| | | | 6 6 | 292 0 | Lt. 80 | |
| 75+00 | | | 9 6 | 289 0 | | R Line |
| | | | 11 8 | 286 8 | | Rt 18' |
| | | | 12 0 | 286 6 | | Rt 28' |
| | | | 10 3 | 288 3 | | Rt 44' |
| | | | 6 4 | 292 2 | | Rt. 55 |
| | | | 5 6 | 293 0 | | Rt. 75 |
| | | | 6 0 | 292 6 | Lt. 62 | |
| | | | 6 5 | 292 1 | Lt. 82 | |
| 75+50 | | | 9 7 | 288 9 | | R Line |
| | | | 11 5 | 287 1 | | Rt 16 |
| | | | 11 4 | 287 2 | | Rt 25 |
| | | | 10 7 | 287 9 | | Rt. 37 |
| | | | 6 1 | 292 5 | | Rt 55 |
| | | | 4 3 | 294 3 | | Rt 75 |
| | | | 6 2 | 292 4 | Lt. 64 | |
| | | | 6 3 | 292 3 | Lt 84 | |
| 76+00 | | | 10 3 | 288 3 | | R Line |
| | | | 10 5 | 288 1 | | Rt. 4' |

F. B. 2514 Pg. 192

Job No. 625280 Division No. 10 Notes Red. Plotted Profile

Survey of Bassett S.D. Date Date No.

Survey by Petri Notes Chkd. Checked X-Sec.

Indexed J. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 76+00 | | 298.58 | 105 | 288.1 | | Rt 22.5 |
| | | | 50 | 293.6 | | Rt. 38 |
| | | | 50 | 293.6 | | Rt. 58 |
| | | | 63 | 292.3 | Lt. 66 | |
| | | | 63 | 292.3 | Lt. 86 | |
| 76+50 | | | 104 | 288.2 | | P-Line |
| | | | 96 | 289.0 | | Rt 11' |
| | | | 55 | 293.1 | | Rt 20 |
| | | | 50 | 293.6 | | Rt. 40 |
| | | | 104 | 288.2 | Lt. 8' | |
| | | | 67 | 291.9 | Lt. 15 | |
| | | | 78 | 290.8 | Lt. 50 | |
| 77+00 | | | 91 | 289.5 | | P-Line |
| | | | 61 | 292.5 | | Rt. 7 |
| | | | 56 | 293.0 | | Rt 30 |
| | | | 99 | 288.7 | Lt 6' | |
| | | | 99 | 288.7 | Lt. 16.5 | |
| | | | 72 | 291.4 | Lt. 25' | |
| | | | 69 | 291.7 | Lt. 50 | |
| 77+50 | | | 55 | 293.1 | | P-Line |
| | | | 63 | 292.3 | | Rt. 30 |

Profile Notes Red. ____ Plotted ____ Job No. 125080 Division No. 10 F. B. 2514 Pg. 193
No. ____ Date ____ Date ____ Survey of Bassett S.D.
X-Sec. Notes Chkd. Miller Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date Aug 1959 Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 77+50 | | 298 58 | 51 | 293 5 | Lt. 3' | |
| | | | 91 | 289 5 | Lt. 8' | |
| | | | 101 | 288 5 | Lt. 25.5 | |
| | | | 74 | 291 2 | Lt. 29' | |
| | | | 68 | 291 8 | Lt. 50 | |
| T.P. | | | 574 | [illegible] | | |
| | 4 95 | 297 79 | | | | |
| 77+90 | | | 62 | 291 6 | | P-Line |
| | | | 61 | 291 7 | Lt. 10 | |
| | | | 80 | 289 8 | Lt. 26 | |
| | | | 89 | 288 9 | Lt. 27 | |
| | | | 86 | 289 2 | Lt. 34 | |
| | | | 57 | 292 1 | Lt. 44 | |
| | | | 56 | 292 2 | Lt. 64 | |
| 78+00 | | | 66 | 291 2 | | P-Line |
| | | | 60 | 291 8 | | Rt. 20 |
| | | | 85 | 289 3 | Lt. 16 | |
| | | | 86 | 289 2 | Lt. 32 | |
| | | | 75 | 290 3 | Lt. 58 | |
| | | | 45 | 293 3 | Lt. 70 | |
| 78+10 | | | 66 | 291 2 | | |

F. B. 2514 PG. 194

Job No. 625280 Division No. 10 Notes Red. Plotted Profile

Survey of Bassett S.D. Date Date No. X-Sec.

Survey by Petri Notes Petri Notes Chkd. Checked

Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 78+14 | | 297.79 | 8 1 | 289.7 | | |
| | | | 5 1 | 292.7 | | Rt.10 |
| | | | 4 7 | 293.1 | | Rt.30 |
| 78+25 | | | 8 4 | 289.4 | | P-Line |
| | | | 8 9 | 288.9 | Lt.13 | |
| | | | 8 5 | 289.3 | Lt.20 | |
| | | | 8 8 | 289.0 | Lt.26 | |
| | | | 9 1 | 288.7 | Lt.32 | |
| | | | 6 0 | 291.8 | Lt.73 | |
| | | | 5 5 | 292.3 | Lt.90 | |
| 78+50 | | | 8 1 | 289.[illegible] | | P-Line |
| | | | 8 9 | 288.9 | | Rt.7.5 |
| | | | 8 4 | 289.4 | | Rt.18.5 |
| | | | 5 2 | 292.6 | | Rt.30.0 |
| | | | 4 7 | 293.1 | | Rt.50 |
| | | | 7 6 | 290.7 | Lt.12 | |
| | | | 8 7 | 289.1 | Lt.28 | |
| | | | 8 7 | 289.1 | Lt.32.1 | |
| | | | 6 3 | 291.5 | Lt.74.5 | |
| | | | 6 1 | 291.7 | Lt.95 | |
| 78+75 | | | 6 2 | 291.6 | | P-Line |

Profile Notes Red. ____ Plotted ____ Job No. 1252.80 Division No. 10 F. B. 7514 Pg. 195
No. ____ Date ____ Date ____ Survey of Bassett S.D.
X-Sec. Notes Chkd. Miller Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date Aug 1959 Date ____ Map No. ____ Index [illegible] Date ____

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 78+75 | | 297 79 | 7 7 | 290 1 | | Rt. 32 |
| | | | 9 0 | 288 8 | | Rt. 38.5 |
| | | | 8 6 | 289 2 | | Rt 49.5 |
| | | | 4 4 | 293 [illegible] | | Rt 58 |
| | | | 4 1 | 293 [illegible] | | Rt 78 |
| 79+00 | | | 5 1 | [illegible] | | R Line |
| | | | 5 8 | [illegible] | | Rt 35 |
| | | | 5 6 | [illegible] | Lt 13.2 | |
| | | | 7 2 | 290 6 | Lt. 19.5 | |
| | | | 8 3 | [illegible] | Lt. 29.0 | |
| | | | 8 8 | 289 0 | Lt 35.0 | |
| | | | 6 8 | [illegible] | Lt 38 | |
| | | | 6 1 | [illegible] | Lt. 75 | |
| 79+40 | | | 3 8 | [illegible] | | R Line |
| | | | 8 1 | [illegible] | Lt. 37.5 | |
| | | | 8 3 | 289 5 | Lt. 42.0 | |
| | | | 4 9 | [illegible] | Lt. 51 | |
| | | | 4 8 | [illegible] | Lt 65 | |
| | | | 5 7 | [illegible] | Lt. 78 | |
| | | | 4 94 | 292 85 | | |
| | 7 16 | 300 01 | | | | |

F. B. 2514 PG. 196

Job No. 625289 Division No. 10 Notes Red. Plotted Profile

Survey of Bassett S.D. Date Date No.

Survey by Petri Notes Petri Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| Fd. | | 300 01 ✓ | [illegible] | 295 27 ✓ | B.M. AZ. 61 Elev. = 295.288 Fd B.Spk in N.E | |
| B.M. AZ 61 | | | | 295 29 ✓ | Cor. Bridge Pg. 19 | |
| B.M. AZ 61 | | | | | | |
| | 4 51 | 299 36 ✓ | | | | |
| South or 3rd Ave Fd. S.W.&T @ Int. 11' Offset line & P-Line 1+00 to South Pg. 9-[illegible] | | | | | | |
| 1+00 | | [illegible] | 4 [illegible] | 295 [illegible] ✓ | | P-Line S.W.&T. |
| " | | | 4 [illegible] | 295 [illegible] ✓ | | Rt. 0.8 Edge Pav. |
| | | | 7 2 | 292 7 ✓ | | Rt. 2.0 |
| | | | 4 37 | 295 49 ✓ | Lt. 11' Pav. @ ℄ St. | |
| | | | [illegible] | [illegible] ✓ | Lt. [illegible] Edge Pav. | |
| | | | [illegible] | 293 [illegible] ✓ | Lt. 41 | |
| 1+50 | | | 4 52 | 295 [illegible] ✓ | | 11' Offset |
| | | | 4 56 | 295 [illegible] ✓ | | Rt. 0.8 Edge Pav. |
| | | | 4 5 | 295 [illegible] ✓ | | Rt. 9' |
| | | | [illegible] | 292 2 ✓ | | Rt. 20 |
| | | | 4 32 | 295 54 ✓ | Lt. 11' Pav @ ℄ St. | |
| | | | 4 56 | 295 30 ✓ | Lt. 23 Edge Pav. | |
| | | | 5 5 | [illegible] ✓ | Lt. 41 | |
| 1+67.0 | | | [illegible] | 291 64 ✓ | Lt. 40 Top Water line | |
| 1+68.5 | | | [illegible] | 294 19 ✓ | Lt 35 Top Corrug. | Iron Culvert |
| " | | | [illegible] 91 | 281 95 ✓ | Lt. 35 F.L. " | " " (Inlet) |
| Lt 16.0 | | | 5 51 | 294 29 ✓ | | Rt. 13' Top Iron Culv. (Outlet) |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. 2514 Pg. 197
X-Sec. No. ____ Date ____ Date ____ Survey of Bassett S.D.
Notes Chkd. Miller Checked ____ Survey by [illegible] Notes [illegible] Date 7-20-59
Date Aug 1959 Date ____ Map No. ____ Index [illegible] C. Job [illegible]

76298 S & E #307—7-55

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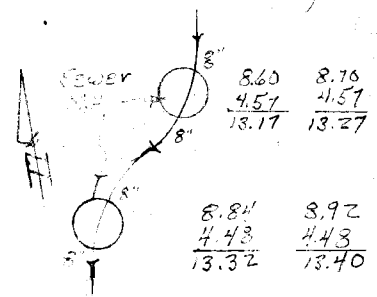
| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+76.0 | | [illegible] | 11 86 | [illegible] | | Rt. 13' F.L. Iron Culv. Outlet |
| 2+00 | | | 4 34 | [illegible] | 11' offset | |
| | | | [illegible] | [illegible] | | Rt. 0.8 Edge Pav. |
| | | | 4 4 | [illegible] | | Rt. 7' |
| | | | [illegible] | [illegible] | | Rt. 11' |
| | | | 6 6 | [illegible] | | Rt. 20 |
| | | | 4 09 | [illegible] | Lt. 11 [illegible] @ ℄ | |
| | | | 4 22 | [illegible] | Lt. 23 Edge Pav. | |
| | | | 5 8 | 294 1 | Lt. 35 | |
| | | | 4 7 | [illegible] | Lt. 45 | |
| 2+02.4 | | | 4 [illegible] | [illegible] | Lt. 44 N. Rim Sewer M.H. | |
| | | | 13 27 | [illegible] | Lt. 44 F.L. Outlet " | |
| | | | 13 17 | [illegible] | Lt. 44 F.L. Inlet " | |
| 2+11.8 | | | 4 48 | 295 58 | Lt. 36.5 N. Rim Sewer M.H. | |
| | | | 13 40 | [illegible] | " " F.L. Outlet " | |
| | | | 13 32 | [illegible] | " " " Inlet " | |
| 2+45 | | | 6 25 | [illegible] | Lt. 31.3 F.L. 20" Conc. Culv. Outlet | |
| 2+63.6 | | | 6 19 | [illegible] | Lt. 30.8 " " " " Inlet. | |
| 2+50 | | | 3 [illegible] | [illegible] | 11' offset | |
| | | | [illegible] | [illegible] | | Rt. 0.8 Edge Pav. |
| | | | 5 2 | 294 7 | | Rt. 7' |




F. B. 2514 Pg. 198
Job No. 6252.80 Division No. 10 Notes Red. Plotted Date Date
Survey of Bassett S.D. Notes Petri Notes Chkd. Checked Date Date
Survey by C. Johnson Date
Indexed
Profile No. X-Sec. No.

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+50 | | 299 [illegible] | 5 5 | [illegible] | | Rt 20 |
| | | | 3 [illegible] | [illegible] | Lt 11' Pav @ ℄ S | |
| | | | 3 [illegible] | [illegible] | Rt 23 Edge Pav. | |
| | | | 3 6 | 295 5 | Lt 41 | |
| North on 3rd | Ave. Fd | SW ET | Inter | 11' Offset Line & P Line 1+00 | | to North [illegible] |
| 1+05 | | 299 86 | 4 56 | 295 30 | | Rt 2.4 [illegible] |
| " | | | 4 47 | 295 19 | Lt 3.1 S.W. Cor. Bridge | |
| [illegible] | | | 9 8 | [illegible] | | Rt 23.6 Ground @ [illegible] |
| " | | | 11 31 | 288 [illegible] | | Rt 18 F.L. on Sewer @ " |
| " | | | 9 7 | 290 [illegible] | Lt 4.8 Ground @ [illegible] | |
| " | | | 11 41 | 288 [illegible] | Lt 4.8 F.L. on Sewer @ " | |
| 1+ [illegible] | | | [illegible] | [illegible] | Lt 4.9 Top of Gas Line | |
| 1+ [illegible] | | | 9 6 | 296 3 | | Rt [illegible] Ground @ [illegible] |
| " | | | 11 27 | 288 59 | | Rt 22.3 F.L. on Sewer [illegible] |
| " | | | [illegible] | [illegible] | Lt 4.35 Ground @ [illegible] | |
| " | | | [illegible] | [illegible] | Lt 4.3 F.L. on Sewer @ " | |
| 1+ [illegible] | | | 4 [illegible] | [illegible] | | Rt 24 N.E. Cor. [illegible] |
| " | | | [illegible] | 295 [illegible] | Lt 3.1 N.W. Cor. Bridge | |
| 1+50 | | | 4 83 | 295 03 | 11' Offset | |
| | | | 4 52 | 295 34 | | Rt 11' Pav @ ℄ S |
| | | | 4 10 | 295 [illegible] | | Rt 23 Edge Pav |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. [illegible] Division No. 1
X-Sec. No. ____ Date ____ Date ____ Survey of Bassett S.D.
Notes Chkd. Miller Checked ____ Survey by ____ Notes ____ Date ____
Date Aug 1959 Date ____ Map No. ____ Index C. Jones

F. B. 7514 Pg. 194

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+50 | | 299 56 | 5.4 | [illegible] | | Rt. 31 |
| | | | 6 3 | 295 [illegible] | | Rt. 34.5 |
| | | | 9 0 | [illegible] | | Rt. 39' |
| | | | 8 7 | [illegible] | | Rt. 43.5 |
| | | | 7 7 | [illegible] | | Rt. 46' Top Bank |
| | | | 4 82 | 295 [illegible] | Lt. 0.5 Edge Pav. | |
| | | | 10 5 | [illegible] | Lt. 14 | |
| | | | 10 6 | 289 3 | Lt. 17 | |
| | | | 9 7 | 290 2 | Lt. 25 | |
| 2+00 | | | 4 63 | 295 [illegible] | [illegible] | |
| | | | 4 55 | 295 33 | | [illegible] Pavement |
| | | | 4 75 | 295 11 | | Rt. 23 |
| | | | 6 6 | [illegible] | | Rt. 28.5 |
| | | | [illegible] 8 | [illegible] | | [illegible] 31' |
| | | | 8 7 | 291 2 | | [illegible] 35' |
| | | | 8 6 | 291 3 | | Rt. 40 |
| | | | 5 7 | [illegible] | | Rt. 50 Top Bank |
| | | | 4 65 | 295 [illegible] | Lt. 0.6 Edge Pav. | |
| | | | 5 4 | 292 5 | Lt. 4' | |
| | | | 10 0 | 289 9 | Lt. 12 | |
| | | | 9 6 | 290 3 | Lt. 16 | |

F. B. 2514 Pg. 200
Job No. 6252.80 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No.
Survey by Petri Notes Petri Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 | | 299.36 | 7 7 | 292.2 | Lt. [illegible] | |
| | | | 7 6 | 292 3 | Lt. 25 | |
| 2+50 | | | 4 50 | 295 36 | | 11' Offset Edge Pav. |
| | | | 4 36 | 295 50 | | Rt. 11' Pav. [illegible] |
| | | | 4 60 | 295 26 | | Rt. 23 Edge Pav. |
| | | | 6 2 | 293 7 | | Rt 28.5' |
| | | | 6 4 | 293 5 | | Rt 30.5' |
| | | | 8 7 | 291 [illegible] | | Rt 34' |
| | | | 8 7 | 291 2 | | Rt 37.5 |
| | | | 5 8 | 294 1 | | Rt. 43.5 Top Bl[illegible] |
| | | | 5 2 | 294 7 | Lt. 3' | |
| | | | 9 8 | 290 1 | Lt. 13' | |
| | | | 9 8 | 290 1 | Lt. 15 | |
| | | | 7 2 | 292 7 | Lt. 20' | |
| | | | 7 2 | 292 7 | Lt. 25' | |
| 2+59.6 | | | 10 11 | 289 75 | Lt. 14.3 Outlet F.L. 24" | Culv. |
| | | | 10 05 | 289 81 | Lt. 16.3 " " " | " |
| 2+73.4 | | | 9 95 | 289 91 | Lt. 13.8 Inlet " " | " |
| | | | 10 00 | 289 86 | Lt 15.8 " " " | " |
| Lt 96.4 | | | 8 67 | 291 19 | | Rt. 35.6 F.L. 30" (Outlet) Conc. Culv. |
| X 93.[illegible] | | | 4 02 | 295 84 | | Rt. 35.6 Top Conc. [illegible] |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1252.80 Division No. [illegible] F. B. 2514 Pg. 201
Date ____ Date ____ Survey of Bassett S.D.
X-Sec. No. ____ Notes Chkd. Miller Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date Aug 1959 Date ____ Map No. ____ Indexed C. [illegible] Date ____

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+36.0 | | 2[illegible] 36 | 4 25 | 295 61 | | Rt. 36.1 Top Conc. H.W. |
| " | | | 8 90 | 290 96 | Sewer M.H. 8" (Inlet) | Rt. 36.1 F.L. 30" Conc. Culv. |
| 2+95.0 | | | 5 00 | 294 36 | 7.30 7.35 | Rt. 43.9 N. Pine Sewer M.H. |
| | | | 12 35 | 287 51 | 5.00 5.00 | " " F.L. Outlet " " |
| | | | 12 30 | 287 56 | 12.30 12.35 | " " " Inlet " |
| East on P-Line | | | | | | |
| T.P. | | 299 86 | 4 99 | 294 87 | | |
| | 4 33 | 299 20 | | | | |
| 80+01.0 | | | 5 9 | 293 3 | | P-Line |
| | | | 4 4 | 294 8 | | Rt. 45 |
| | | | 10 5 | 288 7 | | Rt. 62.5 |
| | | | 4 1 | 295 1 | | Rt. 93 |
| | | | 3 5 | 295 7 | | Rt. 120 |
| | | | 6 47 | 292 73 | Lt. 9' Cor. Mac. Parking Lot | |
| | | | 7 80 | 291 40 | Lt. 26' Edge " " | |
| | | | 5 51 | 293 69 | Lt. 71 " " " | |
| | | | 5 04 | 294 16 | Lt. 100 | |
| T.P. | | | 4 33 | 294 87 | | |
| | 3 99 | 298 66 | | | | |
| 80+41.4 | | | 5 26 | 293 40 | Lt. 96.4 Pav. @ S.W. Cor. Post office Bldg. | |
| 80+50 | | | 6 3 | 292 4 | | P-Line |

F. B. 2514 PG. 202 Job No. 6252.80 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No. X-Sec.
Survey by Petri Notes Petri Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 80+50 | | 298 66 | 4 9 | 293 8 | | Rt. 20 |
| | | | 9 2 | 289 5 | | Rt. 32.5 |
| | | | 9 0 | 289 7 | | Rt. 37 |
| | | | 7 9 | 290 8 | | Rt. 40 |
| | | | 6 4 | 292 3 | | Rt. 70 |
| | | | 4 4 | 294 3 | | Rt. 100 |
| | | | 6 7 | 292 0 | Lt. 9.0 | |
| | | | 6 41 | 292 25 | Lt. 9.6 Edge Par. | |
| | | | 6 56 | 292 10 | Lt. 14.4 | |
| | | | 6 06 | 292 60 | Lt. 50 | |
| | | | 5 41 | 293 25 | Lt. 3[illegible] | |
| 81+00 | | | 6 3 | 292 4 | | P-Line |
| | | | 4 9 | 293 8 | | Rt. 8 |
| | | | 5 3 | 293 4 | | Rt. 13 |
| | | | 3 7 | 290 0 | | Rt. 20 |
| | | | 8 4 | 290 3 | | Rt. 24 |
| | | | 6 8 | 291 9 | | Rt. 30.5 |
| | | | 6 0 | 292 7 | | Rt. 70 |
| | | | 5 3 | 293 4 | | Rt. 100 |
| | | | 6 4 | 292 3 | Lt. 9.0 | |
| | | | 5 94 | 292 72 | Lt. 10.0 Top-Edge Par. | |

Profile Notes Red. ____ Plotted ____ Job No. 12680 Division No. 10 F. B. 2514 Pg. 203
No. ____ Date ____ Date ____ Survey of Bassett S.D.
X-Sec. Notes Chkd. Miller Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date Aug 1959 Date ____ Map No. ____ Indexed ____ C. Johnson

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 81+00 | | 293 66 | 6 14 | 292 50 | Lt. 11.0 Par. | |
| | | | 5 57 | 293 09 | Lt. 5.0 " | |
| | | | 5 45 | 293 21 | Lt. 8.0 " | |
| 81+20 | | | 6 5 | 292 2 | | Rt. 38.2 N.W. Cor. Bldg |
| 81+50 | | | 6 6 | [illegible] | | R-Line |
| | | | 6 9 | 291 5 | | Rt. 19 |
| | | | 7 8 | 292 [illegible] | | Rt. 21 |
| | | | 7 3 | 291 4 | | Rt. 2[illegible] |
| | | | 5 7 | 293 0 | | Rt. 31 |
| | | | 5 9 | 292 8 | | Rt. 40 |
| | | | 6 [illegible] | 292 5 | Lt. 9.0 | |
| | | | 5 65 | 293 01 | Lt. 11' Top Edge Par | |
| | | | 5 87 | 292 77 | Lt. 12' | |
| | | | 5 36 | 293 30 | Lt. 50 | |
| | | | 4 99 | 293 67 | Lt. 80 | |
| 81+42.6 | | | 4 51 | 293 15 | Lt. 97.3 S.E. Cor. Post Office Bldg. | |
| 81+67.0 | | | 5 52 | 293 [illegible] | Lt. 9.6 Edge Par. | |
| | | | 5 67 | 292 [illegible] | Lt. 10.6 | |
| | | | 5 21 | 293 45 | Lt. 50 | |
| | | | 4 94 | 293 72 | Lt. 80 | |
| 81+68.2 | | | 5 45 | 293 21 | Lt. 9.6 Cor. Par. | |

F. B. 2514 Pg. 204 Job No. 625280 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No. X-Sec.
Survey by Petri Notes Petri Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 298 66 | 4 95 | 293 71 | Lt. 50 Edge Pav | |
| | | | 4 68 | 293 98 | Lt. 80 Edge Pav | |
| 82+00 | | | 6 6 | 292 1 | | P-Line |
| | | | 6 1 | 292 6 | | Rt. 16 |
| | | | 7 2 | 291 5 | | Rt. 20 |
| | | | 7 3 | 291 [illegible] | | Rt. 26 |
| | | | 6 0 | 292 7 | | Rt. 31 |
| | | | 6 0 | 292 7 | | Rt. 4 |
| | | | 6 1 | 292 6 | Lt. 8' | |
| | | | 4 8 | 293 9 | Lt. 16 | |
| | | | 3 2 | 295 [illegible] | Lt. 22' | |
| | | | 2 0 | 296 7 | Lt. 28 | |
| | | | 0 9 | 297 8 | Lt. 41 | |
| | | | 0 9 | 297 8 | Lt. 60 | |
| | | | 3 3 | 295 4 | Lt. 30 | |
| 82+10.0 | | | 6 0 | 292 7 | | Rt. 40.0 N.E. Cor. Bldg. |
| T.P. | | | 6 72 | 29[illegible] 94 | | |
| | 4 26 | 298 [illegible] | | | | |
| 8[illegible]+00 | | | 4 5 | 291 7 | | Line |
| | | | 5 4 | 292 8 | | Rt. 18' |
| | | | 6 6 | 291 6 | | Rt. 21 |

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible]
No. ____ Date ____ Date ____ Survey of Bassett [illegible]
X-Sec. Notes Chkd Miller Checked ____ Survey by [illegible] Notes [illegible] Date ____
No. ____ Date Aug 1959 Date ____ Map No. ____ Index [illegible] C. John[illegible]

F. S. 2514 Pg. 205

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 83+00 | | 298.2[illegible] | 6 5 | 291 7 | | Rt. 27 |
| | | | 5 2 | 293 0 | | Rt. 30 |
| | | | 5 3 | 292 9 | | Rt. 50 |
| | | | 4 9 | 293 3 | | Rt. 100 |
| | | | 4 [illegible] | 292 2 | Lt. [illegible] | |
| | | | 3 [illegible] | 294 5 | Lt. 41 | |
| | | | 4 0 | 294 2 | Lt. 70 | |
| | | | 3 8 | 294 4 | Lt. 100 | |
| 83+00 | | | 5 0 | 292 2 | | F-Line |
| | | | 6 [illegible] | 292 1 | | Rt. 15 |
| | | | 6 6 | 291 6 | | Rt. 17 |
| | | | 6 6 | 291 6 | | Rt. 25 |
| | | | 5 3 | 292 9 | | Rt. 31.5 |
| | | | 5 [illegible] | 293 0 | | Rt. 50 |
| | | | 4 5 | 293 7 | | Rt. 100 |
| | | | 5 5 | 292 7 | Lt. 50 | |
| | | | 5 4 | 292 8 | Lt. 100 | |
| 83+50 | | | 6 2 | 292 0 | | F-Line |
| | | | [illegible] 4 | 291 8 | | Rt. 8 |
| | | | 5 [illegible] | 292 5 | | Rt. 24 |
| | | | 4 8 | 293 4 | | Rt. 50 |

F. B. 2514 PG. 206

Job No. 82830 Division No. 10 Notes Red. Plotted Profile

Survey of Bassett S.D. Date Date No.

