Notes Ck'd by

Survey of
JN Tape Std °F
Computed by
Notes Date
Indexed

F. B. Pg.

LOS 9-36 46-111 134-300

INDEX C.L. S.P.R.R. TOPOG I-SBC

LINE CENTER LINE SURVEY
BEGIN AT INT. OF VALLEY BLVD & EATON WASH TO BARSTOW AVE

3-60 652.0 '
4-60 "

Microfilmed Jan '86

Notes Ck'd by Miller
Map No.
Office Work
Date

Survey of ROSEMEAD S.D. 524-A
JN 6252.40 Tape 0160 Std 60 °F
Surveyed by L. L. BROWN
Notes L. L. Brown Sept. 5-60
Indexed

F. B. 567 Pg. 5

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

Do not cancel this [illegible]

78F309S S&E #247 11-58

ROSEMEAD STORM DRAIN

PROJECT NO. 524

LINE A

J.N. 6252.40

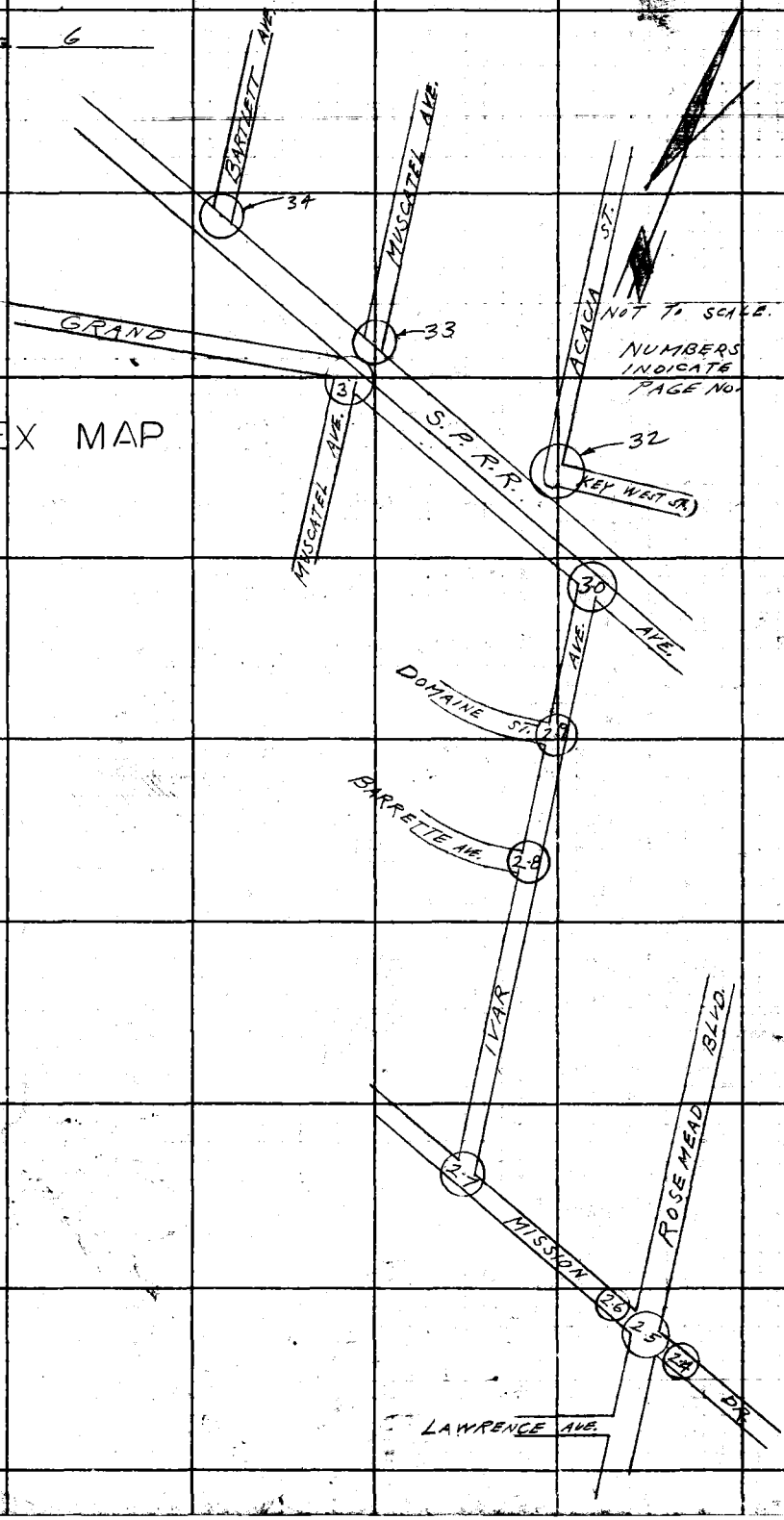
CENTERLINE SURVEY

FROM EATON WASH AND KAGEL BLVD. TO BARTLETT AVE. AND S.P.R.R.

-PARTY-
BROWN, L.L.
HARRINGTON, P.
WEST, J.
RODRIGUEZ, R.

F. B. 2567 PG. 6

INDEX MAP



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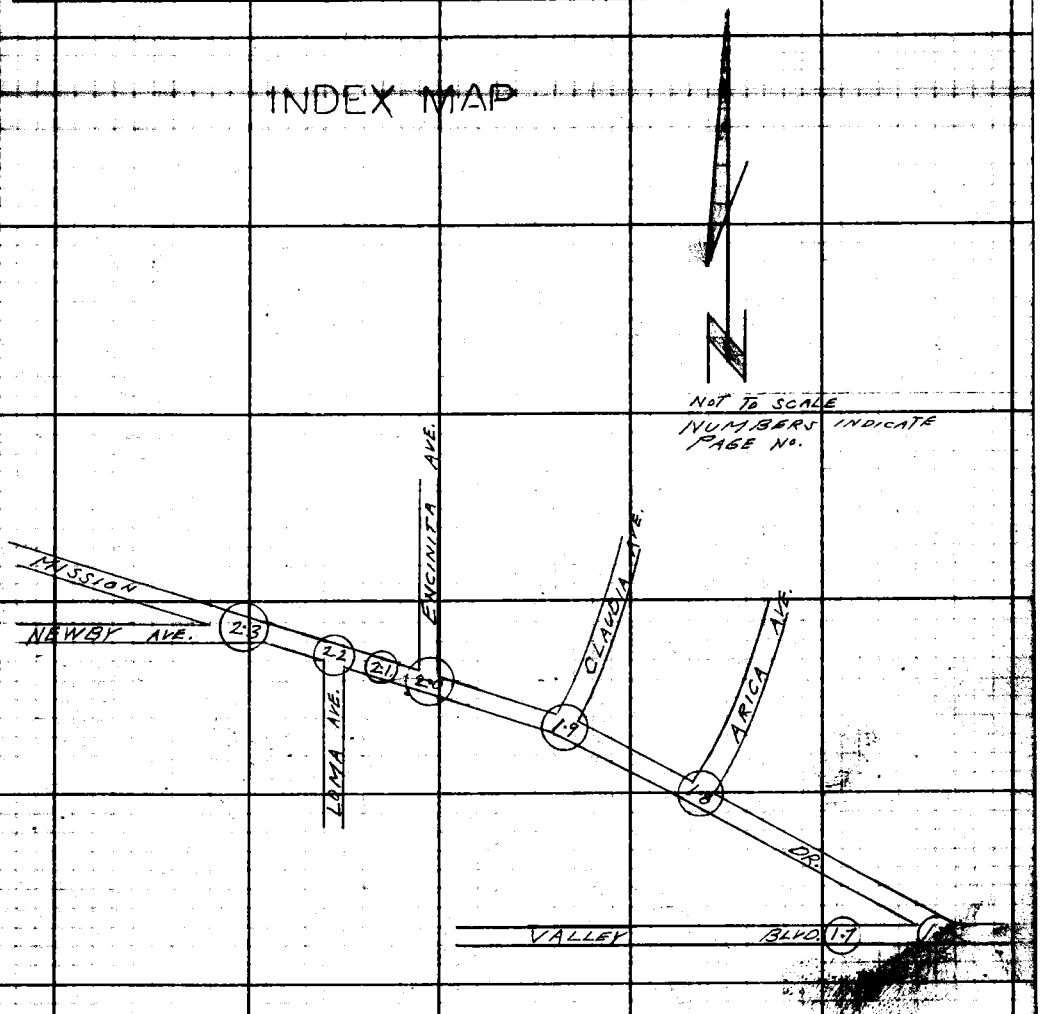
Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of ROSEMEAD S.D. 7th St. A
JN 6251-10 Tape 0.00 Std 70 °F
Surveyed by L. L. BROWN
Notes [illegible] Date
Indexed [illegible]

F. B. 2567 Pg. 7

INDEX MAP



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700 Los Angeles County Engineering Bldg.

Do not extend the life of this film.

76F3095 SAE #247 11-80

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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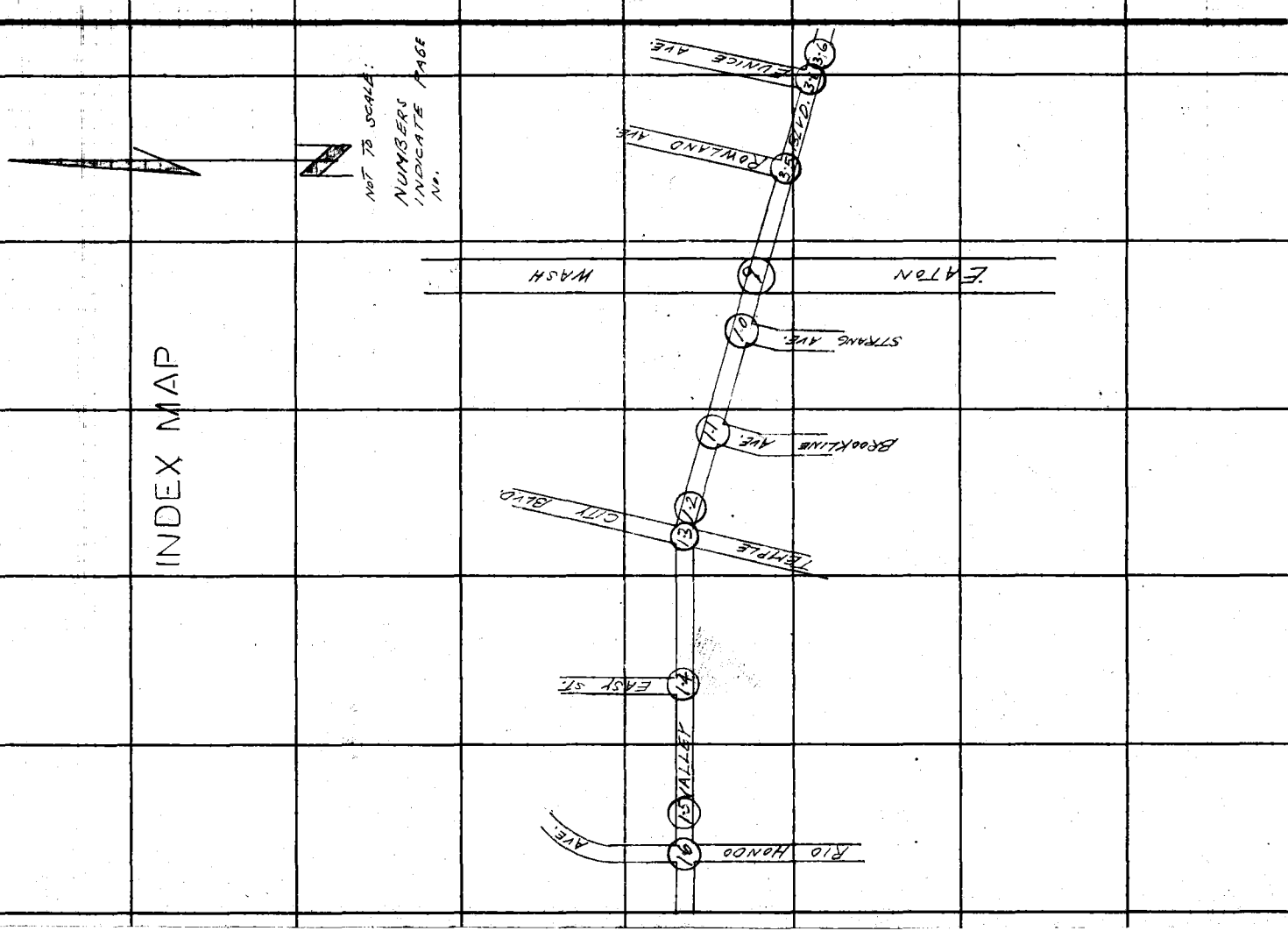
INDEX MAP

NOT TO SCALE
NUMBERS INDICATE PAGE No.



F. B. 2567 Pg. 8

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Peterson S.P. #47A-A
JN 82.52.42 Tape 0/60 Std 68 F
Surveyed by L.L. Brown
Notes L.L. Brown Date 4-68
C. Johnson
Indexed

F.B. 6256 Pg. 9

W.S. 44-D-6

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not attach this slip to this line.

(50) WASH

Condition BRIDGE HAND RAIL F.C. 2241-165 F.B. 2510-60

(50)

SET LD. & L.A. Co. ENGR. TAG IN BOTTOM CONC. CHANNEL

1187.95 Rec. F.C. 2241-165

300.00 M. ℄ LINE

CONT. RIGHT STAT. 98.10

(50)

(50)

101.93 M.

VALLEY

1190
1190
F.C. 2241-165

(1) 119° 00' 10"
(4) 116° 00' 40"
(C) 354° 01' 00" ✓
Nu. 119° 08' 10" ✓

SET LD. & L.A. Co. ENGR. TAG. IN WALK ON BRIDGE

FD. NAIL BENT OVER USED SHANK F.C. 2241 PG. 165

4.93
0.06
49.98

63° 10" R.

BA. 86
S.T. 12. R.
F.B. 2510-59

238.98

NOTHING

TO INT. ROTUNDA

RD.

RD. NAIL F.C. 2241-165 F.B. 2510-59

49.99

BLVD.

CONT. BOTTOM PG. 35

SET LD. & L.A. CO. ENGR. TAG ON BRIDGE & IN CONC. BOTTOM OF CHANNEL
How was this point set
Set by inst Van

SET LD. & L.A. Co. ENGR. TAG IN WALK ON BRIDGE

300.00M. ℄ LINE

(39)

EATON

(50)

SET LD. & L.A. Co. ENGR. TAG IN BOTTOM CONC. CHANNEL

FD. 2" I.P. CEM. PLUG & R.A. TAG No. 1216 DN. 6"

78F3095 SAE #247 11-68

F. B. 2567 Pg. 10

W.S. 44-D-6

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

INT. FD. A STATE HWY. TYPE B SUR. MON IN H.H. & CONC. PAD. DN. 10" STATE HWY. F.B. A 132.001 PG. 84

SET LARGE BOAT SPK. W. S.T. IN MAC. PVMT.

FD. L. & T. STATE HWY F.B. A 132.001-84

(50)

VALLEY

80.28

64.68

BLVD.

400.06 R. PER F.B. 1430-18

101.93 M.

63.72

64.28

(50)

38.09

38.19

16.63

87.96

87.44

PER F.B. 1430-18

57.07

59'

REC. 89°

AVE.

FD. L. & T. PER STATE HWY. F.B. A 132.001 PG. 84

SET L. & L.A.CO. ENGR. TAG IN CONC. WALK

FD. L. & T. PER STATE HWY. F.B. A 132.001 PG. 84

SET L. & L.A.CO. ENGR. TAG IN CONC.

15.05

15.00

FD. L. & T. PER STATE HWY. F.B. A 132.001 PG. 71

FD. L. & T. PER STATE HWY F.B. A 132.001 PG. 71

STRANG

176.47

REC. PER F.B. 1430-17-18

(25)

(25)

FD. C.S. MON. IN H.H. DN. 12" F.B. 1430-17

ALLEY

(20)

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of PACIFIC S.O. #71
JN 6252-40 Tape 0760 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. Brown Date 4-60
Indexed R. C. Johnson

F.B. 6261 Pg. 11

W.S. 4-D-6

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this [illegible]

PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 11-58

PG. 12

SET P.M. & CHIS. "X" IN STEEL FN. PAT

INT. FD. NOTHING SET LARGE 13 OAT SPK. W. & T. PER TIES SEE STATE F.B. A132-001 PG. 83

F.D. L. & T. STATE F.B. A132-001 PG. 83

SET 1ST. SPK. W. & T. IN MAC. PATT.

DEPRESSED CURB

DEPRESSED CURB

CONT. RIGHT SIDE (50)

VALLEY

301.23 R.
TO P.I. F.B. 1430-25, 33

(50)

30.21

83.84

63.43

16.36

SET L.E.A.Q. ENGR. TAG IN CONC. WALK

F.D. L. & T. STATE F.B. A132-001 PG. 83

30.14

63.60

16.24

400.06 R.
PER F.B. 1430-18

BLVD.

30.19

64.26

38.48

F.B. 1430-25

50'

89° 58'

TEC. PER

81.70

81.38

AVE.

176.72 REC. PER F.B. 1430-25

14.79

15.06

SET 4 L.E.A.Q. ENGR. TAG IN CONC. WALK

F.D. L. & T. STATE F.B. A132-001 PG. 83

F.D. L.D. & T. STATE F.B. A132-001 PG. 71

F.D. L. & T. STATE F.B. A132-001 PG. 71

(25) (25)

F.D. C.S. MON. IN H.H. DN. 12" F.B. 1430-24

ALLEY

BROOKLINE

F. B. 2567 Pg. 12

W. S. 44-D-5

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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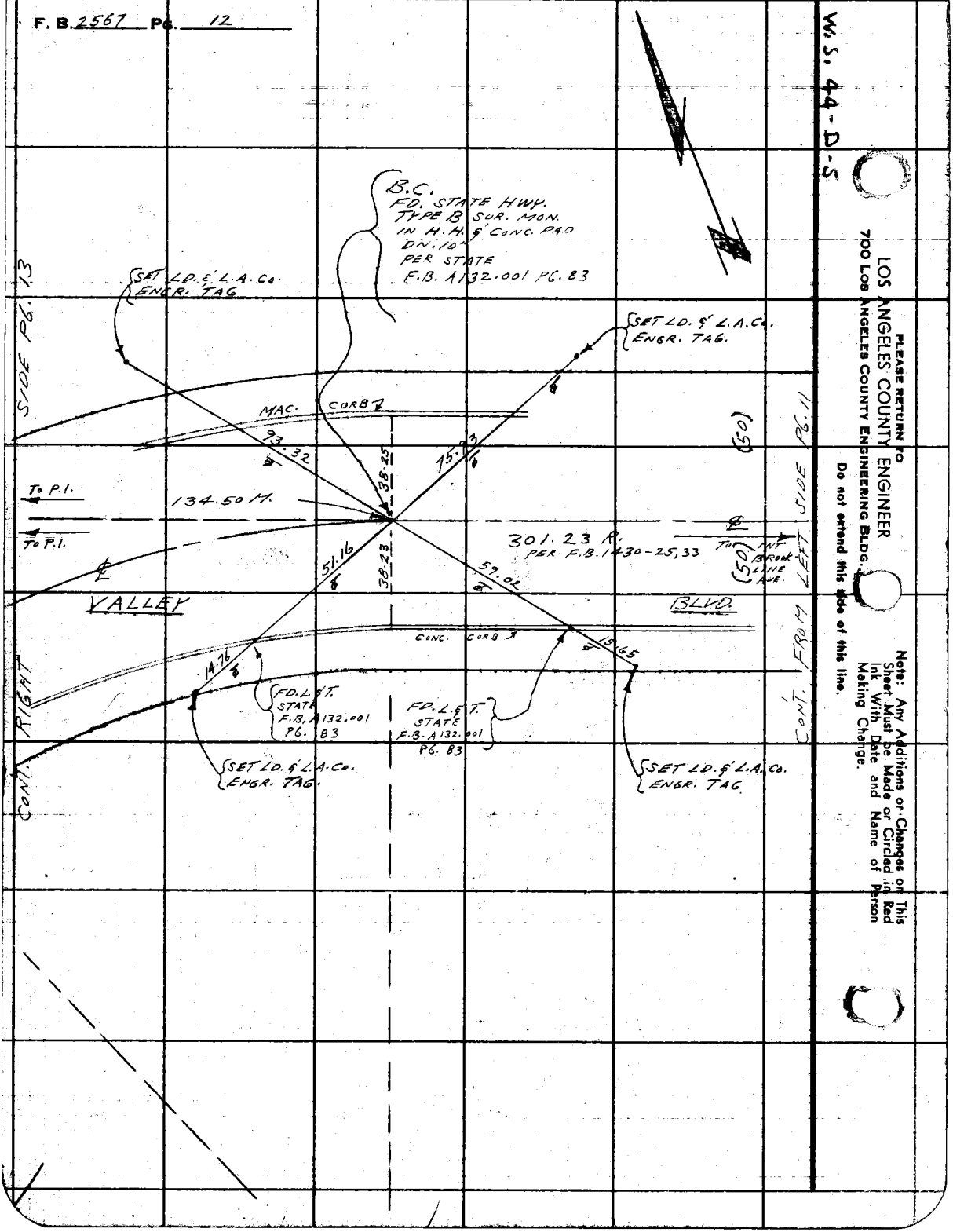

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Pacoima S.D. Area 1
JN 6252.40 Tape 0180 Std. 64 °F
Surveyed by L.L. Brown
Noted L.L. Brown Date 1-60
Indexed C. Johnson

F.B. 253 Pg. 13

W.S. 44 D-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this sheet into the street.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

FD. INT. TEMPLE CITY BLVD. & ABILENE ST. F.B. 2245-29

F.D. L.S.T. F.B. 2245-29

BLVD.

(40)

P.I. SET SQ. HD. SPK. & T. BY INTER.

32.17

S63°43'R.R.C. PER F.B. 2245-29, 21, 31

32.41

L=6°47'

66.79

(50)

SIDE PG. 12

SET SQ. HD. SPK. & T. BY INTER.

23.19

134.50 M

53.74 M

30°-23'

E.C. FD. STATE HWY. TYPE B SUR. MON. IN H.H. & CONC. PAD DN. 10.0' STATE A132.001 PG. 82

FD. L.S.T. STATE F.B. A132.001 PG. 82

SET SQ. HD. SPK. & T.

54.08

29.42 M.

56.41 R.

INT. P.O.T. FD. SPK. & W. PER STATE F.B. A132.001 PG. 82

64.88

37.76

49.48

18.05 M

REC. PER F.B. 43-15

1.90

86.96

54"

15"

53.40

(50)

CONT. FROM SHEET

59 REC.

1682.

VALLEY

88.00

CITY

TEMPLE

R=2,250.00 F.B. 2245-23

51.45

6.90

PER F.B. 1430

58'

30' R.

38.01

SET LD.S. & L.A. Co. ENGR. TAG IN CONC. WALK

30.06

NOTE: NEW CONC. CURBS ARE IN FOR WHAT APPEARS TO BE FUTURE 80' STREET

SIDE PG. 14

(50)

14.12

CONT. RIGHT

SET LD.S. & L.A. Co. ENGR. TAG FD. L.S.T. STATE F.B. A132.001 PG. 82

30.26

30.15

18.01

(40)

20.00

SET LD.S. & L.A. Co. ENGR. TAG

NOTE: NEW CONC. CURB ARE IN FOR WHAT APPEARS TO BE FUTURE 80' STREET

FD. C.S.MON. IN H.H. PER F.B. 1430-31 F.B. 2245-23

78F3088 SEE #247 11-58

F. B. 2567 PG. 14

W.S. 44-C-5

(1) 109° 10' 30"
(4) 76° 42' 20"
(6) 295° 03' 20" ✓
Δ 109° 10' 33" ✓

FD. SPK. & T. PER TRACT No. 24307

REC. PER TRACT NO. 24307

FD. L. & T. PER TRACT NO. 24307

ST.

(30)

(30)

24.96

SET LD. & L.A.Co. ENGR. TAG IN CONC. CURB

EASY

322.42 REC. PER TRACT 24307

30 R. & M.

25.04

SET LD. & L.A.Co. ENGR. TAG IN X GUTTER

SET LD. & L.A.Co. ENGR. TAG IN CONC. CURB

10.

97.59

38.17

LEFT SIDE PG. 13

59.36

40.51

1682.59 REC. PER C.S. MAP No. 630

To INT. CITY TEMPLE BLVD.

BLVD.

CONT. FROM

38.16

795.89 M.

109°

(10)

To ± PT.

To ± PT.

VALLEY

(9)

12.59

68.91

1-STORY STUCCO BLDG. No. 9544

SET LD. & L.A.Co. ENGR. TAG IN CONC.

INT. FD. SPK. & TIN. PER TRACT No. 24307 REPLACED WITH LARGE BOAT SPK. W. & TIN DN. 2"

CONC. & SCALE

SET LD. & L.A.Co. ENGR. TAG IN CONC.

CONT. FROM SHEET

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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A.M.Hor | Survey of DISEMOLA S.D. # 592-A | F.B. 567 Pg. 15
Map No. | JN 6252-42 Tape 0160 Std 68 °F
Office Work | Surveyed by L.E. BRAUN
Checked | Notes L.L. BRAUN Date 4-60
Date | Indexed B. C. Johnson

W 2 S. 44 C-5

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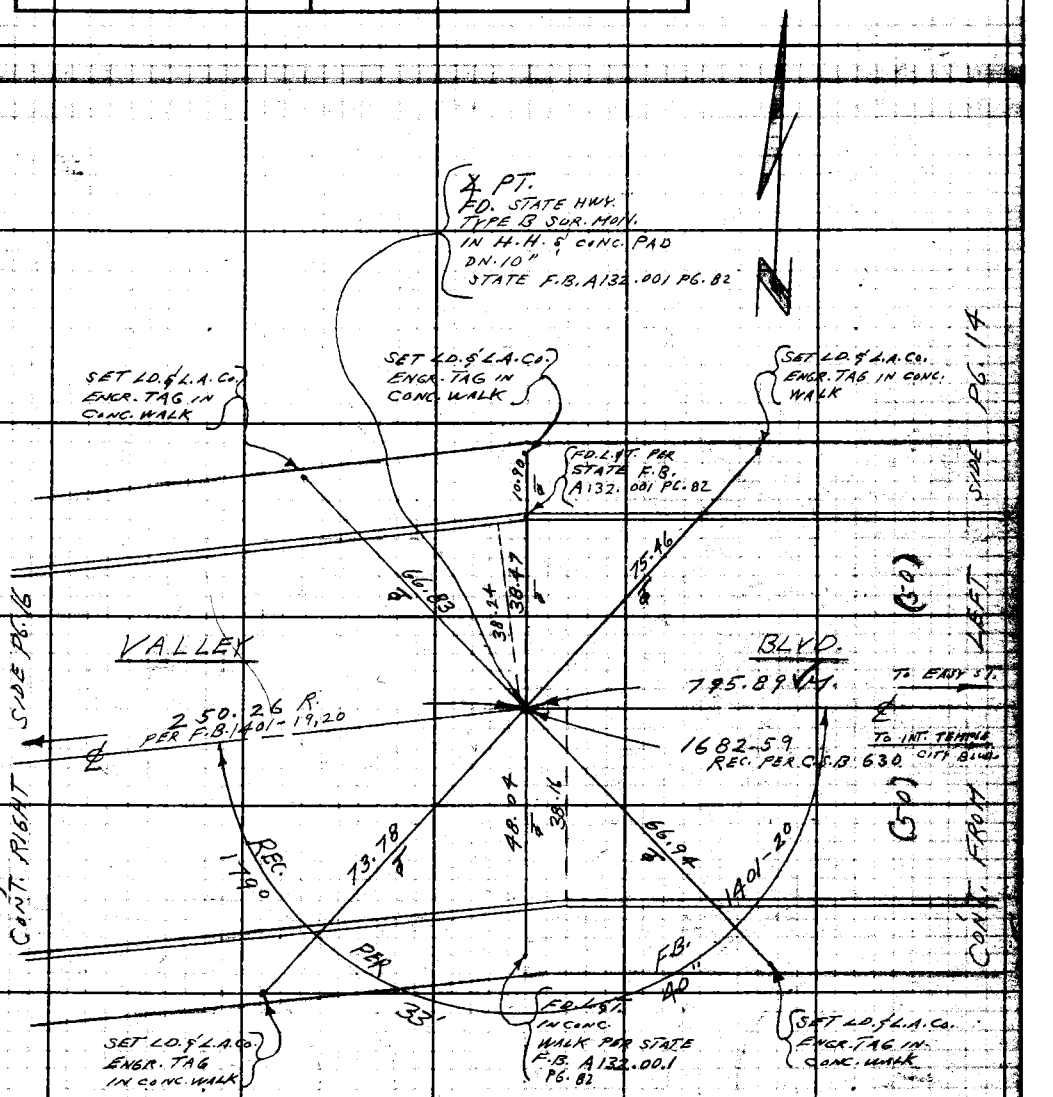
RETURN TO LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763088 CE #247—7-58



F.B. 2567 PG. 16

W.S. 44-C-5

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900 Los Angeles County Engineering Bldg.

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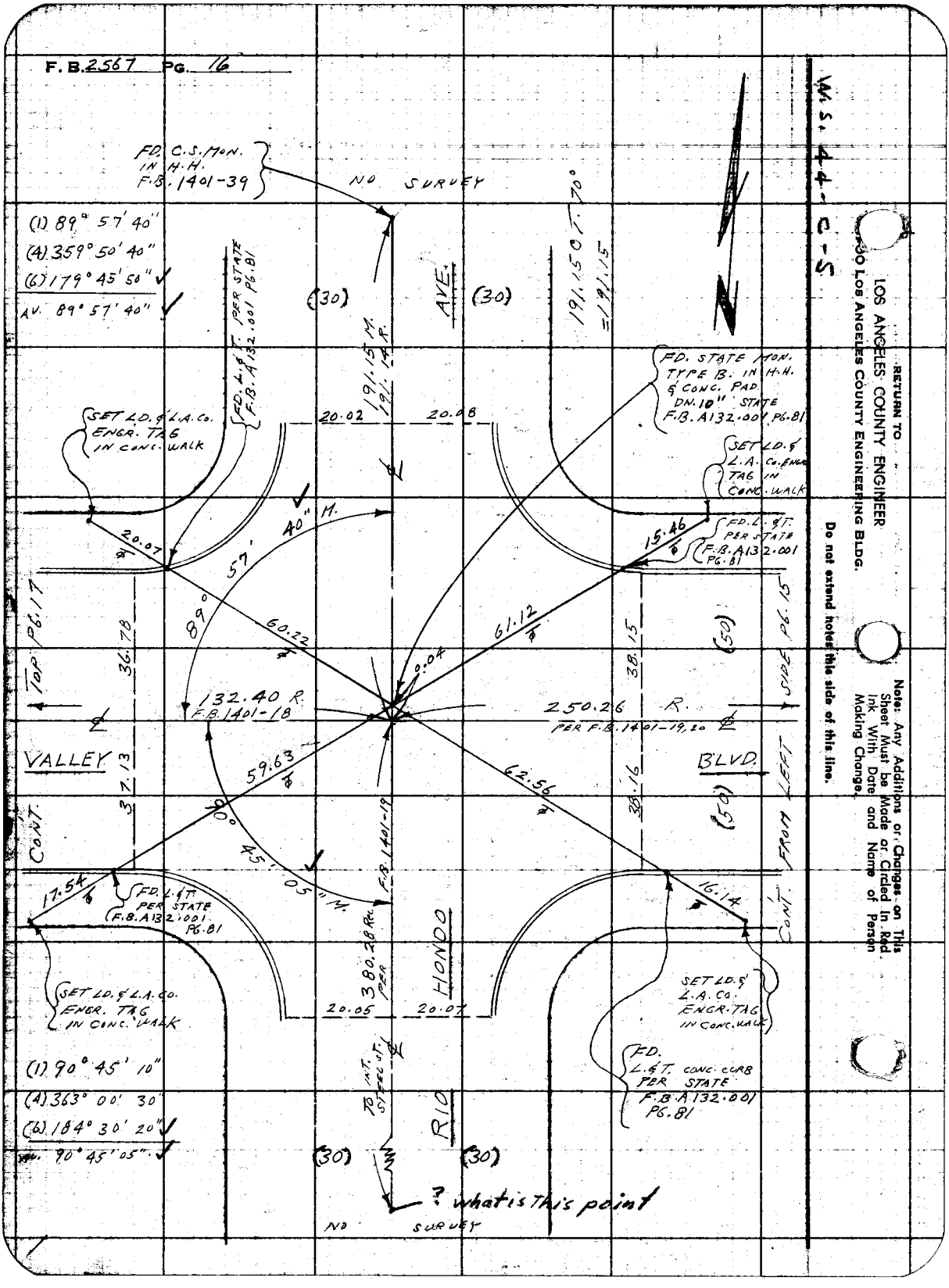

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Possible S.D. "Zone 4"
JN 6252.40 Tape 0760 Std 68 °F
Surveyed by E.E. BROWN
Notes E.L. BROWN Date 4-69
Indexed C. Johnson

F.B. 2661 Pg. 17

W.O. 4[illegible]-C-5

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

CONT. FROM LEFT SIDE PG. 16

BLVD.

SET L.D. & L.A.Co. ENGR. TAG IN CONC. WALK

FD. L.&T. & PROJ. F.B. 1401-18

SET L.D. & L.A.Co. ENGR. TAG IN CONC. WALK

FD. L.&T. F.B. 1401-18

SET L.D. & L.A.Co. ENGR. TAG IN CONC. WALK

(INT. MADE SEARCH FOR C. L.M. &E. PER F.B. 1401-18 FD. NOTHING SET L.D. & T. S.P.K. W. & T. PER F.B. 1401-18

SET L.D. & L.A.Co. ENGR. TAG IN CONC. WALK

64.39
31.89
132.40 R.
F.B. 1401-18
57.4ª
17.41
40.97
14.06

DRIVE
26.03

MISSION
F.B. 1401-18
300.00 R.
81°-14'-30" REC. PER F.B. 1401-18
40° 21' 30" REC. PER F.B. 1401-18
488.72 REC. PER F.B. 1401-17/18
VALLEY

RIGHT SIDE PG. 18
(40')
20.39
(40') PER MAP NO. B 2521
CONT.

FD. L.&T. F.B. 1401-17 CURB APPEARS TO BE DISTURBED. HELD TO SOUTHERLY CURB

DEPRESSED CURB

36.88
36.91

(50)
(50)

37.39 M.
37.35 R.
37.38

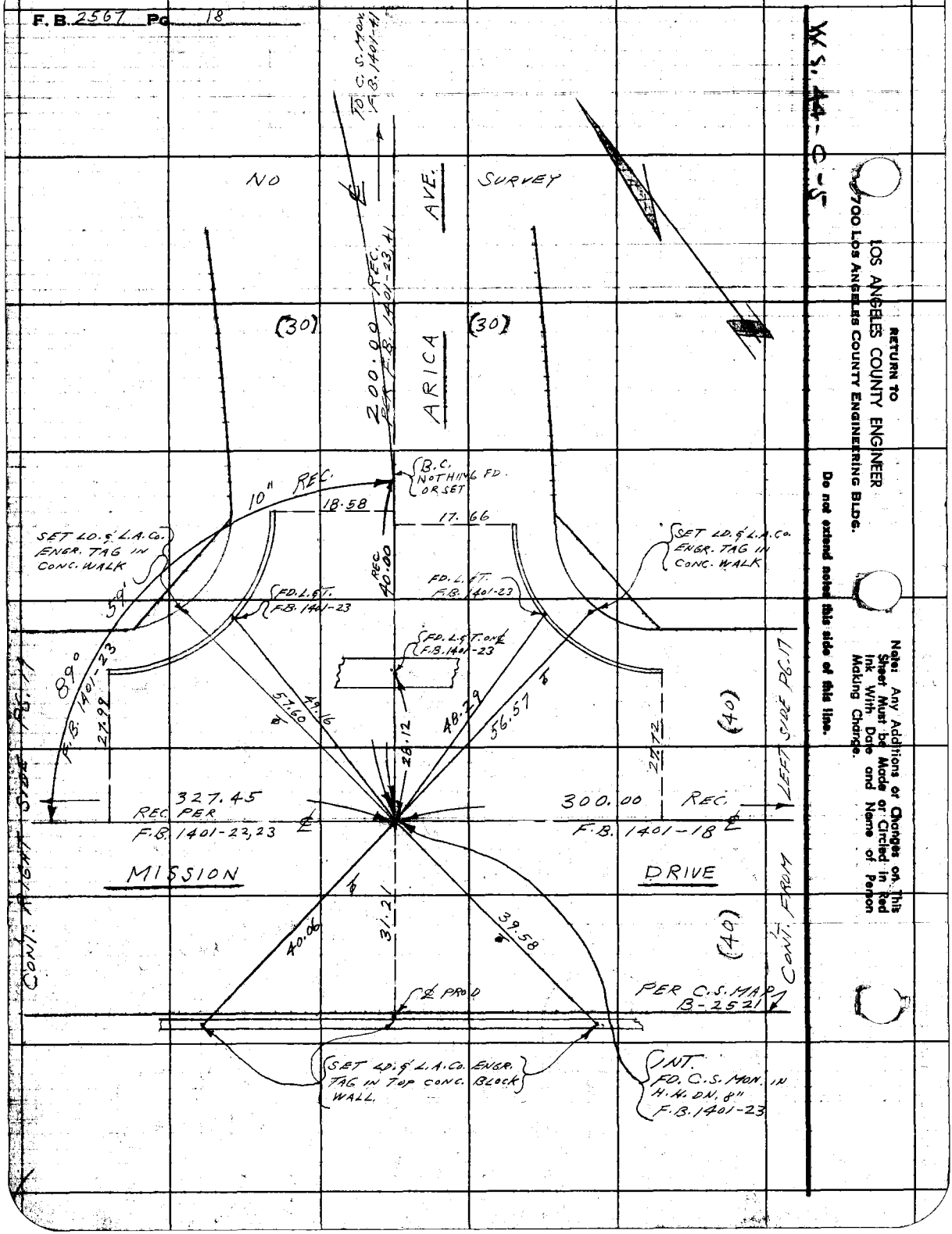
DEPRESSED CURB

FD. POINT. FD. C. S.P.K. & W. F.B. 1401-17

FD. L.&T. F.B. 1401-17

NO SURVEY

F.B. 2567 Pg. 18



W.O. 44-0-5

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7700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of ROSEMEAD S.D. SEC 4
IN 6252.40 Tape 0160 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 4-60
Indexed C. Johnson

B. 2567 Pg. 19

W.S. 44 Ei-5

NO SURVEY

(B.C. NOTHING FD. OR SET)

TO P.O.S.T. C.S. MON. IN H.H. DN. 0.8' F.B. 1401-22, 43

(30) AVE. (30)

SET L.D. & L.A.Co. ENGR. TAG IN CONC. WALK

FD. L.&T. F.B. 1401-22

17.99

59.12

50"

CLAUDIA

27 1.76 REC. F.B. 1401-22, 43 PER P.L.S.T.

18.02

26.82

SET L.D. & L.A.Co. ENGR. TAG IN CONC. WALK

FD. L.&T. F.B. 1401-22

SET L.D. & L.A.Co. ENGR. TAG IN CONC. WALK

FD. L.&T. F.B. 1401-22

16

F.B. 1401-22

SET L.D. & L.A. Co. ENGR. TAG IN CONC. "X" CUT.

50.37

50.19

111° REC. F.B. 1401-22

SET L.D. & L.A. Co. ENGR. TAG IN CONC. WALK

FD. L.&T. F.B. 1401-22

FD. L.&T. F.B. 1401-22

13.19

28.04 (40) 28.06

84° REC.

70.18

69.34

23.99

45.10

290.20 REC. F.B. 1401-21, 22

327.45 REC. F.B. 1401-21, 23

27.98

15"

(40)

N 21 W

MISSION

(30)

CONT. RIGHT SIDE P.G. 24

3.23

DRIVE

(40)

CONT. RIGHT SIDE P.G. 24

P.I. FD. C.S. MON. IN H.H. DN. 8" PER F.B. 1401-22

SET 1" I.P. CEM. PLUG & L.A. Co. ENGR. TAG DN. 12" ℄ PROP.

PER C.S. MAP B-2521

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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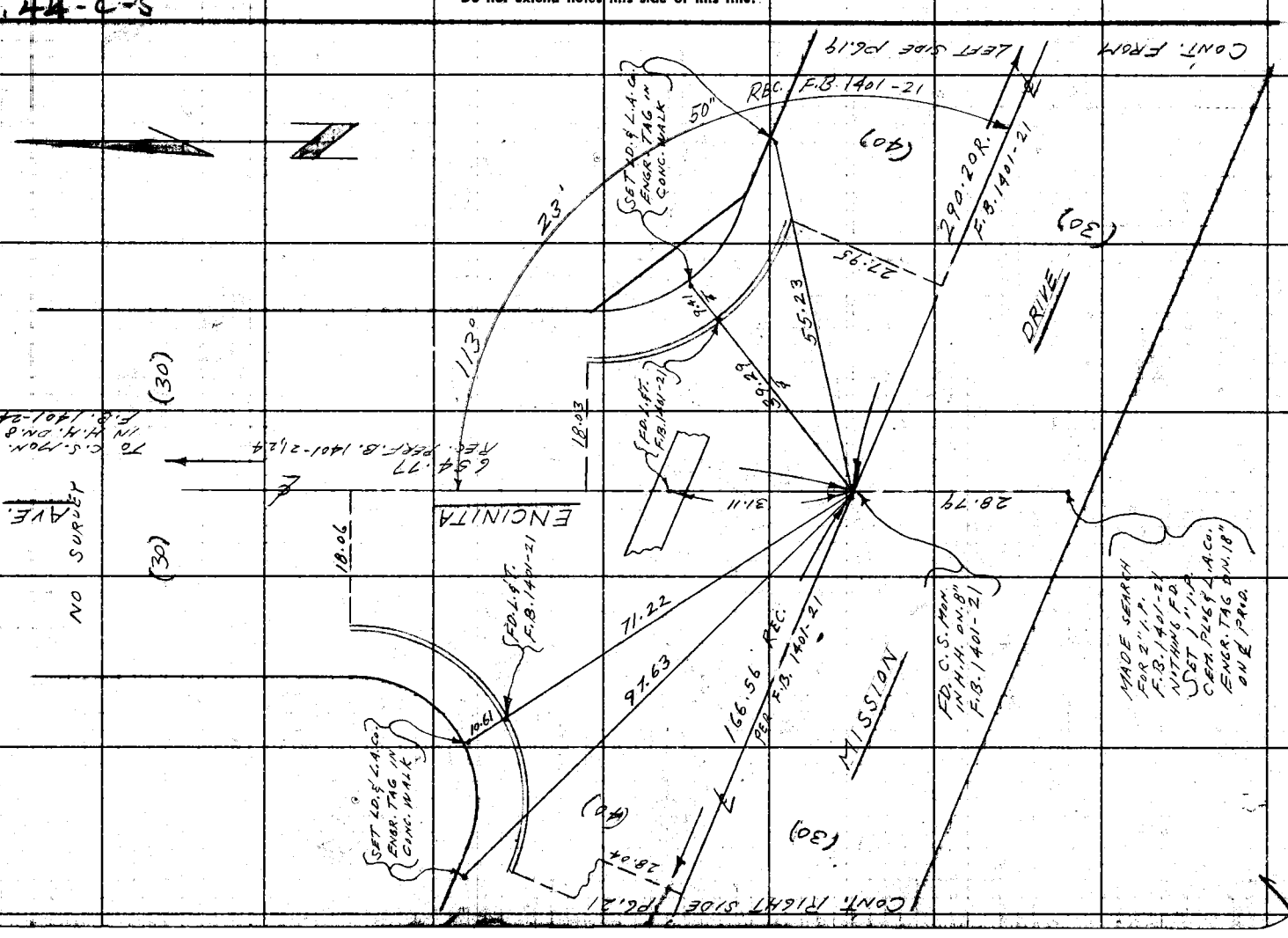
Do not extend notes this side of this line.

