INDEX TO F.B. 2524

DATE	J.N.	DESCRIPTION	NOTES	PAGES
6-59	6253.90	BELL GARDENS S.D. J.N.6253.90 PROJECT#539		
6-59	"	DIST.B.Ms.	levels	5-50

Microfilmed July '85

Notes Ck'd by
Map No.
Office Work
Check
Date

Survey of BELL GARDENS S.D.
W.O. 6253.90 Tape No. St'd. °F
Surveyed by G.E. DREIER
Notes G.E.D. Date 6-59
Indexed

F. B. 2524 Pg. 5

J.N. 6253.90
BELL GARDENS S.D.

PART A - COMMENCING AT RIO HONDO RIVER & FLORENCE AVE; E'LY TO GARFIELD AVE; N'LY TO TELEGRAPH ROAD; E'LY TO TUBEWAY AVE; N'LY TO SMITHWAY ST; E'LY TO LEO AVE; N'LY TO TRIUMPH ST & THROUGH EASEMENT TO FERGUSON DRIVE.

PART B - COMMENCING AT TELEGRAPH RD & E. WASHINGTON BLVD, NE'LY TO GARFIELD AVE; N'LY 600' TO END.

PART C - COMMENCING AT RIO HONDO RIVER & FIRESTONE BLVD; E'LY TO GARFIELD AVE; N'LY TO EASTERN AVE; LY ALONG EASTERN AVE TO SHULL ST; E'LY ALONG EASEMENT 200' TO END.

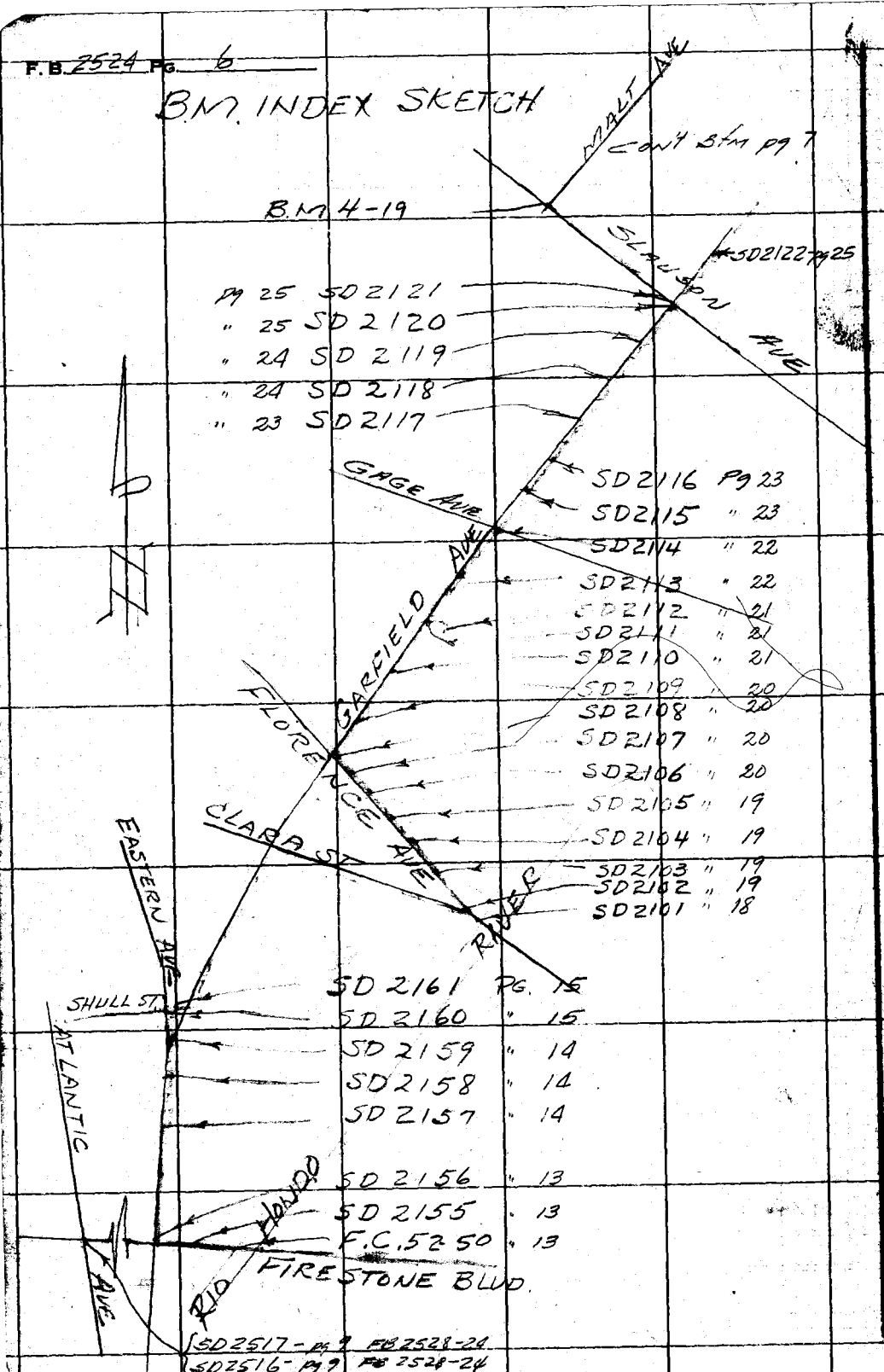
G.E. DREIER
A.C. GUIZADO
T. OHASHI
G.P. AIWIN
T. BICKSLER

indexed 7/17/59 Van Dusen

LOS ANGELES COUNTY ENGINEER
THE FOR LOS ANGELES COUNTY
ENGINEERING DEPT.

F.B. 2524 Pg. 6

B.M. INDEX SKETCH



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Notes Ck'd by		Survey of BELL GARDENS SD	F.B. 2520 Pg. 7
Map No.		W. 6753.9 Tape No.	St'd. °F
Office Work		Surveyed by G.E. DREIER	
Checked		Notes H.C.G.	Date 6/59
Date		Indexed	C. Johnson

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76F3095 SAE #247. 8-54

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AVE
SD 2144 " 31 UPPER
DE.
LEO AVE
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F.B. 2529 PG. 8

765420 S & E-353 4-54

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NOTES RED. JOB NO. 6753.20 SURVEY OF BELL GARDENS SD
DATE SURVEY BY C.E. DEELEY
NOTES CHKD. NOTES BY A.C.G. DATE 6/22/55
DATE INDEXED C. JOHNSON DATE
F.B. 2528 PG. 9

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM SD 2517	108.374				108.374	BM SD 2517 ELEV=108.374 FB 2528-24 JN 6254.30
+	3.977		3.892			Atlantic Ave & Firestone Blvd, N.E. cor.
⊼	112.351	-0.683	-0.681			Bf spk in cb; 6' N of N end CR
−	4.660		4573			
BM SD 2516	107.691				107.692	BM 2516 ELEV=107.692 FB 2528-24, JN 6254.30
+	5.240		5109			Atlantic Ave & Firestone Blvd S.E. cor
T	112.731	+0.775	+0.775			Bf spk in cb, 6' E. of S. end CR.
−	4.265		4.334			
TP	108.466					
+	5.239		5.128			
⊼	113.705	-0.018	-0.018			
−	5.257		5.146			
TP	108.448					
+	4.949		4.992			
⊼	113.397	-0.672	-0.671			
−	5.621		5.663			
TP	107.776					
+	5.640		5689			
⊼	113.416	+0.643	+0.646			
−	4.997		5043			
TP	108.419					
+	7.282		7136			
⊼	115.701	+1.617	+1.617			
−	5.665		5.519			
TP	110.036					
+	4.556		4.647			
⊼	114.592	-0.937	-0.936			
−	5.493		5583			
TP	109.099					

(Cont'd)

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JOB NO 6253.90 SURVEY OF BELL GARDENS SD NOTES RED. DATE
SURVEY BY LEE VIRELLI
NOTES BY ACG DATE 6/22/51 NOTES CHKD. DATE
INDEXED DATE

F.B. 2524 Pg. 10

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	109.099					(CON'T)
+	4.882		4.930			
T	113.981	- 1.087	- 1.089			
-	5.969		6.019			
T.P.	108.012					
+	4.859		4.948			
T	112.871	- 1.049	- 1.046			
-	5.908		5.994			
T.P.	106.963					
+	5.764		5.631			
T	112.727	+2.181	+ 2.180			
-	3.583		3.451			
T.P.	109.144					
+	8.933		8.968			
T	118.077	+8.722	+ 8.720			
-	0.211		0.248			
T.P.	117.866					
+	8.081		7.958			
T	125.947	-3.031	- 3.031			
-	11.112		10.989			
T.P.	114.835					
+	0.288		0.400			
T	115.123	- 11.444	- 11.445			
-	11.732		11.845			
T.P.	103.391					
+	0.745		0.875			
T	104.136	-5.932	-5.932			
-	6.677		6.807			
T.P.	97.459					(CON'T)

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NOTES RED. JOB NO. 6253.20 SURVEY OF Bell Gardens 30
DATE SURVEY BY R.E. Deeter
NOTES CHKD. NOTES BY R.C. Jacobs DATE 8/28/59
DATE INDEXED DATE

F.B. 6534 PG. 11

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	97.459					(CON'T)
+	5189		5240			
⊼	102.648	+0.228	+ 0228			
−	4961		5012			
T.P.	97.687					
+	11.209		11.529			
⊼	108.896	+10784	+ 10.781			
−	0.425		0.748			
T.P.	108.471					
+	11.190		11.435			
⊼	119.661	+1064.7	+ 10.645			
−	0.543		0.790			
T.P.	119.118					
+	10.922		10.872			
⊼	130.040	+6.352	+ 6.351			
−	4570		4521			
TP	125.470					
+	5778		5890			
⊼	131.248	+1.639	+ 1640			
−	4.059		4.250			
TP	127.189					
+	4.723		4819			
⊼	131.832	−3.306	− 2308			
−	7029		7127			
TP	124.803					
+	1.742		1527			
⊼	126.545	−9.161	− 9.162			
−	10.903		10.689			
TP	115.642					
						(CON'T)

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JOB NO 423390 SURVEY OF BELL GARDENS SD NOTES RED. DATE
SURVEY BY GE DEEER
NOTES BY HCG DATE 6/22/59 NOTES CHKD. DATE
INDEXED C. John DATE

F.B. 2529 Pg. 12

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	115.642					Con't 1
+	0757		0857			
∏	116.399	-8473	-8474			
−	9.230		9.361			
TP	107.169					
+	3.341		3.463			
∏	110.510	-1.759	-1.757			
−	5.100		5.220			
TP	105.410					
+	4.700		4.747			
∏	110.110	+0.439	+0.440			
−	4.261		4.307			
TP	105.849					
+	4.783		4.668			
∏	110.632	+0.436	+0.436			
−	4.347		4.232			
TP	106.285					
+	5.162		5279			
∏	111.447	+0.092	+0.090			
−	5070		5.189			
TP	106.377					
+	5.403		5.269			
∏	111.780	+0.646	+0.646			
−	4.757		4623			
TP	107.023					
+	5.742		5789	5.829		
∏	112.765	+2.064	+2.060	+2.062		
−	3.678		3.729	3767		
TP	109.087					
						(Cont'd)

768420 S & E-353 4-54

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NOTES RED. JOB NO. 6253.90 SURVEY OF Bell Gardens S.D.
DATE SURVEY BY G.E. Deeter
NOTES CHKD. NOTES BY A.C. Johnson DATE 6/22/59
DATE INDEXED DATE

F.B. 7524 PG. 13

"C"

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	109.087					(Con't)
+	7.321		7.462			
⊼	116.408	+5.740	+5.740			
−	1.581		1.722			
T.P	114.827					
+	4.379		4.804			Started Page C
⊼	119.506	+2.106	+2.104			
−	2.573		2.700			
BM Fd FC 52-50	116.933				116.946	BM FC 52-50
+	1.733		1.803			Firestone Blvd & Rio Hondo Bridge N.W. Cor.
⊼	118.666	−6.166	−6.166			A Brass Disk in conc. Mk'd L.A. Co. F.C. Dist
−	7.899		7.969			BM 52-50
T.P	110.767					
+	3.019		3.132			
⊼	113.786	−1.654	−1.657			
−	4.673		4.789			
BM Set SO 2155	109.113				109.126	BM SO 2155
+	3.022		3.101			Firestone Blvd & 460' ± E. of Garfield Ave
⊼	112.135	−2.687	−2.687			Bf. spk in So. cb. of Divider Strip; 10'
−	5.709		5.788			W of E. end of cb.
TP	106.426					
+	5.632		5.483			
⊼	112.058	+0.365	+0.366			
−	5.267		5.117			
BM Set SO 2156	106.791				106.805	BM SO 2156
+	4.649		4.775			Firestone Blvd & Garfield Ave N.W. Cor.
⊼	111.440	+0.538	+0.537			Bf. spk in cb; 42° N. of N. end Cor.
−	4.111		4.238			
TP	107.329					(Con't)

765420 S & E-353 4-54

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JOB NO. 62539.0 SURVEY OF Bell Gardens SO NOTES RED.
SURVEY BY G.E. DEELER DATE NOTES CHKD.
NOTES BY ACG DATE 6/22/55 DATE
INDEXED C. Johnson DATE

F.B. 2524 PG. 14

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION "C"
TP	107.329					(Con't)
+	4662		4729			
⊼	111.991	+0.485	+0.457			
−	4177		4242			
SET BM SD 2157	107.814				107.830	BM SD 2157
+	4742		4822			GARFIELD AVE ± 625' N. of FIRESTONE BLVD.
⊼	112.556	+0.561	+0.559			BT. spk in W. cb in ft. of Fire Hydt.
−	4181		4263			
TP	108.375					
+	4723		4801			
⊼	113.098	+0.454	+0.456			
−	4269		4345			
TP	108.829					
+	4647		4529			
⊼	113.476	+0.330	+0.329			
−	4317		4200			
SET BM SD 2158	109.159				109.177	BM SD 2158
+	5302		5168			GARFIELD AVE & ENTRANCE to RICHFIELD OIL CORP S.W. COR.
⊼	114.461	+0.687	+0.689			BT. spk in cb; 3° S. of S. end of CB
−	4615		4479			
TP	109.846					
+	4660		4508			
⊼	114.506	−0.027	−0.025			
−	4687		4533			
SET BM SD 2159	109.819				109.841	BM SD 2159
+	4312		4480			GARFIELD AVE & EASTERN AVE
⊼	114131	−0.435	−0.432			BT. spk in W cb; 20° S. of & prod of
−	4747		4912			GARFIELD AVE
TP	109.384					
						(Con't)

76S420 S & E-353 4-54

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NOTES RED. JOB NO. 2353.12 SURVEY OF Bell Gardens Co.
DATE SURVEY BY G.E. Dreier
NOTES CHKD. NOTES BY. ACG DATE 6/22/53
DATE INDEXED C. J. DATE

F.B. 2574 PG. 15

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION "C"
TP	109.384					(CON'T)
+	4.440		4372			
⊼	113824	-0.488	-3.487			
−	4928		4.859			
SET BM 502160	108.896				108.922	BM 502160 (TO W.)
+	4587		4700			EASTERN AVE & SHULL ST. ^ N.W. COR
⊼	113483	+1.278	+ 1.277			BT. spk in CB; 5' N. of W end CB
−	3309		3423			
BM 502161	110.174				110.200	BM 502161
+	5599		5397			EASTERN AVE & SHULL ST. (TO W.) 195'± E. on
⊼	115.773	+ 0.047	+0.046			℄ prod. of SHULL ST (N.) & 5' S. of ℄
−	5552		5351			NAIL IN Ld in dge of drain outlet
TP	110.221					
+	5.054		4.928			(END PART "C")
⊼	115.275	+0.473	+ 0.471			
−	4.581		4457			
TP	110.694					
+	5.147		5175			
⊼	115.841	+ 0.093	+ 0.092			
−	5054		5.083			
TP	110.787					
+	5.607		5520			
⊼	116394	+0.551	+0.551			
−	5056		4.969			
TP	111.338					
+	5.255		5182			
⊼	116.593	+0.517	+0.514			
−	4738		4.668			
TP	111.855					
						(CON'T)

765420 S & E-353 4-54

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JOB NO. 623.90 SURVEY OF Bell Gardens SD NOTES RED
SURVEY BY GE 6/22/62 DATE
NOTES BY ACG DATE 6/22/62 NOTES CHKD
INDEXED A. C. Johnson DATE

F.B. 2524 Pg. 16

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	111.855					(Con't)
+	5252		5378			
=	117.107	+0.454	+0.456			
−	4798		4922			
TP	112.309					
+	5223		5303	5195		
=	117.532	+0.273	+0.269	+0.272		
−	4950		5034	4923		
TP	112.582					
+	5230		5323			
=	117.812	+0.271	+0.273			
−	4959		5050			
TP	112.853					
+	5228		5335			
=	118.081	+0.286	+0.286			
−	2742		4849			
TP	113.339					
+	5259		5340			
=	118.598	+0.291	+0.291			
−	4968		5049			
TP	113.630					
+	5321		5167	5231		
=	118.951	−0.305	−0.301	−0.304		
−	5626		5468	5555		
TP	113.325					
+	5962		5188			
=	119.287	+1.204	+1.005			
−	4958		4783			
TP	114.329					(Con't)

769420 S & E-353 4-54

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NOTES RED. JOB NO. 6253.90 SURVEY OF BELL GARDENS SD
DATE SURVEY BY G.E. DEERE
NOTES CHKD. NOTES BY A.C.J. DATE 6/22/55
DATE INDEXED. C. Johnson DATE

F.B. 2524 PG. 17

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	114.329					(Cont'd)
+	5252		5380			
Π	119.581	+0514	+ 0.513			
−	4836		4.967			
TP	114.745					
+	5239		5296			
Π	119.982	+0.566	+ 0.567			
−	4673		4.729			
TP	115.309					
+	5359		5412			
Π	120.668	+0886	+ 0.884			
−	4.473		4528			
TP	116.195					Set in S.E. cor. Clara & Garfield
+	5469		5422			
Π	121.664	+0.911	+ 0.911			
−	4558		4.711			
TP	117.106					
+	5568		5629			
Π	122.674	+0.629	+0.627			
−	4939		5.002			
TP	117.735					
+	5211		5280			
Π	122.946	+0369	+ 0.371			
−	4842		4.909			
TP	118.104					
+	5289		5355			
Π	123.393	+0454	+ 0.455			
−	4835		4.900			
TP	118.558					(Cont'd)

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JOB NO. 62539 SURVEY OR Bell Gardens Sta NOTES RED. DATE
SURVEY BY G.E. Zoeller NOTES CHKD. DATE
NOTES BY ACC L.C. Johnson DATE 6/23/55
INDEXED DATE
F.B. 2524 Pg. 18

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION "A"
TP	118.558					(Con't)
+	5.373		5.261	5.374		
⊼	123.931	+0.557	+0.561	+0.561		
−	4.816		4.700	4.813		
TP	119.115					
+	5.259		5.340			
⊼	124.372	+0.478	+0.478			
−	4.779		4.862			
TP	119.593					
+	5.271		5.327			
⊼	124.864	+0.323	+0.326			
−	4.948		5.001			
TP	119.916					
+	5.307		5.299			
⊼	125.263	+0.460	+0.458			
−	4.887		4.841			
TP	120.376					
+	5.310		5.244			
⊼	125.686	+0.196	+0.196			
−	5.114		5.048			
TP	120.572					
+	5.489		5.298			
⊼	126.061	+1.467	+1.469			Start Part "A"
−	4.022		3.829			
TP	122.039					
+	7.939		8.026			
⊼	129.978	+6.902	+6.904			
−	1.037		1.122			
BM 50210	128.941				128.991	BM 50210 Florence Ave & Richland Bridge "B962" Pt spk in So. 6" Sq. 50' W. of W. end of Bridge.

(Con't)

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Do not extend notes this side of this line

NOTES RED _____ JOB NO. 6752.90 SURVEY OF BELL GARDENS SD.
DATE _____ SURVEY BY G.C. TREIBER
NOTES CHKD. _____ NOTES BY A.C.O. DATE 6/24/57
DATE _____ INDEXED J. C. Jones DATE _____

F.B. 7524 PG. 19

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION "A"
BM SD 2101	128.941					[illegible] (Con't)
-	.469		1490			
+	130 130	- 6.286	- 6.283			
-	7.475		7773			
1" BM SET SD 2102	122.655				122.708	BM SD 2102
+	3.969		3.902			FLORENCE AVE & SOUTH SIDE SW COR.
π	126.624	- 1.035	- 1.035			5" SQ. in cb, 5° E of E end CR.
-	5.003		4.937			
1" BM Fd SD 2103	121.621				121.674	BM SD 2103
+	4.794		4.918			FLORENCE AVE & PRIOR AVE
π	125.715	- 0.878	- 0.877			Nail in Lead in No cb, 19° E of E prod
-	5.052		4.895			
TP	120.743					
+	4.643		4.762			
π	125.386	+ 0.185	+ 0.187			
-	4.458		4.575			
2" Fd BM SD 2104	120.928				120.984	BM SD 2104
+	5.309		5.393			FLORENCE AVE & EMIL AVE NE COR
π	126.237	+ 0.512	+ 0.511			Spk in Lead in cb, 5° E of E end CR.
-	4.797		4.882			
TP	121.440					
+	5.197		5.291			
π	126.637	- 0.005	- 0.008			
-	5.102		5.299			
TP	121.535					
+	4.729		4.537			
π	126.164	- 0.370	- 0.370			
-	5.099		4.907			
BM SET SD 2105	121.065				121.121	BM SD 2105
					(Con't)	FLORENCE AVE & LIVE OAK ST NE COR Bf. Spk in cb, 6° E of E end CR.

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 6258.20 SURVEY OF Bell Gardens Sq. NOTES RED
SURVEY BY G.E. Dreier DATE NOTES CHKD
NOTES BY A.C. Johnson DATE 6/23/54 DATE
INDEXED DATE

F.B. 2224 Pg. 20

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION "A"
BM SD 2105	121.065					BM SD 2105 (con't)
+	4.988		5.082			
π	126.053	-0.211	-0.213			
−	5.199		5.295			
TP	120.854					
+	4.259		4.351			
π	125.113	-0.314	-0.316			
−	4.573		4.667			
SET BM SD 2106	120.540				120.596	BM SD 2106
+	5.202		5.260			Florence Ave & Garfield Rd NW cor
π	125.742	-0.257	-0.257			Bf. spk in cb; 6° W of N. end cR.
−	5.459		5.517			
SET BM SD 2107	120.283				120.339	BM SD 2107
+	4.500		4.615			Florence Ave & Gonsser Ave NW cor
π	124.783	-0.232	-0.233			Bf. spk in cb; 5° W of W. end cR.
−	4.732		4.848			
SET BM SD 2108	120.051				120.107	BM SD 2108
+	5.733		5.681			Florence Ave & Garfield Ave NE cor
π	125.784	+0.959	+0.960			Bf. spk in cb; 1° N of N. end cR.
−	4.774		4.721			
TP	121.010					
+	5.157		5.226			
π	126.167	-0.079	-0.081			
−	5.236		5.307			
SET BM SD 2109	120.931				120.988	BM SD 2109
+	4.717		4.803			Garfield Ave & Florence Pl. SE cor
π	125.648	+1.080	+1.078			Bf. spk in cb; 3° S. of S. end cR.
−	3.637		3.725			
TP	122.011					
						(con't)

765420 S & E-353 4-54

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NOTES RED. JOB NO. 6233.20 SURVEY OF BELL GREEN 3D
DATE SURVEY BY G.E. BREESE
NOTES CHKD. NOTES BY A.C.G. DATE 6/23/55
DATE INDEXED C. Johnson DATE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION "A"
TP	122.01					(CON'T)
+	5788		5832			
T	127.799	+1.491	+1.491			
-	4291		4.291			
BM SD 2110 SET	123.508				123.559	BM SD 2110
+	4837		4961	4.771		GARFIELD AVE No. of FLORENCE PL.
T	128.339	+0.202	+0.148	+0.200		Bt spk in E. CB. in ft of Tgmt 12½ ±
-	4685		4.763	4.571		80.97 65 E - apprx 5' S. of N. end of CB.
TP	123.706					
+	5249		5333			
T	128.953	+0.702	+0.705			
-	4547		4.628			
TP	124.406					
+	5443		5549			
T	129.849	+1.147	+1.147			
-	4296		4.402			
TP	125.553					
+	5422		5511			
T	130.975	+1.248	+1.249			
-	4174		4.262			
BM SD 2111 SET	126.801				126.862	BM SD 2111
+	4688		4823			GARFIELD AVE & LOVELAND ST SE COR
T	131.489	-0.177	-0.178			A. std. precast mon mkd "BM SD 2111" RE 5869'
-	4865		5001			75.3 E & 22.5 S of ℄ in ℄ (15' W of FPP #2434 RE)
BM SD 2112 SET	126.624				126.685	
+	4917		5023			BM SD 2112
T	131.541	+0.212	+0.210			LOVELAND ST & 1st ALLEY E. of GARFIELD AVE SE COR
-	4705		4.813			Bt. spk in CB, 5' E. of E. and CR
TP	126.836					
						(CON'T)

F. B. 2224 PG. 21

765420 S & E-353 4-54

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JOB NO. 6353.90 SURVEY OF Bell Gardens SD NOTES RED
SURVEY BY GE DREIER DATE NOTES CHKD
NOTES BY AGG C. Johnson DATE 6/23/54 DATE
INDEXED DATE

F. B. 324 Pg. 22

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION "A"
T.P.	126.836					(CON'T)
+	5125		5263	5136		+ 5,189
⊼	131.961	+0.341	+ 0.336	+0.345		+ 0.340
−	4784		4927	4791		− 4849
T.P	127.177					
+	5275		5360			
⊼	132.452	+0.469	+ 0.471			
−	4806		4889			
T.P.	127.646					
+	5218		5318			
⊼	132.864	+0.596	+ 0.595			
−	4672		4723			
T.P.	128.242					
+	5810		5908			
⊼	134.052	+2.259	+ 2.257			
−	3551		3651			
SET BM SD 2113	130.501				130.569	BM SD 2113 SE cor. GARFIELD AVE & S. of FOSTER BRIDGE Blvd
+	6082		6208			Bt spk in E cb, 1300' S. of S end C.R
⊼	136.583	+2.045	+ 8.048			
−	4037		4160			
TP	132.546					
+	5707		5814			
⊼	138.253	+0.975	+0.974			
−	4732		4840			
SET BM SD 2114	133.521				133.591	BM SD 2114
+	4747		4618			GAGE 5.20 Hor & GAGE AVE NW cor
⊼	138.268	+0.800	+ 0.801			Bt spk in cb. 40' N. of N. end C.R.
−	3947		3817			
TP	134.321					
						(CON'T)

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED____ JOB NO 2353.20 SURVEY OF Bell Gardens 5th
DATE____ SURVEY BY GE White
NOTES CHKD.____ NOTES BY RCG DATE 5/23/58
DATE____ INDEXED____ DATE____

F.B. 2329 Pg. 23

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION "A"
	TP	134.321					Con't
	+	5691		5.682			
	⊼	139.962	+0.884	+ 5.884			
	−	4757		4798			
	TP	135.205					
	+	5500		5578			
	⊼	140.705	+0.548	+ 0.549			
	−	4952		5029			
9	SET BM SD2115	135.753				135.825	BM SD2115
	+	5.959		6.033	5.929		Garfield Ave & 66.0' N of Gregg Ave
	⊼	141.712	+2.097	+ 2.105	2.107		Bt spk in E. cb; in ft of PP #35198E
	−	3862		3.928	3.822		
	TP	137.850					
	+	5723		5.813			
	⊼	143.573	+1.255	+ 1.256			
	−	4466		4.557			
10	SET BM SD2116	139.105				139.188	BM SD2116
	+	5.299		6.394			Garfield Ave & 395' S of Randolph St.
	⊼	145.314	+2.832	+ 2.832			Bt spk in E. cb; in ft of PP #35197E
	−	3377		3.462			
	TP	141.937					
	+	5466		5.525			
	⊼	147.403	- 0.053	- 0.054			
	−	5519		5.579			
11	BM Ed SD2117	141.884				141.967	BM SD2117
	+	4.788		4.647			Garfield Ave & Randolph St S.W. cor
	⊼	146.672	+0.380	+0.380			Nail in Ld in cb; 1.2' S. of S. end CR
	−	4408		4.267			
	TP	142.264					
							(Con't)

763420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 6358.00 SURVEY OR Bell Gardens SD NOTES RED.
SURVEY BY EE Reiser DATE NOTES CHKD.
NOTES BY K.C.J. DATE 5/23/58 DATE
INDEXED DATE

F.B. 3524 Pg. 24

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION "4"
T.P.	142.264					(Con't)
+	5.469		5.320			
∧	147.733	+0.776	+ 0.776			
−	4.693		4.544			
T.P	143.040					
+	4.904		5.00			
∧	147.944	+0.642	+ 0.640			
−	4.262		4360			
SET BM 502118	143.682				143.765	BM 502118
+	4.864		4.986			Garfield Ave & 60' N of Randolph St.
∧	148.546	+0.801	+ 0800			Bt. spk in E cb, 26' N of PP #298181E
−	4063		4186			
T.P.	144.483					
+	4992		5.123	5049		
∧	149.475	+1029	+1.024	+1.029		
−	3963		4.099	4030		
T.P	145 512					
+	6248		6.099			
∧	151,760	+0988	+ 0.988			
−	5.260		5.111			
SET BM 502119	146.500				146.533	BM 502119
+	4.643		5181			Garfield Ave 95'± N of L.H. Joiner
∧	151.143	+0445	+0.447			Bt spk in E. cb; in fit of Bldg #5928
−	4.198		4.734			
T.P	146.945					
+	5480		5.255			
∧	152.425	+0712	+ 0.711			
−	4.768		4544			
T.P.	147.657					
						(Con't)

76S420 S & E-353 4-54

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NOTES RED. DATE. NOTES CHKD. DATE. INDEXED. DATE.

JOB NO. 6253.30 SURVEY OF Bell Gardens Sq.
SURVEY BY. GE Deeter
NOTES BY. ACG DATE 6/23/55
C. Johnson DATE

F. B. 2524 Pg. 25

"A"

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	TP	147.657					(Con't)
	+	4.487		4.904			
	⊼	152.144	+0.451	+ 0.450			
	−	4.536		4.459			
112	SET BM 502120	148.198				148.193	BM 502120
	+	5.221		5.373			Garfield Ave & Harrison Ave SE cor.
	⊼	153.329	+0.250	+ 0.248			Bf. spk in cb; 5± S. of S. end CB.
	−	5.171		5.125			
113	BM 502121	148.358				148.443	BM 502121
	+	5.060		5.079			Garfield Ave & Harrison Ave NW cor.
	⊼	153.418	+0.799	+ 0.799			Ha/in Ld in cb; 1± N of N end CB.
	−	4.261		4.680			
	T.P.	149.157					
	+	5.349		5.480			
	⊼	154.506	+1.172	+ 1.176			
	−	4.177		4.306			
	T.P	150.329					
	+	4.946		5.040			
	⊼	155.275	−0.327	− 0.328			
	−	5.275		5.368			
114	SET BM 502122	150.002				150.089	BM 502122
	+	5.500		5.587			Garfield Ave & 650'± N of Harrison Ave
	⊼	155.502	+0.993	+ 0.994			Bf. spk in E. cb; in frt of Bldg #3414
	−	4.507		4.693			
	TP	150.995					
	+	5.590		5.060	5.013		
	⊼	156.585	+0.523	+ 0.528	+0.526		
	−	5.067		4.532	4.487		
	SET BM 502123	151.518				151.611	BM 502123
						(Con't)	Garfield Ave & So. of Bandini Blvd Bf. spk in W. cb; in frt Water Dist Bldg #3317

769420 S & E-353 4-54

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JOB NO 6353.90 SURVEY OF Bell Gardens SD NOTES RED
SURVEY BY G.E. Deeter DATE
NOTES BY A.C.S. Johnson DATE 6/23/55 NOTES CHKD.
INDEXED DATE

F.B. 8524 Pg. 26

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION "A"
BM SD 2123	151.518					BM SD 2123 (Con't)
+	5030		5121			
Δ	156.548	+0.273	+ 0.273			
−	4757		4.848			
TP	151.791					
+	5640		5.711			
Δ	157.431	+0.307	+03.06			
−	5333		5.405			
BM SET SD 2124	152.098				152.101	BM SD 2124
+	4472		4332			Garfield Ave & Banyan Blvd SE cor
Δ	156.570	−0.741	− 0.740			Bt spk in cb; 5° S. of S. end C.R.
−	5213		5.072			
TP	151.357					
+	3853		3.789	3.791		
Δ	155.210	−2.894	− 2.873	−2.891		
−	6747		6.662	6665		
BM SET SD 2125	148.463				148.560	BM SD 2125
+	4485		4588			Garfield Ave & E 26th St SE cor
Δ	152.948	−2.106	−2.106			Bt spk in cb; 5° E of E. and C.R.
−	6591		6696			
TP	146.357					
+	4240		4182			
Δ	150.597	−0.687	− 0.686			
−	4927		4.868			
BM Fd SD 2126	145.670				145.768	BM SD 2126
+	5409		5.403			Garfield Ave & Telegraph Rd
Δ	151.079	+0.906	+ 0.906			Ct spk in N. C6; 35° E. of ℄ prod
−	4503		4497			
BM Fd SD 2127	146.576				146.674	BM SD 2127
						Garfield Ave & Telegraph Rd
						(Con't) Ct spk in N. C6; 25° W. of ℄ prod.

768420 S & E-353 4-54

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NOTES RED. JOB NO. 653.00 SURVEY OF BELL GARDENS SO
DATE SURVEY BY G.E. ORELLANA
NOTES CHKD. NOTES BY T.P. & A.G. DATE 6/23/59
DATE INDEXED C. Johnson DATE

F.B. 2524 PG. 27

"A"

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM SO2127	146.576					BM SO2127 (Con't)
+	8.262		8.517			
⊼	154.938	+4.805	+4.809			
−	3.557		3.208			
TP	151.381					
+	6.344		6.335			
⊼	157.625	+2.506	+2.506			
−	5.738		3.829			
T.P.	153.887					
−	8.392		8.490			
⊼	162.279	+1.872	+1.872			
−	6.520		6.516			
TP	155.759					
+	5.649		5.635			
⊼	161.399	+0.145	+0.145			
−	5.195		5.180			
BM SO2128	156.204				156.306	BM SO2128
+	4.861		4.928			TELEGRAPH Rd & E of MAIN AVE
⊼	161.065	−0.718	−0.720			Bt spk in N C.L. 10' W of PP# 1152615E
−	5.479		5.648			
BM SO2129	155.486				155.588	BM SO2129
+	3.713		3.819	3.772		TELEGRAPH Rd & MAIN AVE NW COR
⊼	159.219	−2.721	−2.722	−2.724		Bt spk in C.L. 5' N. of N. end C.R.
−	6.454		6.541	6.506		
T.P.	152.765					
+	4.083		4.158			
⊼	156.848	−0.883	−0.881			
−	4.966		5.039			
T.P.	151.882					(Con't)

766420 S & E-353 4-54

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JOB NO. 625320 SURVEY OF Bell Gardens SD NOTES RED.
SURVEY BY C.E. Johnson DATE 6/24/54
NOTES BY C. Johnson DATE NOTES CHKD
INDEXED DATE

F. B. 2324 PG. 28

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION "A"
T.P.	151 882					(CON'T)
+	4.905		5.018			
⊼	156 787	- 0.023	- 0.022			
−	4.928		5.040			
BM SET SD 2130	151.859				151.964	B.M. S.D. 2130
+	4.622		4.653			TELEGRAPH RD. 595 FT. N. W'LY OF
⊼	156.481	-0.452	- 0.454			MALT AVE. BT. SPK. IN LEAD N'LY CB.
−	5.074		5.107			IN FRONT OF FIRE HYD.
T.P.	151.407					
+	4.598		4.668			
⊼	156.005	- 0.561	- 0.561			
−	5.159		5.229			
BM SET SD 2131	150.846				150.931	B.M. SD. 2131
+	5.004		5.067			TELEGRAPH RD. & CARRIER AVE., N.W. COR.
⊼	155.850	- 0.597	- 0.596			B. SPK. IN CURB 5 FT. N.W. OF N.W. END
−	5.601		5.663			OF C.R.
T.P.	150.249					
+	5.392		5.455			
⊼	155.641	- 0.053	0.054			
−	5.445		5.509			
T.P.	150.196					
+	5.131	239	5.194			
⊼	155.327	- 0.241	- 0.238			
−	5.370		5.432			
BM SET SD 2132	149.957				150.064	B.M. SD 2132
+	5.352		5.290			TELEGRAPH RD. 630' N W'LY OF CARRIER AVE.
⊼	155.311	- 0.047	- 0.048			BT. SPK. IN LD. N.W. CB. IN FRT. OF
−	5.401		5.338			FIRE HYD.
T.P.	149.910					
						(CON'T)

765420 S & E-353 4-54

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NOTES RED. JOB NO. 6253.90 SURVEY OF Bell Gardens SD
DATE SURVEY BY. C.E. DREIER
NOTES CHKD. NOTES BY. T.C. DATE. 5/24/57
DATE INDEXED. DATE

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION "A"
	T.P	149.910					(CON'T)
	+	5.233		5.073			
	⊼	155.143	-1.190	-1.188			
	−	6.423		6.261			
145	SET B.M SD. 2133	148.720				148.823	B.M SD. 2133
	+	5.077		4.978	5.076		TELEGRAPH RD & WASHINGTON BLVD, N.E COR
	⊼	153.797	-0.490	-0.485	-0.487		B.SPK. IN CB. 11'E OF ELY END OF CR.
	−	5.561		5.463	5.563		
	T.P	148.236					
	+	4.871		4.951			
	⊼	153.107	-1.050	-1.052			
	−	5.921		6.003			
	T.P	147.186					
	+	5.173		5.321			
	⊼	152.353	-0.868	-0.869			
	−	6.041		6.170			
148	SET B.M SD 2134	146.312				146.424	B.M SD 2134
	+	5.002		5.100			TELEGRAPH RD 5'± N.WLY ERM.
	⊼	151.314	-0.918	-0.920			WASHINGTON BLVD BT. SPK. IN LD.
	−	5.920		6.020			N'LY CB. IN ART OF PP. 6495 ZH
	T.P	145.394					
	+	4.933		5.047			
	⊼	150.327	+0.241	+0.249			
	−	4.681		4.798			
	T.P	145.640					
	+	5.688		5.761			B.M SD. 2135
	⊼	151.328	+0.600	+0.601			TELEGRAPH RD 311'± FROM ℄ OF
	−	5.088		5.160			TUREWAY AVE BT SPK IN LD. IN S'LY
	SET B.M SD. 2135	146.240				146.356	CB 5' W. OF ℄ R AT ENTRACE TO SATA ANA
						(CON'T)	FWY.

F.B. 3324 PG. 29

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 62538 SURVEY OF Bell Gardens SD NOTES RED. DATE
SURVEY BY GE Dickens DATE 6/24/59 NOTES CHKD. DATE
NOTES BY TD DATE
INDEXED C. Johnson DATE

F. B2524/Pg. 30

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION "A"
						(Con't)
BM SD2135	146.240					
+	5.259	✓	5.361			
=	151.499	+0.676	+0.676			
−	4.583		4.685			
T.P.	146.916					
+	5.142	✓	5.064			
=	152.058	+0.508	+0.506			
−	4.634		4.558			
SET. B.M. SD2136	147.424				147.500	B.M. SD 2136
+	6.111	✓	6.191			TELEGRAPH RD. & TUBEWAY AVE.
=	153.535	+1.693	+1.693			BT. SPK. IN LD IN N'LY CB 5' W OF N.W'LY
−	4.418		4.498			END OF CR.
T.P.	149.117					
+	4.842	✓	4.951			
=	153.959	+0.947	+0.948			
−	3.895		4.003			
B.M. SD2137	150.064				150.181	B.M. SD. 2137
+	5.403	✓	5.461			TUBEWAY AVE. 655' N. OF ℄ OF
=	155.467	+0.885	+0.786			TELEGRAPH AVE. BT. SPK. IN LD. W. CB
−	4.618		4.675			IN FRT OF FIRE HYD.
T.P.	150.849					
+	5.908	✓	6.069	5.851		
=	156.757	+2.062	+2.068	+2.066		
−	3.846		4.001	3.785		
B.M. SD2138	152.911				153.033	B.M. SD 2138
+	5.490	✓	5.576			TUBEWAY AVE. 535' S. OF ℄ SHITHWAY ST.
=	158.401	+1.212	+1.212			BT. SPK. IN LD. IN W. CB. 5' N. OF FIRE HYD.
−	4.278		4.364			
T.P.	154.123					
						(Con't)

769420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED
DATE
NOTES CHKD
DATE
INDEXED

JOB NO 6253.70 SURVEY OF BELL GARDENS S.D.
SURVEY BY G.E. DREIER
NOTES BY T.O. DATE 6-24-54
C. Johnson DATE

F.B. 2524 PG. 31

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION "A"
	T.P.	154.123					5066 (CONT)
	+	5.189		5.301	5.156		+1.278
	=	159.312	+1.278	+ 1.282	+ 1.284		2.988
	−	3.911		4.019	3.871		
154	B.M.S.D.2139	155.401				155.527	B.M.S.D.2139
	+	5.201		5.301			SMITHWAY ST & TUBEWAY AVE S.W. COR.
	=	160.602	+1.034	+ 1.032			BT. SPK. IN LD. 5' N OF N END OF CR.
	−	4.167		4.269			
	T.P.	156.435					
	+	5.060		5.106			
	=	161.495	+ 0.710	+ 0.711			
	−	4.320		4.395			
156	B.M.S.D.2140	157.145				157.271	B.M.S.D.2140
	+	5.233		5.332			SMITHWAY ST. 500' N.W. OF ℄ OF
	=	162.378	+ 0.622	+ 0.622			TUBEWAY AVE. BT SPK IN LD IN N'LY
	−	4.611		4.710			C.B. IN FRT. OF BLDG No 5949
	T.P.	157.767					
	+	5.562		5.590			
	=	163.329	+1.181	+1.182			
	−	4.381		4.408			
153	B.M.S.D.2141	158.948				159.074	B.M.S.D.2141
	+	5.091		5.198			SMITHWAY ST & LEO AVE N.E. COR.
	=	164.039	- 0.166	- 0.164			BT. SPK IN LD 5' N. OF N. END OF CR.
	−	5.257		5.362			
	T.P.	158.782					
	+	5.565		5.339			
	=	164.347	+ 0.770	+ 0.769			B.M.S.D.2142
	−	4.795		4.570			LEO AVE & TRIUMPH ST.
	B.M.S.D.2142	159.552				159.678	N.E. COR. BT SPK. IN LD. 5' E OF
							E. END OF CR.
							(CONT)

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 6253.90 SURVEY OF BELL GARDENS S.D. NOTES RED.
SURVEY BY G.E. DREIER DATE
NOTES BY T.O. DATE 6-24-54 NOTES CHKD
INDEXED A. C. Johnson DATE DESCRIPTION "A"

F.B. 2524 Pg. 32

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						(CONT'D)
BMSD2142	159.552					BMSD2142
+	7.319		7.219			
⊼	166.871	+3.057	+3.058			
−	4.262		4.161			
T.P.	162.609					
+	5.801		5.723			
⊼	168.410	+1.125	+1.126			
−	4.676		4.597			
BMSD2143	163.734				163.860	B.M. SD 2143.
+	5.968		6.093	5.967		480' FRM. ℄ OF TRIUMPH ST.
⊼	169.702	+1.447	+1.451	+1.447		ALONG THE N.ELY PROLONGATION OF W. C.B.
−	4.521		4.642	4.520		LINE OF LEONA AVE. BT. SPK. IN ℄D. IN N.W. COR.
T.P.	165.181					OF CONC. VALVE BOX.
+	5.433		5.545			
⊼	170.614	+0.796	+0.792			
−	4.627		4.751			
T.P.	165.977					
+	6.025		5.977			
⊼	172.002	+1.735	+1.734			
−	4.290		4.243			
T.P.	167.712					
+	5.612		5.533			
⊼	173.324	+0.863	+0.863			
−	4.349		4.470			
BMSD2144	168.575				168.701	B.M. SD 2144
+	7.949		8.387			STD. PRECAST C.S. MON. SET ALONG
⊼	176.524	+5.379	+5.379			SLY R/W OF UNION PACIFIC R.R. 9'W
−	2.570		3.008			OF E. EDGE AT REAR OF BLDG #6040 (FINE
T.P.	173.954					ARTS FURNITURE MFG. CO.) 4' S. FROM
						TELEGRAPH POLE

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED DATE
NOTES CHKD DATE
INDEXED DATE

JOB NO 6253.90 SURVEY OF Bell Gardens S.D.
SURVEY BY G. E. Dreier DATE 6-24-54
NOTES BY [redacted] DATE
F.B. 2624 PG. 33

"A"

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	TP	173954					Ext'd)
	+	2007		1836			
	Π	175961	-2680	-2682			
	−	4687		4518			
	TP	171.274					
	+	3269		3689			
	Π	174843	-2260	-2260			
	−	5829		5949			
	TP	169014					
	+	4680		4531			
	Π	173694	-1061	-1061			
	−	5181		5422			
170	BM SET SC 2145	167.953				168.079	BM SC 2145
	+	5745		5590			Frog Iron Dge E of Hendricks Ave.
	Π	173698	+1062	+1061			Bf spk in 2" dbl in E't of 8" 6040
	−	4683		4529			
	TP	169.015					
	+	5515		5904			
	Π	174530	+1260	+1342			
	−	4175		4562			
172	BM SET SC 2146	170.355				170.481	
	+	5877		5785			Frog Iron Dge & Hendricks Ave NW cor
	Π	176232	+1346	+1342			Bf spk in c/l 6e N of N end c/w
	−	4531		4441			
	TP	171.701					Fnd Pkd "T"
	+	5597		5666			
	Π	177298	+1179	+1179			
	−	4418		4489			
	TP	172.880					

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 6253.50 SURVEY OF BELL GARDENS S.D. NOTES RED
SURVEY BY G.E. DREIER DATE
NOTES BY A.G.S. DATE 6-24-55 NOTES CHKD
INDEXED J. C. JOBRACK DATE DATE

F.B. 2524 PG. 34

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	172.880					CON'T
+	5.706		5.597			
↑	178.586	+1.280	+ 1.281			
−	4.426		4.316			
TP	174.160					
+	5.859		5.688			
↑	180.019	+1.410	+ 1.409			
−	4.449		4.279			
TP	175.570					
+	5.319		5.187			
↑	180.889	+1.059	+ 1.060			
−	4.260		4.127			
TP	176.629					
+	5.838		5.969			
↑	182.467	+1.026	+ 1.032			
−	4.812		4.943			
TP	177.655					
+	5.929		6.038			
↑	183.584	+1.566	+ 1.565			
−	4.363		4.473			
TP	179.221					
+	5.537		5.651			
↑	184.758	+ 1.187	+ 1.186			
−	4.350		4.467			
TP	180.408					
+	5.631		5.721			
↑	186.039	+1.190	+1.191			
−	4.441		4.530			
TP	181.598					
						CON'T

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED _____ JOB NO. 62530 SURVEY OF Bell Gardens SD
DATE _____ SURVEY BY. G.E. Deeter
NOTES CHKD. _____ NOTES BY. DC G
DATE _____ INDEXED _____ DATE 5/24/55

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	181.598					Con't
+	5.610		5.695			
A	187.208	+1.314	+ [illegible]			
-	4.296		4.382			
TP	182.912					
+	5.603		5.710			
A	188.521	+1.186	+ 1.103			
-	4.423		4.527			
TP	184.098					
+	5.572		5.670			
A	189.670	+ 1.359	+ 1.357			
-	4.213		4.313			
TP	185.457					
+	4.512		4.728			
A	[illegible]	-3.376	- 4.379			
-	8.890		9.107			
TP	181.079					
+	0.913		1.011			
A	181.992	- 8.827	- 8.828			
-	9.740		9.839			
TP	172.252					
+	1.909		1.732			
A	174.161	+ 1.341	- 1.346			
-	3.253		3.078			
TP	170.908					
+	8.098		8.133			
A	179.006	+ 3.514	+ 3.510			
-	4.584		4.623			
TP	174.422					(Con't)

F.B. 2520 Pg. 35

765420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO 62538 SURVEY OF Bell Gardens #2 NOTES RED
SURVEY BY GE Noreen DATE
NOTES BY RG C. Johnson DATE 6/24/54 NOTES CHKD.
INDEXED DATE

F.B. 2324 PG. 36

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	174.422					Cont'd
+	4.480		4.309			
IT	178.902	-0.858	-0.859			
-	5.338		5.468			
TP	173.564					
+	4.927		5.050	4.882		
IT	178.491	-0.413	-0.418	-0.417		
-	5.340		5.468	5.299		
TP	173.151					
+	4.048		4.152	3.980		
IT	177.199	-1.151	-1.156	-1.150		
-	5.199		5.308	5.130		
TP	172.000					
+	4.698		4.760			
IT	176.698	-0.644	-0.645			
-	5.342		5.405			
TP	171.356					
+	5.168		5.250			
IT	176.524	+0.149	+0.150			
-	5.019		5.100			
TP	171.505					
+	4.440		4.517			
IT	175.945	-0.723	-0.724			
-	5.163		5.241			
TP	170.782					Start Part "B"
+	4.225		4.273			
IT	175.007	-0.380	-0.381			
-	4.605		4.654			
SET BM 5021/54	170.402				170.528	BM 5021/54 GARFIELD AVE & 580' N. of N. of WASHINGTON BLVD Std spkin E cb; 10' N of N. edge of Sidewalk to

10

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. DATE. SURVEY BY. R.E. Dreier NOTES BY. R.C.G. DATE 6/24/59
NOTES CHKD. DATE. INDEXED. DATE.

JOB NO. 623290 SURVEY OF Bell Gardens 50

F.B. 2524 Pg. 37

"B"

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
195	BM SD 2154	170.402					BM SD 2154 (Con't)
	+	3.961		4.050			
	⊼	174.363	-0.919	-0.920			
	−	4.860		4.970			
	TP	169.483					
	+	4.347		4.541			
	⊼	173.830	-0.317	-0.317			
	−	4.664		4.861			
	TP	169.166					
	+	4.391		4.539			
	⊼	173.565	-0.181	-0.182			
	−	4.580		4.721			
142	BM SET SD 2153	168.985				169.111 *	BM SD 2153
	+	4.378		4.296			GARFIELD HUGE WASHINGTON BLVD. SE COR
	⊼	173.363	-1.361	-1.361			BT. SPK in CB 5' E of E end C.R.
	−	5.739		5.657			(Con't LINE ON Pg 40)
	T.P.	167.624		4.888			
	+	4.758	-1.582	-1.584			
	⊼	172.382		6.472			
	−	6.344					
100	B.M. SET S.D. 2152	166.041				166.167	B.M. S.D. 2152
	+	4.226		4.401			WASHINGTON BLVD 470'± WLY FROM
	⊼	170.267	-1.934	-1.937			GARFIELD AVE BT SPK IN LD. S. CB.
	−	6.160		6.336			5' E'LY OF P.P. 937205E
	TP	164.107					
	+	4.059		3.964			
	⊼	168.166	-2.370	-2.367			E.M.S.D. 2151
	−	6.429		6.331			WASHINGTON BLVD & GAYHART ST
	BM SET SD 2151	161.737				161.863	BT SPK IN LD. IN S'LY CB. 17'
						(Con't)	"E'LY OF ℄ PROD GAYHART ST.

765420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 6253.70 SURVEY OF BELL GARDENS S.D. NOTES RED. DATE
SURVEY BY G.E. DREIER DATE 6-25-59 NOTES CHKD. DATE
NOTES BY T.O. DATE
INDEXED L.C. Johnson DATE
F.B. 2524 PG. 38

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET B.M. SD2151	161.737					CONT. (B.M. SD. 2151)
+	4.071	✓	4.110			
⊼	165.808	+1.390	1.390			
−	5.461		5.530			
T.P.	160.347					
+	3.997		4.053	4.095		
⊼	164.344	+1.573	+1.577	+1.574		
−	5.570		5.630	5.669		
SET B.M. SD2150	158.774				158.900	B.M.S.D 2150
+	4.199		4.269			E. WASHINGTON BLVD 57.5' ELY FRM. ℄
⊼	162.973	+1.844	+1.844			SAYBROOK AVE BT. SPK IN LD. IN
−	6.043		6.113			S'LY CB.
T.P.	156.930					
+	4.482		4.568			
⊼	161.412	+1.231	+1.229			
−	5.713		5.791			
T.P.	155.699					
+	3.832		3.945			
⊼	159.531	-0.781	-0.781			
−	4.603		4.726			
B.M. SD2149	154.928				155.044	B.M. SD. 2149
+	4.489		4.519			E. WASHINGTON BLVD & SAYBROOK AVE
⊼	159.417	-0.571	-0.571			W. COR BT. SPK IN LD. 1' N.W. OF
−	5.060		5.117			N.W. END OF CR
T.P.	154.357					
+	4.350		4.458			
⊼	158.697	-0.576	-0.571			
−	4.926		5.035			
T.P.	153.771					

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std
Surveyed by
Notes
Date
Indexed

F. B. PG.

Change Description of BM SR 7148
Elev 153.08 FB 2514-39 to Read
Washington Blvd and Corsair Street, SE Cor
Bk. Spk in Lead 30.9 ft WEly from ℄ Prod of
Corsair Street.

R.J. Mitchell
Jan. 12, 1960

RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. _____ Pg. _____

769420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. JOB NO. 62332 SURVEY OF Bell Gardens S.D.
DATE SURVEY BY G.E. Dreier
NOTES CHKD. NOTES BY. DATE 6-25-59
DATE INDEXED DATE

F.B. 252d Pg. 39

"B"

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	T.P.	153.771					
	+	4.381		4.459			
	=	158.152	-0.689	- 0.689			
	-	5.070		5.148			
110	B.M.S.D. 2148	153.082				153.203	B.M. S.D. 2148
	+	4.581		4.318			E. WASHINGTON BLVD & CORSAIR ST.
	=	157.663	-0.564	- 0.562			S'LY C.B. AT SPR. IN L.D. 40'± E'LY FROM
	-	5.145		4.881			℄ PROD OF CORSAIR ST.
	T.P.	152.518					
	+	4.493		4.589			
	=	157.011	-0.517	-0.518			
	-	5.010		5.107			
112	B.M.S.D. 2147	152.001				152.127	B.M. S.D. 2147
	+	4.130		4.255			E. WASHINGTON BLVD ± 710' N. E'LY FROM
	=	156.131	-0.998	- 0.996			℄ OF TELEGRAPH RD. S. C.B.
	-	5.128		5.251			AT. SPR. IN L.D. ± 72' S.W'LY FROM
	T.P.	151.003					UNION PACIFIC R.R. SPUR TRACK
	+	4.180		4.259			
	=	155.183	-1.792	- 1.792			
	-	5.972		6.051			
	T.P.	149.211					
	+	5.061		4.898			
	=	154.272	-0.560	- 0.564			
	-	5.567		5.462			
113	B.M.S.D. 2133	148.705				148.829	B.M. S.D. 2133 FIELD ELEV. = 148.720 PER PG 29
							TELEGRAPH RD & E. WASHINGTON BLVD.
							N.E. COR. 11' E OF E'LY END OF C.R.
							AT. SPR. IN L.D.
							END PART "B"

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 6253.90 SURVEY OF Bell Gardens SD NOTES RED
SURVEYED BY CE Oberle DATE
NOTES BY [illegible] DATE 6/25/59 NOTES CHKD.
INDEXED A.C. Johnson DATE

F.B. 2524 Pg. 40

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM 50253	168.985				162.111	BM 50253 (Con't from middle Pg 37)
+	5.575		5669			
⊼	174.560	+1.177	+1.179			
−	4398		4490			
TP	170.162					
+	5108		5015			
⊼	175.270	+0.502	+0.504			
−	4606		4511			
TP	170.664					
+	5.452		5303			
⊼	176.116	+0.690	+0.690			
−	4.762		4.613			
TP	171.354					
+	5295		5485			
⊼	176.649	+0.906	+0.906			
−	4389		4.580			
TP	172.260					
+	5354		5435			
⊼	177.614	+1.334	+1.335			
−	4.020		4100			
TP	173.594					
+	4.989		4957			
⊼	178.583	+1.019	+1.018			
−	3.970		3939			
TP	174.613					
+	5.198		5305			
⊼	179.811	+1.078	+1.077			
−	4120		4228			
TP	175.691					

(Con't)

768420 S & E-353 4-54

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NOTES
JOB NO. 62558.90 SURVEY OF DELL GARDENS SD
DATE SURVEY BY
NOTES CHKD. NOTES BY DATE 6/25/59
DATE INDEXED DATE

F.B. 2524 PG. 41

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	175.691					(Con't)
+	3.128		3.021			
↑	178.827	-4.297	-4.297			
−	7.433		7.320			
TP	171.394					
+	1.622		1.408			
↑	173.016	-6.330	-6.331			
−	7.952		7.739			
TP	165.064					
+	6.000		6.031			
↑	171.064	+2.391	+2.389			
−	2.668		2.642			
TP	168.455					
+	7.047		6.981			
↑	175.502	+4.299	+4.298			
−	2.748		2.683			
TP	172.754					
+	7.250		7.227			
↑	179.004	+4.231	+4.234			
−	2.919		2.993			
TP	176.985					
+	6.452		6.549			
↑	183.437	+2.374	+2.375			
−	4.078		4.174			
TP	179.359					
+	6.499		6.582			
↑	185.858	+2.601	+2.602			
−	3.898		3.980			
TP	181.960					(Con't)

765420 S & E-353 4-54

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Do not extend notes this side of this line

JOB NO. 6253 90 SURVEY OF Bell Gardens NOTES RED. DATE
SURVEY BY GEOdesics NOTES CHKD. DATE
NOTES BY AGG DATE 6/25/54
INDEXED C. Johnson DATE

F.B. 3524 Pg. 42

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	181.960					(Con't)
+	5908		6.017			
↑	187868	+0.670	+0.671			
−	5238		5346			
TP	182.630					
+	6135		6329			
↑	188.765	+1.113	+1.112			
−	5022		5117			
TP	183.743					
+	5727		5831	5658		
↑	189470	+0.657	+0.653	+0.652		
−	5070		5178	5502		
TP	184.400					
+	6680		6813			
↑	191.080	+2.045	+2.043			
−	4635		4770			
BM 52-5	186.445				186.560	BM 52-5 ELEV = 186.560 (1958 adj.) FB 3409-12
+	4515		4599	4128		GGER 4000 Rule & Washington Blvd. 41'
↑	190.960	−0.772	−0.772	0.771		W. of W'ly cb & 210± N'ly from ℄ of
−	5287		5369	4899		Washington Blvd; A 3/4d C. Eng Brass cap
TP	185.673					(without BM Button) stamped "BM 52-5
+	4600		4522	4.622		1957 CE 5869" in top of conc post flush
↑	190.273	−1.548	−1.551	−1.547		with top of S
−	6148		6073	6.169		
TP	184125					
+	4491		4.556	4456		4.361
↑	188616	−0.257	−0.257	−0.256		−0.256
−	4.748		4.813	4712		4617
TP	183.868					
						(Con't)

769420 S & E-353 4-54

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NOTES RED _____ JOB NO. 6253.90 SURVEY OF Bell Gardens Sta
DATE _____ SURVEY BY. GE Dreier
NOTES CHKD. _____ NOTES BY. [illegible] C. Johnson DATE. 6/25/57
DATE _____ INDEXED _____ DATE _____

F.B. 2529 PG. 43

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	183.858					(Cont)
+	4570		4641	4553		
Δ	188.438	-0.876	-0.876	-0.874		
−	5286		5517	5427		
TP	182.992					
+	4863		4973	4872		
Δ	187.855	-0.531	-0.530	-0.531		
−	5294		5503	5433		
TP	182.461					
+	4420		4489	4322		
Δ	186.881	-0.822	-0.823	-0.825		
−	5242		5312	5147		
TP	181.639					
+	4658		4716	4583		
Δ	186297	-1.000	-1.001	-1.001		
−	5658		5717	5582		
TP	180.639					
+	4374		4458	4317		
Δ	185.013	-1.255	-1.253	-1.252		
−	5629		5711	5569		
TP	179.384					
+	4423		4699	4641		
Δ	184.007	-0.787	-0.784	-0.787		
−	5410		5483	5428		
TP	178.597					
+	4490		4589	4443		
Δ	183.087	-0.929	-0.929	-0.927		
−	5419		5518	5370		
TP	177.668					
						(Cont)

768420 S & E-353 4-54

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Do not extend notes this side of this line

F.B. 524 PG. 44

JOB NO. 62339 SURVEY OF Bell Gardens SD NOTES RED. DATE
SURVEY BY GF Dorsey NOTES CHKD. DATE 6/24/55
NOTES BY K.C. Johnson DATE
INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	177.668					(Con't)
+	4.729		4.812	4.689		1.763
π	182.397	-0.243	-0.247	0.243		-0.246
−	4.972		5.060	4.932		5.009
BM 52-4 Std	177.425					BM 52-4 ELEV = 177.540 (1938 NGS) FB 2409-11
+	4.117		4.022			Sheffield Dr & Oakwood Ave, NE cor;
π	181.542	-1.556	-1.559			60' E'ly of C/L & 1' N of N'ly cb. 4 std
−	5.673		5.581			Co Eng Brass cap (without dot) stamped "BM 52-4 1957 RE 5269" in
TP	175.869					top of conc post flush with top of cb
+	4.672		4.510			
π	180.541	-0.852	-0.851			
−	5.524		5.361			
TP	175.017					
+	4.650		4.702	4.571		
π	179.667	-0.705	-0.710	-0.704		
−	5.355		5.412	5.281		
TP	174.312					
+	4.770		4.830			
π	179.082	-0.709	-0.709			
−	5.479		5.539			
TP	173.603					
+	4.691		4.773	4.579		
π	178.294	-0.551	-0.555	-0.551		
−	5.242		5.328	5.130		
TP	173.052					
+	4.640		4.531			
π	177.692	-0.548	-0.550			
−	5.188		5.081			
TP	172.504					
						(Con't)

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED____ JOB NO. 6233.90 SURVEY OF Bell Crescent Sub.
DATE____ SURVEY BY CEE DEESEE
NOTES CHKD.____ NOTES BY K.C. Johnson DATE 8/25/57
DATE____ INDEXED____ DATE____

F.B. 2524 PG. 45

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	172.504					Cont'd
+	5342		4457			
Δ	177.846	+2.295	+ 2.298			
−	3.047		2.159			
BM 52-3	174.799					STA 52-3 ELEV = 175.007 (1958 Adj) FB 2209-10
+	1.067		1.554			GREENWOOD AVE & Santa Fe RR (N. of
Δ	176.266	−4.538	−4.538			TELEGRAPH RD) S.W. COR., 63' W. of WEST
−	5905		5892			CURB, 13.3 S. of S'LY RAIL of SIDE TRACK,
TP	170.461					A P.K. NAIL in CTR. of CHISELED SQUARE IN
+	4751		4847			NE. COR. of CONC. BASE of RR SIGNAL
Δ	175.212	−0.468	−0.469			CONTROL BOX.
−	5219		5316			
TP	169.993					
+	4721		4648			
Δ	174.714	−0.695	−0.694			
−	5416		5342			
TP	169.298					
+	4860		4913			
Δ	174.158	−0.538	−0.540			
−	5398		5.453			
TP	168.760					
+	4779		4671			
Δ	173.539	−0.859	−0.861			
−	5638		5532			
TP	167.901					
+	4579		4632			
Δ	172.480	−1.190	−1.190			
−	5769		5822			
TP	166.71					

765420 S & E-353 4-54

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Do not extend notes this side of this line

JOB NO. 6253.30 SURVEY OF Bell Gardens
SURVEY BY G.E. Dreese
NOTES BY A.C.G. DATE 6/26/57
INDEXED A. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 2520 Pg. 46

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	166.711					(CON'T)
+	4690		4571			
T	171.401	-1.179	-1.186			
-	5.869		5.151			
TP	165.532					
+	4.379		4507			
T	169.911	-2.135	-2.133			
-	6514		6.640			
FD BM 52-2	163.397					BM 52-2 ELEV = 163.510 (1958 Adj.) FB 2409-9 GREENWOOD AVE & TELEGRAPH RD., S'LY SIDE, 12' SE of & PERP., 3.8 S'LY OF S'LY EDGE of CONC PVM'T, A std L.A. Co. TRIANGULATION STA. BRASS DISC STAMPED "BELL I-3, 1941" IN top of CONC. POST 12" BELOW THE SURFACE UNDER CAST IRON COVER.
+	5.121		5.147			
T	168.918	-1.000	-1.003			
-	6521		6.650			
T.P.	162.397					
+	4.174		4262			
T	166.571	-1.546	-1.547			
-	5.720		5.809			
TP	160.851					
+	4.460		4.335			
T	165.311	-2.141	-2.143			
-	6621		6.478			
FD BM 52-1	158.710					BM 52-1 ELEV = 158.817 (1958 Adj.) FB 2409-5 GREENWOOD AVE & WILLMAN ST., & INTER. A std. Co. SUR. PRECAST MON., "RE 329" 12" DEEP UNDER CAST IRON COVER.
+	6120		6023			
T	164.830	+0.798	+0.797			
-	5322		5.226			
TP	159.508					
+	4522		4632			
T	164.030	-1.257	-1.257			
-	5.779		5.889			
FD BM 4-18	158.251					BM 4-18 ELEV = (FOR DESC SEE NEXT PG)
					(CON'T)	

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED DATE
JOB NO 625330 SURVEY OF Bell Gardens Sd.
SURVEY BY G.E. Dreier
NOTES CHKD. NOTES BY ACG DATE 6/26/57
DATE INDEXED DATE

F.B. 3524 PG. 47

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION (Con'd)
BM 4-18	158.251					BM 4-18 ELEV 58.1205-23
+	5107		6208			(SY-1569) (L.A. Co. Rd Dept) MONUMENT
↑	164.358	+ 0.635	+ 0.633			IN HANDHOLE, at NE POSSIBLE ℄ INT of
–	5472		5475			SLAUSON AVE & GREENWOOD ST. (approx
TP	158.886					20' West of ℄ of GREENWOOD ST)
+	4927		4835			
↑	163 813	+ 0.448	- 0.451			
–	5375		5286			
TP	158.438					
+	4461		4632			
↑	162 899	- 0.377	- 0.378			
–	4838		5010			
TP	158.061					
+	4427		4537			
↑	162.488	- 0.291	- 0.289			
–	4718		4826			
TP	157.770					
+	4885		5010	4861		
↑	162.665	- 0.295	- 0.300	- 0.299		
–	5190		5310	5180		
TP	157.475					
+	4887		4909			
↑	162.362	- 0.487	- 0.489			
–	5374		5.438			
	156.988					
+	4833		4716			
↑	161.821	- 0.766	- 0.766			
–	5.599		5.482			
TP	156.222					(Con't)

765420 S & E-353 4-54

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F. B. 2520 Pg. 48

JOB NO. 6253.20 SURVEY OF Bellflower SD NOTES RED DATE
SURVEY BY G.E. Dossey NOTES CHKD DATE
NOTES BY H.C.G. DATE 3/26/54
INDEXED C. Johnson DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	156.222					(Con't)
+	4.807		4.680			
⊼	161.029	-0.752	-0.752			
−	5559		5.432			
TP	155.470					
+	4.968		4.849			
⊼	160.438	-1.331	-1.334			
−	6299		6.178			
TP	154.139					
+	5.302		5.200			
⊼	159.441	-0.519	-0.517			
−	5681		5.717			
TP	153.760					
+	3.861		3.734			
⊼	157.481	-1.576	-1.575			
−	5437		5.309			
TP	152.044					
+	4.352		4.222			
⊼	156.396	-1.784	-1.781			
−	6.136		6.003			
TP	150.260					
+	4.161		4.338			
⊼	154.421	-1.486	-1.486			
−	5647		5.724			
TP	148.774					
+	4.877		4.782	4.844		
⊼	153.651	+0.040	+0.036	+0.039		
−	4837		4.746	4.805		
TP	148.814					

76S420 S & E-353 4-54

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NOTES RED _____ JOB NO 6253.90 SURVEY OF Bell Gardens SD
DATE _____ SURVEY BY G.B. Dreier
NOTES CHKD _____ NOTES BY A.C.G. DATE 6/26/59
DATE _____ INDEXED _____ DATE _____

F.B. 2524 PG. 47

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	148.814					
+	5.079		4.933			
=	153.893	+ 0.063	+ 0.063			
−	5.016		4.870			
TP	148.877					
+	4.684		4.597	4.620		
=	153.561	−0.543	−0.533	−0.542		
−	5.227		5.130	5.162		
BM "SD 2121"	148.334					BM SD 2121 FIELD ELEV = 148.358 FEB 2526 −35
+	4.592		4.720			Gate 3.0 Ave & Slauson Ave, N.W. COR
=	152.926	−1.010	−1.010			Nail in Ld in CL, 1' N of N. END C.R.
−	5.602		5.730			
TP	147.324					
+	4.829		4.729			
=	152.153	−0.873	−0.872			
−	5.702		5.601			
TP	146.451					
+	4.911		5.021			
=	151.362	−0.460	−0.460			
−	5.371		5.481			
TP	145.991					
+	4.812		4.890			
=	150.803	−0.666	−0.668			
−	5.478		5.558			
TP	145.325					
+	4.877		4.978			
=	150.202	−0.581	−0.583			
−	5.458		5.561			
TP	144.744					

769420 S & E-963 4-54

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JOB NO. 6253.30 SURVEY OF Bell Gardens SD NOTES RED
SURVEY BY GEORGE K. DATE
NOTES BY ACG DATE 4/26/55 NOTES CHKD.
INDEXED C. Johnson DATE

F.B. 2324 PG. 50

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	144.744		4361			
+	4.314					
BM 4-19	149.058	-1.619	1.622			
-	5.933		5.983			
	143.125					BM 4-19 143.247 FB 1205-24
						NEAR SHANNON AVE, MAIN AVE., 51.8' N. of
						℄ of SHANNON AVE & 22.6' W. of ℄ of
						MAIN AVE., IN A WELL cut THRU THE ANNIT
						ENCOUNTERED BY A CAST IRON COVER. MK'd
						CO. SUR. MON." A STD CO. SUR. MON RE.
						329 MK'd "BM 4-19 1951" SET IN
						CONC 12" BELOW SURFACE

Notes Ck'd by MILLER	Survey of BELL GARDENS S.D. "539	F. B 2529 Pg. 51
Map No.	JN 6253.90 Tape 0171 Std 68 °F	
Office Work	Surveyed by W.A. RICHARDS	
Checked	Notes P.I.C.N. Date 11-23-59	
Date	Indexed C. J. GORDON 2-25-60	

J.N. 62.53.90

PRELIMINARY SURVEYS FOR BELL GARDENS STORM DRAIN PROJECT NO. 539-"A" BEGINING AT THE INT. OF FLORENCE AVE & THE RIO HONDO FLOOD CONTROL CHANNEL & ENDING AT THE INT. OF SMITHWAY ST & LEO AVE. PER LETTER

FOR TOPOGRAPHY SEE FB. 2524 : 115 - 234
" CROSS-SECTIONS " " 2561 : 5 - 252
" " " " 2562 : 5 - 119
" BENCH LEVELS " " 2524 : 5 - 56

LINE "A"

11-23-59
RICHARDS
OEHSNER
BANKSON
CROWDER
MARTINEZ, R

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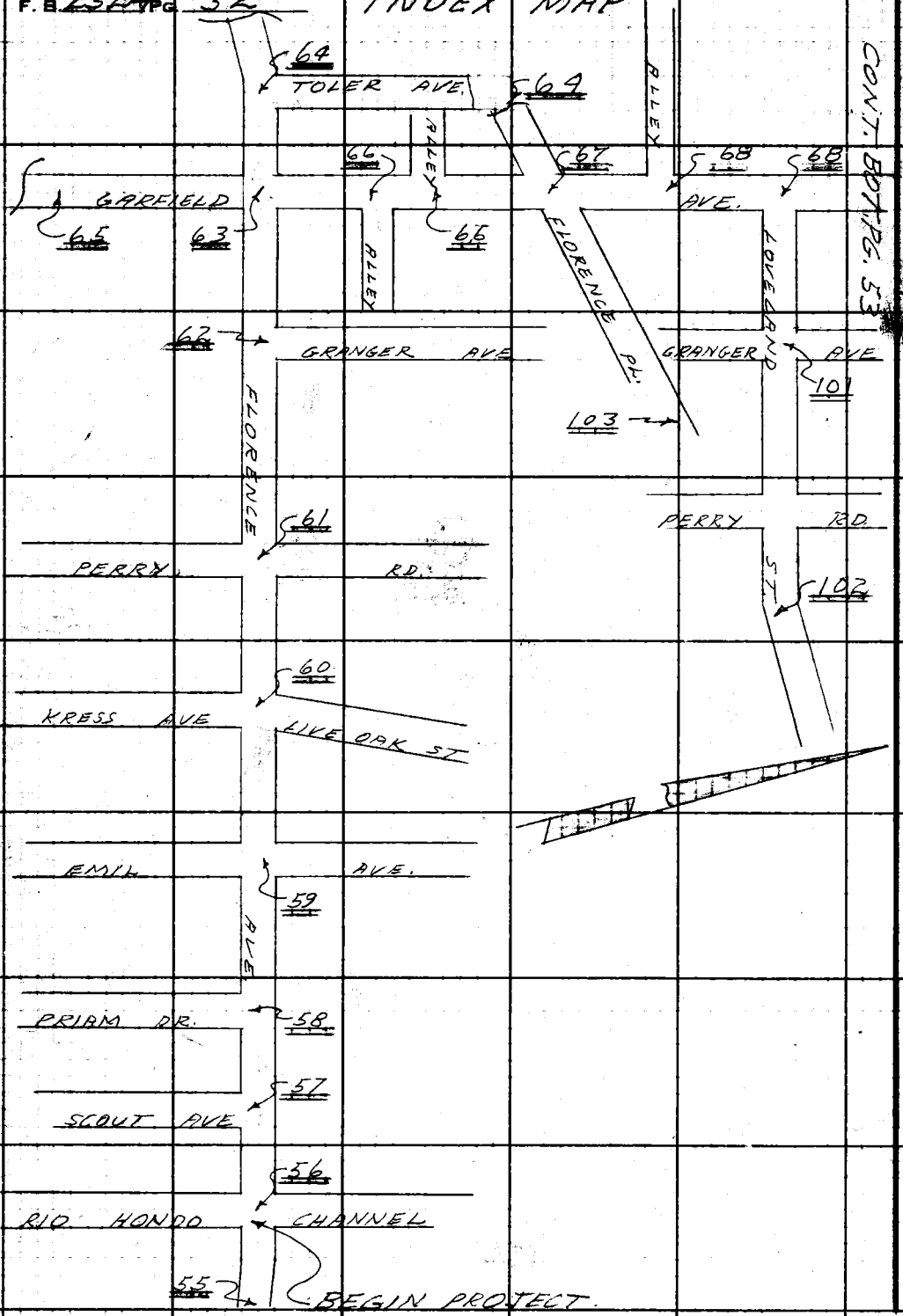
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SSE #247 11-58

F. B. 2529 PG. 52

INDEX MAP



LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of GELL GARDENS S.D. #539-A
JN 625390 Tape 0.71 Std 68 °F
Surveyed by W.A. RICHARDS
Notes RICH. Date 12-59
Indexed C. Johnson

F. B. 7524 Pg. 53

INDEX MAP
CONT. FR. PG. 52

CONT. BOT. RT. PG. 54

80 79 78 77

TELEGRAPH ROAD

76

SANTA ANA FREEWAY

26TH ST

98

75 74 79

BYE

BANDINI BLVD.

