DATE				
8-59	6253.20	Cross Sections - Line "B"(Cont'd from F.B.2552-250)	X-secs.	5-6
11-59	"	Center Line Survey - Line "C" Scott Ave.&Santa Fe St.to P.E.R.R.	C.L.	71-86
11-59	"	Topography - Line "C" from Scott Ave.& Santa Fe. St.to N'ly R/W L.A.& S.L.	Topog.	89-96
"	"	Cross Sections " " " "	X-secs.	87-118
"	"	Line "C" from Whittier Blve.to Santa Gertrudes Ave.	C.L.	119-131
"	"	Line"C" from Santa Gertrudes Ave.& Channel to Whittier Blvd.	Topog.	141-153
"	"	" " " "	X-secs.	155-185
12-59		Line "C" on Russell St.from Bourgardus Ave.to Valley Home Ave.	C.L.	187-222
"		" " " "	Topog.	223-242
"	"	" " " "	X-secs.	243-250

(Cont'd in F.B.2558-73.)

SURVEY OF

BY

F. B. PG.

TR. NO.

Profile No. X-Sec. No.

Notes Red. Plotted Job No. 6253.20 Division No. 10 F. B. 2547 Pg. 5

Date Date Survey of Whittwood S.D. - Line "B"

Notes Chkd. Checked Survey by Sappell Notes DS Date 8-24-59

Date Date Map No. Indexed Plotted 9-3-59

J.N. 6253.20

WHITTWOOD STORM DRAIN

PROJ. Nº 532

LINE "B"

CROSS - SECTIONS

FROM

STA. 78+00 TO End JOB

AT WHITTIER BLVD

CONT. FROM F.B. 2552 - 250

STATION	B. S.	H. I.	F. S.	ELEV.

Party: Sappell
Lieber
Caro
Duston

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 6253.20 Division No. 10
No. X-Sec. Date ____ Date ____ Survey of Whittwood S.D. Line "B"
Notes Chkd. ____ Checked ____ Survey by Sepesi Notes J.S. Date 8-24-59
Map No. ____

F.B. 2547 Pg. 7

STATION	B.S.	H.I.	F.S.	ELEV.		
78+00				271 36		℄ Lashburn
				271 22		9 R
				270 88		18 "
			Center	271 51		18 "
				272 0		30 "
78+11 8				271 41		℄ Lashburn
				271 30	9	
				270 92	18	
				271 59	18	
			Rod	271 8	30	
78+35 ℄				271 26	16 ℄ L	cor conc. gutt.
78+40 ℄				271 64		℄ Lashburn
				271 54	9 L	
				271 32	15 8 "	
				271 14	18 "	
				271 76	18 "	
				272 0	30 "	
BM SD 1736				272 47	BM SD 1736, El. 272.466 F.B. 2518-29 U.N. 6253.20 Lashburn at ℄ Bogardus Ave. - N.E. cor In cb. 3.5' E of E end C.R.	B. spk.

76L-296 CE 307 11-58

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F.B. 2547 Pg. 8 — Job No. 6253.20 — Division No. 10 — Notes Red — Plotted — Profile
Survey of Whitwood S.D. Line "B" — Date — No. — X-Sec.
Survey by Sappell Notes S.V. — Notes Ckkd. — Checked — No.
Indexed C. Johnson Date — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.		
78+71.0				271.56	15° L & P.T. Ed guth.	
78+83.11				271.93	F.B. 2548-21C F.B. 2552-78	℄ int Lashburn & Bogardus
" " = 1+00 going N along the ℄ of Bogardus						
1+09.0 - N				271.81		℄ Bogardus
1+15.0 - N				271.67		℄ " Ed "X" guth.
1+18.0 - N				271.57		℄ " P/L " "
1+21.0 - N				271.64		℄ " Ed " "
1+20.9 N				271.70		13 R int Ed gutters
1+21.1 - N			Center Rod	271.57	13 L int ed gutters	
1+54.0 - N				272.20		℄ Bogardus
				272.31		7.5 R W/A
				272.19		13 " Ed guth
				272.09		15.1 " both cb
				272.70		15.1 " Top "
				273.0		27 " P/L
				272.07	7.5 L W/A	
				271.69	13 "	
				271.60	15.1 "	
				272.24	15.1 " same	
				272.5	27 "	
1+60.0 - N				272.28		13 R cor guth

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+60	-N			271 70	13° L cor gut.	
1+94	-N			272 58		& Bougardus
				272 65		7½ R W/4
				272 41		15' " Both cL
				273 07		15' " Top "
				273 1		27 " °/L
			Center	272 43	7½ L	
				271 98	15' "	
				272 56	15' " same	
				2729	27° "	
2+94	-N		Rod	273 68		& Bougardus
				273 78		7½ R
				273 40		15' " same
				274 00		15' "
				274 4		27 "
				273 42	7½ L	
				272 97	15' "	
				273 59	15' " same	
				2740	27 "	

Profile Notes Red. Plotted Job No. 6252.20 Division No. 10 F. B. 2547 Pg. 9
No. Date Date Survey of Whitmood SD - Line 'B'
X-Sec. Notes Chkd. Checked Survey by Burnell Notes D.C. Date 6-24-59
No. Date Date Map No. Index C. Johnson

76298 S & E #307—7-55

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F. B. 2547 Pg. 10 | Job No. 6253.20 | Division No. 10 | Notes Red | Plotted | No. | Profile
Survey of Whitwood S.D. Line "B" | Date | Date | No. | X-Sec.
Survey by Sargell Notes D.S. | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+44.0	N.	S.M.H		27665		5° R. S.M.H. - N. Rim
						Rim El - (M+D) = invert.
				26864	inv. 8" inlet N.	276.65 - (7.34+0.67) = 268.64
				26847	" 8" outlet S.	276.62 - (7.48+0.67) = 268.47
78+97.8		S.M.H.		27200		5° R. S.M.H. N. Rim
						Rim El. - (M + D) = invert
				26700	inv 8" inlet N.	272.00 - (4.33+0.67) = 267.00
				26688	" 8" " E.	271.99 - (4.44+0.67) = 266.88
				26672	" 10" outlet W.	271.99 - (4.44+0.83) = 266.72
79+00			Rod	27198		℄ Lashburn
				27189		9° R w/4
				27144		18 " both cb.
				27207		18 " Top "
			Lasker	2726		30 " P/L
79+10.5				27176	15° L K PT Ed	"x" gutt
79+44.5				27229		℄ Lashburn
				27226	9° L w/4	
				27200	16° " Ed gutt.	
				27185	18 " both cb.	
				27248	18 " Top "	
				2727	30 " P/L	
79+49.5				27200	16 L cor gutt.	

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 6257.20 Division No. 10 F. B. 2147 Pg. 11
No. X-Sec. Date Date Survey of Whittwood S.D. - Line "B"
Notes Chkd. Checked Survey by Sawyer Notes D.S. Date 8-24-59
No. Date Date Map No. Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
79+84.5				272.52		℄ Lashburn
				272.43	9 L	w/d
				271.99	18 "	both cb.
				272.64	18 "	Top "
				273.0	30 "	P/L
80+23.7			Lenka	272.71		℄ Lashburn
				272.57		9 R
				272.16		18 " same
				—		18 "
				273.0		30 "
			Pad	272.56	9 L	
				272.17	18 "	same
				272.84	18 "	
				273.2	30 "	
80+63				272.90		℄ Lashburn
				272.76	9 L	
				272.35	18 "	same
				273.04	18 "	
				273.6	30 "	
BM SD 1737				273.83	BM SD 1737, El. 273.828, F.B. 2518-29 U.N. 6258.20 Lashburn St & Cullman Ave. N.E. cor. B. spk in cb 50' E. of E end C.R.	

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F. B. 2547 Pg. 12 Job No 625320 Division No 10 Notes Red Plotted Profile
Survey of Whitthread S.D. - Line "B" Date Date No X-Sec.
Survey by Sargent Notes D.S. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
80+97 3				272 76	16 L	cor. gutt.
81+03 0				273 13		℄ Lashburn.
				273 08	9 L	w/4
				272 31	16 "	Ed gutt
				272 69	18 "	both cb.
				273 34	18 "	Top "
				273 7	30 "	P/L
81+32 0				273 02	15 "	℄ PT Ed "x" gutt.
81+55 09				273 40	F.B. 2548 - 217 F.B. 2552 - 79	℄ int Lashburn & Cullman.
" " =		1+00 going N.		along the ℄ of Cullman.		
1+09 - N.				273 31		℄ Cullman.
1+15 - N				273 16		℄ " Ed "x" gutt.
1+18 - N				273 07		℄ " P/L " "
1+21 - N				273 15		℄ " Ed " "
1+20 9 - N				273 20		13° R. int Ed. gutter.
1+21 1 - N			Lenker Road	273 07	13° L	int ed gutters.
1+55 0 - N				273 90		℄ Cullman.
				273 87		7 5 R w/4
				273 70		13 " Ed gutt.
				273 59		15 " both cb.
				274 24		15 " Top "
				274 8		27 " P/L

76L-298 S & E #307—1-56

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Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 62532 Division No. 10
Survey of Walnut Ave. ed. SD. Line "B"
Survey by Campbell Notes SJS Date 8-24-59
Map No. Index C. Johnson
F. B. 2547 Pg. 13

STATION	B. S.	H. I.	F. S.	ELEV.		
1+55 ° -	N			273 60	7 5 L	W/4
				273 29	13 "	Ed gutt
				273 15	15 "	bot cb.
				273 77	15 "	Top "
			Center	274 0	27 "	P/L
1+59 5 -	N			273 77		13' R cor. gutt
1+59 8 -	N			273 33	13 ° L	cor. gutt
1+95 °	N			27434		& Cullman.
				274 40		7 5 R W/4
				274 11		15 " bot cb
			Road	27474		15 " Top "
				275 3		27 " P/L
				274 02	7 5 L	
				273 68	15 "	same
				274 28	15 "	same
				2746	27 "	
2+05 ° -	N			275 55		& Cullman
				275 60		7 5 R
				275 40		15 "
				276 05		15 " same
				276 4		27 "

76L-298 S & E #307—1-56

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F. B. 2547 Pg. 14 | Job No. 6257.20 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Whitthwood S.D. - 2,128 "8" | Date | Date | No. | X-Sec.
Survey by Sprague & Notes Chkd. | Checked | No.
Indexed C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
2+95 ± N				275 37	7½ L	
				274 90	15 "	same
				275 53	15 "	
				276 0	27 "	
3+95 ± 10		S.M.H.		276 86		5° R. S.M.H. N. Rim
						Rim El. - (M+D) = invert
			Lenker Rod	269 05	inv. 8" inlet N.	276.86 - (7.14+0.67) = 269.05
				268 94	" 8" outlet S.	276.87 - (7.26+0.67) = 268.94
81+55 09				273 37		9 R w/4
				272 95		18 " both cb.
				273 55		18 " Top "
				274 0		30 " P/L
81+60 ±		S.M.H.		273 47	N. Rim	5° R. S.M.H.
						Rim El. - (M+D) = invert
				267 61	inv. 8" inlet N.	273.47 - (5.19+0.67) = 267.61
				267 55	" 8" " E	273.48 - (5.26+0.67) = 267.55
				267 45	" 8" outlet W.	273.48 - (5.34+0.67) = 267.47
81+81 5				273 27	15° L & PT. Rd	X' gutt
82+06 5				273 78		& Lashburn
				273 58	9 L	
				273 38	16 "	

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 62572.20 Division No. 10
No. Date Date Survey of Whittwood S.D. - Line "B"
X-Sec. Notes Chkd. Checked Survey by Sappell Notes D.S. Date 8.24.52
No. Date Date Map No. Index C. Jebsen

F. B. 2547 Pg. 15

STATION	B. S.	H. I.	F. S.	ELEV.		
82+06.5				273 27	18 L	both cb.
				273 85	18 "	Top "
				2747	30 "	P/L
82+11.6				273 40	16 "	cor. gutt.
82+46.5				274 02		& Lashburn.
			Center	273 94	9 L	W/A
				273 57	18 "	both cb
				274 22	18 "	Top "
				2750	30 "	P/L
82+85.0				274 25		& Lashburn.
			Rod	274 10		9 R
				273 78		18 "
				274 42		18 " same
				2748		30 "
				274 20	9 L	
				273 80	18 "	same
				274 46	18 "	
				2750	30 "	
83+23.5				274 83		& Lashburn.
				274 70		9 R
				274 25		18 " same

76L-298 S & E #307—1-56

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F. B. 2547 Pg. 16 Job No. 625320 Division No. 10 Notes Red. Date Plotted Date Profile No.
Survey of Whitwood S.D. - Line "B" Notes Chkd. Checked X-Sec. No.
Survey by Sapse & S. Notes Date Date
Indexed C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
83+23.5				274.85		18 R Top cb
				275.2		30 " P/L
				274.73	9 L	
				274.30	18 "	
				275.00	18 " same	
				275.1	30 "	
BM S.D. 1738				277.23	BM S.D. 1738 El. 277.217 F.B. 2518 29 J.N. 625320	
			corr.	277.22	Lashburn St. & Newcomb Ave. N.E. cor.	
					B. spk in cb. 5.0 FT. E. of E. end C.R.	
83+52.0				274.82	18 L End gutt.	
83+53.0			Rod	274.79		18 R End gutt.
83+60.0				275.00		16 R & P.T. Ed gutt.
				275.05	16 L & P.T. ed. gutt.	
83+63.5				275.44		& Lashburn.
				275.32		9 R W/4
			Lenker	275.05		15.8 " Ed gutt.
				274.84		18 " both cb.
				275.13		18 " Top "
				275.6		29 " P/L
				275.40	9 L W/4	
				275.08	15.8 " Ed gutt.	

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
83+63.5				27495	18 L 60H ch.	
				27559	18 " Top "	
				2760	30 " P/L	
83+88°				27547		15° R ℄ P.T. Ed 'X' gutt.
83+93°				27562	15° L ℄ P.T. Ed gutt	
84+19.07				27634	F.B. 2548-218 F.B. 2552-80	℄ int. Lashburn & Newcomb.
" "	=	1700 going	N. & S.		along the ℄ of Newcomb.	
1+09°	-N			27624		℄ Newcomb
1+15°	-N			27593		℄ " Ed 'X' gutt
1+18	-N			27587		℄ " P/L " "
1+21	-N		Center Road	27598		℄ " Ed " "
1+20.8	-N			27618		16 R int. Ed. gutters
1+21.3	-N			27575	16 L int. ed gutters	
1+56°	-N			27689		℄ Newcomb
				27684		9 R W/A
				27658		16 " Ed gutt
				27644		18 " 60H ch.
				27704		18 " Top "
				2773		30 " P/L
				27673	9 L W/A	
				27646	16 " Ed gutt.	

Profile
No. Notes Red. Plotted
Date Date
X-Sec. Notes Chkd. Checked
Date Date
No. Map No.
Job No. 62532.20 Division No. 16
Survey of Whittwood C.D. - Line "B"
Survey by J. Topell Notes J.S. Date 6-24-59
Inked C. Johnson
F. B. 2547 Pg. 17

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F. B. 2547 Pg. 18 | Job No. 6253.20 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Whitwood SD - Line "B" | Date | Date | X-Sec. No.
Survey by Lapsley Notes L.S. | Notes Chkd. | Checked
Index C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
1+56 ±	N			276 31	18 L both cb.	
				276 91	18 " Top "	
				2772	30 " P/L	
1+60 ±	N			276 48	16 ± L & PT. Ed	guth.
1+60 5 ±	N			276 62		16 R & PT. Ed guth.
1+65 ±	N			276 56		18 R End guth.
1+66 ±	N			276 44	18 ± L end guth.	
1+96 ±	N		Lenker Rod	277 50		& Newcomb.
				277 35		9 R W/4
				276 83		18 " both cb.
				277 50		18 " Top "
				277 8		30 " P/L
				277 32	9 L	
				276 90	18 "	
				277 50	18 " same	
				277 6	30 "	
2+96 ±	N			278 92		& Newcomb.
				278 74		9 R
				278 24		18 " same
				278 30		18 "
				279 0		30 "

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+96.0	N.			278.80	9 L w/a	
				278.34	18 " bott. c6.	
				279.00	18 " top "	
				279.2	30 " D/L	
3+95.0	N.	S.M.H.		280.03	N. Rim	5.0 R S.M.H.
						Rim El. - (M + D) = Invert
				272.05	Inv. 8" Inlet N.	280.03 - (7.31 + 0.67) = 272.05
				271.96	" 8" outlet S.	280.02 - (7.39 + 0.67) = 271.96
1+09.0	S			276.20		℄ New comb
1+15	S			275.93		℄ " Ea 'X' gutt.
1+18	S			275.86		℄ " F/L " "
1+21	S			275.93		℄ " Ed. " "
			Lenker	275.71		16 " int. Ed gutters
				276.13	16 L-int Ed. gutters.	
1+54.0	S			276.43		℄ New comb
				276.18		9 R. or Wat. w/a
			Road	275.76		15.8 " Ed gutt.
				275.63		18 " bott. c6.
				276.27		18 " top "
				276.4		30 " D/L
				276.60	9 L w/a	

Profile
No. X-Sec.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 6253.20 Division No. 10
Survey of Whitmoor Sub. - Line "B" Date 8-24-59
Survey by Zappelli Notes C. Johnson Date
Map No. Indexed
F. B. 2547 Pg. 19

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2547 Pg. 20 | Job No. 6253.20 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Whitthread S.D. - Line "B" | Date | No. | X-Sec.
Survey by Sorrell | Notes 42 | Notes Chkd. | Checked | No.
Indexed C. Johnson | Date | Date | Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+54 -	S			276 57	15 L	
				276 38	18 "	
				277 07	18 " same	
				277 2	30 "	
1+56.5 -	S		Rod	275 77		16 R & PT. End gutt.
1+60 -	S			276 54	16 L & PT. End gutt.	
1+65 -	S			275 68		18 R End gutt.
1+65.5 -	S			276 39	18 L End gutt.	
1+94 -	S		Lenker	276 61		& Newcomb.
				276 36		9 R
				275 76		18 "
				276 45		18 " same
				2766		30 "
				276 53	9 L	
				276 18	18 "	
				276 87	18 " same	
				2772	30 "	
2+20.3 -	S			276 66		& Newcomb.
				276 42		9 R
				276 04		16 " same
				275 85		18 "

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+20 3/3	S			276.47		18 R Top cb
				276.8		30 " P/L
				276.50	9 L W/4	
				276.31	16 " Ed gutt	
				276.15	18 " both cb	
				276.78	18 " Top "	
			Lenker Rd	277.0	30 " P/L	
2+36 3/3	S			276.18		℄ Newcomb - Ed. gutt
2+38 3/3	S			275.96		℄ " both cb
2+38 3/3	S			276.60		℄ " Top "
84+24 5/5		S.M.H.		276.35		5° R. S.M.H. 11-1" in
						Rim El. - (M+D.) = Inv.
				268.37	Inv. 8" inlet N.	276.35 - (7.31+0.67) = 268.37
				268.36	" 8" " E	276.35 - (7.32+0.67) = 268.36
				268.19	" 8" outlet W.	276.32 - (7.46+0.67) = 268.19
84+36 0/0				276.16		15° R. ℄ P.T. Ed 'x' gutt
84+46 0/0				276.38	15' L ℄ P.T. Ed 'x' gutt	
84+73 5/5				277.19		℄ Lashburn
				277.03		9° R W/4
				276.66		15 3/3 " Ed gutt
				276.58		18 " both cb

Profile Notes Red. Plotted Job No. 6253.20 Division No. 16 F. B. 2547 Pg. 21
No. Date Date Survey of Whittwood Sub. Line "B"
X-Sec. Notes Chkd. Checked Survey by Stoppell Notes R.L. Date 8-25-52
No. Date Date Map No. Index C. Johnson

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2547 Pg. 22 | Job No. 625320 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Whitwood S.D. - Line "B" | Date | No.
Survey by Sapere Notes D.S. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
84+73.5				277.17		18 R same
				277.4		30 "
				277.10	9 L	
				276.80	15 L "	
				276.66	18 " same	
				277.27	18 "	
				277.5	30 "	
84+79.0			Rod	276.85	16° L & PT Fd gut.	
84+80				276.77		16° R & PT Fd. gut.
84+83.5				276.79	18 L End gut	
84+85.0			Center	276.77		18 R end gut
85+13.5				277.82		& Lashburn.
				277.59		9 R
				277.12		18 "
				277.76		18 " same
				278.1		30 "
				277.62	9 L	
				277.12	18 " same	
				277.80	18 "	
				278.0	30 "	

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM SD 1739				281 02	B.M.S.D. 1739 El 281.024 F.B. 2518-30 J.N. 6252.20 Lashburn St & Lindasmith Ave, N.E. cor., B-Spk in cb. 5± FT. E. of E. end C.R.	
85+52				278 42		℄
				278 16		9 R w/4
				277 72		18 " bott cb
				278 38		18 " Top "
				278 6		30 " P.L.
			Lenker Rod	278 28	9 L	
				277 78	18 "	
				278 43	18 " same	
				279 7	30 "	
85+92				278 90		℄ Lashburn
				278 33	9 L	
				278 30	13 "	
				279 97	13 " same	
				279 -	30 "	
86+20				278 82	18" L end gut	
86+25				279 00	16 " ± P.T. Fd. gut	
86+32				279 54		℄ Lashburn.
				279 43	9 L w/4	

Profile
No. ____ Plotted ____
Notes Red. ____ Date ____ Job No. 6252.20 Division No. 12
X-Sec. ____ Date ____ Survey of Whitewood S.D. - Line "B"
Notes Chkd. ____ Checked ____ Survey by Sewell Notes ____ Date 6-25-52
No. ____ Date ____ Map No. ____ Index No. ____

F. B. 2547 Pg. 23

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2547 Pg. 24 | Job No. 6253.20 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Whitwood SD - Line "B" | Date | Date | X-Sec.
Survey by Sizemore | Notes D.S. | Notes Chkd | Checked | No.
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
86+32 e				279.10	15 8 L	
				278.95	18 "	
				279.60	18 " same	
				279.9	30 "	
86+63 5				279.57	15 L & 9 T Ed "x" gut	
86+83 12				280.35	F.B. 2548-219 F.B. 2552-81	℄ int. Lashburn & Lindesmith
" "	=	1700 going	N.	along the ℄ of Lindesmith		
1709 e	N			280.23		℄ "
1715 e	N			279.91		℄ " Ed "x" guth.
1718 e	N			279.84		℄ " F/L " "
1713 e	N			279.94		℄ " Ed " "
1720 e	N			280.15		13 R int cd of guth.
1721 e	N			279.70	13 L int cd of gutters	
1754 e	N.			280.61		℄ Lindesmith
				280.77		7 5 R w/4
				280.72		13 " Ed guth
				280.61		15 " both cb
				281.24		15 " Top "
				281.5		27 " F/L
				280.37	7 5 L w/4	
				280.00	13 " Ed guth.	

Center Road

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+54 ℄ - N.				279 84	15 L	60H ch
				280 48	15 "	Top "
				280 7	27 "	P/L
1+60 ℄ - N				280 79		13° R ✗ PT. Ed gutt
1+60 ℄ N				280 07	13° L ✗ PT. Ed gutt	
1+65 ℄ - N			Lenker Rod	280 75		15 R End gutt.
				290 03	15 L End gutt.	
1+94 ℄ - N.				281 13		& Lindesmith
				281 27		7½ R W/A
				281 03		15 " 60H ch
				281 69		15 " Top "
				281 9		27 " P/L
				280 78	7½ L	
				280 30	15° "	same
				280 93	15° "	
				281 1	27° "	
2+94 ℄ - N.				282 37		& Lindesmith
				282 47		7½ R
				282 34		15 " same
				282 98		15 "
				283 2		27 "

Profile
No. ____ Notes Red. ____ Plotted ____ Job No. 6253.2a Division No. 10 F. B. 2547 Pg. 25
X-Sec. ____ Date ____ Date ____ Survey of Whitmoor Lane "B"
No. ____ Notes Chkd. ____ Checked ____ Survey by J. Burrell Notes J. C. Johnson Date 8-25-59
Date ____ Date ____ Map No. ____ Index No. ____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 2547 Pg. 26 | Job No. 6253.20 | Division No. 10

Survey of Whitwood S.D. - Line "B" | Notes Red. | Date | Plotted | No. | Profile

Survey by C. Johnson & Sewell | Notes Chkd. | Date | Checked | No. | X-Sec.

Indexed | Notes | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+94.0 N				282.32	7.5 L	
				281.55	15 "	same
				282.19	15 "	
				282.3	27 "	
3+95.0. N.		S.M.H		283.60		5.0 R S.M.H. N. Rim
						Rim El. -
				275.59	inv. 8" inlet N.	283.60 - (7.34+0.67) = 275.59
				275.49	" 8" outlet S.	283.59 - (7.43+0.67) = 275.49
86+83.12			Lenker Road	280.17		9.0 R W/4
				279.68		18 " 60H ch.
				280.32		18 " Top "
				280.4		30 " P/L
86+88.2		S.M.H.		280.40		5.0 R S.M.H. N. Rim
						Rim El. - (M+D) = invert
				271.97	inv. 8" inlet N.	280.40 - (7.76+0.67) = 271.97
				271.84	" 8" " E	280.37 - (7.86+0.67) = 271.84
				271.79	" 8 outlet W.	280.40 - (7.94+0.67) = 271.79
87+05.0				280.26	15.0 L & P.T. Ed. "X" guth.	
87+33.5				281.13		& Lashburn
				281.04	9.0 L W/4	
				280.69	15.0 & Ed guth.	

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
87+33.5				280.48	18 L	both cb.
				281.13	18 "	Top "
				281.4	30 "	P/L
87+39.5				280.76	16 L	℄ pt. Ed gutt
87+44.5				280.66	18 L	End gutt.
87+73.5			Lanker Rd	281.73		℄ Lashburn
				281.65	9 L	w/4.
				281.10	18 "	both cb.
				281.75	18 "	Top "
				282.0	30 "	P/L
88+11.7				282.27		℄ Lashburn
				282.07		9 R
				281.65		18 "
				282.27		18 " same
				282.5		30 "
				282.15	9 L	
				281.65	18 "	
				282.27	18 "	same
				282.6	30 "	
BM SD 1740				284.36	BM S.D. 1740 El. 284.346	F.B. 2518-30, J.N. 6253.20
			cor.	284.35	Lashburn st. & Jordan Rd., N.W. cor., B-St. k in cb. 6' N. of N. end C.R.	

Profile
No. X-Sec.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 6253.20 Division No. 19
Survey of Whitewood S.D. - Line "B"
Survey by Bonell & Johnson Date 8-25-53
Map No. Indexed
Notes D.S. C. Johnson Date
F. B. 2547 Pg. 27

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 2547 Pg. 28 | Job No. 6253.20 Division No. 10 Notes Red. Plotted
Survey of Whitthurst - S.P. - Line "B" Date No.
Survey by Sargell Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
88+50				282 79		℄ Lashburn.
				282 62		9 R
				282 24		18 "
				282 89		18 " same
				283 2		30 "
				282 53	9 L	
			Rod	282 21	18 "	
				282 84	18 " same	
				283 5	30 "	
88+79±				282 73	18 L End gutt.	
88+81±				282 74		18 R End gutt.
88+85±			Lenker	282 93	16 L ℄ PT. Ed gutt.	
88+87±				282 92		16 R ℄ PT. Ed gutt.
88+90±				283 44		℄ Lashburn
				283 30		9 R W/A
				282 95		16± " Ed gutt.
				282 82		18 " both cb.
				283 43		18 " Top "
				283 9		30 " P/L
				283 26	9 L W/A	
				283 02	15± " Ed gutt.	

76298 S & E #307—7-55

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Do not extend notes this side of this line.

Profile Notes Red. No. Date Plotted Date Job No. 6253.20 Division No. 10
X-Sec. Notes Chkd. No. Date Checked Date Survey of Whitewood S.D. - Line "B"
Survey by Stapell Notes 25 Date 6-25-52
Map No. Inspected C. Johnson
F. B. 2547 Pg. 29

STATION	B. S.	H. I.	F. S.	ELEV.		
88+90 ±				282.84	18 L both cb.	
				285.46	18 " Top "	
				283.7	30 " P/L	
89+22°				283.48	15° L & pt. Ed "X" gutt.	
89+42°		S.M.H.	Center Pool	283.99		5° R S.M.H. N. Rim
						Rim El. - (M+D) = Invert
				275.56	Inv. 8" inlet N. 283.99	- (7.76+0.67) = 275.56
				275.67	" 8" " E 283.99	- (7.65+0.67) = 275.67
				275.61	" 8" stub S. 283.99	- (7.71+0.67) = 275.61
				275.33	" 8" outlet W. 283.99	- (7.99+0.67) = 275.33
89+47.09				283.95	F.B. 2548 - 220 F.B. 2552 - 82	℄ int Lashburn & Jordan.
" "	= 1400 going S along ℄ Jordan & E. along ℄ Lashburn.					
1+09 -S				284.04		℄ Jordan - W/4.
1+18 -S				284.10		℄ "
1+25° S				284.20	17' L or East, & pt Ed "X" gutt.	
1+55° S				284.34		℄ Jordan
				284.28		15 R W/4
				284.03		18 " Ed gutt
				283.85		20 " both cb
				284.46		20 " Top "
				284.7		30 " P/L

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 2547 Pg. 30 | Job No. 6253.20 | Division No. 10 | Notes Red. | Plotted | No.
Survey of Whitthwood S.D. - Line "B" | Date | Date | No.
Survey by Sapse" | Notes U.S. | Notes Chkd. | Checked | X-Sec.
Indexed K. C. Johnson | Date | Date | Date | No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
1+55 S				284 30	10 L	w/4
				284 30	17½ "	Ed gutt
				284 15	20 "	both cb.
				284 91	20 "	Top "
				285 4	30 "	D/L
1+95 S.				284 64		& Jordan.
				284 60		10 R
				284 30		18 "
				284 20		20 "
				284 80		20 " same
				285 0		30 "
			Lenker Rod	284 53	10 L	
				284 43	18 "	
				284 29	20 "	same
				284 95	20 "	
				285 5	30 "	
2+38 S				285 18		& Jordan.
				285 03		10½ R Ed pv.
				284 45		18 " cor. gutt.
				284 76		20 " both cb.
				285 00		20 " Top " (End)
				285 4		30 " D/L

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+38.8	-S.			285.00	10 L w/4	
				284.63	18 " Fd guth.	
				294.45	20 " toH ©.	
				285.10	20 " Top "	
				285.5	30 " P/L	
3+23.4	-S		Lanker Pad	285.14		℄ Jordan (crown)
				285.00		10.0 R Fd pl. @ P/L
				286.0		12.0 " Top brk
				295.8		20 " P/L
				285.01	10 L	
				284.70	18 "	
				284.89	18 "	
				294.75	20 " same	
				284.38	20 "	
				295.6	30 "	
1+10 E				284.01		℄ Lashburn
1+17 E				284.04		℄ " Fd x guth
				283.99	10' L K PT Fd guth.	
1+20 E				284.00		℄ " F/L
				283.90	18 L int F/L gutters.	
1+23 E				284.03		℄ Lashburn 15' x guth.

Profile Notes Red. Plotted Job No. 62532.0 Division No. 10 F. B. 2547 Pg. 31
No. Date Date Survey of Whitmoor Sub - Unit "B"
X-Sec. Notes Chkd. Checked Survey by Bothwell Notes D.S. Date 6-25-59
No. Date Date Map No. Index No. C. Johnson

76298 S & E #307—7-55

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F. B. 2547 Pg. 32 | Job No. 6253.20 | Division No. 10 | Notes Red | Plotted | Profile
Survey of Whitwood J.D. Line "B" | Date | Date | No.
Survey by Sargent Notes D.S. | Notes Chkd | Checked | X-Sec.
Indexed L.C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+23 E				284 17		16 R int Ed gutters.
				283 95	11 L int Ed gutters.	
1+28° E				284 00	16 L & PT. Ed gutt.	
1+57° E				284 30		℄ Lashburn.
				284 76		9 R w/4
				284 49		16 " Ed gutt.
				284 30		18 " both cb.
				284 97		18 " Top "
				285 3-		30 " P/L
			Lenker Rod	284 78	9 L	
				284 53	16 "	
				284 36	18 "	
				285 03	18 " same	
				285 5	30 "	
1+62.5 E				284 57	16 L & PT. Ed gutt.	
1+63° E				284 52		16 R same
1+67° E				284 52	18 L End gutt.	
1+68° E				284 46		18 R End gutt.
1+97° E				285 62		℄
				285 42		9 R w/4
				285 08		18 " both cb.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+97 E				285 71		18 R Top c&g
				286 0		30 " P/L
				285 44	9 L W/4	
				285 03	18 " 60H c&g.	
				285 64	18 " Top " P/L	
			Lenker	285 8	30 "	
				286 07 T.P.		
T.P. 2+97 E				287 76		& Lashburn
				287 60		9 R
				287 36		18 "
				288 00		18 " same
			Rod	288 5		30 "
				287 62	9 L	
				287 33	18 "	
				287 98	18 " same	
				288 6	30 "	
3+70 E		S.M.H.				5º R. S.M.H.

Rim El - (M + D) = Invert

281 53	Inv. 8" Inlet E 289.09	- (6.89 + 0.67)	= 281.53
281 57	" 8" " N. 289.09	- (6.85 + 0.67)	= 281.57
281 54	" 8" " S. 289.09	- (6.88 + 0.67)	= 281.54
281 42	" 8" outlet W 289.09	- (7.00 + 0.67)	= 281.42

Profile Notes Red. Plotted Job No. 62532.20 Division No. 10 F. B. 2547 Pg. 32
No. Date Date Survey of WHITTWOOD S.D. - LINE "B"
X-Sec. Notes Chkd. Checked Survey by Bagwell Notes D.F. Date 6-25-59
No. Date Date Map No. Index No. Co. Jobs

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2547 Pg. 34 | Job No. 6253.20 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Whitwood S.D. - Line "B" | Date | No. | X-Sec.
Survey by Sappell | Notes D.S. | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
89+56 1/	+N			283 88		℄ Jordan
89+62 0				283 77		℄ " Ed "X" guth.
				283 90		11 3 R ℄ PT " "
89+65 0				283 68		℄ Jordan - P/L "X" guth.
89+68 0				283 75		℄ " Ed " "
				283 91		11 5 R ℄ PT Ed guth.
			Rod	283 55	18 3 L int Ed gutters	
89+72 0				283 97		16 8 R ℄ PT " "
90+01 5				284 20		℄ Jordan
				284 13		10 R W/4
			Lenker	284 06		17 8 " Ed guth.
				283 86		20 " bott cb
				284 56		20 " Top "
				284 8		30 " P/L
				284 10	10 L	
				283 95	17 8 "	
				283 79	20 "	
				284 40	20 "	same
				284 6	30 "	
90+07 0				284 09		18° R ℄ PT Ed guth

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
90+41.5				284.59		& Jordan
				284.51		10 R w/4
				284.32		18 " 15d gd.
				284.15		20 " 60H .cb.
				284.80		20 " Top
				285.2		30 " P/L
				284.51	10 L	
			Lenker	284.34	18 "	
				284.19	20 "	same
				284.82	20 "	
				284.9	30 "	
91+00			Rod	285.17		& Jordan
				285.10		10 R
				284.79		18 "
				284.61		20 " same
				285.26		20 "
				285.8		30 "
				285.00	10 L	
				284.67	18 "	
				284.55	20 "	same
				285.17	20 "	
				285.3	30 "	

Profile
No. _____ Notes Red. _____ Plotted _____ Job No. 6253.20 Division No. 10 F. B. 2547 Pg. 35
X-Sec. Notes Chkd. _____ Checked _____ Survey of Whitnall Hwy. S.B. - Line "B"
No. _____ Date _____ Date _____ Survey by Zappelli Notes B.S. Date 8-23-52
No. _____ Date _____ Date _____ Map No. _____ Inked _____ C. Jordan Date _____

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2547 Pg. 36 Job No. 6253.20 Division No. 10 Notes Red. Plotted
Survey of Whitwood S.D. - Line "B" Date Date No.
Survey by Sapsell Notes D.S. Notes Cald. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.			
92+00				285.90			& Jordan
				285.83			10 R w/4
			Rod	285.57			18 " Ed. gut.
				285.43			20 " bot ch.
				286.10			20 " Top "
				286.6			30 " P/L
			Lenker	285.75	10 L		
				285.42	18 "		
				285.28	20 "		
				—	20 "	depressed ch.	
				286.2	30 "		
92+95.3		S.M.H.		286.64	5° L	S.M.H.	5 - Rim.
							Rim El. - (M+D) = Invert
				279.09	Inv. 8" inlet N.		286.65 - (6.89+0.67) = 279.09
				279.05	" 8" outlet S.		286.64 - (6.92+0.67) = 279.05
93+00				286.67			& Jordan
				286.66			10 R
				286.46			18 "
				286.31			20 " same
				286.96			20 "
				287.4			30 "

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
93+00				28657	10 L	W/4
				28624	18 "	Ed gut
				28607	20 "	both cb.
				28671	20 "	Top a
				2870	30 "	P/L
94+00				28746		& Jordan
				28737		10 R
				28732		18 "
				28706		20 " same
				28776		20 "
				2882		30 "
			Center Rod	28740	10 L	
				28719	18 "	
				28706	20 "	same
				28767	20 "	
				2878	30 "	
95+00				28855		& Jordan
				28845		10 R
				28817		18 " same
				28801		20 "
				28867		20 "
				2896		30 "

Profile Notes Red. Plotted Job No. 62532 0 Division No. 10 F. B. 2547 Pg. 37
No. Date Date Survey of Whittwood Co. Line "B"
X-Sec. Notes Chkd. Checked Survey by Sappell Notes B.S. Date 6-25-57
No. Date Date Map No. Index Co. Johnson

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2547 Pg. 38 | Job No. 625320 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Whitwood U.D. Line "B" | Date | No.
Survey by C. Gabbert | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
95+00				288 44	10 L w/4	
				288 26	18 " Ed gutt	
				288 07	20 " both cb.	
				288 72	20 " Top "	
				289 0	30 " P/L	
95+89.3				289 77		29.5 R back cor. walk
BM SD 1741				289 81	BM SD 1741 El. 289.812	F.B. 2518-30 J.N. 62532.20
					Jordan Rd 650' FT. N. of Lashburn St.	
					Bt-spk in W. cb. on N. line of Ho #10741	
96+00			Center Rd	289 67		& Jordan
				289 55		10 R
				288 98		18 "
				288 87		20 " same
				289 51		20 "
				289 78		29.5 " back walk
				289 59	10 L	
				289 24	18 "	
				289 14	20 " same	
				289 78	20 "	
				289 8	30 "	

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 62527.20 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey of Wilshire Blvd. S.D. - Line "B"

Date ____ Date ____ Date ____ Survey by Sharpe Notes ____ Date 8-26-57

Map No. ____ Index Co. Johnson

F. B. 2547 Pg. 39

STATION	B. S.	H. I.	F. S.	ELEV.		
96+42±		S.M.H		290 18	5° L S.M.H.	N. Rim
						Rim El -(M+D) = Invert
				282 68	Inv. 8" inlet N.	290.18 -(6.83+0.67) = 282.68
				282 48	" 8" outlet S.	290.15 -(7.00+0.67) = 282.48
				282 72	" 8" stub E.	290.18 -(6.79+0.67) = 282.72
97+00			Center	290 99		℄ Jordan
				290 82		10 R W/4
				290 01		18 " Ed gut.
				289 86		20 " both cb.
						20 " depressed cb.
			Road	290 72		29⁵, back W.I.
				290.81	10 L W/4	
				290 37	18 " Ed gut.	
				290 25	20 " both cb.	
				290 89	20 " Top "	
				291 1	30 " P/L	
98+00				292 57		℄ Jordan
				292 40		10 R
				291 73		18 " same
				291 60		20 "
				292 25		20 "
				292 49		29⅝ "

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2547 Pg. 40 | Job No. 625320 Division No. 10 Notes Red. Plotted
Survey of Walthwood S.D. - Line "B" Date No.
Survey by C. Jenkins Notes Chkd. Checked X-Sec.
Indexed Date Notes Date Date Profile

STATION	B. S.	H. I.	F. S.	ELEV.			
98+00				292 47	10 L	W/4	
				292 04	18 "	Ed gut	
				291 90	20 "	both cb.	
				292 50	20 "	Top +	
				292 6	30 "	P/L	
98+27.8		S.M.H.		293 10	5° L	S.m.h.	N. Rim
						Rim El. - (M + D) = invert	
				284 73	Inv. 8" inlet N.	293.10	- (7.70+0.67) = 284.73
Note: This line goes to Jordan School - unable to loc. MH. if any in school yard.				284 78	" 8" " N.E.	293.09	- (7.64+0.67) = 284.78
				284 44	" 8" outlet S.	293.06	- (7.95+0.67) = 284.44
98+92.2				294 22			& Jordan
				294 17			10 R
				293 52			18 "
				293 38			20 " same
				294 00			20 "
				294 27			29.5 " back walk
			Center Rod	294 07	10 L		
				293 77	18 "		
				293 63	20 "		
				294 27	20 "		
				294 6	30 "		

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
99+32.2				294.94		℄ Jordan
				294.33	10 L w/4	
				294.55	18 " Ed gutt	
				294.40	20 " 6oH c6	
				295.02	20 " Top "	
				295.2	30 " P/L	
99+87.2				296.05	F.B. 2548-222 F.B. 2552-87	℄ int Jordan & Lisco St
" — "	= 1+00 going W.			along	the ℄ of Lisco	
1+ 10 W				295.96		℄ Lisco
1+ 20 W				295.72		℄ "
1+46.7 W				295.19	16 L & PT Ed gutt	
1+47.8 W				295.56		16 R & PT Ed gutt
1+56.7 W			Corner Pool	295.70		℄ Lisco
				295.58		9 R w/4
				295.30		17½ " Ed gutt
				295.23		18 " 6oH c6
				295.84		18 " Top "
				296.1		30 " P/L
				295.48	9 L	
				295.06	17½ " same	
				295.05	18 "	

Profile
No. X-Sec.
Notes Red. Date Plotted Date
Notes Chkd. Date Checked Date
Job No. 6295.20 Division No. 16
Survey of Whitwood S.D. - Line "B"
Survey by Sapp II Notes D.S.S. Date 6-26-59
Map No. Index Co. Jordan
F. B. 2547 Pg. 41

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2547 Pg. 42 | Job No. 625.20 | Division No. 10 | Notes Red. | Plotted | No.
Survey of Whitmood S.D. - Line "B" | Date | Notes Chkd. | Checked | X-Sec. No.
Survey by Jarrell Notes L.S. | Date | Date | Date | Profile
Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV.		
1+56.7	W			295.60	18 L	Top cb.
				295.7	30 "	P/L
1+59.0	W			295.14		18 R. End gutt.
1+61.7	W			295.04	18 L	End gutt.
1+86.3	W	S.MH (Flush)		295.36		5.0 R. S.M.H. W. Rim
				287.46		Rim El. - (M+D) = Invert - (7.23 + 0.67) = 287.46
				287.60	Inv. 8" outlet W. 295.36	- (7.09 + 0.67) = 287.60
1+96.7	W			295.35		& Lisco
				295.09		9 R W/4
				294.62		18 " 60H cb.
				295.28		18 " Top "
				295.7		30 " P/L
			Lanker Road	295.15	9 L	
				294.71	18 "	same
				295.33	18 "	
				295.6	30 "	
2+96.7	W			294.33		& Lisco
				294.18		9 R
				293.73		18 " same
				294.37		18 "
				295.3		30 "

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6253.20 Division No. 10 F. B. 2547 Pg. 43
No. Date Date Survey of Whittwood Sch. Line "A"
X-Sec. Notes Chkd. Checked Survey by Coppell Notes Date 5-26-55
No. Date Date Map No. Index No.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+96 7	- W			294 10	9 L W/4	
				293 63	18 " both cl.	
				294 27	18 " Top "	
			Center Rod	294 6	30 " D/L	
99+87 20				295 85		10. R
				295 38		18 "
				295 23		20 " same
				295 87		20 "
				296 10		29 5 " back W.S.H.
BM SD 1742				296 99	BM SD 1742 El. 296.980, F.B. 2518-30 J.N. 6253.20	
				cor. 296 98	Jordan Rd & Lisco St., N.W. cor. B. Spk	
					in cb. 6 FT. N. of N. end c.R.	
100+41 5				297 10		1 E Jordan.
				296 90	10 L	
				296 56	18 "	
				296 40	20 " same	
				297 06	20 "	
				297 4	30 "	
100+81 5				297 86		E Jordan
				297 73		10 R
				297 24		18 " same

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2547 Pg. 44 | Job No. 62320 | Division No. 10 | Notes Red. | Plotted | No.
Survey of Whittwood | S.D. Line "B" | Date | Date | X-Sec.
Survey by Sapsell | Notes D.S. | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date | No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
100+81.5				297.06		20 R both cb
				297.72		20 " Top "
				297.94		29.5 " back walk
				297.68	10 L W/A	
				297.36	18 " Ed gutt.	
				297.24	20 " both cb.	
				297.84	20 " Top "	
			Lenker Rod	298.2	30 L P/L	
101+08.0				297.78		18 R & PT Ed gutt.
101+15.3				297.79		20 R both cb. B.C.
				298.39		20 " Top " "
101+25.5				298.00		17 R & PT Ed gutt.
101+27.0				298.86	29.5 L cor. conc. walk.	
101+34.8				298.36		30' R End gutt & both cb.
				299.02		30 " Top cb. & walk
101+35.5				298.17		23 " int. Ed gutters.
				298.31		29 " & PT Ed. gutt.
101+42.8		S.M.H		298.85	5.9 L S.M.H. N.	Rim
						Rim 5.1 - (M+D) = invert
				291.52	inv. 8" inlet N.	298.85 - (6.66+0.67) = 291.52
				291.37	" 8 outlet S.	298.83 - (6.79+0.67) = 291.37

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
101+88.5				299.22		17° R ℄ PT. Ed gut.
101+89.2				299.28		23° " int Ed gutters
101+91.2				299.42		25 " both cb.
				300.08		25 " Top " (End)
101+95.5				299.35		20 R both cb. N end C.R.
				299.97		20 " Top " " " "
			Center	300.26		30.4 R Top " N'ly "
				299.70		30.4 " both " " " "
101+ 94.5	+0K.			299.84		32° " cor. gut.
102+00				300.13		℄ Jordan
				299.90		10 R W/L
			Rd	299.54		17.8 " Ed gut
				299.45		20 " both cb.
				300.08		20 " Top "
				300.34		29.5 " back walk
				299.89	10 L W/L	
				299.67	18 " Ed gut.	
				299.53	20 " both cb.	
				—	20 " depressed cb.	
				300.37	29.5 " back walk	
102+58.2				300.79		18 R ℄ PT. Ed gut.