W.S. 44-C-5



F.B. 2567 PG. 20

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Rose Tract S.C. # 5241
IN 6252.44 Tape 0/60 Std. 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 4-60
Indexed C. Johnson

F.B. 2567 Pg. 21

W.S. 44 C-5

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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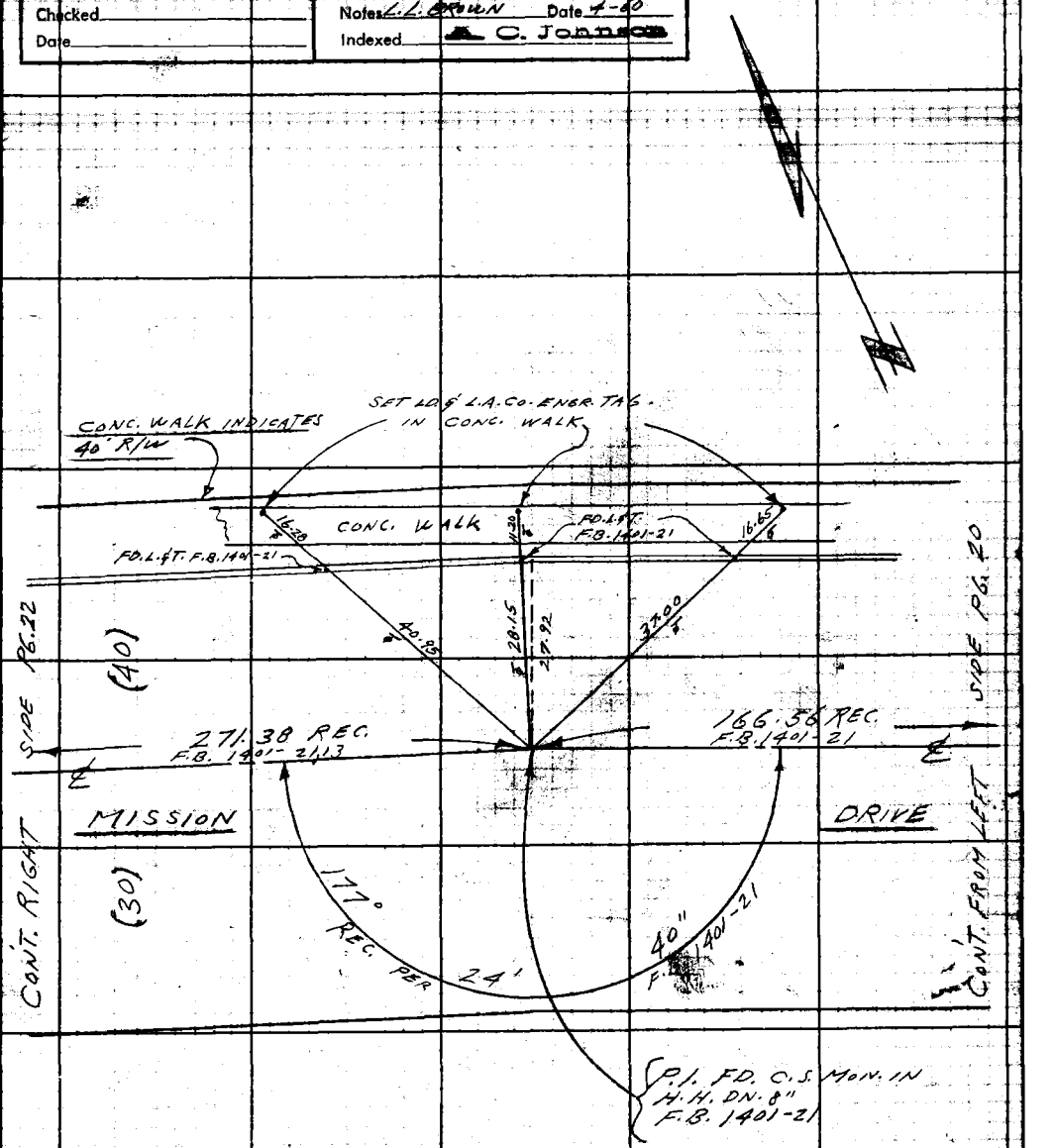
700 Los Angeles County Engineering Bldg.

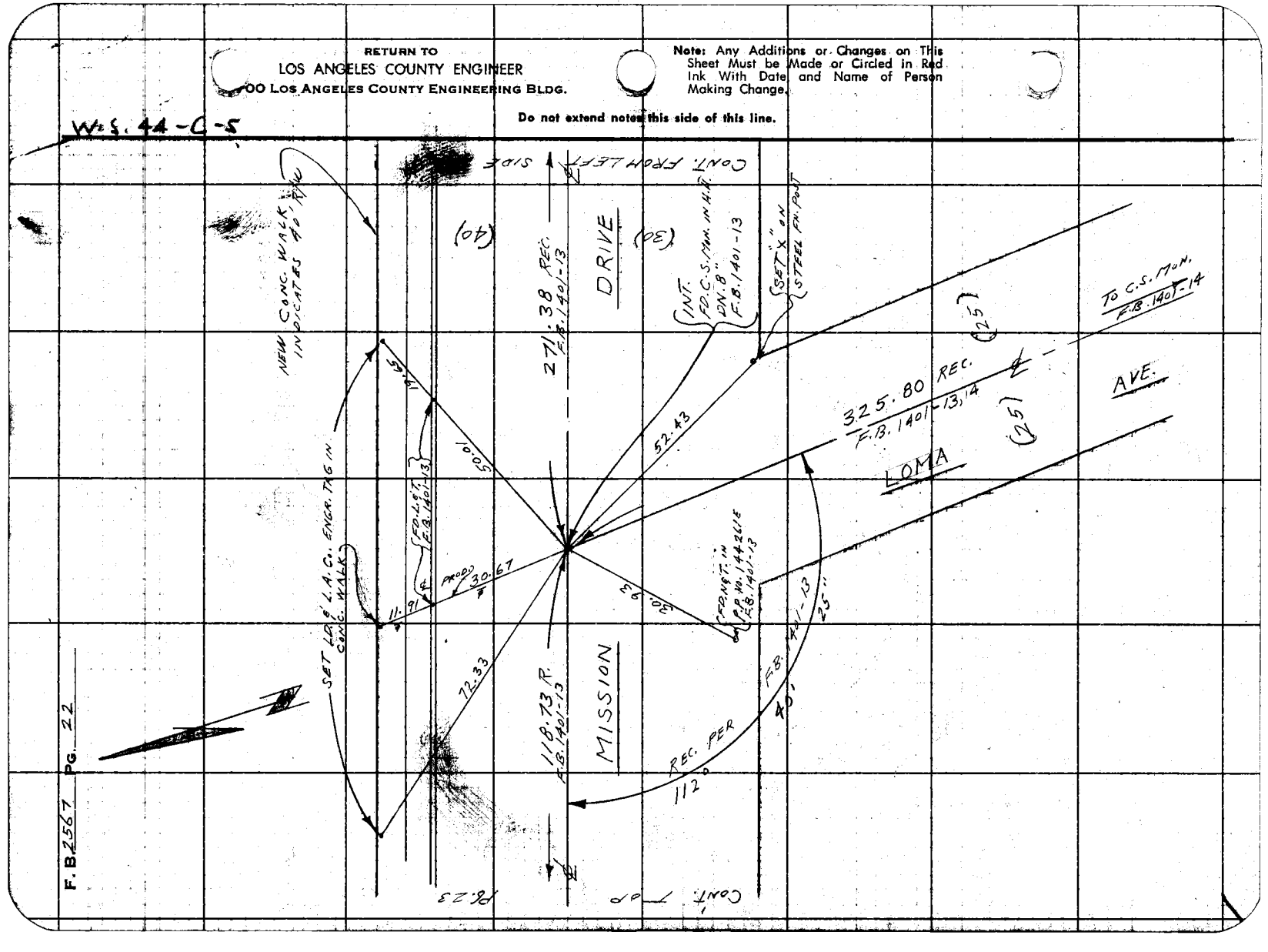


RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 44-C-5



F.B. 2567 PG. 22

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Rosemead Sch. #5th A
JN 2753-40 Tape 0760 Std 68 °F
Surveyed by L.L. Brown
Noted Date
Indexed J. C. Johnson

F. B. 2567 PG. 23

CONT. FROM LEFT SIDE PG. 22

(40) (30)

DRIVE

118.73 R.
F.B. 1401-13

SAT 20 ft L.A. CO. ENGR. TAG IN CONC. WALK

FD. L.S.T. F.B. 1401-13

0.00

13.20

11.47

29.49

28.02

64.11

28.01

28.05

CONC. WALK INDICATES 40' R/W

INT. FD. C.S. MON. IN H.H. DN. 8" F.B. 1401-13

FD. BT. SPK. CONC. DR. F.B. 1401-13

76.92

NEWBY

22° 40' 10" REC. PER REC. F.B. 1401-13

1210.22 REC. F.B. 1401-12, 13

1195.33 F.B. REC. 1401-13

AVE.

(25)

(25)

MISSION

℄

To S.S.M.H. S.O.T.

To INT. ROSEMEAD F.B. 1401-10

(40) (30)

CONT. RIGHT SIDE PG. 24

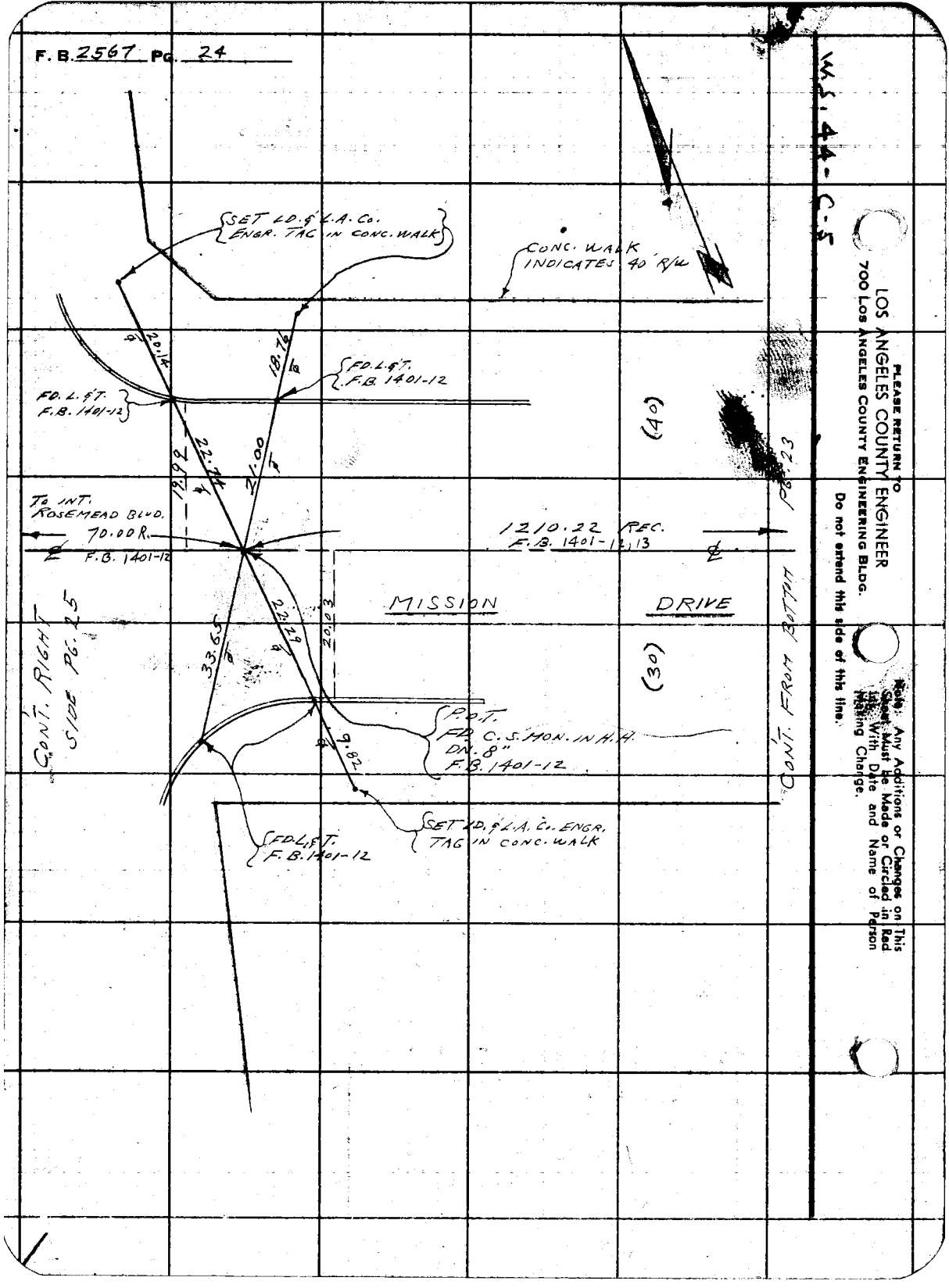
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this data of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3093 SAE #247 11-69

F. B. 2567 Pg. 24



W.S. 44-C-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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76F3095 #247 11-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 43 F 6-5

CONT. RIGHT SIDE P6.26

SET L.D.S.L.A.CO. ENGR. TAG IN CONC. WALK

FD. BT. SPK. IN LD. F.B. 1401-12

(30)

FD. L.S.T. F.B. 1401-12

SET L.D.S.L.A. CO. ENGR. TAG IN CONC. WALK

11.36

64.11

NOISSIM

50.00 F.B. 1401-12

174° REC. PER F.B. 1401-12

PT. IN WALL

FD. BT. SPK. W/ PAINT F.B. 1401-12

PREC. 21.43 E.F.B. 1401-12

74.43

(50)

ROSEMEAD

BLVD.

39.99

49.27

32.42

TO INT. LAWRENCE AVE

255.51 REC. F.B. 1401-11, 12

PT. SET SY. HD. SPK. RECORD DIST. PER F.B. 1401-12

7.68

1051.35 REC. F.B. 1401-12, 32

.00

40.08

40.13

REC. PER F.B. 68° 56' 1401-12

REC. 09.69

REC. 179°

70.00 PER F.B. 1401-12

49.42

55'

58'

55"

FD. L.S.T. F.B. 1401-12

SET L.D.S.L.A. CO. ENGR. TAG IN CONC. WALK

86.01

DRIVE

FD. L.S.T. F.B. 1401-12

8.50

SET L.D.S.L.A. CO. ENGR. TAG IN CONC. WALK

(30)

(40)

CONT. FROM LEFT SIDE P6.24

Notes Ck'd by _____
Office Work _____
Checked _____
Date _____
Maps No. _____

Survey of _____
JN 62352 Tape and Std. 32 °F
Surveyed by _____
Notes by _____ Date _____
Indexed _____ R. C. Jaramillo

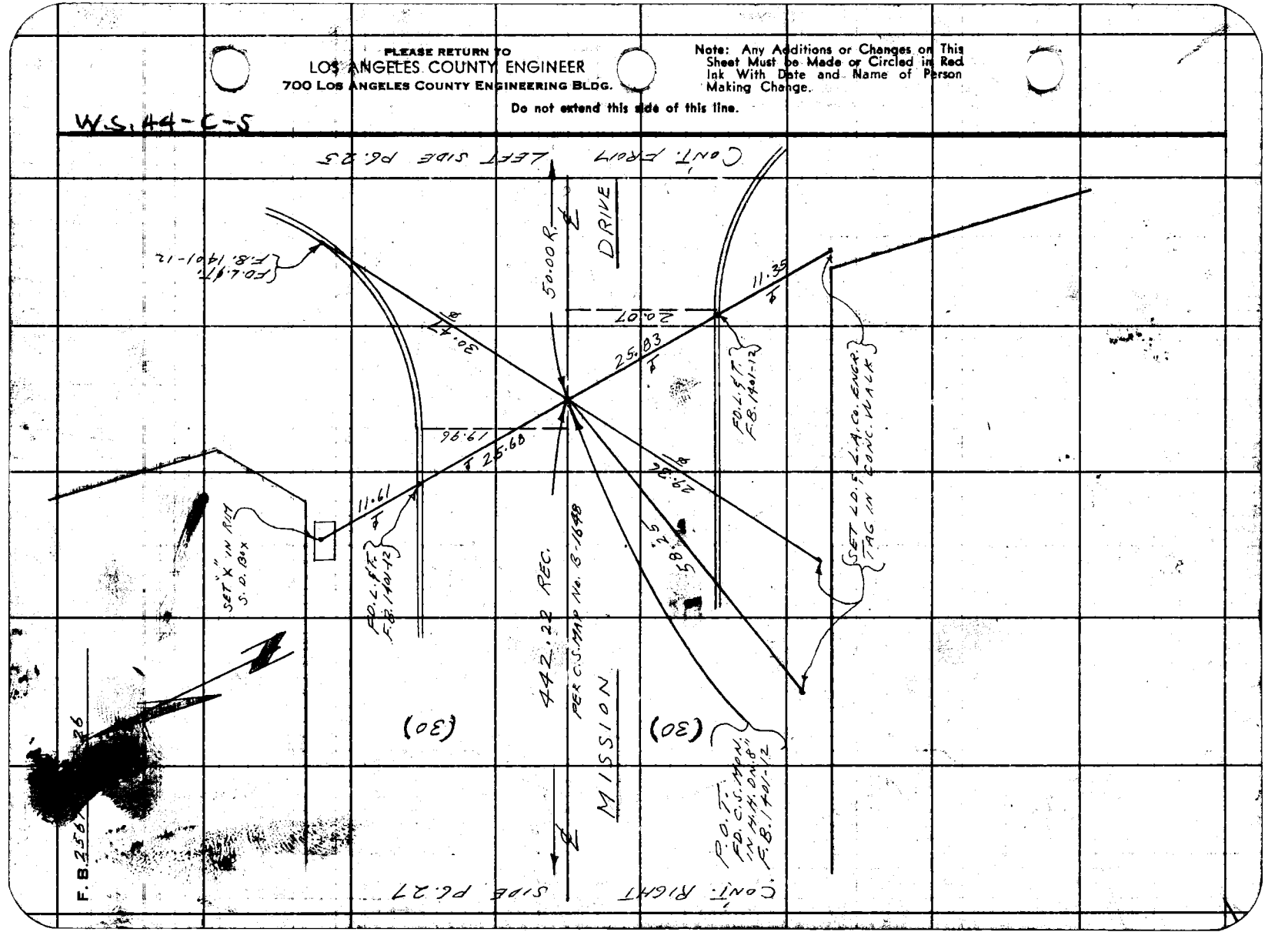
F.B. 4381 Pg. 23

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 44-C-5



Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of ROSEMEAD S.D. #24
JN 6252.40 Tape 3780 Std 68 °F
Surveyed by E.L.C. BROWN
Notes L.L. BROWN Date 4-60
Indexed C. Johnson

F.B. 2567 Pg. 27

Wn S. 44-G-5

CONT. BOTTOM P6. 28

AVE.

(30)

(30)

IVAR

2184.64 REC. PER C.S.M. NO. 13-164

TOWN GRANT LINE

FD. N. & T. P.P. NO. 137635

SURVEY

FD. C.S. MON. IN H.H. DN. 12" F.B. 1415-24

.23' 10" F.B. 1415-25

63° REC

58.55

12 #6.36 REC F.B. 1415-24,25

INT. FD. C.S. MON. IN H.H. DN. 12' F.B. 1415-25

FD. BT. OAK F.B. 1415-25

42.84

NO

MISSION

58.69

44.2 REC PER C.S.M. NO. 13-164

56.91

(30) SIDE LEFT P6.

DRIVE

FD. CH.S. "X" F.B. 1415-25

INT. FD. C.S. MON. IN H.H. DN. F.B. 1415-

FD. CH.S. F.B. 1415

(30)

CONT. FROM

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this plat at this time.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7673095 SSE #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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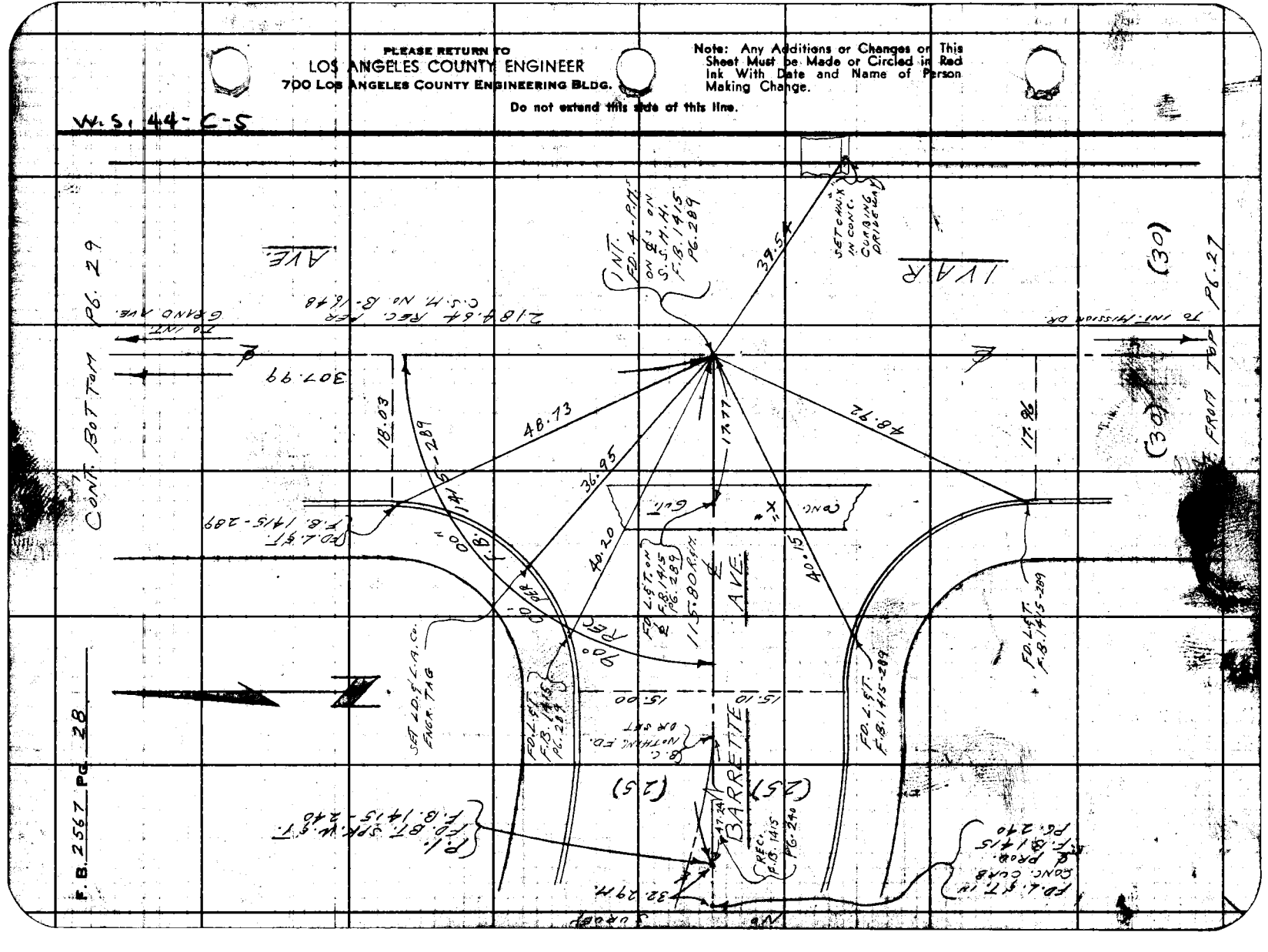
W.S. 44-C-5



Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Rosemead S.P. #57-1
JN 62252-10 Tape DMD Std 66 of
Surveyed by
Notes L.L. Graham Date 4-60
Indexed C. Johnson

F.B. 2567 Pg. 27

W.S. 44 C-5

CONT. RIGHT SIDE PG. 30

(2) 179° 59' 40"
(4) 359° 59' 30"
(6) 179° 58' 50" ✓
AV. 89° 59' 50" ✓

18.04

AVE. TO INT. GRAND AVE.

TO INT. GRAND AVE.

378.30 CT 78° = 378.32 ✓

SET L.D. & L.A.C. ENGR. TAG IN CONC. WALK

18.01 ℄

B.C. FD. SPK. & TIN PER TIES F.B. 2090-69 TRACT No. 20839

FD. ST. PIN IN CURB F.B. 2090-69

FD. ST. PIN IN CURB F.B. 2090-68 TRACT NO. 20839

18.02

378.32 M. ✓

50" M.

FD. R.R. SPK. & T. F.B. 2090-68 TRACT No. 20839

59'

89°15'

36.00

DEPRESSED CURB

14.26

(21)

13.22

89°

47.22

108.18 R&M TRACT No. 20839

DOMAINE ST.

℄

GUT.

CONC.

INT. FD. R.R. SPK. & T. F.B. 2090-68 TRACT NO. 20839

18.91

SET L.D. & L.A.C. ENGR. TAG IN CONC. "X" GUT. ON ℄

14.27

(21)

14.04

47.20 ℄

1184.64 FT. RAD. C.S. NO. 8-1468

36.00

50.54

307.99 ✓

FD. ST. PIN IN CURB F.B. 2090-69

57.01 ℄

SET CHIS. "X" IN CONC. DRIVEWAY

FD. ST. PIN IN CURB F.B. 2090-68

FD. R.R. SPK. & T. F.B. 2090-68 TRACT NO. 20839

18.01

SET L.D. & L.A.C. ENGR. TAG IN CONC. WALK

IVAR AVE. TO INT. MISSION DR.

TO INT. BARRETTE AVE.

307.95 CT 86° = 307.99 ✓

(30) (30)

CONT. FROM TOP PG. 28

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes to left side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

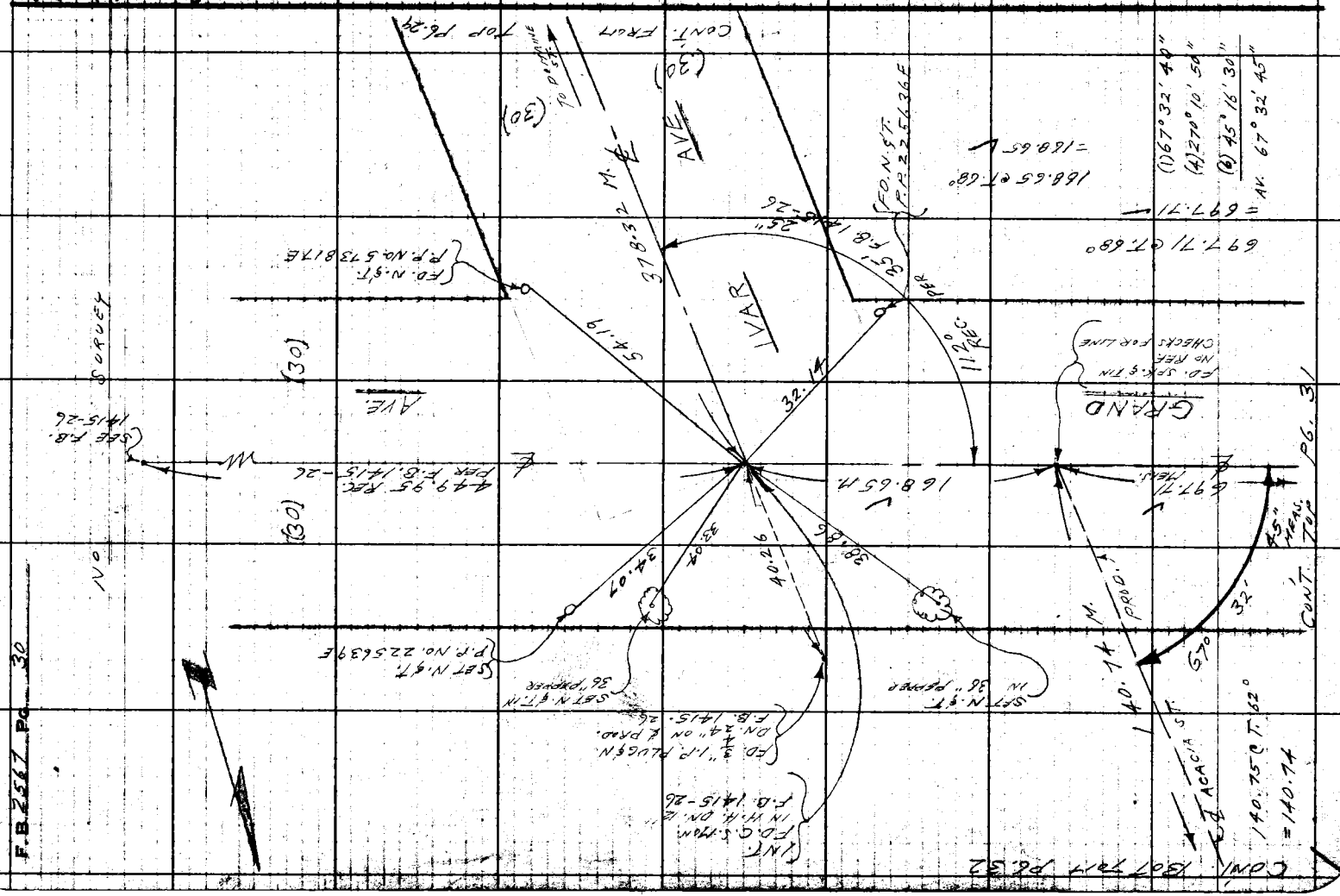
76F309S CE #247 3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 44-C-5



Notes Ck'd by Miller | Survey of Portion S.P. Rancho La Merced | F.B. 1415 Pg. 31
Map No. | JN 6-52-49 Tape Std °F
Office Work | Surveyed by L.L. Brown
Checked | Notes L.L. Brown Date 4-49
Date | Indexed R. C. Johnson

W.S. 44-C-5

CONT. FROM BOTTOM PG. 32

CONT. BOTTOM PG. 33

(1) 111° 48' 00"
(4) 87° 12' 20"
(6) 310° 48' 20" ✓
Av. 111° 48' 05" ✓

140.04 M. ✓

℄ MUSCATEL AVE PROJ.

140.05 C.T. 80'
= 140.04 ✓

111° 48' 05" MEAS.

(30)

℄ 69.71 M.

AVE.

(30)

SET LARGE BT. SPK. W. ST. BYIM.

SET N. & T. IN P.P. No. 225633E

SET CHIS. "X" IN F.H.

℄ PT. FD. C.S. MON. IN H.H. DN. 12" F.B. 1415-14

SET N. & T. IN P.P. No. 539458H

79.51 M.

95.25

72.76

20.49

7.02

INT. FD. C.S. MON. IN H.H. DN. 12" F.B. 1415-14

MUSCATEL

2106.99 REC. PER F.B. ℄ 1415-14 30

TO C.S. MON. IN H.H. DN. 12" F.B. 1415-14 30

(30)

AVE.

23.63

36.00

42.39

60.02

REC. 90°

28'

FD. N. & T. P.P. 178483E F.B. 1415-14

F.B. 1415-14 55'

15.70 REC.

FD. I.C. BT. SPK. & W. DN. 30" PALM F.B. 1415-14

SET CHIS. "X" IN TOP OF ROCK & CONC. PILLASTER

GRAND

SET N. & T. IN P.P. No. 515047H

NO SURVEY

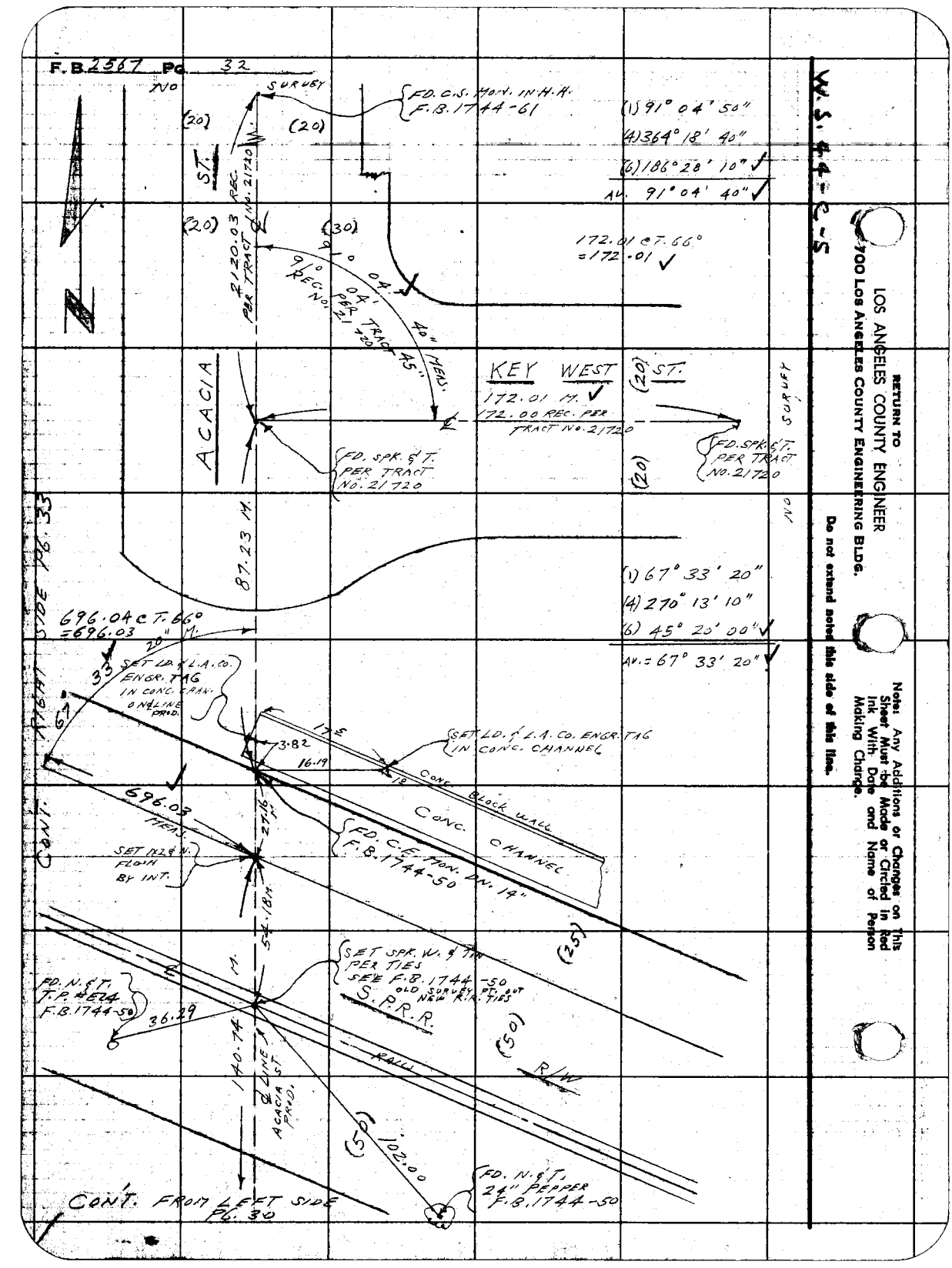
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not write outside this line of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2567 Pg. 32


W.S. 44-C-5
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend noted this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
N.V.O.
SURVEY
(20)
ST.
FD. C.S. MON. IN H.H. F.B. 1744-61
(1) 91° 04' 50"
(4) 369° 18' 40"
(6) 186° 28' 10" ✓
AV. 91° 04' 40" ✓
172.01 C.T. 66°
=172.01 ✓
(20)
(30)
91° 04' 40" MEAS.
91° 04' PER REC. NO. 21720
40" PER TRACT
45"
120.03 REC. PER TRACT NO. 21720
ACACIA
KEY WEST
172.01 M. ✓
172.00 REC. PER TRACT NO. 21720
FD. SPK. & T. PER TRACT NO. 21720
87.23 M.
(1) 67° 33' 20"
(4) 270° 13' 10"
(6) 45° 20' 00" ✓
AV. = 67° 33' 20" ✓
SIDE 16.33
696.04 C.T. 66°
=696.03 " M.
70
SET LD. & L.A. CO. ENGR. TAG IN CONC. CHAN. ON LINE PROD.
3.82
16.19
17.15
SET LD. & L.A. CO. ENGR. TAG IN CONC. CHANNEL
10
CONC. BLOCK WALL
CONC. CHANNEL
696.03 MEAS.
27.16
SET IN 2 & W. FLO'M BY INT.
FD. C.E. TON. DN. 14"
F.B. 1744-50
CONT.
54.18 M.
(25)
SET SPK. W. & TAG PER TIES SEE F.B. 1744-50 OLD SURVEY PT. OUT NEW R.R. TIES
S.P.R.R.
FD. N. & T. T.P. #E24 F.B. 1744-50
36.29
11.
140.74
℄ LINE OF ACACIA ST. PROD.
RAILS
R/W
(50)
102.00
FD. N. & T. 24" PEPPER F.B. 1744-50
CONT. FROM LEFT SIDE PG. 30

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of ROSEMEAD C.D. 64-65
JN Tape Std °F
Surveyed by
Notes A.L. Brown Date 4-60
Indexed E. C. Johnson

F.B. Pg. 33

NO SURVEY

MUSCATEL AVE.

(20) (20)

To C.L. Mon. See F.B. 1744-49

1327.41 REC. F.B. 1744-49

W.S. 44 C.L.

FD. L.S.T. F.B. 1744-49

CONC. CURB

FD. BT. SPK. F.B. 1744-49

37.82

20' M.

40.76

12'±

21.28

19.04

20.78

19.07

68°

(1) 68° 12' 20"
(4) 272° 49' 20"
(6) 49° 14' 19"
AV. 68° 12' 20"

FD. L.S.T. F.B. 1744-49

FD. L.S.T. F.B. 1744-49

FD. L.G.B.T. SPK. W.S.T. F.B. 1744-49

1178 PIPE 99

619.99 M.

79.84 M.

FD. C.E. MON. DN. 6" F.B. 1744-49

SET 1" I.P. CEM. PLUG & L.A. Co. ENGR. TAG DN. 10"

CURB LINE PROJ. 2

38.52

10°±

53.87 M.

52.91

CURB LINE PROJ.

MADE SEARCH FOR 1" I.P. F.B. 1744-49 NOTHING FD.

MADE SEARCH FOR 2" I.P. F.B. 1744-49 NOTHING FD.

696.03 M.

(25)

10°±

SET 1" I.P. CEM. PLUG & L.A. Co. ENGR. TAG DN. 10"

RAILROAD

S.P.R.R.

140.04 M.

140.05 C.T. 60 = 140.04

E PROJ.

MADE SEARCH FOR 1X2 N. F.B. 1744-49 NOTHING FD. SET 1X2 N. DN. 6" IST INT.

R/W.

(50)

(50)

CONT. SHEET FEET SIDE PG. 32

TO GRAND AVE.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend ink beyond this line.

75F3095 SAE 1247 11-58

F. B. 2567 PG. 34

W.S. 14 - C-5

NO SURVEY

FD. SPK. & TIN PER TIES F.B. 1744-57

(30) (30)

AVE.

BARTLETT

℄ 1019.36 REC. PER F.B. 1744-48, 57

(1) 111° 47' 10"
(4) 87° 08' 40"
(6) 3.10° 43' 00" ✓
AV. 111° 47' 10" ✓

FD. C.E.M.on. ON. 12" PER F.B. 1744-48

111°

47' ✓

10"

FD. 1ST. SPK. W. & TIN PER F.B. 1744-48

3.59

50.01

FD. 3/4" I.P. PLUG & N. ON. 8" F.B. 1744-48

SURVEY

(50)

619.97 @ T. 2°
= 619.99 ✓

619.99 M.

53.85

SET SPK. W. & T. IN R.R. TIE RECORD DIST. & ON & PROD. PER F.B. 1744-48

NO

(50)

℄ RAILS

S.P.R.R.

16.00

SET W. & T. IN T.P.

5.18

79.57

MADE SEARCH FOR SMALL BT. SPK. & T. PER F.B. 1744-48 NOTHING FD. SET SPK. W. & TIN IN R.R. TIE REC. DIST. & ON & PROD PER F.B. 1744-48

SET W. & T. IN T.P.

R/W

FD. W. & T. IN T.P. F.B. 1744-48

CONT. FROM LEFT SIDE PG. 33

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 S&E #247 11-58

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

W.S. 44 D.C.

Notes Ck'd. by Miller
Map No.
Office Work
Checked
Date

Survey of
JN 6252.46 Tape 0/60 Std. 68 °F.
Surveyed by E.L. Brown Date 4-10-
Notes E. L. Brown
Indexed C. Johnson

F.B. 5567 Pg. 36

ROWLAND

SURVEY

NO

AVE.

238.98 ℄ T. 70°
= 238.98

FD. L. & T. PER STATE F.B. A132.001 PG. 84

78.16

238.98 M.

℄

CONT. FROM RIGHT SHT. PG. 9

VALLEY

56.89

414.52 M.&R. PER STATE ℄ F.B. A132.001-84

FD. L. & T. PER STATE F.B. A132.001 PG. 84

CONT. BOTTOM PG. 36

(56)

(56)

0.01

0.16

FD. SQ. HD. spk. & W. DN. 2' PER STATE F.B. A132.001 PG. 84

INT. SET LARGE BT. SPK. W. ℄ T. BY TIES PER STATE F.B. A132.001 PG. 84

BLVD.

F. B. 2567 PG 36

W.S. 44 - D-6

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

NO SURVEY

FD. 2" I.P. PER STATE F.B. A/32.001 PG. 85

(C.L. PT. F.D. STATE MON. IN M.H. & CONC. POND PG. 10" STATE F.B. A/32.001 PG. 85

BLVD.

INT. SET SPK. HD. SPK. & T. BY STATE F.B. A/32.001 PG. 85

S1°-01'-30"W 19.30 M.S.R.

SURVEY

AVE.

EUNICE

(30)

(30)

N1

90.90

73.84

414.52 M.S.R.

414.52 E T. 68°

= 414.52

FD. 4" I.P. PER STATE F.B. A/32.001

VALLEY

(50)

(50)

CONT. FROM TOP PG. 35

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Checked
Date

Survey of
W. O. Type No. Srd.
Notes Date
Indexed

F. B. Pg.

S 1/2
R. 37-44
R

Notes Ck'd by		Survey of [illegible]	F. B. 4997 Pg. 75
Map No.		J.N. 6052.40 Tape	Std. °F
Office Work		Surveyed by L.L. BROWN	
Checked		Notes P. HARRINGTON Date 4-7-60	
Date		Indexed C. Johnson MAY 25 '60	

ROSEMEAD STORM DRAIN

PROJECT No. 524

J.N. 6052.40

TOPOGRAPHY

BEGIN AT INT. OF VALLEY BLVD. AND EATON WASH TO BARTLETT AVE. AND S.P.R.R.

