Survey of F. B. Pg.

Surveyed by

Notes Date

Indexed

Microfilmed Nov. '85

Notes Ck'd by Miller | Survey of E. Altadena & Lacuna 090 on 68 | F. B. 2165 Pg. 5

Office Work | Surveyed by F. E. Brooks
Checked | Notes F.E.B. Date 15 March
Date | Indexed C. Johnson 4-11-40

J.N. 6234.40

EAST ALTADENA STORM DRAIN

Project # 544

℄ Survey of Line C.

Brooks
LeGault
Turrill
Siemann

Note: Any Additions or Changes on This Sheet Must Be Made as Circled in Red Ink With Date and Name of Person Making Change.

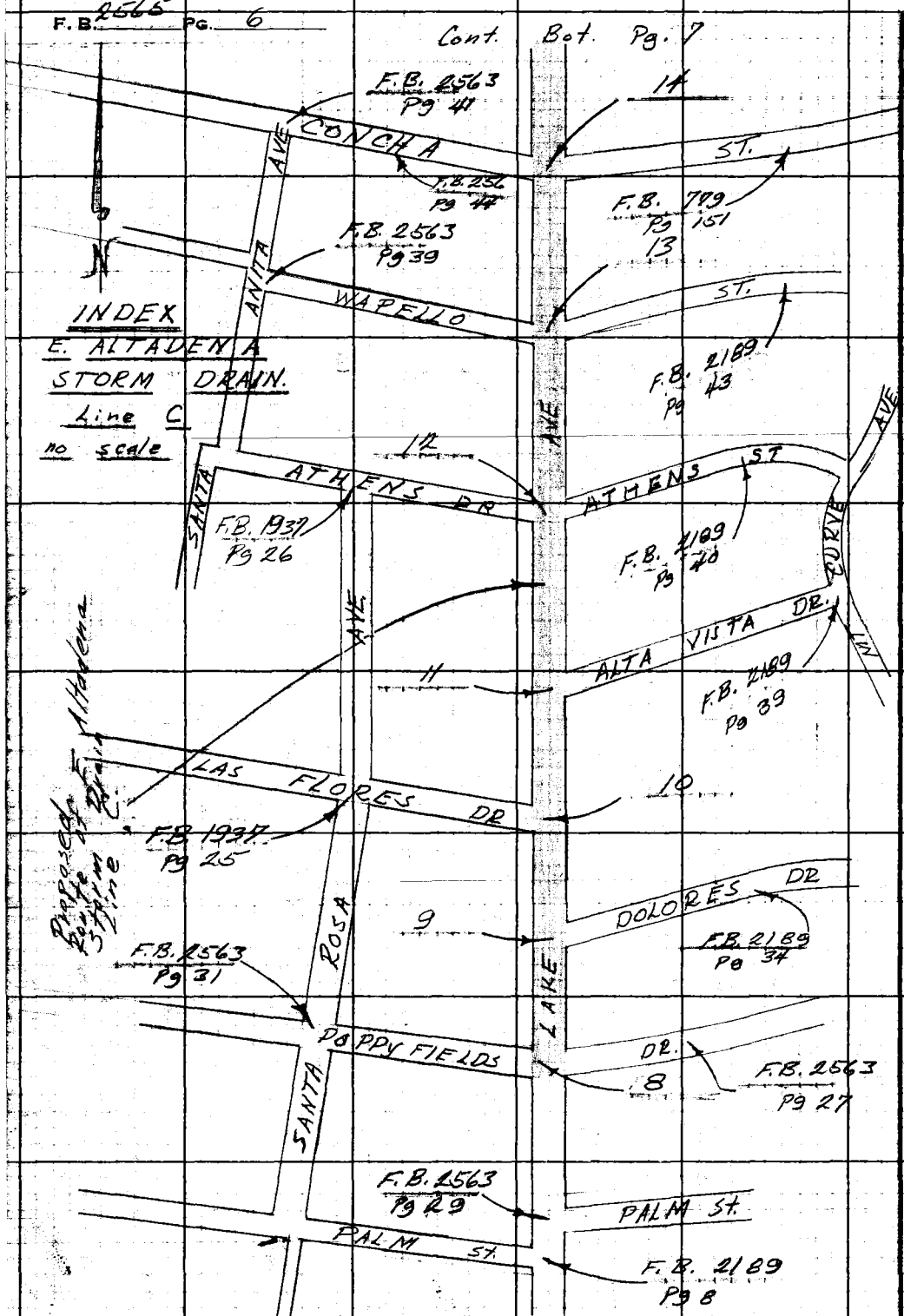
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76S09S CE #247—7-53

F.B. 2565 PG. 6

Cont. Bot. Pg. 7



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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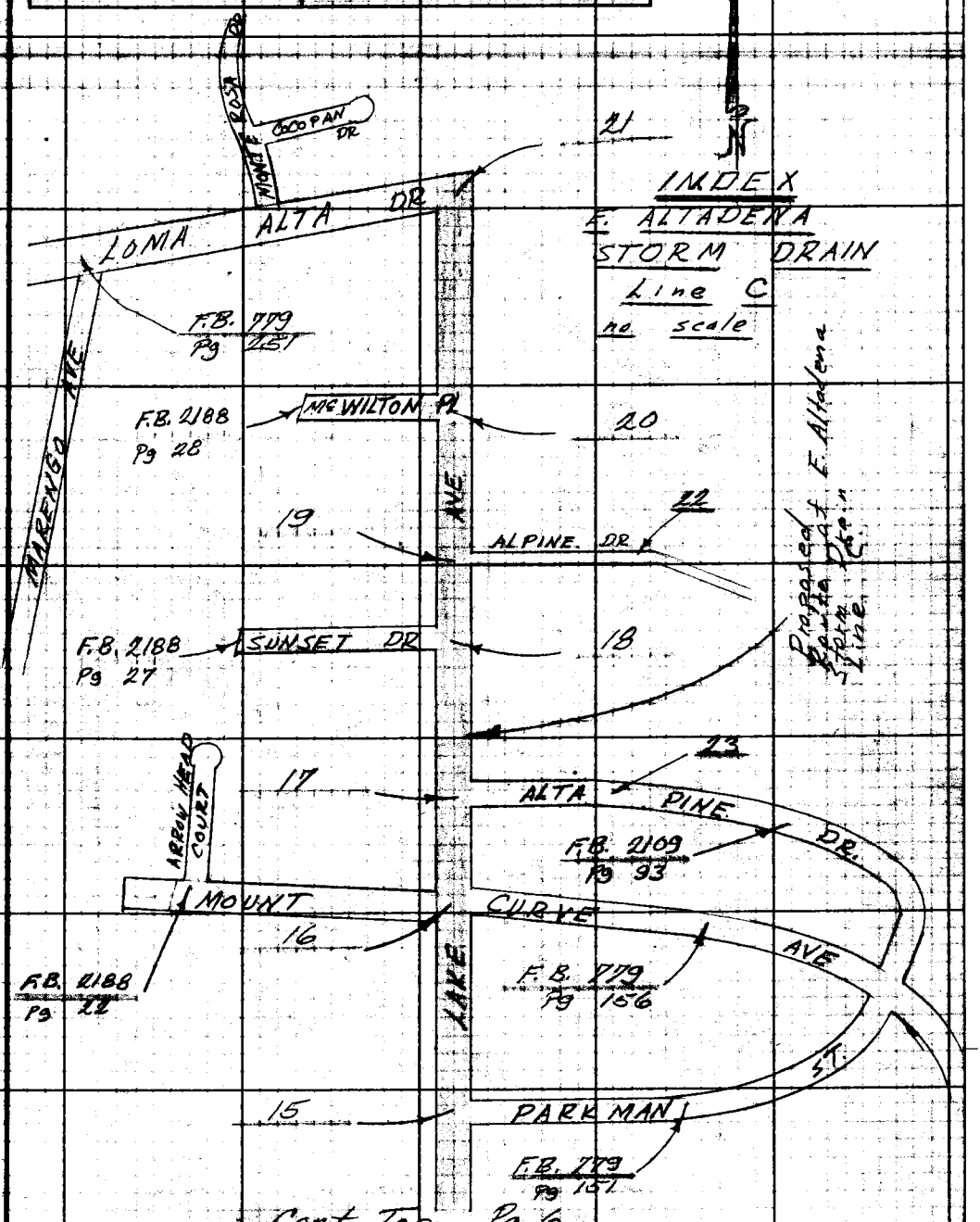
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Name Checked by Miller | Surveyed E. Altadena S&D F.B. 6565 Pg 7

Office Work | Surveyed by F.E. Brooks
Checked | Notes F E B Date 18 May 60
Date | Indexed C. Johnson



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

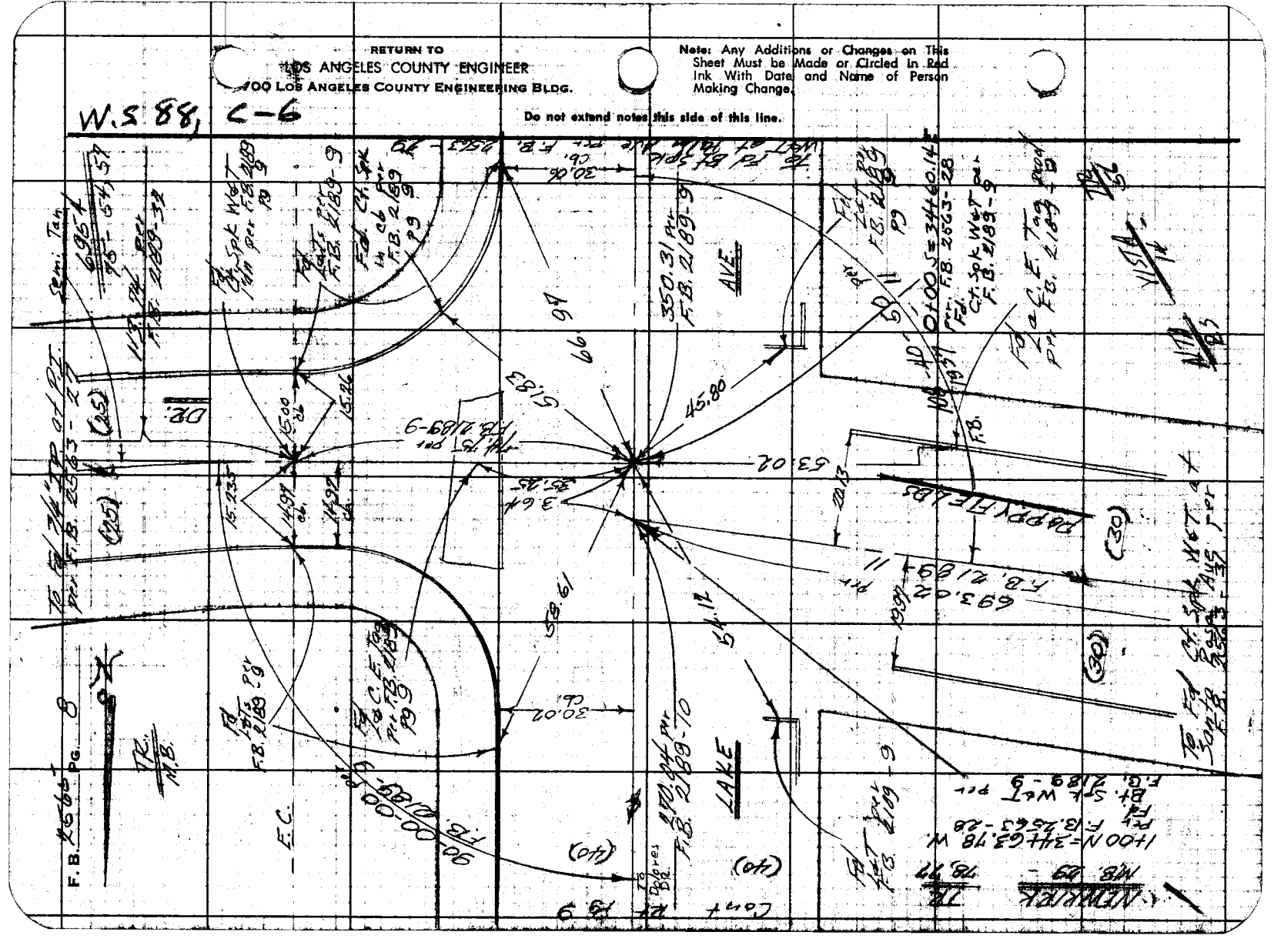
763095 CE #247—7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S 88, C-6



Notes Cv'd by Miller — Surveyed E Meadows & D. — F.B. 2656 Pg. 9

Office Work
Checked
Date

Surveyed by FE Brooks
Notes FEB Date 21 May 60
Indexed C. Johnson

6954
95-54, 57

W.S. 83 • C-6

To Fd. C.S. Mon in Well of B.C. per F.B. 2189-34

Set Bt. Spk WET Flush

Set L&C.E. Tag

15.27

15.24

14.81 T=54
=144.80 V

Set L&C.E. Tag

(10.5)

(10)

TR. M.B.

6.9 H. F.B. 2189-34 DE.

Fd L&T's 8"r F.B. 2188-10

61-01-00 per F.B. 2189-10

Fd Lot 8"r F.B. 2189-10

15.16

15.02 cb.

DOLORES

144.88

15.20

15.08 cb.

Fd L&C.E. Tag Pt. F.B. 2189 Pg 10

Cont. Ave. 19

(40)

30.11 cb.

To Los Flores Dr.

235.20 8"r F.B. 2189-11

LAKE

(40)

Cont. Ave. 19

42.64

30.01 cb.

290.04 Pt. F.B. 2189-10

Pt. Identified

AVE.

42.96

16.80

44.16

Cont.

3+70.04 = 1400 N.E. Fd. C.S. Mon in Well per F.B. 2189-10

Fd L&T F.B. 2189-10

Fd L&C.E. Tag Pt. F.B. 2189-10

NEWKIRK

NB - 27.

TR. 77

RETURN TO
LOS ANGELES COUNTY ENGINEER
ROOM 1007 COUNTY ENGINEERING BLDG.
LOS ANGELES COUNTY ENGINEER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

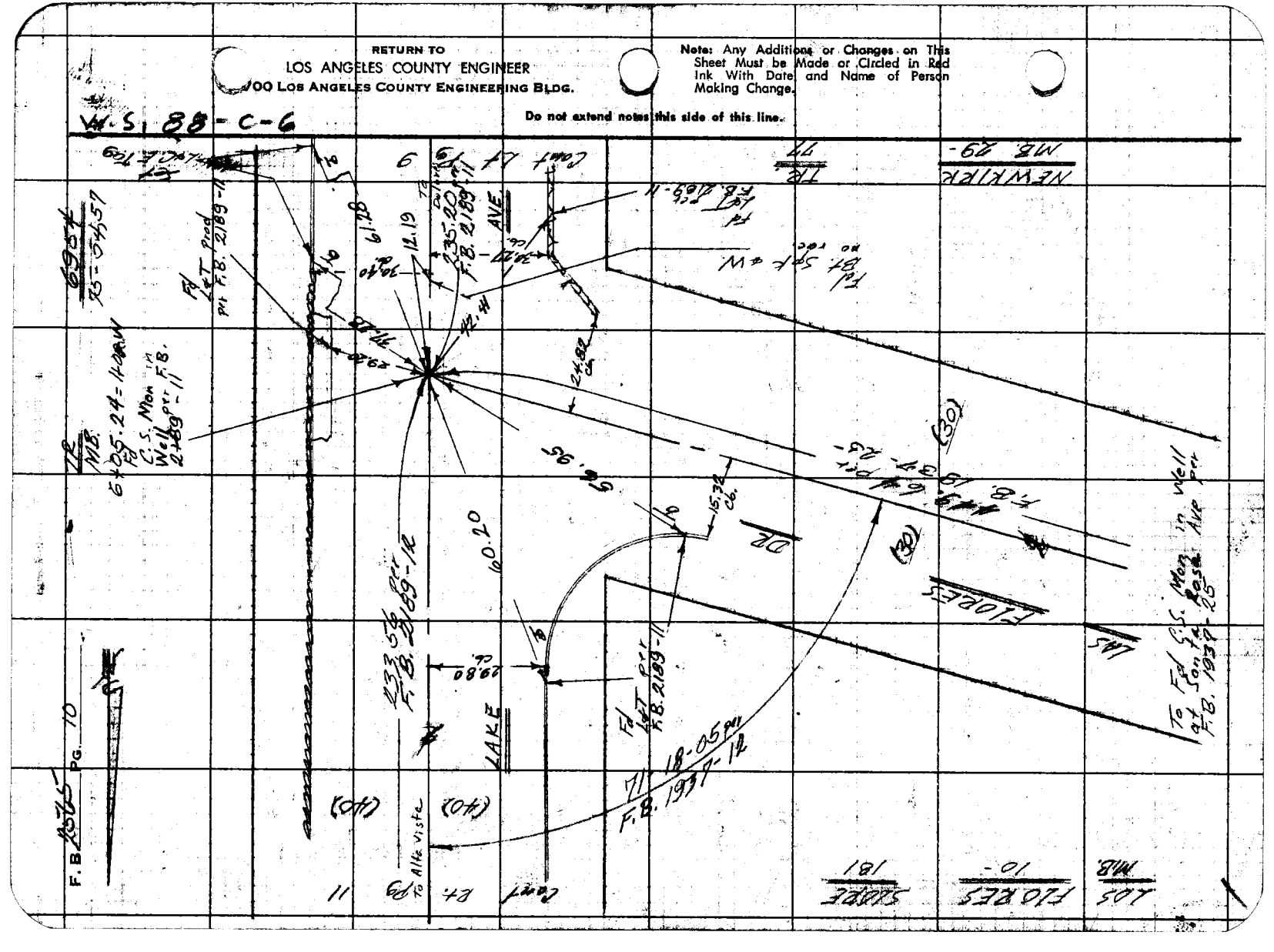
COSCO CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 88-C-6


LAKE AVE
LAKE
FLORES
SLOPE
NEWKIRK
MB 29-
MB 181
FLORES 10-
LOS
MB
F.B. 1997-14
F.B. 2189-11
F.B. 2189-12
F.B. 1997-25
Pg. 10
F.B. 1997-25
Pg. 10
To Alta Vista
To Fd. S.S. Mon. in Well
To Fd. S.S. Mon. in Well
Fd. 2" I.P. No tag
Fd. 3/4" I.P. No tag
Fd. 3/4" I.P. No tag
Fd. 3/4

Notes Ch'd by Miller

Office Work

Checked

Date

Survey of E Altadena Subd F.B. 2656 Pg 11

per 1256/40 - 0196 Sht 6 of

Surveyed by FE Brooks

Notes FEB Date 28 March 40

Indexed E. C. Johnson

6954
T.B. 54,57

W.S. 89 - C-6

To Fd C.S. Mon in wall at Mt. Curve Ave per F.B. 2189-33

Set Bt. Spk W&T

Set L&C.E. Tag

152.55 T-60
= 152.54

Set L&C.E. Tag

Set L&C.E. Tag

Fd L&T per F.B. 2189 Pg 12

Fd L&T per F.B. 2189-12

Fd L&C.E. Tag per F.B. 2189-12

VISTA

LAKE

AVE

Ja Athens

39.29 per F.B. 2189-13

233.56 per F.B. 2189-12

To Los Flores

Fd L&C.E. Tag per F.B. 2189-12

Fd L&T Prod per F.B. 2189-12

B+38 80 = 1+18 N.E

Fd Bt. Bt. Spk & W. per F.B. 2189-12

LOS FLORES SLOPE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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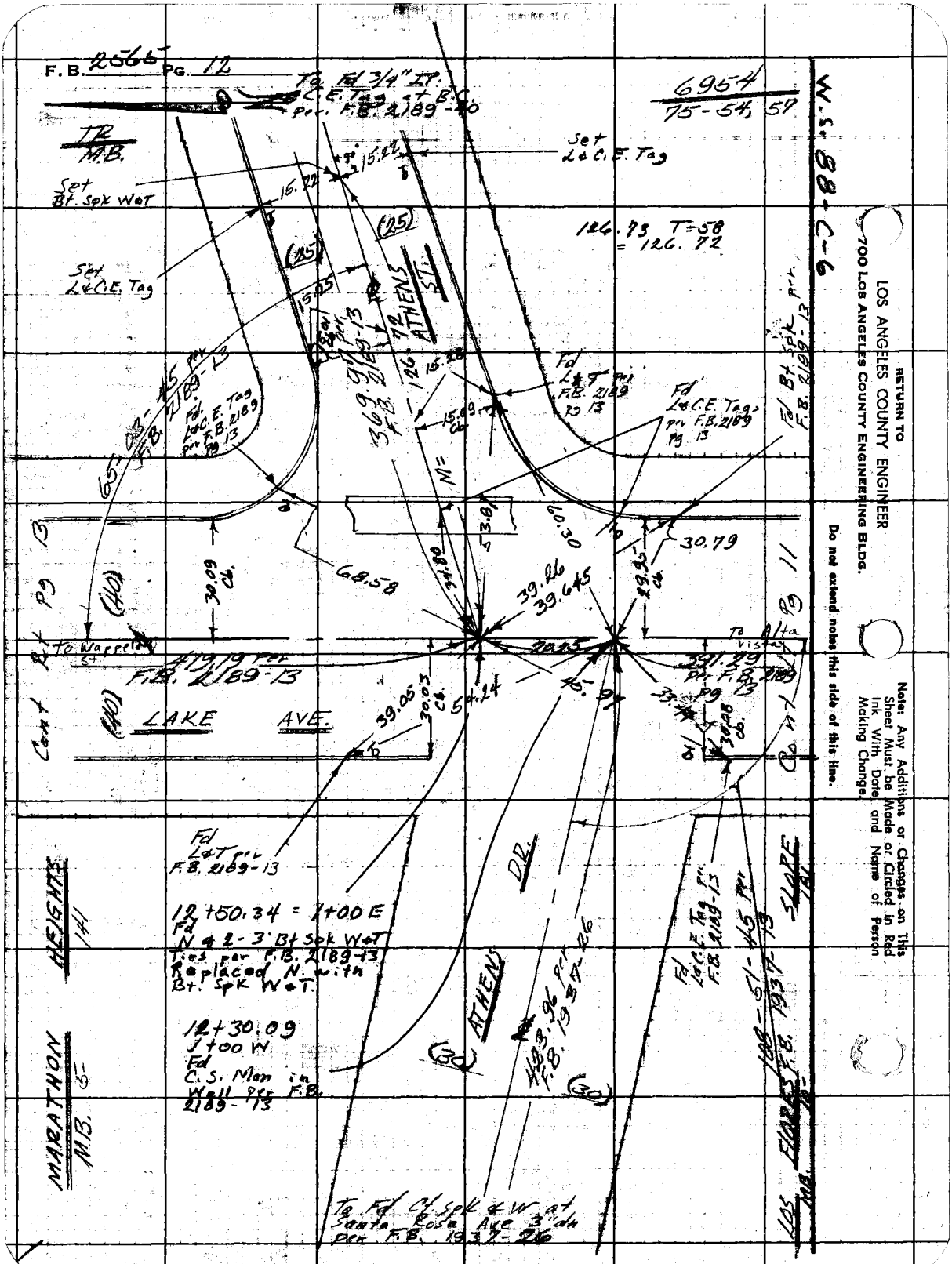
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2566 PG. 12



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

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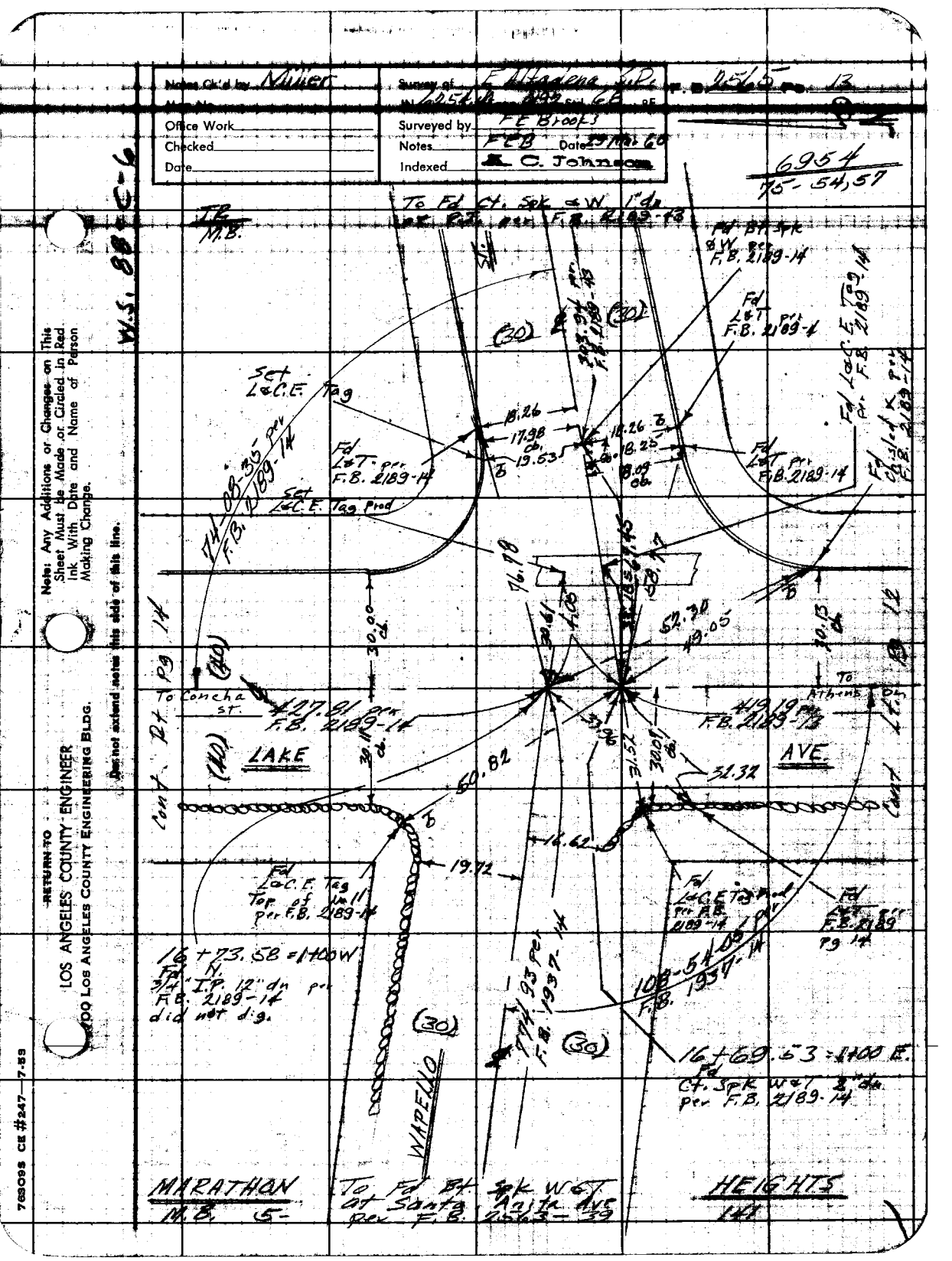
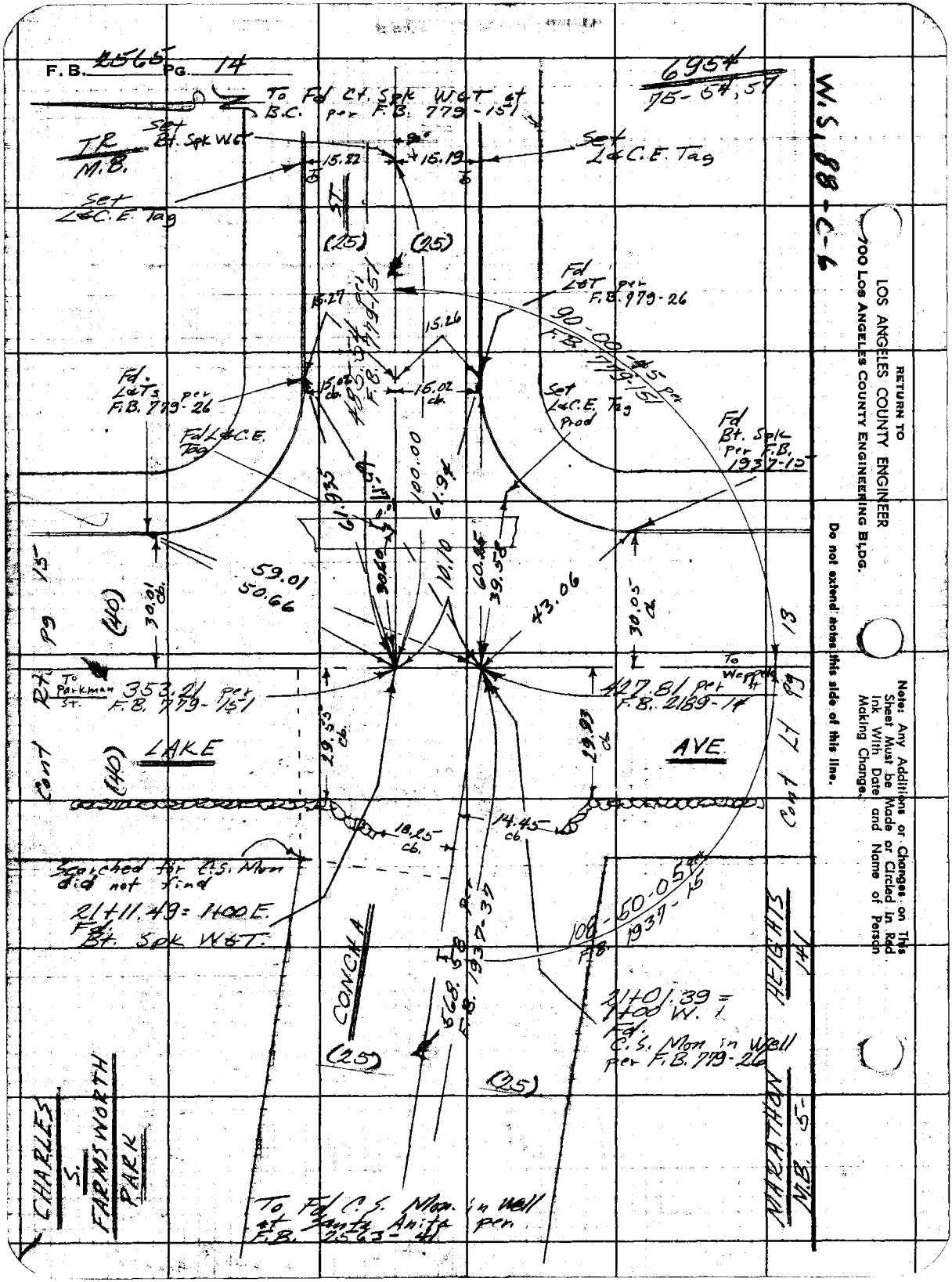

