Profile Notes Red_____ Plotted_____ Job No. 6252 Division No._____

# ROSEMEAD STORM DRAIN

## PROJECT NO. 524

## LINE A

## J.N. 6252.40

CROSS SECTIONS CONTINUED FROM
F.B. 2567-200

Microfilmed No. 85.

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | VALLEY | BLVD |
|---|---|---|---|---|---|---|
| 2+53 2 | | | | 300 44 | | 23° RT.(N) PUM'T BRK |
| | | | | 299 85 | | 34 8 RT.(N) CUT. EDGE |
| | | | | 299 74 | | 36 8 " " " F.L. |
| | | | | 299 80 | | 36 8 " " T. DEP. CB. |
| | | | | 300 62 | | 50' " " P/L MAG. |
| 2+70 4 | GRD. BRK. IN ST. PUM'T. | | | 301 08 | | ℄ |
| | | | | 300 89 | | 12' RT.(N) CONC. PUM'T. |
| | | | | 300 95 | 12' LT.(S) CONC. PUM'T. | |
| 2+79 5 | M.H. E. | RIM 301 | 13 | 301 13 | 45 3 LT.(S) S.S.M.H. MEAN RIM | |
| | W. | RIM 301 | 13 | | | MEAN R. 301.13 |
| | MEAN | RIM 301 | 13 | | | MEAS. -7.02 |
| | | | | | | T. PIPE 294.11 |
| | | | | | | DIA. " -0.67 |
| | | | | 293 44 | INV. 8" INLET WEST | INV. 293.44 |
| | | | | | | MEAN R. 301.13 |
| | | | | | | MEAS. -7.08 |
| | | | | | | T. PIPE 294.05 |
| | | | | | | DIA. " -0.67 |
| | | | | 293 38 | INV. 8" OUTLET EAST | INV. 293.38 |

Profile No. ___ Notes Red. ___ Plotted ___ Job No. ___ Division No. ___

Date ___ Date ___ Survey of ROSEMEAD S.D. #

F.B. 2572 Pg.

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | VALLEY | BLVD. |
|---|---|---|---|---|---|---|
| 2+93 7 | | | | 30126 | | ℄ |
| | | | | 30103 | | 12' RT.(N) CONC. BRK. |
| | | | | 30046 | | 32' " " " " |
| | | | | 30012 | | 36 8 " " GUT. F.L. |
| | | | | 30020 | | 36 8 " " T. Cb. DEP. |
| | | | | 30117 | | 50' " " P/L. |
| | | | | 30114 | 12' LT.(S) CONC. BRK. | |
| | | | | 30044 | 32' " " " " | |
| | | | | 30020 | 37 1/2 " " BOT. Cb. | |
| | | | | 30104 | 37 1/2 " " T. Cb. | |
| | | | | 30141 | 50' " " P/L. CONC. | |
| 3+93 7 | | | | 30210 | | ℄ |
| | | | | 30195 | | 12' RT.(N) CONC. BRK. |
| | | | | 30125 | | 32' " " " " |
| | | | | 30092 | | 36 8 " " GUT. F.L. |
| | | | | 30181 | | 36 8 " " T. Cb. |
| | | | | 3021 | | 50' " " P/L. GRD. |
| | | | | 30193 | 12' LT (S) CONC. BRK. | |
| | | | | 30136 | 32 " " " " | |

Job No. 6252 40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. #524-A Date Date No. X-Sec.
Survey by L. BROWN Notes P. HARRINGTON Notes Chkd. Checked
Indexed K. C. Johnson Date Date Date No.

72 Pg. 8

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | VALLEY | BLVD. |
|---|---|---|---|---|---|---|
| 3+93.7 | | | | 301 11 | 37' LT.(S) BOT. CB. | |
| | | | | 301 18 | 37' " " T. CB. DEP. | |
| | | | | 302 24 | 50' " " P/L CONC | |
| END PROF. & X-SECT. GOING WEST ON VALLEY BLVD. | | | | | | |
| RESUME PROF. & X-SECT. GOING NORTH WESTERLY ON MISSION DR. FROM ℄ INT. VALLEY BLVD & MISSION DR | | | | | | |
| 30+50 | | | | 298 52 | | ℄ |
| 30+52.7 | | | | 297 53 | | 26' RT.(N) INT. CONC. |

Profile Notes Red ____ Plotted ____ Job No. 40 Division No. ____

No. ____ Date ____ Date ____ Survey of POSE MEAD S.D. # [illegible]

F.B. 2572 Pg. [illegible]

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 30+59 6 M.H. | S. RIM | 297 | 93 | 297 91 | 9 3 RT. (N) S.S.M.H. | MEAN R. |
| | N. RIM | 297 | 90 | | | MEAN R. 297.91 |
| | MEAN RIM | 297 | 91 | | | MEAS. -7.47 |
| | | | | | | T. PIPE 290.44 |
| | | | | | | DIA. " -2.00 |
| | | | | 288 44 | INV. 24" INLET N. W'LY. | INV. 288.44 |
| | | | | | | MEAN R. 297 91 |
| | | | | | | MEAS. -7 .55 |
| | | | | | | T. PIPE 290.36 |
| | | | | | | DIA. " -2.00 |
| | | | | 288 36 | INV. 24" OUTLET EAST | INV. 288.36 |
| 30+69 3 | | | | 298 16 | | ℄ |
| | | | | 297 74 | | 24 2 RT. (N) GUT. EDGE |
| | | | | 297 63 | | 26 8 " " " F.L. |
| | | | | 297 74 | | 26 8 " " T. Ch. |
| | | | | 298 35 | | 53' " " BK. WK. CONC. |

F.S. 2572 Pg. 10

Job No. 6252 40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. # 524-A Date Date No.
Survey by L. BROWN Notes P.H. Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 30+78.8 | | | | 297 97 | | ℄ S. GUT. EDGE |
| 30+82.0 | | | | 297 96 | | ℄ F.L. X-GUT. |
| 30+85.2 | | | | 298 04 | | ℄ N. GUT. EDGE |
| 30+ 86.5 | | | | 298 26 | | 37.6 RT.(N.) RIM TEL. MH. |
| 31+00 | | | | 298 46 | | ℄ |
| | | | | 298 34 | | 13' RT.(N.) PVM'T. |
| | | | | 297 98 | | 27' " " PVM'T. BRK. |
| | | | | 298 68 | | 40' " " P/L. MAC. |
| 31+66.6 | GRD BRK. IN PVM'T. | | | 300 04 | | ℄ |
| | | | | 299 90 | | 13' RT.(N.) PVM'T. |
| | | | | 299 61 | | 25.5 " " PVM'T. BRK. |
| | | | | 301 54 | | 40' " " P/L. MAC. |
| | | | | 300 00 | 10' LT.(S) PVM'T. | |
| | | | | 299 78 | 18.4 " " GUT. EDGE | |
| | | | | 299 80 | 20.4 " " " F.L. | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. 40

Date ____ Date ____ Survey of ROSEMEAD S.D. #5 [illegible]

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible]

F.B. 2572 Pg. 14

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 31+66 6 | | | | 30049 | 20 4 LT. (S) T. Cb. | |
| | | | | 30066 | 40' " " P/L. | |
| 32+00 | | | | 30158 | | ℄ |
| | | | | 30142 | | 9' RT. (N.) PVM'T. |
| | | | | 30116 | | 18' " " PVM'T. BRK. |
| | | | | 30216 | | 30' " " " " |
| | | | | 30242 | | 40' " " P/L. MAC. |
| | | | | 30146 | 11 5 LT. (S.) PVM'T. | |
| | | | | 30111 | 25' " " PVM'T. BRK. | |
| | | | | 30137 | 40' " " P/L. MAC. | |
| FD. B.M.W.M. #248 | | | | 30458 | B.M.W.M. #248 EL. 304.594 F.B. 2510-16 MISSION DR. & ARICA AVE., N.W. COR. B. SPK. IN CURB 5 FT. N. OF N. END G.R. | |

Profile
Plotted
Date
Checked
Date
Notes Red
Date
Notes Chkd.
Date
Division No. 6252 40
Job No. 6252 40
Survey of ROSE MEAD S.D. #524-A
Survey by L. BROWN Notes P.H.
Indexed C. Johnson Date
X-Sec.
No.
No.
F.B. 2572 Pg. 12

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | MISSION | DR. | |
|---|---|---|---|---|---|---|---|
| 32+40 $^{2}$ M.H. | S. | RIM 302 | 38 | 302 41 | 19° LT. (S.) S.S.M.H. MEAN | RIM | |
| | N. | RIM 302 | 44 | | | MEAN R. | 302.41 |
| | MEAN | RIM 302 | 41 | | | MEAS. | -7.33 |
| | | | | | | T. PIPE | 295.08 |
| | | | | | | DIA. " | -0.67 |
| | | | | 294 41 | INV. 8" OUTLET WEST | INV. | 294.41 |
| 32+56 $^{5}$ | | | | 303 23 | ℄ | | |
| | | | | 303 04 | 10' LT. (S.) PVM'T. | | |
| | | | | 302 70 | 21' " " PVM'T. | | |
| | | | | 302 37 | 30' " " " | | |
| | | | | 302 32 | 40' " " P/L. MAC. AT WALL | | |
| 32+58 $^{2}$ | | | | 302 77 | 21° LT. (S.) BOT. PVM'T. BRK. | | |
| | | | | 303 36 | 22 $^{5}$ " " EDGE PVM'T. | | |
| | | | | 303 3 | 31 $^{4}$ " " GRD. N. EDGE WALL | | |
| | | | | 302 1 | 32° " " " S. " " | | |
| | | | | 301 7 | 40' " " " P/L. | | |

Profile No. ___ Notes Red ___ Plotted ___ Job No. ___ Division No. ___
Date ___ Date ___ Survey of POSEMEAD S.D. # 524-A
Y. Sec. Notes Chkd. ___ Checked ___ Survey by ___ Notes ___ Date ___ Page ___

F.B. 2572 Pg. 43

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 32+72 2 | | | | 303 56 | | ℄ |
| | | | | 303 15 | | 12' RT.(N) PUM'T. |
| | | | | 302 76 | | 25 2 " " GUT. EDGE |
| | | | | 302 58 | | 27 2 " " " F.L. |
| | | | | 302 68 | | 27 2 " " T. Cb-DEP. |
| | | | | 303 52 | | 50' " " P/L. CONC. |
| 33+00 | | | | 304 07 | | ℄ |
| | | | | 303 95 | 10' LT.(S) PUM'T. | |
| | | | | 303 44 | 21 " " BOT. PUM'T. BRK. | |
| | | | | 303 97 | 22 5 " " EDGE PUM'T. | |
| | | | | 304 0 | 31 2 " " N. EDGE WALL | |
| | | | | 302 2 | 31 2 " " S. " " | |
| | | | | 301 9 | 40' " " P/L. GRD. | |
| 33+24 88 | | | | 304 51 | ℄ INT. MISSION DR. & N. ARICA AVE. | |
| B.M. W.M. #248 | | | | 304 59 | EL. 304.594 SEE PG. 12 | FOR DESC. |

END PROF. & X-SECT. GOING N. W'LY ON MISSION DR.

F.B. 2572 Pg. 14

Job No. 6252 60 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. #524-A Date Date No.
Survey by L. BROWN Notes P.H. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L-298 CE 307 11-58

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| STATION | B. S. | H. I. | F. S. | ELEV. | N. ARICA | AVE. |
|---|---|---|---|---|---|---|
| BEGIN PROF. & X-SECT. GOING NORTH ON ARICA AVE. FROM THE & INT. OF MISSION DR. & ARICA AVE. | | | | | | |
| 33+24.84 = 1400 | | GOING NORTH | | 304.51 | & INT. MISSION | & ARICA |
| 1+13.0 | | PVM'T. BRK. | | 304.16 | | & PVM'T. BRK. |
| 1+26 | | | | 303.36 | | & S. EDGE GUT. |
| 1+28 | | | | 303.27 | | & F.L. OF X-GUT. |
| 1+30 | | | | 303.33 | | & |
| | | | | 303.17 | | 16' RT. (E.) INT. CONC. |
| | | | | 303.53 | 16.5' LT.(W.) INT. CONC. | |
| 1+39.4 | | | | 303.90 | 25' LT.(W.) INT. CONC. BRK. | |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____

F.B. 25772 PG. 15

76L-298 CE 307 11-58

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| STATION | B. S. | H. I. | F. S. | ELEV. | N. ARICA | AVE. |
|---|---|---|---|---|---|---|
| 1+40.0 | | | | 303 08 | | 24' RT. (E.) INT. CONC BRK. |
| 1+46.0 | PUM'T. BRK. | | | 303 90 | | PUM'T. BRK. |
| 1+72.0 | | | | 304 30 | | |
| | | | | 304 04 | | 9' RT. (E.) PUM'T. |
| | | | | 303 42 | | 15.2 " " GUT. EDGE |
| | | | | 303 21 | | 17.2 " " " F.L. |
| | | | | 303 30 | | 17.2 " " T. Cb. DEP. |
| | | | | 304 08 | | 29.2 " " BK. WK. |
| 1+75.0 | | | | 304 31 | | |
| | | | | 304 27 | 9' LT. (W.) PUM'T. | |
| | | | | 304 07 | 16.6 " " GUT. EDGE | |
| | | | | 303 88 | 18.6 " " " F.L. | |
| | | | | 304 57 | 18.6 " " T. Cb. | |
| | | | | 304 82 | 30.1 " " BK. WK. | |
| 2+12.0 | | | | 304 22 | | |
| | | | | 303 62 | | 11.9 RT. (E.) GUT. EDGE |

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red
Date
Notes Chkd.
Date
Division No.
Job No. 6252.40
Survey of Rosemead SD. 524 A
Survey by L. Brown Notes P.H.
Indexed C. Johnson Date

P.B. 2572 Pg. 16

76L-298 CE 307 11-58

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| STATION | B. S. | H. I. | F. S. | ELEV. | N. ARICA | AVE. |
|---|---|---|---|---|---|---|
| 2+12.0 | | | | 303 42 | | 13.9 RT.(E) GUT. F.L. |
| | | | | 304 05 | | 13.9 " " T. Cb. |
| | | | | 304 28 | | 25.4 " " BK. WK. |
| | | | | 304 36 | 5' LT.(W) ℄ PUM'T. | |
| | | | | 304 34 | 14 " " PUM'T. | |
| | | | | 304 15 | 20.5 " " GUT. EDGE | |
| | | | | 303 96 | 22.5 " " " F.L. | |
| | | | | 304 63 | 22.5 " " T. Cb. | |
| | | | | 304 89 | 34' " " BK. WK. | |
| 2+80.5 | | | | 303 85 | | GUT EDGE |
| 2+89.0 | | | | 304 35 | | T. Cb |
| | | | | 304 57 | | 12' RT. BK. W.K. |
| | | | | 303 71 | GUT. F.L. | |
| | | | | 304 19 | 10' LT.(W) PUM'T. | |
| | | | | 304 48 | 20' " " ℄ PUM'T. | |
| | | | | 304 38 | 27.5 " " PUM'T. | |
| | | | | 304 31 | 35.0 " " GUT. EDGE | |
| | | | | 304 11 | 37.0 " " " F.L. | |

Profile Notes Red ____ Plotted ____ Job No. 6252 40 Division No. ____
No. ____ Date ____ Date ____ Survey of POSE MEAD S.D. #534-A
Y Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

F.B. 2572 Pg. 17

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | N. ARICA | AVE. |
|---|---|---|---|---|---|---|
| 2+89.0 | | | | 304.73 | 37' LT (W) T. Cb. | |
| | | | | 304.98 | 49' " " BK. WK. | |
| END PROF. & X-SECT. GOING NORTH ON ARICA AVE. | | | | | | |
| RESUME PROF. & X-SECT. GOING N. W'LY ON MISSION DR. | | | | | | |
| 33+23.5 M.H. | E. | RIM 304 | 26 | 304.28 | 10' RT. (N) S.S. MH. J.C. | MEAN RIM |
| | W. | RIM 304 | 30 | | | MEAN R. 304.28 |
| | MEAN | RIM 304 | 28 | | | MEAS. -10.66 |
| | | | | | | T. PIPE 293.62 |
| | | | | | | DIA. " - 2.00 |
| | | | | 291.62 | INV. 24" INLET WEST | INV. 291.62 |

F.B. 2572 Pg. 18

Job No. 6252 40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. #524-A Date Date No.
Survey by L. BROWN Notes P.H. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. | |
|---|---|---|---|---|---|---|---|
| 33+23 5 M.H. | | | | | | MEAN R. | 304.28 |
| | | | | | | MEAS. | -10.81 |
| | | | | | | T. PIPE | 293.47 |
| | | | | | | DIA. " | -0.67 |
| | | | | 292 80 | INV. 8" INLET SOUTH | INV. | 292.80 |
| | | | | | | MEAN R. | 304.28 |
| | | | | | | MEAS. | -10.73 |
| | | | | | | T. PIPE | 293.55 |
| | | | | | | DIA. " | -2.00 |
| | | | | 291 55 | INV. 24" OUTLET S. E'LY. | INV. | 291.55 |
| 33+23 5 M.H. | E. | RIM 303 | 98 | 304 00 | 18 9 LT. (S.) S.S. M.H. J.C. | MEAN RIM | |
| | W. | RIM 304 | 02 | | | MEAN R. | 304.00 |
| | MEAN | RIM 304 | 00 | | | MEAS. | -9.25 |
| | | | | | | T. PIPE | 294.75 |
| | | | | | | DIA. " | -0.67 |
| | | | | 294 08 | INV. 8" INLET WEST | INV. | 294.08 |

Profile No. ___ Notes Red ___ Plotted ___ Job No. 6252 Division No. ___
Date ___ Date ___ Survey of PASE MEAN S.A. #524-A
Notes Chkd. ___ Checked ___ Survey by L. Bryant Notes ___ Date ___

F.B. 2572 Pg. 19

76L-298 CE 307 11-58

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| STATION | | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 33+23 5 M.H. | | | | | | MEAN R. 304.00 |
| | | | | | | MEAS. - 9.29 |
| | | | | | | T. PIPE 294.71 |
| | | | | | | DIA. " - 0.67 |
| | | | | 294 04 | INV. 8" INLET SO. E'LY | INV. 294.04 |
| | | | | | | MEAN R. 304 00 |
| | | | | | | MEAS. -9. 58 |
| | | | | | | T. PIPE 294.42 |
| | | | | | | DIA. " - 0.67 |
| | | | | 293 75 | INV. 8" OUTLET N. E'LY | INV. 293.75 |
| 33+78 3 | | | | 304 97 | | 39 6 RT. (N.) BK. WK. |
| 33+78 7 | | | | 305 18 | | ℄ |
| | | | | 304 81 | | 14' RT. (N.) PVM'T. |
| | | | | 304 17 | | 26 " " GUT. EDGE |
| | | | | 304 01 | | 28' " " " F.L. |
| | | | | 304 68 | | 28' " " T. Ch. |

F.B. 2572 Pg. 20

Job No. 6252 40 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. #524-A Date Date No.

Survey by L. BROWN Notes P.H. Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 33+78.7 | | | | 305 0 | | 30' RT.(N.) P/L. GRD. |
| 34+00 | | | | 305 43 | | ℄ |
| | | | | 305 08 | | 10' RT.(N.) PUM'T. |
| | | | | 304 59 | | 21.0 " " PUM'T. BRK |
| | | | | 305 21 | | 27.0 " " " EDGE |
| | | | | 305 6 | | 40' " " P/L. GRD. |
| | | | | 305 27 | 10' LT.(S) PUM'T. | |
| | | | | 304 71 | 20' " " BOT PUM'T. BRK | |
| | | | | 305 05 | 22' " " EDGE PUM'T. | |
| | | | | 305 1 | 31' " " N. EDGE WALL | |
| | | | | 303 3 | 31.5 " " S. " " | |
| | | | | 302 3 | 40' " " P/L. GRD. | |
| 34+70.2 | | | | 305 96 | | 23.7 RT.(N.) RIM TEL. M.H. |
| 35+00 | | | | 306 60 | | ⊼ |
| | | | | 306 29 | | 13' RT.(N.) PUM'T. |
| | | | | 305 82 | | 22' " " PUM'T. BRK |
| | | | | 306 75 | | 30.0 " " " " |

Profile Notes Red ____ Plotted ____ Job No. 6250 110 Division No. ____
No. ____ Date ____ Date ____ Survey of ROSEMEAD S.D. #524-A
X-Sec. ____ Note Chkd. ____ Checked ____ Survey by ____ Note ____ Date ____

F.B. 2572 Pg. 21

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 35+00 | | | | 307 00 | | 40' RT. (N.) P/L. GRD. |
| | | | | 306 42 | 10' LT. (S) PUM'T. | |
| | | | | 305 82 | 22' " " PUM'T. BRK. | |
| | | | | 306 28 | 24' " " EDGE PUM'T. | |
| | | | | 305 7 | 31' " " N. EDGE WALL | |
| | | | | 304 4 | 31.5 " " S. " " | |
| | | | | 303 6 | 40' " " P/L. GRD. | |
| 35+38.5 | | | | 304 8 | 39.5 LT. (S) GRD. AT WALL | |
| | | | | 305 63 | 40.0 " " P/L. PUM'T. | |
| 35+45.2 | | | | 306 4 | 30.8 LT. (S) GRD. AT WALL | |
| 35+55.4 M.H. | E. | RIM 306 | 81 | 306 80 | 19.2 LT. (S) S.S.M.H. | MEAN RIM |
| | N. | RIM 306 | 80 | | | MEAN R. 306.80 |
| | MEAN | RIM 306 | 80 | | | MEAS. -11.22 |
| | | | | | | T. PIPE 295.58 |
| | | | | | | DIA. " -0 .67 |
| | | | | 294 91 | INV. 8" OUTLET SO. E'LY | INV. 294.91 |

F.B. 2572 Pg. 22

Job No. 6252 40 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. #524-A Date Date No.

Survey by L. BROWN Notes P.H. Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 36+04.0 | | | | 308 11 | | ℄ |
| | | | | 307 67 | | 14' RT. (N.) PUM'T. |
| | | | | 307 31 | | 25.7 " " GUT. EDGE |
| | | | | 307 11 | | 27.7 " " " F.L. |
| | | | | 307 79 | | 27.7 " " T. Cb. |
| | | | | 308 3 | | 40' " " P/L. GRD. |
| | | | | 307 72 | 12' LT. (S.) PUM'T. | |
| | | | | 307 39 | 24' " " BOT. PUM'T. BRK. | |
| | | | | 308 17 | 26.5 " " EDGE PUM'T. | |
| | | | | 307 68 | 40' " " P/L. MAC. | |
| 36+16.8 | | | | 308 27 | | ℄ |
| | | | | 307 85 | | 14' RT. (N.) PUM'T. |
| | | | | 307 44 | | 25.1 " " GUT. EDGE |
| | | | | 307 26 | | 27.1 " " " F.L. |
| | | | | 307 91 | | 27.1 " " T. Cb. |
| | | | | 308 24 | | 38.5 " " BK. WK. |
| 36+52.33 | | | | 308 84 | INT. MISSION & CLAUDIA AVE. | |
| | | | | 308 87 | 4' LT. (S.) PUM'T. BRK. | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ROSE MEAD S.D. #5 24 A
Notes Chkd. ____ Checked ____ Survey by E. BROWN Notes ____ Date ____
Mapped by C. Johnson

F.B. 2572 Pg. 23

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 36+52 33 | | | | 308 68 | 14' LT. (S) 0 PUM'T. BRK. | |
| | | | | 308 12 | 26 5 " " " " | |
| | | | | 308 85 | 28 5 " " EDGE PUM'T. | |
| | | | | 308 7 | 35' " " GRD. | |
| END PROF. & X-SECT. GOING N'W'LY ON MISSION DR. | | | | | | |
| FD. B.M. #S.D. #906 | | | | 309 18 | B.M.S.D. #906 EL. 309.188 F.B. 2510-15 MISSION DR. & CLAUDIA AVE., N.W. COR. BT. SPN. IN CURB 5' FT. | |
| BEGIN PROF. & X-SECT. GOING NORTH ON CLAUDIA AVE. FROM THE INT. OF MISSION DR. & CLAUDIA AVE. | | | | | | |
| 36+52 33 = 1+00 GOING NORTH | | | | 308 84 | INT. MISSION DR. & CLAUDIA AVE. | |

F.B. 2572 Pg. 24

Job No. 6252 40 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. #524-A Date Date No. X-Sec.

Survey by L. BROWN Notes P.H. Notes Chkd. Checked

Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | N. CLAUDIA | AVE | |
|---|---|---|---|---|---|---|---|
| 1+09.0 M.H. | S. | RIM 308 | 48 | 308 43 | 0.5 LT. (W.) S.S.M.H.J.C. | MEAN RIM | |
| | N. | RIM 308 | 39 | | | MEAN R. | 308.43 |
| | MEAN | RIM 308 | 43 | | | MEAS. | -11.02 |
| | | | | | | T. PIPE | 297.41 |
| | | | | | | DIA." | -2.00 |
| | | | | 295 41 | INV. 24" INLET WEST | INV. | 295.41 |
| | | | | | | MEAN R. | 308.43 |
| | | | | | | MEAS. | -11.30 |
| | | | | | | T. PIPE | 297.13 |
| | | | | | | DIA." | -0.67 |
| | | | | 296 46 | INV. 8" INLET NORTH | INV. | 296.46 |
| | | | | | | MEAN R. | 308.43 |
| | | | | | | MEAS. | -11.07 |
| | | | | | | T. PIPE | 297.36 |
| | | | | | | DIA." | -2.00 |
| | | | | 295 36 | INV. 24" OUTLET S. E'LY. | INV. | 295.36 |

Profile Notes Red ____ Plotted ____ Job No. 6[illegible] Division No. ____ F.B. 2572 Pg. 25

No. ____ Date ____ Date ____ Survey of PASE MEAN S.D. # 5[illegible]

Note Chkd. ____ Checked ____ Survey by L. [illegible] Notes [illegible] Date [illegible]

[illegible] C. Johnson

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | N. CLAUDIA | AVE. |
|---|---|---|---|---|---|---|
| 1+10 | | | | 308 41 | | ℄ PVM'T |
| 1+21 2 | | | | 308 03 | | ℄ S. EDGE GUT. |
| 1+23 4 | | | | 307 83 | | 15 9 RT. (E) INT. CONC. |
| 1+24 2 | | | | 307 98 | | ℄ F.L. X. GUT. |
| 1+27 1 | | | | 308 09 | | ℄ N. EDGE GUT. |
| 1+30 6 | | | | 308 32 | 16 2 LT. (W.) INT. CONC. | |
| 1+38 8 M.H. | S. | RIM 308 | 35 | 308 35 | ON ℄ S.S.M.H. MEAN | RIM |
| | N. | RIM 308 | 36 | | | MEAN R. 308.35 |
| | MEAN | RIM 308 | 35 | | | MEAS. -8.12 |
| | | | | | | T. PIPE 300.23 |
| | | | | | | DIA. " -0.67 |
| | | | | 299 56 | INV. 8" INLET NORTH | INV. 299 56 |

F.B. 2572 PG. 26

Job No. 6252 40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. #524-A Date Date No.
Survey by L. BROWN Notes P.H. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | N. CLAUDIA | AVE. |
|---|---|---|---|---|---|---|
| 1+38.8 M.H. | | | | | | MEAN R. 308.35 |
| | | | | | | MEAS. − 8.31 |
| | | | | | | T. PIPE 300.04 |
| | | | | | | DIA. − 0.67 |
| | | | | 299 37 | INV. 8" OUTLET SOUTH | INV. 299.37 |
| 1+ 40 | PUMP T. BRK. | | | 308 39 | | ℄ |
| 1+ 46' | GRD. BRK. IN GUT. | | | 308 11 | | 16' RT. (E.) GUT. EDGE |
| | | | | 307 99 | | 18' " " " F.L. |
| | | | | 308 65 | | 18' " " T. Cb. |
| 1+56' | | | | 308 61 | | ℄ |
| | | | | 308 42 | | 9' RT. (E.) PUMP T. |
| | | | | 308 17 | | 16' " " GUT. EDGE |
| | | | | 308 02 | | 18' " " " F.L. |
| | | | | 308 69 | | 18' " " T. Cb. |
| | | | | 308 95 | | 29.5 " " BK. WK. |

Profile No. X Sec. Notes Red Date Notes Chkd. Plotted Date Checked Job No. Division No. 40 Survey of ROSEMEAD S.D. #5 24 A Survey by L. BROWN Notes R.K. Date 6-9-60 Notes Chkd. Date

F.B. 2572 Pg. 27

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | N. CLAUDIA | AVE. |
|---|---|---|---|---|---|---|
| 1+68.6 | GRD. BRK. IN GUT. | | | 308 58 | 16' LT. (W.) GUT. EDGE | |
| | | | | 308 47 | 18' " " " F.L. | |
| | | | | 309 17 | 18' " " T. Cb. | |
| 1+78.6 | | | | 308 77 | | ℄ |
| | | | | 308 77 | 9' LT. (W.) PUM'T. | |
| | | | | 308 65 | 16' " " GUT. EDGE | |
| | | | | 308 49 | 18' " " " F.L. | |
| | | | | 309 18 | 18' " " T. Cb. | |
| | | | | 309 46 | 29.5 " " BK. WK. | |
| 1+96.1 | | | | 308 80 | | ℄ |
| | | | | 308 57 | | 9' RT. (E) PUM'T. |
| | | | | 308 20 | | 16' " " GUT. EDGE |
| | | | | 308 02 | | 18' " " " F.L. |
| | | | | 308 60 | | 18' " " T. Cb. DEP. |
| | | | | 308 95 | | 29.5 " " BK. WK. |
| | | | | 308 80 | 9' LT. (W.) PUM'T. | |
| | | | | 308 74 | 16' " " GUT. EDGE | |
| | | | | 308 54 | 18' " " " F.L. | |

F.B. 2572 Pg. 28

Job No. 6252 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. #524-A Date Date No. X-Sec.
Survey by L. BROWN Notes P.H. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | N. CLAUDIA | AVE. |
|---|---|---|---|---|---|---|
| 1+96 1 | | | | 309 22 | 18' LT.(W.) T. Cb. | |
| | | | | 309 49 | 29.5 " " BK. WK. | |
| 2+96 1 | | | | 308 88 | | ℄ |
| | | | | 308 55 | | 9' RT.(E.) PUM'T. |
| | | | | 308 29 | | 16' " " GUT. EDGE |
| | | | | 308 11 | | 18' " " " F.L. |
| | | | | 308 75 | | 18' " " T. Cb. |
| | | | | 309 00 | | 29.5 " " BK. WK. |
| | | | | 308 97 | 9' LT.(W.) PUM'T. | |
| | | | | 308 85 | 16' " " GUT. EDGE | |
| | | | | 308 65 | 18' " " " F.L. | |
| | | | | 309 27 | 18' " " T. Cb. | |
| | | | | 309 56 | 29.5 " " BK. WK. | |
| 4+83.2 M.H. | S. | RIM 308 | 87 | 308 86 | 7.2 RT. (E.) S.S.M.H. | MEAN RIM |
| | N. | RIM 308 | 86 | | | |
| | MEAN | RIM 308 | 86 | | | |

Profile No. ___ Notes Red ___ Plotted ___ Job No. 6 Division No. 40

Date ___ Date ___ Survey of POSE MEAD S.D. # 524-A

Y Sec. Notes Chkd. ___ Checked ___ Survey by L. BROWN Notes ___ Date ___

F.B. 2572 Pg. 29

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | N. CLAUDIA | AVE. | |
|---|---|---|---|---|---|---|---|
| 4+83 2 M.H. | | | | | | MEAN R. | 308.86 |
| | | | | | | MEAS. | -7.20 |
| | | | | | | T. PIPE | 301.66 |
| | | | | | | DIA. " | -0.67 |
| | | | | 300 99 | INV. 8" INLET NORTH | INV. | 300.99 |
| | | | | | | MEAN R. | 308.86 |
| | | | | | | MEAS. | -7.22 |
| | | | | | | T. PIPE | 301.64 |
| | | | | | | DIA. " | -0.67 |
| | | | | 300 97 | INV. 8" OUTLET SOUTH | INV. | 300.97 |
| END PROF. & X-SECT. GOING NORTH ON CLAUDIA AVE. | | | | | | | |
| RESUME PROF. & X-SECT. GOING NO. W'LY ON MISSION DR. | | | | | | | |
| 37+00 | | | | 309 63 | | ℄ | |
| | | | | 309 53 | 7' LT. (S.) PVM'T. BRK | | |

F.B. 2572 PG. 30

Job No. 6252 40 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. #524-A Date Date No. X-Sec.