Profile
No. X-Sec.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 62x220 Division No. 10 F. B. 2547 Pg. 45
Survey of W.H. Howard S.D. Line "B"
Survey by Zappelli Notes 2.5 Date 5-26-52
Map No. Index C. Jenkins

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2547 Pg. 46 | Job No. 62320 Division No. 10 Notes Red. Plotted
Survey of Whitwood S.P. Line "B" Date Date No.
Survey by Sapsell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
102+66 6				300 83	both cb.	20 R S. end C.R.
				301 46	Top "	20 " " " "
102+67 7				301 64	" "	30 " " " "
102+69 2				301 03	both "	30 " " " "
				301 15		31 2 R cor. guth.
102+71 3				300 96		25 0 R both cb.
				301 52		25 0 " Top " (End)
102+73 3				301 01		23 R int Ed gutters
102+74 3			Rod	300 99		17 R & PT Ed "x" guth
103+00				302 30		& Jordan
				302 15		10 R W/4
				301 55		17 " Ed "x" guth.
			Lenker	301 47		20 " F/L " "
				301 50		23 " Ed. " "
				301 85		30 " P/L
				302 08	10 L W/4	
				301 80	18 " Ed guth	
				301 66	20 " both cb	
				302 26	20 " Top "	
				302 42	295 " back walk	

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
103 +27 [0]				302 10		23 R int. Ed gut.
				302 22		29 " ℄ pt. "
103+28 [5]				302 23		29 [5] " F/L 6"x18" C.I.P.
				302 99		29 [6] " Top cb.
103 + 30 [2]				302 29		28 [6] " F/L 6"x18" C.I.P.
				303 00		28 [6] " Top cb.
103+31 [5]			Lost	302 63		34 [7] " F/L 6"x18" C.I.P.
				303 39		34 [7] " Ed walk
103 +33 [4]				302 66		33 [6] " F/L 6"x18" C.I.P.
				303 39		33 [6] " Ed. walk
103+39 [5]			Rod	302 40		17 R ℄ pt Ed. "x" gutt.
103+46 [5]				302 52		20 " both cb
				303 18		20 " Top
103+52 [3]				302 71		18 " ℄ pt Ed gutt
104+00				304 31		℄ Jordan
				304 24		10 R w/a
				303 75		18 " Ed gutt
				303 61		20 " both cb
				304 21		20 " Top
				304 47		29 [5] " back walk
				304 10	10 ℄ w/a	

Profile Notes Red. Plotted Job No. 62520 Division No. 10 F. B. 2547 Pg. 47
No. Date Survey of Whitewood Rd. - Line "B"
X-Sec. Notes Chkd. Checked Survey by Bennett Notes R.S. Date 8-26-59
No. Date Map No. Indexed C. Johnson

76298 S & E #307—7-55

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2547 Pg. 48 | Job No. 6353.20 | Division No. 10 | Notes Red. | Plotted | Profile No.
Survey of Whitnall | S.D. Line "B" | Date | Date | X-Sec. No.
Survey by Zapsell | Notes D.S. | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
104+00				303.35	18 L Ed gutt.	
				303.72	20 " bot H cb.	
				304.33	20 " Top "	
				304.49	295 " bck walk	
T.P.				302.94	T.P.	
104+04.7		S.M.H.		309.13	W. Rim	345.3 R. S.M.H.
			Rod		Rim El. - (M + D) = Invert	
				301.51	Inv. 8" inlet E. 309.20	-(7.02 + 0.67) = 301.51
				301.40	" 8" outlet W. 309.18	-(7.11 + 0.67) = 301.40
104+07.5		S.M.H.		304.40	5° L S.M.H. N.	Rim
						Rim El. - (M + D) = Invert
			Lenker	295.26	Inv. 8" inlet N.	304.40 - (8.47 + 0.67) = 295.26
				295.78	" 8" " E.	304.43 - (7.98 + 0.67) = 295.78
				295.13	" 8" outlet S.	304.40 - (8.60 + 0.67) = 295.13
104+67.2		S.M.H. (Ered)		305.61	5° L S.M.H.	S. Rim
						Rim El. - (M + D) = Invert
				296.17	Inv. 8" stub N.	305.67 - (8.83 + 0.67) = 296.17
				296.02	" 8" outlet S.	305.61 - (8.92 + 0.67) = 296.02
105+06.5				306.48		E Jordan
				306.34		10 R w/4
				306.08		18 " cor. gutt.

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
105+06.5				305 82		20 R both cb.
				306 43		20 " Top "
				306 62		29.5 " back walk
105+21.5				306 80		& Jordan
				306 63	10 L W/A	
				306 31	18 " Ed gut.	
				306 19	20 " both cb.	
			Center Road	306 82	20 " Top "	
				306 85	29.5 " back walk	
105+23.5				306 74		11.8 R Ed pv. & Top brk
				306 0		17.5 " both brk.
				306 7		20 " brk
				308 1		24 " Top "
				308 0		30 " F/L
105+30.5				306 85	11.9 L & pt Ed pv.	
				306 3	17 " F/L	
				307 0	19.7 " Top brk.	
105+37				307 00		12 R Ed pv.
				306 5		16 " Top brk.
				305 8		17.4 " both "
				306 9		19.5 " brk

Profile
Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. Checked
No. Date Date
Job No. 6253.20 Division No. 10
Survey of Wilkinwood S.D. - Unit "B"
Survey by [illegible] Notes C. Jordan Date 8-26-59
No. Date Map No. Indexed Date
F. B. 2547 Pg. 49

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2547 Pg. 50 Job No. C253.20 Division No. 10 Notes Red. Plotted
Survey of Whitwood S.D. Line "B" Date Date No.
Survey by C. Johnson Notes D.S. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
105+37				308 4		24$\frac{3}{4}$ R Top brk.
T.P.				306 81	T.P.	
105+51^{0}				307 22		12^{0} R Ed pv.
				307 3		20 " Top brk
				305 36		21$\frac{5}{8}$ " F/L 18" steel pipe
				307 8		23$\frac{3}{4}$ " Top brk
				308 6		26 " brk.
			Lenker Road	308 36		33$\frac{8}{8}$ " Ed pre mix drive
105+55^{0}				308 0		21$\frac{5}{8}$ " Top brk. to ditch
105+59^{9}				307 27		16^{9} R F/L & Ed drive
				308 16		30 " P/L
106+00				308 43		℄ Jordan
				308 25		10 R
				308 05		15$\frac{3}{4}$ " F/L
				309 26		30 " F/L
				308 29	11^{0} L Ed pv.	
				307 3	18 " F/L	
				308 7	21$\frac{1}{4}$ " Top brk.	
				308 7	30 " gnd	
106+18^{0}				308 75		℄ Jordan
				308 63	10 L W/4	

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 623320 Division No. 12 F. B. 2547 Pg. 51
No. Date Date Survey of Whitthead S.D. Line "B"
X-Sec. Notes Chkd. Checked Survey by Sup. Co. Notes Date 8-26-59
No. Date Date Map No. Index Co. Jordan

STATION	B. S.	H. I.	F. S.	ELEV.		
106+18				308 22	18 L	cor gutt.
				308 15	20 "	both cb.
				308 75	20 "	Top " (End)
				309 08	29.5 "	back walk
106+65.3				309 41		21.5 R Top catch drain
				306 75		22.0 " both "
				306 31		26.2 " F/L 18" steel pipe
			Lenker Road	310 17		29.0 " Top catch drain
				306 80		28.5 " both " "
106+70.3				309 70		& Jordan
				309 61		10 R w/4
				309 56		18 " cor gutt
				309 49		20 " both cb
				310 09		20 " Top " (End)
				310 08		21.5 " Top box drain & walk
				309 36		22.0 " " Box drain (inside)
				306 76		22.0 " both box drain
				310 21		28.5 " Top box drain & walk
				309 63		28.5 " " " " (inside)
				306 79		28.5 " both " "
				309 59	10' L w/4	

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 2547 Pg. 52 | Job No. 6253.20 Division No. 10 Notes Red. Plotted
Survey of Whitwood Rd. - 12" & 8" Date Date Profile
Survey by Segesell Notes D.S. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.			
106+70 3				309 16	18	L	Ed guth.
				309 03	20	"	both cb.
				309 71	20	"	Top "
				310 04	29.5	"	back walk
107+12 1				310 24			& Jordan
			Rod	310 18			10 R w/4
				310 04			18 " Ed guth
				309 92			20 " both cb.
				—			20 " depressed cb.
				310 73			29.5 " back walk
			Lenker	310 08	10	L	
				309 63	18	"	same
				309 48	20	"	
				—	20	"	depressed cb.
				310 52	29.5	"	
107+22 1				310 24			18 R Ed guth
				310 12			both cb. 20 " S. end C.R. S.E. cor.
				310 80			Top " 20 " " " "
				310 81			29.5 " cor walk.
107+49 2				310 86			& Jordan.
107+68 1				311 40			& " w/4 White

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6252.2a Division No. 16 F. B. 2547 PG. 53
No. Date Date Survey of Whitthwood S.D. - Line "B"
X-Sec. Notes Chkd. Checked Survey by Sartwell Notes DS Date 8-26-59
No. Date Date Map No. Inked C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
					F.B. 2548-223	semi-tan
107+87.00				311 63	" 2552-96 97	Pint. Jordan & Whittier
" "	= 0+00	going	E & W.		along Semi-Tan & Whittier blvd.	
0+24.0 E				311 37	36.2 L Ed gutt	
				311 30	38.2 " both cb.	
				311 96	38.2 " Top " &	drain
			Center	308 98	41.4 " F/L box	drain (center)
0+58.0 E				312 37		& Whittier
				312 05		19 R w/4
				311 63		36.1 " Ed gutt
				311 52		38.1 " both cb.
				—	depressed cb.	38.1 " Top "
				312 20		50 " P/L
				312 23	19.0 L	
			Rod	311 89	36.2 "	
				311 75	38.2 " same	
				312 40	38.2 "	
				312 6	50.7 " P/L	
"		S.M.H.		312 54	42.1 " S.M.H.	E. Rim
						Rim El. - (M + D) = invert
				304 95	inv. 8" inlet E.	312.54 - (6.92 + 0.67) = 304.95
				304 87	" 8" outlet W.	312.54 - (6.97 + 0.67) = 304.87

76296 S & E #307—7-55

PLEASE RETURN TO
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Do not extend notes this side of this line.

312.5C

F. B. 2547 Pg. 54 Job No. 625220 Division No. 10 Notes Red. Plotted
Survey of Whittwood SD - Line "B" Date Date No. Profile
Survey by Sorrell Notes Chkd Checked No. X-Sec.
Indexed C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
0+84.2 - E				312.06		34° R cor conc. apron
				311.96		36 " int. Ed gutt & "
0+87.5 - E				312.14		34 " Ed apron
				311.97		36 " brk "
				311.67		38 " F/L gutt
				312.47		38 " Top cb. End catch basin
				309.00	(3.56)	40.4 " F/L 24" conc. pipe
0+98.0 - E			Rod	312.87		℄ Whittier
				312.55		19 R w/4
				312.27		34 " Ed apron
				312.17		36 " brk "
			Lester	311.69		38 " F/L gutt
				312.65		38 " Top cb. (catch basin)
				312.62		50 " P/L
				312.70	19 L w/4	
				312.46	36 " Ed gutt	
				312.36	38 " both cb.	
				313.00	38 " Top "	
				313.3	50 " back walk	℄ P/L
1+02.6 - E				312.35		34 R Ed apron
				312.21		36 " in brk.

76293 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+02.6	E			311 80		38 R F/L gutt.
				312 75		38 " Top cb. end basin
				309 88		40 " both catch basin
1+08.6	E			312 40		34 " cor. apron
				312 31		36 " int. fd gutt. & Apron
1+32.4	E	(Bell) T.M.H.	E. Rim	313 17	26° L T.M.H. (Bell)	4" N&S x 6" E&W.
				304 42	both vault - ctr.	8.75
				307 57	Top conduits	E. end vault 5.60
				306 57	both "	E " " 3.60
				307 67	Top "	W. " " 5.50
				306 67	both "	W " " 4.50
1+45.5	E	(General) T.M.H.	E. Rim	313 35	22 L T.M.H.	
				305 53	both vault - ctr.	7.82
			Center Rod	309 85	Top conduit	E. end vault 3.50
				308 35	both "	E " " 5.00
				309 35	Top "	W. " " 3.50
				308 35	both "	W " " 5.00
1+46.6	E			313 82	50' L cor. conc. walk	
1+98.0	E			314 25		@ Whittier
				313 85		19 R w/4
				313 42		36 " Fd gutt
				313 31		38 " both cb

Profile
No. _____ Notes Red. _____ Plotted _____ Job No. 62552.20 Division No. 10
X-Sec. _____ Date _____ Date _____ Survey of Whittwood S.D. - Lines "B"
No. _____ Notes Chkd. _____ Checked _____ Survey by Sapsell Notes D.S. Date 6-27-58
Date _____ Date _____ Map No. _____ Inked by Jobe

F. B. 2547 Pg. 55

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2547 Pg. 56 | Job No. 6253.20 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Whitthead S.D. - Line "B" | Date | No. | X-Sec.
Survey by Sapsell | Notes D.S. | Notes Chkd. | Checked | Date | No.
Indexed C. Jamieson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
1+98 ° - E				313 97		38 R Top cb.
				313 40		50 " P/L
			Lenker Rod	314 11	19 L w/4	
				313 72	36 " Ed guth.	
				313 62	38 " both cb.	
				314 30	38 " Top "	
				314 73	50 " back walk & P/L	
2+16 5 - E				310 51	46 ± L F/L ctr. 2'x4' box drain @ W. end	catch basin
2+92 4 - E		S.M.H.				20 R S.M.H.
					Rim El. - (M+D) = invert	
				305 93	inv. 8" inlet N. 315.17	- (8.57+0.67) = 305.93
				305 84	" 8" stub E 315.18	- (8.67+0.67) = 305.84
				305 70	" 8" outlet W 315.14	- (8.77+0.67) = 305.70
3+16 2 E				315 25	42 5 L S.M.H N.	Rim
					Rim El. - (M+D) = invert	
				308 17	inv. 8" inlet N 315.25	- (6.41+0.67) = 308.17
				307 87	" 8" outlet W. 315.24	- (6.70+0.67) = 307.87
0+51 ° - W		S.M.H.		310 44	22 6 L or South S.M.H. E	Rim
					Rim El. - (M+D) = invert	
				301 44	inv. 8" inlet E 310.44	- (8.33 - 0.67) = 301.44
				301 28	" 8" outlet W 310.42	- (8.47 - 0.67) = 301.28

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+56±	W			310 81	semi-Tan Whittier	
				310 70	21± R w/4	
				310 29	38± " Ed gutt	
				310 42	40± " both cb	
			Lenker	310 76	40± " Top "	
				311 1	52± " P/L	
				310 41	17± W/4	
				310 09	34± Ed gutt.	
				309 94	36± both cb.	
			Rod	———	36± Top " depressed cb	
				310 93	48± back walk.	
0+88±	W	(General) T.M.H	E. Rim	310 20	(5° N45 × 10' E&W)	26± IR T.M.H.
				301 74	both ctr. vault	8.46
				306 07	Top conduit	E end vault 2.13
				303 87	both "	E " " 6.32
				305 37	Top "	W. " " 2.85
				303 77	both "	W. " " 6.43
0+96±	W			310 19		semi-Tan Whittier
				310 15		24± R w/4
				309 74		41 " Ed gutt
				309 67		43 " both cb

Profile
Notes Red. _____ Plotted _____ Job No. C25220 Division No. 16 F. B. 2547 Pg. 57
No. _____ Date _____ Date _____ Survey of WHITTWOOD SD - Line "B"
X-Sec. Notes Chkd. _____ Checked _____ Survey by [illegible] Notes [illegible] Date 8-26-59
No. _____ Date _____ Date _____ Map No. _____ Inspected C. J. [illegible] Date _____

76298 S & E #307—7-55

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Do not extend notes this side of this line.

F. B. 2547 Pg. 58 | Job No. 62520 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Whitwood S.D. - Line "B" | Date | No. | X-Sec.
Survey by Segall Notes Ld. | Notes Chkd. | Checked | No.
Indexed C. Johnson Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
0+96 ± W				310 32		43' R Top cb.
				310 7		55 " P/L ±
				309 92	14 ± L	W/4
				309 59	31 ± "	Ed gutt
				309 51	33 ± "	both cb.
				310 12	33 ± "	Top "
				310 47	45 ± "	back walk
1+56 ± W			Lenker Rod	308 66		semi-Tan-Whittier
				308 91		16 ± R ctr. Whittier
				308 73		35 ± " W/4
				308 30		52 ± " Ed gutt
				308 21		54 ± " both cb.
				308 86		54 ± " Top "
				309 3		66 ± " P/L ±
				308 51	3 ± L	W/4
				308 20	20 ± "	Ed gutt
				308 11	22 ± "	both cb
				308 86	22 ± "	Top "
				309 07	34 ± "	back walk
T.P.				307 24	T.P.	

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Job No. 623320 Division No. 10 F. B. 2547 Pg. 59
Notes Red. ____ Date ____ Survey of Whittwood S.D. Line "B"
X-Sec. ____ Date ____ Checked ____ Survey by Zappelli Notes D.V. Date 2-26-52
Notes Chkd. ____ Date ____ Map No. ____ Inspected C. Jones Date ____
No. ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
semi-tan						
2+87 ± W'		S.M.H		307.26	E-Rim	76° R S.M.H.
- +0.K.						Rim El. - (M + D) = invert
				299.35	inv. 8" inlet E	307.26 - (7.24 + 0.67) = 299.35
				299.29	" 8" " N	307.29 - (7.33 + 0.67) = 299.29
				299.08	" 8" outlet S.	307.23 - (7.48 + 0.67) = 299.08
				299.14	" 8" " W'ly	307.26 - (7.45 + 0.67) = 299.14
semi-tan						
2+75 ± 9 W'				307.54	E-Rim	5 ± R S.M.H.
+0.K						Rim El - (M + D) = invert
				298.51	inv. 8" inlet N	307.55 - (8.37 + 0.67) = 298.51
				298.41	" 8" " E	307.54 - (8.46 + 0.67) = 298.41
				298.28	" 8" outlet W	307.54 - (8.59 + 0.67) = 298.28
			Lanker		F.B. 2548-224 P.I	Whittier
2+95 ± 07 W'		(Bell)		305.25	E Rim	32' R or North. (Bell) T.M.H.
4+69 ± N.W'ly		T.M.H		296.71	both vault - ctr	4.9 N-S x 7.2 E-W. 3.52
semi-tan.				299.61	Top conduit E	end vault = 5.62
				298.61	both " E	" " 6.62
				299.61	Top " W	" " 6.62
				298.61	both " W	" " 6.62
			Road			
					(over)	

76298 S & E #307—7-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2547 Pg. 60 | Job No. 6253.20 | Division No. 10 | Notes Red. | Plotted | No. | Profile
Survey of Whittwood / S.D. - Line "B" | Date | Date | No. | X-Sec.
Survey by J. Bissell Notes D.S. | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		(General)				
6+89.3 W.		T.M.H.		302.25		22.7 R of North T.M.H. E. Rim
℄ Whittier			8.33	293.92	both ctr. vault.	(4° N & S. x 7° E & W.) M.H. in ctr.
			4.78	297.47	Top conduit W. end vault	
			6.29	295.96	both " W. " "	8 holes
			4.55	297.70	Top " E " "	
			3.11	299.14	both " E " "	8 holes
T.P.				308.08	T.P.	
BM S.D. 1734				310.19	BM S.D. 1734 El. 310.189 F.B. 2518-31 J.N. 6253.20	
					Jordan Ave ℄ Whittier Blvd. S.E. cor.	
					State Hwy. Brass Disc in walk 5.3 Ft.	
					S. of S. end C.R. & 5.2 E. of E. curb.	

Notes Ck'd by
Map No.
Date

Survey of Whittwood S.D. Line "C"
JN 6253.20 Tape 0138 Std 68 °F
Surveyed by D. Sappell
Notes D.S. Date 11-59
Indexed C. Johnson

F. B. 2547 Pg. 71

WHITTWOOD STORM DRAIN

J.N. 6253.20 PROJ Nº 532

CENTER LINE SURVEY

OF

LINE "C"

FROM

SCOTT AVE & SANTA FE ST N.E'LY
TO PACIFIC ELECTRIC RAILWAY
TRACK

party: Sappell
Shoemaker
Lieber
Caro
Clifford

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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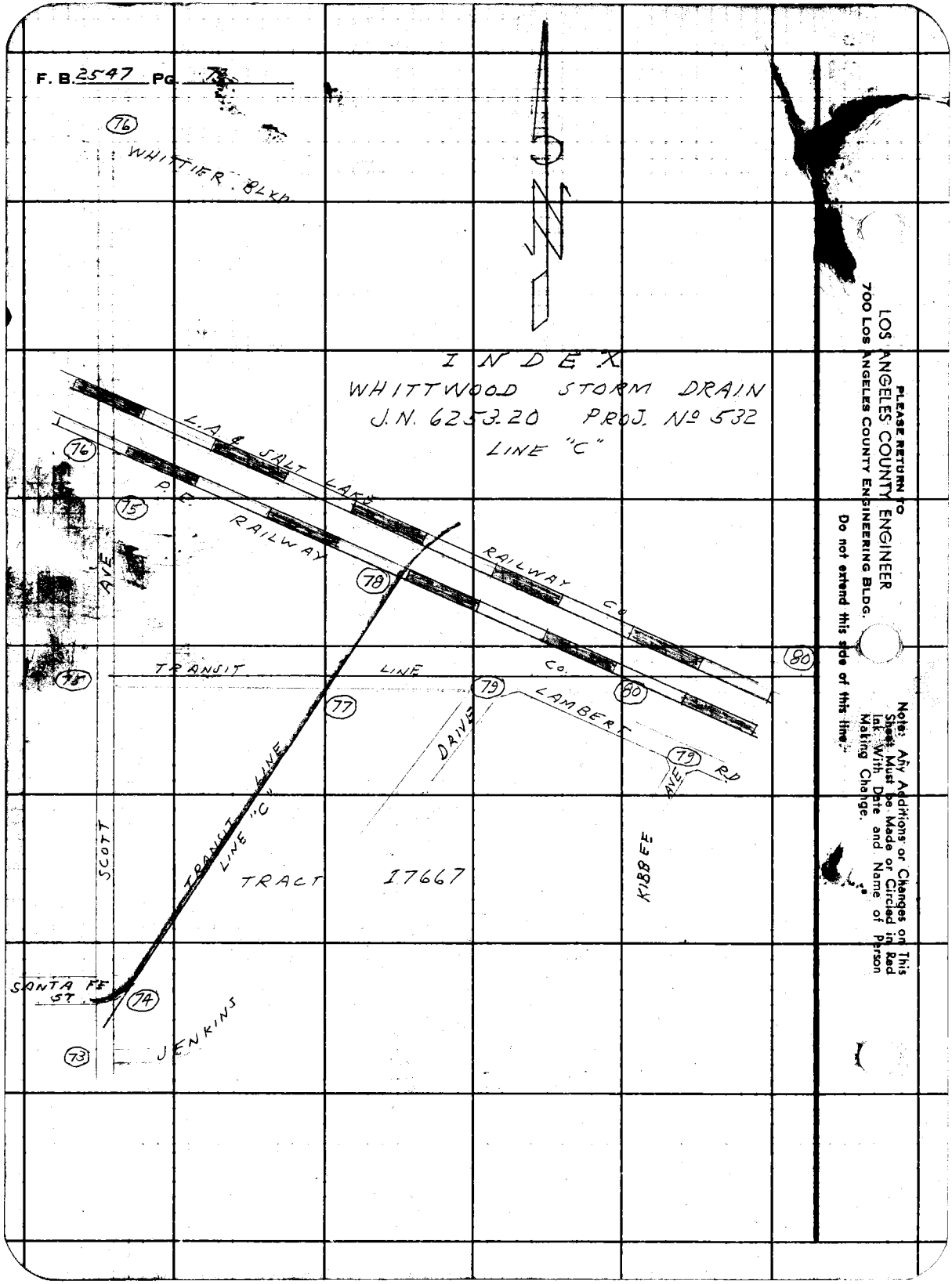
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F309S SEE #247 11-58

F. B. 2547 PG. 73



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this time.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Whitwood S.D. Line "C"
IN 62 Tape 028 Std. 68 oF
Surveyed by D. Sappell
Notes D.S. Date 11-59
Indexed

F. B. 2547 Pg. 73

W.S.34.C-2

To BOTT PB 74

(40) (20)

SCOTT

77.99

AVE.

1766.7

Fd L&T.

50.20

Fd SPK, W&T. dwn 1" Pcm F.B. 2548-186 P.M. 0.02 to W. of line

47.90

JENKINS (30)

30.23

Fd L.A. Co. Engr. Tag on Fan prad

66.25

1.86

10"

DRIVE (30)

53.92

F.B. 2548-01

90°

Fd L&T.

TRACT

77.99 Ler 76.8'=

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

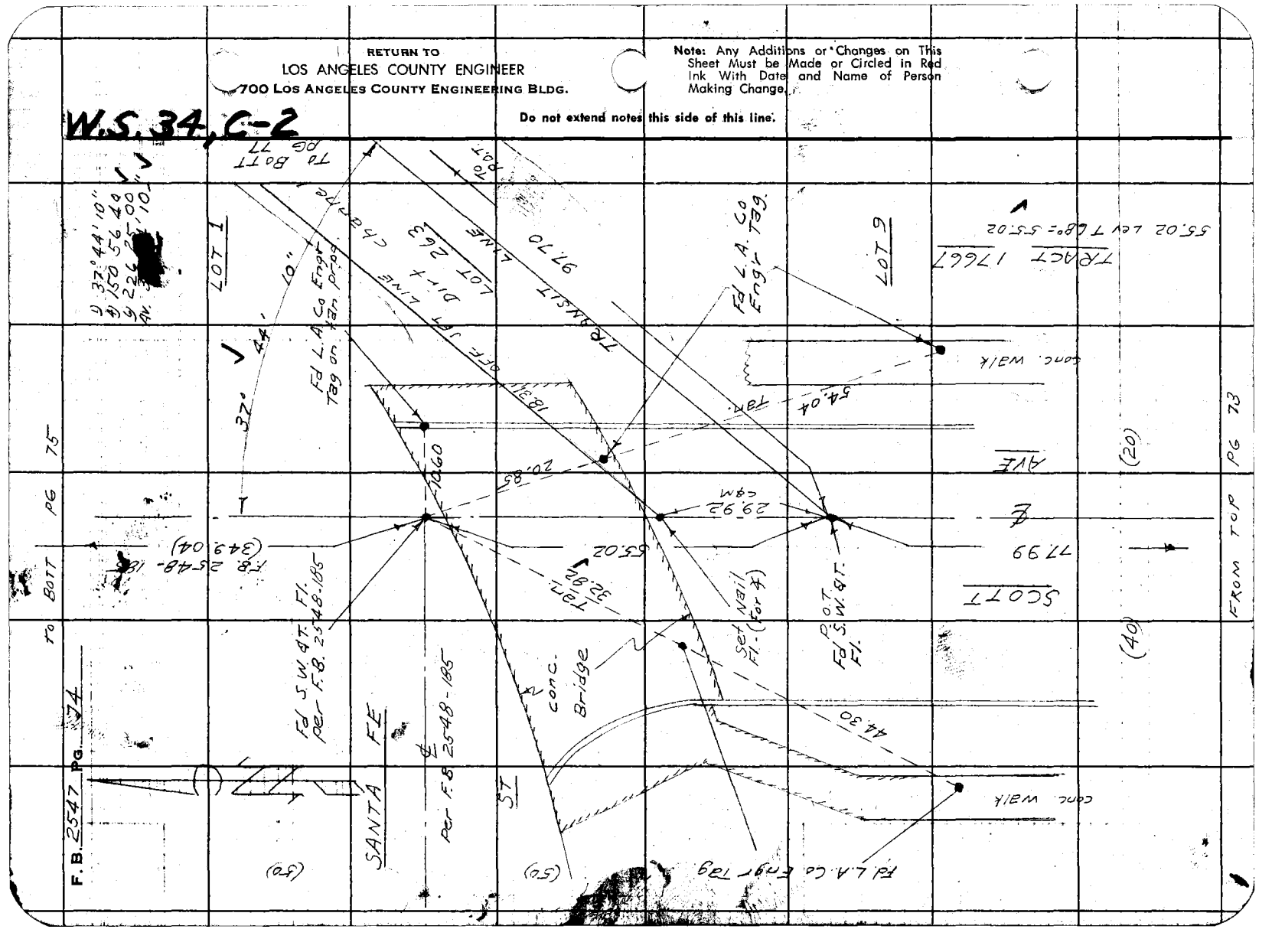
763008 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 34, C-2



W 6349-2

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Whitwood S.D. Line "C"
JN 6252.20 Tape 0138 Std. 68 °F
Surveyed by D. Stapett
Notes D.S. Date 11-59
Indexed C. Johnson

F. B. 2547 Pg. 75

TO BOOK PG 76

84.14 R&M. per F.B. 2518-?

Fd a std. C.S. Brass Cap mon. R.E. 329 in 8" well prot. by a C.I. cover Mkd. "County Surveyor monument" per F.B. 1268-223 " 2518-?

0.03

℄ (Prop) Lamberl Rd per F.B. 1268-223 & 229

(40) SCOTT AVE (20)

287.81

Fd NAT. in P.P. #404886-E

1) 90° 01' 00"
2) 359° 03' 50"
3) 180° 06' 00"
Ar. 90° 01' 00"

50.41

0.06

TO LFT AG 77

Set 1x2 @ N Fl. BK int.

289.44

Fd chis "X" in S.M.H. Rim

0.015

3.39

℄ LINE PER F.B. 1268-222 & 229

Fd C.S. Brass cap Mon. R.E. 329 dwn 18" per F.B. 2548-185 " 1268-222 TR. 17667

19.89

Fd 2" I.P. cnt. plug & L.S. Tag 24.95 Dwn 8" per TR. 17667

(349.04) per F.B. 2548-185

LOT 1 TR. 17667

289.44 Lev. T 70° = 289.44
287.82 Lev. T 62° = 287.81
84.14 " T " = 84.14

FROM TOP PG 74

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Initials and Name of Person Making Change.

Do not extend notes this side of this line.

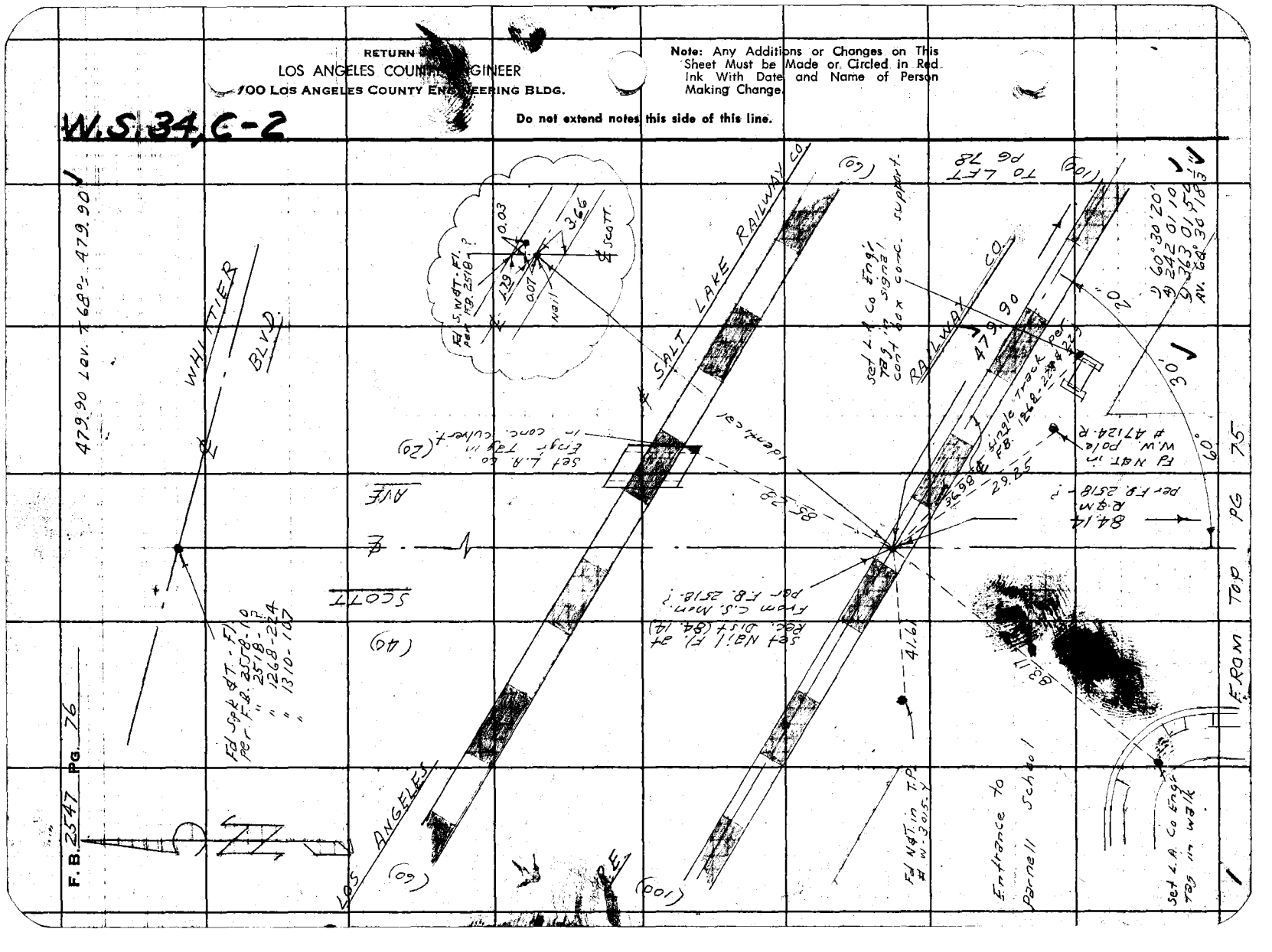
78SCOS CE #247—7-58

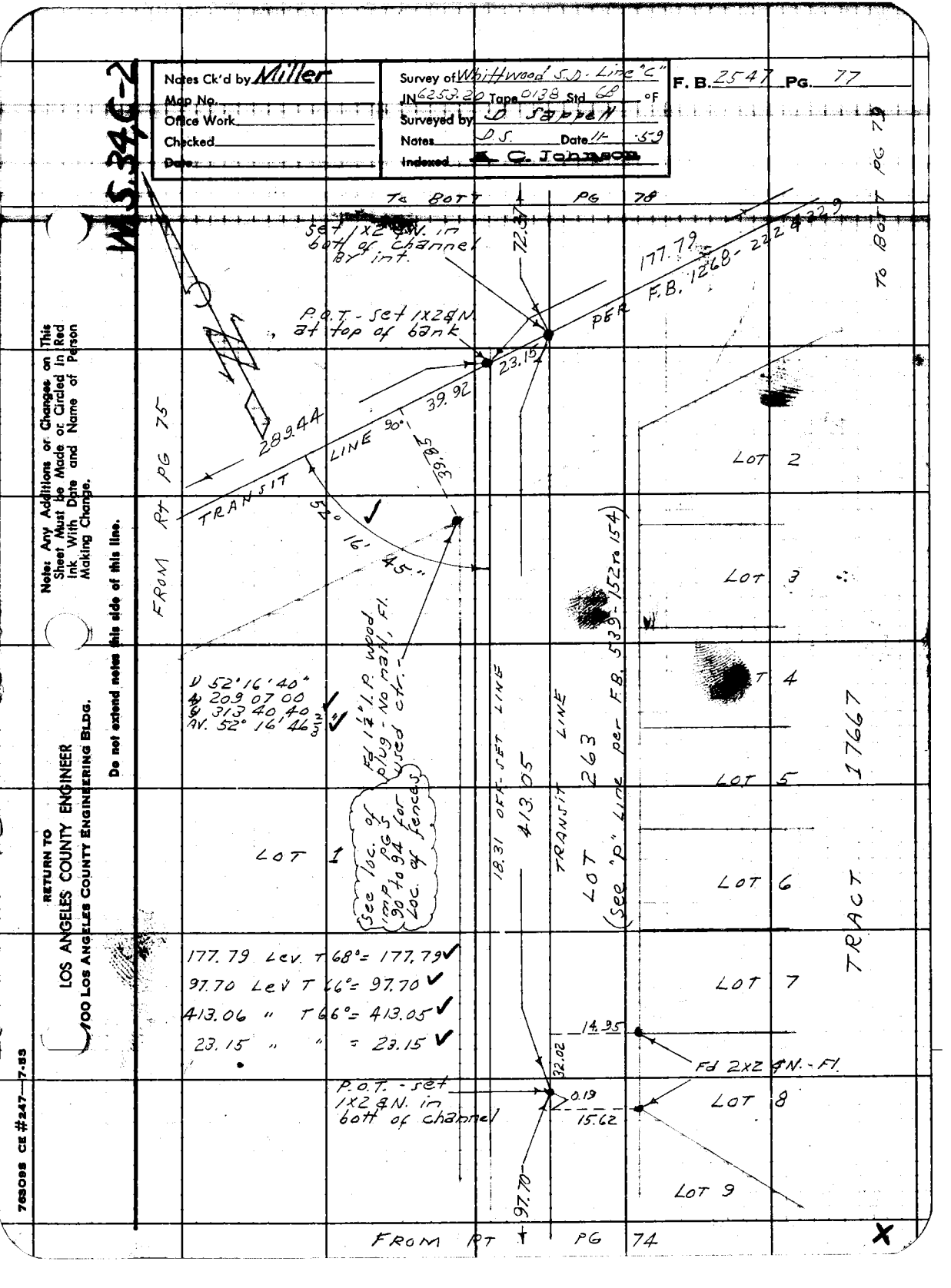
RETURN
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 34, C-2




Notes Ck'd by Miller
Map No.
Office Work
Checked
Date
Survey of Whitwood S.D. Line "C"
JN 62552.20 Tape 0138 Std 60 °F
Surveyed by D Stephen
Notes D.S. Date 11-59
Indexed K. C. Johnson
F. B. 2547 PG. 77
M.S. 34 C-2
To Bott PG 78
Set 1X2 GN. in bott of channel by int.
72.37
177.79
F.B. 1268-22
4329
To Bott PG 79
P.O.T. - set 1X2 GN. at top of bank
23.15
PER
39.92
289.44
LINE
90°
39.85
TRANSIT
FROM PT PG 75
52° 16' 45"
Fd 1/2" I.P. w/pod plug - No mark, Fl. used ctr.
D 52°16'40"
L 209 07 00
R 313 40 40
AV. 52° 16' 46" SW
LOT 2
LOT 3
LOT 4
LOT 5
17667
LOT 1
(See Loc. of Imp. PG 5 90 to 94 for Loc. of fences)
18.31 OFF SET LINE
413.05
TRANSIT LINE
263
LOT
(See "D" Line per F.B. 533-152 to 154)
LOT 6
LOT 7
TRACT
177.79 Lev. T 68°= 177.79
97.70 Lev T 66°= 97.70
413.06 " T 66°= 413.05
23.15 " " = 23.15
14.95
Fd 2X2 GN. - Fl.
32.02
P.O.T. - set 1X2 GN. in bott of channel
0.19
15.62
LOT 8
LOT 9
97.70
FROM PT PG 74
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
76508 CE #247—7-58

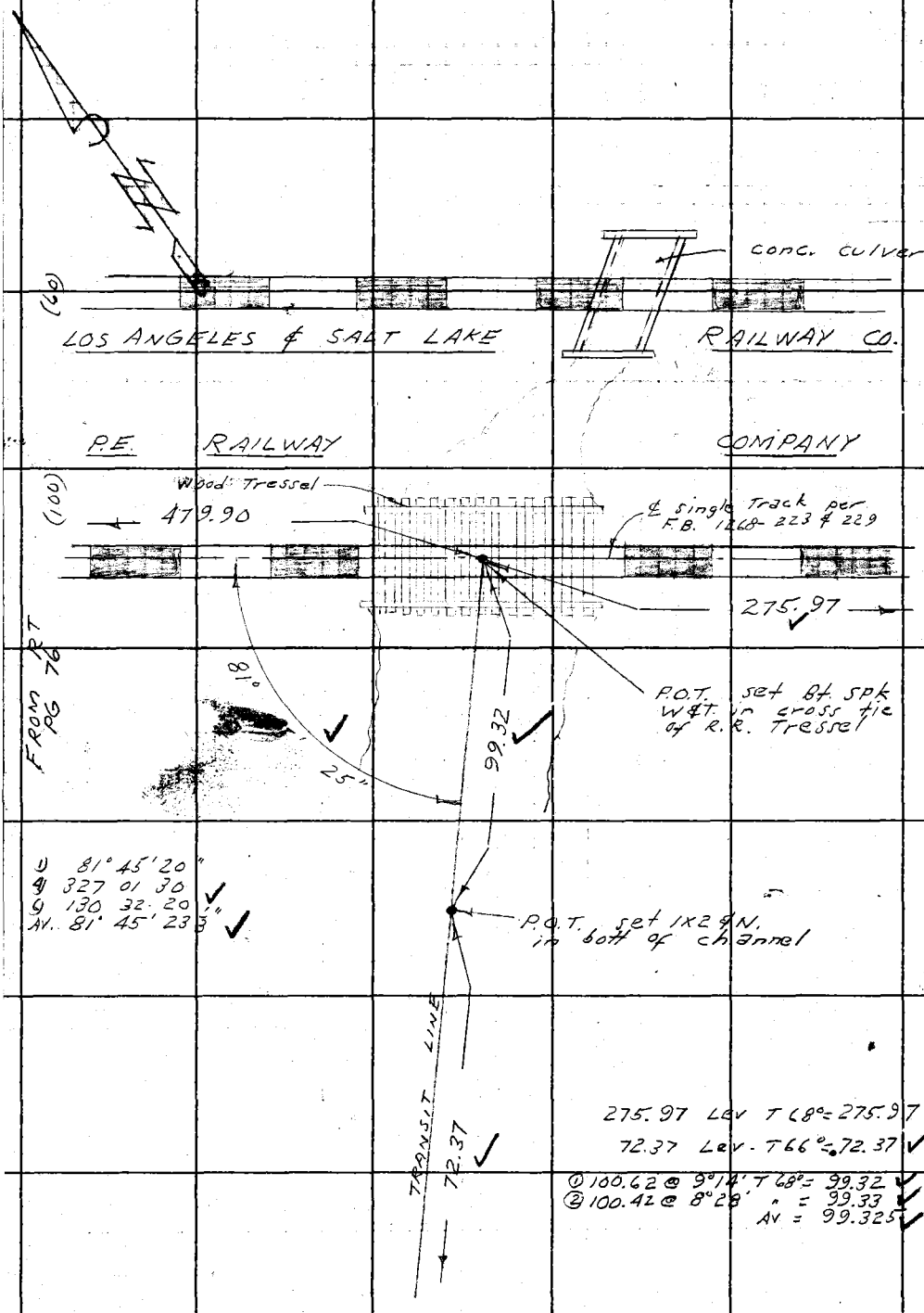
F. B. 2547 PG. 78

W.S. 34 C-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change



76F3095 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

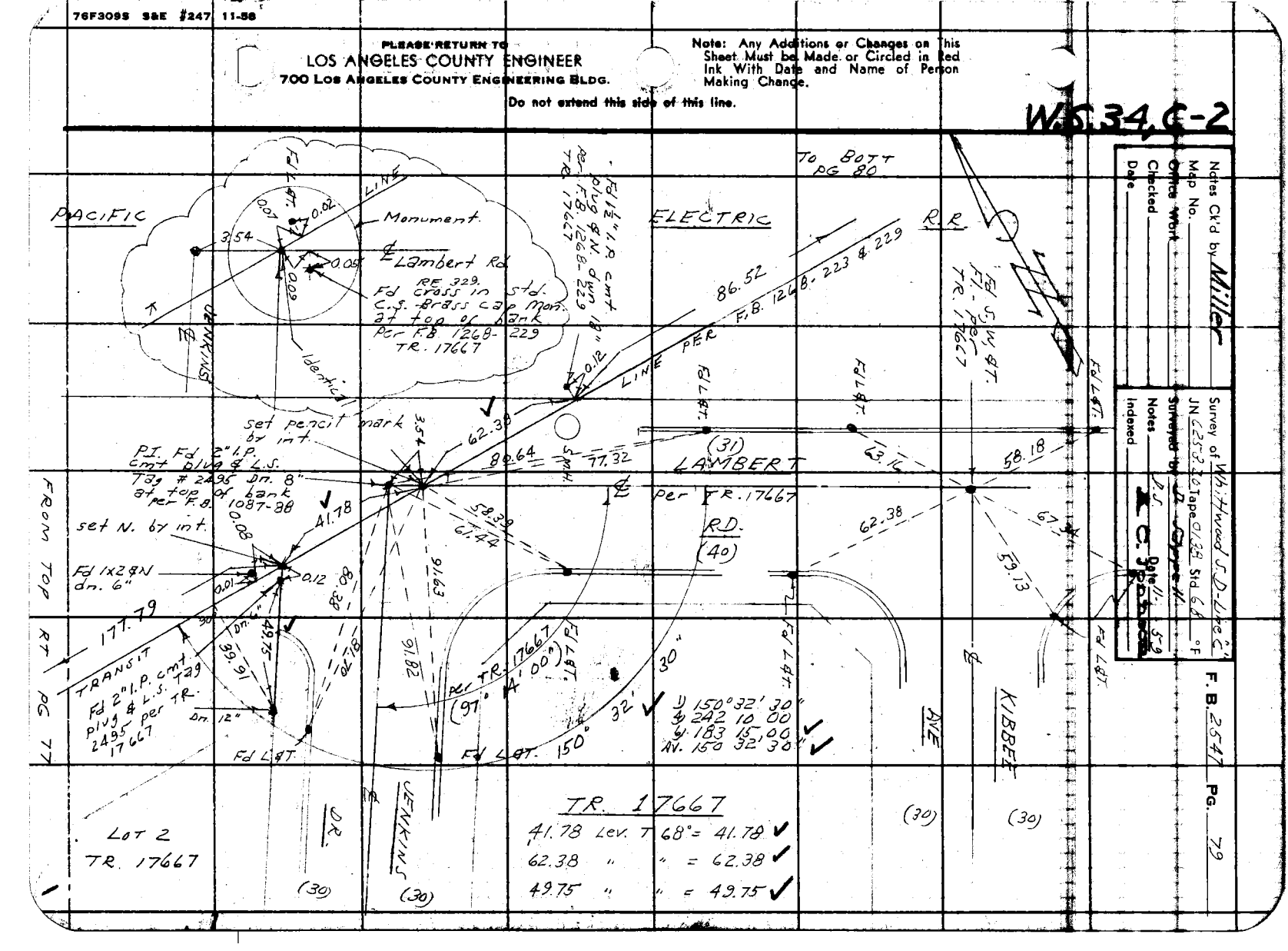
Do not extend this side of this line.