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date
Survey of
Surveyed by F E Brooks
Notes FEB Date 2 Mar. 60
Indexed C. Johnson
6954
75-54,57
To Fd Ct. Spk & W 1" dia
Fd Bt. Spk & W. Pc
F.B. 2189-14
Fd L&T
F.B. 2189-14
Set L&C.E. Tag
Set L&C.E. Tag Pind
To Concha St.
LAKE
AVE.
To Athens
WAPELLO
MARATHON
HEIGHTS
To Fd Bt. Spk W&T at Santa Anita Ave per F.B.
16+73.58 = 1400 W
16+69.63 = 1400 E.
Fd Ct. Spk W&T 2" dia
Per F.B. 2189-14
W.S. 88-C-6
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
763095 CE #247—7-58


F.B. 2565 PG. 14
W.S. 88 + C-6
6954
75-64, 57
To Fd Ct. Spk W&T at B.C. per F.B. 779-151
Set Bt. Spk W&C
IR M.B.
Set L&C.E. Tag
15.82
15.19
Set L&C.E. Tag
(25)
(0.5)
Fd L&T per F.B. 779-26
15.29
15.26
90-00 F.B. 779-151
Fd. L&T's F.B. 779-26 per
15.02 ch.
Set L&C.E. Tag Prod
Fd Bt. Spk Per F.B. 1937-12
Fd L&C.E. Tag
100.00
61.94
61.93
59.01
50.66
43.06
39.58
30.01 ch.
30.05
(40)
To Parkman St.
353.21 per F.B. 779-151
427.81 per F.B. 2189-14
To Warren Ln
LAKE
AVE.
19.55 ch.
19.93 ch.
18.85 ch.
14.45 ch.
Searched for U.S. Mon did not find
21+11.49 = 1400 E. Fd Bt. Spk W&T.
CONCHA
568.58 F.B. 1937-37
100-50-0.5% F.B. 1937-
3+10.39 = 1400 W. Fd C.S. Mon in Wall Per F.B. 779-26
(25)
CHARLES S. FARNSWORTH PARK
To Fd C.S. Mon in Wall at Santa Anita per F.B. 2563-40
MARATHON HEIGHTS
M.B. 5-
RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: Miller — Surveyed by: E. Alvarado, Jr. — F.B. 4560 Pg. 15

Office Work — Surveyed by: F.E. Brooks

Checked — Notes: F.E.B. — Date: 30 Mar 60

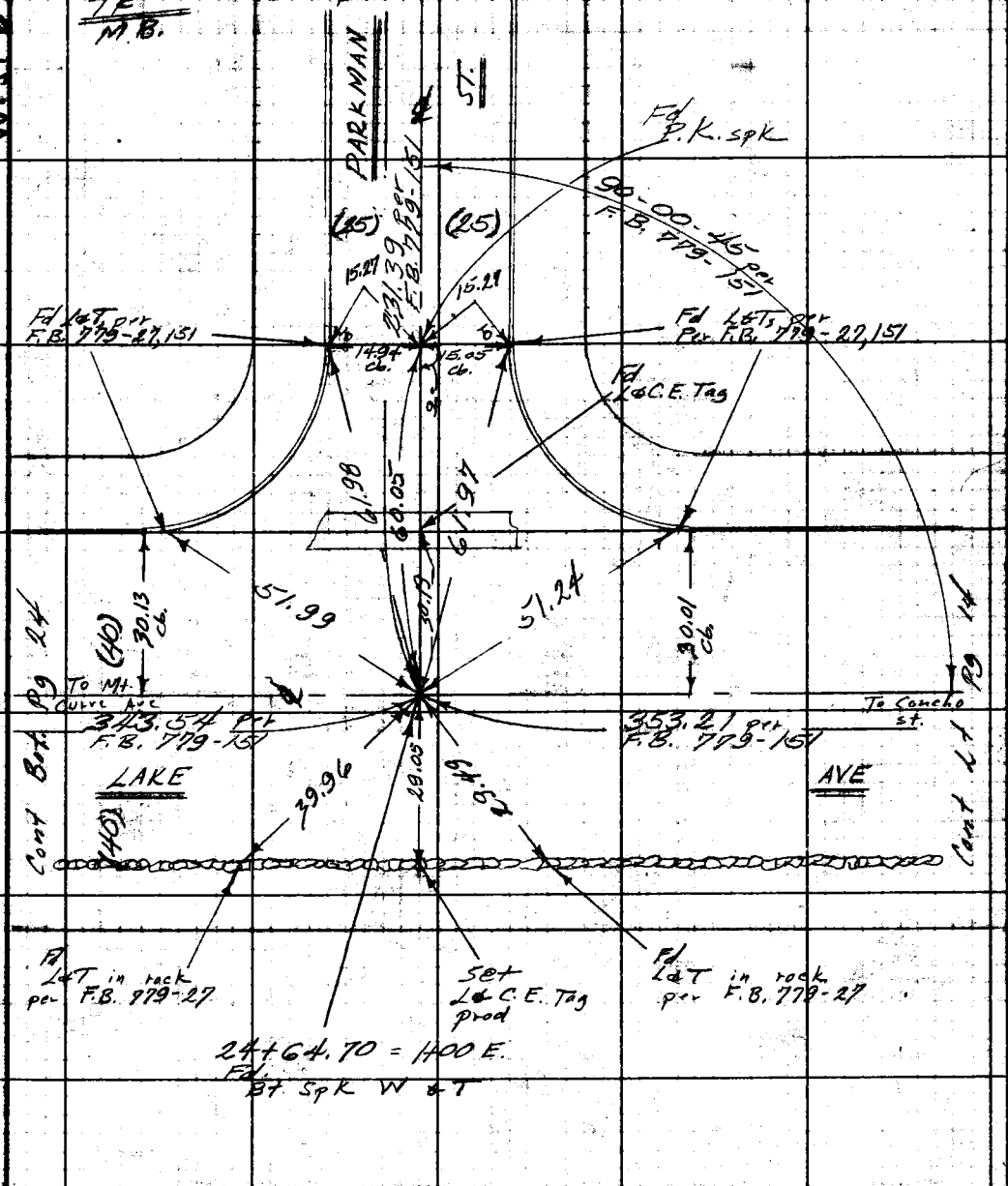
Date — Indexed: C. Johnson

6954

75 - 54, 57

To Fd Ct. spk & w at P.C. Sta. F.B. 779 + 151

M.B.



CHARLES S. FARNSWORTH PARK

RETURN TO
LOS ANGELES COUNTY ENGINEER
240 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

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763098 CE #247—7-58

F.B. 2565 PG. 16

To Fd C.S. Mon. in Well at P.T. Prm F.B. 779 - 156

6954
75-5-4,5

Semi Tan

AVE.

TR
M.B.

1) 71-40-00
2) 286-38-40
71-39-40
6) 69-58-00
71-39-40

13,324
281-31,32

Fd Bt. Spk per F.B. 2188-20

Fd Lead Plug in Conc. Wall

Fd L&T per F.B. 2188-20

Set L&T on C.E. Tag

Fd Bt. Spk per F.B. 2188-20

Fd L&T

Set Bt. Spk W&T by inter. 18.05 cb.

18.31

18.05 cb.

18.06 cb.

Fd L&C.E. Tag

95.35 F.B.

779-154

F.C.

30 per

Ch. Spk W&T 1"=40 W F.B. 2188-20

64.00

001

41.33

32.79

24.70

23.05

8.63

30.01 cb.

30.06 cb.

54.39

To NT Lone I-12

To NT Lone I-12

To Parkma

To Alta Pine Dr.

331.82 per F.B. 2188-20

343.54 per F.B. 779-151

Pg 17

Pg 19

Cont Rt

Cont Rt

(40)

LAKE AVE.

(40)

M=71-39-40

49.90

42.01

42.92 cb.

30.07

25.32 cb.

100.00

Fd L&T in Walk per F.B. 779 Pg 152 F.B. 2188-20

71-10-40 F.B. 779-152

Set Bt. Spk W&T

Set L&C.E. Tag

100.00 TEL= 100.00

CHARLES S. FARNSWORTH PARK

CURVE

26.42

Fd Bt. Spk W&T

(30)

(30)

(30)

MT.

TR
M.B.

13323
281-23,24

To Fd Bt. Spk & W at Arrow head Cf. per F.B. 2188-22.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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Notes Ck'd by Miller

Survey of F. Mikarsky Subd. M.R. 262-4/8 1192 on C.B. of

F.B. 2565 Pg. 17

Office Work

Checked

Date

Surveyed by FEB + OOKS

Notes FEB Date 3 Mar. 82

Indexed C. Johnson

12 746

PBM - 31, 32

W. S. 88-C-5

Sam. Tag Cent. Bot. B.C.T.

72.20 per F.B. 2109-82

Fd L&T per F.B. 2109-82 0.02 W of 90°

(27.) (22.)

17.26 16.92 ch. 17.14 ch. 17.28

Fd Nail & T F.B. 2109-82

B.C.

T.B. M.B.

PINE

Fd L&T per F.B. 2109-82 0.01 E. of 90°

Fd Ch. sled + per F.B. 2109-82

17.00 ch. 17.24 ch.

Fd L&C.E. Tag per F.B. 2109-82

Fd Ch. sled X. per F.B. 2109-82

Fd BT. Spk per F.B. 2109-82

ALTA

84.98 M F.B. 2109-82

28.90

189.59 - 40 per F.B. 2189-82

Fd Nail & T per F.B. 2189-82

Fd Ch. sled + per F.B. 2189-82

Fd L&C.E. Tag per F.B. 2189-82

47.48 47.11 58.16 58.57

28.00 ch. 28.00 ch.

Pg 18

To Sunset Dr. 96.13 per F.B. 2188-25

108.50 per F.B. 2188-25

(40) To M.t. Pg 16

Cent. Pg 18

LAKE

AVE

32+48.56 = 1400 E. Fd Bt. Spk W&T per F.B. 2109-82

31+40.06 Fd Ch. Spk W&T per F.B. 2109-82 Indn

(40) 331.60 per F.B. 2188-20 Cent.

L.S.

23-35

T.B. M.B.

RETURN TO LOS ANGELES COUNTY ENGINEER 900 LOS ANGELES COUNTY ENGINEERING BLDG.

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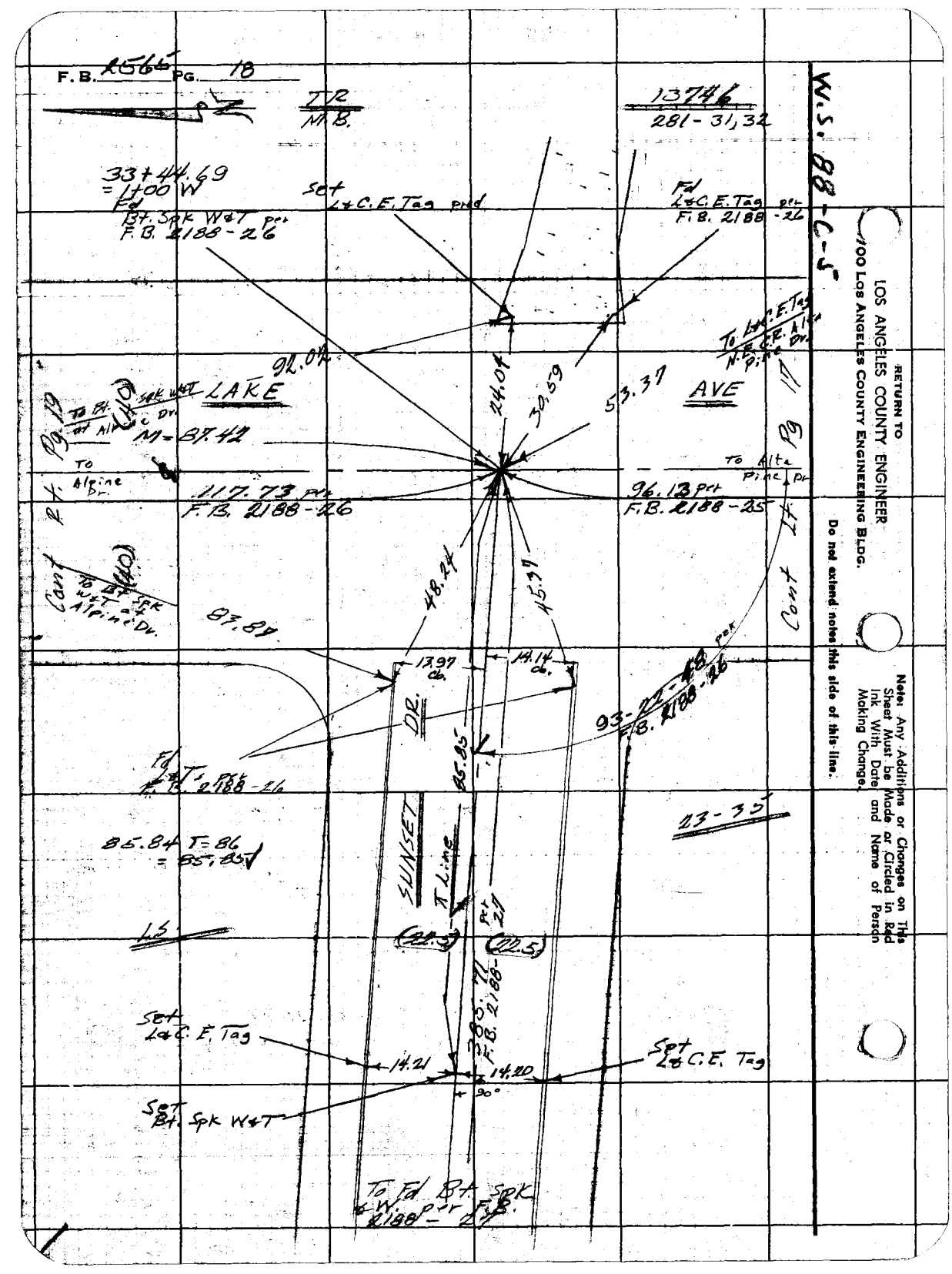
763098 CE #247—7-59


F. B. 2566 PG. 18
T/R
M.B.
13746
281 - 31, 32
33+44.69
=1400 W
Pg
Bf. Spk W&T pol
F.B. 2188 - 26
Set L+C.E. Tag plug
Fd L+C.E. Tag plug
F.B. 2188 - 26
W.S. 88-C-5
RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.
92.04
LAKE
AVE
53.31
32.59
24.04
M-Bf. 42
To Alpine Br.
To Alta Pine Pl.
117.73 pol
F.B. 2188 - 26
96.13 pol
F.B. 2188 - 25
48.24
45.19
97.89
13.97 Ch.
14.14 Ch.
DR.
85.85
93-11-48
F.B. 2188-26
Fd L+T
F.B. 2188 - 26
SUNSET
℄ Line
85.84 T=86
= 85, 85
LS
(22.5)
Pt 27
385.71
F.B. 2188-
14.21
14.20
90°
Set L+C.E. Tag
Set L+C.E. Tag
Set Bf. Spk W&T
To Fd Bf. Spk W&T F.B. 2188 - 26
13-35

Notes Ch'd by MILLER

Map No.

Office Work

Checked

Date

Surveyed by F.E. Brooks

Notes FEB Date 1941

Indexed C. Johnson

Survey of E. Altadena Subd. in Lot 54 Rancho 192 Sh. 66 of

Book 19

Cont Bk Pg RR

Ref to Assessors Map Sht 19

Lot 1

235.70 T=84 = 235.72

W.S. Bet C-St

P.T. 19.20

320.39 per TR 13746

90 Per TR 13746

Dr

ALPINE St. Pinate T Line

M= 235.72

Fd 1" I.P. Conc Plug at T.R.E. 2000 Flush

Set Bt. Spk W&T at 90° to pipe

18.50

M= 89-35 per TR

89-29-20

19.24

TR M.B.

To L.A.C.F.C.D. Pipe Sunset Dr.

16.44

M= 39.85

91.04

M= 87.42

To Sunset Dr.

M= 30.32

To MacMilton Pl.

117.83 F.B. 2188-26

83.87

LAKE

AVE.

Cont Bk Pg

Cont Lf

Fd L.C.T. 1/2" Pipe

Set Bt. Spk W&T by inter.

34+32.11 = H00E

1) 89-29-30

4) 357-57-40

89-29-25

6) 176-56-00

89-29-00

87.41 T=86 = 87.42

30.32 T=86 = 30.32

23-35

L.S.

RETURN TO LOS ANGELES COUNTY ENGINEER 900 LOS ANGELES COUNTY ENGINEERING BLDG.

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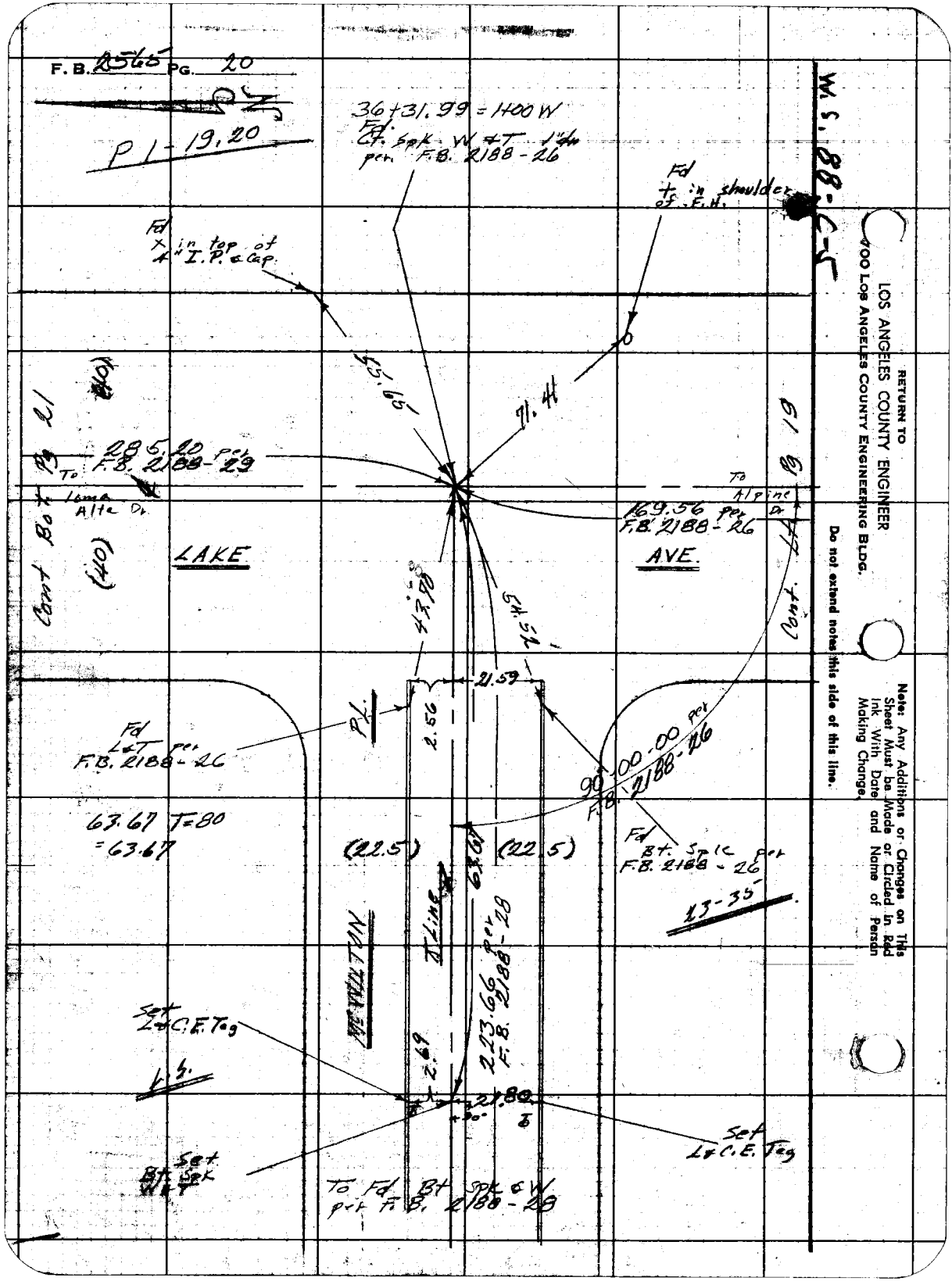
76809S CE #247—7-59


F. B. 2565 PG. 20
P I - 19.20
36+31.99 = 1400 W
Fd Ct. Spk. W + T 1" dia per F.B. 2188-26
Fd + in shoulder of F.H.
Fd X in top of 4" I.P. & Cap
W. S. 88.45
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
Cont 80 ± (40)
285.80 per F.B. 2188-29
To Loma Alta Dr.
LAKE
To Alpine Dr.
169.56 per F.B. 2188-26
AVE.
Cont. 80 ± (40)
43°28'
43°28'
21.59
2.56
P.I.
Fd L & T per F.B. 2188-26
63.67 T=80 =63.67
90.00.00 per F.B. 2188-26
(22.5)
(22.5)
6.87
Fd Bt. St. I.C. per F.B. 2188-26
13.35
CENTER LINE
223.66 per F.B. 2188-28
2.69
21.80
Set L & C.E. Tag
L. H.
Set Bt. Spk W + T
To Fd Bt Spk C W per F.B. 2188-28
Set L & C.E. Tag

Maps Ch'd by Miller — Survey of E. A. Fay et ux SD — M.B. 44-65 Pm. 44
Map No. — In 6854 Abst. 282 Sub. 6 & 8 of F.
Office Work — Surveyed by F. E. Brooks
Checked — Notes F.E.B. Date 1-14-1942
Date — Indexed C. Johnson

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Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER 900 Los Angeles County Engineering Bldg.

W.S. 6" C.I.

Fd. L.A. Co. Surveys Mt. Lowe I 12 Co. Sy. Jct. 1940 F.B. 2188-29

Central Avenue 30' wide

Set R.E. 21 LS

39+17.19 = 1400 W.

Fd. C.L. Nam in well per F.B. 2188-29 F.B. 779-29

Fd. Nail in Stake per F.B. 2188 Pg 29

LOMA ALTA DR.

Fd. N. Tac. F.B. 2188 Pg 29 0.02 W of inter. destroyed a Set 8d. Spk Wet By inter

57.04 17.875 4.19

(60) 120.07

787.24 per F.B. 2188-29

53.80 52.97 54.55

Fd Nail in 12" Locust per F.B. 2188 Pg 29

60.70

Fd Lead & Tack in Brick Pillar

Fd Nail in Stake per F.B. 2188 Pg 29

Fd Nail & Tack per F.B. 2188-29

AVE

Fd Lead & Tack F.B. 779-29

1) 82-08-40
4) 328-35-00
82-08-45
6) 132-52-20
82-08-43½

(40) (40)

LAKE

To Mt. Wilson Rd.

Court Lt. Pg 20

P.I. 19 20

7850S3 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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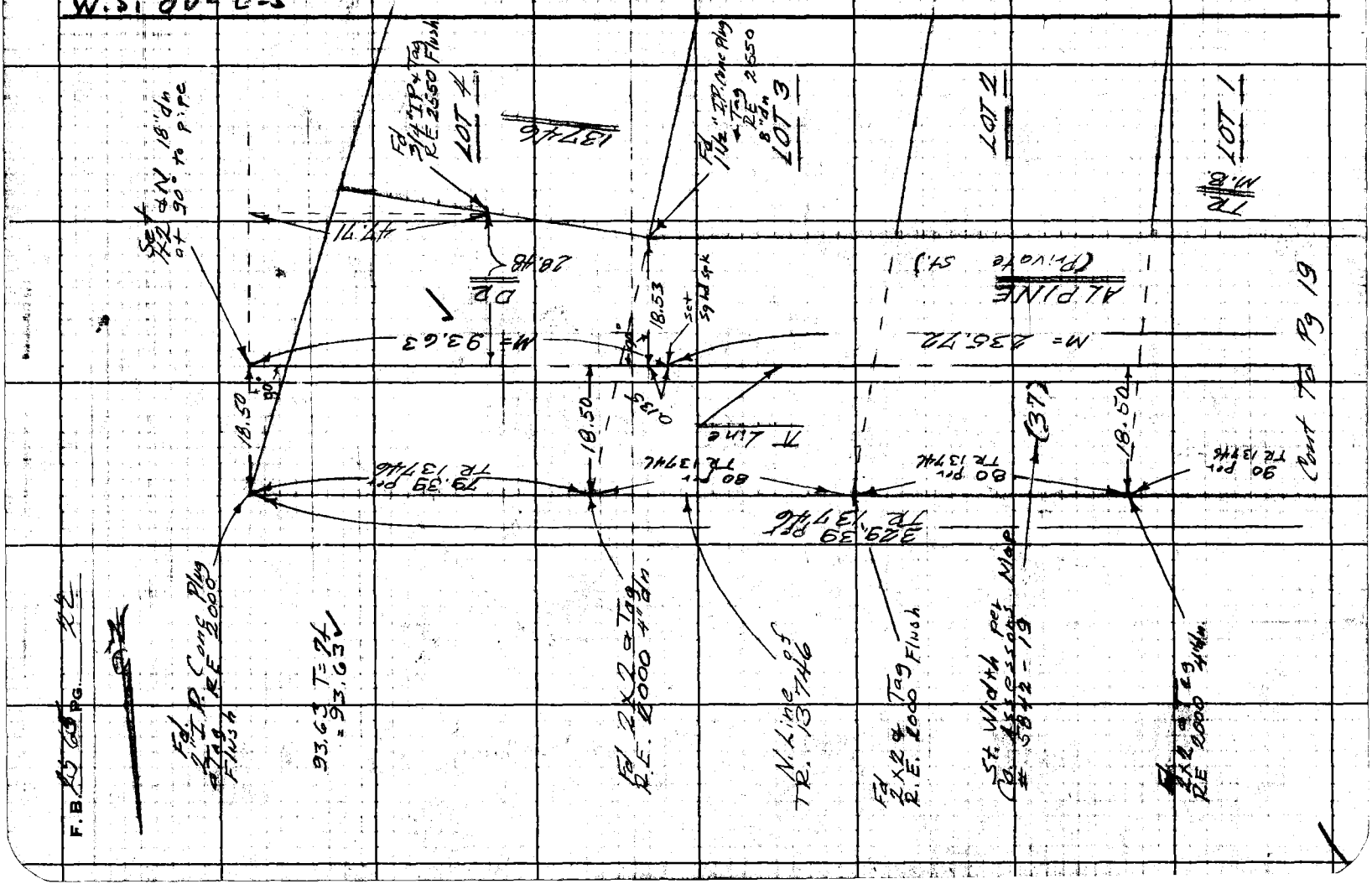
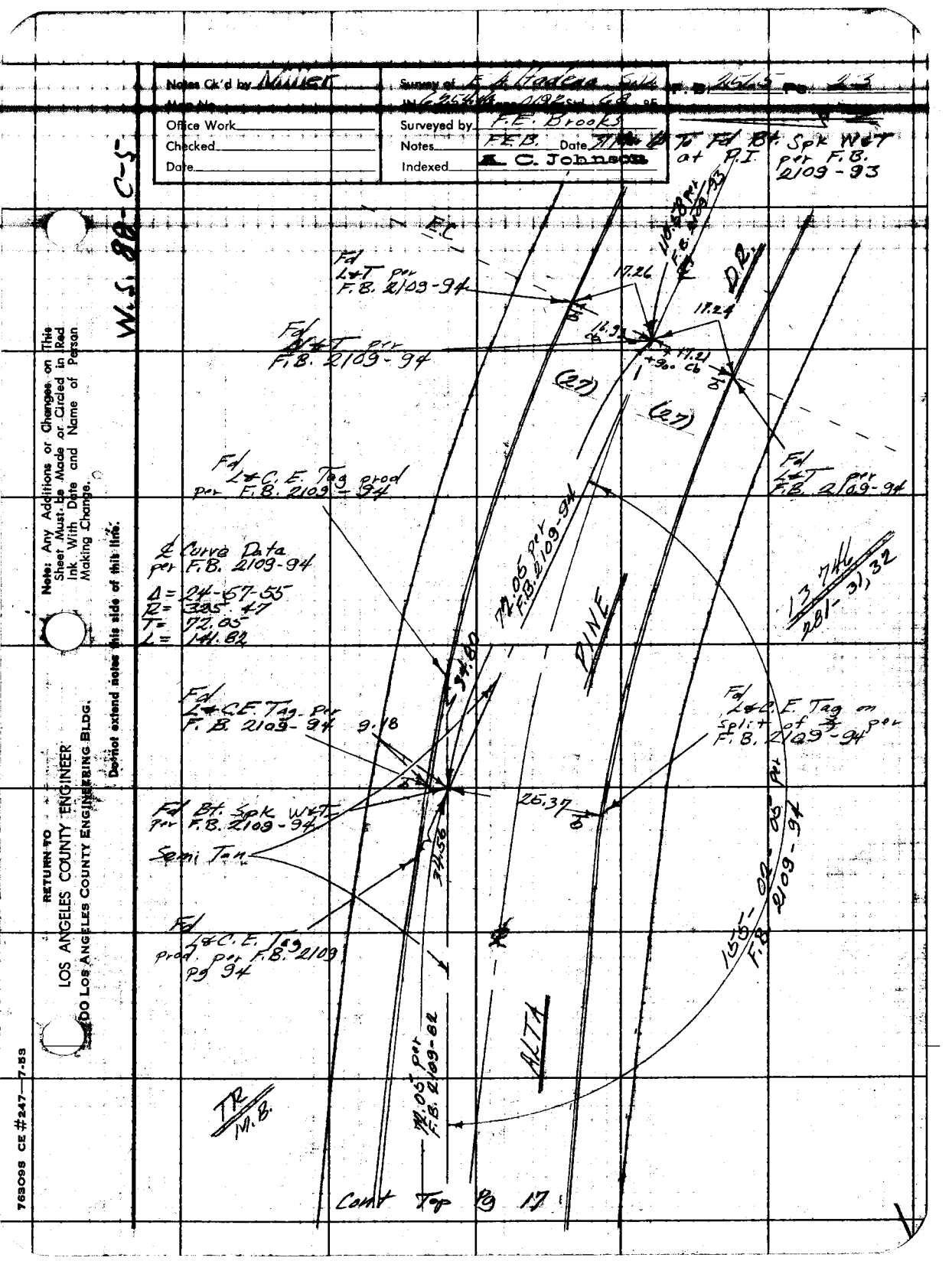
W.S. 88-C-5




Notes Ck'd by Miller
Office Work
Checked
Date
Survey of E. A. Hadley Subd.
Surveyed by F.E. Brooks
F.E.B. Date
Notes
Indexed C. Johnson
W.S. 89-C-5
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
Fd L&T per F.B. 2109-94
Fd L&T per F.B. 2109-94
Fd L&C.E. Tag prod per F.B. 2109-94
℄ Curve Data per F.B. 2109-94
Δ = 24-57-55
R = 395.47
T = 77.85
L = 141.62
Fd L&C.E. Tag per F.B. 2109-94
Fd Bt. Spk W&T per F.B. 2109-94
Semi Tan
Fd L&C.E. Tag prod. per F.B. 2109 pg 94
Fd L&C.E. Tag on Split of ℄ per F.B. 2109-94
Fd Bt. Spk W&T at P.I. per F.B. 2109-93
PINE
ALTA
TR
M.B.
Comm Top
Pg 17

F. B. 2565 PG. 24

RETURN TO
LOS ANGELES COUNTY ENGINEER
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Cont Rt. Pg 16

184.26 E 86
= 184.28

CHARLES ST. FARNSWORTH PARK

AVE

N = 184.28

Set 6x6 P.S.

