Notes Ck'd by
Data No.
Cutting Work
Checked

Survey of SOUTH TORRANCE S.D. F. B 2525 Pg. 5
JN 6254.00 Tape Std °F
Surveyed by G. E. DREIER
Notes G.E.D. Date 6-59
Indexed A. C. Tannous 6-11-59

SOUTH TORRANCE STORM DRAIN B.M.'S

JOB NO 6254.00

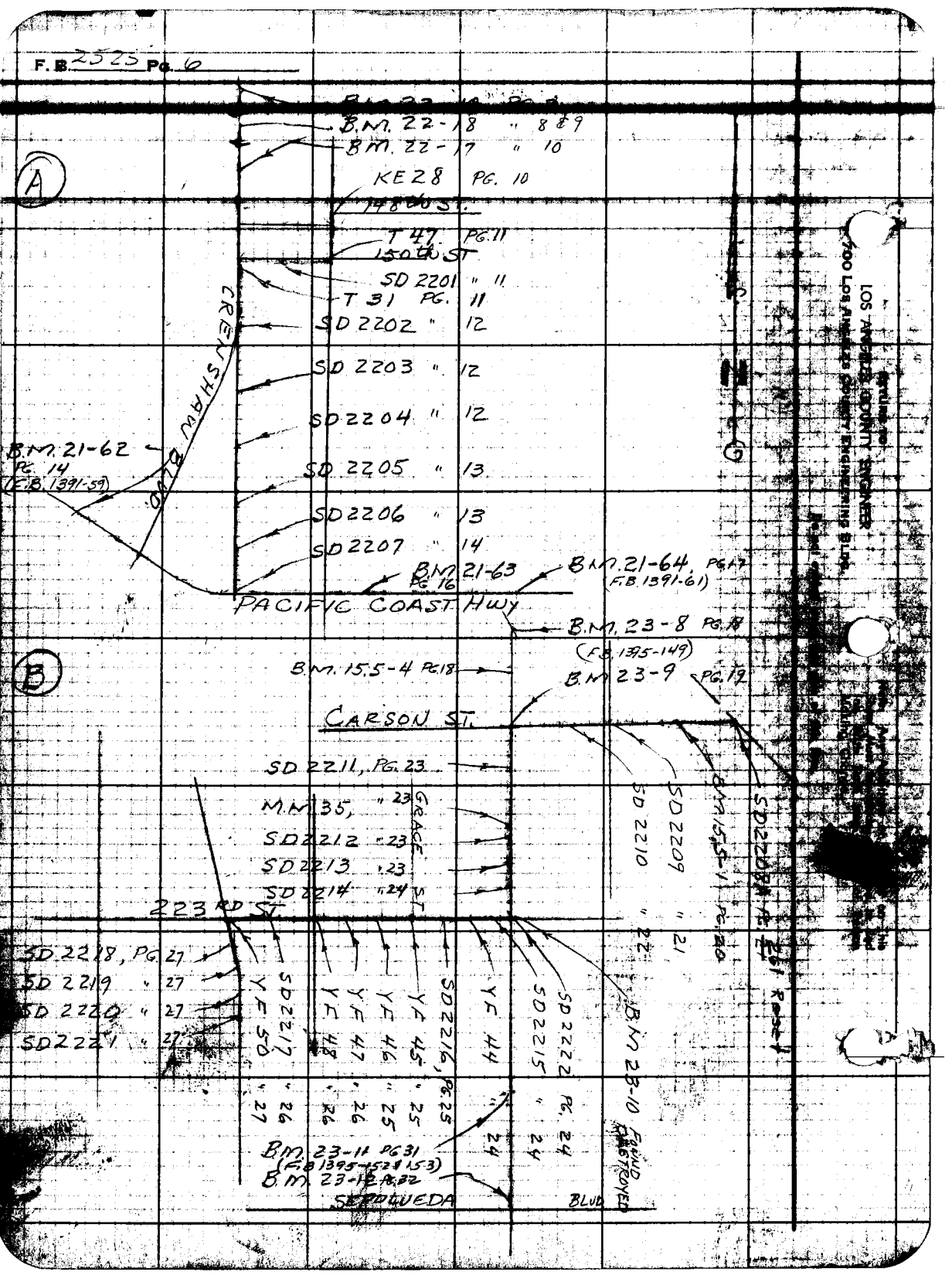
FROM 248th ST. TO PACIFIC COAST HWY. VIA PENNSYLVANIA AVE, 250th ST. CRENSHAW BLVD. & ATKINSON AVE.

FROM DOMINGUEZ CHANNEL TO 226th PL. VIA CARSON ST, AVALON BLVD, 223RD ST. AND MAIN ST.

DREIER, G.E.
GUIZADO A.C.
OHASHI T.
ALWIN G.P.
SULLIVAN J.M.
BICKSLER T.

Microfilmed Nov. 85

F.B. 2525 Pg. 6


B.M. 22-18 " 8 & 9
B.M. 22-17 " 10
KE 28 PG. 10
148th ST.
T 47 PG. 11
150th ST
SD 2201 " 11
T 31 PG. 11
SD 2202 " 12
SD 2203 " 12
SD 2204 " 12
SD 2205 " 13
SD 2206 " 13
SD 2207 " 14
CRENSHAW BLVD.
B.M. 21-62 PG. 14 (F.B. 1391-59)
B.M. 21-63 PG. 16
B.M. 21-64, PG. 17 (F.B. 1391-61)
PACIFIC COAST HWY
B.M. 23-8 PG. 18 (F.B. 1395-149)
B.M. 15.5-4 PG. 18
B.M. 23-9 PG. 19
CARSON ST.
SD 2211, PG. 23
M.M. 35, " 23
SD 2212 " 23
SD 2213 " 23
SD 2214 " 24
GRACE ST.
223RD ST.
SD 2218, PG. 27
SD 2219 " 27
SD 2220 " 27
SD 2221 " 27
SD 2217 " 26
YF 50 " 27
YF 48 " 26
YF 47 " 26
YF 46 " 25
YF 45 " 25
SD 2216, PG. 25
YF 44 " 24
SD 2215 " 24
SD 2222 PG. 24
B.M. 23-11 PG. 31 (F.B. 1395-152 & 153)
B.M. 23-12 PG. 32
SEPULVEDA BLVD.
B.M. 23-10 FOUND & DISTROYED
SD 2210 " 22
SD 2209 " 21
B.M. 15.5-1 PG. 20
SD 2208 " 20
LOS ANGELES COUNTY SURVEYOR
7700 LOS ANGELES COUNTY ENGINEERING BLDG.
A
B
C
D

765420 S & E-853 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE JOB NO. SURVEY OF SURVEY BY NOTES CHKD BY DATE

F.B. 2525 PG. 7

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. 22-19	72.867				72.867	B.M. 22-19 ELEV. 72.867' 1956 ADJ. 8 1355-11
+	5.048	/	5.163	/		CRENSHAW BLVD. & 235TH ST. SW INTER;
↑	77.915	-0.397	-0.398			STD BRASS CAP DOWN, STAMPED "L.A. CO.
-	5.445		5.561			RD DEPT. 1950" 7 INCHES DEEP UNDER
T.P.	72.470					CAST IRON COVER.
+	4.828	/	4.897			
↑	77.298	-0.628	-0.630	/		
-	5.456		5.527			
T.P.	71.842					
+	5.851	/	5.975			
↑	77.693	+1.350	+1.351	/		
-	4.501		4.624			
T.P.	73.192					
+	5.582	/	5.509			
↑	78.774	+1.319	+1.319	/		
-	4.263		4.190			
T.P.	74.511					
+	5.559	/	5.652			
↑	80.070	+1.377	+1.375	/		
-	4.182		4.277			
T.P.	75.888					
+	5.858	/	5.989	/ 6.068	/	
↑	81.846	+1.374	+1.477	+1.475		
-	4.484		4.512	4.593		
T.P.	77.362					
+	5.675	/	5.740			
↑	83.037	+1.173	+1.171	/		
-	4.502		4.569			
T.P.	78.535					

CONT.

768420 S & E-383 4-54

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Do not extend notes this side of this line

NO. 225400 SURVEY OF SOUTH TORRANCE S.D. NOTES RED.
NOTES BY G.E. DREIER DATE
NOTES BY C.E.D. DATE 6-5-59 NOTES CHKD. HJA
INDEXED BY C. Tobias DATE DATE 6-15-59
F.B. 2525 Pg. 8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	78.535					CONT.
+	5.737	/	5891			
⋀	84.272	+0.952	+0949	/		
−	4.785		4.942			
T.P	79.487					
+	4.568		4.659			
⋀	84.055	-0.911	-0.913	/		
−	5.479		5.572			
T.P.	78.576					
+	4.592		4.678	/		
⋀	83.168	-1.470	-1.471			
−	6.062		6.149		77.063	
B.M. 22-18	77.106					B.M. 22-18 ELEV 77.063 1956 ADJ., F.B. 1395-115 CRENSHAW BLVD. & LOMITA BLVD., E INTER., (N'LY OF TWO MON.) A STD. C.S. MON. STAMPED ANG. PT., 9 INCHES DEEP UNDER CAST IRON COVER.

765420 S & E-353 4-54

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NOTES RED. JOB NO. SURVEY OF
DATE SURVEY BY
NOTES CHKD. NOTES BY DATE
DATE

F. B. 2575 PG. 9

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. 22-18	77.063				77.063	B.M. 22-18, ELEV. 77.063, 1956 ADJ. F.B. 1395-115
+	5361	1	5490	1		CRENSHAW BLVD. & COMSTOCK BLVD., E.
⋔	82424	+0.158	+0.156			INTER. (N'LY OF TWO MON.) A ST. CO.
−	5.203		5.334			MON. STAMPED ANG. PT, 9 INCHES
T.P.	77.221					DEEP UNDER CAST IRON COVER
+	4.898	1	4.972			
⋔	82.119	-0.233	-0.236	1		
−	5.131		5.208			
T.P.	76.988					
+	4.988	1	5.086			
⋔	81.976	-0.118	-0.117	1		
−	5.106		5.203			
T.P.	76.870					
+	4.900	1	5.010			
⋔	81.770	-0.342	-0.341			
−	5.242		5.351			
T.P.	76.528					
+	5.048	1	5.150	1		
⋔	81.576	+0.116	+0.113			
−	4.932		5.037			
T.P.	76.644					
+	5.318	1	5.431			
⋔	81.962	+0.258	+0.258	1		
−	5.060		5.173			
T.P.	76.902					
+	5.470	1	5.606			
⋔	82.392	+0.559	+0.560	1		
−	4.931		5.046			
T.P.	77.461					

CONT.

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JOB NO 6254.00 SURVEY OF South Torrance SD NOTES RED. DATE
SURVEY BY G.E. DRIFFILL NOTES CHKD. H.J.A.
NOTES BY G.E.D. DATE 6-4-57 DATE 6-15-57
INDEXED C. Thomson DATE

F.B. 25525 Pg. 10

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	77.461					CONT.
+	6.142	/	6.170	5.891		
⊼	83.603	+ 0.769	+ 0.763	+ 0.764	/	
-	5.373		5.407	5.127		
B.M. 22-17	78.230				78.188	B.M. 22-17 ELEV. 78.188, 1956 ADJ., F.B. 1395-114, CRENSHAW BLVD., 370 FT. S. OF 247th ST. ℄ P.I., RD. DEPT. IRON UNDER CAST IRON COVER
+	6.049	/	5.791			
⊼	84.279	- 2.826	- 2.824	/		
-	8.875		8.615			
T.P.	75.404					
+	4.859	/	4.903			
⊼	80.263	- 0.782	- 0.784	/		
-	5.641		5.727			
T.P.	74.622					
+	4.918	/	4.842			
⊼	79.540	- 0.954	- 0.956	/		
-	5.872		5.798			
T.P.	73.668					
+	5.220	/	5.098			
⊼	78.888	+ 0.248	+ 0.246	/		
-	4.972		4.852			
T.P.	73.916					
+	5.854	/	5.940			
⊼	79.770	+ 1.257	+ 1.257	/		
-	4.597		4.681			
FD B.M. KE 28	75.173				75.129	B.M. KE 28 248th ST. & PENNSYLVANIA AVE. S.E. COR. CUT SPK IN CURB 2 FT. E. OF E. END C.R.
+	6.416	/	6.422			
⊼	81.589	+ 2.149	+ 2.149	/		
-	4.267		4.273			
T.P.	77.322					CONT.

765420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. JOB NO. SURVEY OF
DATE SURVEY BY
NOTES CHKD NOTES BY DATE

F.B. 2525 PG. 11

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	77.322					CONT,
+	6.919	/	6.733			
↑	84.241	+3.265	+3.264	/		
-	3.654		3.469			
FD B.M. T 47	80.587				80.542	B.M T 47
+	5.784	/	5.857			PENNSYLVANIA AVE & 250TH ST, N.W. COR,
↑	86.371	+0.775	+0.795	/		B. SPK IN N.E COR OF WALK TO Ho # 2499
-	5.009		5.082			
T.P.	81.362					
+	5.673	/	5.742			
↑	87.035	+0.886	+0.887	/		
-	4.787		4.855			
SET B.M SD2201	82.248				82.202	B.M. SD2201
+	5.510	/	5.605			250TH ST. 368 FT. W. OF PENNSYLVANIA AVE
↑	87.758	+0.413	+0.412	/		B. SPK IN CURB NEAR P/L AT E SIDE
-	5.097		5.193			OF DR. TO Ho # 2435
T.P.	82.661					
+	6.044	/	5.961			
↑	88.705	+1.117	+1.117	/		
-	4.927		4.850			
FD B.M. T 31	83.778				83.731	B.M. T 31
+	6.458	/	6.233			250TH ST & CRENSHAW BLVD, E. SIDE,
↑	90.236	+2.290	+2.291	/		CHISELED SQUARE IN N.W RIM OF
-	4.168		3.942			SEWER M.H. IN FRONT OF Ho # 2477
T.P	86.068					
+	6.764	/	6.913			
↑	92.832	+3.426	+3.427	/		
-	3.338		3.486			
	89.494					
						CONT.

765420 S & E-353 4-54

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JOB NO 6254.00 SURVEY OF SOUTH TORRANCE S.D. NOTES RED DATE
SURVEY BY S.E. DREIER DATE 6-4-59 NOTES CHKD. H.J.A. DATE 6-15-59
NOTES BY S.E.D. DATE
INDEXED C. Johnson DATE

F.B. 2525 Pg. 12

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	89.494					CONT.
	5.832	1	5.983			
	95.326	+0.338	+0.338			
	5.494		5.645			
FD BM. SD2202	89.832				89.784	BM SD 2202
+	7.298	1	7.427			257 ST ST. & CRENSHAW BLVD, E. SIDE,
↑	97.130	+3.596	+3.598			L & T. IN CONC. 0.3 FT. W. OF W. RIM OF
-	3.702		3.829			SEWER M.H. IN FRONT OF HO. #2477
T.P	93.428					
+	6.809		6.730			
↑	100.237	+3.256	+3.255			
-	3.553		3.475			
T.P.	96.684					
+	6.025	1	6.104			
↑	102.709	+0.143	+0.143			
-	5.882		5.961			
FD B.M. SD2203	96.827				96.780	B.M. SD 2203
+	7.268	1	7.417			253RD ST., E. OF CRENSHAW BLVD.
↑	104.095	+3.514	+3.514			L & T IN CONC. 0.3' W. OF W RIM OF
-	3.754		3.903			SEWER M.H IN FRONT OF HO. # 2477
T.P.	100.341					
+	6.867		6.982			
↑	107.208	+2.636	+2.635			
-	4.231		4.347			
SET B.M. SD2204	102.977				102.930	B.M. SD 2204
+	6.149	1	6.212			254TH ST. ABOUT 800 FT. W. OF PENNSYLVANIA AVE.
↑	109.126	+2.001	+1.998			B. SPK IN CONC. 0.3 FT. N. OF N. RIM OF
-	4.148		4.214			SEWER M.H IN FRONT OF HO # 2474
T.P.	104.978					
						CONT.

76S420 S & E-353 4-54

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NOTES RED. JOB NO. SURVEY OF
DATE SURVEY BY
NOTES CHKD. NOTES BY DATE

F.B. PG. 13

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	104.978					CONT.
+	5.207	/	5.711			
↑	110.585	+1.446	+1.446			
−	4.161		4.267			
T.P.	106.424					
+	6.521	/	6.421			
↑	112.945	+1.563	+1.564			
−	4.858		4.857			
FD. B.M. SD 2205	107.957				107.938	B.M. SD 2205
+	6.478	/	6.332			255TH ST. ABOUT 800 FT. W. OF PENNSYLVANIA AVE.
↑	114.465	+2.501	+2.502			COPPER NAIL IN N.W. RIM OF SEWER M.H.
−	3.977		3.830			IN FRONT OF NO. # 2477
T.P.	110.488					
+	8.181	/	8.268			
↑	118.669	+4.682	+4.685			
−	3.499		3.583			
T.P.	115.170					
+	5.939	/	5783			
↑	121.109	+0.972	+0.972			
−	4.967		4.811			
SET B.M. SD 2206	116.142				116.095	B.M. SD 2206
+	4.973	/	5.132			256TH ST. ABOUT 800 FT. W. OF PENNSYLVANIA AVE.
↑	121.115	-0.141	-0.143			B.S.P.K. IN CONC. 0.4' N. OF N. RIM OF SEWER
−	5.114		5.275			M.H. IN FRONT OF NO. # 2476
T.P.	116.001					
+	8.330	/	8.421			
↑	124.331	+6.860	+6.859			
−	1.470		1.562			
T.P.	122.861					

768420 S & E-353 4-54

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JOB NO 625400 SURVEY OF SOUTH TORRANCE S.D NOTES RED
SURVEY BY G.E. DREIER DATE
NOTES BY G.E.D. DATE 6-4-54 NOTES CHKD. HJA
INDEXED C. JOHNSON DATE DATE 6-15-54

F.B. 2525 PG. 14

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	122.861					CONT.
+	6.527	/	6.650			
⊼	129.388	+4.914	+4.915	/		
−	1.613		1.735			
SET B.M. SD 2207	127.775				127.727	B.M. SD 2207
+	3.468	/	3.578	/		PACIFIC COAST HWY & HILLWORTH AVE
⊼	131.243	-0.310	-0.312			N. SIDE, B. SPK. IN CURB 15 FT. E.
−	3.778		3890			OF ℄ PROJ.
T.P.	127.465					
+	7.115	/	7.240			
⊼	134.580	+3.726	+3.727	/		
−	3.389		3.513			
T.P.	131.191					
+	7.217	/	7.320	/		
⊼	138.408	+3.158	+3.156			
−	4.059		4.164			
T.P.	134.349					
+	6.075	/	6.158			
⊼	140.424	+1.041	+1.042	/		
−	5.034		5.116			
B.M. 21-62	135.390				135.376	B.M. 21-62, ELEV 135.376' 1956 ADJ. FB 1391-60
+	5.104	/	5195			USC&GS B.M. H-615 US 3654
⊼	140.494	-1.043	-1.043	/		PACIFIC COAST HWY & ABANDONED ROAD
−	6.147		6.238			LEADING to LOMITA FLIGHT STRIP, 2.4' NE
T.P.	134.347					OF A FENCE POST, & 4.2' S OF A WHITE
+	4.052	/	3.976			WITNESS POST, SET IN THE TOP OF A CONCRETE
⊼	138.399	-3.157	-3.157	/		POST. A STD. DISK, STAMPED "K-705 1945"
−	7.209		7.133			
T.P.	131.190					

Loop

76S420 S & E-353 4-54

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NOTES RED. JOB NO. SURVEY OF
DATE SURVEY BY G. F. LUKER
NOTES CHKD. AJH NOTES BY G. F. D DATE 6-24-59
DATE INDEXED

F.B. 3525 PG. 1

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	131.190					
+	3.452	/	3.521	3.451		
⇈	134.592	-3.728	-3.724	-3.727	/	
−	7.130		7.245	7.178		
T.P.	127.462					
+	3.820	/	3.794			
⇈	131.282	+0.313	+0.312			
−	3.507		3.582			
T.P.	127.775					
+	6.711	/	6.809			
⇈	134.486	+2.432	+2.431	/		
−	4.279		4.378			
T.P.	130.207					
+	6.491	/	6.580			
⇈	136.698	+2.332	+2.323	/		
−	4.169		4.257			
T.P.	132.529					
+	6.560	/	6.638			
⇈	139.059	+2.301	2.300	/		
−	4.259		4.338			
T.P.	134.830					
+	6.583	/	6.708	6.777		
⇈	141.413	+1.912	+1.916	1.914	/	
−	4.671		4.792	4.863		
T.P.	136.742					
+	6.078	/	6.199			
⇈	142.820	+1.861	+1.863	/		
−	4.217		4.336	•		
B.M. 21-63	138.603				138.556	BM 21-63 ELEV. 138.556 1956 adj / FB 59-30 FOR DESC. SEE NOTE PAGE 5

769420 S & E-353 4-54

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JOB NO 6254.00 SURVEY OF SOUTH TORRANCE SD NOTES RED.
SURVEY BY S.E.D. DATE
NOTES BY S.E.D. DATE 6-5-59 NOTES CHKD. H.J.A.
INDEXED C. Johnson DATE DATE 6-15-59
F.B. 2325 PG. 16

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. 21-63	138.603				138.556	CONT. B.M. 21-63 ELEV = 138.556 1956 ADJ // FB 1891 60
+	2.790	1	2.739			USC & GS BM E-767 US 3830
⊼	141.393	- 3.973	- 3.975	/		PACIFIC COAST HWY & CYPRESS ST. 270' N
-	6.763		6.714			OF & OF CYPRESS ST., IN THE W. END OF
T.P.	134.630					A CONCRETE HANDWALL TO CURB ET = 0228481.80.
+	3.344	1	3.342			A 3/4 DISK, STAMPED "E-767 1945"
⊼	137.974	- 3.970	- 3.971	/		
-	7.314		7.213			
T.P.	130.660					
+	3.333	1	3.336	/		
⊼	133.893	- 3.[illegible]	- 3.106			
-	6.340		6.442			
T.P.	127.553					
+	3.691	1	3.781			
⊼	131.244	- 3.040	- 3.042	/		
-	6.731		6.823			
T.P.	124.513					
+	3.770	1	3.917	/		
⊼	128.283	- 3.340	- 3.341			
-	7.[illegible]		7.258			
T.P.	121.173					
+	5.007	1	5.[illegible]78			
⊼	126.180	- 0.[illegible]43	- 0.943	/		
-	5.950		6.121			
T.P.	120.230					
+	4.138	1	4.231			
⊼	124.368	- 2.045	- 2.047	/		
-	6.183		6.278			
T.P.	118.185					

CONT.

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED. JOB NO. SURVEY OF
DATE SURVEY BY
NOTES CHKD. NOTES BY DATE
DATE INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	118.185					
+	4.709	1	4.791			
∧	122.894	- 0.746	- 0.749	1		
−	5.455		5.540			
T.P.	117.439					
+	5.089	1	5.178			
∧	122.528	- 0.702	- 0.703	1		
−	5.781		5.881			
T.P.	116.737					
+	4.752	1	4.872			
∧	121.489	- 1.001	- 1.001	1		
−	5.253		5.373			
T.P.	116.736					
+	3.371	1	3.245			
∧	8.107	+ 0.892	+ 0.594	1		
−	2.479		2.351			
B.M. 21-64	116.628				116.590	B.M. 21-64 ELEV. 116.590 1956 ADJ. (FOR B.M. SEE U.S.C. & G.S. B.M. SHEET 1932 U527.1) PACIFIC COAST HWY & ESHELMAN AVE., 200' W. OF THE C/L OF ESHELMAN ON THE N SIDE OF THE HWY, AT THE W. END OF THE TWO-STORY BRICK COMM. BLDG. KNOWN AS FELLOWS BLDG, IN THE S FACE OF THE W. END, 6.6' E. OF THE S.W. COR., 2.8' ABOVE THE SIDEWALK, SET VERTICAL, A STD. DISK stamped, "S 99 1932"

END OF DET 'A'

F.B. 2525 PG. 17

763420 S & E-353 4-54

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JOB NO. 623400 SURVEY OF South Torrance S.D. NOTES RED. DATE
SURVEY BY G.E. Dreier NOTES CHKD. HJA
NOTES BY G.E.D. DATE 6-8-59 DATE 6-15-59
INDEXED C. Johnson DATE

F.B. 2525 PG. 18

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION (B)
B.M. 23-8	10.011				10.011	B.M. 23-8, ELEV. 10.011, 1953 ADJ., F.B. 1395-149
+	6.051		6.156			AVALON BLVD. AT ANGLE POINT 0.5 M. N.
↑	16.062	+1.159	+1.191			OF CANYON ST; 17 FT. S. OF ANGLE POINT
-	4.862		4.965			1 FT E. OF E. EDGE OF CONC. PAVEMENT
T.P.	11.200					30.8 FT. S. OF S. END OF CONC. HEADWALL
+	5.323		5.404			IN A WELL PROTECTED BY A CAST
↑	16.523	+0.391	+0.371			IRON COVER, A STD. C.S. MON. STAMPED
-	4.952		5.033			B.M. 23-8 1952 E.G.?
T.P.	11.571					
+	4.817		4.910			
↑	16.388	-0.201	-0.199			
-	5.018		5.109			
T.P.	11.370					
+	5.571		5.683			
↑	16.941	+1.213	+1.212			
-	4.358		4.421			
T.P.	12.583					
+	6.086		6.158			
↑	18.669	+1.313	+1.312			
-	4.773		4.846			
T.P.	13.896					
+	5.920		5.439			
↑	19.816	+1.601	+1.601			
-	4.319		3.838			
F.P.						
B.M. 15.5-4	15.497				15.487	B.M. 15.5-4
+	4.918		5.015			AVALON BLVD. & 213TH ST. S.W. COR.
↑	20.415	+0.189	+0.187			STD. C.S. B.M. MON. 2 FT. W. OF FIRE HYD.
-	4.729		4.828			
T.P.	15.686					

CONT.

765420 S & E-353 4-54

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NOTES RED. JOB NO. SURVEY OF
DATE SURVEY BY NOTES CHKD. NOTES BY DATE

F.B. 2525 PG. 19

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION (B)
T.P.	15.686					CONT.
+	6.623	/	6.727	6.802		
⊼	22.309	+2.056	+2.063	-2.063	/	
-	4.567		4.664	4.739		
T.P.	17.742					
+	5.523	/	5.599			
⊼	23.265	+0.512	+0.810	/		
-	4.711		4.789			
T.P.	18.554					
+	5.581	/	5.648			
⊼	24.135	+0.638	+0.691			
-	4.893		4.957			
T.P.	19.242					
+	5.449	/	5.378			
⊼	24.691	+0.407	+0.404	/		
-	5.942		4.974			
T.P.	19.649			/		
+	5.516	/	5.633			
⊼	25.166	-0.478	-0.479	/		
-	5.995		6.112			
B.M. 23-9	19.171				19.157	B.M. 23-9 ELEV. 19.157, 1953 ADJ., F.B. 3[illegible]-153
+	4.988	/	5.064			AVALON BLVD. & CARSON ST., N.E. COR.,
⊼	24.159	-0.986	-0.980	/		16 FT. E. AND 78 FT. N. OF ℄ INTER.,
-	5.974		6.053			SET IN A WELL PROTECTED BY A CAST IRON
T.P.	18.185					COVER, A STD. C.S.M.O.J. STAMPED
+	4.964	/	5.041			B.M. 23-9 1952 R.E. 63'
⊼	23.149	-0.336	-0.336	/		
-	5.200		5.377			
T.P.	17.849					CON'T

765420 S & E-353 4-54

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JOB NO 6254 SURVEY OF SOUTH TORRANCE SD NOTES RED. DATE
SURVEY BY S.E.D. DATE
NOTES BY S.E.D. DATE 6-8-59 NOTES CHKD. HJA
INDEXED C. Johnson DATE DATE 8-15-59

F.B. 2525 PG. 20

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION (P)
T.P.	17.849					CONT
+	5.050		5.100			
⋔	22.899	+1.017	+1.016	✓		
−	4.033		4.084			
T.P.	18.866	✓				
+	3.797		3.893			
⋔	22.663	-1.565	-1.565	✓		
−	5.362		5.458			
T.P.	17.301					
+	4.842	✓	4.780			
⋔	22.143	-0.348	-0.347	✓		
−	5.190		5.127			
T.P.	16.953					
+	4.671	✓	4.782			
⋔	21.624	+0.814	+0.813	✓		
−	3.857		3.969			
T.P.	17.767					
+	4.847	✓	4.676			
⋔	22.614	-1.525	-1.526	✓		
−	6.372		6.202			
T.P.	16.242					
+	5.285	✓	5.374			
⋔	21.527	-0.732	-0.732			
−	6.017		6.102			
B.M. 15.5-1	15.510				15.498	B.M. 15.5-1
+	4.728	✓	4.829			CARSON ST. 475' E. OF BONITA ST. N. SIDE
⋔	20.238	-0.334	-0.334	✓		STD. C.S.B.M. MON. NEAR ELY LINE
−	5.062		5.163			OF LOT TO HO. # 941, 2 FT N. OF FND #
T.P.	15.176					1065619E
						(CONT)

765420 S & E-353 4-54

PLEASE RETURN TO
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NOTES RED. JOB NO. SURVEY OF
DATE SURVEY BY
NOTES CHKD. NOTES BY DATE

F.B. 2225 PG. 21

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	15.176					CONT
+	4.770	/	4.862			
↑	19.946	-0.029	-0.031			
-	4.799		4.893			
T.P.	15.147					
+	5.154	/	5.096			
↑	20.301	+1.045	+1.046			
-	4.109		4.050			
F.D.						Destroyed
~~B.M. SD 2208~~	~~16.192~~				16.179	~~B.M. SD 2208~~
+	3.655	/	3.552			CARSON ST. & EDGAR ST. S.W. COR.
↑	19.847	-1.345	-1.046			L.F. IN T.B.M. N.W. END 1ST CONC.
-	4.700		4.598			SUPPORT UNDER 3" WATER P.
T.P.	15.147					425' S. & 30' W. OF R/S
+	4.966	/	5.042			
↑	20.113	+0.028	+0.031	/		Reset 2208 A (see Pg 261)
-	4.958		5.011			
T.P.	15.175					
+	5.133	/	5.205			
↑	20.288	+0.335	+0.336	/		
-	4.778		4.869			
T.P.	15.510					
+	6.072	/	5.993			
↑	21.582	+0.731	+0.731	/		
-	5.341		5.262			
T.P.	16.241					
+	6.342	/	6.230			
↑	22.583	+1.525	+1.528	/		
F.D.	4.817		4.702			
B.M. SD 2208	17.766				17.756	B.M. SD 2209
						CONT. CARSON ST. & BONITA ST. S.E. COR. L.F. IN N.W. COR. CONC. SLAB 80 FT. S. AND 245 E. OF R/S

768420 S & E-353 4-54

PLEASE RETURN TO
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JOB NO. 6254.00 SURVEY OF SOUTH TORRANCE S.D. NOTES RED. DATE
SURVEY BY S.E. DREIER
NOTES BY E.B. DATE 6-8-59 NOTES CHKD. H.J.A.
INDEXED DATE 6-15-59
F.B. 2525 Pg. 22

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION (5)
B.M. SD 2209	17.766				17.756	CONT.
+	3.830		3.889	3.771		
↑	21.596	-0.813	-0.819	-0.819		
−	4.643		4.708	4.590		
T.P.	16.953					
+	4.939		5.066			
↑	21.892	+0.346	+0.346			
−	4.583		4.720			
T.P.	17.299					
+	5.413		5.465			
↑	22.712	+1.562	+1.564			
−	2.851		3.901			
SET B.M. SD 2210	18.861				18.852	B.M. SD 2210 CARSON ST. ± 655 FT. E. OF AVALON BLVD. STD PRECAST B.M. MON. 29 FT. S. OF ℄, 25 FT. S. AND 1 FT. E. OF A FIRE HYDRANT IN FRONT TRAILER PARK
+	4.004		3.933	4.034		
↑	22.865	-1.006	-1.017	-1.016		
−	5.020		4.950	5.050		
T.P.	17.845					
+	5.169		5.280			
↑	23.014	+0.336	+0.333			
−	4.833		4.947			
T.P.	18.181					
+	5.721		5.771			
↑	23.902	+1.645	+1.643			
−	4.076		4.128			
T.P.	19.826					
+	5.490		5.629			
↑	25.316	+0.588	+0.587			
−	4.902		5.052			
T.P.	20.414					(CONT'D)

769420 S & E-353 4-54

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NOTES RED. JOB NO. SURVEY OF
DATE SURVEY BY
NOTES CHKD. NOTES BY K.C.J. DATE
F.B. PG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	20.414					(con't)
+	5485	/	5641			
⊼	25899	+0.482	+0.450	/		
−	5034		5191			
TP	20866					
+	5553	/	5501			
⊼	26419	+0.571	+0.575	/		
−	4982		4938			
BM SET SD 2211	21.437				21.430	BM SD 2211
+	5082	/	5.153			Avalon Blvd ℄ 5580' S. of Gage Ave
⊼	26519	+0.164	+0.162	/		Bt. spk in wall at SE cor of Lot 2180 9
−	4918		4.990			
TP	21.601					
+	6261	/	6421	/ 6.186		
⊼	27862	+2.158	+2.153	+2.156	/	
−	4103		4268	4.030		
TP	23.759					
+	6713	/	6552			
⊼	30472	+2.329	+2.329	/		
−	4384		4223			
BM FD MM 35	26.088				26.083	BM MM 35
+	5780	/	5842			Avalon Blvd ℄ E 220' ± S/T W ... of Bldg
⊼	31868	+0.934	+0.933	/		ct. spk in conc; 13' W. & 4.8' N. of Z in T
−	4088		4509			
BM SET SD 2212	27.022				27.018	BM SD 2212
+	5082	/	5199			Avalon Blvd ℄ E. 230' ± S/T SW Cor.
⊼	32104	+0.506	+0.506	/		Bt. spk in west cb; 135° S. of ℄ E 230' ± S/T
−	4598		4693			
BM SET SD 2213	27.526				27.524	BM SD 2213
					(con't)	Avalon Blvd ℄ E 231' ± S/T N.W. cor
						Bt. spk in cb; 5° N. of N. end of CMP

768420 S & E-383 4-54

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JOB NO. 4254.00 SURVEY OF So. Torrance SD NOTES RED. DATE
SURVEY BY G.E. DREIER NOTES CHKD AJA
NOTES BY ACG DATE 6/9/53 DATE 6-15-53
INDEXED K. C. Johnson DATE
F.B. 2525 Pg. 24

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION (5)
BM 1502213	27.526				27.524	BM SD 2213 (cont'd)
+	5491	/	5487			
⊼	33.017	+0.300	+0.299	/		
−	5191		5308			
TP	27.826					
+	5697	/	5485			
⊼	33.523	+0.439	+0.440	/		
−	5.251		5043			
BM SET SD2214	28.265				28.266	BM SD 2214
+	5637	/	5730			Avalon Blvd & E. 222nd St., S.E. Cor.,
⊼	33.902	+0.258	+0.259	/		Bt. spk in cb, 5° S. of S. end CR
−	5379		5471			
TP	28.523					
+	5573	/	5727			
⊼	34.096	+0.559	+0.560	/		
−	5016		5167			
BM SET SD2222	29.080				29.086	BM SD 2222
+	5627	/	5419			Avalon Blvd & E. 223rd St., NW cor.,
⊼	34.709	+0.981	+0.980	/		Bt. spk in cb; 39° N of N. end CR
−	3646		4439			
BM SET SD2215	30.063				30.066	BM SD 2215
+	4961	/	5090			E. 223rd St. & MARINE AVE. N. SIDE
⊼	35.024	+0329	+0329	/		Bt. spk in N. cb, 5° E. of ℄ prod.
−	4632		4761			
BM FD YF44	30.392				30.396	BM YF 44
+	6138	/	6290			E. 223rd St. & Anchor Ave., SW cor.,
⊼	36.550	+1000	+0.999			St. spk in cb, 5° E. of E. end CR.
−	5158		5291			
TP	31 392					
						(con't)

768420 S & E-353 4-54

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NOTES CHKD NOTES BY DATE
F.B.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION (2)
TP	31.342					(CON'T)
+	5.592	/	5.702			
⊼	36.984	+0.065	+0.065	/		
−	5.527		5.637			
BM SET 2216	31.457				31.463	BM 2216
+	5.687	/	5.802			E 223° S 6325' E. of GRASS
⊼	37.144	−0.021	−0.021	/		Bt spk in ch. cc; W frt of 12" 528
−	5.708		5.825			
TP	31.436					
+	5.249	/	5.362			
⊼	36.685	+0.503	+0.503	/		
−	4.746		4.850			
BM YF45	31.939				31.945	BM YF45
+	4.993	/	5.099			E 223° S 6300' E M.S. M.M.
⊼	36.932	+0.562	+0.562	/		NAIL in LEAD in cb; 8' N. of W. end
−	4.429		4.537			
TP	32.503					
+	5.600	/	5.712			
⊼	38.103	+0.266	+0.266	/		
−	5.398		5.446			
TP	32.705					
+	5.529	/	5.608			
⊼	38.298	+0.192	+0.194	/		
−	5.337		5.414			
BM YF46	32.961				32.972	BM YF46
+	5.598	/	5.673			E 223° S 6660' W. of GRASS pile
⊼	38.563	+0.350	+0.250	/		3' sp. in N end of DIVIDER strip in
−	5.348		5.423			frt of [illegible]0
TP	33.215					
						(CON'T)

768420 S & E-353 4-54

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JOB NO 625400 SURVEY OF So. Torrance SD NOTES RED.
SURVEY BY G.E. Dreier DATE CHKD. AJA 6-5-54
NOTES BY ACG DATE 6/9/54
INDEXED [redacted] DATE

F.B. 2525 Pg. 26

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION (12)
TP	33.215					(con't)
+	4.713	/	4.789			
T	37.928	-0.222	-0.221	/		
-	4.935		5.010			
BM FD YF37	32.993				33.001	BM YF37
+	6.152	/	6.227			E 223rd St & Catskill Ave S.E. cor
T	39.145	+0.915	+0.917	/		Nail in Lead in cb, 3' S. of S end CB.
-	5.237		5.210			
TP	33.908					
+	5.634	/	5.750			
T	39.542	+0.170	+0.171	/		
-	5.464		5.579			
BM FD YF48	34.078				34.089	BM YF48
+	5.658	/	5.686			E 223rd St & Dolores St, S.E. cor,
T	39.736	+0.047	+0.046	/		Bt. spk in cb, 5' S. of S. end CB
-	5.611		5.640			
TP	34.125					
+	5.602	/	5.749			
T	29.727	+0.286	+0.287	/		
-	5.316		5.462			
TP	24.411					
+	5.398	/	5.333			
T	39.809	-0.590	-0.593	/		
-	5.986		5.926			
SET BM SD 2217	33.821				33.832	BM SD 2217
+	6.915	/	6.793			E 223rd & 525' E. of Main St
T	40.739	+1.295	+1.295	/		Bt. spk in ctr of Drwy to Hse #151
-	5.623		5.498			71' N. of ℄ of E 223rd St.
TP	35.116					(con't)

76S420 S & E-353 4-54

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DATE SURVEY BY
NOTES CHKD. NOTES BY DATE
DATE INDEXED DATE F.B. PG.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION (R)
TP	35.116					(CON'T)
+	5.622	/	5.411			
∓	40.738	+0.325	+0.327	/		
−	5.297		5.084			
TP	35.441					
+	5.836	/	5.632			
∓	41.279	+0.400	+0.400	/		
−	5.437		5.232			
BM 5th/F50	35.841				35.856	BM/F50
+	4.903	/	4.802			E 223rd St & MAIN St SW cor.
∓	40.744	−0.016	−0.015	/		Bt spk in W. cb; 85° S. of & E 225th St
−	4.919		4.817			
TP	35.825					
+	5.058	/	5.120			
∓	40.883	+0.563	+0.562	/		
−	4.495		4.558			
BM SET SO2218	36.388				36.403	BM SO2218
+	5.743	/	5.578			MAIN St & 224th Pl NW cor.
∓	42.131	+0.570	+0.570	/		Bt spk in cb; 5° W. of W. end CE
−	5.173		5.008			
BM SET SO2219	36.958				36.974	BM SO2219
+	5.435	/	5.257			MAIN St & 225th St NW cor.
∓	42.393	+0.394	+0.397	/		Bt spk in cb; 5° W. of W. end CE
−	5.041		4.860			
BM SET SO2220	37.352				37.371	BM SO2220
+	5.683	/	5.531			MAIN St & 226th St N.W. cor.
∓	43.035	+0.530	+0.530	/		Bt spk in cb; 5° W. of W. end CE
−	5.153		5.001			
BM SET SO2221	37.882				37.902 (CON'T)	BM SO2221 MAIN St & 226th Pl N.W. cor. Bt spk in cb; 5° W. of W. end CE

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO 625400 SURVEY OF So. Torrance SD NOTES RED. DATE
SURVEY BY G.E. Oreiler NOTES CHKD. DATE 6-1-59
NOTES BY ACG DATE 5/19/59
INDEXED [redacted] DATE

F.B. 2525 Pg. 28

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM SD222	37882				37.902	BM SD 2221 (Con't)
+	4258	✓	4093	4250		
⊼	42.140	-1292	-1,296	-1294		
−	5550		5589	5544		
TP	36.590					
+	5.850	✓	5.711			
⊼	42.440	+0.381	+0.377			
−	5.469		5.340			
TP	36.971					
+	5.496		5.638			
⊼	42.467	+0.509	+0.508			
−	4.987		5130			
TP	37.480					
+	6.499	✓	6400			
⊼	42.949	+0.425	+0.425			
=	6.074		5.975			
TP	37.905					
+	5.270	✓	5.387			
⊼	43.175	-0.941	-0.990			
−	6.261		6377			
TP	36.914					
+	5.412	✓	5.309			
⊼	42.326	+0.443	+0.445			
−	4.969		4.864			
TP	37.357					
+	5688	✓	5578			
⊼	43.045	+0.255	+0252			
−	5433		5.326			
TP	37.612					(Con't)

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. SURVEY OF
DATE SURVEY BY
NOTES CHKD. NOTES BY
DATE INDEXED DATE

F.B. PG. 39

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	37.612					(Con't)
+	5376	/	5.171			
A	42.988	+1.059	+1.053			
-	4322		4.118			
TP	38666					
+	7201	/	6.994			
A	45.867	+1.152	+1.952			
-	5249		5.042			
TP	40.618					
+	6379	/	6.241			
A	46.997	+1.176	+1.174			
-	5203		5.067			
TP	41.794					
+	5.737	/	5.649	5.813		
A	47.531	+0.165	+0.161	+0.162		
-	5572		5.488	5.651		
TP	41.959					
+	5.130	/	4.989			
A	47.089	-0.801	-0.801			
-	5.931		5.790			
TP	41.158					
+	5.324	/	5.141			
A	46.482	-0.458	-0.460			
-	5782		5.601			
TP	40.700					
+	5.155	/	5.047			
A	45.805	-0.552	-0.550			
-	5.707		5.597			
TP	40.148					
						(Con't)

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 62540-01 SURVEY OF Sa. Torrance Sy NOTES RED. DATE
SURVEY BY G.E. Deeter NOTES CHKD. HJA
NOTES BY C.F. DATE 6/14/55 DATE 6-15-55
INDEXED DATE

F.B. 2525 Pg. 30

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	40148					(CONT)
+	4.637	/	4522			
T	44.785	-0.561	- 0.560	/		
-	5.198		5.082			
TP	39.587					
+	4.552	/	4.407			
T	44.139	-0.459	- 0.456	/		
-	5011		4563			
TP	39.128					
+	5.106	/	5.248			
T	44.236	-0.574	- 0.579	/		
-	5.617		5757			
TP	38.619					
+	5053	/	4.921			
T	43.672	-0.574	- 0.572	/		
-	5.627		5.493			
TP	38.045					
+	5.317	/	5.116			
T	43.362	-0.574	- 0.574	/		
-	5.891		5.690			
TP	37.471					
+	6.250	1.064	5.[illegible]	/		
T	42.721	-1.064	- 1.064			
-	6.314		6.211			
TP	36.407					
+	5.902	/	5.690			
T	42.309	-0.596	- 0.597	/		
-	6.498		6.287			
BM 23-11	35.811				35.846	BM 23-11 ELEV = 35.846 (1958 Adj) FB 1395-152

SEE NEXT PAGE for DESC.

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM 23-11	35.811				35.846	(CON'T) BM 23-11 ELEV = 35.846 (1953 ADJ),
+	6.521		6.210	6210		FB 395-152; AVALON BLVD & BAYPORT
T	42.332	+1.382	+1.382	+1.382		ST., 399 W & 79.6 S. OF THE ℄ INT.,
−	5.134		4.982	4828		IN A WELL PROTECTED BY A CAST IRON
TP	37.198					COVER MK'D "COUNTY SURVEYS
+	5.591		5.393			MONUMENT" A STD C.S. MONI. STAMPED
T	42.716	+0.312	+0.312			"BM 23-11 1952 CE&S."
−	5.279		5.080			
TP	37.505					
+	5.732		5.514			
T	43.237	+0.090	+0.091			
−	5.642		5.423			
TP	37.595					
+	5.317		5.163			
T	42.912	+0.074	+0.072			
−	5.243		5.091			
TP	37.669					
+	5.403		5.160			
T	43.072	+0.025	+0.028			
−	5.378		5.132			
TP	37.694					
+	5.477		5.289			
T	43.171	+0.259	+0.257			
−	5.218		5.032			
TP	37.953					
+	5.642		5.459			
T	43.595	+0.231	+0.229			
−	5.411		5.230			
T.P.	38.184					

(CON'T)

NOTES RED _____ JOB NO. _____ SURVEY OF _____
DATE _____ SURVEY BY _____
NOTES CHKD. HJA NOTES BY _____ DATE _____
DATE _____ INDEXED _____ DATE _____

F. B. _____ PG. 31

768420 S & E-383 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO 625400 SURVEY OF So. Torrance SD NOTES RED. DATE
SURVEY BY GE Greiner NOTES CHKD. A.J.A.
NOTES BY ACG DATE 6/16/59 DATE 6-5-59
INDEXED C. Jones DATE

F.B. 2525 Pg. 32

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	38.184					
+	5.222		5.243			
∏	43.406	-0.259	-0.259			
−	5.481		5.502			
TP	37.925					
+	5.179		4.933			
∏	43.104	-0.246	-0.462			
−	5.612		5.325			
TP	37.492					
+	5.073		4.826			
∏	42.565	+0.507	+0.506			
−	4.927		4.929			
BM 23-12	37.568				37.649	BM 23-12 ELEV. = 37.649 (1955 Adj.) (CITY OF L.A. 37-H) "Avalon Blvd & Sepulveda Blvd, 36' E & 88' N. of Q.P.T. A BRASS DISK SET FLUSH WITH SURFACE IN CONCRETE STAMPED "City of Los Angeles Dept. of Public Works Bureau of Engineering Survey Division No. 37-H Elevation above sea level 38.34 feet"
		"END"				

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of
JN 6254.00 Tape 0171 Std 68 °F
Surveyed by RICHARDS & LIND
Notes Date
Indexed A. C. Johnson 3-2-60

F. B. 1121 PG.

JN. 6254.00

SOUTH TORRANCE

STORM DRAIN

PROJECT #340

LINE "B"

SURVEY OF STREET CENTERLINES

ALONG PROPOSED ROUTE OF LINE "B"

2-60
RICHARDS
OCHSNER
BANKSON
CROWDER

3-60
LIND
WILES
TUXFORD
MASUDA

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76F3058 SEE #247 11-58

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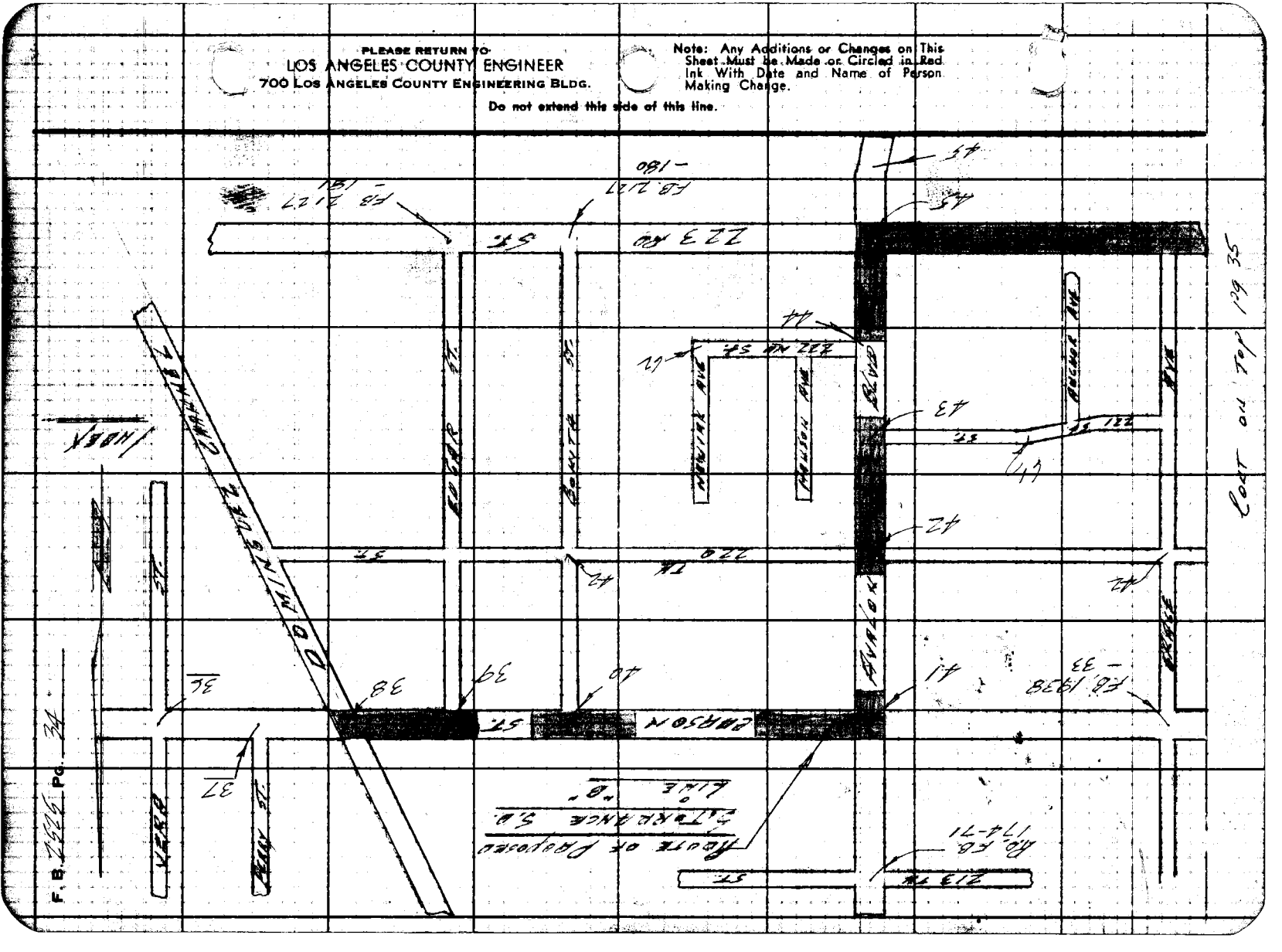

F.B. 1557 Pg. 74

76F3095 S&E #247 11-58

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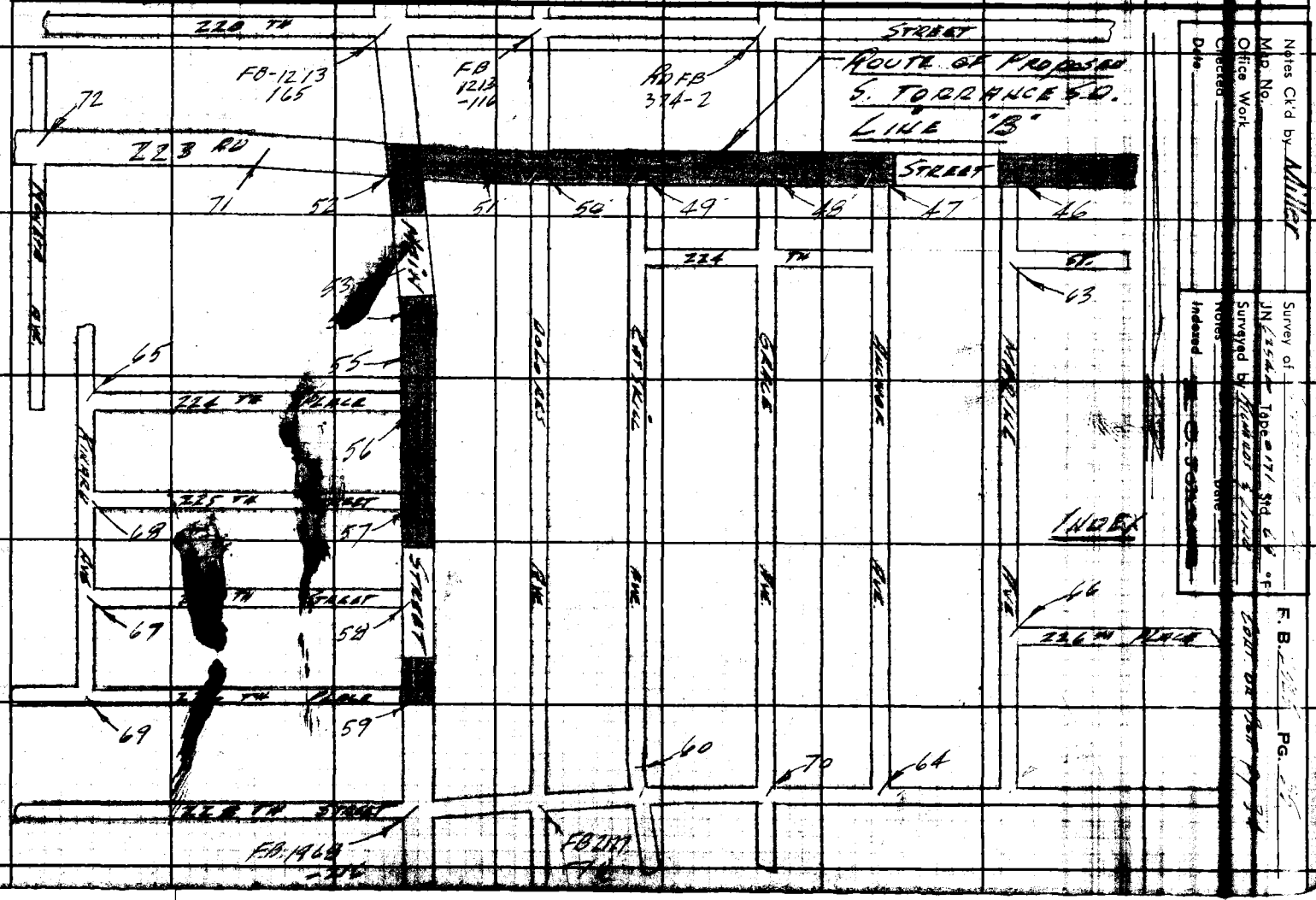

Notes Ck'd by Miller
M.P. No.
Office Work
Checked
Date
Survey of
JN 4544 Tape 171 Std. 6 V. of F
Surveyed by
Date
Notes
Indexed
F. B.
PG.