W.O. 34, C-2

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Wh. Hwood L.D.-Lore C.
JN 62533 Tape 0/38 Std. 6.4 °F
Surveyed by J.P. Crane
Notes
Indexed
C. J. Date 11-59

F. B. 2547 PG. 79



F. B. 2547 Pg. 80

West cor. Lot 6 TR. 3359
Fd 1½" I.P. filled
with ℄ set in conc.
Nail (dn 24")
per F.B. 1268-229

86.52 Lev. T 68° = 86.52 ✓
227.73 " " = 227.73 ✓
1) 29° 28' 30"
2) 117 54 20 ✓
3) 176 54 40 ✓
Av. 29° 28' 36 ✓

RAILWAY (60)
℄ SALT LAKE
LOS ANGELES
ELECTRIC
RAILWAY
(60)
(100)
PACIFIC
LINE
TRANSIT
LAMBERT
RD
(71)
(200)

P.O.T. ℄ N. set 1½" Flush.
PER F.B. 1268-229
227.73 ✓
set sp. Hd spk in Rec. dist. crossTie (238.9)ft per F.B. 1268-229
11.18
0.02
0.09
3.12
Fd S.W.&T. in cross tie per 1268-229
℄ single track per F.B. 1268-229
275.97
29° 28' 35" ✓
86.52 ✓

FROM LFT PG 79

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of		F. B.	PG.
Map No.		JN	Tape Std °F		
Office Work		Surveyed by			
Checked		Notes	Date		
Date		Indexed			

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PGS 81 TO 88

OPEN

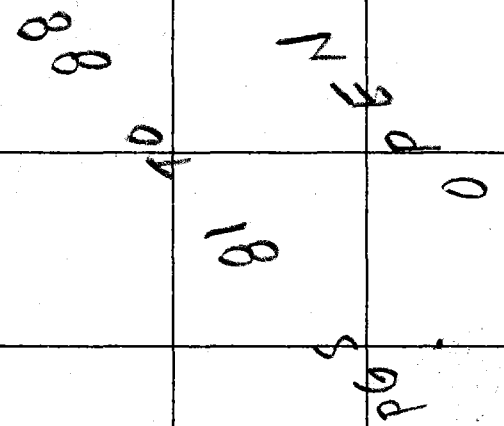
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

7850S CE #247—7-55

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F. B. _____ PG. _____

LINE "C"

Notes Ck'd by	Survey of Whittwood SD Line
Map No.	JN 6253.20 Tape Std °F
Office Work	Surveyed by Shoemaker, Lieber
Checked	Notes Shoemaker Date 11-52
Date	Indexed C. J. Orrison

F. B. 2547 PG. 89

WHITTWOOD STORM DRAIN

J.N. 6253.20 PROJ. Nº 532

LOC. OF IMP.

OF

LINE "C"

FROM

SCOTT AVE & SANTA FE ST. N'ELY TO THE N'LY R/W OF THE L.A. & SALT LAKE RAILWAY CO.

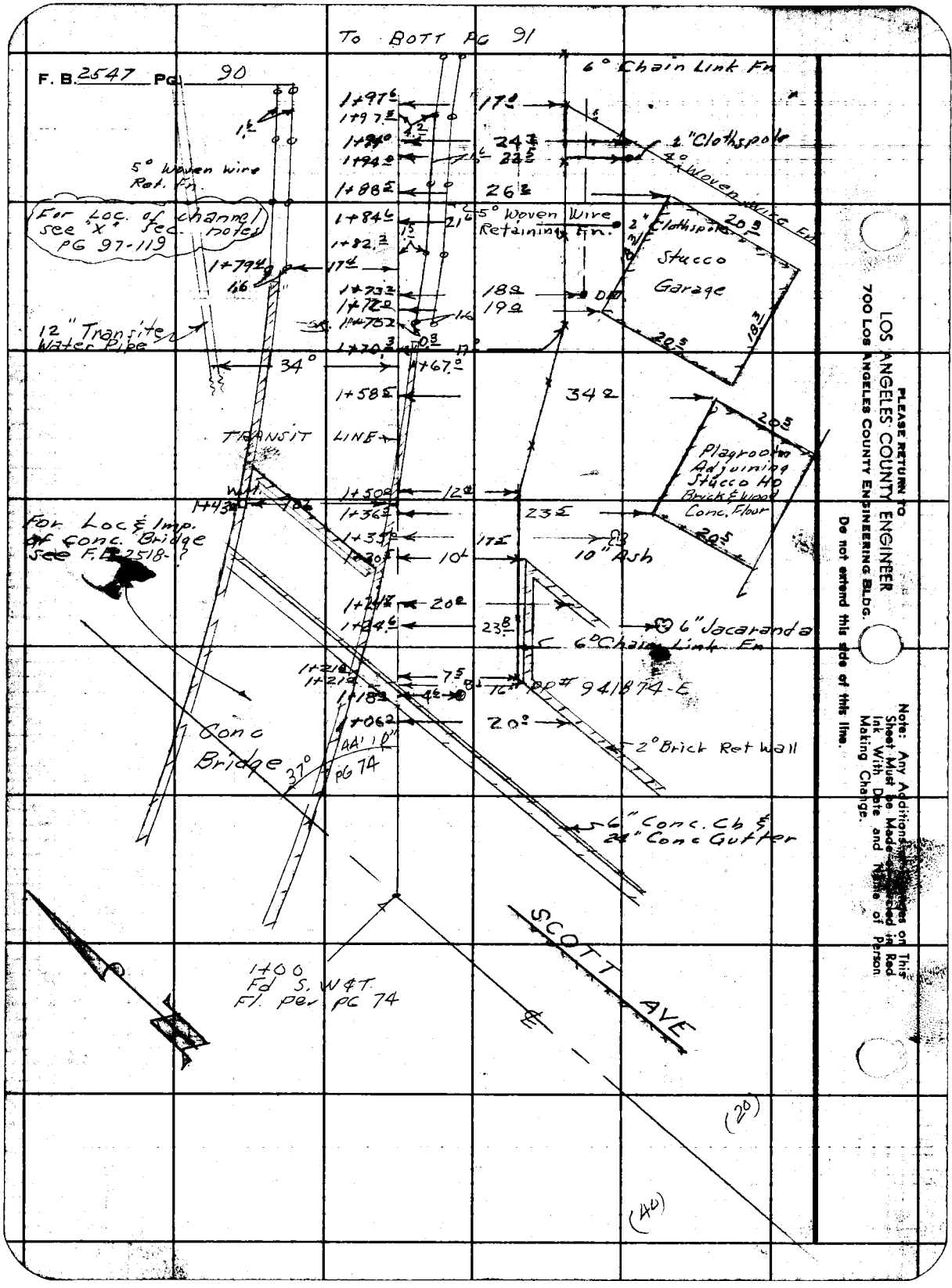
Party: Shoemaker
Lieber
Caro
Clifford

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 SEE #247 11-58


To BOTT PG 91
F. B. 2547 Pg. 90
6" Chain Link Fn
2" "Clothspole
2° Woven Wire Fn
5° Woven Wire Retaining Fn.
Stucco Garage
Playroom Adjoining Stucco HO Brick & Wood Conc. Floor
10" Ash
6" Jacaranda
6° Chain Link Fn
2° Brick Ret Wall
6" Conc. Cb & 24" Conc Gutter
5° Woven Wire Fn.
12" Transite Water Pipe
TRANSIT LINE
Wall
For Loc. of channel see "X" Sec. noted PG 97-119
For Loc & Imp. of Conc. Bridge see F.B. 2518-?
Conc Bridge
AA' 1.0" pg 74
1700 Fd S. W&T. Ft. per pg 74
SCOTT AVE
(20)
(40)
PP # 94187A-E
34°
37°
Please Return To
Los Angeles County Engineer
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whittwood S.D. Line "C"
JN 62532.20 Tape Std °F
Surveyed by [illegible]
Notes [illegible] Date 11-57
Indexed C. Johnson

F. B. 2547 PG. 91

To Bk't pg 92

For Information Call
Suburban Water System
Edgewood 6/231

TRANSIT LINE

See "X" sec. for Loc. of channel pg 97-119

6° ch. link fn.

Stucco Water Wells & Pumping Station

Steel Sand Trap Frame Shed Water Well 16" Casing 718 Deep

6° Chain Link Fn

3/4" W.H.

12" Transite Iron Water Pipe

8" I.P. Water Dn

4" V.C.P. Water overflow or bump

2.0" Sand Trap Drain

6" ch. link fn.

4.5 woven wire Fn.

2" Clothesline

Stucco Garage

5-3 woven wire Retaining fn.

5" Shrub

3" Plum

2" Apricot

5" Peach

12" PP #941749-E

6" Jacaranda

Conc. Slab Patio

FROM TO pg 98

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

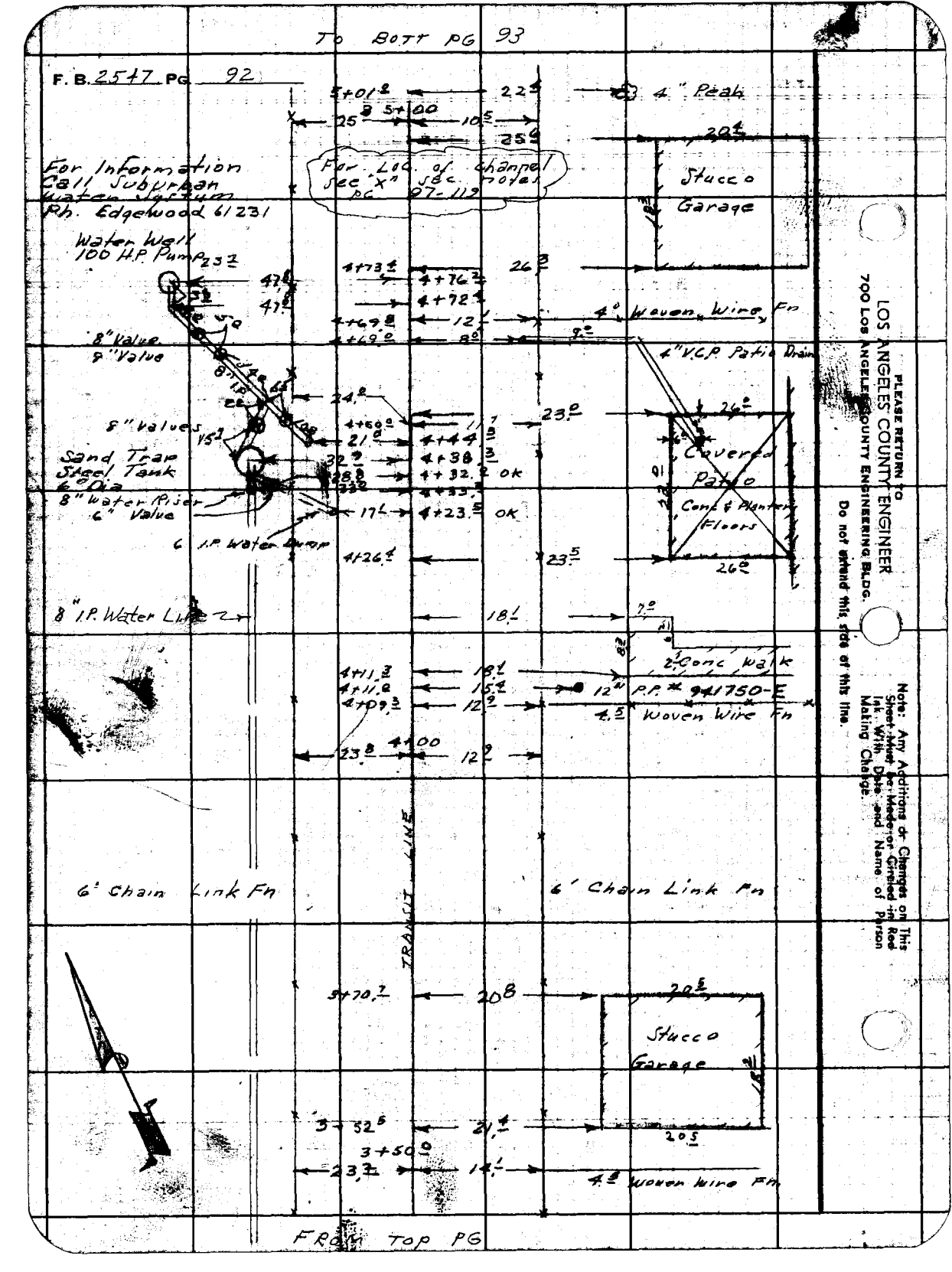
Do not extend this side of this line.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PURPOSES SEE FORM 11-58

To Bott pg 93

F. B. 2547 Pg 92



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

From Top pg

LINE "C"

Notes Ck'd by
Map No.
Other Work
Checked
Date

Survey of Whittwood S.D.
JN 625820 Tape Std °F
Surveyed by Fiscber
Notes Sagemaker Date 11-57
Indexed

F. B. 2547 PG. 93

TO BOTT PG 94

Edge of Mortar Slab

Row of 5° Fn. Posts
Single Barb wire

5+91.5 S.M.H

4" Gas
Woven Wire
Row of 3" Gum

I.P. Cover

For loc. of channel see "X" Sec. notes pg 97-119

Single barb wire

5° Fn. Post

Begin 5' Woven wire Fn.
End 6° Chain Link Fn
C.I.P. Abandoned water Line.

TRANSIT LINE

10" Elm

End 6° ch. link fn.

6" Cone Irr. Pipe (Abandoned water Line)

O.M.

Woven Wire Fn

10" pp #?

6° Chain Link Fn

3" Avacado

5" Elm

4" Palm

FROM TOP PG 92

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

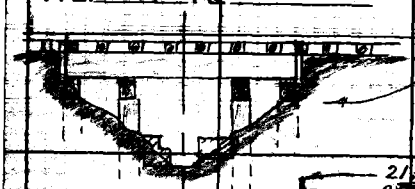
Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this step of this line:

76F3098 SEE F247 11-58

TO BOTT PG 95

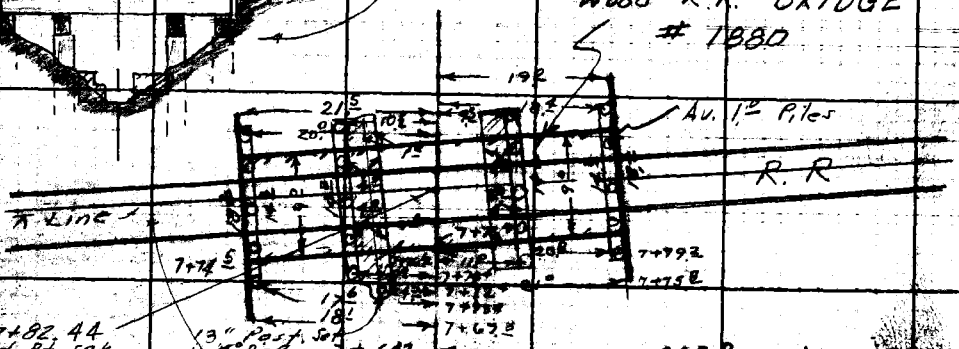
F. B. 2547 Pg. 94



See "X" sec. notes pgs 110 TO 113

See FB 539-154

Wood R.R. BRIDGE # 1880



7+82.44 Fd Pt Spk W47. in cross tie per PG 78

3" Post Set in 4" Dia Conc. 7+64.7

205.2

8.0° PG 78

45° 25'

18°

7+36.2

7.5

12°

7+39.2

Abandoned 1¼" G.I. Water Line

7+35.7

48.5

7+32.0

7+31.0

16

3-3" Walnut

6" ch. link fn

4" Plum

12.5

6+66.5

74.2

6+56.8

1 Story Stucco

8" Apricot

13.4

6+45.2

20.5

6+41.1

36.0

6+08.8

15.0

For Loc. of channel see "X" sec. notes PG 97-113

℄ Line

FROM TOP PG 93

— 3.20

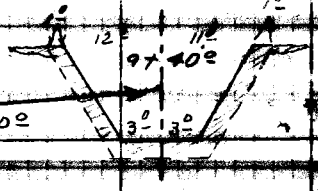
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

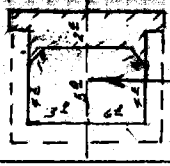
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whittwood S.D. Line "C"
JN 6253.30 Tape Std °F
Surveyed by Rhoemmer
Notes Shoemaker Date 11-59
Indexed C. Johnson

F. B. 2547 Pg. 95



7+40 ℄ 17+40 ℄



8+79
8+88
8+86
1°
5½
5.9

P.R.

8+80 ℄

8+74 CONC. R.R. BRIDGE

7+65 ℄

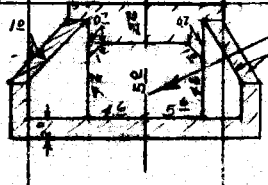
L.A. & S.L.

30°

5.6
1°

8+67.9
8+63.3
8+61.2
4.6

8+57.1
3½
8+54.2



13.2
8+47.3

TRANSIT LINE

8+41.3
14°
8+40.7
10°
8+36.3

1) 159-49-10
4) 27 16 32
Av (159°-49'-10"

4" Std Oil Pipe Line
" " " " "

8+33.2
13±
8+27.2
13±
8+26.2

See Profile Pipe Line FB 2547-114

30" Gas Pipe
Texas Pipeline Div.
So. Counties Gas Co.

8+25.1
5°
8+24.2

℄ AT 8+23.1
Set 1X2 Flush

159-49-10"

For loc. of channel
see "X" sec. notes
PG 97-119

FROM Top PG 94

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this data on this line.

7-58 REV 11-60

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 6253.20 Division No. 10 F.B. 2547 Pg. 97

Date ____ Date ____ Survey of Whittwood S.D. Line C

Notes Chkd. ____ Checked ____ Survey by Shoemaker Notes Shoemaker Date 11-__-59

Date ____ Date ____ Map No. ____ Index ____ Date ____

WHITTWOOD STORM DRAIN

J.N. 6253.20 PROJ. NO. 5-32

CROSS-SECTIONS

OF

LINE "C"

FROM

SCOTT AVE & SANTA FE ST. N-E'LY

TO THE N'LY R/W LINE OF THE

L.A. & SALT LAKE RAILWAY CO.

STATION	B.S.	H.I.	F.S.	ELEV.

Party: Shoemaker
Lieber
Caro
Clifford

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2547 Pg. 98 | Job No. 6253.20 | Division No. 10 | Notes Red ____ Date ____ | Notes Chkd. ____ Date ____ | Plotted ____ Date ____ | Profile No. ____ | X-Sec. No. ____

Survey of Whittwood S.D. Line "C"

Survey by Shoemaker Notes Shoemaker

Indexed R. C. Tobin Date

STATION	B.S.	H.I.	F.S.	ELEV		
BM S.D.1721				213.65	BM S.D.1721 El. 213.651	F.B. 2518-24 V.N. 6253.20
(For 2nd El. Bridge see Survey of		of Int. ℄ F.B. Line "B")			Scott Ave & Lashburn St, W. Side; Bt. Spk. in W. curb 5 Ft. N. of ℄ Prod.	
T.P.				213.03	T.P.	
BM S.D.1720				212.56	BM S.D.1720 El. 212.559	F.B. 2518-24 V.N. 6253.20
					Santa Fe Ave & Scott Ave, S.W. Cor.; Bt. Spk. in curb at S.W. Cor. of bridge over Channel. About 12 Ft. N. of S. end C.R.	
1+00	PG	74.90		211.61	℄ Int Scott Ave & T Line	S.D.
1+13.4				211.45	T line	Ed. gut.
1+16.5				211.33	T line	Bot Cb
1+16.5				212.06	T line	Top "
1+21.0				212.2	T line	Gnd
"				211.8	8'-R	Bot Ret Wall
"				213.39	8'-R	Top " "
"				213.7	28°R	Gnd
1+30 ℄				212.2	T Line	
"				212.3	10'-R	Bot Ret Wall
"				213.4	10'R	Top " " & Gnd Ahead

Lenker Rod

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 6259.20 Division No. 10
No.____ X-Sec.____ Date____ Date____ Survey of Whitmood S.D. Line C
Notes Chkd.____ Checked____ Survey by Shoemaker Notes Shoemaker Date 11-59

F.B. 2547 PG. 38

STATION	B.S.	H.I.	F.S.	ELEV.		
1+35.3				212.34	13.3 L	Top Cb. on bridge & S'ly Ed. bridge
				212.3	13.3 L	Gnd
1+43.6				212.60	10.3 L	brk in top conc. wing wall
				211.7	10 3/4 L	Gnd - S'ly of wing wall
1+46.0				210.8		T Line & pt Bot Brk's
				212.0		12.2 R Brk
				213.3		12.5 R Top Brk
				213.7		24 R Gnd
1+49.6			Lenker Rod	210.19	8.5 L	Conc. W. Wall & Gnd (both brk in top W.W.)
1+58.9				212.51	24.4 L	" Top " " "transite" water line.
1+67.9				206.15	34 L	
1+72.4				209.9		T Line gnd
				210.38		T Top Conc W.W.
1+74.5				210.39		T " " "
				202.36		T Bot " channel
1+75.5				202.35		0.3 R Bot Cor End W.W.
				204.3		0.3 R Dirt Over
				209.2		1.0 R Brk
				213.4		17.5 R Top Brk grnd level to Garage
1+77.2				202.39	8.8 L	End Bot Conc Drain approx. ctr drain
				203.0	8.2 L	Dirt over " " " " "
T.P.				211.40	T.P.	

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

F.B. 2547 Pg. 100 | Job No. 6268.20 | Division No. 10 | Notes Red | Plotted | Profile
Survey of Whitmood S.D. Line "C" | Date | No.
Survey by Shoemaker | Notes Shoemaker | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV		
1+79.2				202.47	17.4 L	Bot Con Conc Drain
				203.5	17.4 L	Dirt over " "
				210.45	17.9 L	Top End W. Wall
				210.0	18.1 L	Gnd
				211.4	22.5 L	"
				212.4	32.5 L	"
1+80.0				205.2		℄ Line both channel
			Lenker Rod	205.5		2.5 R Brk both channel
				207.8		2.5 R Brk " "
				213.2		11.0 R Brk in side slope
				214.1		17.8 R Top slope (Gnd level to Garage.)
				202.9	7.5 L	both channel
				202.9	15.3 L	" "
				205.3	19.0 L	Brk in side slope
				208.6	19° L	Brk " " "
				211.4	23° L	Top slope
				212.4	32.5 L	Gnd
1+88.5				206.8		℄ Line both channel
				206.9		3.3 R " "
				213.2		11° R Top slope
				206.8	2.3 L	both channel

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Profile Notes Red ____ Plotted ____ Job No. 6253.20 Division No. 10
No. ____ Date ____ Date ____ Survey of Whittwood Sd. Line "C"
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Koenigsaker Notes Koenigsaker Date 11 - -59

F.B. 2547 Pg. 5/101

STATION	B.S.	H.I.	F.S.	ELEV.		
1+88.5				202.8	9.2 L	both channel
				205.2	15.7 L	" "
				212.6	24.0 L	Top slope
2+00				206.6		℄ Line both channel
				206.7		4.6 R " "
				208.8		4.6 " " "
				213.4		11.0 " brk in side slope
			Center Rod	214.0		17.4 " Top slope
				205.7	3.3 L	both channel
				203.7	7.0 L	" "
				205.6	15.8 L	" "
				208.4	15.8 L	brk in side slope
				212.8	21.5 L	Top slope
				212.9	32.5 L	Gnd
2+17.5				207.11		℄ Line both channel
				213.2		11.0 R Top slope
				206.7	1.0 L	both channel
				205.7	1.5 L	" "
				203.9	8.2 "	" "
				205.6	13.5 "	" ℄ slope - back
				208.8	13.0 "	" " " - ahead

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F.B. 2547 Pg. 102 | Job No. 6253.20 | Division No. 10 | Notes Red | Plotted | Profile
Survey of Whittwood S.D. Line C | Date | Date | No.
Survey by Shoemaker Notes Shoemaker | Notes Chkd. | Checked | X-Sec.
Indexed E.C. Johnson | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV		
2+17.5				212.8	22.2 L Top Slope	
2+34.5				206.2		℄ Line Back - both chan.
				207.6		" " Ahead " "
				212.5		2° R Brk in side slope
				213.2		11.2 Brk " " "
				214.6		15° Top slope
				215.3		35° Gnd
				205.7	5° L Back - both	channel
				207.2	5° L Ahead - "	"
			Lenker Rd	204.1	8° L "	" & slope
2+50.0				207.9		℄ Line both channel
				208.5		3.6 R " " & slope
				213.7		12.3 R Brk in side "
				214.4		16.2 R Top slope
				215.2		36.2 R Gnd
				207.9	1.7 L Brk in both	channel
				204.5	6.5 L "	" & slope
				208.6	11.0 L Brk Back -	side slope
				206.0	11° L Ahead -	" "
				213.1	16° L Top slope	
				213.3	38° L Gnd	

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Profile Notes Red____ Plotted____ Job No. 6253.20 Division No. 10
No.____ Date____ Date____ Survey of Whittwood S.D. Line "C"
X-Sec.____ Notes Chkd.____ Checked____ Survey by Shoemaker Notes Shoemaker Date 11-____-59
No.____ Date____ By____ Mag No.____ Instrument____ Tape____

F.B. 2547 Pg. 103

STATION	B.S.	H.I.	F.S.	ELEV.		
					(change from transite to iron)	
2+53.0				210.0	23.5 L	Top 12" Iron Water pipe line
2+55.6				215.00	24.8 L	" " " " " "
2+70.8				209.4	27.4 L	Top 8" I.P. Water.
2+77.0 OK				209.83	13.8 L	Inv 4" V.C.P. Drain
2+59.5				210.07	8.3 L	Inv 6" I.P Drain
				210.61	8.3 L	Top " " "
2+60.0				210.93	13.9 L	" " " "
3+00			Lenker Road	208.7		℄ Line side slope
				214.2		12' R Brk in slope
				214.8		16.5 R Top slope
				214.8		36.5 R grd
				207.9	4.5 L	both channel & slope
				205.3	7.4 L	" "
				207.9	15.5 L	" " " "
				213.8	16.2 L	Top slope
				213.5	42 L	grd
3+50				208.7		℄ Line both channel
				208.8		1.9 R " chan & slope
				214.2		11'-R Brk in "
				215.1		14'-R Top Slope
				215.9		34'-R Grd

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F.B. 2547 Pg. 104 | Job No. 6253.20 | Division No. 10 | Notes Red | Plotted | Profile
Survey of Whitwood S.D. Line C | Date | Date | No.
Survey by Shoemake, Notes Shacmaker | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F S.	ELEV		
3+50				208.6	1° L	Brk - both channel
				206.5	4° L	" "
				206.4	9° L	" " ℄ slope
				214.1	23° L	Top slope
				214.3	43 L	Gnd
4+00				208.7		℄ Line - side slope
				216.0		13° Top "
				216.2		33° Gnd
			Lenker Rod	206.3	1.3 L	F/L - both channel
				206.8	6.5 L	" " ℄ slope
				209.4	7.3 L	Brk - in side slope
				210.1	12.5 L	Brk " " "
				214.0	20° L	Top slope
				214.3	44° L	Gnd
4+23.5				213.06	17° L	Inv 6" I.P. Drain
4+32.0				209.97	33° L	Top 8" I.P. Water Line
4+32.4				214.76	29° L	Top 6" I.P. Drain
4+44.5				215.07	21° L	Inv 8 I.P. Drain
4+50				209.5		℄ Line - both slope
				217.0		12° R Top "
				217.1		23° R Gnd

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STATION	B.S.	H.I.	F.S.	ELEV.		
6+00				215.7	16° L	Top slope
				215.6	32° L	Gnd
6+07.2				213.36		14.8 R Top 6" A.C. Cover
5+91.3 OK				216.02	21.3 L	S.M.H. N.E. Rim
		S.M.H.				Rim − (M + Size) = Inv
				208.29	15" Inlet N.E. 216.02	− (11.48 + 1.25) = 203.29
				208.15	15" Outlet S.W. 216.00	− (11.60 + 1.25) = 203.15
6+ 10.6				209.6		℄ Line - conc. lining
6+ 10.6			Levelled Road	212.4		16° R ℄L Ditch to E
				217.1		23° R Top brk
				217.3		33° R Gnd
6+18.4				212.5		5± R Top conc Lining
				216.6		11.0 R Top slope ℄ pt.
				212.5		22± R Bot ditch to E
				209.6	0.2 L	Conc Lining - both slope
				209.4	5.0 L	" " " "
				212.0	8.1 L	Top Conc Lining
				215.2	12.6 L	Top slope
6+35.0				209.7		℄ Line - both channel
				211.6		5° R Brk - both channel
				217.5		12.2 R Top slope

Notes Red ____ Plotted ____ Job No. 6253.20 Division No. 10
No. X-5 Date ____ Date ____ Survey of Whittwood J.D. Line "C" ____
No. ____ Notes Chkd ____ Checked ____ Survey by Spaemaker Notes by Spaemaker Date 11- ____ - 59
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2547 Pg. 107

76L-298 CE 307 11-58

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F.B. 2547 Pg. 108 | Job No. 625320 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Whittwood & D. Line "C" | Date | Date | No.
Survey by Shoemaker Notes Shoemaker | Notes Chkd. | Checked
Indexed C. Johnson Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV			
6+35				217.5			38.5 R Brk
				214.0			49° R Bot Brk
				217.7			60° R Top Brk
				217.7			70° R Gnd
6+50				209.8			℄ Line - both channel
				209.9			3° R Bot " ℄ slope
				217.0			13° R Brk in "
				218.1			25° R Top slope
				217.2			33° R Brk
				217.2			40° R Gnd
			Center Rod	209.8	3.4 L	Bot channel ℄ slope	
				215.2	10.3 L	Top slope	
				215.7	20° L	Gnd	
				216.0	40° L	"	
7+00				210.2			℄ Line - both channel
				211.3			7° R " " ℄ slope
				217.2			14° R Top slope
				217.6			35° R Gnd
				210.7	7° L	Bot channel ℄ slope	
				216.2	16.2 L	Top slope	
				216.2	40° L	Gnd	

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Profile Notes Red ____ Plotted ____ Job No. 6253.20 Division No. 10
No. ____ Date ____ Date ____ Survey of Whitewood S.D. Line "C"
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Engineer Notes by Engineer Date 11-__-59
No. ____ Date ____ Date ____ Map No. ____ Index No. ____

P.B. 25 47 Pg. 109

STATION	B.S.	H.I.	F.S.	ELEV.		
7+50.0				211.1		℄ Line - both channel
				211.7		6² R " " & slope
				213.6		10³ R Brk in slope
				217.9		16⁵ R Top slope
				218.0		35° R Gnd
				211.3	3° L	both channel & slope
				217.1	14³ L	Top slope
			Lenker Rod	216.5	35° L	Gnd
7+55.5				211.1		℄ Line - both channel
				211.2	3² L	both channel & slope
				217.3	14³ L	Top slope of channel & Toe slope to N.
				216.7	35° L	Gnd
7+62.0				210.9		℄ Line - both channel
				210.9		4.5 R [illegible] & slope
				212.3		8° R [illegible] slope
				218.5		16° R Top slope
				218.3		35° R gnd
7+64.7		S.M.H.		222.29		S.M.H. Rim 205° R S.M.H.
						Rim El. - (M.H.+S.D.) = Inv.
				206.14	12" Inlet N.E.	222.30 - (15.16 + 1.00) = 206.14
				205.72	15" Inlet S.W.	222.29 - (15.32 + 1.25) = 205.72

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F.B. 2547 Pg. 110 Job No. 6253.20 Division No. 10 Notes Red Date Plotted Date No. Profile X-Sec.
Survey of Whittwood S.D. Line "C"
Survey by Schmaltzer Notes Schmaltzer Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV		
7+69.0				211.4		T Line - both channel
				211.4	2.5 L	both channel & slope
				220.3	18.1 L	gnd at end Ret. wall
				222.70	18.1 L	Top End Ret. Wall
				222.3	26.5 L	Top Brk 4 pt
				222.3	35.0 L	Top Brk ahead
7+74.4				211.3	3.4 L	Bot of conc retainer & channel
				213.56	3.9 L	Step in conc "
				214.96	4.6 L	Top of " "
				214.96	6.6 L	Top " " "
			Lenker Rd	220.77	8.0 L	Top Bridge Support & Underside Bridge
7+74.5				222.84	18.2 L	Top Cor. R.R. Bridge
7+75.8				220.4		21.0 R Gnd end of Ret. wall
				223.22		21.0 R Top " " "
				223.1		26.0 R Top Balast
				223.1		35.0 R Top Balast
7+76.1				212.6		7.5 R Bot Conc Retainer
				215.20		7.5 R Top " "
				215.20		9.5 R " " "
7+76.6				220.90		11.0 R Top Bridge Support
						& Under side of Bridge
7+79.7				223.[illegible]		21.0 R Top Cor. R.R. Bridge
7+83.5 +0.2				222.88	21.0 L	Top Cor. RR Bridge

• 76L-298 CE 307 11-58

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+79.2				223.46		℄ Line Top rail
7+82.44				223.05	PG 78 & 94 int. ℄ Lines	
" "	= 0.00	going		E'ly & W'ly along ℄ Line		
0+50 E.				223.36		℄ Line Track
				223.77		3.2 R Top Track
				223.2		4.9 R Top Ballast & Slope
				218.9		16.5 R Bot. Slope
			Lenker Rod	218.5		25.0 R Gnd
				223.80	1.5 L	Top Track
				223.3	3.2 L	Top Ballast & Slope
				222.7	6.5 L	Bot Ballast
				221.2	25.0 L	Gnd
0+50 W				222.41		℄ Line Track
				222.91		1.5 R Top Track
				222.3		3.2 R " Ballast
				221.4		6.4 R Bot. Ballast
				220.1		25.0 R Gnd
				222.90	3.2 L	Top Track
				222.3	4.9 L	" Ballast & Slope
				217.6	19.0 L	Bot Slope
				216	25.0 L	Gnd

Profile Notes Red Plotted Job No. 6253.20 Division No. 10
No. X-Sec. Date Date Survey of Whittwood S.D. Line "C"
No. Notes Chkd. Checked Survey by Wheemaker Notes Lipenaks Date 11-
No. Date Date Map No. Index C. Revised

F.B. 2547 Pg. 111

76L-298 CE 307 11-58

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F.B. 2847 Pg. 112

Job No. Division No. Notes Red Plotted Profile
Survey of Date Date No. X-Sec.
Survey by Notes Notes Chkd. Checked
Indexed L. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F S.	ELEV		
7+83.2				223.46		℄ Line & Top Track
				223.05		℄ Line Top edge Bridge

76L-298 CE 307 11-58

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Profile Notes Red Plotted Job No. 6253.20 Division No. 10
No. X-Sec. Date Date Survey of Whitewood Rd. Line C
No. Notes Chkd. Checked Survey by Shoemaker Notes Shoemaker Date 11-
Date Date Map No. Indexed

F.B. 2547 Pg. 5

STATION	B.S.	H.I.	F.S.	ELEV.		
7+87.7				220.75	10.5 L	Top Bridge support Under Side of Bridge
7+88.2				211.4	5.7 L	Bot Conc Retainer
				213.51	6.7 L	Step in " "
				215.16	6.7 L	Top " " "
				215.17	8.7 L	" " " "
7+88.0 OK				219.8	21.5 L	Brk gnd at end Ret. wall
				222.96	21.5 L	Top Ret. wall
			Lonker Rod	223.0	24.5 L	Top Balast
				222.9	35° L	" "
7+88.7				223.21		19.4 R Top Cor Bridge
7+89.9				211.4		4.0 R Brk Gnd
				213.1		6.0 R Bot of Conc Retainer
				215.12		6.0 R Top " " "
				215.12		8° R " " " "
				220.95		7.5 R Top Bridge Support & underside of Bridge
7+94.0				221.0		19.0 R Gnd end Ret. wall
				223.22		19.0 R Top " "
				222.5		21.0 R Top Brk & Balast
				223.3		35° R " Balast

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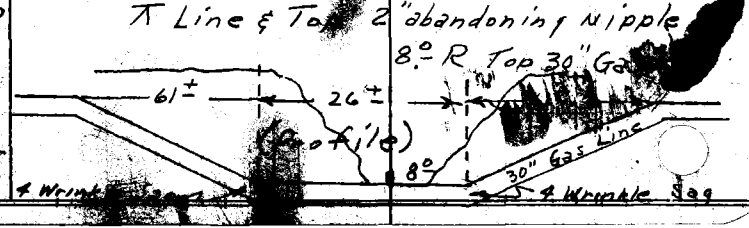
Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Plotted ____ Date ____
Notes Chkd. ____ Date ____ Checked ____ Date ____
Job No. 6253.20 Division No. 10
Survey of Whittwood S.D. Line "C"
Survey by Shoemaker Notes Shoemaker
Indexed C. Johnson Date ____
Pg. 114 2547

STATION	B.S.	H.I.	F.S.	ELEV	
8+00				211.8	℄ Line both channel & slope
				222.3	22½ R Top slope
				222.5	35.0 R Gnd
				211.6	6½ L both channel & slope
				212.9	8½ L Brk in slope
			Rod	220.8	17½ L Top slope
				220.4	35° L Gnd
8+23.7				211.9	℄ Line ∆ pt. both channel
Note: ℄ Line Ahead Not				212.0	(90° to line ahead) 3° R both channel & slope
℄ of Drain			Lenker	221.1	28° R Top slope
				221.4	35° R Gnd
				212.2	4° L both channel & slope
				219.7	16½ L Top slope
				220.2	35° L Gnd
8+24.2				211.84	5° L Top 30" Gas Line
8+25.5				211.85	℄ Line & Top 30" Gas Line
				212.20	℄ Line & Top 2" abandoning Nipple
8+27.0				211.86	8° R Top 30" Gas
Note: ± Dist. Taken from "Southern Cal. Gas Co." Profile Map. See Robert V. Piper Transmission Dist Forman Texas Pipeline Div.					



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STATION	B.S.	H.I.	F.S.	ELEV.		
8+26 ± OK				218.07	13.4 ± L Top	4" I.P. Std. Oil Co.
				219.8	16 ± L Top	Brk
8+27.2				218.00	14.2 ± L Top	4" I.P. Std. Oil Co.
				219.8	16.5 ± L Top	Brk
8+33.3				218.15		℄ Line & Top 4" I.P. Std. Oil Co.
				212.1		" " " F/L Ditch
8+41.3 ± OK			Lenker Rod	218.85		14.° R Top 4" I.P. Std. Oil Co.
				220.6		16° R Top Brk
8+35.3 ±				217.91		℄ Line & Top 4" I.P. Std. Oil Co.
				212.2		" " " 60th channel
8+40.7				218.18		10.° R Top 4"
				220.6		16° R Top Brk
8+47.3 ±				213.32	13.2 ± L	Conc. Drain & end
				215.23	13.2 ± L	Top conc Wing wall - End
				218.6	13.2 ± L	Top Brk
8+40.2 ± OK				219.6	35° L	Bot Brk to N
T.P.				22018	T.P.	
8+54.7 ±				212.4		℄ Line & 60th channel end
				213.22		℄ " & Edge Conc. Apron & Bot Brk to E

Profile Notes Red ____ Plotted ____ Job No. 6253.20 Division No. 10 F.B. 2547 Pg. 115
No. ____ Date ____ Date ____ Survey of Whittwood S.D. Line "C"
X-Sec. Notes Chkd. ____ Checked ____ Survey by Kasenske Notes Kasenske Date 11-52
No. ____ Date ____ Date ____ Map No. ____ Inked ____ Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2547 Pg. 116 Job No. 4263.20 Division No. 10 Notes Red Plotted Profile
Survey of Whittwood Ave. & Line "C" Date Date No. X-Sec.
Survey by Sagemiller Notes Shoemaker Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV			
8+59.7				213.36			9± R Conc Drain - both
				214.56			9± R Top End Conc Wing Wall
				217.2			9± R Dirt over " " "
				221.3			15° R Top Brk
				221.5			35° R Gnd
8+60.0				222.7	35° L	Top ballast	
8+61.4			Lenker Rod	213.38	4.6 L	Conc Drain - both	
				220.11	4.6 L	Top Conc. Wing Wall	
				220.82	4.6 L	Top Conc R.R. Bridge & Gnd To N.	
8+61.5				223.22	35° L	Top R.R. Track	
8+63.9				213.38		℄ Line & Conc Drain - both	
				218.40		" " " Underside Conc. Bridge	
				220.81		" " " Top Conc Bridge	
8+67.0				213.38			5.6 R Conc. Drain & end Dirt
				220.20			5.6 R Top Conc. Wing Wall
				220.86			5.6 R " " RR. Bridge
				221.5			5.6 R Top Brk to E
8+67.5				223.33	35° L	Top R.R. Track	
8+69.0				222.7	35° L	Top Ballast	
8+72.7				222.6		℄ Line Top Ballast	
8+74.2				223.58		℄ Line - Track Top.	

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red____ Plotted____ Job No. 6253.20 Division No. 10 F.B. 2547 Pg. 117
No.____ Date____ Date____ Survey of Whittwood Ind. Line "C"
X-Sec. Notes Chkd.____ Checked____ Survey by Hagenbeck Notes Yaeger Date 11-____-59
No.____ Date____ Date____ Map No.____ Traverse____ Notes____ Date____

STATION	B.S.	H.I.	F.S.	ELEV.		
8+75.0				221.1	35° L Bot Brk Ahead	Top
8+80.2				223.61		℄ Line & R.R Track
8+81.7				223.0		℄ Line & Top Ballast
8+85.4				223.5		35.0 R Top RR Ballast
8+86.3				213.71	3.9 L Conc Drain - Bott	
				219.73	3.9 L Top Conc. Lining	
				221.11	3.9 L " " RR Bridge	
8+86.9			Lenker Road	223.88		35° R Top RR Track
8+88.4				223.24		35° R R.R Ballast
8+88.7				213.66		℄ Line Conc. Drain
				218.67		℄ Line Underside Conc Bridge
				221.08		℄ Line Top Conc. R.R. Bridge
8+91.8				213.71		6.3 R Con. Drain
				219.84		6.3 R Top conc Lining
				221.15		6.3 R " " R.R. Bridge
8+93.8				219.9		8.5 R Bot Brk to N
8+94.5				221.9		35.0 R Bot Brk Ahead
9+00				213.73		℄ Line Conc Drain
				213.84		6.0 R " " Bot. Wall
				219.89		7° R Top Conc Lining
				213.84	4.0 L Conc Drain Bot Wall	
				219.91	5.1 L Top Conc. Lining	

76L-298 CE 307 11-58

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700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F.B. 2547 Pg. 118 Job No. 6253.20 Division No. 10 Notes Red Plotted Profile
Survey of Whitthead S.D. Line C" Date Date No. X-Sec.
Survey by Swenske Notes Shoemaker Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F S.	ELEV		
9+40 ℄				214.61	℄ Line	
				214.68		3° R Conc Drain Bot Wall
				220.86		11.8 R Top Conc Lining
				221.6		27° R Gnd
			Lenker Rod	214.64	3° L Conc Drain Bot. Wall	
				220.90	12.3 L Top conc Lining	
				2224	15.3 L Brk Gnd	
T.P.				276.86	T.P	
T.P.				214.46	T.P.	
B.M. S.D. 1720				212.54	B.M. S.D. 1720 El. 212.559 F.B. 2518-24. J.N. 6253.20 Santa Fe Ave & Scott Ave. S.W. Cor. Bt. Spk. in cb. at S.W. Cor. of Bridge over channel about 12 feet N. of S. end C.R.	

Notes Ck'd by	Survey of Whittwood S.D. Line "C"
Map No.	Tabs
Office Work	Surveyed by L. Sappell
Checked	Notes D.S. Date 11-59
Date	Indexed A. C. Johnson 1-2-60

F. B. 2547 Pg. 119

WHITTWOOD STORM DRAIN

J.N. 6253.20 PROJ Nº 532

CENTER LINE SURVEY

OF

LINE "C"

FROM

CONC. CULVERT BETWEEN LA FORGE ST. & STARBUCK ST. ON SANTA GERTRUDES AVE. - N. 'ELY ALONG DIRT CHANNEL TO WHITTIER BLVD.

See Index PG 120

party: Sappell
Shoemaker
Lieber
Caro
Clifford

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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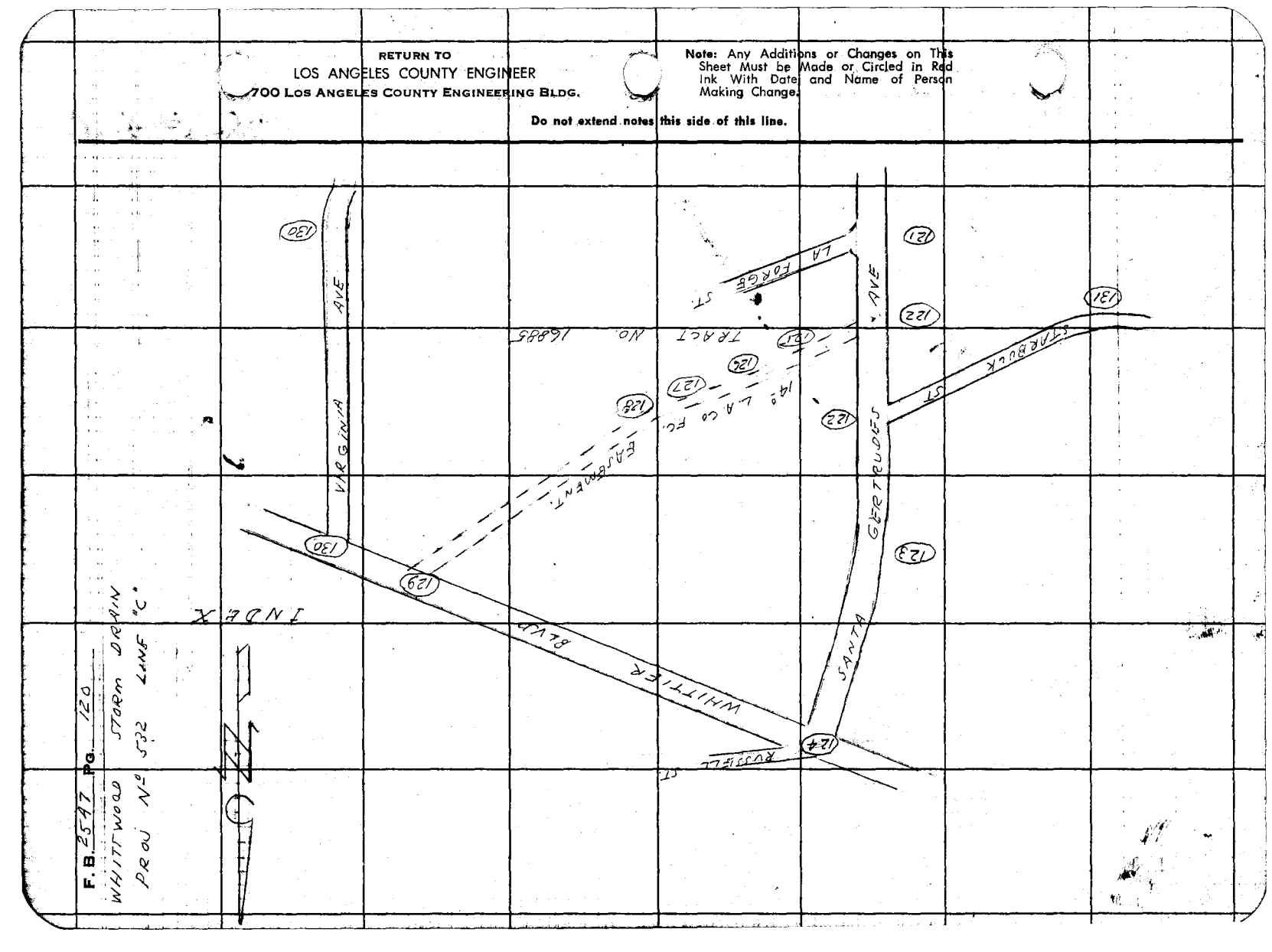

F.B. 2547 Pg. 120
WHITTWOOD STORM DRAIN
PROJ No 532 LANE "C"

768095 CE #247—7-53

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W.S. 34D-2

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Indexed

F. B. 2547 Pg. 121

SANTA GERTRUDES AVE

TRACT NO 16885

Fd SPK & T. PER TR 16885

122.05

(20)

(40)

30.10

55.89

64.50

18.38

76.89

16885

77°

29.86

30°

18°00"

18°10"

LA

Fd L & T

Fd T & T

catch basin

driveway

FORGE ST

(30)

(30)

BRTT PG 122

To BOTT PG 123

F.B. 2547 PG. 122

W.S. 34D-2

1) 76° 51' 40"
2) 307 26 50
3) 101 10 10
AV. 76° 51' 41⅔"

1) 122° 48' 20"
2) 131 49 20
3) 16 00 13
AV. 122° 48' 15"

SANTA GERTRUDES AVE

(40)

(40)

To Sta. Hd. of ℄

1400 Set SQ. Nd spk & T. Fl. 6x int.

Fd S.W. & T. dwn 1" F.B. 1803-23

Fd S & T. 1" no

Fd N & T. ½"

Gertrudes Ind

℄ LINE 24.31

5.25

0.09

4.16

28.03

Santa ℄

126.06

122° 48' 15" M

Fd L & T.