LAKE

For L.A. Co. Survey Control System
Traverse Notes in Book 12 A set by
Mt. Lowe 1940 R.E. Ling
Co. Surveyor 1980 - 20

T.B.
M.B.

Cont Lt. Pg 15

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of E. Altadena S.D. Bk. 0565 Pg. 35
IN 1934 Tape _____ Std _____ °F
Surveyed by L. E. Steeples
Notes LC Gault Date 2-60
Indexed E. C. Johnson

TN 6254.40

EAST ALTADENA STORM DRAIN

PROJECT #5444

TOPOG

OF

LINE "C"

PARTY
BROOKS
LC GAULT
THRILL
SIEMANN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76808 CE #247—7-58

RETURN TO
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900 LOS ANGELES COUNTY ENGINEERING BLDG.

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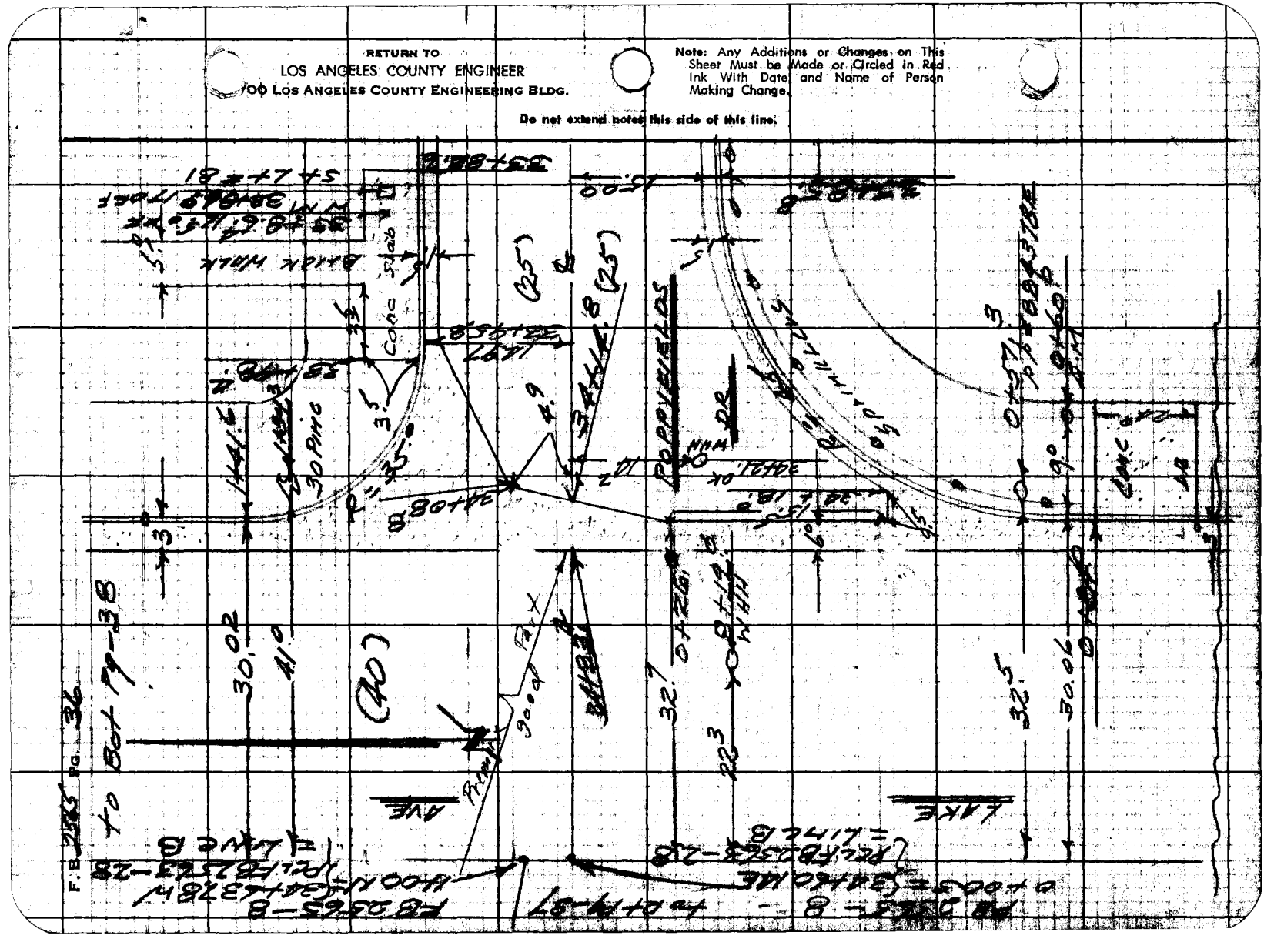

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Altadena Rock Gdn. No. 37
IN 1954 Topo Std. 8F
Surveyed by Woods
Notes Date
Indexed C. Johnson

to Bot Pg 38

Rock & Cont Gut & CB

(40)

Rock & Cont

Pyramix Rock

Paper Fields Dr

Sprinklers

Rock & Cont

Sprinklers

Rock & Cont Gut & CB

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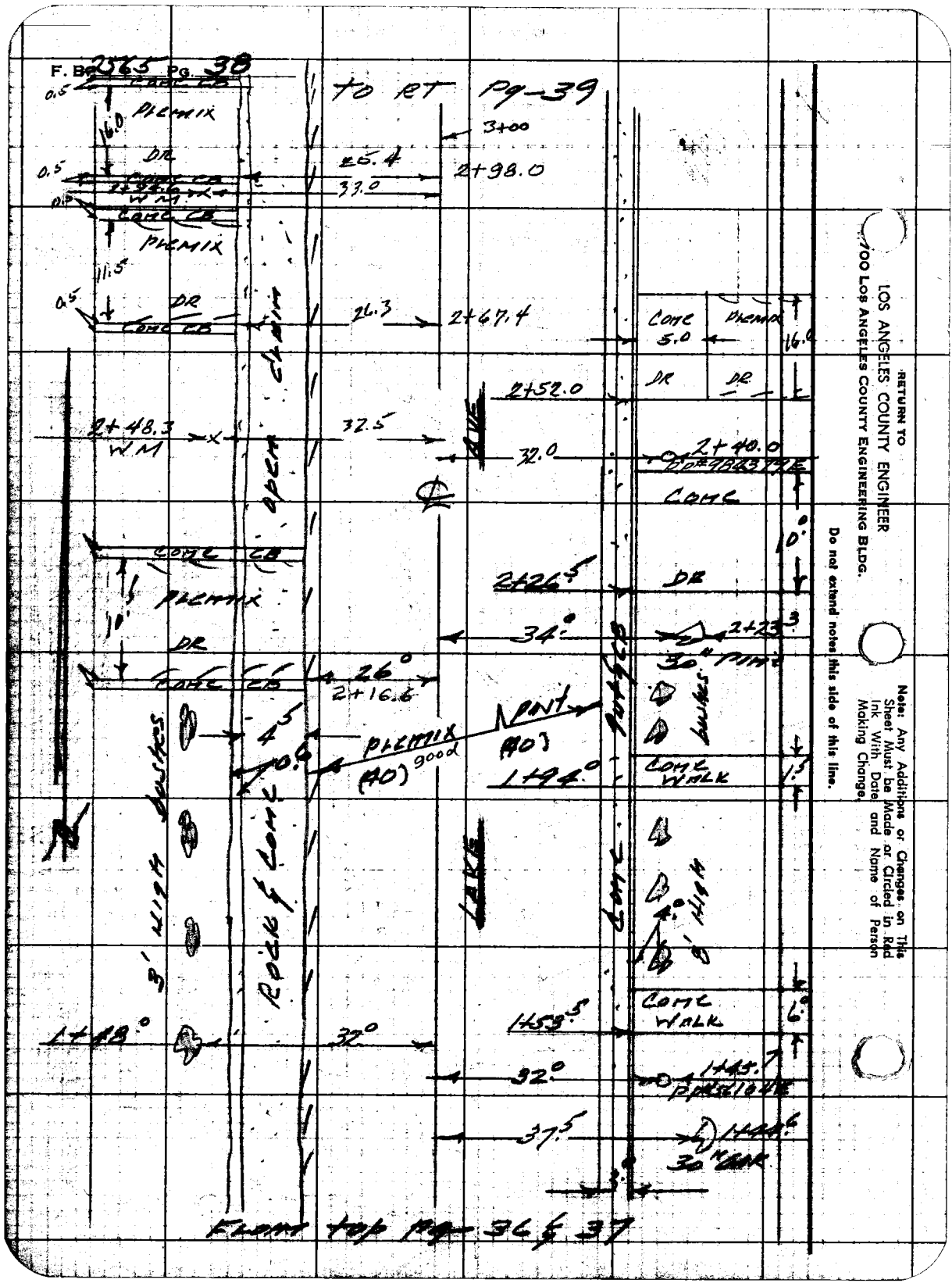
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76B09S CE #247—7-59


F. B. 2563 Pg. 38
TO RT Pg-39
3+00
2+98.0
26.4
33.0
PLEMIX
DR
CONC CB
0.5
16.0
11.5
2+67.4
26.3
2+52.0
32.5
2+48.3
WM
32.0
2+40.0
CONC
5.0
16.0
10.0
2+26.5
34.0
2+23.3
30" PINE
26.0
2+16.6
4.5
10.0
PLEMIX
(40)
9000
PNT
(40)
1+94.0
CONC WALK
1.5
3' HIGH BUSHES
ROCK & CONC
LAKE
CONC
8' HIGH
1+68.0
32.0
1+59.5
6.0
1+45.7
37.5
1+44.6
30" OAK
FLOW top Pg- 36 & 37
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
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75F5093 SBE #247 11-75

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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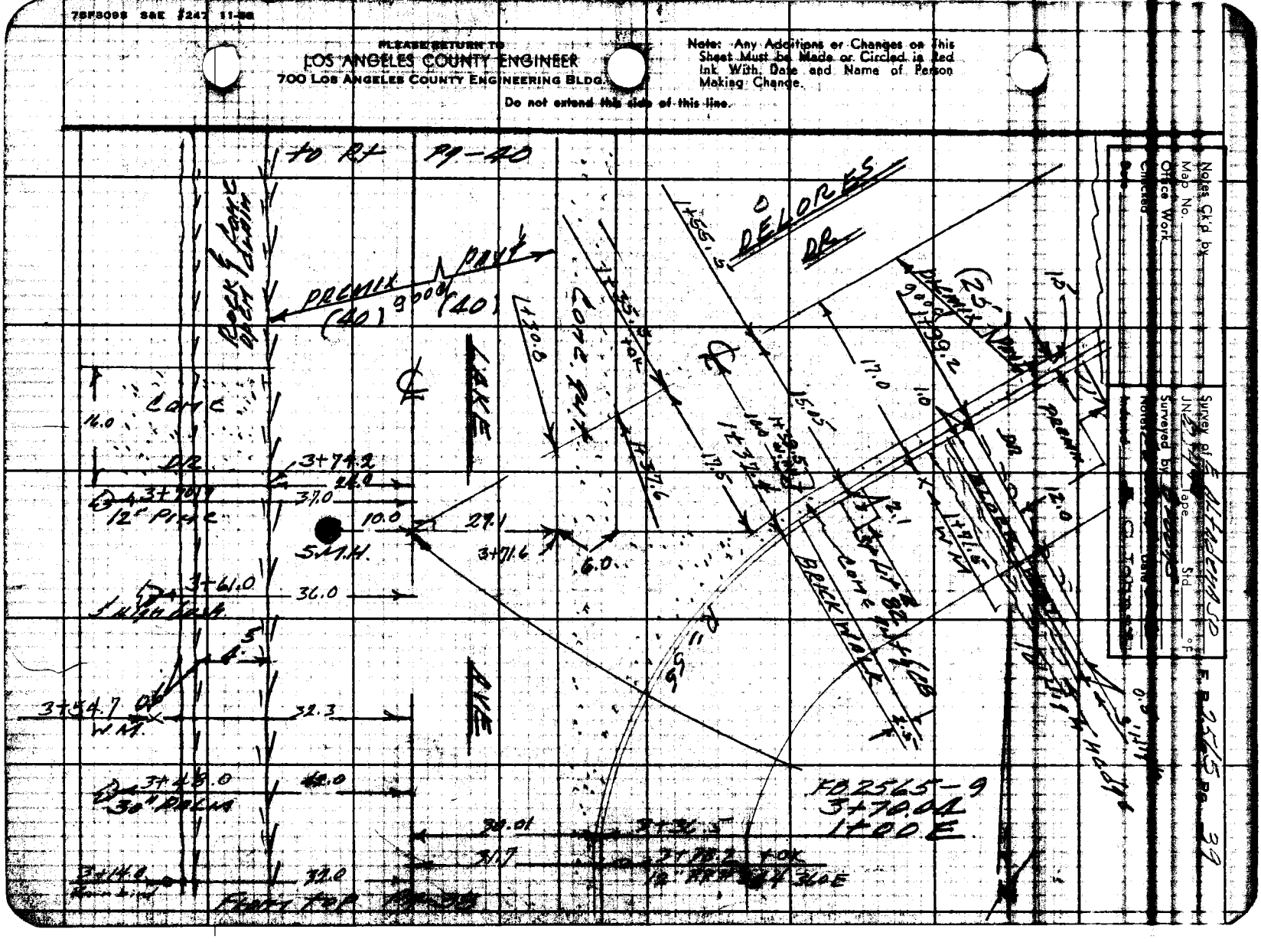

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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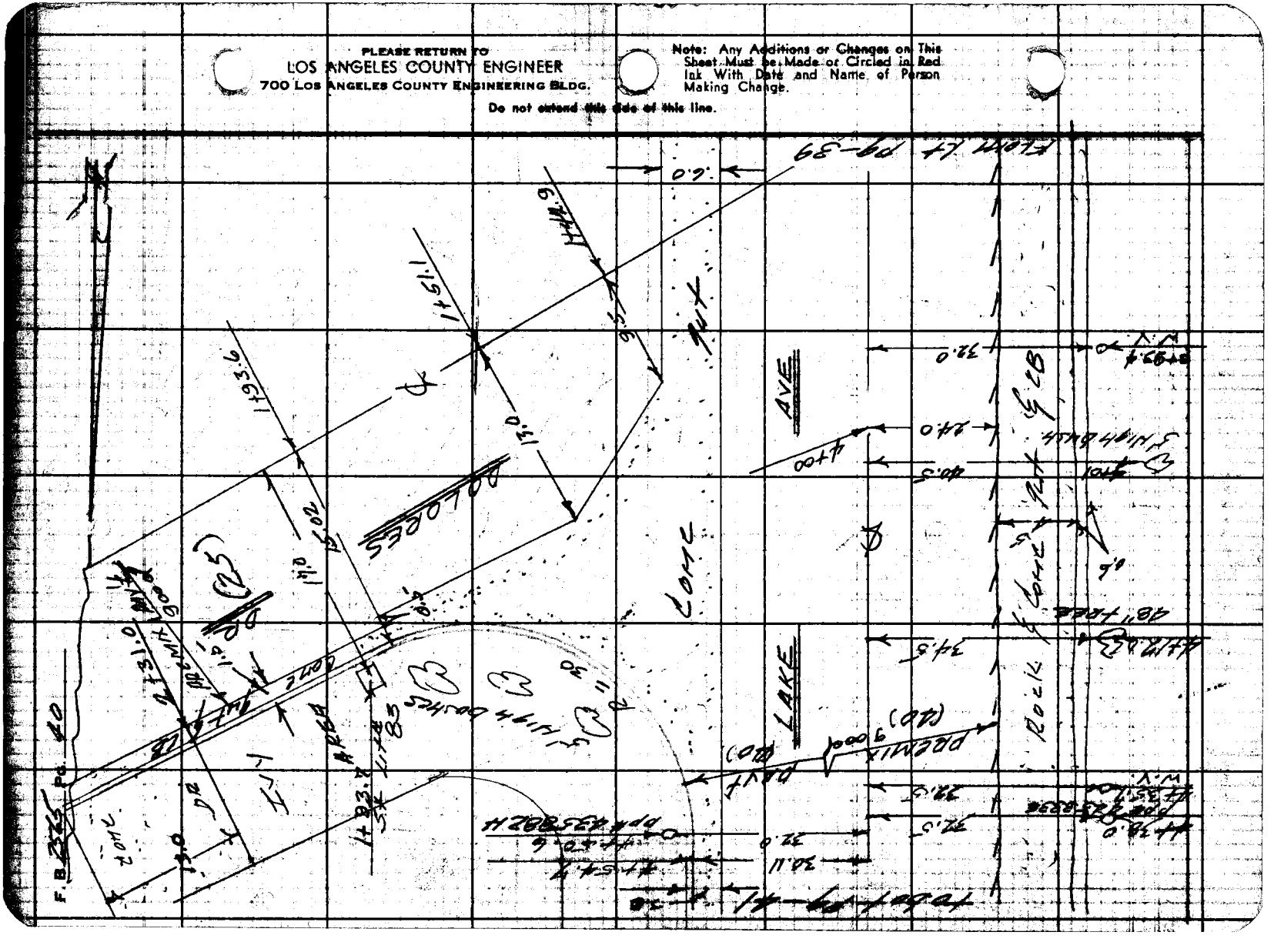

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN
Surveyed by
Notes
Indexed

Date
C. Johnson

F.B. 2565 Pg. 44

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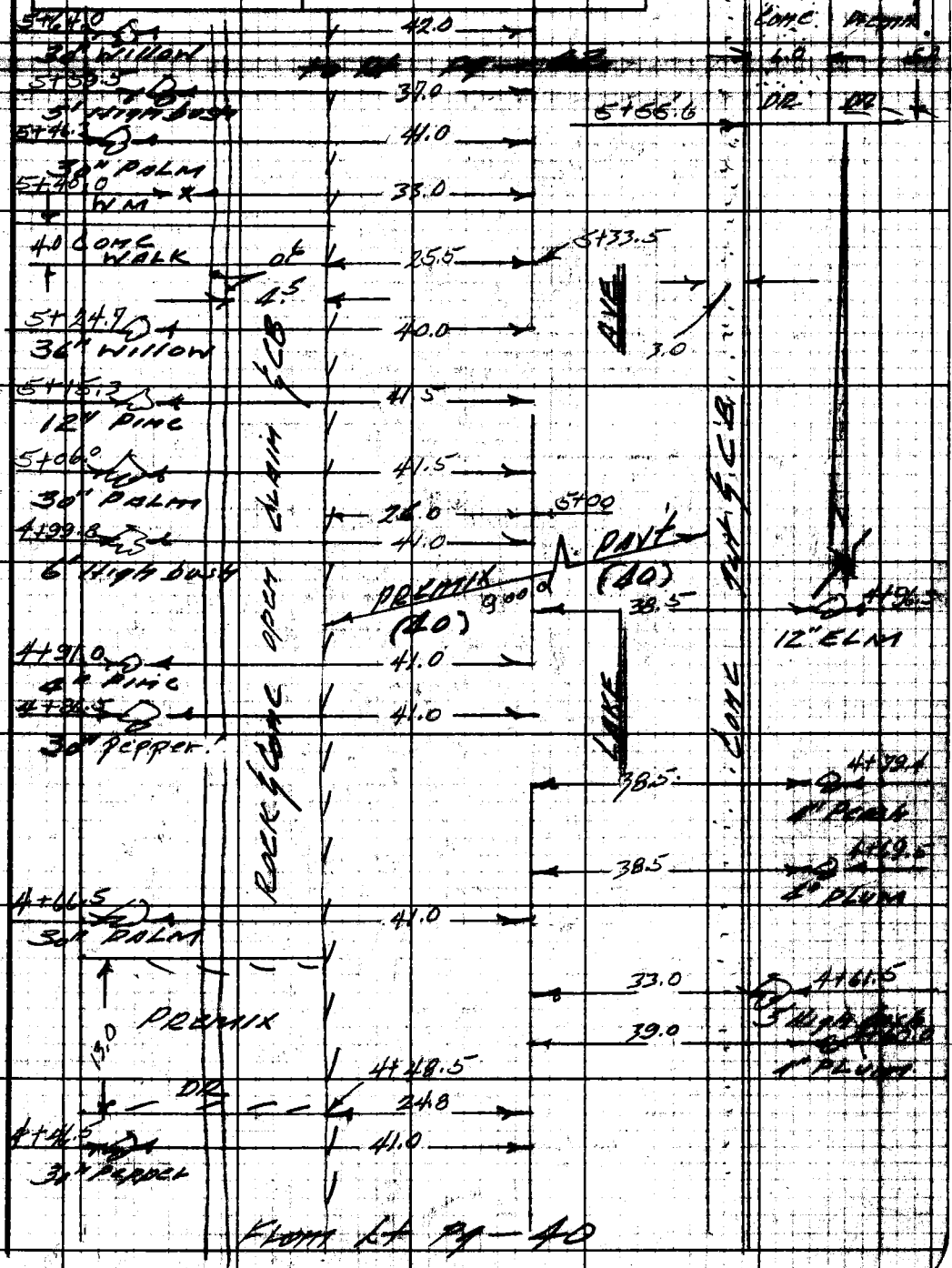
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76PSOS CE #247 1-67



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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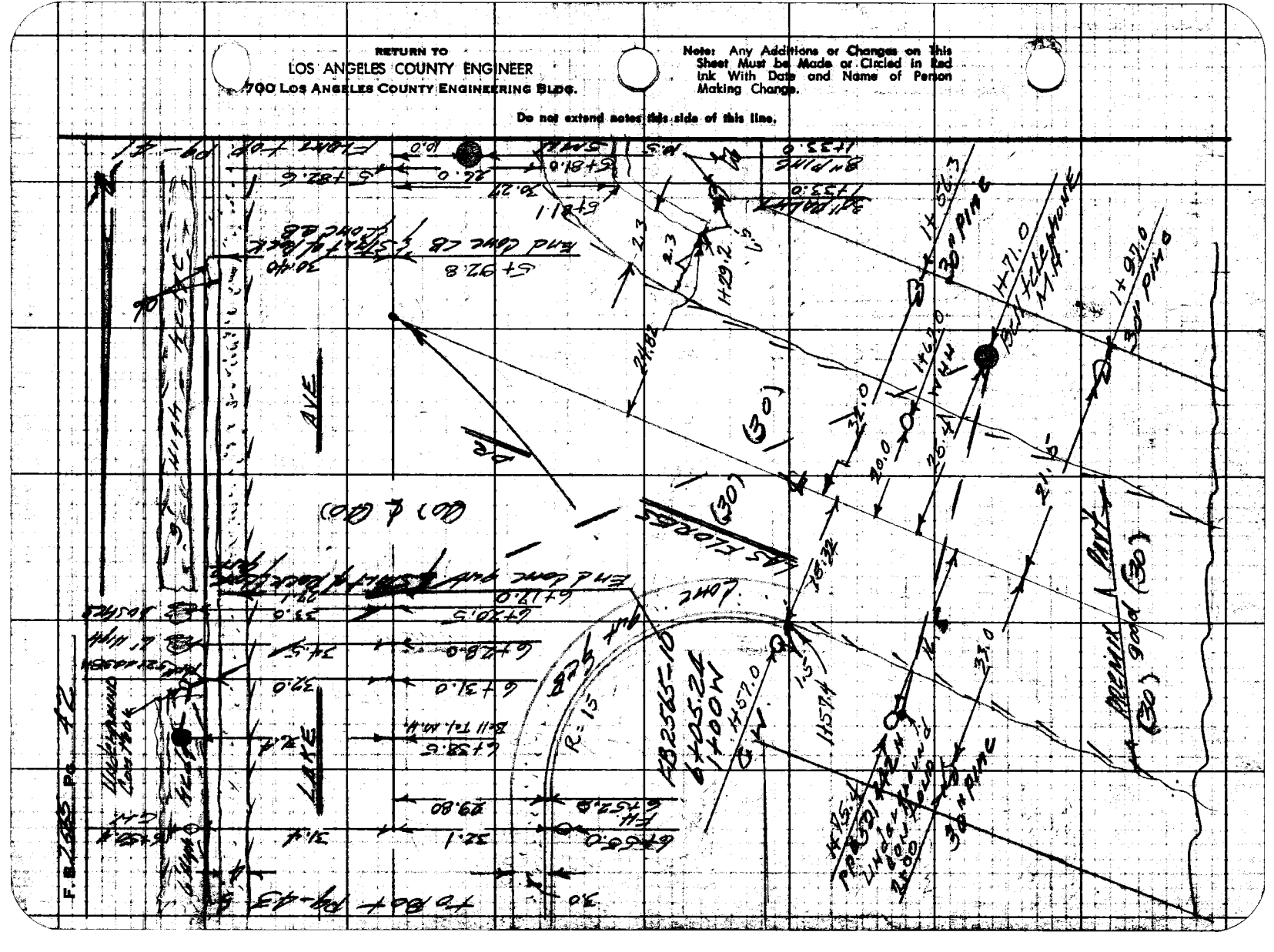
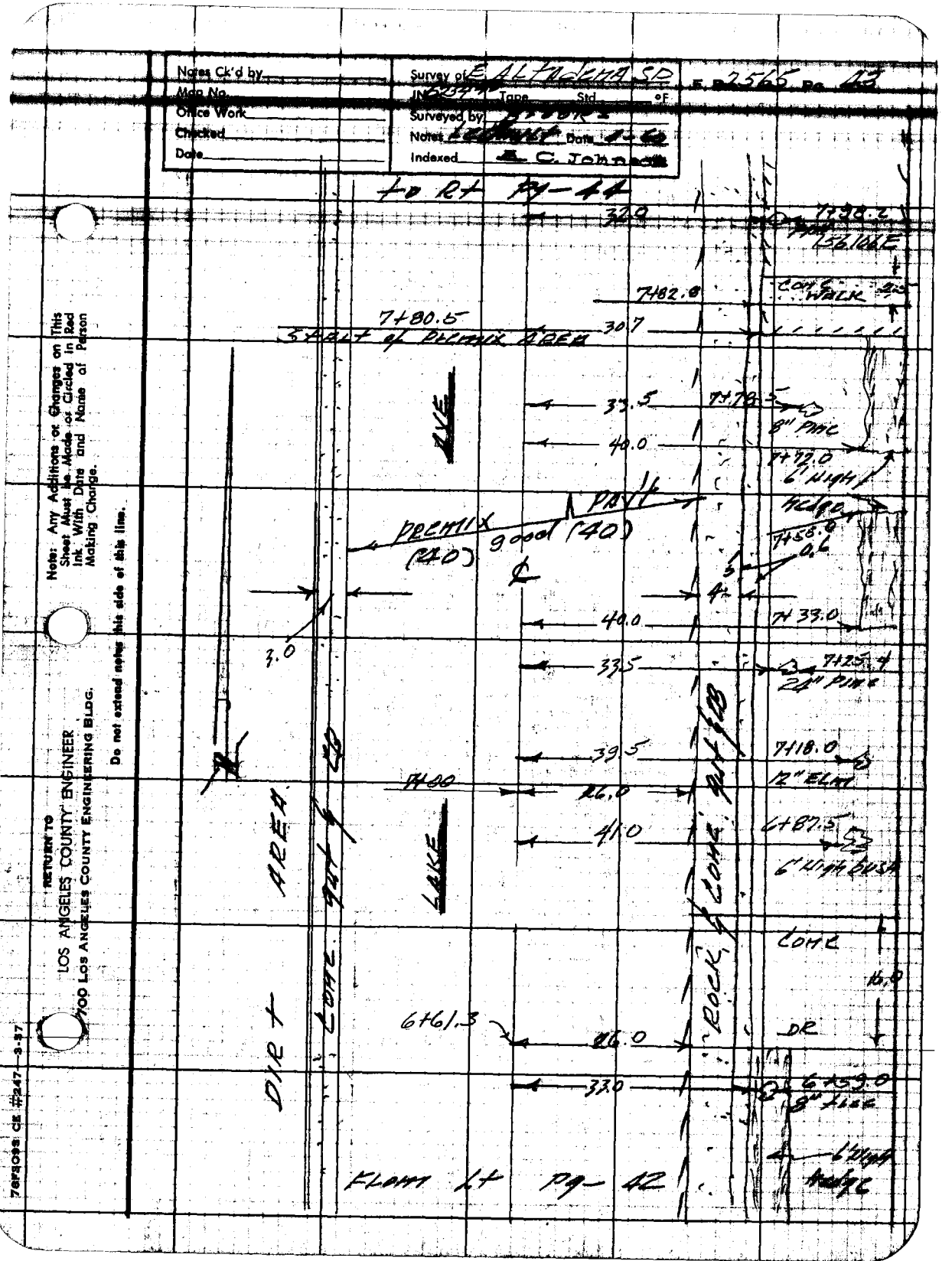

AVE
LAKE
(30)
R=15'
Lowe
Ave
Elm
Pine
Maple
Cedar
Oak
Walnut
Locust
Spruce
Willow
Birch
Poplar
Ash
Hickory
Chestnut
Sycamore
Juniper
Cypress
Redwood
Fir
Pine
Elm
Oak
Maple
Cedar

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ALTADENA SD
IN Tape Std °F
Surveyed by
Noted Date
Indexed C. Johnson

F. B. 2565 Pg. 42



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los ANGELES COUNTY ENGINEERING BLDG.