Survey by L. BROWN Notes P.H. Notes Chkd. Checked

Indexed C. JOHNSON Date Date Date No.

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 37+00 | | | | 309 12 | 14' LT. (S) PVM'T. | |
| | | | | 308 66 | 21' " " PVM'T. EDGE | |
| | | | | 309 1 | 30' " " P/L. GRD. | |
| 37+12 | | | | 309 61 | | 39' RT. (N) BK. WK. |
| 37+28 | | | | 310 08 | | & |
| | | | | 309 45 | | 14' RT. (N) PVM'T. |
| | | | | 308 98 | | 26' " " GOT. EDGE |
| | | | | 308 84 | | 28' " " " F.L. |
| | | | | 309 53 | | 28' " " T. CO. |
| | | | | 309 86 | | 40' " " P/L. GRD. |
| | | 309.19 | | | | |
| 37+81 | | | | 310 34 | 27' LT. (S) RIM TEL. M.H. | |
| 38+00 | | | | 311 19 | | & |
| | | | | 311 20 | | 2' RT. (N) PVM'T. BRK. |
| | | | | 310 47 | | 15' " " " " |
| | | | | 309 56 | | 25' " " " " |
| | | | | 310 15 | | 29' " " " " |
| | | | | 310 73 | | 40' " " P/L. MAG. |
| | | | | 311 12 | 6' LT. (S) PVM'T. BRK. | |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____ Notes ____ Date ____
Notes Chkd. ____ Checked ____ Survey by ____

F.B. 25772 Pg. 31

76L-298 CE 307 11-58

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| STATION | B. S. | H. I. | F. S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 38+00 | | | | 310 50 | 18' LT. (S) EDGE PVM'T. | |
| | | | | 310 7 | 23' " " GRD. BRK. | |
| | | | | 310 6 | 30' " " P/L. GRD. | |
| 39+02 1/2 | | | | 312 38 | | ℄ |
| | | | | 311 67 | | 14' RT. (N) PVM'T. |
| | | | | 310 79 | | 26' " " GUT. EDGE |
| | | | | 310 65 | | 24' " " " F.L. |
| | | | | 311 34 | | 28' " " T. Cb. |
| | | | | 311 67 | | 39 6/8 " " BK. WK. |
| | | | | 312 19 | 8 5/8 LT. (S) PVM'T. | |
| | | | | 311 59 | 17 5/8 " " EDGE PVM'T. | |
| | | | | 311 7 | 20' " " GRD. BRK. | |
| | | | | 311 8 | 30' " " P/L. GRD. | |

F.B. 2572 Pg. 32

Job No. 6252 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD SD. #524-A Date Date No. X-Sec.
Survey by L. BROWN Notes P.H. Notes Chkd. Checked No.
Index C. Johnson Date Date Date

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 39+39.2 M.H. | E. RIM | 312 | 32 | 312 32 | 10.7 RT. (N) S.S.D.M.H. | MEAN RIM |
| | W. RIM | 312 | 32 | | | MEAN R. 312.32 |
| | MEAN RIM | 312 | 32 | | | MEAS. -11.70 |
| | | | | | | T. PIPE 300.62 |
| | | | | | | DIA. " -2.00 |
| | | | | 298 62 | INV. 24" INLET WEST | INV. 298.62 |
| | | | | | | MEAN R. 312.32 |
| | | | | | | MEAS. -10.97 |
| | | | | | | T. PIPE 301.35 |
| | | | | | | DIA. " -0.67 |
| | | | | 300 68 | INV. 8" INLET NORTH | INV. 300.68 |
| | | | | | | MEAN R. 312.32 |
| | | | | | | MEAS. -11.96 |
| | | | | | | T. PIPE 300.36 |
| | | | | | | DIA -2.00 |
| | | | | 298 36 | INV. 24" OUTLET S.E'LY | INV. 298.36 |

Profile No. X-Sec. Notes Red Date Notes Chkd. Plotted Date Checked Job No. Survey of ROSEMEAD S.D. Survey by L. O'Brien Notes Division No.

F.B. 2572 Pg. 33

76L-298 CE 307 11-58

PLEASE RETURN TO
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| STATION | B.S. | H.I. | F.S. | ELEV. | N. ENCINITA | AVE |
|---|---|---|---|---|---|---|
| 39+42 53 | | | | 31280 | ℄ INT. MISSION & N. ENCINITA AVE | |
| END PROF. & X-SECT. GOING N. W'LY ON MISSION DR. | | | | | | |
| FD. B.M. W.M. #240 | | | | 31225 | B.M. W.M. #240 EL. 312.258 F.B. 2510-15 MISSION DR. & ENCINITA AVE., N.E. COR., B. SPK. IN CURB 5' FT. N. OF N. END C.R. | |
| BEGIN PROF. & X-SECT. GOING NORTH ON ENCINITA AVE. FROM THE ℄ INT. OF MISSION DR. & ENCINITA AVE | | | | | | |
| 39+42 53 = 1+00 GOING NORTH | | | | 31280 | ℄ INT. MISSION & ENCINITA | |
| 1+14 0 | | | | 31222 | ℄ | |

F.B. 2572 Pg. 34

Job No. 6252 42 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ROSEMEAD S.D. #524-A Date ____ Date ____ No. ____

Survey by L. BRUNN Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. JOHNSON Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | N. ENCINITA | AVE. |
|---|---|---|---|---|---|---|
| 1+25 2 | | | | 311 17 | | 16 4 RT. (E.) INT. CONC. |
| 1+28 6 | | | | 311 34 | | ℄ S. EDGE GUT. |
| 1+30 1 | | | | 311 22 | | ℄ F.L. X-GUT. |
| 1+ 32 9 | | | | 311 32 | | ℄ N. EDGE GUT. |
| 1+36 0 M.H. | S. | RIM 311 | 54 | 311 58 | 8 3 RT. (E.) S.S. M.H. | MEAN RIM |
| | N. | RIM 311 | 62 | | | MEAN R. 311.58 |
| | MEAN | RIM 311 | 58 | | | MEAS. -7.27 |
| | | | | | | T. PIPE 304.31 |
| | | | | | | DIA. " -0.67 |
| | | | | 303 64 | INV. 8" INLET NORTH | INV. 303.64 |

Profile No. X-Sec. Notes Red Date Notes Chkd. Plotted Date Checked Job No. 5252 Division No. 40 Survey of ROSEMEAD S.D. # 524-A Survey by L. G. Johnson Notes Date Date

F.B. 2572 Pg. 35

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | N. ENCINITA | AVE. |
|---|---|---|---|---|---|---|
| 1+36.0 M.H. | | | | | | MEAN R. 311.58 |
| | | | | | | MEAS. -7.36 |
| | | | | | | T. PIPE 304.22 |
| | | | | | | DIA. " -0.67 |
| | | | | 303 55 | INV. 8" OUTLET SOUTH | INV. 303.55 |
| 1+46.0 | | | | 311 65 | 32.2 LT. (W) INT. CONC. | |
| 1+55.6 | GRD. BRK. IN GUT. | | | 311 74 | | 16' RT (E) GUT. EDGE |
| | | | | 311 55 | | 18' " " " F.L. |
| | | | | 312 22 | | 18' " " T. Cb. |
| 1+58.7 | GRD. BRK. IN GUT. | | | 311 89 | 36.0 LT. (W) INT. CONC. | |
| 1+65.6 | | | | 312 08 | | ℄ |
| | | | | 312 02 | | 9' RT (E) PUM'T. |
| | | | | 311 79 | | 16' " " GUT. EDGE |
| | | | | 311 59 | | 18' " " " FL. |

F.B. 2572 Pg. 36

Job No. 6252 49 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. #524-A Date Date No. X-Sec.

Survey by L. BROWN Notes P.H. Notes Chkd. Checked

Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | N. ENCINITA | AVE. |
|---|---|---|---|---|---|---|
| 1+65 6 | | | | 312 26 | | 18' RT.(E) T. Cb |
| | | | | 312 53 | | 29 6 " " BK. WK. |
| 2+01 8 | | | | 312 34 | | ℄ |
| | | | | 312 24 | | 9' RT.(E) PUM'T. |
| | | | | 311 84 | | 16 " " GUT. EDGE |
| | | | | 311 69 | | 18 " " " F.L. |
| | | | | 312 32 | | 18 " " T. Cb. |
| | | | | 312 60 | | 29 6 " " BK. WK. |
| | | | | 312 35 | 9' LT.(W) PUM'T. | |
| | | | | 312 06 | 16' " " GUT. EDGE | |
| | | | | 311 85 | 18' " " " F.L. | |
| | | | | 312 48 | 18' " " T. Cb. | |
| | | | | 312 81 | 30' " " P/L. CONC. | |
| 2+41 8 | | | | 312 64 | | ℄ |
| | | | | 312 41 | | 9' RT.(E) PUM'T. |
| | | | | 311 95 | | 16' " " GUT. EDGE |
| | | | | 311 78 | | 18' " " " F.L. |
| | | | | 312 46 | | 18' " " T. Cb. |

Profile No. X-Sec. Notes Red ____ Date ____ Notes Chkd. ____ Plotted ____ Date ____ Checked ____ Job No. 625 40 Division No. ____ Survey of ROSEMEAD S.D. #524-A Survey by L. BROWN Notes ____ Date ____

F.B. 2572 Pg. 37

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | N. ENCINITA | AVE. |
|---|---|---|---|---|---|---|
| 2+41.8 | | | | 312.65 | | 29.6 RT. (E.) BK. WK. |
| | | | | 312.63 | 9' LT. (W.) PUM'T. | |
| | | | | 312.19 | 16' " " GUT. EDGE | |
| | | | | 311.99 | 18' " " " F.L. | |
| | | | | 312.64 | 18' " " T. Cb. | |
| | | | | 312.95 | 30' " " P/L. CONC. | |
| 3+41.8 | | | | 313.14 | | ℄ |
| | | | | 312.82 | | 9' RT. (E) PUM'T. |
| | | | | 312.24 | | 16' " " GUT. EDGE |
| | | | | 312.09 | | 18' " " " F.L. |
| | | | | 312.76 | | 18' " " T. Cb. |
| | | | | 312.98 | | 29.6 " " BK. WK. |
| | | | | 312.94 | 9' LT. (W.) PUM'T. | |
| | | | | 312.39 | 16' " " GUT. EDGE | |
| | | | | 312.21 | 18' " " " F.L. | |
| | | | | 312.85 | 18' " " T. Cb. | |
| | | | | 313.14 | 30' " " P/L. CONC | |

F.B. 2572 PG. 38

Job No. 6252.40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. #524-A Date Date No. X-Sec.
Survey by L. BROWN Notes P.H. Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | N. ENCINITA | AVE. | |
|---|---|---|---|---|---|---|---|
| 4+61² M.H. | S. | RIM 313 | 01 | 313 02 | 10' RT.(E.) S.S.M.H. | MEAN RIM | |
| | N. | RIM 313 | 03 | | | MEAN R. | 313.02 |
| | MEAN | RIM 313 | 02 | | | MEAS. | -7.29 |
| | | | | | | T. PIPE | 305.73 |
| | | | | | | DIA." | -0.67 |
| | | | | 305 06 | INV 8" INLET NORTH | INV. | 305.06 |
| | | | | | | MEAN R. | 313.02 |
| | | | | | | MEAS. | -7.36 |
| | | | | | | T. PIPE | 305.66 |
| | | | | | | DIA." | -0.67 |
| | | | | 304 99 | INV. 8" OUTLET SOUTH | INV. | 304.99 |
| 5+04⁰ M.H. | S. | RIM 313 | 44 | 313 46 | 27³ LT.(W.) S.S.M.H. | MEAN RIM | |
| | N. | RIM 313 | 48 | | | MEAN R. | 313.46 |
| | MEAN | RIM 313 | 46 | | | MEAS. | -9.59 |
| | | | | | | T. PIPE | 303.87 |
| | | | | | | DIA." | -2.00 |
| | | | | 301 87 | INV. 24" INLET NORTH | INV. | 301.87 |
| | | | | | | MEAN R. | 313.46 |
| | | | | | | MEAS. | -9.61 |
| | | | | | | T. PIPE | 303.85 |
| | | | | | | DIA." | -2.00 |
| | | | | 301 85 | INV. OUTLET SOUTH | INV. | 301.85 |

END PROF. & X-SECT. GOING NORTH ON ENCINITA

Profile No. ___ Notes Red ___ Plotted ___ Job No. ___ Division No. ___
Date ___ Date ___ Survey of PACIFICA [illegible]
Notes Chkd. ___ Checked ___ Survey by L. [illegible] Notes [illegible] Date [illegible]

F.B. 2572 Pg. 39

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. | |
|---|---|---|---|---|---|---|---|
| RESUME PROF. & X-SECT. GOING NORTH W'LY ON MISSION DR. | | | | | | | |
| 39+74² M.H. | E. RIM 312 | 67 | | 312 66 | 10° RT. (N.) S.S.M.H. J.C. | MEAN RIM | |
| | W. RIM 312 | 66 | | | | MEAN R. | 312.66 |
| | MEAN RIM 312 | 66 | | | | MEAS. | -11.77 |
| | | | | | | T. PIPE | 300.89 |
| | | | | | | DIA. " | -1.25 |
| | | | | 299 64 | INV. 15" INLET W'LY. | INV. | 299.64 |
| | | | | | | MEAN R. | 312.66 |
| | | | | | | MEAS. | -11.62 |
| | | | | | | T. PIPE | 301.04 |
| | | | | | | DIA. " | -2.00 |
| | | | | 299 04 | INV. 24" INLET NORTH. | INV. | 299.04 |
| | | | | | | MEAN R. | 312.66 |
| | | | | | | MEAS. | -11.66 |
| | | | | | | T. PIPE | 301.00 |
| | | | | | | DIA. " | -2.00 |
| | | | | 299 00 | INV. 24" OUTLET S. E'LY | INV. | 299.00 |

F.B. 2572 Pg. 40

Job No. 6252 40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. #524-A Date Date No.
Survey by L. BROWN Notes P.H. Notes Chkd. Checked X-Sec.
Indexed E. C. Johnson Date Date Date No.

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 40+00 | | | | 313 22 | | ℄ |
| | | | | 313 10 | 9' LT. (S.) PUM'T. | |
| | | | | 312 47 | 18 3/4 " " PUM'T. EDGE | |
| | | | | 312 7 | 21 1/2 " " GRD. BRK. | |
| | | | | 312 8 | 30' " " P/L GRD. | |
| 40+30 5/8 | | | | 313 05 | 25' " " RIM TEL. M.H | |
| 40 +37 5/8 | | | | 313 58 | | ℄ |
| | | | | 313 04 | | 14' RT. (N.) PUM'T. |
| | | | | 312 19 | | 26' " " GUT. EDGE |
| | | | | 312 08 | | 28' " " " F.L. |
| | | | | 312 66 | | 28 " " T. CB. |
| | | | | 312 97 | | 43 3/4 " " BK. WK. |
| 40+77 5/8 | | | | 314 14 | | ℄ |
| | | | | 313 44 | | 14' RT. (N.) PUM'T. |
| | | | | 312 64 | | 26 " " GUT. EDGE |
| | | | | 312 52 | | 28 " " " F.L. |
| | | | | 313 14 | | 28 " " T. CB. |
| | | | | 313 44 | | 31 4/4 " " BK. WK. |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2[illegible] 40 Division No. ____
Date ____ Date ____ Survey of POSEMEAD CA #[illegible]-A
Notes Chkd. ____ Checked ____ Survey by L. BROWN Notes [illegible] Date 5-[illegible]

F.B. 2572 Pg. 41

76L-298 CE 307 11-58

3.05

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 41+00 | | | | 314 46 | | ℄ |
| | | | | 313 78 | | 14' RT. (N) PUM'T. |
| | | | | 312 94 | | 26' " " GUT. EDGE |
| | | | | 312 80 | | 28' " " " F.L. |
| | | | | 313 39 | | 28' " " T. CB. |
| | | | | 313 68 | | 40' " " P/L. CONC. |
| | | | | 314 22 | 10' LT. (S) PUM'T. | |
| | | | | 313 61 | 20' " " PUM'T. EDGE | |
| | | | | 313 7 | 23' " " GRD. BRK. | |
| | | | | 313 6 | 30' " " P/L. GRD. | |
| 41+09 09 | | | | 314 55 | | ℄ ∠ PT. |
| 42+00 | | | | 315 47 | | ℄ |
| | | | | 314 93 | | 14' RT. (N) PUM'T. |
| | | | | 314 09 | | 26' " " GUT. EDGE |
| | | | | 313 96 | | 28' " " " F.L. |
| | | | | 314 56 | | 28' " " T. CB. |
| | | | | 314 88 | | 40' " " P/L. CONC |

F.B. 2572 Pg. 42

Job No. 6252 40 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ROSEMEAD S.D. # 524-A Date ____ Date ____ No. ____ X-Sec. ____

Survey by L. BROWN Notes P.H. Notes Chkd. ____ Checked ____ No. ____

Indexed L. C. Johnson Date ____ Date ____ Date ____

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | MISSION | DP. |
|---|---|---|---|---|---|---|
| 42+00 | | | | 315.14 | 10' LT. (S.) PVM'T. | |
| | | | | 314.45 | 20' " " PVM'T. EDGE | |
| | | | | 314.2 | 25' " " GRD. BRK. | |
| | | | | 314.0 | 30' " " P/L. GRD. | |
| 43+00 | | | | 316.44 | | ℄ |
| | | | | 316.07 | | 14' RT. (N.) PVM'T |
| | | | | 315.26 | | 26' " " GUT. EDGE |
| | | | | 315.10 | | 28' " " " F.L. |
| | | | | 315.73 | | 28' " " T. CB. |
| | | | | 316.01 | | 40' " " P/L. CONC. |
| | | | | 316.11 | 10' LT. (S.) PVM'T | |
| | | | | 315.47 | 19' " " PVM'T. EDGE | |
| | | | | 315.2 | 25' " " GRD. | |
| | | | | 314.9 | 30' " " P/L. GRD. | |

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
Notes Chkd. Checked Survey by
Date Date
Map No. Date

F.B. 2572 Pg. 43

76L-298 CE 307 11-56

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| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. | |
|---|---|---|---|---|---|---|---|
| 43+12 M.H. | E. | RIM 316 | 22 | 316 22 | 9# LT.(S) S.S. D.M.H. | MEAN RIM | |
| | W. | RIM 316 | 23 | | | MEAN R. | 316.22 |
| | MEAN | RIM 316 | 22 | | | MEAS. | -11.29 |
| | | | | | | T. PIPE | 304.93 |
| | | | | | | DIA. " | -1.25 |
| | | | | 303 68 | INV. 15" INLET WEST | INV. | 303.68 |
| | | | | | | MEAN R. | 316 22 |
| | | | | | | MEAS. | -11.18 |
| | | | | | | T. PIPE | 305.04 |
| | | | | | | DIA. " | -0.67 |
| | | | | 304 37 | INV. 8" INLET NORTH | INV. | 304.37 |
| | | | | | | MEAN R. | 316.22 |
| | | | | | | MEAS. | -11.36 |
| | | | | | | T. PIPE | 304.86 |
| | | | | | | DIA " | -1.25 |
| | | | | 303 61 | INV. 15" OUTLET EAST | INV. | 303.61 |

F.B. 2572 Pg. 44

Job No. 6252 40 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ROSEMEAD S.D. #524-A Date ____ Date ____ No. ____

Survey by L. BROWN Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Jones Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 43+80 47 | | | | 317 13 | ℄ INT. MISSION DR. & LOMA AVE. | |
| END PROF. & X-SECT. GOING WEST ON MISSION DR. | | | | | | |
| F.P. B.M. S.D. #907 | | | | 316 83 | B.M.S.D. #907 EL. 316.843 F.B. 2510-14 MISSION DR. & LOMA AVE; N. SIDE, B. SPK. IN CURB 5 FT. N.W. OF ℄ PROD. | |
| BEGIN PROF. & X-SECT. GOING SOUTH ON LOMA AVE. FROM THE ℄ INT. MISSION DR. & LOMA AVE. | | | | | | |
| 43+80 47 = | 1+00 | GOING SOUTH | | 317 13 | ℄ INT. MISSION DR. & LOMA AVE. | |
| 14 10 | | | | 316 85 | | ℄ |

Profile No. ___ Notes Red ___ Plotted ___ Job No. [illegible] Division No. 40
Date ___ Date ___ Survey of [illegible]
Notes Chkd. ___ Checked ___ Survey by L. & ROW Notes [illegible] Date [illegible]

F.B. 2572 PG. 45

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F.B. 2572 Pg. 46 Job No. 6252 Division No. 40 Notes Red ____ Plotted ____ Profile ____
Survey of RASKEMEAD S.D. # 524-A Date ____ No. ____ X-Sec. ____
Survey by LABROWN Notes ____ Notes Chkd. ____ Checked ____ No. ____
Indexed C. Torres Date ____ Date ____ Date ____

| STATION | B.S. | H.I. | F.S. | ELEV. | LOMA | AVE |
|---|---|---|---|---|---|---|
| 1+13 ± M.H. | N. RIM 316 | | 63 | 316 56 | 0° LT. (E.) S.S. M.H. | MEAN RIM |
| | S. RIM 316 | | 60 | | | MEAN R. 316.56 |
| | MEAN RIM 316 | | 56 | | | MEAS. -10.82 |
| | | | | | | T. PIPE 305.74 |
| | | | | | | DIA. " -1.25 |
| | | | | 304 49 | INV. IS "INLET WEST | INV. 304.49 |
| | | | | | | MEAN R. 316.56 |
| | | | | | | MEAS. -10.96 |
| | | | | | | T. PIPE 305.60 |
| | | | | | | DIA " -1.25 |
| | | | | 304 35 | INV. IS "OUTLET EAST | INV. 304.35 |
| 1+22 ± | | | | 316 14 | | 8' RT. (W.) PUM'T. |
| | | | | 316 08 | | 16 ± " " PUM'T. BRK. |
| | | | | 315 82 | | 18' " " PUM'T. EDGE |
| | | | | 316 18 | | 25' " " P/L. GRD |
| | | | | 316 0 | | |

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Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____

F.B. 2172 Pg. 47

| STATION | B. S. | H. I. | F. S. | ELEV. | LOMA | AVE. |
|---|---|---|---|---|---|---|
| 1+42.9 | | | | 315 79 | | ℄ |
| | | | | 315 57 | 9' LT. (E.) PVM'T. | |
| | | | | 315 34 | 18' " " PVM'T. BRK. | |
| | | | | 315 41 | 24' " " PVM'T. EDGE | |
| | | | | 315 2 | 30' " " P/L. GRD. | |
| 1+92.9 | | | | 315 00 | | ℄ |
| | | | | 314 88 | | 7' RT. (W.) PVM'T. |
| | | | | 314 68 | | 14' " " PVM'T. BRK. |
| | | | | 314 81 | | 16' " " PVM'T. EDGE |
| | | | | 314 5 | | 25' " " P/L. GRD. |
| | | | | 314 77 | 7' LT. (E.) PVM'T. | |
| | | | | 314 40 | 15± " " PVM'T. EDGE | |
| | | | | 314 7 | 17± " " GRD. BRK. | |
| | | | | 314 8 | 25' " " P/L. GRD. | |
| 2+92.9 | | | | 313 31 | | ℄ |
| | | | | 313 25 | | 7' RT. (W.) PVM'T. |
| | | | | 313 00 | | 13± " " PVM'T. EDGE |
| | | | | 313 5 | | 19' " " GRD. BRK. |

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F.B. 2572 Pg. 48 Job No. 6252 Division No. 46 Notes Red Plotted Profile
Survey of PASADENA S.D. #234-A Date Date No. X-Sec.
Survey by L. BROWN Notes P.H. Notes Chkd. Checked
Indexed C. JANTZEN Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | LOMA | AVE. |
|---|---|---|---|---|---|---|
| 2+92 | | | | 313 7 | | 25' RT. (W) P/L. GRD. |
| | | | | 313 13 | 7' LT. (E) PVM'T. | |
| | | | | 312 85 | 15' " " PVM'T. EDGE | |
| | | | | 312 9 | 19' " " GRD. BRK. | |
| | | | | 313 1 | 25' " " P/L. GRD | |
| END PROF. & X-SECT. GOING SOUTH ON LOMA AVE. | | | | | | |
| RESUME PROF. & X-SECT. GOING WEST ON MISSION DR. | | | | | | |
| 44+00 | | | | 317 28 | | ℄ |
| | | | | 317 02 | | 14' RT. (N) PVM'T. |
| | | | | 316 36 | | 26' " " GUT. EDGE |
| | | | | 316 22 | | 28' " " " F.L. |
| | | | | 316 86 | | 28' " " T. CB. |
| | | | | 317 10 | | 40' " " P/L. CONC. |

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR |
|---|---|---|---|---|---|---|
| 44+00 | | | | 316 87 | 9.5 LT.(S.) PUM'T. | |
| | | | | 316 08 | 19' " " PUM'T. BRK. | |
| | | | | 316 72 | 22' " " PUM'T. EDGE | |
| | | | | 315 9 | 30' " " P/L. GRD. | |
| 44+92.6 | | | | 318 36 | | ℄ |
| | | | | 318 05 | | 14' RT.(N.) PUM'T. |
| | | | | 317 44 | | 26' " " GUT. EDGE |
| | | | | 317 31 | | 28' " " " F.L. |
| | | | | 317 95 | | 28' " " T. Ch. |
| | | | | 318 20 | | 40' " " P/L. CONC. |
| | | | | 318 10 | 8.5 LT.(S.) PUM'T. | |
| | | | | 317 29 | 17' " " PUM'T. BRK. | |
| | | | | 317 88 | 20' " " PUM'T. EDGE | |
| | | | | 317 1 | 30' " " P/L. GRD. | |
| 44+99.20 | | | | 318 43 | ℄ INT. MISSION & NEWBY AVE. | |

END PROF. & X-SECT. GOING WEST ON MISSION DR.

Profile No. ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

F.B. 2572 Pg. 49

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | NEWBY | AVE. |
|---|---|---|---|---|---|---|
| BEGIN PROF. & X-SECT. GOING SOUTH W'LY ON NEWBY AVE. FROM THE ℄ INT. OF MISSION & NEWBY AVE. | | | | | | |
| 44+99.20 = 1+00 GOING S. W'LY. | | | | 318 43 | ℄ INT. MISSION RD. & NEWBY AVE. | |
| 1+18.0 | | | | 318 43 | ℄ | |
| | | | | 317 96 | 6.5 LT. (S.) PVM'T. | |
| | | | | 317 32 | 13' " " PVM'T. BRK. | |
| | | | | 317 78 | 15' " " PVM'T. EDGE | |
| | | | | 317 9 | 18 " " GRD. BRK. | |
| | | | | 317 4 | 25' " " P/L. GRD. | |
| 1+30.5 | | | | 317 78 | 20.3 LT. (S.) TEL. M.H. RIM | |
| 1+35.2 | | | | 317 81 | 18.5 LT. (S.) TEL. M.H. RIM | |
| 1+38.0 | PVM'T. BRK | | | 318 21 | ℄ | PVM'T. BRK. |

F.B. 2572 Pg. 50

Job No. 6252.4 Division No. Notes Red Plotted Profile
Survey of Rosemead S.D. 524 A Date Date No. X-Sec.
Survey by L. Brown Notes P.H. Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | NEWBY | AVE. |
|---|---|---|---|---|---|---|
| 1+54.0 | PUM'T. BRK. | | | 31778 | | ℄ PUM'T. BRK. |
| 1+62.5 | | | | 31815 | 2.4 LT.(S) RIM TEL. M.H. | |
| 1+66 | PUM'T. BRK. | | | 31822 | | ℄ PUM'T. BRK. |
| 1+68.0 | | | | 31825 | | ℄ |
| | | | | 31801 | | 6' RT.(N) PUM'T. BRK. |
| | | | | 31902 | | 19' " " " " |
| | | | | 31797 | 7.5 LT.(S) PUM'T | |
| | | | | 31757 | 15' " PUM'T. EDGE | |
| | | | | 31800 | 18' " GRD. BRK. | |
| | | | | 31800 | 25' " " P/L. GRD. | |
| 1+68.5 | | | | 31821 | ON ℄ RIM TEL. M.H. | |

Profile Notes Red ____ Plotted ____ Job No. 6-53 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
A-Sec. Notes Chkd. ____ Checked ____ Survey by L.B. Rhodes Notes [illegible] Date 5-10-60
No. ____ Date ____ Date ____ Map No. ____ [illegible]

F.B. 2572 Pg. 51

76L-29B CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | NEWBY | AVE. | |
|---|---|---|---|---|---|---|---|
| 2+09° M.H. | E. | RIM 318 | 33 | 318 35 | 5² LT. (S) S.S.M.H. J.C. | MEAN RIM | |
| | | RIM 318 | 37 | | | MEAN R. | 318.35 |
| | MEAN | RIM 318 | 35 | | | MEAS. | -6.88 |
| | | | | | | T. PIPE | 311.47 |
| | | | | | | DIA. " | -0.67 |
| | | | | 310 80 | INV. 8" INLET SO. W'LY. | INV. | 310.80 |
| | | | | | | MEAN R. | 318.35 |
| | | | | | | MEAS. | -6.83 |
| | | | | | | T. PIPE | 311.52 |
| | | | | | | DIA. " | -0.67 |
| | | | | 310 85 | INV 8" INLET SOUTH. | INV. | 310.85 |
| | | | | | | MEAN R. | 318.35 |
| | | | | | | MEAS. | -7.03 |
| | | | | | | T. PIPE | 311.32 |
| | | | | | | DIA. | -0.67 |
| | | | | 310 65 | INV 8" OUTLET NO. E'LY. | INV. | 310.65 |

F.B. 2572 Pg. 52

Job No. 6252 40 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. # 524-A Date Date No. X-Sec.