73

100

72

CANNING ST

71

SLAUSON AVE

GAFFIELD

70

RANDOLPH ST

P.E. R.R. R/W

69

AVE.

GAGE FOSTER BRIDGE BLVD.

CONT. TOP RT. PG. 52

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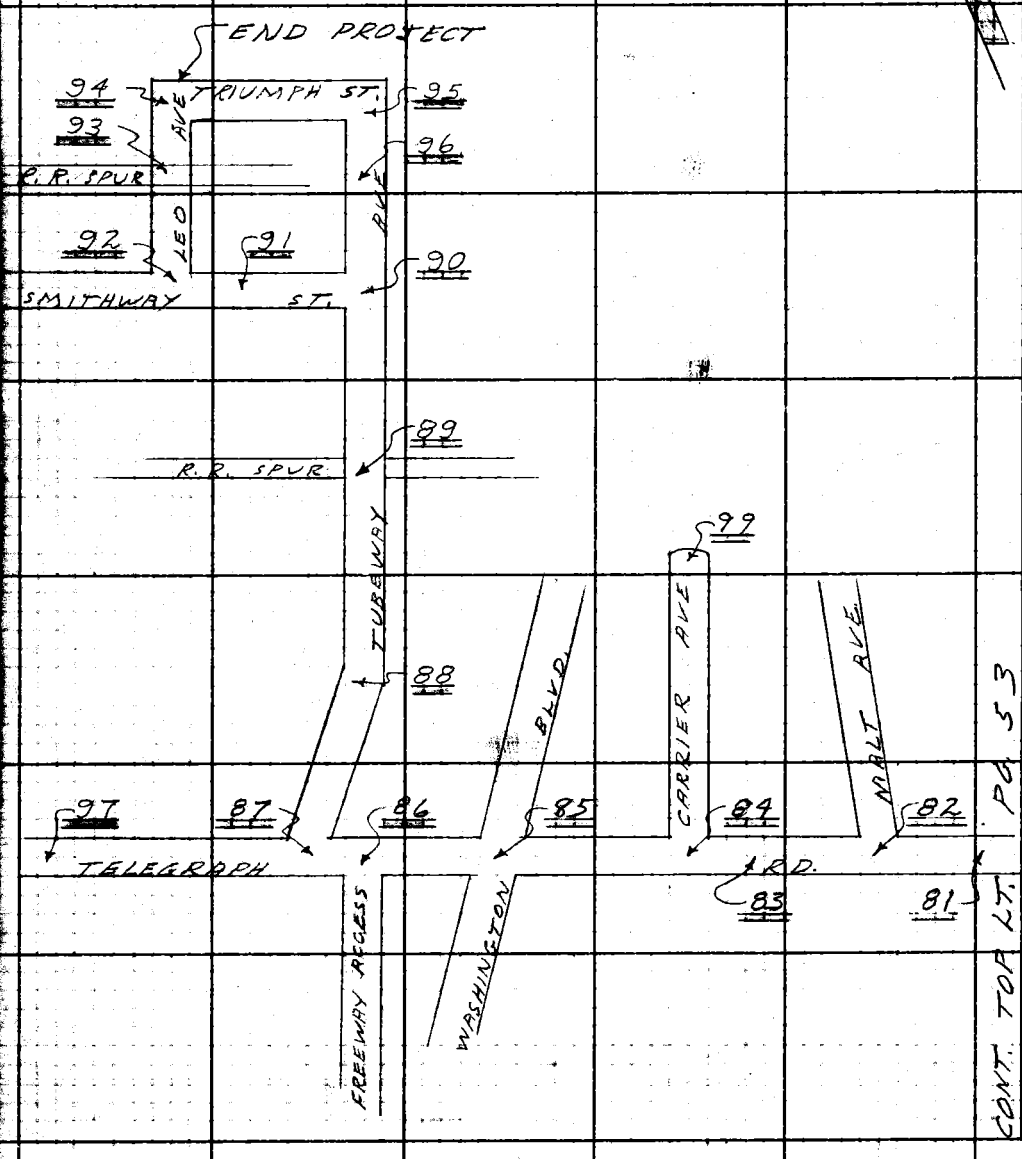
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SSE #247 11-59

F. B. 2524 Pg. 54

INDEX MAP

CONT. FR. PG. 53



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Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of DELL GARDENS SUB. 532
JN 6253.90 Tape 01/71 Std 62 °F
Surveyed by W. A. RICHARDS
Notes RICH & C. JOHNSON Date 11-59
Indexed

F. B. 7524 Pg. 55

W.S. 36 - B-6

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700 Los Angeles County Engineering Bldg.

25'
176°
25'
REC. PER FB. 1820-52

FD. L.S. TIES

59.04 TAN.
40.22 TAN.
56.67 TAN.

(50)

W. 36 PG. 36
(50)
CENT. ST.
(50)

623.14 REC.
FB. 1820-51

FLORENCE AVE (80)

103.81 TAN.
33.20 TAN.
75.33 TAN.

SET L.S. CO. ENGR. TC.

SERVICE ROAD

FD. L.S.T.

ANGLE POINT
FD. STD. RD. DEPT. 2" BRASS CAP MON. DN. 8" IN M.H.
REC. PER FB. 2228-29, 30
TIES " " 1820-52

78F3095 SAE #247 11-58

F. B 2574 Pg. 56

W.S. 36-B-6

LOS ANGELES COUNTY ENGINEER
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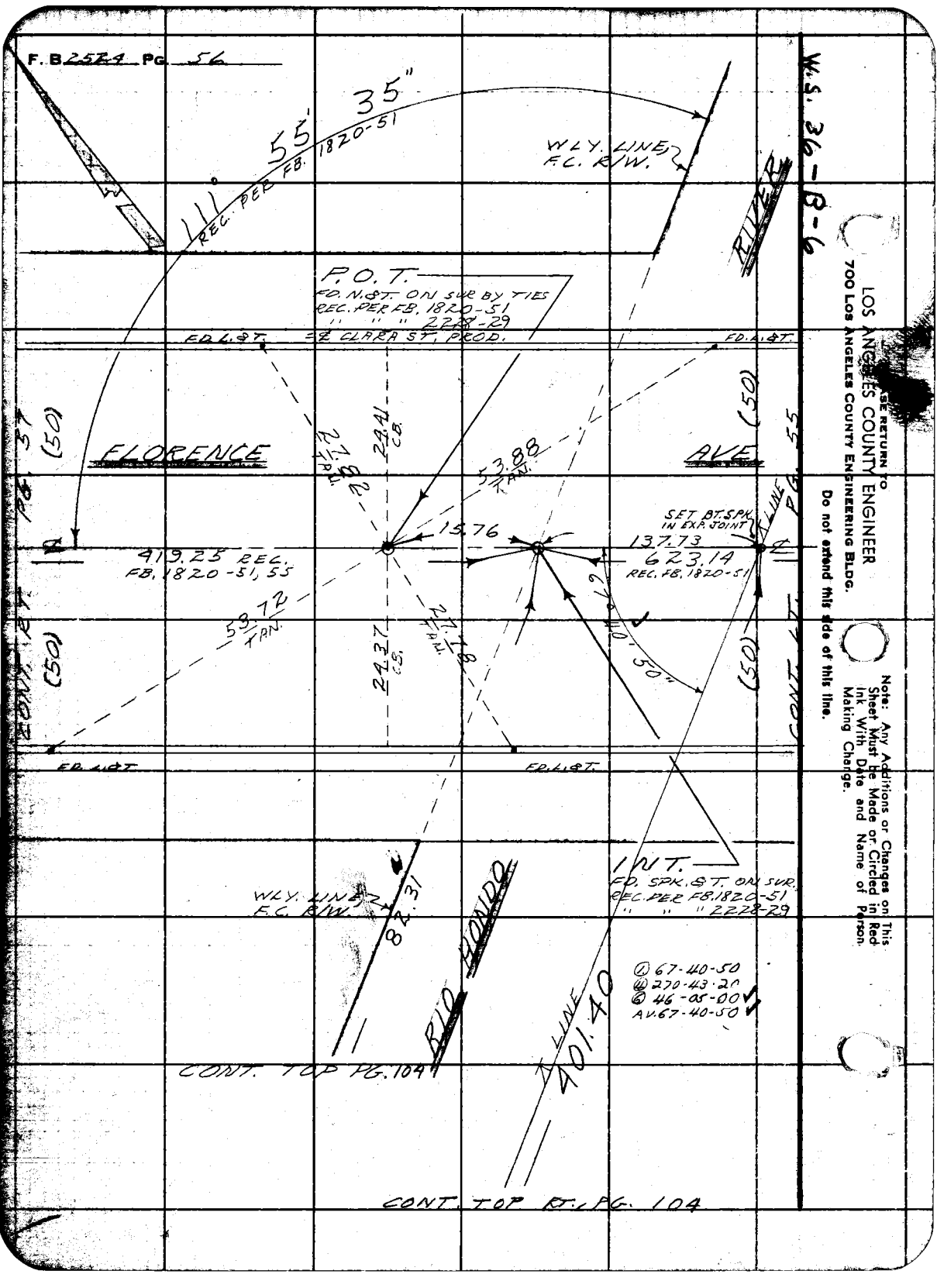

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of DELL GARDENS S.D. 5539
JN 6253.90 Tape 0171 Std 68 °F
Surveyed by W. A. RICHARDS
Notes RICH. Date 11-59
Indexed A. C. Johnson

F. B. 2524 PG. 57

W.S. 36-B-6

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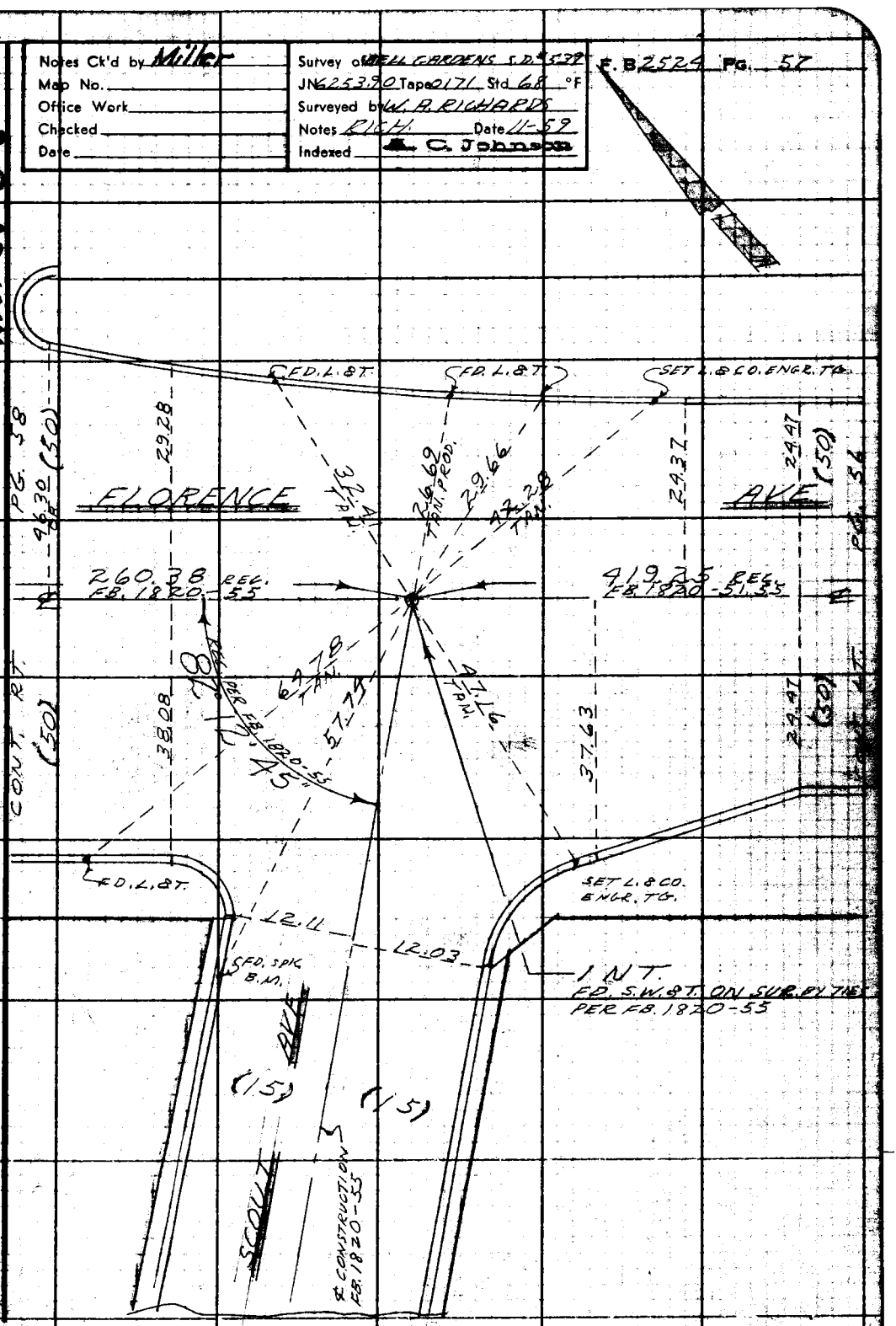
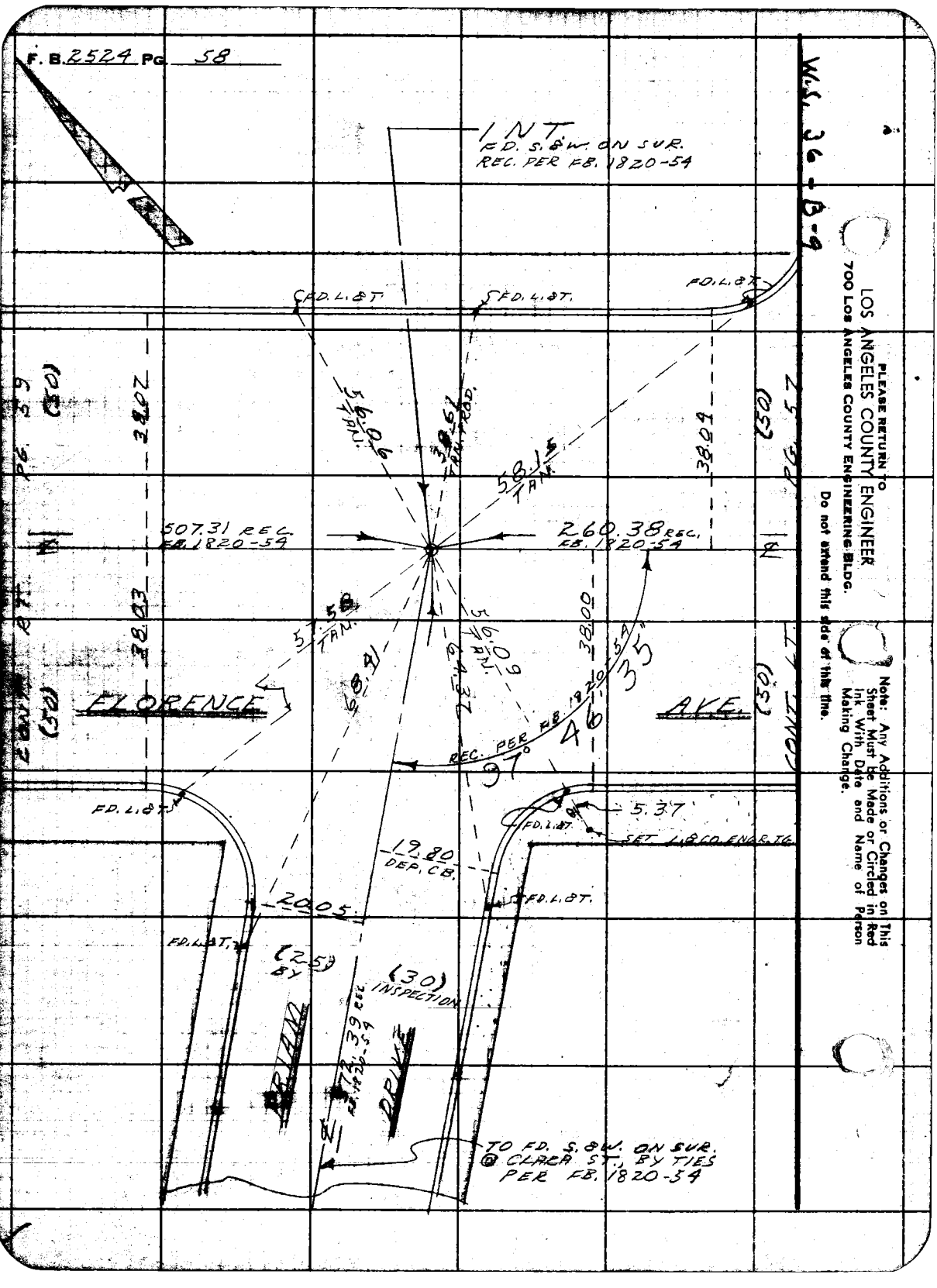
700 LOS ANGELES COUNTY ENGINEERING BLDG.




F. B. 2524 PG. 58
W.S. 36 - B-9
INT
FD. S. & W. ON SUR.
REC. PER FB. 1820-54
CAD. L. & T.
FD. L. & T.
FD. L. & T.
5° 46' TAN.
5° 46' TAN.
38.61 CALC. RAD.
38.61
38.04
(50)
2.5 SW
507.31 REC.
FB. 1820-59
260.38 REC.
FB. 1820-54
38.03
38.00
5° 46' TAN.
5° 46' TAN.
5° 46' TAN.
5° 46' TAN.
6.31
6.31
6.09
6.09
35
46
97°
REC. PER FB. 1820-54
FLORENCE
AVE.
(50)
FD. L. & T.
FD. L. & T.
5.37
SET L.B.CO. ENG. TAG
19.80
DEP. CB.
20.05
FD. L. & T.
FD. L. & T.
(25)
BY
(30)
INSPECTION
77.39 REC.
FB. 1820-54
70 FD. S. & W. ON SUR.
@ CLARA ST., BY TIES
PER FB. 1820-54
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
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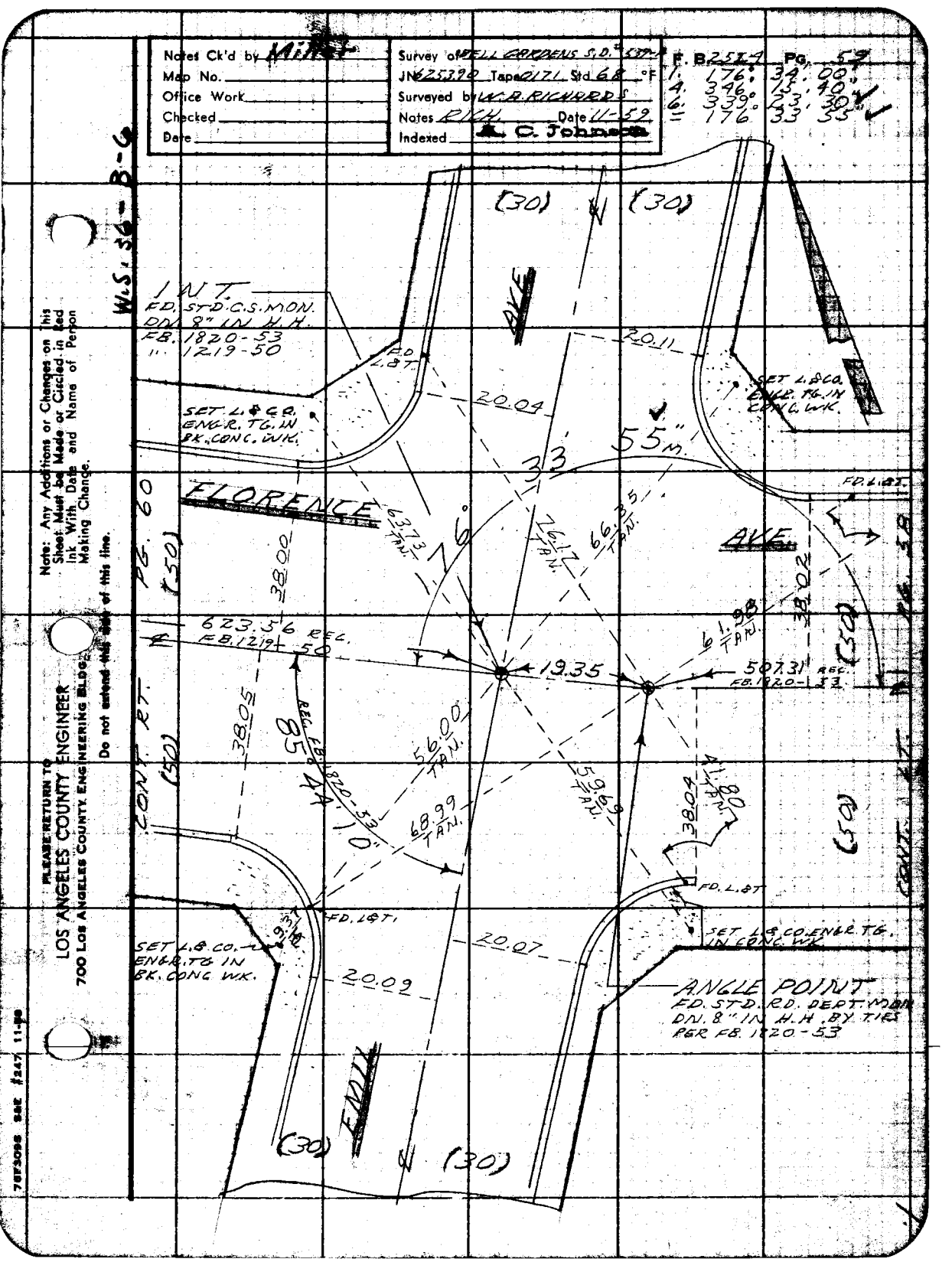
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of BELL GARDENS S.D. No. 1
JN 625290 Tape 0171 Std 68 °F
Surveyed by W. B. RICHARDS
Notes RCH Date 11-59
Indexed A. C. Johnson
F. B. 2514 Pg. 57
1. 176° 34' 00"
4. 346° 25' 40"
6. 339° 23' 30"
= 176 33 55
W.S. 56 - B-6
INT. FD. ST. D. C.S. MON. DN. 8" IN H.H. FB. 1820-53 " 1219-50
SET L.S. CO. ENGR. TG. IN BK. CONC. WK.
SET L.S. CO. ENGR. TG. IN CONC. WK.
FLORENCE AVE.
(30)
20.11
20.04
33' 55" M.
176°
637.3 TAN.
76.17 TAN.
66.35 TAN.
38.00
38.02
623.56 REC. FB. 1219-50
19.35
507.31 REC. FB. 1820-53
38.05
REC. FB. 1820-53
85 44' 10"
56.00 TAN.
59.69 TAN.
68.99 TAN.
38.04
ALL 80 TAN.
FD. L.&T.
SET L.S. CO. ENGR. TG. IN BK. CONC. WK.
20.09
20.07
ANGLE POINT FD. ST. D. RD. DEPT. MON. DN. 8" IN H.H. BY TIES PER FB. 1820-53
EADY
(50)
CONT. PT.
PG. 60
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this line of this time.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
7UF3098 SAE #247 11-59

F. B 2524 Pg 60

W.S. 86 - B-6

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700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(30)

(30)

INT.
FD. STD. C.S. MON. DN. 2" IN H. H. REC PER F.B. 1219-48

OAK

LIVE

29.74

TG. 1.75 S 7

1.90

SET L.S. C.E. TG.

FD. L. & T.

FD. L. & T.

(50)

FLORENCE

AVE

65.07 TAN

280.32 REC. F.B. 1219-48

623.56 REC. F.B. 1219-48

REC. PER F.B. 1219-48

85° 44' 40"

63 TAN

54.53 TAN

(50)

CONT.

(50)

37.38

FD. L. & T.

FD. L. & T.

SET L. & C.E. TG.

20.15

20.08

SET L. & C.E. TG.

(30)

(30)

AVE

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of BELLFLOWER-S.D. 5539-4
JN 6253-30 Tape Std °F
Surveyed by RICHARDS
Notes JC Date 11-30-59
Indexed C. Johnson

F. B. 2592 Pg. 41

W.S. 36-B-6

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

INT. PK STD. C.S. MON. DN 10" IN H.H. F.B. 1219-44

(30) (30)

20.10 20.01

RD

SET 4" SQ. CONC. MK. FLUSH

PK NAIL & TAG

PK NAIL & TAG IN CONC. CURB

PG LAT

PG LAT

56.26

55'

30'

95°

REC. F.B. 1219-44

TAN

59.50 TAN

(50)

3E.14

3E.02

(50)

Pg 42

REC. F.B. 1219-44

290.06

290.32

FLORENCE

AVE

CONT. TO NT

(30)

3E.09

3E.01

(50)

56.36 TAN

20.51

56.36

REC. F.B. 1219-44

178°

PG LAT

SET 4" SQ. CONC. MK. FLUSH

15.13 TAN

PERRY

BASE

SET 4" SQ. CONC. MK.

ANG. PT. R.R. CO. ROAD DEPT. MON. DN 8" IN H.H. F.B. 1219-44

10.05

20.10

(20)

(30)

7BF3098 SAF 1247 11-58

F. B. 2564 Pg. 42

W.S. 36-B-6

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INT. FCLA CO. ROAD DEPT. MON. ON 3" I.P. H.H. F.B. 1219-42

(30) (30)

GRANGER AVE

20.11 20.00

SET L. ENGR. TAG IN H.H.

Fd L+T

Fd L+T ON LINE

Pg. 43

(50)

38.06

REC. FD 1219-42

60.93 TAN.

38.05

58.89 TAN.

(50)

REC FD 1219-42

305.74

290.06

FLORENCE AVE

(50)

38.08

38.27 TAN. 0020.

60.93 TAN.

37.95

(50)

Cont. to Pg. 43

Fd L+T

Fd L+T PARCO

Fd L+T

SET L. ENGR. TAG IN H.H.

SET L. ENGR. TAG IN H.H.

74

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. #5329
JN 625390 Tape 0171 Std. 68 °F
Surveyed by W.B. RICHARDS
Notes RICH Date 12-59
Indexed C. Johnson

F. B. 255 Pg. 63

1. 103° 30' 00"
4. 54° 00' 20"
6. 261° 00' 30"
= 183° 30' 05"

W.S. 36-B-6

CONT. BOT. PG. 66

(30) ℄ (30)

AVE.

40.01

9.30

SET L.S. CO. ENGR. TG. IN CONC. WK.

F.D. L.B.T.

LORENCE

PG. 64

(30)

38.08

78.6 TAN.

1558.78 REC. & M. C.S.B. 2539

40.08

10.30

30.05

9.14

F.D. L.B.T.

SET L.S. CO. ENGR. TG. IN CONC. WK.

58.23 TAN.

58.04 C.S.B. 2539 REC.

38.05

CONT.

(30)

AVE.

37.92 REC. C.S.B.

305.74 F.B. 1219-40 REC.

(30)

58.17 TAN.

9.13

F.D. L.B.T.

SET L.S. CO. ENGR. TG. IN W.K.

78.74 TAN.

40.10

F.D. L.B.T.

8.12

SET L.S. CO. ENGR. TG. IN CONC. WK.

GARFIELD

1001.11 R.S. F.B. 402-71 REC.

40.10

(30) ℄ (30)

CONT. TOP PG. 65

I.N.I. AD. S.S.W. @ INT. OF ATHAN. S. SW. STRNS. MADE SEARCH FOR CO. DEPT. MON. ON 12"-REF. F.B. 1219-40 AD. NOTHING.--- RE-SET S. SW. ON SUR. BY STRDS. CHECKS ST. E's.

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78F3095 SSE #247 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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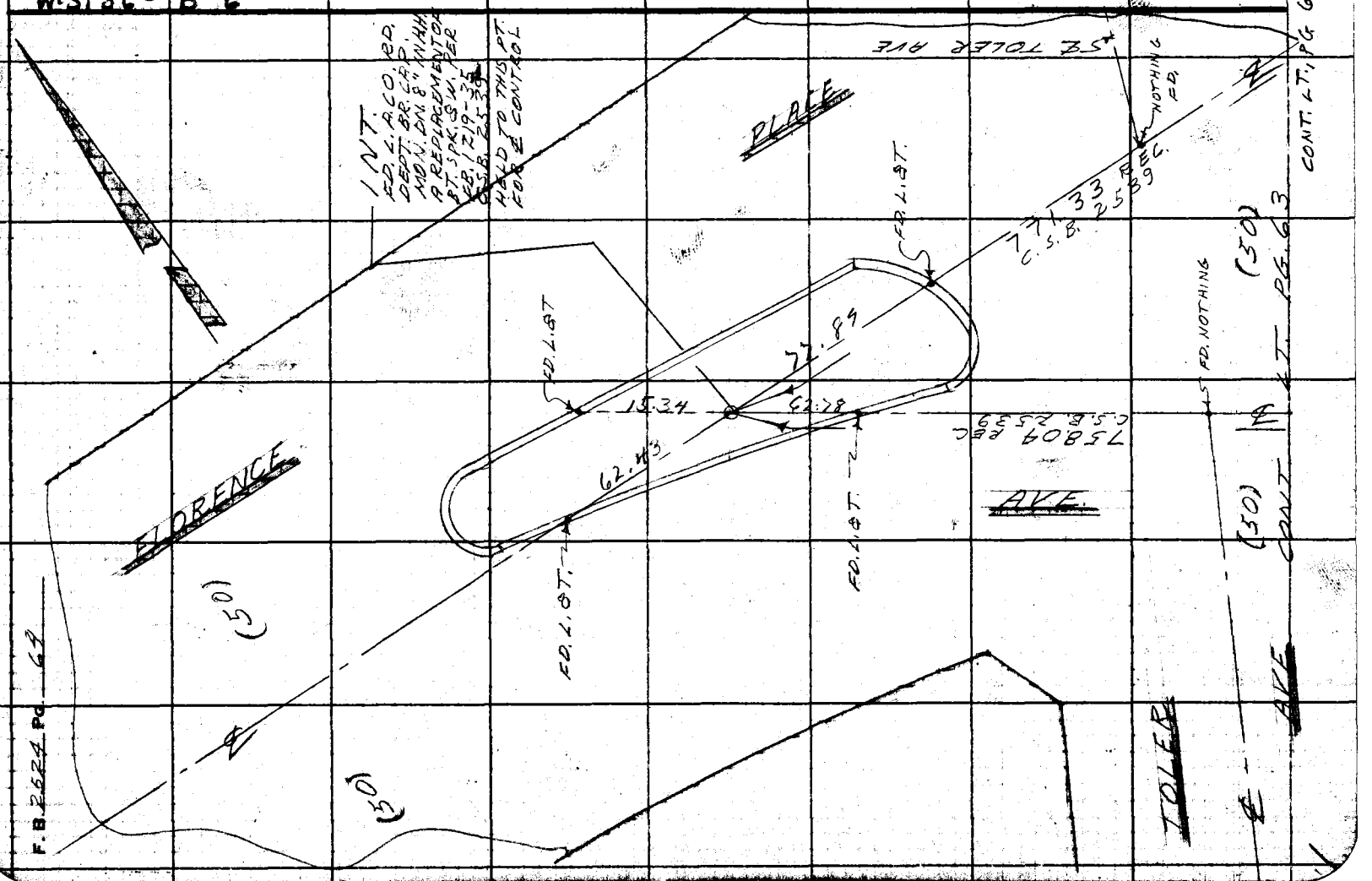
W.S. 36 - B-6



Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of WELL GARDENS S.D. "59-A"
JN 62-5390 Tape 0171 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes RKH Date 12-52
Indexed C. Johnson

F. B. 7529 Pg. 65

W.S. 36-B-6

CONT. BOT. PG. 63

(50) (50)

AVE.

B.C.

FD. NOTHING

APPD. 11 RD. DEPT. FB. 202-110, 71

P.I. FD. S.T. & W. W/A TAN. S. & W. 2° FR. P.T. OVER ¾" I.P. DN. 24" REC. RD. FB. 202-110 HELD TO THIS PT. FOR ℄ CONTROL TO NORTH. SET STA. ℄ DOWN, DN. 8" IN H.H. 1-31-61 WK.

SET S. & T. P.P.

N 36° W

S 53° 58' 30" E

SET S. & T. P.P.

COUNTY ENGINEER R.E. 5869

GARFIELD

NO SURVEY

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76F3095 S&E #247 11-58

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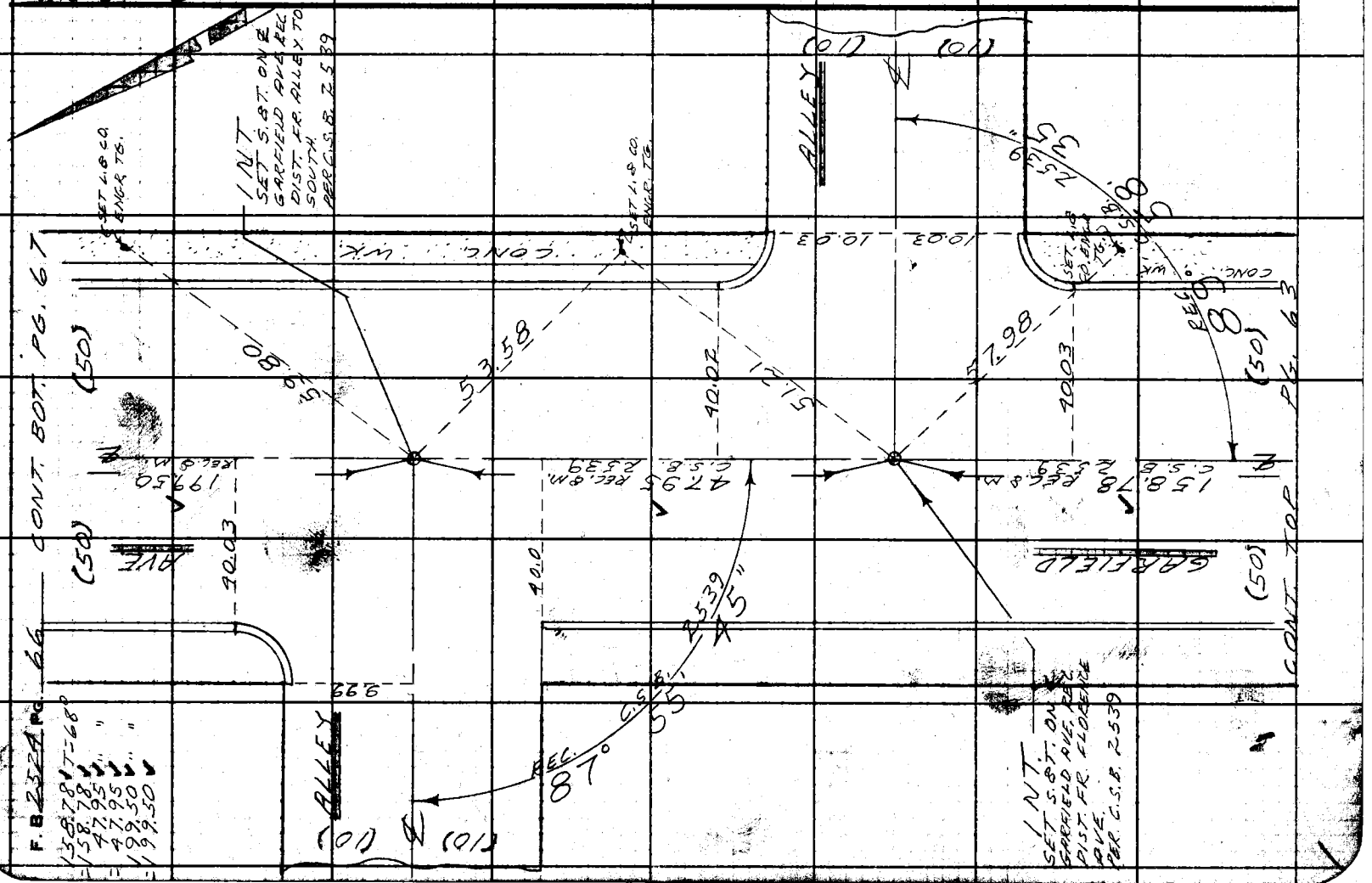
W.S. 36 - B-6


ALLEY
CONC. WK.
CONC. WK.
CONT. BOT.
CONT. TOP
GARFIELD
AVE.
ALLEY
SET L & CO. ENGR. TO.
SET L & CO. ENGR. TO.
SET L & CO. ENGR. TO.
I / N T
SET S. BT. ON E GARFIELD AVE. DIST. FR. ALLEY TO SOUTH PER C.S.B. 2539
I / N T
SET S. BT. ON E GARFIELD AVE. DIST. FR. ALLEY TO AVE. PER C.S.B. 2539
(50)
(50)
(50)

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. 539-A
JN 625390 Tape 0171 Std 68 °F
Surveyed by W.B. RICHARDS
Notes RICH Date 12-57
Indexed C. Jones

F. B. 2524 PG. 67

W.S. 36-B-6

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700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this disk of this line.

CONT. EAST PG. 68

(50) (50)

I.N.T.
NO EVID. OF S.W. & T.
PER C.S.B. 2539
" R.B. 1145-197
" " 1219-91
SET S.&W. ON SUR. BY INT.

209.55

BLUE

40.04

SET L.& CO. ENGR. TG. IN CONC. WK. TAN.

11.17

40.07

8.01

SET L.& CO. ENGR. TG. IN CONC. WK. TAN.

S FD. L.&T.

60.87 TAN.

80.72 TAN.

28.05

(50)

E.V.T.

REC. 1 2539

89° 25' 30"

E.V.T.

SET L.& CO. ENGR. TG.

39.58

39.59

77.98

77.98

(40)

PLACE

(50)

171.33 REC. C.S.B. 2539

SET L.& CO. ENGR. TG.

80.14 TAN.

56 BA TAN.

112° 43' 10"

FD. L.&T.

7.80

39.96

SET L.& CO. ENGR. TG. IN CONC. WK. TAN.

CONT. SOUTH 40' 30.00

FLORENCE

FD. L.&T.

7.28

209.56 T-58"
=209.55

SET L.& CO. ENGR. TG. IN CONC. WK. TAN.

40.04

199.50 REC. & MEAS. C.S.B. 2539

GARFIELD

1. 72° 43' 40"
4. 290° 59' 40"
6. 36° 22' 00"
" 72° 43' 40"

(50) (50)

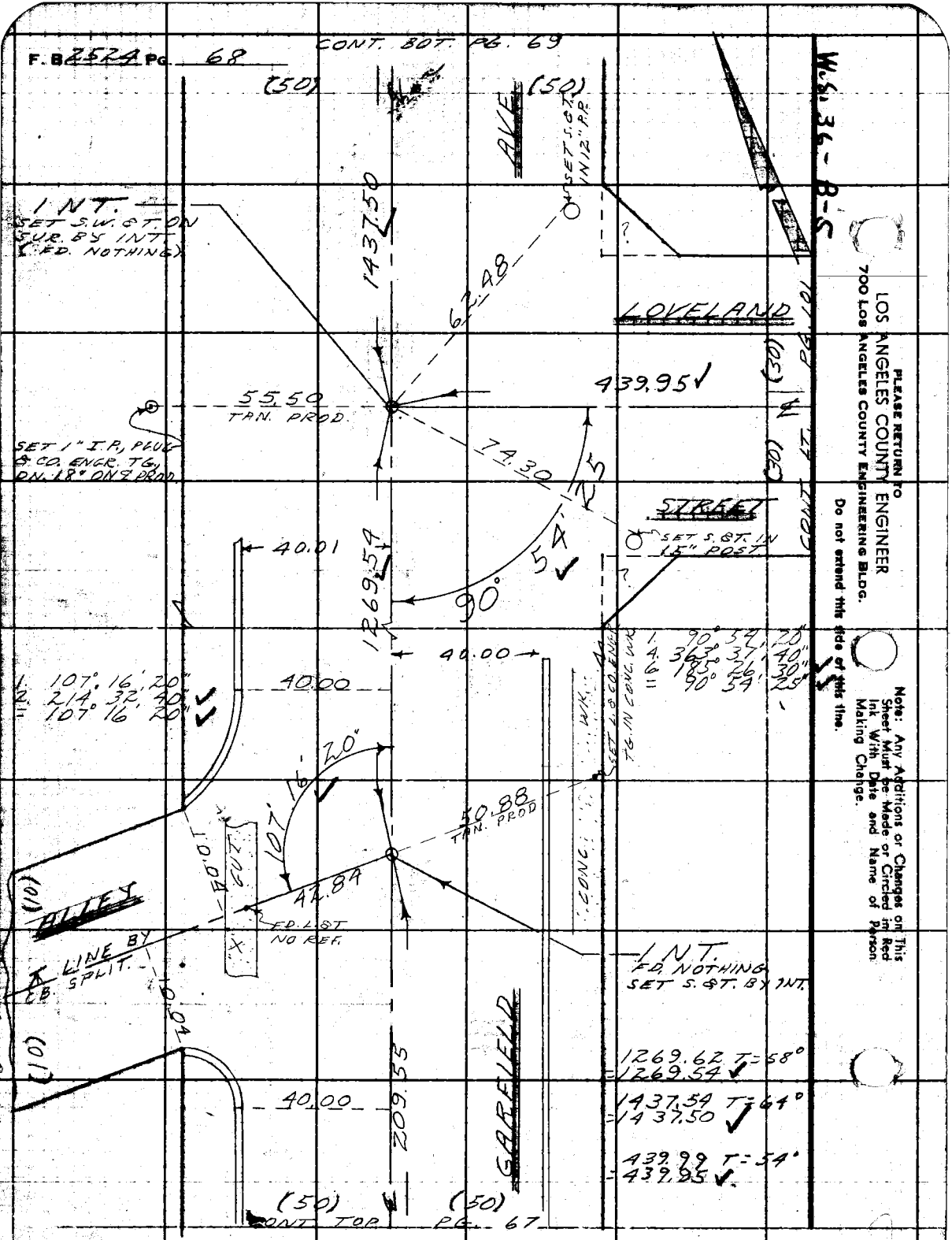
CONT. TOP PG. 66

78F3093 SAE 1247 11-58

F. B. 2524 PG. 68

CONT. BOT. PG. 69

W.O. 36-B-5



CONT. TOP PG. 67

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700 Los Angeles County Engineering Bldg.
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Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of REAL GARDENS S.D. # 139-R
JN 6253.90 Temp 0171 Std 68 °F
Surveyed by W. R. RICHARDS
Notes RICH. Date 12-59
Indexed C. Johnson

F. B. 2524 Pg. 49

W.S. 36-B-5

CONT. BOT. PG. 70

(50) (30)

1411.01

35° 25' 39" 1539

GARFIELD AVE

39.92

SET L. S. CO. ENGR. TG. IN CONC. WK. TAN.

FD. L. & T.

5.82

REC. PER C.S.B. 2539

30.91

50.

DIVE

40.08

10.83

78.66 TAN.

LNT.

FD. L. & T. @ INT. & TAN. SAW'S ON SIDE SAN. RD. DEPT. FB. 283

47.94 TAN.

27.92

27.95

58.33 TAN.

GAGE

FD. L. & T.

47.03 TAN.

FOSTER BRIDGE

84.88 TAN.

52.73 REC. & M.

30° 00' 00"

84.

27.82 DEP. CB.

FD. L. & T.

50.26

7204.

1405.

BLVD.

FD. L. & T.

5.83

SET L. S. CO. ENGR. TG. IN CONC. WK. TAN.

39.79 DEP. CB.

1437.50

76°

03' 30"

REC. & M. SB 2539

ANGLE PT.

FD. COP. TK. IN CONC. SEE RD. DEPT. FB. 202-2

40.01

(50) CONT. TOP

(50) PG. 68

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

2SF3098 SEE 1247 11-58

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 36-B-6

F.B. 2524 Pg. 70

CONT. BOT. PG. 71

(50) (50)

1410.96 T=74°
=1411.01 ✓
77.50
=77.50 ✓

38.06

88.02

SET K & CO. ENGR. TG.

82.95 TAN.

ALLEY

I N T.
F.D. S. & W. FLUSH @ INT.
& TAN. SPK. STRADS.
SEE RD. F.B. 202-106
" " " " -106A
" " " " -107

F.D. L. & T.

40.01

45.50 TAN.

43.10 LINE PROD

SEA. L. & T.

40.16

6.06

CONDOL PK.
(PRIVATE)

86.84 TAN.

69.12

REC. PER RD. F.B. 202-107

69.10

24.17

25'

ST

F.D. L. & T.

R/W

NO EVID. OF TRIAL STA. BELL C-3A PER F.B. 928-31

40.05

23.1 REC.

F.D. L. & N. "B.M."

INT. & RAILS
F.D. NAIL
NO REF.

E. R. R.

REC. PER C.S.B. 485-1

69.10'30"

1411.01

GARFIELD

GAUGE = 4.78 STD.

80

(50) (50)

CONT. TOP PG. 69

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of DELL GARDENS S.D. 58 #4 F. B. 252 Pg. 71
JN 25390 Tape 0171 Std. 67 °F
Surveyed by W. B. RICHARDS
Notes EXH Date 12-59
Indexed C. Jennes

W.S. 36-B-5

CONT. FROM PG. 72

(50) AVE (50)

SET L.S.CO. ENGR. TG.

869.56

INT FD. L&T IN 2" PER C.S.B. 2478 " RD. F.B. 202-108

CFD. L&N "B.M."

38.06 38.00

SET L.S.CO. ENGR. TG.

FD. L.&T.

16.28 TAN.

89° 59' 50" REC. FROM C.S.B. 485-1

9.11 TAN.

FD. L.&T.

42.11

(50)

SLAUSON

68.11 TAN.

74.12 TAN.

AVE

37.97

(50)

50.00

45.02

FD. L.&T.

FD. L.&T.

40.01

18.36 TAN.

67.92

6.11 TAN.

5.24 TAN.

7.40 TAN.

FD. L.&T.

38.07

(50)

18.89 TAN.

FD. L.&T.

SET L.S.CO. ENGR. TG.

FD. L.&T.

38.00 38.01

2011.11 T=50°
=2010.88

869.62 T=58°
=869.56

GARFIELD

2010.88

9.53 TAN.

SET L.S.CO. ENGR. TG.

(50) (50)

CONT. TO PG 70

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this date of this time.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SAE #247 11-58

F. B. 2524 Pg. 72

CONT. BOT. PG 73

(50) (50)

W.O. 36-B-5

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1. 95° 43' 20"
2. 181° 26' 40"
= 95° 43' 20" ✓

IN T.
FD. L.&T. IN CONC.
NO REC.
HELD TO THIS PT.
FOR ℄ LINE CONTROL

8.63

38.08

387.24

ALLEY

SET S.W. & T.

FD. L.&T.

43' 20"

95°

47.14 TAN.

0.01 R

TANK

CONC.

CANNING

(30)

24.65

1497.32

49.60 RAD. BRN.

37.98

40.29

℄ LINE

FD. L.&T.

SET L.&T.S. ENGR. TS

61.14 TAN.

0.01 R

25.26

(30)

ST.

FD. L.&T.S. TG L.S. 2759

38.05

869.56

387.27 T=58°
=387.24 ✓

1497.32 T=68°
=1497.32 ✓

NO EVID. OF TRIAN. STA. BELL H-3 PER FB. 928-35

GARFIELD

272.82 REC.
S 65°58'48" E

(50) (50)

CONT. TOP PG. 71

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of BELLA CARPENTS S.D. 539 F. B. 252 Pg. 72
JN 625390 Tape 0171 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes R/CH Date 12-52
Indexed C. Johnson

W.S. 36-B-5

CONT. ROT. PG. 74

64.68 REC. & M. PER C.S.B. 2978

68.27 REC. & M. C.S.B. 2978

BASE

39.15 M.
37.95

53.20 TAN.

SET L.S. C.E. TC.

REC. PER C.S.B. 2978 13.50'

166°

BROADER R/W PER C.S.B. 2978

PET L. & C.E.T.C.

291.99 REC. & M. PER C.S.B. 2978

P.I.
FD. NAIL REC. PER C.S.B. 2978
REPLACED NAIL WITH SKW. ET.

SET L & CO. ENGR TC. @ 90° TO R

49.17 M.

49.16 M.

E.C.

37.82

FD. N & T. (REMOVED.)

0.06

37.97

B.C.
SET SW & T ON SUR.
REC. DIST. FR. P.I.
PER C.S.B. 2978.

FD. SW & T (REMOVED)

0.11

0.04

CONC.

CONC.

GARFIELD

(50) 387.24 (50)

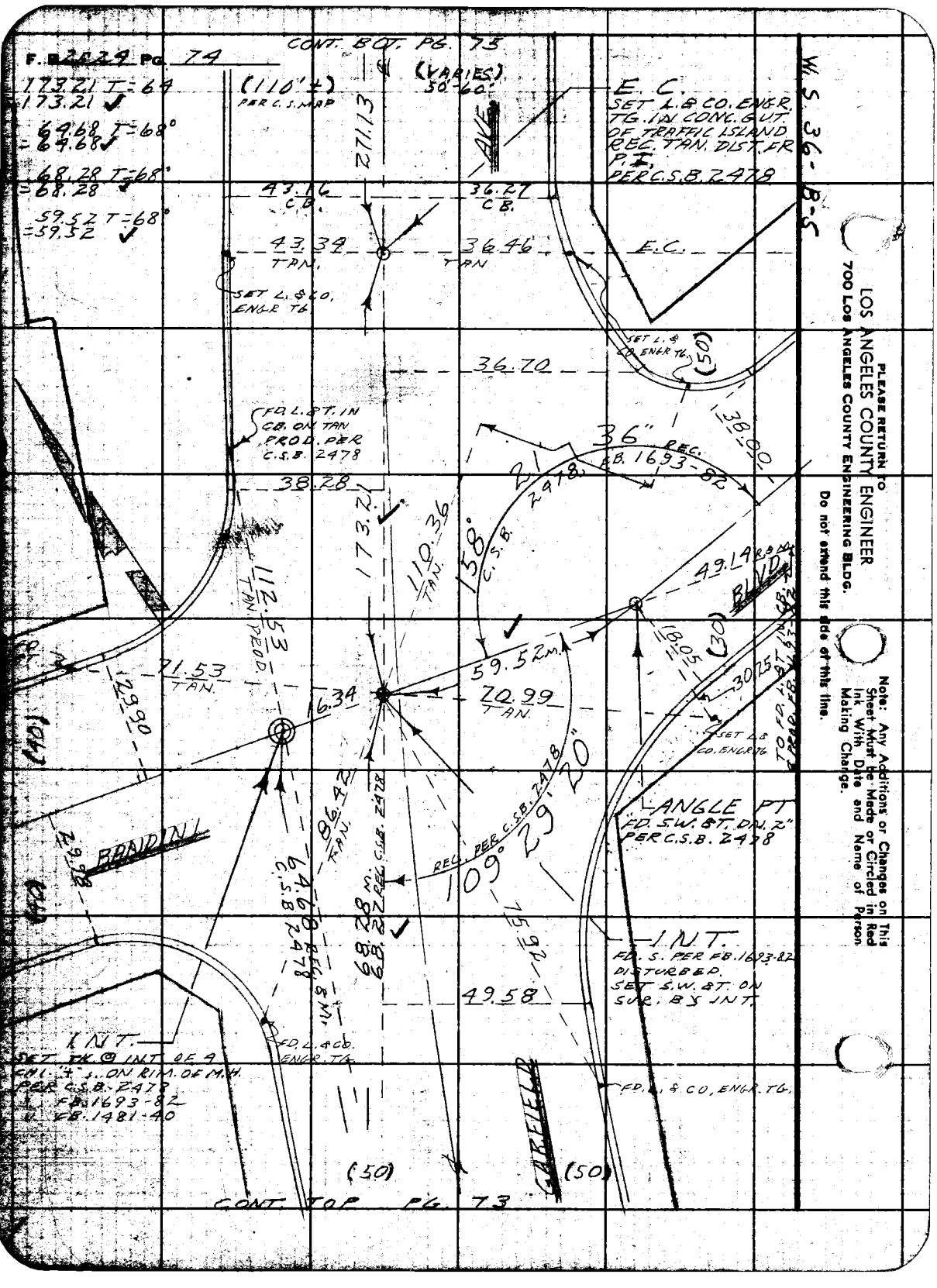
CONT. TOP PG. 72

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend the use of this time.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

787306 SAE #247 11-58


F. B. 2429 PG. 74
CONT. BOT. PG. 73
173.21 T=64°
=173.21
64.68 T=68°
=64.68
68.28 T=68°
=68.28
59.52 T=68°
=59.52
(110'±) PER C.S. MAP
(VARIES) 50'-60'
271.13
E.C.
SET L.&CO. ENGR. TG. IN CONC. GUT. OF TRAFFIC ISLAND REC. TAN. DIST. FR P.T. PER C.S.B. 2478
W.S. 36-B-5
43.16 C.B.
36.27 C.B.
43.39 TAN.
36.46 TAN
E.C.
SET L.&CO. ENGR. TG.
SET L. & CO. ENER TG.
(50)
36.70
38.00
FD. L. PT. IN CB. ON TAN PROD. PER C.S.B. 2478
36" REC. F.B. 1693-82
38.28
173.21
110.36 TAN.
158° C.S.B. 2478
112.53 RECD.
49.14 RADIAL
BLVD.
(30)
18.05
30.25
TO FD. L. PT. 2" RADIAL
59.52 M.
71.53 TAN.
129.90
16.34
70.99 TAN.
SET L.&CO. ENG. TG
(50)
ANGLE PT FD. S.W. ST. DN. 2" PER C.S.B. 2478
109° 29' 20"
REC. PER C.S.B. 2478
66.42 TAN.
64.66 C.S.B. 2478 REC. & M.
68.28 M.
75.92
49.58
INT. FD. S. PER F.B. 1693-82 DISTURBED. SET S.W. ST. ON SUR. B'S INT.
INT. SET PK @ INT OF 4 CM'S. 1' S. ON R.M. OF M.H. PER C.S.B. 2478 & F.B. 1693-82 & F.B. 1481-40
FD. L. & CO. ENGR. TG.
FD. L. & CO. ENGR. TG.
(50)
CONT. TOP PG. 73
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.
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Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. #539
JN 625390 Tape 0171 Std 62 °F
Surveyed by W. D. RICHARDS
Notes RKH Date 12-59
Indexed A. C. Johnson

F. B. 2522 Pg. 75

(SANTA ANA FREEWAY R/W), CONT. FROM PG. 76

W. S. 36-B-5

50'-60' (VARIES)

SET L. & CO. ENGR. TG.

AVE

INT SET S.W. ST. ON SUR. ON E. GARFIELD AVE. ON SPLIT OF CURBS OF E. 226TH ST.

32.22 — 36.22

P.O.T. SET L. & CO. ENGR. TG. ON 2 IN. CONC. CB. OF ISLAND.

N. 89° 59' 44" E.
448.59
TAN.
84.93

PG. 98

(30)

20.26

26 FT.

LINE

(30) CONT. RT

20.26

36.60 TAN.
36.96 TAN. PROD.

SET L. & CO. ENGR. TG.

75.94 TAN.

31.32

67

PROD. S.B.M.

30° 37' 30"

SET L. & CO. ENGR. TG. IN CONC. DR.

449.10 T = 42°
= 449.08

27.14
= 27.13

93.16 — 36.22

27.13 N.

GARFIELD

SET L. & CO. ENGR. TG.

1. 99° 37' 30"
4. 38° 30' 00"
11.6. 43° 45' 00"
99° 37' 30"

(110 ± PER C.S.M.R.A.)

50'-60' (VARIES)

CONT. TOP PG. 74

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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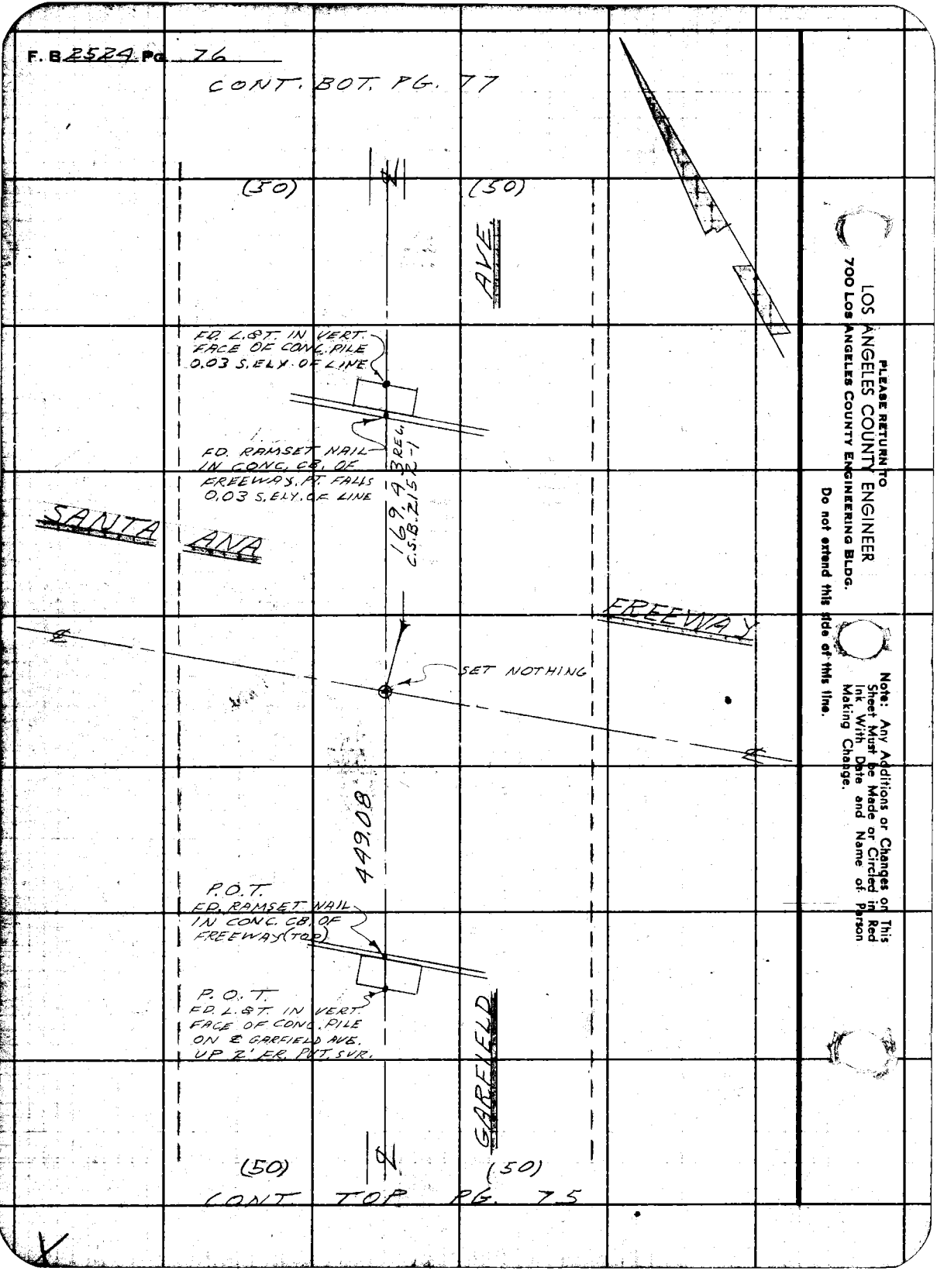
767309 SSE #247 11-59

F. B. 2529 Pg. 76

CONT. BOT. PG. 77



CONT TOP PG. 75

PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of WELL 60
JN 25390 Tape 0.71 Std 68 °F
Surveyed by W.R. RICHARDS
Notes RICH Date 12-59
Indexed O. Johnson

F.B. 2524 Pg. 71

W.S. 36 - B-4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Do not extend this date at this time.

(50) CONT. ET. PG. 78

TELEGRAPH

(50) AVE (PROPOSED)

(50)

INT. FD. L.&T. DN. 1" BY TIES REC. PER RD. DEPT. F.B. 303-53 C.S.F.B. 1481-93 C.S.B. 2152-1

40°
04
C.S.B. 2152-1

81° REC.

FD. CT. SPK.

FD. L.&T. ONE

FD. CT. SPK.

TAN

2160

46.24 TAN

51.51 REC.

C.S.B. 2152-1 REC.

46.75

72.11 TAN

FD. L.&T.

57.53

B.C. NOTHING FD OR SET

TAN

43.38

(50)

FD. L.&T. ONE

FD. L.&T.