TEPSCO CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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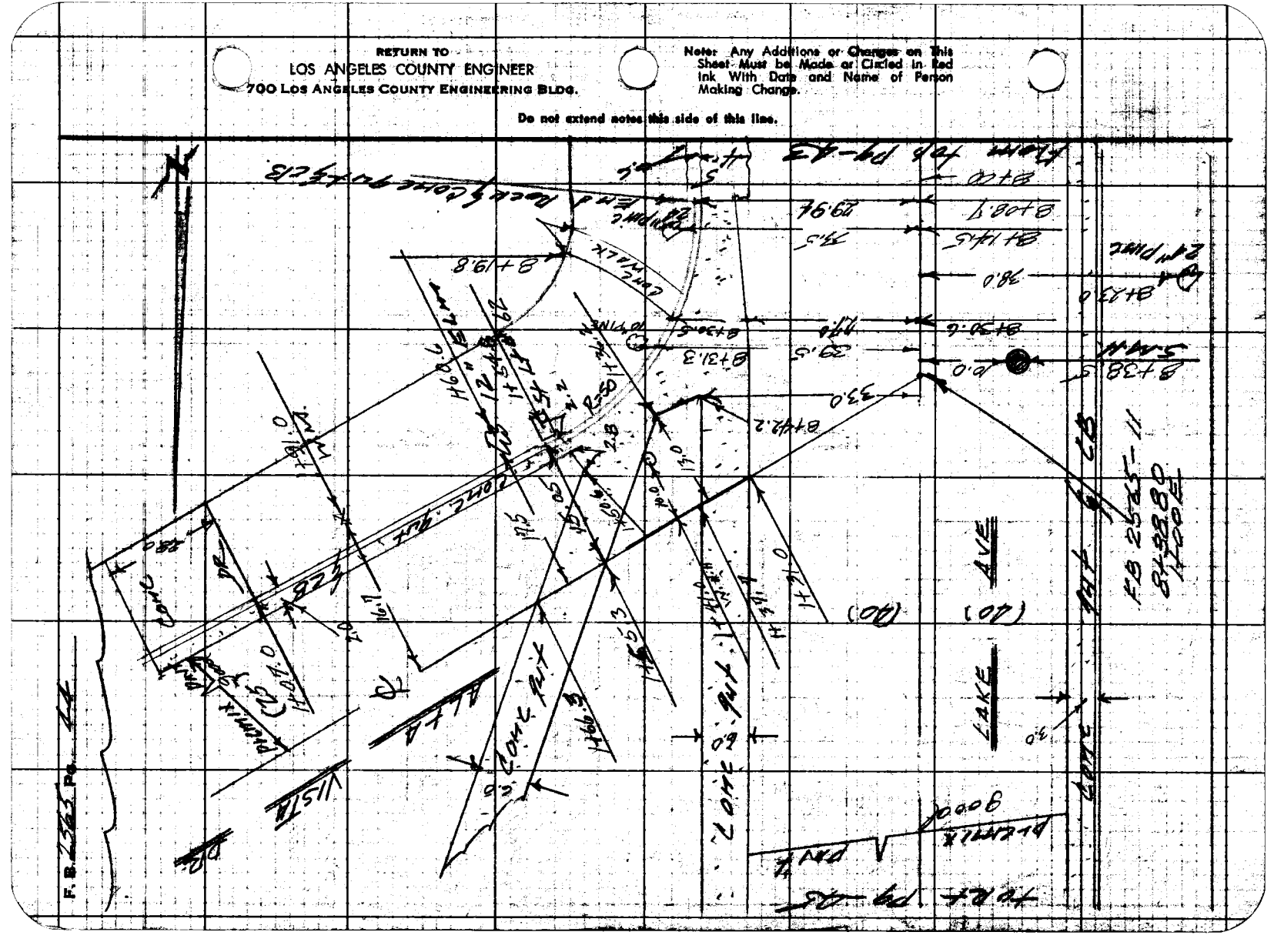
Do not extend notes this side of this line.



79F3096; CE #247—5-57

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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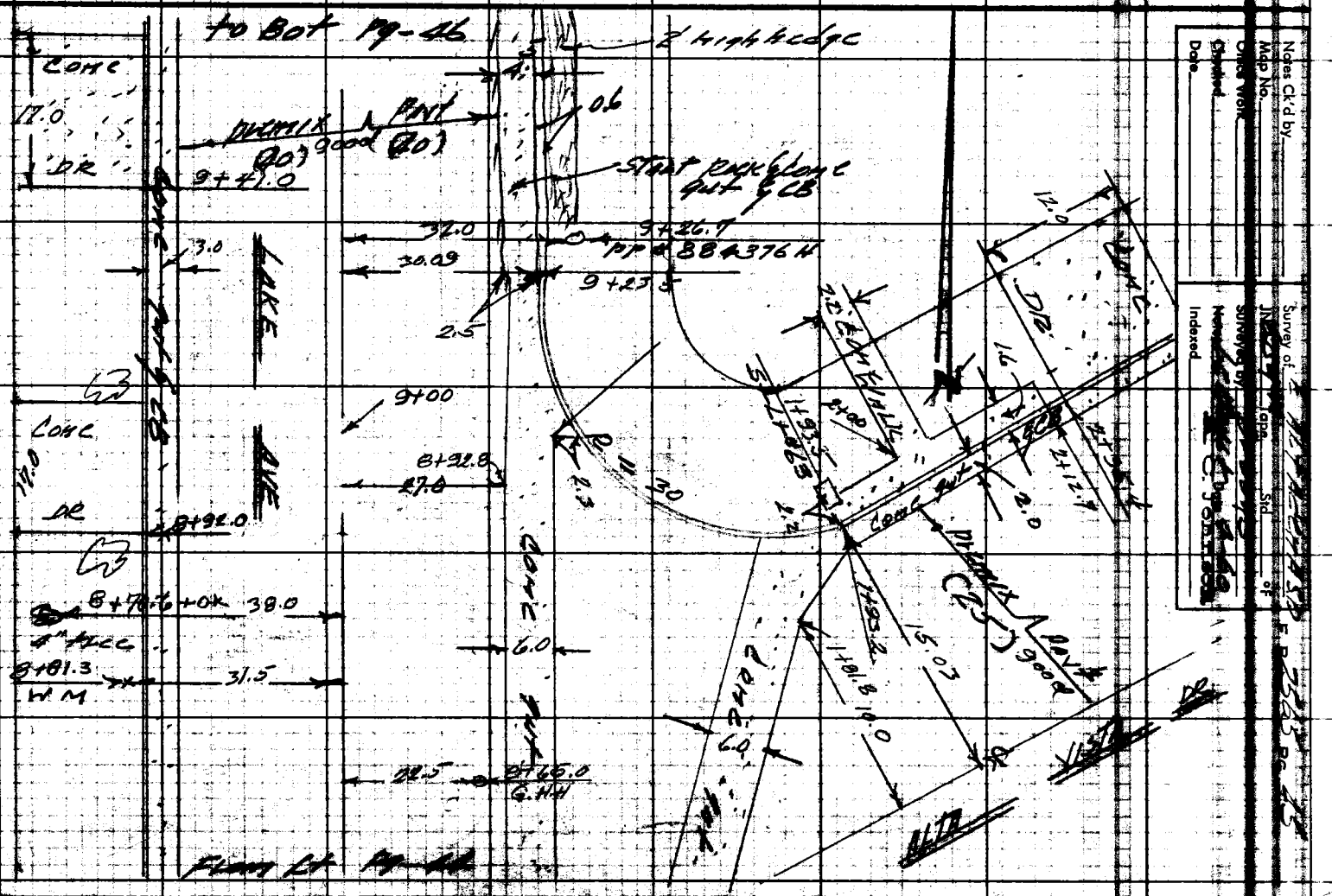

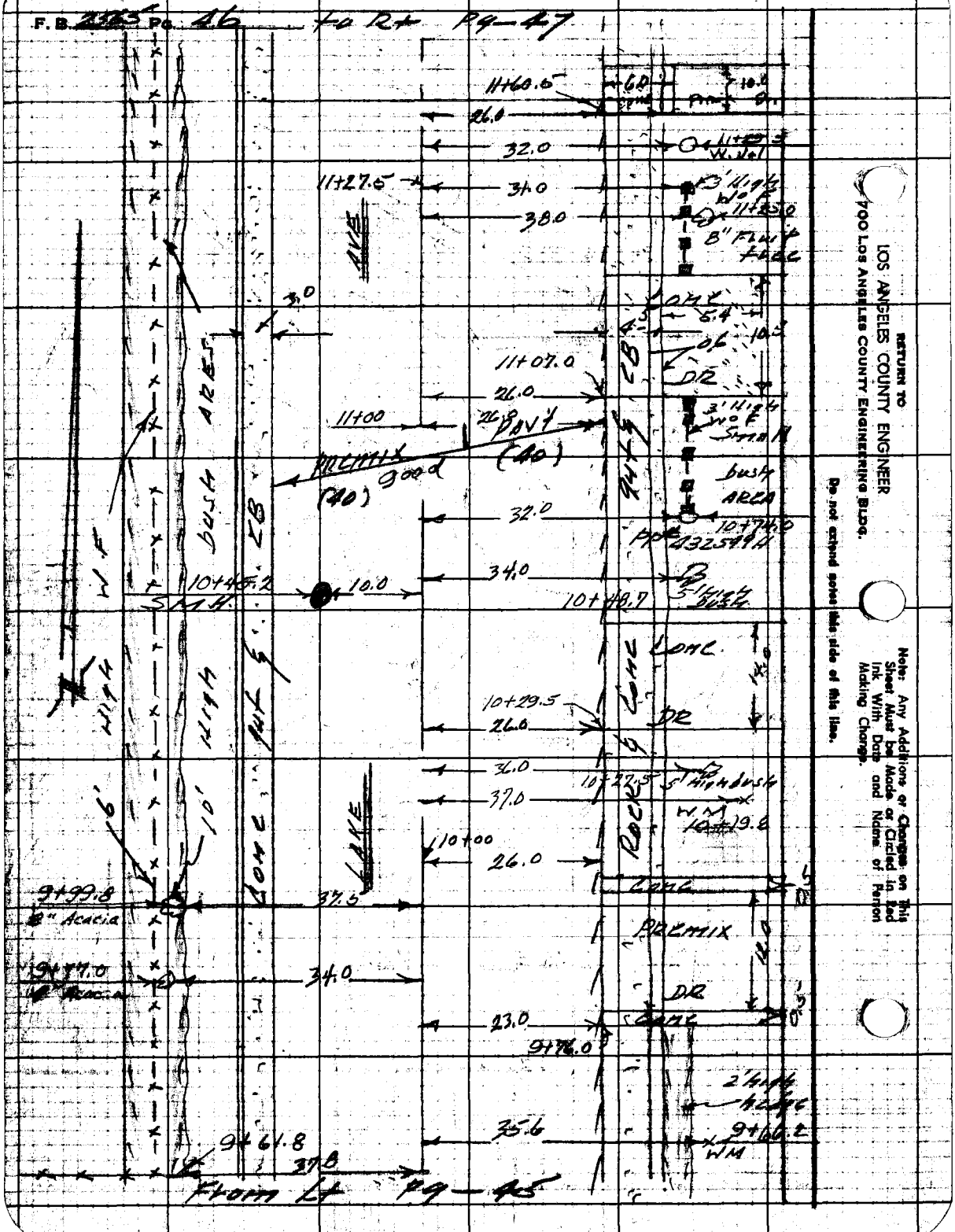
F.B. 2383 Pg. 26 to Rt Pg 47
11+60.6
6.0
10.0
26.0
32.0
11+27.5
34.0
38.0
3" W.I. W/O 11+20.0
8" FLUTE FACE
3.0
11+07.0
26.0
11+00
26' PAVT (40)
PREMIX GOOD (40)
32.0
10+74.0
34.0
10.0
10+49.7
10+29.5
26.0
36.0
37.0
10+22.5
10+00
26.0
9+99.8
37.5
8" Acacia
19+77.0
34.0
23.0
9+76.0
9+61.8
37.8
From Lt Pg 45
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Tape Std oF
Surveyed by
Notes
Indexed C. Johnson

F.B. 256 Pg. 47

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Do not extend past this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

LAKE

ATHENS

CONC WALK

CONC GUTTER

CONC CURB

PLANT BOX

Form 19 #247—3-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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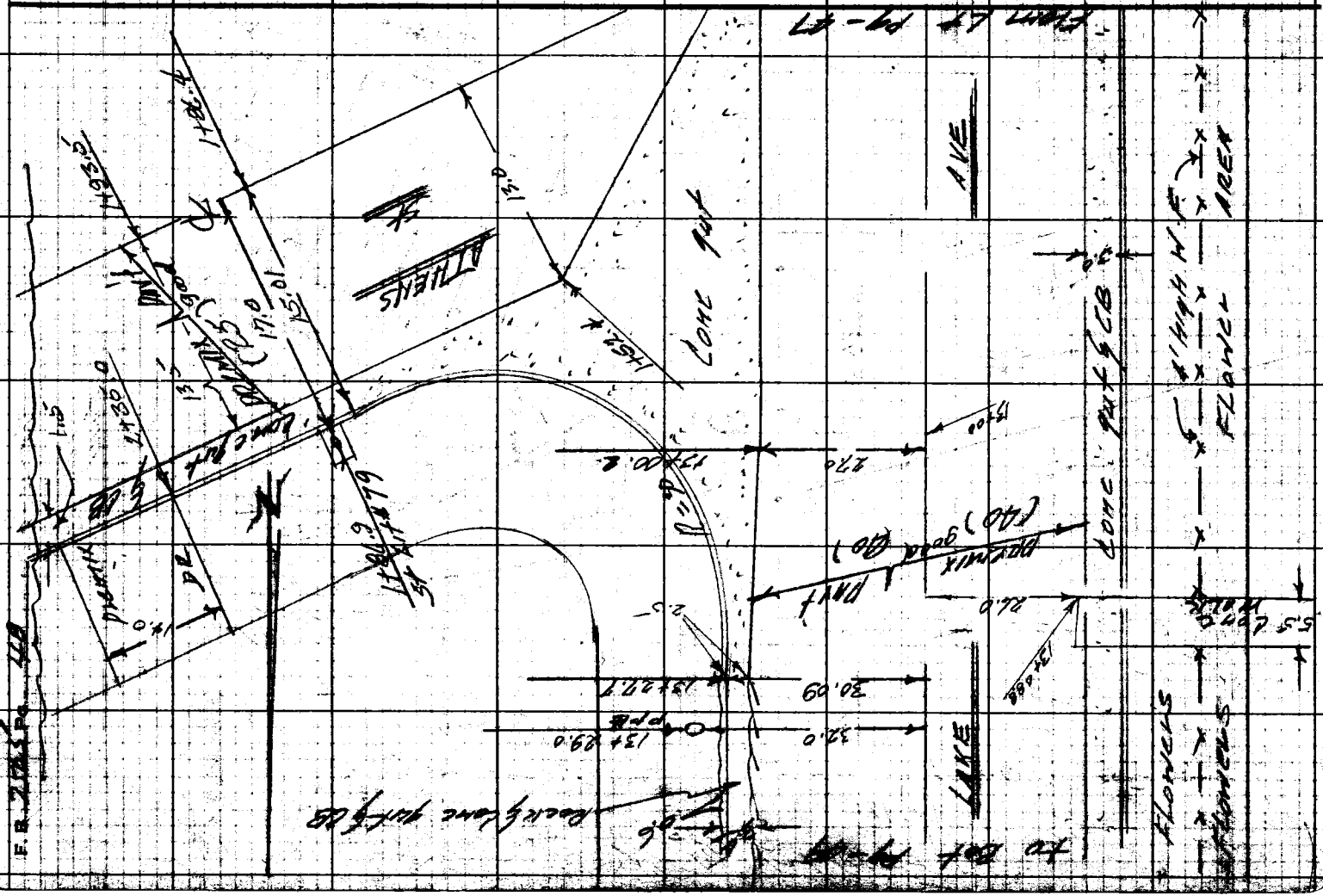


Notes Ck'd by
Map No.
Office Work
Checked
Date

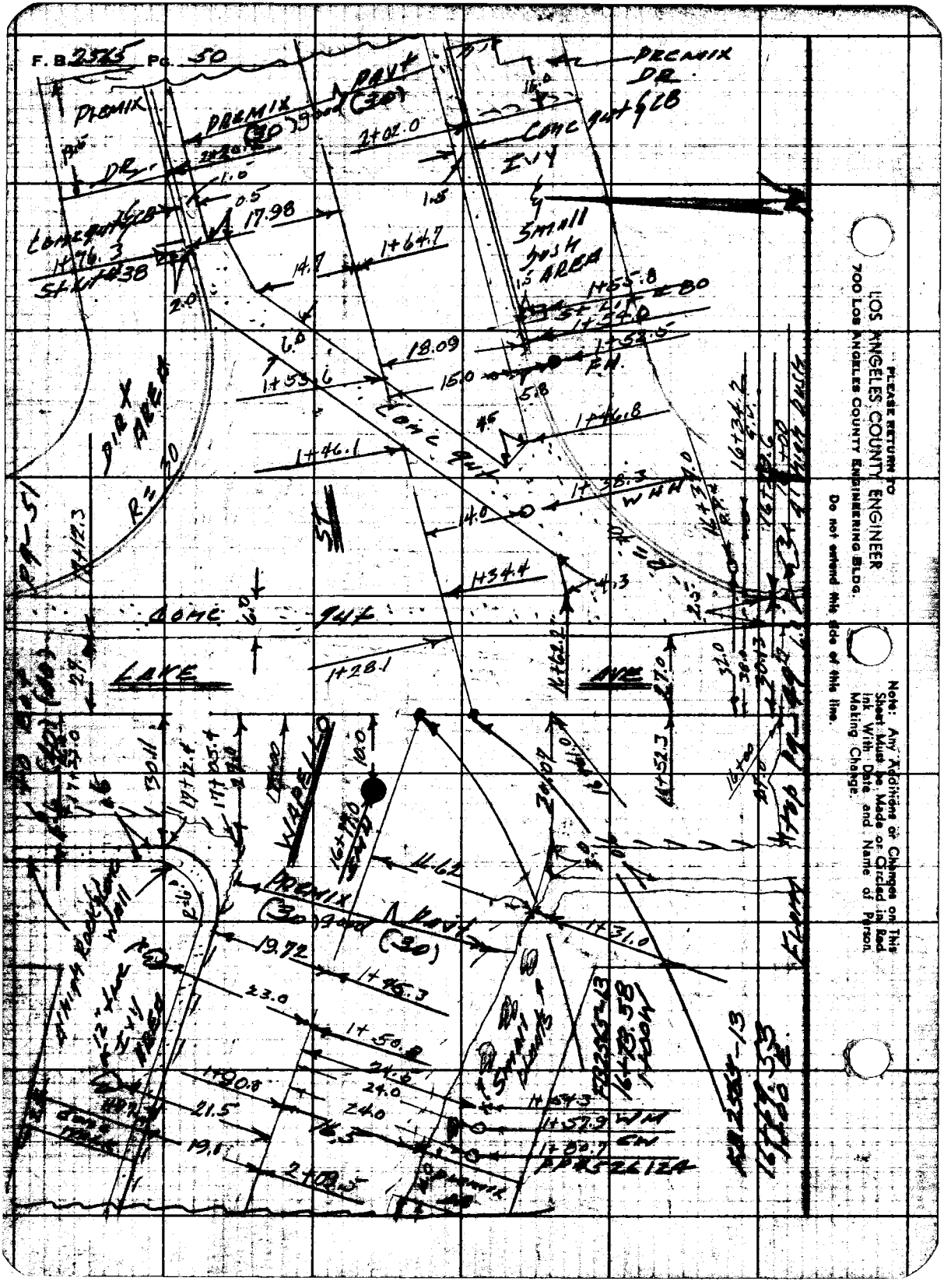
Survey of E. ALTADENA SD F. B. 2565 Pg. 49
JN 22 Tape Std °F
Surveyed by
Notes Date
C. Tobenkin

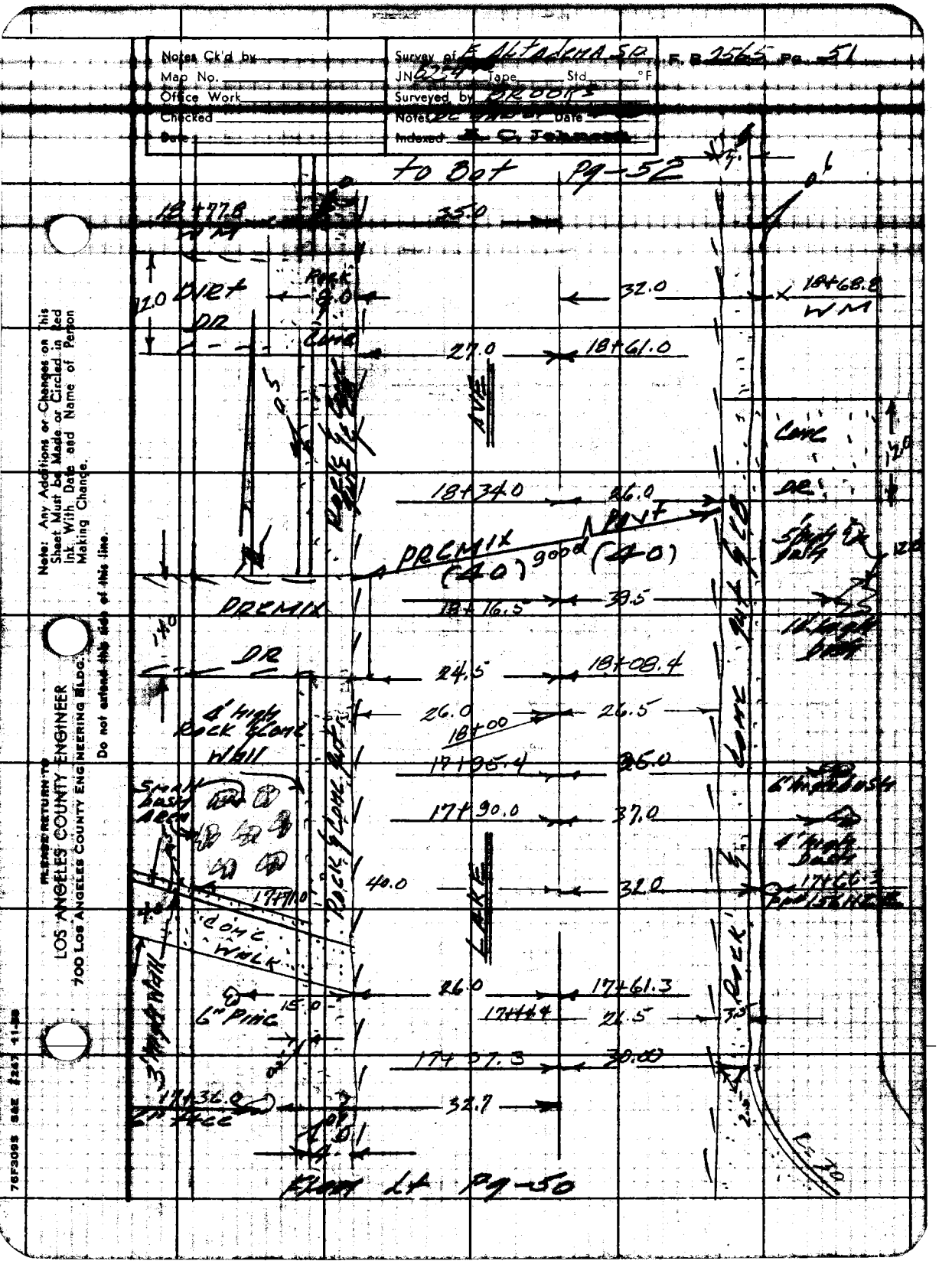
to Rt Pg-50

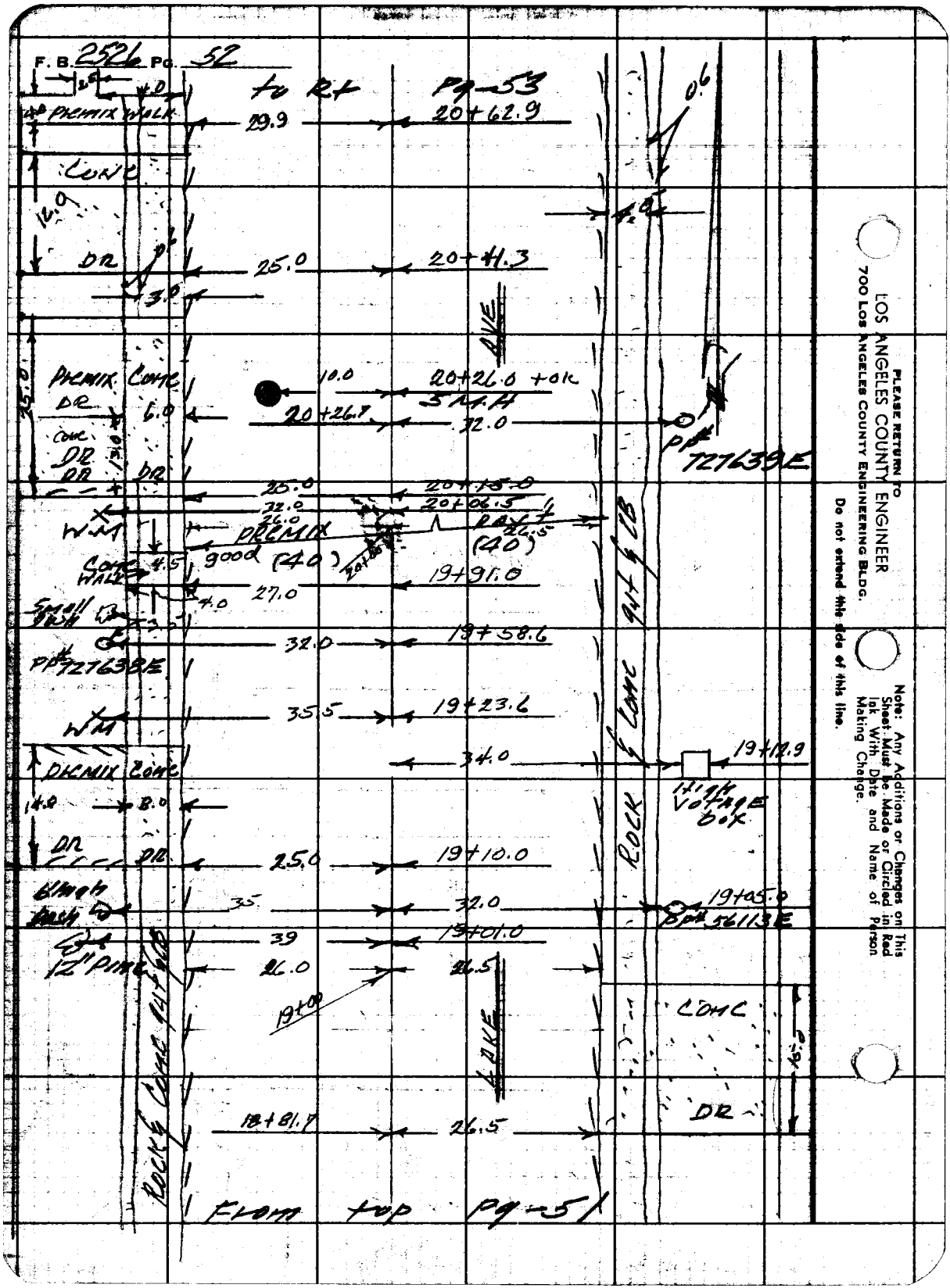
Rocks Conc
12" CMP
15" W.M.
DR
32.5
3.0
27.0
DRAIN
16.0
14+63.7
Add Conc Apron
CB
14+45.0
Add Conc
Conc
12.0
14+62.0
29.0
32.5
14+59.0
W.M.
DRAIN
12" CMP
Good (40)
23.6
36.0
Add 30.0
12" Mach
3.0
LAKE
14+48.2
27.0
34.5
Conc Lined Ditch
Flowline
Conc Lined Ditch
14+28.5
Add 30.0
31.7
4.3
Conc
From Lt Pg-49

Notice: Any Attempt to Change or Erase Any Part of This Sheet May Be Punishable By Law With Fine and/or Imprisonment
Making Changes
Do not detach this sheet from the rest of this file.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.