30.12

76° 51' 40" M IDENTICAL

Fd L & T

11.10

Fd L & T. in cb

60.24

8.51

Fd 8" S.W. & T. 0.2' N

44.10

65.51

c&M. 1.32

Fd 8" spk. in lead in cb "8M" S.D. 1744

Dirt channel

℄ LINE

To P.O.T.

68.29

P.O.T. - set Nail

P.I. 1+24.31

Fd Nothing set Nail Fl. by Rec. ℄ & dist per TR. 16885

To BOTT PG 125

Top PG 131

STARBUCK

℄ LINE

ST

face prod.

1400

5.25

0.09

4.16

24.31

28.03

To

Fd L & Bench nail

61.02

conc. culvert

58.30

9.27

(No. pt. used ctr.) Fd S.W. & T. Fl. per F.B. 1803-23 5.29-158

0.015

LOT 1 TR. 16885

Fd L & T.

33.64

122.05

29.86

catch basin

Fd L & T.

Ø 68.34 @ 2° 08' T 78° = 68.29
Ø 68.33 @ 2° 04' T " = 68.29
AV. = 68.29

44.09 Lev. T 86° = 44.10

126.05 " " = 126.06

122.04 " " = 122.05

FROM TOP PG 121

RETURN TO
LOS ANGELES COUNTY ENGINEER
7007 LOS ANGELES COUNTY ENGINEERING BLDG.

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769098 CE #247—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

W.S. 3402

Notes Ck'd by
Map No.
Office Work
Checked
Date

Surveyed by D.S. Date 11-59
Notes
Indexed C. Johnson

Survey of Whittwood S.D. Units 5 & 6
In Rancho La Habra

F.B. 2547 Pg. 123
70 R7 PG 124

FROM TAB

PG 122

(40)

SANTA GERTRUDES AVE

126.06

194.61

29.30

22.35

28.50

Driveway

Fd 1/4" I.P. Tag

New P.I. - Fd 1" I.P. cmt plug & Tk. dn 14" per F.B. 1803-33

Set Bk S. W&T - Fl. & 2-3½" Sq. Hd. Spk. & T. Surf. Ties (Ties per F.B. 1803-33 gone)

Set L.A. Co Engr. Tag on Top of Prod

(40)

763.36

194.52

64.09

0.01

Set L.A. Co Engr. Tag in cb

Fd 1/4" I.P. Tag

Didn't dig. per F.B. 1803-33 Fd. Sq. Hd. Spk. & T. Fl.

194.59 Lev. Tk
194.50 " "
203.71 " "

= 194.61
= 194.52
= 203.72

℄ curve Data per F.B. 1803-33
Δ = 27° 20' 20"
R = 800.00
T = 194.57
L = 381.72

1) 152° 40' 00"
2) 25° 40' 20"
3) 179° 00' 20"
Av. 152° 40' 13"

152°
152°
40'
39
40
05 Meas.
Rec. per F.B. 1803-33

Fd 1/4" I.P. Tag

Fd 3/4" I.P. Tag

Fd Spk. & Washer Reset Spk. & Washer per F.B. 1803-33

Fd Sq. Hd. Spk. & T. Fl. per F.B. 1803-33 gone

Fd Sq. Hd. Spk. & Washer

Fd 3/4" I.P. Tag

Fd Spk. & Washer

Fd Sq. Hd. Spk. & T. Fl.

Fd 3/4" I.P. Tag

Fd Sq. Hd. Spk. & T. Fl.

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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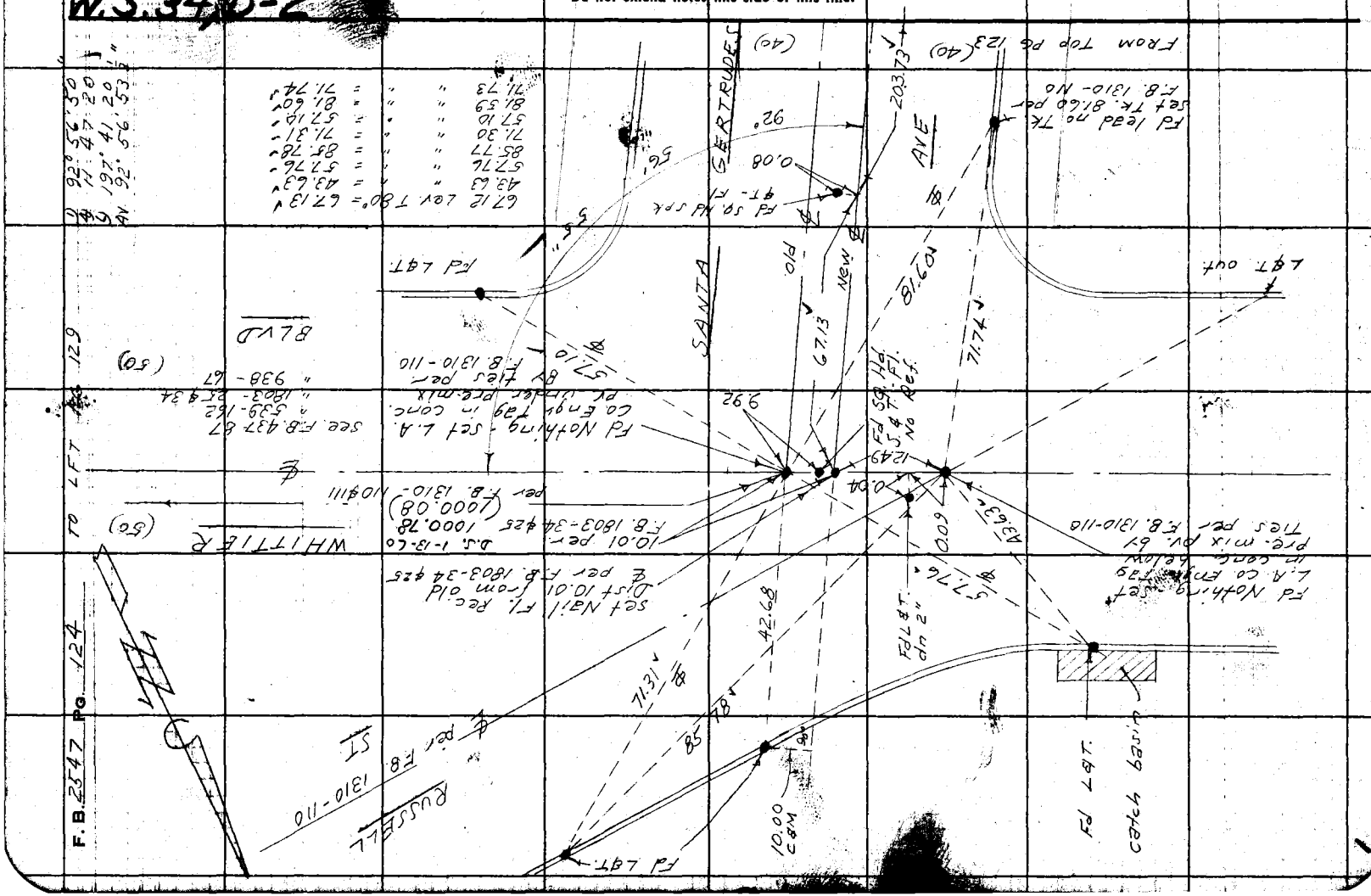
W.S. 34D-2


SANTA GERTRUDES AVE
WHITTIER BLVD
RUSSELL ST
Fd 4&T.
Fd Nothing - Set L.A. Co Engr tag in conc. PC under pre-mix
Set Nail Fr. Rec'd Dist 10.01 from old ℄ per F.B. 1803-34 425
Fd Nail & Tag
Fd 4&T. out
Fd 4&T.
Fd 4&T.
Fd 4&T.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whittwood S.D. Line "C"
Surveyed by D. Sappell
Notes D.S. Date 11-59
Indexed C. Jones

F. B. 2547 PG. 125

To BOTT PG 126

LOT 4

LINE

LOT 3

16885

161.89

161.88 Rev. T 80'= 161.89

TRANSIT

NO.

14'
L.A. Co. Easement
under Deed Rec in
Book 15687 PG 221
Official Records

LOT 2

TRACT

90°

11.54

Bank

1+93.92
P.O.T. - Set 1/2" x 2"
#N. in bott of channel

0.42

Fd 2" I.P. cmt plug
& L.S. Tag #2495
2' top of bank
per TR. 16885
dwn 12"

Ec.
Top

Ec. per TR. 16885 - sht. 2
Nothing set.

see TR. 16885 - sht 2
For K's & Dist of
Lot lines

68.29

LOT 1

FROM RT
PG 122

X

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 Los Angeles County Engineering Bldg.
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76F3095 SAE #247 11-58

TO BOTT | PG 127

F. B. 2547 Pg. 126

130.61

6+23.99
P.O.T. set
1X2 ⌀ N. in
bott of channel

LOT 9

LOT 8

16885

268.18 Lv. T 6°- 268.18
130.61 " = 130.61

14' Easement to Co. of L.A.
for storm Drain Purposes
Deed recorded in Book
15687 pg. 221 official rec.

See TR No 16885 - Sht 2

LINE

268.18'

LOT 7

NO

TRACT

For lot line & R DIST & TRANSIT

LOT 6

5" Pipe line easement
to Calif. Domestic Water
Co. Rec Aug. 18, 1912
as per inst. No 243

LOT 5

Set N&T. in P.P
953862-E - Up 1.5

set N&T. in 9"
Avocado Tree

℄ P.T.
3455.81

set 1X2 N&T. in
bott of channel
Rec. & R Dist.
per TR. 16885

Rad. up rec. 56'
178°

LOT 4

1) 178°56'50"
2) 355°47'30"
3) 353°41'20"
AV 178°56'53"

161.89

FROM TOP | PG 125

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700 Los Angeles County Engineering Bldg.

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763098 CE #247—7-58

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Whittwood S.D. Line "C"
IN 6252 ck Tape 0030 Std. 68
Surveyed by L.D. Taphd II
Notes _____
Indexed _____ Date 11-59
Ck. C. Jones

F. B. 2547 Pg. 127

300' Tape Std 84°
① 226.10 @ 4° 05' T 70° = 225.51 ✓
② 226.00 @ 3° 42' " = 225.51 ✓

14° Easement to Co. of L.A. for storm drain purposes - Deed recorded in Book 15687 Pg. 221 Official Records

℄ 14° Easement Curve data per TR 16885-
Δ = 17°53'05"
R = 1016.80
T = 160.00
L = 317.39

B.C. 14° Ring set

POT - Set 1"x2" B.N. 1.7' East of Channel

POT - Set 1"x2" B.N. 1.7' East of Channel

T+546.60

TR. No. 16885 - Sht. 2

For lot line ℄ DIST. See

225.51

130.61

90°

14.25

37.98

TRANSIT LINE

118.73 calc.

P.I. 11.71 calc.

To P.I.

119.31

Top of bank

Fd 2" I.P. cmt plug & L.S. Tag # 2495 dn. 4' per TR 16885

Fd 2" I.P. cmt. plug & L.S. Tag # 2495 Flush per TR 16885

FLY LINE TR 16885

LOT 12

LOT 11

LOT 10

TR. No. 16885

FROM TOP PG 126

TO POTT PG 128

F.B. 2547 Pg. 128

To Batt Pg 129

W.S. 34-D-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Initialed by Person Making Change.

E.C. Nothing set

P.T.

14° Easement to Co. of L.A. for Storm Drain Purposes - Deed Rec. in Book 15687- pg 221 Official Records

℄ 14° Easement
Curve
Sta 19+88.55
Δ = 17° 53' 05"
R = 1019.80
T = 160.00
L = 317.39

283.00

℄ TRANSIT LINE

55"

18.85

Set chis "X" & P.M. in 3" fron fn Post

42.46

S64°43'06"E per TR 16885

9+80.11 P.I. - set 1x2 N & T fl at top of bank. Rec. & Dist per TR. 16885

Rad. 162.16 per TR 16885

41.08

See TR N℄

Set L.A. Co Engr Tag in conc. fn. of 4" ch. link fn.

70.16

119.31 Lev. T 70° = 119.31 ✓

283.00 Lev. T 70° = 283.00 ✓

225.51

℄ LINE

118.73 calc.

119.31

① 5° 37' 50"
② 11° 15' 40" ✓
Av. 5° 37' 50" ✓

1) 162° 06' 55"
2) 288 27. 40 ✓
3) 252 41 30
Av. 162° 06' 55"

5° 37' 50"

17° 53' 05" calc.

1

From Top Pg 127

W.S. 34, 4-2

Notes Ck'd by	Survey of Whittwood S.D. Line "C" F.B. 2547 PG. 129
Map No.	IN 6253.20 Tape 0138 Std. 68 °F
Office Work	Surveyed by D. Tappen
Checked	Notes D.S. Date 11-59
Date	Indexed C. Johnson

42.51 Elev. T 70° = 42.51
43.30 " " = 43.30
D.S. 1-13-60
@ 1000.85 " " = 1000.78

Fd L&T. Catch basin

Fd L&T

dm 2" 539.0-161 1310-111 16885

T.R.

13405.62 Fd L&T. per F.B.

WHITTIER

55.01

F.B. 1310-110 & 111 (1000.08) 1000.78 M

43.30

13.43

3.04

40.26

D.S. 1-13-80

22.40

90°

FROM TOP PG 124 (50)

Set L.A. Co Engr Tag in

BLVD

55.05

50.02

43.61

F.B. 539-16 per T.P. 16886

109°

36

50.02

TO LFT PG 130

P.O.T. set L.A. Co. Engr Tag in c.l.

1.76

Fd L&T. in fd. of conc. head wall

0.99 p/c along

TRANSIT LINE

283.00

490'±

14' Easement to Co. of L.A. For Storm Drain per Parcel Deed recorded in Book 15687 PG 221 Official Records

12+63.11 ℄ PT. per ℄ Plan

Fd 2" I.P. cmtd flush & I.S. Tag dn. 18"

1) 70° 23' 10"
4) 281 32 40
9) 62 19 00
Av. 70° 23' 10"

U 16° 01' 50"
4) 64 07 20
9) 96 10 50
Av. 16° 01' 48"

Run-up per T.P. 16885 ℄ 16° 01' 50" ℄

Set nail & tag in wood fn. on Run up.

FROM TOP PG 128

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

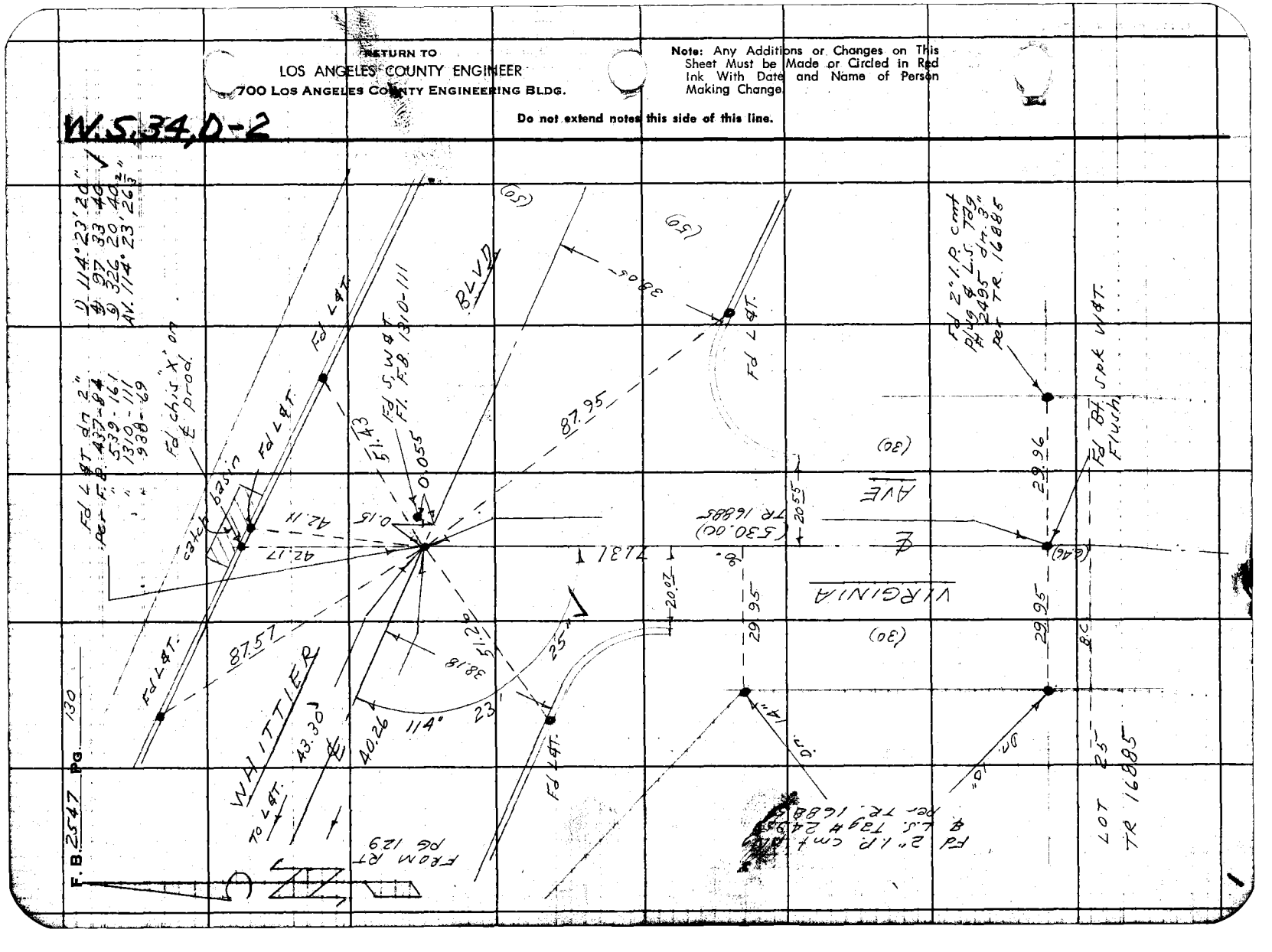
763098 CE #247—7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

W.S. 34,0-2


WHITTIER BLVD
VIRGINIA AVE
Fd L&T.
Fd 2" I.P. cmt
Fd L&T. 2"
Fd L&T
Fd L&T.
Fd L&T.
Fd L&T.

M.S. 34.6-2

Notes Ck'd by	Survey of Whitwood S.D. LINE "C"
Map No.	IM 6253.20 Tape 0138 Std. 68 °F
Office Work	Surveyed by D. Jappell
Checked	Notes D.S. Date 11-59
Date	Indexed C. Johnson

F. B. 2547 Pg. 131

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink or Circled With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

STARBUCK ST
LINE

Fd L&T.

Fd L&T.

Fd chis "X"

Tan. 18.30

Fd chis "X"

B.C. Fd B&T. 4T Fl.

Spk W TR. 20580?

76908 CE #247—7-58

Notes Ck'd by	Survey of Whittwood S.D. Line
Map No.	IN 6253.20 Tape Std. °F
Office Work	Surveyed by D. Sappell
Checked	Notes D.S. Date 11-59
Date	Indexed C. Johnson 1-7-60

F. B. 2547 PG. 141

WHITTWOOD STORM DRAIN

J.N. 6253.20 PROJ Nº 532

LOC. OF IMP.

OF

LINE "C"

FROM

SANTA GERTRUDES AVE & CHANNEL N-E'LY ALONG CHANNEL TO WHITTIER BLVD

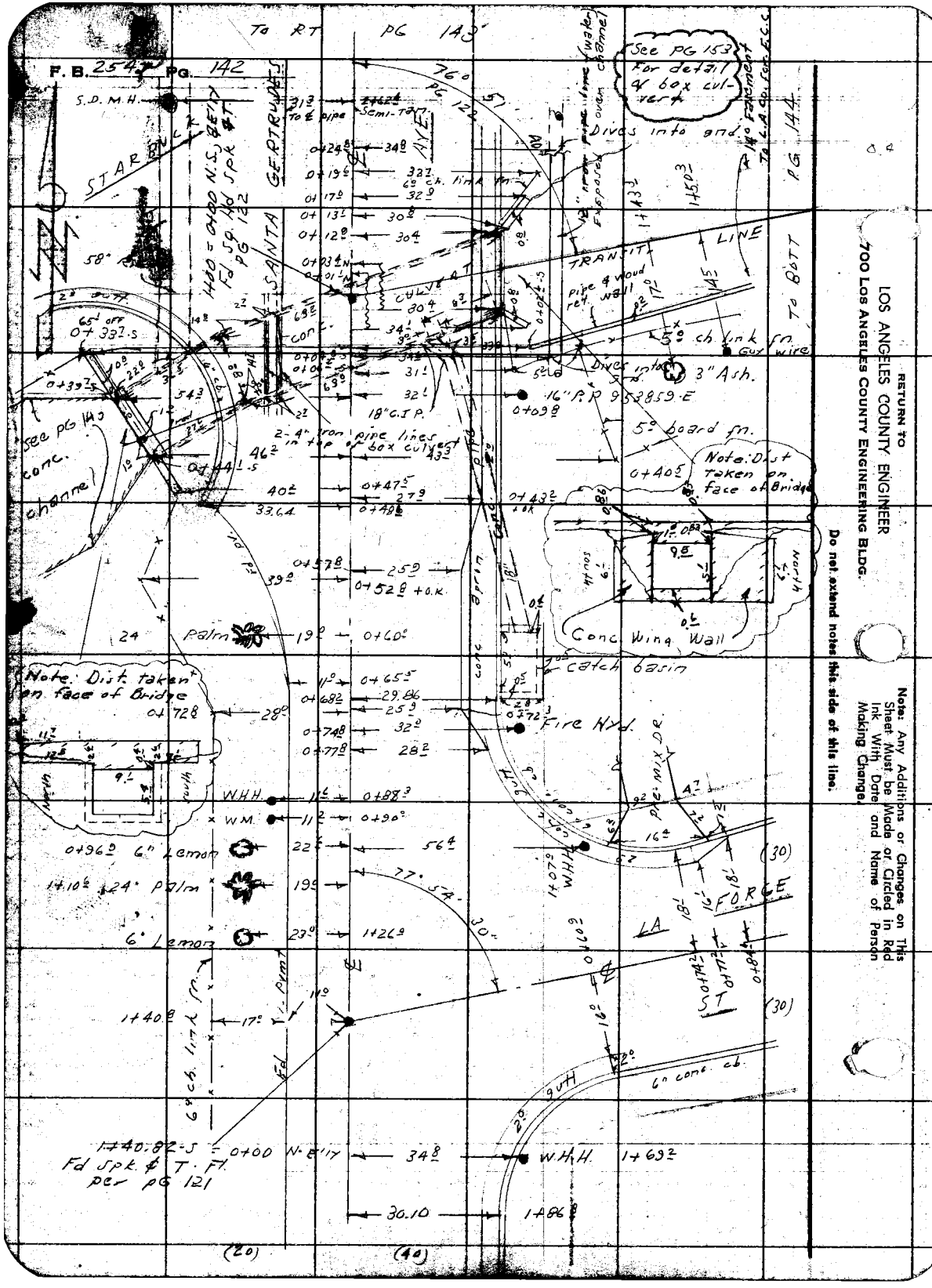
party: Sappell
Shoemaker
Lieber
Caro
Clifford

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

7850SS CE #247—7-55


To R.T. PG 143
F. B. 2547 PG. 142
See PG 153 for detail of 60x culvert
Divrs into and
To L.A. Co. Fire Sta. #37
PG 144
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
S.D.M.H.
STARBUCK
GERTRUDES
SANTA
TRANSIT LINE
To BOTT
5' ch link fn.
Guy wire
3" Ash.
16" P.P. 9 3859 E
5' board fn.
Note: Dist taken on face of Bridge
Conc. Wing Wall
catch basin
Fire Hyd.
Note: Dist taken on face of Bridge
24" palm
6" Lemon
24" palm
6" Lemon
WHH
WM
FORCE
LA
SYLMAR
6" conc. cb.
Fd Spk & T. Fr. per PG 121
(20)
(40)
(30)

763098 CE #247—7-55

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

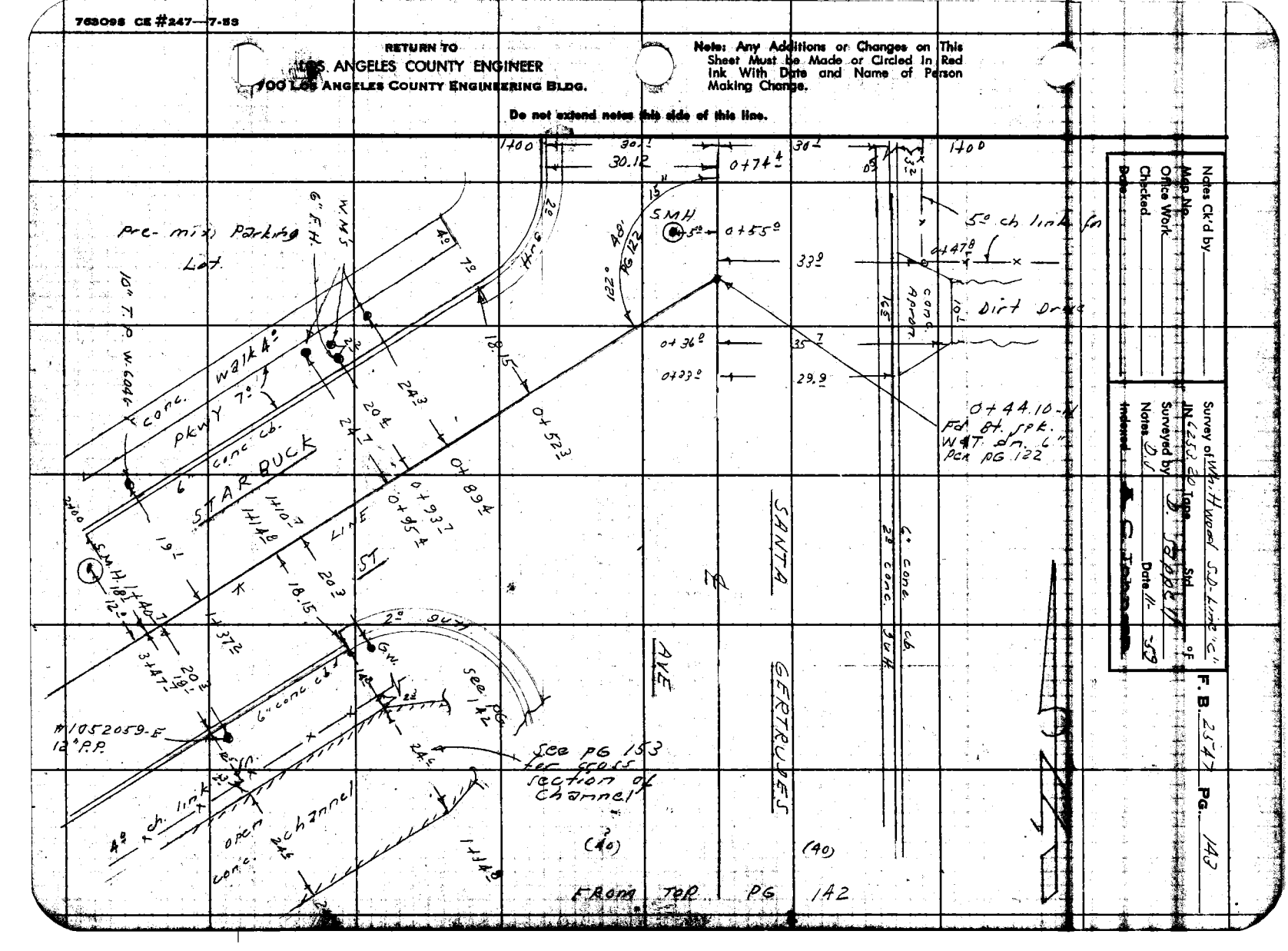
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

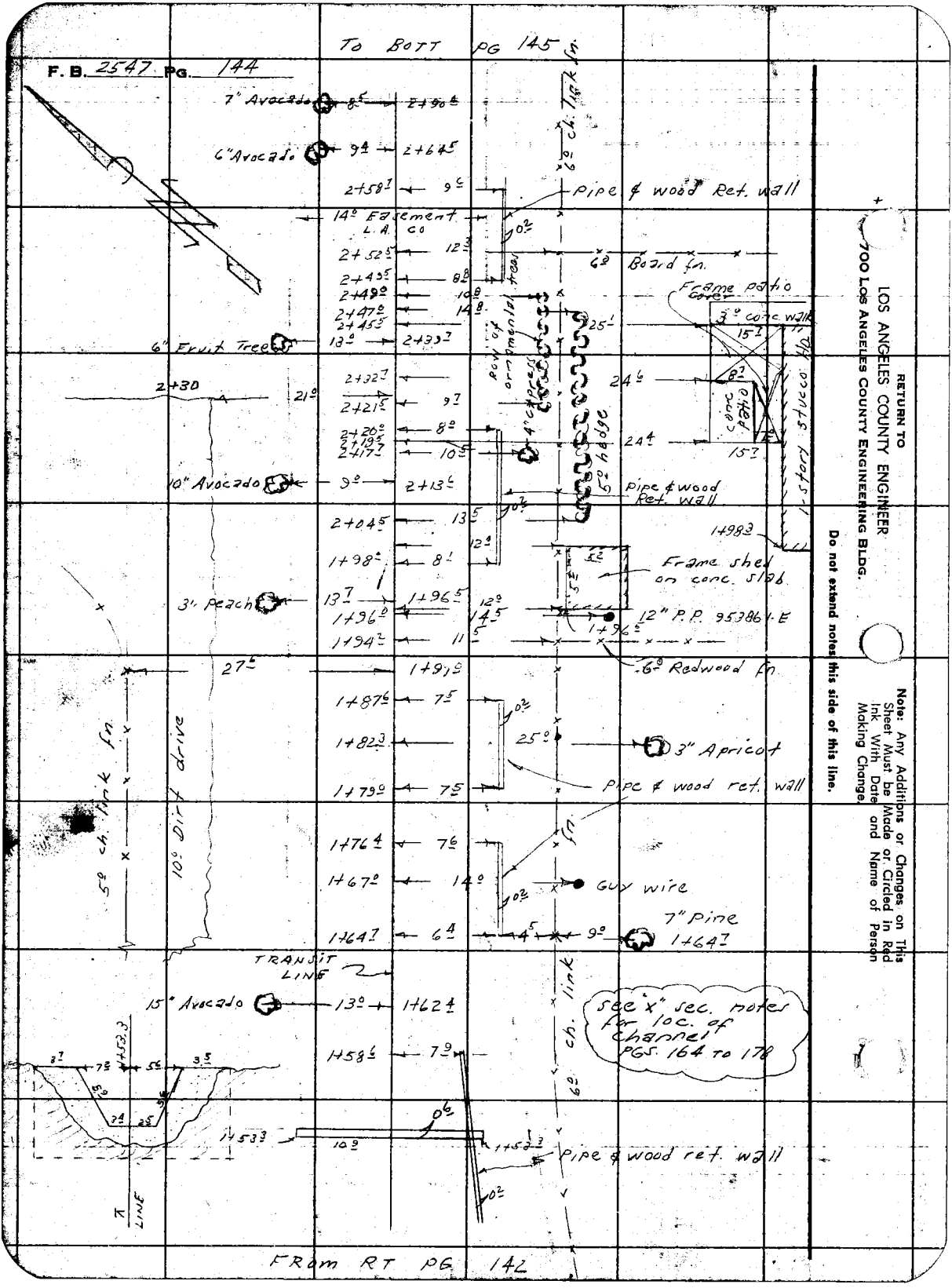
Do not extend notes this side of this line.

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Wm. H. Weed S.D. Line "C"
JN 62252 Sta. _____ Std. _____
Surveyed by D. J. Tapp Date 11-__-55
Notes D.J.T.
Indexed _____

F. B. 2547 PG. 147




To BOTT PG 145
F. B. 2547 PG. 144
7" Avocado
6" Avocado
6" Fruit Tree
10" Avocado
3" Peach
5' ch. link fn.
10' Dirt drive
TRANSIT LINE
15" Avocado
14' Easement L. A. Co
Pipe & wood Ret. wall
6' Board fn.
Frame patio Cover
3' conc. walk
Conc. Patio
Cement Stairs
5' Hedge
Pipe & wood Ret. wall
Frame shed on conc. slab
12" P.P. 95386 E
6' Redwood fn.
3" Apricot
Pipe & wood ret. wall
Guy wire
7" Pine
See "X" sec. notes for loc. of channel PGS. 164 to 178
Pipe & wood ret. wall
From RT PG 142
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whittwood S.D. Line "C"	F. B. 2547	Pg. 145
Map No.	JN 6253.50 Tape Std °F		
Office Work	Surveyed by Harper M		
Checked	Notes D.S. Date 12-59		
Date	Indexed A. C. Johnson		

To Batt Pg 146

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3098 SSE #247 11-58

TRANSIT LINE

Pipe & wood ret. wall

5° ch. link fn.

8" Elm

14° Easement L.A. Co.

6" conc. block cb.

5° board fn.

Rubble & conc. around riser

See T.R. Map 16805 for 5° pipe line easement to Calif. Domestic Water Co.

10" capped pipe

2" I.P. Riser 4+16.5

2" I.P. Riser

10" Avocado

6° precasting hedge

See "X"-sec. notes for loc. of channel Pgs 164 to 178

12" P.P.

5" Avocado

6° Board fn.

Pipe & wood ret. wall

Pt. 3+58.81 Fd 1x2 N&T in both channel per Pg 124

6° high shrub

2" peach 3+45.9

6-1" Fork - Avocado

10" Avocado

Willow

3-3" Fork - Tree 3+26.6

6" Elm

TRANSIT LINE

6° board fn.

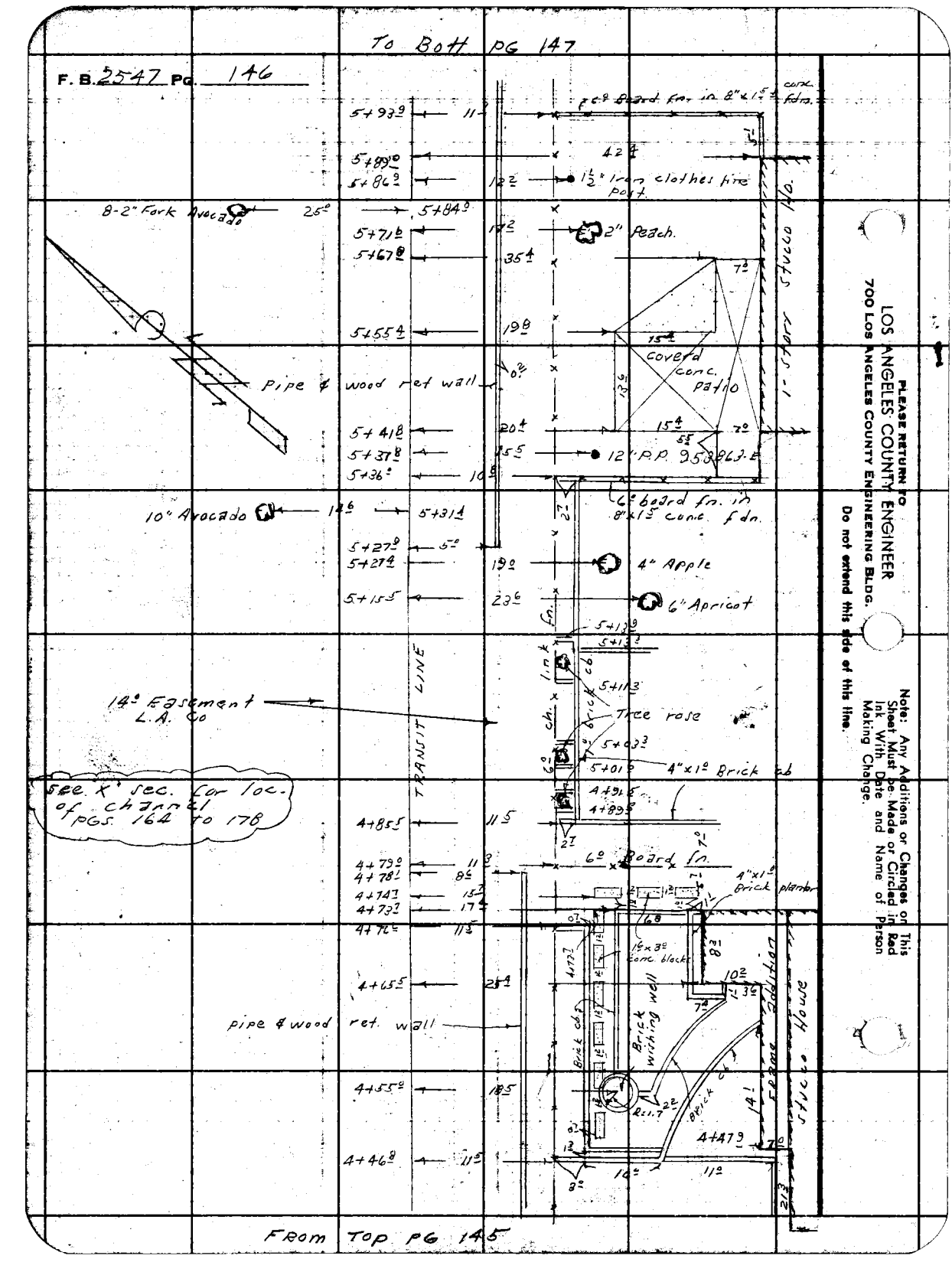
5° ch. link fn.

3-4" prong peach

From Top Pg 144

To Both PG 147

F. B. 2547 Pg. 146



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whittwood S.D. - Line "C"
JN 6253.20 Tape Std °F
Surveyed by A. Joyce II
Notes D.J. Date 12-59
Indexed A. C. Johnson

F. B. 2547 Pg. 147

To B&TJ pg. 148

7+41.4 — 14.4

Garage
22.2
20.2

7+13.4 — 11.8
7+17.6 — 9.4
7+15.7 — 24.6

5° board fn

7+12.5 — 14.6 — 12" AP 953864-E
7+13.0 — 12.3
7+04.7 — 8.2

Pipe & wood ret. wall

3°
9.3
7+02.6
7+00.6
8" conc. irr. pipe at top of bank appears to be abandoned
Enters side slope
25.5
R" conc. irr. pipe Exp. in bank of channel

6+99.0 — 8.1 — 18" conc. stand pipe
6+96.0 — 6.5
link fn.
hedge
14° Easement L.A. Co
6+81.8 — 25.9

6+67.2 — 8.2
TRANSIT LINE
5° ch. link fn.
3° o/a under
conc. path

6+56.8 — 25.5
See "X" sec. note for loc. of Channel PGS 164 TO 178
6+54.0 — 12.7
6+52.5 — 9.2

Pipe & wood ret. wall

6+49.8 — 11.2
5° Board fn on conc. fdn.

8" Avocado — 10.2 — 6+44.9
12.3
6+44.0 — 24.0
conc. 5/24. 5°

6+41.1 — 21.4 — 2" peach.
conc. path

6+29.3 — 23.9
6+27.1
6+24.2 — 7.6 — 28.8 — 3" plum.

5° ch. link fn

6+12.9
6+12.2
3°
5.5
2.8
6+11.8
6+11.4
6+11.1
6+12.3
8.2
2.8
6+11.8
2.2
6°
0.6
6+11.2
3.4
2.4
6+11.3
3.3
6+11.1

6+03.3 — 12.8 — 2" iron clothes line post

From Top pg. 146 — Pipe & wood ret. wall

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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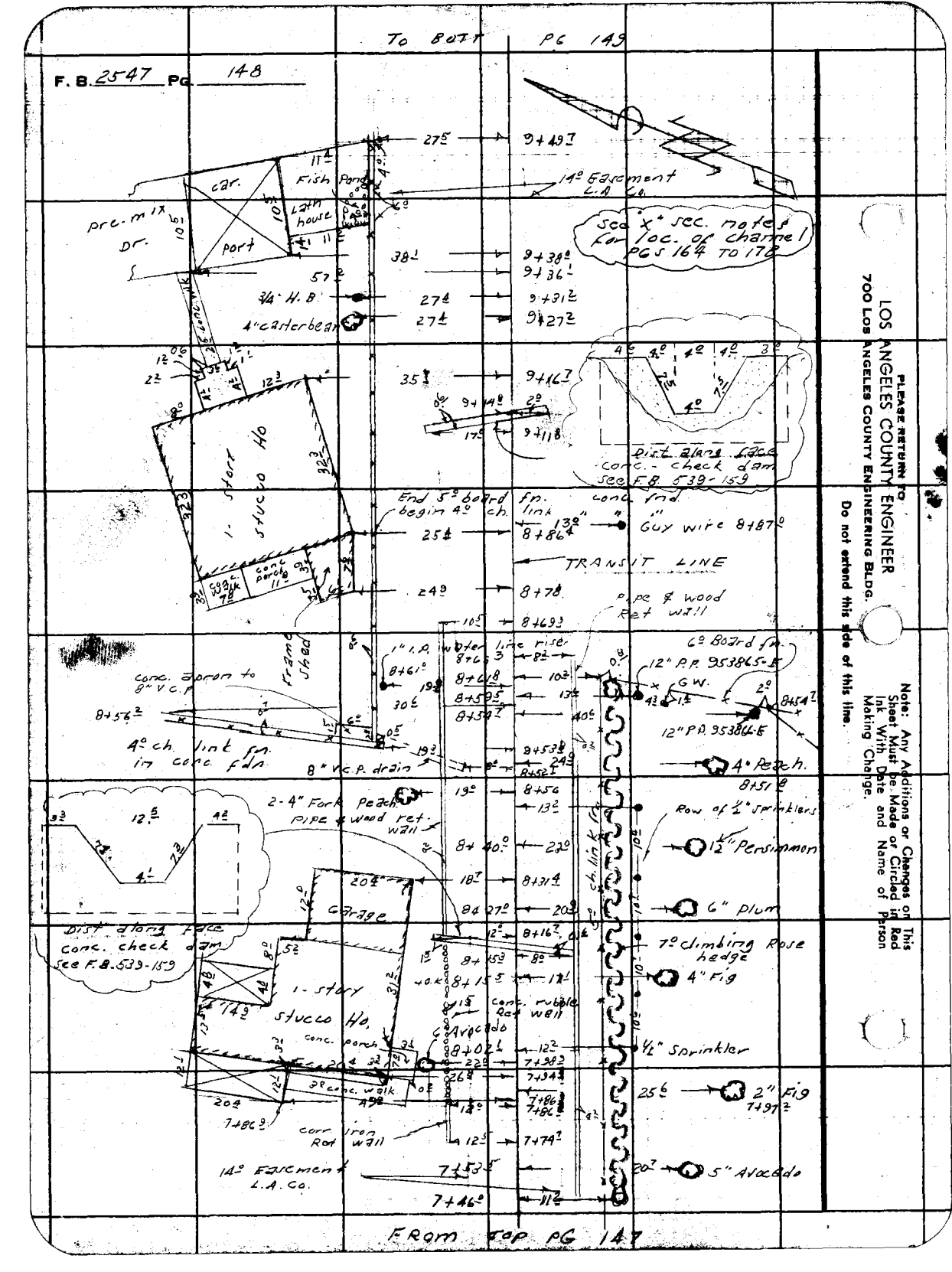
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this slab of this line.

76F3095 SSE #247 11-58

To B27T PG 149

F. B. 2547 PG. 148



FROM TOP PG 147

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whitwood S.D. Line "C"
JN 62533 Tape Std °F
Surveyed by [illegible]
Notes D.V. Date 12-59
Indexed C. Johnson

F. B. 2 47 PG. 149

To Batt PG 150

11+15°

18°

106 11+08 5

119 11+05 1

86 11+02 1

4" orange?

4° Lath. fn.

4-4" Fork peach.

Pipe & wood ret. wall

14° Easement L.A. Co.

LINE

10+82 5

16 6

4" plum 30'

7° 16+79 5

3-4" Fork Willow

see "X"-sec. notes for loc. of channel PGS. 164 to 178

16 3 10+64°

12" Apricot 23'

5" willows

4° 10+50 5

3° 10+47 8

5° 10+44 5

4° chicken wire & wood fn. poor cond.

19 1 10+41 4

8" peach 27'

palm tree clump.

31° 10+27 3

19 8 10+18 6

10+16 3

10+16

22

13

Dist along face conc. check dam see F.B. 539-159

9+80.11 P.T. Fd 1X2 N&T Fl. at top of bank per pg 128

404

06' 55" PG 128 12 9

14° Easement L.A. Co.

33 9 9+71 5

18 3

20 1 Frame shed wood floor. 20 3

16 3

TRAMWAY

35 3 9+51 4

From Top PG 148

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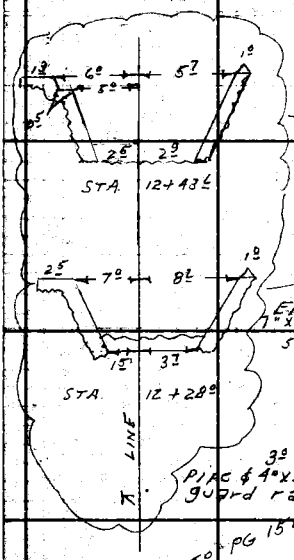
Do not extend this slab of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

78F3095 SEE #247 11-58

F. B. 2547 Pg. 150

To RT PG 151



Rubble side slope.