32.15

SARFIELD

449.08 M.

163.43 REC. C.S.B. 2152-1

36.23

(50)

(50)

CONT. TOA PG. 76

78F3088 SSE #247 11-58

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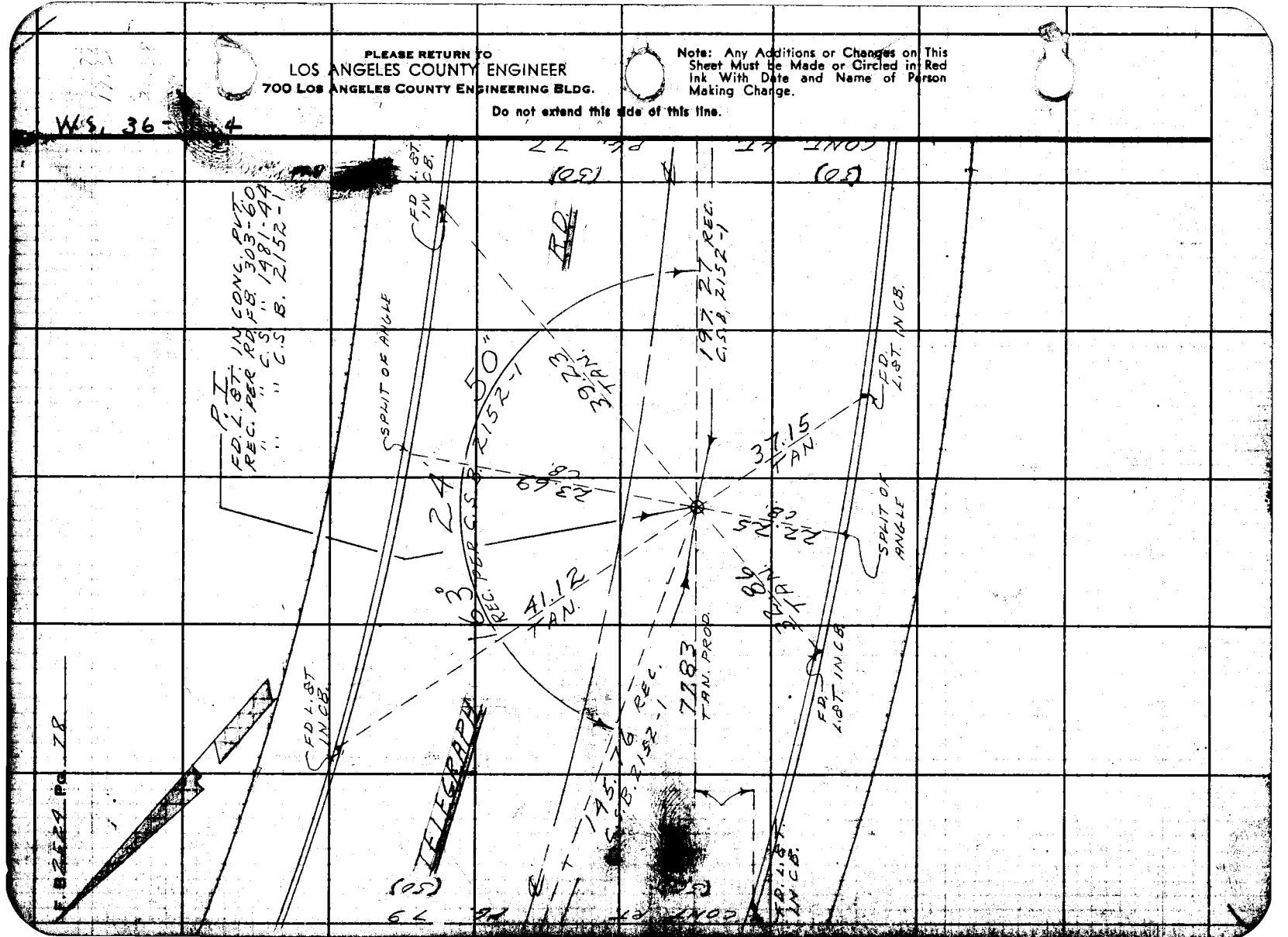
W.S. 36 - [illegible] 4



Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.A. #529 F. B.
JN 625320 Tape 0171 Std 68 °F
Surveyed by W. A. RICHARDS
Notes RICH. Date 12-59
Indexed K. C. Johnson

W.S. 36-B-4

(50)

E OF MAIN TRACK
PER C.S.B. 2152-1

(50)

R.R. R/W

45° 00' 40" REC.
C.S.B. 2152-1

(50)

RD. E

(50)

TELEGRAPH

41.47 REC.

175.32 REC.
C.S.B. 2152-1

19.93 CB

19.92 CB

145.76 REC.
C.S.B. 2152-1
RD. FB. 303-60

20.49 CB

(50)

CONT. ET. PK. 81
(50)

E. C.
FD. SMALL FLATHEAD
SPK. & W. REC. PER
RD. FB. 303-60

(50)

P.T. & S.F.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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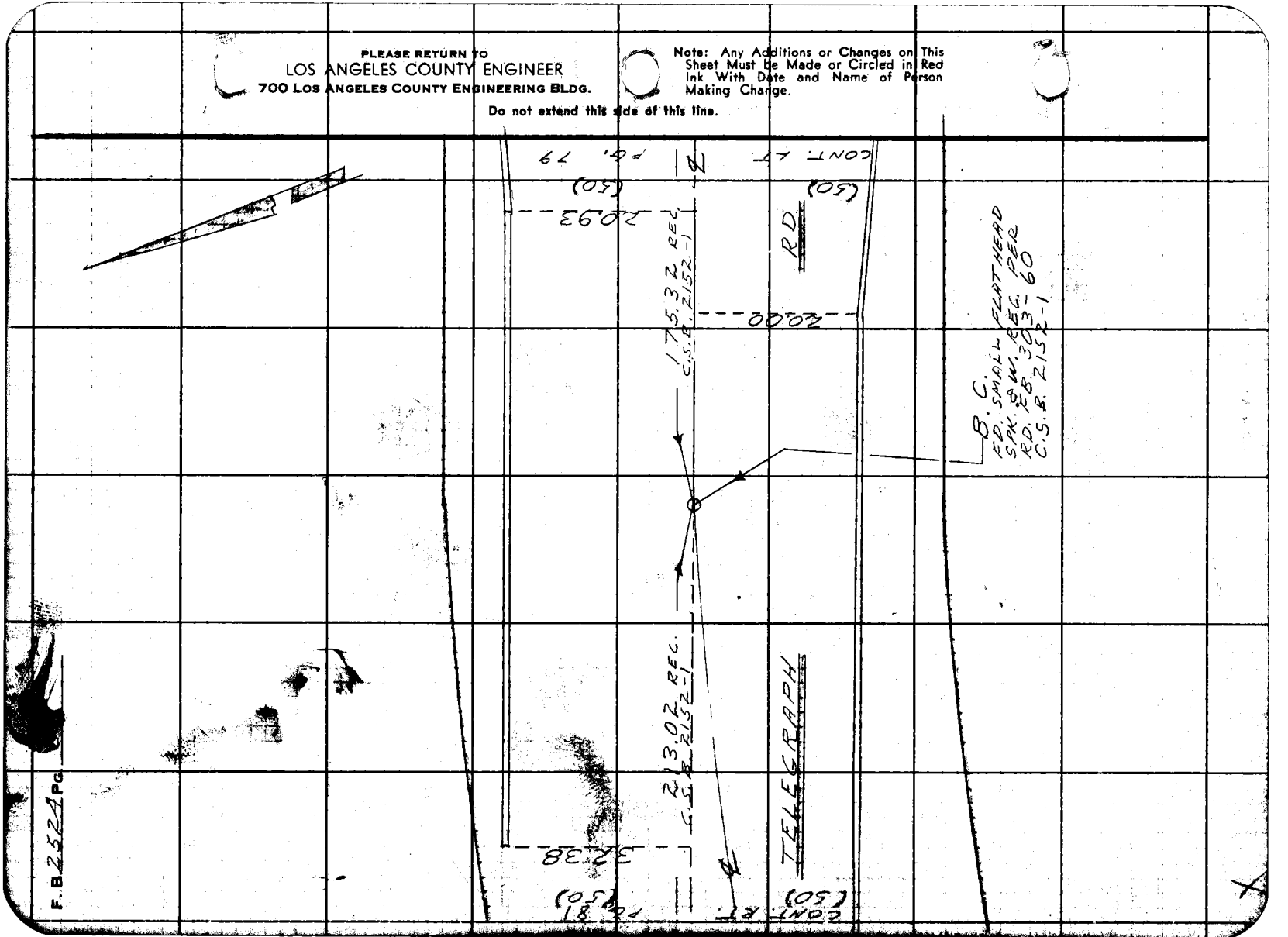

F.B. 2524 Pg.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of WELL GARDENS S.D. 539-7
JN 62530 Tape 0171 Std. 68 °F
Surveyed by W.A. RICHARDS
Notes RICH Date 12-59
Indexed C. Johnson

F. B. 7529 Pg. 81

W.S. 56-B-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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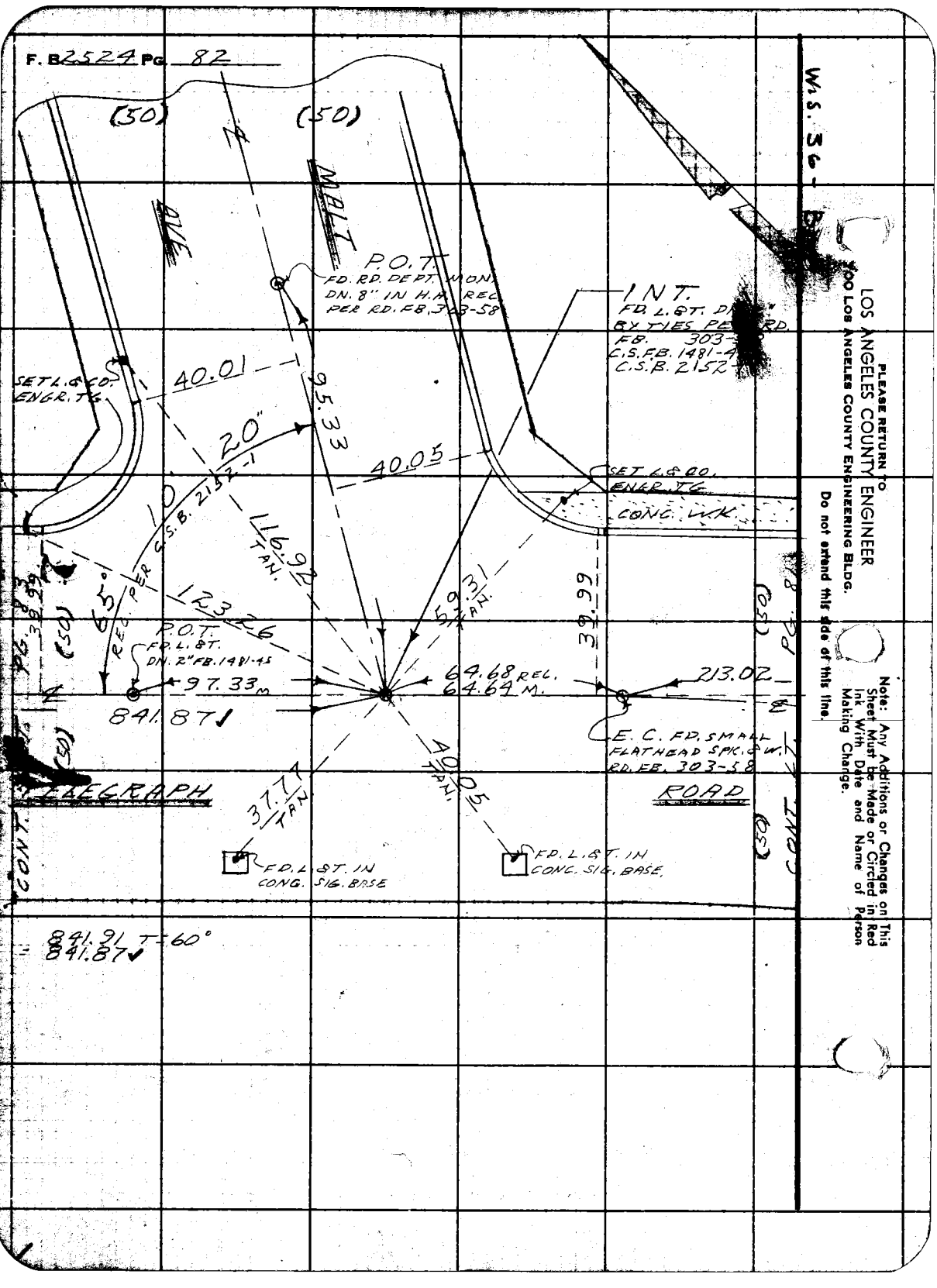
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

P.I.
FD. 2. & T. IN CONC. PVT.
BY TIES PER RD. FB. 303-58
C.S.B. 2152-1
TK. FALLS 0.03 NLY.
REMOVED TK. & SET L. & CO. ENGR. TG. AT INT.

SET L. & CO. ENGR. TG.
FD. S. B.M.
136.78 TAN. PROD
32.20
62.99
213.02 REC. C.S.B. 2152-1
118.94 TAN. PROP.
213.02 REC. C.S.B. 2152-1
FD. L. & T.
CONT. R/W (50)
TELEGRAPH RD.
35.05
66.60
36.92
43.33
70.77
32.69
REC. PER C.S.B. 2152-1
63° 50' 05"
FD. L. & T.
FD. L. & T.
CONT. R/W (50)

78F3098 SEE #247 11-58


F. B. 2524 PG. 82
(50)
(50)
MALT
AVE
P.O.T.
FD. RD. DEPT. MON.
DN. 8" IN H.H. REC
PER RD. FB. 303-58
INT.
FD. L. & T. DN.
& TIES PER RD.
FB. 303-
C.S. FB. 1481-4
C.S.B. 2152-
SET L. & CO.
ENGR. TG.
40.01
95.33
20"
40.05
SET L. & CO.
ENGR. TG.
CONC. WK.
10
C.S.B. 2152
116.92
T.AH.
65°
REC.
123.26
59.31
T.AH.
39.99
P.O.T.
FD. L. & T.
DN. 2" FB. 1481-45
97.33 M.
64.68 REC.
64.64 M.
213.02
841.87
E. C. FD. SMALL
FLATHEAD SPK. & W.
RD. FB. 303-58
TELEGRAPH
ROAD
37.72
T.AH.
40.05
T.AH.
FD. L. & T. IN
CONC. SIG. BASE
FD. L. & T. IN
CONC. SIG. BASE
841.91 T=60°
841.87
W.S. 36-
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
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Notes Ck'd by MILLER
Map No.
Office Work
Checked
Date

Survey of WELL GARDENS S.D. M. 539-A
JN 6232.20 Tape 0171 Std 68 °F
Surveyed by W.A. RICHARDS
Notes RICH. Date 12-59
Indexed K. C. Johnson

F. B. 7524 Pg. 83

W.S. 36-D-4

1. 179° 43' 00"
4. 358° 51' 40" ✓
6. 358° 17' 30" ✓
11. 179° 42' 35" ✓

= 164.98 T=60°
= 164.98 ✓

179° 42' ✓ 35" ✓

SET 4 SCO. ENGR. TG

26.28

FD. L.&T. DN. 2"

50.00 TAN.

13.99 TAN.

6.11 TAN.

164.98 ✓

841.87

CONT. RT. IN PG. 84 (50)

(50) CONT. IN PG. 82

TELEGRAPH ROAD

9.26 TAN.

13.89 TAN.

51.89 TAN.

SET CHI. "+" IN CONC. VAULT

FD. L.&T. DN. 2" ON SPLIT OF ANGLE

SET CHI. "+" IN S.M.H. RIM

ANGLE PT.
FD. L.&T. DN. 2"
WITH 4-2" TAN.
SPK. & W. TIES
REC. PER F.B. 1481-17
" " R.D.F.B. ?

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PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

78F309S SAE #247 11-58

F. B. 2324 Pg. 84

CONT. BOT. PG. 99

L.S. 2576

W.S. 36-B-4

C.B. 30.0'
V = 29.99

V 89° 59' 40"
Σ 359° 58' 20"
Σ 179° 58' 00"
= 89° 59' 40" ✓

(35) ASSUMED ℄ (35) ASSUMED

CARRIER AVE.

SET L.S. CO. ENGR TG.

30.05

30.05 — 29.95 DEP. C.B.

15'

SET L.S. CO. ENGR. TG.

SET L.S. CO. ENGR. TG.

FD. L.S.T.

89° 59' 40" ✓

40.12 (50)

40.04

77.29 TAN.

81.05

40.10 (50)

PG. 83

PG. 85

1296.05 ✓

164.98

℄

CONT. LT.

TELEGRAPH ROAD

(50)

SET CHI. "+" IN S.M.H. RIM.

FD. CHI. "+" IN CONC VAULT.

52.09 TAN.

104.79 TAN.

N.T.

FD. CO. ENGR. TG. & TK. FLUSH IN CONC. REC. PER FB. 2539 -

HELD TO THIS PT. FOR ℄ CONTROL TO N.

1296.13 T = 58°
= 1296.05 ✓

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700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date:

Survey of BELL GARDENS S.D. 539-7 F. B. 2539 Pg. 85
JN 62539 Tape 01.71 Std. 68 °F
Surveyed by W. B. RICHARDS
Notes RICH Date 12-69
Indexed C. Johnson

W.S. 36 - B - 4

1152.61 T 47°
= 1152.46 ✓

B. C. FD. COP. TK. @ INT. 9-1 ± TAN. S. ST. PER FB. 2539-7

FD. L.A. CO. ENGR. TG.

(80) BLVD. (50)

FD. L.A. CO. ENGR. TG. & T. IN CONC. FLUSH WITH S.W.E. PER FB. 2539-7

FD. L. & T.

84.81 TAN.

38.01

38.01

10°

REC. PER FB. 2539-7

54.85 TAN.

19.32

159.01 TAN.

30

20.

38.06

S. FD. L. & T. ON L.

38.06

101.18

0.03

100.03 m

1296.03

1152.46 ✓

52.97 TAN.

TELEGRAPH

CONT. 80.07

FD. L. & T.

80.70 INV. 4

38.81

FD. L. & T.

FD. L. & CO. ENGR. TG.

73.33

30.4 ± TAN. PROJ.

FD. L. & CO. ENGR. TG.

I N T.
FD. NOTHING
SET

(50) WASHINGTON

FD. L. & T. ON TAN. PROJ.

NOTE: ALL TIES & CR. OFFSETS REC. PER FB. 2539-7

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 Los Angeles County Engineering Bldg.

76F3098 SAE #247 11-68

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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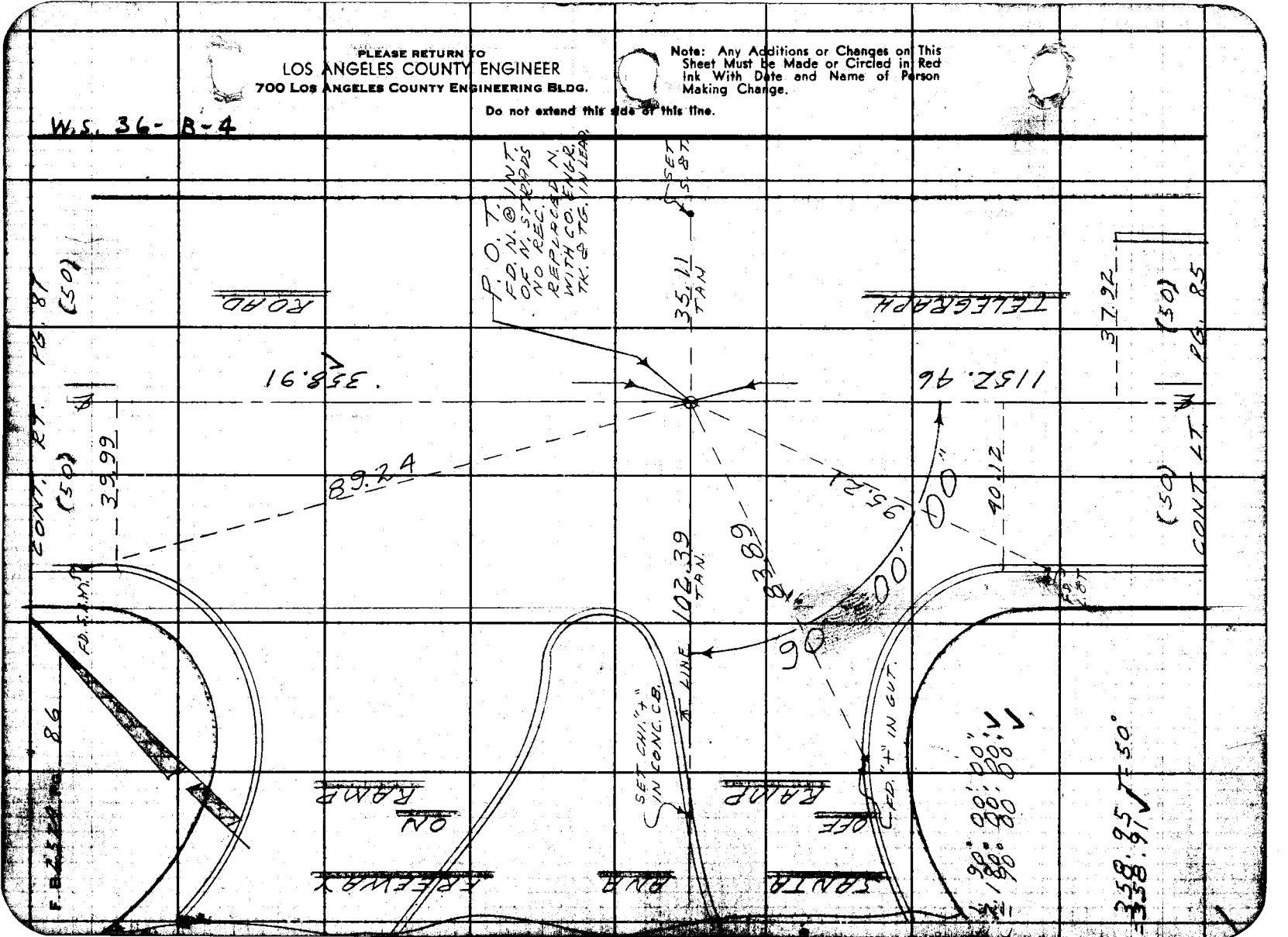
Do not extend this side of this line.

W.S. 36-B-4



Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. #537
JN 625320 Tape 0171 Std. 62 °F
Surveyed by M.A. RICHARD
Notes RICH. Date 12-59
Indexed C. Johnson

F.B. 2522 Pg. 87

W.S. 36 - B-4

CONT. BOT. PG 88

(33) ASSUMED

(33) ASSUMED

1. 82° 49' 40" ASSUMED
2. 158° 58' 40"
3. 158° 58' 00"
4. 89° 44' 40"

TUBEWAY

542.81

AVE.

SET L. & C.O. ENGR. TG.

FD. 2" I.P. P.L. & T.G. L.S. 1742 UP. 6"

30.08

30.06

35.03

FD. L. & T.

FD. S.B.M.

90°

7'

40"

89°

30.05 TAN.

7406 TAN.

49.97

FD. L. & T.

0.02

19.00 R.

37.96 (50)

14.09

37.92 (50)

PG. 97

31.77

358.92

2355.57 REC. T.R. # 7777

TELEGRAPH

CONT. RT. (50) 40.08

4413 TAN.

40.35 TAN. PROD.

08°

26.43

18'

55'

1385 TAN.

RD (50)

1005 CONT.

FD. L. & T. DN. 2"

SET L. & C.O. ENGR. T.G.

FD. L. & T. ENGR. T.G. 90° TO & ELY.

INT. FD. L. & T. FLUSH (NO REC.)?

ANGLE PT. FD. L. & T. DN. 2" REC. & EB. 1311 - 30

1. 180° 19' 00"
2. 01° 33' 30"
3. 01° 33' 30"
4. 180° 18' 59"

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 SAE #247 11-58

F. B. 252A Pg. 88

CONT. BOT. Pg. 89

(35) (35)

℄ LINE

℄ E.

133.29

W.S. 36-B.4

E. C. P. I.
FD. 2X2 & TG.
P.E. 86.38 FLUSH
W. MARKER

E. C.
SET CHI. "+" IN CONC.
CVT. @ 90° TO FD.
2X2 & TG. ON ELY PL.
AS SHOWN.
HELD TO THIS PT. FOR
℄ LINE CONTROL

35.00

30.07
C.B.

SET L. & CO. ENGR. TG.
ON TAN. PROD.

30.08

FD. NOTHING

05"

17.97

66.80

P. I.
FD. NAIL, NO REC.
ON ℄ LINE PROD.
ER. N.
REMOVED NAIL &
SET L. & CO. ENGR.
TG. FOR REPLACEMENT
HELD TO THIS PT.
FOR ℄ LINE CONTROL
TO SOUTH.

21.20
TAN.

SET L. & CO. ENGR.
TG. ON SPLIT
OF ANGLE.

SET L. & CO.
ENGR. TG.

38.72
TAN.

32'

69.07

FD. NOTHING

30.01

30.07

SET L. & CO.
ENGR. TG.
ON TAN. PROD.

FD. NOTHING.

B. C.
FD. NOTHING
SET. " "

542.83 T=62°
542.81

℄ LINE

542.81

TUBEWAY

1. 153° 32' 00"
A. 254° 08' 20"
6. 201° 12' 30"
153° 32' 05"

(35) (35)

CONT. TOP Pg. 87

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700 Los Angeles County Engineering Bldg.
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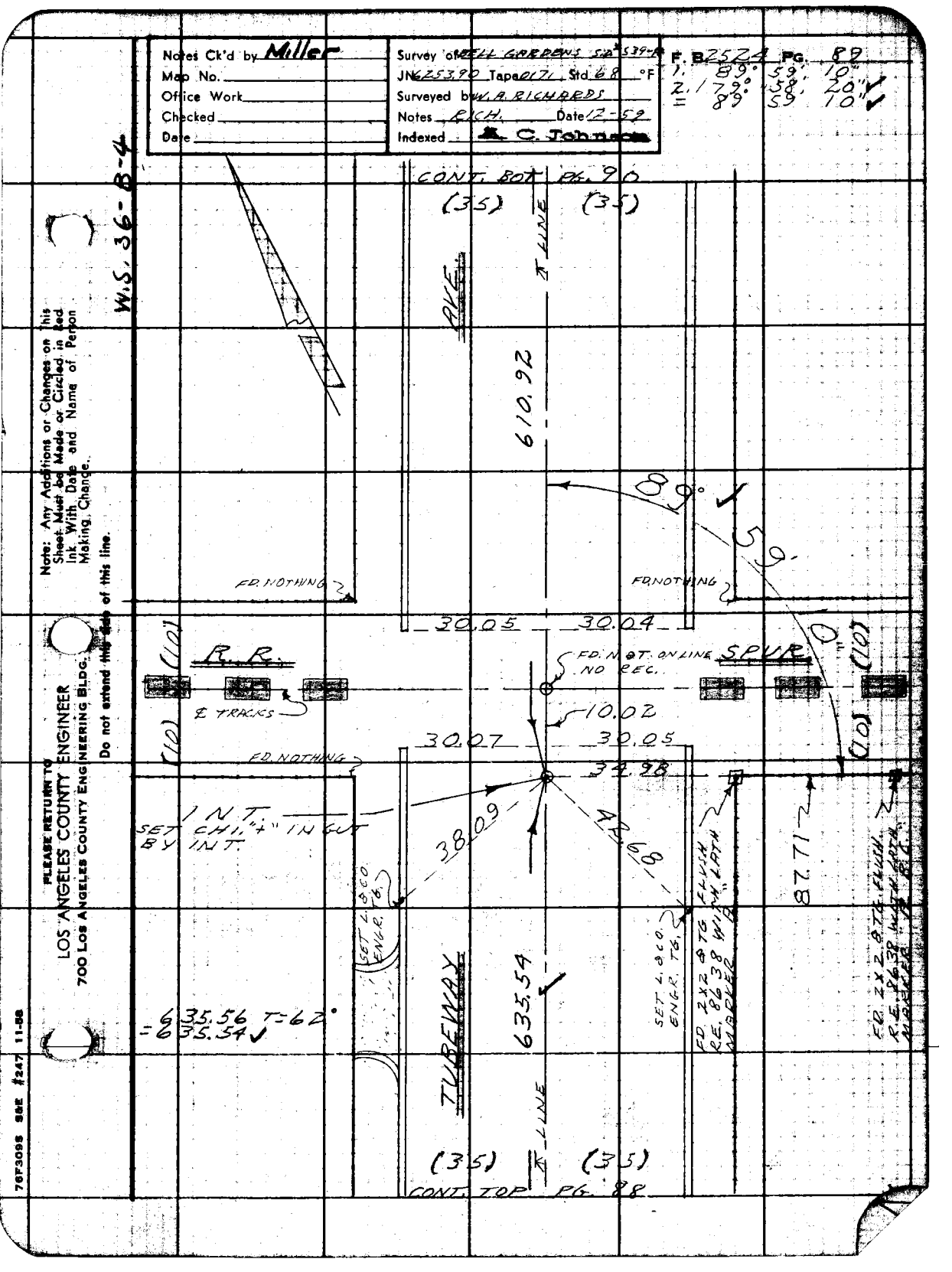
Notes Ck'd by Miller
Map No.
Office Work
Checked
Date
Survey of CELL GREENS SUB 5394-A
JN 6253.90 Tape 0.71 Std 68 °F
Surveyed by W. A. RICHARDS
Notes R.C.H. Date 12-52
Indexed C. Johnson
F. B. 2524 Pg. 88
1. 89° 59' 10"
2. 179° 58' 20"
Σ 89° 59' 10"
W.S. 36-B-4
CONT. BOT PG. 90
(35) (35)
℄ LINE
AVE.
610.92
89° 59' 10"
FD. NOTHING
FD. NOTHING
30.05 30.04
R.R.
(110')
E TRACKS
FD. NAT. ON LINE NO REC.
SPUR
10.02
30.07 30.05
FD. NOTHING
34.98
INT.
SET CHI. "+" IN CUT BY INT.
38.09
AA 68
SET L.A.CO. ENGR. TB.
87.71
FD. 2x2 & TS FLUSH RE. 8638 WITH LATH MARKED
FD. 2x2 & TS FLUSH RE. 8638 WITH LATH MARKED
635.54
TURRENTINE
℄ LINE
(35) (35)
CONT. TOP PG. 88
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700 Los Angeles County Engineering Bldg.
76F3095 SAE #247 11-58

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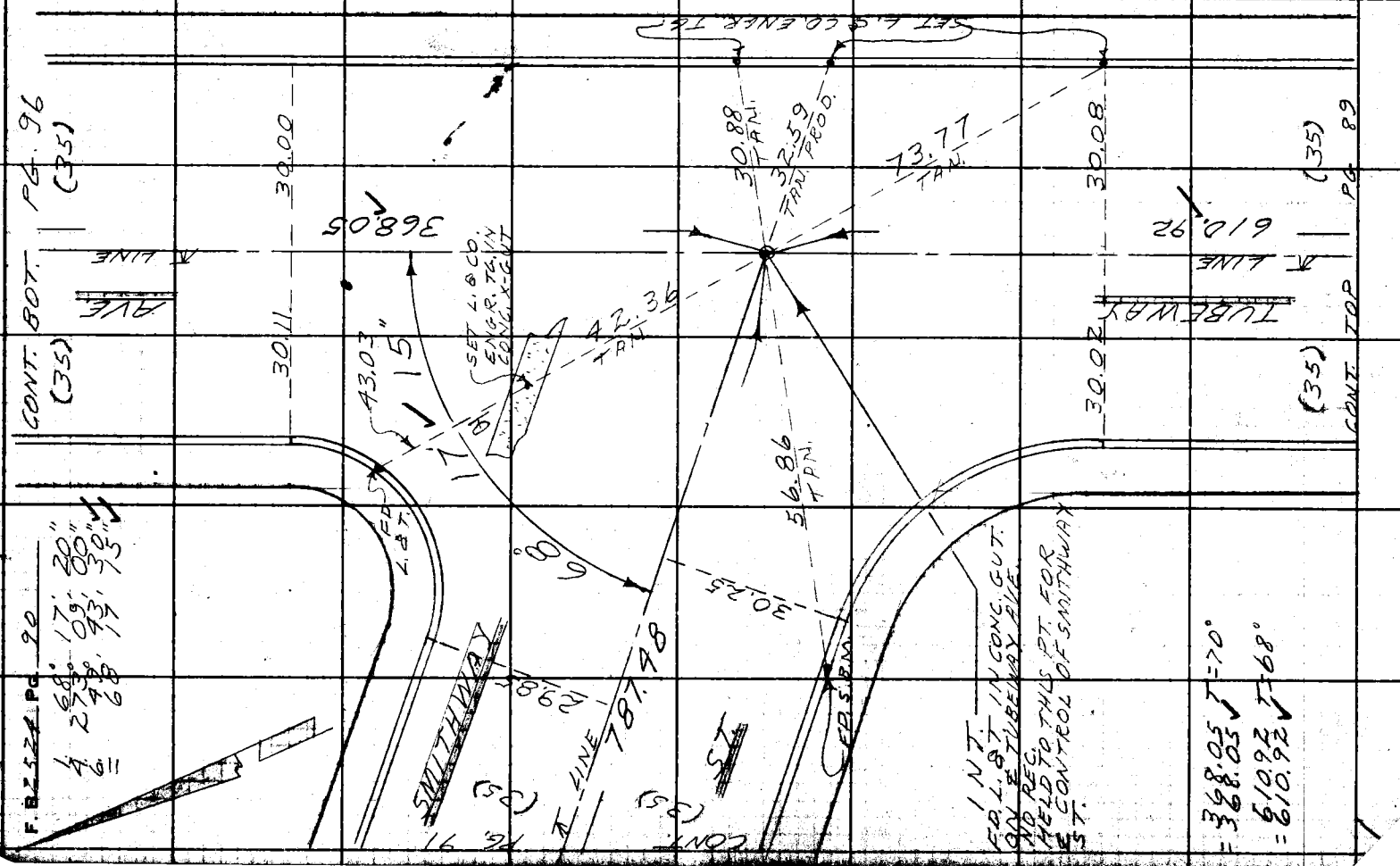
W.S. 36- B-4



Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.A. #39-A
JN 62530 Tape 017 Std. 60 °F
Surveyed by W. A. RICHARDS
Notes RICH Date 12-5-9
Indexed C. Johnson

F. B. 2324 Pg. 91

W.S. 36 - A-4

CONT. FROM PG. 92

(35) (35)

168.52

P.I.

FD. L. & T. FLUSH IN MAC. PUT. NO. REC. HELD TO THIS PT. FOR ℄ LINE CONTROL

CSEPT L. & CO. ENGR. TG.

S 71° 10' E TAN. PROJ.

5/8" I.P. FD. L. & T.

92.29 TAN.

20.39

5/8" I.P. FD. L. & T.

0.18

S 71° 10' E TAN.

℄ LINE

787.98

CSEPT L. & CO. ENGR. TG.

B.C. FD. NOTHING.

287.51 T=56.48

30.09 29.91

(35) CONT. ℄ LINE (35) PG. 91

1. 150° 00' 20"
2. 240° 01' 00"
3. 150° 00' 13"

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76F3095 SAE 1247 1-1-59

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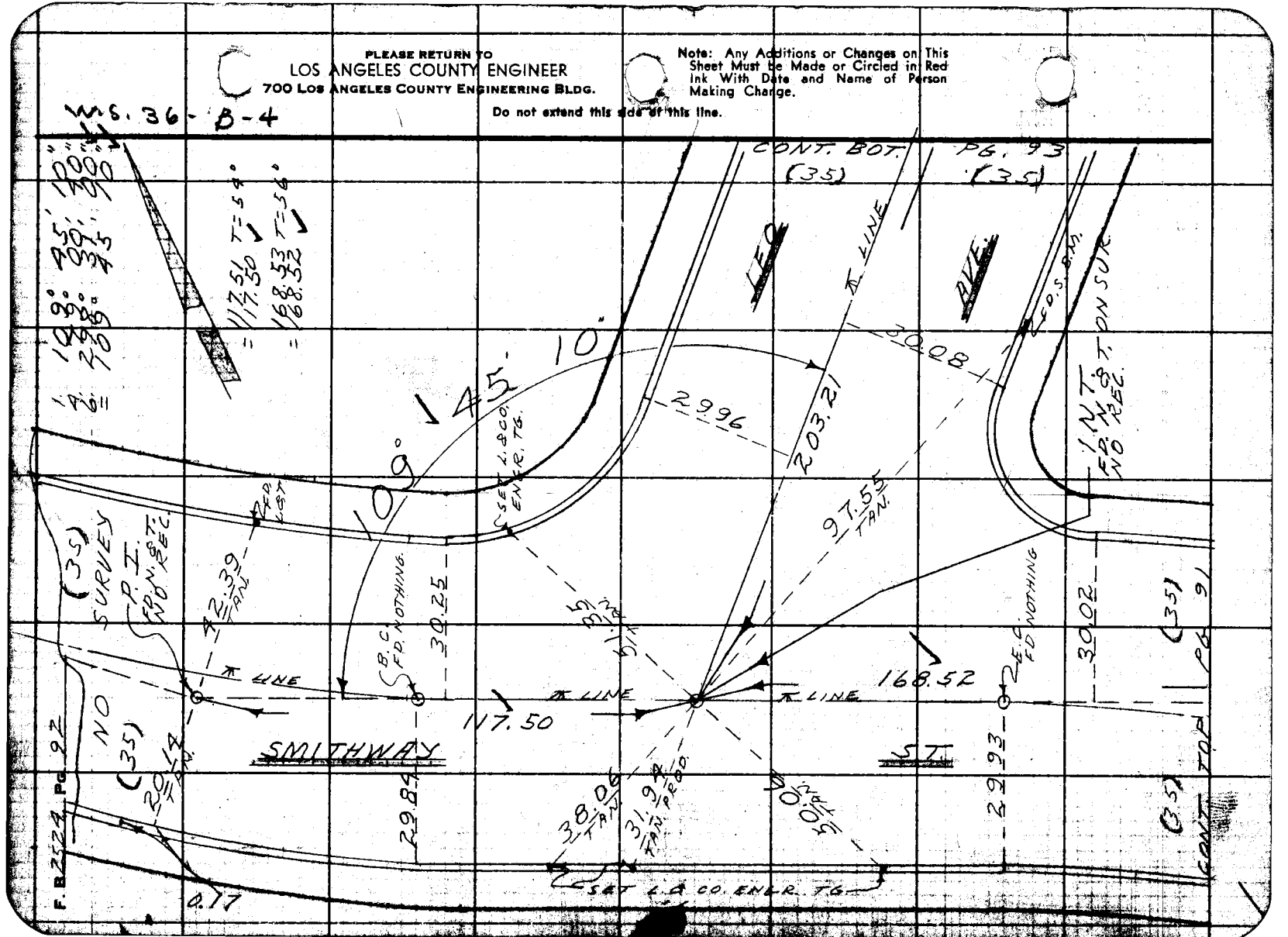
W.S. 36 - B - 4



Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. 5337-4
JN 62539 Tape 0171 Std 68 °F
Surveyed by W. A. RICHARDS
Notes RICK C. Johnson Date 12-58
Indexed

F. B. 2524 Pg. 93

CONT. BOT. PG. 94

L 200° 14' 20"
= 200° 28' 40" ✓
= 200° 14' 20" ✓

(35) (35)

AVE.

233.24

INT. FD. CHI. "+" IN CUT. NO REC.

20° ✓
14
100°

FD. L. & TG. L.S. 2878

FD. L. & TG. L.S. 2304

30.44 TAN.

30.88 TAN.

30.07

30.03

186.9

2 TRACKS

TRACKS

FD. N.

SPUR

30.17

29.92

SIDING

203.21

203.23 T=54°
= 203.21 ✓

LEO

(35) (35)

CONT. RT. PG. 92

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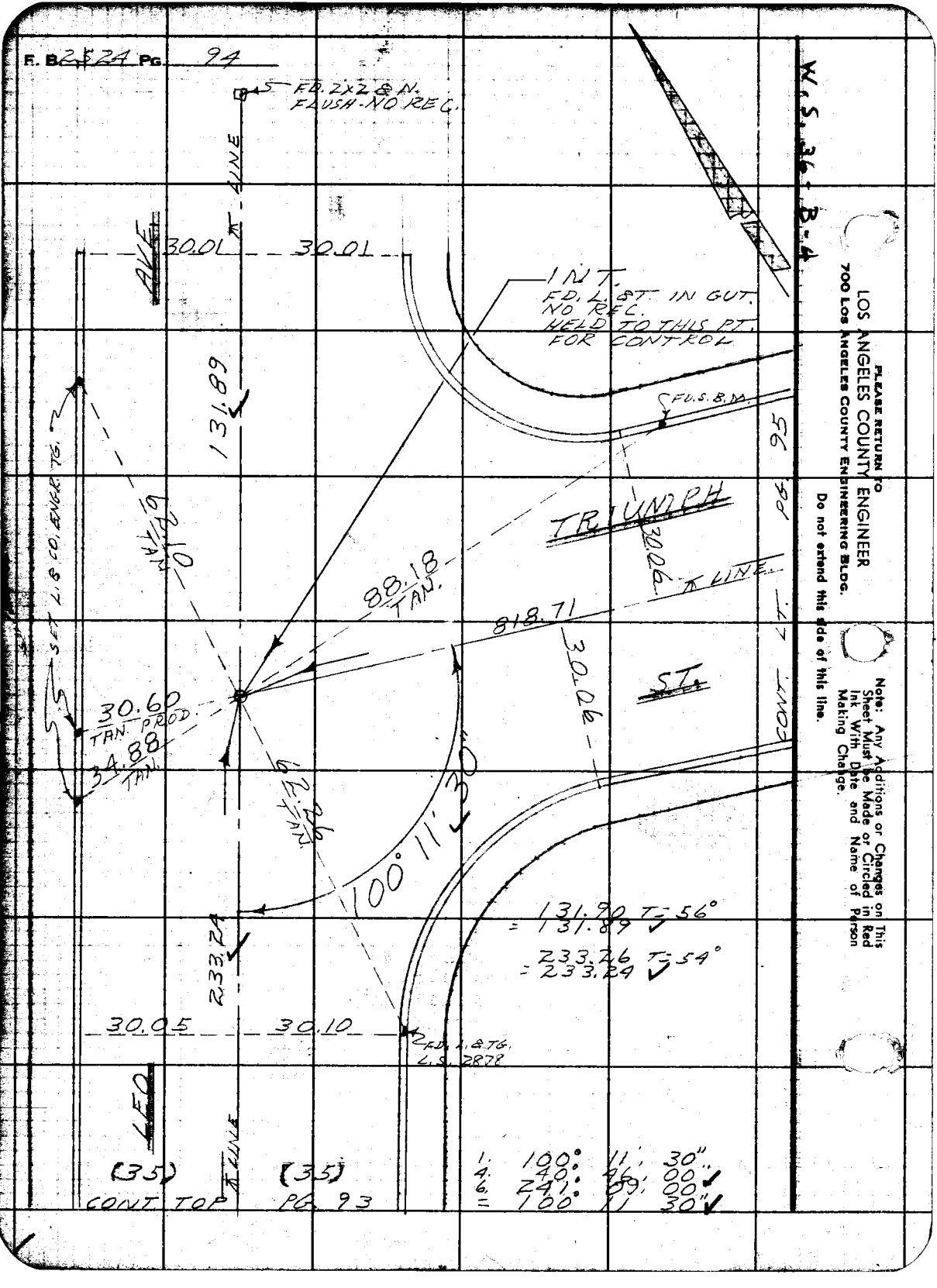
78F3098 SAF #247 11-58

F. B. 2524 PG. 94



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700 Los Angeles County Engineering Bldg.

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76F3098 S&E #247 11-58

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Ms. 36 R-4

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Felix Gardens S.D. #3298
JN 62538 Tape 011 Std 62 °F
Surveyed by W.A. Richards
Notes 2-24-62
Indexed C. Jordan

F. B. 2524 Pg. 95

CONT. RT. (35) PG. 94 (35)

ST.

℄ LINE

818.71'

FD. L & T. IN ST. MEDIAN REC. THIS PT. FOR CONTROL

TRUNNION

-818.71' T-56°

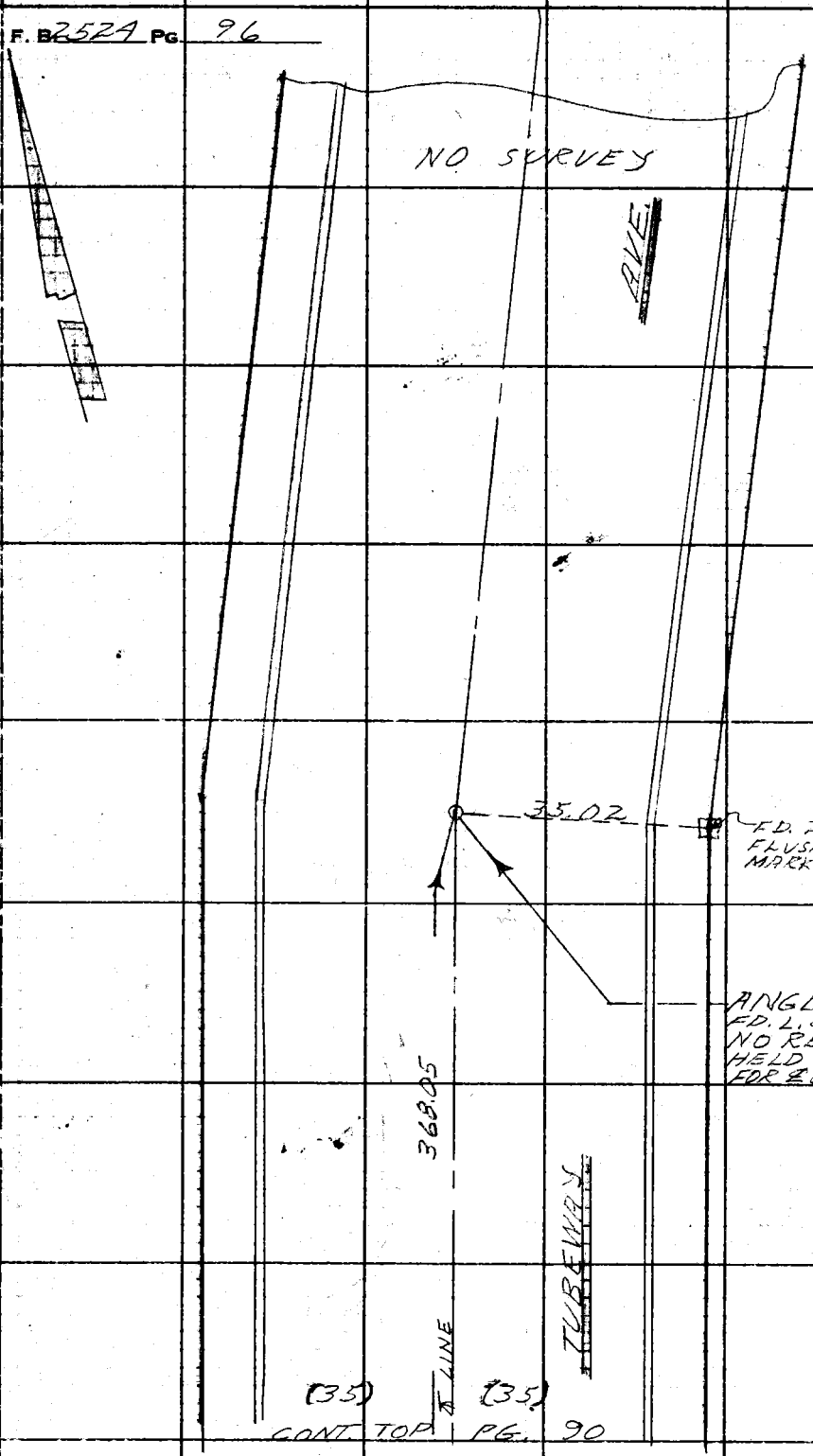
TUBEWAY (35)

℄ LINE ℄ LINE

AVE.

THIS AREA UNDER CONST. FOR PLANS, SEE THE INDUSTRIAL DEVELOPMENT DIVISION OF THE PACIFIC RAILROAD CO.

F. B. 2524 Pg. 96



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Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. #539-A
JN 625390 Tape 0171 Std 68 °F
Surveyed by W.A. RICHARDS
Notes RICH. Date 12-58
Indexed C. Johnson

F. B. 2524 PG. 97

ANGLE POINT (P.I.)
FD. L. & T. DN 2"
PER
HELD TO THIS POINT FOR
E CONTROL TO S.E.

FD. L. & T.

21.31 TAN

FD. L. & T. RAD 2'

RD.

(50) TELEGRAPH

12.10 TAN

REC. TR. NO. 7777

(50) NO SURVEY

15.79 TAN

FD. L. & T. 2"

(50) GOVT. LT.

15.92 TAN

SET L & T CO. ENGR.

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765308 SAF #247 11-58

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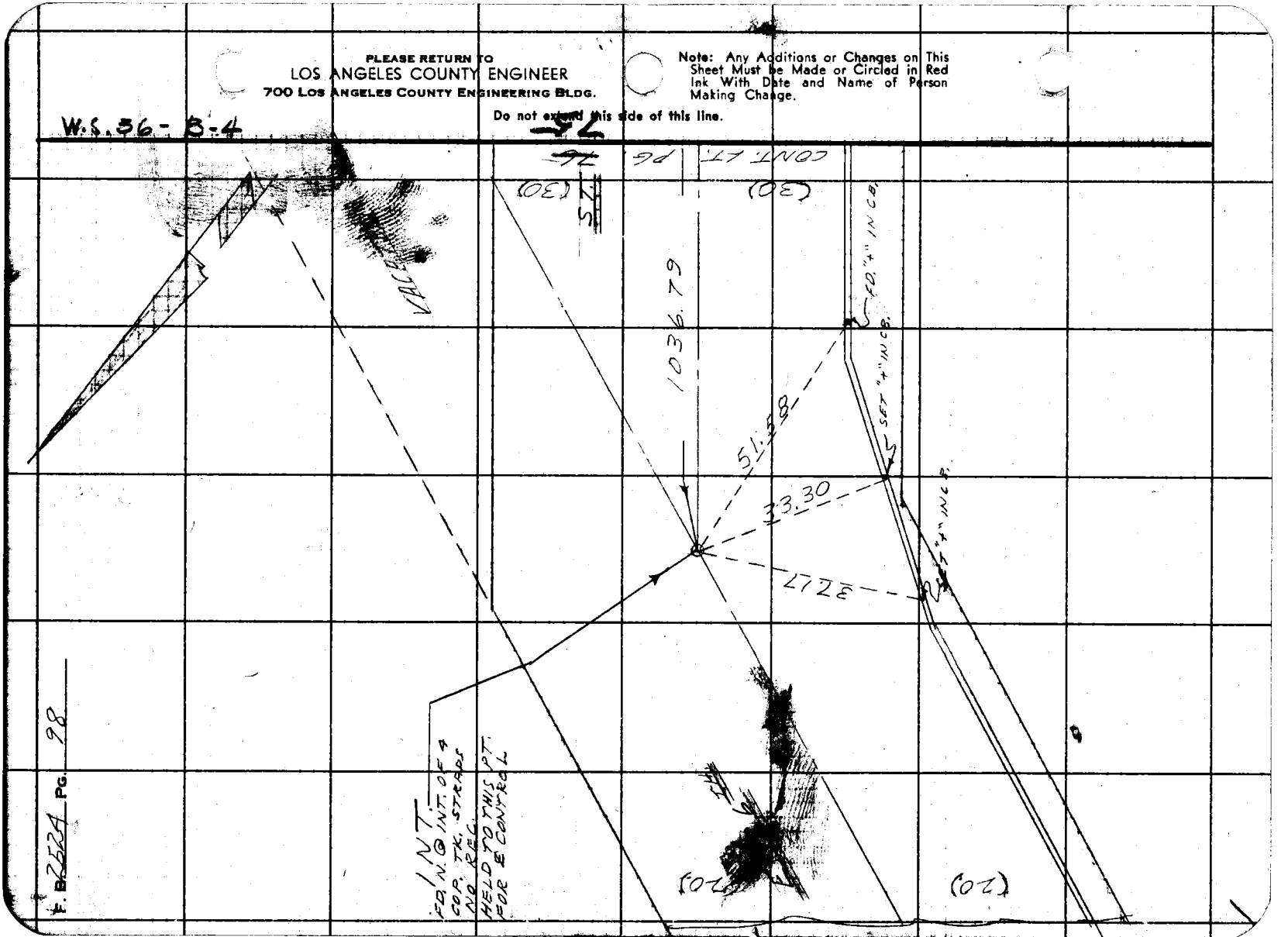
W.S. 56 - B-4



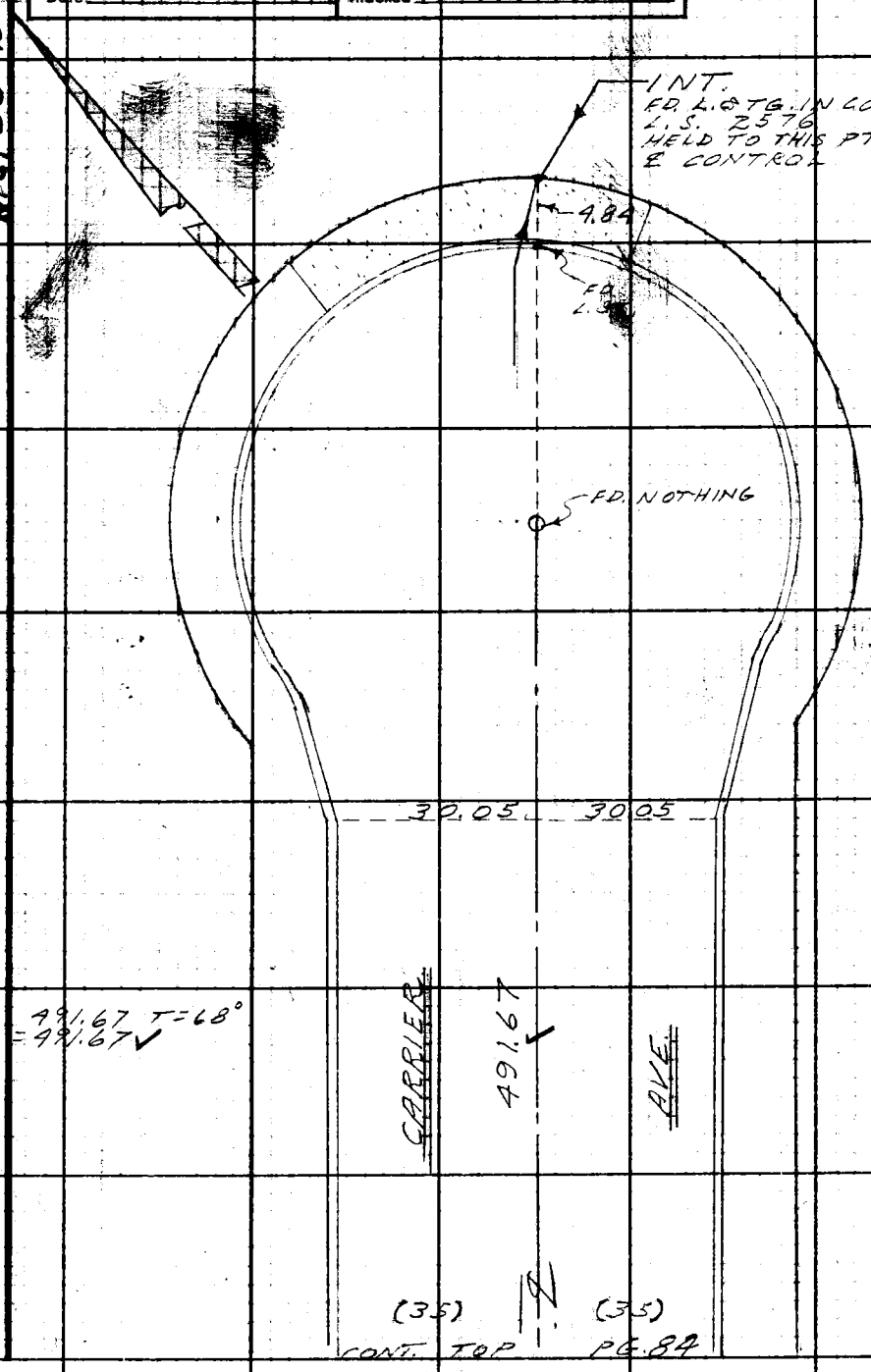
B2524 PG. 98

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. 539-B
JN 625390 Tape 0171 Std 62 °F
Surveyed by W. B. RICHARDS
Notes EACH. Date 12-59
Indexed A. C. Johnson

F. B. 2529 Pg. 99

W.S. 36-B-4



49.67 T=68°
=49.67

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76F3098 SAE #247 11-58

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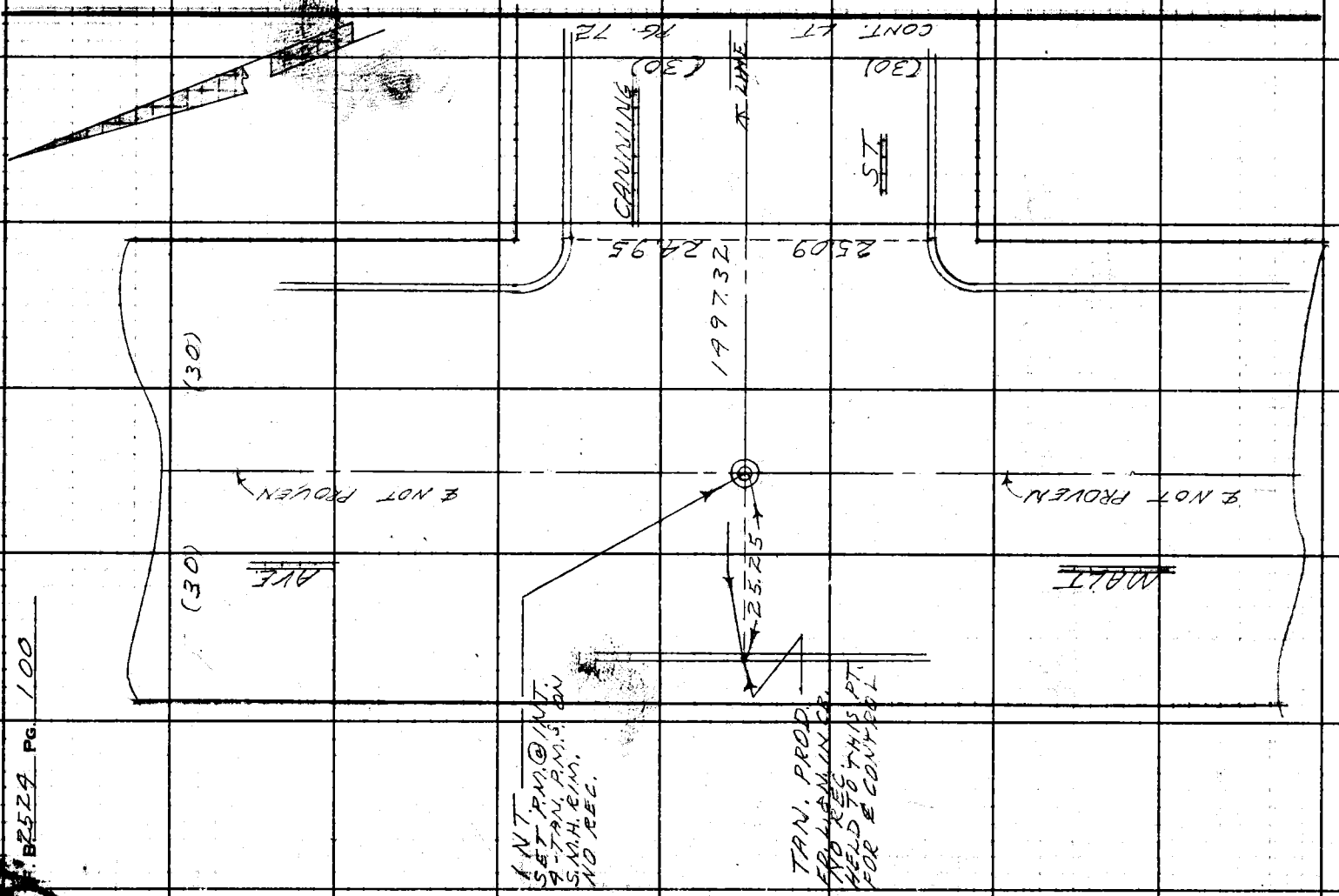

B2529 PG. 100

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. M.R. 539
JN 625390 Tape 217 Std 68 °F
Surveyed by W.A. RICHARDS
Notes RICH. Date 12-59
Indexed K. C. Johnson

F. B. 2529 Pg. 101

W.S. 36-B-5

NO SURVEY

AVE.

(30) (30)

ALLEY

FD. L.&T.

3.9.14 TAN.

38.96 TAN.

INT. FD. STD. C.S. MON. DN. 18" REC. PER C.S.B. 2539. HELD TO THIS PT. FOR L CONTROL

FD. L.&T.

(30)

LOVELAND

439.95

807.18 REC. C.S.B. 2539

232.93 REC. C.S.B. 2539

FD. NOTHING

CONT. PT.

(30)

38.98 TAN.

39.08 TAN.

FD. L.&T.

FD. L.&T.

(30)

(30)

ALLEY

GRANGER

NO SURVEY

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 11-58

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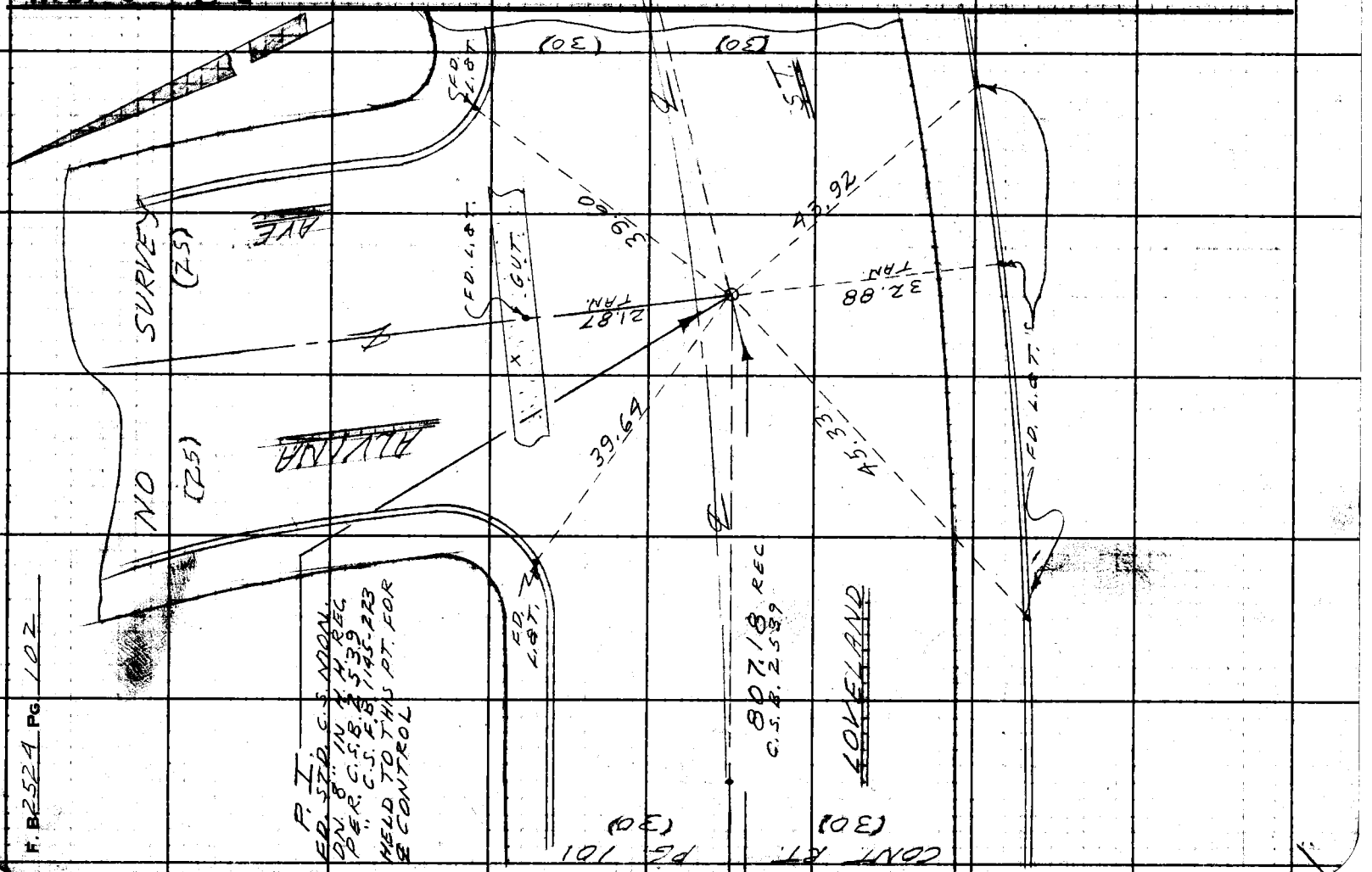
W.S. 36-B-5



F. B2524 PG 102

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. 5539 A
JN 625390 Tape 0171 Std 68 °F
Surveyed by W. A. RICHARDS
Notes RICH. Date 1-
Indexed C. John

F. B. 2524 PG. 103

W. SAN G. - B-6

(30) (30)
NO SURVEY

RD N

FD L.&T.

FD L.&T.

FD L.&T.

45.08 TAN

68.19 TAN. PROD. REC.

63.01 TAN

(40)

FLORENCE

PL RGE

899.81 REC.
C.S.B. 2539

PG. 67

CONT. RT.

(40)

94.61 TAN.

40.94 TAN.

(40)

627.31 TAN. PROD. REC.

FD L.&T.

FD L.&T.

FD L.&T.

PERRY

NO SURVEY

(30) (30)

INT.
FD. STD. C.S. MON. ON 8"
IN M.H. REC. PER
C.S.B. 2539
C.S.B. 1145 - 198
" 1219 - 46
HELD TO THIS PT. FOR
R. CONTROL TO WEST

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SEE #247 11-58

CONT. BOT PG. 56

300' TAPE #103 @ 84° F.
1. 102.08 ✓ = 11° 03'
= 100.18 HOR. ✓
2. 101.91 ✓ = 10° 24'
= 100.19 HOR. ✓
AV. = 100.18 ✓ T = 62°
= 100.17
13.00 HOR. DIST.
113.17 ✓ TOTAL

1. 98.38 ✓ = 18° 37'
= 93.23 ✓ HOR.
2. 98.00 ✓ = 17° 56'
= 93.24 ✓ HOR.
AV. = 93.23 ✓ T = 58
= 93.21 ✓
100' TAPE @ 68° 279.96 HOR. DIST.
278.74 " "
401.40 ✓

W.S. 36-B-6

LOS ANGELES COUNTY ENGINEER
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BDRY. COR.
FD. STD. C. E. BRASS CAP MON. FLUSH MARKED PER F.B. 2228-52 " C.S.B. 2600

82.31 REC. F.B. 2228-52 ℄ LINE

S'LY. R/W. FLORENCE AVE.

S'LY. BDRY., FORD PARK

1. 90° 00' 00"
4. 360° 00' 00"
6. 180° 00' 00"
= 90° 00' 00"

90° SET IN 2 LINE ONLY

26.00 20"

13.00 REC. C.S.B.

177°

RIO HONDO FLOOD CONTROL CHANNEL

JOHN ANSON FORD PARK

1. 92° 57' 20"
4. 177° 44' 00"
6. 92° 57' 20"

W'LY. R/W LINE F.C. CHANNEL

13' OFFSET

272.96 REC.

90° 00' 00"

130.00

BDRY. COR.
FD. 2½ STAKES F.C. TG. ON SUR. FD. 2" I.P., PK & F.C. TG. DN. 18" F.B. 2228-54 C.S.B. 2600 RESET 2½ L & TG ON SUR.

SET 5 AT

℄ LINE

113.17 ✓

92° 57' 20"

401.40 ✓

CONT BOT. PG. 56

℄ LINE

INT. SET CHI. 3" BOT. CONC. CHANNEL

115.76 REC.

TAN. REAR.

5° 03' 01" 30" REC. F.B. 2228-54 " C.S.B. 2600

5 TO 2" I.P. WITH F.C. TG. D.N. 12" REC. PER C.S.B. 2600

Notes Ck'd by	Survey of BELL GARDENS S.D. #539
Map No.	JN 6253-90 Tape Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 12-7-59
Date	Indexed C. C. Johnson 2-2-60

F. B. 2514 PG. 115

BELL GARDENS

STORM DRAIN

NO. 539

LINE A

J.N. 6253.90

TOPOGRAPHY

PARTY
BROWN, L.L.
HARRINGTON, P.
WEST, J.
GRAY, W.

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76008 CE #247—7-58

F. B. 2524 PG. 116

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CONT. FROM PG. 118

CONT. FROM PG. 119

CONT. TOP PG. 121

AVE

19" CONC. WINGWALL

2+18.93

TOP OF BANK

20.73

24.33

2+16.71

2+06.75

1+96.75

24.29

1+94.51

12" CONC. WINGWALL

TOP OF BANK

EDGE OF WALK

5.92

EDGE OF BRIDGE

5.92

FD. BOAT SPK. F.B. 2524-56 STA. 1+90 GOING NORTH EAST WEST SOUTH

BRIDGE

WALK

24.36

24.31

RIO HONDO

TRANSIT LINE

RIVER

3" STEEL RAILING

CONC.

FLORENCE

CONCRETE

CONC.

3" STEEL RAILING

29.87

1+51.73

24.38

1+53.94

1+64.05

1+73.87

24.33

1+76.16

29.82

MACADAM WALK

6" CONC. CURB

Rock & Oil Pmt.

ON WOODEN BRIDGE

6" CONC. CURB

MACADAM WALK

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. # 539
JN 6253.90 Tape Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 12-1-59
Indexed C. Johnson

F. B. 2524 Pg. 117

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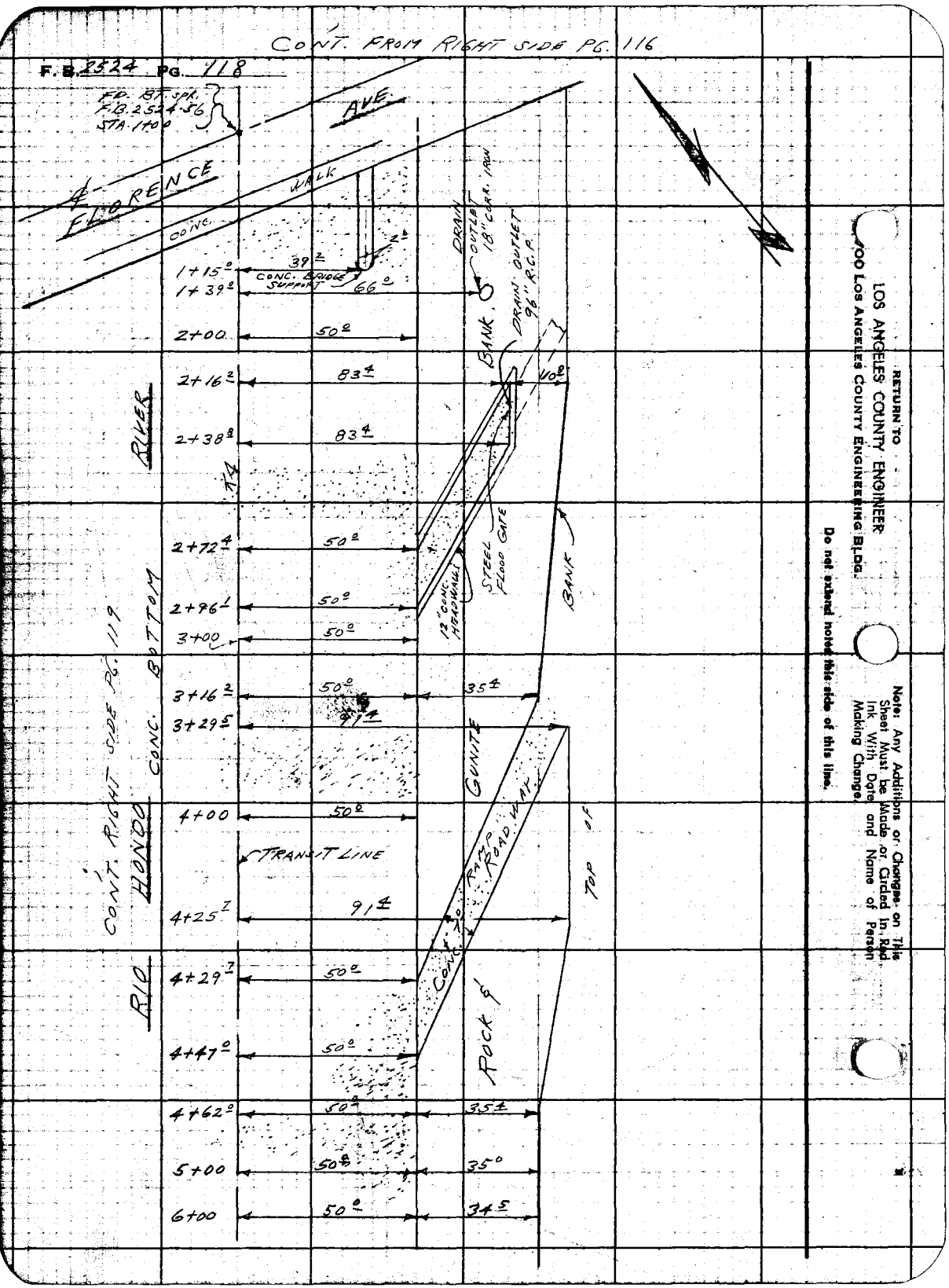
765088 CE #247—7-59

CONT. FROM LEFT SIDE PG. 116

CONT. FROM RIGHT SIDE PG. 116

F.B. 2524 PG. 118



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS SD #539
JN 6253.90 Tape Std 68 °F
Surveyed by L.L. BROWN
Noted L.L. BROWN Date 12-1-59
C. Johnson
Indexed

F.B. 2524 Pg. 117

FD. BT. SPK
F.B. 2524-56
STA. 1+00

BRIDGE

AVE.

CONC.