PARTY
BROWN, L.L.
HARRINGTON, P.
WEST, J.
RODRIGUEZ, R.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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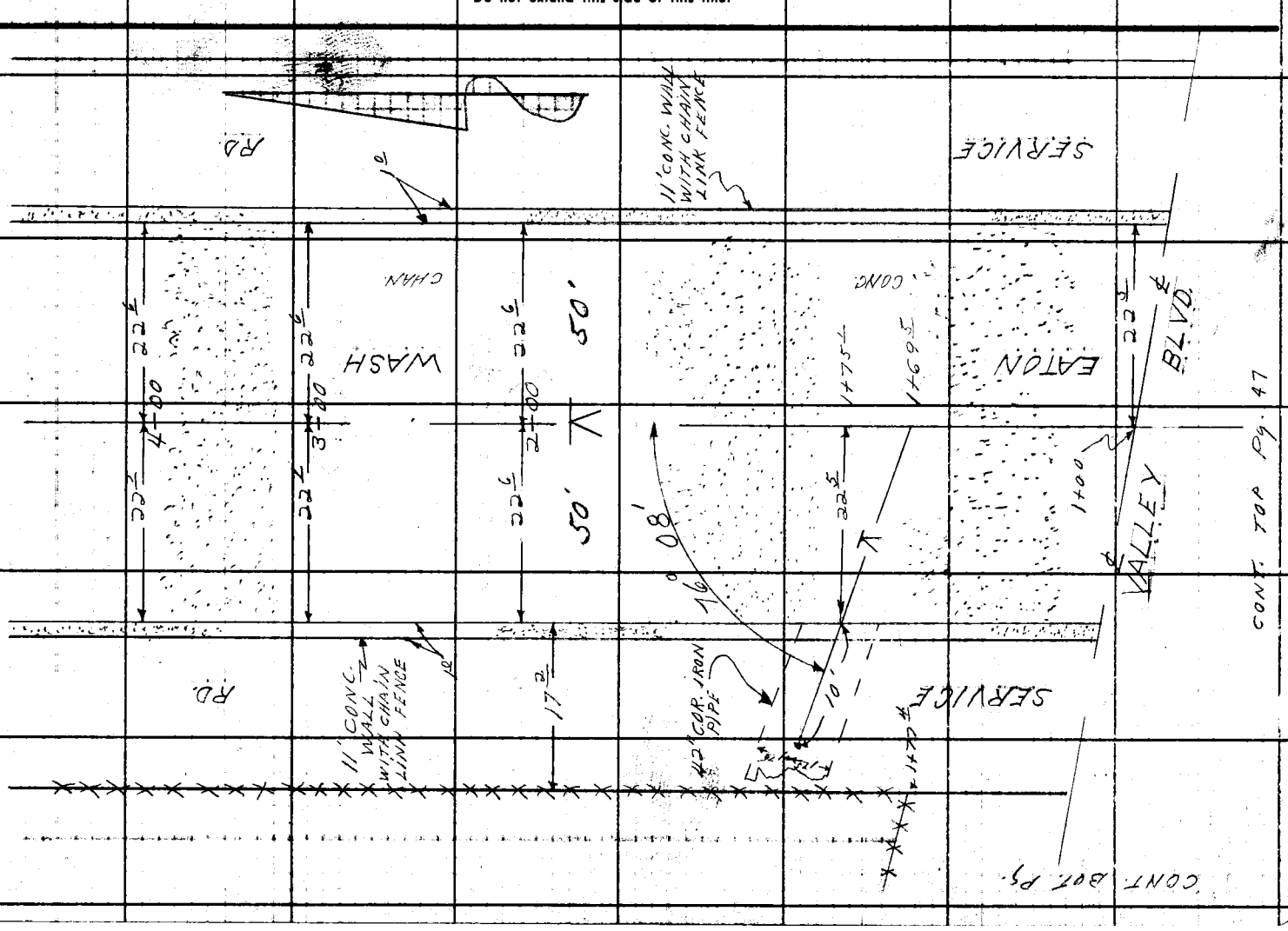
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F2098 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



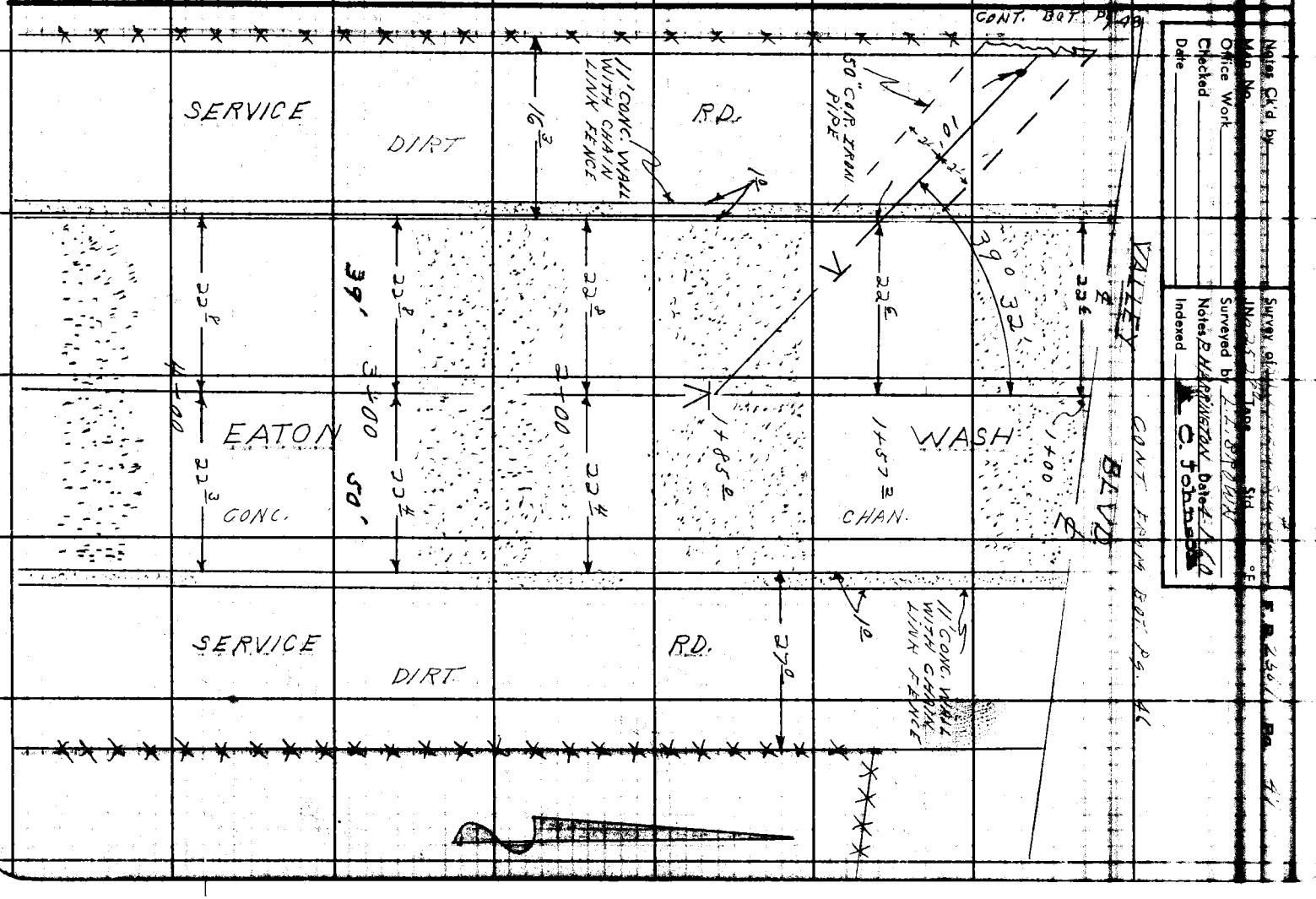
F.B. 2567 PG 46

76F3098 S&E #247 11-58

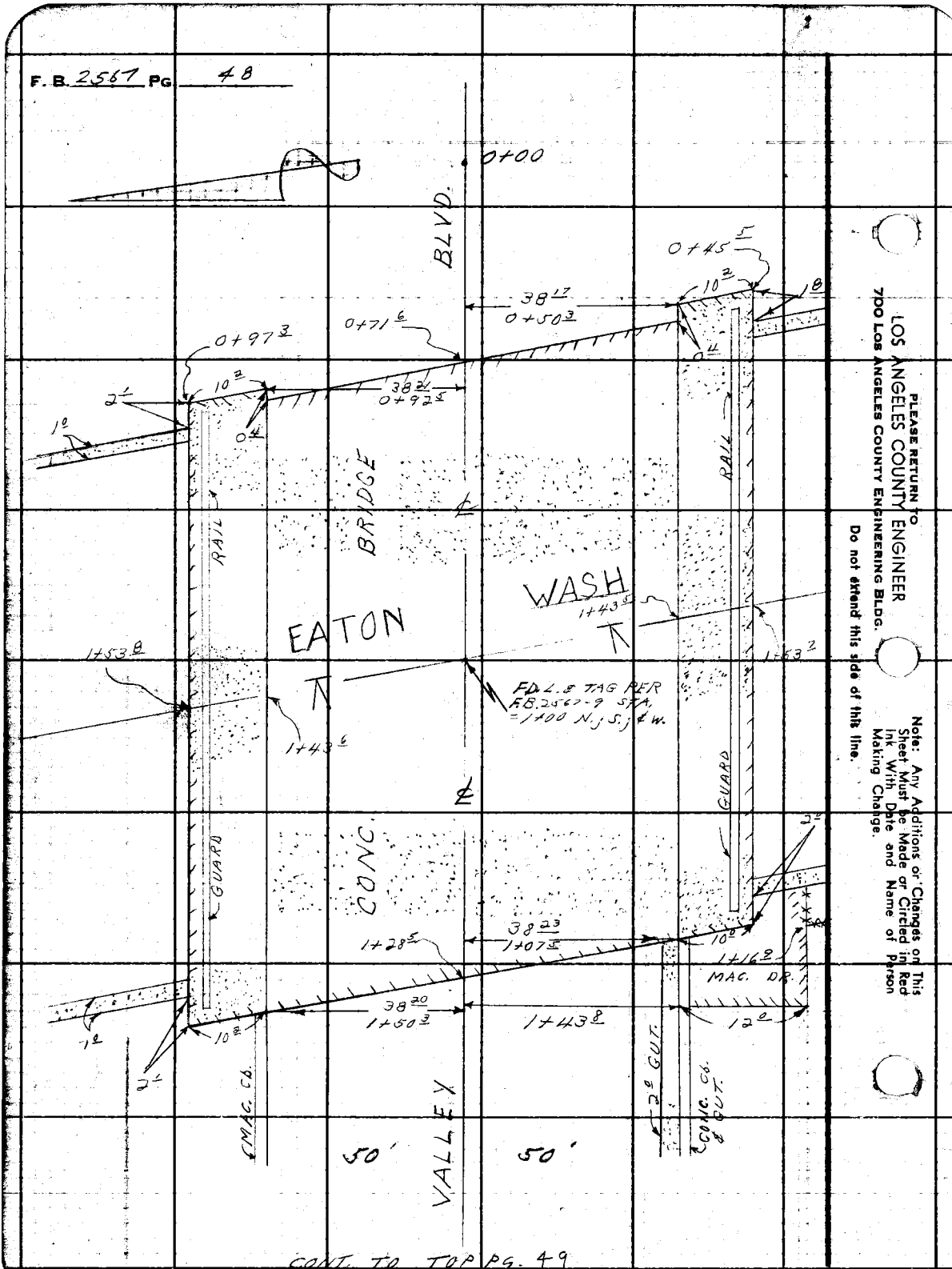
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.


CONT. BAT. PLAN
SERVICE
DIRT
16'±
11' CONC. WALL WITH CHAIN LINK FENCE
RD.
50" C.M.P. STORM PIPE
10'
10'
39° 32'
22'±
22'±
22'±

F. B. 2567 Pg. 48



CONT. TO TOP Pg. 49

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not detach this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd. by
Map No.
Office Work
Checked
Date

Survey of DUKE/MEAD
IN 25 Tape Std °F
Surveyed by L. L. BROWN
Notes P.T. Date 2-1-61
Indexed C. Johnson

CONT. FROM ROT Pg 48

DRIVE
MAC.
CO.
BLVD.
50'
50'
24" GUT.
12" D/A.
3878
1+52 C.R.
1+79 Z
P.P. #539249E
R=35'
G.W.
PVM'T
℄
FD. STATE MON.
PER RB. 2562-10 =
2+04.93 = 1+00 SD.
1+93 S
MAC.
DR.
W.H.H.
394
1+96 Z
1+76 S
15.00
C.R.
1+85 S
℄
STRANG
AVE.
35'
G.W.
1'
2+14 E
2" GUT.
℄
ROCK & OIL
F.H.
40 S
2+26 S
UNDERGRD. E. CONDUIT
394
P.P. #1035401E
12" D/A
2+33 Z
R=35'
WK.
R=16'
VALLEY
38.09
2+51.8 C.R.
CONC.
40 Z
2+52 S
P.P. #12380 40 E
18"

CONT. TO TOP Pg 50

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this slab of this line.

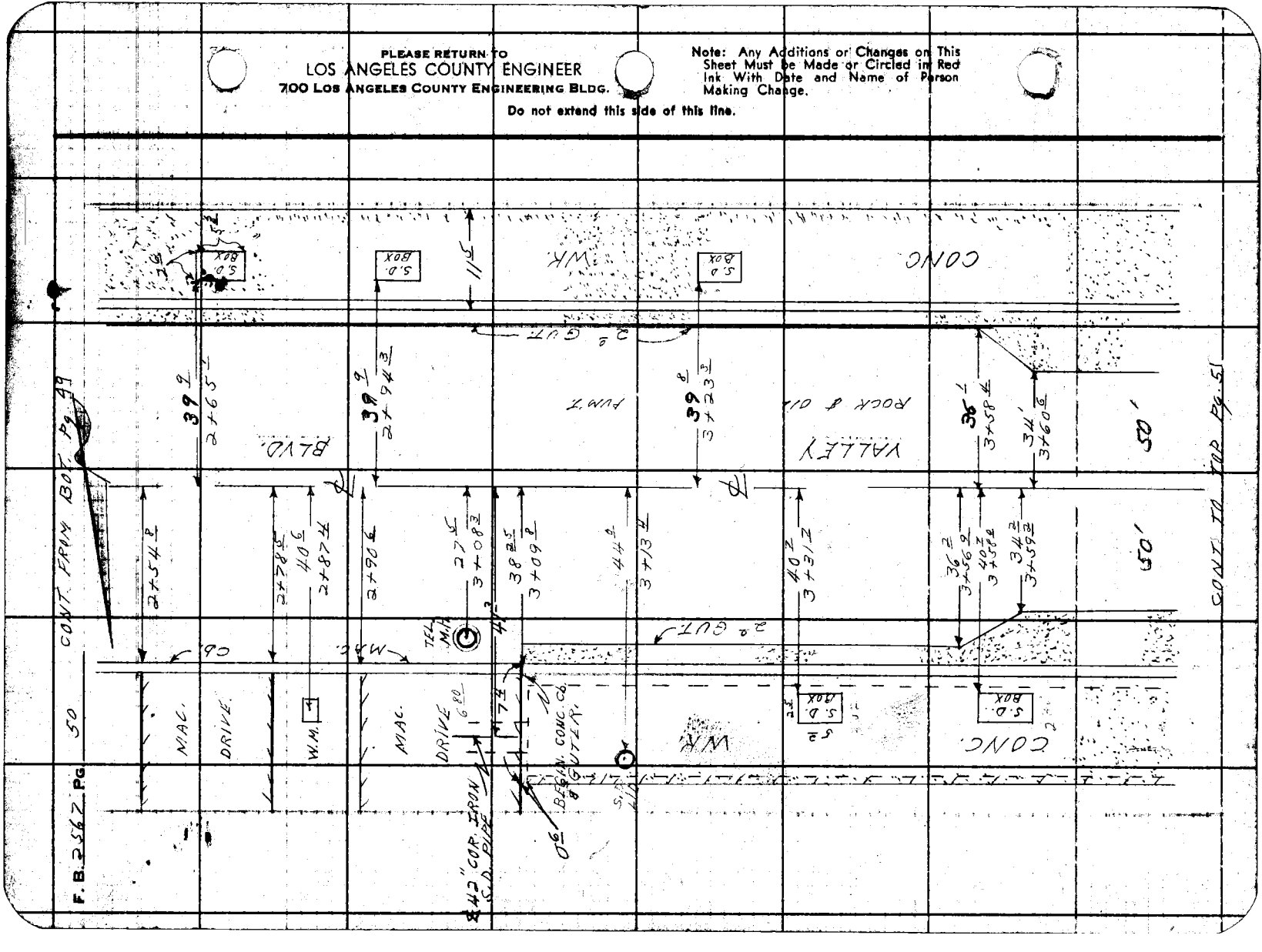
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7SF3085 SAE #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd. by
Map No.
Office Work
Checked
Date

Survey of
INGRAM Tape Std °E
Surveyed by L. L. BROWN
Notes R.M. Date 2-1-62
Indexed C. Johnson

CONT. FROM BOT. Pg. 51

℄ 5/8" CAST IRON S.D. PIPE

2 LEV. C.B.

SIDE VIEW LOOKING SO. AT C.B.

CATCH BASIN

4% GUT.

BLVD.

CATCH BASIN

1/4" 3%

3+65.2

3+86.2

3+63.2 36.6

3+66.2

3+53.2 34.1

3+85.5 36.1

3+92.0 34.2

3+94.3 36.2

3+96.8 49.4

4+02.8 40.9

4+11.0

4+14.0 38.23

4+28.5 41.2

4+30.2 41.8

4+45.2 25.5

4+50.8 40.3

4+52.4 41.3

W.M.

W.M.

G.M.M.

TEL. M.H.

CONC. W.K.

MAG. CO.

P.R.# 1098442E 16" DIA.

P.R.# 1280392E 18"

PVM'T.

PVM'T.

WK.

GUT

CONC.

VALLEY

ROCK & O/L

50'

50'

2% GUT

4+25

11.5

CONT. TO TOP Pg. 52

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

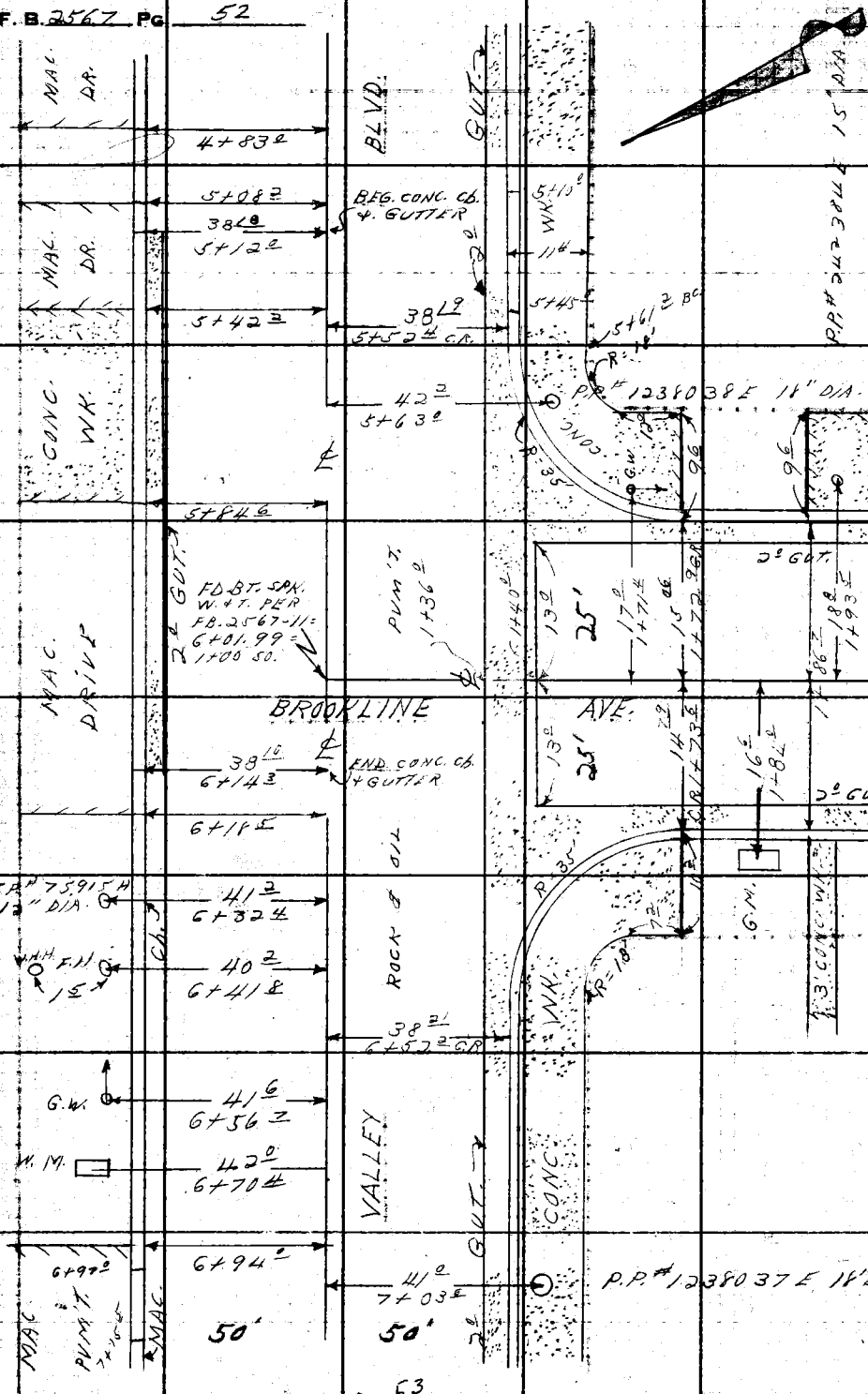
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3008 SEE 1247 11-58

CONT. FROM RT. Pg. 51

F.B. 2567 Pg. 52

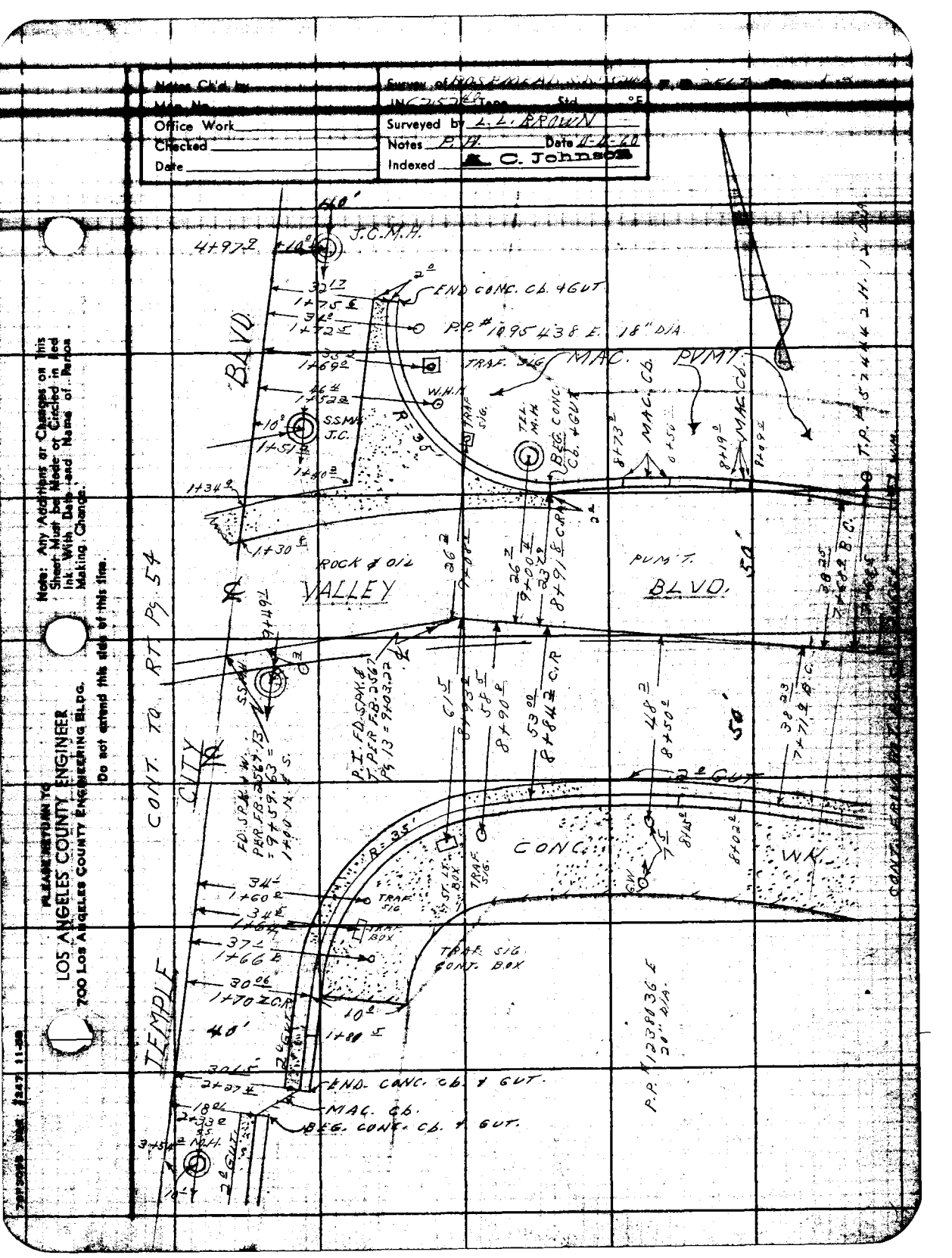


CONT. TO RT. Pg. 53

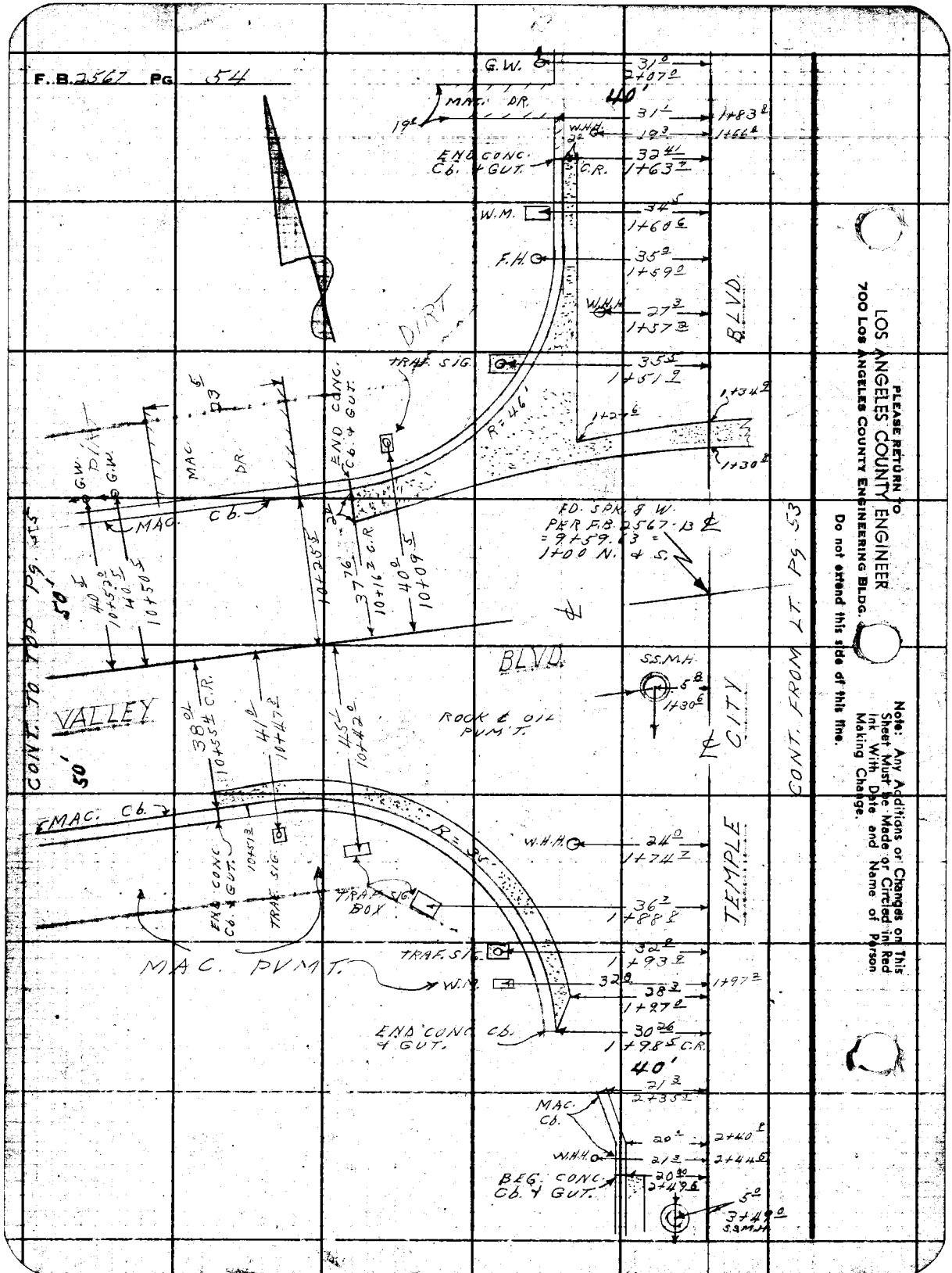
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.


Notes Ch'd. by
Map No.
Office Work
Checked
Date
Surveyed by L. L. BROWN
Notes P.M. Date 12-4-70
Indexed C. Johnson
Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
J.C.M.H.
END CONC. CB. & GUT
P.P. # 1895438 E. 18" DIA
TRAF. SIG.
MAC. PVMT.
MAC. CB.
W.H.H.
S.S.M.H.
J.C.
BEG. CONC. CB. & GUT
ROCK & OIL
VALLEY
PVMT.
BLVD.
CONT. TO RT PG. 54
CITY
TEMPLE
CONC.
WK.
TRAF. SIG. CONT. BOX
END CONC. CB. & GUT.
MAG. CB.
BEG. CONC. CB. & GUT.
P.P. # 1238436 E. 20" DIA.

F.B. 2567 PG. 54



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this fine.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 6252 49 Tape Std °F
Surveyed by L. L. BROWN
Notes P.M. Date
Indexed C. Johnson

CONT. FROM LT. Pg. 54

50' 50'

DIRT

TEL. M.H.

32 5
10+63 2

BLVD.

PVM'T.

10+79 5

P.A. #123 ?
18" DIA.

41 0
10+83 0

38 32
10+86 2

10+89 5

10+93 0

CB. 3

11+11 0

38 32
11+14 2

MAC CURBS

11+18 0

PVM'T

11+29 5

DR

38 3
11+51 5

MAC.

11+52 8

11+55 2

11+57 0

38 3
11+60 5

MAC

ROCK & OIL PVM'T

BEG. MAC. CB.

11+74 0

11+76 6

43 8
11+78 2

W.M.

43 5
11+93 2

38 11
11+86 4

BEG. CONC. CB. & GUT.

P.A. #123+01.3 E
16" DIA.

40 5
11+89 5

VALLEY

CB.

DIRT

11+90 5

50 7
12+10 4

G.M.

GAS M. BOX

43 5
12+12 4

WK

DR

S.S.M.H.

46 0
12+22 6

CONC.

12+25 2

12+48 0

MAC.

MAC.

PVM'T.

CONT. TO TOP Pg. 56

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

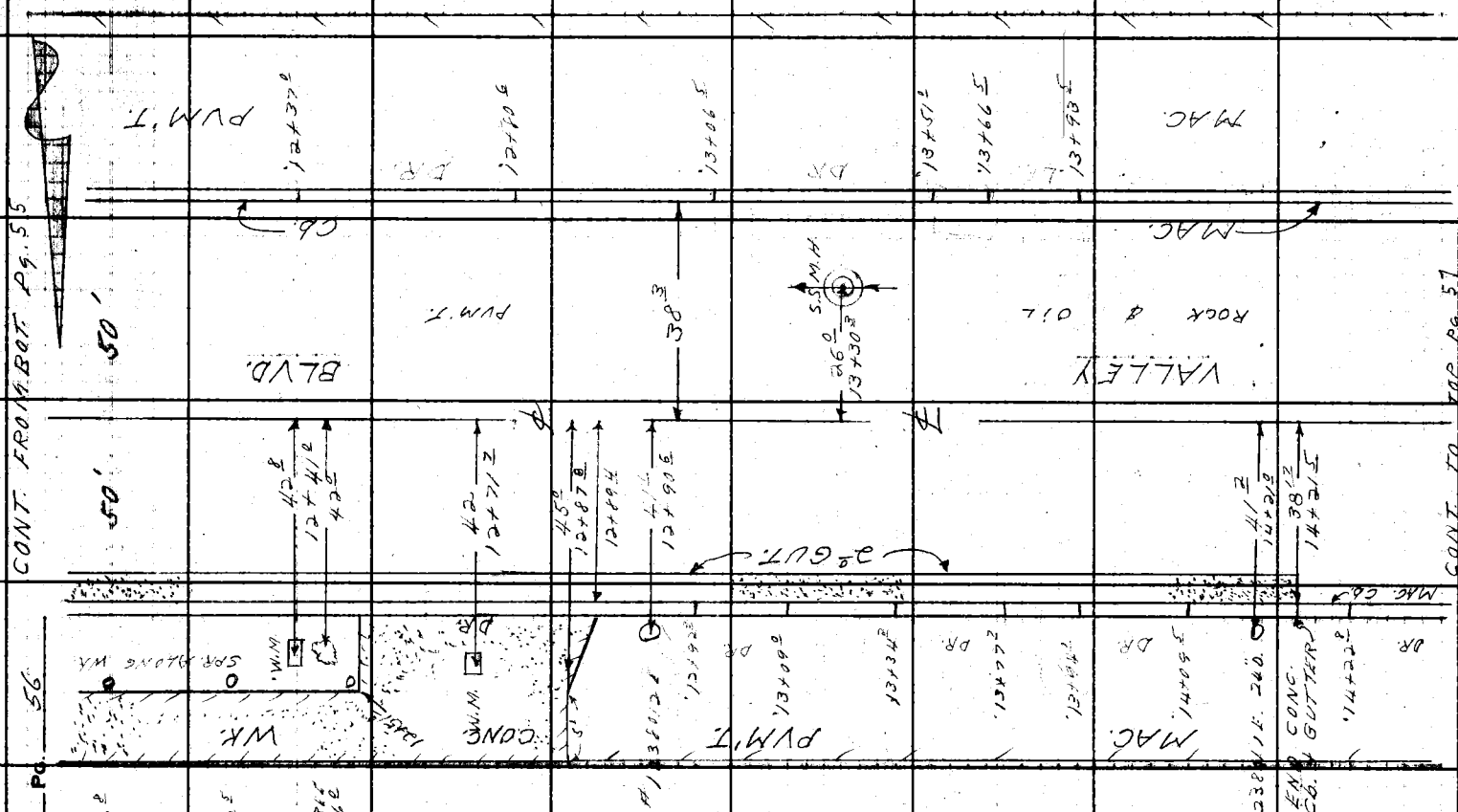
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this slip of this line.

76F3098 SBE 1247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of [illegible]
INC 7252 Page Std
Surveyed by L.L. BROWN
Notes P.H. Date 4-5-60
Indexed C. Johnson

CONT. FROM BOT. P. 56

(50) (50)

14+66 ℄

PVM'T

S.C.M.H.

℄

45 I
15+11 ℄

38 L
15+22 ℄

TEL. M.H.'S

23 Z
15+27 ℄

38 L
15+29 ℄

MAC.

15+54 ℄

BEG. CONC. ℄ & GUT.

38 35
15+67 ℄

W.M.

P.P.# 1238014 E
16' DIA.

41 3
15+73 ℄

W.M.

41 5
15+78 ℄

15+95 ℄

WK

D.R.

16+38 ℄

20' GUT.

16+90 ℄

CONC.

17+33 ℄

P.P.# 1238015 E.
16' DIA.

41 3
17+37 ℄

CONT. TO RT. P. 58

BLVD.

PVM'T.

℄

PVM'T.

ROCK & OIL

MAC.

15+86 ℄

D.R.

16+29 ℄

S.S.M.H.

26 ℄
16+82 ℄

MAC.

17+02 ℄

D.R.

VALLEY

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this data pt. this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F5095 SBE #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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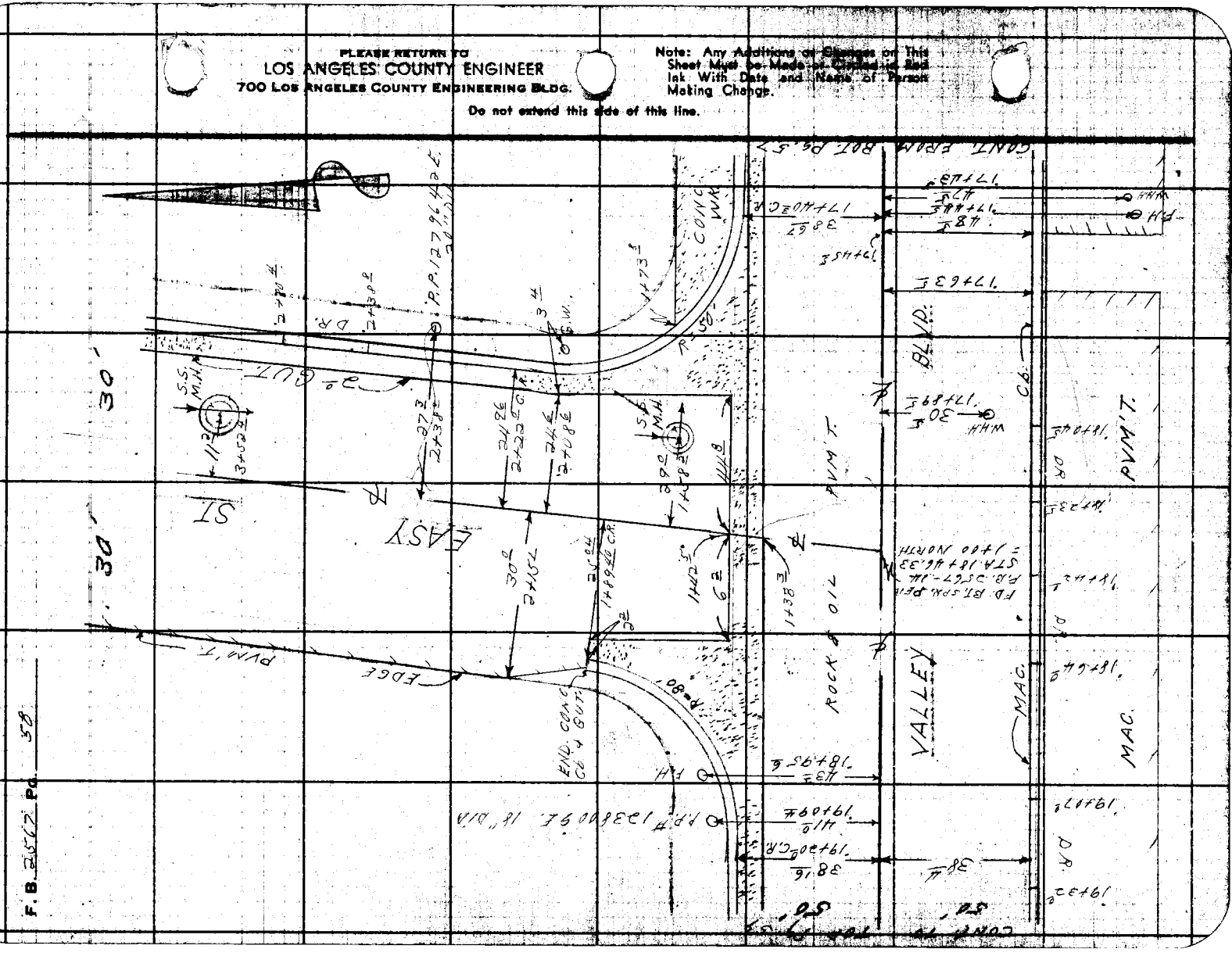
Do not extend this side of this line.



Notes Ck'd by _____ Survey of ROSEMEAD, S.M.M. Vol. D 56 Pg. 59

Map No. _____ IN 252 Tape _____ Std. _____ OF _____

Office Work _____ Surveyed by L. L. BROWN

Checked _____ Notes P.M. Date 4-6-62

Date _____ Indexed C. Johnson

CONT. FROM LT. Pg. 58

P.P. # 238008 E. DIA. 20"

41 E 19+74 E

19+78 E

SSMH

26 E 20+87 E

44 E 20+38 E

DIRT

BL.V.D.

DR.

20+22 E

G.M.

PVMT.

20+60 E

5 E

45 E 20+82 E

P.P. # 238003 E. DIA. 18"

40 E 20+42 E

ROCK & OIL PVMT.

CO.

DR.

MAC.

7 E

20+99 E

21+03 E

WK

DR.

GUT.

41 E 21+16 E

G.M.

21+25 E

W.M.

42 E 21+45 E

DIRT

DIRT

21+57 E

21+65 E

47 E 21+78 E

G.M.

TEL M.H. 24 E 21+90 E

DR.

MAC

21+92 E

21+95 E

40 E 21+96 E

W.M.

P.P. # 238006 E. DIA. 18"

41 E 21+99 E

DIRT

F.H.

40 E 22+02 E

W.H.H.

40 E 22+06 E

22+11 E

DIRT

MAC.

W.H.H.

22+18 E

22+18 E

G.H.H.

45 E 22+23 E

50'

50'

MAC.

DR.

CONC.

DR.

22+39 E

B/G. CONC. CO. & GUT.

22+46 E

VALLEY

38 E 22+52 E

44 E 22+55 E

5'

CONC. DR.

TEL M.H.

DIRT

46 E 22+89 E

44 E 22+70 E

22+71 E

22+72 E

CONT. TO TOP Pg. 60

RETURN TO LOS ANGELES COUNTY ENGINEER 900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not record notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

7695093 CE #647 — 3-57

F.B. 2562 Pg. 60

CONT. FROM BOT. Pg. 59

CONT. TO Top Pg. 61

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN
Tape Std
Surveyed by
Notes P.W. Date 11-7-60
Indexed C. Johnson

F B Pg

CONT. FROM BOT. PG. 60

50' 50'

RT 144634 E
DM 16"
40 Z
25+01.2

5' SWK.
MAC. PVMT.
PVMT
BLVD.
PVMT
SWK
25+17.9
MAC.
DR
44
25+18.6
25+30 L
40 Z
25+64.2
25+64.5
W.M.
40 Z
25+67.0
G.M.
DRIVE
2' GUT
ROCK & OIL
25+90.0
26 4
25+95.0
S.S.M.H.
26+04.2
DR
SWK
26+09 L
40 Z
26+31.2
W.M.
P.I. 23800 E
DM 16"
41.4
26+38 L
38 16
26+39.5
38 24
26+44.0
4 PT. FD. STATE MON. PER F.B. 2587 Pg. 15 STA. = 26+42.22
CONC.
40 6
26+47.0
G.M.
2' GUT
VALLEY
2' GUT
CONC

CONT. TO TOP PG. 62

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not exceed notes this side of this line.