Survey by Petri Notes Chkd. Checked X-Sec.

Indexed K. C. Johnson Date Date Date No.

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 83+50 | | 298 20 | 4 1 | 294 1 | | Rt. 100 |
| | | | 6 6 | 291 6 | Lt. 30.5 | |
| | | | 4 5 | 293 7 | Lt. 44 | |
| | | | 5 5 | 292 7 | Lt. 49 | |
| | | | 5 4 | 292 3 | Lt. 100 | |
| 84+00 | | | 5 6 | 292 6 | | P-Line |
| | | | 4 7 | 293 5 | | Rt. 50 |
| | | | 3 8 | 294 4 | | Rt. 100 |
| | | | 5 8 | 292 4 | Lt. 33.5' | |
| | | | 6 5 | 291 7 | Lt. 35.5' | |
| | | | 6 7 | 291 5 | Lt. 41.0' | |
| | | | 6 1 | 292 1 | Lt. 43.5' | |
| | | | 5 7 | 292 5 | Lt. 100' | |
| | | | 4 9 | 293 3 | Lt. 150' | |
| 84+50 | | | 5 1 | 293 1 | | P-Line |
| | | | 4 2 | 294 0 | | Rt. 50 |
| | | | 3 6 | 294 6 | | Rt. 100 |
| | | | 5 9 | 292 3 | Lt. 36.5 | |
| | | | 6 7 | 291 5 | Lt. 42.0 | |
| | | | 6 7 | 291 5 | Lt. 47.5 | |
| | | | 6 1 | 292 1 | Lt. 49.5 | |

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible] F. S. 2514 Pg. 207
No. ____ Date ____ Date ____ Survey of Bassett S.D.
X-Sec. Notes Chkd. Miller Checked ____ Survey by [illegible] Notes [illegible] Date 7-20-59
No. ____ Date Aug 1959 Date ____ Map No. ____ Indexed C. Johnson

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 84+50 | | 298.[illegible] | 5 5 | 292 7 | Lt. 100' | |
| | | | 4 7 | 293 5 | Lt. 150 | |
| 85+50 | | | 5 3 | 292 9 | | Rt. Line |
| | | | 4 2 | 294 0 | | Rt. 50 |
| | | | 3 8 | 294 4 | | Rt. [illegible] |
| | | | 5 8 | 292 4 | Lt. 46.5 | |
| | | | 6 3 | 291 9 | Lt. 49.[illegible] | |
| | | | 6 4 | 291 8 | Lt. 54.[illegible] | |
| | | | 5 9 | 292 3 | Lt. 56.5 | |
| | | | 4 6 | 293 6 | Lt. 100 | |
| | | | 3 4 | 294 3 | Lt. 150 | |
| 85+50 | | | 5 4 | 292 8 | | Rt. Line |
| | | | 4 3 | 293 9 | | Rt. 50 |
| | | | 3 8 | 294 4 | | Rt. 100 |
| | | | 5 1 | 292 3 | Lt. 52.0' | |
| | | | 6 6 | 291 6 | Lt. 55.0' | |
| | | | 6 2 | 292 0 | Lt. 64.5 | |
| | | | 5 5 | 292 7 | Lt. 100' | |
| | | | 5 0 | 293 2 | Lt. 150' | |
| T. P. 8[illegible] | | | 5 22 | 292 98 | | |
| | 5 54 | 298 52 | | | | |

F. B. 2514 PG. 208

Job No. 6552.30 Division No. 10 Notes Red. Plotted Profile

Survey of Bassett S.D. Date Date No.

Survey by Petri Notes Chkd. Checked X-Sec.

Indexed Johnson Date Date Date No.

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3 | | | 5.5 | 293 | PL line | |
| | | | 5.0 | 293.5 | | Rt 50 |
| | | | 4.8 | 294.1 | | Rt 100 |
| | | | 5.9 | 292.4 | Rt 50 | |
| | | | 4.8 | 291.7 | Rt 63 | |
| | | | 4.5 | 291.7 | Rt 67.5 | |
| | | | 4.8 | 293.7 | Rt 75 | |
| | | | 4.5 | 292.0 | Rt 100 | |
| | | | 4.0 | 294.5 | Rt 150 | |
| 3+[illegible] | | | 5.5 | 293.0 | F. line | |
| | | | 5.5 | 293.0 | | Rt 50 |
| | | | 7.3 | 293.7 | | Rt 100 |
| | | | [illegible] | 292.8 | Rt 55 | |
| | | | [illegible] | 291.8 | Rt 65 | |
| | | | 6.5 | 292.0 | Rt 71 | |
| | | | [illegible] | 293.3 | Rt 85 | |
| | | | 4.6 | 294.3 | Rt 100 | |
| | | | 3.3 | 294.3 | Rt 150 | |
| 3+00 | | | [illegible] | 292.3 | PL line | |
| | | | 5.2 | 293.3 | | Rt 50 |
| | | | 5.2 | 293.3 | | Rt 100 |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. Miller Checked ____ Survey by ____ Notes Chkd. ____ Date ____
Date Aug 1959 Date ____ Map No. ____ Indexed ____ Date ____

F. B. 7514 Pg. 209

F. B. 2514 PG. 210 | Job No. 625380 | Division No. 10

Survey of Bassett S.D.

Survey by Petri | Notes Petri

Indexed [redacted] | Date

Notes Red. | Date | Notes Chkd. | Date

Plotted | Date | Checked | Date

Profile No. | X-Sec. No.

76298 S & E #307---7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 87+00 | | [illegible] | 34 | 293 [illegible] | ✓ Lt. [illegible] | |
| | | | [illegible] | 292.[illegible] | ✓ Lt. [illegible] | |
| | | | [illegible] | [illegible] | ✓ Lt. 75 | |
| | | | 50 | [illegible] | ✓ Lt. 87 | |
| | | | 47 | [illegible] | ✓ Lt. 100 | |
| | | | [illegible] | [illegible] | ✓ Lt. [illegible] | |
| [illegible] | | | 55 | [illegible] | ✓ | |
| | | | 50 | 293 5 | ✓ | [illegible] |
| | | | [illegible] | 293 5 | ✓ | |
| | | | [illegible] | [illegible] | ✓ Lt. [illegible] | |
| | | | [illegible] | 291 [illegible] | ✓ Lt. [illegible] | |
| | | | [illegible] | 291 5 | ✓ Lt. [illegible] | |
| | | | [illegible] | 291 7 | ✓ Lt. [illegible] | |
| | | | [illegible] | 292 5 | ✓ Lt. 130 | |
| | | | [illegible] | 29[illegible] | ✓ Lt. 150 | |
| 88+[illegible] | | | [illegible] | 29[illegible] | ✓ | |
| | | | [illegible] | 291 5 | ✓ | [illegible] |
| | | | [illegible] | 292 6 | ✓ | [illegible] |
| | | | 52 | 293 3 | ✓ | [illegible] |
| | | | 51 | 293 4 | ✓ | [illegible] |
| | | | [illegible] | 291 5 | ✓ Lt. 4' | |

F. B. 2514 Pg. 211

Profile No. _____ Notes Red. _____ Plotted _____ Job No. [illegible] Division No. [illegible]
Date _____ Date _____ Survey of [illegible]
X-Sec. No. _____ Notes Chkd. Miller Checked _____ Survey by _____ Notes _____ Date _____
Date Aug 1959 Date _____ Map No. _____ Index [illegible]

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| 88+00 | | [illegible] | 4.5 | 294.0 | 4+9 |
| | | | 5.5 | 293.0 | 4+20.5 |
| | | | 5.7 | 292.8 | 4+30 |
| | | | 5.5 | 293.0 | [illegible] |
| 88+00 | | | 4.7 | 293.8 | |
| | | | [illegible] | 293.8 | |
| | | | 4.0 | 291.6 | |
| | | | 4.0 | 291.8 | |
| | | | 5.9 | 292.6 | |
| | | | 6.1 | 292.5 | |
| | | | 5.1 | 293.4 | |
| | | | 5.3 | 293.2 | 4+50 |
| | | | 5.2 | 293.5 | 4+10 |
| 89+00 | | | 5.0 | 293.2 | |
| | | | 5.1 | 293.3 | |
| | | | 7.1 | 291.4 | |
| | | | 7.1 | 291.4 | |
| | | | 5.4 | 293.1 | |
| | | | 5.7 | 292.8 | |
| | | | 5.2 | 293.2 | |
| | | | 5.4 | 293.1 | 4+50 |

R Line
R 4.0
R 4.15
R 4.25
R 4.50
R 4.75
R 5.00

R Line
R 4.0
R 4.15
R 4.25
R 4.50
R 4.75
R 5.00

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76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 89+00 | | 298.52 | 5.0 | 293.5 | Lt. 100 | |
| 89+50 | | | 4.6 | 293.9 | | P-Line |
| | | | 5.1 | 293.4 | | Rt. 4' |
| | | | 7.1 | 291.4 | | Rt. 10' |
| | | | [illegible] | 291.4 | | Rt. 22' |
| | | | 4.6 | 293.9 | | Rt. 32' |
| | | | 5.5 | 293.0 | | Rt. 68' |
| | | | 5.6 | 292.9 | | Rt. 100 |
| | | | 4.9 | 293.6 | Lt. 50 | |
| | | | 4.2 | 294.3 | Lt. 100 | |
| 90+00 | | | 4.9 | 293.6 | | P-Line |
| | | | 5.3 | 293.2 | | Rt. 4' |
| | | | 6.8 | 291.7 | | Rt. 2' |
| | | | 7.0 | 291.5 | | Rt. 14' |
| | | | 5.1 | 293.4 | | Rt. 20' |
| | | | 5.2 | 293.3 | | Rt. 50 |
| | | | 5.5 | 293.0 | | Rt. 100 |
| | | | 4.6 | 293.9 | Lt. 50 | |
| | | | 4.0 | 294.5 | Lt. 100 | |
| 90+50 | | | 4.6 | 293.9 | | P-Line |
| | | | 6.3 | 292.2 | | Rt. 3' |

F. B. 7514 Pg. 212 Job No. 252.80 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No.
Survey by Petri Notes Petri Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 90+50 | | [illegible] | 4 7 | 2918 | | Rt. 21 |
| | | | 40 | 2945 | | Rt. 23 |
| | | | 48 | 2937 | | Rt. 50 |
| | | | 53 | 2932 | | Rt. 100 |
| | | | 42 | 2943 | Lt. 50 | |
| | | | 38 | 2947 | Lt. 100 | |
| T.P. | | | [illegible] | [illegible] | | |
| | 8 61 | 303 23 | | | | |
| 91+00 | | | 9.8 | 2934 | | P-Line |
| | | | 106 | 2926 | | Rt. 21 |
| | | | 121 | 2911 | | Rt. 26 |
| | | | 11[illegible] | 2915 | | Rt. 40 |
| | | | 93 | 2939 | | Rt. 55 |
| | | | 104 | 2931 | | Rt. 100 |
| | | | 94 | 2938 | | Rt. 150 |
| | | | 84 | 2946 | Lt. 12 | |
| | | | 83 | 2949 | Lt. 50 | |
| | | | 81 | 2951 | Lt. 100 | |
| 91+50 | | | 89 | 2943 | | |
| | | | 91 | 2941 | | Rt. 5 |
| | | | 102 | 2930 | | Rt. 12 |

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible] F. B. 7514 Pg. 213
No. ____ Date ____ Date ____ Survey of Bassett S.D.
X-Sec. Notes Chkd. Miller Checked ____ Survey by ____ Notes [illegible] Date 7-21-59
No. ____ Date Aug 1959 Date ____ Map No. ____ Indexed C. Johnson

76298 S & E #307—7-55

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 91+50 | | 303.23 | 10 8 | 2924 | | Rt. 46 |
| | | | 10 2 | 2930 | | Rt. 75 |
| | | | 9 9 | 2933 | | Rt. 100 |
| | | | 9 2 | 2940 | | Rt. 150 |
| | | | 8 4 | 2948 | Lt. 50 | |
| | | | 8 2 | 2950 | Lt. 100 | |
| 92+00 | | | 9 7 | 2935 | | P-Line |
| | | | 10 6 | 2926 | | Rt. 15 |
| | | | 11 3 | 2919 | | Rt. 50 |
| | | | 10 9 | 2923 | | Rt. 100 |
| | | | 9 3 | 2939 | | Rt. 150 |
| | | | 8 9 | 2943 | Lt. 7' | |
| | | | 8 [illegible] | 2946 | Lt. 50 | |
| | | | 8 3 | 2949 | Lt. 100 | |
| 92+25 | | | 9 9 | 2933 | | P-Line |
| | | | 10 1 | 2925 | | Rt. [illegible] |
| | | | 7 2 | 2960 | | Rt. [illegible] Fill |
| | | | 7 2 | 2960 | | Rt. [illegible] |
| | | | 10 2 | 2930 | | Rt. [illegible] |
| | | | 10 1 | 2925 | | Rt. 50 |
| 92+50 | | | 9 9 | 2933 | | P-Line |

F. B. 2514 PG. 214

Job No. 625280 Division No. 10 Notes Red. Plotted Profile

Survey of Bassett S.D. Date Date No.

Survey by Petri Notes Petri Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 92+50 | | 303.23 ✓ | 104 | 2928 ✓ | | Rt 9 |
| | | | 96 | 2936 ✓ | | Rt 20 |
| | | | 72 | 2960 ✓ | | Rt 25 Fill |
| | | | 64 | 2966 ✓ | | Rt 32 |
| | | | 97 | 2935 ✓ | | Rt 41 |
| | | | 96 | 2936 ✓ | | Rt 100 |
| | | | 92 | 2940 ✓ | Lt 7 | |
| | | | 88 | 2944 ✓ | Lt 50 | |
| | | | 83 | 2949 ✓ | Lt 100 | |
| 93+00 | | | 110 | 2922 ✓ | | P-Line |
| | | | 91 | 2941 ✓ | | Rt 16.3 |
| | | | 65 | 2967 ✓ | | 16.3 Top wood Rt Wall |
| | | | 47 | 2985 ✓ | | Rt 23 |
| | | | 54 | 2978 ✓ | | Rt 43 Fill |
| | | | 94 | 2938 ✓ | | Rt 58 |
| | | | 88 | 2944 ✓ | | Rt 100 |
| | | | 108 | 2924 ✓ | Lt 2 | |
| | | | 82 | 2949 ✓ | Lt 10 | |
| | | | 76 | 2956 ✓ | Lt 50 | |
| | | | 84 | 2948 ✓ | Lt 100 | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 136.20 Division No. 10
Date ____ Date ____ Survey of Russett SD
X-Sec. No. ____ Notes Chkd. Miller Checked ____ Survey by Pehn Notes SWK Date 7-21-59
Date Aug 1959 Date ____ Map No. ____ Indexed C. Johnson

F. B. 2514 Pg. 215

76298 S & E #307—7-55

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 93+25.8 | | 303 [illegible] | 10 2 | 293 0 | | P-Line |
| | | | 8 7 | 294 5 | | Rt. 16 |
| | | | 6 5 | 296 7 | | Rt. 16 Top Wood Ret. Wall |
| | | | 5 1 | 298 1 | | Rt. 21.1 Top Wing Wall (End) |
| | | | 5 6 | 297 6 | | Rt. 40 |
| | | | 7 7 | 295 5 | Lt. 23.3 | |
| | | | 5 0 | 298 2 | Lt. 23.3 Top Wing Wall (End) | |
| | | | 6 2 | 297 0 | Lt. 24 Ground | |
| 93+31.2 | | | 10 0 | 293 2 | | P-Line F.L. @ Bridge |
| | | | 9 3 | 293 9 | | Rt. 13.5 F.L. S.W. Cor. Bridge |
| Fd | | | 9 6 | 293 6 | Lt. 15.5 F.L. N.W. Cor. Bridge | |
| B.M. S.D. 1315 | | | 5 56 | [illegible] | B.M. S.D. 1315 Elev. = 297.658 Fd. Std. B.M. Mon @ 4th St. & Arcadio Cr. Pg. 20 | |
| South on | 4th St. | Fd. S. & T. | @ Int. | 4th St. [illegible] | P-Line 1+00 to South Pg. 82 | |
| B.M. S.D. 1315 | | | | [illegible] | | |
| | 5 46 | 303 12 | | | | |
| 1+00 | | | 4 51 | 298 55 | Fd. S. & T. | |
| 1+14.4 | | | 4 63 | 298 49 | | |
| | | | 4 95 | 298 17 | | Rt. 9.7 S.W. Cor. Bridge |
| | | | 4 9[illegible] | 298 20 | Lt. [illegible] S.E. Cor. Bridge | |

F. B. 2514 Pg. 216 Job No. 6252.80 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No.
Survey by Petri Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+22.0 | | 303 12 | 5 3 | 297 8 | Lt. 16.7 End Wing W | |
| | | | 6 4 | 296 7 | Lt. 30 | |
| 1+50 | | | 4 61 | 298 51 | | ℄ |
| | | | 4 88 | 298 24 | | Rt. 7.6 Edge Pav |
| | | | 5 6 | 297 5 | | Rt. 18 |
| | | | 9 [illegible] | 293 4 | | Rt. 30 |
| | | | 4 92 | 298 20 | Lt. 10.4 Edge Pav | |
| | | | 6 3 | 296 8 | Lt. 19' | |
| | | | 6 4 | 296 7 | Lt. 30 | |
| 2+00 | | | 4 81 | 298 31 | | ℄ |
| | | | 4 99 | 298 13 | | Rt. 7.6 Edge Pav |
| | | | 5 7 | 297 [illegible] | | Rt. 18' |
| | | | 8 8 | 294 3 | | Rt. 30 |
| | | | 5 06 | 298 06 | Lt. 10.4 Edge Pav | |
| | | | 6 2 | 296 9 | Lt. 19' | |
| | | | 6 5 | 296 6 | Lt. 30 | |
| 2+50 | | | 4 95 | 298 17 | | ℄ |
| | | | 5 16 | 297 96 | | Rt. 7.6 Edge Pav |
| | | | 5 8 | 297 3 | | Rt. 18 |
| | | | 8 3 | 294 8 | | Rt. 30 |
| | | | 5 26 | 297 86 | Lt. 10.4 Edge Pav | |

Profile Notes Red. ____ Plotted ____ Job No. [illegible] Division No. [illegible]
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. Miller Checked ____ Survey by ____ Notes [illegible] Date ____
No. ____ Date Aug 1959 Date ____ Map No. ____ Index [illegible] Johnson

F. B. 7514 Pg. 717

76L298 S & E #307 9-54

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F. B. 2514 Pg. 718 | Job No. 625-2 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Bassett S.D. | Date | Date | X-Sec. No.
Survey by Petri | Notes Chkd. | Checked
Indexed | Date | Date | Date

| STATION | S. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+50 | | 303.17 | 6.18 | 297.3[illegible] | Lt. 19 | 10.53 10.55 / 5.02 5.02 / 15.55 15.57 — 8" FL. Elev. Inlet=287.57; 8" FL. Outlet Elev.=287.55 |
| | | | 4.7 | 27[illegible].4 | Lt. 30 | |
| 2+55 | | | 5.02 | 298.10 | Lt. 5.1 N. Rim Sewer | M.H. |
| North on 42nd St. | | Fd. S.E. Cor. & Int. 42nd St. & Rising 1+00 to North | | | | Pg. 82 |
| 1+16.2 | | 303.12 | 4.46 | 298.[illegible] | | ℄ |
| | | | 4.71 | 298.41 | | Rt. 11.3 N.E. Cor. Bridge |
| | | | 4.62 | 298.54 | Lt. 9.1 N.W. Cor. Bridge | |
| 1+23.5 | | | 4.9 | [illegible] | | Rt. 16.5 Top W.W. (End) |
| | | | 8.0 | [illegible] | | Rt. 16.8 Bot. |
| 1+50 | | | 4.67 | [illegible] | | ℄ |
| | | | 5.02 | [illegible] | | Rt. 10.4 Edge Pav. |
| | | | 7.0 | 29[illegible].1 | | Rt. 20 |
| | | | 7.0 | 29[illegible].1 | | Rt. 30 |
| | | | 4.83 | 298.34 | Lt. 8.4 Edge Pav. | |
| | | | 7.3 | 295.8 | Lt. 30 | |
| 2+00 | | | 5.00 | 298.12 | | ℄ |
| | | | 5.36 | 29[illegible] | | Rt. 10.4 Edge Pav. |
| | | | 6.8 | [illegible] | | Rt. 20 |
| | | | 6.8 | [illegible] | | Rt. 30 |
| | | | 5.71 | 297.91 | Lt. 3.4 Edge Pav. | |
| | | | 7.9 | 295.2 | Lt. 30 | |