CONC. BRIDGE SUPPORT

FLORENCE

5" DIA. WEEPHOLE

1+47.2
1+54.9
2+00
2+04.5
2+12.5
2+17.0
2+35.5
2+42.0
2+49.2
3+00
3+00
3+42.0
3+42.0
3+50
3+50
3+50

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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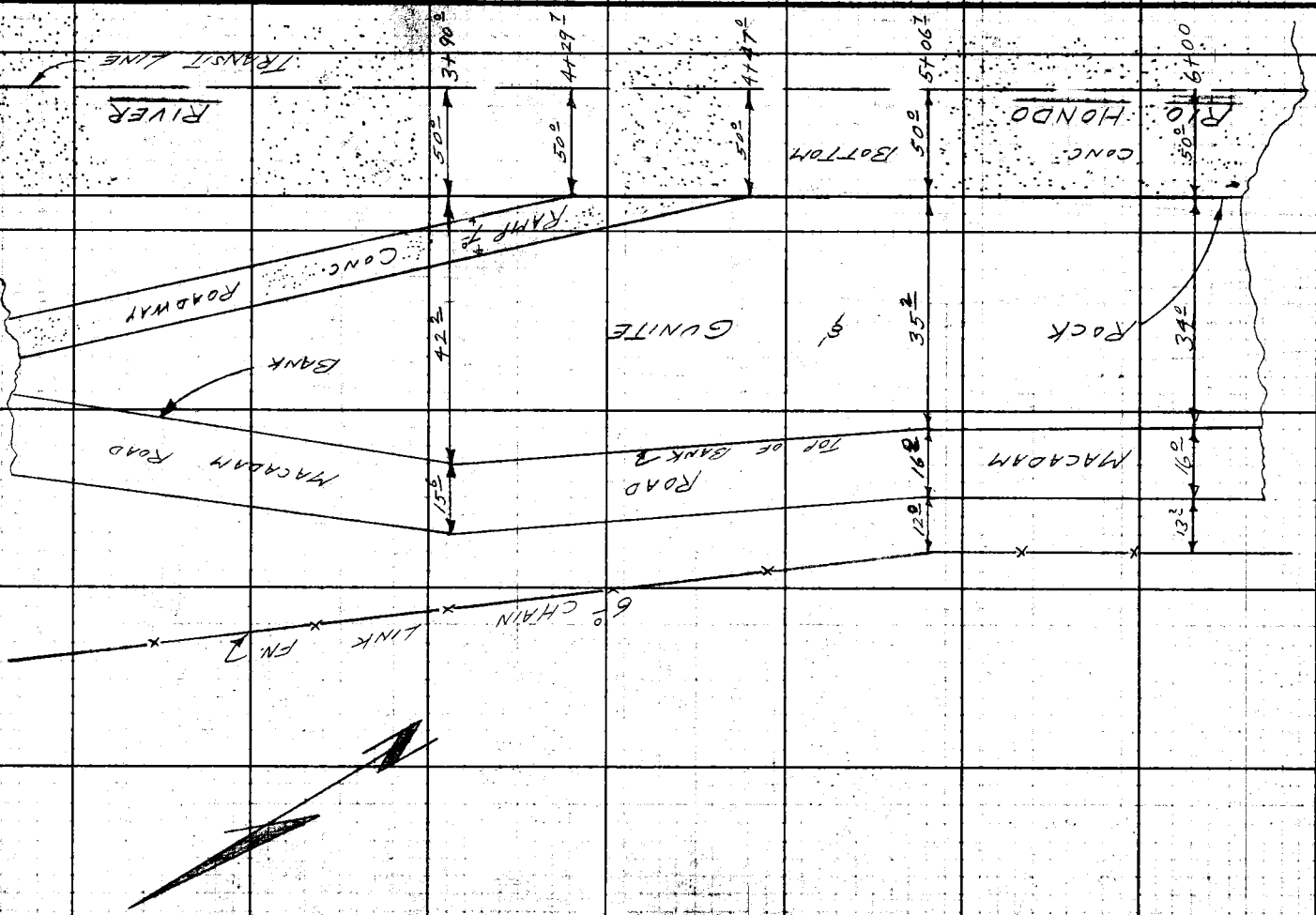

F.B. 3524 PG. 120

76F3095 S&E #247 1-56

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS SUB 5539
JN 62553 Po Tape Std 68 °F
Surveyed by L.L. BRAWN
Notes L.L. BRAWN Date 12-1-59
Indexed C. Johnson

F. B. PG. 121

3° STEEL RAILING ON EDGE OF BRIDGE

5° MACADAM

WALK

Cont. From Bottom Pg. 116

FLORENCE AVE.

3400

Rock & oil pvmt.

℄

WOODEN BRIDGE
ON STEEL GIRDERS & WOOD PILING

24.3

5.5

5° MACADAM

WALK

3° STEEL RAILING ON EDGE OF BRIDGE

22.2

MACADAM

6.5

ROAD

15.5

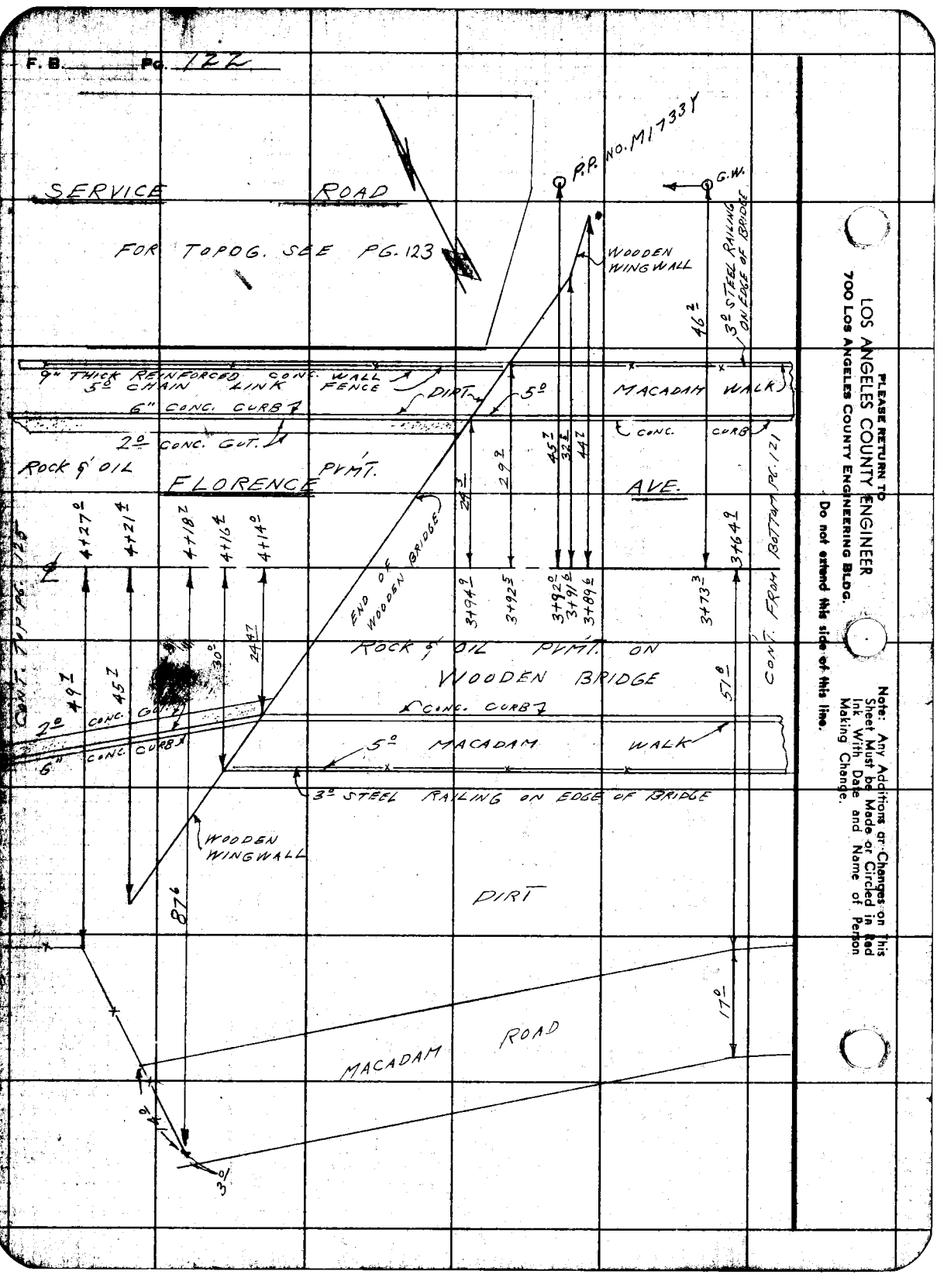
Top of Bank
See Pg. 119

See Pg. 116

For Typical Sec. See Pg. 119

Cont. Right Side Pg. 122

F. B. _____ Pg. 122



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700 Los Angeles County Engineering Bldg.

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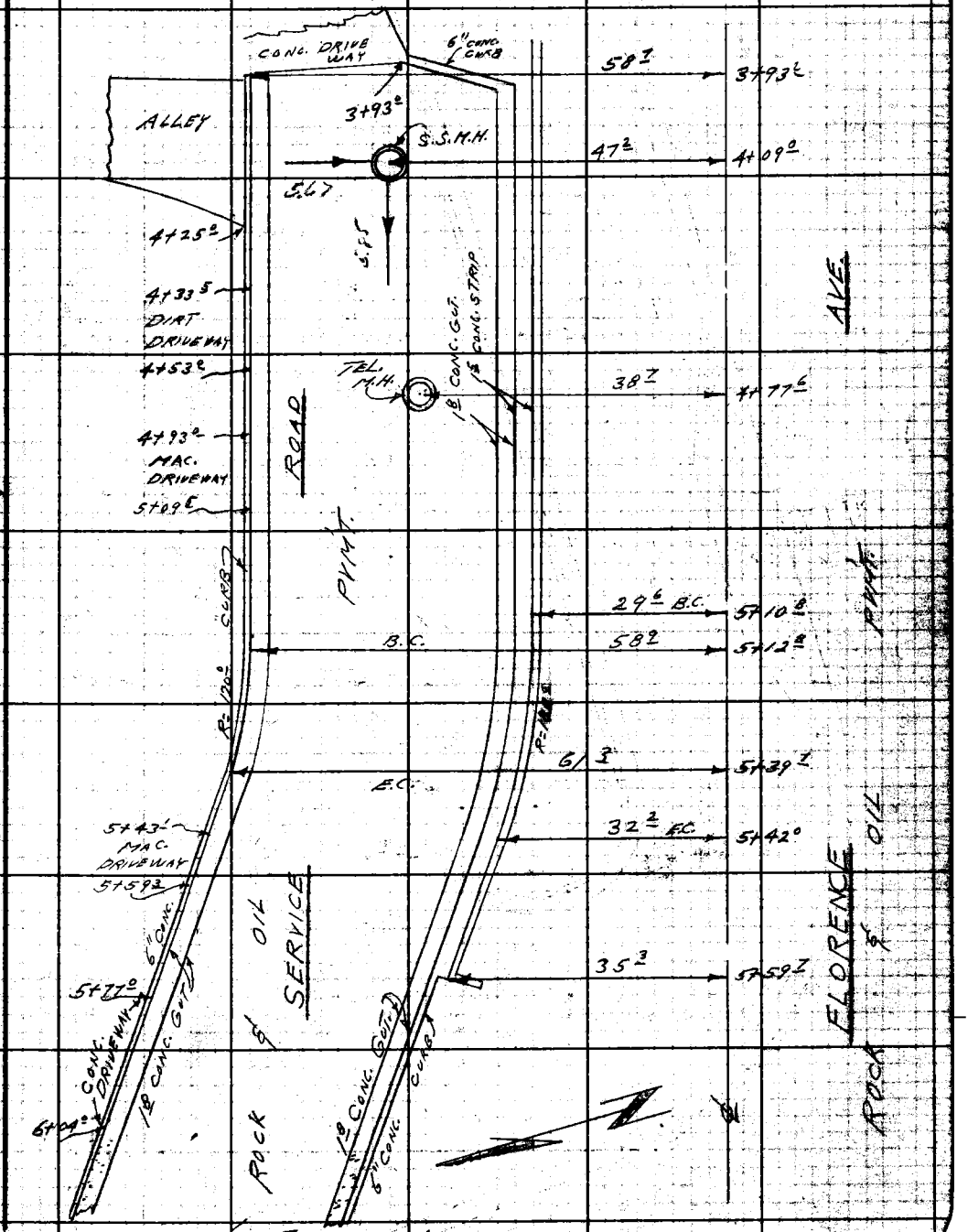
Notes Ck'd by	Survey of BELL GARDENS S.D. # 639
Map No.	JN 6253-90 Tape Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 12-3-39
Date	Indexed C. Johnson

F. B. 2524 Pg. 123



Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red, Ink With Date and Name of Person Making Change.

Do not extend notes to the left of this line.

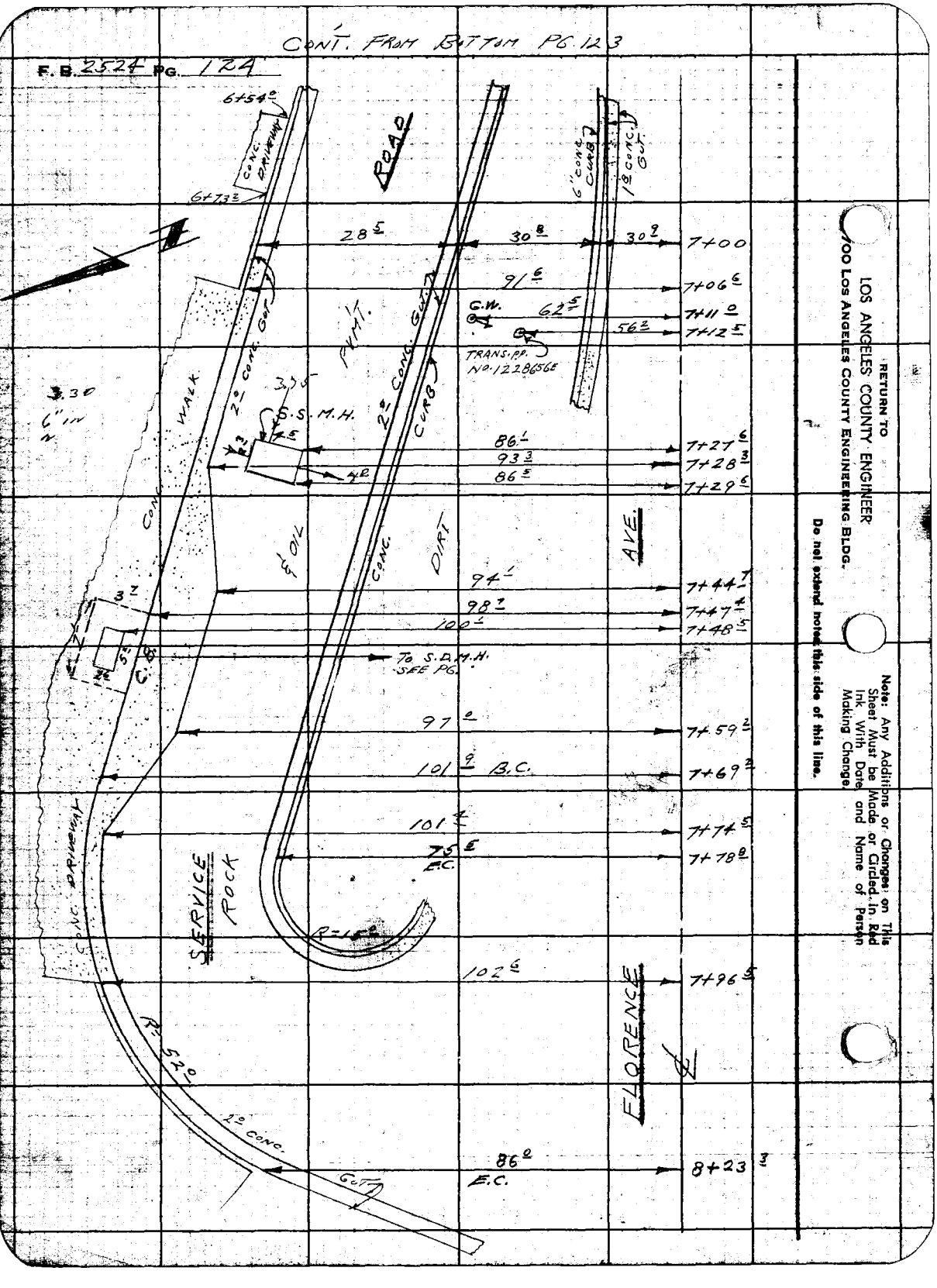
RETURN TO
LOS ANGELES COUNTY ENGINEER
ROOM 1000 Los Angeles County Engineering Bldg.

769098 CE #247 7-58

CONT. TOP PG. 124

CONT. FROM BOTTOM PG. 123

F. B. 2524 PG. 124



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of BELL GARDENS S.D. 539
Map No.	JN 6253.90 Tape Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 12-2-59
Date	Indexed A. C. Johnson

F. B. PG. 125

CONT. FROM LEFT SIDE PG. 122

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

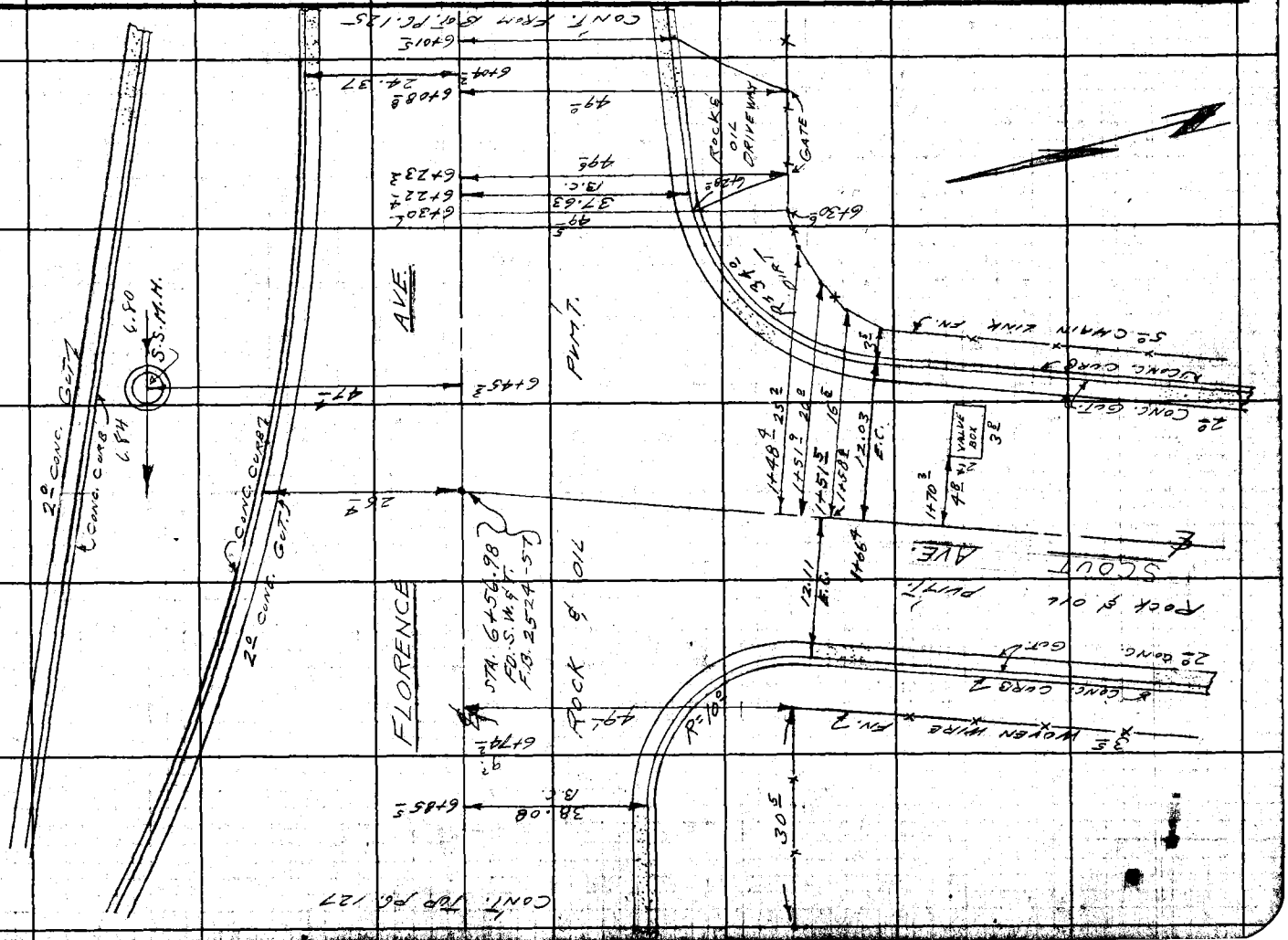
7850S CE #247—7-55

ROAD
SEE TEL. MK. PG.
FOR TOPOG.
SERVICE
1.5' CONC. STRIP
1.5' CONC. GUTT.
5.5' CHAIN LINK FENCE
9" TWIN REINFORCED CONC. WALL
CURB
GUTT.
20' CONC.
AVE.
4+48.5
4+48.7
4+49.3
38.5 E
48.5
41.3
38 E
G.M.
G.W.
GUK
ASS'F. NO.
91.555.3E
38.5
4+77.6
29.5
5+10.1
32.1
5+41.7
27.7
5+45.2
TEL. M.H.
5+53.4
31.6
S.S.M.H.
9.49
32.6
5+60.6
END OF WALL
2.5'
DIRT
CURB
FLORENCE
Tel. Pole
& TRANS. PP.
No. M17341
39.2
5+80.2
30.6
5+81.2
G.W.
6" CONC.
CONT. RIGHT SIDE PG. 126
2.5' CONC.
CURB
FENCE
CHAIN LINK
5.5'
HUGO
MAE

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by		Survey of BELL GARDENS S.D. #539	F.B. 2524 Pg. 127
Map No.		JN 6253.90 Tape Std °F	
Office Work		Surveyed by L.L. BROWN	
Checked		Notes P. HARRINGTON Date 12-2-59	
Date		Indexed C. Johnson	

CONT. FROM LT. Pg. 126

STEEL SIGN. POST

P.P. HN-17387

40' Lt. 7+01.2

32' Lt. 7+13.6

7+13 ℄

DIRT DRIVE

7+23 ℄

AVE

40' Lt. 7+27.2

P.P. H 122865 E

2' Lt.

38' Lt. 7+28.1

11'

7+32 ℄ S.D.M.H.

S.D.M.H. 7+32.2

7+35 ℄

1 STORY

STUCCO

BLDG.

TO C.B. SEE Pg.

2' GUT.

7+43 ℄

38' Rt. 7+50

FLARE

ROCK & OIL PVMT

2' GUT.

WALK

CONC.

46' Rt. 7+85.3 BC.

7+98 ℄

R = 15'

SERVICE RD. SEE Pg. FOR TOPO.

38' Lt. 8+09.1

11'

MAC. DRIVE WAY

38' Lt. 8+17.5

TEL. M.H.

38' Lt. 8+22.4

8+28 ℄

6'

8+31

40' Rt. 8+45.0

P.P. (TRANS.) #930440644

50'

CON'T TOP Pg. 128

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

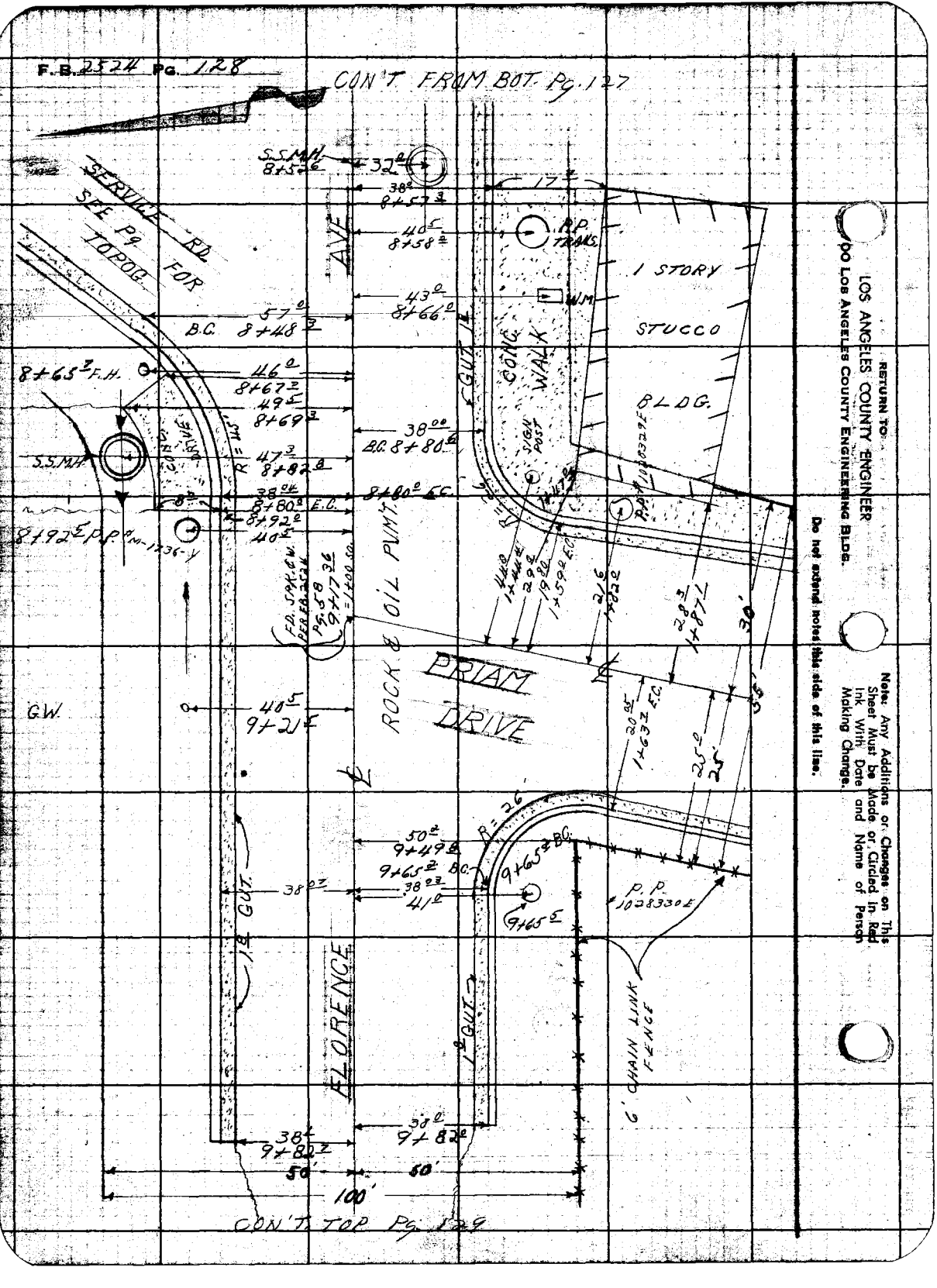
Do not extend maps this side of this line.

REVISED TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

F.B. 2524 PG. 128

CON'T FROM BOT. PG. 127



RETURN TO
LOS ANGELES COUNTY ENGINEER
90 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

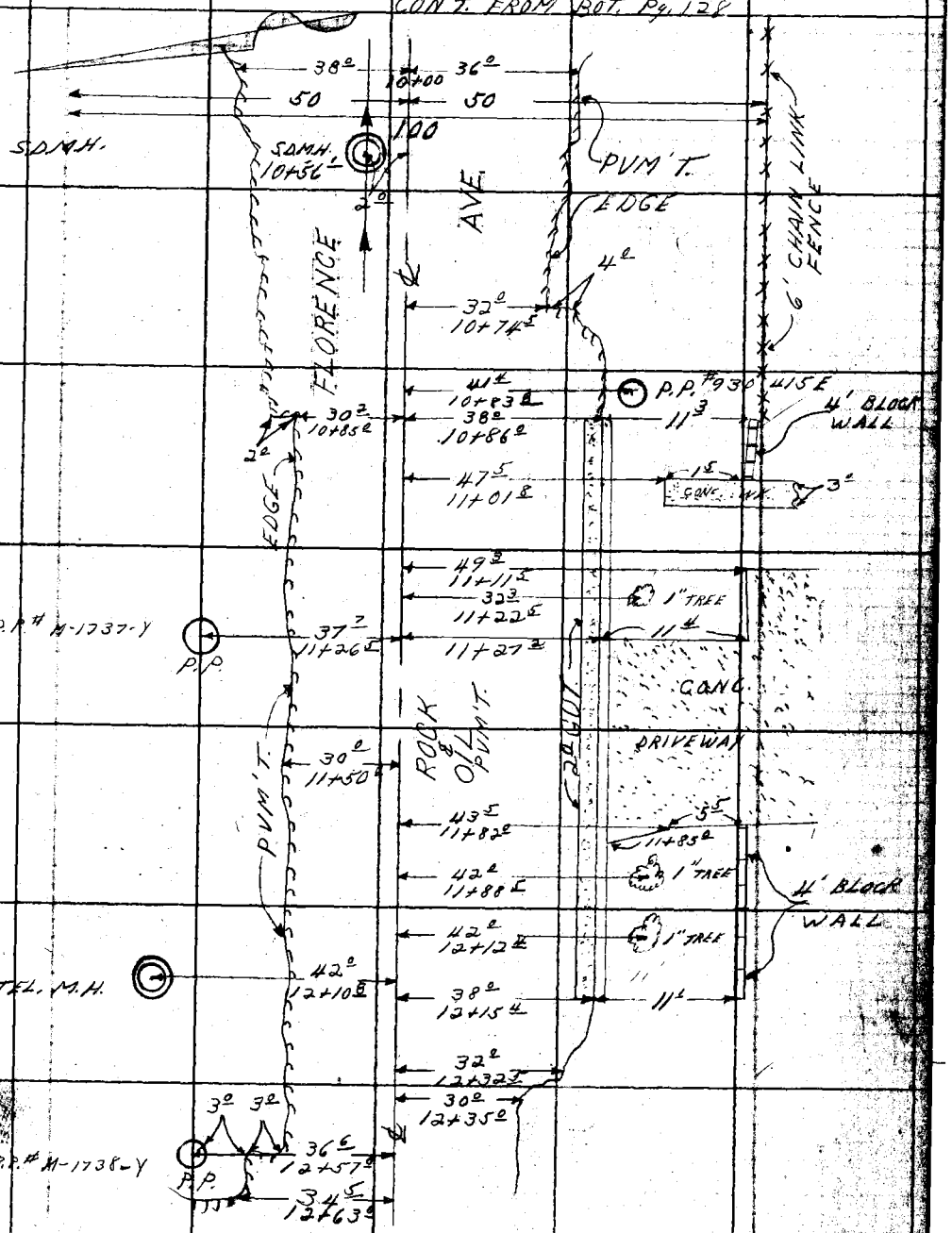
Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS SD. #539
JN 6253.90 Tape Std °F
Surveyed by L. L. BROWN
Notes P. HARRINGTON Date 12-7-57
Indexed C. Johnson

F. B. 2524 Pg. 129

CON'T. FROM BOT. Pg. 128



CON'T TO TOP Pg. 130

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

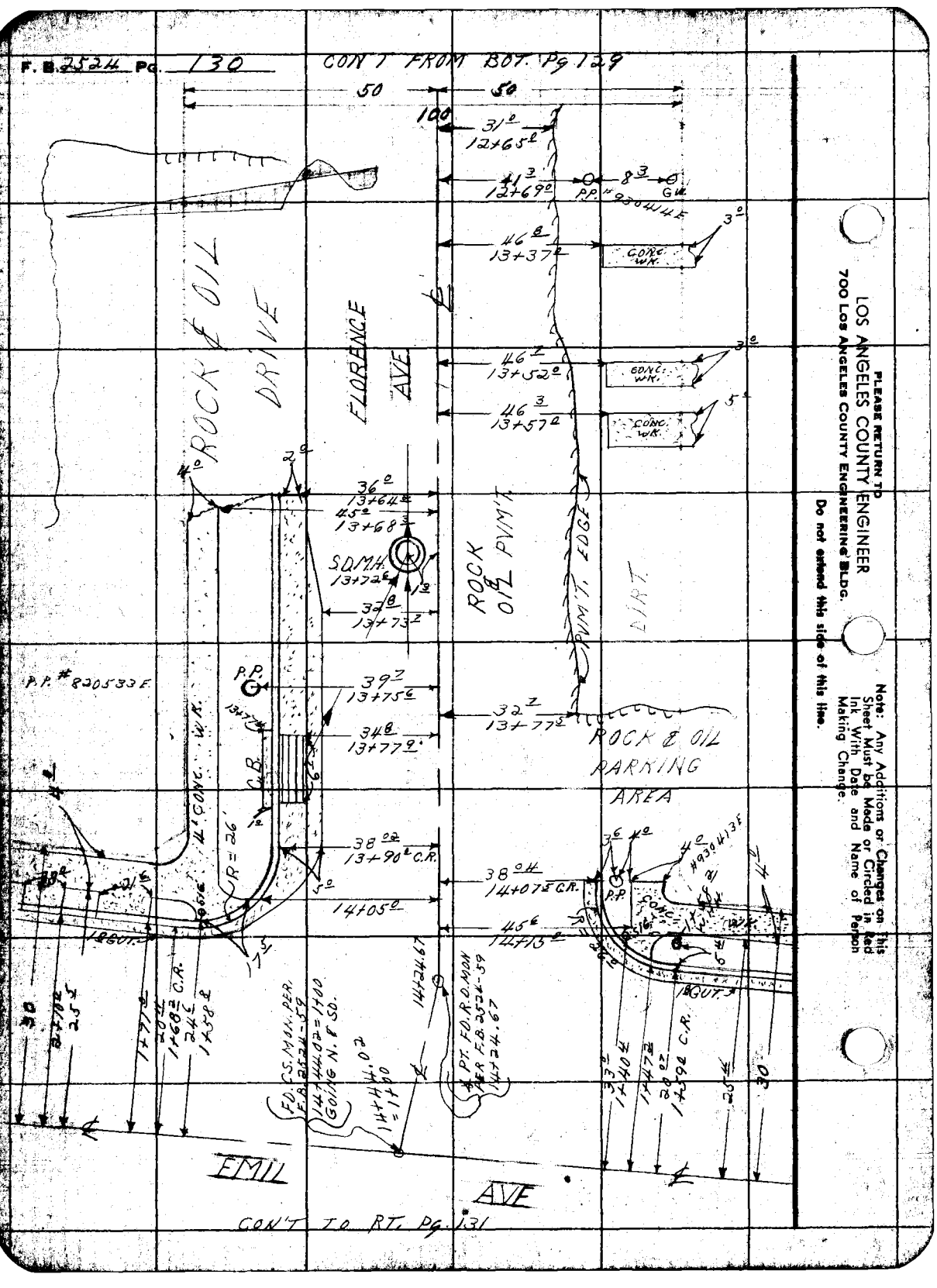
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7673098 SAE 1247 1-56

F. B. 2524 PG. 130

CONT FROM BOT. PG 129



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

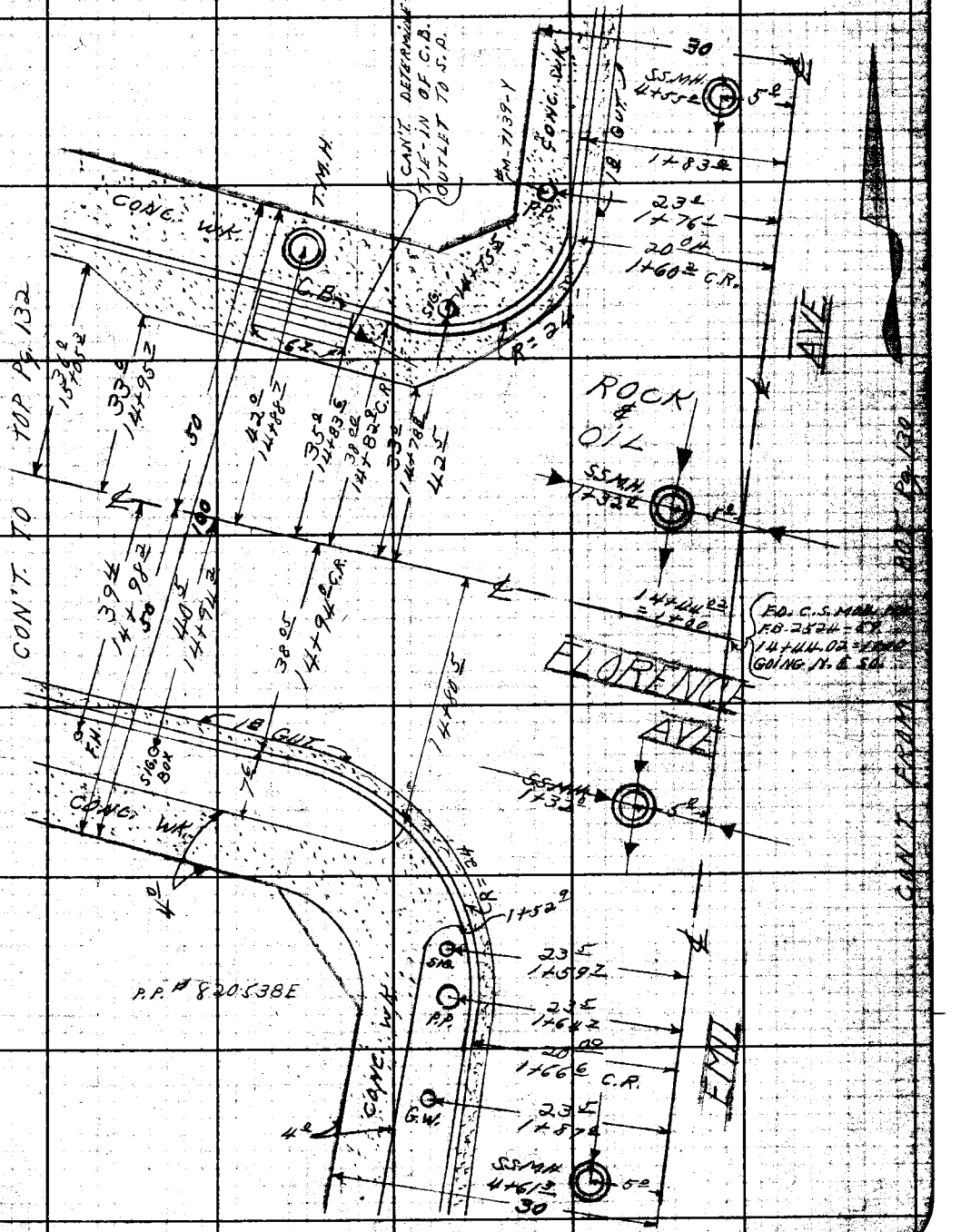
Notes Ck'd by	Survey of BELL GARDENS S.D. 5252 F.B. 2524 Pg. 13
Map No.	JN 25398 Tape Std. of F
Office Work	Surveyed by L.L. BROWN
Checked	Notes R HARRINGTON Date 12-4-57
Date	Indexed C. Johnson

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

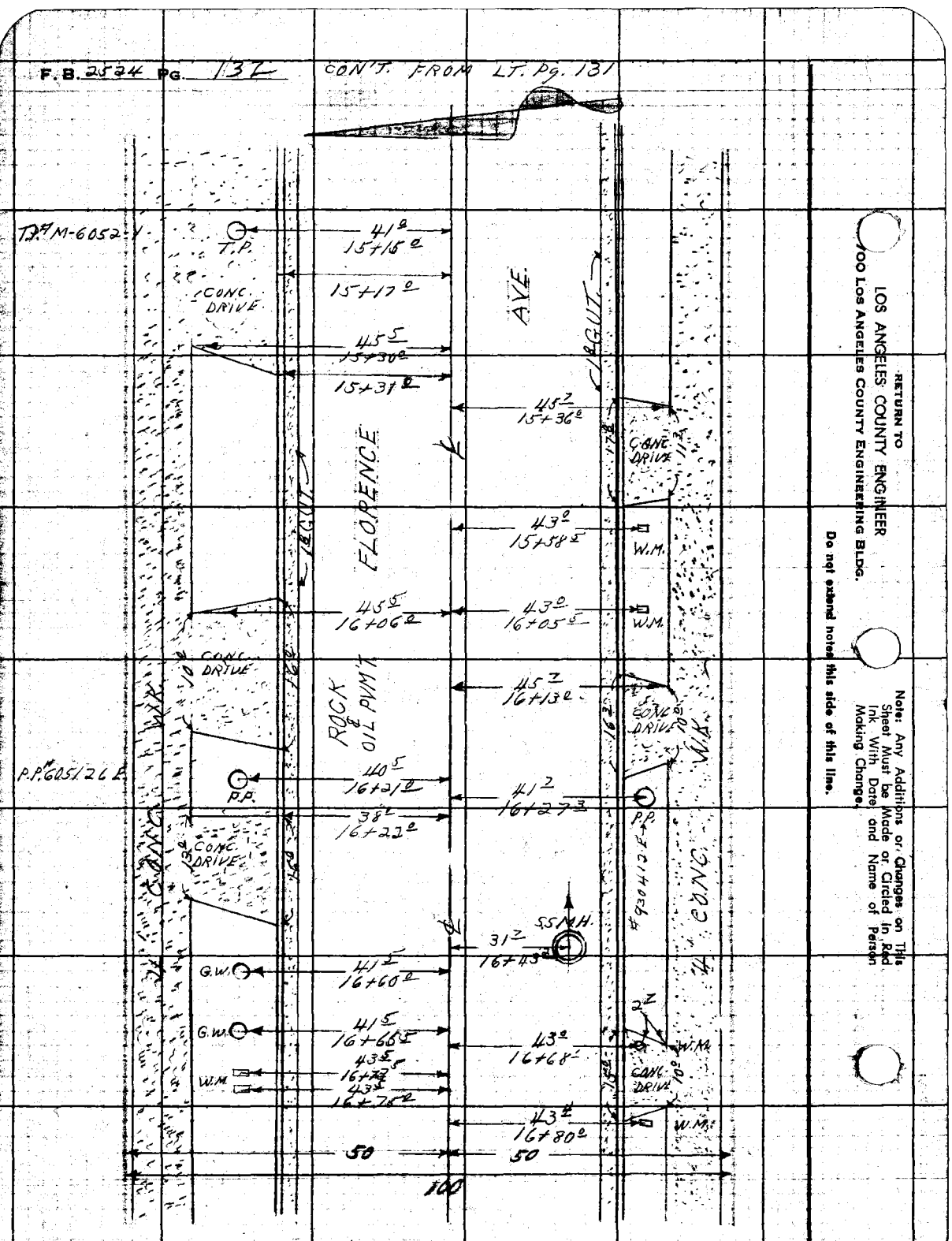
Do not extend notes past this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

7-58 CE #217



F.B. 2524 PG. 132 CON'T. FROM LT. Pg. 131



CON'T TO TOP Pg. 133

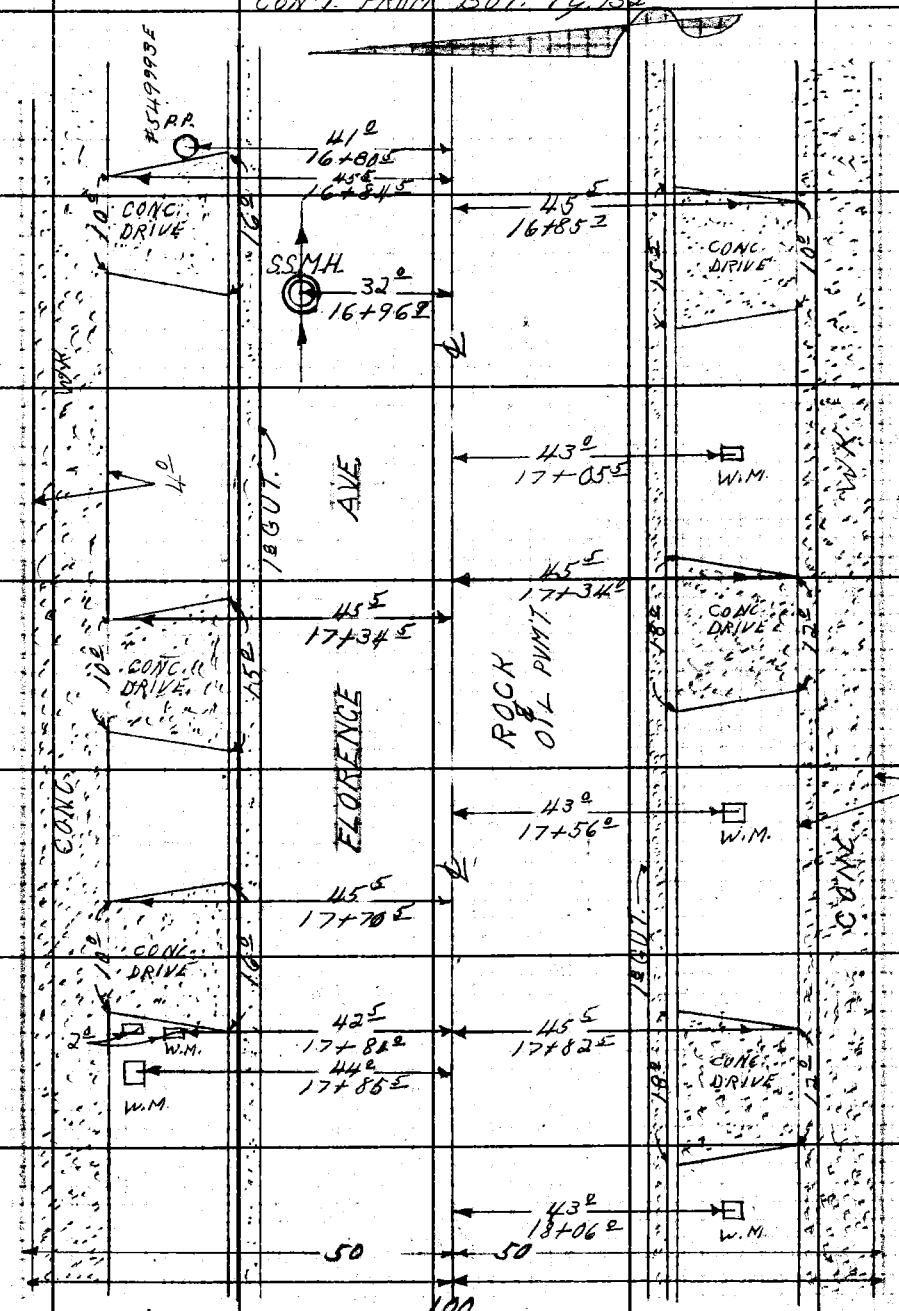
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of BELL GARDENS SD. # 539	F. B. 2524 PG. 133
Map No.	JN 625390 Tape Std °F	
Office Work	Surveyed by LL. BROWN	
Checked	Notes P. HARRINGTON Date 12-4-59	
Date	Indexed A. C. Johnson	

CON'T FROM BOT. Pg. 132



CON'T. TO TOP Pg. 134

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

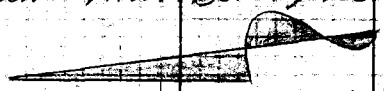
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76SOPS CE #247—7-55

F.B. 2524 PG. 134

CON'T. FROM BOT. Pg. 133



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

45℄ 42 ℑ
18+20℄
5" TREE
41℄
18+32 ℘
P.P.
40 ℑ
18+33 ℘
P.P.
P.P. 5499 H.E.
CONC. DRIVE
10'
15'
45℄
18+38 ℘
49℄
43 ℘
18+55℄
W.M.
45℄
18+66℄
W.K.
CONC. DRIVE
ROCK OIL PVMT.
ALLEY
W.K.
44 ℘
W.M.
44 ℘
18+82 ℘
W.M.
43 ℘
18+83℄
W.M.
43℄
18+85 ℘
43 ℘
19+05℄
W.M.
45℄
19+22℄
CONC. DRIVE
AVE.
FLORENCE
CONC.
44 ℘
SS MH
3/8
19+43℄
43 ℘
19+55℄
W.M.
45℄
19+67℄
44 ℘
19+84 ℘
W.M.
CONC. DRIVE
50'
50'
100'

CON'T. TO TOP Pg. 136

CON'T. TO TOP Pg. 135

Notes Ck'd by	Survey of BELL GARDENS S.D. #539
Map No.	JN 6253.90 Tape Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 12-8-59
Date	Indexed C. Johnson

F. B. 2524 Pg. 135

CON'T. FROM B.O.T. Pg. 134

AVE.

50'

2° CONC. GUT.

20+21 ℓ

6' ± 4'

40°
20+23 ℓ

FH

DIP

38.08
20+27 ± B.C.
41°
20+29 ℓ

PP No. 930410 ±

20+39 ℓ

R: 45°

STRANS. P.P. No. 549997 E

4' WALK

WM

1+46 S

CONC. APRON

2° CONC. GUT.

FD. F.B. 2524-60 STA. 20+67.58 = 1400 N. & S.

PVMT.

KRESS

24 L

20.45 E.C.

1+26 E.C.

24 L

1+64 S

(30)

AVE.

DI. M.H.

1+46

Rock 6" 1+62 ℓ

OIL

20.00 E.C. 1+66

21

3+22.3

PVMT.

(30)

1+53 ℓ

2° CONC. GUT.

6" CONC. CURB

R: 25°

FLORENCE

6" OIL

ROCK

4' WK.

21+03

21+65 ℓ

4°

37.88
21+77 ± B.C.

21+19 ℓ

CON'T. TO TOP Pg. 137

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

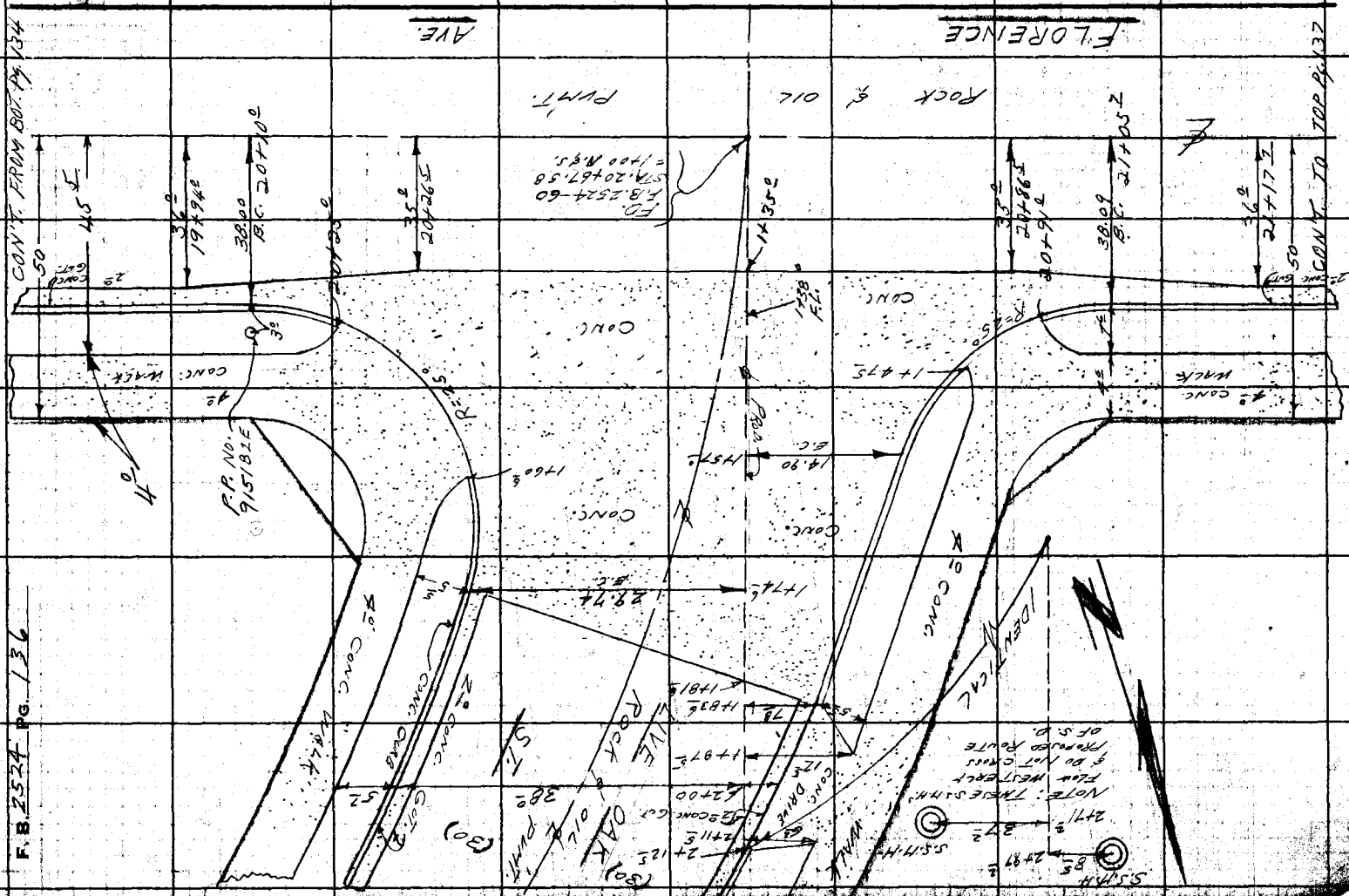
Do not extend notes this side of this line.

FORMS CE #247—7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of BELL GARDENS S.D. 132-A
Map No.	JN 6253.92 Tape Std °F
Office Work	Surveyed by L. BROWN
Checked	Notes P. HARRINGTON Date 12-8-59
Date	Indexed A. C. Johnson

F. B. 2524 PG. 137

CON'T FROM BOT. Pg. 136

CON'T FROM BOT. Pg. 135

50 50 100

45° 21+18.5E

43° 21+29.2E

P.P. 820531E

45° 21+42.2E

43° 21+50.1E

45° 21+59.2E

4.2E

CONC. DRIVE

CONC. DRIVE

WM

WM

WM

CONC. DRIVE

CONC. DRIVE

WATER AVE

ROCK & OIL PVM'T

2.8 GUTT

2.8 GUTT

FLORENCE AVE

21+82.7E

WM

43° 21+83.3E

CONC. WK.

45° 21+85.2E

CONC. DRIVE

CONC. DRIVE

CONC.

P.P. 866214E

G.W.

42° 22+20.0E

43° 22+39.2E

WM

42° 22+42.1E

22+46.3E

45° 22+53.1E

CONC. DRIVE

CONC.

CON'T TO RT. Pg. 138

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

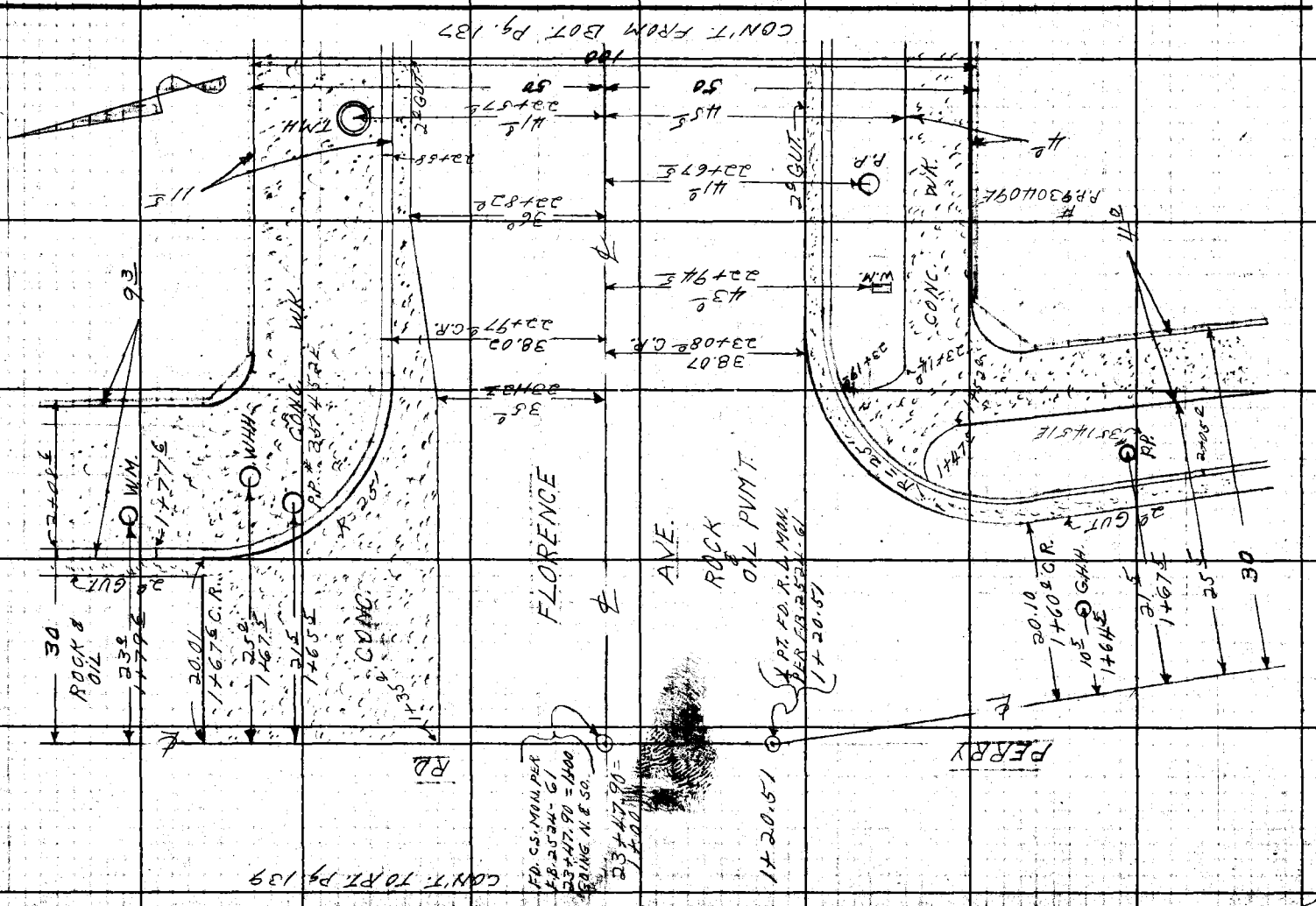
Do not extend notes this side of this line.

763098 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.


CONT. FROM B07 Pg. 137
CONT. TO R1 Pg. 139
FLORENCE AVE.
PERRY
ROCK & OIL PVMT.
P.T. FD. R.R. NAIL PER CS. 25234-61
1+20.57
FD. CS. NAIL PER F.B. 25234-61 23+47.90 = 1400 GAING N. & SO.
23+47.90
F.B. 25234 PG. 138
30 ROCK & OIL
23.9
1+77.2
20.0
1+67.6 C.R.
25.2
1+46.2
37.5
1+35.4
CONC.
W.M.
TANK
P.P. & GUY
R.P.
GUT
CONC.
GUT
30
25
1+67
GMH.
10.5
1+94
20.10 C.R.
1+60
R.P.
P.P. & GUY
R.R. 30 LOGGE
P.P. & GUY
W.M.
1+77.6
W.M.
CONC.
P.P. & GUY
W.M.
CONC.
GUT
R.P.
P.P. & GUY
W.M.
CONC.
GUT
R.P.
P.P. & GUY
W.M.
CONC.
GUT
R.P

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS SA #39-A
JN 6253.50 Tape Std °F
Surveyed by L.L. BROWN
Notes R. HARRINGTON Date 12-8-59
Indexed A. C. Johnson

F. B. 2524 Pg. 139

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

CONT. TO RT. Pg. 140

CONC. WK.

CONC. DRIVE

T.P.

#923535 E

#930408 E

P.P.

P.B.

P.I.

R.P.

R.P.C.C.P.

CONC.

2% GUT.

GW

F.H.

S.S.M.H.

ROCK & OIL PVMT.

FLORENCE

AVE.

BERRY

FD. C.S. MON. PER F.B. 2524-61
23+47.90 = 1400 GOING N.E.SO.

23+42.90 = 1+00

1/4 PT. FD. A.B. MON. PER F.B. 3624-21
1+20.51

1+20.51

1+32 S.S.M.H. ON E

30
25
18
23
20
15
13
10.05
50
100
40
36
39
38
45

1+92
1+67
1+76
1+60 C.R.
1+47
1+35
1+53
1+59
1+65 C.R.
1+20
23+87 C.R.
23+88 C.R.
23+70
23+72
24+28
24+02
24+06
24+03
23+91

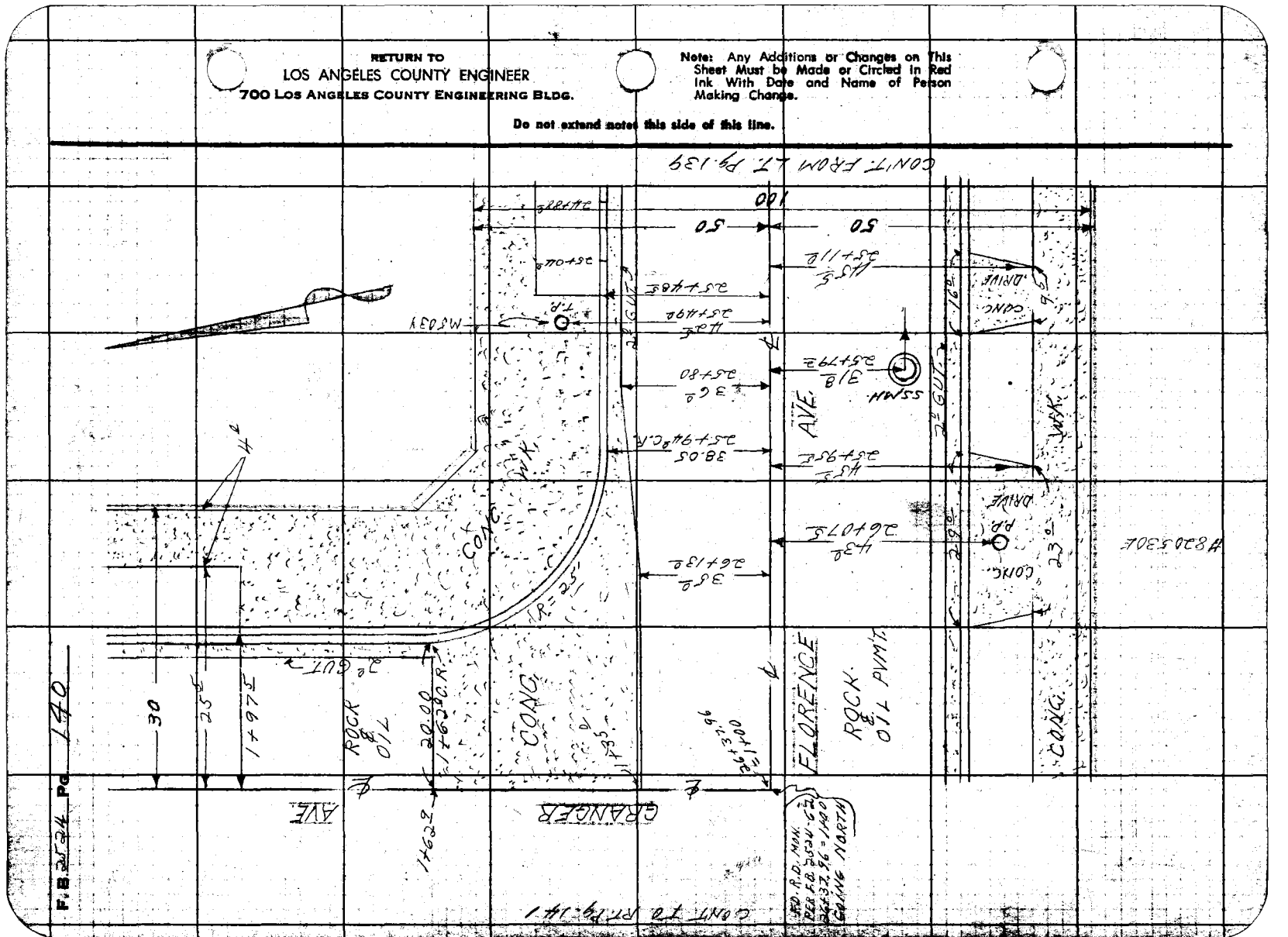
16
2% GUT.
10
4

78F3099 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of BELL GARDENS S.D. #39-A
Map No.	JN 6253.92 Tape Std °F
Office Work	Surveyed by L.A. BROWN
Checked	Notes A HARRINGTON Date 12-10-59
Date	Indexed C. Johnson

F.B. 2514 Pg. 191

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes to this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

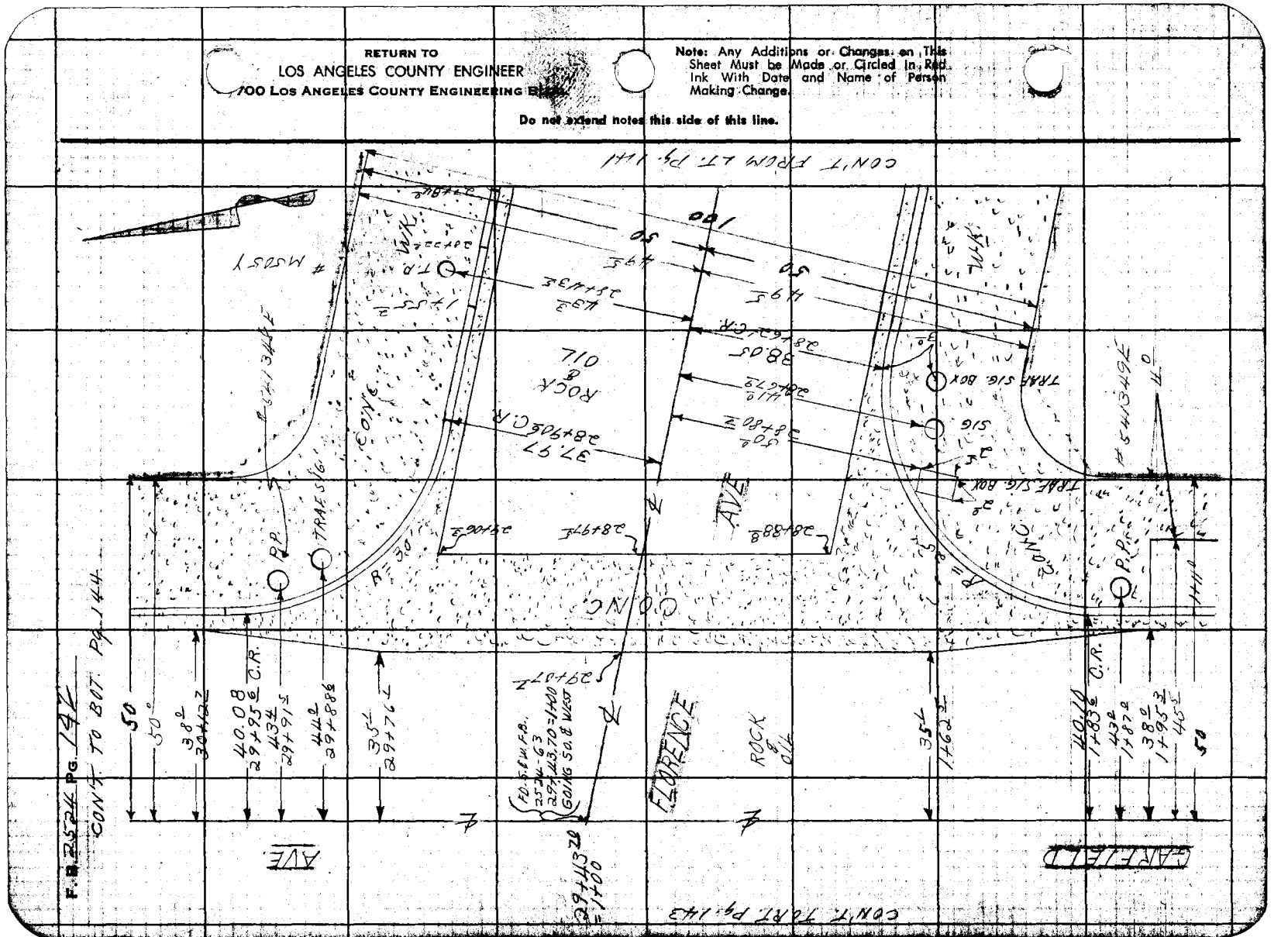
7-60 CE #247—7-59

30
2% GUTT
24' ROCK & OIL
AVE
20.11
1+638 C.R.
1+62.9
CONC
GRANGER
CONC. PWK
2% GUTT
ROCK & OIL PVM'T
1+38.5
2% GUTT
FLORENCE
AVE
CONC
CONC. DRIVE
CONC
W.K.
CON'T TO PT. PG. 142
50
160
50
40 L
36
49.5
38.06
26+82 C.R.
43
35
27+33
26+96
26+90
27+18
27+76
27+43
27+08
45.5
26+59
26+79
26+63
2.6+37.96 = LADD
GOING NORTH
F.D. R.D. MON. P.B.C.
F.B. 2524-62

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

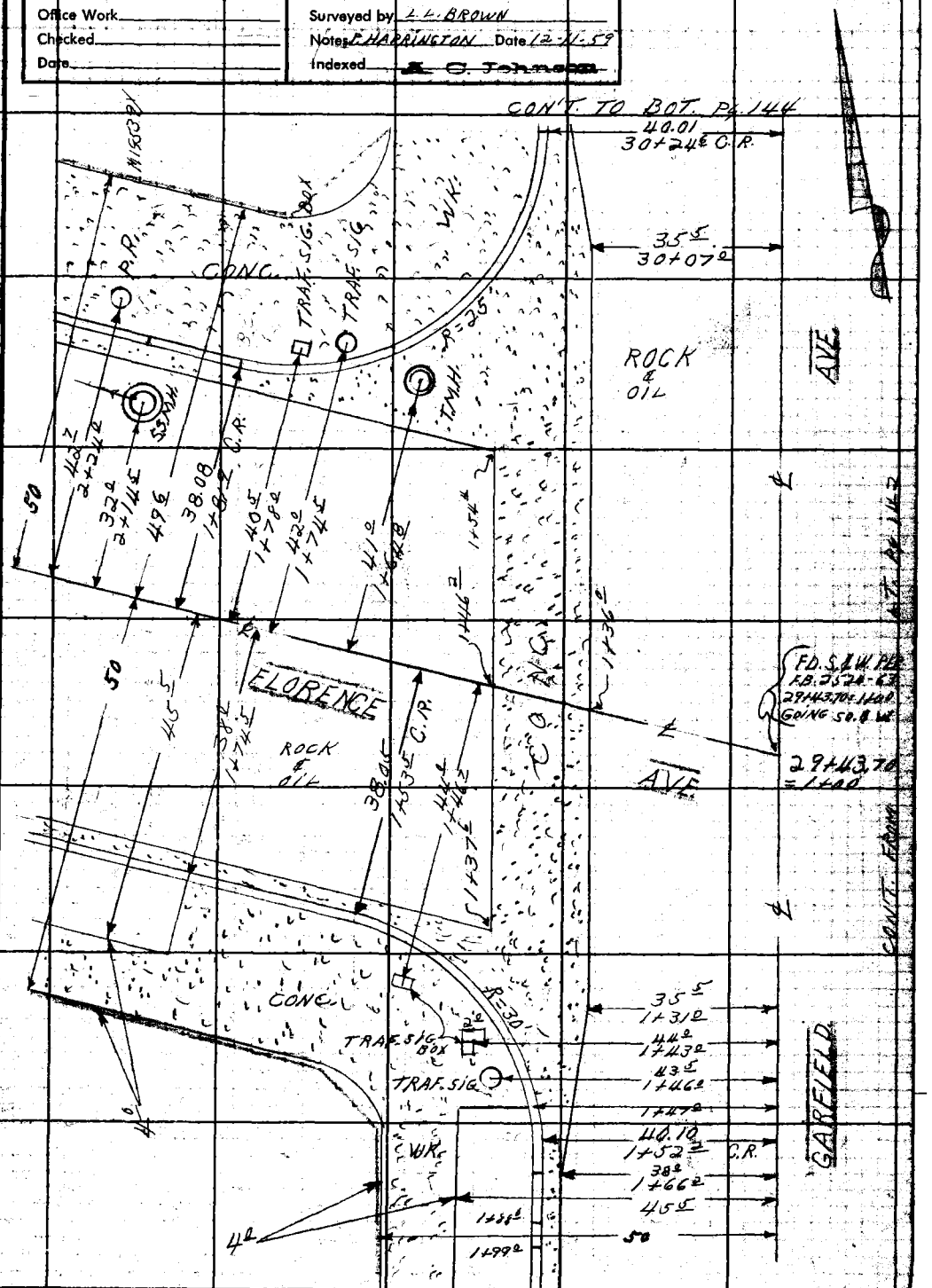
Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. 639-A
JN 625390 Tape Std °F
Surveyed by L.L. BROWN
Notes C. HARRINGTON Date 12-11-59
Indexed ~~K. C. Johnson~~

F. B. 2524 Pg. 143



RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

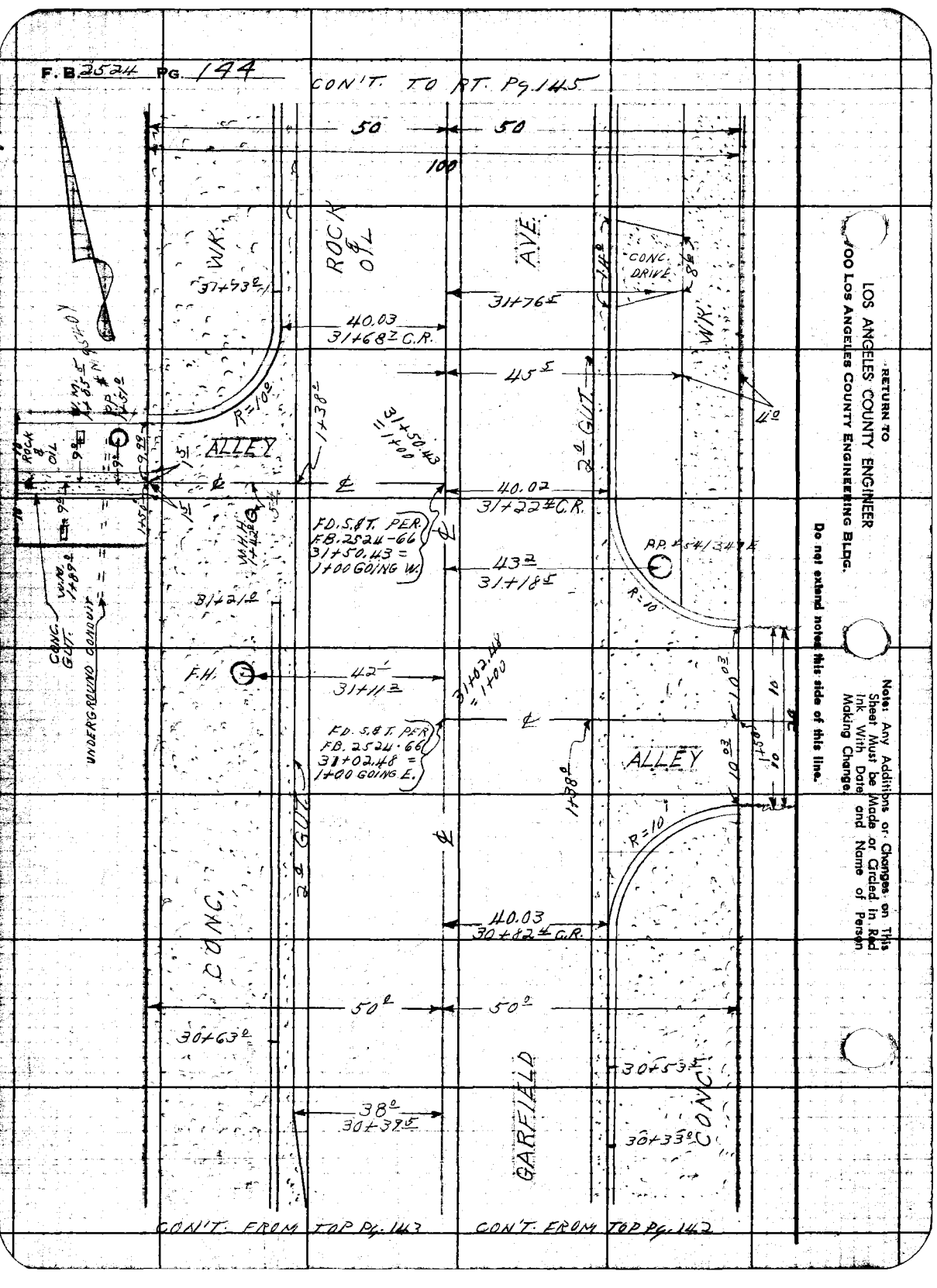
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

763096 CE #247—7-53

F.B. 2524 PG. 144

CON'T. TO PT. PG. 145



CON'T. FROM TOP PG. 143

CON'T. FROM TOP PG. 142

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

709099 CE #247 7-55

RETURN TO
LOS ANGELES COUNTY ENGINEER
7DO LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

CON'T. TO RT. PG. 146

PVMT. PLACE

ROCK & OIL

FLORENCE

GARFIELD

1+91.5 1+96.2 1+44.8 1+30.5 1+28 1+59.2 1+69.2 1+77.2

1+53.5 1+35.2

33+22.2 37°

R=50'

R=30'

2° CONC. GUT.