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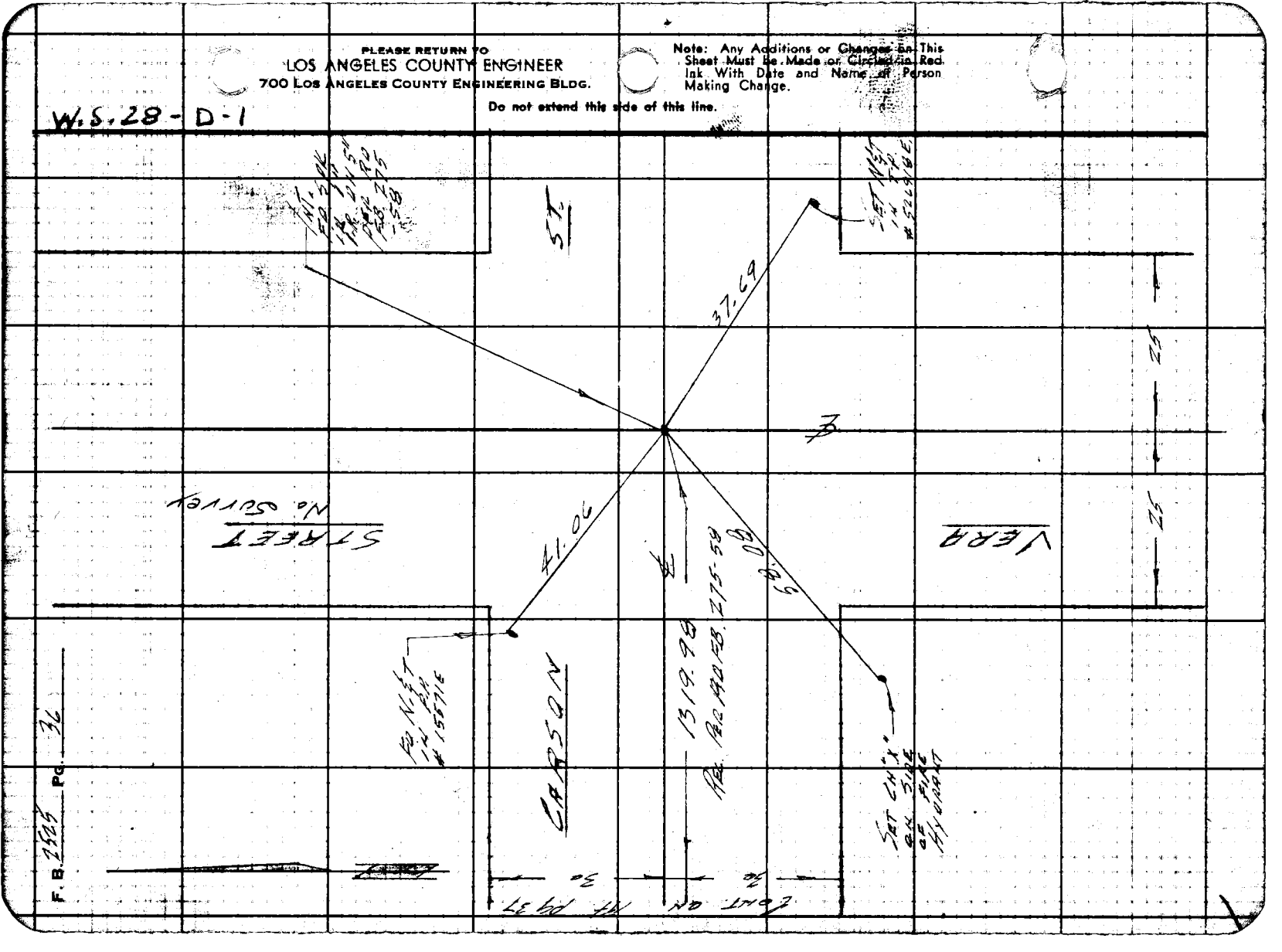
W.S. 28 - D-1



Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of S. TORRANCE S. D. "540-E"
Tape 0171 Std 68 °F
Surveyed by W. R. RICHARDS
Notes
Date
Indexed J. C. Johnson

F. B. 2525 PG. 37

NO SURVEY
(25) (25)

PERRY ST

(20)
(30)
PG. 36
(30)
(20)

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

PG. 38
(50)

TOP

427.20 REC.
RD. FB. 275-57, 58

CONT.
(50)

CARSON ST.

1319.98 REC.
RD. FB. 275-58

ST.

INT. MADE SEARCH FOR SEC. W. F. T.M. PER RD. FB. 175-58 FD. NOTHING SET NOTHING

75F3095 SEE #247 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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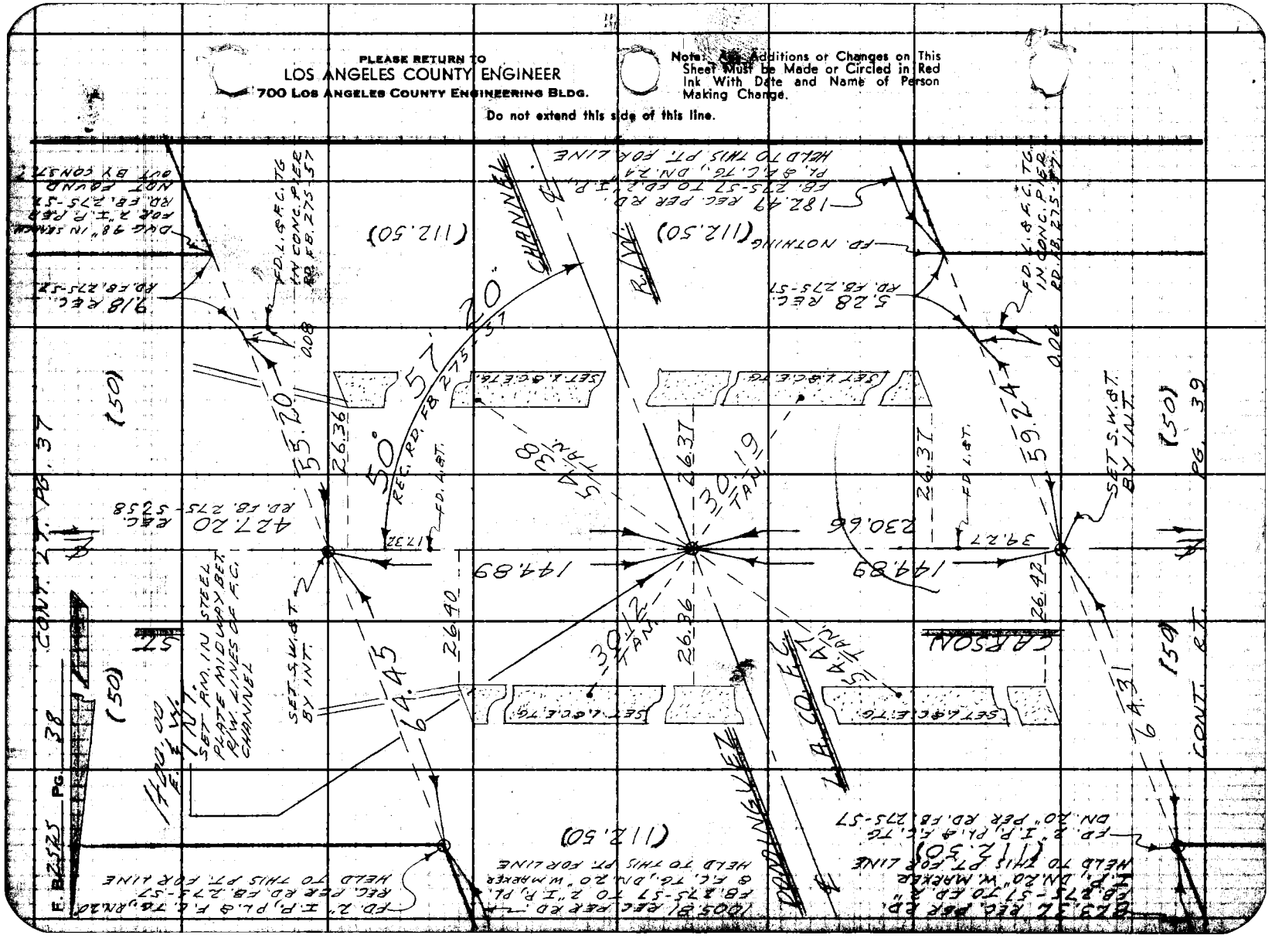
CHANNEL
CARSON
(112.50)
(50)
182.49 REC. PER RD. FB. 275-57 TO FD. 2" I.P. PL. & F.C. TG. HELD TO THIS PT. FOR LINE
FD. NOTHING
5.28 REC. RD. FB. 275-57
FD. L.&F.C. TG. IN CONC. PIER PER FB. 275-57
427.20 REC. RD. FB. 275-5258
918 REC. RD. FB. 275-57
DUG 98" IN SMOKE NOT FOUND OUT BY CONST.
FD. L.&F.C. TG. IN CONC. PIER PER FB. 275-57
SET L.&C.E.TG.
SET S.W.&T. BY INT.
SET STEEL PLATE MID-WAY BET. PROJ. LINES OF F.C. CHANNEL
FD. 2" I.P. PL. & F.C. TG. DN. 2.0" PER RD. FB. 275-57
FD. 2" I.P. PL. & F.C. TG. DN. 2.0" W. MARKER FB. 875-57 TO 2" I.P. PL. HELD TO THIS PT. FOR LINE
1005.81 REC. REAR RD. FB. 875-57 TO 2" I.P. PL. & F.C. TG., DN. 2.0" W. MARKER HELD TO THIS PT. FOR LINE
FD. 2" I.P. PL. & F.C. TG., DN. 2.0" PER RD. FB. 275-57 HELD TO THIS PT. FOR LINE
E. 82.25 Pg. 38
CONT. E.
CONT. ST.
Pg. 39
50°57'20"
R.C. RD. FB. 275
FD. L.&T.
TAN 26.36
TAN 26.37
TAN 30.19
TAN 30.12
TAN 26.36
TAN 26.42
26.37
24.37
26.40
14.45
144.89
144.89
230.66
59.24
39.27
17.32
15.50
6.31
14.31
6.31
15.00
15.00
25
25
50
50
50

Notes Ck'd by Miller | Survey of STORM LINE S.D. #540-B | F. B 23 Pg. 39
Map No. | JN 625900 Tape 171 Std 68 °F
Office Work | Surveyed by W. A. R. Edwards
Checked | Notes
Date | Indexed C. Johnson

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F2008 SEE #247 11-58

W.S. 5+30. LC. W.S.
1+00 S.
INT.
FD. CT. S. W. & T. ON SUR.
BY TIES PER R.P.
F.B. 275-57
C.S.F.B. 2127-183
" " 491-87
(DUG 48" - NO EVID. OF ORIGINAL CT. S. & W.)
RESET BT. S. W. & T. ON SUR.

PROPOSED
SET 1" I.P., PL. & C.E. TG. DN. 12"

(20) (30) PR. 40 CONT. RT. IN (30) (20)

CARSON

40.80 TAN.
32.96 TAN. PROP.
37.69 TAN.

132.72 M.
230.66 MEAS.

89° 54' 05"
52.21
44.39
52.05 TAN.

FD. L. & T. CONC. PIER
SET L. & C.E. TG. IN TOP CONC. PIPE CASING
FD. L. & T. CONC. PIER
PROPOSED

1. 89° 54' 00"
2. 359° 36' 20"
3. 179° 24' 30"
4. 89° 54' 05"

T = 68
230.66 CHK.
= 230.66

(25) EDGAR (25)

TO FD. 3/4" I.P., PL. & C.E. TG. DN. 12" @ 22.8 RP ST. AT 11+ PER F.B. 2127-181 FOR LINE ONLY

F. B. 2525 Pg. 40

TF 70

1320.70 Lev = 1320.72 ✓

1320.20 Lev = 1320.22 ✓

16 ft. 38 W. 5

1400

INT.

FD. CT. S. & W. ON S.

BY TIES REC. PER

F.B. 2127 - 182

" 491 - 66

R.D. FB. 275 - 56

SET S. & W. ON SUR.

W.S. 28 - C-1

PROPOSED

SET 1" I.P. PL. & C.E. TG. DN. 12"

FD. CHI. "+" IN CONC. F.P.

SET 1" I.P. PL. & C.E. TG. DN. 12"

SET 1" I.P. PL. & C.E. TG. DN. 12"

FD. N. & T. P.P. # 279756

CARSON

ST.

1320.22 M.

1320.72 M.

CONT. RT.

Pd. 39

Pd. 41

(30)

(20)

(25)

43.80 TAN.

39.59

25.35 TAN. PROD.

35.11 TAN.

32.68

20.81 TAN.

18.32

33.88 TAN.

SET L. & C.E. TG.

SET L. & C.E. TG.

SET L. & C.E. TG.

63.84

18.17 TAN.

35.33 TAN.

SET 1" I.P. PL. & C.E. TG. DN. 12"

SET 1" I.P. PL. & C.E. TG. FL. IN MAC.

PROPOSED

FD. L. & T.

45'

1. 89° 54' 40"

2. 359° 39' 00" ✓

3. 179° 38' 30" ✓

4. 89° 54' 45" ✓

BOULTER

ST.

TO FD. 3/4" I.P. PL. & C.E. TG. DN. 12" BY TIES PER FB. 2127 - 180 @ INT. 223 RD. ST. ANE ONLY

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of S. TORRANCE S.D. 540-13
JN 25400 Tape 0171 Std 68 °F
Surveyed by W. A. RICHARDS
Notes C. Johnson
Indexed

F. B. 540 Pg. 41

1. 89° 56' 20"
4. 359° 59' 00"
6. 179° 29' 00"
= 89° 56' 20"

1. 90° 04' 20"
4. 360° 17' 20"
6. 180° 26' 00"
= 90° 04' 20"

284.71 C.O.S.
1700 W. & N.
I N T.

FD. STD. C.S. MON. SET FLUSH IN CONC AT INT. OF 4-TAN L.S.T.'S REC. PER C.S. FB. 491-86 " " 1438-33 RD. FB 275-56 (SEE MARGINAL SKETCH BELOW)

TO FD. BT. S. & W. INT. 4-TAN L.S.T. 1' ± FR. S.W. & E. INT. OF 213 ST. USED FOR ANGLE ONLY PER RD OUT. FB 174-71 RD OUT. FB 130-51 RL 209-13

SET L.S.T. IN CONC. P.B.

SET 1" I.P. PLUG T. ON 1"

FD. L. & N. IN SIG. BASE

CARSON ST.

TO FD C.S. MON. ON 8" IN H.H. @ GRADE ST. FB. 1438-33 FOR ANGLE ONLY

SET L.S.T. SIGN BASE

SET L. & C.E. T.C. SIG. BASE

FD. L.S.T. GAS PUMP ISLAND

IDENTICAL

CARSON ST. BLVD. PLAZA DRIVE

1388.53 M.

1. 89° 54' 50"
4. 359° 39' 20"
6. 179° 29' 00"
= 89° 54' 50"

1. 90° 04' 40"
4. 360° 18' 40"
6. 180° 28' 00"
= 90° 04' 40"

CONT. TOP PG. 42

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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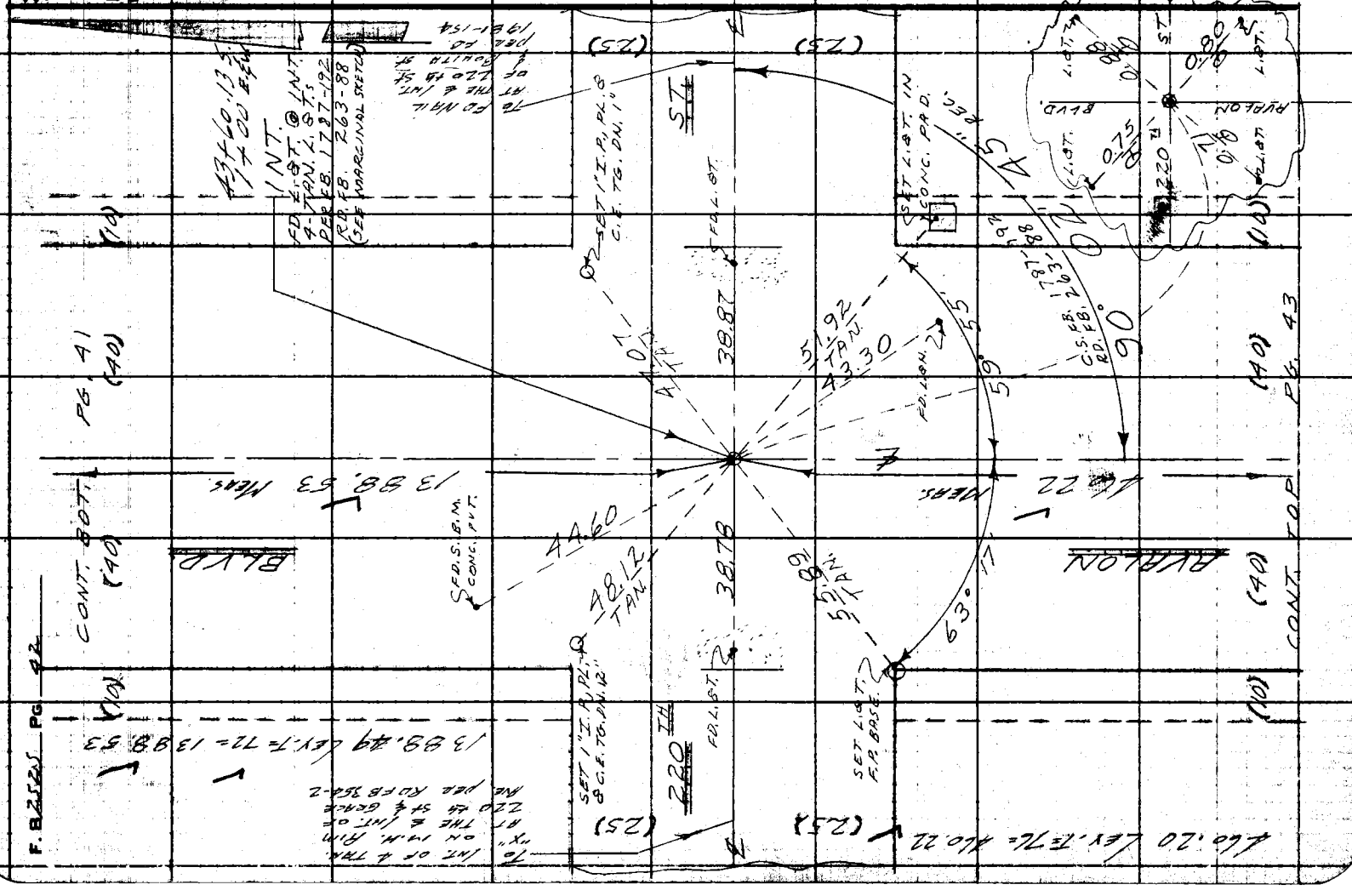
W. S. 28-C-1


(25)
(25)
ST
ST
BLVD.
AVALON
BLVD.
AVALON
CONT. EAST
CONT. EAST
CONT. TOP
(40)
(40)
(40)
(10)
(10)
PG. 41
PG. 43
PG. 22
F. BZ525 PG.
FD. L.&T.
FD. L.&T.
FD. L.&T.
SET L.&T. IN CONC. P.A.D.
SET L.&T. P.A.D.
SET 1" I.P., PL. & C.F. TG. DN. 1'
SET 1" I.P., PL. & C.F. TG. DN. 1.12'
SED. S.B.M. CONC. PVT.
FD. L.&T. IN CONC. P.A.D.
FD. L.&T. IN CONC. P.A.D.
FD. L.&T. IN CONC. P.A.D

Notes Ck'd by Miller | Survey of S. TORRANCE S.D. 540-B | F. B 2545 Pg. 43
Map No. | JN 62540 Tape 61/71 Std 62 °F
Office Work | Surveyed by W. B. RICHARDS
Checked | Notes | Date
Date | Indexed C. Johnson

PROPOSED
CONT. BOT. PG. 42
(40) (40) (10)
90° 00' 10"
360° 08' 40"
180° 13' 09"
90° 02' 10"
W.S. 4-C-1
40.10
(50)
TR. NO. 23353
14.66
SET 1" I.P., PL. C.E. TG. DN. 12"
460.22 MEAS.
BLVD.
PROFA-ST
40.03
10" M.
90° 02' 07" REL.
53.50 TAN.
48+20.35
1+00
INT.
AD. S. ST. IN CONC. JOINT
TR. NO. 23353
SET L.& T.
80.24
42.26
80.45
3.00
SET L.& T.
SET L.& C.E. TG.
ST.
(30)
L=29.18.10
CONT. TH'N PG. 41
ED. L.& T.
68.49 TAN.
50.87 TAN.
40.06
SET 1" I.P., PL. C.E. TG. DN. 12"
398.02 LEN. T=76-38.04
SET L.& C.E. TG.
15.03
398.04 MEAS.
AVALON
(50) (40) (10)
40.03
40.00
PROPOSED
CONT. TOP PG. 44

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this line.

7RF3008 SEE MAP 11-68

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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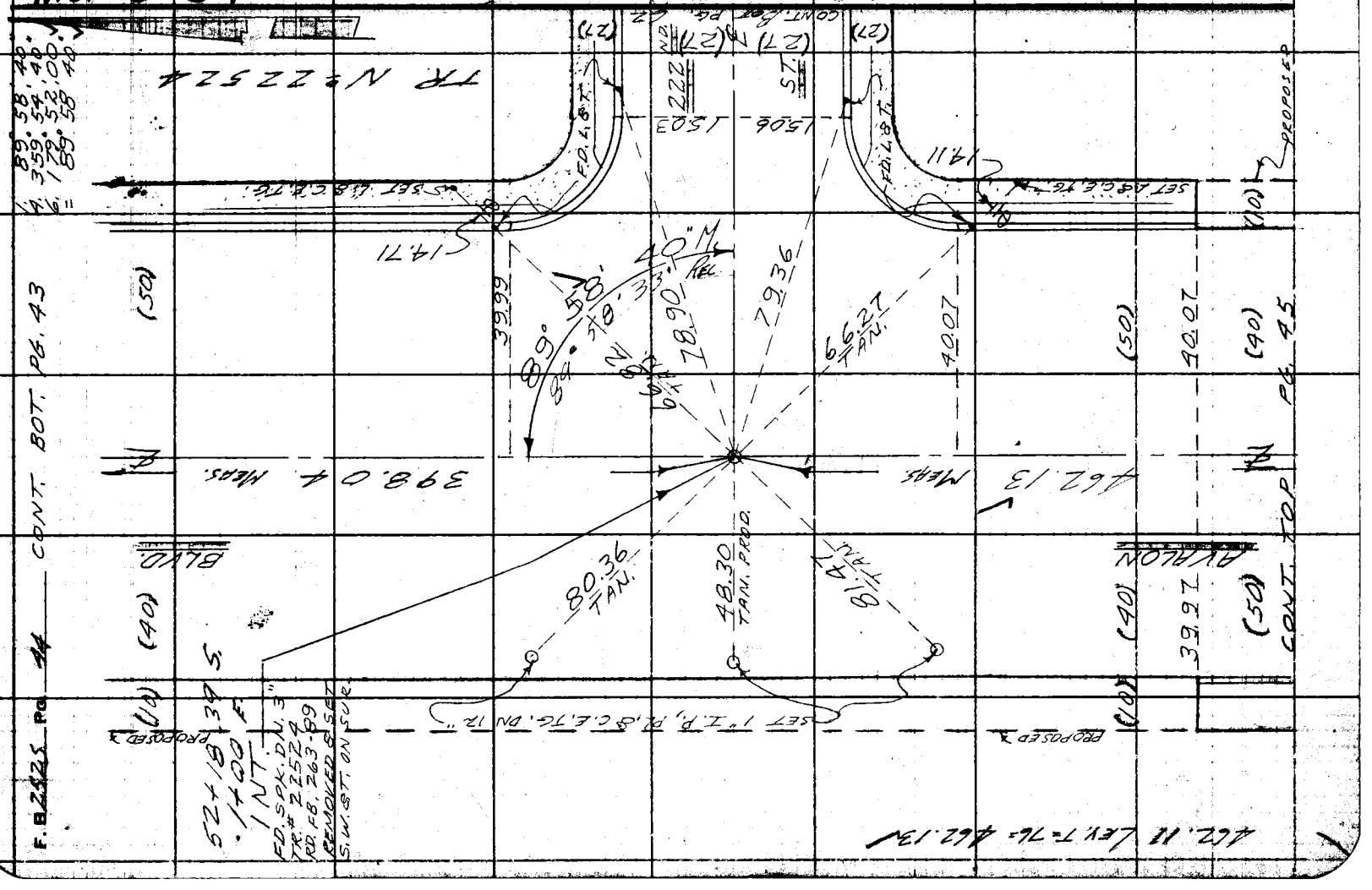
W.S. 28-C-1



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of TORRANCE S.D. #540-B
JN 273400 Tape 0171 Std 6 9 °F
Surveyed by W. R. RICHARD
Notes Date
Indexed C. Johnson

F. B. 2515 Pg. 45

1.	89°	59'	00"
4.	359°	58'	00"
7.	179°	59'	00"
11.	89°	59'	00"

CONT. BOT. P6. 44

(50) (40) (10)

W. S. 28-C-7

1. 90° 01' 00"
4. 180° 02' 10"
7. 180° 06' 30"
11. 90° 01' 05"

514.00 S.
700.00 E.
INT.

FD. STD. C.S. B.R.C.&P.
MON. FL. IN CONC. P.T.
EB. 507-16
" 12127-179
C.S.B. 793-1
FD. 3/4" O.D. 2.5. @ INT.
4-TON L.B.T.'s
FD. P.M. 0.08 S.,
HELD TO ORIGINAL
"4" FOR P.T.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this title of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

SET L.B.C.E. TG.

40.00

N 42.13 W

BLVD.

89° 59' 00"

FD. L. & C.E. TG. CONC. SIG. BASE

90° 01' 05"

83.28 R/A PT.

9.28

ST.

(50) 40.05 P6. 46

223 RD.

SET L.B.C.E. TG.

43.14

30.36

0.02

0.06

30.16 CONT. PT.

30 R/A PT.

90° 00' 15"

FD. L.B.T. IN CONC. SIG. BASE.

(50) 40.16

89° 58' 40"

SET L.B.C.E. TG.

40.15

AKARON

1.	89°	58'	40"
4.	359°	58'	40"
7.	179°	58'	00"
11.	89°	58'	40"

1.	90°	01'	20"
4.	360°	05'	00"
7.	180°	07'	30"
11.	90°	01'	15"

TO FD L.B.T. P.M. & C.L.E.TG.@ BOUNDARY LINE EB. 2515-180

TO FD L.B.T. R.L. REC. ARB C5 #8500

(50) (40) (10)

78F3095 SAE #247 11-68

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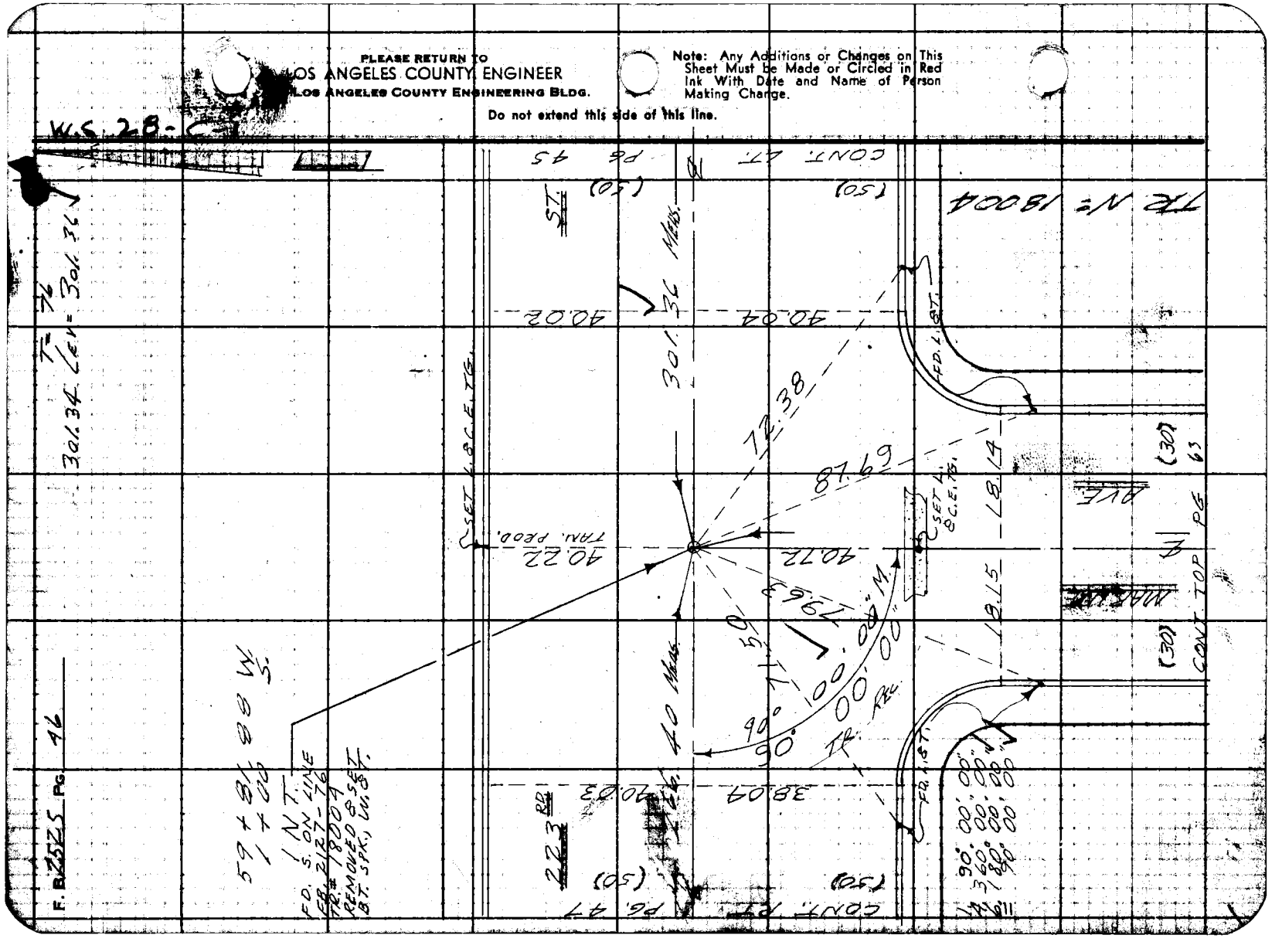
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 28-C3



F. B. 2525 PG 16

Notes Ck'd by: Miller
Map No.
Office W[illegible]
Checked [illegible]
Date

Survey of
JN 62599.00 Tape 0171 Std 68 °F
Surveyed by W. A. RICHARDS
Notes [illegible] Date 5-20
Indexed C. Johnson

F. B. [illegible] Pg. 4

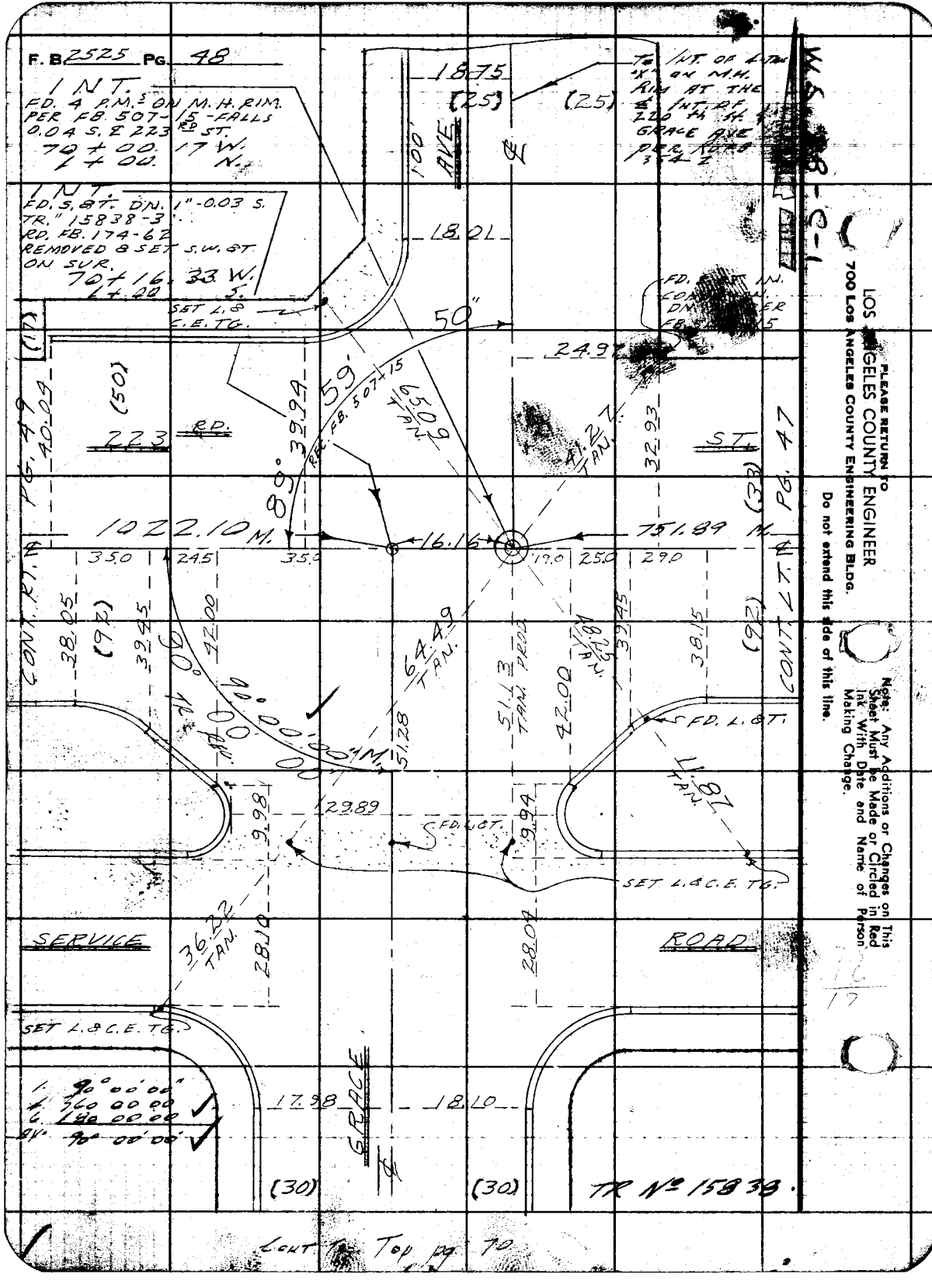
266.38 Kev. T. 78 = 266.40
751.85 Kev T TL = 751.89

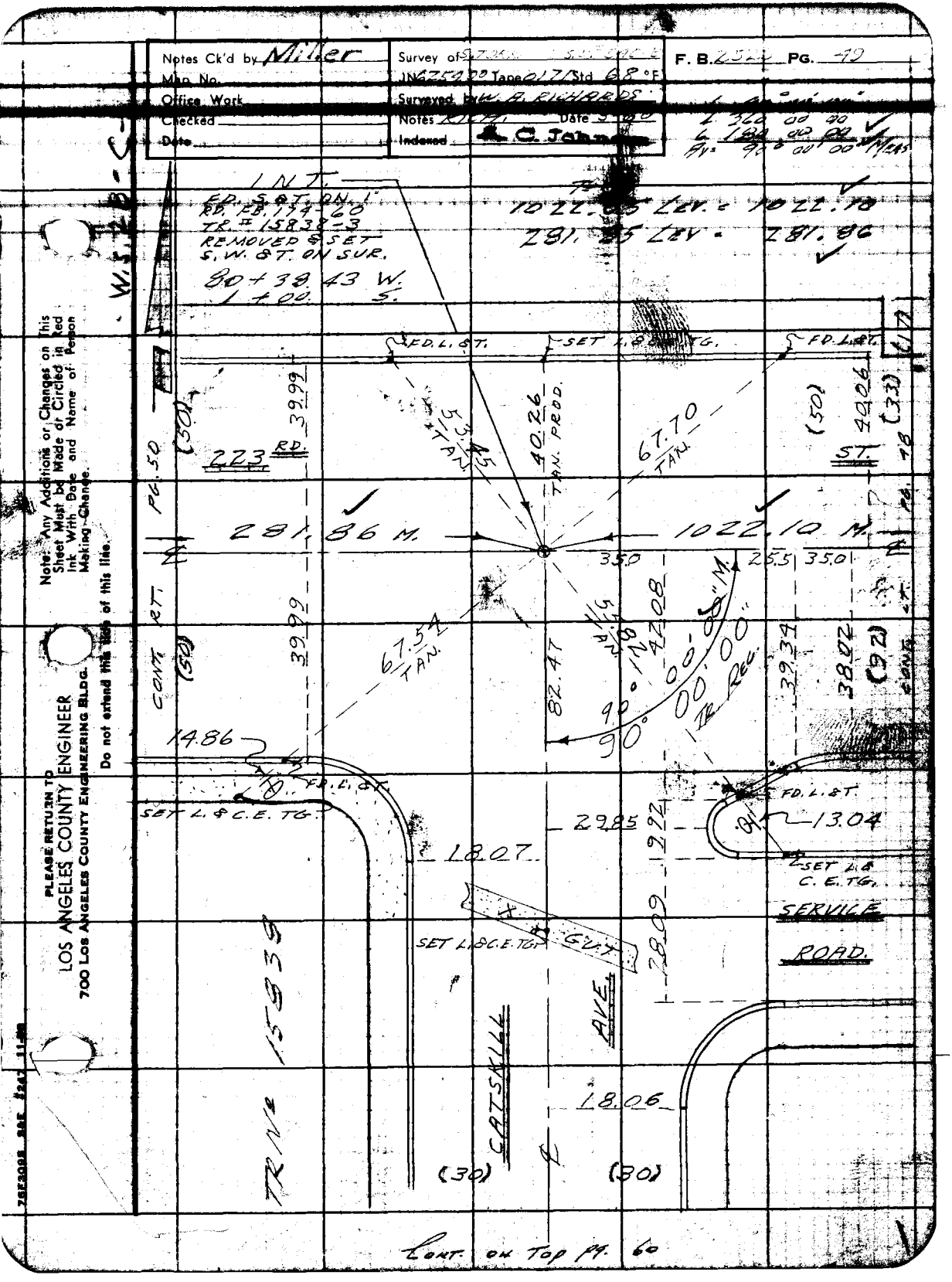
W.S.S. C-1

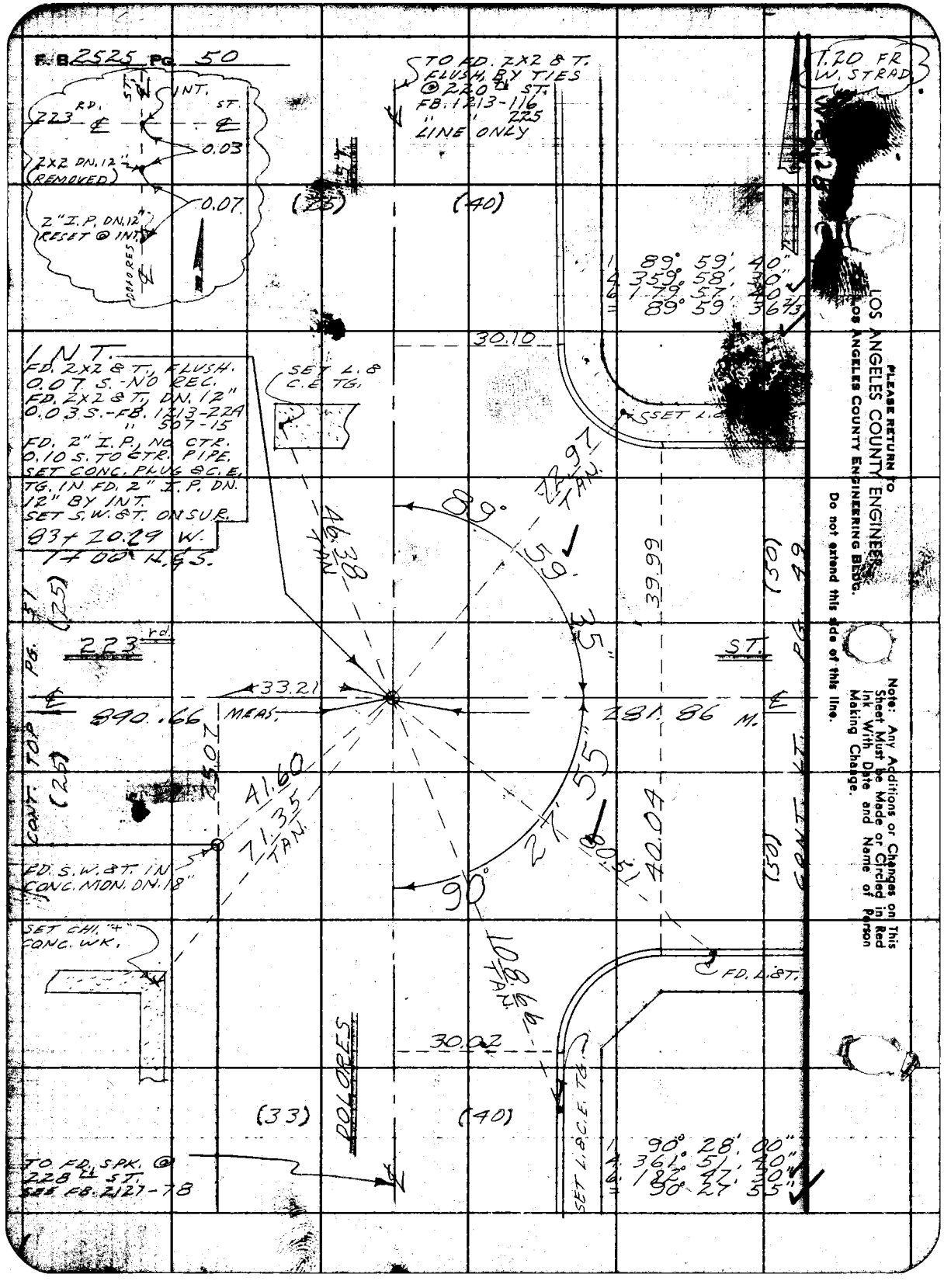
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this line of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

SET L.& C.E. TG.
SET L.& C.E. TG.
SET L.& C.E. TG.


F. B 2525 Pg. 48
INT.
FD. 4 P.M.'s ON M.H. RIM.
PER F.B. 507-15 - FALLS
0.04 S. & E 223rd ST.
70+00. 17 W.
1+00. N.
INT.
FD. S. ST. DN. 1" - 0.03 S.
TR." 15838-3".
RD. F.B. 174-62
REMOVED & SET S.W. ST.
ON SUR.
70+16.33 W.
1+20 S.
SET L.& C.E. TG.
18.75
(25)
(25)
TO INT. OF L.T.M. "X" ON M.H. RIM AT THE E. INT. OF 220th St. & GRACE AVE PER F.B. 174-2
100' AVE
18.01
FD. PT. IN CONC. DM. ER F.B. 15
50"
24.97
(50)
223 RD.
59.
65.09 TAN.
F.B. 507-15
89° 39' 99"
N. 27 E. TAN.
32.93
S.T.
(3)
N. 47 Rd
40.04
1022.10 M.
16.16
751.89 M.
N. 42° 20' 01" W.
35.0
24.5
35.3
19.0
25.0
29.0
38.05
(92)
39.45
42.00
64.49 TAN.
51.28
51.13 TANG. PIECE
42.00
39.45
38.15
(28)
N. 47° 39' 59" E.
0° 12' 00"
0° 00' 00"
N.
FD. L. & T.
11.87 TAN.
129.89
9.98
FD. L.O.T.
9.94
SET L. & C.E. TG.
SERVICE
ROAD
36.32 TAN.
28.10
28.04
SET L. & C.E. TG.
1. 90° 00' 00"
4. 360 00 00
6. 180 00 00
8. 90° 00' 00"
GRACE
17.98
18.10
(30)
(30)
TR No 15838.
LOT Top pg 70
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by Miller
Map No.
Office Work
Checked
Date
Survey of
Tape Std 68 °F
Surveyed by W. A. RICHARDS
Notes
Date
Indexed
F. B. PG. 49
INT.
FD. S&T. ON 1"
RD. FB. 194-60
TR # 15838-3
REMOVED & SET
S.W. ST. ON SUR.
80+38.43 W.
1+00.
S.
1022.86 Rev. = 1022.10
291.35 Rev. = 291.86
FD. L. & T.
SET L. & C. E. TG.
FD. L. & T.
223 RD.
39.99
(30)
PG. 50
291.86 M.
1022.10 M.
53.45 TAN.
40.26 TAN. PROD.
67.70 TAN.
(50)
4426
ST.
(33)
78
350
255
350
CONT. RT.
(50)
39.99
67.54 TAN.
82.47 ARC
14.08.00" M.
90° 00' 00" Rec.
39.34
38.02
(92)
14.86
FD. L. & T.
SET L. & C. E. TG.
2985
13.04
FD. L. & T.
SET L. & C. E. TG.
L 807.
SERVICE
ROAD
SET L. & C. E. TG.
GUY
TRACT 15839
CATSKILL
AVE
18.06
(30)
(30)
CONT. ON TOP PG. 60
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this line of this file.


F.B. 2525 PG. 50
INT. ST.
223 RD.
0.03
2X2 DN. 12" (REMOVED)
0.07
2" I.P. DN. 12" RESET @ INT.
SANDRES ST.
TO FD. 2X2 & T. FLUSH, BY TIES @ 220± ST. FB. 1213-116
" " 225
" LINE ONLY
T.20 FR W. STRAD.
(26)
(40)
89° 59' 40"
359° 58' 40"
179° 57' 40"
89° 59' 36½"
LOS ANGELES COUNTY ENGINEER
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
30.10
SET L. & C.E. TG.
SET L. & T.
INT.
FD. 2X2 & T. FLUSH. 0.07 S.-NO REC.
FD. 2X2 & T. DN. 12" 0.03 S.-FB. 1213-224
" 507-15
FD. 2" I.P. NO CTR. 0.10 S. TO CTR. PIPE.
SET CONC. PLUG & C.E. TG. IN FD. 2" I.P. DN. 12" BY INT.
SET S.W.&T. ON SUB.
N37°20.29'W. 1400 M.S.
46.38 TAN
12.97 TAN
89° 59' 35"
39.99
(25)
223 rd.
ST.
33.21
590.66 MEAS.
281.86 M.
41.60
71.35 TAN.
27° 55' 55"
40.04
90°
108.66 TAN.
FD. S.W.&T. IN CONC. MON. DN. 18"
SET CHI. "+" CONC. WK.
FD. L.&T.
30.02
SET L.&C.E. TG.
(33)
(40)
TO FD. SPK. @ 228± ST. SEE FB. 2127-78
1 90° 28' 00"
361° 51' 40"
1 270° 23' 30"
90° 27' 55"

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of
Taped [illegible] Std. 68 °F
Surveyed by W. A. RICHARDS
Notes
Date
Indexed C. Johnson

F. B. [illegible] Pg. 51

PER C.S.B. 793-1
Δ = 98° 30' 50"
R = 9000'
L = 148.60
T = 74.43

PROPOSED — CONT. LT. — PG. 50

(25) (25) (25) (25)

PROPOSED

W.S.H.

B.C.

1. 171° 29' 20"
4. 325° 57' 40"
6. 308° 56' 30"
= 171° 29' 25" ✓

SET 3/4" I.P. PL. & T.G. DN. 12" SPLIT OF ℄

P.I.

NO EVID. OF S.W. & ST.
PER RD. FB. 290-99
OUT BY CON. ST.
SET S.W. & ST. ON SUR.
REC. DIST. FR. & MAIN
ST. PER C.S.B. 793-1

9210.95 W.

FD. N. & T. P.P.

T=74.43
Δ=90.66 MEAS.
L=90.66 ✓

T=18
L=90.41

SET S. & T. TREE

12.5" MEAS.

32.33

27.77 TAN.

47.30 M.
47.23 REC.
TAN.

SET 1" I.P., PL. & C.E.T.G. DN. 12" SPLIT OF ℄

FD. 3/4" I.P. PL. & T. DN. 12" ON SPLIT OF ℄ RD. FB. 290-99

SET S. & T. P.P.

SET S. & T. P.P.

74.43
237.23 M.
237.23 REC.
S.W. C.S.B. 793-1

226.90 REC. & M. C.S.B. 793-1

OLD ℄

E.C.

SET S.W. & T. REC. DIST. FROM R.I. MK. C.S.B. 793-1

(50)

CONT. RT. PG. 52

(50)

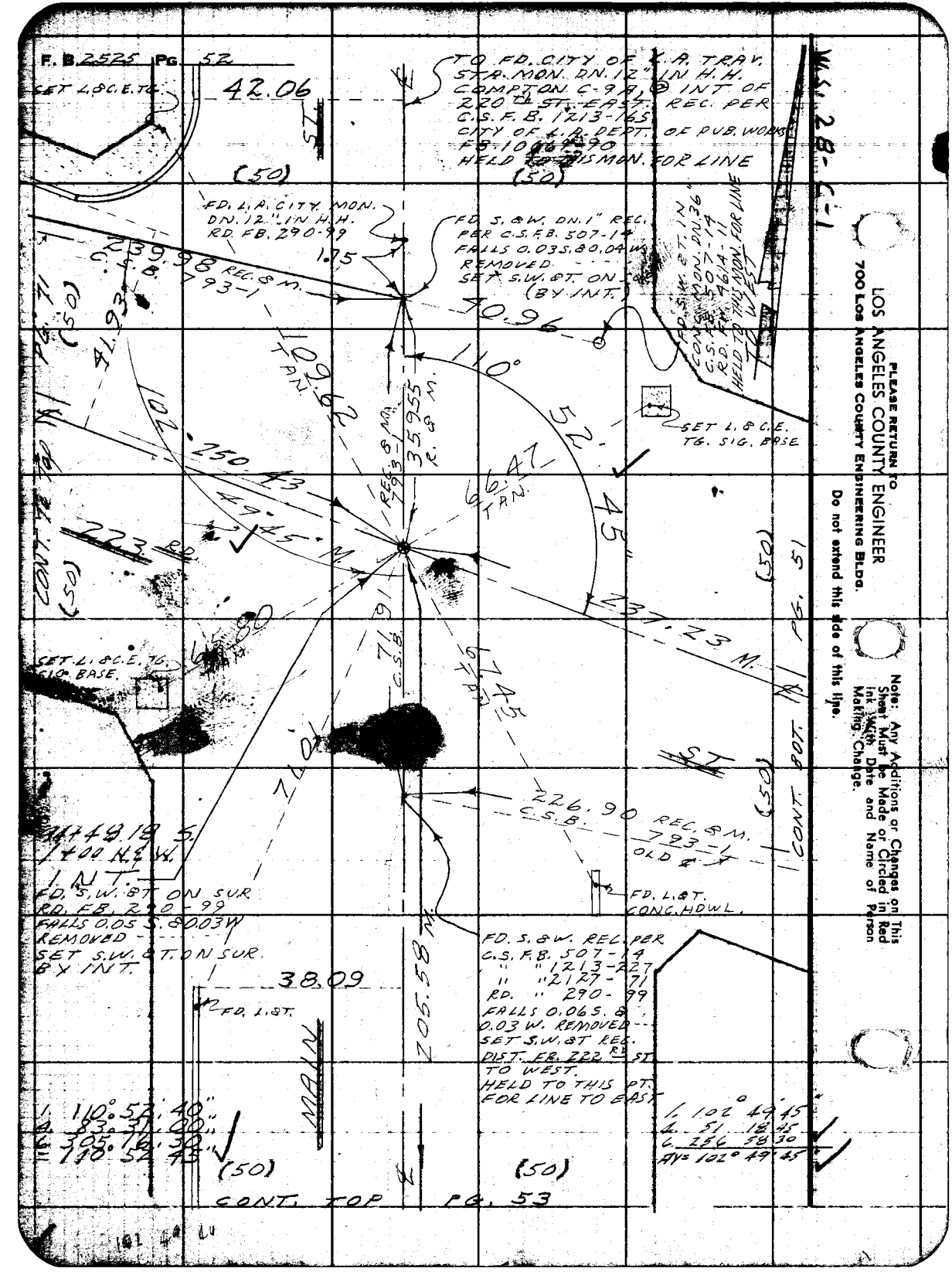
T=237.23
L=237.28

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this dep of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

74F3008 SAF 8247 11-58


F. B. 2525 PG. 52
SET L.&C.E. TG.
42.06
(50)
ST
TO FD. CITY OF L.A. TRAV. STA. MON. DN. 12" IN H.H. COMPTON C-979, @ INT OF 220th ST. EAST. REC. PER C.S.F.B. 1213-165 CITY OF L.A. DEPT. OF PUB. WORKS F.S. 1096-90 HELD TO THIS MON. FOR LINE
(50)
FD. L.A.CITY MON. DN. 12" IN H.H. RD. FB. 290-99
FD. S. & W. DN. 1" REC. PER C.S.F.B. 507-14 FALLS 0.03 S, 0.04 W. REMOVED - - - SET S.W. & T. ON (BY INT.)
1.75
C.S.F.B. 1213-165 REC. & M.
793-1
40.96
110°
52'
45"
109.62 TAN.
R. & M. 35955
SET L. & C.E. TG. SIG. BASE
47.1
61.6 TAN.
(50)
51.51
223.80
49.45' M.
(50)
SET L. & C.E. TG. SIG. BASE
91.71 C.S.B.
61.45 TAN.
781.04
N 31° 23' M.
100.00 CONT.
226.90 C.S.B. REC. & M. 793-1 OLD
FD. L. & T. CONC. HDWL.
N 49.19 S. 700 N.E.W. INT.
FD. S.W. & T. ON SUR. RD. FB. 290-99 FALLS 0.05 S. 0.03 W. REMOVED - - - SET S.W. & T. ON SUR. BY INT.
38.09
FD. L. & T.
MAIN
705.58 M.
FD. S. & W. REC. PER C.S.F.B. 507-14 " " 1213-227 " " 2127-71 RD. " 290-99 FALLS 0.06 S. & 0.03 W. REMOVED - - - SET S.W. & T. REC. DIST. FR. 222 RD. ST. TO WEST. HELD TO THIS PT. FOR LINE TO EAST
Δ 110° 52' 48"
Δ 83° 37' 00"
Δ 305° 16' 30"
Δ 110° 52' 48"
(50)
(50)
CONT. TOP PG. 53
Δ 102° 49' 45"
Δ 51 18 45
Δ 256 58 30
Δ= 102° 49' 45"
W.O. 28-C-1
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

765065 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes beyond side of this line.

