Forces GE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

INDEX TO F. B. 253

DATE	T. M.	DESCRIPTION	NOTES	PAGES
		J. M. 6253.40 CROSS SECTIONS OF LENNOX SD		
2-59	6253.40	Cross Sections	L-SECS	5-204

Brookhurst Mtl Bg—

Notes Ck'd by _____
Map No. _____
Office Work
Checked _____
Date _____

Survey of _____
JN _____ Tape _____ Std _____ 4F
Surveyed by _____
Notes _____ Date _____
Indexed _____

F. B. _____ PG. _____

F. B. 2534 Pg. 5

Profile No. / X-Sec. No. | Notes Red. / Date / Notes Chkd. / Date | Plotted / Date / Checked / Date | Job No. 6253.40 Division No. 10 | Survey of Lennox SD | Survey by Van Deren Notes Van Date 2-2-59 | Map No. Index 5 & 6 Tie Sheet 5-6-59

J.N. 6253.40

CROSS SECTIONS

ON

LENNOX SD

2-2-59
Van Deren
LeGault
Bazen
Farrell
Siemann

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-296 S & E #307—1-58

76L-296 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 6 Job No. 6253.40 Division No. 10 Notes Red. Date 2-2-59 Notes Chkd. Date
Survey of Lennox, S.D. Date Checked No.
Survey by Van Dercar Notes Van Date
Indexed K. O. Johnson Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & East	& RT, & West
O-27	4.72	67.52		62.80	O-27 Elev = 62.799	FB 2520-9
					Kornblum Ave & 117th st N.W. cor	
T.P.	0.32	61.14	6.70	60.82	Bt Spk in curb 10' W. of W. end C.R.	
1+00 To S.E.			10.34	50.80	& Kornblum Ave & &	of Flood Control Channel
"			10.36	50.78		13.5 bot brk
"			0.36	60.78		34.5 top brk
"			0.3	60.8		42.5 P.L.
"			10.36	50.78	13.5 bot brk	
"			0.37	60.77	34.5 Top brk	
"			0.2	60.9	42.5 P.L.	
2+00			10.43	50.71		& Channel
"			10.44	50.70		13.5' bot brk
"			0.43	60.71		34.5 Top brk
"			0.1	61.0		42.5' P.L.
"			10.50	50.64	13.5' bot brk	
"			0.40	60.74	34.5 Top brk	
"			0.0	61.14	42.5 P.L.	
1+00 To N.W.			10.34	50.80	& Kornblum Ave & &	Flood Control Channel
					Lt & West	Rt & East
2+00			10.30	50.84		&

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. ____ Plotted ____ Job No 62534 Division No. 10
No. ____ Date ____ Date ____ Survey of Kenner S.D.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Lau Decker Notes Lau Date 2-2-59
No. ____ Date ____ Date ____ Map No. ____ Index ____ Q. Job 5512

F. B. 2534 Pg. 7

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. ℄ West	℄ Rt. ℄ East
2+00		61.14	10.29	50.85		13.5 bot of brk
"			0.29	60.85		34.5 Top brk
"			0.0	61.14		42.5 P.L.
"			10.26	50.88	13.5 bot brk	
"			0.29	60.80	34.5 Top brk	
"			0.0	61.14	42.5 P.L.	
T.P.	2.47	63.36	0.25	60.89	T.P.	
3+00			12.44	50.92		℄ Channel
"			12.40	50.96		13.5 bot brk
"			2.40	60.96		34.5 Top brk
"			0.6	62.8		42.5 P.L.
"			12.40	50.96	13.5 bot brk	
"			2.36	61.00	34.5 Top brk	
"			0.4	63.0	42.5 P.L.	
4+00			12.32	51.04		℄ Channel
"			12.30	51.06		13.5 bot brk
"			2.38	60.98		34.5 Top brk
"			0.4	63.0		42.5 P.L.
"			12.33	51.03	13.5 bot brk	
"			2.29	61.07	34.5 top brk	
"			0.1	63.3	42.5 P.L.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 8 Job No. 6253.4 Division No. 10 Notes Red. Date 2-2-55 Plotted Date No. Profile
Survey of Lennax SD Notes Van Deren Notes Chkd. Checked Date No. X-Sec.
Survey by Van Deren Indexed R. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ W	℄ Rt ℄ East
4+43.6		63.36	12.29	51.07	℄ int Flood Control	Channel, 5'+17 th st
5+00			12.27	51.09		℄ Channel
"			12.28	51.08		13.5 bot brk
"			2.24	61.12		34.5 Top brk
"			0.10	63.26		42.5 P.L.
"			12.26	51.16	13.5' bot brk	
"			2.27	61.09	34.5' Top brk	
"			0.0	63.9	42.5' P.L.	
T. P.	0.85	61.67	2.54	60.82	T.P.	
					Lt ℄ West	℄ Rt ℄ East
1+00 To The N.			10.87	50.80	℄ Kornblum Ave	℄ ℄ Flood Control Channel
1+34.3			10.85	50.82		℄ ℄ bot brk
1+84.5			0.87	60.80		℄ ℄ Top brk
T. P.	7.43	68.25	0.85	60.82	T. P.	
2+00			6.9	61.4		℄
"			5.5	62.8		50' Ground
"			7.38	60.87	7.0 Top brk to Channel	
2+05.33			6.6	61.7		℄ at P.L. of Flood R/W
3+00			5.0	63.3		℄
"			4.7	63.6		25' Ground
"			4.6	63.7		50 "

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ West	℄ RT ℄ East
3+00		68.25	5.6	62.7	25' Ground	
"			5.5	62.8	42 " at Flood R/W	
T. P.	4.75	67.94	5.06	63.19	T. P.	
3+90.7			5.03	62.91		℄ at back of walk
4+00			5.32	62.62		℄ at Top Cb
4+00.6			5.96	61.98		℄ Gutter
4+01.6			5.87	62.07		℄ "
4+08.8			5.53	62.41		℄ pvt
4+15.60 = 1+0 = TOW			5.37	62.57		℄ Kornblum Ave & 117 ℄ St to west
1+00			5.37	62.57	Lt ℄ South	℄ Rt ℄ North
1+085			5.63	62.31		℄ brk
1+12.5			5.79	62.15		℄ bot brk at x Gutter
1+26.5			5.31	62.63		℄ Top brk
1+39.5			5.23	62.71		℄
"			5.34	62.60		7.5 pvt
"			5.70	62.24		13' Gut out
"			5.82	62.12		15' " in
"			5.18	62.76		15' Top Cb w. end Cb R N. W. Cor
"			4.8	63.1		25' P.L.
1+49.5			5.25	62.69		℄
X			5.30	62.64		7.5 pvt

Profile Notes Red. Plotted Job No. 6253.4 Division No. 10
No. X-Sec. Date Date Survey of Lennox SD
Notes Chkd. Checked Survey by Van Deeen Notes by C. Jones Date 4-2-57
No. Date Date Map No. Indexed Date
F. B. 2594 Pg. 7

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 10 Job No 2253.40 Division No 10 Notes Red. Date 2-2-59 Plotted Date No. Profile
Survey of Lennox S.D. Notes Van Deren Notes Chkd. Checked Date No. X-Sec.
Survey by Van Deren Date
Indexed K. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ South	℄ WEST RT. ℄ North
1+49.5		67.94	5.64	62.30		13' Cut out
"			5.78	62.16		15' " in
"			5.16	62.78		15' Top Cb
"			4.8	63.1		25' P.L.
"			5.53	62.41	7.5 pvt	
"			5.98	61.96	13' Cut out	
"			6.14	61.80	15' Cut in	
"			5.32	62.62	15' Top Cb	
"			5.0	62.9	25' PL.	
1+90.5			5.22	62.72		℄ opp end Cb
"			5.44	62.50	7.5. pvt	
"			6.02	61.92	13' cut out	
"			6.21	61.83	15' " in	
"			5.23	62.71	15' Top Cb	
1+97			5.43	62.51		℄ Top brk
2+01.0			6.89	61.05		℄ bot brk Top of wall to Channel
2+03.8			7.35	60.59		℄ on slope opp End Cb
"			5.52	62.42		13' Cut out
"			5.66	62.28		15 " in
"			5.10	62.84		15' Top Cb
"			4.7	63.2		25' PL

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No 4453.4 Division No. 10
No. X-Sec. Date Date Survey of Lennox SD
Notes Chkd. Checked Survey by Kaufman Notes Kau Date 2-2-54
No. Date Date Map No. Index No. Checked

F. B. 2534 Pg. 11

STATION	B. S.	H. I.	F. S.	ELEV.		
		67.94				
2+24.8			16.86	51.08	℄ 117th st at E. edg	Flood control Channel
2+39.1			16.87	51.07	" " " ℄ int	" " "
					LT ℄ North	℄ Rt ℄ South
4+15.77 = 1+00 To E.			5.35	62.59		℄ Hornblum Ave & 117th st To East
1+07.5			5.42	62.52		℄ pvt
1+11.8			5.54	62.40		℄ edg conc x Gut
1+14.8			5.63	62.31		℄ F.L. x Gut
" "			5.78	62.16		15' FL x Gut & bot Cb
1+17.1			5.52	62.42		℄ Edg Gut
1+39.8			5.00	62.94		℄ opp End C/R
"			5.00	62.94	7.5. pvt	
"			5.08	62.86	13' Gut out	
"			5.23	62.71	15' " in	
"			4.56	63.38	" Top Cb (east end cb return N.E cor)	
"			4.31	63.63	25' bk walk	
1+49.8			4.90	63.04		℄
"			5.01	62.93		7.5 pvt
"			5.27	62.67		14' Gut out
"			5.39	62.55		15' " in
"			4.75	63.19		" Top Cb

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 12 Job No. 625348 Division No. 10 Profile
Survey of Lynnox SD Notes Red. Plotted No.
Survey by VanDeren Notes Chkd. Date 2-2-59 Date X-Sec.
Indexed [redacted] Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ North	℄ RT. ℄ South
1+49.8		67.94	4.54	63.40		25' bk walk
"			4.96	62.98	7.5. pvt	
"			5.05	62.89	14' Gutout	
"			5.17	62.77	15' " in	
"			4.52	63.42	15' Top Cb	
"			4.28	63.66	25' bk walk	
1+89.8			4.74	63.20		℄
"			4.84	63.10		7.5 pvt
"			5.07	62.87		14' Gutout
"			5.18	62.76		15' " in
"			4.54	63.40		15' Top Cb
"			4.28	63.66		25' bk walk
"			4.82	63.12	7.5 pvt	
"			5.00	62.94	14' Gutout	
"			5.12	62.82	15' " in	
"			4.47	63.47	15' Top Cb	
"			4.21	63.73	25' bk walk	
2+89.8			4.45	63.49		℄
"			4.47	63.47		7.5 pvt.
"			4.79	63.15		14' Gut out
"			4.94	63.00		15' Cut in

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. ℄ North	℄ Rt. ℄ South
2+89.8		67.94	4.28	63.66		15' Top cb.
"			4.10	63.84		25' bk walk
"			4.55	63.39	7.5' pvt.	
"			4.79	63.15	14' Cut out	
"			4.90	63.04	15' Cut in	
"			4.28	63.66	15' Top cb.	
"			4.04	63.90	25' bk walk	
					Lt. ℄ West	℄ Rt. ℄ East
4+15.97			5.35	62.59		Int. Kornblum ℄ 117 ± St. ℄ To North.
4+55.8			5.09	62.85		℄
"			5.07	62.87		7.5 pvt.
"			5.20	62.74		12.8 Cut out
			5.35	62.59		15' Cut in
			4.67	63.27		15' Top cb No. end cb ret.
			4.41	63.53		25' bk walk
			5.25	62.69	7.5 pav.	
			5.76	62.18	15' but cb..	
			5.20	62.74	15' Top cb.	
			4.8	63.1	25' grd.	
4+65.8			5.03	62.91		℄
			5.03	62.91		7.5 pvt.

Profile Notes Red. Plotted Job No 62552 4D Division No. 10
No. X-Sec. Date Date Survey of Lynwood S.D.
Notes Chkd. Checked Survey by VanDercook Notes Date 6-2-52
No. Date Date Map No. Index

F. B. 2534 Pg. 13

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 14 Job No 625396 Division No. 10 Notes Red. Plotted Profile
Survey of Lynnet. SD. Date 2-2-59 Date No.
Survey by VanDorn Notes Van Notes Chkd. Checked X-Sec.
Indexed L. C. Johnson Date 7- Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ WEST	℄ RT. ℄ EAST
4 +65.8		67 94	5 12	62.82		14' Gut out
			5 29	62.65		15' " in
			4 62	63.32		15' Top cb.
			4 38	63.56		25' bk wk.
			5 19	62.75	7.5 pvt.	
			5.70	62.24	15' bot cb.	
			5 11	62.83	15' Top "	
			4 6	63 3	25' grd.	
T. P.	6 27	69 38	4 83	63 11		
5 +05.8			6 24	63 14		℄
"			6 25	63.13		7.5' pavt.
"			6 36	63.02		14' gut. out
"			6 48	62.90		15' " in
"			5 86	63 52		15' Top cb
"			5 58	63.80		25' bk wk.
"			6 44	62.94	7.5' pvt.	
"			6 93	62 45	15' bot cb	
"			6 40	62 98	15' Top cb	
"			58	63.6	25' grd.	
6 +05.8			5 67	63 .71		℄
			569	63.69		7.5' pavt.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6551-40 Division No. 10 F. B. 15334 Pg. 15
No. X-Sec. Date Date Survey of Kennard S.D.
Notes Chkd. Checked Survey by Van Wagenen Notes Van Date 2-2-55
No. Date Date Map No. Inked

STATION	B. S.	H. I.	F. S.	ELEV.	℄ RT ℄ EAST	℄ LT ℄ WEST
6+05.8		6938	587	63 51	14' Cut. out	
			596	63.42	15' Cut in	
			533	64.05	15' Top cb	
			509	64.29	25' BK walk	
			585	63.53		7.5 pvt
			659	62.84		15' bot cb
			587	63.51		15' Top cb
			53	64.1		25' grd.
7+00			519	64 19	℄	
7+19.0			501	64 37	℄	
			507	64.31	7.5 pvt	
			524	64.19	14' Cut out	
			533	64.05	15' " in	
			470	64.68	15' Top cb	
			440	64.98	25' BK wlk.	
			524	64.19		7.5 1/4 pvt.
			567	63 51		15' bot cb.
			527	64.11		15' Top "
			43	65.1		25 grd
7+08.11 = 1+00 East ℄ West			485	64.53	℄ int Kornblum ℄ 116th St.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 23534 Pg. 16 Job No. 2253.48 Division No. 10 Notes Red. Plotted. Profile
Survey of Lennox X SD Date 2-2-59 No. X-Sec.
Survey by Van Dercar Notes Chkd. Checked. No.
Indexed C. Johnson Date Date.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ North	℄ RT. ℄ South
1+00 To EAST		69 38	4 85	64.53	= ℄ int Kornblum	℄ 116th ST.
1+07.5			4 88	64.50		℄ PVT
1+11.8			4 87	64.51		℄ edge cross Gut.
1+15.0			4 94	64 44		℄ F/L " "
1+17.8			4 88	64.50		℄ edge " "
1+50			4 11	65.27		℄
"			4 23	65.15		7.5' pvt.
"			4 45	64.93		14' Gut out
"			4 59	64.79		15' " in
"			3 95	65.43		15' Top cb.
"			3 69	65.79		25' bk walk
"			4 21	65.17	7.5' pvt.	
"			4 44	64 94	14' Gut out	
"			4 53	64 85	15' " in	
"			3 90	65.48	15' Top cb	
"			3 66	65.72	25' bk walk	
1+90			3 81	65 57		℄
			4 00	65 38		7.5 pvt.
			4 24	65.14		14' Gut out
			4 34	65 04		15' " in
			3 69	65.69		15' Top cb.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT ℄ North	℄ RT ℄ South
1+90		69.38	3.42	65.96		25' 6K WLK
"			3.95	65.43	7.5 pvt	
"			4.18	65.20	14' Cut out	
"			4.32	65.06	15' " in	
"			3.67	65.71	15' Top cb.	
"			3.39	65.99	25' 6K WLK	
2+90			3.82	65.56		℄
"			3.92	65.46		7.5 pvt
"			4.13	65.25		14' Cut out
"			4.20	65.18		15' " in
"			3.60	65.78		15' Top cb.
"			3.35	66.03		25' 6K walk
"			3.93	65.45	7.5' pvt.	
"			4.10	65.28	14' Cut out	
"			4.21	65.17	15' " in	
"			3.51	65.87	15' Top cb.	
"			3.29	66.09	25' 6K walk	
1+00 To West			4.85	64.53	= ℄ int Kornblum ave & 116th ST.	
					LT ℄ South	℄ RT ℄ North
1+07.5			5.13	64.25		℄ pvt
X 1+16.0			5.53	63.85		℄ ℄

Profile Notes Red. Plotted Job No. 653.42 Division No. 12
No. X-Sec. Date Date Survey of Lennox SD F. B. 2534 Pg. 17
Notes Chkd. Checked Survey by Van Derrin Notes Date 2-2-55
No. Date Date Map No. Indexed Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 18 Job No. 6253.40 Division No. LD Notes Red. Date 2-2-56 Notes Chkd. Date Profile No. X-Sec. No.
Survey of Lennox SD
Survey by Van Dorn Notes Kan
Indexed K. C. Johnson Date Plotted Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄ RT ℄ North
1+50		69 38	5 02	64.36		℄ brk in pvt
			5 20	64.18		7.5 pvt
			5.54	63.84		15' bot cb.
			4.93	64.45		15' Top "
			40	65.4		25 grd
			514	64.24	7.5 pav.	
			568	63.70	15' bot cb.	
			490	64 48	15' Top "	
			41	65.3	25' grd.	
1+90			466	64 72		℄
			486	64 52		7.5 pvt
			537	64.01		15' bot cb
			480	64 58		15' Top "
			42	65 2		25' grd
			478	64.60	7.5 pvt	
			538	64 00	15' bot cb	
			488	64 50	15' Top "	
			42	65.2	25 grd.	
2+90			446	64.92		℄
			470	64 68		7.5 pvt
			511	64.27		15' bot cb

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄ RT. ℄ North
2+90		69 38	4 62	64. 76		15' Top cb.
			3 3	66 1		25' grd
			4 58	64. 80	7.5 pvT	
			5 18	64 20	15' bot cb ℄ Cut.	
			4 66	64. 72	15' Top "	
			44	65.0	25' grd.	
					LT ℄ west	℄ RT ℄ EAST
7+68.11 = 1+00 EAST — ℄ west			485	64.53	= ℄ int Kornblum ave ℄ 116th ST.	
8+00 No.			469	64 69		℄ Profile
8+18.1			460	64.78		℄
"			449	64.89		7.5 pvT.
"			450	64 88		14' Cut out
"			461	64 77		15' " in
"			395	65.43		13' Top cb.
"			367	65.71		25' bk walk
"			492	64.46	7.5' pvT	
"			529	64.09	15' ed. pvT ℄ Cut.	
"			48	64.6	18' Top brk	
"			44	65 0	24' bot "	
X			35	65,9	25' Top " ℄ P/L	

Profile Notes Red. Plotted Job No. 1253.12 Division No. 12 F. B. 2534 Pg. 19
No. X-Sec. Date Date Survey of Lennox S.D.
Notes Chkd. Checked Survey by Ken Drew Notes C. Johnson Date 2-2-57
No. Date Date Map No. Indexed Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 20 Job No. 6253.40 Division No. 10 Notes Red. Plotted Profile
Survey of Laguna 4 SD Date 2-2-55 Date No X-Sec.
Survey by Ken Darrow, Nick Kan Notes Chkd. Checked
Indexed L.A.C.F.C.D. Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ West	℄ RT. ℄ EAST
8+58.1		69 38	4 47	64 91		℄
"			4 28	65.10		7.5 pavt.
"			4 35	65.03		14' Cut out
"			4 48	64.90		15' bot cb
"			3 81	65 57		15' Top "
"			3 56	65 82		25' bk wlk & P/L
"			4 80	64 58	7.5 pvt.	
"			5 16	64.22	15 ed. pvt. & Cut	
"			3 9	65. 5	25' P/L Top bk	
9+0.0			4 30	65 0 8		℄ Profile
9+40.9			4.11	65.27		℄
"			3 95	65.43		7.5 on Tract Line end of pav.
"			4 13	65 25		14' cut out
"			4.23	65 15		15' " in
"			3 56	65.82		15' Top cb.
"			3 32	66.06		25' bk walk.
"			3 3	66 1		40' grd
"			4.47	64..91	7.5 pvt.	
"			4 76	64 62	15' ed. pvt & Cut.	
"			3 5	65 9	25' P/L	
T.P.	582	7054	4 66	6472	T.P	

(end of walks)

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ West	℄ RT ℄ EAST
10+00		70 54	513	65 41		℄ ℄ edge pvt ℄ bot brk
			41	66 4		2' Top brk
			441	66 13		30' ed. of pvt.
			436	66.18		45' " " "
			541	65.13	7.5 pvt.	
			573	64.81	15' ed. pvt ℄ F/L	
			49	65.6	17.5' Top brk	
			43	66.2	25' P/L	
T.P.	6 51	72 16	489	6565	T.P.	
10+89			640	65 76		℄ edge pvt
			64	65.8		1.5' bot brk
			53	66 9		2.7' Top brk
			543	66.73		30' ed. pvt.
			531	66.83		45' ed. pvt.
			683	65 33	11.5	
			709	65.07	23' ed pvt bot brk	
			60	66.2	25' P/L	
11+02			639	65 77		℄ ed. pvt. ℄ bot brk
			57	66.5		3' Top brk
X			543	66.73		30' ed pav.

Profile Notes Red. Plotted Job No. 6253-4 Division No. D
No. X-Sec. Date Date Survey of Lennox SD
Notes Chkd. Checked Survey by Ken Brown Notes T.B. Date 2-2-56
No. Date Map No. Index Cut
F. B. 2539 Pg. 21

76L-298 S & E #307-1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 22 — Job No. 6253.40 — Division No. 10 — Profile Plotted — Notes Red. — No. — X-Sec. Date 2-2-55 — Notes Chkd. — No. — Survey of Lennox SD — Survey by Van Dresser, Jr. & C. Foster — Indexed — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ West	℄ RT ℄ EAST
11+11.4		72 16	6 43	65.73		℄ opposite of brk in drive
			6 29	65.87		4' bot brk in drive
			5 61	66 55		30' pvt To brk
11+21			6 53	65.63		℄ ed. pvt ℄ bot brk
			5.52	66.64		3' Top brk ℄ ed. pvt.
			5.41	66.75		30' ed pav.
11+23.20			6 57	65.59	℄ int of Kornblum	℄ 115th ST.
					LT ℄ South	℄ RT ℄ North
11+23.20 = 1+00 To West ON 115th ST.			6 57	65.59	℄ 1+00 going west on	115TH ST.
1+05.0			6 59	65 57		℄ brk
1+18.0			6 94	65.22		℄ bot brk
1+39.8			6 49	65 67		℄
"			6 64	65 52		10' pavt.
"			6 91	65 25		20' bot cb. F/L
"			6 31	65.83		20' Top "
"			5.2	67.0		30' P/L
"			6 66	66.50	10' pvt.	
"			7 06	65 10	20' bot cb ℄ F/L	
"			6 39	65.77	20' Top "	
"			57	66 5	30' P/L	
1+53.8			6 27	65.89		℄ Top brk

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Map No. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 6253.40 Division No. 10
Survey of Lennox SD
Survey by Bauer & Co. Notes ____ Date 2-25-57 Index ____
F. B. 1534 Pg. 23

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ South	℄ RT. ℄ North
1+79.8		72.16	6.18	65.98		℄
			6.40	65.76		10' pavement
			6.83	65.33		20' F/L bot cb
			6.28	65.88		20' Top "
			53	66 9		30' P/L
			6.32	65.89	10' pvt.	
			6.85	65.31	20' F/L bot cb	
			6.37	65.79	20' Top "	
			57	66 5	30 P/L	
2+79.8			5.98	66.18		℄
			6.22	65.94		10' pvt
			6.73	65.43		20' F/L bot cb
			6.11	66 05		20' Top "
			54	66 8		30' P/L
			6.23	65.93	10' pvt	
			6.74	65.42	20' F/L bot cb	
			6.27	65 89	20' Top "	
			58	66.4	30' P/L	
					LT. ℄ West	℄ RT. ℄ EAST
11+23.20 = 1+00 ON 115th S.T.			6.57	65.59	℄ 11+23.20 going North on Tract line	
11+33.2			6.62	65.54		℄ PVT.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 24 Job No. 6253.10 Division No. 10 Notes Red. Plotted Profile
Survey of Lynnex SD T.B. Date 2-2-59 No. X-Sec.
Survey by Vanderen Notes Chkd. Checked
Indexed C. Fenton Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ West	℄ RT ℄ EAST
11+43.2		72 16	6 98	65 18		℄ b of cb.
			6 41	65 75		℄ Top "
11+53.2			5 3	66 9		℄ Top brk grd.
T.P.	641	72 27	6 30	6586	T.P.	
12+00			52	67.1		℄ Tract line
			521	67.06		30' ed. pvt
			528	66.99		45' " "
			476	67 51	2' ed. conc. patio	
			469	67.58	14.2 conc " E. side of house	
T.P.	511	73 12	426	6801	T.P.	
12+89.6			501	68 11	℄ on Tract line ed of pav. @ alley	
12+98.12			508	68.04	℄ int alley ℄ Tract Line	
"			555	67.57		30' ed. pav. on ℄ Alley prod To ℄
"			570	67.42		45' " "
"			523	67.89	50' ℄ Alley	
			500	68 12	10' North of ℄ alley To ed. pav	
			500	68.12	10' South " " " " " "	
13+08.2			497	6815	℄ on Tract line ed. pvt @ alley	
T.P.	567	73 72	507	6805	T.P.	
13+81.5			561	6811		0.5' ed of pvt.
			600	67.72		20.5 " " "
13+87.5			505	68 67	2' ed conc. patio.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ west	℄ RT ℄ EAST
14+06		7372	505	68.67		2' ed conc patio
14+10			48	68.9		℄ Tract line
"			482	68.90	25' ed conc drive	
"			49	68.8	40' grd	
B.M. SD-43	532	7362	542	6830	SD-43 Elev = 68.301	FB 2520-11
					Imperial Hwy. (N. side) 100'± E ℄	
					Kornblum Ave prod.	Bt spk in curb.
					60'± E. of House # 3669	
14+90.62 = 1+00 going EAST on Imperial.			505	6857	℄ int. of Imperial Hwy & Kornblume Ave ℄ THE prod. of Tract line	
					LT ℄ North	℄ RT ℄ South
1+00 going EAST.			505	6857		℄
1+02.5			496	6866		50' end of Conc walk at back of walk @ P/L
2+00			514	6848		℄
			522	6840		15' conc. pvt.
			545	6817		25' ed. conc pvt.
			577	6785		36' Cut. out
			590	6772		38' " in
			527	6835		38' Top cb
			557	6805		50' P/L bk wlk
			532	6830	15' conc pvt	
			546	6816	25' ed. Conc Pvt	

Profile Notes Red. Plotted Job No. C2533.40 Division No. 10 F. B. 2534 Pg. 25
No. X-Sec. Date Date Survey of Lennox SD
Notes Chkd. Checked Survey by Kaufman Notes TLB Date 2-2-59
No. Date Date Map No. Index

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 26 | Job No. 6253.90 | Division No 10 | Notes Red. | Date 2-3-55 | Plotted | Date | Profile No. | X-Sec. No.