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 3+53 | | 303 12 | 5 39 | 297 73 | | ℄ |
| | | | 5 90 | 297 22 | | Rt. 10.4 Edge Pav. |
| | | | 7 1 | 296 0 | | Rt. 30 |
| | | | 5 68 | 297 44 | Lt. 8.4 Edge Pav. | |
| | | | 7 5 | 295 6 | Lt. 30 | |
| T.P. | | | 4 57 | 298 55 | | |
| | 2 76 | 301 31 | | | | |
| 93 – +54.5 | | | 8 0 | 293 3 | | P-Line F.L. @ East End [illegible] |
| | | | 6 6 | 294 7 | | Rt. 19.7 F.L. @ S.E. Cor. " |
| | | | 7 8 | 293 5 | Lt. 11.5 F.L. @ N.E. Cor. Bridge | |
| 93+75 | | | 7 1 | 294 2 | | P-Line |
| | | | 7 7 | 293 6 | | Rt. 16 |
| | | | 4 3 | 297 0 | | Rt. 26 Top Bar |
| | | | 4 3 | 296 5 | | Rt. 50 |
| | | | 7 1 | 294 2 | Lt. 3' | |
| | | | 3 3 | 298 0 | Lt. 18 | |
| | | | 3 6 | 297 7 | Lt. 30 | |
| 94+00 | | | 7 1 | 294 2 | | P-Line |
| | | | 7 2 | 294 1 | | Rt. 6' |
| | | | 7 7 | 293 6 | | Rt. 10 |
| | | | 7 4 | 293 9 | | Rt. 18 |

Profile Notes Red. ____ Plotted ____ Job No. 257.80 Division No. ____ F. B. 3514 Pg. 719
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. Miller Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date Aug 1952 Date ____ Map No. ____ Inspector C. Johnson

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 94+00 | | 301 31 | 5.5 | 2958 | | Rt. 29 |
| | | | 4.5 | 2968 | | Rt. 50 |
| | | | 5.9 | 2954 | Lt. 35 | |
| 94+50 | | | 7.0 | 2943 | | P-Line |
| | | | 7.7 | 2936 | | Rt. 8' |
| | | | 7.6 | 2937 | | Rt. 16 |
| | | | 6.6 | 2947 | | Rt. 26 |
| | | | 6.2 | 2951 | | Rt. 50 |
| | | | 5.7 | 2956 | Lt. 50 | |
| T.P. | | | 7.03 | 29[illegible] | | |
| | 3.76 | 301 04 | | | | |
| 95+00 | | | 7.3 | 2937 | | P-Line |
| | | | 7.2 | 2938 | | Rt. 8.5 |
| | | | 6.4 | 2946 | | Rt. 17 |
| | | | 6.7 | 2943 | | Rt. 50 |
| | | | 7.2 | 2938 | Lt. 3 | |
| | | | 6.6 | 2944 | Lt. 9 | |
| | | | 6.2 | 2948 | Lt. 50 | |
| 95+50 | | | 7.4 | 2936 | | P-Line |
| | | | 7.3 | 2937 | | Rt. 13 |
| | | | 6.6 | 2944 | | Rt. 19 |

F. B. 2514 Pg. 220 Job No. 6252.85 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No.
Survey by Petri Notes Petri Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 95+50 | | 301.04 | 64 | 2946 | | Rt. 22 |
| | | | 75 | 2935 | | Rt. 28 |
| | | | 67 | 2943 | | Rt. 50 |
| | | | 70 | 2940 | Lt. 4' | |
| | | | 34 | 2976 | Lt. 15.5 | |
| | | | 61 | 2949 | Lt. 21.5 | |
| | | | 60 | 2950 | Lt. 50 | |
| 96+00 | | | 78 | 2932 | | Rt. line |
| | | | 76 | 2934 | | Rt. 11 |
| | | | 51 | 2959 | | Rt. 18 |
| | | | 51 | 2959 | | Rt. 20 |
| | | | 74 | 2936 | | Rt. 28 |
| | | | 68 | 2942 | | Rt. 50 |
| | | | 80 | 2930 | Lt. 6' | |
| | | | 48 | 2962 | Lt. 13 | |
| | | | 56 | 2954 | Lt. 16 | |
| | | | 56 | 2954 | Lt. 50 | |
| 96+50 | | | 78 | 2932 | | Rt. line |
| | | | 76 | 2934 | | Rt. 5' |
| | | | 45 | 2965 | | Rt. 12' |
| | | | 45 | 2965 | | Rt. 15 |

Profile Notes Red ____ Plotted ____ Job No. 6252.80 Division No. 10 F. B. 7514 Pg. 7-21
No. ____ Date ____ Date ____ Survey of Bassett 5.0
X-Sec. Notes Chkd Miller Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date Aug 1959 Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 96+50 | | 301 OK | 6 6 | 294 4 | | Rt. 20 |
| | | | 6 5 | 294 5 | | Rt. 50 |
| | | | 7 8 | 293 2 | Lt. 10.5 | |
| | | | 4 4 | 296 6 | Lt. 19' | |
| | | | 5 8 | 295 2 | Lt. 23 | |
| | | | 5 4 | 295 6 | Lt. 50 | |
| 97+00 | | | 6 6 | 294 4 | | R-Line |
| | | | 4 3 | 296 7 | | Rt. 6' |
| | | | 4 3 | 296 7 | | Rt. 9' |
| | | | 6 2 | 294 8 | | Rt. 14 |
| | | | 6 3 | 294 7 | | Rt |
| | | | 7 8 | 293 2 | Lt. 3' | |
| | | | 8 2 | 292 8 | Lt. 23 | |
| | | | 3 9 | 297 1 | Lt. 31 | |
| | | | 4 8 | 296 2 | Lt. 34 | |
| | | | 5 3 | 295 7 | Lt. 50 | |
| | | | 5 0 | 296 0 | Lt. 100 | |
| 97+50 | | | 7 0 | 294 0 | | R-Line |
| | | | 4 2 | 296 8 | | Rt. 11' |
| | | | 4 2 | 296 8 | | Rt. 14' |
| | | | 5 1 | 295 9 | | Rt. 18' |

F. B. 2514 Pg. 222 Job No. 6252.80 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No. X-Sec.
Survey by Petri Notes Petri Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 97+50 | | 301 04 | 56 | 2954 | | Rt. 50 |
| | | | 78 | 2932 | Lt. 4' | |
| | | | 79 | 2931 | Lt. 23' | |
| | | | 44 | 2966 | Lt. 30 | |
| | | | 50 | 2960 | Lt. 50 | |
| | | | 50 | 2960 | Lt. 100 | |
| T.P. | | | 4 68 | 296 36 | | |
| | [illegible] | 300 82 | | | | |
| 98 +00 | | | [illegible] | 2938 | | P-Line |
| | | | 47 | 2961 | | Rt. 5 |
| | | | 54 | 2954 | | Rt. 14 |
| | | | 55 | 2953 | | Rt. 50 |
| | | | 77 | 2931 | Lt. 3' | |
| | | | 80 | 2928 | Lt. 15' | |
| | | | 33 | 2975 | Lt. 22' | |
| | | | 53 | 2955 | Lt. 37 | |
| | | | 53 | 2955 | Lt. 50 | |
| | | | 42 | 2966 | Lt. 100 | |
| 98+50 | | | 60 | 2948 | | P-Line |
| | | | 51 | 2957 | | Rt. 3' |
| | | | 50 | 2958 | | Rt. 25 |

Profile Notes Red ____ Plotted ____ Job No. 6[illegible] Division No. 10 F. B. 76[illegible] Pg. 773
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd Miller Checked ____ Survey by ____ Notes [illegible] Date [illegible]
No. ____ Date Aug. 1959 Date ____ Map No. ____ Index [illegible] C. Johnson

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 98+50 | | 300 82 | 50 | 295 8 | | Rt. 50 |
| | | | 77 | 293 1 | Lt. 5 | |
| | | | 79 | 292 9 | Lt. 17 | |
| | | | 34 | 297 4 | Lt. 26' | |
| | | | 54 | 295 4 | Lt. 33 | |
| | | | 53 | 297 5 | Lt. 50 | |
| | | | 45 | 296 3 | Lt. 75 | |
| 99+00 | | | 41 | 296 7 | | P-Line |
| | | | 36 | 297 2 | | Rt. 2 |
| | | | 33 | 297 5 | | Rt. 9' |
| | | | 53 | 295 5 | | Rt. 25 |
| | | | 50 | 295 8 | | Rt. 50 |
| | | | 70 | 293 8 | Lt. 9' | |
| | | | 77 | 293 1 | Lt. 21 | |
| | | | 32 | 297 6 | Lt. 31' | |
| | | | 50 | 295 8 | Lt. 37' | |
| | | | 50 | 295 8 | Lt. 60 | |
| 99+50 | | | 49 | 295 9 | | P-Line |
| | | | 37 | 297 1 | | Rt 5' |
| | | | 52 | 295 6 | | Rt. 25 |
| | | | 54 | 295 4 | | Rt. 50 |

F. B. 2514 Pg. 224 Job No. 6252.80 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No. X-Sec.
Survey by Petri Notes Petri Notes Chkd. Checked
Indexed G. Johnson Date Date Date No.

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 99+50 | | 300 82 | 4 0 | 296 3 | Lt. 4' | |
| | | | 1 3 | 295 5 | Lt. 14 | |
| | | | 1 8 | [illegible] | Lt. 29.5 | |
| | | | 3 2 | [illegible] | Lt. 36.0 | |
| | | | 4 9 | 295 [illegible] | Lt. 44' | |
| 99+42.1 | | | 4 5 | [illegible] 3 | Lt. 52.0 S.E. Cor. Frame Bldg. Store | |
| | | | 3 22 | 297 60 | | |
| | 5 02 | 302 02 | | | | |
| [illegible] +13 | | | 4 4 | [illegible] | Lt. 56.3 N.E. Cor. [illegible] | |
| 100+00 | | | 5 [illegible] | [illegible] | | [illegible] |
| | | | 4 9 | 297 [illegible] | | [illegible] |
| | | | 4 6 | 296 0 | | [illegible] |
| | | | [illegible] | [illegible] | | [illegible] |
| | | | 5 0 | [illegible] | Lt. 6 | |
| | | | 9 2 | [illegible] | Lt. 16' | |
| | | | 9 5 | 293 1 | Lt. 34' | |
| | | | 5 1 | 296 9 | Lt. 41 | |
| | | | 5 5 | 297 1 | Lt. 52 | |
| | | | 6 31 | 295 75 | Lt. 59 Edge Nac. Parking | 15 |
| 101+50 | | | 9 [illegible] | 293 7 | | P-Line |
| | | | | 293 4 | | Rt. 6' |

Profile Notes Red. _____ Plotted _____ Job No. [illegible] Division No. [illegible]
No. _____ Date _____ Date _____ Survey of [illegible]
X-Sec. Notes Chkd. [illegible] Checked _____ Survey by _____ Notes [illegible] Date _____
No. _____ Date Aug 1959 Date _____ Map No. _____ Index [illegible]

F. B. [illegible] PG. [illegible]

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 150+50 | | 302 [illegible] | 4 3 | [illegible] 3 | | Rt 4.5 |
| | | | 4 0 | [illegible] | | Rt 23.5 |
| | | | 5 8 | [illegible] | | Rt 27.5 |
| | | | 5 6 | [illegible] | | Rt 50 |
| | | | 9 3 | [illegible] 3 | Lt. 12 | |
| | | | 8 [illegible] | [illegible] | Lt. 13 | |
| | | | 5 9 | [illegible] | Lt. 34 | |
| | | | [illegible] | [illegible] | Lt. 46 Ditch @ Valley Blvd | |
| Fd. B.M.S.D. 1315 | | | 5 29 | 297 33 | B.M.S.D. 1316 Elev = 297.315 Fd. L.&T. | |
| B.M.S.D. 1314 | | | | 297 32 | In W. End of Conc. H.W. Pg. 21 | |
| | 4 55 | 301 87 | | | | |
| East on Valley Blvd. Fd. L.&L.A.C.E. Tag @ Lt. P-Line & 14' Offset Line 1+00 to E. Pg 85 | | | | | | |
| 1+00 | | 301 87 | 5 [illegible] | [illegible] 87 | 14' Offset | |
| " | | | 5 [illegible] | [illegible] | | Rt. 6.5 Bot. H.W. |
| " | | | 4 5[illegible] | [illegible] 29 | | Rt. 6.5 Top H.W. |
| " | | | 4 [illegible] | [illegible] 07 | Lt. 4' Edge Pav. | |
| " | | | 4 [illegible] | [illegible] 27 | Lt. 16 Pav. | |
| " | | | [illegible] | [illegible] 29 | Lt. 28 " | |
| " | | | 4 72 | [illegible] 15 | Lt. 40' " | |
| " | | | [illegible] 8[illegible] | [illegible] 7 00 | Lt. 50 [illegible] Conc. & pro[illegible] | |
| " | | | 4 95 | [illegible] 92 | Lt. 52' Gutter | |
| " | | | 4 34 | 297 53 | Lt. 52' Top Curb | |

F. B. 2514 Pg. 226 Job No. 6252.30 Division No. 10 Notes Red Plotted
Survey of Bassett S.D. Date Date No.
Survey by Petri Notes Petri Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+00 | | 301 87 | 3 4 | 293 5 | Lt. 54' Bot. H.W. (Ground) | |
| | | | 3 4 | 293 5 | Lt. 65' | |
| 1+12.0 | | | 5 1 | 296 8 | | Rt. 6.4 Ground |
| | | | 4 [illegible] | 297 27 | | " " Top Hgt |
| | | | [illegible] 3 | 294 1 | | Rt. 7.0 Bot. H.W. |
| | | | 7 3 | 294 1 | | Rt. 10' Ditch |
| | | | 3 6 | 298 3 | | Rt. 7.5' |
| | | | 4 30 | 297 57 | Lt. 54' Top Curb (F.L.) | |
| | | | 3 [illegible] | 293 5 | Lt. 65 | |
| 1+31.0 | | | 5 36 | 296 51 | Lt. 52.0' Gutter F.L. @ C.B. | Note unable to Remove top to get F.L. C.B. |
| | | | 4 34 | 297 53 | " " Top Curb @ " | |
| 1+45 | | | 5 2 | 296 7 | 14' Offset | |
| | | | 5 4 | 296 5 | | Rt. 3.2 Top Bank |
| | | | 7 6 | 294 3 | | Rt. 6.3 Ditch |
| | | | 7 3 | 294 6 | | Rt. 9.3 " |
| | | | 4 2 | 297 7 | | Rt. 15' Top Bank |
| | | | 4 [illegible] | 297 15 | Lt. [illegible] Edge Pav. | |
| | | | 4 56 | 297 31 | Lt. 16' Pav. | |
| | | | 4 53 | 297 34 | Lt. 28' Pav. | |
| | | | 4 63 | 297 19 | Lt. 40 Pav. | |
| | | | 4 81 | 297 00 | Lt. [illegible] Edge Conc. Apron | |

Profile No. ____ Date ____ Red ____ Plotted ____ Job No. 625-[illegible] Division No. 10 F. B. 7 [illegible] Pg. 77[illegible]

X-Sec. No. ____ Date ____ Chkd. Miller Date Aug 1959 Checked ____ Survey of Bossett S.D. Survey by ____ Notes ____ Date 7 [illegible]

Map No. ____ Date ____ Indexed ____ Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2514 Pg. 228 | Job No. 2265.00 | Division No. 10 | Notes Red | Plotted | Profile No. | Sec.
Survey of Bassett S.D. Patty | Notes | Date | Date | Date | Date
Survey by | Notes Chkd. | Checked
Indexed C. Tanp | Date 1 | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 301 87 | 5 04 | 296 83 | 4.52 Gutter | |
| | | | 4 37 | 297 50 | 4.52 Top curb | |
| | | | 5.9 | 296 0 | 4.65 | |
| 1+50 | | | 4 60 | 297 27 | | Rt. 7.3 Top H.W. |
| | | | 7 18 | 294 19 | outlet | Rt. 7.3 F.L. 30" Conc. Culv. |
| 1+65.6 | | | 4 95 | 297 02 | | Rt. 7.0 Top H.W. |
| | | | [illegible] | 293 92 | Inlet | Rt. 1" F.L. 30" Conc. Culv. |
| 2+00 | | | [illegible] | 290 8 | 14" C.M.P. | |
| | | | [illegible] | 294 6 | | Rt. 5' Ditch |
| | | | 7 4 | 294 5 | | Rt. 9' |
| | | | 4 7 | 29[illegible] 2 | | Rt. 15 Top Bank |
| | | | 4 [illegible] | 297 21 | 4.4 Edge Pav. | |
| | | | 4 51 | 297 36 | 4.16 Pav. | |
| | | | [illegible] | 297 35 | 4.28 " | |
| | | | [illegible] | 297 25 | 4.40 " | |
| | | | [illegible] | 297 11 | 4.50 Edge Conc. Apron | |
| | | | 4 95 | 296 92 | 4.52 Gutter | |
| | | | [illegible] | 297 5[illegible] | 4.52 Top Curb | |
| | | | [illegible] | 296 4 | 4.65 | |
| 2+142 | | | 4 48 | 29[illegible] 19 | | Rt. 7.0 [illegible] H.W. |
| " | | | 7 29 | 29[illegible] 48 | outlet | Rt. 7.0 F.L. 30" Culv. |

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | S. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+29.3 | | 301 87 | [illegible] | 297 30 | ✓ | Rt. 7.0 Top H.W. |
| | | | [illegible] | 294 33 | ✓ | Inlet Rt. 7.0 Fl. 30 [illegible] |
| 2+50 | | | [illegible] | 297 0 | ✓ | 14' Offset Line |
| | | | [illegible] | 296 8 | ✓ | Rt. 1' |
| | | | [illegible] | 294 7 | ✓ | Rt. 6' Ditch |
| | | | [illegible] | 294 7 | ✓ | Rt. 9' " |
| | | | [illegible] | 295 8 | ✓ | Rt. 15 Top [illegible] |
| | | | [illegible] | 297 28 | ✓ Lt. 4 | Edge Pav. |
| | | | [illegible] | 297 40 | ✓ Lt. 16 | Pav. |
| | | | [illegible] | 297 42 | ✓ Lt. 28 | " |
| | | | [illegible] | 297 30 | ✓ Lt. 40 | " |
| | | | [illegible] | 297 16 | ✓ Lt. 50 | Edge Conc. Aprox |
| | | | [illegible] | 296 95 | ✓ Lt. 52 | Gutter |
| | | | [illegible] | 297 59 | ✓ Lt. 52 | Top Curb |
| | | | [illegible] | 296 5 | ✓ Lt. 65 | |
| Flow Lines of Conc. Box Culverts @ Valley Blvd. | | | [illegible] | 293 43 | ✓ | Inlet - East Culvert [illegible] |
| | | | [illegible] | 293 45 | ✓ | Inlet - West Culvert |
| | | | [illegible] | 293 26 | ✓ | Outlet East Culvert [illegible] |
| | | | [illegible] | 293 24 | ✓ | Outlet - West Culvert |
| West on Valley Blvd. | | | Fd. L. & L.A.C.E. | Tag @ Int. 14' Offset Line & [illegible] Line 1400 to W. Pg. 3[illegible] | | |

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. [illegible] Division No. [illegible]
X-Sec. No. ____ Date ____ Notes Chkd. Miller Date Aug 1959 Checked ____ Date ____ Survey of ____ Survey by ____ Map No. ____ Notes Indexed ____ Date ____ C. Johnson Date ____

F. B. 2[illegible] Pg. 229

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+13.0 | | 5.1 87 | | | 14' Offset | |
| | | | 4.42 | 297 45 | | Rt 54 Top Curb (Hw) |
| | | | 3 5 | 296 4 | | Rt 54 Bot Pr |
| | | | 7 9 | 294 0 | | Rt 65 |
| | | | 5 4 | 296 5 | Lt 6.5 | |
| | | | 4 56 | 297 31 | Lt 6.6 Top HW | |
| | | | 8 1 | 293 8 | Lt 7.2 Bot. H.W. | |
| 1+13 | | | 4 42 | 296 45 | | Rt 52 Top Curb |
| | | | 5 5 | 296 9 | | Rt 65 |
| 1+50 | | | 5 2 | 296 7 | 14' Offset | |
| | | | 4 83 | 297 04 | | Rt 4' Edge Pav |
| | | | 4 67 | 297 20 | | Rt 16 Pav. |
| | | | 4 68 | 297 19 | | Rt 28 " |
| | | | 4 78 | 297 0[illegible] | | Rt 40 " |
| | | | 4 92 | 296 [illegible] | | Rt 50 Edge Conc Apron |
| | | | 5 [illegible] | 296 77 | | Rt 52 Gutter |
| | | | 4 48 | 297 39 | | Rt 52 Top Curb |
| | | | 5 1 | 296 8 | | Rt 65 |
| | | | 5 4 | 296 5 | Lt 2' | |
| | | | 6 9 | 295 0 | Lt 7' | |
| | | | 4 9 | 297 0 | Lt 14 | |

F. B. 2514 Pg. 230

Job No. 2230 Division No. 10 Notes Red. Plotted Profile No.

Survey of Bassett Sd Date Date X Sec.

Survey by Petrin Notes Petrin Notes Chkd. Checked

Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-[illegible]

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+50 | | 301 87 | 4 9 | 2970 | Lt. 20 | |
| 1+[illegible] | | | 5 52 | 29635 | Lt. 7.2 Top wood & Conc. Culv. | |
| | | | 7 0 | 2949 | Lt. 7.2 F.L. Culv. (Ground) | |
| 1+81.[illegible] | | | 4 39 | 29699 | | Rt. 3.0 L. Rim Sewer M.H. |
| | | | 11 78 | 29009 | 6.91 6.90 / 4.88 4.88 / 11.79 11.78 | " F.L. Inlet " |
| | | | 11 79 | [illegible] 08 | Sewer M.H. | " F.L. Outlet " " |
| 2+0[illegible] | | | [illegible] | 2967 | | 14' Offset |
| | | | [illegible] | 29701 | | Rt. 4' Edge Pav. |
| | | | [illegible] | 29719 | | Rt. 16 Pav |
| | | | [illegible] | 29717 | | Rt. 28 " |
| | | | [illegible] | 29704 | | Rt. [illegible] " |
| | | | 5 02 | 29685 | | Rt. 50' Edge Conc. [illegible] |
| | | | 5 19 | 29668 | | Rt. 52 Gutter |
| | | | [illegible] | 29733 | | Rt. 52 Top Curb |
| | | | 5 3 | 2966 | | Rt. 6[illegible] |
| | | | 5 82 | 29605 | Lt. 25 Mac Dr. | |
| 2+11.4 | | | 5 66 | 29621 | Lt. 7.3 Top Wood & Conc. Culv. | |
| | | | 6 9 | 2950 | " " F.L. " " | " (Ground) |
| 2+41 | | | 5 48 | 29689 | Lt. 7.3 Top " " | " |
| | | | 6 9 | 2950 | " " F.L. " " | " Ground |
| 2+72.5 | | | 5 61 | 29626 | Lt. 7.3 Top " " | " |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. [illegible]
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chkd. Miller Checked ____ Survey by ____ Notes ____ Date ____
Date Aug. 1959 Date ____ Map No. ____ Indexed C. [illegible]

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+72.5 | | 301 57 | 6 7 | 295 2 | Lt. 7.3 FL. Wood & Conc. Bldg. | |
| 2+50 | | | 5 [illegible] | 296 7 | 14' Offset | |
| | | | 4 93 | 296 94 | | Rt. 4' Edge Pav. |
| | | | 4 77 | 297 10 | | Rt. 16 Pav. |
| | | | 4 77 | 297 10 | | Rt. 28 " |
| | | | 4 93 | 296 94 | | Rt. 40 " |
| | | | 5 07 | 296 80 | | Rt. 50 Edge Conc. Apron |
| | | | 5 25 | 296 62 | | Rt. 52 Gutter |
| | | | 4 60 | 297 27 | | Rt. 52 Top Curb |
| | | | 5 4 | 296 3 | | Rt. 65 |
| | | | 5 6[illegible] | 296 21 | Lt. 20 Mac. Dr. | |
| Fd 3[illegible] S.D. 1316 | | | 4 55 | 297 32 | B.M. S.D. 1316 Elev. = 297.315 Pg. 21 | |

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____
Notes Red. ____
Date ____
Notes Chkd. ____
Date ____
Division No. 20
Job No. 6[illegible]
Survey of [illegible]
Survey by [illegible]
Notes [illegible]
Indexed C. Jon[illegible]
Date ____

F. B. 2514 Pg. 232

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Basset SD | F. B. 2514 Pg. 233 |
| Map No. | JN 6252.80 Tape Std °F | |
| Office Work | Surveyed by Dougherty | |
| Checked | Notes N.N.D. Date 2-17-60 | |
| Date | Indexed L. C. Johnson | |
| | FEB 24 1960 | |

J.N. 6252.80

Basset Storm Drain A-Line
Location of 25" Conc. Waste
Water Line at intersection with
P-Line.