W. S. 68 - C-1

Office Work
Checked
Date

Surveyed by
Notes
Indexed
Date

Notes Ck'd by

Survey of

F. B.

Pg.

MAIN STREET

SET LEAD & C.E. TAG

FOUND P.K. NAIL

SET LEAD & C.E. TAG

61.00

44.15

19.01

19.00

SEMI-TAN

259.90 M.

205.59 M.

90° 12' 44"

FOUND P.K. NAIL

SET LEAD & C.E. TAG

T= 76

259.89 Lev= 259.90

T= 72

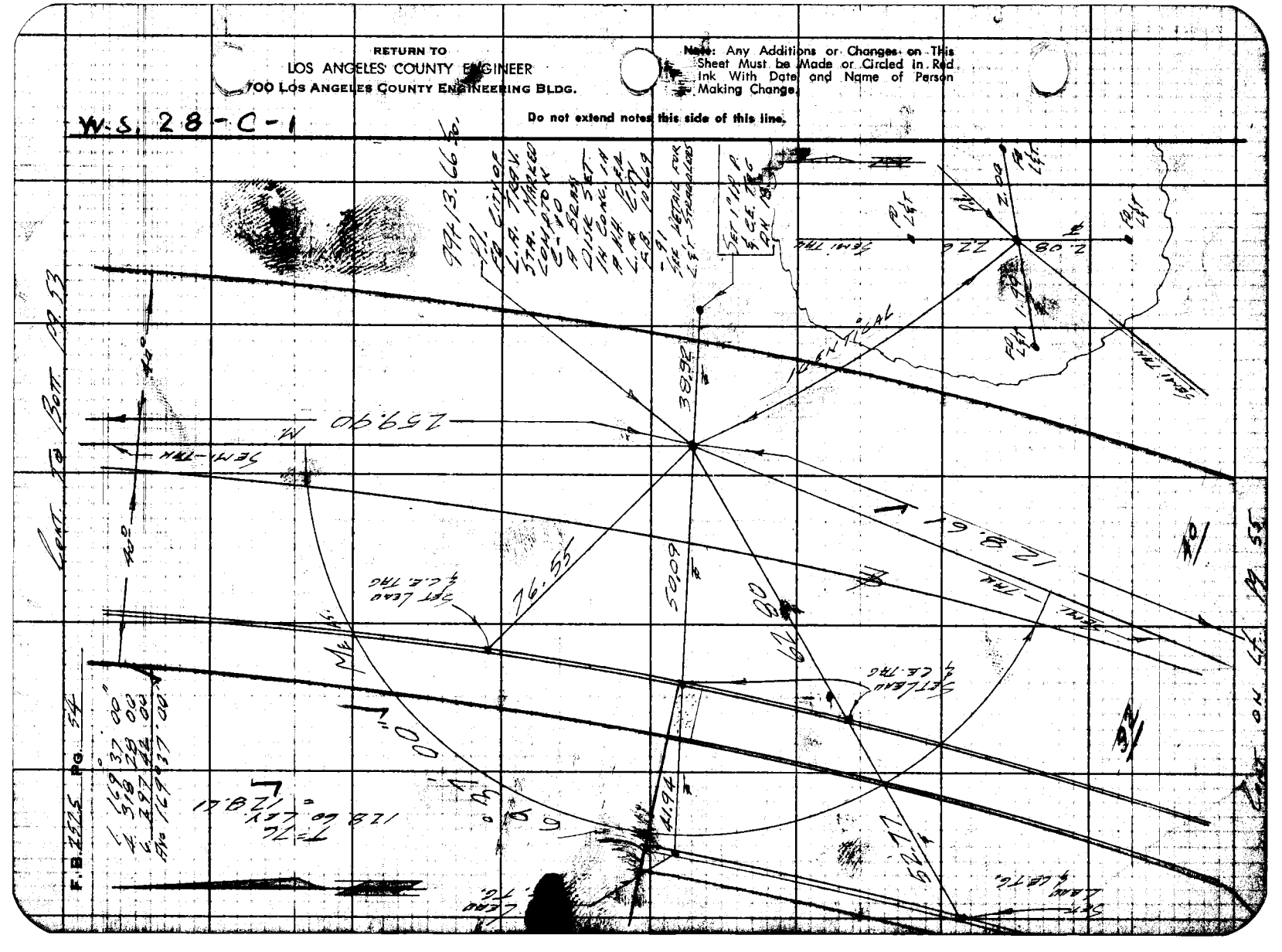
205.57 Lev= 205.58

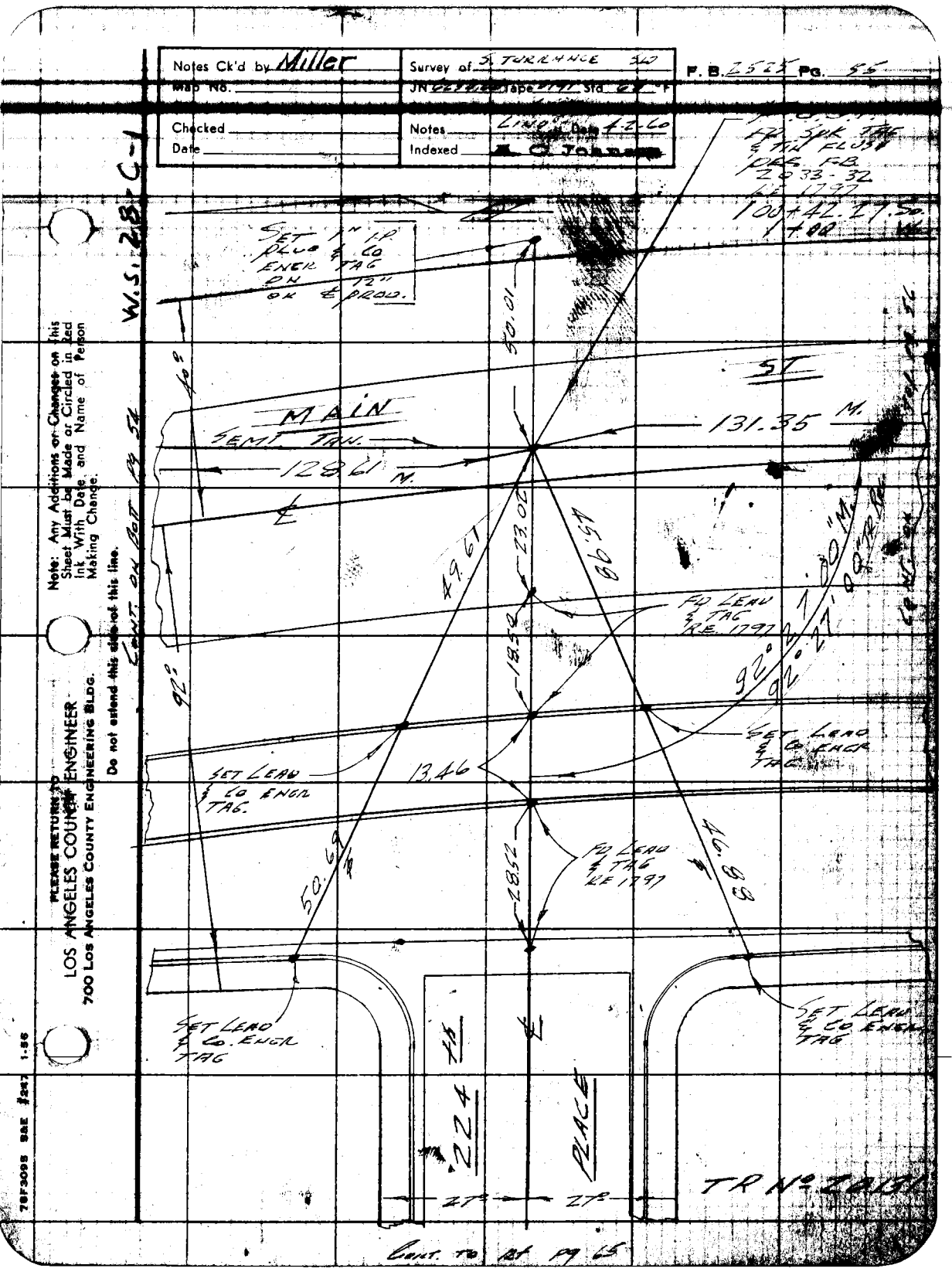
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 28-C-1


SEMI-TAN
2579.90
N 41° E
38.92
S 20° 05' E
128.61
76.55
SET LEAD & C.E. TAG
SET LEAD & CE. TAG
SEMI-TAN
SEMI-TAN
SEMI-TAN

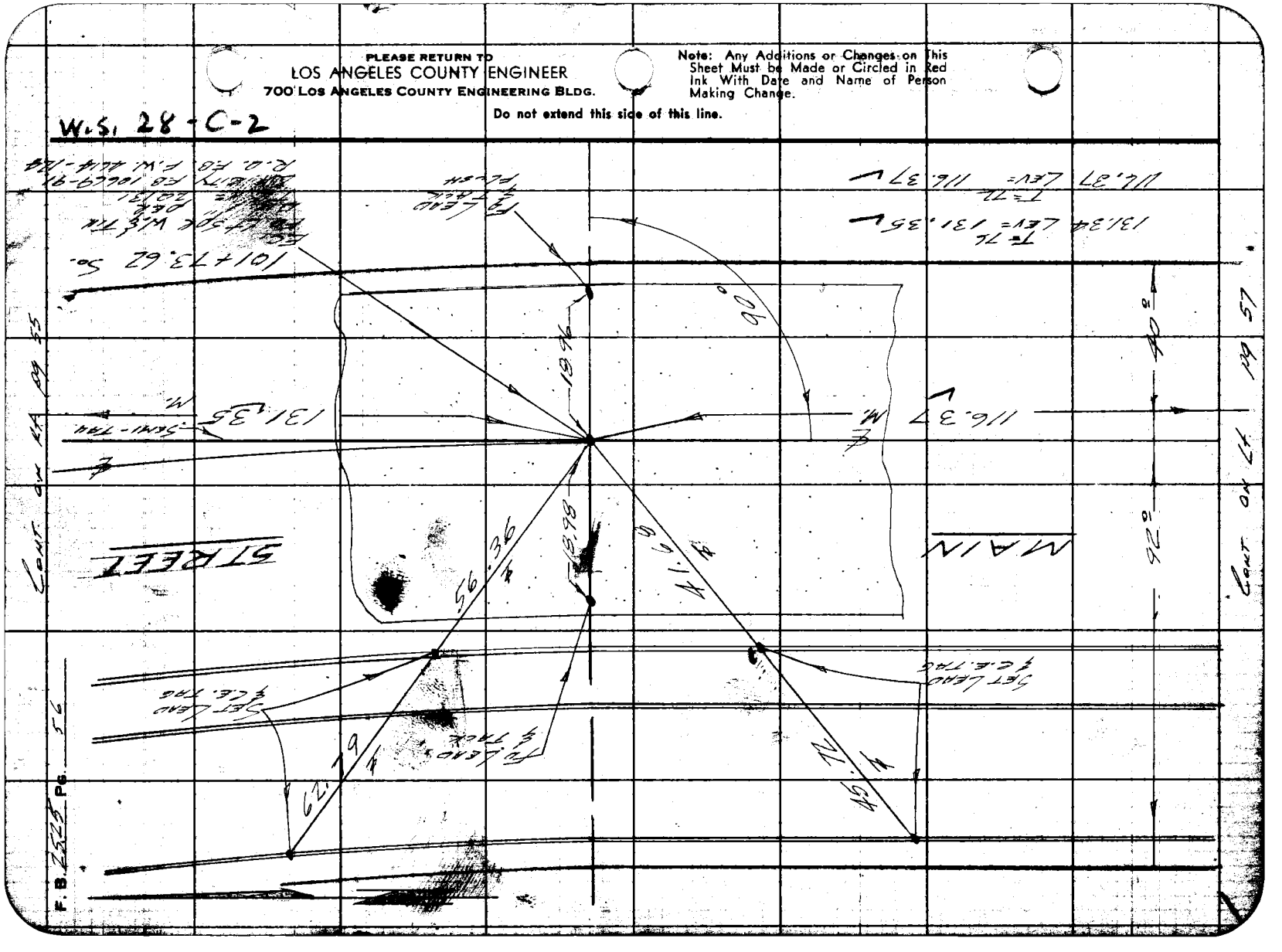

Notes Ck'd by Miller
Survey of S. TORRANCE 340
Map No.
JN
Tape
Std
F. B. 2562 Pg. 55
Checked
Date
Notes
Indexed
W.S. 28 C-1
SET 1" I.P. PLUG & CO ENGR TAG ON 12" ON ℄ BROD.
MAIN
SEMI TAN.
131.35 M.
128.61 M.
50.01
49.61
73.06
66.54
FD LEAD & TAG RE 1797
92°
92°
SET LEAD & CO ENGR TAG
SET LEAD & CO. ENGR TAG.
13.46
50.69
46.93
FD LEAD & TAG RE 1797
SET LEAD & CO. ENGR TAG
SET LEAD & CO ENGR TAG
224
PLACE
TR Nº 17467
CONT. TO BK PG 65
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
78F3095 SAE 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 28 - C-2



Notes Ck'd by Miller | Survey of STORM NOV '13
Map No. | JN 62542 Tape 0191 Std. 68 °F
Checked | Notes LINO Date 4-7-14
Date | Indexed R. C. Johnson

F.B. 7515 Pg. 57

W.S. 28 - C-2

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

127+99.99
127+88.88 W.

SET 1" IP PLUG & CO ENGR TAG ON 12" ON ℄ PROD.

INT. FD 3/4" PIN PLUG IN PER F.B. 1033-31

MAIN ST

116.37 MEAS

249.21 MEAS.

42.10

18.99

53.34

53.81

34.79

54.74

27.56

FD L. TAG LE 1797

SET LEAD & CO ENGR TAG

FD LEAD & TAG LE 1797

SET LEAD & CO ENGR TAG

SET LEAD & CO ENGR TAG

TR Nº 20131

225 ℄ STREET

30 30

Δ 92°27'00
℄ 9 47 30
L 196.41 ON
RAD 92°26'60.0"

CONT. TO R/W 69

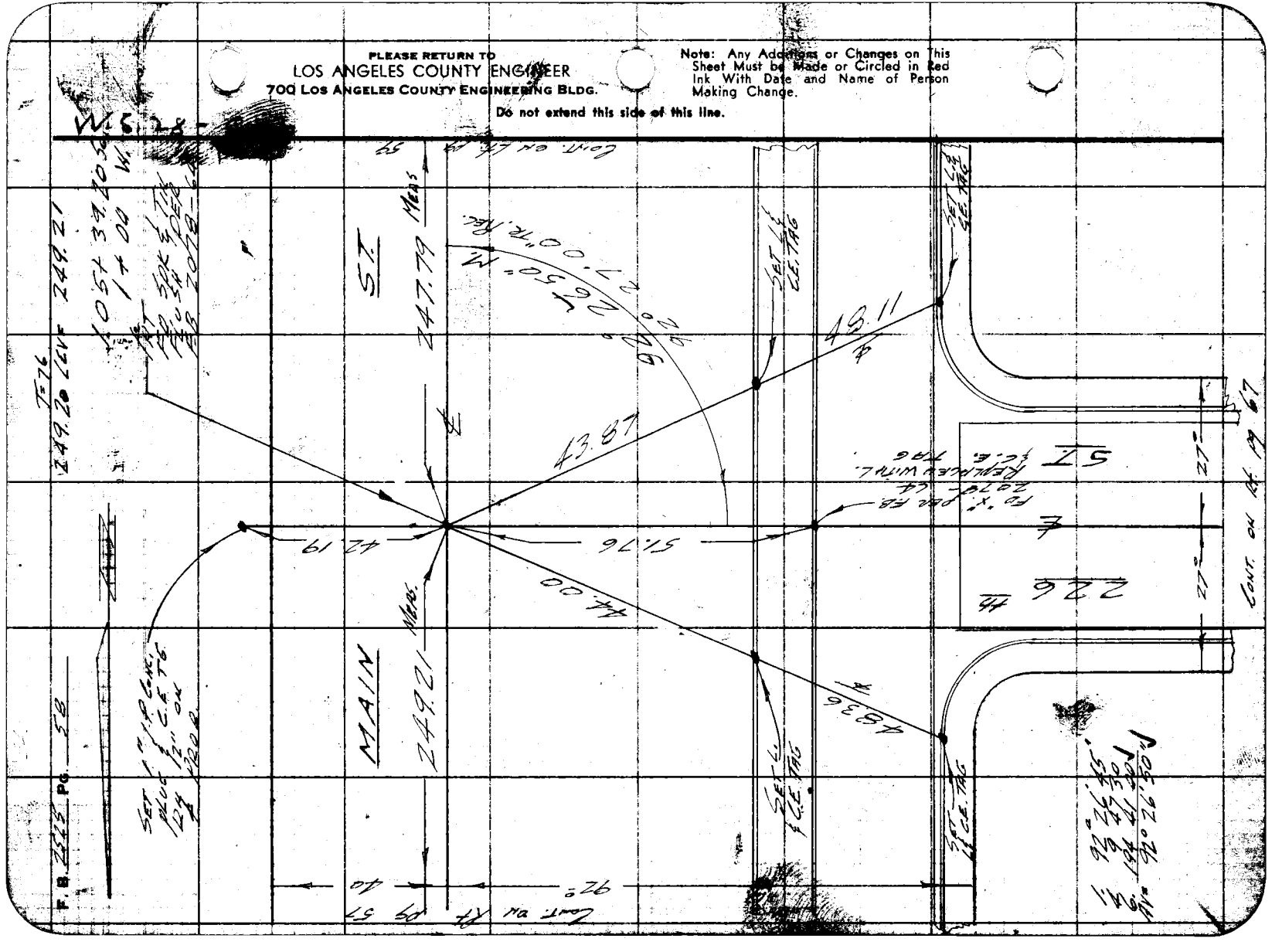
75F3095 SEE #247 1.56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W 6 2 8 -


MAIN
S.T.
Cont. on Sht 19
Cont. on Sht 17
Cont. on Sht 19
SET 1" I.P. & C.E. TAG
SET 1" I.P. & C.E. TAG
SET 1" I.P. & C.E. TAG

Ck'd by Miller — Survey of STUDEBAKER ST — F. B. 2524 Pg. 57

Job No. — Tape — Std. — °F

Checked — Notes — Date 4-5-60

Date — Index — C. Johnson

107+86.99 Sta.
1+00 Ahd

INT. FD S & T. FLUSH, 0.04 EAST OF LINE PER F.B. 1968-217 REMOVED S & T. & SET I&T SPK W/ & TIN ON CENTERLINE

SET L.P. LEAD & C.&G. TAG ON PROD.

MAIN ST.

Ft. to S.B. — 40 — Cont. on Lt.

247.79 MEAS.

45.35

92

S 7°33'00" W 50.85

55.38

S 49° W

TO FD L.A. CITY MON IN M.H. 16.32 E & 10.00 S OF E. INT. OF 2ND & ST. PER F.B. 1968-216

SET LEAD & TACK

SET LEAD & TACK

FD CHIS "X" PER F.B. 2078-62 REPLACED ANGLE WITH L.A. CO. ENGR.

55.80

N 7°33'00" E 247.74

TR No 21490

1 87°33'00"
Δ 3°50'12"
L 165.18'
AV 87°33'00"

27.69 — 27.69

27° — 27°

Cont. on Lt. Pg. 69

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

RETURN TO STUDENT TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

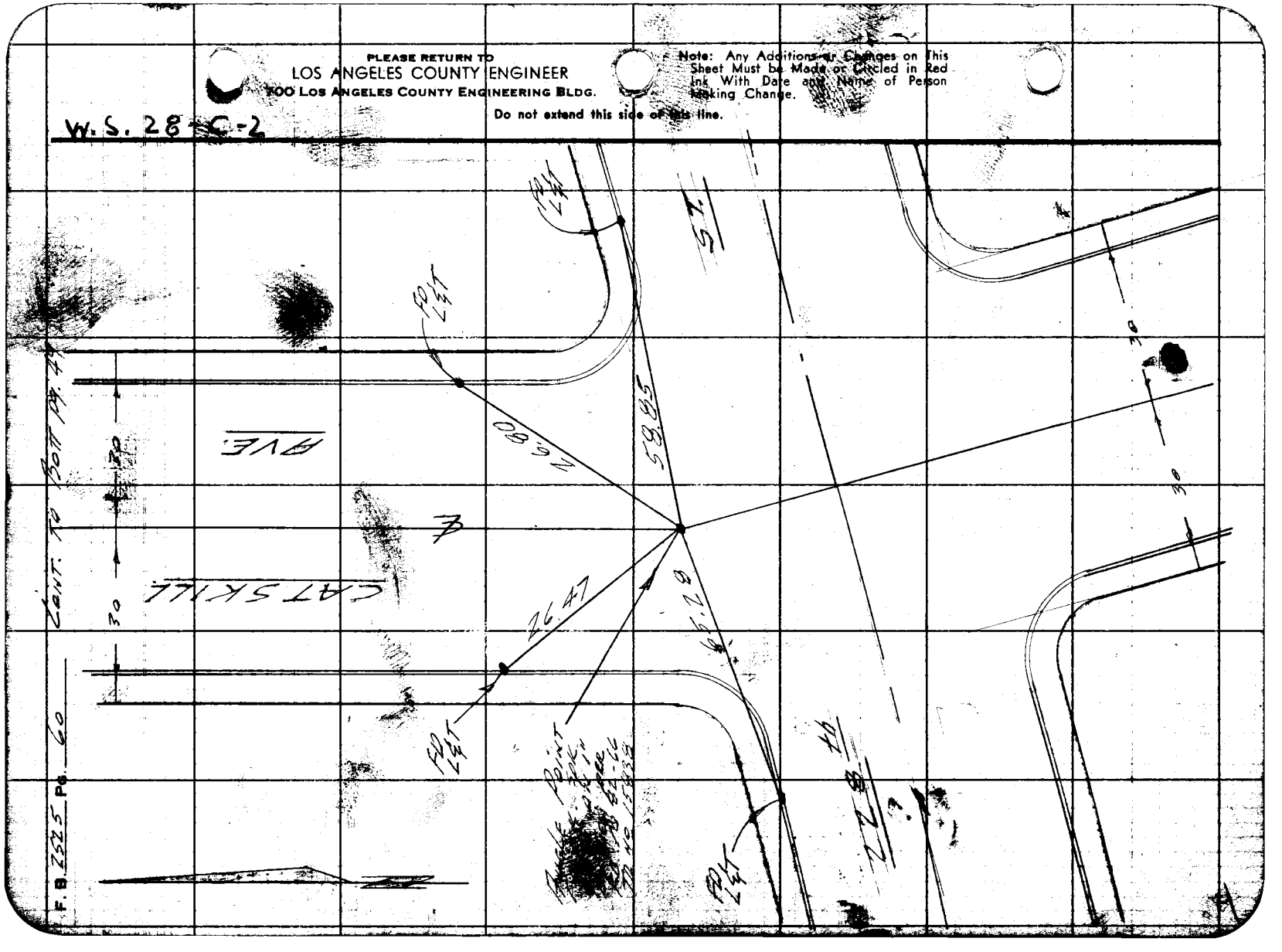
7SF2088 Sht #241 1-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
500 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W. S. 28-C-2



768098 CE #247—7-55

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

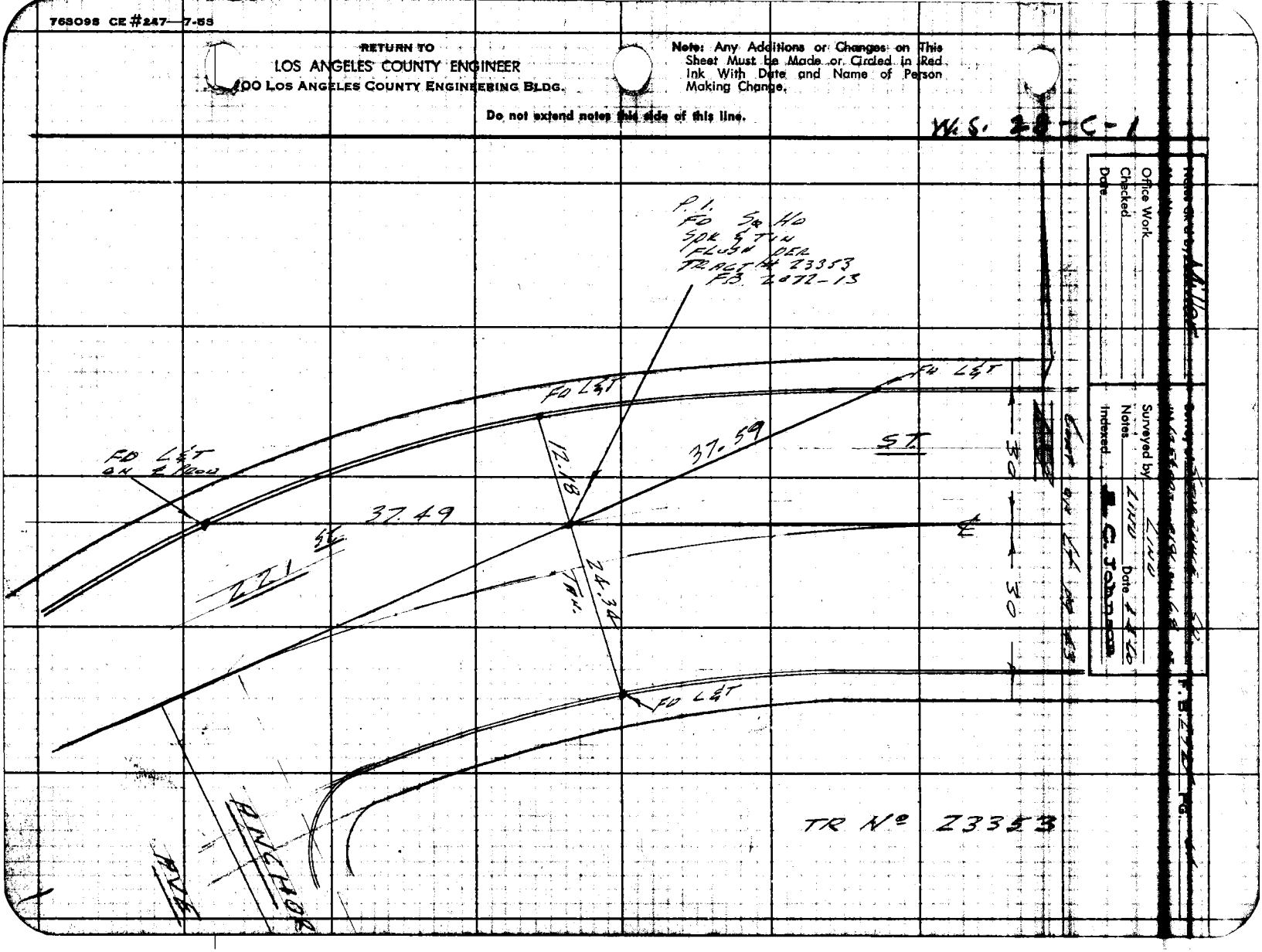
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 28-C-1

Office Work
Checked
Date

Surveyed by
Notes
Indexed

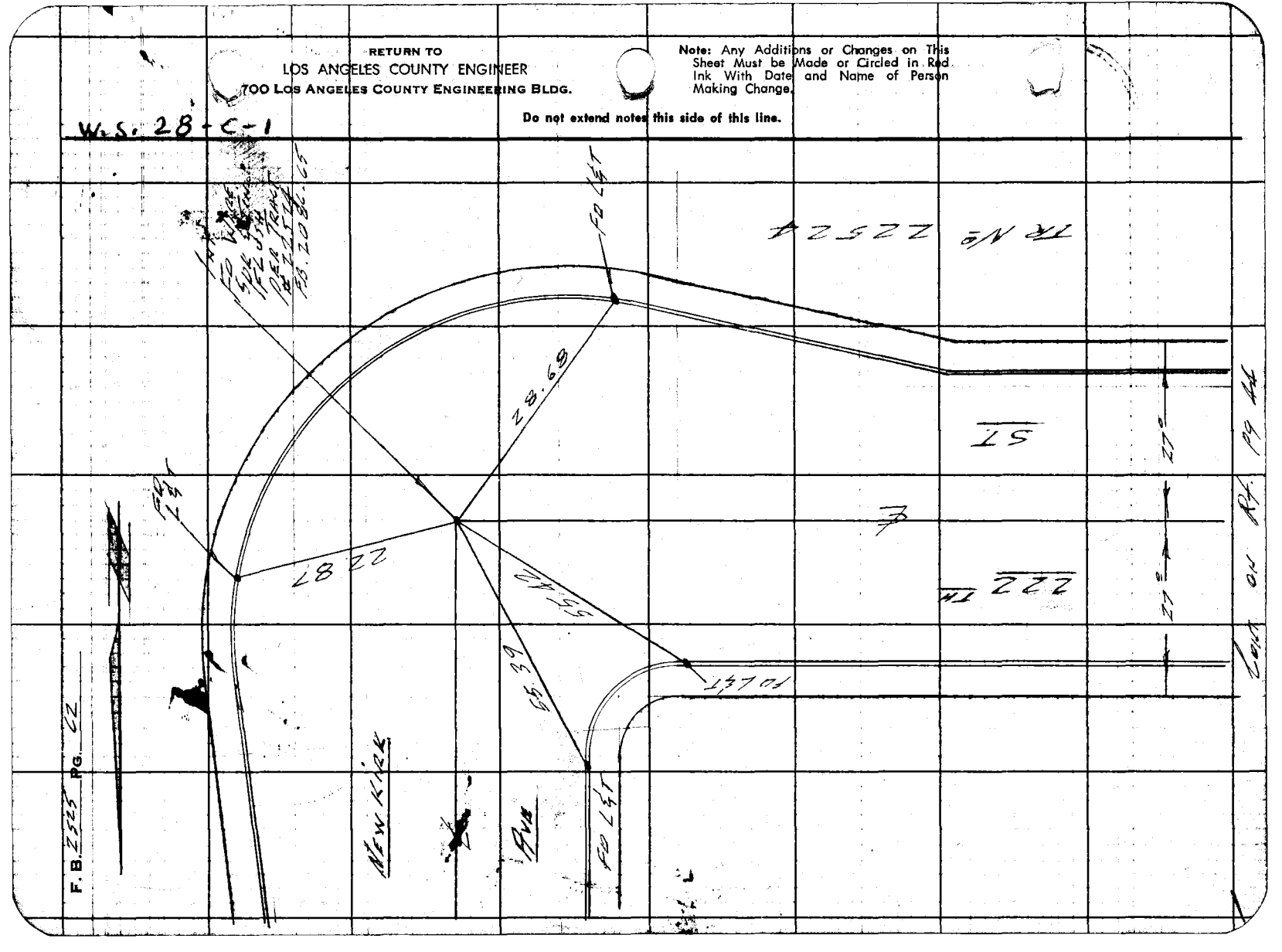


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 28 - C-1



763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 28-C-1

Office Work
Checked
Date

Surveyed by
Notes
Indexed

Date 4-54
L. C. Johnson

Traverse by
Computed by
Checked by

F.B. 2155 PG. 45

MARINE AVE

Cont. on Top Rt

INT. PO LINE - SEE SHT. 1 OF 2 SHTS. DESC. AS 2036-95 IN 1906A

46.26

46.60

18.87

52.18

20 20

30

30

East on East 1/4 Cor

TR No 19304

15 R

15 R

22.4 TL

15 R

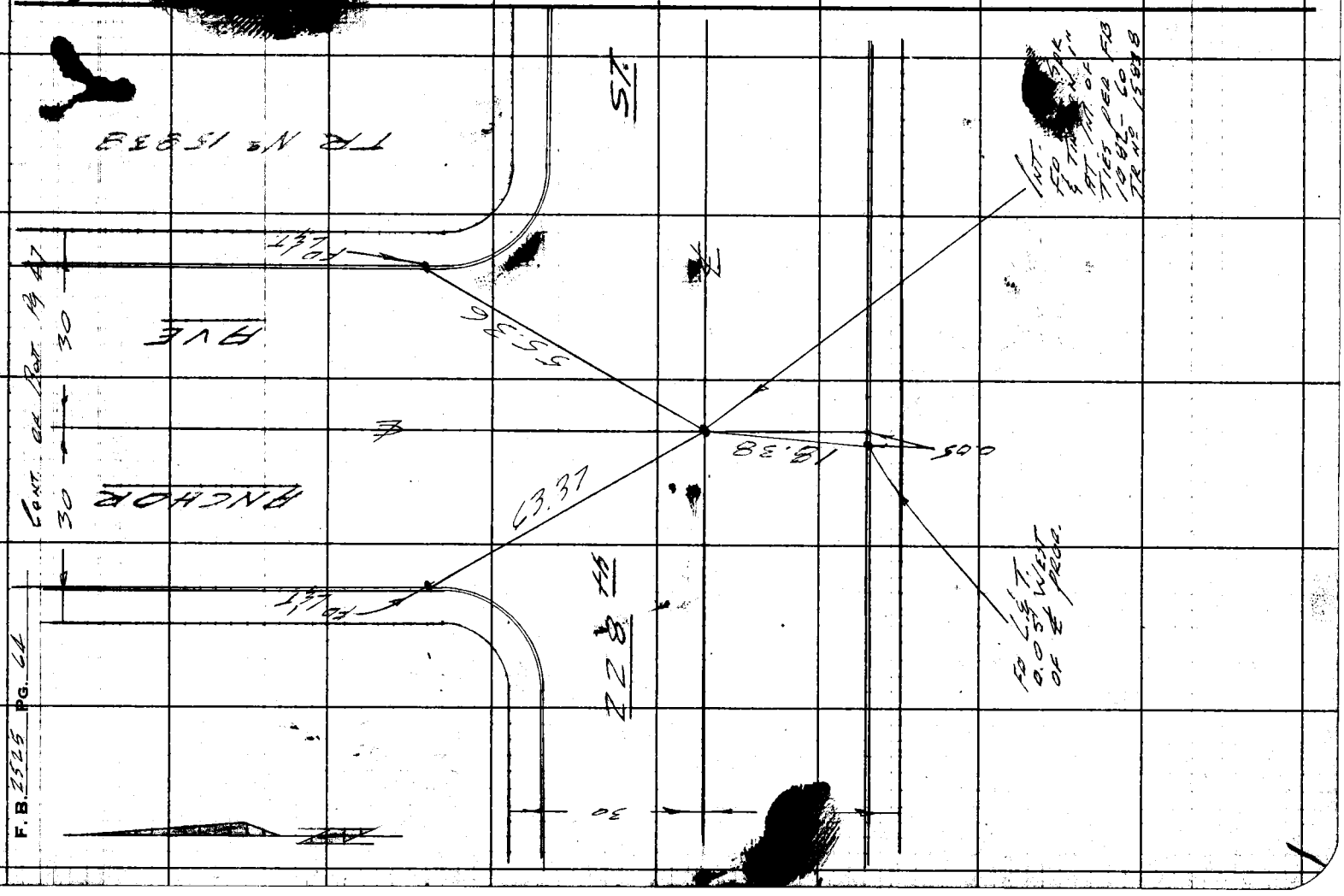
15 R

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 26



763098 CE #247—7-53

RET[illegible]
LOS ANGELES C[illegible] ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 28-8-2

Notes Checked
Map
Copies
Checked
Date

Survey of [illegible]
JN 2[illegible] Tab [illegible] Std. 22 Sh'd. [illegible] Pg. 3 5 of [illegible]
Surveyed by Miller Date 6-6-56
Notes
Indexed A. C. Tabanao

KINARD AVE.

14.70 — 14.87

℄

FD LEAD & TAG RE 1297

FD LEAD & TAG RE IRON

N 1°17' E 212.07'

TR Nº 20131

N 1°17' E 212.07'

N 1°17' E 212.07'

TR Nº 20131

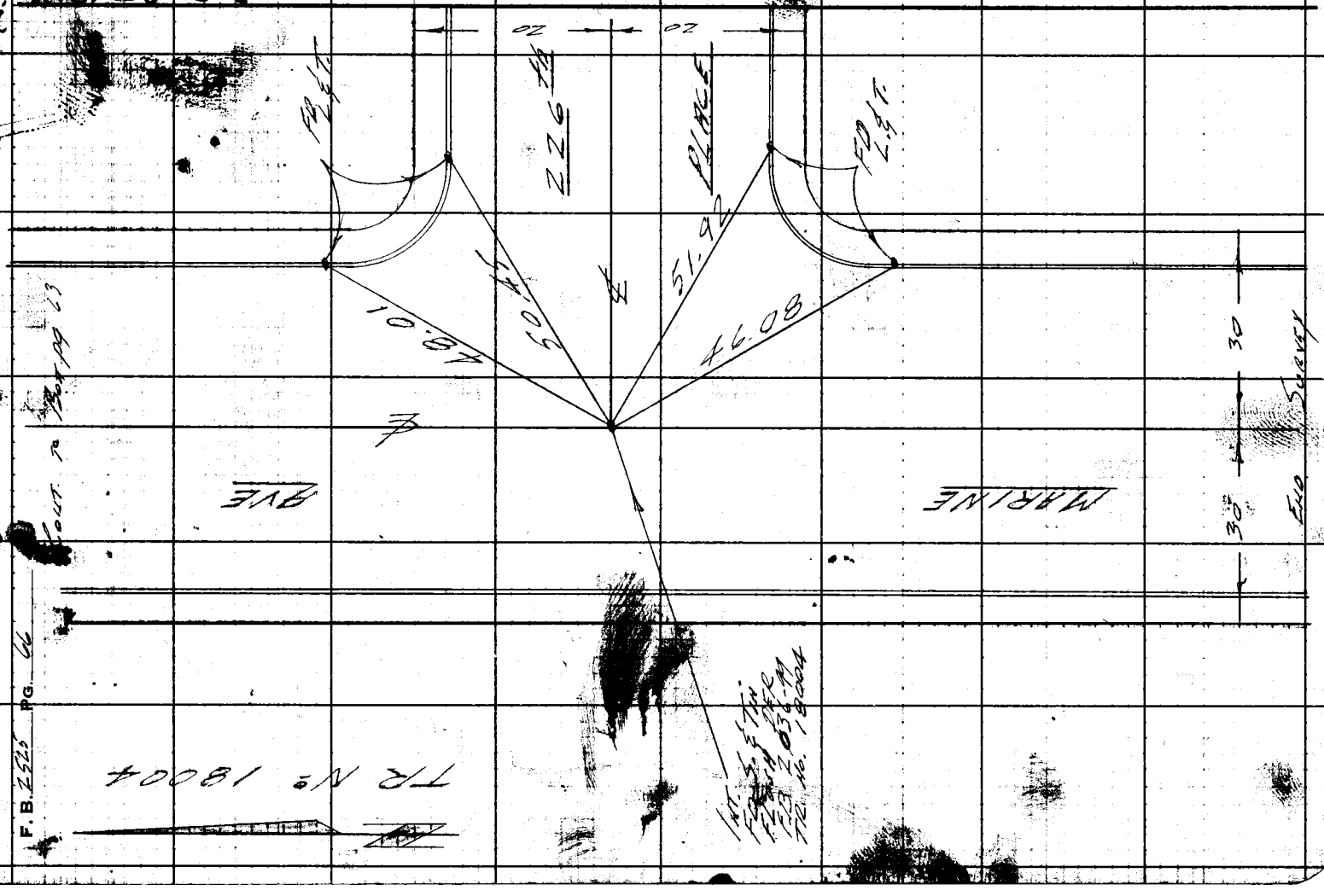
[illegible] 1955

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink and Name of Person Making Same

Do not extend notes this side of this line

W.S. 28-C-2



763095 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 28-B-2

TR # 21490

KINARD AVE

Office Work
Checked
Date

Surveyed by
Notes
Indexed

K.C. Job

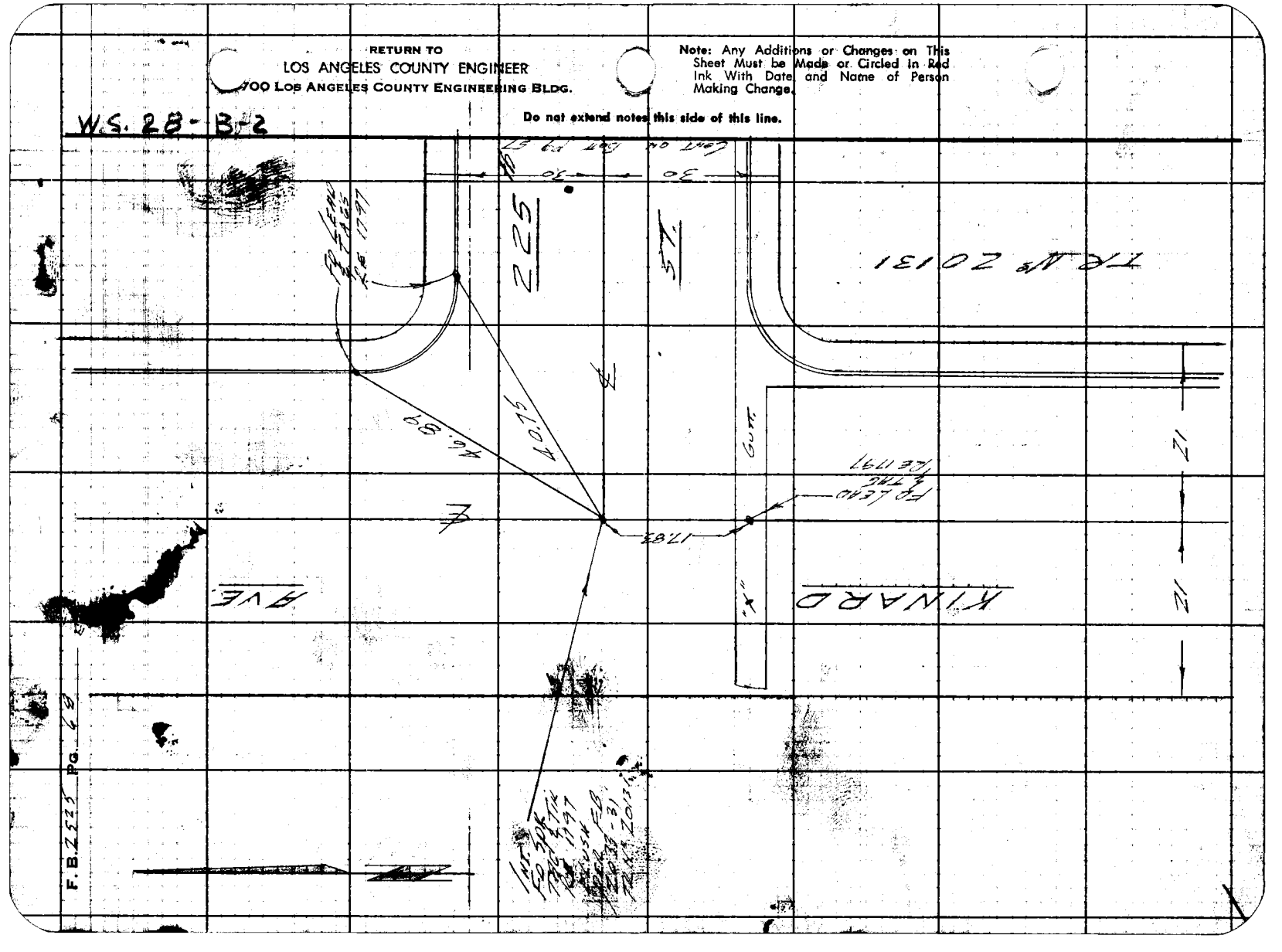
Cont. on Bk. No. 58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 28 - B-2



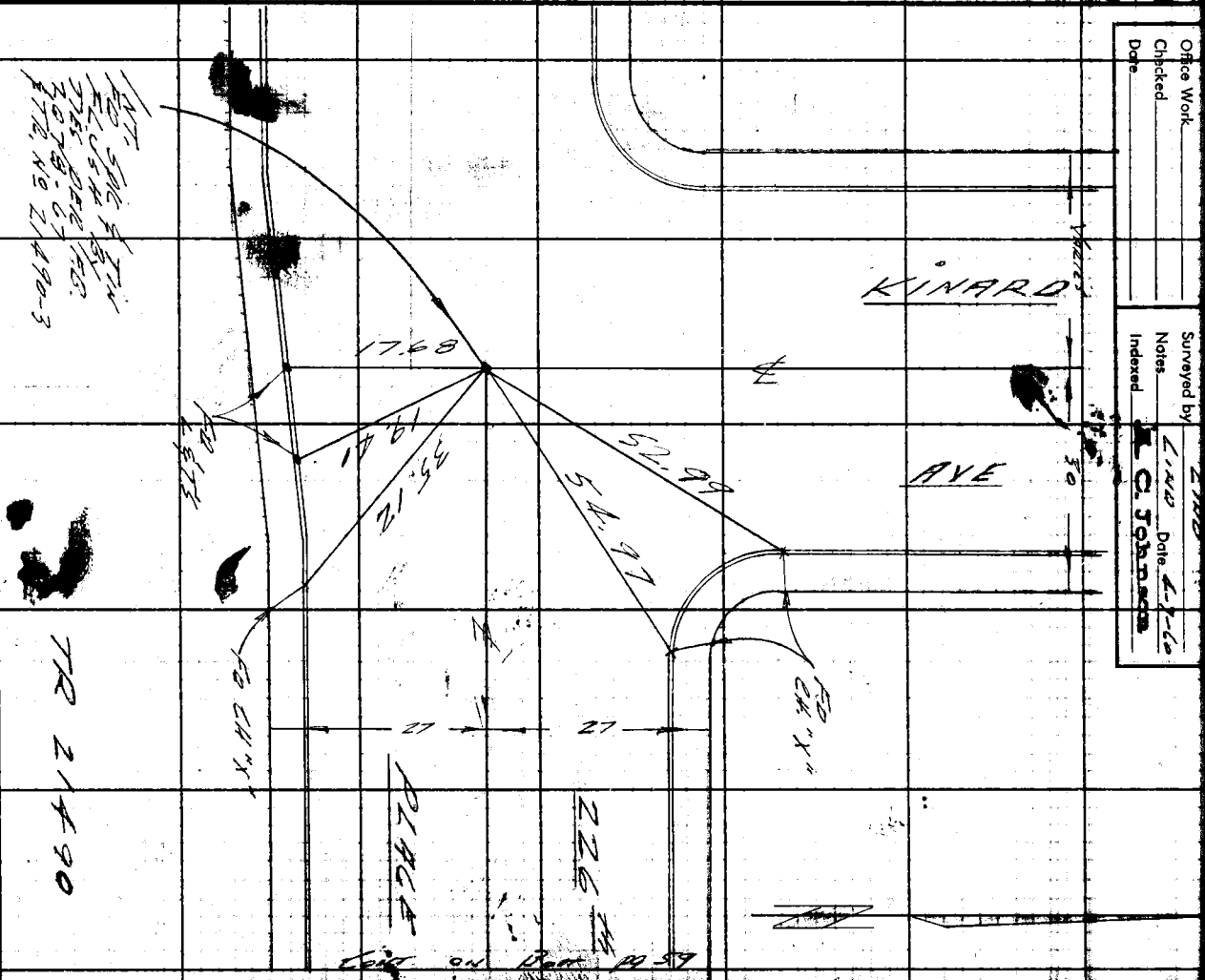
763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 28 - B-2



Office Work
Checked
Date

Surveyed by
Notes
Indexed

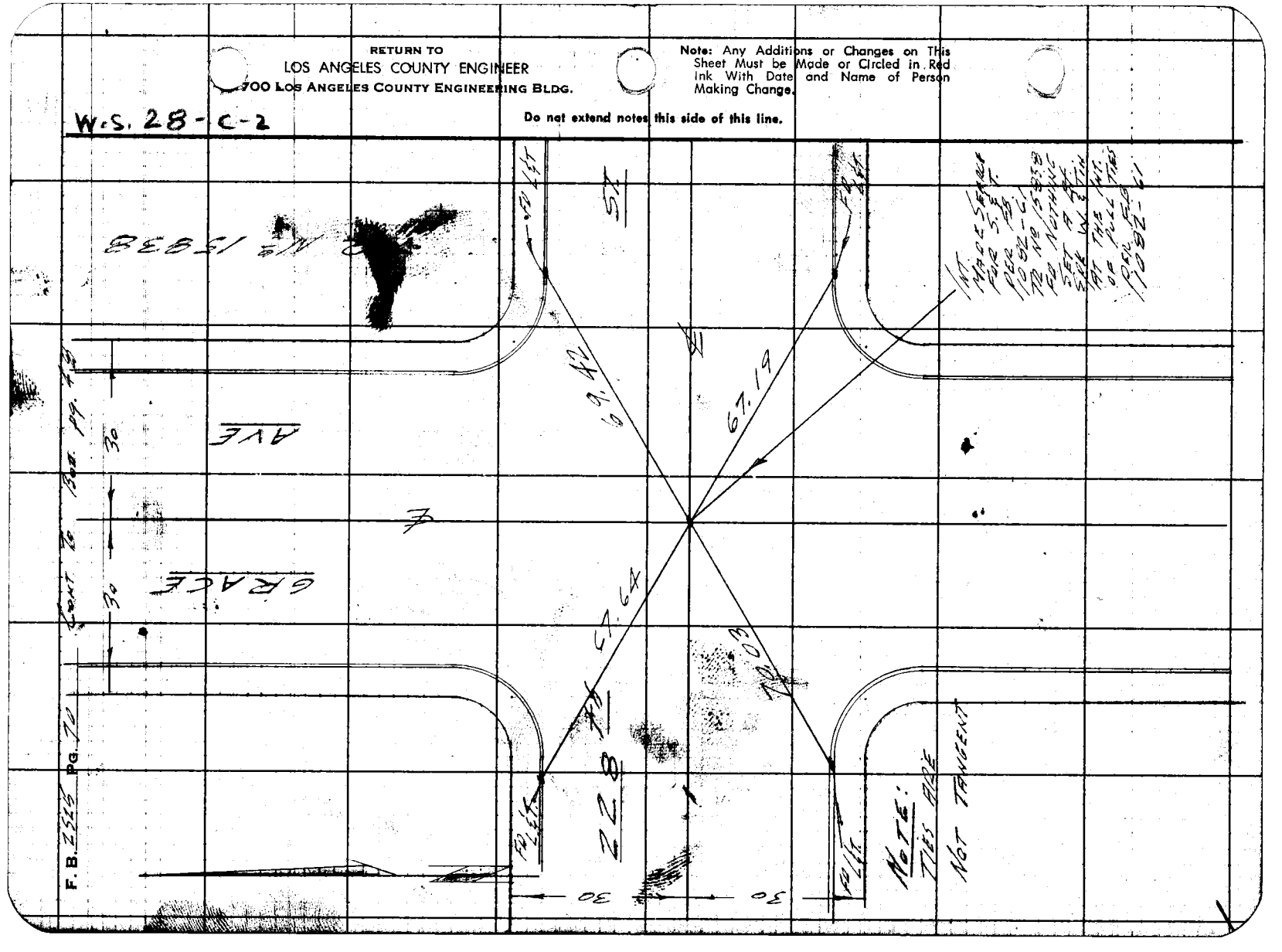
Date 4-7-60
C. Johnson

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 28-C-2



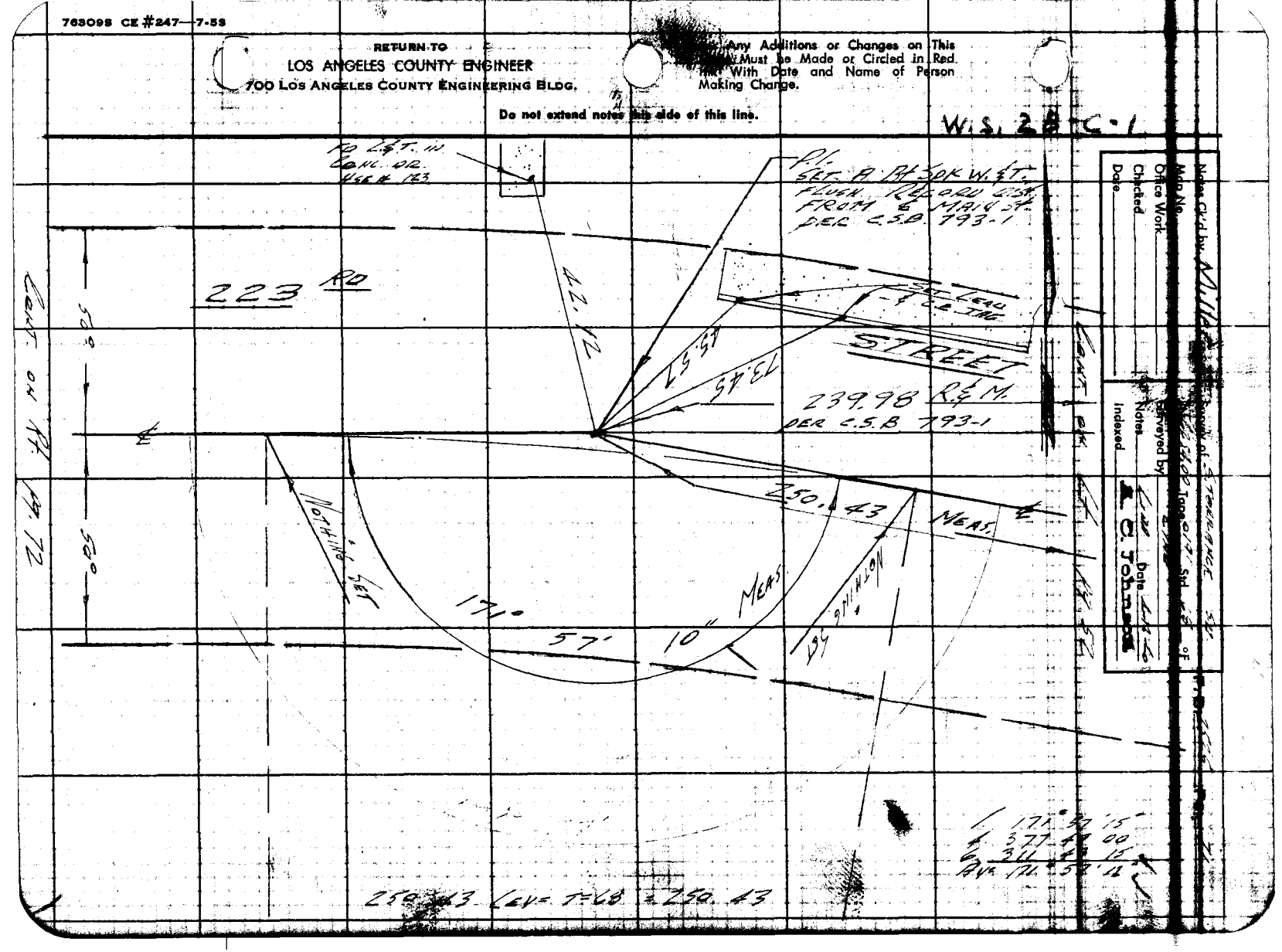
763095 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Any Additions or Changes on This Must be Made or Circled in Red. With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 2 B-C-1



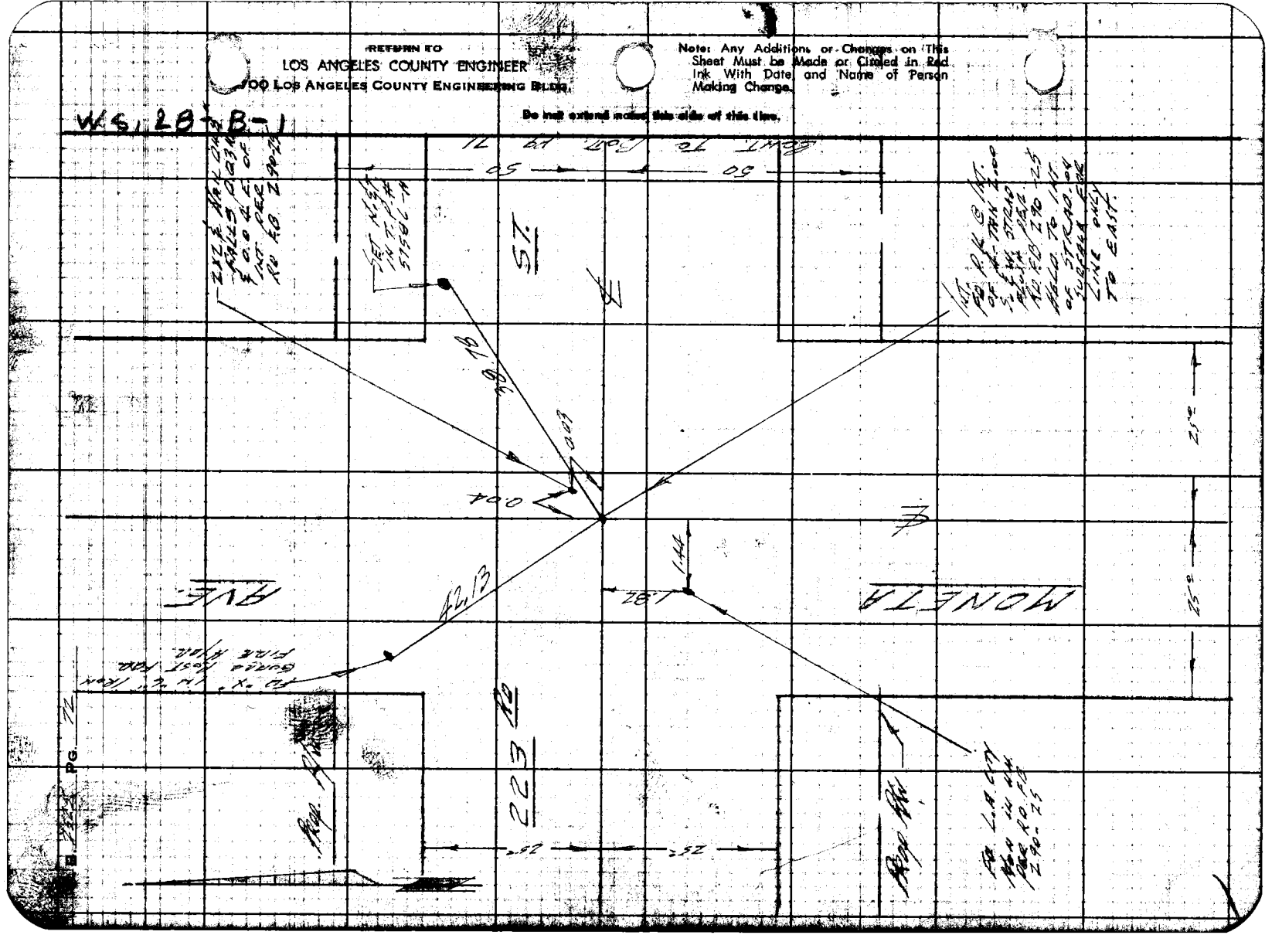
Notes Checked by: [illegible]
Mon. No. [illegible]
Office Work
Checked
Date
Notes
Indexed
Surveyed by: [illegible] Date 4-4-46
A. C. Johnson

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Citated in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 28 - B-1



Notes Ck'd by	Survey of Project 540	F. B. 2242	Pg. 12
Map No.	JN 6254.00 Tape Std °F		
Office Work	Surveyed by RICHARDS		
Checked	Notes [illegible] Date [illegible]		
Date	Indexed C. Johnson 5-16-60		

J.N. 6254.00

TOPOGRAPHY

ON

SOUTH TORRANCE STORM DRAIN

PROJECT "540 LINED

FROM DOMINGUEZ CHANNEL & CARSON ST. 1400
TO 22ND & S. MAIN ST.