F. B. 2565 Pg. 50
PREMIX DR.
PAVT
PREMIX (30)
2+02.0
CONC GUTTER
IVY
SMALL SLOPE AREA
17.98
14.7
1+64.7
18.09
1+53.6
1+46.3
STA 1+38
2.0
6.6
15.0
5.8
1+46.8
1+46.1
CONC GUTT
R=30
1+38.3
W HH
4.0
4.3
1+34.4
CONC GUTT
LAKE
1+28.1
EXIST
EXIST 12" CMP
EXIST 24" CMP
EXIST 18" CMP
EXIST 30" CMP
EXIST 36" CMP
EXIST 42" CMP
EXIST 48" CMP
EXIST 54" CMP
EXIST 60" CMP
EXIST 66" CMP
EXIST 72" CMP
EXIST 78" CMP
EXIST 84" CMP
EXIST 90" CMP
EXIST 96" CMP
EXIST 102" CMP
EXIST


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of E. Altadena SD F.B. 2565 Pg. 51
JN 2274 Tape Std °F
Surveyed by PROOFS
Noted Date
Indexed
to Bot Pg-52
18+77.8
35.0
12.0 DIRT
DR
Rock
9.0
Conc
27.0
18+61.0
32.0
18+68.8
WM
Conc
DR
18+34.0
26.0
PRCMIX
(40) good (40)
PRCMIX
18+16.5
39.5
DR
24.5
18+08.4
4' High Rock Stone Wall
26.0
18+00
26.5
18+05.4
36.0
17+90.0
37.0
40.0
32.0
17+66.3
Conc. Walk
6" PVC
15.0
17+61.3
17+44
21.5
17+07.3
30.00
17+36.0
32.7
Face
Rock
Lake
Edge of Water
Lake
Rock
Edge of Water
Conc
Edge of Water
Conc
Edge of Water
Conc


F. B. 2526 Pg. 52
to Rt
Pg-53
4" PREMIX WALK
29.9
20+62.9
CONC
16.9
DR
25.0
20+41.3
3.0
AVE
PREMIX
CONC
DR
10.0
20+26.0 +or-
3 M.H
20+26.7
32.0
PP 727639E
6.0
15.0
CONC
DR
DR
DR
25.0
20+15.0
32.0
20+06.5
WM
PREMIX
good (40)
(40)
CONC
WALK
4.5
19+91.0
27.0
4.0
SMALL PUSH
32.0
19+58.6
PP 727639E
35.5
19+23.6
WM
34.0
19+12.9
PREMIX
CONC
14.0
8.0
DR
DR
25.0
19+10.0
HIGH PUSH
35
32.0
19+05.0
PP 561138E
39
19+01.0
12" PIPE
26.0
26.5
19+09
AVE
CONC
DR
18+81.7
26.5
ROCK CURB 41' ± LT
ROCK CURB 41' ± LT
HIGH VOLTAGE BOX
FROM top Pg-5
0.6
0.2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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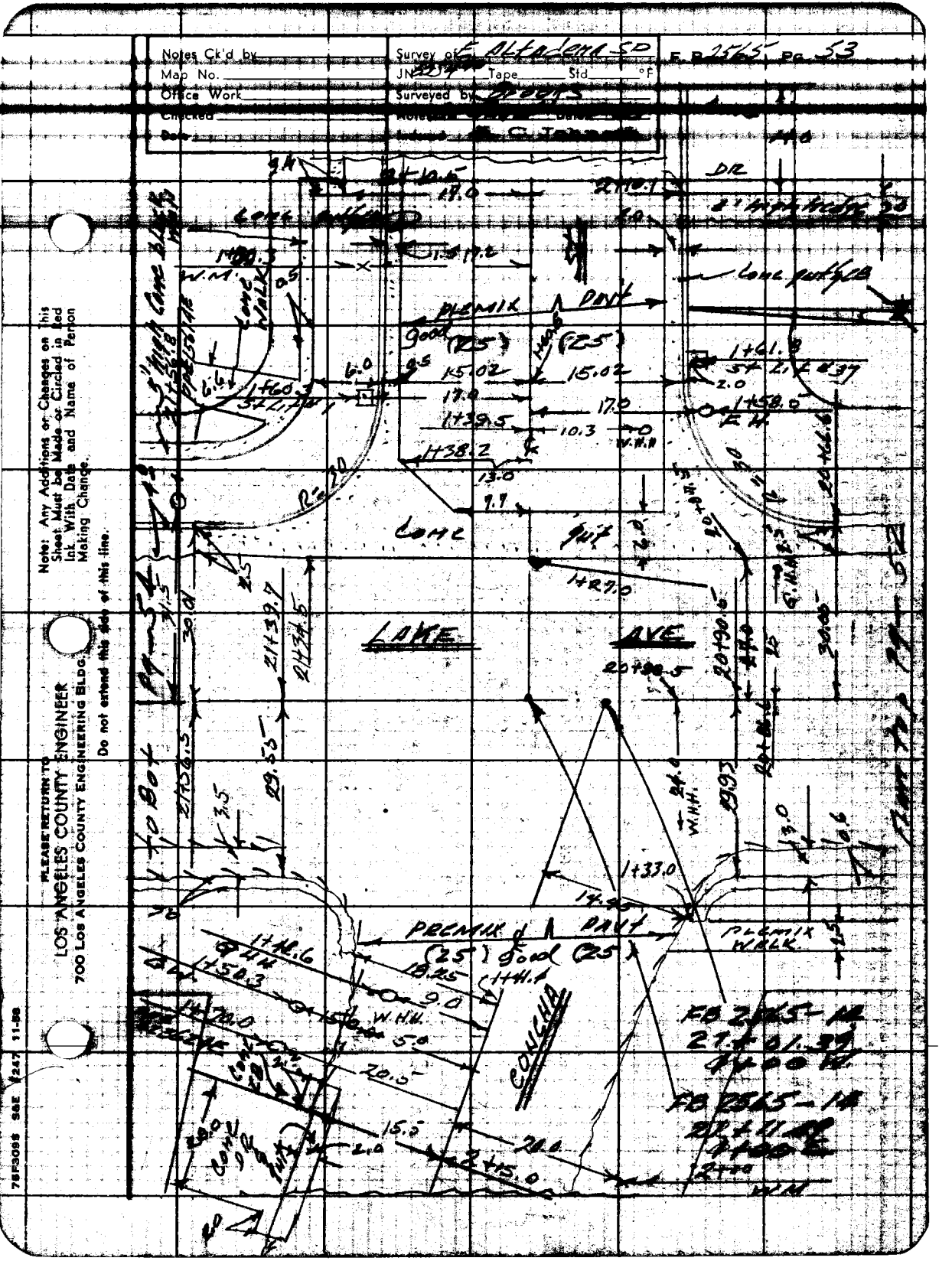
Notes Ck'd by
Map No.
Office Work
Checked
Survey of Altadena-SD
Tape Std °F
Surveyed by
F.B. 2565 Pg. 53
DR
Lone Pine Ave
Lone Walk
PREMIX
DAVE
Good
Lone Pine Ave
Lone Walk
LAKE AVE
PREMIX
DAVE
Good
PREMIX WALK
CONCHA
FD 2565-M
FD 2565-M
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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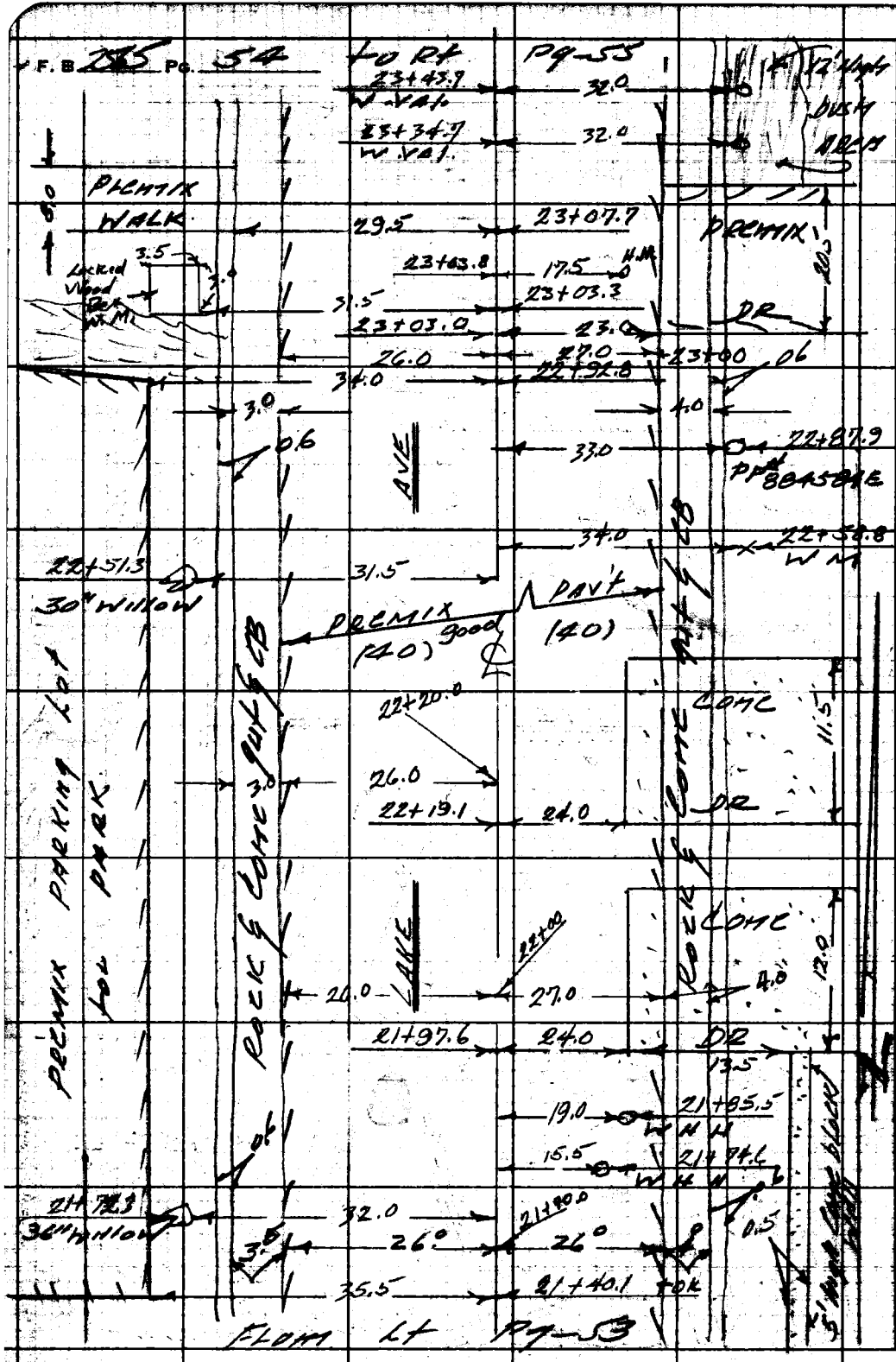
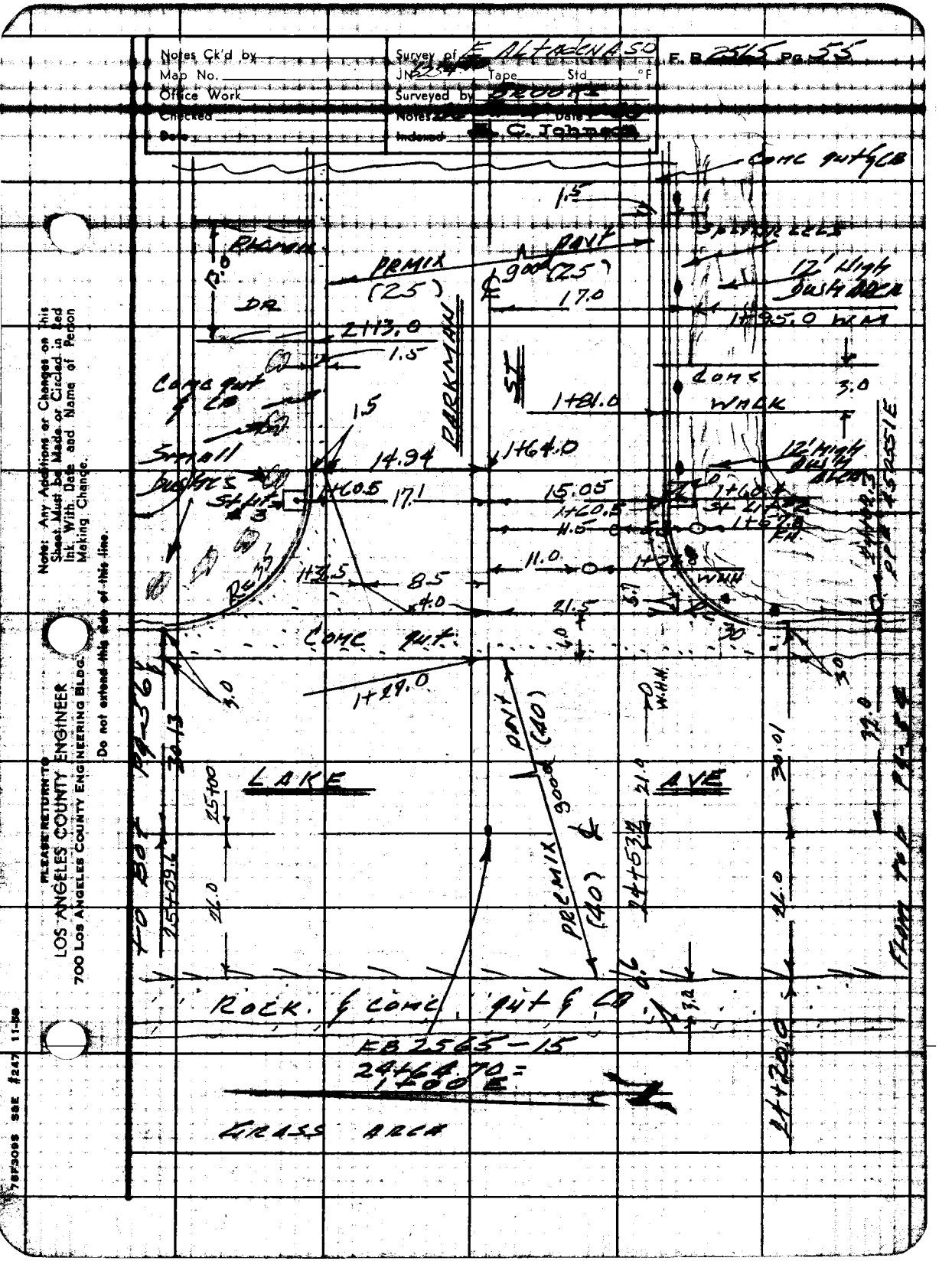
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
75P3095 SSE (247) 11-58


F. B 285 Pg. 54
to Rt Pg-53
23+43.9
W.VAL.
32.0
23+34.7
W.VAL.
32.0
PREMIX
WALK
29.5
23+07.7
PREMIX
3.5
Locked Wood Fence W.M.
23+03.8
17.5
H.M.
23+03.3
31.5
23+03.0
23.0
DR
26.0
27.0
23+00
34.0
22+92.8
3.0
4.0
0.6
AVE
33.0
22+87.9
PP & GUY
34.0
22+50.8
W.M.
22+51.3
30" WILLOW
31.5
PAV'T
PREMIX (40)
good
(40)
22+20.0
26.0
3.0
22+19.1
24.0
DR
11.5
PARKING for
22+00
20.0
LAKE
27.0
4.0
12.0
21+97.6
24.0
DR
13.5
19.0
21+85.5
W.M.
15.5
21+74.6
W.M.
21+72.3
36" WILLOW
32.0
21+90.0
26°
26°
0.5
3.5
35.5
21+40.1
TOK
FLOW Lt Pg-53
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of E ALTADENA SD
JN 22
Tape Std °F
Surveyed by Brooks
Notes
Indexed C. Johnson
F. B. 2565 Pg. 55
Conc gutter
Spillway
12' High Rock Wall
Conc Wall
3.0
12' High Rock Wall
PARKMAN
ST
PREMIX (25)
DR
2113.0
1.5
Conc gutter
Small Rock Wall
14.94
17.1
1+80.5
1+64.0
1+60.5
15.05
11.0
8.5
4.0
21.5
Conc gut.
1+29.0
LAKE
AVE
PREMIX (40)
Rock & conc gut & CB
FB 2565-15
2446.70 = 1200 E
GRASS AREA
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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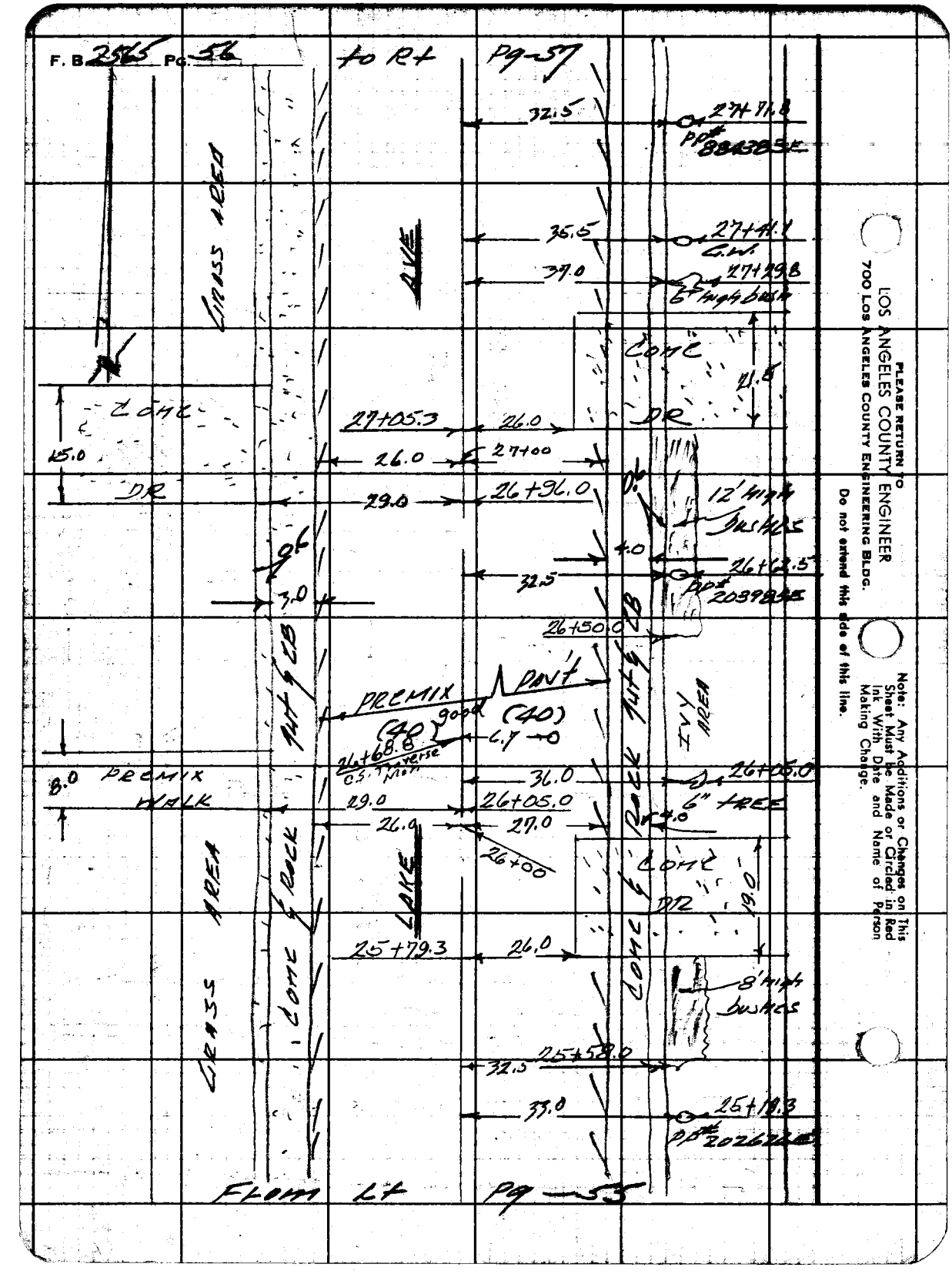
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.


F. B 2565 Pg. 56
to Rt
Pg-57
32.5
27+71.8
POT 884385E
36.5
27+41.4
C.W.
39.0
27+29.8
6" High Bank
Conc
11.8
DR
27+05.3
26.0
26.0
27+00
15.0
DR
29.0
26+96.0
12" High
Bushes
4.0
32.5
26+62.5
POT 2039835E
26+50.0
3.0
PREMIX
DON'T
(40)
(40)
90°
C.L.
26+68.6
C.S. Traverse
Mon
8.0
PREMIX
WALK
29.0
26+05.0
36.0
26+05.0
26.0
27.0
4.0
6" TREE
26+00
Conc
DR
19.0
25+79.3
26.0
8' High
Bushes
32.5
25+58.0
33.0
25+19.3
POT 2026722E
From Lt
Pg-55
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
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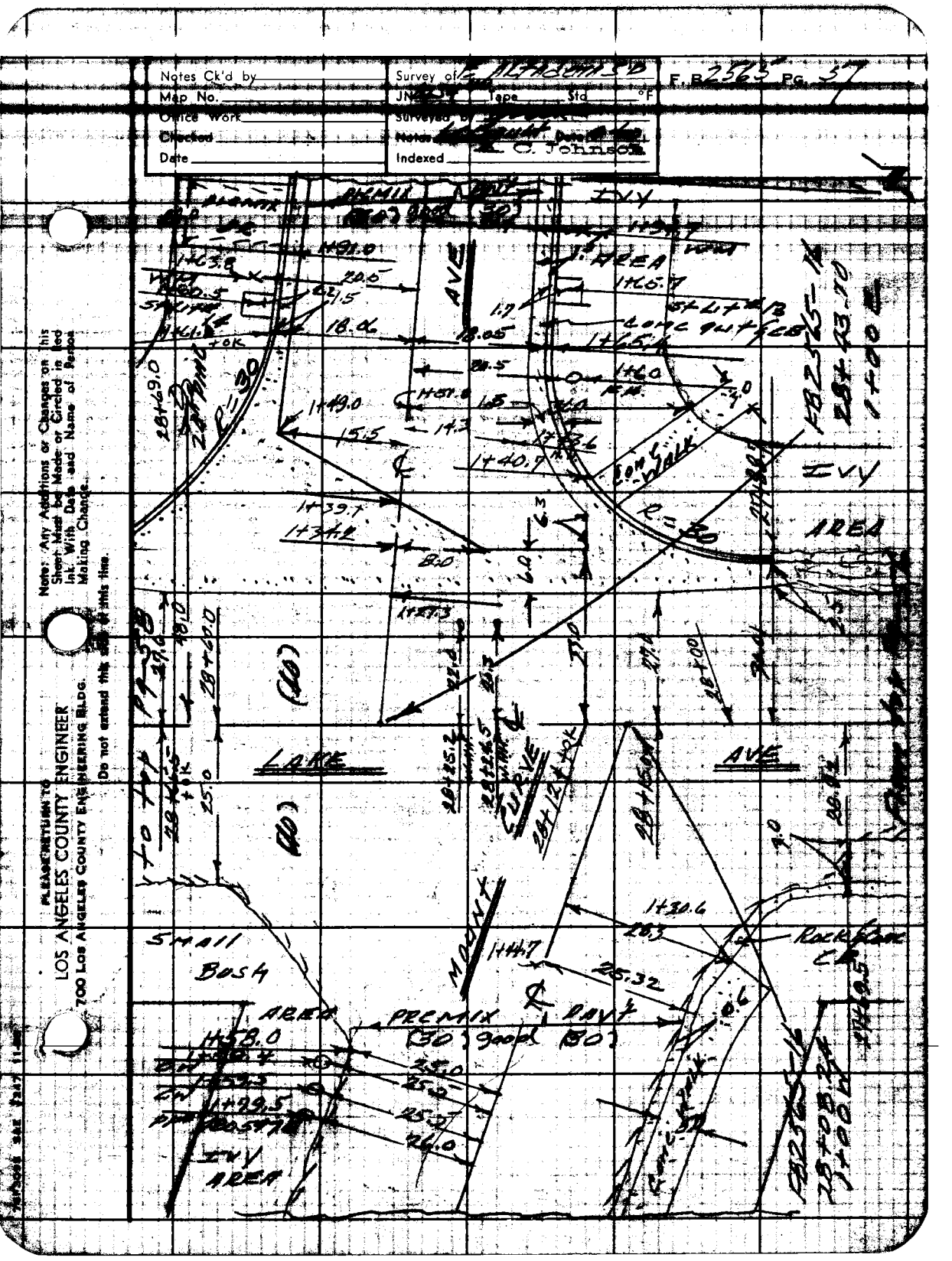
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
F.B. 2565 Pg. 37
Indexed
C. Johnson
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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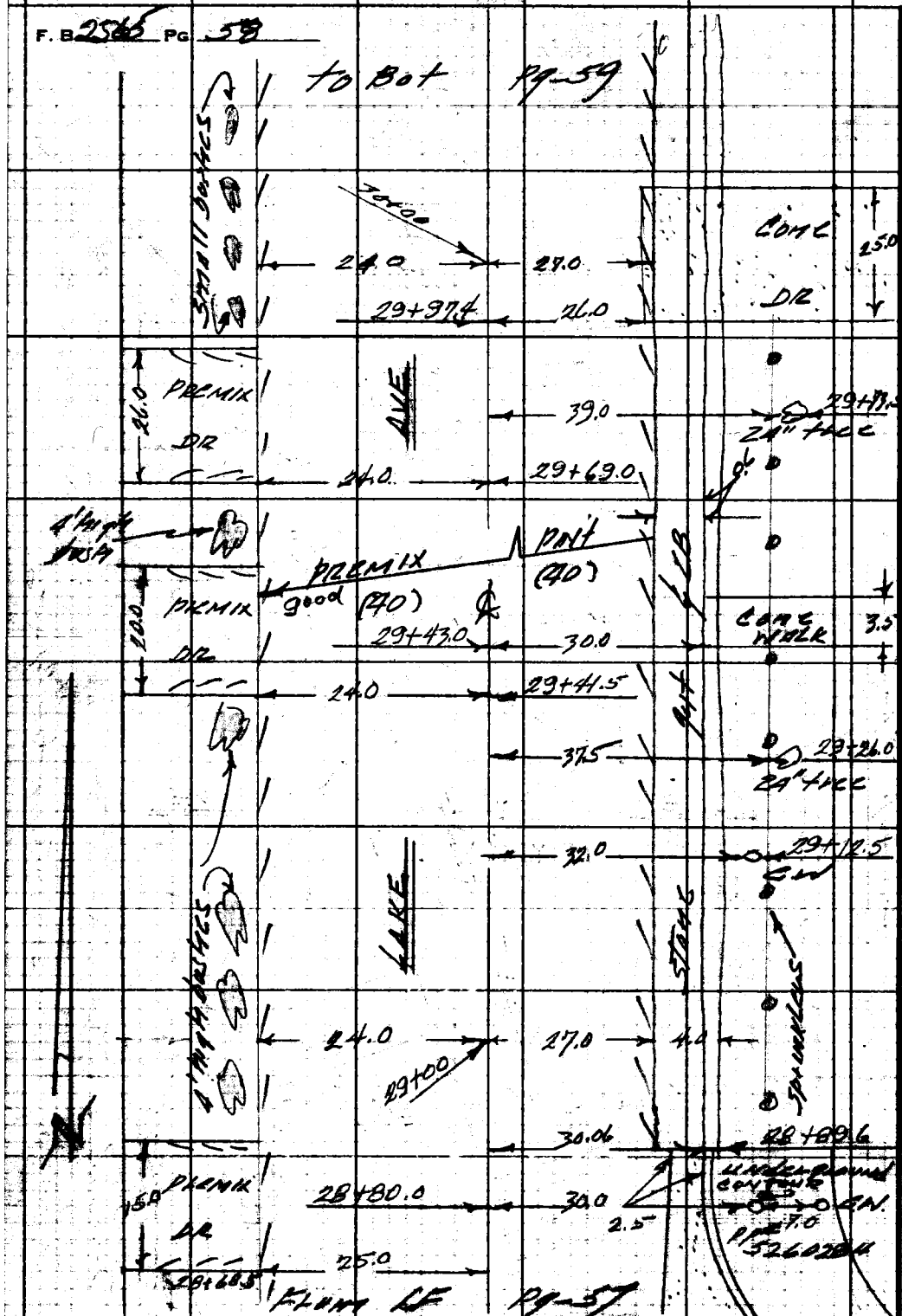
700 Los Angeles County Engineering Bldg.
AREA
PREMIX
LAKE
AVE
MOUNT
Rock Base
Small Bush
CURVE
EXISTING SAG

