3-59	[illegible]	[illegible]	[illegible]	[illegible]
4-49	"	Center Line Survey for Line A.	C.L.	[illegible]
"		Cypress Ave. from Hallenbeck Ave. to Barranca Ave.	Topog.	[illegible]
4-59	"	" " "	Y-secs.	[illegible]

Survey of
Sec. Tsp. Sec. of
Surveyed by
Notes
Date
Indexed

F. B. Pg.

Transferred Nov. 25

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

Notes Ck'd by C. R. GOSS	Survey of COVINA S.D.	F.B. 2540 Pg. 5
Map No.	0861.05	
Office Work	Surveyed by G. E. DREIER	
Checked	Notes	Date 3-11-59
Date	Indexed	

COVINA STORM DRAIN B.M.'S

JOB NO. 0861.05

PROJECT No. 423

(A) B.M.S ON CYPRESS AVE, BETWEEN HOLLENBECK ST AND CITRUS AVE. IN F.B. 2505 (BADILLO SD)

(A) ON CYPRESS AVE FROM CITRUS AVE. TO BARRANCA AVE.

(B) BARRANCA AVE. FROM FRONT ST TO PUENTE ST.

(C) GRAND AVE FROM CYPRESS AVE TO SAN BERNARDINO RD.

DREIER, G.E.
GUIZADO, A.C.
OHASHI, T.
ALWIN, G.P.

Indexed 8/25/60

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F. B. 2540 PG. 6

INDEX SKETCH

FOR B.M.S TO WEST
SEE F.B. 2505 (BADILLO ST SD.)

FOR B.M.S TO N.
SEE F.B. 2502-17,18
(SAN DIMAS S.D.)

B.M. 17-3 PG. 7

SD 137 PG. 7

SD 181 PG. 9

B.M. 39-4 PG. 9

CYPRESS AVE

B.M. 39-5 PG. 17

CITRUS AVE

SD 177 PG. 7

SD 178 PG. 7

SD 179 PG. 8

FIRST ST

SD 180 PG. 9

BARRANCA AVE

HURST ST.

SD 187 PG. 17

EDNA PL.

SD 141

SD 186 PG. 17

GRAND AVE.

P.E.R.R.

FRONT ST

SD 140 PG. 11 (F.B. 2536-17,18)

SD 153 PG. 11

SAN BERNARDINO RD.

SD 185 PG. 17

SCHOOL ST.

SD 152 PG. 11

ITALIA ST.

SD 151 PG. 11

SD 150 PG. 12

B.M. 17-7 PG. 12 (F.B. 1381-114)

BADILLO ST

N

ALGROVE

SD 182 PG. 14

SD 183 PG. 14

DEXTER ST

SD 184 PG. 14

PUENTE ST

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 0861.05 SURVEY OF COVINA SD
DATE SURVEY BY G. E. DREIER
NOTES CHKD. C. R. GOSS NOTES BY G. E. DREIER DATE 3-16-59
DATE INDEXED E. C. JOHNSON DATE

F.B. 2540 Pg. 7

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION PART (A)
						B.M.S FROM HOLLENBECK AVE TO CITRUS AVE IN F.B. 2505
B.M. 17-3	564.209				564.209	B.M. 17-3 ELEV. 564.209 (1958 ADJ) F.B. 2435
+ 45	5.425		5.489			CYPRESS AVE & CITRUS AVE, & INTERSECTION
⊼	569.634	+0.227	0.228			STD. CO SUR. MON. UNDER CAST IRON COVER
−	5.198		5.261			
FD B.M. SD 137	564.436				564.436	B.M. SD 137 ELEV. F.B. 2505 - JN 6251.90
+ 125	6.050		6.204			CYPRESS ST. & CITRUS AVE, S.E. COR,
⊼	570.486	+2.621	+2.622			B. SPK IN CURB 5 FT. S. OF S. END C.R.
−	3.429		3.582			
T.P	567.057					
+ 55	6.301		6.376			
⊼	573.358	+1.136	+1.136			
−	5.165		5.240			
SET B.M. SD 177	568.193				568.195	B.M. SD 177, ELEV. F.B. 2540-7 JN 0861.05
+ 125	6.096		6.190			CYPRESS ST. & PARK AVE., S.E. COR,
⊼	574.289	+2.022	+2.021			B. SPK IN CURB 5 FT. E. OF E. END C.R.
−	4.074		4.169			
T.P	570.215					
+ 105	6.352		6.430			
⊼	576.567	+1.992	+1.992			
− 100	4.360		4.438			
SET B.M. SD 178	572.207				572.209	
+ 125	5.877		5.677			B.M. SD 178, ELEV. F.B.
⊼	578.084	+1.669	+1.668			CYPRESS ST. 500± FT. E. OF PARK AVE
−	4.208		4.009			B. SPK IN S. CURB 3.5 FT. E. OF FIRE HYDRANT
T.P.	573.876					IN FRONT OF HOUSE # 220

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	573.876					CONT.
+ 125	6.107		6.189			
⊼	579.983	+1.744	+1.742			
−	4.363		4.447			
T.P.	575.620					
+ 48	5.809		5.904			
⊼	581.429	+1.809	+1.809			
−	4.000		4.095			
SET B.M. SD179	577.429				577.430	B.M. SD 179 ELEV. F.B. 2540-8, JN0861.05
+ 125	7.047		7.132			CYPRESS ST. & FIRST AVE, S.E. COR.,
⊼	584.476	+2.260	+2.260			B. SPK IN CURB 5 FT. E. OF E. END C.R
−	4.787		4.872			
T.P	579.689					
+ 125	6.658		6.725			
⊼	586.347	+3.087	+3.090			
−	3.571		3.635			
T.P.	582.776					
+	6.422		6.491			
⊼	589.198	+2.552	+2.552			
−	3.870		3.939			
SET B.M. SD180	585.328				585.330	B.M. SD 180 ELEV F.B. 2540-8 JN0861.05
+	6.677		6.597			CYPRESS ST 600± FT. E. OF FIRST AVE.
⊼	592.005	+3.777	+3.776			B. SPK IN N. CURB IN FRONT OF HOUSE # 409
−	2.900		2.821			
T.P.	589.105					
+	6.553		6.677			
⊼	595.658	+3.881	+3.881			
−	2.672		2.796			
T.P.	592.986					

JOB NO. 0861.05 SURVEY OF COVINA S.D.
SURVEY BY G. E. DREIER
NOTES BY G. ED DATE 3-16-59
INDEXED K. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. C. R. GOSS DATE

F.B. 2540 PG. 8

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	592.986					CONT
+ #0	5.059		5.166			
⊼	598.045	+ 0.868	+0.868			
— 40	4.191		4.298			
SET B.M. SD 181	593.854				593.857	B.M. SD 181, ELEV. F.B. 2540-9, J.N. 0861.05
+ 50	5.329		5.232			CYPRESS ST. & BARRANCA AVE, N.W. COR.
⊼	599.183	+ 1.218	+1.217			B.SPK IN CURB 5 FT. W. OF W. END C.R
—	4.111		4.015			
ED B.M. 39-4	595.072				595.075	B.M. 39-4 ELEV. 595.025 (1958 ADJ.) F.B. 2435
						CYPESS ST. & BARRANCA AVE. & INTERSECTION
						STD. PRECAST MON. UNDER CAST IRON
						COVER

NOTES RED. _____ JOB NO. 0861.05 SURVEY OF COVINA SD.
DATE _____ SURVEY BY G.E. DREIFR
NOTES CHKD C. R. GOSS NOTES BY G.E.D DATE 3-16-59
DATE _____ INDEXED C. J. [illegible] DATE _____

F.B. 2540 Pg. 9

F. B. 2540 PG. 10

JOB NO. 0861.05 SURVEY OF COVINA S.D NOTES RED.
SURVEY BY G.E DREIER DATE C. R. GOSS
NOTES BY ~~A. C. Johnson~~ DATE 3-16-59 NOTES CHKD.
INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

7 ~~768~~420 S & E-353 4-54

554
69

455
310

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 0861.05 SURVEY OF COVINA SD
DATE SURVEY BY G.E. DREIER
NOTES CHKD. C. R. GOSS NOTES BY G.E. DREIER DATE 3-11-59
DATE INDEXED L. C. JOHNSON DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION (B)
FD. B.M. SD 141	588.683				588.688	B.M. SD 141, ELEV. (UNADJ FIELD) 588.683 F.B 2536-173 JN. SD 6251.90
+ 125	4.993		5.072			BARRANCA AVE & EDNA PL. S.E. COR
⊼	593.676	+0.561	+0.560			B. SPK IN CURB 19 FT S. OF S. END C.R
−	4.432		4.512			
T.P	589.244					
+ 130	1.602		1.672	1.749		
⊼	590.846	-5.330	-5.335	-5.331		
−	6.932		7.007	7.080		
FD. B.M. SD 140	583.914				583.918	B.M SD 140, ELEV F.B. 2536-173 JN. 6251.90
+ 110	5.035		5.096			BARRANCA AVE & FRONT ST., S.W. COR.
⊼	588.949	-0.887	-0.885			B. SPK IN CURB 5 FT. W. OF W. END C.R.
−	5.922		5.981			
FD. B.M. SD 153	583.027				583.033	B.M. 153, ELEV F.B 2540-11, JN. 0861.05
+ 125	3.524		3.582			BARRANCA AVE. & SAN BERNARDINO RD, N.E. COR
⊼	586.551	-2.006	-2.006			P.K. SPK IN CURB 1 FT. N. OF N END C.R.
−	5.530		5.588			
T.P	581.021					
+ 155	3.846		3.698			
⊼	584.867	-2.537	-2.537			
−	6.383		6.235			
SET B.M SD 152	578.484				578.492	B.M. SD 152 ELEV. F.B 2540-11 JN. 0861.05
+ 125	3.917		3.962			BARRANCA AVE & SCHOOL ST., N.W. COR.,
⊼	582.401	-2.268	-2.269			B. SPK IN CURB 6 FT. N. OF N. END C.R.
−	6.185		6.231			
T.P.	576.216					
+ 65	3.865		3.871			
⊼	580.021	-1.704	-1.701			
−	5.509		5.572			
B.M. SD 151	574.512				574.523	B.M SD 151 ELEV. F.B 2540-11, JN. 0861.05
						BARRANCA AVE & ITALIA ST, E. SIDE,
					CONT.	B. SPK IN ~~S. CURB~~ 5 FT. S. OF ~~S.~~ PROD

F.B. 2540 Pg. 11

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. _____ SURVEY OF COVINA SD. NOTES RED. _____
SURVEY BY G.E. DREIER DATE _____
NOTES BY G.E.D. DATE 3-11-59 NOTES CHKD. C. R. GOSS
INDEXED C. Johnson DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION (B)
B.M.SD151	574.512				574.523	CONT.
+ 125	2.640		2.729			
⅄	577.152	-4.178	-4.176			
−	6.818		6.905			
T.P	570.334					
+ 40	4.424		4.500			
⅄	574.758	-1.253	-1.252			
−	5.677		5.752			
SET B.M.SD150	569.081				569.095	B.M.SD150, ELEV. F.B.2540-12, J.N. 086105
+ 125	2.312		2.122			BARRANCA AVE. S. OF SCHOOL ST. AT S. ENTRANCE
⅄	571.393	-5.135	-5.136			TO SCHOOL SERVICE RD., S.E. COR.,
−	7.447		7.258			B.SPK IN CURB 6 FT. S. OF S. END C.R.
T.P	563.946					
+ 54	4.258		4.336			
⅄	568.204	-2.210	-2.210			
−	6.468		6.546		(1952)	
B.M.17-7	561.736				561.751	B.M. 17-7, ELEV. 561.751 (1952 ADJ) F.B. 1381-114
+	6.428		6.591			NEAR THE INTERSECTION OF BADDILLO ST. & BARRANCA
⅄	568.164	+2.210	+2.210			ST. 100 FT N. & 16 FT E. OF ℄, IN A WELL
−	4.218		4.381			PROTECTED BY A CAST IRON COVER, A STD. CO.
T.P.	563.946					SUR. B.M. MON. MARKED "B.M. 17-7 1952
+	8.336		8.448			R.E. 63" SET IN CONC. 10" BELOW THE SURFACE
⅄	572.282	+5.136	+5.136			
−	3.200		3.312			
T.P.	569.082					
+	5.622		5.679			
⅄	574.704	+1.252	+1.252			
−	4.370		4.427			
T.P.	570.334					
						CONT.

F.B. 2540 PG. 12

76S420 5 & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION (B)
T.P.	570.334					CONT.
+	7.518		7587			
⊼	577.852	+ 4.177	+4.177			
−	3.341		3410			
T.P.	574.511					
+	5.443		5.530			
⊼	579.954	+1.702	+ 1.702			
−	3.741		3.828			
T.P.	576.213		-			
+	6.299		6.365			
⊼	582512	+2.268	+2.268			
−	4.031		4.097			
T.P.	578.481					
+	6.519		6.577			
⊼	585.000	+2.537	+2.538			
−	3.982		4.039			
T.P.	581.018					
+	5.504		5638			
⊼	586522	+2.003	+2.001			
−	3.501		3.637			
T.P.	583.021					
+	5.758		5.680			
⊼	588.779	+0.886	+0.883			
−	4.872		4.797		583.918	
FD. B.M SD 140	583907					B.M. SD 140, ELEV F.B. 2536-173, JN 6251.90
						BARRANCA AVE. & FRONT ST., S.W. COR.
						B. SPK IN CURB 5 FT. W. OF W. END C.R.

NOTES RED. JOB NO. 0861-05 SURVEY OF GOVINA S.D.
DATE SURVEY BY G.E. DREIER
NOTES CHKD C. R. GOSS NOTES BY G.E. DREIER DATE 3-11-59
DATE INDEXED L. C. JOHNSON DATE

F.B. 2540 PG. 13

766420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0861.05 SURVEY OF CAVINA S.D.
SURVEY BY G.E. DREIER
NOTES BY G. E. DREIER DATE 3/6/57
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. C. R. GOSS DATE
F.B. 2540 PG. 14

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV. (1952)	DESCRIPTION (B)
B.M. 17-7	561.751				561.751	B.M. 17-7 ELEV. 561.751 (1952 ADJ.) F.B. 1381-114
+ 125	5.168		5.239			NEAR THE INTER. OF BADILLO ST. & BARRANCA
⇑	566.919	-4.131	-4.132			ST., 100 FT. N. & 10 FT. E. OF ℄'S, IN A WELL
−	9.299		9.371			PROTECTED BY A CAST COVER, A STD. CO. SUR
T.P	557.620					B.M. MON. MARKED "B.M. 17-7 1952 RE 63"
+ 130	3.458		3.384			SET IN CONC. 10" BELOW THE SURFACE
⇑	561.078	-3.132	-3.134			
−	6.590		6.518			
T.P	554.488					
+ 30	5.213		5.266			
⇑	559.701	-0.366	-0.365			
−	5.579		5.631			
SET B.M. SD 182	554.122				554.124	B.M. SD 182 ELEV. F.B. 2540-14, JN 0861.05
+ 125	3.749		3.709			BARRANCA ST & ALGROVE ST., N.W. COR.
⇑	557.871	-3.183	-3.183			B. SPK IN CURB 5 FT. W. OF W. END C.R.
−	6.932		6.892			
T.P.	550.939					
+ 100	3.921		4.036			
⇑	554.860	-2.879	-2.879			
−	6.808		6.915			
SET B.M. SD 183	548.060				548.064	B.M. SD 183, ELEV. F.B. 2540-14, J.N. 0861.05
+ 125	3.105		3.186			BARRANCA AVE & DEXTER ST., W. SIDE,
⇑	551.165	-4.028	-4.028			B. SPK IN CURB 5 FT. S. OF ℄ PROD.
−	7.133		7.214			
T.P.	544.032					
+ 120	3.077		3.362			
⇑	547.109	-2.216	-2.218			
−	5.293		5.580			
SET B.M. SD 184	541.816				541.818	B.M. SD 184 ELEV. F.B. 2540-14, J.N. 0861.05
						BARRANCA AVE & PUENTE ST. S.E. COR.
						B. SPK IN N.W. COR. OF CATCH BASIN AT E. END C.R.

CONT.

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED ____ JOB NO. 0861.05 SURVEY OF COVINA S.D
DATE ____ SURVEY BY G. E. DREIER
NOTES CHKD. C. R. GOSS NOTES BY G. E. D. DATE 3-16-59
DATE ____ INDEXED ____ DATE ____

F. B. 2540 PG. 15

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.	541.816					CONT.
+ 115	5.530		5.637			
⊼	547346	+2.219	+2.219			
−	3.311		3.418			
T.P.	544035					
+	7.228		7158			
⊼	551.263	+4.030	+4.027			
−	3.198		3.131			
T.P	548.065					
+	6.849		6.893			
⊼	554914	+2.881	+2.878			
−	3.968		4.015			
T.P	550.946					
+	6.902		6.991	7.040		
⊼	557.848	+3.179	+3.186	+3.180		
−	3.723		3.805	3.860		
T.P	554.125					
+	5.450		5.502			
⊼	559575	+0.364	+0.365			
−	5.086		5.137			
T.P	554.489					
+	6.630		6.562			
⊼	561.119	+3.132	+3.132			
−	3.498		3.430			
T.P.	557.621					
+	9.110		9.178			
⊼	566.731	+4.129	+4.129			
−	4.981		5.049			
B.M. 17-7	561.750				561.751	B.M. 17-7 ELEV. 561.751 (1952 ADJ) F.B. 1381-114 SEE PAGE 14 FOR DESC.

F. B. 2540 PG. 16

JOB NO. 0861.05 SURVEY OF COVINA S D

SURVEY BY G. E. DREIER

NOTES BY GED DATE 3-16-59

INDEXED C. Johnson DATE

NOTES RED.

DATE

NOTES CHKD.

DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
729 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

766420 S & E-353 4-54

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION (C)
B.M. 39-5	627.164				627.164	B.M. 39-5, ELEV 627.164 (1958 ADJ.) F.B. 2435 CYPRESS ST & GRAND AVE & INTERSECTION, STD PRECAST MON. 7 INCHES DEEP UNDER CAST IRON COVER.
+ 125	3.868		3.647			
π	631.032	0.000	0.000			
− "	3.868		3.647			
TP	627.164					
+	2.015		1.745			
π	629.179	−2.036	−2.036			
−	4.051		3.781			
TP	626.128					
+ 45'	5.022		5.108			
π	630.150	−1.722	−1.724			
− "	6.744		6.832			
FD BM SD 187	623.406				623.403	BM SD 187 ELEV FB 2540- JN 0861.05 GRAND AVE & HURST ST N-W COR Nail in chiseled cross in cb 1.5 W. of W and GR
+ 125'	6.272		6.127			
π	629.678	−0.785	−0.783			
− "	7.057		6.910			
TP	622.621					
+	5.237		5.320			
π	627.858	+0.823	+0.822			
−	4.414		4.498			
SET BM SD 186	623.444				623.441	BM SD 186 ELEV FB 2540- JN 0861.05 GRAND AVE & EDNA PL NE COR Bt. spk in cb 5° E. of E and GR
+	3.869		3.702			
π	627.313	−3.124	−3.125			
−	6.993		6.827			
TP	620.320					
+ 156	3.636		3.089			
π	623.956	−1.306	−1.303			
− "	4.942		4.312			
SET BM SD 185	619.014				619.013	BM SD 185 ELEV FB 2540- JN 0861.05 GRAND AVE & WINGATE ST N.E. COR Bt. spk in cb 35° N of N and GR

NOTES RED _____ JOB NO. 0861.05 SURVEY OF COUNTY S.D. C.
DATE _____ SURVEY BY G.E. DEELER
NOTES CHKD. G. R. GOSS NOTES BY R.C.E. DATE 3/16/59
DATE _____ INDEXED _____ DATE _____

F.B. 2540 Pg. 17

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 086105 SURVEY OF Conv. to Bit C
SURVEY BY AG EDESLER
NOTES BY AG DATE 3/6/70
INDEXED L. C. Johnson DATE
NOTES RED DATE
NOTES CHK C. R. GOSS DATE

F. B. 2540 PG. 18

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM50185	619.014				619.013	
+ 156	4399		4330			
Π	623.413	+1.301 ✓	+1.304 ✓			
− "	3098		3122			
TP	620.315					
+	6890		6973			
Π	627.145	+3.122 ✓	+3.124 ✓			
−	2708		3849			
TP	623.437					
+	4.413		4329			
Π	627.850	−0.024 ✓	−0.022 ✓			
−	5237		5071			
TP	622.613					
+	7037		7142			
Π	629.650	+0.786 ✓	+0.785 ✓			
−	6251		6251			
TP	623.399					
+ 45'	6.695		6.774			
Π	630.094	+1.724 ✓	1.724 ✓			
−	4971		5050			
TP	625.123					
+	4.038		3902			
Π	629.161	+2.038 ✓	+2.037 ✓			
−	2.000		1865			
TP	627.161					
+	3.722		3.895			
Π	630.883	0.000 ✓	−0.001 ✓			
−	3.722		3.896			
BM39-5	627.161				627.164	BM39-5 ELEV. 627.164 (1953 Adj) FB 2335 Cipped sq'e Grand Ave & intersection stel monument 7" deep under cast iron cover

Notes Ck'd by S. H. MILLER	Survey of COVINA STORM DRAIN
Map No.	JN 0861.05 Tape 0165 Std 68 °F
Office Work	Surveyed by STOCK
Checked	Notes STOCK Date 4-1-59
Date	Indexed 4-28-59

F. B. 2540 Pg. 25

COVINA STORM DRAIN

LINE "A"

PROJECT #423

J.N. 0861.05

CENTER LINES

PARTY

STOCK

MOODY

GLIDDEN

LYBRAND

VALDEZ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

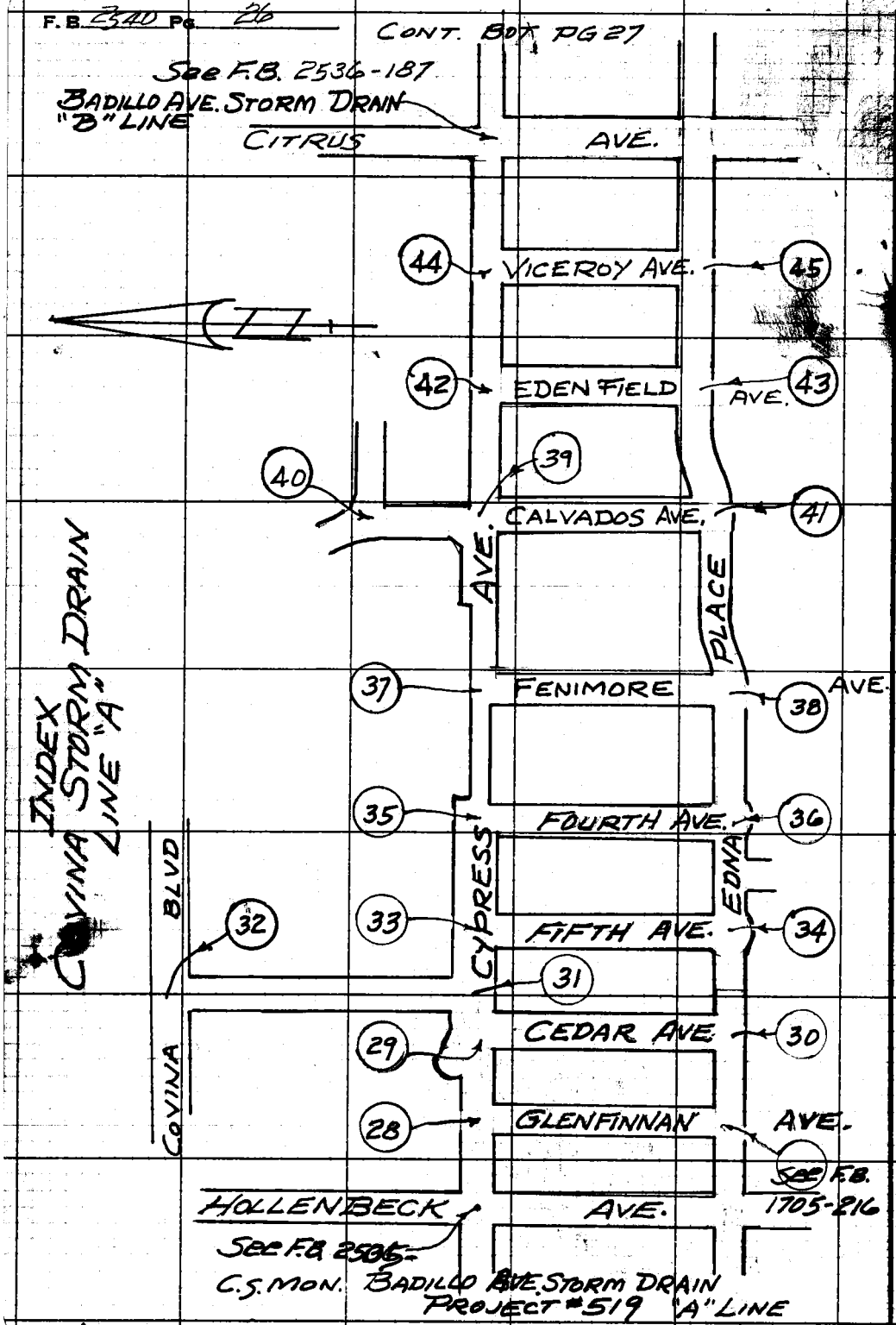
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2540 Pg. 26

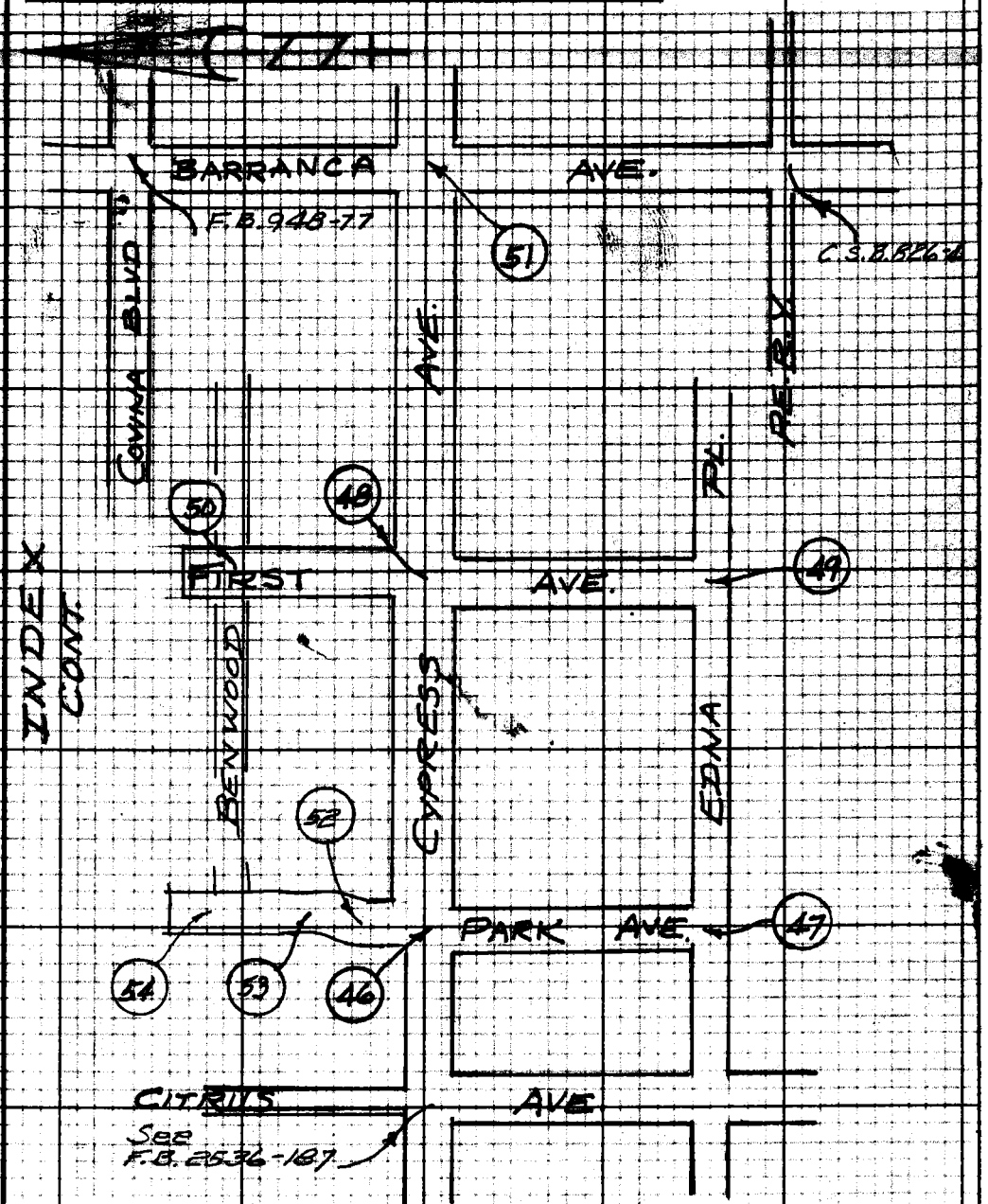
CONT. BOT. PG 27



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: S. H. MILLER	Survey of: Covina Storm Dr.
Map No.	Tape 0162 Std 68 of
Office Work	Surveyed by: Stock
Checked	Notes: Stock Date 4-2-59
Date	Indexed: E. C. Johnson

F.B. 2540 Pg. 27



CONT FROM TOP PG 26

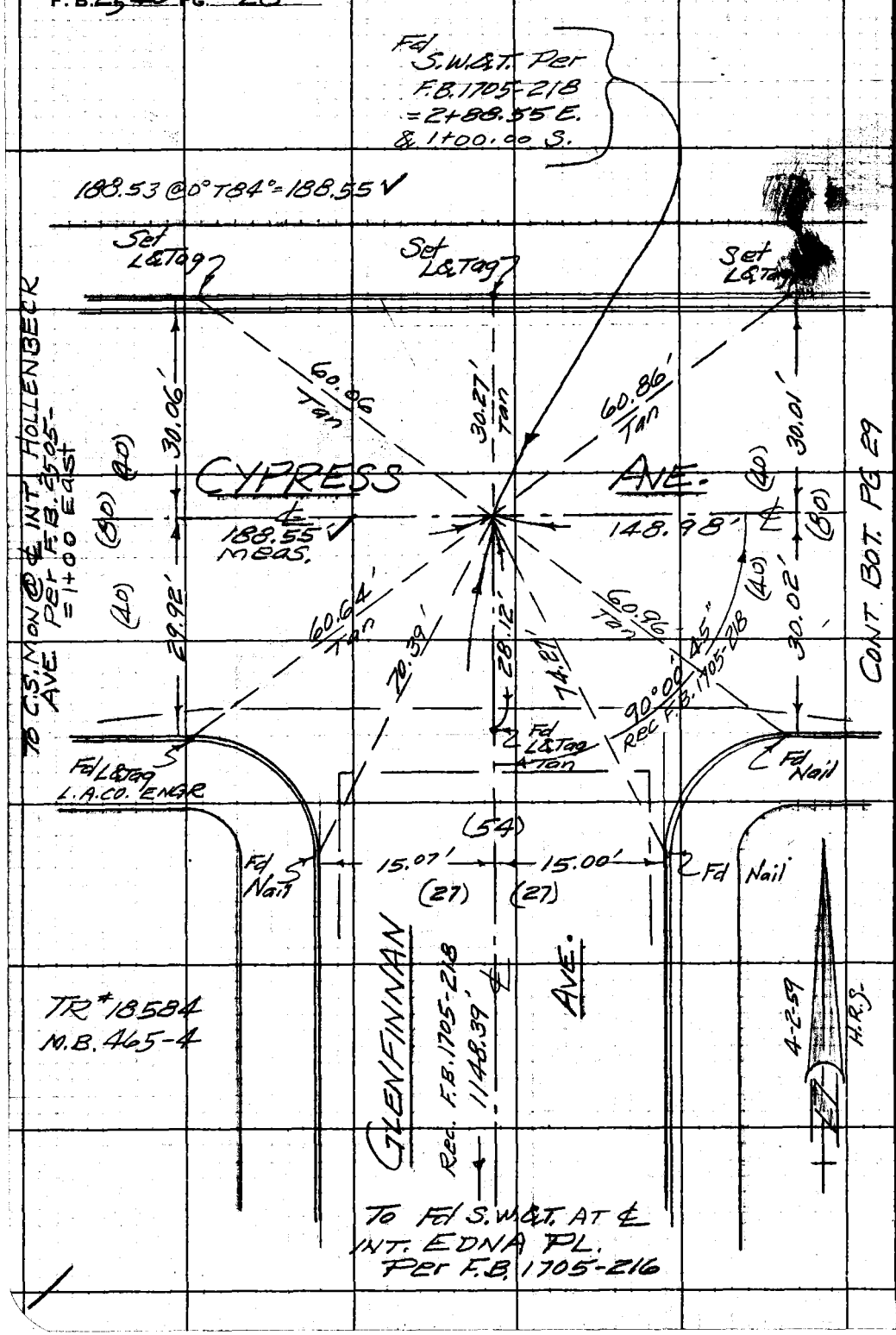
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763099 CE #247—7-59

F. B. 2540 PG. 28



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

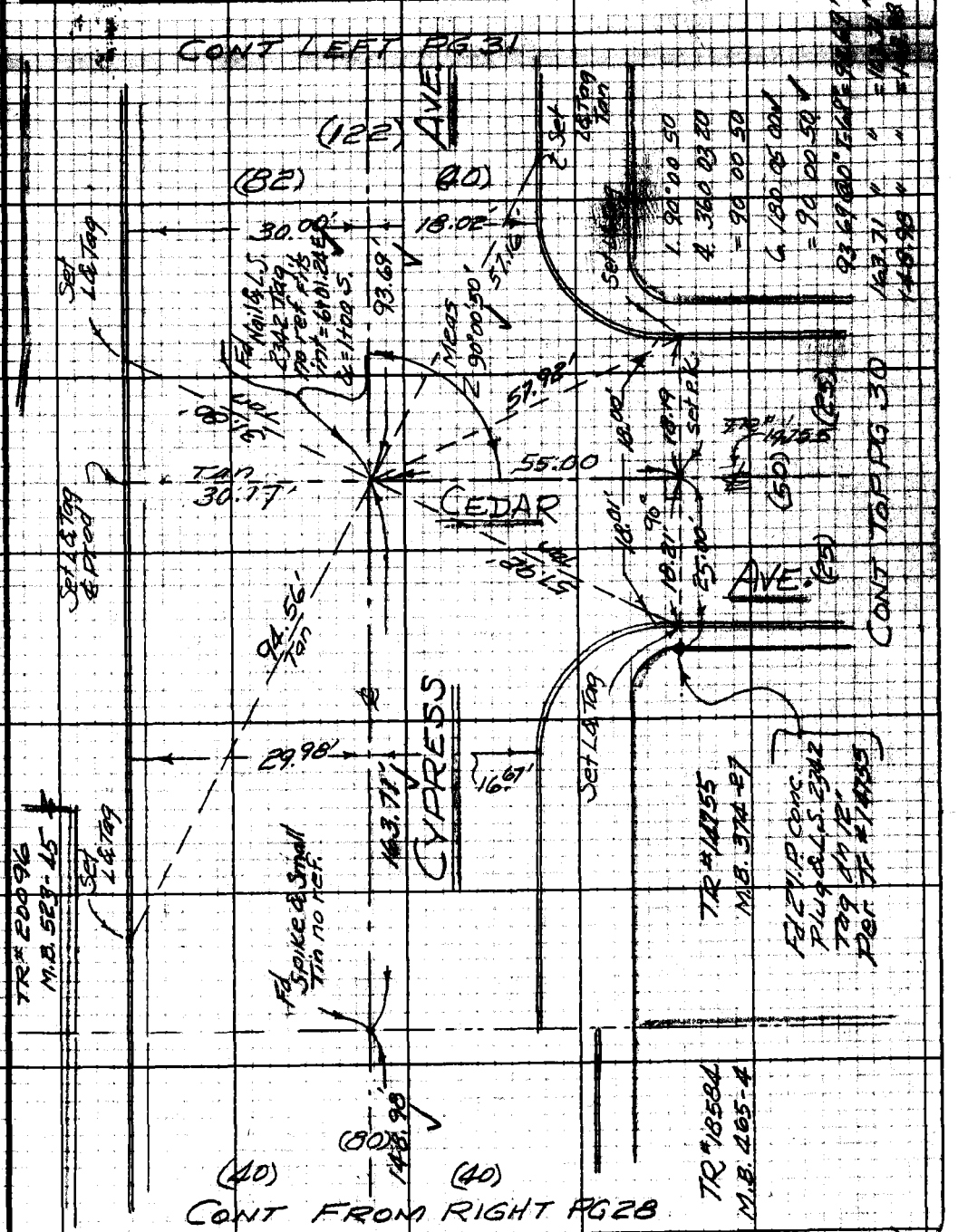
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

47-C-4

Notes Ck'd by S. H. MILLER	Survey of COVINA ST. DR.
Map No.	JN 0861.05 Tape 0162 Std 68 °F
Office Work	Surveyed by STOCK
Checked	Notes STOCK Date 4-2-59
Date	Indexed C. Johnson

F B 2540 Pg. 29

47-C-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

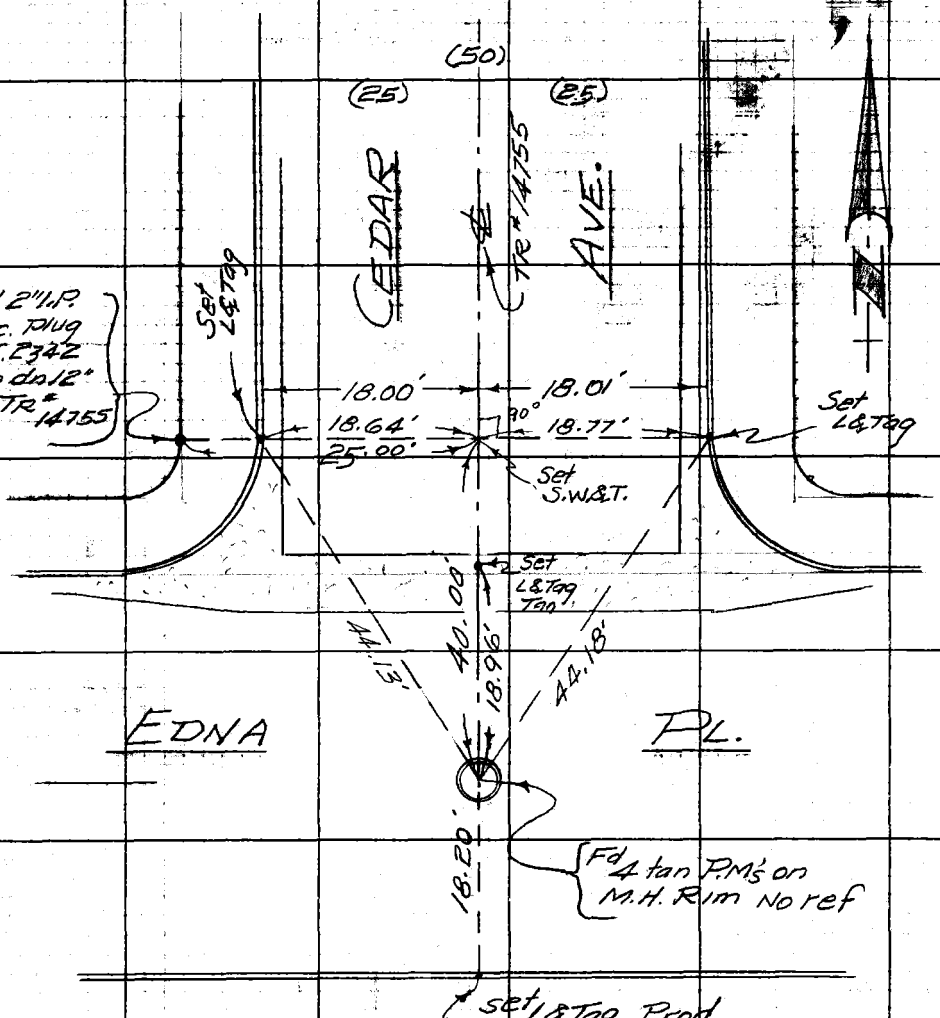
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247 3-57

F.B. 2540 Pg 30

CONT FROM RIGHT Pg 29



TR# 14755
M.B. 314-27

47-C-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

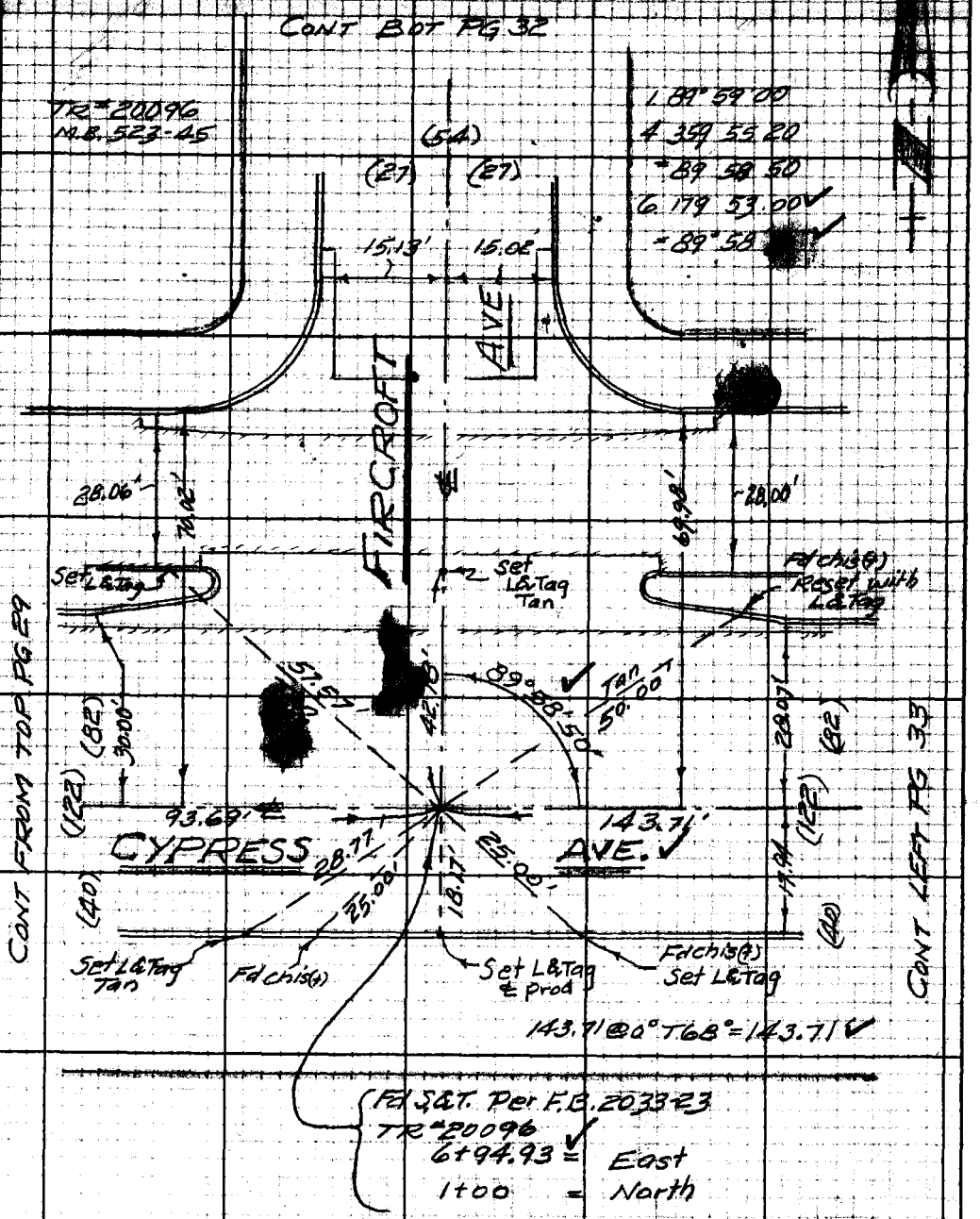
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

47-C-4

Notes Ck'd by S. H. MILLER	Survey of CONINA STORM DR.
Map No.	JN 0861.05 Tape 0162 Std 68 °F
Office Work	Surveyed by STOCK
Checked	Notes STOCK Date 4-2-59
Date	Indexed C. Johnson

F.B. 2540 PG.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

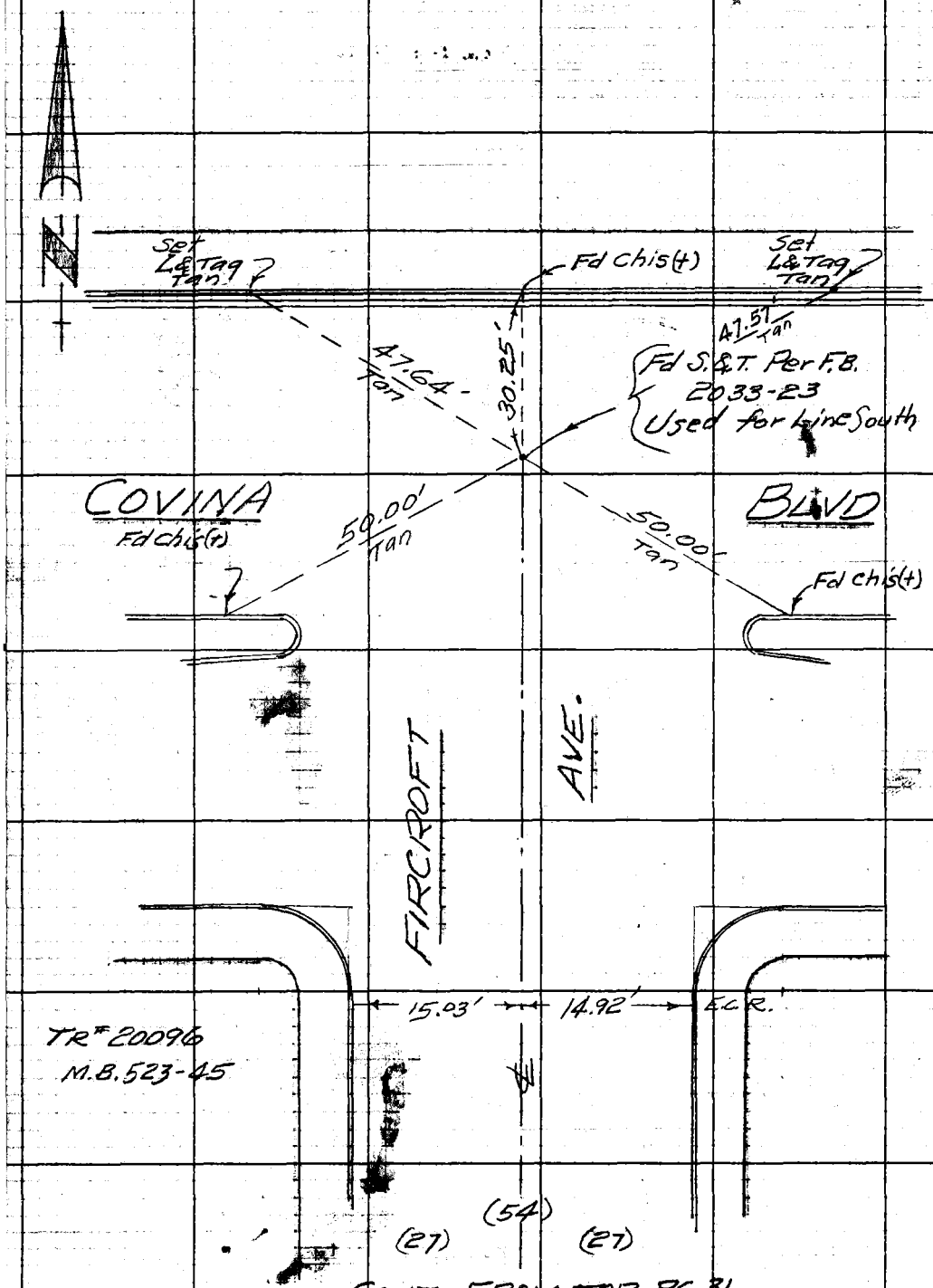
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S CE #247 3-57

F. B. 2540 Pg. 32

87-1-4



CONT FROM TOP PG 31

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

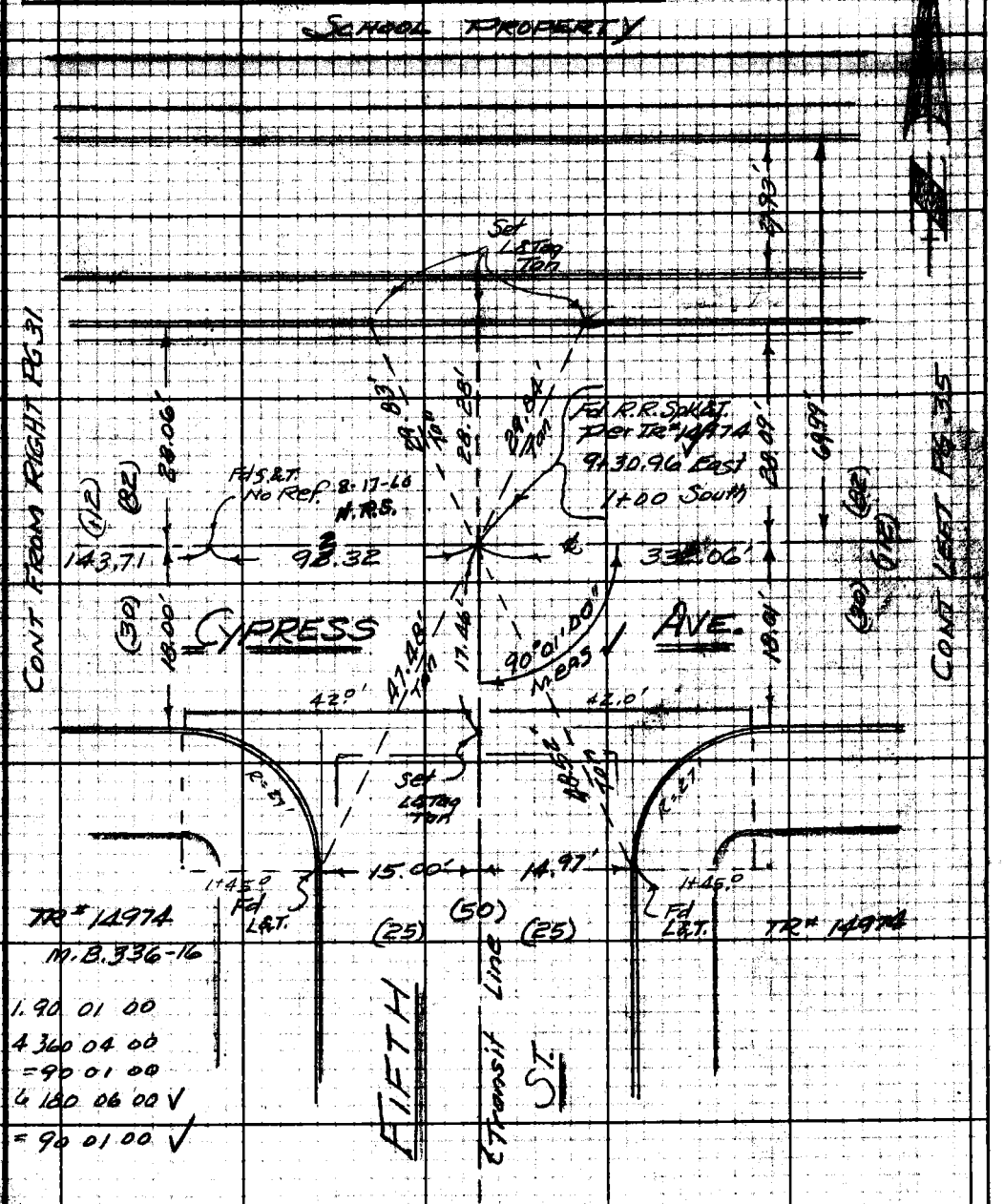
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. MILLER	Survey of CAVINA STORM DRAIN
Map No.	JN 0861.05 Tape 0162 Std 68 °F
Office Work	Surveyed by STOCK
Checked	Notes STOCK Date 4-2-59
Date	Indexed C. JOHNSON

F.B. 5340 Pg. 33

47-C-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

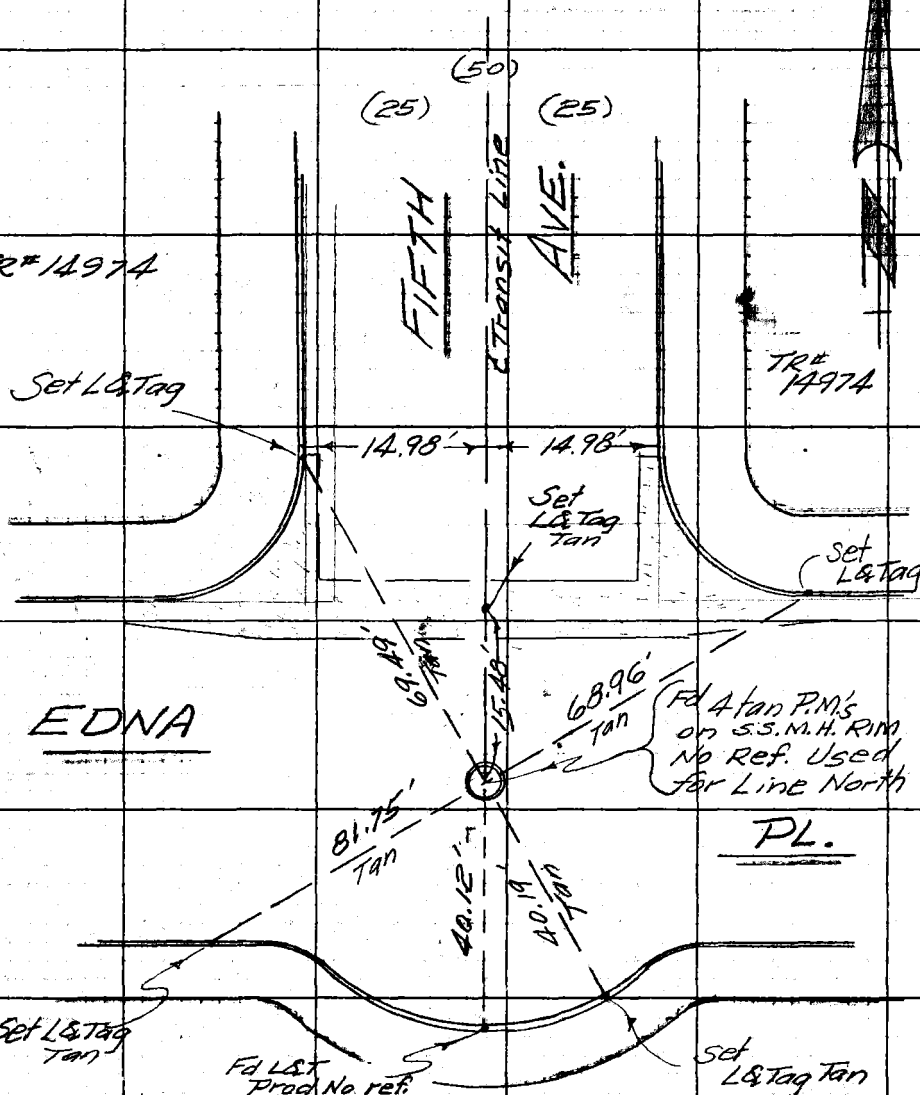
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE #247—3-57

F.B. 2940 PG. 34

CONT FROM BOT PG 33



47-C-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

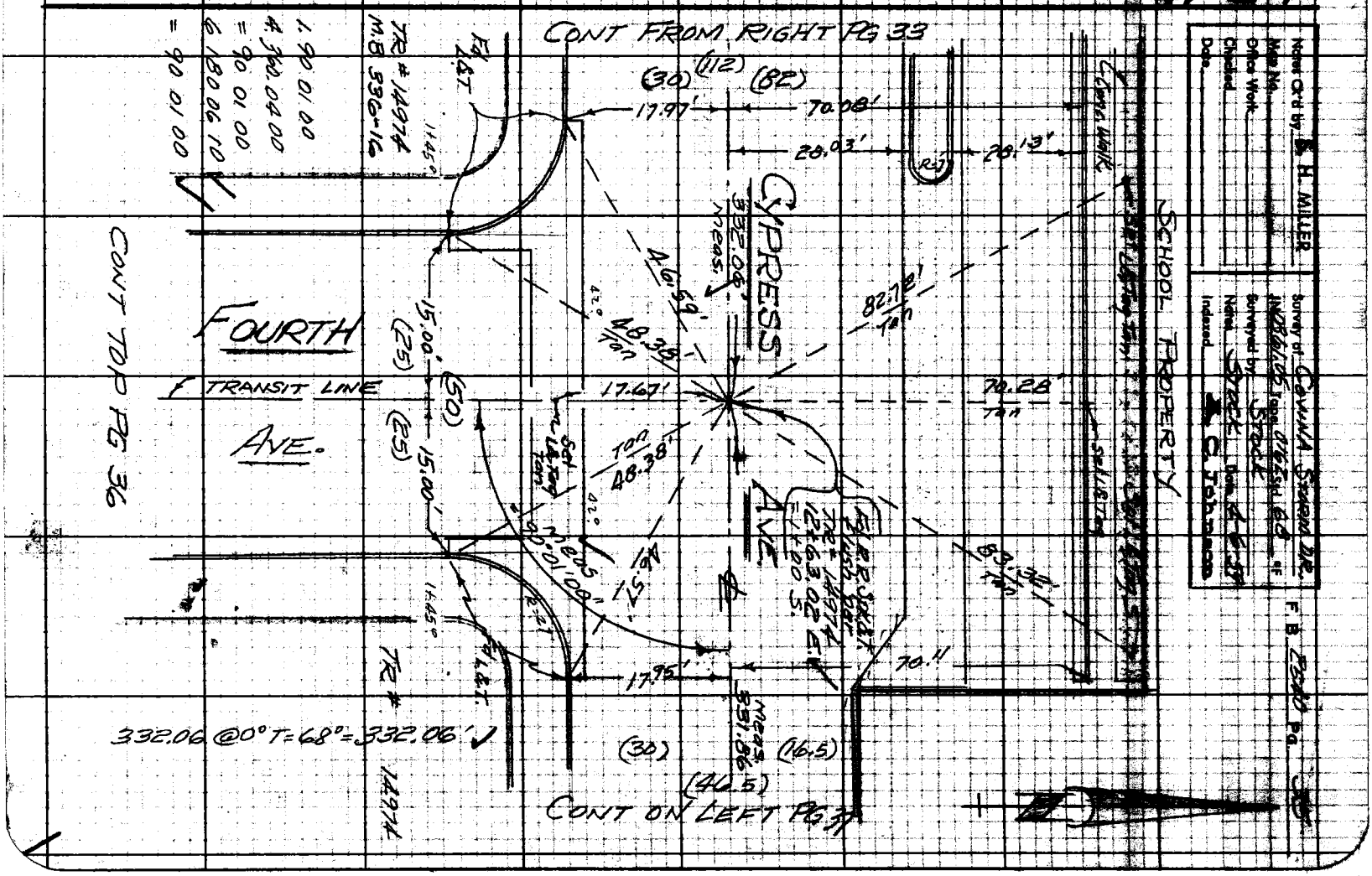
76F3099 CE #247 8-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

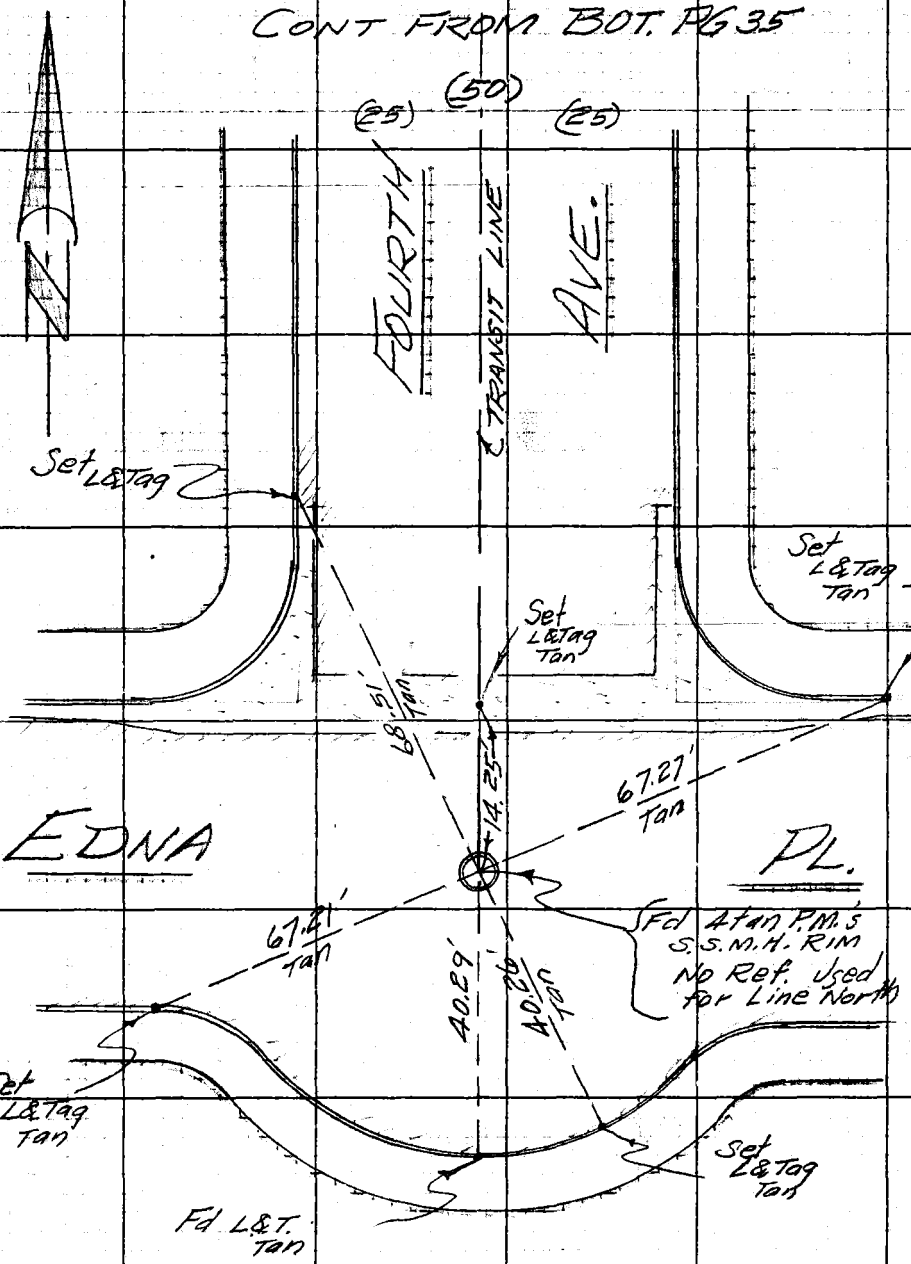
Do not extend notes this side of this line.