Survey by L. BROWN Notes P.H. Notes Chkd. Checked

Indexed [illegible] Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | NEWBY | AVE |
|---|---|---|---|---|---|---|
| 2+33 N | | | | 318.64 | | ℄ |
| | | | | 318.52 | | 7.5' RT. (N.) PVMT |
| | | | | 318.38 | | 15' " " PVMT EDGE |
| | | | | 319.7 | | 19' " " GRD. BRK. |
| | | | | 319.9 | | 25' " " P/L. GRD. |
| | | | | 318.49 | 7.5' LT. (S.) PVMT. | |
| | | | | 318.21 | 15' " " PVMT BRK. | |
| | | | | 318.6 | 18' " " GRD. BRK. | |
| | | | | 319.0 | 25' " " P/L. GRD. | |
| 2+87 N | | | | 319.04 | | ℄ |
| | | | | 318.90 | | 7.5' RT. (N.) PVMT. |
| | | | | 318.68 | | 15' " " PVMT. EDGE |
| | | | | 320.00 | | 19' " " GRD. BRK. |
| | | | | 320.2 | | 25' " " P/L. GRD. |
| | | | | 318.92 | 8' LT. (S.) PVMT. | |
| | | | | 318.62 | 16' " " PVMT. EDGE | |
| | | | | 319.2 | 18' " " GRD. BRK. | |
| | | | | 319.2 | 25' " " P/L. GRD. | |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of PASADENA
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

F.B. 25772 Pg. 59

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | NEWBY | AVE. |
|---|---|---|---|---|---|---|
| 3+87 2 | | | | 319 95 | | ℄ |
| | | | | 319 86 | | 7 2 RT. (N.) PUM'T. |
| | | | | 319 69 | | 15' " " PUM'T. EDGE |
| | | | | 320 7 | | 19' " " GRD. BRK. |
| | | | | 320 9 | | 25' " " P/L. GRD. |
| | | | | 319 81 | 7 5 LT. (S) PUM'T. | |
| | | | | 319 64 | 15' " " PUM'T. EDGE | |
| | | | | 320 2 | 19' " " GRD. BRK. | |
| | | | | 320 3 | 25' " " P/L. GRD. | |
| 5+60 2 | E. | RIM 321 | 51 | 321 50 | 5 0 LT. (S) S.S.M.H. | MEAN RIM |
| | W. | RIM 321 | 50 | | | MEAN R. 321.50 |
| | MEAN | RIM 321 | 50 | | | MEAS. -6.98 |
| | | | | | | T. PIPE 314.52 |
| | | | | | | DIA. " -0.67 |
| | | | | 313 85 | INV. 8 INLET SO. W'LY | INV. 313.85 |

F.B. 2572 Pg. 54

Job No. 6252 40 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. # 524-A Date Date No. X-Sec.

Survey by L. BROWN Notes P.H. Notes Chkd. Checked

Indexed A. C. Johnson Date Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | NEWBY | AVE. |
|---|---|---|---|---|---|---|
| 5+60 ± M.H. | | | | | MEAN R. | 321.50 |
| | | | | | MEAS. | -7.66 |
| | | | | | T. PIPE | 314.44 |
| | | | | | DIA. " | -0.67 |
| | | | | 313.77 | INV. 8" OUTLET. N. E'LY | INV. 313.77 |
| END PROF. & X-SECT. GOING SO. W'LY. ON NEWBY AVE. | | | | | | |
| FD. B.M. S.D. # 908 | | | | 322.15 | B.M. S.D. # 908 EL. = 322.145 F.B. 2510-14, MISSION DR. E. OF ROSEMEAD BLVD. AT E. DRIVE TO ROSEMEAD HIGH, N.W. COR. B. SAW IN C.B. 5 FT. N. OF N. END C.R. | |
| RESUME PROF. & X-SECT. GOING WEST ON MISSION DR. | | | | | | |

Profile Notes Red _____ Plotted _____ Job No. _____ Division No. _____
No. _____ Date _____ Date _____ Survey of _____
Notes Chkd. _____ Checked _____ Survey by _____

F.B. 25722 Pg. 65

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 45+98 8 M.H. | E. RIM | 319 | 23 | 319 22 | 12° LT. (S) S.S.M.H. J.C. | MEAN RIM |
| | W. RIM | 319 | 21 | | | MEAN R. 319.22 |
| | MEAN RIM | 319 | 22 | | | MEAS. -10.83 |
| | | | | | | T. PIPE 308.39 |
| | | | | | | DIA. " -1.25 |
| | | | | 307 14 | INV. 15" INLET WEST | INV. 307.14 |
| | | | | | | MEAN R. 319 22 |
| | | | | | | MEAS. -10.83 |
| | | | | | | T. PIPE 308.39 |
| | | | | | | DIA. " -0.67 |
| | | | | 307 72 | INV. 8" INLET SO. W'LY | INV. 307.72 |
| | | | | | | MEAN R. 319.22 |
| | | | | | | MEAS. -10.91 |
| | | | | | | T. PIPE 308.31 |
| | | | | | | DIA. " -1.25 |
| | | | | 307 06 | INV. 15" OUTLET EAST | INV. 307.06 |

F.B. 2572 PG. 56

Job No. 6252 40 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. #524 A Date Date No. X-Sec.

Survey by L. BROWN Notes P.H. Notes Chkd. Checked Date No.

Indexed ~~C. Johnson~~ Date Date

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 46+00 | | | | 319 65 | | ℄ |
| | | | | 319 22 | | 14' RT.(N.) PVM'T. BRK |
| | | | | 318 65 | | 26' " " GUT. EDGE |
| | | | | 318 53 | | 28' " " " F.L. |
| | | | | 319 15 | | 28' " " T. Cb. |
| | | | | 319 44 | | 40' " " P/L. CONC. |
| | | | | 319 42 | 9' LT.(S.) PVM'T. BRK. | |
| | | | | 318 34 | 22' " " " " | |
| 46+15° | | | | 319 85 | | ℄ |
| | | | | 319 61 | 9' LT.(S.) PVM'T. BRK. | |
| | | | | 318 78 | 20' " " " " | |
| | | | | 319 02 | 21' " " PVM'T. EDGE | |
| | | | | 320 3 | 25' " " GRD. BRK. | |
| 47+00 | | | | 321 19 | | ℄ |
| | | | | 320 48 | | 14' RT.(N.) PVM'T. BRK |
| | | | | 320 07 | | 26' " " GUT. EDGE |
| | | | | 319 95 | | 28' " " " F.L. |
| | | | | 320 58 | | 28' " " T. Cb. |

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
R.Sec. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Date ____

F.B. 2572 Pg. 57

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 47+00 | | | | 320 84 | | 40' RT. (N.) P/L. CONC. |
| | | | | 321 12 | 6' LT. (S.) PUM'T. BRK. | |
| | | | | 320 55 | 14' " " " " | |
| | | | | 320 17 | 16' " " " EDGE | |
| | | | | 320 2 | 20' " " GRD. BRK. | |
| | | | | 320 5 | 30' " " P/L. GRD. | |
| 48+00 | | | | 322 45 | ℄ | |
| | | | | 322 28 | 7 LT. (S.) PUM'T. BRK. | |
| | | | | 321 19 | 18' " " PUM'T. EDGE | |
| | | | | 321 7 | 23' " " GRD. BRK. | |
| | | | | 321 9 | 30' " " P/L. GRD. | |
| 48+16 6 | | | | 322 61 | ℄ | |
| | | | | 321 90 | | 15' RT. (N.) PUM'T. BRK. |
| | | | | 321 57 | | 26' " " GUT. EDGE |
| | | | | 321 46 | | 28' " " " F.L. |
| | | | | 322 05 | | 28' " " T. Cb. |
| | | | | 322 28 | | 40' " " P/L. CONC. |

F.B. 2572 Pg. 58

Job No. 6252 40 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ROSEMEAD S.D. #524-A Date ____ Date ____ No. ____

Survey by L.L.R. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 49+00 | | | | 323 41 | | ℄ |
| | | | | 323 26 | | 8' RT. (N) PUM'T. BRK. |
| | | | | 322 05 | | 24' " " " " |
| | | | | 323 09 | | 40' " " P/L. CONC. |
| | | | | 323 06 | 9' LT. (S.) PUM'T. BRK. | |
| | | | | 322 31 | 18' " " " " | |
| | | | | 322 38 | 20' " " " EDGE | |
| | | | | 322 9 | 25' " " GRD. BRK. | |
| | | | | 322 8 | 30' " " P/L GRD. | |
| 50+00 | | | | 324 22 | | ℄ |
| | | | | 324 02 | | 11' RT. (N.) PUM'T. BRK. |
| | | | | 323 12 | | 23 " " " " |
| | | | | 324 04 | | 40' " " P/L. CONC. |
| | | | | 323 89 | 10' LT. (S.) PUM'T. BRK. | |
| | | | | 323 17 | 18' " " " " | |
| | | | | 323 18 | 20' " " " EDGE | |
| | | | | 323 5 | 30' " " P/L. GRD. | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6252 Division No. 40
Date ____ Date ____ Survey of POSEMEAN SD. # 5311-A
X-Sec. Notes Chkd. ____ Checked ____ Survey by E.L.B. Notes ____ Date ____

F.B. 2572 Pg. 59

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 50+07 2 M.H. | E. RIM | 324 | 67 | 324 67 | 191° RT. (N.) S.S.M.H. | MEAN RIM |
| | W. RIM | 324 | 68 | | | MEAN R. 324.67 |
| | MEAN RIM | 324 | 67 | | | MEAS. -10.13 |
| | | | | | | T. PIPE 314.54 |
| | | | | | | DIA. " -0.67 |
| | | | | 313 87 | INV. 8" INLET NORTH | INV. 313.87 |
| | | | | | | MEAN R. 324 67 |
| | | | | | | MEAS. -10.26 |
| | | | | | | T. PIPE 314.41 |
| | | | | | | DIA. " -0.67 |
| | | | | 313 74 | INV. 8" OUTLET SO. W'LY | INV. 313.74 |
| 50+14 4 M.H. | E. RIM | 323 | 82 | 323 82 | 12° LT. (S.) S.S.M.H. J.C. | MEAN RIM |
| | W. RIM | 323 | 83 | | | MEAN R. 323.82 |
| | MEAN RIM | 323 | 82 | | | MEAS. -10.62 |
| | | | | | | T. PIPE 313.20 |
| | | | | | | DIA. " 0 67 |
| | | | | 312 53 | INV. 8" INLET N. E'LY | INV. 312.53 |

F.B. 2572 Pg. 60

Job No. 6252 40 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. #524-A Date Date No. X-Sec.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked

Indexed C. J. [illegible] Date Date Date No.

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 50+14 ℄ M.H. | | | | | | MEAN R. 323.82 |
| | | | | | | MEAS. - 10.40 |
| | | | | | | T. PIPE 313.42 |
| | | | | | | DIA. " - 1.25 |
| | | | | 312 17 | INV. 15" INLET WEST | INV. 312.17 |
| | | | | | | MEAN R. 323.82 |
| | | | | | | MEAS. -10.51 |
| | | | | | | T. PIPE 313.31 |
| | | | | | | DIA. " - 1.25 |
| | | | | 312 06 | INV. 15" OUTLET EAST | INV. 312.06 |
| 51+00 | | | | 325 28 | | ℄ |
| | | | | 325 11 | | 10' RT. (N.) PVM'T. BRK. |
| | | | | 324 36 | | 23' " " " " |
| | | | | 324 90 | | 40' " " P/L. CONC. |
| | | | | 325 03 | 8' LT. (S.) PVM'T. BRK. | |
| | | | | 324 15 | 14' " " " " | |
| | | | | 324 14 | 21' " " " EDGE | |

Profile Notes Red ____ Plotted ____
No. ____ Date ____ Date ____ Job No. ____
Notes Chkd. ____ Checked ____ Survey of ____ Division No. ____
Date ____ Date ____ Survey by ____
Date ____ Map No. ____ Notes ____ Date ____

F.B. 2572 Pg. 61

76L-298 CE 307 11-56

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 51+00 | | | | 324 4 | 23' LT.(S) GRD. BRK. | |
| | | | | 324 4 | 30' " " P/L. GRD. | |
| 51+49 5 | | | | 325 07 | 27' LT.(S) RIM TEL. M.H. | |
| 52+00 | | | | 326 42 | | ℄ |
| | | | | 326 22 | | 10' RT.(H) PVM'T. BRK. |
| | | | | 325 35 | | 23' " " " " |
| | | | | 326 07 | | 40' " " P/L. CONC. |
| | | | | 326 19 | 8' LT.(S) PVM'T. BRK. | |
| | | | | 325 26 | 18' " " " " | |
| | | | | 325 34 | 21' " " " EDGE | |
| | | | | 325 5 | 22' " " GRD BRK. | |
| | | | | 325 6 | 30' " " P/L. GRD. | |

F.B. 2572 Pg. 62

Job No. 6252 40 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. # 524-A Date Date No. X-Sec.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked

Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR | |
|---|---|---|---|---|---|---|---|
| 52+49° M.H. | E. | RIM 326 | 44 | 326 43 | 12° LT. (S) S.S.M.H. | MEAN RIM | |
| | W. | RIM 326 | 42 | | | MEAN R. | 326.43 |
| | MEAN | RIM 326 | 43 | | | MEAS. | -10.23 |
| | | | | | | T. PIPE | 316.20 |
| | | | | | | DIA. " | -1.25 |
| | | | | 314 95 | INV 15" INLET WEST | INV. | 314.95 |
| | | | | | | MEAN R. | 326.43 |
| | | | | | | MEAS. | -10.34 |
| | | | | | | T. PIPE | 316.09 |
| | | | | | | DIA. " | -1.25 |
| | | | | 314 84 | INV 15" OUTLET EAST | INV. | 314.84 |
| 53+00 | | | | 327 41 | | ℄ | |
| | | | | 327 24 | | 10' RT. (N) PUM'T. BRK | |
| | | | | 326 15 | | 23' " " " " | |
| | | | | 327 18 | | 40 " " P/L CONC. | |
| | | | | 327 14 | 8' LT. (S) PUM'T. BRK. | | |
| | | | | 326 27 | 19' " " " " | | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6[illegible] Division No. 40
Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 5-11-62
Date ____ Date ____ Map No. ____ Date ____

F.B. 2572 Pg. 63

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 53+00 | | | | 326 63 | 30 LT. (S.) P/L. MAC. | |
| 53+01 4 | | | | 326 54 | 27° LT. (S) RIM TEL. MH | |
| 54+00 | | | | 328 43 | | ℄ |
| | | | | 328 31 | | 10' RT. (N.) PUM'T. BRK |
| | | | | 327 54 | | 25' " " " " |
| | | | | 328 24 | | 40' " " P/L. CONC. |
| | | | | 328 13 | 8' LT. (S.) PUM'T. BRK. | |
| | | | | 327 35 | 19' " " " " | |
| | | | | 327 46 | 20' " " " EDGE | |
| | | | | 327 7 | 24' " " GRD. BRK. | |
| | | | | 328 0 | 30' " " P/L. GRD. | |
| 54+21 8 | | | | 328 70 | | ℄ |
| | | | | 328 25 | | 14' RT. (N.) PUM'T |
| | | | | 327 72 | | 26' " " GUT. EDGE |
| | | | | 327 59 | | 28' " " " F.L. |
| | | | | 328 23 | | 28' " " T. Cb. |
| | | | | 328 48 | | 40' " " P/L. CONC. |

F.B. 2572 Pg. 64

Job No. 6252 40 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ROSEMEAD S.D. #524-A Date ____ Date ____ No. ____

Survey by L.L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. | |
|---|---|---|---|---|---|---|---|
| 54+82 2 | | | | 329 41 | | ℄ | |
| | | | | 328 97 | | 14' RT. (N.) PUMT. | |
| | | | | 328 41 | | 25 2 " " GUT. EDGE | |
| | | | | 328 27 | | 27 2 " " " F.L. | |
| | | | | 328 94 | | 27 2 " " T. Cb. | |
| | | | | 329 11 | | 40' " " P/L. CONC. | |
| 54+88 5 M.H. | E. | RIM 329 | 05 | 329 03 | 11 2 LT. (S) S.S.M.H.J.C. | MEAN RIM | |
| | W. | RIM 329 | 02 | | | MEAN R. | 329.03 |
| | MEAN | RIM 329 | 03 | | | MEAS. | -10.22 |
| | | | | | | T. PIPE | 318.81 |
| | | | | | | DIA. " | -0.67 |
| | | | | 318 14 | INV. 8" INLET NO. E'LY | INV. | 318.14 |
| | | | | | | MEAN R. | 329.03 |
| | | | | | | MEAS. | -10.00 |
| | | | | | | T. PIPE | 319.03 |
| | | | | | | DIA. " | -1.25 |
| | | | | 317 78 | INV. 15" INLET WEST | INV. | 317.78 |

Profile No. ___ Notes Red ___ Plotted ___ Job No. 6252 Division No. ___ F.B. 2572 Pg. 65
Date ___ Date ___ Survey of PROFMEAN S.A. #5311-A
Notes Chkd. ___ Checked ___ Survey by L.L.B. Notes P.H. Date 5-4-60

76L-298 CE 307 11-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 54+88.5 M.H. | | | | | | MEAN R. 329.03 |
| | | | | | | MEAS. -10.10 |
| | | | | | | T. PIPE 318.93 |
| | | | | | | DIA. " -1.25 |
| | | | | 317 68 | INV. 15" OUTLET EAST | INV. 317.68 |
| 55+00 | | | | 329 64 | | ℄ |
| | | | | 329 52 | | 7' RT. (N.) PVM'T. BRK. |
| | | | | 328 58 | | 23' " " " " |
| | | | | 329 45 | | 40' " " P/L. CONC. |
| | | | | 329 38 | 8' LT. (S.) PVM'T. BRK. | |
| | | | | 328 90 | 19' " " " " | |
| | | | | 328 98 | 21' " " " " | |
| | | | | 329 15 | 30' " " P/L. MAC. | |

F.B. 2572 Pg. 66

Job No. 6252 40 Division No. ___ Notes Red ___ Plotted ___ Profile ___

Survey of ROSEMEAD S.D. # 524-A Date ___ Date ___ No. ___ X-Sec. ___

Survey by L.L.B. Notes P.H. Notes Chkd. ___ Checked ___ No. ___

Indexed C. Johnson Date ___ Date ___ Date ___

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. | |
|---|---|---|---|---|---|---|---|
| 55+07 3 M.H. | E. | RIM 329 | 31 | 329 31 | 149° RT. (N.) S.S.M.H. J.C. | MEAN RIM | |
| | W. | RIM 329 | 31 | | | MEAN R. | 329.31 |
| | MEAN | RIM 329 | 31 | | | MEAS. | - 8.64 |
| | | | | | | T. PIPE | 320.67 |
| | | | | | | DIA. " | 0.67 |
| | | | | 320 00 | INV. 8" INLET NO. E'LY | INV. | 320.00 |
| | | | | | | MEAN R. | 329.31 |
| | | | | | | MEAS. | - 8.78 |
| | | | | | | T. PIPE | 320.53 |
| | | | | | | DIA. " | - 0.67 |
| | | | | 319 86 | INV. 8" INLET NORTH | INV. | 319.86 |
| | | | | | | MEAN R. | 329.31 |
| | | | | | | MEAS. | - 8.82 |
| | | | | | | T. PIPE | 320.49 |
| | | | | | | DIA. " | - 0.67 |
| | | | | 319 82 | INV 8" OUTLET SOUTH | INV. | 319.82 |

Profile Notes Red. Plotted Job No. 5252 Division No. 40
No. Date Date Survey of [illegible]
X-Sec. Notes Chkd. Checked Survey by L.L.B. Notes [illegible] Date 5-11-60
No. Date Date Map No. Indexed Date

F.B. 7572 PG. 67

76L-[illegible].CE 307 11-58

PLEASE RETURN TO
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[illegible] LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 56+00 | | | | 330 91 | | ℄ |
| | | | | 330 73 | | 9' RT. (N.) PUM'T. BRK. |
| | | | | 329 86 | | 24" " " " |
| | | | | 330 75 | | 40' " " P/L. CONC. |
| | | | | 330 82 | 9' LT. (S.) PUM'T. BRK. | |
| | | | | 330 24 | 19' " " " " | |
| | | | | 330 30 | 20.5 " " PUM'T. EDGE | |
| | | | | 330 7 | 30' " " P/L. GRD. | |
| F.D. B.M.S.D. #909 | | | | 328 86 | B.M.S.D. #909 EL. = 328.854 F.B. 2510-14. MISSION DR., E. OF R[illegible]MEAD BLVD., AT. W. DRIVE TO ROSEMEAD HIGH, N. E. COR. BT. SPK. IN CURB 8 FT. N. OF N. END C.R. | |
| 56+95.2 | | | | 331 75 | | ℄ |
| | | | | 331 46 | | 8' [illegible] (N.) PUM'T. |
| | | | | 330 78 | | 16' [illegible] "GU[illegible] |
| | | | | 330 45 | | 20' [illegible] |

F.B. 2572 Pg. 68

Job No. 6252 40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. # 524-A Date Date No.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | MISSION | D.R. |
|---|---|---|---|---|---|---|
| 56+95 2 | | | | 331 58 | | 20' RT.(N.) T. CB. |
| | | | | 332 05 | | 40' " " P/L. CONC. |
| 56+99 5 | | | | 331 57 | 8' LT.(S) PUMIT. | |
| | | | | 330 99 | 17' " " GUT. EDGE | |
| | | | | 330 79 | 20' " " " F.L. | |
| | | | | 331 52 | 20' " " T. CB. | |
| | | | | 331 74 | 30' " " BK. WK. | |
| 57+09 6 | C.B. | | | 331 80 | | |
| | | | | 331 58 | | 8' RT.(N.) PUMIT |
| | | | | 331 07 | | 16' " " GUT. EDGE |
| | | | | 330 61 | | 20' " " F.L. OF C.B. |
| | | | | 331 76 | | 20' " " T. CB. |
| | | | | 332 24 | | 40' " " P/L. CONC. |
| 57+33 2 | | | | 331 51 | 18' LT.(S) RIM TEL. M.H. | |

Profile Notes Red _____ Plotted _____ Job No. _____ Division No. _____
No. _____ Date _____ Date _____ Survey of _____
Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

F.B. 35772 P. 69

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 57+36 5 | | | | 331 92 | | ℄ |
| | | | | 332 46 | | 35' RT. (N) S.D. LID |
| | | | | 330 75 | | 35' " " " F.L. |
| 57+52 4 | | | | 331 93 | | ℄ PUM'T. BRK. |
| 57+64 4 | | | | 332 15 | | ℄ PUM'T. BRK |
| 57+79 42 | | | | 332 47 | ℄ INT. ROSEMEAD BLVD. & MISSION DR. | |
| END PROF. & X-SECT. GOING WEST ON MISSION DR. | | | | | | |
| FD. B.M.S.D. #910 | | | | 333 02 | B.M.S.D. #910 EL. 333.009 F.B. 2510-13 MISSION DR. & ROSEMEAD BLVD. S.W. COR. B. SPK. IN CURB 46 FT. N.W. OF W'LY. END C.R. | |

F.B. 2572 Pg. 70

Job No. 6252 40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. #524-A Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 Los Angeles County Engineering Bldg

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | ROSEMEAD | BLVD. |
|---|---|---|---|---|---|---|
| BEGIN PROF. & X-SECT GOING NORTH ON ROSEMEAD BLVD. FROM THE ℄ INT. OF ROSEMEAD BLVD. & MISSION DR. | | | | | | |
| 57+79.42 | | 1+00 | GOING NORTH | 33247 | ℄ INT. ROSEMEAD & MISSION DR. | |
| 1+35 ℄ | | | | 33260 | | 16' RT. (E) S.D. L.H. |
| | | | | 33085 | | 16' " " " F.L. |
| 1+46.0 | C.B. | | | 33295 | | ℄ |
| | | | | 33273 | | 14' RT. (E) PUM. T. BRK. |
| | | | | 33259 | | 25' " " " " |
| | | | | 33215 | | 36' " " GUT. EDGE |
| | | | | 33148 | | 40' " " F.L. OF C.B. |
| | | | | 33260 | | 40' " " T. CG. |
| | | | | 3327 | | 50' " " P/L. GRD. |

Profile Notes Red _____ Plotted _____ Job No. _____ Division No. _____
No. _____ Date _____ Date _____ Survey of _____
Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

F.B. 25732 Pg. 71

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | ROSEMEAD | BLVD. |
|---|---|---|---|---|---|---|
| 1+48.0 M.H. | S. | RIM 332 | 76 | 332 76 | 30' LT. (W.) S.S.M.H. | MEAN RIM |
| | N. | RIM 332 | 77 | | | MEAN R. 332.76 |
| | MEAN | RIM 332 | 76 | | | MEAS. -7.69 |
| | | | | | | T. PIPE 325.07 |
| | | | | | | DIA. " -0.67 |
| | | | | 324 40 | INV. 8" INLET NORTH | INV. 324.40 |
| | | | | | | MEAN R. 332.76 |
| | | | | | | MEAS. -7.87 |
| | | | | | | T. PIPE 324.89 |
| | | | | | | DIA " -0.67 |
| | | | | 324 22 | INV. 8" OUTLET SOUTH. | INV. 324.22 |
| 1+53.0 | | | | 332 85 | 18' LT. (W.) S.D. LID | 332.85 - 1.70 = 331.15 |
| | | | | 331 15 | 18' " " " F.L. | |
| 1+64' | | | | 331 35 | 44' " " S.D. F.L. | 333.15 - 1.80 = 331.35 |
| 1+82.5 | | | | 333 26 | | ℄ |
| | | | | 332 98 | | 14' RT. (E) PUMT. BNK |
| | | | | 332 78 | | 25' " " " " |

F.B. 3572 Pg. 72

Job No. 6252.40 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ROSEMEAD S.A. #524-A Date ____ Date ____ No. ____ X-Sec. ____

Survey by L.L.B. Notes P.H. Notes Chkd. ____ Checked ____ No. ____

Indexed C. Johnson Date ____ Date ____ Date ____

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | ROSEMEAD | BLVD. |
|---|---|---|---|---|---|---|
| 1+82.5 | | | | 33219 | | 37' RT.(E) GUT. EDGE |
| | | | | 33201 | | 40' " " " F.L. |
| | | | | 33283 | | 40' " " T. Cb. |
| | | | | 3327 | | 50' " " P/L. GRD |
| | | | | 33300 | 14' LT.(W) PVM'T. BRK. | |
| | | | | 33288 | 25' " " " " | |
| | | | | 33273 | 37' " " GUT. EDGE | |
| | | | | 33268 | 40' " " " F.L. | |
| | | | | 33280 | 40' " " T. DEP. Cb. | |
| | | | | 33342 | 50' " " P/L. CONC. | |
| | | | | 33344 | 47' " " S.D. LID | |
| 2+01.0 | | | | 33171 | 47' " " " F.L. | |
| 2+22.8 | C.B. | | | 33345 | | ℄ |
| | | | | 33316 | | 14' RT.(E) PVM'T. BRK. |
| | | | | 33298 | | 25' " " " " |
| | | | | 33234 | | 37' " " GUT. EDGE |
| | | | | 33218 | | 40' " " " F.L. |
| | | | | 33301 | | 40' " " T. Cb. |
| | | | | 3329 | | 50' " " P/L. GRD. |
| | | | | 33318 | 14' LT.(W) PVM'T. BRK. | |
| | | | | 33309 | 25' " " " " | |

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. 40
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Job Date ____

F.B. 2572 Pg. 73

76L-298 CE 307 11-56

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | ROSEMEAD | BLVD. |
|---|---|---|---|---|---|---|
| 2+22.8 | C.B. | | | 332 76 | 36' LT. (W.) GUT. EDGE | |
| | | | | 332 21 | 40' " " F.L. OF C.B. | |
| | | | | 333 30 | 40' " " T. Cb. | |
| | | | | 333 61 | 50' " " P/L. CONC. | |
| 3+22.8 | | | | 333 91 | | ℄ |
| | | | | 333 49 | | 14' RT. (E) PUM'T. BRK. |
| | | | | 333 31 | | 25' " " " " |
| | | | | 332 67 | | 37' " " GUT. EDGE |
| | | | | 332 55 | | 40' " " " F.L. |
| | | | | 333 37 | | 40' " " T. Cb. |
| | | | | 333 4 | | 50' " " P/L. GRD. |
| | | | | 333 51 | 14' LT. (W.) PUM'T. BRK | |
| | | | | 333 40 | 25' " " " " | |
| | | | | 333 01 | 37' " " GUT. EDGE | |
| | | | | 332 94 | 40' " " " F.L. | |
| | | | | 333 06 | 40' " " T. Cb. | |
| | | | | 333 96 | 50' " " P/L. CONC. | |

F.B. 2572 Pg. 74

Job No. 6252 40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. #524-A Date Date No.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | ROSEMEAD | BLVD. | |
|---|---|---|---|---|---|---|---|
| 4+68³ M.H. | S. | RIM 333 | 74 | 333 73 | 34° LT. (W.) S.S.M.H. | MEAN RIM | |
| | N. | RIM 333 | 73 | | | MEAN R | 333.73 |
| | MEAN | RIM 333 | 73 | | | MEAS. | -7.29 |
| | | | | | | T. PIPE | 326.44 |
| | | | | | | DIA. " | -0.67 |
| | | | | 325 77 | INV. 8" INLET NORTH | INV. | 325.77 |
| | | | | | | MEAN R. | 333.73 |
| | | | | | | MEAS | -7.34 |
| | | | | | | T. PIPE | 326.39 |
| | | | | | | DIA. " | -0.67 |
| | | | | 325 72 | INV. 8" OUTLET SOUTH | INV. | 325.72 |

END PROF. & X-SECT. GOING NORTH ON ROSEMEAD BLVD.