2-17-60

Dougherty
Newman
Sandoval
Adams

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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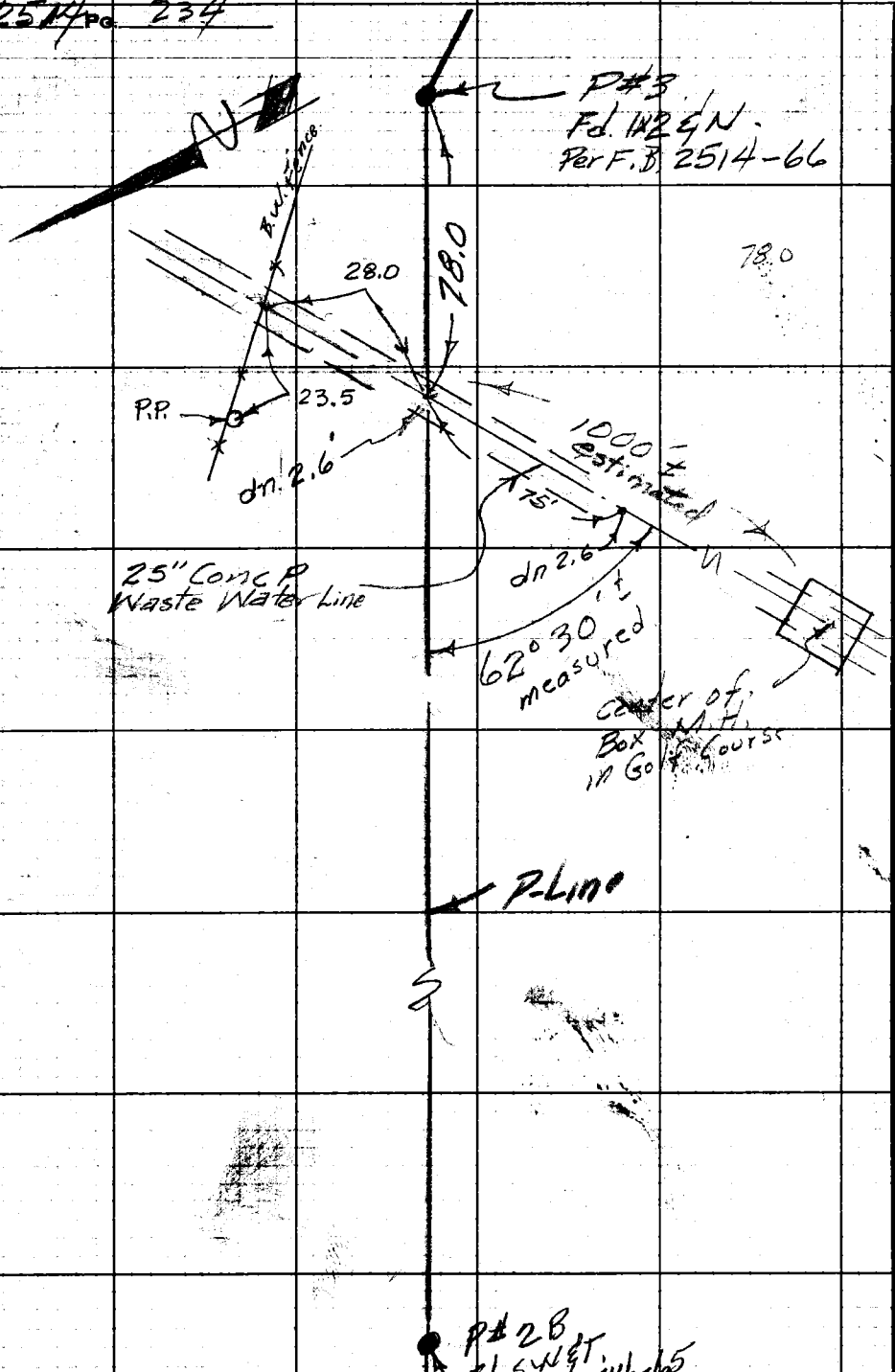
76F3098 CE #247 3-57

F.B. 2514 PG. 234

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900 Los Angeles County Engineering Bldg.

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| Profile | Notes Red. | Plotted | Job No 6252.80 | Division No. 10 | F. B. 2514 Pg. 235 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Bassett S.D. | | |
| X-Sec. | Notes Chkd. | Checked | Survey by JND | Notes JND | Date 2-17-60 |
| No. | Date | Date | Map No. | Indexed | Date FEB 24 1960 |

J.N. 6252.80

Bassett Storm Drain A-Line

Elevation on top of 25" Waste Water Line at intersection with P-Line

2-17-60

Dougherty
Newman
Sandoval
Adams

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-[illegible]

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| Fd. B.M S.D 1303 | | | | 270 01 | BM#SD 1303 Elev. | 270.006 F.B 2514-13 |
| | 2 71 | 272 72 | | | | |
| Gd shot @ Int. | | | 52 | 2675 | Ground @ Pipe | |
| Top Pipe. | | | 7 80 | 26492 | Top 25" Conc pipe @ Intrs of P-Line See pg 234 | |
| BM SD1303 | | | 2 71 | 270 01 | BM#SD 1303 Elev. | 270.006 See above. |
| Fd. BM. SD. 1303. | | | | 270 01 | BM#SD 1303 Elev. | 270.006. F.B. 2514-13. |
| | 2 35 | 272 4 36 | | | | |
| Ground. | | | 52 | 267 2 | Ground @ Pipe 75' S'rly of. P-Line see. Pg 234. | |
| Top Pipe | | | 7 92 | 26444 | Top Pipe " " " " " | |
| BM. SD1303 | | | 2 35 | 270 01 | BM#SD 1303 Elev. | 270.006. F.B 2514-13 |

F. B. 2514 Pg. 236 Job No. 6252.80 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No.
Survey by Daugherty Notes IND. Notes Chkd. Checked X-Sec.
Indexed C/Johnson Date Date No.

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of Bassett S.D.
JN 6252.80 Tape Std °F
Surveyed by Dougherty
Notes Date 7-28-59
Indexed A. C. Johnson

F. B. 2514 PG. 243

J.N. 6252.80

Bassett Storm Drain.

"B" Section

Retracement of Existing Easement from Avocado Creek North to Valley Blvd. which runs through Tr#'s 10436 & 11989

July 28, 1959

Dougherty
Petri
Sandoval
Adams
Moore

Ref
F.B. 2117
Tr# 11989
Tr# 10436

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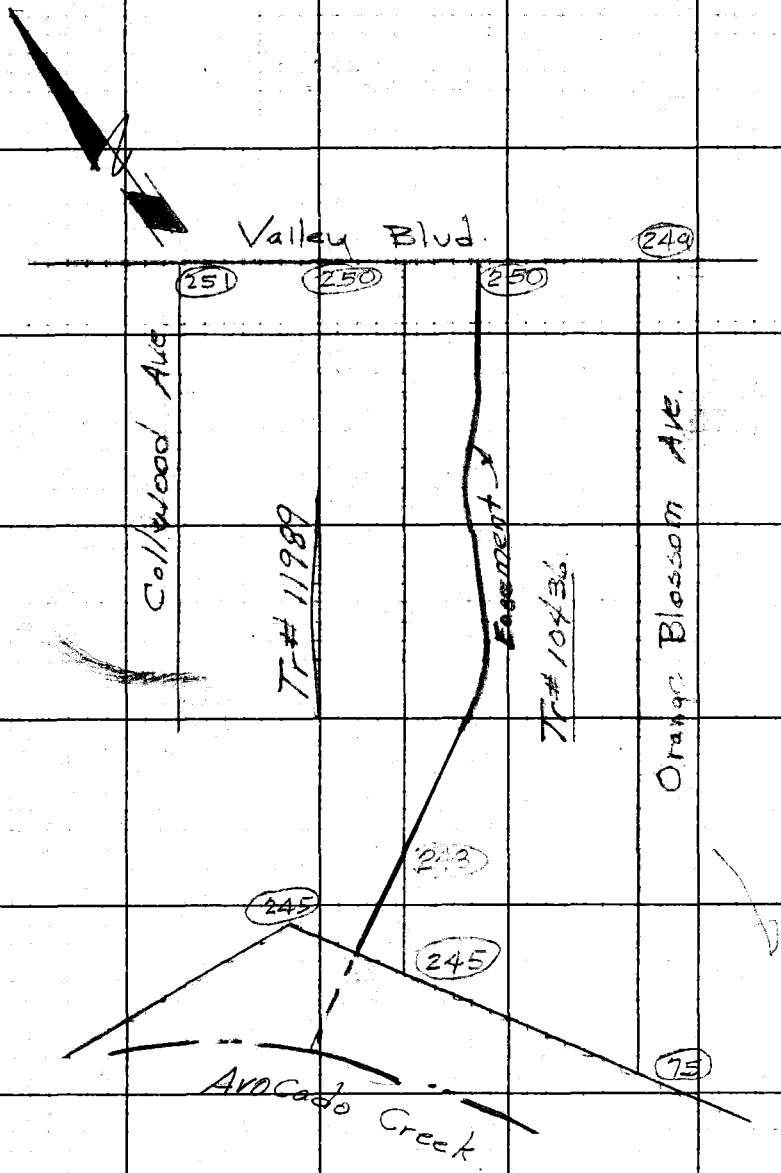
00 LOS ANGELES COUNTY ENGINEERING BLDG.

76B098 CE #247—7-59

F. B. 2514 Pg. 244

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LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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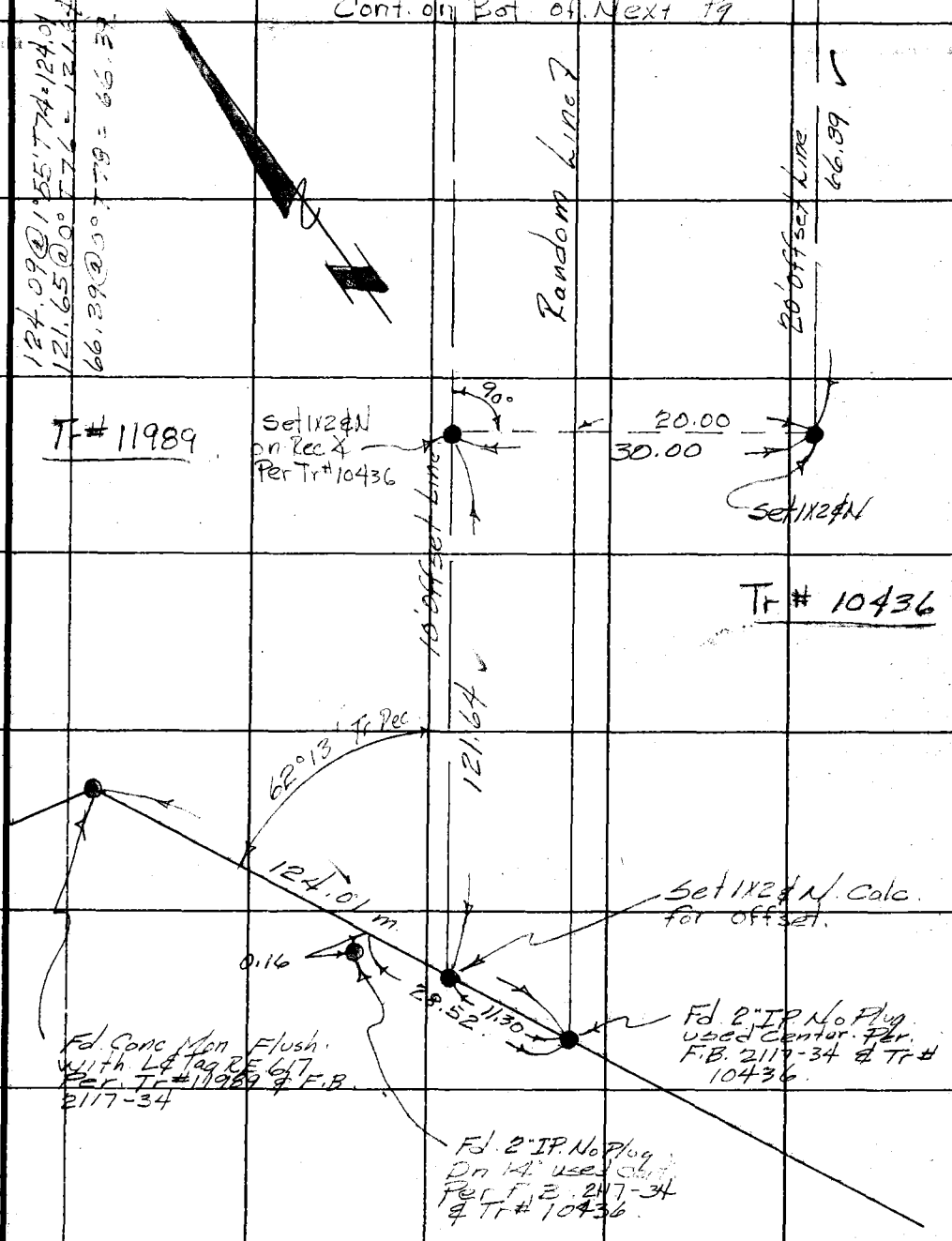
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of Bassett S.D.
W. O. Tape No. Std. °F
Surveyed by Dougherty
Notes Date 6-23-59
Indexed C. Johnson

F. B. 2514 Pg. 245

Cont. on Bot. of Next Pg

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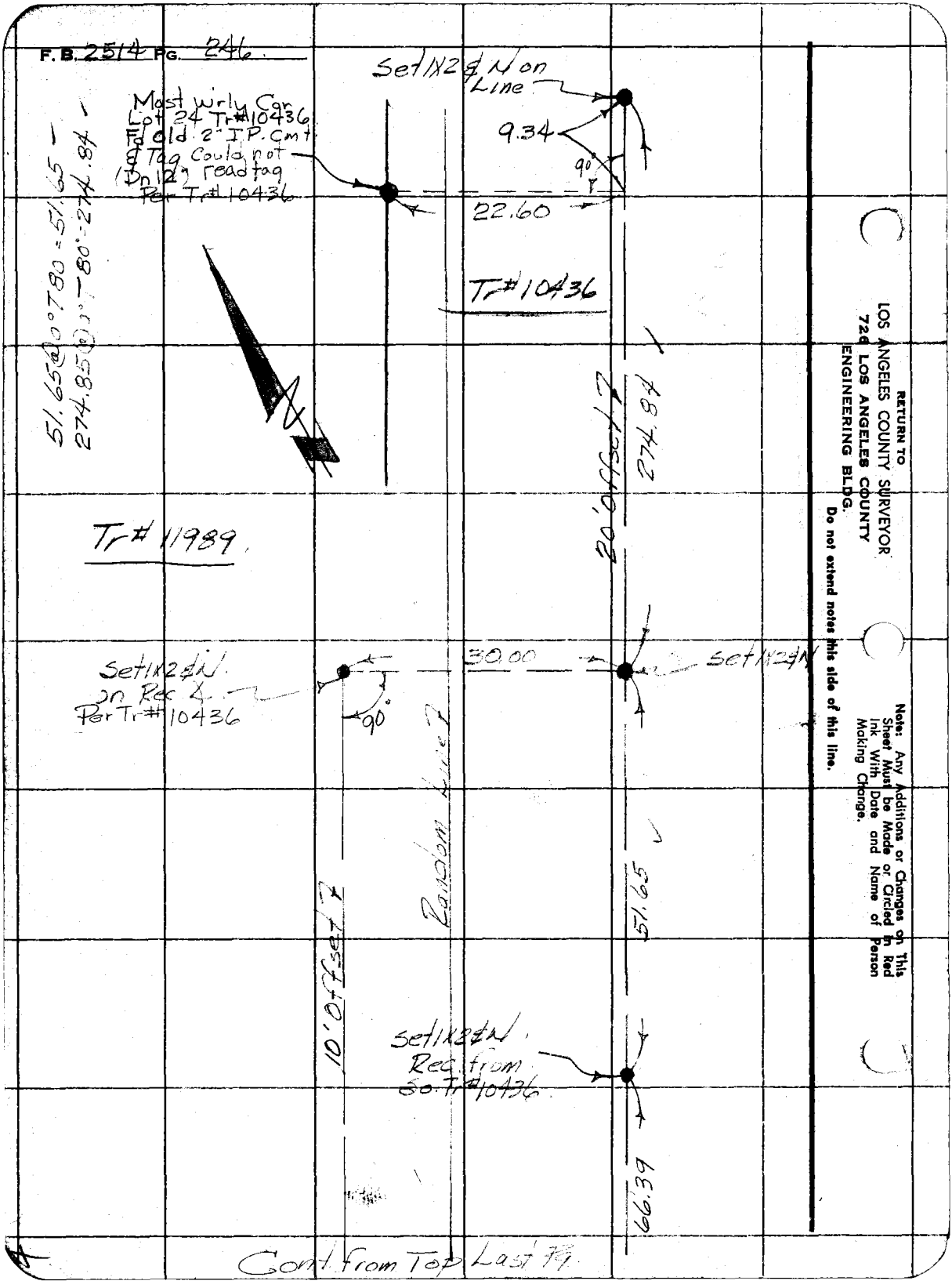
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

MS 37 D-2

76F3095 S&E #247, 8-54

F. B. 2514 PG. 246

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720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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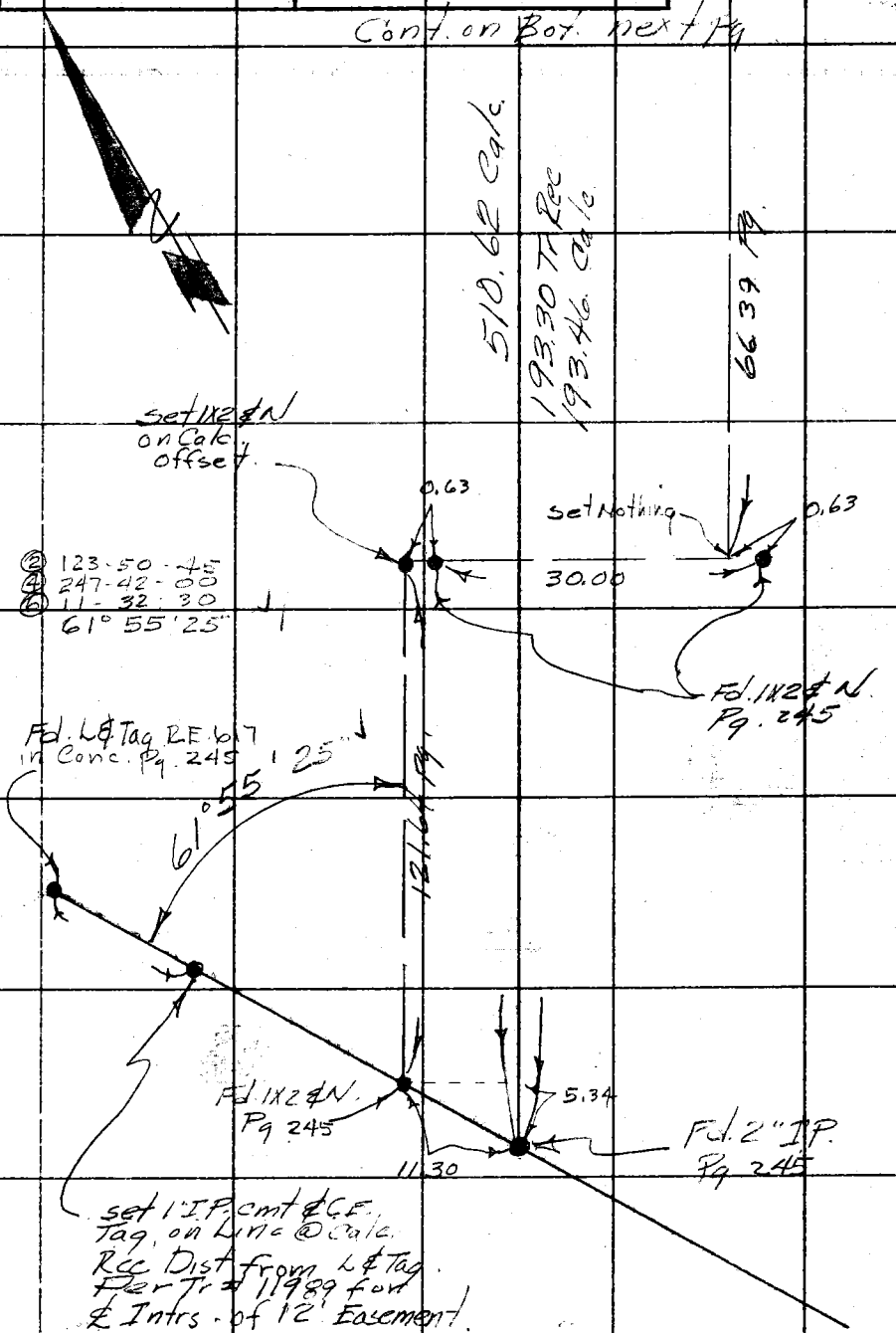
Cont from Top Last Pg

| | |
|---|---|
| Notes Ck'd By W. J. BRENNER | Survey of Bassett SD |
| Map No. | W. O. Tape No. 143 St'd. 84 °F |
| Office Work | Surveyed by Dougherty |
| Checked | Notes Date 6-23-59 |
| Date | Indexed C. Johnson |

F. B. 2514 Pg. 247

Cont. on Bot. next Pg




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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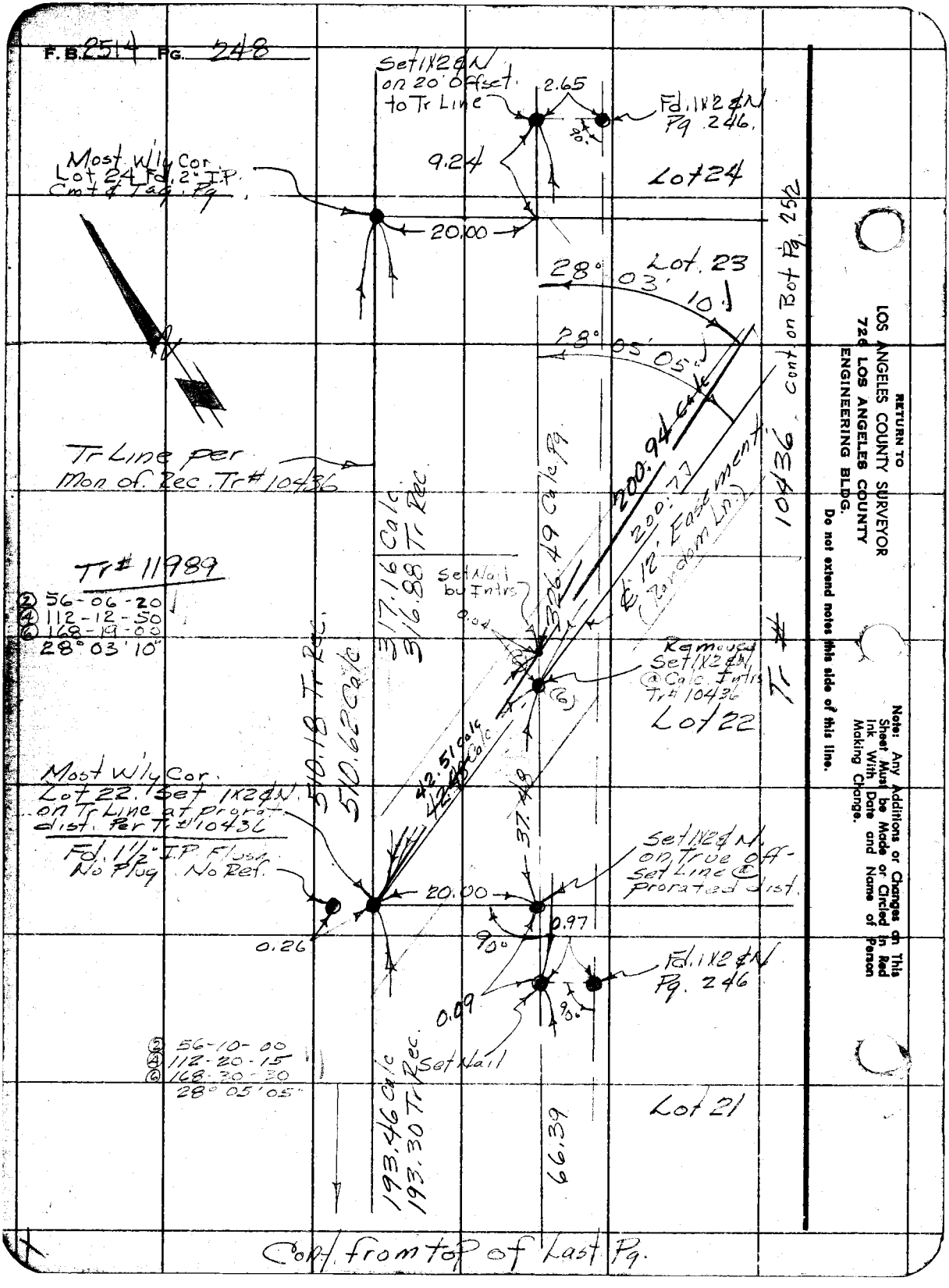
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