22' CONC. DRIVEWAY 16°

CONC. WALK

4° CONC. WALK

T.P. (No. M-5101Y)

2+12.9

2+15.2

TRAFFIC SIGNAL

TRAFFIC SIGNAL CONTROL BOX

TRAFFIC SIGNAL CONDUIT BOX

STREET LIGHT CONDUIT BOX

P.P. # 5413W6E

CONC. DRIVEWAY

TRAFFIC SIGNAL

TRPM-5073Y

CONC. WALK

CONC. GUT.

CURB

CONC.

2°

40

39.5 C.R.

38.00 C.R.

9.5

37.2

32+98.6

32+96.6

32+94.4

32+93.2

32+95.2

13.2

42.2

42.2

42.9

32+79.7

38.2

32+74.9

46.2

32+79.4

9.5

40.0 C.R.

32+65.4

30.2

32+50.2

32+76.5

10.9

4.9 CONC. WALK

22.0 CONC. GUT.

PART

CONC. WALK

2° CONC. GUT.

AVE. PLACE

100

50

Cont'd Forth [illegible]

Notes Ck'd by
Map No.
Office Work
Checked
Date

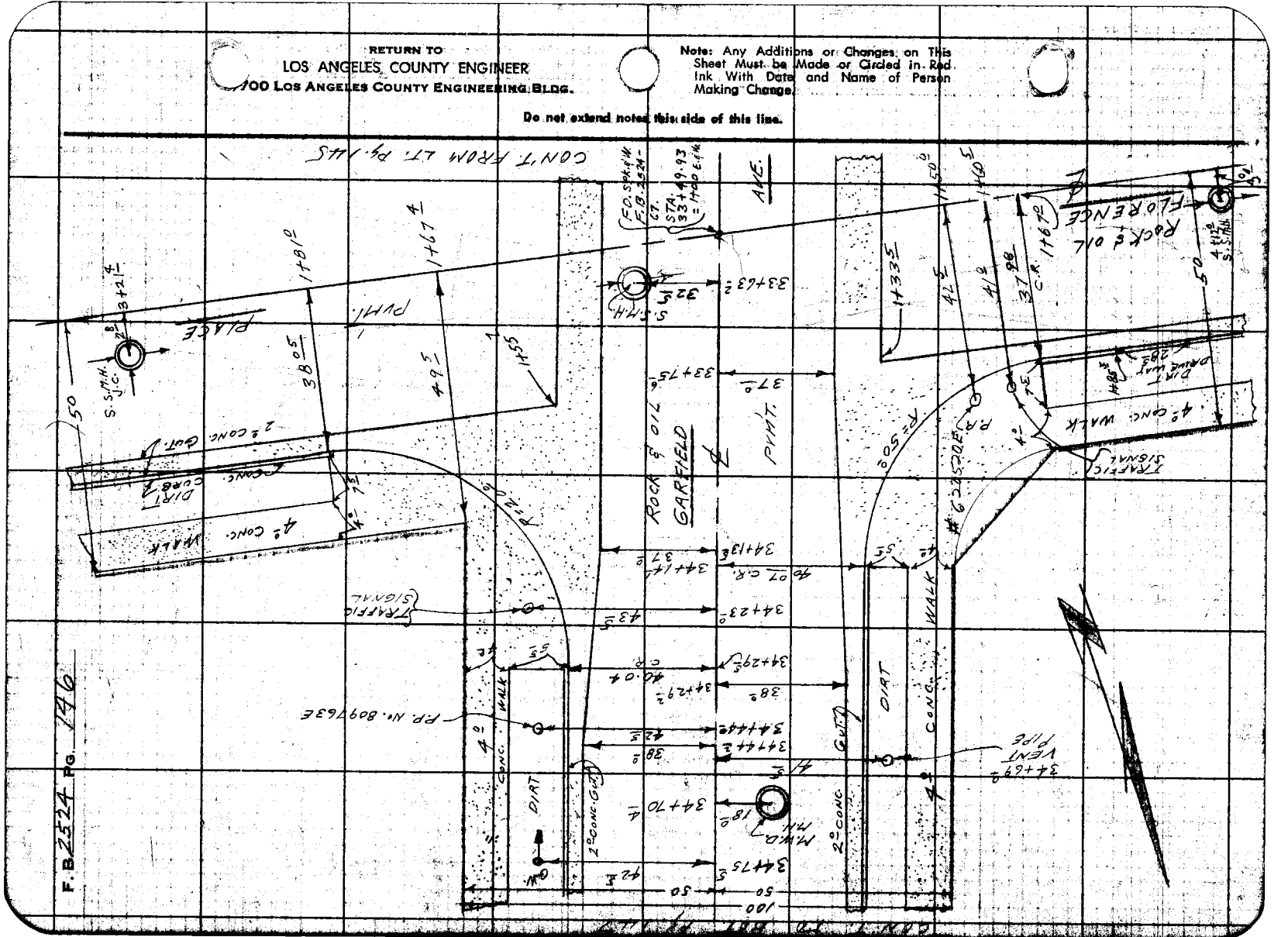
Survey of BELL GARDENS SUB. #939
JN 6253.90 Tape Std 68 of
Surveyed by L. L. BROWN
Notes L. L. Brown Date 12-7-59
Indexed C. JOHNSON

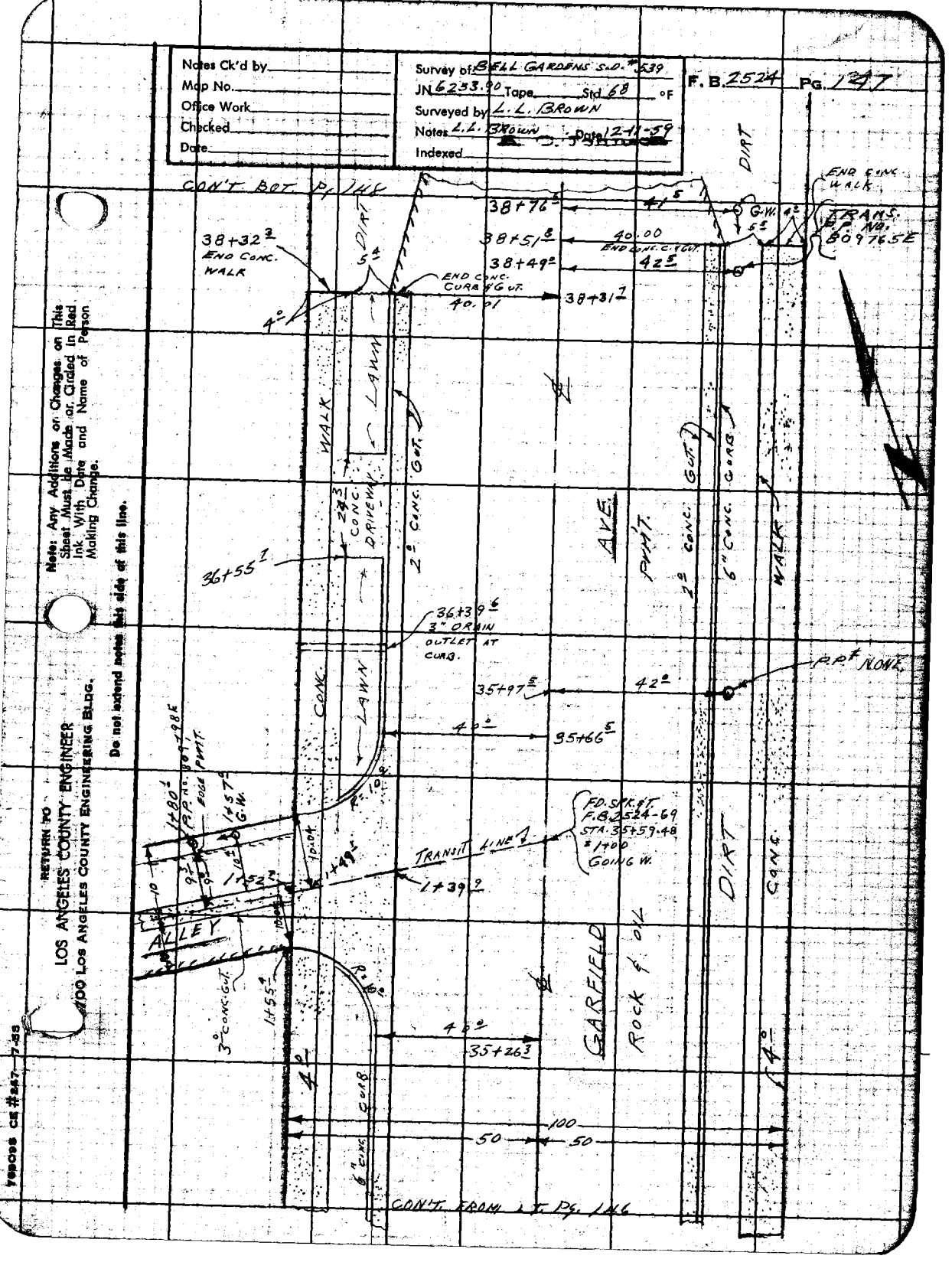
F.B. 2524 PG. 144

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

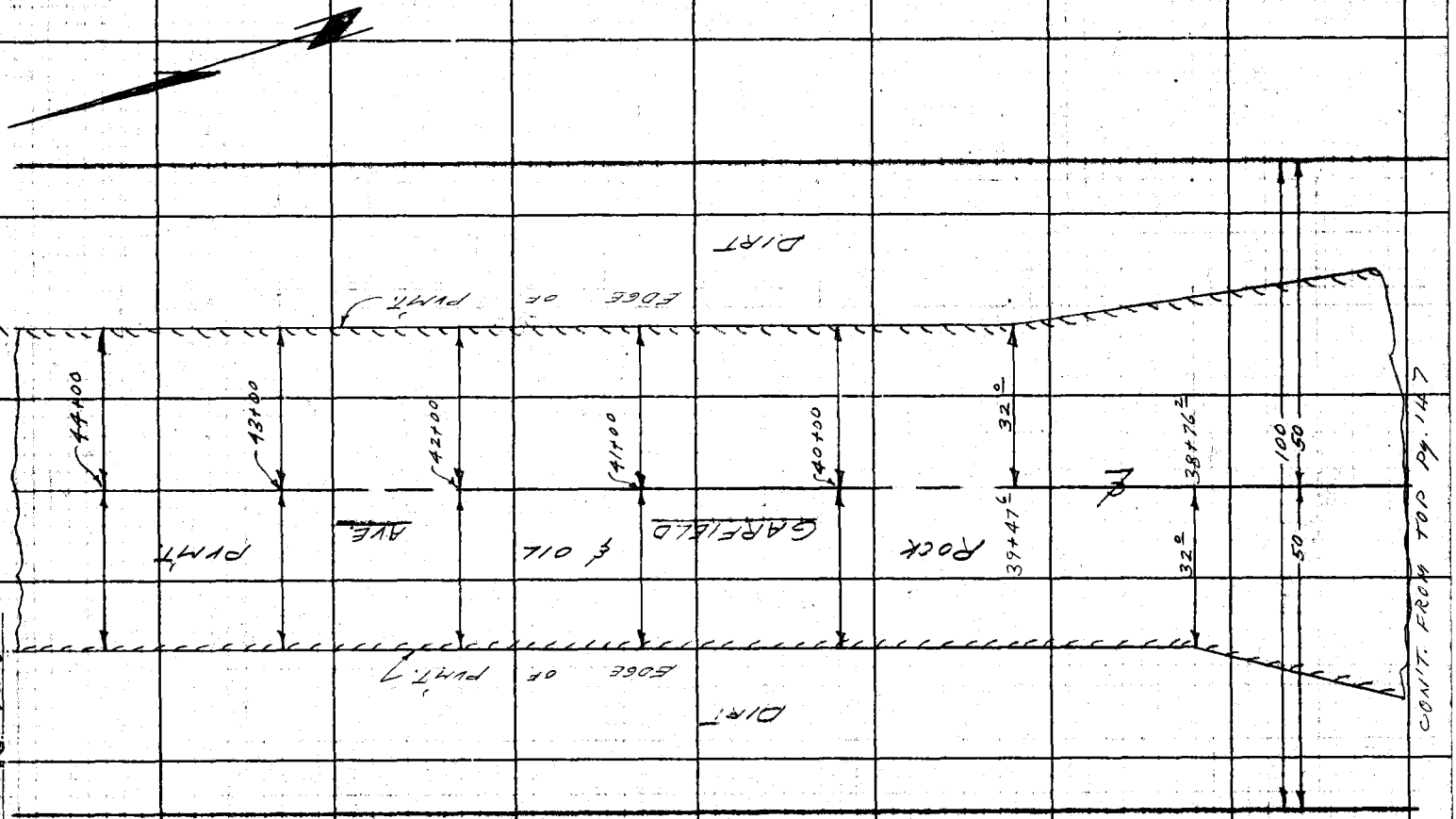



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of BELL GARDENS S.D. #539
JN 6233.90 Tape Std 68 °F
Surveyed by L. L. BROWN
Notes L.L. BROWN Date 12-11-59
Indexed
F. B. 2524 Pg. 147
CON'T BOT. PG. 146
38+76
38+51
38+49
38+32
END CONC. WALK
END CONC. CURB & GUT.
40.00
END CONC. C. GUT.
38+31
DIRT
END CONC. WALK
TRANS. L.E. No. 80976-5E
G.W.
WALK
LAWN
CONC. DRIVEWAY
2" CONC. GUT.
AVE.
PAVT.
6" CONC. CURB
36+55
36+39
3" ORMN OUTLET AT CURB.
CONC.
LAWN
35+97
42
PAT NOW
40
95+66
1+80
PAVT. GUT. & FACE PAVT.
1+45
G.W.
R=10
FD. S/K & T. F.B. 2524-69 STA. 35+59.48 1/100 GOING W.
TRANSIT LINE
1+49
1+39
ALLEY
10
1+52
1+55
3" CONC. GUT.
R=8
GARFIELD
ROCK & OIL
DIRT
CONC.
40
35+26
100
50
50
6" CONC. CURB
CON'T. FROM L.T. PG. 146
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
TRICOR CE #847 7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 2324 PG. 18

Notes Ck'd by	Survey of BELL GARDENS S.D. #539
Map No.	JN 6253:90 Tape Std. 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 12-14-59
Date	Indexed A. C. Johnson

F.B. 2524 Pg. 149

CON'T TO BAT. Pg. 150

48+75 — 32°
48+73 — 43

DIRT

P.P. & STREET LIGHT #1243 45/E

EDGE OF PVMT.

PVMT.

AVE.

FD. SPK. W. & T.
F.B. 2524-68
STA 48+29.02
= 14.00 GOING E

23

1+50

LOVELAND

Rock & OIL PVMT.

18.3 — 18.2 — 18.5 — 60 — 30

N 2° E — N 1° E — N 2° E — N 2° E — N 2° E

S.

23

G-W. R.P. & 1497 No. 438

47+89 — 44

WOOD GUARD POST 1+71 L

47+75 — 32°

STEEL POST STREET SIGN

DIRT EDGE OF PVMT.

46+00
32° — 32°

ROCK

GARFIELD

45+00
32° — 32°

EDGE OF PVMT.

DIRT

100
50 — 50

CON'T FROM TOP Pg. 148

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

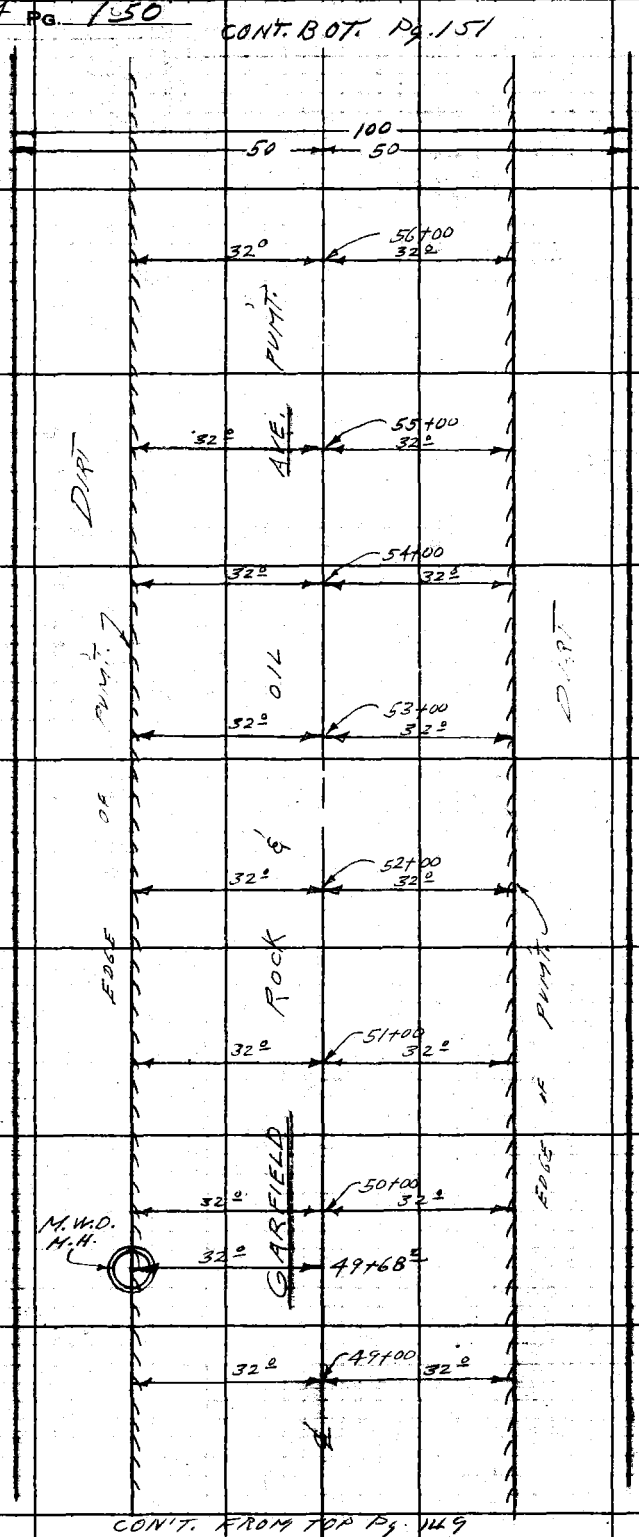
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76SDS CE #247—7-58

F. B. 2524 Pg. 150

CONT. BOT. Pg. 151



CON'T. FROM TOP Pg. 149

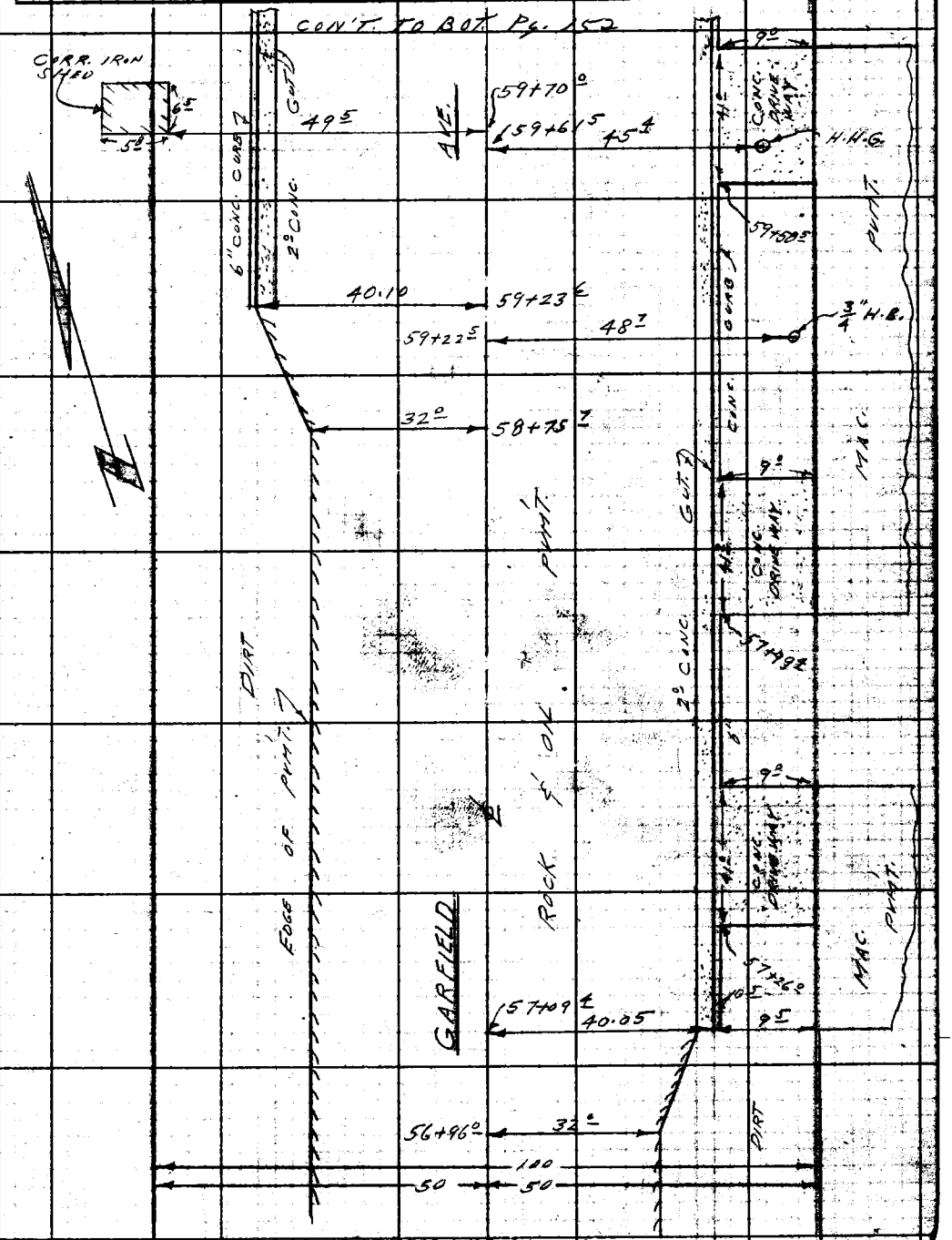
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of BELL GARDENS S.D. #539
Map No.	JN 6253.90 Tape Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 12-14-59
Date	Indexed C. Johnson

F. B. 2524 Pg. 151



Note: Any Additions or Changes on This Sheet Must Be Made or Ruled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

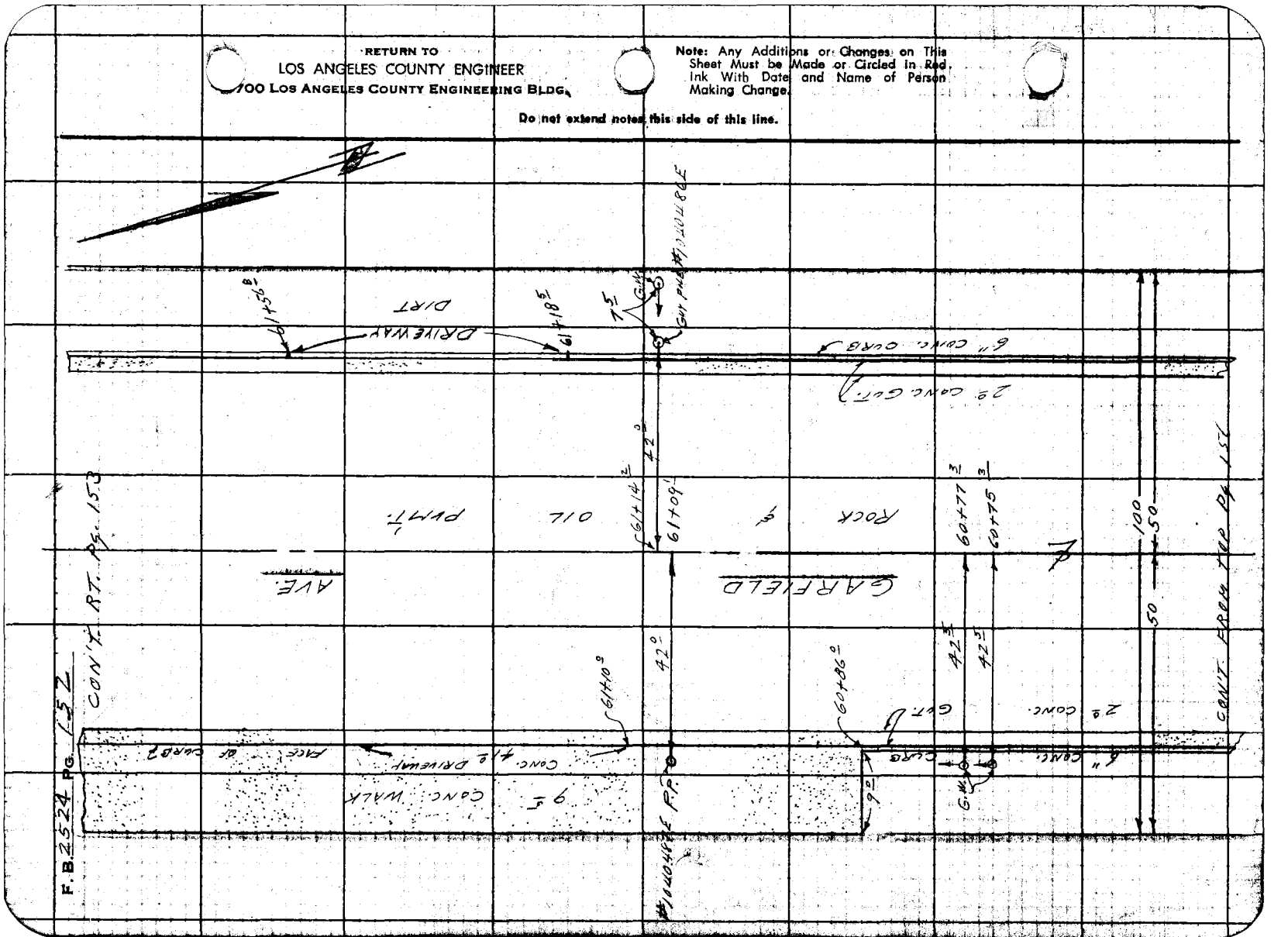
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76SCDS CE #247—7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of BELL GARDENS SD #38-A
Map No.	JN 2537.70 Tape Std OF
Office Work	Surveyed by L.L. BROWN
Checked	Notes by HARRINGTON Date 12-14-37
Date	Indexed

C. Johnson

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

7-38098 CE #2437—7-38

CONT'D. TO R.P. Pg. 1-54

ROCK & OIL

GARFIELD

P.M.T.

GAGE

AVE.

FOSTER BRIDGE

BLVD.

END C&G. & GUT.

TP. # W8661X

SIG.

R=135

FD. L & T. PER FB 3534-69 63+19.25=1700 GOING E. & W.

* PT. FD. TACK IN CONC. PER FD. B3534-69 63+66.53=1400 E.

TRAF. SIG. BOX

SIG. BOX

TRAF. CONT. BOX

C.R.

F.H.

P.P. # 779057E

M.H.

C.W.

G.H.W.

R.R.

P.P. # W8434

P.P. # 779058E

P.P. # 779057E

P.B. 2524 PG. 134
RETURN TO:
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
CONC. VIR.
C.B.
4" GUT.
UNABLE TO OPEN LIDS CONC. BOXES
6" G.W.
6" S.D.
GAS VALVE BOX
ROCK & OIL
ROCK & OIL PAINT
GARFIELD AVE.
CONT. FROM P.B. 155
CONT. TO P.B. 155
ASSUMED P/L BY IMPROVEMENTS
SSMH
FD. L.S.T. PER P.B. 2524-69 & 63+19.25=1+00.00 E.M.
63+34
63+52
63+68
63+87
63+97
64+34
64+43
64+80
63+39
63+76
63+94
63+48
63+27
63+15
63+00
62+77
1+90
1+88
1+78
1+46
1+47
1+53
1+60
1+87
1+60
2+02
2+19
2+34
2+29
2+72
2+05

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS SD 139-A F. B. 2524 Pg. 155
JN 62537.70 Tape Std °F
Surveyed by L.L. BROWN
Notes P. HARRINGTON Date 12-11-54
Indexed C. Johnson

CON'T. TO BOT. Pg. 156

50 50
100
42 5
68+80 T
A.P. # 35 M 97 E
4°
68+63 E
45 E
AVE
#10135 9 E P.P.
42 5
68+15 3
CONC. DRIVE
4" GUT
67+81 M
43°
67+64 6
P.P.
#35 M 96 E
WK.
ROCK & OIL PVMT
DMH.
SSMH.
15 3
67+32 3
#10135 10 E P.P.
42 5
66+48°
43°
66+18 4
A.P. # 35 M 95 E
43 6
66+13 E
K.H.
10°
2' GUT
14 E
SSMH.
65+98 3
4°
44 E
65+59 Z
W.M.
#10135 11 E
P.P.
42 5
65+36°
65+04 2
45 5
65+03 3
CONC.
38°
64+70°
43°
64+65 8
G.M.
45°
W.M.
64+55 2
36°
64+55°
T.P.
43°
64+50 E
GARFIELD
CONT. FROM LT. Pg. 154

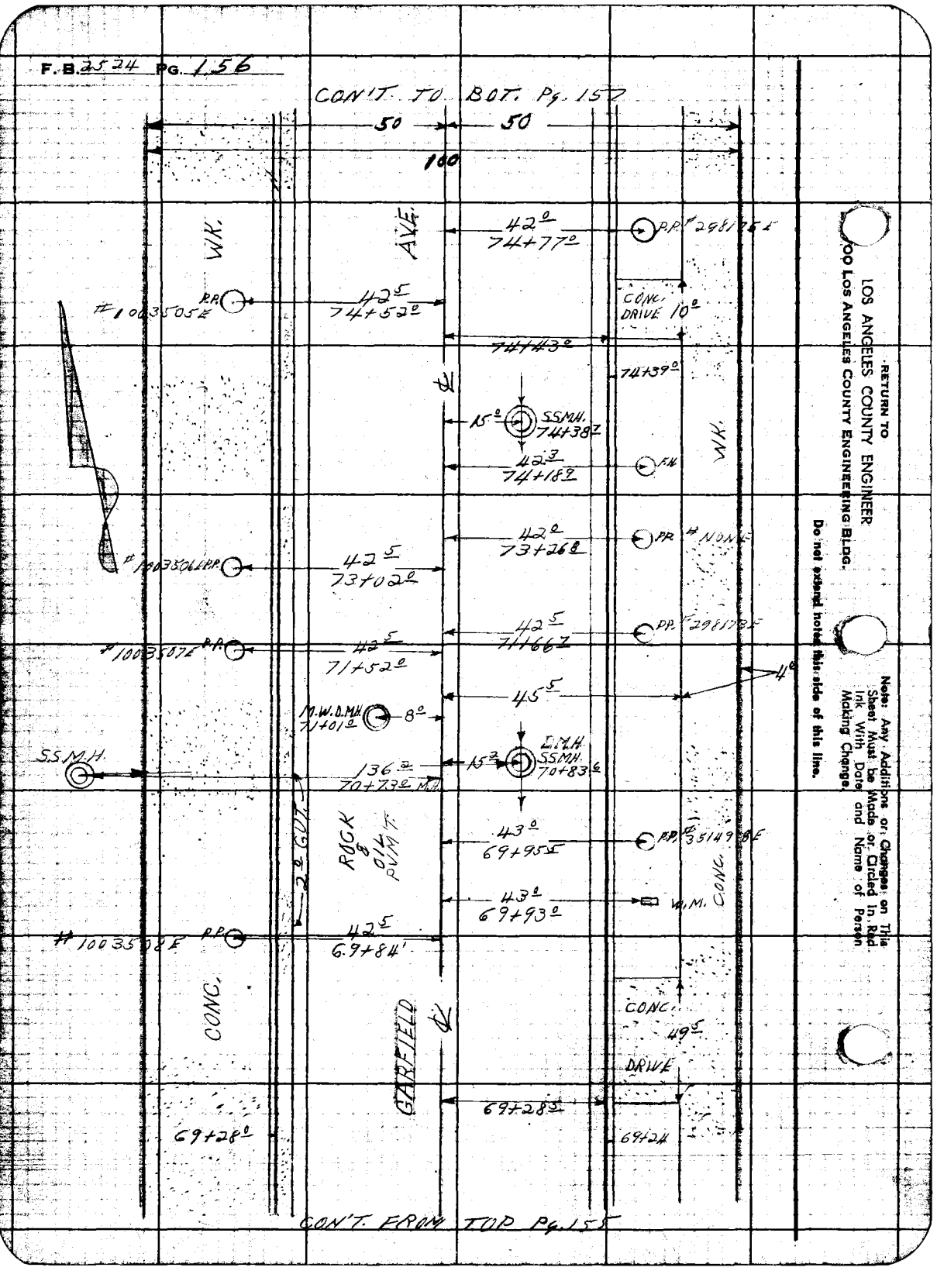
Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY ENGINEER
Los Angeles County Engineering Bldg.

Form 56
Visioneer CE #247 — 7-85

F.B. 2534 PG. 156



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. #599-A
JN 625730 Tape Std °F
Surveyed by L. L. BROWN
Notes P. HARRINGTON Date 12-16-59
Indexed C. Johnson

F. B. 2524 Pg. 157

CON'T. BOTTOM PG. 158

42⁵
76+87⁵
T.P. #298176 E

AVE.

P.P. #1003503 E.
END CONC. W/K
42⁵
76+76⁵
76+76⁹

W/K

45⁵

4²

10⁵
W.K.

ROCK & OIL PVM'T.

2 GUT.

CONC.
49⁹
DRIVE

76+07⁵

P.P. #1003504 E
6" COND. PIPE
42⁶
76+07⁰
42³
76+06⁰

CONC.

2¢ GUT.

GARFIELD

43⁰
75+80⁵

G.M.H.
CONC. 54⁰
DRIVE

75+29⁰

50 50
100

CON'T. FROM TOP PG. 156

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

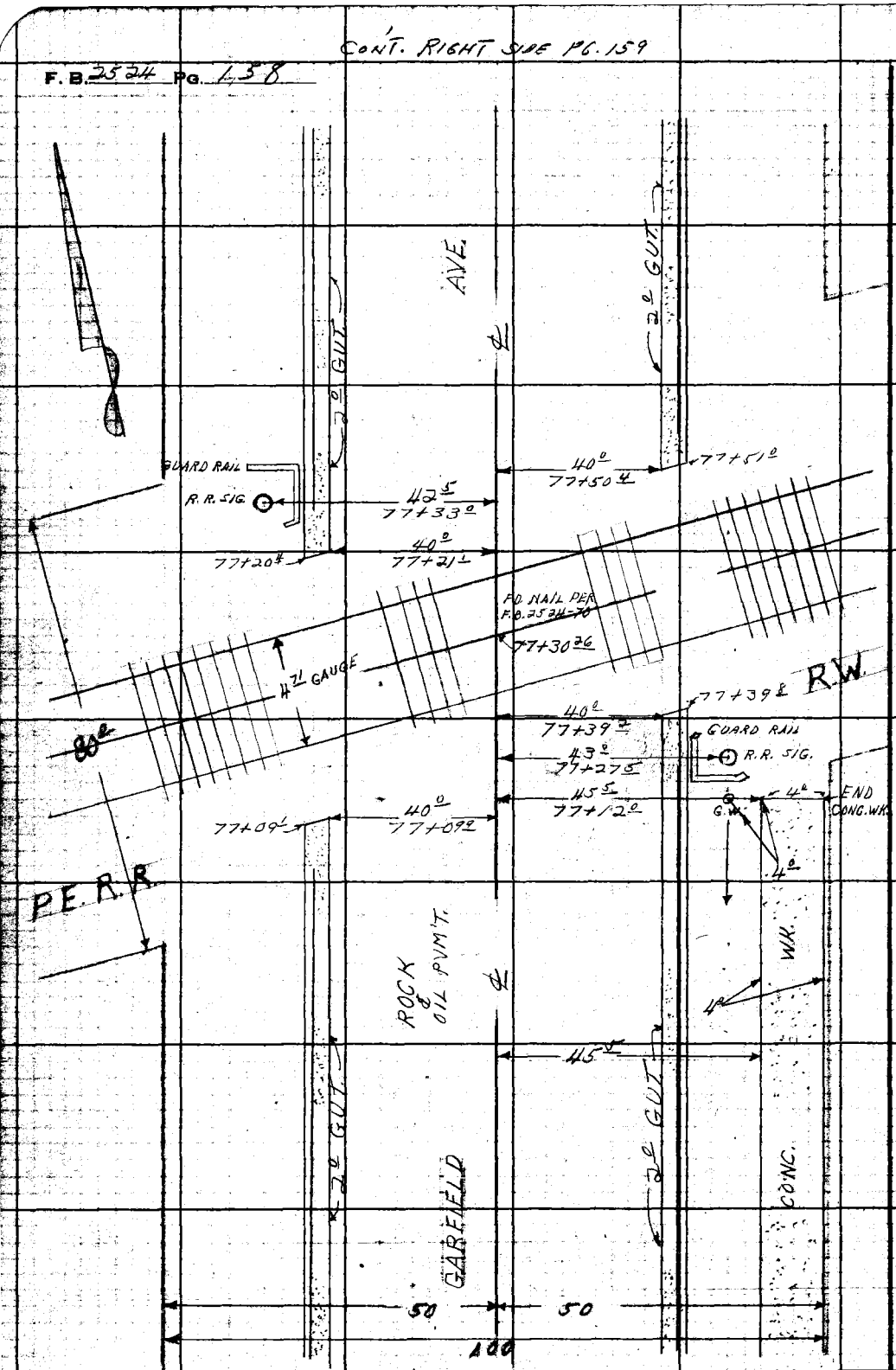
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

CONT. RIGHT SIDE PG. 159

F. B. 2524 PG. 138



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

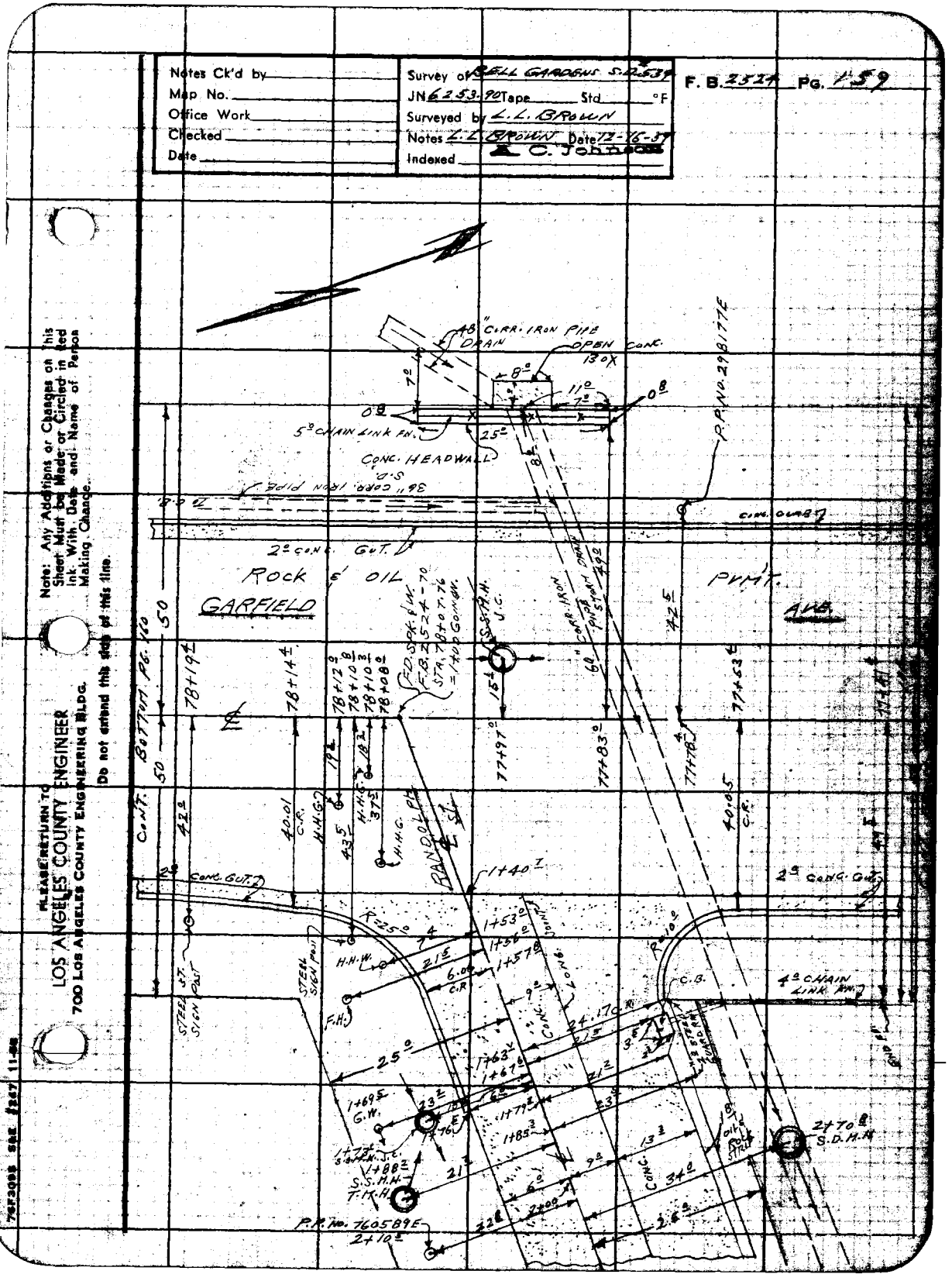
Do not extend noted this side of this line.

CONT. FROM TOP PG. 157

Notes Ck'd by
Map No.
Office Work
Checked
Date

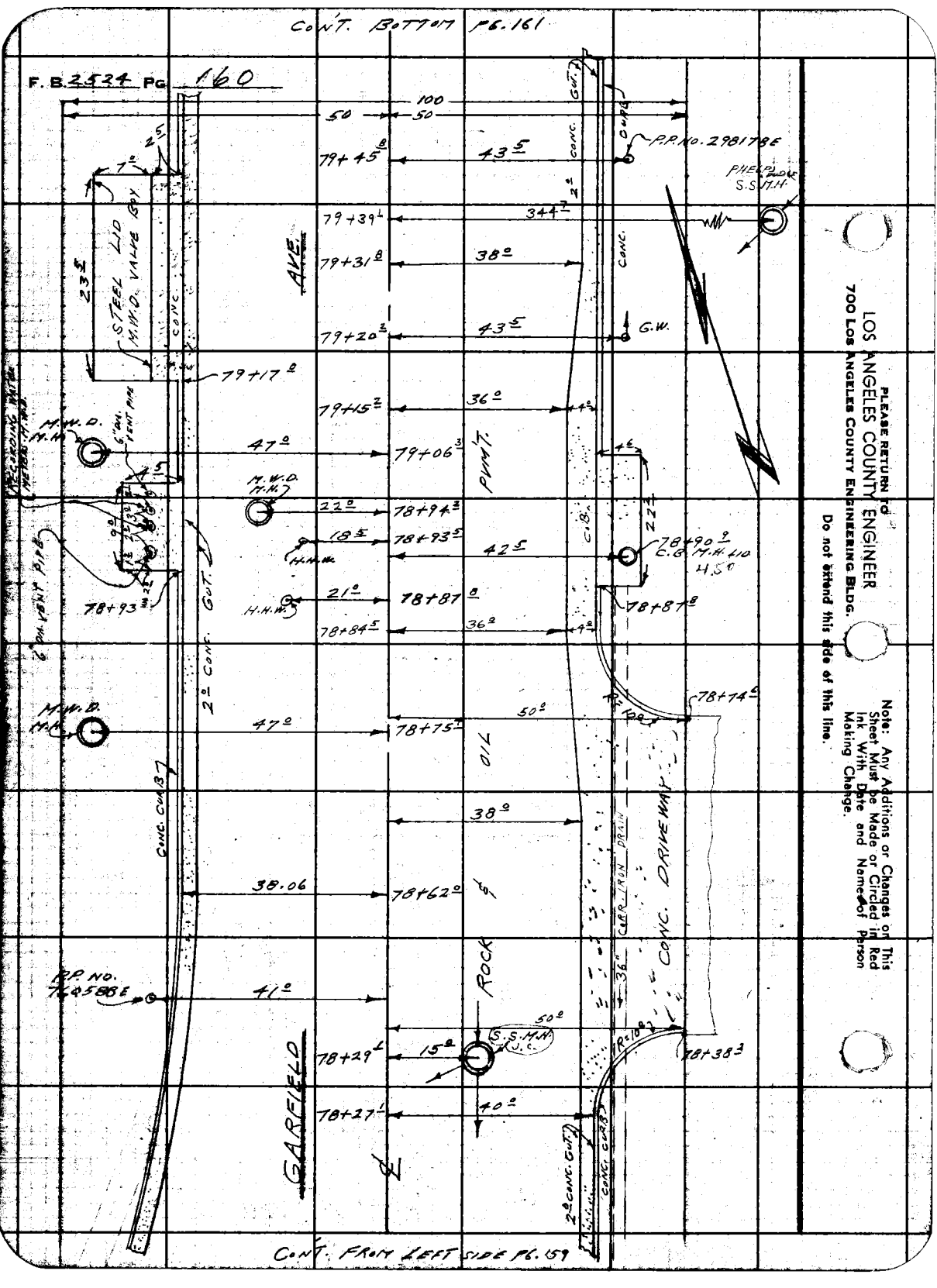
Survey of BELL GARDENS S.D. 53
JN 6253-90 Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 12-16-37
Indexed C. Johnson

F.B. 2321 Pg. 159



CONT. BOTTOM PG. 161

F.B. 2524 Pg. 160



CONT. FROM LEFT SIDE PG. 159

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not detach this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. No. 3504
JN 6253.30 Tape Std °F
Surveyed by L.L. BROWN
Notes P. HARRINGTON Date 12-16-59
Indexed C. Johnson

F. B. 2524 Pg. 161

CONT. BOTTOM PG. 162

16³ M.W.D.M.H.

85+47⁶ M.H.

43⁵ 85+34⁸

T.P. # 298152F

2% GUT.

AVE.

CONC. DRIVE

33⁰

2% GUT.

84+85⁵

P.P. # NO NO.

40⁵ 84+25⁵

43⁵ 83+87

T.P. # 298181E

ROCK & OIL PVMT.

43⁵ 82+38⁴

T.P. # 298180E

P.P. # NO NO.

40⁵ 82+28⁵

GARFIELD

14⁸ S.S.M.H. 81+95⁵

5⁴

W.M. BOX

5⁰

41⁵ 81+91⁰

F.H.

43⁰ 81+80⁶

43⁵ 80+89⁰

T.P. # 298179E

TRANS. P.P. NO NO.

40⁵ 80+31⁰

50 50

100

CONT. FROM TOP PG. 160

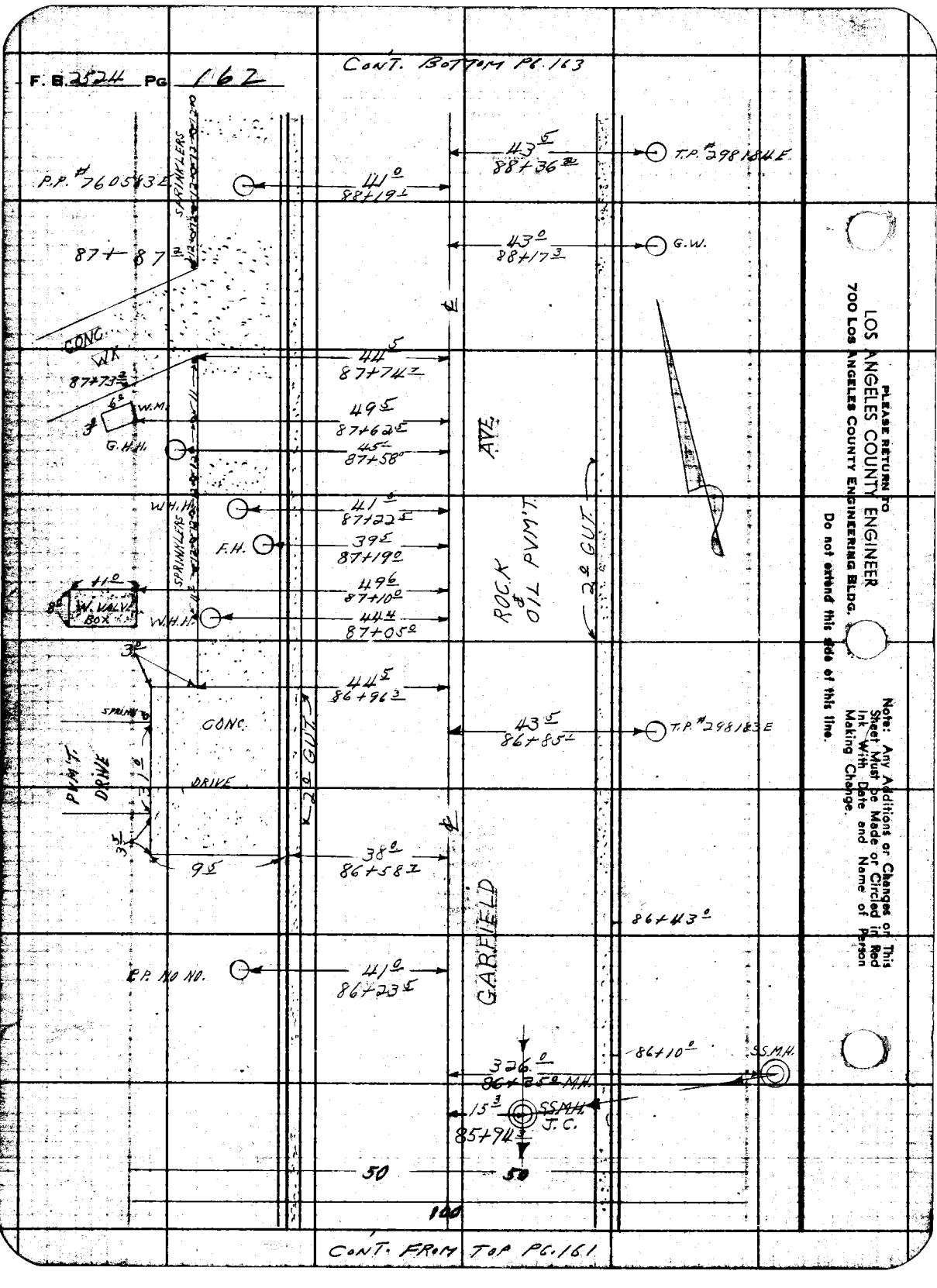
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line for this file.

F. B. 2524 PG 162

CONT. BOTTOM PG. 163



CONT. FROM TOP PG. 161

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this date of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. No. 539-A
JN 6253.90 Tape Std °F
Surveyed by L.L. BROWN
Notes P. HARRINGTON Date 12-16-57
Indexed C. Johnson

F.B. 2524 Pg. 163

CONT. BOTTOM PG. 164

89+77.6
37.90
89+76.6
49.6
89+73.1
49.6
40.2
89+68
G.W.
AVE
11.2 GUT
2.5 SD. BOX
45.3
89+60.2
43.6
89+58.2
89+53.2
89+51.7
CONC.
C.B.
89+41.2
10.1
89+40.2
45.2
89+38.2
35.5
89+32.2
89+29.6
C.B.
40.25
89+19.6
89+19.3
49.6
89+18.2
42.5
89+13.4
34.0
89+09.6
W.P.H.
GARFIELD
ROCK
OIL
8.5
36.1
88+97.3
SPR. MK.
50
50
100
CONT. FROM TOP PG. 162

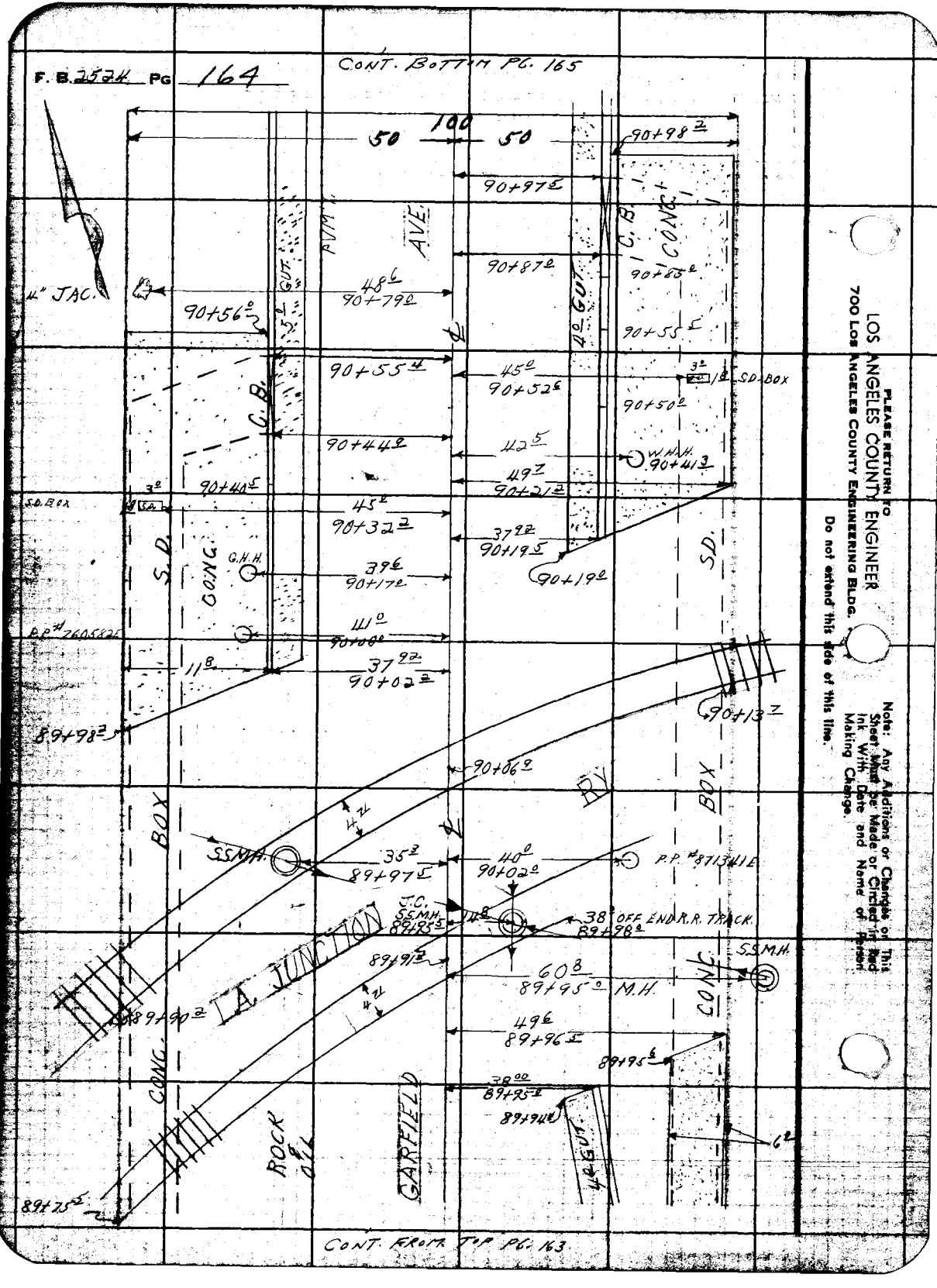
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this map on this file.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

F. B. 2524 PG 164

CONT. BOTTOM PG. 165



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONT. FROM TOP PG. 163

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. #39-A
JN 6253.70 Tape Std °F
Surveyed by L.L. BROWN
Notes R. HARRINGTON Date 12-18-59
Indexed A. C. Johnson

F. B. 257 Pg. 165

CONT. BOTTOM PG. 166

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

Do not extend this [illegible] this line.

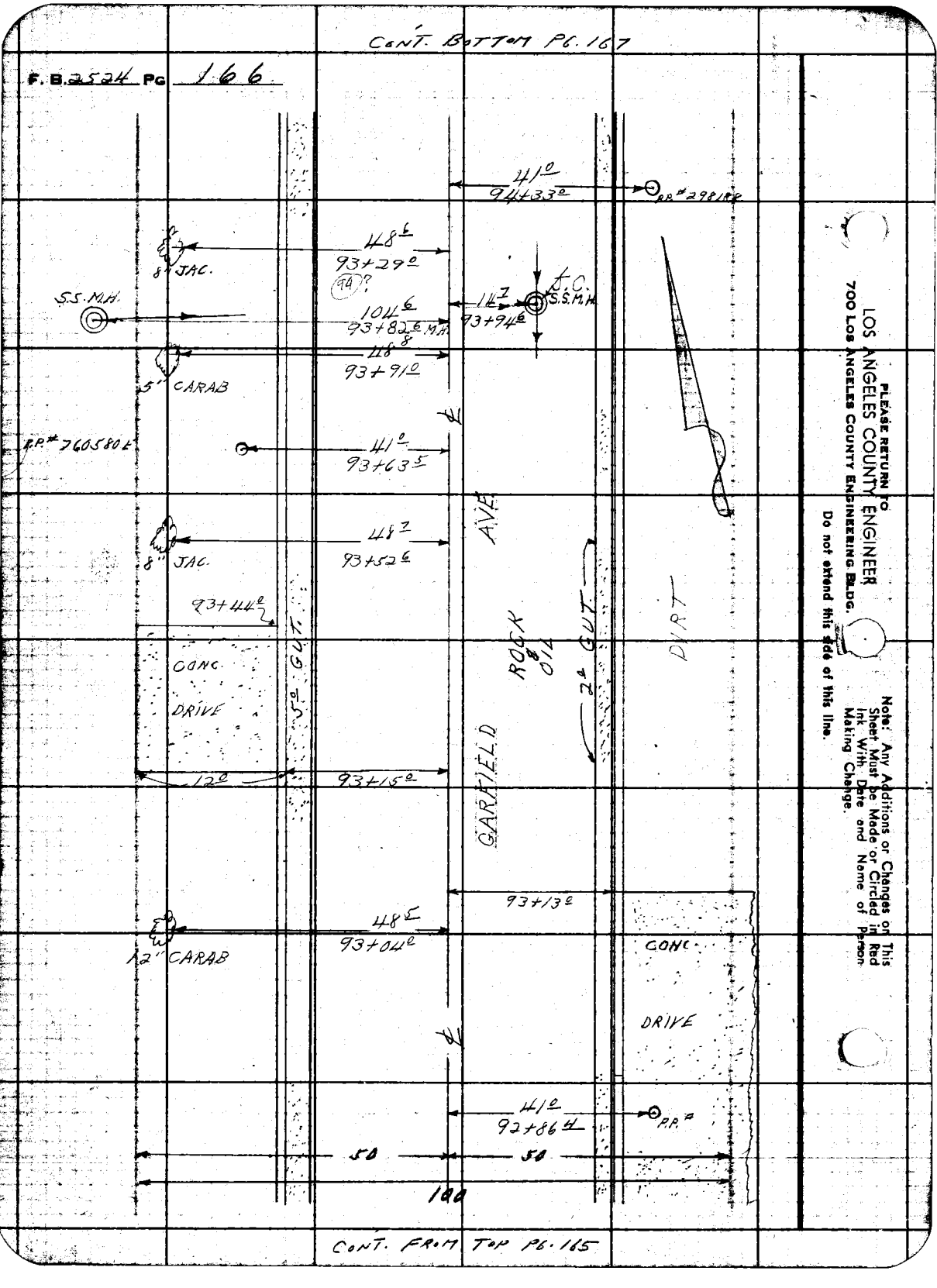
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

48' 92+67 E
W.M.H. F.H. 39 92+65 S
92+33 E
92+79 S CONC.
DRIVE
AVE.
PRE-MIX PVM'T.
48 S 92+29 E
8"
92+15 ℄
CONC. WK. 9'
PRE-MIX PVM'T.
10"
48 ℄ 91+91 E
P.P. #760851 E
40 S 91+84 E
GARFIELD ROCK & OIL
CONC. DRIVE 37 S
91+58 S
11 S
5 S
48 6 91+53 S
41 E 91+36 E
PVM'T. PRE-MIX
PP. #398166 E
CONC. WK. 9'
91+34 S
36 E 91+19 E
48 5 91+16 E
41 E 91+09 E
F.H.
PRE-MIX PVM'T.
34 E 91+03 E
WM
43 Z 91+02 E
50
50
100
4' GUT.
4' GUT.
4' GUT.

CONT. FROM TOP PG. 164

CONT. BOTTOM PG. 167

F. B. 2524 PG 166



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONT. FROM TOP PG. 165

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS SD 57
JN 625390 Tape Std °F
Surveyed by L. L. BROWN
Notes P. HARRINGTON Date 12-18-57
C. Jonnes
Indexed

F. B. 2524 PG. 167

CONT. BOTTOM PG. 168

Note: Any Additions or Changes on This Sheet Must Be Made or Coded In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

7-58 DS CE #247—7-55

16" JAC

48°
95+90 ℄

℄ AVE.

LONG. JT.

40°
95+83 ℄

P.P. 3263.21 H.

CONC.

40°
95+62 ℄

G.W.

12" CARAB

48°
95+44 ℄

BEG. 7.05 TYE

11°
95+45 ℄

UNDERGROUND CONN

48°
95+42 ℄

5° 11° 11° 11° 11° 11° 11° 5°

95+18 ℄
BEGIN CONC.

SIG TRIP 10° SIG TRIP 10° 2°

95+16 ℄ SIG. TRIP

W.M. 80

46°
95+15 ℄

5% GUT.

48°
95+07 ℄

12" JAC.

GARFIELD

ROCK & OIL PVMT.

2% GUT.

48°
94+67 ℄

24" JAC.

29°
94+49 ℄ G.H.

50 50

100

CONT. FROM TOP PG. 166

CONT. RIGHT SIDE PG. 171

CONT. RIGHT SIDE PG. 169

F.B. 2524 PG. 168

LONG. JT.

LONG. JT.

LONG. JT.

LONG. JT.

AVE.

50'

40'

97+24 ℄

P.P. # 526820 H.

WK.

5' 11' 11' 11' 11' 11' 11' 5'

97+22 ℄

12" CARAB

48'

97+15 ℄

LONG. JT.

LONG. JT.

LONG. JT.

LONG. JT.

8" TAC.

48'

96+77 ℄

96+87 ℄

40'

96+45 ℄

P.P. 760793 E.

48'

96+39 ℄

10" CARAB

UNDERGROUND COND.

P.P. # 760578 E

40'

96+33 ℄

41'

96+32 ℄

GARFIELD

CONC.

CONC.