Survey of Lynne x SD

Survey by Kaufberg Notes T.B. | Notes Chkd. | Checked

Indexed C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ North	℄ RT ℄ South
2+00		73 62	5 83	67 79	38' Cut out	
"			5 98	67 64	40' " in	
"			5 32	68 30	40' Top cb.	
"			5 13	68 49	50' P/L BK walk	
3+00			5 31	68 31		℄
"			5 51	68 11		15' conc. pvt.
"			5 69	67 93		25' ed. Conc. "
"			5 85	67 77		36' Cut out
"			5 98	67 64		38' " in
"			5 41	68 21		38' Top cb.
"			5 20	68 42		50' P/L BK walk
"			5 55	68 07	15' conc. pvt.	
"			5 62	68 00	25' ed. " "	
"			5 94	67 68	38' Cut. out.	
"			6 11	67 51	40' Cut in	
"			5 45	68 17	40' Top cb.	
"			5 29	68 33	50' P/L BK walk	
					LT. ℄ South	℄ RT ℄ North
15+00 going West.			5 00	68 67	℄ Imperial going West from ℄ Kornblume Rad.	
			5 25	68 37		15' conc pavt.
			5 25	68 37		25' ed " "

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄ RT. ℄ North
15+00		7362	565	6797		38' Cut out
			583	6779		40' " in
			519	6843		40' Top cb
			494	6868		50' P/L bk wlk
			512	6850	15' pav.	
			538	6824	25' cd conc pvt	
			572	6790	36' Cut out	
			576	6786	38' " in	
			513	6849	38 Top c.b.	
			490	6772	50' P/L bk wlk	
16+00			484	6878		℄
			510	6850		15' pvt conc.
			513	6849		25' cd conc pvt
			558	6804		38' Cut out
			574	6788		40' " in
			507	6855		40' Top cb
			49	6867		50' P/L dirt
			495	6867	15' pvt conc	
			520	6842	25' cd. conc pvt	
			565	6797	36' Cut out	
X			574	6788	38' " in	

Profile Notes Red. Plotted Job No. 6353.40 Division No. 10 F. B. 2594 Pg. 27
No. X-Sec. Date Date Survey of Kennex 5D
Notes Chkd. Checked Survey by Kaufberg Notes T.B. Date 2-3-54
No. Date Map No. Inspector

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 26 Job No. 625-3.40 Division No. 10 Notes Red. Date 2-3-59 Notes Chkd. Date Plotted Date Checked Date Profile No. X-Sec. No.
Survey of Lennox SD T. 13
Survey by Van Dorn Notes
Indexed A. O. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄ RT ℄ North
16+00		7362	494	68 68	38' Top cb	
			475	68 87	50' P/L bk walk	
17+00			477	68 85		℄
			500	68 62		15' conc pvt
			500	68 62		25' ed " "
			533	68 29		38' Cut out
			554	6808		40' " in
			489	6873		40' Top cb
			49	687		50' P/L dirt
			486	68 76	15' conc pvt.	
			508	68 54	25' ed " "	
			549	68 13	36' Cut out	
			554	68 08	38' " in	
			486	6876	38' Top cb	
			457	6905	50' P/L bk walk	
T.P.	467	7385	494	69 18	T.P.	
17+35			487	68 98		℄ bkk in pav.
			505	68 80		15' conc pav
			513	68 72		25' ed " "
			550	6835		38' Cut. out
			570	6815		40' Cut in

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄ RT. ℄ North
17+35		73 85	503	68 82		40' Top cb.
			482	6903		50' bK conc walk ℄ P/L
			493	68 92	15' conc pvt	
			5 20	6865	25' ed " "	
			560	68 25	36' Gut out	
			570	68 15	38' " in	
			492	6893	38' Top cb	
			462	6923	50' bK walk ℄ P/L	
18+00			483	69 02		℄
			499	68 86		15' conc pvt
			507	68 78		25' ed " "
			544	68 41		38' Gut out
			563	68 22		40' " IN
			497	68 88		40' Top cb
			478	69 07		50 bK walk ℄ P/L
			494	6891	15' conc pvt	
			515	68 70	25' ed " "	
			557	68 28	36' Gut out	
			562	6823	38' " IN	
			500	6885	38' Top cb	
			482	6903	50' bK walk ℄ P/L	

Profile Notes Red. Plotted Job No. 6253.40 Division No. 10
No. X-Sec. Date Date Survey of Lennox SD
No. Notes Chkd. Checked Survey by [illegible] Notes T.B. Date 2-3-57
Date Date Map No. Indexed [illegible] Date

F. B. 2534 Pg. 17

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 25334 Pg. 30 Job No. 6253.40 Division No. 10 Notes Red. Plotted Profile
Survey of Lennox SD Date 2-3-59 Date No. X-Sec.
Survey by VanDeCar Notes J.B Notes Chkd Checked No.
Index C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄ RT ℄ North
19+00		73 85	5 15	68 70		℄
			5 31	68 54		15' conc pvt
			5 39	68 46		25' ed " "
			5 78	68 07		38' Cut out
			5 98	67 87		40' " IN
			5 33	68 52		40' Top cb
			5 16	68 69		50 BK WLK ℄ P/L
			5 21	68 64	15' conc pvt	
			5 43	68 42	25' ed " "	
			5 88	67 97	36' Cut out	
			6 00	67 85	38' " IN	
			5 29	68 56	38' Top cb	
			5 07	68 78	50' P/L & BK WLK	
20+09.2			5 43	68 42		℄
			5 59	68 26		15' conc pvt
			5 70	68 15		25' conc pvt edge
			6 08	67 77		38' Cut out
			6 30	67 55		40' " IN
			5 65	68 20		40' Top cb
			5 43	6842		50' P/L BK WLK
			5 57	68 28	15' conc pavt	

76L-298 S & E #307—1.56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT ℄ South	℄ RT. ℄ North
		73 85	5 73	68 12	25' ed conc PVT	
			6 13	67 72	36' Cut out	
			6 27	67 58	38' Cut IN	
			5 64	68 21	38' Top cb	
			5 43	68 42	50' P/L bik WLK	
20+24.9			6 14	67 71		℄ PT in Cut Out
20+39.4			6 08	67 77		℄ PT " " "
20+49.2			5 59	68 26		℄
			5 70	68 15		15' conc. PVT.
			5 82	68 03		25' ed " "
			6 10	67 75		36' Cut out
			6 63	67 22		40' Cut in @ C.B.
			5 70	68 15		40' Top cb above c.B.
20+61			5 59	68 26		℄
			5 70	68 15	15' conc PVT	
			5 94	67 91	25' ed " "	
			6 34	67 51	36' Cut out	
			6 44	67 41	38' Cut in & Top grate to C.B.	
			5 72	68 13	38' Top cb.	
T.P.	4 70	72 84	5 71	68 14	T.P.	
~~20+69.04~~ = 1+00 To No.			4 69	68 15	℄ INT of Imperial HWY & Doty = 1+00 To North	

Profile Notes Red. Plotted Job No. 6253-42 Division No. 10
No. Date Date Survey of Lynwood SD
X-Sec. Notes Chkd. Checked Survey by Van Dyck Notes T.B. Date 2-3-55
No. Date Date Map No. Index

F. B. 2534 Pg. 31

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 21534 Pg. 32 Job No. 6253.40 Division No. 10 Notes Red. Date. Notes Chkd. Date. Plotted Date. Checked Date. Profile No. X-Sec. No.

Survey of Lennox SD
Survey by VanDeren Notes TB
Index C. Jensen

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ WEST	℄ RT ℄ EAST
1+15		7284	483	6801		℄ int. conc. pvt.
1+25			485	6799		℄ cd " "
1+61.0			463	6821		℄ opp. c.b.
			481	6803		6.5 pvt
			496	6788		9' Cut out
			530	6754		13' Cut in @ c.b.
			433	6851		13' Top cb " "
			420	6864		20' 6K WLK
1+64.6			466	6818		℄ opp. c.b.
			471	6813	6.5' pvt	
			482	6802	9' Cut out	
			530	6754	13' " in @ cb	
			433	6851	13' Top cb " "	
			416	6868	20' 6K WLK.	
1+71.7			476	6808		9' & PT in Cut out
1+78.3			477	6807	9' Cut out & PT	
1+85.5			482	6802		11' & PT Cut out
1+93.7			488	6796	11' & PT Cut out	
T.P.	555	7378	461	6823	T.P.	
2+04.6			556	6822		℄
			559	6819		6.5 pvt

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ WEST	℄ RT ℄ EAST
2+04.6		73 78	571	68 07		11' Gut Out
			586	6792		13' " IN
			521	6857		13' Top Cb.
			510	6868		20' bk WLK
			564	6814	6.5' pvt	
			578	6800	11' Gut out	
			597	6781	13' Gut in	
			586	6792	13' Top depressed cb.	
			516	6862	20' bk WLK	
3+04.2			541	6837	℄	
			546	6832		6.5' pvt
			563	6815		11' Gut Out
			579	6799		13' " IN
			515	6863		13' Top cb.
			505	6873		20' bk WLK.
			547	6831	6.5' pvt.	
			563	6815	11' Gut out	
			581	6798	13' " IN	
			511	6867	13' Top cb.	
			500	6878	20 bk WLK	
T.P.	478	72 98	558	6820	T.P.	

Profile Notes Red. Plotted. Job No. 6251.10 Division No. 10
No. Date Date Survey of Lennox SD
X-Sec. Notes Chkd. Checked Survey by Hawthorne Notes JB Date 2-3-52
No. Date Date Map No. Index No.

F. B. 2534 Pg. 33

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1534 Pg. 34 Job No. 6253.40 Division No. 10 Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Profile No. X-Sec. No.
Survey of Lennox SD
Survey by VanDeren Notes T-B
Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ South	℄ RT ℄ North
20+89.04 going WEST ON Imperial Hwy.		72 98	4 83	68 15		℄
21+30.5			5 45	67 53		36' BtK in grade. Cut out
"			5 65	67 33		40' " " " " in
21+39.5			4 90	68 08		℄
"			5 12	67 86		15' ed. conc. pvt
"			5 24	67 74		25' pvt
"			5 54	67 44		36' Cut out @ C.B.
"			6 06	66 92		40' cut in @ CB
"			5 10	67 88		40' Top cb @ CB.
21+44.45 = 1+00 To So.			4 91	68 07	℄ int of Imperial & Doty going So. on Doty	
					LT. ℄ EAST	℄ RT West
1+15			5 19	67 79		℄ Profile
1+25			5 37	67 61		℄ BtK in grade
1+53.0			5 52	67.46		℄
			5 63	67.35		7.5' pvt
			5 84	67 14		13' Cut out
			5 90	67.08		15' Cut in
			5 25	67.73		15' Top cb
			4.90	68.08		25' P/L
1+64.4			5 61	67 37		℄
			5 57	67.41	14' pvt	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6253.40 Division No. 10
No. X-Sec. Date Date Survey of Lennox S.D.
Notes Chkd. Checked Survey by [illegible] Notes Ck. [illegible] Date 2-3-58
No. Date Map No. Indexed Date

F. B. 2534 Pg. 35

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ EAST	℄ RT ℄ WEST
1+64.4		72.98	5.68	67.30	20' PVT	
			5.91	67.07	37.5 Cut out	
			6.05	66.93	39.5 " in	
			5.42	67.56	39.5 Top cb.	
			5.23	67.75	50.3 bk walk	
2+04.4			5.75	67.23		℄
			5.72	67.26		6' PVT
			6.18	66.80		14' cd PVT ℄ F/L
			5.7	68.3		25' P/L
			5.76	67.22	6.5 PVT	
			5.92	67.06	17.5 "	
			6.13	66.85	26' Cut out	
			6.29	66.69	28' " in	
			5.63	67.35	28' Top cb	
			5.42	67.56	37.7 bk walk	
21+44.45			4.91	68.07	℄ int going west on Imperial Hwy from Doty.	
					LT ℄ South	℄ RT ℄ North
21+49.5			5.66	67.32		36' & PT in Cut out
21+65.6			5.72	67.26		38' " " "
21+82.2			4.99	67.99		℄
			5.19	67.79	15' PVT.	
			5.35	67.63	25' PVT	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1534 Pg. 36 Job No 4453.40 Division No 10 Notes Red Date 2-3-59 Notes Chkd Date Profile Plotted Date Checked Date X-Sec. No. No.

Survey of Lennox SD

Survey by [redacted] T.B

Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT ℄ South	℄ RT ℄ North
21+82.2		72 98	572	67 26	36' Cut out @ cb.	
"			6 10	66 88	38' " IN " "	
"			515	6783	38' Top cb " "	
"			498	68 00	50' P/L BK WLK	
"			513	6785		15' PVT
"			535	6763		25' "
"			562	6736		38' Cut out
"			581	6717		40' " in
"			516	6782		40' Top cb
"			490	68 08		50' P/L
22+22.2			485	68 .13		℄
			505	67 93		15' PVT
			527	67 71		25' PVT
			558	67 40		38' Cut out
			578	67 20		40' " in
			511	6787		40' Top cb.
			500	67.98		50' P/L
			501	67.97	15' PVT	
			518	67 80	25' "	
			558	67.40	36' Cut out	
			566	67 32	38' " in	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄ RT ℄ North
22+22.2		72 98	500	67 98	38' Top cb.	
"			484	68 19	50 BK WLK	
22+42.2			487	68 11		℄
"			5 00	67 98		15' INT of conc pvt
"			5 18	67 80		25' ed conc pvt
23+22.2			470	68 28		℄
"			483	68 15		15' conc pvt
"			500	67 98		25' ed " "
"			5 33	67 65		38' Cut out
"			550	67 48		40' " in
"			485	68 13		40' Top cb.
"			483	68 15	15' conc. pvt	
"			503	67 95	25' ed " "	
"			539	67 59	36' Cut out	
"			544	67 54	38' " in	
"			484	68 14	38' Top cb.	
"			464	68.34	50' BK WLK	
24+00			454	6844		℄
"			467	68.31		15' conc. pvt
"			479	68 19		25 ed " "
"			511	67.87		38' Cut out

Profile Notes Red. Plotted Job No. 6153.40 Division No. 10 F. B. 2534 Pg. 37
No. X-Sec. Date Date Survey of Lennox SD
Notes Chkd. Checked Survey by Lau Deese Notes [illegible] Date 2-3-59
No. Date Date Map No. Index [illegible]

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2534 Pg. 38 | Job No. 6253.90 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Lennox SD | Date 2-3-58 | Date | No. | X-Sec.
Survey by Van Deren Notes J.B. | Notes Chkd | Checked
Indexed | Date | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄ RT ℄ North
24+00		72 98	5 31	67 67		40' Cut in
			4 67	68 31		40' Top cb
			4 6	68 4		50' P/L dist
			4 63	68 35	15' conc. pvt.	
			4 78	68 20	25' ed " "	
			5 16	67 82	36' Cut out	
			5 25	67 73	38' " in	
			4 63	68 35	38' Top cb	
			4 45	68 53	50' bk walk	
T.P	5 74	73 95	4 77	68 21	T.P.	
25+00			5 22	68 73		℄
			5 35	68 60		15' conc pvt
			5 53	68 42		25' ed " "
			5 91	68 04		38' Cut out
			6 10	67 85		40' " in
			5 43	68 52		40 Top cb.
			5 08	68 87		50 bk walk
			5 34	68 61	15' conc pvt	
			5 55	68 40	25' ed " "	
			5 88	68 07	36' Cut out	
			6 00	67 95	38' " in	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄ RT ℄ North
25+00		7395	5 37	6858	38' Top cb	
			514	6881	50' bk wlk	
26+00			498	6897		℄
			510	6885		15' conc pvt
			527	6868		25' cd " "
			566	6829		38' Cut out
			585	6810		40' " in
			518	6877		40' Top cb
			502	6893		50' bk wlk
			510	6885	15' conc pvt	
			531	6864	25' cd " "	
			566	6829	36' Cut out	
			576	6819	38' " in	
			514	6881	38' Top cb.	
			490	6905	50' bk wlk	
27+00			478	6917		℄
			493	6902		15' conc pvt
			505	6890		25' cd " "
			540	6855		38' Cut out
			558	6837		40' " in
X			492	6903		40' Top cb

Profile Notes Red. Plotted. Job No. 6253.40 Division No. 12
No. X-Sec. Date Date Survey of Lennox 50 F. B. 2539 Pg. 37
No. Notes Chkd. Checked Survey by Van Deren Notes T.B. Date 2-3-59
No. Date Date Map No. Index No. C. O. Johnson

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 90 Job No. 625340 Division No. 10 Notes Red Plotted Profile No.
Survey of Lennox SD Date 2-3-59 X-Sec. No.
Survey by VanDerin Notes T.B. Notes Chkd Checked
Indexed C. Fontaine Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄ RT ℄ North
27+00		73 95	4 78	69 17		50' bk wlk
			4 88	69 07	15' conc pvt	
			5 08	68 87	25' cd " "	
			5 43	68 52	36' Gut out	
			5 54	68 41	38' " in	
			4 88	69 07	38' Top cb	
			4 73	69 22	50' bk wlk	
50-45	5 82	74 82	4 95	69 00	50-45 ELEV=68.996	
					Imperial Hwy (No. side) 625± W ℄ Doty Ave.	
					bolt spk in curb in front House # 3861.	
28+00			5 53	69 29		℄
			5 61	69 21		15' conc pvt
			5 78	69 04		25' cd " "
			6 13	68 69		38' Gut out
			6 31	68 51		40' " in
			5 65	69 17		40' Top cb.
			5 96	69 36		50' bk wlk
			5 62	69 20	15' conc. pvt.	
			5 84	68 98	25' cd " "	
			6 15	68 67	36' Gut out	
			6 26	68 56	38' " in	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod _____ Plotted _____ Job No. 62533.40 Division No. 10 F. B. 2534 Pg. 41
No. _____ Date _____ Date _____ Survey of Lennox SD
X-Sec. Notes Chkd. _____ Checked _____ Survey by Kandeel Notes J.B. Date 2-3-
No. _____ Date _____ Date _____ Map No. _____ Index

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	RT ℄ North
28+00		74 82	561	69 21	38' Top cb	
			546	69 36	50' bk wlk	
29+00			532	69 50		℄
			545	69 37		15' conc. pvt
			555	6927		25' ed " "
			599	6883		38' Cut out
			622	6860		40' " in
			548	6934		40' Top cb
			530	6952		50' bk wlk
			546	6936	15' conc pvt	
			559	6923	25' ed " "	
			593	6889	36' Cut out	
			606	6876	38' " in	
			541	6941	38' Top cb.	
			519	6963	50' bk wlk	
30+00			513	6969		℄
			529	6953		15' conc pvt
			533	6949		25' ed " "
			578	6904		38' Cut out
X			595	6887		40' " in
			530	6952		40 Top cb

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1534 Pg. 42 | Job No. 6253.40 | Division No. 10 | Notes Red | Plotted | Profile
Survey of Lennox SD | Date 2-3-58 | Date | No. | X-Sec.
Survey by VanDeren Notes J. B | Notes Chkd | Checked
Indexed C. Peterson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄ RT ? North
30+00		74 82	5 11	69 71		50' bk wlk
			5 19	69 63	15' conc pvt	
			5 47	69 35	25' ed " "	
			5 73	69 09	36' Gut out	
			5 85	68 97	38' " in	
			5 19	69 63	38' Top cb	
			4 96	69 86	50' Bk wlk	
31+00			4 95	69 87		℄ ? brk in grade
			5 08	69 74		15' conc pvt
			5 17	69 65		25' ed " "
			5 59	69 23		38' Gut out
			5 77	69 05		40' " in
			5 12	69.70		40' Top cb
			4 87	69 95		50' bk wlk
			5 00	69 82	15' conc pvt	
			5 27	69 55	25' ed " "	
			5 52	69 30	36' Gut out	
			5 63	69 19	38' " in	
			5 00	69 82	38' Top cb.	
			4 77	76.09	50' bk wlk	
32+00			5 27	6955		℄

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ to South	℄ to North
32+00		74 82	5 38	69 44		15' conc pvt
			5 43	69 39		25' ed " "
			5 83	68 99		38' Gut out
			6 04	68 78		40' " in
			5 38	69 44		40' Top cb
			5 07	69 75		50' bk walk
			5 34	69 48	15' conc pvt	
			5 43	69 39	25' ed conc pvt	
			5 78	69 04	36' Gut out	
			5 87	68 95	38' " in	
			5 23	69 59	38' Top cb	
			5 07	69 75	50' bk walk	
T.P.	4 52	74 39	4 95	69.87	T.P.	
32+71.5			5 02	69 37		℄
			5 06	69 33		15' conc pvt
			5 16	69 23		25' ed " "
			5 60	68 79		38' Gut out
			5 80	68 59		40' " in
			5 10	69 29		40' Top cb
			4 94	69 45		50' bk walk
			5 06	69 33	15' conc pvt	

Profile Notes Red. Plotted Job No. 4153.40 Division No. 10 F. B. 2534 Pg. 43
No. X-Sec. Date Date Survey of L. Canada 50 Notes T.B. Date 2-3-59
Notes Chkd. Checked Survey by Kaw Deren
No. Date Date Map No. Index No. Sta.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1534 Pg. 44 Job No. 6253.40 Division No. 10 Notes Red Date 2-3-58 Notes Child Date Plotted Date Checked Date Profile No. X-Sec. No.

Survey of Lennox 5D Survey by Van Dorsen T.B. Indexed C. Peterson

STATION	B. S.	H. I.	F. S.	ELEV.	LT & South	& RT & North
32+71.5		74 39	5 14	69 25	25' ed conc pvt.	
			5 48	68 91	36' Gut out	
			5 55	68 84	38' " in	
			4 92	69 47	38' Top cb	
			4 72	69 67	50' bk WLK	
33+21.8			5 20	69 19		&
			5 34	69 05		25' int of conc pvt
			5 78	68 61		38' " " & Gut out
33+71.5			5 38	69 01		&
			5 50	68 89		15' conc pvt
			5 50	68 89		25' " "
			5 95	68 44		38' Gut out
			6 17	68 22		40' " in
			5 48	68 91		40' Top cb.
			5 33	69 06		50' bk WLK
			5 42	68 97	15' conc pav.	
			5 46	68 93	25' ed " "	
			5 63	68 76	36' Gut out	
			5 74	68 65	38' " in	
			5 08	69 31	38' Top cb	
			4 86	69 53	50' bk WLK	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & South	& RT & North
33473.6		7439	595	6844		38' & PT Cut out
33488.5			599	6840		36' " " " "
33497.4			544	6895		&
			558	6881		15' conc pvt
			562	6877		25' " "
			600	6839		36' Cut out @ c.b.
			662	6777		40' " in @ c.b.
			560	6879		40' Top cb. @ c.b.
			537	6902		50' bk wlk
34101.5			541	6898		& begin. conc. pvt covered by mesa
			560	6879		16' int conc pvt.
			600	6839		36' int " " @ Cut out
			648	6791		40' Cut in
			556	6883	15' change in pav.	
			551	6888	25' Int " " "	
			558	6881	36' " pavt & Cut out	
34111.5			535	6904		&
			556	6883	15' PVT	
			559	6880	36' Cut out	
			572	6867	38' Cut in	

Profile Notes Red _____ Plotted _____ Job No. 6153.20 Division No. 16
No. _____ Date _____ Date _____ Survey of Lennox SD F. B. 2534 Pg. 45
X-Sec. Notes Chkd. _____ Checked _____ Survey by Ben Beck Notes TB Date 2-3-59
No. _____ Date _____ Map No. _____ Inked _____ Checked _____ Date _____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 4L | Job No. 6253.40 | Division No. 10 | Notes Red | Date 2-3-58 | Notes Chkd | Date | Profile | No. | X-Sec. | No.
Survey of Lynwx SD T-8 | Notes | Plotted | Date | Checked | Date
Survey by VanDeCar & [illegible] | Notes | Date | Date
Index [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄ RT ℄ North
34+11.5		74 39	5 00	69 39	38' Top cb.	
			4 79	69 60	50' bk WLK	
34+61.47 = 1+00	South / WEST		5 54	68 85	℄ INT Imperial Hwy ℄ Prairie Ave.	
1+00 going South on Prairie			5 54	68 85	LT ℄ EAST	℄ RT ℄ WEST
T.P.	4 56	74 01	4 94	69 45	T.P.	
1+52			5 25	68 76	℄ change in pvt.	
1+62			5 25	68 76		℄
			5 54	68 47		10' pvt
			5 84	68 17		18' Cut out
			5 95	68 06		20' " in
			5 14	68 87		20' Top cb
			4 92	69 09		30' bk WLK
			5 18	68 83	12½ pvt	
			5 27	68 74	23' Cut out	
			5 40	68 61	25' " in	
			5 25	68 76	25' Top depressed cb.	
			4 51	69 50	30' bk WLK	
					LT ℄ South	℄ RT ℄ North
1+00 west			5 16	68 85	℄ INT. Imperial ℄ Prairie going west.	
1+59.3			5 22	68 79		℄ change in pvt
			5 41	68 60		15' INT of conc. pvt.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄ RT ℄ North
1+59.3		7401	542	6859		25' PVT
			572	6829		36' Cut out
			615	6786		40' " in
			538	6863	15' PVT	
			556	6845	25' "	
			589	6812	36' Cut out	
			620	6781	38' " in	
1+60.9			522	6879		℄
			534	6867	15' conc. PVT.	
			555	6846	25' ed " "	
			587	6814	36' Cut out @ C.B.	
			618	6783	38' " in " "	
			521	6880	38' Top cb " "	
			515	6886	50' 6K WLK	
1+67.3			522	6879		℄
			538	6863		15' conc. PVT
			541	6860		25' ed " "
			575	6826		36' Cut out @ C.B.
			632	6769		40' " in " "
			544	6857		40' Top cb " "
			502	6899		50' 6K WLK

Profile Notes Red. Plotted Job No. 6153.40 Division No. 10
No. Date Date Survey of Lennox S.D.
X-Sec. Notes Chkd. Checked Survey by Van Perry Notes T.B. Date 2-3-56
No. Date Map No. Indexed

F. B. 1334 PG. 47

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 46 Job No. 6233 00 Division No. 10 Notes Red. Plotted Profile
Survey of Lennox SD Date 2-3-59 No. X-Sec.
Survey by VanDeren Notes Chkd. Checked
Index C. Fabian Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄ RT. ℄ North
1+77.0		7401	582	68 19		36' & PT in Cut out
			613	6788		40' Cut in
1+92.2			578	6823		38' & PT. in Cut out
			600	6801		40' Cut in
2+00.9			514	6887		℄
			525	6876		15' conc pvt
			534	6867		25' ed " "
			578	6823		38' Cut out
			598	6803		40' " in
			530	6871		40' Top cb.
			495	6906		50' BK WLK
			526	6875	15' conc. pvt.	
			539	6862	25' ed " "	
			561	6840	36' Cut Out	
			578	6823	38' " in	
			513	6888	38' Top cb.	
			510	6891	50' BK WLK	
3+00.9			500	6901		℄
			512	6889		15' conc pvt.
			520	6881		25' ed " "
			563	6838		38' Cut Out

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT ℄ South	℄ RT ℄ North
3+00.9		7401	582	6819		40' Cut in
			515	6886		40' Top cb
			480	6921		50' BK WLK
			509	6892	15' conc pvt	
			525	6876	25' ed " "	
			550	6851	36' Cut out	
			565	6836	38' " in	
			502	6899	38' Top cb.	
			465	6936	50' BK WLK	
					℄ LT ℄ WEST	℄ RT ℄ EAST
T.P	560	7431	530	6871	T.P.	
34+61.47 going No ON Prairie			546	6885	℄ Int of Imperial Hwy & Prairie Ave going No.	
35+00			530	6901		℄ Profile
35+19			527	6904		℄ change in pvt.
35+26.5			525	6906		℄ opp. C.B.
			544	6887	15' conc pvt	
			561	6870	25' " "	
			580	6851	34' Cut out @ C.B.	
			629	6802	38' " in " "	
			533	6898	38' Top cb " "	
			493	6938	50' BK WLK	

X

Profile Notes Red. Plotted Job No. 6153.40 Division No. 10
No. X-Sec. Date Date Survey of Lennox SD
No. Notes Chkd. Checked Survey by VanDeren Notes Date 2-3-54
Date Date Map No. Index
F. B. 2534 Pg. 45

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1534 Pg. 50 Job No. 6253.40 Division No. 10 Notes Red. Date 4-3-59 Notes Chkd. Date Profile Plotted Date Checked Date X-Sec. No. No.