Profile No. Notes Red Plotted Date Job No. 6[illegible] Division No.
X-Sec. No. Notes Chkd. Date Checked Date Survey of [illegible] Survey by [illegible] Notes [illegible] Date 5-11-60
Map No. Date Indexed [illegible] Date

F.B. 2572 Pg. 78

76L-298 CE 307 11-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | ROSEMEAD | BLVD. |
|---|---|---|---|---|---|---|
| BEGIN PROF. & X-SECT. GOING SOUTH ON ROSEMEAD BLVD. FROM THE ℄ INT. OF ROSEMEAD BLVD. & MISSION DR. | | | | | | |
| 57+79 42 = 1+00 GOING SOUTH | | | | 332 47 | ℄ INT. ROSEMEAD & MISSION DR. | |
| 1+33 3 | | | | 332 17 | | ℄ |
| | | | | 331 92 | | 14' RT. (W) PUM'T. BRK. |
| | | | | 331 78 | | 25' " " " " |
| | | | | 331 46 | | 37' " " GUT. EDGE |
| | | | | 331 32 | | 40' " " " F.L. |
| | | | | 331 61 | | 40' " " T. CB. DEP. |
| | | | | 332 35 | | 50' " " P/L. CONC. |
| 1+76 c | | | | 331 66 | | ℄ |
| | | | | 331 38 | | 14' RT. (W) PUM'T. BRK. |
| | | | | 331 20 | | 25' " " " " |
| | | | | 330 92 | | 37' " " GUT. EDGE |
| | | | | 330 76 | | 40' " " " F.L. |

F.B. 2572 Pg. 76

Job No. 6252 40 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ROSEMEAD S.D. # 524-A Date ____ Date ____ No. ____

Survey by L.L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ~~N. C. Johnson~~ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | ROSEMEAD | BLVD. |
|---|---|---|---|---|---|---|
| 1+76± | | | | 331 57 | | 40' RT.(W.) T. Cb. |
| | | | | 331 78 | | 50' " " P/L CONC. |
| | | | | 331 33 | 14' LT.(E.) PUM'T. BRK. | |
| | | | | 331 14 | 25' " " " " | |
| | | | | 330 52 | 37' " " GUT. EDGE | |
| | | | | 330 40 | 40' " " " F.L. | |
| | | | | 330 50 | 40' " " T. DEP. Cb. | |
| | | | | 331 45 | 50' " " P/L. CONC. | |
| 2+16± | | | | 331 10 | | ℄ |
| | | | | 330 86 | | 14' RT(W.) PUM'T. BRK |
| | | | | 330 68 | | 25' " " " |
| | | | | 330 35 | | 37' " " GUT. EDGE |
| | | | | 330 26 | | 40' " " " F.L. |
| | | | | 331 08 | | 40' " " T. Cb. |
| | | | | 331 35 | | 50' " " P/L. CONC. |
| | | | | 330 76 | 14' LT.(E.) PUM'T. BRK. | |
| | | | | 330 53 | 25' " " " " | |
| | | | | 329 99 | 37' " " GUT. EDGE | |
| | | | | 329 87 | 40' " " " F.L. | |

Profile No. ___ Notes Red ___ Plotted ___ Job No. 6252 Division No. ___
Date ___ Date ___ Survey of ROSEMEAD S.D. #5211-A
Notes Chkd. ___ Checked ___ Survey by L.L.G. Notes ___ Date ___

F.B. 2572 Pg. 77

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | ROSEMEAD | BLVD. |
|---|---|---|---|---|---|---|
| 2+16 ⊥ | | | | 330 70 | 40' LT. (E.) T. Cb. | |
| | | | | 330 87 | 50' " " P/L. CONC. | |
| 3+16 ⊥ | | | | 329 76 | | ℄ |
| | | | | 329 45 | | 14' RT. (W.) PUM'T. BRK. |
| | | | | 329 28 | | 25' " " " " |
| | | | | 328 90 | | 37' " " GUT. EDGE |
| | | | | 328 80 | | 40' " " " F.L. |
| | | | | 329 63 | | 40' " " T. Cb. |
| | | | | 329 83 | | 50' " " P/L. CONC. |
| | | | | 329 34 | 14' LT. (E.) PUM'T. BRK. | |
| | | | | 329 14 | 25' " " " " | |
| | | | | 328 61 | 37' " " GUT. EDGE | |
| | | | | 328 49 | 40' " " " F.L. | |
| | | | | 329 31 | 40' " " T. Cb. | |
| | | | | 329 52 | 50' " " P/L. CONC. | |

END PROF. & X-SECT. GOING SOUTH ON ROSEMEAD BLVD.

F.B. 2872 Pg. 78

Job No. 6252 40 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ROSEMEAD S.D. #524-A Date ____ Date ____ No. ____

Survey by L.L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ~~E. C. Johnson~~ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| RESUME PROF. & X-SECT. GOING WEST ON MISSION DR. | | | | | | |
| 57+94 3 | | | | 332 33 | | ℄ PUM'T. BRK. |
| 58+ 06 3 | | | | 332 30 | | ℄ PUM'T. BRK. |
| 58+14 L M.H. | E. RIM 332 40 | | | 332 40 | 6° RT. (N.) S.S.M.H. J.C. | MEAN RIM |
| | W. RIM 332 41 | | | | | MEAN R. 332.40 |
| | MEAN RIM 332 40 | | | | | MEAS. - 9.38 |
| | | | | | | T. PIPE 323.02 |
| | | | | | | DIA. " - 0.67 |
| | | | | 322 35 | INV 8" INLET NORTH | INV. 322.35 |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. 40

No. ____ Date ____ Date ____ Survey of PASEMEAN S.D. # 5211-A

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Note [illegible]

F.B. 2572 Pg. 79

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 58+14 L M.H. | | | | | | MEAN R. 332.40 |
| | | | | | | MEAS. -9.07 |
| | | | | | | T. PIPE 323.33 |
| | | | | | | DIA." -1.50 |
| | | | | 321 83 | INV. 18" INLET WEST | INV. 321.83 |
| | | | | | | MEAN R. 332 .40 |
| | | | | | | MEAS. -9 .50 |
| | | | | | | T. PIPE 322 .90 |
| | | | | | | DIA." -1.25 |
| | | | | 321 65 | INV. 15" OUTLET EAST | INV. 321.65 |
| 58+42 O | | | | 33269 | | ℄ |
| | | | | 33250 | 8' LT. (S.) PUM'T. | |
| | | | | 33207 | 17' " " GUT. EDGE | |
| | | | | 33185 | 20' " " " F.L. | |
| | | | | 33193 | 20' " " T. DEP. CB. | |
| | | | | 33273 | 30' " " P/L. CONC. | |

F.B. 2572 Pg. 80

Job No. 6252 40 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. # 524-A Date Date No.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 58+71 5 | | | | 333 25 | | 26' RT.(N.) S.P. LID |
| | | | | 331 53 | | 26' " " " F.L. |
| 58+76 4 | | | | 333 16 | | ℄ |
| | | | | 333 15 | | 8' RT.(N.) PUM'T. |
| | | | | 332 88 | | 17' " " GUT. EDGE |
| | | | | 332 75 | | 20' " " " F.L. |
| | | | | 332 83 | | 20' " " T. DEP. CB. |
| | | | | 333 36 | | 30' " " P/L. CONC. |
| | | | | 333 04 | 8' LT.(S.) PUM'T. | |
| | | | | 332 49 | 18' " " GUT. EDGE | |
| | | | | 332 32 | 20' " " " F.L. | |
| | | | | 332 96 | 20' " " T. CB. | |
| | | | | 333 15 | 30' " " P/L. CONC. | |
| 58+99 2 | | | | 333 48 | | 30' RT.(N.) P/L. CONC. |
| 59+15 2 | C.B. | | | 333 81 | | ℄ |
| | | | | 333 63 | | 8' RT.(N.) PUM'T. |
| | | | | 333 04 | | 16' " " GUT. EDGE |
| | | | | 332 38 | | 20' " " F.L. OF C.B. |
| | | | | 333 43 | | 20' " " T. CB. |

Profile Notes Red ____ Plotted ____ Job No. 6252 Division No. 40
No. ____ Date ____ Date ____ Survey of POSENFAN CO. #5224-D
~~X-Sec.~~ Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes ____ Date ____

F.B. 2572 Pg. 81

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 59+15.7 | C.B. | | | 333 61 | | 30' RT.(N) P/L MAC. |
| | | | | 333 73 | 8' LT.(S) PUM'T. | |
| | | | | 333 15 | 18' " " GUT. EDGE | |
| | | | | 333 01 | 20' " " " F.L. | |
| | | | | 333 62 | 20' " " T. Cb. | |
| | | | | 333 84 | 30' " " P/L. CONC. | |
| 59+26.0 | | | | 333 11 | | 16' RT.(N) GUT. EDGE |
| | | | | 332 61 | | 20' " " " F.L. |
| | | | | 333 48 | | 20' " " T. Cb. |
| 59+69.3 | | | | 334 50 | | ℄ |
| | | | | 334 31 | 8' LT.(S) PUM'T. | |
| | | | | 333 81 | 18' " " GUT. EDGE | |
| | | | | 333 68 | 20' " " " F.L. | |
| | | | | 334 26 | 20' " " T. Cb. | |
| | | | | 334 50 | 30' " " P/L. CONC. WK. | |

F.B. 2572 Pg. 82

Job No. 6252 40 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. # 524-A Date Date No. X-Sec.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked

Indexed [illegible] Date Date No.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 60+00 | | | | 334 77 | | ℄ |
| | | | | 334 51 | | 10' RT. (N.) PUM'T |
| | | | | 333 87 | | 20' " " PUM'T. BRK. |
| | | | | 334 42 | | 23.5 " " " EDGE |
| | | | | 334 4 | | " " P/L. GRD. |
| | | | | 334 55 | 10' LT. (S) PUM'T. | |
| | | | | 334 10 | 20' " " " EDGE | |
| | | | | 334 3 | 23' " " GRD. BRK. | |
| | | | | 334 2 | 30' " " P/L. GRD. | |
| 60+43.3 M.H. | E. | RIM 334 | 96 | 334 95 | 6.9 RT. (N.) S.S. M.H. MEAN RIM | |
| | W. | RIM 334 | 95 | | | MEAN R. 334.95 |
| | MEAN | RIM 334 | 95 | | | MEAS. -9.84 |
| | | | | | | T. PIPE 325.11 |
| | | | | | | DIA." -1.50 |
| | | | | 323 61 | INV. 18" INLET WEST | INV. 323.61 |

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of PASEMEAN CA #5011-A
Notes Chkd. Checked Survey by L.L.B. Notes Date

F.B. 2572 Pg. 83

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 60+43 2 M.H. | | | | | | MEAN R. 334.95 |
| | | | | | | MEAS. - 9.87 |
| | | | | | | T. PIPE 325.08 |
| | | | | | | DIA. " - 1.50 |
| | | | | 323 58 | INV. OUTLET EAST | INV. 323.58 |
| 60+49 5 | | | | 334 51 | 25 2 LT. (S) RIM TEL. M.H. | |
| 60+55 3 | | | | 334 52 | 25 2 " " RIM TEL. M.H. | |
| 61+00 | | | | 335 40 | | ℄ |
| | | | | 335 10 | | 10' RT. (N.) PUM'T. |
| | | | | 334 71 | | 19' " " " BRK. |
| | | | | 335 25 | | 23' " " " " |
| | | | | 335 38 | | 27' " " " EDGE |
| | | | | 335 4 | | 30' " " P/L. GRD. |
| | | | | 335 12 | 10' LT. (S) PUM'T. | |
| | | | | 334 41 | 20' " " " EDGE | |

F.B. 2572 Pg. 84

Job No. 6252 40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.A. #524-A Date Date No. X-Sec.
Survey by LLB Notes P.H. Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. |
|---|---|---|---|---|---|---|
| 61+00 | | | | 334 5 | 26' LT.(S.) GRD. BRK. | |
| | | | | 334 25 | 30' " " P/L. CONC. | |
| 62+00 | | | | 336 06 | | ℄ |
| | | | | 335 73 | | 10' RT.(N) PUM'T. |
| | | | | 335 22 | | 19' " " " BRK. |
| | | | | 335 38 | | 23' " " " " |
| | | | | 335 56 | | 30' " " P/L. MAC. |
| | | | | 335 84 | 10' LT.(S.) PUM'T. | |
| | | | | 335 25 | 21' " " " EDGE | |
| | | | | 335 14 | 30' " " P/L. MAC. | |
| 62+70.0 | | | | 336 82 | | ℄ |
| | | | | 336 39 | | 10' RT.(N) PUM'T. |
| | | | | 335 69 | | 19' " " " BRK. |
| | | | | 336 23 | | 25' " " " " |
| | | | | 336 32 | | 30' " " P/L. MA. |
| | | | | 336 53 | 10' LT.(S) PUM'T. | |
| | | | | 336 03 | 21' " " " EDGE | |
| | | | | 336 0 | 30' " " P/L. GRD. | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2252 Division No. 40
Date ____ Date ____ Survey of Rosemead Sh. #5 H-A
Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes [illegible] Date 5-13-60

F.B. 2572 Pg. 85

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | |
|---|---|---|---|---|---|---|
| 62+93.07 | | | | 337 14 | ℄ INT. OF MISSION DR. & IVAR AVE | |
| END PROF. & X-SECT. | | | | | | |
| COMMENCE PROF. & X-SECT. GOING WEST ON MISSION DR. FROM THE ℄ INT. OF MISSION DR. & IVAR AVE. = 1+00 GOING WEST | | | | | | |
| 62+93.07 = 1+00 GOING WEST | | | | 337 14 | ℄ INT. MISSION & IVAR AVE. | |
| 1+23.0 M.H. | E. RIM 337 30 | | | 337 32 | 6.0 RT. (N) S.S.M.H. MEAN RIM | |
| | W. RIM 337 34 | | | | | MEAN R. 337.32 |
| | MEAN RIM 337 32 | | | | | MEAS. -7.84 |
| | | | | | | T. PIPE 329.48 |
| | | | | | | DIA. " -0.67 |
| | | | | 328 81 | INV. 8" INLET WEST | INV. 328 81 |

F.B. 2572 Pg. 86

Job No. 6252.00 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. #524-A Date Date No. X-Sec.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked

Indexed C. [illegible] Date Date Date No.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | MISSION | D.R. |
|---|---|---|---|---|---|---|
| 1+23 M.H. | | | | | | MEAN R. 337.32 |
| | | | | | | MEAS. + 7.99 |
| | | | | | | T. PIPE 329.33 |
| | | | | | | DIA. " + 0.67 |
| | | | | 328 66 | INV. 8" OUTLET EAST | INV. 328.66 |
| 1+48 6/1 | | | | 337 70 | | ℄ |
| | | | | 337 25 | | 10' RT. (N.) PUM'T. |
| | | | | 336 49 | | 20' " " " BRK. |
| | | | | 336 91 | | 23' " " " " |
| | | | | 337 01 | | 25' " " " EDGE |
| | | | | 337 1 | | 30' " " P/L. GRD. |
| | | | | 337 38 | 10' LT. (S) PUM'T. | |
| | | | | 336 50 | 21' " " " EDGE | |
| | | | | 336 9 | 30' " " P/L. GRD. | |
| 1+ 98 6 | | | | 338 26 | | ℄ |
| | | | | 337 85 | | 10' RT. (N.) PUM'T. |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

F.B. 25732 Pg. 87

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | MISSION | DR. |
|---|---|---|---|---|---|---|
| 1+98 6 | | | | 337 32 | | 20' RT. (N.) PUM'T. BRK |
| | | | | 337 79 | | 22' " " " " |
| | | | | 337 65 | | 24' " " " EDGE |
| | | | | 337 4 | | 30' " " P/L. GRD. |
| | | | | 337 89 | 10' LT. (S.) PUM'T | |
| | | | | 337 00 | 21' " " " EDGE | |
| | | | | 337 1 | 30' " " P/L. GRD. | |
| 2+98 6 | | | | 339 13 | | ℄ |
| | | | | 338 85 | | 10' RT. (N) PUM'T. |
| | | | | 338 44 | | 19' " " " BRK. |
| | | | | 338 73 | | 22' " " " " |
| | | | | 338 89 | | 30' " " P/L. MAC. |
| | | | | 338 78 | 10' LT. (S.) PUM'T. | |
| | | | | 338 03 | 20' " " " BRK. | |
| | | | | 338 2 | 30' " " P/L. GRD. | |

F.B. 2572 Pg. 88

Job No. 6252 40 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ROSEMEAD S.D. # 524-A Date ____ Date ____ No. ____ X-Sec. ____

Survey by L.L.B. Notes P.H. Notes Chkd. ____ Checked ____

Indexed C. Johnson Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MISSION | DR. | |
|---|---|---|---|---|---|---|---|
| 4+03 3 M.H. | E | RIM 340 | 00 | 340 02 | 5' RT. (N) S.S.M.H. | MEAN RIM | |
| | W | RIM 340 | 04 | | | MEAN R. | 340.02 |
| | MEAN | RIM 340 | 02 | | | MEAS. | -8.75 |
| | | | | | | T. PIPE | 331.27 |
| | | | | | | DIA. " | -0.67 |
| | | | | 330 60 | INV. 8" INLET WEST. | INV. | 330.60 |
| | | | | | | MEAN R. | 340.02 |
| | | | | | | MEAS. | -8.80 |
| | | | | | | T. PIPE | 331.22 |
| | | | | | | DIA. " | -0.67 |
| | | | | 330 55 | INV. 8" OUTLET EAST | INV. | 330.55 |

END PROF. & X-SECT. GOING WEST ON MISSION DR.

F.P.
B.M. S.D. 911

336 28 B.M. S.D. 911 EL. = 336.272 F.B. 2510-13 MISSION DR. & IVAR AVE., N.E. COR., B. SPK. IN S.W. COR. OF CONC. SLAB IN FRONT OF HO. #8923, 39 FT. N.E. & 33 FT. E. OF ℄

Profile No. ___ Notes Red ___ Date ___ Plotted ___ Date ___ Job No. 5[illegible] Division No. 40 Survey of PISE MEAD S.D. #5311-A Survey by L.L.B. Notes [illegible] Date [illegible] Notes Chkd. ___ Checked ___ Job Desc. ___

F.B. 2572 Pg. 89

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | IVAR | AVE. | |
|---|---|---|---|---|---|---|---|
| RESUME PROF. & X-SECT. GOING NORTH ON IVAR AVE. | | | | | | | |
| 62+99 2 M.H. | S. | RIM 337 | 04 | 337 00 | 0 5 LT. (W) S.S.M.H. J.C. | MEAN RIM | |
| | N. | RIM 336 | 97 | | | MEAN R. | 337.00 |
| | MEAN | RIM 337 | 00 | | | MEAS. | -9.60 |
| | | | | | | T. PIPE | 327 40 |
| | | | | | | DIA." | -0.67 |
| | | | | 326 73 | INV. 8" INLET WEST | INV. | 326.73 |
| | | | | | | MEAN R. | 337.00 |
| | | | | | | MEAS. | -9.88 |
| | | | | | | T. PIPE | 327.12 |
| | | | | | | DIA." | -1.50 |
| | | | | 325 62 | INV. 18" INLET NORTH. | INV. | 325.62 |
| | | | | | | MEAN R. | 337.00 |
| | | | | | | MEAS. | -9.96 |
| | | | | | | T. PIPE | 327.04 |
| | | | | | | DIA." | -1.50 |
| | | | | 325 54 | INV. 18" OUTLET EAST | INV. | 325 54 |

F.B. 2572 Pg. 90

Job No. 6252 40 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. #524-A Date Date No. X-Sec.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked

Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | TVAR | AVE |
|---|---|---|---|---|---|---|
| 63+03 ℄ | | | | 336 80 | | ℄ PVM'T |
| 63+15 ℄ | | | | 336 02 | | ℄ PVM'T. BRK. |
| 63+30 ℄ | | | | 336 18 | | ℄ |
| | | | | 336 00 | | 11' RT. (E.) PVM'T. BRK. |
| | | | | 336 18 | | 15' " " " BRK |
| | | | | 336 28 | | 30' " " P/L. MAC. |
| 63+47 ℄ | | | | 336 25 | | ℄ |
| | | | | 336 25 | 9' LT. (W.) PVM'T. | |
| | | | | 336 20 | 17' " " " EDGE | |
| | | | | 336 4 | 20' " " GRD. BRK. | |
| | | | | 336 6 | 30' " " P/L. GRD. | |
| 64+00 | | | | 336 52 | | ℄ |
| | | | | 336 40 | | 7' RT. (E.) PVM'T |
| | | | | 336 17 | | 14.5' " " " EDGE |
| | | | | 336.3 | | 18' " " GRD. BRK. |
| | | | | 336 9 | | 30' " " P/L GRD |

Profile Notes Red ____ Plotted ____
No. ____ Date ____ Date ____
Notes Chkd. ____ Checked ____ Survey of ____ Division No. ____
No. ____ Date ____ Date ____ Survey by ____ Notes ____ Date ____

F. B. 2572 Pg. 91

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | IVAR | AVE. |
|---|---|---|---|---|---|---|
| 64+00 | | | | 336 42 | 8' LT. (W.) PVM'T. | |
| | | | | 336 26 | 16.5 " " " EDGE | |
| | | | | 336 6 | 18' " " GRD. BRK. | |
| | | | | 336 8 | 30' " " P/L. GRD. | |
| 65+00 | | | | 336 95 | | ℄ |
| | | | | 336 72 | | 7' RT. (E.) PVM'T. |
| | | | | 336 42 | | 15' " " " EDGE |
| | | | | 336 8 | | 20' " " GRD. BRK. |
| | | | | 337 2 | | 30' " " P/L. GRD. |
| | | | | 336 85 | 8' LT. (W.) PVM'T. | |
| | | | | 336 69 | 16' " " " EDGE | |
| | | | | 337 1 | 17' " " GRD. BRK. | |
| | | | | 337 4 | 30' " " P/L. GRD. | |
| 66+00 | | | | 337 48 | | ℄ |
| | | | | 337 34 | | 8' RT. (E.) PVM'T. |
| | | | | 337 06 | | 16.5 " " " EDGE |
| | | | | 337 5 | | 20' " " GRD. BRK |
| | | | | 337 7 | | 30' " " P/L. GRD. |

F.B. 2572 PG. 92

Job No. 6252 40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. # 524-A Date Date No.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | IVAR | AVE. | |
|---|---|---|---|---|---|---|---|
| 66+00 | | | | 337 27 | 8' LT. (W) PVMT. | | |
| | | | | 337 08 | 15 " " " EDGE | | |
| | | | | 337 3 | 16' " " GRN. BRK. | | |
| | | | | 337 8 | 20' " " " " | | |
| | | | | 337 9 | 30' " " P/L. GRD. | | |
| 66+76 M.H. | | S. RIM 337 | 88 | 337 90 | ON ℄ S.S.M.H. | MEAN RIM | |
| | | N. RIM 337 | 92 | | | MEAN R. | 337.90 |
| | | MEAN RIM 337 | 90 | | | MEAS. | - 8.03 |
| | | | | | | T. PIPE | 329.87 |
| | | | | | | DIA. " | - 1.50 |
| | | | | 328 37 | INV. 18" INLET NORTH | INV. | 328.37 |
| | | | | | | MEAN R. | 337.90 |
| | | | | | | MEAS. | - 8.07 |
| | | | | | | T. PIPE | 329.83 |
| | | | | | | DIA. " | - 1.50 |
| | | | | 328 33 | INV. 18" OUTLET SOUTH | INV. | 328.33 |

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
Notes Chkd. Checked Survey by Notes

F.B. 3572 Pg. 93

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F.B. 2572 Pg. 94

Job No. 6252 40 Division No. Notes Red Plotted Profile

Survey of RASEMEAD S.D. # 524-A Date Date No. X-Sec.

Survey by L.C.E. Notes P.W. Notes Chkd. Checked No.

Indexed C. Johnson Date Date Date

| STATION | B.S. | H.I. | F.S. | ELEV. | IVAR | AVE. |
|---|---|---|---|---|---|---|
| 67+00 | | | | 338 01 | | ℄ |
| | | | | 337 88 | | 8' RT.(E.) PUM'T. |
| | | | | 337 50 | | 15' " " " EDGE |
| | | | | 337 9 | | 20' " " GRD. BRK. |
| | | | | 338 1 | | 30' " " P/L. GRD. |
| | | | | 337 87 | 8' LT.(W.) PUM'T. | |
| | | | | 337 43 | 15' " " " BRK. | |
| | | | | 338 11 | 23' " " " " | |
| | | | | 338 27 | 30' " " P/L. MAC. | |
| 68+00 | | | | 338 59 | | ℄ |
| | | | | 338 42 | | 8' RT.(E.) PUM'T. |
| | | | | 338 06 | | 15' " " " BRK. |
| | | | | 338 70 | | 20' " " CONC. BRK. |
| | | | | 338 7 | | 30' " " P/L. GRD. |
| | | | | 338 47 | 8' LT.(W.) PUM'T. | |
| | | | | 337 99 | 15' " " " EDGE | |
| | | | | 338 8 | 19' " " GRD. BRK. | |
| | | | | 339 4 | 30' " " P/L. GRD. | |

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | IVAR | AVE. |
|---|---|---|---|---|---|---|
| 68+94 | | | | 338 97 | | ℄ |
| | | | | 338 88 | | 8' RT. (E) PUM'T. |
| | | | | 338 51 | | 16' " " " EDGE |
| | | | | 339 1 | | 22' " " GRD. BRK. |
| | | | | 339 4 | | 30' " " P/L. GRD. |
| | | | | 338 74 | 10' LT (W.) PUM'T. | |
| | | | | 338 46 | 18' " " GUT. EDGE | |
| | | | | 338 36 | 20' " " " F.L. | |
| | | | | 339 07 | 20' " " T. Cb. | |
| | | | | 340 0 | 25' " " GRD. BRK. | |
| | | | | 340 0 | 30' " " P/L. GRD | |
| 69+04 M.H. | S. | RIM 339 | 02 | 339 03 | ON ℄, S.S. M.H. J.C. MEAN | RIM |
| | N. | RIM 339 | 04 | | | MEAN R. 339.03 |
| | MEAN | RIM 339 | 03 | | | MEAS. -7.45 |
| | | | | | | T. PIPE 331.58 |
| | | | | | | DIA. " -1.50 |
| | | | | 330 08 | INV. 18" INLET NORTH | INV. 330.08 |

Profile No. ___ Notes Red ___ Plotted ___ Job No. 625 Division No. 40
Date ___ Date ___ Survey of PASEMAN CO. #4 34-A
Notes Chkd. ___ Checked ___ Survey by E.E.B. Notes P.H. Date 5-1-63
Date ___ Date ___ Map No. ___ Notes ___ Checks ___

F.B. 2572 Pg. 95

76L-298 CE 307 11-58

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**LOS ANGELES COUNTY ENGINEER**
700 Los Angeles County Engineering Bldg.

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**Do not extend notes this side of this line.**

F.B. 2572 Pg. 96 | Job No. 6252 Division No. 40 | Notes Red | Plotted | Profile
Survey of ROSEMEAD S.D. E 5244-A | Date | Date | No.
Survey by L.L.B. Notes P.M. | Notes Chkd. | Checked | X-Sec.
Indexed C. Johnson Date | Date | Date | No.

| STATION | B.S. | H.I. | F.S. | ELEV | IVAR | AVE |
|---|---|---|---|---|---|---|
| 69+04 ℄ M.H. | | | | | | MEAN R. 339.03 |
| | | | | | | MEAS. - 2.47 |
| | | | | | | T. PIPE 331.56 |
| | | | | | | DIA. " - 1.50 |
| | | | | 330 06 | INV. 18" OUTLET SOUTH | INV. 330.06 |
| | | | | | | MEAN R. 339.03 |
| | | | | | | MEAS. - 2.39 |
| | | | | | | T. PIPE 331.64 |
| | | | | | | DIA. " - 0.67 |
| | | | | 330 97 | INV. 8" INLET N. W'LY | INV. 330.97 |
| 69+21 ℄ | C.B. | | | 339 16 | ℄ | |
| | | | | 338 95 | 10' LT. (W.) PUM'T. | |
| | | | | 338 67 | 18' " " GUT. EDGE | |
| | | | | 338 54 | 20' " " F.L. OF S.D. | |
| | | | | 339 48 | 20' " " T. CB. | |
| 69+23 5 | | | | 339 59 | 26' LT. (W.) S.D. L/D | |
| | | | | 338 65 | 26' " (W.) FL. S.D. | |
| 69+28 ℄ | | | | 338 79 | 18' LT. (W.) GUT. EDGE | |
| | | | | 338 62 | 20' " " " F.L. | |
| | | | | 339 53 | 20' " " T. CB. | |

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | IVAR | AVE. |
|---|---|---|---|---|---|---|
| FD. B.M. SD. #912 | | | | 339.46 | B.M. S.D. #912 EL. = 339.464 F.B. 2510-13 | |
| | | | | | IVAR AVE. 625 FT. N. OF MISSION DR. B. | |
| | | | | | SPK. IN W. CURB AT S. END OF CATCH | |
| | | | | | BASIN IN FRONT OF HO. #4527 | |
| | | | | 339 62 | | ℄ |
| | | | | 339 47 | | 8' RT. (E) PUMT. |
| | | | | 339 30 | | 14.5 " " " EDGE |
| | | | | 339 5 | | 17' " " GRD. BRK. |
| 70+00 | | | | 339 7 | | 30' " " P/L. GRD |
| | | | | 339 49 | 8' LT. (W) PUMT. | |
| | | | | 339 20 | 15' " " " BRK. | |
| | | | | 340 06 | 23' " " MAC. " | |
| | | | | 340 37 | 30' " " P/L. MAC. | |
| 70+19.3 M.H. | E. | RIM 342 | 52 | 342 52 | 227.8 LT. (W) S.S.M.H. MEAN RIM | |
| | W. | RIM 342 | 53 | | | MEAN R. 342.52 |
| | | | | | | MEAS. -7.12 |
| | | | | | | T. PIPE 335.40 |
| | MEAN | RIM 342 | 52 | | | DIA. " -0.67 |
| | | | | 334 73 | INV. 8" INLET N. W'LY. | INV. 334.73 |
| | | | | | | MEAN R. 342.52 |
| | | | | | | MEAS. -7.22 |
| | | | | | | T. PIPE 335.30 |
| | | | | | | DIA. " -0.67 |
| | | | | 334 63 | INV. 8" OUTLET S. E'LY. | INV. 334.63 |

Profile Notes Red ____ Plotted ____ Job No. 6252 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible] SD #5[illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes [illegible] Date 5-17-66
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2572 Pg. 97

76L-29B CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | IVAR | AVE. | |
|---|---|---|---|---|---|---|---|
| 70+56 4 M.H. | S. | RIM 339 | 93 | 339 94 | ON ℄ S.S.M.H. MEAN | RIM | |
| | N. | RIM 339 | 95 | | | MEAN R. | 339.94 |
| | MEAN | RIM 339 | 94 | | | MEAS. | -7.10 |
| | | | | | | T. PIPE | 332.84 |
| | | | | | | DIA." | -1.50 |
| | | | | 331 34 | INV. 18" INLET NORTH | INV. | 331.34 |
| | | | | | | MEAN R. | 339. 94 |
| | | | | | | MEAS. | -7.27 |
| | | | | | | T. PIPE | 332.67 |
| | | | | | | DIA." | -1.50 |
| | | | | 331 17 | INV. 18" OUTLET SOUTH | INV. | 331 .17 |
| 71+00 | | | | 340 29 | | ℄ | |
| | | | | 340 09 | | 8' RT. (E) PUM'T. | |
| | | | | 339 72 | | 15' " " " EDGE | |
| | | | | 340 2 | | 18' " " GRP. BRR | |
| | | | | 340 6 | | 30' " " P/L. GRP. | |

F.B. 2572 Pg. 98

Job No. 6252 40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. #524-A Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B.S. | H.I. | F.S. | ELEV. | IVAR | AVE. |
|---|---|---|---|---|---|---|
| 71+00 | | | | 340 10 | 8' LT.(W) PUM'T. | |
| | | | | 339 77 | 16' " " " BRK. | |
| | | | | 340 72 | 22' " " " " | |
| | | | | 341 04 | 30' " " P/L. MAC. | |
| 72+00 | | | | 341 08 | | ℄ |
| | | | | 340 92 | | 8' RT.(E.) PUM'T. |
| | | | | 340 57 | | 16' " " " BRK. |
| | | | | 341 03 | | 20' " " " " |
| | | | | 341 16 | | 30' " " P/L. MAC. |
| | | | | 340 94 | 8' LT.(W.) PUM'T. | |
| | | | | 340 54 | 16.5 " " " EDGE | |
| | | | | 340 6 | 22' " " GRD. BRK. | |
| | | | | 341 1 | 30' " " P/L. GRD. | |
| 72+06.0 | GRADE | BRK. IN GRD. LEFT | | 340 58 | 16.5 LT.(W.) PUM'T. EDGE | |
| | | | | 341 1 | 19.0 " " GRD. BRK. | |
| | | | | 341 9 | 22.0 " " " " | |
| | | | | 342 0 | 30' " " P/L. GRD. | |

Profile No. Y Sec. Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6252 Division No. 40 Survey of ROSEMEAD S.D. # 524-A Survey by [illegible] Notes [illegible] Notes Chkd. ____ Checked ____ Map No. ____ [illegible] C. Jordan

F.B. 2572 Pg. 99

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV | IVAR | AVE. |
|---|---|---|---|---|---|---|
| 73+00 | | | | 341 77 | | ℄ |
| | | | | 341 61 | | 8' RT. (E) PUM'T. |
| | | | | 341 25 | | 15' " " " EDGE |
| | | | | 341 6 | | 20' " " GRD. BRK. |
| | | | | 341 5 | | 30' " " P/L. GRD. |
| | | | | 341 64 | 8 LT. (W) PUM'T. | |
| | | | | 341 22 | 15.5 " " " EDGE | |
| | | | | 342 2 | 19' " " GRD. BRK. | |
| | | | | 342 4 | 30' " " P/L GRD. | |
| 73+82.2 | | | | 342 38 | 21.6 LT. (W) RIM EDISON M.H. | |
| 74+00 | | | | 342 51 | | ℄ |
| | | | | 342 30 | | 8' RT. (E) PUM'T. |
| | | | | 341 94 | | 15' " " " EDGE |
| | | | | 342 3 | | 20' " " GRD. BRK. |
| | | | | 342 4 | | 30' " " P/L. GRD. |
| | | | | 342 25 | 8' LT. (W) PUM'T. | |
| | | | | 341 90 | 15' " " " EDGE | |
| | | | | 342 4 | 16' " " GRD. BRK. | |

F.B. 2572 PG. 100

Job No. 6252 40 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. #524-A Date Date No. X-Sec.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked

Indexed L. C. Johnson Date Date Date No.