Elect. sign board 4"x12" I beam support.

12" willow (dead)

3' High pipe & 4"x4" post guard rail

1.0' Pg 15'

Safe

STUCCO

Hot water tank enclosure

Frame shed

12" Avocado

Pipe & wood ret. wall

TRANSIT LINE

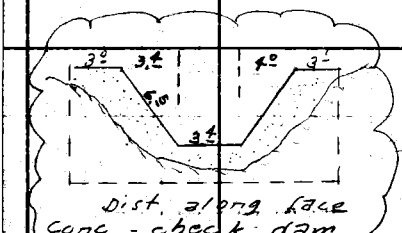
Frame store

Frame room

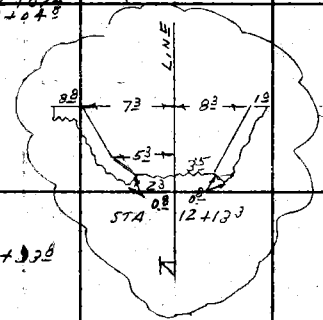
14.5' Easement L.A. Co. Flood Control

banana tree clump

pipe & wood ret wall



See x-sec. notes for 10' of channel on pgs 164 to 178



From Top PG 143

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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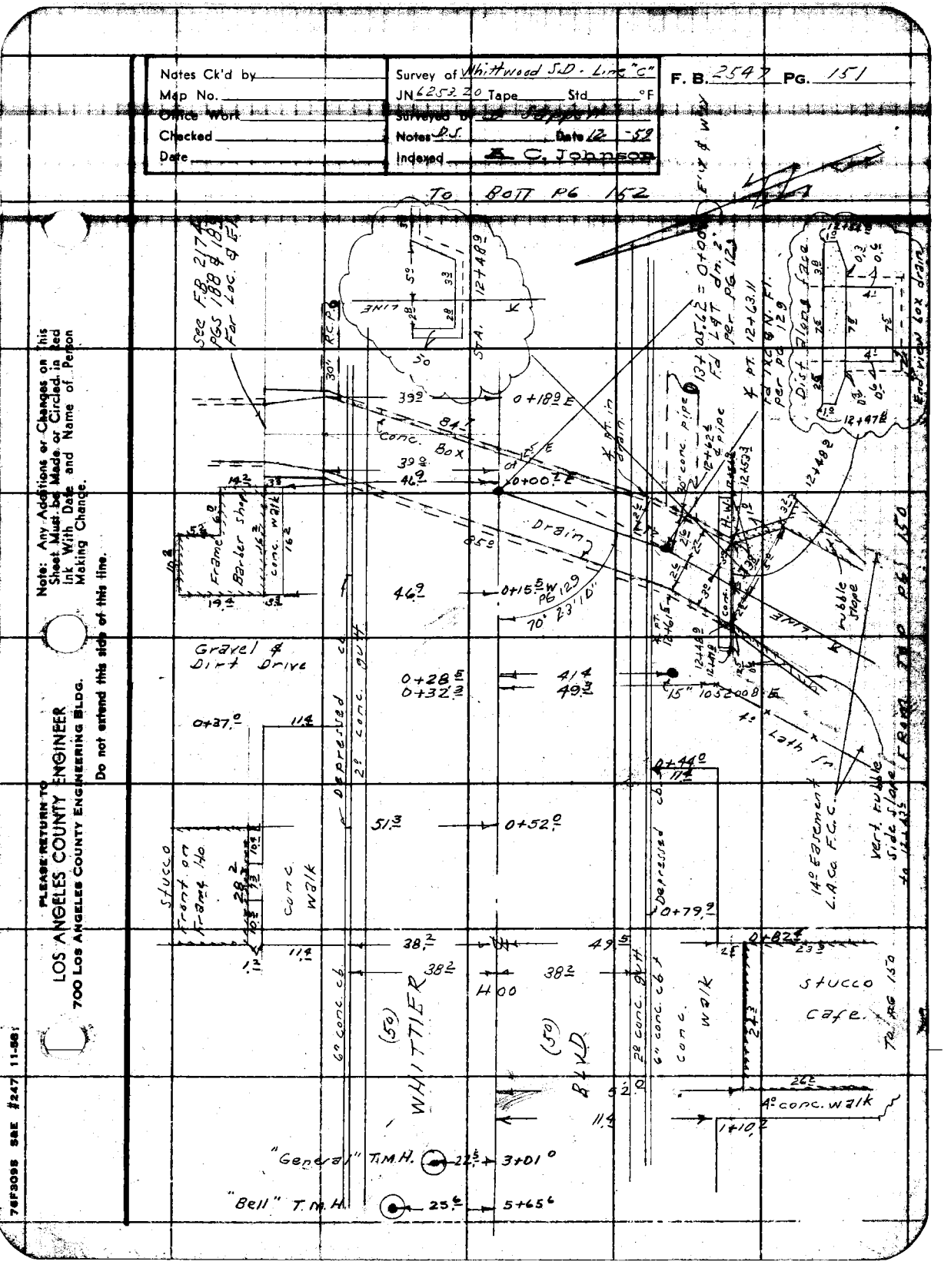
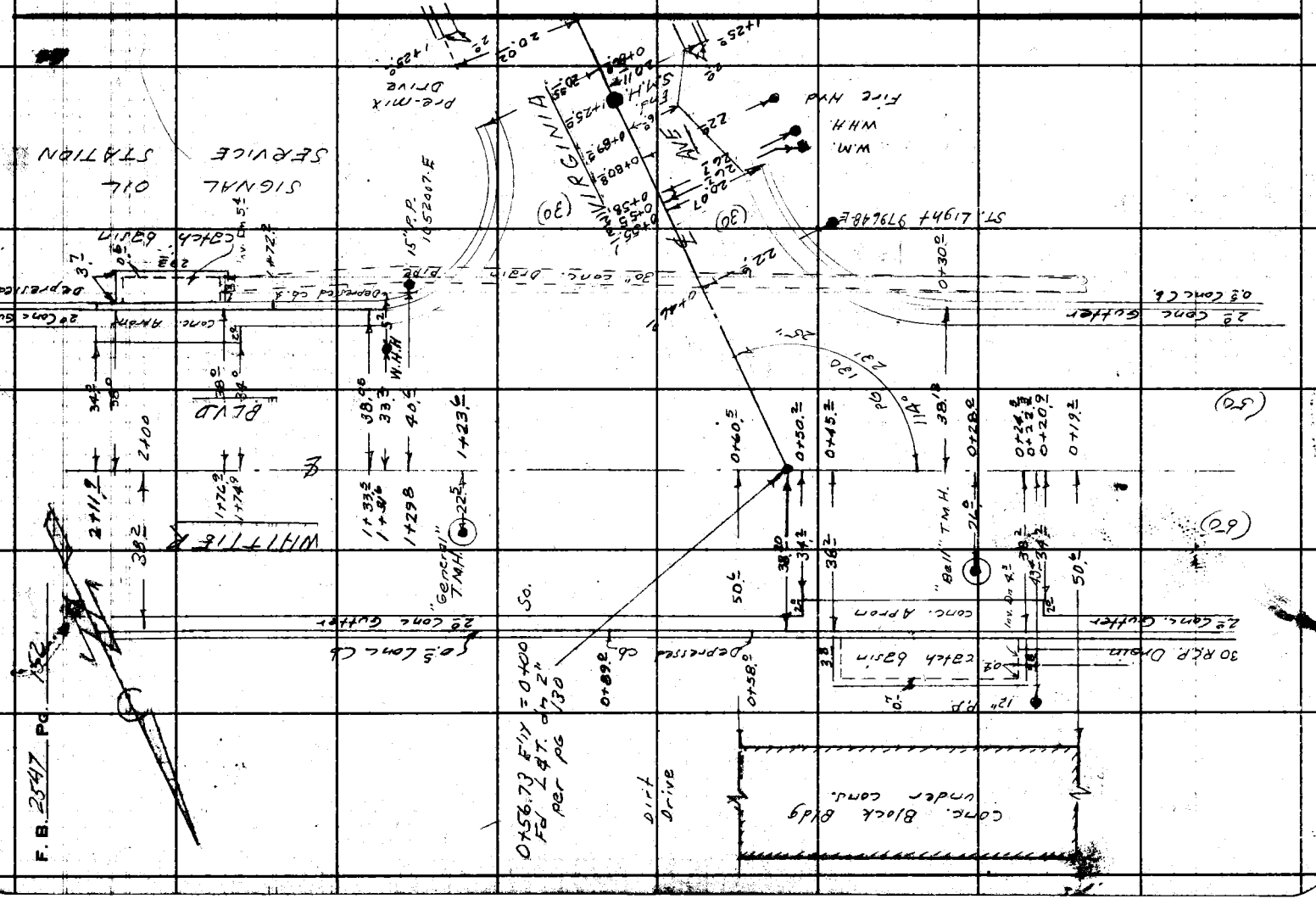

Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Whittwood S.D. - Line "C"
JN 62520 Tape Std °F
Surveyed by
Notes P.S. Date 12-52
Indexed A. C. Johnson
F. B. 2547 PG. 151
To BOTT PG 152
See FB 2174 PGS 188 & 189 For Loc. of Ft.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
76F3095 SEE #247 11-56
Gravel & Dirt Drive
Depressed c.b.
2' conc. gutter
Stucco Front on Frame Ho
Conc Walk
6" conc. c.b.
WHITTIER (50) BLVD
"General" T.M.H.
"Bell" T.M.H.
Frame
Barber Shop
conc. walk
conc. Box
Drain
Depressed c.b.
2' conc. c.b.
6" conc. c.b.
Conc. walk
Stucco Cafe.
4" conc. walk
14' Easement to L.A.Co. F.C.C.
Vert. rubble side slope
Rubble Slope
End new box drain
To PB 150
To PG 150

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

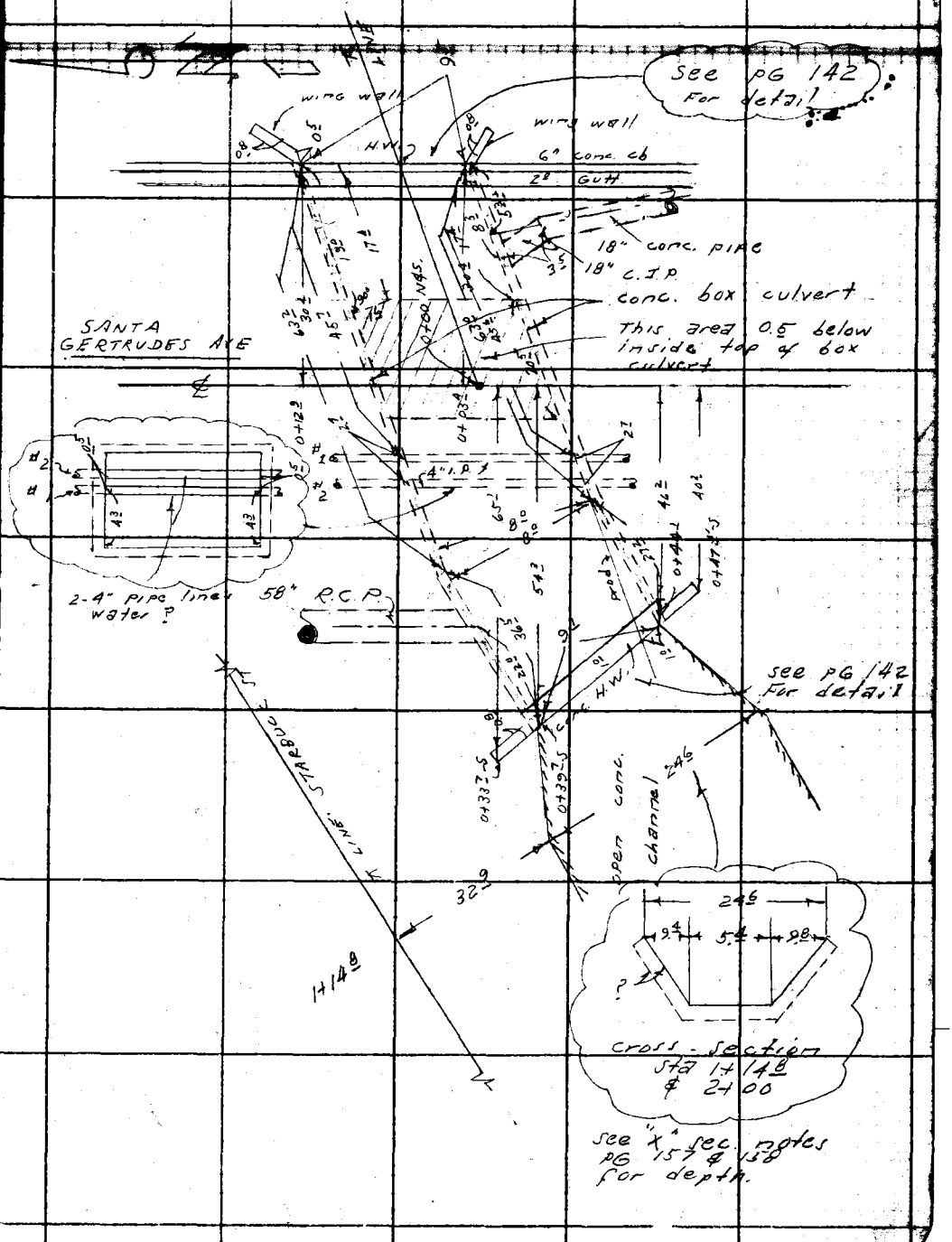
Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whitwood S.D. Line "C"
JN 625220 Tape Std °F
Surveyed by
Notes Date 11-58
Indexed

F. B. 2547 Pg. 153



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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S SAE #247 11-58

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 6253.20 Division No. 10

Survey of Whittwood SD Line "C"

Survey by Sappell Notes D.S. Date 12-59

Map No. ____ Indexed C. Johnson Date 1-7-60

F. B. 2547 Pg. 155

WHITTWOOD STORM DRAIN

J.N. 6253.20 PROJ Nº 532

CROSS - SECTIONS

OF

LINE "C"

FROM

SANTA GERTRUDES AVE & CHANNEL
N-E'LY ALONG CHANNEL TO WHITTIER BLVD

party: Sappell
Shoemaker
Lieber
Caro
Clifford

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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761-288 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2547 Pg. 156 Job No 6253.20 Division No 10 Notes Red Plotted Profile
Survey of Whitwood S.D. Line "C" Date Date No X-Sec.
Survey by Lopez & Notes D.S. Notes Chkd Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM S.D. 1744				255 57	BM S.D. 1744 El. 255.573 F.B. 2518-12 J.N. 6253.20	
	4 32	259 89			Santa Gertrudes Ave & Starbuck St.	
					(E. side) Bt. spk in cb. 5± S. of ℄ prod.	
1700			4 45	255 44	PG 122 & 142 Int ℄ Santa Gertrudes & ℄ Line	
" " =	0+00	Going	N & S along the ℄ of "			
0+01½ N			5 84	254 05		34± " Top end wing wall
			5 90	249 9		34± " both channel @ W.W.
0+03½ N			5 89	254 80		27± " Fd gutt
			5 20	254 69		30± " both cb.
			4 56	255 33		30± " Top " & H.W.
			5 42	254 47		30± " Top wing wall
			11 41	248 48		30± " both box culvert
0+12± N			5 93	254 86		27± " Fd gutt
			5 17	254 72		30± " both cb.
			4 56	255 33		30± " Top " & H.W.
			5 39	254 50		30± " Top Wing wall
			11 32	248 57		30± " both box culvert.
0+17± N			5 76	254 13		32± " Top end wing wall
			10 1	249 8		22± " both channel at W.W.
0+23± N			3 69	256 20		34± Top 12" I.P. (water?)
0+24± N			4 46	255 43		34± " " enter gnd.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+44.10		259 89	430	255 59		Int & Santa Gertrudes & ℄ Line Starbuck
" "	=	0+00	going W'ly		along the ℄ LINE of	Starbuck
0+52.3	W'ly		469	255 20	℄ LINE	"
			484	255 05		9' R W/L
			513	254 76		16' " cor guth
			523	254 66	both cb	18½ " W'ly end C.R. N.W. cor
			463	255 26	Top "	18½ " " " "
			452	255 37		29.6 " cor. conc. wall
1+14.8	W'ly		604	253 85	℄	Line Starbuck
			617	253 72		9° R W/L
			659	253 30		18½ " both cb
			595	253 94		18½ " Top "
			567	254 22		29.6 " Ed. conc. walk
			610	253 79	9° L W/L	
			642	253 47	16½ " cor. guth.	
			659	253 30	18½ " both cb.	W. end C.R. S.W. cor
			593	253 96	18½ " Top "	" " "
			59	254 0	30.6 " Top brk.	
			68	253 1	30.8 " both "	
			698	252 91	32.9 " Top conc. channel & pt.	
			1308	246 81	42.3 " both slope & channel	

Profile Notes Red. Plotted Job No. 62-50-20 Division No. 16
No. X-Sec. Date Date Survey of Whitwood Ave. Line 'C'
Notes Chkd. Checked Survey by J. Zuno & Notes L.J.S. Date 12-
No. Date Date Map No. Index C. Johnson Date -59

F. B. 20747 Pg. 157

76L-298 S & E #307—1-56

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2547 Pg. 158 Job No. 62527.20 Division No. 10 Notes Red Date Profile
Survey of Wh. Hwood J.D. Line C. Date No. X-Sec.
Survey by Lafferell Notes D.J. Notes Chkd Checked Date No.
Indexed C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.			
1+14.8	W/IY	259.89	13.07	246.82	47.3 L	bott slope	℄ channel
			6.93	252.96	57.5 "	Top conc.	channel & PT.
			6.6	253.3	69.5 "	Top brk.	
			7.2	252.7	71.0 "	bott "	
2+00	W/IY		7.99	251.90			℄ Line Starbuck
			8.14	251.75			9° R W/4
			8.48	251.41			18.4 " bott cb.
			7.82	252.07			18.4 " Top "
			7.52	252.37			29.6 " Ed. conc. walk
			8.05	251.84	9° L	W/4	
			9.51	251.38	18.4 "	bott cb.	
			7.92	251.97	18.4 "	Top "	
			7.6	252.3	30.6 "	Top brk	
			8.1	251.8	30.8 "	bott "	
			8.25	251.64	32.9 "	Top conc.	channel
			14.23	245.66	42.3 "	bott slope	℄ "
			14.22	245.67	47.7 "	" "	" "
			9.32	251.57	57.5 "	Top conc.	channel
			8.0	251.9	69.5 "	Top brk.	
			8.5	251.4	71.0 "	bott "	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 62532.20 Division No. 10 F. B. 25447 Pg. 159
No. Date Date Survey of Wgt. Hwy. 60 & SD Line "C"
X-Sec. Notes Chkd. E. Date Checked Survey by Segerstrom Notes D.L. Date 12-57
No. Date Map No. Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		25989				
3+47.7	W/Y		1081	24908		12° R S.M.H. E-Rim
			1968	24021	Inv. 10" Inlet E.	Rim Rod + (M + D) = Total Rod 10.79 + (8.06+0.83) = 19.68
			1976	24013	" 10" outlet W.	10.81 + (8.12+0.83) = 19.76
0+55.0	℄ Santa Gertrudes		431	25558	5° L S.M.H.	W/Y Rim Rim Rod + M + D = Total Rod
			1375	24614	Inv. 10" Inlet N.	4.30 + (8.62+0.83) = 13.75
			1394	24595	" 10" outlet W'ly	4.31 + (8.80+0.83) = 13.94
0+74.9	N		420	25569		℄ Santa Gertrudes
			430	25559		15° R W/A
			470	25519		28.1 " Ed gutt.
			485	25504		30.1 " both ch.
			421	25565		30.1 Top "
			43	2556		40. P/L
			434	25555	15° L W/A	
			474	25515	28.1 " Ed gutt.	
			489	25500	30.1 " both ch. - N. end C.R. N.W. car.	
			424	25565	30.1 " Top " - " " " "	
			420	25569	40.2 P/L ℄ Ed pre-mix parking lot	
1+70.16	N		335	25654	per PG 123 B.C.	Santa Gertrudes
			362	25627		15.1 R W/A
			421	25568		28.2 " Ed gutt.

76L-298 S & E #307—1-56

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F. B. 2547 Pg. 140 Job No 62522 0 Division No 10 Notes Red Date Plotted Profile
Survey of Whitmoyer "C" Line S.D. Date No. X-Sec.
Survey by Jaggers, Notes D.S. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+70 16	N.	259 93	4 40	255 49		30 2 R both cb.
			3 78	256 11		30 2 " Top "
			3 5	256 4		40 " P/L
			3 32	256 51	15 L	w/4
			3 30	256 09	28 "	Ed gutt.
			3 32	255 97	30 "	both cb.
			—		—	depressed cb.
			2 39	256 90	35 "	brk. in conc apron.
			2 84	257 05	30 "	back " "
2+62 1 Semi-Tan.	N	S.D. M.H.	2 31	257 58	31 3 L	Storm Drain M.H. E. Rim
			9 01	250 88	Inv. El. 58" R.C.P.	
0+01 2 -S			10 21	249 68	23 5 L	Inv. 18" C.I.P.
			11 51	248 38	23 5 "	both box culvert.
0+04 8 -S			4 60	255 29	30 6 L	Top cb.
			3 76	256 13	34 6 "	Top 12" Iron pipe (water?) & gnd. (pipe dives)
0+27 8 -S			[redacted] 23	247 58		35 9 R (or West) Inv 58" R.C.P.
			[redacted] 53	247 36		35 9 " both box drain
0+33 7 -S			4 32	254 97		65 1 " Top H.W.
			5 5	254 4		65 1 " gnd.
0+39 7 -S			4 41	255 40		54 3 " Top H.W.
			6 95	252 94		54 3 " Top conc. Slope

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 62532 Division No. 10 F. B. 2547 Pg. 161
No. Date Date Survey of W.H. Harwood S.D. - Line "C"
X-Sec. Notes Chkd. E. A. [illegible] Checked Survey by J. Stone III Notes D.S. Date 12-[illegible]-56
No. Date Map No. Index C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
0+33.7	-S	259.89	12.81	247.08		54.3 R both box. culvert
0+44.1	-S		4.35	255.54		46.2 R Top conc H.W.
			6.97	252.92		46.2 R " " side slope
			12.73	247.16		46.2 R. both box culvert
0+43.2	-S		5.20	254.69	27.9 L & P.T. Ed gutt.	
0+47.5	-S		4.39	255.50		40.2 R Top End conc H.W.
			5.2	254.7		40.2 " gnd at front
			6.5	253.4		40.2 " " " back "
0+48.2	-S		5.20	254.69		31.6 R cor. gutt
0+48.6	-S		5.36	254.53		33.6 " both cb & Gnd.
"			4.67	255.22		33.6 " Top " (End)
0+57.9	-S		5.27	254.62	25.9 L & PT in Apron	
			5.48	254.41	29.9 " both cb	
			4.79	255.10	29.9 " Top "	
0+62.7	-S		5.75	254.14	29.9 " conc. apron at end catch basin.	
			8.74	251.15	31.6 " Inv. 18" conc. drain pipe	
0+67.7	-S		5.76	254.13	29.9 L conc. apron at end catch basin	
			8.28	251.61	29.9 " both. " catch basin	
0+68.2	-S		5.20	254.69		& Santa Gertrudes.
			5.00	254.89	8.7 L crown	
			4.98	254.91	15.1 L W/4	
			5.19	254.70	25.9 " Ed apron	

76L-298 S & E #307—1-56

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F. B. 2547 Pg. 162 — Job No. 6253.20 — Division No. 10 — Notes Red ____ Date ____ Plotted ____ Profile ____
Survey of White Wood S.D. - Line "C" — Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ X-Sec. ____ No. ____
Survey by Segall Notes D.S. — Indexed C. Johnson Date ____

STATION	B. S.		F. S.	ELEV.		
0+68.2	-S	259.89	5.73	254.16	29.86 L both cb.	N. end C.R. N.E. cor.
			4.78	255.11	29.86 " Top "	" " "
			3.8	256.1	40 " P/L	
0+72.3	-S		5.15	254.74	25.9 " L & bt. Apron.	
0+65.5 + O.K.	-S		5.55	254.34		11° R Ed pv.
0+77.8	-S		5.19	254.70	28.3 L. Ed gutt.	
1+00	-S		5.34	254.55		℄ Santa Gertrudes
			5.62	254.27		11° R Ed pv.
			6.4	253.5		20 " P/L
1+40.82			5.33	254.56	PG 121 & 142	℄ int Santa Gertrudes & La Forge
" "	=	0+00 90.179	5'IN		along the ℄ of	La Forge.
0+15.0	E'IN		5.01	254.88		℄ La Forge
0+60.9	"		4.49	255.40		℄ " "
			4.66	255.23		9° R w/a
			5.04	254.85		16° " Ed gutt.
			5.19	254.70	both cb.	18 " E. end C.R. S.E. cor.
			4.53	255.36	Top "	18 " " " "
			3.8	256.1		30 " P/L
			4.26	255.63		℄ La Forge
0+74.2	"		4.32	255.57	9° w/a	
			4.73	255.16	16° Ed gutt.	E. end C.R. N.E. cor.
			4.89	255.00	18 " both cb. - "	" " "

18" depressed cb.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	
0+74.2	E'ly	259.89	38	256.1	30' L P/L
0+84.4	"		475	255.14	18' L End gutt. & both cb.
			414	255.75	18' L Top cb.
1+16.3	"	(End) S.M.H.	377	256.12	(End from E.) S.M.H. & Lo Forge W. Rim
	E. Rim Rod		(373)		
1+24.2	"		367	256.22	& Lo Forge
			391	256.08	9 R w/4
			430	255.59	18 " both cb.
			370	256.19	18 " Top "
			34	256.5	20 " P/L
			390	256.0	9 L
			432	255.7	18 "
			376	256.13	18 " same
			31	256.8	30 "
1486.9 south.			525	254.64	& Santa Gertrudes
			517	254.72	3' L crown
			532	254.57	15' L w/4
			578	254.11	28' " Ed gutt.
			593	253.96	30' " both cb. - S. end C.R. S.E. cor.
			524	254.65	30' " Top " " " " "
			47	255.2	40 " P/L

Profile Notes Red. Plotted. Job No. 62527 Division No. 10
No. Date Date Survey of W.H. Hazelwood Jr. - Line "C"
X-Sec. Notes Chkd. Checked Survey by Coppell Notes RS Date 12-15-59
No. Date Date Map No. Index G. Jobe

F. B. 2547 PG. 163

F. B. 2547 Pg. 164 Job No. 625320 Division No. 10 Profile
Survey of Whitwood S.D. - Unit "C" No. X-Sec.
Survey by Stegall, D.J. Notes Red Plotted
Indexed C. Johnson Date Notes Chkd. Date Checked Date

761 [illegible] S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 south.		259 89	5 35	254 54		℄ Santa Gertrudes.
			5 82	254 07		11° R
			6 6	253 3		20° " ℄
T.P.			4 44	255 45	T.P.	
	5 50	260 35				
1+40 Est			12 7	248 2		℄ Line both channel
			12 6	248 3	5° L	both channel & bank.
			5 5	255 4	9° "	Top bank
1+53			13 2	247 7		2° R. both channel
			11 24	249 71		2° " both brk. in check dam & gnd.
			6 70	254 25		5° " Top check dam - brk.
			6 77	254 18		8° " " " " ℄ Ret. wall
			4 9	256 0		8° " top bank
			4 3	256 6		25° " gnd.
			128	248 1	3 4 L	both channel
			1118	249 77	3 4 "	both brk in check dam & gnd ahead
			1067	250 28	7 2 "	brk in side slope - gnd.
			667	254 28	7 2 "	Top check dam brk
			659	254 36	10 9 "	Top " " end
			56	253	12 "	Top bank
			56	253	27 "	gnd.
2+00			111	249 8		℄ Line both channel

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Profile Notes Red _____ Plotted _____ Job No. 62532 Division No. 10
No. _____ Date _____ Date _____ Survey of Whittwood S.D. - Line 'C'
X-Sec. Notes Chkd. _____ Checked _____ Survey by Rapp & Nash Date 12-29-59
No. _____ Date _____ Map No. _____ Inked _____ Traced _____

F. B. 2547 Pg. 165

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		260 95	111	249 8		3° R both channel & bank
			4.5	256 4		10.5 " Top slope
			4.3	256 6		11.5 " Bot. Brk
			3.1	257 8		11.5 " Top Brk
			3.0	257 9		25.5 " Gnd
			11.1	249 8	2.5° L Bott channel & bank	
			5.4	255 5	10.0° L Top slope	
			5.3	255 6	25° L Gnd	
2+ 50			107	250 2		Line
			108	250 1		2° R both channel & bank
			44	256 5		9° " Top bank
			44	256 5		13.1 " both brk
			37	257 2		13.1 " Top "
			37	257 2		24.3 " gnd
			109	250 0	3° L both channel & bank	
			40	256 9	10 " Top bank	
			45	256 4	25 " gnd	
2+96.6			88	252 1	5.3 L both channel	@ end of check dam remain
			377	257 18	6.5 " Top check	dam - brk.
			374	257 21	9.3 " "	" End.
3+ 00			96	251 3		Line - both channel

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F. 25-47 Pg. 166 Job No. 6253.20 Division No. 10 Profile
Survey of Whittwood Sub. Line "C" No. X-Sec.
Survey by Sapsis // Notes D.S. Notes Chkd. Checked
Indexed C. Johnson Date Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		260 95 ✓	96	251 3 ✓		4° R. both channel & bank.
			30	257 9 ✓		9⁶ " Top bank
			29	258 6 ✓		24⁶ "
			94	251 5 ✓	4° L	both channel & bank.
			36	257 3 ✓	8⁹ "	Top bank.
			37	257 2 ✓	24⁰ "	2nd
3+24			35	251 4 ✓		℄ Line - both channel
			73	253 6 ✓		5³ R both channel & bank.
			95	251 4 ✓	4° L	both channel & bank
3+32			77	253 2 ✓		℄ Line - both channel
			77	253 2 ✓		3° R both channel & bank.
			28	258 1 ✓		10³ " Top bank & Ret. wall
			78	253 1 ✓	3⁵ L	both channel & bank.
			36	257 35	9⁰ "	Top bank
T.P.	7 87	265 76 ✓	306	257 89 ✓		T.P.
3+50			102	255 6 ✓		℄ Line - both channel
			108	255 0 ✓		10² R both channel & Ret wall
			75	258 3 ✓		10³ " Top bank & "
			61	259 7 ✓		25 "
			102	255 6 ✓	3⁵ L	both channel & bank
			78	258 0 ✓	8² "	Top bank.
			79	257 9	23 "	2nd

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Profile No. _____ Notes Red. _____ Platted _____ Job No. 425320 Division No. 10
X-Sec. No. _____ Date _____ Date _____ Survey of W Fork Wash & SD Line "C"
Notes Chkd. _____ Checked _____ Survey by Cargell Notes DC Date 12-57
Date _____ Date _____ Map No. _____ Index C Jaramillo

F. B. 25417 Pg. 167

STATION	B. S.	H. I.	F. S.	ELEV.		
3+55.91		265 76	102	255 6	PG 126 & 145	℄ PT. ⊼ Line - both chan.
4+00			93	256 5		⊼ Line - both channel
			89	256 9		6.2 R. both chan & Ret wall
			61	259 7		6.5 " Top Ret & bank
			58	260 0		22 " gnd.
			87	257 1	3° L	both channel & bank
			63	259 5	8° "	Top bank.
			67	259 1	23 "	gnd
4+17.5			950	256 26		2.3 R Top 16" caped P.C. Riser Flush with bott of chan.
(see 5° pipe line easement to Calif. Domestic Water Co)						
4+50			70	258 8		⊼ Line side slope
			82	257 6		12.5 R both channel & bank
			85	257 3		5° R " " "
			53	260 5		8° " Top bank
			50	260 8		11.5 " both bnk
			44	261 4		11.7 " Top "
			44	261 4		23 " gnd.
			59	259 9	3.2 L	Top bank
			59	259 9	18.2 "	gnd
4+74°			83	257 5		⊼ Line - both channel & bank
			45	261 3		7° R Top bank

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F. B. 2547 Pg. 168 Job No. 625.20 Division No. 10 Notes Red Date Plotted Profile
Survey of Whitthwood S.D. - Line "C" Date No X-Sec.
Survey by Sappell Notes D.S. Notes Chkd Checked
Indexed C. Jensen Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+74		265 76	8 4	257 4	4.5 L	bott channel & bank
			5 4	260 4	7.5 "	Top bank
5+00			8 1	257 7		℄ Line - bott channel & bank
			4 5	261 3		7.5 R Top bank
			2 9	262 9		22.5 " gnd
			8 0	257 3	2.5 L	bott channel & bank
			5 0	260 8	7.0 "	Top bank
			5 2	260 6	22 "	gnd
5+27			8 0	257 8		℄ Line bott channel
			6 1	259 7		5.0 Rad bott Ret wall
			4 7	261 1		5.0 " Top " " & bank.
5+50			7 8	258 0		℄ Line
			7 8	258 0		3.6 R bott channel & Ret wall
			3 8	262 0		3.6 R Top wall & bank.
			2 8	263 0		20.4 R Ed batter - gnd
			7 6	258 2	2.0 L	bott channel & bank
			3 8	262 0	8.0 "	Top bank
			3 9	261 9	23.0 "	gnd
6+00			7 4	258 4		℄ Line - bott channel & bank
			7 4	258 4		5.0 R bott " & Ret wall
			2 3	263 5		5.5 " Top Ret wall & bank
			1 2	264 6		20.5 " gnd.

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+00		265.76	3.5	262.3	9.8 L Top bank	
			3.0	262.8	24" gnd.	
BM SD 1745			1.93	263.83	BM SD 1745 El. 263.887 F.B. 2518-11, J.N. 62532.00	
	7.10	270.91	corr.	263.81	On N. side of drain between Whittier Blvd & Santa Gertrudes Ave. - in rear of H/o. No. 9537 La Forge St. 785 Ft. N.E. of pole #9536 & A. 6th spk in top of conc. errosion retarder	
6+11			6.80	264.11		6.0 R. Top end conc.
6+11.4			1.26	258.3		3.2" both channel & "
6+11.9			1.24	258.5	2.8 L both channel at retarder	
6+12.3			8.4	262.5	8.5" gnd Top bank	
			7.08	263.83	8.5" Top end conc. retarder	
6+24.0			1.09	260.0		7.6 R both ret wall
			6.9	264.0		7.6" Top " & bank
6+50			1.21	258.8		& Line - both channel
			1.01	260.8		9.0 R both ret wall
			6.1	264.3		9.0" Top " & bank
			5.7	265.2		11.3"
			5.2	265.7		24.0" gnd.
			1.21	258.8	4.0 L both channel & bank	
			6.8	264.1	8.6" Top bank	

Profile Notes Red. Plotted Job No. 62532.20 Division No. 10
No. X-Sec. Date Survey of Whittier Blvd - Line "C" F. B. 2547 Pg. 169
Notes Chkd. Date Checked Survey by Notes Date 12-59
No. Date Made by Checked by

76L-298 S & E #307—1-56

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F. B. 2547 Pg. 170 Job No. 62022 Division No. 10 Profile
Survey of Whitwood Rd. Line "C" No. X-Sec.
Survey by Seagall Notes D.S. Notes Red. Date Plotted Date
Indexed C. Johnson Date Notes Chkd. Date Checked Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+50		270 91	6 8	264 1	26^{3} L grnd	
7+00			1095	259 96	℄ Line	both channel - Top 12" Conc. pipe in V
			10 8	260 1		5^{0}R both channel & bank
			5 1	265 8		65^{0} " Top ret wall & "
			4 3	266 6		21^{5}R grnd
			11 0	259 9	2^{3} L both channel	& brk
			9 5	261 4	2^{8} " Top brk.	
			5 6	265 3	12 " " bank.	
			5 6	265 3	27 " grnd.	
7+02^{1}			7 0 4	263 87	99^{0} " Inv. 8" conc. irr. pipe (Abandoned)	
7+50			11 1	259 8		℄ Line - both chan. & bank
			4 1	266 8		7^{9}R Top ret wall
			3 4	267 5		95^{0} " brk
			3 0	267 9		22^{0} " grnd
			10 9	260 0	46^{1} L both channel	& bank
			3 6	267 3	14^{0} " Top bank	
			3 3	267 5	29^{0} " grnd	
7+74^{7}			10 8	260 1	6^{2} L both channel	& bank
			6 3	264 6	8^{0} " brk.	
			5 0	265 9	12^{0} " grnd at ret wall	
			3 0	267 9	12^{0} " Top ret wall	& bank

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Profile Notes Red. Plotted Job No. 62242-20 Division No. 16
No. Date Date Survey of WHITTWOOD - LINE "C"
X-Sec. Notes Chkd. Checked Survey by Bissell Notes R.L. Date 12-
No. Date Date Map No. Index C. Johnson

F. B. 2547 Pg. 171

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00		270 91	10 3	260 9		℄ Line - both channel & bank
			25	268 4		32 R " Top ret wall & bank
			22	268 7		23 " End
			93	261 6	11 L	both channel at rubble wall
			23	268 6	12 "	Top rubble wall
			19	269 1	25 "	End
8+15			189	269 02		check 8 R Top - end dam
8+15 6			200	268 91		39 " Top check dam - brk
8+ 15			103	260 6	03 L	both channel ahead & both check dam
			775	263 16	03 "	both channel - back
8+16			93	261 6	44 L	both channel - back
			792	262 99	44 "	both check dam & both channel - back
8+16			206	268 85	8 L	Top check dam - brk & Top bank
8+16			206	268 85	12 "	" " " " End
			17	269 2	12 "	End
T.P.			152	269 37	T.P.	
	8,09	277.46				
8+50			14.3	263 2		℄ Line - both channel & slope
			14.4	263 1		25 R both " & bank
			7.7	269 8		8 " Top ret wall & bank
			T 2	270 3		23 " End

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F.B. 2547 Pg. 172 Job No. 623226 Division No. 10 Notes Red Plotted Profile
Survey of Whitthwood S.D. Line C, C' Date Date No.
Survey by Zappe // Notes 2 Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+50		277.46 ✓	9.4	268.1 ✓	10.5 L	gnd at ret wall
			7.4	270.1 ✓	10.5 "	Top ret. wall & bank
			7.6	269.9 ✓	25.0 "	gnd
8+52.1			9.70	267.76 ✓	8.0 L	inv 8" V.C.P. (outlet)
8+55.1			8.38	269.08 ✓	21.0 L	" " " (inlet)
8+65.3			7.6	269.9 ✓		8.2 R Top ret wall & bank
			7.5	270.0 ✓		21.4 " bott brk
			5.8	271.7 ✓		24.2 " Top "
			8.3	269.2 ✓		39.0 " bott. "
9+00			10.9	266.		↑ Line - side slope
			5.9	271.6 ✓		7.0 R Top bank & bott brk.
			4.5	273.0 ✓		10.0 " Top brk.
			6.7	270.8 ✓		14 " bott "
			7.1	270.4 ✓		35 " gnd.
			14.0	263.5 ✓	2.0 L	bott channel & bank
			14.0	263.5 ✓	6.0 "	" " " "
			6.6	270.9 ✓	16.0 "	Top bank
			6.4	271.1 ✓	29.5 "	gnd.
9+11.8			6.65	270.81 ✓	17.0 "	Top - end conc. check dam
			6.1	271.4 ✓	17.0 "	gnd & Top bank.
9+12.5			6.64	270.82 ✓	12.6 "	Top check dam. brk.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 62R0.20 Division No. 10
No. X-Sec. Date Date Survey of Whittwood SCD - Line "C"
Notes Chkd. Checked Survey by Sparks Notes Date 12-56
No. Date Date Map No. Job No. C. Jobbins

F. B. 2547 Pg. 173

STATION	B. S.	H. I.	F. S.	ELEV.		
9+13.1		277.46	14.3	263.2	8.1° L	both channel - back
			12.62	264.84	8.1° "	" " - ahead & both check dam
9+13.7			12.55	264.91	4.8° "	" " " " "
			13.8	263.7	4.8° "	" " - back.
9+14.3			6.41	271.05	0.8° L	Top check dam - brk.
9+14.8			6.44			2° R Top check dam - end
			4.1	273.4		5.5° " Top brk.
			6.5	271.0		10.5° " both "
			6.5	271.0		17° " gnd.
9+50			4.3	273.2		℄ Line - side slope
			3.1	274.4		13 R Top brk.
			2.7	274.8		4° " " "
			6.1	271.4		9° " both "
			6.2	271.3		16° " gnd.
			11.3	266.2	6° L	both channel ℄ bank
			11.0	266.5	12.4° "	" " " "
			5.6	271.9	22° "	Top bank
			5.4	272.1	37° "	gnd.
9+80.11			3.4	274.1	PG 128 & 149	P.I. Transit line - side slope
10+00			4.6	272.9		℄ Line - side slope
			2.0	275.5		6° R Top bank

76L-298 S & E #307—1-56

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F. B. 2547 Pg. 174 Job No. 6253.26 Division No. 10 Profile
Survey of Whittwood S.D. - Line C No. X-Sec.
Survey by Spec. II Notes DS Notes Red Plotted
Indexed C. Jackson Notes Chkd. Checked
Date Date Date Date Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00		277 46	45	273 0		12° R bott brk.
			58	272 5		17° " end
			105	267 0	7° L	bott channel & bank
			106	266 9	12° "	" " " "
			43	273 2	23° "	Top bank
			42	273 3	38 "	end
10+16.3			43	273 2		1° R Top bank
			41	273 4		5.5 " bott brk
			14	276 1		9° " Top "
			21	275 4		33.5 " " "
			50	272 5		36° " bott "
			536	272 10	13 L	Top check dam - end
10+16.7			546	272 00	4° "	" " " " brk.
10+17.1			109	266 6	8.5 "	bott channel - back.
			1078	266 68	8.5 "	" " " - ahead & bott check dam
10+17.6			1090	266 56	12.4 "	" " " - " " " " "
			110	266 5	12.4 "	" " " - back.
10+17.9			573	271 73	15.1 "	Top check dam - brk.
10+18.3			559	271 87	19.8 "	Top " " end & bott brk.
			41	273 4	21.3 "	Top brk.
10+50			64	271 1		℄ Line - side slope

761-298 S & E #307—1-56

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Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 62-3220 Division No. 10
No. X-Sec. Date Date Survey of Whittwood S.D. Line "C"
Notes Chkd. Checked Survey by Stoppel Notes J.C. Date 12-59
No. Date Map No. Index C. Jenkins

F. B. 2547 Pg. 175

STATION	B. S.	H. I.	F. S.	ELEV.		
10+50		277 46	36	273 9		4½ R Top bank.
			34	274 1		11½ " both brk
			13	276 2		14° " Top "
			10	276 5		25 " grd
			90	268 5	4½ L	both channel & bank.
			88	263 7	8½ "	" " " " "
			34	274 1	17½ "	Top bank.
			37	273 8	32° "	grd
T.P.			429	273 17	T.P.	
11+00	882	281 99	130	269 0		℄ line - both channel
			130	269 90		1° R " " " & bank
			69	275 1		9° " Top bank
			66	275 4		13° " both brk.
			42	277 8		15° " Top "
			44	277 6		25° "
			131	269 9	3° L	both channel & bank.
			70	275 0	10½ "	Top bank.
			61	275 9	25 "	grd.
11+17½			818	273 81		℄ both brk 9° R Top check dam-crk
			39	278 1		18° " Top " brk.
11+18°			825	273 74		5° R Top check dam-crk

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2547 Pg. 176 Job No 6253.20 Division No. 10 Notes Red Plotted Profile
Survey of Whitwood Sq. - Line "C" Date Date No X-Sec.
Survey by Sprell Notes 2.5 Notes Chkd Checked
Indexed E. C. Johnson Date Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+18.6		291.99	13.51	268.38		12 R both check dam & channel
11+19.1			13.59	268.40	15 L	both check dam & channel
11+19.6			7.99	274.00	4.3 L	Top check dam - brk.
11+20.0			7.94	274.05	7.7 L	" " " - End
			6.5	275.5	8.5 "	Top bank
11+50			9.1	272.9		℄ Line
			9.5	272.5		5.6 R Top brk.
			11.1	270.9		6.5 R both channel
			11.4	270.6		9.8 " " "
			5.9	276.1		14.9 " Top bank
			3.8	278.2		23.6 " " brk.
			3.3	278.2		30 " End
			8.1	273.9	5.5 L	both brk.
			6.0	276.0	7.8 "	Top "
			5.4	277.6	23 "	End
12+00			10.1	271.9		℄ Line - both channel & bank
			10.6	271.4		4.5 R " " "
			5.6	276.4		10.9 " Top bank
			5.3	276.7		11.0 " both brk
			1.7	280.3		20 " Top
			4.1	277.9		26.6 " both "

76L-298 CE 307 11-58

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Profile Notes Red Plotted Job No. 6253.20 Division No. 10
No. X-Sec. Date Date Survey of Whitewood S.D. - Line "C"
Notes Chkd. E. Checked Survey by Slope II Notes R.S.C. Date 12. - 59

STATION	B.S.	H.I.	F.S.	ELEV.		
12+00		281 99	40	2780		36ᶜR gnd
			49	277 1	10° L Top bank.	
			45	277 5	25 " gnd	
12+13.3			102	2718		3.5 R both channel & rubble slope
			466	27733		8.3 " Top rubble slope & gnd.
			97	272 3	2.3 L both channel & rubble slope	
			87	273 3	5.3 " brk in	" "
			41	277 9	7.3 " Top rubble	slope
			44	277 6	11.1 " cor. top - rubble slope.	
			36	278 4	12.0 " gnd	
12+28.9			97	272 3		3.7 R both chan. & rubble slope
			43	277 7		8.2 " Top bubble slope
			45	277 5		23 " gnd.
			96	272 4	1.5 L both channel & rubble slope.	
			39	278 1	7.0 " Top	" "
12+43.6			94	2726		2.9 R both chan. & rubble slope
			42	277 8		5.7 " Top rubble slope
			43	277 7		8.7 " both bk
			28	279 2		11.3 " Top "
			20	280 0		36.0 " gnd
			90	273 0	2.5 L both channel & rubble slope	

Pg. 1/7

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

F.B. 23417 Pg. 1 No. 625320 Division No. 10 Notes Red Date Plotted Date No. Profile
Survey of Whittwood Dist. Line 'C' Date Notes Chkd. Checked Date No. X-Sec.
Survey by Zappe // Notes D.S. Date Date
Indexed by C. Johnson Date Date

STATION	B.S.	H.I.	F.S.	ELEV		
12+43.6		281.99	4.71	277.28	5.0 L brk in rubble slope	
			4.71	277.28	5.5 "	
			3.7	278.3	6.0 " Top rubble slope	
			3.7	278.3	7.3 " cor. "	
			3.0	279.0	7.6 " - gnd.	
12+47.4			2.97	279.02	5.1 " Top end conc. H.W.	
12+48.9			8.97	273.02		3.3 R both wing wall & conc. channel slope
			4.49	277.50		5.0 " Top rubble
			4.2	277.8		9.3 " cor. rubble & brk. both
			2.6	279.4		11.6 " Top brk.
			0.7	281.3		26.1 " " "
			3.8	278.2		33.5 " both "
			8.70	273.29	2.8 L both box drain	
			4.65	277.34	2.9 " Top wing wall & inside box drain	
12+53.3			8.72	273.27		3.0 R both box drain
			4.62	277.37		3.0 " Top W.W. & inside box drain
12+54.9			2.95	279.04		6.1 R Top end conc. H.W.
			4.1	277.9		6.1 " gnd.
12+58.0			3.0	279.0		6.0 " "
12+62.4			8.57	273.42		2.7 R inv. 30" conc drain pipe
			8.51	273.48		2.7 R both box drain

76L-298 CE 307 11-58

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Profile Notes Red ____ Plotted ____ Job No. 62532.20 Division No. 10
No. ____ X-Sec. ____ Date ____ Date ____ Survey of Whittwood S.D. Line "C"
Notes Chk'd ____ Checked ____ Survey by [illegible] Notes [illegible] Date 12-[illegible]-57

STATION	B.S.	H.I.	F.S.	ELEV.		
		281 99 ✓				
12+63.11			29	279 1 ✓	PG 129 & 151 ℄ PT. - ℄ Line ✓ Std. over. dr.	F.B. 2518-11 U.N. 6253.20
BM WZ 433			260	279 39 ✓	BM WZ 433, El. 279.379	F.B. 2174-8 U.S. 2057
					Whittier Blvd, N. side, at Virginia Ave, 2±	
					Brass Disc. in cb. 1 Ft. W. of ℄ prod.	
					Marked "State of Calif. Div. of Hwys."	
		✓	corr.	279 38	BM WZ 433	
	374	283 12 ✓				
TP			1008 ✓	273 04 ✓	T.P. both channel	
	396	277 00 ✓	(int.	℄ Line & ℄ Whittier 13+05.62 = 04+00 going E'ly & W'ly along Whittier)		
PG 151 0+18.9 E			27	274 22 ✓	39.9 L or North. inv. 30" conc. drain pipe	
			3	273 93 ✓	39.9 both conc. box drain - ℄ pt.	
0+12.5 - E			308	273 82 ✓	39.9 L. or North. both box drain ℄ pt.	
	(See	2174-188 & 189	For	Loc. & El. of R.C. Arch at N. p/l Whittier)		
T.P.		✓	219	274 81 ✓	T.P. both channel	
	9[illegible]	284 0[illegible] ✓				
BM WZ 433			469	279 38 ✓	BM WZ-433 El. 279.379 description above	
			Center Rd			
12+65.1				278 99	℄ LINE - Top cb.	
12+65.1				278 37	" " both "	
12+67.8				278 47	" " - Ed. gutt.	