47-C-4



F. B. 2540 Pg. 36

CONT FROM BOT. PG 35



TR# 14974

336-16

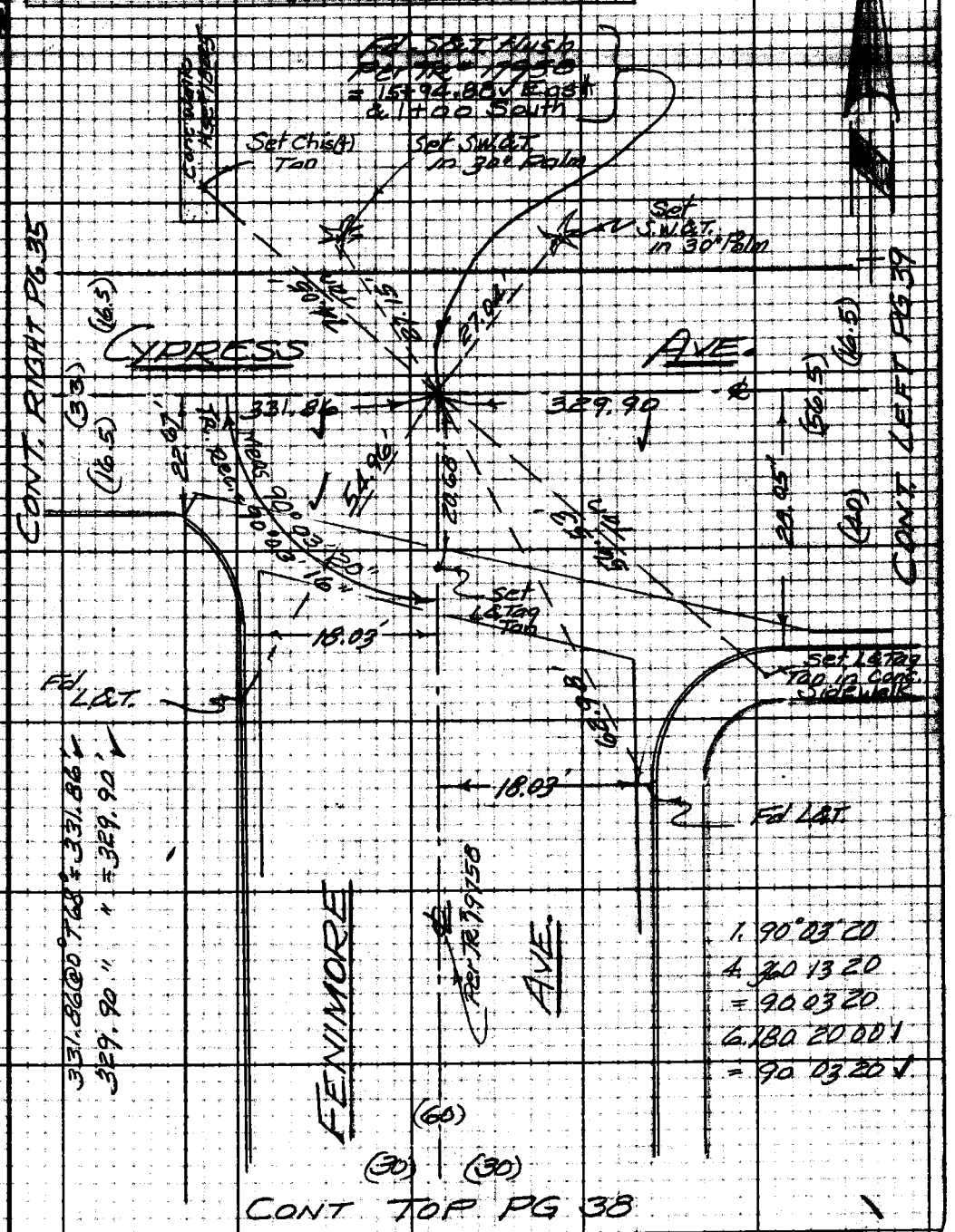
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. H. MILLER	Survey at COVINA STORM DR
Map No.	Tape 0162 Std 68 of
Office Work	Surveyed by STOCK
Checked	Notes STOCK Date 4-6-59
Date	Indexed A. C. Johnson

F. B. 2540 PG 37



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

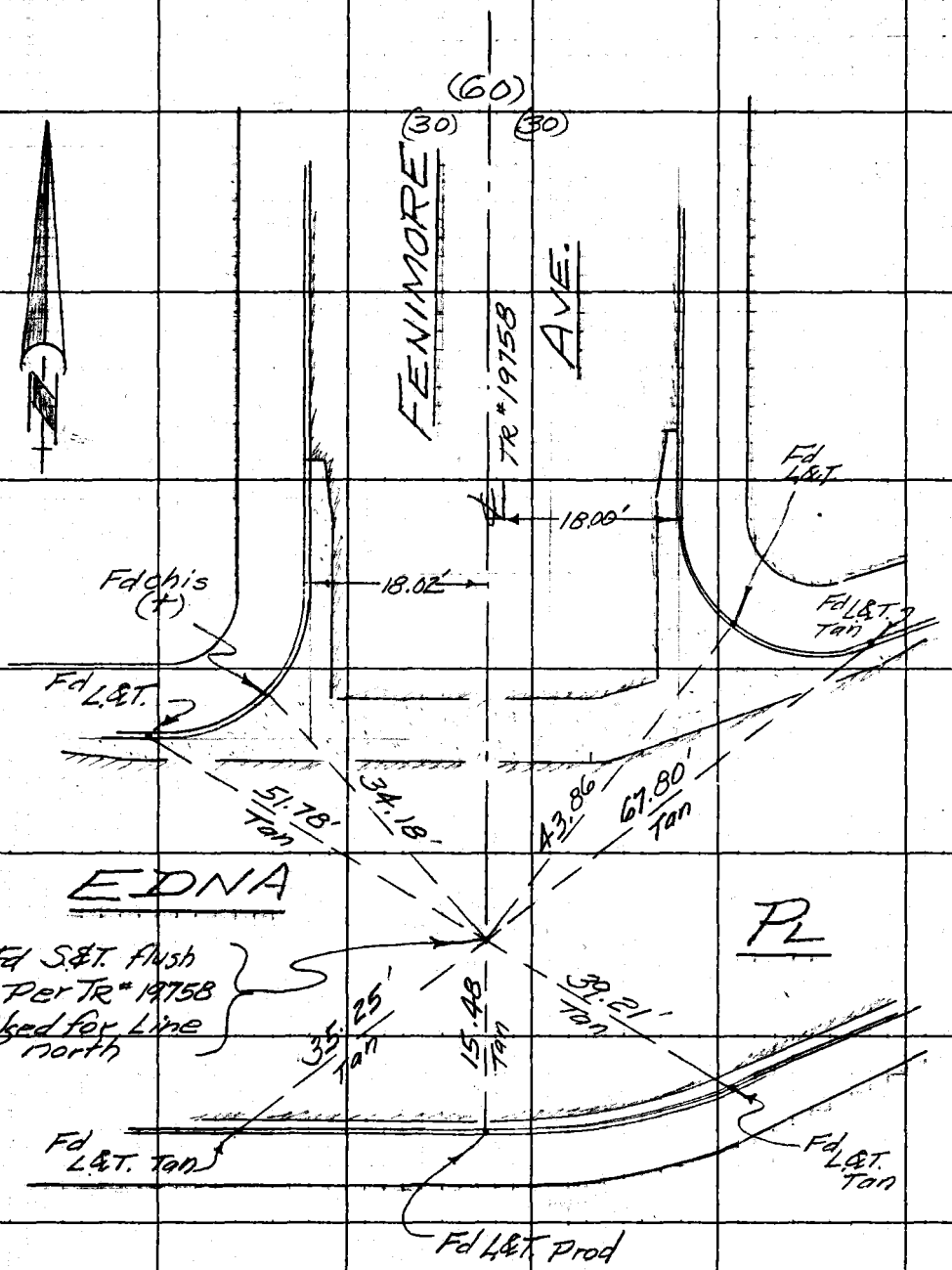
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

F. B. 2540 PG. 38

CONT FROM BOT PG 37



TR # 19758
M.B. 512-25

47-C-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

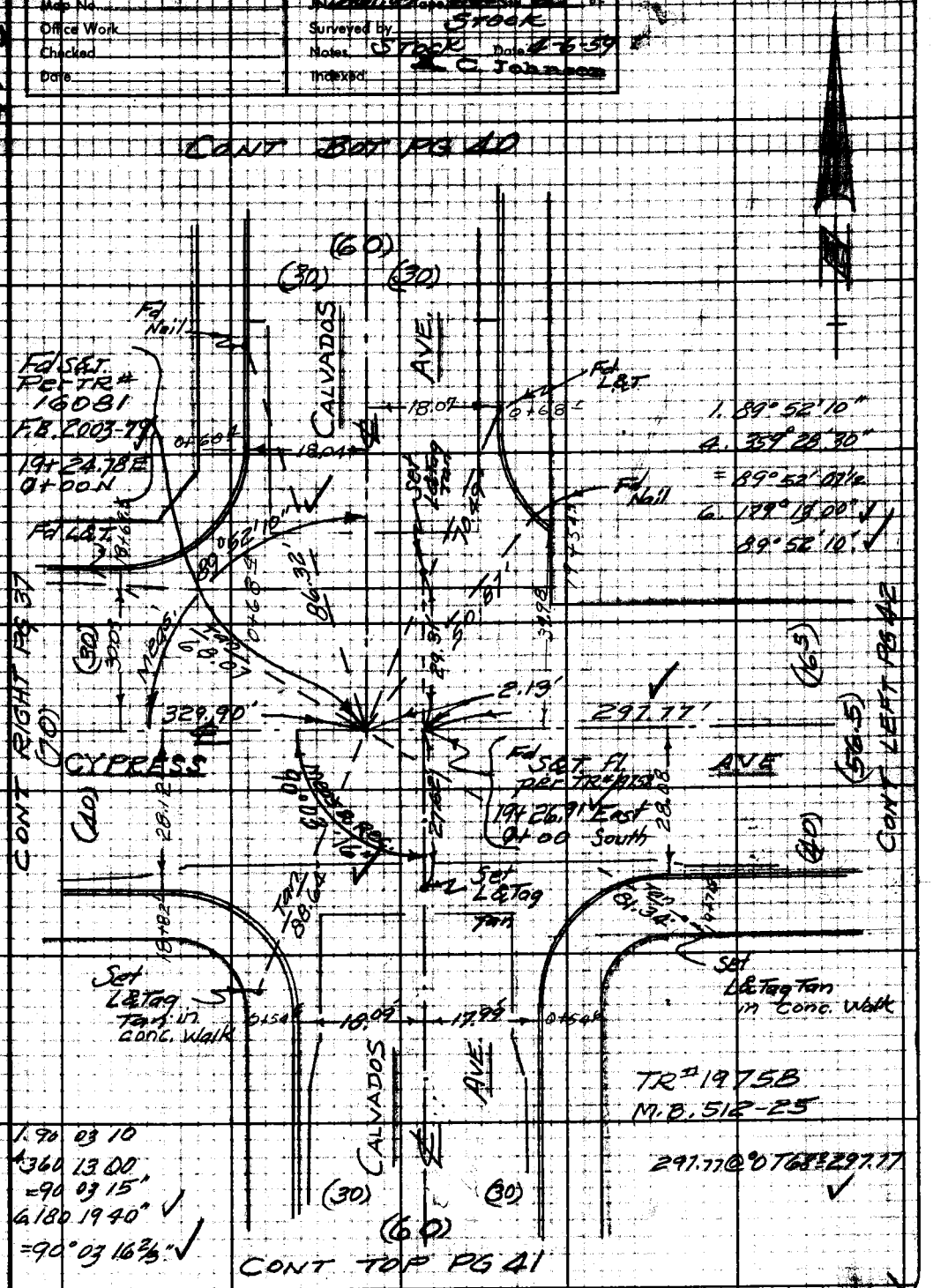
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. H. MILLER	Survey of COVINA STORM DR.
Map No.	Jn. 0061.05 Tape 0162 Std. 68 of
Office Work	Surveyed by STOCK
Checked	Notes STOCK Date 4-6-59
Date	Indexed C. Johnson

F.B. 2540 PG. 39

47-C-4



Note: Any Additions or Changes on This Sheet Must be Made or Carried in Red Ink With Date and Name of Person Making Change.

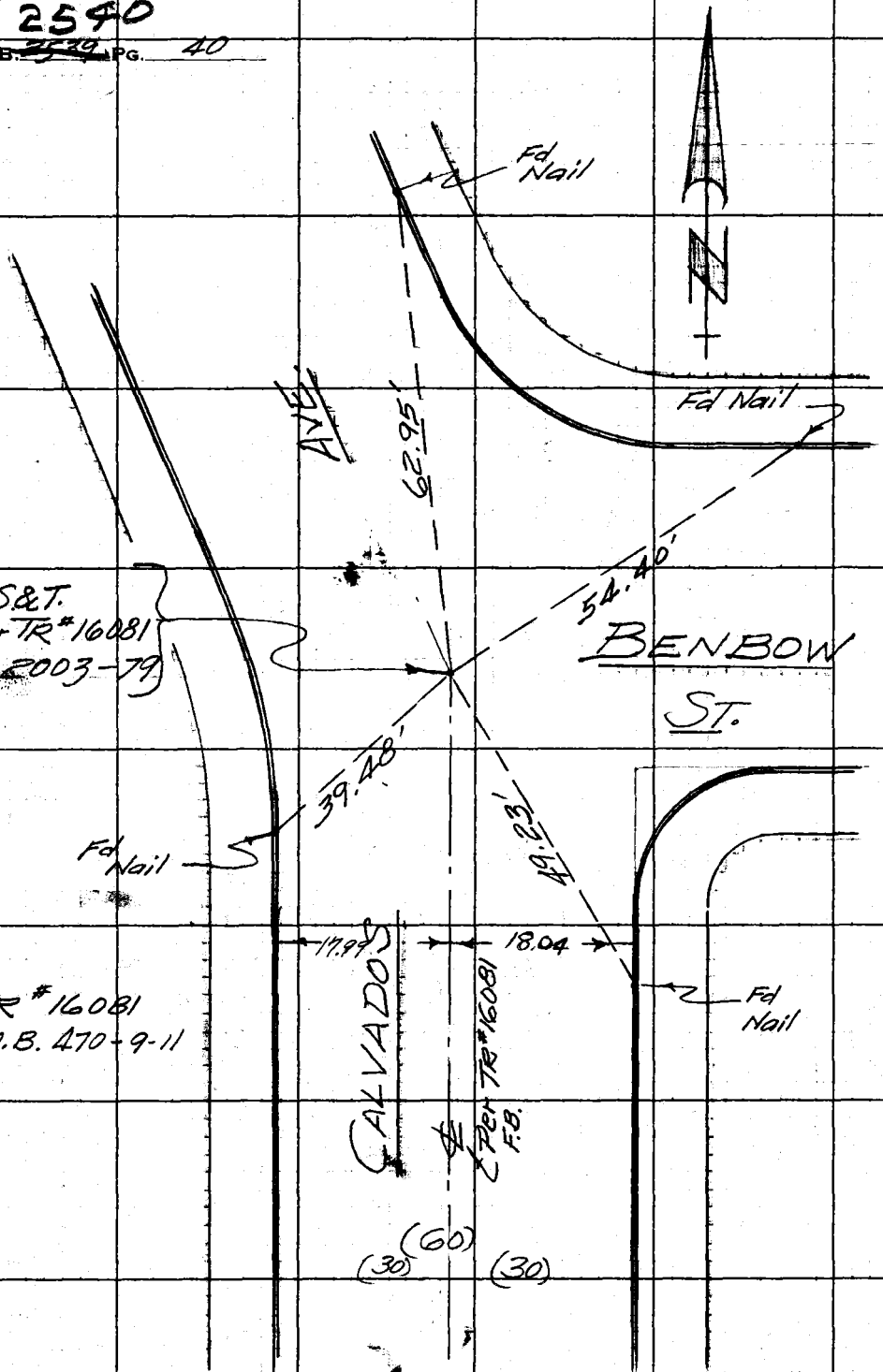
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-53

2540

F. B. ~~2529~~ PG. 40



CONT FROM TOP PG 39

47-C-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

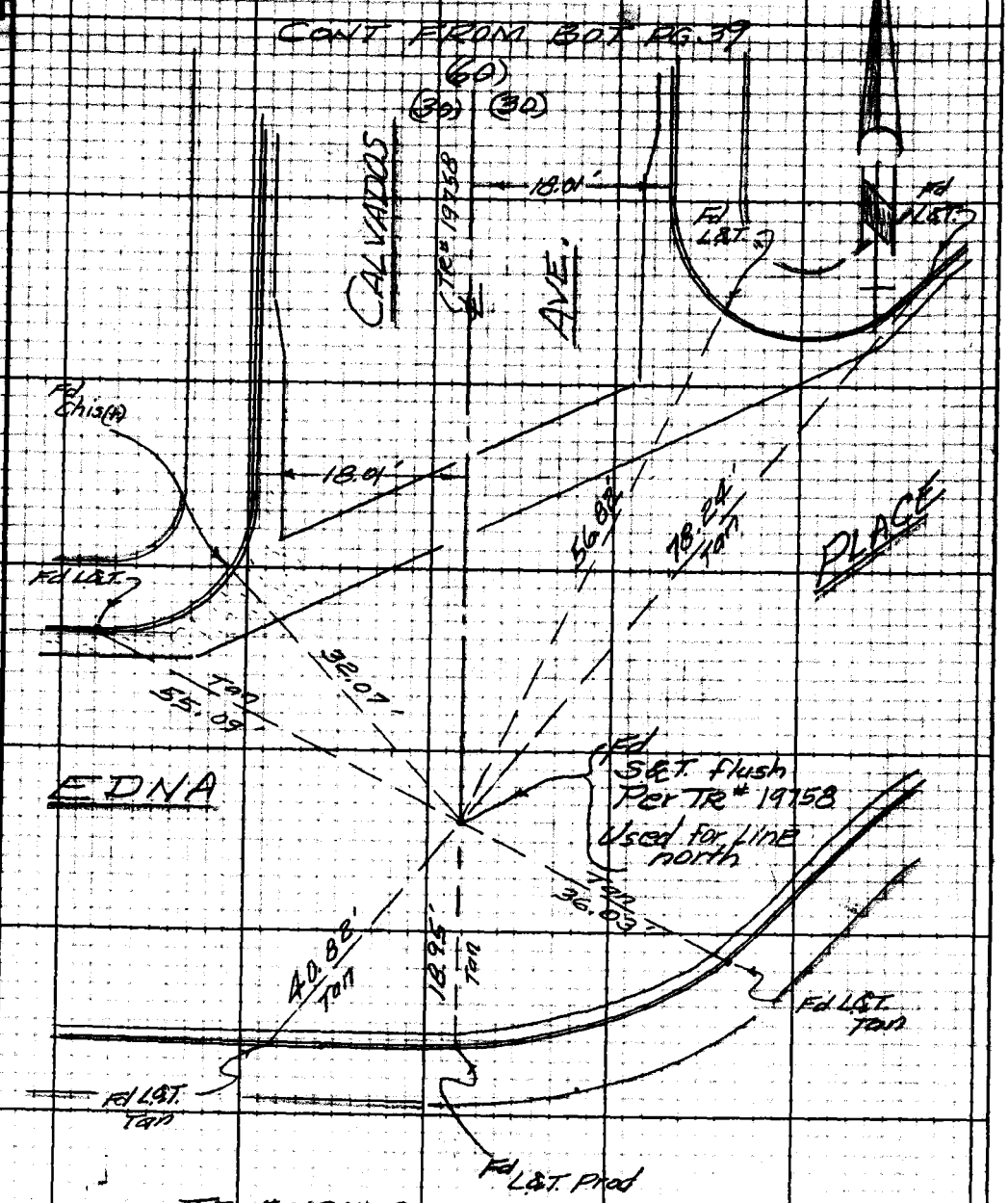
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. H. MILLER	Survey of COVINA STORM DR.
Map No.	JN 0061.05 Tape 0162 Std 68 of
Office Work	Surveyed by STOCK
Checked	Notes STOCK Date 4-6-59
Date	Indexed A. C. Johnson

F. B. 2540 Pg. 41

47-C-4



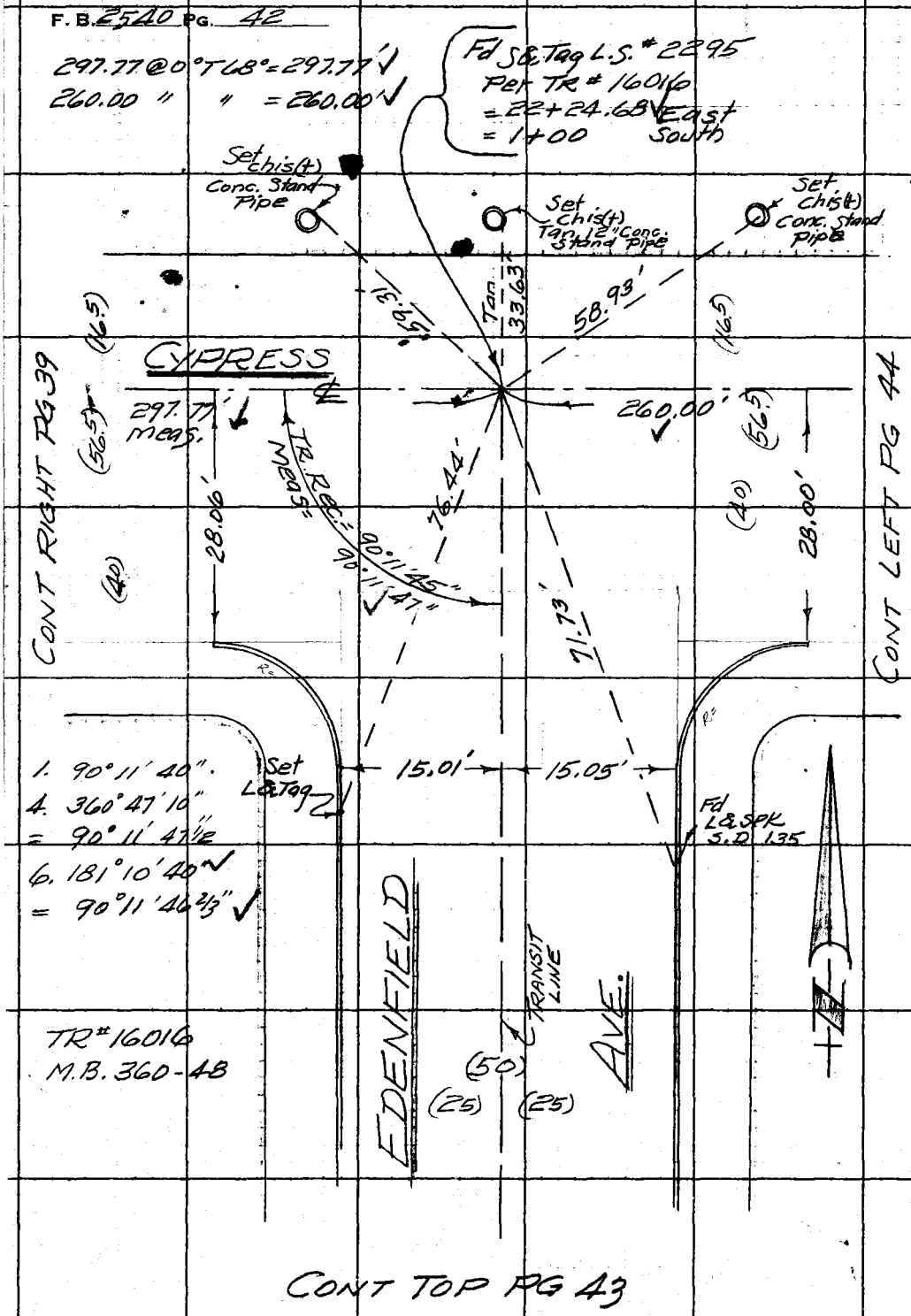
T.R. # 19758
M.B. 512-25

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59



47-C-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

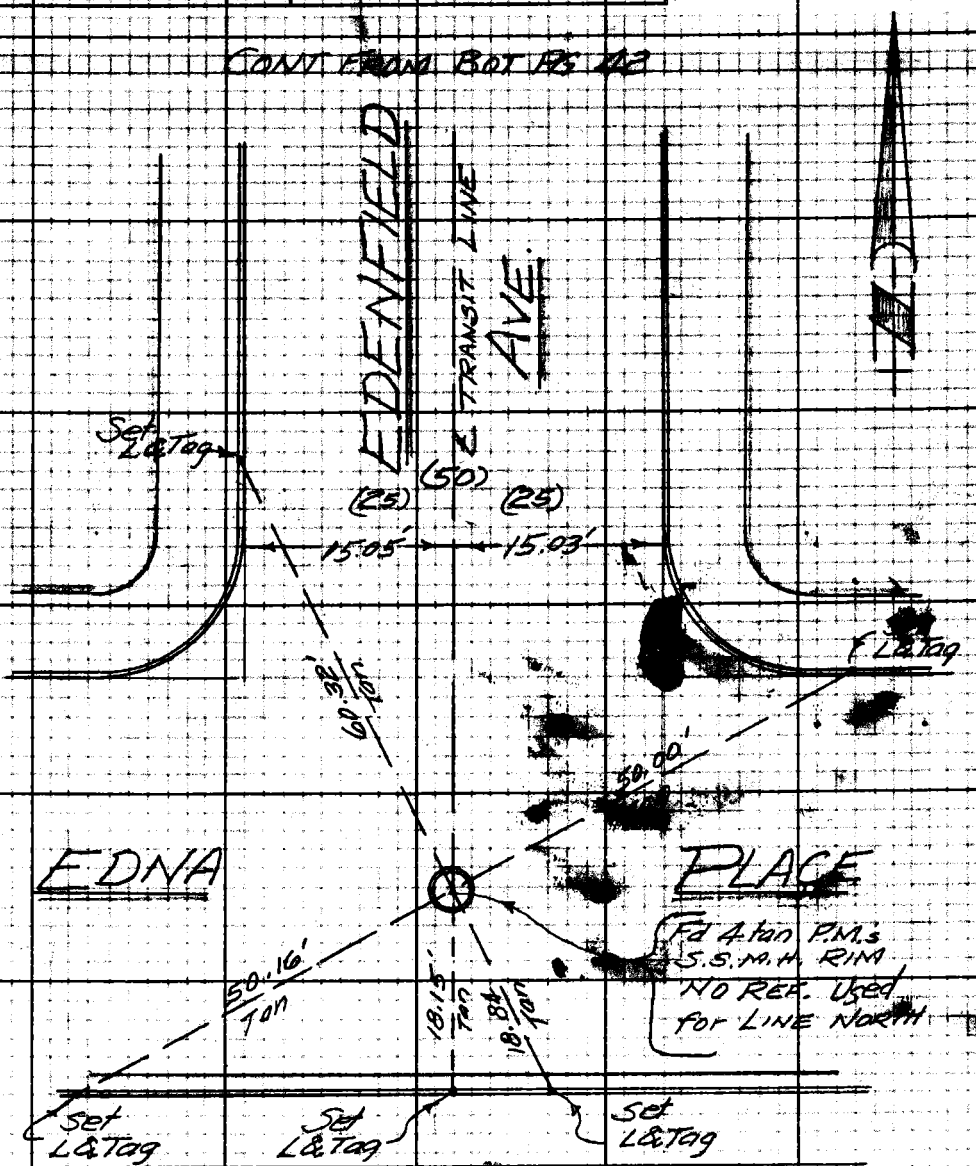
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. MILLER	Survey at COVINA ST. DR.
Map No.	Surveyed by STOCK
Office Work	Notes STOCK Date 4-2-59
Checked	C. Johnson
Date	Indexed

F.B. 2510 PG. 43

CONT FROM BOT PG 42



TR #16016
M.B. 360-48

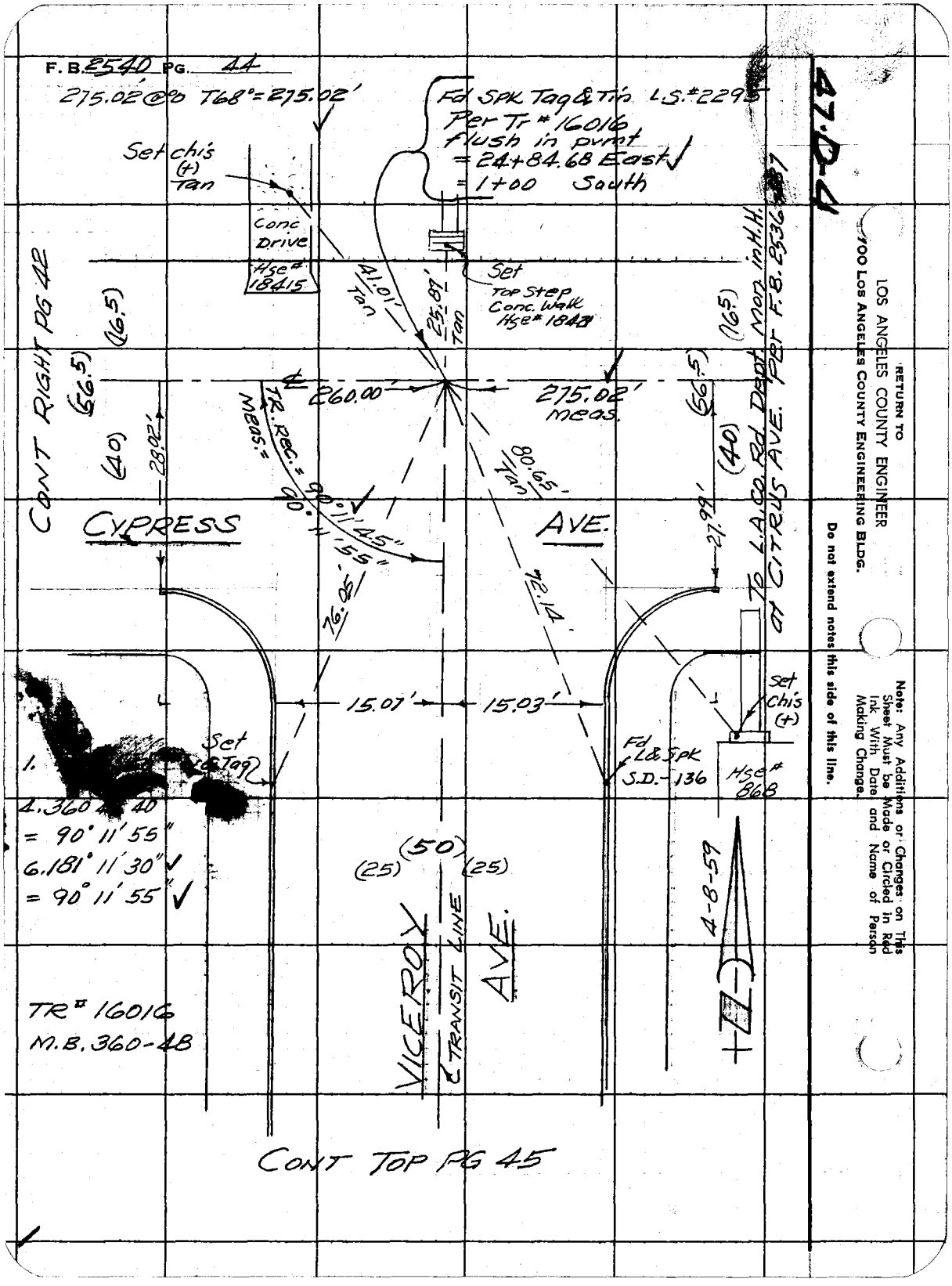
Note: Any Additions or Changes on This Sheet Must be Made by Circled in Red Ink With Date and Name of Person Making Change.

Do not include notes on this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

768095 CE #247—7-59

F.B. 2540 PG. 44



47-D-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

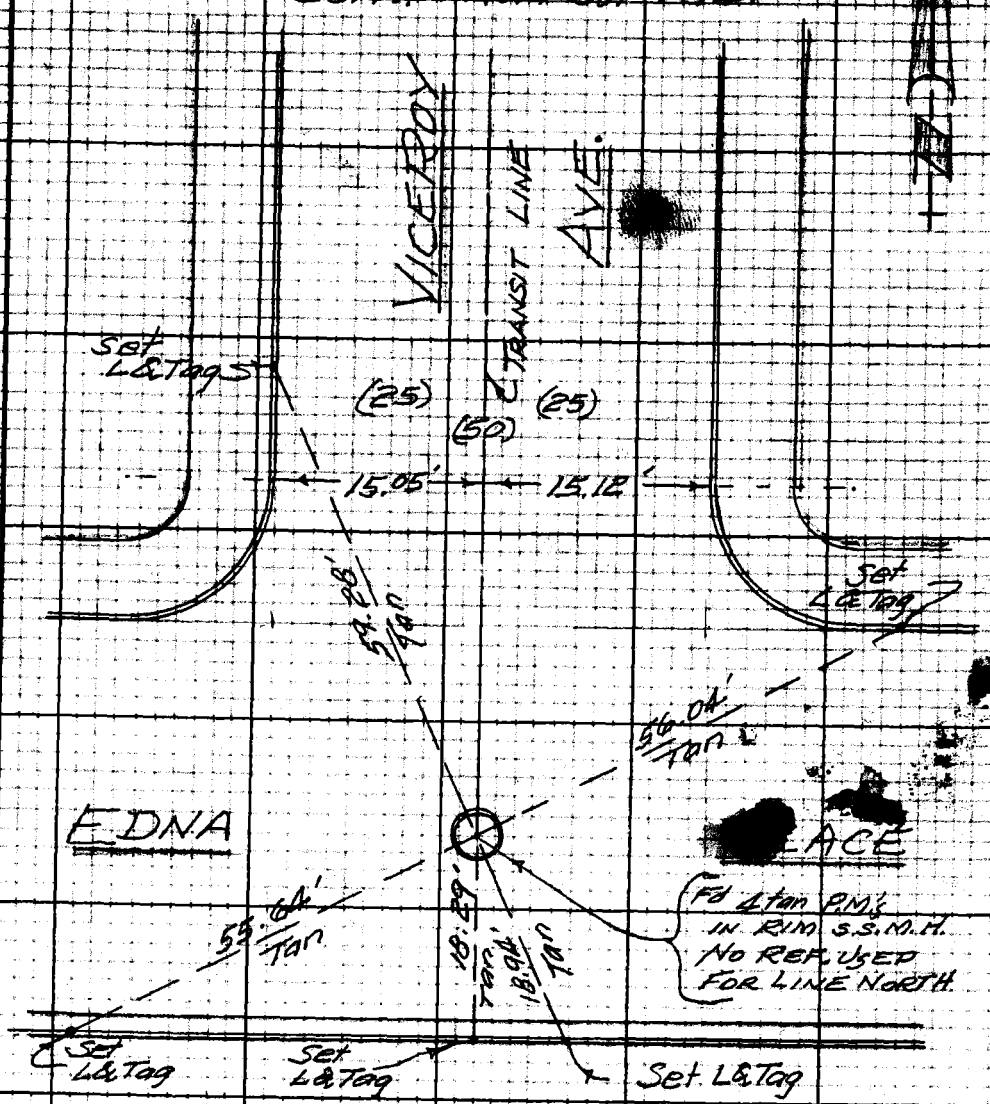
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. MILLER	Survey of COVINA ST. DR.
Map No.	IN 0861.05 Tape 0162 Std 68 of
Office Work	Surveyed by STOCK
Checked	Notes STOCK Date 4-8-59
Date	Indexed C. Johnson

F.B. 2540 PG. 45

CONT. FROM BOT PG 44



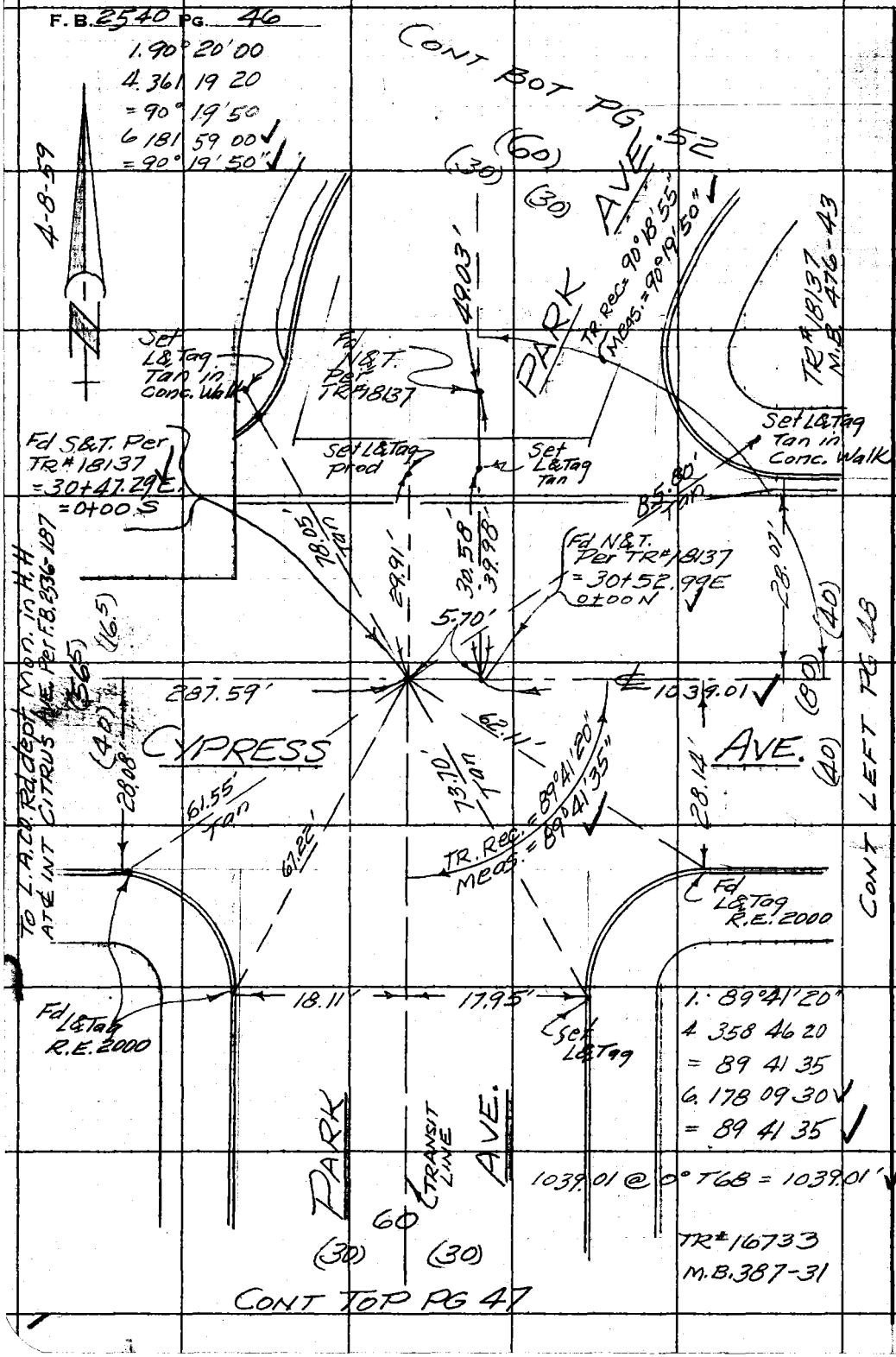
TR # 16016
M.B. 360-48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59



47-D-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

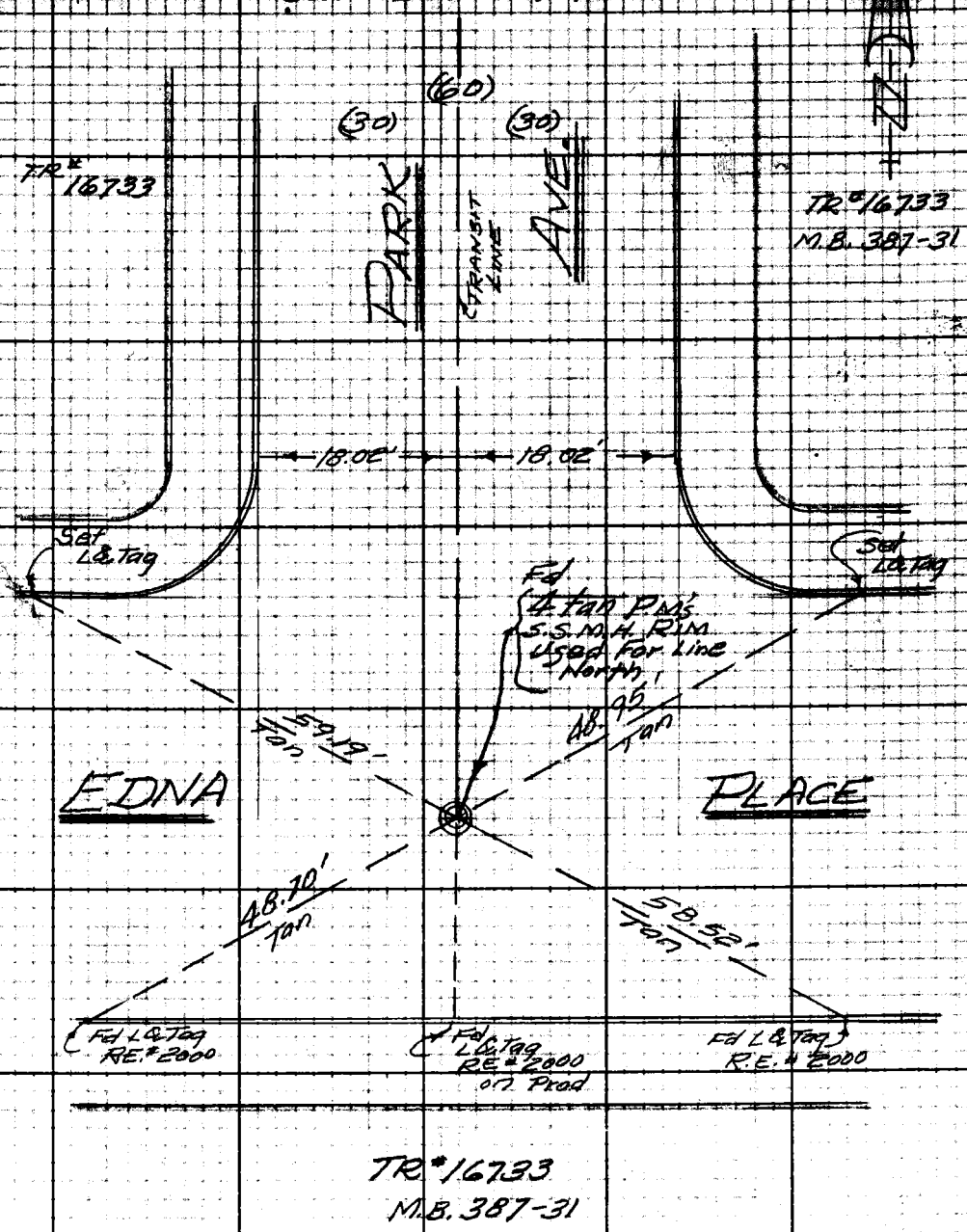
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. H. MILLER	Survey of COVINA STORM DR.	F.B. 2540	PG 47
Map No.	Date 4-10-59 Tape 0162 Std 68		
Office Work	Surveyed by STOCK		
Checked	Notes STOCK Date 4-10-59		
Date	Indexed C. Johnson		

47-D-4

CONT BOT PG 46

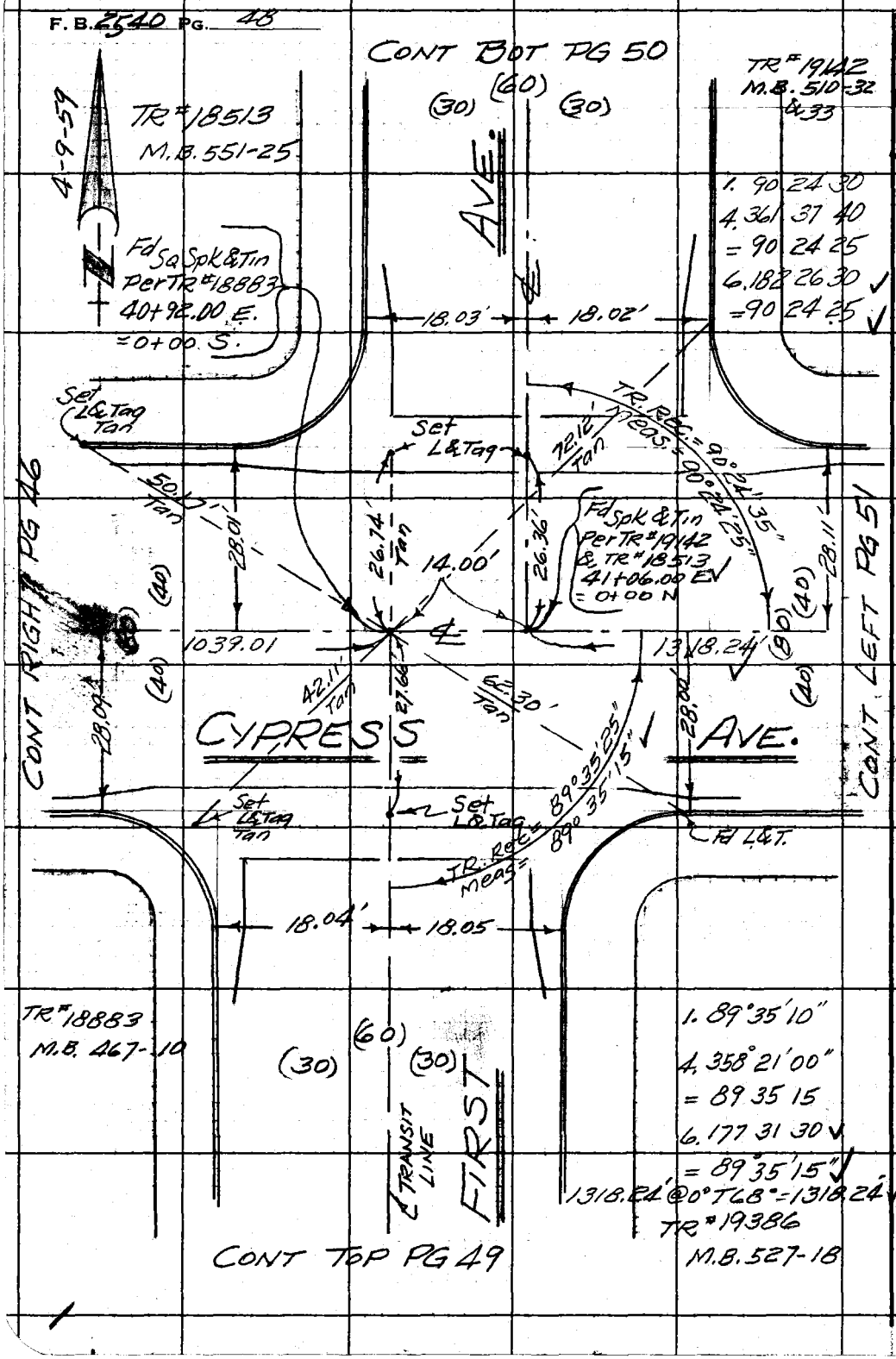


Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59



47-D-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

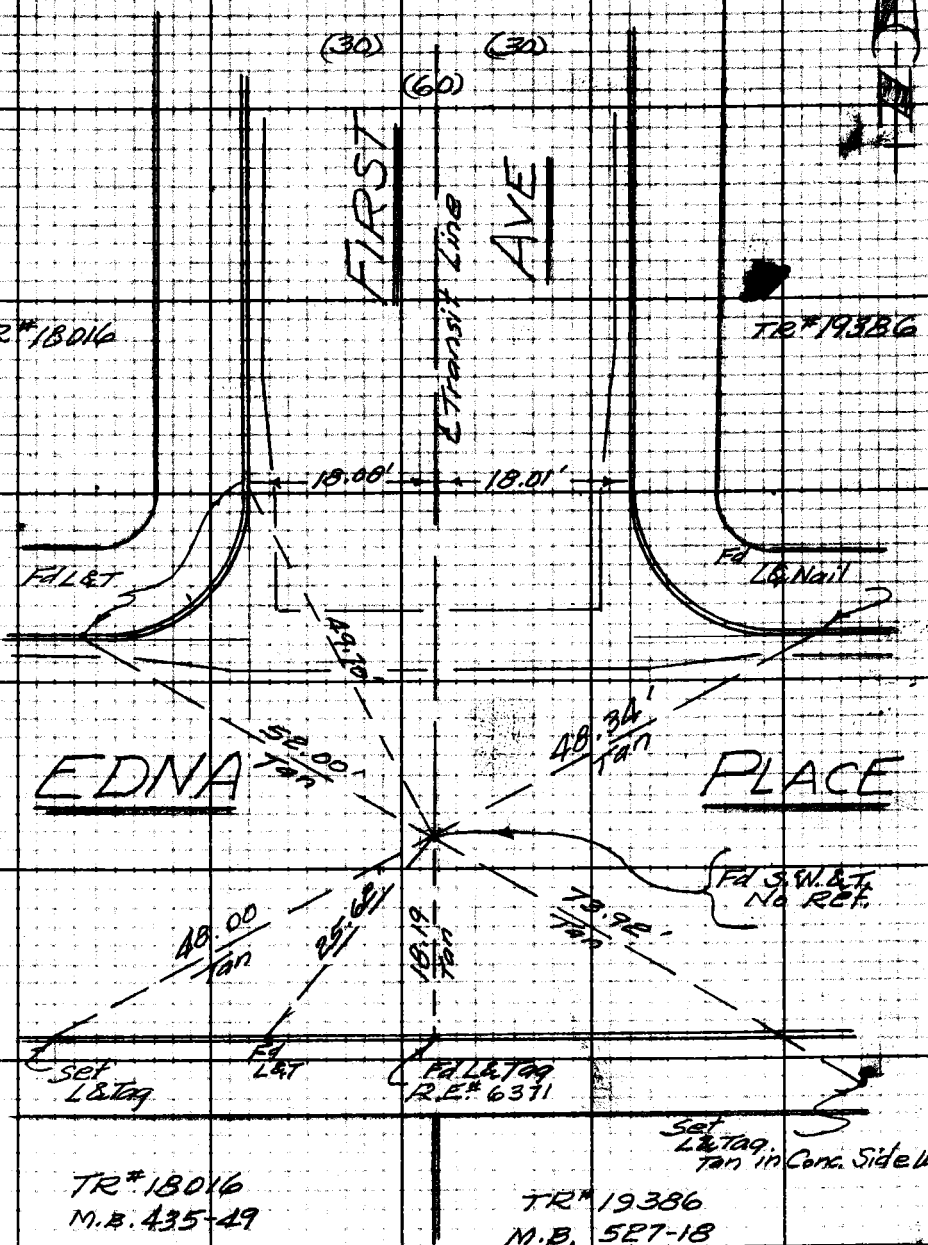
No[illegible] Additions or Changes on This Sh[illegible] Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by S. H. MILLER	Survey of COVINA ST. DR.
Map No.	0861 PC Spec 0162 Std 68 of
Office Work	Surveyed by STOCK
Checked	Notes STOCK Date 4-9-59
Date	Indexed A. C. Johnson