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | IVAR | AVE. | |
|---|---|---|---|---|---|---|---|
| 74+00 | | | | 3434 | 30' LT.(W) P/L. | | |
| 74+26 3 M.H. | S. | RIM 342 | 75 | 342 76 | ON ℄, S.S.M.H. MEAN RIM | | |
| | N. | RIM 342 | 77 | | | MEAN R. | 342.76 |
| | MEAN | RIM 342 | 76 | | | MEAS. | -7.18 |
| | | | | | | T. PIPE | 335.58 |
| | | | | | | DIA. " | -1.50 |
| | | | | 334 08 | INV. 18" INLET NORTH | INV. | 334.08 |
| | | | | | | MEAN R. | 342.76 |
| | | | | | | MEAS. | -7.19 |
| | | | | | | T. PIPE | 335 57 |
| | | | | | | DIA. " | -1.50 |
| | | | | 334 07 | INV. 18" OUTLET SOUTH | INV. | 334.07 |

Profile No. ~~X Sec.~~ Notes Red ____ Date ____ Notes Chkd. ____ Plotted ____ Date ____ Checked ____ Job No. 2252 Division No. 40 Survey of RASE MEAN S.D. #524-A Survey by L.L.A. Notes ~~A.A.~~ Date ~~[illegible]~~

F.B. 2572 Pg. 101

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B.S. | H.I. | F.S. | ELEV. | IVAR | AVE. |
|---|---|---|---|---|---|---|
| 75+00 | | | | 343 63 | | ℄ |
| | | | | 343 44 | | 8' RT.(E.) PUM'T. |
| | | | | 343 15 | | 15$^{5}$ " " " EDGE |
| | | | | 343 6 | | 20' " " GRD. BRK. |
| | | | | 343 6 | | 30' " " P/L. GRD. |
| | | | | 343 43 | 8' LT.(W.) PUM'T. | |
| | | | | 343 13 | 14' " " " EDGE | |
| | | | | 344 0 | 14$^{5}$ " " GRD. BRK. | |
| | | | | 344 7 | 30' " " P/L. GRD. | |
| 75+90$^{5}$ | GRADE | BRK. IN | GRD. LEFT. | 344 36 | 13$^{5}$ LT.(W.) PUM'T. EDGE | |
| | | | | 345 00 | 14' " " GRD. BRK | |
| | | | | 345 4 | 30' " " P/L. GRD. | |
| 76+00 | | | | 344 74 | | ℄ |
| | | | | 344 55 | | 8' RT.(E.) PUM'T. |
| | | | | 344 24 | | 15' " " " EDGE |
| | | | | 344 5 | | 20' " " GRD. BRK. |
| | | | | 344 6 | | 30' " " P/L. GRD. |
| | | | | 344 59 | 8' LT.(W.) PUM'T. | |

F.B. 2572 Pg. 102

Job No. 6252 40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. # 524-A Date Date No.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | IVAR | AVE. |
|---|---|---|---|---|---|---|
| 76+00 | | | | 344 45 | 14' LT.(W.) PVM'T. EDGE | |
| | | | | 344 8 | 18' " " GRD. BRK. | |
| | | | | 345 4 | 30' " " P/L. GRD. | |
| 77+00 | | | | 345 79 | | ℄ |
| | | | | 345 55 | | 8' RT.(E) PVM'T. |
| | | | | 345 20 | | 15 5 " " " EDGE |
| | | | | 345 3 | | 20' " " GRD. BRK. |
| | | | | 345 4 | | 30' " " P/L. GRD. |
| | | | | 345 70 | 8' LT.(W.) PVM'T. | |
| | | | | 345 45 | 15 5 " " " EDGE | |
| | | | | 346 5 | 20' " " GRD. BRK. | |
| | | | | 347 1 | 30' " " P/L. GRD. | |
| 77+34 ± | | | | 346 14 | | ℄ |
| | | | | 346 01 | 8' LT.(W.) PVM'T. | |
| | | | | 345 74 | 16' " " GUT. EDGE | |
| | | | | 345 61 | 18' " " " F.L. | |
| | | | | 346 20 | 18' " " T. Cb. | |
| | | | | 347 5 | 30' " " P/L. GRD. | |

Profile No. ___ Notes Red ___ Plotted ___ Job No. ___ Division No. 40
Date ___ Date ___ Survey of ROSEMEAD S.D. # 524-A
Notes Chkd. ___ Checked ___ Survey by L.L.B. Notes ___ Date ___

F.B. 2572 Pg. 103

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F.B. 2572 Pg. 104 Job No. 6252 Division No. 40 Notes Red ____ Plotted ____ Profile ____
Survey of PASEMEAD S.D. # 524-4 Date ____ Date ____ No. ____ X-Sec. ____
Survey by L.L.G. Notes 12.4 Notes Chkd. ____ Checked ____ No. ____
Indexed C. Johnson Date ____ Date ____ Date ____

| STATION | B. S. | H. I. | F. S. | ELEV. | IVAR | AVE. |
|---|---|---|---|---|---|---|
| 77+49 [C] | | | | 346 07 | | ℄ |
| | | | | 346 04 | | 8' RT. (E.) PVM'T. |
| | | | | 345 66 | | 15 [E] " " " EDGE |
| | | | | 346 4 | | 19 [E] " " GRD. BRK. |
| | | | | 346 6 | | 30' " " P/L. GRD. |
| | | | | 346 12 | 8' LT. (W) PVM'T. | |
| | | | | 345 84 | 16' " " GUT. EDGE | |
| | | | | 345 79 | 18' " " " F.L. | |
| | | | | 346 43 | 18' " " T. CB. | |
| | | | | 347 5 | 30' " " P/L. GRD. | |
| 77+91 [40] | | | | 346 60 | ℄ INT. IVAR & BARRETTE AVE. | |
| 77+91 [40] M.H. | | S. RIM 346 | 59 | 346 60 | ON ℄ S.S.M.H. J.C. | MEAN RIM |
| | | N. RIM 346 | 62 | | | MEAN R. 346.60 |
| | MEAN | RIM 346 | 60 | | | MEAS. -7.39 |
| | | | | | | T. PIPE 339.21 |
| | | | | | | DIA. " -0.67 |
| | | | | 338 54 | INV. 8" INLET, WEST INV. | 338.54 |

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | IVAR | AVE. | |
|---|---|---|---|---|---|---|---|
| 77+91.40 M.H. | | | | | | MEAN R. | 346.60 |
| | | | | | | MEAS. | -7.77 |
| | | | | | | T. PIPE | 338.83 |
| | | | | | | DIA." | -1.50 |
| | | | | 337 33 | INV. 18" INLET NORTH | INV. | 337.33 |
| | | | | | | MEAN R. | 346.60 |
| | | | | | | MEAS. | -7.87 |
| | | | | | | T. PIPE | 338.73 |
| | | | | | | DIA." | -1.50 |
| | | | | 337 23 | INV. 18" OUTLET SOUTH | INV. | 337.23 |
| FD. BM-WM. 298-A | | | | 347 33 | B.M.W.M.# 298-A EL. 347.332 F.B. 2510-12 | | |
| | | | | | IVAR AVE. & BARRETTE AVE, S.W. COR., B. SPK. | | |
| | | | | | IN CURB 5 FT. W. OF W. END C.R. | | |

END PROF. & X-SECT. GOING NORTH ON IVAR AVE.

Profile No. X-Sec. Notes Red Date Notes Chkd. Plotted Date Checked Job No. 6[illegible] Division No. Survey of ROSEMEAD S.D. #524-A Survey by [illegible] Notes [illegible] Date [illegible] R.C. Tolmann

F.B. 2572 Pg. 105

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | BARRETTE | AVE. |
|---|---|---|---|---|---|---|
| BEGIN PROF. & X-SECT. GOING WEST ON BARRETTE AVE. FROM THE ℄ INT. OF IVAR AVE. & BARRETTE AVE. | | | | | | |
| 77+91.40 = 1+00 GOING WEST | | | | 346 60 | ℄ INT. IVAR & BARRETTE | |
| 1+09.0 | | | | 346 40 | | ℄ PUM'T. BRK. |
| 1+15.0 | | | | 346 14 | | ℄ E. EDGE X GUT. |
| 1+18.0 | | | | 346 11 | | ℄ F.L. X-GUT |
| 1+21.0 | | | | 346 19 | | ℄ W. EDGE X-GUT |
| | | | | 346 26 | | 13' RT.(N.) CONC. INT. |
| | | | | 346 09 | 13' LT.(S.) CONC. INT. | |
| 1+55.0 | | | | 347 10 | | ℄ |
| | | | | 347 08 | | 7' RT.(N) PUM'T. |
| | | | | 346 91 | | 13' " " GUT. EDGE |

F.B. 2572 Pg. 106

Job No. 6252.40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. # 524-A Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BARRETTE | AVE. |
|---|---|---|---|---|---|---|
| 1+55° | | | | 346 77 | | 15' RT. (N) GUT. F.L. |
| | | | | 347 40 | | 15' " " T. Cb. |
| | | | | 348 1 | | 25' " " P/L. GRD. |
| | | | | 347 07 | 7' LT. (S) PUM'T. | |
| | | | | 346 93 | 13' " " GUT. EDGE | |
| | | | | 346 82 | 15' " " " F.L. | |
| | | | | 347 42 | 15' " " T. Cb. | |
| | | | | 347 9 | 25' " " P/L. GRD | |
| 1+60° | | | | 347 04 | | 13' RT. (N) GUT. EDGE |
| | | | | 346 90 | | 15' " " " F.L. |
| | | | | 347 50 | | 15 " " T. Cb. |
| | | | | 347 05 | 13' LT. (S) GUT. EDGE | |
| | | | | 346 87 | 15' " " " F.L. | |
| | | | | 347 50 | 15' " " T. Cb. | |
| 1+95° | | | | 347 73 | | ℄ |
| | | | | 347 70 | | 8' RT. (N) PUM'T. |
| | | | | 347 46 | | 16.8 " " BOT. Cb. |
| | | | | 348 02 | | 16.8 " " T. Cb. |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6252 Division No. 40

X-Sec. Date ____ Date ____ Survey of ROSEMEAD S.D. #524-A

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

F.B. 2572 Pg. 107

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | BARRETTE | AVE. |
|---|---|---|---|---|---|---|
| 1+95.0 | | | | 348 8 | | 27' RT.(N.) GRD. |
| | | | | 347 64 | 7' LT.(S.) PUM'T. | |
| | | | | 347 46 | 13 " " BOT. Cb. | |
| | | | | 348 08 | 13' " " T. " | |
| | | | | 348 6 | 23' " " GRD. | |
| 2+15.8 | | | | 348 01 | | ℄ |
| | | | | 348 12 | | 6' RT.(N) PUM'T. |
| | | | | 348 04 | | 13' " " " |
| | | | | 347 81 | | 21' " " BOT. Cb. |
| | | | | 348 37 | | 21' " " T. " |
| | | | | 348 7 | | 31' " " GRD. |
| | | | | 347 68 | 9.5 LT.(S.) BOT. Cb. | |
| | | | | 347 72 | 9.5 " " T. DEP. Cb. | |
| | | | | 348 5 | 19.5 " " GRD. | |

F.B. 2572 Pg. 108

Job No. 6252 40 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. #524-A Date Date No. X-Sec.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked

Indexed ~~E. C. Johnson~~ Date Date No.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | BARRETTE | AVE. | |
|---|---|---|---|---|---|---|---|
| 2+27.6 M.H. | E. | RIM 348 | 10 | 348 10 | ON ℄ PROD., S.S.M.H. | MEAN RIM | |
| | W. | RIM 348 | 11 | | | MEAN R. | 348.10 |
| | MEAN | RIM 348 | 10 | | | MEAS. | -7.77 |
| | | | | | | T. PIPE | 340.33 |
| | | | | | | DIA. " | -0.67 |
| | | | | 339 66 | INV. 8" INLET N. W'LY | INV. | 339.66 |
| | | | | | | MEAN R. | 348.10 |
| | | | | | | MEAS. | -7.91 |
| | | | | | | T. PIPE | 340.19 |
| | | | | | | DIA. " | -0.67 |
| | | | | 339 52 | INV. 8" OUTLET EAST | INV. | 339.52 |

END PROF. & X-SECT. GOING WEST ON BARRETTE AVE.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 625-40 Division No. ____
Date ____ Date ____ Survey of PASEMEAN SD #524-A
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

F.B. 2572 Pg. 109

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | IVAR | AVE. |
|---|---|---|---|---|---|---|
| RESUME PROF. & X-SECT. GOING NORTH ON IVAR AVE. | | | | | | |
| 78+34.0 | | | | 346 89 | | ℄ |
| | | | | 346 74 | | 8' RT. (E) PUM'T. |
| | | | | 346 44 | | 15' " " " EDGE |
| | | | | 347 5 | | 18' " " GRD. DRK. |
| | | | | 347 6 | | 30' " " P/L. GRD. |
| | | | | 346 75 | 8' LT. (W) PUM'T. | |
| | | | | 346 57 | 16' " " GUT. EDGE | |
| | | | | 346 48 | 18' " " " F.L. | |
| | | | | 347 07 | 18' " " T. Cb. | |
| | | | | 348 0 | 30' " " P/L. GRD. | |
| 78+48.6 | | | | 346 68 | 16' LT. (W) GUT. EDGE | |
| | | | | 346 62 | 18' " " " F.L. | |
| | | | | 347 18 | 18' " " T. Cb. | |

F.B. 2572 Pg. 110

Job No. 6252 HR Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. #524-A Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked
Indexed Date Date Date No.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | IVAR | AVE. |
|---|---|---|---|---|---|---|
| 78+98 2 | | | | 347 33 | | ℄ |
| | | | | 347 18 | | 8' RT.(E) PUM'T. |
| | | | | 346 97 | | 15' " " " EDGE |
| | | | | 347 4 | | 16' " " GRD. BRK |
| | | | | 347 5 | | 30' " " P/L GRD |
| | | | | 347 27 | 9' LT.(W) PUM'T. | |
| | | | | 346 95 | 16' " " GUT. EDGE | |
| | | | | 346 81 | 18' " " " F.L. | |
| | | | | 347 47 | 18' " " T. Cb. | |
| | | | | 347 72 | 29.5' " " WK. CONC. | |
| 80+00 | | | | 347 94 | | ℄ |
| | | | | 347 74 | | 8' RT.(E) PUM'T. |
| | | | | 347 51 | | 15' " " " EDGE |
| | | | | 348 6 | | 16' " " GRD. BRK. |
| | | | | 348 6 | | 30' " " P/L GRD. |
| | | | | 347 85 | 9' LT.(W) PUM'T. | |
| | | | | 347 55 | 16' " " GUT. EDGE | |
| | | | | 347 43 | 18' " " " F.L. | |
| | | | | 348 05 | 18' " " T. Cb. | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6252 40 Division No. ____ F.B. 2572 Pg. 111

R-Sec. ____ Date ____ Date ____ Survey of POSTMAN SD # 5211-A

Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 5-16-60

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | IVAR | AVE. |
|---|---|---|---|---|---|---|
| 80+00 | | | | 348 28 | 29.5 LT. (W.) CONC. WK. | |
| 80+47.4 | | | | 348 26 | | ℄ |
| | | | | 348 18 | 9' LT. (W.) PUMT. | |
| | | | | 347 90 | 16' " " GUT. EDGE | |
| | | | | 347 76 | 18' " " " F.L. | |
| | | | | 348 34 | 18' " " T. Cb. | |
| | | | | 348 63 | 29.5 " " BK. WK. | |
| 80+99.39 | | | | 348 74 | ℄ INT. IVAR. AVE. | ℄ DOMAINE ST. |
| | | | | 348 62 | | 8' RT. (E) PUMT. |
| | | | | 348 35 | | 15.5 " " PUMT. EDGE |
| | | | | 348 9 | | 20' " " GRD. BRK. |
| | | | | 349 3 | | 30' " " P/L. GRD. |
| END PROF. & X-SECT. GOING NORTH ON IVAR AVE. | | | | | | |
| F.D. B.M. S.D. #913 | | | | 348 40 | B.M. S.D. 913 EL. 348.408 F.B. 2510-12, IVAR. AVE. & DOMAINE ST. S.W. COR. B. SPK. IN CURB. 5 FT. S. OF S. END C.R. | |

F.B. 2572 PG. 112

Job No. 6252 40 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ROSEMEAD S.D. # C 24-A Date ____ Date ____ No. ____

Survey by [illegible] Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | DOMAINE | ST. |
|---|---|---|---|---|---|---|
| BEGIN PROF. & X-SECT. GOING WEST ON DOMAINE ST. FROM THE ℄ INT. OF IVAR & DOMAINE ST. | | | | | | |
| 80+99.39 = 1+00 GOING WEST | | | | 348 74 | ℄ INT. DOMAINE | & IVAR |
| 1+09.0 | | | | 348 67 | | ℄ PUM'T. BRK. |
| 1+15.0 | | | | 348 40 | | ℄ E. EDGE X-GUT. |
| 1+18.0 | | | | 348 34 | | ℄ F.L. X-GUT. |
| 1+21.0 | | | | 348 43 | | ℄ W. EDGE X-GUT. |
| | | | | 348 53 | | 12.0 RT. (N) INT. CONC. |
| | | | | 348 28 | 12' LT. (S) CONC. INT. | |
| 1+41.0 | | | | 348 91 | | ℄ PUM'T. |

Profile Notes Red ____ Plotted ____ Job No. 2551 Division No. 40
No. ____ Date ____ Date ____ Survey of PASEMENT [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 5-16-64
No. ____ Date ____ Date ____ Map No. ____ Index ____

F.B. 2572 PG. 113

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV | DOMAINE | ST. |
|---|---|---|---|---|---|---|
| 1+45.6 | | | | 349.02 | 20.5 LT. (S) BK. WK. | |
| 1+58.5 | | | | 349.15 | | ℄ |
| | | | | 349.11 | | 7' RT. (N) PUM'T. |
| | | | | 348.96 | | 12.9 " " GUT. EDGE |
| | | | | 348.83 | | 14' " " " F.L. |
| | | | | 348.91 | | 14' " " T. DEP. CB. |
| | | | | 349.49 | | 20.5 " " BK. CONC. WK. |
| | | | | 348.94 | 7' LT. (S) PUM'T. | |
| | | | | 348.62 | 12.8 " " GUT. EDGE | |
| | | | | 348.52 | 14' " " " F.L. | |
| | | | | 349.01 | 14' " " T. CB. | |
| | | | | 349.2 | 21' " " P/L. GRD. | |
| 1+98.5 | | | | 349.59 | | ℄ |
| | | | | 349.52 | | 7' RT. (N) PUM'T. |
| | | | | 349.26 | | 13' " " GUT. EDGE |
| | | | | 349.14 | | 14' " " " F.L. |
| | | | | 349.63 | | 14' " " T. CB. |
| | | | | 350.1 | | 21' " " P/L. GRD. |
| | | | | 349.47 | 7' LT. (S) PUM'T. | |
| | | | | 349.27 | 13' " " GUT. EDGE | |

F.B. 2572 PG. 114

Job No. 6252.40 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. # 524-A Date Date No. X-Sec.

Survey by C. Notes P.H. Notes Chkd. Checked

Indexed Date Date No.

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | DOMAINE | ST. | |
|---|---|---|---|---|---|---|---|
| 1+98.5 | | | | 349 12 | 14' LT. (S) GUT. F.L. | | |
| | | | | 349 60 | 14' " " T. Ch. | | |
| | | | | 349 7 | 21' " " P/L. GRD. | | |
| 2+08.6 | | E. RIM 349 | 62 | 349 63 | 6° LT. (S.) S.S.M.H. MEAN RIM | | |
| | | W. RIM 349 | 64 | | | MEAN R. | 349.63 |
| | MEAN | RIM 349 | 63 | | | MEAS. | -6.76 |
| | | | | | | T. PIPE | 342.87 |
| | | | | | | DIA " | - 0.67 |
| | | | | 342 20 | INV. 8" INLET WESTN INV. | | 342.20 |
| | | | | | | MEAN. R. | 349.63 |
| | | | | | | MEAS. | -6.81 |
| | | | | | | T. PIPE | 342.82 |
| | | | | | | DIA. " | - 0.67 |
| | | | | 342 15 | INV. 8" OUTLET EAST INV. | | 342.15 |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 2572 Pg. 115
No. ____ Date ____ Date ____ Survey of [illegible] #5011-A
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 5-16-60
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV | DOMAINE | ST. |
|---|---|---|---|---|---|---|
| 2+31 8 | | | | 350 02 | | ℄ |
| | | | | 350 08 | | 8' RT. (N) PUMP T. BRK. |
| | | | | 349 90 | | 16' " " GUT. EDGE |
| | | | | 349 78 | | 17' " " " F.L. |
| | | | | 350 28 | | 17' " " T. Cb. |
| | | | | 350 6 | | 23' " " GRD. |
| | | | | 349 66 | 10 6 LT. (S) GUT. EDGE | |
| | | | | 349 55 | 11 5 " " " F.L. | |
| | | | | 350 05 | 11 5 " " T. Cb. | |
| | | | | 350 1 | 28 5 " " GRD. | |

END PROF & X-SECT. GOING WEST ON DOMAINE ST.

RESUME PROF. & X-SECT. GOING NORTH ON IVAR AVE

F.B. 2572 PG. 116

Job No. 6252 Division No. 40 Notes Red Plotted Profile

Survey of ROSEMEAD S.D. #524-A Date Date No. X-Sec.

Survey by [illegible] Notes P.H. Notes Chkd. Checked

Indexed Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | IVAR | AVE | |
|---|---|---|---|---|---|---|---|
| 81+26 3 M.H. | S. | RIM 349 | 02 | 349 02 | ON ℄, S.S.M.H.J.C. | MEAN RIM | |
| | N. | RIM 349 | 02 | | | MEAN R. | 349.02 |
| | MEAN | RIM 349 | 02 | | | MEAS. | -7.42 |
| | | | | | | T. PIPE | 341.60 |
| | | | | | | DIA. " | -0.67 |
| | | | | 340 93 | INV. 8" INLET WEST | INV. | 340.93 |
| | | | | | | MEAN R. | 349.02 |
| | | | | | | MEAS. | -7.31 |
| | | | | | | T. PIPE | 341.71 |
| | | | | | | DIA. " | -1.50 |
| | | | | 340 21 | INV. 18" INLET NORTH | INV. | 340.21 |
| | | | | | | MEAN R. | 349.02 |
| | | | | | | MEAS. | -7.33 |
| | | | | | | T. PIPE | 341.69 |
| | | | | | | DIA. " | -1.50 |
| | | | | 340 19 | INV 18" OUTLET SOUTH. | INV. | 340.19 |

Profile Notes Red ____ Plotted ____ Job No. 6-3-2 Division No. 40
No. ____ Date ____ Date ____ Survey of [illegible]
A-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes [illegible] Date 5-18-60
No. ____ Date ____ Date ____ Map No. ____ [illegible]

F.B. 2572 PG. 117

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | IVAR | AVE. |
|---|---|---|---|---|---|---|
| 81+50.8 | | | | 349 30 | | ℄ |
| | | | | 349 23 | 9' LT. (W) PUM'T. | |
| | | | | 348 82 | 16' " " GUT. EDGE | |
| | | | | 348 64 | 18' " " " F.L. | |
| | | | | 349 29 | 18' " " T. CB. | |
| | | | | 349 55 | 29.6 " " BK. WK. | |
| 81+95.6 | | | | 349 83 | 29.6 " " BK. WK. | |
| 81+98.4 | | | | 349 76 | | ℄ |
| | | | | 349 57 | | 8' RT. (E) PUM'T. |
| | | | | 349 21 | | 16' " " " EDGE |
| | | | | 350 4 | | 18' " " GRD. BRK. |
| | | | | 350 2 | | 30' " " P/L. GRD. |
| | | | | 349 63 | 9' LT (W) PUM'T. | |
| | | | | 349 19 | 16' " " GUT. EDGE | |
| | | | | 348 99 | 18' " " " F.L. | |
| | | | | 349 61 | 18 " " T. CB. | |
| | | | | 350 6 | 30.0 " " P/L. GRD. | |
| 83+00 | | | | 350 72 | | ℄ |
| | | | | 350 64 | | 8' RT. (E) PUM'T. |

F.B. 2572 PG. 118

Job No. 6252 40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. #524-A Date Date No.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.
Index [illegible] C. Johnson Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | IVAR | AVE. |
|---|---|---|---|---|---|---|
| 83+00 | | | | 350 26 | | 16° RT.(E) PUM'T. EDGE |
| | | | | 350 9 | | 19' " " GRD. BRK. |
| | | | | 351 0 | | 30' " " P/L. GRD |
| | | | | 350 59 | 8' LT.(W) PUM'T. | |
| | | | | 350 27 | 15' " " " EDGE | |
| | | | | 350 9 | 19' " " GRD. BRK. | |
| | | | | 351 6 | 30' " " P/L. GRD. | |
| 84+00 | | | | 351 84 | | ℄ |
| | | | | 351 68 | | 8' RT.(E) PUM'T. |
| | | | | 351 29 | | 16 " " " EDGE |
| | | | | 351 9 | | 19' " " GRD. BRK. |
| | | | | 351 8 | | 30' " " P/L. GRD. |
| | | | | 351 76 | 8' LT.(W) PUM'T. | |
| | | | | 351 55 | 14' " " " EDGE | |
| | | | | 352 5 | 19' " " GRD. BRK. | |
| | | | | 352 8 | 30' " " P/L. GRD. | |
| 84+ 31 | PUM'T. BRK. | | | 352 20 | | ℄ PUM'T. BRK. |

Profile Notes Red ____ Plotted ____ Job No. 6[illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible] #5[illegible]-A
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.D. Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2572 Pg. 119

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | IVAR | AVE. |
|---|---|---|---|---|---|---|
| 84+51.0 | | | | 351 55 | | 16.0 RT.(E) PVM'T. |
| 84+55.0 | | | | 351 63 | | ℄ PVM'T. BRK. |
| 84+60.0 | | | | 351 75 | 19' LT.(W.) PVM'T. BRK. | |
| | | | | 352 02 | 20' " " " EDGE | |
| 84+65.5 | | | | 352 25 | | ℄ PVM'T. BRK. |
| 84+67.0 M.H. | S. | RIM 352 | 30 | 352 35 | 0.3 RT.(E) S.S.M.H. J.C. | MEAN RIM |
| | N. | RIM 352 | 40 | | | MEAN R. 352.35 |
| | MEAN | RIM 352 | 35 | | | MEAS -7.80 |
| | | | | | | T. PIPE 344.55 |
| | | | | | | DIA. " -1.25 |
| | | | | 343 30 | INV. 15" INLET WEST | INV. 343.30 |
| | | | | | | MEAN R. 352.35 |
| | | | | | | MEAS. -7.96 |
| | | | | | | T. PIPE 344.39 |
| | | | | | | DIA. " -0.67 |
| | | | | 343 72 | INV. 8" INLET NORTH | INV. 343.72 |

F.B. 2572 Pg. 120

Job No. 6252 Division No. 42 Notes Red Plotted Profile
Survey of ROSEMEAD S.D. #524-A Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | IVAR | AVE. |
|---|---|---|---|---|---|---|
| 84+67 $^{0}$ M.A. | | | | | MEAN R. | 352.35 |
| | | | | | MEAS. | -7.77 |
| | | | | | T. PIPE | 344.58 |
| | | | | | DIA. " | -1.50 |
| | | | | 343.08 | INV. 18" OUTLET SOUTH | INV. 343.08 |
| 84+77 $^{71}$ | | | | 352.71 | ℄ INT. IVAR & | GRAND AVE. |
| FD. B.M. S.D. 914 | | | | 351.82 | B.M. S.D. 914 EL. 351.821 F.B. 2510-11 IVAR AVE. & GRAND AVE., ℄ INT. STA. C.S. MON. RE. 329 10" DEEP UNDER CAST IRON COVER. | |
| END PROF. & X-SECT. GOING NORTH ON IVAR AVE. | | | | | | |

Profile Notes Red _____ Plotted _____ Job No. _____ Division No. _____
No. X-Sec. Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey of _____ Survey by _____ Notes _____ Date _____
Map No. _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 2572 Pg. 17

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | GRAND | AVE. |
|---|---|---|---|---|---|---|
| BEGIN PROF. & X-SECT. GOING EAST ON GRAND AVE. FROM THE ℄ INT. IVAR AVE. & GRAND AVE. | | | | | | |
| 84+77 71 = 1+00 GOING EAST | | | | 352 71 | ℄ INT. IVAR & GRAND. | |
| 1+45 0 | | | | 352 33 | | ℄ |
| | | | | 351 93 | | 10' RT. (S) PUM'T. |
| | | | | 351 42 | | 21' " " " EDGE |
| | | | | 352 0 | | 23' " " GRD. BRK. |
| | | | | 352 1 | | 30' " " P/L. GRD. |
| | | | | 352 16 | 10' LT. (N) PUM'T. | |
| | | | | 351 70 | 20' " " " EDGE | |
| | | | | 352 9 | 22' " " GRD. BRK. | |
| | | | | 353 4 | 25' " " " " | |
| | | | | 352 8 | 30' " " P/L. GRD. | |