WS 37 D-2

76F309S S&E #247. 8-54


F.B. 2514 Pg. 248
Set 1X2 & N on 20' Offset to Tr Line
2.65
Fd. 1X2 & N Pg. 246.
90°
9.24
Lot 24
Most W'ly Cor. Lot 24 Fd. 2" I.P. Cmt & Tag. Pg.
20.00
28° 03' 10"
Lot 23
28° 05' 05"
cont on Bot Pg. 252
200.94 Calc
200.77
℄ 12' Easement (Random Ln.)
10436
Tr Line per Mon of Rec. Tr# 10436
Tr# 11989
② 56-06-20
④ 112-12-50
⑥ 168-19-00
28° 03' 10"
317.16 Calc
316.88 Tr Rec
326.49 Calc Pg.
Set Nail by Intrs
0.04
Removed Set 1X2 & N @ Calc. Intrs Tr# 10436
(6)
Lot 22
Tr #
510.18 Tr Rec.
510.62 Calc
42.51 Calc
42.48 Calc
37.48
Most W'ly Cor. Lot 22. Set 1X2 & N on Tr Line at prorat dist. Per Tr# 10436
Fd. 1½" I.P. Flush No Plug. No Ref.
Set 1X2 & N on True off-set Line @ prorated dist.
20.00
0.97
90°
0.26
Fd. 1X2 & N Pg. 246
0.09
90°
Set Nail
② 56-10-00
④ 112-20-15
⑥ 168-30-30
28° 05' 05"
Lot 21
193.46 Calc
193.30 Tr Rec.
66.39
Cont. from top of Last Pg.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W. J. BRENNER

| | |
|---|---|
| Notes Ck'd by | Survey of Bassett SD |
| Map No. | W. O. 6252 Tape No. 143 St'd. 84 °F |
| Office Work | Surveyed by Dougherty |
| Checked | Notes Date 6-24-59 |
| Date | Indexed A. C. Johnson |

F. B. 2514 Pg. 249

294.85 @ 0° T 74 = 294.83
144.65 @ 0° T 74 = 144.64

② 180-04-20
④ 360-08-20
⑥ 180-12-40
'90° 02' 05"

Fd. SW & T with 4-L&T. Tan Ties Per F.B. 2117-15

Valley Blvd

294.83 m
294.79 F.B. 2117-15

℄

90°

35.00
33.00 calc.

144.64 m
99.48 Tr. Rec

45.00 Tr Rec

2.00

02'

05'

89°

57'

55" F.B. 2117-15

(33)

(33)

Set S&T @ Rec. Street Line Per Tr #10436

Fd. SW & T. Per F.B. 2117-15 also Pg. 75

Cont. on Bot. Next Pg

(30) 173.00 138.00 (30)

Orange Blossom Ave

Cont. from Top Pg. 90

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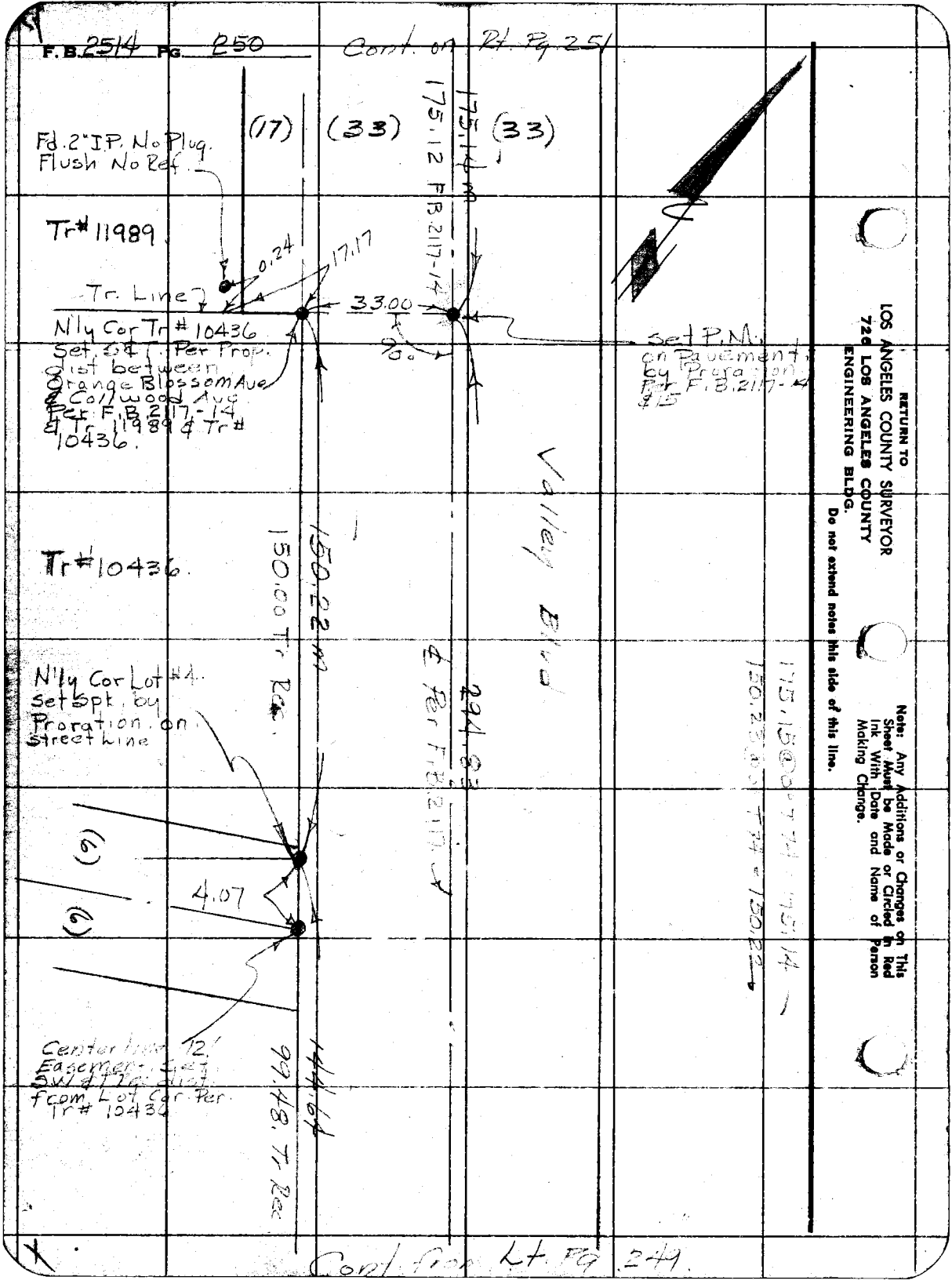
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

WS 37 D-2

76F309S S&E #247. 8-54




RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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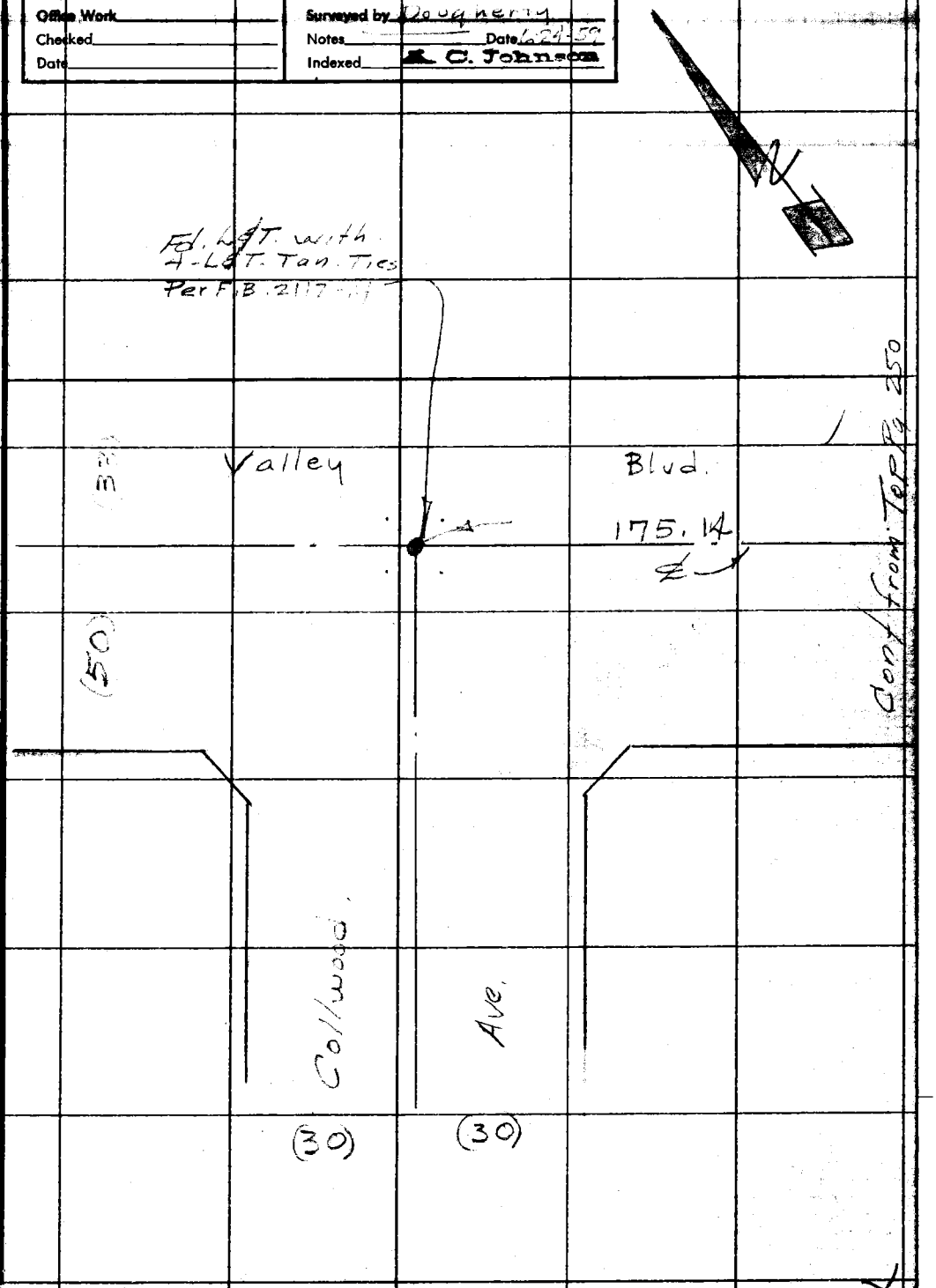
| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Bassett SD |
| Map No. | W. O. Tape No. St'd. °F |
| Office Work | Surveyed by Dougherty |
| Checked | Notes Date 6-24-59 |
| Date | Indexed A. C. Johnson |

F. B. 2514 Pg. 251

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RETURN TO
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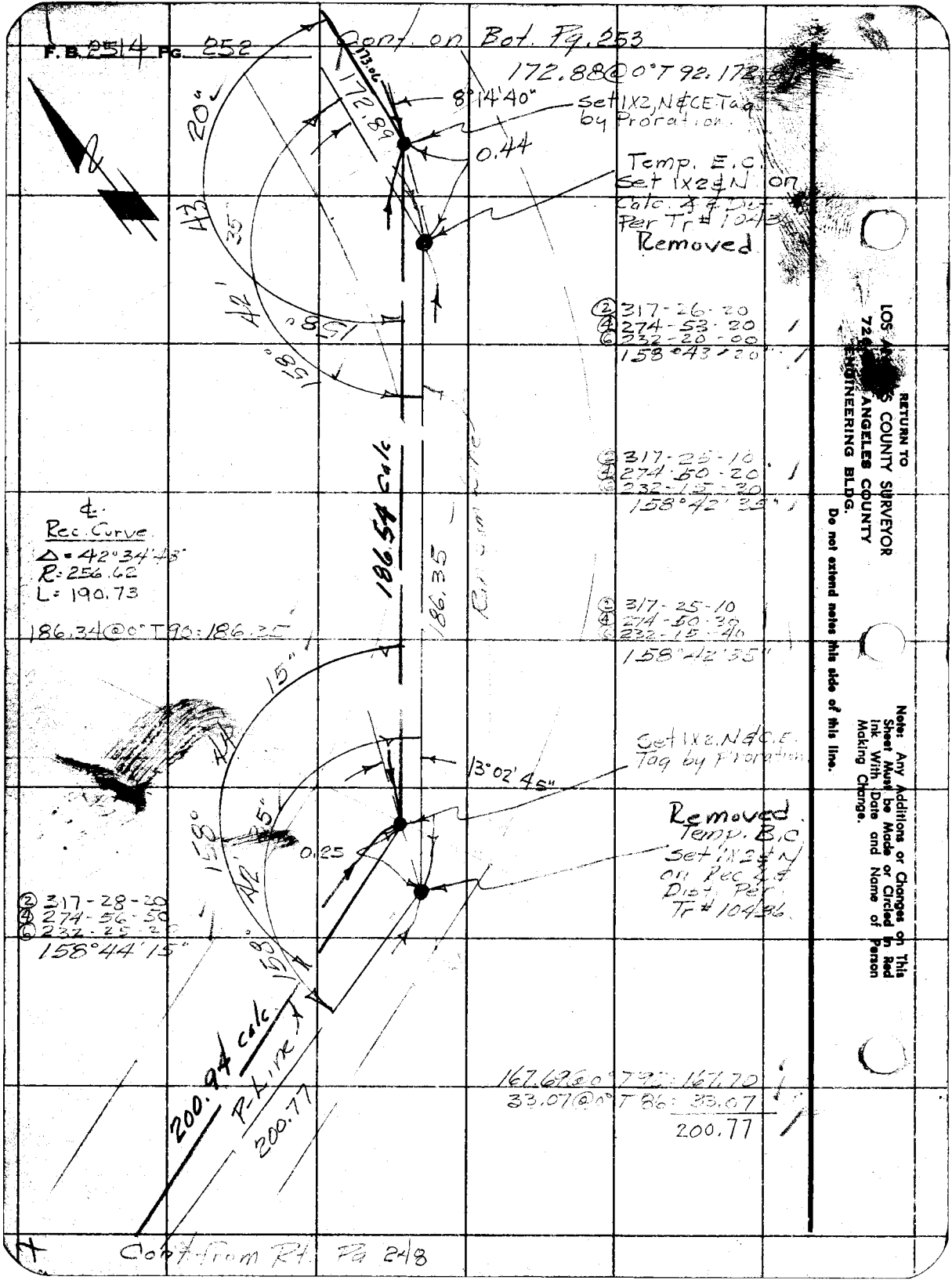
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54




RETURN TO
LOS A[illegible]S COUNTY SURVEYOR
72[illegible] ANGELES COUNTY
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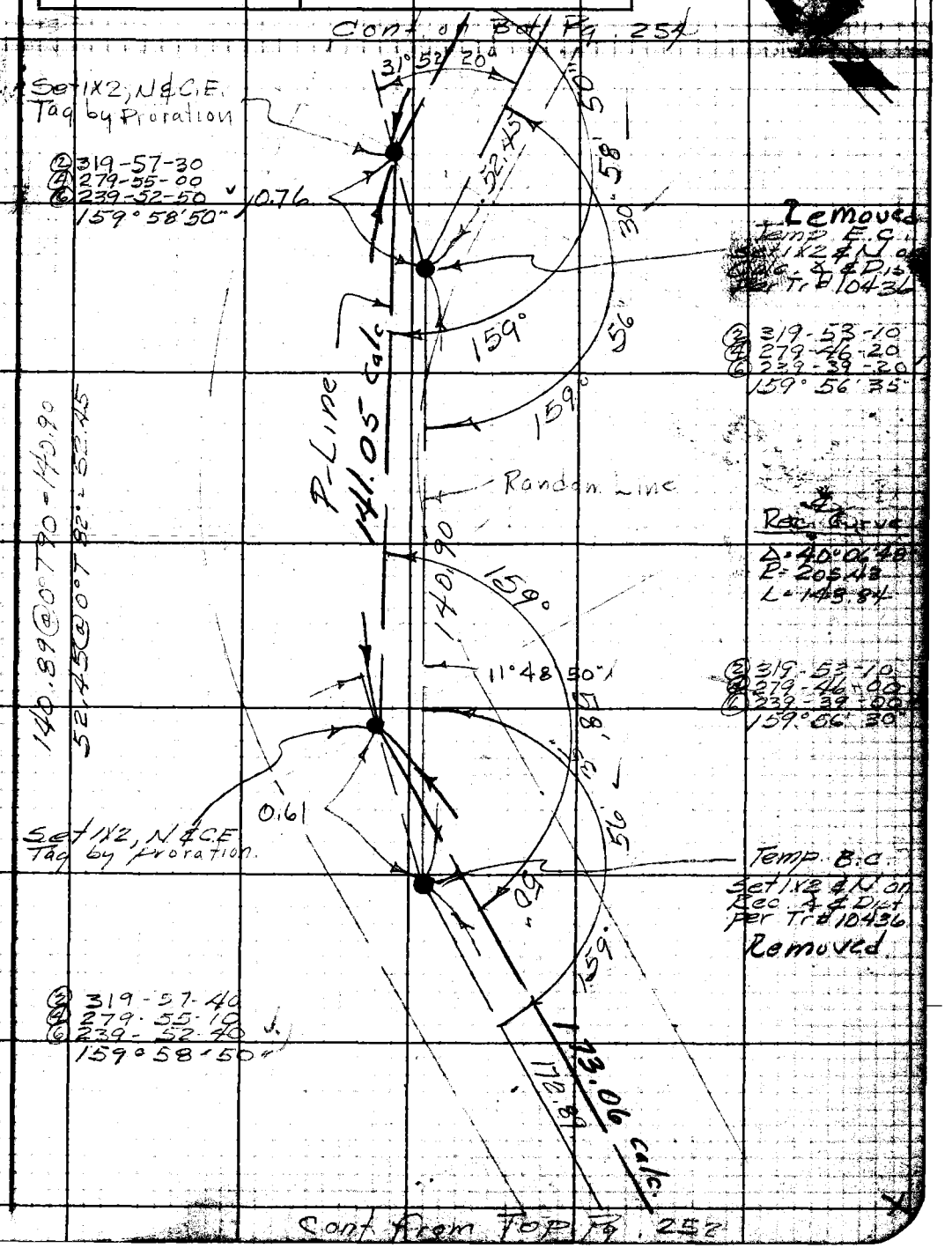
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Bassett S.D. |
| Map No. | IN 6352.80 Tape 145 Std 84 °F |
| Office Work | Surveyed by Dougherty |
| Checked | Notes — Date 7-28-59 |
| Date | Indexed A. C. Johnson |

F. B. 2514 Pg. 253

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RETURN TO
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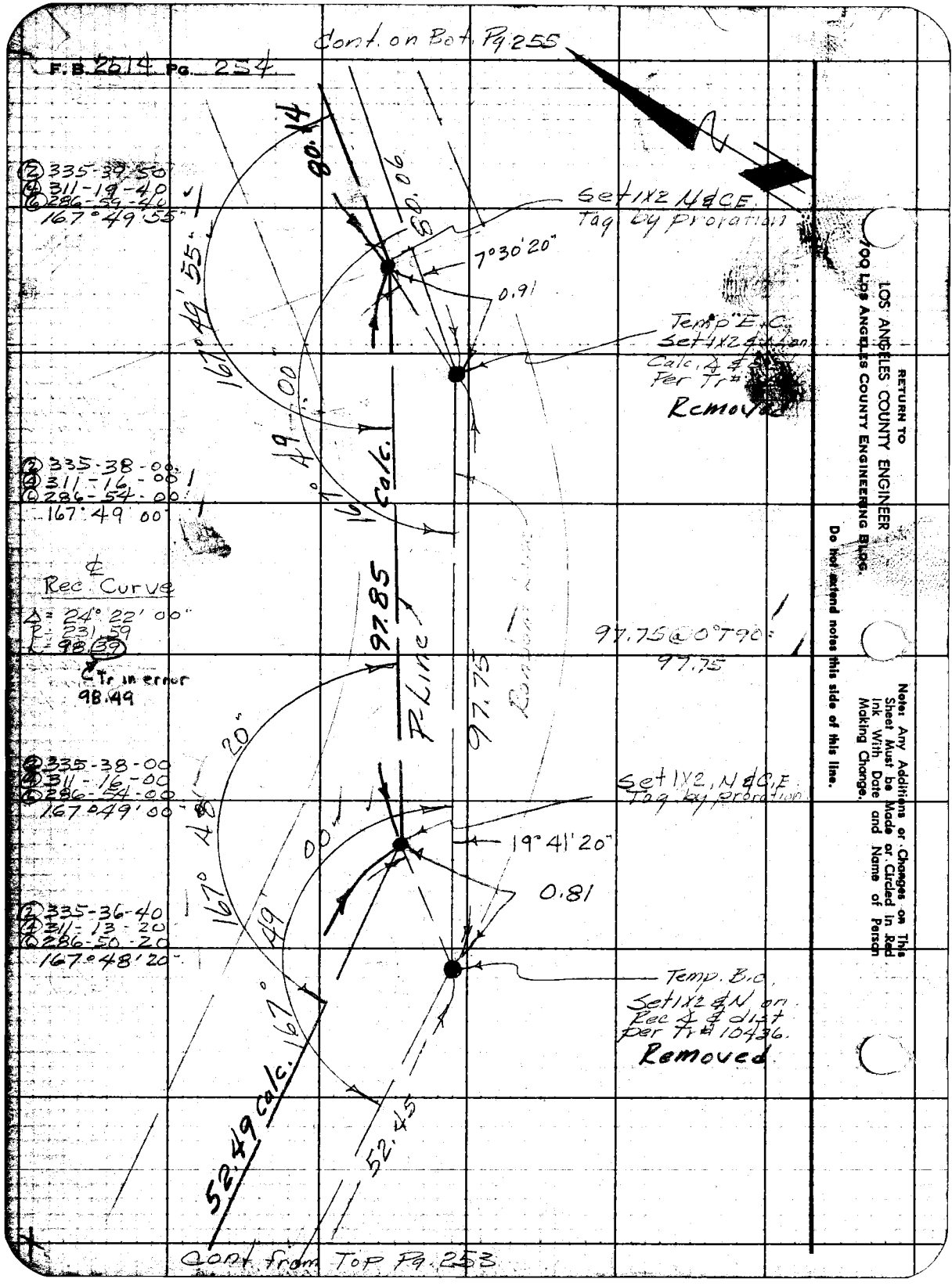
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