F.B. 2540 PG. 49

47-D-4

CONT FROM BOT PG 48



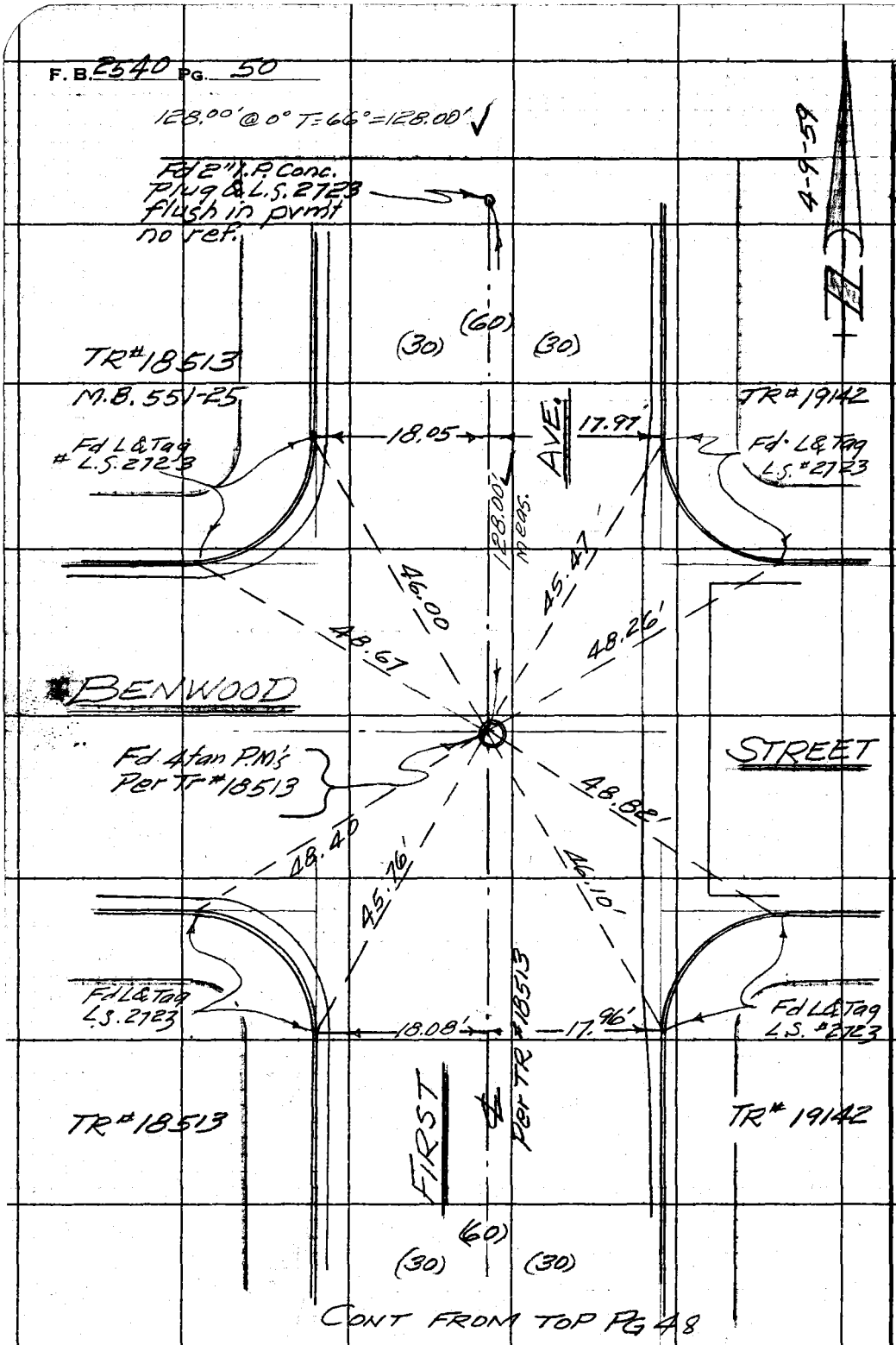
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

763098 CE #247—7-55

F. B. 2540 PG. 50



CONT FROM TOP PG 48

4-9-59

47-D-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

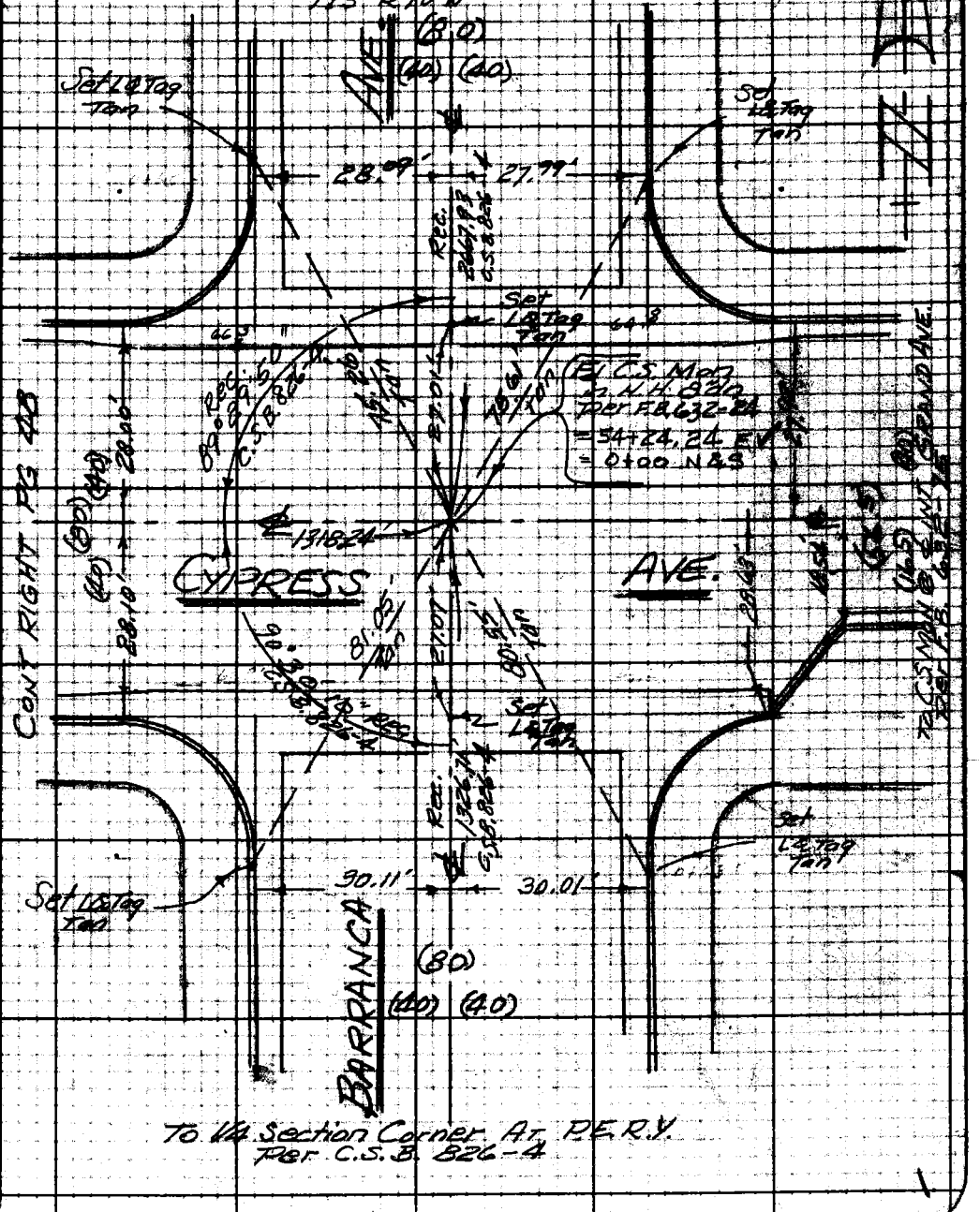
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by B. H. MILLER	Survey of COVINA STORM DR
Map No.	In 0861.05 Tape 0162 Set 68 of
Office Work	Surveyed by STOCK
Checked	Notes STOCK Date 4-9-59
Date	Indexed C. JOHNSON

F.B. 2540 PG. 57

To ℄ INT. COVINA BLVD. PRECISE TRAVERSE
Station COVINA C-1 Per F.B. 948-77 F.B. 632-24
CENTER OF SECTION 12
T1S R10W



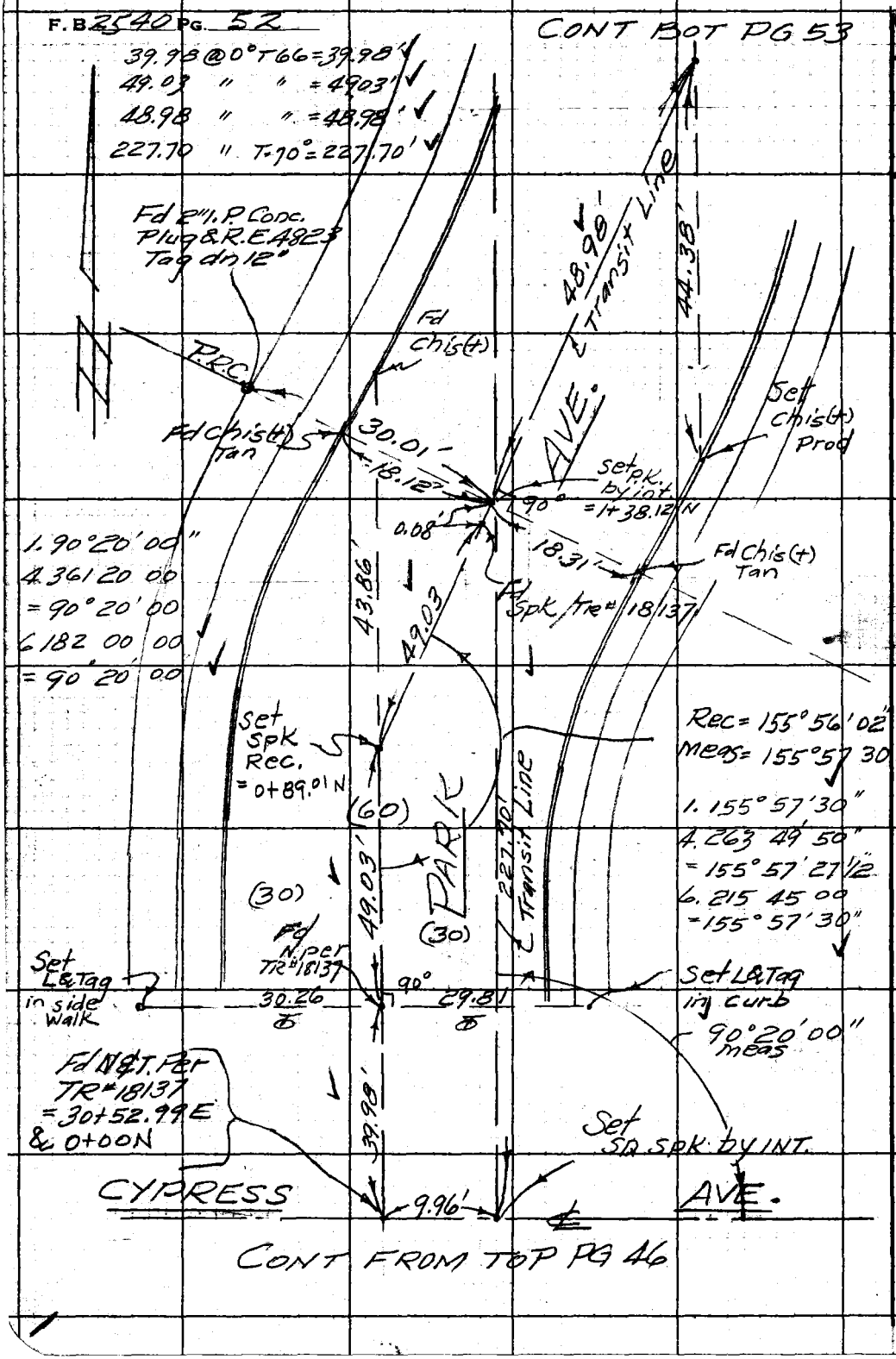
To 1/4 Section Corner At P.E.R.Y.
Per C.S.B. 826-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

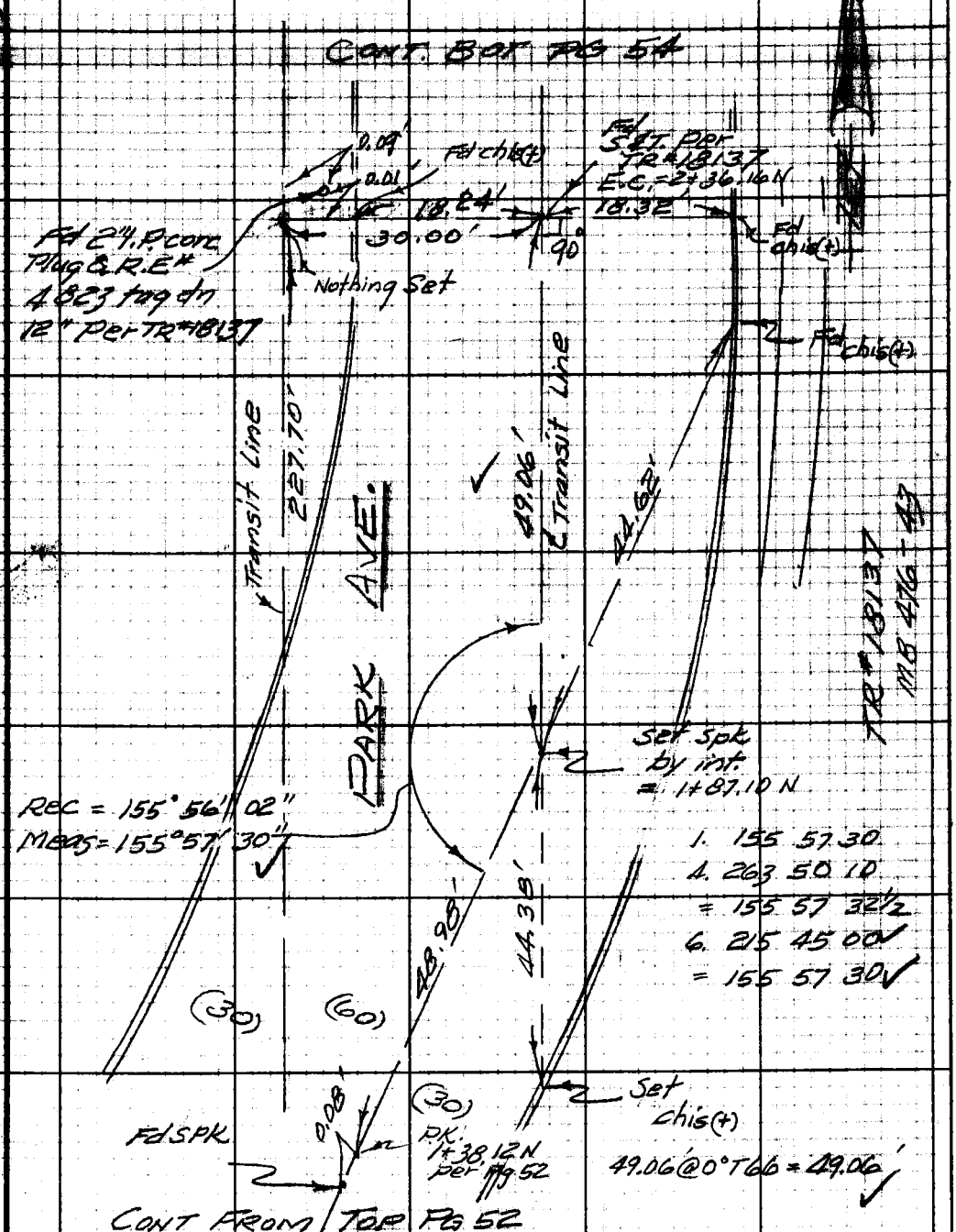


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

47-D-4

Notes Ck'd by B. H. MILLER	Survey of COVINA ST. DR.
Map No.	JN 0861.05 Tape 0162 Std 68 °F
Office Work	Surveyed by H. R. STOCK
Checked	Notes STOCK Date 4-10-59
Date	Indexed C. Johnson

F. B. 2540 Pg. 53



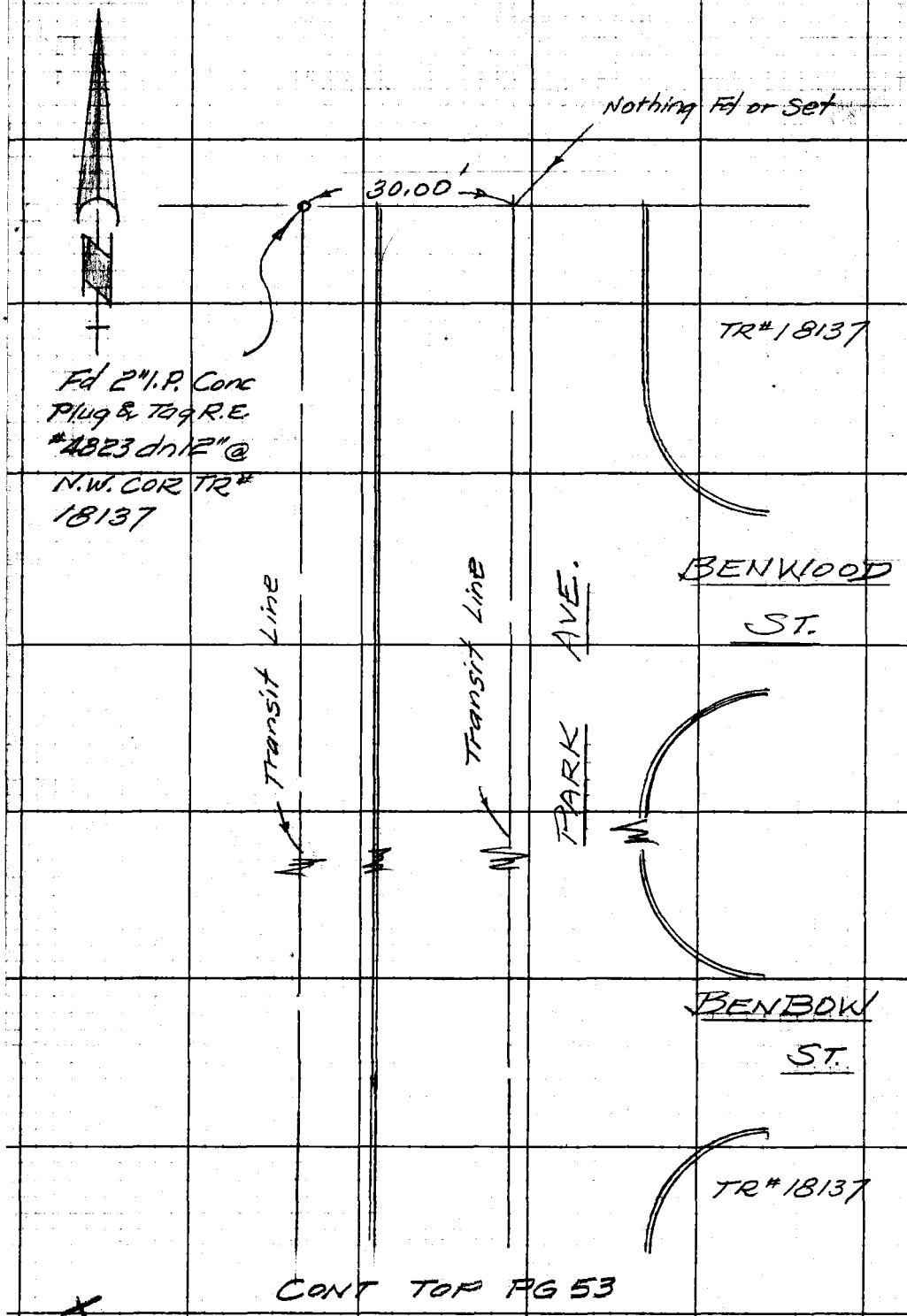
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 2540 Pg. 54



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of COVINA LINE "A"
Map No.	J.N. 0861.05 Tape 0162 Std. 68 #F
Office Work	Surveyed by STOCK
Checked	Notes STOCK Date 4-10-57
Date	Indexed C. JOHNSON 4-22-57

F. B. 2540 Pg. 65

COVINA STORM DRAIN
LINE "A"
PROJECT #423
J.N. 0861.05
CYPRESS AVE.
FROM
HOLLENBECK AVE. TO BARRANCA AVE.

LOCATION OF IMPROVEMENTS
TOPOGRAPHY

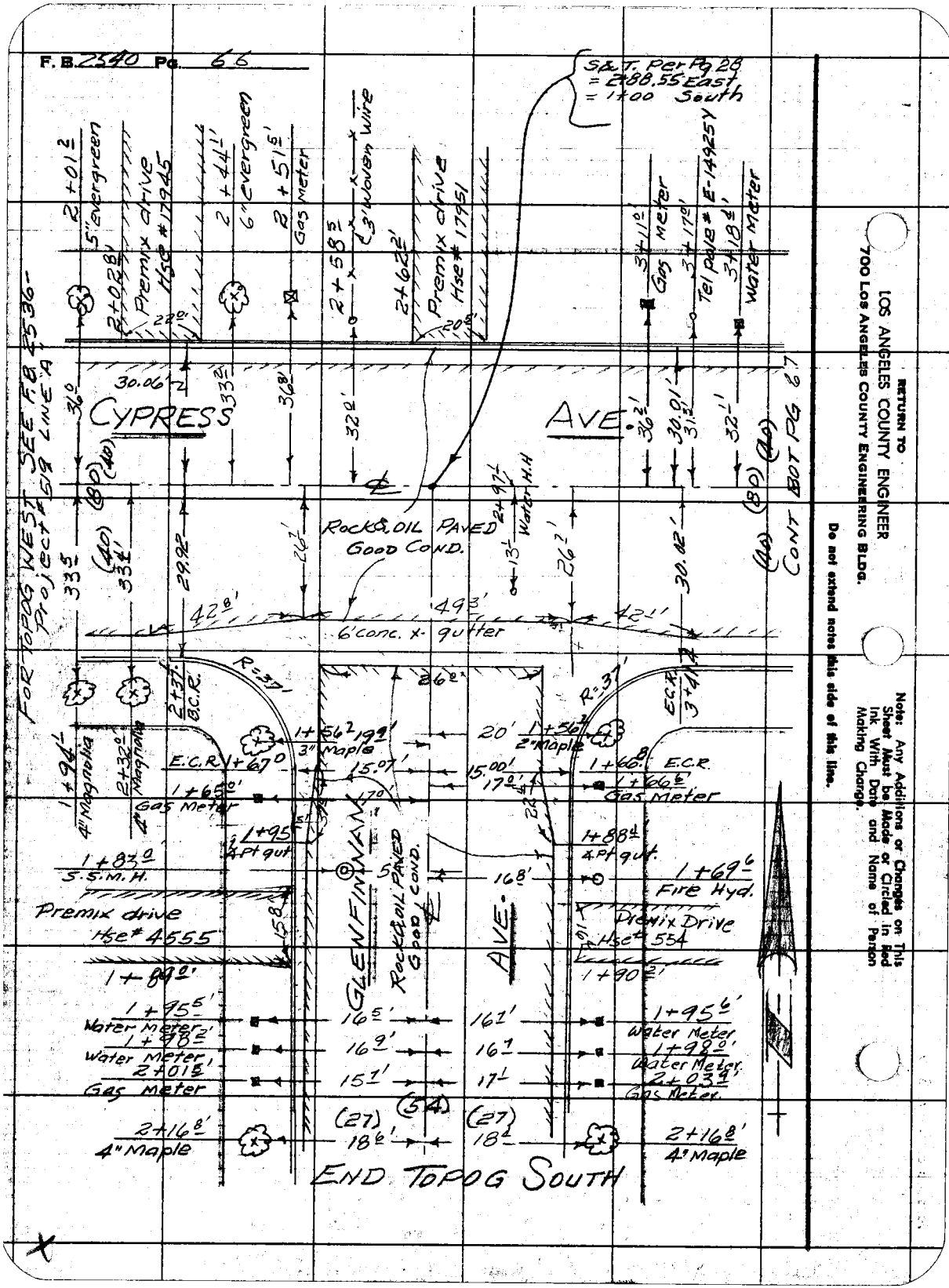
PARTY
STOCK
MOODY
LYBRAND
VALDEZ
GLIDDEN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

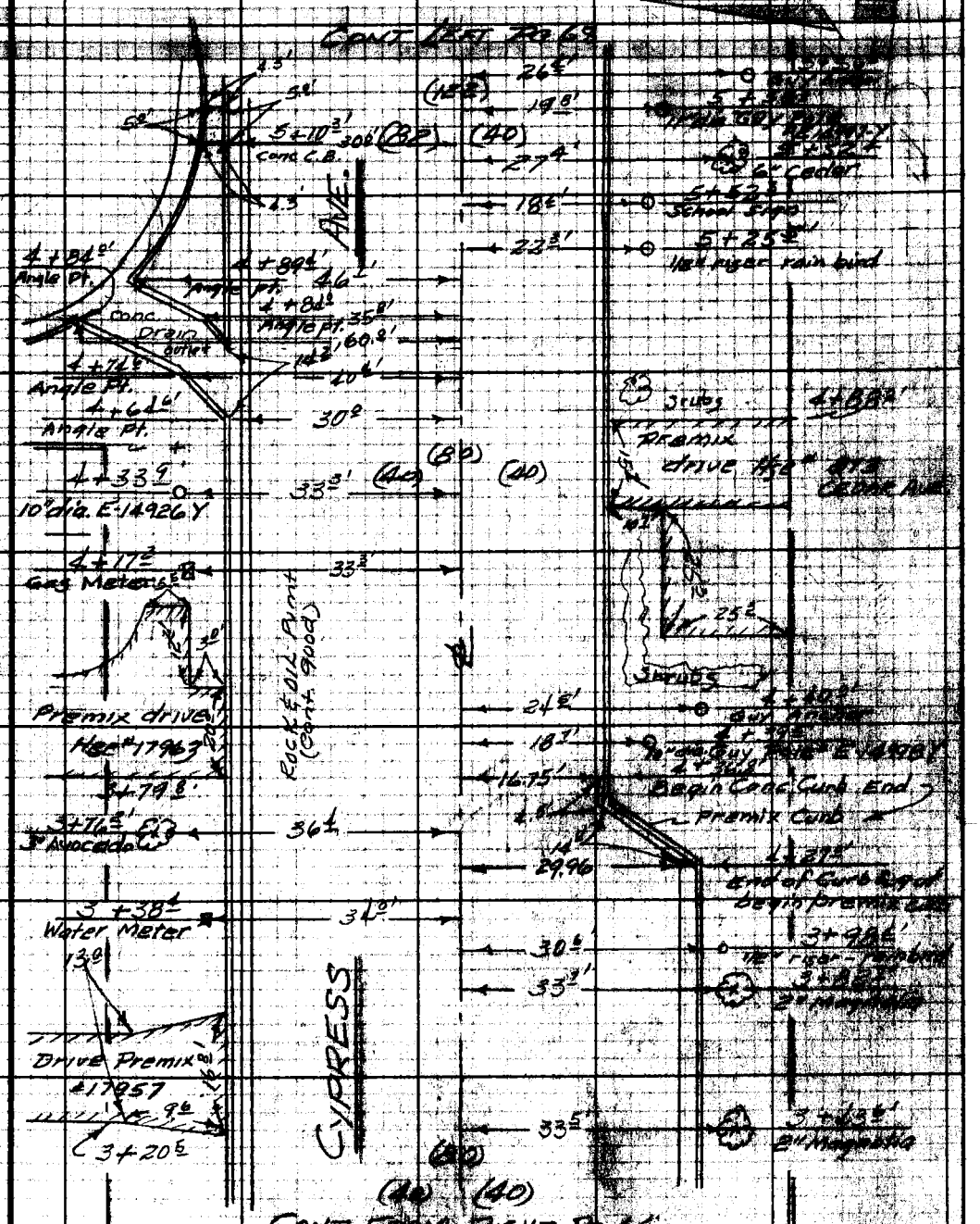
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—8-57


F.B. 2540 Pg. 66
S&T. Per Pg 28
= 2+88.55 East
= 1+00 South
2+01.2
5" evergreen
2+02.8'
Premix drive
Hse # 17945
2+44.1'
6" evergreen
2+51.5'
Gas meter
2+58.5
3' woven wire
2+62.2'
Premix drive
Hse # 17951
3+11.0'
Gas meter
3+17.0'
Tel pole # E-14925Y
3+18.4'
Water meter
FOR TOPOG WEST SEE F.B. 2536-
Project # 519 LINE 'A'
CYPRESS
AVE.
CONT BOT PG 67
ROCK & OIL PAVED
GOOD COND.
Water H.H
6' conc. x-gutter
R=37'
2+37.1
B.C.R.
E.C.R.
3+41.2
1+56.2
3" Maple
1+56.2
2" Maple
E.C.R. 1+67.0
1+66.8
E.C.R.
1+65.0'
Gas Meter
1+66.6
Gas Meter
1+94.1
4" Magnolia
2+32.0
4" Magnolia
1+95.5
4 Pt gut
1+88.4
4 Pt gut
1+83.0
S.S.M.H.
1+69.6
Fire Hyd.
Premix drive
Hse # 4555
Premix Drive
Hse # 554
GLENFINNAN
AVE.
ROCK & OIL PAVED
GOOD COND.
1+89.0'
1+90.2'
1+95.5'
Water Meter
1+95.6'
Water Meter
1+98.2'
Water Meter
1+98.0'
Water Meter
2+01.5'
Gas Meter
2+03.9'
Gas Meter
2+16.8'
4" Maple
2+16.8'
4" Maple
END TOPOG SOUTH
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Covina Storm Drain
Map No.	JN 0861.05 Tape 016E Std 68 °F
Office Work	Surveyed by Stock
Checked	Notes Moody Date 4-1959
Date	Indexed E. C. Johnson

F.B. 2540 Pg. 67



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

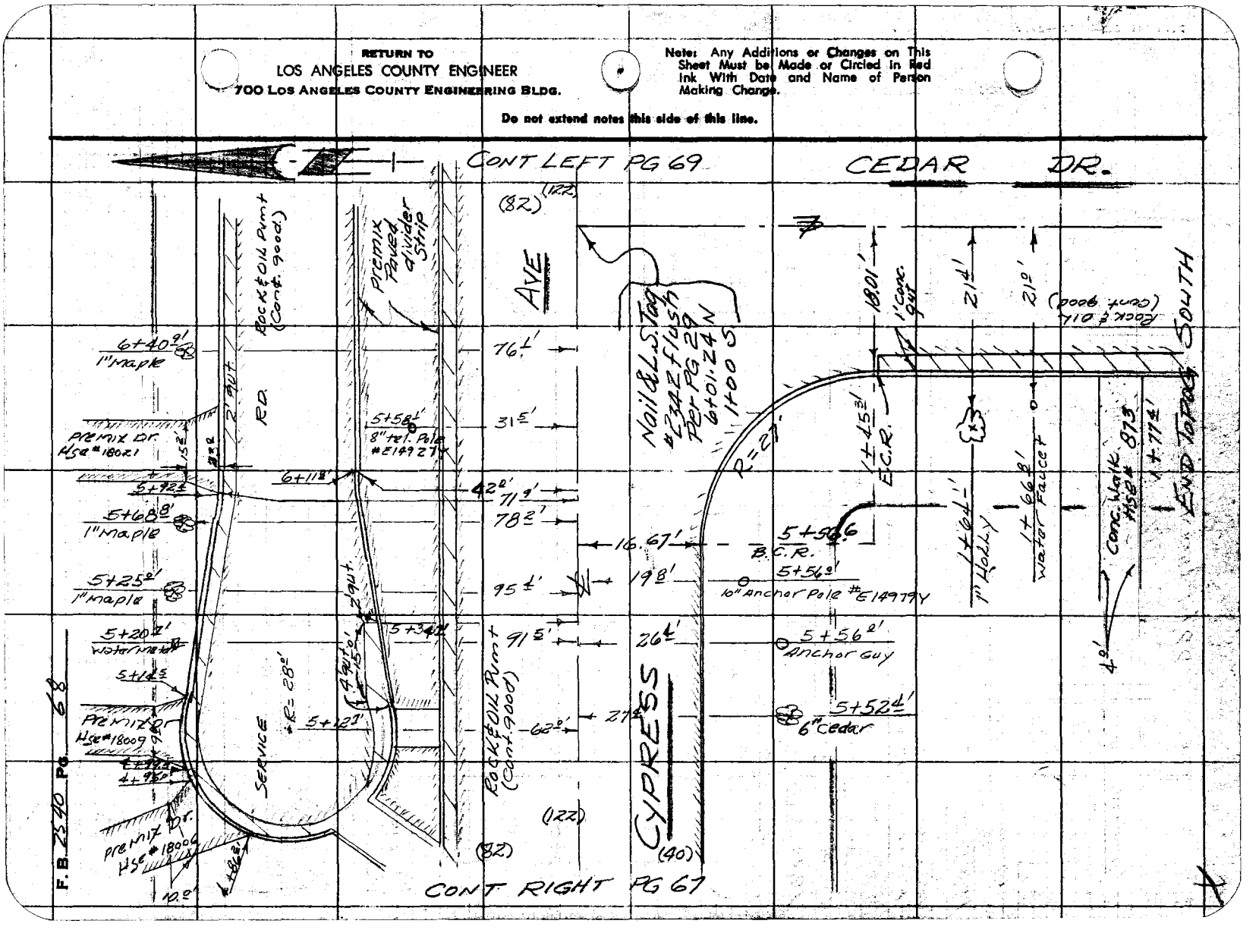
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—8-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

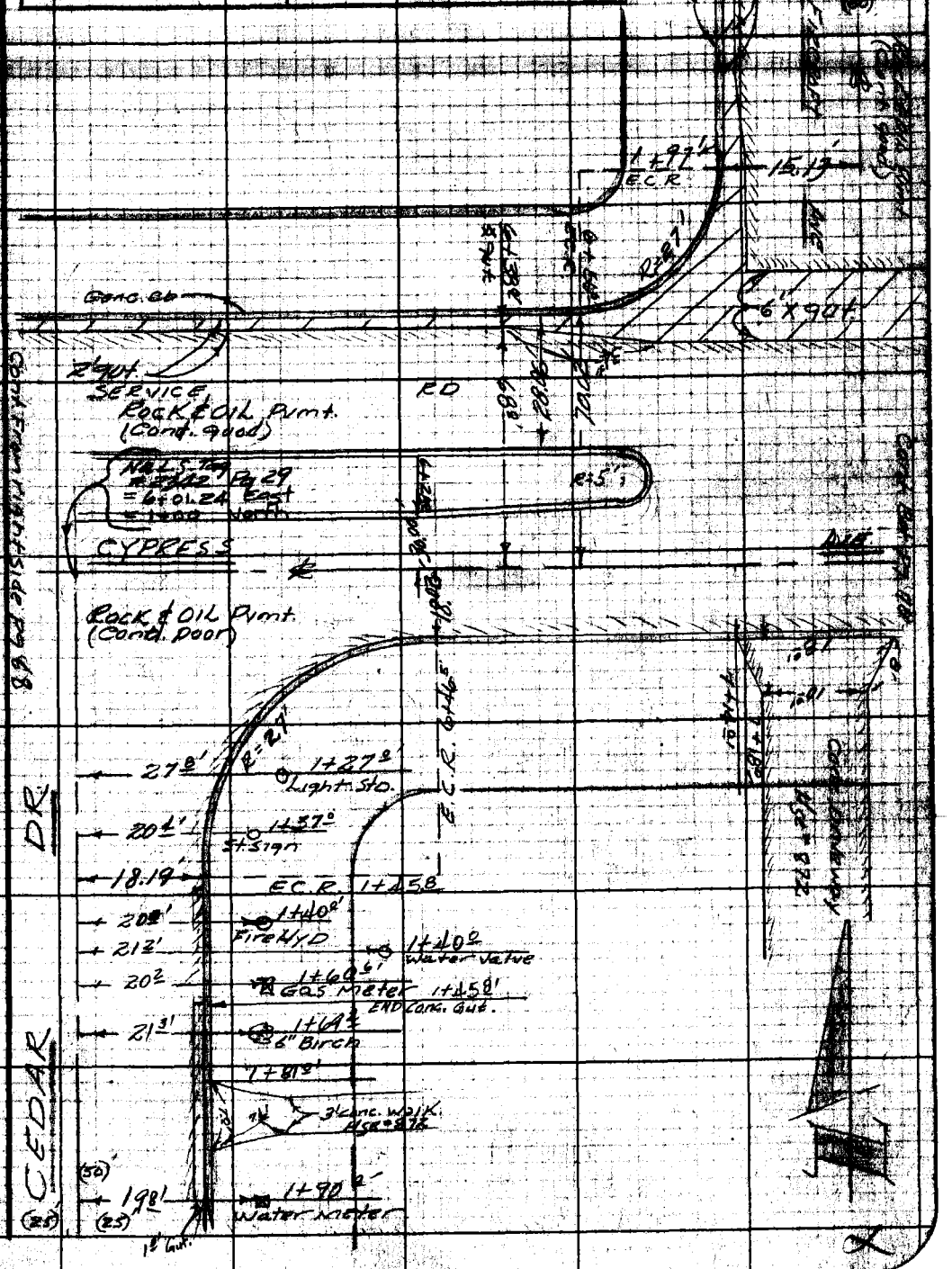
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Covina storm drain
Map No.	JN 0861.05 Tape 0162 Std 68 °F
Office Work	Surveyed by Stack
Checked	Notes [illegible] Date [illegible]
Date	Indexed [illegible]

F.B. 2590 Pg. 68



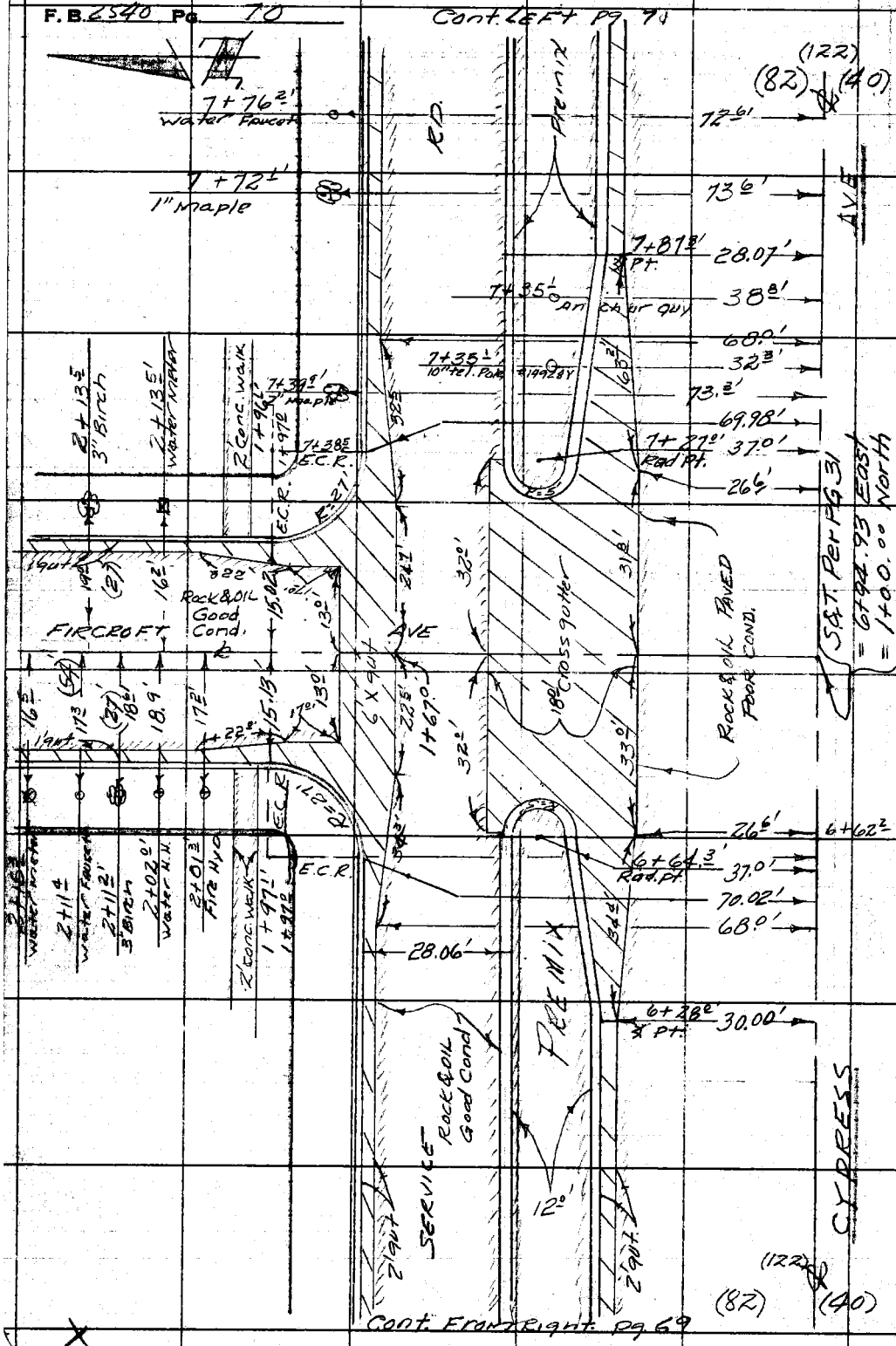
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes [illegible]

76F3093 GE #247 3-57

F.B. 2540 Pg. 70

Cont. Left Pg. 71



Cont. From Right Pg. 69

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

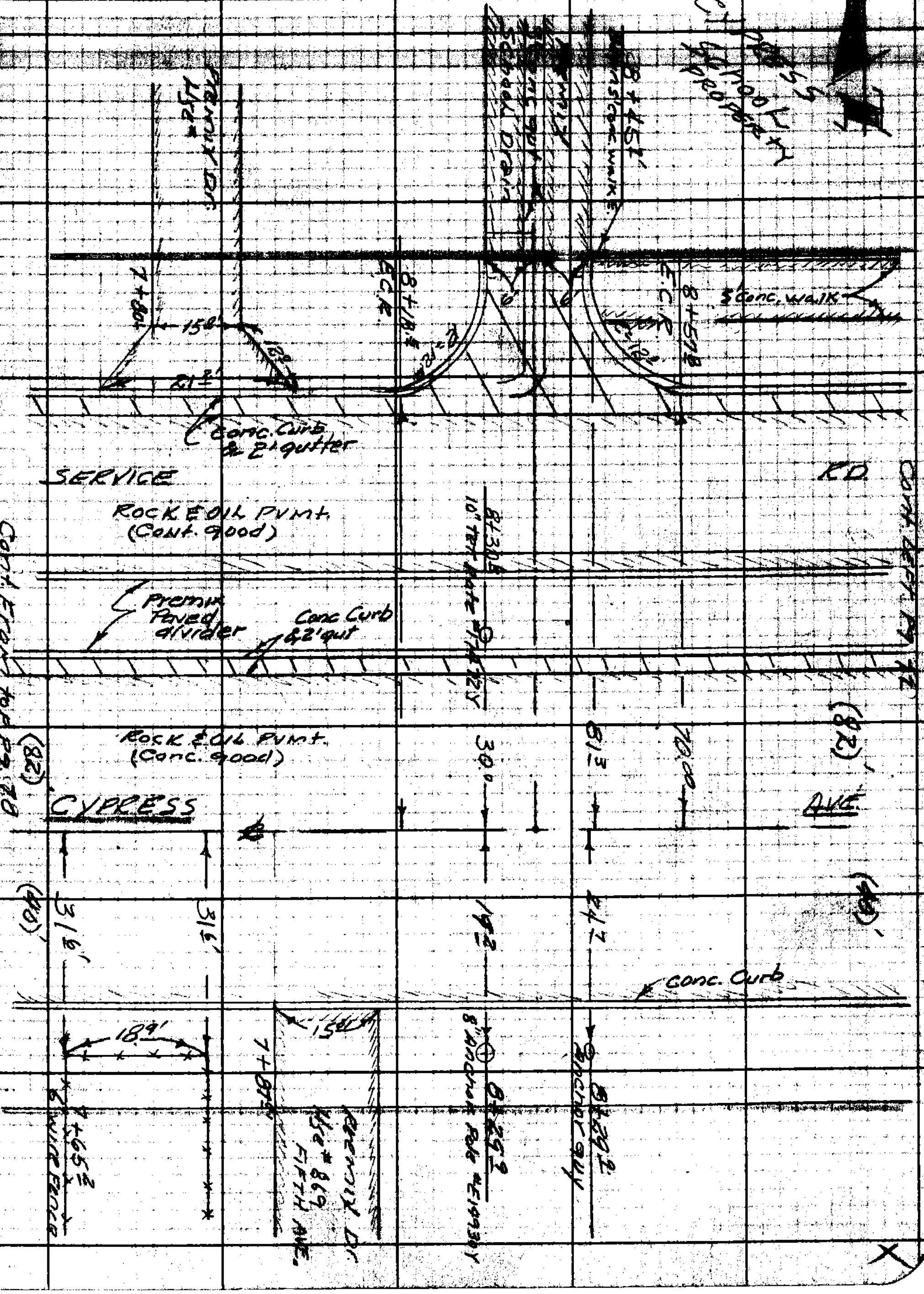
Notes Ck'd by	Survey of Cornica Storm Drain
Map No.	INO 861.05 Tape 1162 Sht. 68 of
Office Work	Surveyed by Stark
Checked	Notes Moeby Date 1959
Date	Indexed C. Johnson

F. B. 2390 Pg. 70

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

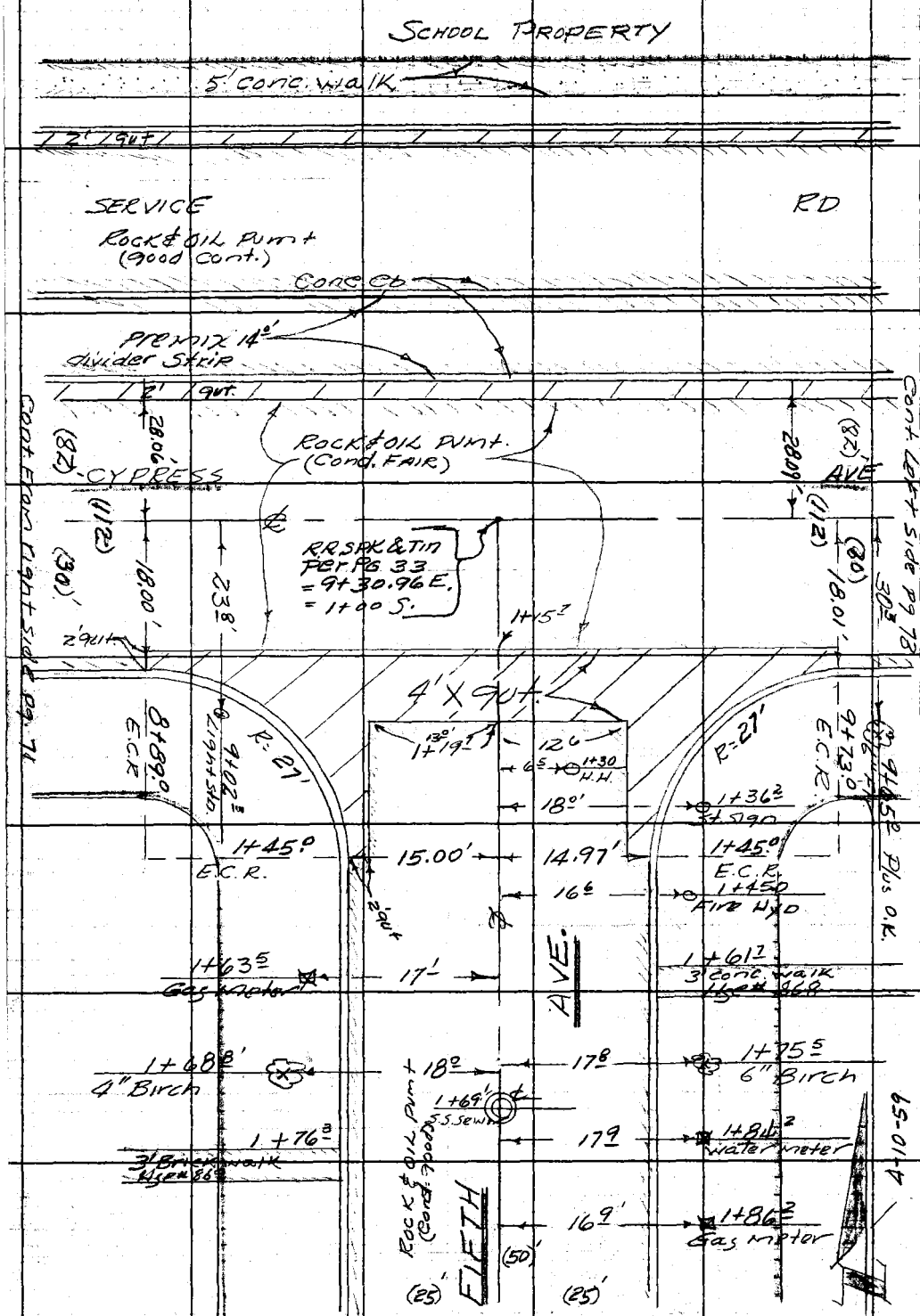
Do not attach notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.



76F3095 CE #247 3-57

F.B. 2540 Pg. 72



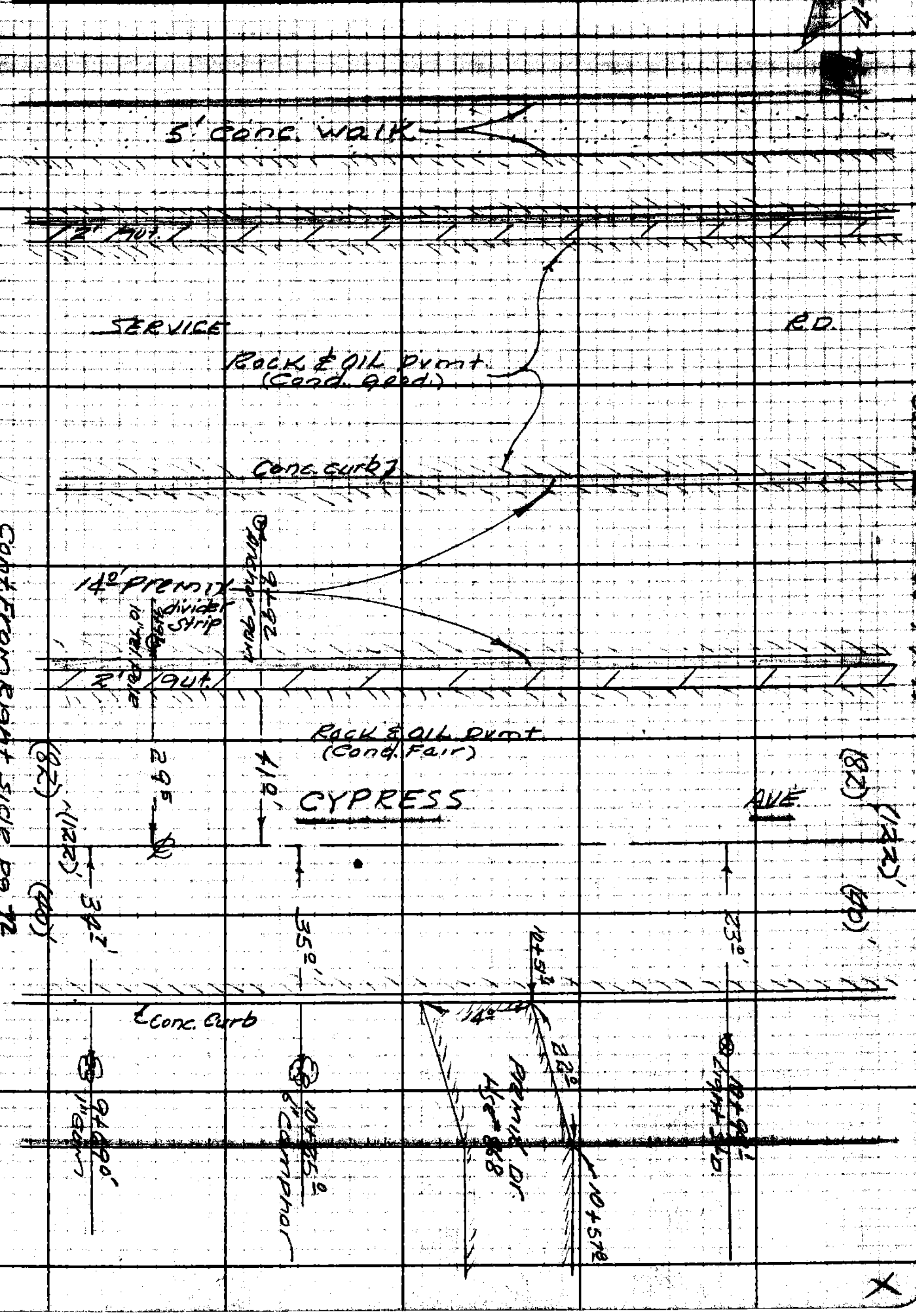
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of County Storm Drain
Map No.	JN 08610 Tape Aikens 6E of
Office Work	Surveyed by Steck
Checked	Notes Moody Date 12-18-59
Date	Indexed C. Johnson

F. B. 2540 Pg. 13



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend notes this side of this line.