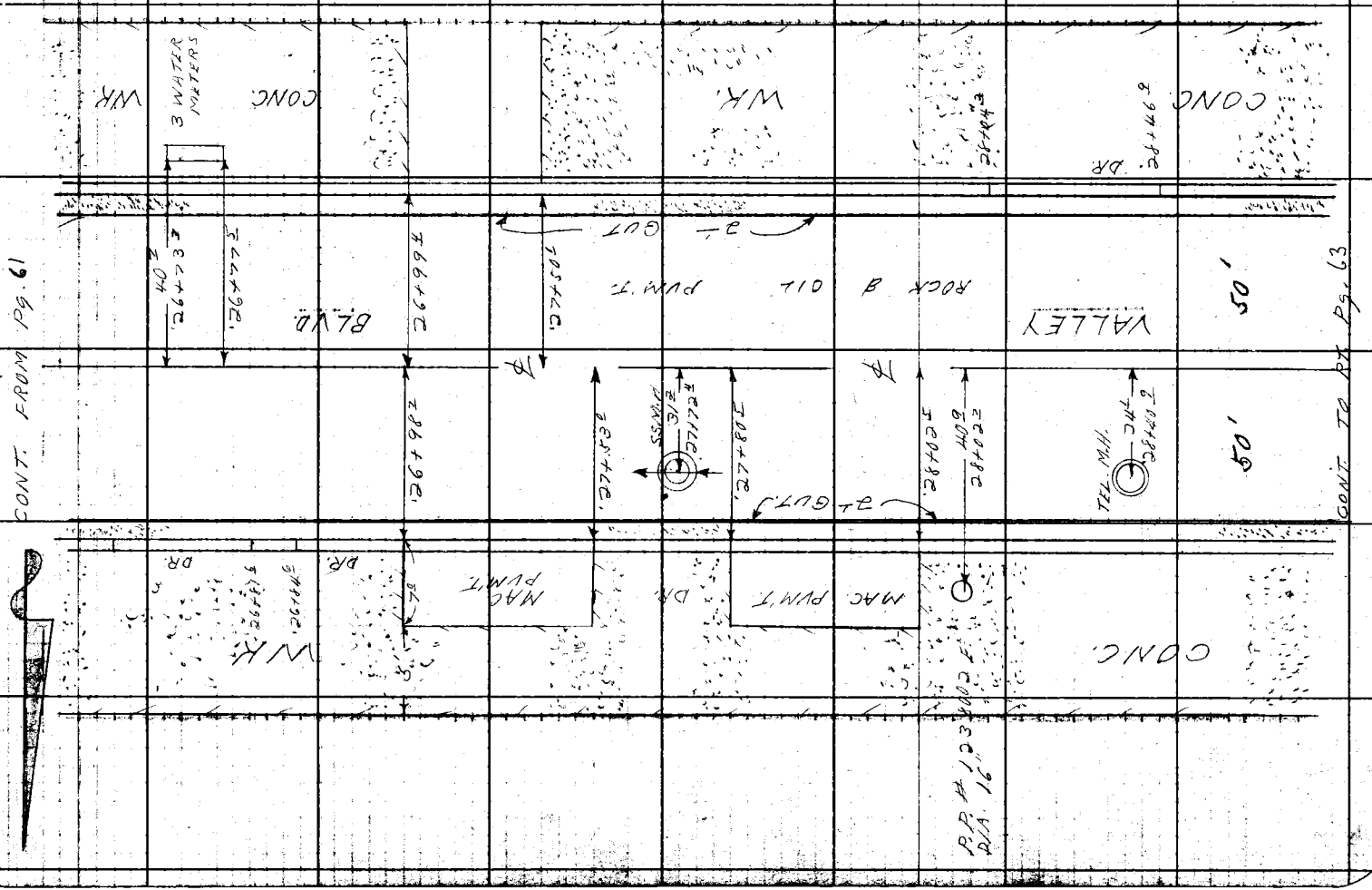
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

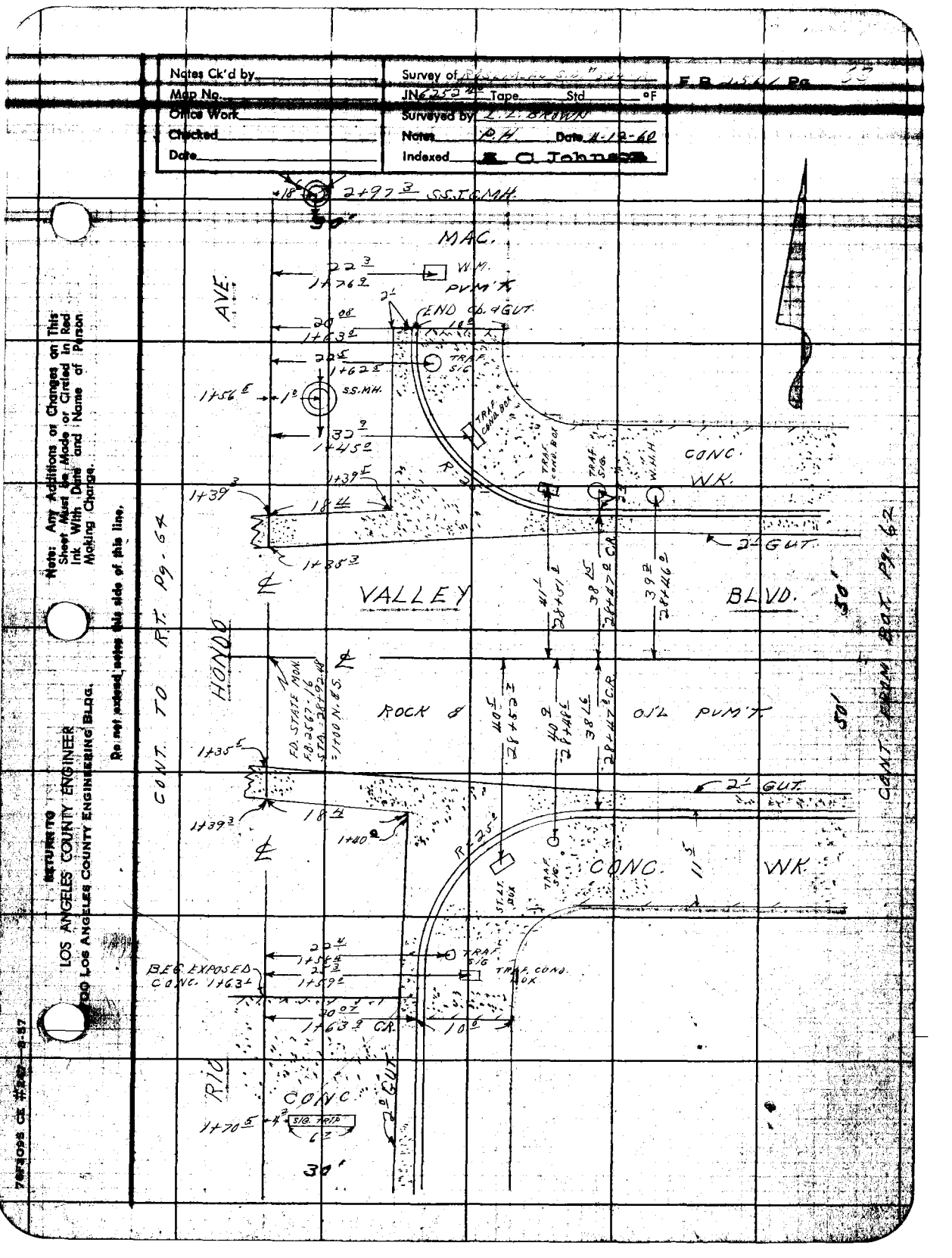
76F309S CE #247 3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

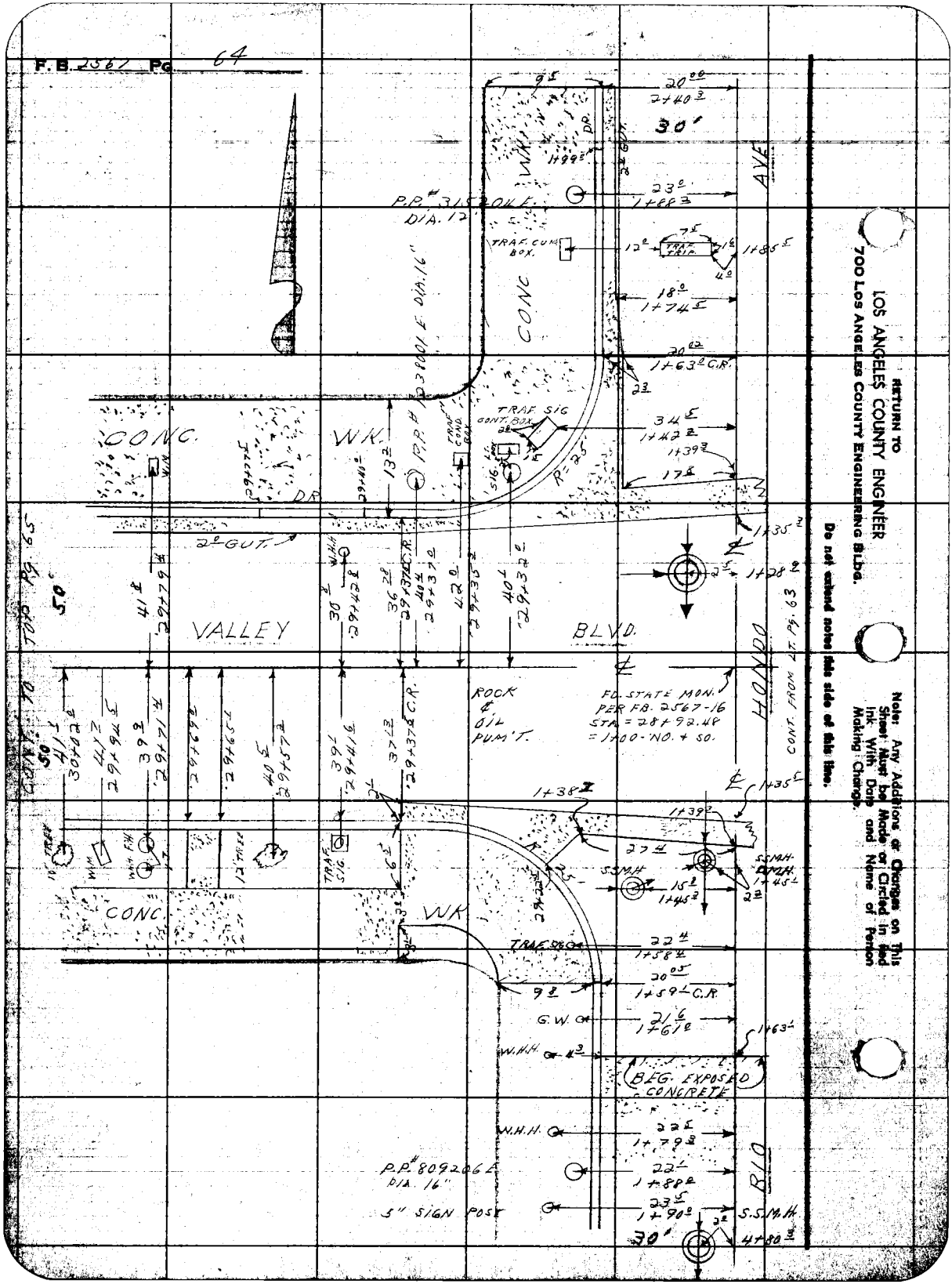
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.




Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
JN 2503 Tape Std °F
Surveyed by L.L. BROWN
Notes P.H. Date 11-12-60
Indexed C. Johnson
F.B. 1564 Pg. 55
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
CONT. TO R.T. Pg. 64
CONT. FROM R.T. Pg. 62
MAC.
AVE.
VALLEY
BLVD.
HONDO
RIO
CONC.
WK.
GUT.
ROCK &
O/L PVM'T
END CB & GUT
TRAF. SIG
TRAF. COND. BOX
SS.MH.
W.M.H.
FD. STATE MON.
FD. 2567-16
STA. 28+92.44
=1700 N.E.S.
BEG. EXPOSED CONC. 1+63.1
C.R.
STD. NOTE
2+97.3 SS.T.C.M.H.
1+76.2 W.M.
1+46.2 SS.MH.
1+35.5
1+39.3
1+40.0
1+70.5
1+63.9 C.R.
R=25'
30'
50'

F. B. 2567 Pg. 64


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes into this area of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
P.P. # 315206 E
DIA. 12"
TRAF. CONT. BOX
TRAF. SIG
CONC
WK
AVE
P.P. # 03001 E DIA. 16"
TRAF. SIG CONT. BOX
TRAF. COND. BOX
R=25
CONC.
WK.
DR
2% GUT.
VALLEY
BLVD.
HONDO
ROCK
OIL
PUM'T.
FD. STATE MON. PER FB. 2567-16 STA. = 28+92.48 = 1700 - NO. + 50.
CONT. FROM AT Pg. 63
TRAF. SIG
CONC
WK
TRAF. SIG
TRAF. SIG
W.M.H.
G.W.
W.H.H.
(REG. EXPOSED CONCRETE
W.H.H.
P.P. # 809206 E
DIA. 16"
5" SIGN POST
S.S.M.H.
30'
BLD

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN
Tape
Std
Surveyed by
Notes
Indexed

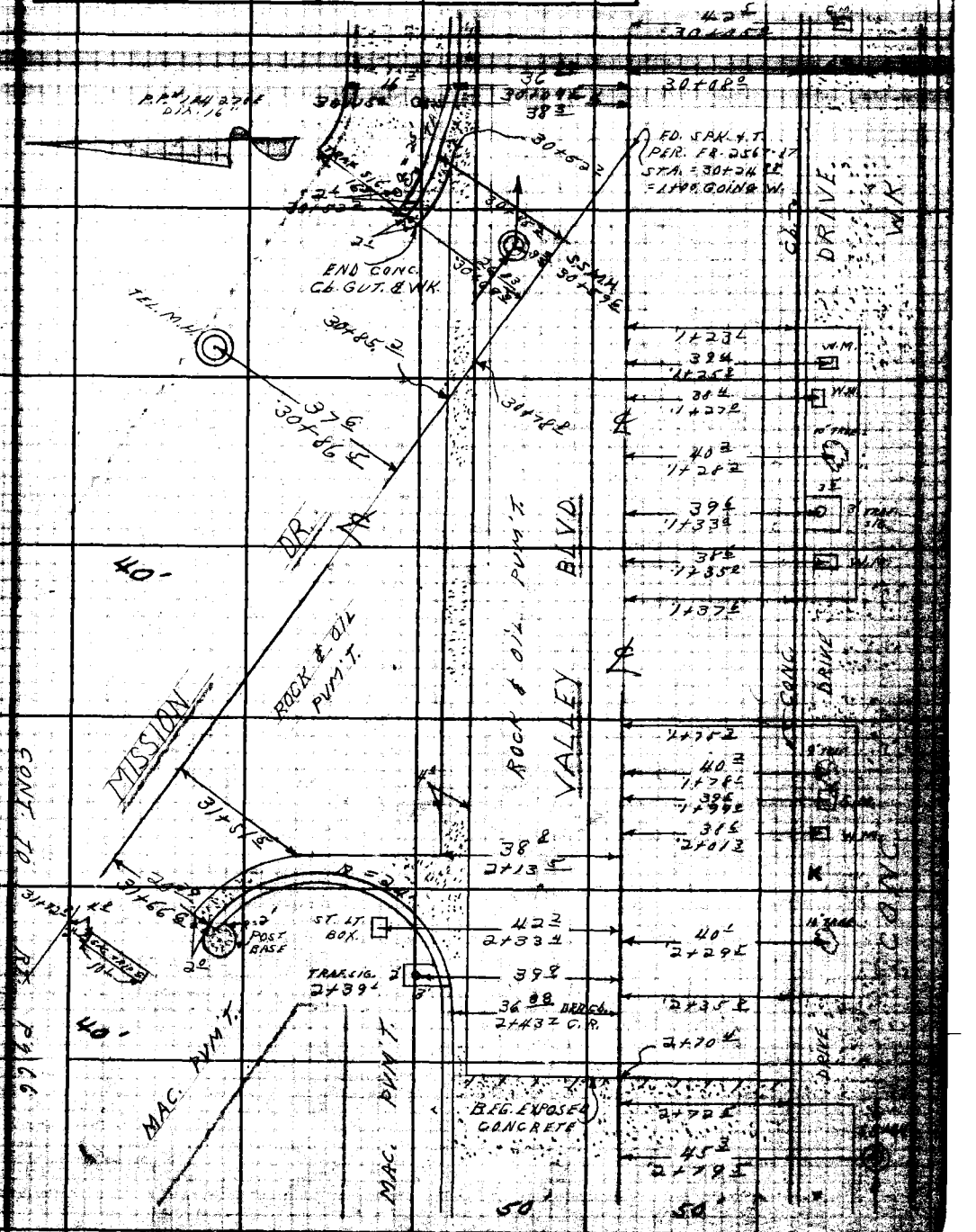
F. B. 256 Pg. 22

CONT. FROM LT. Pg. 64

Notice: Any Additions or Changes to this Sheet Must Be Made or Clothed in Red Ink With Date and Name of Person Making Changes.

Do not extend this sheet past this line.

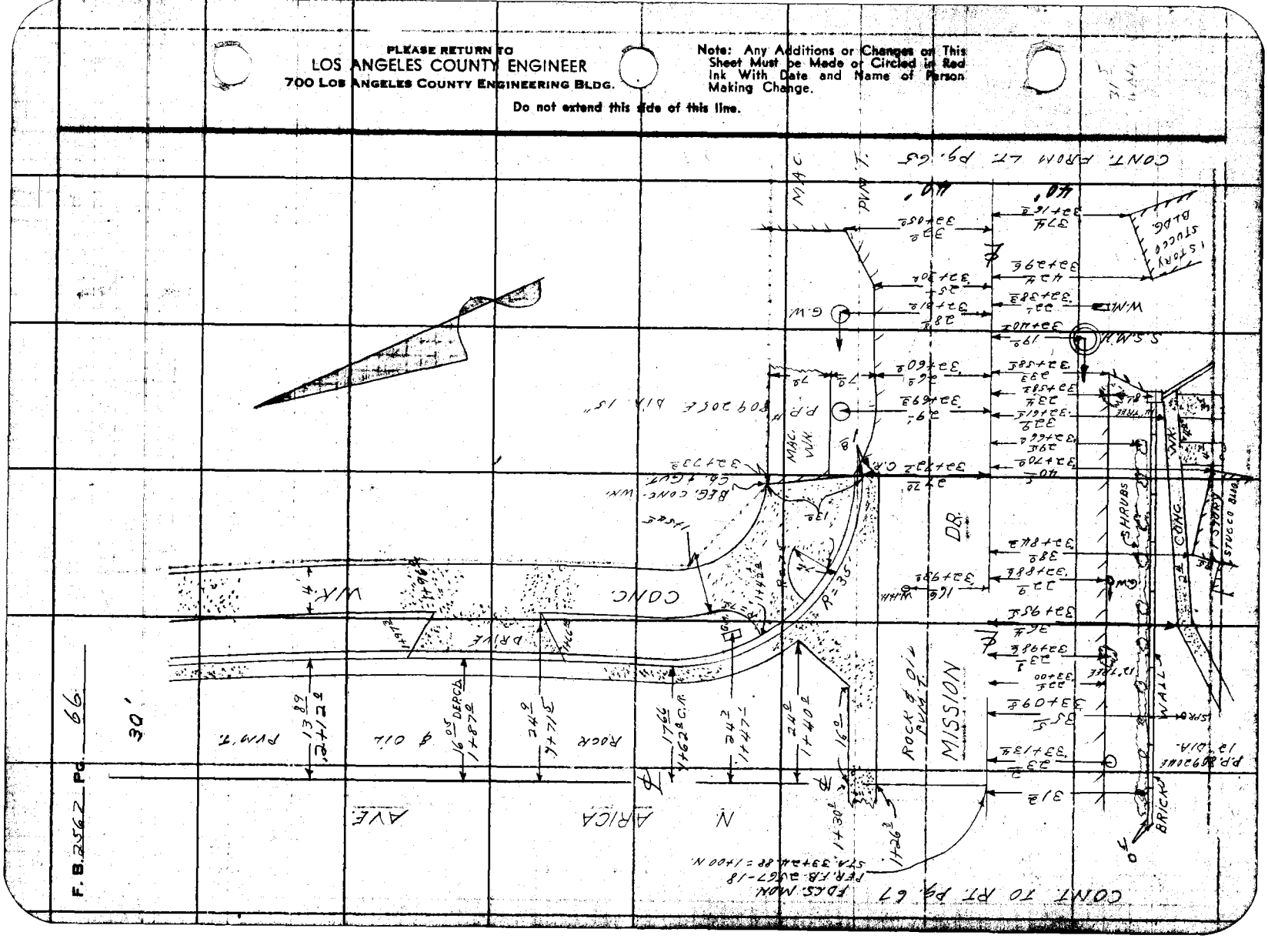
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

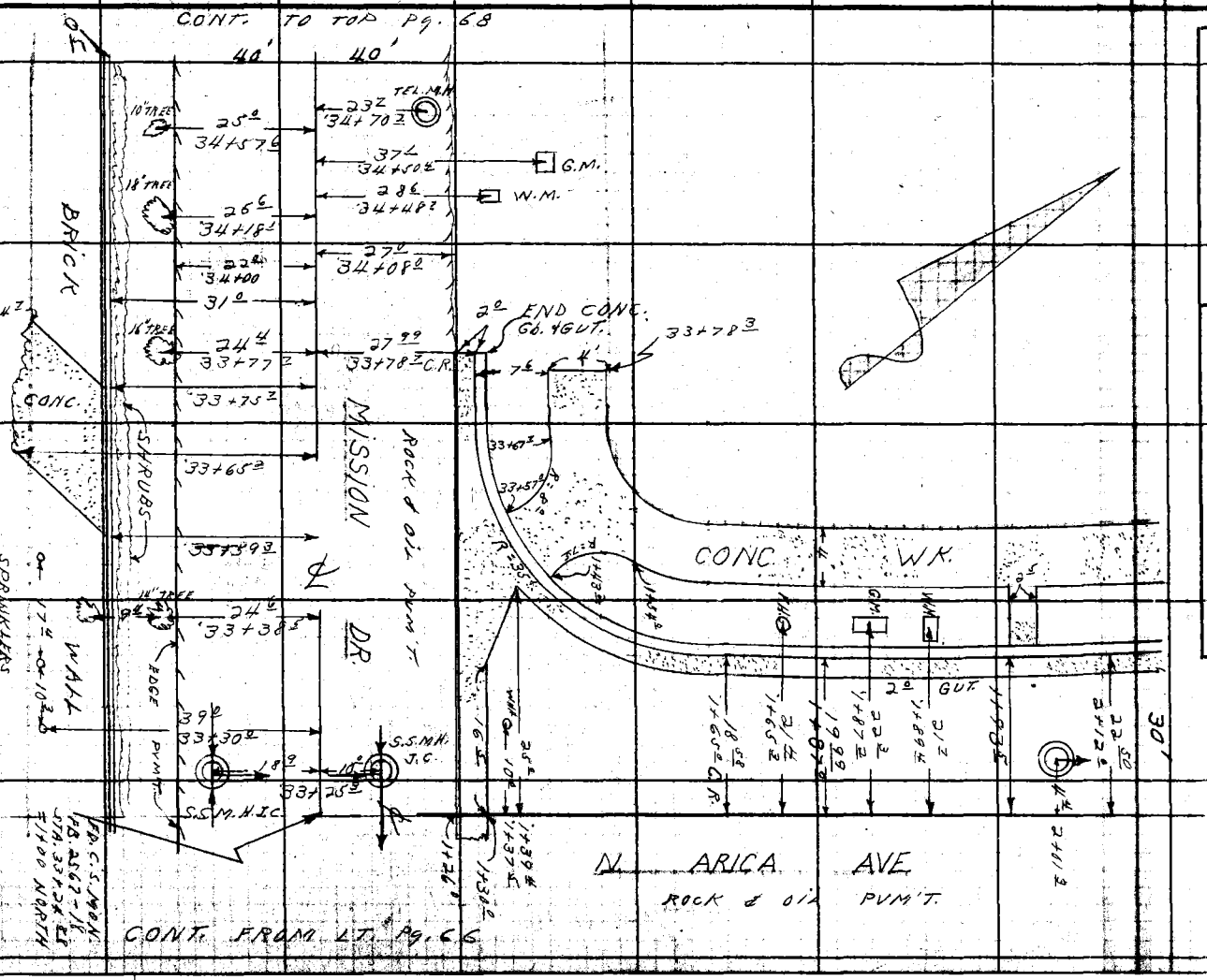


763098 CE #247 7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by _____
Map No. _____

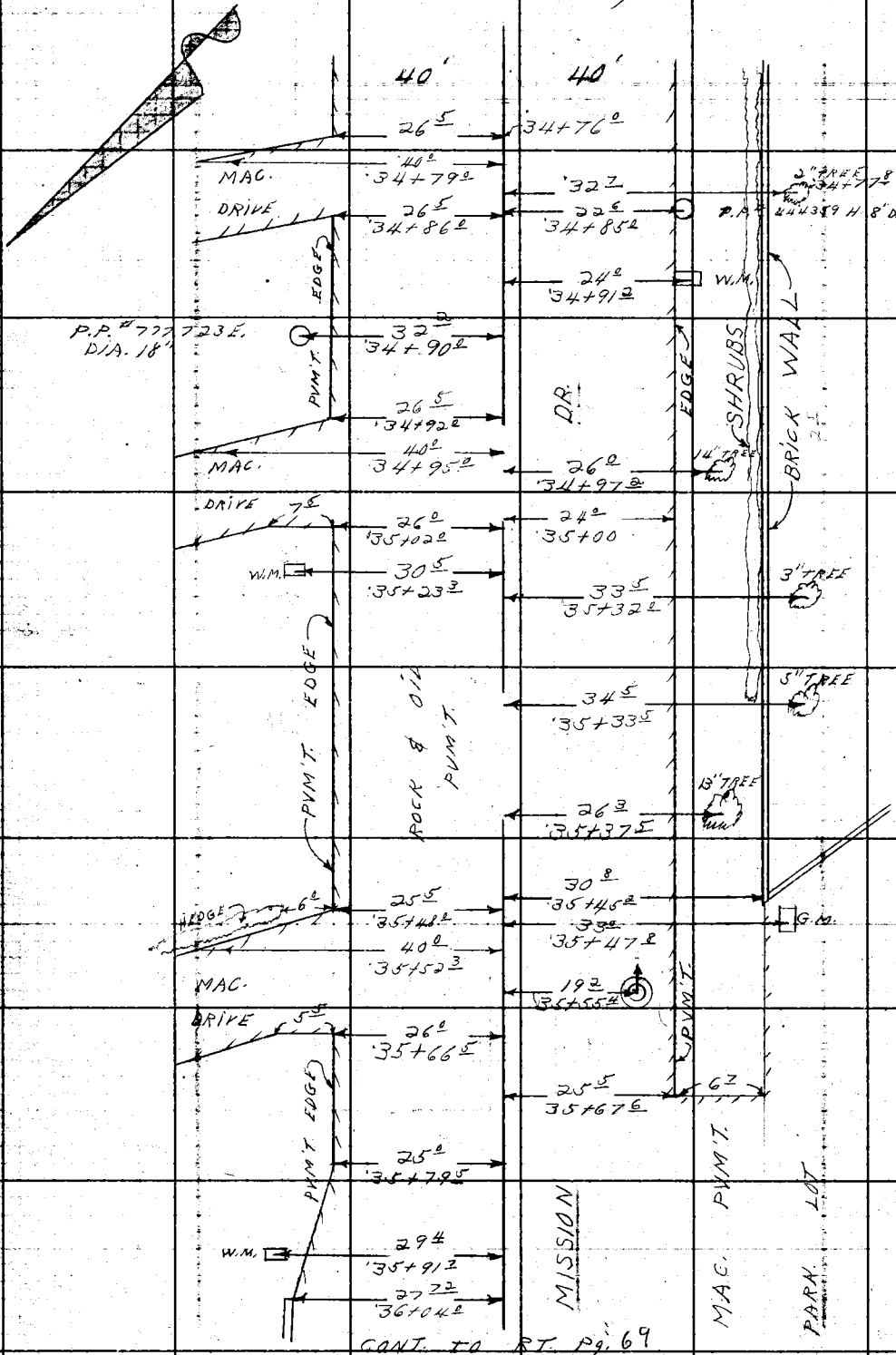
Survey of Portions of C.A. 3532, 3533
JN 2252 Tape _____ Std. _____ of _____
F. B. _____ Pg. _____

Office Work
Checked _____
Date _____

Surveyed by _____
Notes _____ Date 4-_____
Indexed _____ C. Johnson

F. B. 2567 PG. 68

CONT. FROM LT. Pg. 67



CONT. TO RT. Pg. 69

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 2252.11 Tape Std
Surveyed by L.L. BROWN
Notes R.H. Date 4-15-60
A. C. Johnson
Indexed

F. B. Pg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7673088 SAF #247 11-58

CONT. TO RT. Pg. 70

CONT. FROM Bot. Pg. 68

N. CLAUDIA AVE.

ROCK & OIL PVM'T.

ROCK & OIL MISSION

PVM'T. DR.

MAC. PARK

PVM'T.

LOT

30'

40'

4" TREE

CONC. WK

DRIVE

T.P. # 4357 H. DIA. 8"

BEG. CONC. CB. & GUT.

5' CHAIN LINK FENCE

F.D.C.S. 1404. PER F.B. 2567-19 STA. 36+53.33 = 1100 GOING NO.

CONC. CB

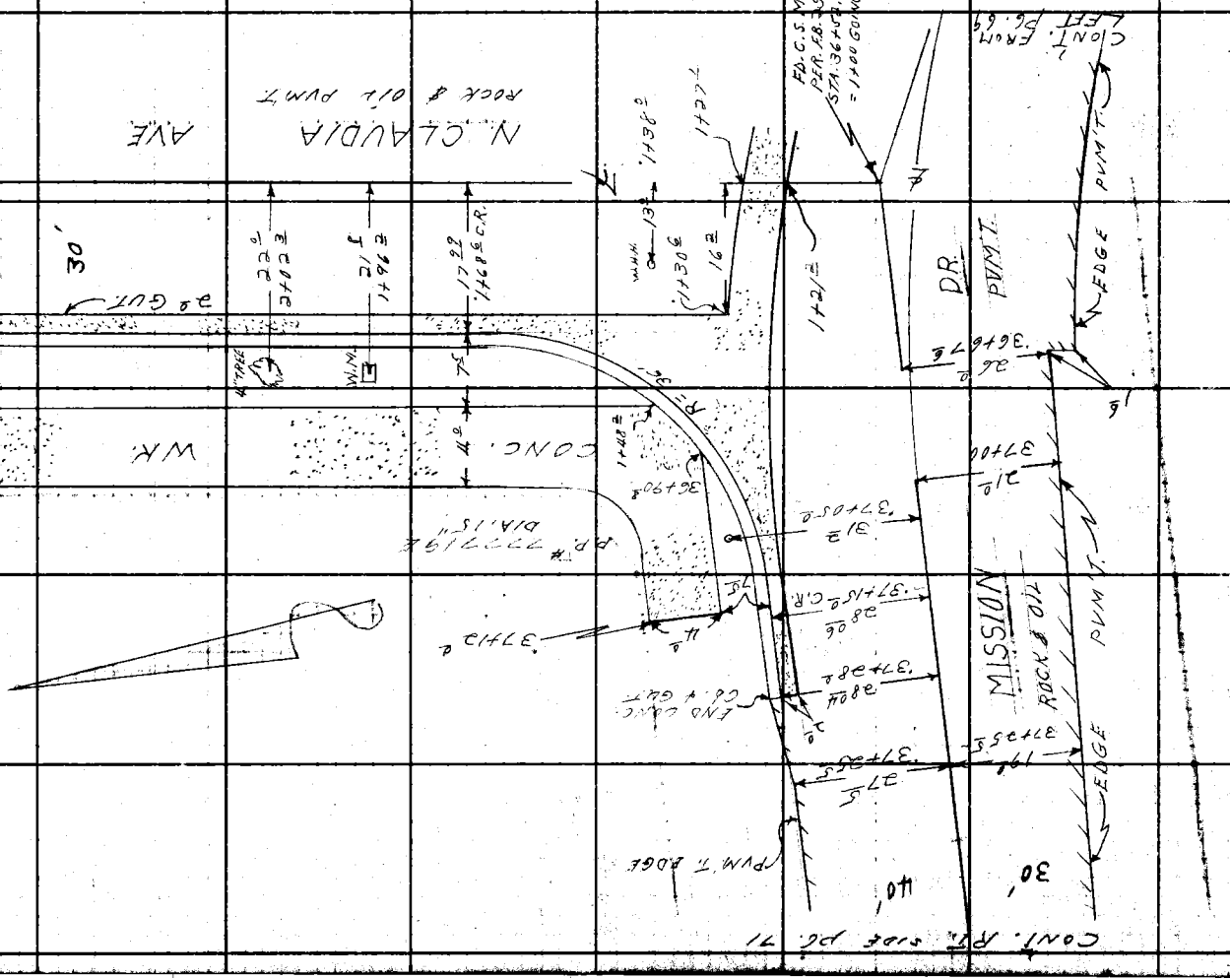
WM

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2567 Pg. 70

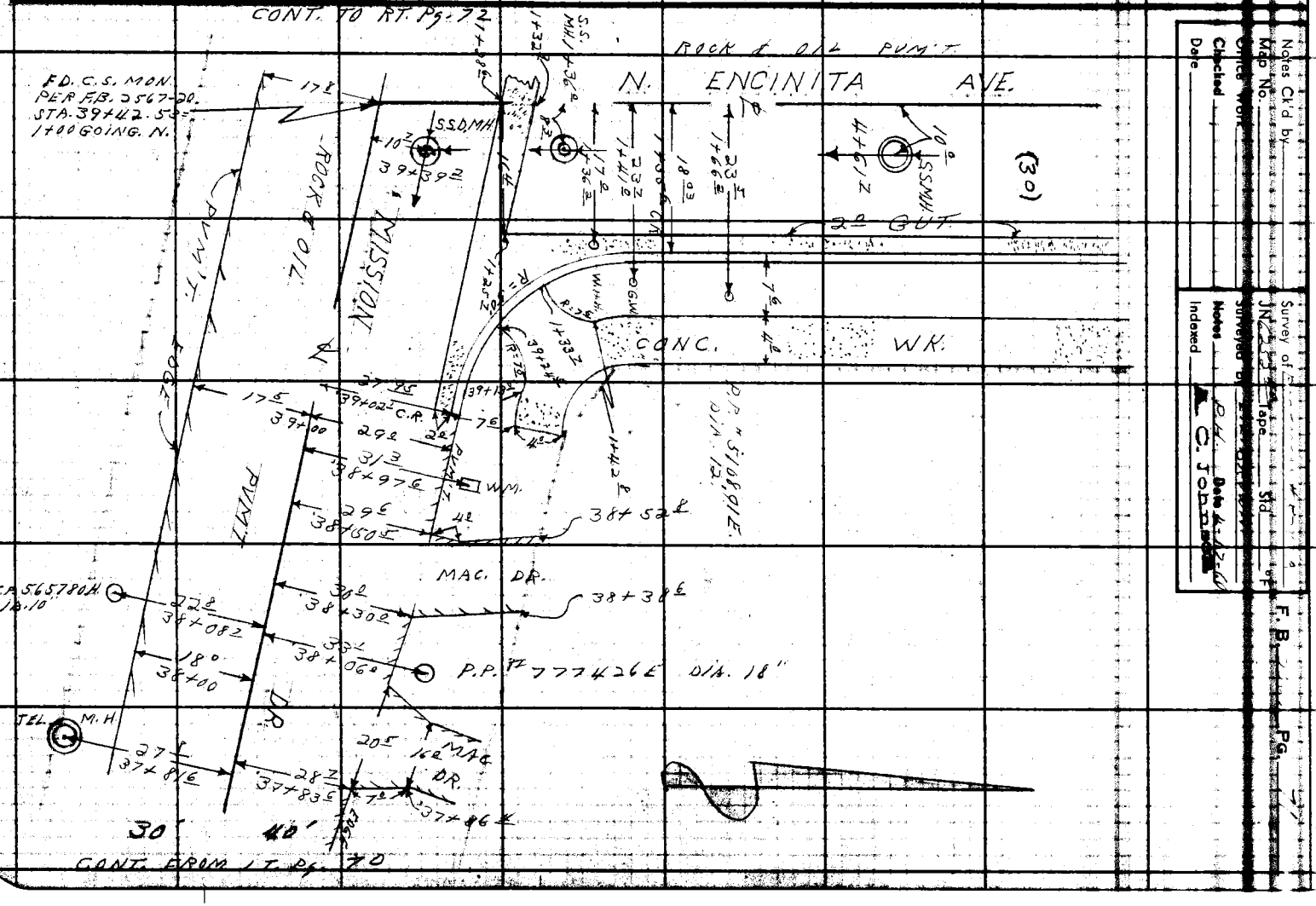


76F3098 S&E 247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by _____
Map No. _____

Office Work
Checked _____
Date _____

Survey of _____
Surveyed by _____ Date _____
Notes _____
Indexed _____

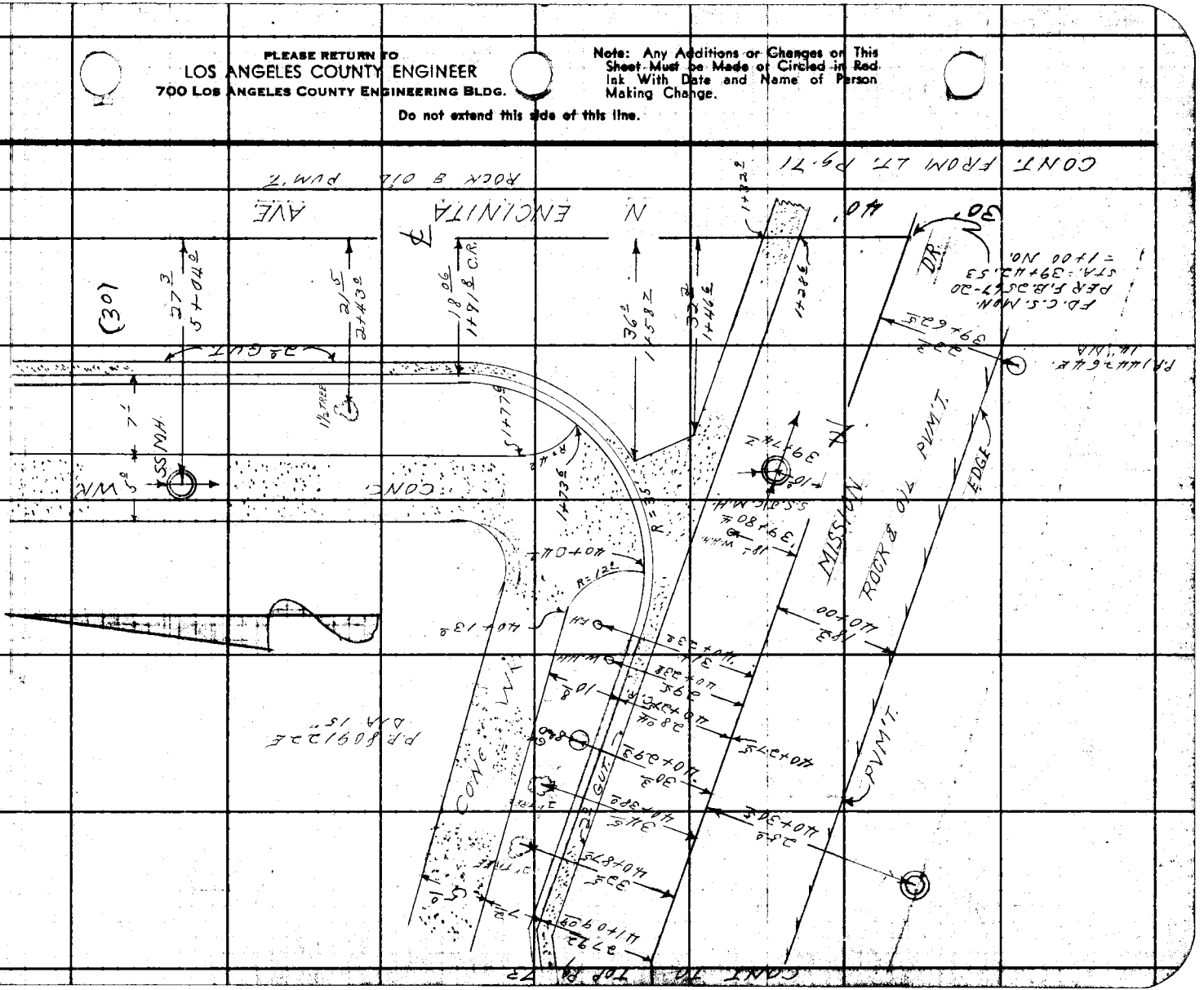
R. C. Johnson

F. B. _____ Pg. _____

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 25567 PG. 72

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN
Tape
Std
°F
Surveyed by
Notes P.H. Date 11-19-60
Indexed C. Johnson

F.B. Pg. 73

CONT FROM LT. PG. 72

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

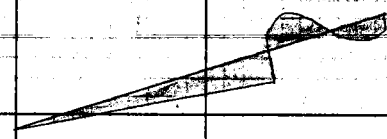
7673095 CE #247—3-57

℄ RT. F.D.C. NGM
FEA FB 2387 27
STA. = 41+02.09
43.00 ℓ
232
41+05 ℓ
P.P. # 14W263 E.
DIA. 12".
5' 72
37 72
41+09 09
2" ELM
26 ℓ
41+35 ℓ
W.M.
31 ℓ
41+37 ℓ
19 ℓ
41+64 ℓ
25 ℓ
41+66 ℓ
MAC.
DR.
4 ℓ
WK.
DR.
20 ℓ
41+81 ℓ
1" ELM
31 ℓ
41+87 ℓ
20 ℓ
42+00
℄
P.P. # 81 24.00 E
12" DIA.
30 ℓ
42+19 ℓ
GAT
20 ℓ
ROCK & DIR.
PUMP'T.
EDGE
2" ELM
31 ℓ
42+36 ℓ
42+39 ℓ
CONC.
DR.
23 ℓ
42+49 ℓ
T.P. # 14W262 E.
DIA. 10".
42+59 ℓ
26 ℓ
42+66 ℓ
W.M.
2" ELM
32 ℓ
42+86 ℓ
19 ℓ
43+00
9 ℓ
S.S.D.M.H.
43+12 ℓ
MISSION
CONC.
40'
30'
PUMP'T.

CONT. TO TAP PG. 74

F.B. 2567 Pg. 74

CONT. FROM BOT. Pg. 73



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

D.R.

EDGE

PVM'T.

W.M.

W.H.H.

5°

25°
43+16 E.

19°
43+44.5 B.C.

2' F.H.M.

32°
43+36.3

W.K.

30°
43+40.5

4' CHAIN LINK FENCE

PVM'T. EDGE

5°

7°

P.O.C.S. MON.
PER F.B. 2567-22
STA. 43+60 ±Z =
1 FT. GOING SO.

PVM'T. ℄

OLY

S.S.M.H.

1+32°

1+38.5

1+39.4

1+47.5

1+20

1+16.5 S.S.E.C.

S.S.M.H. 1+88.6 ON 15" S.S.E.C.

1+25.5 S.S.E.C.

22.5' S.S.E.C.

1+86°

AVE

19°

G.M.

29.5
43+75.5

32°
43+86°

LOMA

℄

1+27.3

1+44

1+72

PVM'T. EDGE

GUT.

28°
43+88.5

POCKET FENCE

22°

T.P. 565781 H.
DIA. 16

P.P. 699398 E
DIA. 14"

30°
44+11.2

19.5
44+07.5 B.C.

P.P. 699308
16" S.I.A.

ROCK

MISSION

CONC.

PVM'T. EDGE

40'

30'

CONT. TO TOP Pg. 75

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN
Surveyed
Notes
Indexed

F. B. Pg.
Tape Std
P.M. Date
C. Johnson

CONT. FROM ROT. Pg. 74

P.O.C. L.F. M.H.
DEP. F.B. 2567-23
STA. 44+99.20 =
1+00 GOING S.W'LY.

T.P. #565779 H.
DIA. 14"

TEL. M.H.

3 PRONG TREE EACH 5" DIA.

MAC. DRIVE

ROCK & O/L

PV'M'T

EDGE

MAC. DR.

3 PRONG TREE EACH 8" DIA.

P.P. #493982
DIA. 12"

SSJCMH

MISSION

EDGE

ELM.

T.P. #565775H
DIA. 14"

NEWBY

P.P. #819376
DIA. 12"

CONC. DRIVE

PV'M'T

40'

30'

CONT. TO TOP Pg. 76

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

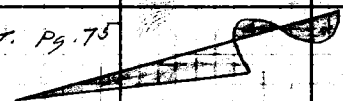
Do not extend this side of this line.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7672008 SHE (REV 11-88)

F. B. 2567 Pg. 76

CONT. FROM BOT. Pg. 75



WK. DRIVE

27.98
47+46.8 C.R.

24.5
47+46 E

CONC. WK. 4

5.0

CONC.

R=20'

D.R.

35.4
47+64.5

EDGE

30.2
47+68.5

W.M.

24.0
47+86.0

MAC. DRIVE

3.2

30.2
47+94.8

23.0
47+93.6

P.P.# 1442 DIA 12"

28.0
47+95.0

R=20'

18.0
48+00

SHRUBS

P.P.# 819396 DIA 15"

28.05
48+16.6

2.5

2.0

END CB. & GUT.

28.0
48+20.0

℄

PVMT.

WK.

6.0

PVMT.

34.0

25.2
48+38.4

MULTI-TRONG TREE IS BASE

20.2
49+00

26.5
49+07.5

W.M.

49+28'

℄

ROCK & DIR. PVMT.

MISSION

20.4
49+27.7

5.0

MAC.

DR.

21.0
49+40.0

23.2
49+41.2

P.P.# 1442 57 E.
DIA. 15"

SS MH

50+00

20.0

CONC.

MAC

19.2
50+07.2

12.0

SS STC.M.H.