96+36 ℄

335'

CONC. DRIVE

95+97 ℄

95+94 ℄

DIRT

50

50

100

CONT. FROM TOP PG. 167

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

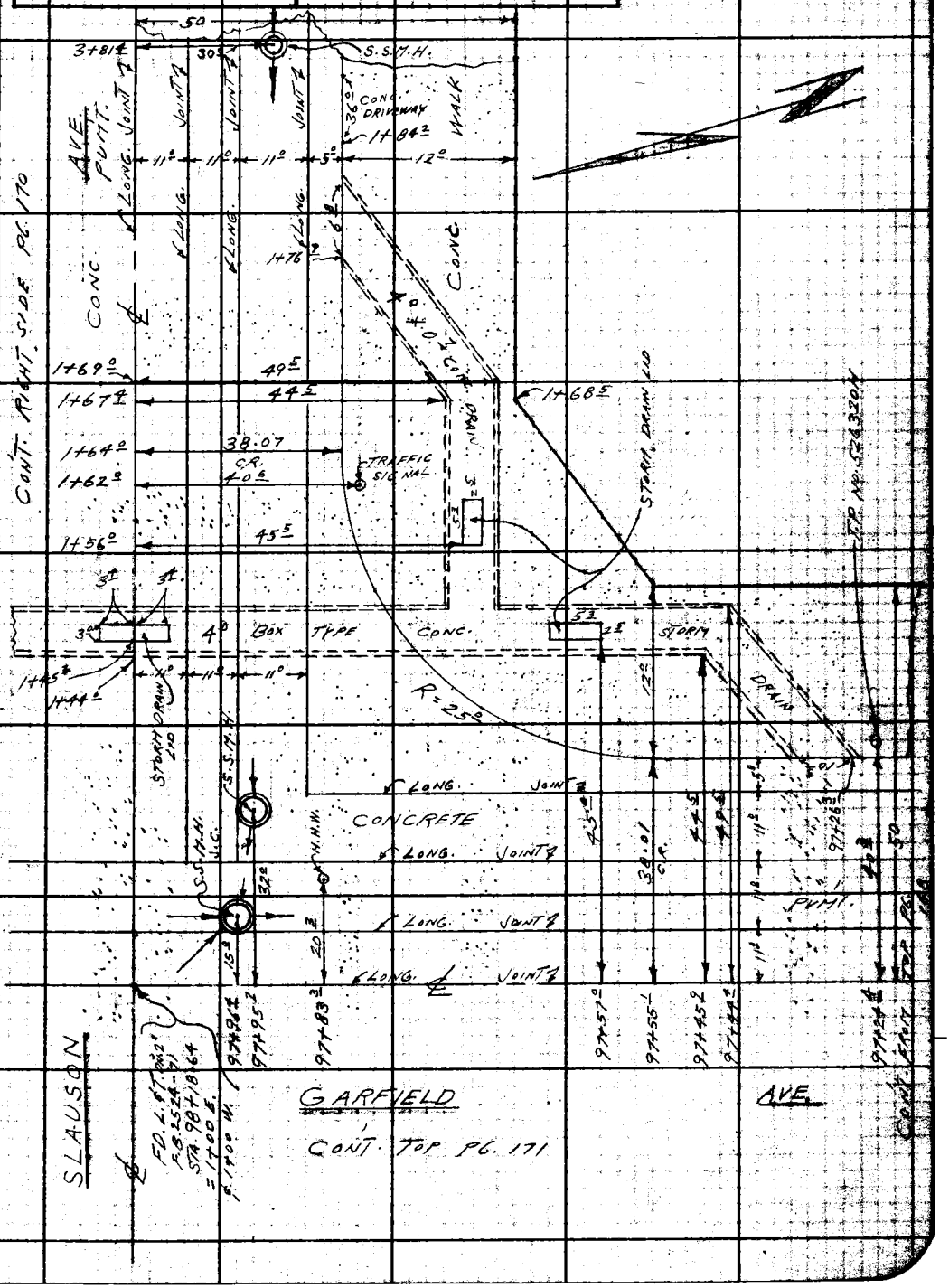
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. # 539
JN 6253.90 Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 12-2-59
Indexed

F. B. 2524 Pg. 169

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this slip off this line.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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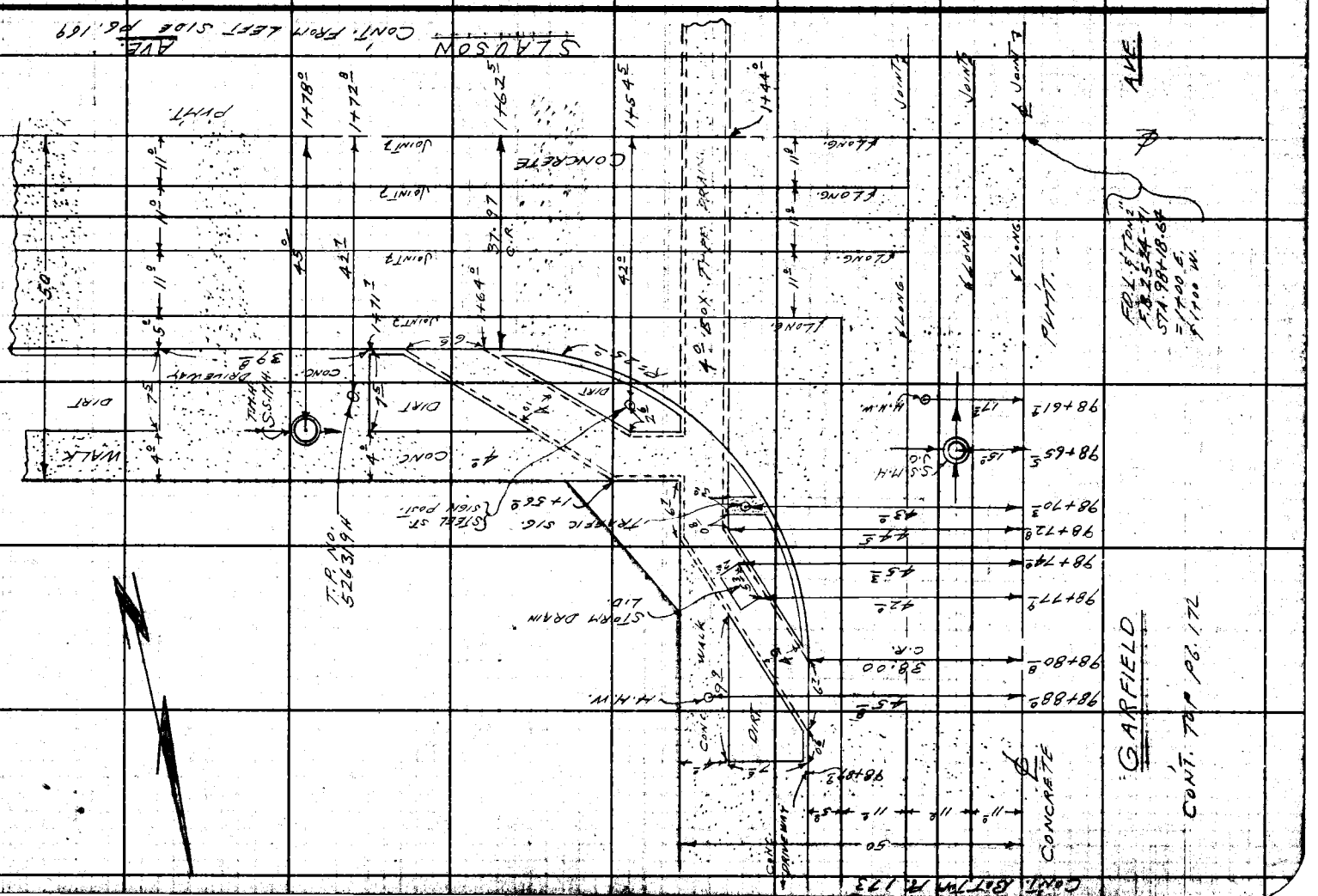

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. No. 639-A
JN 6253.10 Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 12-21-59
Indexed C. Johnson

F. B. 2524 Pg. 171

CONT. FROM BOTTOM PG. 169

GARFIELD AVE.

FD. L.&T. DN. 2"
F.B. 2524-7
STA. 984/8.64
= 1700 E.
& 1400 W.

CONCRETE

PVMT.

CONT. RIGHT SIDE 112

SLAUSON

CONCRETE

PAVEMENT

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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700 Los Angeles County Engineering Bldg.

76F3095 SAE #247 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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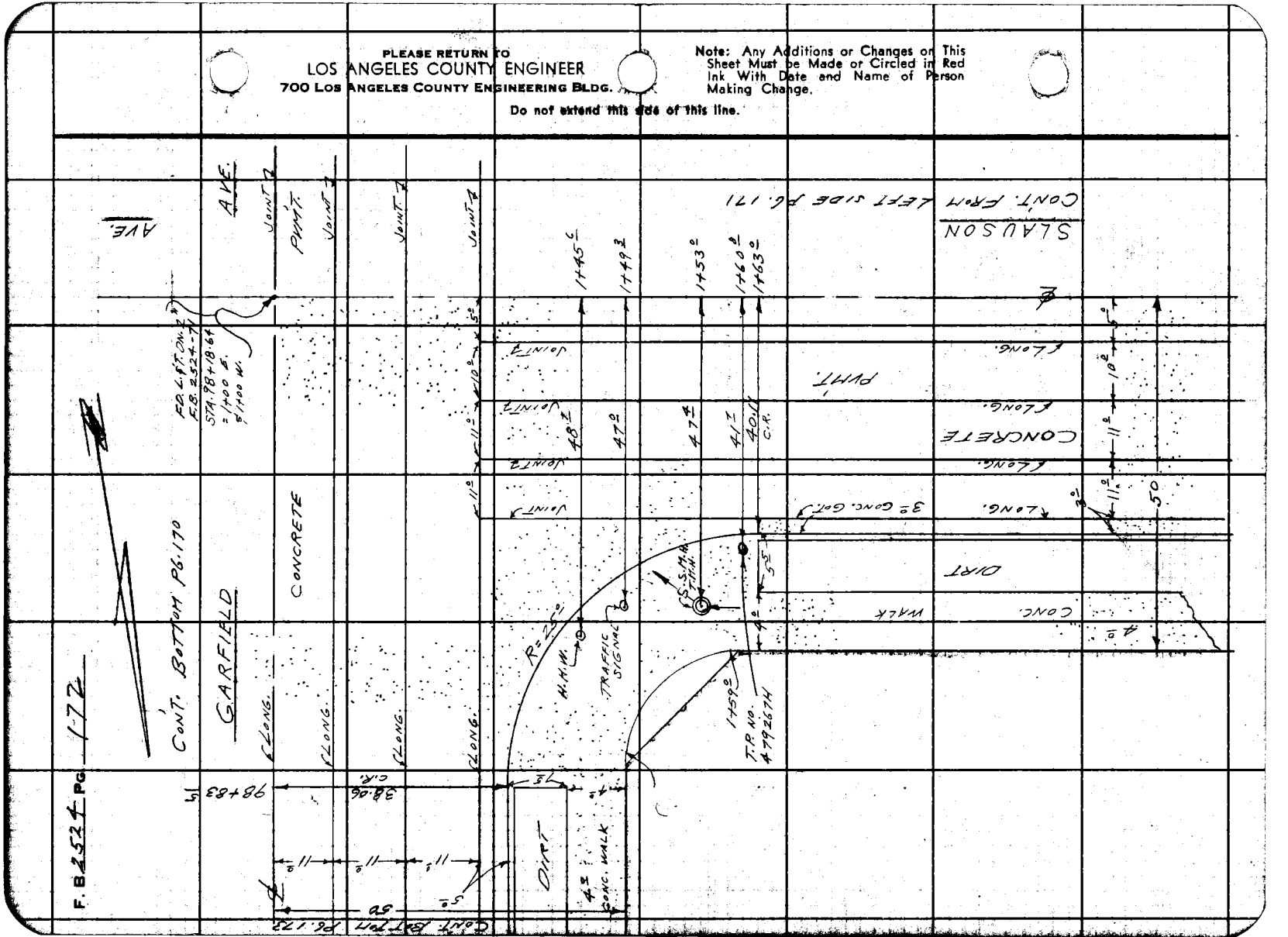
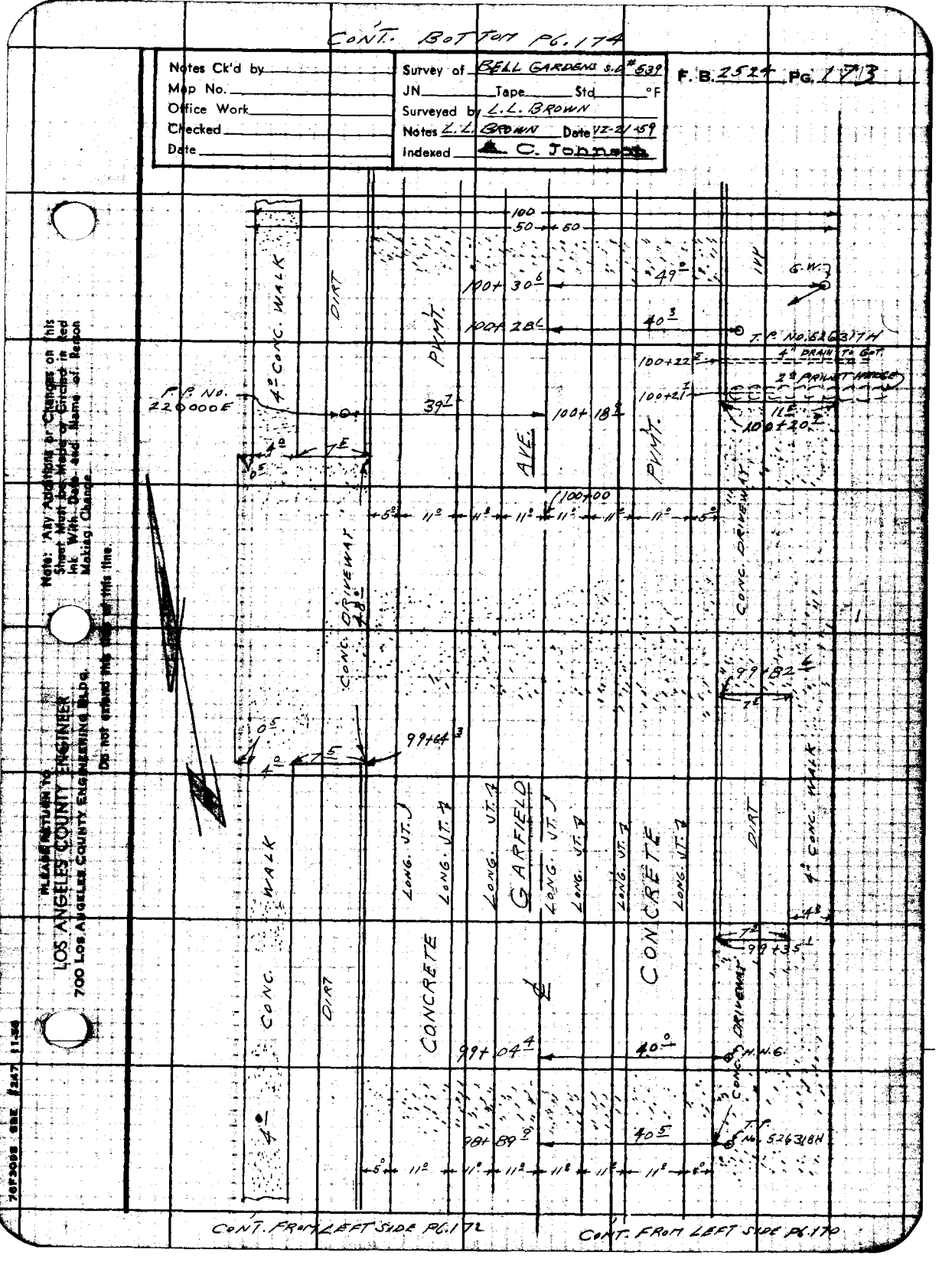

AVE.
JOINT
PVMT.
JOINT
JOINT
JOINT
SLAUSON
CONT. FROM LEFT SIDE PG. 171
1745±
1749±
1753±
1760±
1763±
℄
ALONG.
PVMT.
CONCRETE
ALONG.
ALONG.
ALONG.

CONT. BOTTOM P6.174

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. #539
JN Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date VI-2-59
Indexed C. Johnson

F. B. 2524 Pg. 173



Note: Any Additions or Changes on this Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

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700 Los Angeles County Engineering Bldg.

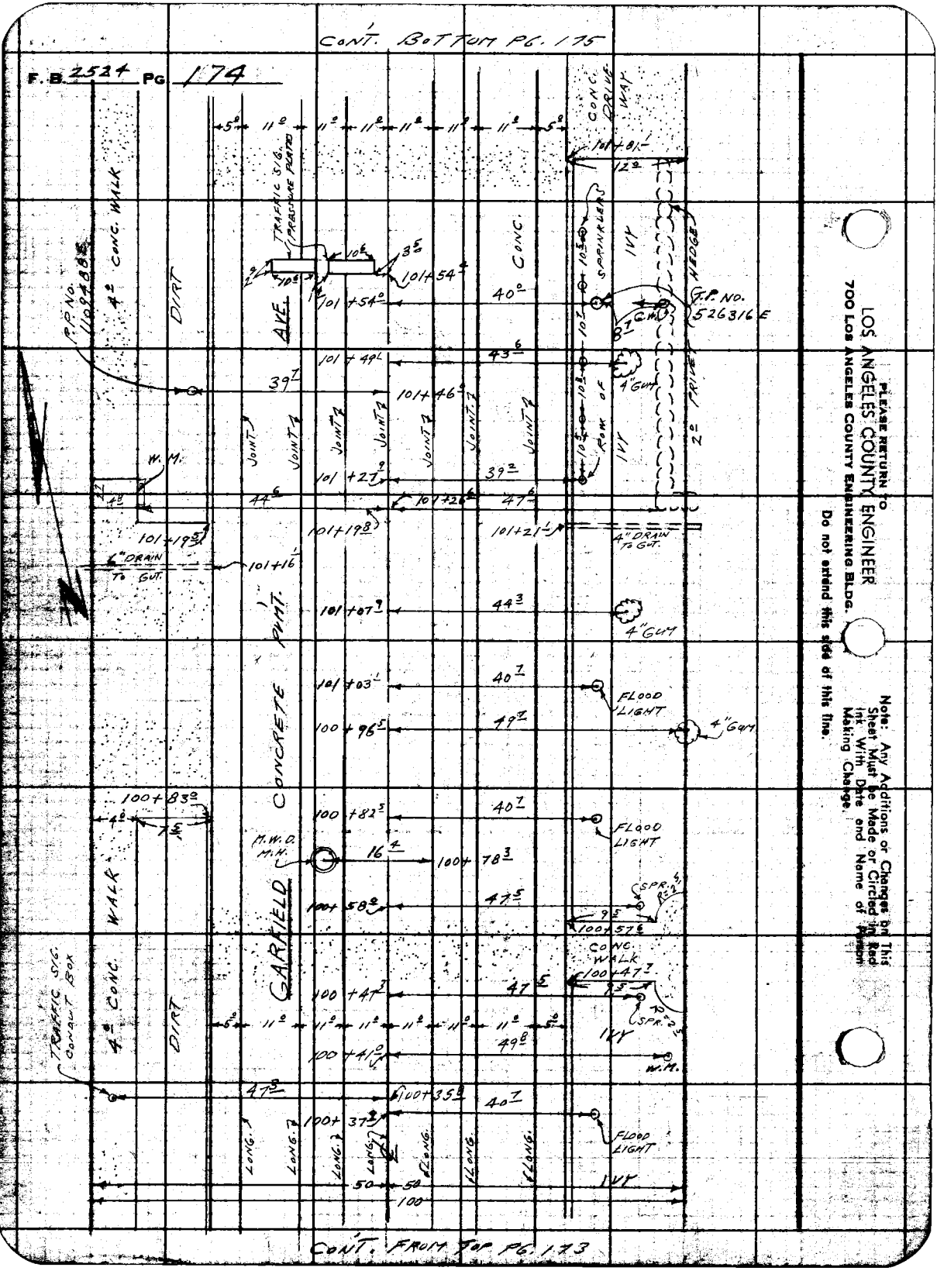
Do not extend this line at this time.

CONT. FROM LEFT SIDE P6.172

CONT. FROM LEFT SIDE P6.170

CONT. BOTTOM PG. 175

F.B. 2524 PG. 174



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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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CONT. FROM TOP PG. 173

CONT. BOTTOM P6. 1-76

Notes Ck'd by	Survey of BELL GARDENS S.D. 539-1
Map No.	JN 6253-90 Tape Std °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 12-2-59
Date	Indexed C. Johnson

F. B. 2524 Pg. 175

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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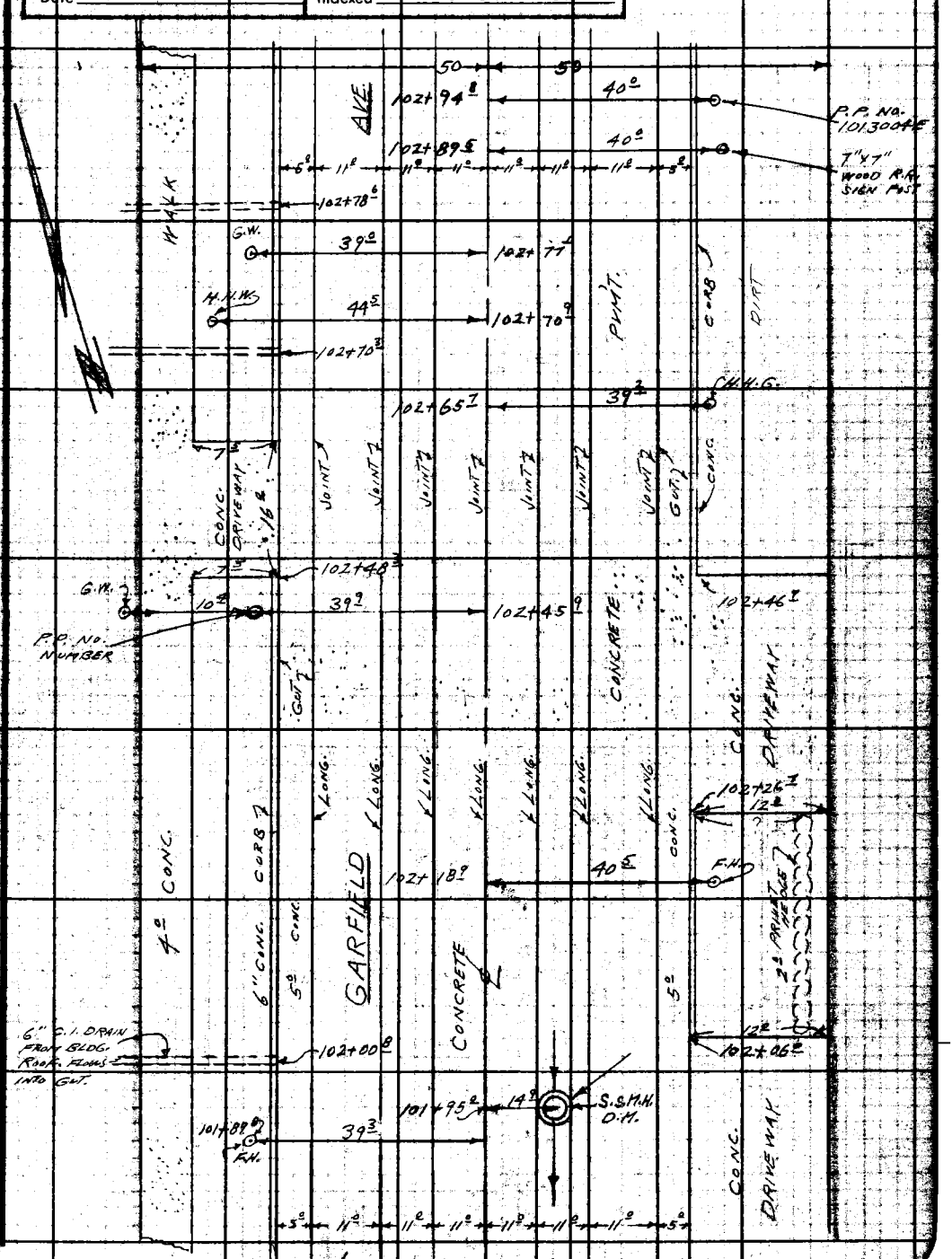
700 Los Angeles County Engineering Bldg.

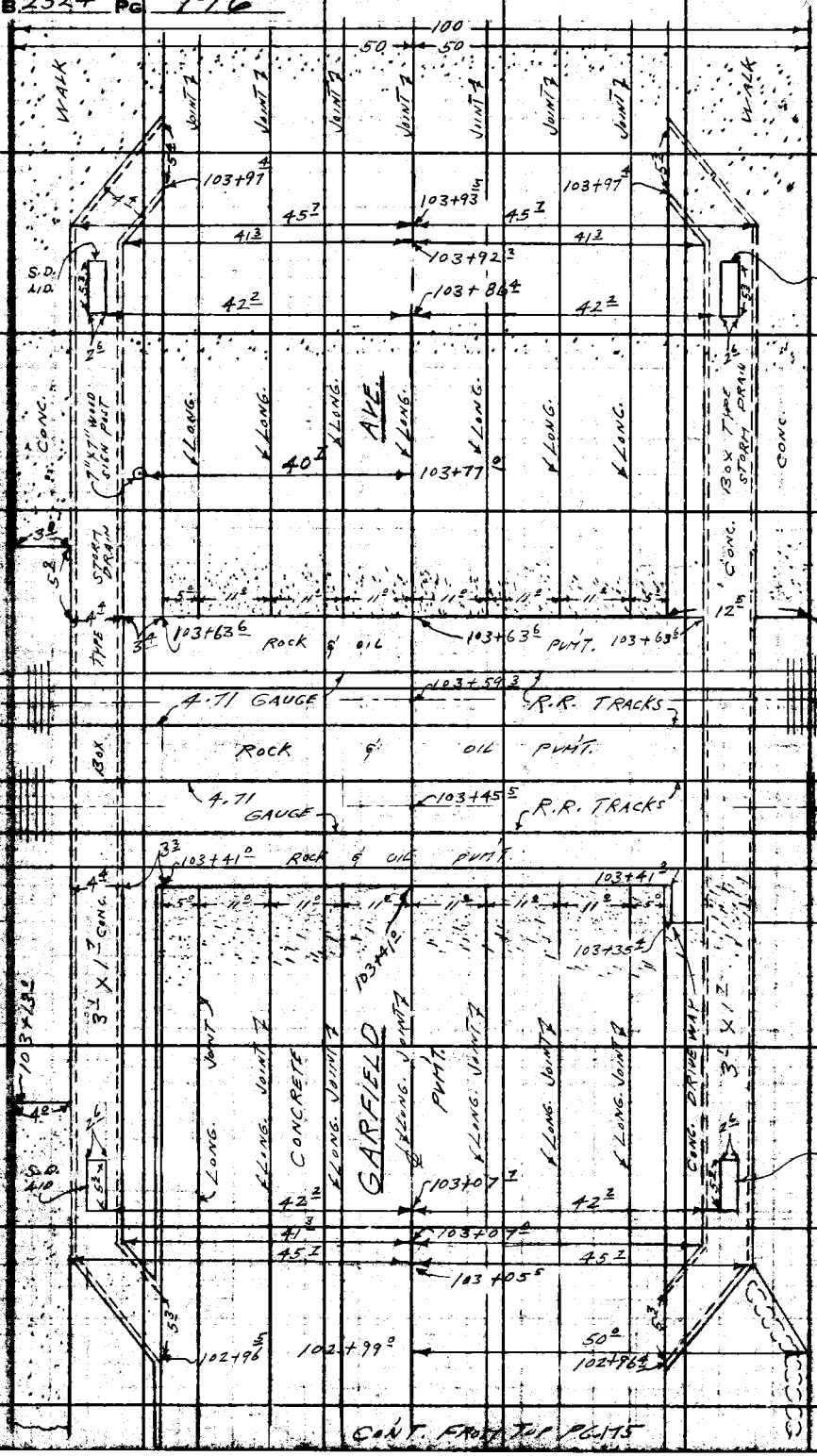
78F2095 SAE 7857 11-58



CONT. FROM TOP P6. 1-74

F. B. 2524 PG. 176

CONT. BOTTOM PG. 177



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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this date of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONT. RIGHT SIDE PG. 178

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. #5
JN 6253.90 Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 12-21-59
Indexed C. Johnson

F. B. 2524 Pg. 177

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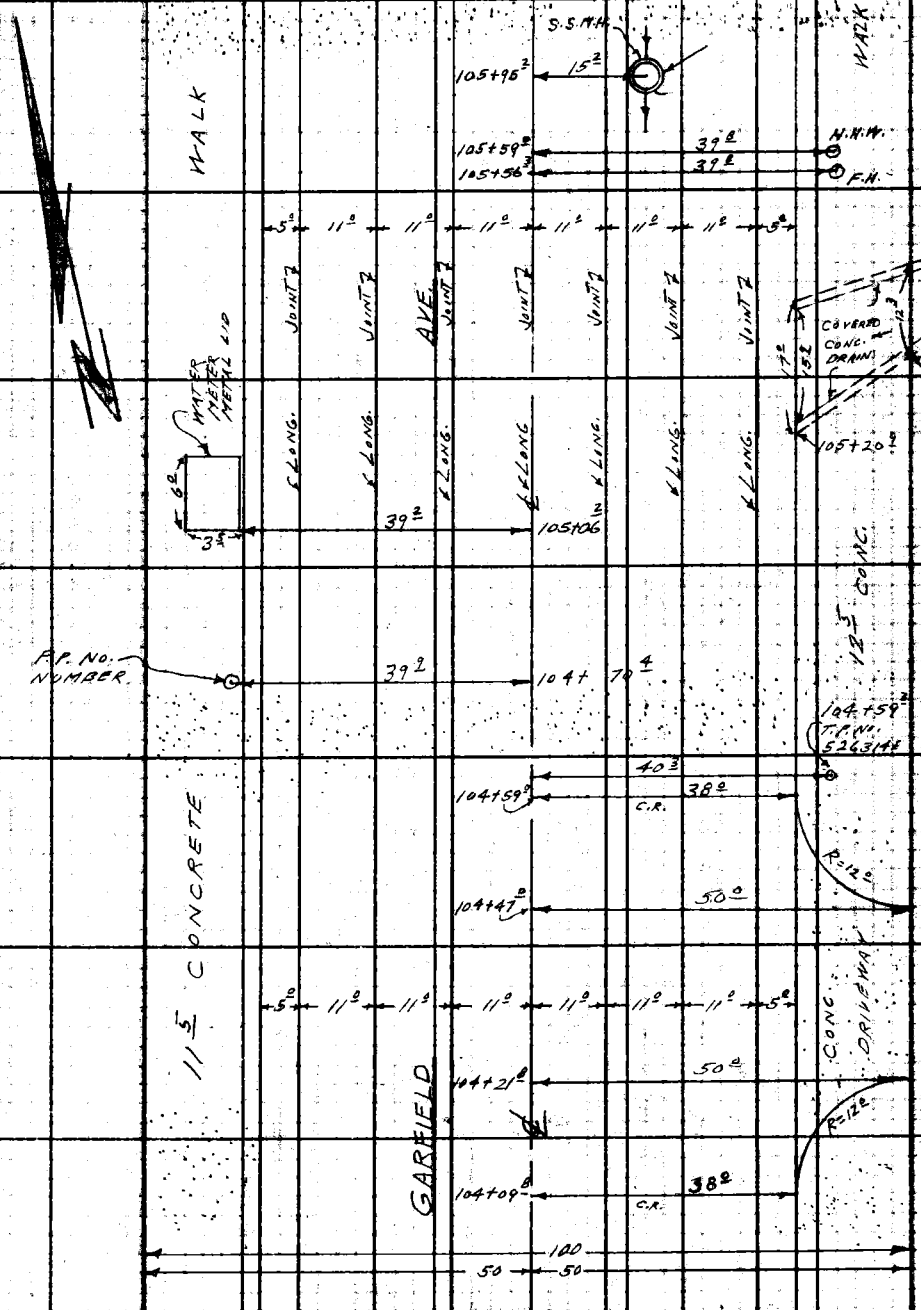
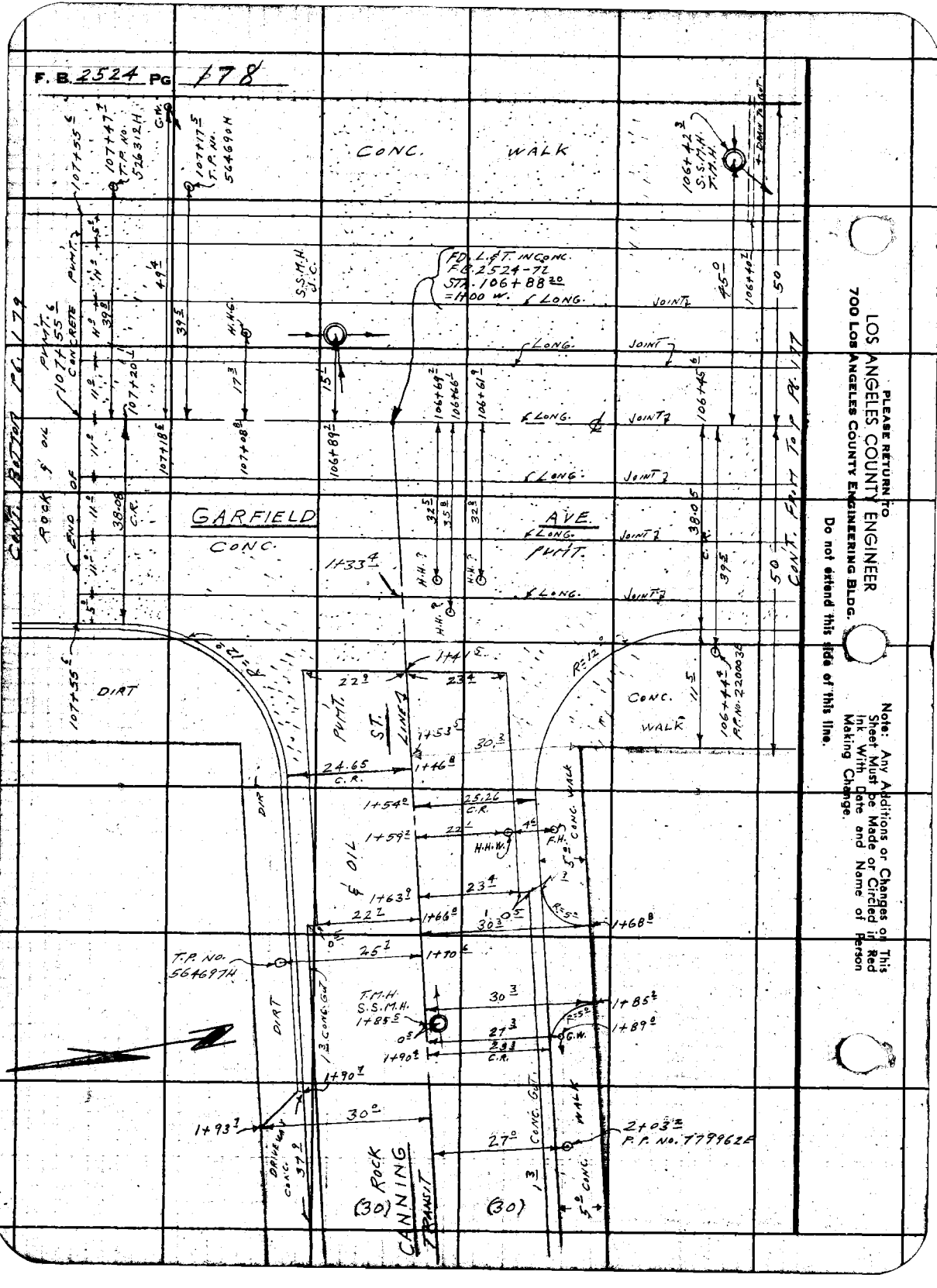
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SSE #247 11-58



CONT. FROM TOP PG. 176

F. B. 2524 PG 178



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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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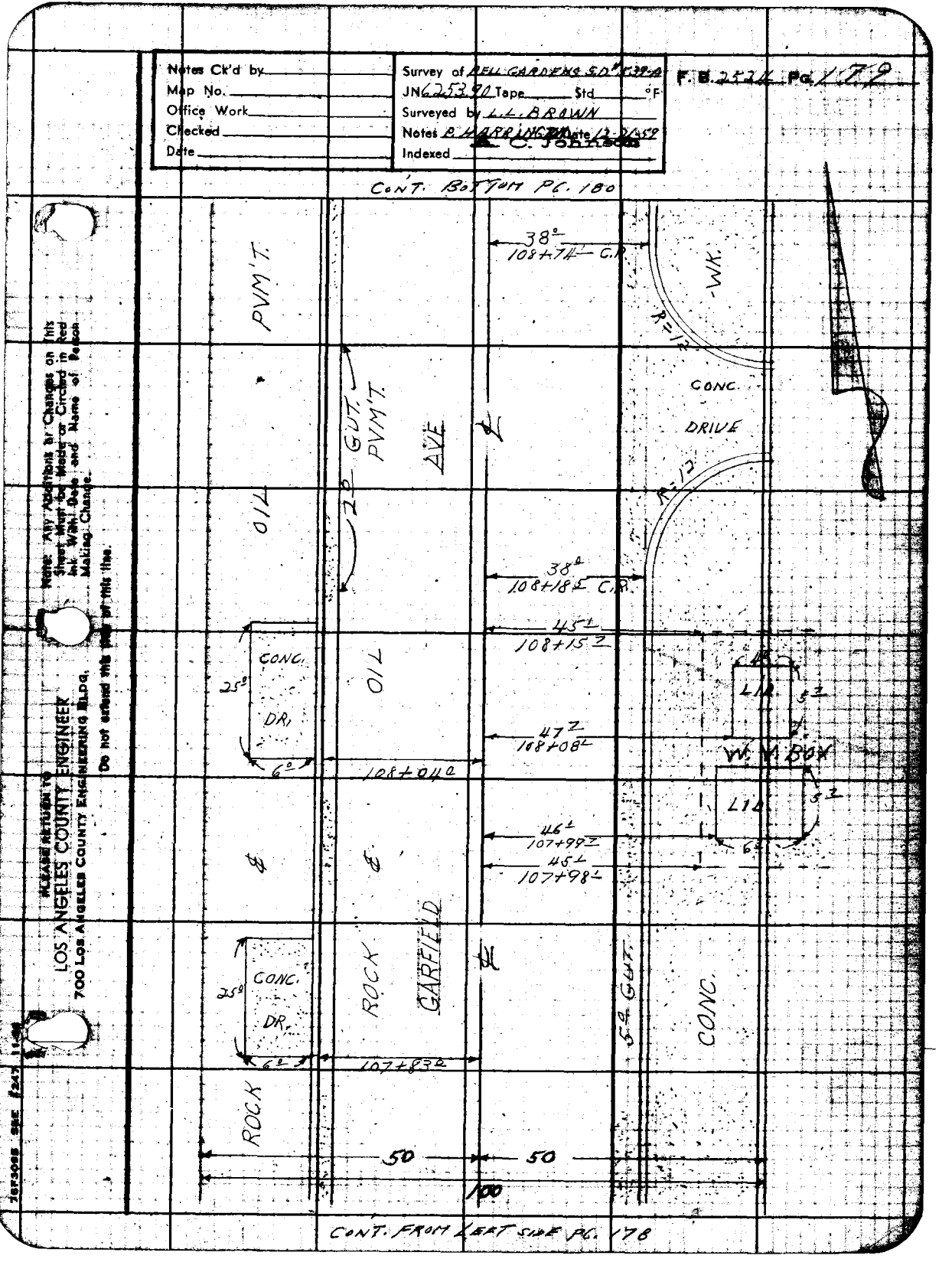
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS SD "C" 39-0
JN 62539 Tape Std °F
Surveyed by L.L. BROWN
Notes R HARRINGTON Date 12-24-59
Indexed C. Johnson

F.B. 2524 Pg. 172

CONT. BOTTOM PG. 180



CONT. FROM LEFT SIDE PG. 178

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this plat on this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

2875008 SEC (247) 11-58

F. B. 2524 Pg. 180

CONT. BOTTOM PG. 181

CONC.

30'

DRIVE

DIRT

110+65 ℄

41'
110+48'

T.P. # 55/029 H.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this area of this line.

12 GUT.

℄ AVE.

VAK.

CONC.

20'

DRIVE

109+90 ℄
109+79 ℄
55/PCH.

1.0

22' V.C.P.

PVM'T

F.H.

39 ℄
109+59 ℄

22' V.C.P.

DIRT

F.H.

W.H.H.

34 ℄
109+46 ℄

109+36 ℄

5' GUT.

OIL

CONC.

CONC.

DRIVE

47'
109+19 ℄
109+18 ℄

GARFIELD

&

ROCK

W. V.

BOX

P.P. # 32000 H. E.

OIL

P.P.

40'
109+13 ℄
46'
109+12 ℄

40'
108+98'

T.P. # 55/030 H.

CONC.

DR.

25'

6'

ROCK

108+77 ℄

50

50

100

CONT. FROM TOP PG. 179

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. 5374
JN 6253-50 Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 12-22-59
Indexed C. Johnson

F. B. 2524 PG. 181

CONT. BOTTOM PL. 182

AVE.

111+75.2 41.3

CONC. GUTT.

TAN.

111+71.3 38.31

111+69.4 38.5 M.H.M.

CONC. DRIVEWAY

T.P. No. 85902H
NOTE: 2 CHAIN'D. ON CEDAR GROVE

P.P. No. 858959E

40.0

111+43.0 38.10

PVMT.

12.0

F.H.

43.3 111+20.

38.2 111+19.4

FIRE SPRINKLER VALVE BOX

7.2

37.2 111+09.0

CURB

O/C

37.82 37.97

P.C. WALK

B.C.
FD. S.H. ST.
F.B. 2524-73
STA. 110+75.44

GARFIELD

ROCK ℄

CONC.

5.0

CONC.

12.5

100

50 50

CONT. FROM TOP PG. 180

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this map of this line.

75F3098 SEE 2247 11-58

CONT. RIGHT SIDE PG. 185

CONT. BOTTOM PG. 183

F. B. 2524 PG. 182

CONT. FROM TOP PG. 181

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELL GARDENS S.D. #599-A
Map No.	JN 6253-90 Tape Std °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 12-23-59
Date	Indexed A. C. Johnson

F. B. 2524 Pg. 183

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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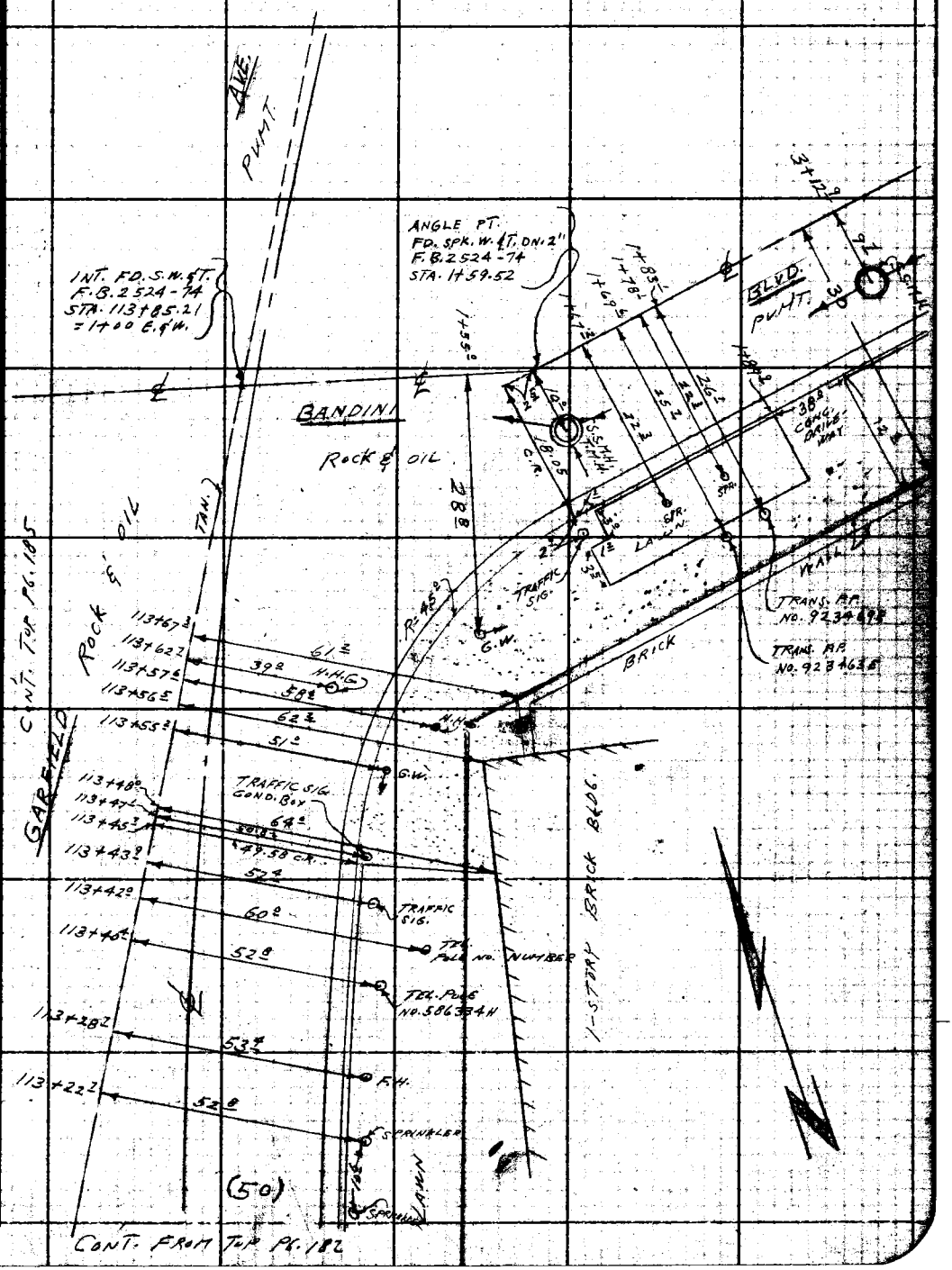
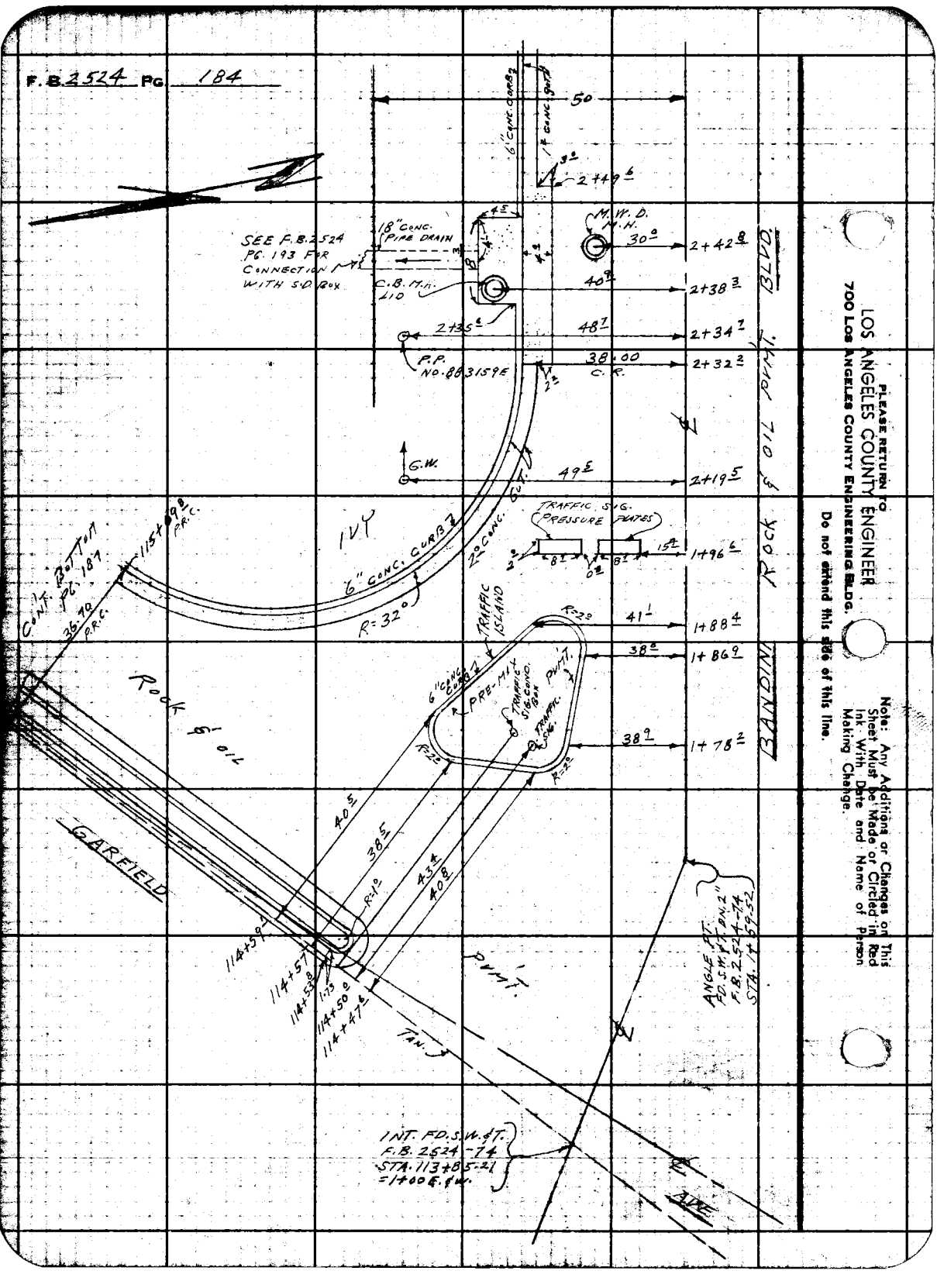
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.



F.B. 2524 PG. 184



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELL GARDENS S.D. #539-1
Map No.	JN 62533-90 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 12-22-59
Date	Indexed C. Johnson

F. B. 2524 Pg. 18-5

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

INT. FD. S.W. & T.
F.B. 2524-74
STA. 113+85.21
= 1400 E. & W.

GARFIELD AVE.

P.I. FD. S.W. & T.
F.B. 2524-73
STA. 113+16.93

TAN. 3

Rock 6' O/L

PVMT.

BLVD.

BANDINI

CONT. RIGHT SIDE PC. 186

Rock 6' O/L

PVMT.

TAN. 3

(50)

R = 35°

6" CONC. CURB

42.3
52.2
42.2
40.5
40.8
43.8
37.5
C.R.

113+22.7
STREET LIGHT
COND. BOX

113+12
TRAFFIC SIG.

113+19.9
TRAFFIC SIG.
COND. BOX

TRAFFIC SIG. REG.

P.P. No. 930329E

1+86.9 41.3

E.W. 2

1+96.5 29.98 C.R. 32° G.W.

3°
2.5
8.5
1.7
0.7
18.9
2.5

TRAFFIC SIG.
PRESSURE PLATE)

GRAHAM AVE.

2+17.8 32.2

T.P. No. 5866971H
TEL. CABLE GOES
UNDERGROUND AT POLE.

(40)

7EF3098 SBE 1247 11-58

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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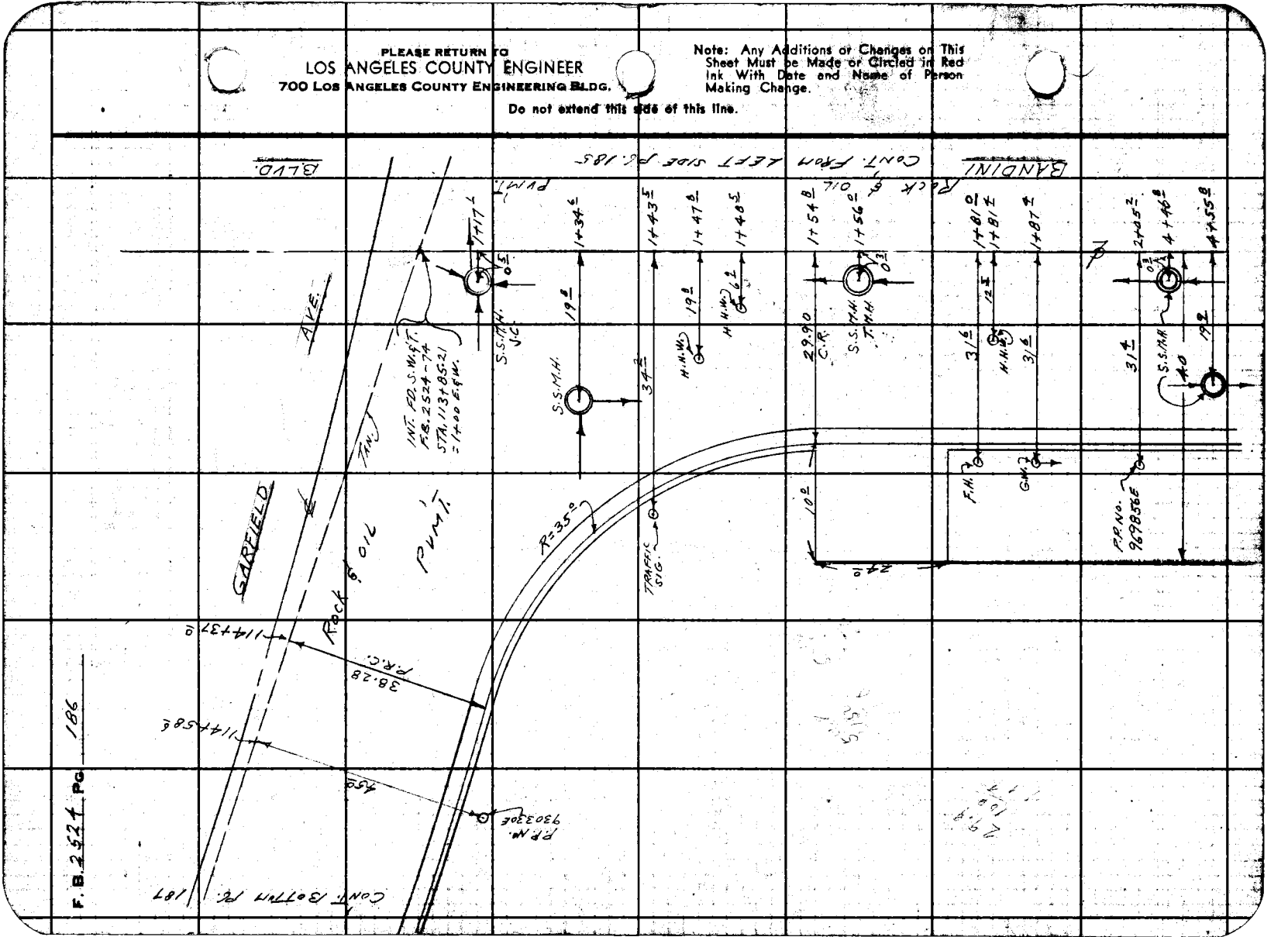


F.B. 2524 Pg 186

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS-S.A. 529-A
JN 625390 Tape Std °F
Surveyed by L. L. BROWN
Notes J.C. RIKE Date 12-31-59
Indexed A. C. Johnson

F. B. 2524 Pg. 187

CONT. FROM PG. 188

110'± PER C.S. MAP

50-60 VARIES

116+73.0 38.4 T.P. #600596 H.

117+99.6 3.75

117+99.6 2.35 OFF

116+22.7 0.0

1164885

1164688 3.70

1164537 0.78

1164629 4.28

1164537 3.05

1164942 1.36

1165284

1165284 36.3

1165284 4" DRAIN

116+23.8 44.8 P.P. #930331:E

115+72.1 63.2 43.16

115+56.4 19.7

115+35.4 39.6

50-60' VARIES

115+19.4 53.3

115+19.4 53.3 38.5 DEADMAN

115+23.0

115+03.0 54.3 BEGIN OF 28 SPRINKLERS SET 10.0 "ARMEX"

115+03.0 53.6

S.S.M.H.

S.S.M.H.

WATER HYDT.

SPRINK. VALVE

ROCK + OIL PARKING

PAVT. AREA

IVY ZONE, 4" WOOD'N CURB

SPRINKLERS

CURB

PAVT.

GUTTER

AVE.

PLANT

ROCK + BIL

PLANTED

12" conc. GUTT.

GARFIELD

ROCK + OIL

IVY BED

PLANTED

CONT. FROM LEFT SIDE PG. 188

CONT. FROM LEFT SIDE PG. 184

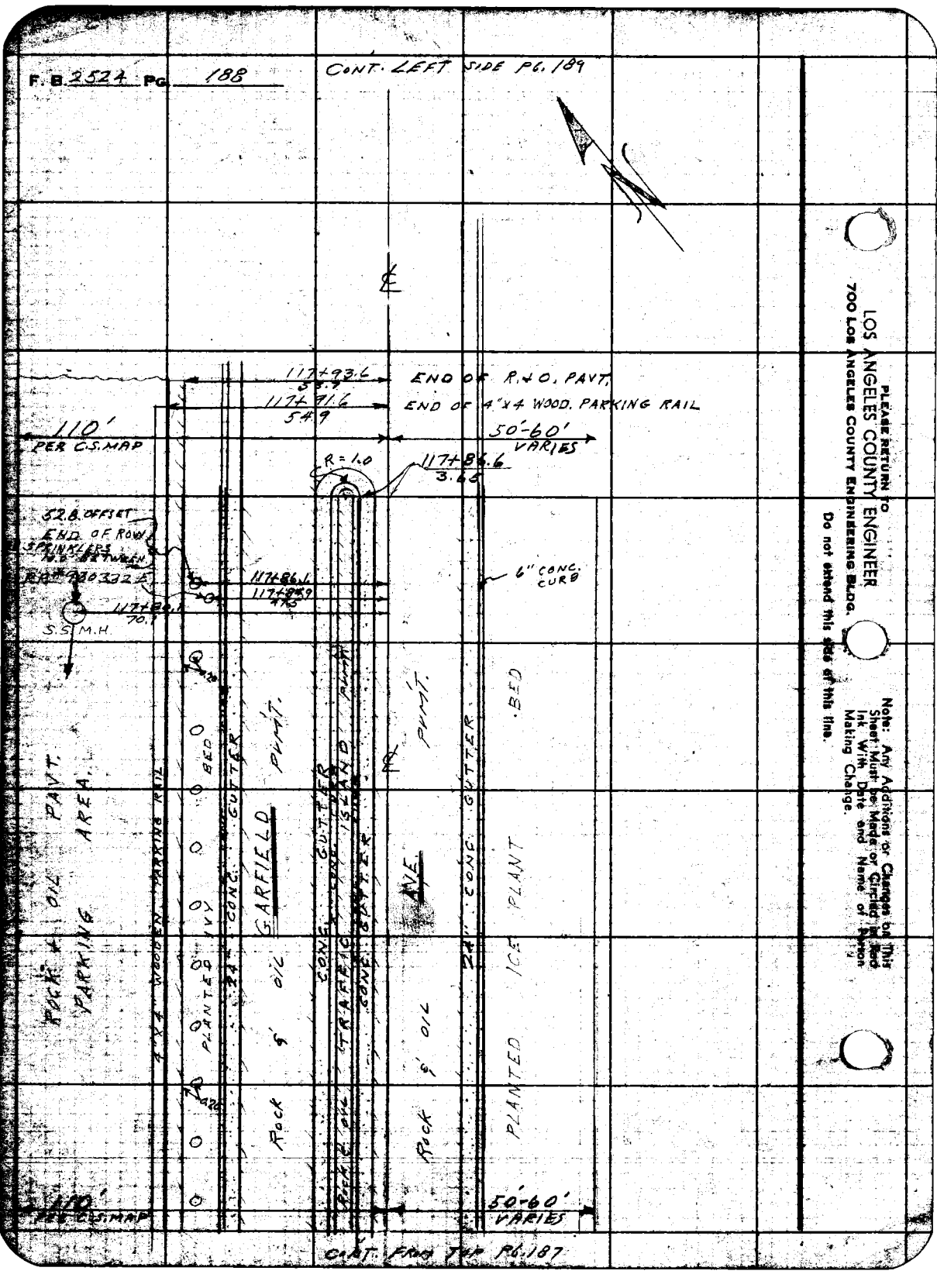
Notice: Any Agreements or Changes on this Sheet Must be Signed by Engineer or Surveyor and Noted in Block Making Change.

Do not erase this notice or modify this title.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

F. B. 2524 Pg. 188

CONT. LEFT SIDE PG. 189



CONT. FROM TOP PG. 187

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LOS ANGELES COUNTY ENGINEER
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of BELL GARDENS-S.D. 5294A	F. B. 2524 Pg. 189
Map No.		JN 6253.70 Tape	Std °F
Office Work		Surveyed by L. L. BROWN	
Checked		Notes T. C. RIKE Date 12-31-59	
Date		Indexed C. Johnson	

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes must be With Ink and Signed by Making Change.

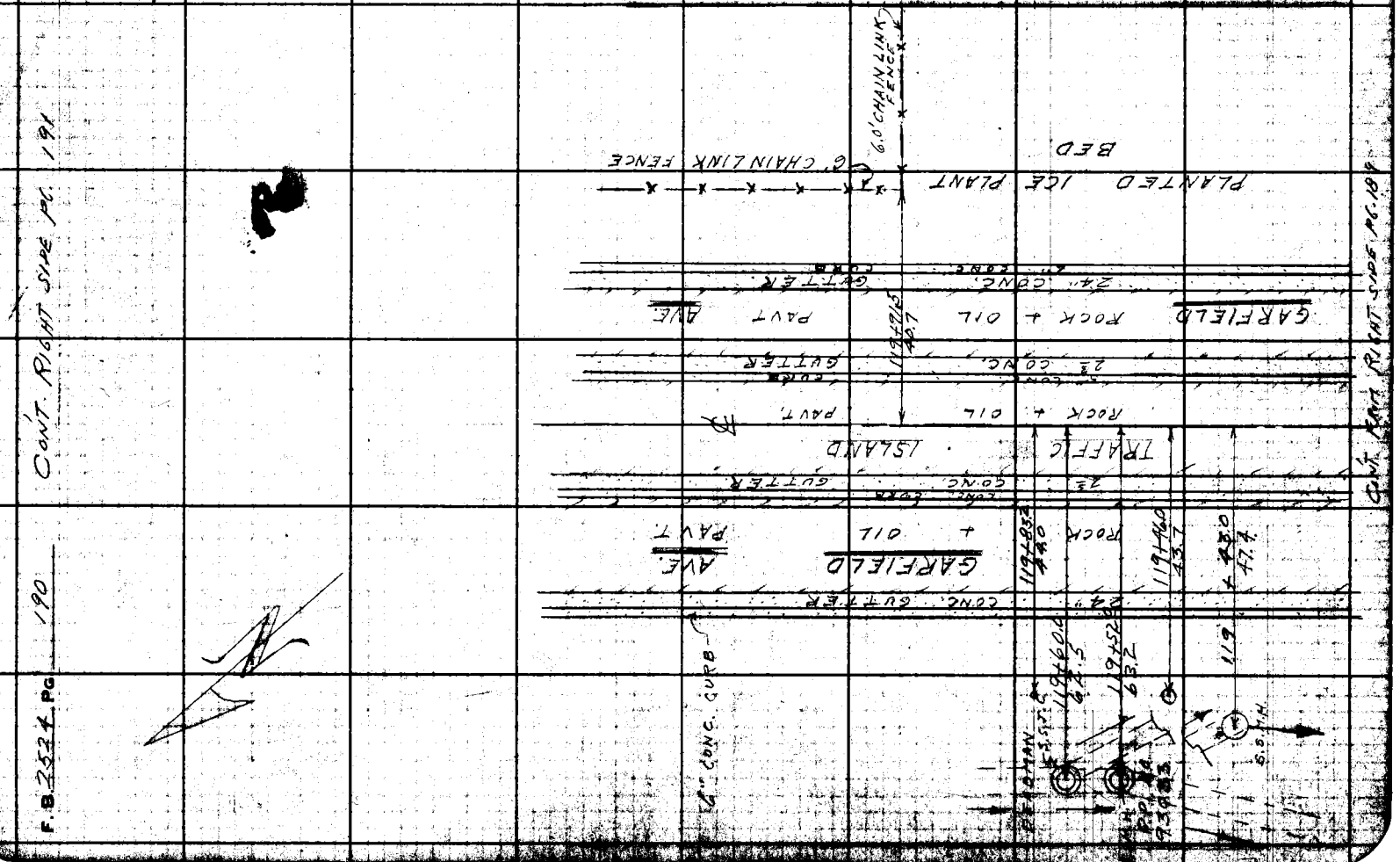
Do not submit this sheet for this file.

30.0
24514
30.26
30.0
30.26
12" CORR.
CATCH BASIN CONC. BOX
CATCH BASIN CONC. BOX
18" R.C.P. DRAIN
22.8
1.8
2+37.5 M.H.-L.D.
PAVT.
18" R.C.P.
2+34.0
2+28.2
15.8
2+29.7
CONC. DRIVE WAY
27.06.2
OIL
6" CURB
T.P. #586328.4
33.2
17925
P.P. #586328.4
P.C.
30.26
14768.2
30.26
14794.5
E.O.
6" CURB
E. 26 ½
CURB & GUTTER
ROCK
ROCK & OIL
PAVT
FD. S.W. ST. F.B. 2524-75
STA. 118+29 = 400 W
AVE.
GARFIELD
11674.2
5.56
TRAFFIC ISLAND
CONT. PAVT 117+88.1
T.P. #586328.4
117+88.1
4.83
118+00
8.8
118+33.2
3.0
118+41.4
118+32.7
118+41.4
7.60
38.2
118+72.8
2.92
118+80.0
8.0
CONC. CURB & GUTTER
4" DRAIN
41.2
BEARING
BEARING
BEARING
E.O. CONC.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



76F3098 SAE #247 11-86

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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CONT. RIGHT SIDE PG 192

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CELL GARAGE S.P. 5221-A
JN 62533, 20 Tape Std. °F
Surveyed by L.L. Brown
Notes L.L. Brown Date 12-29-87
Indexed

F.B. 2524 PG. 191

SANTA ANA FREEWAY

CELL GARAGE

CONC. BRIDGE

CONC. PILLARS

CONC. PILLAR

CONC. PILLAR

CONC. WALL

CONC. CURB

CONC. GUTT.

ROCK & OIL MAST.

TRAFFIC ISLAND

DIRT

18" R.C.P. DRAIN

C.B.

C.B.M.H.