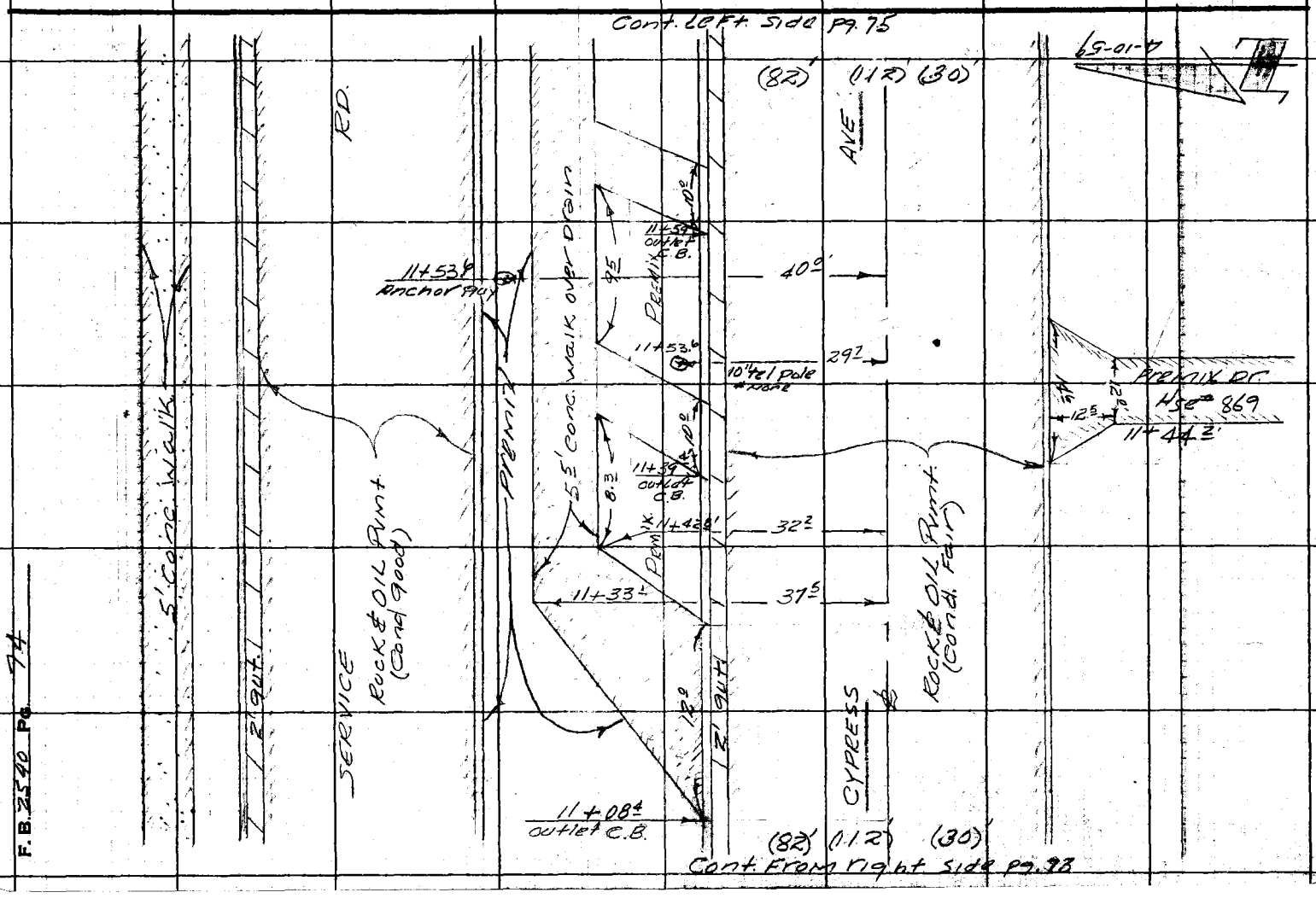
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

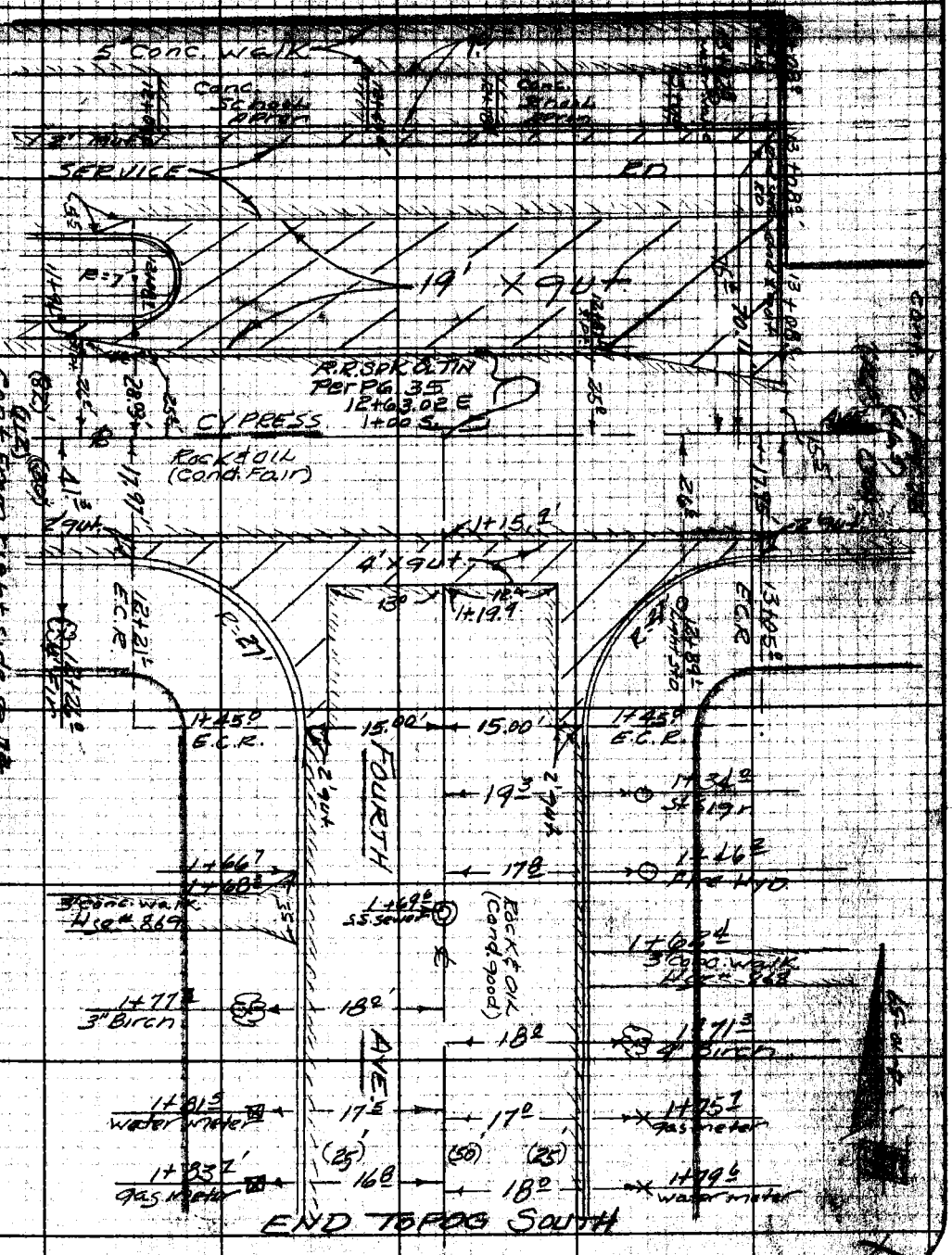
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of Cowna Storm Drain
Map No.	JN 26405 Tape 0162 Std 68 °F
Office Work	Surveyed by Stock
Checked	Notes N 7002 Date 4-10-59
Date	Indexed C. Johnson

F.B. 2540 Pg. 75



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

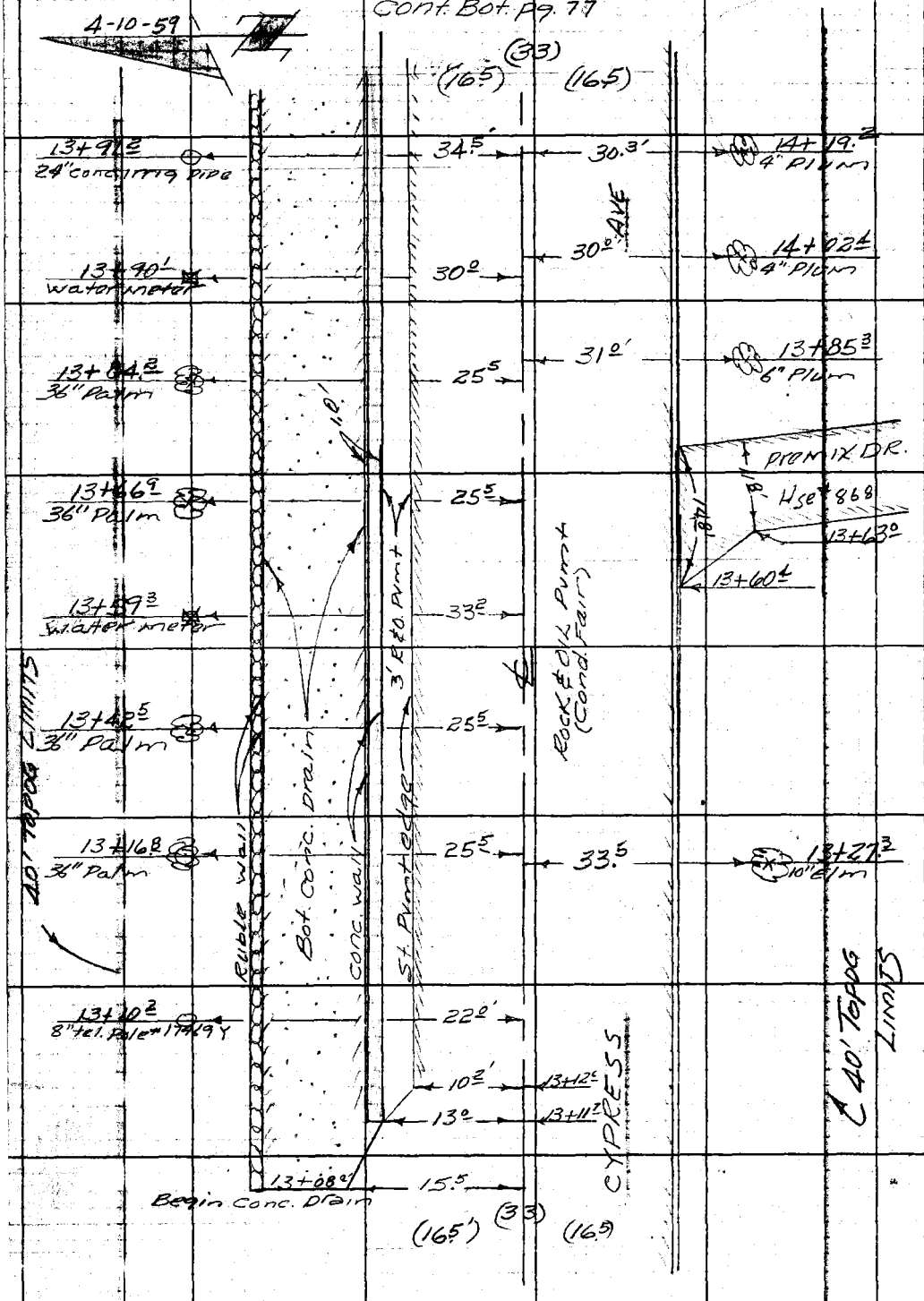
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3089 CE #247—3-57

F.B. 2540 Pg. 76

4-10-59

Cont. Bot. pg. 77



Cont. From right side pg. 75

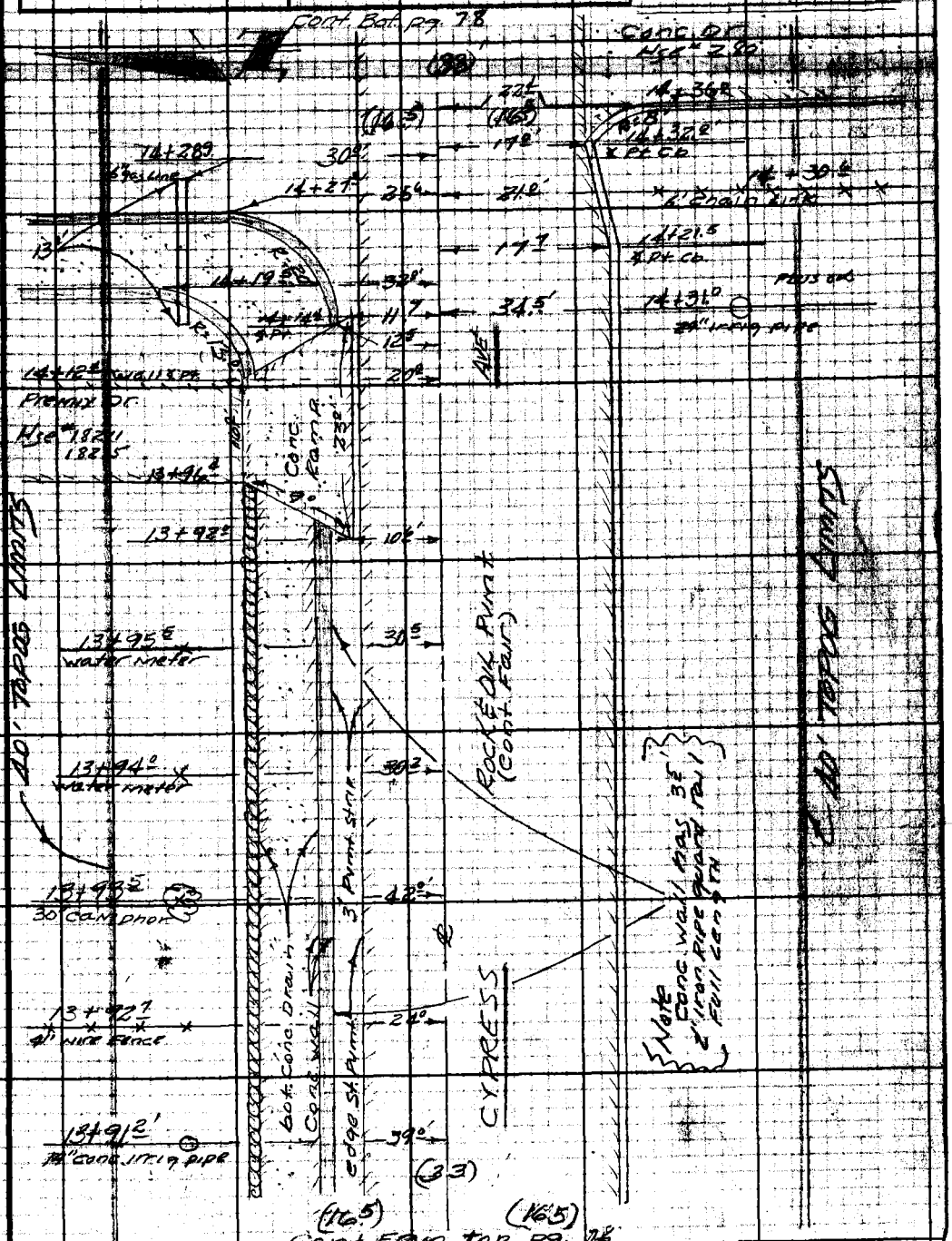
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Covina Storm Drain
Map No.	JN 08A105 Tape 2162 Std 68 °F
Office Work	Surveyed by Stack
Checked	Notes Moody Date 4-10-57
Date	Indexed A. C. Johnson

F. B. 2540 Pg. 77



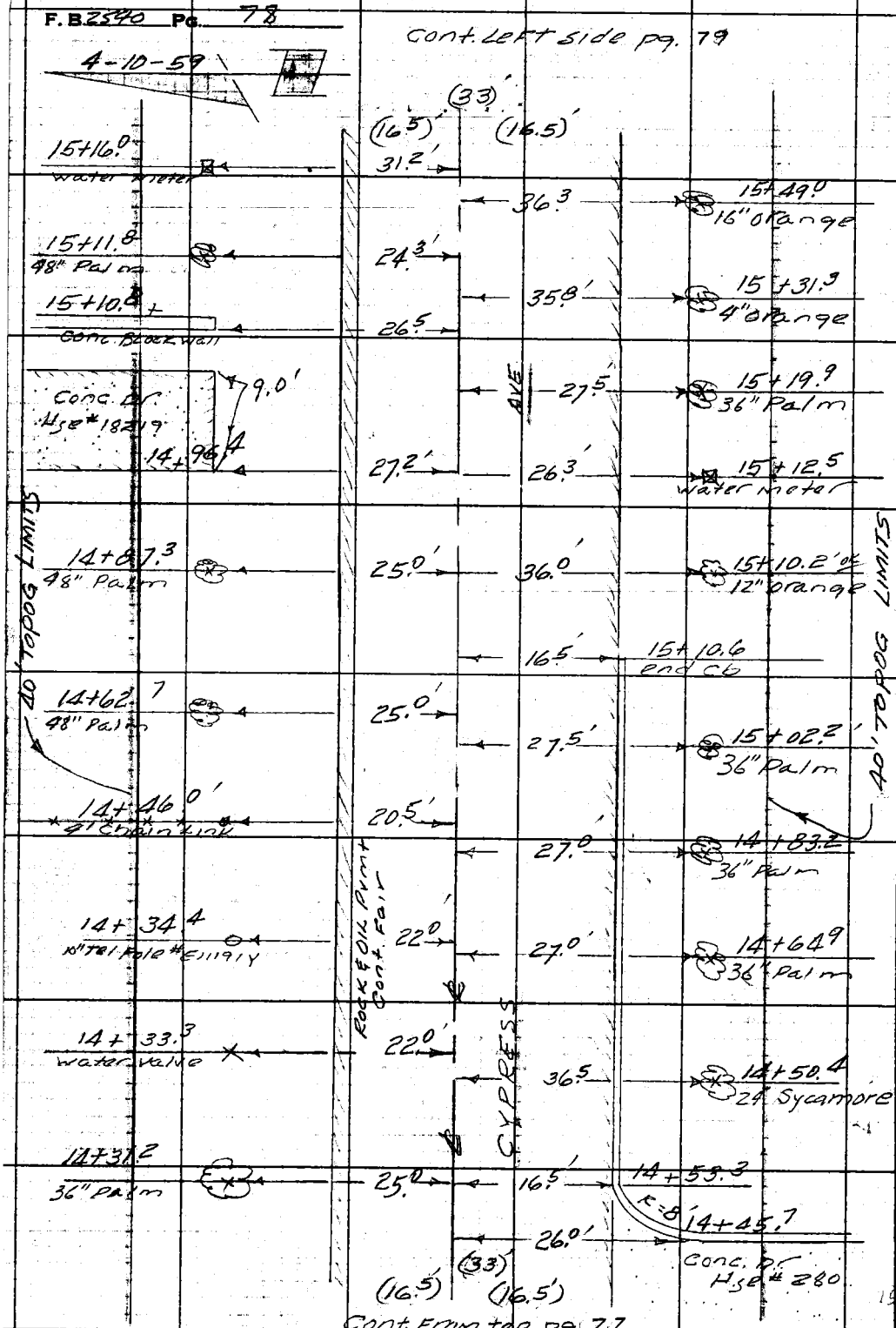
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76F3093 GE #247-5-57

F.B. 2540 Pg. 78

4-10-59



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

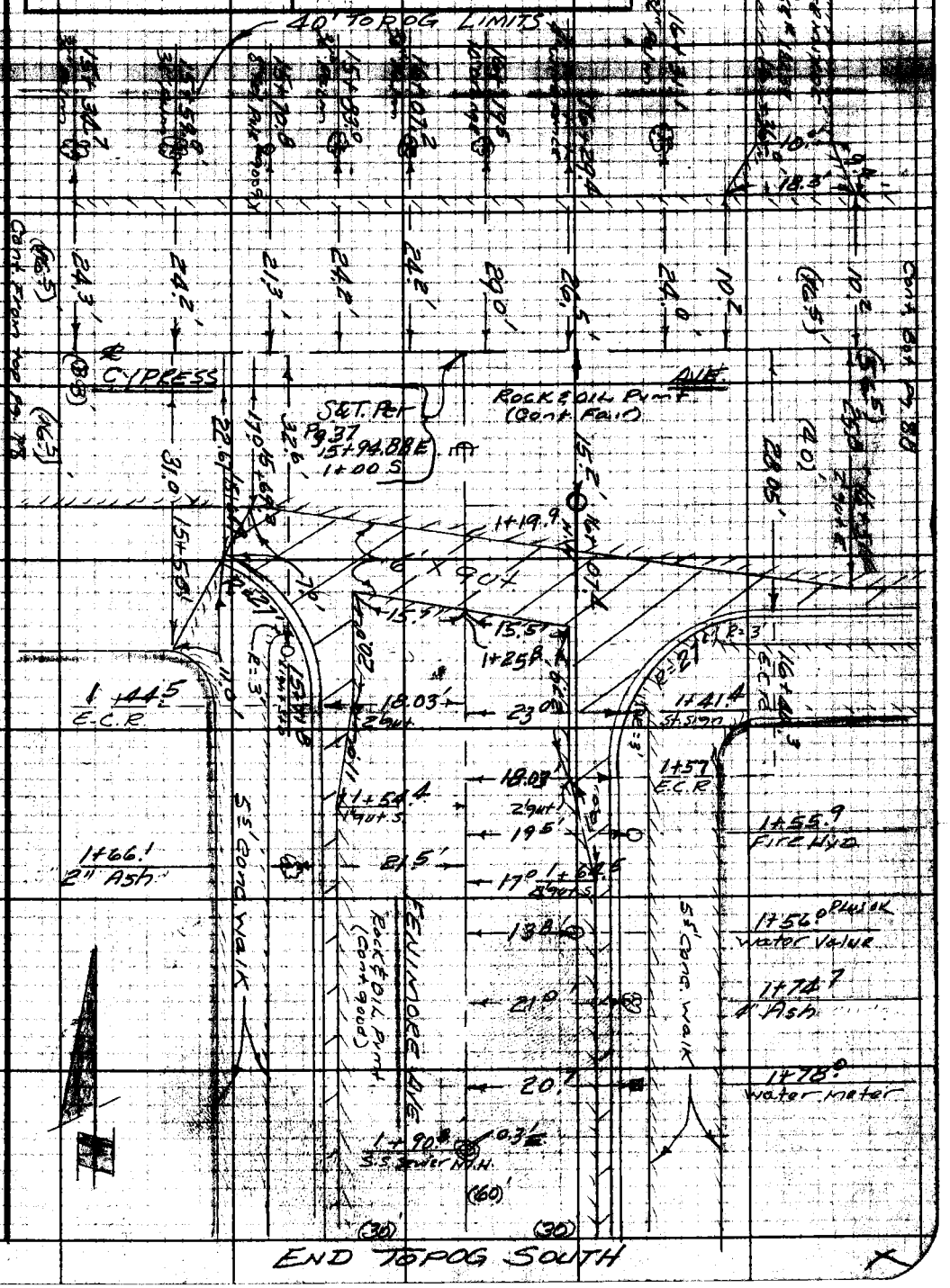
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

94.9
75
15+19.9

Notes Ck'd by	Survey of Covina Storm Drain
Map No.	JN 086185 Tape 0162 Std 68 °F
Office Work	Surveyed by Stack
Checked	Notes Mundy Date 4-13-59
Date	Indexed C. Johnson

F. B. 2540 Pg. 79

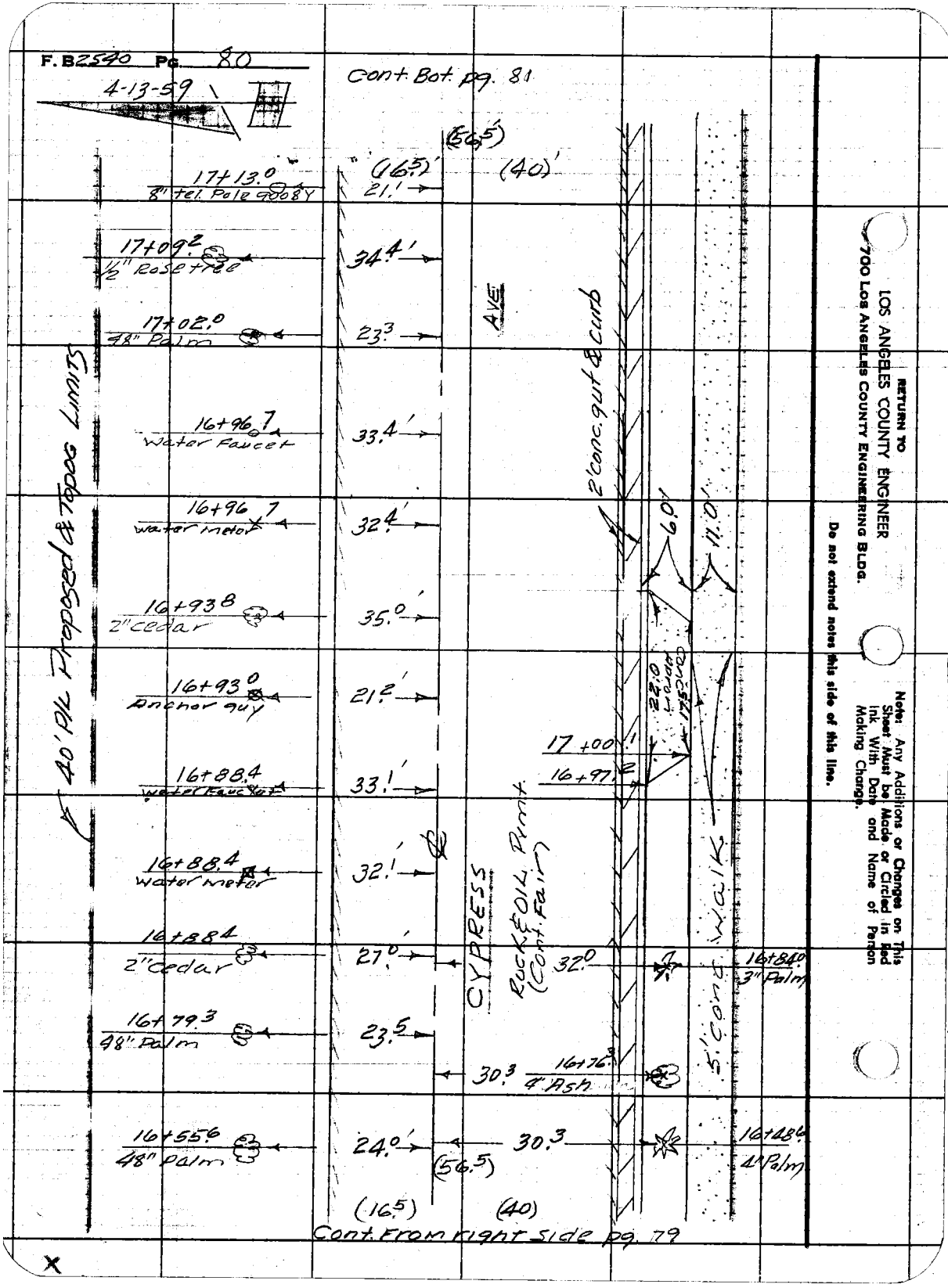


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

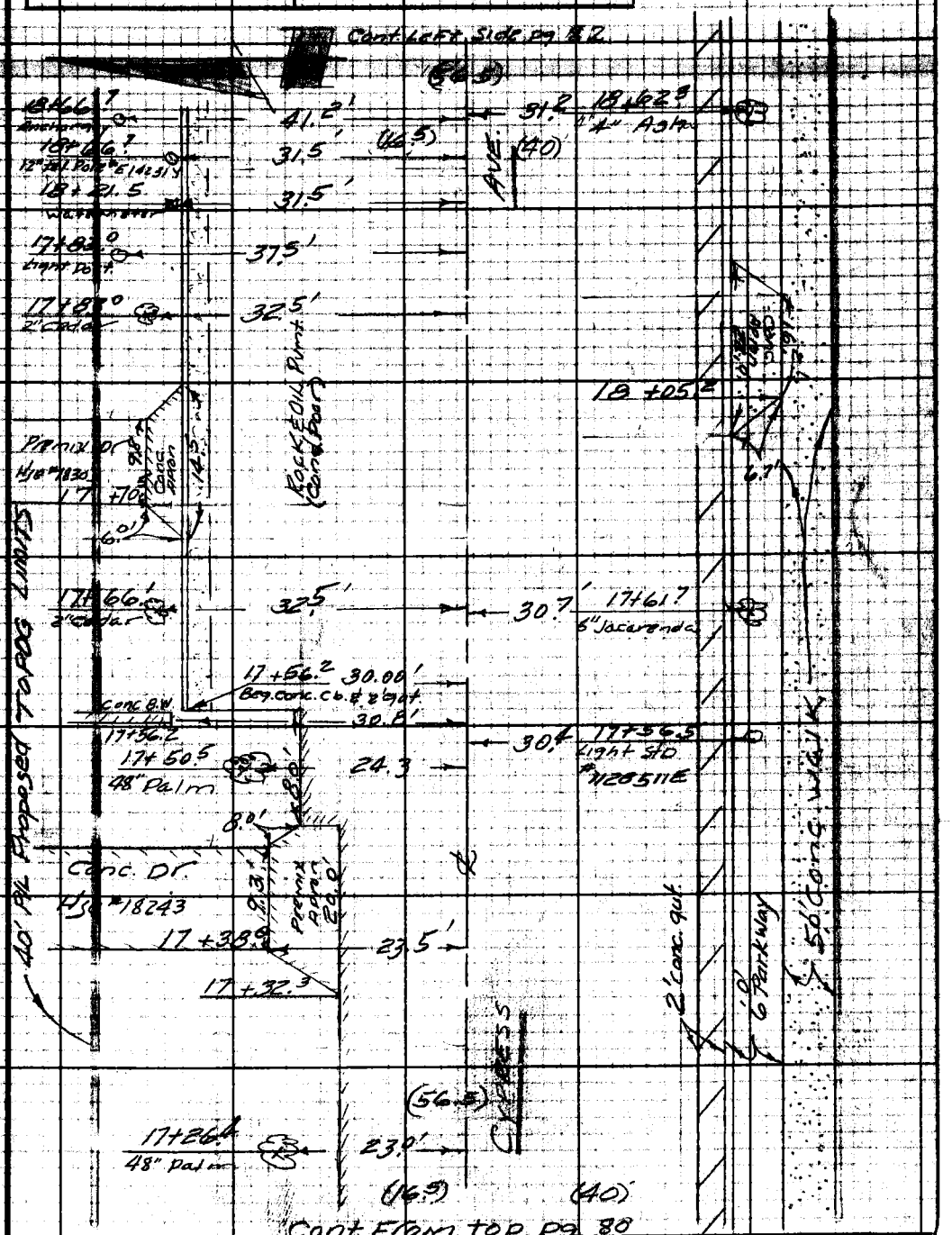
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3085 CE #247—3-57


F. B2540 Pg. 80
4-13-59
Cont. Bot. pg. 81
(56.5)
(16.5)
(40)
17+13.0
8" tel. Pole 9008Y
21.1
17+09.2
1/2" Rose tree
34.4
17+02.0
48" Palm
23.3
AVE
2' conc. gut & curb
16+96.7
Water Faucet
33.4
16+96.7
water meter
32.4
6.0
11.0
16+93.8
2" cedar
35.0
16+93.0
Anchor guy
21.2
22.0
17.5
17+00.1
16+97.2
16+88.4
water faucet
33.1
40' P/L Proposed & Topog Limits
16+88.4
water meter
32.1
CYPRESS
Rock & Oil Pmt. (Cont. Fair)
16+88.4
2" cedar
27.0
32.0
16+84.0
3" Palm
5' Conc. Walk
16+79.3
48" Palm
23.5
30.3
16+76.3
4" Ash
16+55.6
48" Palm
24.0
30.3
16+48.6
4" Palm
(56.5)
(16.5)
(40)
Cont. From right side pg. 79
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Covina Storm Drain
Map No.	JN 0861.05 Tape 0162 Std 68 °F
Office Work	Surveyed by Stock
Checked	Notes Moody Date 4-13-57
Date	Indexed A. C. Johnson

F. B. 2540 Pg. 81



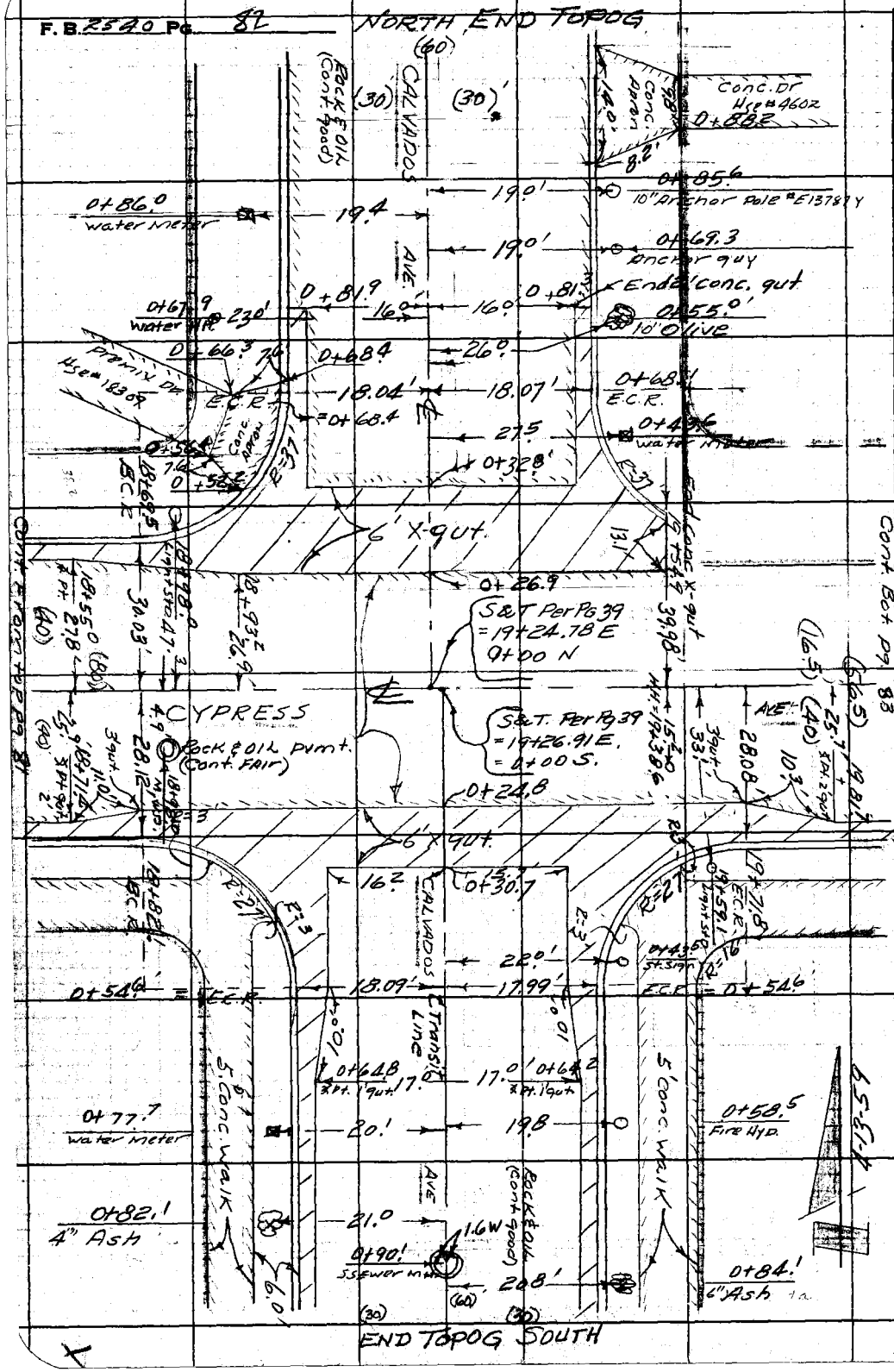
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 GE #247—3-57

F. B. 2540 Pg. 82



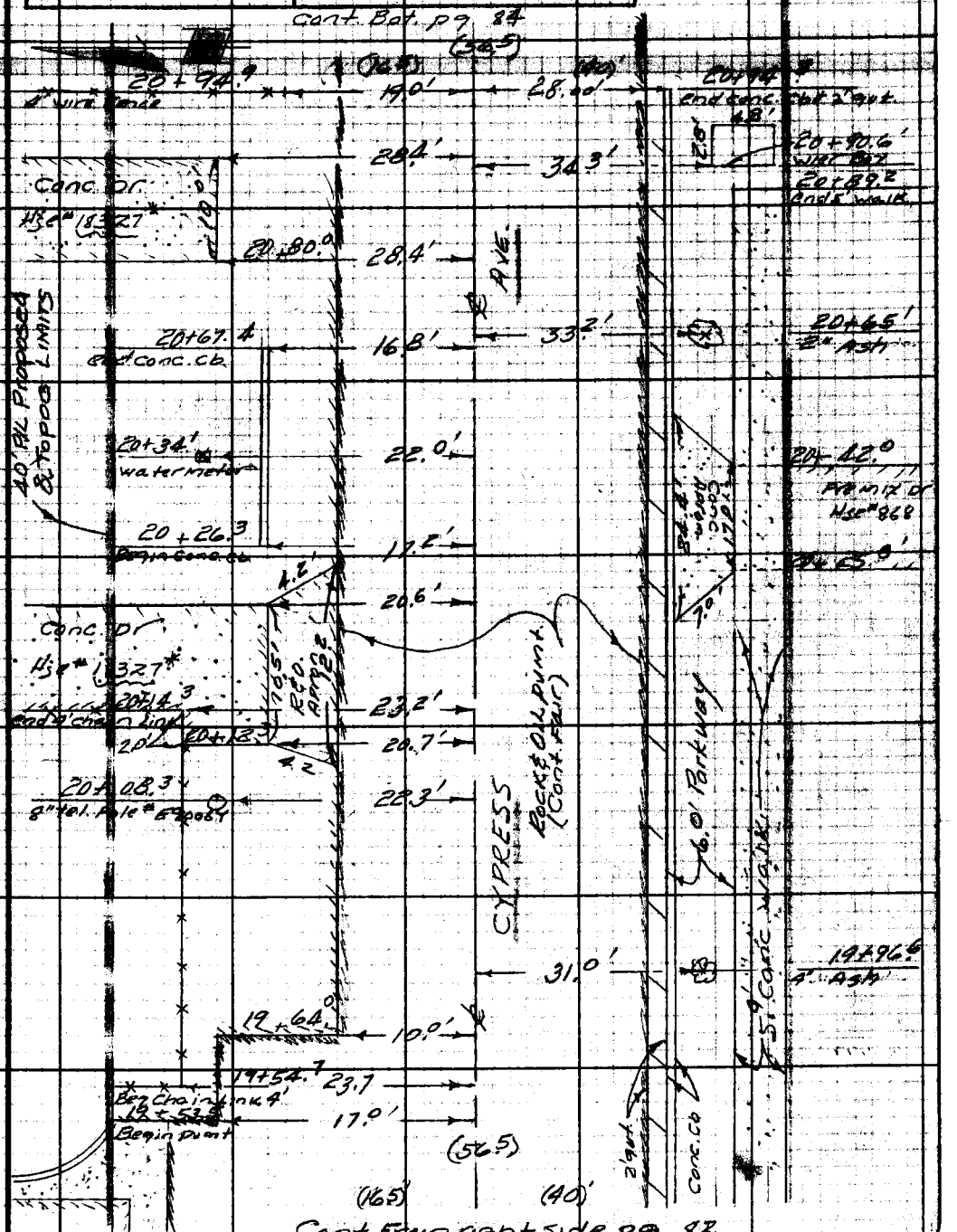
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of COVINA STORM DRAIN
Map No.	AN 056105 Tape 0162 Std. 68 °F
Office Work	Surveyed by Stock
Checked	Notes Moody Date 4-13-59
Date	Indexed E. C. Johnson

F. B. 2540 Pg. 83

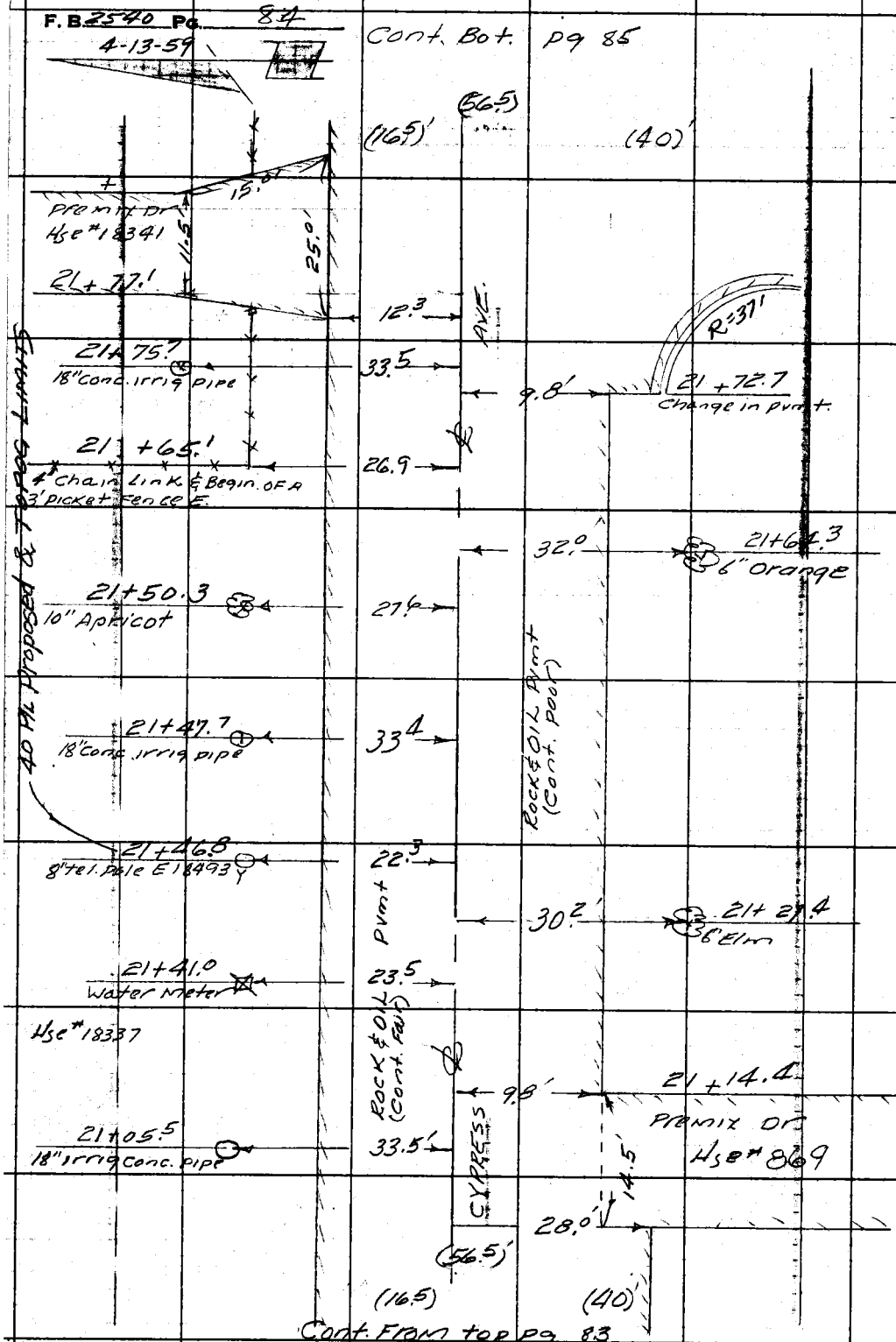


Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57



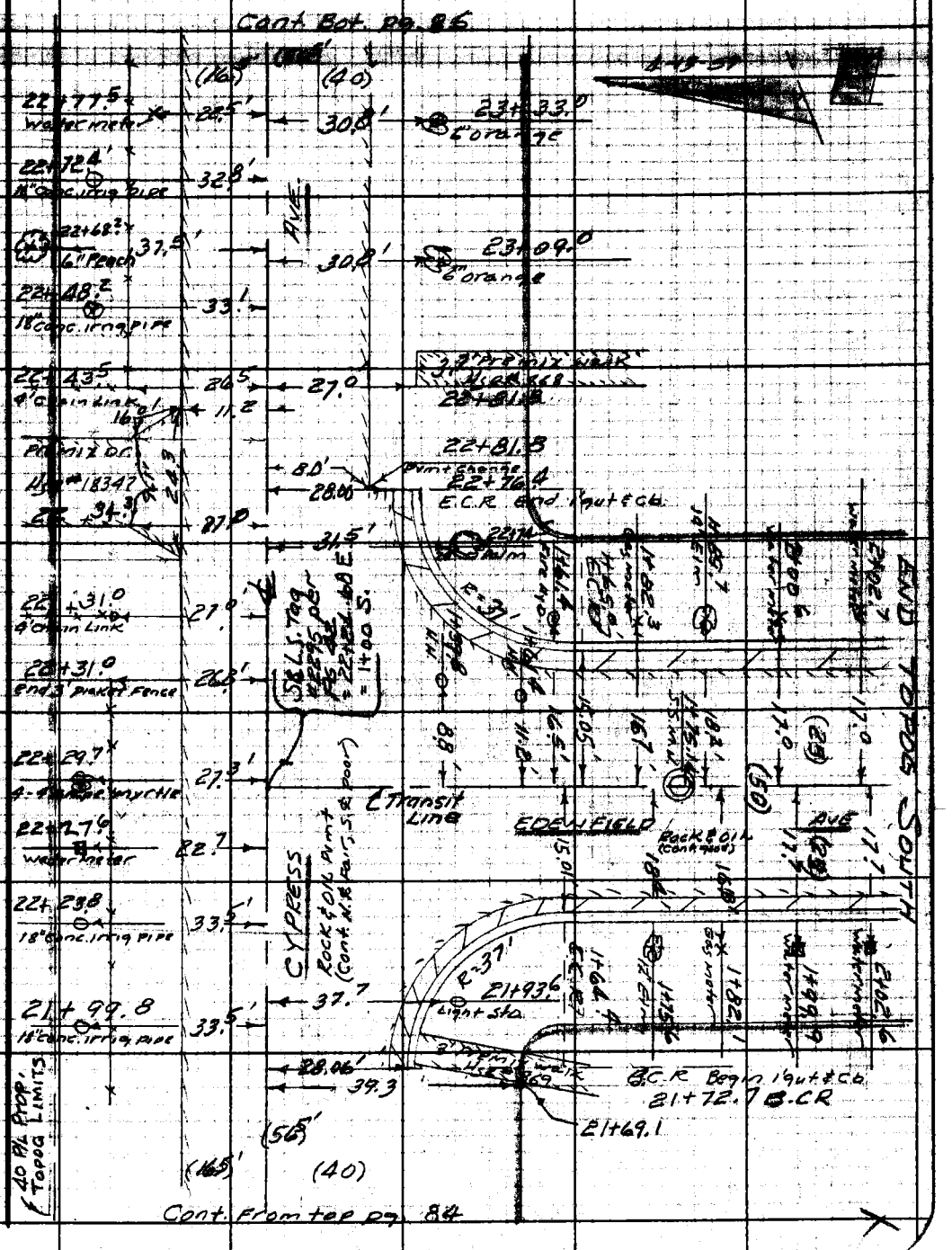
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Covina Storm Drain
Map No.	JN 0861.05 Tape 0162 Std. 68 °F
Office Work	Surveyed by Stack
Checked	Notes Moody Date 4-19-59
Date	Indexed [illegible] C. Johnson

F. B 2540 Pg 85

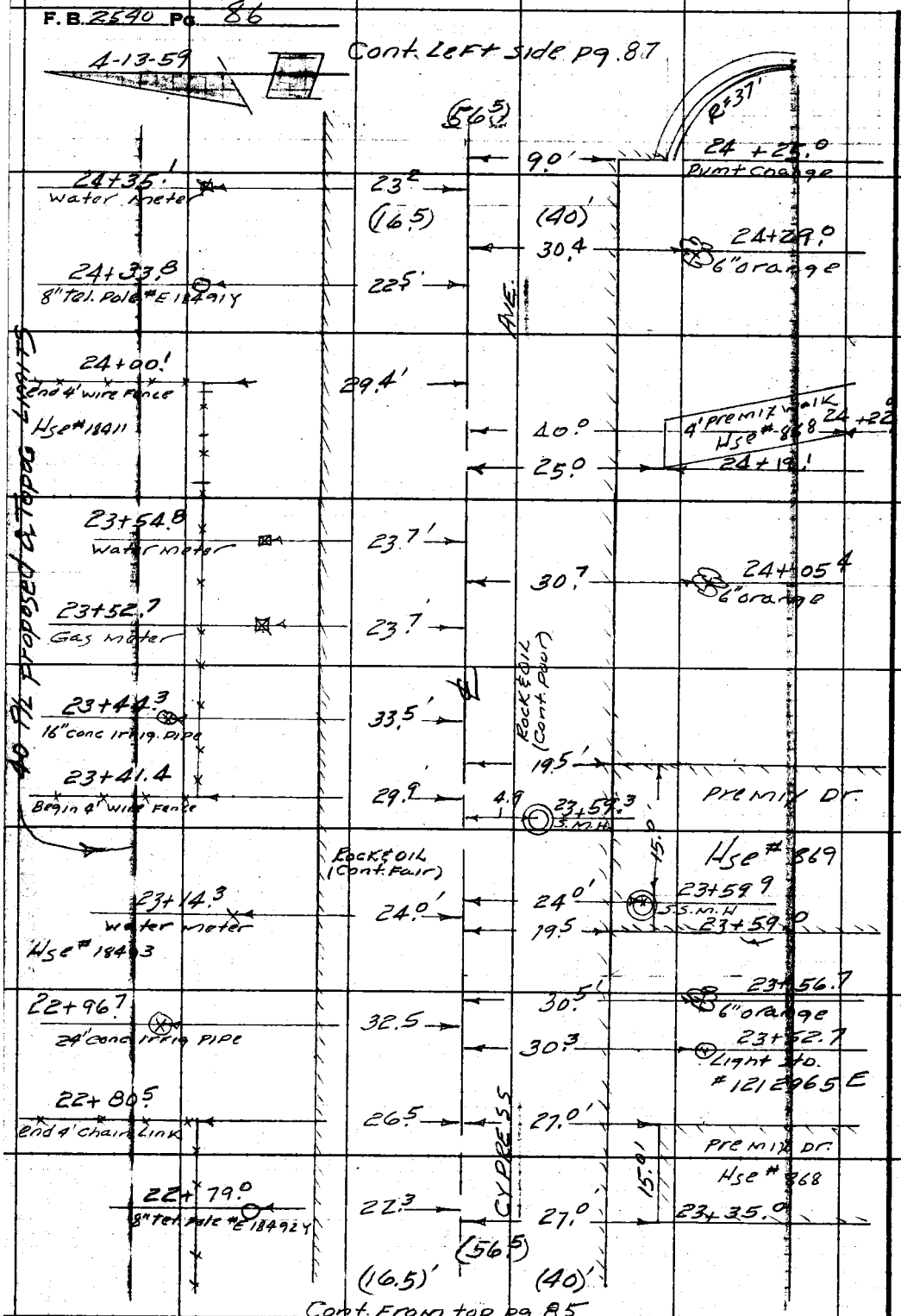


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76F309S CE #247—8-57



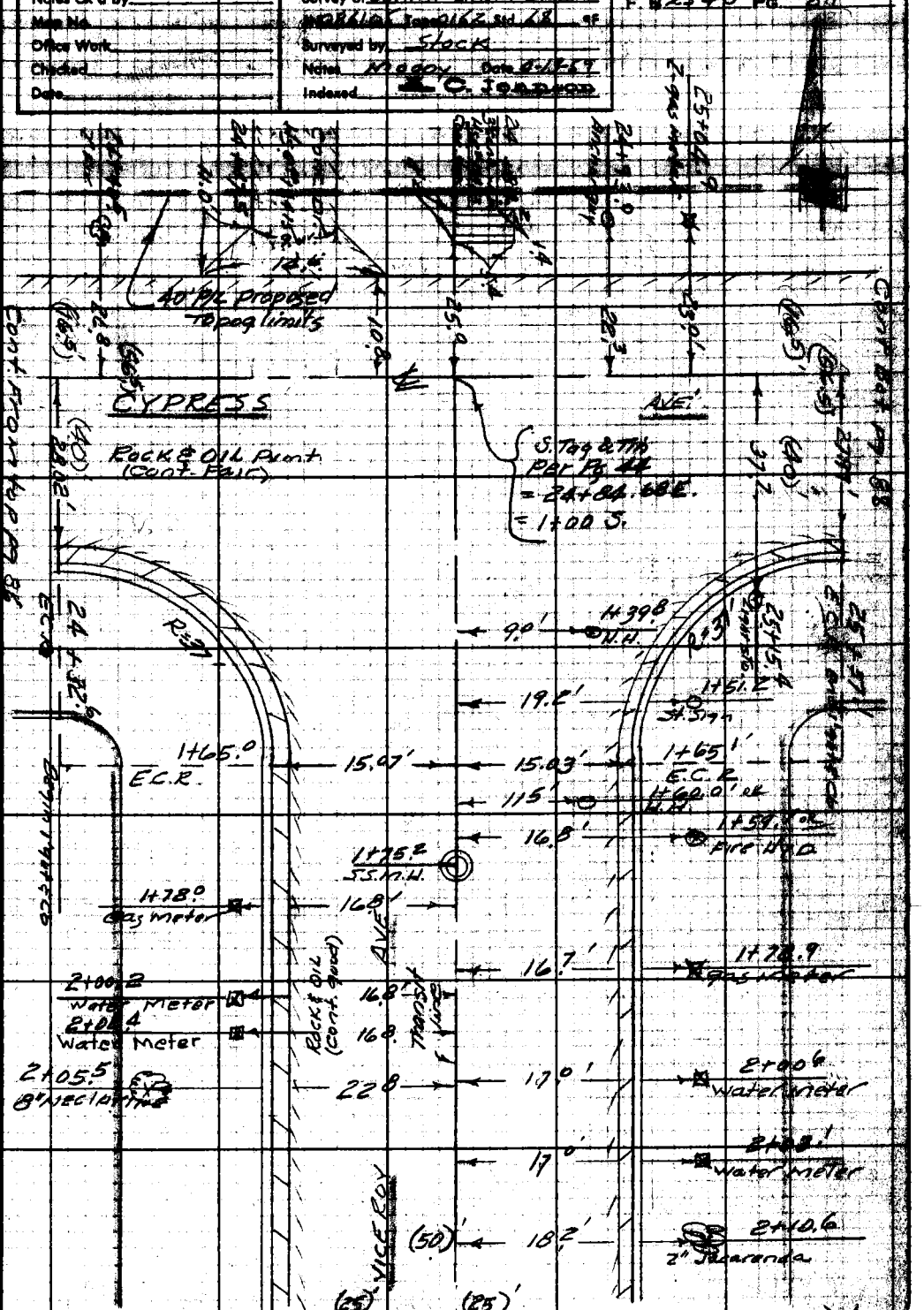
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of COVINA STORM DRAIN
Map No.	[illegible] Tape 0162 Std 68 °F
Office Work	Surveyed by Stock
Checked	Notes Moody Date 4-17-57
Date	Indexed C. Johnson