50+14.4

40'

30'

CONT. TO TOP Pg. 77

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 2253 Tape Std °F
Surveyed by L. L. BARWIN
Notes P.H. Date 4-19-49
Indexed K. C. Johnson

F.B. 216 K Pg. 77

CONT. FROM BOT. Pg. 76

P.P.# 849224 E
DIA. 12"
31 E
50+19 E
29 E
50+94 E
EDGE
W.M.
51+00
21 E
23 E
51+04 E
7 E
W.H.H.
6 E
34 E
WK.
PVMT.
DR.
23 E
51+06 E
P.P.# 44256 E
DIA. 15"
31 E
51+30 E
W.M.
27 E
51+49 E
TEL. M.H.
DIA. 40" PALM TREE
26 E
51+67 E
P.P.# 849203 E
DIA. 12"
31 E
51+84 E
21 E
53+00
12 E
52+49 E
S.S. M.H.
PVMT.
21 E
52+50 E
MAC.
DR.
52+61 E
MAC.
ROCK & DIRT
MISSION
23 E
52+69 E
T.P.# 565777 H
DIA. 8"
19 E
52+73 E
52+85 E
MAC.
DR.
TEL. M.H.
27 E
53+01 E
53+05 E
P.P.# 769672 E
DIA. 12"
32 E
53+47 E
20 E
53+47 E
53+49 E
40'
30'
CONC.
MAC.
DR.
53+70 E
53+76 E
23
53+93 E
T.P.# 565776 H
DIA. 12"

CONT. TO TOP Pg. 78

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

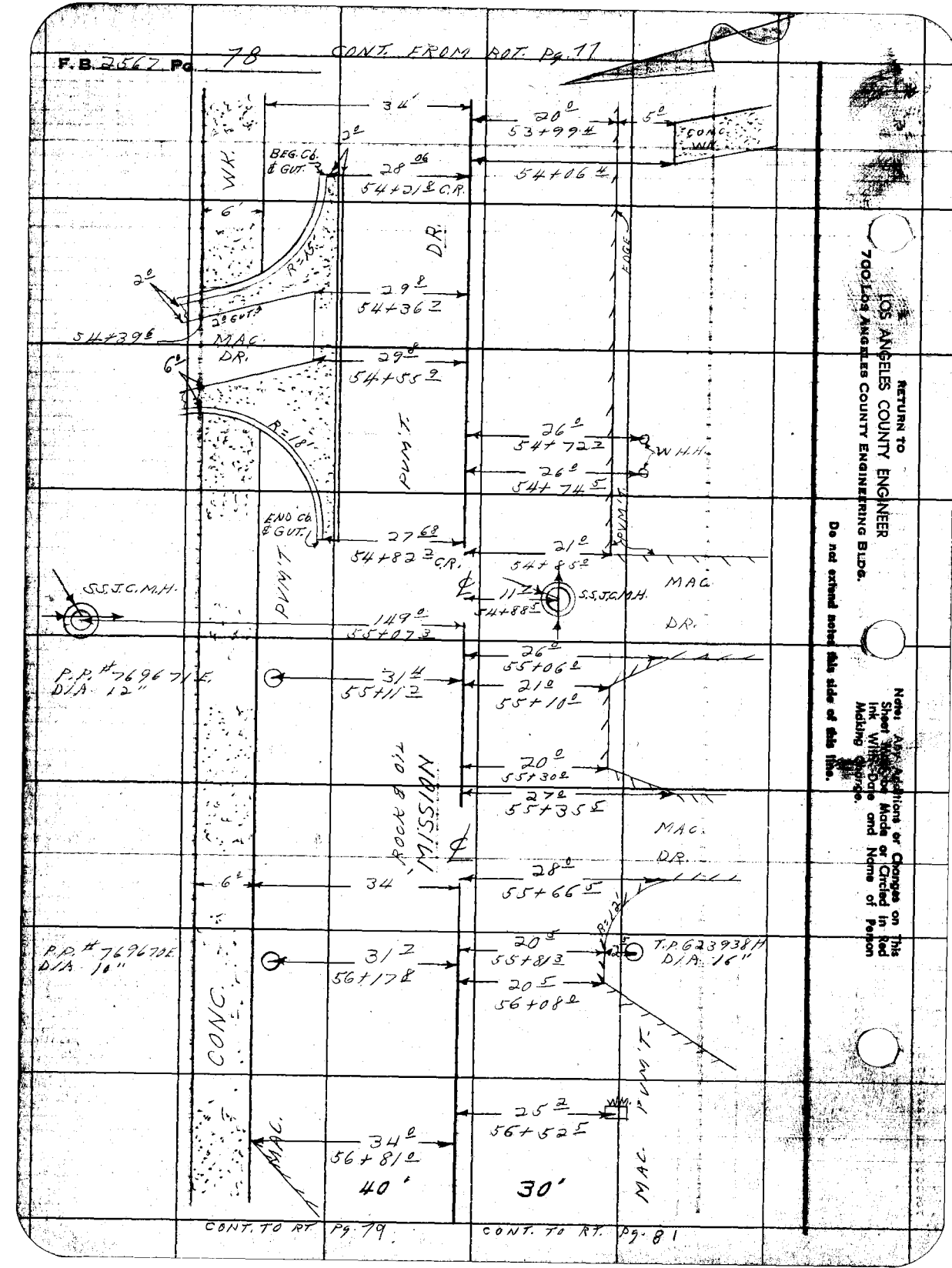
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2567 Pg. 78

CONT. FROM BOT. Pg. 77



CONT. TO RT. Pg. 79.

CONT. TO RT. Pg. 81

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Add Additions or Changes on This Sheet With Red Ink. Write Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	IN 6252.40 Tape Std °F
Office Work	Surveyed by
Checked	Notes L. L. Graham Date 4-10
Date	Indexed E. C. Johnson

F.B. 2667 Pg. 17

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not submit mylar for this unit.

LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

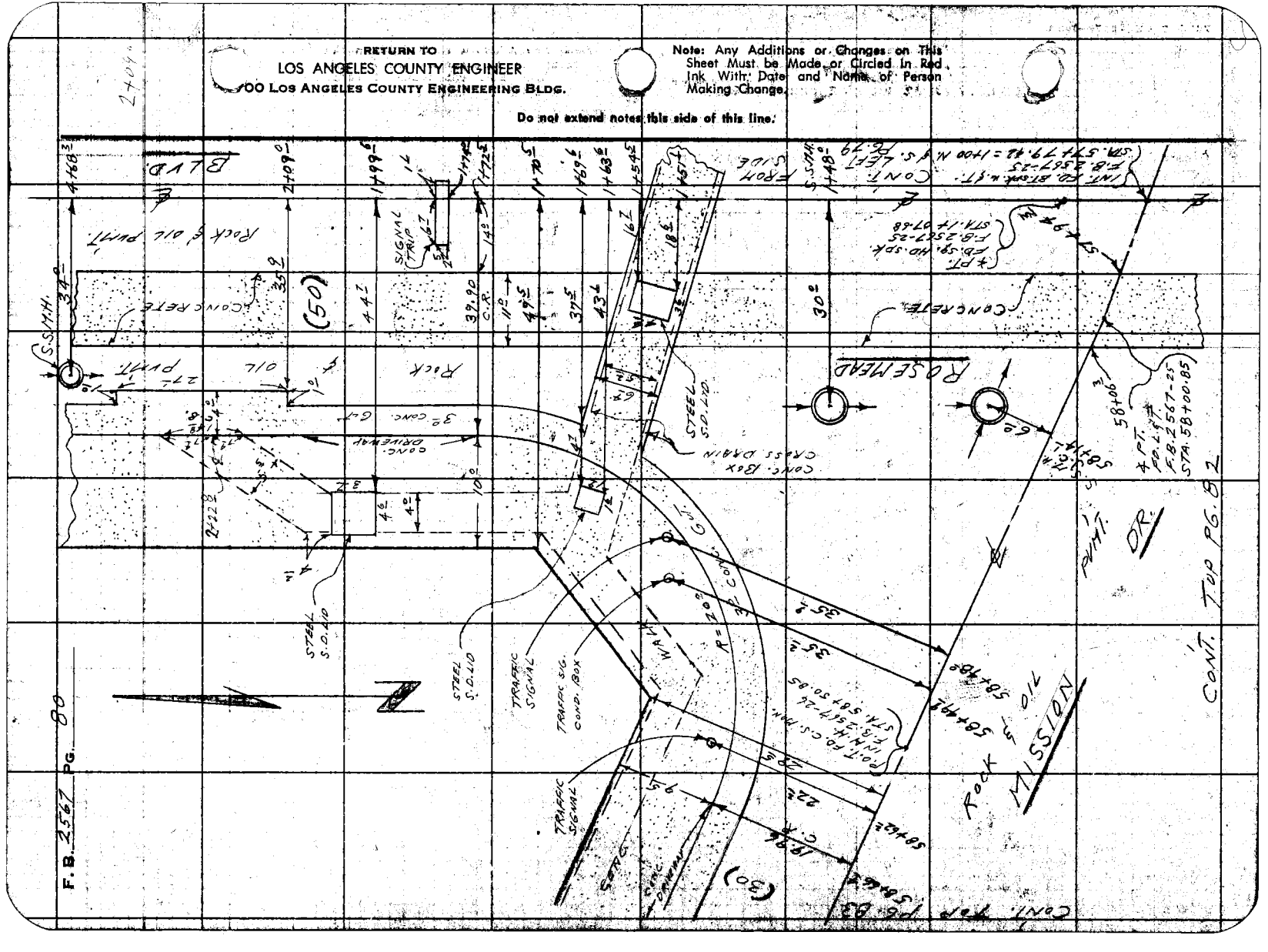
BLVD.

CONT. TOP PG. 81

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Pacoima S - #3 1/2
JN 4252-40 Tape 0160 Std. 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 4-60
Indexed C. Johnson

F.B. 2567 Pg. 61

CON'T. FROM BOTTOM PG. 79

MISSION ROCK & PVMT. O/L

DRIVE

BLVD.

PVMT.

INT. FD. 18" SQK. W. & T. F.B. 2547-45 STA. 57+79.42 = 11.00 N. & S.

57+52.4

57+33.2

57+09.42 C.S. MON. IN M.H.

57+15.5 P.O.T. FD. F.B. 2567-24 STA. 57+09.42

57+08.5

57+02.2

57+00

56+99.5

56+98

P.C. 7.8

TEL. M.H.

H.H.W.

TRAFFIC SIGNAL

CONC. COND.

TRAFFIC SIG. COND. BOX

TRAFFIC SIGNAL

CONC.

TRAFFIC CONTROL BOX

TEL. POLE NO. 4037 PH DIA. 8"

P.P. NO. 374469E DIA. 20"

R=23

R=20

24.0

23.2

22.1

30.03 C.R.

CONC.

WALK

CONC.

ROSEMEAD

CONC. DRIVEWAY

CONC.

CONC.

CONC.

CURB RIGHT SIDE

SIGNAL TRIP

1+38.1

1+44.9

1+49.3

1+43.1

1+45.1

1+63.1

1+66.1

1+66.2

1+70.1

2+12.3

48.5

42.3

40.00 C.R.

43.0

14.5

10.0

3.2

5.5

5.2

3.2

Note: Any Additions or Changes on This Sheet Must Be Made, or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend notes beyond this line.

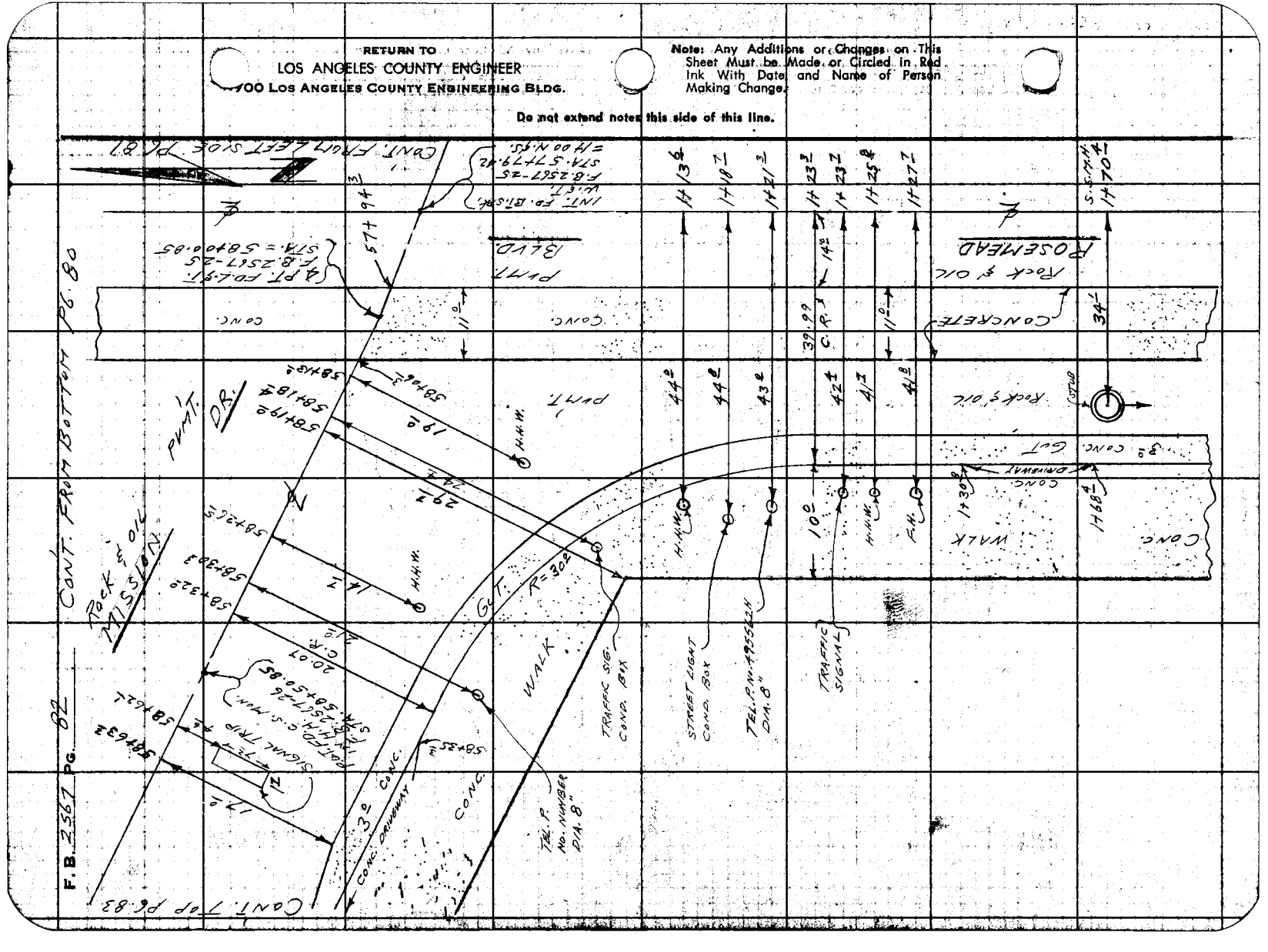
LOS ANGELES COUNTY ENGINEER
Los Angeles County Engineering Base

7-65

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

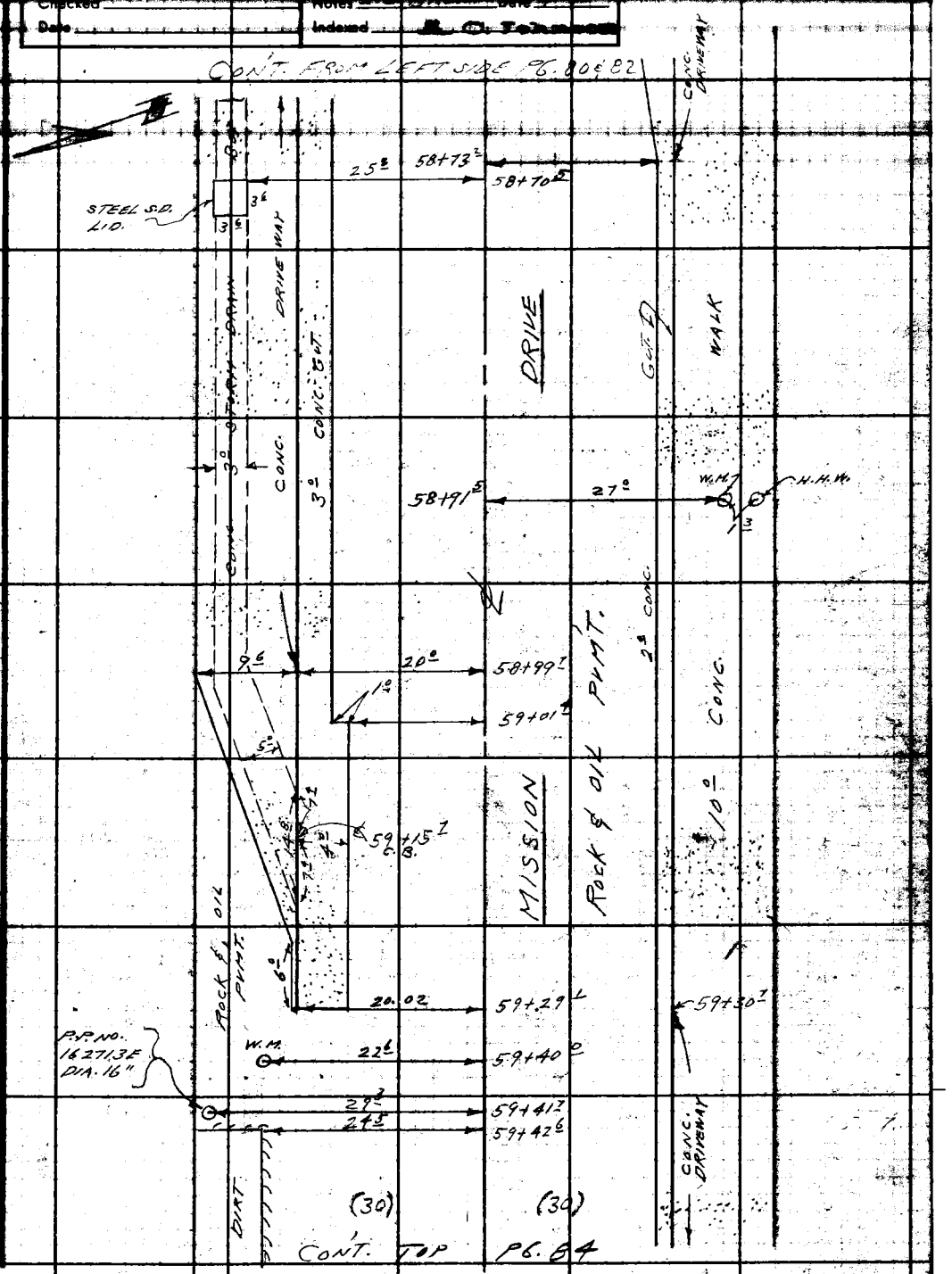


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Dept. Hwys. S.C. #514-A
JN 675.20 Tape Std °F
Surveyed by L.E. Brown
Notes Date
Indexed

F. B. 2567 Pg. 53

CONT. FROM LEFT SIDE P6. 80 & 82



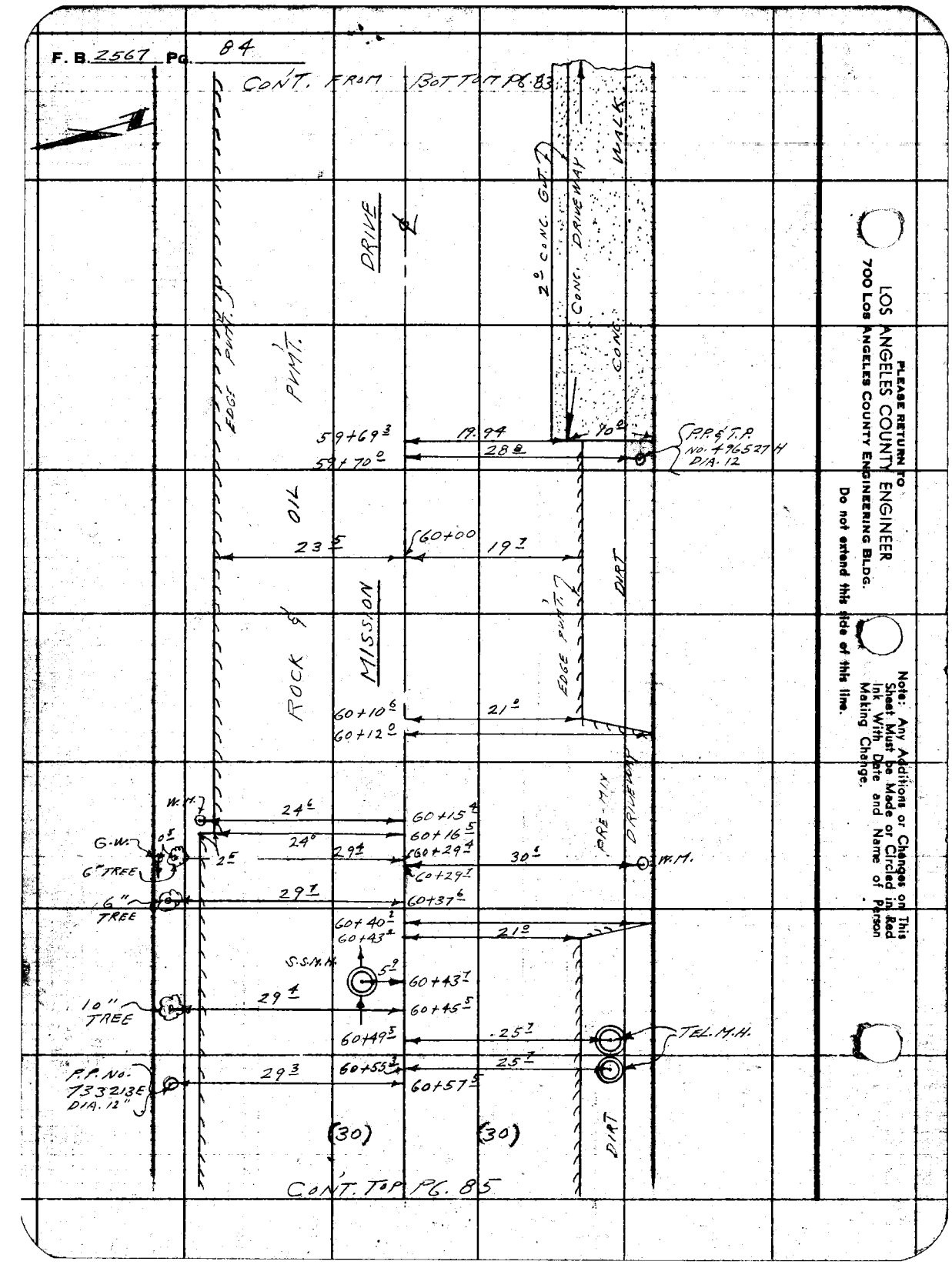
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend the limit of this file.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PHOTOGRAPHED

F. B. 2567 Pg. 84



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Pasadena #5 & 6
JN 6252.40 Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 4-50
Indexed C. Johnson

F.B. 2561 Pg. 85

CONT. FROM BOTTOM P6. 84

(30) (30)

DIRT

60+61.1

60+60.3

PRE-MIX DRIVEWAY

28

PAINT.

BEGINING OF FENCE — 27.8 — 60+72.0

6" MAGNOLIA — 28.8 — 60+73.6 — 60+77.3 — 28.3 — R.P. NO. 496526H DIA. 10"

14" MAGNOLIA — 28.7 — 60+86.2 — 60+88.2 — 28.0 — 60+85.9 — CONC. CURBING

60+94.2 — 27.0 — 60+92.3

CONC. WALK 3.3

27.0 — 61+00 — 19.8

8" MAGNOLIA — 28.6 — 61+02.0

10" MAGNOLIA — 27.8 — 61+19.6

DIRT

2.5' HIGH RAIL

W.M. — 27.8 — 61+22.9

24.2 — 61+23.2

3"

ROCK & OIL

EDGE PAINT.

DIRT

CONC. PAINT.

END OF FN. — 26.8 — 61+37.0

61+42.2 — 21.7

61+46.0 — 28.2

15

DIRT

EDGE PAINT.

MISSION

61+61.1 — 29.4

61+67.6 H.H.? 21.4 — 61+65.9 — 22.6

61+71.3 — 20.7

PRE-MIX DRIVEWAY

DIRT

CONT. TOP P6. 86

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

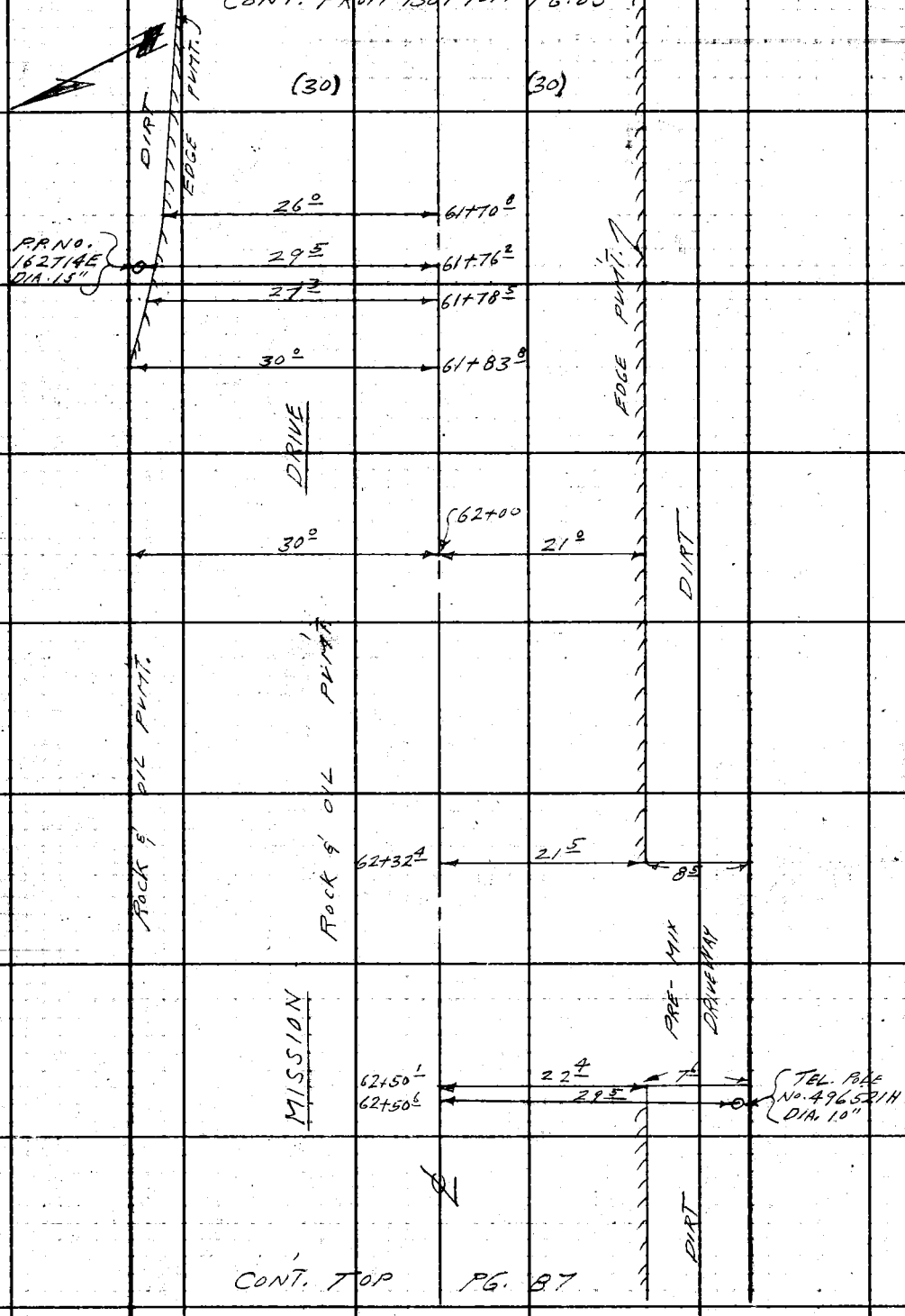
Do not extend this date of this time.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F2095 SAE #247 11-55

F. B. 2567 Pg. 86

CONT. FROM BOTTOM PG. 85



CONT. TOP PG. 87

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

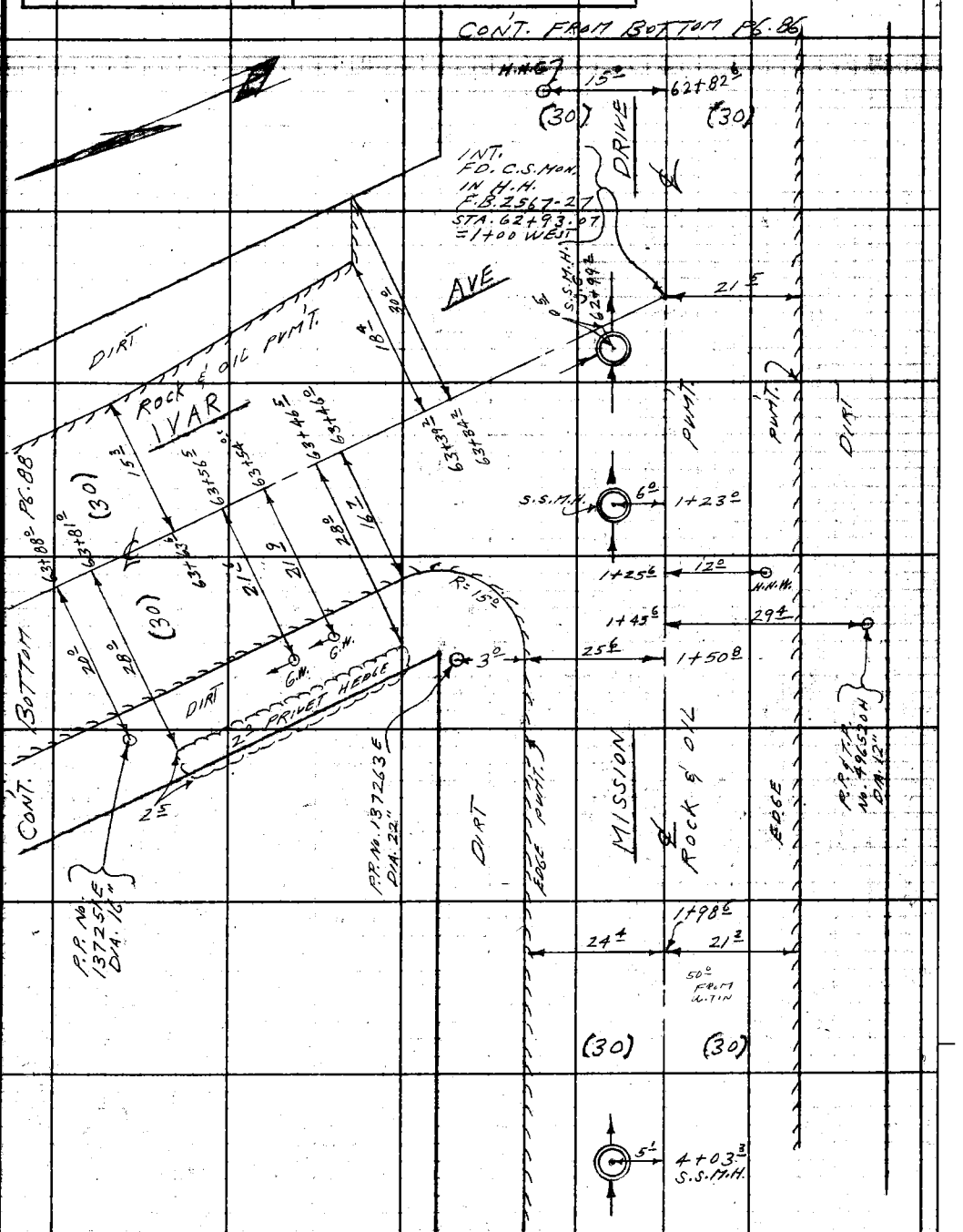
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 62 32 Tape Std °F
Surveyed by
Notes L.L. BROWN Date 4-60
Indexed

F.B. Pg.

CONT. FROM BOTTOM PG. 86



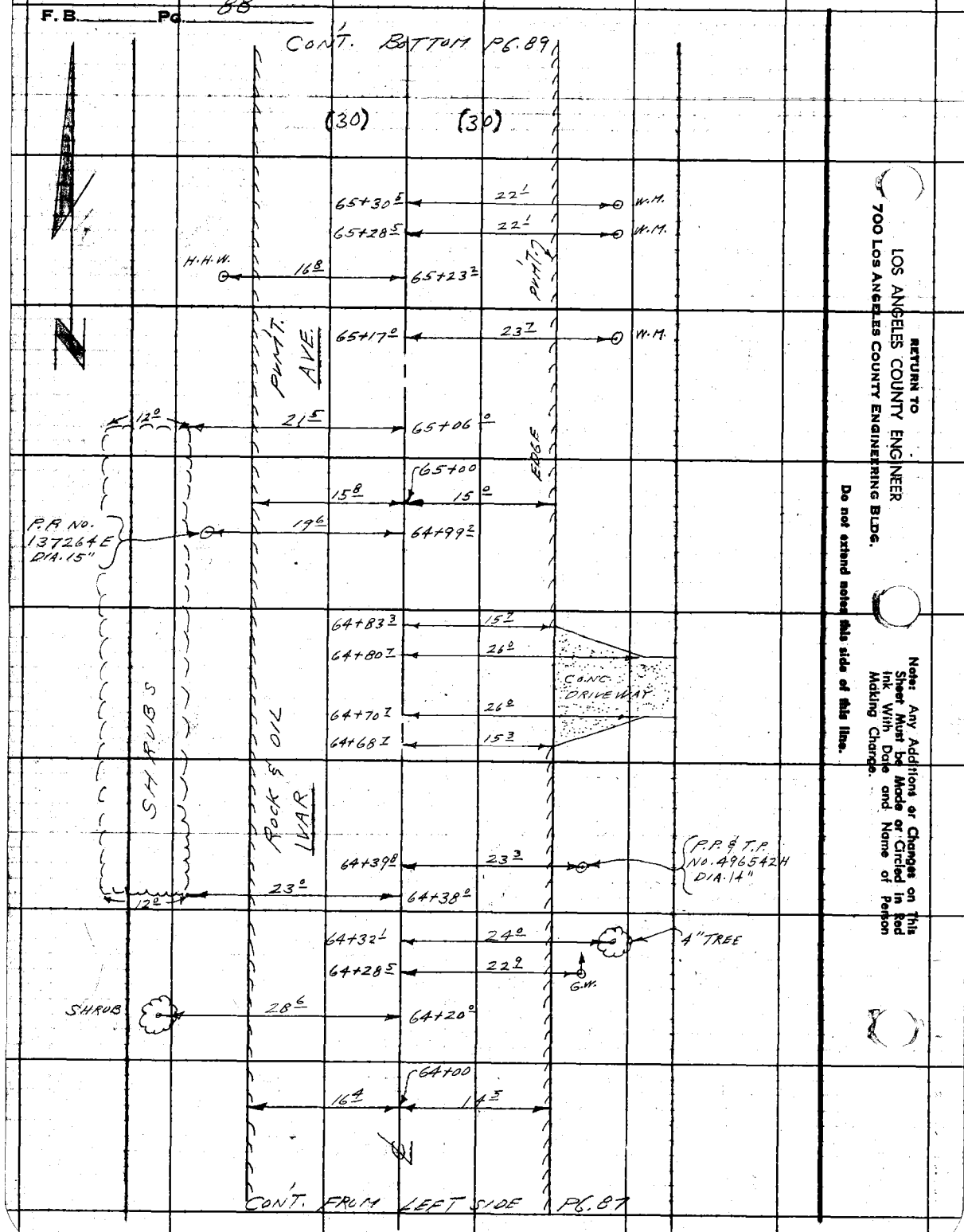
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

F.B. _____ Pg. 88



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rosemead Blvd. F.R. PG.
JN 2252.10 Tape Std °F
Surveyed by L.L. GRAHAM
Notes L. L. GRAHAM Date 1-60
Indexed C. Johnson

CONT. BOTTOM PG. 90

6"ELM
22.5 67+22.0
15.3 67+08.9
67+06.6
PRE-MIX DRIVEWAY
67+00
22.6 15.6
25.0 66+99.0
15.0 66+96.6
20.4 66+93.4
W.M.
4"ELM
22.1 66+85.3
66+83.9 15.1
66+81.9 21.0
S.S.M.H. 66+76.7
66+74.8 21.0
66+73.7 16.1
4"ELM
23.3 66+65.0
TRANS. P.P. 137265E DIA. 16"
19.7 66+38.9 22.3
66+39.4
W.M.
20.6 66+43.0 21.5
66+16.9
66+04.3 23.3
15.5 66+00 15.6
30.0 65+87.8
PRE-MIX DRIVEWAY
15.9 65+85.3
30.0 65+80.3
21.2 65+76.6
16.0 65+73.7

M.H.W.
2.2 0.8
PVMT.
AVE.
CONC. DRIVEWAY
M.H.W.
M.H.W.
PACIFIC TEL. & TEL. WI. 796543 DIA. 12"
LYAR ROCK & OIL

(30) (30)

CONT. FROM TOP PG. 88

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

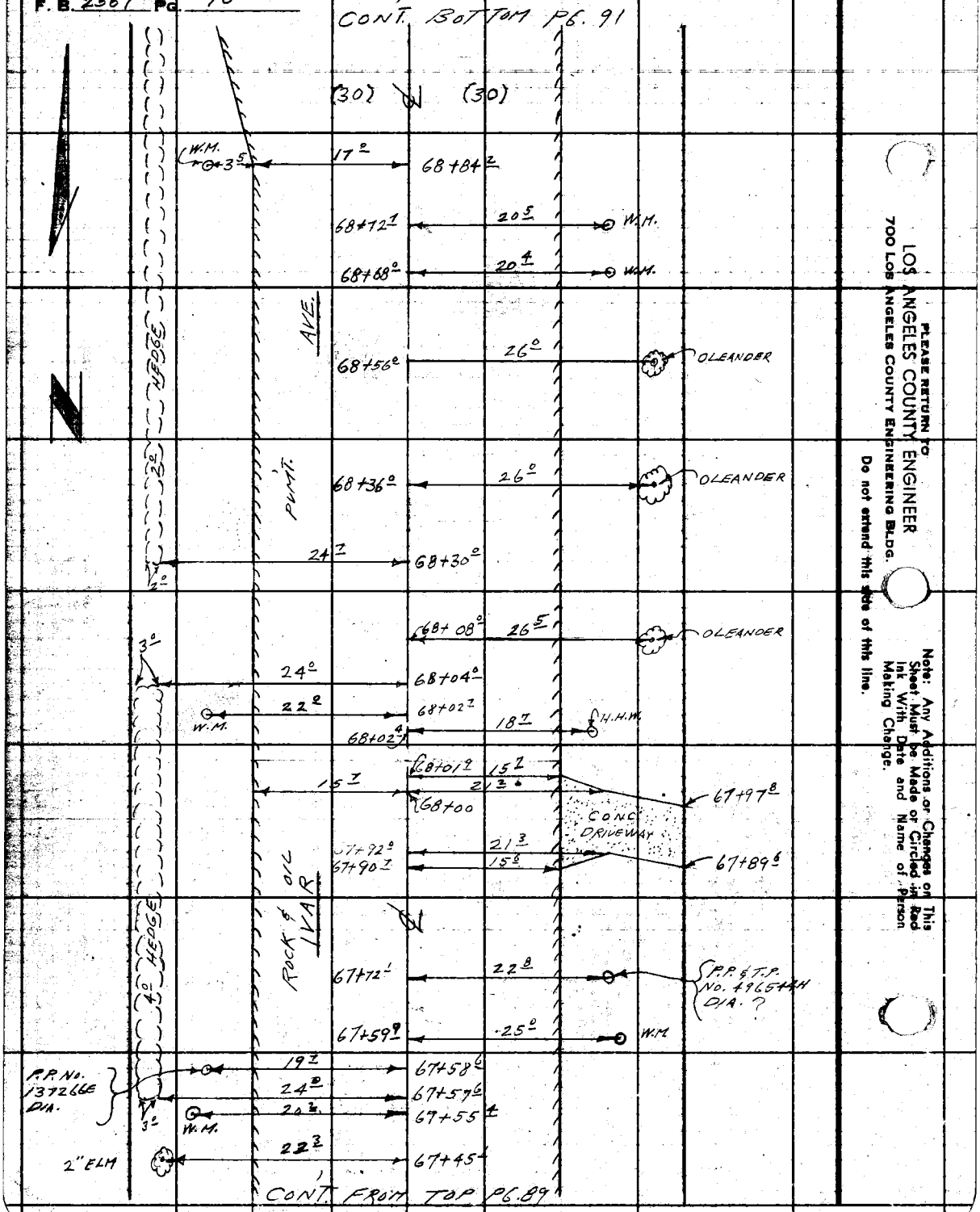
Do not extend this line past this line.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78F3098 SAE F247 11-68

F. B. 2567 PG. 90

CONT. BOTTOM PG. 91



LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

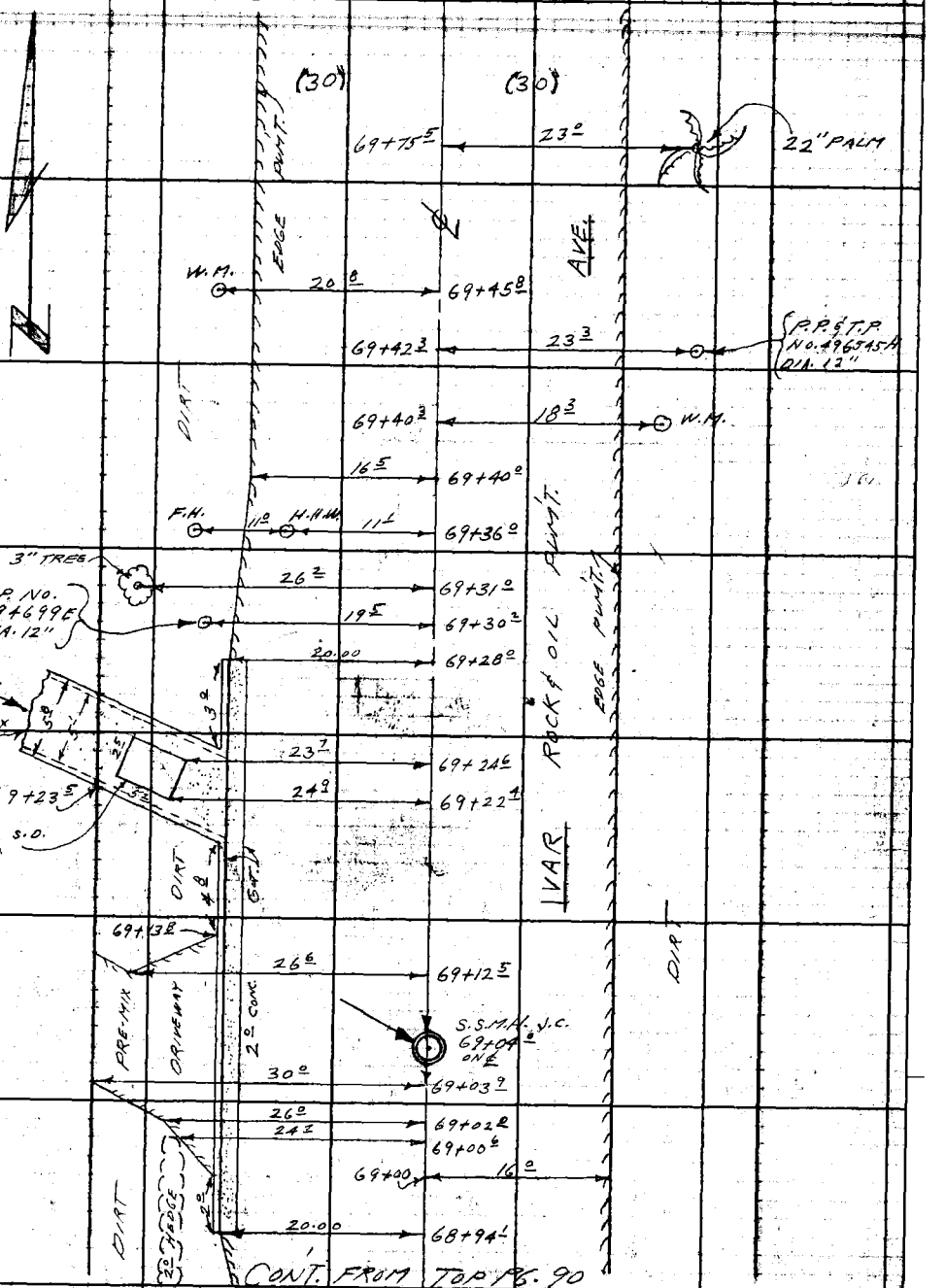
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 6232.49 Tape Std °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 4-60
Indexed C. JOHNSON

F.B. 2561 Pg. 91

CONT. BOTTOM PG. 92



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

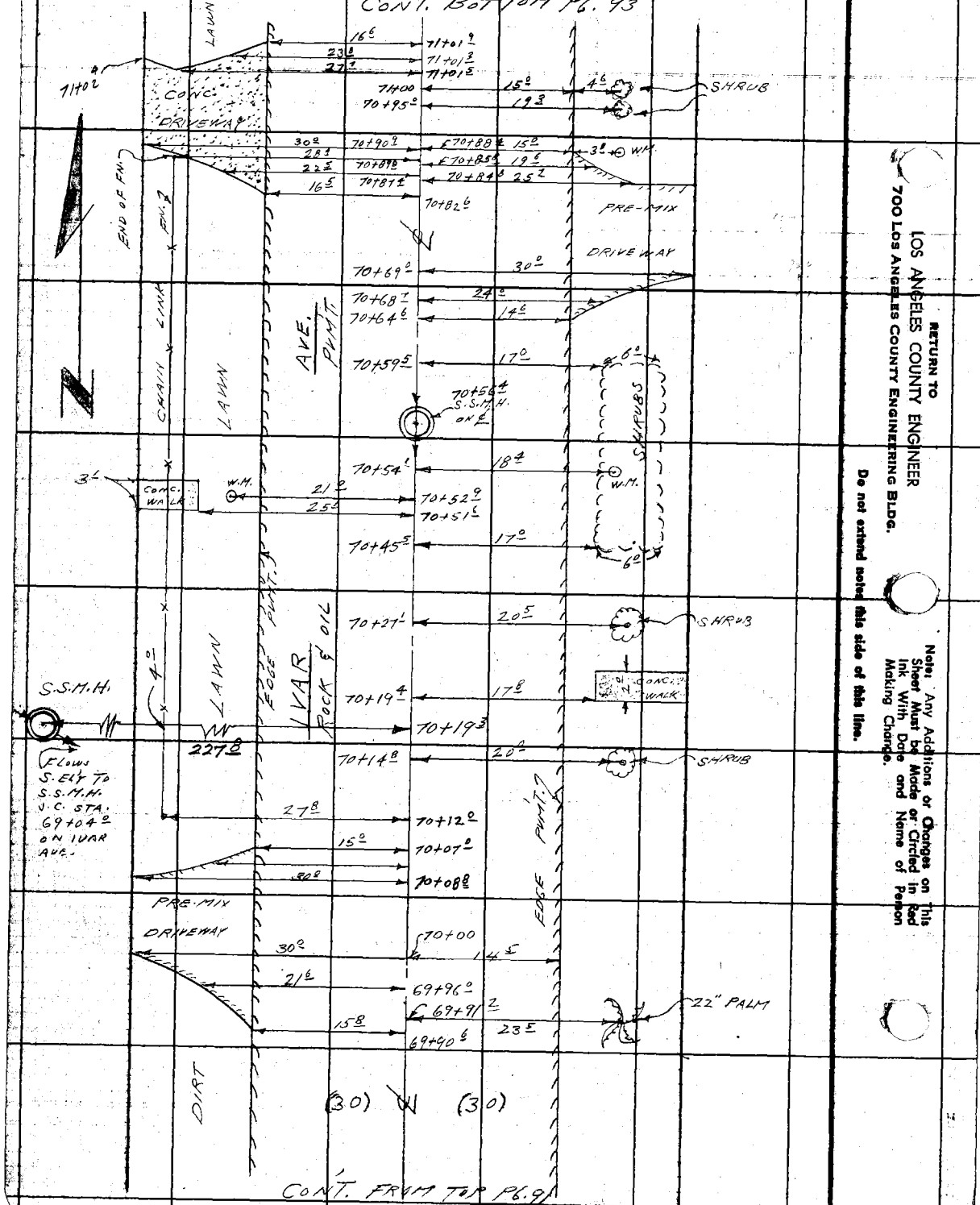
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F3095 CE #247—3-57

F.B. 2567 Pg. 92

CONT. BOTTOM P6. 93



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend noted this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ROSEMEAD C.D. #72-A
JN 6252-7 Tape Std °F
Surveyed by E.L.B.
Notes L.L. BROWN Date 4-60
Indexed C. Johnson

F.B. 2561 Pg. 93

CONT. BOTTOM PG. 94

(30) (30)

LARGE SHRUB

26 72+73

5° 25° 72+71 23 G.W.