F. B. 2565 PG. 58



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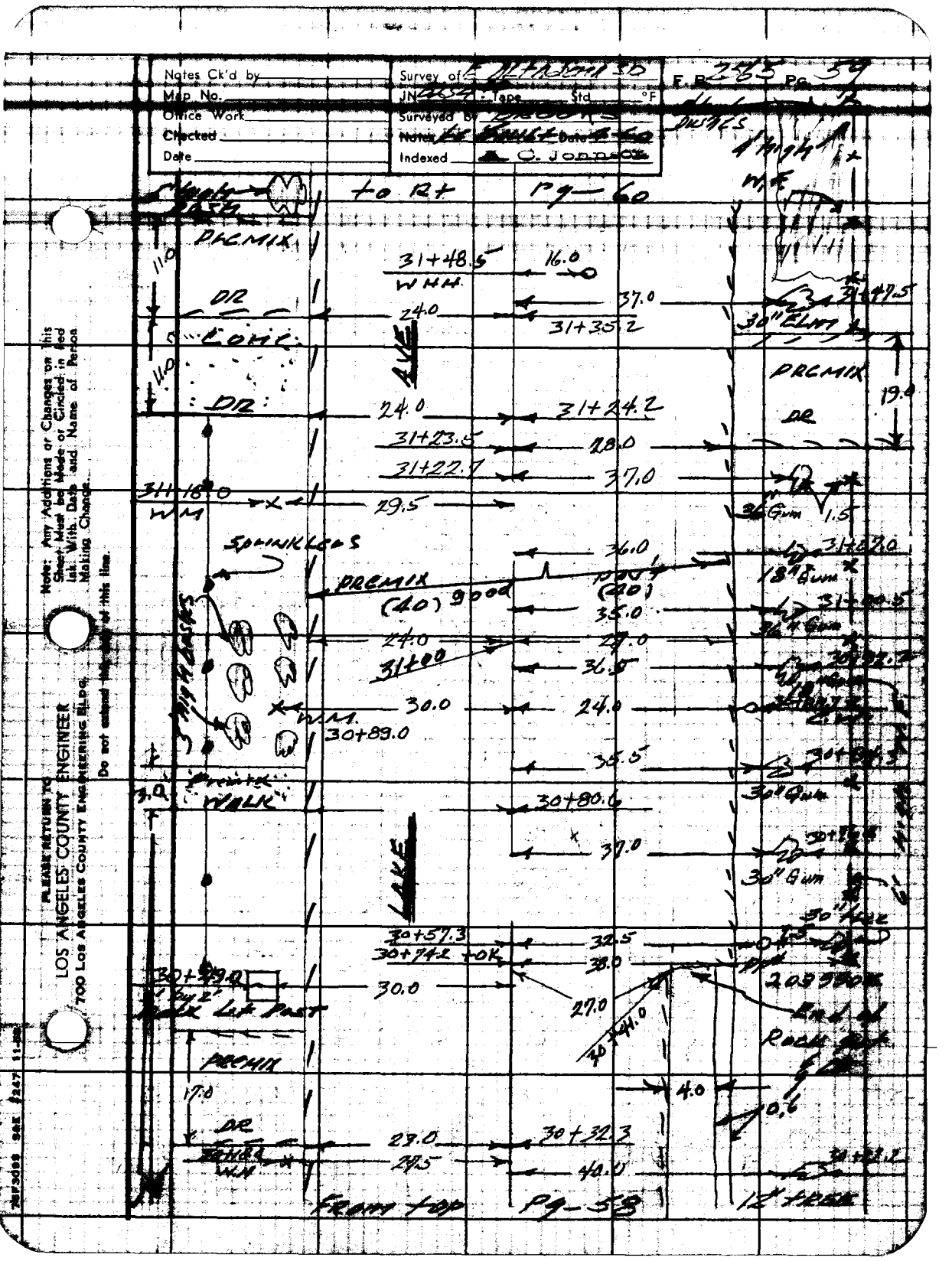
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
Tape
Std
°F
Surveyed by
Indexed
C. Jones
F.B. 285 Pg. 59
to Rt
pg- 60
PRCMIX
DR
CONC.
LAKE
31+48.5
WHH
16.0
37.0
31+35.2
24.0
31+24.2
31+23.5
28.0
31+22.7
37.0
31+18.0
WM
29.5
SPRINKLERS
PREMIX
(10) good
(20)
36.0
35.0
24.0
27.0
31+00
36.5
30.0
24.0
WM.
30+89.0
35.5
30+80.6
37.0
30+57.3
32.5
30+74.2 +OK
38.0
30+39.0
30.0
27.0
30+44.0
4.0
0.6
30+32.3
28.0
29.5
40.0
Rock
From top
pg- 58
30" ELM
19.0
30" Gum
1.5
18" Gum
30" Gum
20" Pine
End of
Rock
12" Pine
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend beyond limits of this line.
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700 Los Angeles County Engineering Bldg.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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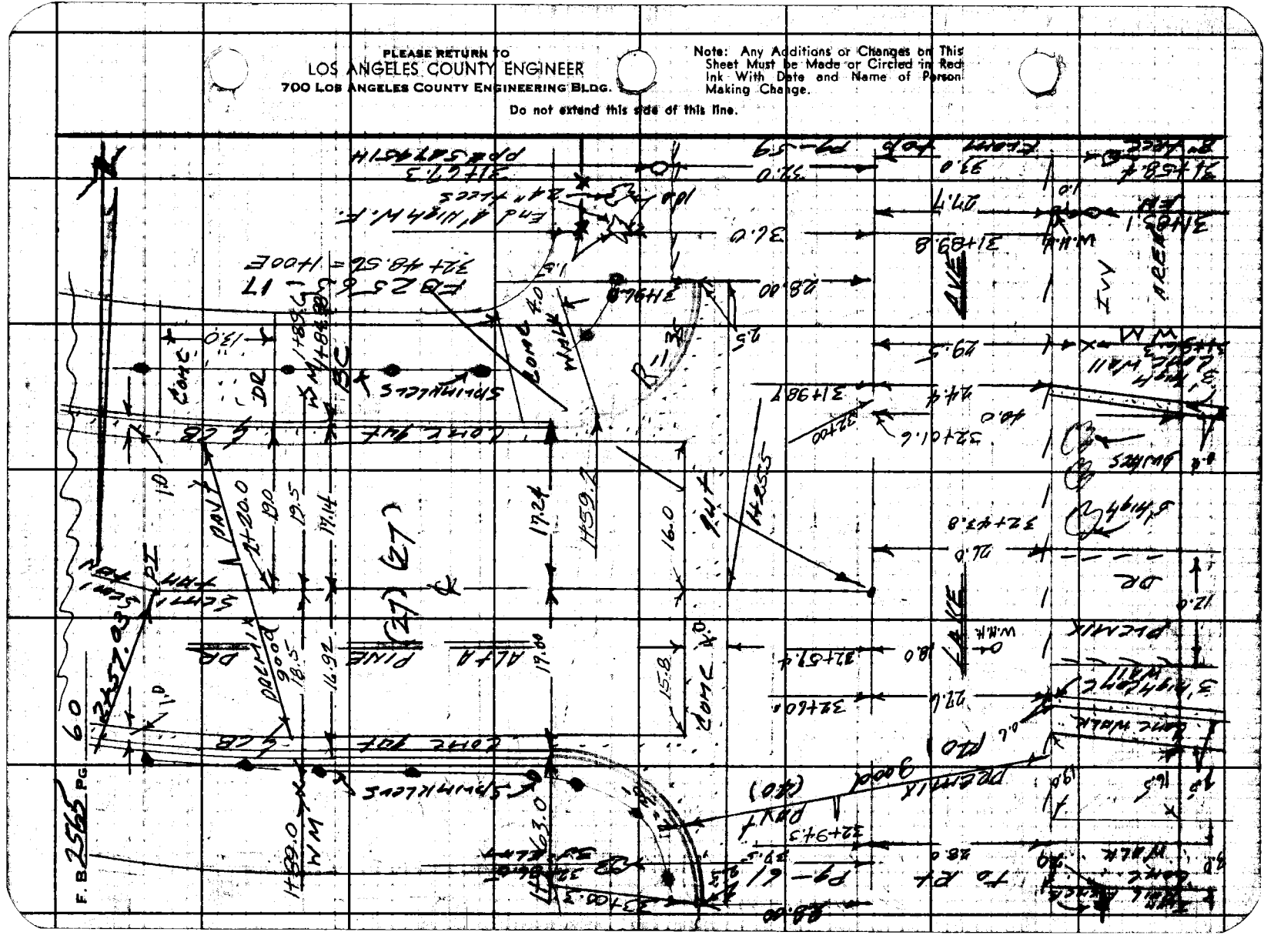

TRF5498 28E #347 11-58

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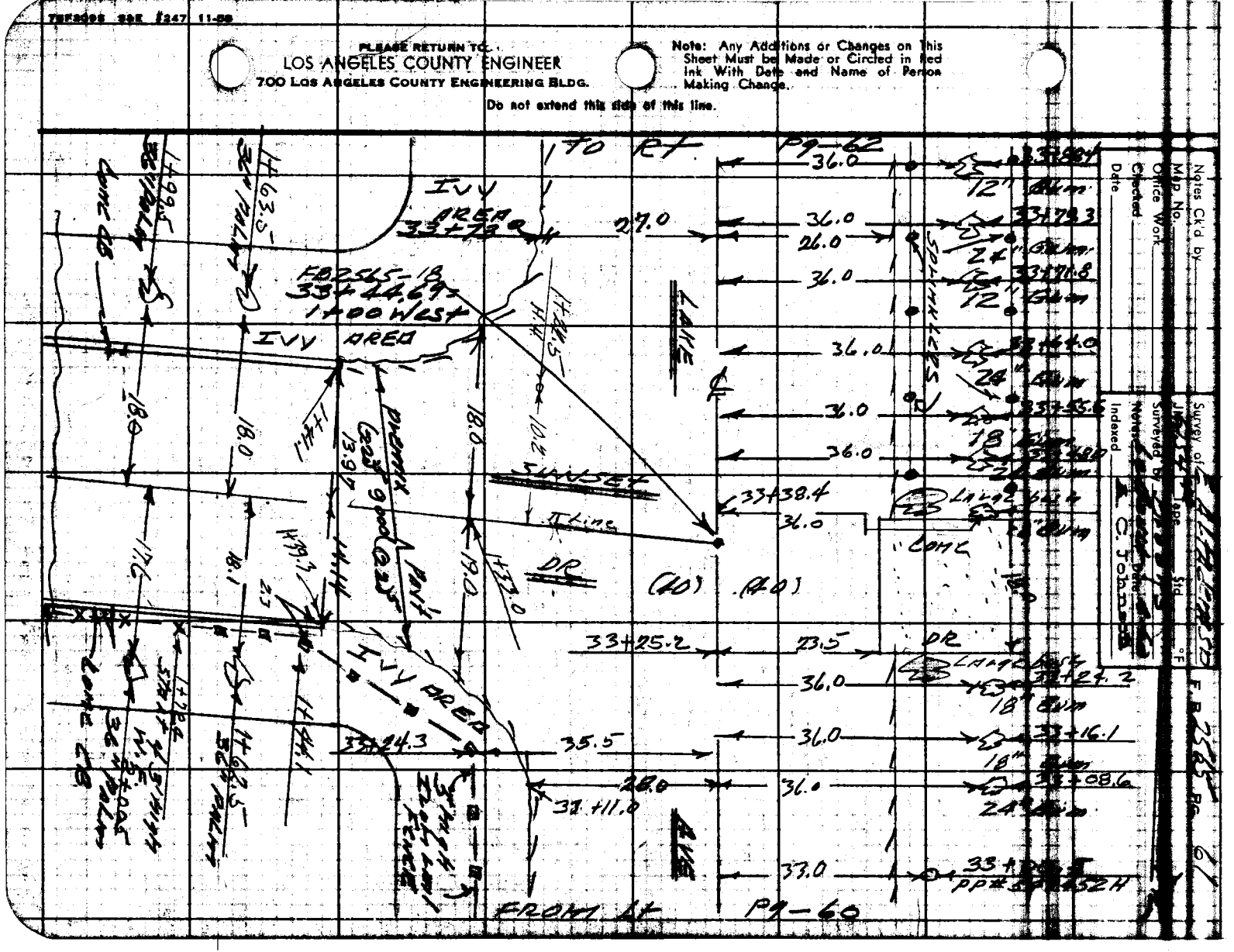

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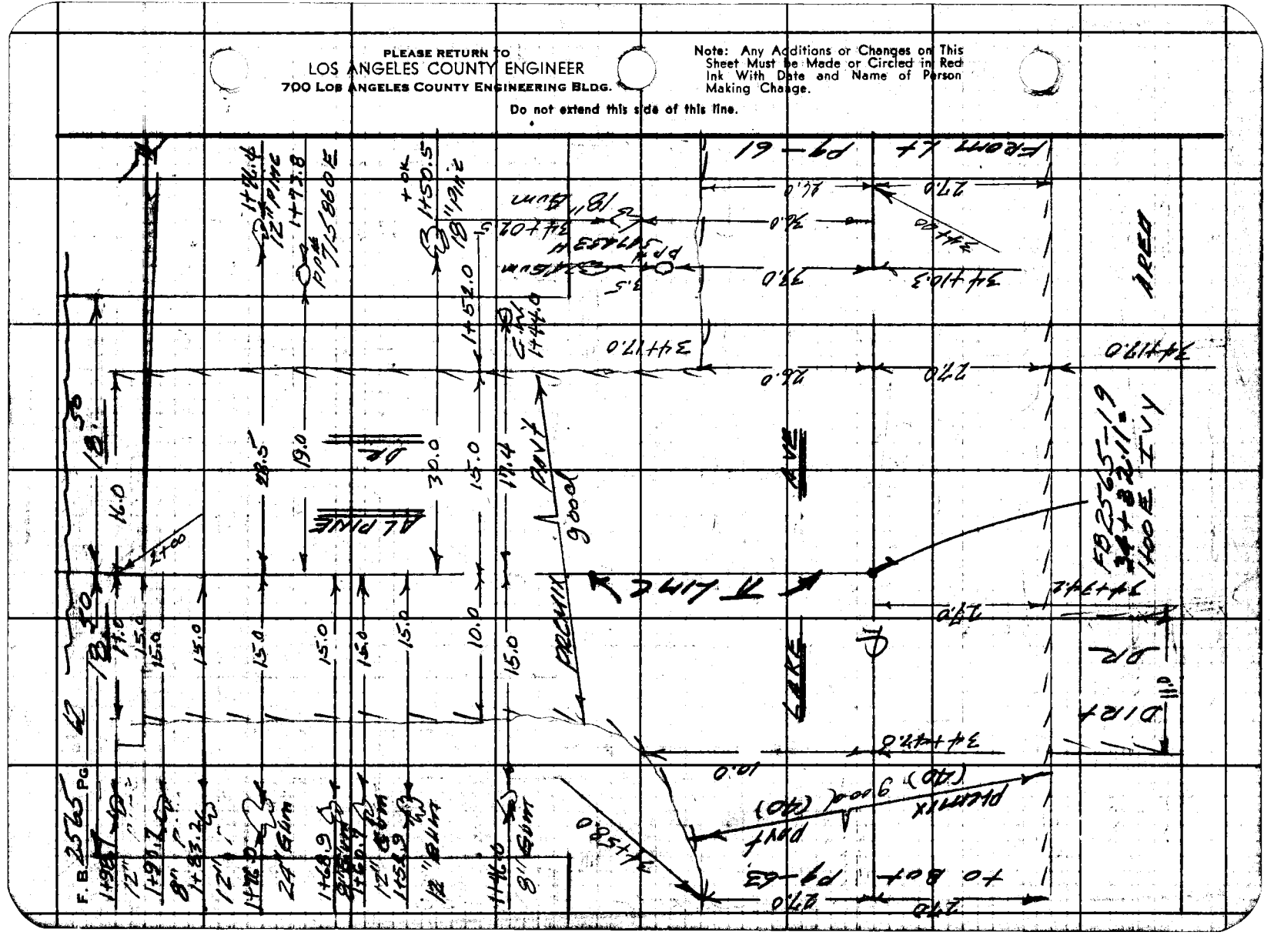
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Ex Alta Loma SD
Int. Tape Std °F
Surveyed by [illegible]
Notes [illegible] Date
Indexed C. Johnson

F.B. 256 Pg. 63

to Rt Pg-64

BRICK WALK 5.0

28.0 35+82.1

28.0 35+79.3

Small Bush

35+69.8 35.7

DIRT AREA

F.H

IVY AREA

35+60.0 32.7

35+54.7 37.4

PRPTHCLH

GHH

PAVT

PREMIX 900 (40)

(40) ℄

5' High Hedge

36.0 35+49.5

6' High Bush

30.0 35+40.0

DIRT AREA.

SPRINKLERS

IVY AREA

35+00

LAWN

PREMIX

27.0 27.0

DR

27.0 34+92.0

DIRT

34+80.6 WM

31.5

SPRINKLERS

FROM ℄ Pg- 62

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Do not extend this block at this time.

7DF3069 SEE 1247 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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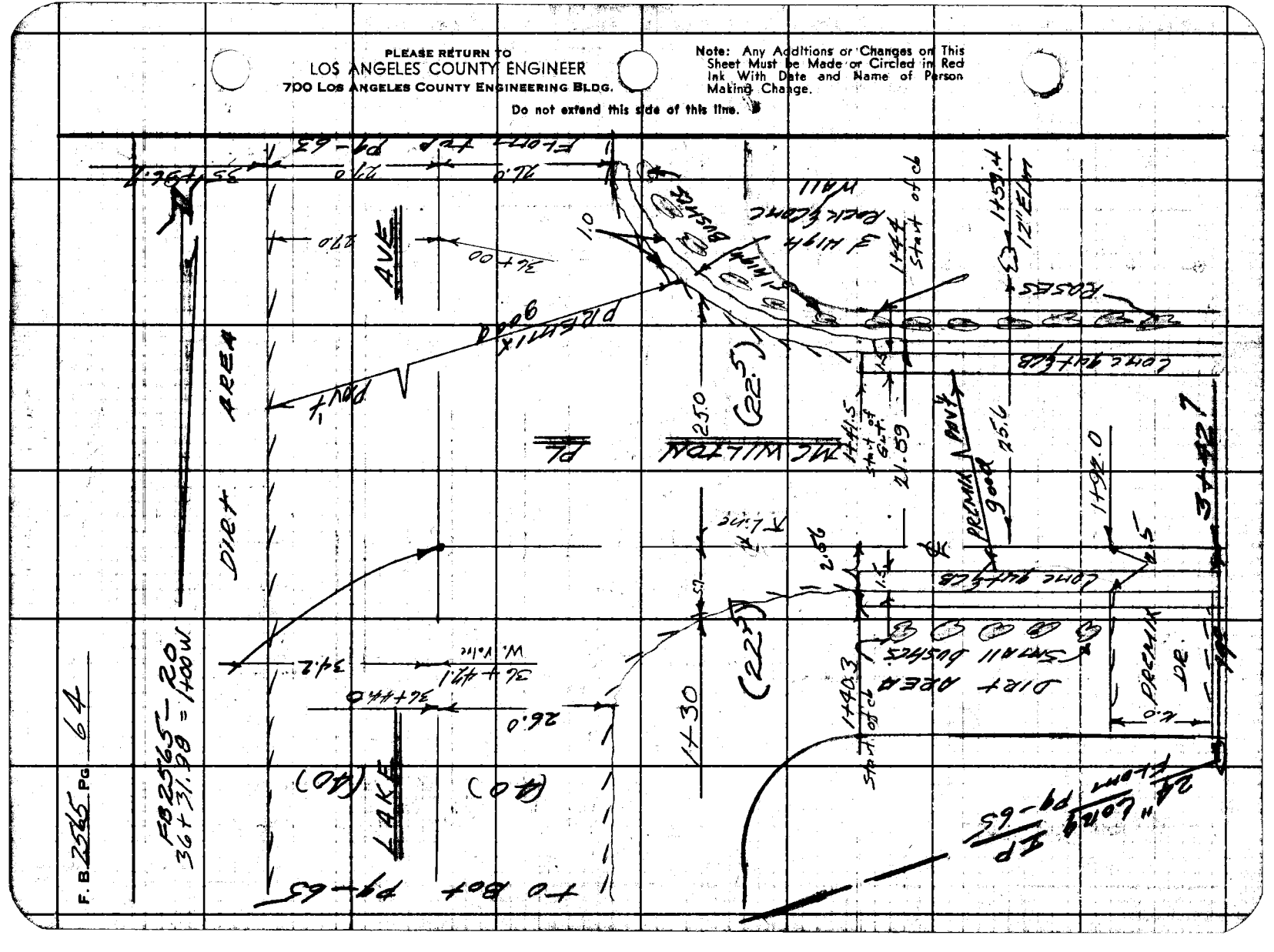

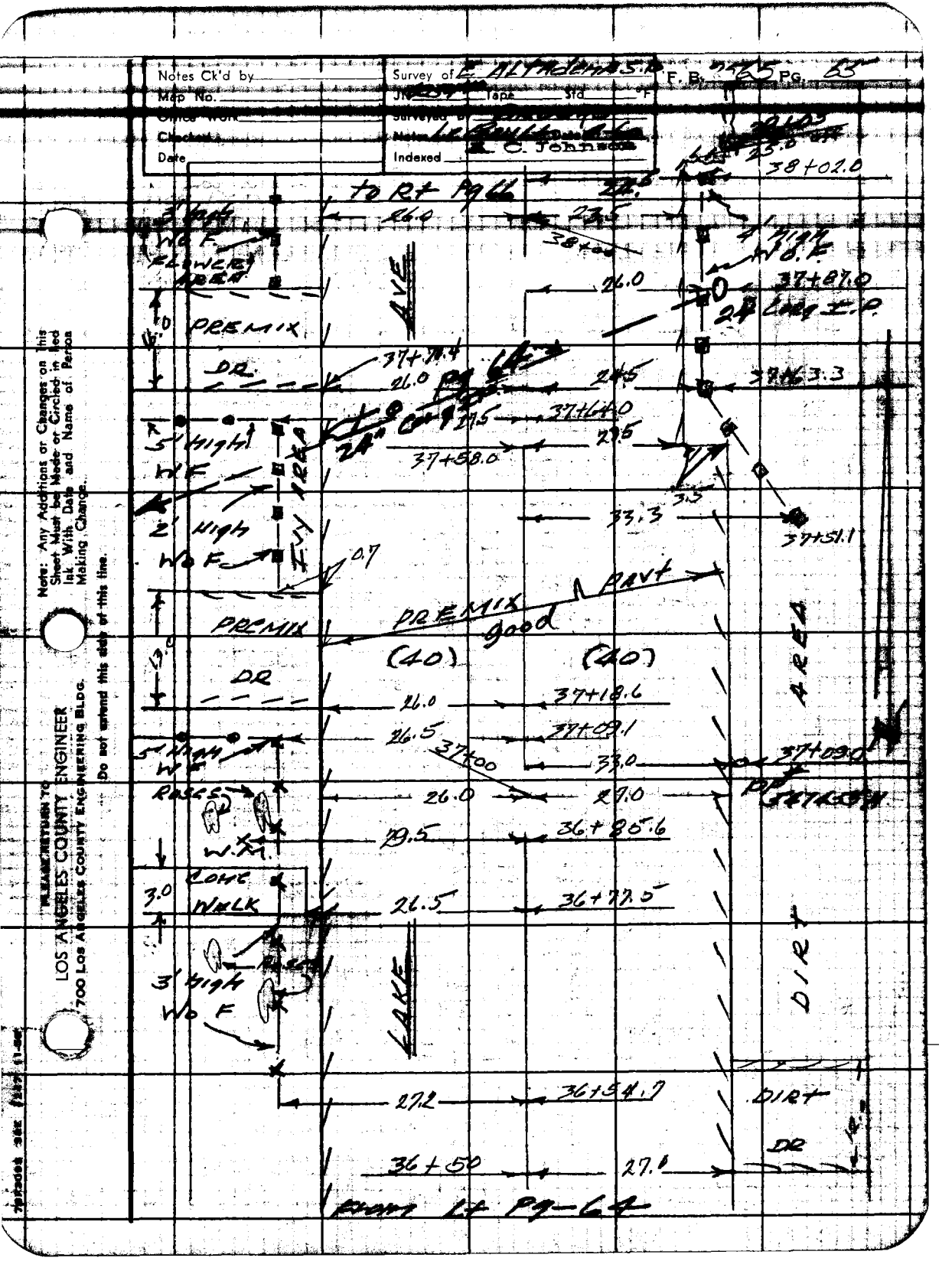
Notes Ck'd by
Map No.
Checked
Date
Survey of E. ALTADENA
F. B. 225 Pg. 63
Indexed
C. Johnson
to R+ Pg 66
38+02.0
3' High W.O.F.
FLOWERED AREA
PREMIX
DR.
37+71.4
26.0
37+87.0
24' Hdg ±0
37+83.3
5' High W.F.
24' C.B.
37+68.0
37+51.1
2' High W.O.F.
PREMIX
PAVT
good
(40)
DR
37+18.6
37+09.1
5' High W.F.
37+00
37+03.0
RAISED W.M.
26.0
27.0
29.5
36+85.6
3.0
CONC WALK
26.5
36+77.5
3' High W.O.F.
LAKE
AREA
DIRT
27.2
36+54.7
DIRT
DR
36+50
27.0
From Lt Pg 64
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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700 Los Angeles County Engineering Bldg.
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PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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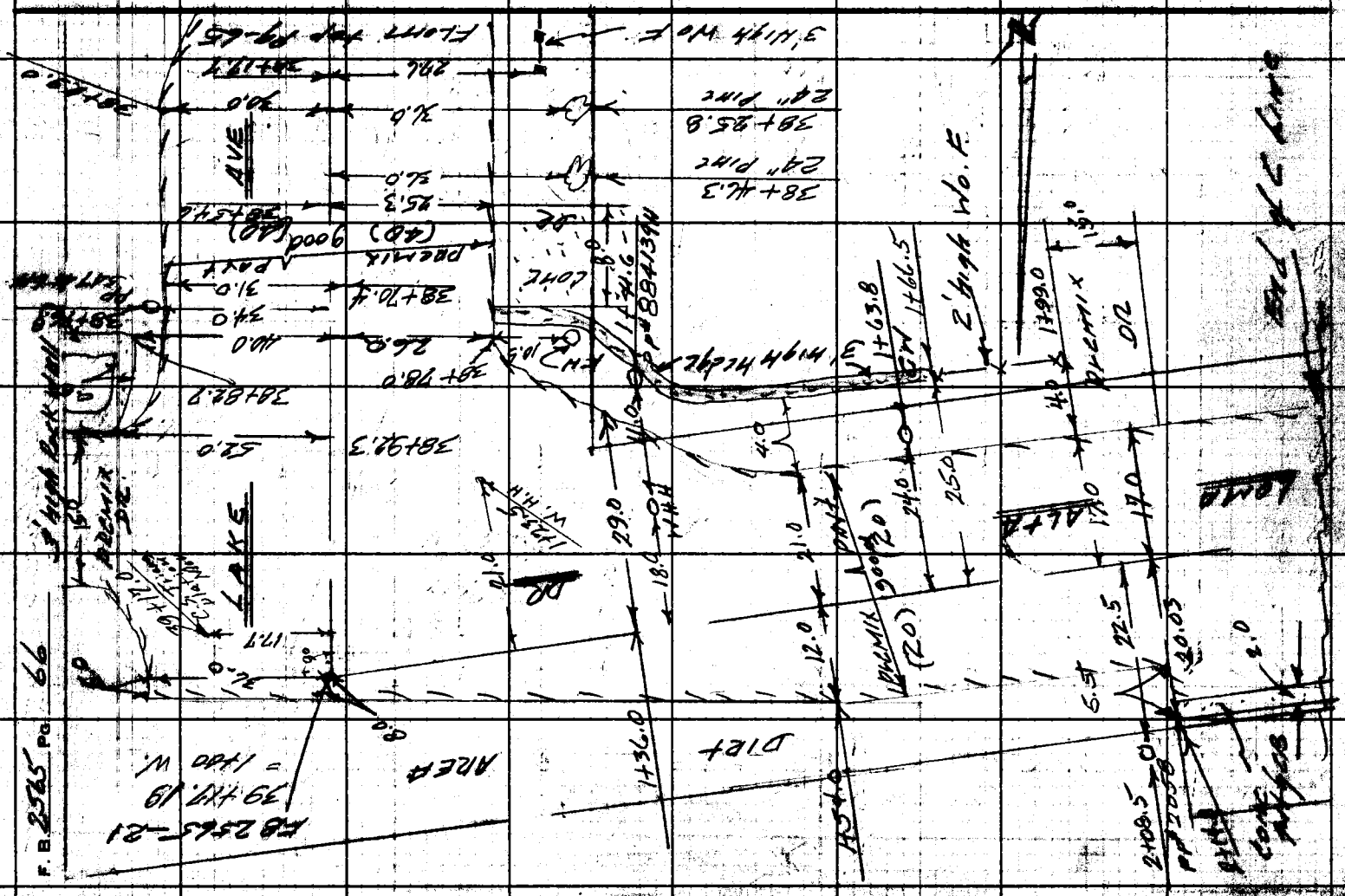
Do not extend this side of this line.



F. B. _____ Pg. _____

Office Work _____ Surveyed by _____

Checked _____ Notes _____ Date _____

Date _____ Indexed _____

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

170
880
10

5.19

1759.36
6.50
175286

175051

2.5 1.5

7908S CE #247—7-53

Profile No. ____ X-Sec. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 6254.40 Division No. 10

Survey of E. ALTADENA S.D.

Survey by BROOKS Notes by D.L. Date 4-60

Map No. ____ by C. JOHNSON Date 4-11-60

F. B. 2565 Pg. 77

JN 6254.40

EAST ALTADENA STORM DRAIN

PROJECT #544

X SECTIONS

OF

LINE "C"

4-60

PARTY

BROOKS

LEGAULT

TURRILL

SIEMANN

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. 10

Job No. 6254-40

Survey of E. Pasadena S.D.

Survey by Brooks Notes by C. J. Gault

Indexed ____ Date ____

F.B. 2563 Pg. 78

STATION	B. S.	H. I.	F. S.	ELEV.	
Note (Sec Line "B")					
	for	X Sections	— going	South on Lake Ave	FB 2563-176 & 177
	"	"	"	— "	East on Poppyfields FB 2563-175 & 176
	"	"	"	— "	West " " FB 2563-180 & 181
BM A-30					BM A-30 Elev. 1465.878 FB 2529-23. Lake Ave & Poppyfields Dr SW Cor Bt Spk in CB 5' W of Wendler
	Start of Line "C"				
Going North on Lake Ave					Left & West & Right & East.
1+00				1467.36	Int Lake Ave & Poppyfields Dr (West)
1+10.5 S.M.H.					10.2 S.M.H.
					8" Inlet N 8" Stub E 8" Inlet N 8" Outlets
	N	Rim 1468.25			Rim 1468.16 1468.16 1468.16 1468.16
	S	" 1468.07			Meas 11.56 11.75 11.55 11.87
Invert	8"	Inlet	N	1455.93	top P 1456.60 1456.41 1456.61 1456.29
"	"	"	W	1455.94	Dia .67 .67 .67 .67
	"	Stub	E	1455.74	Invert 1455.93 1455.74 1455.94 1455.62
	"	Outlet	S	1455.62	

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red No. ____ Date ____ Notes Chkd. ____ Date ____ Plotted Date ____ Checked ____ Job No. 6214-10 Division No. 10 Survey of ____ Survey by ____ Notes ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST	& RIGHT & EAST
1+42.8				1465.8	28.6 F.L. 24" Log DR	
1451.6				71.39	℄	
				71.39		15 Pav't
				70.72		27 gut pav't
				70.55		30 " lip
				71.34		" " top CB
				71.9		40 P/L
				71.31	13 Pav't	
				70.68	26 Edge "	
				69.71	30.5 bot ditch	
				70.75	" top "	
				70.6	40 P/L	
1+91.6 KCM				74.54	℄	
				74.54		15 Pav't
				73.89		27 gut pav't
				73.72		30 " lip
				74.47		" top CB
				75.2		40 P/L
				74.34	13 Pav't	
				73.50	26 Edge "	
				72.64	30.5 bot ditch	

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2545 Pg. 80 Profile
Survey of E. Altadena Ave Court No. X-Sec.
Survey by Bud's Notes Plotted
Indexed A. C. Johnson Date Checked Date
Job No. 6354 Division No. 10 Notes Red Date Notes Chkd. Date No.