3-60
RICHARDS
BEMSNER
BANKSON
CROWDER

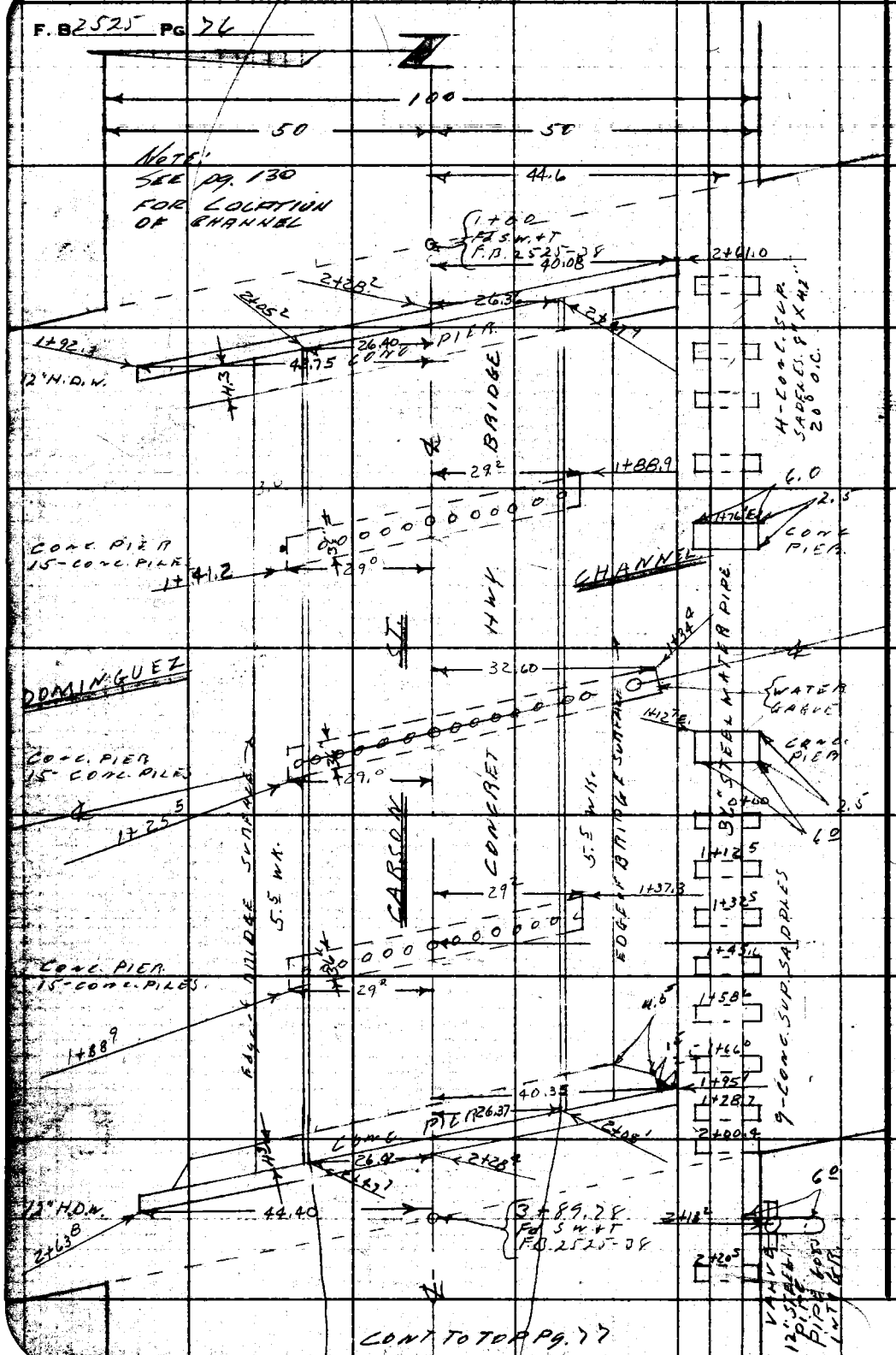
4-60
LIND
WILKS
ELLER
TUXFORD
MASUDAD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3088 SAE #247 11-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of PIPE LINE
INVERSE Tape Std °F
Surveyed by RICHARDS
Notes C. Johnson Date

F. B. 2525 Pg. 27

CONT. FROM DOT PG. 26

1+40

50 50

20' 20' 1+40

44'

24+10

24+04

24+00

ST

3406'
18" RCP @ 12+26 14 E.
0.96
D.M. 3406.

32'

20' B.C. 24+40

INT. = 3+30.66 W
1400 S. FD. S.W.RT
PER PAGE 39

EDGAR

EQ

EQUIP. PAD 6.9 AS.I.M.

18'

3-EQUIP. SUP. SADDLES @ 4'-4½" 20'-0" C.

3-EQUIP. SUP. SADDLES @ 4'X4½" 20'-0" C.

5' 25' 13° 13° 25'

17+47.4

17+41.4

17+41.4 VERT. 36" STEEL PIPE

17+41.4 PAV. 17+41.4 OIL

20' B.C. 40

3+60

CAMROSA

44'

BC - STEEL WATER LN.

CONT. TO TOP PG. 28

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78F3098 SAF Rev. 11-78

CONT. FROM BOT PG. 77

F. B. 2525 PG. 28

JOINS PIPE PAGE 130

100

50 50

20' 4+00 20'

44'

ST.

PIPE

4+48.5 39°

GUARD FN. 4+54.0 30.5

35.2 33.4

4+72.5

S.D.M.H.

24" Conc. S.D. 4+72.5

4+86.3 30.5

36.4

4+80.3

18" C.O.R.M. IRON PIPE C.B. 10' Diam. PIPE MIX BASIN

WATER

5+24.8

12" P.P. #1063628 E. 5+25.3

22.4 28.2 9.5

10" C.P. #1242102E + D.M. 5+24.8

STEEL

CAISSON

ROCK & OIL PAV.

36"

44°

10 - Conc. S.P. SADDLES 8'-4" 20.0 O.C.

OUT.

CONT. TO TOP PG. 79

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3098 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Survey of
Map No.
Office Work
Checked
Date
Surveyed by
Notes
Indexed
Sid
F. B.
PG.

12" PP #10454 R2E

6+85.2

CARSON

ST.

EQUAL FROM R/W

CONT TO TOPPS 80

22'

10'

R H H

7+90.5

8+00

43.9

17°

6+00

50

17°

6+00

48.9

36" STEEL WATER PIPE

8 - CONC. SUP. SADDLES
8" X 42" 20° O.C.

F. B. 2525 Pg. 80

Cont From Sht No. 79

100

50 50

17° 8+00 17°

43.9

8+00

ST

PIPE

12" PP @ 10+65.2 LE
8+38.3

21.6

WATER

9-4 one sup saddles
5" x 42" 200 O.C.

STEEL

CARSON

ROCK & OIL PAV.

9+00

43.9

32"

Cont To Tot Pg 81

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this tie of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of		F. B.	Pg.
Map No.	JN 4254-10 Tape	Std °F		
Office Work	Surveyed by RICHARDS			
Checked	Notes	Date		
Date	Indexed	C. Johnson		

Cont From Pg 88

100

50 50

17° 17°

9+00

43.9

PIPE

ST

9+91.5

15°

25°

22°

12" P.P.P. NONE

9+95.5

WATER

CABLE FN

12" P.P. POST

10+52°

25°

10+63.0

44

10+79.5

45

10+93°

25

ROCK + DIRT PILE

STEEL

P-COMC. SUP. SYSTEMS 2000.4.

36"

11+00

43°

CABSON

Cont To Top Pg 92

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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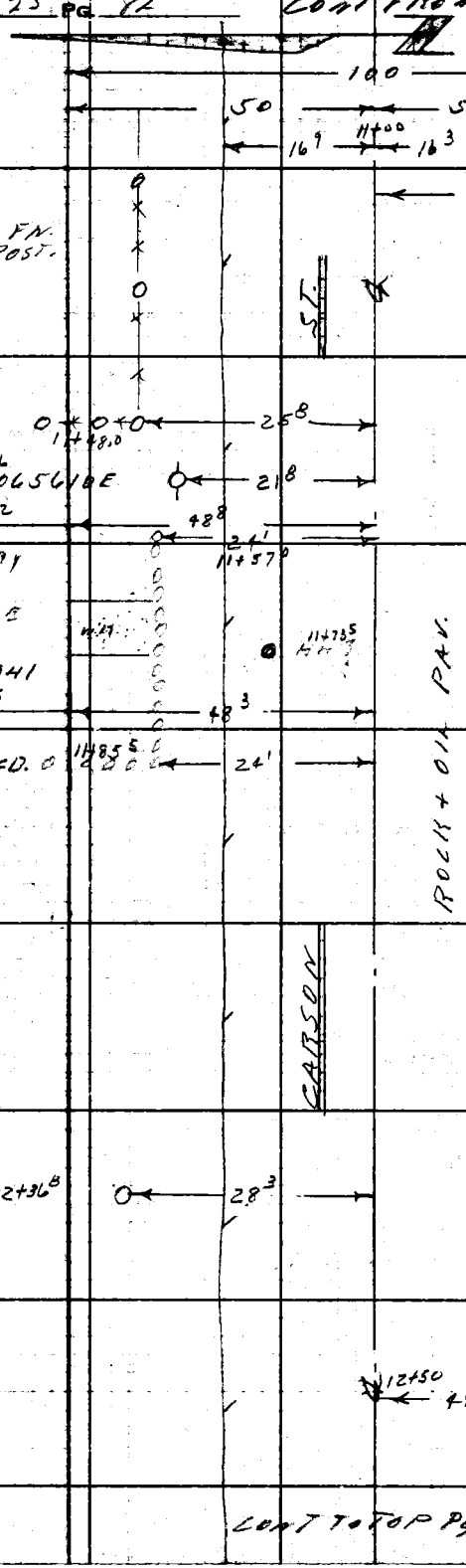
76F3095 SAE #247 11-58

F. B. 2525 Pg. 82

CONT FROM PT PG 81



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONT TO TOP PG 83

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 254.00 Tape Std °F
Surveyed by RICHARDS
Notes
Indexed

F. B. 202 PG. 62

CONT FROM BK PG 82

100

5.0 5.0

17.2 13+00 14.7

PIPE

WATER

G.D.

3.8

39.7 12+62.3

4.2

CONC. BLOCK @ X PT.

P.T.

P.M. 12+95.0

12+81.8

1-STORY FRAME

33.8

30.0

Ho = 935

13+05.5

5.3

5.2

39.0

32.9

3.7

.5" STEEL

2" VALVE + PIPE INTO K.R.

PIPE ENTERS K.R. 13+03.5

13+20.5

47.2

12" PP 706 GUIDE

13+21.0

22.2

26.7

10" TC* SDCH 4280

13+19.0

OIL PAV.

2-W.C.

13+74.1

30.8

34.3

13+73.3

6' W.W.F.N.

WOOD FN.

CABSON

13+61.9 ±

16.4

14+45.5

12" PP* 706 GUIDE

14+69.0

21.8

35.0

14+60.0

63.0

14+87.0

PREMIX DR.

CONT TO TOP PG. 84

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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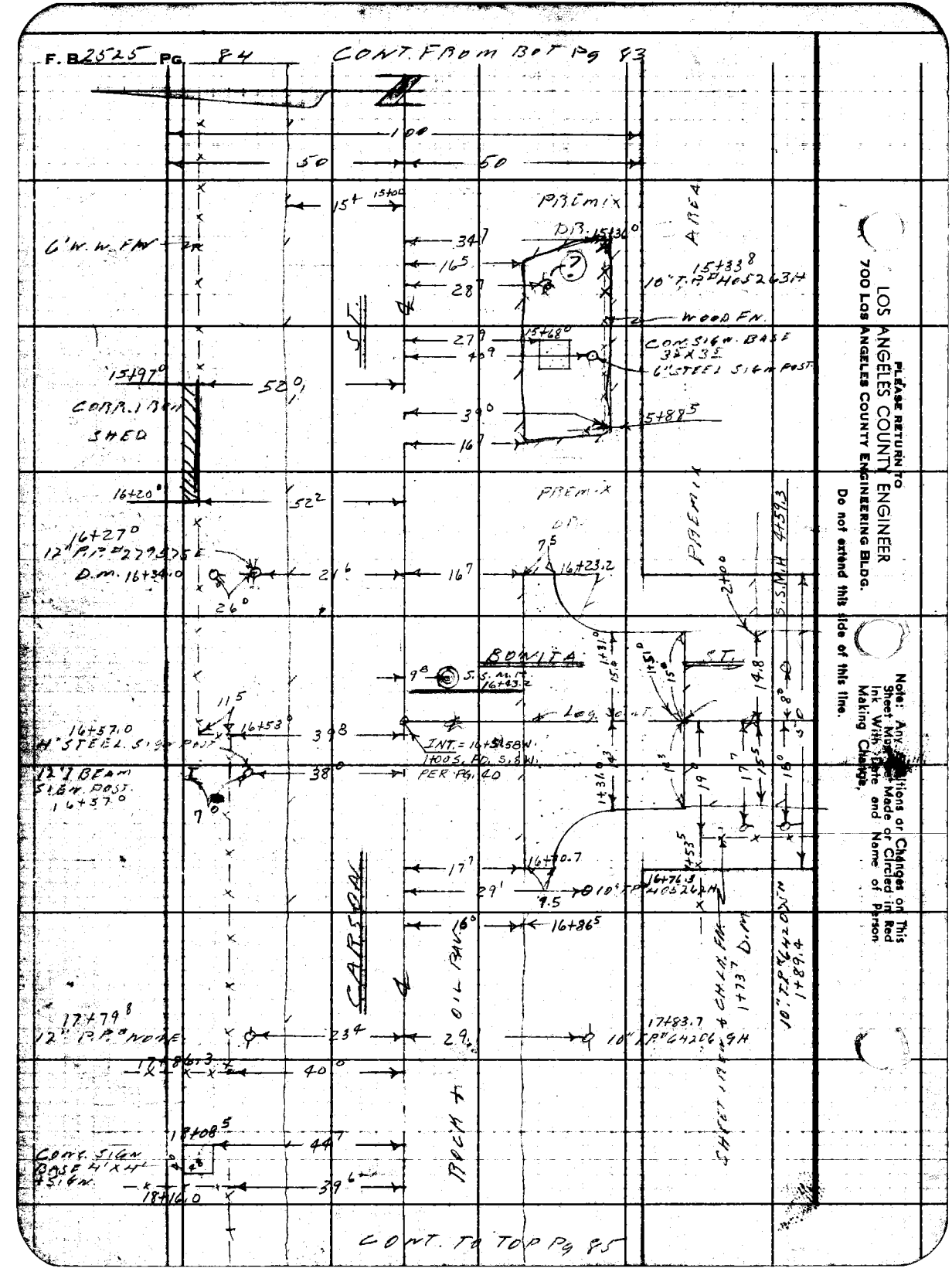
78F3099 SSE #247 11-88



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ING 2540 Tape Std °F
Surveyed by RICHARDS
Notes Date 5-20
Indexed C. Johnson

F. B. 2525 Pg. 89

CONT FROM BOT PG 84

19+34.5
12" P.P. #89345 E

19+31.0
10" P.P. #106554 0E

S.S.M.H. 19+71.5

20+85.2
12" P.P. #105247 4E
D.M. 20+85.2

20+84.8
10" P.P. #105247 3E

21+39.5
W.M.

W.H.H. 21+54.5

WOOD METER BOX?

H.H. 21+52.5

GUARD POST 21+54.7

W.M. 21+56.0

O.G.P. 21+58.5 4-GUARD POSTS 21+61.5

6' W.W. FN

W.M. 22+20.5

22+21.5

22+42.0
12" P.P. #89345 E
D.M. 22+42.0

10" T.P. #LPH&LHH 22+25.3

3-SM. PALMS

22+26.5

22+30.5

22+38.0

H" TREE 22+43.0

SPRINKLER 22+41.0

SPRINKLER 22+48.0

H" TREE 22+49.0

22+49.0 SPRINKLER

H" TREE 22+52.0

22+97.0 SPRINKLER

W.M. 23+09.0

S.S.M.H. 22+99.5

22+41.0

CONT TO TOPO PG

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

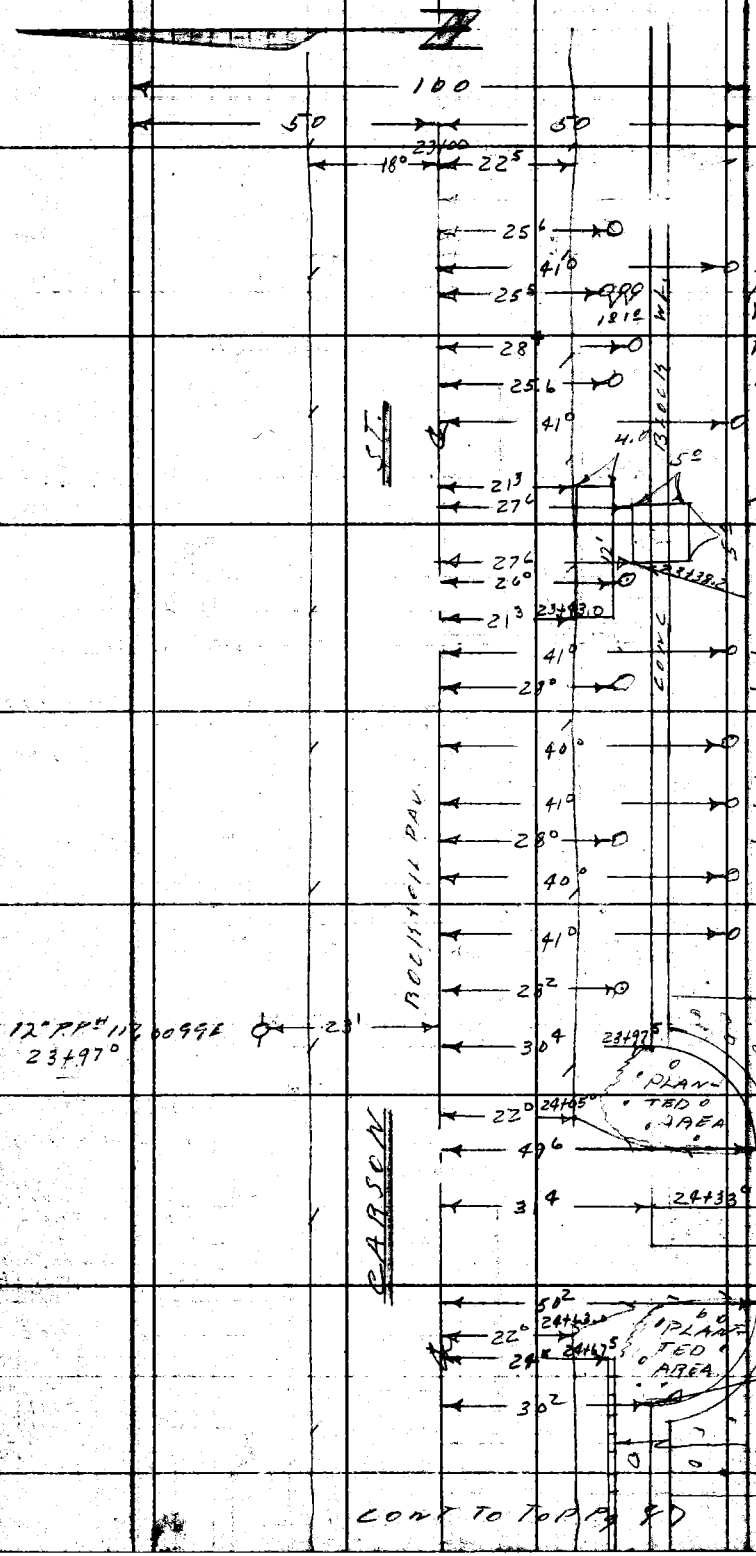
POLISH OIL PAVE

GARSON

GENE BLVD

F. B. 2525 Pg. 86

CONT. FROM BOT. PG 85



CONT TO TOP PG 87

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 62544.00 Tape Std °F
Surveyed by RICHARDS
Notes Date
Indexed J. C. Johnson

F. B. Pg. 82

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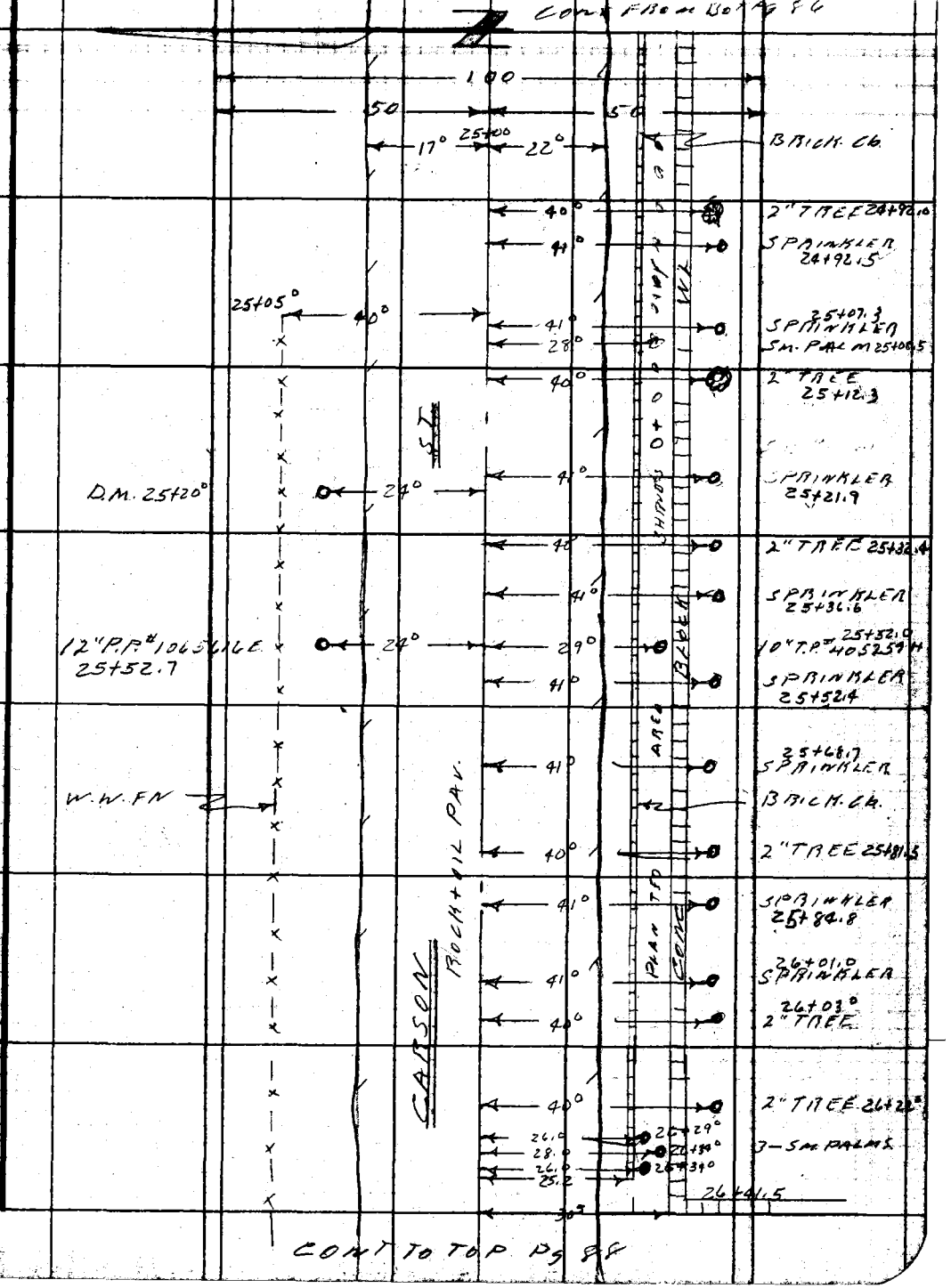
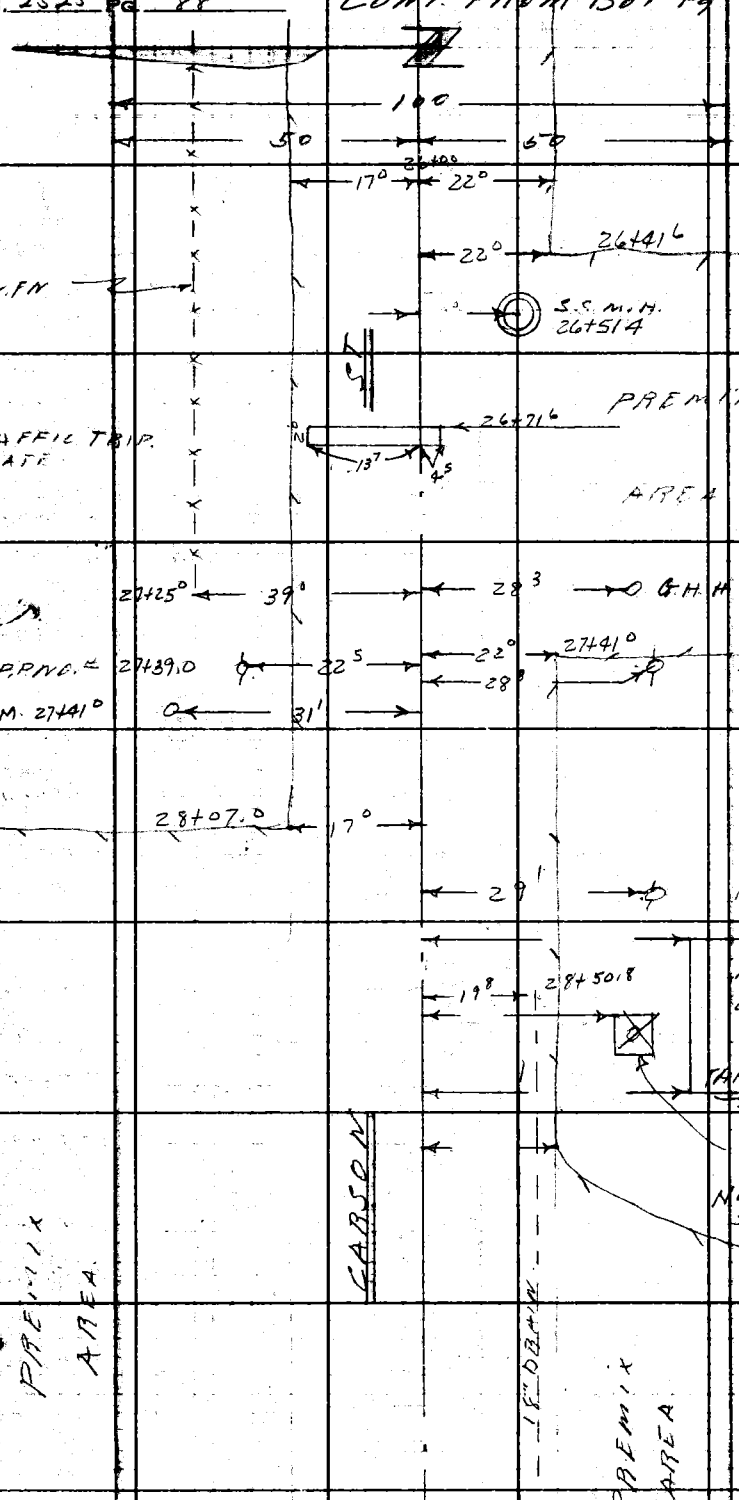
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78F2028 SEE #247 11-69



F. B. 2525 Pg. 88

CONT. FROM BOT Pg 87



CONT. TO RT. SIDE Pg. 89

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of IN 6254 Gage Std °F
Surveyed by BIG HARDS
Notes
Indexed
Dated 6-
C. Johnson

F. B. 2024 PG. 87

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

100
50
340
S.S.M.H. 4+29.9
PREMIX AREA
P.A.V.
JOINT
15°
E.C. 1+40
278
1+39.3
TRAFFIC SIG. CONC. BASE H DIAM
1+34.0
310
TRAFFIC SIG PULL BOX 1'X1'
403
12" P.P. 399+76E
1+22.3
INT. E 294+71.0 S.
HOD W&N FD.
C.S. MM PER PB. 41
CONT TO PG 90
BLVD.
JOINT
15°
CARSON
2+31.5
ROCK OIL PAV.
155
15°
AVALON
169 JOINT
CONT FROM TOP PG 89
381
TRAFFIC SIG. CONC. BASE H DIAM
30+00
30+16.6
JOINT
15°
CONC.
PREMIX AREA
360
30+30.5
S.S.M.H.
CONT TO TOP PG 91

78F3098 SEE 1247 11-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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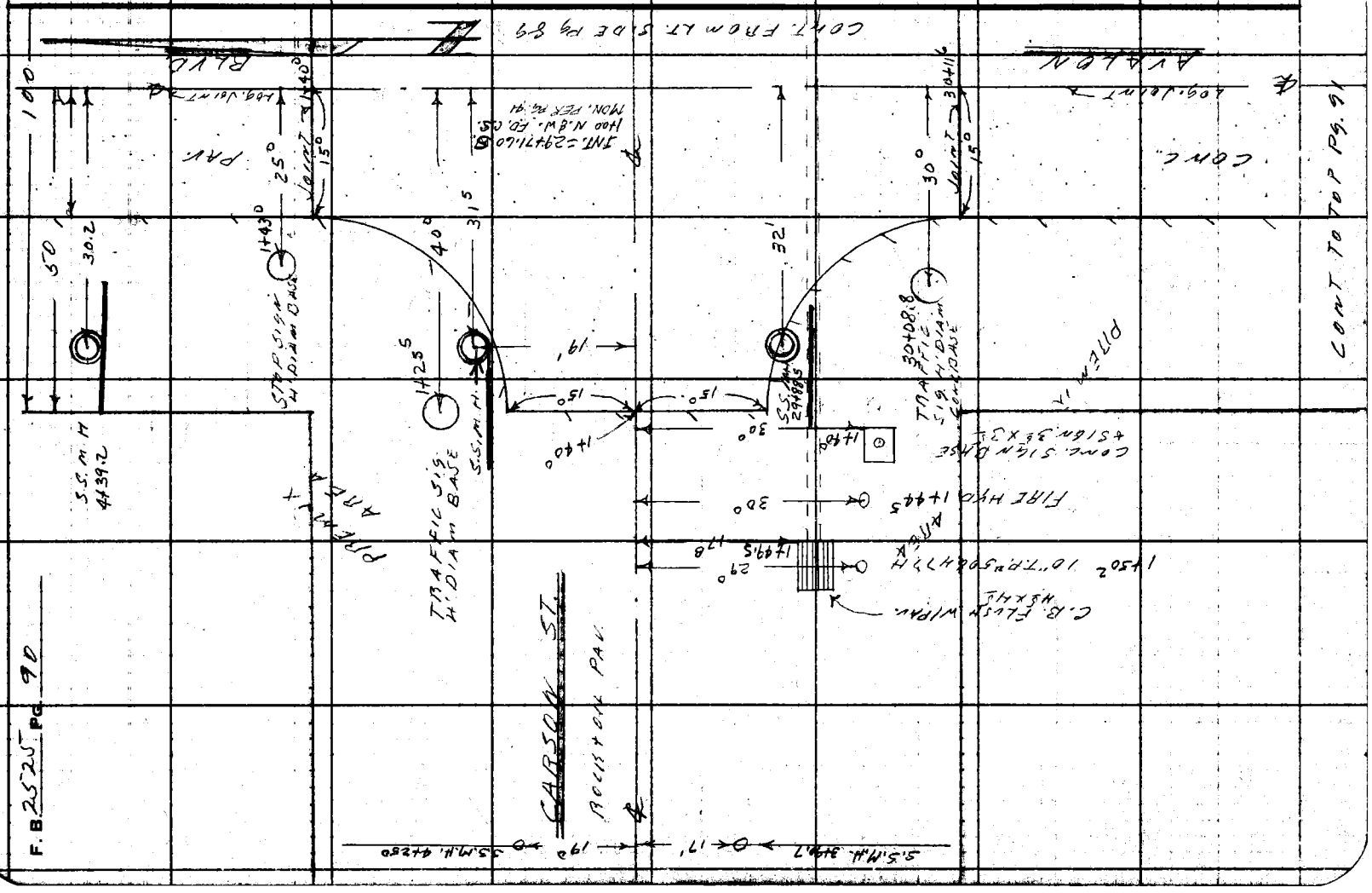
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 2541.00 Tape Std °F
Surveyed by RICHARDS
Notes
Indexed

F. B. 2511 PG. 71

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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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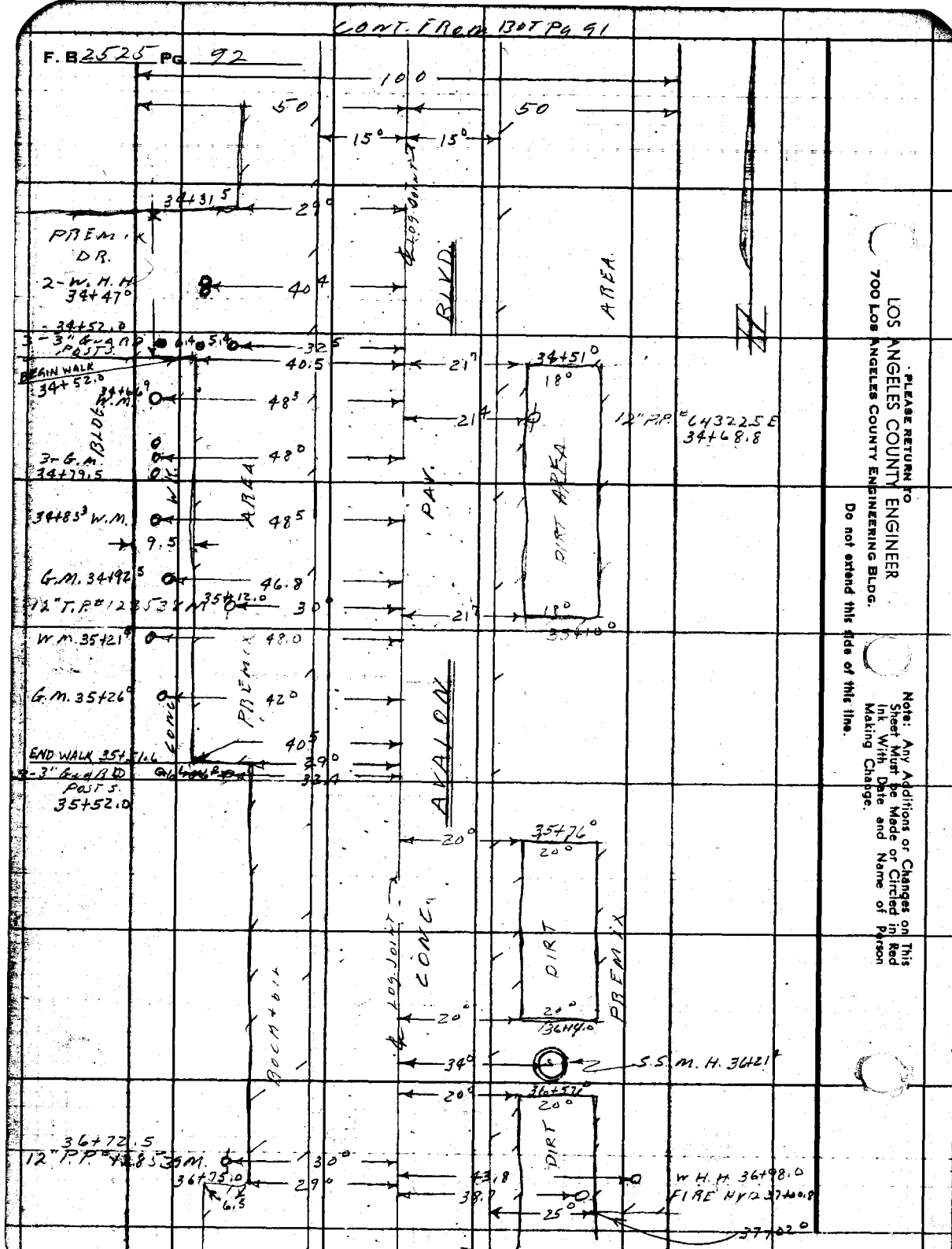
78F3098 SSE (247) 11-66

CONT. TO TOR. PG. 92

CONT. FROM BOT PG 91

F. B 2525 PG 92



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
IN 254.90 Tape Std °F
Surveyed by RICHARDS
Notes
Indexed

F. B. 2525 PG. 53

CONT. FROM PG. 92

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700 Los Angeles County Engineering Bldg.
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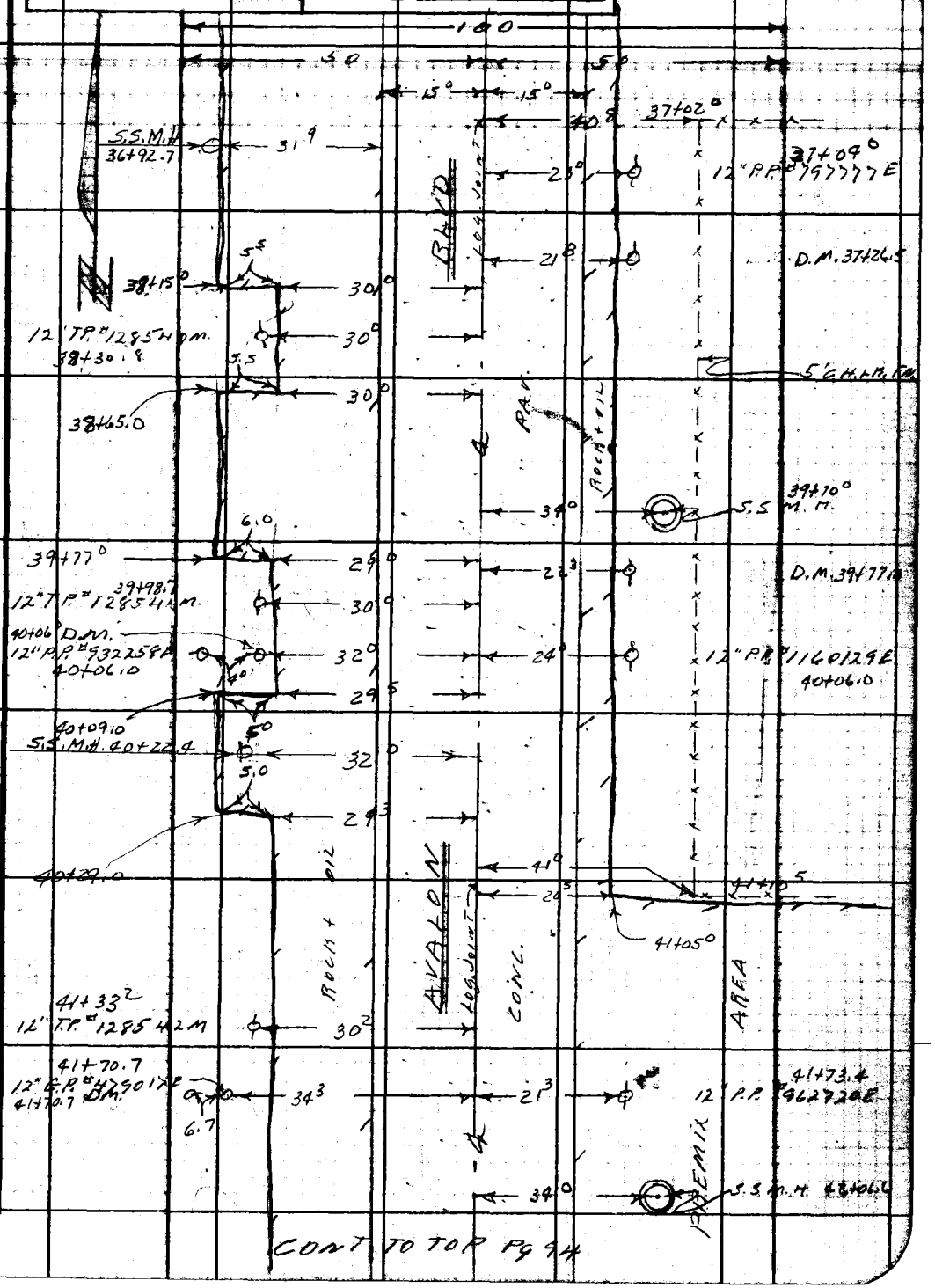

70F3008 SEE #247 11-90

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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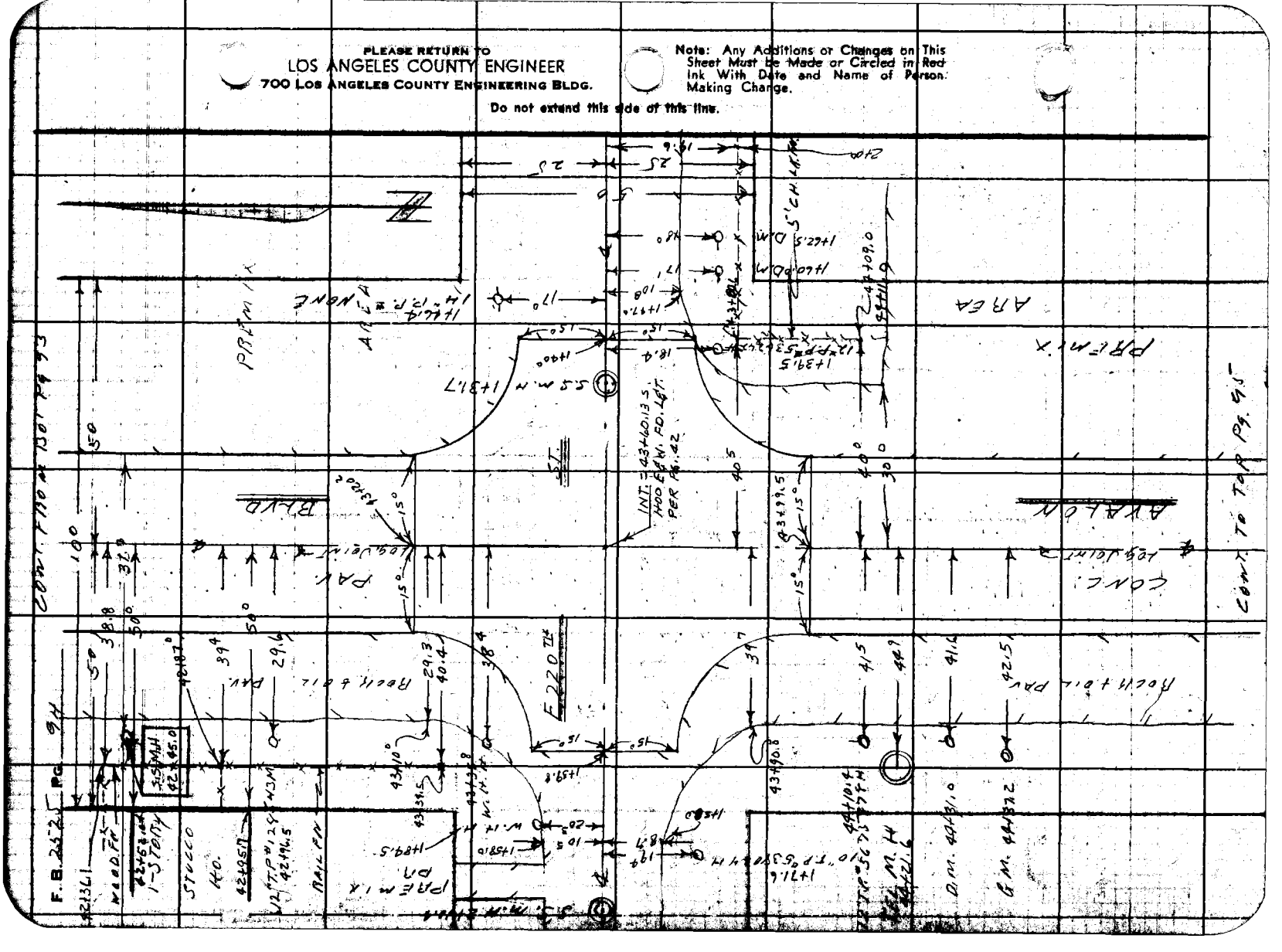

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SO. TORRANCE S.D.
JN 6254.00 Tape Std °F
Surveyed By: EMD
Notes WICKS Date 3-31-60
Indexed C. Johnson

F.B. 2525 Pg. 95

FROM BOTTOM PAGE 94

44+55.0
DIRT DRIVE
44+85.0
50
15° 15°
CON. ROAD
50
MAC. PVMT.

BEGIN CURVE 44+89.5
12" T.P.* 675879 H 44+91'
40.02
41.5
21.4
14" P.P.# 1108678 44+88.0
35.5
45+60.9
45+73.6
195
195
45+97.8
30" CON. WALL ALL AROUND
GRASS & SHRUBS
MAC. PVMT.

BLVD

12" T.P.* 675880 H 45+86
BEGIN CON. WALK & PARK
45+90.5
41.9
CON. DRIVE
AVALON
MAC. PVMT.

46+22.0
46+39.0
35.5
MAC. PVMT
46+00°
69.9

46+77.5
12" T.P.* 46+90°
END CON. PARK
21.7
41.5
31.8
36.5
41.7
14" P.P.# 1108646 46+74.7
S.S.M.H. 46+87.2
G.M. 46+98°
46+98.0
5' CHAIN LINK FENCE
DIRT DRIVE
W.H.H. 47+04.9
47+04.8

4' WALK
CON. DRIVE
6" CURB & GUTTER
6' PARK

2" TREE 47+14°
42.8
31.4
40°
41.2
20°
42.5
43.3
10" TREE 47+12°
4' CHAIN LINK FENCE LINED WITH SHRUBS
MAC. PVMT. 47+7.5
15" PINE 47+20.8
4" TREE 47+32°

4" SAT. 47+50.7
2" TREE 47+57.3
42.9
42.5
41°
42°
40°
10" TREE 47+34.7
3" TREE 47+48°
2" TREE 47+58.0
3" TREE 47+58.5
15°
15°
EDGE MAC. PVMT.

TO TOP PAGE 96

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

TOPOGRAPHIC SURVEY #2881-5-57

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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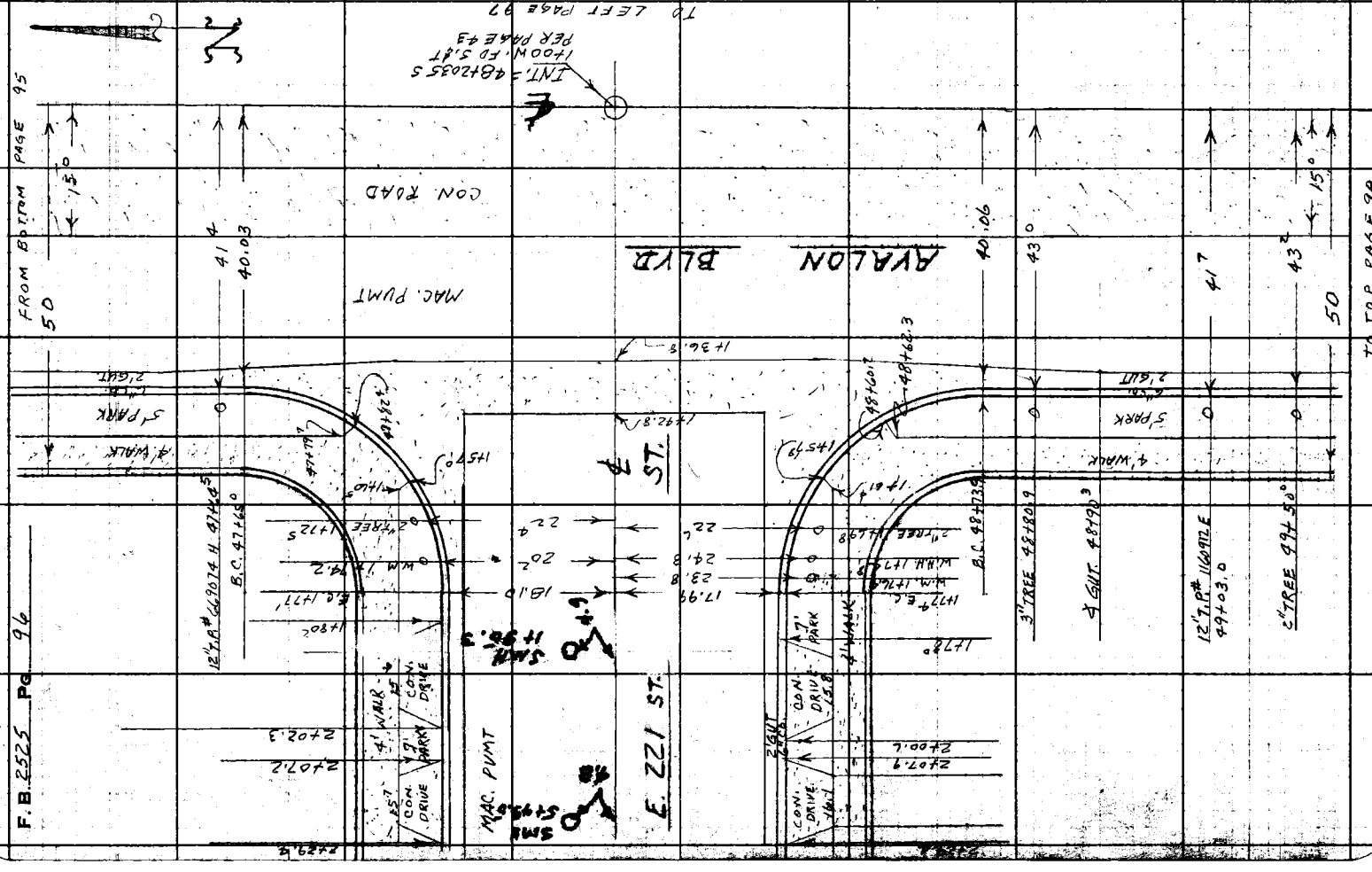

Notes Ck'd by _____ Survey of SO. TORRANCE S.D. F.B. 2525 Pg. 97
Map No. _____ JN 6254.00 Tape _____ Std. _____ °F
Office Work _____ Surveyed by: C.J.W.
Checked _____ Notes WILKS & C. Johnson Date 3-31-66
Date _____ Indexed _____

FROM BOTTOM PAGE 95

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

FROM RIGHT OF PAGE 96

AVALON BLVD.