20 72+67

W.M.

PRIVET HEDGE

DIRT

PVMT.

AVE.

DIRT

72+13 15

72+10 21

72+08

4°

9° 16 72+00

5°

PRE-MIX DRIVEWAY

71+99 21 71+99 71+98 23 71+96

25 71+98

71+97 16

PRE-MIX DRIVEWAY

LAWN

21 71+75

8 15 71+72

W.M.

LAWN

EDGE PVMT.

ROCK & OIL

IVAR

EDGE PVMT.

71+25 22

P.P. & T.P. No. 496514 M DIA. 12"

W.M. 19 71+17

W.M. 20 71+16

TRANS. P.P. No. 137268E DIA. 16"

19 71+10

LAWN

71+06 18 W.M.

LAWN

71+04

DIRT

CONT. FROM TOP PG. 92

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

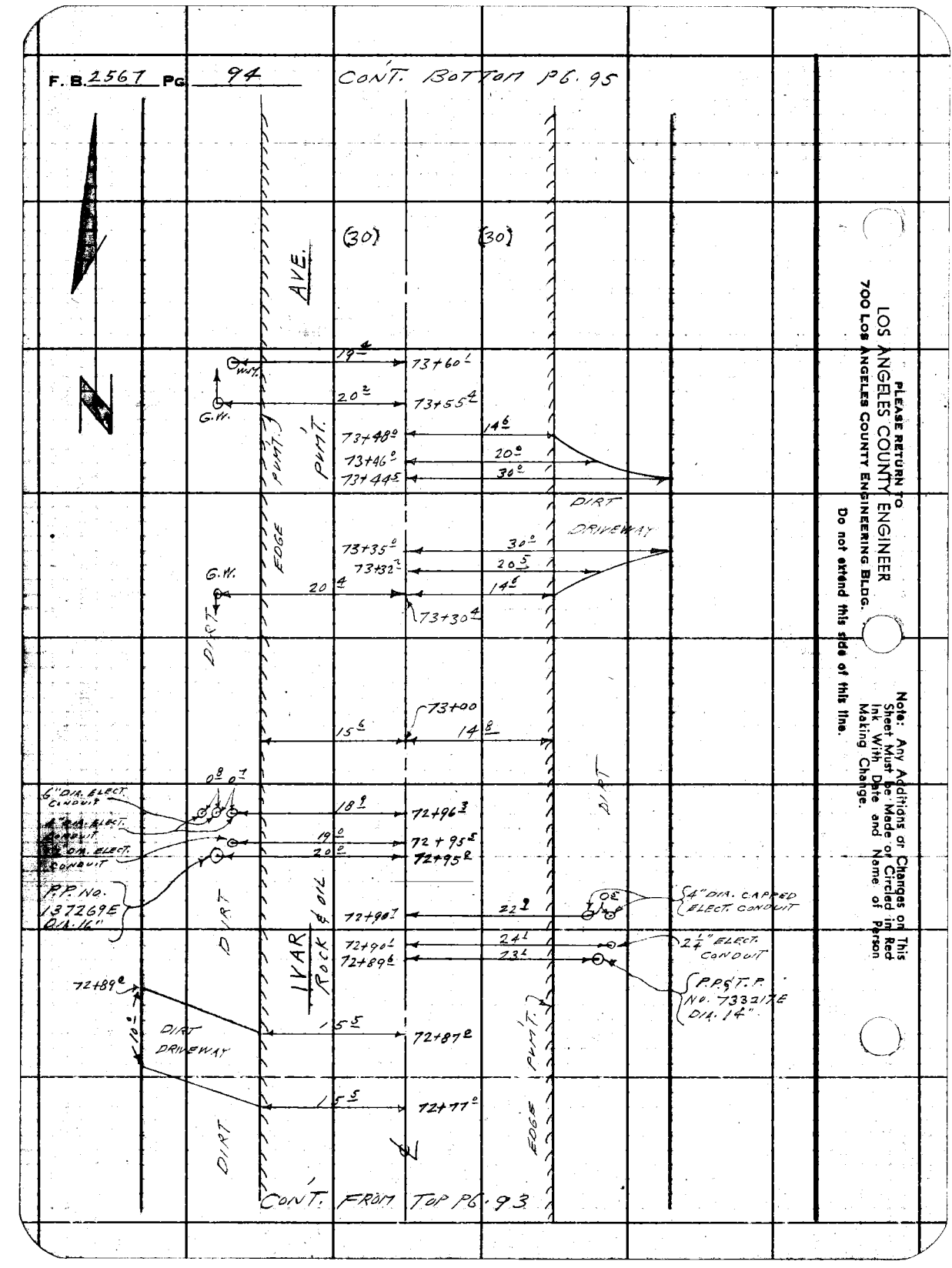
Do not extend this plat of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

787309 SAE #247 11-58

F. B. 2567 PG. 94

CONT. BOTTOM PG. 95



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ROSEMEAD S.D. #594.1
JN 62921-40 Tape Std
Surveyed by
Notes L. L. BROWN Date 4-60
Indexed C. Johnson

F. B. 256 PG. 85

CONT. BOTTOM PG. 96

(30) (30)

3"± SHRUB

29.8 74+50.0
19.2 74+49.5
19.0 74+39.3
74+34.5 15.0 8.3
P.P. & T.P. NO. 573823E DIA. 12"
74+27.0
74+26.2 S.S.M.H. ONE
PVMT. DIRT
DRIVEWAY
74+18.0
74+16.0 15.0
ROCK & OIL EDGE
AVE
74+09.5
74+08.0 15.0
DIRT
DRIVEWAY
16.0 74+02.2
74+00
F.H. 6.1 15.1 15.0 15.0
P.P. NO. 573772E DIA. 17"
73+98.0 25.0 5.0
10.3 4.7 15.2 73+96.1
19.1 73+95.0
19.2 73+94.2
6" DIA. ELECT. CONDUIT
73+89.2 15.0
EDISON CO. M.H.
21.6 73+82.3
30.0 73+77.8
22.9 73+75.4 19.5
73+72.4
M.H.W.
SHRUBS
15.0 73+63.1
73+63.0 25.0 5.0
DIRT
CONT. FROM TOP PG. 94

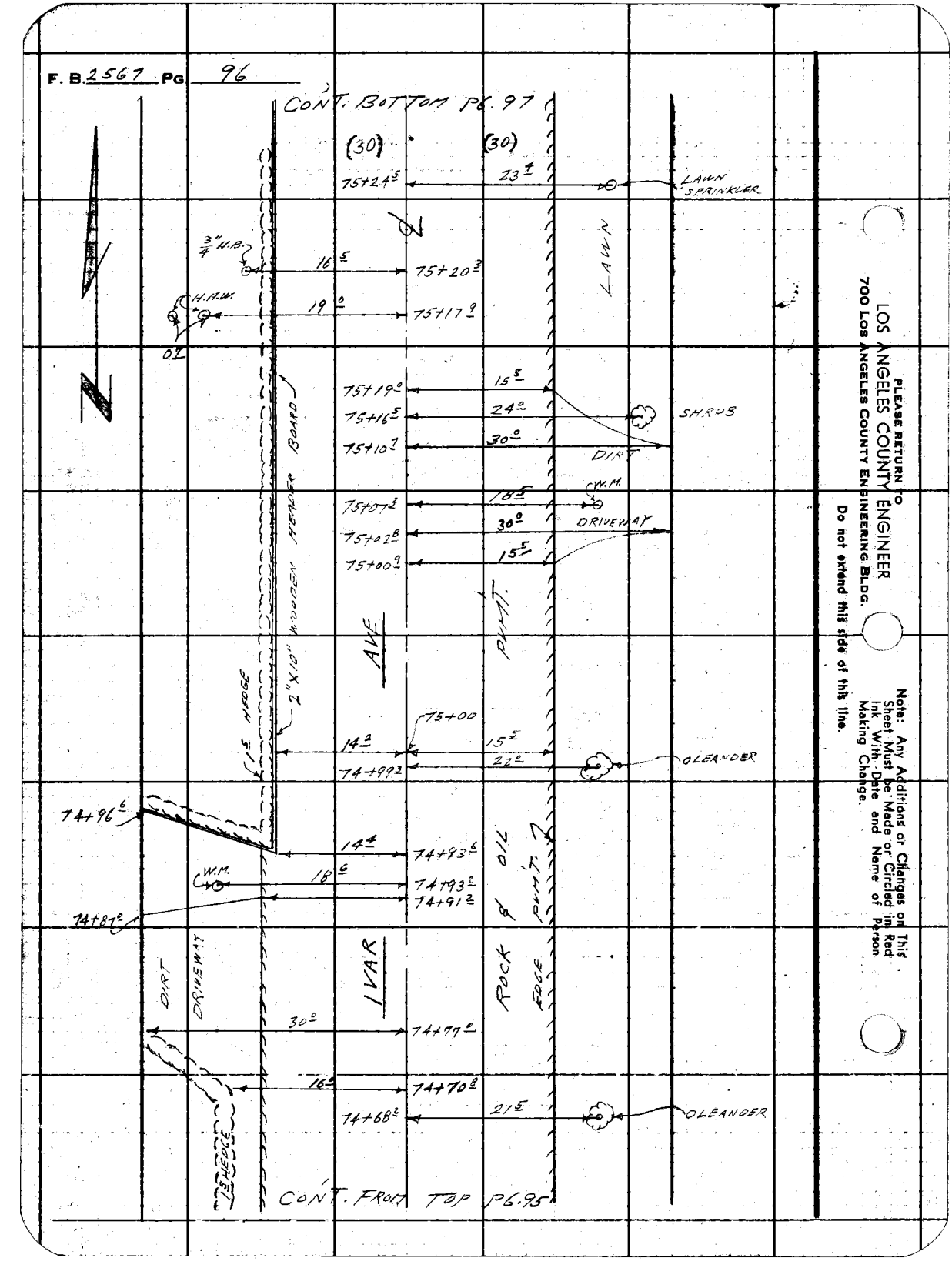
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this slop of this line.

PLANIMETRIC TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78F3098 SAE #247 11-58

F. B. 2567 PG 96



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rosemead S.D. #274-A
JN 6232.40 Tape Std. °F
Surveyed by
Notes L.L. BROWN Date 4-46
Indexed K.O.

F.B. PG. 64

CONT. BOTTOM PG. 98

AVE PUMP

EDGE PUMP

76+16.3 — 15° — 5° W.M.

76+12.6 — 22.6 — 76+09.0

3" TREE

24.6 — 76+12.0

76+00.5 — 15.1 — PRE-MIX DRIVE WAY

LAWN

14° — 76+00 — 15.1 — 8±

TRANS. P.P. NO. 13727 TIE DIA. 17"

36° — 75+98.0 — 75+99.3

20.6 — 75+93.8

13.5 — 75+90.5 — 75+90.1 — 23.8

PLANTED AREA

75+79.0 — 24° — LAWN

3" H.B. 4

16.2 — 75+70.7

2"X10" WOODEN HEADER BOARD

75+66.6 — 23.8

15± HEDGE

75+54.6 — 23.5 — EDGE OF LAWN SPRINKLERS

14.2 — 75+53.0

CONC. DRIVE WAY

IVAR ROCK & OIL

75+43.8 — 22.4 — 3° — CONC. WALK

14.2 — 75+38.7

75+32.8 — 23.4 — SPRINKLER

PLANTED AREA

15± HEDGE

2"X10" WOODEN HEADER BOARD

LAWN

(30) CONT. TOP

(30) FROM PG. 96

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

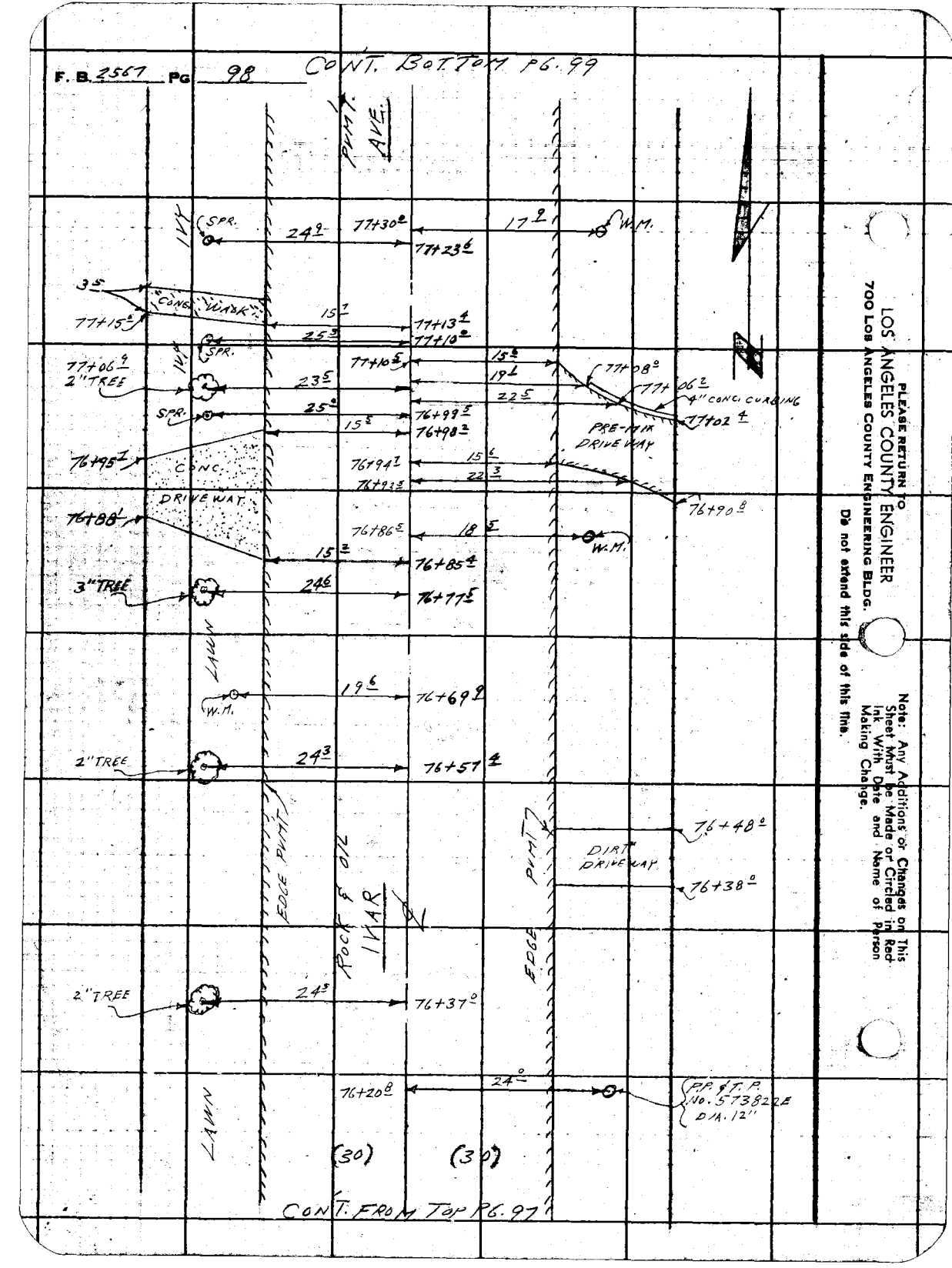
Do not extend this line of this line:

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

75F3095 SAE #242 11-58

F. B. 2567 Pg 98

CONT. BOTTOM P6. 99



CONT. FROM TOP P6. 97

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this film.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____ Tape _____ Std _____ of _____
Surveyed by _____
Notes P.H. Date 4-24-60
Indexed C. Johnson

F.B. 2566 Pg. 22

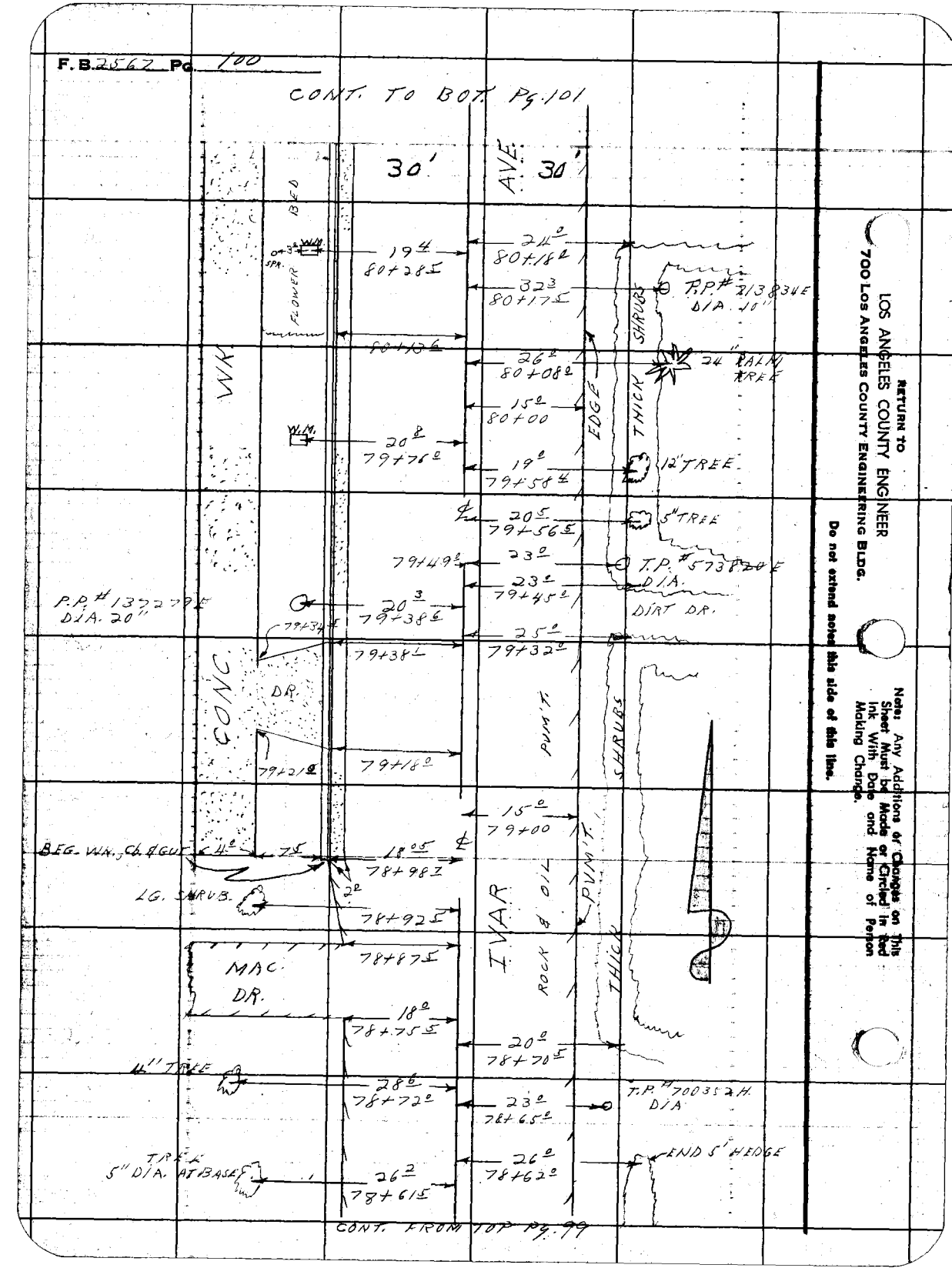
CONT. TO BOT. Pg. 100

END C&G GUT. 18' 78+48 E
SHRUB 23' 78+48 C
SHRUB 21' 78+47 E
3' CONC. WK. 21' 78+36 E
W.M. 20' 78+35 E
18' 78+34 C.R. 15'
F.D. 4 PUNCHES IN M.H. RIM PER F.B. 2567-28 STA. 77+91.40 = 1+00 N.
16' 78+14 E
28'
EDGE 5' HEDGE
AVE.
TREE
BARRETTE AVE.
25'
77+92 E
S.S.T.C.M.H.
15' 77+86 E
MAC D.P.
15' 77+73 E
15' 77+69 E
24' 77+69 E
P.P.H. 5738 D/A
1" TREE
24' 77+57 E
17' 96 77+49 C.R.
P.P. #137272 E DIA. 15"
20' 77+48 E
25' 77+46 E
BEG. C&G GUT.
17' 96 77+34 E
1" TREE
28' 77+32 E
IVAR
ROCK & OIL PVM'T.
30' 30'
CONT. FROM TOP Pg. 98

P.P. #608813 E DIA. 12"
SPR.
G.W.
SPR.
2" TREE
SPR.
SPR.
2" TREE
SPR.
SPR.
SPR.

F.B. 2562 Pg. 100

CONT. TO BOT. Pg. 101



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 6213 Tape Std °F
Surveyed by
Notes Date
Indexed

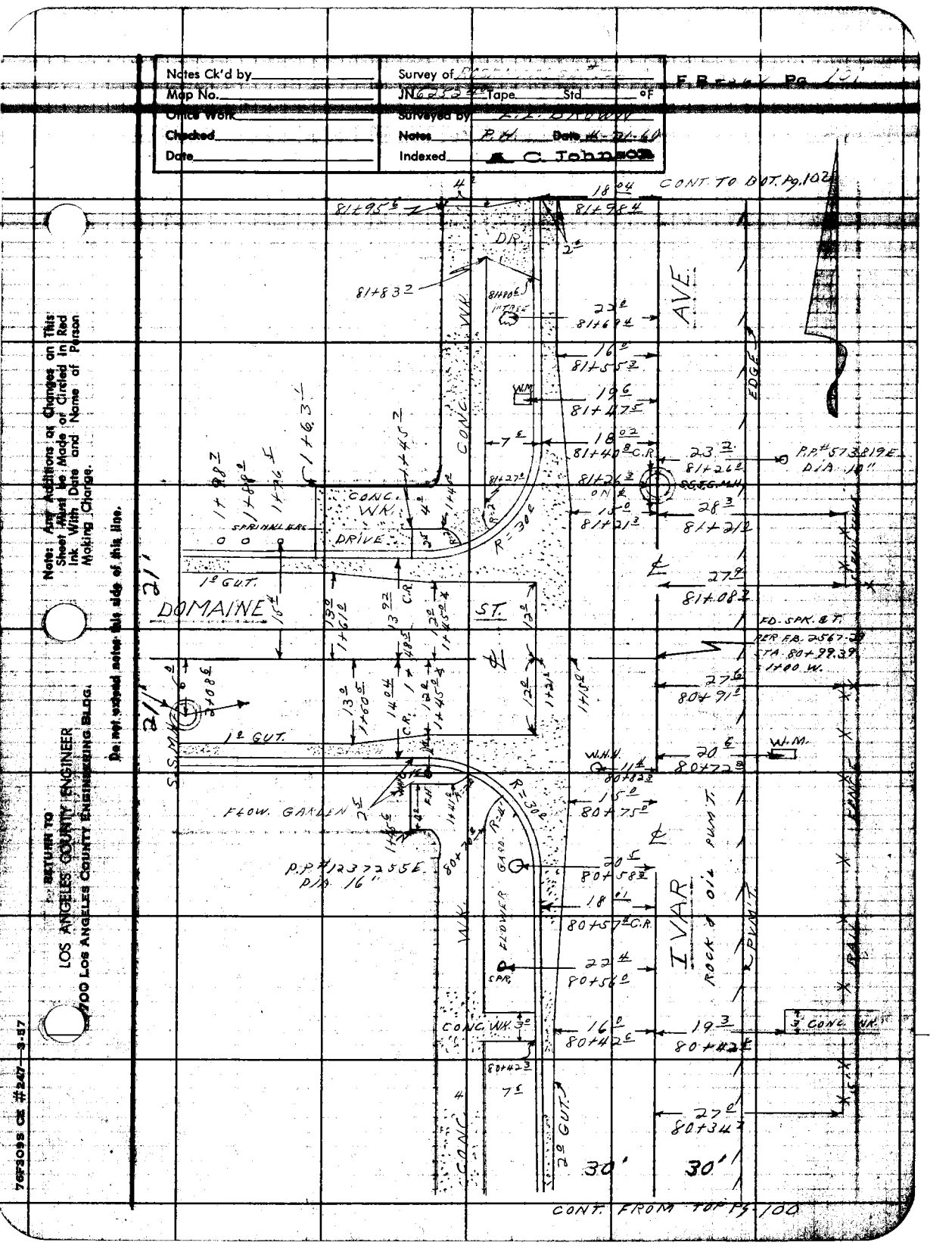
F.B. 2567 Pg. 21

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

76F309s CE #247 3-57



F.B. 2567 Pg. 102

CONT. TO BOT. Pg: 103

30'

30'

83+40 5

MAC. DR.

18 5

83+33 0

LARGE SHRUBS

AVE.

23 6

83+27 2

25 0

83+20 2

22 3

83+23 2

W.M.H.

0 2

3' HEDGE

ROSE BED

TWO PRONG TREE 8" BASE

83+11 0

25 2

15 0

83+00 N

16 0

23 6

82+98 0

3 0

24 5

82+94 5

LARGE SHRUB

W.M.

24 0

82+83 2

24

82+84 2

TWO PRONG TREE 8" BASE

26 3

82+41 2

22 0

82+79 2

SHRUB

EDGE

PUMP'T.

P.P.H. 3/32 78 E DIA.

20 5

82+71 8

22 0

82+73 0

SHRUB

28 0

82+69 2

P.P.H. 5/32 78 E DIA.

24 5

82+67 5

SHRUB

PUMP'T. EDGE

20 5

82+43 5

W.M.H.'s

0 6

20 6

82+20 2

W.M.

ROCK & DIR. PUMP'T.

IVAR

23 2

82+19 2

8" PINE TREE

20

82+19 2

W.M.

29 0

82+17 2

2 PRONG TREE BASE DIA. 10"

16 5

82+09 5

MAC. DR.

22 8

82+00 5

HOSE BIB

18 5

81+99 5

16 0

82+00

CONT. FROM TOP Pg: 101

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend noted this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by _____ Survey of _____ F.B. _____ Pg. 103
Map No. _____ JN _____ Tape _____ Std. _____ Sht. _____ of _____
Office Work _____ Surveyed by _____
Checked _____ Notes _____ Date _____
Date _____ Indexed _____

CONT. TO RT. Pg. 104

30' 30'

EDGE PVMT

8 OIL AVE.

EDGE PVMT

23 L 84+28 8 — P.P. # 573817 E. DIA.

17 R 84+24 3 — SPR.

23 L 84+18 4 — SHRUB

17 R 84+13 4 — SPR.

G.W. 20 L 84+11 2

19 L 84+10 6

23 L 84+11 0 — SHRUB

LARGE CASTOR BEAN TREE

19 L 84+08 5

17 R 84+01 8 — SPR.

14 L 84+00

16 R

24 R 83+98 0 — SHRUB

ROCK PVMT.

IVAR AVE.

17 L 83+91 0 — SPR.

32 R 83+90 5 — 8" TREE

LARGE SHRUBS

P.P. # 605811 E DIA.

20 L 83+79 0

SPRINKLER

83+78 5

28 L 83+75 8

3' CONC. WK.

17 L 83+76 4

31 R 83+72 5 — SHRUB

MAC. DR.

83+69 5

14 L 83+63 4

PVMT.

W.M.

21 L 83+61 5

28 R 83+63 5

LARGE SHRUBS

24 L 83+60 2

LARGE SHRUBS

24 L 83+41 2

CONT. FROM TOP Pg 102

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO:
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3085 CE #247—3-57

F.B. 2567 Pg. 104

20' 25' 1+73.6 25' 1+61.4 27' 1+53.5 27' 1+46.0 SHRUBS

20' EDGE AVE. 21' 1+42.0 E.C. 27' 1+38.6 25' 1+36.6 G.M.H. SHRUB

P.P. #225639 E. DIA. 10" 23' 1+25.2 26' 1+34.0 W.M. 18" SOG 1+48.8 Rt. 30.0 Rt. 23.5 Rt. 1+48.8 54.1 Rt. 1+48.8 TANGENT

32" PEPPER 28' 1+18.5 F.D. C.S. MON. PER P.B. 2567-30 STA. 84+77.71 = 1+00 GOING E. 84+67.8 E 0.0 IVAR AVE 84+23.8 15.1 Rt. 84+11.8 90.0 Rt. 84+11.8 CURB & GUTTER

LARGE PEPPER STUMP 26.5 84+83.5 IVAR 26.5 84+86.0 PVM'T. EDGE

20' 22.3 85+07.0 HP #225636 E DIA. 16"

36" PEPPER DIA. AT BASE 28.0 85+06.5 18.4 85+07.5 E.C. 22.5 85+10.3 85+10.0

S.S.M.H. V.C. 152.2 85+23.1 MAG. DR.

GRAND 18.0 85+25.4 27.0 85+46.2 W.M.

32" PEPPER 26.0 85+48.2 PVM'T. 18.0 85+65.2 85+69.0 23.2 85+68.5

60" DIA. PEPPER TAKEN AT BASE 2 LARGE TRUNKS 25.0 85+90.5 MAG. DR. 19.0 85+91.2

30' 30'

CONT. TOP PG. 105

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend noted this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 6252-10 Tape Std oF
Surveyed by
Notes L. L. BROWN Date 4-64
Indexed C. Johnson

F B 2567 Pg 105

CONT. FROM BOTTOM P6.104

(24) (24)

85+93 ℄ 27 ℄

19 ℄ 86+00 19 ℄

FD. SPK. & TW
F.B. 2567-30
STA. 86+46.36
= 86+46.32
NORTH 4' WAIT

AVE.

41 POST BOX NUMBER

86+20.8 27 ℄ W.M.

86+22.7 24.3 N.N.G.
86+24.2 28 ℄

86+51.2 26 ℄ W.M.
86+53.4 22.8 P.P. NO. 713743E DIA. 14"

86+56.4 19° 86+60.7
86+59.7 24 ℄ PRE-MIX

DRIVE WAY 86+69.4

86+71.2 25.2
86+74.2 18.8

86+80.0 23.5 G.M.

86+82.7 28 ℄ W.M.

26.0 86+88.0

86+97.4 28.5 4" TREE

87+00
20.2 19 ℄

87+82.7 S.S.M.H. 10°

EDGE PVMT.

GRAND

ROCK & OIL PVMT.

EDGE PVMT.

TOPOGRAPHY ENDS. & PROFILE ONLY TO MUSCATEL AVE. SEE SPECIAL INSTRUCTION SHEET FOR PROJECT.

CONT. (50) S.P.R.R.

R/W

ACACIA ST.

PEPPER TREE 55" DIA. MEAS. AT BASE

CONT. BOTTOM P6.106 C4.71 GAGE

FD. SPK. W. 6'/. F.B. 2567-32 STA. 87+32.9 ℄

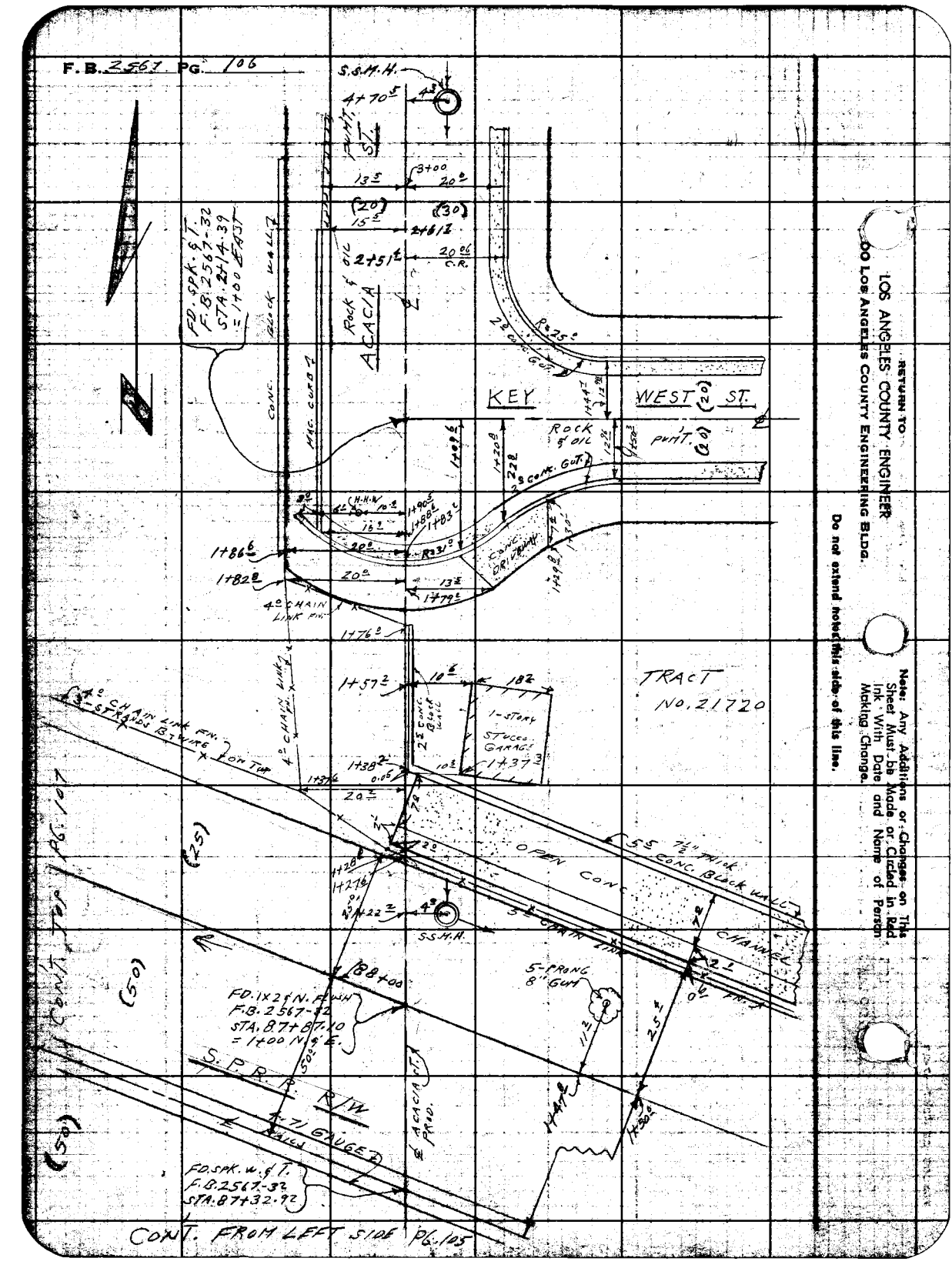
Note: Any Additions or Changes on this Sheet Must be Made or Coded in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

768096 CE #247—7-63

F. B. 2567 PG. 106



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of ROSECRANS RD #5M.9
Map No.	JN6225.40 Tape Std °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 4-60
Date	Indexed A. C. Johnson

F.B. 2500 Pg. 107

CONT. FROM LEFT SIDE PG. 106

26.5 | 89+00 | 50.0

12-PRONG 8" GUM 11.5 → 89+01.0

R/W

4.71 GAUGE

34" GUM 11.8 → 89+56.7

16" GUM 13.0 → 89+60.4

36" DIA. CHARRED STUMP 9.3 → 89+66.5

RAILS

26.0 | 90+00 | 50.0

40" DIA. CHARRED STUMP 10.2 → 90+27.2

2-PRONG 4" GUM 5.5 → 90+28.3

S.P.R.R.

1" CHAIN LINK FN. 3 STRAND B. WIRE ON TOP

(25) | (50) | (50)

26.0 | 91+00 | 50.0

CONT. TOP PG. 108

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

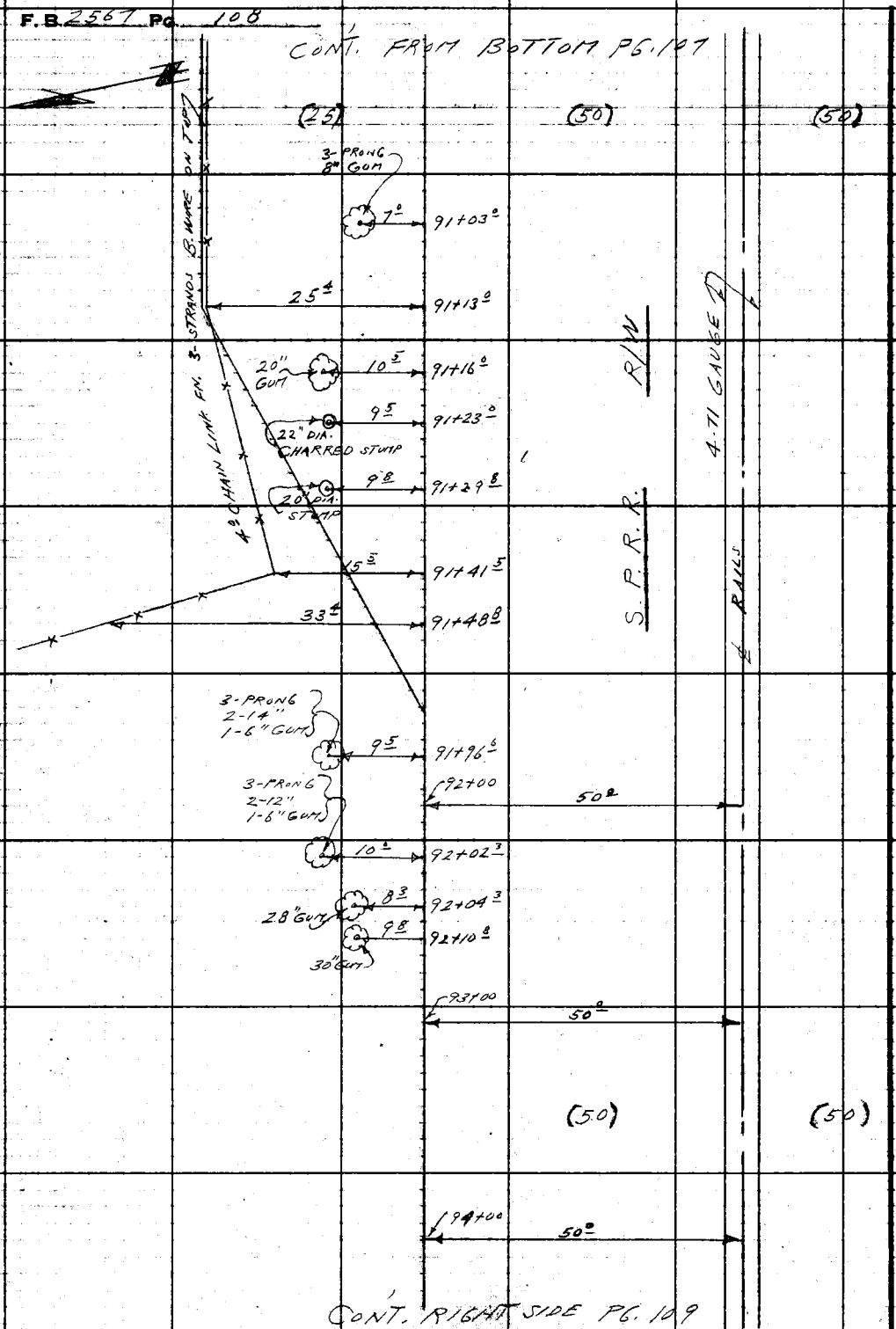
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

76F309S CE #247 3-57

F.B. 2567 Pg. 108

CONT. FROM BOTTOM PG. 107



CONT. RIGHT SIDE PG. 109

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend noted this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Anderson S.D. #Cont. A
JN [illegible] Tape Std OF
Surveyed by
Notes L.L. BROWN Date 1-60
Indexed A. C. Johnson

F.B. [illegible] Pg. 199

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

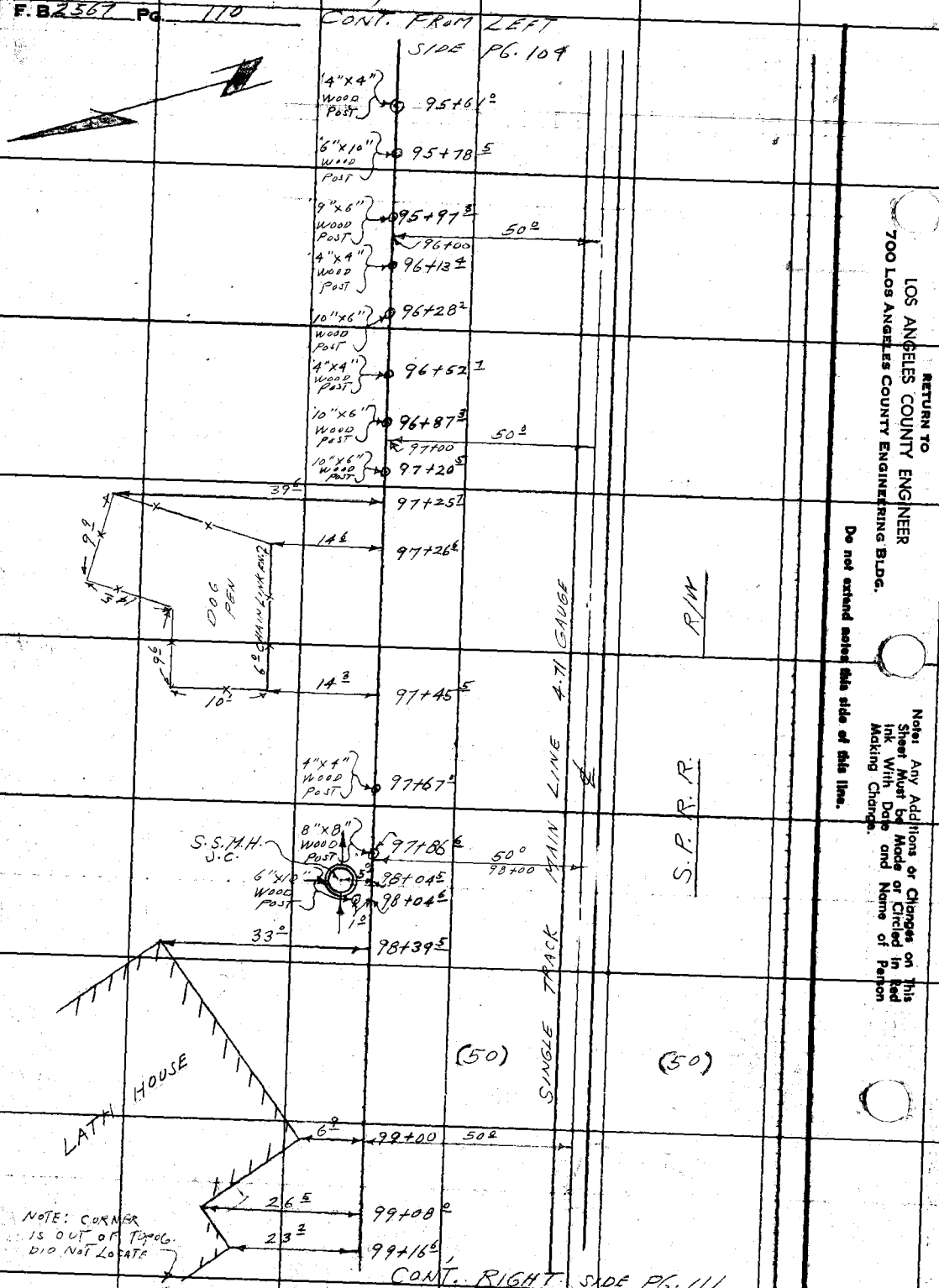
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76FSOSS CE #247—3-57

(20) (20)
MUSCATEL AVE.
2' Conc. Curb
2' Conc. Curb
Rock & Oil Pvmt.
1+57.9 ± ℄
19.04
1+80 ± Z
19.02
BT. S.M.H. 4-07
1466°
20.4
20.4
1472.4
S.S.M.H. 1+54.9 ± ON ℄
15.6
1450.1
1450°
1449°
10.1
13.3
1449.3
11.8
1447.1
STEEL GUARD RAIL
(10"x4" WOOD POST
(10"x6" WOOD POST
18.5
10"x6" WOOD POST
95+13.2
95+11.8
95+06.2
1405.4 S.S.M.H. J.C. ON ℄
(50)
(50) CON'T. TOP PG. 110
FD. C.E. MON. PER F.B. 4567-33 STA. 94+83-13 = 1400 NORTH
SINGLE TRACK MAIN LINE
S.P.R.R.
36.2 ± R/W
S.S.M.H. J.C. 94+88.2 ± 130.0'
36.2 ± R/W
4'-11" GAUGE
R/W
NOTE. S.S.M.H. IS LOCATED ON APPROX. ℄ OF GRAND AVE. & FLOWS EASTERLY ALONG GRAND AVE.
CON'T. FROM BOTTOM PG. 108.