F. B. 2540 Pg. 87

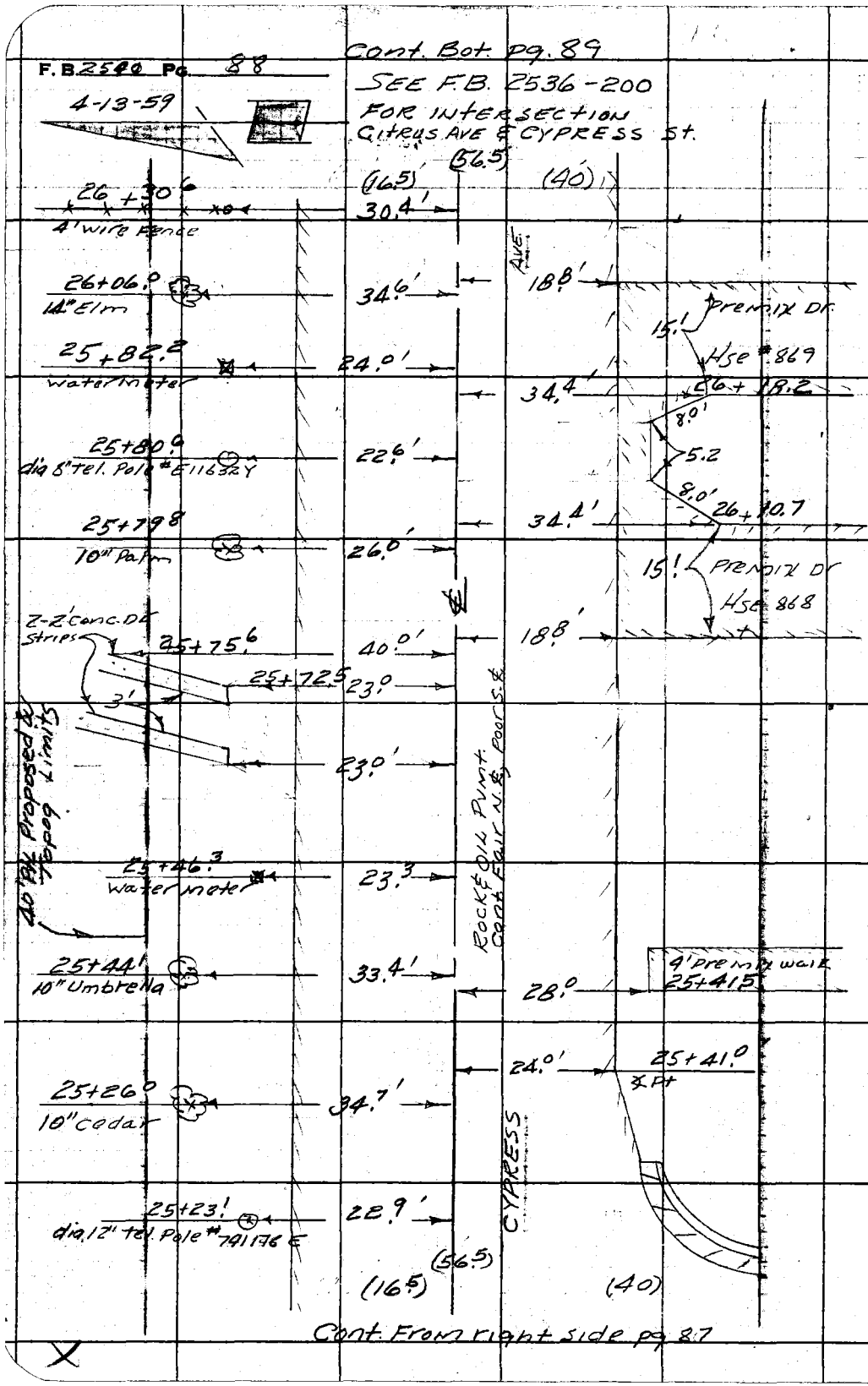


Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F2098 CE #247—3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

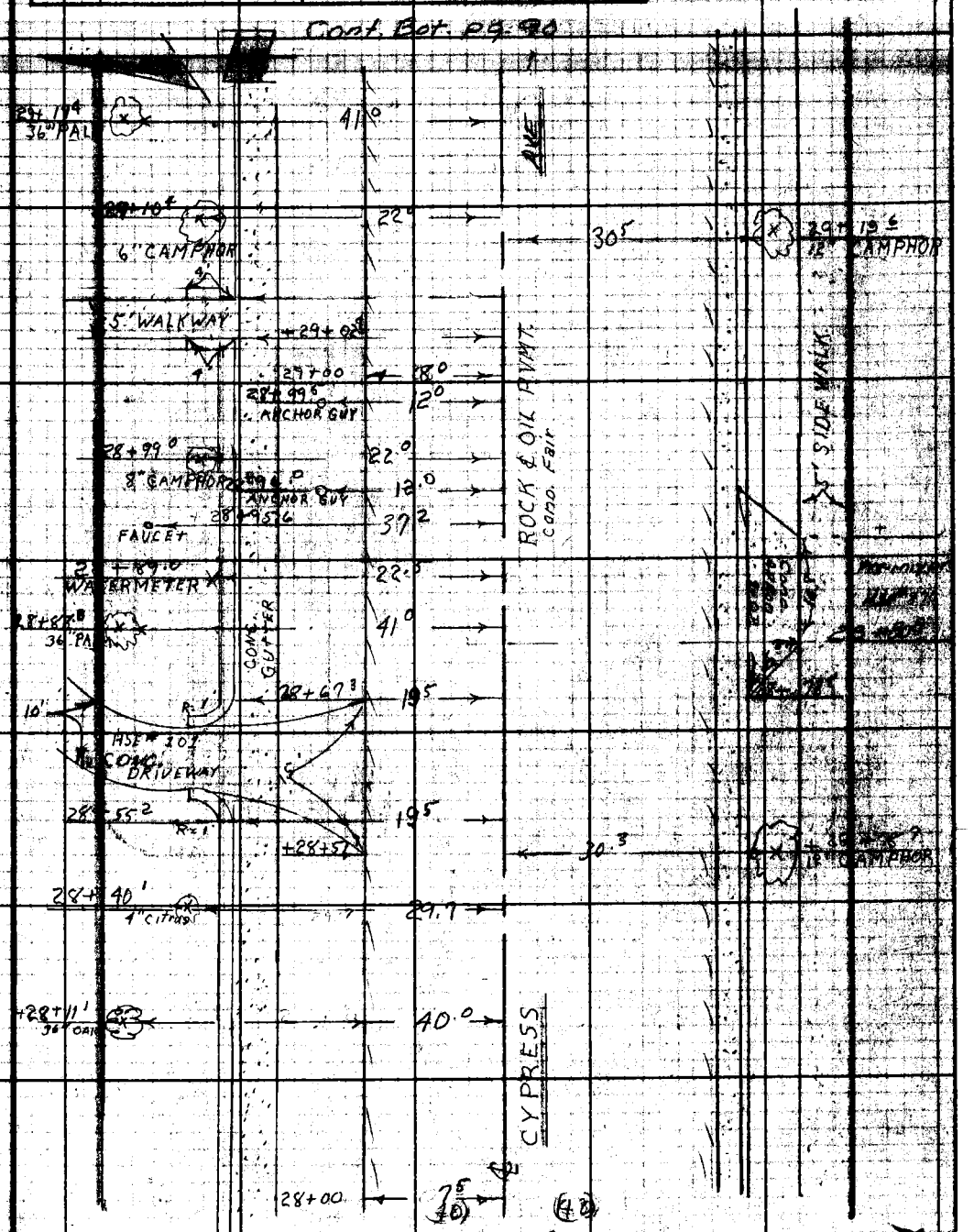
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of COVINA STORM DRAIN
Map No.	IN 0861.05 Tape 0162 Sta. 68
Office Work	Surveyed by Stock
Checked	Notes Lybrand
Date	Indexed K. C. Johnson

F.B. 2540 Pg. 87

Cont. Bot. pg. 90



Cont. From top pg. 88

SEE F.B. 2536-200 FOR INTERSECTION OF CYPRESS AVE & CITRUS AVE

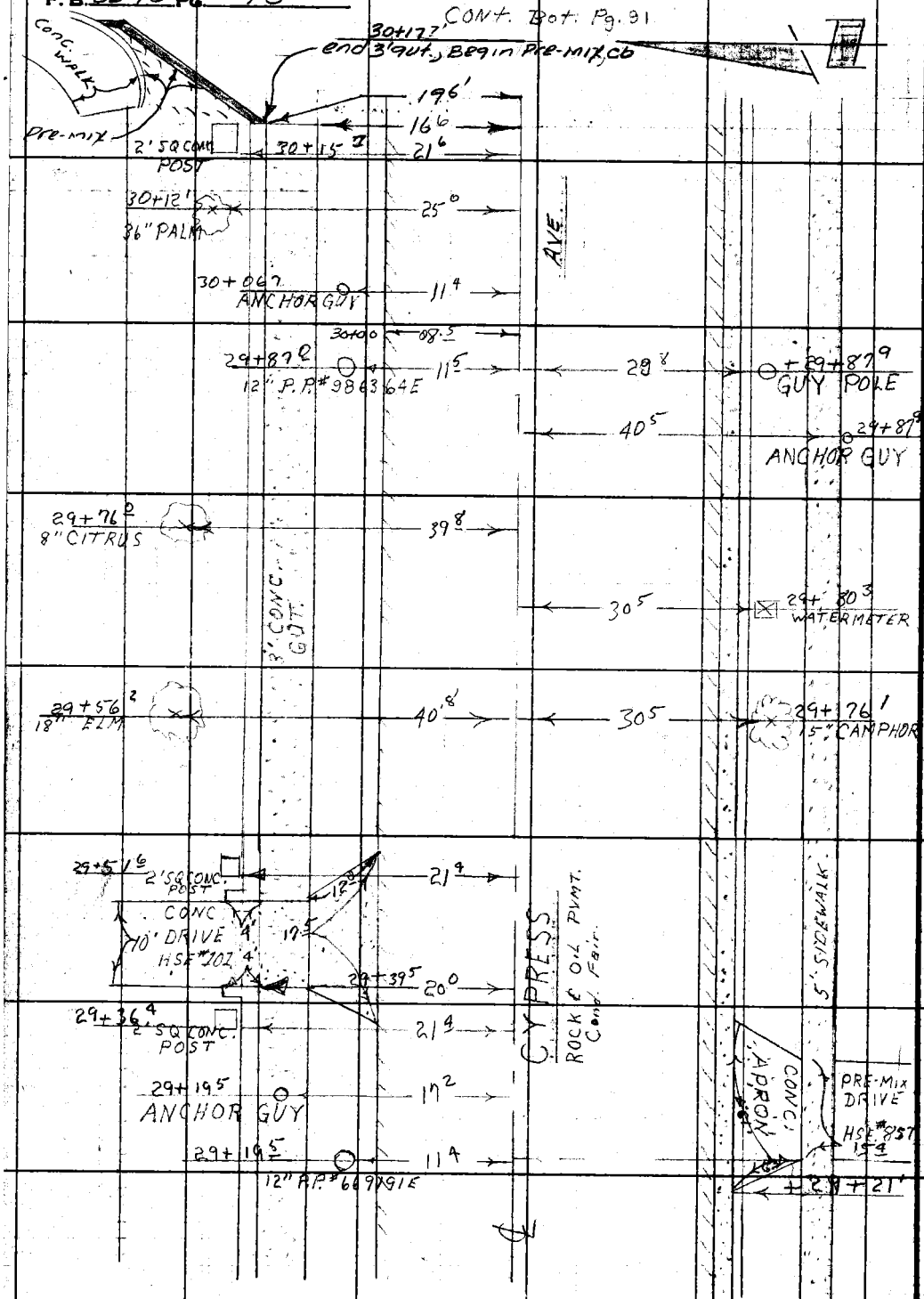
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

78F2095 GE #247 3-57

F.B. 2540 Pg. 90



Cont. From top pg. 89

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

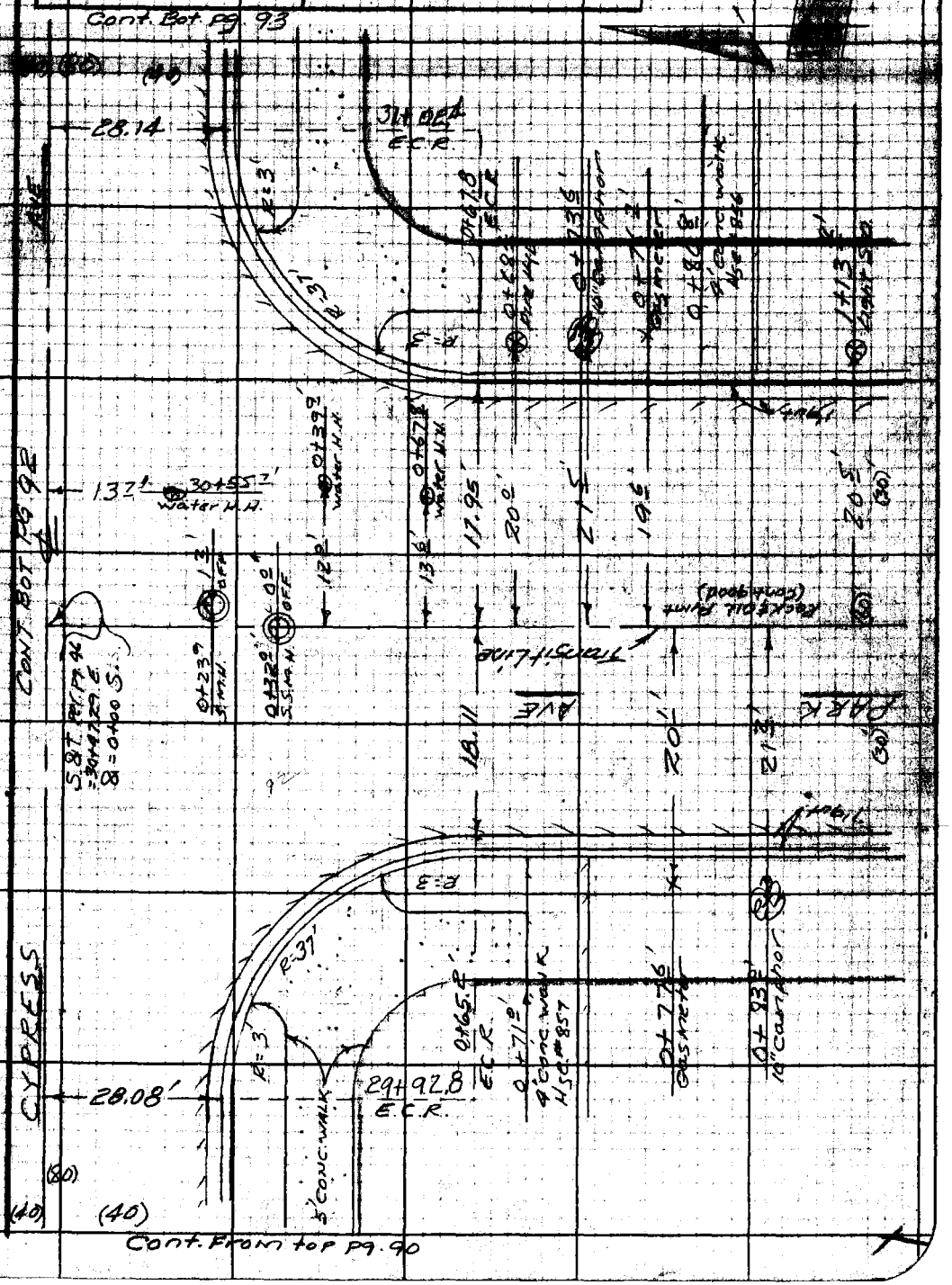
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of COVINA STORM DRAIN
Map No.	JN 086106 Type 0162 Std 68
Office Work	Surveyed by STOCK
Checked	Notes NOODY Date 4-14-59
Date	Indexed C. Johnson

F. B. 2540 Pg. 91

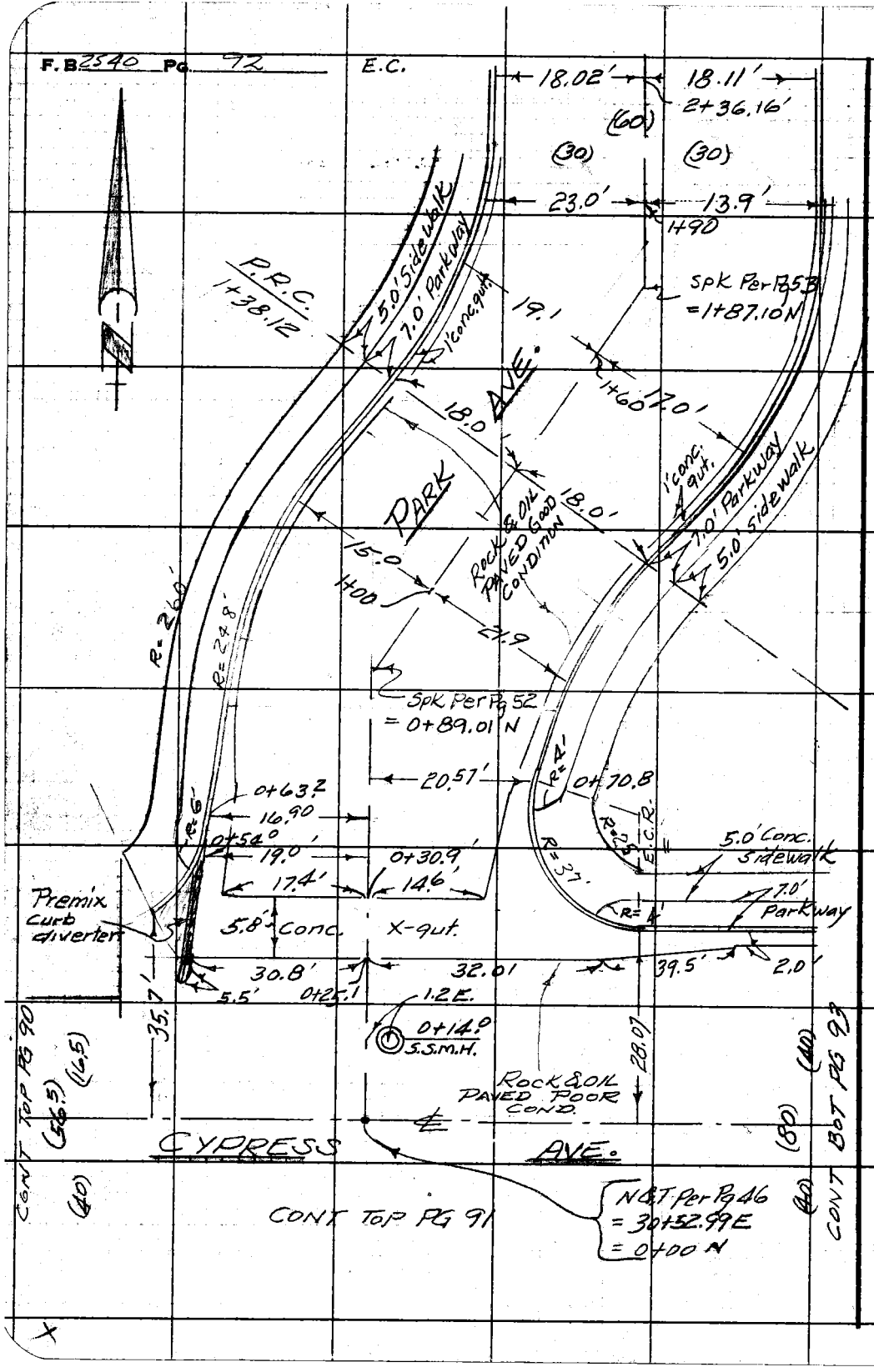
4-14-59



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

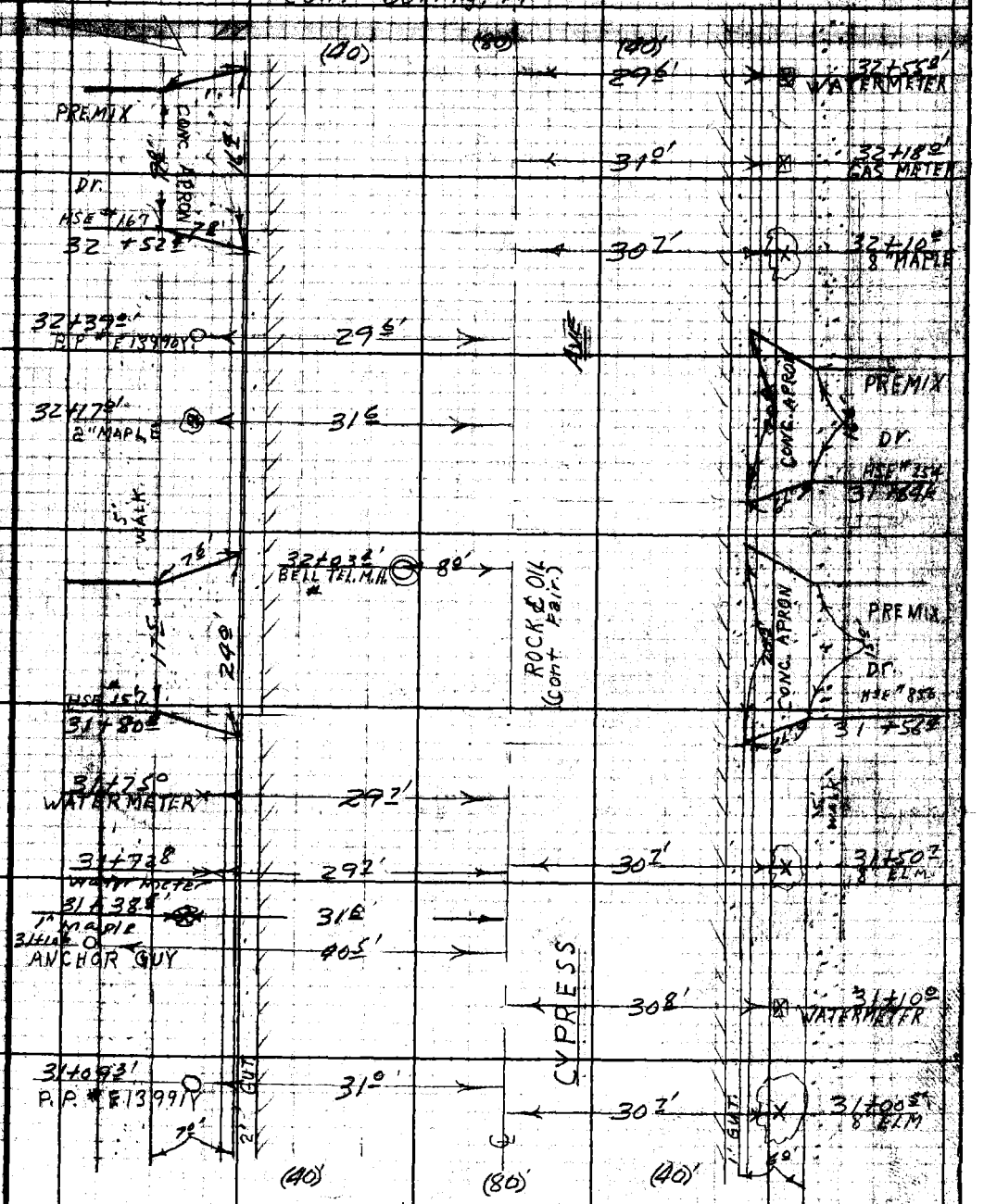
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Covina Storm Drain
Map No.	JN 0881.05 Tape 0162 Std. 68 °F
Office Work	Surveyed by Stock
Checked	Notes Lybrand Date [illegible]
Date	Indexed C. Johnson

F. B. 2540 Pg. 93

Cont Bot. Pg. 94



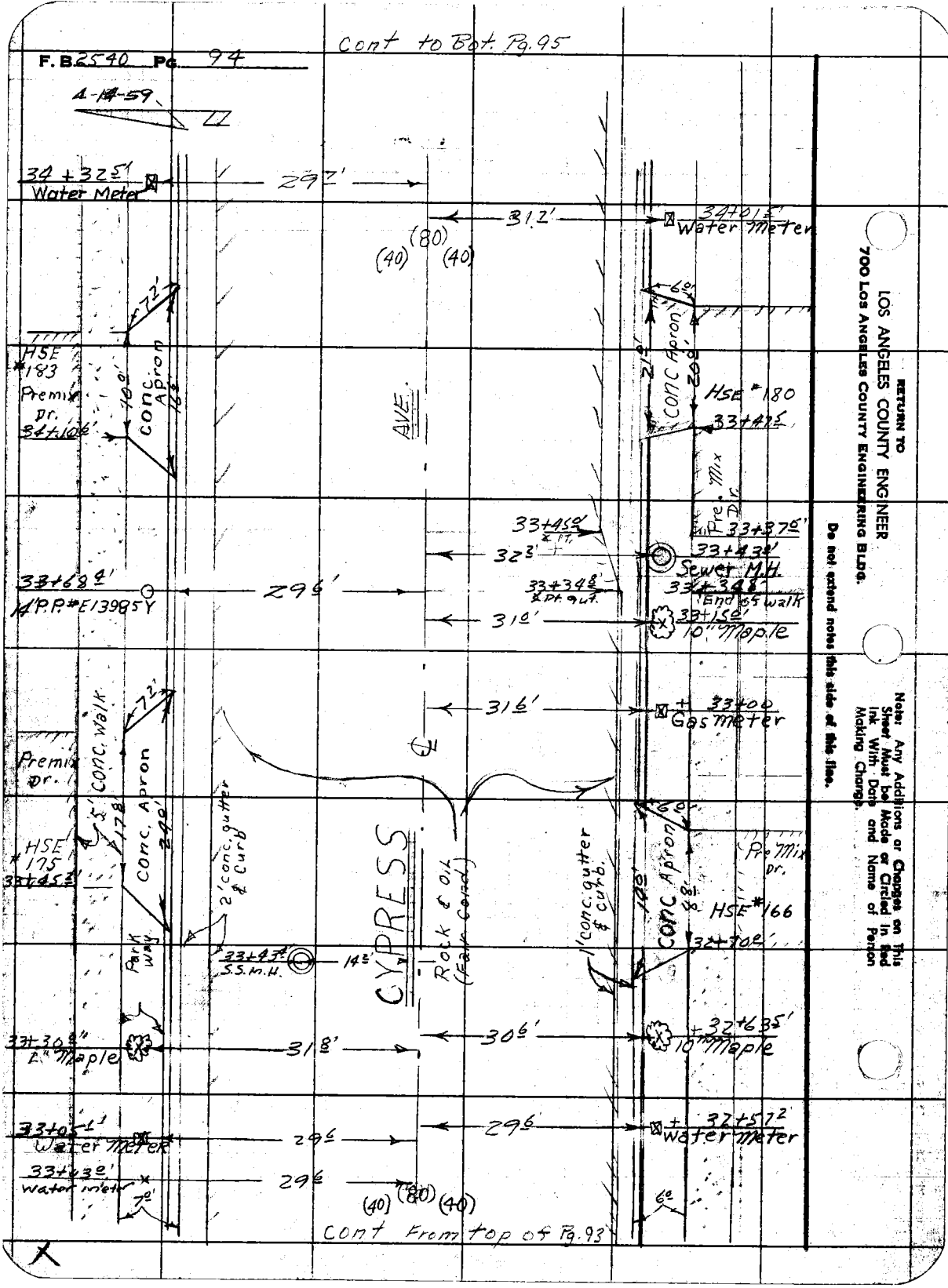
Cont from Top Pg. 91

Note: Any Additions or Changes on This Sheet Must be Made or Graded in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

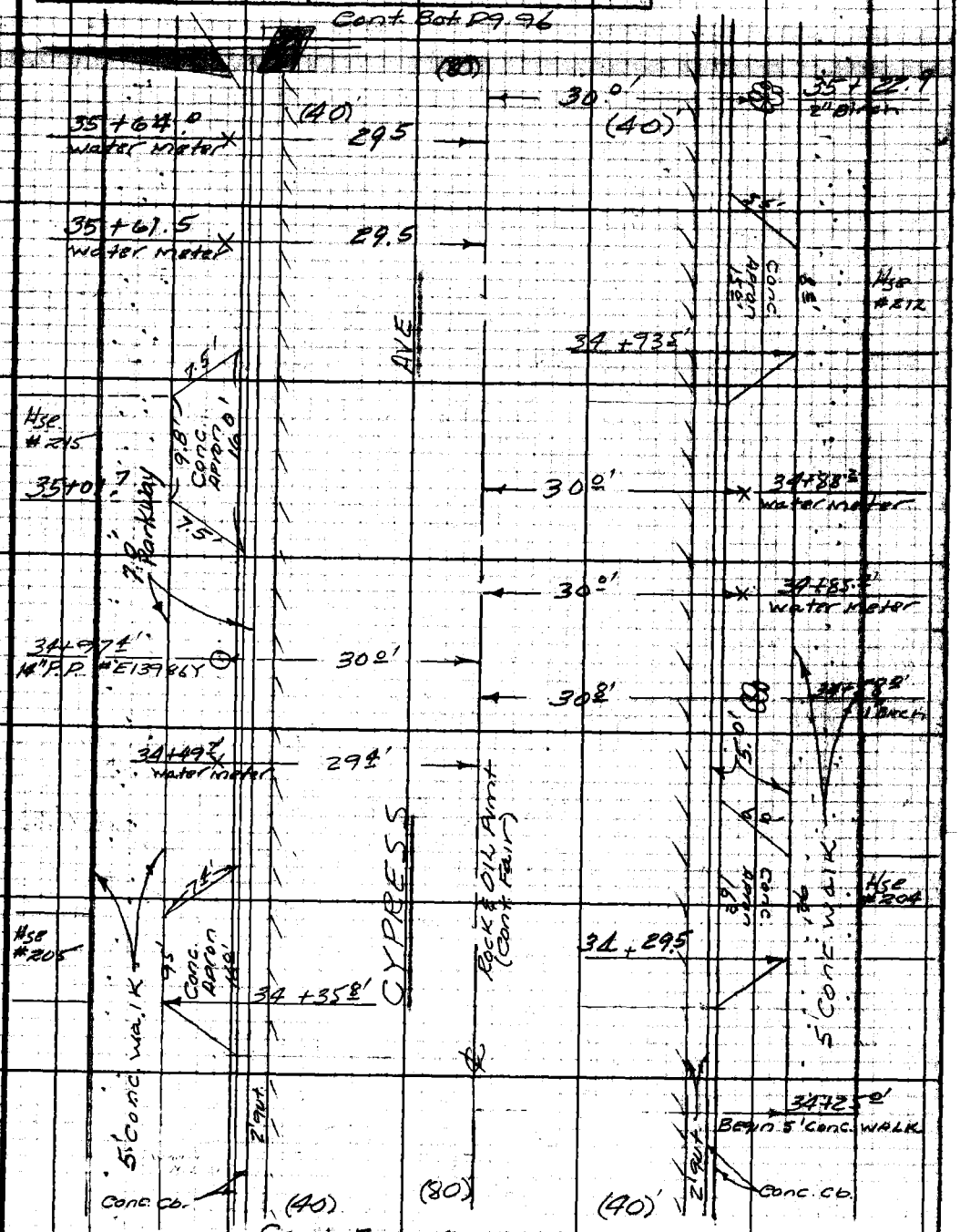
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—8-57


Cont to Bot. Pg. 95
F. B 2540 Pg. 94
4-14-59
34+32.5' Water Meter
29.7'
31.2'
34+01.5' Water Meter
(80)
(40) (40)
7.2'
HSE #183 Premix Dr. 34+10.6'
10.0'
Conc. Apron
16.5'
AVE.
6.0'
21.0'
Conc Apron
20.0'
HSE #180
33+47.5
Pre. Mix Dr.
33+45.0' ℄ Pt.
33+37.0'
32.3'
33+43.2'
Sewer M.H.
33+68.4'
14" P.P. #E13985Y
29.6'
33+34.8' ℄ Pt. out.
33+34.8'
End of walk
31.0'
33+15.0'
10" Maple
31.6'
33+00
Gas Meter
Premix Dr.
Conc. Walk
7.2'
5'
17.8'
Conc. Apron
24.0'
HSE #175
33+45.3'
2' conc. gutter & curb
CYPRESS
Rock & Oil (Fair Cond.)
1' conc. gutter & curb.
6.0'
14.0'
Conc Apron
8.8'
Pre Mix Dr.
HSE #166
32+70.2'
Park Way
33+43.4' S.S.M.H.
14.3'
33+30.8" 2" Maple
31.8'
30.6'
32+63.5'
10" Maple
33+05.1' Water Meter
29.6
29.6
32+57.2' Water Meter
33+03.0' Water Meter
29.6
7.0'
(40) (80) (40)
6.0'
Cont From top of Pg. 93
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of COVINA STORM DRAIN
Map No.	IN0261105 Type 0162 Sht 68 of
Office Work	Surveyed by Stock
Checked	Notes MOODY Date 4-14-57
Date	Indexed C. Jonnson

F.B. 2540 Pg. 95



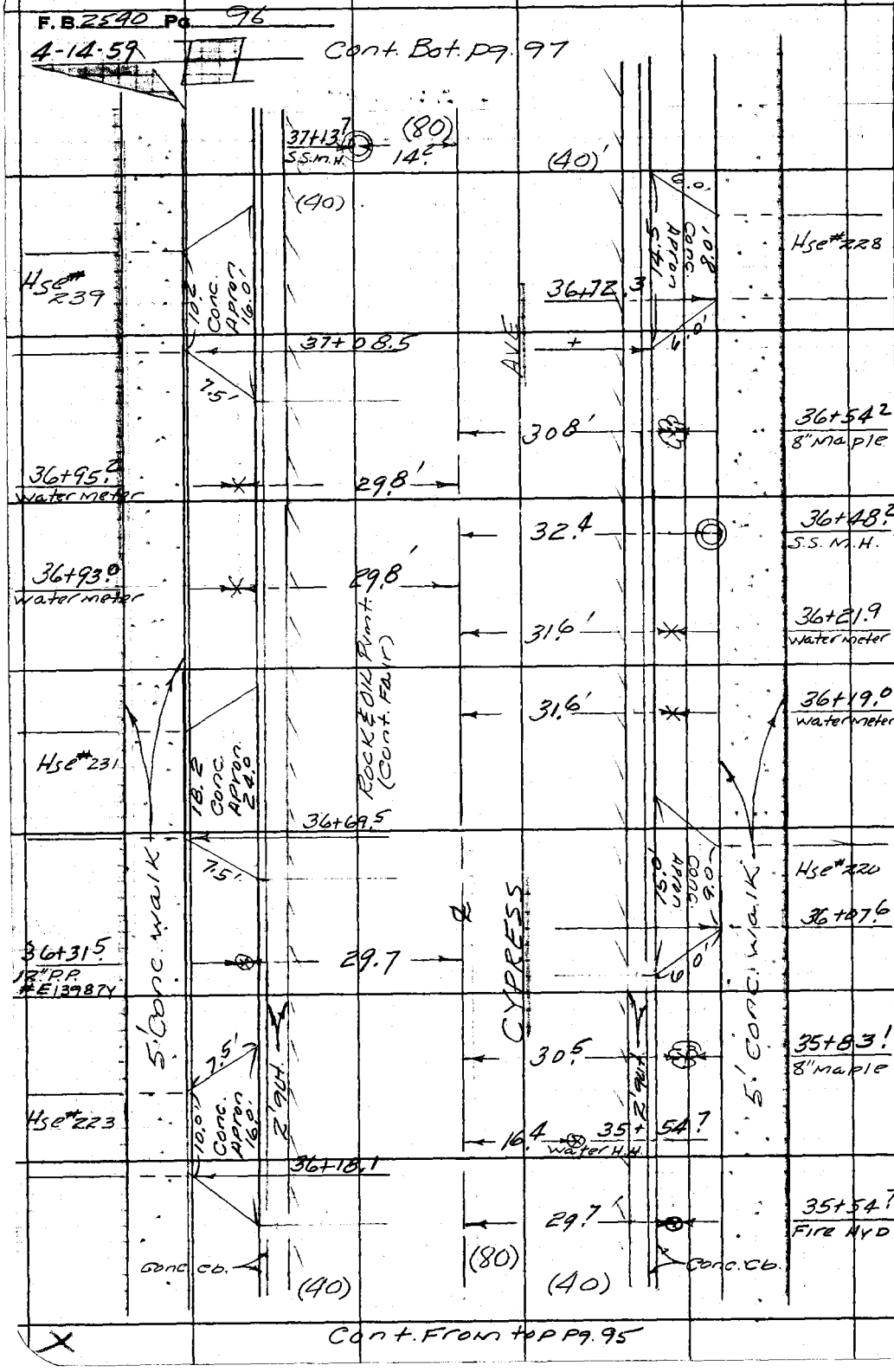
Cont. From top pg 94

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247 3-57



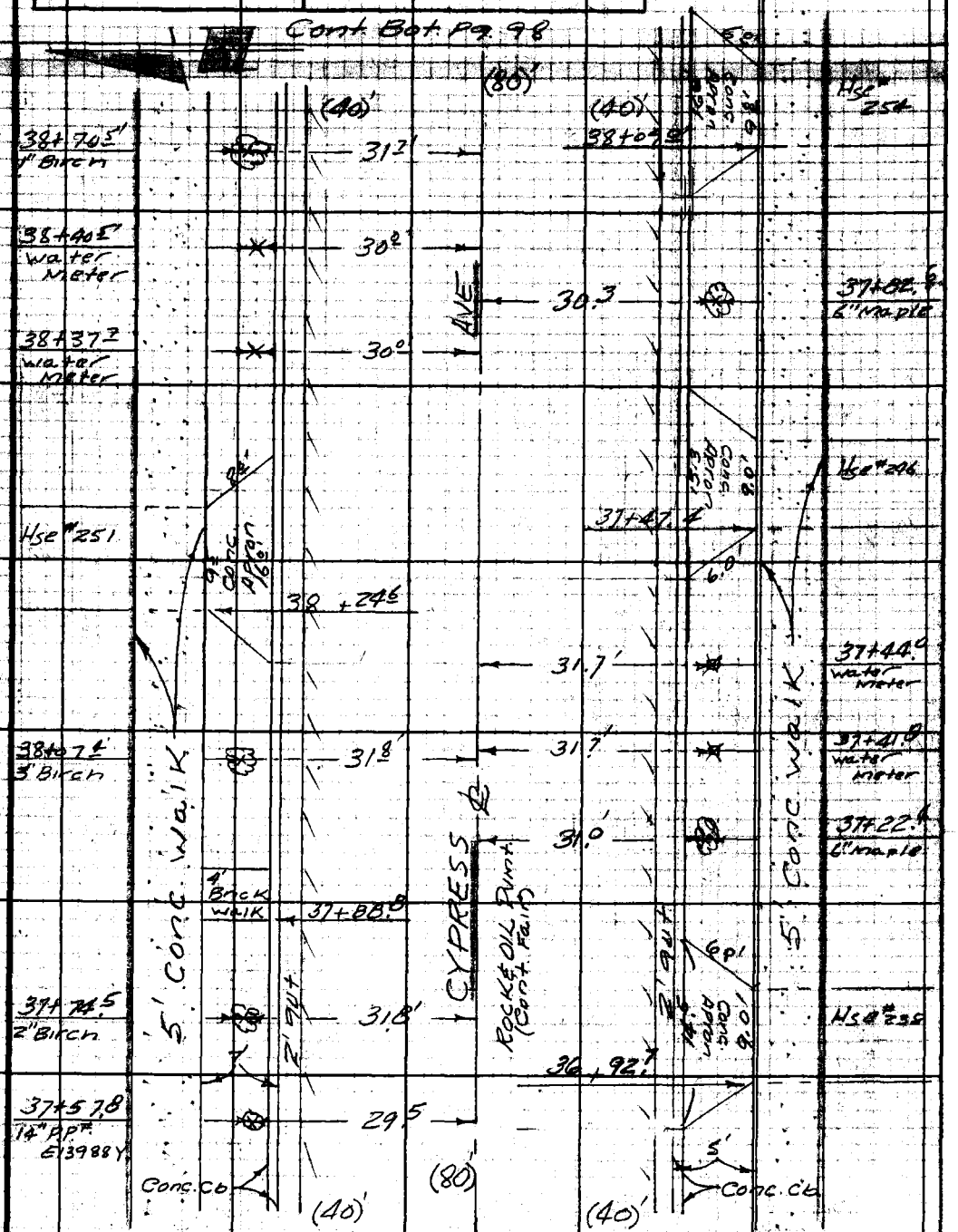
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of COVINA STORM DRAIN
Map No.	[illegible] Tape 0162 Std. 68 °F
Office Work	Surveyed by Stock
Checked	Notes [illegible]
Date	Indexed

F. B. 2540 Pg. 97



Cont. From top Pg. 96

Note: Any Additions or Changes on This Sheet Must be Made or Ginted in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

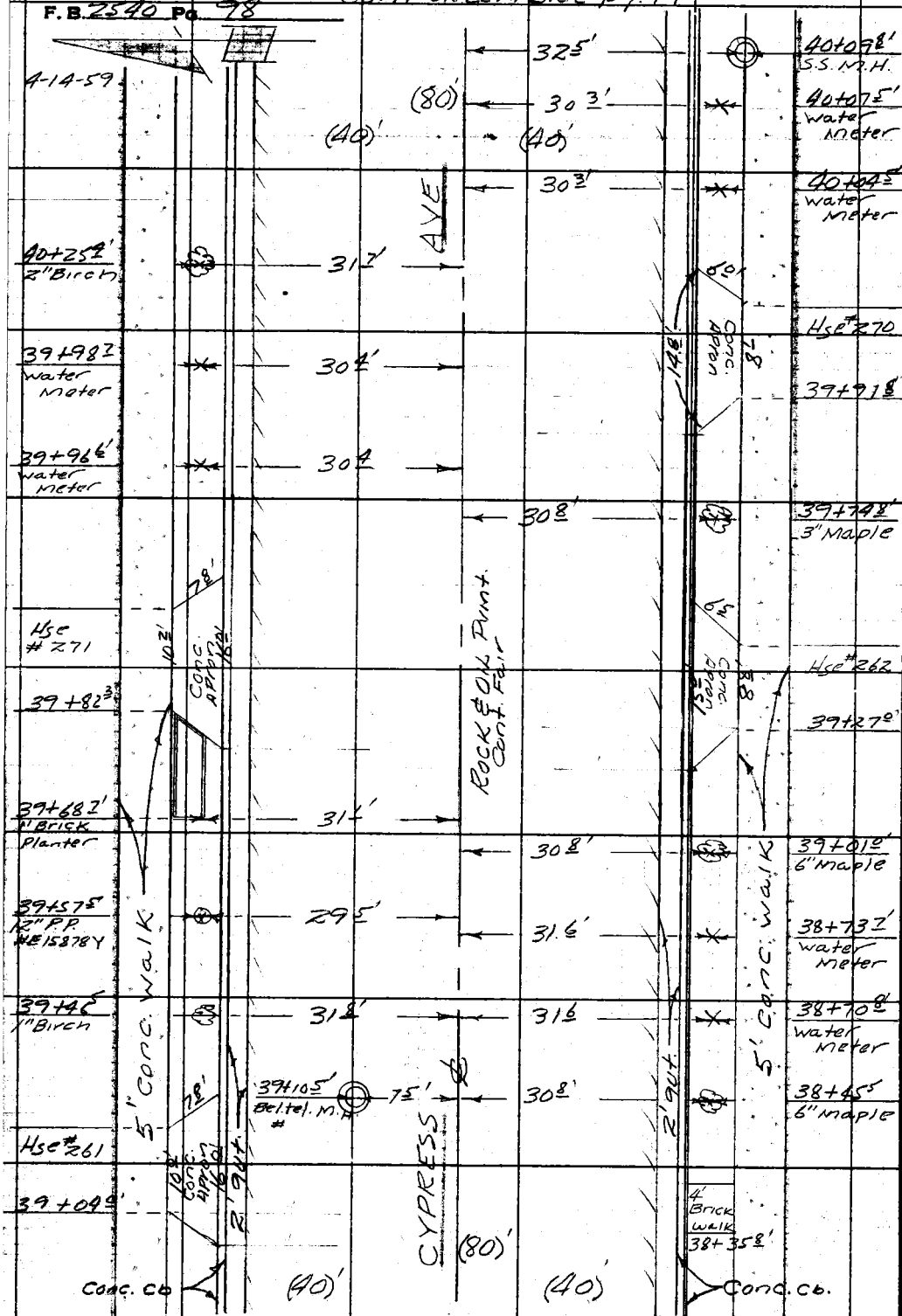
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 OE #247—8-57

Cont. ON Left side pg. 99

F.B. 2540 Pg. 98

4-14-59



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

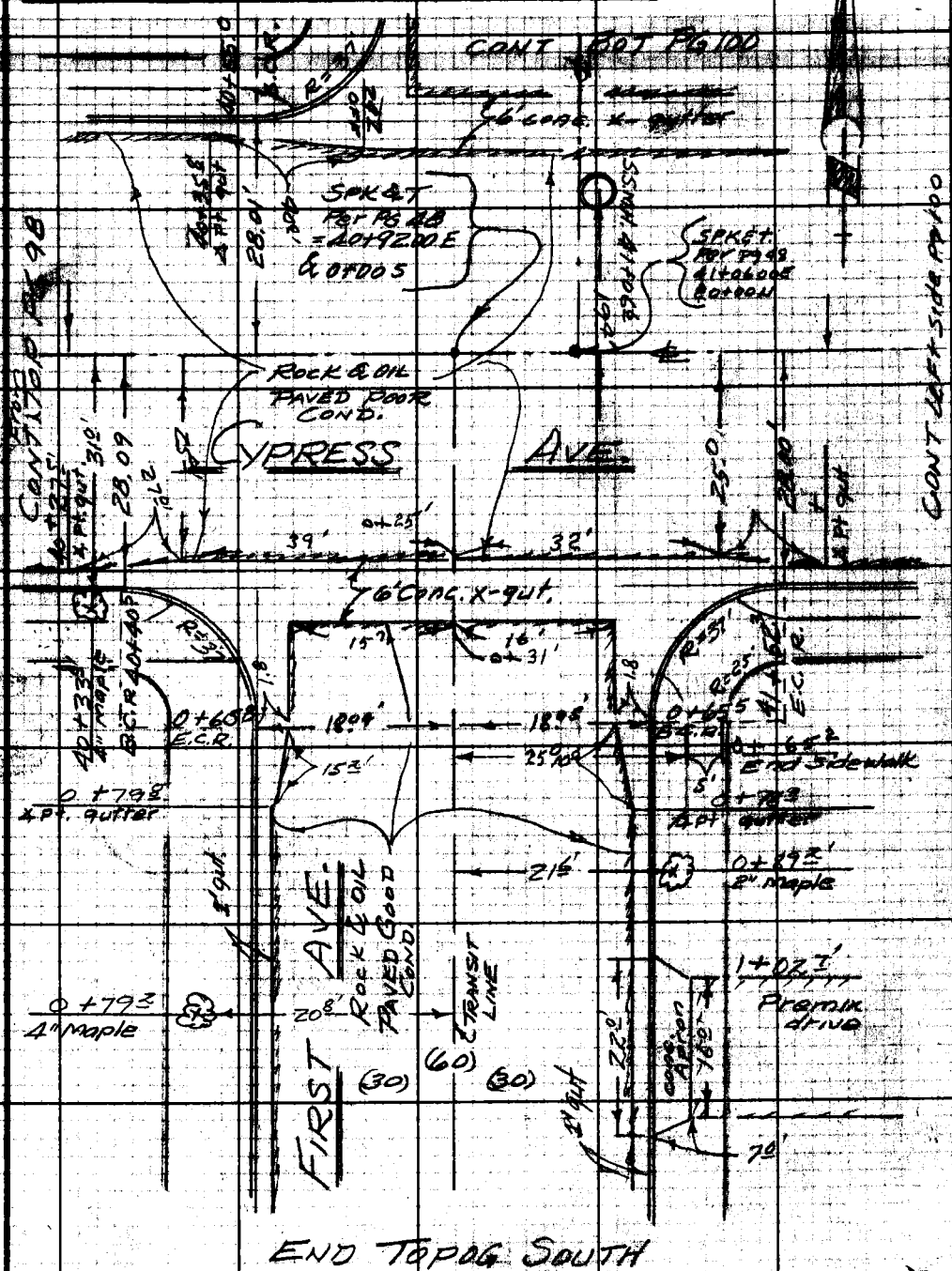
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Cont. From top pg. 97

Notes Ck'd by	Survey of COVINA ST. DR.
Map No.	IN 0861.05 Type 0162 Std. 68 of
Office Work	Surveyed by STOCK
Checked	Notes STOCK Date 4-14-39
Date	Indexed C. Johnson

F.B. 2540 Pg. 99



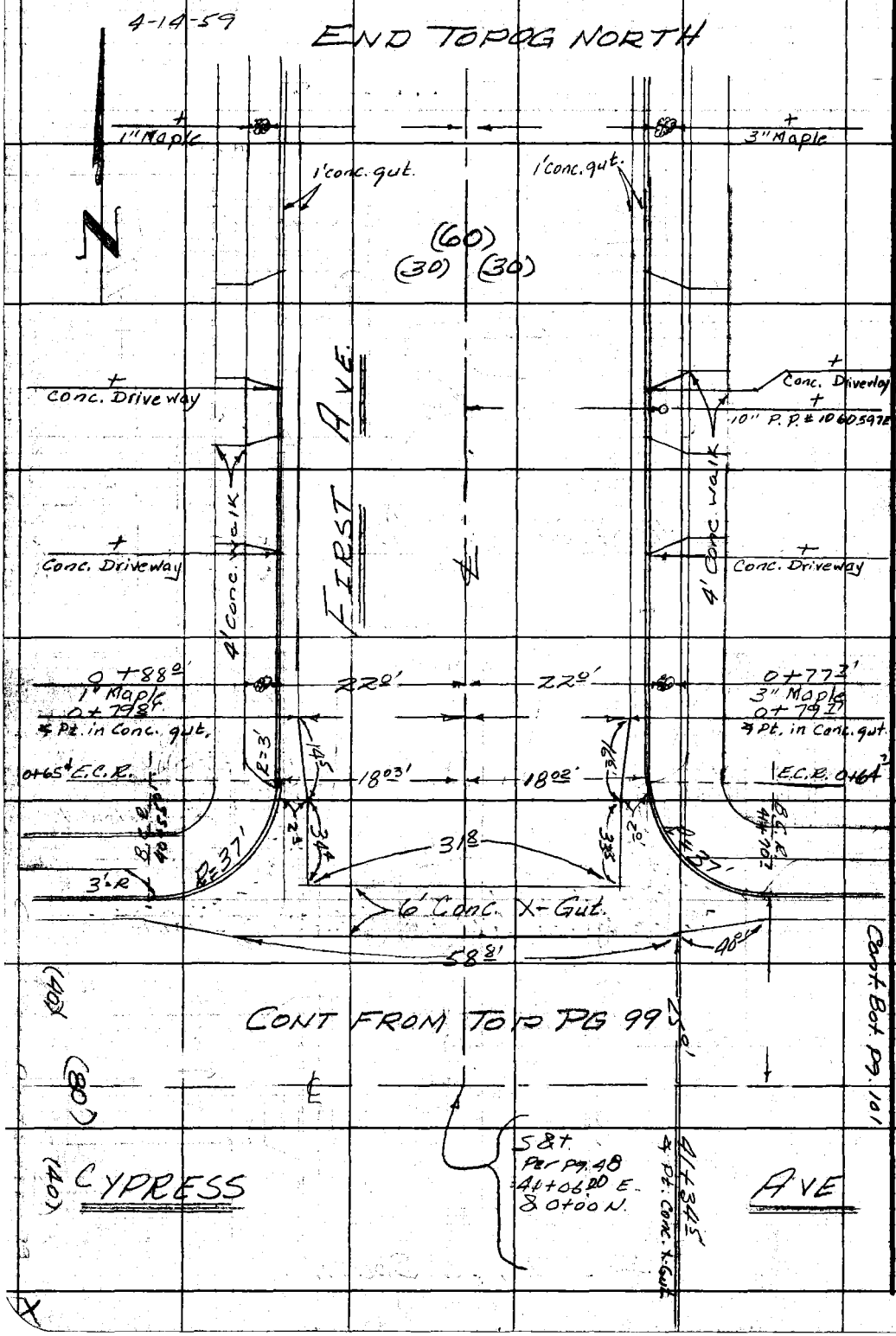
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247 3-57

F.B. 2540 Pg. 100

4-14-59



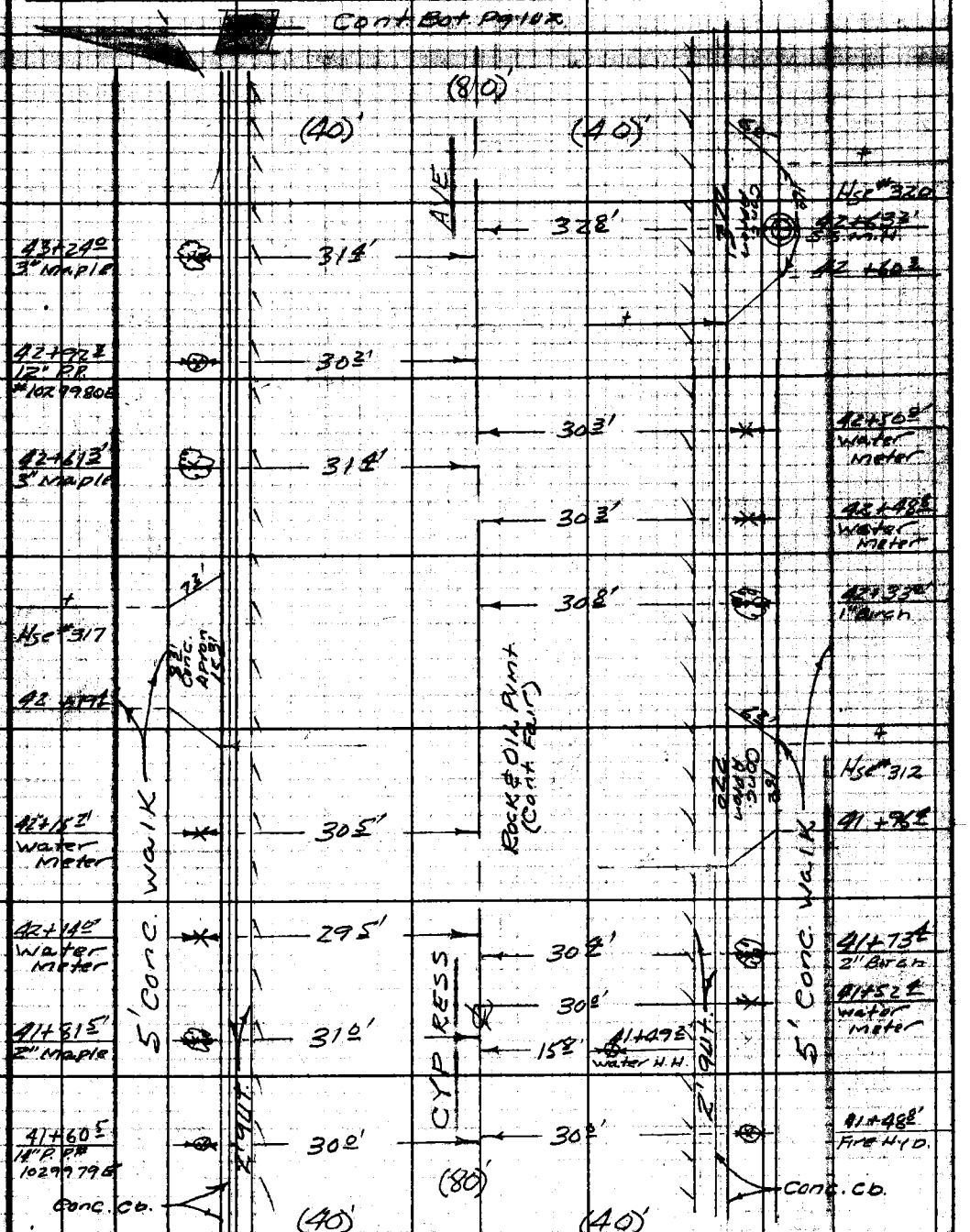
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of COVINA STORM DRAIN
Map No.	IN 0861.05 Tape 0162 Std. 68 °F
Office Work	Surveyed by Stock
Checked	Notes Moody Date 8-14-59
Date	Indexed A. C. Johnson