EDGE MAC. PUMT. P

15°
19°
21.8
31.7
45" R.R.# 1108455E 47+64.5
FIRE PLUG 47+65.7
4' C.L.F. FENCE
47+74°
3½' CONT. WALK

41°
40.5
40.5
42.5
4" TREE 47+85.4
3" TREE 47+92.2
3" TREE 47+94.0
12" TREE 47+95.4

38.5
39°
42°
41°
12" TREE 47+97.6
10" TREE 48+01.9
5" TREE 48+03.2
6" TREE 48+11.9

41°
43°
42.8
6" TREE 48+17.4
5" TREE 48+23.0
18" PINE 48+28.9

42.3
40°
35°
36.0
12" PINE 48+34.1
48+53.8
5°
30" PALM 48+58.4

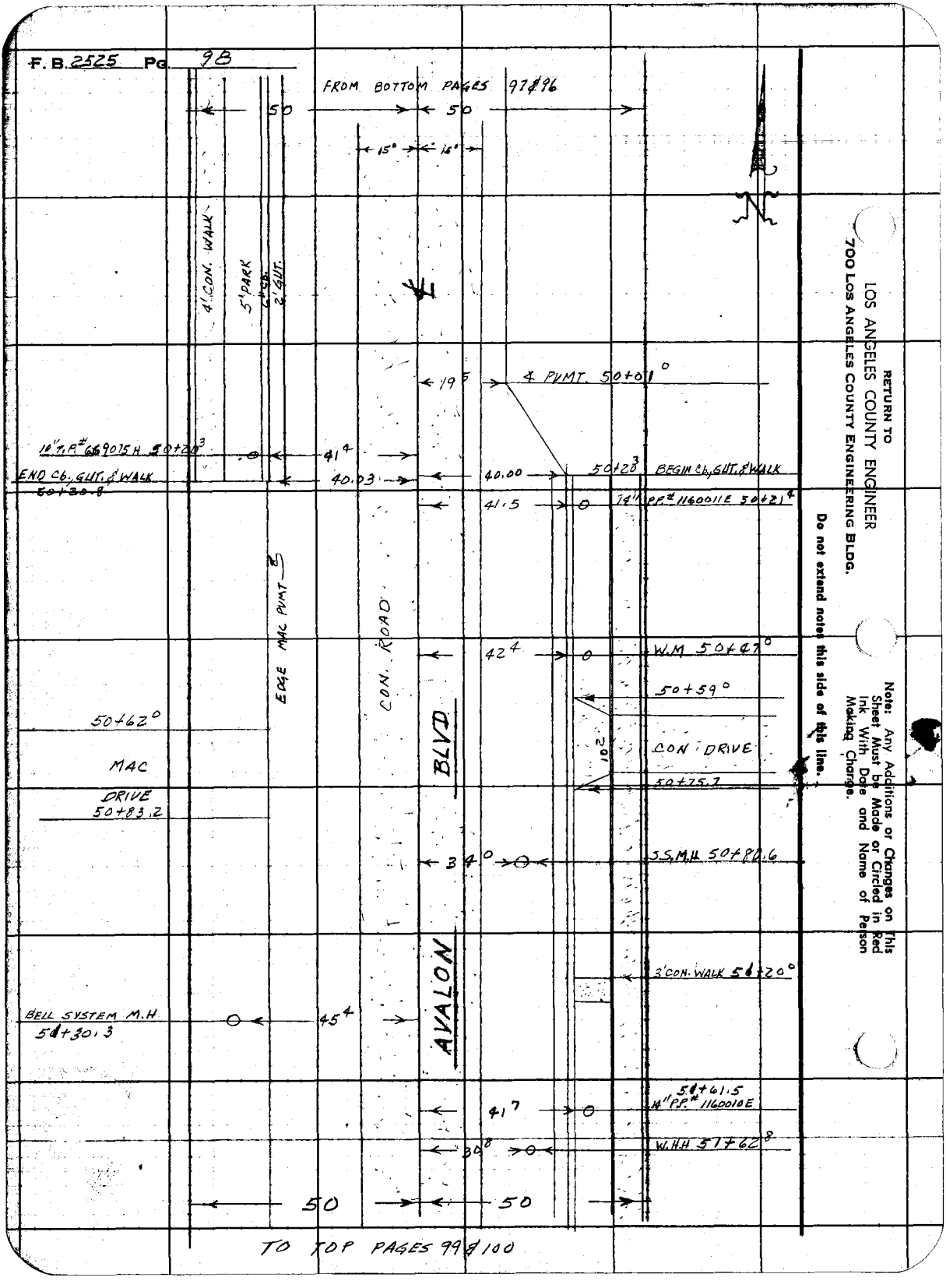
45°
21.7
31°
14" TREE 48+90.9
16" R.R.# 1106949
3' HEDGE
ROW OF SHRUBS
49+04°
W. METER 49+05.7

36.4
35°
19°
30" PALM 49+08.3
5°
49+16.4
49+19.1
15.2
MAC. DRIVE
15.2
49+38.0
PIRT DRIVE

36.5
4' HEDGE 49+39.1

TO TOP PAGE 98

78F3095 CE #2457 3-57


F. B. 2525 Pg. 98
FROM BOTTOM PAGES 97 & 96
50
50
15'
15'
4' CON. WALK
5' PARK
6" C&G
2' GUT.
19.5
℄ PVMT. 50+01.0
10" T. P.# 669015 H 50+20.3
END C&G, GUT. & WALK 50+20.8
41.4
40.93
40.00
50+20.3 BEGIN C&G, GUT. & WALK
41.5
0
14" P.P.# 1160011E 50+21.4
EDGE MAC PVMT
CON. ROAD
42.4
0
W.M 50+47.0
50+59.0
50+62.0
MAC
DRIVE 50+83.2
BLVD
10.2
CON. DRIVE
50+75.7
34.0
0
S.S.M.H 50+80.6
3' CON. WALK 51+20.0
AVALON
BELL SYSTEM M.H 50+30.3
45.4
50+61.5
14" P.P.# 1160010E
41.7
0
30.0
0
W.H.H 51+62.8
50
50
TO TOP PAGES 99 & 100
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of SO. TORRANCE S.D.
IN 6256.60 Tang. Std. OF
Surveyed by 2 IND
Notes WILKS Date 4-1-60
Indexed

C. Johnson

P. B. 0503 Pg. 27

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RETURN TO
LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.

765098 CE #247 7-55

FROM BOTTOM PAGE 98

TO RIGHT PAGE 100

TO TOP PAGE 101

AVALON BLVD.

E. 222ND ST.

CON. ROAD

MAC. PUMT.

EDGE MAC. PUMT.

INT. = 52+18.39 S
1+00 E. FD. S.W. AT.
PER PAGE 44

S.S.M.H. 52+27.4

W.M. 11+78.8

E.C. 11+78.3

W.M. 52+69.4

B.C. 52+69

52+54.4

52+58.3

1+58.3

1+02

1+80.3

2+10.1

2+05.4

2+04

2+03.5

2+08.0

2+33.3

2+40.9

2+21.6

S.S.M.H. 2+45.4

W.M.

CON DRIVE

CON DRIVE

2 GUT.

5' PARK

4' WALK

1.7°

16.5

15.06

17.5

15.03

8.3

40.07

41.31

40.07

36.3

28.3

36.3

36.0

39.0

15.0

42.2

39.99

34.0

5.1°

5.2°

5.3°

5.4°

5.5°

5.6°

5.7°

5.8°

5.9°

5.10°

5.11°

5.12°

5.13°

5.14°

5.15°

5.16°

5.17°

5.18°

5.19°

5.20°

5.21°

5.22°

5.23°

5.24°

5.25°

5.26°

5.27°

5.28°

5.29°

5.30°

5.31°

5.32°

5.33°

5.34°

5.35°

5.36°

5.37°

5.38°

5.39°

5.40°

5.41°

5.42°

5.43°

5.44°

5.45°

5.46°

5.47°

5.48°

5.49°

F. B. 2525 PG. 100

FROM BOTTOM PAGE 98

50

10" T.P. # 669221 N 51+83.5

0

42°

EDGE MAC. PVMT.

MAC. PVMT.

CON. ROAD

52+64°

MAC. DRIVE 52+82°

12" T.P. # 669222 N 53+99.4

0

42°

BEGIN CON. PARK & WALK & CON DRIVE 53+50.1

39.97

53+73.0

DRIVEWAY

BLVD.

53+98.4

DRIVEWAY

54+25°

AVALON

54+51°

DRIVEWAY

54+78°

12" T.P. # 669223 54+99.6

0

41.8

54+99.5

DRIVEWAY

55+38°

50°

TO TOP PAGE 102

FROM LEFT PAGE 99

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ch'd by	Survey of SO. TORRANCE S.D.
Map No.	IN 62-54-09 Topo Strl of
Office Work	Surveyed by LIND
Checked	Notes WILKS Date 4-1-60
Date	Indexed C. Johnson

F.B. 2526 Pg. 164

FROM BOTTOM PAGE 99

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-55

TO RIGHT PAGE 102

BLVD.

AVALON

50
42.5
42°
40°
31.5
28°
15°
25.3
23.0
35°
37°
34°
15°
22°
31°
36°
50

CONC. RD.

EDGE MAC. PVMT.

55+79.5

CON. PAD.

30" PALM 56+05.5

56+17.5

* FENCE 56+19.3

FIRE PLUG 56+23.5

* PVMT 56+25.5

B.C. 56+40.7

56+49.5

SIG. LTG. STD. WITH 4' D. BASE

15" P.P.# 1106639 E 56+84.5

56+80.5

* PVMT. 1+39.0

MAC. PVMT.

INT. = 56+80.52 W.
1+00 E. 45. FD C.S.
BRASS CAP PER PAGE 45

22.5

12°

1+40

15°

SIG. TRIP PLATES 1+85.5

2°

8°

50

THE END

E. 223 RD.

26°

33°

ST.

50

SIG. LTG. STD. 1+33.9

1+40.2

14" T.P.# 5380214

B.C. 1+40.5

E.C. 1+48.0

B.C. 1+57.1

D.M. 1+55.5

W.H.H. 1+74.2

30" PALM 1+75.9

MAC. PVMT.

30" PALM 2+29.5

THE END

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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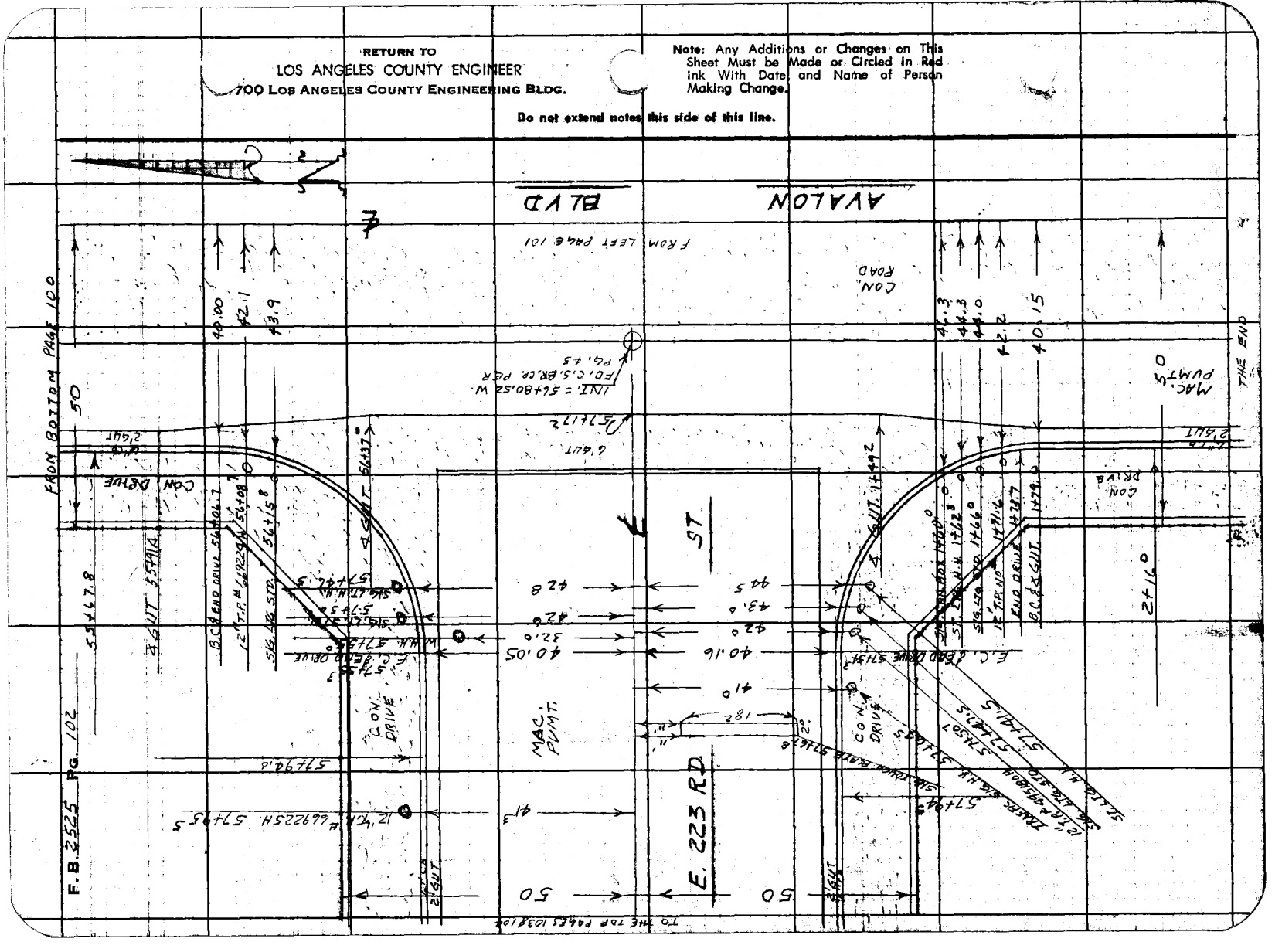
AVALON BLVD
E. 223 RD
E. 223 RD ST
FROM BOTTOM PAGE 100
TO THE TOP PAGES 1038 104
F.B. 2525 PG. 102
CON. DRIVE
MAC. PUMT.
MAC. PUMTS
THE END
CON. ROAD
CON. DRIVE
E.C. CON. DRIVE
B.C. & END DRIVE
INT. = 54+80.52 W. FD. C.S. BR. CR. PGR Pg. 45
40.00
42.1
43.9
40.15
42.2
44.0
44.3
44.3
41.3
50
50
42.8
43.0
42.5
42.0
40.16
40.05
32.0
41.0
41.3
18'
2°
2% GUT
4% GUT
2% GUT
2% GUT
6% GUT
6% GUT
6

Notes Ck'd by	Survey of SD. TORRANCE S.D.
Map No.	JN 62594.00 Tape Std °F
Office Work	Surveyed by EWD
Checked	Notes HILLS Date 4-5-60 C. Johnson
Date	Indexed

F.B. 2625 Pg. 103

FROM LEFT PAGE 100

W.H.H. 58+02.0
METAL H.H. 58+02.0
50
43.8
P.M. 58+17.7
41.2
58+22.2
C.M.H. 58+43.10
19.0
58+60.8
CON. DRIVE
M" P.P. # 3160389 E 58+61.5
41.4
58+73.5
59+12.5
CON. DRIVE
MAC. PUMP
ST
15" P.P. NO # 59+62.0
41.7
4" GAS LIGHT
LOOKS LIKE WATER VALVE BOX 60+21.9
42.6
G.H.H. 60+53.9
29.3
60+68.0
CON. DRIVE
E. 223 RD
61+07.1
15" R.P. # 1211495 E 61+15.2
41.9
50

TO LEFT PAGE 104

TO TOP PAGE 106

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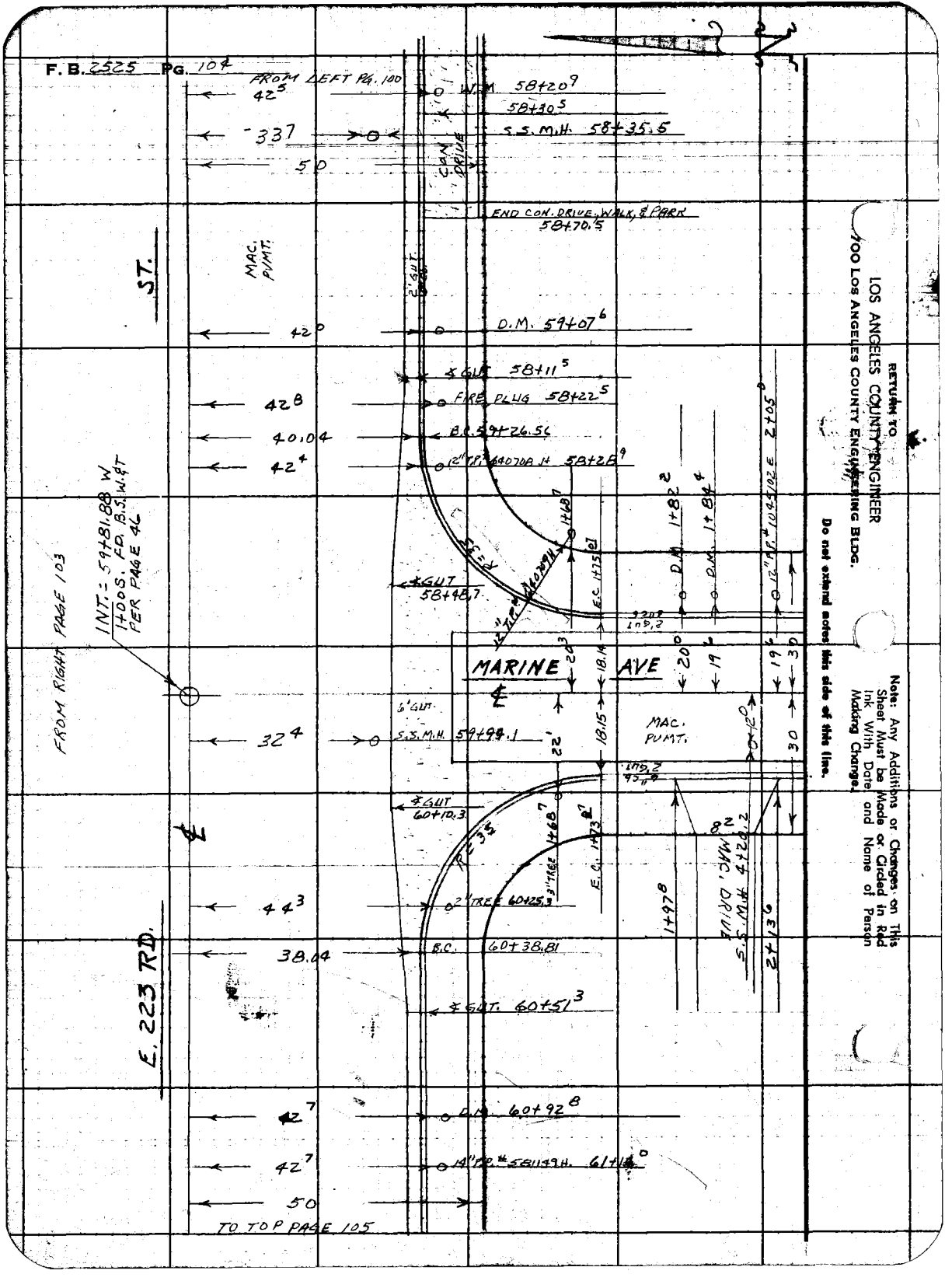
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

763098 CE #247—7-53


F. B. 2525 Pg. 104
FROM LEFT Pg. 100
42.5
337
50
W.M. 58+20.9
58+30.5
S.S.M.H. 58+35.6
CON. DRIVE
END CON. DRIVE, WALK, & PARK 58+70.5
ST.
MAC. P/MT.
2% GUT
42.0
D.M. 59+07.6
℄ GUT 58+11.5
42.8
FIRE PLUG 58+22.5
40.04
B.R. 59+26.56
42.4
12" T.P. #4070A H 58+28.9
1+68.7
E.C. 1+35.61
D.M. 1+82.2
D.M. 1+84.4
12" T.P. #4045 E 2+05.0
℄ GUT 58+48.7
MARINE AVE
20.3
18.14
20.0
19.2
19.4
30
6" GUT
S.S.M.H. 59+99.1
32.4
22'
18.15
MAC. P/MT.
12.0
30
℄ GUT 60+10.3
1+68.7
E.C. 1+73.82
2" TREE 60+25.3
1+97.8
8" W.M. #4220.2
2+13.6
44.3
B.C. 60+38.81
38.04
E. 223 RD.
℄ GUT. 60+57.3
42.7
D.M. 60+92.8
42.7
14" P.P. #5811.9 H. 61+16.0
50
TO TOP PAGE 105
FROM RIGHT PAGE 103
INT. = 59+81.88 W
1400 S. FD. B.S. W.&T
PER PAGE 46
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend across this side of this line.
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Notes Ck'd by: — Survey of: CO. TORRANCE S.D. — F.B. 575 PG. 105

Map No. — Sht. — of

Office Work — Surveyed by LIND

Checked — Notes — Date

Date — Indexed

FROM BOTTOM PAGE 106

50

ST.

37.93

41.8

32.1

32.5

TO RIGHT PAGE 106

2'GUT

BC. & GUT 61+93.42

10" T.P.* 495.02 H. 61+96.4

GUT 62+01.0

S.S.M.H. 62+09.8

R=37.0

H=55.5

E.C. 1+76.02

1+87.8

C.B.N. DRIVE

2+02.0

W.M. 2+41.3

2+49.8

C.B.N. DRIVE

2+57.8

2'GUT

INT. = 62+48.28 W 1400 S. F.D. B.S.U.M.T. PER PG. 47

17.96

ANCHOR AVE

24.5

30

MAC. PVMT.

18.03

30

2'GUT 6" S.D.

29.98

S.M.H. 2+19.0

R=27.0

2+07.01

E.C. 1+82.0 CON.

J.C. 4+23.0

42.03

83.6

9.97

12"RR* 495.0 H. 62+80.0

80.12

39.38

70.1

B.C. & EDGE CON. 62+93.32

63+10.20

S.S.M.H. 63+08.8

32.1

GUT 63+09.7

GUT 63+07.7

12"T.D.* 495.18 3 H. 63+96.7

42.5

86.8

38.07

B.C. 63+42.71

13'

W.M. 63+35.7

83.7

5" TREE 63+67.5

63+71.2

MAC. DRIVE 63+85.9

E. 223 RD.

MAC. PVMT.

2'GUT 6" S.D.

R & D.

MAC. PVMT.

SERVICE ROAD

4'GUT 6" S.D.

64+21.8

MAC. DRIVE 64+37.2

W.M. 64+37.4

86.0

92

83.4

3" TREE 64+67.7

TO TOP PAGE 108

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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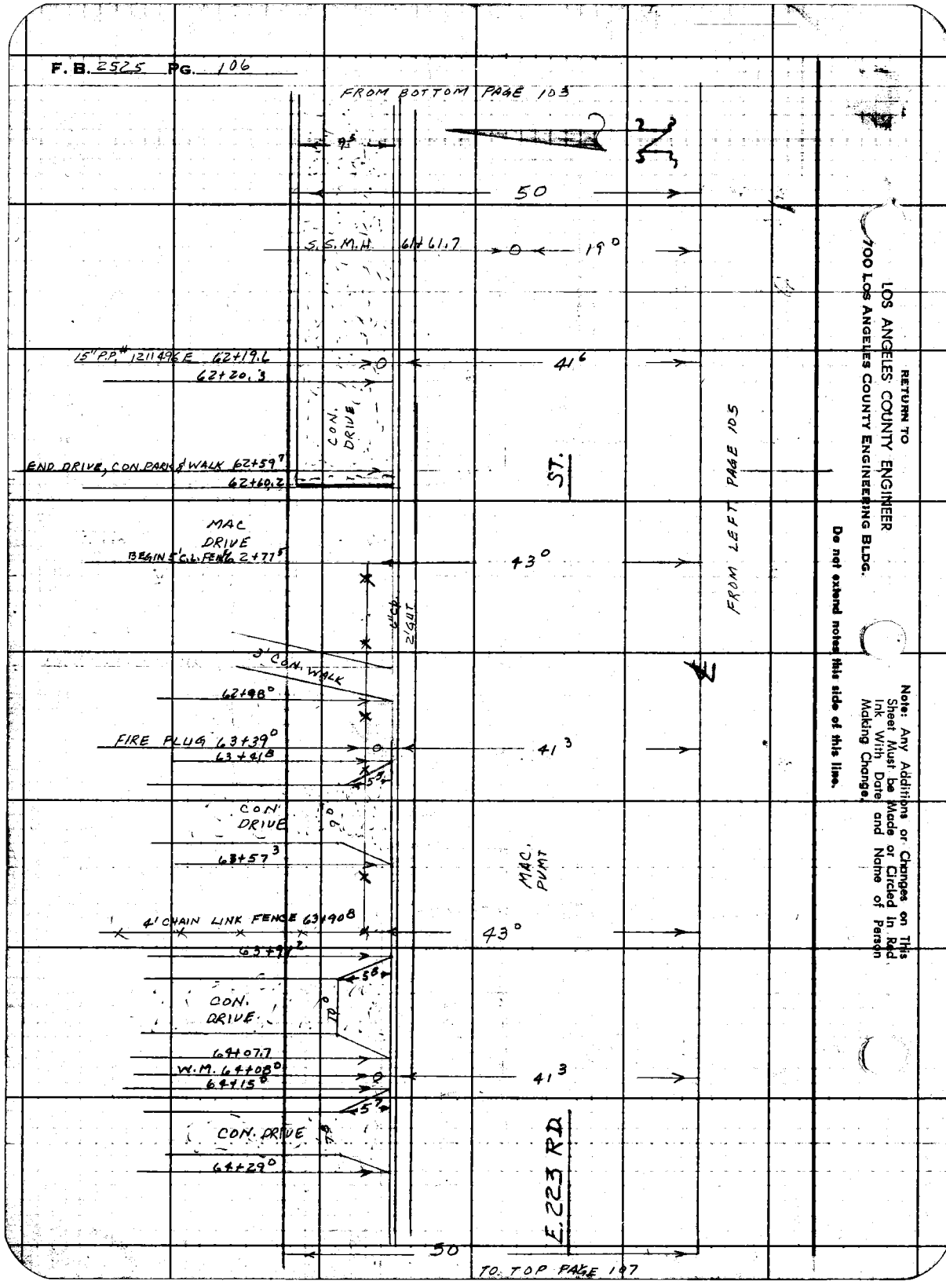
Do not extend notes this side of this line.

783098 CE #247 7-58

F. B. 2525 PG. 106



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SO. TORRANCE S.D.
Map No.	JN 62540 Tape Std °F
Office Work	Surveyed by ZIND
Checked	Notes WILKS Date 4-5-62
Date	Indexed C. Johnson

F.B. 3626 Pg. 147

N

BEGIN WOOD FENCE 64+30.2 — 40.7

FROM BOTTOM PAGE 106

ST.

3' WOOD FENCE

℄ FENCE 64+73° — 40.7

END CB & GUT. 64+73.9 — 39.96

15" R.C.P. ## 1242 LE 64+74° — 41.8

℄ PVMT 64+79.0 — 12²

64+81.0 — 26.0

BROKEN CON DRIVE — DIRT

64+88.0 — 26.0

S.S.M.H. 65+11.4 — 19°

4' WOOD PICKET FENCE 65+40° — 32⁸

65+46³ — 25⁸

R.&O. DRIVE

4' WOOD PICKET FENCE 65+56.1 — 7.0 — 25⁸

M.W.D.-M.H. 65+66° — 12°

EDGE

15" R.C.P. # 1273332 LE 66+01.8 — 34⁸

℄ FENCE 66+05° — 33°

66+07.0

MAC. DRIVE

66+17.0

TO LEFT PAGE 108

15" R.C.P. # 1109071 E 66+62.0 — 26³

E. 223 RD.

D.M. 68+21.9 — 25³

S.S.M.H. 68+37.0 — 18⁶

15" R.C.P. # 1032615 E 68+44.9 — 25⁵

Notes: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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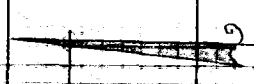
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76909S CE #247—7-53

F. B. 2525 PG. 108

FROM BOTTOM PAGE 105



42°

102

10" T.P.# 4951BG H 64+75

64+71°

R. & O. DRIVE

64+86°

65+21°

R. & O. DRIVE

65+36°

W.M. 65+36.3

65+72°

R. & O. DRIVE

65+86°

66+22°

R. & O. DRIVE

66+36°

W.M. 66+36.3

S.S.M.H. 66+61.7

66+72°

R. & O. DRIVE

66+86.5

12" ST. LTG. POLE # 1108512E 66+87.5

67+21.3

R. & O. DRIVE

67+35.8

W.M. 67+36°

4" TREE 67+50.8

67+72°

R. & O. DRIVE

67+86°

68+22°

R. & O. DRIVE

68+36°

W.M. 68+32°

12" P.P.# 1032146E 68+48.4

D.M. 68+48.8

TO P PAGE 109

ST

87°

MAC. PUMT.

3' GUT

R. & O.

MAC. PUMT.

4' GUT

℄

42.2

10" T.P.# 4951BS H 66+25.8

86.5

70°

ROAD

SERVICE

81.5

86.6

84°

42.2

10" T.P.# 4951BG H 67+74.2

E. 223 RD

42.2

86.1

6°

FROM RIGHT PAGE 107

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LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Name Civil by
Map No.
Office Work
Checked
Date

Survey of SO. TORRANCE S.D. T.B. 2535 Pg. 109
JN 6254.00 Topo Sht. of
Surveyed by C.R. LINO
Notes WILKS Date 4-6-60
Indexed C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763088 CE #247—7-58

FROM BOTTOM PG. 108

TO RIGHT PAGE 110

TO TOP PAGE

ST.

R.80.

425

12"T.B. # 614710 H 69+25²

38.15

B.C. 69+27.85

86'

MAC. PUMT.

4GUT 69+65.5

39.45

35.2

4GUT 69+92.13

4GUT 69+93.0

79.98

9.94

R=6

42.00

49³

3W.H.H. 69+93.3

ROAD

30.01

70°

32°

S.S.M.H. 70+00.0

INT. = 70+44.33 W
1+09.5, F.D.S.W.ST.
PER PAGE 48

29.89

42.00

42.5

R=45

12"T.B. # 495187E 70+62.7

9.99

82°

35.2

4GUT 70+61.0

80.00

39.45

70+76.09

83.5

4GUT 70+67.0

223RD

E.

38.05

B.C. 71+10.25

86.5

MAC. PUMT

R.80

84°

2 GUT

E.

68+72°

R.80. DRIVE

68+86°

69+22°

R.80. DRIVE

69+36°

W.M. 69+36.3

69+52.3

3' CON. WALK

B.C. 69+70.28

4GUT

E.C. 2+02.67

R.80. DRIVE 2+08.5

S.S.M.H. 4+22.3

MAC. PUMT

18.10

19

E

GRACE AVE.

17.98

19³

21.6

19'

7²

HALF

4GUT 70+43°

E.C. 2+04.41

R=45 2+16.09

12"T.B. # 495187E 70+56.0

B.C. 70+62.18

5" TREE 70+68.0

3' CON. WALK 70+73.0

4GUT 70+76.2

O.M. 2+28°

W.M. 70+96.5

5" TREE 71+10.5

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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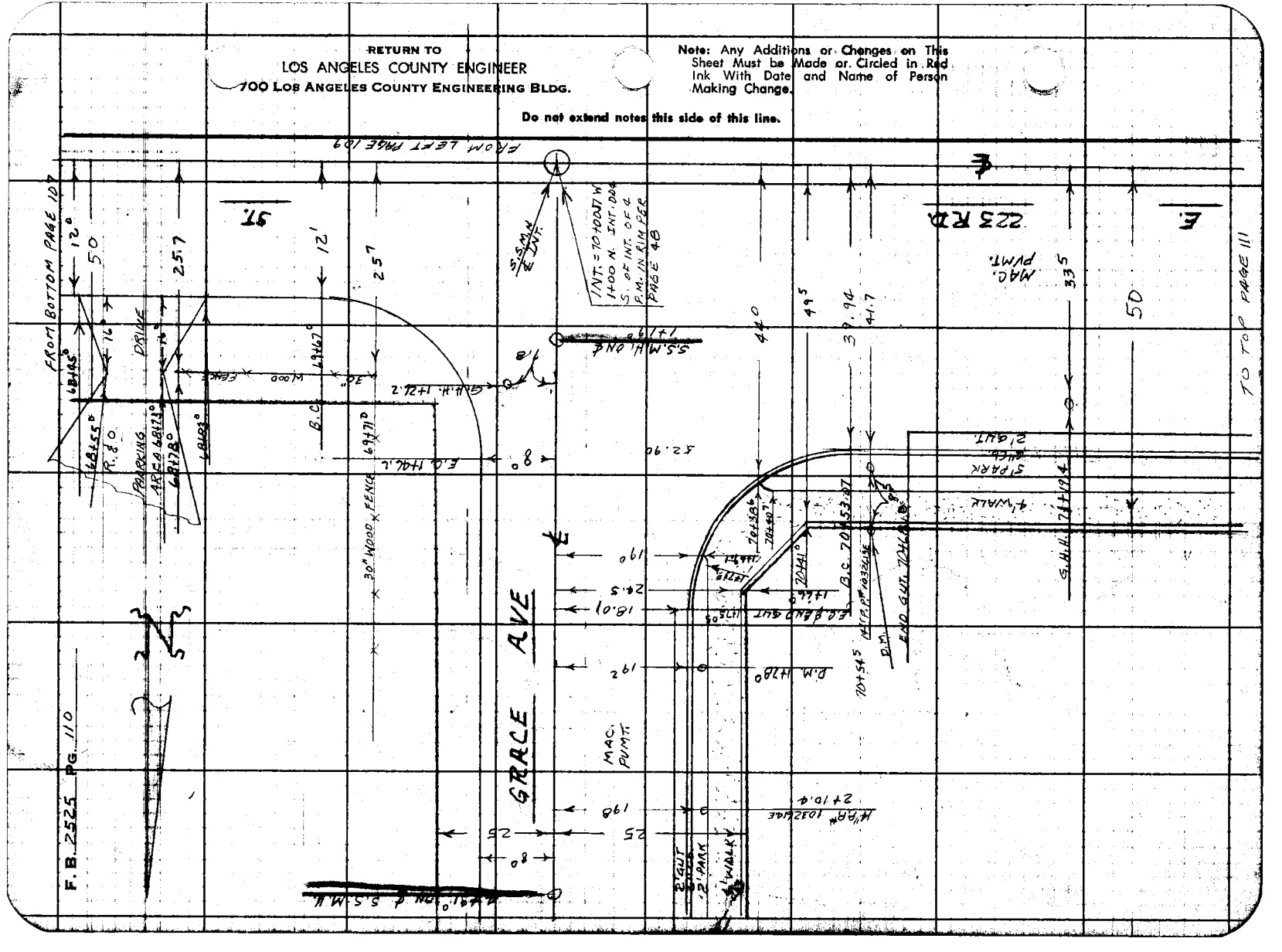

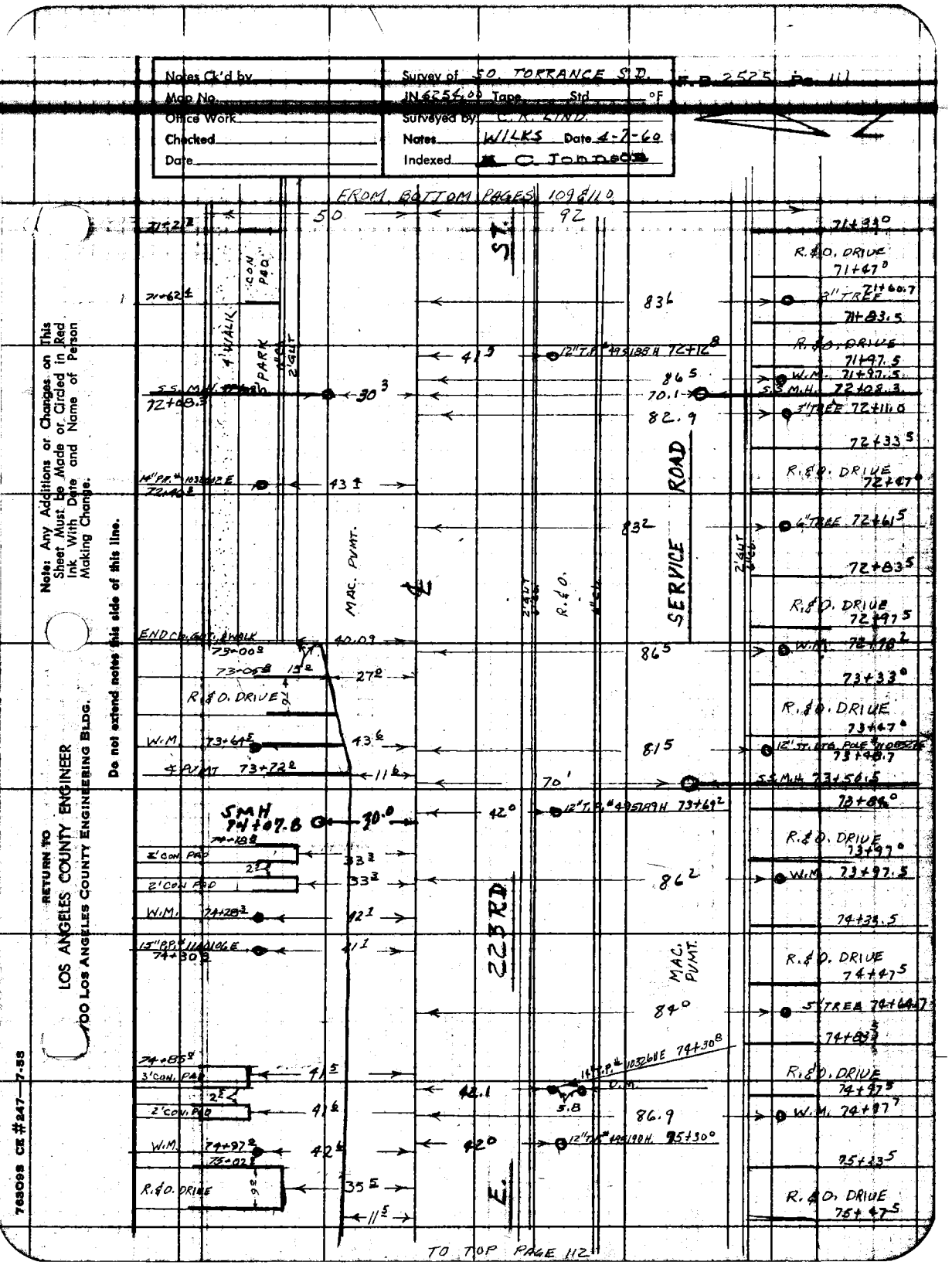

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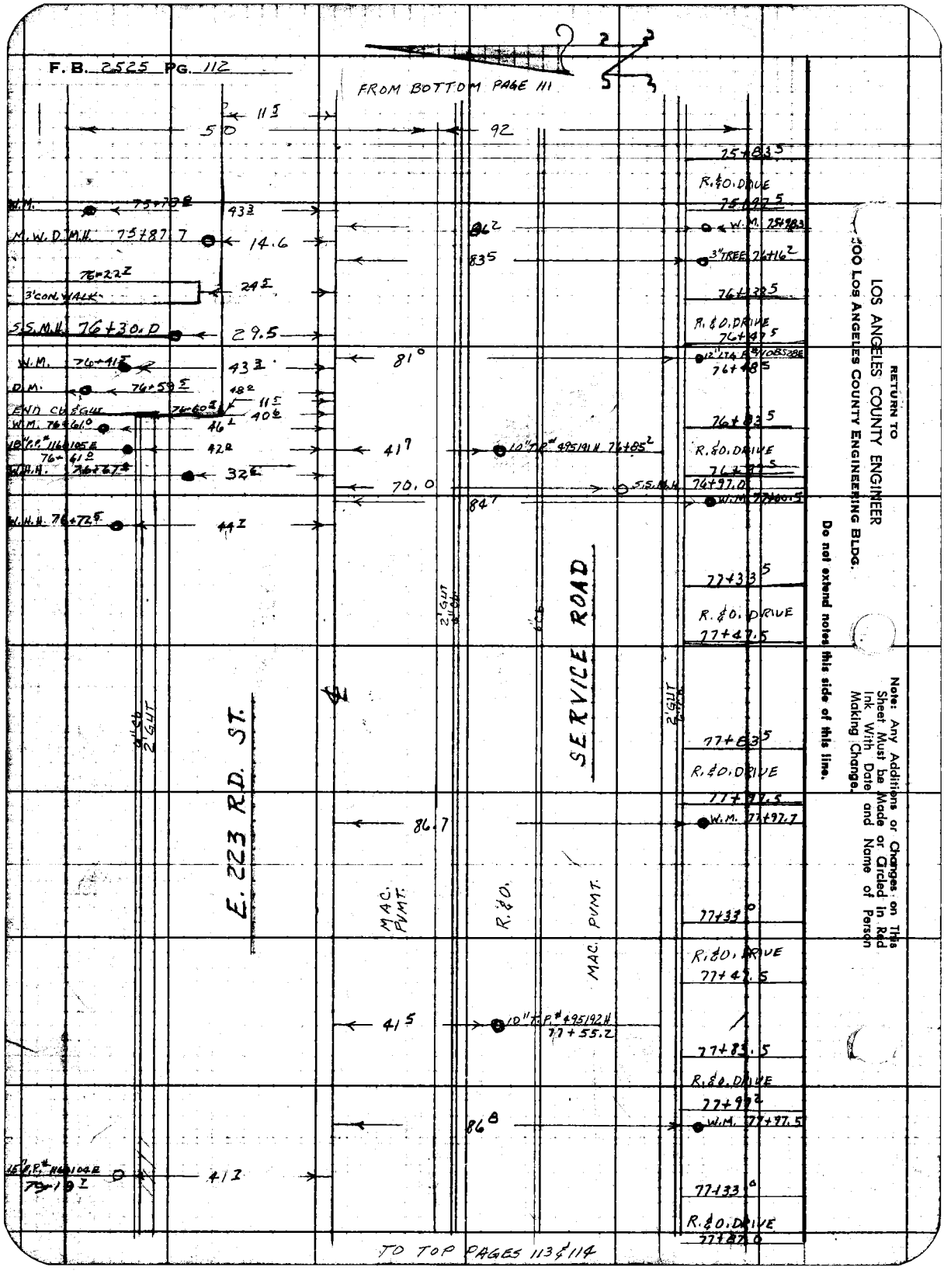
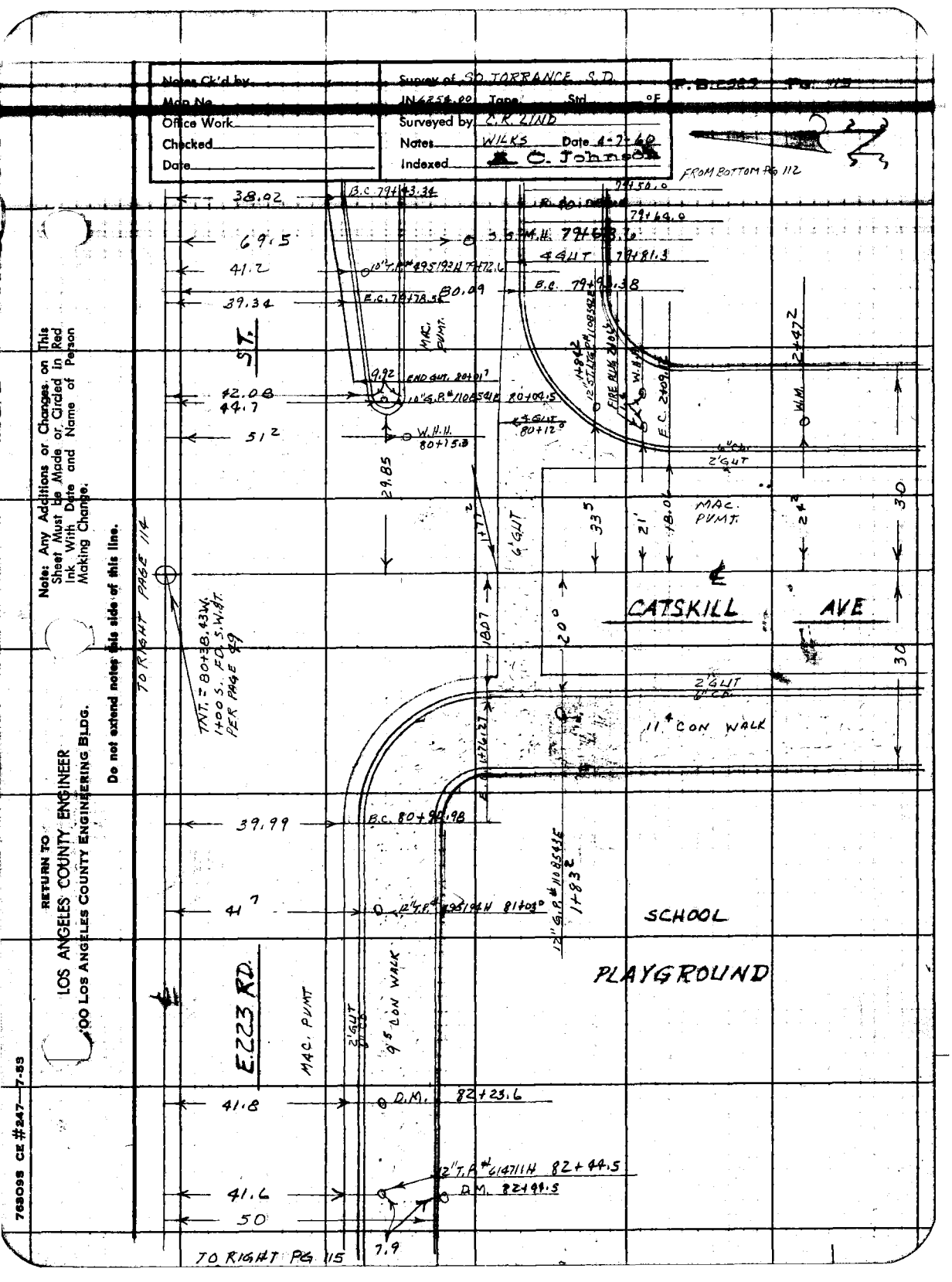
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.

763098 CE #247 7-58


F. B. 2525 PG. 112
FROM BOTTOM PAGE 111
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
E. 223 RD. ST.
SERVICE ROAD
R. & O. DRIVE
MAC. PVMT.
R. & O.
W.M.
M.W.D.M.H.
3'CON. WALK
S.S.M.H.
D.M.
END CB & GUT
10"V.C.P.
2'GUT
6'CB
TO TOP PAGES 113 & 114


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of SD TORRANCE S.D.
IN 6858.00 Tape Std. OF
Surveyed by E.R. LIND
Notes WILKS Date 4-7-60
Indexed C. Johnson
F.B. 2882 Pg. 112
FROM BOTTOM PG 112
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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
763098 CE #247 7-53
TO RIGHT PAGE 114
TO RIGHT PG 115
ST.
E223 RD.
CATSKILL AVE
SCHOOL PLAYGROUND
MAC. PUMT.
11' CON WALK
4'GUT
2'GUT
6" CB
B.C. 79+43.34
E.C. 79+78.34
80.09
B.C. 79+98.38
END GUT. 80+01.7
W.H. 80+15.8
80+12.9
80+09.5
B.C. 80+92.98
D.M. 82+23.6
D.M. 82+91.5
12" T.A. #6147/1H 82+44.5
TNT. = 80+38.43W
1400 S. FO. S.W.ST.
PER PAGE #9
38.02
69.5
41.2
39.34
42.08
44.7
51.2
29.85
33.5
21'
18.0
24.2
30
18.07
20'
39.99
41.7
41.8
41.6
50
7.9

F. B. 2525 PG. 114

FROM BOTTOM PG. 112

50

ST.

□"A.P. # 1160103E
80+44.0

41.5

MAC. PUMT.

FROM LEFT PG. 113

16"P.P. # 1160102E 81+71.4

41.2

END CON. WALK 81+72°

4' CON. WALK

5' PARK

D.M. 81+96.5

41.1

82+01.5

CON. DRIVE

82+20°

82+21.2

82+31.9

E. 223 RD.

50

TO RIGHT PG. 115

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of SO. TORRANCE S.D. F.B. 2525 Pg. 115
Map No.	IN6251.00 Tape Std °F
Office Work	Surveyed by E.K.L./H.D.
Checked	Notes WILKS Date 4-8-60
Date	Indexed R. C. Johnson

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100 Los Angeles County Engineering Bldg.

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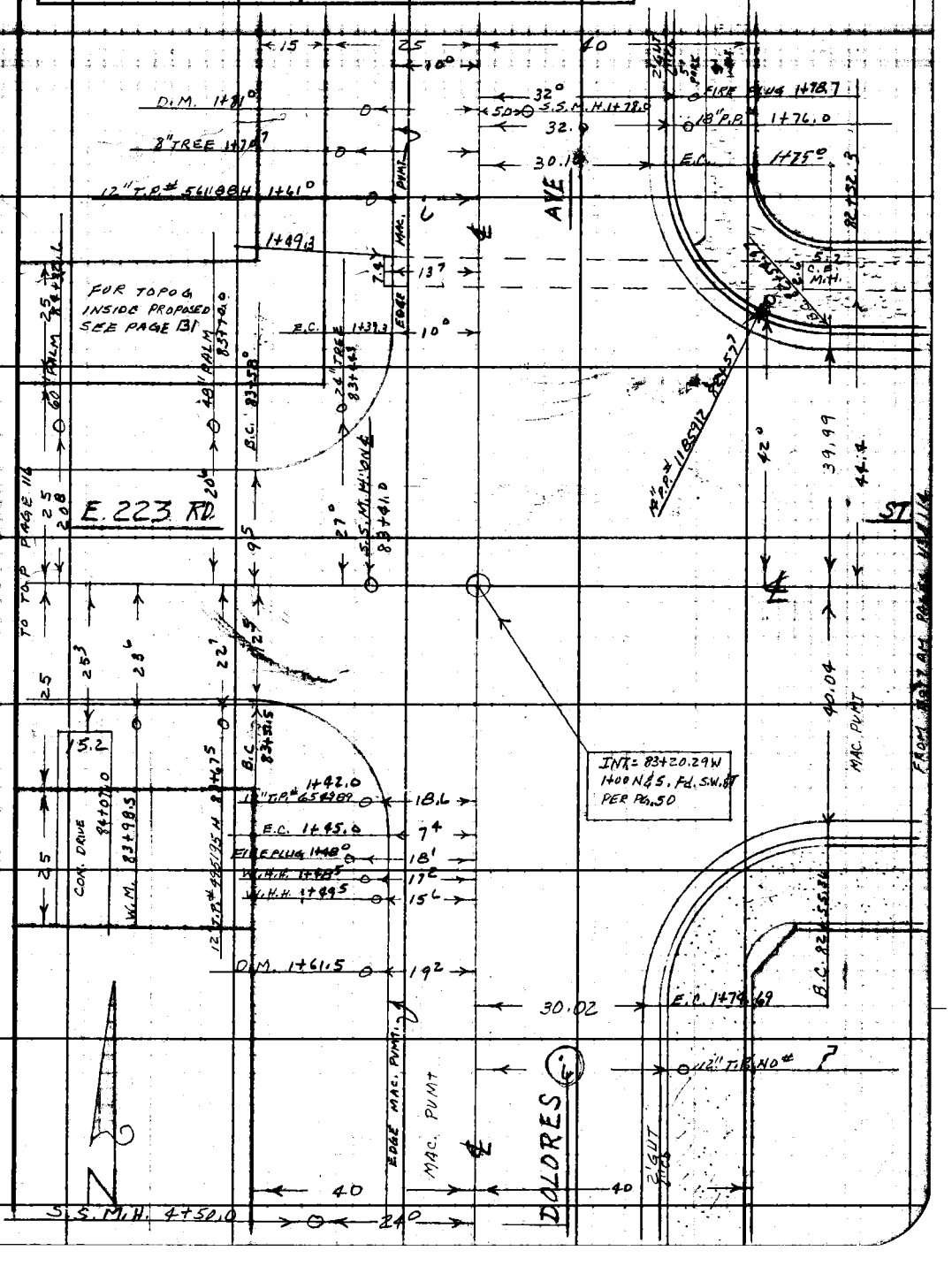
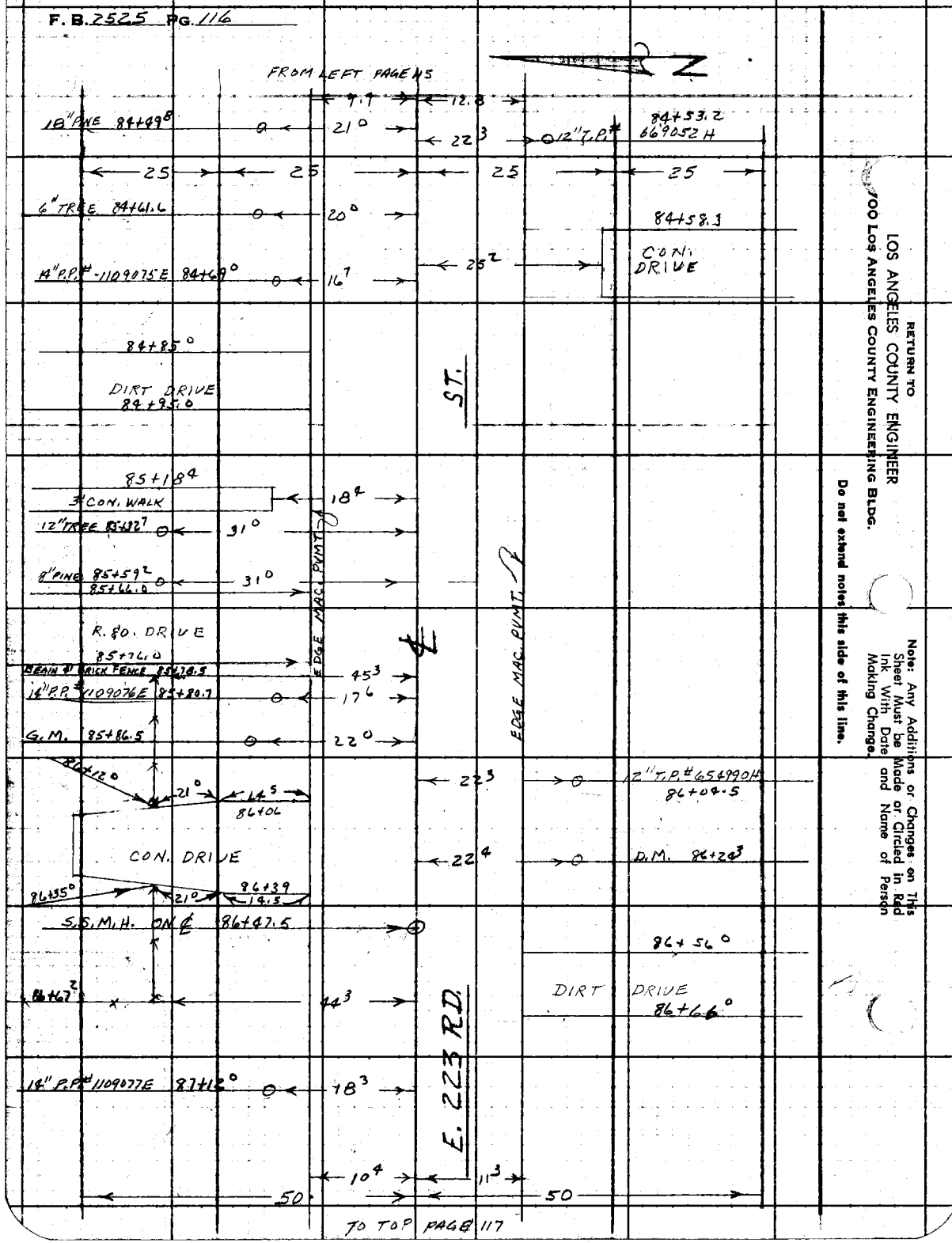
768098 CE #247—7-59



F. B. 2525 PG. 116



TO TOP PAGE 117

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Name Ck'd by
Map No.
Office Work
Checked
Date

Survey of SO. TORRANCE S.D.
IN425600 Tape Std °F
Surveyed by C.R. LIND
Notes WILKS Date 4-8-60
Indexed E. O. Johnson

P. B. 2526 - 117

FROM BOTTOM PAGE 116

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

25 | 25 | 25 | 25

G.M. 88+21.3 — 26° — 28° — 12" T.P.# 669053 H 87+42.0

15" R.P.# 120718 LE 88+24.3 — 18°

88+27.0
88+35° — 25°
R. & D. DRIVE
88+43.0 — 25°
88+51.0

ST.