Survey of Lennox SD Survey by Vandeleur Notes J.T.B. Indexed C. J. [redacted]

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT ℄ West	℄ RT ℄ EAST
35+30.5		74 31	526	69 05		℄
			539	68 92		15' conc pvt
			556	68 75		25' " "
			581	68 50		34' Cut out @ C.B.
			627	68 04		38' " in " "
			533	68 98		38' Top cb " "
			514	69 17		50' bk walk
35+40.9			578	68 53	34' ℄ PT in Cut out	
			603	68 28	38' Cut in	
35+54.7			567	68 64		34' ℄ PT in Cut out
			595	68 36		38 Cut in
35+56.2			571	68 60	35' ℄ PT in Cut out	
35+56.5			570	68 61		35' ℄ PT in Cut out
35+66.5			521	69 10		℄
			536	68 95		15' conc pvt
			546	68 85		25' " "
			569	68 62		35' Cut out
			593	68 38		38' " in
			526	69 05		38' Top cb.
			497	69 34		50' bk walk
			536	68 95	15' conc pvt	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT & WEST	& RT & EAST
35+66.5		7431	555	6876	25' conc. pvt	
			569	6862	35' Cut out	
			594	6837	38' Cut in	
			584	6847	38' Top cb. depressed cb.	
			503	6928	50' 6K WLK	
36+66.5			507	6924		&
			520	6911		15' conc pvt
			536	6895		25' " "
			553	6878		35' Cut out
			581	6850		38' " in
			512	6919		38' Top cb.
			472	6959		50' 6K WLK
			528	6903	15' conc. pvt	
			535	6896	25' " "	
			552	6879	35' Cut out	
			578	6853	38' " in	
			514	6917	38' Top cb.	
			491	6940	50' 6K WLK	
37+00			502	6929		& Profile
37+75.5			493	6938		&
X			504	6927		15' conc pvt

Profile Notes Red. Plotted Job No. 62534 Division No. 10
No. Date Date Survey of Lennox SD F. B. 2534 Pg. 51
X-Sec. Notes Chkd. Checked Survey by Van Dorn Notes C. Tie Date 2-4-57
No. Date Map No. Indexed Traced Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 52 Job No. 6253.40 Division No. D Profile
Survey of Lennox No. X-Sec.
Survey by Van Dell Notes T.B. Date 2-4-59 Plotted
Indexed C. Johnson Date Notes Chkd Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ WEST	℄ RT ℄ EAST
37+75.5		74 31	5 21	69 10		25' conc pvt
			5 42	68 89		35' Gut out
			5 63	68 68		38' " in
			4 96	69 35		38' Top cb
			4 66	69 65		50' bk WLK
			5 08	69 23	15' conc pvt	
			5 21	69 10	25' " "	
			5 34	68 97	35' Gut out	
			5 65	68 66	38' " in	
			4 99	69 32	38' Top cb.	
			4 77	69 54	50' bk WLK	
SD-47	6 13	75.47	4 97	69 34	SD-47 Elev = 69.343	
					Prairie Ave ℄ 113th St (S.E. cor) BT. SPK	
					in curb. 22' so. of so. end curb ret.	
38+20.35 = 1+00 to E.	on 113 St		6.01	69 46		℄ int Prairie Ave ℄ 113th St
					LT ℄ N.	℄ RT ℄ south
1+00			6.01	69 46		℄ Prairie ℄ 113th St
+15			6.08	69 37		℄ pvt
+25			6.24	69 23		℄ "
+35			6.62	68.85		℄ Gutout
+38			6.67	68.80		℄ Flow line

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ North	℄ RT. ℄ South
1+58		75.47	6.17	69 30		℄ end Conc
"			6.60	68.87		13' Cut out
"			6.64	68 83		15' " in
"			6.52	68 95	13' Cut out	
"			6.59	68 88	15' " in	
1+68.0			6.05	69 42		℄
"			6.15	69.32		7.5 pvt
"			6.44	69 03		13' Cut out
"			6.57	68.90		15' " in
"			5.94	69 53		15' Top Cb
"			5.68	69.79		25' back walk
"			6.14	69.33	7.5 pvt	
"			6.36	69.11	13' Cut out	
"			6.44	69 03	15' " in	
"			5.80	69.67	15' Top Cb	
"			5.61	69.86	25' bk walk	
2+08.0			5.57	69.90		℄ of brk in Grade
"			5.66	69 81		7.5 pvt
"			6.15	69.32		13' Cut out
"			6.31	69 16		15' " in
X			5.60	69.87		15' Top Cb

Profile Notes Red. Plotted Job No. 6253.00 Division No. 10 F. B. 2539 Pg. 53
No. X-Sec. Date Date Survey of Lennox SD Date 2-4-59
Notes Chkd. Checked Survey by Van Derrin Notes J.B. Date
No. Date Date Map No. Index C. Jenkins

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 54 Job No. 6253.90 Division No. 10 Notes Red. Plotted Profile
Survey of Lennox SD Date 2-4-58 Date No. X-Sec.
Survey by VanDerveer Notes J.B. Notes Ckld. Checked No.
Ind. Rod C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄ Lt. & North	℄ Rt. & South
2+18.0		75 47	5.45	70 02		25' bk walk
"			5.61	69 86	7. S. pvt	
"			5.85	69 62	13' Cut out	
"			5.99	69 58	15' " in	
"			5.34	70 13	15' Top Cb	
"			4.98	70 49	25' bk walk	
3+08			5.35	70 12		℄
"			5.49	69 98		7.5 pvt
"			5.78	69 69		13' Cut out
"			5.90	69 57		15' " in
"			5.25	70 22		15' Top Cb
"			5.13	70 34		25' bk walk
"			5.30	70 17	7. S. pvt	
"			5.44	70 03	13' Cut out	
"			5.60	69 87	15' " in	
"			4.97	70 50	15' Top Cb	
"			4.61	70 86	25' bk walk	
					Lt. & West	℄ Rt. & East
38+20.35			6.01	69 46	℄ Int Prairie Ave	℄ 113th St
38+65.35			5.91	69 56		℄
			6.00	69 47		15' pvt

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. ℄ West	℄ Rt. ℄ East
38+65.35		75.47	6.12	69 35		25' pvt
			6.40	69 07		35' Cutout
			6.64	68.83		38' " in
			5.96	69.51		38' Top Cb
			5.67	69 80		50' bk walk
			6.02	69 45	15' pvt	
			6.10	69.37	25' pvt	
			6.30	69 17	35' Cutout	
			6.53	68.94	38' " in	
			5.84	69 63	38' Top Cb	
			5.45	70 02	50' bk. walk	
39+05.3			5.81	70 66	℄	
"			5.90	69.57		15' pvt
"			6.06	69 41		25' "
"			6.21	69.26		35' Cutout
			6.48	68.99		38' " in
			5.83	69 64		38' Top Cb
			5.44	70 03		50' bk walk
			5.89	69.58	15' pvt	
			6.04	69.43	25' pvt	
			6.20	69.27	35' Cutout	

Profile Notes Red. Plotted Job No. 6253.40 Division No. 18 F. B. 2534 Pg. 55
No. X-Sec. Date Date Survey of Lennox SD
No. Notes Chkd. Checked Survey by VanDerveer Notes J.B. Date 2-4-59
No. Date Date Map No. Indexed Ch. Inspector

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2534 Pg. 56 | Job No. 6253.40 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Lennox SD | Date 2-4-55 | Date | No. | X-Sec.
Survey by Van Dorn Notes JB | Notes Chkd. | Checked | No.
Indexed | Date | Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ West	℄ RT. ℄ East
39+05.3		75.47	6.45	69.02	38' Cut in	
"			5.78	69.69	38' Top Cb	
"			5.18	70.19	50' bk walk	
40+05.3			5.54	69.93		℄
"			5.61	69.86		15' pvt
"			5.78	69.69		25' "
"			5.95	69.52		35' Cut out
"			6.20	69.27		38' " in
"			5.56	69.91		38' Top Cb
"			5.66	69.81	15' pvt	
"			5.80	69.67	25' "	
"			5.94	69.53	35' Cut out	
"			6.26	69.21	38' " in	
"			5.60	69.87	38' Top Cb	
"			5.13	70.24	50' bk walk	
T. P.	6.72	76.60	5.59	69.88	T. P.	
41+26 ℄			6.34	70.26		℄
41+26 ℄			6.41	70.19		15' pvt
"			6.57	70.03		25' "
"			6.71	69.89		35' Cut out
"			6.97	69.63		38' " in

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile ✓ Notes Red. Plotted Job No. 6259.40 Division No. 10 F. B. 2534 Pg. 57
No. X-Sec. Date Date Survey of Lennox SD
No. Notes Chkd. Checked Survey by Van Dorn Notes C. Yarbrough Date 2-9-56
Date Date Map No. Indexed C. Yarbrough

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT ℄ West	℄ RT ℄ East
41+26 ℄		76.66	6.30	70.30		38' Top Cb
"			5.96	70 64		50' bk walk
"			6.40	70 20	15' put	
"			6.54	70.06	25' "	
"			6.76	69.84	35' Cut out	
"			7.06	69.54	38' " in	
"			6.39	70.21	38 Top Cb	
41+70.96 =1+00 To E			6.21	70.39	℄ int Prairie Ave	℄ 112th st
					LT ℄ North	℄ RT ℄ South
1+00			6.21	70 39		℄ int
+15'			6.30	70.30		℄ put
+25'			6.42	70 18		℄ "
+35			6.72	69 88		℄ Cut out
+38			6.80	69.80		℄ Flow line
1+58			6.38	70.22		℄ at end of Curb
"			6.67	69.93		13' Cut out
"			6.72	69.88		15' " in
"			6.66	69.94	13' Cut out	
"			6.70	69.90	15' " in	
1+68			6.31	70 29		℄
			6.40	70.20		7.5 put

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 58 | 6253.40
Survey of Lennox Job No. SD Division No. 10 Profile
Survey by L.C. Jensen Notes Red. Date 2-4-59 No. X-Sec.
Indexed Notes Chkd. Checked No.
Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. ℄ North	℄ Rt. ℄ South
1+68 ℄		76.60	6.62	69.98		13' Cut out
			6.76	69.84		15' " in
			6.10	70.50		15' Top Cb
			5.88	70.72		25' bk walk
			6.37	70.23	7.5 pvt	
			6.60	70.00	13' Cut out	
			6.68	69.92	15' " in	
			6.60	70.00	15' Top Cb depressed Cb	
			5.92	70.68	25' bk walk	
2+08 ℄			5.81	70.79		℄ at brick in Grade
			6.01	70.59		7.5 pvt
			6.49	70.11		13' Cut out
			6.63	69.97		15' " in
			5.98	70.62		15' Top Cb
			5.72	70.88		25' bk walk
			5.94	70.66	7.5 pvt	
			6.47	70.13	13' Cut out	
			6.57	70.03	15' " in	
			5.96	70.64	15' Top Cb	
			5.72	70.88	25' bk walk	
3+08 ℄			5.62	70.98		℄

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ North	℄	RT. ℄ South
37+08.0		76.60	5.76	70.84			7.5' out
			6.24	70.36			13' Cut out
			6.40	70.20			15' " in
			5.72	70.88			15' Top Cb
			5.48	71.12			25' bk walk
			5.78	70.82	7.5' pvt		
			6.24	70.36	13' Cut out		
			6.32	70.28	15' " in		
			5.70	70.90	15' Top Cb		
			5.54	71.06	25' bk walk		
41+70.96			6.21	70.39	℄ int Prairie Ave ℄ 112th St		
					LT. ℄ West	℄	RT. ℄ East
42+16.0			6.06	70.54		℄	
			6.14	70.96			15' pvt
			6.27	70.33			25' "
			6.48	70.12			35' Cut out
			6.71	69.89			38' " in
			6.05	70.55			38' Top Cb
			5.75	70.85			50 bk walk
			6.21	70.39	15' pvt		
			6.33	70.27	25' "		

Profile Notes Red. Plotted Job No. 6253.40 Division No. 10
No. Date Date Survey of Lennox SD
X-Sec. Notes Chkd. Checked Survey by Van Dorn Notes T.B. Date 4-57
No. Date Date Map No. Index Ct. Job No.

F. B. 2534 Pg. 59

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 60 | Job No. 6253.40 Division No. LD | Notes Red. Date 2-9-59 | Plotted Date | Profile No. | X-Sec. No.
Survey of Lennox SD Notes T.B. | Notes Chkd. | Checked Date | Date
Survey by Van Dorn
Indexed C. Peterson Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT, West	℄ RT, East
427+62		76.60	6.52	70.08	35' Gutout	
			6.80	70.80	38' " in	
			6.16	70.94	38' Top Cb	
			5.90	70.70	50' bk walk	
427+69			5.98	70.62		℄
			6.08	70.52		15' pvt
			6.22	70.38		25' pvt
			6.36	70.24		35' Gutout
			6.62	69.98		38' " in
			5.93	70.67		38' Top Cb
			5.63	70.97		50' bk walk
			6.15	70.45	15' pvt	
			6.27	70.33	25' "	
			6.44	70.16	35' Gutout	
			6.71	69.89	38' " in	
			6.03	70.57	38' Top Cb	
			5.74	70.86	50' bk walk	
SD-48	5.59	75.84	6.35	70.25	SD. 48 Elev = 70.25 '54 FB 2520-12 Prairie Ave. & 112th St. S. E. Cor B+Spk in Curb. 27' S. of S. End C.R.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 2253.90 Division No. 10
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Lennox S.D. Survey by Van Deren Notes by [redacted] Date 2-8-59
Map No. ____ Indexed ____

F.B. 12534 Pg. 61

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & West of ℄	RT. & East of ℄
43+56 ℄		75.84	4.92	70.92		℄
"			4.99	70.85		15' pvt
"			5.15	70.69		25' "
"			5.32	70.52		35' Cut out
"			5.56	70.28		38' Cut in
"			4.90	70.94		38' Top Cb
"			4.50	71.34		50' bk walk
"			5.03	70.81	15' pvt	
"			5.15	70.69	25' "	
"			5.37	70.47	35' Cut out	
"			5.65	70.19	38' Cut in	
"			4.95	70.89	38' Top Cb	
"			4.72	71.12	50' bk walk	
44+00			4.78	71.06		℄
44+77			4.56	71.28		℄
"			4.65	71.19		15' pvt
"			4.83	71.01		25' "
"			4.99	70.85		35' Cut out
"			5.27	70.57		38' " in
"			4.60	71.24		38' Top Cb
"			4.30	71.54		50' bk walk

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2554 Pg. 62 | Job No 6253-90 | Division No. 20 | Notes Red. | Plotted | Profile
Survey of Lennox SD | Date | Date 2-9-57 | No. | X-Sec.
Survey by Vaughan Notes Kay | Notes Chkd. | Checked | No.
Indexed O. | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ West	℄ RT ℄ East
44+77		75.84	4.71	71 13	15' pvt	
			4.82	71.02	25' "	
	7.22	78.06	5.00	70.84	35' Cut out	
			7.50	70 56	38' " "	
			6.84	71 22	36' Top Cb	
			6.60	71 46	50 Sk walk	
45+22.00 =1+00			6.65	71.41	on ℄ Int Prairie	℄ 111th place
					LT ℄ North	℄ RT ℄ South
1+00			6.65	71 41		℄ Int Prairie ℄ 111 pl
1+15			6.73	71 33		℄ pvt
1+25			6.96	71 10		℄ "
1+35			7.24	70 82		℄ edge conc x Cut
1+38			7.32	70 73		℄ Flow line x Cut
1+58 ℄			6.90	71 16		℄ at end of Cone pvt
"			7.08	70 98		13' Cut out
"			7.14	70 92		15' " in
"			7.15	70.91	13' Cut out	
"			7.23	70 83	15' " in	
1+68 ℄			6.85	71 21		℄
			6.68	71 38		75 pvt
			6.97	71.09		13' Cut out

76L-296 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ North	℄ RT. ℄ South
1768		78 06	7.09	70.97		15' Cut in
			6.45	71 61		15 Top Cb
			6.90	71 66		25' bk walk
			6.90	71 16	7.5 pvt	
			7.05	71 01	13' Cutout	
			7.20	70 86	15' " in	
			6.55	71 51	15' Top Cb	
			6.34	71 72	25' bk walk	
2+08			6.33	71 73		℄
			6.39	71 67		7.5 pvt
			6.80	71 26		13' Cutout
			6.98	71 08		15' " in
			6.38	71 68		15' Top Cb
			6.14	71.92		25' bk walk
			6.52	71.54	7.5 pvt	
			7.03	71.03	13' Cutout	
			7.19	70 87	15' " in	
			7.08	70 98	15' Top Cb (depressed cb)	
			6.19	71 87	25' bk walk	
3+08			6.13	71 93		℄
			6.18	71 08		7.5 pvt

Profile Notes Red. ____ Plotted ____ Job No. 6253.40 Division No. 10
No. ____ Date ____ Date ____ Survey of Lennox SD
X-Sec. Notes Chkd. ____ Checked ____ Survey by Watson Notes by [illegible] Date 2-3-59
No. ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2534 Pg. 63

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 64 | Job No. 6253.40 Division No. 10

Survey of Lennox S.D. Notes Red. Date 2-4-55 Plotted Date Profile No.

Survey by Van Deusen Notes Chkd. Checked Date X-Sec. No.

Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ North	℄ RT. ℄ South
3+08		78.06	6.69	71 42		13' Cut out
			6.79	71 27		15' Cut in
			6.16	71 90		15' Top Cb
			5.95	72.11		25' bk walk
			6.34	71.72	7.5 pvt	
			6.76	71 30	13' Cut out	
			6.91	71 15	15' " in	
			6.26	71 80	15' Top Cb	
			6.07	71 99	25' bk walk	
					LT. ℄ West	℄ RT. ℄ East
45+22.00			6.65	71 31	℄ Int prairie Ave. & 111th P.L.	
45+67.00			6.50	71 56		℄
			6.67	71 39		15' pvt
			6.82	71 24		25' "
			6.98	71 08		35' Cut out
			7.25	70.81		38' " in
			6.56	71 50		38' Top Cb
			6.45	71 61		50' bk walk
			6.68	71 38	15' pvt	
			6.80	71 26	25' "	
			6.98	71 08	35' Cut out	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ West	℄ RT. ℄ East
45+67 ℄		78.06	7.24	7082	38' Cut in	
"			7.12	7094	38' Top Cb (depressed Cb)	
"			6.36	7170	50' bk walk	
46+07 ℄			6.50	7156		℄
"			6.54	7152		15' pvt
"			6.74	7132		25' "
"			6.91	71.15		35' Cut out
"			7.20	7086		38' " in
"			6.55	7151		38' Top Cb
"			6.20	7186		50' bk walk
"			6.57	7149	15' pvt	
"			6.69	7137	25' "	
"			6.88	7118	35' Cut out	
"			7.14	7092	38' " in	
"			6.45	7161	38 Top Cb	
"			6.07	71.99	50 bk walk	
47+07 ℄	6.23	78.13	6.16	71.90		℄
"			6.34	71.79		15' pvt
"			6.54	71.59		25' "
"			6.70	7193		35' Cut out
"			6.95	71.18		38' " 10

Profile Notes Red. Plotted Job No. 6253.40 Division No. 10
No. X-Sec. Date Date Survey of Lennox SD
No. Date Notes Chkd. Checked Survey by Kandarian Notes K Date
Map No. Indexed By

F. B. 2534 Pg. 65

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 66 Job No. 6253-40 Division No. 10 Notes Red. Date 2-2-55 Notes Chkd. Date Checked Date Plotted Date Profile No. X-Sec. No.

Survey of Lennox SD V

Survey by Vaughan Notes C. J[illegible] Date

Index

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ West	℄ RT. ℄ East
47+07 ℄		78.13	6.29	71 84		38' Top Cb
			5.88	72 25		50' bk walk
			6.32	71 81	15' pvt	
			6.54	71 59	25' pvt	
			6.69	71 44	35' Cut out	
			6.96	71 17	38' " in	
			6.30	71 83	38' Top Cb	
			5.83	72.30	60' bk walk	
47+38 ℄			6.14	71 99		℄
			6.22	71 91		15' pvt
			6.42	71 71		25' "
			6.61	71 52		35' Cut out
			6.86	71 27		38 " in
			6.22	71 91		38 Top Cb
			5.80	72 33		50' bk walk
			6.22	71 91	15' pvt	
			6.40	71 73	25' "	
			6.67	71 46	35' Cut out	
			6.88	71 25	38' " in	
			6.23	71 90	38' Top Cb	
			5.93	72.20	50' bk walk	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & West	& RT. & East
~~97+81.38~~ =1+00		78 13	5.98	72 15	℄ int Prairie Ave. & 111th st	
					LT. & South	& RT. & North
1+00			5.98	72.15		℄ int 111th st
+15			6.07	72.06		℄ pvt
+25			6.29	71 84		℄ "
+35			6.67	71.46		℄ edg x Cut
+38			6.77	71.36		℄ Flow line x Cut
1+58			6.20	71 93		℄ at end of Conc
"			6.47	71 66		11' Cut out
"			6.56	71 57		13' " in
"			6.48	71 65	11' Cut out	
"			6.55	71 58	13' " in	
1+68			6.23	71 90		℄
"			6.26	71 87		6.5 pvt
"			6.45	71 68		11' Cut out
"			6.63	71 50		13' " in
"			5.95	72.18		13' Top Cb
"			5.78	72.35		20' bk walk
"			6.27	71 86	6.5 pvt	
"			6.46	71 67	11' Cut out	
X "			6.56	71.57	13' " in	

Profile Notes Red. Plotted Job No. 6153.40 Division No. 12
No. Date Date Survey of Lennox SD F. B. 1534 Pg. 67
X-Sec. Notes Chkd. Checked Survey by Hall & Kerr Notes Date
No. Date Date Map No. Indexed C. Fabian Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 68 Job No. C253.40 Division No. 10 Profile
Survey of Lennox Sd. No. X-Sec.
Surveyed by Kenoske Notes Red. Date 2-5-58 Plotted Date
Indexed Date Notes Chkd. Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ South	℄	RT. ℄ North
1+68 ○		78.13	5.88	72.25	13' Top Cb		
			5.75	72.38	20' bk walk		
2+08 ○			6.20	71.93		℄	
			6.38	71.83			6.5' pvt
			6.45	71.68			11' Gutout
			6.64	71.49			13' " in
			5.88	72.25			13' Top Cb
			5.81	72.32			20' bk walk
			6.30	71.33	6.5 pvt		
			6.53	71.60	11' Gutout		
			6.66	71.47	13' " in		
			6.00	72.13	13' Top Cb		
			5.82	72.31	20' bk walk		
3+08 ○			6.32	71.81		℄	
			6.44	71.69			6.5 pvt
			6.58	71.55			11' Gutout
			6.73	71.40			13' " in
			5.97	72.16			13' Top Cb
			5.82	72.31			20' bk walk
			6.44	71.69	6.5 pvt		
			6.63	71.50	11' Gutout		

76L-298 B & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ South	℄ RT. ℄ North
37+08.0		78.13	6.79	71.34	13' Cut in	
			6.12	72.01	13' Top Cb	
			5.82	72.31	20' bk walk	
					LT. ℄ West	℄ RT. ℄ East
47+81.38			5.98	72.15		℄ int prairie Ave
48+24.9			5.86	72.27		℄
			6.01	72.02		15' pvt
			6.20	71.93		25' "
			6.38	71.75		35' Cut out
			6.66	71.47		38' " in
			5.99	72.14		38' Top Cb
			5.65	72.48		50' bk walk
			5.88	72.25	15' pvt	
			6.19	71.94	25' "	
			6.45	71.68	35' Cut out	
			6.69	71.44	38' " in	
			6.01	27.12	38' Top Cb	
			5.74	72.39	50' bk walk	
48+72.86 = 1+00	5.15	77.53	5.75	72.38	℄ int prairie Ave ℄ 111th St	

Profile
Notes Red. Plotted Job No. 6253.40 Division No. 10
No. X-Sec. Date Date Survey of Lennox SD F. B. 2514 Pg. 69
Notes Chkd. Checked Survey by Vanderveer Notes Date 2-2-56
No. Date Date Map No. Index No. 72 Tabulated

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 70 Job No. 6253.40 Division No. 10
Survey of Lennox SD
Survey by Yaeger & Notes
C. Peterson
Indexed

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red. Date 2-9-56
Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ North	℄ RT. ℄ South
1+00		77.53	5.15	72.38		℄ int 111th st
+15			5.26	72.27		℄ pvt
+25			5.49	72.04		℄ "
+35			5.84	71.69		℄ Cutout
+38			5.93	71.60		℄ Flow line x Cut
+58			5.44	72.09		℄ at end conc pvt
	"		5.82	71.71		13' Cut out
	"		5.84	71.69		15' " in
	"		5.78	71.75	13' Cut out	
	"		5.81	71.72	15' " in	
1+68 ±			5.43	72.10		℄
	"		5.56	71.97		7.5 pvt
	"		5.68	71.85		13' Cut out
	"		5.82	71.71		15' " in
	"		5.68	71.85		15' Top Cb (depressed)
	"		4.96	72.57		25' bk walk
	"		5.59	71.94	7.5. pvt	
	"		5.72	71.81	13' Cut out	
	"		5.82	71.71	15' " in	
	"		5.16	72.37	15' Top Cb	
	"		4.89	72.64	25' bk walk	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6253.40 Division No. 10 F. B. 2534 Pg. 71
No. X-Sec. Date Survey of Lemon Ave SD
Notes Chkd. Checked Survey by Keller et al Notes
No. Date Date Map No. Index K. C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ North	℄	RT. ℄ South
2+08		77.53	5.40	72.13		℄	
"			5.44	72.09			7.5. pvt
"			5.60	71.93			13' Gutout
"			5.74	71.79			15' " in
"			5.08	72.45			15' Top Cb
"			4.92	72.61			25' bk walk
"			5.44	72.09	7.5. pvt		
"			5.56	71.97	13' Gutout		
"			5.73	71.80	15' " in		
"			5.08	72.45	15' Top Cb		
"			4.83	72.70	25' bk walk		
3+08			5.16	72.37		℄	
"			5.24	72.29			7.5 pvt
"			5.52	72.01			13' Gutout
"			5.62	71.91			15' " in
"			4.98	72.55			15' Top Cb
"			4.75	72.78			25' bk walk
"			5.23	72.30	7.5. pvt		
"			5.47	72.06	13' Gutout		
"			5.61	72.92	15' " in		
"			4.93	72.58	15' Top Cb.		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2534 Pg. 72 Job No 6253.40 Division No 10 Profile
Survey of Lennox SD No X-Sec.
Surveyed by V. Jackson Notes Red. Plotted
Notes Chkd. Date 2-2-55 Checked
Indexed Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ West	℄ RT. ℄ East
46+72.88		77.53	5.15	72.38		℄ int prairie Ave
49+12			5.06	72.47		℄
			5.19	72.34		15' pvt
			5.35	72.18		25' "
			5.67	71.86		35' Cut out
			5.85	71.68		38' " in
			5.19	72.34		38' Top Cb
			5.19	72.39	15' pvt	
			5.38	72.15	25' "	
			5.57	71.96	35' Cut out	
			5.84	71.69	38' " in	
			5.14	72.39	38' Top Cb	
			4.93	72.60	50' 6k walk	
49+72	5.17	77.83	4.87	72.66		℄
			5.37	72.46		15' pvt
			5.56	72.27		25' "
			5.82	72.01		35' Cut out
			6.08	71.75		38' " in
			5.43	72.40		38' Top Cb
			5.21	72.62		50' 6k walk
			5.37	72.46	15' pvt	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & West	& RT. & East
49+57		77.83	5.55	72.28	25' pvt	
"			5.80	72.03	35' Cut out	
"			6.02	71.81	38' " in	
"			5.87	71.96	38' Top CB (depressed)	
"			5.10	72.73	50' bk walk	
50+00			5.13	72.70	&	
50+57			4.98	72.85	&	
"			5.06	72.77		15' pvt
"			5.28	72.55		25' "
"			5.53	72.30		35' Cut out
"			5.80	72.03		38' " in
"			5.13	72.70		38' Top CB
"			4.80	73.03		50' bk walk
"			5.08	72.75	15' pvt	
"			5.28	72.55	25' "	
"			5.52	72.31	35' Cut out	
"			5.80	72.03	38' " in	
"			5.13	72.70	38' Top CB	
"			4.83	73.00	50' bk walk	
51 — 00			4.82	73.61	&	

Profile
No. X-Sec.
Notes Red. Plotted
Date Date
Notes Chkd. Checked
Date Date
Job No. 6253.90 Division No. 10
Survey of Lennox SD
Survey by Bankier Co. Notes K Date 2-2-59
Map No. Index
F. B. 7594 Pg. 73

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 74 | Job No. 6153-90 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Lancaster | Notes | Date 2-9-59 | Date | No. | X-Sec.
Survey by Lancaster | Notes | Notes Chkd. | Checked | No.
Indexed C. Tabares | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ West	℄	RT ℄ East
51+78.9		77 83	4.64	73 19		℄	
"			4.75	73 08			15' pvt
"			4 94	72 89			25' "
"			5.24	72.59			35' Cut out
"			5.48	72 35			38' " in
"			4 78	73 05			38' Top Cb
"			4.55	73 28			50' bk walk
"			4.74	73 09	15' pvt		
"			4.96	72 87	25' "		
"			5.25	72 58	35' Cut out		
"			5.50	72 33	38' " in		
"			4 83	73 00	38' Top Cb		
"			4.59	73 24	50' bk walk		
52+23.90 =1+00 To E	6 03	79.37	9 49	73.34	℄ int Prairie Ave LT ℄ North		℄ 110th st RT ℄ South
1+00			6 03	73.34			℄ int 110th st
+ 15			6.14	73 23			℄ pvt
+ 25			6.32	73.05			℄ "
+ 35			6.72	72.65			℄ Cut out
+ 38			6 80	72.57			℄ Flow line x Cut
1+58			6.28	73.09			℄ Extend Concpvt X

76L-298 9 & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 4233.40 Division No. 10 F.B. 3531 Pg. 75
No. X-Sec. Date Date Survey of Lennox SD Date 1-2-56
Notes Chkd. Checked Survey by VanDercar Notes
No. Date Date Map No. Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	LT & North	&	RT & South
1+58 ○		79.37	6.57	72.80			13' Gutout
"			6.66	72.71			15' " in
"			6.51	72.86	13' Gutout		
"			6.57	72.80	15' " in		
1+68 ○			6.26	73.11		℄	
			6.35	73.02			7.5 pvt
			6.53	72.84			13' Gutout
			6.70	72.67			15' Gut in
			6.02	73.35			15' Top Cb
			5.78	73.59			25' bk walk
			6.31	73.06	7.5 pvt		
			6.42	72.95	13' Gutout		
			6.59	72.78	15' " in		
			5.95	73.42	15' Top Cb		
			5.66	73.71	25' bk walk		
2+06 ○			6.23	73.14		℄	
			6.32	73.05			7.5' pvt
			6.44	72.93			13' Gutout
			6.60	72.77			15' " in
			5.88	73.49			15' Top Cb
			5.67	73.70			25' bk walk

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2539 Pg. 76 | Job No. 6253-10 Division No 10 Notes Red. Date 2-7-55 Notes Chkd. Date Checked Date Plotted Date
Survey of Lennox SD
Survey by Vanderen Notes by L. C. Johnson
Indexed No. X-Sec. No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & North	& RT. & South
27+08 ℓ		79.37	6.22	73 15	7.5 pvt	
			6 34	73 03	13' Gutout	
			6 52	72 85	15' " in	
			6 38	72 99	15' Top Cb (depressed)	
			5.63	73.74	25' bk walk	
37+08 ℓ			6.12	73.25		&
			6.13	73 24		7.5 pvt
			6.23	73.14		13' Gutout
			6.41	72.96		15' " in
			5.75	73.62		15' Top Cb
			5.56	73.81		25' bk walk
			6.10	73.27	7.5 pvt	
			6.21	73.16	13' Gutout	
			6.37	73.00	15' " in	
			5.71	73 66	15' Top Cb	
			5.59	73.78	25' bk walk	
					LT & West	& RT & East
52+23 ℓ			6 03	73.39		& int Prairie Ave
52+68 ℓ			5.83	73 54		&
"			6.00	7 3 37		15' pvt
			6.14	73 23		25' "