Cont. on Bot. Pg. 255

F.B. 2614 Pg. 254




Cont. from Top Pg. 253

RETURN TO
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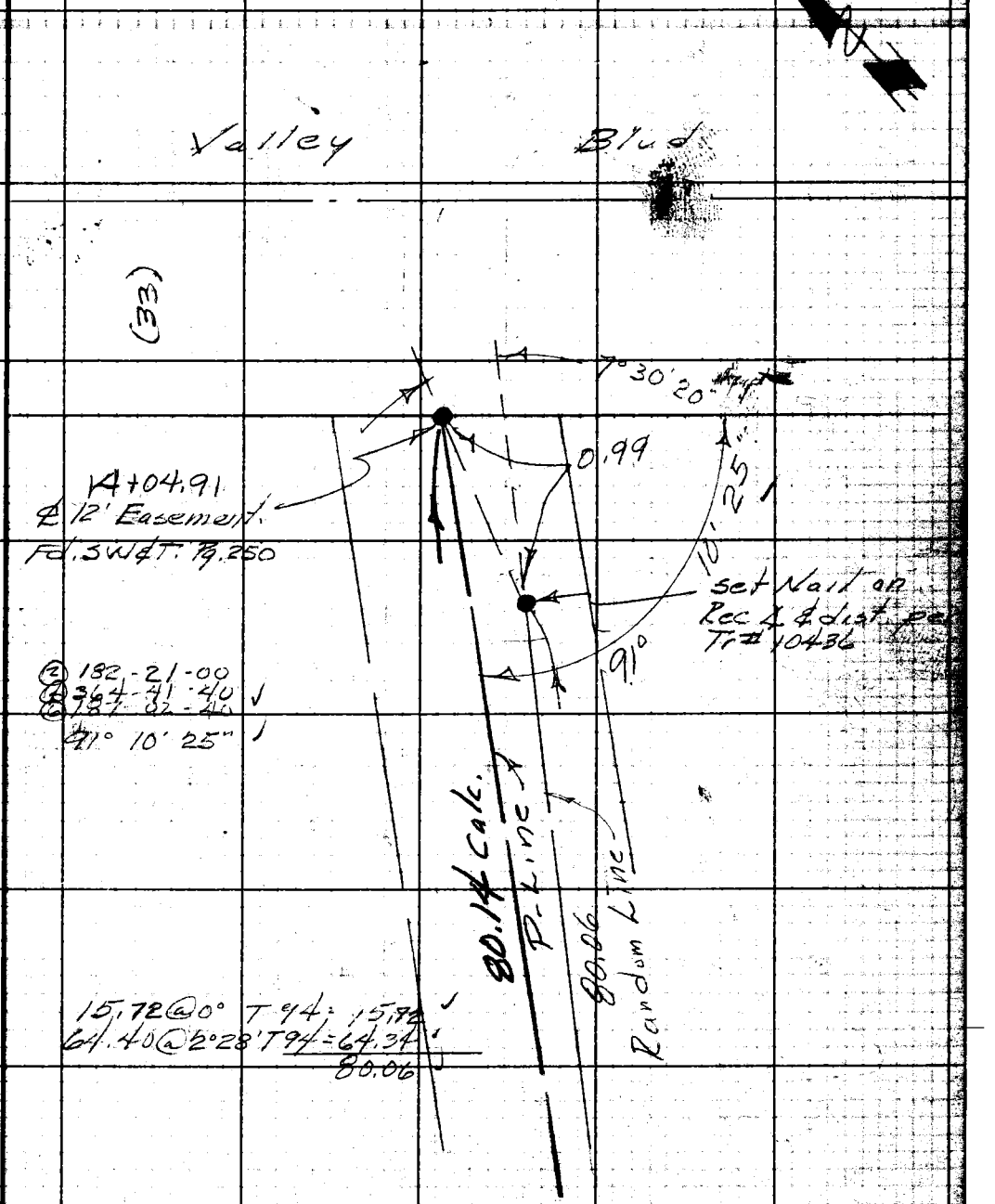
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Basset S.D. | F. B. 2514 Pg. 255 |
| Map No. | IN 6252.80 Tape 143 Std 84 °F | |
| Office Work | Surveyed by Daugherty | |
| Checked | Notes C. Johnson Date 7-28-59 | |
| Date | Indexed | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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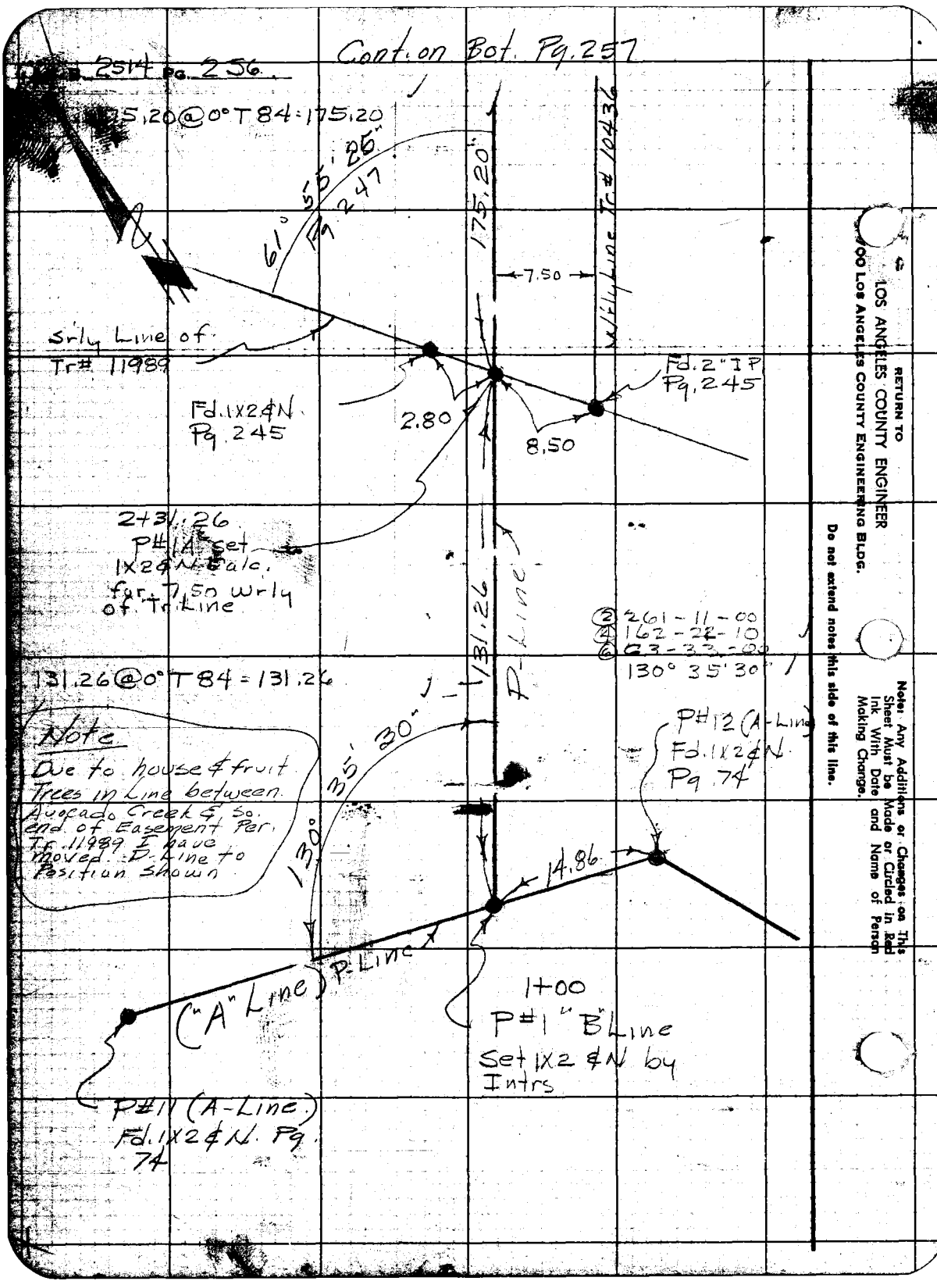
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

Cont. from Top Pg. 254 & 260

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

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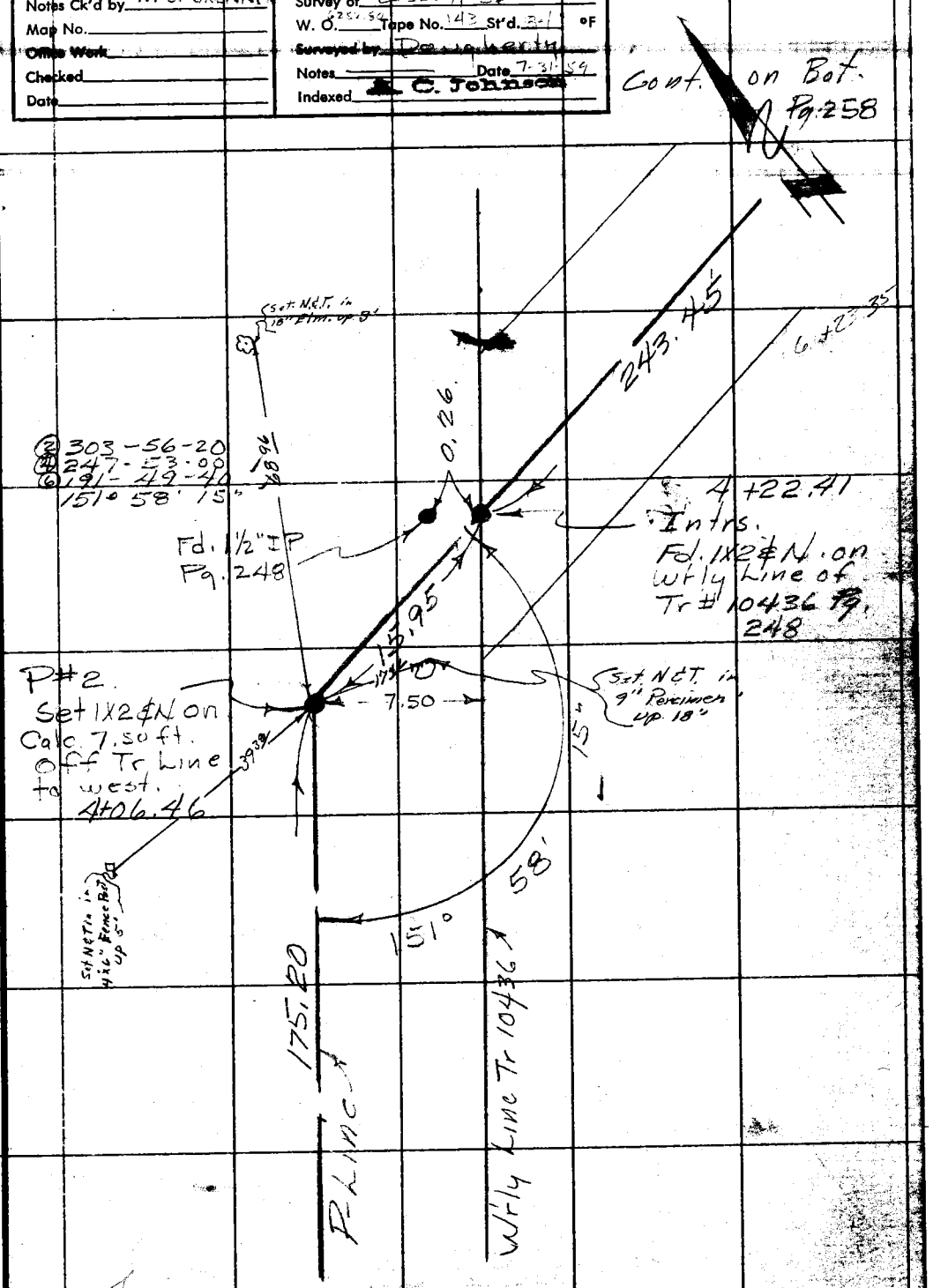
| | | |
|---|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Bassett SD | F. B. 2514 Pg. 257 |
| Map No. | W. O. 6250.54 Tape No. 143 St'd. 3-1 °F | |
| Office Work | Surveyed by Daugherty | |
| Checked | Notes Date 7-31-59 | |
| Date | Indexed A. C. Johnson | |




Cont. from Top Pg. 256

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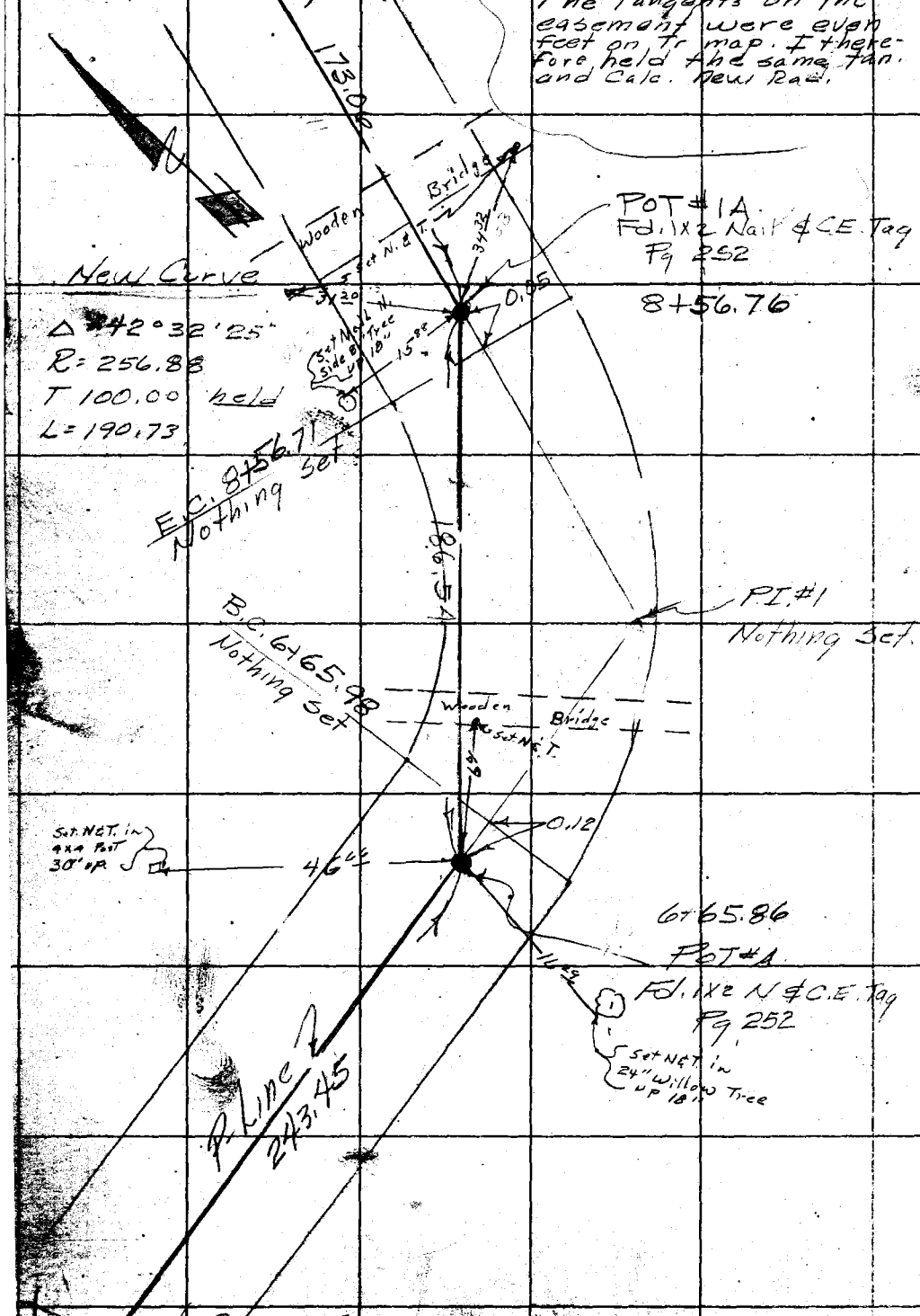
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247

F.B. 2514 Pg. 258

Cont. on Bot. Pg 259

Note.
The Tangents on the easement were even feet on Tr map. I therefore held the same tan. and Calc. New Rad.




Cont. from Top Pg 257

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ENGINEERING BLDG.
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| | |
|---|---|
| Notes Ck'd by W. J. BRENNER | Survey of Bassett SD |
| Map No. | W. O. 8202 80 Tape No. 143 St'd. 84 °F |
| Office Work | Surveyed by Daughaeta |
| Checked | Notes Date 7-31-59 |
| Date | Indexed A. C. Johnson |

F. B. 2514 Pg. 259

Cont. on Bot. Pg. 260

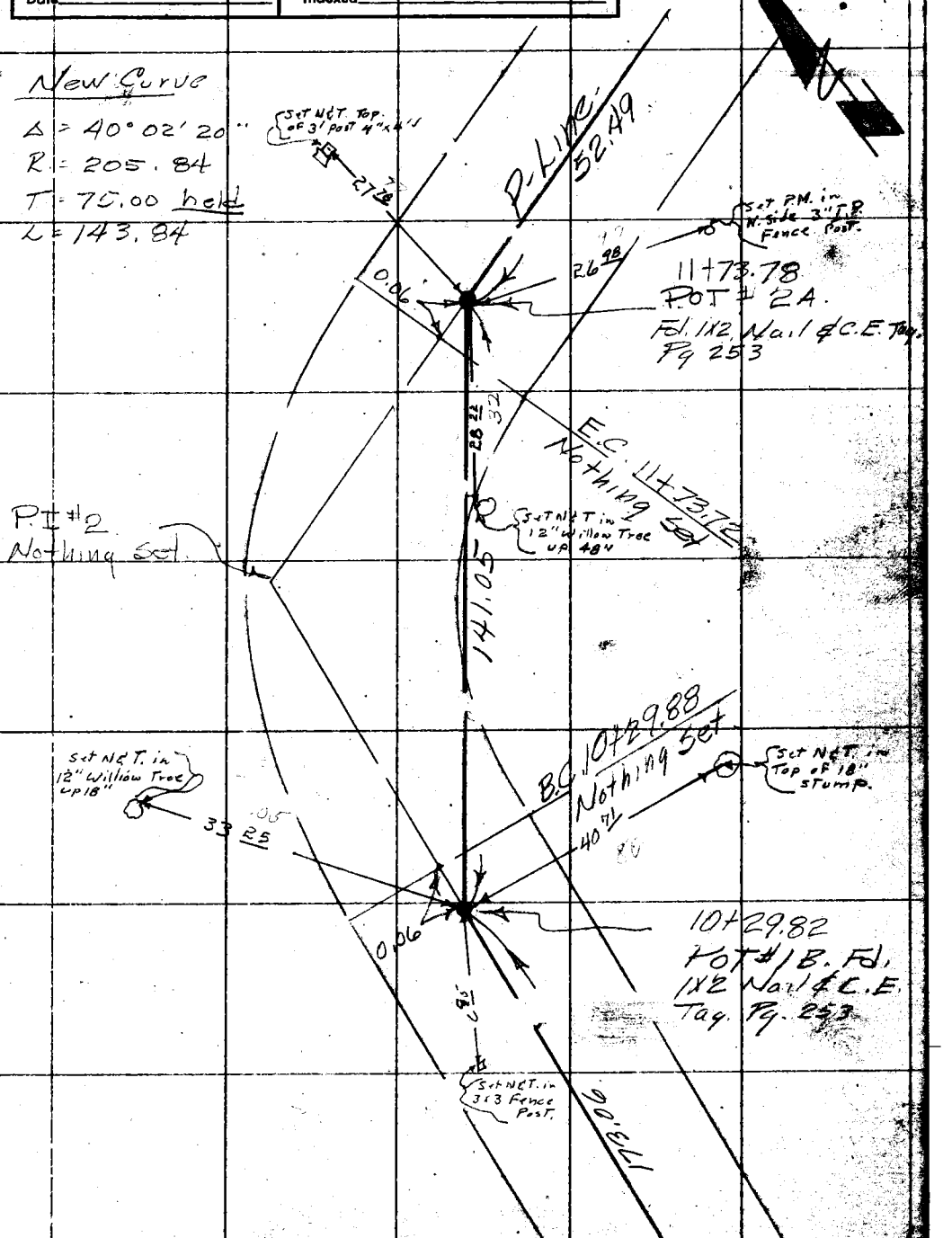
New Curve

Δ = 40° 02' 20"

R = 205.84

T = 75.00 held

L = 143.84




Cont. from TOP Pg. 258

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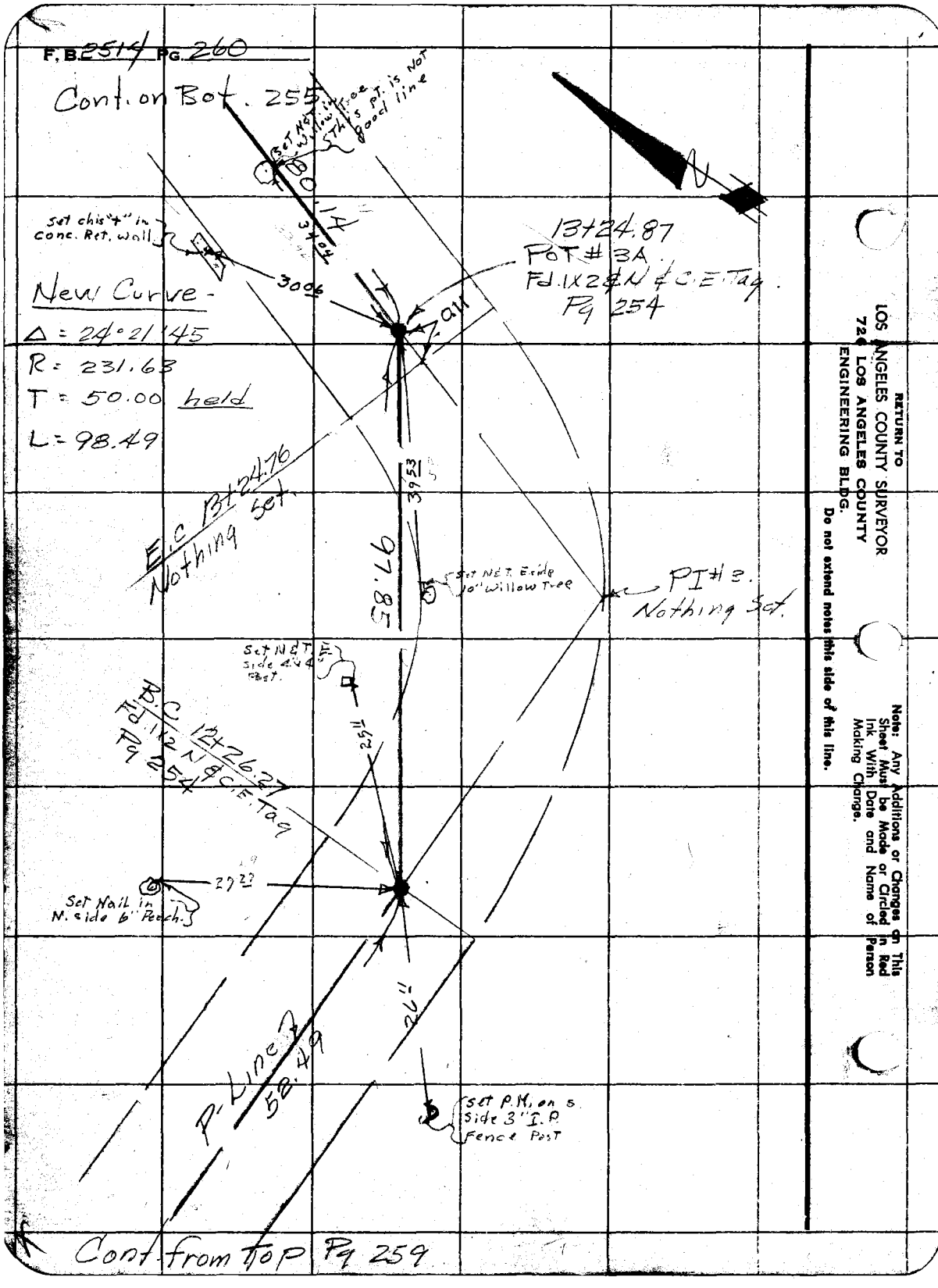
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of Bassett S.D. | F. B. 2514 Pg. 271 |
| Map No. | J.N. 6252.80 Tape Std. °F | |
| Office Work | Surveyed by Dougherty | |
| Checked | Notes Pefri Date 7-30-59 | |
| Date | Indexed C. Johnson | |

J.N. 6252.80

Bassett Storm Drain

"B" Section

Location of Improvements from Avocado Creek North to Valley Blvd

7-31-59

Dougherty
Pefri
Sandoval
Adams.