G.M. 88+58.3 — 26.7 — 26.7

FIRE PLUG 89+43.5

89+66.0

DIRT DRIVE 88+74.0

EDGE MAC. PVMT.

89+07°

DIRT DRIVE
89+15°

12" T.P.# 669054 H 89+16.8

22.2

G.M. 89+20° — 28.6 — 33.3 — G.M. 89+29.5

W.M. 89+32° — 28.9

89+51.5
89+55.5 — 14.9
R. & D. DRIVE
89+69.5 — 14.6
89+69.5

15" R.P.# 110908 LE 89+94.5 — 18.5

S.S.M.H. ON ℄ 89+98.5

E. 223 RD.

EDGE MAC. PVMT.

BUSH 90+28.5 — 22° — 23.2 — 12" T.P.# 669055 H 90+72.5

27.0 — W.M. 91+10.5

91+06.5
GAS VALVE 2"
& METER — 42.6

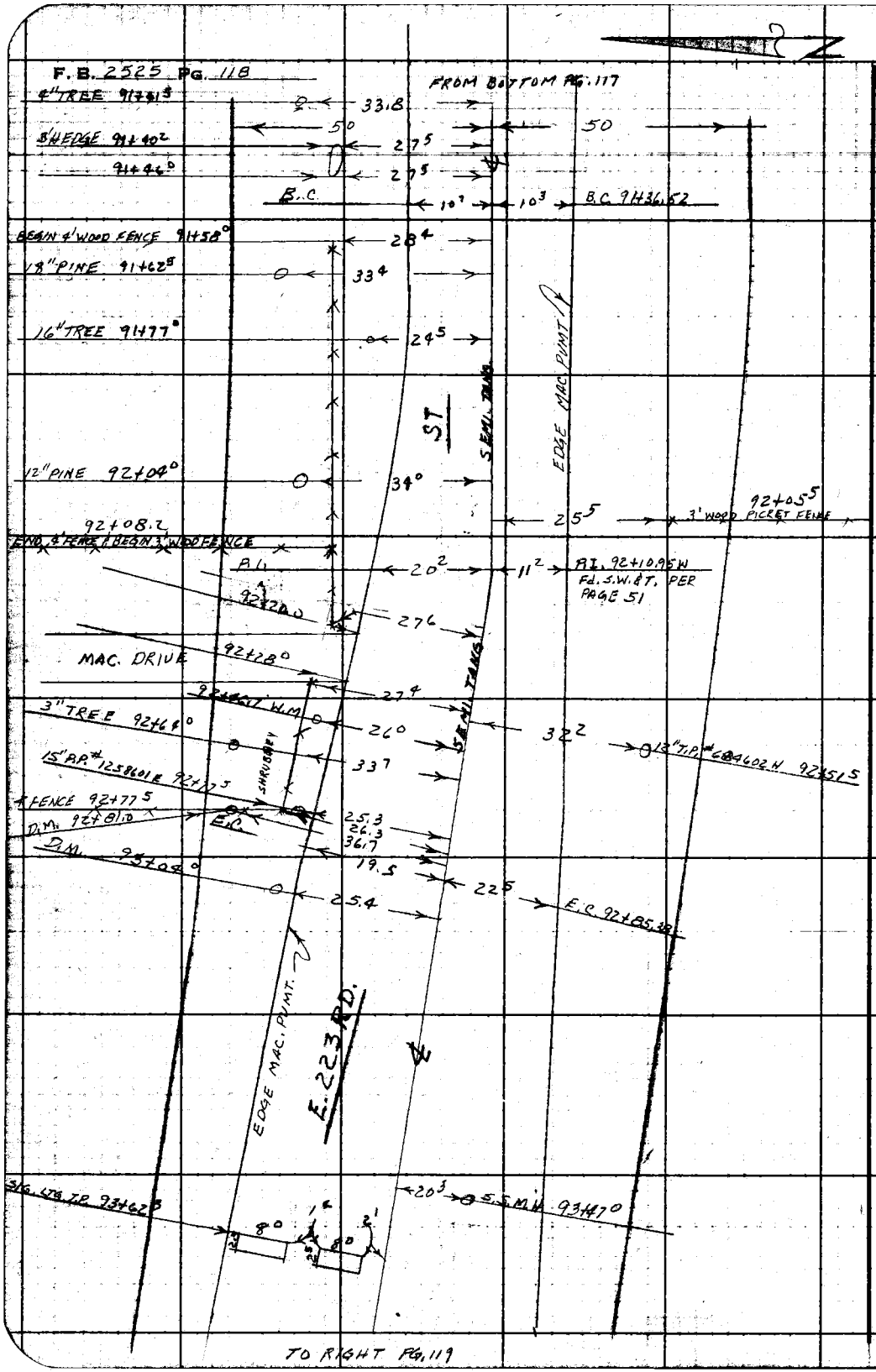
42.6 — 26.9 — W.M. 91+20.2
26.9 — W.M. 91+30.3

15" R.P.# 110908 LE 91+40.2 — 19°

25 | 25 | 25 | 25

TO TOP PAGE 118

76S09S CE #247—7.59


F.B. 2525 PG. 118
FROM BOTTOM PG. 117
4" TREE 91781S
33.8
50
50
8' HEDGE 91+40E
27.5
91+46S
27.5
B.C
10'
10'
B.C 91+36.52
BEGIN 4' WOOD FENCE 91+58S
28.4
18" PINE 91+62S
33.4
16" TREE 91+77S
24.5
EDGE MAC. PVMT.
S. EMI. TANK
ST
12" PINE 92+04S
34'
25.5
92+05.5
3' WOOD PICKET FENCE
92+08.2
END 4' FENCE BEGIN 3' WOOD FENCE
P.I.
20.2
11.2
P.I. 92+10.95W
Fd. S.W.B.T. PER PAGE 51
92+20.0
27.6
MAC. DRIVE
92+28S
27.4
92+36.1 W.M.
26.0
S. EMI. TANK
32.2
3" TREE 92+46S
33.7
13" T.P.* 6.9 92+46.2W 92+51.5
15" P.P.* 123.9 61E 92+77.5
SHRUBBERY
FENCE 92+77.5
D.M. 92+81.0
E.C.
25.3
26.3
36.7
D.M. 92+94.0
19.5
22.5
25.4
E.S. 92+85.3E
EDGE MAC. PVMT.
E. 223 RD.
S/G. LTG. T.P. 93+62.5
8.0
1.6
2.1
2.5
8.0
20.3
S.S.M.H. 93+47.0
TO RIGHT PG. 119
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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763098 CE #247—7-53

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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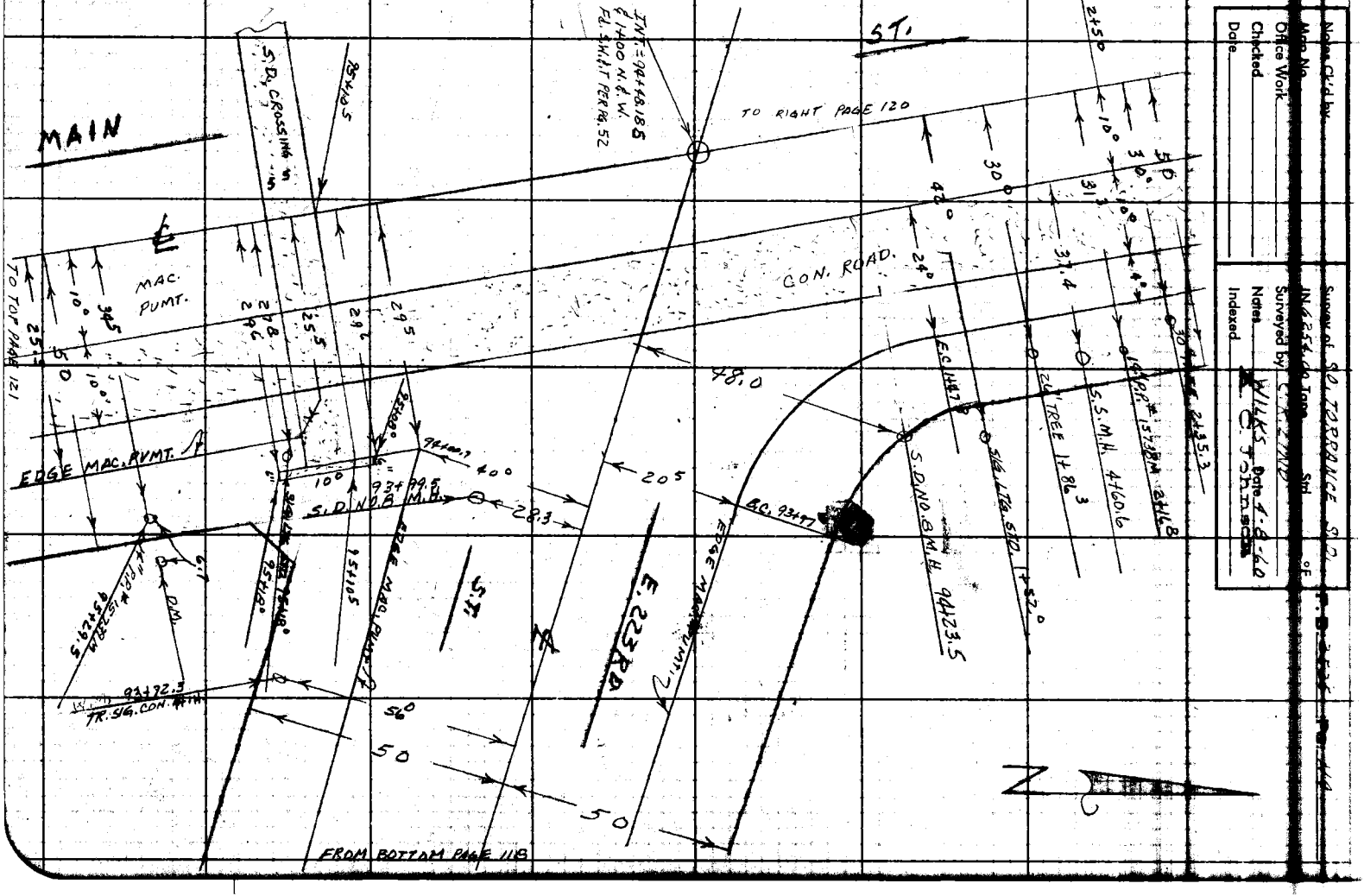
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SO. TORRANCE
JN 6254.00 Tract
Surveyed by C.K. & T.M.D
Notes
Indexed
Date 1-8-54
Wilkes & Johnson



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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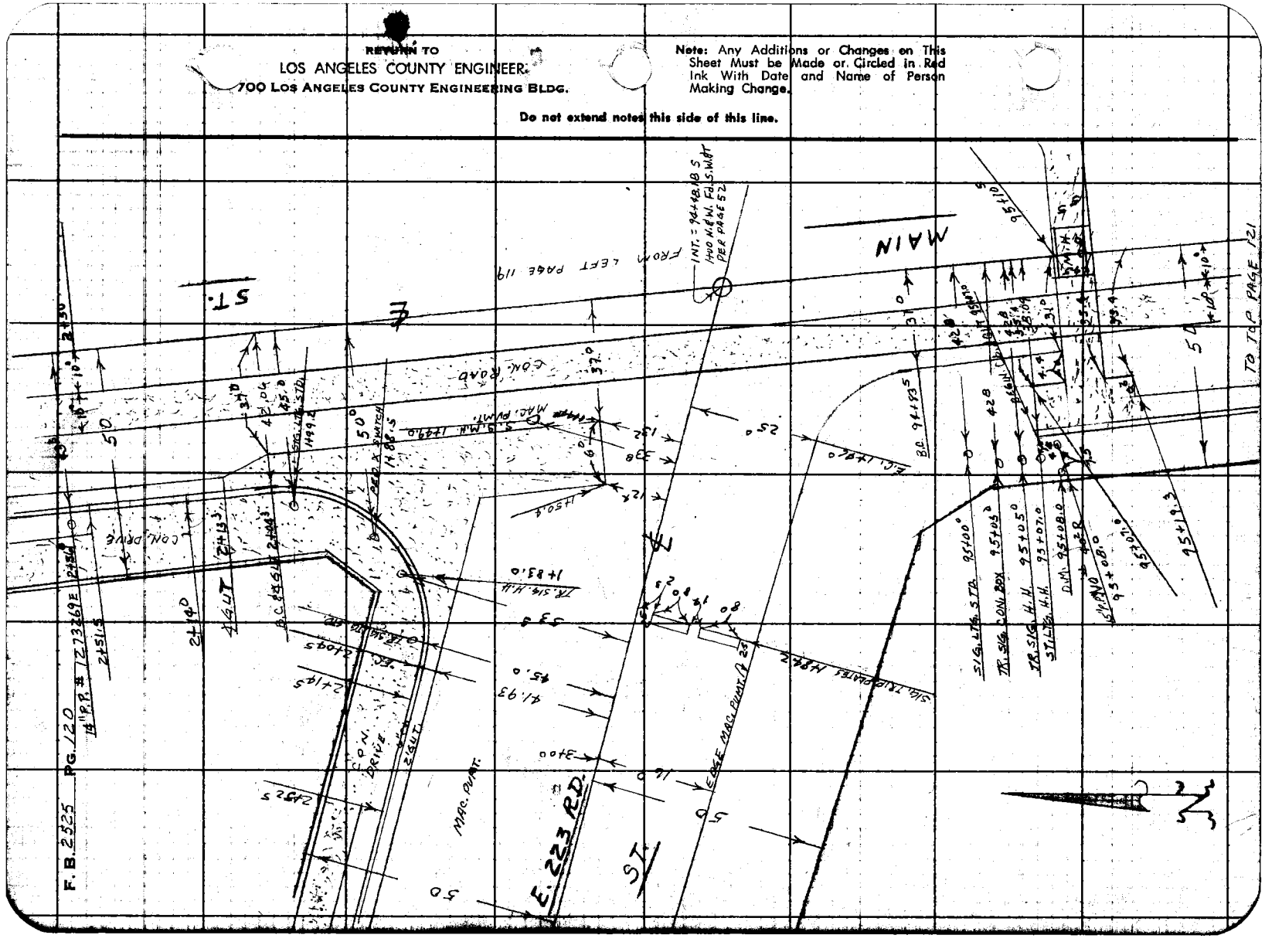
F.B. 2525 PG. 120
14" R.R. # 1273+69.2E
2+51.5
2+40
ANGLE
2+13.3
CON. DRIVE
BC 2+04.3
EC 2+19.5
CON. DRIVE
2+14.5
2+32.5
NRC. PUNT.
E. 223 RD.
ST.
1+83.0
TR. SIG. H.H.
1+50.4
E.C. 1+47.0
C.S.H.H. 1+49.0
MAC. PUNT.
2450 X SWITCH
N 88°-5
1449.8
STA. 1+49.8
45.0
4E 1.04
3+10
37.0
50.0
50
ST.
OAK ROAD
FROM LEFT PAGE 119
INT. = 94+48.18 S
1400 N.E.W. FALS. W.&T.
PER PAGE 52
MAIN
95+10
95+19.3
95+70.0
95+08.0
95+07.0
95+05.0
95+03.2
95+00
B.P. 94+93.5
SIG. LTS. STA.
TR. SIG. CONN. BOX
TR. SIG. H.H.
STR. LTS. H.H.
DWY.
WYND
428
42.8
TO TOP PAGE 121
EDGE MAC. PUNT. P.
S 16° W
N 88°-5
S 16° W
S 16° W
S 16° W

Notes Ck'd by	Survey of SO. TORRANCE S.D. F.B. 2525 Pg. 121
Map No.	IN 6254 Tape Std °F
Office Work	Surveyed by C.K. LIND
Checked	Notes WILKS Date 4-14-60
Date	Indexed

FROM BOTTOM ABS. 1194120

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763099 CE #247—7-53

N

10° 10° 10° 10° 5Δ

50 30° 18" GUM TREE 93+60 L

D.M. 95+61.4 39.5

14" P.P. # 1065766E 95+90.5 95+96.0 48.0 30° 30" GUM TREE 96+11.6

DIRT DRIVE MAC. PVMT. CON. ROAD MAC. PVMT. CON. ROAD EDGE MAC. PVMT

30.5 30" TREE 96+37.0

96+30.5 B.C. 96+59.76

B.C. 96+53.76 39.0° 25°

96+60.0

ST.

MAC. DRIVE

96+97.5 39.2 30° 26" TREE 96+87.3

4'-1½" I.P. FENCE 96+98.0 39.5 29° 24" TREE 97+11.8

NEON SIGN STD. 97+00.8 40.7 14" P.P. # 15740M 97+39.0

97+08.1 39.6 29° D.M. 97+29.5

97+07.5 9.5

MAC. PAD MAIN (SEMI. TANG) 28° 29" TREE 97+38.0

37.0 STANDARD M.H. 97+41.0

S.S.M.H. 97+44.5 32° 41.6

14" P.P. # 1065765E 97+55.5 44° 26° 26" TREE 97+86.5

97+61.5 46.4

D.M. 97+62.0 48°

D.M. 97+73.0

98+54.0 45.8

3'-1" I.P. FENCE 46.1 22°

98+70.5 11° 32°

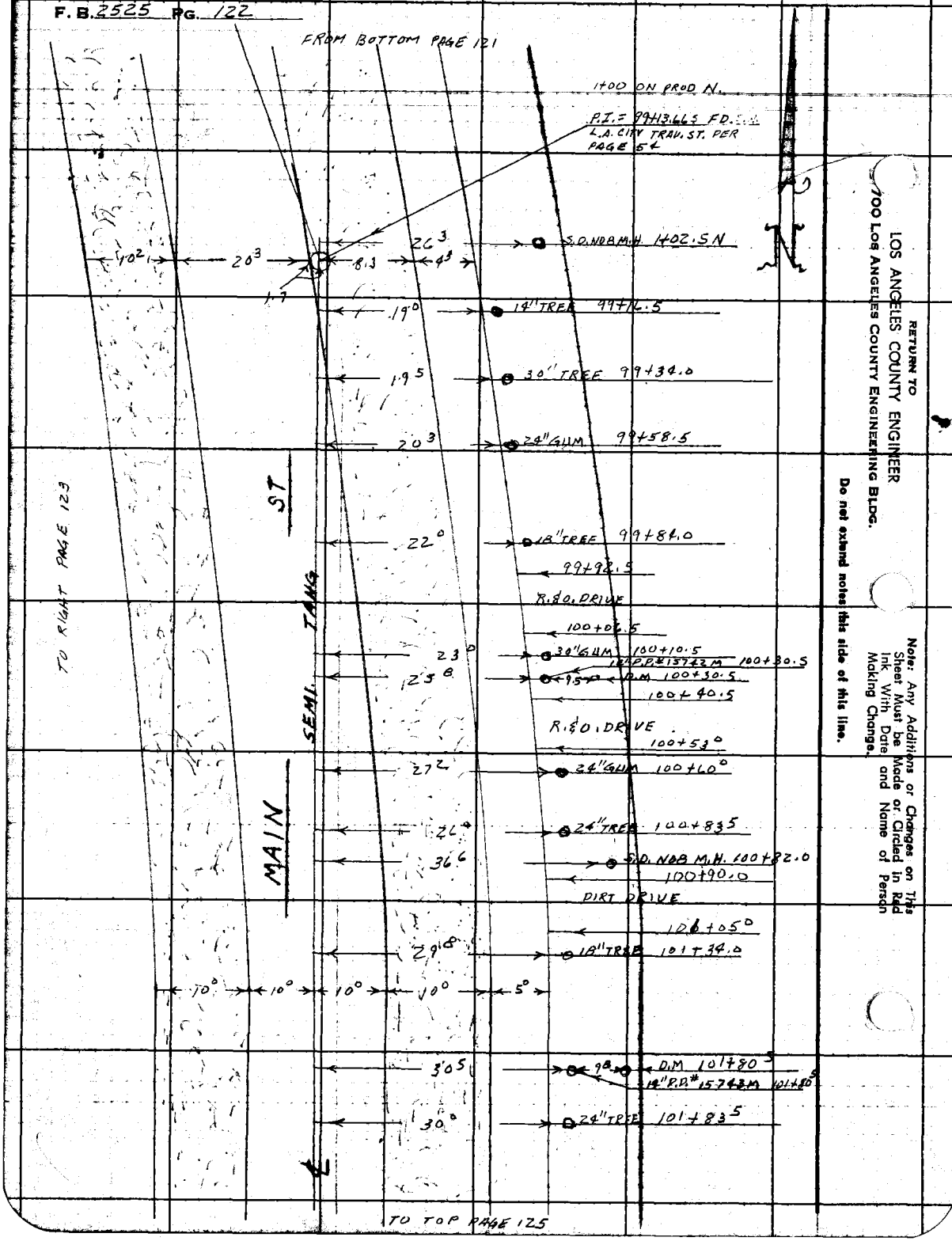
98+71.0 98+76.0

MAC. DRIVE 14" P.P. # 15741M

D.M. 98+81.5

TO TOP PAGES 1228/23

F. B. 2525 PG. 122



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SO. TORRANCE S.D. J.N. 62540 Tape Std °F
Surveyed by C.K. LIND
Notes WILKS Date 4-15-60
Indexed C. Johnson

FROM BOTTOM PAGE 121

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RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

76098 CE #247 7-58

90.98
15" R.P. W 1065.26 E 99+06.4
62.99
51.6
63.87
BEGIN Cb. & GUT. & SERVICE RD. 98+99.4
C.B.°
99+07.8
99+20
99+45.0
MAIN
SERVICE
DIVIDER
SEMI. TAGG
B.C. & GUT 99+98.5
85.77
100+00.7 W.H.H.
92°
3" TREE 100+01.0
50.8
4 GUT
100+10.7
82.9
100+22.4
89.5
224TH PL.
15.28
1+86.4
1+80.4
DIRT
P.O.S.T. = 100+82.27S. 1400 W. FD. S.T.RT. PER PAGE 55
5.0
S.S.M.H. 100+87.8
76°
22.2
15.0
85.7
100+99.1
2 GUT
80°
S.S.M.H. 5+00.0
100+77.6 B.C. & 2 GUT.
FIRE ALUG 101+81.4
2" TREE 101+06.5
101+38.0 MAC. DRIVE
101+59°
101+63.0
E.E.R. 101+71.62
101+84°
MAC. DRIVE
3" TREE 100+96.9
46°
D.M. 100+76.9
9.7
41.3
15" R.P. W 1065.26 S.E. 100+76.2
81.64
87.4
W.M. 100+88.0
84.7
51.3
15" R.P. W 12 W 39.4 E 101+02.4
45.6
ST.
28.31
13.23
38.13
ROAD
TO TOP PAGE 124

F.B. 2525 PG. 124

FROM BOTTOM PAGE 123

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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TO LEFT PAGE 125

TO TOP PAGE 127

ROAD

ST.

SERVICE

MAIN

DIRT DIVIDER

MAC. PVMT

CON. GUT.

E

225 IN

MAC DRIVE

BEGIN CON. WALK

4' WALK

7' PARK

15.5' CON. DRIVE

2' GUT

S.S.M.H. 102+86

INT. = 102+89.99
HOOW, FD. S.M.
PER PAGE 57

B.C. 101+94.1

E.C. 102+33

B.C. 102+40.5

B.C. & ℄ GUT 102+50

℄ GUT. 102+22.3

℄ GUT. 102+61

B.C. 103+29.9

℄ GUT. 103+65

FIRE PLUG 103+99.6

103+87.2

104+11.0

104+15.7

104+37.2

103+19.7
14" P.P. # 1211395 E

B.C. 103+21.0

℄ GUT. 104+19.1

E.C. 103+98.7

B.C. & ℄ GUT. 103+80.4

14" P.P. # 1211394 E
104+12.3

38.08

40

80

41.98

72°

43.6

41.92

80.07

39.22

85°

38.18

39.7

R=5

R=5

2+35° W.M.

2+10.2

2+05°

2+21.0

2+91.0

1+77.0

1+83.0

1+54.0

1+35°

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 90 TORRANCE S.D. F.B. 2522 Pg. 125
INV. 2540 Topo Std of
Surveyed by C.R. LIND
Notes WILKS Date 4-15-60
Indexed C. Johnson

FROM BOTTOM PAGE 122

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.

10' 10' 10' 10' 5'

CON. ROAD

ST.

MAC. PUMT

CON. ROAD

EDGE MAC. PUMT

MAIN

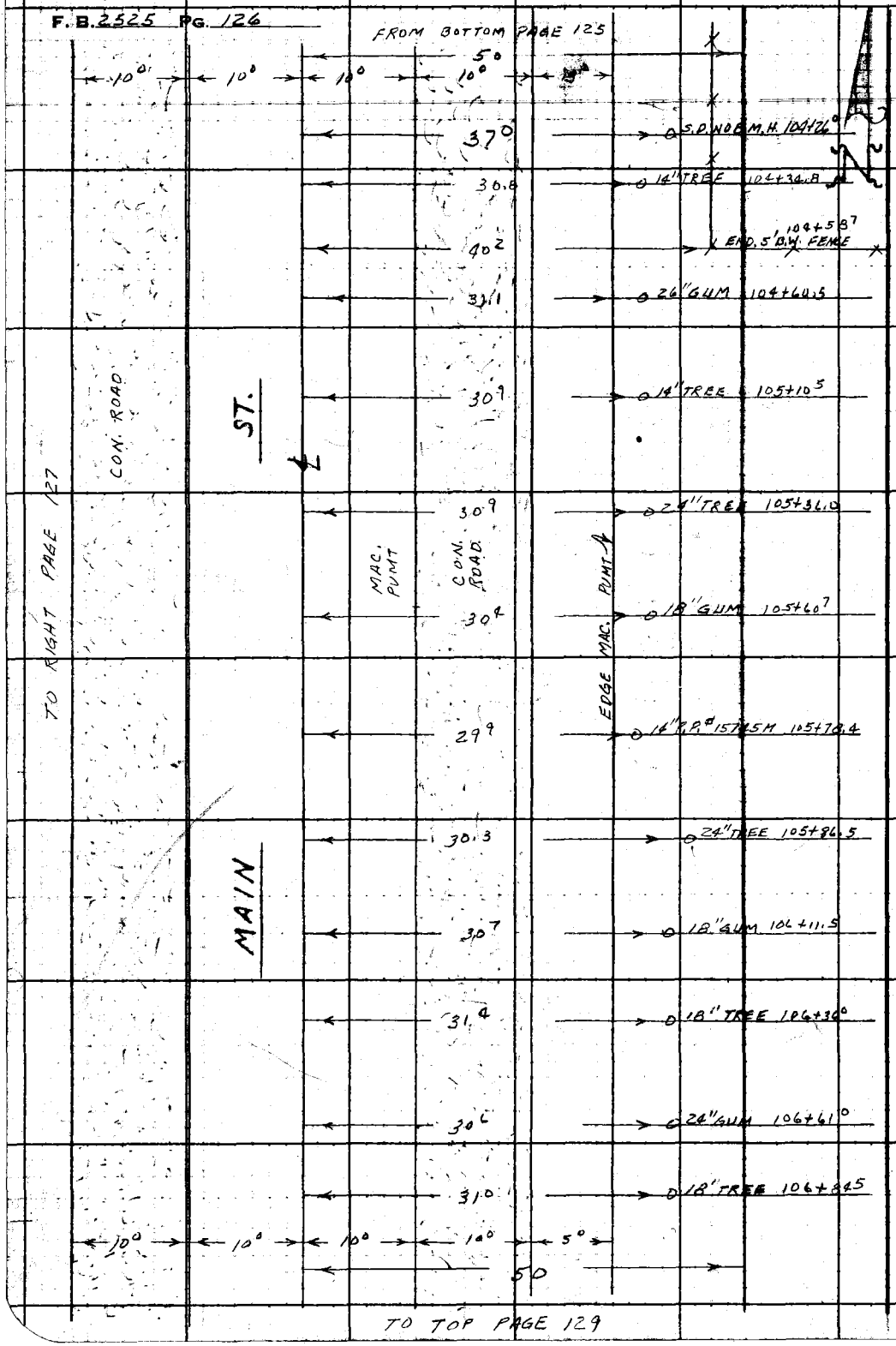
305
403
31.4
31.2
31.9
32.1
31.4
30.8
29.1
30.9
31.4
29.3
400

28" GUM 102+09°
BEGIN S'BW. FENCE, 102+17.5
12" TREE 102+34°
24" GUM 102+59.5
24" TREE 102+86.5
14" GUM 103+11.2°
14" TREE 103+35°
28" GUM 103+61°
14" P.P.# 5724M 103+78.7
24" TREE 103+86°
28" GUM 104+10.7
14" P.P.# 6720BOH 104+15.3
D.M 104+15.5
10.3
104+30

TO TOP PAGE 126

769088 CE #247—7-53

F.B. 2525 PG. 126



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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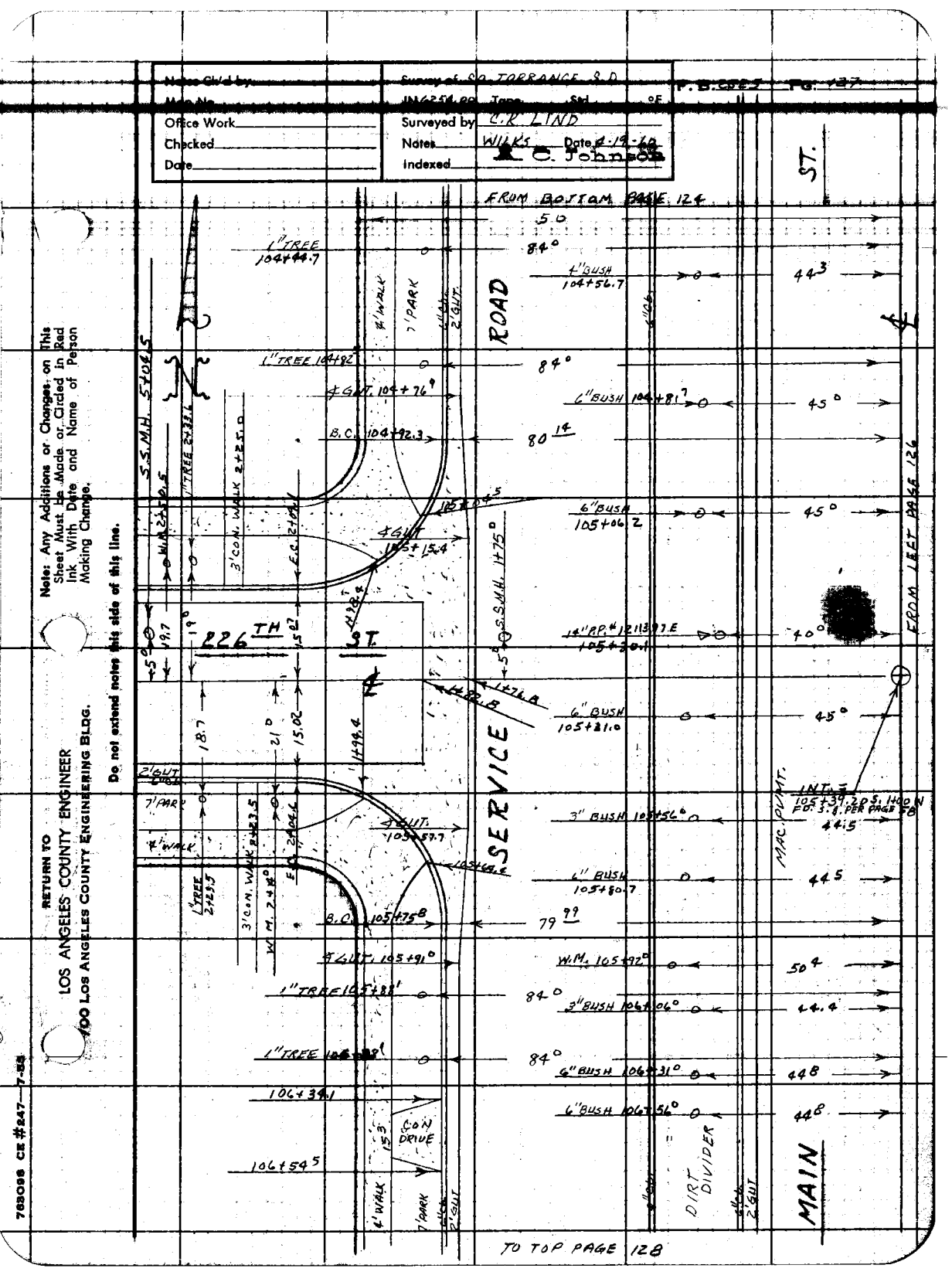
Notice Civil by
Mdp No.
Office Work
Checked
Date
Survey of SO. TORRANCE S.D.
IN 6254 pg. Tape Std. oE
Surveyed by E.R. LIND
Notes WILKS Date 4-19-60
Indexed C. Johnson
P.B. 96-7 Pg. 137
FROM BOTTOM PAGE 124
ROAD
SERVICE
226 TH
ST.
DIRT DIVIDER
MAIN
MAC PVMT.
TO TOP PAGE 128
FROM LEFT PAGE 126
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
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783098 CE #247—7-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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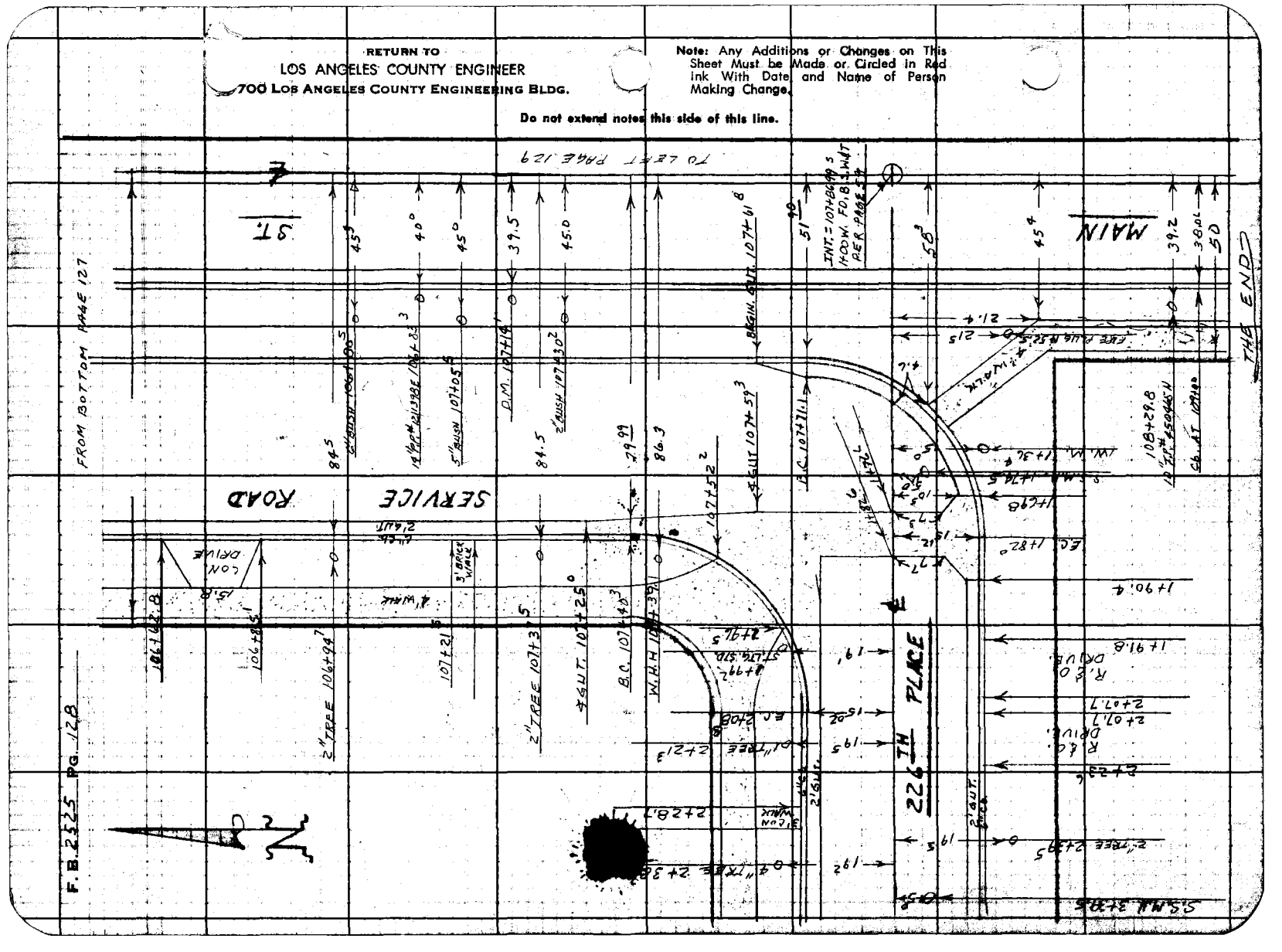

Notes Ck'd by _____
Map No. _____
Checked _____
Date _____

Survey of SD. TORRANCE S.D.
JN 6254.00 Tape _____ Std _____ °F
Notes WILKS & LIND Date 6-20-60
Indexed C. Johnson

F.B. 2525 PG. 129

FROM BOTTOM PAGE 126

FROM RIGHT PAGE 128

10° 10° 10° 10° 5°
50°

30° → Ø30" TREE 107+35.7

37° → Ø S.D. NO 8 M.H. 107+61.0

21.8 → Ø G.U.H. 107+66.5

CON. ROAD

MAC. PUMT.

31° → Ø18" RCP 13746M 107+79.7

30.8 → Ø21" TREE 107+86.0

MAIN ST.

CON. ROAD

EDISON PUMT.

30.5 → Ø24" TREE 108+37.3

37° → Ø S.D. NO 8 M.H. 110+55.0

10° 10° 10° 10° 5°
50°

THE END

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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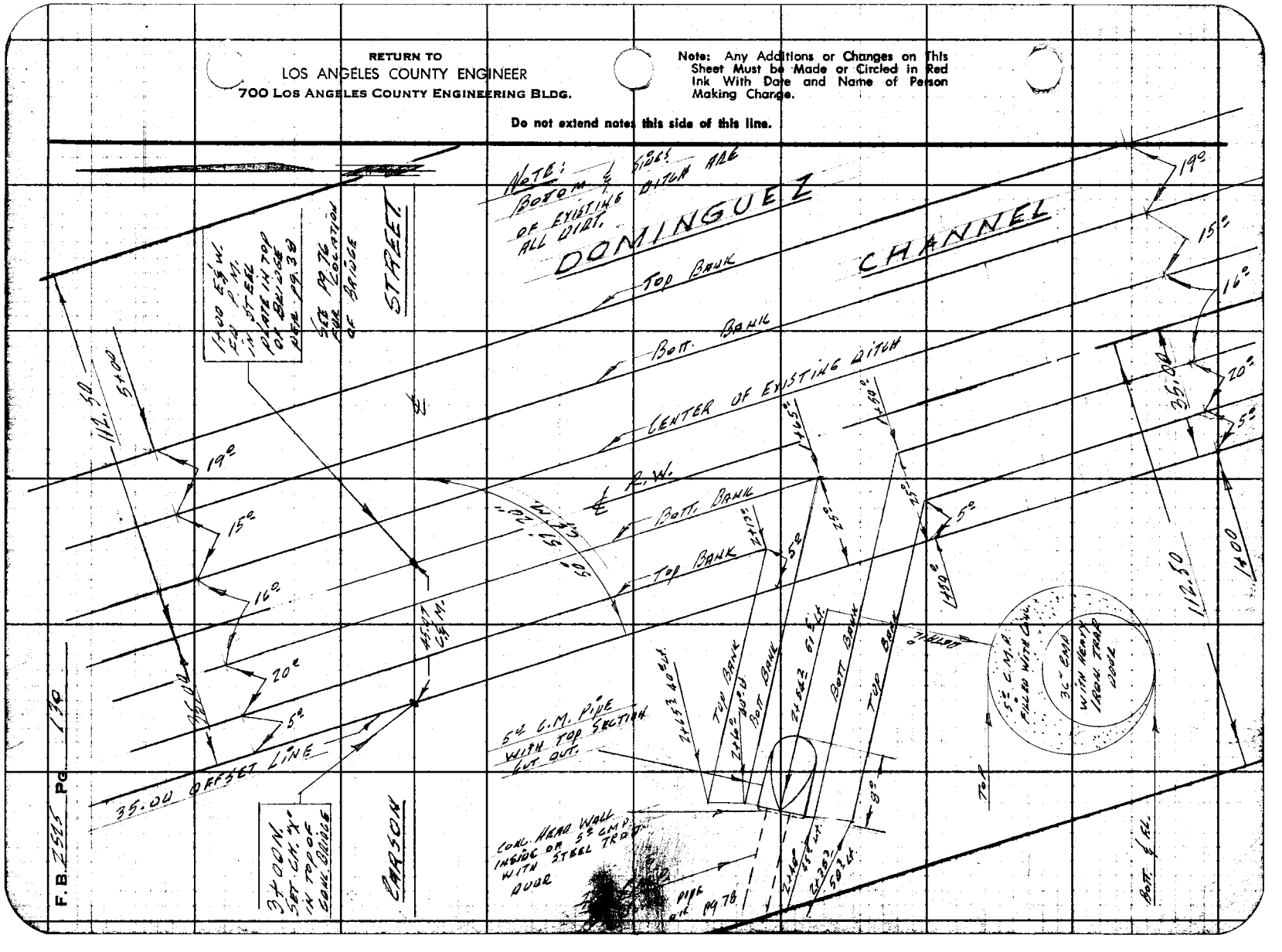

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.D. TORRANCE S.P. F.B. 2526 Pg. 124
IN 6254.04 Tape Std °F
Surveyed by C.K. LIND
Notes WILKS Date 4-8-40
Indexed C. Johnson

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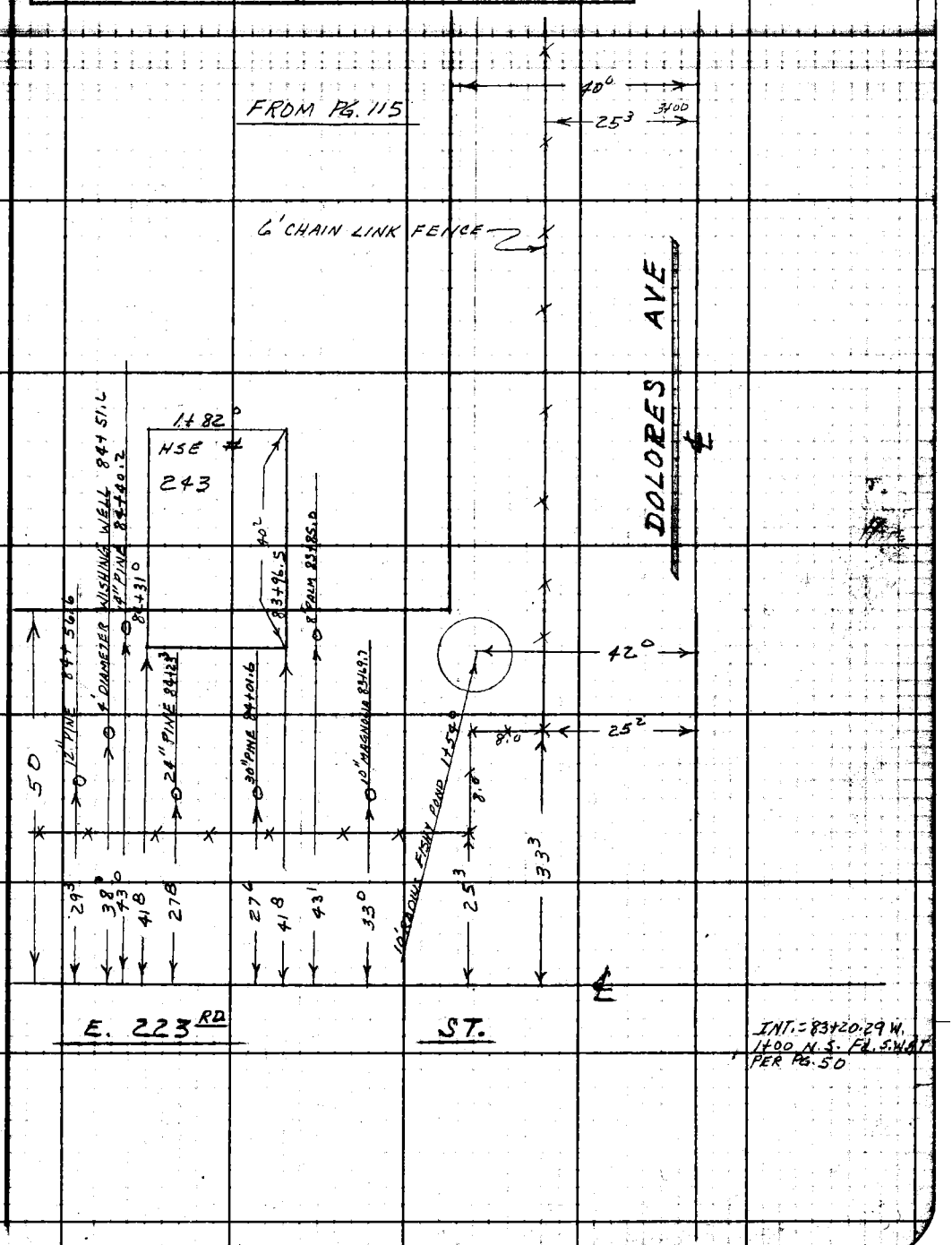
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

763098 CE #247—7-53



Profile No. | Notes Red. Date | Plotted Date | Job No. 7-60-03 | Division No. 10 | F. B. 7525 Pgs. 125
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of J. TORRANCE CO. | Survey by LIND | Notes LIND Date 4-20-60 | Map No.

U.H. 6254.00

SOUTH TORRANCE

STORM DRAIN

PROJECT # 540

"X" SECTIONS

ALONG

LINE "B"

STATION	B. B.	H. I.	F. B.	ELEV.
	TUXFORD	WILKS	LIND	APRIL 1960
	MASUDA	ELLER		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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F. B. 2525 Pg. 136 | Job No. 6514.20 | Division No. 10 | Profile
Survey of S. Tor. 2 Ave. 2nd | Notes | Notes Red | Plotted | No. | X-Sec.
Survey by Lind & Johnson | Date | Notes Chkd. | Date | Checked | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	NORTH ALONG 35° OFFSET LINE	
BM SO 2208	6.33	22.51		16.18	BM SO 2208, El= 16.179, Rec pg. 21	
T.P.	6.54	20.31	8.74	13.77		
					THE INT. OF E'LY LINE OF CARSON ST & THE 35.00 OFFSET LINE = 3+00 N. ALONG 35.00 OFFSET LINE. PER PAGE 130.	
0+50 ± IK			4.6	15.7	35° OFFSET LINE	
			4.7	15.6	5° L.	T.S.
			12.7	7.6	18° "	BRK
			16.0	4.3	25° "	G.G.
			16.3	4.0	41° "	CH DITCH
			16.0	4.3	56° "	B.G.
			2.9	17.4	75° "	T.B.
			4.6	15.7	147.5 "	PL
			5.8	14.5	77° L. PL	

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	North Along 35° Offset Line	
		Zo 31				
1+00 N.			46	15 7	35° OFFSET LINE	
			47	15 6	5° R. TA	
			13 0	7 3	15° " BA	
			16 5	3 8	25° " BB	
			16 4	3 7	41° " CA OFFSET	
			16 3	4 0	56° " BB	
			17	19 4	75° " TB	
			22	19 1	115° " RL	
			59	14 4	79° L. RL	
1+50 N			50	15 3	35° OFFSET LINE	
			52	15 1	5° R. TA	
			14 4	3 9	25° " EB	
			17 6	2 7	41° " CA OFFSET	
			17 6	2 7	56° " EB	
			20	19 3	75° " TB	
			22	18 1	115° "	
			65	13 8	77° L. RL.	

Profile Notes Red. Plotted Job No. Division No.
No. F.S. Date Date Survey of
Notes Chkd. Checked Survey by Notes Date

F. S. PG.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 7525 Pg. 139 Job No 62540 Division No 10 Profile
Survey of E. TO Co. LINE Notes Red. Plotted No X-Sec.
Survey by [illegible] Date Date Date No.
Indexed C. Johnson Notes Notes Chkd. Checked
Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	NORTH ALONG 35° OFFSET LINE		
		20 31					
1+60°			4 6	15 7	T.B.	35° OFFSET LINE	
1+65°			17 0	3 5	B.B.		15° Rt.
1+85°			17 8	2 5	B.B.	35° OFFSET LINE	
1+94°			17 9	2 5	B.B.	"	" "
2+00			11 7	8 6	B.M.	"	" "
"			8 1	12 2	B.C.		9° Rt.
"			16°	4 3	B.C.		25° R.
"			17 1	3 2	Ctr Ditch		41° R
"			17 4	2 9	B.B.		56° "
"			98	10 5	T.B.		75° "
2+13°			5 1.	15 2	T.B.	35° OFFSET LINE	
"			5 5	14 3	T.B.		5° Rt
2+35 3			6 3	14 0	50 3	T.B.	
2+40°			16 3	4 0	45°	B.B.	
2+54 2			16 8	3 5	51 5	F.L. of 36" pipe @ Ctr.	
2+60°			16 3	4 0	40°	B.B.	
2+65 3			71	13 2	40°	T.B.	
T.P.	2 71	15 72	7 30	13 04			
T.P.	11 11	20 63	6 20	9 52			

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NOTES
		20 C3			
3+50 "			36	17 0	35° OFFSET LINE
			35	17 1	5° R. TB
			168	3 8	25° " BL
			176	3 0	40° " OFFSET
			175	3 1	50° " BL
			50	15 4	75° " TB
			60	14 4	147½ " P/L
4 +00"			35	17 1	35° OFFSET LINE
			37	16 9	5° R. TB
			160	4 6	25° " BL
			167	3 9	41° " OFFSET
			165	4 1	56° " BL
			42	16 4	75° " TB
			42	14 4	147½ " P/L
			56	15 0	77½ RL

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
Notes Chkd. Checked Survey by Notes Date

F. B. PG.

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 395 Pg. 160
Survey of 2 Streets
Survey by Levels Notes Levels
Indexed C. Johnson Date

Job No 62540 Division No 16 Notes Red Plotted Profile
Date Date No. X-Sec.
Notes Chkd. Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	N 5046 35° OFFSET LINE
		20 63			
4+50			38	168	35° OFFSET LINE
			38	163	5° R. T.B.
			154	52	25° " B.B.
			160	46	41° " St. Curb
			170	36	56° " B.B.
			35	168	75° " T.B.
			61	145	145° " R
			53	153	77° L. R.
BM 20 2208			445	1618	BM 20 2209, EL=16.179, 09 21,

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
Notes Chkd. Checked Survey by Notes
No. Date Date Date

F. B. Pg.

STATION	B. S.	H. I.	F. S.	ELEV.	CARSON	ST
BM SD2208				16 18	BM SD 2208, EL = 16.179, PER PG 21	
					THE ℄ INT. OF CHANNEL R/W = 1408 E. ALONG ℄ OF CARSON ST. PER PG. 38	THE DOMINGUEZ AND CARSON ST. E & W. COURSE
1400 EAST						℄ Top Conc. Bottom
				21 26		
				21 16		13° R W/H
				21 00		26° " FL
				2216		26° " TC.
				2215		32° " BW
				21 21	13° L. W/H	
				21 17	26° " FL	
				2206	26° " TC	
				2215	32° " BW	

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 7425 Pg. 142 — Job No. 63500 — Division No. 10 — Profile

Survey of E. Rowland Ave — Notes Red — Plotted — No. — X-Sec.

Survey by Inc — Notes — Date — Notes Chkd — Checked — No.