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ West	℄ RT. ℄ East
52+68 ℄		79.37	6.98	72.89		35' Cut out
"			6.68	72.69		38' " in
			6.03	73.34		38' Top Cb
			5.66	73.71		50' bk walk
			5.88	73.49	15' pvt	
			6.11	73.26	25' "	
			6.42	72.95	35' Cut out	
			6.72	72.65	38' " in	
			6.04	73.33	38' Top Cb	
			5.80	73.57	50' bk walk	
53+08 ℄			5.62	73.75	℄	
			5.76	73.61		15' pvt
			6.01	73.36		25' "
			6.30	73.07		35' Cut out
			6.56	72.81		38' " in
			5.90	73.47		38' Top Cb
			5.47	73.90		50' bk walk
			5.75	73.62	15' pvt	
			5.84	73.53	25' "	
			6.14	73.23	35' Cut out	
			6.95	72.92	38' " in	

Profile Notes Red. Plotted Job No. 6253.10 Division No. 10
No. X-Sec. Date Date Survey of Lynnet SD
Notes Chkd. Checked Survey by Kennedy Notes C. Johnson Date 1-19-56
No. Date Date Map No. Index

F. B. 2534 Pg. 77

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 78 | Job No. 6253.40 | Division No. 10 | Profile
Survey of Lennox SD | Notes Red. | Plotted | No.
Survey by Leadbetter | Date 2-9-59 | Date | X-Sec.
Notes | Notes Chkd. | Checked | No.
Indexed C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT ℄ West	℄ RT ℄ East
53+08.9		79.37	5.78	73.59	38' Top Cb	
"			5.53	73.84	50' bk walk	
54+08.9	5.76	80.05	5.08	74.29		℄
"			5.92	74.13		15' pvt
"			6.18	73.87		25' pvt
"			6.64	73.41		35' Cut out
"			6.94	73.11		38' Cut in
"			6.10	73.95		38' Top Cb
"			5.72	74.33		50' bk walk
"			5.92	74.13	15' pvt	
"			6.10	73.95	25' "	
"			6.38	73.67	35' Cut out	
"			6.64	73.41	38' " in	
"			5.97	74.08	38' Top Cb	
"			5.78	74.27	50' bk walk	
54+26.1			6.87	73.18		38' ℄ of CB
55+00			5.36	74.69		℄
55+29.8			5.24	74.81		℄
"			5.36	74.69		15' pvt
"			5.56	74.49		25' "
"			5.81	74.24		35' Cut out

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. C2253.40 Division No. 10 Survey of Lennox SD Survey by Haddock Notes Date Map No. Indexed F.B. 2534 Pg. 72

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & West	&	RT. & East
55+29.8		80.05	6.07	73.98			38' Cut in
"			5.38	74.67			38' Top Cb
"			5.07	74.98			50' bk walk
"			5.34	74.71	15' pvt		
"			5.54	74.51	25' "		
"			5.82	74.23	35' Cut out		
"			6.05	74.00	38' " in		
"			5.84	74.21	38 Top Cb (depressed curb)		
55+ 74.79 = 1+ 00 To E			5.02	75.03	& int Prairie Ave & 109th st		
					LT & North	&	RT & South
1+00			5.02	75.03	& int 109th st		
+15			5.12	74.93			& pvt
+25			5.34	74.71			& "
+35			5.71	74.34			& " Cut out
+38			5.75	74.30			& Flow line Cut
1+58			5.29	74.76			& brk in grade & end conc pvt
"			5.68	74.37			13' Cut out
"			5.85	74.20			15' " in
"			5.40	74.65	13' Cut out		
"			5.42	74.63	15' " in		
1+ 95.1			6.32	73.73			& & edg conc x Gut

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 80 | Job No. 6253 40 Division No. 10 Profile
Survey of Hawthorne Notes Red. Plotted No.
Survey by Patterson Notes Chkd. Date 2-7-55 Checked X-Sec. No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ North	℄ RT ℄ South
1+99.1		80.05	6.38	73.67		℄ of Conc x Gut
"			6.47	73.58		15' ℄ x Gut at ℄ of CB
"			5.60	74.45		15' Top Cb
"			6.31	73.74	15' ℄ x Gut	
"			5.69	74.41	15' Top Cb	
2+03 L			6.29	73.76		℄ edg conc x Gut
3+03 L			5.80	74.25		℄
"			5.86	74.19		7.5 pvt
"			6.00	74.05		13' Gut out
"			6.18	73.87		15' Cut in
"			5.48	74.57		15' Top Cb
"			5.46	74.59		25' bk walk
"			5.88	74.17	7.5. pvt	
"			6.08	73.97	13' Gut out	
"			6.24	73.81	15' " in	
"			5.57	74.48	15' Top Cb	
"			5.36	74.69	25' bk walk	
					LT ℄ West	℄ Rt ℄ East
55+74.79			5.02	75.03		℄ int Prairie Ave
56+19.8			4.77	75.28		℄
			4.90	75.15		15' pvt

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6253.40 Division No. 10
No. X-Sec. Date Date Date Survey of Lennox Sd
No. Notes Chkd. Checked Survey by Baker & Notes Date
No. Date Date Map No. Indexed by C. Robinson

F.B. 2534 Pg. 81

STATION	B. S.	H. I.	F. S.	ELEV.	LT, E West	& RT, E East
56+19.8		80.05	5.10	74.95		25' pvt
			5.36	74.69		35' Cut out
			5.65	74.40		38' " in
			4.98	75.07		38' Top Cb
			4.78	75.27		50' bk walk
			4.85	75.20	15' pvt	
			5.08	74.97	25' "	
			5.38	74.67	35' Cut out	
			5.61	74.45	38' " in	
			5.48	74.57	38' Top Cb (depressed)	
			4.66	75.39	50' bk Walk	
56+59.8			4.60	75.45		&
			4.69	75.36		15' pvt
			4.90	75.15		25' "
			5.15	74.90		35' Cut out
			5.43	74.62		38' " in
			4.75	75.30		38' Top Cb
			4.62	75.43		50' bk walk
			4.68	75.37	15' pvt	
			4.90	75.15	25' "	
			5.22	74.83	35' Cut out	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 82 | Job No. 6253.90 | Division No. 10 | Notes Red | Date 2-2-55 | Plotted | Date | Profile | No.
Survey of Lennox SD | Notes Chkd. | Date | Checked | Date | X-Sec. | No.
Survey by Van Deren | Notes | Date
Indexed C. Johnson | Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT. & West	℄ RT. & East
56+59.8		80.05	5.43	74.62	38' Cut in	
"			5.34	74.73	38' Top CB Depressed	
"			4.50	74.55	50' bk Walk	
57+59.8			4.08	75.97	℄	
"			4.20	75.85		15' pvt
"			4.41	75.64		25' "
"			4.66	75.39		35' Cut out
"			4.86	75.19		38' " in
"			4.30	75.75		38' Top CB
"			4.15	75.90		50' bk walk
"			4.18	75.87	15' pvt	
"			4.40	75.65	25' pvt	
"			4.68	75.37	35' Cut out	
"			4.94	75.11	38' " in	
"			4.25	75.80	38' Top CB	
"	5.66	81.69	4.02	76.03	50' bk walk	
58+00			5.50	76.19	℄	
58+80 ?			5.18	76.51	℄	
"			5.30	76.39		15' pvt
"			5.56	76.13		25' "
"			5.83	75.86		35' Cut out

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2253-40 Division No. 40
No. X-Sec. Date Date Survey of Lennox S.D. F. B. 2531 Pg. 53
No. Notes Chkd. Checked Survey by Kantzer Notes by C. Jones Date 2-5-56
No. Date Date Map No. Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ West	℄ RT ℄ East
58+80 ℄		81 69	6 09	75 60		38' Cut in
			5,99	75.70		38' Top Cb (depressed)
			5.14	76 55		50' bk walk
			5 20	7649	15' pvt	
			5 39	7630	25' "	
			5.79	75.95	35' Cut out	
			6.01	75 68	38' " in	
			5 35	76 34	38' Top Cb	
			5.08	76 61	50' bk walk	
59+35.8 ℄ = 1+00 To ℄			5 08	76.61	℄ int Prairie Ave, ℄ 108th st	
					LT ℄ N	℄ RT ℄ South
1+00			5 08	76 61		℄ int Prairie Ave
+15			5 20	76 49		℄ pvt
+25			5.40	76 29		℄ "
+35			5.79	75.90		℄ Cut out
+38			5.86	75.83		℄ of x Cut
1+58 ℄			5,36	76 33		℄ end conc pvt & brk ingrade
			5,64	76 05		13' Cut out
			5.69	76 00		15' " in
			5.66	76 03	13' Cut out	
			5.74	75.95	15' " in	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 84 | Job No 6253.40 | Division No 10 | Notes Red. | Plotted | Profile
Survey of Lennox Sd | Date 2-2-59 | Date | No. | X-Sec.
Survey by Vanderca | Notes | Notes Chkd | Checked | No.
Indexed K. G. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ North	℄ RT. ℄ South
1+68 ±		81 69	5.22	76.97		℄
			5.38	76 39		7.5 pvt
			5.60	76 09		13' Gut out
			5.72	75 97		15' " in
			5.63	76 06		15' Top C6 (depressed
			4.90	76 79		25' bk walk
			5.28	76.41	7.5' pvt	
			5.41	76 28	13' Gut out	
			5.58	76 11	15' " in	
			4.91	76 78	15' Top C6	
			4.68	77.01	25' bk Walk	
					LT ℄ West	℄ RT ℄ East
59+25.86			5.08	76 61		℄ int prairie Ave
59+70.9			4.91	76.78		℄
			5.05	76.65		15' pvt
			5.24	76.45		25' "
			5.51	76 18		35' Gut out
			5.78	75.91		38' " in
			5.08	76 61		38' Top C6
			4.70	76 99		50' bk walk
			5.03	76 66	15' pvt	

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 625348 Division No. 10
No. Date Date Survey of Kenneth X SD
X-Sec. Notes Chkd. Checked Survey by Hamilton Notes K
No. Date Date Map No. Indexed Date

F.B. 539 Pg. 65

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & West	&	RT. & East
59+709		81 69	5.21	76 48	25' pvt		
"			5.53	76 16	35' Cut out		
"			5.77	75.92	38' " in		
"			5.13	76 56	38' Top Cb		
"			4.87	76 82	50' bk walk		
60+433			4.78	76 91		&	
"			4.91	76 78			15' pvt
"			5.07	76 62			25' "
"			5.38	76 31			35' Cut out
"			5.64	76 05			38' " in
"			5.58	76 11			38' Top Cb (depressed)
"			4 53	77 16			50' bk walk
"			4.91	76 78	15' pvt		
"			5.08	76 61	25' "		
"			5.38	76 31	35' Cut out		
"			5.64	76 05	38 " in		
"			4.98	76 71	38' Top Cb		
"			4.78	76.91	50' bk walk		
SD-53	6 56	82.75	5.50	76.19	SD-53 Elev = 76.187 FB 2520-13 Prairie Ave. & 108th St S.E. Cor Bt spk in curb 45.5. S. of S. end C.R.		

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2534 PG. 86 | Profile No. | X-Sec. No.
Survey of Lennox Ox 5D | Plotted | Division No. 10
Survey by K. Dekell | Date 2-9-56 | Job No. 6253.40
Indexed | Notes Red. | Notes Chkd. | Notes V
Date | Date | Checked | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
61+01.27 = 1+00 TOW		82 75	5.69	77.06	℄ int Prairie Ave LT ℄ South	℄ Lennox Blvd ℄ RT ℄ North
1+00			5 69	77 06		℄ int Lennox Blvd
+15			5.79	76.96		℄ pvt
+ 25			5.98	76.77		℄ "
+ 35			6.42	76 33		℄ Cut out
+ 38			6.52	76 23		℄ of x Cut
1+58			5.89	76.86		℄ at end conc pvt & bk
			6.18	76 57		26' Cut out
			6.21	76.54		28' " in
			6.20	76 55	26' Cut out	
			6.21	76.54	28' " in	
1+68 ±			5.75	77 00		℄
"			5.93	76 82		14' pvt
			6.16	76 59		26' Cut out
			6.23	76 52		28' " in
			5.58	77 17		28' Top Cb
			5.49	77 31		32.5' bk walk
			5.94	76.81	14' pvt	
			6.16	76 59	26' Cut out	
			6.24	76.51	28' " in	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 6253 #D Division No. 12
Survey of Century Blvd SD
Survey by [illegible] Notes [illegible] Date [illegible]
Map No. Index [illegible]
F. B. 2534 Pg. 67

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄	RT ℄ North
1+68 ○		82.75	5.58	77.17	28' Top Cb		
"			5.51	77.24	32.5' bk walk		
2+08 ○			5.77	76.98		℄	
			5.97	76.78			14' pvt
			6.21	76.54			26' Gutout
			6.37	76.38			28' " in
			5.72	77.03			28' Top Cb
			5.60	77.15			32.5' bk walk
			6.02	76.73	14' pvt		
			6.29	76.46	26' Gutout		
			6.42	76.33	28' " in		
			6.34	76.41	28' Top Cb (depressed)		
			5.72	77.03	32.5' bk walk		
3+08 ○			6.04	76.71		℄	
			6.19	76.56			14' pvt
			6.39	76.36			26' Gutout
			6.58	76.17			28' " in
			5.92	76.83			28' Top Cb
			5.83	76.92			32.5' bk walk
			6.34	76.41	14' pvt		
			6.63	76.12	26' Gutout		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 88 Job No. 6253.40 Division No. 10 Notes Red Date 2-1-59 Plotted Date Profile No. X-Sec. No.
Survey of Lennox SD Notes Cklcd Checked
Survey by Von Geren Notes K Date
Indexed L. C. Tabares Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & South	&	RT. & North
3+080		82 75	6.72	76 03	28' Cut in		
			6.10	76 65	28' Top Cb		
			6 04	76.71	32.5' bk walk		
					LT. & West	&	RT. & East
61+01.27			5 69	77.06		&	int Prairie Ave
61+59. 3			5 55	77 20		&	
			5.65	77.10			15' pvt
			5 85	76 90			25' "
			6 13	76.62			35' Cut out
			6 90	76 35			38' " in
			5.74	77.01			38' Top Cb
			5.28	77.47			50' bk walk
			5.65	77.10	15' pvt		
			5.86	76 89	25' "		
			6.13	76 62	35' Cut out		
			6.36	76 39	38' " in		
			5.70	77 05	38' Top Cb		
			5 42	77 33	50' bk walk		
61+993			5 46	77 29		&	
			5 56	77.19			15' pvt
			5 75	77 00			25' pvt

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 6253.40 Division No. 10 F. B. 2534 Pg. 89
No. X-Sec. Date Date Survey of Century SD Notes K Date 2-15-55
Notes Chkd. Checked Survey by Kaufelt Notes
No. Date Date Map No. Index

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & West	&	RT. & East
61+99 3		82.75	6.04	76.71			35' Cutout
			6.29	76.46			38' " in
			5.63	77.12			38' Top cb
			5.12	77.63			50' bk walk
			5.50	77.25	15' pvt		
			5.69	77.06	25' "		
			6.00	76.75	35' Cutout		
			6.25	76.50	38' " in		
			5.63	77.12	38' Top cb		
			5.38	77.37	50' bk walk		
62+62 6			5.30	77.45		&	
			5.44	77.31			15' pvt
			5.62	77.13			25' "
			5.92	76.83			35' Cutout
			6.13	76.62			38' " in
			5.48	77.27			38' Top cb
			5.21	77.44			50 bk walk
			5.36	77.39	15' pvt		
			5.55	77.20	25' "		
			5.88	76.87	35' Cutout		
			6.17	76.58	38' " in		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2534 Pg. 90 | Job No. 6253.40 | Division No. 10 | Notes Red | Date 2-10-59 | Plotted | Date | Profile | No. | X-Sec. | No.
Survey of Lennox SD | Notes Chkd | Checked | Date
Survey by Vautier Notes Kaw | Date
Indexed K. C. Johnson | Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & West	& RT. & East
62+62 ℄		82.75	5.45	77 30	38' Top Cb	
"			5.25	77.50	50' bk walk	
T.P.	5.99	83.20	5 54	77.21	T.P.	
63+07.57			5.62	77.58	℄ int Prairie	Ave ℄ 107th st
=1+00 To ℄					LT ℄ North	℄ RT ℄ South
1+00			5.62	77.58		℄ int 107th st
+15			5 76	77.44		℄ pvt
+25			5.99	77 21		℄ "
+35			6.40	76.80		℄ Cut out
+38			6.48	76.72		℄ ℄ x Cut
1+58			6.05	77.15		℄ ℄ end of Conc ℄ Grade Break
"			6.25	76.95		13' Cut out
"			6.31	76.89		15' " in
"			6.22	76.98	13' Cut out	
"			6.28	76.92	15' " in	
1+68 ±			5.99	77.21		℄
"			6.06	77.14		7.5 pvt
"			6.22	76.98		13' Cut out
"			6.32	76.88		15' " in
"			5.66	77 54		15' Top Cb
"			5.45	77.75		25' bk Walk

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 6153.40 Division No. 14 Survey of Lennox SD Survey by Lawrence Notes C.K. Date 2-10-55 Map No. Indexed Date F. B. 2534 Pg. 91

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT ℄ North	℄ RT ℄ South
1+68 ±		83.20	6.08	77.12	7.5 pvt	
			6.14	77.06	13' Gutout	
			6.28	76.92	15' " in	
			5.63	77.57	15' Top Cb	
			5.42	77.78	25' bk walk	
					℄ LT ℄ West	℄ RT ℄ East
63+07 ±			5.62	77.58		℄ int Prairie Ave
63+52 ±			5.52	77.68		℄
			5.62	77.58		15' pvt
			5.84	77.36		25' "
			6.20	77.00		35' Gutout
			6.44	76.76		38' " in
			5.80	77.40		38' Top Cb
			5.42	77.78		50' bk walk
			5.60	77.60	15' pvt	
			5.80	77.40	25' "	
			6.11	77.09	35' Gutout	
			6.36	76.84	38' " in	
			5.70	77.50	38' Top Cb	
			5.50	77.70	50' bk walk	
63+ 85 ±			5.44	77.76		℄

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 92 Job No. 6253.40 Division No. 10 Notes Red. Plotted Profile
Survey of Lennox SD Date 2-10-55 Date No. X-Sec.
Survey by Los Perez Notes Vau Notes Chkd Checked
Indexed C. Jackson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT, ℄ West	℄ RT, ℄ East
63+85.3		83.20	5.55	77.65		15' pvt
"			5.73	77.47		25' "
"			6.04	77.16		35' Gut out
"			6.28	76.92		38' " in
"			5.64	77.56		38' Top Cb
"			5.18	78.02		50' bk Walk
"			5.52	77.68	15' pvt	
"			5.75	77.45	25' "	
"			6.08	77.12	35' Gut out	
"			6.34	76.86	38' " in	
"			5.63	77.57	38' Top Cb	
"			5.94	77.76	50 bk Walk	
64+30.34 =1700 ToW	5.42	83.33	5.29	77.91	℄ int Prairie Ave. ℄ 107th St	
					LT ℄ South	℄ RT ℄ North
1+00			5.42	77.91		℄ int 107th St
1+15			5.55	77.78		℄ pvt
1+25			5.77	77.56		℄ "
1+35			6.20	77.13		℄ Gut out
1+38			6.25	77.08		℄ x Gut
1+58			5.59	77.74		℄ at end conc pvt
"			5.84	77.49		13' Gut out

X

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES, ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6253 40 Division No. 10 F. B. 2534 Pg. 93
No. X-Sec. Date Date Survey of Lennox SD
Notes Chkd. Checked Survey by Lauter Notes Kell Date 2-10-59
No. Date Date Map No. Index Co. Job Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ South	℄ RT. ℄ North
1+58 ℄		83.33	5.90	77.43		15' Gut in
"			5.87	77.46	13' Gut out	
"			5.92	77.41	15' " in	
1+68 ℄			5.44	77.89	℄	
"			5.50	77.83		7.5 pvt
"			5.72	77.61		13' Gut out
"			5.80	77.53		15' " in
"			5.18	78.15		15' Top Cb
"			4.96	78.37		25' bk walk
"			5.55	77.78	7.5 pvt	
"			5.72	77.61	13' Gut out	
"			5.83	77.50	15' " in	
"			5.20	78.13	15' Top Cb	
"			5.15	78.18	25' bk walk	
2+08 ℄			5.24	78.09	℄	
"			5.28	78.05		7.5 pvt
"			5.58	77.75		13' Gut out
"			5.65	77.68		15' " in
"			5.06	78.27		15' Top Cb
"			4.83	78.50		25' bk walk
"			5.33	78.00	7.5 pvt	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 94 | Job No. 6253.40 | Division No. 10 | Notes Red | Date 2-10-55 | Plotted | Date | No. | Profile
Survey of Lennox SD | Notes Chkd | Date | Checked | Date | No. | X-Sec.
Survey by C. Johnson, Van Kampen

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & South	& RT. & North
2+08 ○		83.33	5.54	77.79	13' Gut out	
"			5.62	77.71	15' " in	
"			5.04	78.29	15' Top Cb	
"			4.81	77.52	25' bk walk	
3+08 ○			4.91	78.42		& & brk in Grade
"			4.97	78.36		7.5 pvt
"			5.22	78.11		13' Gut out
"			5.32	78.01		15' " in
"			4.73	78.60		15' Top Cb
"			4.50	78.83		25' bk walk
"			5.04	78.29	7.5 pvt	
"			5.18	78.15	13' Gut out	
"			5.30	78.03	15' " in	
"			4.70	78.63	15' Top Cb	
"			4.48	78.85	25' bk walk	
					LT. & West	& RT. & East
64+30.34			5.42	77.91		& int Prairie Ave
64+75.3			5.22	78.11		&
			5.30	78.03		15' pvt
			5.50	77.83		25' "
			5.75	77.58		35' Gut out

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 6153.40 Division No. 10
Survey of Lennox 3D
Survey by Saunders Notes Ken Date 2-10-59
Map No. Index
F. B. 2534 Pg. 95

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & West	& RT. & East
64+75 3		83.33	5.98	77.35		38' Cut in
			5.32	78.01		38' Top Cb
			4.93	78.40		50' bk walk
"			5.35	77.98	15' pvt	
"			5.57	77.76	25' "	
"			5.90	77.43	35' Cut out	
"			6.14	77.19	38' " in	
"			5.46	77.87	38' Top Cb	
"			5.08	78.25	50' bk walk	
65+15 3			5.00	78.33	&	
"			5.11	78.22		15' pvt
"			5.33	78.00		25' "
"			5.58	77.75		35' Cut out
"			5.83	77.50		38' " in
"			5.15	78.18		38' Top Cb
"			4.75	78.58		50' bk walk
"			5.21	78.12	15' pvt	
"			5.39	77.94	25' "	
"			5.68	77.65	35' Cut out	
"			5.95	77.38	38' " in	
X			5.30	78.03	38' Top Cb	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 96 | Job No 6253.40 | Division No. 20 | Notes Red | Plotted | Profile
Survey of Lennox SD | Date 2-10-55 | No. | X-Sec.
Survey by K. Hafner, Victor Kar | Notes Cabd | Checked | No.
Indexed C. Jamison | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT. ℄ West	℄ RT. ℄ East
65+15.3		83.33	4.81	78.52	50' bk walk	
66+00	5.55	84.22	4.66	78.67		℄
66+32.1			5.39	78.83		℄
			5.49	78.73		15' pvt
			5.71	78.51		25' "
			5.99	78.23		35' Cut out
			6.21	78.01		38' " in
			5.57	78.65		38' Top Cb
			5.05	79.17		50' bk walk
			5.55	78.67	15' pvt	
			5.76	78.46	25' "	
			6.05	78.17	35' Cut out	
			6.30	77.92	38' " in	
			5.65	78.57	38' Top Cb	
			5.11	79.11	50' bk walk	
66+77.74						
=1+00 To ℄			5.22	79.00	℄ int Prairie Ave	℄ 106th St To E.
					LT ℄ North	℄ RT ℄ South
1+00			5.22	79.00		℄ int 106th St
+15			5.29	78.93		℄ pvt
+25			5.49	78.73		℄ "
+35			5.92	78.30		℄ Cut out

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES, ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6253.40 Division No. 10 F. B. 2534 Pg. 97
No. X-Sec. Date Date Survey of Cement ex SD
No. Notes Chkd. Checked Survey by Saunders Notes by K.M. Date 2-10-55
Date Date Map No. Indexed C. O. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	L.T. ℄ North	℄ R.T. ℄ South
1+38		84.22	6.01	78.21		℄ of x Cut
1+58 ±			5.48	78.74		℄ end conc pvt & Gradebreak
"			5.73	78.49		13' Cut out
"			5.75	78.47		15' " in
"			5.71	78.51	13' Cut out	
"			5.75	78.47	15' " in	
1+68 ±			5.44	78.78		℄
			5.53	78.69		7.5 pvt
			5.67	78.55		13' Cut out
			5.79	78.43		15' " in
			5.11	79.11		15' Top Cb
			5.01	79.21		25' bk walk
			5.52	78.70	7.5 pvt	
			5.71	78.51	13' Cut out	
			5.77	78.45	15' " in	
			5.69	78.53	15' Top Cb (depressed)	
			4.89	79.33	25' bk walk	
2+00			5.58	78.64		℄
2+63 ±			6.32	77.90		℄ edg Conc x Cut
2+ — 88 ±			6.45	77.77		℄ of Conc x "
"			6.53	77.69		15' ℄ x Cut

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 98 Job No. 6253.40 Division No. 10
Survey of Lennox SD Notes Red Date 2-10-55 Plotted Date Profile No. X-Sec. No.
Survey by VanDercar Notes Clkd Checked Date
Indexed by C. Johansen Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ North	℄ RT. ℄ South
2+88 1		84.22	6.35	77.87	15' ℄ conc x Gut	
2+93 1			6.32	77.90		℄ ℄ edg conc x Gut
					LT ℄ West	℄ RT ℄ East
66+77.74			5.22	79.00		℄ int Prairie Ave
67+09 5			5.05	79.17		℄
			5.17	79.05		15' pvt
			5.35	78.87		25' "
			5.70	78.52		35' Gut out
			5.85	78.37		38' " in
			5.19	79.03		38' Top Cb
			4.99	79.23		50' bk walk
			5.19	79.03	15' pvt	
			5.44	78.78	25' "	
			5.66	78.56	35' Gut out	
			5.93	78.29	38' " in	
			5.26	78.96	38' Top Cb	
			4.96	79.26	50' bk walk	
67+59.48 = 1+00 To N			4.86	79.36	℄ int Prairie Ave	℄ 106th St to W
1+00			4.86	79.36		℄ int prairie Ave
1+45 2			4.66	79.56		℄
			4.79	79.48		15' pvt

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6253.40 Division No. 40 F. B. 2534 Pg. 98
No. X-Sec. Date Date Survey of Lomax SD Date 2-16-56
Notes Chkd. Checked Survey by Hall, Dillon Notes Hall Date
No. Date Date Map No. Index C. J. [illegible] Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & West	& RT. & East
1+45 ℄		84.22	5.00	79.22		25' pvt
			5.31	78.91		35' Cut out
			5.51	78.71		38' " in
			4.84	79.38		38' Top CB
			4.62	79.60		50' bk walk
			4.78	79.44	15' pvt	
			5.06	79.16	25' "	
			5.34	78.88	35' Cut out	
			5.56	78.66	38' " in	
			4.89	79.33	38' Top CB	
			4.67	79.55	50' bk walk	
1+85 ℄			4.52	79.70		℄
			4.57	79.65		15' pvt
			4.81	79 41		25' "
			5.12	79.10		35' Cut out
			5.34	78.88		38' " in
			5.26	78.96		38' Top CB Depress-d
			4.38	79 84		50' bk walk
			4.65	79.57	15' pvt	
			4.88	79.34	25' "	
			5.13	79.09	35' Cut out	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 100 Job No. 6453.90 Division No. 10 Notes Red Plotted Profile
Survey of Lennox SD Date 2-10-56 No. X-Sec.
Survey by: MacDermott Notes Vem Checked
Indexed C. Johnson Date Notes Cked Date No.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & West	& RT. & East
1+85 ○		84.22	5.41	78.81	38' Cut in	
			4.73	79.49	38' Top Cb	
			4.48	79.74	50' bk walk	
2+85 ○			4.06	80.16		&
			4.20	80.02		15' pvt
			4.47	79.75		25' "
			4.75	79.47		35' Cut out
			4.98	79.24		38' " in
			4.29	79.93		38' Top Cb
			3.80	80.42		50' bk walk
			4.23	79.99	15' pvt	
			4.44	79.78	25' "	
			4.71	79.51	35' Cut out	
			4.97	79.25	38' " in	
			4.30	79.92	38' Top Cb	
			4.05	80.17	50' bk walk	
					LT. & South	& RT. & North
67+59.46			4.86	79.36	& int Prairie Ave & 106th St to west	
67+79 S			5.01	79.21		& pvt
67+84 S			5.23	78.99		& pvt
67+94.5			5.59	78.63		& Cut out