TRAFFIC SIGNAL PRESSURE PLATES

121+76 ℄
121+74 ℄ C.B.M.H.
121+72
121+66 ℄
121+63 ℄
121+56 ℄
121+49 ℄
121+21 ℄
120+91 ℄
120+68 ℄
120+62 ℄
120+55 ℄
120+45 ℄
120+43 ℄
120+42 ℄
120+39 ℄ C.B.M.H.
120+37 ℄ C.B.M.H.
120+36 ℄
120+13 ℄
120+18 ℄
121+71 ℄
121+70 ℄
121+68 ℄ C.B.M.H.
121+65 ℄
0 ℄

35°
39°
39 7
39 8
40 4
37 9
37 2
5 8
3 8
3 5
2 3
1 12
1 11
1 10
1 9
1 8
1 7
1 6
1 5
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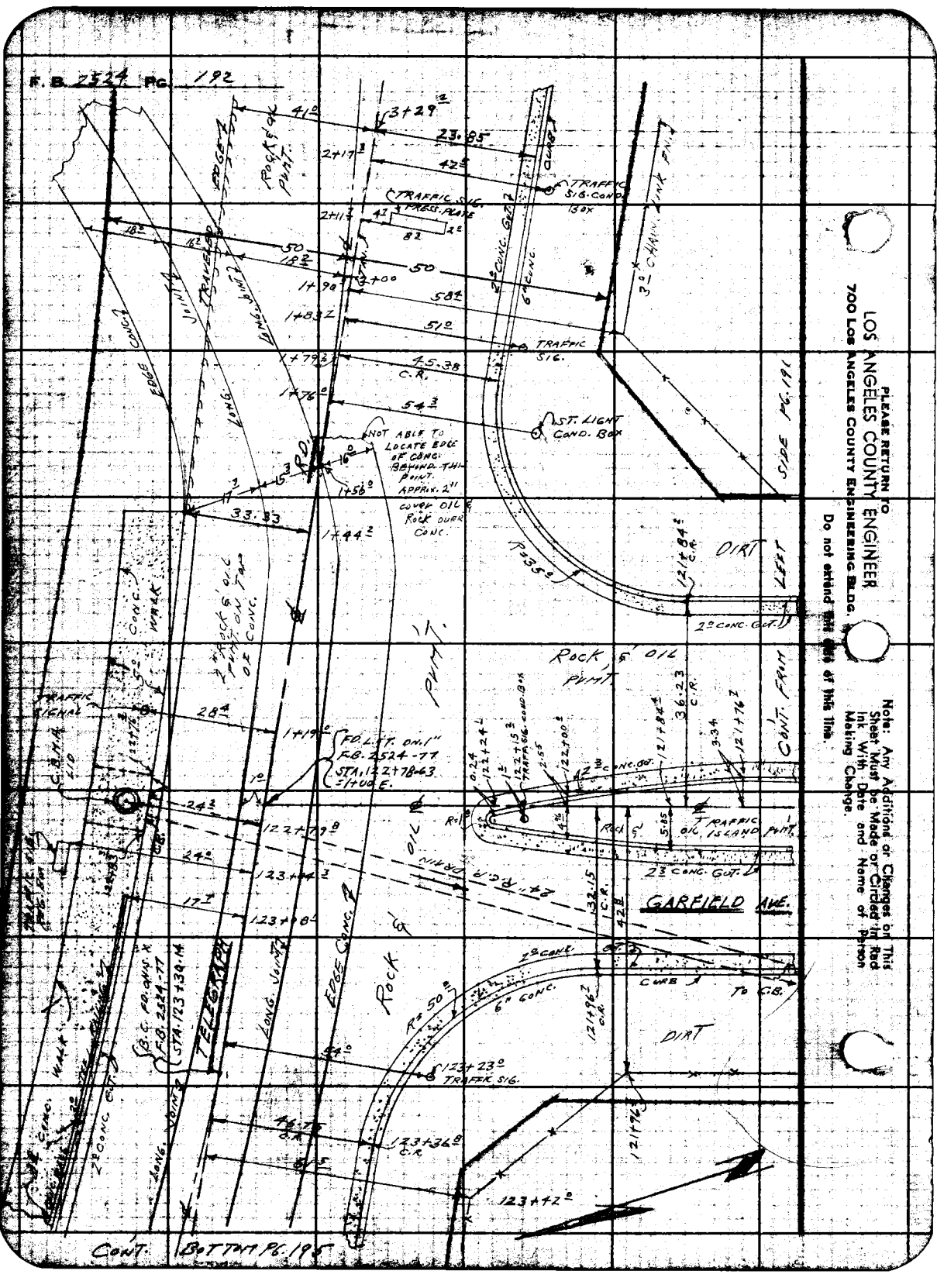
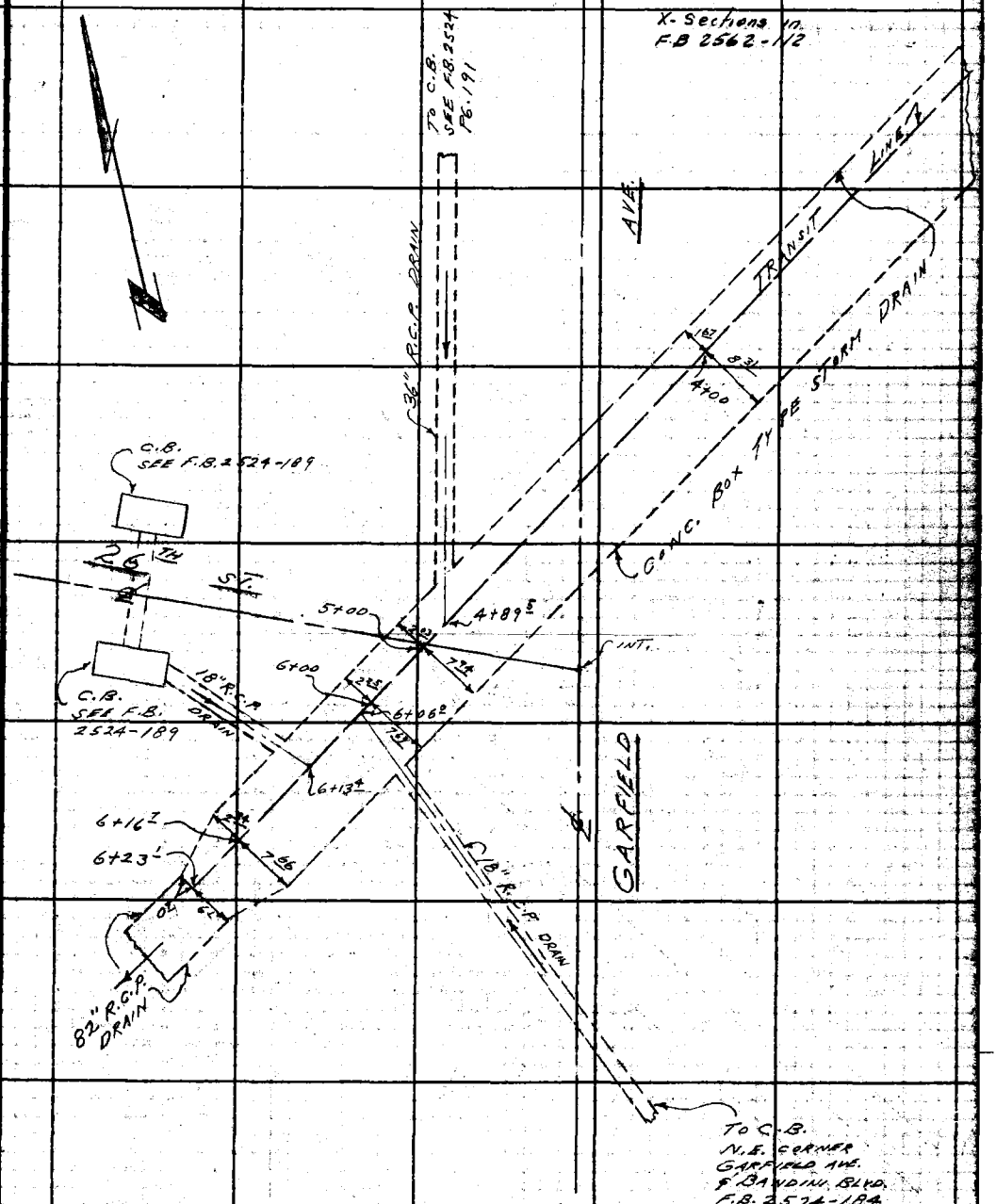
F. B. 2524 PG. 192



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. #539-1
JN 6253.90 Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 1-26-60
Indexed A. C. Johnson

F. B. 2524 Pg. 193



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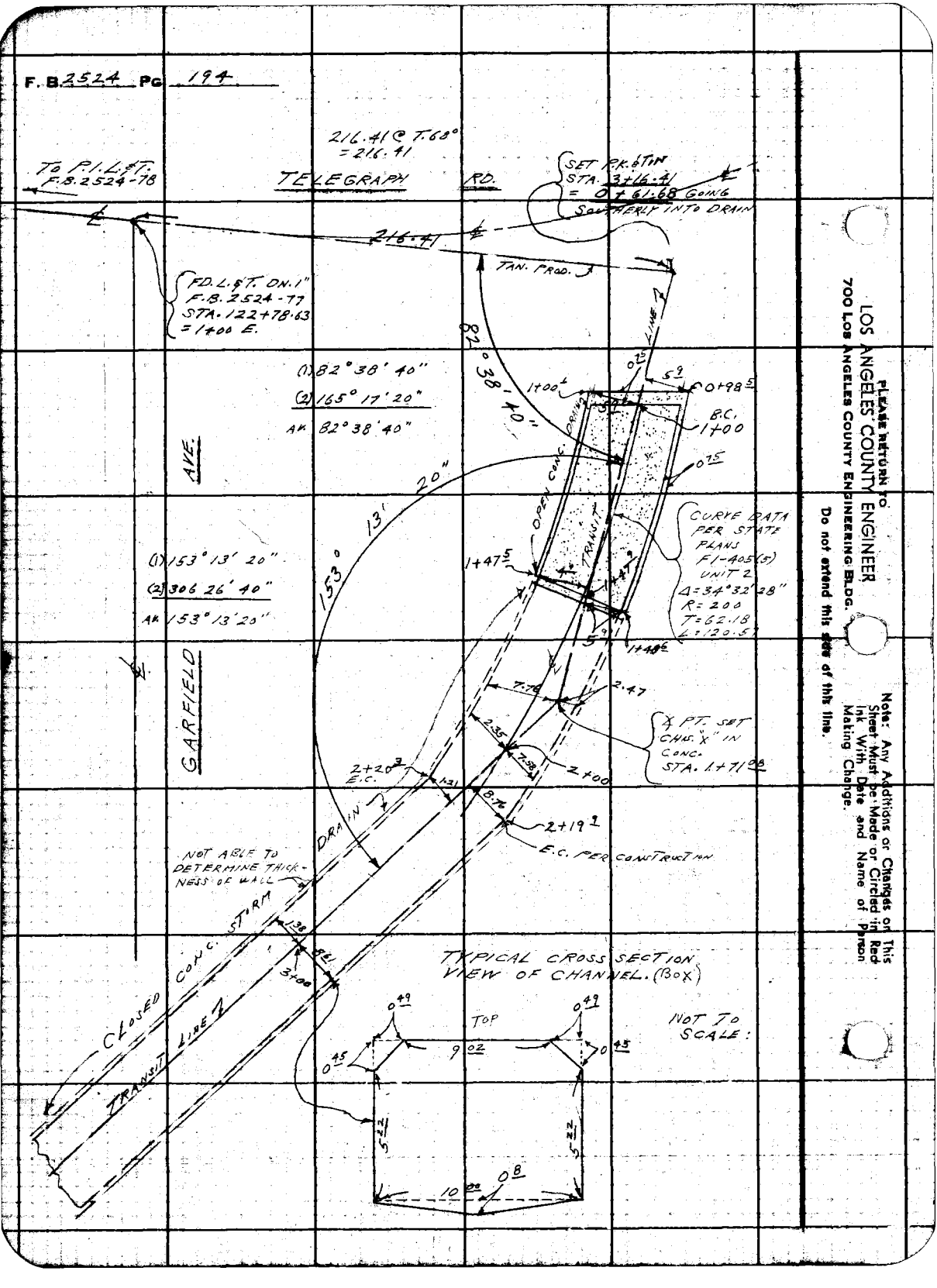
700 Los Angeles County Engineering Bldg.
Do not extend this plot beyond this line.

7673088 SEE #247 11-58

F. B. 2524 Pg. 194



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CONT. BOTTOM PG. 196

Notes Ck'd by	Survey of BELL GARDENS S.D. #5891
Map No.	JN 6253-20 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 12-29-59
Date	Indexed C. Johnson

F. B. 2524 Pg. 195

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7870008 SAE 1247 11-58

P.I. FD. L&T IN CONC. PVMT. STA. 124+75.9

TELEGRAPH

DIRT

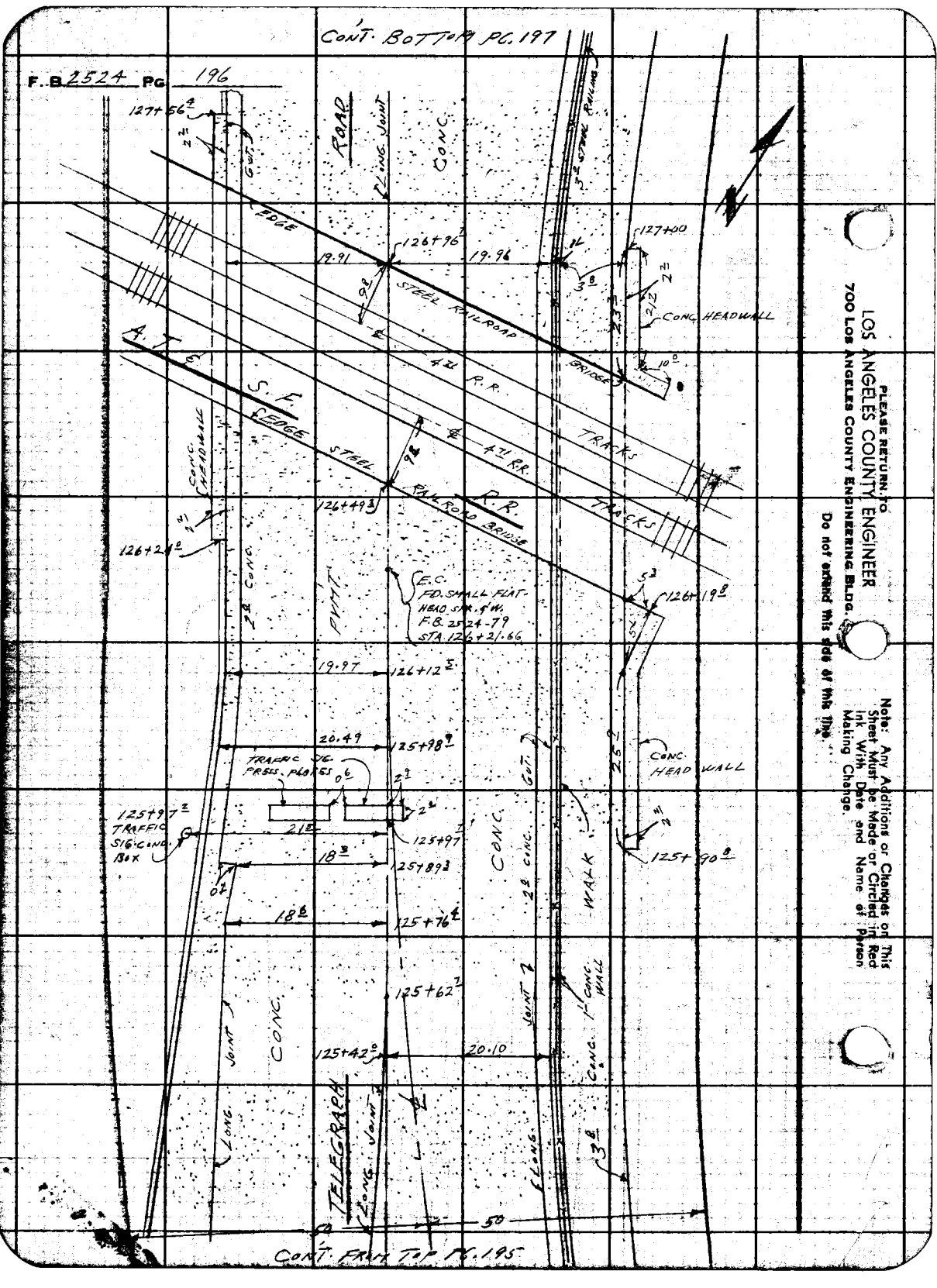
DIRT

26" HIGH PRESSURE GAS LINE PER J.P. GARDNER So. CALIF. GAS Co. M.A. 9-3311, EXT. 2736 " 1623

CONT. FROM BOTTOM PG. 197

CONT. BOTTOM PG. 197

F.B. 2524 PG. 196



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. 5994 F. B. 2524 Pg. 197
JN 6253.90 Tape Std °F
Surveyed by L. L. BROWN
Notes L.L. BROWN Date 1-14-60
Indexed C. Johnson

CONT. BOTTOM P6. 198

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ROAD
PAVT.
PRE-MIX TRAFFIC DIVIDER
ROAD
SERVICE
CONC. WALK
2" CONC. CURB & GUTTER
P.P. No. 263918
128+03.1
24.9
128+02.2
26.1
128+02
5.2
27.2
25.3
3" CONC.
12" CONC. WALL
B.C. FD. CONC. FEATHER SPIG. W.
F.B. 2524-80
SPK. 127+96.98
G.W.
22.8
127+77.7
94.4
127+75.2
S.S. SPIKE
20.02
127+71.0
24.22
6" CONC. CURB
LONG. JOINT
TELEGRAPH
LONG. JOINT
2" LINE
JOINT
2" CONC. GUTTER
3" STEEL RAILING
3" CONC. WALL
50
50

CONT. FROM TIP P6. 196

76F3098 SHT #2

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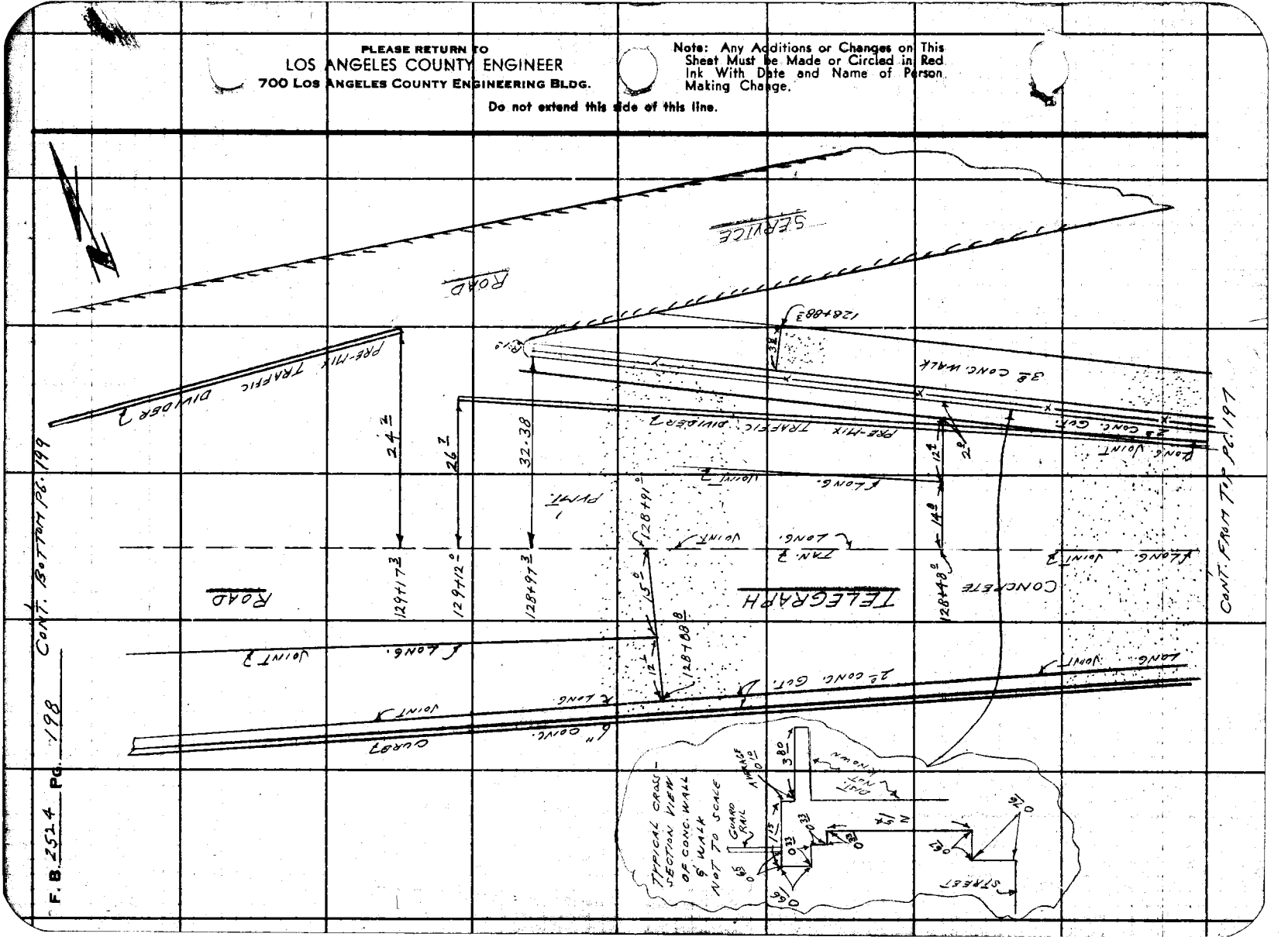
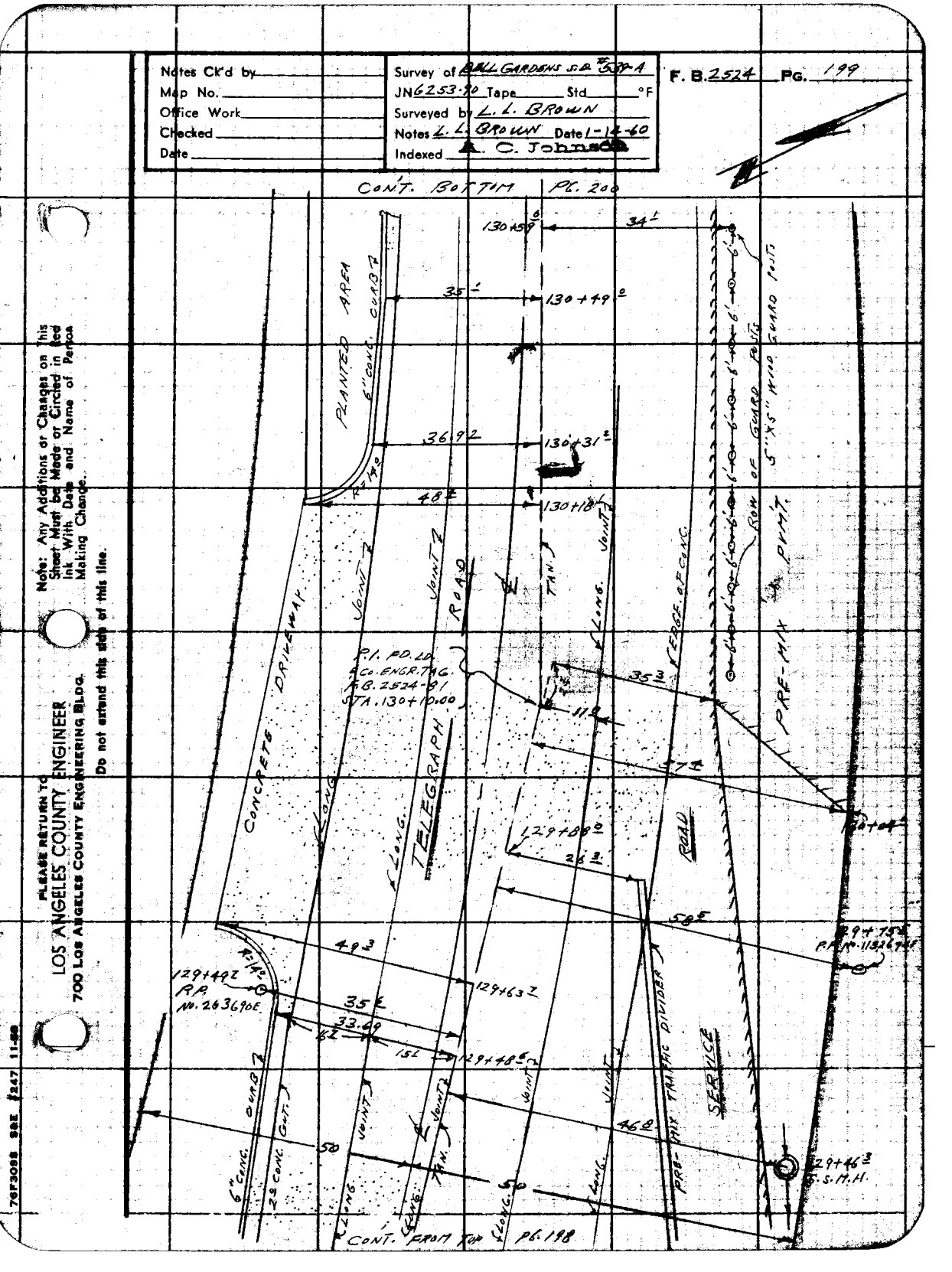


Notes Ck'd by	Survey of BELL GARDENS S.D. #3 PT A
Map No.	JN 6253-70 Tape Std °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 1-12-60
Date	Indexed A. C. Johnson

F. B. 2524 Pg. 199



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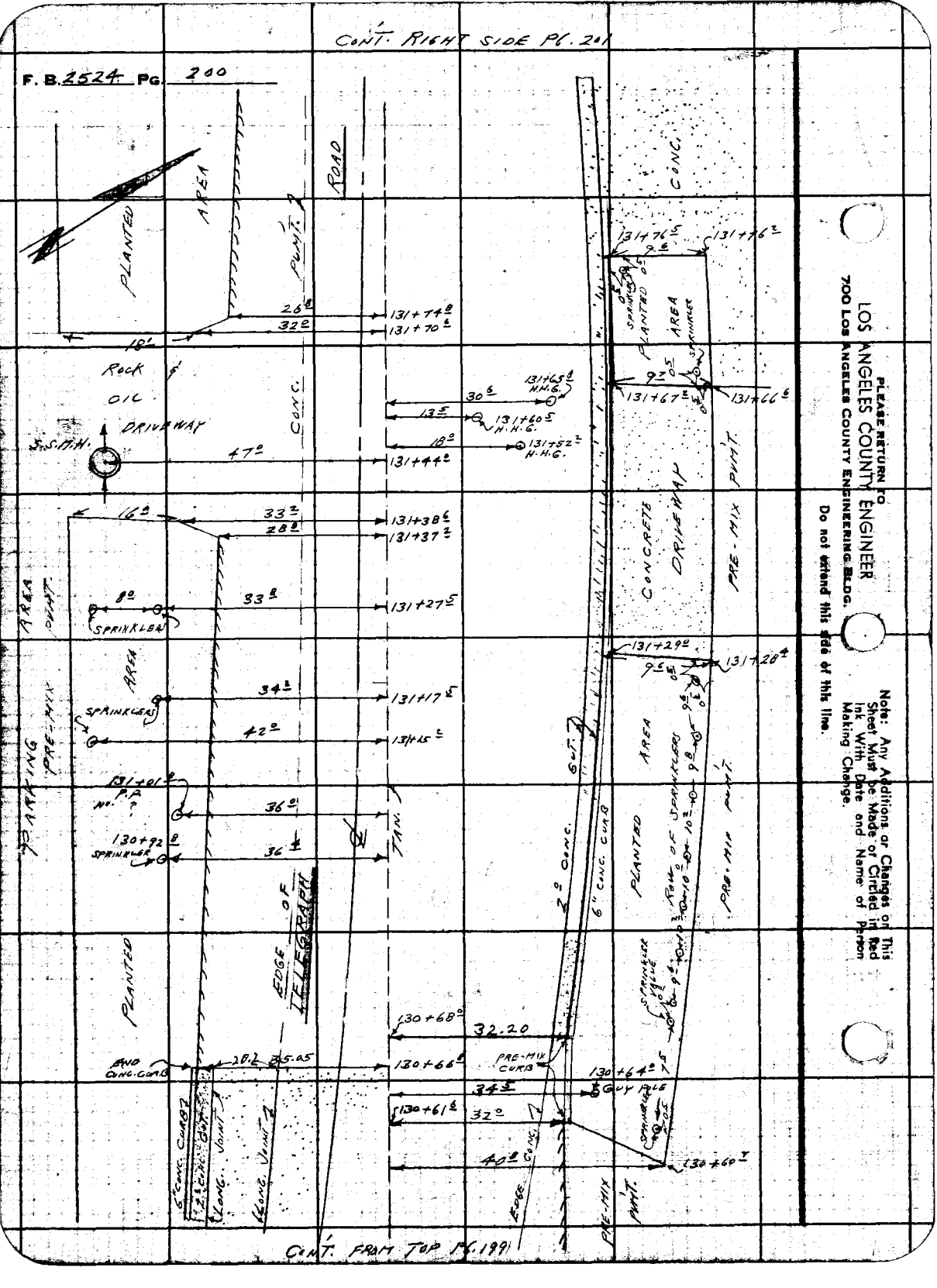
76F3088 SSE 1247 11-60

CONT. RIGHT SIDE PG. 201

F. B. 2524 PG. 200



CONT. FROM TOP PG. 199

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Notes Ck'd by	Survey of BELL GARDENS S.D. 1954
Map No.	JN 6253-70 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 1-4-60
Date	Indexed C. Johnson

F. B. 2524 Pg. 201

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 SAE #247 11-58

S.S.M.H.
4A
50
42°
P.P. No. 1152536E
VALVE BOX
ROCK & OIL MAT
442
38°
PVMT.
AVE.
40.05 C.R.
TRAFFIC SIG.
132+52E
CONC.
G.W.
WALK
S.S.M.H.
NOT ORDER
NOTE: EDGE OF CONC. 2" OF OIL & ROCK OVER CONC.
TELEGRAPH
RD.
INT. FD. L & T. DN. 2" F.B. 2524-82 STA. 132+87.66 = 1400 N.
EDGE OF PVMT.
PLANTED AREA
TRAFFIC SIGNAL
P.P. NO. 994/15F
E.C. FD. STAKE FLAT WHITE SCR. S.W. F.B. 2524-82 STA. 132+23.02

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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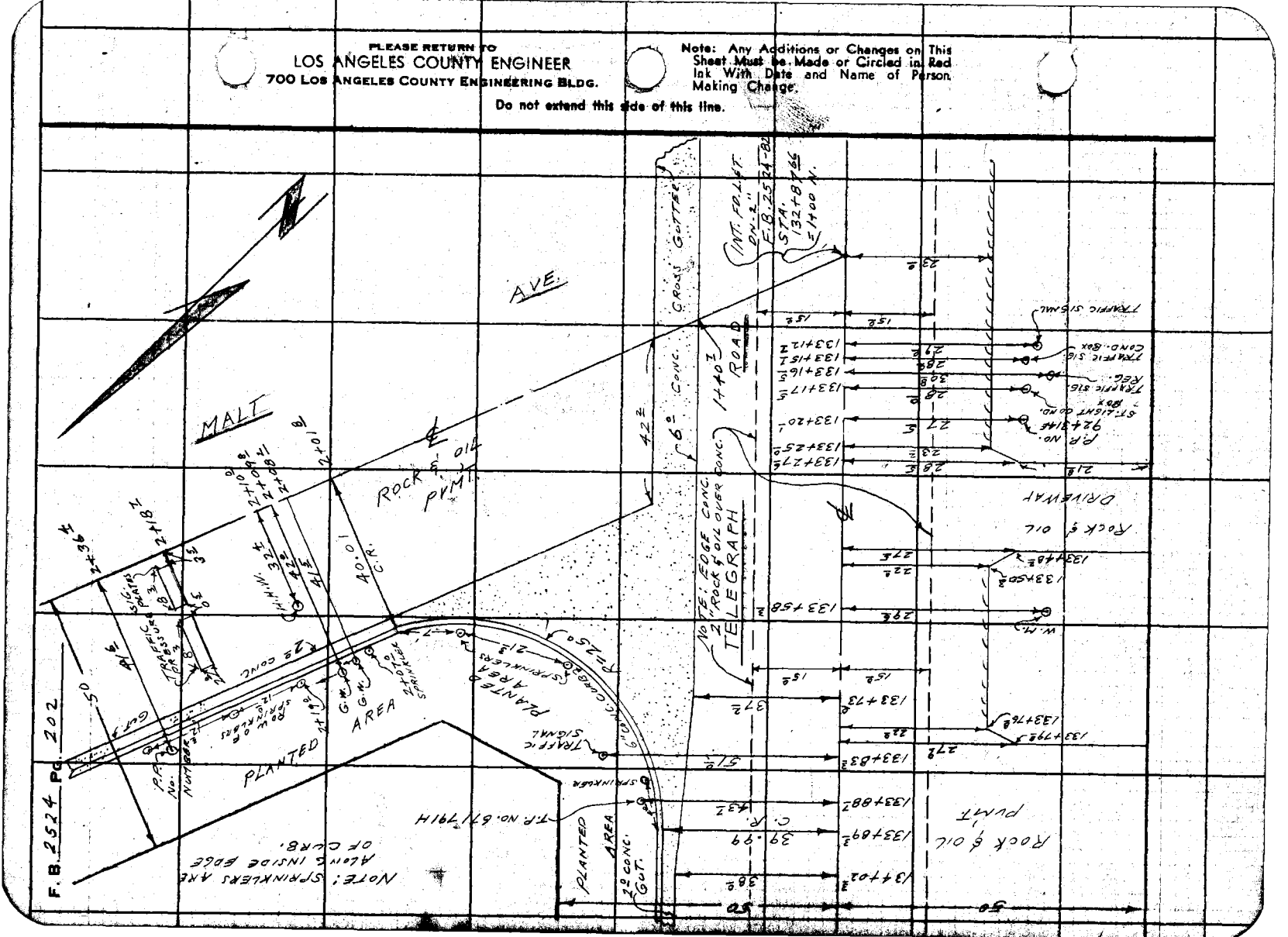

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS SD #5398 F.B. 252-K Pg. 203
JN 62530 Tape Std °F
Surveyed by L.L. BROWN
Notes P. HARRINGTON Date 1-A-62
Indexed C. Johnson

CONT. FROM LT. Pg. 202

50 50

NOTE: EDGE CONC. 2" ROCK & OIL OVER CONC.

15° 15°

30 5
137+95 4
W.M.

137+97 2

42 0
134+03 2
W.H.H.

44 0
134+08 2
W.H.H.

44 0
134+10 5
F.H.

28 3
134+03 5
P.P.

P.P. #994229E

AREA

℄

46 9
134+44 8
SSMH.

SPRINKLERS ALONG CO. ART. 10 STD. CTR. UNLESS SHOWN OTHERWISE

10 5
10 5

119 0
134+60 2
G.H.H.

134+77 2

38 CONC. DRIVE

PVMT.

RD.

PARK.

31 0
135+13 2
W.M.

T.P. #71792H

43 5
135+17 5

2° GUT

SSMH.

47 3
135+69 7
M.H.

28 0
135+64 2
P.P.

P.P. #994230E

OIL

136+47 2

CONC BOX TYPE DRAIN

3°

8°

136+538

TELEGRAPH

ROCK & OIL

ALL ROCK &

W.M.

T.P. #71793H

42 0
136+81 0
43 5
136+84 2
W.M.

℄

30 5
137+00 0
F.H.

38 0
137+60 5
W.H.H.

41 5
137+04 5
W.H.H.

45 1
137+14 7
W.M.

NOTE: SPRINKLERS ALONG BK. WK. AREAS ON CENTER UNLESS INDICATED

15° 15°

NOTE: EDGE CONC. 2" ROCK & OIL OVER CONC.

CONT. TO TOP Pg. 204

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LOS ANGELES COUNTY ENGINEER
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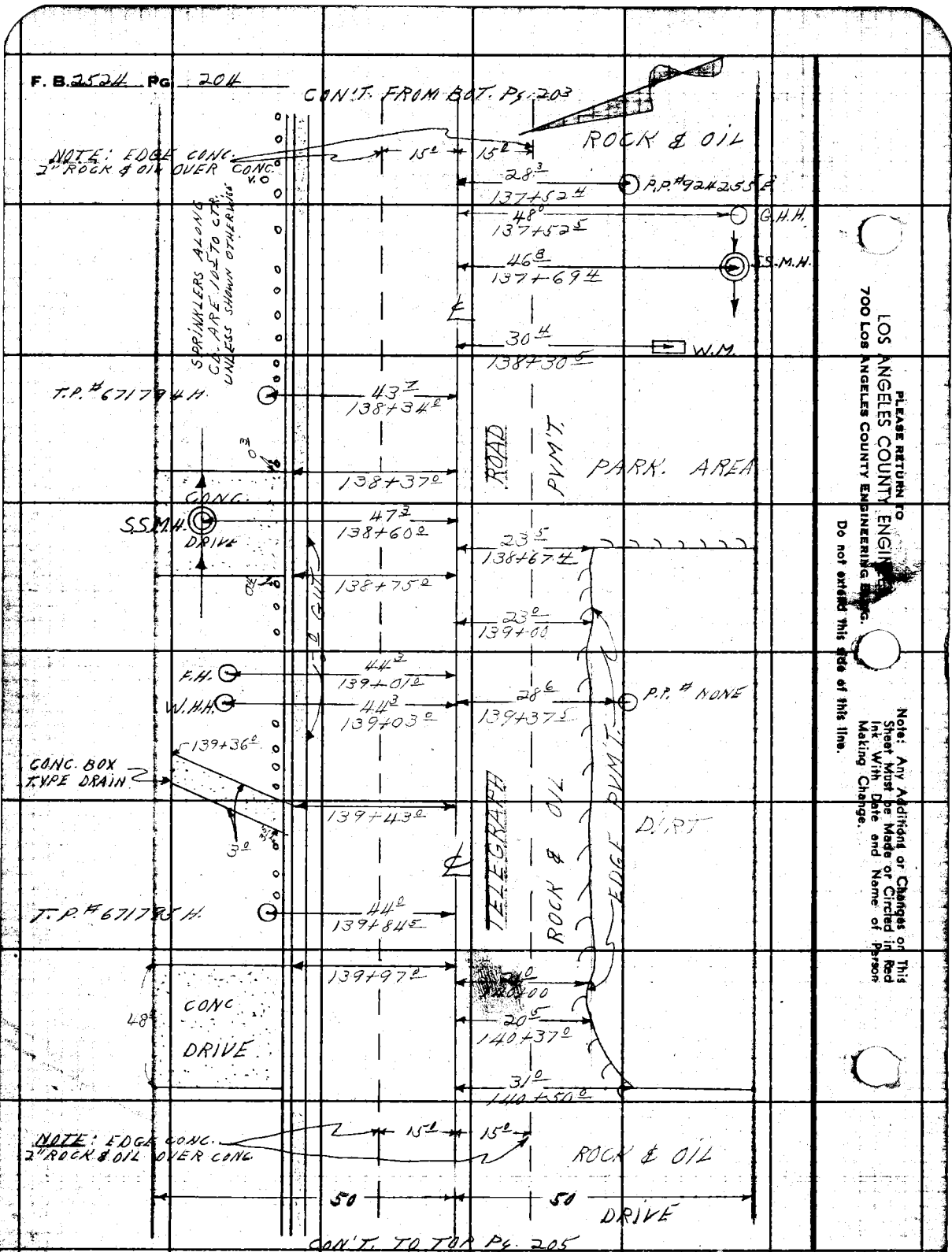
PLEASE RETURN TO

PURCHASE SEE 2017 1166

F. B. 2524 Pg. 204

CON'T. FROM BOT. Pg. 203



CON'T. TO TOP Pg. 205

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this date of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELL GARDENS S.D. #539
Map No.	JN 625390 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes PHILLIPS TAP Date 1-4-60
Date	Indexed C. Johnson

F. B. 25-24 Pg. 205

CON'T. FROM BOT. Pg. 204

RAINBIRD

41°
140+79.5

ROCK & OIL DRIVE

31°
140+80°

22°
140+89°

J.C. SS M.H.

46.9
140+94.3

46.6
140+93.6

J.C. SS M.H.

2" GUT.

15°

15°

21°
141+60

EDGE PVMT.

DIRT

NOTE: EDGE CONC. UNDER 2" ROCK & OIL

20°
141+75.0

29.0
141+77.6

PP# 918061E

PVM'T.

TELEGRAPH ROAD

30°
141+96.5

DIRT

141+29.53

ROCK & OIL DRIVE

40.05
141+39.8

RAINBIRD

41°
141+35°

℄ PT. P.O. L & T. PER R.B. 25-24-93
141+29.53

T.P.# 695276 H.

42°
141+34.5°

30°
141+46°

OIL & ROCK

21°
141+55.0°

RAINBIRD

41°
141+71.5

2" GUT.

50°

50°

DIRT

30°
141+99.5

F.H.

PVMT.

30°
142+02.2°

W.H.H.

20.5
142+05.1

38°
142+11.4

30°
142+11.0°

W.M.

EDGE

RAINBIRD

47°
142+16.5

T.P.# 695277H

41°
142+22.0°

15°

15°

NOTE: EDGE CONC. UNDER 2" ROCK & OIL PVM'T.

CON'T. TO TOP Pg. 206

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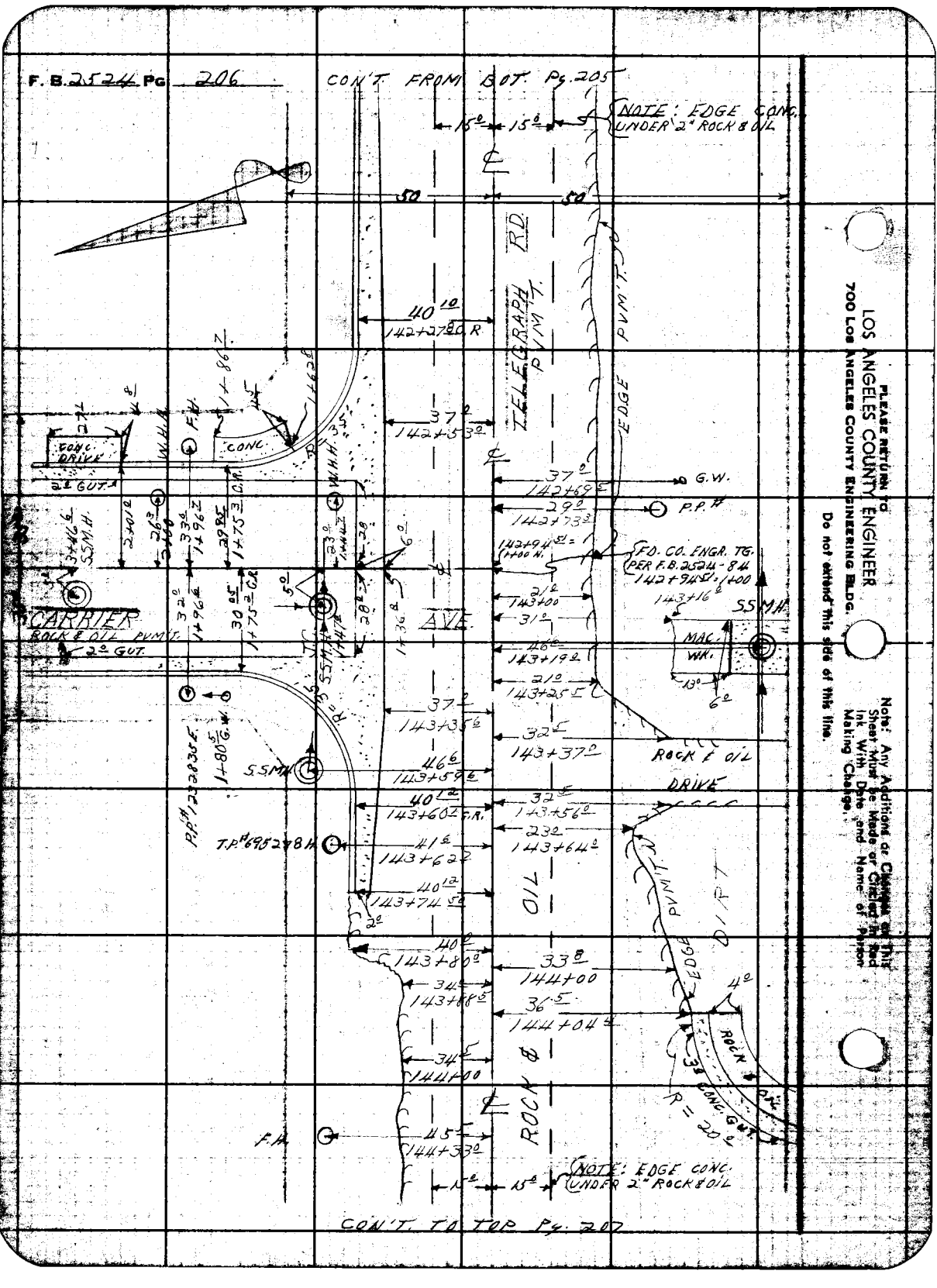
7-67 2000 SHK Form 11-68

F. B. 2524 PG 206

CON'T FROM BOT. Pg. 205



CON'T. TO TOP Pg. 207

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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Notes Ck'd by	Survey of BELLGARDENS S.D. #5539-A
Map No.	JN 6253.50 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes P. HARRINGTON Date 1-4-62
Date	Indexed C. Johnson

F. B. 2524 Pg. 207

CON'T FROM BOT. Pg. 206

T.P. #695279H

42^S 144+48^S

NOTE: EDGE CONC. 2" ROCK & OIL OVER CONC.

15^L 15^L

ROCK & OIL PVM'T.

2° CONC. GUT.

CL RAD = 30'

38^S 144+82^S

℄

30^L 144+91^S

P.P. #884492E

38^S 144+98^S

EDGE

10^S

11^S

10^S

8^S

SPRINKLERS

34^L 21^L 145+00

32^L 145+34^S

W.M.

45^S 145+43^S

M.H.

TO BLDG.

PVM'T.

EDGE OIL & TELEGRAPH

DIRT

21^L 145+52^L

9^L

LOT

28^S 145+89^S

T.P. #695280H

42^S 145+84^S

33^L 21^L 146+00

ROCK PVM'T.

DIRT EDGE

PARK.

℄

31^S 146+29^S

TRANS. P.P. #937251E

31^S 146+43^S

TRANS. P.P. #937252E

33^S 146+34^S

PVM'T.

22^L 146+49^L

9^L

BEGIN CB. & GUT.

40^S 146+59^L

NOTE: EDGE CONC. 2" ROCK & OIL OVER CONC.

15^L 15^L

2° GUT.

50 50

100

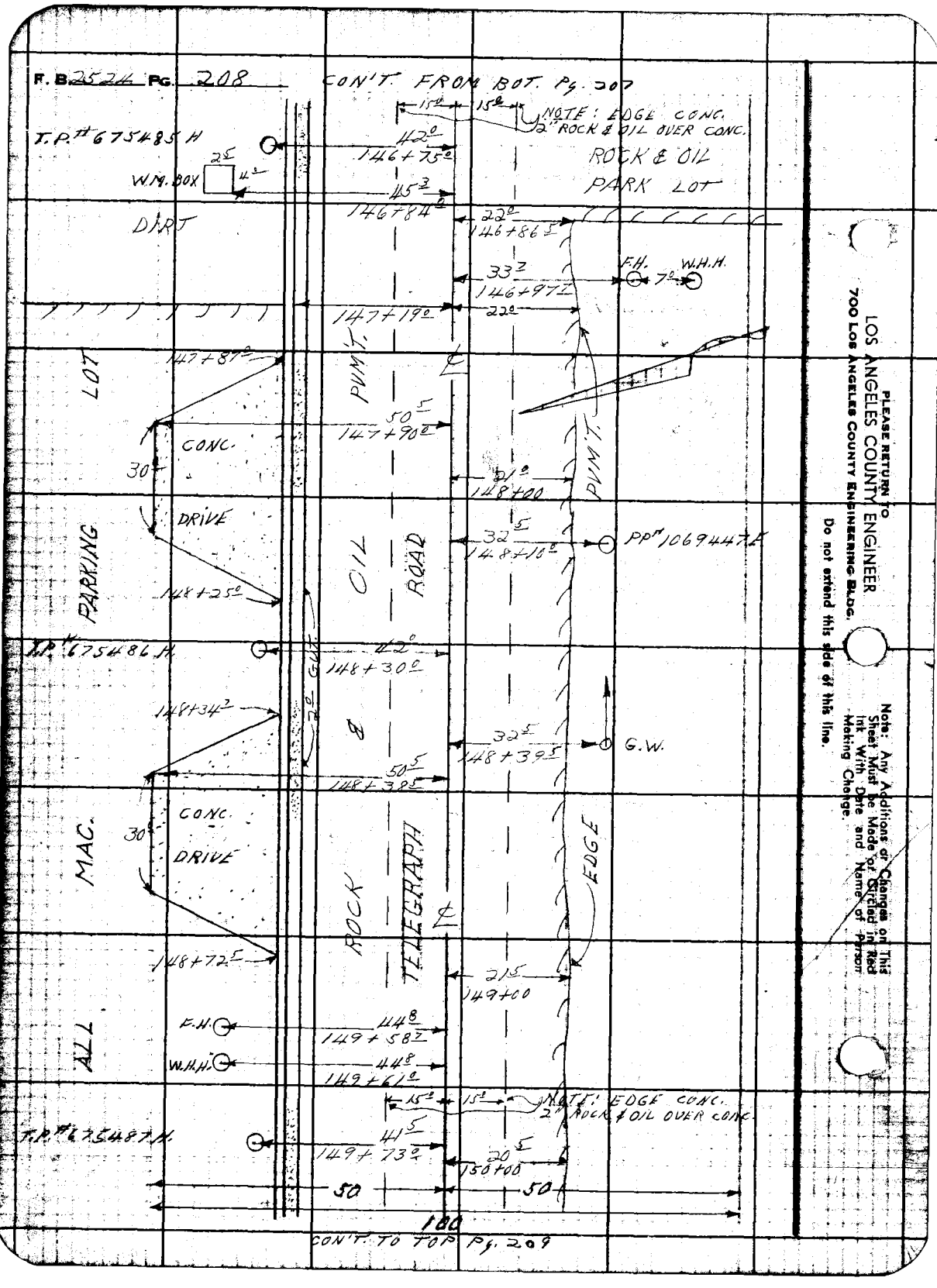
ROCK & OIL

CON'T. TO TOP Pg. 208

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this grid beyond the limits of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.


F. B. 2524 PG. 208
CON'T. FROM BOT. Pg. 207
NOTE: EDGE CONC. 2" ROCK & OIL OVER CONC.
ROCK & OIL
PARK LOT
T.P.# 675485 H
W.M. BOX
DIRT
146+75
146+84
146+86
146+97
147+19
F.H.
W.H.H.
LOT
PVM'T.
147+87
147+90
CONC.
30'
DRIVE
148+00
PARKING
148+25
OIL
ROAD
PP# 1069447 E
148+15
T.P.# 675486 H
148+30
148+34
2% GUT
148+38
G.W.
MAC.
CONC.
DRIVE
ROCK
TELEGRAPH
EDGE
148+72
149+00
F.H.
149+58
W.H.H.
149+61
NOTE: EDGE CONC. 2" ROCK & OIL OVER CONC.
T.P.# 675487 H
149+73
150+00
50
50
100
CON'T. TO TOP Pg. 209
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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Notes Ck'd by	Survey of BELLAGARDENS SD. #5394
Map No.	JN 6253.90 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes P. HARRINGTON Date 1-4-60
Date	Indexed A. C. Johnson

F. B. 2524 Pg. 209

CON'T. FROM BOT. Pg. 208

50 150

T.P. # 6754884 H — 41.5 — 151+09.4

T.P. # 6755443 H — 41.5 — 152+12.5

T.P. # 6755421 H — 41.5 — 153+32.5

32.5 — 149+86.0 — P.P. # 1069286 E

20.5 — 151+10

32.0 — 151+60.4 — P.P. # 1069448 E

21.0

32.0 — 153+31.0 — P.P. # 2488880 E

33

1 SIG — TRIB

7.5 — 7.5

153+47.6

21.0 — 153+71.0

40.03 — 153+98.2

23.5 — 154+00

38.0 — ℄ 15 — 154+03.2

15 — 15

35.0 — ℄ 154+17.2

154+24.4

154+24.4

38.08 — ℄ 154+32.2

26.0 — 154+32.4

4.0

28.0 — 154+34.5

154+39.0 — 154+35.0

CONC. DRIVE — 48.6

154+73.5

34.0 — ℄ 154+67.5

33.0 — ℄ 154+82.6

F.H. — 45.5 — 154+87.2

W.H.H. — 45.5 — 154+90.3

44.0

CON'T. TO RT. Pg. 210

CURB & GUT.

EDGE RT.

PVM'T.

NOTE: EDGE LANE 2" ROCK & OIL OVER CONC.

PVM'T.

EDGE

PVM'T.

ROCK & OIL

TELEGRAPH

ALL PARKING

MAC.

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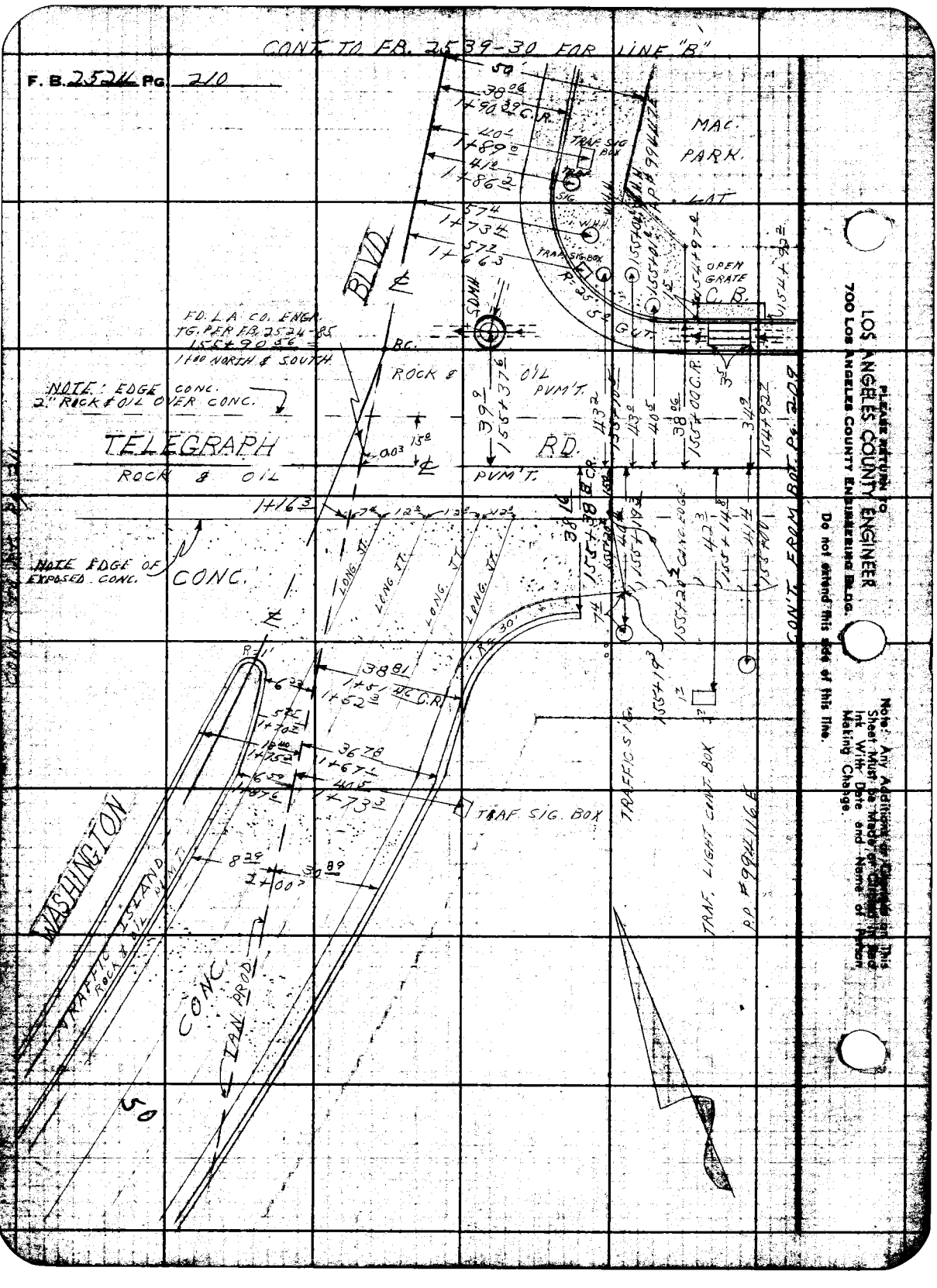
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

CONT. TO FB. 2539-30 FOR LINE "B"

F. B. 2524 PG. 210



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not detach this side of this Tab.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS SD. 5539-A
JN 6253.90 Tape Std °F
Surveyed by L.L. BROWN
Notes P.W. MAP NO. TWY Date
Indexed

F. B. 2524 Pg. 2.11

CONT. TO F.B. 2539-30 FOR LINE 'B'

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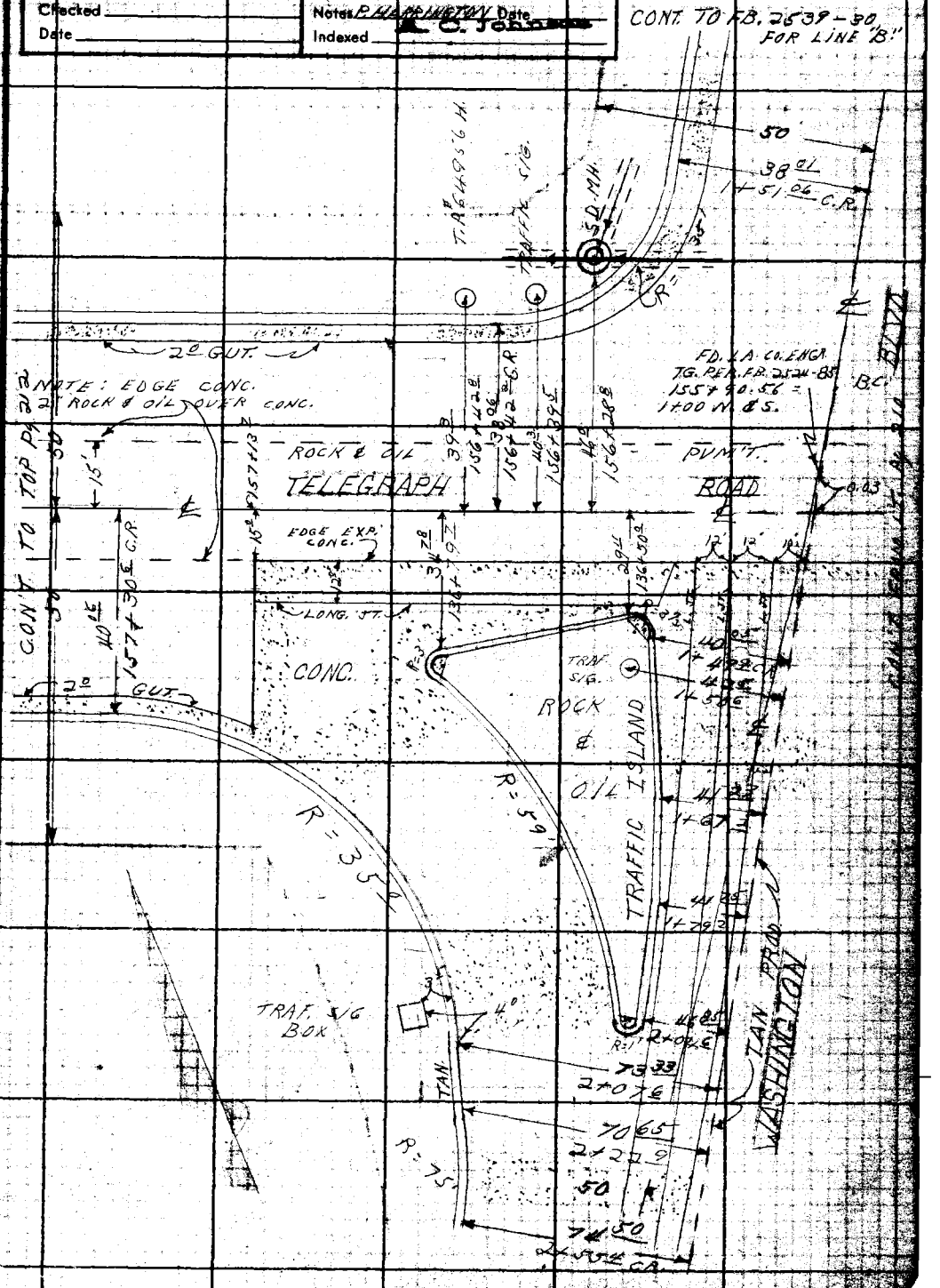
Do not submit this sheet with this line.

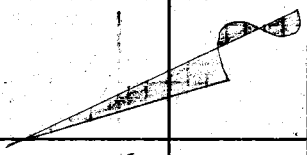
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Jerseys


50
38 ℄
1+51.06 C.R.
TRAFFIC S/G.
S.D. MH.
TRAFFIC S/G.
R=
2% GUT.
NOTE: EDGE CONC.
2" ROCK & OIL OVER CONC.
FD. L.A. CO. ENG'R.
TG. P.E.A. F.B. 2524-88
155+90.56 = B.C.
1+00 M.S.
ROCK & OIL
TELEGRAPH
ROAD
PVMT.
℄
15'
30'
CONT. TO TOP PVMT.
EDGE EXP. CONC.
LONG. ST.
CONC.
2% GUT.
40'
157+30 ℄ C.R.
TRAF. S/G.
ROCK & OIL
TRAFFIC ISLAND
R=59'
R=35'
TRAF. S/G. BOX
TAN.
R=75'
WASHINGTON BLVD.
TAN.
12'
12'
11'
0.03
0.03
0.03

F. B. 2524 PG 212

CON'T. FROM LT. Pg. 211



NOTE: EDGE CONC. 2" ROCK & OIL OVER CONC.

15' 15'

42.6'
157+36 ℓ

P.P. # 1069593E

50 50

100

T.P. 649554

40.5'
157+82 ℓ

11.3'

157+93.5'

CONC. DRIVE

28' ℓ

℄ ROAD

158+30.4'

17' S.C. 3' 4.3' TRID 3.2' 7.2'

11.2.5'
158+74.3'

P.P. # 339948E
6.6' → S.W.

R.P. # 667519 E

40.5'
158+74.5'

8.6'

158+78.0'

G.H.

47.6'
158+79.6'

PUMP'T

2" GUT.

18' 2'

159+30.2'

P.P. # 994178E
6.6' → G.H.

P.P. # 1032284E

46.7'
159+39.2'

42.2'
159+39.0'

159+44.2'

CONC.

2'

159+74.3'

℄ OIL

159+84.6'

G.H.

39.0'
160+14.1'

160+16.5'

ROCK & TELEGRAPH

160+43.2'

T.P. 649534

39.5'
160+49.4'

160+78.5'

CON'T. TO TOP Pg. 213

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. #5274
JN 6253.90 Tape Std °F
Surveyed by L.L. BROWN
Notes D HARRINGTON Date 1-12-60
Indexed C. Johnson

F. B. 2524 Pg. 213

CON'T. FROM BOT. Pg. 212

NOTE: EDGE CONC. 2" ROCK & OIL OVER CONC.

T.P. #64952 H.

T.P. #64951 H

T.P. #64950 H.

P.P. #106944 9.E Z

P.P. #123635 H.F.

P.P. #106945 O.E Z

G.W.

2% GUT.

ROAD

PVM'T

45"

60" CONC. S.D. PIPE

72" CONC. S.D. PIPE

C.B.

TELEGRAPH

ROAD & OIL

50'

CONT. TO TOP Pg. 214

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

30P3088, SEE 1247

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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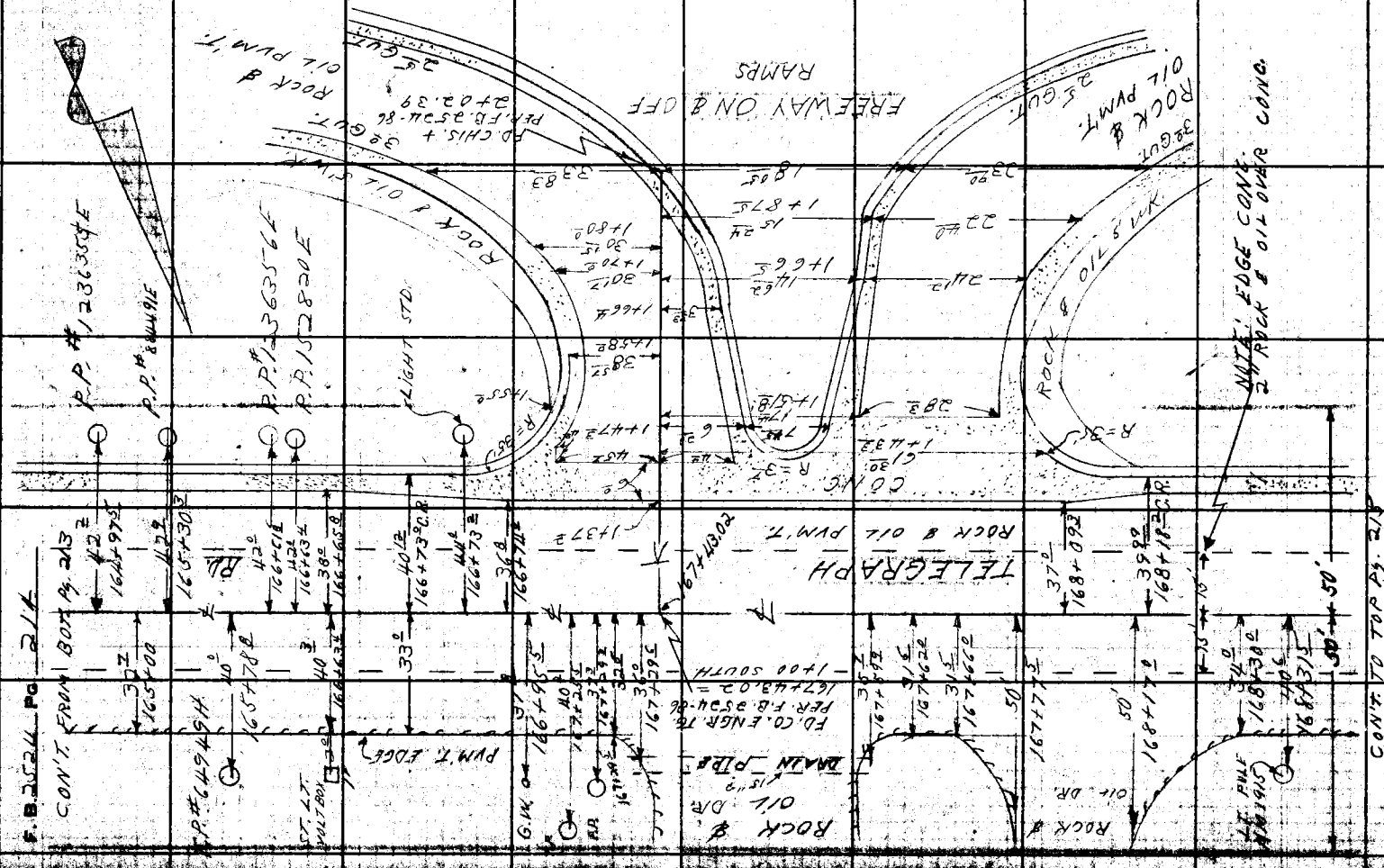
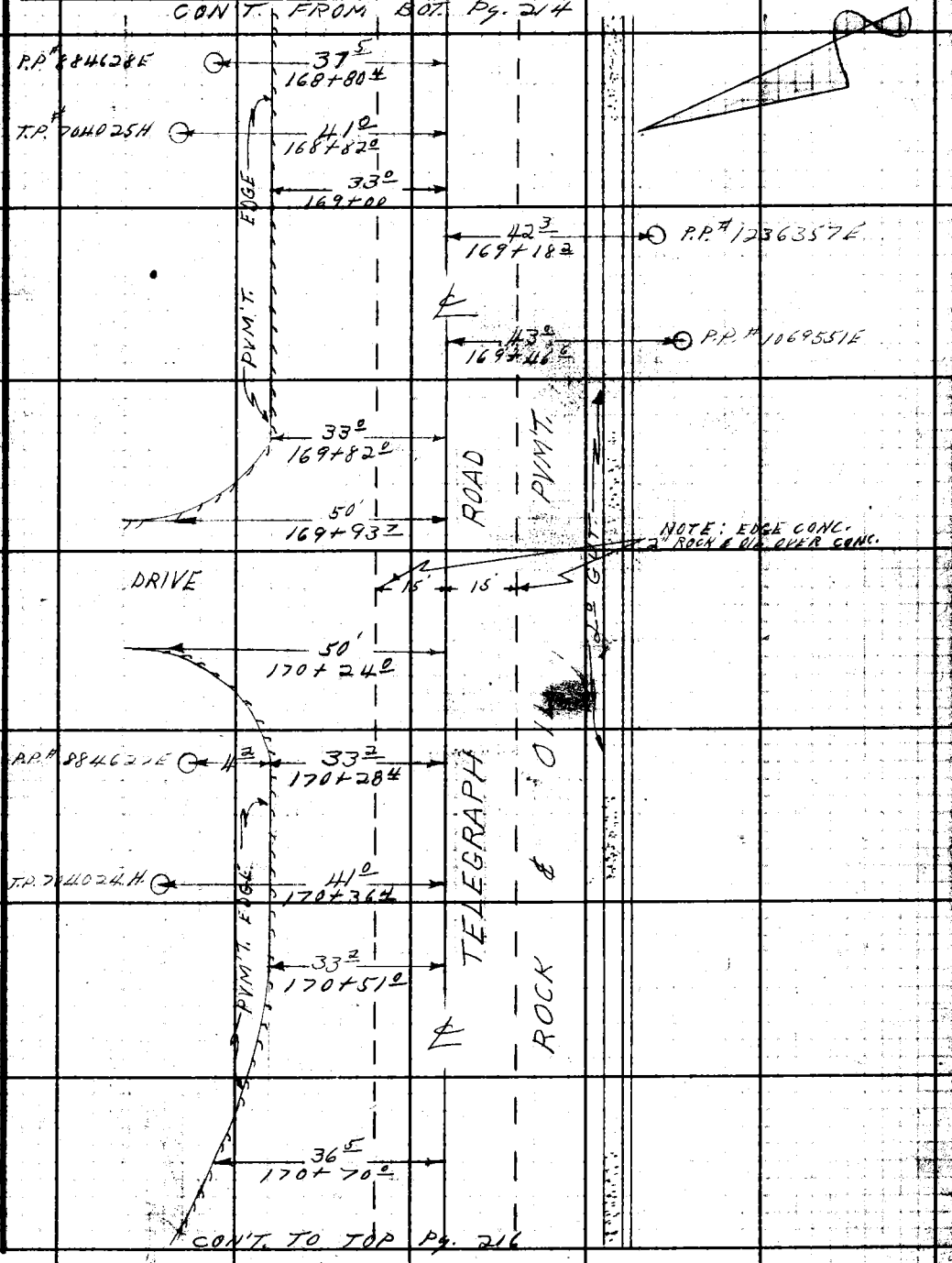


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELLGARDENS S.D. 1539
JN 6253.50 Tape Std °F
Surveyed by L.L. BROWN
Notes P. HARRINGTON Date 1-15-60
Indexed C. Johnson

F. B. 2524 Pg. 215

CONT. FROM BOT. Pg. 214



CON'T. TO TOP Pg. 216

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700 Los Angeles County Engineering Bldg.

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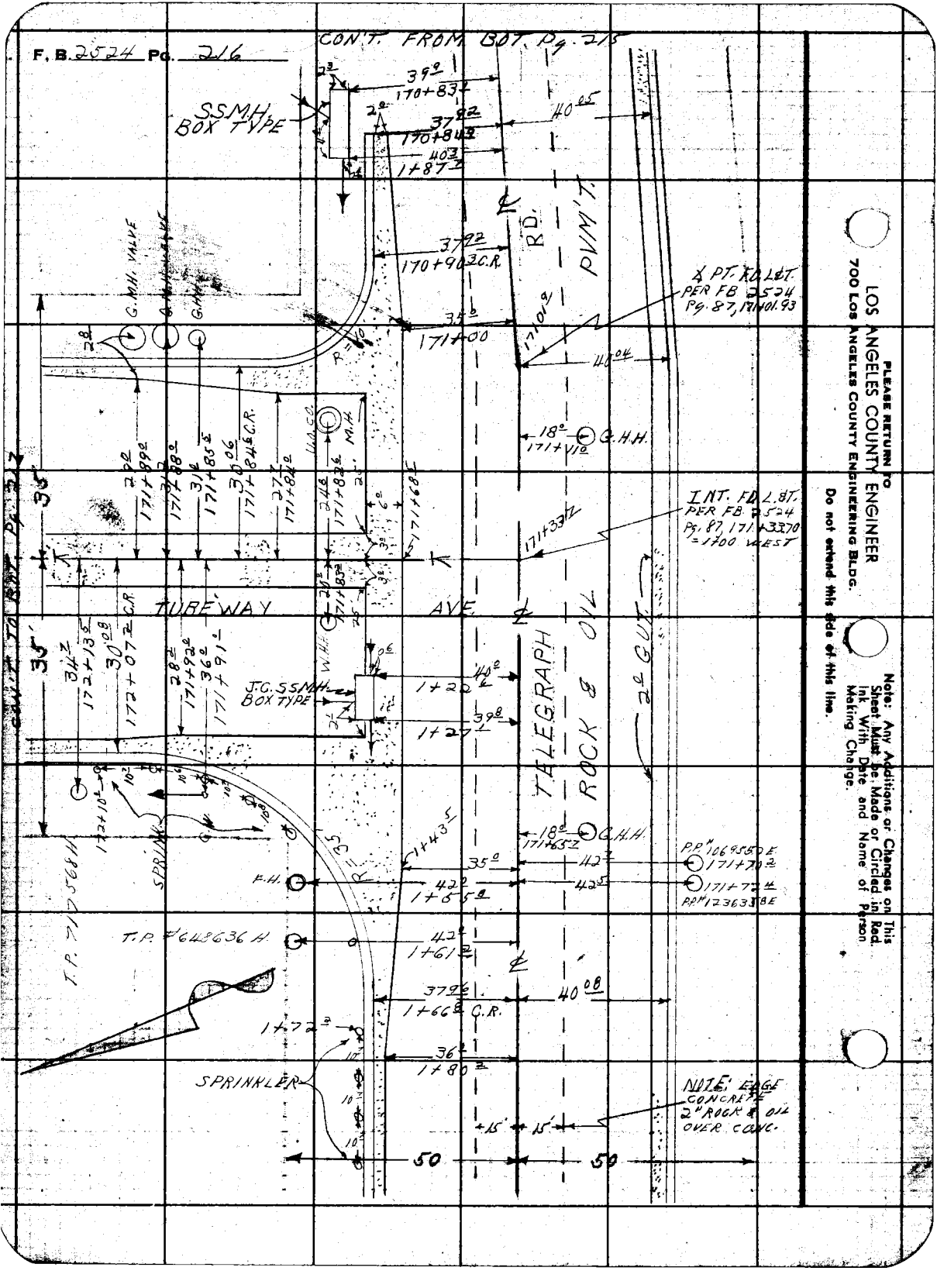
Do not extend this line of this line.