STATION	B. S.	H. I.	F. S.	ELEV	Left & West	Right & East
1+91.6				1474.00	30.5 top ditch	
				732	40 P/L	
		HP = 1474.69				
2+91.6				8254		4
				8251		15 P&V't
				8192		27 gut out
				8163		30 " in
				8245		" top CB
				832		40 P/L
				8229	13 P&V't	
				8169	26 Edge "	
				8032	30.5 bot ditch	
				8192	" top "	
3+26.5		HP = 1483.08		809	40 P/L	
				8540		4
				8534		15 P&V't
				8473		27 gut out
				8449		30 " in
				8529		" top CB
				866		40 P/L
				8505	13 P&V't	

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No 2529-40 Division No. 10
No. Date Date Survey of E. Altadena S.D.
X-Sec. Notes Chkd. Checked Survey by Sharpe Notes by Dan 4-60
No. Date Date Map No. Tab No.

F. B. 2565 Pg. 31

STATION	B. S.	H. I.	F. S.	ELEV.	Left of West	℄	Right of East
3+26.5				1484.38	26' Edge Pvmt		
				84.97	30.5' bot ditch		
				84.33	" top "		
				83.9	40' P/L		
3+50				87.25		℄	
3+70.0 SMH.					10.0' L SMH		
		H/ RIM 1488.8			8" INLET N	8" STUB E	8" OUTLETS
		S " 1488.70			RIM 1488.78	1488.78	1488.78
					MEAS 9.46	9.25	9.56
INVERT	8"	INLET	N	1478.65	top P. 1479.32	1479.53	1479.22
"	"	STUB	E	1478.86	DIA 67	67	67
"	"	OUTLET	S	1478.55	INVERT 1478.65	1478.86	1478.55
3+70.04 = 1400 EAST				1488.96	℄ INT LAKE AVE ℄ DELORES DR.		
BM A-31				1486.01	BM A-31 ELEV 1486.006 FB 2529-37		
					LAKE AVE ℄ DOLORES ST SE COR		
					BT SPKT IN CB AT SO. END ER		

76L298 S & E #307 9-54

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F. B. 2365 Pg 82 Job No 62-5-1140 Division No. 10 Profile No.
Survey of Alondra Blvd. Notes Red. Date Plotted
Survey by L.C. Johnson Notes Date X-Sec. No.
Indexed Notes Chkd. Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ North	℄	Right ℄ South
Going East on DELORES DR.							
1+15				1489.42		℄	
1+30.8				89.58		℄	Edge Conc
1+33.5				89.59		℄	F.L
1+37.8				89.81		℄	Edge "
1+65.5				91.51		℄	
				91.02			7" Part
				90.70			13.5 Gutter
				90.63			15 " In
		T.P.	1492.99	91.27			" top CB
				90.5			25 P/L
2+05.5				93.74		℄	
				93.25			7 Part
				92.70			13.5 Gut out
				92.66			15 " In
				93.32			" top CB
				93.2			25 P/L
				93.80	7 Part		
				93.58	13.5 Gut out		
				93.51	15 " In		

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ North ℄	℄	Right ℄ South
2+05.5				14934	15 top CB		
				954	25 P/L		
3+05.5				9910	"	℄	
				9877			7.5 Pav't
				9820			13.5 gut out
				9811			15 " in
				9877			11 top CB
				987			25 P/L
				9921	7.5 Pav't		
	T.P.	1493.61		9899	13.5 gut out		
				9885	15 " in		
				9968	11 top CB		
				993	25 P/L		
					Left ℄ West	℄	Right ℄ East
Going North on Lake Ave							
4+64.7				14998		℄	
				9602			15 Pav't
				9575			27 gut out
				9546			30 " in
				9629			11 top CB

Profile Notes Red. Plotted Job No. 62541-10 Division No. 10
No. Date Date Survey of Lake Ave. S.D.
E. Sec. Notes Chkd. Checked Survey by Brandt, Rowell & Dow
Date Date Date
F. B. 2755 Pg. 93

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 2564 Pg. 84 Job No. 623540 Division No. 10 Notes Red. Plotted
Survey of Eaton Wash 3.0 Date Date No.
Survey by Brooks Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Left & West	& Right & East
4464.7				1496 9		40 P/L
				9597	13 Pav't	
				9534	25 Edge Pav't	
				9305	30.5 bot ditch	
				9520	" top "	
				947	40 P/L	
5+00				9868	&	
				9868		15' Pav't
				9834		27 gut out
				9809		30 " in
				9893		" top CB
				999		40 P/L
				9855	13 Pav't	
				9757	25 Edge Pav't	
		T.P. 1502.21		9555	30.5 bot ditch	
				9769	" top "	
				971	40 P/L	
5+75.0				1504.30	&	
				0436		15 Pav't
				0404		27 gut out
				0369		30 " in

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile No. Xsec. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 2251 210 Division No. Survey of Survey by Notes Map No. Index No. Date F.B. 2135 pg 35

STATION	B.S.	H.I.	F.S.	ELEV.	Left ℄ West	℄	Right ℄ East
5+75				150457			30 End of CB
				054			40 P/L
				0896	13		
				0309	25		
				0172	30.5		
				0360	"		
				037	40		
5+92.8				0505			30 gut in
				0610			" CB
5+81.0	SMH				10° L SMH.		
		NA RIM	1504.70		8" Inlet N	8" Stub E	8" Outlets S
		S "	150455				
	INVERT 8"	INLET	N	1494.64	RIM 1504.67	150462	150462
	" "	STUB	E	1494.85	MEAS 9.31	9.10	9.73
	" "	OUTLET	S	1494.20	top P 1495.31	1495.52	1494.47
					.67	.65	.27
					DIA INVERT 1494.64	1494.85	1494.20
6+05	24 = 400 West				& tot Lake AVE & Las Flores DR		
Going West on Las Flores DR					Left ℄ South ℄		Right ℄ North ℄
1+15				150660		℄	
1+30				0596		℄	
1+40				0636		℄	
				0577	11 Pavt		
				0473	20 F.L.		

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

F. B. 2563 Pg. 86 | Job No. 4234-40 | Division No. 10 | Notes Red | Plotted | Profile
Survey of E. Altadena Sta. | Date | Date | No.
Survey by Brooks Notes LE Engr. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV		
1+40.0				1504.88	22.5 Edge Pav't	
				045	30 P/L	
1+57.4				0743		15 gut'r in
				0842		11 top CB
1+67.4				0672		℄
				0698		6 Pav't
				0722		12 Edge "
				096		30 P/L
1+71.0				0549	25.4 top Bell to Bell R/H.	
1+90.0				0708		℄
				0720		5 Pav't
				0736		10
				090		30
				0672	11 Pav't	
				0568	20 ℄ L.	
				0580	22.5 Edge r	
				060	30 P/L	
2+90.0				0850		℄
				0846		5 Pav't
				0840		10 Edge "
				099		30 P/L

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & SOUTH &	RIGHT & NORTH
2490.0				1508 20	11 PAV't	
				07 18	22.5 Edge PAV't	
				07 8	30 P/L	
	T.P. 1509.47					
BM A-32				1510 07	BM A-32 ELEV 1510.072 FB 2529-37 LAKE AVE & LAS FLORES DR NW COR BT SPK IN CB, 3.0 N. of ℄ END CR	
					LEFT & WEST &	RIGHT & EAST
GOING NORTH ON LAKE AVE						
6+38.5				1509 62		36.4 top Bell tel. MH
6+62.0				11 31		℄
				11 32		13 PAV't
				11 08		26.5 Edge "
				10 15		30. bot ditch
				11 74		" top "
				13 0		40 P/L
				10 92	15 PAV't	
				10 06	27 gut ℄	
				09 62	30 " IN	
				10 62	" top CB	

Profile Notes Red. Plotted Job No. 2254-10 Division No. 10 F. B. 2585 Page
No. Date. Date. Survey of E. Altadena Sec. D
Notes Chkd. Checked Survey by [illegible] Pen & Ink

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F. B. 2353 Pg. 88 Job No. 63541-40 Division No. 10 Notes Red. Plotted No.
Survey of E. Altadena S.D. Date Date
Survey by Brooks Notes Chkd. Checked
Index C. Johnson Date Date
Profile X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ West	℄	Right ℄ East
6+62.0				15113	40 P/L		
7+02.0			T.P.	1478		℄	
				1480			13 Pav't
				1431			26 Edge "
				1340			30.5 bot ditch
				1490			" top "
				159			40 P/L
				1441	13 Pav't		
				1350	27 gut out		
				1304	30 " in		
				1406	" top CB		
				149	40 P/L.		
7+98.7				2360		℄	
				2356			13 Pav't
				2300			26 Edge "
				2218			30.5 bot ditch
				2366			" top "
				238			40 P/L
				2322	13 Pav't		
			T.P.	15222 32	27 gut out		
				2180	30 " in		

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST	&	RIGHT & EAST
7+98.7				1528.78	30 top CB		
				23.3	40 PIL		
8+08.7				2397			30 gut IN
				24.60			" top CB
8+38.5	SMH.				10.0 L SMH.		
	N-RIM		1527.19		8" Inlet N	8" Stub E	8" Outlet S.
	S- "		1527.08		RIM 1527.13	1527.13	1527.13
					MEAS 9.49	9.41	9.74
INVert	8"	INLET	N	1516.97	TOP P 1517.64	1517.72	1517.39
"	"	Stub	E	1517.05	DIA .67	.67	.67
"	"	Outlet	S.	1516.72	INVert 1516.97	1517.05	1516.72
8+38.8 = 1400 EAST				1527.24	& Int LAKE AVE & ALTA VISTA DR (EAST)		
BM-A-39				1524.95	BM A-39 ELEV 1524.952 FB 2529-26 LAKE AVE & E. ALTA VISTA DR W. side NAIL in W CB on & PLUG		

Profile Notes Red. Plotted Job No. 6254 Division No. 10 F. B. 2585 Pg. 89
No. Date Date Survey of
Notes Chkd. Checked Survey by

76L298 S & E #307 9-54

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F. B. 2565 Pg. 90 Job No. 62946-40 Division No. 10 Notes Red. Plotted
Survey of Altadena S.D. No. Date Date X-Sec.
Survey by Bleeks Notes Lt Gault Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & NORTH ℄	RIGHT & SOUTH
Going East on ALTA VISTA DR						
1+15				1527 94	℄	
1+31.0				28 03	℄	Edge Conc
1+34.5				28 10	℄	F.L.
1+37.7				28 37	℄	Edge Conc
1+55.3				28 59	℄	" "
1+60.8				28 73	℄	F.L
1+65.3				29 09	℄	
				28 66		7 PNT
				28 14		13 gut out
				28 05		15 " IM
				28 71		11 top CB
				28 3		25 P/L
1+66.3				29 14	℄	Edge Conc
2+05.3		TP.		1531 46	℄	
				31 05		7 PNT
				30 51		13 gut out
				30 44		15 " IM
				31 13		11 top CB
				30 0		25 P/L

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & North &	Right & South
2+05.3				1531.46	T. PAVT	
				31.26	13 cut out	
				31.13	15 " IH	
				32.08	11 top CB	
				33.9	25 P/L	
3+05.3				37.18	&	
				36.79		T PAVT
				36.15		13 cut out
				36.08		15 " IH
				36.77		11 top CB
				36.9		25 P/L
	T.P.	1531.43		37.28	T PAVT	
				37.11	13 cut out	
				37.06	15 " IH	
				37.92	11 top CB	
				38.9	25 P/L	
					Left & West &	Right & East
Going North on Lake Ave						
9+00				1532.90	&	

Profile
No. _____ Notes Red. _____ Plotted _____ Job No. 6239.10 Division No. 10 F. B. 3565 Pg. 91
X-Sec. Date. _____ Date. _____ Survey of E. Altadena Sec.
Notes Chkd. _____ Checked _____ Survey by Brooks, Nunn, R.L. Jones & Co.
Date _____ Map No. _____

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F. B. 2365 Pg. 12 Job No. 62540 Division No. 40 Notes Red. Plotted Profile
Survey of E. Altadena S.D. Date Date No.
Survey by Brooks Notes Lt Equip Chkd. X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left of West	℄	Right of East
9+23.5				1534.15			30° gut in
				34.92			" End of CB
9+33.5				35.94		℄	
				35.99			13 Pavt
				35.63			26 Edge "
				34.96			30.5 bot ditch
				36.50			" top "
				36.7			40 P/L
				35.54	15 Pavt		
				34.26	27 gut out		
				33.84	30 " in		
				34.81	" top CB		
				35.9	40 P/L		
9+73.5		T.P.		1539.57		℄	
				39.58			13 Pavt
				39.10			26 Edge "
				38.30			30.5 bot ditch
				39.72			" top "
				39.4			40 P/L
				39.06	15 Pavt		
				37.55	27 gut out		

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & West		Right & East	
9+73.5				153709	30	gut in		
				3807	11	top CB		
				384	40	P/L		
10+45.2	SMH.				10.°L	SMH		
	N-Rim		154562			8" Inlet N	8" Sub E.	8" Outlet S.
	S	"	154544		Rim	1545.53	1545.53	1545.53
					Pipe	8.89	8.98	9.29
Invert	8"	Inlet	N	153597	Top P.	1536.64	1536.55	1536.24
"	"	Stub	E.	153588	Dia	67	67	67
"	"	Outlet	S.	153557	Invert	1535.97	1535.88	1535.57
10+73.5			T.P.	154961			&	
				4853			13	Pav't
				4823			26	Edge "
				4719			30.5	Bot ditch
				4859			11	top "
				483			40	P/L
				4778	15	Pav't		
				4645	27	gut out		
				4595	30	" in		
				4691	11	top CB		
				475	40	P/L		

Profile Notes Red. Plotted Job No. 42544 Division No. 10
No. Date. Date. Survey of E. Mesa Terrace Sub. Div. No. 6.
X-Sec. Notes Chkd. Checked. Survey by Bracy & Jones
No. Date. Map Book F. B. 2585 Pg. 13

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F. B. 2365 Pg 4 — Profile — No. — X-Sec. — No.
Survey of E. Altadena Line — Plotted — Notes Red — Division No 10
Survey by BL 8005-5 — Date — Date — Job No 6235-1410
Indexed C. Johnson — Notes Chkd. — Checked — Notes M.L. — Date — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & WEST	&	RIGHT & EAST
11+50				1555.73		&	
				55.74			13 Pav't
				54.91			26 Edge "
				53.98			30.5 bot ditch
				55.72			" top "
				56.1			40 P/L
				55.12	15 Pav't		
				53.51	27 gut out		
				53.09	30 " in		
	T.P.	1557.83		54.02	" top CB		
				54.6	40 P/L		
12+12.0				51.40		&	
				61.46			13 Pav't
				60.51			26 Edge "
				60.32			30.5 bot ditch
				61.61			" top "
				61.6			40 P/L
				60.81	15 Pav't		
				59.44	27 gut out		
				59.05	30 " in		
				59.98	" top CB		

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STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ West	℄	Right ℄ East
12+12.0				15608	40 P/L		
12+21.2				5982	30 gut 1M		
				6065	11 End ℄ LB		
12+22.1				6167			30 gut 1M
				6230			11 Start ℄ LB
12+25.7				6023	29.2 F.L. 20" Conc. I.P.		
~~12+30.09~~ = 1+00 W				6310	℄ Int Lake Ave ℄ Athens Dr (West)		
					Left ℄ South	℄	Right ℄ North
Going West on Athens St							
1+15				15632		℄	
1+25				6349		℄	
1+40				6372		℄	
				6316	5 Part		
				6224	9 FL		
				6270	11 edge part		
				6380	30 P/L		
1+47.4				6446		℄	10 Part
				6488			18.0 Edge Part
				6414			19.5 F.L. 12" Conc. I.P.

Profile
No. Notes Red. Plotted Job No. 4237-40
Date Date Division No. 12
Notes Chkd. Checked Survey of Athens
Date Survey by F.B. 257 Pg. 2

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F. B. 2545 Pg. 96 Job No. 62544 Division No. 10 Notes Red. Plotted
Survey of E. Altadena Sub. Date Date No.
Survey by Brooks Notes Ltr. County X-Sec.
Indexed A. C. Johnson Date Notes Chkd. Checked
Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Left & South	&	Right & North
1+47.4				15658			30 P/L
1+90.0				6422		&	
				6460			5 Pavt
				6470			21 Edge "
				662			30 P/L
				6382	5 Pavt		
					9 F.L.		
				6326	11 Edge "		
				628	30 P/L		
2+90				6461		&	
				6486			5 Pavt
				6494			21 Edge "
				660			30 P/L
				6444	5 Pavt		
					9 F.L.		
				6415	11 Edge "		
				641	30 P/L		
					Left & North	&	Right & South
Going East on Athens St							
12+50.34 =	1+00 East			T.P. 15650.7	& Int Lake Ave & Athens St (East)		
1+15				6562		&	

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STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ North		℄	Right ℄ South	
1+29.7				156535			℄	Edge	Conc
1+34.0				6540			℄	F.L.	
1+36.2				6561			℄	Edge	"
1+62.0				6763			℄		
				6736				7	Pavt
				6700				13	gut out
				6690				15	" lip
				6754				"	top CB
				666				25	P/L
2+02.0				6905			℄		
				6870				7	Pavt
				6824				13	gut out
				6815				15	" lip
				6884				"	top CB
				690				25	P/L
				6913	7	Pavt			
				6894	13	gut out			
				6902	15	" lip			
				6976	"	top CB			
				717	25	P/L			

Profile Notes Red. Plotted Job No. 23440 Division No. 16
No. Date Date Survey of E. 223rd St. Sec. 34 T. 5 R. 10
X-Sec. Notes Chkd. Checked Survey by Brandstetter Corp. Page 1
Date Date Map No.

F. B. 365-Page 97

76L298 S & E #307 9-54

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F. B. 2345 Pg. 98 Job No. 623440 Division No. 10 Notes Red. Plotted Profile
Survey of E. Alhambra Sd. No. X-Sec.
Survey by Brooks Notes LA County Date Checked
Indexed by C. Johnson Date Date Notes Chkd. Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ North	℄	Right ℄ South
3+02.0				157.47		℄	
				71.90			7 Pav't
				71.54			13 gut out
				71.53			15 " IM
				72.24			11 top CB
				71.9			25 DIL
				72.55	7 Pav't		
				72.24	13 gut out		
				72.16	15 " IM		
				72.90	11 top CB		
				75.6	25 DIL		
					Left ℄ West	℄	Right ℄ East
Going North on Lake Ave							
12+56.5	5 M H				10.0 L 5 M H.		
	N-Rim		156.51		8" Inlet N		8" Stub E 8" Outlet S
	S-Rim		156.31		Rim 156.41		156.41 156.41
Invert	8" Inlet N			155.47	Meas 9.27		9.46 9.63
"	" Stub E			155.28	Top P 156.14		155.95 155.78
"	" Outlet S.			155.11	Dia 67		67 67
					Invert 155.47		155.28 155.11

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STATION	B. S.	H. I.	F. S.	ELEV.	Left of West	℄	Right of East
12+69.8				1564.04	28.6 F.L. 20" Long. I.P.		
12+72				1566.10	30 Stalt of CB.		
12+82				67.99		℄	
				67.47	15 Part		
				66.10	27 gut out		
				65.52	30 " in		
				66.97	11 top CB		
				68.4	40 PIL		
13+22.0		T.P.		1571.95		℄	
				71.34	15 Part		
				69.78	27 gut out		
				69.14	30 " in		
				70.66	11 top CB		
				71.5	40 PIL		
13+27.7				71.06			30 gut in
				71.71			11 End of CB
13+37.7				73.29		℄	
				73.41			13 Part
				72.08			27 Edge Part
				71.70			30 bot of Tch

Profile Notes Rod Plotted Job No 62711 40 Division No. 10 F. B. 2565 Pg. 99
No. Date Date Survey of Walnut Ave. S.D.
T. Sec. Notes Chkd. Checked Survey by Burcks, Rowe & Johnson Date 4-16-62
No. Date Map No.

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F. B. 2545 Pg. 100 Job No. 62254-40 Division No. 40 Profile
Survey of E. Altadena Storm Drain No. 5 X-Sec.
Survey by Blanchard & Eaton Notes Red. Plotted
Indexed C. Johnson Date Notes Chkd. Date Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ West	Right ℄ East
13+37.7				1573.47		30 top ditch
				7.40		40 P/L
13+77.7				7.04		℄
				7.04		13 Pavt
				6.33		27 Edge "
				6.47		30 bot ditch
				7.10		" top "
				7.76		40 P/L
				6.26	15 Pavt	
				5.50 25		
				4.50	27 gut " out	
				3.85	30 " "	
		T.P. 1581.08		5.32	" top CB	
				5.9	40 P/L	
14+58.0 SMH					10.0 L SMH	
	N	Rim	1584.11			
	S	"	1583.96			
					8" Inlet N	8" Stub E / 8" Outlets
					Rim 1584.03	1584.03 / 1584.03
	8"				Meas 9.42	9.44 / 9.76
Inlet	8"	Inlet	N	1573.94		
"	"	Stub	E	1573.92	Top 1574.61	1574.59 / 1574.27
"	"	Outlet	S.	1573.60	Dia .67	.67 / .67
					Inlet 1573.94	1573.92 / 1573.60

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	Left & West	&	Right & East
14+63.7				1581 45	30 94+ 14		
				82 89	" End of CB		
14+77.7				86 19		℄	
				86 38			13 PAVT
				85 68			27 Edge "
				85 11			30 bot ditch
				86 60			" top "
				86 6			40 P/L
				85 29	13 PAVT		
				84 11	25 "		
				83 10	27 edge pav't		
				82 73	30 bot ditch		
		T.P. 1589.86		84 53	" top "		
				84 8	40 P/L		
15+50				92 53		℄	
				92 74			13 PAVT
				92 26			27 Edge "
				9.1 43			30 bot ditch
				93 09			" top "
				94 2			40 P/L
				91. 63	13 PAVT		
				89 95	27 Edge "		

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
R-Sec. Notes Chkd. Checked Survey by Notes Trans. by Date
No. Date Rep. No. Date

F. B. 1761 Pg. 101

76L298 S & E #307 9-54

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F. B. 2565 Pg. 102 Job No. 62544.40 Division No. 10 Notes Red. Date Plotted Date No.
Survey of E. Altadena S.D. Notes Date X-Sec.
Survey by Brooks Notes Chkd. Date Checked Date No.
Indexed C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left of West	℄	Right of East
15+50				1589.23	30 bot ditch		
		T.P. 1597.63		91.01	" top "		
				91.2	40 P/L		
16+19.6				98.35		℄	
				98.62			13 P/L
				97.98			27 Edge "
				97.40			30 bot ditch
				98.88			" top "
				98.9			40 P/L
16+29.6				98.69			30 gut in
				99.32			" Start of CB
16+53				1601.48		℄	
				00.58	13 P/L		
				1599.32	27 Edge "		
				98.34	30 bot ditch		
				1600.10	" top "		
				1599.8	40 P/L		
16+69.53 = 1+00 EAST				1602.86	℄ Int Lake Ave ℄ Napello St (East)		

76L298 S & E #307 9-54

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Profile Notes Red_____ Plotted_____ Job No. 64-2-149 District No. 2 F.B. 2564 Pg. 103
No._____ Date_____ Date_____ Survey of 3 D Date 4-64
X-Sec. Noted_____ Checked_____ Survey by [illegible] Notes [illegible] Date
No._____ Date_____ Date_____ Map No._____ Indexed_____ Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & NORTH &	RIGHT & SOUTH &
Going EAST on WAPELLO St						
1+15				160344	℄	
1+28				03 11	℄	Edge Conc
1+31.3				03 10	℄	F.L.
1+34.4				03 25	℄	Edge conc
1+46.1				03 21	℄	" "
1+49.8				03 25	℄	F.L
1+53.6				03 44	℄	Edge. conc
1+64.0				04 23	℄	
				03 97		9 PAVT
				03 50		16.5 gut out
				03 45		18 " 1H
				04 11		11 top CB
				036		30 P/L
1+86.3				05 42	℄	
				05 42	9 PAVT	
				05 20	16.5 gut out	
				05 11	18 " 1H	
				05 96	11 top CB	
				083	30 P/L	
2+04				06 19	℄	
				05 88		9 PAVT
				05 3L		16.5 gut out

76L298 S & E #307 9-54

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F. B. 2565 Pg. 104 Job No. 623440 Division No. 5.2 Profile
Survey of E Altadena Dr. U.S. Hwy 66 No. X-Sec.
Survey by Bloom's Notes Notes Chkd. Checked
Index C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left of North &	Right of South &
2+04.0				1605.27		18 gut in
				05.80		" top CB
				06.0		30 P/L
2+26.3				07.15	&	
				07.27	9 Pavt	
				06.96	16.5 gut out	
				06.86	18 " in	
				07.49	" top CB	
				10.2	30 P/L	
3+04.0				10.75	&	
				10.35		10 Pavt
				09.76		19.5 gut out
				09.72		21 " in
				10.39		" top CB
				10.3		33 P/L
				10.75	7 Pavt	
				10.55	13.5 gut out	
				10.44	15 " in	
				11.07	" top CB	
				12.6	27 P/L	

76L-298 CE 307 11-58

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Profile Notes Red ____ Plotted ____ Job No. 6534.00
No. ____ Date ____ Date ____ Survey of ____ Division No. 2
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Map No. ____ Inst. ____ Notes ____ Date ____

F. B. 2754 Pg. 25

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT & SOUTH	RIGHT & NORTH
Going West on WABELLO St						
16+73.58 = 1+00 West T.P.				1603 24	℄ Int Lolfe Ave & WABELLO St (West)	
1+15				02 66		℄
1+30				01 60		℄ F.L.
1+44		T.P.		1602 36		℄
				03 10		10' Part
				03 60		19' Edge "
				07 06		" top Wall
				07 0		30 P/L
				01 61	8 Part	
				01 16	14.5 F.L.	
				01 35	16.5 Edge "	
				009	30 P/L	
1+94				03 04		℄
				03 50		10' Part
				03 76		19' Edge "
				07 04		" top Wall
				071		30 P/L
				02 49	8 Part	
				01 88	14.5 F.L.	
				02 24	16.5 Edge "	

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F.B. 2585 "10" Job No. 5341-10 Division No. 10 Profile
Survey of Lake Ave. Storm Drain Notes Red Plotted No. X-Sec.
Survey by Engrs. Notes A.C. Johnson Data Date No.
Index Notes Chkd. Checked No.
Data Date

STATION	B.S.	H.I.	F.S.	ELEV	LEFT ℄ SOUTH	℄	RIGHT ℄ NORTH
1+94				1602 1	30 P/L		
2+94				03 71		℄	
				03 93			10 Pvt
				03 98			19! Edge "
							" top Wall
				061			30 P/L
				03 35	8 Pvt		
				02 99	14.5 F.L.		
				03 16	16.5 Edge "		
				03 2	30 P/L		
Going North on Lake Ave					LEFT ℄ WEST	℄	RIGHT ℄ EAST
BM AE597A				1609 19	BM AE597-A ELEV 1609.19 FB 2329-35		
					Lake Ave ℄ E. Wapello St N.E. Cor		
					Bf Spk in CB 1'S of N and CR.		
16+77.0	S.M.H.				10'L S.M.H.		
	N	Rim	1603.10		8" Inlet N.	8" Stub E.	8" Outlet S
	S	"	1602.97		Rim 1603.03	1603.03	1603.03
Inv Clt	8"	Inlet	N	1594 12	Inv 8.24	8.33	8.54
"	"	Stub	E	1594 03	Top 1594.79	1594.70	1594.49
"	"	Outlet	S	1593 82	Dia 67	.67	.67
					Inv Clt 1594.12	1594.03	1593.82

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Profile Notes Red — Plotted — Job No 2254.20 — Division No 10 — F.B. 2565 pg 107
No. — Date — Date — Survey of — Notes Checked — Calculated — Survey by

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT ℄ West	℄	RIGHT ℄ East
1740.0				1605 70		℄	
1740.0		T.P.		1607 54		℄	
				06 76	13 PAVT		
				05 00	26 Edge "		
				04 45	30 bot ditch		
				0704	" top "		
				07 0	40 PIL		
17+37.3				08 54			30 gut in
				09 37			" End of CB
17+47.3				10 21		℄	
				10 27			13 PAVT
				09 84			26.5 Edge "
				09 04			30 bot ditch
				10 58			" top "
				11 6			40 PIL
1740				12 39		℄	
				12 40			13 PAVT
				12 15			26.5 Edge "
				11 22			30 bot ditch
				12 81			" top "
				140			40 PIL

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F.B. 2585 Pg. 118 Job No. 62[illegible] Drawing No. [illegible] Profile
Survey of [illegible] Plotted
Survey by [illegible] Notes [illegible] Date [illegible] No. X-Sec.
Indexed C. Tomasello Notes Chkd. Checked No.
Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV	Left of West &	Right of East
17+70				1611 67	13 Pavt	
				1028	26 Edge "	
		T.P. 1616.10		0931	30 bot ditch	
				1317	" top "	
				130	40 P/L	
18+70				2230	&	
				2225		13 Pavt
				2150		26.5 Edge "
				2069		30 bot ditch
				2234		" top "
				218		40 P/L
				2196	13 Pavt	
				2077	26 Edge "	
	T.P.	1625.10		1964	30 bot ditch	
				2411	" top "	
	T.P.	1634.61		215	40 P/L	
20+00				3534	&	
				3518		13 Pavt
				3475		26.5 Edge "
				3370		30 bot ditch
				3555		" top "

76L-298 CE 307 11-58

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Profile Notes Red No. Date
Notes Ckkd. Date
Plotted Date
Checked
Job No. 6234 #2
Survey of
Survey by
Division No. 10
F.B. 2555 Pg. 107

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT & WEST	&	RIGHT & EAST
20+00				1635 5			40 P/L
				34 56	13 Pavt		
				33 42	26 Edge "		
				32 67	30 bot ditch		
				34 28	" top "		
				34 3	40 P/L		
20+26.0	SMH.				10.0 L SMH		
	N. RIM		1637.71		8" Stub N		8" Outlet S
	S. "		1637.49		RIM 1637.60		1637.60
					MH S 8.71		8.80
	INVert 8"	INLet	N.	1628 22	Top P. 1628.89		1628.80
	" "	Outlet	S.	1628 13	DIA .67		.67
					INVERT 1628.22		1628.13
20+56.6				1641 15		&	
				41 08			13 Pavt
				40 36			26.5 Edge Pavt
				39 68			30.0 bot ditch
				41 44			" top "
				41 4			40 P/L
20+66.6							30 Gut Line
				41 30			
				41 92			" Start of CB

76L-298 CE 307 11-58

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F.B. 1345 Pg. 110 Job No. 6894-40 Division No. 12 Notes Red ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Profile No. ____ X-Sec. No. ____

Survey of E. Los Angeles S.D.
Survey by Brooks Notes E. Lee Brooks
Indexed C. Johnson Date

STATION	B. S.	H. I.	F. S.	ELEV	Left & West	&	Right & East
20+85.0		T.P.		164.07		&	
				43.98	13 Part		
				41.96	26 Edge "		
				41.19	30 bot ditch		
				42.80	4 top "		
				42.6	40 P/L		
21+01.39 = 4400 W				164.75	℄ 1st Ave & Concha St (West)		
					Left & South	&	Right & N.
Going West on Concha St							
1+15				45.60			
1+31				44.21		&	F.L.
1+44				44.92		&	
				45.58			7 Part
				46.10			15 Edge Part
				47.6			25 P/L
				44.50	7 Part		
				43.90	13 FL		
				44.02	14.5 Edge Part		

76L-298 CE 307 11-58

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Profile Notes Red No. ____ Date ____ Plotted ____ Date ____ Notes Chkd. ____ Checked ____ Survey of ____ Job No. 6374 HD Division No. 12 Survey by ____ Notes ____ F.B. 2545 Pg. 117

STATION	B.S.	H.I.	F.S.	ELEV.	Left ℄ South	℄	Right ℄ North
1+44				1643.9	25 P/L		
2+15				43.54		℄	
				43.62			15' gutter
				44.23			" top CB
3+00				41.21		℄	
					Left ℄ North	℄	Right ℄ South
	Going East on Concha St.						
21+11.49 =	1+00	East		1646.78	℄ Int. Lake Ave ℄ Concha St (East)		
1+15				46.73		℄	
1+27.0				45.77		℄	Edge Conc
1+30				45.71		℄	F.L.
1+33				45.80		℄	Edge Conc.
1+70.5				47.97		℄	
				47.50			7' pavt
				46.87			13' gutter
				46.73			15' "
				47.41			" top CB
				47.2			25 P/L
				48.11	7' pavt		

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F.B. 2565 Pg. 112 — Profile
Survey of E. 41st Place — Division No. 12 — Notes Red — Plotted — No. — X-Sec.
Survey by Brooks — Date — Date — No.
Notes C. Johnson — Notes Chkd. — Checked
Index — Date — Date — No.