F.B. 2547 Pg. 179

76L-298 CE 307 11-58

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F.B. 2547 Pg. 180
Job No. 625320 Division No. 10 Notes Red Plotted Profile
Survey of Whittwood Sch. Line "C" Date Date No. X-Sec.
Survey by Sprell Notes Notes Chkd. Checked
Index C. Johnson Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV		
12+85 3				279 00	PG	℄ Line - w/4 Whittier
13+05 C2				279 38	129 ℄151 int. ℄ Line	℄ ℄ Whittier
" "	0+00	going Fly	℄ W'ly	along the ℄ of	Whittier	
0+20 9 Fly				278 98	34 2 L ℄ pt Apron.	
				278 88	36 2 " int ed gutt.	
				278 68	38 2 " both cb.	
				279 35	38 2 " Top "	
0+25 2	"		Rod	278 88	36 2 L brk in apron	
				278 43	38 2 " both "	
		"Bell"		274 87	40 1 " inv. el. 30" conc. drain pipe ℄	both basin
0+28 0	"	T.M.H.		279 20	26 0 L T.M.H. "Bell"	W. Rim
			Lenker	268 58	both. vault ℄ ctr.	
0+30 0	"			279 47		℄ Whittier
				279 07		29 1 R w/4
				278 57		36 2 " Ed gutt
				278 46	both cb	38 2 " W. ℄ C.R. SW. cor.
				279 08	Top "	34 2 " " " "
				278 8		" Top brk
				277 7		58 4 " both "
0+44 5	"			279 00	36 2	brk apron
				278 50	38 2	both apron
				278 38	39 3	both catch basin

76L-298 CE 307 11-58

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Profile Notes Red ____ Plotted ____ Job No. 6253.20 Division No. 10
No. ____ Date ____ Date ____ Survey of Whittwood R.D. Line "C"
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Sharp & Notes R.L. Date 12-59
Date ____ Map No. ____ Date ____ F.B. 2527 Pg. 101

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50 2				279 10	34 2 L	cor. apron.
				279 01	36 2 L	Ed gutter
				278 82	38 2 L	Bot Cb
				279 50	38 2 L	Top Cb.
0+56 73				279.57	PC 130 & 152	Int Whittier & Virginia
" "	=	0+00	going	Sing along	the ℄ of	Virginia
0+21. 3	5'1X			279.25		℄ Virginia Ave
0+42. 5	"			279.09		℄ " "
0+ 55. 1	"			279.07		℄ " "
				279.05		10.4 R 1/4 Put
			Lenker	278.91		18.7 R cor. gutter
				278.82	both cb.	20.7 R S. end C.R. SW cb
				279.50	Top "	20.7 R T " " "
				279.2		30 0 R Gnd
			Road	278.0		38 0 R Gnd
0+86. 0	"			279 09		℄ Virginia Ave
				279 03	10 3 L	1/4 Put
				278 78	18 5 L	cor. Gutter
				278 65	20. 5 L	Bot Cb - S. end C.R. SE cor.
				——	20 5 L	depressed cb. - " " "
				279 35	30 0 L	P/L

76L-298 CE 307 11-58

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F.B. 2547 Pg. 182 Job No. 625320 Division No. 18 Notes Red Plotted Profile
Survey of Whitwood S.D. - Line "C" Date Date No. X-Sec.
Survey by Sapell Notes D.S. Notes Chkd Checked No.
Index C. Johnson Date Date Date

STATION	B. S.	H. I.	F S.	ELEV		
0+89.5	S'ly			278 81		16° R ℄ PT Ed PV.
1+25.0	"			278 98	N. Rim	℄ Virginia S.M.H.
				278 84		10° R W/4
				278 51		18' " cor. gutt.
				278 34		20' " both cb. - End.
				278 97		20' " Top " - "
				278 0		30 " P/L
			Lenker Rod	278 75	10° L W/4	
				278 51	18 " cor. gutt.	
				278 35	20 " both cb. - End.	
				279 01	20 " Top " - "	
				279 16	30 " P/L	
2+00	"			276 95		℄ Virginia
				276 87		10° R W/4
				276 54		18' " Ed gutt.
				276 36		20' " both cb.
				276 95		20' " Top "
				276 8		30 " P/L
				276 80	10 L W/4	
				276 55	18 " Ed. gutt.	
				276 34	20 " both cb.	

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 625220 Division No. 16
No. X-Sec. Date Date Survey of Whittwood Sd. Line "C"
No. Notes Chkd. Checked Survey by Gagnell Notes Date
Date Date Map No. Index C. J. C. D. F. B. 2717 Pg. 100

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00	S'ly			277 51	20 ± Top cb.	
				2772	30 " P/L	
1+00	E'ly			279 78		℄ Whittier
				279 64	19 L W/L	1
			Lenker	279 16	36 " Ed gutt.	
				279 02	38 " both cb.	
				279 69	38 " Top "	
				2807	50 " P/L	
1+23.6	"	T.M.H.		279 73	23 ± T.M.H. (Generic)	W. Rim
		—		269 79	both vault at ctr.	
1+33.5	"			279 06		℄ Whittier
				279 69		19 R W/L
			Roy	279 29		36 " Ed gutt.
				279 16	both cb.	38 " E. end C.R. SE Cor.
				—		38 " depressed
				279 70		50 " P/L
1+74.9	"			279 69		34 R cor. apron.
				279 56		36 " int ed " gutt
				279 46		38 " both cb.
				280 11		38 " Top "
1+77.4	"			279 19		38 R both apron at cb.

F. B. 2547 Pg. 184 Job No. 425020 Division No. 10 Notes Red Plotted Profile
Survey of Whitthwood Sq. - Lines "C" Date Date No X-Sec.
Survey by Speed // Notes Notes Chkd Checked
Index K. C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.			
							and both catch basins
1+77 4.	E'ly-			274 72			41.9 R inv. 30" conc. pipe
2+00	"			279 74			℄ Whittier.
				280 58	19½ "	W/L	
				280 19	36½ "	Ed gutt	
				280 07	38½ "	both cb.	
				279 71	39½ "	Top "	
			Road	279 97	50 "	P/L	
2+05 6	"			279 85			36 R or south brk in 39.97
				279 45			39 " both apron & cb.
				277 32			38.5 " both catch basin
2+11 9	"		Jenker	280 06			34 R conc. apron
				279 90			38 R int ed " & gutt.
				279 84			38 " both cb.
				279 50			38 " Top "
				279 35			50 " P/L
1+00	W'ly.			279 10			℄ Whittier.
				279 26			19.4 R " N. W/L
				279 05			38½ " 5' gutt.
				279 40			38½ " both cb.
				279 25			39½ " Top "
				279 6			50 " P/L

76L-298 S & E #307—1-56

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00	W'12			278 69	19' L W/L	
				279 24	36½ " Ed South	
				279 09	39½ " both cl	
				278 70	38½ " Top "	
				279 00	50 " P/L	
2+00	"		Lenker Rod	278 71		℄ Whittier
				278 52		19' R W/L
				278 47		36½ " Ed South
				278 33		38½ " both cl
				278 64		39½ " Top "
				278 [illegible]		44½ " both cl ℄
				278 [illegible]	19' L	
				277 [illegible]	32½ "	
				277 67	38½ " Top	
				277 [illegible]	38½ "	
				278 [illegible]	50 " P/L	
3+01±		"General" T.M.H.		278 11	E Rim	22½ R T.M.H.
				268 26	Both vault at	ctr.
5+55±		"Bell" T.M.H.		277 03	E Rim	25½ R T.M.H.
				268 38	Both vault at	ctr.

Profile Notes Red. Plotted Job No. 62320 Division No. 16 F. B. [illegible] Pg. 13-
No. X-Sec. Date Date Survey of Whittwood Rd. - Lines & Grades
No. Notes Chkd. Checked Survey by Lenker Notes Date 12-29-
No. Date Date Map No. Index Ck. JRP

Notes Ck'd by	Survey of Whittwood SD. Line "C"
Map No.	JN 6258.20 Tape 0139 Std. 68 °F
Office Work	Surveyed by A. Vazquez N
Checked	Notes D.S. Date 12-59
Date	Indexed C. Johnson 1-7-60

F. B. 2547 PG. 197

J.N. 6258.20 PROJ NO 6572

WHITTWOOD STORM DRAIN

CENTER LINE SURVEY

OF

LINE "C"

FROM

INT. RUSSELL ST & BOUGARDUS AVE E'LY

ALONG RUSSELL ST TO VALLEY HOME AVE

party: Sappell
Shoemaker
Lieber
Caro
Clifford

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F3098 SEE #247 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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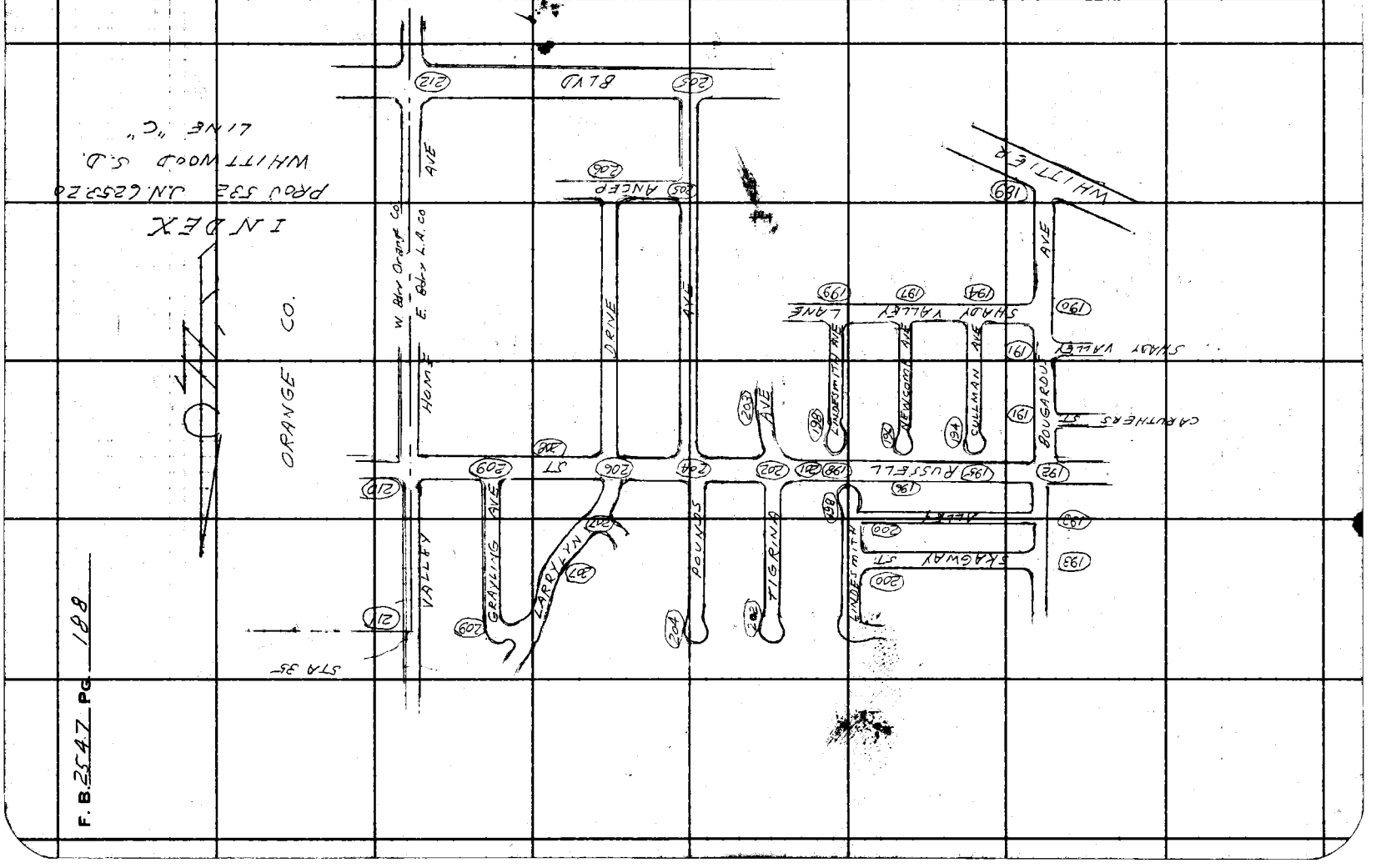

F.B. 2547 Pg. 188

M.S. 34.D-2

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of Whittwood SD. - Line "C"
JN 625320 Tape 0-25 Std 68 °F
Surveyed by J. Stone
Notes D.S Date 12-59
Indexed C. Jonsson

F. B. 2547 PG. 189

TO BOTT PG. 190

BOGARDUS ℄ AVE

(30) (30)

Fd L&T.

(50)

WHITTIER

(50)

L.A. Co. Engr. 739

71.5

71.70 ℄

Fd L&T.

42.22

℄ BLVD

℄

S 23°50' E

Fd L&T on ℄ prod

Fd L&T.

Fd L&T dn 2" per F.B. 1310-113
" 938-63
" 438-146

Note: Did not search for buried pipes per F.B. 1310-113

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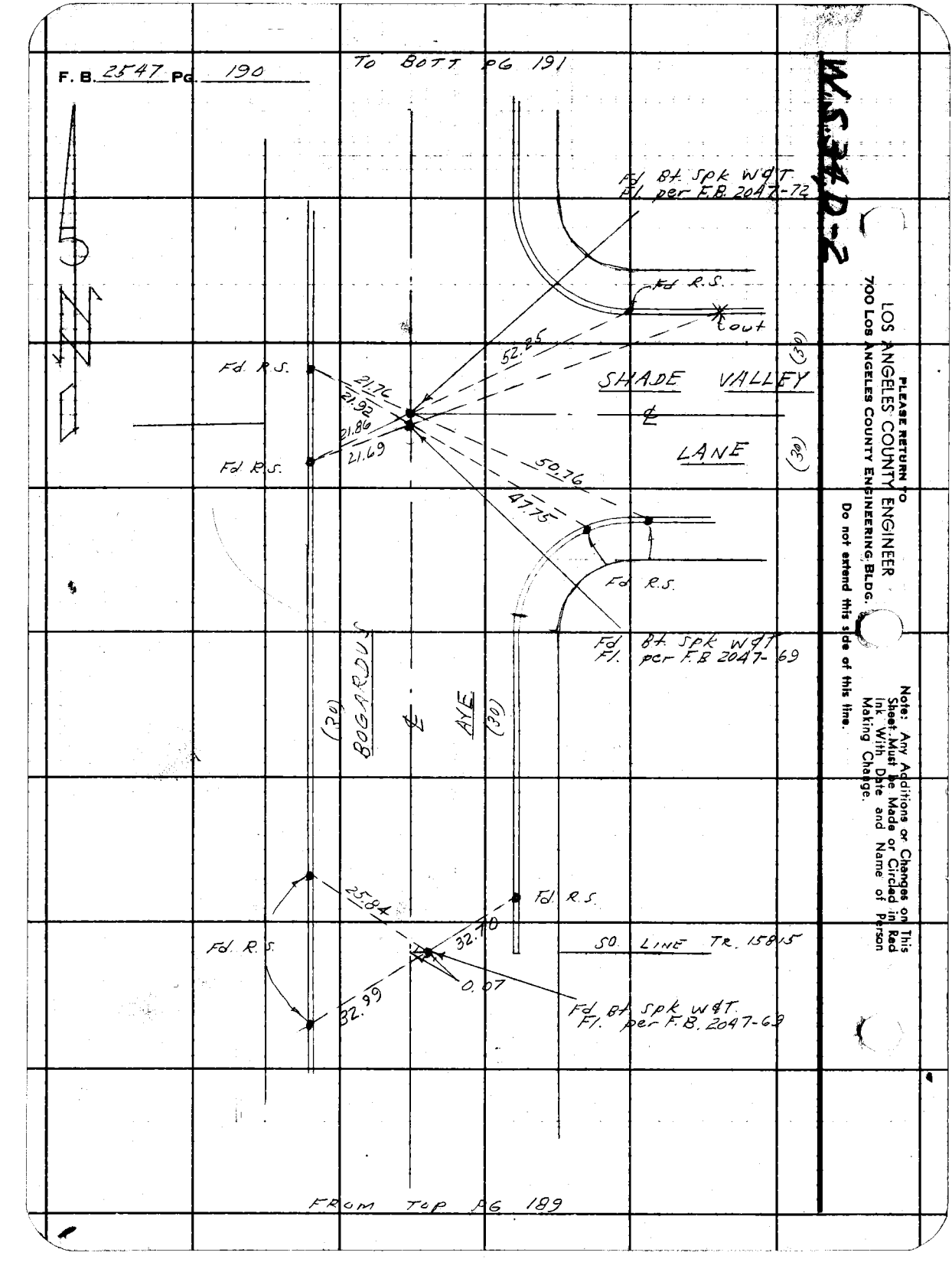
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SEE #247 11-58

F. B. 2547 Pg. 190

TO BOTT PG 191



FROM TOP PG 199

W.S. #D-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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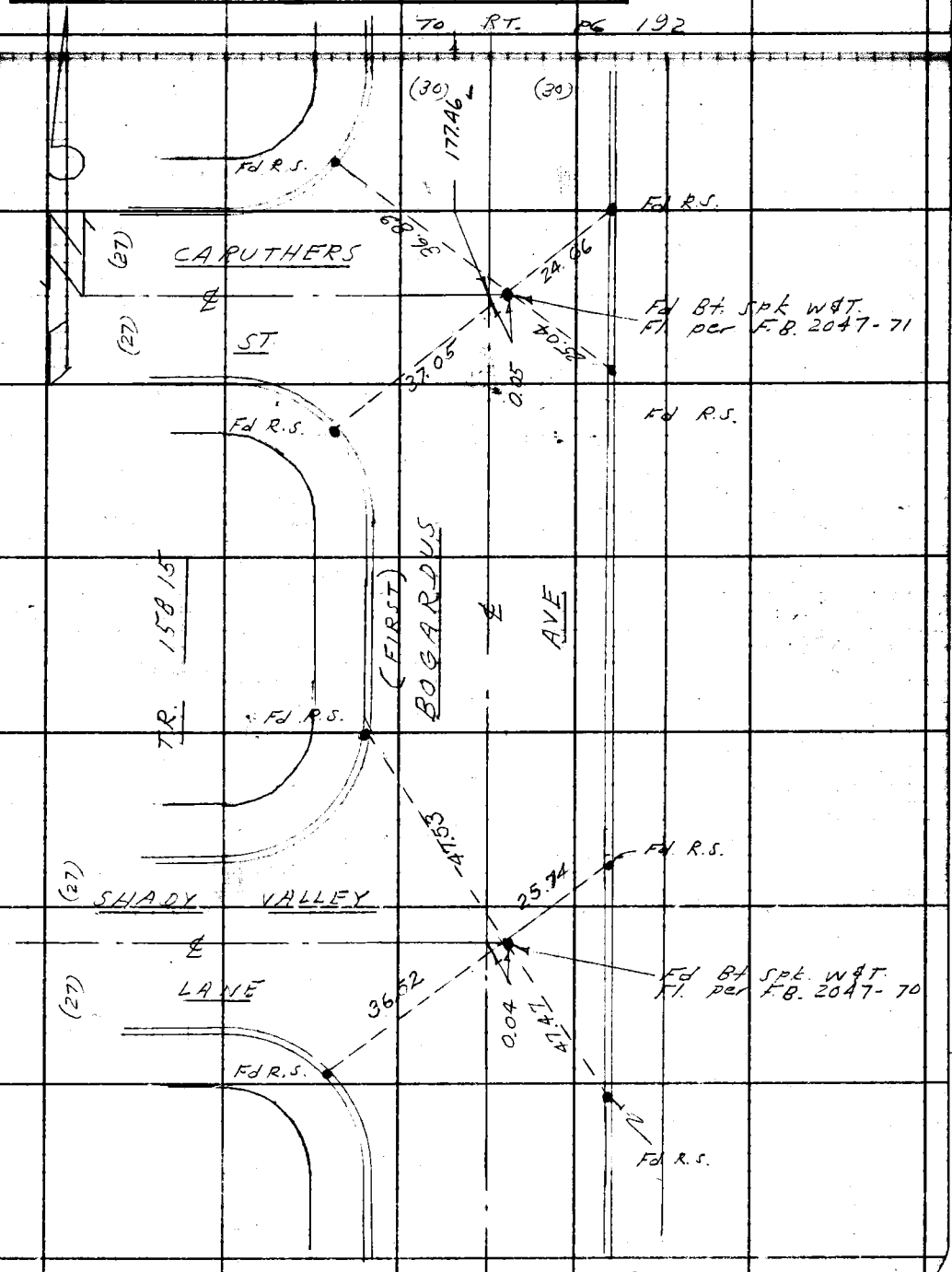
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Whitwood S.D. Units	"C" F. B. 2547 Pg. 191
Map No.	JN 6253.20 Tape 0139 Std. 68 °F	
Office Work	Surveyed by D. Tappel	
Checked	Notes D.S. Date 12-59	
Date	Indexed A. C. Johnson	

WS 34.0-2

TO R.T. PG 192



FROM TOP PG 190

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 11-58

PLEASE RETURN TO
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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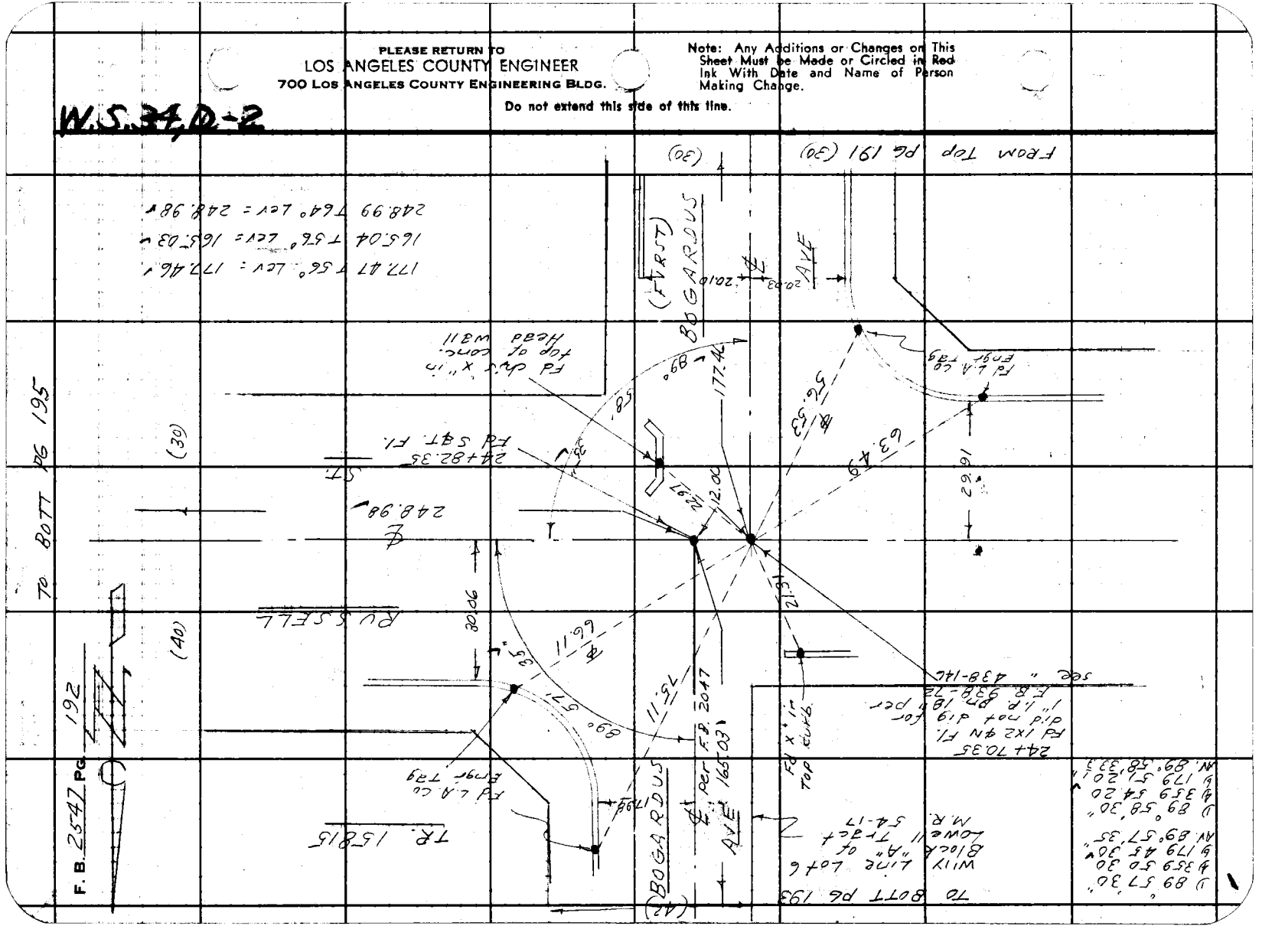
W.S. 34, D-2



76F3098 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

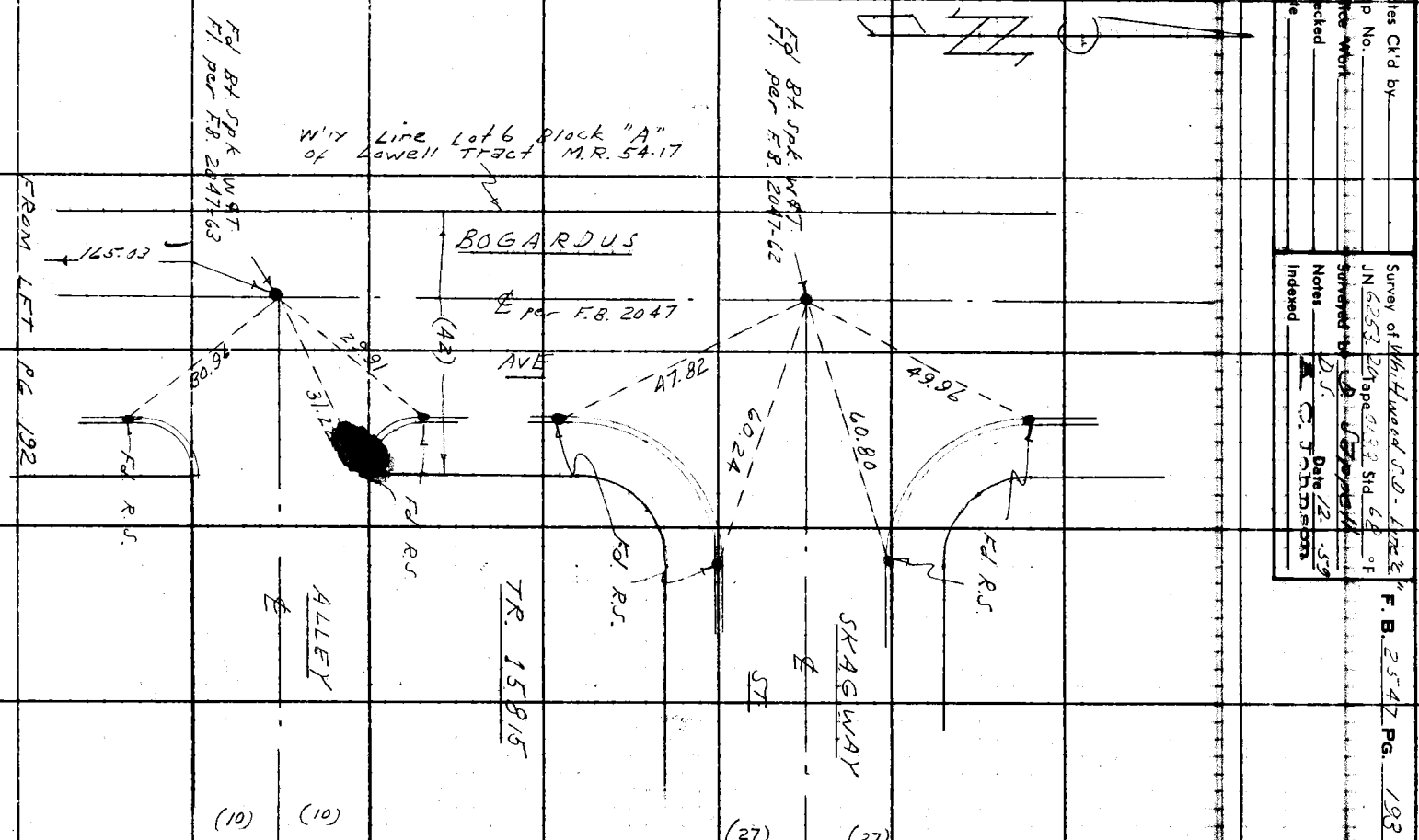
Do not extend this side of this line.

W.S. 34, C-2

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Wm. Howard Co. - Line & Grade
JN 62532 Tape 7833 Std. 68 °F
Surveyed by L.D. Jones
Notes
Indexed
D.J. .59
C. Johnson Date 12-

F. B. 2547 PG. 193



To RT PG 195

F. B. 2547 PG 194

W.S.34.D-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

58.00 T 64° = S 58.00

58.00

Fd R.S.

Fd R.S.

Fd Bt. Spk W of T. Fl. per TR. 15815

28.35

32.82

33.87

0.01

31.77

Fd R.S.

Fd R.S.

TRACT

15815

CULLMAN

AVE

(25)

(25)

Fd R.S.

Fd Bt. Spk W&T. Fl per. TR. 15815

34.89

(30)

SHADY

VALLEY

LANE

(30)

25.00

26.42

Fd R.S.

Fd R.S.

76F3095 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

W.S. 34D-2

Notes Ck'd by H.E.
Map No.
Office Work
Checked
Date

Survey of Wm. H. Wood S.D. Expr. 12-31-59
JN 643320 Tape 100 Std. 68 °F
Surveyed by J.D. Rogers
Notes D.S. Date 12-59
Indexed A.C. Jepsen

F. B. 2547 PG. 195

1) 90°01'00"
4) 360 04 00
5) 180 05 50 ✓
AV. 90° 00 58 1/3

128.01 T 66° Elev = 128.01 ✓
127.98 T 64° " = 127.98 ✓
39.98 " = 39.98 ✓

Set L.A. Co Engr Tag on ℄ prod

Set L.A. Co Engr Tag

Set L.A. Co Engr Tag

Fd 27+31.33 BT, JPK W TR - Flush 15815

Fd 28+59.34 BT, JPK W&T TR. 15815

(40)

30.30

A3.11

12.91

RUSSELL

℄

128.01

248.98

127.98

0.02

90°

61' 00"

39.98

ST.

(30)

(40)

0.01

℄ prod CULLMAN AVE

S88°00' + 2.5" P.cmt.mon. Fd. 12" T.B. #2495 TR. 15815

LOT 102

LOT 115

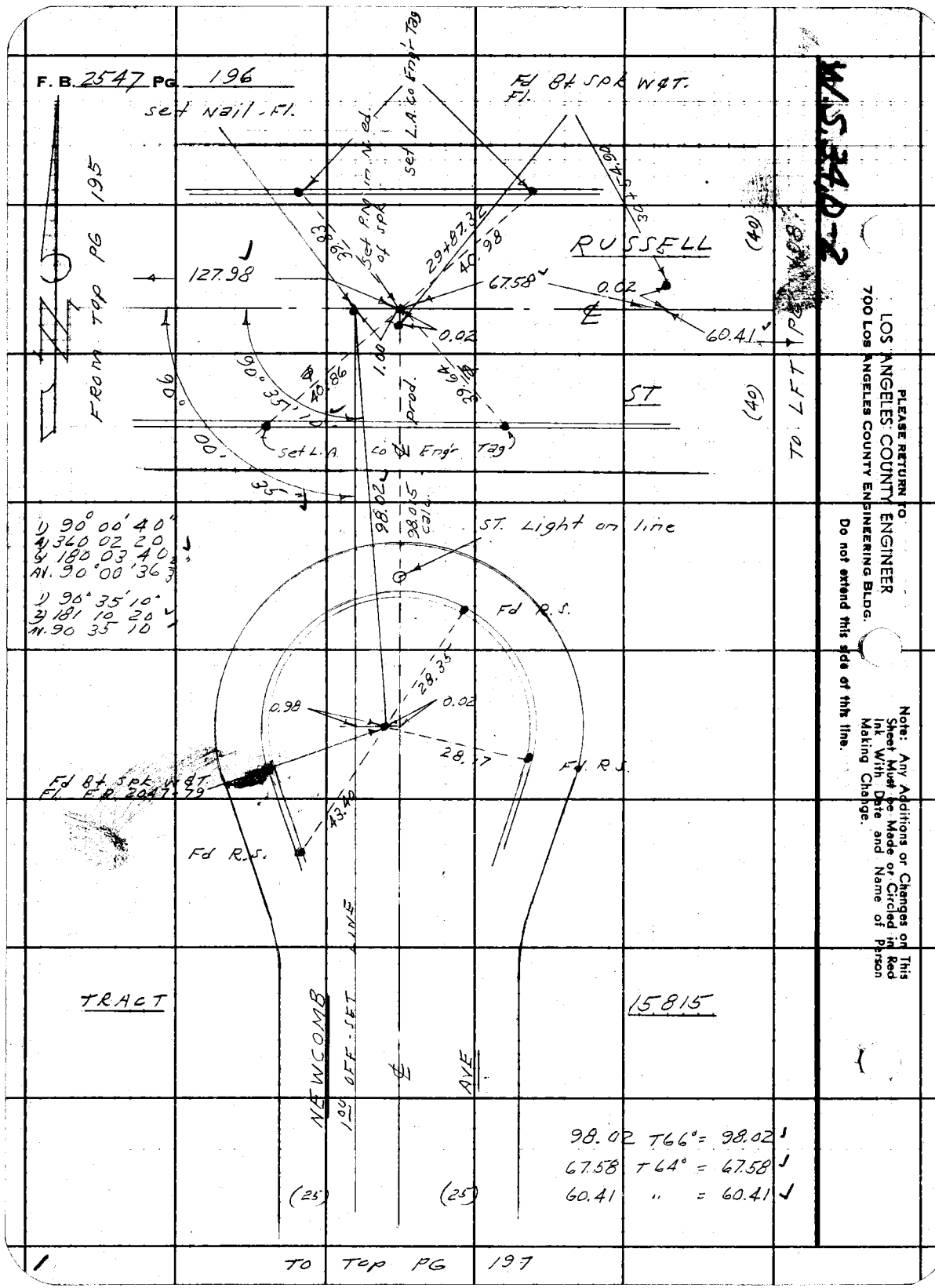
TRACT 15815

FROM TOP PG 192

FROM TOP PG 194

TO LFT PG 196

F. B. 2547 PG 196



FROM Top PG 195

TO LFT Top PG 198

TRACT 15815

TO Top PG 197

WS 340-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of Whitthwood S.D. - Line "C"
J.N. 6252.20 Tape 0/33 Std. 68 °F
Surveyed by D. Jaspelt
Notes D.S. Date 12-59
Indexed C. Johnson

F. B. 2547 Pg. 197

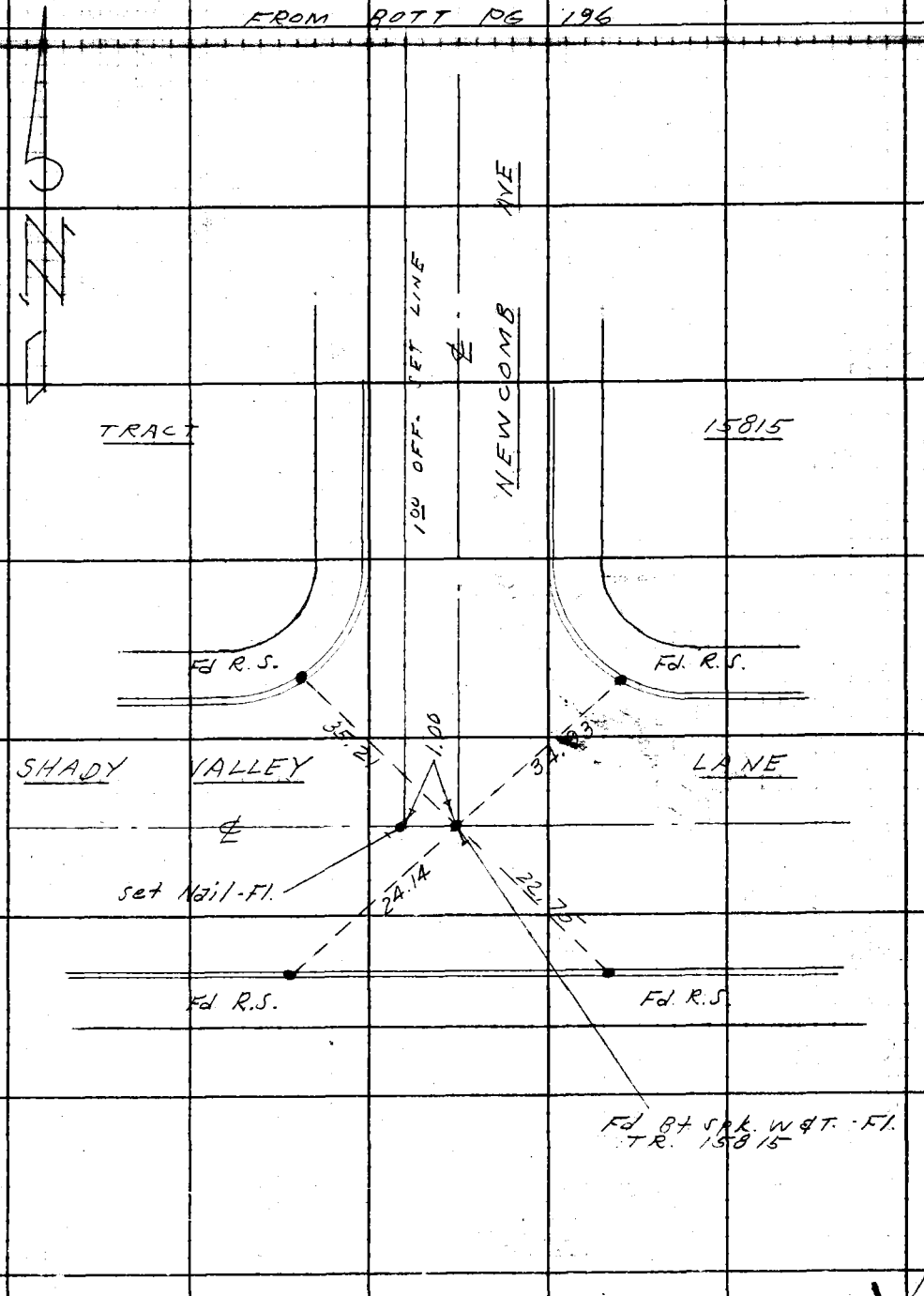
M.S. 34 D-2

FROM ROTT PG 196

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.



76F3098 SSE #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
7100 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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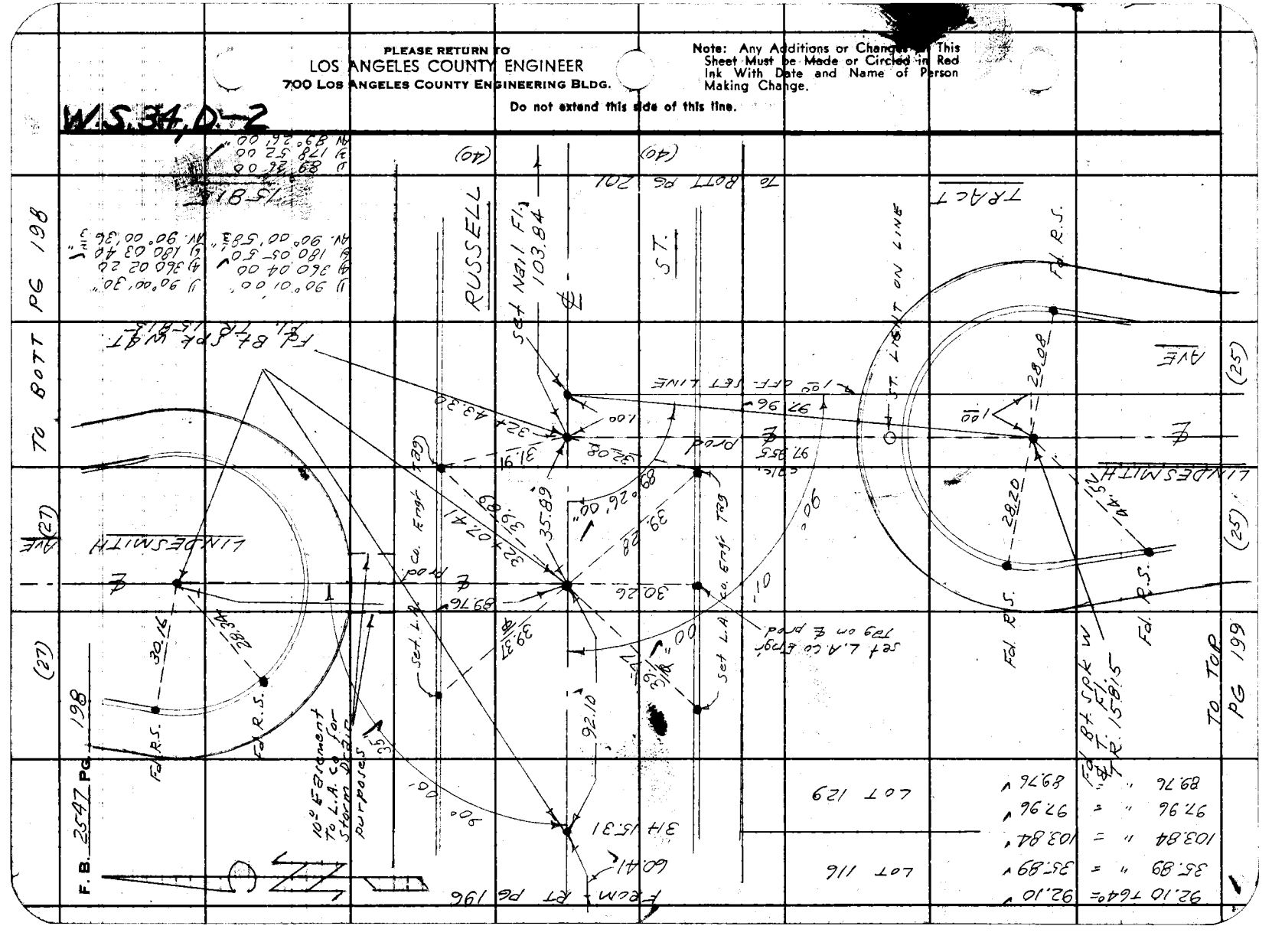
W.S. 34, D-2



W.S. 34.8-2

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of Whitthwood S.D. Line "C"
JN 6253.30 Tape 235 Std 66 °F
Surveyed by D. Tappe VA
Notes D.S. Date 12-59
Indexed A. C. Johnson

F. B. 2547 PG. 199

From BOTT PG 198

AVE

(25) LINDESMITH (25)

℄

100 OFF SET LINE

TRACT 15815

Fd R.S.

Fd R.S.

40.28

1.00

34.46

set Nail-Fl.

(30)

SHADY VALLEY

24.11

40.42

LANE

(30)

Fd R.S.

Fd R.S.