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES, ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 6253, 10 Division No. 10
Survey of Lennox SD
Survey by [redacted] Notes by [redacted] Date 2-10-54
Map No. Indexed [redacted] Date
F. B. 2539 Pg. 101

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ South	℄ RT. ℄ North
67+97 S		84.22	5.67	78.55		℄ of x Gut
68+17 S			5.15	79.07		℄ ℄ end of conc pvt
			5.41	78 81		13' Gut out
			5.46	78.76		15' " in
			5.45	78.77	18' Gut out	
			5.48	78.74	20' " in	
68+27 S			5.06	79 16		℄
			5.12	79.10		7.5 pvt
			5.34	78.88		13' Gut out
			5.42	78 80		15' " in
			4.78	79.44		15' Top Cb
			4.62	79.60		25' bkwalk
			5.12	79.10	10' pvt	
			5.36	78.86	18' Gut out	
			5.48	78.74	20' " in	
			4.81	79.41	20' Top Cb	
			4.68	79.54	30' bkwalk	
68+67 S			4.36	79.86		℄ ℄ Grade brk
			4.68	79 54		7.5 pvt
			5.24	78.98		13' Gut out
			5.35	78.87		15' " in

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 102 Job No. 6153.40 Division No. 10 Notes Red Date 2-10-55 Notes Chkd Date Profile No. X-Sec. No.
Survey of Lennox & SD
Survey by Lauder & Notes Kay
Indexed C. Johnson Date Plotted Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ South	℄ RT. ℄ North
68+67.5		84.22	4.71	79.51		15' Top Cb
			4.49	79.73		25' bk walk
			4.85	79.37	10' pvt	
			5.23	78.99	18' Gutout	
			5.36	78.86	20' " in	
			4.76	79.46	20' Top Cb	
			4.66	79.56	30' bk walk	
SD-55	5.69	84.68	5.23	78.99	SD 55 Elev = 78.994 FB 2520-14	
					Prairie Ave ℄ 106th St N. E. Cor	
					Bt spk in Curb, 40' E. of End C.R.	
69+00			4.93	79.75	℄	
69+14.48			4.96	79.72	℄ int 106th St. & Alley (dirt Alley)	
			5.20	79.48		7.5 pvt
			5.62	79.06		13' Gutout
			5.72	78.96		15' " in
			5.10	79.58		15' Top Cb
			4.93	79.75		25' bk walk
			5.32	79.36	10' pvt	
			5.73	78.95	18' Gutout	
			5.81	78.87	20' Gut Flowline	
			5.28	79.40	30' P.L. & bk walk	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ South	℄	RT. ℄ North
69+14.48		84.68	5.3	79 4	70' ground		
"			5.3	79 4	100' "		
70+00			5 31	79 37		℄	
"			5.47	79 21			75' pvt
"			5 72	78.96			13' Gutout
"			5.85	78 83			15' " in
"			5.22	79.46			15' Top Cb
"			4.98	79.78			25 bk walk
"			5.58	79 10	10' pvt		
"			5.86	78 82	18' Gutout		
"			5.97	78.71	20' " in		
"			5 36	79 32	20 Top Cb		
"			5.20	79.48	30' bk walk		
71+00			5 26	79.42		℄	
"			5.48	79.20			75' pvt
"			5 80	78.88			13' Gutout
"			5.95	78.73			15' " in
"			5.29	79 39			15' Top Cb
"			5.10	79.58			25' bk walk
"			5 58	79.10	10' pvt		
X "			6.00	78.68	18' Gutout		

Profile Notes Red. Plotted Job No. 6253.40 Division No. 10 F. B. 2534 Pg. 113
No. X-Sec. Date Date Survey of Lynwood SD Date 2-16-56
No. Notes Chkd. Checked Survey by Ken Dellin Notes Ken Date
Date Date Map No. Index C. C. Johnson Date

76L-298 B & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 104 | Lab No. 6453, #0 | Division No. 12 | Notes Red | Plotted | Profile
Survey of Lennox SD | Date 2-16-56 | Date | No. | X-Sec.
Survey by Van Deren Notes Kee | Notes Chkd | Checked
Indexed R. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄	RT ℄ North
71+00		84.68	6.18	78.50	20' Cut in		
"			5.54	79.14	20' Top Cb		
"			5.36	79.32	30' bk walk		
T.P.	3.93	83.41	5.20	79.48	T.P.		
72+00			3.93	79.48		℄	
72+29 ℄			3.98	79.43		℄	
			4.21	79.20			7.5 pvt
			4.64	78.77			13' Cut out
			4.80	78.61			15' " in
			4.15	79.26			15' Top Cb
			3.93	79.48			25' bk walk
			4.45	78.96	10 pvt		
			4.93	78.48	18' Cut out		
			5.06	78.35	20' " in		
			4.43	78.98	20' Top Cb		
			4.24	79.17	30' bk walk		
73+29.8			4.02	79.39		℄	
			4.38	79.03			7.5' pvt
			4.78	79.63			13' Cut out
			4.91	78.50			15' " in
			4.26	79.15			15' Top Cb

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6153.40 Division No. 10 F. B. 353 f Pg. 105
X-Sec. Date Date Survey of Lennox S D
No. Notes Chkd. Checked Survey by Kahler & Notes Call Date 2-10-56
Date Map No. Indexed C. Jobe

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT ℄ South	℄ RT ℄ North
73+29.8		83.41	4.03	79.38		25' bk walk
			4.48	78.93	10' pvt	
			5.13	78.28	18' Cutout	
			5.25	78.16	20' " in	
			4.60	78.81	20' Top Cb	
			4.41	79.00	30' bk walk	
73+69.8			4.23	79.18		℄
			4.52	78.89		7.5' pvt
			4.86	78.55		13' Cutout
			5.00	78.41		15' " in
			4.36	79.05		15' Top Cb
			4.12	79.29		25' bk walk
			4.62	78.79	10' pvt	
			5.12	78.29	18' Cutout	
			5.27	78.14	20' " in	
			4.66	78.75	20' Top Cb	
			4.41	79.00	30' bk walk	
74+19.77 =1+00 To.S.			4.64	78.77	℄ int 106th St LT ℄ East	℄ Osage Ave ℄ RT ℄ West
~~1+40~~ 1+10			4.64	78.77		℄ int Osage Ave
			4.72	78.69		℄ pvt

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1534 Pg. 106 Job No. 6353 40 Division No. 10 Notes Red. Plotted. Profile
Survey of Lennox S.D. Date 2-10-55 Date. No. X-Sec.
Survey by Kuhlberg Notes Chkd. Checked. No.
Indexed C. Fontanilla Date. Date. Date.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ East	℄ RT ℄ West
1+20		83 41	4.97	78 44		℄ pvt
1+55 ±			5 09	78 32		℄
			5.16	78.25		7.5 pvt
			5.35	78.06		13' Gutout
			5.51	77.90		15" " in
			4.88	78.53		15' Top Cb
			4.66	78.75		25' bk walk
			5.10	78.31	7.5 pvt	
			5.36	78.05	13' Gutout	
			5.47	77.94	15" " in	
			4.85	78.56	15' Top Cb	
			4.66	78.75	25 bk walk	
					LT ℄ South	℄ RT ℄ North
74+19.77			4 64	78, 77		℄ int 106th st
74+69.8			4.93	78.48		℄
			5 08	78.33		7.5 pvt
			5.21	78.20		13' Gutout
			5.35	78.06		15" " in
			4.72	78.69		15' Top Cb
			4.53	78.88		25' bk walk
			5.08	78.33	10' pvt	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES, ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 6253.90 Division No. 10 Survey of Ramp X SD Survey by Lantern Notes Kae Date 2-10-56 Map No. Indexed

F. B. 2534 Pg 107

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & South	&	RT. & North
74+69.8		83.41	5.37	78.04	18' Gutout		
"			5.48	77.93	20' " in		
"			4.83	78.58	20' Top Cb		
"			4.60	78.81	30' bkwalk		
75+00			5.05	78.36		&	
"			5.21	78.20			7.5 pvt
"			5.33	78.08			13' Gutout
"			5.47	77.94			15' " in
"			4.83	78.58			15' Top Cb
"			4.64	78.77			25' bkwalk
"			5.23	78.18	10' pvt		
"			5.53	77.88	18' Gutout		
"			5.66	77.75	20' " in		
"			5.02	78.39	20' Top Cb		
"			4.83	78.58	30' bkwalk		
76+00			5.20	78.21		&	
"			5.40	78.01			7.5 pvt
"			5.73	77.68			13' Gutout
"			5.90	77.51			15' " in
"			5.25	78.16			15' Top Cb
"			5.07	78.34			25' bkwalk

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 108 | 6153.40
Survey at Lenox SD
Survey by Vaudier & Van
Index [illegible]

Profile No. | X-Sec. No.
Plotted | Date | Checked | Date
Notes Red. | Date 2-10-56 | Notes Chkd | Date
Division No. 10 | Job No. | Notes [illegible] | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ South	℄ RT. ℄ North
76+00		83 91	5 60	77 81	10' pvt	
			6.19	77.22	18' Cut out	
			6.33	77.08	20' " in	
			5.67	77.74	20' Top Cb	
			5.47	77.94	30' bk walk	
77+00			5.72	77.69		℄
			5.85	77.56		7.5 pvt
			6.18	77.23		13' Cut out
			6.32	77.09		15' " in
			5.66	77.75		15' Top Cb
			5.45	77.96		25' bk walk
			6.14	77.27	10' pvt	
			6.84	76.57	18' Cut out	
			6.98	76 43	20' " in	
			6.34	77 07	20' Top Cb	
			6.13	77 28	30' bk walk	
78+00	3 92	81.18	6 15	77.26		℄
			4.08	77.10		7.5 pvt
			4.28	76.90		13' Cut out
			4.41	76 77		15' " in
			3.76	77.42		15' Top Cb

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & South	&	RT. & North
78+00		81.18	3.55	77.63			25' bk walk
"			4.27	76.91	10' pvt		
"			4.78	76.40	18' Cut out		
"			4.94	76.24	20 " in		
"			4.30	76.88	20' Top Cb		
"			4.10	77.08	30' bk walk		
79+06 ℄			4.12	77.06		℄	
			4.35	76.83			7.5 pvt
			4.63	76.55			13' Cut out
			4.77	76.41			15' " in
			4.10	77.08			15' Top Cb
			3.94	77.24			25' bk walk
			4.49	76.69	10' pvt		
			4.89	76.29	18' Cut out		
			5.06	76.12	20' " in		
			4.96	76.22	20' Top Cb (depressed)		
			4.24	76.94	30' bk walk	℄	
80+06 ℄			4.46	76.72		℄	
			4.66	76.52			7.5 pvt
			4.93	76.25			13' Cut out
			5.07	76.11			15' " in

Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. Checked Survey of Lennox SD
No. Date Date Survey by Van Dell & Notes Kew Date 2-10-56
Map No. Index C. Johnson Date

Job No. 6153.41 Division No. 10

F. B. 2534 Pg. 105

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 110 Job No. 6253.40 Division No. 10 Notes Red Date 2-15-56 Notes Chkd Date Profile Plotted Date Checked Date No. X-Sec. No.

Survey of Firman x SD
Survey by Vanderveer & Notestine
Indexed K. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ South	℄ RT. ℄ North
80+06 ±		81.18	9.41	77.77		15' Top Cb
			4.22	76.96		25 bk walk
			4.78	76.40	10' pvt	
			5.02	76.16	18' Cut out	
			5.18	76.00	20' " in	
			4.53	76.65	20' Top Cb	
			4.31	76.87	30' bk walk	
80+30 ±			4.56	76.62		℄
			4.85	76.33	10' pvt	
			5.06	76.12	18' Cut out	
			5.21	75.97	20' " in	
			4.58	76.60	20' Top Cb	
			4.33	76.85	30' bk walk	
80+46 ±			4.80	76.38		℄ opp C.B.
"			4.86	76.32		7.5 pvt
"			4.94	76.24		11' Cut out
"			5.46	75.72		15' Cut in at ℄ of C.B.
"			4.98	76.70		15' Top Cb
"			4.21	76.97		25' bk walk
80+80.03 = 1+00 N.℄ S.			5.00	76.18	℄ int 106th St ℄ Freeman Ave	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6253.40 Division No. 16 F. B. 2534 Pg. 111
X-Sec. No. ____ Date ____ Date ____ Survey of Lennox SD
Notes Chkd. ____ Date ____ Checked ____ Survey by Van Deren Notes Van Date 2-10-58
Map No. ____ Index No. ____ Index Chkd. J. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ West	℄ RT ℄ East
1+00 ToN		81.18	5.00	76.18		℄ int Freeman Ave. ℄ 106 St
1+36 ℄			4.91	76.37		℄
			4.86	76.32		7.5 pvt
			4.97	76.11		11' Gutout
			5.60	75.58		15' " in at ℄ of CB.
			4.60	76.48		15' Top Cb
			4.39	76.79		25' bk walk
			5.27	75.91	7.5 pvt	
			5.54	75.64	11' Gutout	
			6.13	75.05	15' " in at ℄ of CB	
			5.14	76.04	15' Top Cb	
			4.88	76.30	25' bk walk	
1+76 ℄			4.76	76.41		℄
			4.85	76.33		7.5' pvt
			5.02	76.16		13' Gutout
			5.16	76.02		15' " in
			4.48	76.70		15' Top Cb
			4.22	76.96		25' bk walk
			5.12	76.06	7.5 pvt	
			5.42	75.76	13' Gutout	
			5.55	75.63	15' " in	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 112 | Job No. 6253.40 Division No. 10 Profile No. X-Sec. No.
Survey of Lennox SD Notes Red Date 2-10-55 Plotted Date
Survey by Hagberg Notes Kia Notes Chkd Checked
Indexed C. Hagberg Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ West	℄	RT. ℄ East
1+76 @		81 18	4.89	76 29	15' Top Cb		
"			4.63	76 55	25' bk walk		
2+76 @			4.33	76 75		℄	
			4.45	76 73			7.5 pvt
			4.67	76 51			13' Gutout
			4.81	76 37			15' " in
			4.10	77 08			15' Top Cb
			3.89	77 29			25' bk walk
			4.58	76 60	7.5 pvt		
			4.81	76 37	13' Gutout		
			4.99	76 19	15' " in		
			4.90	76 28	15' Top Cb (depressed)		
			4.06	76 12	25' bk Walk		
					LT. ℄ East	℄	RT. ℄ West
1+00 To South			5.00	76 18	℄ int Freeman Ave		℄ 106th St
1+40 @			5.11	76 00		℄	
			5.27	75 91			7.5 pvt
			5.50	75 68			13' Gutout
			5.70	75 48			15' " in
			5.03	76 15			15' Top Cb
			4.89	76 29			25' bk walk

X

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6253.40 Division No. 10
No. X-Sec. Date Date Survey of Lennox SD F. B. 2534 Pg. 13
No. Date Notes Chkd. Checked Survey by VanDeventer Notes Kay Date 6/15/56
Date Map No. Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT ℄ East	℄ RT ℄ West
1+55 ℄		81.18	5.17	76 01		℄
			5.24	75 94	2.5 pvt	
			5.44	75 74	13' Gutout	
			5.60	75 58	15' " in	
			4.95	76 23	15' Top Cb	
			4.62	76 57	30' bk walk	
					℄ LT ℄ South	℄ RT ℄ North
80+80.03			5.00	76 18	℄ int Freeman Ave ℄ 106th St	
80+87.5			5.17	76 01		℄ pvt
80+97.3			5.34	76 94		℄ brk x Gut
81+10 ℄			5.10	76 08		℄ brk Top
81+20 ℄			5 10	76 08		℄
			5.18	76 00		7.5 pvt
			5.60	75 58		13' Gutout
			5.70	75 48		15' " in
			5.07	76 11		15' Top Cb
			4.85	76 33		25' bk walk
			5 28	76 90	7.5 pvt	
			5 66	75 53	13' Gutout	
			5.79	75 39	15' " in	
			5.16	76 02	15' Top Cb	

76L-2[illegible] S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 1/4 | Job No. 6253.40 Division No. 10 Notes Red. Date 2-10-58 Notes Cked. Date Profile No. X-Sec. No.
Survey of Keane X SD Date Checked Date
Survey by Anderer Notes Van
Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄	RT ℄ North
81+20 ℄		81 18	4.94	76 24	25' blk walk		
SD-57			4.40	76 78	SD 57 Elev = 76.779 FB 2520-15		
	3 11	3047			Freeman Ave ℄ 106th st N.E. Cor		
					Bt spk in Curb 25' E. of E. end C.R.		
81+68			454	7595		℄	
"			467	75 82			7± Pavt
"			508	75 41			13' Cut out
"			525	75 24			15' " in
"			463	75 86			15' top ℄b.
"			444	76 05			25' blk walk.
"			477	75 72	7± Pavt		
"			513	75 36	13' Cut out		
"			530	75 19	15' " in		
"			460	75 89	15' top ℄b		
"			445	76 04	25' blk walk		
82+68			510	75 39		℄	
"			521	75 28			7± Pavt
"			556	74 93			13' Cut out
"			572	74 77			15' " in
"			509	75 41			15' top ℄b

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. Notes Red. Date Notes Chkd. Date Map No. Plotted Date Checked Date Indexed Job No. 6253.40 Division No. 10 Survey of Lennox SD Survey by Kaufman Notes Kaufman Date 2-11-58 F. B. 2534 Pg. 113

STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ SOUTH ℄	Rt ℄ NORTH
82+68		80 49	476	75.73		25' BK WALK
"			532	75.17	7½ PAVT	
"			563	74.86	13', Cut out	
"			577	74.72	15 " IN	
"			509	80.40	" top CB	
"			493	80.56	25' BK WALK	
83+08			513	75.36	℄	
"			535	75.14		7½ PAVT
"			566	74.83		13', Cut out
"			578	74.71		15 " IN
"			514	75.35		" top CB
"			493	75.56		25' BK WALK.
"			542	75.07	7½ PAVT	
"			581	74.68	13', Cut out	
"			600	74.49	15 " IN	
"			537	75.12	15' top CB	
"			515	75.34	25' BK WALK	
					Lt ℄ West ℄	Rt ℄ EAST
83+59 15= 4°00' 46 ETH			533	75.16	℄ Int 106TH ST ℄	RAVENSWOOD DR.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 116 | Job No. 6253.40 | Division No. 10 | Notes Red | Date | Plotted | Date | Profile No. | X-Sec. No.
Survey of Lennox SD | Date | Notes Chkd. | Date | Checked | Date
Survey by Van Derry Notes Van
Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ West	℄	Rt ℄ East
1+00 North		80 49	535	75.16		℄	
1+07.5			554	74.95		℄	Pavt
1+12.0			585	74.64		℄	Cut out
1+15.0			587	74.62		℄	Flow Line
1+19.2			595	74.66		℄	Out Curb
"			575	74.74			13' Cut out
"			583	74.51	13' Cut out		
1+51.0			539	75.10		℄	Bk in Pavt
"			547	75.02			7.5' Pavt
"			571	74.78			14' Cut out
"			584	74.65			15' " in
"			524	75.25			" top Cb
"			503	75.46			25 Bk walk
"			555	74.94	7.5' Pavt		
"			575	74.76	14' Cut out		
"			593	74.66	15' " in		
"			520	75.29	" top Cb		
"			500	75.00	25 Bk walk		
1+91.0			527	75.22		℄	
"			543	75.06			7.5' Pavt
"			564	74.85			14' Cut out

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES, ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Red. Date Notes Chkd. Date
Plotted Date Checked Date
Job No. 6853.40 Division No. 10
Survey of Lennox SD
Survey by [illegible] Notes by [illegible] Date 2-11-57
Map No. Indexed by C. Johnson
F. B. 2534 Pg. 117

STATION	B. B.	H. I.	F. S.	ELEV.	Lt & West	& Rt & East
149+??		90.40	5.75	74.74		15' Bk of walk
"			5.11	75.38		" top Cb.
"			4.91	75.58		25' Bk walk
"			5.40	75.09	7.5' Pavt	
"			5.66	74.83	14' Cc to Cc	
"			5.83	74.69	15' " "	
"			5.16	75.34	" top Cb	
"			4.93	75.56	25' Bk of walk	
149+??			5.19	75.30	"	
"			5.23	75.21		7.5' Pavt
"			5.56	74.93		14' Cc to Cc
"			5.66	74.83		15' " "
"			4.97	75.52		" top Cb.
"			4.79	75.71		25' Back of walk
"			5.32	75.17	7.5' Pavt	
"			5.51	74.98	14' Cc to Cc	
"			5.62	74.87	15' " "	
"			5.00	75.49	" top Cb	
"			4.84	75.65	25' Bk of walk	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 118 Job No 6253.40 Division No. 10 Notes Red Date 2-11-59 Notes Chkd Date Profile No. X-Sec. No.

Survey of Lennox SD
Surveyed by Van Deusen Notes Van
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
83+59.15		80.49	5.33	75.16		℄ Cut
84+10			5.69	74.80		℄
"			5.86	74.63		7.5' Pavt
"			6.07	74.42		13' Cut out
"			5.22	75.27		15 " "
"			5.53	74.96		" top 2.6
"			5.35	75.14		25' Bk WALK
"			6.01	74.48	7.5' Pavt	
"			6.28	74.21	13' Cut out	
"			5.48	75.01	15 " "	
"			5.34	75.15	" top 3.5	
"			5.57	74.92	25' Bk WALK	
"						
85+00			6.12	74.37		℄
"			6.25	74.24		7.5' Pavt
"			6.34	74.15		13' Cut out
"			6.41	74.08		15 " "
"			6.04	74.45		" top 2.6
"			5.80	74.69		25' Bk WALK
"			6.26	74.23	7.5' Pavt	
"			6.72	73.77	13' Cut out	
"			6.85	73.64	15' " "	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 5253.10 Division No. 10 F. B. 2339 Pg. 119
No. X-Sec. Date Date Survey of Lemon X St Date 2-11-55
No. Notes Chkd. Checked Survey by Kaufhold Notes Kaufhold Date 2-11-55
Date Date Map No. Indexed C. [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.	Left of Sound Line	Right of Sound Line
82+00		80.49	5.22	72.27	15' Top Bk	
P.T.	4.69	77.16	5.32	71.84	25' BK WALK	
86+00			5.06	72.10		
			5.27	73.89		75' Pvt
			5.55	73.61		15' Ex + 00 +
"			5.62	73.54		5' " "
"			4.95	74.31		" Top Bk
			4.74	74.42		25' BK WALK
			5.15	74.01	75' Pvt	
			5.57	73.59	15' Ex + 00 +	
"			5.72	73.44	15' " "	
"			5.12	74.04	" Top Bk	
"			4.23	74.93	25' BK WALK	
97+00			4.01	74.15		
"			5.15	73.01		75' Pvt
			5.55	74.61		13' Ex + 00 +
			5.67	73.49		15' " "
			5.32	72.12		" Top Bk
			4.80	73.64		25' BK WALK
			5.15	74.01	75' Pvt	
			5.69	73.48	13' Ex + 00 +	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 120 | Job No. 6253.40 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Lennox SD | Date | Date 2-11-56 | Notes Chkd. | Checked | No. | X-Sec. No.
Survey by VanDerry Notes Van | Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left of South & Right of South
87+00		7916	593	73 23	15' Slope
"			519	73 97	" Top Cb
"			520	73 96	25' BK Walk
88+00			533	73 83	℄
"			552	73 64	7½' Pavt
"			576	73 40	13' Gutter
"			590	73 26	15' " Slope
"			522	73 94	" Top Cb
"			495	74 21	25' BK Walk
"			550	73 66	7½' Pavt
"			581	73 35	13' Gutter
"			597	73 19	15' Slope
"			591	73 25	" Top Cb
"			518	74 32	25' BK Walk
89+00			538	73 90	℄
"			554	73 74	7½' Pavt
"			577	73 51	13' Gutter
"			556	73 72	15' " Slope
"			525	73 23	" Top Cb
"			495	74 21	25' BK Walk
"			557	73 59	7½' Pavt

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6253.40 Division No. 10 F. B. 2534 Pg. 141
No. X-Sec. Date Date Survey of LENNOX SD
Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date [illegible]
No. Date Date Map No. Indexed L. O. Jones Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left of South ℄	Right Exhibit
89+00		79.16	5.99	73.17	13' Ex + out	
"			6.10	73.06	15' " IN	
"			5.44	73.72	" top Cb	
" +P.	5.26	74.10	5.26	73.90	25' BK WALK	
90+00			5.29	73.81		
			5.41	73.69		7½' Pav't
			5.74	73.36		13' Ex + out
			5.99	73.21		15' " IN
			6.25	73.85		" top Cb
			5.02	74.33		25' BK WALK
			4.81	73.59	7½' Pav't	
			5.04	73.06	13' Ex + out	
			5.76	72.94	15' " IN	
			4.81	73.59	" top Cb	
			4.82	73.73	25' BK WALK	
91+00			5.55	73.55		
"			5.60	73.50		7½' Pav't
"			5.90	73.23		13' Ex + out
"			6.04	73.09		15' " IN
			5.39	73.74		" top Cb
"			5.21	73.92		25' BK WALK

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2539 Pg. 122 Job No 6253.90 Division No. 10 Notes Red Plotted Profile
Survey of Lennox SD Date 2-11-56 No. X-Sec.
Survey by Vanderveer Notes Vanderveer Checked No.
Indexed C. Jacobsen Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left Side of Line	Right Side of Line
91+00		79 10	5 68	73 42	7½' Pavt	
"			5 17	72 93	18' Cut out	
"			6 36	72 74	5' " "	
"			5 71	73 39	15' Top Cb	
T.P.	5 33	79 33	5 60	73 73	25' BK WALL	
91+89 I			5 78	73 55		7½' Pavt
"			5 52	73 36		13' Cut out
"			5 32	73 06		15' " IN
"			5 14	72 74		1' Top Cb.
"			5 31	73 57		25' BK WALL
"			5 07	73 81		
"			5 57	73 31	7½' Pavt	
"			6 02	72 86	13' Cut out	
"			6 15	72 73	5' " "	
"			5 51	73 37	1' Top Cb	
"			5 30	73 58	25' BK WALL	
92+87 I			5 56	73 05		7½' Pavt
"			5 84	73 64		13' Cut out
"			6 89	72 99		15' " IN
"			6 05	72 83		1' Top Cb
"			5 33	73 50		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 62-53-49 Division No. 12 F. B. 2534 Pg. 123
No. X-Sec. Date Date Survey of [illegible] Date 2/11/59
No. Notes Chkd. Checked Survey by [illegible] Notes Date
Date Map No. Indexed C. J. [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.	Left of Center	& Right of Center
92+89 Z		78.88	5.18	73.70		25' BK WALK
"			5.98	72.90	7½ Pavt	
"			6.24	72.64	13' Cut out	
"			5.89	72.99	15' " in	
"			5.76	73.12	" top CB	
"			5.60	73.28	25' BK WALK	
93+29 Z			5.96	72.92		& Blank in Pavt
"			5.94	72.94		7½ Pavt
"			5.97	72.91		13' Cut out
"			6.11	72.77		15' " in
"			5.27	73.41		" top CB
"			5.26	73.62		25' BK WALK
"			5.97	72.89	8' Pavt	
"			6.26	72.62	14 Cut out	
"			6.42	72.46	16' " in	
"			5.86	73.02	" top CB	
"			5.66	73.22	25' BK WALK	
93+49 Z			6.33	72.55		& Flow Line
93+59 Z			6.22	72.66		& Cut out
93+70 Z			5.32	73.06		& Pavt

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 124 Job No. 62534 0 Division No. 10 Notes Red. Plotted. Profile
Survey of Lennox Sta. Date No. X-Sec.
Survey by Mayfield Notes Van. Date Notes Chkd. Checked. Date No.
Indexed C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left & South & Right & North
93+80.5		78 88	572	73.16	& Pavt
93+94.3			556	73.32	& Cut in
"			512	73.76	& top cb
94+00 69			501	73.87	& Int 106TH St & HAWTHORNE BLVD.
BM 50-60	537	7905	520	7368	S.D -60 Elev = 73.680 FB 2520-15 HAWTHORNE AVE & 106TH ST ON E. CURB OF ISLAND 5'S of S.P.C. of 106TH St 13+ SPK IN CB.
		7905			Left & EAST & RT. & West
94+00 69 = 1400 To South on Hawthorne Blvd. 1+36.4			518	73 87	& Int Hawthorne & 106th
			528	73.77	&
			538	73.67	10.2 Top cb
			584	73.21	10.2 bot "
			590	73.15	12.2 Cut out
			623	72.82	29.5 PVT
			653	72.52	36.0 "
			715	71.90	53.2 "
			727	71.78	55.2 bot cb
			665	72.40	55.2 Top "
			655	72.50	65 bk wlk
			538	73.67	5.1 Top cb