F.B. 2567 Pg. 110

CONT. FROM LEFT SIDE PG. 109

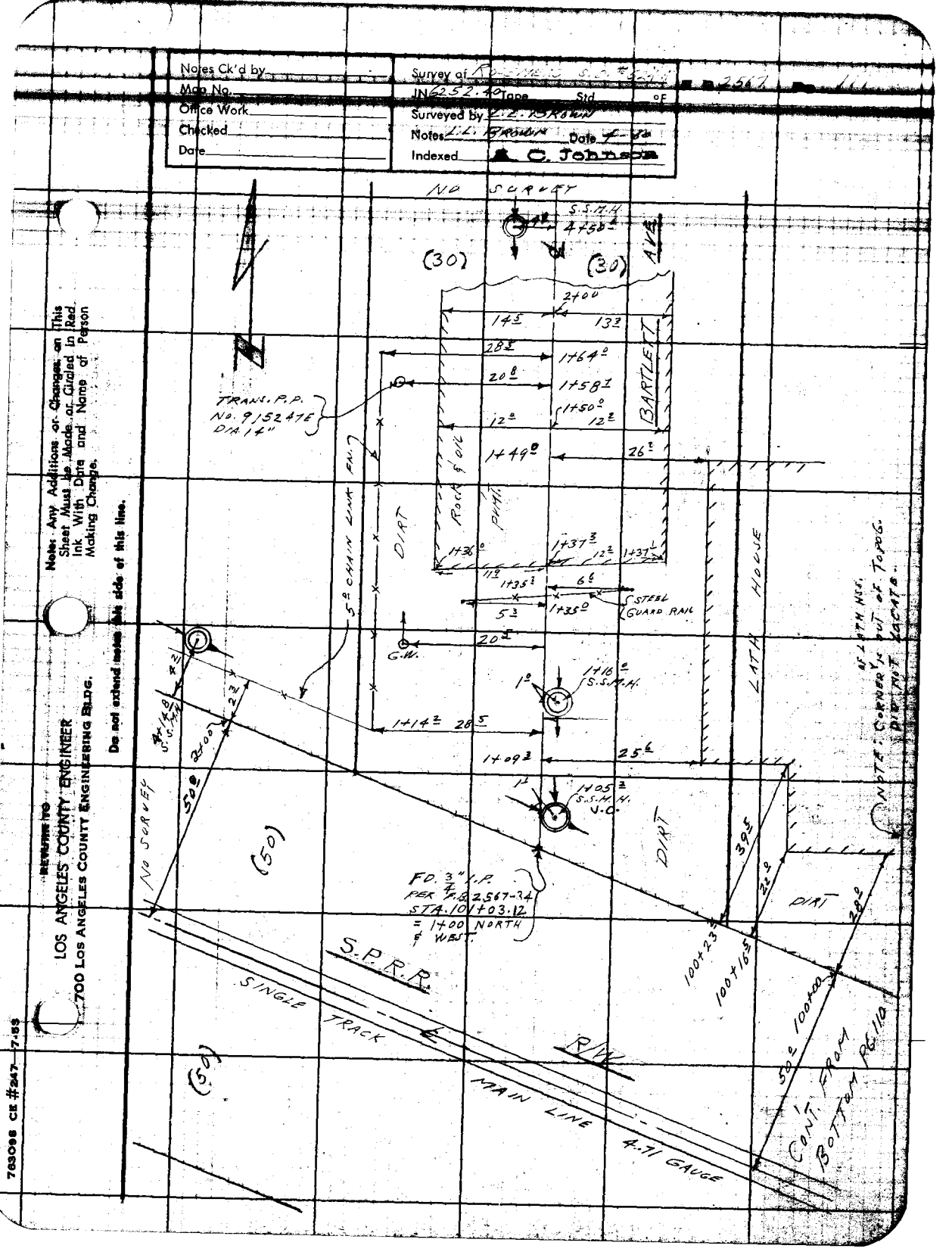


CONT. RIGHT SIDE PG. 111

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
IN 2.52.40 Tape Std
Surveyed by
Notes
Date
Indexed
C. Johnson
NO SURVEY
S.S.M.H.
(30)
(30)
ALY
2400
BARTLETT
TRANS. P.P. No. 9152476 DIA 14"
5' CHAIN LINK FN.
DIRT
Rock & Oil
PVMT.
LATH HOUSE
STEEL GUARD RAIL
G.W.
S.S.M.H.
No SURVEY
(50)
FD. 3" I.P. PER R.S. 2567-34 STA. 101+03.12 = 1400 NORTH & WEST.
S.P.R.R.
SINGLE TRACK
R/W
MAIN LINE
4.71 GAUGE
DIRT
CONT. FROM BOTTOM PG. 110
NOTE: CORNER IN PUT OF TOPOG. DID NOT LOCATE.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
REVISED TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
763098 CE #247 7-58

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

E. B. L. - Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

SAVE 113-122
FOR TOPO

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

763098 CE #247—7-59

Profile No. | Notes Red Date | Plotted Date | Job No. 6252.40 | Division No. | Survey of | Notes Red | Checked | Survey of

ROSEMEAD STORM DRAIN

PROJECT NO. 524

LINE A

J.N. 6252.40

PROFILE AND CROSS SECTIONS
FROM EATON WASH & VALLEY BLVD.
TO BARTLETT AVE. & S.P.R.R.

-PARTY-
BROWN, L. L.
HARRINGTON, P.
WEST J.
RODRIGUEZ, R.
MARTINEZ, A.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg

761-288 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. Pg. 124 Profile
Job No. 6252:44 Division No. Notes Red Plotted
Survey of ROSEMEAD S.D. Z5241A Date Date
Survey by L.L. BROWN Notes Chkd. Checked
Indexed C. JOHNSON Date 4-60 Date Date
No. X-Sec. No.

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. S.D. 901				276 15	B.M. S.D. 901 ELEV. = 276.151 F.B. 2510-18 VALLEY BLVD. & S TRANG. AVE. S.W. COR., L. & N. IN CURB 24 FT. S. OF S. END C.R.	
BEGIN PROFILE & X-SECT. EATON CN. WASH NORTH FROM & INT. VALLEY BLVD. & ℄ LINE = 1+00 N.						
					LEFT & WEST	RIGHT & EAST
1+00				265 01		
				264 87		22⁵ BOT. CONC. CHAN.
				264 88	BOT. CONC. CHAN. 22⁶	
1+69 ±				276 52		22⁵ BRK. TOP CONC. CHAN. WALL
				277 8		50° DIRT R/W
1+75 ±				267 27	INVERT OUTLET 42" CORR. IRON PIPE 22⁶	
1+96 ±				276 51	BRK. TOP CONC. CHAN. WALL 22⁵	
2+00				265 66		
				265 59		22⁶ BOT. CONC. CHAN.
				276 66		22⁶ TOP CONC. CHAN. WALL
				277 6		50° DIRT R/W
				265 43	BOT. CONC. CHAN. 22⁶	
				276 56	TOP CONC. CHAN. WALL 22⁶	
				278 1	40° DIRT	

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible] S.D. [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes by [illegible]

F. B. PG. 1/23

STATION	B. S.	H. I.	F. S.	ELEV.		
					LEFT ℄ WEST	RIGHT ℄ EAST
3+00				266 29		℄
				266 20		22⁶⁄₈ BOT. CONC. CHAN.
				277 19		22⁶⁄₈ TOP CONC. CHAN. WALL
				278 1		50° DIRT R/W
				266 18	BOT. CONC. CHAN. 22 I	
				277 21	TOP CONC. CHAN. WALL 22 I	
				278 0	40° DIRT	
4+00				266 94		℄
				266 82		22⁶⁄₈ BOT. CONC. CHAN.
				277 81		22⁶⁄₈ TOP CONC. CHAN. WALL
				279 3		50° DIRT R/W
				266 80	BOT. CONC. CHAN. 22 I	
				277 82	TOP CONC. CHAN. WALL 22 I	
				278 4	40° DIRT	
		END	PROFILE ℄ X-SECT.			

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

F.B. PG. 126 Job No. 6252.40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. #524-A Date Date No. X-Sec.
Survey by L.L. BROWN Notes L.L. BROWN Notes Chkd. Checked No.
Indexed C. Tabulated Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
BEGIN PROFILE & X-SECT. EATON CN. 400' SOUTH ± FROM ± INT. VALLEY BLVD. & ATLANTIC LINE						
=1+00 SOUTH					LEFT & EAST	RIGHT & WEST
1+46				280	93	22 6 BRK. TOP CONC. CHAN. WALL
				280	00	23 6 EDGE MAC. ROADWAY
				280	1	39 1 DIRT FENCE LINE
1+57 2				266	29	22 6 INVERT OUTLET 50" CORR. IRON PIPE.
1+71 4				280	38	BRK. TOP CONC. CHAN. WALL 22 4
1+80 5				275	55	BRK. TOP CONC. CHAN. WALL 22 4
				276	9	DIRT 50 ± R/W
2+00				264	48	
				264	35	22 8 BOT. CONC. CHAN.
				275	39	22 8 TOP CONC. CHAN. WALL
				276	3	39 1 DIRT FENCE LINE
				264	43	BOT. CONC. CHAN. 22 4
				275	72	TOP CONC. CHAN. WALL 22 4
				276	3	50 ± DIRT R/W

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____ Notes ____ Date ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.		LEFT ℄ EAST	RIGHT ℄ WEST
3+00				263 81			
				263 71			22 B BOT. CONC. CHAN.
				274 79			22 B TOP CONC. CHAN. WALL
				275 7			39 ± DIRT, FENCE LINE
				263 76	BOT. CONC. CHAN. 22 4		
				274 81	TOP CONC. CHAN. WALL 22 4		
				275 0	DIRT 50° R/W		
4+00				263 27			
				263 11			22 B BOT. CONC. CHAN.
				274 18			22 B TOP CONC. CHAN. WALL
				275 0			39 ± DIRT, FENCE LINE
				263 17	BOT. CONC. CHAN. 22 3		
				274 17	TOP CONC. CHAN. WALL 22 3		
				274 5	DIRT 50° R/W		
B.M.S.D. 901				276 15	B.M. S.D. 901 ELEV. = 276.151	SEE PG. 124 FOR DESC.	
		END	PROFILE ℄		X-SECT. ON EATON CN. WASH		

F.B. Pg. 29

76L-298 CE 307 11-58

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

F.B. 2567 Pg. 128

Job No. 6252 Division No. 41

Survey of ROSEMEAD S.D. & SZLL. A

Survey by L.L. BROWN Notes P. HARRINGTON

Indexed C. J. [illegible] Date ____

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY	BLVD.
BEGIN PROFILE & X-SECTIONS AT THE INT. OF ℄ LINE OF EATON WASH & THE ℄ OF VALLEY BLVD. GOING WEST						
0+71 6				280 28	℄ E. EDGE CONC.	BRIDGE
1+00 GOING WEST				280 44	INT. ℄ VALLEY & ℄	EATON WASH
				280 03		38 2 RT. (W.) BOT. CB.
				280 81		" " " T. CB.
				281 00		48' " " N. EDGE BRIDGE
				280 09	38 2 LT. (S.) BOT. CB.	
				280 84	" " " T. CB.	
				281 00	48 " " S. EDGE BRIDGE	
1+07 5				280 05	38 2 LT. (S.) BOT. CB.	
				280 81	" " " T. CB.	
1+08 2				280 06	36 LT. (S.) GUT. EDGE	
				280 04	38' " " " F.L.	
1+28 5				280 34	℄ W. EDGE CONC.	BRIDGE

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Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of PALEMEAN
Notes Calcd. ____ Checked ____ Survey by ____ Notes ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY BLVD.
1+42.0				280.18	℄
				279.90	19° LT. (S) PVM'T.
				279.56	36.2 " " CUT. EDGE
				279.45	38.2 " " " F.L.
				279.84	38.2 " " F. DEP. CO.
				280.23	50' " " P/L. MAC.
1+50.3				279.65	38.2 RT. (N) BOT. CO.
				280.35	38.2 " " T. CO.
1+75.0				279.61	℄
2+01.93				278.95	℄ INT. VALLEY BLVD. & STRANG AVE.
				278.79	19' RT. (N.) PVM'T
				278.44	38.2 " " BOT. MAC. CO.
				278.51	" " " T. DEP.
				279.12	50' " " P/L.
END PROFILE & X-SECT. GOING WEST ON VALLEY					

F.B. 3567 Pg. 129

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

F.B. 2567 Pg. 130

Job No. 62252 Division No. S.D. #324-A Date Notes Red Plotted Profile
Survey of ROSENHEAD Date No. X-Sec.
Survey by L.L. BRUNS Notes P. HARRINGTON Notes Chkd. Checked
Indexed M. C. JOHNSON Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	STRANG	AVE.
BEGIN PROFILE & X-SECT. GOING SO. ON STRANG AVE. FROM THE ℄ INT. OF VALLEY BLVD. & STRANG AVE.						
2+01.93 = 1+00 GOING SO.					℄ INT. VALLEY BLVD. & STRANG AVE	
1+19 ℄				278.59		℄
1+36.0				278.41		℄ PVM'T. BRK.
1+72 ℄				277.01		25' ℄ RT.(W) BK. WK.
1+82 ℄				276.11		℄
				275.68		13' RT.(W.) GUT. EDGE
				275.59		15' " " " F.L.
				276.39		" " " T. CB.
				276.8		25' " " P/L. GRD.
				275.81	13' LT.(E) GUT. EDGE	
				275.67	15' " " " F.L.	
				276.46	" " " T. CB.	
				278.3	25' " " P/L. GRD.	

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of ____ Notes ____ Date ____
Rev. ____ Date ____ Rev. ____ Date ____ Map No. ____ Survey by ____ Date ____
F.B. 2576 PG. 137

STATION	B.S.	H.I.	F.S.	ELEV.	STRANG	AVE.
2+22.8				274.74		℄
				274.48		13' RT.(W.) GUT. EDGE
				274.35		15' " " " F.L.
				275.16		15' " " T. CB.
				275.8		25' " " P/L. GRD.
				274.30	13' LT.(E.) GUT. EDGE	
				274.15	15' " " " F.L.	
				274.87	15' " " T. CB.	
				277.4	25' " " P/L GRD.	
2+62.8				274.04		℄
				273.84		13' RT.(W.) GUT. EDGE
				273.75		15' " " " F.L.
				274.51		15' " " T. CB.
				274.7		25' " " P/L. GRD.
				273.60	13' LT.(E.) GUT. EDGE	
				273.47	15' " " " F.L.	
				273.54	15' " " T. DEP. CB.	
				274.9	25' " " P/L. GRD.	

END PROF. & X-SECT. GOING SO. ON STRANG AVE.

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2567 Pg. 132
Job No. 6252 40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. #524-A Date Date No. X-Sec.
Survey by C.C. Brown Notes Chkd. Checked
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY	BLVD
RESUME STRANG	PROJ. & X-SECT.			GOING	W. FROM & ENT.	VALLEY BLVD. &
2+61 8				277 92		℄
				277 70		19 RT. (N.) PVM'T.
				277 16		38 2 " " BOT. CB.
				277 26		38 2 " " T. DEP. CB.
				278 09		50 " " " P/L. MAC.
				277 46	19 LT. (S.) PVM'T.	
				276 89	36 " " " GUT. EDGE	
				276 78	38 " " " " F.L.	
				277 46	38 " " " T. CB.	
				277 70	49 6 " " " BK. WK.	
3+01 8				277 51		℄
				277 04	19 LT. (S.) PVM'T.	
				276 19	36 " " " GUT. EDGE	
				276 08	38 " " " " F.L.	
				276 77	38 " " " T. CB.	
				277 07	49 6 " " " BK. WK.	

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____ Date ____
Notes Card ____ Checked ____ Survey by ____ Notes ____

F.B. 2567 Pg. 133

STATION	B.S.	H.I.	F.S.	ELEV.	VALLEY	BLVD.
3+08 3				277 11		27 5 RT. (N.) RIM ELL. M.H.
3+09 8				277 44		℄
				277 20		19' RT. (N.) P.M.T.
				276 95		36 2 " " GUT. EDGE
				276 80		38 2 " " " F.L.
				277 44		38 2 " " T. CB.
				277 47		45 6 " " BK. MK.
				277 9		50 2 " " P/L. GRD
3+10 4				270 66		41 3 RT. (N.) F.L. 42" COR. S.D. MH
3+34 3				277 25	42 4 RT. (N.) EL. ON S.D. LID	277.25 - 3.02
				274 23	" " " " " F.L. S.D. BOX	274.23
3+60 6				277 12	42 4 RT. (N.) EL. ON S.D. LID	277.12 - 2.38
				274 74	" " " " " F.L. S.D. BOX	274.74
3+ 63 2				268 86	39 5 LT. (S.) F.L. 54" COR. IRON S.D. PIPE	276.43 - 7.57 268.86

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2567 Pg. 134
Job No. 6252 Division No. 42
Survey of RASEMEAD S.D. # 524 - A. Date
Survey by L.L.&P.W. Notes B. H. Notes Chkd. Checked
Indexed C. Johnson Date Date Date
Profile Plotted
No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY BLVD.
3+66 2				277 17	℄
				276 73	19' LT. (S.) PVM'T.
				275 98	34 1 " " GUT. EDGE
				275 49	38 " " F.L. AT C.B.
				276 42	38 " " T. C6.
				269 87	39 6 " " BOT. DROP C.B. SEE PG. 51
3+66 3				273 57	39 5 " " TOP " " " " "
				276 64	49 5 " " BK. WK.
3+75 2				277 18	℄
				276 86	19 RT. (N.) PVM'T.
				276 45	34 2 " " GUT. EDGE
				276 05	38 2 " " F.L. AT C.B.
				276 99	38 2 " " T. C6.
				277 15	45 5 " " BK. WK.
				277 7	50' " " P/L. GRD.
4+00				277 19	℄
				276 84	19 1 RT. (N.) PVM'T.
				276 41	36 2 " " GUT. EDGE
				276 33	38 2 " " " F.L.

276.42 T.C6 EL.
-6.55 SN.
269.87

276.42
-2.85
273.57

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY BLVD.
4+00				276.45	38½ RT. (N) T. CB. DEP.
				277.91	50 " " P/L. MAC.
				276.75	19 LT. (S) PVM'T.
				275.93	36' " " GUT. EDGE
				275.85	38½ " " " F.L.
				276.52	38½ " " T. CB.
				276.64	49½ " " BN. WK.
4+11.0				277.19	℄
				276.81	19 RT. (N) PVM'T.
				276.58	36½ " " GUT. EDGE
				276.47	38½ " " " F.L.
				277.15	38½ " " T. CB.
				277.68	50' " " P/L. MAC.
4+45.2				276.84	25.5 RT (N) RIM TEL. M.H.
5+00				277.76	℄
				277.35	19 RT. (N) PVM'T.
				276.91	38½ " " BOT. MAC. CB.

Profile Notes Red _____ Plotted _____ Job No. 6-2-22 Division No. 42
No. _____ Date _____ Date _____ Survey of 10' E. ANDERSON
Notes Chkd. _____ Checked _____ Survey by [illegible] Notes [illegible] Date [illegible]

F.B. 25567 Pg. 135

76L-298 CE 307.11-58

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Do not extend notes this side of this line.

F.B. 23567 Pg. 136
Job No. 6252 Division No. 40 Notes Red Plotted Profile
Survey of PASADENA S.D. # 5234-A Date Date No. X-Sec.
Survey by L.L. BROWN Notes P.H. Notes Chkd. Checked
Indexed C. Tabulated Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY BLVD.
5+00				277 60	38 2 RT.(N) TOP CB. MAC
				277 93	50 ° " " P/L. GRD.
				277 35	19' LT.(S) PVM'T.
				276 76	36 2 " " GUT. EDGE
				276 60	38 2 " " " F.L.
				277 30	38 2 " " T. CB.
				277 50	49 C " " BK. WK.
5+12 °				277 84	℄
				277 44	19' RT.(N) PVM'T.
				277 07	36 2 " " GUT. EDGE
				276 92	38 2 " " " F.L.
				277 01	38 2 " " T. CB. DEP.
				277 89	50 ' " " P/L. MAC.
5+42 4				278 07	℄
				277 69	19' LT.(S) PVM'T.
				277 23	36 2 " " GUT. EDGE
				277.07	38 2 " " " F.L.
				277 74	38 2 " " T. CB.

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Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

F.B. 2567 Pg. 137

STATION	B. S.	H. I.	F. S.	ELEV.	BROOKLINE	AVE
5+42.11				277 88	49² LT. (S) BK. WK.	
6+01.99				278 56	℄ INT. VALLEY BLVD. & BROOKLINE AVE.	
END PROF. & X-SECT. GOING W. ON VALLEY BLVD.						
BEGIN PROF. & X-SECT. GOING SOUTH ON BROOKLINE AVE. FROM THE ℄ INT. VALLEY & BROOKLINE						
6+01.99 = 1700 GOING SOUTH					℄ INT. VALLEY & BROOKLINE	
1+19				278 10		℄
1+36.0				277 66		℄ EDGE X-GUT
1+38.0				277 60		℄ F.L. " "
1+40.0				277 67		℄ EDGE " "
				277 77		13' PT. (W.) INT. CONC.
				277 58	13' LT. (E.) INT. CONC.	

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

F.B. 2567 Pg. 138
Job No. 62-53-49 Division No. Notes Red Plotted Profile
Survey of Pasamead S.D. 53-4 A Date Date No. X-Sec.
Survey by L. Brown Notes F.A. Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	BROOKLINE AVE.
1+72 9				278 15	24' LT. (E.) BK. WK.
1+73 0				277 95	℄ PUMT. BRK.
1+73 6				278 51	24' RT. (W.) BK. WK.
1+82 1				277 88	℄
				277 30	13' LT. (E.) GUT. EDGE
				277 18	15' " " " F.L.
				277 83	15' " " T. Cb.
				278 0	25' " " P/L. GRD.
1+83 6				277 88	℄
				277 65	12' RT. (W.) GUT. EDGE
				277 47	14' " " " F.L.
				278 10	14' " " T. Cb.
				278 5	25' " " P/L. GRD.
2+22 9				277 50	℄
				276 95	13' LT. (E.) GUT. EDGE
				276 76	15' " " " F.L.
				277 42	15' " " T. Cb.

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. Sec. ____ Date ____ Date ____ Survey of BROOKLINE AVE
Notes Chkd. ____ Checked ____ Survey by L. BLOOM Notes ____ Date 3-2-62
Date ____ Date ____ Map No. ____ Index ____

STATION	B.S.	H.I.	F.S.	ELEV.	BROOKLINE	AVE
2+22.9				277 5	25' LT. (E.) P/L. GRD.	
2+23.6				277 50		℄
				277 25		12' RT. (W.) GUT. EDGE
				277 07		14' " " " F.L.
				277 70		14' " " T. CB.
				2786		25' " " P/L. GRD.
2+65.2				277 12		℄
				276 86		12' RT. (W.) GUT. EDGE
				276 73		14' " " F.L.
				277 38		14' " " T. CB
				278 4		25' " " P/L. GRD
				276 60	13' LT. (E.) GUT. EDGE	
				276 42	15' " " " F.L.	
				277 05	15' " " T. CB	
				277 2	25' " " P/L. GRD.	

END PROF. & X-SECT. GOING SO. ON BROOKLINE AVE.

F.B. 25567 PG. 139

76L-298 CE 307 11-58

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2567 Pg. 140 | Job No. 6252 Division No. 10 | Notes Red | Plotted | Profile
Survey of ROSEMEAD S.D. # 52W-A | Date | Date | No.
Survey by L. BRAUN Notes P.H. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY	BLVD.
B.M. F.D. S.D. # 902				277 87	B.M. S.D. # 902 EL. 277.878 F.B. 2510-17 VALLEY BLVD. & BROOKLINE AVE. S.E. COR., B. SPK. IN CURB 16' S. OF S. END C.R.	
RESUME PROF. & X-SECT. GOING WEST ON VALLEY BLVD.						
6+14 3				278 68		℄
				278 27		19' RT. (N.) PVM'T.
				277 74		36 1/2 " " GUT. EDGE
				277 63		38 1/2 " " " F.L.
				277 71		38 1/2 " " T. CB. DEP.
				278 67		50' " " P/L. MAC.
6+62 2				279 04		℄
				278 63	19' LT. (S.) PVM'T.	
				278 06	36 2/2 " " GUT. EDGE	
				277 92	38 2/2 " " " F.L.	
				278 57	38 2/2 " " T. CB.	

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. Notes Red Plotted Job No. Division No.
X-Sec. No. Date Date Survey of
Notes Chkd. Checked Survey by Notes
No. Date Date Map No. Indexed Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	VALLEY	BLVD.
6+62.2				278.87	43.3 LT. (S) BRK. WK.	
				278.94	49.6 " " BK. "	
7+00				279.37		℄
				279.01		19' RT. (N) PVM'T
				278.28		38.2 " " BOT. CB.
				278.33		38' " " T. DEP"
				279.39		50' " " P/L. MAC.
				278.98	19' LT. (S) PVM'T.	
				278.27	36.2 " " GUT. EDGE	
				278.11	38.2 " " " F.L.	
				278.78	38.2 " " T. CB.	
				279.16	43.3 " " BRK. WK.	
				279.27	49.6 " " BK. "	
7+70				280.07		℄
				279.71		19' RT. (N) PVM'T.
				279.20		38.2 " " BOT. MAC. CB.
				279.80		" " " T. CB.
				280.20		50' " " P/L. MAC.
				279.72	19' LT. (S) PVM'T.	
				279.18	36.2 " " GUT. EDGE	
				279.07	38.2 " " " F.L.	

F.B. 7756 Pg. 141

76L-298 CE 307 11-58

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2567 Pg. 142

Survey of PASEMEAD S.D. # 234-A Division No. 46 Job No. 6252 Notes Red ____ Plotted ____ Profile ____

Survey by L. BRAUN Notes P.M. Date ____ Notes Chkd. ____ Date ____ No. ____

Indexed C. JOHNSON Date ____ Date ____ No. ____

STATION	B.S.	H.I.	F.S.	ELEV.	VALLEY	BLVD.
7+70				279.67	38 3/5 LT. (S) T. C6.	
				279.82	49 6/5 " " BK. WK.	
8+15 0/5				279.96		36 5/5 RT. (N) BOT. MAC. C6.
				280.66		36 5/5 " " TOP " "
8+34.2/5				280.90		T
				280.98	4 5/5 LT. (S) & PVM'T.	
				280.52	25 LT. (S) PVM'T	
				279.90	40 5/5 " " GUT. EDGE	
				279.82	42 5/5 " " " F.L.	
				279.90	42 5/5 " " T. C6. DEP.	
				280.74	54 5/5 " " BK. WK.	
8+62 5/5				280.51		30' RT. (N.) BOT. MAC. C6.
				281.18		30' " " TOP " "
8+74.2/5				281.26		T
				281.50	12' LT. (S) & PVM'T.	
				281.10	29' " " "	
				280.59	48 3/5 " " GUT. EDGE	

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No.
No. Date Date Division No.
Notes Ckkd. Checked Survey of
Survey by Notes By Date

F.B. 2567 Pg. 143

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY	BLVD.
8+74 2				280 49	50 3 LT. (S) GUT. F.L.	
				281 14	50 3 " " T. CB.	
				281 25	60 5 " " BK. WK.	
8+91 8				281 41		
				281 14		12' RT. (N) PVM'T
				280 87		21 8 " " GUT. EDGE
				280 75		23 4 " " " E.
				280 84		23 8 " " T. CB. DEP
				281 65		36 0 " " MAG
				281 65		40' " " MAG
9+00 4				281 59		26 2 RT (N) TEL. MH.
9+0 22				281 48		
				281 83	20' LT. (S) & PVM'T.	

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

F.B. 2567 Pg. 144
Job No. 6252 Division No. 40
Survey of RASEMEAD S.D. # 524-A
Survey by L. BRAUN Notes P.H.
Indexed C. JOHNSON Date
Profile Plotted Date Checked Date
Notes Red Date Notes Chkd. Date
X-Sec. No. No.

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY BLVD.
9+49 1 M.H.		E. RIM 281	92	281 91	0 3 LT. (S) S.S. M.H. MEAN RIM
		W. RIM 281	90		MEAN RIM 281.91
		MEAN RIM 281	91		MEAS. - 6.27
					T. PIPE 275.64
					DIA. " - 1.33
				274 31	INV. 16" INLET NORTH INV. 274.31
					MEAN R. 281.91
					MEAS. -6.41
					T. PIPE 275.50
					DIA. " -1.33
				274 17	INV. 16" OUTLET SOUTH INV. 274.17
9+59 63				282 00	℄ INT. VALLEY BLVD. & TEMPLE CITY BLVD
END PROF. & X-SECT. GOING WEST ON VALLEY BLVD.					

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of PASSMEAD S.D. & STAFF
Notes Cked ____ Checked ____ Survey by ____ Notes by ____ Date ____

F.B. 2567 Pg. 145

STATION	B. S.	H. I.	F. S.	ELEV.	TEMPLE CITY BLVD.	
F.D. B.M. S.D. #903				280 40	BM-S.D. #903 EL. 280.396 F.B. 2510-17 TEMPLE CITY BLVD. & 1ST. ALLEY S. OF VALLEY BLVD., S.E. COR., L. & T. 3.5 FT. S. OF S. END. C.R.	
BEGIN PROF. & X-SECT. GOING NORTH ON TEMPLE CITY BLVD. FROM THE ℄ INT. OF VALLEY BLVD. & TEMPLE CITY BLVD.						
9+59.63	1+00	GOING	NORTH	282 00	℄ INT. VALLEY & TEMPLE CITY BLVDS.	
1+15.0				281 77	℄	PVM T.
1+27.6				281 58	30.4 LT. (W.) INT. CONC.	
1+30.8				281 43	℄	S. EDGE X-GUT
1+32.8				281 41	℄	F.L. X-GUT

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 25567 PG. 146

Job No. 6252 Division No. 40 Notes Red Plotted Profile
Survey of BASE MEAD S.D. #524-A Date Date No. X-Sec.
Survey by LABRUM Notes P.H. Notes Chkd. Checked No.
Indexed C. JOHNSON Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	TEMPLE CITY BLVD	
1+34.9				281.45		℄ N. EDGE X-CUT.
1+40 ±				281.20		30 ± RT(E.) INT. CONC.
1+51 ± M.H.	S.	RIM 281.	57	281.58	10° RT. (E.) S.S.M.H. J.C.	MEAN RIM
	N.	RIM 281.	60			MEAN R. 281.58
	MEAN	RIM 281.	58			MEAS. -5.67
						T. PIPE 275.91
						DIA. " -1.33
				274.58	INV. 16" INLET NORTH	INV. 274.58
						MEAN R. 281.58
						MEAS. -5.61
						T. PIPE 275.97
						DIA. " -0.67
				275.30	INV. 8" INLET WEST	INV. 275.30

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

F.B. 2567 Pg. 147

STATION	B.S.	H.I.	F.S.	ELEV.	TEMPLE CITY	BLVD.	
1+51 ± M.H.						MEAN R/M	281.58
						MEAS.	-5.68
						T. PIPE	275.90
						DIA."	-1.33
				274.57	INV. 16" OUTLET SOUTH	INV.	274.57
1+63 ±				281.89		℄	
				281.94	16' LT. (W.) PVM'T.		
				281.93	30 ± " " GUT. EDGE		
				281.81	32 ± " " " F.L.		
				282.49	32 ± " " T. CH.		
				282.40	" " P/L GRD		
1+75 ±				282.00		℄	
				281.71		16 RT. (E.) PVM'T.	
				281.47		30 ± " " GUT. EDGE	
				281.37		32 ± " " " F.L.	
				282.08		32 ± " " T. CH.	

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

F.B. 2567 Pg. 148
Job No. 6252-46 Division No. Notes Red Plotted Profile
Survey of RASEMEAD SD. #5244-A Date Date No. X-Sec.
Survey by L.A. C. Brown Notes P.M. Notes Chkd. Checked No.
Indexed S.B. Tacoma Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	TEMPLE CITY	BLVD.
1+75.6				282.01		40' RT.(E.) P/L MAC.
2+13.2				282.41		℄
				282.29		10 RT.(E.) PVM'T.
				281.82		23 " " PVM'T. BRK.
				282.11		29 " " " "
				282.30		40 " " P/L. MAC.
				282.18	13 LT.(W.) PVM'T.	
				282.06	24 " " PVM'T. BRK.	
				282.18	28 " " " EDGE	
				282.27	40 " " P/L. GRD.	
3+13.2				283.25		℄
				283.06		10' RT.(E.) PVM'T.
				282.56		24 " " PVM'T. BRK.
				283.02		32' " " " "
				283.07		40' " " P/L. MAC.
				283.01	13' LT.(W.) PVM'T.	
				282.60	24' " " PVM'T. BRK.	
				282.74	27 " " " EDGE	

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 4552 Division No. 410
No. ____ Date ____ Date ____ Survey of TEMPLE CITY BLVD.
Notes Chkd. ____ Checked ____ Survey by L.A. COUNTY Notes by ____ Date 5-3-54

STATION	B. S.	H. I.	F. S.	ELEV.	TEMPLE CITY BLVD.
3+13				283 5	40' LT (W) P/L. GRD.
4+97	N.H.	S. RIM 284 53		284 54	10' RT. (E) S.S. MH. J.C. MEAN RIM
		N. RIM 284 55			MEAN R. 284.54
		MEAN RIM 284 54			MEAS. -6.07
					T. PIPE 278.47
					DIA. " -1.25
				277 22	INV. 15" INLET NORTH — INV. 277.22
					MEAN R. 284.54
					MEAS. -5.98
					T. PIPE 278.56
					DIA. " -0.67
				277 89	INV. 8" INLET WEST — INV. 277.89
					MEAN R. 284.54
					MEAS. -6.08
					T. PIPE 278.46
					DIA. " -1.33
				277 13	INV. 16 OUTLET SOUTH — INV. 277.13

END PROF. & X-SECT. GOING NORTH ON TEMPLE CITY BLVD.

F.B. PG. 149

76L-298 CE 307 11-58

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2567 Pg. 150
Job No. 6252 Division No. 42
Survey of RASKEMEAD S.D. # 5244-A
Survey by L. BRAUN Notes P.H.
Indexed C. JOHNSON Date
Profile No.
Plotted Notes Red
Date Date
X-Sec. No.
Checked Notes Chkd.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	TEMPLE CITY BLVD.	
BEGIN PROF. & X-SECT. GOING SOUTH ON TEMPLE CITY BLVD. FROM THE ℄ INT. OF VALLEY & TEMPLE CITY BLVDS.						
9+59 $\frac{63}{}$ = 1+00 GOING SOUTH					℄ INT. VALLEY & TEMPLE CITY BLVDS.	
1+06 ℄				282 09	℄	℄ PVM'T.
1+30 ℄				281 74	℄	PVM'T. BRK.
1+30 ℄ M.H.	N. RIM	281	85	281 83	5 ℄ RT. (W) S.S.M.H. MEAN RIM	
	S. RIM	281	81		MEAN R.	281.83
	MEAN RIM	281	83		MEAS.	-7.05
					T. PIPE	274.78
					DIA. "	-0.67
				274 11	INV. 8" INLET WEST	INV. 274.11

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 22-2 Division No. 4.0
No. R-Sec. Notes Chkd____ Date____ Checked____ Date____ Survey of TEMPLE CITY BLVD.
Date____ Survey by L.A.C.E. Notes Comp. by [illegible] Date____
Map No.____ Date____ Traced____ Date____

F.B. 35627 Pg. 151

STATION	B.S.	H.I.	F.S.	ELEV.	TEMPLE CITY BLVD.		
1+30.6 M.H.					MEAN R.	281.83	
					MEAS.	- 7.18	
					T. PIPE	274.65	
					DIA "	-0.67	
				273 98	INV. 8" OUTLET SOUTH	INV.	273.98
1+45.0				281 24		℄ PVM'T. BRK.	
1+56.5				281 42		℄ PVM'T. BRK.	
1+70.2				280 90	40' LT. (E.) BK. WK.		
1+80.2				281 03		℄	
				280 52	15' LT. (E.) PVM'T.		
				280 06	28' " " GUT. EDGE		
				279 97	30' " " " F.L.		
				280 62	30' " " T. CB.		
				281.20	40.0 " " P/L. MAC.		

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2567 Pg. 152 | Job No. 6252 Division No. 40 | Notes Red | Plotted | Profile
Survey of RASEMEAD S.D. # 524-A | Date | Date | No.
Survey by L.B.&P.W. Notes P.H. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	TEMPLE CITY BLVD.
1+97 ℄				280 53	28 RT. (W.) GUT. EDGE
				280 34	" " " " F.L.
1+98 ≤				280 87	℄
				280 72	15 RT. (W.) PVM'T.
				280 32	30 " " " BOT. CB.
				280 84	30 " " " T. DEP. CB.
				282 14	40 " " " P/L MAC.
2+27 ℄				280 70	℄
				280 60	13 RT. (W.) PVM'T.
				280 21	22 " " PVM'T. BRK.
				280 60	30 " " PVM'T.
				281 60	40 " " P/L MAC.
				280 30	15' LT. (E) PVM'T.
				280 01	28' " " GUT. EDGE
				279 90	30' " " " F.L.
				280 57	30' " " T. CB.
				281 08	40' " " P/L MAC.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. X-Sec. Notes Chkd. Date ____ Checked Date ____ Survey of ____
No. ____ Date ____ Map No. ____ Inked ____ Notes ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	TEMPLE CITY	BLVD.
2+33.0				280 67		℄
				280 48	9' LT.(E)	PVM'T.
				280 01	16' " "	GUT. EDGE
				279 89	18' " "	" F.L.
				280 46	18' " "	T. CB.
				280 94	30' " "	PVM'T.
				281 03	40' " "	P/L. MAC.
2+49.6				280 62		℄
				280 50		10' RT.(W.) PVM'T.
				280 17		18' " " GUT. EDGE
				280 03		20' " " " F.L.
				280 71		20' " " T. CB.
				281 19		30' " " PVM'T.
				281 93		40' " " P/L. MAC.
3+20.2				280 34		℄
				280 31		10' RT.(W.) PVM'T.
				279 93		18' " " GUT. EDGE
				279 78		20' " " " F.L.

F.B. 25767 Pg. 152

76L-298 CE 307 11-58

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 25567 Pg. 154

Job No. 6252-40 Division No. S.D. # 524-A Notes Red ____ Plotted ____ Profile ____
Survey of RASENHEAD Date ____ No. ____ X-Sec. ____
Survey by L. BRAUN Notes P.K. Notes Chkd. ____ Checked ____ No. ____
Indexed C. Johnson Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	TEMPLE CITY BLVD.	
3+20 2				280 41		20' RT. (W.) T. CB.
				281 4		22' " " GRD. BRK.
				281 2		30' " " "
				281 2		40' " " "
				280 13	9' LT. (E) PVMT.	
				279 70	16' " " " OUT. EDGE	
				279 57	18' " " " F.L.	
				280 18	18' " " T. CB.	
				280 5	30' " " GRD.	
				280 7	40' " " GRD.	
3+49 2 M.H.		N. RIM 280	25	280 24	5 2 RT. (W.) S.S. M.H.	MEAN RIM
		S. RIM 280	24			MEAN R. 280.24
	MEAN	RIM 280	24			MEAS. -6.49
						T. PIPE 273.75
						DIA. " -0.67
				273 08	INV. 8" INLET NORTH	INV. 273.08

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. 40
No. 3-Sec. Date ____ Date ____ Survey of DALE MEAD S.D. # 138-A
Notes Ckkd. ____ Checked ____ Survey by L. DAMM Notes by ____ Date 6-5-58

STATION	B. S.	H. I.	F. S.	ELEV.	TEMPLE CITY BLVD.	
3+449 M.H.					MEAN R.	280.24
					MEAS.	-6.56
					T. PIPE	273.68
					DIA "	-0.67
				273.01	INV. 8" OUTLET SOUTH	INV. 273.01
3+54.2 M.H. N.		RIM 280.03		280.02	10" LT. (E) SS.M.H.	MEAN RIM
S.		RIM 280.02				MEAN R. 280.02
MEAN		RIM 280.02				MEAS. -6.40
						T. PIPE 273.62
						DIA. " -1.33
					INV. 16" INLET NORTH.	INV 272.29
						MEAN R. 280.02
						MEAS. -6.39
					UNABLE TO DETERMINE	T. PIPE 273.63
					PIPE SIZE	DIA. "
					INV. OUTLET SOUTH	INV.

F.B. 2567 PG. 155

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2567 Pg. 156
Job No. 6252 Division No. 40 Notes Red Plotted Profile
Survey of PASEMEAD S.D. #5244-A Date Date No. X-Sec.
Survey by L. BROWN Notes P.H. Notes Chkd. Checked No.
Indexed C. JOHNSON Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	VALLEY	BLVD.
B.M. S.D. 7-903				280.40	B.M. S.D. #903 EL. 280.396 SEE P.B. FOR DESC.	
END PROF. & X-SECT GOING SOUTH ON TEMPLE CITY BLVD.						
RESUME PROF. & X-SECT GOING WEST ON VALLEY BLVD.						
10+16 2				282.50		℄
				282.25		19' RT. (N) PVM'T.
				281.86		35 8 " " GUT. EDGE
				281.72		37 8 " " " F.L.
				282.40		37 8 " " T. CB.
				282.8		50 " " P/L. GRD.
10+26 2				282.56		℄
				282.30		19' RT. (N) PVM'T.
				281.84		37 8 " " GUT.
				282.35		37 8 " " T. DEP. CB AT DR.
				282.74		45 5 " " MAC. BRK.

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. Division No.
No. Date Date Survey of
Notes Chkd. Checked Survey by
Map No. Notes

F.B.