F.B. 2572 PG. 122

Job No. 6252 Division No. 60 Notes Red Plotted Profile
Survey of ROSEMEAD S.D. # 524-A Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | GRAND | AVE. |
|---|---|---|---|---|---|---|
| 1+95° | | | | 351 84 | | ℄ |
| | | | | 351 42 | | 10' RT. (S) PUM'T. |
| | | | | 350 70 | | 21' " " " EDGE |
| | | | | 351 4 | | 23' " " GRD. BRK. |
| | | | | 351 6 | | 30' " " P/L. GRD. |
| | | | | 351 79 | 10' LT. (N) PUM'T. | |
| | | | | 351 40 | 19.5 " " " EDGE | |
| | | | | 352 4 | 22' " " GRD. BRK. | |
| | | | | 352 9 | 25' " " " " | |
| | | | | 352 2 | 30' " " P/L. GRD. | |
| 2+95° | | | | 351 10 | | ℄ |
| | | | | 350 64 | | 10' RT. (S) PUM'T. |
| | | | | 349 83 | | 20' " " " EDGE |
| | | | | 350 3 | | 23' " " GRD. BRK. |
| | | | | 350 6 | | 30' " " P/L. GRD. |
| | | | | 351 14 | 10' LT. (N) PUM'T. | |
| | | | | 350 82 | 19' " " " EDGE | |
| | | | | 351 5 | 21' " " GRD. BRK. | |
| | | | | 351 9 | 25' " " " " | |

Profile No. X Sec. Notes Red. Date Plotted Date Job No. Division No. Survey of ROSEMEAD S.D. # 5 Survey by L.L.B. Notes Chkd. Checked Date Date Mgr. No. C. Johnson

F.B. 2572 Pg. 120

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | GRAND | AVE. |
|---|---|---|---|---|---|---|
| 2+95° | | | | 351 9 | 30' LT.(N.) P/L GRD. | |
| END PROF. & X-SECT. GOING EAST ON GRAND AVE. | | | | | | |
| RESUME PROF. & X-SECT. GOING WEST ON GRAND AVE. | | | | | | |
| 85+00 | | | | 353 03 | | ℄ |
| | | | | 352 82 | | 10' RT.(N.) PUM'T. |
| | | | | 352 18 | | 20' " " " EDGE |
| | | | | 353 8 | | 22' " " GRD. BRK. |
| | | | | 354 4 | | 26' " " " " |
| | | | | 354 1 | | 30' " " P/L. GRD. |
| | | | | 352 72 | 9' LT.(S) PUM'T. | |
| | | | | 352 00 | 18.5 " " " EDGE | |
| | | | | 353 0 | 22' " " GRD. BRK. | |
| | | | | 353 3 | 30' " " P/L. GRD. | |

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red
Date
Notes Chkd.
Date
Job No. 6252 40 Division No.
Survey of ROSEMEAD S.D. #524-A
Survey by L.A.B. Notes P.H.
Indexed A. C. Jones Date
T.R. 1572 Po. 124

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | GRAND | AVE. | |
|---|---|---|---|---|---|---|---|
| 85+23 M.H. | S. | RIM 353 | 90 | 353 92 | 152 RT. (M) S.S.M.H. J.C. | MEAN RIM | |
| | N. | RIM 353 | 95 | | | MEAN R. | 353.92 |
| | | | | | | MEAS. | -8.90 |
| | MEAN | RIM 353 | 92 | | | T. PIPE | 345.02 |
| | | | | | | DIA. " | -0.67 |
| | | | | 344 35 | INV 8" INLET EAST | INV. | 344.35 |
| | | | | | | MEAN R. | 353.92 |
| | | | | | | MEAS. | -9.00 |
| | | | | | | T. PIPE | 344.92 |
| | | | | | | DIA. " | -0.67 |
| | | | | 344 25 | INV. 8" INLET WEST | INV. | 344.25 |
| | | | | | | MEAN R. | 353.92 |
| | | | | | | MEAS. | -9.09 |
| | | | | | | T. PIPE | 344.83 |
| | | | | | | DIA. " | -0.67 |
| | | | | 344 16 | INV. 8" OUTLET SO. E'LY. | INV. | 344.16 |

Profile No. ___ Notes Red ___ Plotted ___ Job No. 6252 Division No. 4L

Date ___ Date ___ Survey of ROSEMEAD SD #5 [illegible]

Notes Chkd. ___ Checked ___ Survey by [illegible]

F.B. 2572 Pg. 125

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | GRAND | AVE. |
|---|---|---|---|---|---|---|
| 86+00 | | | | 354 14 | | ℄ |
| | | | | 353 98 | | 10' RT. (N) PUM'T. |
| | | | | 353 63 | | 19' " " " EDGE |
| | | | | 355 1 | | 20' " " GRD. BRK. |
| | | | | 356 1 | | 26' " " " " |
| | | | | 356 5 | | 30' " " P/L. GRD. |
| | | | | 353 81 | 9' LT. (S) PUM'T. | |
| | | | | 353 21 | 18' " " " EDGE | |
| | | | | 354 0 | 22' " " GRD. BRK. | |
| | | | | 354 3 | 30' " " P/L. GRD. | |
| 86+46 36 | | | | 354 63 | INT. ℄ GRAND AVE. | & ℄ PROD. OF ACACIA ST. |
| 87+00 | | | | 355 26 | | ℄ |
| | | | | 355 07 | | 10' RT. (N) PUM'T. |
| | | | | 354 69 | | 20' " " " EDGE |
| | | | | 356 0 | | 22' " " GRD. BRK. |
| | | | | 357 0 | | 25' " " " " |
| | | | | 357 0 | | 30' " " P/L. GRD. |

F.B. 2572 PG. 126

Job No. 6252 40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. # 524-A Date Date No.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.
Indexed C. J. [illegible] Date Date Date No.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | GRAND | AVE. | |
|---|---|---|---|---|---|---|---|
| 87+00 | | | | 355 00 | 9' LT. (S) PUM'T. | | |
| | | | | 354 52 | 19.5 " " " EDGE | | |
| | | | | 355 0 | 22' " " GRD. BRK. | | |
| | | | | 355 4 | 30' " " P/L. GRD. | | |
| 87+ 82 M.H. | E. | RIM 355 | 99 | 356 00 | 10' LT. S.S.M.H. MEAN RIM | | |
| | W. | RIM 356 | 02 | | | MEAN R. | 356.00 |
| | MEAN | RIM 356 | 00 | | | MEAS. | -8.37 |
| | | | | | | T. PIPE | 347.63 |
| | | | | | | DIA. " | -1.25 |
| | | | | 346 38 | INV. 15" INLET WEST | INV. | 346.38 |
| | | | | | | MEAN R. | 356.00 |
| | | | | | | MEAS. | -8.47 |
| | | | | | | T. PIPE | 347.53 |
| | | | | | | DIA. " | -1.25 |
| | | | | 346 28 | INV. 15" OUTLET EAST | INV. | 346.28 |

Profile No. ___ Notes Red ___ Plotted ___ Job No. 6252 40 Division No. ___ F.B. 2572 Pg. 127
Date ___ Date ___ Survey of ROSEMEAD S.D. #5-74-A
Notes Chkd. ___ Checked ___ Survey by [illegible] Notes [illegible] Date [illegible]

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | GRAND | AVE. |
|---|---|---|---|---|---|---|
| END X-SECT PER INSTRUCTIONS | | | | | | |
| CONTINUE ℄ PROF. SHOTS ALONG GRAND AVE. GOING WEST | | | | | | |
| 88+00 | | | | 356 53 | | ℄ |
| 89+00 | | | | 357 60 | | ℄ |
| 90+00 | | | | 358 68 | | ℄ |
| 91+00 | | | | 359 60 | | ℄ |
| 92+00 | | | | 360 35 | | ℄ |
| 93+00 | | | | 361 26 | | ℄ |
| 94+00 | | | | 362 19 | | ℄ |
| 94+23 58 | | | | 362 29 | PVMT. AT ℄ PT. GRAND C.S. MON. SEE | ℄ AVE. F.B. 2567-31 |

F.B. 2572 Pg. 128

Job No. 6252 40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.P. #524-A Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | GRAND | AVE. |
|---|---|---|---|---|---|---|
| FD. B.M.SD. #916 | | | | 36 1 59 | B.M.S.D.916 EL. 361.614 MUSCATEL AVE. & INT. STD. C.S. MON. DEEP UNDER CAST | F.B. 2510-11 GRAND AVE., ℄ R.E. 329, 10 INCHES IRON COVER. |

END PROFILE GOING WEST ON GRAND AVE.

Profile No. Notes Red Plotted Job No. 6252 Division No. 40
Date Date Survey of ROSEMEAD S.D. # 524-A
Notes Chkd. Checked Survey by [illegible] Notes [illegible] Date [illegible]

F.B. 2572 PG. 129

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | ACACIA ST. | PROD. |
|---|---|---|---|---|---|---|
| RESUME PROF. SHOTS GOING NORTH ON THE ℄ PROD. OF ACACIA ST. TO INT. OF N. 50' R/W. LINE WITH THE ℄ PROD. OF ACACIA ST. | | | | | | |
| 86+54.0 | | | | 354 64 | | ℄ |
| 86+67.0 | | | | 354 09 | | ℄ PUM'T. EDGE |
| 86+70.0 | | | | 355 7 | | ℄ GRD. BRK. |
| 86+77.0 | | | | 356 8 | | ℄ GRD. BRK. TOP. |
| 87+05.0 | | | | 357 1 | | ℄ GRD. BRK. TOP. |
| 87+07.0 | | | | 356 6 | | ℄ GRD. BRK. BOT. |
| 87+13.0 | | | | 356 3 | | ℄ GRD. BRK. |
| 87+30.0 | | | | 358 46<br>359 01 | | ℄ BOT. RAIL<br>TOP " |

F.B. 2572 Pg. 130 Job No. 6252 40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. # 524-A Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

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**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ACACIA ST. | PROD. |
|---|---|---|---|---|---|---|
| 87+35.6 | | | | 358 50 | | ℄ BOT. RAIL |
| | | | | 359 02 | | TOP RAIL |
| 87+46.0 | | | | 357 3 | | ℄ GRD. BRK. |
| 87+56.0 | | | | 357 6 | | ℄ GRD. BRK. TOP |
| 87+60.0 | | | | 357 2 | | ℄ GRD. BRK. BOT |
| 87+86.0 | | | | 358 4 | | ℄ GRD. BRK. TOP |
| 87+87.10 | | | | 357 4 | INT. ℄ PROD. ACACIA ST. & 50' NO. RR. R/W. LINE | |
| END PROFILE SHOTS | | | | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6202 Division No. 40
Date ____ Date ____ Survey of POSE MEAD SD. # 5 24-A
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

F. B. 2572 Pg. 131

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | S.P. R.R. | 50' N. R/W. |
|---|---|---|---|---|---|---|
| BEGIN PROF. & X-SECT. GOING EAST ON NORTH 50' R/W. LINE FROM INT. OF ℄ ACACIA PROP. & NO. 50' R/W. LINE | | | | | | |
| 87+87.10 = 1+00 GOING EAST | | | | 357 4 | INT. ℄ PROP. ACACIA | & NO. 50' R/W. LINE |
| 1+50.0 | | | | 357 0 | | T |
| | | | | 357 5 | | 2' RT. (S.) GRD. BRK. TOP |
| | | | | 356 8 | | 25' " " " " BOT |
| | | | | 356 3 | 4' LT. (N.) GRD. BRK. | |
| | | | | 356 4 | 15' " " " " | |
| | | | | 355 83 | 26' " " T. CHAN. WALL | |
| | | | | 353 91 | 28' " " BOT. CONC. CHAN. | |
| | | | | 353 92 | 35' " " " " " | |
| | | | | 359 45 | 35' " " T. BLOCK WALL | |
| END PROF. & X-SECT. GOING EAST ON N. 50' R/W. LINE | | | | | | |

F.B. 2572 Pg. 132

Job No. 6252 40 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. # 524-A Date Date No. X-Sec.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked

Indexed M. C. Johnson Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | ACACIA ST. | PROD. | |
|---|---|---|---|---|---|---|---|
| BEGIN PROFILE SHOTS GOING NORTH ON THE ℄ PROD. OF ACACIA ST. FROM THE INT. OF ℄ PROD. OF ACACIA & NO. 50' R/W. LINE R.R. | | | | | | | |
| 87+87.10 = 1+00 | GOING NORTH | | | 357 4 | INT. ℄ PROD. ACACIA ST. & NO. 50' R/W. LINE | | |
| 1+18.0 | | | | 357 4 | | ℄ | GRD. BRK. |
| 1+22.2 M.H. | S. | RIM 356 | 42 | 356 42 | 4.0 RT. (E.) S.S.M.H. | MEAN RIM | |
| | N. | RIM 356 | 42 | | | MEAN R. | 356.42 |
| | MEAN | RIM 356 | 42 | | | MEAS. | -6.59 |
| | | | | | | T. PIPE | 349.83 |
| | | | | | | DIA. " | -0.67 |
| | | | | 349 16 | INV 8" INLET NORTH | INV. | 349.16 |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2[illegible] Division No. 40 F.B. 2572 Pg. 135
Date ____ Date ____ Survey of ROSEMEAD S.D. # 324-A
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | ACACIA ST. | PROP. |
|---|---|---|---|---|---|---|
| 1+22.2 M.H. | | | | | | MEAN R. 356.42 |
| | | | | | | MEAS. -6.80 |
| | | | | | | T. PIPE 349.62 |
| | | | | | | DIA. " -0.67 |
| | | | | 348 95 | INV. 8" OUTLET SO. E'LY | INV. 348.95 |
| 1+28.6 | | | | 356 62 | 1.5 LT. (W.) T. CHAN. WALL | |
| 1+31.0 | | | | 354 66 | 0.9 LT. (W.) BOT. CONC. CHAN. | |
| 1+37.5 | | | | 354 58 | | 2' RT. (E.) BOT. CONC. CHAN. |
| | | | | 360 14 | | 2' " " T. BLOCK WALL |
| 1+38.2 | | | | 354 9 | | ℄ GRD. BRK. BOT. |
| 1+43.0 | | | | 356 9 | | ℄ GRD. BRK. TOP |

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red
Date
Notes Chkd.
Date
Job No. 6252 40 Division No.
Survey of ROSEMEAD S.D. #524-A
Survey by L.L.B. Notes P.H.
Indexed G. [illegible] Date

F.B. 2572 Pg. 34

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | ACACIA ST. | PROD. |
|---|---|---|---|---|---|---|
| 1+83 2 | | | | 358 38 | | ℄ T. Ch. |
| | | | | 357 81 | | ℄ GUT. F.L. |
| 1+85 2 | | | | | | |
| | | | | 357 93 | | ℄ GUT. EDGE |
| 2+14 39 | | | | 358 84 | ℄ INT. ACACIA ST. | ℄ KEY WEST ST. |
| 4+70 5 M.H. | S. RIM | 361 | 92 | 361 92 | 4 3 RT. (E.) S.S. M.H. | MEAN RIM |
| | N. RIM | 361 | 92 | | | MEAN R. 361.92 |
| | MEAN RIM | 361 | 92 | | | MEAS. -7.03 |
| | | | | | | T. PIPE 354.89 |
| | | | | | | DIA. " -0.67 |
| | | | | 354 22 | INV. 8" INLET NORTH | INV. 354.22 |
| | | | | | | MEAN R. 361.92 |
| | | | | | | MEAS. -7.19 |
| | | | | | | T. PIPE 354.73 |
| | | | | | | DIA. " -0.67 |
| | | | | 354 06 | INV. 8" OUTLET SOUTH | INV. 354.06 |

Profile No. ___ Notes Red ___ Plotted ___ Job No. ___ Division No. ___
Date ___ Date ___ Survey of ROSEMEAD S.D. # 124-A
Notes Chkd. ___ Checked ___ Survey by ___ Notes ___ Date ___

F.B. 2572 Pg. 135

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | S.P.R.R. | 50' N. R/W. |
|---|---|---|---|---|---|---|
| END PROFILE SHOTS GOING NORTH ON THE ℄ PROD. OF ACACIA ST. | | | | | | |
| RESUME PROF & X-SECT. GOING WESTERLY ALONG NO'LY 50' R.R. R/W. LINE | | | | | | |
| 88+21.0 | | | | 3590 | | |
| | | | | 3579 | | 3' RT. (N.) GRD. BRK. |
| | | | | 3585 | | 18' " " " " |
| | | | | 3580 | | 20' " " " " TOP |
| | | | | 3545 | | 20.6 " " " " BOT. DIRT DRAIN |
| | | | | 3545 | | 23.0 " " " " " |
| | | | | 3574 | | 26.0 " " " " T. BANK. |
| | | | | 3593 | 9' LT. (S) GRD. BRK. | |
| | | | | 3573 | 25' " " " " | |

F.B. 2572 Pg. 136

Job No. 6252 40 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ROSEMEAD S.D. #524-A Date ____ Date ____ No. ____

Survey by L.L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | S.P.R.R. | 50' N. R/W. |
|---|---|---|---|---|---|---|
| 89+00 | | | | 36002 | | T |
| | | | | 3591 | | 3' RT.(N) GRD. BRK. |
| | | | | 3600 | | 19' " " " " TOP BANK |
| | | | | 3585 | | 20' " " " " |
| | | | | 3549 | | 21' " " " " BOT. [illegible] |
| | | | | 3549 | | 23' " " " " " " |
| | | | | 3569 | | 26' " " " " TOP BANK. |
| | | | | 3603 | 8' LT.(S) GRD. BRK. | |
| | | | | 3580 | 25' " " " " | |
| 89+60 | | | | 3606 | | T |
| | | | | 3598 | | 3' RT.(N) GRD. BRK. |
| | | | | 3598 | | 17' " " " " TOP BANK. |
| | | | | 3588 | | 18' " " " " |
| | | | | 3550 | | 20' " " " " BOT. [illegible] |
| | | | | 3550 | | 23' " " " " " " |
| | | | | 3570 | | 26' " " " " TOP BANK. |
| | | | | 3603 | 10' LT.(S) GRD. BRK. | |
| | | | | 3585 | 25' " " " " | |

Profile No. ~~Y.Sec.~~ Notes Red ____ Date ____ ~~Notes Chkd.~~ Plotted ____ Date ____ ~~Checked~~ Job No. 40 Division No. ____ Survey of POSEMEAN S.D. #524-A Survey by [illegible] Notes [illegible] Date [illegible]

F.B. 2572 Pg. 13

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F.B. 2572 Pg. 138
Job No. 6252 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. #524-A Date Date No. X-Sec.
Survey by L.L.B. Notes Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

| STATION | B.S. | H.I. | F.S. | ELEV | S.P.R.R. | 50' N. R/W. |
|---|---|---|---|---|---|---|
| 90+00 | | | | 3607 | | ℄ |
| | | | | 3602 | | 3' RT.(N) GRD. BRK. |
| | | | | 3598 | | 10' " " " " TOP BANK |
| | | | | 3555 | | 15' " " " " BOT. DIRT DRAIN |
| | | | | 3555 | | 22' " " " " " " |
| | | | | 3563 | | 25' " " " " TOP " |
| | | | | 3605 | 10' LT.(S) GRD. BRK. | |
| | | | | 3589 | 25' " " " " | |
| 90+33 | | | | 3605 | | ℄ |
| | | | | 3603 | | 3' RT.(N) GRD. BRK. |
| | | | | 3605 | | 6' " " " " TOP BANK |
| | | | | 3554 | | 12' " " " " BOT. DIRT DRAIN |
| | | | | 3554 | | 18' " " " " " " |
| | | | | 3559 | | 25' " " " " TOP " |
| | | | | 3610 | 10' LT.(S.) GRD. BRK. | |
| | | | | 3593 | 25' " " " " | |
| 91+00 | 6 | | | 36097 | | ℄ |
| | | | | 3614 | | 5' RT.(N) GRD BRK. |

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | S.P.R.R. | 50' N. R/W. |
|---|---|---|---|---|---|---|
| 91+00 | | | | 360 2 | | 8' RT. (N.) GRD. BRK. TOP BANK |
| | | | | 355 9 | | 14' " " " " BOT. DIRT DRAIN |
| | | | | 355 9 | | 19' " " " " " " |
| | | | | 357 2 | | 25' " " " " TOP " |
| | | | | 361 0 | 4' LT. (S) GRD. BRK. | |
| | | | | 361 6 | 16' " " " " | |
| | | | | 359 9 | 25' " " " " | |
| 91+24 | | | | 361 4 | | |
| | | | | 361 5 | | 10' RT. (N) GRD. BRK. TOP BANK |
| | | | | 359 8 | | 13' " " " " |
| | | | | 355 9 | | 14' " " " " BOT. DIRT DRAIN |
| | | | | 355 9 | | 18' " " " " " " |
| | | | | 358 0 | | 21' " " " " TOP " |
| | | | | 355 3 | | 25' " " GRD. |
| 91+56 | | | | 361 3 | | |
| | | | | 361 4 | | 5' RT. (N.) GRD. BRK. TOP BANK |
| | | | | 355 9 | | 7' " " " " BOT. DIRT DRAIN |
| | | | | 355 9 | | 11' " " " " " " |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2250 Division No. 40

Date ____ Date ____ Survey of ROSEMEAD S.D. 5 24 - A

Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

F.B. 2572 Pg. 139

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV | S. P. R. R. | 50' N. R/W. |
|---|---|---|---|---|---|---|
| 91+56 | | | | 3580 | | 17' RT.(N) GRD. BRK TOP BANK |
| | | | | 3566 | | 25' " " GRD. |
| | | | | 3610 | 6' LT.(S) GRD BRK. | |
| | | | | 3621 | 9' " " " " | |
| | | | | 3619 | 18' " " " " | |
| | | | | 3605 | 25' " " " " | |
| 91+82 | | | | 3618 | | |
| | | | | 3610 | | 15' RT.(N) GRD. BRK. TOP BANK |
| | | | | 3559 | | 18' " " " " BOT. DIRT DRAIN |
| | | | | 3559 | | 23' " " " " " " |
| | | | | 3589 | | 27' " " " " TOP " |
| 92+00 | | | | 3620 | | |
| | | | | 3620 | | 13' RT.(N) GRD. BRK. TOP BANK |
| | | | | 3599 | | 19' " " " " |
| | | | | 3563 | | 20' " " " " BOT. DIRT DRAIN |
| | | | | 3563 | | 25' " " " " " " |
| | | | | 3623 | | 35' " " " " TOP " |

F. B. 2572 PG. 140

Job No. 6252 40 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. #524-A Date Date No. X-Sec.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked

Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | S.P.R.R. | 50' N. R/W. |
|---|---|---|---|---|---|---|
| 92+00 | | | | 3620 | 8' LT. (S) GRD. BRK. | |
| | | | | 3627 | 10' " " " " | |
| | | | | 3623 | 18' " " " " | |
| | | | | 3607 | 25' " " " " | |
| 92+40 | | | | 3607 | | |
| | | | | 3604 | | 1' RT. (N.) GRD. BRK. TOP BANK. |
| | | | | 3565 | | 2' " " " " BOT. DIRT DRAIN |
| | | | | 3572 | | 12' " " " " " " |
| | | | | 3598 | | 16' " " " " |
| | | | | 3614 | | 20' " " " " TOP BANK. |
| | | | | 3615 | | 25' " " GRD. |
| 92+60 | | | | 3601 | | |
| | | | | 3564 | | 1' RT. (N) GRD. BRK. BOT. DIRT DRAIN |
| | | | | 3564 | | 6' " " " " " " |
| | | | | 3593 | | 8' " " " " |
| | | | | 3603 | | 17' " " " " TOP BANK. |
| | | | | 3610 | | 25' " " " " GRD. |
| | | | | 3620 | 4' LT. (S) GRD. BRK. TOP BANK. | |

Profile No. X-Sec. Notes Red ____ Date ____ Notes Chkd. ____ Plotted ____ Date ____ Checked ____ Job No. 60 Division No. 40 Survey of ROSEMPAN S.D. #524-A Survey by L.L.B. Notes R.H. Date 5-12-60

F.B. 2572 Pg. 144

76L-298 CE 307 11-58

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**LOS ANGELES COUNTY ENGINEER**
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | S.P. R.R. | 50' N. R/W. |
|---|---|---|---|---|---|---|
| 92+60 | | | | 3628 | 9' LT. (S) GRD. BRK. | |
| | | | | 3627 | 20' " " " " | |
| | | | | 3616 | 25' " " " " | |
| 93+00 | | | | 3598 | | |
| | | | | 3565 | | 1' RT. (N.) GRD. BRK. BOT. DIRT DRAIN |
| | | | | 3565 | | 5' " " " " " " |
| | | | | 3607 | | 10' " " " " TOP " |
| | | | | 3612 | | 25' " " GRD. |
| | | | | 3617 | 1' LT. (S) GRD. BRK. | |
| | | | | 3626 | 2' " " " " TOP BANK. | |
| | | | | 3630 | 21' " " " " | |
| | | | | 3622 | 25' " " " " | |
| 94+00 | 0 | | | 36083 | | |
| | | | | 3577 | | 1' RT. (N) GRD. BRK. BOT. DIRT DRAIN |
| | | | | 3577 | | 4' " " " " " " |
| | | | | 3599 | | 8' " " " " TOP BANK |
| | | | | 3633 | | 25' " " GRD |
| | | | | 3622 | 2' LT. (S) GRD BRK. TOP BANK | |

F.B. 2572 PG. 142

Job No. 6252 40 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. #524-A Date Date No. X-Sec.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked

Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | S.P.R.R. | 50' N. B/W. |
|---|---|---|---|---|---|---|
| 94+00 | | | | 3631 | 7' LT. (S) GRD. BRK. | |
| | | | | 3631 | 16' " " " " | |
| | | | | 3635 | 25' " " " " | |
| 94+34 | | | | 3607 | | |
| | | | | 3622 | 3' LT. (S) GRD. BRK. TOP BANK | |
| | | | | 3628 | 10' " " " " | |
| | | | | 3639 | 15' " " " " | |
| | | | | 3636 | 25' " " " " | |
| 94+64.2 | | | | 3593 | | |
| | | | | 3594 | | 6' RT. (N) GRD. BRK. BOT. DITCH |
| | | | | 3616 | | 12' " " " " TOP BANK |
| | | | | 3623 | | 25' " " GRD. |
| | | | | 3602 | 8' LT. (S) GRD. BRK. BOT. BANK. | |
| | | | | 3616 | 15' " " " " | |
| | | | | 3647 | 20' " " " " TOP BANK. | |
| | | | | 3641 | 25' " " GRD. | |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____

F.B. 2572 Pg. 143

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | S.P. R.R. | 50' N. R/W. |
|---|---|---|---|---|---|---|
| 94+83 13 | | | | 359 3 | INT. 50' N. R/W. LINE OF R.R. & ℄ OF MUSCATEL AVE. | |
| FD. B.M.W.M 666 | | | | 363 59 | W.M. 666 EL. 363.590 MUSCATEL AVE., N. OF S.P.R.R., B-SPK. IN W. CURB, 8 FT. N. OF S. END. | F.B. 2510-10, |
| END PROF. & X-SECT. GOING W'LY. ALONG N'LY. 50' R.R. R/W. | | | | | | |
| BEGIN PROF. & X-SECT GOING NORTH ON MUSCATEL AVE. FROM THE INT. OF THE 50' N.R.R. R/W. LINE & THE ℄ MUSCATEL AVE. | | | | | | |
| 94+83 13 = 1+00 GOING NORTH | | | | 359 3 | INT. 50' N. R/W. OF R.R. & ℄ MUSCATEL | |

F.B. 2572 PG. 144

Job No. 6252 40 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ROSEMEAD S.D. #524-A Date ____ Date ____ No. ____

Survey by L.L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MUSCATEL | AVE. | |
|---|---|---|---|---|---|---|---|
| 1+05 4 M.H. | S. | RIM 359 | 32 | 359 33 | ON ℄, S.S.M.H.J.C. | MEAN RIM | |
| | N. | RIM 359 | 34 | | | MEAN R. | 359.33 |
| | MEAN | RIM 359 | 33 | | | MEAS. | -3.97 |
| | | | | | | T. PIPE | 355.36 |
| | | | | | | DIA. " | -0.67 |
| | | | | 354 69 | INV. 8" INLET NORTH | INV. | 354.69 |
| | | | | | | MEAN R. | 359.33 |
| | | | | | | MEAS. | -4.00 |
| | | | | | | T. PIPE | 355.33 |
| | | | | | | DIA. " | -1.25 |
| | | | | 354 08 | INV. 15" INLET N. W'LX | INV. | 354.08 |
| | | | | | | MEAN R. | 359.33 |
| | | | | | | MEAS. | -4.13 |
| | | | | | | T. PIPE | 355.20 |
| | | | | | | DIA. " | -1.25 |
| | | | | 353 95 | INV. 15" OUTLET SOUTH | INV. | 353.95 |

Profile No. Y-Sea
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked
Job No. 6252 40 Division No.
Survey of ROSEMEAD S.D. #524-A
Survey by L.L.A. Notes
Notes
A. C. Johnson
F.B. 2572 Pg 145

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | MUSCATEL | AVE. |
|---|---|---|---|---|---|---|
| 1+28° | | | | 359 9 | | ℄ |
| | | | | 360 0 | | 12' RT.(E.) GRD. BRK. |
| | | | | 360 7 | | 17' " " " " |
| | | | | 362 4 | | 21' " " " " |
| | | | | 360 0 | 9' LT.(W.) GRD. BRK. | |
| | | | | 360 5 | 16' " " " " | |
| | | | | 361 5 | 19' " " " " | |
| | | | | 359 8 | 22' " " GRD. | |
| 1+50° | | | | 361 81 | | ℄ |
| | | | | 361 81 | | 11' RT.(E.) PVM'T. BRK. |
| | | | | 362 43 | | 16' " " " EDGE |
| | | | | 362 6 | | 20' " " GRD. P/L. |
| | | | | 361 66 | 8' LT.(W.) PVM'T. BRK. | |
| | | | | 361 33 | 15' " " " EDGE | |
| | | | | 363 0 | 18' " " GRD. BRK. | |
| | | | | 360 5 | 22' " " GRD. | |

F.B. 2572 Pg. 146

Job No. 6252 40 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. #524-A Date Date No. X-Sec.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked

Indexed Date Date No.