Fd Bt. Spk W
& T. Flush
TR. 15815

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

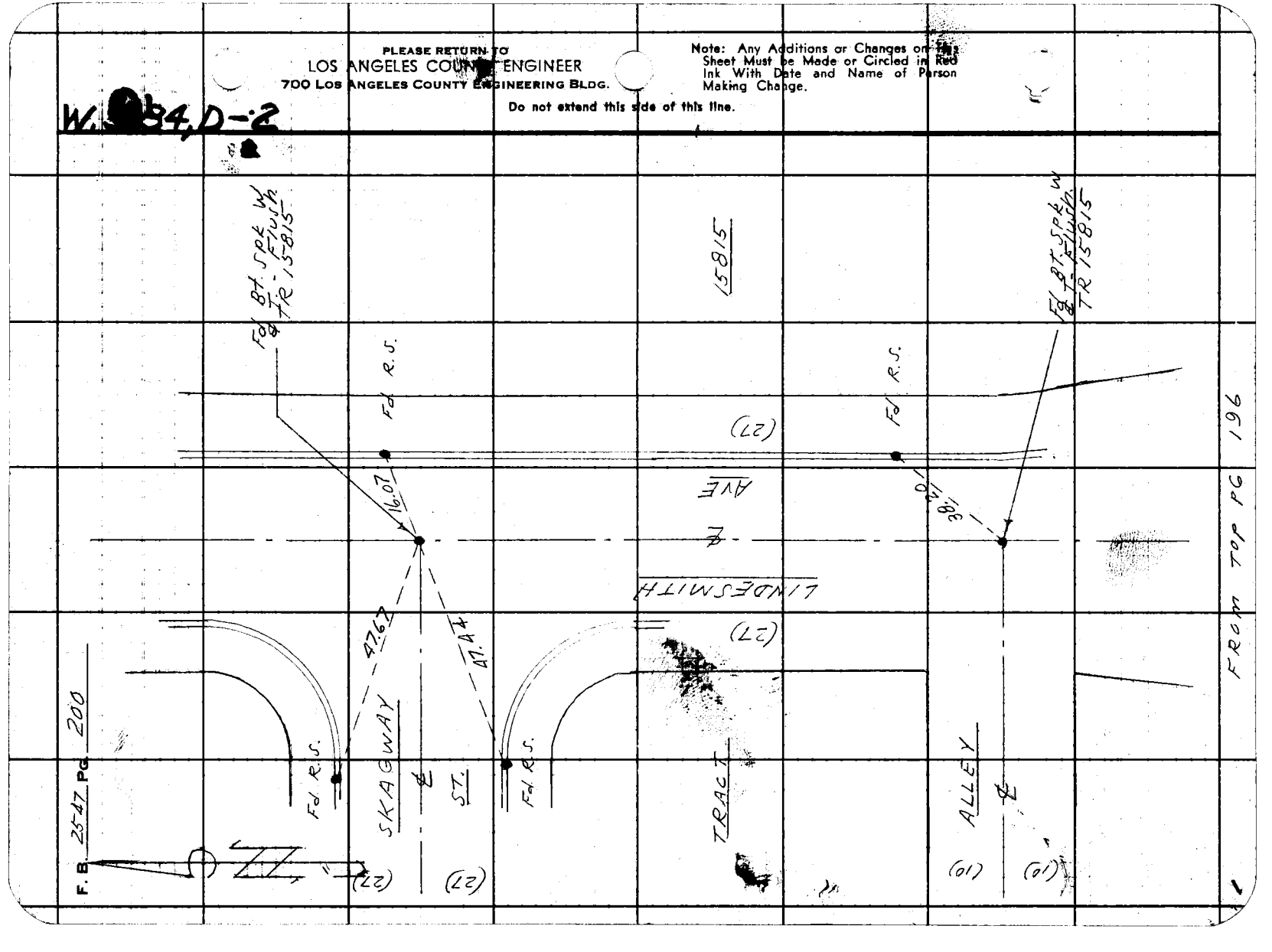
76F3098 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.O. 84,D-2



76F3098 S&E #247 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Whitwood Ave. Line
JN 6263.20 Tape _____ °F
Surveyed by DJ 1-29-71
Notes _____ Date 12-32
Indexed _____

F. B. 2547 PG. 201

LOT 1
TR. 15815

LOT 156
TR 18583

334 71.58
FD 84 IRON W/ CAP
TR 15815

24.16 T64°=
116.93 T62°=

24.16
116.93

RUSSELL

FROM RT PG 198

TO LFT PG 202

0.03

103.84

24.16

116.93

ST.

FD 334 47.14
84" IRON W/ CAP
TR 15815
FB 2002-71

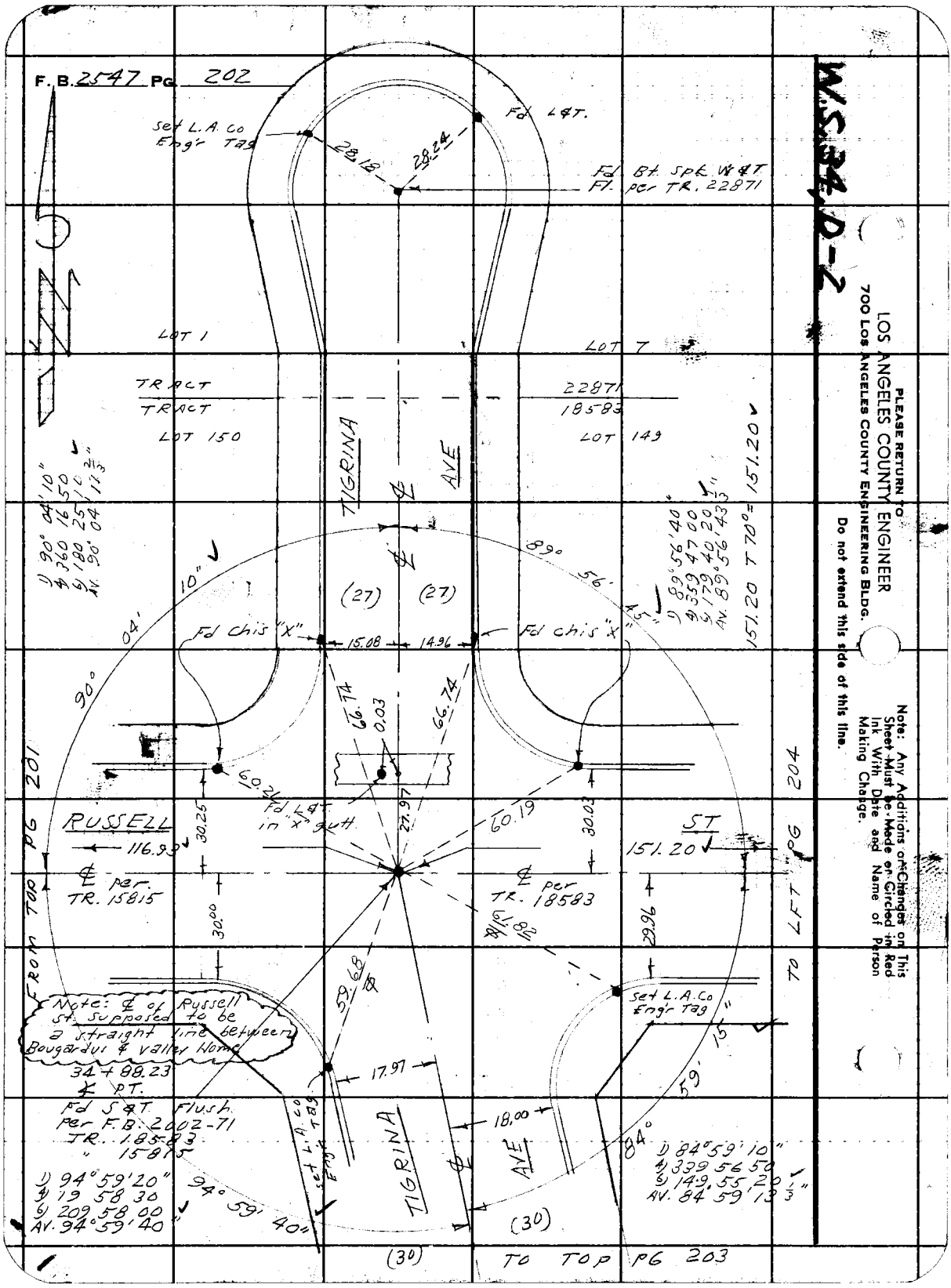
LOT 130

LOT 143

TRACT

15815

X


W.S.84 D-2
F. B. 2547 Pg. 202
Set L.A. Co Engr Tag
Fd L&T.
Fd B&T Spk W&T Fl. per TR. 22871
LOT 1
LOT 7
TRACT
TRACT
LOT 150
22871
18583
LOT 149
TIGRINA AVE
Δ 90° 04' 10"
R 760 16
L 1194.50
Δ 180° 25' 17 1/2"
N. 90° 04' 10"
Δ 89° 56' 40"
R 339 47 00
L 179 40 56 43
N. 180° 56' 43"
151.20 T 70° = 151.20
(27) (27)
Fd Chis "X"
15.08
14.96
Fd Chis "X"
89° 56' 15"
90°
66.74
0.03
66.74
60.25
Fd L&T in "X" South
27.97
60.19
30.03
RUSSELL
116.93
℄ per TR. 15815
30.25
30.00
℄ per TR. 18583
ST
151.20
29.96
84° 19' 30"
59.68
59.68
Note: ℄ of Russell St. supposed to be a straight line between Bougardus & Valley Home
34+88.23 ℄ PT.
Fd S&T Flush. per F.B. 2002-71 TR. 18583 " 15815
Δ 94° 59' 20"
R 19 58 30
L 209 58 00
N. 94° 59' 40"
94° 59' 40"
Set L.A. Co Engr Tag
17.97
18.00
Set L.A. Co Engr Tag
59' 15"
Δ 84° 59' 10"
R 339 56 50
L 14.9 55 20 1/3"
AV. 84 59' 12 1/3"
84°
TIGRINA AVE
(30)
(30)
FROM TOP PG 201
TO TOP PG 203
TO TOP PG 204
TO LFT PG 206
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 34, D-2

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of Whittwood S.D. Line "C" F. B. 2547 PG. 263
JN 625230 Tape 0/30 Std. 68 °F.
Surveyed by D. Sprell
Notes D.S. Date 12-59
Indexed C. JOHNSON

FROM BOTT'PS 202

(30)

VIGRINA AVE

(30)

TRACT

15815

B.C. Fd Bt. Spk
W&T. F. 15815

19.44

19.41

19.16

24.24

Fd R.S.

Fd R.S.

EC. Fd Bt SAK
W&T-F.
TR. 15815

Note: Any Additions or Changes on this Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Change.

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700 Los Angeles County Engineering Bldg.

76F3098 SAE #247 11-58

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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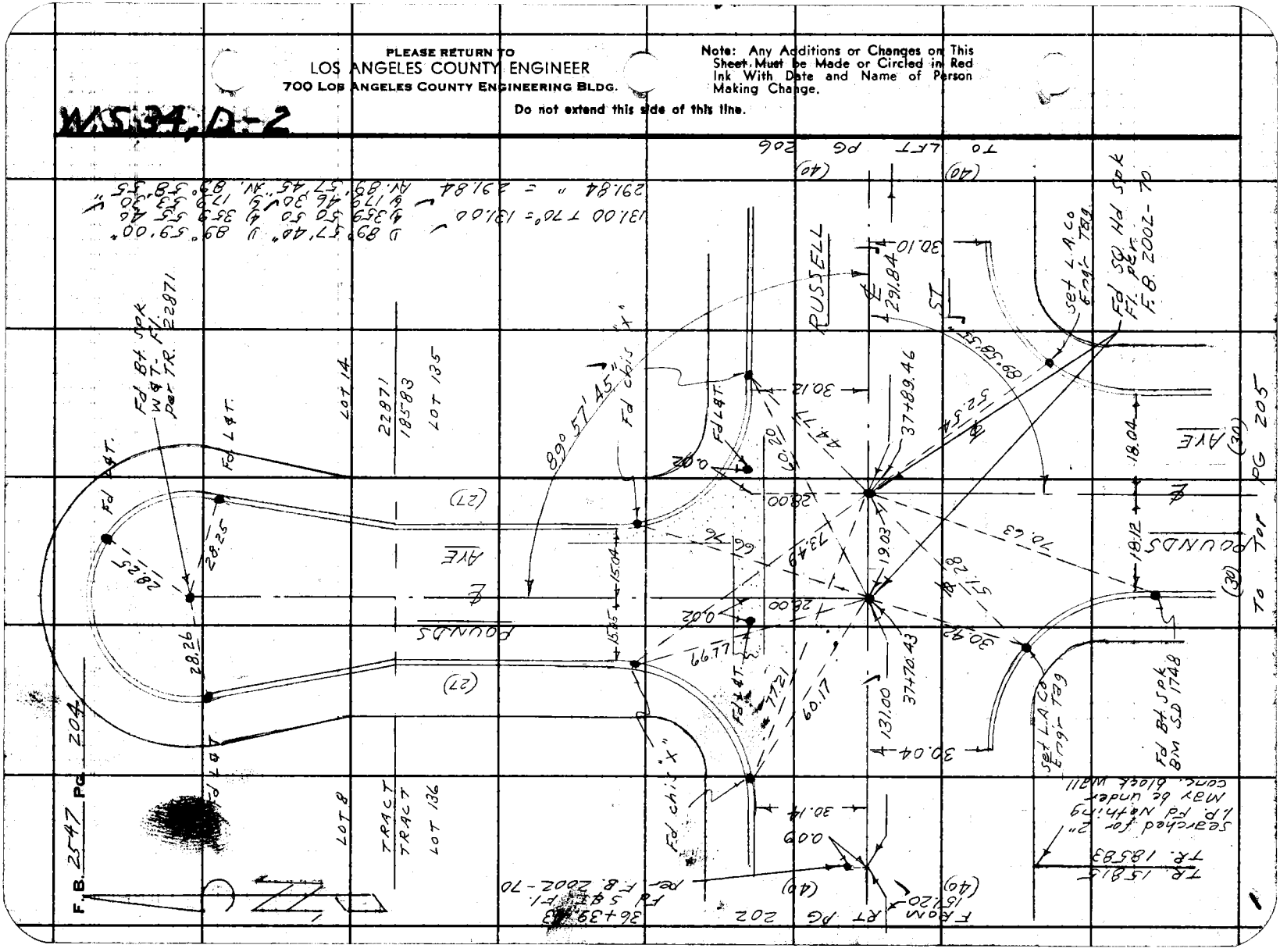
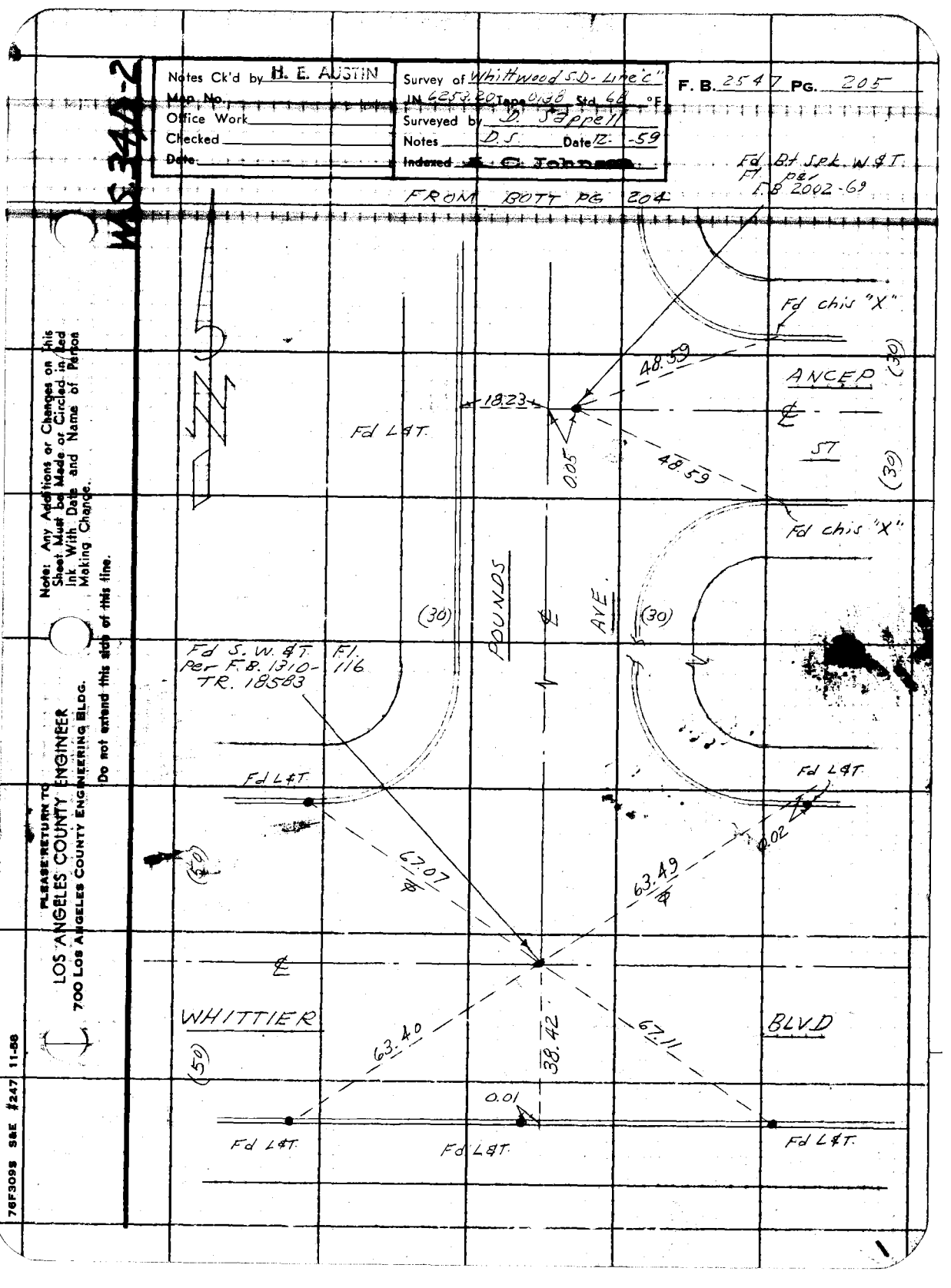
Do not extend this side of this line.

WAS 34, D-2


RUSSELL
AVE
POUNDS
AVE
Fd BH SPK WAT- PAR TR. 22871
Fd L&T.
Fd CHIS "X"
Fd L&T
Fd CHIS "X"
Fd SQ Hd SPK Ft. per F.B. 2002-70
Set L.A.Co Engr. Tag
Fd BH SPK on SD 1748
Set L.A.Co Engr. Tag
Fd L&T.
Fd L&T.
Fd L&T.
Fd CHIS "X"
Fd SPK & T. Fd. per F.B. 2002-70
Searched for 2" I.P. Fd Nothing May be under conc. block wall
TR. 18583
LOT 14
LOT 135
LOT 8
TRACT
TRACT
LOT 136
F.B. 2547 Pg. 204
From RT PG 202
To LFT PG 206
To Tor PG 205
131.00 T70°= 131.00
291.84 " = 291.84
N. 89° 57' 45" W.
S 89° 57' 40" W
S 89° 57' 55" E
4 359 50 50
4 179 46 30
4 359 53 40
4 179 53 30
22871
18583
LOT 135
LOT 14
LOT 7
LOT 8
LOT 136
TRACT
TRACT


Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date
Survey of Whitthwood S.D. - Line 2"
JN 6252.20 Tape 0.06 Std. 68 °F
Surveyed by D. Jeppell
Notes D.S. Date 12-59
Indexed C. Johnson
F. B. 2547 Pg. 205
M.S. 344-2
FROM BOTT PG 204
Fd B.T. spk. W.&T. Ft. per F.B. 2002-69
Fd chis "X"
48.59
18.23
ANCEP
ST
Fd L&T.
005
48.59
(30)
Fd chis "X"
POUNDS
AVE.
(30)
Fd S.W.&T. Fl. 116 per F.B. 1310-TR. 18563
Fd L&T.
Fd L&T.
(50)
67.07
63.49
0.02
WHITTIER
BLVD
(50)
63.40
38.42
67.11
0.01
Fd L&T.
Fd L&T.
Fd L&T.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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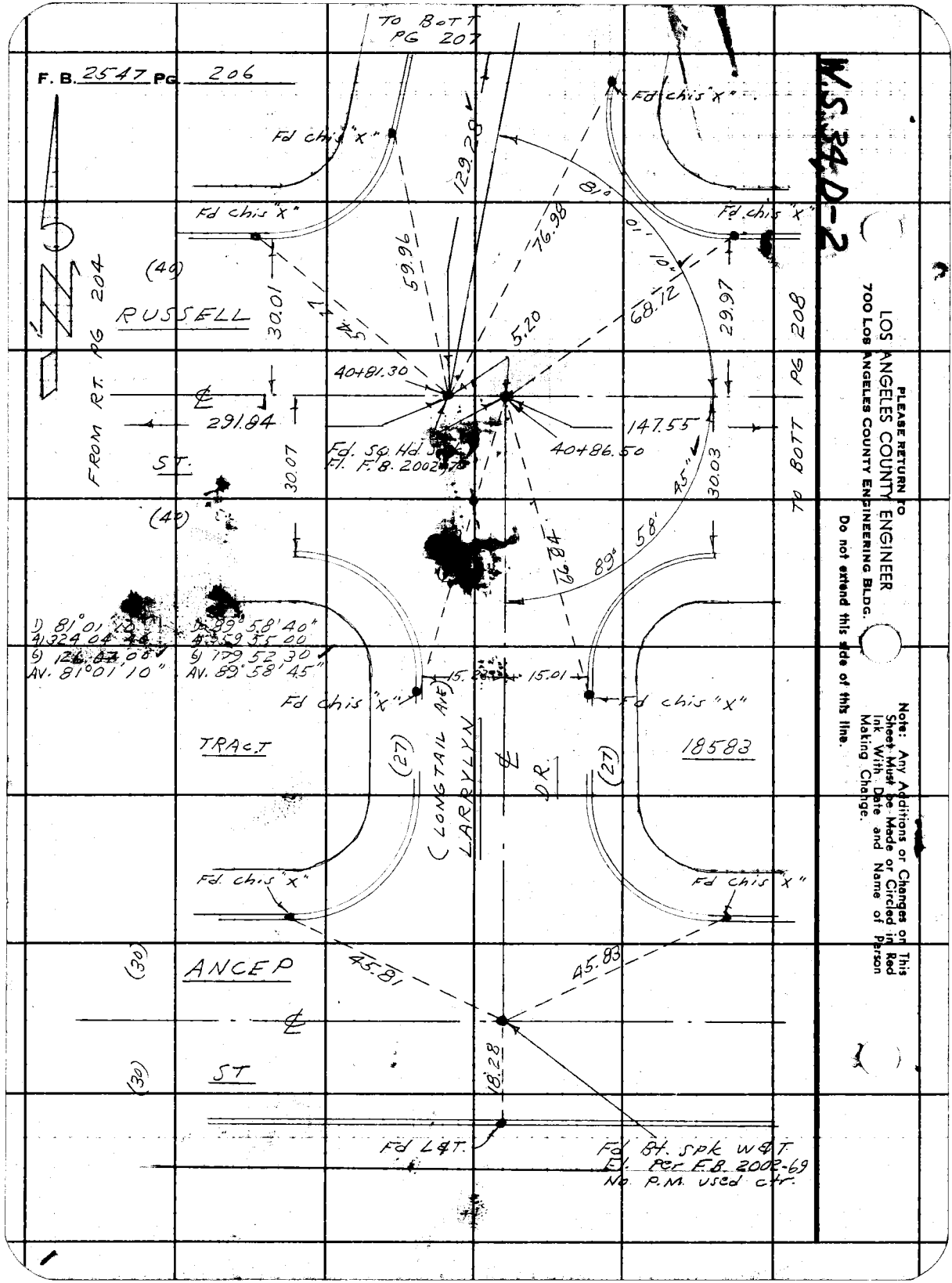
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
76F3098 S&E #247 11-68


F. B. 2547 Pg. 206
TO BOTT PG 207
W.S. 34 D-2
Fd chis "X"
129.29
81°
59.96
76.98
30.01
RUSSELL
(40)
FROM RT. PG 204
291.84
ST.
30.07
40+81.30
Fd. Sq. Hd. S
Fl. F.B. 2002-69
40+86.50
147.55
68.12
29.97
30.03
45°
TO BOTT PG 208
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
(40)
Δ 81°01'10"
R 89°58'40"
Δ 89°55'00"
Δ 179°52'30"
AV. 81°01'10"
AV. 89°58'45"
15.01
TRACT
(27)
LARRYLYN
(CLONGTAIL AVE)
D.R.
18583
ANCEP
(30)
45.81
45.83
ST
18.28
Fd L&T.
Fd Bt. Spk W&T
Fl. Per F.B. 2002-69
No. P.M. used Chr.

W.S. 34A-2

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whitthwood S.D. Line "C"
JN 6253.20 Tape 0133 Std. 68 °F
Surveyed by D. Sippel
Notes D.S. Date 12-59
Indexed A. C. Johnson

F. B. 2547 Pg. 207

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

76305 CE #247—7-58

B.C. Fd. S.&T. per F.B. 2002-73

Fd chis "X"

18.19

18.25

74.71

31.51

Fd chis "X"

(27) ROSIN AVE

(LONGTAIL AVE) (30) LARRYLYN DR.

47.53

Fd chis "X"

Fd S.&T. Fl. per F.B. 2002-70

(22.00) 18.20

Fd L&T.

TRACT

185.84

Set L.A. Co Engr Tag on tan prod

Fd Nothing Set L.A. Co Engr

32.40

P.I. Fd Nothing Set 8" S. W&T. Fl. Rec. dist from Rosin Ave Per TR. 18583

25.94

℄ curve data per TR. 18583
Δ = 30° 25' 00"
R = 200.00
T = 54.37
L = 106.17

30' ✓

130.41

Fd chis "X"

13.30

1) 149° 33' 30"
2) 238 14 00 ✓
3) 177 20 30 ✓
AV. 149° 33' 28 1/3"

Set L.A. Co Engr Tag on tan prod

129.28

54.37

149°

33'

17.84

B.C. Fd Nothing Set

Fd chis "X"

17.99

76.37 T68° = 76.37 ✓

129.28 T64° = 129.28 ✓

FROM TOP PG 206

To LFT PG 209

F. B. 2547 Pg. 208

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

0015

43+92.93
Fd 8" SPK W
& T - Flush

120.40

18583

147.55 = 70° T
158.88 = 70° T
120.40 = 70° T

TRACT

(40)

RUSSELL

℄ 158.88

ST
(39)

Searched for 2"
I.P. per
TR. 18583
Fd Nothing

42+34.05
Fd 8" SPK W
& T - Flush
TR. 18583

147.55

(40)

E'LY LINE
TR. 18583

FROM RT PG 206

X

W.S. 34A-2

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whitwood S.D. Line "C"
JN 6253.20 Tape 1/32nd Std 68 °F
Surveyed by A. Lizzarelli
Notes P.S. Date 12-59
C. Johnson
Indexed

F. B. 2547 PG. 209

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FROM TOP PG 208

TO LFT PG 210

Fd chis "X"

GRAYLING AVE 54.43

Fd L&T. Fl. per F.B. 2002-73

54.22

43.65

54.21

Fd chis "X"

Fd chis "X"

TRACT

18583

1) 90°11'50"
4) 360 47 50
6) 181 12 00
IV. 90°12'00"

90° 12' 00"

(27) GRAYLING AVE (27)

15.19 15.09

.02

Fd chis "X"

Fd chis "X"

3.03

Fd L&T. in "X" Sunk.

66.62 27.97 66.54

59.99

30.00

(40) RUSSELL

120.40

36.05

222.79

45+13.33 set P.K. in N. ed. of spk by int.

0.02

45+49.38 P.O.T. Fd B.T. spk W & T. - Fl.

(30) ST

Fd Sq. Hd spk - Fl. P. 2002-73

Fd L&T.

Fd L&T.

76F3098 S&E #247 11-58

TO BOTT PG 211

F. B. 2547 Pg. 210

1) 90°11'00"
2) 360°44 00
3) 181.06.00"
AV. 90°11'00"

45.20 T.64°= 45.20

M.S. 34, D-2

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TR. 18583

(30) AVE (30)

E'LY Bdry L.A. Co.
W'LY Bdry Orange Co.

Fd chis "X"

17.99 18.10

27.27

TR. 18583 45" 00" ✓
11'
11'

Fd chis "X"

R=(90
M=90°

Fd L&T.

67.34

0.02

Fd L&T.

Fd L&T. in Gutt.

Fd X"

SPK. W'LY

29.98

(40)

RUSSELL ST

Fd L&T.

45.20 ✓

49.96

PG 209

222.79

30.06

FRONT RT

Fd L&T. in "X" in top of H.W.

(30)

HOME

46.92

Set L.A. Co Engr T&B

484 17.37
Fd Bt spk & T. - Ft.
See F.B. 2002-74
" 539-166
" 438-147

20.14

VALLEY

TO TOP PG 212

MS. 34,A-2

Notes Ck'd by	Survey of Whittwood S.D. - Line "C"
Map No.	JN 6253.20 Tape 1/3' Std 68° °F
Office Work	Surveyed by A. Sagarelli
Checked	Notes D.S. Date 12-59
Date	Indexed A. C. Johnson

F. B. 2547 PG. 211

Station 35 22
Fd L.A. Co - Orange Co.
Mon dn 12" Mkd "35"
per. F.B. 2002-74
and 4-2.00 Tan S.W.&T.
Surf. Ties.

Set BY. Spk W&T.
Flush.

Fd chis "X"

Fd chis "X"

Fd chis "X"

Fd chis "X"

Fd chis "X"

N. Line TR. 18583

N'ly Bdry Orange Co.

21.21

30.00

18.00

34.63

34.63

TR. 18583

VALLEY HOME AVE

E'ly Bdry Los Angeles Co.

W'ly Bdry Orange Co.

FROM TOP PG 210

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76F3095 SAE #247 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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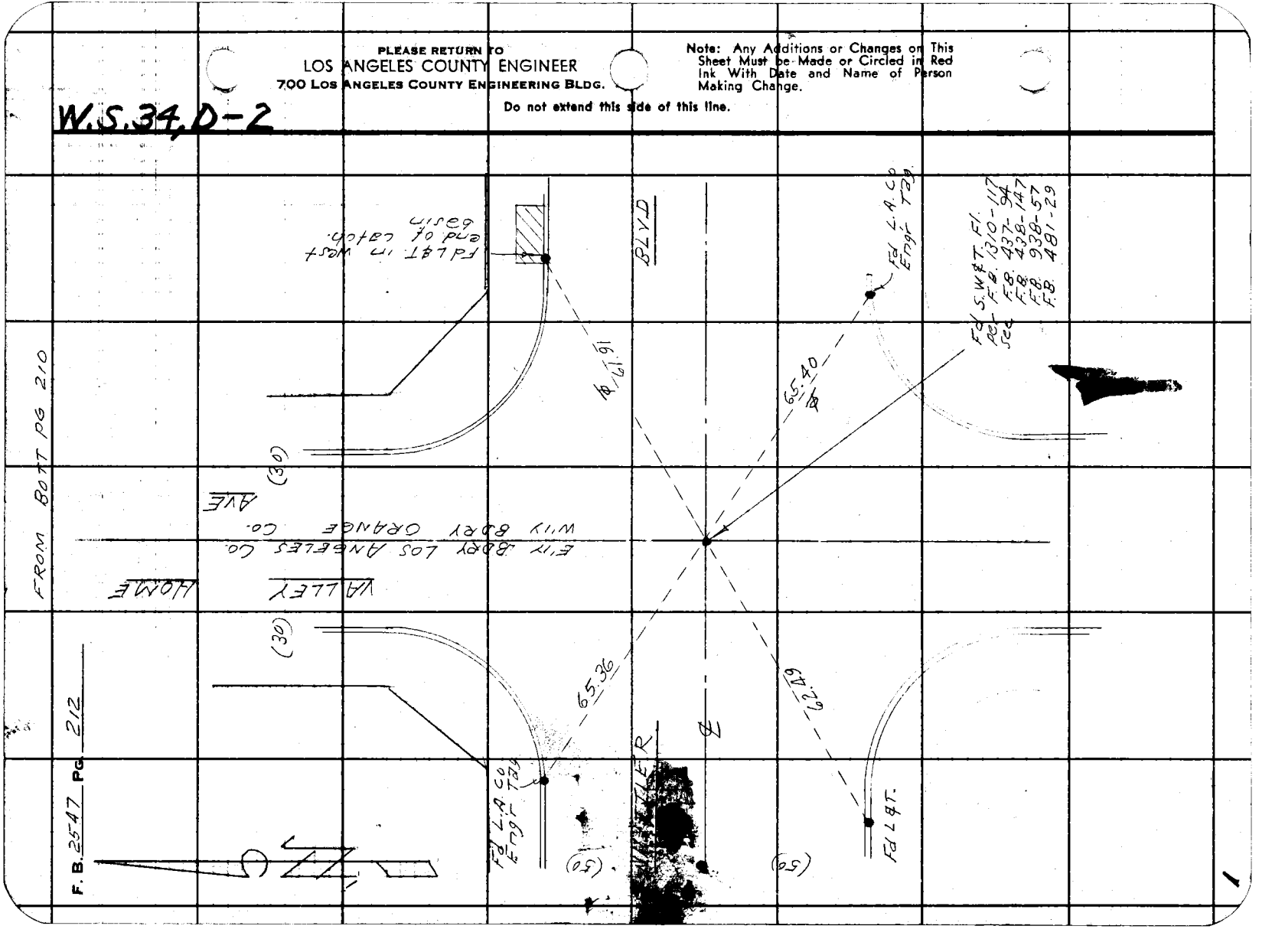
W.S. 34, D-2



Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
JN _____ Tape _____ Std. _____ °F
Surveyed by _____
Notes _____ Date _____
Indexed _____

F. B. _____ PG. _____

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PGS. 213 TO 222

OPEN

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76F309S S&E #247 11-58

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F. B. _____ PG. _____

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whitwood S.D. Line "C"
JN 6253.20 Tape Std °F
Surveyed by D. Sappell
Notes C.E. Shoemaker Date 12-59
Indexed A. C. Johnson 1-7-60

F. B. 2547 Pg. 223

J.N. 6253.20 PROJ No 582

WHITTWOOD STORM DRAIN

LOC. OF IMP.

OF

LINE "C"

FROM

INT RUSSELL ST. & BOGARDUS AVE E'LY ALONG RUSSELL ST. TO VALLEY HOME AVE.

Party: Sappell
Shoemaker
Lieber
6750

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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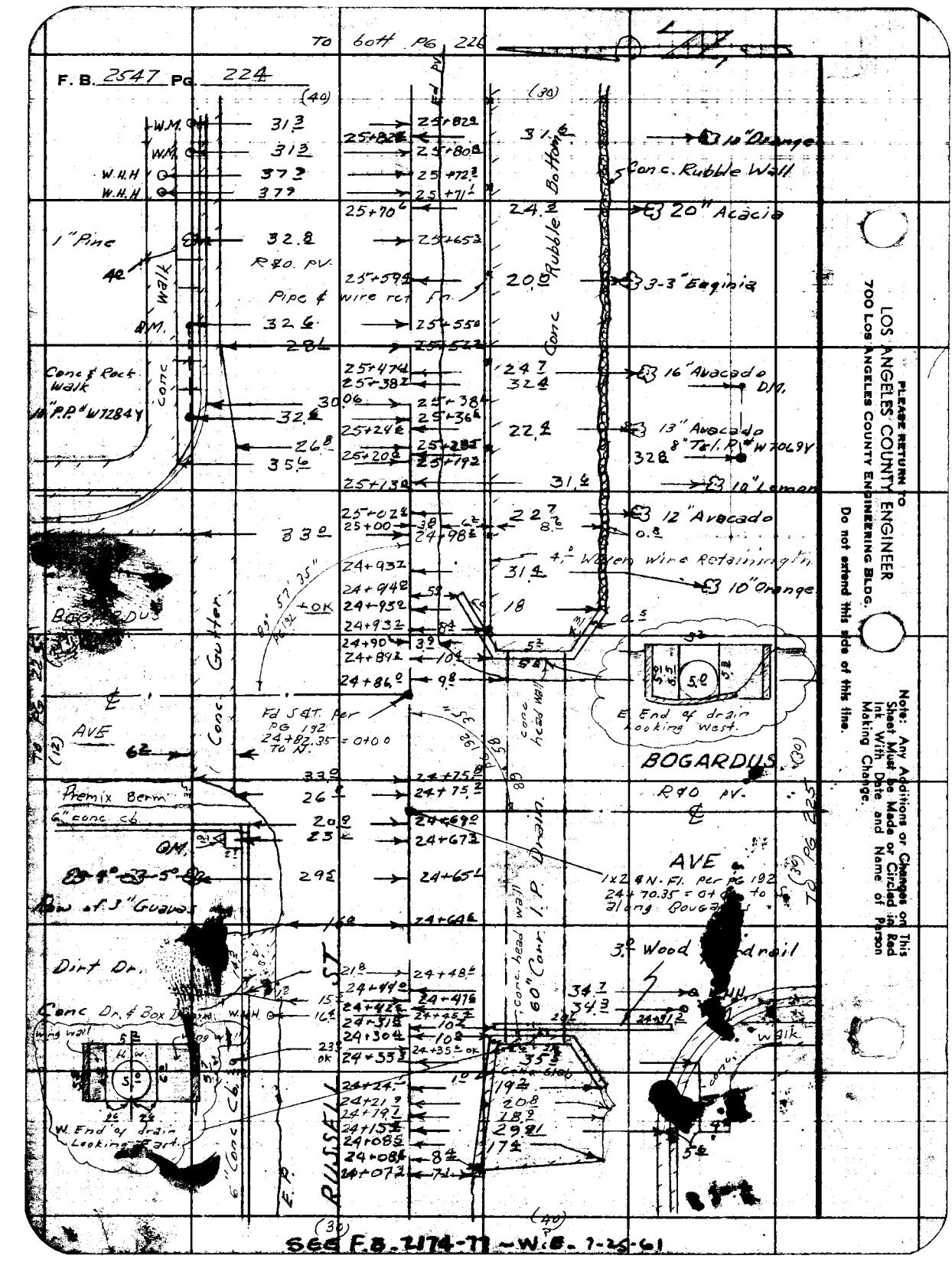
76F309S S&E #247 11-58


To 60th PG 226
F. B. 2547 Pg. 224
(40)
(30)
W.M.
W.H.H
31.3
31.3
37.3
37.7
1" Pine
32.8
R80. P.V.
Pipe & wire ret fn.
32.6
28.4
Conc & Rock Walk
"P.P." W7284Y
30.6
32.4
26.8
35.6
83.0
Bogardus
Conc Gutter
Fd. 57.35" R 192
+0K
AVE
62
Conc
Premix Berm
6" conc cb
20.9
25.4
29.2
Box of 3" Guava
Dirt Dr.
Conc Dr. & Box
W.H.H.
W. End of drain Looking East
6" Conc CB
E.P.
RUSSELL ST
25+82.9
25+80.8
25+72.3
25+71.1
25+70.6
25+65.3
25+59.8
25+55.0
25+52.2
25+47.4
25+38.2
25+38.4
25+36.6
25+24.8
25+28.5
25+20.8
25+19.2
25+13.0
25+02.4
25+00
24+98.2
24+93.7
24+94.8
24+93.2
24+90
24+89.2
24+86.0
24+75.8
24+75.2
24+69.2
24+67.2
24+65.1
24+64.6
24+48.4
24+44.0
24+42.6
24+45.7
24+41.8
24+31.8
24+30.4
24+35.5 ok
24+24.1
24+21.9
24+19.7
24+15.5
24+08.5
24+08.4
24+07.2
Bo Hoya
Conc Rubble
Conc
31.6
24.2
20.1
24.7
32.4
22.4
31.4
22.7
31.4
18
Conc Head Wall
Fd SAT. Per PG 192 24+82.35 = 0+00 To N.
Conc Head Wall
60" Conc.
I.P.
Conc. Head Wall
10" Orange
Conc Rubble Wall
20" Acacia
3-3" Eugenia
16" Avocado
DM.
13" Avocado
8" Tel. P. W7069Y
328
10" Lemon
12" Avocado
4.0 Woven Wire Retaining Wall
10" Orange
E End of drain Looking West
BOGARDUS
R40 PV.
AVE
1x2 4N. Fl. per PG 192 24+70.35 = 0+00 to along Bougainvillea
3.2 Wood Guardrail
34.7
34.3
24+91.2
walk
5.6
192
20.8
18.9
29.81
17.2
SEE F.B. 2174-11 - W.E. 7-26-61
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of White Wood S.D. Line "C"
JN 625-J-20 Tape Std °F
Surveyed by D. Copeland
Notes 5th Semester Date 12-52
Indexed C. Johnson

F. B. 2547 PG. 225

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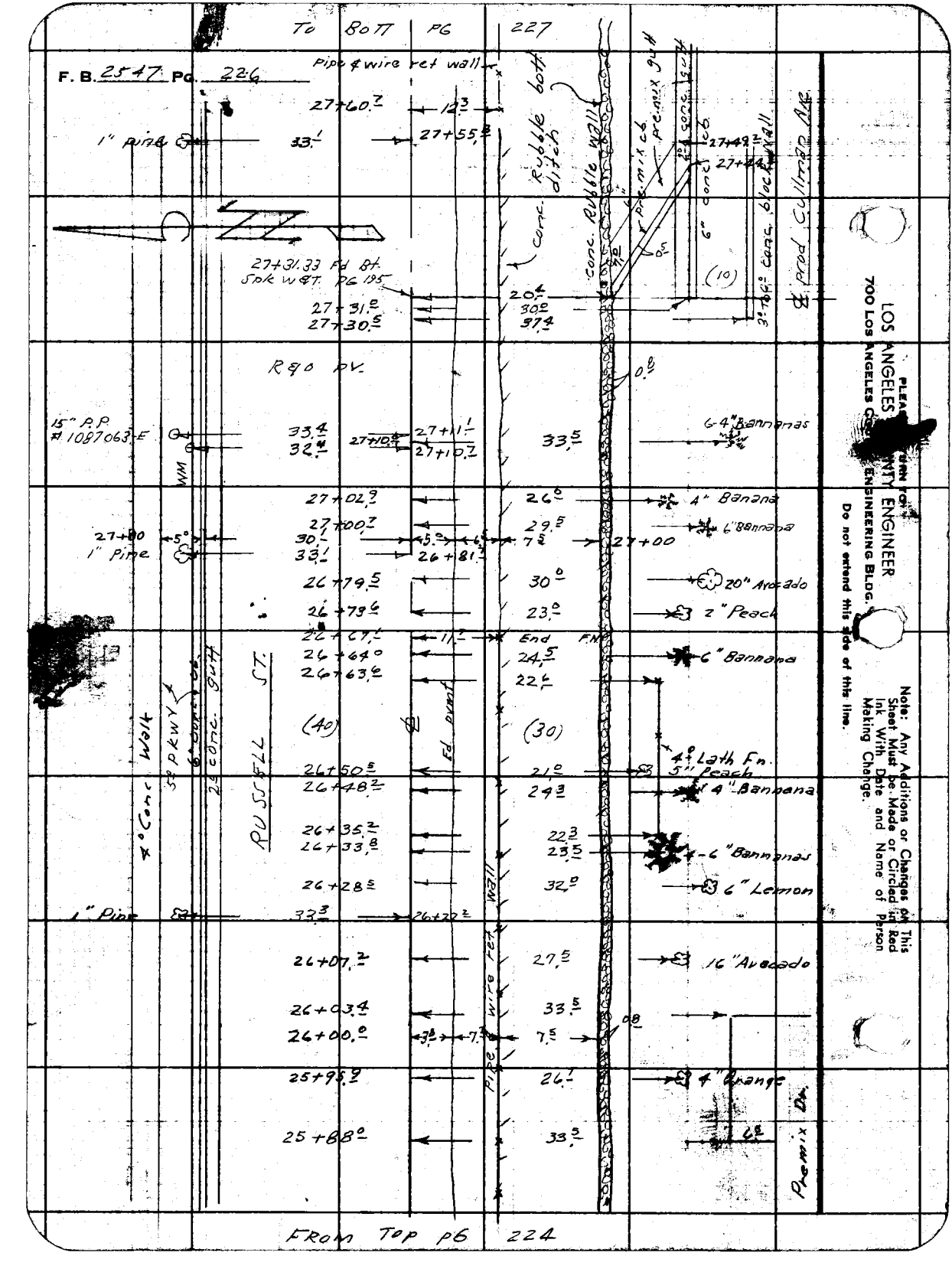
787-3008 SAE #247 11-58

ALLEY

1+55.0
1+54.8
1+43.5
SMH
6" Wire Fn
6" Prem-i-x c.b.
1+59.5
6.5
30.2
25.0
13.8
1+35.2 12 Avacado
1+29.8 Cedar
1+23.0 5" Palmegranite
5" Avacado
4" Avacado
C" Peach
3-2 Guava
27.0
18.2
18.8
24.5
19.0
24.5
16.2
13.8
1+17.6
1+11.8
1+08.7
1+08.1
1+03.6
1+00
7.6
W.H.
15.0
16.7
0+95.4
0+94.5
1½" Gardenia
0+93.3
22.1
21.3
2.5
19.2
0+79.5
0+75.5
0+74.5
3-1½" Camilia's
4.0
4.0
4.0
9" Myrtle
3-1½" Camilia's
1C
Wood Arber
16.0
7.7
7.7
4" Rose
29.3
8" Telp# W72761
24" Cedar
End Conc Cb
18.0
0+67.3
18.2
16.7
12.8
23.4
13.6
9.8
0+61.8
0+46.1
0+58.3
0+53.5
0+62.8
0+51.1
0+49.0
0+45.5
25.6
17.98
4.0
1½" Jacaranda
2" Conc. Walk
2" Gutter
0+92.3
0+82.3
Jacaranda 0+34.1
Rock Walk
1+23.0
1+32.7
22.1
18.0
18.0
AVE
6" c.b.
BOUGARDUS
RUSSELL ST.
Premix Berm
(see PG 224)
P & PV.
1X2 @ N. FY PC 192
24+70.25= 0+00 to
S. along Bougardus
SPK @ T- FI PG 19
24+82.35= 0+00 to
N. along Bougardus
see PG
Automatic Elect. Water Valve Control
0+35.0
0+37.2
15.8
26.0
25.7
24.9
0+47.0
0+52.0
16.4
17.2
110.1
Premix Dr
Light
Conc Vault
Elect Water
0+54.5
0+65.8
23.3
20.10
12" Orange
AVE
6.5
21.6
0+65.7
0+67.2
(?)
(30)
6" Conc. Curb
2" Conc. Gutter
23.7
0+87.1
0+84.9
28.3
Shrub 7'-tall 12 Clump
0.1
1+00
1+00.2
20.1
22.7
4" Orange
1+04.0
28.6
G.M.
1+13.0
32.8
16" Sycamore
1+31.7
SMH
W.H.H.
11.7
1+38.1



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whitwood S.D. Line "C"
JN 6253.20 Tape Std °F
Surveyed by D. Gardner
Notes P.C. & E.C.S. Date 12-52
Indexed C. Johnson

F. B. 2547 PG. 227

TO BOOK PG 228

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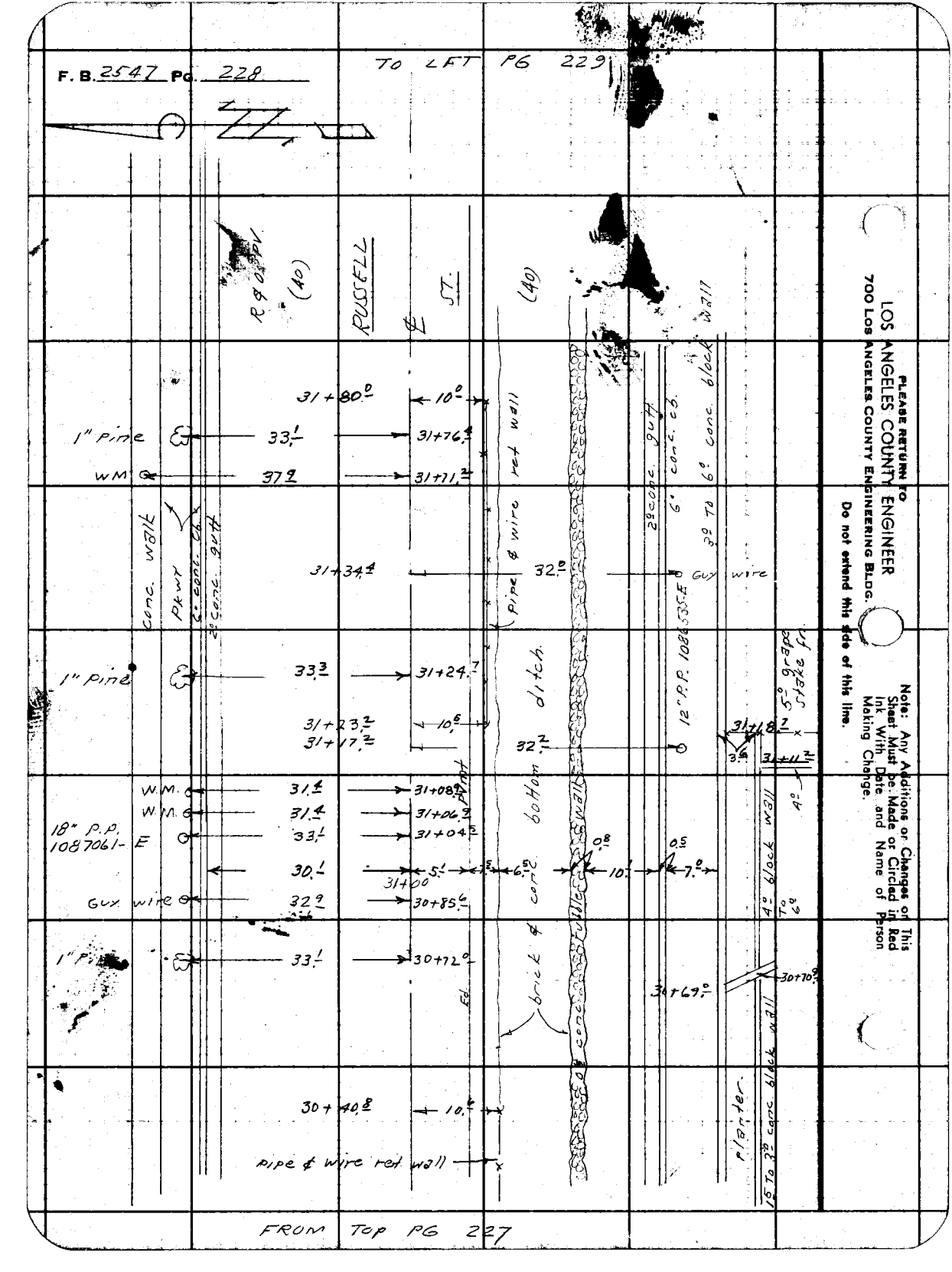
76F3095 SEE #247 11-58

FROM TOP PG 226


F. B. 2547 Pg. 228
TO LFT PG 229
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700 Los Angeles County Engineering Bldg.
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R & O (40)
PUSSELL
℄ ST.
(40)
wall
31+80.0
10.0
1" pine
33.1
31+76.4
WM
37.2
31+71.2
conc. wall
Pkwy
2° conc. gutt
2° conc. gutt
pipe & wire ret wall
2° conc. gutt
6' conc. c.g.
3° to 6° conc. block
31+34.4
32.0
Guy wire
1" pine
33.3
31+24.7
31+23.2
31+17.2
10.6
ditch
32.2
12" P.P. 1088.5 E
5° to 6° slope
31+18.7
3.6
3+11.2
W.M.
W.M.
31.4
31+08.2
31.4
31+06.2
18" P.P. 1087061-E
33.1
31+04.6
30.1
5.1
6.5
10.1
7.0
31+00
Guy wire
32.2
30+85.6
60 Horn
wall
0.8
0.5
4° block wall
4° to 5°
1" P
33.1
30+72.0
brick & conc.
El
30+69.0
30+10.9
planter
15 To 36 conc. block wall
30+40.8
10.4
pipe & wire ret wall
FROM Top PG 227

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Whitwood S.D. Line "C"
JN 625230 Tape _____ Std _____ °F
Surveyed by A. Peppard
Notes D.S. & Ecr. Date 12-52
Indexed A. C. Johnson

F. B. 2547 PG. 229

S.M. 14 End M.H. Draining to N.