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY	BLVD.
12+00				283 52		℄
				283 20		19' RT. (N.) PVM'T.
				282 83		36½ " " GUT. EDGE
				282 71		38½ " " F.L.
				282 79		38½ " " T. DEA. CB.
				283 62		50' " " P/L. CB. I.C.
				283 11	19' LT. (E) PVM'T.	
				282 37	38³ " " BOT. MAC. CB	
				283 11	38³ " " T. " "	
				283 5	50' " " P/L. GRD.	
12+22⁶ M.H.				283 66	46' RT. (N) S. S. M.H.	MEAN RIM
		E. RIM 283	66			MEAN R. 283.66
		W. RIM 283	67			MEAS. -6.11
	MEAN	RIM 283	CC			T. PIPE 276.55
						DIA - " +0.67
				276 88	INV. 8" INLET WEST.	INV. 276.88

F.B. 7515 Pg. 159

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2567 Pg. 160 — Profile
Job No. 6252 Division No. 44 — Notes Red — Plotted
Survey of ROSEMEAD S.D. # 5284-A — Date — No. — X-Sec.
Survey by L. BRAWLEY Notes 1 & 4 — Date — Checked
Indexed C. Johnson Date — Notes Chkd. — Date — No.

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY	BLVD.
12+22.6	M.H.					MEAN R. 283.66
						MEAS. -6.12
						T. PIPE 277.49
						DIA. " -0.67
				276.82	INV. 8" OUTLET EAST	INV. 276.82
12+87.8				284.10		50' RT.(N.) P/L. BM. WK
13+00				284.05		&
				283.74		19' RT.(N.) PVM'T.
				283.31		36.1 " " GUT. EDGE
				283.16		38.1 " " " F.L.
				283.21		38.1 " " T. CB. DEP.
				284.30		50' " " P/L. MAC.
				283.62	19' LT.(S) PVM'T.	
				282.88	38.3 " " BOT. MAC. CB	
				283.50	38.3 " " T. " "	
				283.60	50' " " P/L. MAC.	

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. X-Sec. Date ____ Date ____ Survey of PACIFIC EAST SS # 5XX-A
Notes Chkd ____ Checked ____ Survey by L. [illegible] Notes Rdy ____ Date ____

F.B. 2567 Pg. 161

STATION	B.S.	H.I.	F.S.	ELEV.	VALLEY BLVD.		
13+30 3 M.H.	E.	RIM 283	60	283 61	26° LT.(S) S.S.M.H.	MEAN RIM	
	W.	RIM 283	63			MEAN R.	283.61
	MEAN	RIM 283	61			MEAS.	- 7.37
						T. PIPE	276.24
						DIA. "	- 0.67
				275 57	INV. 8" INLET WEST	INV.	275.57
						MEAN R.	283.61
						MEAS.	- 7.40
						T. PIPE	276.21
						DIA. "	- 0.67
				275 54	INV. OUTLET EAST	INV.	275.54
14+00				284 69		&	
				284 17		19' RT.(N) P.V.M.T.	
				283 85		36' " " GUT. EDGE	
				283 72		38' " " " F.L.	
				283 82		38' " " T. C.L.	
				285 11		50' " " P/E	MAC.

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F.B. 25567 Pg. 162

Job No. 6252 Division No. 40 Profile
Survey of PASEANEE RD S.A. #524-A No. X-Sec.
Survey by LABRAM Notes D.H. Date Checked
Indexed C. Johnson Date Notes Chkd. Date No.
Plotted Date Notes Red Date

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY	BLVD.
14+00				284.15	19' LT. (S) PUM'T.	
				283.41	38 3/4 " " BOT. CB.	
				284.05	38 1/2 " " T. "	
				284.39	50' " " P/L. MAC.	
14+21.5				283.97		36 1/2 RT. (N.) GUT. EDGE
				283.83		38 1/2 " " " F.L.
				284.49		38 1/2 " " T. CB
15+00				285.24		&
				284.86		19' RT. (N.) PUM'T.
				284.38		38 1/2 " " BOT. CB.
				284.96		38 1/2 " " T. CB.
				285.48		50' " " P/L. MAC.
				284.80	19' LT. (S) PUM'T.	
				284.05	38 3/4 " " GUT.	
				284.07	38 3/4 " " PUM'T. AT DR.	
				284.99	50' " " P/L. MAC.	

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

Profile Notes Red No. Dec. Date Plotted Date Job No. Division No.
Notes Chkd. Date Checked Date Survey of
Notes Date Survey by

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY BLVD.	
15+11 4 M.H.	E.	RIM 285	43	285 44	45 2 RT. (N.) S. S. M.H.	MEAN RIM
	W.	RIM 285	45			MEAN R. 285.44
	MEAN	RIM 285	44			MEAS. - 6.29
						T. PIPE 279.15
						DIA. " - 0.67
				278 48	INV. 8" INLET WEST	INV. 278.48
						MEAN R. 285.44
						MEAS. - 6.37
						T. PIPE 279.07
						DIA. " -0.67
				278 40	INV. OUTLET EAST	INV. 278.40
15+22 C				284 59		38' RT. (N.) RIM TEL. M.H.
15+27 4				285 00		23 2 RT. (N.) RIM TEL. M.H.
15+29 2				284 64		38' RT. (N.) RIM TEL. M.H.

F.B. 25567 Pg. 163

76L-298 CE 307 11-58

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F.B. 2567 Pg. 164
Job No. 6252 40 Division No. Notes Red Plotted Profile
Survey of PASADENA S.D. #534-A Date Date No. X-Sec.
Survey by LIBRARY Notes P.M. Notes Chkd. Checked
Indexed ~~C. Johnson~~ Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY	BLVD.
15+67 3				285 09		36 4 RT. (N.) GUT. EDGE
				285 00		38 4 " " " F.L.
				285 65		38 4 " " " T. CB.
				285 96		50 0 " " " P/L. CONC.
16+00				286 14		&
				285 71		19' RT. (N.) PVM'T.
				285 43		36 4 " " " GUT. EDGE
				285 30		38 4 " " " F.L.
				285 37		38 4 " " " T. CB.
				286 15		50 0 " " " P/L. CONC.
				285 70	19 0 LT. (S.) PVM'T.	
				285 01	38 3 " " " GUT.	
				285 04	38 3 " " " PVM'T. AT. D.R.	
				285 85	50 0 " " " P/L. MAC.	

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____
No. A-Sec. Date ____ Date ____ Job No. ____ Division No. ____
No. ____ Notes Chkd. ____ Checked ____ Survey of VALLEY BLVD. Notes ____
Date ____ Date ____ Survey by L.B.T.W.W. Date ____
Map No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY BLVD.	
16+82	M.H. E.	RIM 286	30	286 32	26° LT.(S.) S.S.M.H.	MEAN RIM
	W.	RIM 286	34			MEAN R. 286.32
	MEAN	RIM 286	32			MEAS. -8.55
						T. PIPE 277.77
						DIA. " -0.67
				277 10	INV. 8" INLET WEST	INV. 277.10
						MEAN R. 286.32
						MEAS. -8.57
						T. PIPE 277.75
						DIA. " -0.67
				277 08	INV. 8" OUTLET EAST	INV. 277.08
17+00				287 04		
				286 71		19' RT.(N.) PVMT.
				286 36		36 5 " " CUT. EDGE
				286 22		38 5 " " " F.L.
				286 29		38 5 " " T. CB. DEP.
				287.05		50' " " P/L. CURB

F.B. 2557 Pg. 165

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

F.B. 2567 Pg. 166
Job No. 6252 Division No. 40
Survey of PASADENA S.D. #524-A
Survey by L. PRAWL Notes P.H.
Indexed C. Johnson Date
Profile No.
X-Sec. No.
Plotted Date
Checked Date
Notes Red Date
Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY	BLVD.
17+00				286 59	19' LT. (S.) PVM'T.	
				285 98	38 3/4 " " BOT. CB.	
				286 68	38 3/4 " " T. "	
				286 82	50' " " P/L. MAC.	
17+30 3/4				287 33		℄
				286 98		19' RT. (N.) PVM'T.
				286 58		36 2 " " GUT. EDGE
				286 46		38 2/3 " " " F.L.
				286 54		38 2/3 " " T. CB. DEP.
				287 39		50° " " P/L. CONC.
18+00				287 87		℄
				287 42	19' LT. (S.) PVM'T.	
				286 85	38 3/4 " " BOT. CB.	
				287 55	38 3/4 " " T. "	
				287 56	50' " " P/L. MAC.	
18+46 33/100				288 15	℄ INT. VALLEY BLVD. & EASY ST.	
				287 72	19' LT. (S.) PVM'T.	

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	VALLEY BLVD.
18+46 33				28.08	38 3/3 LT. (S.) GUT.
				28.10	38 3/3 " " PVM'T. AT DR.
				28.98	50' " " P/L. MAC.
END PROF. & X-SECT GOING WEST ON VALLEY BLVD.					
BEGIN PROF. & X-SECT. GOING NORTH ON EASY ST. FROM THE ℄ INT. OF VALLEY BLVD. & EASY ST.					
18+46 33 = 1+00 GOING NORTH				28.15	℄ INT. VALLEY & EASY ST.
1+190				28.83	℄ PVM'T

Profile Notes Red Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
Notes Chkd. Checked Survey by L.S. TYLER Notes Date
Date Date
Map No. Inked Date

F.B. 2567 Pg. 147

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

F.B. 2567 Pg. 168
Job No. 6252 Division No. 40 Notes Red ____ Plotted ____ Profile
Survey of RASENHEAD S.D. # 5254-A Date ____ No. ____ X-Sec.
Survey by L. BRAUN Notes P.H. Notes Chkd. ____ Checked ____ No.
Indexed C. JOHNSON Date ____ Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	EASY	ST.
1+38 3				287.29	℄	S. EDGE X-GUT
1+40 4				287.24	℄	F.L. X-GUT.
				287.36	5° LT.(W.) INT. CONC.	
1+42 5				287.30	℄	N. EDGE X-GUT.
1+57 3				286.99		42° RT.(E) INT. CONC
1+58 2 M.H.	S. RIM 287.12			287.13	29° RT. (E) S.S.M.H.	MEAN RIM
	N. RIM 287.14					MEAN ↑ 287.13
	MEAN RIM 287.13					MEAS. -6.22
						T. PIPE 280.86
						DIA. " -0.67
				280.19	INV. 8" INLET NORTH	INV. 280.19

76L-298 CE 307 11-58

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Profile Notes Red Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
No. Notes Chkd. Checked Survey by Notes Date
Date Date Map No. Indexed Date

F.B. 2557 PG. 170

STATION	B.S.	H.I.	F.S.	ELEV.	EASY	ST.	
1+58 2 M.H.						MEAN R.	287.13
						MEAS.	-6.49
						T. PIPE	280.64
						DIA. "	-0.67
				279 97	INV. 8" OUTLET EAST	INV.	279.97
1+89 4				287 44		℄	
				287 58	12' LT. (W.) PVM'T.		
				287 70	22 8 " " GUT. EDGE		
				287 56	25 0 " " " E.L.		
				288 25	25 1 " " T. CB.		
				288 6	30' " " P/L. GRD.		
2+32 0				287 93		℄	
				287 83		12' RT. (E) PVM'T.	
				287 55		23° " " GUT. EDGE	
				287 38		25° " " " E.L.	
				288 06		25° " " T. CB.	

76L-298 CE 307 11-58

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F.B. 2567 Pg. 170

Job No. 6252 Division No. 4 Notes Red Plotted Profile
Survey of RANCHO LOS CERRITOS S.D. #534-A Date Date No. X-Sec.
Survey by LARRAMAL Notes P.K. Notes Chkd. Checked No.
Indexed A. Johnson Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	EASY	ST.
2+32 ^{0}				288 2		30' RT. (E.) P/L. GRD.
				287 89	12' LT. (W.) PVM'T.	
				287 99	25 ^{5} " " " BRK.	
				288 71	30' " " P/L EDGE PVM'T.	
2+72 ^{0}				288 44		℄
				288 20		12' RT. (E.) PVM'T.
				287 87		23' " " GUT. EDGE
				287 72		25' " " " F.L.
				287 84		25' " " T. CB.
				288 4		30' " " P/L. GRD.
				288 41	12' LT. (W.) PVM'T.	
				288 36	25 ^{5} " " " BRK.	
				289 02	30' " " P/L. EDGE PVM'T.	
3+31 ^{6}				288 84		℄
				288 62		12' RT. (E.) PVM'T.
				288 49		23' " " GUT. EDGE
				288 35		25' " " " F.L.
				289 00		25' " " T. CB.

76L-298 CE 307 11-58

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Profile Notes Red ____ Plotted ____
No. 2566 Date ____ Date ____ Job No. 4.44 Division No. 4.0
Notes Chkd. ____ Checked ____ Survey of P.C.C. STORM DRAIN
No. ____ Date ____ Date ____ Survey by L. BRETT Notes by C. Johnson Date 7-26-61

STATION	B. S.	H. I.	F. S.	ELEV.	EASY ST.
3+31.6				289.5	30' RT. (E.) P/L. GRD.
				288.91	12° LT. (W.) PUMP.
				288.90	25° " " " BRN.
				289.58	30° " " P/L. EDGE PUMP.
3+52.4 M.H.	S. RIM	289.43		289.45	11.3 RT. (E.) S.S.M.H. MEAN RIM
	N. RIM	289.47			MEAN R. 289.45
	MEAN RIM	289.45			MEAS. -7.09
					T. PIPE 282.36
					DIA. " -0.67
				281.69	INV. 8" OUTLET SOUTH INV. 281.69
					MEAN R. 289.45
					MEAS. -7.04
					T. PIPE 282.41
					DIA. " -0.67
				281.74	INV. 8" INLET NORTH INV. 281.74
END PROF. & X-SECT. GOING NORTH ON EASY ST.					
B.M.S.D. #914				288.43	B.M.S.D. #904 EL. 288.420 F.B. 2510-16 VALLEY BLVD. 9ROET. W. OF TEMPLE CITY BLVD. B.SPK. IN A CURB OPP. HO. # 9532

F.B. 2567 Pg. 171

76L-298 CE 307 11-58

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700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F.B. 2567 Pg. 172

Job No. 6252 Division No. 40 Notes Red Plotted Profile
Survey of PASADENA S.D. #5 P.H. 24-A Date Date No. X-Sec.
Surveyed by C. & Assistants Notes Checked Date
Indexed Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY	BLVD.
RESUME PROF. & X-SECT. GOING WEST ON VALLEY BLVD.						
19+00				288 42		℄
19+30±				288 54		℄
				288 16		19' RT.(N.) PVM'T.
				288 88		36± " " GUT. EDGE
				287 75		38± " " " F.L.
				288 40		38± " " T. CB.
				289 0		50± " " P/L. GRD
				288 10	19' LT.(S.) PVM'T.	
				287 44	38± " " GUT.	
				287 47	38± " " PVM'T. AT DR.	
				288 29	51' " " P/L. MAC.	
19+70±				288 67		℄
				288 31		19' RT.(N.) PVM'T.
				287 95		36± " " GUT. EDGE
				287 84		38± " " " F.L.
				288 48		38± " " T. CB.
				288 9		50' " " P/L. GRD.

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Profile Notes Red ____ Plotted ____ Job No. 62-K-Division No. 40
No. X-Sec. Date ____ Date ____ Survey of DIST. MAPS Notes P.T. Date 7-14-62
Notes Chkd. ____ Checked ____ Survey by L. ARDEN Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. Indexed ____ Notes ____ Date ____

F.B. 2567 Pg. 173

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY BLVD.	
20+00				878	℄	
				288 43	19 RT. (V.) PVM'T.	
				288 05	36 4 " " GUT. EDGE	
				287 95	38 3 " " " F.L.	
				288 58	38 3 " " T. CB.	
				288 9	50' " " P/L GRN.	
				288 39	19' LT. (S) PVM'T.	
				287 76	38 4 " " GUT.	
				287 79	36 4 " " PVM'T. AT DR.	
				288 62	50' " " P/L MAC.	
20+37 ± M.H.		E. RIM 288	36	288 35	26 3 LT. (S) S.S.M.H.	MEAN RIM
		W. RIM 288	35			MEAN R. 288.35
		MEAN RIM 288	35			MEAS. -9.08
						T. PIPE 279.27
						DIA. -0.67
				278 60	INV. 8" INLET WEST	INV. 278.60

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2567 Pg. 174
Job No. 2252 Division No. 42 Notes Red Plotted Profile
Survey of RASEMEAD S.D. #524-A Date Date No. X-Sec.
Survey by L. BRAUN Notes P.H. Notes Chkd. Checked No.
Indexed C. JOHNSON Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY	BLVD.
20+37 ± M.H.						MEAN R. 288.35
						MEAS. −9.12
						T. PIPE 279.23
						DIA. " −0.67
				278 56	INV. 8" OUTLET EAST	INV. 278.56
20+82 ±				289 16		50' RT. (N.) P/L. CONC. WK.
21+00				289 14		℄
				288 80		19 RT. (N.) PVM'T.
				288 38		36 ± " " GUT. EDGE
				288 30		38 ± " " " F.L.
				288 92		38 ± " " T. CB.
				289 24		50 " " P/L CONC.
				288 75	19' LT. (S.) PVM'T.	
				288 04	38 ± " " GUT.	
				288 08	38 ± " " PVM'T AT DR.	
				289 10	50' " " P/L MAC	

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	VALLEY	BLVD.
21+90 Z				289.00		24' RT. (N) RIM TEL. MH.
22+00				289.46		℄
				289.10		19' RT. (N) PUM'T.
				288.76		36' " " GUT. EDGE
				288.66		38' " " " F.L.
				289.28		38' " " T. CB.
				289.56		50' " " P/L CON'C.
				289.06	19' LT. (S) PUM'T.	
				288.29	38' " " BOT. CB.	
				288.96	38' " " T. "	
				289.5	50' " " P/L. GRD.	
22+52				288.63	36' LT. (S) GUT. EDGE	
				288.47	38' " " " F.L.	
				289.15	38' " " T. CB.	
22+89				289.72		46' RT. (N) RIM TEL. MH.

Profile Notes Red Plotted Job No.
No. X-Sec. Date Date Survey of Division No.
Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Date

F.B. 2567 Pg. 175

76L-296 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2567 Pg. 176 | Job No. 6252 #0 Division No. | Notes Red | Plotted | Profile
Survey of RASEMEAD S.D. #524-A | Date | Date | No.
Survey by L. BRAUN Notes P.M. | Notes Chkd. | Checked | X-Sec. No.
Index C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY BLVD.
23+00				289 81	&
				289 44	19' RT. (N) PVM'T.
				289 08	36½ " " GUT. EDGE
				289 00	38½ " " " F.L.
				289 63	38½ " " T. CB.
				289 86	50' " " P/L CONC.
				289 39	19' LT. (S) PVM'T.
				288 77	36½ " " GUT. EDGE
				288 64	38½ " " " F.L.
				289 30	38½ " " T. CB.
				290 1	50' " " P/L. GRD.
23+90 ℄ M.H.		E. RIM 289	55	289 55	26½ LT. (S) SS.M.H. J.C.
		W. RIM 289	56		MEAN RIM
		MEAN RIM 289	55		MEAN R. 289.55
					MEAS. - 8.72
					T. PIPE 280.83
					DIA. " - 0.67
				280 16	INV. 8" INLET N.W'LY. INV. 280.16

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. ____ Div. No. ____
No. ____ Sec. ____ Date ____ Date ____ Survey of ____ Notes ____ Date ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Index ____

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY	BLVD.	
23+90 ℄ M.H.						MEAN R.	289.55
						MEAS.	- 8.77
						T. PIPE	280.78
						DIA. "	- 0.67
				280.11	INV. 8" INLET WEST	INV.	280.11
						MEAN R.	289.55
						MEAS.	- 8.80
						T. PIPE	280.75
						DIA. "	- 0.67
				280.08	INV. 8" OUTLET EAST	INV.	280.08
24+00				290.14		℄	
				289.81		19' RT. (N)	PLANT
				289.47		36 ½ " "	CUT EDGE
				289.34		38 ½ " "	" F.L.
				289.44		38 ½ " "	T. CB. DEP.
				290.22		50' " "	P/L. CONC.

F.B. 2557 PG. 177

76L-298 CE 307 11-58

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F.B. 2567 Pg. 178
Survey of PASADENA S.D. # 524-A Date Plotted Profile
Survey by L. BROWN Notes P.M. Date No. X-Sec.
Indexed C. J. [illegible] Notes Chkd. Checked
Date Date No.
Job No. 6252 40 Division No. Notes Red

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY BLVD.
24+00				289.77	19' LT. (S) PVM'T.
				289.07	36' " " CUT. EDGE
				288.94	38' " " " F.L.
				289.60	38' " " T. CB.
				290.21	50' " " P/L. CONC.
24+20 MH		E. RIM 289.70		289.70	30' RT. (N) S.S.M.H. MEAN RIM
		W. RIM 289.70			MEAN R. 289.70
	MEAN	RIM 289.70			MEAS. -7.87
					T. PIPE 281.83
					DIA. " -0.67
				281.16	INV. 8" INLET WEST. INV. 281.16
					MEAN R. 289.70
					MEAS. -7.94
					T. PIPE 281.76
					DIA. " -0.67
				281.09	INV. 8" OUTLET S.E'LY. INV. 281.09

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY	BLVD.
FD. B.M. #S.D. 965				29003	B.M. S.D. #905 EL. 290.028 F.B. 2510-16. VALLEY BLVD., 485' FT. E. OF RIO HONDO AVE. B. SPK. IN N. CB. 6 FT. E. OF E. LINE OF HOUSE #NO. 9443	
24+46.2				29049	50' LT. (S) P/L. CONC. WK.	
25+00				29062		℄
				29027		19' RT. (N.) PVM'T.
				28989		36.2 " " GUT. EDGE
				28979		38.2 " " " F.L.
				29045		38.2 " " T. CB.
				29078		50' " " P/L. CONC.
				29023	19' LT. (S.) PVM'T.	
				28963	36' " " GUT. EDGE	
				28952	38' " " " F.L.	
				29020	38' " " T. CB.	
				29048	50 " " P/L. CONC.	

Profile Notes Red Plotted Job No. Division No.
No. x-Sec. Date Date Survey of Notes Date
Notes Chkd. Checked Survey by Notes Date
NO. Date Date Map No. Index C. Date

F.B. 2567 PG. 178

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

F.B. 2567 Pg. 180
Job No. 6252 40 Division No. Notes Red Plotted Profile
Survey of RASEMEAD S.D. #524-A Date Date No. X-Sec.
Survey by L. BRAUN Notes P.M. Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY	BLVD.
25+18 ℄				290 60	50' LT. (S.) P/L. CONC.	
25+90 ℄				291 65	50' LT. (S) P/L. CONC. WK.	
25+95 ℄		E. RIM 290	92	290 92	24⁶ LT. (S) S. S. M. H.	MEAN RIM
		W RIM 290	92			MEAN R 290.92
		MEAN RIM 290	92			MEAS. -9.28
						T. PIPE 281.64
						DIA. " -0.67
				280 97	INV. 8" OUTLET EAST	INV. 280.97
26+00				291 55		℄
				291 14		19' RT. (N.) PVM'T.
				290 85		36 ± " " GUT. EDGE
				290 71		38 ± " " " F.L.
				290 81		38 ± " " T. CB.
				290 65		50 " " P/L. CONC.

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	VALLEY BLVD.	
26+00				291.14	19 LT. (S.) PVM'T.	
				290.43	36½ " " GUT. EDGE	
				290.33	38½ " " " F.L.	
				290.40	38½ " " T. CB-DEP.	
				291.65	50' " " P/L. CONC.	
26+39.5				290.89	36½ LT (S.) GUT. EDGE	
				290.77	38½ " " " F.L.	
				291.45	38½ " " T. CB	
26+42.22				292.09		
26+44.0				291.42		36½ RT. (N.) GUT. EDGE
				291.29		38½ " " " F.L.
				291.93		38½ " " T. CB.
26+98.4				292.65	50 LT. (S.) P/L. CONC. WK.	
27+00				292.96		
				292.57		19' RT. (N.) PVM'T.
				292.17		36½ " " GUT. EDGE
				292.06		38½ " " " F.L.

Profile Notes Red _____ Plotted _____ Job No. 66-16 Division No. _____
No. _____ Date _____ Date _____ Survey of _____
X-Sec. Notes Chkd. _____ Checked _____ Survey by L. Bidwell Notes Date 5-11-66
No. _____ Date _____ Date _____ Map No. _____ Index _____

F.B. 2567 Pg. 181

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2567 Pg. 182
Job No. 6252 Division No. 40 Notes Red Plotted Profile
Survey of PASEMEAN S.D. # 52 W-A Date Date No. X-Sec.
Survey by L. BAUM Notes P.K. Notes Chkd. Checked No.
Indexed C. J. CARLSON Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	KALLEX	BLUD.
27+00				292 70		38' RT(N) T. CB.
				292 95		50' " " P/L. CONC.
				292 60	19' LT.(S) PUM'T.	
				291 77	36' " " GUT. EDGE	
				291 61	38' " " " F. L.	
				292 27	38' " " T CB.	
				292 7	50' " " P/L. GRD.	
27+50				293 60	50' LT.(S) P/L. CONC. WK	
27+72	4 M.H.E.	RIM 293	46	293 47	3' RT(N) S.S.M.H.	MEAN RIM
	W.	RIM 293	48			MEAN R. 293.47
	MEAN	RIM 293	47			MEAS. - 8.20
						T. PIPE 285.27
						DIA. " - 0.67
				284 60	INV. 8" INLET WEST.	INV. 284.60

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ X-Sec. ____ Date ____ Date ____ Survey of ____
No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY BLVD.	
27+72 4 M.H.					MEAN R.	293.40
					MEAS.	-8.24
					T. PIPE	285.23
					DIA. "	-0.67
				284 56	INV. 8" OUTLET EAST	INV. 284.56
28+00				294 52	&	
				294 26		19' RT. (N.) PUM'T.
				293 74		36 2 " " GUT. EDGE
				293 61		38 2 " " " F.L.
				294 28		38 3 " " T. CB.
				294 59		50' " " P/L. CONC.
				294 23	19' LT. (S.) PUM'T.	
				293 56	36 L " " GUT. EDGE	
				293 39	38 L " " " F.L.	
				294 05	38 L " " T. CB.	
				294 44	50' " " P/L. CONC.	

F.B. 2517 Pg. 103

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

F.B. 2567 Pg. 184 — Job No. 6252 40 Division No. — Notes Red — Plotted — Profile
Survey of RASEMEAD S.D. #24-A — Date — No. — X-Sec.
Survey by LEBRUN Notes P.H. — Notes Chkd. — Checked — No.
Indexed C. Johnson Date — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY	BLVD.
28+37 1				295 08		℄
				294 74		19' RT. (N.) PVM'T.
				294 24		36½ " " GUT. EDGE
				294 10		38½ " " " F.L.
				294 80		38½ " " T. CB.
				295 11		50' " " P/L. CONC.
				294 74	19' LT. (S.) PVM'T	
				294 17	36½ " " GUT. EDGE	
				294 05	38½ " " " F.L.	
				294 16	38½ " " T. CB. DEP.	
				295 10	50' " " P/L. CONC.	
28+40 9				294 75		24' RT. (N.) RIM TEL. M.H.
28+92 48				296 00	℄ ENT. VALLEY & RIO HONDO AVE.	
B.M. R11 F.D.	NOTE: THIS B.M. APPEARS TO HAVE BEEN DISTURBED BY CONST. OF A NEW CURB ON THE S.E. COR.			295 60	B.M. R-11 EL. 295.64 F.B. 2510-16, VALLEY BLVD. & RIO HONDO AVE. S.E. COR., B. SPK. IN CURB 3 FT. S. OF S. END C.R.	

76L-298 CE 307 11-58

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Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ X-Sec. Notes ____ Date ____ Date ____ Survey of ____ Notes P.B. ____ Date ____
No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Survey by ____ Date ____
Map No. ____ Index ____

STATION	B.S.	H.I.	F.S.	ELEV.	RIO HONDO AVE.	
END PROF. & X-SECT. GOING WEST ON VALLEY BLVD.						
BEGIN PROF & X-SECT. GOING NORTH ON RIO HONDO AVE. FROM THE & INT. OF VALLEY BLVD. & RIO HONDO AVE.						
$28+92\frac{48}{}$ = 1400		GOING NORTH		296 00	& INT. VALLEY & RIO HONDO AVE.	
$1+19^{0}$				295 70		&
$1+28^{2}$ M.H.		S. RIM 295 51		295 45	2^{5} LT. (W) S.S.M.H. J.C.	MEAN RIM
		N. RIM 295 39				MEAN R. 295.45
		MEAN RIM 295 45				MEAS. -7.37
						T. PIPE 288.08
						DIA. 1' -0.67
				287 41	INV. 8" INLET NORTH.	INV. 287.41

F.B. 2557 PG. 13

76L-298 CE 307 11-56

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F.B. 2567 Pg. 186

Survey of RASEMEAD Job No. 6252 Division No. 40 Notes Red Plotted Profile
Survey by L. BRAWN Notes P.H. Date Date #524-A No. X-Sec.
Indexed C. JOHNSON Date Notes Chkd. Checked No.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	RIO HONDO AVE	
1+28 9 M.H.					MEAN R.	295.45
					MEAS.	-7.15
					T. PIPE	288.30
					DIA "	-2.00
				286 30	INV. 24" INLET WEST	INV. 286.30
					MEAN R.	295 45
					MEAS.	7 18
					T. PIPE	288.27
					DIA. "	-2.00
				286 27	INV. 24" OUTLET SOUTH	INV. 286.27
1+35 3				295 15	℄	S. EDGE X-GUT.
1+37 3				295 10	℄	F.L. X-GUT.
1+39 3				295 16	℄	N. EDGE X-GUT.
				294 85		18' RT. (E) INT. CONC.
				295 58	17' LT. (W) INT. CONC.	

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 64-2 Division No. ____
No. ____ X-Sec. ____ Date ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by L. A. Miller Notes 222 Date 3-1-62
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	RIO HONDO	AVE.
1+56 6 N.H.	S. RIM	295	91	295 95	1 RT. (E.) S.S.M.H.	MEAN RIM
	N RIM	296	00			MEAN R. 295.95
	MEAN RIM	295	95			MEAS. -7.68
						T. PIPE 288.27
						DIA. " -0.67
				287 60	INV. 8" INLET NORTH	INV. 287.60
						MEAN R. 295.95
						MEAS. -7.73
						T. PIPE 288 22
						DIA. " -0.67
				287 55	INV. 8" OUTLET SOUTH	INV. 287.55
1+63 0	GRD. BRK. IN PVM'T. & CONC. GUT.			296 18		℄
				295 98		10' RT. (E.) PVM'T.
				295 74		18' " " GUT. EDGE
				295 66		20' " " " E.L.
				296 37		20' " " T. C.

F.B. 25567 PG. 19

76L-296 CE 307 11-58

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Do not extend notes this side of this line.

F.B. 2567 Pg. 188

Job No. 6252 Division No. 40 Profile
Survey of Rosemead S.D. # 524-A No. X-Sec.
Survey by L. Brawn Notes P.M. Notes Chkd. Checked No.
Indexed E. Johnson Date Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	RIO HONDO	AVE.
1+63 ℄				296 51		50' RT. (E) P/L. CONC. WK.
				296 08	10' LT. (W.) PUMP T.	
				295 81	18' " " " GUT. EDGE	
				295 74	20' " " " F.L.	
				296 40	20' " " T. CB.	
				296 58	30' " " P/L. CONC.	
1+73 ℄				296 24		℄
				296 17	10' LT. (W.) PUMP T.	
				295 88	18' " " " GUT. EDGE	
				295 75	20' " " " F.L.	
				296 42	20' " " T. CB.	
				296 63	30' " " P/L. CONC.	
2+13 ℄				296 45		℄
				296 21		10' RT. (E) PUMP T
				295 93		18 ± " " " BRK.
				296 61		30' " " P/L. MAC.
				296 33	10' LT. (W.) PUMP T.	
				296 09	18' " " " GUT. EDGE	

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

Profile No. Notes Red Plotted Job No. Division No.
X-Sec. No. Date Date Survey of
Notes Chkd. Date Checked Survey by E. BRAUN Notes Date
No. Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	RIO HONDO	AVE.
2+13 0				295 99	20 LT. (W.) GUT. F.L.	
				296 04	20 " " T. CB. DEP.	
				296 86	30 " " P/L. CONC.	
2+40 3				296 63		℄
				296 54	10' LT. (W.) PVM'T.	
				296 26	18' " " GUT. EDGE	
				296 10	20 " " " F.L.	
				296 75	20 " " T. CB.	
				296 99	30' " " P/L. CONC.	
2+91 15				296 65		℄
				296 85		13' RT. (E.) ℄ PVM'T.
				296 71		25 " " PVM'T.
				296 05		39 I " " EDGE PVM'T.
				297 0		47 2 " " GRD. BRK.
				296 41	6' LT. (W.) PVM'T. BRK.	
				296 52	10 5 " " EDGE PVM'T.	
				297 8	19 2 " " GRD. BRK.	
				298 4	25' " " GRD.	

F.B. 25557 PG. 180

76L-298 CE 307 11-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2567 Pg. 190
Job No. 6252 40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. #534-A Date No. X-Sec.
Survey by L. ARMIJO Notes P.K. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	RIO HONDO	AVE.
2+97 3 M.H.	S.	RIM 296	87	296 89	18 6 RT. (E.) S.S.M.H. J.C.	MEAN RIM
	N.	RIM 296	91			MEAN R. 296.89
	MEAN	RIM 296	89			MEAS. -7.91
						T. PIPE 288.98
						DIA. " -0.67
				288 31	INV. 8" INLET N. E'LY.	INV. 288.31
						MEAN R. 296 89
						MEAS. -7 77
						T. PIPE 289.12
						DIA. " -0.67
				288 45	INV. 8" INLET N. W'LY	INV. 288.45
						MEAN R. 296.89
						MEAS. -8.07
						T. PIPE 288.82
						DIA. " -0.67
				288 15	INV. 8" OUTLET SOUTH	INV. 288.15
END PROF. & X-SECT. GOING NORTH ON RIO HONDO AVE.						

76L-298 CE 307 11-58

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STATION	B. S.	H. I.	F. S.	ELEV.	RIO HONDO	AVE.
BEGIN PROF. & X-SECT. GOING SOUTH ON RIO HONDO AVE. FROM THE ℄ INT. OF VALLEY BLVD. & RIO HONDO AVE.						
28+92.48 = 1400				GOING SOUTH 296.00	℄ INT. VALLEY &	RIO HONDO AVE.
1+19.0				295.62	℄	
1+35.5				295.32	℄	N. EDGE X-GUT.
1+37.5				295.29	℄	F.L. X-GUT.
1+38.2				295.64		27.4 RT. (W) ℄ CONC. GUT.
1+39.1				295.29	℄	S. EDGE X-GUT.
1+40.0				295.03	18.4 LT. (E.)	INT. CONC.

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Date ____
X-Sec. Notes Chkd. ____ Checked ____ Survey of ____
No. ____ Date ____ Date ____ Survey by ____ Notes ____ Date ____
Map No. ____ Indexed ____ Job Book ____

F.B. ____ PG. 191

76L-298 CE 307 11-58

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700 Los Angeles County Engineering Bldg.

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F.B. 2567 Pg. 192

Survey of PASADENA S.D. # 534-A Job No. 6252 Division No. 40 Notes Red Date Plotted Profile
Survey by L.B. POWELL Notes P. 44 Date Date No. X-Sec.
Indexed C. JOHNSON Date Notes Chkd. Date Checked No.

STATION	B. S.	H. I.	F. S.	ELEV.	RIO HONDO	AVE.
1+45 M.H.	N.	RIM 295	44	295 45	2½ RT. (W) S.S.D. M.H.	MEAN RIM
	S.	RIM 295	46			MEAN R. 295.45
	MEAN	RIM 295	45			MEAS. -8.34
						T. PIPE 287.11
						DIA." -2.00
				285 11	INV. 24" INLET NORTH	INV. 285.11
						MEAN R. 295.45
						MEAS. -8.17
						T. PIPE 287.28
						DIA." -0.67
				286 61	INV. 8" INLET S. W'LY.	INV. 286.61
						MEAN R. 295.45
						MEAS. -8.44
						T. PIPE 286.97
						DIA." -2.00
				284.97	INV. 24" OUTLET SOUTH	INV. 284.97

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. Div. Division No.
Sta. Date Date Survey of
X-Sec. Notes Ckkd Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	RIO HONDO AVE.	
1+45.5 M.H.	N. RIM 295.56			295.56	15° RT. (W.) S.S. M.H.	MEAN RIM
	S. RIM 295.57					MEAN R. 295.56
	MEAN RIM 295.56					MEAS. -6.22
						T. PIPE 289.34
						DIA." -0.67
				288.67	INV. 8" INLET WEST	INV. 288.67
						MEAN R. 295.56
						MEAS. -6.72
						T. PIPE 288.84
						DIA." -0.67
				288.17	INV. 8" OUTLET N.E'LY.	INV. 288.17
1+59	GRD. BRK. IN C.B.			295.65		20° RT. (W.) B.O.T. C.B.
				296.16		20° " " T. "
				296.38		30' " " P/L. CONC. WK
1+63.9				295.80	30' LT. E P/L. CONC. WK.	

F.B. 7 61 PG. 133

76L-298 CE 307 11-58

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F.B. 2567 Pg. 194
Survey of ROSEMEAD S.D. #524-A
Survey by L. BRAUN Notes P.M.
Indexed K.C. Jones Date
Job No. 6252 Division No. 40 Notes Red Date Plotted Date
Notes Chkd. Checked Date
Profile No. X-Sec. No.

STATION	B.S.	H.I.	F.S.	ELEV.	RIO HONDO	AVE.
1+69				295.88		℄
				295.90		10' RT. (W.) CONC.
				295.77		18' " " CONC. BRK.
				295.59		20' " " GUT. F.L.
				296.19		20' " " T. CB.
				297.25		30' " " P/L GRD.
1+70	GRD. BRK. IN CONC. RD. SLAB, GUT. & CB.			295.90		℄
				295.67	10' LT. (E.) CONC.	
				295.28	18' " " CONC. BRK.	
				295.10	20' " " GUT. F.L.	
				295.63	20' " " T. CB.	
				295.84	30' " " P/L MAC.	
1+73				295.90		℄
				295.63	10' LT. (E.) CONC.	
				295.21	18' " " CONC. BRK.	
				295.08	20' " " GUT. F.L.	
				295.65	20' " " T. CB.	
				295.92	30' " " P/L. MAC.	

76L-296 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	R/W HONDO	AVE.
2+09 L				296 06		℄
				296 08		10' RT. (W) CONC.
				295 85		18' " " CONC. BRK.
				295 74		20' " " GUT. F.L.
				296 40		20' " " T. CB.
				297 69		30' " " P/L. GRD.
				295 78	10' LT. (E) CONC.	
				295 34	18' " " CONC. BRK.	
				295 21	20' " " GUT. F.L.	
				295 82	20' " " T. CB.	
				295 80	30' " " P/L. MAC.	
3+09 L				296 35		℄
				296 38		10' RT. (W) CONC.
				296 19		18' " " CONC. BRK.
				296 05		20' " " GUT. F.L.
				296 69		20' " " T. CB.
				297 6		30' " " P/L. GRD.
				296 09	10' LT. (E) CONC.	
				295 66	18" CONC. BRK.	
				295 51	20" GUT. F.L.	
				296 11	20" T. CB.	

Profile Notes Red Plotted Job No. Division No.
No. Date Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Inked Checked by Date

F.B. 7[illegible] Pg. 105

76L-298 CE 307 11-58

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F.B. 2567 Pg. 196

Survey of PASADENA Division No. 40 Profile
Survey by L.A.B.P.W. Notes S.D. Job No. 6252 Date 12-24-A No. X-Sec.
Indexed C. Johnson Date Notes Chkd. Checked No.
Notes Red Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	RIO HONDO AVE.
3+09 L				2972	30' LT. (E) P/L. GRD.
4+80 3 M.H.	N. RIM		296 58	296 57	2° RT. (W.) S.S.M.H.
	S. RIM		296 57		
	MEAN RIM		296 57		

MEAN RIM

MEAN R:	296.57
MEAS.	-14.28
T. PIPE	282.29
DIA. "	-2.00
INV.	280.29

INV. 24" INLET NORTH

MEAN R.	296.57
MEAS.	-14.36
T. PIPE	282.21
DIA. "	-2.00
INV.	280.21

280 21 INV. 24" OUTLET SOUTH

END PROF. & X-SECT. GOING SOUTH ON RIO HONDO AVE.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY	BLVD.
RESUME PROF. & X-SECT GOING WEST ON VALLEY BLVD.						
29+37 $\frac{5}{5}$				29593	35' LT. (S) GUT. EDGE	
				29582	37$\frac{1}{2}$ " " " F.L.	
				29661	37' " " T. CB.	
29+47 $\frac{5}{5}$				29698		$\frac{\text{℄}}{\text{19' RT. (N) PUN'T}}$
				29606		34$\frac{8}{8}$ " " GUT. EDGE
				29627		36$\frac{8}{8}$ " " " F.L.
				29616		36$\frac{8}{8}$ " " T. DEP. CB.
				29623		50' " " P/L. CONC.
				29720		
				29662	19' LT. (S) PUN'T.	
				29602	37$\frac{1}{2}$ " " BOT. CB.	
				29672	37$\frac{1}{2}$ " " T. "	
				29701	50' " " P/L. CONC.	

Profile Notes Red Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
Notes Chkd. Checked Survey by
No. Date Date Map No. Index
Date Notes Date

F.B. 2317 Pg. 19

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Profile No. ____ X-Sec. No. ____

Plotted ____ Notes Red ____ Notes Chkd. ____ Checked ____

Date ____ Date ____ Date ____ Date ____

Survey of PASEMEAD S.D. # 524-A Division No. 41 Job No. 6252

Survey by LARAWAY Notes P.H.

Indexed C. Jeffries Date ____

Bk. 2587 Pg. 198

STATION	B. S.	H. I.	F. S.	ELEV.	VALLEY	BLVD.
29+87.5				29771		℄
				29742		19' RT. (N) PVM'T.
				29683		34' ℄ " " GUT. EDGE
				29674		36' ℄ " " " F.L.
				29744		36' ℄ " " T. CB.
				29774		50' " " P/L. CONC.
				29733	19' LT. (S) PVM'T.	
				29668	37' ⊥ " " BOT. CB.	
				29743	37' ⊥ " " T. "	
				29772	50' " " P/L. CONC.	
29+99.5				29791		℄
				29757		19' RT. (N) PVM'T.
				29707		34' ℄ " " GUT. EDGE
				29693		36' ℄ " " " F.L.
				29762		36' ℄ " " T. CB.
				29791		50' " " P/L. CONC.
30+24.88				29846	℄ INT. VALLEY BLVD. & MISSION DR.	

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Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
Notes Calcd Checked Survey by Notes Date
Date Map No. Notes Date

STATION	B.S.	H.I.	F.S.	ELEV.	VALLEY BLVD
END PROF & X-SECT.					
COMMENCE PROF. & X-SECT GOING WEST ON VALLEY BLVD. FROM THE ℄ INT OF VALLEY BLVD. & MISSION DR. 30+24.88 = 1+00 GOING WEST					
30+24.88 = 1+00 GOING WEST.				298 46	℄ INT. VALLEY BLVD. & MISSION DR.
1+50				299 37	℄
				298 80	19' RT. (N) PVM'T.
				298 13	34± " " S. GUT. EDGE
				298 09	36± " " F.L.
				298 09	38± " " N. GUT. EDGE
				298 95	19 LT. (S) PVM'T.
				298 13	37± " " BOT CB.
				298 15	37± " " T. CB. DEP.
				299 29	40' " " PK COMB.

F.B. 2587

Job No. 6252 Division No. Notes Ed. Plotted
Survey of ASCENEAU CA #62K-A Date Data
Survey by L. STEIN Notes P.H. Date Check
Indexed by C. Feldmann Date Date

2+28.0		300 13		℄
		299 59		19' RT.(N.) PUM'T.
		298 96		34℄ " " S. GUT. EDGE
		298 91		36℄ " " F.L. GUT.
		298 93		38℄ " " N. GUT. EDGE
		299 78	19' LT.(S) PUM'T.	
		299 05	37' " " BOT. CB.	
		299 81	37' " " T. CB.	
		300 16	50' " " P/L. CONC.	
2+43.5		299 22		34℄ RT.(N.) S. GUT. EDGE
		299 14		36℄ " " F.L. GUT.
		299 18		38℄ " " ENT. CONC.
2+40.0	GRADE IN GUTTER	299 73	NOTE:	34℄ RT.(N.) GUT. EDGE
		299 63	CROSS SECTIONS	36℄ " " " F.L.
		300 31	CONTINUED TO	36℄ " " " CB.
			F.B. 2572-5	
2+53.2		300 89		℄
		300 72		12' RT.(N.) PUM'T.