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | MUSCATEL | AVE. | |
|---|---|---|---|---|---|---|---|
| 1+54.9 M.H. | S. | RIM 362 | 23 | 362 23 | ON ℄, S.S.M.H. MEAN | RIM | |
| | N. | RIM 362 | 24 | | | MEAN R. | 362.23 |
| | MEAN | RIM 362 | 23 | | | MEAS. | -6.39 |
| | | | | | | T. PIPE | 355.84 |
| | | | | | | DIA. " | -0.67 |
| | | | | 355 17 | INV. 8" INLET NORTH | INV. | 355.17 |
| | | | | | | MEAN R. | 362.23 |
| | | | | | | MEAS. | -6.42 |
| | | | | | | T. PIPE | 355.81 |
| | | | | | | DIA. " | -0.67 |
| | | | | 355 14 | INV. 8" OUTLET SOUTH | INV. | 355.14 |
| 1+56 | | | | 361 8 | 20' LT.(W.) P/L. GRD. | | |
| 1+80.3 | PVM | T. BRK. | | 363 48 | | ℄ | |
| | | | | 363 38 | | 9' RT.(E) PVM'T. | |
| | | | | 363 07 | | 17' " " CUT. EDGE | |
| | | | | 362 86 | | 19' " " " F.L. | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6250 Division No. 40
Date ____ Date ____ Survey of PASEMEAD SD #5244-A
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

F.B. 2572 Pg. 147

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | MUSCATEL | AVE. |
|---|---|---|---|---|---|---|
| 1+80 ? | | | | 363 50 | | 19' RT. (E) T. Cb. |
| | | | | 363 6 | | 20' " " P/L. GRD. |
| | | | | 363 37 | 9' LT. (W.) PVM'T. | |
| | | | | 363 05 | 17 " " GUT. EDGE | |
| | | | | 362 84 | 19' " " " F.L. | |
| | | | | 363 45 | 19' " " T. Cb. | |
| | | | | 363 4 | 20' " " P/L. GRD. | |
| 2+50 | | | | 364 95 | | ℄ |
| | | | | 364 77 | | 9' RT. (E) PVM'T. |
| | | | | 364 52 | | 17' " " GUT. EDGE |
| | | | | 364 30 | | 19' " " " F.L. |
| | | | | 365 [illegible] | | 19' " " T. Cb. |
| | | | | 365 [illegible] | | 20' " " P/L. GRD |
| | | | | 364 [illegible] | 9' LT. (W) PVM'T. | |
| | | | | 364 50 | 17' " " GUT. EDGE | |
| | | | | 364 32 | 19' " " " F.L. | |
| | | | | 364 94 | 19' " " T. Cb. | |
| | | | | 365 2 | 20' " " P/L. GRD. | |

F.B. 2572 Pg. 148

Job No. 6252 40 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ROSEMEAD S.D. # 524-A Date ____ Date ____ No. ____

Survey by L.L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | MUSCATEL | AVE. | |
|---|---|---|---|---|---|---|---|
| 4+52° M.H. | S. | RIM 367 | 66 | 367 66 | ON ℄, S.S.M.H. MEAN RIM | | |
| | N. | RIM 367 | 67 | | | MEAN R. | 367.66 |
| | MEAN | RIM 367 | 66 | | | MEAS. | -9.05 |
| | | | | | | T. PIPE | 358.61 |
| | | | | | | DIA." | -0.67 |
| | | | | 357 94 | INV. 8" INLET NORTH | INV. | 357.94 |
| | | | | | | MEAN R. | 367.66 |
| | | | | | | MEAS. | -9.09 |
| | | | | | | T. PIPE | 358.57 |
| | | | | | | DIA." | -0.67 |
| | | | | 357 90 | INV. 8" OUTLET SOUTH | INV. | 357.90 |

END PROF. & X-SECT. GOING NORTH ON MUSCATEL AVE.

Profile No. X-Sec. Notes Red ____ Date ____ Notes Chkd. ____ Plotted ____ Date ____ Checked ____ Job No. ____ Division No. 40 Survey of ROSEMEAD S.D. # 534-A Survey by [illegible] Notes [illegible] Date [illegible]

F.B. 2572 Pg. 149

76L-298 CE 307 11-56

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | S.P.R.R. | 50' N. R/W. | |
|---|---|---|---|---|---|---|---|
| RESUME PROF & X-SECT GOING WESTERLY ALONG N'LY 50' R.R. R/W. | | | | | | | |
| 94+85 2 M.H. | E. | RIM 362 | 15 | 362 16 | 130° LT. (S) S.S.M.H. J.C. | MEAN RIM | |
| | W. | RIM 362 | 17 | | | MEAN R. | 362 .16 |
| | MEAN | RIM 362 | 16 | | | MEAS. | - 8.31 |
| | | | | | | T. PIPE | 353.85 |
| | | | | | | DIA. " | - 1.25 |
| | | | | 352 60 | INV 15" INLET NORTH | INV. | 352.60 |
| | | | | | | MEAN R. | 362.16 |
| | | | | | | MEAS. | - 8.42 |
| | | | | | | T. PIPE | 353.74 |
| | | | | | | DIA. " | - 0.67 |
| | | | | 353 07 | INV 8" INLET W'LY. | INV. | 353.07 |

F.B. 2572 Pg. 150

Job No. 6252 40 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. # 524-A Date Date No.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.

Indexed E. C. Johnson Date Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | S.P.R.R. | 50' N. R/W. |
|---|---|---|---|---|---|---|
| 94+85 2 M.H. | | | | | | MEAN R. 362.16 |
| | | | | | | MEAS. -8.47 |
| | | | | | | T. PIPE 353.69 |
| | | | | | | DIA. " -1.25 |
| | | | | 352.44 | INV. 15" OUTLET S.E'LY | INV. 352.44 |
| 95+00 | | | | 359.4 | | |
| | | | | 359.6 | | 3' RT. (N.) GRD. BRK. |
| | | | | 359.9 | | 5' " " " " |
| | | | | 360.0 | 3' LT. (S.) GRD. BRK. | |
| | | | | 359.2 | 5' " " DRAIN-DIRT | |
| | | | | 360.0 | 9' " " GRD. BRK. | |
| | | | | 360.8 | 18' " " " " | |
| | | | | 364.3 | 25' " " " " TOP BANK | |
| 96+00 | | | | 362.1 | | |
| | | | | 360.2 | | 2' RT. (N.) GRD. BRK. |
| | | | | 360.6 | | 8' " " " " |

Profile No. X-Sec. Notes Red Date Notes Chkd. Plotted Date Checked Job No. Division No. 40 Survey of ROSEMEAD S.D. # 52-A Survey by [illegible] Notes [illegible] Date [illegible] M.N. [illegible] Jobs [illegible]

F.B. 2572 Pg. 151

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | S.P. R.R. | 50' N. R/W. |
|---|---|---|---|---|---|---|
| 96+00 | | | | 3608 | | 25' RT. (N.) GRD. |
| | | | | 3627 | 2' LT. (S) GRD. BRK. TOP BANK | |
| | | | | 3604 | 7' " " DRAIN-DIRT | |
| | | | | 3649 | 17' " " GRD. BRK. TOP BANK | |
| | | | | 3653 | 25' " " GRD. | |
| 97+00 | | | | 3628 | | |
| | | | | 3621 | | 2' RT. (N.) GRD. BRK. |
| | | | | 3607 | | 3' " " " " |
| | | | | 3610 | | 9' " " " " |
| | | | | 3613 | | 25' " " GRD. |
| | | | | 3633 | 2' LT. (S) GRD. BRK. | |
| | | | | 3613 | 7' " " DRAIN-DIRT | |
| | | | | 3627 | 10' " " GRD. BRK. | |
| | | | | 3629 | 16' " " " " | |
| | | | | 3664 | 25' " " " " T. BANK. | |
| 97+64 | | | | 3638 | | |
| | | | | 3616 | | 3' RT. (N.) GRD. BRK. |
| | | | | 3616 | | 9' " " " |

F.B. 2572 Pg. 152

Job No. 6252 40 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. # 524-A Date Date No.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.

Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | S.P.R.R. | 50' N. R/W. |
|---|---|---|---|---|---|---|
| 97+64 | | | | 3617 | | 25' RT. (N.) GRD. |
| 98+00 | | | | 3640 | | |
| | | | | 3645 | | 3' RT. (N.) GRD. BRK. T. BANK |
| | | | | 3645 | | 17' " " " " |
| | | | | 3663 | | 25' " " GRD. |
| | | | | 3625 | 3' LT. (S) GRD. BOT. DIRT DRAIN | |
| | | | | 3625 | 8' " " GRD. " " " | |
| | | | | 3650 | 16' " " " BRK. | |
| | | | | 3677 | 22' " " " T. BANK. | |
| | | | | 3674 | 25' " " GRD. | |
| 98+04.5 M.H. SEE PG. 163 | | | | FOR INVERTS. | (NOTE: M.H. BURIED) FOUND APPROX. 3.5' BELOW AVERAGE GROUND SURFACE. | |
| 98+17 | | | | 3668 | | 7' RT. (N.) GRD. BRK. T. BANK |
| | | | | 3668 | | 25' " " GRD. |
| 99+00 | | | | 3635 | | BOT. BANK |
| | | | | 3676 | | 3' RT. (N.) GRD. BRK. T. BANK |
| | | | | 3678 | | 7' " " GRD. |
| | | | | 3634 | 8' LT. (S) BOT. DIRT DRAIN | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6252 Division No. 40
Date ____ Date ____ Survey of PASEMEAD S.D. #534-A
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____

F.B. 2572 Pg. 163

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | S.P. RR. | 50' N. R/W. |
|---|---|---|---|---|---|---|
| 99+00 | | | | 364 4 | 13' LT.(S) GRD. BRK. | |
| | | | | 368 0 | 20' " " " " T. BANK. | |
| | | | | 367 7 | 25' " " GRD. | |
| 100+00 | | | | 365 57 | | |
| | | | | 368 3 | | 2' RT.(N) GRD. BRK. T. BANK. |
| | | | | 368 8 | | 25' " " GRD. |
| | | | | 364 0 | 4' LT.(S) BOT. DIRT DRAIN | |
| | | | | 364 0 | 11' " " " " " " | |
| | | | | 369 2 | 14' " " TOP DIRT BANK | |
| | | | | 368 8 | 25' " " GRD. | |
| 100+92 | | | | 370 1 | | T. BANK. |
| | | | | 369 9 | | 5' RT.(N) GRD. |
| | | | | 367 6 | 5' LT.(S) BOT. DIRT DRAIN | |
| | | | | 367 6 | 8' " " " " | |
| | | | | 369 5 | 10' " " GRD. BRK. | |
| | | | | 369 9 | 15' " " " " | |
| | | | | 371 1 | 18' " " " T. BANK. | |
| | | | | 370 1 | 25' " " GRD. | |

F.B. 2572 Pg. 154

Job No. 6252 40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. #524-A Date Date No.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.
Indexed C. Jobe Date Date No.

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | BARTLETT | AVE. |
|---|---|---|---|---|---|---|
| 101+03 12 | | | | 368 5 | INT. N. 50' R.R. R/W. & ℄ BARTLETT AVE. | |
| FD. B.M.S.D. 917 | | | | 369 43 | B.M.S.D 917 EL. 369.428 F.B. 2510-10 BARTLETT AVE., S. END, 59 FT. N. OF S.P.R.R. TRACKS CHISELED SQUARE ON W. RIM OF C.S.D. NO. 15 SEWER M.H. | |
| END PROF. & X-SECT. | | | | | | |
| BEGIN PROF. & X-SECT. GOING NORTH ON BARTLETT AVE. FROM THE INT. OF THE 50' N. R.R. R/W. LINE & THE ℄ BARTLETT AVE. | | | | | | |
| 101+03 12 = 1+00 GOING NORTH | | | | 368 5 | INT. N. 50' R.R. R/W. & BARTLETT AVE. | |

Profile No. X-Sec. Notes Red Date Notes Chkd. Plotted Date Checked Job No. 40 Division No. Survey of ROSEMEAD S.D. # 524-A Survey by L.L.G. Notes P.K. Date 5-13-60

F.B. 2572 Pg. 155

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV | BARTLETT | AVE. | |
|---|---|---|---|---|---|---|---|
| 1+05 2 M.H. | S. | RIM 369 | 40 | 369 40 | 1' RT. (E) S.S.M.H. J.C. | MEAN RIM | |
| | N. | RIM 369 | 41 | | | MEAN R. | 369.40 |
| | MEAN | RIM 369 | 40 | | | MEAS. | -8.03 |
| | | | | | | T. PIPE | 361.37 |
| | | | | | | DIA. " | -0.67 |
| | | | | 360 70 | INV. 8" INLET NORTH | INV. | 360.70 |
| | | | | | | MEAN R. | 369. 40 |
| | | | | | | MEAS. | -7.97 |
| | | | | | | T. PIPE | 361.43 |
| | | | | | | DIA. " | -1.25 |
| | | | | 360 18 | INV. 15" INLET N. W'LY. | INV. | 360.18 |
| | | | | | | MEAN R. | 369.40 |
| | | | | | | MEAS. | -8.07 |
| | | | | | | T. PIPE | 361.33 |
| | | | | | | DIA. " | -1.25 |
| | | | | 360 08 | INV. 15" OUTLET S.E'LY. | INV. | 360.08 |

F.B. 2572 PG. 156

Job No. 6252 40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. # 524-A Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked
Indexed C. JOHNSON Date Date Date No.

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | BARTLETT | AVE. | |
|---|---|---|---|---|---|---|---|
| 1+09 3 | | | | 3691 | | ℄ | |
| | | | | 3692 | | 7' RT. (E.) GRD. BRK. | |
| | | | | 3685 | | 9' " " DRAIN - DIRT | |
| | | | | 3700 | | 13' " " GRD. BRK. T. BANK | |
| | | | | 3696 | | 25.6 " " GRD. | |
| 1+14 2 | | | | 3693 | 14' LT. (W.) GRD. BRK. | | |
| | | | | 3700 | 21' " " " " | | |
| | | | | 3710 | 30' " " P/L. GRD. | | |
| 1+16.0 M.H. | S. | RIM 369 | 81 | 369.81 | 1.0 RT. (E.) S.S.M.H. MEAN RIM | | |
| | N. | RIM 369 | 82 | | | MEAN R. | 369.81 |
| | MEAN | RIM 369 | 81 | | | MEAS. | -8.27 |
| | | | | | | T. PIPE | 361.54 |
| | | | | | | DIA. " | -0.67 |
| | | | | 360.87 | INV. 8" INLET NORTH | INV. | 360.87 |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6[illegible] Division No. 40
Date ____ Date ____ Survey of ROSEMEAD SA #524-A
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

F.B. 2572 Pg. 157

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | BARTLETT | AVE. |
|---|---|---|---|---|---|---|
| 1+16.0 M.H. | | | | | | MEAN R. 369.81 |
| | | | | | | MEAS. -8.37 |
| | | | | | | T. PIPE 361.44 |
| | | | | | | DIA. " -0.67 |
| | | | | 360 77 | INV. 8" OUTLET SOUTH | INV. 360.77 |
| 1+37.3 | | | | 369 77 | | ℄ |
| | | | | 369 53 | | 11' RT. (E.) PUM'T. EDGE |
| | | | | 370 3 | | 14' " " GRD. BRK. |
| | | | | 370 6 | | 25' " " GRD. |
| | | | | 369 54 | 13' LT. (W.) PUM'T. EDGE | |
| | | | | 370 5 | 18' " " GRD. BRK. | |
| | | | | 371 7 | 30' " " P/L. GRD. | |
| 2+50. | | | | 371 20 | | ℄ |
| | | | | 370 72 | | 11' RT. (E.) PUM'T. EDGE |
| | | | | 371 2 | | 14' " " GRD. BRK. |
| | | | | 371 0 | | 30' " " P/L. GRD. |

F.B. 2572 Pg. 158

Job No. 6252 40 Division No. Notes Red Plotted Profile

Survey of ROSEMEAD S.D. # 524-A Date Date No. X-Sec.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked

Indexed C. Johnson Date Date Date No.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | BARTLETT | AVE. | |
|---|---|---|---|---|---|---|---|
| 2+50 | | | | 370 75 | 11' LT.(W) PUM'T. EDGE | | |
| | | | | 371 1 | 14' " " GRD. BRK. | | |
| | | | | 372 3 | 30' " " P/L. GRD. | | |
| 4+50 M.H. | S. | RIM 373 | 38 | 373 39 | 4 8 LT.(W) S.S.M.H. | MEAN RIM | |
| | N. | RIM 373 | 40 | | | MEAN R. | 373.39 |
| | MEAN | RIM 373 | 39 | | | MEAS. | - 7.76 |
| | | | | | | T. PIPE | 365.63 |
| | | | | | | DIA. " | - 0.67 |
| | | | | 364 96 | INV. 8" INLET NORTH | INV. | 364.96 |
| | | | | | | MEAN R. | 373.39 |
| | | | | | | MEAS. | -7.92 |
| | | | | | | T. PIPE | 365.47 |
| | | | | | | DIA. " | - 0.67 |
| | | | | 364 80 | INV. 8" OUTLET SOUTH | INV. | 364.80 |

END PROF. & X-SECT. GOING NORTH ON BARTLETT AVE.

Profile No. ___ Notes Red ___ Plotted ___ Job No. 6252 40 Division No. ___
Date ___ Date ___ Survey of ROSEMEAD S.D. #524-A
Notes Chkd. ___ Checked ___ Survey by [illegible] C. Johnson

F.B. 2572 Pg. 159

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV | S.P.R.R. | 50' N. R/W |
|---|---|---|---|---|---|---|
| RESUME PROF. & X-SECT. GOING WESTERLY ALONG N'LY. 50' R.R. R/W. FROM THE INT. OF THE 50' R.R. R/W & THE ℄ BARTLETT AVE. | | | | | | |
| 101+03 12 = 1+00 GOING WEST NOTE: NOT ABLE TO DETERMINE FUTURE DIRECTION OF PROPOSED STORM DRAIN SO STATIONED TO THE WEST ALONG N'LY 50' S.P.R.R. R/W. CALLING 101+03 12 = 1+00 | | | | | | |
| 101+03 12 = 1+00 GOING WEST | | | | 368 5 | INT. N. 50' R.R. R/W. & ℄ BARTLETT | |
| 1+32 | | | | 370 0 | | |
| | | | | 369 5 | 5' LT. (S) GRD. BRK. T. BANK. | |
| | | | | 368 7 | 9' " " DRAIN BOT. DIRT | |
| | | | | 370 4 | 18' " " GRD. BRK. T. BANK. | |
| | | | | 370 2 | 25' " " GRD. | |
| 2+00 | | | | 372 6 | | |
| | | | | 372 4 | | 25' RT. (N) GRD. |
| | | | | 372 6 | 7' LT. (S) GRD. BRK. T. BANK. | |
| | | | | 370 2 | 13' " " DRAIN BOT. DIRT | |
| | | | | 372 6 | 18' " " GRD. BRK. T. BANK. | |

F.B. 2572 PG. 160

Job No. 6252 40 Division No. Notes Red Plotted Profile
Survey of ROSEMEAD S.D. #524-A Date Date No.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | S.P.R.R. | 50' N. R/W. | |
|---|---|---|---|---|---|---|---|
| 2+00 | | | | 37 05 | 25' LT.(S.) GRD. | | |
| 4+14.8 M.H. | E. RIM | 374 | 53 | 374 53 | 4.2 RT.(N.) S.S.M.H MEAN RIM | | |
| | W. RIM | 374 | 54 | | | MEAN R. | 374.53 |
| | MEAN RIM | 374 | 53 | | | MEAS. | -9.93 |
| | | | | | | T. PIPE | 364.60 |
| | | | | | | DIA. " | -1.25 |
| | | | | 363 35 | INV. 15" INLET W'LY | INV. | 363.35 |
| | | | | | | MEAN R. | 374.53 |
| | | | | | | MEAS. | -10.00 |
| | | | | | | T. PIPE | 364.53 |
| | | | | | | DIA. " | -1.25 |
| | | | | 363 28 | INV. 15" OUTLET S. E'LY | INV. | 363.28 |
| | | END PROFILE & X-SECT | | | | | |
| FD. B.M. S.D. 917 | | | | 369 43 | B.M. S.D. 917 SEE PG. 155 FOR DESC. | | |

Profile No. X-Sec. Notes Red. Date Notes Chkd. Plotted Date Checked Job No. 40 Division No. Survey of ROSEMEAD S.D. # 5-24-A Survey by L.L.B. Notes B.H. Date 5-17-60 Date Date

F. B. 2573 Pg. 161

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | S. P. R. R. | 50' (N) R/W. |
|---|---|---|---|---|---|---|
| SEE PG. 153 | | | | | | |
| 98+04.5 M.H. | E. | RIM 361 | 62 | 361 61 | 5° RT. (N) S.S.M.H. J.C. | MEAN RIM |
| | W. | RIM 361 | 61 | | | MEAN R. 361.61 |
| | MEAN | RIM 361 | 61 | | | MEAS. -3.23 |
| | | | | | | T. PIPE 358.38 |
| | | | | | | DIA. " -0.67 |
| | | | | 357 71 | INV. 8 INLET NORTH | INV. 357.71 |
| | | | | | | MEAN R. 361.61 |
| | | | | | | MEAS. -3.14 |
| | | | | | | T. PIPE 358.47 |
| | | | | | | DIA. " -1.25 |
| | | | | 357 22 | INV. 15" INLET N. W'LY | INV. 357.22 |
| | | | | | | MEAN R. 361.61 |
| | | | | | | MEAS. -3.20 |
| | | | | | | T. PIPE 358.41 |
| | | | | | | DIA. " -1.25 |
| | | | | 357 16 | INV. 15" OUTLET S. E'LY | INV. 357.16 |

Profile No. X-Sec. Notes Red. Date Notes Chkd. Plotted Date Checked Job No. 41 Division No. Survey of ROSEMEAD S.D. #524-A Survey by L.L.C. Notes P.H. Date 5-19-64 Notes C. Johnson Date Map No. Date

F. B. 2572 Pg. 183

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6112.21 Division No. ____ F.B. 2572 Pg. 165

Survey of HACIENDA HEIGHTS S.D.

Survey by G. PORTER Notes R.S. Date 6-24-65

C. T. GALL

CROSS SECTIONS

ORANGE BLOSSOM AVE

INT. OF SERVICE RD. NO.

HACIENDA HEIGHTS S.D.

PROJECT No 1221

G. Porter

R. Smith

J. Henderson

W. Moodyman

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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403 Los Angeles County Engineering Bldg.

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**Do not extend notes this side of this line.**

F.B. 2572 Pg. 166 | Job No. 61121 | Division No. | Notes Red | Plotted | Profile
Survey of HACIENDA HEIGHTS SD. | Date | No.
Survey by G PORTER Notes R SMITH | Notes Chkd. | Checked | X-Sec.
Indexed C ALU Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | ORANGE & BLOSSOM AVE |
|---|---|---|---|---|---|
| BM SD 1644 | | | | 311 85 | BM SD. 1644 ELEV. 311.854 Page 129 AMAR RD & FEATHER AVE. N.E COR. BT. SPK IN LEAD IN CONC CURB, ± 25' E. OF E. END CURB RETURN. |
| | | | | | LEFT RIGHT |
| | 5 74 | 317 59 | | | |
| 21+13.79 = 1400 No. | | | 5 62 | 311 97 | ℄ |
| 1 + 12.3 MH | | | 5 74 | 311 85 | 4.6 RIM S.S.M.H. |
| " | | | | | NORTH. 6.34 MEA 5.74 ROD 0.67 DIA 12.75 |
| " | | | | | WEST 6.51 MEA 5.74 ROD 0.67 DIA 12.92 |
| " | | | | | EAST 6.53 MEA 5.74 ROD 0.67 DIA 12.94 |
| " | | | 12 75 | 304 84 | INVERT 8" INLET NORTH |
| " | | | 12 92 | 304 67 | " " " WEST |
| " | | | 12 94 | 304 65 | " " OUTLET EAST |
| | | | | | S.S.M.H. PAGE 177 |
| 1 + 15.1 | | | 5 83 | 311 76 | ℄ SQ. EDGE CONC X CUT. |
| 1 + 18.1 | | | 6 06 | 311 53 | ℄ F.L. " " |
| 1 + 21.1 | | | 5 83 | 311 76 | ℄ NO. " " CUT |
| 1 + 28.0 | | | 5 62 | 311 97 | ℄ BRK |
| 1 + 53.3 | | | 5 43 | 312 16 | ℄ PAV |
| " | | | 5 51 | 312 08 | 9.0 PAV. |
| " | | | 5 71 | 311 88 | 16.5 EDGE CONC CUT. |
| " | | | 5 90 | 311 69 | 18.0 FL " " |

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ORANGE | ℄ BLOSSOM AVE |
|---|---|---|---|---|---|---|
| 1+53.3 | | 317 59 | 5 25 | 312 34 | | 18.0 T.C. CONC |
| " | | | 5 0 | 312 6 | LEFT | 28.0 P.L. GR |
| " | | | 5 55 | 312 04 | 9.0 PAV | RIGHT |
| " | | | 5 70 | 311 89 | 16.5 EDGE CONC GUT | |
| " | | | 5 88 | 311 71 | 18.0 F.L " " | |
| " | | | 5 26 | 312 33 | 18.0 T.C " | |
| " | | | 5 1 | 312 5 | 28.0 P.L GR | |
| 1+93.3 | | | 5 30 | 312 29 | | ℄ PAV |
| " | | | 5 39 | 312 20 | | 9.0 PAV |
| " | | | 5 65 | 311 94 | | 17.0 EDGE CONC GUT |
| " | | | 5 80 | 311 79 | | 18.0 F.L " " |
| " | | | 5 14 | 312 45 | | 18.0 T.C " |
| " | | | 4 8 | 312 8 | | 28.0 |
| " | | | 5 46 | 312 13 | 9.0 PAV | |
| " | | | 5 68 | 311 91 | 17.0 EDGE CONC GUT | |
| " | | | 5 87 | 311 72 | 18.0 FL " " | |
| " | | | 5 19 | 312 40 | 18.0 T.C " | |
| " | | | 5 0 | 312 6 | 28.0 P.L GR | |
| 2+93.3 | | | 5 16 | 312 43 | | ℄ PAV |
| " | | | 5 28 | 312 31 | | 9.0 " |
| " | | | 5 51 | 312 08 | | 17.0 EDGE CONC GUT |

Profile No. X Sec. Notes Red Date Plotted Date Job No. 6112.21 Division No. Survey of HACIENDA HEIGHTS SD. Survey by G PORTER Notes R.S. Date 6-24-65

F.B. 2572 Pg. 16-7

76-L-298 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | ORANGE | ℄ BLOSSOM AVE |
|---|---|---|---|---|---|---|
| 2+93.3 | | 317 59 | 5 69 | 311 90 | | 18.0 F.L CONC GUT |
| " | | | 5 03 | 312 56 | | 18.0 T.C " |
| " | | | 4 7 | 312 9 | LEFT | 28.0 P.L GR |
| " | | | 5 28 | 312 31 | 9.0 PAV. | RIGHT |
| " | | | 5 54 | 312 05 | 17.0 EDGE CONC GUT | |
| " | | | 5 67 | 311 92 | 18.0 F.L | |
| " | | | 5 59 | 312 00 | 18.0 T.C | |
| " | | | 4 77 | 312 82 | 28.0 P.L (MAC DR) | |
| 4+62.0 MH | | | 4 85 | 312 74 | | 5.0 RIM. SSMH |
| " | | | | | NORTH / SOUTH | |
| " | | | | | 6.39 MEA. / 6.47 MEA. | |
| " | | | | | 4.85 ROD. / 4.85 ROD. | S.S.M.H. |
| " | | | | | 0.67 DIA. / 0.67 DIA. | PAGE 177 |
| " | | | | | 11.91 / 11.99 | |
| " | | | 11 91 | 305 68 | INVERT 8" INLET NORTH | |
| " | | | 11 99 | 305 60 | " " OUTLET SOUTH | |
| BM SD 1644 | | | 5 74 | 311 85 | BM SD 1644 ELEV 311.854 | |
| | | | | | SEE PAGE 254 | |

F.B. 2572 Pg. 168 Job No. 6112.21 Division No. Notes Red Plotted Profile
Survey of HACIENDA HEIGHTS S.D. Date Date No.
Survey by G. Porter Notes R. Smith Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

6112.21

F.B. 2572 Pg. 169

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____

Survey of HACIENDA HEIGHTS S.D.

X-Sec. No. ____ Notes Chkd. G. E. BARR Date ____ Checked ____ Date ____ Survey by G. PORTER Notes K. S. Date 6-24-65

Map No. ____ Indexed G. L. [illegible] Date ____

CROSS SECTIONS

AHERN DRIVE

FROM INT SERVICE RD NORTH

PROJECT NO 1221

HACIENDA HEIGHTS S.D.

G. Porter
R. Smith
R. Beaudry
J. Henderson

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2572 Pg. 170 6/12 21
Survey of HACIENDA HEIGHTS S.D. Job No. Division No. Notes Red Plotted Profile
Survey by G PORTER Notes R. SMITH Date Date No. X-Sec.
Indexed C. J. GALT Date Notes Chkd. Checked
Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | AHERN & DRIVE. RM |
|---|---|---|---|---|---|
| T.P. | | | | 312 48 | SPK & T. & INT. SERVICE RD & AHERN DR |
| | | | | | PAGE 207 |
| | 4.90 | 317 38 | | | LEFT RIGHT |
| 1+11.8 MH | | | 5 00 | 312 38 | 4.9 RIM SSMH |
| " | | | | | NORTH 7.73 MEA. 5.00 ROD 0.67 DIA. 13.40 |
| " | | | | | WEST 7.66 MEA. 5.00 ROD 0.67 DIA. 13.33 |
| " | | | | | SOUTH 7.73 MEA. 5.00 ROD 0.67 DIA. 13.40 |
| " | | | 13.40 | 303 98 | INVERT 8" INLET NORTH |
| " | | | 13 33 | 304 05 | " " " WEST |
| " | | | 13 40 | 303 98 | " " OUTLET SOUTH |
| | | | | | SSMH PAGE 179 |
| 1+15.0 | | | 5 06 | 312 32 | ℄ SO. EDGE CONC. GUTTER |
| 1+18.0 | | | 5 29 | 312 09 | ℄ F.L " " |
| 1+21.2 | | | 5 04 | 312 34 | ℄ NO. EDGE " " |
| 1+40.0 | | | 4 80 | 312 58 | ℄ BRK PAV |
| 1+53.7 | | | 4 72 | 312 66 | ℄ PAV. |
| " | | | 4 82 | 312 56 | 9.0 PAV |
| " | | | 5 04 | 312 34 | 17.0 EDGE CONC GUT |
| " | | | 5 16 | 312 22 | 18.0 F.L " " |
| " | | | 5 04 | 312 34 | 18.0 T.C " |
| " | | | 4 12 | 313 26 | 28.0 P.L. MAC PR |
| " | | | 4 79 | 312 59 | 9.0 PAV |

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 6112.21 Division No. ____ F.B. 2572 Pg. 171
No. X-Sec. ____ Date ____ Date ____ Survey of HACIENDA HEIGHTS S.D.
Notes Checked by RARP Survey by G. Fortes Notes by ____ Date 6-24-63

| STATION | B. S. | H.I. | F. S. | ELEV. | AHERN ℄ DRIVE LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 1+53.7 | | 317 38 | 5 01 | 312 37 | 17.0 EDGE CONC GUT | |
| " | | | 5 16 | 312 22 | 18.0 F.L " " | |
| " | | | 4 53 | 312 85 | 18.0 T.C " | |
| " | | | 4 3 | 313 1 | 28.0 P.L GR | |
| 1+93.7 | | | 4 64 | 312 74 | | ℄ PAU |
| " | | | 4 74 | 312 64 | | 9.0 PAU |
| " | | | 4 98 | 312 40 | | 17.0 EDGE CONC GUT |
| " | | | 5 09 | 312 29 | | 18.0 F.L " " |
| | | | 4 40 | 312 98 | | 18.0 T.C " |
| " | | | 4 0 | 313 4 | | 28.0 P.L CR |
| " | | | 4 74 | 312 64 | 9.0 PAU | |
| " | | | 4 99 | 312 39 | 17.0 EDGE CONC GUT | |
| " | | | 5 11 | 312 27 | 18.0 F.L " " | |
| " | | | 5 00 | 312 38 | 18.0 T.C " (DEPRESSED) | |
| " | | | 4 12 | 313 26 | 28.0 P.L MAC DR | |
| 2+93.7 | | | 4 43 | 312 95 | | ℄ |
| " | | | 4 57 | 312 81 | | 9.0 PAU |
| " | | | 4 80 | 312 58 | | 17.0 EDGE CONC GUT |
| " | | | 4 93 | 312 45 | | 18.0 F.L " " |
| " | | | 4 27 | 313 11 | | 18.0 T.C " |
| " | | | 39 | 313 5 | | 28.0 CR |

76-L-298 CE 307 2-63

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F.B. 2572 Pg. 172 6/12/21
Survey of HACIENDA HEIGHTS S.D. Date Notes Red Plotted Profile
Survey by G PORTER Notes R SMITH Notes Chkd. Checked X-Sec.
Indexed C. J. GALLO Date Date No.

| STATION | B.S. | H.I. | F.S. | ELEV. | AHERN & DRIVE RM |
|---|---|---|---|---|---|
| 2+93.7 | | 317 38 | 4 50 | 312 88 | LEFT 9.0 P.L. RIGHT |
| " | | | 4 77 | 312 61 | 17.0 EDGE CONC GUT |
| " | | | 4 89 | 312 49 | 18.0 F.L " " |
| " | | | 4 80 | 312 58 | 18.0 T.C " |
| " | | | 3 90 | 313 48 | 28.0 P.L MAC. DR |
| 4+14.2 MH | | | 4 14 | 313 24 | 5.0' RIM S.S.M.H. |
| " | | | | | NORTH 7.82 MEA. 4.14 ROD 0.67 DIA. 12.63 / SOUTH 7.88 MEA. 4.14 ROD 0.67 DIA. 12.69 / |
| " | | | | | S.S.M.H. PAGE 179 |
| " | | | 12 63 | 304 75 | INVERT 8" INLET NORTH |
| " | | | 12 69 | 304 69 | " " OUTLET SOUTH |
| SPK+T | | | 4 90 | 312 48 | ℄ INT. SERVICE RD. & AHERN DR. |
| | | | | | PAGE 207 |

6112.21

F.B. 2572 Pg. 173

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____

Survey of HACIENDA HEIGHTS S.D.