Maple Ave

Pkwy

conc walk

conc box drain
Walk Over.

15" P.P. 108 7060-E.
½" w. Sprinkler

End View

conc Cb.

4" conc. walk

5" pkwy
6" conc cb
2" conc. curb

32+00

32+07.41 = 0+00 to N.
Fd 8" spk w/ QT.
Fl. P6 198
R&O PV.
RUSSELL

Prod LINDSMITH

ST.

(40)

(40)

Ed PV.

Ed PV.

conc. wall

Pipe & Wire net wall

brick & conc. bottom

conc. Rubble wall

2" conc. gutter
6" conc cb

3" to C.L. conc. block wall

32+00

FROM Top P6 228

To Bot P6 230

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700 Los Angeles County Engineering Bldg.
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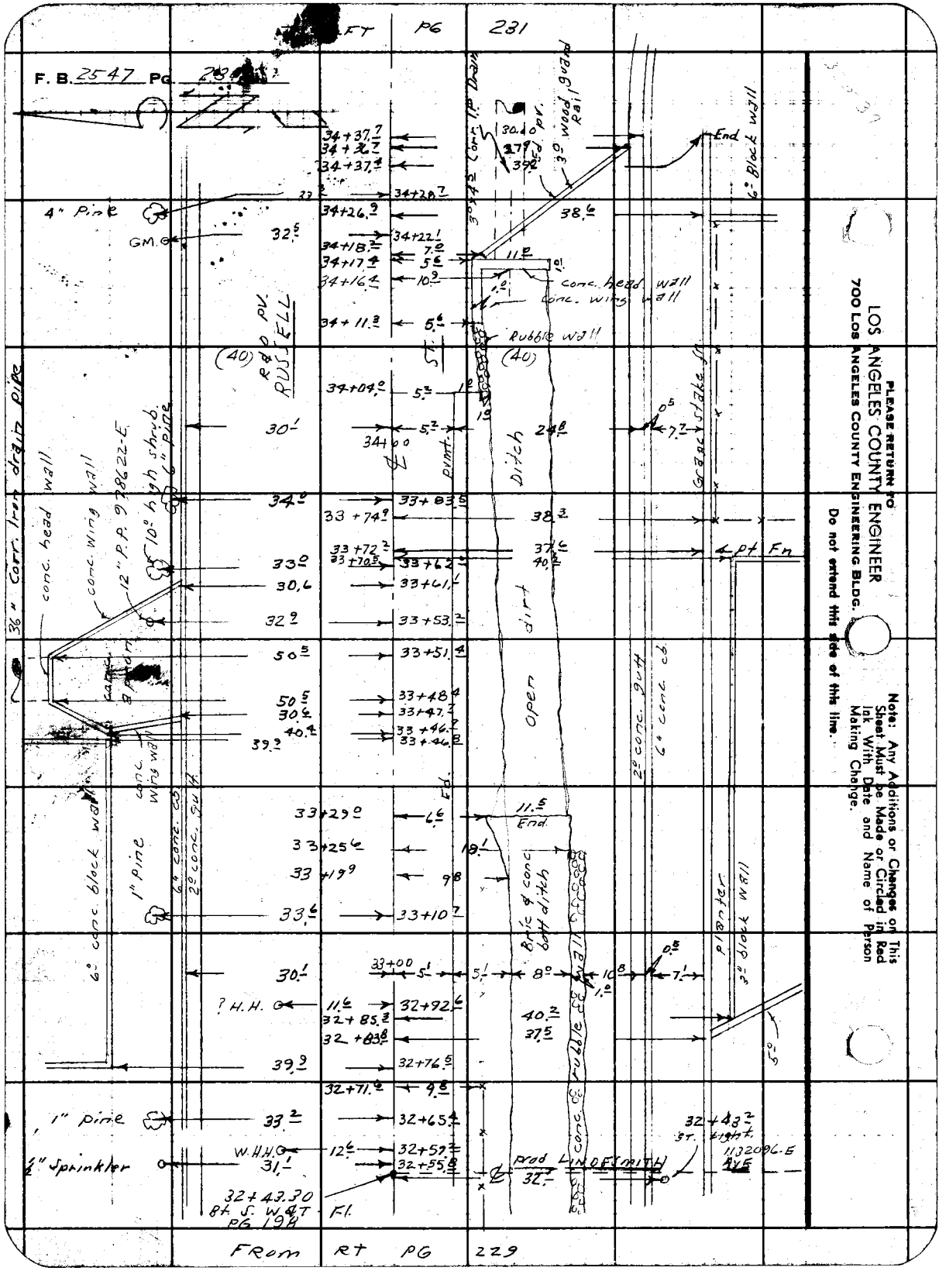
76F3095 SBE #247 11-58



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whitwood S.D. Line "C"
JN 6253.30 Tape Std. °F
Surveyed by A. Lopez II
Notes D.S. & E.C.S. Date 12-59
Indexed C. Johnson

547 PG. 231

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 Los Angeles County Engineering Bldg.

FROM TOP PG 230

TO BOTT PG 232

RUSSELL ST.

TIGERINA AVE

RD'D PV.

10.2 pre. mix Dr.

8.6 pre. mix DR.

9.6 pre. mix Dr.

conc. Cross Gutt.

2° Conc Gutter

conc. block wall

3" Magnolia

3" Conc. walkway

conc. Dr.

W.M.

S.M.H.

12" V.P. 978623-E

4" F.H.

3" Plum

2½" Plum

8" V.P. W.S. 5977-Y

2° Conc Gutter & 0.5 Conc Gutter

4" Conc. walk

pre. mix Dr.

conc. block wall

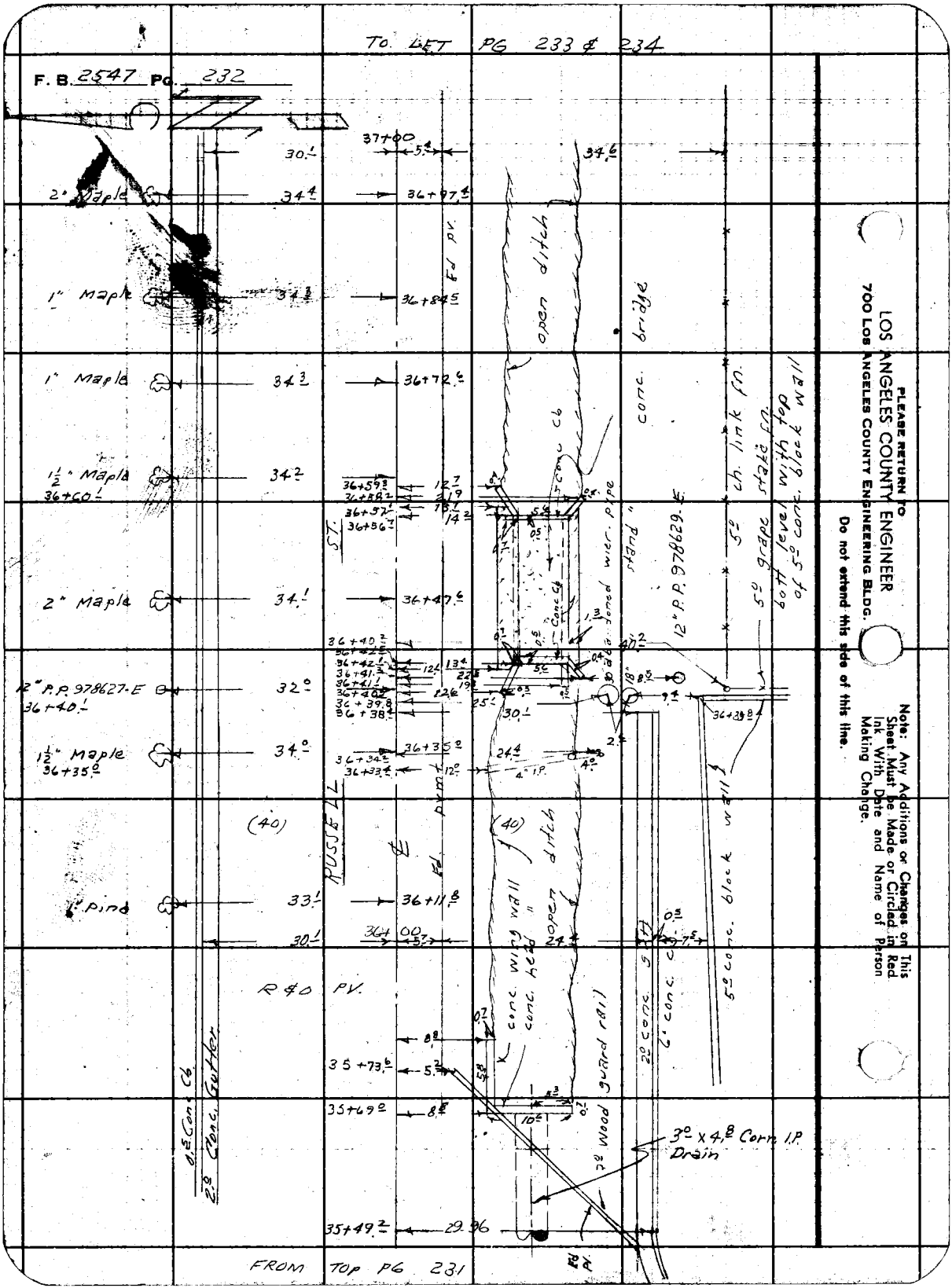
PT. Fd S.&T. F.I. - PG 202 34+88.23 = 0+00 going N. & S.E'LY

Fd nail & 3" wood guard rail

St. Light # 132087-E

(40) (30)

70F3095 SBE #247 11-58


TO LFT PG 233 & 234
F.B. 2547 Pg. 232
30.1
37+00
5.4
34.6
2" Maple
34.4
36+97.4
1" Maple
34.3
36+84.5
Pump
Open
Bridge
1" Maple
34.3
36+72.6
conc.
1½" Maple
34.2
36+60.1
Ch. link fn.
5.0 grade
Dept. of Sanitation
Level 4th
12" P.P. 978629-E
2" Maple
34.1
36+47.6
Manu "
conc. wier pipe
2" P.P. 978627-E
36+40.1
32.0
1½" Maple
36+35.2
34.0
36+35.2
24.4
4° I.P.
4" I.P.
(40)
RUSSELL
Pump
(40)
1" pipe
33.1
30.1
36+11.8
36+00
5.7
R40 P.V.
Concrete Gutter
conc. wing wall
conc. 4'x4' "
conc. block wall
5.0 conc. block wall
2.0 conc.
6" conc.
35+73.6
5.3
35+69.2
8.8
10.2
2" Wood guard rail
3.0 x 4.8 Corr. I.P. Drain
35+49.2
29.96
FROM Top PG 231
TO P.I.
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
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Notes Ck'd by		Survey of Whitwood S.D. - Line "C"	F. B. 2547 PG. 233
Map No.		JN 6253.20 Tape Std °F	
Office Work		Surveyed by P. Stepanek	
Checked		Notes D.F. & E.C.J. Date 12-59	
Date		Indexed C. Johnson	

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 SBE 2247 11-60

FROM TOP PG 232

TO TOP PG 234

TO BOTT PG 235

POUNDS AVE

RUSSELL ST.

R80 PV.

S.M.H.

conc cross gutter.

2" Maple

3" Magnolia

12" A.P. 976628-E

4" Fire Hyd

6" conc. c&g

8" Pre-mix Dr.

10" Pre-mix Dr.

2" Magnolia

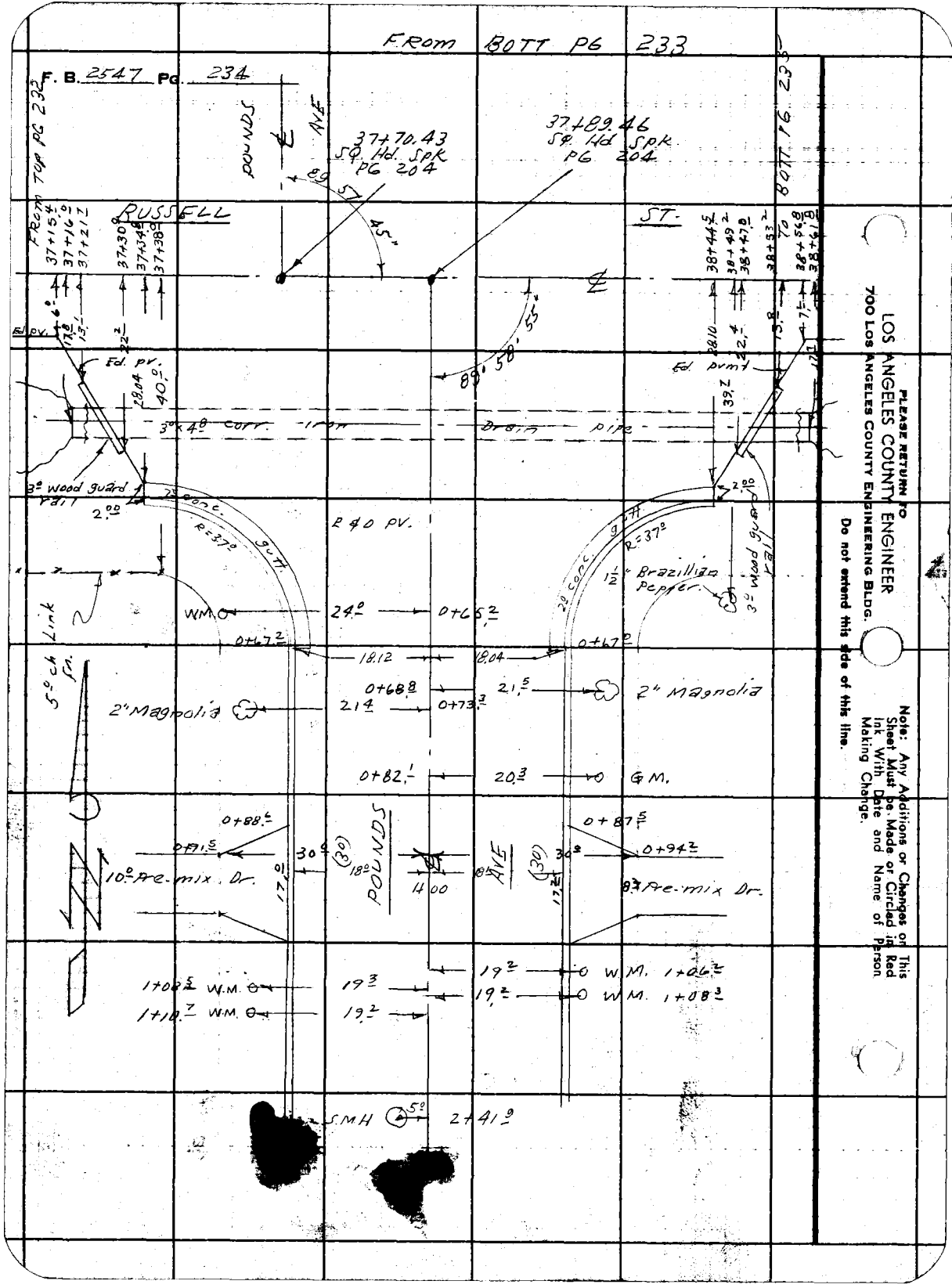
8" V.C.P. W.5978-Y

G.M.

37470.43 SQ. Hol SPK. PG 204

37489.46 SQ. Hol SPK. PG 204

89°



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whitwood S.D. Line "C"
JN 6253.20 Tape Std °F
Surveyed by A. Capps N
Notes D.S. # 1 Date 12-59
Indexed C. Johnson

F. B. 2547 PG. 235

TO LFT PG 236 & 237

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 Los Angeles County Engineering Bldg.

76F309S S&E #247 11-58

4" Fire Hyd. 30.8
W.H.H. 32.5
12" R.P. 979253-E 32.5
G.M. 33.2
5" pine 33.8 30.1
9.8 Pre-mix Dr. 18.0
39+15.2
39+12.3
12" R.P. 978646-E 32.4
WM 31.3
WM 31.3 30.0
5" pine 33.7
3" pine 33.3
6" Cone. C.L.
2.2 Cone. Gutter
(40) R&D PV. RUSSELL ST.
(40')
Open ditch
Open dirt
3" pine
2" pine
3" pine
3" wood guard rail
Lot Ed PV.
C.I.P. 39x48
26.4
20+27.4
40+28.5
40+27.8
40+21.5
40+20.0 18.0
40+14.0 5.0
40+10.0 33.3
40+09.0 13.7
40+07.8
40+02.2
40+00 5.8
39+78.5 33.3
39+45.6 33.6
39+11.4
39+05.3
39+03.6
39+00 6.3
38+87.3
38+41.5

FROM RT PGS 233 & 234

TO BOTT PG 237

F. B. 2547 Pg. 236

FROM TOP PG 235

40+81.30 SQ. HD SPK. FT. PG 206

40+86.50 = 0+00 90° Rt. South along ℄ Larrylyn SQ. HD SPK. FT. PG 206

℄ LARRYLYN DR.

RUSSELL ST.

BOTT PG 238

18" corr. I.P.

3° x 4.8 Corr. I.P. Drain

89°

5.8'

Ed pv

3° Wood guard rail

R=0 pv.

2° c.o.c. R=973

9 c.o.c. R=377

2-1" Birch 0+62.2

0+67.2

1.23 1.01

0+67.3

3" Birch 0+64.8

0+70.2 WM

0+81.5

0+85.0

SMH

0+93.2

0+81.8

0+84.2

LARRYLYN DR.

112 Pre-mix Dr.

10.8 Pre-mix Dr.

0+98.7 W.M.

1+00.7 W.M.

1+02.2 W.M.

1+02.4

1+04.4

1+06.5

83 Pre-mix Dr.

8.2 Pre-mix Dr.

(27) (27)

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whitwood S.D. - Line "C"
JN 6253.20 Tape Std °F
Surveyed by J. Jappe II
Notes D.S. & F.C.S. Date 12-19
Indexed C. Johnson

F. B. 2547 PG. 237

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765C05 CE #247—7-55

FROM TOP PG 235

LA RY LY

DR.

Pre-mix Dr.

Pre. Mix Dr.

Dn 3.0± catch basin

Dn 2± Catch basin

W.M.C.

18" corr. I.P.

corr. catch basin

3" Birch

3. Birch

8. C.

6" conc. c.l.

2± gutt

R=37

40+81.30 = 0+00 N.E. 1/4 Sec. 4 T. 1 S. R. 13 W. S.B.B. & M. Sq. Hd Spk & T. Fl. PG 206

RUSSELL

ST.

(40)

40+35±

0.2 up

40+31.

(See PG 236)

40+86.50 = 0+00 to So. Sq. Hd Spk & T. Fl. PG 206

89° 58'

206

45"

Up 0.3

41+37.5

41+51.5±

41+29.7

32.5

S.M.H. 0+24.5

R&O

PG 206

10"

18" Conc. I.P.

16.5

18" Conc. I.P.

TO BOTT PG 238

1+83.8 S.M.H.

1+29.28 & Spk W&T. Fl. PG 207

1+29.28

1+98.8

0+98.8

0+82.8

0+76±

0+60.5

0+58±

0+43.9

0+81

0+60.7

0+63.3

0+48.3

0+44.3

0+42.8

1+25.±

1+21.8

1+18.7

1+11.9

1+09.7

1+04.3

1+02.3

2.30°

26.7

15.3

14.6

16.5

19.1

29.5

17.9

12.7

10.5

14.2

17.3

21.2

17.99

14.1

19.3

19.4

11.2

12.3

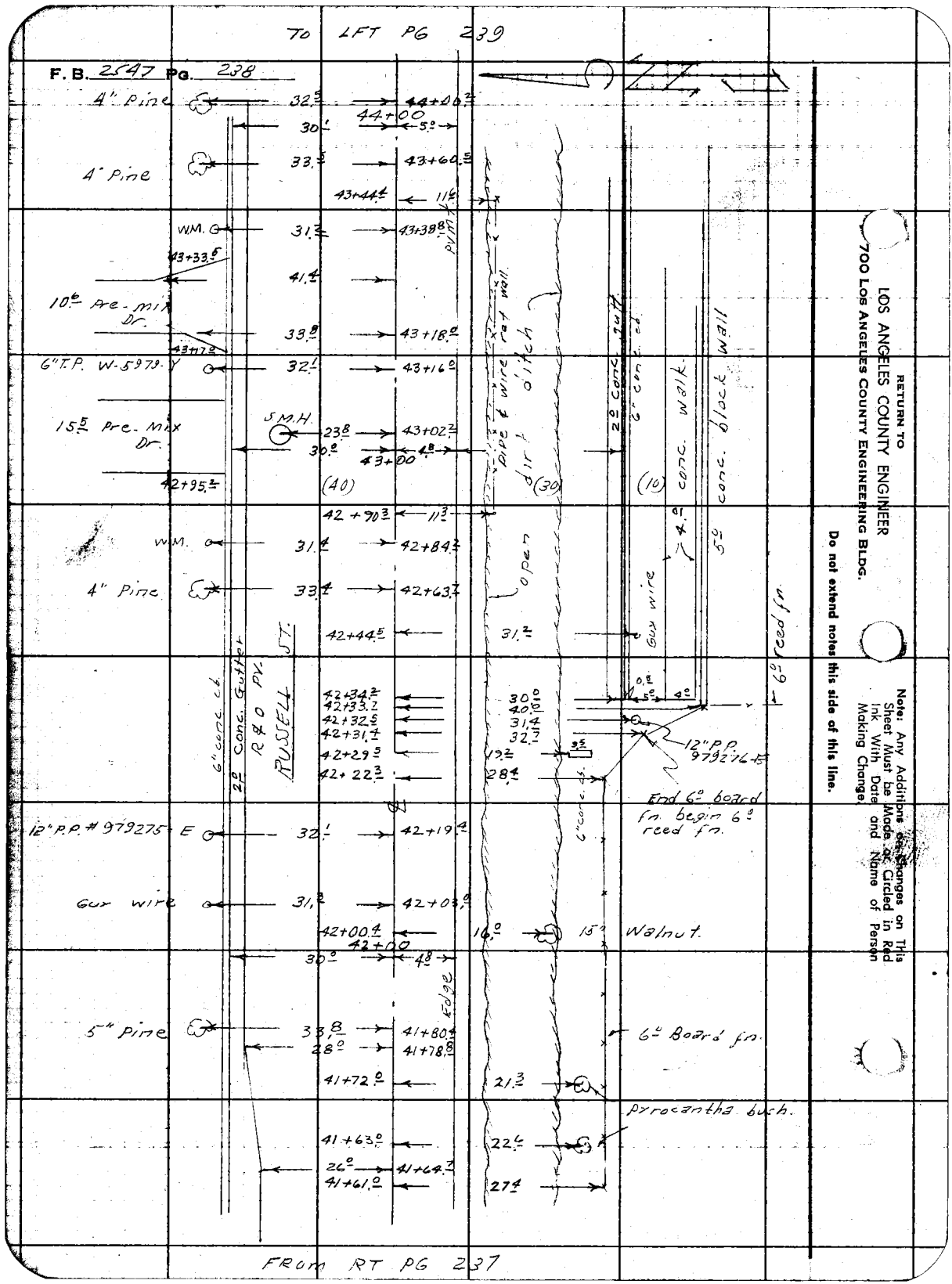
6" conc. c.l.

(30)

DR.

TO LFT PG 239

F. B. 2547 Pg. 238



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FROM RT PG 237

Notes Ck'd by	Survey of Whittwood S.D. - 2 - 2	F. B. 254 PG. 230
Map No.	JN 5202 30 Tape Std °F	
Office Work	Surveyed by A. Salazar V.	
Checked	Notes D.S. & E.C.S. Date 12-59	
Date	Indexed C. Jobrack	

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700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Ciucled in Red Ink With Date and Name of Person Making Change.

Do not extend this sketch beyond this line.

(27) (27)

S.M.H. 5.8 3+70.1

1+10.3 16.1 W.M.

1+08.5 16.1 W.M.

15.2 15.1

15.2 pre-mix dr. 21.0 26.9 27.8 15.7 12.8 pre-mix dr.

0+93.4 0+90.5 0+92.6 0+98.8

0+81.5 13.2 13.1 0+81.4

4" Sycamore 18.5 0+79.2 3" Sycamore

0+68.10 0+70.8 18.3 0+66.7

15.19 15.09

GRAVELING AVE

12.9 12.8

0+32.8

0+26.8

6" pipe GM 12" P.P. # 97926 E 4" Fire Hyd. WM 12" P.P. 126 294 E

Top PG 238

32.8 28.0 32.5 30.03 30.2 R80 PV. 26.8 S.M.H. 24.3 26.8 32.1 30.00 28.2

45+13.33 = 0+06 going N. PM in N ed of Spk PG 209

90°12'00" PG 209

RUSSELL ST

From 44+36.8 44+48.0 44+55.8 44+58.8 44+57.5 44+84.9 45+00 45+08.2 45+39.4 45+63.9 45+65.4 45+80.5 To Bott PG 240

5.0 Edge pvmt.

Open dirt ditch

2.0 conc gutt

6" conc. cb.

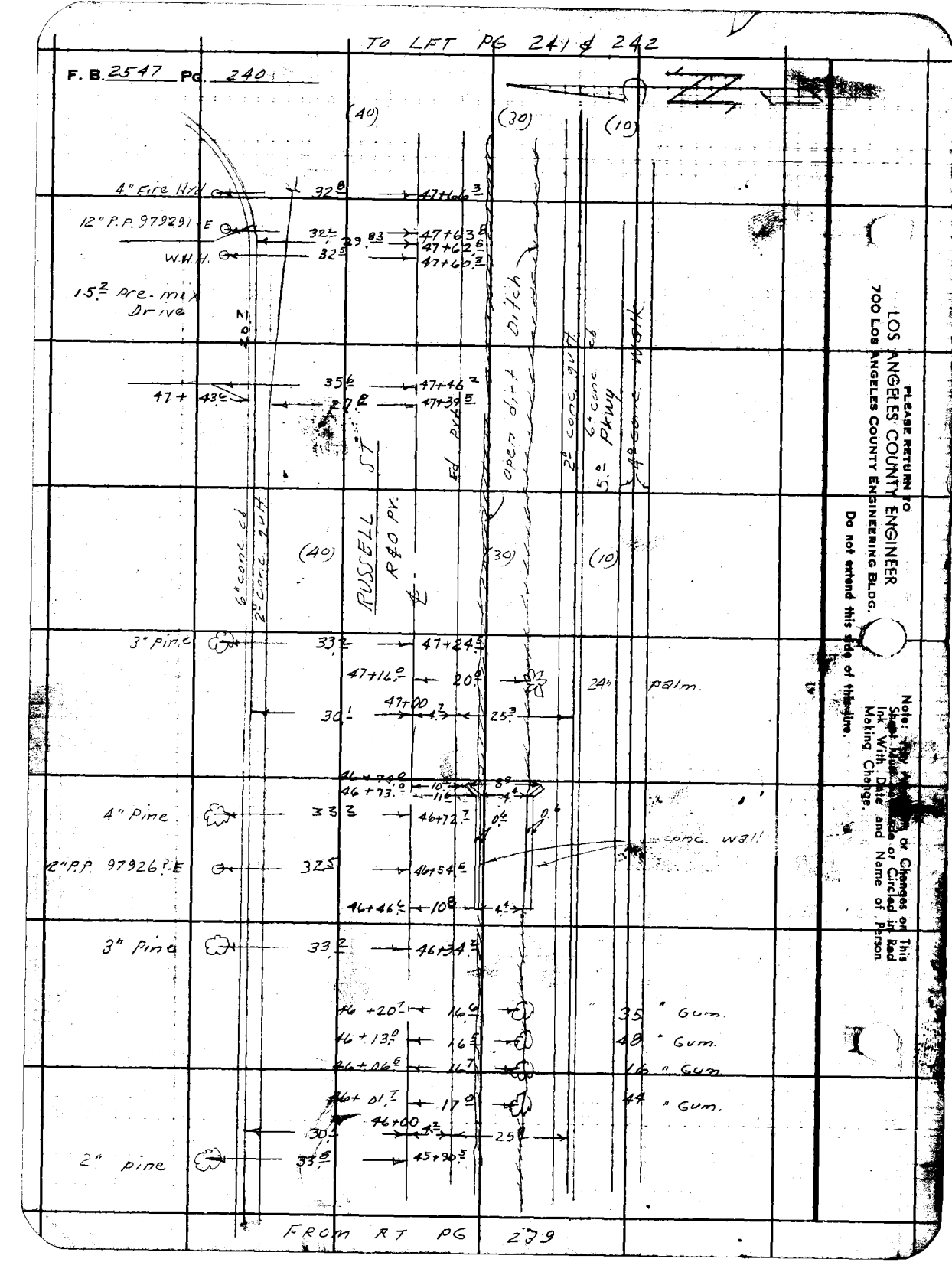
4.0 conc. walk

5.0 conc block wall

(40) (30) (10)

TO LFT PG 241 & 242

F. B. 2547 Pg. 240



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Note: Show Number or Changes on This Sheet in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whitewood S.D. - Loc "C"
JN 6253.7C Tape Std °F
Surveyed by D. Stapelfeldt
Notes D.S. & F.C.S. Date 12-5-9
Indexed A. C. Johnson

F. B. 2547 Pg. 241

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 Los Angeles County Engineering Bldg.

L.A. Co. S.M.H. — 12° — 12° — S.M.H
3+67.1

(30) (30)

HONE AVE

VALLEY

L. A. COUNTY

ORANGE CO.

4° wax privet hedge

Guy wire

W.M. 1+10.5

W.M. 1+08.1

1+00

18.1 18.1

19.5 0+94.3

24.8

18.3 pre. mix Dr.

0+93.3

0+90.8

16.8 S.D.H.

W.M. 19.4 0+89.6

W.M. 18.- 0+86.3

19.4 0+87.7

16.- 0+82.8

1.5 Conc. Gutt.

8" Ash. 0+74.8

12" T.P. W.6746-Y 19.4 0+71.3

½" Rain Bird 0+69.4 19.8 21.7

8" Ash 0+69.8

10+66.7 17.99 18.19 0+65.7

W.M. 20.1 0+63.4

R=35.5

W.H.H.

15.8 16.4 0+32.7

6" conc. gutt. 0+26.7

Pre-mix walk

L.A. Co. S.M.H. 12° 12° S.M.H. 0+24.5

W.H.H.

RUSSELL ST. 47+62.5 22.83

26.2 47+88.1

90°11'00" Ps 210

48+05.5 +10.2

26.9 48+35.5

R&O PV.

23.6 29.98 48+74.4

48+71.2

28.0 23.6 48+75.0 50+45.8

48+17.37 = 0+00 N & S. Fd B+ Spk W & T Fl. - PG 210

FROM Top PG 240

TO Top PG 242

70F3098 SAE #247 11-58

FROM BOTT PG 241

F. B. 2547 Pg. 242

FROM TOP PG 240

RUSSELL ST.

48+ N. 37° 00' W. 0.00 N. & S. FT. FD. 1/2" IP. S. 89° 23' W. 0.17 FT. PER PG 210

90° 11' 00" PG 210

47+61.2 47+72.5 47+74.3 47+83.2 47+84.1 47+87.3 47+87.0 47+88.0

5.0 12.2 10.8 13.2 8.4 10.8

open Dirt Ditch

Conc Slab

30.10

3.8 4.2

1" Pipe line

47+04.8

0.7

2'-conc. gutt

Pkwy

0.5 5.5 0.8 R=40

4' conc. walk

0+06.8 0+08.5 26.0

10.2 1.3 4.2 8.2

2'x4' Conc Box Drain

open ditch

10.2 0.2

0+21.0 0+22.0 0+27.6

3.1 16.6 18.2

0 G.M.

40" P&Im.

See "X" Rec. Notes F.B. 2558 Pg 128 To 130 Inc. Of Rec. 1.10

0+33.5 0+34.7

9.0 5.6

60 W.M.

0+39.8 11.0 2.0 0+40.3

11.0 conc. drive

R=30.0

9°

5.0 0.5 20.14 0+55.5

4' conc. walk

℄ Berry line

R&O PK.

L.A. COUNTY

ORANGE CO.

12" P.P. 92475-E

22.8 0+89.3

0+94.3 24.9

2' conc. gutt

C.B.

0+97.1

18.2 Frame Garage

24.2 10.8 2.2

6' conc. sd

20' conc

HOME

1+15.6 1+17.7

6.2

ALLEY

VALLEY

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Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 6253.20 Division No. 10

Survey of Whittwood S.D. - Line "C"

Survey by Sappell Notes DS Date 12-59

Map No. ____ Inked C. Jones Date 1-7-60

F. B. 2547 Pg. 243

J.N. 6253.20 PROJ Nº 532

WHITTWOOD STORM DRAIN

CROSS-SECTIONS

OF

LINE "C"

FROM

INT. RUSSELL ST & BOUGARDUS AVE E'LY ALONG RUSSELL ST TO VALLEY HOME AVE.

SEE F.B. 2560 PGS 5 TO ____ FOR CROSS SECTIONS E'LY ON RUSSELL ST FROM BOUGARDUS AVE TO THE NORTH.

party: Sappell
Shoemaker
Lieber
Caro

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2547 Pg. 244 Job No. 62 SX 20 Division No. 10 Notes Red. Plotted Profile
Survey of Whitmore S.D. - Line "E" Date Date No. X-Sec.
Survey by Russell Notes D.S. Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM WZ 450				307 41	BM WZ 450 El 307.412 F.B. 2518-9 F.B. 2174-15 C.I 2057 Russell St. & Bougardus Ave S.W. cor., at spk in cb. 5 FT. S. of S end C.R.	
23+00				304 39		℄ Russell
				304 26		42 R Fd pv.
				304 5		65 " Top bank
			Rod	298 3		12° " bott ditch
				298 6		16° " " "
				304 1		20 " Top bank
				303 81		28½ " Ed gutt
			Lenker	303 61		30½ " bott cb
				304 29		30½ " Top "
				304 4		37 E " gnd at face of block wall
				304 38	14 4 L Fd pv.	
				304 1	16 9 " Top brk.	
				303 2	19 4 " bott ditch	
				304 2	21 9 " Top brk.	
				303 8	30 " P/L	
23+65				305 69		℄ Russell
				305 65		4° R F/L
				306 0		5° " Top bank of Ed pre-mix burm

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
23+65				300 5		11[2] R both ditch
				300 7		16[4] " Top "
				305.5		19[5] " Top bank
				305 29		27[9] " Ed. gutt
				305 07		29[9] " both cb.
				305 77		29[9] " Top "
				305 8		37[6] " gnd at face of wall
24 ± 00			Tenafer	306 51		℄ Russell
				306 31	14[5] 'L Ed pr.	
				305 74	19[0] " Top bank	
				3047	19[0] " both ditch	
				3050	21[0] " both " " ℄ conc. cb.	
			Rod	306 00	21[0] " Top cb.	
				306 6	30 "	
24+05[4]				306 13		27[9] R Ed gutt
				305 94		29[9] " both cb.
				306 64		29[9] " Top "
				3071		40 " P.L.
24+07[3]				30653		7[3] R. prmt.
				307 39		7[3] " Top conc. cor. wing wall
24 + 08[4]				301 53		8[4] " both W.W. ℄ Ed conc.

Profile Notes Red. Plotted Job No. 62532 Division No. 10
No. X-Sec. Date Date Survey of Whittwood Ave. L.C.
No. Date Notes Chkd. Checked Survey by Sanders Notes DS Date 12-
No. Date Map No. Index C. Johnson

F. B. 2547 Pg. 245

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 3547 Pg. 246 Job No 6255.20 Division No. 10 Notes Red Plotted Profile
Survey of Whitmore S.D. Line "C" Date Date No. X-Sec.
Survey by Sapsell Notes D.S. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
24+08.5				301.45		16.4 R. Ed apron brk
				302.20		17.4 " Cor Apron
				306.5		21.4 " Top bank.
24+19.1				301.97		17.6 R brk in apron.
				302.64		18.9 " Ed apron.
24+21.9				303.73		20.9 R. Ed apron & both rubble wall
				307.3		20.9 " Top rubble wall
24+24.1			Rod	302.24		19.2 " both W.W. & apron
				307.80		19.2 " Top wing wall end
				307.2		19.2 " Top rubble wall
				306.9		20 " gnd.
24+29.4			Level	307.79		11.0 R Top H.W.
				302.09		11.0 " both H.W. & apron
				301.85		13.6 " inv. 60" corr. I.P.
				307.77		16.2 " Top H.W.
				302.02		16.2 " both H.W. & apron.
24+30.4				307.17		10.9 " pre-mix pv.
				307.04		16.9 " " " "
24+47.6				307.54	15.4 L " Ed pv.	
				307.44	16.6 " cor. conc. dr.	& Top brk.
				306.2	17.2 " both d.itch	
24+48.1				306.35	19.3 ctr. both box drain	(under dr.)

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 63333 Division No. 16
No. X-Sec. Date Date Survey of WBH Speed Survey Line "C"
Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date 12-59
No. Date Date Map No. Drawn C. Johnson Date
F. B. 2647 PG. 247

STATION	B. S.	H. I.	F. S.	ELEV.		
24+48.6				306 26	21.1 L	both ditch & box drain
				306 86	21.7 "	Top conc cb.
				307 46	21.8 "	Top cor. conc. drive over box drain
24+62.9				306 74	21.0 L	both box drain
				307 84	21.8 "	Top conc dr. & cb.
24+64.6				307 84	16.0 "	Fd pr. & conc. dr.
			Lenker Rod	306 67	17.0 "	both box drain under conc dr.
24+68.4				307 96	14.0 L	brk. in pvmt
				306 90	19.0 "	both brk (int pvmt & both ditch)
				306 90	21.0 "	both cb. (End)
				307 94	21.0 "	Top "
24+70.35				308 29	PG 1.92 & 224	& int Russell St & Bougardus to S
" "	= 0+00	going	S.	along	& of Bougardus to S.	
0+65.0	S			307 47		& Bougardus
				307 41	10.9 L or E	w/4
				307 24	18.1 "	cor. guth
				307 00	20.1 "	both cb End
				307 65	20.1 "	Top "
				3077	30 "	P/L
0+75.0	S			307 36		& Bougardus
				307 20		10 R w/4

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2547 Pg. 248 Job No. 6252.20 Division No. 10 Notes Red. Date Notes Chkd. Date
Survey of Whitwood Rd. - Line "C" Date Checked Date
Survey by Sapsell & Jones Notes D.S. Date
Indexed Date
Profile Plotted Date
No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+75 -S				306 87		18 R Ed. gutt
				306 70		20 " both cl.
				307 37		20 " Top "
				307 55		29.5 " back walk
			Leveled Prof.	307 31	10' L W/L	
				307 10	18 " Ed gutt.	
				306 85	20 " both cl.	
				307 52	20 " Top "	
				307 6	30 " P/L	
		Flow	to	South.		
1+36 7 S		S.M.H.		306 66	5° L S.M.H. N. Rim.	
					Rim El - (M + D) = invert	
				299 37	inv. 8" inlet N. 306 66 (662+067) = 299.37	
				299 16	" 8" outlet S. 306 66 (681+3.67) = 299.16	
24+82 35				308 40	PG 192 & 225.	& int. Russell & Bougardus to N.
" " =		0+00 going	N. along	& of Bougardus to N.		
0+15 N.				308 08		& Bougardus.
0+26 9 N.				307 70		& " Ed "x" gutt.
				307 57	7 2 L Ed "x" gutt & Ed. pre mix burm.	
				308 11	9 9 " Top burm.	
				308 5	12 " P/L	

76L-298 S & E #307—1-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Notes
0+29.9 N				307.68	℄ Bougardus P/L 1 gutt
0+33.0 N				307.69	℄ " Ed. " "
				308.06	15.8 R int Ed gutters
				307.64	6.6 L Ed x gutt. & both pre-mix burm.
				308.35	10.1 " Top pre-mix burm.
0+48.0 N				308.27	9.8 L both pre-mix cb
				308.88	9.8 " Top " " "
0+77.3 N				309.40	℄ Bougardus
				309.30	9' R w/4
				309.02	16" Ed gutt
				308.84	18" both cb
				309.50	18" Top "
			Center Pol	309.77	29.5" back walk
0+82.3 N				309.10	16" " ℄ dt. Ed gutt.
0+90.3 N				309.17	18 R both cb & end gutt
1+00 N				309.87	℄ Bougardus to N.
				309.79	9.6 L 60# pre-mix cb
				310.35	9.6 " Top " " "
				310.2	12" " P/L
1+17.3 N				310.21	℄ Bougardus to N.
				310.05	9' R w/4

Profile Notes
No. X-Sec. Date
No. Date
Plotted Date
Checked Date
Job No. 62-3-2 Division No. 10
Survey of W.A. Hazard Co. - Zone "C"
Survey by Gravell Notes 25 Date 12-59
Map No. Indexed C. Tolman
F. B. 2547 Pg. 249

F.B. 2547 Pg. 250 Job No. 62S220 Division No. 10 Notes Red. Plotted.
Survey of Whitwood S.D. - Lots 'C' Date. Date.
Survey by Sprague Notes D.S. Notes Cked. Checked.
Inde[illegible] C. Johnson Date. Date.

				319 25			18" Top "
				310 51			29.5" back walk.
1+32.7 N			Center Road	309 92			18' R both cb & end gutt.
1+43.2 N				310 73			& 9 R Rough Grdus w/4
				310 60			
				310 28			16' R Ed gutt
				310 10		both cb.	18' " S. end C.R. S.E. cor Alley
				310 77		Top "	18' " " " " "
				311 06			29.5' back walk
1+55.9 N				311 20		both cb.	30' R. E end C.R. SE cor Alley
						Top "	30' (cb. broken)
1+59.2 N		S.M.H.		311 05			5' R. S.M.H. S. rim
							R.im El. - (M + D) = invert
				302 38	Inv. 8" inlet N.	311.08	- (8.03+0.67) = 302.38
				302 36	Inv. 8" " E	311.05	- (8.02+0.67) = 302.36
				302 17	Inv 8" outlet S.	311.05	- (8.21+0.67) = 302.17
1+65.03				311 25	PG 193		2 int Rough Grdus & Alley
				311 11			9 R w/4
				310 75			16 R Ed 'x' gutt.
				310 60			18" F/L " "
		Cont. in FB 2558. 73		311 15			30" Ed " "
1+75.1 N				311 60		both cb.	30 R E C.P. NE cor. Alley