F. B. 2540 Pg. 101



Cont. From right Side Pg. 100

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

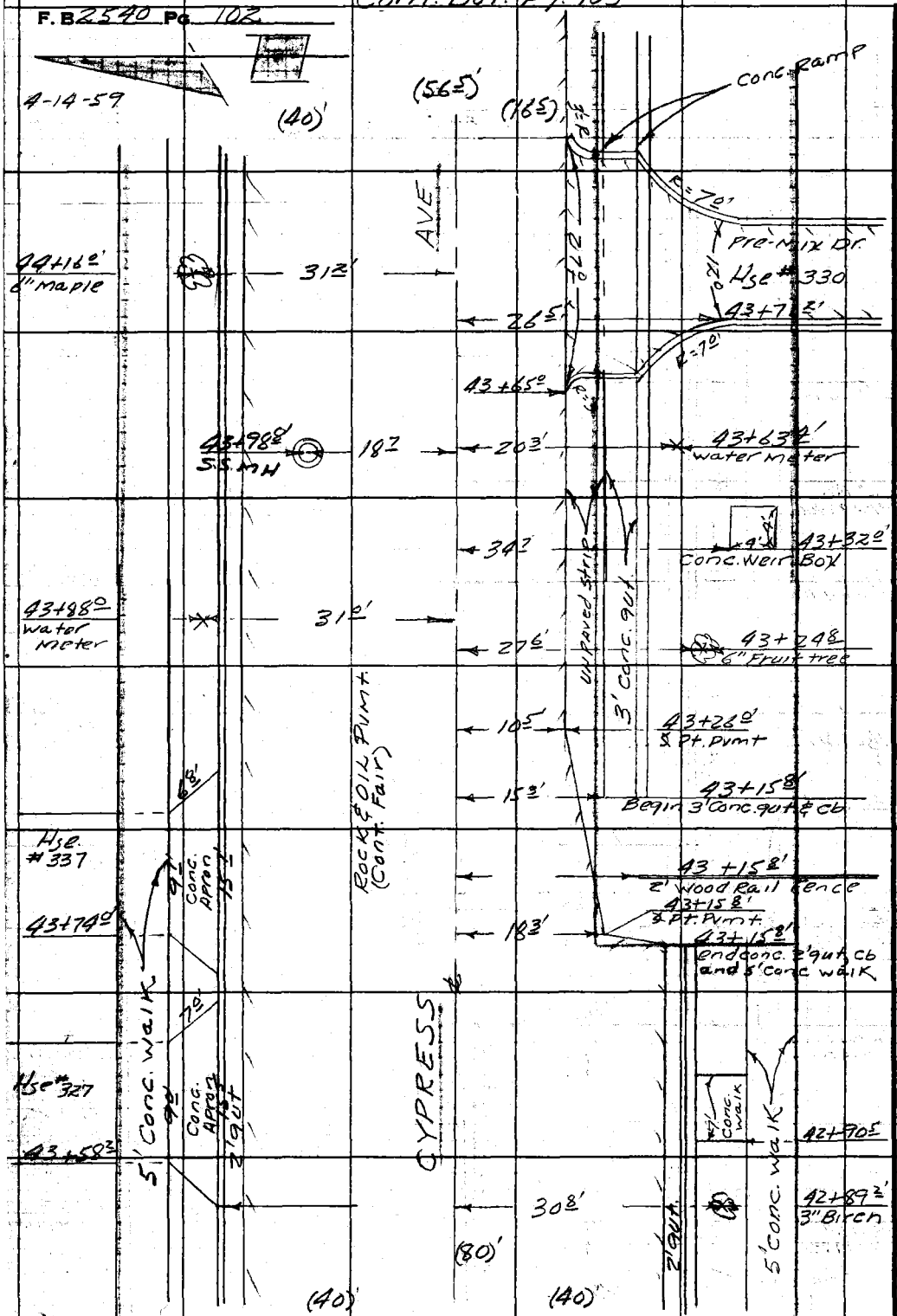
Do not submit notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7SF3099 GE #247—3-57

Cont. Bot. pg. 103

F. B 2540 Pg. 102



Cont. From top pg. 101

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

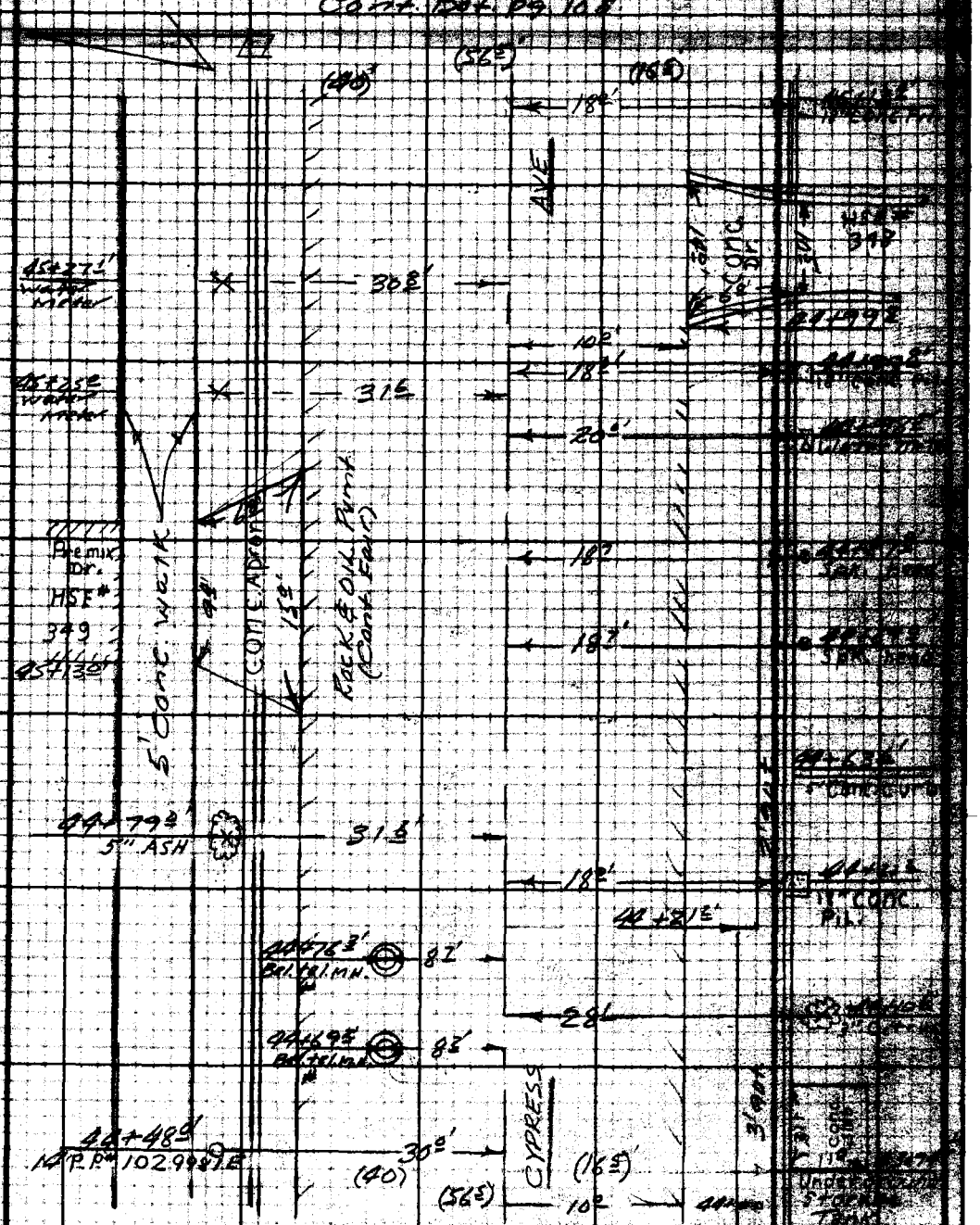
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Covina Storm Dr.
Map No.	[illegible]
Office Work	Surveyed by Stock
Checked	Notes Lybrand Date 4-14-59
Date	Indexed [illegible]

F.B. 2540 Pg. 103

Cont. Bot. pg. 105



Cont. From top pg. 102

Notes: Any Additions or Changes on This Sheet Must be Made or Clarified in Red Ink With Date and Name of Person Making Change.

Do not write in this side of this line.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

F. B. 2540 PG. 104

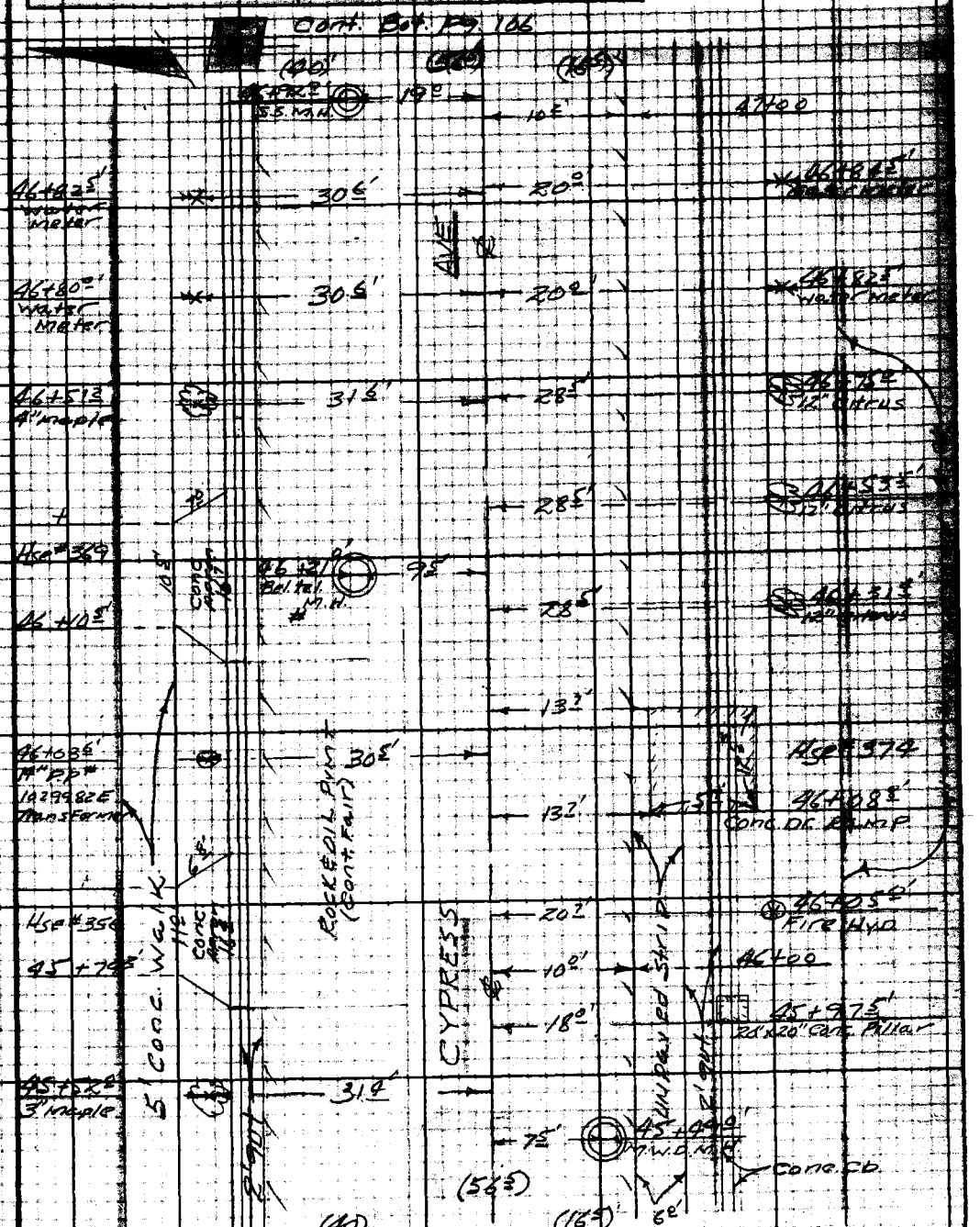
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by	Survey of COVINA STORM DRAIN
Map No.	IN 0881.05 Tape 0162 Std 68
Office Work	Surveyed by Stack
Checked	Notes MOODY Date 4-15-59
Date	Indexed [illegible] Johnson

F.B. 2540 Pg. 105



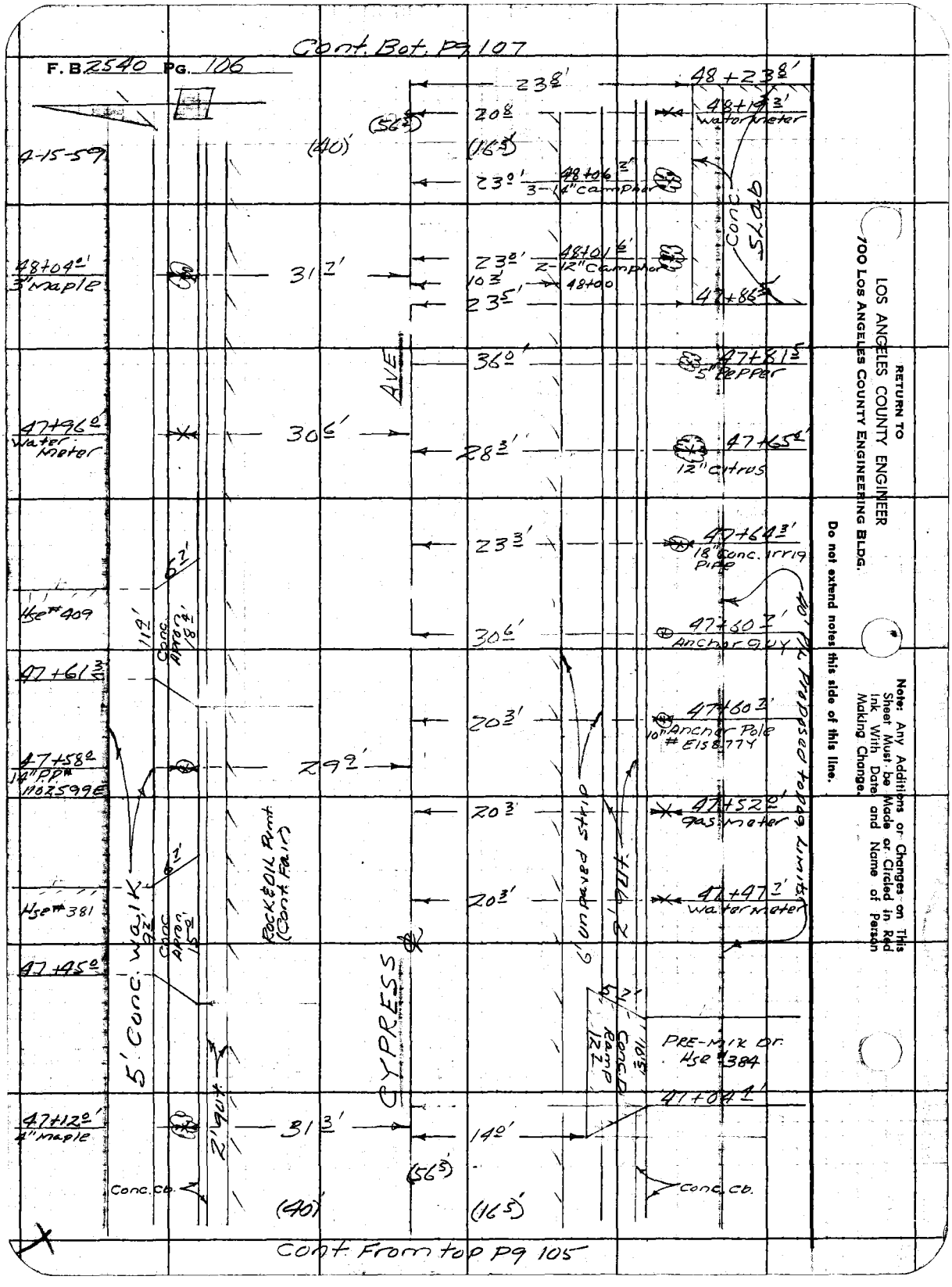
Cont. From top pg. 103

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

763098 CE #247 7-58



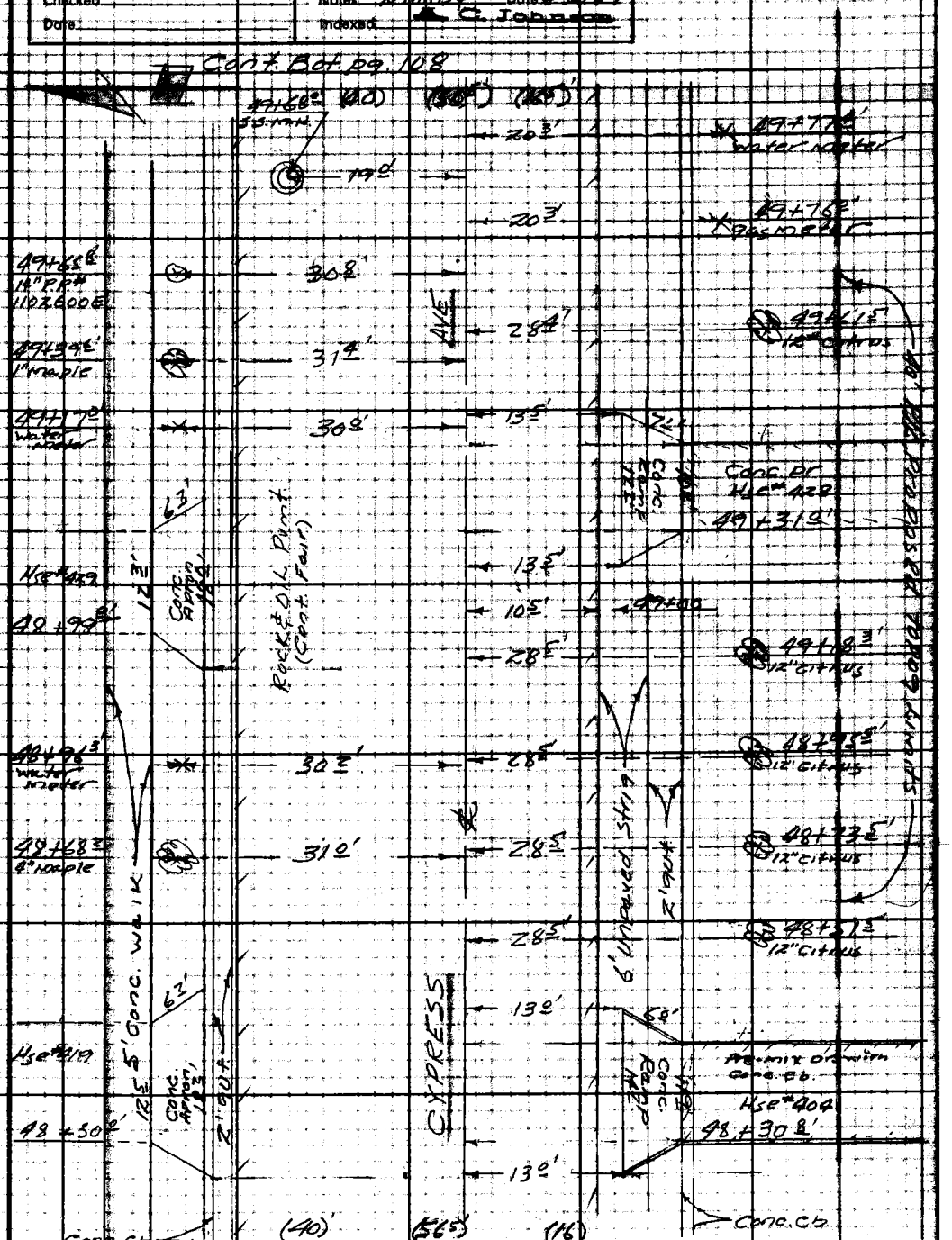
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of COVINA STORM DRAIN
Map No.	N086105 Tape 0162 Std 68 °F
Office Work	Surveyed by Stack
Checked	Notes Monday Date 4-15-59
Date	Indexed C. Johnson

F.B. 2540 Pg. 107



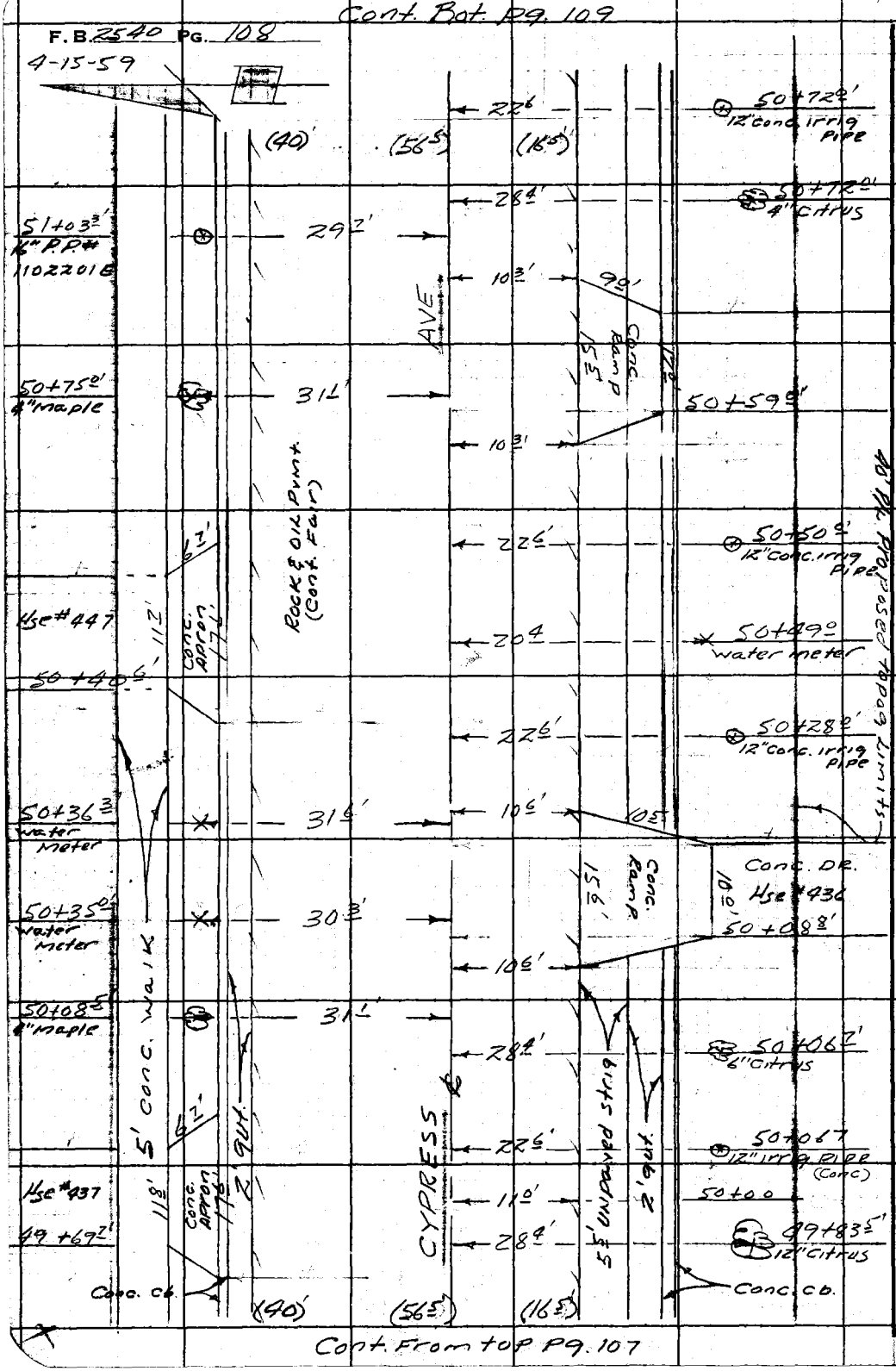
Cont. From top pg. 106

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-53



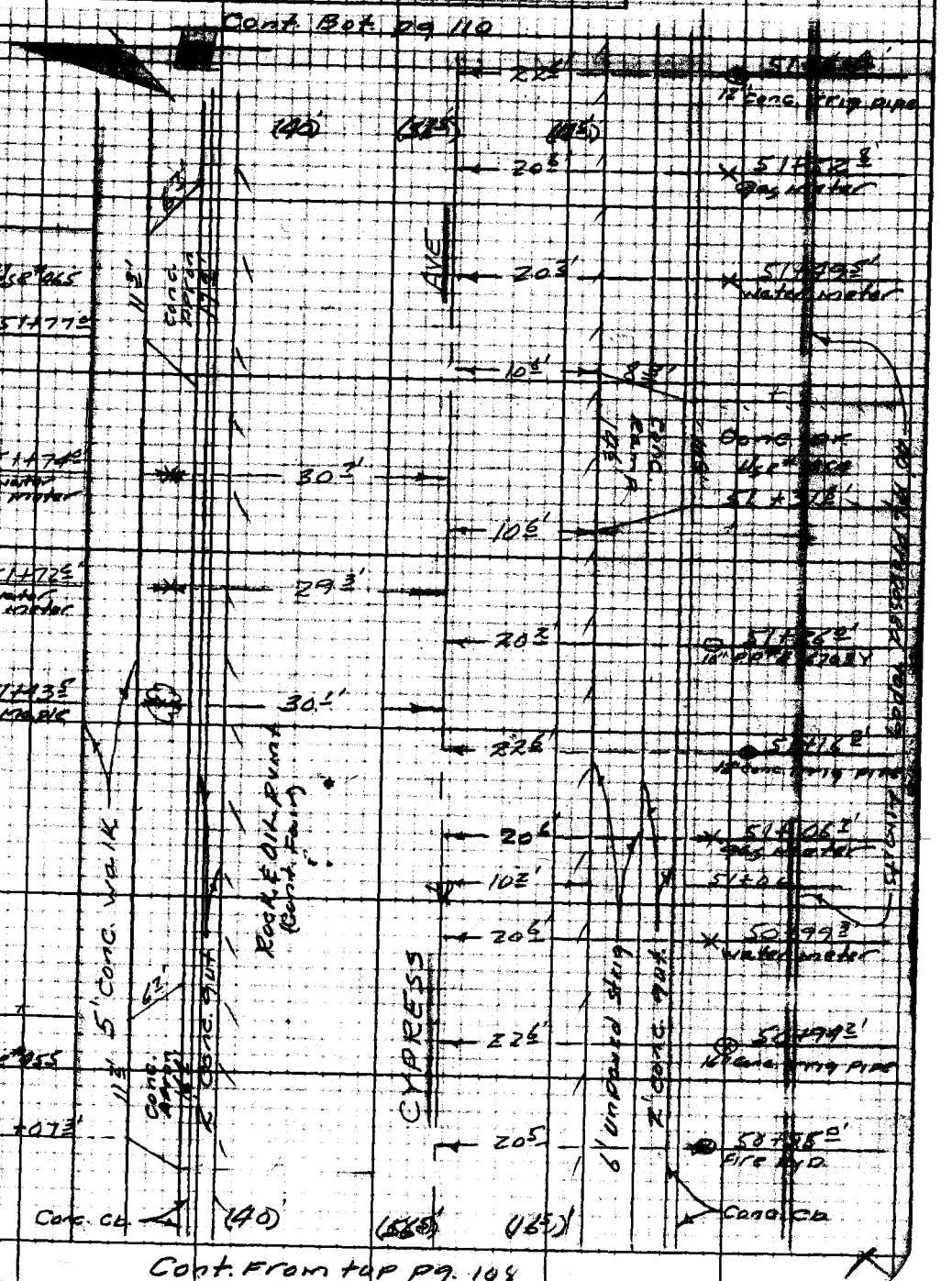
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Covina Storm Drain
Map No.	Norwalk Topo 162 Sht 68 of
Office Work	Surveyed by Stack
Checked	Notes Moody Date 4-15-59
Date	Indexed E. O. Johnson

F.B. 2540 Pg. 109



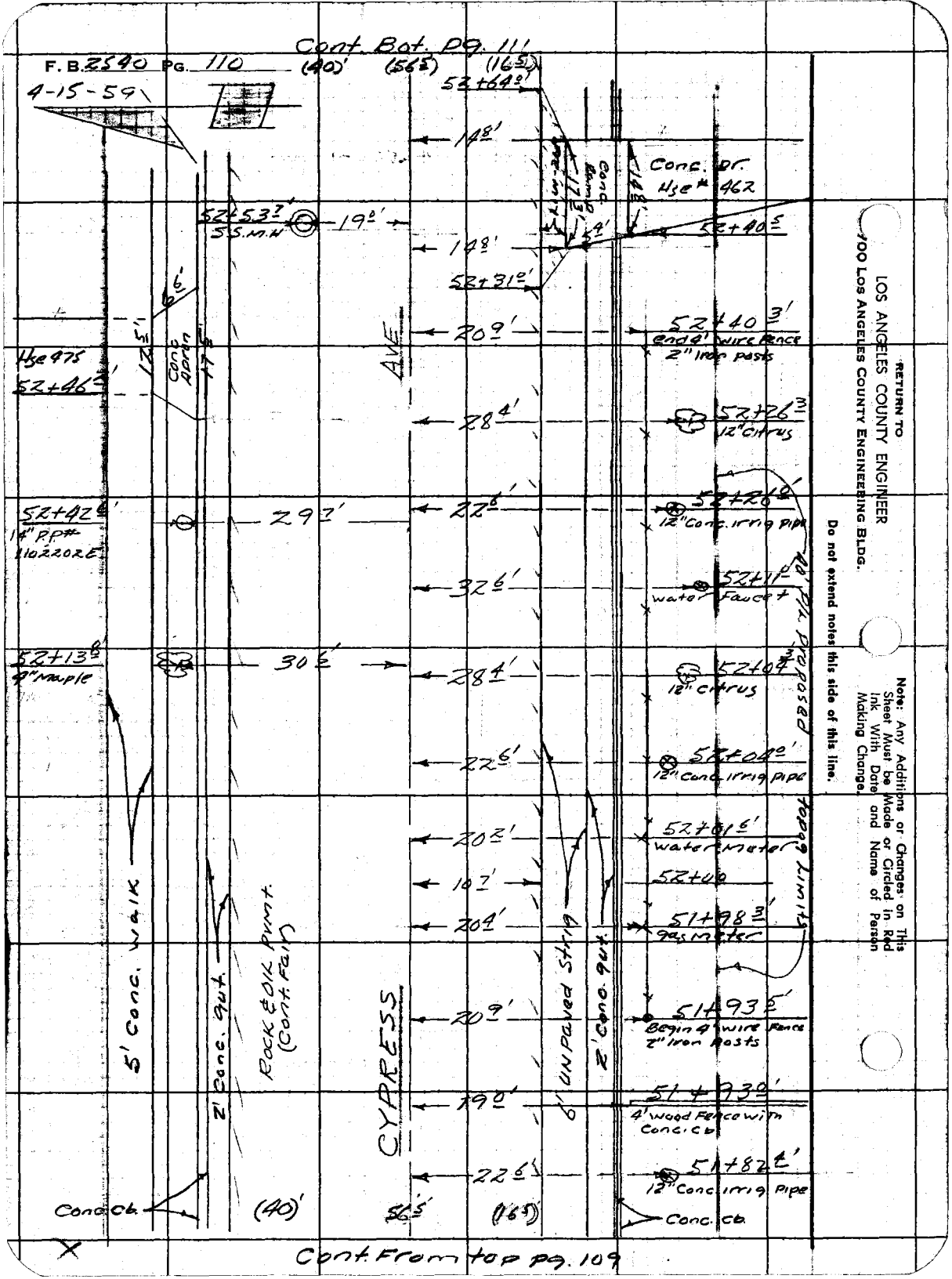
Cont. From top pg. 108

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

768C08 CK #247—7-59



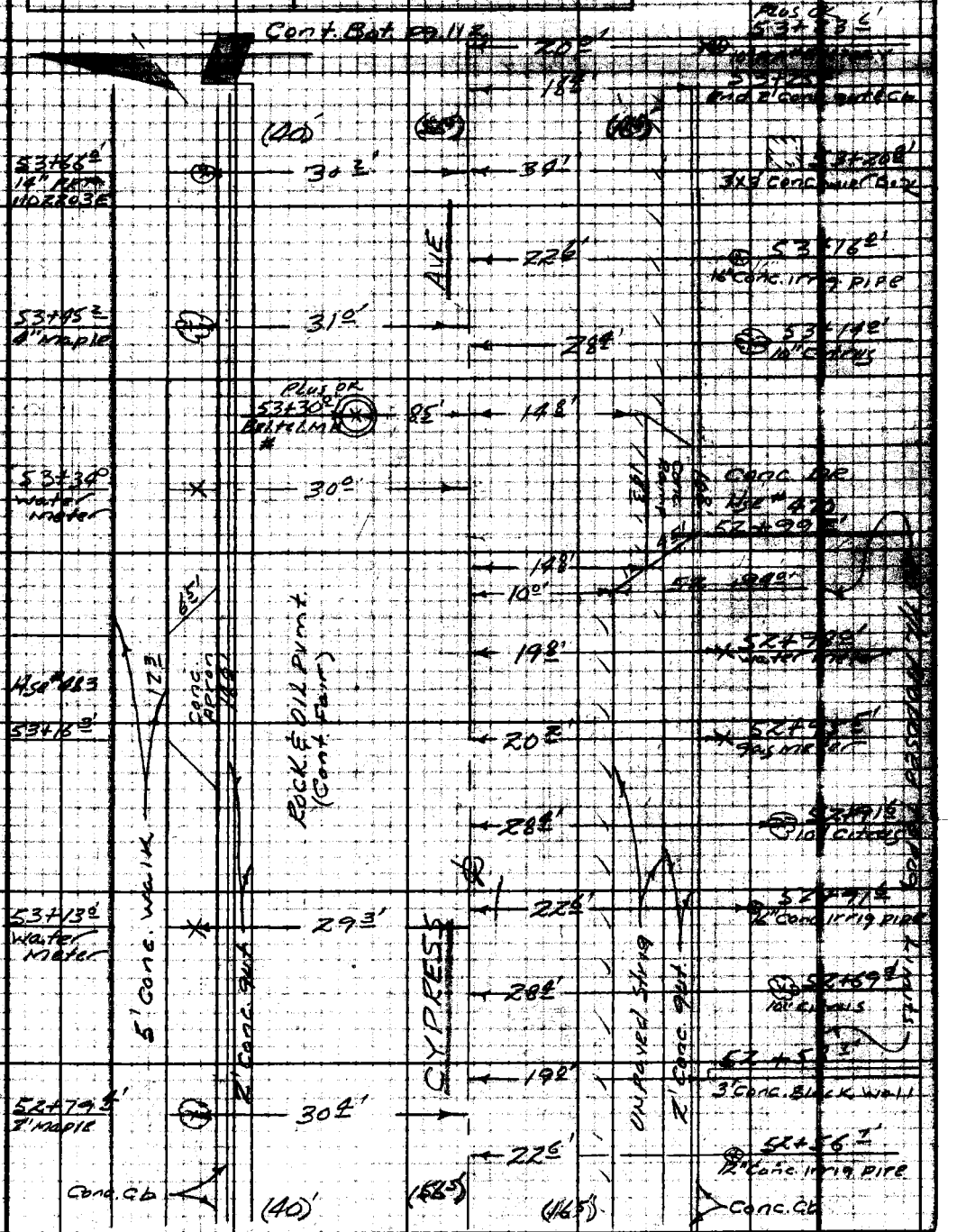
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of COVINA STORM DRAIN
Map No.	N 0861.05 Tape 0162 Std 68 of
Office Work	Surveyed by Stock
Checked	Notes Moody Date 4-15-59
Date	Indexed [illegible]

F.B. 2540 Pg. 111



Cont. From top Pg. 110

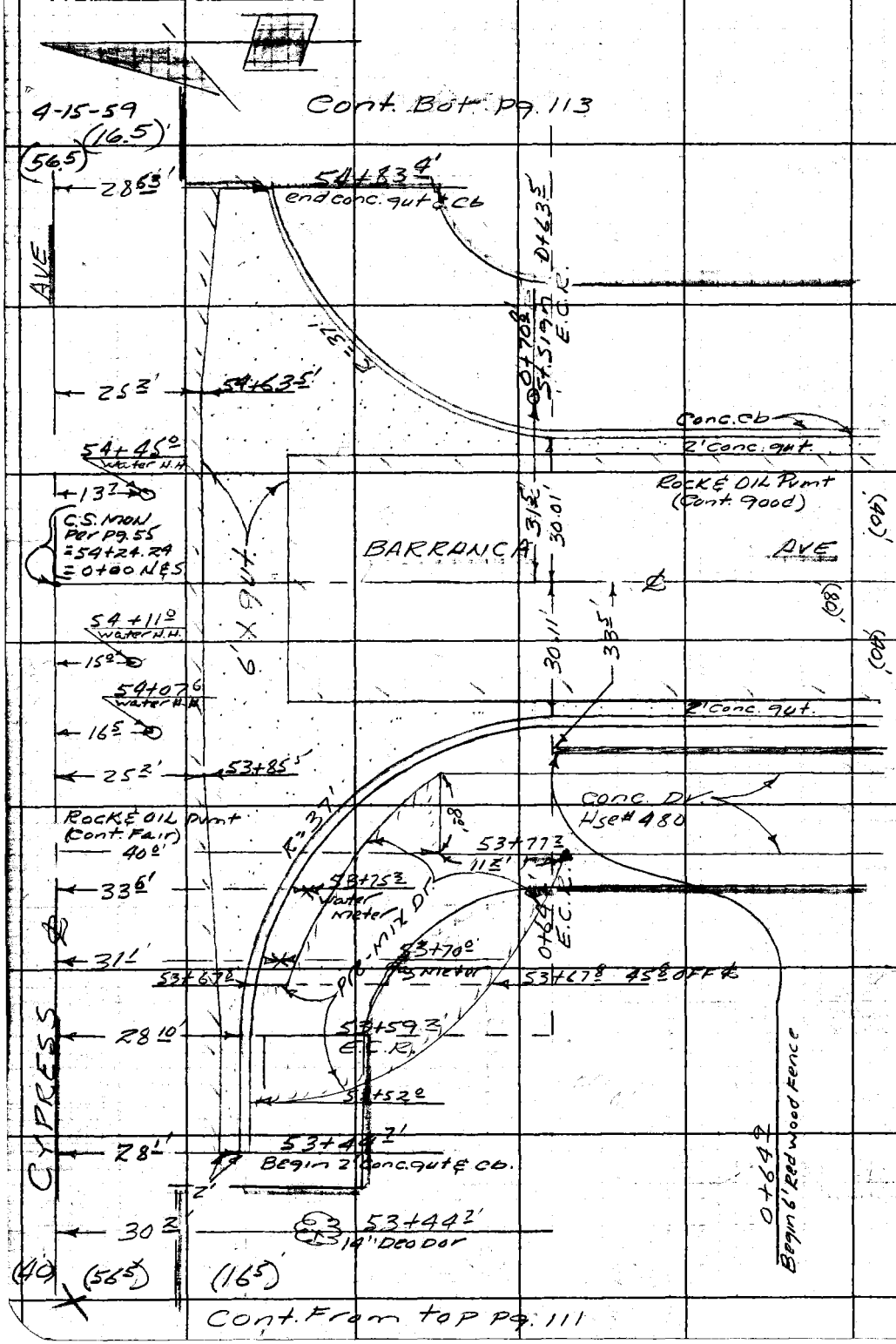
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not submit notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

768095 CE #247—7-53

F. B. 2540 PG. 112



Cont. From top pg. 111

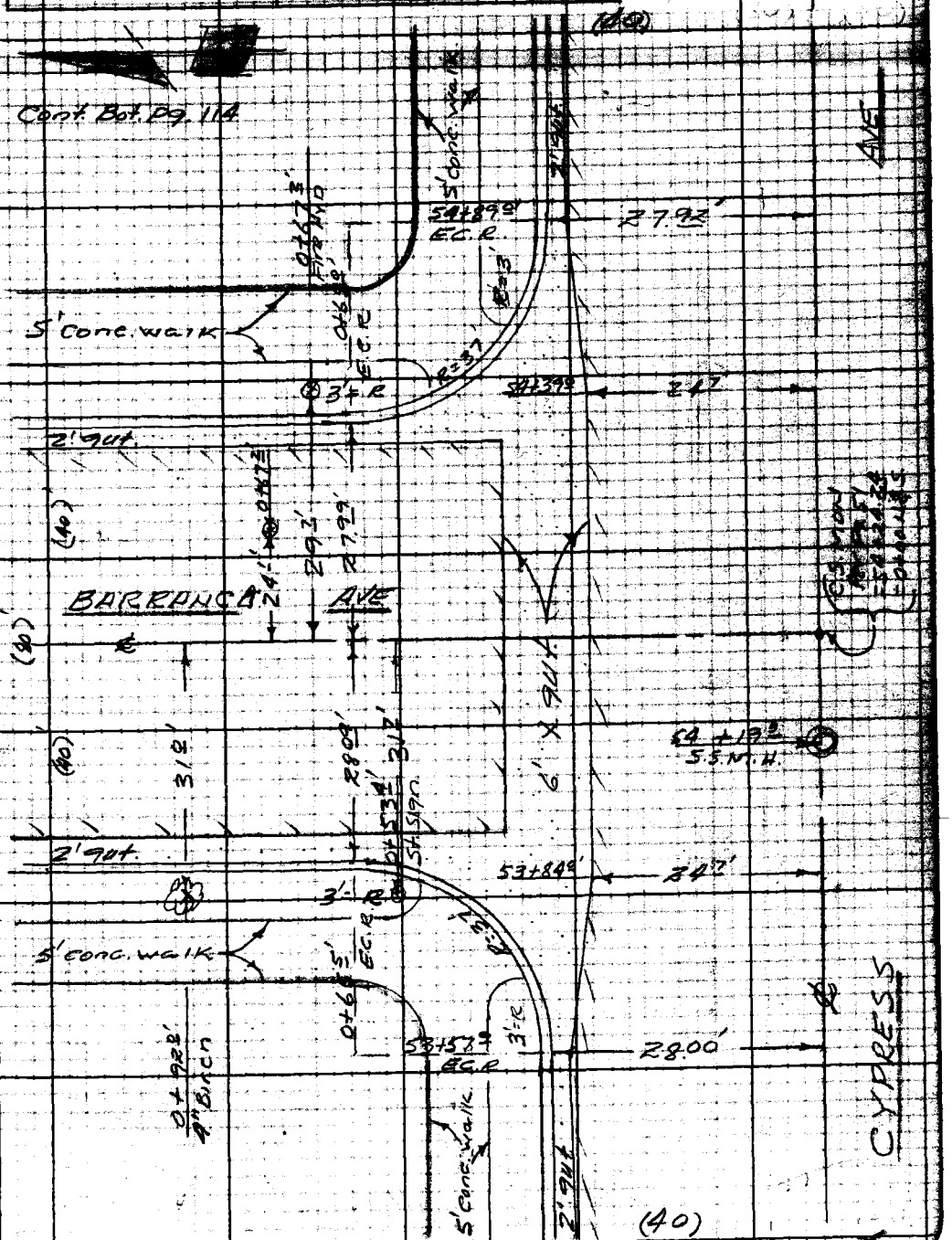
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of COVINA STORM DRAIN
Map No.	JN 0241.05 Topo 0162 Sht 68 of
Office Work	Surveyed by STOCK
Checked	Notes NOODY Date 8-15-59
Date	Indexed [illegible]

F. B. 2540 PG. 113



Cont. From top Pg. 112

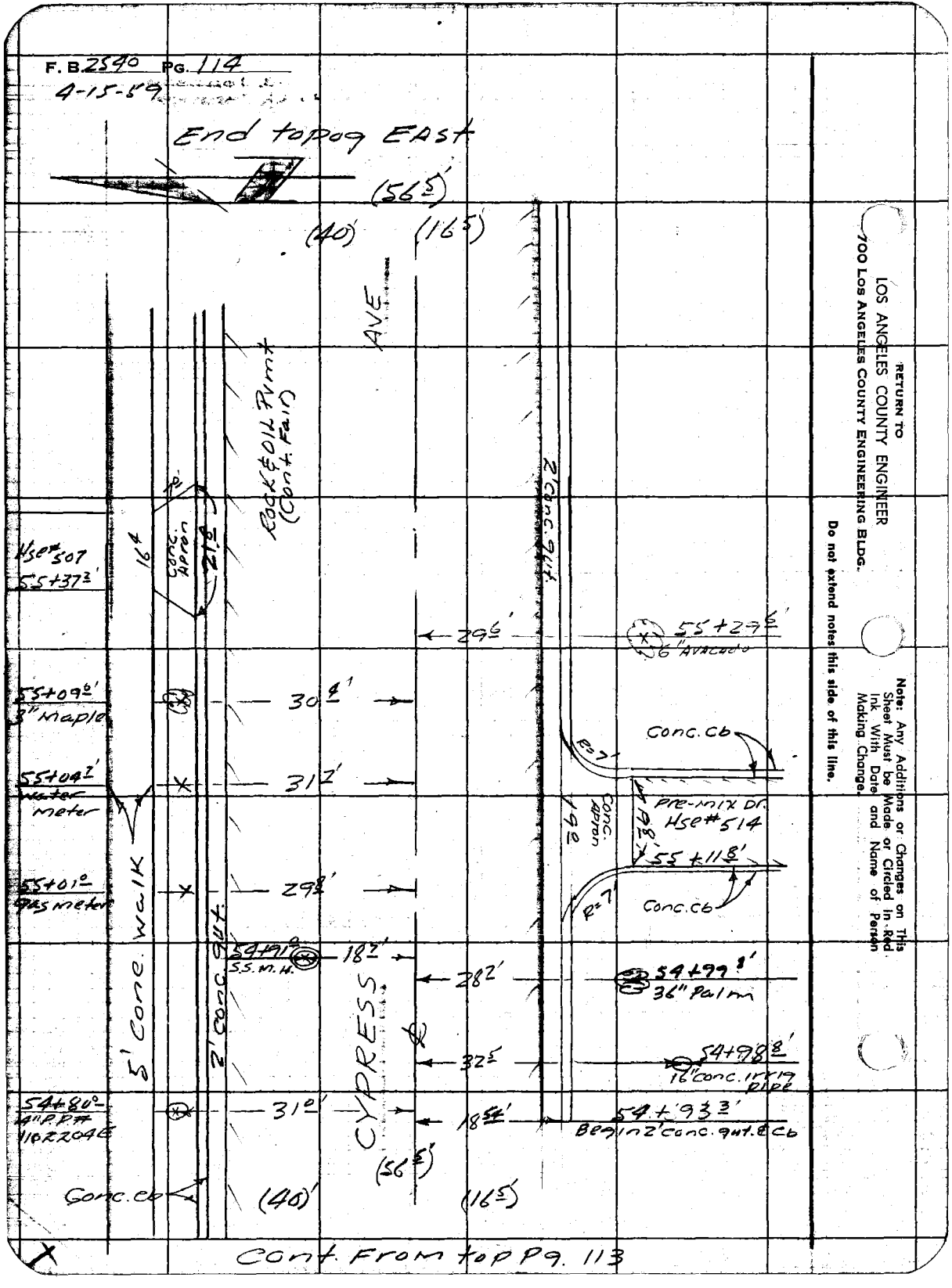
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2540 PG. 114
4-15-69



Cont. From top Pg. 113

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 0861.05	Division No. 10	F. B. 2540	Pg. 12
	Date	Date	Survey of COVINA STORM DRAIN			
X-Sec. No.	Notes Chkd.	Checked	Survey by STOCK	Notes STOCK	Date 4-17-59	
	Date	Date	Map No.	Indexed	C. Johnson 4-24-59	

COVINA STORM DRAIN
PROJECT #423
J.N. 0861.05
LINE "A"
CYPRESS AVE. from HOLLENBECK AVE.
to BARRANCA AVE.