STATION	B.S.	H.I.	F.S.	ELEV	LEFT ℄ NORTH	&	RIGHT ℄ SOUTH
1+70.5				16408	13.5 gut out		
				47 97	15 " IM		
				48 74	" top CB		
				489	25 P/L		
2+10.5		T.P.		16486		℄	
				49 54			7 Pav't
				49 01			13 gut out
				48 77			15 " IM
				49 50			" top CB
				50 0			25 P/L
				49 97	7 Pav't		
				49 67	13.5 gut out		
				49 60	15 " IM		
				50 41	" top CB		
				50 4	25 P/L		
3+10.5				54 42		℄	
				54 11			7 Pav't
				53 51			13 gut out
				53 36			15 " IM
				54 03			" top CB
				54 2			25 P/L

761-298 CE 307 11-58

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Profile Notes Red Plotted Job No. 4254-40
No. Date Date Survey of Division No. 10
Notes Chkd. Checked Survey by

F.B. 2565 Pg. 73

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ North	℄	Right ℄ South
3+10.5				1654.50	7 Pavt		
				54.37	13.5 gut out		
				54.24	15 " in		
				55.05	" top CB		
				552	25 P/L		
	Going N on			Lake	Ave. Left ℄ West	℄	Right ℄ East
21+41.5				1649.80		℄	
				49.02	13 pavt		
				49.06	25.5 edge pavt		
				47.02	29 bot ditch		
				48.15	" Top "		
				48.1	40 P/L		
21+56.5				50.19			30 gut in
				50.85			" End of CB
21+66.5				52.30		℄	
				52.51			13 Pavt
				51.82			26 Edge "
				51.50			30 bot ditch
				52.49			" top "
				52.9			40 P/L
				51.63	13 Pavt		

76L-298 CE 307 11-58

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F.B. 2565 Pg. 114 Job No. 62574 Division No. 10 Profile
Survey of E. Rosecrans Ave. S.D. No. X-Sec.
Survey by Engrs. Notes Chkd. Checked Plotted
Indexed C. Johnson Date Notes Red
Date Date Date Date
No. No.

STATION	B. S.	H. I.	F. S.	ELEV	Left of West ℄	Right of East
21+66.5				16509	25.5 Edge Pavt	
				4914	29 bot ditch	
				5013	" top "	
				498	40 P/L	
21+91.5				5482	℄	
				5515		13 Pavt
				5474		26 Edge "
				5399		30 bot ditch
				5490		" top "
				569		40 P/L
				5411	13 Pavt	
				5251	25.5 Edge "	
				5140	29 bot ditch	
		T.P. 1656.86		5239	" top "	
				521	40 P/L	
23+00				6554	℄	
				6608		13 Pavt
				6579		26 Edge "
				6482		30 bot ditch
				675		" top "
				690		40 P/L

76L-296 CE 307 11-58

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Profile No. ____ Notes Red ____ Plotted ____
Notes Chkd. ____ Date ____ Checked ____ Date ____
Job No. 6254 Division No. 10
Survey of ____ Survey by ____

STATION	B.S.	H.I.	F.S.	ELEV.	Left of West	&	Right of East
23+00				1664.47	13 Pav't		
				62.56	26 Edge "		
				61.57	29 bot ditch		
		T.P. 1666.14		62.57	" top "		
		T.P. 1625.46		62.2	40 P/L		
24+10				76.12		&	
				76.49			13 Pav't
				76.37			26 Edge "
				75.51			30 bot ditch
				76.82			" top "
				78.6			40 P/L
				75.41	13 Pav't		
				73.34	26 Edge "		
				72.50	30 bot ditch		
				73.34	" top "		
				72.6	40 P/L		
24+20				76.91			30 Nat. gd.
		T.P. = 1680.45		77.54			" Stalt & CB
24+64.70				81.63	& Int. Lake Ave & Parkin all Nat.		

76L-298 CE 307 11-58

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Job No. 2854 Division No. 10 Notes Red Plotted Profile
Survey of E. Whittier Blvd. SD Date Date No. X-Sec.
Survey by Brooks Notes Chkd. Checked No.
Index C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV	LEFT ℄ NORTH	℄ RIGHT ℄ SOUTH
Going East on PARKMAN St.						
1+15				168196		℄
1+27				8146		℄ Edge Conc
1+30				8139		℄ F.L.
1+33				8145		℄ Edge "
1+70.5				8381		℄
				8323		7 PAVT
				8255		13.5 gutter
				8251		15 " IH
				8314		" top CB
				835		25 P/L
1+74.0				8413		℄
				8434	7 PAVT	
				8425	13.5 gutter	
				8415	15 " IH	
				8499	" top CB	
				885	25 P/L	
2+10.5			T.P. =	168665		℄
				8620		7 PAVT
				8573		13.5 gutter

76L-298 CE 307 11-58

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Profile Notes Red____ Plotted____ Job No. 2544.40 Division No. 18
No. X-Sec. Notes Chkd.____ Date____ Date____ Checked____ Survey of____ Notes 2-25 Date 1-30-60
No.____ Date____ Map No.____ Indexed____ Date____

F.B. 2325 Pg. 117

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT ℄ NORTH	℄	RIGHT ℄ SOUTH
2+10.3				168566			15 gut in
				8626			11 top CB
				863			25 PIL
				8674	7 PAVT		
				8668	13.5 gut out		
				8662	15 " in		
				8728	11 top CB		
				925	25 PIL		
3+10.3				9336		℄	
				9295			7 PAVT
				9254			13.5 gut out
				9247			15 " in
				9314			11 top CB
				934			25 PIL
				9348	7 PAVT		
				9334	13.5 gut out		
				9327	15 " in		
				9408	11 top CB		
				970	25 PIL		

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F. B. 2585 Pg. 118 Job No. 625446 Division No. 5.2
Survey of E. Altadena Sewer Project
Survey by Brooks Notes Le Grand
Indexed C. Johnson Date
Profile No. Plotted Date
Notes Red Date
Notes Chkd. Date
X-Sec. No. Checked Date

STATION	B. S.	H. I.	F. S.	ELEV		
BM A-49				168469	BM A-49 ELEV. 1684.693 FB 2529—29	
					LAKE AVE & PARKMAN ST N.E. COR.	
					BT SPK IN CB; 6.5' E. of E. end CR	
					LEFT & WEST & RIGHT & EAST	
Going NORTH ON LAKE AVE						
		T.P. = 168448				
24+75				168275	&	
25+09.6				8548		30 out in
				8614		" End of CB
25+10				8771	&	
				8807		13 Pavt
				8737		26 Edge "
				8680		30 bot ditch
				8823		" top "
				925		40 P/L
				8726	13 Pavt	
				8602	26 Edge "	
				8496	29 bot ditch	
				8586	" top "	
				856	40 P/L	
		T.P. = 1691.43				

76L-298 CE 307 11-58

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Profile Notes Red ____ Plotted ____ Job No. 6254-HD Division No. 10
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] F.B. 2555 Pg. 118
No. ____ Date ____ Date ____ Map No. ____ Integrated ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ West	℄	RIGHT ℄ EAST
25+50				169183		℄	
				9242			13 PAVT
				9206			26 Edge "
				9103			30 bot ditch
				9271			" top "
				9534			40 P/L
				9127	13 PAVT		
				8991	26 Edge "		
				8880	29 bot ditch		
				8970	" top "		
		+P=16999.40		895	40 P/L		
26+50				170128		℄	
				0182			13 PAVT
				0146			26 Edge "
				0055			30 bot ditch
				0226			" top "
				035			40 P/L
				0053	13 PAVT		
				169906	26 Edge "		
				9816	29 bot ditch		
				9940	" top "		

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F. B. 2565 Pg. 120 Job No. 63-3140 Division No. 10 Notes Red Plotted Profile
Survey of E. 147th St. Grade Sep. Date Date No. X-Sec.
Survey by L. C. Surveys Notes L.C. Surveys Notes Chkd. Checked No.
Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV	Left ℄ West	℄	Right ℄ East
26+50				16990	40 P/L		
27+00				170474		℄	
				0525			13 Pav't
				0505			26 Edge "
				0403			30 bot ditch
				0591			" top "
				070			40 P/L
				0398	13 Pav't		
				0253	26 Edge "		
				0179	29 bot ditch		
				0269	" top "		
		T.P. = 170876		027	40 P/L		
27+73.0				1091		℄	
				1004	13 Pav't		
				0826	26 Edge "		
				0769	29 bot ditch		
				0960	" top "		
				092	40 P/L		
27+78.7				1148		℄	
				1183			13 Pv't
				1149			26 Edge "

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Profile Notes Red ____ Plotted ____
No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Job No. 6234 Division No. 10
Map No. ____ Date ____
F.B. 2565 Pg. 21

STATION	B.S.	H.I.	F.S.	ELEV.	Left of West	℄	Right of East
27+78.?				1711.06			30 bot ditch
				1207			" top "
				128			40 P/L
27+88.7				1212			30 gut in
				1275			" STA'T of CB
28+08.24	= 1+00 West			1383	℄ Int Lin Ave & Mount		Curve Ave West
					Left of South	℄	Right of North
Going West on Mount Curve Ave							
1+15				1713.36		℄	
1+28				1184		℄	
1+35				1259		℄	
1+40				1265		℄	
				1150	12 Pvmt		
				1037	25 gut in		
				1120	" top CB		
				108	30 P/L		
1+45				1269		℄	
				1360			12 Pvmt

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F. B. 2565 Pg. 122 Job No. 62UMD Division No. 10 Profile
Survey of E. Altadena to Chaney S.D. Notes Red Plotted
Survey by Evans Notes Chkd. Date No. X-Sec.
Indexed C. Jones Date Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV	LEFT ℄ SOUTH	℄	RIGHT ℄ NORTH
				171443			25 PAVT
				52			30 P/L
2+00				171017		℄	
3+00				0530		℄	
					LEFT ℄ NORTH	℄	RIGHT ℄ SOUTH
Going EAST on MOUNT CURVE AVE							
28+43.09 = 1+00 EASA				171658	℄ INT LA RCA VC ℄ MOUNT CURVE AVE (EASA)		
1+45				1700		℄	
1+27.3			AP =	171652		℄	EDGE CONC
1+30				1641		℄	F.L.
1+39.1				1649		℄	EDGE CONC
1+71				1818		℄	
				1835	9 PAVT		
				1820	16.5 CUT OUT		
				1813	18 " 14		
				1896	11 TOP CB		
				225	30 P/L		
1+75.4				1840		℄	
				1798			9 PAVT
				1742			16.5 CUT OUT
				1732			18 " 14

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Profile No. 3-058 Notes Red Date Notes Chkd. Date

Plotted Date Checked Date

Job No. 6254 Division No. 12 Survey of Survey by Map No. Notes Date

P. B. 255 Pg. 23

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ NORTH	℄	RIGHT ℄ SOUTH
1+75.4				171803			18 top CB
				181			30 P/L
2+11				2002		℄	
				1971			9 Part
				1906			17 out out
				1894			18.5 " IM
				1957			" top CB
				195			30 R
				2000	8 Part		
				1980	16 out out		
				1983	17.5 " IM		
				2046	" top CB		
				225	30 L.		
3+11				2463		℄	
				2433			10 Part
				2369			20 out out
				2362			21.5 " IM
				2428			" top CB
				241			30 R
				2456	(7) Part		
				2430	13 out out		

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F.B. 2854 Pg. 25 Profile
Job No. 62541 Division No. 10 Notes Red Plotted
Survey of Lake Ave. Notes Co. Surv. Date Date No. X-Sec.
Survey by Bragg's Notes C. Johnson Notes Chkd. Checked
Index C. Johnson Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV	LEFT ℄ NORTH	℄	RIGHT ℄ SOUTH
3+11				172426	145 gut lip		
				2508	11 top CB		
				265	30 L		
BM A-51				171890	BM A-51 ELEV. 1718.915 FB 2529-29		
					LAKE AVE & MOUNT CURVE AVE NE COR		
					BT SPK IN CB; 9'E of E end CR.		
					LEFT ℄ West	℄	RIGHT ℄ EAST
GOING NORTH ON LAKE AVE							
28+60		T.P. =		171803		℄	
				1743	12 Pav't		
				1561	23 F.L.		
				1565	25 Edge "		
				166	40 P/L		
28+89.6				2032			30 gut lip
				2094			" End of CB
29+00				2134		℄	
				2172			13 Pav't
				2163			27 Edge "
				2079			31 bot ditch
				2308			" top "

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Profile Notes Red No. Date
Notes Chkd. Date
Plotted Date
Checked Survey of
Job No. 6254 #0 Division No. 10
Survey by
Maps No. Date
Date Photo
F.B. 2545 p. 125

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT ℄ West	℄	RIGHT ℄ East
29+00				1723.5			40 P/L
				20.70	12 Pavt		
				19.17	22 F.L.		
				19.39	24 Edge "		
		T.P.=1725.17		19.8	40 P/L		
30+00				29.06		℄	
				29.51			13 Pavt
				29.52			27 Edge "
				28.76			31 bot ditch
				30.66			" top "
				31.8			40 P/L
				28.62	12 Pavt		
				27.71	22 F.L.		
				27.95	24 Edge "		
		T.P.=1734.17		28.4	40 P/L		
31+00				37.93		℄	
				38.17			13 Pavt
				37.97			27 F.L.
				39.08			30 Edge "
				39.3			40 P/L

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F.B. 2525 Pg. 126 — Profile
Survey of E. Alhambra Sewer Dist. — No. — X-Sec.
Survey by Brooks — Plotted — No.
Notes — Date — Notes Red — Date — Notes Chkd. — Date
Index C. Johnson — Date — Checked — Date
Job No. 4234.10 — Division No. 10

STATION	B. S.	H. I.	F. S.	ELEV	Left ℄ West	℄	Right ℄ East
31+00				1737.44	12 Pav't		
				36.24	22 F.L.		
				36.40	24 Edge "		
		T.P.=1742.99		36.5	40 P/L		
31+86				45.31		℄	
				45.73			13 Pav't
				45.29			27 F.L.
				45.25			30 Edge "
				47.8			40 P/L "
				49.64	12 Pav't		
				93.37	22 F.L.		
				43.85	24 Edge "		
				43.8	40 P/L		
31+96				45.89			28 Pav't in
				46.41			" Start of C.B.
		T.P. →					
32+48.56 = 400 EAST				1750.70	℄ Tot Lake Ave & Alta Pine Dr		
BM 50 2616				1746.51	BM 50 2616 Elev 1746.51 8FB 2529-32 Lake Ave & Alta Pine Dr S.E. Cor Bf. Spk in CB; P.O.T.S. and E.R.		

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Profile Notes Red Date Plotted Date
No. Notes Chkd. Checked Survey of Division No.
Date Survey by Job No. 2254-W9
Date Map No. Note Book F. B. 2565 PG. 137

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ NORTH	℄	RIGHT ℄ SOUTH
Going EAST on ALTA PINE DR.							
1+15				175117		℄	
1+25.5				5044		℄	Edge Conc
1+27.5				5030		℄	F.L.
1+29.5				5055		℄	Edge "
1+73.0				5415		℄	
				5326			8 PAVT
				5235			16 gut out
				5223			17 " "
				5283			" top CB
				530			27 P/L
				5479	8 PAVT		
				5521	16 gut out		
				5513	17 " "		
				5580	" top CB		
				562	27 P/L		
2+13				5663		Sem! Fam	
				5609			9 PAVT
				5557			17.5 gut out
				5544			18. " "

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F.B. 235 Pg. 128 | Job No. 63SW10 | Division No. 10 | Notes Red ____ Date ____ Plotted ____ Date ____ Profile No. ____
Survey of E. Altadena Sewer | Notes Chkd. ____ Date ____ Checked ____ Date ____ X-Sec. No. ____
Survey by Boggs, Johnson & C. | Notes ____ Date ____
Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV	LEFT & SOUTH	Sewer from	RIGHT & SOUTH
2+13				175606			18.5 top CB
				558			27 R
				5685	8 PAVT		
				5698	14.7 gut out		
				5688	15.7 " IH		
				5752	" top CB		
				578	27 L		
2+57.03		T.P.	=	175863		PI	
3+13				6117		Semi from	
				6082			9 PAVT
				6033			16.5 gut out
				6023			17.5 " IH
				6088			" top CB
				610			27 R
				6122	8 PAVT		
				6108	15.5 gut out		
				6106	16.5 " IH		
				6171	" top CB		
				625	27 L		

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Profile Notes Red No. Date Plotted Date Notes Cmkd. Checked Job No. Survey of Division No.

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT & WEST	℄	RIGHT & EAST
Going NORTH ON LAKE AVE							
32+75		T.P. = 1754.96		1753.11		℄	
33+00.3				5525			28 94+ M
				5584			" End of CB.
33+10				5612		℄	
				5659			14 Pavt
				5618			26 F.L.
				5700			28 Edge "
				580			40 P/L
33+22				5721		℄	
				5658	14 Pavt		
				5537	26 F.L.		
				5604	28 Edge "		
				546	40 P/L		
33+69	69	= 1+00 West		1759.27	℄ Int Lake Ave & Sunset Dr		
BM A-53				1759.39	BM A-53 Elev 1759.377 FB 2527-30 Lake Ave & Sunset Dr N.W. Cor B+Spk in Obj 6' N. of End of Cb.		

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F. B. 255 Pg. 130 Profile
Job No. 62940 Division No. 10 Notes Red Plotted
Survey of E. Altadena Sta. No. Date Date X-Sec.
Survey by Brooks Notes Co. Engr. Date Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV	LEFT & SOUTH ℄ Line	RIGHT & NORTH ℄ Line
Going West on SUNSET DR						
1+15				1758 43		℄ Line
1+28				57 50		"
1+35				58 13		"
1+39.3				56 56	14 Start of CB	
1+41.1				59 60		14 Start of CB
1+49.3				57 43		℄ Line
				56 28	7 PONT	
				55 27	14 94+	
				55 87	11 Top CB	
				54 5	22.5 P/L	
1+51.1				57 39		℄ Line
				58 09		7 PONT
				58 29		14 94+
				58 88		11 Top CB
				58 8		22.5 P/L
2+00				54 16		℄ Line
3+00				47 66		"

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Profile Notes Red ____ Plotted ____ Job No. 6254.40
No. X-Sec. ____ Date ____ Date ____ Division No. 12
Notes Chkd. ____ Checked ____ Survey of ____
Date ____ Date ____ Survey by ____ Notes ____ Date ____
Map No. ____ Indexed ____ Date ____

F. B. 2565 PG. 31

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT ℄ WEST & RIGHT ℄ EAST
Going NORTH on LAKE AVE					
			T.P. =	1759 84	
33+73				61 70	℄
				62 18	13 Pav't
				62 08	24 F.L.
				62 12	26 Edge "
				629	40 P/L
				60 99	13 Pav't
				59 78	25 F.L.
				59 93	27 Edge "
				60 4	40 P/L
34+10				6538	℄
				65 82	13 Pav't
				6568	24 F.L.
				66 27	26 Edge "
				66 7	40 P/L
				64 56	13 Pav't
				63 06	25 F.L.
				63 33	27 Edge "
				62 9	40 P/L
34+32 11 = 1400 EAST				67 38	℄ EAST LAKE AVE & TANGENT ALIGNMENT

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F. B. 2515 Pg. 152 — Profile No. — X-Sec. No.
Survey of [illegible] — Plotted — Notes Red — Date — Division No. 10
Survey by [illegible] — Date — Notes Chkd. — Checked — Date
Indexed [illegible] — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV	Left & North of Line	Right & South of Line
Going East on ALPine DR						
1+15				1767 70		
1+25				67 70		
1+40		T.P.		1768 84		
				68 57		7 Pav't
				68 26		15 Edge "
				682		18 5 P/L
				66 1		30 R
				68 96	5 Pav't	
				69 31	10 Edge "	
				710	18 5 P/L	
				725	30 L	
1+90				71 50		
				71 32		7 Pav't
				71 14		15 Edge "
				711		18 5 P/L
				693		30 R
				71 54	5 Pav't	
				71 33	10 Edge "	
				738	18 5 P/L	

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Profile Notes Red No. Date Notes Chkd. Date Map No. Date

Plotted Date Checked Date

Job No. 3254 Division No. 10 Survey of Survey by Notes F.B. 253 p. 33

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT ℄ NORTH Line	RIGHT ℄ SOUTH
1+90				1775 8	30 L	
2+90				76 11		T
				76 10		7 PAVT
				75 93		15 Edge "
				754		18.5 P/L
				732		30 R
				7604	5 PAVT	
				7590	10 Edge "	
				78 0	18.5 P/L	
				79 3	30 L	
					LEFT ℄ West	RIGHT ℄ East
GOING NORTH ON LA/C AVE						
34+50			T.P.	1769 01		℄
				69 43		13 PAVT
				69 23		25 A.L.
				69 42		27 Edge "
				71 0		40 P/L
				68 33	13 PAVT	
				68 60	24 FL	
				6680	26 Edg "	

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. 10 D.
Job No. 6337 #2
Survey of 2 Alternate S.D. Lines
Survey by Bryant Notes L.L. Evans
Indexed C. Johnson Date ____
P.B. 285 Pg. 34

STATION	B. S.	H. I.	F. S.	ELEV	Left & West & Right & East
34+60				1766 8	40 P/L
35+00				7328	℄
				7382	13 Pav't
				7355	25 F.L.
				7390	27 Edge Pav't
				763	40 P/L.
				7255	13 Pav't
				7077	24 F.L.
				7079	26 Edge Pav't
		T.P. =	1776.32	710	40 P/L.
36+00				8138	℄
				8195	13 Pav't
				8191	25 F.L.
				8213	27 Edge Pav't
				845	40 P/L.
				8052	13 Pav't
				7984	24 F.L.
				7981	26 Edge Pav't.
				791	40 P/L.
36+31.99 = 1400 West				1783.74	℄ Int LAKE AVE & Mc WILTON PL.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM AE 730 (A-54)				1779.72	BM AE 730 (A-54) ELEV. 1779.711 FB 2239-31 LAKE AVE & McWILTON PL SW COR BT SPK IN CB, 6.0' W of W end CR LCFT & SOUTH line RIGHT & NORTH
Going West on McWILTON PL					
1+15				1783.00	℄ Line
1+20				81.92	" F.L.
1+20.3				82.05	"
1+40.3				81.91	2.6 gut
"				82.55	" top CB
1+41.5				79.88	21.60 Sta of gut
1+44.0				80.31	" " " CB
1+50.3				81.01	℄ Line
				80.97	1.1 gut out
				80.86	2.6 " in
				81.53	" top CB
				81.5	10.5 R
				81.2	22.5 PIL
1+54.0				80.49	℄ Line
				80.13	" PAVT

Profile Notes Red — Plotted — Job No. 62374-10 Division No. 6
No. Misc. Notes — Date — Date — Survey of — F.B. 2239 pg 31
No. — Date — Checked — Survey by — Notes 2-15 Date 4-2
No. — Date — Map No. — Notes — Date

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F.B. 2565 Pg. 51 Job [illegible] Profile
Survey of [illegible] Plotted ____ Notes Red ____ Division No. 15 Notes ____ No. ____ X-Sec.
Survey by [illegible] Date ____ Date ____ Date ____ No. ____
Indexed C. Johnson Notes Chkd. ____ Checked ____
Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV	Left & South of ℄ Line	Right & North of ℄ Line
1+54				1778.74	26' gutter	
				78.65	21.5' " in	
				79.34	" top CB	
		T.P. = 1775.91		78.5	25 R	
2+00		T.P. = 1767.13		75.56		
3+00				65.05		℄ Line
3+42.1		T.P. = 1767.31		1752.86		19° F.L. 24' Conc. IP (FB 2565-64)
		T.P. = 1776.41				
					Left & West of ℄	Right & East of ℄
Ramp North on Lake Ave						
36+54.5			T.P.	1785.23		
				85.88		13 Pavt
				85.60		25 F.L.
				85.78		27 Edge "
				87.8		40 P/L
				84.31	13 Pavt	
				82.99	24 F.L.	
				83.23	26 Edge "	
				83.1	40 P/L	

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Profile No. _____ Notes Red _____ Plotted _____
Date _____ Date _____
Notes Chkd. _____ Checked _____ Survey of _____ Job No. 6294 Div
Date _____ Survey by _____ Notes _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ West	℄	RIGHT ℄ East
37+00				178815		℄	
				8868			13 PAVT
				8848			25 F.L.
				8858			27 Edge "
				919			40 P/L
				8707	13 PAVT		
				8605	24 F.L.		
				8605	26 Edge "		
				861	40 P/L		
37+87.0				9043			26.0 F.L. 24" CONC. F.P. (EB2565-65)
			T.P.=	179344			
38+00				9478		℄	
				9521			13 PAVT
				9505			25 F.L.
				9509			27 Edge "
				980			40 P/L
				9409	13 PAVT		
				9263	24 F.L.		
				9302	26 Edge "		
				927	40 P/L		
			T.P.=	179986			

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Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Checked ____ Date ____ Notes Red ____ Date ____ Notes Chkd. ____ Date ____ Division No. 12 Job No. 254 40 Survey of Lighting Dist. Survey by C.D. Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV	Left of West of ℄	℄	Right of East of ℄
38+80				1800 10		℄	
				01 19			15 Pav't
				01 83			30 Edge "
				042			40 P/L
				1799 09	13 Pav't		
				98 12	24 FL		
				98 16	26 Edge "		
				977	40 P/L		
39+17.19 = 1400 West				1801 42	℄ Int Lake Ave & Loma Alta Dr		
				02 70			18 Pav't
				03 98			36 Edge "
				045			40 P/L
					Left of South of ℄	℄	Right of North of ℄
Going West on Loma Alta Dr 1400						℄	
				1801 46			6 FL
				1801 82			8 Edge Pav't
				1802 2			20 P/L

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STATION	B.S.	H.I.	F.S.	ELEV.	Left of South	℄	Right of
1+15				180032		℄	
1+40				179995		℄	
				9801			6' PAVT
				9806			11' FL
				9829			12' Edge "
				986			P/L
				18002			40 R
				179978	15 PAVT		
				9708	29 Edge "		
				974	40 L		
		T.P.=		179600			
2+00				9171		℄	
2+14.8				9028		℄	
				8954			20 PAVT IN
				9018			11 STALT & CB
3+00		End	179540	℄	Line "C"	℄	
BM AE-729				178950	BM AE-729 ELEV. 1789.498 FB 2529-31 LOMA ALTA DR & W. of LAKE AVE, N. side Bt. SPK in CB, 10' W of E. end of CB.		

Profile Noted Red Plotted Job No. 62544 Division No. 10
No. X-38 Date Noted by Date Checked Survey of Survey by Notes by Date
No. Date Map No. Traverse Notes by Date
F.B. 2525 Pg. 31