Note

In Curves All Improvements are Located Off of P. Line and the plus will be carried ahead to the E.C. at which pt. the Correct Curve plus will be carried ahead from there.

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LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

F. B. 2514 PG. 272

Cont. on Bot Pg 273

3+48.0 — 6.5

3+35.0 — 9.5 — This Area Rabbit Hutches

8" Persimon

3+15.4 — 6.0

4" Elderberry

2+61.0 — 7.0 — 13.8 — 15.0

76.0 — 2+73.0

at. Pt. of. Easement ℄

3-Rail Fence

5' Hog wire fence

23.0

2+30.5 — 2.5

2+29.0 — 7.0

5.0

6" Peach

16.0

52.0 — 2+38.0

5' Hog wire fence

3" Peach

34.8 — 2+26.1

4" Aprocot

71.5 — 2+26.0

84.0 — 2+16.0

3" Peach

75.5 — 2+08.0

1" Aprocot

68.0 — 1+95.0

P-Line

1+19.0

5' Hog wire fence

1+18.5 — 40.0

House in This Area See Pg. 109

3' Hog wire 3 Strand Barbed Wire on top

4.1

1+00

Id. 1X2 Pg 256

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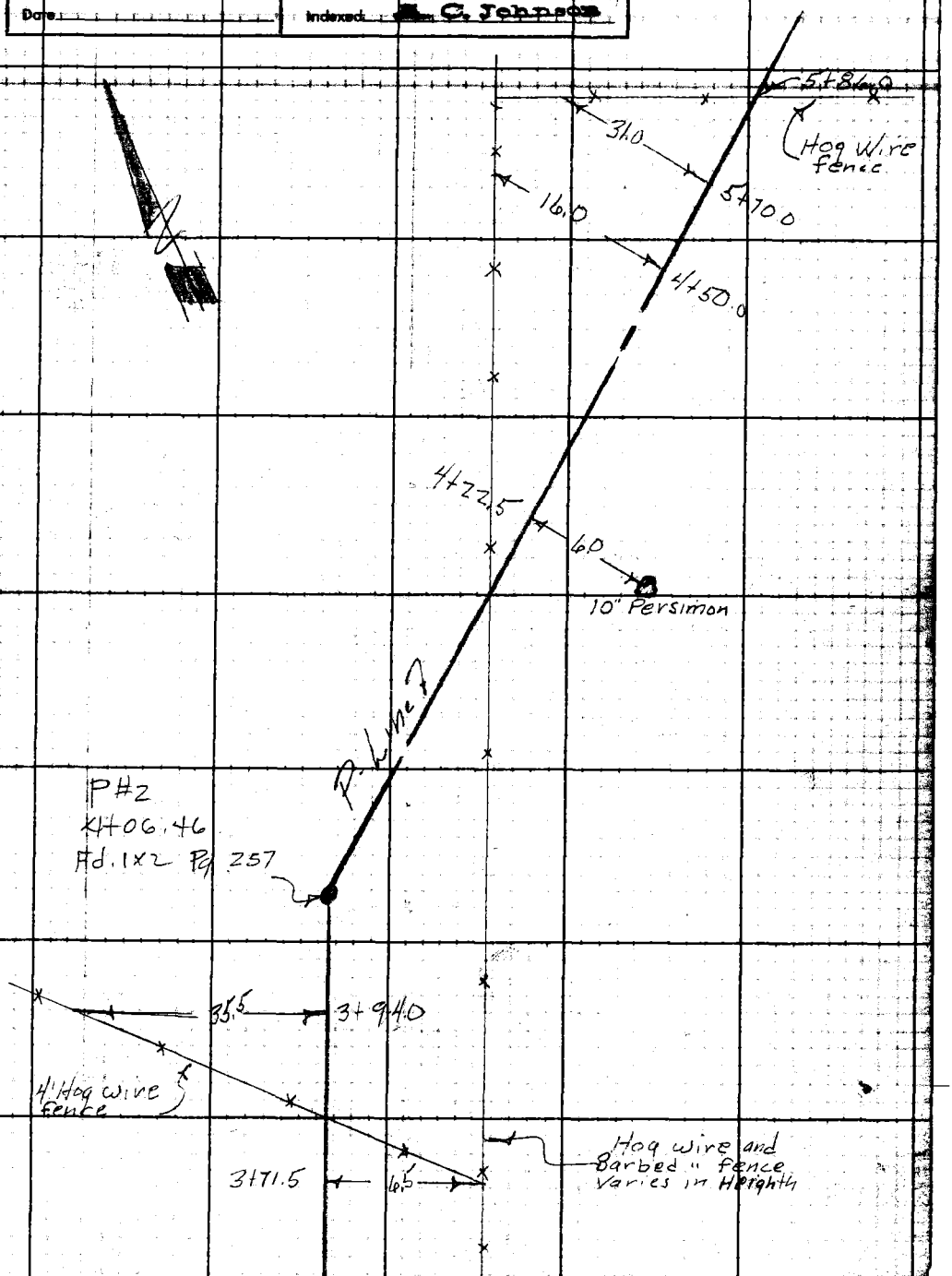
769095 CE #287

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Bassett S.D. | F. B. 7514 Pg. 273 |
| Map No. | JN 625280 Tape Std °F | |
| Office Work | Surveyed by Dougherty | |
| Checked | Notes Petri Date 7-30-59 | Cont. on Bot 274 |
| Date | Indexed [redacted] C. Johnson | |




Cont. from Top 272

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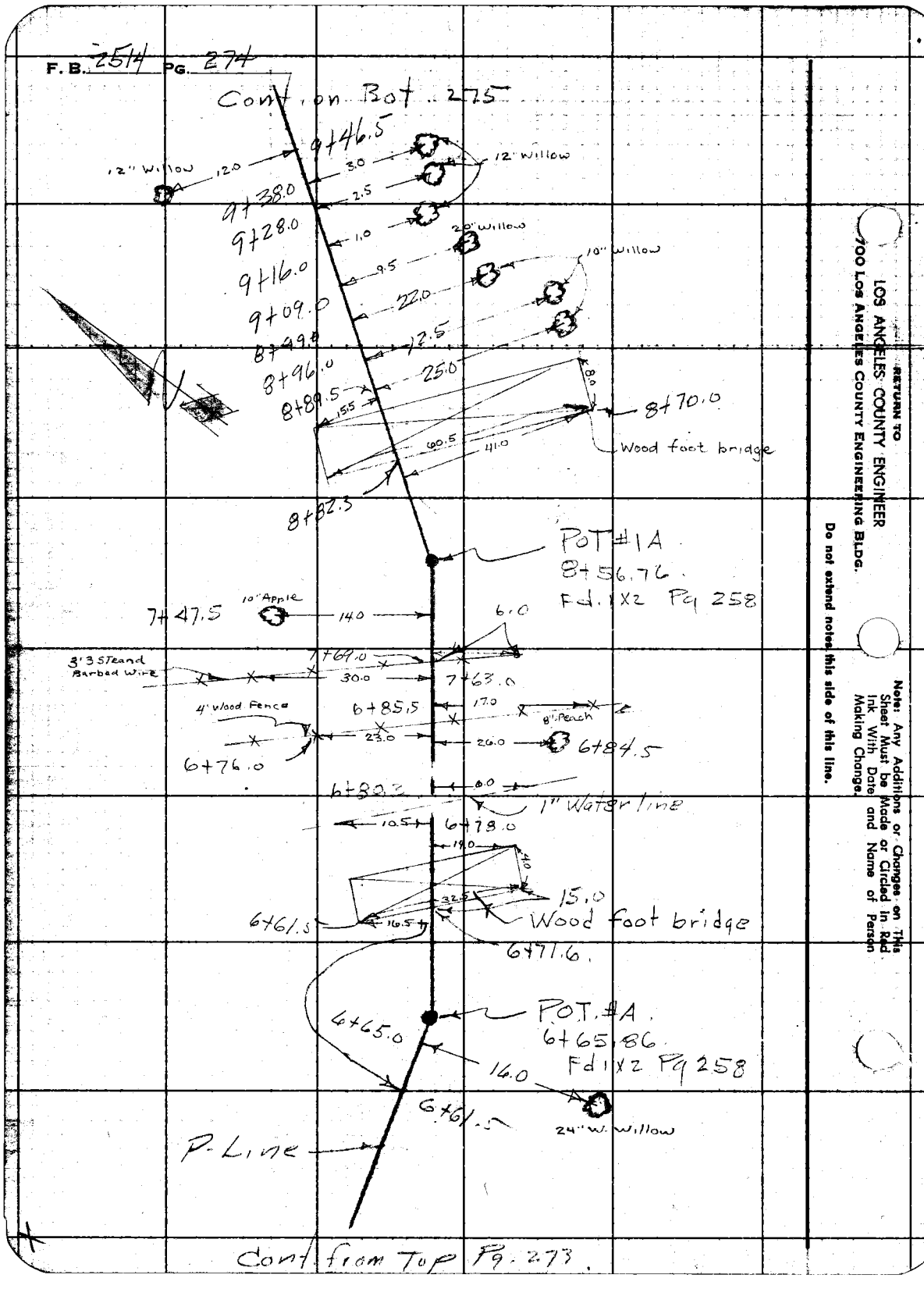
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2514 PG. 274

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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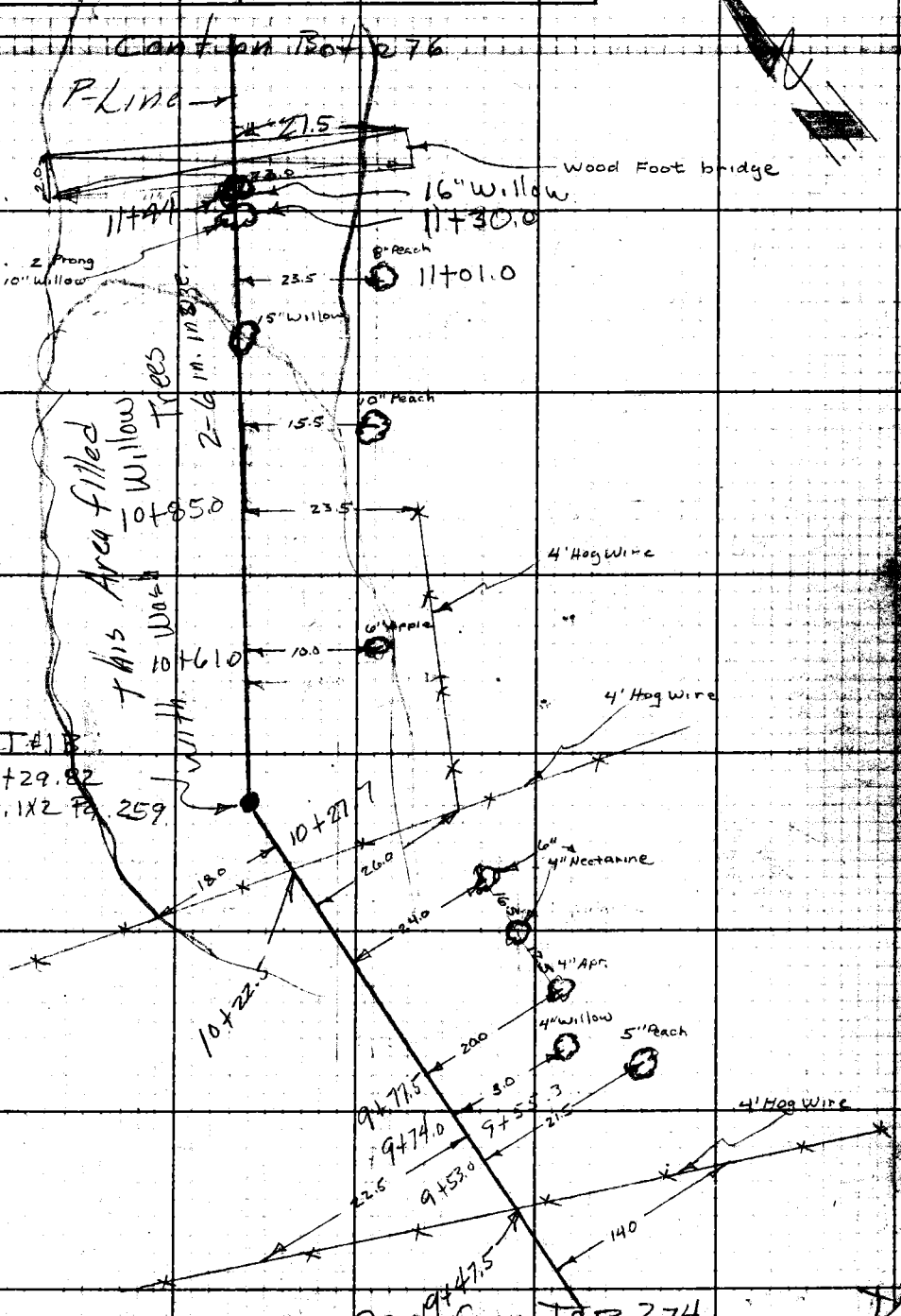
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Bassett S.D | F. B. 2514 PG. 275 |
| Map No. | IN 62.52.80 Tape Std °F | |
| Office Work | Surveyed by Dougherty | |
| Checked | Notes Sandoval Date 8-5-59 | |
| Date | Indexed A. C. Johnson | |

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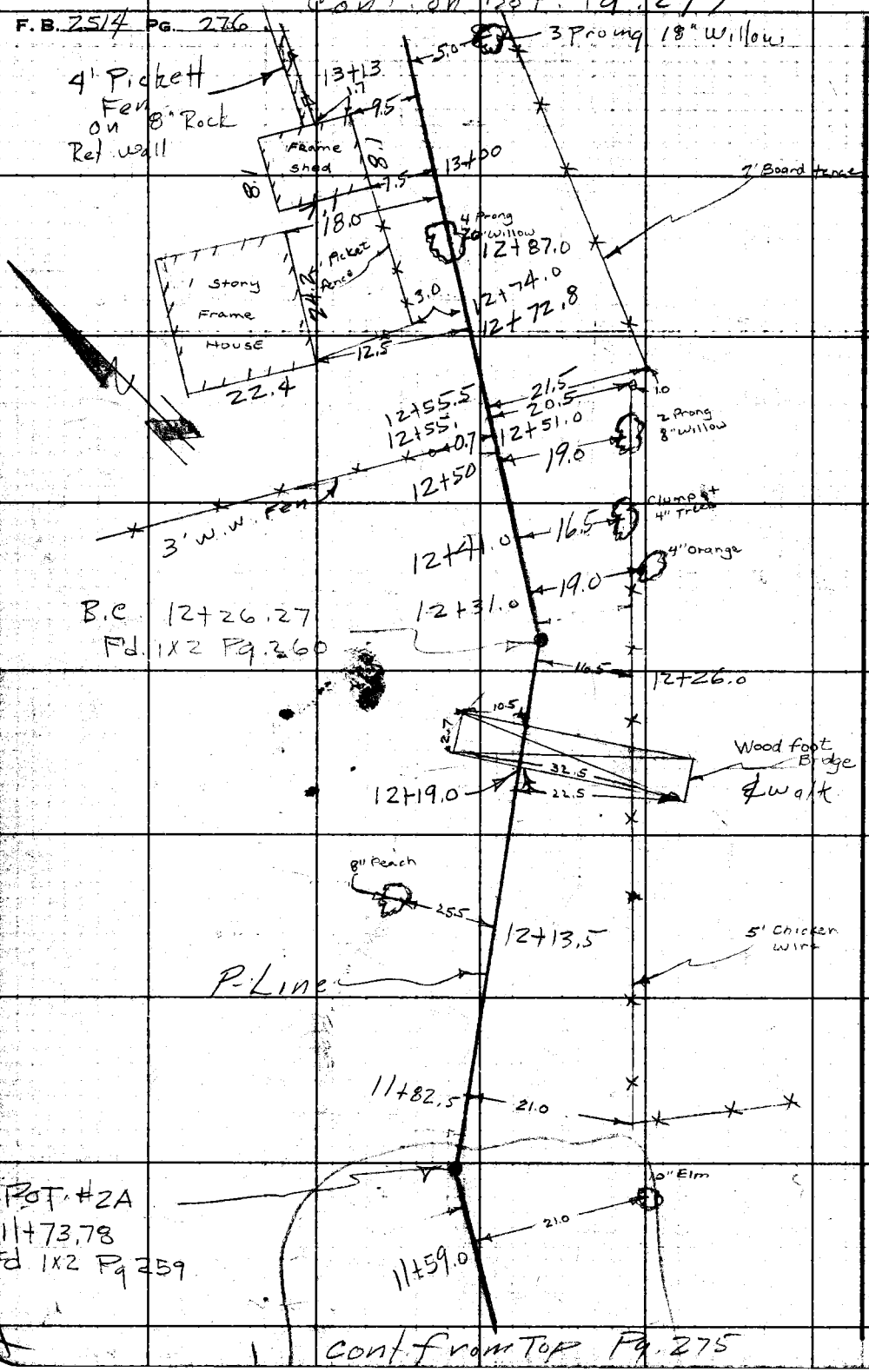
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

Cont. on Rot. Pg. 277

F. B. 2514 PG. 276




Cont from Top Pg. 275

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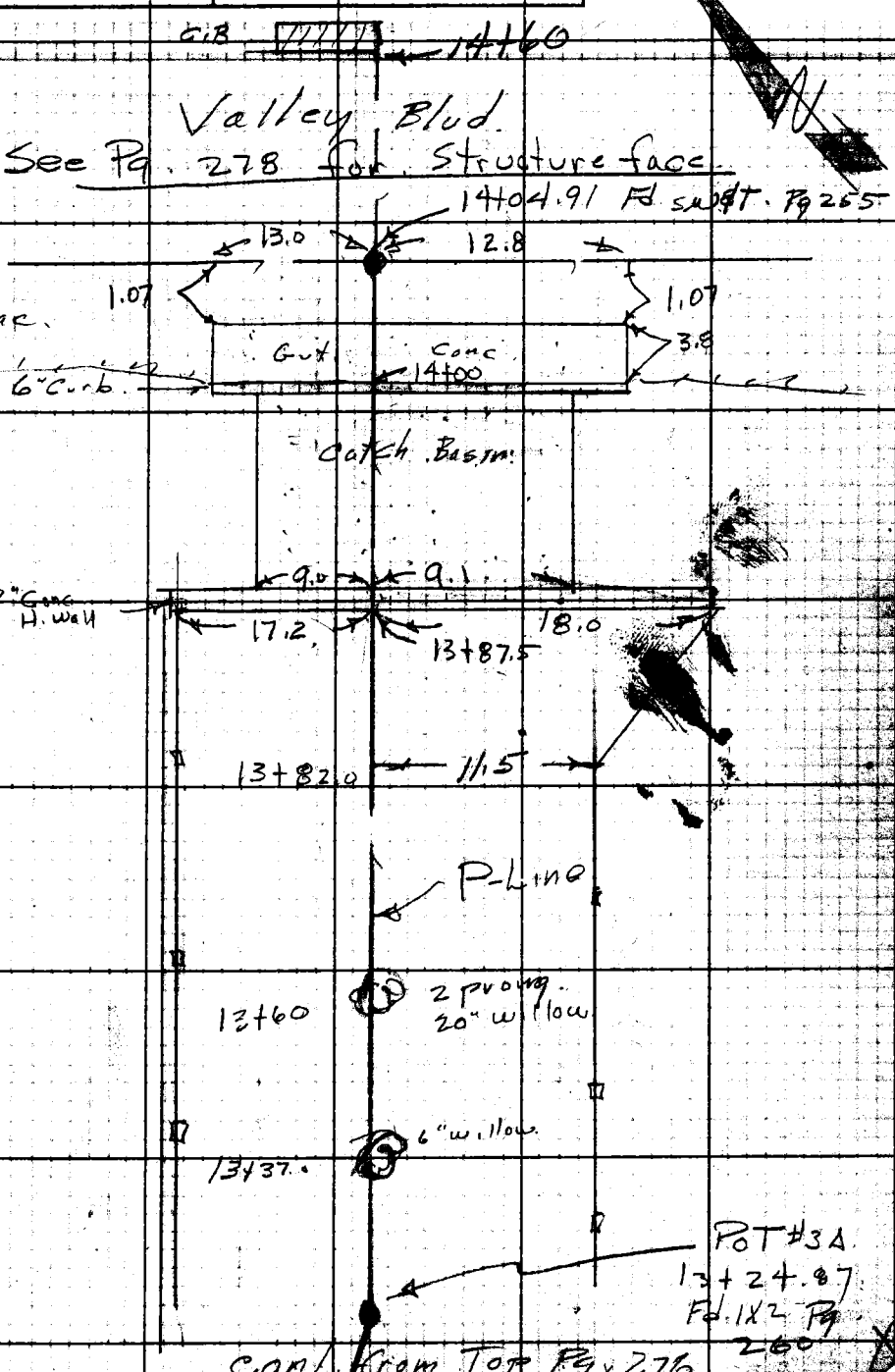
| | |
|---|---|
| Notes Ck'd by | Survey of Bassett S.D. |
| Map No. | IN 62528 Tape Std °F |
| Office Work | Surveyed by Doherty |
| Checked | Notes Date 8-5-59 |
| Date | Indexed H. G. Johnson |

F. B. 2514 PG. 277

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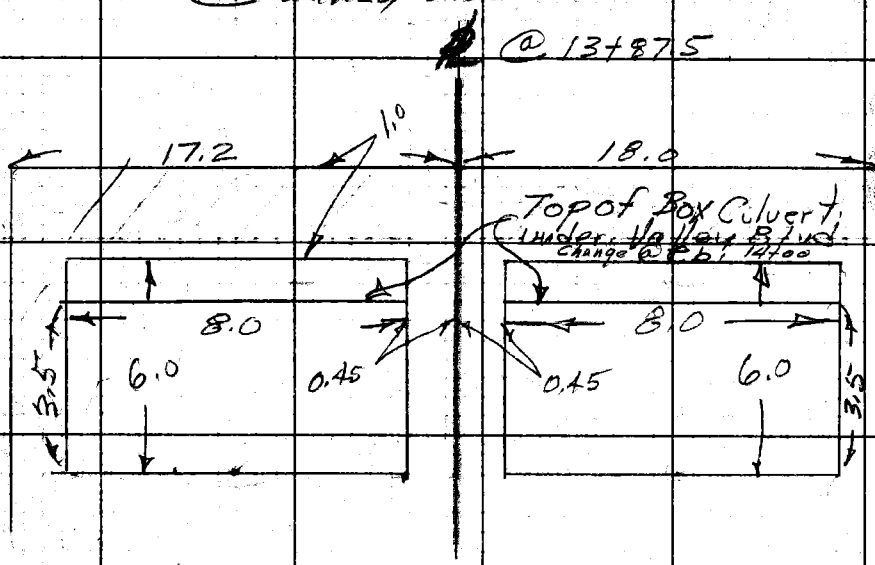
Los Angeles County Engineering Bldg.

763098 CE #247 7-54

F. B. 2514 PG. 278

Outlet of Structure
@ Valley Blvd

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

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| Profile | Notes Red. | Plotted | Job No. 6252.80 | Division No. 10 | F. B. 2514 | Pg. 289 |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of Bassett S.D. | | | |
| X-Sec. | Notes Chkd. Miller | Checked | Survey by | Notes | Date 8-5-39 | |
| No. | Date Aug 1959 | Date | Map No. | Indexed C. Johns | Date | |

J.N. 6252.80

Bassett Storm Drain.

"B" Section

Profile & X-sections over.

Proposed Drain.

from Avocado Creek No.

to Valley Blvd.

8-5-39.

Dougherty.