PROFILE & CROSS SECTIONS

STATION	B. B.	H. I.	F. S.	ELEV.
		PARTY: STOCK		
		MOODY		
		LYBRAND		
		VALDEZ		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
Note for Profile & Cross Sections INT HOLLENBECK AVE. See F.B. 2536 - Project #519 LINE "A".						
Fd B.M.S.D. #130				529 27	B.M.S.D. #130 Elev. 529.269 F.B. 2505-21 Cypress St & Glenfinnan Ave. S.W. Cor Bt spk in Cb 30' W. of W.C.R.	
1+87.1				529 01		℄
				28 94		15' R(S) W/4
				28 70		28' " edge Conc. gut
				28 54		30' " F.L. " "
				29 18		30' " Tcb
				30 00		40 " P/L
				28 80	15' L(N) W/4	
				28 57	28' " edge Conc gut	
				28 31	30' " F.L. " "	
				29 12	30' " Tcb.	
				29 00	40 " P/L	
2+27.1				29 17		℄
				29 13		12' R(S) Pavement Joint
				28 90		" edge Conc gut
				28 76		30' " F.L. " "

F. B. 2540 Pg. 124 Job No. 086105 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No.
Survey by STACK Notes Lybrand Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
2+27.'				529 41		30' R(S) T.cb.
				29 9		40' " P/L
				29 05	15' L(N) W/4	
				28 88	28' " edge Conc. gut	
				28 72	30 " F.L. " "	
				29 37	" " T.Cb.	
				29 30	40 " P/L	
2+88.55				29 49		℄ INT GLENFINNAN AVE.
				BEGIN PROFILE & CROSS SECTION GLENFINNAN AVE.		
0+40				30 1		℄
0+60				29 9		℄ P/L
0+70				29 75		℄ T.Cb.
"				29 11		℄ F.L. Conc. gut
0+72				29 26		℄ S. edge Conc. gut
0+85				29 48		℄ W/4
1+00				29 49		℄ INT.
1+15				29 42		℄ W/4
1+26.7				29 37		℄ N edge Conc. X-gut
X 1+29.7				29 31		℄ F.L. " " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0861.05 Division No. ____ F. B. 2540 Pg. 125
X-Sec. No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
Notes Chkd. ____ Checked ____ Survey by STOCK Notes by brand Date 9-20-59
Date ____ Date ____ Map No. ____ Indexed C. Johnson

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3340 Pg. 126 | Job No. 2861.05 | Division No. | Notes Red | Plotted | Profile
Survey of COVINA STORM DRAIN | Date | Date | No.
Survey by Stock | Notes Lybrand | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
1+32.7				529 87		℄ S. edge Conc. x-gut.
1+77.0				30 00		℄
				29 83		7.5' R(W) W14
				29 99		14' " edge Conc Gut
				29 99		15' " F.L. " "
				29 95		15' " T.cb & Dr.way
				30 1		27' " P/L
				29 94	7.5' L(E) W14	
				29 88	14' " edge gut	
				29 57	15' " F.L. "	
				29 65	15' " T.cb. & Dr.way	
				30 6	27' " P/L	
1+83.0		Pg 217		529 89	S.S.M.H. Meas Rim	5.1' R(W)
2+17.0				29 99		℄
				29 81		7.5' R(W) W14
				29 87		14' " edge gut
				29 50		15' " F.L. "
				30 12		" " T.cb
				30 6		27' " P/L

78L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄	
2+17.0				530 02	7.5' L (E)	W14
				29 86	14' "	edge gut
				29 80	15' "	F.L. "
				30 46	" "	T.Cb.
				31 4	27' "	P/L
3+17.0				30 64		℄
				30 35		7.5' R (W) W14
				30 06		14' " edge gut
				29 96		15' " F.L. "
				30 61		" " T.Cb.
				31 6		27' " P/L
				30 62	7.5' L (E)	W14
				30 30	14' "	edge gut
				30 18	15' "	F.L. "
				30 81	" "	T.Cb
				31 9	27' "	P/L
END PROFILE & CROSS SECTIONS GLENFINNAN AVE. RESUME CYPRESS AVE.						
X 3+51.4				530 01		℄

Profile Notes Red. _____ Plotted _____ Job No. 0861 05 Division No. _____ F. B. 2540 Pg. 127
No. _____ Date _____ Date _____ Survey of COVINA STORM DRAIN
X-Sec. Notes Chkd. _____ Checked _____ Survey by STECK Notes by [illegible] Date 4-20-59
No. _____ Date _____ Date _____ Map No. _____ Index No. [illegible] Date _____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2540 Pg. 128 | Job No. 0861.05 | Division No. COVINA STORM DRAIN | Notes Red. | Plotted | No. | Profile
Survey of COVINA STORM DRAIN | Date | Date | No. | X-Sec.
Survey by STOCK | Notes LYBRAND | Notes Chkd. | Checked
Indexed [redacted] | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		℄
3+51.4				529 87		12' R(S) Pavement joint
				29 77		28' " Edge Conc gut
				29 57		30' " F.L. " "
				30 17		30' " T.Cb.
				31 0		40 " P/L
				29 97	15 L(N) W/4	
				29 68	28' " edge gut	
				29 56	30 " F.L. "	
				30 17	" " T.Cb.	
				30 6	40 " P/L	
3+91.4				30 35		℄
				30 19		12' R(S) Pavement joint
				30 05		15' " W/4
				29 98		28' " edge gut
				29 55		30' " F.L. "
				30 49		" " T.Cb
				31 6		40' " P/L
				30 30	15' L(N) W/4	
				29 91	28' " edge gut	
				29 79	30' " F.L. "	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄	
3+91.4				529 89	30' L(N) T.Cb Dr.way	
				30 6	40' " P/L	
4+27.0				30 74		28' R(S) edge gut
				30 07	End Curb E.	30' " F.L. "
				30 73		" " T.Cb
4+36.8				30 83	℄	
				30 30		16.7' R(S) gut
				31 58	begin Curb E.	16.8' " Tcb
				31 88		30 " P/L
4+64.6				31 48	28.0 L(N) edge gut	
				30 33	30' " F.L. "	
				30 97	" " Tcb ∡pt @ drain outlet W. side	
4+ 71.7				30 39	30' " F.L. ℄ drain & gut	
4+ 78.8				30 57	28° L(N) edge gut	
				30 42	30' " F.L. "	
				31 09	" " Tcb ∡pt @ drain Outlet E. side	
4+ 84.0				32 25	60° L(N) Tcb ∡pt @ " Inlet W. "	
				31 59	" " gut	

Profile Notes Red ____ Plotted ____ Job No. 0861.05 Division No. ____ F. B. 2540 Pg. 129
No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
X-Sec. Notes Chkd. ____ Checked ____ Survey by STOCK Notes by BROWN Date 4-20-59
No. ____ Date ____ Date ____ Map No. ____ Index No. C. Johnson

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
4+86.7				531 49	53' ∠(N) ℄ drain gut	@ Inlet open drain
4+89.4				32 19	46' " Tcb ∡pt drain	" " E. side
				31 54	" " gut " "	" " " "
4+91.4				31 34		℄
				31 25		8' R(S) W/A
				30 94		18' " gut
				32 28		" " Tcb
				32 9		30' " PIL
				31 10	14' ∠(N) W/A	
				30 67	28' " edge gut	
				30 49	30' " F.L. "	
				31 12	30' " T.Cb	
5+12.7				31 64		℄
				31 [illegible]	14' ∠(N) W/A	
				32 08	34' " Tcb Service road	
				31 27	34' " gut	
				31 67	37' " edge gut	
				32 10	60' " Rad Pt. cul de Sac	
				31 99	86' " edge gut	
				31 85	88' " F.L. "	

F. B. 2540 PG. 130 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No.
Survey by STOCK Notes LYBRAND Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
5+12.7				5 32 59	88' L(N) Tcb	
				32 8	98' " P/L	
4+84.7				32 24	56' L(N) Tcb	West End Cul de Sac
4+85.0				31 60	56' " F.L. gut	
4+87.0				31 70	56' " edge gut	
5+06.6				31 55		℄
				31 45		8' R(S) W/4
				31 15		16.6' " gut
				32 56		16.7' " Tcb
				33 4		30 " P/L
5+46.6				32 18		℄
				32 15		8' R(S) W/4
				31 87		16' " gut
				33 24		16' " Tcb
				33 8		30' " P/L
				31 88	14' L(N) W/4	
				31 54	28' L(N) edge gut	
				31 36	30' " F.L. "	
				31 97	" " T.Cb "	
				32 67	37' " T.cb "	

Profile Notes Red. Plotted Job No. 0861.05 Division No. F. S. 2540 Pg. 131
No. Date Date Survey of COVINA STORM DRAIN
X-Sec. Notes Chkd. Checked Survey by STOCK Notes LYBRAND Date 4-20-59
No. Date Date Map No. Index C. Point Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
5+46.6					L(N) gut	
				532 12	36.9 " "	
				32 64	56' "	℄ Service road
				32 37	79.8' "	gut
				32 21	81.4' "	"
				32 88	81.8' "	Tcb
				33 4	93.8 "	P/L
Fd B.M. SD #131					B.M. SD #131 Elev. 535.984 F.B. 2505-21	
					CYPRESS ST & FIRCROFT AVE. N.E. COR	
					Bt Spk in Curb 37.5 E. of End E.C.R.	
6+01.24						℄ INT. CEDAR AVE.
		BEGIN PROFILE & CROSS SECTION CEDAR AVE				
		South ℄ INT CYPRESS = 1+00 South				
0+00				35 1		℄
+18				31 6		℄ P/L
+30				32 85		℄ Tcb
+30				32 77		℄ gut
+32				32 85		℄ gut
+44				33 09		℄ Service rd

X

F. B. 2540 Pg. 132 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No.
Survey by STOCK Notes LYBRAND Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
+58				533 22		℄ gut
+58				33 79		℄ T.cb.
+70				32 85		℄ T.cb
+70				32 20		℄ gut F.L.
+72				32 21		℄ gut edge
+85				32 68		℄ W/4
1+00				32 99		℄ INT. CYPRESS AVE
+				32 93		℄ 7'
+				32 72		℄ 72.5
1+55.5				33 88		℄
				33 75		9' R(W) W/4
				33 56		17' " edge gut
				33 46		18' " F.L. "
				34 09		" " T.cb
				34 0		25 " P/L
				33 83	9' L(E) W/4	
				33 64	17' " gut edge	
				33 54	18' " " F.L.	
				34 16	" " T.cb.	
				34 9	25 " P/L	

Profile Notes Red ____ Plotted ____ Job No. 0861.05 Division No. ____ F. B. 2540 Pg. 133
No. ____ Date ____ Date ____ Survey of EQUINA STORM DRAIN
X-Sec. Notes Chkd ____ Checked ____ Survey by STACK Notes Lyman Date 4-20-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. John Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
1+95.5				534 72		℄
				34 66		9' R(W) W/4
				34 49		17 " gut
				34 38		18 " "
				35 06		" " Tcb
				35 1		25 " P/L
				34 71	9' L(E) W/4	
				34 43	17' " gut	
				34 36	18' " "	
				35 03	" " T.Cb	
				35 4	25' " P/L	
2+95.5				35 74		℄
				35 65		9' R(W) W/4
				35 47		17' " gut
				35 39		18' " "
				36 06		" " T.cb.
				36 2		25' " P/L
				35 95	9' L(E) W/4	
				35 94	17' " gut	
				35 87	18' " "	

X

F. B. 2540 Pg. 134 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No. X-Sec.
Survey by STOCK Notes Lybrand Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
2+95.5				536 46	18' L(N) T. cb.	
				36 8	25' " P/L	
		END PROFILE & CROSS SECTIONS CEDAR AVE. RESUME CYPRESS AVE.				
6+46.6				33 79		℄
				33 55	14' L(N) w/4	
				33 36	27' " gut	
				33 34	29' " "	
				33 87	31' " T.cb.	
				34 12	42' " T.cb	
				33 60	42' " gut	
				33 46	56' " ℄ service road	
				33 35	68' " gut	
				33 20	70' " "	
				33 85	" " TCb	
				34 6	82' " P/L	
6+56.6				33 97		℄
				33 92		9' R(S) w/4
				33 78		18' " gut
				34 91		18' " T.Cb

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0861.05 Division No. ____ F. B. 2540 Pg. 135
X-Sec. No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
Notes Chkd. ____ Checked ____ Survey by STOCK Notes Lyland Date 4-20-59
Date ____ Date ____ Map No. ____ Indexed C. Johnson

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

3498

STATION	B. S.	H. I.	F. S.	ELEV.	℄
6+56.6				536 3	40 R(S) P/L
6+94.93					INT ℄ FIRCROFT AVE.
BEGIN PROFILE & CROSS SECTION OF FIRCROFT AVE					
North ℄ INT CYPRESS = 1+00 N					
0+00					℄
+60				35 9	℄ P/L
+82				35 54	℄ T.cb
+82				34 19	℄ gut
+91				34 67	℄ W/4
1+00				34 65	℄ INT CYPRESS Ave.
1+15				34 33	℄ W/4
1+26.0				34 27	℄ S. edge Conc X-gut
1+29.0				34 07	℄ & ℄ " " "
1+44.0				34 45	℄ N. edge " " "
1+56				34 24	℄ & ℄ Service road
1+67.8				34 10	℄ S. edge Conc X-gut
1+69.8				33 91	℄ F.L. " " "
1+72.8				34 07	℄ N. edge " " "
2+07.0				34 48	℄
				34 48	7.5 R(E) W/4
				34 39	14' " gut

F. B. 2540 Pg. 136 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No.
Survey by STOCK Notes Lybrand Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
2+07.0				34 31		15' R(E) gut
				35 01		" " T.cb.
				35 6		27' " P/L
				34 28	7.5 L(W) W/4	
				34 11	" gut	
				33 98	15' " "	
				34 64	15' " T.cb	
				34 9	27' " P/L	
2+47.0				34 80		℄
				34 73		7.5' R(E) W/4
				34 50		14' " gut
				34 48		15' " "
				35 14		" " Tcb
				35 6		27' " P/L
				34 68	7.5' L(W) W/4	
				34 51	14' " gut	
				34 36	15' " "	
				35 01	" " T.cb	
				35 2	27' " P/L	

Profile Notes Red. ____ Plotted ____ Job No. 0861.05 Division No. ____ F. B. 2540 Pg. 137
No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
X-Sec. Notes Chkd. ____ Checked ____ Survey by STOCK Notes Lybrand Date 4-20-59
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
3+47.0				535 27		℄
				35 17		7.5' R(E) W/4
				34 94		14' " gut
				34 85		15' " "
				35 53		" " T.cb.
				36 1		27' " P/L
				35 15	7.5' L(W) W/4	
				34 85	14' " gut	
				34 94	15' " "	
				35 39	" " T.cb.	
				35 6	27' " P/L	
		END PROFILE & X-SECTIONS FIRCROFT AVE. NORTH				
		RESUME CYPRESS AVE. EAST				
7+48.5				35 62		℄
				35 60		9' R(S) W/4
				35 91		18' " gut
				36 95		" " T.cb
				36 8		40' " P/L
				35 28	15' L(N) W/4	
				35 23	26.0' " gut	
				34 96	28.4' " "	

X

F. B. 2340 PG. 138 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No. X-Sec.
Survey by STOCK Notes Lybrand Notes Chkd. Checked
Indexed G. Jopp Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
7+48.5				5 35 80	30' L(N) T.cb	
				36 16	42' " T.cb	
				35 61	" " gut	
				35 19	56' " ℄ service road	
				35 02	68' " gut	
				34 04	70' " "	
				35 51	" " Tcb.	
				35 8	82' " P/L	
7+88.5				36 38		℄
				36 23		9' R(S) W/4
				36 10		18' " gut
				36 40		" " Tcb & Drive
				38 7		40' " P/L
				36 00	15' L(N) W/4	
				35 84	28' " gut	
				35 61	30' " "	
				36 26	" " Tcb	
				36 78	42' " Tcb	
				36 24	42' " gut	
				35 97	56' " ℄ service road	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0861.05 Division No. ____ F. B. 2540 Pg. 139
X-Sec. No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
Notes Chkd. ____ Checked ____ Survey by STOCK Notes Lybrand Date 4-20-59
Date ____ Date ____ Map No. ____ Indexed C. Johnson

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄
7+88.5				535 72	68' L(N) gut
				35 61	70 " "
				35 69	" " Tcb & driveway
				36 3	82 " P/L
Fd. B.M. S.D. #131					B.M. S.D. #131 Elev. 535.984 F.B. 2505-2 CYPRESS ST. & FIRCROFT AVE. N.E. COR. Bt SPK IN CURB 37.5 E. of E end C.R.
8+39.0				37 22	℄
				37 24	9' R(S) W/4
				36 61	18 " gut
				37 51	" " Tcb
				40 3	30 " P/L
				36 98	15 L(N) W/4
				36 63	26 " gut
				36 44	28 " "
				37 07	" " Tcb
				37 70	42 " Tcb
				37 08	" " gut
				36 63	56 " ℄ service road
				36 68	68 " gut
				36 50	70 " " F.L. int School drain

F. B. 2540 Pg. 140 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No.
Survey by STOCK Notes LYBRAND Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄	
8+39.0				536 33	82.0' L(N) 82 P/L backwalk ℄ school drain	
				36 96	* Cross Section	7.4 R(E) Gutter
				37 54		7.4 " " Tcb
				36 85	7.4 L(W) gut	
				37 18	7.4 Tcb	
				36 66	182' L(N) ℄ F.L. school drain	
				37 40	* Cross section	7.4 R(E)
				37 52	7.4' L(W)	
8+79.0				38 02	℄	
				37 87		9 R(S) W/4
				37 52		18 " gut
				38 41		18 " Tcb
				40 4		30 " P/L
				37 78	14 L(N) W/4	
				37 44	26 " gut	
				37 22	28 " "	
				37 88	" " Tcb	
				38 38	42 " Tcb	
				37 80	" " gut	
				37 64	56 " ℄ service road	
				37 46	68 " gut	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0861.05 Division No. ____ F. B. 2540 Pg. 141
X-Sec. No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
Notes Chkd. ____ Checked ____ Survey by STOCK Notes by brand Date 9-20-59
Date ____ Date ____ Map No. ____ Indexed ____ C. Tob Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄
8+79.0				5 39 28	70' L(N) gut
				39 93	" " Tcb
				38 2	82' " P/L
				5 38 80	S.S.M.H. School Prop. Mean Rim Elev.
	N.W.	38.83			
	N.E.	38.81			
	S.E.	38.78			
	S.W	38.78			
		38.20			
9+30.96 Fd B.M.S.D #132					INT ℄ FIFTH AVE.
					B.M.S.D. #132 Elev. 543.993 F.B. 2505-22
					CYPRESS ST & FOURTH AVE. NO. Side
					Bt Spk in Cb 5° W. of Approx ℄ PROD.
BEGIN PROFILE & CROSS SECTIONS FIFTH AVE. SOUTH ℄ INT					
		CYPRESS AVE. = 1+60 S.			
0+00				38 8	℄
+12				39 11	℄ P/L
+30				38 88	℄ Tcb
+30				38 88	℄ gut

X

F. B. 2540 Pg. 142 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No.
Survey by STOCK Notes LYBRAND Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
0+32				538 38		℄ gut
0+44				38 54		℄ Service road
0+58				38 69		℄ gut
0+58				39 28		℄ Tcb
0+72				38 70		℄ Tcb
0+72				38 05		℄ gut
0+74				38 25		℄ gut
0±86				38 68		℄ W/4
1+00				38 94		℄ INT. CYPRESS AVE
1+09				38 75		℄ W/4
1+15.7				38 62		℄ N. edge Conc. X-gut
1+17.7				38 55		℄ F.L. " "
1+19.7				38 62		℄ S. edge " "
1+55.0				39 92		℄
				39 79		7.5 R(W) W/4
				39 62		15' " gut
				40 18		15' " Tcb
				40 7		25' " P/L
				39 96	7.5' L(E) W/4	
				39 91	15' " gut	
				40 44	" " Tcb	

X

Profile Notes Red. ____ Plotted ____ Job No. 0861.05 Division No. ____ F. B. 2540 Pg. 143
No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
X-Sec. Notes Chkd. ____ Checked ____ Survey by STOCK Notes by brand Date 4-20-59
No. ____ Date ____ Date ____ Map No. ____ Index ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
1+55.0				541 1	25' L(E) P/L	
1+69.1				540 18	S.S.M.H.	℄ Mean Rim
	N 40.18					
	S 40.17	Pg 217				
1+95.0				40 58		℄
				40 43		7.5' R(W) W/A
				40 08		15' " gut
				40 71		" " Tcb
				41 0		25' " P/L
				40 51	7.5' L(E) W/A	
				40 36	15' " gut	
				40 99	" " Tcb	
				41 5	25' " P/L	
2+95.0				40 45		℄
				40 30		7.5' R(W) W/A
				39 87		15' " gut
				40 50		15 " Tcb.

F. B. 2540 Pg. 144 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No.
Survey by STOCK Notes LYBRAND Notes Chkd. Checked X-Sec.
Indexed G. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

539.81
541.88

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
2+95°				40 8		25' R(W) P/L
				40 38	7.5' L(E) W/4	
				40 18	15' " gut	
				40 85	15' " T.cb.	
				41 5	25 " P/L	
	END PROFILE & CROSS SECTIONS FIFTH AVE SOUTH RESUME CYPRESS AVE. EAST.					
9+83°				39 80		℄
				39 66		9 R(S) W/4
				39 35		18 " gut
				40 00		18 " T.cb.
				41 3		30 " P/L
				39 60	15 L(N)	
				39 15	26 " gut	
				39 00	28 " "	
				39 62	" " T.cb.	
				40 18	42 " T.cb.	
				39 58	" " gut	
				39 38	56 " ℄ service road	
				39 16	68 " gut	
				38 86	70 " "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0861.05 Division No. ____ F. B. 2540 Pg. 145
X-Sec. No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
Notes Chkd. ____ Checked ____ Survey by STOCK Notes Lybrand Date 4-20-59
Date ____ Date ____ Map No. ____ Index C. Job No. ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
9+83.0				539 69	70 L(N) T.cb	
				40 05	82 " back Walk P/L	
10+23.0				40 52		℄
				40 30		9' R(S) W/4
				40 03		18' " gut
				40 65		18' " Tcb
				42 4		30' " P/L
				40 43	L(N) Pvmt Join	
				39 82	28' " gut	
				39 68	30' " "	
				40 31	30' " T.cb.	
				40 91	42' " T.cb	
				40 31	42' " gut	
				40 11	56' " ℄ service road	
				39 94	68' " gut	
				39 84	70' " "	
				40 47	70' " Tcb	
				40 73	82' " P/L back of Walk	
11+08.4				40 80	30 " gut F.L. W. edge drain Outlet	
				41 78	" " Tcb " " "	
11+20.4				41 12	30 " gut " E. " " "	

F. B. 2540 Pg. 146 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No.
Survey by STOCK Notes Lybrand Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄
11+20.4				542 09	30' L(N) Tcb @ E. edge drain outlet
11+23.0				42 19	℄
				41 99	R(S) Pvmt
				41 62	18' " gut
				42 27	18' " Tcb
				43 9	30' " P/L
				42 18	L(N) Pvmt
				41 44	26' " gut
				40 98	28 " "
				42 06	28 " T.cb
				42 49	42 " T.Cb.
				41 87	42 " gut
				41 75	56 " ℄ service road
				41 47	68 " gut
				41 50	70 " "
				41 97	70 " T.Cb
				42 58	82 " P/L back of walk
11+39.4				41 31	28 L(N) gut W. side drain outlet
				42 28	" " Tcb " " " "
11+49.4				41 51	" " gut E. " " "
				42 47	" " T.Cb. " " " "

Profile Notes Red. ____ Plotted ____ Job No. 086105 Division No. ____ F. B. 2540 Pg. 147
No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
X-Sec. Notes Chkd. ____ Checked ____ Survey by STOCK Notes Lybrand Date 4-20-59
No. ____ Date ____ Date ____ Map No. ____ Index [illegible]

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄
11+59.7				541 63	30' L(N) gut W. side drain outlet
"				42 58	" " T.cb " " " "
11+69.7				41 80	" " gut E. " " "
"				42 74	" " T.cb " " " "
11+71.1				43 00	℄
				42 74	R(S) Pvmt
				42 44	18 " gut
				43 05	18 " T.cb.
				44 2	30 " P/L
				43 04	13' L(N) Pvmt
				42 20	26 " gut
				41 88	28 " "
				42 78	28 " T.cb.
				43 30	42 " T.cb.
				42 71	42 " gut
				42 55	56 " ℄ service road
				42 36	68 " gut
				42 21	70 " "
				42 87	" " Tcb
				43 03	82 " P/L back of walk

F. B. 2540 Pg. 14B Job No. 0861 05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No.
Survey by STOCK Notes LYBRAND Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄
Fd B.M.S.D. #				543 ~~97~~ 99	B.M.S.D. # 132 Elev. 543.993 F.B. 2505-22 CYPRESS ST & FOURTH AVE. No. Side. Bt spk in cb 5 ± W. of Approx ℄ PROD.
12+11.1				43 68	℄
				43 40	9' R.(S) Pvmt.
				43 03	18' " gut
				43 71	18' " T.cb
				44 6	30' " P/L
				43 64	14' L(N) Pvmt
				43 10	25' " gut
				42 83	27.9 " "
				43 56	29.2 " T.cb.
				43 89	41.2 " T.cb
				43 24	41.4 " gut
				43 36	43.5 " gut
				43 15	56.0 " ℄ service road
				42 92	68.0 " gut
				42 75	70 " "
				43 38	70 " Tcb
				43 71	82 " P/L back of Walk

Profile Notes Red. ____ Plotted ____ Job No. 0861 05 Division No. ____ F. B. 2540 Pg. 149
No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
X-Sec. Notes Chkd. ____ Checked ____ Survey by STOCK Notes Lybrand Date 4-20-59
No. ____ Date ____ Date ____ Map No. ____ Indexed Ct. Tel. ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
12+63.02				544 48	INTER.	℄ FOURTH AVE.
BEGIN PROFILE & CROSS SECTION FOURTH AVE. SOUTH						
℄ INT. CYPRESS AVE. = 1+00 SOUTH						
0+00				544 26		℄ Prod
+18				44 38		℄ " P/L backwalk
+30				44 07		℄ Tcb
+30				43 42		℄ gut
+32				43 59		℄ gut
+44				43 78		℄ & ℄ service road
+56				44 [illegible]0		℄ N edge Conc. X-gut
+72				43 [illegible]		℄ & ℄ " " "
+75				43 [illegible]8		℄ S. edge " " "
+86				43 39		℄ Pvmt
1+00				44 48		℄ INT CYPRESS AVE.
1+09				44 30		℄ pvmt
1+15.6				43 94		℄ N. edge Conc X-gut
1+17.9				43 91		℄ F.L. " " "
1+19.9				43 98		℄ S. edge " " "
1+55.0				44 50		℄
				43 29		7.5' R(W) W/4

F. B. 2540 Pg. 150 Job No. 086105 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No.
Survey by STOCK Notes Lybrand Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
1+55.0				543 98		15' R(W) gut
				44 59		" " T.cb
				45 0		25' " P/L
				44 51	7.5' L(E) W/4	
				44 35	15' " gut	
				44 96	" " T.cb.	
				45 6	25' " P/L	
1+69.6				544 59	S.S.M.H.	℄ Mean Rim
	(RIM)	N 44 58				
		S 44 59		Pg 218		
1+95.0				44 33		℄
				44 11		7.5' R(W) W/4
				43 74		15' " gut
				44 30		15' " T.cb.
				44 8		25 " P/L
				44 30	7.5' L(E) W/4	
				44 12	15' " gut	
				44 72	15' " T.cb	
				45 4	25 " P/L	

Profile Notes Red. ____ Plotted ____ Job No. 0861.05 Division No. ____ F. B. 2540 Pg. 151
No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
X-Sec. Notes Chkd. ____ Checked ____ Survey by STOCK Notes Lybrand Date 4-20-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Tolman

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
2+95°				5 43 75		℄
				43 56		7.5' R(W) W/4
				43 20		15' " gut
				43 77		15' " T.cb
				44 20		25' " P/L
				43 78	7.5' L(E) W/4	
				43 68	15' " gut	
				44 28	15' " T.cb.	
				44 8	25' " P/L	
END PROFILE & CROSS SECTIONS FOURTH AVE. SOUTH						
RESUME CYPRESS AVE. EAST.						
13+08.°				45 20		℄
				44 50	15.4 L(N) S. edge Conc. End Slab	
				44 35	28° " ℄ " " "	
				44 74	44° " N. edge " " "	
				44 59	56° " ℄ end Service road	
				44 39	68° " gut E. end edge	
				44 28	70° " " " " F.L.	
				44 94	70° " Tcb " "	
				45 12	82° " back Walk E. end P/L	
				45 07	12' L(N) Break	

X

F. B. 340 Pg. 152 Job No. 0861 05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No.
Survey by STOCK Notes J. W. Lybrand Notes Chkd. Checked X-Sec.
Indexed G. Johnson Date Date Date No.

761298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄
13+08.0				5 44 59	15.5 L(N) Top Drain open East
				42 00	" " bot " " "
				41 96	17.4 " ℄ bot " " "
				41 98	19.3 " bot " " "
				44 43	19.3 " Top " " "
13+15.0				45 51	℄
				45 11	9' R(S) Pvm't
				44 84	18' " gut
				45 43	18' " T.cb
				45 9	30' " P/L
				45 24	10.3 L(N) edge pvm't
				45 12	13.6 " Top S. Wall drain
				42 04	13.6 " bot " " "
				42 07	16.6 " ℄ "
				42 57	19.6 " bot N Wall "
				46 30	" " Top " " "
				45 7	40 " P/L Proposed
13+55.0				45 96	℄
				45 81	9' R(S) Pvm't
				45 41	18' " gut
				46 03	18' " T.cb.

Profile Notes Red. ____ Plotted ____ Job No. 0861.05 Division No. ____ F. B. 2540 Pg. 153
No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
X-Sec. Notes Chkd. ____ Checked ____ Survey by STOCK Notes Lybrand Date 4-20-59
No. ____ Date ____ Date ____ Map No. ____ Index ____ Jon Dean

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

4642

STATION	B. S.	H. I.	F. S.	ELEV.		℄
13+55.0				546 5		30' R(S) P/L
				45 81	9.5 L(N) edge pvmt	
				45 79	13.6 " Top S. Wall drain	
				[illegible]	13.6 " bot " "	
				[illegible]	16.6 " ℄ bot "	
				[illegible]	19.6 " bot N. Wall "	
				[illegible]	19.6 " Top " " "	
				[illegible]	40 " P/L Proposed	
14+12.4				43 04	L(N) bot B.C. N. Wall drain	
				47 81	20.0 " Top " " " "	
14+19.5				42 72	32.0 L(N) bot E.C. W. Wall "	
				47 66	" " Top " " " "	
14+27.3				42 89	25.6 " bot " E. Wall "	
				46 75	" " Top " " " "	
14+55.0				47 45		℄
				47 24		R(S) pvmt
				46 91		16.5' " gut
				47 35		" " Tcb
				47 7		40 " P/L Proposed
				47 30	10.2 L(N) Pvmt	
				46 9	12.0 " F.L.	

F. B. 2540 Pg. 154 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No.
Survey by Stoak Notes J. W. Lybrand Notes Chkd. Checked X-Sec.
Indexed C. Jonnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

T=4923

STATION	B. S.	H. I.	F. S.	ELEV.	℄
14+55.0				547.8	40 L(N) P/L Proposed
15+10.6				48.15	℄
				47.78	End Curb East 16.5' R(S) Pvmt gut
				48.23	16.5' " Tcb
				48.2	40' " P/L Proposed
				48.04	10.2 L(N) pvmt edge
				48.0	17.0 "
				48.6	40' " P/L Proposed
15+58.1				49.51	31.0 R(S) back walk begin
15+64.9					22.6 " gut } Paved over. begin
				49.28	22.8 " Tcb
15+69.3				48.91	℄
				48.79	8.5' R(S) W/4
				48.69	17.0' " N. edge begin X-gut
15+94.88				49.28	INT ℄ FENIMORE AVE.
Fd B.M.S.D. #133				549.79	B.M.S.D. #133 Elev. 549.788 F.B. 2505-22 CYPRESS ST & FENIMORE AVE. S.E. COR BT. SPK IN CURB 8° S. of S.C.R.

Profile Notes Red ____ Plotted ____ Job No. 0861.05 Division No. ____ F.B. 2540 PG. 155
No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
X-Sec. Notes Chkd. ____ Checked ____ Survey by STOCK Notes by BRAND Date 4-20-59
No. ____ Date ____ Date ____ Map No. ____ Index No. [illegible]

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
BEGIN PROFILE & CROSS SECTIONS FENIMORE AVE. SOUTH						
℄ INT. CYPRESS AVE. = 1+00 SOUTH						
0+00				549 8		℄ prod
0+60				49 5		℄ P/L Proposed
0+85				48 8		℄
0+90.2				49 07		℄ edge pvmt
1+00				49 21	INT	℄ CYPRESS AVE.
1+19.9				48 90		℄ N. edge Conc X-gut
1+22.9				48 97		℄ F.L. " "
1+25.9				48 91		℄ S. edge " "
1+54.5				49 55		℄
				49 44		9' R(W) W/4
				49 28		17' " gut edge
				49 19		18' " " F.L.
				49 83		18' " T.cb.
				50 03		30' " P/L
1+67.1				49 60		℄
				49 49	9 L(E) W/4	
				49 23	17 " gut	
				49 15	18 " "	
				49 78	18 " T.cb.	

X

F. B. 2340 PG. 156 Job No. 0861 05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No. X-Sec.
Survey by STOCK Notes LYBRAND Notes Chkd. Checked
Indexed G. Johnson Date Date No.

761-298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄	
1+67.1				549 95	30 L(E) P/L Back walk	
1+90.8	Rim {N S	4934 4931		549 33	SSMH Mean Rim ℄ see Pg # 218	
2+07.1				48 98	℄	
				48 94		9 R(W) W/4
				48 64		17 " gut
				48 53		18 " "
				49 18		18 " T.cb.
				49 37		30 " P/L
				48 89	9 L(E) W/4	
				48 63	17 " gut	
				48 52	18 " "	
				48 61	18 " T.cb. & Driveway NORMAL HGT = 0.64	
				49 40	30 " P/L Back of walk	
3+07.1				48 08	℄	
				48 00		9 R(W) W/4
				47 78		17 " gut
				46 68		18 " "
				48 33		18 " Tcb
				48 57		30 " P/L
				47 97	9 L(E) W/4	
				47 79	17 " gut	

Profile Notes Red. ____ Plotted ____ Job No. 0861.05 Division No. ____ F. B. 2540 Pg. 157
No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
X-Sec. Notes Chkd. ____ Checked ____ Survey by STOCK Notes Lybrand Date 4-20-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Taylor Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
3+07.1				44 73	18' L(E) gut	
				47 79	18' " Tcb	
				48 54	30' " P/L back of Walk	
END PROFILE & CROSS SECTIONS FENIMORE AVE. SOUTH						
RESUME CYPRESS AVE. EAST						
16+50.3				49 90		℄
				49 70		9.8 R(S) Pvmt
				49 [illegible]		26' " gut
				49 28		28' " "
				49 93		" " T.cb.
				50 24		40' " P/L
				49 73	11° L(N) Pvmt	
				49 6	12' "	
				50 2	40 " P/L Proposed	
16+90.3				50 40		℄
				50 15		9.8 R(S) Pvmt. X

F. B. 2540 Pg. 158 Job No. 0861.05 Division No. Notes Red. Plotted No. Profile
Survey of COVINA STORM DRAIN Date Date No. X-Sec.
Survey by STOCK Notes J. W. Lybrand Notes Chkd. Checked
Indexed R. C. Johnson Date Date Date No.

761298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

T = 5110

STATION	B. S.	H. I.	F. S.	ELEV.		℄
16+90.3				49 87		26 R(S) gut
				49 69		28 " "
				50 32		" " T.cb.
				50 57		40 " P/L
				50 24	9.9 L(N) pvmt	
				49 88	16' "	
				50 6	40' " P/L proposed	
17+56.2				51 09		℄
				51 07	9.8 L(N) pvmt	Begin Curb N. side
					28' " gut } Paved over	
					30' " "	
				51 19	30 " T.cb.	
				51 6	40 " P/L	
17+90.3				51 47		℄
				51 29		9.5 R(S) pvmt
				50 93		26' " gut
				50 77		28' " gut
				50 42		28' " Tcb
				51 63		40 " P/L
X				51 41	9.8 L(N) Pvmt	
				49 88	28' " gut	

Profile Notes Red. ____ Plotted ____ Job No. 0861.05 Division No. ____ F. B. 2340 Pg. 159
No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
X-Sec. Notes Chkd. ____ Checked ____ Survey by STOCK Notes Lybrand Date 4-20-59
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible]

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3340 Pg. 160 | Job No. 0861.05 | Division No. | Notes Red. | Plotted | Profile

Survey of COVINA STORM DRAIN | Date | Date | No.

Survey by STOCK & Notes hybrid | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
				5 50 76	30' L(N) gut	
17+90.3				51 43	30' " T.cb	
				52 2	40' " P/L	
18+19.5				51 76		℄
				51 57		9.3 R(S) Pvmt
				51 24		26' " gut
				51 09		28' " gut
				51 17		28' " T.Cb (N.S.=065) & Driveway
				51 15		40' " P/L
				51 66	10' L(N) pvmt	
				51 21	28' " gut	
				51 06	30' " gut	
				51 93	30' " T.cb	
				52 7	40' " P/L	
18+59.5				52 22		℄
				52 11	9.6' L(N) Pvmt	
				51 69	28' " gut	
				51 55	30' " gut	
				52 21	" " T.cb.	
				52 8	40' " P/L	
18+72.1				52 37		℄
				52 22		9.6 R(S) Pvmt

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄
18+72.1				551 84	26' R(S) gut
				51 71	28' " "
				52 34	28' " T.Cb.
				52 56	40' " P/L Back of walk
18+98.0	Pg #219 N Rim = 52.67 S Rim = 52.61			52 64	4.9' M.W.D.M.H. = Mean Rim
Fd B.M.S.D. #134				553 ~~58~~ 59	B.M.S.D. #134 Elev. 553.59.4 F.B. 2505-22
					CYPRESS ST & CALVADOS AVE. S.E.COR.
					BT. SPK. IN CURB 9.0 S. of S. End C.R.
19+24.78				52 95	INT ℄ CALVADOS AVE. North
	BEGIN PROFILE & CROSS SECTIONS NORTH ON CALVADOS AVE.				
	℄ INT. CYPRESS AVE. = 0+00 NORTH				
0+00				52 95	℄
0+9.8				52 82	℄
0+26.9				52 51	℄ S. edge Conc. x-gut
0+29.9				52 33	℄ F.L. " " "
0+32.8				52 58	℄ N. edge " " "
0+78.2				52 85	℄
				52 91	9' R(E) W14
				52 73	18' " gut
X				52 39	18' " Tcb
				54 2	30 " P/L

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0861.05 Division No. ____ F. B. 2540 Pg. 161
X-Sec. No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
Notes Chkd. ____ Checked ____ Survey by STOCK Notes Lybrand Date 9-20-59
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
0+78.2				52 71	9' L(W) W/4	
				52 45	18' " gut	
				52 29	18' " gut F.L.	
				52 95	18' " Tcb	
				53 4	30' " P/L	
1+18.2				52 86		℄
				52 96		9' R(E) W/4
				52 80		18' " gut
				53 43		" " Tcb
				54 00		30' " P/L
				52 63	9' L(W) W/4	
				52 27	18' " gut	
				52 91	" " Tcb	
				53 4	30' " P/L	
2+18.2				50 58		℄
				50 47		9' R(E) W/4
				50 40		15' " gut
				50 72		18.4 " " F.L.
				50 90		25.6 " T.C.B.
				50 28	11.3' L(W) W/4	
				49 73	22.6 " gut	

F. B. 2540 Pg. 162 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No.
Survey by STOCKTON Notes Lybrand Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

553.59
S.D. # 134

STATION	B. S.	H. I.	F. S.	ELEV.		℄
2+18.2				55030	22.8 L(W) Tcb	
				5100	35' " P/L	

END PROFILE & CROSS SECTION NORTH OF CALVADOS AVE.
BEGIN PROFILE & CROSS SECTION SOUTH ON CALVADOS AVE. ℄ INT SOUTH = 19+26.91 E on CYPRESS & 0+00 SOUTH.

0+00				5295		℄ INT CYPRESS AVE.
0+09.5				5272		℄ Joint Pvmt
0+24.8				5243		℄ N. edge Conc. X-gut
0+27.8				5234		℄ F.L. " " "
0+30.7				5238		℄ S. edge " " "
0+64.6				5283		℄
				5266		9 R(W) W/4
				5242		17' " gut
				5232		18' " gut
				5296		18' " T.cb
				5313		30' " P/L
				5294	9' L(E) W/4	
				5303	17' " gut	
				5294	18' " "	
				5357	18' " T.cb	

X

Profile Notes Red. ____ Plotted ____ Job No. 0861.05 Division No. ____ F. B. 2540 Pg. 163
No. ____ Date ____ Date ____ Survey of STORM DRAIN - COVINA
X-Sec. Notes Chkd. ____ Checked ____ Survey by STOCK Notes LYBRAND Date 4-20-57
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	S. S.	H. I.	F. S.	ELEV.		℄
0+64.6				553 8	30' L(E) P/L	
0+90.1	N. RIM	52.74		552 74	S.S.M.H. Mean Rim	1.6' R(W) of ℄
	S. "	52.73	Pg #219			
1+04.6				52 67		℄
				52 57		9' R(W) W/A
				52 38		17' " gut
				52 23		18' " "
				52 29		" " T.cb. DRIVEWAY
				53 1		30' " P/L
				52 82	9' L(E) W/A	
				52 76	17' " gut	
				52 66	18' " gut	
				53 29	" T.cb	
				53 70	30' " P/L	
2+04.6				52 6		℄
				52 03		9' R(W) W/A
				51 80		17' " gut
				51 70		18' " "

X

F. B. 2540 Pg. 164 Job No. 0861.05 Division No. Notes Red. Plotted
Survey of COVINA STORM DRAIN Date Date No.
Survey by STOCK Notes MOODY Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
2+04.6				55176		18' R(E) T.cb. Dr. Way
				5255		30' " P/L
				5231	9' L(W) W/4	
				5230	17' " gut	
				5218	18' " "	
				5284	" " T.Cb.	
				532	30' " P/L	

END PROFILE & CROSS SECTIONS SOUTH ON CALVADOS AVE.
RESUME PROFILE & CROSS SECTIONS CYPRESS AVE.

19+54.9				5317		℄
				5314	10' L(W) Pvmt	End Curb & Curb return N. side
				5281	26.9' " X-gut edge	
				5261	29.9' " X- " F.L.	
				5282	39.9' " "	
				5345	40.0' " Tcb	
19+81.8				5355		℄
				5334		9.8' R(S) Pvmt
				5303		26' " gut edge
				5296		28' " gut F.L.
X				5360		28' " T.cb

Profile Notes Red. ____ Plotted ____ Job No. 0861.05 Division No. ____ F. B. 2540 Pg. 165
No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
X-Sec. Notes Chkd. ____ Checked ____ Survey by STOCK Notes Moody Date 4-21-59
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible]

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
19+81.8				553 91		40 R(S) P/L
				53 44	10' L(N) pvmt	
				53 4	11' " F.L.	
				53 8	40' " P/L Proposed	
20+21.8				53 97		℄
				53 75		9.8 R(S) pvmt
				53 77		14' " W/4
				53 52		26' " gut
				53 37		28' " "
				54 00		" " Tcb
				54 27		40' " P/L
				53 91	10' L(N) pvmt	
				54 2	22' "	
				54 5	40 " P/L Proposed	
20+94.3				54 84		℄
				54 69	End Curb & gutter on South Side	9.8' R(S) pvmt
				54 74		14' "
				54 30		26' " gut
				54 20		28' " "
				54 85		" " Tcb

F. B. 2540 Pg. 166 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No.
Survey by STACK Notes MOODY Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

54.94

STATION	B. S.	H. I.	F. S.	ELEV.		℄
20+94.3				5550		40' R(S) P/L
				5463	13' L(N) pvmt	
				546	40' " P/L Proposed	
21+72.7				5572		℄
				5551		9' R(S) pvmt
				5525	Begin Conc. Curb	26' " gutedge
				5518	B.C.R. South Side	28' " " F.L.
				5575		28' " T.cb.
				562		40 " P/L
				5543	12.5' L(N) pvmt	
					"	
				548	40' " P/L Proposed	
22+24.68				5636	INT	℄ EDEN FIELD AVE
Fd B.M.S.D. #135				5722	B.M.S.D. 135 Elev. 557.218 F.B. 2505-22 CYPRESS AVE. & EDENFIELD AVE. S.E. COR BT. SPK. IN CURB 5° S. of S. End C.R.	

*BEGIN PROFILE & CROSS SECTIONS EDENFIELD AVE. SOUTH ℄ INT CYPRESS AVE. = 0+00 SOUTH

Profile Notes Red ____ Plotted ____ Job No. 0861.05 Division No. ____ F.B. 2540 Pg. 167
No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
X-Sec. Notes Chkd. ____ Checked ____ Survey by STOCK Notes Mapped Date 9-21-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J[illegible]

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
0+00				5543		℄
0+60				548		℄ & P/L Proposed
0+85				556		℄ BVK
0+89				5605		℄ edge pvm't.
1+00				5636		℄ INT CYPRESS AVE.
1+10²				5609		℄ Joint Pvm't
1+25				5594		℄ F.L
1+74.4				5707		℄
				5695		7.5' R(W) W/4
				5667		14' " gut edge
				5655		15' " " F.L.
				5717		" " T.cb
				568		25 " P/L
				5698	7.5' L(E) W/4	
				5662	14' " gut edge	
				5656	15' " " F.L.	
				5717	" " T.cb.	
				575	25' " P/L	
1+75.1				55707	S.S.M.H. on ℄ Mean Rim Elev.	
	N Rim 57.06					
	S Rim 57.07					

Pg 219

F. B. 2340 Pg 168 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No.
Survey by STOCK Notes MOODY Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
2+14.4				5 56 89		℄
				56 84		7.5' R(W) W/4
				56 54		14' " gut
				56 41		15' " gut.
				57 08		" " T.cb.
				56 8		25 " P/L
				56 80	7.5' L(E) W/4	
				56 52	14' " gut	
				56 46	15' " gut	
				57 10	15' " T.cb.	
				57 7	25' " P/L	
3+14.4				56 67		℄
				56 56		7.5' R(W) W/4
				56 19		14' " gut
				56 07		15' " gut
				56 18		15' " T.cb Dr. way
				56 7		25' " P/L
				56 58	7.5' L(E) W/4	
				56 21	14' " gut	
				56 12	15 " "	
				56 17	" " Tcb Dr. way	

Profile Notes Red ____ Plotted ____ Job No. 0861.95 Division No. ____ F. B. 2540 Pg. 169
No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
X-Sec. Notes Chkd. ____ Checked ____ Survey by STOCK Notes MOORE Date 4-21-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. JOHNSON

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
3+14.4				5568	25' L(E) P/L	
END PROFILE & CROSS SECTIONS EDENFIELD AVE. SOUTH RESUME CYPRESS AVE. EAST.						
22+76.4				5697		℄
				5686		8' R(S) pvmt
				5634	End Curb South Side	27' " gut edge
				5632		28' " " F.L.
				5703		" " Tcb
				575		40' " P/L
				5676	10.3' L(N) pvm't	
					"	
				553	40' " P/L Proposed	
23+00				5726		℄
				5712		8.9' R(S) pvm't Joint
				5690		17.9' " edge Pvm't
				568		23' " F.L
				576		40 " P/L
				5709	10.7' L(N) Pvmt	
				565	19.4 " Brk	
				558	40' " P/L Proposed	

F. B. 2540 Pg. 170 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No.
Survey by STOCK Notes MOODY Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

58.52

STATION	B. S.	H. I.	F. S.	ELEV.		℄
23+50		(Pg 219)		557 88		℄
23+59.3	N. RIM	57.99		557 94	S.S.M.H. Mean Rim	4.9' R(S)
	S. "	57.89				
23+59.9	N. RIM	57.45		557 45	S.S.M.H. Mean Rim	24.0 R(S)
	S. "	57.45	(Pg 220)			
24+00				558 50		℄
				58 28		9.9' R(S) pvmt Joint
				58 03		20.6 " " edge
				58 5		40 " P/L
				58 29	9.4' L(N) pvmt	
				56 5	26.4' "	
				55 8	40 " P/L Proposed	
24+32.6				59 00		℄
				58 78		9.9' R(S) pvmt Join
				58 36	Begin Curb	27' " gut edge
				58 29	W. end C.R.	28' " " F.L.
				58 94		" " T.cb
				58 9		40' " P/L

X

Profile Notes Red. ____ Plotted ____ Job No. 0861.05 Division No. ____ F. B. 2540 Pg. 171
No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
X-Sec. Notes Chkd. ____ Checked ____ Survey by STOCK Notes MOORY Date 4-21-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
24+32.6				558 64	10.5' L(N) pvmt	
				557 9	16.8 " Brk	
				56 6	26' " "	
				56 7	40 " P/L Proposed	
24+84.68					INT.	℄ VICEROY AVE.
Fd						
B.M.S.D. #136				60 42	B.M.S.D. #136 Elev. 560.424 F.B. 2505-23	
					CYPRESS ST. & VICEROY AVE. S.E. COR	
					BT. SPK IN CURB 5.0 S. of S. end C.R.	
BEGIN PROFILE & CROSS SECTIONS VICEROY AVE. SOUTH						
℄ INT CYPRESS AVE. = 1+00 SOUTH						
0+00				56 9		℄
0+60				57 1		℄ P/L Proposed
0+71				57 1		℄ bot
0+79				59 4		℄ Top
0+89				59 4		℄
0+90°				59 54		℄ edge pvm't
1+00				59 75	INT.	℄ CYPRESS AVE.
1+08 4				59 65		℄
1+25 8				59 35		℄
1+75 0				59.96		℄

F. B. 2540 Pg. 172 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No.
Survey by STOCK Notes MOODY Notes Chkd. Checked X-Sec.
Indexed C. Jones Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. B.	H. I.	F. S.	ELEV.		℄
1+75°				559 71		7.5' R(W) W/4
				59 40		14' " gut
				59 21		15' " "
				59 91		15' " T.cb
				59 6		25' " P/L
				60 00	7.5' L(E) W/4	
				59 87	14' " gut	
				59 76	15' " "	
				60.40	15' " T.cb.	
				60 6	25' " P/L	
1+75²				559.96	S.S.M.H.	℄ Mean Rim Elev.
	N.	59.96				
	S.	59.96	Pg 220			
2+15°				59 72		℄
				59 44		7.5' R(W) W/4
				59 18		14' " gut
				59 08		15' " "
				59 72		15' " T.cb.
				59 5		25 " P/L

Profile Notes Red. Plotted Job No. 0851.05 Division No. F. B. 2540 Pg. 173
No. Date Date Survey of COVINA STORM DRAIN
X-Sec. Notes Chkd. Checked Survey by STOCK Notes STOCK Date 4-21-59
No. Date Date Map No. Indexed Tracing

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
2+15.0				559.84	7.5' L(E) W/4	
				59.67	14' " gut	
				59.56	15' " "	
				60.19	15' " T.cb	
				60.6	25' " P/L	
3+15.0				59.38		℄
				59.11		7.5' R(W) W/4
				58.79		14' " gut
				58.70		15' " "
				59.36		15' " T.cb.
				59.5		25' " P/L
				59.45	7.5' L(E) W/4	
				59.25	14' " gut	
				59.15	15' " "	
				59.23	15' " T.cb. driveway	normal curb height = 0.64 meas
				60.2	25' " P/L	

END PROFILE & CROSS SECTIONS VICEROY AVE. SOUTH
RESUME CYPRESS EAST.

25+37.1				60.59		℄
				60.49		8.0' R(S) pvmt.
				60.18		21.6' " "

F. B. 2540 Pg. 174 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No.
Survey by STOCK Notes STOCK Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
25+37.1				559 90		26 R(S) gut edge
				59 85		28' " " F.L.
				60 47		28' " Tcb
				60 8		40' " P/L
				60 35	10.8 L(N) edge pvmt	
				60 2	11' "	
				59 4	22' "	
				59 1	40' " P/L Proposed	
26+00				61 44		℄
				61 33		9.8' R(S) pvm't Join
				61 18		20.8 " " F.L.
				61 7		40' " P/L Proposed
				61 20	10.8' L(N) edge pvmt	
				60 4	18' "	
				60 8	40' " P/L Proposed	

For Profile & Cross Sections Citrus Ave.
See F.B. 2536 Line "B" of Project 519

Profile Notes Red. Plotted Job No. 0861.05 Division No. F.B. 2540 Pg. 175
No. Date Date Survey of COVINA STORM DRAIN
X-Sec. Notes Chkd. Checked Survey by STOCK Notes STOCK Date 4-21-59
No. Date Date Map No. Indexed Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄
Fd B.M.S.D. #137				564.44	B.M.S.D. #137 Elev. 564.436 2505-Cypress St & Citrus Ave. S.E. Cor., Bf spk in Curb 5' S. of S. end C.R.
Fd B.M.S.D. #177				568.20	B.M.S.D. #177 Elev. 568.195 F.B. 2540-7 Cypress St & Park Ave., S.E. Cor., Bf. spk in curb 5' E. of E. end C.R.
28+54.3					℄
					R(S) pvmt " gut " " " Tcb " P/L backwalk
					L(N) pvmt edge " sedge 3' conc gut " F.L. " " " N. edge " " " Top Stone curbwall 40' " P/L proposed

Taken on Project #519 Line "B" See F.B. 2536'

X

F. B. 2540 Pg. 176 Job No. 2861.25 Division No. DRAIN

Survey of COVINA STORM

Survey by STOCK Notes

Indexed C. Johnson Date

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red. Date Notes Chkd. Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
29+54.3				566.69		℄
				6656		10.2 R(S) pvmt Join
				6567		26.9 " gut edge
				6555		28' " " F.L.
				6616		28' " T.cb
				6638		40' " P/L backwalk
				6638	86' L(N) edge pvmt	
				6458	16.8 " " 3' conc gut	
				6456	18.3 " F.L. " "	
				64.66	20.4 " edge " "	
					20.4 " Top Stone Wall Curb	Wall = 2.20 driveway
				662	40' " P/L Proposed	
29+94.3				6723		℄
				6726		10.0 R(S) pvmt Join
				6616		26.9 " gut edge
				6612		28' " " F.L.
				6671		28' " T.Cb.
				6697		" P/L backwalk
				6688	8.2 L(N) Pvmt edge	
				6512	16.7 " edge 3' conc. gut	
				6491	18.2 " F.L. " "	

X

Profile Notes Red. ____ Plotted ____ Job No. 0861.05 F. B. 2540 Pg. 177
No. ____ Date ____ Date ____ Survey at Covina Storm Drain
X-Sec. Notes Chkd. ____ Checked ____ Survey by Stock Notes Stock Date 4-21-59
No. ____ Date ____ Date ____ Map No. ____ Inst. E. C. Johnson

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
29+94.3				564.85	19.6 L(N) N. edge conc. gut.	
				567.13	19.7' " Top Stone Wall curb	
				670	40' " P/L Proposed	
30+47.29					INT.	℄ PARK AVE. SOUTH
BEGIN PROFILE & CROSS SECTIONS PARK AVE. SOUTH THE ℄ INT. CYPRESS AVE. = 0+00 South						
0+00				6798		℄
0+09.6				6797		℄ pvmt Join
0+23.9	N. 567.95 S. 67.91		Pg 221	6793	1.2' L(E) S.S.M.H.	Mean Rim
0+32.0	N. 67.83 S. 67.79		Pg 221	6781	S.S.M.H. Mean Rim	℄
0+75.2				67.44		℄
				6730		9' R(W) W/4
				6710		17' " gut edge
				6706		18' " " F.L.
				6759		" " T.cb
				679		30' " P/L
0+77.8				6737	9' L(E) W/4	X

F. B. 2540 Pg. 178 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No. X-Sec.
Survey by STOCK Notes STOCK Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄	
0+77.8				567 30	17' L(E) gut edge	
				67 20	18' " " F.L.	
				67 82	18' " T.cb	
				68 3	30' " P/L	
1+17.8				67 35	℄	
				67 26		9' R(W) W/4
				67 20		17' " gut edge
				67 08		18' " " F.L.
				67 67		18' " T.cb.
				68 2		30' " P/L
				67 27	9' L(E) W/4	
				67 11	17' " gut edge	
				67 07	18' " " F.L.	
				67 62	18' " T.cb.	
				68 3	30' " P/L	
2+17.8				66 62	℄	
				66 52		9' R(W) W/4
				66 37		17' " gut. edge
				66 27		18' " " F.L.
				66 37	drive way curb face = 0.	18' " T.cb.
X				67 6		30' " P/L.

Profile Notes Red ____ Plotted ____ Job No. 0861.05 Division No. ____ F. B. 2540 Pg. 179
No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
X-Sec. Notes Chkd ____ Checked ____ Survey by STOCK Notes STOCK Date 4-21-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Tom [illegible]

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
2+17.8				566.55	9' L(E) W/4	
				66.38	17' " gut edge.	
				66.29	18' " " F.L.	
				66.90	18' " T.cb.	
				67.4	30' " P/L	
END PROFILE & CROSS SECTIONS PARK AVE. SOUTH						
BEGIN PROFILE & CROSS SECTIONS ON PARK AVE NORTH ℄ INT.						
=30+52.99E & 0+00 North						
0+00				568.05	INT	℄ CYPRESS AVE.
0+06.0				67.90		℄ pvmt Join
0+14.0	S. Rim	67.27		567.17	S.S.M.H. Mean Rim	℄
	N. "	67.06				
		67.37		Pg 221		
0+25.1				66.00		℄ S. edge conc X-gut.
0+28.0				65.94		℄ F.L. " " "
0+30.9				65.99		℄ N. edge " " "
0+63.2				66.66		1.8 R(E) ℄ Pvmt
				66.36	7.2 L(W) W/4	
				65.99	15.7 " edge gut	
				65.90	16.8 " F.L. "	
				65.54	16.9 " T.cb.	

F. B. 2540 Pg. 190 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of Co[redacted] STORM DRAIN Date Date No.
Survey by S[redacted] Notes Notes Chkd. Checked X-Sec.
Indexed [redacted] C. J[redacted]nson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
0+63.2				566.87	29.2 L(W) back Walk.	
0+70.8				66.67		2.3 R(E) ℄ Pvm't
				66.85		11.4 R(E) W/4
				66.87		18.6 " gut edge
				66.74		20.3 " " F.L.
				67.39		20.6 " T.cb.
				67.56		32.7 " back walk
0+73.2				66.68		3.0 R(E) ℄ Pvmt
				66.39	6.2 L(W) W/4	
				65.98	14.5 " gut edge	
				65.87	15.5 " " F.L.	
				66.51	15.8 " T.cb.	
				66.82	27.8 " back walk.	
0+80.8				66.62		2.7'
				66.79		11.8 R(E) W/4
				66.71		21.0 " gut edge
				66.59		22.1 " " F.L.
				67.25		22.5 " T.cb.
				67.40		34.7 " back Walk.
X+ 00						S.T.
				66.46		33' R(E) ℄ Pvm't

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0861.05 Division No. ____ F. B. 2540 Pg. 181
X-Sec. No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
Notes Chkd. ____ Checked ____ Survey by STOCK Notes STOCK Date 4-21-59
Date ____ Date ____ Map No. ____ Index No. [illegible]

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
1+00				566 63		12.5 R (E) W/4
				66 53		20.6 " gut edge
				66 43		21.8 " " F.L.
				67 08		21.9 " T.cb
				67 34		34.0 " backWalk
				66 15	5.5' L(W) W/4	
				65 80	13.7 " gut. edge.	
				65 72	14.8 " " F.L.	
				66 35	15.0 " T.cb.	
				66 59	27.2 " backWalk	
1+38.12				65 95		℄ P.R.C.
				66 05		9' R(E) W/4
				65 92		17' " gut edge
				65 78		18' " " F.L.
				66 11	Curb Norm = 0.	18' " T.cb. driveway
				66 68		30' " P/L backWalk
				65 74	9' L(W) W/4	
				65 40	17' " gut. edge.	
				65 30	18' " " F.L.	
				65 99	18' " T.Cb	
				66 20	30' " P/L back of Walk	

X

F. B. 2540 Pg. 182 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No.
Survey by STOCK Notes Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
1+60				6566	1.2' L(W) ℄ Pvmt	S.T.
				6576		8' R(E) W/4
				6560		16' " gut edge
				6545	curb Norm =	17' " " F.L.
				6577	driveway	17' " Tcb
				6636		29.2 " back of Walk
				6566	1' L(W) ℄ Pvmt.	
				6539	10' " W/4	
				6509	18' " gut edge	
				6502	19' " " F.L.	
				6560	19' " T.cb	
				6587	31.2 " back of Walk	
2+36.16				6457		℄ E.C.
				6468		9' R(E) W/4
				6460		17' " gut edge
				6445		18' " " F.L.
				6509		18 " T.Cb.
				6532		30 " P/L Back Walk
				6430	9' L(W) W/4	
				6405	17' " gut. edge	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0861.05 Division No. ____ F.B. 2540 Pg. 183
X-Sec. No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
Notes Chkd. ____ Checked ____ Survey by STOCK Notes STOCK Date 4-21-59
Date ____ Date ____ Map No. ____ Indexed [illegible]

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
2+36.16				563.96	18' L(W) gut F.L.	
				64.60	18' " T.Cb.	
				64.90	30' " P/L back of Walk	
END PROFILE & CROSS SECTIONS PARK AVE. NORTH						
RESUME CYPRESS AVE. EAST						
31+12.4				568.82		℄
				68.67		10.2 R(S) Pvmt Join
				68.30		19.3 "
				67.71		27' " gut edge
				67.60		28' " " F.L.
				68.27		" " T.cb.
				68.50		40 " P/L back of Walk
31+19.0				68.90		℄
				68.74	6.6 L(N) Pvmt Join	
				67.60	18.0 " "	
				66.70	26' " gut edge	
				66.53	28' " " F.L	
				67.34	28' " Tcb	
				67.60	40' " P/L back of Walk	
31+59.0				69.32		℄
				69.30		10' R(S) Pvmt Join

F. B. 2540 PG. 184 Job No. 0861.05 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of COVINA STORM DRAIN Date ____ Date ____ No. ____
Survey by STOCK Notes STOCK Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ No. ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

570 32

STATION	S. S.	H. I.	F. S.	ELEV.		℄
31+59°				568 28		27' R(S) gut. edge
				68 20		28' " " F.L.
				68 25	driveway * →	28' " T.cb.
				69 07		40' " P/L back of Walk
				69 11	6.7' L(N) pvm't Join	
				66.97	26' " gut edge	
				66 89	28' " " F.L.	
				67 70	28' " T.cb.	
				67 69	40' " P/L back of Walk	
32+03 4	E. Rim 69.59			569 58	8.0 L(N) Bel. tel. M.H. #245 MEAN RIM ELEV.	
	W. Rim 69.56			Pg 222		
32+59°				570 32		℄
				70 30		9.7' R(S) Pvmt
				69 75		20' "
				69 23		27' " gut edge
				69 13		28' " " F.L.
				69 70		28' " T.Cb
				70 07		40' " P/L back of Walk
				70 11	7.2' L(N) Pvm't	

Profile Notes Red ____ Plotted ____ Job No. 0861.05 Division No. ____ F. B. 2540 Pg. 185
No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
X-Sec. Notes Chkd. ____ Checked ____ Survey by STOCK Notes STOCK Date 4-21-59
No. ____ Date ____ Date ____ Map No. ____ Index No. [illegible]

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2540 PG. 186 | Job No. 0861.05 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of COVINA STORM DRAIN | Notes | Date | Date | X-Sec.
Survey by STOCK | Notes | Notes Chkd. | Checked | No.
Indexed K. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄	
32+59.0				69.07	18° L(N) Pvmt	
				68.04	26' " gut edge	
				67.92	28' " " F.L.	
				68.00	28' " T.cb.	
				68.90	40' " P/L back of Walk	
33+00				70.67		℄
				70.72		10.3 R(S) Pvmt
				70.18		20.3 " "
				69.61		27' " edge gut
				69.53		28' " F.L.
				70.14		" " T.cb
				70.39		40 " P/L BACK OF WALK
				70.47	7.1' L(N) Pvmt	
				70.39	18' " "	
				68.45	26' " edge gut	
				68.32	28' " F.L.	
				69.14	" " T.cb.	
				69.37	40' " P/L BACK OF WALK	
33+34.8'				69.94	END OF	27' R(S) edge gut
				69.87	S'walk	28' " F.L "
				70.52	EAST	" " T.cb.