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT ℄ EAST	℄ RT ℄ WEST
1+36.4		79.05	5.79	73.26	5.1 bot cb	
"			5.89	73.16	7.1 gut out	
"			5.94	73.11	19.5 PVT	
"			6.11	72.94	31' PVT	
"			6.53	72.52	48' PVT	
"			6.67	72.38	50' bot cb	
			6.01	73.04	50 Top cb.	
			5.84	73.21	60' BK WLK	
94+35 To No. ON Hawthorne.			5.08	73.97	℄ LT ℄ WEST	℄ RT ℄ EAST
			5.17	73.88		5.1 Top cb
			5.62	73.43		5.1 bot cb
			5.70	73.35		7.1 gut. out
			5.80	73.25		19.5 PVT
			5.83	73.22		31' "
			6.28	72.77		48' PVT
			6.38	72.67		50' F/L ℄ P/L
			6.18	72.87		50.5 Top maca cb.
			6.60	72.45		60' maca
			5.17	73.88	10.2 Top cb	
			5.63	73.42	10.2 bot "	
			5.70	73.35	12.2 gut. out	
			5.98	73.07	24.5 PVT	

Profile Notes Red. Plotted Job No. 6453.90 Division No. 10 F. B. 2534 Pg. 125
No. X-Sec. Date Date Survey of Lennox SD Date 2-11-59
Notes Chkd. Checked Survey by [illegible] Notes [illegible] C. Johnson
No. Date Date Map No. Indexed Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 126 | Job No. 6253.40 | Division No. 10 | Notes Red | Plotted | Profile
Survey at Lennox SD | Date 2-11-59 | No. | Date | No. X-Sec.
Survey by Vanderkin Notes Kan | Notes Chkd. | Checked
Ind. C. Johansen | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ WEST	℄ RT. ℄ EAST
94+35 ℄		79 05	6 26	72 .79	36' PVT	
			6 93	72.12	53' "	
			7 02	72 03	55 bot cb	
			6 45	72.60	55' Top "	
			6.34	72.71	65 bk wlk.	
94+75 ℄			4 97	74.08		℄
			5 09	73.96		5.1 Top cb.
			5 54	73 .51		5.1 bot "
			5.59	73 .46		7.1 gut out
			5 70	73 35		19.5 PVT
			5 80	73.25		31' "
			6 .14	72.91		48' "
			6 24	72.81		50' F/L ℄ P/L
			6 02	73.03		50.5 Top maca cb.
			6 60	72 .45		60' maca.
			505	74.00	10.2 Top cb	
			554	73 .51	10.2 bot "	
			5.59	73 96	12.2 gut out	
			5.84	73 .21	24.5' PVT.	
			6 16	72 .89	36 PVT.	
			6 82	72 .23	53 PVT.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ West	℄ RT ℄ EAST
94+75 ℄		7905	6 93	72 12	55' bot cb.	
			6 35	72.70	55' Top "	
			6 30	72.75	65' blk wlk.	
95+75 ℄			469	74.36		℄
			478	74.27		5.1 Top cb
			521	73.84		5.1 bot cb
			5.28	73.77		7.1 gut out
			536	73.69		19.5 PVT
			548	73 57		31 "
			580	73.25		48 "
			589	73.16		50 F/L & P/L
			567	73.38		50.5 Top maca cb.
			525	73.80		60' maca.
			475	74.30	10.2 Top cb	
			5.22	73.83	10.2 bot "	
			526	73.79	12.2 gut out	
			5.51	73.54	24.5 PVT	
			579	73.26	36' "	
			645	72.60	53' "	
			657	72 48	55 bot cb.	
			610	72.95	56 Top cb	

Profile Notes Red. Plotted Job No. 6253.40 Division No. 10
No. X-Sec. Date Date Survey of Lennox SD
No. Notes Chkd. Checked Survey by [redacted] Notes [redacted] Date
Date Date Map No. Indexed Date

F. B. 2534 PG. 127

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 128 Job No 6153.40 Division No. LO Profile
Survey of Lennox SD Notes Red Plotted
Survey by V.A. Dec. Notes Date 2-11-56 No. X-Sec.
Index K. C. Johnson Notes Chkd Checked
Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ West	℄ RT ℄ EAST
95+75 ℄		79 05	591	73.14	65' BK WLK	
TP	5 28	80 08	425	74.80	T.P.	
97+00			527	74.81		℄
			542	74.66		5.1 Top cb
			590	74.18		5.1 bot "
			597	74.11		7.1 gut out
			605	74.03		19.5 PVT
			612	73.96		31' "
			652	73.56		48' "
			658	73.50		50 F/L & P/L
			643	73.65		50.5 Top maca cb
			63	73.7		60' dirt
			536	74.72	10.2 Top cb	
			583	74.25	10.2 bot "	
			590	74.18	12.2 gut out	
			610	73.98	24.5 PVT.	
			640	73.68	36' "	
			711	72.97	53' "	
			720	72.88	55' bot cb.	
			664	73.44	55' Top "	
			648	73.60	65' BK WLK.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 6153.90 Division No. 10
Survey of Lennox X SD
Survey by K.C. Notes K.C. Date 8-11-56
Map No. Indexed K.C. Date
F. B. 2534 Pg. 125

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ North	℄ RT ℄ South
97+29.62 = on 105th	1+00 E.	80 08	5 17	74.91	℄ int Hawthorne ℄ 105th ST. going East	
1+05.2			5 30	74.78		℄ Top cb
1+05.2			5 74	74.39		℄ Bot "
1+07.2			5 83	74.25		℄ gut out
1+19.5			5 87	74.21		℄ PVT
1+31.0			6 07	74.01		℄ "
1+48			6 38	73.70		℄ brk
1+55			6 56	73.52		℄ bot brk
1+75			58	74.2		℄ dirt ℄ Top brk
			6 12	73.96	3' cd PVT.	
			6.06	74.02	10' PVT	
			6 16	73.92	18' gut out	
			6 34	73.74	20' " in	
			5 70	74.38	20' Top cb.	
			5 57	74.51	25' 6K WLK	
2+15			57	74.3		℄ dirt
			5 86	74.22	4' cd PVT.	
			5 82	74.26	10' PVT	
			6 05	74.03	18' gut out	
			6 23	73 85	20' " in	
			5 55	74.53	20' Top cb	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 130 | Job No. 6253.40 | Division No. 10 | Notes Red. | Date 2-11-58 | Notes Ckd. | Date | Plotted | Date | Checked | Date | Profile No. | X-Sec. No.
Survey of Lennox SD
Survey by: [illegible] Notes by: [illegible]
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ North	℄ RT ℄ South
2+15		80 08	5 45	74.63	25 bk wlk	
2+69.7			56	74 4		℄
			566	74 42	3.5" ed pvt	
2+71.2			565	74 43		℄ ed of pvt
2+78			566	74 42		℄
			557	74.51		7.5 pvt
			550	74.58		15' bot cb.
			517	74.91		15' Top "
			497	75.11		25' bk wlk
			570	74.38	10' pvt	
			591	74 17	18' gut out & bhk.	
			596	74.12	20' " in "	
			532	74.76	20' Top cb	
			519	74.89	25' bk wlk	
3+05			587	74.21		℄ brk
3+23			567	74.41		℄ Top brk
			570	74.38		7.5 pvt
			578	74.36		13' gut out & bhk
			571	74.37		15' bot cb
			509	74.99		15' Top cb
			490	75.18		25' bk wlk

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 6153.40 Division No. 10
No. X-Sec. Date. Date. Survey of Echo Pk SD
No. Notes Chkd. Checked. Survey by Kaufman Notes Kaufman Date 7-11-55
Date. Date. Map No. Index Q. Johnson Date.

F. B. 2524 Pg. 131

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT & North	℄ RT & South
3+23		80 08	5 57	74 51	10' pvt	
			5 60	74.48	18' Gut out	
			5 75	74 33	20' " in	
			5 15	74.93	20' Top cb.	
			4 96	75.12	25 brk walk	
Going North on Hawthorne					LT & West	℄ RT & EAST
97+77 ℄		80 08	5.17	74 91		℄ Top cb
			5 62	74 46		℄ bot "
			5 71	74 37		2' gut out
			5 82	74.26		19.5 pvt
			5 92	74.16		31' "
			6 23	73 85		48' brk
			6 30	73.78		50' F/L & P/L
			5 97	74.11		50.5 Top maca cb.
			5 64	74 44		60' maca
			4 94	75.14	10.2 Top	
			5 48	74.60	10.2 bot cb	
			5 52	74 56	12.2 gut out	
			5 82	74.26	24.5 pvt	
			6 04	74.04	36. "	
			6 76	73 32	53' "	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 132 Job No. 6253.40 Division No. 10 Notes Red Plotted Profile
Survey of Lennox SD Date 2-11-59 Date No. X-Sec.
Survey by Van Deran Notes Van Checked
Indexed O. Johnson Date Notes Chkd Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ West	℄ RT ℄ EAST
97+77 ±		80 08	6 89	73 19	55' bot cb.	
			6 34	73.74	55' Top "	
			615	73.93	55' P/L	
98+13 ±			5.55	74.53		℄
			568	74.40		20' PVT
			5.75	74.33		31' "
			605	74.03		48' "
			6.27	73.81		50' F/L & P/L
			586	74.22		51' Top maca cb.
			544	74.69		60' maca
			551	74.57	2.7 gut out	
			543	74.65	4.7 " in	
			498	75.10	4.7 Top cb	
			484	75.24	10' Top cb	
			533	74.75	10' bot cb	
			540	74.68	12' gut out	
			564	74.44	25' PVT	
			588	74.20	36' "	
			661	73.47	53' "	
			678	73.30	55' bot cb	
			618	73.90	55' Top "	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ RT & WEST	℄ RT & EAST
98+13 ℄		80 08	6 08	74.00	65' P/L	
99+13			5 06	75.02		℄
			5 21	74.87		20' PVT
			5 35	74.73		31' "
			5 68	74.40		48' "
			5 84	74.24		50' F/L & P/L
			5 61	74.47		51' Top maca cb
			4 81	75.27		60' maca
			5 02	75.06	4' gut out	
			4 91	75.17	6' " in	
			4 96	75.62	6' Top cb	
			4 47	75.61	10' " "	
			4 87	75.21	10' bot "	
			5 07	75.01	12' gut out	
			5 31	74.77	25' PVT	
			5 61	74.47	36' "	
			6 24	73 84	53 "	
			6 35	73.73	55 bot cb	
			5 81	74.27	55 Top "	
			5 68	74.40	65' P/L	

Profile Notes Red. Plotted Job No. 6253.90 Division No. 10 F. B. 2534 Pg. 133
No. X-Sec. Date Date Survey of Lennox SD
No. Notes Chkd. Checked Survey by Van Dorn Notes Van Date 2-11-56
No. Date Date Map No. Index C. Johnson

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 134 Job No 6253.40 Division No 10 Notes Red Date 2-14-54 Plotted Date Profile No
Survey of Lennox SD Notes Checked Date X-Sec. No
Survey by Kay Darr Notes Checked Date
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT & West	℄ RT & East
SD-61	5 56	80 08	4 26	75 82	SD-61 Elev = 75.820	Hawthorne Blvd &
					104th St. on E. curb of	island 96' So. of ℄ 104th St
100+28.5		81 38	5 81	75 57		&
			6 00	75 38		20' PVT
			6 06	75 32		31' "
			6 18	75 20		45' brk
			6 55	74 83		50' F/L & P/L
			6 25	75 13		52 Top maca pkwy
			5 66	75 72		60 maca
			5 74	75 64	4' gut out	
			5 67	75 71	6' " in	
			5 24	75 14	6' Top cb	
			5 37	76 01	10' " "	
			5 85	75 53	10' bot cb	
			591	75 47	12' gut. out	
			6 24	75 14	25' PVT	
			6 50	74 88	36' "	
			6 63	74 75	45' brk	
			7 27	74 11	55 bot cb	
			6 67	74 51	55' Top cb	
			6 46	74 92	65' P/L	

76L-295 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ North	℄ RT ℄ South
		81 38				
100+58.65 = ON 104th ST.	1+00 To	EAST	594	75 44	℄ Int. Hawthorne & 104th	To EAST
1+07			581	75 57		℄
1+20			585	75 53		℄
1+31			594	75 44		℄
1+46			598	75 40		℄ brk
1+50			614	75 24		℄ bot brk
1+81.0			552	75 86		℄ Top brk
			569	75 69		7.5 pvt
			598	75 40		13' gut. out
			617	75 21		15' " in
			605	75 33		15' Top depressed cb
			524	76 14		25' P/L & bk WLK
			557	75 81	9' pvt	
			571	75 67	16' gut. out	
			590	75 48	18' " in	
			522	76 16	18' Top cb.	
			494	76 44	30' P/L	
2+21.0			509	76 29		℄
			526	76 12		7.5 pvt
			564	75 74		13' gut out
			583	75 55		15' " in

Profile Notes Red Plotted Job No. 4153.40 Division No. 10
No. X-Sec. Date Date Survey of Lennox SD
Notes Chkd. Checked Survey by Van Der Vin Notes by C. Johnson Date 2-11-58
No. Date Map No. Index No.

F. B. 2534 Pg. 135

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 136 Job No. 6253.40 Division No. 10 Notes Red. Plotted Profile
Survey of Lennox SD Date 2-11-59 Date No X-Sec.
Survey by Van Dorn Notes Kam Notes Chkd. Checked No.
C. Peterson Date Date Date
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ North	℄ RT ℄ South
2+21		81 38	5 16	76 22		15' Top cb.
			4 95	76 45		25' P/L
			5 08	76 30	9' PVT	
			5 30	76 08	16' gut out	
			5 46	75 92	18' gut in	
			5 39	75 99	18' Top depressed cb.	
			4 63	76 75	30' P/L	
3+21			4 52	76 86		℄
			4 75	76 63		7.5 PVT
			5 06	75 32		13' gut out
			5 24	75 14		15' " in
			4 58	76 80		15' Top cb.
			4 34	77 04		25' P/L
			4 55	76 83	9' PVT	
			4 77	76 61	16' gut out	
			4 93	76 45	18' gut in	
			4 18	76 20	18' Top cb.	
			3 97	77 41	30' P/L	
100+62.73 = 1+00 To West on ℄ 104th from ℄ Hawthorne		81 38			LT ℄ South	℄ Rt ℄ North
			5 96	75 42		℄
1+25			6 27	75 11		℄ PVT

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄ RT ℄ North
1+36		81 38	6 37	75 01		℄ PVT
1+45			6 46	74 92		℄ brk
1+53.3			6 99	74 39		℄ ed of conc.
1+55			7 17	74 21		℄ F/L bot brk
1+65.3			6 83	74 55		℄ ed of conc.
1+75.3			6 55	74 83		℄
			6 67	74 71		7.5' PVT
			6 85	74 53		13' gut out
			6 99	74 39		15' " in
			6 31	75 07		15' Top cb
			6 17	75 21		25 P/L
			6 72	74 66	7.5' PVT	
			6 96	74 42	13' gut out	
			7 06	74 32	15' " in	
			6 34	75 04	15' Top cb	
			6 11	75 27	25' P/L	
2+15.3			6 22	75 16		℄ brk (Top)
			6 34	75 04		7.5' PVT
			6 63	74 75		13. gut out
			6 80	74 58		15' " in
			6 73	74 65		15' Top depressed cb

Profile Notes Red. Plotted Job No. 6153.10 Division No. 10 F. B. 2534 Pg. 137
No. X-Sec. Date Date Survey of Lennox SD
Notes Chkd. Checked Survey by Van Dorn Notes Kay Date 2-11-58
No. Date Date Map No. Index

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 38 Job No. 6253.40 Division No. Profile
Survey of Lennox SD Notes Red. Plotted No. X-Sec.
Survey by Kay Dozier Notes Cmkd. Date 2-1-54 Checked
Indexed C. Peterson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt ℄ South	℄ Rt ℄ North
2+15.3		81 38	591	75 47		25' P/L
			636	75 02	7.5' PVT	
			663	74 75	13' gut out	
			680	74 58	15' " in	
			616	75 22	15' Top cb.	
			595	75 43	25' P/L	
3+15.3			558	75 80		℄
			572	75 66		7.5 PVT
			605	75 33		13 gut out
			621	75 17		15 " in
			552	75 86		15 Top cb
			528	76 10		25 P/L
			581	75 57	7.5 PVT	
			616	75 22	13' gut out	
			633	75 05	15' " in	
			565	75 73	15' Top cb	
			543	75 95	25' P/L	
Going No. on Hawthorne 100+97.8		81 38			Lt ℄ West	℄ Rt ℄ East
			592	75 46		℄
			590	75 48		0.8 bof cb.
			545	75 93		0.8 Top cb

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT ℄ West	℄ RT ℄ EAST
100+97.8		81 38	498	76 40		5.2 Top cb
			544	75 94		5.2 bot "
			549	75 89		7' gut out
			558	75 80		20' PVT
			564	75 74		31' PVT
			582	75 56		45' PVT
			621	75 17		55' F/L
			576	75 62		55' Top maca cb.
			531	76 07		65' P/L
			596	75 42	1.1 gut out	
			613	75 25	25' PVT	
			626	75 12	36' PVT	
			636	75 02	45' PVT brk	
			705	74 33	55' bot cb	
			655	75 83	55' Top "	
			631	75 07	65' P/L	
101+38			555	75 83		℄
			553	75 85		0.9 bot cb
			505	76 33		0.9 Top "
			459	76 79		5.2 Top cb
			501	76 37		5.2 bot "

Profile Notes Red. Plotted Job No. L 2 63.40 Division No. 10
No. X-Sec. Date Date Survey of Lennox SD
Notes Chkd. Checked Survey by VanDerin Notes Kell Date 1-11-57
No. Date Date Map No. Inked C. Johnson
F. B. 2534 Pg. 139

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 140 Job No. 6253.40 Division No. 10 Notes Red Date 2-11-58 Plotted Date Checked Date Profile No. X-Sec. No.
Survey of Lennox SD
Surveyed by K&H Dept. Noted Van
Indexed C. Jansen Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ West	℄ RT ℄ East
101+38		81 38	5 11	76 27		7.2 gut out
			5 23	76 15		20' PVT
			5 36	76 02		31' PVT
			5 60	75 78		45' PVT
			6 12	75 26		55 bot cb
			5 55	75 83		55' Top cb
			5 32	75 06		65' P/L
			5 57	75 81	1.1 gut out	
			5 85	75 55	25' PVT	
			6 05	75 33	36' PVT	
			6 21	75 17	45' brk	
			6 88	74 50	55' bot cb	
			6 13	75 25	55' Top "	
			6 00	75 38	65' P/L	
102+38			4 55	76 83		℄
			4 52	76 84		0.9 bot cb
			4 04	77 34		0.9 Top cb
			3 77	77 41		5.2 Top "
			4 41	76 97		5.2 bot "
			4 51	76 87		7.2 gut out
			4 92	76 76		20' PVT

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ West	℄ RT ℄ East
102+38		8138	478	7660		31' PVT
			510	7628		45' brk PVT
			569	7569		55' bot cb
			502	7636		56' Top cb
			489	7649		65' P/L
			458	7680	1.1 gut out	
			500	7638	25' PVT	
			519	7619	36' "	
			537	7601	45' brk	
			595	7545	55' bot cb	
			533	7605	55' Top cb	
			514	7624	65' P/L	
± P.	531	8326	343	7795	± P.	
103+09.5			585	7741		℄ bot cb
"			533	7793		℄ Top "
103+53			505	7821		℄
			523	7803		5 Top cb
			565	7761		5' bot "
			571	7755		7' gut out
			583	7743		20' PVT
			596	7730		31' "

Profile Notes Red. Plotted Job No. 6253.40 Division No. 10
No. X-Sec. Date Date Survey of Lennox 5D
Notes Chkd. Checked Survey by Van Dyck Notes J. Bazeed Date 2-24-56
No. Date Date Map No. Index

F. B. 1534 Pg. 141

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2534 Pg. 142 Job No 6253.40 Division No. 10 Notes Red. Plotted Profile
Survey of Lennox SD Date 2-24-56 No. X-Sec.
Survey by Van Deren Notes T.B. Checked No.
Indexed C. Johnson Notes Chkd. Date
Date Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & West	& RT. & EAST
103+53		83 26	6 16	77 10		45' brk
			6 85	76 41		55' F/L
			6 34	76 92		56' Top maca cb.
			59	774		65' P/L
			470	78 56		
103+87.79 = 1+00 To East on 103rd St.						
		83 26			LT & North	& RT. & South
1+05			490	78 36		& Top cb
1+05			536	77 90		& bot "
1+07			535	77 91		& gut out
1+45			596	77 30		& brk
1+55			639	76 87		& F/L bot brk
1+75			587	77 39		& Top brk
			618	77 08		7.5' pvt
			645	76 81		13' gut out
			664	76 62		15' " in
			640	76 86		15' Top depressed cb
			571	7755		25' P/L
			586	7740	7.5' pvt	
			603	7723	13' gut out	
			616	7710	15' " in	
			556	7770	15' Top cb.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No 625340 Division No. 10
No. Date Date Survey of Lennox SD
X-Sec. Notes Chkd. Checked Survey by Van Derry Notes T. Brown Date 2-24-55
No. Date Date Map No. Inked C. Thompson Date

F. B. 1534 Pg. 193

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ North	℄	RT ℄ North
1+75		8326	534	7792	25' P/L		See T-41
2+15			562	7764		℄	
			583	7743			7.5' PVT
			624	7702			13' gut. out.
			643	7683			15' " in
			577	7749			15' Top cb.
			555	7771			25' P/L
			563	7763	7.5' PVT		
			590	7736	13' gut out		
			611	7715	15' " in		
			541	7785	15' Top cb		
			522	7804	25' P/L		
3+15			521	7805		℄	
			551	7775			7.5 PVT
			586	7740			13' gut out
			605	7721			15' " in
			545	7781			15' Top cb.
			515	7811			25' P/L
			527	7799	7.5' PVT		
			553	7773	13' gut out		
			571	7755	15' " in		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2534 Pg. 144 Job No. 6253.40 Division No. 10 Profile
Survey of Lennox SD Notes Red. Plotted
Survey by Van Pelt & Notes Chkd. Date 2-24-59 Checked
Indexed Date Date No. X-Sec.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT & North	℄ RT. & South
3+15		8326	505	7821	15' Top cb	
			488	7838	25' P/L	
		8326			℄ LT & West	℄ RT & EAST
going No. on Hawthorne						
104+28.6			441	7885		℄
			449	7877		2.5 Top cb
			492	7834		2.5 bot "
			505	7821		4.5 gut out
			516	7810		20' pvt
			537	7789		31' pvt
			562	7764		45' pvt brk
			636	7690		55' bot cb
			577	7749		55' Top "
			559	7767		65' P/L
104+49.0			431	7895		℄ Top cb
"			475	7851		℄ bot cb.
104+68.6			464	7862		℄
			490	7836		20' pvt
			500	7826		31' "
			529	7797		45 brk
			601	7725		55' bot cb
			540	7786		55 Top cb

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6153.40 Division No. 16 F. B. 5534 Pg. 145
No. X-Sec. Date Date Survey of Zone 5X SD
No. Notes Chkd. Checked Survey by VanDeusen Notes JLB Date 2-24-54
No. Date Date Map No. Inked By

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ West	℄ RT ℄ EAST
104+68.6		8326	5 24	7802		65' P/C
			4 66	7860	0.5 gut out	
			4 53	7873	2.5 " in	
			4 13	7913	2.5 Top cb.	
			4 06	7920	10' Top cb.	
			4 55	7871	10' bot cb	
			4 66	7860	12' gut out	
			4 73	7853	25' PVT	
			4 93	7833	36' PVT	
			5 06	7820	45' brk	
			5 69	7757	55' bot cb	
			5 14	7812	55' Top "	
			4 99	7827	65' P/C	
105+68.6			3 68	7958		℄
			3 85	7941		20' PVT
			3 98	7928		31' "
			4 17	7909		45' brk
			5 15	7811		55' bot cb
			4 41	7885		55' Top "
			4 31	7895		65' P/C
			3 65	7961	4' gut out.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2539 Pg. 46 Job No 6253.10 Division No 10 Notes Red Date 2-24-56 No X-Sec.
Survey of Lennox SD Date Notes Chkd Checked No
Survey by Van Deren Notes J.B Date Date Date
Indexed C. Johnson

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ west	℄ RT ℄ EAST
105+68.6		83 26	358	7968	6' gut in	
			315	8011	6' Top cb	
			314	8012	10' Top cb	
			363	7963	10' bot "	
			371	7955	12' gut out	
			375	7951	25' pvt	
			401	7925	36' "	
			423	7903	45' brk	
			476	7850	55' bot cb	
			436	7890	55' Top cb	
			410	7916	65' P/L	
SD-62	418	85 21	223	8103	SD-62 Elev. = 81.031	Per FB. 2520-16
					Hawthorne Blvd. ℄ 102nd St., E. curb of island Rd.	
					Bt spk in curb 126' W. of W. end of C.R.	
106+82.00			456	8065		℄
			472	8049		20 Pvt
			474	8047		31 Pvt
			508	8013		45 brk
			585	7936		55 gut
			533	7988		" Top cb
			510	8011		65 P/L

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Notes Red. Plotted Job No. 6253.90 Division No. 10
X-Sec. No. Date Date Survey of Lennox SD F.B. 1534 Pg. 147
Notes Chkd. Date Checked Date Survey by Kaufman Notes Checked Date 1-24-57
Map No. Index No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & West of	Right & East of
106+92.00		85 21	455	8066	4' Cut on ℄	
			447	8072	6' " "	
			402	8119	" top CB.	
			400	8121	10' " "	
			443		" Cut in	
			455	8068	12' " on ℄	
			477	8044	25' Pvt	
			502	8019	36' Pvt	
			521	8000	45' BVC	
			576	7945	55' Cut	
			539	7982	" top CB	
			503	8018	65' P/L Going East on 102nd St	
107+16.76 = 1400E			427	8094	Left & North of ℄	Right & South of ℄
1+20			440	8076		2' Pvt
1+31			450	8071		1' "
1+45			475	8046		℄ "
1+55			541	7980		1' P/L
1+75.00			520	8001		℄
			540	7981		7.5' Pvt
			570	7951		15' Cut
			521	8000		" top CB

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2539 Pg. 148 Job No. 6253 #0 Division No. 10 Notes Red. Plotted Profile
Survey of Lennox SD Date 2-24-59 Date No. X-Sec.
Survey by Kay Pierce Notes T. B. Notes Chkd. Checked
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left Feet & Right	
1+75.00		8521	498	8023		P/L
			516	8005	75' Rt	
			527	7992	15' Cut	
			478	8043	11' top C6	
			457	8064	25' P/L.	
2+15.00			507	8014		℄
			535	7986		75' Rt
			573	7948		15' Cut
			519	8002		11' top C6
			502	8019		25' P/L
			515	8008	75' Rt	
			535	7986	15' Cut	
			478	8043	11' top C6	
			459	8062	25' P/L	
3+15.00			511	8010		℄
			534	7987		75' Rt
			565	7956		15' Cut
			510	8011		11' top C6
			494	8027		25' P/L.
			511	8010	75' Rt	
			529	7992	15' Cut.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ North ℄	Right ℄ South ℄
3+15 OG		8521	476	8045	15' top ch	
			459	8062	25' P/L Going West on 102nd St	
+.P.	384	8479	426	8095	Left ℄ South ℄	Right ℄ North ℄
107+17 LO	: 1400W.		382	8097	℄	
on 102nd St from			Hawthorne			
1+25.00			411	8068		℄ Pvt
1+36			434	8045		℄ "
1± 45			450	8029		℄ "
1 +55			509	7970		℄ F/L Edge Conc.
1 +65			472	8007		℄ Edge Conc.
1+75 OO			436	8043		℄
			402	8035		75 Pvt
			470	8009		13 Cut out
			479	8000		15 " in
			467	8014		" depressed ch.
			397	8082		25 P/L
			463	8016	75 Pvt	
			493	7986	13 Cut out	
			511	7968	15 " in	
			507	7972	" depressed ch	
			445	6034	25 P/L	

Profile Notes Red. Plotted Job No. 6253.40 Division No. 10 F. B. 1534 Pg. 19
No. X-Sec. Date Date Survey of Lennox S.D. Notes T.B. Date 2-28-56
No. Notes Chkd. Checked Survey by Kaiser Notes C. Johnson
Date Date Map No. Index

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 150 | Job No. 625340 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Lennox SD T.B | Date 2-24-56 | Date | No. | X-Sec.
Survey by VanDerin Notes | Notes Chkd. | Checked
Inst. O. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ South ℄	Right ℄ North ℄
2+15.00		94.79	3.4	8085		℄
			41.2	8067		7.5 Pvt
			43.4	8045		13 Cut o.c.t
			45.0	8029		15 " I.H.
			36.7	8112		" top ℄
			38.4	8095		25 P.I.L.
			40.6	8053	7.5 Pvt	
			47.6	8003	13 Cut o.c.t	
			49.1	7982	15 " I.H.	
			48.5	7994	" depressed ℄	
			42.6	8053	25 P.I.L.	
3+15.00			36.0	8119		℄
			36.6	8113		7.5 Pvt
			39.6	8083		13 Cut o.c.t
			41.3	8066		15 " I.H.
			34.6	8133		" top ℄
			32.0	8159		25 P.I.L.
			40.6	8073	7.5	
			45.0	8029	13 Cut o.c.t	
			47.1	8008	15 " I.H.	
			40.4	8075	" top ℄	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & South &	Right & North
3+15.00		8479	407	8072	25 P/L	
On Hawthorne			Back		Left & West	& Right & East
1074+51.3			332	8147		&
			330	8149		1' Cut in
			285	8194		" top C6
			304	8175		4' top C6
			351	8128		" Cut in
			353	8126		6' " out
			368	8111		20 Out
			334	8095		31 "
			408	8071		45 Bk
			454	8010		55 Out
			409	8071		" top C6
			387	8092		65 P/L
			335	8144	1' Cut out	
			372	8107	25 "	
			396	8083	36 "	
			412	8067	45 Bk	
			477	8002	55 Out	
			413	8066	" top C6	
			395	8084	65 P/L	