Newman

Sandoval

Adams.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

F. B. 2514 Pg. 290 Job No. 6252.8 Division No. 10 Notes Red. Plotted
Survey of Bassett S.D. Date Date
Survey by Dougherty Notes Notes Chkd. Miller Checked
Indexed C. Jones Date Date Aug 1953
Profile No. X-Sec. No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| F.B.M. SD 1308 | | | | 285 24 | Pg. 15 | |
| | 019 | 285 43 | | | | |
| 1+00 | | | 82 | 77 2 | ℄ | |
| | | | 81 | 77 3 | | Rt. 25 |
| | | | 94 | 76 0 | Lt. 27 | |
| | | | 29 | 82 5 | Lt. 52.0 | |
| | | | 10 | 84 4 | Lt. 74 | |
| | | | 15 | 83 9 | Lt. 100 | |
| T.P. | | | 064 | 284 79 | | |
| | 6 75 | 291 54 | | | | |
| 1+50 | | | 60 | 85 5 | | ℄ |
| | | | 74 | 84 1 | | Rt 25 |
| | | | 54 | 86 1 | Lt. 6' | |
| | | | 60 | 85 5 | Lt. 90 | |
| 2+00 | | | 56 | 85 9 | | ℄ |
| | | | 68 | 84 7 | | Rt. 15 |
| | | | 60 | 85 5 | | " 20 |
| | | | 55 | 86 0 | Lt. 54 | |
| | | | 91 | 82 4 | Lt 89 | |
| 2+50 | | | 67 | 84 8 | | ℄ |
| | | | 62 | 85 3 | | Rt. 25 |

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+50 | | 291 54 | 72 | 284 3 | Lt. 24 | |
| | | | 106 | 80 9 | Lt. 91 | |
| | | | 91 | 82 4 | Lt. 100 | |
| 3+00 | | | 754 | 84 00 | | ℄ |
| | | | 73 | 84 2 | | Rt. 7.5 |
| | | | 97 | 81 8 | Lt. 60 | |
| | | | 89 | 82 6 | Lt. 72 | |
| 3+50 | | | 776 | 83 78 | | ℄ |
| | | | 70 | 84 5 | | Rt. 25 |
| | | | 98 | 81 7 | Lt. 41 | |
| | | | 88 | 82 7 | Lt. 51 | |
| P#2 | | | 855 | 82 99 | | ℄ |
| | | | 80 | 83 5 | | Rt. 25 |
| | | | 84 | 83 1 | Lt 25 | |
| T.P. | | | 854 | 283 00 | | |
| | 5 58 | 288 58 | | | | |
| 4+50 | | | 526 | 83 32 | | ℄ |
| | | | 49 | 83 7 | | Rt. 25 |
| | | | 51 | 83 5 | Lt. 25 | |
| 5+00 | | | 538 | 83 20 | | ℄ |
| | | | 50 | 83 6 | | Rt 25 |

Profile Notes Red ____ Plotted ____ Job No. 6252.80 Division No. 10 F. B. 2514 Pg. 29
No. ____ Date ____ Date ____ Survey of Bassett S.D.
X-Sec. Notes Chkd. Miller Checked ____ Survey by JMD Notes ____ Date 9-5-59
No. ____ Date Aug. 1959 Date ____ Map No. ____ Indexed C. Johnson

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 288 58 | | | | |
| 5+00 | | | 56 | 830 | Lt. 25 | |
| 5+50 | | | 514 | 8344 | | ℄ |
| | | | 51 | 835 | | Rt 25 |
| | | | 44 | 842 | Lt. 25 | |
| 6+00 | | | 47 | 839 | | ℄ |
| | | | 47 | 839 | | Rt. 25 |
| | | | 43 | 843 | Lt. 25 | |
| 6+50 | | | 497 | 8361 | | ℄ |
| | | | 45 | 841 | | Rt 25 |
| | | | 41 | 845 | Lt. 25 | |
| T.P. | | | 349 | 285 09 | | |
| | 499 | 290 08 | | | | |
| B.C. 6+65.98 | | | 661 | 8347 | | |
| 7+00 | | | 629 | 8379 | | ℄ |
| | | | 63 | 838 | | Rt. 20 |
| | | | 44 | 857 | | " 30 |
| | | | 56 | 845 | Lt 25 | |
| 7+50 | | | 610 | 8393 | | ℄ |
| | | | 65 | 836 | | Rt. 18 |
| | | | 56 | 845 | | " 25 |
| | | | 61 | 840 | Lt. 15 | |

F. B. 2514 Pg. 292 Job No. 625280 Division No. 10 Notes Red. Plotted No.
Survey of Bassett Sub Date Date X-Sec.
Survey by Dougherty Notes Notes Chkd Miller Checked No.
Indexed Date Date Aug 1959 Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 7+50 | | 290 08 ✓ | 52 | 2849 ✓ | Lt 25 | |
| 8+00 | | | 644 | 8364 ✓ | | ℄ |
| | | | 51 | 850 ✓ | | Rt 25 |
| | | | 64 | 837 ✓ | Lt. 4.0 | |
| | | | 52 | 849 ✓ | " 9.0 | |
| | | | 47 | 854 ✓ | " 25 | |
| F.C. 8+56.71 | | | 591 | 8417 ✓ | | ℄ |
| | | | 70 | 831 ✓ | | Rt. 8 |
| | | | 52 | 849 ✓ | | Rt 25 |
| | | | 47 | 854 ✓ | Lt. 5 | |
| | | | 42 | 859 ✓ | " 25 | |
| 9+00 | | | 72 | 829 ✓ | | ℄ |
| | | | 57 | 844 ✓ | | Rt. 7 |
| | | | 56 | 845 ✓ | | Rt. 12 |
| | | | 73 | 828 ✓ | | Rt. 14 |
| | | | 73 | 828 ✓ | | Rt. 16 |
| | | | 52 | 849 ✓ | | " 18 |
| | | | 50 | 851 ✓ | | " 25 |
| | | | 66 | 835 ✓ | Lt. 8 | |
| | | | 43 | 858 ✓ | Lt. 12 | |
| | | | 42 | 859 ✓ | Lt. 25 | |

Profile Notes Red. ____ Plotted ____ Job No. 625-30 Division No. 10 F. B. 2514 Pg. 293
No. ____ Date ____ Date ____ Survey of Bassett S.D.
X-Sec. Notes Chkd Miller Checked ____ Survey by JMT Notes ____ Date 8-5-59
No. ____ Date Aug. 1959 Date ____ Map No. ____ Index [illegible] C. Johnson

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 9+50 | | 290 08 ✓ | 554 | 284 54 ✓ | | ℄ |
| | | | 52 | 849 ✓ | | Rt. 25 |
| | | | 62 | 839 ✓ | Lt. 7 | |
| | | | 58 | 843 ✓ | Lt. 18 | |
| | | | 46 | 855 ✓ | Lt 26 | |
| T.P. | | | 355 | 286 53 ✓ | | |
| | 330 | 289 83 ✓ | | | | |
| 10+00 | | | 576 | 84 67 ✓ | | ℄ |
| | | | 40 | 858 ✓ | | Rt. 25 |
| | | | 530 | 84 53 ✓ | Lt. 25 | |
| B.C. 10+29.88 | | | 500 | 84 83 ✓ | | ℄ |
| 10+50 | | | 470 | 85 13 ✓ | | ℄ |
| | | | 44 | 85 4 ✓ | | Rt. 25 |
| | | | 51 | 84 7 ✓ | Lt. 25 | |
| 11+00 | | | 530 | 84 53 ✓ | | ℄ |
| | | | 340 | 86 43 ✓ | | Rt. 25 |
| | | | 47 | 851 ✓ | Lt. 25 | |
| 11+50 | | | 442 | 85 41 ✓ | | ℄ |
| | | | 37 | 861 ✓ | | Rt. 25 |
| | | | 45 | 853 ✓ | Lt. 25 | |

F. B. 2514 Pg. 294 Job No. 6252.80 Division No. 10 Notes Red ____ Plotted ____ Profile
Survey of Rassett S.D. Date ____ Date ____ No. ____
Survey by Dougherty Notes ____ Notes Chkd. Miller Checked ____ X-Sec.
Indexed C. [illegible] Date ____ Date Aug 1959 Date ____ No. ____

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | 289 83 ✓ | 442 | 285 41 ✓ | | |
| | 5 83 | 291 24 ✓ | | | | |
| E.C. 11+73.72 | | | 609 | 8515 ✓ | | ℄ |
| 12+00 | | | 647 | 8477 ✓ | | ℄ |
| | | | 51 | 861 ✓ | | Rt. 1 |
| | | | 50 | 862 ✓ | | Rt. 25 |
| | | | 52 | 860 ✓ | Lt. 1 | |
| | | | 46 | 864 ✓ | Lt 25 | |
| BC 12+ 26.27 | | | 628 | 8496 ✓ | | ℄ |
| 12+50 | | | 616 | 8508 ✓ | | ℄ |
| | | | 57 | 855 ✓ | | Rt. 7.0 |
| | | | 49 | 863 ✓ | | Rt. 13.0 |
| | | | 31 | 881 ✓ | | Rt. 18. |
| | | | 30 | 882 ✓ | | Rt. 25 |
| | | | 63 | 849 ✓ | Lt. 5 | |
| | | | 47 | 865 ✓ | Lt. 8 | |
| | | | 47 | 865 ✓ | Lt. 25 | |
| 13+00 | | | 475 | 86[illegible] ✓ | | ℄ |
| | | | 34 | 878 ✓ | | Rt. 8 |
| | | | 34 | 878 ✓ | | Rt 25 |
| | | | 54 | 858 ✓ | Lt. 3 | |

Profile Notes Red. ____ Plotted ____ Job No. 62[illegible] Division No. 10 F. B. 2514 Pg. 298
No. ____ Date ____ Date ____ Survey of Bassett S.D.
X-Sec. Notes Chkd. Miller Checked ____ Survey by [illegible] Notes ____ Date 8-5-59
No. ____ Date Aug 1959 Date ____ Map No. ____ Inst. [illegible] C. Job [illegible]

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 13+00 | | 291 24 ✓ | 40 | 287 2 ✓ | Lt. 9 | |
| | | | 25 | 88 7 ✓ | Lt. 10 | |
| | | | 25 | 88 7 ✓ | Lt. 20 | |
| F.C. 13+27.76 | | | 434 | 86 90 ✓ | | ℄ |
| 13+50 | | | 425 | 86 99 ✓ | | ℄ |
| | | | 34 | 87 8 ✓ | | Rt 7 |
| | | | 15 | 89 7 ✓ | | Rt. 9 |
| | | | 15 | 89 7 ✓ | | " 20 |
| | | | 37 | 87 5 ✓ | Lt. 6 | |
| | | | 55 | 85 7 ✓ | Lt. 9 | |
| | | | 51 | 86 1 ✓ | Lt. 12 | |
| | | | 36 | 87 6 ✓ | Lt. 15.5 | Bot Retwall |
| | | | 14 | 89 8 ✓ | Lt. 16 | Top wall |
| | | | 14 | 89 8 ✓ | Lt. 20 | |
| T.P. | | | 384 | 287 40 ✓ | | |
| | 744 | 294 84 ✓ | | | | |
| 13+87.5 | | | 91 | 85 7 ✓ | | ℄ |
| | | | 74 | 87 4 ✓ | | Rt 8 |
| | | | 43 | 90 5 ✓ | | Rt. 17 |
| | | | 358 | 91 26 | | Rt. 18.0 Top H Wall |
| | | | 84 | 86 4 ✓ | Lt. 8.5 | |

F. B. 2514 Pg. 296 Job No. 6252.80 Division No. 10 Notes Red Plotted Profile
Survey of Bassett S.D. Date Date No.
Survey by Dougherty Notes Notes Chkd. Miller Checked X-Sec.
Indexed C. Johnson Date Date Aug 1959 Date No.

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 13+87.5 | | 294 84 | 62 | 288 6 | ✓ Lt, 17.0 | |
| | | | 43 | 90 5 | ✓ Lt, 18 Gr. | |
| | | | 354 | 91.30 | ✓ " 18 Top H. wall | |
| 13+88.5 | | | 410 | 90 74 | ✓ | Rt. 9 walk. |
| | | | 408 | 90 76 | ✓ Lt. 9. walk. | |
| 14+00 | | | 427 | 90 57 | ✓ | Rt, 12.8 T.C. |
| | | | 493 | 89.91 | ✓ | " " Gut. |
| | | | 432 | 90 52 | ✓ Lt, 13.0 T.C. | |
| | | | 498 | 89.86 | ✓ " " Gut. | |
| | | | 527 | 89 57 | ✓ Lt, 3. F.L. C.B | |
| ~~17~~ 14+03.8 | | | 466 | 90 18 | ✓ | Rt. 13 |
| | | | 468 | 90 16 | ✓ Lt 13 | |
| Fd. BM. SD 1310 | | | 358 | 291 26 | ✓ BM SD 1310 Elev. 291.31 Pg 16. | |

Profile Notes Red. ____ Plotted ____ Job No. 625[illegible] Division No. 10 F. B. 2514 Pg. 297
No. ____ Date ____ Date ____ Survey of Bassett S.D.
X-Sec. Notes Chkd Miller Checked ____ Survey by ____ Notes ____ Date 9-5-59
No. ____ Date Aug 1959 Date ____ Map No. ____ Indexed C. Johnson

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | ℄ | Rt. |
|---|---|---|---|---|---|---|---|
| Fd. BM. SD1310 | | | | 291 31 | BM SD 1310 El. 291.31 | | FB 2514-16. |
| 13+87.5 | | | | 284 42 | (℄ of Box) | | 4.5 Bot. Box (F.L.) |
| | | | | 284 42 | | | 8.5 Bot Box edge |
| 14+00 | | | | 289 62 | | ℄ | |
| 14+00 | | Lenker Rd. | | 287 90 | | ℄ | Top inside Box Culvert @ Cb. Line |
| 14+60 | | | | 285 47 | | ℄ | Bot. Box @ C.B. |
| Fd. BM. SD.1310 | | | | 291 31 | S.D. 1310 Elev. 291.31 | | see above |

F.B. 2514 Pg. 298 Job No. 685280 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No.
Survey by Dougherty Notes Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

| Profile | Notes Red. | Plotted | Job No 6258.80 | Division No. 10 | F. B. 2514 | Pg. 277 |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of Bassett S.D. | | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Dougherty | Notes | Date 2-19-60 | |
| No. | Date | Date | Map No. | Index | | |

J.N. 6258.80
Bassett Storm Drain B-Line.

Cross-sections over New P-Line from A-Line in Avacado Creek North on Orange Blossom to the 1st Alley So. of Valley Blvd.

2-19-60

Dougherty
Newman
Sandovall
Adams

Lenker Rod.

| STATION | B. B. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | Orange Blossom Ave. Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| Fd. BM SD 1308 | | | | 28524 | SD 1308 Elev. 285.244 | | F.B 2514-15 |
| | | | | | spk in Lead in conc base to F.P. So end of | | |
| | | | | | Orange Blossom Ave | | W. side, (Cor. Post) |
| 1+00 | | | | 2763. | | ℄ | |
| | | | | 2767 | | | 30' |
| | | | | 2754 | 30' | | |
| 1+35 | | | | 2825 | | ℄ | |
| | | | | 2834 | | | 30' |
| | | | | 2825 | 5' | | |
| | | | | 2803 | 30' | | |
| T.P. | | | | 28483 | | | |
| 2+00 | | | | 2871 | | ℄ | |
| | | | | 2850 | | | 30' |
| | | | | 2871 | 30' edge drive | | |
| 2+25 | | | | 2871 | | ℄ | Beg. Pav. |
| | | | | 2870 | | | 14.5 E.P. |
| | | | | 2884 | | | 21.5 |
| | | | | 2886 | | | 30' |
| | | | | 2866 | 16.7 E.P. | | |
| | | | | 2864 | 30' | | |

F.B. 2514 Pg. 300 Job No. 625280 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No. X-Sec.
Survey by JND Notes Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | Orange Blossom Ave (Cont.) Lt. | ℄ Rt. |
|---|---|---|---|---|---|---|
| 3+00 | | | | 2870 | | ℄ |
| | | | | 2868 | | 14' E.P. |
| | | | | 2883 | | 22' |
| | | | | 2883 | | 30' |
| | | | | 2867 | 15' E.P. | |
| | | | | 287[illegible] | 20.5 | |
| | | | | 2875 | 30' | |
| 4+00 ⊙ | | | | 28678 | | ℄ |
| | | | | 2866 | | 14' E.P. |
| | | | | 2875 | | 21' |
| | | | | 287[illegible] | | 30 |
| | | | | 2865 | 15' E.P. | |
| | | | | 2872 | 30' | |
| 5+00 | | | | 2865 | | ℄ |
| | | | | 2863 | | 12' E.P. |
| | | | | 2870 | | 30' |
| | | | | 2863 | 11' E.P. | |
| | | | | 2869 | 30' | |
| 6+00 | | | | 2863 | | ℄ |
| | | | | 2862 | | 14' |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6252 Division No. 10 F. B. 2514 Pg. 301
X-Sec. No. ____ Date ____ Date ____ Survey of Bassett S.D.
Notes Chkd. ____ Checked ____ Survey by Dougherty Notes SND Date 2-19-60
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | Orange Blossom Ave (cont) | |
|---|---|---|---|---|---|---|
| 6+00 | | | | | Lt. | ℄ Rt |
| | | | | 2870 | | 30' |
| | | | | 2860 | 12 E.P. | |
| | | | | 2856 | 17.5 | |
| | | | | 2863 | 24.5 | |
| | | | | 2864 | | |
| T.P. | | | | 2862 0 | | |
| 6+75 | | | | 2861 | | ℄ |
| | | | | 2860 | | 13.5 E.P. |
| | | | | 2859 | | 16 0 |
| | | | | 2870 | | 30 |
| | | | | 2858 | 11.5 E.P. | |
| | | | | 2855 | 15.5 | |
| | | | | 2858 | | |
| 7+10 | | | | 2852 | | ℄ |
| | | | | 2853 | | 15.5 |
| | | | | 2868 | | 30' |
| | | | | 2851 | 12' | |
| | | | | 2849 | 30 | |
| 7+56 | | | | 2862 | | ℄ |
| | | | | 2859 | | 14.5 E.P. |

F. B. 2514 Pg. 302 Job No. 6252.80 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No. X-Sec.
Survey by ~~Jon Notes~~ Notes Chkd. Checked No.
Indexed Date Date Date

76L298 S & E #307 9-54

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Profile Notes Red ____ Plotted ____ Job No. 6252.80 Division No. 10 F. B. 2514 Pg. 303
No. ____ Date ____ Date ____ Survey of Bassett S.D.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Daugherty Notes J.N.D. Date 2-19-60
No. ____ Date ____ Date ____ Map No. ____ Inst. C. Johnson

| STATION | B. S. | H. I. | F. S. | ELEV. | Orange Blossom Ave. (cont) Lt. | ℄ Rt. |
|---|---|---|---|---|---|---|
| 7+56 | | | | 2869 | | 30' |
| | | | | 2856 | 14.0 E.P. | |
| | | | | 2858 | 30' | |
| 8+00 | | | | 2866 | | ℄ |
| | | | | 2863 | | 14.5 E.P. |
| | | | | 2870 | | 30' |
| | | | | 2860 | 13.5 E.P. | |
| | | | | 2859 | 16.0 | |
| | | | | 2865 | 30' | |
| 9+00 | | | | 2873 | | ℄ |
| | | | | 2870 | | 14.0 E.P. |
| | | | | 2869 | | 16.0 |
| | | | | 2878 | | 30' |
| | | | | 2868 | 15 E.P. | |
| | | | | 2873 | 18.5 | |
| | | | | 2875 | 30' | |
| 10+00 | | | | 28779 | | ℄ |
| | | | | 2876 | | 13' E.P. |
| | | | | 2885 | | 30' |
| | | | | 2875 | 12' E.P. | |

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | Orange Blossom Cont | |
|---|---|---|---|---|---|---|
| 10+00 | | | | | Lt. | ℄ Rt. |
| | | | | 2884 | 26' | |
| | | | | 2885 | 30' | |
| 11+00 | | | | 2885 | | ℄ |
| | | | | 2883 | | 14' E.P. |
| | | | | 2889 | | 18.5' |
| | | | | 2892 | | 30' |
| | | | | 2881 | 15' E.P. | |
| | | | | 2890 | 19.5' | |
| | | | | 2890 | 30' | |
| 12+00 | | | | 2892 | | ℄ |
| | | | | 2889 | | 14' E.P. |
| | | | | 2896 | | 30' |
| | | | | 2890 | 12' E.P. | |
| | | | | 2898 | 30 | |
| 13+00 | | | | 2898 | | ℄ |
| | | | | 2896 | | 13.5' E.P. |
| | | | | 2906 | | 30' |
| | | | | 2894 | 15' E.P. | |
| | | | | 2904 | 22' | |
| | | | | 2907 | 30' | |

F. B. 2514 PG. 304 Job No. 6252.80 Division No. 10 Notes Red. Plotted
Survey of Bassett S.D. Date Date No.
Survey by Daugherty Notes Checked X-Sec.
Indexed Date Date Date No.

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | Orange Blossom Ave (Cont) Lt. | ℄ | Rt. |
|---|---|---|---|---|---|---|---|
| 14+00 | | | | | | | |
| ℄ Or. Bl. Prod. | | | | 2907 | | ℄ | |
| Past P#2. | | | | 2904 | | | 13.5 E.P. |
| | | | | 2902 | | | 16.5 |
| | | | | 2909 | | | 20 |
| | | | | 2910 | | | 30 |
| | | | | 2903 | 14.5 E.P. | | |
| | | | | 2906 | 30 | | |
| T. BM. | | | | 290 23 | T.B.M F.B. 2514-90 P#2 S.W. & T. @ alley. | | |
| Fd. BM SD 1310 | | | | 291 31 | BM SD 1310 Elev.=291.306. FB. 2514-16. | | |

Profile Notes Red. Plotted Job No. 6252.8 Division No. 10 F. B. 2514 Pg. 905
No. X-Sec. Date Date Survey of Bassett SD
Notes Chkd. Checked Survey by JHD Notes — Date 2-19-60
No. Date Date Map No. Index C. Johnson Date

| Profile | Notes Red. | Plotted | Job No. 6252.80 | Division No. 10 | F. B. 2514 | Pg. 307 |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of Bassett S.D. | | | |
| X-Sec. | Notes Chkd. | Checked | Survey by Dougherty | Notes | Date 2-19-60 | |
| No. | Date | Date | Map No. | Index | Date | |

J.N. 6252.80
Bassett Storm Drain B-Line

Profile & Cross sections on New P-Line in 1st Alley South of Valley Blvd Westerly from Orange Blossom Ave to existing Storm Drain easement.

2-19-60

Dougherty
Newman
Sandoval
Adams

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | Alley ℄ | Rt. |
|---|---|---|---|---|---|---|---|
| Fd. T.B.M. | | | | 290 23 | T.B.M. S.W. & T - P#2 Pg. 90 Elev: = 290.23 | F.B. 2514 - 127,90 | |
| 13+90 | | | | 290 3 | | ℄ | |
| | | | | 290 2 | | | 15' |
| | | | | 291 0 | 15' | | |
| 14+45 | | | | 289 9 | | ℄ | |
| | | | | 289 70 | | | 15' Top Conc Slab (Well) |
| | | | | 289 5 | 15' | | |
| 14+90 | | | | 288 4 | | ℄ | |
| | | | | 288 1 | | | 15' |
| | | | | 288 2 | 15' | | |
| 15+14 | | | | 285 2 | | ℄ | But. Drain. |
| | | | | 286 1 | | | 15 |
| | | | | 284 5 | 15' | | |
| Fd. BM S.D. 1310 | | | | 291 30 | BM SD 1310 Elev 291.306 | F.B. 2514 - 16. | |

Contd in FB 2578

F. B. 2514 Pg. 308 Job No. 6252 80 Division No. 10 Notes Red. Plotted Profile
Survey of Bassett S.D. Date Date No. X-Sec.
Survey by VND Notes Notes Chkd. Checked
Index C. Johnson Date Date Date No.