Indexed C. Johnson — Date — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.	CARSON	ST
1+00 East				2079		℄
				2068		13° R. W/4
				2059		265 " EL
				2154		265 " TC
				2068	13° L. W/4	32° " BW
				2059	265 " EL	
				2151	265 " TC	
				2161	32° " BW	
1+193 East				2043	E. EDGE Conc. BRIDGE	℄
3+00 East				1930		℄
				1935		14° L. W/4
				1939		265 " EC
				1990		295 " EL
				1989		285 " TC.
				1922	15° L W/4	
				1965	295 " EC	
				1990	315 " EL	
				1947	315 " TC.	
				19 -	40°	

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Survey of
Notes Chkd. Date Checked Survey by Notes Date
No. Date Map No.

STATION	B. S.	H. I.	F. S.	ELEV.	CARSON	WEST
1+00 West				20.72		4
				20.64		13° L. W/H
				20.55		26½ " FL
				21.55		26½ " TL
				21.65		32° " SW
		4 Ring 401		20.64	13° L. W/H	
				20.53	26½ " FL	
				21.54	26½ " TL	
				21.62	32° " SW	
1+05°				23.41	26½ L. FL	W. Edg Conc. Bridge
				21.42	26½ " TL	" " " "
1+47±				20.36	26½ R. FL.	W. Edg Conc. Bridge
				19.37	26½ " TL.	" " " "

F. B. 1795 Pg. 143

76L-298 S & E #307—1-56

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 7305 Pg. 144 Job No. 63510 Division No. 10 Notes Red. Date Notes Chkd. Date Profile Plotted Date No. X-Sec. Checked Date No.
Survey of Tract 10422 Notes Lines
Survey by Lund
Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	W. OF CARSON ST	
3+05°				1990		℄ CARSON ST
				1985		11° R. W/F
				1980		21 " E.P.
				1970		41 " BCR Top
				1955		56° " Bot BCR
				1991	11° L W/F	
				1984	21° L EDGE PVMT	
		1991		1977	37° L BCR	
				1971	44° L Top 36" WATER LINE	
3+30.66		LEVELED		1942	THE ℄ INT. OF CARSON ST & EDGAR ST. = 3+30.66 W. & 1200. SOUTH PER M.P. 39 & 77	
0+50 ℄ S.				1954	BOT. BCR	℄ EDGAR ST
0+58 ℄ S.				1952	T. BCR	" " " "
0+75 ℄ S.				1944	EDGE PVMT.	" " " "
1+20 ℄ S.				1912	EDGE PVMT.	℄ EDGAR ST.
1+28° S.				1795	F.L.	℄ " "
1+41° S.				1894	BCR	℄ " "

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	E.O. Grade	St.
1+50 ℄ S.				19.99		℄
				19.91		13° R. E.P.
				19.9		16° " T.B.R.W.
				19.9		25° " B. Top 4.12
				18.78	12° L. E.O.	
		Elevated		17.6	28° " T. Top	
				15.2	35° " B. Top	
				14.4	50 "	
				13.4	100 "	
1+90 ℄				17.21		℄
				16.71		13° E.P.
				16.3		21° T.B.
				15.2		25° B.B.
				16.60	15° L. E.O.	
				15.3	25° " E.	
				14.4	50° "	
				13.7	100° "	

Profile Notes Red. Plotted. Job No. Division No.
No. X-Sec. Date Survey of
Notes Chkd. Date Checked Date Survey by Notes C. Date
No. Date Map No. Date

F. B. Pg. 115

76L-298 S & E #307—1-56

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2525 Pg. 146 Job No. 6354 00 Division No. 10 Notes Red. Plotted Profile
Survey of S. Tract 2 Alue SD Date Date No. X-Sec.
Survey by Lund Notes Lund Notes Chkd. Checked No.
Inde C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
2+90 ± S.				1561		℄ FO GAE ST
				1532		12° R. EP.
				150		18° " BOK
				150		25° " AL
				1536	12° L. EP.	
				149	25° " AL.	
				134	39° " BOK	
		1700		131	50° "	
				132	100° "	
3+56° WEY				1734		℄ CHESOK ST.
				1774		11° R. W/4
				1751		21° " EP.
				177		44° " T. BOK
				151		50° " B.B.
				1776	13° L. W/4	
				1737	27° " BOK	
				193	40° "	
				184	45° "Top of 36" WATER LINE	
				153	45° " B.B.	

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. Date Checked Date Map No. Index
X-Sec. Date Surveyed Date
Notes Chkd. Date Surveyed by Notes Date
F. B. Pg.

STATION	B. S.	H. I.	F. S.	ELEV.	CAL SON	STREET
3+96°				16.95	℄	
				11.70		11° Rt. W/L
				16.42		21° " E.P.
				16.7		45° " T. BANK
		FER FIELD		14.4		56° " B. BANK
				16.77	11° Lt. W/L	
				16.49	21° " E.P.	
				16.7	41° " E. BANK	
				13.5	45° " Top 36" WATER PIPE	
				15.2	50 "	
4+71.5				14.96	COUNTY DRAIN M.H.	53° Lt. INVERT RIM
				7.88	RIM - MEAS = FL 14.96 - 7.88 = 7.08	
4+72.5				9.32		35.5 12" RT. FL. 24" CMP
4+79.5				13.59	18" C.M.P.	36.5 Top Rim
				7.50	FL. Bott of	DROP INLET
					RIM 13.59	
					MEAS 6.09	
					FL. 7.50	

76L-298 S & E #307—1-56

PLEASE RETURN TO
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1525 Pg. 149 Job No. 2-2480 Division No. 6 Notes Red. Date Plotted Profile
Survey of 2.7 Miles Date 2-49 No. X-Sec.
Survey by LMD Notes 2-1-49 Checked Date No.
Indexed C. Johnson Date Notes Chkd. Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CAR SOK	STREET
5+00				15 26		℄ CARSON ST.
				15 14		9° Rt. W/4
				14 34		18° Rt. E.P.
				14 5		30° Rt.
				14 2		50° Rt.
				15 17	9° Lt. W/4	
				14 32	18° " E.P.	
		700		14 5	23° " FL	
				13 7	33° " BACK	
				13 1	50° "	
6+00		LENGTH		15 46		℄
				15 29		9° Rt. W/4
				14 28		18° " E.P.
				14 5		30° "
				14 2		50° "
				15 32	9° " W/4	
				15 02	18° " EP	
				15 4	23° " FL	
				15 4	33° " BACK	
				14 8	50° "	

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. Sec. Date Date Survey of
Notes Chkd. Checked Survey by Notes
Bk. Pg. Bk. Pg. Map No. Date

F. B. Pg.

STATION	B. S.	H. I.	F. S.	ELEV.	CURVE	TANGENT
7+00				15.51		℄
				15.39		9° R. W/4
				14.74		18° " E.P.
				15.0		30° " F.C.
				13.4		50° "
		LEVEL		15.32	9° L. W/4	
				15.00	18° " E.P.	
				14.2	27° " F.C.	
				13.2	33° "	
				14.4	50° "	
T.P.				15.55		
9+30		15.0		15.67		℄
				15.43		9° R. W/4
				14.98		18° " E.P.
				15.0		30° "
				13.0		50° "
				15.47	9° L. W/4	
				15.05	18° " E.P.	
				14.7	23° " F.C.	
				15.7	27° " BRK	
				14.0	50° "	

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 7525 Pg. 150 | Job No. 62540.00 Division No. 80 | Profile
Survey of Torrance | Plotted | No. | X-Sec.
Survey by C. Johnson Notes | Date | Date | No.
Index Date | Notes Red. | Notes Chkd. | Checked
Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	CARSON		FT.	
9+00				15.70			℄	
				15.55			9°	W/4
				15.[illegible]			18°	EP
				4.5			30°	BWC
				12.9			50°	
				15.20	9°	W/4		
				15.02	18°	E.P.		
				[illegible]	23°	FC		
				[illegible]	27°	BWC		
				[illegible]	50°			
10+00				15.39			℄	
				15.[illegible]			9°	W/4
				[illegible]			18°	EP
				[illegible]			30°	BWC
				12.3			50°	
				[illegible]	9°	W/4		
				[illegible]	18°	EP		
				14.9	23°	FC		
				[illegible]	27°	BWC		
				13.4	50°			

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
Notes Chkd. Checked Survey by Notes C. Smith Pg. 151
No. Date Date Map No.

STATION	B. S.	H. I.	F. S.	ELEV.	CARSON	STREET
11+00				16 21		℄
				16 04		9° R. W/F
				15 57		18° " E.P.
				16 1		30° " F.C.
				16 6		50° "
		1.5		16 10	9° L. W/F	
				15 70	18° " E.P.	
				16 2	23° " F.C.	
				16 2	27° " B.C.	
				15 34	44° " TOP 3'	WATER 4.5
		1.30		15 9	50° "	
T.P.				16 23		
12+00				16 33		℄
				16 34		9° R. W/F
				15 90		18° " E.P.
				15 7		30° " F.C.
				15 7		50° "
				16 23	9° L. W/F	
				15 91	18° " E.P.	
				15 2	23° " F.C.	
				16 4	27° " B.C.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1525 Pg. 152 Job No. 6210 Division No. 12 Notes Red. Plotted Profile
Survey of Pacific Ave Date Date No. X-Sec.
Survey by Lund Notes 2-29 Notes Chkd. Checked No.
Inde[illegible] C. Johnson Date Date Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TAL 704			ST.
12+00				15.1	50°	Lt.		
12+69				16.93	43°	"	Top 36" WATER Line	
13+00				17.29			℄	
				17.35				9° Lt. WM
				17.[illegible]				18° " EP
				17.[illegible]				40° "
				17.39	9°	Lt.	WM	
				17.20	19°	"	EP	
				17.15	23°	"	EP	
				17.[illegible]	27°	"	Steel	
				17.[illegible]	50°	"		
13+02				17.25	33°	"	Top 36" WATER Line	
							PIPE GOES UNDER GROUND AT THIS POINT	

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. Sec. Date Date Survey of
Notes Chkd. Date Checked Survey by Notes
No. Date Date Map No. Date

F. B. PG. 152

STATION	B. S.	H. I.	F. S.	ELEV.	CAR 30 L	STREET
14+00				1664		℄
				1650		9° R W, F
				1635		15° " E
				156		40° " -2
				16 56	9° L W/4	
		1 SHEET		1636	15° " E.P.	
				1624	24° " F2	
				1605	40° " 2	
15+00				1634		℄
				1629		9° R W/4
				1614		15° " E
				1600		40° " "
				1613	9° L W/4	
				1558	15° " E.P.	
				1539	24° " F2	
				1605	40° " 2	
T.P.				1636		

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 2215 Pg. 154 Job No. 62340 Division No. 10 Notes Red Date Notes Chkd. Date Plotted Date Profile
Survey of Tract 22 Date X-Sec.
Survey by Lacy Notes Lacy Checked Date No.
Inde[illegible] C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	CARSON ST.	STREET
15+96				16 37		
				16 34		9° Rt. W/4
				16 27		18° " E.P.
				16 22		40° "
				16 35	9° Lt. W/4	
				16 27	18° " E.P.	
		1510		16 10	24° " FL	
				17 0	40° "	
16+26				16 16		
				16 24		9° Rt. W/4
				16 12		18° " E.P.
				16 1		40° "
		[illegible]		16 16	9° Lt. W/4	
				16 22	18° " E.P.	
				16 15	24° " FL	
				16 9	40° "	

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
Notes Chkd. Date Checked Survey by Notes Date
No. Date Date Map No.

F. B. 7625 Pg. 155

STATION	B. S.	H. I.	F. S.	ELEV.	CARLTON	STREET	
16+43.2				16.84	9.2 L.° S.M.	H.	River Rim
				6.24	12" Inlet South		
				6.57	9" Stub East		
				6.24	12" Outlet West		
					Rim 16.84	16.84	16.84
					Meas 9.60	9.60	9.60
					T. Pipe 7.24	7.24	7.24
					Dia 1.00	0.67	1.00
					Invert 6.24	6.57	6.24
16+51.39					The ℄ Int. of Carlton & Bonita ℄ = 16+51.39 W. of 1+00 South	Ref M. 40 & 84	
0+60°				15.9		℄	1200 South
0+32°				16.63		℄	"
0+91°				16.95		℄	"
1+65°				16.95		℄	Bonita
1+09				16.96	W/A	℄	"
1+17.3				16.44	Ea. Conc. Gut.	℄	"
1+21.4				16.24	F.L. Gut.	℄	"

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3525 Pg. 156
Survey of 2 TO 2+42 1/2 E
Surveyed by Jnw Notes C. Johnson
Indexed Date
Profile Plotted Date No.
X-Sec. Checked Date No.
Notes Red. Date Notes Chkd. Date
Division No 10 Job No. 63540

STATION	B. S.	H. I.	F. S.	ELEV.	BENITA	STREET
1+51 ℄				16 93	End Conc PV.	℄
				16 53		15° R. PL
				17 3		17° " T. Bcem
				17 4		25° " PL.
				16 51	15° L. PL	
				16 43	17° L. Bac	
				16 73	25° L.	
2+00				17 16		℄
				16 75		15° R. EP.
				17 25		17° " Bac
				17 3		25° " PL
				16 93	5° L. EP.	
				17 59	17° " Bac	
				17 3	25° " PL	
3+00				17 20		℄
				17 09		15° R. EP.
				17 5		17° " Bac
				17 5		25° " PL.
				17 6	15° L. EP.	
				17 95	17° " Bac	
				17 9	25° " PL	

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	POINT	ST.
14+53				17.65	30 Ft. +MP	AVE. 4 IN
				6.65	12" INLET SOUTH	
				6.64	12" OUTLET NORTH	
					AIM 17.65	17.65
					MEAS 10.00	10.01
					T. PIPE 7.65	7.64
					DIA 1.00	1.00
					INVERT 6.65	6.64
		LEVELED				
					CATCH	STREET
16+76		FROM		17.05		&
				16.91		9° R W/E
				16.39		19° " E.P
				15.9		46° " FL
				16.93	9° L. W/E	
				16.77	19° " E.P.	
				17.3	50 "	

Profile Notes Rec'd _____ Plotted _____ Job No. 65100 Division No. 5
No. 1-56C Date _____ Date _____ Survey of _____
Notes Chk'd _____ Checked _____ Survey by _____ Date _____

F. B. 7005 Pg. 127

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2775 Pg. 158 — Job No. 2250.00 — Division No. 16 — Profile — No. — X-Sec. — No.

Survey of Line — Notes Line — Plotted — Date — Notes Red — Date

Survey by C. Johnson — Date — Notes Chkd — Date — Checked — Date

Index

STATION	B. S.	H. I.	F. S.	ELEV.	CAR Jerk	STREET
17+16				17 35		℄
				16 93		9° Rt W 14
				16 47		15° " E.P.
				15 8		40° " ℄
				16 44	9° Lt W 14	
				16 55	19° " E.P.	
				16 3	56°	
13+00				17 21		℄
				16 94		9° W 14
				16 55		19° E.P.
				15 4		40° ℄
				17 10	9 Lt. W 14	
				16 88	19 " E.P.	
				16 3	50 "	
19+00				17 54		℄
				17 17		9° W 14
				16 71		18° E.P.
				16 0		40 ℄
				17 26	9° W 14	
				16 90	19° E.P.	
				17 1	50°	

74 — 17 21

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Date

F. B. Pg. 159

STATION	B. S.	H. I.	F. S.	ELEV.	CARSON STREET
19+71		N. Rim 17.38		17.34	
		S. Rim 17.30		17.32	10° Lt. S.M.H. Ave. Finn
				5.99	
				12" Inlet East	
				5.06	
				12" Outlet West	
				4.82	
BM SD 2209		Elev. 17.756			12" Inlet E. 12" outlet W
F.B. 2525 - 21					17.34 17.34
F.E. Brooks		2 May 1962			Rim 17.32 17.32
					Meas 10.42 10.48
					4.44 4.50
					T. Pipe 5.92 5.86
					1.00 1.00
					Dia 1.00 1.00
					Invert 4.92 4.86
20+00				17.47	
					9° Lt.
					18° "
					40° "
				17.33	9° Lt. W/L
				17.10	18° " E.L.
				16.5	24° " "
				18.4	50° "
BM SD 2209					BM SD 2209, EL = 17.756

F. B. 2525 Pg. 160 Job No 62-5400 Division No 10 Notes Red Plotted Profile
Survey of E. Tolleson Date No X-Sec.
Survey by Lenker Notes Date
Indexed C. Johnson Notes Chkd. Checked
Date Date No

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CARSON	SEWER
21+00				17.62		℄
				17.37		9° R. W/4
				17.24		13° " EP
				16.6		22° " FL
				17.3		40° "
				17.19	4° Lt. W/4	
				17.27	30° " EP	
		100		17.7	20° " FL	
				17.9	50° "	
22+00				17.71		℄
				17.42		9° R. W/4
				17.13		13° " EP
				17.3		22° " FL
				17.5		40° "
		LENKER		17.5	9° Lt. W/4	
				17.43	15° " EP	
				17.3	24° " FL	
				191	50° "	

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by
No. Date Date Map No. Indexed Notes Date
F. B. Pg. 121

STATION	B. S.	H. I.	F. S.	ELEV.	LARSON		FLEET	
22+993				5.37	10"	SMH	AVER	19°M
				5.43	12"	INLET EAST		
				5.37	12"	OUTLET WEST		
					RIM	17.97		17.97
					MEAS	11.44		11.50
					T-PIPE	6.43		6.37
					DIA	1.00		1.00
					INVERT	5.43		5.37
23+00				17.96				
				17.7			9°	R. W/L
				17.57			13°	" E.L.
				17.2			22°	" E.L.
				15.0			40°	"
				17.55	9°	L. W/L		
				17.52	13°	" E.L.		
				17.1	22°	" E.L.		
				15.5	40°	"		

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 1525 Pg. 162 Job No. 623400 Division No. 10 Notes Red Plotted Profile
Survey of Torrance Date Date No.
Survey by Field Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	CARSON	STREET
24+00				19 13		℄
				17 90		9° R. W/4
				17 52		15° " E.P
				1 7		12° " FL
				17 0		40° "
				15 93	9° ℄ W/4	
				1773	19° " E.P.	
				17 3	24° " FL	
		1 32		19 0	40° "	
25+00				19 33		℄
				19 06		9° R. W/4
				17 73		18° " E.P
		LEVELED		17 2		22° " FL.
				16 7		40° "
				19 4	9° ℄ W/4	
				17 74	19° " E.P	
				17 35	24° " FL	
				16 -	40° "	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of Notes
No. Notes Chkd. Checked Surveyed by Notes
Date Date Map No. Indexed Date Date

F. B. PG. 12

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible] Section	Sheet
24+00				19.37		1° Rt W.H.
				19.20		5° " E.
				[illegible]		[illegible]' " FL.
				[illegible]		20° "
				16.4		
				19.20	1° Lt W.H.	
				[illegible]	[illegible]° " [illegible]	
				[illegible]	24° " [illegible]	
				[illegible]	40° "	
TP. 24+51.4				17.96	16° Lt. S.M.H.	Aver F.S.
				4.75	12" Inlet East	
				4.95	12" Outlet West	
					Rim 17.96	17.96
					Meas 12.01	12.11
					T.P. to pipe 5.95	5.95
					Dia 1.00	1.00
					Invert 4.95	4.95

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2475 Pg. 164 Job No. 2250.00 Division No. 10 Notes Red Plotted Profile
Survey of El Toro Ave Date Date No. X-Sec.
Survey by Eng Notes Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	CURVE	STREET
27+00				19 42		℄
				19 24		9° R. W/A
				17 15		13° " E.R.
				[illegible]		22° " FL
				[illegible]		40° "
				19 56	9° L. W/A	
		Tied		19 03	13° " E.R.	
				17 69	22° " FL	
				[illegible]	40° "	
29+00				18 76		℄
				[illegible]		9° R. W/A
				16 25		18° " E.R.
				[illegible]		22° " FL
				[illegible]		40° "
				16 [illegible]	9° L. W/A	
				[illegible]	13° " E.R.	
				17 20	22° " FL	
				19 L	40° "	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	CAJON	STREET
29+32				1933		1
				1926		9° R W 4'
				1909		13° " E 4'
				1911		22° " 42
				1910		40° "
		LEVELED		1930	9° L W/4	
				1909	18° " E.M.	
				1892	24° " 42	
				1913	40° "	
29+22°				1919		4
				1920		9° R W 4'
				1930		18° " E.M.
				1931		22° " 42
				1964		40° "
				1920	9° L W/4	
				1947	18° " E.M.	
				1937	24° " 42	
				1917	40° "	

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Notes Chkd. Date Checked Date Survey of Notes Date
No. Date Date Map No. Indexed Date

F. B. PG.

76L-298 S & E #307—1-56

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F. B. 2345 Pg. 166 Job No. 62W100 Division No. 10 Profile
Survey of 31 TO 2+00 SCE Notes Red Date Plotted
Survey by C. Young Notes Chkd Date Date No. X-Sec.
Indexed Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
29+34 ±				19.62 4.66	15" CL. SMH AVEC 2 DIA 12" INLET EAST 9" INLET SOUTH 15" OUTLET NORTH

F DIA	19.62	19.62	19.62
MEAS	13.96	13.85	13.96
T. PIPE	5.66	5.77	5.66
DIA	1.00	0.67	1.25
INVERT	4.66	5.10	4.41

ELEV 19.62

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
29+71.60				20.06	THE ℄ INT. OF CARSON ST. & AVALON BLVD. 29+71.60 FROM EAST & TO THE SOUTH. & INTO NORTH & WEST DEC 41 & 89 & 90	
BM 23-9				19.16	BM 23-9, EL = AVALON	19.157, REC IN 19 BLVD
1+ 21°	NORTH			19.97	℄	FL.
1+ 50	"			20.04	℄	CONC
				19.93		15° R. E. CONC R
				19.78		21° R.
				20.00		50° R.
				19.94	15° L. E CONC R	
				19.62	21° " FL.	
				20.91	50° "	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Checked Date Survey of Date
X-Sec. Notes Chkd Date Map No. Index Notes Date
F. B. PG. 117

76L-298 S & E #307—1-56

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F. B. 7525 Pg. 118 Job No. 62100 Division No. 6 Profile
Survey of ENG Notes 10-12-56 Plotted Notes Red 10 No. X-Sec.
Survey by L.A.C. Johnson Date 10-12-56 Date 10-12-56 Checked Notes Chkd 10-12-56 No.
Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Station	Elev
1+90° N		4.00		20 01		℄
				19 96		15° R. E. Conc. Pk
				19 99		21° " FL
				20 45		50° "
				19 97	15° L. FD Conc R.	
				19 69	21° " FL	
				21 04	50° "	
2+90° N				19 30		℄
				19 71		15° R. E Conc PK
				19 50		21° " FL
				20 1		50° "
				19 71	15° L. E. Conc PK	
				19 55	21° " FL	
				19 21	50° "	
		LEVELED				

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	AVALON BLVD
4+24.9		N. Rim = 20.03 S. Rim = 20.05		20 04 20 44 4 15 4 55 4 08 4 44	S.M.H. Aver Rim 34° Rt. 15" Inlet South 15" Inlet S. 15" outlet N 15" Outlet North
B.M. 23-9 Elev. = 19.154 F.B. 8525 - 13 F.E. Brooks 2 May 1962					
					Rim 20.04 20.04 Meas 20.44 20.44 T. Pipe 14.64 14.71 Dia 14.64 14.75 Invert 5.40 5.33 5.30 5.29 1.25 1.25 1.25 1.25 4.15 4.08 4.05 4.04
4+39.2				20 03 10 02 10 00	30° L. S.M.H. Aver Rim 8" Inlet S. 8" Outlet N.
					Rim 20.03 20.03 Meas 9.34 9.36 T. Pipe 10.69 10.67 Dia 0.67 0.67 Invert 10.02 10.00

Profile Notes Red. Plotted Job No. Division No.
No. Date Notes Chkd Date Checked Date Survey of Notes
X-Sec. Date Date Map No. Indexed Date
F. B. PG.

76L-298 S & E #307—1-56

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F. B. 7575 Pg. 170 | Job No. 6554.00 | Division No. 18 | Notes Red | Date | Plotted | Date | Profile No. | X-Sec. No.
Survey of Torrance | Date | Notes Chkd | Date | Checked | Date
Survey by Ford Notes | Index C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	CALCULATION		STREET	
1+31 E West				19 95	5 M.H. Aver Rim		19 ± Rt	
				11 61	8" Inlet South			
				11 33	8" Inlet West			
				11 59	8" Outlet North			
					Rim 19.95	19 95	19.95	
					Meas 7.67	7.45	7.70	
					T. Pipe 12.28	12.50	12.25	
					Dia 0.67	0.67	0.67	
					Invert 11.61	11 33	11.58	
1+32 ± West				20 06	16 ± Lt. S.M.H. (10)		Aver Rim	
				11 67	8" Inlet South			
				11 96	8" Inlet West			
				11 66	8" Outlet North			
					Rim 20.06	20.06	20.06	
					Meas 7.72	7.43	7.73	
					T. Pipe 12.34	12.63	12.33	
					Dia 0.67	0.67	0.67	
					Invert 11.67	11.96	11.66	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	CARROLL	STREET
1+50° WEST				20 43		℄
				20 28		9° R° W/4
				20 16		15° R° E.P.
				19 95		21° R FL
				19 50		50° R
				20 34	9° L. W/4	
				20 24	15° L E.P.	
				18 05	20° L. FL. 13°	F.M.R.
				19 64	21° L FL	
				20 59	56° L	
1+90°				20 70		℄
				20 59		9° L W/4
				20 40		15° R E.P.
				20 07		21° L FL
				20 96		50° R
				20 55	9° L. W/4	
				20 37	15° L. E.P.	
				19 77	21° L FL	
				20 89	50° L.	

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Checked Survey of
No. Date Notes Chkd Date Checked Survey by Notes Date
Date Map No. Indexed Date

F. B. Pg. 171

76L-298 S & E #307—1-56

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F. B. 2515 Pg. 172 Job No. 62480 Division No. 10 Notes Red Date Plotted Date Profile No X-Sec. No
Survey of Tract 10222 Notes Date Notes Chkd Date Checked Date
Survey by L.A.W. Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	CARSON	STREET
1+90				20.53		℄
				20.72		8° R W/L
				20.57		15° R EG
				20.10		21° R FL
				21.03		50° R
				20.73	3° L W/L	
				20.53	15° L EG	
				21.07	32° L FL	
				21.01	50° L	
3+90.3		LENWICK ROAD		20.54	17' Lt. S.M.H.	AVER RIM
				15.07	9" STUB. WEST	
				12.93	9" OUTLET EAST	
					RIM 20.54	20.54
					MEAS 6.80	6.94
					T. PIPE 13.74	13.60
					~~DIF~~ 0.67	0.67
					INVERT. 13.07	12.93

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STATION	B. S.	H. I.	F. S.	ELEV.	W. on CARSON STREET
4+25 WEST				20.26	S.M.H. Aver. 12" Rim 19° Ah
				12.44	9" INLET WEST
				12.49	8" OUTLET EAST
		CENTER LINE			Rim 20.26 20.26
					MEAS 7.15 7.11
					TOP PIPE 13.11 13.15
					DIA 0.67 0.67
					INVERT 12.44 12.48

Profile Notes Red. Plotted Job No. Division No.
X-Sec. Date Date Survey of
No. Notes Chkd. Checked Survey by Notes
Date Date Map No. Indexed Date Date

NEED DIA ELEV.

F. B. Pg. 173

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 1525 Pg. 174 Job No 63420 Division No. 10 Notes Red Plotted Profile
Survey of Storm Drain Date Date No
Survey by C. Johnson Notes Notes Chkd Checked X-Sec.
Index C. Johnson Date Date Date No

STATION	B. S.	H. I.	F. S.	ELEV.	AVALON	BLVD
29+92				19.55	℄	FL.
30+22				20.27	℄	
				20.16		15° R. E. Conc. Fy.
				19.83		22° R. FL
				20.34		50° R.
				20.24	15° L. E. Conc. Fy.	
				20.07	20° L.	
				20.6	50° L.	
30+30				20.59	30° L. S.M.H. 13	RIVER RIM
				8.51	8" TRAP INLET SOUTH	
				8.52	8" OUTLET NORTH	TRAP INLET
					RIM 20.59	BOT TROUGH ONLY
					MEAS 11.40	RIM 20.59
					TRIP 9.19	MEAS 12.08
					DIA 0.67	INVERT 8.51
					INVERT 8.52	

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. Division No.
No. X-306 Date Date Survey of
Notes Chkd. Checked Survey by

STATION	B. S.	H. I.	F. S.	ELEV.	AVALON	ELEV.
30+62				20 35		℄
				20 27		15° R. E Conc R
		2087 →		20 97		20° R. FL
		BELOW		21 00		50° L.
				20 27	15° L. E Conc R	
				20 10	20° L. FL.	
				20 74	50° L.	
31+00				20 41		℄
				20 36		15° R. E Conc R
				19 15		22° R. FL
				20 90		50° L.
				20 32	15° L. E Conc R	
				20 15	20° " FL.	
				20 61	50° "	
32+00				20 57		℄
				20 50		15° R.
				20 15		22° "
				20 70		50° "
				20 51	15° "	
				20 31	20 "	
				20 78	50 "	

F. B. Pg. 17

F.B. 7504 Pg. 176 Job No 62-324.00 Division No 10 Profile

Survey of Tract 22322 No X-Sec.

Survey by L. C. Jennings Notes Red Date Notes Chkd Date

Indexed Date Checked Date

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Angles	Bevs
TP				20 55	STA 32	
32+71 ℄				20 88	32° Lt.	5 M 4" Avg Rim
				9 79	8" Inlet South	
				9 76	8" Outlet North	
		20			Rim 20.88	20.88
					Meas 10.42	10.45
					T.P.Pipe 10.46	10.43
					Dia 0.67	0.67
					Invert 9.79	9.76
33+00				20 73		℄
				20 73		15° R E. Curb Rt
				20 71		22° R FL
				20 2		50° R
		Left Line		20 9	15° L. E. Curb Rt	
				20 45	20° L. FL	
				21 41	50° L.	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	(US) AVALON	BLVD.
33+39				20.97	STA. ON 2 CURB	52° RT.
				13.03	8" INLET SOUTH	
				13.01	8" OUTLET NORTH	
					RIM 20.97	20.97
					INVERT 7.27	7.29
					S. PIPE 13.70	13.68
					DIA 0.67	0.67
					INVERT 13.03	13.01
		LENKER				
34+00				20.99		
				20.96		15° RT. E. CURB
				20.96		32° RT. "
				21.4		50° RT.
				20.91	15° LT. E. CURB	
				20.71	20° LT. "	
				21.81	50° LT.	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. 177

No. X-Sec. Date ____ Date ____ Survey of ____ Notes ____ Date ____

No. ____ Notes Chkd. ____ Checked ____ Survey By ____ Map No. ____ Notes ____ Date ____

76L-298 S & E #307—1-56

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F. B. 7525 Pg. 178 | Job No 63-52,00 | Division No. 10 | Profile | Plotted | Notes Red | Date | No. | X-Sec. | Checked | Notes Chkd | Date | No.

Survey of [illegible] | Survey by C. Johnson | Indexed | Notes | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	AVALON BLVD	
35+00				21 03		℄
				20 71		15° R. E. conc. Pv.
				20 65		22° " FL.
				21 [illegible]		50° "
				21 01	15° L. E. Conc. Pv.	
				20 73	22° "	
				21 72	50° "	
36+00		4.00		21 27		℄
				21 09		15° R. E. conc.
				20 93		22° " FL
				21 30		24° " T. BEGIN
				22 2		50° "
		LEVELS		21 9	15° L. E. conc. Pv.	
				20 39	22° " FL.	
				21 90	50° "	
	T.P.			21 52		

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Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
Notes Chkd. Checked Survey by
No. Date Date Map No.

F. B. PG. 179

STATION	B. S.	H. I.	F. S.	ELEV.		AVALON	BLVD
36+21 ±				21 50	34° Lt.	S.M.H. (U)	AVE. RIM
				11 33	8"	INLET SOUTH	
				11 23	8"	OUTLET NORTH	
					RIM	21.50	21.50
					MEAS	9.50	9.60
					T. PIPE	12.00	11.90
					DIA	0.67	0.67
					INVERT	11.33	11.23
		LEINER RD					
36+22 ±				21 38	S.M.H. (U)	AVE RIM	31° RT.
				14 20	8"	INLET SOUTH	
				14 26	8"	OUTLET NORTH	
					RIM	21.38	21.38
					MEAS	6.43	6.45
					T. PIPE	14.95	14.93
					DIA	0.67	0.67
					INVERT	14.29	14.26

76L-298 S & E #307—1-56

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F. B. 7525 Pg. 180 Lab No. 6294.00 Division No. 10 Profile
Survey of STORM DRAIN Plotted No.
Survey by L. C. Notes Red Date No.
Indexed Date Notes Chkd Checked X-Sec.
Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	AVALON	32nd
37+00				21 46		℄
				21 35		15° R. E. Conc. Pv
				21 0		22° " FL
				21 6		24° " Sta
				21 8		50° "
				21 33	15° L. E. Conc. Pv	
				21 0	20° " FL	
				21 1	50° "	
38+00				21 14		℄
				21 12		15° R. E Conc. Pv
				21 43		22° " FL
				22 0		24° "
				22 0		50° "
				21 59	15° L E Conc. Pv	
				21 4	20° L FL	
				22 0	50° L	

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STATION	B. S.	H. I.	F. S.	ELEV.	Eva Low	Elva
39+00				22.53		
				22.40		15° R. E. Conc. D
				22.09		22° " "
				22.02		50° "
				22.47	15° L E. Conc. D	
				21.6	20° L "	
				22.6	50° L	
39+70				22.94	34° Lt. SMH	Avelo Ave
				12.86	8" Inlet South	
				12.79	8" Outlet North	
					Rim 22.94	22.94
					Meas 9.41	9.48
					T-Pipe 13.53	13.46
					Dia 0.67	0.67
					Invert 12.86	12.79

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Notes Chkd. Date Checked Date Survey of Notes Survey by Date Map No. Index

F. B. Pg.

76L-298 S & E #307—1-56

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F. B. 7425 Pg. 162 Job No. 52-4400 Division No. 10 Profile
Survey of Lennox Notes Red Date Plotted No
Survey by C. Johnson Notes Lennox Date Checked X-Sec.
Indexed C. Johnson Date Notes Chkd Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Avalon Blvd
40+00				23.45	℄
				23.27	15° R EQ CURVE
				23.17	22° " FL
				23.4	50° "
				23.41	15° L EQ CURVE
				23.1	20° " FL
				23.4	50° "
T.P.		Rod		23.45	STA 40+00 ℄ AVE
40+22.4				23.49	S.M.H. 18" RCP
				15.53	8" INLET SOUTH
				15.56	8" INLET WEST
		Lennox		15.46	8" OUTLET NORTH
				HI	23.49 / 23.49 / 23.49
				MEAS	7.29 / 7.26 / 7.36
				T.P. ELEV	16.20 / 16.23 / 16.13
				DIA	0.67 / 0.67 / 0.67
				INVERT	15.53 / 15.56 / 15.46

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	AVALON	ELEV.
41+00				2424		
				2418		15° Lt. Ea Conc pr
				2396		29° " FL
				2452		31° " T. Bldg
				2459		50° "
				2435	19° L Ea. Conc. Pr.	
				2369	37° L Ea	
				2489	50° L.	
42+00				2506		
				2509		15° Rt Ea Conc. Pr.
				2475		29° " FL
				2511		31° " T Bldg
				252		50° "
				2501	15° L Ea. Conc Pr.	
				2474	32° L. FL	
				2591	50° L.	

Profile Notes Red. Plotted Job No. Division No.
X-Sec. Date Date Survey of
No. Notes Chkd. Checked Survey by Notes Date
Date Date Map No. Inspected Date

F. B. Pg.

76L-298 S & E #307—1-56

PLEASE RETURN TO
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2915 Pg. 194 Job No 625-100 Division No 10 Profile
Survey of [illegible] No X-Sec.
Survey by K. C. Johnson Notes Plotted Date Notes Red Date Notes Chkd Date Checked Date No
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.			
					Avalon		Blvd
42+06 ℄				25 03	34° Lt.	5 M.H 19	Aver Rim
				15 07	8"	OUTLET	North "only"
					Rim	25.03	
					Meas	9.29	
					T. Pipe	15.76	
					Dia	0.67	
					Invert	15.07	
		Rod					
42+45 ℄				25 37	S.M.H 20	Aver Rim	31° Rt
		Lenker		17 47	8"	OUTLET	South
					Rim	25.37	
					Meas	7.23	
					T. Pipe	18.14	
					Dia	0.67	
					Invert	17.47	

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	AZIMUTH	ELEV'D
42 + 50				25 95		℄
				25 87		15° L E CONC K
				25 82		21' " CL
				25 75		31' " SOLC
				25 2		50 "
				25 27	15° L E CONC 4	
				25 54	32° " FL	
				25 97	50° "	
43 + 35				26 20		℄
				25 96		20° R E CONC 4
				25 76		28° " FL
				25 84		37° " B BELM
				26 37		39° " T BELM
				26 4		50° "
				25 98	20° L E CONC 4	
				25 93	30° " FL	
				25 90	50° "	

Profile Notes Red. Plotted Job No. Division No.
X-Sec. Date Date Survey of
Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Index Date Date
F. B. Pg.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 7525 Pg. 192 Job No. 62540 Division No. 40 Notes Red Plotted Profile
Survey of Tortilla Flat Date Date No X-Sec.
Survey by Lyle C. Johnson Notes Date Notes Chkd. Checked No.
Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	220 ft	STREET
43+60.13				26 34	The ℄ Alt. of Avalon Blvd ℄ 220 ft ℄ Sta. 43+60.13, 50. ℄ 1+00 E. ℄ W. per Sy. 42.94.	
1+33° W.				25 97		℄ FL. Gutt
1+43° W.		1.00		26 02		℄ E. Conc. Gutt.
1+50° W.				26 33		℄
				25 99		13 E Lt. S. Bdry
				26 57		19° " T. "
		Left Left		26 4		25° FL.
				26 17	12° L. FL	
				26 8	13° L. Bdk.	
				26 9	25° L.	
1+40° W				26 70		℄
				26 20		11° R. E.
				26 35		17° R. FL.
				26 65		25° R. FL
				26 55	90° L. EP	
				25 9	120° L. FL	
				26 7	25° L. FL	

761-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
Notes Chkd. Checked Survey by
No. Date Date Map No. Notes Date
F. B. Pg.

STATION	B. S.	H. I.	F. S.	ELEV.	220 FT ℄	℄ WEST
2+10 ℄				26.86	S.M.H. (21) ℄	FIELD RIM
				19.14	8" INLET EAST	
				19.03	8" OUTLET WEST	
					FIM 26.86	26.86
					MEAS 7.05	7.16
					T. PIPE 19.81	19.70
					DIA 0.67	0.67
					INVERT 19.14	19.03
		LEVELED				
2+90°		P.O.		27.20	℄	
				26.81		11° L E. ℄
				26.63		17° 10' ℄
				27.0		25° 0 ℄
				26.85	9° L E. ℄	
				26.13	14° L. ℄	
				26.9	25° L. ℄	

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 7575 Pg. 188 Profile
Survey of Lkwd Notes Red Plotted No. X-Sec.
Survey by L. C. Johnson Date Date Date No.
Indexed Date Notes Chkd. Checked
Job No. 6544.00 Division No. 16

STATION	B. S.	H. I.	F. S.	ELEV.	220 & St East
14+31	East			25.96	S-MH 72 ℄ Aver. Rim
				19.55	8" Inlet South
				19.71	8" Stub North
				19.47	8" Outlet West
					Rim 25.96 | 25.96 | 25.96
					Meas 5.71 | 5.59 | 5.92
					T.P. Pipe 20.25 | 20.39 | 20.14
					Dia 0.67 | 0.67 | 0.67
					Invert 19.58 | 19.71 | 19.47
14+40.3	East	Foo		26.12	E. Conc. Pv. ℄
14+50				26.30	℄
				26.13	11° R. EP
				25.95	15° R. PL
				26.2	16° R. Brk
				26.2	25° R. PL
		Lehker		26.06	11° L. E.P.
				25.92	16° L. PL
				26.09	15° L. PL

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by
No. Date Date Map No. Notes
F. B. Pg.

STATION	B. S.	H. I.	F. S.	ELEV.	220 th STREET EAST		
14 90°				2220	℄		
				2586	110°	L	E.P.
				2551	16°	"	PL
				2539	17°	"	B.C.
				2529	25°	"	PL
		TEMPO		2572	130°	L	E.P.
				2560	155°	L	PL
				2590	25°	L	PL
2+90°				2595	℄		
				2681	110°	R	E.P.
				2539	16°	"	PL
		4.00		2590	170°	"	B.C.
				2593	25°	"	PL
				2571	130°	L	E.P.
				2562	155°	L	PL
				2522	25°	L	PL

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 1515 Pg. 190 Job No. 25540 Division No. 10 Profile
Survey of Lennox Area Sewers No. X-Sec.
Survey by L. C. Johnson Notes Plotted Date
Indexed Notes Red Date Notes Chkd Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	AVALON	BLVD
43+35				26 50		℄
				26 38		20° 3 R. E. Conc. PV
				26 10		40° R. FL
				27 0		42° 5 R. BCR
				26 31	19° 3 L. E. Conc PV	
				25 99	30° 3 " FL	
				26 4	50° "	
44+25		280		26 39		℄
				26 33		15° E. Conc. PV
				25 99		39° 5 FL
		LEHNERT		27 0		41° 3 BCR
				27 0		50°
				26 47	15° L. E. Conc.	PV
				26 24	31° " FL.	
				25 34	50° "	

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Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 55400 Division No.
No. Date Date Survey of
Notes Chkd. Checked Survey By Notes Entered Draw

F. B. 7275 Pg. 191

STATION	B. S.	H. I.	F. S.	ELEV.	Evalon	Elvo
44+38				2497		℄
				2454		15° L. E Conc. ft
				2447	Pres. Conc	39° " E C
				2417	C.B. & Gutt.	40° " FL
				2700	ok Cent	40° " TC
				2737		50° "
		Lennox		2472	15° L. E Conc	Av.
				2422	21° " "	
				2435	50° "	
46+00				2712		℄
				2715		15° L. E Conc ft
		1500		2662		39° " EC
				2621		46° " FL
				2716		40° " TC
				2750		50° "
				2709	15° L. E Conc Av	
				2690	21° " EL	
				2713	56° "	

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 21525 Pg. 192 Job No 6254.00 Division No 16 Notes Red Date Plotted Profile
Survey of S. 10th Avenue No 20 Date No X-Sec.
Survey by Engr Notes Engr Notes Chkd Checked
Indexed C. Johnson Date Date Date No

STATION	B. S.	H. I.	F. S.	ELEV.	AVALON	ELEV
46+97				27.33	318 Lt S.M # 23	AVE RIM
				20.45	8" INLET SOUTH	
				20.42	8" OUTLET NORTH	
					RIM 27.88	27.88
					MEAS 6.76	6.79
					T. PIPE 21.12	21.09
					DIA 0.67	0.67
					INVERT 20.45	20.42
BM 30 2213				27.52	BM 30 2213 EL = 27.524 pg. 23	
47+14				27.37		
				27.24		15° R. E. Curve Rt
				26.33		39° " EC
				26.11		46° " PC
				27.40		40° " TC
				27.69		49.5 " BW
				27.37	15° L. E. Curve Curb	
				26.83	21° " PC	
				27.55	56° "	

LEVELED FOR

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Avalon	Elys
~~1+74°~~				2755		
				2743		15° Rt. E Conc. Rt.
				2677		39° " E.C.
				2692		40° " EL
				2749		40° " TC
				2770		49° " EW
				2744	5° Lt. E Conc. Rt.	
				2711	20° " EL.	
				277	500' "	
48+20.35				2774	The E Cor. of Avalon Blvd	
					& 221 St N. = 1°-30.30"	
					E 1700 W. Dist. of 43,96	
0+50° W.				277		E 2600
0+79° W.				273		" EL
0+85° W				2753		" E Conc. Rt.
1+15° W				2760		" "
1+37° W				2725		E. Conc Cor
1+40° W				2719		EL Conc Cor
1+53° W				2724		E. Conc Cor

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____
F. B. 3545 Pg. 19

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 2525 Pg. 194 Job No 6454.00 Division No 10 Profile
Survey of 4 TO EAGLE S.D. Plotted
Survey by 2 C. Johnson Date Notes Red Date No. X-Sec.
Indexed Date Notes Chkd Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	22' St. St.	WEST
1+97 W.				2759		℄
				2751		9° R. W/4
				2750		16° " EG
				2746		19° " EL
				2783		19° " TC
				2796		29.5 " BW
				2750	9° " W/4	
				2737	16° " EG	
				2747	19° " EL	
				2734	19° " TC	
				2910	29.5 " BW	
2+27 W.				2718		℄
				2741		9° R. W/4
				2741		16° " EG
				2722		19° " EL
				2797		19° " TC
				2810		29.5 " BW
				2767	9 " W/4	
				2740	16 " EG	
				2723	19 " EL	
				2776	19 " TC	
				2914	29.5 " BW	

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 1-5280 Division No. 10
No. 1-Sec. Date Date Survey of
Notes Ckd. Checked Survey by
Date Date

F. B. 2525 Pg. 19

STATION	B. S.	H. I.	F. S.	ELEV.	14. or ZZ1	St.
3+27.9 W.				2730		
				2770		9° R. W/4
				2743		16° " E6
				2730		18° " EL
				2794		13° " T6
				2930		27½ " 3W
				2763	9° — W/4	
				2751	16° " E5	
				2737	18° " E2	
				2900	13° " T6	
				2815	27½ " 3W.	
BM S.D. 2213 Elev. 27.52 F.B. 2525-23 F.E. Brooks 2 May 1962						
1+953	SMH	E. Rim 29.68 W. Rim 29.68		2769	4.9 Rt. SMH	
					No inlet	8" outlet W
		Invert 8" outlet W		2839	Rod	23.69
					meas	6.65
					Top pipe	28.84
					dia	.67
					Invert	28.37
5+49.5	SMH	E. Rim 28.82 W. Rim 28.83		2809	4.8 Rt. SMH	
					8" Inlet E	8" outlet W
					Rod	28.82
					meas	7.89
		Invert 8" Inlet E		19.25	Top pipe	20.23
		" " Outlet W		19.59	dia	.67
					Invert	19.56

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 2525 Pg. 196 | Job No 6254.00 | Division No 10 | Notes Red | Plotted | Profile
Survey of S. Torrance Line | Date | Date | No. | X-Sec.
Survey by Line Notes | Notes Chkd | Checked | No.
Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	S. on Avalon Blvd
48+97				27.25	℄
				27.73	15° R E. Conc. Pv
				27.40	39° " EC
				27.26	40° " FL
				27.12	40° " TC
				28.03	49½ " Sw.
				27.32	15° L E. Conc. Pv.
				27.54	22° " FL
				29.0	50° "
49+27				27.96	℄
				27.94	15° R E Conc. Pv
				27.56	39° " EC
				27.38	40° " FL
				29.02	40° " TC
				28.10	49½ " Sw
				27.92	15° L E. Conc. Pv
				27.61	39° " EC
				29.26	50° "

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	D. on Avalon Blvd.
50+49				29 17	
				28 10	15° L. E Conc. IP
				27 77	38° " EC
				27 57	60° " FL
				28 22	60° " TS
				29 40	475 " BW
50+21		Existing Road		28 18	
				29 15	
				27 68	END
				27 51	Conc. CB
				28 13	℄ Gutt.
				2850	

15° R. E Conc. IP
38° " EC
60° " FL
60° " TS
475 " BW

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
Notes Chkd. Checked Survey by Notes Date

F. B. 1775 Pg. 197

76L-296 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 2525 Pg. 198 Job No. 62544 Division No. 10 Notes Red. Date Plotted Profile No.
Survey of SYCAMORE AVE. Date Notes Chkd. Date Checked X-Sec. No.
Survey by LHW Notes Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					Sta. or Angle	Elev
50+80 ℄				7.14	T. M. S. Alum. Rim	34.0 Lt.
				19.97	8" INLET NORTH	
				19.90	8" OUTLET SOUTH	
					RIM	27.74 27.74
					INVERT	7.10 7.27
					T.P. PK	20.64 20.47
					DIA	0.67 0.67
					INVERT	19.97 19.90
		LEMKE ROAD				
T.P.				29.55		

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
Notes Chkd. Checked Survey by
By Date By Date Notes By Date

F. B. 2745 Pg. 199

STATION	B. S.	H. I.	F. S.	ELEV.					
					5	EL	FVA Lou	BLVD	
51+16				28 55			℄		
				28 20			20°	R	W/A
				27 70			40	"	EL
				28 11			40°	"	T. BECA
				28 7			50°	"	
		LENNOX		28 19	20°	L	W/A		
				27 68	39°	"	EG		
				27 60	40°	"	EL		
				28 29	40°	"	EL		
				28 56	49	"	BW		
51+54				28 58			℄		
				28 12			20°	R	W/A
				27 76			40°	"	EL
		BLVD		28 40			40°	"	T. BECA
				28 7			50°	"	
				28 15	20°	L	W/A		
				27 66	35°	"	EG		
				27 57	40°	"	EL		
				28 24	40°	"	EL		
				28 49	49	"	BW		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 7425 Pg. 700 Job No. 6254.00 Division No. 10 Notes Red. Plotted Profile
Survey of S. TORRANCE Date Date No. X-Sec.
Survey by C. Johnson Notes LMB Notes Chkd. Checked
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. B.	ELEV.	
52+19.39				23.35	EAST ON 222nd ST.
					THE ℄ INT. OF AVALON BLVD
					℄ 222nd ST. = 52+19.39 S.
					℄ 1+00 EAST 10E2 ST. 44 ℄ 99
0+50				23.7	℄ PROP
0+59				23.42	℄ "
0+66				23.25	℄ "
0+90				23.12	℄ "
1+20				23.31	℄
1+34.9				23.30	S. MH. 24" AVER RIM 9° Rt.
				19.33	8" STUB SOUTH
				19.29	8" INLET NORTH
		LENHART RD		19.13	8" OUTLET EAST

RIM	28.00	28.00	28.00
MEAS	8.00	8.04	9.20
T. OF PIPE	20.00	19.96	19.90
DIA	0.67	0.67	0.67
INVERT	19.33	19.29	19.13

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
Notes Chkd. Checked Survey by
Notes Date

F. B. PG. 701

STATION	B. S.	H. I.	F. S.	ELEV.	EAST ON 222 WO ST.
1+36 °				2753	℄
				2719	7 ° L W ℄
				2702	13 ° " E6
				2652	15 ° " 52
				2755	15 ° " 72
				2779	265 " B4
		LENNOX		2715	7 ° " W ℄
				2700	13 ° " E5
				2682	15 ° " 52
				2759	15 ° " 72
				2782	265 " 54
2+22				2695	℄
		100		2669	7 ° L
				2647	13 ° "
				2635	15 ° "
				2694	15 ° "
				2729	265 "
				2665	7 ° L
				2642	13 ° "
				2629	15 ° "
				2691	15 ° "
				2737	265 "

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 1575 Pg. 202 Job No. 6241.00 Division No. 10 Notes Red. Date Plotted Profile
Survey of S. TORRANCE AVE. 50. Date No X-Sec.
Survey by LAND Notes Notes Chkd Checked
Indexed K. C. Johnson Date Date Date No

STATION	B. S.	H. I.	F. S.	ELEV.		
					East of	222 W of ℄
3+00				26.77		℄
				26.74		7° L. W/F
				26.73		13° " EG
				25.96		15° " FC
				26.59		15° " FC.
				26.44		26.5 " 15 K11
		LEIKER ROW		26.37	7° L. W/F	
				26.12	13° " EG	
				26.03	15° " FC	
				24.66	15° " FC	
				24.13	26.5 " 15 K11	
3+65.9				26.07	5 M.H. 24" AVE. RIM	85 RT
				18.63	8" INLET NORTH	
				18.60	8" INLET WEST	
				18.57	8" OUTLET EAST	

RIM	26.07	26.07	26.07
MEAS	6.77	6.80	6.83
T. PIPE	19.30	19.27	19.24
DIA	0.67	0.67	0.67
INVERT	18.63	18.60	18.57

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					South on Avalon Blvd	
52+78 ℄				2975		℄
				2935		20° R. W/4
				2900		40° " EL
				2874		41° " T. Beam
				2835		500' "
				2821	20° L. W/4	
				2779	39° " ES	
		Engineer		2761	40° " EL	
				2825	40° " TC	
				2859	41½ " BW	
53+51 ℄				2975		℄
				2842		20° R. W/4
				2825	Begin	33 " ES
				2810	CB & Gut.	40 " EL
				2877		40 " TC
				2900		49½ " BW
				2931	20° L. W/4	
				2791	39° " ES	End
				2766	40° " EL	CB & Gut.
				2831	40° " TC	
				2857	49½ " BW	

Profile Notes Red. Plotted Job No. 3560
No. Date Date Survey of Division No. 4
Notes Chkd. Checked Survey by Notes by Date
F. B. 3515 Pg. 20

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. S. 7915 Ps. 164 Job No. F25L20 Division No. 10 Profile
Survey of Sta. Topanga Rd. to Las Virgenes Rd. Notes Red. Plotted No. X-Sec.
Survey by Sta. Notes Date Date
Indexed A. C. Johnson Date Notes Chkd. Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	S. on Avalon Blvd
54+65				2907	℄
				2960	20° R. w/4
				2940	30° " E6
				2919	40° " FL
				2895	40° " FC
				2917	495 " BW
				2951	26° ∠ FL ℄ Ex.
				2931	30° " B℄
				2913	50° "
55+55				2995	℄
				2980	20° R. w/4
				2955	30° " E6
				2936	40° " FL
				2914	40° " FC
				2937	495 " BW
				2948	24° ∠ FL ℄ Ex.
				2919	30° " B℄
				2917	50° "
T.P.				2894	Sta 54+00 ±
BM SD 2222				2909	BM SD 2222 , El. 29.086 , 1924

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	S. ok AVALON BLVD	
55+95 ℄				28.99	℄	
				25.72		20° ℄ W ℄
				23.21		39° " E
				25.48		46° " ℄
				28.56		46° " TC Drive
				29.21		47½ " SW
		Elevations		28.56	26° ℄ EDGE	
				25.91	30° " "	
				25.9	50° " "	
56+56 ℄				28.91	℄	
56+80.52		Taken		29.02	THE ℄ INT. OF AVALON BLVD	
		from			℄ 223.82 SF = 56+80.52 E.OF	
		TOW			N. ℄ TO THE WEST ℄ 1400	
					E. ℄ S. PER MAP 45, 119 & 120	

Profile Notes Red. Plotted Job No. 5296 Division No.
No. Date. Date. Survey of
Notes Chkd. Checked Survey by

F. B. 5296 Pg. 705

76L-298 S & E #307—1-56

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F. B. 7775 Pg. 766 Job No. 4254.00 Division No. 10 Notes Red. Plotted Profile
Survey of Extension Date Date No. X-Sec.
Survey by Notes Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	EAST ON	223rd St
1+30	EAST			29 24		℄
1+40	"			29 10		℄
1+50	"			29 26		℄
				2987		13° R W/2
				2953		27° R EP.
				298		30 R BEK
				295		50 R
				2902	12° L W/2	
				2831	23° " FL	
				2912	29° " EP	
				2920	50° "	
1+90	EAST			2922		℄
				2875		13° R W/2
				2954		27° " EP
				292		30° " BEK
				292		50° "
				2898	12° L W/2	
				2930	23° " FL	
				2990	29° " EP	
				287	50° "	

LENNOX Rd

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

Profile Notes Red. Platted Job No. Division No.
No. X-356 Date Date Survey of
Notes Chkd. Checked Survey by Notes Date

STATION	B. S.	H. I.	F. S.	ELEV.	E 04 223	Rd St
2490	EAST			2916		℄
				2952		13° Rt. W.A
				2952		37° " Rt.
				293		30° " Rt.
				294		50° "
				2873	12° Lt. W.A	
				2817	23° " Lt.	
				2956	19° " Rt.	
				293	50° "	
		LEMOLE RD				

F. B. Pg 207

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Do not extend notes this side of this line.