Profile Notes Red. Plotted Job No. 2253.40 Division No. 20 F. B. 2534 Pg. 151
No. X-Sec. Date Date Survey of LENNOX STM. DR.
Notes Chkd. Checked Survey by M.A. VanDerveen Notes D. L. Date 2-24-55
No. Date Date Map No. Index C. Johnson

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 152 Job No. 625340 Division No. 10 Profile
Survey of LENNOX STM. DR. No. X-Sec.
Survey by M.A. VanDeusen Notes F.B. Notes Red. Plotted
Indexed Date Notes Chkd. Date 2-29-52 Checked
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left of West ℄	Right of East ℄
107+91	⊙	9479	312	8167		℄
			309	8170		1' Cut in
			253	8221		" top CB
			288	8191		4' top CB.
			332	8147		" Cut in
			339	8140		6' " out.
			352	8127		20 Pvt
			361	8118		31 "
			393	8096		45 bank
			429	8050		55 pvt
			377	8102		" top CB
			353	8126		65 P/L.
			314	8165	1' Cut out	
			348	8131	25 Pvt	
			373	8109	36 "	
			391	8088	45 bank	
			446	8033	55 pvt	
			375	8104	" top CB	
			345	8131	65 P/L.	
108+91	⊙		223	8256		℄
			221	8258		1' Cut in

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Red. Date Notes Chkd. Date
Plotted Date Checked Date
Job No 6253 Division No. 10
Survey of Lennox Storm Dr
Survey by V.A.H. Date 2-24-59
Notes D.L. Date
Map No. Index
F. B. 2534 Pg. 153

STATION	B. S.	H. I.	F. S.	ELEV.	Left & West	Right & East
108+91		8479	173	83 06		1' top ch
			206	82 73		4' top ch
			251	82 28		11 Gut rd
			256	82 23		6' " out
			269	82 10		20 Put
			281	81 98		31 "
			305	81 74		45 blk
			359	81 21		55 gut
			294	81 85		11 top ch
			264	82 15		65 P/L
			226	82 53	1' Gut out	
			253	82 26	25 Put	
			269	82 10	36 "	
			307	81 72	45 blk	
			345	81 34	55 gut	
			282	81 97	11 top ch	
			271	82 08	65 P/L	
T.P.	474	8813	1.40	8337	T.P.	
109+70			493	83 18		℄ Gut
X "			447	83 66		℄ top ch

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 154 Job No. 6253 Division No. 10 Notes Red. Plotted Profile
Survey of Lexington Station 38 Date 2-24-59 Date No. X-Sec.
Survey by Jay Jetter Notes L.A. Gauge Checked
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ West	Right ℄ East
109+91		9913	453	83 60		℄ top c6
"			498	83 20		℄ Cut
110+10	9		485	83 28		℄
			503	83 10		20 Pav't
			515	82 98		31 "
			540	82 73		45 blk
			613	82 00		55 cut
			529	82 84		" top c6
			516	82 97		65 P/L.
			482	83 31	1⅛ Cut out	
			477	83 36	3⅛ " "	
			431	83 82	" top c6	
			412	84 01	7⅛ top c6	
			461	83 52	" Cut in	
			468	83 45	9⅛ " out	
			432	83 31	25 Cut	
			500	83 13	36 "	
			517	82 96	45 blk	
			574	82 39	55 cut	
			522	82 91	" top c6	
			505	83 08	65 P/L	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 62534 Division No. 40 F. B. 2534 Pg. 153
No. X-Sec. Date Date Survey of LENNOX STEM DR. 2/24/59
Notes Chkd. Checked Survey by VANDEGRIFT Notes D.C. Date
No. Date Date Map No. Indexed C. Jensen Date

STATION	B. S.	H. I.	F. S.	ELEV.	LCL & NORTH	℄	RIGHT & SOUTH
		8813			ON 101ST ST going EAST.		
110+45 36 = ON 101ST ST.		1400 EAST	455	8358	& INT HAWTHORNE Blvd & 101ST ST		
1+20			469	83 44		℄	
1+31			479	83 34		℄	
1+45			512	83 01		℄	blk
1+55			590	82 23		℄	FIL
1+75			559	82 54		℄	
			569	82 44			7.5 Put
			589	82 24			13 gutter
			605	82 08			15 " 1H
			524	82 89			" top CB
			514	82 99			25 PIL
1+80			547	82 66		℄	
			550	82 63	7.5		
			546	82 67	13 gutter		
			567	82 46	15 " 1H		
			523	82 90	" top CB		
			507	83 06	25 PIL.		
2+15			528	82 85		℄	
			554	82 59			7.5 Put

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 156 | Job No. 6253 Div. | Division No. 10 Notes Red. Date 2/24/58 Checked Date | Profile Plotted Date | No. X-Sec. No.

Survey of Kenneth Street Dr.

Survey by Van Deer Notes Lee Gault

Indexed

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ North & Right ℄ South
2+15		9913	581	82 32	13 gut out
			600	82 13	15 " IM
			518	82 95	" top CB
			493	83 15	25 PIL
			535	82 78	7.5 Put
			545	82 68	13 gut out
			562	82 51	15 " IM
			523	82 90	" top CB
			505	83 08	25 PIL
3+15			517	82 96	℄
			535	82 78	7.5 Put
			575	82 38	13 gut out
			587	82 26	15 " IM
			542	82 71	" top CB
			510	83 03	25 PIL
			524	82 89	7.5 Put
			536	82 77	13 gut out
			553	82 63	15 " IM
			512	83 01	" top CB
			496	83 17	25 PIL

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
X-Sec. No. ____ Plotted ____ Date ____ Checked ____ Date ____
Job No. 4253-90 Division No. 10
Survey of Lennox Stm DR
Survey by Vanderveer Notes L.L. Date 2/24/59
Map No. ____ Index ____

F. B. 2534 Pg. 157

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ West & Right ℄ EAST.
		8813			ON HAWTHORNE BLVD.
110+85			414	83 99	℄
			431	83 82	20 Put
			439	83 74	31 "
			475	83 38	45 back
			562	82 51	55 put
			569	82 45	" depressed CB
			491	83 22	65 P/L
			415	83 98	4' put oct
			402	84 11	6' " IH
			360	84 53	" top CB
			332	84 81	$10\frac{5}{}$ top CB
			380	84 33	" put IH
			383	84 30	$12\frac{5}{}$ " out
			408	84 05	25 Put
			431	83 82	36 "
			456	83 57	45 back
			508	83 05	55 put
			449	83 64	" top CB
			428	83 85	65 P/L

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2534 Pg. 158 Job No 62534C Division No. 18 Notes Red. Plotted Profile
Survey of Lennox Sta 12 Date 2/24/54 No. X-Sec.
Surveyed by [illegible] Notes Chkd. Checked
Indexed Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ West +	℄ Right + ℄ East
111+25	9	8913	377	84 36		℄
			394	84 19		20 Rt +
			404	84 09		31 "
			437	83 76		45 blk
			523	82 90		55 gut
			472	83 41		" top CB
			439	83 74		65 P/L
			369	84 45	4' gut oct	
			363	84 50	6' " Inl	
			320	84 93	" top CB	
			291	85 22	10± " "	
			342	84 71	" gut Inl	
			346	84 67	12± " oct	
			370	84 43	25 Rt +	
			393	84 20	36 "	
			414	83 99	45 blk	
			473	83 40	55 gut	
			411	84 02	" top CB	
			390	84 23	65 P/L	
112+25	9		275	85 38		℄
			295	85 18		20 Rt +

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ West	℄ Right ℄ East
112+25	1	8813	310	8503		31 Pvt
			343	8470		45 bvk
			409	8405		55 gvt
			366	8447		11 top cb
			339	8474		65 P/L
			269	8644	4' gvt oct	
			258	8655	6' " "	
			213	8600	" top cb	
			193	8620	10' " "	
			240	8573	" gvt	
			245	8568	12' " out	
			263	8550	25 Pvt	
			290	8513	36 "	
			315	8498	45 bvk	
			372	8441	55 gvt	
			362	8457	" top cb	
			289	8524	65 P/L.	
T.P.	539	9173	179	8634	~~T.P~~ T.P 113+00	✓
112+40.5			694	8479	53.3 cd conc appon.	
"			709	8464	55' bot cb.	
112+58.7			642	8531	51.3 ℄ conc. apron	

Profile No. X-Sec. No.
Notes Red. Date Notes Chkd. Date
Plotted Date Checked Date
Job No. 2538 Division No. 10 Survey of Central Storm Dr. Survey by Lay Parties Notes B. L. Date 2-24-59 Index C. J. Chase Map No.
F. B. 2538 Pg. 159

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 5534 Pg. 60 Job No. 2253.60 Division No. LO Notes Red Plotted Profile
Survey of Lennox Storm Dr Date 2-25-59 Date No X-Sec.
Survey by Van Deven Notes 5.13 Notes Chkd Checked No
Indexed [redacted] Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ West	℄ RT. ℄ EAST
112+58.7		91 73	691	84 82	55' bot cb	
112+71.6			5 70	86 03		℄ opposite c.B.
			5 70	86 03	4' gut out	
			560	86 13	6' " in	
			517	86 56	6' Top cb.	
			500	86 73	10$\frac{3}{}$ " "	
			550	86 23	10$\frac{3}{}$ bot cb	
			556	86 17	12$\frac{3}{}$ gut out	
			570	86 03	25' PVT	
			600	85 73	36' "	
			625	85 48	53' ed conc apron	
			677	84 96	55' F/L @ C.B.	
			596	85 77	55' Top Cb @ C.B.	
112+84.4			602	85 71	51.3 ed conc. apron	
112+91.2			606	85 67	53.3 ℄ PT in conc gut.	
112+80.0			563	86 10		℄ opp. C.B.
			584	85 89		20' PVT
"			603	85 70		31' "
"			640	85 33		45' "
"			733	84 40		55' F/L @ C.B.
			659	85 14		55' Top cb @ C.B.
113+12.9			525	86 48		℄
			555	86 18		20' PVT.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6253.1P Division No. 10
No. X-Sec. Date Date Survey of LEXINGTON ST. DR.
Notes Chkd. Checked Survey by LAW Party Notes T.B. Date
No. Date Date Map No. Indexed Ct. Checked Date

F. B. 2533 F Pg. 16

STATION	B. S.	H. I.	F. S.	ELEV.	LT & West	& RT & EAST
113+12.9		91 73	565	86 08		31' PVT
			602	85 71		45' brk
			659	85 14		55' bot cb
			622	85 57		55' Top "
			610	85 63		65' P/L
			522	86 51	4' gut out	
			518	86 55	6' " in	
			472	87 01	6' Top cb	
			461	87 12	10.3 Top "	
			509	8664	10.3 gut in	
			514	8659	12.3 " out	
			530	8643	25' PVT	
			560	8613	36' "	
			599	8574	53.3 gut out	
			610	8563	55' " in	
			604	8569	55' Top depressed cb.	
			542	8631	65' P/L	
113+82.92 = 1+00			448	8725	Eint of Hawthorne & Century Blvd.	
To No. & To East						

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 162 Job No 6253.00 Division No 10 Notes Red. Date 2-25-57 Plotted Profile
Survey of LENNOX STM. DR. No X-Sec.
Survey by C. Jones Notes Chkd. Checked
Indexed Date Date No.
Notes T. B.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ North	℄ RT ℄ South
Going E on century						
1+20		91 73	466	87 07		℄
1+31			495	86 78		℄
1+45			507	86 66		℄
1+54			538	86 35		℄ beg. of conc pvt
1+80			545	86 28		℄
			530	86 43	20' pvt	
			532	86 41	34' B+K	
			548	86 25	40' bot cb	
			540	86 33	40' Top depressed cb	
			488	86 85	60' P/L	
1+87.7			545	86 28		℄ opp c.B.
			580	85 93		20' pvt
			629	85 44		34' B+K
			693	8480		40' F/L @ C.B.
			600	85 73		40' Top cb @ c.B.
			580	85 93		60' P/L
2+20			545	86 28		℄
			560	85 93		20' pvt
			630	85 43		34' B+K
			657	85 16		40' bot cb
			585	85 88		40' Top cb

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod Plotted Job No. 4253.18 Division No. 10
No. X-Sec. Date Date Survey of LENNOX STM. DR.
Notes Chkd Checked Survey by Ken Reed Notes K.R. Date 2-25-52
No. Date Date Map No. Indexed Date

F. B. 25 34 Pg. 163

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ North	℄ RT ℄ South
2+20		91 73	575	8598		60' P/L
			552	8621	20' pvt	
			577	8596	34' brk	
			596	8577	40' bot cb.	
			541	8632	40' Top "	
			522	8651	60' P/L	
2+30.2			547	8626		℄ opp. C.B.
			550	8623	20' pvt	
			588	8585	34' brk	
			608	8565	40' F/L @ CB	
			543	8640	40' Top cb @ CB	
			520	8653	60' P/L	
3+20			538	8635		℄
			573	8600		20' pvt
			632	8541		34' brk
			655	8518		40' bot cb
			594	8579		40' Top "
			570	8603		60' P/L
			548	8625	20' pvt	
			577	8596	34' brk	
			598	8575	40 bot cb	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 164 Job No 6253.40 Division No 10 Notes Red. Plotted
Survey of LENNOX STN. PR. Date 2-25-59 Profile No.
Survey by Van Deren Notes T.B. Notes Cked. Checked X-Sec. No.
Indexed H. C. Jensen Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ North	℄ RT. ℄ South
3+20		91 73	536	8637	40' Top cb	
			520	8653	60' P/L	
going No. on Hawthorne from ℄ CENTURY.					LT ℄ West.	℄ RT ℄ EAST
1+00		91 73	448	87 25		℄ int.
1+70.8			366	88 07		℄
			361	88 12		0.8 bot cb.
			313	88 60		0.8 Top cb.
			331	88 42		5.2 " "
			382	87 91		5.2 bot cb.
			390	87 83		7.2 gut out
			393	87 80		20' pvt
			431	87 42		38' brk
			467	87 06		48' gut out
			478	8695		50' " in
			471	87 02		50' Top depressed cb
			393	87 80		60' P/L
			368	8805	1' gut out	
			394	87 79	25' pvt.	
			424	87 49	43' brk	
			476	8697	55' bot cb	
			471	87 02	55' Top depressed cb	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. _____ Notes Rod _____ Plotted _____ Job No. 6253-2C Division No. 10 F. B. 2534 Pg. 165
X-Sec. No. _____ Date _____ Date _____ Survey of LENNOX - STEM DR
Notes Chkd. _____ Date _____ Checked _____ Survey by KENDRICK Notes J.B. Date 2-25-57
Date _____ Map No. _____ Indexed _____

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT West	℄ RT EAST
1+70.8		91 73	4 10	87 63	65' P/L	
1+97.2			3 26	8847		℄ opp. CB.
			3 28	8845	1' gut out	
			3 62	88 11	25' pvt	
			3 96	8877	43' brk	
			448	8725	53' brk 8687	S/13 12-22-57
			486	8787	55' F/L @ CB.	
			406	8767	55' Top cb @ CB.	
			379	8794	65' P/L	
2+10.8			296	8877		℄
			293	8880		0.8 bot cb
			244	8929		0.8 Top "
			275	8898		5.2 " "
			319	8854		5.2 bot cb
			327	8846		7.2 gut out
			333	8840		20' pvt
			356	8817		38' brk
			412	8761		48' gut out
			422	8751		50' " in
			380	8793		50' Top cb
			346	8827		60' P/L

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 166 | Job No 6253-10 Division No. 12 | Notes Red | Plotted | Profile
Survey of LENNOX STORM DR. | Date 2-25-59 | Date | No | X-Sec.
Survey by YANDELL NOTES BAZEN | Notes Chkd | Checked | No.
Indexed [redacted] | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT & West	& RT & EAST
2+10.8		91 73	2 92	88 75	1' gut out	
			3 39	88 34	25' pvt	
			3 74	87 99	43' brk	
			4 39	87 34	55' bot cb	
			4 34	87 39	55' Top depressed cb.	
			3 59	88 14	65' P/L	
3+10.8			2 02	89 71		&
			2 01	89 72		0.8 Bot cb
			1 52	90 21		0.8 Top "
			1 72	90 01		5.2 " "
			2 17	89 56		5.2 bot "
			2 26	89 47		7.2 gut. out
			2 36	89 37		20' pvt.
			2 52	89 21		38' brk
			3 22	88 51		48' gut out
			3 28	88 45		50' " in
			2 86	88 87		50' Top cb
			2 74	88 99		60' P/L
			2 04	89 69	1' gut out	
			2 50	89 23	25' pvt	
			2 80	88 93	43' brk	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 6453.40 Division No. 12 F. B. 2534 Pg. 167
No. X-Sec. Date. Date. Survey of Lennox Sta. 12 Date 2-25-59
No. Notes Chkd. Checked. Survey by Van Deusen Notes by [redacted] Date
Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ West	℄ RT ℄ EAST
3+10.8		91.73	3.43	88.30	55' bot cb	
			2.95	88.88	55' Top "	
			2.76	88.97	65' P/L	
going West on Century Blvd from ℄ Hawthorne					LT ℄ South	℄ RT ℄ North
114+08.0		91.73	4.47	87.26		℄ brk
114+19.0			4.44	87.29		℄ of file
114+35.0			5.07	86.66		℄ brk
114+42.1			5.03	86.70		℄ beg. of conc. pvt
114+97.0			4.64	87.09		℄ opp. c.b.
			4.57	87.16		20' pvt
			4.80	86.93		30' brk
			5.26	86.47		40' F/L @ c.b.
			4.32	87.41		40' Top cb @ c.b.
			4.06	87.67		50' P/L
115+10.5			4.56	87.17		℄ opp. c.b.
			5.05	86.68	20' pvt	
			5.62	86.11	34' brk	
			6.15	85.58	40' F/L @ c.b.	
			5.16	86.57	40' Top cb. @ c.b.	
			5.00	86.73	50' P/L	
115+37.0			4.50	87.23		℄
X			4.40	87.33		20' pvt

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1534 Pg. 169 Job No. 6253.40 Division No. 10 Notes Red. Plotted Profile
Survey of Lennox Storm Drn Date 2-25-59 Date No. X-Sec.
Surveyed by VAN DEACON Notes T. B. Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT & South	℄ RT & North
115+37 ±		91 73	4 60	87 13		34' brK
			4 82	86 91		40' bot cb.
			4 75	86 98		40' Top depressed cb
			3 94	87 79		50'
			4 56	87 17	20' PVT	
			5 50	86 23	34' brK	
			5 80	85 93	40' bot cb	
			5 08	86 65	40' Top cb	
			4 91	86 82	50' P/L	
T P	3.76	91 19	4 30	87 43	T.P.	
115+55 ±			3 87	87 32	℄ INT Century Blvd & ALLEY NORTH	
			3 95	87 24		34
			4 24	86 95		40 P/L
			3 60	87 59		50' End Cove.
			3 43	87 76		100'
			2 67	88 52		200'
			1 74	89 45		300'
116+37 ±			3 59	87 60	℄	
			3 51	87 68		20
			3 72	87 97		34' bLK
			3 90	87 29		40' gutter X

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ SOUTH	℄ Right ℄ North
116+37 ℄		91 19	3 25	8794		40' top CB
			2 43	8876		50 P/L
			4 05	8711	20 Put	
			4 67	8652	34 bak	
			4 91	8628	40 gut	
			4 30	8689	" top CB	
			42	870	50 P/L	
116+83 ℄			3 47	8772		℄
			3 40	8779		20 Put
			3 54	8765		34 bak
			3 79	8740		40 gut
			3 16	8803		" top CB
			2 43	8876		50 P/L
116+86 ℄			3 47	8772		℄
			3 92	8727	20 Put	
			4 51	8668	34 bak	
			4 75	8644	40 gut	
			4 16	8703	" top CB	
			4.0	872	50 P/L	
117+28 52 = 1400			3.32	8787	℄ INT Century Blvd & Maple St	
X SD-63 North 61		92 40	3 40	8779	SD-63 Hawthorne Blvd & Century Blvd N.W. Cor. BT SPK in curb 12.6' W. of W. end C.L. FB 520-16	

Profile Notes Red. Plotted Job No. 6253 Division No. 16 F. B. 25334 Pg. 168
No. X-Sec. Date Date Survey of Lennox Sta 42 Date 2-22-58
No. Notes Chkd. Checked Survey by W.M. Reich Notes J.R. Date
Date Date Map No. Indexed C. J. Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 15334 Pg. 170 Job No 62534S Division No 10 Notes Red Plotted Profile
Survey of Lennox Sta. Dr. Date 2-25-59 No X-Sec.
Surveyed by [redacted] Notes Chkd Checked No.
Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left & West	Right & East
		92 48			going North	on Maple St
1+00			450	8790		℄
1+34			459	8741		℄ 6" R
1+40			488	8752		℄ F/L
1+42			482	8758		℄ Edge Conc
1+70 2			411	8829		℄
			425	8815		7.5 Pvt
			443	8797		13 gutter
			458	8782		15" "
			398	8842		11 top CB
			384	8856		25 P/L
			415	8825	7.5 Pvt	
			423	8817	13 gutter	
			435	8805	15" "	
			375	8865	11 top CB	
			351	8889	25 P/L	
2+10 0			365	8875		℄
			390	8850		7.5 Pvt
			405	8835		13 gutter
			418	8822		15" "
			355	8885		11 top CB

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 62538 Division No. 10
Survey of Lennox Sta 0+0
Survey by Vann/Dewey Notes Date 2-25-59
Map No. Indexed

F. B. 2534 Pg. 171

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ West +	℄ Right ℄ East +
2+10 ±		92 40	3 40	8900		25' P/L
			3 72	8868	7½ Pvt	
			3 33	8857	13' gu + out	
			3 93	8847	15 " in	
			3 33	8907	" top CB	
			3 12	8928	25 P/L	
3+10			2 84	8956		℄
			2 97	8943		7½ Pvt
			3 16	8924		13' gu + out
			3 27	8913		15 " in
			2 64	8976		" top CB
			2 39	9001		25 P/L
			2 97	8943	7½ Pvt	
			3 04	8936	13' gu + out	
			3 15	8925	15 " in	
			2 56	8984	" top CB	
			2 33	9007	25 P/L	
going	SOUTH ON BURIN				Left ℄ EAST	℄ Right ℄ West
117+81 ± = 1+00 South			4 52	8788	℄ Int Century Blvd ℄ BURIN AVE	
X+ 20			5 00	8740		℄

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 284 Pg. 172 Job No. 4323.16 Division No. 12 Notes Red Date 2-25-59 Plotted Profile
Survey of Lennox Storm Drain No. X-Sec.
Surveyed by V. H. Dscon Notes Taken R Notes Chkd Checked No.
Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left of Cent	Right of Cent
1+34		92.40	5.59	86.81		℄
1+60			5.34	87.06		℄ end Conc.
1+70			5.34	87.06		℄
			5.75	86.65		7.5 Put
			5.86	86.54		13 put out
			5.99	86.42		15 " IH
			5.32	87.08		" top CB
			5.08	87.32		25 P/L
			5.67	86.73	7.5 Put	
			5.85	86.55	13 put out	
			5.96	86.44	15 " IH	
			5.37	87.03	" top CB	
			5.15	87.25	25 P/L	
2+70			6.15	86.25		℄
	going West		ou	Conc top grate		
				Left of Station		℄ Bypass of sheet
117+62.5			4.34	88.06		℄ end of Conc
117+73.5			4.25	88.15		℄
			4.20	88.20		20
			4.52	87.88		34 put out

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Date ____ Plotted ____ Date ____
X-Sec. No. ____ Date ____ Noted ____ Date ____ Checked ____ Date ____

Job No. 62534 Division No. 10 F. B. 2534 Pg. 173
Survey of Lennox Sta. 62
Survey by Y&S DC&LL Notes by J.C. Date 2-25-52
Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Left of South	&	Right of North
117+73 E		92 40	4 75	8765			40 pvt in ↓
			4 06	8834			" top CB
			3 83	8857			50 P/L
117+76 ℄			4 26	8814		℄	
			4 75	8765	20 pvt		
			5 47	8693	34 pvt out		
			5 68	8672	40 " in		
			5 06	8734	" top CB		
			5 1	873	50 P/L.		
119+13 E			4 19	8821		℄	
			4 17	8823			20 "
			4 37	8803			34 pvt out
			4 60	8780			40 " in
			3 95	8845			" top CB
			3 70	8870			50 P/L
			4 69	8771	20 "		
			5 37	8703	34 pvt out		
			5 59	8681	40 " in		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 174 Job No. 4253 40 Division No. 10 Notes Red. Plotted Profile
Survey of Lennox Sta. Ave Date 2-25-59 Date No. X-Sec.
Survey Notes Checked No.
Indexed Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ South	℄ Right ℄ North
118+13 ℄		92 40	4 89	87 51	40 top CB	
			4 9	87 5	50 P/L	
119+13 ℄			3 94	88 46		℄
			3 88	88 52		20 "
			4 06	88 34		34' gutter
			3 62	88 78		40 " Ly
			4 30	88 10		" top CB
			3 4	89 0		50 P/L
			4 38	88 02	20 "	
			5 04	87 46	34 gut "	
			5 19	87 21	20 " "	
			4 60	87 80	" top CB	
			4 5	87 9	50 P/L	
S.D.-64	3 72	9286	3 26	89 14	SD-64 Elev=89.142	
					Century Blvd ℄ Brevilla ave N.E Cor	
					BT SPK in curb 25' E of E. end of C.R.	
Note: Pick up ON ALLEY missed					LT ℄ West	℄ RT ℄ EAST
119+03.45 = 1+60 To No. 1+34		92 86	4 44	88 42	℄ INT of Century ℄ dirt alley	
			4 54	88 32		℄ ed conc.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 4253-40 Division No. 16
No. Date Date Survey of Century Blvd. Date 2-26-57
X-Sec. Notes Chkd. Checked Survey by Van Dezen Notes [illegible] Date 2-26-57
No. Date Date Map No. Indexed Date

F. B. 2534 Pg. 175

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ West	℄	RT ℄ EAST
1+40		92 86	4 79	88 07		℄	F/L
1+50			408	8878		℄	ed of conc.
2+00			3.5	894		℄	
3+00			28	901		℄	
T.P. going W. on Century 120+10.3	476	93 98	364	8922	T.P LT ℄ South	℄	RT ℄ North.
			514	8884		℄	
			565	8833	20' PVT		
			638	8760	34' gut out		
			657	8741	40' gut in		
			592	8806	40' Top cb		
			568	8830	50' P/L		
120+35.6			504	8894		℄	
			500	8898			20' PVT
			521	8877			34' gut out
			545	8853			40' " in
			480	8918			40' Top cb
			45	905			50' P/L
120+55.39 = 1+00 TO 50. on ℄ Grevillea			500	8898	℄ INT of Century Blvd ℄ Grevillea ave.		
going SO.		93 98			LT ℄ East	℄	RT ℄ West
1+20			544	8854		℄	
X 1+34			596	8802		℄	ed of conc.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg 76 Job No. 6253 40 Division No. 10 Notes Red. Plotted. Profile
Survey of Lennox Stem Dr Date 2-26-59 Date No. X-Sec.
Survey by Van Deusen/Notes J.G. Checked No.
Indexed J. C. Johnson Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ EAST	℄ RT ℄ WEST
1+60		93 98	6 12	87 86		℄ Beg. of conc pvt.
1+70.			6 22	87 76		℄
			6 33	87 65		7.5' pvt
			6 63	87 35		13' gut out
			6 79	87 19		15' " in
			6 12	87 86		15' Top cb
			5 84	88 14		25' P/L
			6 36	87 62	7.5' pvt.	
			6 63	87 35	13' gut out	
			6 80	87 18	15' " in	
			6 14	87 84	15' Top cb	
			5 86	88 12	25' P/L	
2+70			7 35	86 63		℄ Profile
going No From Century					LT ℄ West	℄ RT ℄ EAST
120+83.65 = 1+00 To N on Grevillea ave.		93 98	5 02	88 96	℄ int of century Blvd & Grevillea ave.	
1+20			4 94	89 04		℄
1+34			5 17	88 81		℄ ed of conc.
1+40			5 38	88 60		℄ F/L
1+41.5			5 32	88 66		℄ ed of conc.
1+60			4 81	89 17		℄ Top brk
1+70			4 67	89 31		℄