78F3095 SEE #251 11-


F. B. 2524 Pg. 216
CONT. FROM BOT. Pg. 215
SSMH BOX TYPE
PVMT.
RD.
G.M.H. VALVE
G.M.H.
G.H.H.
W.M.H.
INT. FD. L.&T. PER FB 2524 Pg. 87, 171+33.70 = 1700 WEST
TUBE WAY
AVE
TALEGRAPH
ROCK & OIL
2" GUT.
J.C. SSMH BOX TYPE
SPRINKLER
F.H.
T.P. #648636 H
T.P. #1756811
PP #1069550 E
PP #1236338 E
NOTE: EDGE CONCRETE 2" ROCK & OIL OVER CONC.
50
50
15'
15'
PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.
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Office Work
Checked
Date

Survey of BELLGARDENS SD #539
JN 6253-30 Tape Std °F
Surveyed by L.L. BROWN
Notes P. HARRINGTON Date 1-18-60
Indexed C. Johnson

F. B. 2524 Pg. 217

CONT. TO BOT. Pg. 218

R=4'
175+41.6
35°
CONC.
35°
R=4'
175+05.2
F.A.
9°
W.H.H.
23'
174+83.3
R=4'
174+74.4
35°
CONC.
35°
R=4'
174+37.0
Face
174+13.5
S.S.M.H. BOX TYPE
23'
174+09.7
23'
174+05.4
1' GUTT.
R=4'
172+58.0
35'
CONC.
35°
R=4'
172+31.0
35'
35'

PVMT.
AVE
OIL
TUBEWAY
&
ROCK

CON'T. FROM LT. Pg. 216

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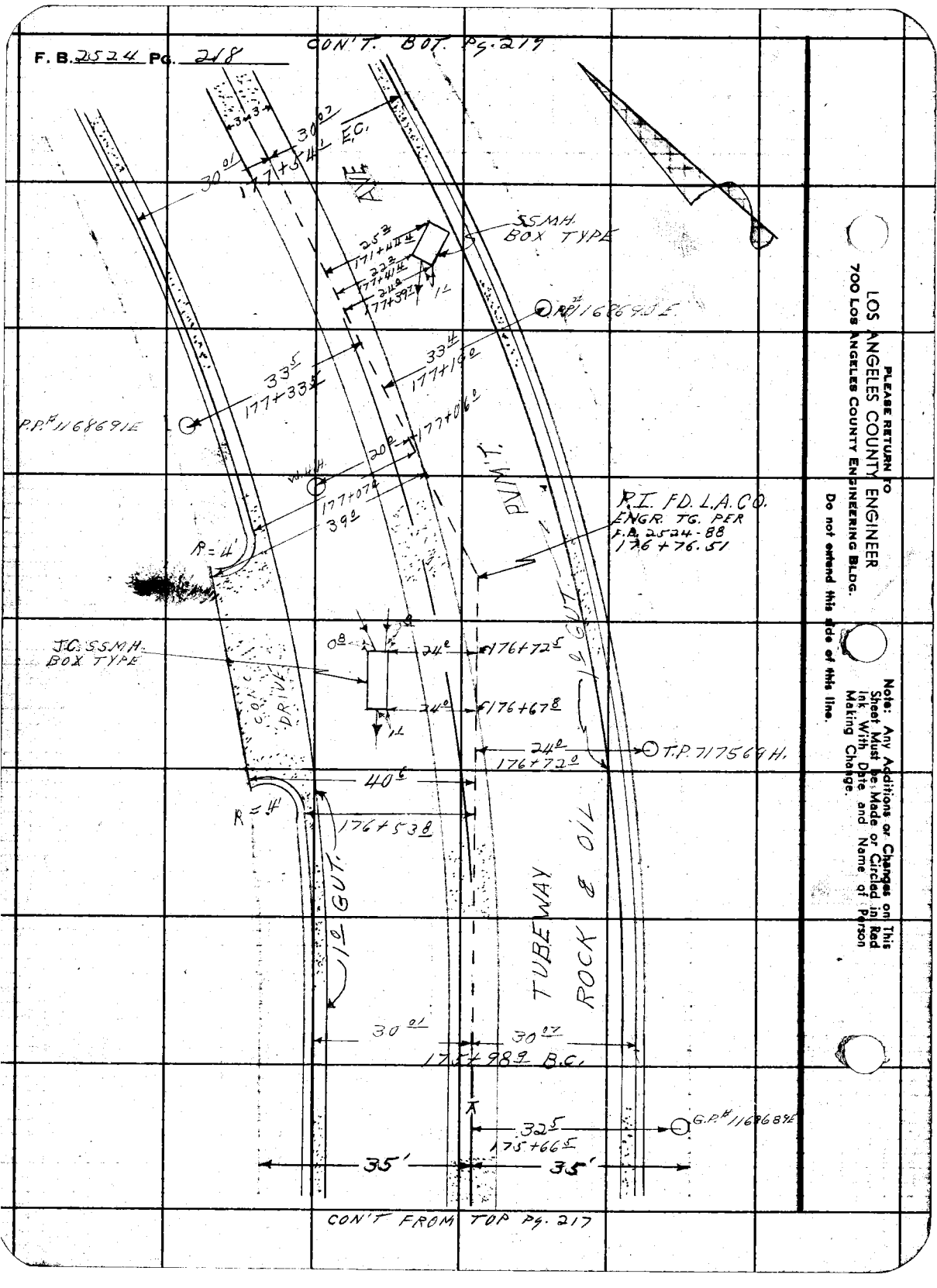
78F3055 SEE [illegible]

F. B. 2524 PG. 248

CON'T. BOT. PG. 217



CON'T FROM TOP PG. 217

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of BELL GARDENS S.D. #39-A
Map No.	J.N. 6253.90 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes B. HARRINGTON Date 1-18-60
Date	Indexed A. C. Johnson

F. B. 2524 Pg. 219

CON'T. TO BOT. Pg. 220

R.R.

10'

183+17 ℄

3 3

183+17 ℄

PROP. 10'

35 35

S.S.M.H.

25°

182+96 ℄

182+85 ℄

R=4'

CONC.

36°

R=4'

182+58 ℄

VENT PIPE

3 3

182+57°

AVE

OIL PVM'T

12 GUT.

PP #1168693E

33°

182+21 ℄

E.H.

9 ℄

W.H.H.

23 ℄

180+97 ℄

24 ℄

180+98°

23 ℄

180+93 ℄

S.S.M.H. BOX TYPE

12

12

J.C. S.S.M.H. BOX TYPE

23 ℄

180+36 ℄

23 ℄

180+32 ℄

12

℄

180+24°

R=4'

12 GUT.

CONC.

35°

R=4'

179+98°

P.P. #1168692E

32 ℄

179+67 ℄

TUBEWAY

ROCK

E.H.

9 ℄

W.H.H.

23 ℄

177+96°

CON'T. FROM TOP Pg. 218

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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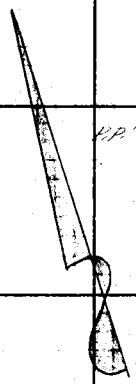
Do not extend this side of this line.

78P309S SEE #247 11-58

F. B. 2524 Pg. 220

CON'T. TO BOT. Pg. 221



1"

33° 184+64 ℄

35' 35'

H.P. # 116894 E.

32 ℄ 184+46 ℄

3' TREE

33° 184+38 ℄

GUTT

2" TREE 188+99 ℄

33° 184+06 ℄

F.H. W.H.H. 23 ℄ 183+96 ℄

AVE. PVM'T.

2" LIGHT POLE

34° 183+94 ℄

35°

CONC.

GUTT

2" VENT PIPE

33 ℄ 183+65 ℄

3 ℄

R=25'

R=11'

35° 183+54 ℄

183+48 ℄

43 ℄

5°

183+53 ℄

183+52 ℄

OIL

℄ cb

EDGE WAT. FLO.

81° 183+46 ℄

OPEN CONC. DRAIN

78 ℄ 183+42 ℄

EDGE WAT. FLO.

183+39 ℄

5°

183+39°

35-0

1-cb.

GUTT

W.H.H. 20 ℄ 183+36 ℄

TUBE WAY

ROCK &

R. R.

PROP.

183+27 ℄

3' 3'

183+27 ℄

℄ 183+22 ℄

CON'T. FROM TOP Pg. 219

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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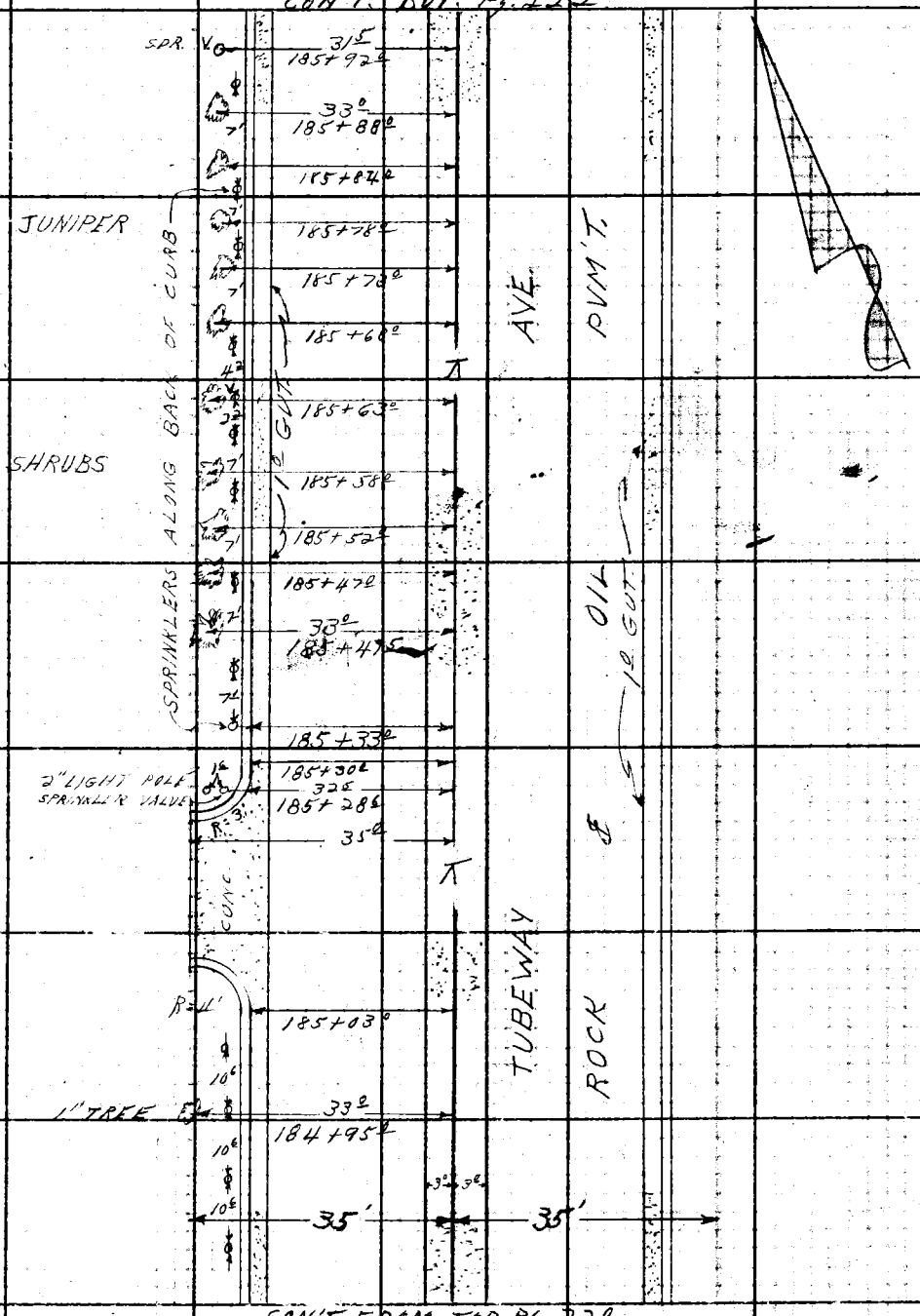
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS SD #5394
JN 6253.90 Tape Std °F
Surveyed by L.L. BROWN
Notes P. HARRINGTON Date 1-20-60
Indexed A. C. Johnson

F. B. 2524 Pg. 21

CON'T. BOT. Pg. 222



CON'T FROM TOP Pg. 220

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this [illegible] of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7073008 SPE #247 11-66

F. B. 2524 Pg 222

CON'T. TO BOT. Pg. 223

35' 35'

JUNIPER

187+12 ℄

SHRUBS

187+05 ℄

187+01 ℄

W.H.H.

186+96 ℄

187+05 ℄

R=4'

AVE

PVM'T.

CONC

R=4'

186+79 ±

SPRINKLERS ALONG BACK CURB

12" GUT.

33°

186+28 ℄

S.S.M.H.

25°

186+19 ℄

186+17 ℄

OIL

12" GUT.

SHRUBS

186+13 ℄

186+08 ℄

186+02 ℄

TUBEWAY

ROCK

185+98 ℄

185+96 ℄

33°

185+93 ℄

CON'T. FROM TOP Pg. 221

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this date of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELLGARDENS SD #39-A
Map No.	JN 6253.90 Tape Std °F
Office Work	Surveyed by A. L. BROWN
Checked	Notes P HARRINGTON Date 4-20-60
Date	Indexed C. Johnson

F. B. 2524 Pg. 223

CON'T TO BAT. Pg. 204

35' 35'

3' 3'

2" TREE

34^Q 188+05^Q

1" TREE

34^Q 187+80 ≤

AVE

PVM'T.

3-1^Q CUT

4^Q

R=3

187+66^Q

CONC.

35^Q

OIL

12' (±)

R=3'

187+40^Q

JUNIPER

35^Q 187+39^Q

SPR. 0

187+33^Q

187+26≤

&

TUBEWAY

ROCK

SPR. 0

SHRUBS

187+20^Q

CON'T. FROM TOP Pg. 222

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this data off this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S SEE #247 11-58

F. B. 2524 PG 224

CON'T TO BOT. PG. 225

35 35

3% 3%

PVM'T.

AVE.

34' 188+72.0

G.P. 6755388.H.

32.8 188+64.0

34.0 188+59.0

33.1 188+55.0

SHRUBS

32.2 188+47.0

HEDGE

1.0 GUT.

32.2 188+41.4

FLOOD LIGHT

33.0 188+35.0

1" TREE

34.0 188+31.0

32.2 188+24.5

ROCK

TUBEWAY

33.0 188+15.0

OLEANDER

HEDGE

32.0 188+10.0

FLOOD LIGHT

CON'T. FROM TOP PG. 223

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELL GARDENS S.D. 52PM
Map No.	JN 6253.90 Tape Std °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 1-21-60
Date	Indexed K. C. Johnson

F. B. 2524 PG. 225

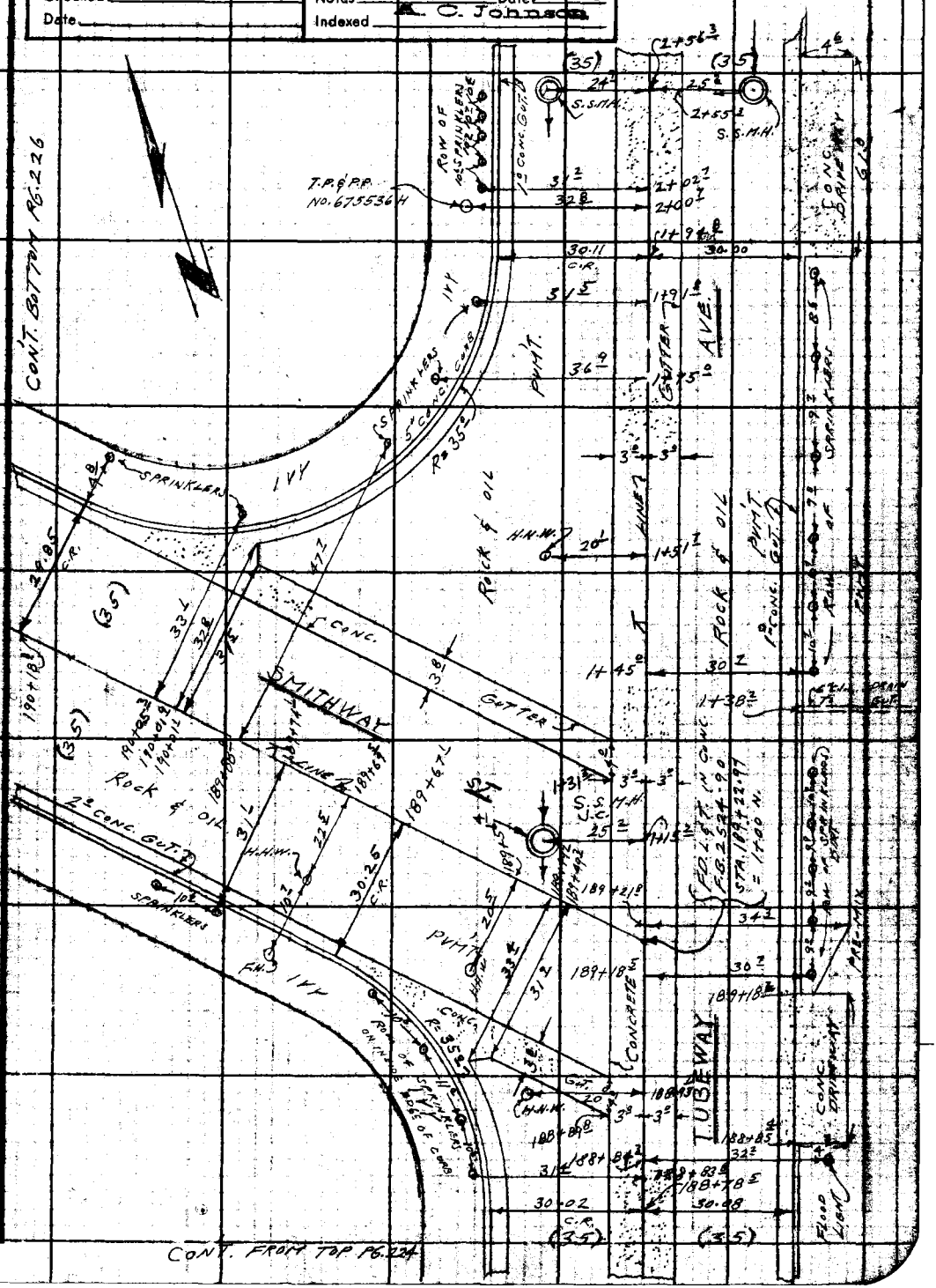
Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line past this title.

LOS ANGELES COUNTY ENGINEER
ADMINISTRATION BLDG.
500 Los Angeles County Engineering Bldg.

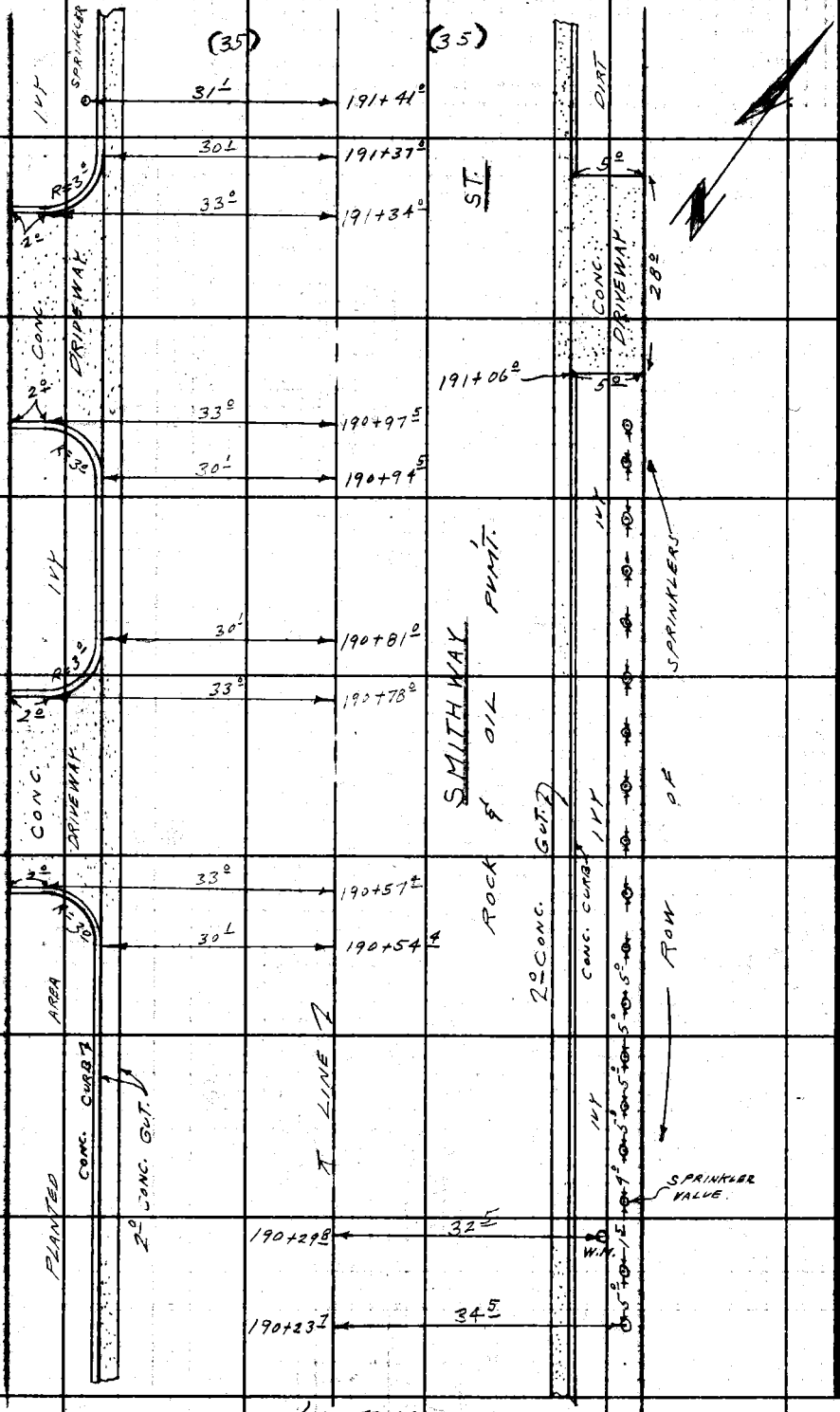
CONT. BOTTOM PG. 226

CONT. FROM TOP PG. 224



CONT. BOTTOM PG. 227

F. B. 2524 PG 226



CONT. FROM LEFT PG. 225

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONT. BOTTOM PG. 228

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D.
JN 6252.20 Tape Std °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 1-21-60
Indexed C. Johnson

F. B. 2524 Pg. 227

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line on this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

(35) (35)

2" TREE — 33' L — 192+67.3

192+61.0 — 35.0 — 192+44.6

192+58.2 — 35.0

192+42.6

6" C.I. DRAIN
J° GUTTER

PRE-MIX PVMT.

2" TREE — 33' L — 192+31.9

IVY ROW OF SPRINKLERS

VACUUM BREAKER — 30.9 — 192+14.6

SPRINKLER VALVE

2° CONC. GUT.

DIRT PVMT.

192+09.4 — 29.9

192+05.1 — 34.0

SMITHWAY

2" TREE — 33' L — 191+94.8

IVY ROW OF SPRINKLERS

2° CONC. GUT.

ROCK & DIRT

CONC. DRIVEWAY

191+86.1 — 34.0

191+82.6 — 29.9

T-LINE

2" TREE — 33' L — 191+58.6

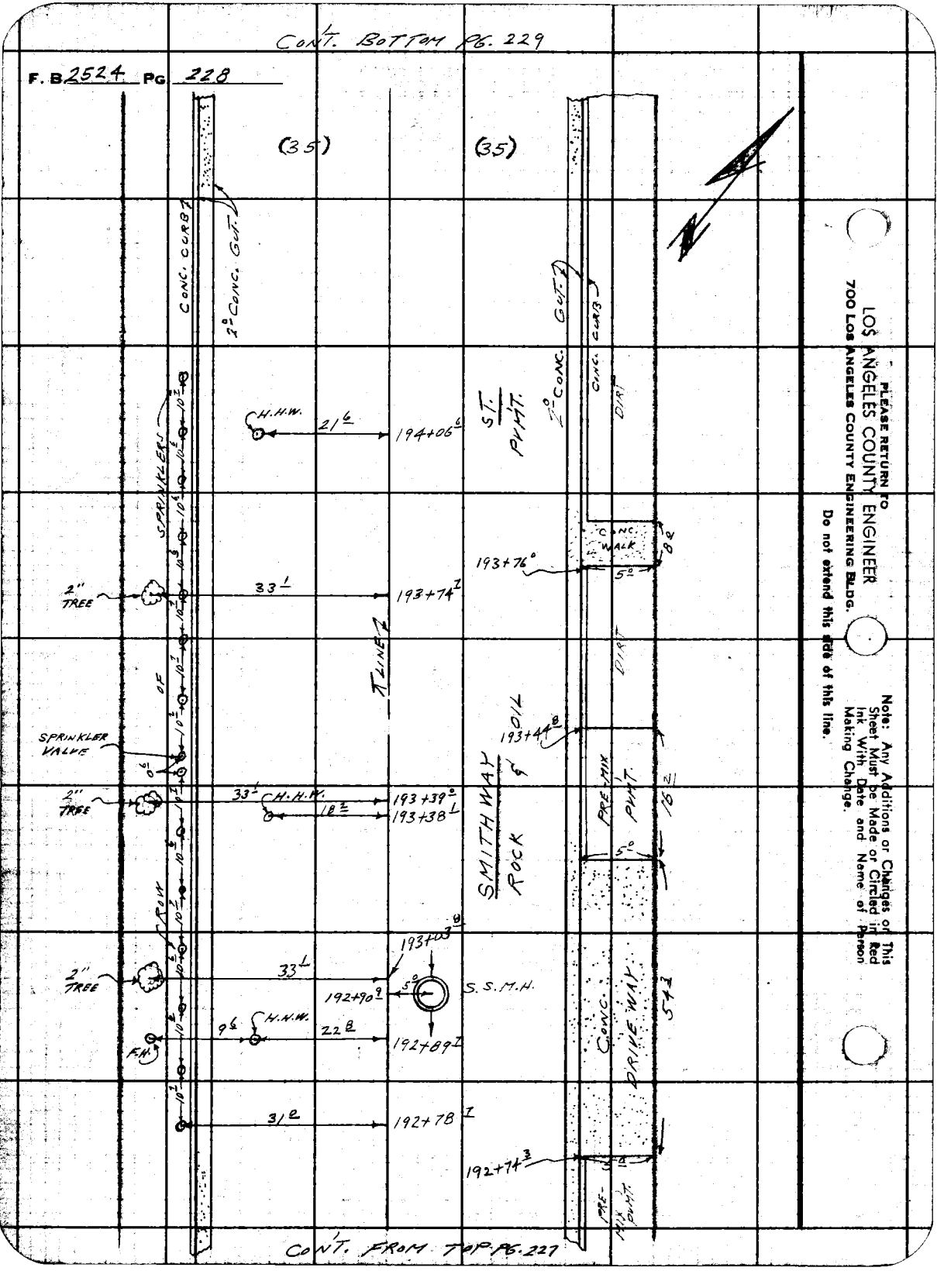
31' L — 191+51.8

CONT. FROM TOP PG. 226

78F3098 SSE #247 11-59

CONT. BOTTOM PG. 229

F. B. 2524 PG 228



CONT. FROM TOP PG. 227

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this date of this line.

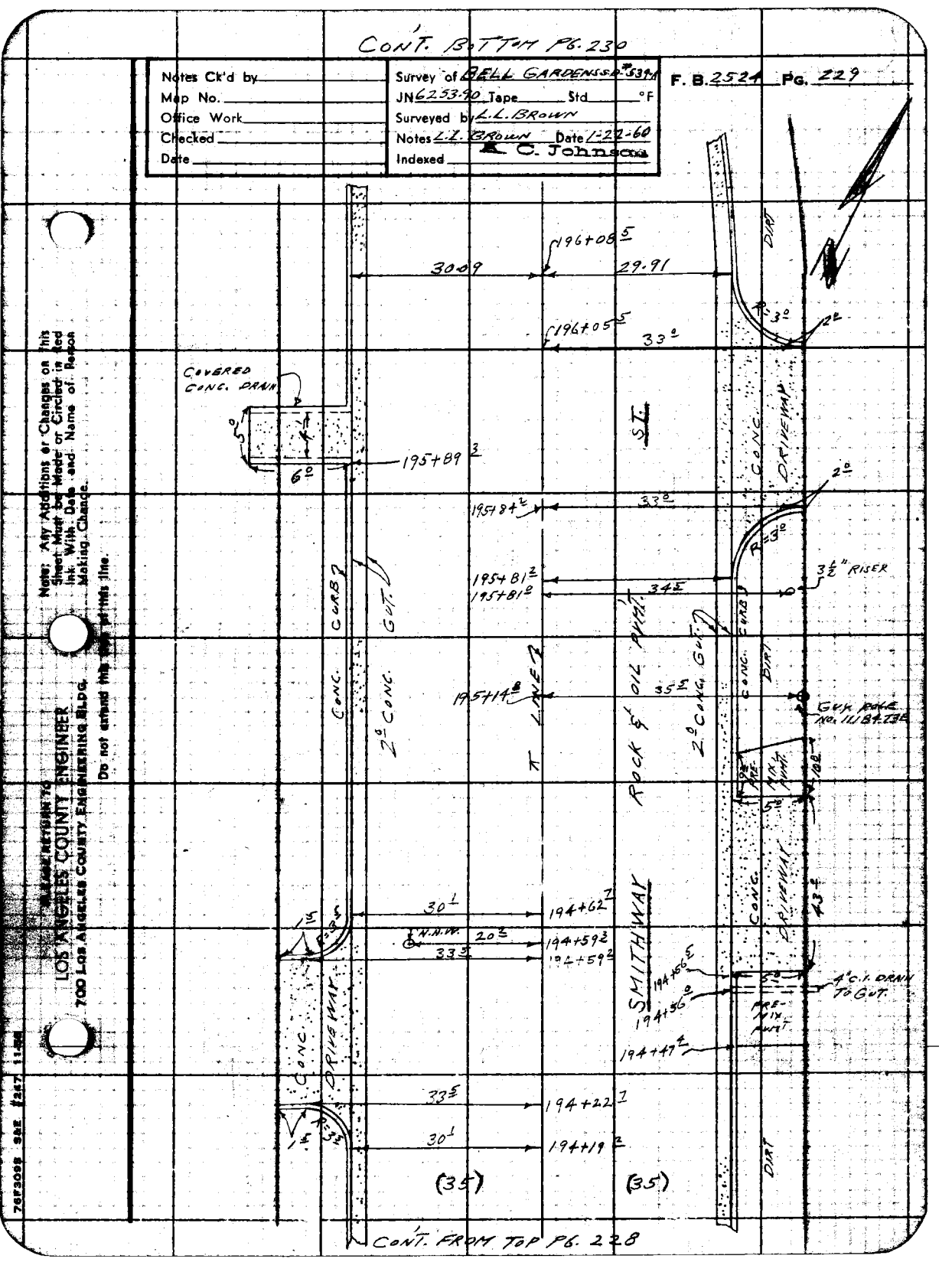
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONT. BOTTOM PG. 230

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. #5314
JN 6253-90 Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 1-22-60
Indexed C. Johnson

F. B. 2524 Pg. 229



CONT. FROM TOP PG. 228

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

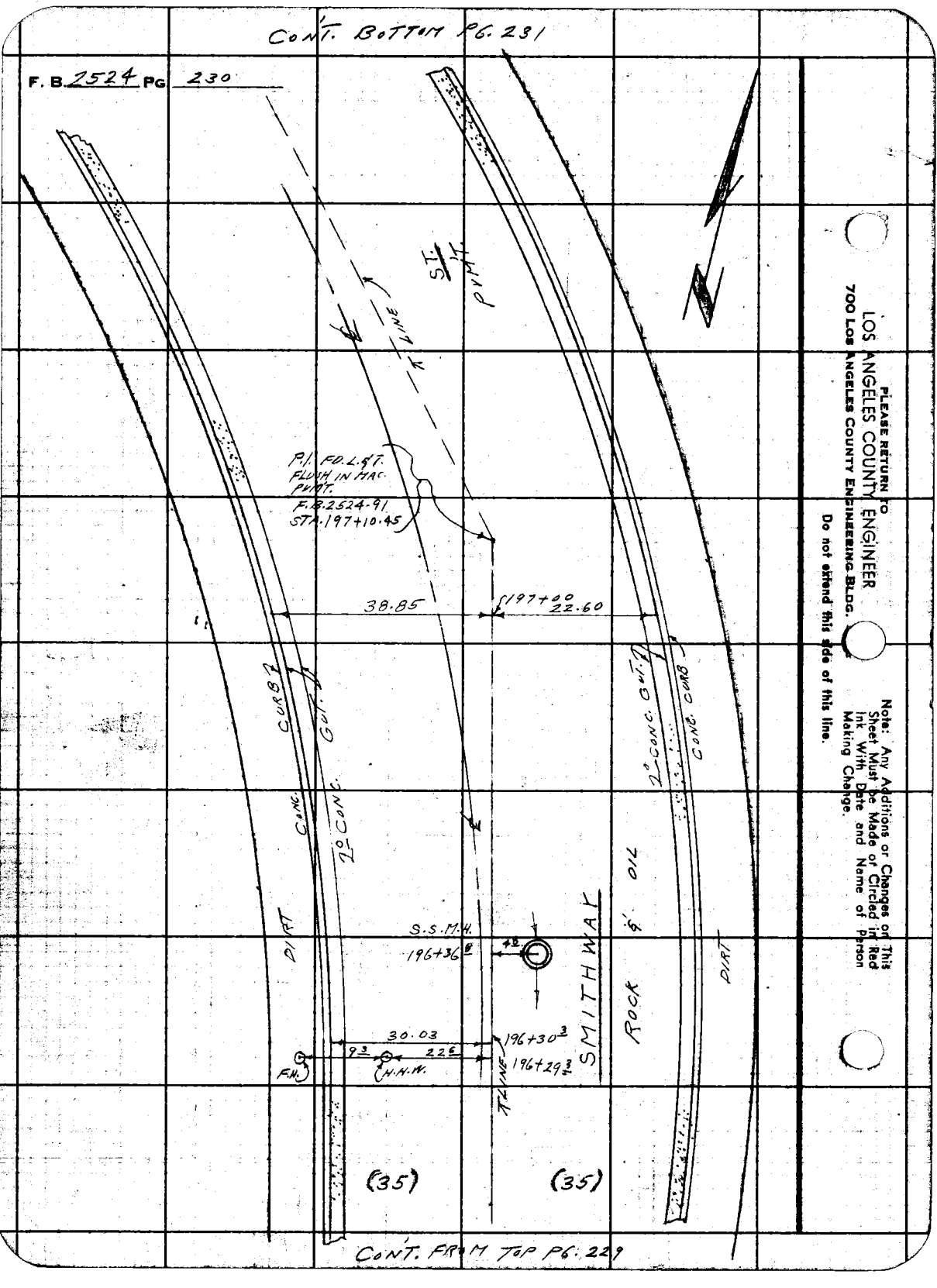
Do not extend this line past this line.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

70F3008 SAE 12-57 11-58

CONT. BOTTOM PG. 231

F. B. 2524 PG 230



CONT. FROM TOP PG. 229

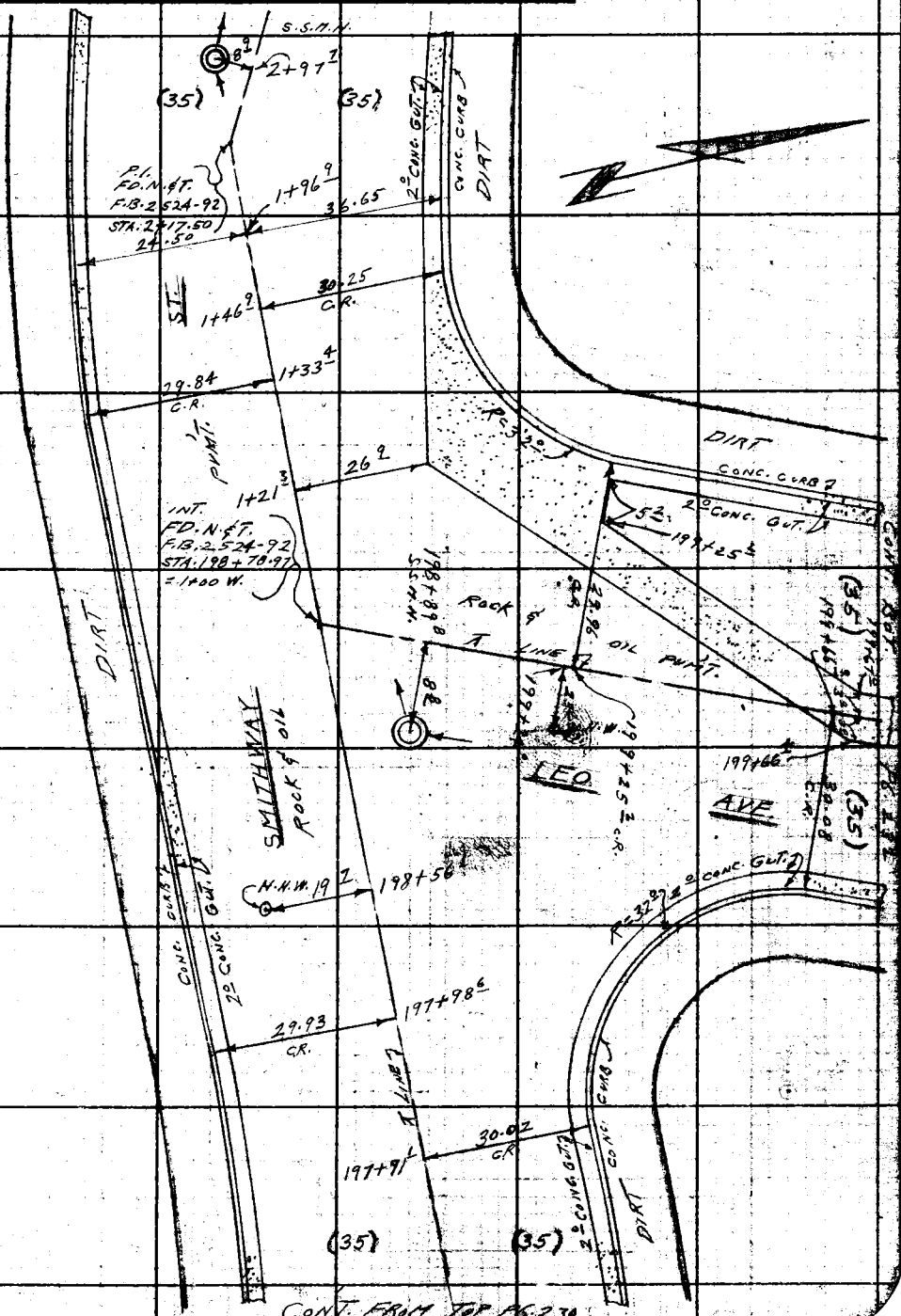
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not attend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BELL GARDENS S.D. #5394
Map No.	JN 6253-90 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 1-21-60
Date	Indexed C. Johnson

F. B. 1524 Pg. 231



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

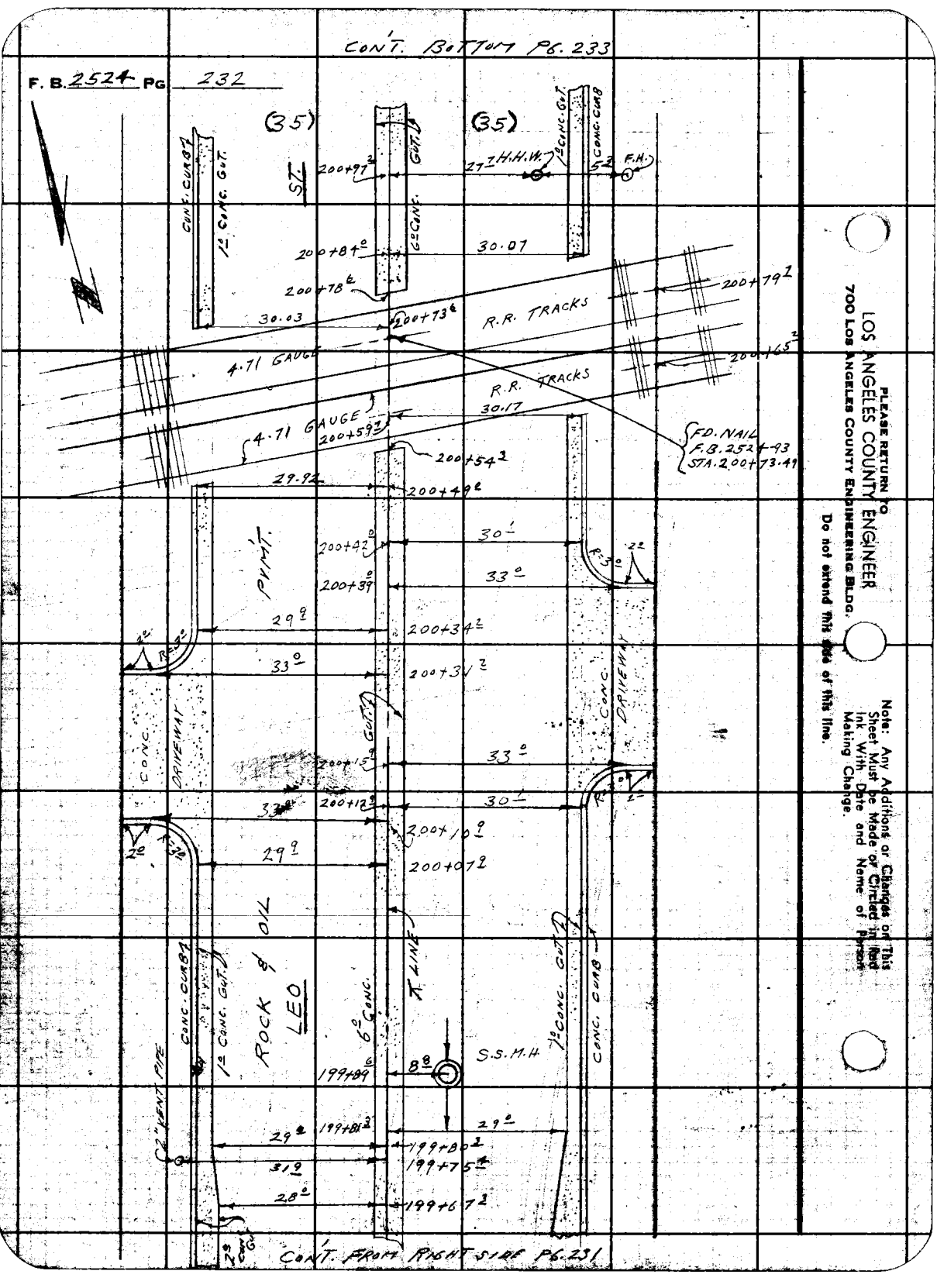
Do not extend this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7-F-3008 SEC 2827 11-58

CONT. BOTTOM PG. 233

F. B. 2524 PG 232



CONT. FROM RIGHT SIDE PG. 231

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not attend this side of this line.

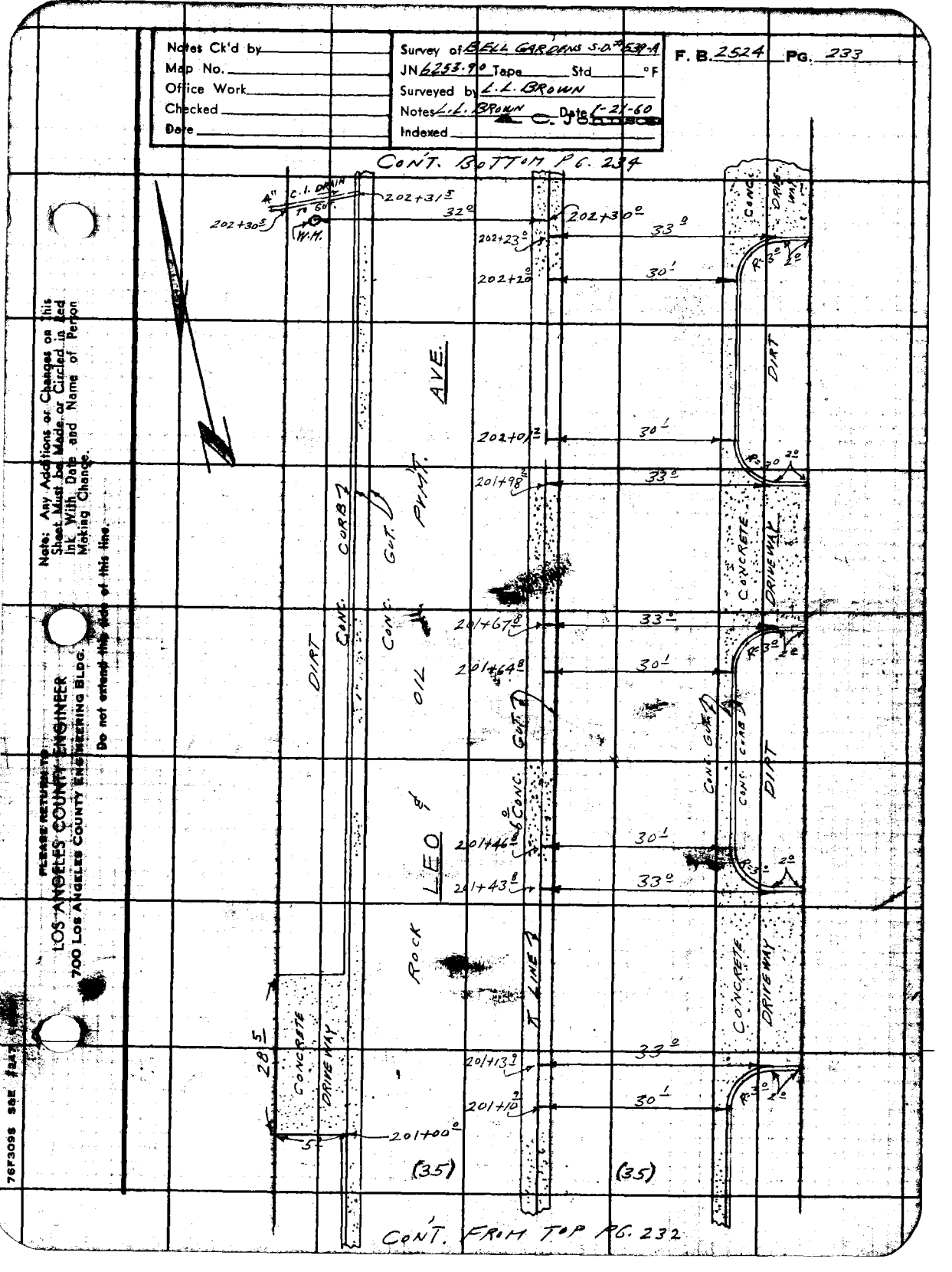
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BELL GARDENS S.D. #534-A
JN 6253.90 Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 1-21-60
Indexed

F. B. 2524 Pg. 233

CONT. BOTTOM PG. 234



CONT. FROM TOP PG. 232

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

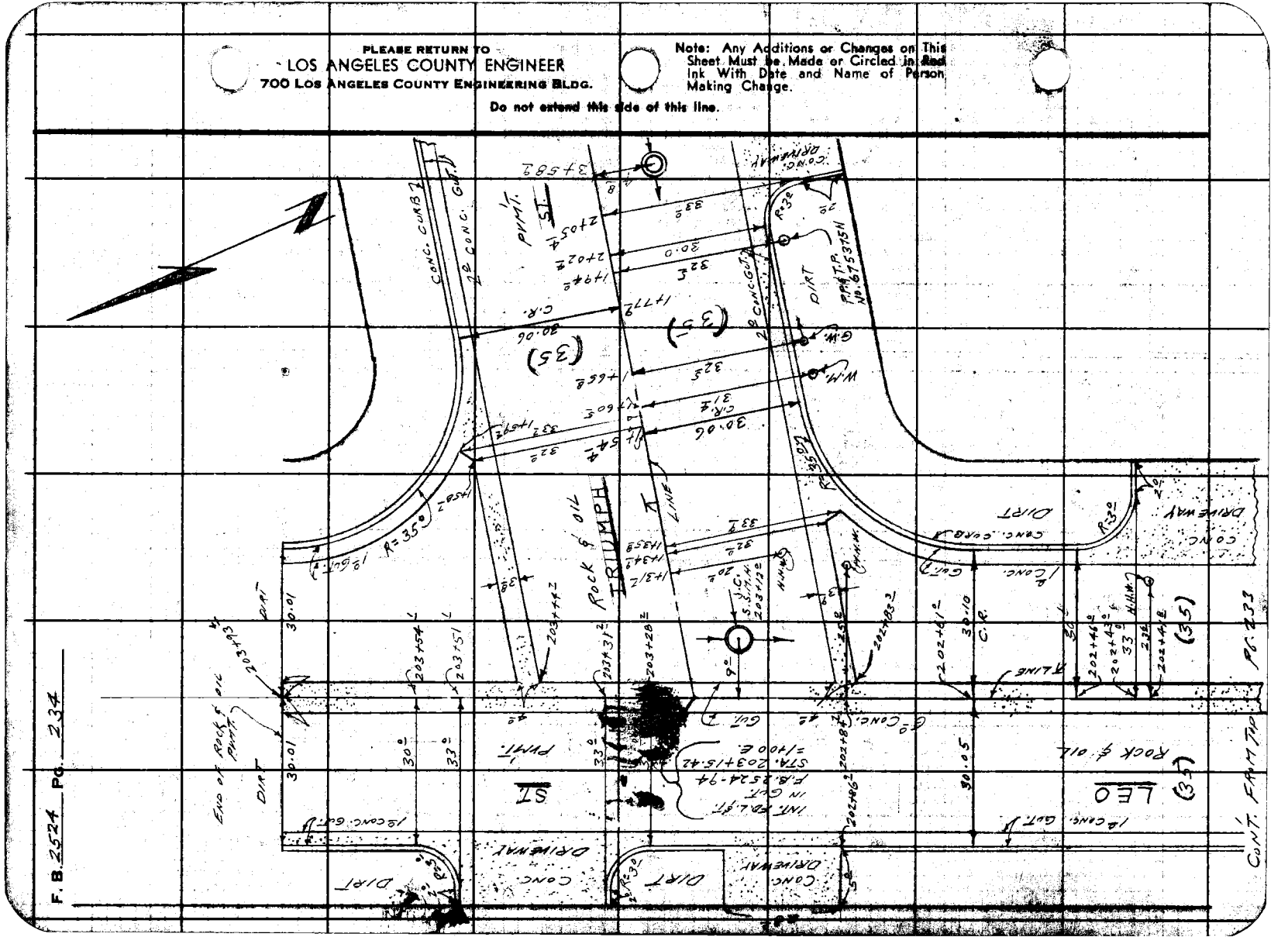
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this text beyond this line.

76F3095 SAE

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

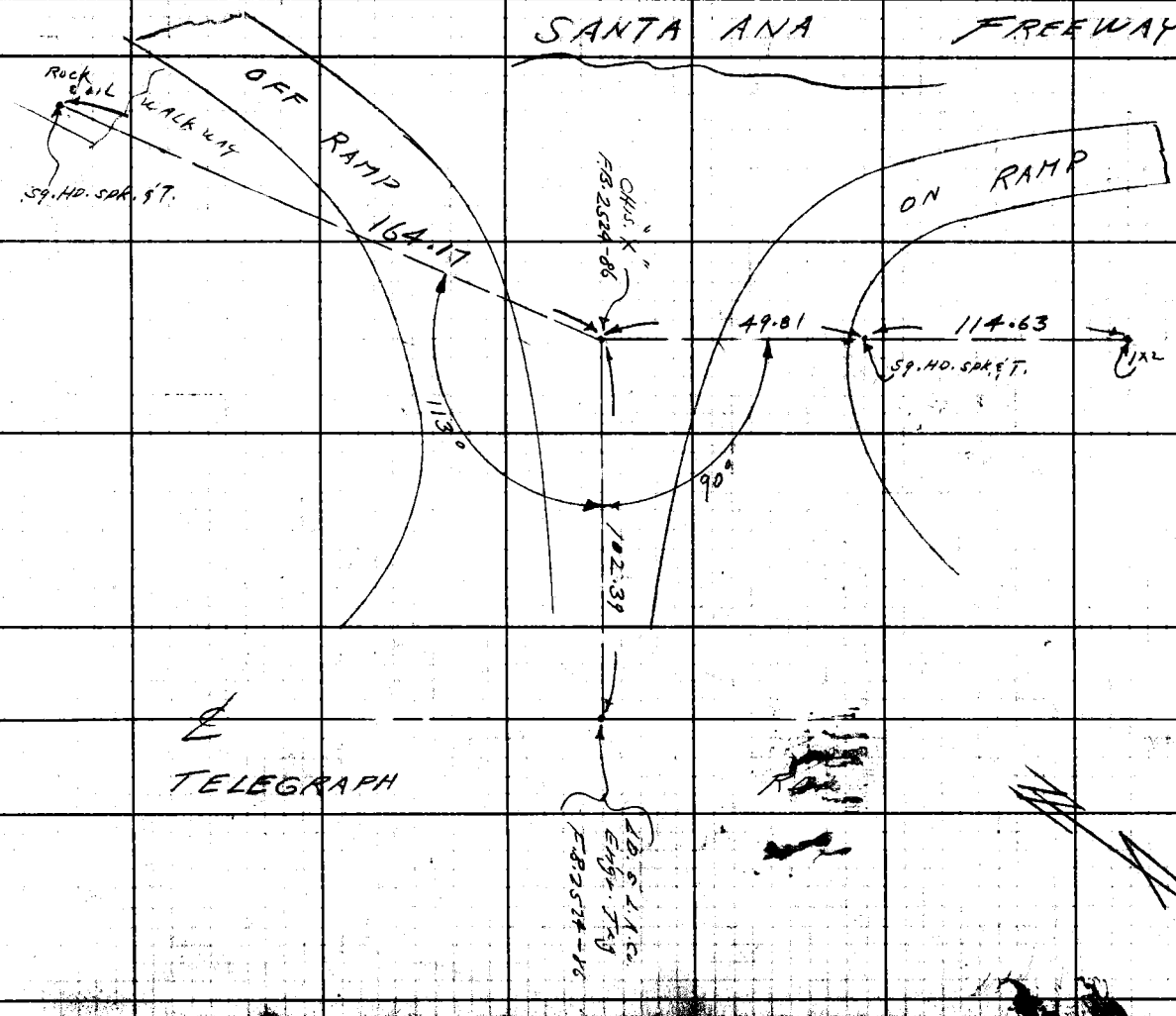


768098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Mdp No.
Office Work
Checked
Date

Survey of
JN Tape Std
Surveyed by
Notes Date
Indexed

F. B 2524 PG. 235

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

Notes Ck'd by	Survey of BELL GARDENS S.D. #539-A
Map No.	JN 6253.90 Tape 0171 Std. 68 °F
Office Work	Surveyed by W.A.R. RICHARDS
Checked	Notes W.A.R. Date 6-28-60
Date	Indexed H. E. Ott 6 60

F. B. 2524 Pg. 237

J.N. 6253.90

BELL GARDENS STORM DRAIN SURVEYS

PROJECT NO. 539 LINE "A"

LOCATION OF BUILDINGS ALONG THE SOUTH SIDE OF FLORENCE AVE, BETWEEN SCOUT AVE., AND THE RIO HONDO

6-28-60

RICHARDS
OCHSNER
BANKSON
NUNEZ
CROWDER

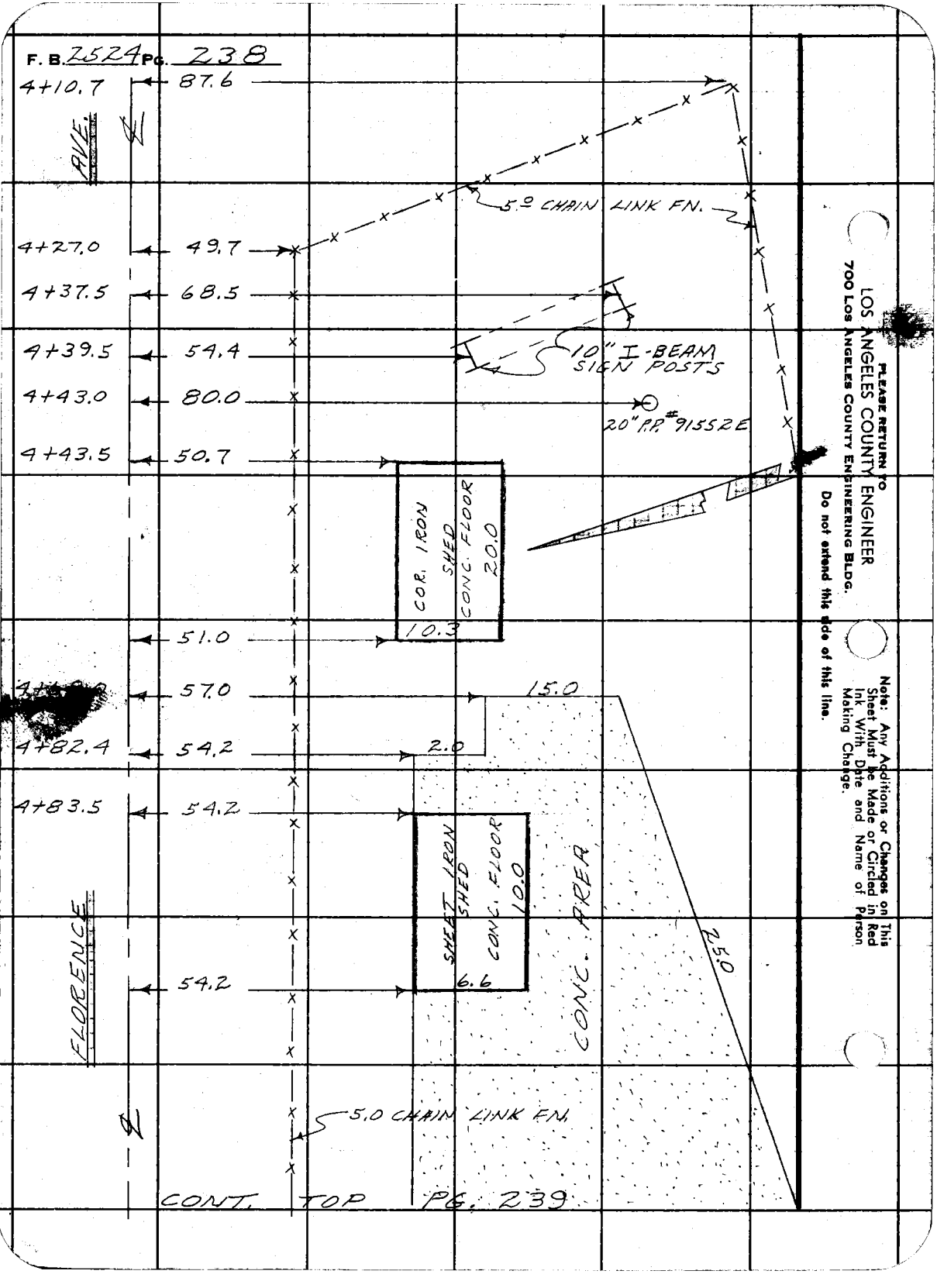
Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

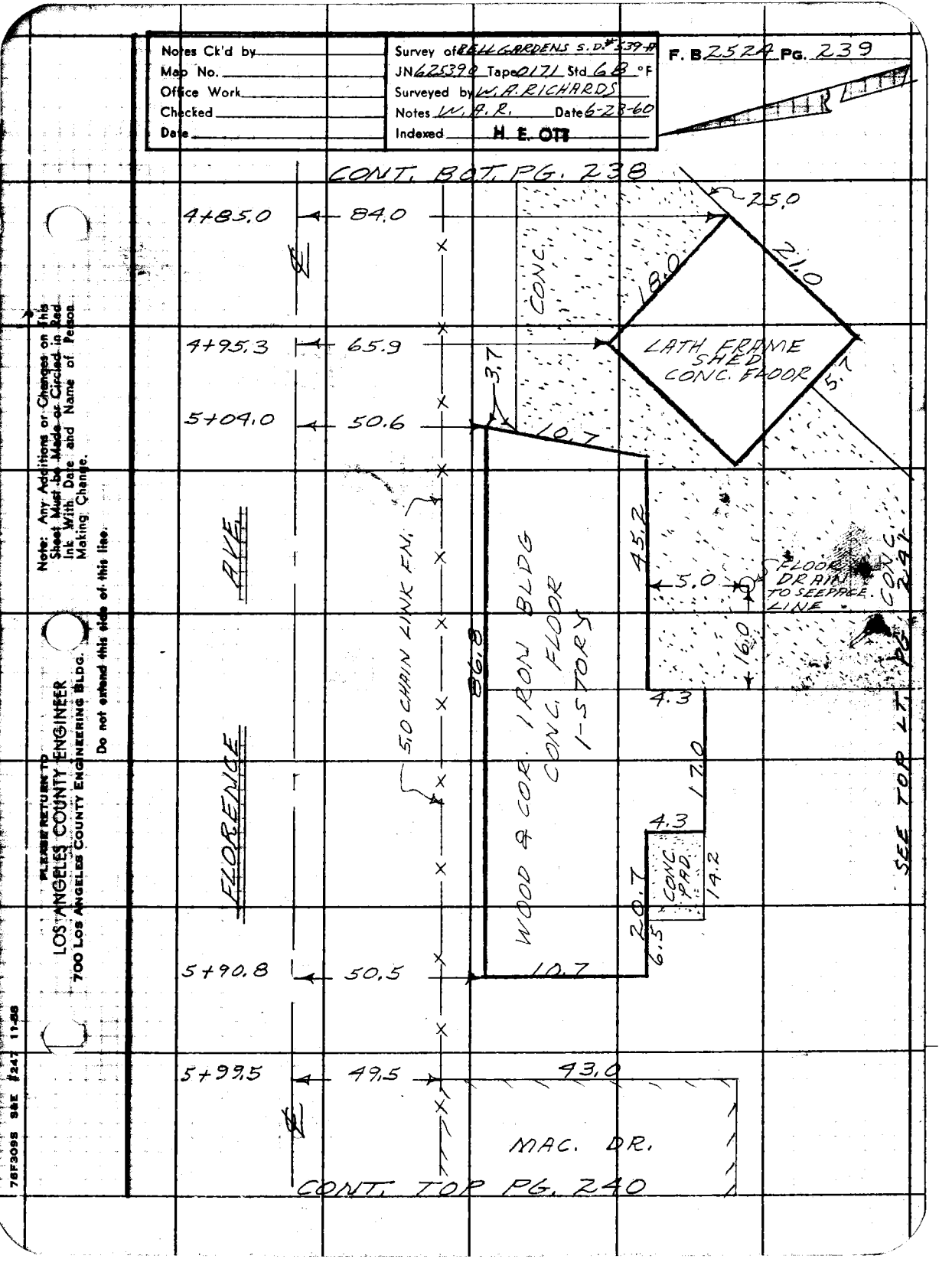
76F3098 SAE #241 11-58

F. B. 2524 PG. 238



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of BELL GARDENS S.D. #539-M
JN 625398 Tape 0171 Std. 68 °F
Surveyed by W.A.R. RICHARDS
Notes W.A.R. Date 6-28-60
Indexed H.E. OTT
F. B. 2524 Pg. 239
CONT. BOT. PG. 238
4+85.0
84.0
25.0
21.0
18.0
CONC.
4+95.3
65.9
LATH FRAME SHED CONC. FLOOR
3.7
5.7
5+09.0
50.6
10.7
45.2
5.0
FLOOR DRAIN TO SEEPAGE LINE
CONC.
16.0
4.3
17.0
4.3
CONC. PAD
14.2
20.7
6.5
10.7
50 CHAIN LINK FN.
WOOD & COR. IRON BLDG CONC. FLOOR 1-STORY
868
AVE
FLORENCE
SEE TOP LT. PG. 240
5+90.8
50.5
5+99.5
49.5
93.0
MAC. DR.
CONT. TOP PG. 240
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
76F3095 SSE #247 11-58

F. B. 2529 Pg. 240

CONT. FROM BOT. PG. 239

CONT. TO PG. 241 & 242

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

INT. = 6+56.98
= 1+00 S. 50° W.
FD. S. W. $\frac{1}{4}$ - S. $\frac{1}{4}$
FB. 2529 - 5

6+00.00
= 1+00 S. 87° E.

90°

DR.

MAC.

GATE

6+08.8 — 49.5

6+23.3 — 49.5

6+25.0 — 49.5

43.0

5.0 CHAIN LINK FN.

6+30.6 — 49.5

1+48.4

1+51.9

1+58.4

1+66.4

25.2

20.0

16.5

15.5

1/2" RISER WITH RAINBIRD SPKLR. UP 12"

1+90.5

1+95.5

51.0

30.2

29.6

LINE

FRAME PATIO DIRT FLOOR

8.0

8.3

AVE.

FLORENCE

SCOUT

AVE.

Ck'd by
No.
Work
Checked

Survey of BELL GARDENS S.D. #639
JN 6253,90 Tape 0171 Std. 68 °F
Surveyed by W.A.RICHARDS
Notes W.A.R. Date 6-29-60
Indexed H. E. OTT

F. B 2524 PG. 241

FROM PG. 239

CONC.

5.0 CHAIN LINK FN.

12.0
6.0
13.5
6.0
TOILET & WASHROOM
0.6
8.5
14.6

COR. IRON & FRAME BLDG. CONC. FLOOR

10.0
AIR COMP. SHELTER
20.1
3.7
36.0
10.0

1 STORY FRAME & STUCCO BLDG. CONC. FLOOR

41.4
16.0
CONC. APRON
37.5
12.0
R=2.5
3.5
10.6
R=2.5
9.8
11.8

20" P.P. #4A97E

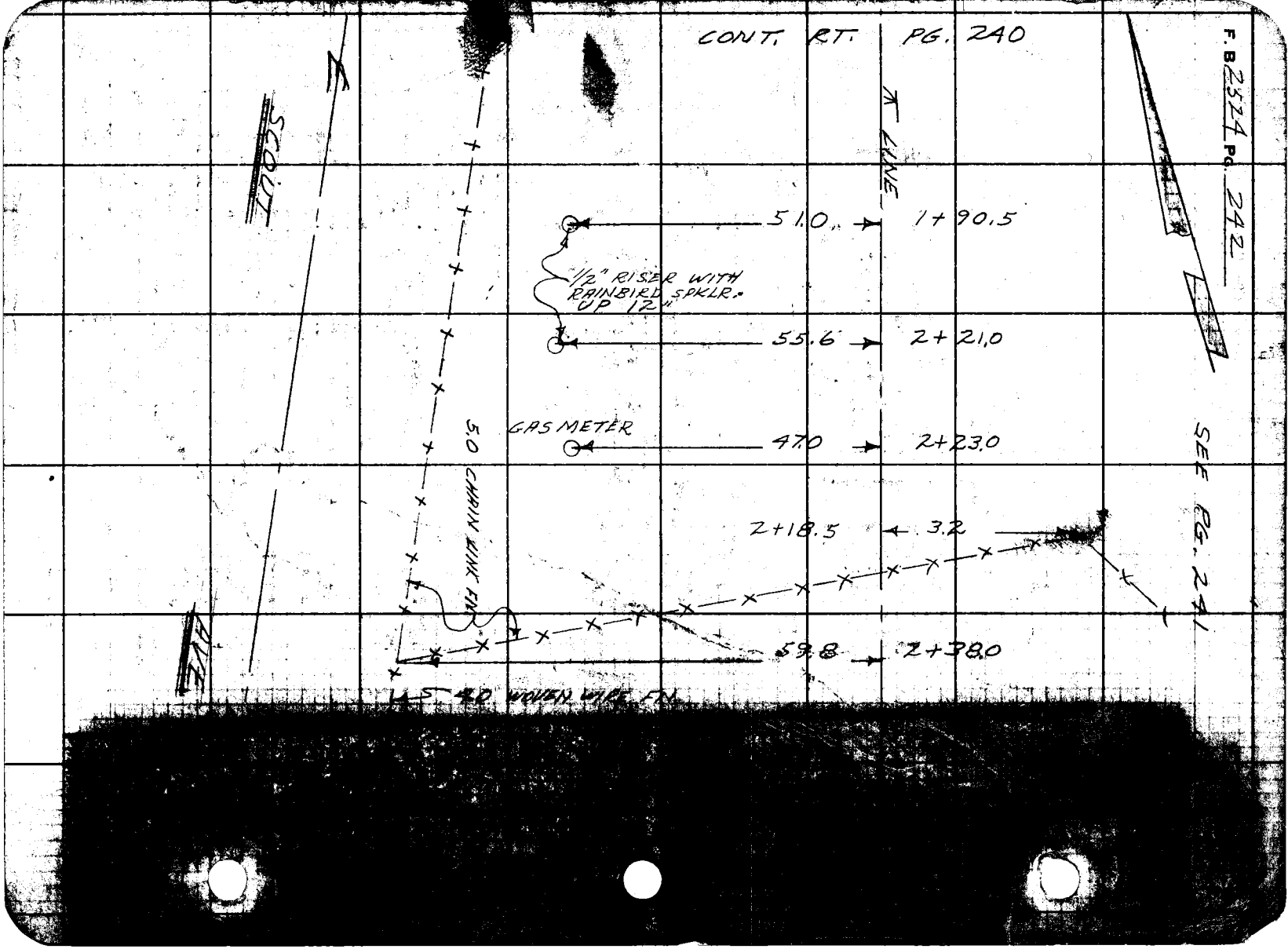
5.0 CHAIN LINK FN.

15.3
3.2
17.1
25.5
9.5
9.7
18.5
S. SAN. M. (OPEN)
1.6

℄ LINE.

1+89.3
2+02.0
2+18.5
2+51.0
2+55.0
2+69.0
2+69.5

SEE PG. 242


CONT. RT. PG. 240
F.B. 2324 PG. 242
℄ LINE
SCOUT
51.0
1+90.5
1/2" RISER WITH RAINBIRD SPKLR. UP 12"
55.6
2+21.0
GAS METER
47.0
2+23.0
5.0
CHAIN LINK FN.
SEE PG. 241
2+18.5
3.2
59.8
2+38.0
4'-5" 40 WOVEN WIRE FN.