F. B. 4175 Pg. 708 | Job No. 62540 | Division No. 10 | Notes Red | Date | Plotted | Profile
Survey of L. TERRACE LAND | Notes | Notes Chkd | Checked | X-Sec. No.
Survey by C. Thomas | Date | Date | Date
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	SOUTH OF	AVALON BLVD
1+94	SOUTH			29 42		℄
				27 36		15° R E. CONC PV
				29 03		38° " EG
				29 31		40° " FL
				29 19		40° " TC. DRIVE
		ROD		29 65		495 " BW
				29 20	15° L E CONC. PV	
				29 51	23° " FL	
				29 3	31° " BWL	
				29 3	50°	
2+24	SOUTH			29 59		℄
		LEVELED		29 50		15° R E CON. PV
				29 12		39° " EG
				28 92		40° " FL
				29 61		90 " TC
				29 81		495 " BW
				29 47	15° L E. CONC PV	
				28 90	23° " FL	
				29 4	31° " BWL	
				29 4	50 "	

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SOUTH ON AVALON BLVD
34 [illegible]	SOUTH			30 03	
				29 94	15° L. E SOUL. PL
				29 32	53° " EC
				29 [illegible]	46° " PC
				29 10	26° " TC
		LEVELED		30 0	495 " ES
				29 82	15° L. E SOUL. PL
				29 32	53° " EC
				29 7	26° " BRK
				30 6	50 "

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
Notes Chkd. Checked Survey by
Date Date Notes Date

F. B. [illegible] Pg. 7

76L-298 S & E #307—1-56

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F. B. 1325 Pg. 210 Job No. 1564.00 Division No. 10 Notes Red Date Profile
Survey of S. TOLUCA LAKE Date No. X-Sec.
Survey by C. Johnson Notes Notes Chkd Checked
Indexed Date Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					WEST ON 423	AT
57+17 ±				29.32	E. Euc. Cut	±
57+21 ±				29.00	FL. " "	±
57+24 ±				28.95	E. " "	±
57+64 ±				29.70		±
				29.36		20° W/A
				29.18		33° E6
				29.05		20° EL
				29.12		40° TC
				29.39		47° BW
		LENIHEA RD		29.19	20° W/A	
				29.01	38° E6	
				28.85	40° EL	
				28.93	40° TC	
				29.14	47° BW	
60 ± 59+35 ±				29.26	331 ℄ 24" RCP	AVER RIM
					8" OUTLET WEST	DEAD END
					RIM 29.26	
					MEAS 4.40	
					T. PIPE 24.86	
					DIA 0.67	
					INVERT 24.19	

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
Notes Chkd. Date Checked Survey by
No. Date Date Map No. Notes Date Date

F. B. Pg. 711

STATION	B. S.	H. I.	F. S.	ELEV.	WEST ON 225.22 ℄	
59+04				29 71	℄	
				29 45	20° R	W ℄
				29 22	38° "	E ℄
				29 06	40° "	E ℄
				29 72	40° "	E ℄
				29 93	44½ "	SW
		ENTER		29 39	20° L	W ℄
				29 15	38° "	E ℄
				29 00	40° "	E ℄
				29 70	40° "	E ℄
				30 00	44½ "	SW
58+43		4.52		29 46	8" M H 28 Misc Main 19° Lt.	
					8" OUTLET WEST	
					AI M° 29 46	
					MEAS 5.70	
					T.P. Elev 23.76	
					DIA 0.67	
					INVERT 23.09	
TP				29 94	T.P. STA 59+00 ℄	

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 1525 Pg. 212 Job No. 65400 Division No. 10 Profile
Survey of Lomita Boulevard No. X-Sec.
Survey by C. Jones Notes Red. Plotted
Indexed Date Notes Chkd. Date Checked
Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	W. of 223			Lomita Blvd.		
58+76				29 88				℄		
				29 52				20°	Rt.	W/4
				29 32				38°	"	EG
				29 [illegible]				40°	"	FL
				29 21	22½° Rt			40°	"	TC
				29 99				495	"	SW
		30		29 61	20°	L	W/4			
				29 19	38°	"	EG			
				29 00	40°	"	FL			
				29 67	40°	"	TC			
				30 1	50°	"				
59+16		Lomita		29 93				℄		
				29 57				20°	Lt.	W/4
				29 48				38°	"	EG
				29 28				40°	"	FL
				29 94				40°	"	TC
				30 16				495	"	SW
				29 72	20°	L.	W/4			
				29 16	38°	"	EG			
				29 07	40°	"	FL			
				29 74	40°	"	TC			
					50°	"				
				30 1						

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
Notes Chkd. Date Checked Survey by Notes Date
No. Date Map No.

F. B. 725 Pg. 213

STATION	B. S.	H. I.	F. S.	ELEV.	South on	Marine	
59+91.99				30 07	THE ℄ INT. OF	223 RD ST. &	
					MARINE AVE = 59 + 91.99 W. &		
					400 SOUTH ON ℄	Pg. 46 & 104	
0+50°	South			30 39	B. W.	℄ MARINE AVE	
0+60°				30 65	T.C.	" "	
0+60°				29 35	F.L.	" "	
0+62°				29 54	EG.	" "	
0+ — 30°		ENTIRE		29 99	W/F	" "	
1+ 20°				29 96	W/F	℄ MARINE AVE	
1+32 ℄				29 60	S.W.C. (29)	12° Rt.	
				23 85	8" INLET E.		
				23 92	8" INLET S.		
				23 79	8" OUTLET W		
					RIM 29.60	29.60	29.60
					MEAS 5.08	5.01	5.15
					T. PIPE 24.52	24.59	24.45
					DIA 0.67	0.67	0.67
					INVERT 23.85	23.92	23.79

76L-298 S & E #307—1-56

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F. B. 7525 Pg. 214 Job No. 2384.00 Division No. 10 Notes Red. Plotted Profile
Survey of Tolleson Rd Date Date No X-Sec.
Survey by K.C. Johnson Notes Checked No.
Indexed Date Notes Chkd. Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SOUTH OF ℄	℄
1+37.5				29 50		℄ E. Conc. Sur.
1+60				29 43		℄ E. " "
1+72.5				29 50		℄ E. " "
1+85				29 90		℄ 0. " W/L
				29 77		16 " " EC
				29 51		19 " " EC
				29 29		13 " " TC
				29 95		30 " " AC
				30 4		
				29 79	90 " W/L	
				29 82	60 " EC	
				29 87	30 " EC	
				30 01	13 " TC	
				30 3	30 " AC	
2+25				29 97		℄
				29 95		9 " W/L
				29 89		16 " EC
				29 41		19 " EC
				30 36		13 " TC
				30 0		30 " AC

76L-296 S & E #307—1-56

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
Notes Chkd. Checked Survey by
No. Date Date Notes Date
F. B. PG.

STATION	S. S.	H. I.	F. S.	ELEV.	SOUTH [illegible]	MARINE
2+25				29 91	9° L. W/F	
				29 58	16° " EC	
				29 39	19° " FC	
				30 02	13° " TC	
				30 2	3° " EC.	
3+25°				30 11		
				29 96		9° L. W/F
				29 77		16° " EC
				29 60		19° " FC
				30 22		13° " TC
				30 6		3° " EC
				29 99	9° L. W/F	
				29 73	16° " EC	
				29 60	19° " FC	
				29 69	13° " TC	CURVE
				30 4	3° " EC	

76L-298 S & E #307—1-56

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NOTE: ANY [illegible]TIONS OR CHANGES ON THIS SHE[illegible] MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2925 Pg. 216 Job No 62548 Division No 10 Profile
Survey of Hawthorne Blvd No. X-Sec.
Survey by Level Notes Date Plotted
Indexed C. Johnson Date Notes Chkd. Date Checked
Notes Red Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	South of	C/L Elev.	
4+20 ℄				30.00	SM.H. (30) Over Rim	12° Rt.	
				24.55	8" Inlet S		
				24.65	8" Inlet E		
				24.61	8" Outlet N		
					Rim 30.00	30.00	30.00
					Meas 4.78	4.68	4.72
					T.P. 25.22	25.32	25.28
					Dia 0.67	0.67	0.67
					Invert 24.55	24.65	24.61

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
60+ 19°				30 34	West on 223 RD			
				29 97			20° R.	W/L
				29 61			39° "	EC
				29 43			40° "	EC
				30 10			102 "	EC
				30 40			50° "	BW
		Level		29 99	190 L.	W/L		
				29 56	36° "	EC		
				29 37	39° "	EC		
				30 07	39° "	EC		
				30 6	50 "	BC		
60+ 39°				30 39				
				30 04			20° L.	W/L
				29 53			39° "	EC
				29 44			40° "	EC
				29 55	DRIVE		40° "	EC
				30 37			50° "	BW
				30 09	19° L.	W/L		
				29 65	32° "	EC		
				29 51	39° "	EC		
				30 19	39° "	EC		
				30 9	50 "	BC		

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
Date Notes Chkd. Checked Survey by Notes
Date Date Map No. Indexed Date
F. B. Pg.

76L-298 S & E #307—1-56

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NOTE: ANY [illegible]TIONS OR CHANGES ON THIS SHE[illegible] MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1525 Pg. 218 Job No. 62540 Division No. [illegible] Notes Red. [illegible] Plotted [illegible] Profile
Survey of Hydrology Date [illegible] No. [illegible] X-Sec.
Survey by Engr Notes Engr Notes Chkd. [illegible] Checked [illegible] No.
Indexed A. C. Johnson Date [illegible] Date [illegible] Date [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.	W. or [illegible] 223	[illegible] St.
61+43±				30 42		
				30 07		20° R W/F
				29 71		33° " EC
				29 52		40° " FL
				30 22		40° " TC
				30 90		50° " BW
				30 12	19° L W/F	
				29 79	36° " EC	
				29 60	33° " FL	
				30 25	33° " TC	
				30 94	50° " BW	
61+61 ±				30 20	SAN. MH Oil FIXED RIM	19° Rt.
				22 27	8" INLET E.	
				22 26	8" OUTLET W.	
					RIM 30.20	30.20
					INVERTS 7.26	7.27
					T.P. 22.94	22.93
					DIA 0.67	0.67
					INVERT 22.27	22.26

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	W. CH. 223	Rd. St.
624+93 ℄				30 64	℄	
				30 22		20° Rt. W/H
				29 74		30° " "
				29 59		40° " "
				30 05		40° " "
				30 55		50° " "
		LEVEL #307		30 35	140° Lt. W/H	
				29 93	36° " "	
				29 69	33° " "	
				30 35	39° " "	
				30 6	90° " "	
621+07 ℄				29 90	325 4. SMH. (32)	AVER. H.W.
				23 41	8" INLET E.	
				23 40	8" OUTLET S.W.	
					H.I. 29.90	29.90
					MEAS. 5.82	5.83
					T.P. 24.08	24.07
					DIA 0.67	.0.67
					INVERT 23.41	23.40

Profile Notes Red. Plotted Job No. Division No.
No. X-Sec. Date Notes Chkd. Date Checked Date Survey of Survey by Map No. Index Noted Date
F. B. PG. 719

76L-298 S & E #307—1-56

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F. B. 1525 Pg. 220 Job No. 6254.00 Division No. 10 Notes Red. 16 Date Plotted Profile
Survey of 2 TOPANGA LINE 20 Date No. X-Sec.
Survey by Lund Notes Lund Notes Chkd. Checked No.
Indexed E. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	ON ANCHOR AVE	
[redacted] 29				30 75	THE ℄ INT. OF	225.99 SE. ℄
					ANCHOR AVE =	62+48.29 W.
					℄ 400 COURSE	RAD. BRG. S 87° 30' E
0+50 SOUTH				30 63	B. W.	℄ ANCHOR AVE RADD
0+60				29 84	T.C. DRIVE	℄ " " "
0+60				29 74	℄	℄ " " "
0+62				29 93	E.S.	℄ " " "
0+90				30 32	W/14	℄ " " "
1+19				30 54	W/14	℄ ANCHOR AVE
1+32				29 76	E. CONC. GUTT.	℄
1+38				29 35	FL. " "	℄
1+66				30 20	GROWN " "	℄
1+90				30 20	FL " "	℄
1+85				30 19 30 34	190 ℄ WH	℄
				30 07	16° ℄ EV	
				29 96	190 " FL	
				29 89	180 " TC	
				30 06	30 " PC	
2+07				30 64	E. CONC GUTT.	℄

76L-298 S & E #307—56

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Profile Notes Red. Plotted Job No. Division No.
No. Date Date Date Date
No. Y Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Index C. Date
F. B. PG.

STATION	B. S.	H. I.	F. S.	ELEV.	S. ON ANCHOR AVE
2+17.2				30 79	℄
				30 70	9° R W.P.
				30 36	15° " E.C.
				30 25	19° " E.L.
				30 99	12° " T.L.
				31 0	20° " R.L.
		ENTIRE		30 66	3° " W.P.
				30 13	12° " E.C.
				29 99	13° " E.L.
				30 62	8° " T.L.
				30 9	7° " R.L.
2+57.2				30 76	℄
		AREA		30 73	9° R W.P.
				30 45	16° " E.C.
				30 28	19° " E.L.
				30 40	DRIVE 18° " T.L.
				31 2	30.2 " R.L.
				30 50	4° " W.P.
				30 19	16° " E.C.
				30 05	19° " E.L.
				30 68	19° " T.L. DRIVE
				30 9	26° " R.L.

76L-298 S & E #307—1-56

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F. B. 1625 Pg. 222 Job No. 5274.00 Division No. 10 Notes Red. Plotted Profile
Survey of S. Torrance Ave. Date Date No. X-Sec.
Survey by Hyd Notes Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.			
3+57 P.C.				30.97			
				30.93			
				30.63			
				30.46			
				31.09			
				31.3			
BM ⚡ F 44 Elev 30.396 F.B. 2625-24 F.E. Brooks 2 May 1962				30.83	9°	Lt	W/4
				30.51	16°	"	E.C.
				30.38	13°	"	E.L.
				31.04	16°	"	T.C.
				31.5	30°	"	P.C.
21+19.0 S.M.H.		N. Rim 30.87 S. Rim 30.81		30.82	S.M.H. on ℄		
		Invert 8" Outlet S		23.87	no Inlet Rim Meas. Top pipe dia invert		8" Outlet S 30.82 6.28 24.54 .67 23.87
4+23 J.C.		N. Rim 31.20 S. Rim 31.22		31.21	J.C. on ℄		
		Invert 8" Inlet N		23.49	8" Inlet N Rim Meas Top pipe dia invert	31.21 7.05 24.16 .67 23.49	8" Inlet S 31.21 7.04 24.17 .67 23.50
		" " " S		23.60			8" Outlet W 31.21 7.14 24.07 .67 23.40
		" " Outlet W		23.40			

76L-298 S & E #307 → 56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	WEST ON 223 RD ST.		
63+03				30 97		℄	
				30 39		20° E.	2.14
				29 72		38° "	EC
				29 74		40° "	FL
				30 37		40° "	TC
				30 9		50° "	
		LEVEL AT P&E		30 66	19°	W/F	
				30 15	32°	EC	
				30 03	40°	FL	
				30 53	40°	TC	
				31 13	51°	TC	
				30 64	51°	EC	
				30 46	63°	CHK SERVICE HOLE	
				30 56	76°	EC	
				30 27	80°	FL	
				30 93	80°	TC	
				31 1	92°	FL	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Date
No. Date Date Map No. Indexed Date
F. B. PG.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 7525 Pg. 114 Job No. 634.00 Division No. 10 Notes Red. Plotted. Profile
Survey of L. TORRENCE S.D. Date. Date. No. X-Sec.
Survey by Lamb Notes C. Johnson Notes Chkd. Checked No.
Indexed C. Johnson Date. Date. Date.

STATION	B. S.	H. I.	F. S.	ELEV.	W. on 223 RY	37	St.
63+03.9				30.25	70' Lt. SMH		AVG 1.25
				22.96	8" Incst NE.		
				22.81	8" Outlet W.		
					RIM	30.65	30.65
					MEAS	7.02	7.17
					I.P.	23.63	23.48
					DIA	0.67	0.67
					INVERT	22.96	22.81
		1400 LENKERT					

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	W. OR L.	223 RD ST.
63+43				31 03		℄
				30 47		200 ' W/℄
				29 44		300 ' "
				29 80		400 ' "
				30 47		500 ' "
				30 8		
		ENTERED		30 70	19' L. W/℄	
				30 14	36' " ℄	
				30 51	530' " ℄	
				30 63	530' " W/℄	
				31 25	510' " ℄	
		223RD		30 79	510' " ℄	
				30 76	635' " ℄ SEE 223RD ST	
				30 64	760' " ℄	
				30 36	900' " ℄	
				31 01	80' " ℄	
				31 2	960' " ℄	

Profile Notes Red. Plotted Job No. Division No.
No. Y. Sec. Date Checked Surveyed Drawn Traced Date
No. Date Date Map No. Indexed C. Date F. B. PG.

76L-298 S & E #307—1-56

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F. B. 1525 Pg. 72L
Survey of Tentative Line
Survey by Land Notes
Indexed K. C. Johnson
Job No. 63-54 Division No. 10 Notes Red. Plotted Profile
Date Date No. X-Sec.
Date Notes Chkd. Checked No.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	W. OF 22340	℄
64+74				31 15		℄
				30 55		20° ℄ W/F
				30 43	End CA 5 20 FT.	38° " EC
				30 01	of ℄ Side of 223 RD	40° " FL
				30 65		40° " TC
				30 7		60° "
				30 50	190° ℄ W/F	
				30 51	300° " EC	
				30 11	330° " FC	
				30 93	390° " TC	
				31 47	510 " TC	
				30 94	510° " BC	
					615 " CH. SEWER RD	
				30 79	760 " EC	
				30 43	80° " FL	
				31 12	90° " TF.	
				31 4	92	
				30 34		

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	W. on 223	124 St
65+11±				31.05	S.M.H. (24") Over Rim	19° Rt.
				21.54	8" Inlet E.	
				21.49	8" Inlet W.	
					Rim 31.05	31.05
					Invert 9.84	9.99
					T.P. 22.21	22.16
					Dia 0.67	0.67
					Invert 21.54	21.49
		LENNOX AVE				

Profile Notes Red. Plotted Job No. 4521.98 Division No. 1
No. Date Date Survey of 70th St. East
Notes Chkd. Checked Survey by Notes Entered Date
F. B. 3535 Pg. 227

76L-298 S & E #307—1-56

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F. B. 7225 Pg. 128 Job No. 62541.00 Division No. 10 Profile
Survey of L. Tobenkin Date Notes Red. Date No. X-Sec.
Survey by L. Hill Notes Date Notes Chkd. Date Checked Date No.
Indexed K. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.				W. of Lemler Street
66+00				31 30				℄
				30 19				12° R E.N.
				30 7				15° " FC
				31 2				50° "
				30 [illegible]	190	℄	W 14	
				30 61	360	"	EC	
				30 51	390	"	FC	
				31 10	340	"	TC	
				31 69	510	"	TC	
				31 32	510	"	BC	
				31 06	535	"	CH	Service Rd
				30 84	750	"	EC	
				30 63	900	"	TC	
				31 30	90	"	TC	
				31 4	920	"	BC	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	W. ON 223	20 ST.
66+67				31.04	78° Lt. 35 SMH.	AVEIL RIM
				21.73	8" INLET E.	
				21.71	8" OUTLET W.	
					RIM 31.04	31.04
					MEAS 8.64	8.66
					T.P. 22.40	22.38
					DIF 0.67	0.67
					INVERT 21.73	21.71
		-ENTER-				
		ROD				

Profile Notes Red. Plotted Job No. 2544.00
No. Date Date Division No.
Notes Chkd. Checked Survey by
F. B. 3335 Pg. 729

76L-298 S & E #307—1-56

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F. B. 7525 Pg. 730 Job No. 6254.00 Division No. 10 Notes Red. Plotted Profile
Survey of Tarrance Ave. Date Date No.
Survey by Lund Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	W. of 223	120 ST.
67+00				31 36		℄
				31 02		12° A EA
				30 [illegible]		15° " EL
				31 0		50° "
		LENNOX HWD		31 06	19° L. W/A	
				30 13	36° " ES	
				30 17	39° " AL	
				31 27	33° " TC	
				31 42	51° " YC	
				31 25	31° " BC	
				31 17	63 8 " Off Jerome Ln	
				31 17	16° " ES	
				30 18	10° " AL	
				31 17	36° " TC	
				31 7	12° " PL	
69+00				31 66		℄
				31 33		15° L EA
				310		15° " EL
				312		50 "
				31 38	19° L. W/A	
				31 06	36° " ES	

76L-298 S & E #807—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	W. ON 225 15" RCP
67+00				30 97	39° L. FC
				31 58	39° " TC
				31 95	51° " FC
				31 44	51° " BC
				31 32	45° " 4" DEVICES AD
				31 14	16° " EC
				30 91	80° " FC
				31 58	80° " TC
				31 7	71° " EC
69+30				31 30	SMH. 36" AVER. RIM 18" CP OUTSIDE
				21 38	TRAP M.H. E. TOP OF PIPE
				20 73	8" OUTLET W.
					RIM 31.30
					MEAS 9.92
					T.P. 21.38

RIM 31.30
MEAS 9.90
T.P. 21.40
DIA 0.67
INVERT 20.73

Profile Notes Red. Plotted Job No. 1221.10
No. 1-Doc. Date Survey of Division No. 19
Notes Chkd. Date Survey by Notes Comp. Date
Checked Drawn by

F. S. 7335 Pg. 731

76L-298 S & E #307—1-56

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F. B. 7211 Pg. 782 Job No. 5734.00 Division No. 10 Notes Red. Date Plotted Profile
Survey of 31 TO 43 AVE LEW Date No. X-Sec.
Survey by Lew Notes Notes Chkd. Checked
Indexed K. C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	W. OH 223.22	STREET
694+00				31.18		
				31.19		12° 12. EP
				31 2		15° " FL
				31 5		50° "
				30.54	19° L NF	
				31 22	36° " "	
				31 12	39° " "	
				31 13	38° " FL	
				32 00	31° " FL	
				31 54	31° " "	
				31 43	635' " CAL SERVICE NF	
				31 22	76° " EP	
				31 06	80° " FL	
				31 10	90° " FL	
				31 8	92° " FL	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	W. ON 223 RD STREET	
69+60				31 83		
				31 43		12° R EC
				309		15° " EL
				314		50° "
				31 60	14° L. N/A	
				31 14	36° " EC	
				31 11	39 " EL	
				31 71	39 " TC	
				31 95	51 " TC	
				31 49	51° " EC	
				31 52	63 " CTY SERVICE, TC	
				31 28	74° " EC	
				31 03	90° " EL	
				31 65	80° " TC	
				31 8	92° " EL.	
				31 3		
T.P.				31 97		

Profile Notes Rec. Plotted Job No. Division No.
No. Date Date Survey of
Notes Chkd. Checked Survey by Notes Date

F. B. Pg. 277

76L-298 S & E #307—1-56

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F. B. 7515 Pg. 734 Job No. 63540 Division No. 10 Notes Red Plotted Profile
Survey of S. Fk. Eaton Wash Date 5-10 No. X-Sec.
Survey by Linn Notes Notes Chkd. Checked No.
Indexed K. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	W. OK 223	RW ST.
70+00 ℄				31 82	37 SMH AVE. Rim ℄	
				20 21	8" INLET E	
		F.E. Brooks		20 18	10" INLET S	
		2 May 1962		~~20 02~~	~~12"~~ INLET S	
				20 19	8" INLET W.	
				20 04	10" OUTLET N.	
				~~19 87~~	~~12"~~ OUTLET N.	
					Rim 31.82 / 31.82	31.82 / 31.82
					MEAS 10.94 / 10.91	10.97 / 10.95
					F.P. 20.99 / 21.01	20.85 / 20.87
					DIA 0.67 / 0.83 / 1.00	0.67 / 1.00
					INVERT 20.21 / 20.18 / 20.01	20.18 / 20.04
						19.87
70+00 ℄				31 38	32 ℄ ℄. SM H 36 AVE Rim	
				20 47	8" INLET EAST	
				20 28	10" " SOUTH	
				~~20 11~~	~~12"~~ " SOUTH	
				20 45	8" " WEST	
		F.E. Brooks		20 25	10"	
		2 May 1962		~~20 08~~	~~12"~~ OUTLET NORTH	
					RIM 31.38 / 31.38	31.38 / 31.38
					MEAS 10.24 / 10.27	10.26 / 10.30
					T.P. PC 21.14 / 21.11	21.12 / 21.08
					DIA 0.67 / 1.00 / .83	0.67 / 1.00 / .83
					INVERT 20.47 / 20.28 / 20.11	20.45 / 20.25 / 20.08

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.			
70+00 =				31 31	70° ℄ SMH	AVER. RIM	
		F.E. Brooks 2 May 1962		20 58 / 20 41 / ~~20 24~~	8" / 10" / ~~12"~~ INLET EAST / " SOUTH		
				20 61 / 20 39 / ~~20 22~~	8" / 10" / ~~12"~~ " WEST / OUTLET NORTH		
					RIM 31.31	31.31	31.31
					MEAS 10.06	10.07	10.03	10.04
					T.P. 21.25	21.24	21.28	21.27
					DIA 0.67	1.00 .83	0.67	1.00 .83
					INVERT 20.58	20.41 20.24	20.61	20.39 20.22
70+00 ℄				31 92	THE ℄ INT. OF 223RD ST ℄ GRACE AVE, (NORTH) = 70+00 ℄ W. ℄ 1400 N			AS 3 ℄ 110
1+19°				31 40	SMH, AVER. RIM ℄ FOR INVERT SEE			F.B. 2564 PG 63
1+40°				30 93	FL.	℄ GRACE AVE		
1+50°				31 42	BRK	℄ "		
1+85=				31 60		℄		
				31 21		3° R. EP		
				31 1		12° R. FL		
				31 6		25°		
				31 49	9° L. W/P			
				31 40	16° " 16			

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
Notes Chkd. Checked Survey By Noted Date
F. B. Pg. 735

76L-298 S & E #307—1-56

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F. B. 2525 Pg. 236 Job No. 674100 Division No. 12 Profile
Survey of L. Tujunga Ave. Plotted
Survey by Lund & C. Johnson Date No. X-Sec.
Indexed Date Notes Red. Date Checked Date No.
Notes Notes Chkd.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	N	W	E	TRACK	RT	LT
1+85				31 24	19°		FL			
				31 90	19°		TC			
				31 20	75°		BM			
2+25				31 57				℄		
				31 23				9°	R.	EP
				31 0				12°	"	FL
				31 7				25°	"	FL
				31 41	90°		W/F			
				31 24	16°	"	EC			
				31 09	12°	"	FL			
				31 26	16°	"	TC			
				31 93	25°	"	BM			
3+25				31 44				℄		
				31 25				9°	R.	EP
				31 0				12°	"	FL
				31 9				25°	"	FL
				31 23	90°		W/F			
				31 00	16°	"	EC			
				30 84	19°	"	FL			
				31 52	19°	"	TC			
				31 71	25°	"	BM			

76L-298 S & E #307—1-56

PLEASE RETURN TO
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 6354.00
No. Desc. Date Survey of Division No. 12
Notes Chkd. Checked Survey by F. B. 1715 Pg. 137

STATION	B. S.	H. I.	F. S.	ELEV.	N. 6th Grade Ave		
4+31 ℄				31 15	S. M. H 601	℄	Ave. Rim
				18 79	10" Inlet S.		
				19 11	8" Inlet W.		
				18 72	10" Outlet N.		
					Rim 31.15	31.15	31.15
					Meas 11.53	11.37	11.60
					T. P. 19.62	19.78	19.55
					Dia 0.83	0.67	0.83
					Invert 18.79	19.11	18.72
70+16 33				71 96	The ℄ Int. of Grade Ave (South		
					and 223.69 St. =	70+16 33 West	
					and 1+00 South	per pg's 48 & 107	
1+35 ℄				71 35		℄	E. Conc. Gut.
1+38 ℄				71 20		℄	FL. " "
1+51 ℄				71 56		℄	E. " "
1+63 ℄				71 53		℄	
1+76 ℄				71 36		℄	E. Conc. Gut.
1+80 ℄				71 26		℄	FL. " "
1+93 ℄				71. 35		℄	E. Conc. Gut.

1 Ent. 12" RCP

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 7525 Pg. 739 Job No. 6254 Division No. 14 Notes Red. Plotted Profile
Survey of Firestone Blvd. Date Date No. X-Sec.
Survey by Hill Notes Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	5.0% GRADE	AVE
2+17 ℄				71 87		℄
				71 76		9° R. W/A
				71 55		16° " E.C.
				71 34		19° " F.L.
				72 03		19° " T.C.
				72 2		30° " P.L.
				71 73	9° L. W/A	
				71 33	16° " E.C.	
				71 09	19° " F.L.	
				71 72	19° " T.C.	
				72 2	30° " P.L.	
1+57 ℄				71 91		℄
				71 73		9° W/A
				71 56		16° E.C.
				71 36		19° F.L.
				71 47		19° T.C.
				72 2		30° P.L.
				71 77	9° L. W/A	
				71 28	16° " E.C.	
				71 13	19° " F.L.	
				71 21	19° " T.C.	
				72 0	30° " P.L.	

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 1421.30 Division No. 12
No. Date Date Survey of
Notes Chkd. Checked Survey by Notes by Date

F. B. 3125 Pg. 774

STATION	B. S.	H. I.	F. S.	ELEV.				
					E. ON GRADE AVE			
3+57.0				31.95			℄	
				31.91			90° A. W/M	
				31.64			160° " EG	
				31.49			110° " EL	
				32.13			160° " TC	
				32.4			300° " RL	
		LEXHEA ROAD		31.75	90° L W/M			
				31.40	160° " EG			
				31.29	110° " EL			
				31.87	160° " TC			
				32.10	300° " RL			
4+22.3				31.65	18½ L. SMH (42")		AVE.	RIM
				21.53	8" INLET	EAST		
				21.36	8" INLET	SOUTH		
		F.E. Brooks 2 May 1962		~~21.42~~ 21.00	8" "	WEST		
				~~21.04~~ 10	~~12~~" OUTLET	NORTH		
					Rim	31.65	31.65	31.65	31.65
					MEAS	9.45	9.62	9.56	9.56
					TP	22.20	22.03	22.09	22.09 83
					Dif	0.67	0.67	0.67	1.00
					INVERT	21.53	21.36	21.42	~~21.04~~ 21.09

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 2525 Pg. 240 Job No. 6154 OD Division No. 10 Notes Red. Plotted Profile
Survey of E. TOPANGA 2nd. Date Date No. X-Sec.
Survey by LUND Notes LUND Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	W. on 22nd ST.	22nd ST.
70+65				32 07		
				31 71		70° R. WH
				31 31		38° " B.G.
				31 16		40° " F.L.
				31 79		40° " T.C.
				32 01		50° " B.W.
				31 79	19° L. WH	
				31 62	36° " ES	
				31 51	41° " EL	
				32 11	40° " TC	
				32 30	52 " TC	
				31 82	52 " BC	
				31 75	65° " Lt SERVICE RD	
				31 49	79° " ES	
				31 32	80° " EL	
				31 96	86 " TC	
				32 4	92° " EL	

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. Division No.
No. Desc. Date Survey of
Notes Chkd. Date Survey by Notes Comp. Date
Checked

F. B. Pg. 741

STATION	B. S.	H. I.	F. S.	ELEV.					
					W. ON 223 RD SACRAMENTO				
71+05				32 20				℄	
				31 71				20° R.	W/4
				31 32				30° "	EG
				31 14				40° "	FL
				31 83				40° "	TC
				32 05				50° " Bk.	PL
		1 FAKER 1330		31 83	19° L.	W/4			
				31 66	36° "	EG			
				31 56	38° "	FL			
				32 22	59° "	TC			
				32 35	52° "	TC			
				31 84	52° "	EG			
				31 80	65° "	6th SERVICE ROAD			
				31 51	78° "	EG.			
				31 34	90° "	FL			
				31 99	90° "	TC			
				32 3.	92° "	PL			
72+00				32 31				℄	
				31 82				20° R.	W/4
				31 45				30° "	EG
				31 23				40° "	FL

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 7525 Pg. 742 Job No. 25480 Division No. 16 Notes Red. Plotted Profile
Survey of Lkwd Fwy Frontage Rd. Date Date No. X-Sec.
Survey by Lkwd Notes Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	W. CH 223 RB ST.			
72+00				31 90				40° TC
				32 13				50° BW PL
				31 99	19°	L.	W/A	
				31 85	36°	"	EC	
				31 75	38°	"	EL	
				32 36	38°	"	TC	
				32 45	52°	"	TC	
				31 93	52°	"	BC	
				31 85	65°	"	Ctr Service Rd	
				31 61	78°	"	EC	
				31 47	80°	"	EL	
				32 13	80°	"	TC	
				32 2	92°	"	BC	
72+083				31 80	70'	Lt.	SMH (93)	Over Rim
				21 91	8"	INLET	N.	
				21 92	8"	"	W.	
				21 91	8"	OUTLET	E.	

RIM	31.80	31.90	31.80
MEAS	9.22	9.21	9.22
T-P	22.58	22.59	22.58
DIA	0.67	0.67	0.67
INVERT	21.91	21.92	21.91

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. Desc. Date Date Survey of
Notes Chkd. Checked Survey by Noted Date

STATION	B. S.	H. I.	F. S.	ELEV.	W. on 223	RR STREET.
72+09.3				31 64	SMH (44) AVER RIM	30.3 RT.
				22 36	8" INLET W.	
				22 11	8" OUTLET S.	
					RIM 31.64	31.64
					MEAS 8.61	8.86
					T.P 23.03	22.78
					DIA 0.67	0.67
					INVERT 22 36	22 11
		LENKER AVE				
73+00				32 39		℄
				31 95	END CURB	20° R. WK
				31 70	C.L. of SUR	38° " EC
				31 50	ON NORTH SIDE	40° " FL
				32 18		40° " TC
				32 34		30° " B.W.
				32 14	190 W/L	
				32 00	360 E.G.	
				31 86	38.0 F.L.	
				32 48	38.0 T.C.	
				32 58	52.0 T.C.	
				32 16	52.0 B.C.	
				32 00	65° CTR. SERVICE RD.	

F. B. 7732 Pg. 747

76L-298 S & E #307—1-56

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F. B. 2525 Pg. 24 | Job No. 625400 | Division No. 13 | Notes Red. | Plotted | Profile
Survey of S. TORRANCE | Date 2-62 | No. | X-Sec.
Survey by LMD | Notes | Notes Chkd. | Checked | No.
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	W. 6th & 223rd STREET	
73+00				31 73	78° L. EG	
				31 55	30° " FL	
				32 19	30° " TL	
				32 5	72° " PL	
73+56 5				31 85	70± Lt. SMH 45	Ayer Rim
				22 66	8" Inlet W.	
				22 65	8" Outlet E.	
					Rim 31.85	31.85
					MEAS 8.52	8.53
					T.P. 23.33	23.32
					DIA 0.67	0.67
					INVERT 22.66	22.65
BM YF 46 Elev. 32.972 F.B. 2525 - 25 FE Brooks 3 May 1962						
74+07.8	S.M.H.	E Rim W Rim	32.32 32.32	32 32	30.0' Rt. S.M.H.	
					8" Inlet W	8" Outlet E.
		Invert 8" Inlet W		23 25.	Rod 32.32	32.32
		" " Outlet E		23 10	meas 8.40	8.55
					Top pipe 23.92	23.77
					dia .67	.67
					invert 23.25.	23.10

76L-298 S & E #207—1-58

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	W. OF 223 RD STREET
74+00				32 74	℄
				32 21	12° R. EP
				31 6	20° " FL
				32 4	50° " PL
				32 43	19° L. W 14
				32 20	36° " EG
				32 05	38° " FL
				32 68	38° " TC
				32 60	52° " TC
				32 18	52° " PC
				32 16	65° " CH. SERVICE ROAD
				31 86	78° " EG
				31 70	80° " FL
				32 35	80° " TC
				32 3	92° " PL
75+00				32 82	℄
				32 36	12° R. EP
				31 9	20° " FL
				32 7	50° " PL
				32 55	19° L. W 14
				32 31	36° " EG

Profile Notes Red. Plotted Job No. Division No.
No. Date Survey of
Notes Chkd. Date Checked Survey by Notes Error Date

F. B. Pg. 745

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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F. B. 2525 Pg. 74 Job No. 62540.00 Division No. 10 Notes Red. Date Profile
Survey of E. TOPANGA LINE Date No. X-Sec.
Survey by LAND Notes Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	W. OF TOPANGA CANYON BLVD STREET
75+00				32 13	38° L FL
				32 18	38° " TC
				32 14	32° " TC
				32 25	52° " BC
				32 20	65° " CH SERVICE ROAD
				31 90	78° " EC
				31 76	30° " FL
				32 38	30° " TC
				32 5	72° " PC
(OK) 76+30°				32 29	SMH (4C) AVG RIM 295 FT.
				23 60	8" INLET W.
				23 46	8" OUTLET E.
					RIM 32.29 3229
					MEAS 8.02 8.16
					T.P. 24.27 24.13
					DIA 0.67 0.67
					INVERT 23.60 23.46

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No.
No. X-306 Date Date Survey of
Notes Chkd. Checked Survey by Notes

STATION	B. S.	H. I.	F. S.	ELEV.		
					W. on 223	RD STREET.
76+00				33 03		℄
				32 54		12 R. EP.
				32 2		20 " FL
				33 0		36 " PL
				32 77	19° L. W/L	
				32 44	30° " EG	
				32 29	39° " FL	
				32 94	38° " TC	
				32 82	52° " TC	
				32 36	57° " BC	
				32 26	65° " C/L SERVICE ROAD	
				31 99	78° " EG	
				31 86	80° " FL	
				32 50	80° " TC	
				33 0	92° " PL	
76+60				33 22		℄
				32 80		20° R. W/L
				32 44	BEG CB & GUTT.	38° " 36
				32 24		46° " FL
				32 89		46° " TC
				33 1		50° " PL

LENNOX RD

F. B. 3515 Pg. 747

F. B. 7575 Pg. 249 Job No. 6254.00 Division No. 10 Notes Red. Plotted Profile
Survey of E. TEMPLE ST. Date No. X-Sec.
Survey by E.C. Notes Chkd. Checked No.
Indexed Date Date

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	W. ON 223	RD STREET
76+97 ℄				32 33	70° Lt. SMH.	RIVER RIM
				24 38	8" INLET WEST	
				24 34	8" OUTLET EAST	
					RIM 32 33	32 33
					MEAS 7.28	7.32
					T.P. 25.05	25.01
					DIA 0.67	0.67
					INVERT 24.38	24.34
						℄
77+00				33 29		
				32 92		20° R. W/A
				32 55		38° " EG
				32 35		40° " FL
				33 02		40° " TC
				33 2		50° " PL
				32 90	19° W/A	
				32 52	36° E.G.	
				32 37	38° F.L.	
				33 02	38° T.C.	
				32 93	52° T.C.	
				32 45	52° B.C.	

LEMKER

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
						W.O.K	223 12 ST.
77+00				32 38	65°	Lt	Ctr SERVICE Pole
				32 08	78°	"	EG
				31 95	80°	"	EL
				32 59	80°	"	TC
				33 0	92°	"	DL
78+00		LENNOX AVE		33 40			℄
				33 06			20° Rt. W/H
				32 70			38° " EG
				32 51			40° " EL
				33 16			40° " TC
				33 2			50° " DL
				33 01	19°	Lt	W/H
				32 69	36°	"	EG
				32 53	34°	"	EL
				33 19	34°	"	TC
				33 05	52°	"	TC
				32 57	52°	"	B.C.
				32 42	65°	"	Ctr SERVICE 120
				32 23	78°	"	EG
				32 09	90°	"	EL
				32 72	80°	"	TC
				33 3	92°	"	DL

Profile Notes Red. Plotted Job No. Division No.
No. X-38C Date Date Survey of
Notes Chkd. Checked Survey by Notes Date

F. B. 1385 Pg. 219

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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3.4

Do not extend notes this side of this line.

F. B. 7575 Pg. 250 | Job No. 625400 | Division No. 10 | Notes Red. | Date | Plotted | Date | Profile | No.
Survey of S. TORRANCE | Date | Notes Chkd. | Date | Checked | Date | X-Sec. | No.
Survey by LAKE & LAKE | Notes | Indexed C. JOHNSON | Date

STATION	B. S.	H. I.	F. S.	ELEV.	W. ON 223RD STREET
79+00				33 59	℄
				33 36	20° R. W/L
				32 96	30° " EC
				33 75	40° " EL
				33 42	40° " TC
				33 4	50° "
		LEMKER RD		33 21	19° L. W/L
				32 82	36° " EC
				32 64	38° " EL
				33 22	38° " TC
				33 12	52° " TC
				32 61	52° " BC
				32 54	65° " CL SERVICE ROAD
				32 31	78° " EC
				32 18	90° " EL
				32 85	90° " TC
				33 3	92° " EL
					CONT. ON PG 255

Profile No. M-Sec. | Notes Red. | Plotted | Job No. 6254.00 | Division No. 10 | F. B. 7525 Pg. 151
Date | Date | Survey of TORRANCE | Notes Chkd. | Checked | Survey by [illegible] | Notes [illegible] Date 4-14-60

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 6254.00
					S. TORRANCE S.D.
					PROJECT # 540
					LINE "B"
					PROFILE OF CARSON ST.
					FROM DOMINGUEZ CHANNEL
					TO 500' WEST OF CHANNEL
					ALONG ℄ OF CARSON ST.
			4-14-60		
		LIND			
		WILLS			
		ELLER			
		TUXFORD			
		MASUDA			

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 2595 Pg. 252 Job No 6258.00 Division No 10 Notes Red Plotted Profile
Survey of S. TRACT AREA 52. Date Date No X-Sec.
Survey by ZINN Notes 4-1-57 Notes Chkd Checked
Indexed C. NOLTE Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	CARSON ST.
BM SD 2208	7.53	23.71		16.19	BM SD 2209, EL= 16.179, PER pg 21
	2.95	14.89	11.77	11.94	
					THE ℄ INT. OF DOMINGUEZ CHANNEL R/W. ℄ CARSON ST. = 1+30 GOING WEST ALONG ℄ OF CARSON ST. PER pg 38
0+64	W.		9.4	5.5	℄ CARSON ℄ BOT OF EXIST. CHANNEL EAST EDGE
0+99	W.		10.7	4.2	℄ CARSON ℄ CENTER OF EXISTING CHANNEL BOT.
1+11	W.		9.3	5.6	℄ CARSON ℄ BOT OF EXIST. CHANNEL WEST EDGE
1+30	W.		4.3	10.6	TOP BANK W. EDGE ℄ CARSON
TP	10.59	22.53	2.95	11.94	
BM SD 2208			6.34	16.19	BM SD 2208 EL= 16.179, pg 21

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 3-61 00 Division No. 12
No. 14-Sec. Date Date Survey of Carson St
Notes Card Checked Survey By F. Johnson Notes Kept By

F. B. 7775 Pg. 753

STATION	B. S.	H. I.	F. S.	ELEV.	CARSON St	
BM SD 2209	753	23 71		16 19	BM SD 2209 EL=16.179 PER FB. 2525-21	
					THE ℄ INT. OF DOMINGUEZ CHANNEL & CARSON ST. = 1+00 GOING WEST ALONG ℄ OF CARSON ST. PER M. 38	
1+02 W.			2 44	21 27	Conc.	℄ Top of Bridge
2+00 "			3 01	20 70	Conc	℄ " " "
2+28± "			3 31	20 40	W. EDGE Conc Bridge	℄ " " "
3+00 "			4 56	19 15		℄ Asphalt pmt
4+00 "			6 99	16 92		℄ " "
5+00 "			9 45	15 26		℄ " "
6+00 "			8 25	15 46		℄ " "
BM SD 2209			753	16 18	BM SD 2209 EL=16.179 PER FB. 2525-21	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. CONT. FROM pg. 250

STATION	B. S.	H. I.	F. S.	ELEV.	W. ON 123 RD STREET	
794 43°				33 64		℄
				33 37		20° R. W/14
				33 01		38° " EC
				32 84		46° " FL
				33 51		40 " TC
				34 6		30° "
				33 28	170° L.	W/14
				32 87	30° "	EC
				32 73	38° "	FL
				33 35	38° "	TC
				33 20	20 "	TC
				32 70	52° "	BC
				32 65	65° "	CTY SERVICE RD
				32 41	78° "	EC
				32 30	86° "	FL
				32 35	66° "	TC
				33 2	92° "	RL

Profile Notes Red. Plotted Job No. Division No.
No. X-386 Date Date Survey of
Notes Chkd. Checked Survey by Notes Date
F. B. 7554 Pg. 253

76L-298 S & E #307—1-56

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F. B. 1595 Pg. 256 Job No. 62-5400 Division No. 16 Notes Red Plotted Profile
Survey of Date No. X-Sec.
Survey by Notes Notes Chkd. Checked
Indexed C. Jamison Date Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	W. OL 22 3 RD ST.	
79+68.6				32.51	69.5 Lt. 48" SMH.	Aver Rim
				25.50	8" Stub W.	
				25.34	8" Outlet E.	
		LEN KER 400			Rim 32.51	32.51
					Meas 6.34	6.50
					Type 26.17	26.01
					O/A 0.67	0.67
					Invert 25.50	25.34

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.				
(10) 79+93 =				33 81	W. of 223		20	Sta set
				33 54			20°	R. WH
				33 16			38°	" EG
				33 01			40°	" FL
				33.67			40	" TC
				33 7			50	"
				33 40	19°	L. WH		
				32 88	36°	" EG		
				32 79	38°	" FL		
				33 45	38°	" TC		
				33 28	52°	" TC		
				32 81	52°	" EG		
				32 65	65°	" Off Service	50	
				32 50	78°	" EG		
				32 34	80°	" FL		
				32 99	80°	" TC		
				33 4	92°	" FL		

Profile Notes Red. Plotted Job No. Division No.
No. X-3562 Date Date Survey of
Notes Chkd. Checked Survey by Notes Date
F. B. 25115 Pg. 259

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2564 Pg. 758 Job No. 63400 Division No. 10 Profile
Survey of 2 TO RANGE LINE No. X-Sec.
Survey by C. Johnson Notes Plotted Date
Indexed Notes Chkd. Checked
Date Date No.
Notes Red Date

STATION	B. S.	H. I.	F. S.	ELEV.	S. ON CATSKILL AVE
30+39.43				33 91	THE ℄ INT. OF 223RD STREET AND CATSKILL AVE = 30+39.43 W ℄ 1400 SOUTH PER pg. 49 & 113
0+50 SOUTH				33 8	℄ CATSKILL AVE 6000
0+60				33 75	℄ T.C. " " "
0+80				33 08	℄ F.L. " " "
0+90				33 31	℄ E.G. " " "
0+100				33 56	℄ W/L " " "
1+40				33 12	℄ CATSKILL AVE
1+77 Z				32 61	E. CONC. GUTT ℄ " "
1+80 Z				32 54	F.L. " " ℄
1+93 Z				32 61	E. CONC. GUTT. ℄
1+86 Z (40) R				32 81	℄
				32 76	90 R. W/L
				32 73	160 " EC
				32 57	18 " FL
				33 24	19 " TC
				33 54	30 ↓ B.W. PL
		CROSS SECTIONS CONT. IN F.B. 2564 pg's 5-64			

LEVELING

F. B. 2525 PG. 259

NOTES RED. _____ JOB NO. 62544 SURVEY OF SOUTH TORRANCE

DATE _____ SURVEY BY A.N. HELLSTROM

NOTES CHKD. _____ NOTES BY O.C. RIKE DATE 1-27-61

DATE _____ INDEXED _____ DATE _____

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						PROJECT - #640
						J.N. 6254.00
						SOUTH TORRANCE (ADDITIONAL WORK)
						BENCH LEVELS
						IN
						VICINITY OF AVALON BLVD., CARSON ST., BONITA AVE.,
						EDGAR AVE. AND FLOOD CONTROL CHANNEL.
					NOTE - (ESTABLISHED - B.M. 2208-A IN PLACE OF B.M. 2208 TAKEN OUT BY CONSTRUCTION.)	
				HELLSTROM		
				RIKE		
				SPRIGGS.		

PROJECT-540

JOB NO. 6234.00 SURVEY OF SOUTH TORRANCE NOTES RED. DATE

SURVEY BY A.N.H. DATE 1-27-61 NOTES CHKD. DATE

NOTES BY T.S.R. DATE NOTES CHKD. DATE

INDEXED H.E.O.N. DATE

F.B. 2525 Pg. 260

769420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

PROJECT-540 S. TORRANCE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Fd.) B.M.SD-2210	18.852 ✓				18.852	B.M.SD-2210 ELEV. = 18.852 (ADJ.) F.B. 2525-22 CARSON ST., 655'± E. OF AVALON BLVD., STD. PRECAST B.M. MON., 29' S. OF ℄ 2.5 S.+1'E. OF FIRE HYDRANT, IN FRONT OF TRAILER PARK.
+	3.308		3.439			
⊼	22.160 ✓	1.694	-1.694			
-	5.002		5.133			
T.P.-1	17.158 ✓					
+	4.111		3.899			
⊼	21.269 ✓	0.596	+0.596			
-	3.515		3.303			
(Fd.) B.M.SD-2209	17.754 ✓				17.756	FB2525-21 B.M.SD-2209 ELEV. = 17.756 (ADJ.) CARSON ST. + BONITA ST., S.E. COR. L & T.IN N.W. COR. CONC. SLAB, 80'S. + 24' E. OF ℄ S.
+	3.623		3.398			
⊼	21.377 ✓	1.925	-1.924	-1.924		
-	5.548		5.322			
T.P.-2	15.829 ✓					
+	4.351		4.175			
⊼	20.180 ✓	0.385	-0.386	-.385		
-	4.736		4.561			
B.M. 15.5-1	15.444 ✓				15.447	B.M. 15.5-1 ELEV. = 15.498 (ADJ.) F.B. 2525-20 CARSON ST., 475'± E. OF BONITA AVE., (N. SIDE) STD. C.S. B.M. MON. NEAR E'LY. LINE OF LOT TO HA. #94, 2' N. OF R.P. # 1065619 E.
+	4.318		4.048			
⊼	19.762 ✓	2.155	-2.157	-2.157		
-	6.473		6.205			
T.B.M	13.289 ✓					T.B.M. ELEV. = 13.30 - E'LY. TOWER LINE, TOWER # 1363, 800'± W. OF EDGAR ST., + 50'± N. OF ℄ CARSON ST., NAIL IN LEAD, IN S.E. COR., CONC. BASE OF TOWER LEG
+	6.462		6.303			
⊼	19.751 ✓	1.541	+1.542	+1.541		
-	4.921		4.761			
T.P.-3	14.830 ✓					
+	4.408		4.075			
⊼	19.238 ✓	0.587	+0.585	+.586		
-	3.821	✓	3.490			
T.P.-4	15.417					SEE PAGE - 261 FOR T.P.-4.

765420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.-4	15.417 ✓					PROJECT-540 S. TORRANCE
+	6.703		6.547			
π	22.120 ✓	+6.037	+6.039	+.6037		NOTE-(ELEV. 21.48 PAINTED ON TOP OF CURB)
-	0.666		0.508			
(SET) B.M.-2208-A	21.454 ✓				21.454	B.M.-2208-A - ELEV.= CARSON ST. (S. SIDE) W. END OF BRIDGE, P.K. IN S. CURB, 80' ± E. OF ℄ EDGAR ST. +25' S. OF ℄ CARSON ST.
+	0.775		0.589			
π	22.229 ✓	-0.587	-0.589	-.589		
-	1.362		1.178			
(FD.) T.B.M.	20.867 ✓					T.B.M. ELEV.= CARSON ST. (N. SIDE) W. END OF BRIDGE, P.K. IN N. CURB, 80' ± E. OF ℄ EDGAR ST., + 25' N. OF ℄ CARSON ST.
+	0.500		0.259			
π	21.367 ✓	+3.401	-3.401	-3.401		
-	3.901		3.660			
T.P.-5	17.466 ✓					
+	0.970		0.845			
π	18.436 ✓	+3.879	-3.880	-3.880		
-	4.849		4.725			
T.P.-6	13.587 ✓					
+	4.229		4.064			
π	17.816 ✓	0.673	-0.676	-.675		
-	4.902		4.740			
T.P.-7	12.914 ✓					
+	4.460		4.232			
π	17.374 ✓	+0.580	+0.580	+.580		
-	3.880		3.652			
T.P.-8	13.494 ✓					
+	4.035		3.878	3.731		
π	17.529 ✓	0.526	-0.534	-0.533		
-	4.561		4.412	4.264		
P.B.M.-#42	12.968 ✓				12.955	P.B.M.-#42 - SEE PAGE 262 FOR DESCRIP.

NOTES RED. _____ JOB NO. 625400 SURVEY OF SOUTH TORRANCE PROJECT-540
DATE _____ SURVEY BY A.W.H.
NOTES CHKD. _____ NOTES BY J.C.R. DATE 1-27-61
DATE _____ INDEXED H. E. ORT DATE _____

F. B. 2525 PG. 26

JOB NO. [illegible] SURVEY OF [illegible] NOTES RED
SURVEY BY A. M. H. DATE
NOTES BY [illegible] DATE