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6253-40 Division No. 10 F. B. 15534 Pg. 177
No. X-Sec. Date Date Survey of LACMWD K Star Pl.
Notes Chkd. Checked Survey by VanDeusen Notes T.B. Date 2-26-57
No. Date Date Map No. Index C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT ℄ West	℄ RT ℄ EAST
1+70		93 98	4 77	89 21		9' PVT
			5 00	88 98		18" in
			4 45	89 53		18" Top cb.
			4 15	8983		30' P/L
			4 77	89 21	9' PVT	
			4 97	89 01	18" in	
			4 48	89 50	18" Top cb.	
			4 21	89 77	30' P/L	
2+10			4 25	89 73		℄
			4 38	89 60		9' PVT
			4 47	89 51		18" in
			3 80	90 18		18" Top cb
			3 62	90 36		30' P/L
			4 38	89 60	9' PVT	
			4 64	89 34	18" in	
			4 00	89 98	18" Top cb	
X			3 73	90 25	30' P/L	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 178 Job No 6253 40 Division No. 10 Notes Red Plotted Profile
Survey of Lennox Sta. 1 Date 2-26-59 No. X-Sec.
Survey by Vaudeveer Notes T. 13 Notes Chkd. Checked No.
Indexed L. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT & West	& RT. & EAST.
3+10		9398	312	90 86		&
			322	90 76		9' PVT
			351	91 47		18" " in
			286	91 12		18" Top c6
			258	91 40		30' P/L
			320	90 73	9' PVT	
			348	90 50	18" " in	
			281	91 17	18" Top c6	
			260	91 58	30' P/L	
going w on century		93 98			LT & South	& RT & North
121+00.39			493	89 05		&
			542	88 56	20' PVT	
			596	88 02	34' gut out	
			620	87 78	40' " in	
			555	88 23	40' Top c6	
			53	88 6	50' P/L	
121+31.65			492	89 06		&
			488	89 10		20' PVT
			506	89 92		34' gut out X

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Red. Date Plotted Date
Notes Chkd. Date Checked Date
Job No. 2253-40 Division No. 40
Survey of Lennox STM DR
Survey by Vaughan Notes J.B. Date 2-26-58
Map No. Indexed C. Johnson
F. B. 2534 Pg. 179

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ South	℄ RT. ℄ North
121+31.65		9398	525	8873		40' gut in
			462	8936		40' Top cb
			45	894		50' P/L
121+40.3			491	8907		℄
			486	8912		20' PVT
			504	8894		34' gut out
			524	8874		40' " in
			461	8937		40' Top cb
			45	894		50' P/L
			530	8868	20' PVT	
			584	8814	34' gut out	
			604	8794	40' " in	
			541	8847	40' Top cb	
			52	897	50' P/L	
122+40.3			470	8928		℄
			472	8926		20' PVT
			483	8915		34' gut out
			507	8891		40' " IN
			443	8955		40' Top cb
			43	896		50' P/L
			501	8897	20' PVT.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 180 Job No. 6253.40 Division No. 10 Notes Red. Plotted. Profile
Survey of Lennox Storm Dr. Date 2-26-59 No. X-Sec.
Survey by Maybenes Notes T. B. Checked No.
Indexed Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄ RT. ℄ North
122+40.3		93 98	5 42	88 56	34' gut out	
			5 64	88 34	40' " IN	
			4 98	89 00	40' Top cb.	
			4 86	89 12	50' P/L	
T.P.	5 84	95 22	4 60	89 38	T.P.	
123+34.17			5 56	88 66		℄
			5 87	89 35	20' PVT	
			6 36	88 86	34' gut out	
			6 56	88 66	40' " IN	
			6 46	88 76	40' Top depressed cb	
			5 71	89 51	50' P/L	
123+48.22			5 51	89 71		℄
			5 60	89 62		20' PVT
			5 96	89 26		34' gut out
			6 14	89 08		40' " IN
			5 50	89 72		40' Top cb
			5 13	90 09		50' P/L
		95 22			LT ℄ EAST	℄ RT ℄ West
123+79.17 = 1400 To So. ON ℄ MANsel Ave.			5 43	89 79	℄ INT. Century ℄ MANsel Ave.	
1+20			5 68	89 54		℄
1+34			5 97	89 25		℄ brK

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. Notes Red. Date Plotted Date Notes Chkd. Date Checked Date

Job No. 6253 40 Division No. 10 Survey of Lennox Storm Drn Survey by VAN DYKE Date 2-26-59 Map No. Indexed K. C. Johnson Date F. B. 2534 PG. 181

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ EAST	℄ RT. ℄ WEST
1+70		9522	565	8957		℄ Top brk
			528	8954		7.5 pvt
			625	8877		13' gut out
			636	8886		15' " IN
			570	8952		15' Top cb.
			519	8973		25' P/L
			583	8939	7.5 pvt.	
			620	8902	13' gut out	
			537	8885	15' " in	
			529	8893	15' Top depressed cb.	
			562	8960	25' P/L	
2+70			620	8902		℄ Profile
going No ℄ Walnut		9522			LT. ℄ West	℄ RT. ℄ EAST.
123+93.72 = 1+00 To No. ON ℄ Walnut ST.			546	8976	℄ INT. WALNUT ℄ Century	
1+20			553	8969		℄
1+34			581	8941		℄ ed of conc. gut.
1+40			603	8919		℄ F/L
1+42			598	8924		℄ ed of " "
1+60			551	8961		℄ brk
1+70			537	8985		℄
X			542	8980		7.5 pvt.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 182 Job No 62534-40 Division No 40 Notes Red Plotted Profile
Survey of Lennox Date 2-26-59 Date No. X-Sec.
Survey by Van Deusen Notes I. B. Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. B.	ELEV.	Lt. ℄ West	℄ Rt. ℄ East
1+70		95 22	560	89 62		13' gut out
			565	91 57		15' " in
			503	[illegible]		15' Top cb
			490	90 32		25' P/L
			543	89 79	2.5 PVT	
			561	[illegible]	13' gut out	
			570	[illegible]	15' " in	
			509	90 13	15' Top cb	
			495	[illegible]	25' P/L	
2+10			486	[illegible]		℄
			494	90 29		2.5 PVT
			522	90 00		13' gut out
			526	89 96		15' " in
			473	90 49		15' Top cb
			459	90 62		25' P/L
			500	90 22	2.5 PVT	
			516	[illegible]	13' gut out	
			528	[illegible]	15' " in	
			565	89 57	15' Top cb	
			557	[illegible]	25' P/L	
3+10			401	91 21		℄

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 62533-40 Division No. 10
No. X-Sec. Date Date Survey of CENTER STEM RR
Notes Chkd. Checked Survey by Date 2-26-59
No. Date Date Map No. Notes Date
Indexed Date

F. B. 25334 PG. 183

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ West	℄ RT. ℄ East
3+10		95 22	409	9013		7.5 PVT
			439	9083		13' gut out
			448	9074		15' " in
			381	9141		15' Top cb
			372	9150		25' P/L
			409	9013	7.5 PVT	
			433	9089	13' gut out	
			449	9073	15' " in	
			381	9148	15' Top cb	
			375	9147	25' P/L	
going W on ℄ Century					LT. ℄ South	℄ RT. ℄ North
124+24.17		95 22	540	8982		℄
			566	8956	20' PVT	
			599	8923	34' gut out	
			618	8904	40' " in	
			556	8966	40' Top cb	
			542	8980	50' P/L	
124+38.99			536	8986		℄
			540	8982		20' PVT
			575	8947		34' gut out
			597	8925		40' " in

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 184 Job No 62530 Division No. 10 Notes Red. Plotted Profile
Survey of Lennox Sta 40 Date 2-26-59 No. X-Sec.
Survey by Landeen Notes F. B. Checked
Indexed K. C. Johnson Date Notes Chkd. Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄ RT. ℄ North
124+38.29		95.22	5.85	89.37		40' Top depressed cb.
			4.8	90.4		50' P/L
124+64.2			5.30	89.92	℄	
			5.35	89.87		20' PVT
			5.74	89.48		34' gut out
			5.94	89.28		40' " IN
			5.31	89.91		40' Top cb.
			4.92	90.30		50' P/L
			5.60	89.62	20' PVT.	
			5.95	89.27	34' gut out	
			6.13	89.09	40' " IN	
			5.51	89.71	40' Top cb.	
			5.30	89.92	50' P/L	
125+64.2			5.16	90.06	℄	
			5.23	89.99		20' PVT
			5.51	89.71		34' gut out
			5.74	89.48		40' " IN
			5.10	90.12		40' Top cb
			4.92	90.30		50' P/L
			5.94	89.28	20' PVT	
			5.85	89.37	34' gut out	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6253 40 Division No. 10
No. X-Sec. Notes Date Date Survey of Century Blvd. Date 2-26-52
No. Date Checked Date Survey by VanDerbeek & Jones Map No. Indexed by G. Thomas

F. B. 2534 Pg. 185

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT. ℄ South	℄ RT. ℄ North
125+64.2		9522	603	8919	40' gut in	
			541	8981	40' Top cb	
			525	8997	50' P/L	
T.P.	547	9565	504	9018	T.P.	
126+50 ±			545	9020		℄
			547	9018		20' pvt
			577	8988		34' gut out
			602	8963		40' gut in
			537	9028		40' Top cb
			500	9065		50' P/L
126+57.9			544	9021		℄
			579	8986	20' pvt.	
			617	8948	34' gut out	
			636	8929	40' " in	
			575	8990	40' Top cb.	
			560	9005	50' P/L (Going N. on Fir Ave.)	
Going No. on ℄ Fir Ave.					℄ LT. ℄ West	℄ RT. ℄ East
126+98 ± 92 = 1+00 To No.			540	9025	℄ INT. of Century Blvd & Fir Ave.	
1+20			548	9017		℄
1+34			577	8988		℄ ed of conc gut.
1+40			594	8971		℄ P/L

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 186 Job No. 6253 40 Division No. 10 Notes Red. Plotted Profile
Survey of Lennox Sta. 0+0 to 5+3 Date 2-26-59 Date No. X-Sec.
Survey by Van Deusen Notes Chkd Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ West	℄ RT. ℄ EAST
1+42		95 65	5 91	89 74		℄ cd of conc
1+60			5 31	90 34		℄ brk
1+70			5 13	90 52		℄
			5 18	90 47		9' pvt
			5 50	90 15		16' gut out
			5 55	90 10		18' " in
			4 75	90 90		18' Top cb.
			4 63	90 97		25' P/L
			5 18	90 42	9' pvt	
			5 19	90 41	16' gut out	
			5 52	90 11	18' " in	
			4 82	90 73	18' Top cb.	
			4 61	91 31	30' P/L	
2+10			4 31	90 81		℄
			4 84	90 78		9' pvt
			5 27	90 38		16' gut out
			5 33	90 32		18' " in
			4 53	91 09		18' Top cb
			4 41	91 21		25' P/L
			4 73	90 72	9' pvt	
			5 17	90 98	16' gut out	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted _____ Job No 6253.40 Division No. 10 F. B. 2534 Pg. 187
No. _____ Date _____ Date _____ Survey of LA NAVE STEAK DR
T. Sec. _____ Notes Chkd _____ Checked _____ Surveyed by Kimley-Horn & Assoc. Inc. Date 7-26-55
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT ℄ West	℄ RT. ℄ EAST
2+10		9565	528	9037	18' gut in	
			465	9102	18' Top cb	
			436	9129	30' P/L	
3+10			410	9153		℄
			415	9150		9' PVT
			454	9111		16' gut out
			462	9103		18' " in
			411	9154		18' Top cb.
			381	9184		25' P/L
			425	9140	9' PVT.	
			451	9114	16' gut. out	
			458	9107	18' " IN	
			404	9161	18' Top cb	
			378	9187	30' P/L (Going South on Firmona Ave)	
					LT. ℄ EAST	℄ RT. ℄ West
Going So. on Firmona Ave.						
127+02.20 = 1400 To So. on ℄ Firmona Ave			536	9029	℄ INT. of Century Blvd ℄ Firmona Ave	
1+20			565	9000		℄
1+34			603	8962		℄ G+K
1+70			594	9051		℄
			615	8950		7.5' PVT
			661	8904		13' gut out

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 188 Job No. 4253 Division No. 10 Notes Red. Plotted Profile
Survey of Lennox Sta. Rt. Date 2-26-59 Date No. X-Sec.
Survey by Vaudereal Notes C. Johnson Notes Chkd. Checked No.
Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ EAST	℄ RT. ℄ West
1+70		95 65	672	84 93		15' gut IN
			610	89 55		15' Top cb.
			590	89 75		25' P/L
			618	89 47	7.5' PVT.	
			666	88 99	13' gut out	
			681	88 84	15' " IN	
			616	89 49	15' Top cb.	
			596	89 69	25' P/L	
1+80			586	89 79		℄ Brk
2+20			640	89 25		℄ Profile
going W on Century					LT. ℄ South	℄ RT. ℄ North
127+46 22			527	90 38		℄
			535	90 30		20' PVT
			563	90 02		34' gut out
			587	89 78		40' " IN
			524	90 41		40' Top cb
			507	90 59		50' P/L
127+47 22			527	90 38		℄
			566	89 89	20' PVT	
			616	89 49	34' gut out	
			634	89 31	40' " IN	

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6253 40 Division No. 10 F.B. 534 Pg. 189
No. Date Date Survey of Lennox Storm Drain
No. Date Date Map No. Index Date
X-Sec. Notes Chkd. Checked Survey by [redacted] Notes [redacted] Date 7-26-52

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT. ℄ South	℄ RT. ℄ North
127+47 90		95 65	572	89 93	40' Top cb	
			540	90 25	50' P/L	
127+86 9			520	90 45		℄
			527	90 38		20' PVT
			554	90 11		34' gut out
			578	89 87		40' " IN
			518	90 47		40' Top cb
			494	90 71		50' P/L
			558	90 07	20' PVT	
			607	89 58	34' gut out	
			630	89 35	40' " IN	
			568	89 97	40' Top cb	
			548	90 17	50' P/L	
128+86 3			505	90 60		℄
			513	90 52		20' PVT.
			545	90 20		34' gut out
			571	89 94		40' " IN
			506	90 59		40' Top cb
			488	90 67		50' P/L
			546	90 17	20' PVT	
			597	89 68	34' gut out	

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 3334 PG. 190 | Job No. 62534-10 Division No. 10 | Notes Red. | Plotted | Profile No. | X-Sec. No.
Survey of Century Blvd Ext Storm Dr | Date 2-26-57 | Date | Date
Survey by Van Dersen & C. Johnson | Notes Chkd. | Checked | Date
Indexed | Notes | Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT. ℄ South	℄ RT. ℄ North
128+86 80		95 65	618	89 47	40' gut IN	
			553	90 12	10' Top cb	
			525	90 40	50' P/L	
S.D. #67	343	96 26	482	90 83	S.D. #67 ELEV 90.836 CENTURY BLVD ℄ + HILLCO AVE N.W. COR. B+ SPK IN CB. 145' W of W. end ℄ C.R.	
129+81 80			554	90 72	℄	
			558	90 68		20' blk
			589	90 37		34' gutout
			614	90 12		40 " IN
			547	90 79		" top CB
			526	91 00	Change of Grade on Century	50 P/L
130+21 80			543	90 83	℄ Int Century Blvd ℄ + Hillco Ave	
			585	90 41	20 blk	
			636	89 90	34 gutout	
			656	89 90	40 " IN	
			593	90 33	" top CB	
			576	90 50	50 P/L. (going North on Hillco Ave	
130+21 80 = 1400 N. on Hillco Ave			543	90 83	Left ℄ West	℄ Right ℄ East

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6253-90 Division No. 10 F.B. 533 Pg. 191
Date ____ Date ____ Survey of Lennox Storm Drain
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Mountainview Engineering Co. Date 2-6-58
Map No. ____ Index ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ West	℄ Right ℄ East.
1+20		9626	544	90 82		℄ BLK
1+34			565	90 61		℄
1+65			520	91 06		℄
			530	90 96		7.5 PVT
			550	90 96		13 gut out
			563	90 63		15 " IN
			502	90 24		" top CB
			513	91 13		25 P/L
			533	90 93	7.5 PVT	
			540	90 86	13 gut out	
			556	90 70	15 " IN	
			492	91 34	" top CB	
			469	91 54	25 P/L	
2+05			491	91 35		℄
			503	91 23		7.5 PVT
			529	90 97		13 gut out
			547	90 79		15 " IN
			480	91 46		" top CB
			475	91 51		25 P/L
			502	91 24	7.5 PVT	
			528	90 98	13 gut out	

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date 2-26-59 Notes Ckd. ____ Date ____

Job No. 625348 Division No. 16

Survey of ZAHNISER STREET

Survey by VAN DEUSEN Notes D. E.

Indexed L.C. Johnson Date ____

F.B. 2324 PG. 192

STATION	B. S.	H. I.	F. S.	ELEV.	Left & West of	& Right & East
2+05		96 26	539	90 87	15 gut in	
			477	91 49	" top CB	
			458	91 73	25 P/L	
3+05			450	91 76		℄
			462	91 64		7½ Pvt
			489	91 37		13 gut out
			500	91 26		15 " in
			450	91 76		" top CB
			416	92 10		25 P/L
			461	91 65	7½ Pvt	
			493	91 33	13 gut out	
			500	91 26	15 " in	
			445	91 81	" top CB	
			415	92 11	25 P/L (ON CENTURY BLVD)	
ON CENTURY BLVD					Left & South of	& Right & North
130+61 Eq			544	90 82		℄
			551	90 75		20' bulk
			580	90 46		34 gut out
			601	90 25		40' " in
			538	90 88		" top CB
			500	91 26		50 P/L

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red No. Date
X-Sec. Notes Chkd. Date
Plotted Date
Checked Date
Job No. 62537 Division No. 10
Survey of Lennox Sta. 0+00 - Sta. 7+26 - 57
Survey by [illegible] D.L. Date 7-26-57
Map No. Indexed C. Johnson
F.B. 5334 Pg. 113

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ South	℄	Right ℄ North
130+61 20		9626	580	90 46	20 blk		
			655	89 93	34 gt+oct+		
			650	89 76	40 " lip		
			589	93 37	" top CB		
			570	90 56	50 P/L.		
131+74 2	499	9552	575	90 53	+P.	℄	
			505	90 47			20 blk
			536	90 16			34 gt+oct+
			558	89 94			40 " lip
			498	90 52			" top CB
			44	91 1			50 P/L dist
			528	90 24	20 blk		
			578	89 74	34 gt+oct+		
			602	89 50	40 " lip		
			536	90 16	" top CB		
			523	90 29	50 P/L.		
132+79 3			525	90 27		℄	
			539	90 13			20 blk
			560	89 92			34 gt+oct+
			581	89 71			40 " lip
X			523	90 29			" top CB

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____

Job No. 62534 Division No. 16 Notes Red. ____ Date 2-26-59
Survey of Tunnel Site Dr. Notes Chkd. ____ Date ____
Survey by Faulkner Notes P.L. Date ____
Indexed by C. Jones Date ____

FB 2534 PG. 194

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ South	℄ Right ℄ North
132+74 ±		9552	48	90 7		50 P/L (Dist)
			555	89 97	20 Put	
			595	87 57	34 gut out	
			622	87 30	40 " "	
			560	89 92	" top CB	
			537	90 15	50 P/L	
133+01	6		534	90 18		℄
			542	90 10		20 bur
			569	89 83		34 gut out
			590	89 53		40 " "
			527	90 25		11 top CB
			512	90 43		50 P/L
133+14	12		536	90 16		℄
			566	89 86	20 bur	
			605	89 47	34 gut out	
			623	87 29	40 " "	
			564	89 88	" top CB	
			548	90 04	50 P/L	FB 2520-17
S.D. #68	541	9532	561	89.91	S.D. #68 Elev = 89.919 Centinela Blvd & Eucalyptus N.W. Cor. Bt. Spk in C6 36' W. of W. end CR.	
Going N. on	Eucalyptus				Left ℄ West	℄ Right ℄ East
133+44 62	= 1400 N.		523	90 19		℄

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. No. Date Plotted Date Job No. 62334 Division No. 10
X-Sec. Notes Chkd. Checked Survey of Lennox Storm Drain
No. Date Date Map No. Indexed

F.B. 2534 PG. 175

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ West	℄ Right ℄ East
1+20		95 32	530	90 02		℄
1+34			570	89 62		℄ Edge of Cove
1+40			585	89 47		℄ P/L
1+42			580	89 52		℄ Edge of Cove
1+65			525	90 07		℄ brk
			532	90 00		9 Pvt
			552	89 80		16 gut out
			560	89 72		18 " In
			502	90 30		" top CB
			487	90 45		30 P/L
			537	89 95	9' Pvt	
			555	89 77	16' gut out	
			562	89 70	18' " In	
			500	90 32	" top CB	
			475	90 57	30 P/L	
2+05			492	90 40		℄
			504	90 28		9 Pvt
			541	89 91		16 gut out
			548	89 84		18 " In
			487	90 45		" top CB
			474	90 58		30 P/L

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Survey of Alameda Street
Survey by [redacted]
Indexed

Job No 253340 Division No. 10
Notes Red. ____ Plotted ____
Date 2-27-57 Date ____
Notes Chkd. ____ Checked ____
Notes P.L. Date ____ Date ____

F.B. 23324 PG. 196

STATION	B. S.	H. I.	F. S.	ELEV.	Left of East		Right of East
2+05		95 32	5 02	90 30	9 Pvt		
			5 38	89 94	16 Gut out		
			5 48	89 84	18 " "		
			4 85	90 47	" top CB		
			4 60	90 72	30 P/L		
3+05			4 58	90 74			
			4 67	90 65			9 Pvt
			5 07	90 25			16 Gut out
			5 14	90 18			18 " "
			4 51	90 81			" top CB
			4 25	91 07			30 P/L
			4 67	90 65	9 Pvt		
			5 02	90 30	16 Gut out		
			5 08	90 24	18 " "		
			4 95	90 87	" top CB		
			4 18	91 14	30 P/L (going South on Condon)		
IN CONDON going So.					Left of East		Right of West
133+59.2 = 1+00		95 32	5 27	90 05			
South							
1+20			5 57	89 75			
1+38			5 90	89 42			brk F/L

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & EAST	& RIGHT & WEST
1460		9532	574	89 58		& brk
1470			572	89 60		&
			590	89 42		7.5 Pvt
			625	89 07		13 gut out
			638	88 94		15 " in
			578	89 54		" top cb
			560	89 72		25 P/L
			594	89 38	7.5 Pvt	
			612	89 21	13 gut out	
			622	89 10	15 " in	
			568	89 64	" top cb	
			558	89 74	25 P/L	
2470			604	89 28		& Profile
going W. on Century		9532			LT & South	& RT. & North
133+87.6			540	89 92		&
			540	89 92		20' PVT
			577	89 55		34' gut out
			595	89 37		40' " in
			532	90 00		40' Top cb.
			508	90 24		50' P/L
134+04.2			546	89 86		&

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. 62-5370
X-Sec. ____ Date ____ Date ____ Survey of Division No. 10
No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Index ____
Date ____ Date ____ Map No. ____ Date ____

F.B. 2334 PG. 197

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Notes Red. ____ Division No. 10 Job No 62534-40

Date 2-27-57 Date ____ Notes Chkd. ____ Checked ____

Survey of Freeway Structure

Survey by Valley Engrs. Notes F. B. 2534 PG. 198

Indexed ____ Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ South	℄ RT. ℄ North
134+04.2		9532	573	89 59	20' PVT	
			605	89 27	34' gut out	
			622	89 10	40' " in	
			563	89 69	40' Top cb	
			57	89 6	50' P/L	
135+02.8			573	81 59		℄
			574	89 58		20' PVT
			611	89 21		34' gut out
			626	89 06		40' " in
			565	89 67		40' Top cb
			551	89 81		50 P/L
			592	89 40	20' PVT	
			623	89 09	34' gut out	
			644	89 88	40' " in	
			630	89 96	40' Top depressed cb	
			60	89 3	50' P/L	
T.P.	520	9457	595	89 37	T.P.	
136+02.8			508	89 49		℄
			524	89 33		20' PVT
			566	88 91		34' gut out
			580	88 77		40' " in

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ South	℄ RT. ℄ North
136+02.8		9457	518	89 39		40' Top cb
			492	89 65		50' P/L
			533	89 24	20' pvt	
			569	88 88	34' gut out	
			591	88 66	40' " in	
			527	89 30	40' Top cb	
			51	89 5	50' P/L	
136+25.7			509	89 48	℄	
			528	89 29		20' pvt
			572	88 85		34' gut out
			594	88 63		40' " in
			531	89 26		40' Top cb.
			506	89 51		50' P/L
136+35.7			514	89 43		℄ beg. of conc. pvt.
136+42.1			518	89 39		℄
			532	89 25	20' pvt	
			575	88 82	34' brk	
			596	88 61	40' bot cb	
			534	89 23	40' Top cb	
			52	89 4	50' P/L	

Profile Notes Red. Plotted Job No. 62537-40 Division No. 40
No. Date Date Survey of Sta. 136+02.8 to Sta. 136+42.1
X-Sec. Notes Chkd. Checked Survey by [illegible] Notes Taken by [illegible] Date 3-22-57
No. Date Date Map No. Index C. Johnson

E.B. 3334 PG. 199

76L298 307 5-49

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date 2-27-59 Notes Chkd. ____ Date ____

Division No. 10 Job No. 62548

Survey of Fernoak Storage

Survey by [illegible] Notes F.B. Date [illegible]

Indexed [illegible]

2334 PG. 200

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT. & West	℄ RT. & EAST
going No on Rosewood Ave.						
136+68.68 = 1+00 To No. 9957			5.22	89 35	℄ INT of Century Blvd & Rosewood Ave.	
1+20 ○			5 46	89 11		℄
1+34 ○			585	88 72		℄ brk
1+40 ○			608	88 49		℄ F/L
1+55 ○			570	88 87		℄ Top brk
1+65 ○			565	88 92		℄
			561	88 96		9' PVT
			580	88 77		16' gut out
			588	88 69		18" " IN
			525	89 32		18" Top cb
			500	89 57		30' P/L
			565	88 92	9' PVT	
			580	88 77	16' gut out	
			587	88 70	18" " IN	
			532	89 25	18" Top cb	
			501	89 56	30' P/L	
2+05 ○			528	89 29		℄
			538	89 19		9' PVT
			566	88 91		16' gut out
			573	88 84		18" " IN
			503	89 54		18" Top cb

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & West	& RT. EAST
2+05 ○		94 57	4 89	89 73		30' P/L
			5 37	89 20	9' PVT	
			5 65	89 92	16' gut out	
			5 72	88 85	18' " IN	
			5 06	89 51	18' Top cb	
			4 87	89 70	30' P/L	
3+05 ○			4 93	89 67	&	
			5 01	89 56		9' PVT
			5 32	89 25		16' gut out
			5 35	89 22		18' " IN
			4 65	89 92		18' Top cb
			4 40	90 17		30' P/L
			5 02	89 55	9' PVT	
			5 32	89 25	16' gut out	
			5 35	89 22	18' " IN	
			4 24	89 83	18' Top cb	
			9 52	90 25	30' P/L	
GOING SO. ON ℄ of Dalerose Ave.		94 57			LT. & EAST	& RT. & west
136+87 08 = 1+00 To SO. ON Dalerose Ave			5 32	89 25		&
1+20			5 42	89 15		&
1+34			5 61	88 96		& brk

Profile Notes Red. Plotted Job No. 62535-40 Division No. 10 F. B. 2534 Pg. 201
No. Date Date Survey of Dalerose Ave. Sta. 1+20 to 2+05
X-Sec. Notes Chkd. Checked Survey by [illegible] Date 2-22-55
No. Date Date Map No. Indexed [illegible]

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2534 Pg. 202 Job No 62530 Division No. 10 Notes Red. Plotted
Survey of Sawtelle Date 2-27-59 Date No. Profile
Survey by Notes T. B. Notes Chkd. Checked X-Sec.
Indexed Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & EAST	& RT. & West
1+60		9457	552	89 05		& ed of conc pvt
1+70			542	89 17		&
			555	89 02		2.5 pvt
			592	88 65		13' gut out
			610	88 47		15' " in
			546	89 11		15' Top cb
			54	89 2		25' P/L
			528	89 19	9.5 pvt	
			595	88 62	13' gut out	
			610	88 47	15' " in	
			543	89 14	15' Top cb	
			53	89 3	25' P/L	
1+80			543	89 14		& brk
2+29			563	88 94		& Profile
going W. on & Century Blvd.		9457			LT. & South	& RT. & North
137+11.7			541	89 16		&
			558	88 99		20' pvt
			599	88 58		34' brk
			625	88 32		40' bot cb
			558	88 99		40' Top "
			50	89 6		50' P/L

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & South	& RT. & North
137+32.1		94 57	5 48	89 09		℄
			562	88 95	20'	
			602	88 55	30'	
			626	88 31	40'	
			618	88 39	40' Top depressed 6.	
			545	87 12	50'	
138+00			567	88 90		& Profile
139+00			599	88 58		℄ "
SD- 69			567	88 90	SD-69 Elev = 88.913 FB 2526-17 Century Blvd. & Rosewood Ave. N.W. cor Fd BT. SPK in curb, 45' W of W. end of a. R.	

Profile Notes Red ____ Plotted ____ Job No. 6253 Division No. 10 F. B. 3534 Pg. 203
No. ____ Date ____ Date ____ Survey of Denivox - Stem DR
X-Sec. Notes Ckd. ____ Checked ____ Survey by Hulbert Notes C. Patterson 7-27-59
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____