76L-298 S[illegible] #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
33+34.8'				570 82	End Walk East	40' R(S) @ BACK OF WALK
33+43.0'	E. RIM.	71.49	Pg 222	571 49	32.2' R(S) S.S.M.H. MEAN RIM ELEV.	
33+43.4	W. RIM.	71.49	Pg 222	570 21	14.2 L(N) S.S.M.H. MEAN RIM ELEV.	
33+50	E. Rim 70.22			571 12		℄
34+00	W. Rim 70 20			71 62		℄
				71 74		10.2 R(S) Pvmt
				70 94		20.3 " "
				70 47		26' " edge gut
				70 37		28' " F.L. "
				71 04		" " t.cb
				72 0		40' " P/L @ BACK OF WALK
				71 40	6.9 L(N) Pvmt	
				70 25	18.2 " "	
				69 35	26' " edge gut	
				69 17	28' " F.L. "	
				70 00	" " t.cb	
				70 28	40' " P/L @ BACK OF WALK	
34+25.0				70 69	BEGIN 5' CONC	26' R(S) edge gut
				70 58	WALK EAST	28' " F.L. "
				71 21		" " tcb

Profile No. X-Sec. No. Notes Chkd. Date Notes Red. Date Plotted Date Job No. 0864.05 Division No. Survey of Covina Storm Drain Survey by Stock Notes Stock Date 4-21-59 Map No. Indexed C. Johnson Date

F. B. 2540 Pg. 187

76L-29[redacted]—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
[redacted]O LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

573.46

STATI[redacted]		H. I.	F. S.	ELEV.		℄
34+25.0				571 51	Begin to East	40' R(S) @ P/L BACK OF WALK
34+50				72 05		℄
35+00				72 66		℄
				72 70		9.6' R(S) Pvmt.
				71 83		20.0' " "
				71 23		26' " edge gut
				71 10		28' " F.L. "
				71 20	Normal curb = 0.68	" " t.cb. Driveway
				71 99		40' " P/L @ BACK OF WALK
				72 31	7.1' L(N) Pvmt.	
				70 11	26' " edge gut.	
				69 91	28' " F.L. "	
				70 27	" " t.cb. driveway	Normal curb 0.84
				70 99	40' " P/L @ BACK OF WALK	
35+50				73 07		℄
36+00				73 45		℄
				73 44		10.3 R(S) Pvmt.
				72 58		20.2 " "
				71 98		26' " edge gut
				71 90		28' " F.L. "

F. B. 2840 Pg. 188

Job No. 0861.05 Division No. Notes Red Plotted Profile

Survey of COVINA STORM DRAIN Date Date No.

Survey by STOCK Notes Checked X-Sec.

Indexed C. Johnson Date Notes Chkd. Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
36+00				572 54		28' R(S) t.cb
				72 77		40' " P/L @ BACK OF WALK
				73 20	L(N) Pvmt	
				70 82	26' " edge gut.	
				70 69	28' " F.L. "	
				71 49	" " t.cb.	
				71 68	40' " P/L @ BACK OF WALK	
36 + 48²	W. Rim	72.98		572 99	32⁴ R(S) S.S. M.H. MEAN RIM ELEV.	
	E. Rim	73.00	Pg 223			
36+50				73.66		℄
37+00				74.00		℄
				74.04		10³ R(S) Pvmt
				73 25		20.² [illegible]
				72 77		26' " edge gut
				72 69		28' " F.L. "
				72 77	Curb 0.68	" " t.cb. driveway
				73 55		40' " P/L @ BACK OF WALK
				73 75	7.3' L(N) Pvmt.	
				71 64	26' " edge gut	

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 0861-06 Division No. Survey of COVINA STORM DRAIN Survey by STACK Notes STOCK Date 4-21-59 Map No. Index [illegible] Date

F. B. 2540 Pg. 189

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

	B. S.	H. I.	F. S.	ELEV.		℄
37+00				571 45	28' L(N) F.L.	
				72 31	" " T.Cb.	
				72 55	40' " @ BACK OF WALK	
37+13.7' E	Rim	73.17		573 19	14.2' L(N) SS.M.H. MEAN Rim ELEV.	
W	Rim	73.20	Pg 223			
37+50				74 54		℄
38+00				75 08		℄
				74 85		9.5' R(S) Pvm't
				74 06		20' " "
				73 59		26' " edge gut.
				73 50		28' " F.L. "
				74 12		" " T.Cb.
				74 36		40' " P/L @ BACK OF WALK
				74 87	7.1' L(N) Pvm't	
					Flat grade	
				72 46	26' " edge gut.	
				72 36	28' " F.L. "	
				73 20	" " T.Cb.	
				73 44	40' " P/L @ BACK OF WALK	
38+50				75 50		℄

F. B. 2540 Pg. 190 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of Covina Storm Drain Date Date No. X-Sec.
Survey by Stock Notes Notes Chkd. Checked
Indexed Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

576.99

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
38+90.5				575 79		℄
				75 60		9.5' R(S) Pvmt
				74 76		20.5' " "
				74 26		26' " edge gut.
				74 15		28' " F.L. "
				74 77		" " T.Cb.
				75 01		40' " P/L @ BACK OF WALK
				75 45	7.1' L(N) Pvmt	
				74 26	20' " "	
				73 45	26' " edge gut.	
				73 30	28' " F.L. "	
				74 10	" " T.Cb.	
				74 33	40' " P/L. @ BACK OF WALK	
39+10.5'	E. Rim 575.68 W. Rim 575.64		Pg 224	575 66	7.5' L(N) BEL. TEL. M.H. #246 MEAN RIM ELEV.	
39+90.5				576 98		℄
				76 68		10.0' R(S) Pvmt.
				75 69		20. " "
				74.93		26' " edge gut.
				74.85		28 " F.L. "

X

Notes Red. Checked Job No. 0861.05 Division No. B-2540 Pg. 191
No. Date Date Survey of COVINA DRAIN
Notes Chkd. Checked Survey by STOCK Notes K Date 4-21-59
No. Date Date Map No. Indexed C. Johnson

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
39+90.5'				575 14		28' R(S) t.cb. driveway
				75 72		40' " P/L @ BACK OF WALK
39+90.5				576 98		℄
				76 71	L(N) Pvmt.	
				75 46	" "	
				74 46	26' " edge gut.	
				74 27	28' " F.L. "	
				74 40	" " t.cb. *driveway	
				75 32	40' " P/L @ BACK OF WALK	
40+09.8'	E Rim	575.80	Pg 224	575.76	32.5' R(S) S.S.M.H. MEAN RIM ELEV.	
	W. Rim	575 72				
40+30.5'				577 34		℄
				77 00		10' R(S) Pvmt
				75 98		20' " "
				75 29		26' " edge gut
				75 15		28' " F.L. "
				75 79		" " t.cb.
				76 05		40' " P/L @ BACK OF WALK
40+45.0'				77 48		℄
				77 20	72' L(N) Pvmt.	

F. B. 2540 Pg. 192 Division No. 0861.05 Notes Red. Plotted Date No. Date Checked Date No.
Survey of COVINA STORM DRAIN
Survey by Stock Notes Chkd. Date
Indexed A. C. Johnson Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄
40+45.0'				575.87	20' L(N) Pvmt.
				75.00	26' " edge gut.
				74.84	28' " F.L. "
				75.71	" " T.Cb.
				75.93	40' " P/L. @ BACK OF WALK
40+92.00'					INT. FIRST AVE SOUTH & CYPRESS AVE
F.D. B.M.S.D. 179				577.43	B.M.S.D. #179 Elev 577.430 F.B. 2540 - CYPRESS AVE & FIRST AVE, S.E. COR., B.SPK IN CURB, 5' FT. E. OF E. END C.R. ELEV. 577.430
	Begin Profile & X Section of Cypress Ave & First Ave South				
	40+92.00 = 0+00 South				
0+00				77.91	
0+09.6				77.68	℄ INT.
0+25.0'				76.00	℄ N. edge X gut.
0+28.0'				75.94	℄ F.L " "
0+31.0'				76.03	℄ S. edge " "
0+75.5'				76.14	℄
				76.49	9' L(E) W/4
				76.65	16' " edge gut
				76.53	17' " F.L. "
				77.20	" " T.Cb

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 0861.05 Division No. Survey of Covina Storm Drain Survey by Stock Notes Stock Date 4-21-59 Map No. Indexed Date

F.B. 2540 Pg. 193

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
0+75.5'				77.9		30' L(E) P/L
0+75.8'				76.14		℄
				76.06	9' R(W) W/4	
				75.81	16.5' " edge gut.	
				75.74	18' " F.L "	
				76.36	" " t.cb	
				76.8	30' " P/L	
1+15.8'				76.47		℄
				76.35		9' R(W) W/4
				76.14		17' " edge gut.
				76.00		18' " F.L. "
				76.64		" " t.cb.
				76.9		30' " P/L
				76.70	9' L(E) W/4	
				76.81	17' " edge gut.	
				76.70	18' " F.L. "	
				76.80	" " t.cb driveway	
				77.9	30' " P/L	
2+15.8'				76.86		℄
				76.72		9' R(W) W/4
				76.45		17' edge gut

F. B. 2540 Pg. 194
Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of Covina Storm Drain Date Date No.
Survey by Stock Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
2+15.8'				576 38		18' R(W) F.L.
				577 02		" " t.Cb.
				577 3		30' " P/L
				76 90	9' L(E) W/4	
				76 90	17' " edge gut.	
				76 81	18' " F.L. "	
				77 47	" " t.Cb.	
				78 2	30' " P/L	
	end Profile & X Section of First Ave South					
	Begin " & " " " " " North					
	41+06.00 First Ave North = 0+00 North					
0+00				78 06		℄ Int.
0+06.8				77 89		℄ Pvmt
0+25				75 70		℄ S. edge X gut.
0+28				75 62		℄ F.L. " "
0+31				75 68		℄ N. edge " "
0+						
0+74.7'				76 18		℄
X				76 26		9' R(E) W/4
				76 17		16.5' " edge gut

Profile Notes Red. Plotted Job No. 0861.05 Division No. F. B. 2540 Pg. 195
No. X-Sec. Date Date Survey of Covina Storm Drain
Notes Chkd. Checked Survey by Stock Notes Stock Date 4-21-59
No. Date Date Map No. Index [illegible]

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℞
0+74.7'				576 03		18' R(E) F.L.
				76 72		" " T.Cb.
				77 3		30' " P/L @ BACK OF WALK
0+75.4'				76 18		℞
				75 97	9' L(W) W/4	
				75 69	16.5' " edge gut.	
				75 61	18' " F.L. "	
				76 22	" " T.Cb.	
				76 6	30' " P/L @ BACK OF WALK	
1+15.4'				76 30		℞
				76 37		9' R(E) W/4
				76 26		17' " edge gut.
				76 13		18' " F.L. "
				76 77		" " T.Cb.
				77 4		30' " P/L @ BACK OF WALK
				76 13	9' L(W) W/4	
				75 75	17' " edge gut.	
				75 67	18' " F.L. "	
				76 29	" " T.Cb	
				76 6	30' " P/L BACK OF WALK	

F. B. 2540 Pg. 196 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No. X-Sec.
Survey by STOCK Notes STOCK Notes Chkd. Checked
Indexed C. J. [illegible] Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. X-Sec. ____ Date ____ Date ____ Survey of COYUNA STORM DRAIN
Notes Chkd. ____ Checked ____ Survey by STACK Notes STACK Date 4-21-59
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2540 PG. 197

STATION	B. S.	H. I.	F. S.	ELEV.		
2+15.4				576.48		℄
				76.55		9' R(E) W/4
				76.46		17' " edge gut.
				76.36		18' " F.L. "
				77.05		" " t.cb
				77.3		30' " P/L @ BACK OF WALK
				76.23	9' L(W) W/4	
				76.00	17' " edge gut.	
				75.89	18' " F.L. "	
				76.52	" " t.cb.	
				76.8	30' " P/L @ BACK OF WALK	
	end PROFILE & X Section OF First AVE North					
	RESUME CYPRESS AVE EAST					
41+06.6'	N. Rim	576.47		576.61	19' L(W) S.S.M.H.	MEAN Rim ELEV.
	S. Rim	576.75	* see Pg 225		For M.H. data	
41+62.3				578.66		℄
				78.37		10' R.(S) Point
				77.67		20' " "
X				77.07		26' edge gut.
				76.90		28' F.L. "

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2540 Pg. 198 | Job No. 0861.01 | Division No. | Notes Red | Plotted | Profile No.
Survey of COVINA STORM DRAIN | Date | Date | X-Sec. No.
Survey by STOCK | Notes Chkd | Checked | No.
Indexed A. C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		℄
41+62.3				57.51		28' R(S) t.cb
				77.7		40' " P/L @ BACK OF WALK
41+70.5				78.49		℄
				78.50	8.2' L(N)	Pvmt
				77.38	20' "	"
				76.57	26' "	edge gut.
				76.42	28' "	F.L. "
				77.05	" "	t.cb
				77.3	40' "	P/L @ BACK OF WALK
42+10.5				79.19		℄
				78.83		9.3' R(S) Pvmt
				78.25		20' " "
				77.70		26' " edge gut.
				77.52		28' " F.L. "
				77.62		* " " t.cb (driveway)
				78.4		40' " P/L @ BACK OF WALK
				78.90	8.3' L(N)	Pvmt
				77.80	20' "	"
				76.99	26' "	edge gut.
				76.87	28' "	F.L. "
				77.48	" "	t.cb

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄	
42+10.5				578.0	40' L(N) P/L @ BACK OF WALK	
42+50					℄	
42+63.2'	N. Rim	579.09		579.08	32.8' R(N) S.S. M.H. MEAN RIM ELEV.	
	S. Rim	79.06			* See Pg 225 For Complete M.H. Data!	
43+15.8'				580.20	℄	
				580.09	end conc. 2' gut	10' R(S) Pvmt Join
				579.11	cb & 5' conc.	18.3' " " edge
				579.18	side walk	26' " edge gut
				578.97		28' " F.L. "
				579.67		" " T.Cb
				579.87		40' " P/L @ BACK OF WALK
				579.94	8' L(N) Pvmt Join	
				579.36	15.6' " "	
				578.22	26' " edge gut.	
				578.01	28' " F.L. "	
				578.72	" " T.Cb.	
				578.91	40' " P/L @ BACK OF WALK	
43+15.8'				580.09	Begin 3' conc. gut	10' R(S) Pvmt
				579.23	& curb	15.3' " edge gut
				579.06		18.3' " F.L. "
				580.37		" " T.Cb

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 0861.05 Division No. Survey of Divina Storm Drain Survey by Stack Notes Date 4-22-59 Map No. Indexed C. Jones

F. B. 2540 Pg. 199

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
43+50				580.84		℞
43+94.5				581.99	underground	18³ R(S) N.W. cor
				582.12	storage tank	" " N.E "
				582.17		29³ " SE "
				582.05		" " S.W "
43+98.8'	N. Rim 580.14			580.25	18' L(N) S.S.M.H. MEAN Rim Elev.	
	S. Rim 580.36			* See Pg 226 for complete Data		
44+00				581.33		℞
				581.30		10° R.(S) edge Pvmt
				580.38		15³ " " gut.
				580.14		18³ " F.L "
				581.52		" " tcb.
				582.00		40' " P/L Proposed
				581.02	8' L(N) Pvmt	
				580.54	16' " "	
				579.39	26' " edge gut.	
				579.24	28' " F.L. "	
				579.88	" " t.cb	

F. B. 2540 Pg 200
Job No 0861.05 Division No. Notes Red. Plotted Profile
Survey of Covina Storm Drain Date Date No. X-Sec.
Survey by Stack Notes C.G. Valdez Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
					℄	
44+00				580.09	40' L(N) P/L @ BACK OF WALK	
44+50				582.05	℄	
44+69.2'	N. Rim	582.20		582.23	8.2' L(N) BEL. TEL. M.H. #247 MEAN RIM ELEV.	
	S. Rim	582.26	*See Pg # 226			
44+76.3'	N. Rim	582.27		582.31	8.2' L(N) BEL. TEL. M.H. #247 MEAN RIM ELEV.	
	S. Rim	582.35				
45+00				582.83	℄	
				582.73		10' R(S) edge Pvmt.
				581.41		16.3 " " gut.
				581.22		18.3 " F.L. "
				582.85		" " t.c.b
				583.2		40' " P/L proposed
				582.60	8' L(N) Pvmt	
				581.97	17' " "	
				580.87	26' " edge gut.	
				580.71	28' " F.L. "	
				581.33	" " t.c.b	
				581.59	46' " P/L @ BACK OF WALK	
45+49.0'	N. 583.53			583.48	SEALED	7.5 R(S) M.W.D M.H.
	S. 583.44					MEAN RIM ELEV.
	E. 583.48		* Pg 227			
	W. 583.48					

Profile Notes Red ____ Plotted ____ Job No. 0811-05 Division No. ____ F. B. 2790 Pg. 761
No. X-Sec. ____ Date ____ Date ____ Survey of DOWNEY STORM DRAIN
Notes Cbkd ____ Date ____ Checked ____ Date ____ Survey by Stack Notes Yuhas Date 4-22-59
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
45+50				583.54		℄
46+00				584.27		℄
				584.21		10' R(S) edge Pvm't.
				582.90		16³' " " gut.
				582.62		18³ " F.L. "
				584.21		" " T.Cb
				584.3		40' " P/L Proposed
				584.19	7⁸' L(N) Pvmt.	
				583.55	15' " "	
				582.30	26' " edge gut.	
				582.11	28' " F.L. "	
				582.77	" " T.Cb	
				582.99	40' " P/L @ BACK OF WALK	
46+21⁰'	N. Rim 584.31			584.34	95' L(N) Bel.Tel. M.H. #248 MEAN Rim ELEV.	
	S. Rim 584.36		Pg #227			
46+50				585.03		℄
46+92⁹'	N. Rim 584.33			584.43	19' L(N) S.S.M.H. MEAN Rim ELEV.	
	S. Rim 584.53		Pg #228			
47+00				585.70		℄
				585.40		10²' R(S) edge Pvm't
				584.25		16³ " " gut

F. B. 2540 Pg. 202 Job No. 0861.05 Division No. Notes Red Plotted Profile
Survey of COVINA STORM DRAIN Date Date No. X-Sec.
Survey by Stack Notes C. G. Valdez Notes Chkd Checked
Indexed K. C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
47+00				584.06		18³' R(S) F.L. gut.
				585.74		" " t.cb
				585.7		40' " P/L Proposed
				585.46	7³ L(N) Pvmt	
				584.96	14⁸ " "	
				583.74	26' " edge gut	
				583.58	28' " F.L. "	
				584.22	" " t.cb.	
				584.63	40' " P/L @ BACK OF WALK	
47+50				586.23		℄
F.D. B.M. SD #180				585.33	Cypress AVE 600± Ft. E. OF First AVE, B.SPK. IN N. Curb IN Front of House #409 Elev. = 585.330	
48+00				587.07		℄
				586.97		10² R(S) edge Pvmt
				585.83		16³ " " gut
				585.54		18³ " F.L. "
				587.16		" " t.cb
				586.6		19' " ground
				586.5		40' " P/L Proposed
				586.93	8' [illegible] Pvmt	

Profile Notes Red. ____ Plotted ____ Job No. 0861.05 Division No. ____ F.B. 2540 Pg. 203
No. ____ Date ____ Date ____ Survey of Covina Storm Drain
X-Sec. Notes Chkd. ____ Checked ____ Survey by Stack Notes Valdez Date 4-22-59
No. ____ Date ____ Date ____ Map No. ____ Index [illegible] C. Johnson

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
48+00				586.09	16^3 L(N) Pvmt.	
				585.07	26' " edge gut.	
				584.90	28' " F.L. gut.	
				585.59	" " T.Cb.	
				585.77	40' " P/L @ BACK OF WALK	
48+50				587.85		℄
49+00				588.55		℄
				588.30		10^4 R(S) edge Pvmt
				587.15		16^3 " " gut
				586.87		18^3 " F.L. "
				588.51		" " T.Cb
				588.2		19 " ground
				588.2		40' " P/L
				588.35	8' L(N) Pvmt	
				587.63	16^1' " "	
				586.59	26' " edge gut.	
				586.39	28' " F.L. "	
				586.50	" " T.Cb. Driveway	
				587.35	40' " P/L @ BACK OF WALK	
49+50				589.25		℄

X

F. B. 2540 Pg. 204
Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No.
Survey by Stock Notes C. G. Valdez Notes Chkd. Checked X-Sec.
Indexed [illegible] O. Johnson Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
49+68 0'	N. Rim	588.14		588.23	19 0' L(N) S.S.M.H. MEAN RIM ELEV.	
	S. Rim	588.33	Pg #228			
50+00				589.86		℄
				589.70		11 0' R(S) edge Pvmt
				588.55		16 3 " " gut.
				588.27		18 3 " F.L. "
				589.90		" " t.cb
				589.6		19' " ground
				589.6		40' " P/L Proposed
				589.70	7 0' L(N) Pvmt	
				588.99	16' " "	
				588.06	26' " edge gut.	
				587.87	28' " F.L. "	
				588.54	" " t.cb.	
				588.79	40' " P/L @ BACK OF WALK	
50+50				590.37		℄
51+00				591.13		℄
				590.97		10 2' R(S) edge Pvmt.
				589.95		16 3' " " gut.
				589.74		18 3' " F.L. "
				591.36		" " T.cb.

Profile No. X-Sec. No. Notes Red. Date. Notes Chkd. Date. Plotted Date. Checked Date. Job No. 0861.06 Survey of Covina Storm Drain Survey by Stock Notes Valdez Date 4-22-59 Map No. Index L. O. Johnson Division No. F. B. 2540 Pg. 205

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
51+00				590.8		40' R(S) P/L proposed
				591.09	7' L(N) Pvm't	
				590.44	16' " "	
				589.61	26' " edge gut.	
				589.41	28' " F.L. "	
				590.05	" " t.Cb.	
				590.23	40' " P/L @ BACK OF WALK	
51+50				591.80		℄
52+00				592.63		℄
				592.38		10⁷' R(S) edge Pvm't
				591.39		16³ " " gut
				591.18		18³ " F.L. "
				592.80		" " t.Cb.
				592.5		19' " ground
				592.6.		40' " P/L Proposed
				592.49	6⁵' L(N) Pvm't	
				591.74	16⁶' " "	
				591.02	26' " edge gut.	
				590.84	28' " F.L. "	
				591.53	" " t.Cb	
				591.72	40' " P/L @ BACK OF WALK	

X

F. B. 2540 Pg. 206 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No. X-Sec.
Survey by Stack Notes C.G. Valdez Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES, ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
52+50				593.32		℄
52+53 7'	N. Rim	592.26		592.33	19 0' L(N) S.S.M.H. MEAN RIM ELEV.	
	S. Rim	592.40	Pg# 229			
53+00			⊙	594.05		℄
53+09 2	*			594.18		℄
				594.13		10' R(S) edge pvm't.
				592.94		16 3 " " gut.
				592.79		18 3' " F.L. "
				594.41		19' " T.cb.
				593.9		40' " P/L. Proposed
53+07 9	*			594.12	6 5' L(N) Pvm't.	
				593.42	16 6' " "	
				592.60	26' " edge gut.	
				592.47	28' " F.L. "	
				593.14	" " T.Cb.	
				593.34	40' " ~~P/L~~ @ BACK OF WALK	
53+25 0				594.40		℄
				594.20	end 2' conc. gut	10' R(S) Pavmt. join
				593.10	& curb	16 4' " edge gut.
				592.89		18 4' " F.L. "
				594.54		" " TCb

X

Profile Notes Red. Plotted Job No. 0861.05 Division No.
No. Date Date Survey of COVINA STORM DRAIN
X-Sec. Notes Chkd. Checked Survey by Stack Notes Vol 1062 Date 4-22-59
No. Date Date Map No. Indexed C. Johnson Date

F. B. 2540 Pg. 207

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
53+25.0'				593.9		19' R(S) Ground
				593.8		40' " P/L Proposed
53+30.0'	N. Rim	594.37		594.39	8.5' L(N) Bel. tel. #249 M.H.	MEAN Rim Elev.
	S. Rim	594.41		Pg #229		
53+44.7'				594.52		8.3' R(S) Pvm't Join.
				593.30	Begin 2' conc.	26.10' " edge gut.
				593.09	gut. & curb	28.10' " F.L. "
				593.75		" " T.Cb
				593.7		40' " P/L
53+47.9'				594.84		℄
				594.77	6.5' L(N) Pvm't	
				594.01	16.6' " "	
				593.24	26' " edge gut.	
				593.11	28' " F.L. "	
				593.79	" " T.Cb.	
				593.97	40' " P/L @ BACK OF WALK	
53+49.2				594.86		℄
				594.57		R(S) Pvm't Joint.
				593.32		26' " edge gut. X
				593.10		28' " F.L.
				593.78		" " T.Cb.

F. B. 2540 Pg 208
Job No. Division No. Notes Red. Plotted Profile
Survey of COVINA Storm DRAIN Date Date No. X-Sec.
Survey by Stack Notes C.G. Valdez Notes Chkd. Checked
Indexed C. [illegible] Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES, ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
53+49.2'				593.7		40' R.(S) P/L
54+19.3'	N. Rim	595.65		595.66	MEAN RIM ELEV.	℄ S.S.M.H
54+24.24	S. Rim	595.67	Pg 230	595.67	INT. CYPRESS AVE & BARRANCE AVE	
	Begin Profile & X Section of Barrance Ave North					
	54+24.24' = 0+00 North					
FD. BM. SD 181				593.86	CYPRESS AVE & Barrance Ave, N.W. cor., B.SPK	
					IN curb 5' Ft. W. of W. end C.R. ELEV. 593.857	
0+00				595.67		℄ INT.
0+06.1'				595.67		℄ Pavement joint
0+24.1'				594.18		℄ So. edge gut.
0+27.7'				594.05		℄ F.L. "
0+30.7'				594.17		℄ N. edge gut.
0+75'				595.26		℄
				595.18		14' R(E) W/A
				594.95		26' " edge gut.
				594.78		28' " F.L. "
				595.42		" " tcb
				595.7		40' " P/L @ BACK OF WALK
0+75.5'				595.30		℄
				594.88	14' L(W) W/A	
				594.44	26' " edge gut.	
				594.22	28' " F.L. "	

X

Profile Notes Rod ____ Plotted ____ Job No. 0810-5 Division No. ____
No. X-Sec. Date ____ Date ____ Survey of CEVINA STORM DRAIN
No. ____ Notes Chkd. ____ Checked ____ Survey by Stack Notes Yoder Date 4-22-59
Date ____ Date ____ Map No. ____ Index ____

F. B. 2540 Pg. 209

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
0+75 5'				594.89	28' L(W) t.cb.	
				595.10	40' " P/L. @ BACK OF WALK	
1+15 5'				595.53		℄
				595.37		14' R(E) W/4
				595.10		26' " edge gut.
				594.90		28' " F.L. "
				595.56		" " t.cb.
				595.88		40' " P/L. @ BACK OF WALK
				595.21	14' L(W) W/4	
				594.70	26' " edge gut.	
				594.57	28' " F.L. "	
				595.25	" " t.cb.	
				595.51	40' " P/L @ BACK OF WALK	
2+15 5'				595.83		℄
				595.61		14' R(E) W/4
				595.26		26' " edge gut.
				595.11		28' " F.L. "
				595.77		" " t.cb.
				596.08		40' " P/L. @ BACK OF WALK
				595.63	14' L(W) W/4	
				595.30	26' " edge gut.	

F. B. 2540 Pg. 210 Job No. 0861.05 Division No. Notes Red Plotted Profile
Survey of COVINA STORM DRAIN Date Date No. X-Sec.
Survey by Notes C.G. Valdez Notes Chkd Checked
Indexed C. G. John Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℞
2+15 5'				595.14	28' L(W). F.L. gut.	
				595.78	" " t.cb.	
				595.95	40' " P/L @ BACK OF WALK	
	End of Profile & X Section Barrance AVE North					
	Begin " " " " " " South					
	54+24 24 = 0+00 South					
0+00				595.67		℞ Int.
0+08 0'				595.55		℞ PVM't.
0+25 2'				594.16		℞ N.edge x gut.
0+28 2				594.08		℞ F.L " "
0+31 2				594.12		℞ S.edge x gut.
0+73 5				595.21		℞
				594.86	15' L.(E) W/4	
				594.36	28' " edge gut.	
				594.21	30' " F.L "	
				594.87	" " teb	
				593.6	40' " P/L	
0+74 9'				595.20		℞
				595.26		15' R.(W) W/4
				595.04		28' " edge gut.

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 086105 Division No. Survey of COVINA Storm DRAIN Survey by Stack Notes Valdez Date 4-22-59 Map No. Index S. C. Job Date

F. B. 2540 Pg. 211

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
0+749				594.83		30' R(W) F.L.
				595.35		" " t.cb.
				595.3		40' " P/L
1+149				594.67		℄
				594.43		15' R(W) W/4
				594.17		28' " edge gut.
				593.96		30' " F.L. "
				594.67		" " t.cb.
				593.2		40' " P/L
				594.69	15' L(E) W/4	
				594.50	28' " edge gut.	
				594.33	30' " F.L. "	
				594.97	" " t.cb.	
				595.1	40' " P/L.	
2+149'				593.69		℄
				593.50		15' R(W) W/4
				593.25		28' " edge gut.
				593.07		30' " F.L. "
				593.74		" " t.cb.
				593.6		40' " P/L
				593.71	15' L(E) W/4	

F. B. 2540 Pg. 212 Job No. 0861.05 Division No. Notes Red Date Plotted Date No. Profile
Survey of Covina Storm Drain Date Checked Date No. X-Sec.
Survey by Stock Notes C.G. Valdez Notes Chkd. Date
Indexed C. Tobias Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
2+149'				593.55	28' L(E) edge Gut.	
				593.40	30' " F.L. "	
				594.05	" " t.cb	
				594.00	40' " P/L	
	End Profile & X section Barrance Ave South Resume Cypress Ave East.					
54+50				596.07		℄
54+83.4'				596.37		℄
				596.23		8.3' R(S) Pvm't
				594.97	end conc.	25.1' " edge gut.
				594.88	Gut. & curb	28.6' " F.L. "
				595.51		" " t.cb
				595.8		40' " P/L
54+99.0'	*			596.52		℄
				596.38	6.1' L(N) Pvm't	
				595.77	16.5' " "	
				595.09	25.9' " edge gut.	
				59[illegible]2	27.9' " F.L. gut.	
				595.62	" " tcb	

Profile Notes Red. Plotted Job No. 0861.05 Division No.
No. X-Sec. Date Date Survey of Corina Storm Drain
No. Notes Chkd. Checked Survey by Stack Notes Valdez Date 4-22-59
No. Date Date Map No. Indexed E. O. Johnson

F. B. 2540 Pg. 213

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
54+99°	*			595.91	40' L(N) P/L. @ BACK OF WALK	
54+91	* N. Rim. = 595.41			595.48	18.7' L(N). S.S.M.H. MEAN RIM ELEV.	
	S. Rim. = 595.54			(Pg #230)		
54+93³				596.48		℞
				596.29		9.2' R(S) Pvm't.
				595.69	Begin 2' conc.	16.5' " edge gut.
				595.57	gut. & curb	18.5' " F.L. "
				596.54		" " t.cb
				595.7		40' " P/L Proposed
55+39°				596.90		℞
				596.74		10.5' R(S) Pvm't
				596.15		16.5 " edge gut
				596.05		18.5 " F.L. "
				597.03		" " t.cb
				596.3		40' " P/L. Proposed
				596.76	7.0' L(N) Pvm't	
				596.17	17.0' " "	
				595.51	25.9' " edge gut.	
				595.36	27.9 " F.L. "	
				595.44	" " t.cb Top Driveway	
				596.28	40' " P/L @ BACK OF WALK	

F. B. 2540 Pg. 214 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No. X-Sec.
Survey by Stack Notes C.G. Valdez Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄	
56+39				598.00	℄	
				597.83		11.2 R(S) pavm't joint.
				597.36		18.5 " F.L. "
				597.6		28.4 " Top brk.
				597.2		
				597.81	7.3' L(N) Pvmt.	
				597.29	17.0' " "	
				596.65	25.9' " edge gut.	
				596.51	27.9' " F.L. "	
				596.57	" " t.eb Top Driveway	
				597.43	40' " P/L @ BACK OF WALK	
	End Profile & X Section of Covina Storm Drain on Cypress Ave East.					
Fd. B.M. #39-4				595.07	B.M. #39-4 Elev. = 595.075 (1958 adj.) F.B. #2435 Cypress Ave. & Barranca Ave. & Inter. Std. pre-cast Mon. under Cast Iron cover.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 08405 Division No. ____ F.B. 2540 Pg. 215
X-Sec. No. ____ Date ____ Date ____ Survey of Covina Storm Drain
Notes Chkd. ____ Checked ____ Survey by Stock Notes Valdez Date 4-22-59
Date ____ Date ____ Map No. ____ Index ____ Date ____

F. B. 2540 PG. 216 Job No. 0861.05 Division No. Notes Red Plotted Profile

Survey of Covina Storm Drain Date Date No.

Survey by Stock Notes C. G. Valdez Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #307—1-56

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		MANHOLE INFO PROJ 423 LINE "A"				
1+83.9				529.89	S.S.M.H. 5.' R(W) ℄ GLENFINNAN AVE.	
	N 529.88 S 529.90 529.89 Mean Rim Elev. Pg 126					
				523.56	Invert 8" inlet Stub North	529.89 Mean Rim 5.64 Meas 524.25 0.69 dia. 523.56 INV.
				523.39	Invert 8" outlet South	529.89 Mean Rim 5.81 Meas 524.08 0.69 dia. 523.39 INV.
1+69.1				540.18	S.S.M.H. FIFTH AVE. ℄ Mean Rim Elev.	
	N 540.18 S 540.17 540.18 Mean Rim Pg 124			534.76	Invert 8" inlet North	540.18 M.R. 4.74 Meas 535.44 0.68 dia 534.76 Inv.
				534.58	Invert 8" outlet South	540.18 M.R. 4.92 Meas 535.26 0.68 dia 534.58

Profile Notes Red ____ Plotted ____ Job No. 086.05 Division No. ____ F. B. 2540 Pg. 217
No. ____ Date ____ Date ____ Survey of COVINA Storm DRAIN
X-Sec. Notes Chkd. ____ Checked ____ Survey by STOCK Notes Mary Date 4-22-59
No. ____ Date ____ Date ____ Map No. ____ Index ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄
1+69.6				544.59	S.S.M.H. FOURTH AVE ℄ FLUSHING M.H.
	N. 544.58 S. 544.59 544.59 Mean Rim. Pg 151			537.96	INVERT 8" outlet SOUTH (ONLY) 544.59 MEAN RIM 5.96 MEAS. DN. 538.63 0.67 dia 537.96 INVERT
1+90.8	N. 549.31 S. 549.34 549.33 Mean Rim. Pg 157			549.33	S.S.M.H. FENIMORE AVE ℄ 0.3 L(E) FLUSHING M.H.
				542.55	INVERT 8" INLET NORTH (STUB) 549.33 MEAN RIM 6.10 MEAS DN. 543.23 0.68 dia 542.55 INVERT
				542.35	INVERT 8" outlet SOUTH 549.33 MEAN RIM 6.31 MEAS DN. 543.02 0.67 DIA 542.35 INVERT

X

F. B. 2540 Pg. 218 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No.
Survey by STOCK Notes MOODY Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄
18+98.0	N. 552.67 S. 552.61 552.64 Mean Rim Pg # 161			552.64	M.W.D. 4.9 R(S) Sealed MEAN RIM ELEV.
0+90.1	N. 552.74 S. 552.73 552.74 Mean Rim. Pg # 164			552.74	S.S.M.H. CALVADOS AVE. 1.6 L(W) of ℄ M.H. FLUSHING
				547.19	INVERT 8" inlet NORTH stub 552.74 MEAN RIM 4.84 MEAS DN 547.90 0.71 DIA 547.19 INVERT
				547.03	INVERT 8" outlet SOUTH 552.74 MEAN RIM 5.03 MEAS DN 547.71 0.68 DIA 547.03 INVERT
1+75.1	N. 557.06 S. 557.07 557.07 Mean Rim. Pg # 168			557.07	S.S.M.H. EDENFIELD AVE ℄ FLUSHING M.H.
				551.05	INVERT 8" outlet SOUTH only 557.07 MEAN RIM 5.34 MEAS. DN 551.73 0.68 DIA 551.05 INVERT
23+59.3	N. 557.99 S. 557.89 557.94 Pg # 171			557.94	S.S.M.H. 4.9 R(S) of ℄ CYPRESS AVE. SEALED

Profile Notes Red. ____ Plotted ____ Job No. 0861.05 Division No. ____ F. B. 2540 Pg. 219
No. ____ Date ____ Date ____ Survey of COVINA Storm DRAIN
X-Sec. Notes Chkd. ____ Checked ____ Survey by Stack Notes Mcc Date 4-22-59
No. ____ Date ____ Date ____ Map No. ____ Index ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄
23+59.9	N. 57.45 S. 57.45 557.45 Mean Rim. Pg # 171			557.45	S.S.M.H. 24.0 R(S) of ℄ CYPRESS AVE. SEALED
1+75.2	N. 59.96 S. 59.96 559.96 Mean Rim. Pg 173			559.96 553.35	S.S.M.H. VICEROY AVE ℄ FLUSHING M.H INVERT 8" outlet SOUTH ONLY 559.96 MEAN RIM 5.93 MEAS DN 554.03 0.68 DIA 553.35 INVERT

M.H. INFO IN CITRUS AVE. INT WITH CYRESS AVE. See F.B. 2536-200 Project #519 LINE "(B)"

F. B. 2540 Pg. 220 Job No. 086105 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of COVINA STORM DRAIN Date ____ Date ____ No. ____
Survey by Stock Notes MOODY Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ No. ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+23.9	N. 567.95			567.93	S.S.M.H. 1.2' L(E) M. Rim.	℄ PARK AVE. (South)
	S. 567.91					567.93 MEAN RIM
Pg 178	567.93 Mean Rim.			560.13	INVERT 8" INLET NORTH	7.12 MEAS DN
						560.81
						0.68 DIA
						560.13 INVERT
	MEAN RIM	567.93		560.04	INVERT 8" OUTLET WEST	
	MEAS DN	7.21				
		560.72				
	DIA	0.68				
	INVERT	560.04				
0+32.0	N. 567.83			567.81	S.S. M.H. Mean Rim	℄ PARK AVE. (South)
	S. 567.79					567.81 MEAS. RIM
	567.81 Mean Rim.			560.10	INVERT 8" INLET STUB NORTH	7.03 MEAS. DN
Pg 178						560.78
						0.68 DIA
						560.10 INVERT
				560.05	INVERT 8" INLET EAST	
	MEAS RIM	567.81				567.81 MEAS. RIM
	MEAS DN	7.19				7.07 MEAS. DN
		560.62				560.74
	DIA	0.70				0.69 DIA
	INVERT	559.92		559.92	INVERT 8" OUTLET SOUTH	560.05 INVERT
0+14.0	N. 567.06				S.S.M.H. M. Rim 1.2' R(E)	℄ PARK AVE. (North)
	S. 567.27					567.17 MEAN RIM
Pg 180	567.17 Mean Rim.			560.26	INVERT 8" INLET NORTH	6.16 MEAS DN
						561.01
						0.75 DIA.
						560.26 INVERT
	MEAN RIM	567.17				567.17 MEAN RIM
	MEAS DN	6.23		560.35	INVERT 8" INLET EAST	6.13 MEAS. DN
		560.94				561.04
	DIA	0.68				0.69 DIA
	INVERT	560.26		560.26	INVERT 8" OUTLET SOUTH	560.35 INVERT

X

Profile Notes Red ____ Plotted ____ Job No. 0861-05 Sheet No. ____
No. ____ Date ____ Date ____ Survey of COUNTY STORM DRAIN
X-Sec. Notes Chkd. ____ Checked ____ Survey by STAGK Name NORWOOD Date 1-22-59
No. ____ Date ____ Date ____ Map No. ____ Index ____

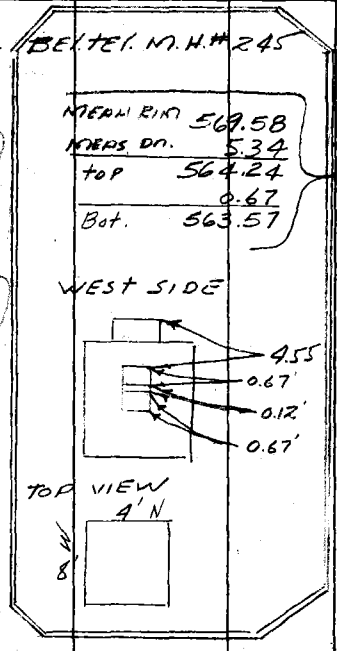
F. 25540 P. 221

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.



STATION	B. S.	H. I.	F. S.	ELEV.		℄
32+03.4		BEL TEL. M.H. #245		569.58	TEL M.H. #245 8.0 L(N)	℄ CYPRESS AVE.
E. 569.59				565.03	top 8"x8" Conduit West	569.58 MEAN RIM 4.55 MEAS DN 565.03 top 0.67 564.36 Bot.
W. 569.56		MEAN RIM 569.58 MEAS DN. 5.34 top 564.24 0.67 Bot. 563.57		564.36	Bot. " " "	
569.58 M. Rim. (Pg 185)				564.24	top 8"x8" Conduit West	
				563.57	Bot " " "	569.58 MEAN RIM 4.59 MEAS. DN 564.99 top 0.67 564.32 Bot
		WEST SIDE		564.99	top 8"x8" Conduit East	
				564.32	Bot " " "	
33+43.0 (Pg 187)				571.49	S.S.M.H 32.3' R(S)	℄ CYPRESS AVE
E. 571.49				564.93	INVERT 8" INLET EAST	571.49 MEAN RIM 5.87 MEAS DN 565.62 0.69 DIA 564.93 INVERT
W. 571.49						
571.49 Mean Rim		TOP VIEW 4' N 8' W		564.73	INVERT 8" OUTLET WEST	571.49 MEAN RIM 6.09 MEAS. DN 565.40 0.67 DIA 564.73 INVERT
33+43.4 (Pg 187)				570.21	S.S.M.H 14.3 L(N) M.Rim	℄ CYPRESS AVE
E. 570.22				565.09	INVERT 8" INLET EAST	570.21 MEAN RIM 4.45 MEAS. DN 565.76 0.67 DIA 565.09 INVERT
W. 570.20				565.01	INVERT 8" OUTLET WEST	
570.21 Mean Rim.					MEAN RIM 570.21 MEAS DN 4.51 565.70 DIA 0.69 INVERT 565.01	

X

F. B. 2540 Pg. 222 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No.
Survey by STOCK Notes MOODY Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄
36+48.2	E. 573.00 (Pg 189)			572.99	S.S.M.H. 32.4 R(S) of ℄ CYPRESS AVE.	
	W. 572.98			566.35	INVERT 8" INLET EAST	572.99 MEAN RIM 5.97 MEAS. DN 567.02 0.67 DIA 566.35 INVERT
	572.99 M. Rim					
				566.09	INVERT 8" OUTLET WEST	572.99 MEAN RIM 6.23 MEAS. DN 566.76 0.67 DIA 566.09 INVERT
37+13.7	E. 573.17 (Pg 190)			573.19	S.S.M.H. 14.2' L(N) of ℄ CYPRESS AVE.	
	W. 573.20					
	573.19 Mean Rim					
				568.27	INVERT 8" INLET EAST	573.19 MEAN RIM 4.23 MEAS. DN 568.96 0.69 DIA 568.27 INVERT
				568.16	INVERT 8" OUTLET WEST	573.19 MEAN RIM 4.34 MEAS DN 568.85 0.69 DIA 568.16 INVERT

Notes Red. Plotted. Job No. 0861.95 Division No. F. B. 1840 Pg. 223
Date. Date. Survey of COVINA STORM DRAIN
X-Sec. Notes Chkd. Checked. Survey by STOCK Notes MOORE Date 4-22-59
No. Date. Date. Map No. Indexed by John Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	[illegible]	H. I.	F. S.	ELEV.		℄
39+10.5 (Pg 191)	E. = 575.68 W. 575.64 575.66 Mean Rim.			575.66	TEL M.H. #246 7.5 L(N) of ℄ CYPRESS AVE.	
				570.70	top 8"x8" Cont Duit East	575.66 MEAN RIM 4.96 MEAS. DN 570.70 top 0.67 570.03 Bot
				570.03	Bot. " " " "	
				570.70	top 8"x8" Conduit West	575.66 MEAN RIM 4.96 MEAS. DN 570.70 top 0.67 570.03 Bot.
				570.03	Bot. " " "	
		top VIEW DEMINSION			4' N&S x 6' E&W Box	
40+09.8 (Pg 192)	E. 575.80 W. 575.72 575.76 Mean Rim.			575.76	S.S. M.H. 32.5 R(S) of ℄ CYPRESS AVE.	
				567.86	INVERT 8" INLET EAST	575.76 MEAN RIM 7.21 MEAS. DN 568.55 0.69 DIA 567.86 INVERT
				567.64	INVERT 8" outlet West	575.76 MEAN RIM 7.45 MEAS. DN 568.31 0.67 DIA 567.64 INVERT

F. B. 2540 Pg. 224
Survey of COVINA STORM DRAIN
Survey by Stacy Notes MOODY
Indexed Date
Job No. Division No. Notes Red. Plotted
Date Date No.
Notes Chkd. Checked X-Sec.
Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄	
41+06.6	N. 576.47 S. 576.75 576.61 M. Rim. From Pg 197			576.61	S.S.M.H. L(N) 19.4 of ℄ CYPRESS AVE.	
				569.91	INVERT 8" INLET EAST	576.61 MEAN RIM 6.02 MEAS. DN 570.59 0.68 DIA 569.91 INVERT
				569.86	INVERT 8" OUTLET WEST	576.61 MEAN RIM 6.07 MEAS DN 570.54 0.68 DIA 569.86 INVERT
42+63.3	N. 579.09 S. 579.06 579.08 M. Rim. From Pg 199			579.08	S.S.M.H. 32.8 R(S) of ℄ CYPRESS AVE. FLUSHING M.H OUTLET WEST ONLY	
				571.30	INVERT 8" OUTLET WEST	579.08 MEAN RIM 7.10 MEAS. DN 571.98 0.68 DIA 571.30 INVERT

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0861.05 Division No. ____ F. B. 2540 Pg. 225
X-Sec. No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
Notes Chkd. ____ Checked ____ Survey by STACK Notes MUUD Date 4-22-59
Date ____ Date ____ Map No. ____ Index C. Johnson

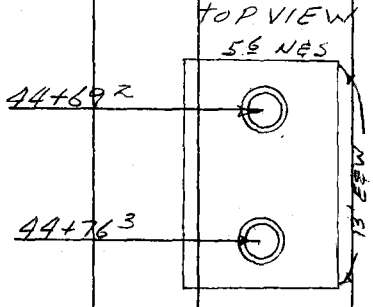
76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
43+98.8	N. 580.14 S. 580.36 ✓ 580.25 Mean Rim. Pg #200			580.25	S.S. M.H. L(N) 18.7 of ℄ CYPRESS AVE. See Pg 102 & complete M.H. description!	
				572.83	INVERT 8" INLET EAST	580.25 MEAN RIM 6.75 MEAS. DN 573.50 0.67 DIA 572.83 INVERT
				572.75	INVERT 8" OUTLET WEST	580.25 MEAN RIM 6.81 MEAS DN. 573.44 0.69 DIA 572.75 INVERT
44+69.2	N. 582.20 S. 582.26 ✓ 582.23 Mean Rim. Pg 201			582.23	Tel M.H. #247 8.2' L(N) ℄ CYPRESS AVE.	Mean Rim
				578.75	Top 8"x8" conduit west	582.23 3.48 Meas. Dn. 578.75 top
				578.08	Bot. " " "	0.67 578.08 Bot
					13' E&W x 5.6' N&S. Box	



F. B. 2540 Pg. 226 Job No. 0861.05 Division No. Notes Red. Plotted Profile
Survey of COVINA STORM DRAIN Date Date No.
Survey by STOCK Notes MOODY Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
44+76.3	N. 582.27 S. 582.35 582.31 Mean Rim Pg 201			582.31	TEL M.H. #247 8.7' LN ℄ CYPRESS AVE.	582.31 MEAN RIM 3.37 MEAS. Dn 578.94 top 0.67 578.27 Bot.
				578.94	top 8"x8" conduit East	
				578.27	Bot. " " "	
					13' E&W x 5.6' N&S. Box	
45+49.0	N. 583.53 S. 583.44 E 583.48 W 583.48 583.48 Mean Rim.	Pg 201		583.48	M.W.D. M.H. 7.5 R(S) ℄ CYPRESS AVE. Sealed	
46+21.0	N. 584.31 S. 584.36 584.34 Mean Rim. Pg 202			584.34	TEL M.H. #248 9.5 LN ℄ CYPRESS AVE.	
				580.88	top 8"x8" conduit East	584.34 MEAN RIM 3.46 MEAS. Dn 580.88 top 0.67 580.21 bot.
				580.21	Bot. " " "	
				580.67	top 8"x8" conduit West	584.34 MEAN RIM 3.67 MEAS Dn 580.67 top 0.67 580.00 bot
				580.00	bot. " " "	
					4' N&S x 6' E&W. Box	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0861.05 Division No. ____ F. B. 2540 Pg. 227
X-Sec. No. ____ Date ____ Date ____ Survey of COVINA STORM DRAIN
Notes Chkd ____ Checked ____ Survey by STOCK Notes MOODY Date 4-22-59
Date ____ Date ____ Map No. ____ Index ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
46+92.9	N. 584.33 S. 584.53 ✓ 584.43 M. Rim. Pg #202			584.43	S.S.M.H. 19.0 L(N)	℄ CYPRESS AVE.
				577.06	INVERT 8" INLET EAST	584.43 MEAN RIM 6.71 MEAS. DN 577.72 0.66 DIA 577.06 INVERT
				576.88	INVERT 8" OUTLET WEST	584.43 MEAN RIM 6.95 MEAS. DN 577.48 0.60 DIA 576.88 INVERT
					(CONC. IN BOT. OF OUTLET PIPE)	
49+68.0	N. 588.14 S. 588.33 ✓ 588.23 M. Rim. Pg #205			588.23	S.S.M.H. 19.0 L(N)	℄ CYPRESS AVE.
				580.22	INVERT 8" INLET EAST	588.23 MEAN RIM 7.33 MEAS. DN 580.90 0.68 DIA 580.22 INVERT
				580.07	INVERT 8" OUTLET WEST	588.23 MEAN RIM 7.48 MEAS DN 580.75 0.68 DIA 580.07 INVERT

F. B. 2540 Pg. 228 Job No. 0861.05 Division No. Notes Red. Plotted No. Profile
Survey of COVINA STORM DRAIN Date Date X-Sec.
Survey by STOCK Notes MOODY Notes Chkd. Checked
Indexed [illegible] C. Johnson Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	S. S.	H. I.	F. S.	ELEV.		
52+53.7				592.33	S.S. M.H. 19.0 L(N) ℄ CYPRESS AVE.	
	N. 592.26 S. 592.40 592.33 M. Rim. Pg #207				outlet west only	
				584.49	INVERT 8" outlet west	592.33 MEAN RIM 7.16 MEAS DN 585.17 0.68 DIA 584.49 INVERT
53+30.0	N. 594.37 S. 594.41 594.39 M. Rim. Pg #208			594.39	TEL. M.H. (#249) 8.5 L(N) ℄ CYPRESS AVE.	
				590.79	top 8"X8" Conduit EAST	594.39 MEAN RIM 3.60 MEAS. dn 590.79 TOP 0.67 590.12 Bot.
				590.12	Bot. " " "	
				590.77	top 8"X8" CONDUIT WEST	594.39 MEAN RIM 3.62 MEAS. DN 590.77 top 0.67 590.10 Bot.
				590.10	Bot. " " "	
					[illegible] E & W. Box	

Profile No. ___ Notes Red ___ Plotted ___ Job No. 0861.05 Division No. ___ F. B. 2540 Pg. 229
Date ___ Date ___ Survey of COVINA STORM DRAIN
X-Sec. No. ___ Notes Chkd ___ Checked ___ Survey by STACK Notes MOORE Date 4-22-59
Date ___ Date ___ Map No. ___ Indexed ___ Date ___

76L298 S & E #307 9-[illegible]

LOS ANGELES COUNTY SURVEYOR

STATION	B.S.	H.I.	F.S.	ELEV.		
54+19.3	N. 595.65 S. 595.67 595.66 M Rim. Pg# 209			595.66	[illegible]	CYPRESS AVE.
				584.58	INVERT 15" INLET NORTH	595.66 MEAN RIM 9.81 MEAS DN 585.85 1.27 DIA 584.58 INVERT
				584.98	INVERT 10" INLET EAST	595.66 MEAN RIM 9.81 MEAS DN 585.85 0.87 DIA 584.98 INVERT
	MEAN RIM 595.66 MEAS DN 9.92 585.74 DIA 1.24 INVERT 584.50			584.50	INVERT 15" OUTLET SOUTH	
54+91.0	N. 595.41 S. 595.54 595.48 M. Rim. Pg# 214			595.48	S.S.M.H. 18.7 L(N) ℄ CYPRESS AVE. FLUSHING M.H. INLET FROM EAST, OUTLET WEST	
				587.43	INVERT 10" OUTLET WEST	595.48 MEAN RIM 7.21 MEAS DN 588.27 0.84 DIA 587.43 INVERT
				587.17	INVERT 10" INLET EAST (INLET EAST HAS FLUSHING CATCH) HARD to. MEAS.	595.48 MEAN RIM 7.47 MEAS. DN 588.01 0.84 DIA ? 587.17 INVERT

F.B. 2540 Pg. 230 Job No. 0861.05 Division No. Notes Red. Plotted

Survey of COVINA STORM DRAIN Date Date

Survey by STOCK Notes MOODY Notes Chkd. Checked

Indexed C. Johnson Date Date Date No.