X-Sec. No. ____ Notes Chkd. G. E. BARR Date ____ Checked ____ Date ____ Survey by G. PORTER Notes R. S. Date 6-25-65

Map No. ____ Indexed ____ Date ____

CROSS SECTIONS
ON
VINELAND AVE
FROM. EINT. AMAR AVE NO.
PROJECT No 1221
HACIENDA HEIGHTS S.D.

G. Porter
R. Smith
R. Beaudry
J. Henderson

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F.B. 2572 Pg. 174 | Job No. 6112.21 | Division No. | Notes Red | Plotted | Profile
Survey of HACIENDA HEIGHTS S.D. | Date | Date | No.
Survey by G. PORTER Notes T. R. SMITH | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

| STATION | B.S. | H.I. | F.S. | ELEV. | VINELAND | ℄ AVE. |
|---|---|---|---|---|---|---|
| BM S.D. 1645 | | | | 312 39 | BM. S.D 1645 ELEV 312.394 | |
| | | | | | AMAR RD & VINELAND AVE. N.E. COR. | |
| | | | | | BT. SPK. IN LEAD IN CONC. CURB | |
| | | | | | ± 15' E. OF E. END CURB RT. Page 129 | |
| | 5 16 | 317 55 | | | LEFT | RIGHT. |
| 26+59.99 = 1400 NO. | | | 6 04 | 311 51 | ℄ INT AMAR RD + = P.M. ON S.S. M.H. COVER | ℄ VINELAND AVE |
| 1+40 | | | 5 88 | 311 67 | | ℄ BRK PAV. |
| 1+47.3 | | | 4 92 | 312 63 | 40.5 TOP LID BOX CULVERT | PAGE 180 |
| " | | | 7 24 | 310 31 | FL. BOX CULVERT | |
| 1+75.0 | | | 5 47 | 312 08 | | ℄ PAV |
| " | | | 5 45 | 312 10 | 10.0 PAV | |
| " | | | 5 56 | 311 99 | 16.0 EDGE CONC GUT | |
| " | | | 6 23 | 311 32 | 20.0 FL. " " | |
| " | | | 5 22 | 312 33 | 20.0 T.C. " | |
| " | | | 4 97 | 312 58 | 30.0 P.L (BACK WK) | |
| 1+94.7 | | | 5 28 | 312 27 | | ℄ PAV |
| " | | | 5 34 | 312 21 | | 10.0 " |
| " | | | 5 56 | 311 99 | | 16.0 EDGE CONC GUT |
| " | | | 6 17 | 311 38 | | 20.0 F.L. " " |
| " | | | 5 15 | 312 40 | | 20.0 T.C. |
| " | | | 4 88 | 312 67 | | 30.0 P.L. BACK WK |

76-L-298 CE 307 2-63

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Profile Notes Red Plotted 6/12.21 Job No. Division No.
No. X-Sec. Date Date Survey of HACIENDA HEIGHTS #3
Notes Checked E. BARRIENTOS Survey by G. PORTER Notes by C. J. GALLEGOS Date 6-12-21
Map No. Indexed Date

F.B. 2572 Pg. 175

| STATION | B. S. | H. I. | F. S. | ELEV. | VINELAND ℄ AVE. LEFT ℄ PAV RIGHT |
|---|---|---|---|---|---|
| 2+15.0 | | 31755 | 5 11 | 312 44 | |
| " | | | 5 20 | 312 35 | 10.0 " |
| " | | | 5 48 | 312 07 | 18.0 EDGE CONC GUT |
| " | | | 5 75 | 311 80 | 20.0 F.L " " |
| " | | | 5 14 | 312 41 | 20.0 T.C " |
| " | | | 4 6 | 313 0 | 30.0 P.L GR |
| " | | | 5 12 | 312 43 | 10.0 PAV. |
| " | | | 5 48 | 312 07 | 18.0 EDGE CONC GUT |
| " | | | 5 67 | 311 88 | 20.0 F.L " " |
| " | | | 5 04 | 312 51 | 20.0 T.C " |
| " | | | 4 4 | 313 2 | 30.0 P.L GR. |
| 3+15.0 | | | 4 52 | 313 03 | ℄ PAV |
| " | | | 4 64 | 312 91 | 10.0 " |
| " | | | 5 13 | 312 42 | 18.0 EDGE CONC GUT |
| " | | | 5 26 | 312 29 | 20.0 F.L " " |
| " | | | 4 61 | 312 94 | 20.0 T.C " |
| " | | | 4 4 | 313 2 | 30.0 P.L GR |
| " | | | 4 61 | 312 94 | 10.0 PAV. |
| " | | | 5 12 | 312 43 | 18.0 EDGE CONC GUT |
| " | | | 5 21 | 312 34 | 20.0 F.L " " |
| " | | | 4 62 | 312 93 | 20.0 T.C " |

76-L-298 CE 307 2-63

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F.B. 2572 Pg. 176 | Job No. 6112.21 | Division No. | Notes Red | Plotted | Profile
Survey of HACIENDA HEIGHTS SD | Date | No. | X-Sec.
Survey by G. PORTER Notes TR. SMITH | Notes Chkd. | Checked
Indexed C. J. GALLI | Date | Date | No.

| STATION | B.S. | H.I. | F.S. | ELEV. | VINELAND ℄ AVE. |
|---|---|---|---|---|---|
| 3+15.0 | | 317 55 | 4.0 | 313 6 | 30.0 P.L. GR RIGHT |
| 5+77.0 MH (NORTH) | | | 3 46 | 314 09 | LEFT ℄ RIM S.S.M.H. |
| " | | | | | NORTH: 8.73 MEA. / 3.46 ROD / 3.50 DIA. / 15.69 — SOUTH: 8.73 MEA. / 3.46 ROD / 3.50 DIA. / 15.69 — SANITATION DIST TRUNK LN. #2 PAGE 180 |
| " | | | | | |
| " | | | | | |
| " | | | 15 69 | 301 86 | INVERT 42" INLET NORTH |
| " | | | 15 69 | 301 86 | " " OUTLET SOUTH |
| T.P | | | 7 78 | 309 77 | SPK. |
| | 5 67 | 315 44 | | | |
| 5+50 (MH. SOUTH) | | | 6 20 | 309 24 | ℄ 2.3 RIM S.S.M.H. |
| " | | | | | NORTH: 7.82 MEA / 6.20 ROD / 3.50 DIA / 17.52 — SOUTH: 7.94 MEA / 6.20 ROD / 3.50 DIA / 17.64 — SANITATION DIST TRUNK LN. #2 PAGE 180 |
| " | | | | | |
| " | | | | | |
| " | | | 17 52 | 297 92 | INVERT 42" INLET NORTH |
| " | | | 17 64 | 297 80 | " 42" OUTLET SOUTH |
| " | | | | | |
| B.M S.D. 1645 | | | 3 04 | 312 40 | B.M S.D. 1645 ELEV. 312.394 |
| | | | | | SEE PAGE 262 |

6/12/21

F.B. 2572 Pg. 177

Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ Notes Checked E. BARR Date ____ | Plotted ____ Date ____ Received ____ Date ____ | Job No. ____ Division No. ____ | Survey of HACIENDA HEIGHTS S.D. | Survey by G. PORTER Notes R.S. Date 6-24-65 | C. J. GALE Date ____ | Map No. ____ Indexed ____

CROSS SECTIONS

ON

MILLBURY AVE

FROM INT. OF JUDITH ST. NORTH

HACIENDA HEIGHTS S.D.

PROJECT NO 1221

G. PORTER
R SMITH
J. HENDERSON
W MOODYMAN

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|

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76-L-298 CE 307 2-63

76-L-296 CE 307 2-63

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F.B. 2572 Pg. 178 | 6/12/21
Survey of HACIENDA HEIGHTS SD
Survey by G. PORTER Notes TR SMITH
Indexed C. J. GALLI Date
Job No. Division No. Notes Red Plotted Profile
Date Date No.
Notes Chkd. Checked X-Sec.
Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | MILLBURY | ℄ AVE. |
|---|---|---|---|---|---|---|
| B.M.S.D.1648 | | | | 313 22 | B.M.S.D. 1648 ELEV. 313.220 | |
| | | | | | MILLBURY AVE. & JUDITH ST. S.W. COR. | |
| | | | | | BT SPK IN LEAD IN CONC C.B. | |
| | | | | | 5.0' So OF So. E.C.R. PAGE 130 | |
| | | | | | LEFT | RIGHT |
| | 5 22 | 318 44 | | | | |
| 41+94.43 = 1+00 NO. | | | 5 21 | 313 23 | ℄ INT. MILL Bury & Judith St. 2x2 Page 144 | |
| 1+18.0 | | | 5 11 | 313 33 | | ℄ BRK. (PAV) |
| 1+55.0 | | | 5 00 | 313 44 | | ℄ PAV. |
| " | | | 5 20 | 313 24 | | 9.0 PAV |
| " | | | 5 42 | 313 02 | | 15.8 EDGE CONC GUT |
| " | | | 5 60 | 312 84 | | 18.0 FL " " |
| " | | | 4 91 | 313 53 | | 18.0 T.C " |
| " | | | 4 4 | 314 0 | | 28.0 P.L CR |
| " | | | 5 16 | 313 28 | 9.0 PAV | |
| " | | | 5 42 | 313 02 | 16.8 EDGE CONC GUT | |
| " | | | 5 58 | 312 86 | 18.0 FL " " | |
| " | | | 4 93 | 313 51 | 18.0 T.C " | |
| " | | | 4 4 | 314 0 | 28.0 P.L CR | |
| 1+95.0 | | | 4 94 | 313 50 | | ℄ |
| " | | | 5 10 | 313 34 | | 9.0 PAV. |

76-L-298 CE 307 2-63

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Profile Notes Red ____ Plotted ____ Job No. 6112 21 Division No. ____ F.B. 2572 Pg. 179

No. ____ Date ____ Date ____ Survey of HACIENDA HEIGHTS S.D.

Notes Checked F. BARKHOLZ Survey by A. PORTER, Notes R.S. Dec. 6 - 29 - 65

| STATION | B. S. | H. I. | F. S. | ELEV. | MILLBURY ℄ AVE | |
|---|---|---|---|---|---|---|
| 1+950 | | 318.44 | 5.32 | 313.12 | LT. | 16.0 RT. EDGE CONC GUT |
| " | | | 5.52 | 312.92 | | 18.0 F.L " " |
| " | | | 4.85 | 313.59 | | 18.0 T.C " |
| " | | | 4.5 | 313.9 | | 28.0 P.L CR |
| " | | | 5.07 | 313.37 | 9.0 PAV. | |
| " | | | 5.34 | 313.10 | 17.0 EDGE CONC GUT | |
| " | | | 5.47 | 312.97 | 18.0 F.L " " | |
| " | | | 4.79 | 313.65 | 18.0 T.C " | |
| " | | | 4.3 | 314.1 | 28.0 P.L CR | |
| 2+950 | | | 4.61 | 313.83 | ℄ PAV. | |
| " | | | 4.76 | 313.68 | | 9.0 PAV. |
| " | | | 5.04 | 313.40 | | 16.0 EDGE CONC GUT |
| " | | | 5.21 | 313.23 | | 18.0 F.L " " |
| " | | | 4.52 | 313.92 | | 18.0 T.C " |
| " | | | 4.2 | 314.2 | | 28.0 P.L CR |
| " | | | 4.77 | 313.67 | 9.0 PAV. | |
| " | | | 5.03 | 313.41 | 17.0 EDGE CONC GUT | |
| " | | | 5.17 | 313.27 | 18.0 F.L " " | |
| " | | | 4.50 | 313.94 | 18.0 T.C | |
| " | | | 4.2 | 314.2 | 28.0 P.L CR | |

Cont NEXT Page

76-L-296 CE 307 2-63

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F.B. 2572 Pg. 180 Job No. 6112.21 Division No. Notes Red. Plotted Profile
Survey of HACIENDA HEIGHTS SD. Date No. X-Sec.
Survey by G PORTER Notes R SMITH Notes Chkd. Checked
Indexed C. J. GALL Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | MILL BURY LT | ℄ AVE RT |
|---|---|---|---|---|---|---|
| 4+44.5 MH | | 318 44 | 4 22 | 314 22 | | 5.0 S.S.M.H. R.I.M. |
| " | | | | | NORTH | SOUTH |
| " | | | | | 7.72 MEA. | 7.86 MEA. |
| " | | | | | 4.22 ROD. | 4.22 ROD. |
| " | | | | | 0.67 DIA. | 0.67 DIA. |
| " | | | | | 12.61 | 12.75 |
| " | | | 12 61 | 305 83 | INVERT 8" INLET NORTH. | |
| " | | | 12 75 | 305 69 | " 8" OUTLET SOUTH | |
| B.M. S.D. 1648 | | | 5 22 | 313 22 | B.M. S.D. 1648 ELEV. 313.220 | |

S.S.M.H. Page-185

SEE PAGE # 266

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6112 21 Division No. ____ F.B. 2572 Pg. 181

Date ____ Date ____ Survey of HACIENDA HEIGHTS S.D.

X-Sec. Notes Chkd G. E. BARR Checked ____ Survey by G PORTER Notes KS Date 6-28-65

Map No. ____ Indexed C. J. GALLI

CROSS SECTIONS
ON
JUDITH ST.
FROM INT. OF MILLBURY AVE West.
HACIENDA HEIGHTS S.D.
PROJECT No 1221

G. PORTER
R. Smith
J. Henderson
W. Moodyman

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 2572 Pg. 182 | Job No. 61122 | Division No. | Profile
Survey of HACIENDA HEIGHTS S.D. | Notes Red | Plotted | No. | X-Sec.
Survey by G PORTER Notes R SMITH | Date | Date | No.
Indexed G. J. GALLI | Notes Chkd. | Checked
Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | JUDITH | ℄ STREET |
|---|---|---|---|---|---|---|
| B.M. S.D. 1648 | | | | 313 22 | B.M. S.D. 1648 ELEV | 313.220 |
| | | | | | MILLBURY AVE & JUDITH ST | |
| | | | | | S.W. COR BT SPK IN LEAD IN | |
| | | | | | CONC CURB. 5.0' SO OF SO. END | |
| | | | | | CURB RT PAGE 130 | |
| | 5 62 | 318 84 | | | LEFT | RIGHT |
| 41+94.43 = 11+00 W. | | | 5 59 | 313 25 | ℄ INT. MILLBURY AVE | ℄ & JUDITH ST 272° Page 144 |
| 1+06.0 | | | 5 69 | 313 15 | | ℄ BRK (PAV) |
| 1+13.0 | | | 5 94 | 312 90 | | E. EDGE CONC X CUT |
| 1+16.0 | | | 6 17 | 312 67 | | F.L " " " |
| 1+19.0 | | | 5 93 | 312 91 | | W. " " " |
| 1+41.8 | | | 5 57 | 313 27 | | ℄ BRK. |
| 1+51.8 | | | 5 46 | 313 38 | | ℄ PAV. |
| " | | | 5 55 | 313 29 | 9.0 PAV | |
| " | | | 5 85 | 312 99 | 16.8 EDGE CONC CUT | |
| " | | | 5 95 | 312 89 | 18.0 FL " " | |
| " | | | 5 27 | 313 57 | 18.0 TC " " | |
| " | | | 4 8 | 314 0 | 28.0 PL GR | |
| 1+55.4 | | | 5 42 | 313 42 | | ℄ PAV. |
| " | | | 5 59 | 313 25 | | 9.0 |
| " | | | 5 83 | 313 01 | | 16.8 EDGE CONC CUT |

76-L-298 CE 307 2-63

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Wasm

| STATION | B. S. | H. I. | F. S. | ELEV. | JUDITH LT | ℄ STREET RT |
|---|---|---|---|---|---|---|
| 1+55.4 | | 318.84 | 5 99 | 312 85 | | 18.0 F.L. CONC GUT |
| " | | | 5 34 | 313 50 | | 18.0 T.C " |
| " | | | 4 8 | 314 0 | | 28.0 P.L. GR |
| 1+91.8 | | | 5 20 | 313 64 | | ℄ PAV. |
| " | | | 5 37 | 313 47 | | 9.0 PAV |
| " | | | 5 68 | 313 16 | | 17.0 EDGE CONC GUT |
| " | | | 5 80 | 313 04 | | 18.0 F.L " " |
| " | | | 5 13 | 313 71 | | 18.0 T.C " " |
| " | | | 4 8 | 314 0 | | 28.0 P.L. GR |
| " | | | 5 32 | 313 52 | 9.0 PAV | |
| " | | | 5 63 | 313 21 | 17.0 EDGE CONC GUT | |
| " | | | 5 75 | 313 09 | 18.0 F.L " " | |
| " | | | 5 10 | 313 74 | 18.0 T.C " " | |
| " | | | 4 7 | 314 1 | 28.0 P.L GR | |
| 2+91.8 | | | 4 79 | 314 05 | | ℄ |
| " | | | 4 92 | 313 92 | | 9.0 PAV |
| " | | | 5 20 | 313 64 | | 17.0 EDGE CONC GUT |
| " | | | 5 22 | 313 62 | | 18.0 F.L " " |
| " | | | 4 64 | 314 20 | | 18.0 T.C. " |
| " | | | 4 4 | 314 4 | | 28.0 P.L. GR |
| " | | | 4 90 | 313 94 | 9.0 PAV | |

Profile No. Y-Sm. Notes Red Date Notes Chkd. G. E. B. Plotted Date Job No. 6112.21 Division No. Survey of HACIENDA HEIGHTS S.D. Survey by G. PORTER Notes K.S. Date 6-28-65 Date C. J. GAULL

F.B. 2572 Pg. 183

76-L-298 CE 307 2-63

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| STATION | B.S. | H.I. | F.S. | ELEV. | JUDITH | ℄ STREET |
|---|---|---|---|---|---|---|
| | | | | | LT | RT |
| 2+91.8 | | 318 84 | 5 17 | 313 67 | 17.0 EDGE CONC GUT | |
| " | | | 5 30 | 313 54 | 18.0 F.L. " " | |
| " | | | 4 63 | 314 21 | 18.0 T.C " | |
| " | | | 4 1 | 314 7 | 28.0 P.L GR | |
| 4+61.5 MH | | | 4 38 | 314 46 | 4.7 RIM S.S.M.H. @ INT. BIG DALTON | |
| " | | | | | NORTH / WEST / SOUTH / EAST | |
| " | | | | | 10.90 MEA. / 11.01 MEA. / 10.88 MEA / 11.12 MEA. | |
| " | | | | | 4.38 ROD / 4.38 ROD / 4.38 ROD / 4.38 ROD | |
| " | | | | | 0.67 DIA. / 0.67 DIA. / 0.67 DIA. / 0.67 DIA. | |
| | | | | | 15.95 / 16.06 / 15.93 / 16.17 | |
| " | | | 15 95 | 302 89 | INVERT 8" INLET NORTH | |
| " | | | 16 06 | 302 78 | " " " WEST | |
| " | | | 15 93 | 302 91 | " " " SOUTH | |
| " | | | 16 17 | 302 67 | " " OUTLET EAST | |
| B.M. S.D. 1648 | | | 5 62 | 313 22 | B.M. S.D. 1648 ELEV.: 313.220 | |
| | | | | | SEE PAGE 270 | |

S.S.J.M.H. Page - 185

F.B. 2572 Pg. 184

Job No. 6112 21

Division No.

Notes Red

Plotted

Profile

Survey of HACIENDA HEIGHTS SD

Date

Date

No.

X-Sec.

Survey by G. PORTER

Notes TR. SMITH

Notes Chkd.

Checked

Date

Date

No.

Indexed C. J. GALLI

Date

6112.21

F.B. 2572 Pg. 185

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

Date ____ Date ____ Survey of HACIENDA HEIGHTS S.D.

X-Sec. Notes Chkd. G. E. BARR Checked ____ Survey by G. PORTER Notes R.S. Date 6-29-65

Map No. ____ Indexed C. J. GALLI Date [illegible]

CROSS SECTIONS
ON
JUDITH ST.
FROM INT. OF VANWIG AVE EAST,
HACIENDA HEIGHTS S.D.
PROJECT NO 1221

G. PORTER
R. Smith
J. Henderson
W. Moodyman

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 2572 Pg. 186 6/12 21
Survey of HACIENDA HEIGHTS S.D. Division No. Job No. Notes Red Plotted Profile
Survey by G PORTER Notes R SMITH Date Date No. X-Sec.
Indexed C. J. GALLI Date Notes Chkd. Checked Date No.

JEH

| STATION | B.S. | H.I. | F.S. | ELEV. | JUDITH | ℄ STREET |
|---|---|---|---|---|---|---|
| BM SD 1649 | | | | 313 83 | B.M. S.D. 1649. ELEV. 313.825. JUDITH ST. SO. SIDE BT. SPK, IN LEAD IN CONC. C.B. ± 35' W. OF ℄ PROD. OF VAN WIG AVE. PAGE 130. | |
| | | | | | LEFT | RIGHT |
| | 5 24 | 319 07 | | | | |
| 44+64.43 = 1+00 E. | | | 5 37 | 313 70 | ℄ INT. JUDITH ST. | ℄ VAN WIG AVE. |
| 1+54.2 | | | 5 24 | 313 83 | | ℄ PAV. |
| " | | | 5 36 | 313 71 | | 7.5 " |
| " | | | 5 63 | 313 44 | | 14.0 EDGE CONC GUT |
| " | | | 5 77 | 313 30 | | 15.0 FL " " |
| " | | | 5 12 | 313 95 | | 15.0 TC " |
| " | | | 4 7 | 314 4 | | 25.0 P.L C.R. |
| " | | | 5 35 | 313 72 | 7.5 PAV. | |
| " | | | 5 59 | 313 48 | 13.7 EDGE CONC GUT | |
| " | | | 5 73 | 313 34 | 15.0 F.L " " | |
| " | | | 5 03 | 314 04 | 15.0 T.C " | |
| " | | | 4 7 | 314 4 | 25.0 P.L C.R. | |
| 1+94.2 | | | 5 14 | 313 93 | | ℄ PAV |
| " | | | 5 28 | 313 79 | | 7.5 " |
| " | | | 5 60 | 313 47 | | 14.0 EDGE CONC GUT |
| " | | | 5 70 | 313 37 | | 15.0 F.L " " |

76-L-298 CE 307 2-63

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JEH

| STATION | B. S. | H. I. | F. S. | ELEV. | JUDITH | ℄ STREET |
|---|---|---|---|---|---|---|
| 1+94.2 | | 319 07 | 5 03 | 314 04 | LT | RT 15.0 T.C CONC |
| " | | | 4 6 | 314 5 | | 25.0 P.L GR |
| " | | | 5 27 | 313 80 | 7.5 PAV. | |
| " | | | 5 55 | 313 52 | 14.0 EDGE CONC GUT | |
| " | | | 5 67 | 313 40 | 15.0 F.L " " | |
| " | | | 4 97 | 314 10 | 15.0 T.C " | |
| " | | | 4 55 | 314 52 | 25.0 P.L GR | |
| 2+94.2 | | | 4 96 | 314 11 | | ℄ PAV. |
| " | | | 5 13 | 313 94 | | 7.5 " |
| " | | | 5 39 | 313 68 | | 14.0 EDGE CONC GUT |
| " | | | 5 52 | 313 55 | | 15.0 F.L " " |
| " | | | 4 87 | 314 20 | | 15.0 T.C " |
| " | | | 4 2 | 314 9 | | 25.0 P.L. GR |
| " | | | 5 08 | 313 99 | 7.5 PAV. | |
| " | | | 5 25 | 313 82 | 14.0 EDGE CONC GUT. | |
| " | | | 5 48 | 313 59 | 15.0 F.L " " | |
| " | | | 4 85 | 314 22 | 15.0 T.C. " | |
| " | | | 4 3 | 314 8 | 25.0 P.L. GR | |
| 3+27.7 MH | | | 4 90 | 314 17 | 00.1 RIM SSMH. | |

Cont. Next Page

Profile No. X-Sec. Notes Red Date Notes Chk'd G. E. BARR Plotted Date Checked Job No. 6112.21 Division No. Survey of HACIENDA HEIGHTS SD Survey by G PORTER Notes R S Date 6-29-65 C. J. GALLI

F.B. 2572 Pg. 187

76-L-298 CE 307 2-63

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JEH.

F.B. 2572 Pg. 188 | Job No. 6112.21 | Division No. | Notes Red | Plotted | Profile
Survey of HACIENDA HEIGHTS S.D. | Date | Notes Chkd. | Date | No. | X-Sec.
Survey by G. PORTER (Notes R. SMITH) | Checked | Date | No.
Indexed C. J. GALL | Date

| STATION | B.S. | H.I. | F.S. | ELEV. | JUDITH ℄ STREET. LT / RT |
|---|---|---|---|---|---|
| 3+27.7 MH | | 319 07 | | | EAST: 8.41 MEA. 4.90 Rod. 0.67 DIA. = 13.98 / WEST: 8.46 MEA. 4.90 Rod. 0.67 DIA. = 14.03 — SS.M.H. PAGE 186 |
| " | | | | | |
| " | | | | | |
| " | | | | | |
| " | | | | | |
| " | | | 13 98 | 305 09 | INVERT 8" INLET EAST |
| " | | | 14 03 | 305 04 | " " OUTLET WEST |
| BM.S.D.1649 | | | 5 24 | 313 83 | BM S D 1649 ELEV. 313.825 |

SEE PAGE 274

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6 1221 Division No. ____ F.B. 2572 Pg. 189

Date ____ Date ____ Survey of HACIENDA HEIGHTS S.D.

X-Sec. Notes Chkd. G. E. BARR Checked ____ Survey by G PORTER Notes R.S. Date 6-28-66

Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

CROSS SECTIONS

ON

FLANNER ST.

FROM INT. OF MILLBURY. AVE East.

PROJECT No 1221

HACIENDA HEIGHTS S.D.

G. Porter
R. Smith
J. Henderson
W Moodyman

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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J.E.H.

F.B. 2572 Pg. 190 | Job No. 6112.21 | Division No. | Notes Red | Plotted | Profile
Survey of HACIENDA HEIGHTS S.D. | Date | No. | X-Sec.
Survey by G. PORTER Notes R. SMITH | Date | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date | Date

| STATION | B.S. | H.I. | F.S. | ELEV. | FLANNER | ℄ STREET |
|---|---|---|---|---|---|---|
| BM SD 1647 | | | | 312 47 | B.M. S.D. 1647 ELEV. 312.473. AMAR RD & MILLBURY AVE N.W. COR BT SPK IN LEAD IN CONC CURB ±11' W. OF W. END CURB RT PAGE 130 | |
| | 5 46 | 317 93 | | | LEFT | RIGHT |
| 3.9+32.35=1+00 E | | | 5 39 | 312 54 | ℄ INT. MILLBURY AVE | ℄ & FLANNER ST. |
| 1+13.0 | | | 5 65 | 312 28 | | ℄ W. EDGE CONC X GUT |
| 1+16.0 | | | 5 89 | 312 04 | | ℄ F.L " " " |
| 1+19.0 | | | 5 65 | 312 28 | | ℄ E. " " " |
| 1+53.0 | | | 5 31 | 312 62 | | ℄ PAV. |
| " | | | 5 41 | 312 52 | 7.5 PAV. | |
| " | | | 5 69 | 312 24 | 13.8 EDGE CONC GUT | |
| " | | | 5 80 | 312 13 | 15.0 F.L " " | |
| " | | | 5 12 | 312 81 | 15.0 T.C " | |
| " | | | 4 8 | 313 1 | 25.0 P.L CR | |
| 1+54.3 | | | 5 30 | 312 63 | | ℄ PAV. |
| " | | | 5 38 | 312 55 | | 7.5 |
| " | | | 5 62 | 312 31 | | 13.8 |
| " | | | 5 77 | 312 16 | | 15.0 F.L |
| " | | | 5 09 | 312 84 | | 15.0 T.C |
| " | | | 4 7 | 313 2 | | 25.0 P.L CR |

76-L-298 CE 307 2-63

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JEH

| STATION | B. S. | H. I. | F. S. | ELEV. | FLANNER | ℄ STREET |
|---|---|---|---|---|---|---|
| 1+93.0 | | 317 93 | 5 27 | 312 66 | LEFT | ℄ PAV. RIGHT |
| " | | | 5 41 | 312 52 | | 7.5 |
| " | | | 5 65 | 312 28 | | 14.0 EDGE CONC GUT |
| " | | | 5 77 | 312 16 | | 15.0 F.L " " |
| " | | | 5 11 | 312 82 | | 15.0 T.C " |
| " | | | 4 8 | 313 1 | | 25.0 P.L GR. |
| " | | | 5 34 | 312 59 | 7.5 PAV | |
| " | | | 5 60 | 312 33 | 14 0 EDGE CONC GUT | |
| " | | | 5 73 | 312 20 | 15.0 FL " " | |
| " | | | 5 06 | 312 87 | 15.0 T.C " | |
| " | | | 4 6 | 313 3 | 25.0 P.L GR. | |
| 2+93.0 | | | 5 06 | 312 87 | | ℄ PAV |
| " | | | 5 21 | 312 72 | | 7.5 PAV |
| " | | | 5 47 | 312 46 | | 14.0 EDGE CONC GUT |
| " | | | 5 60 | 312 33 | | 15.0 F.L " " |
| " | | | 4 90 | 313 03 | | 15.0 T.C " |
| " | | | 4 4 | 313 5 | | 25.0 P/L GR |
| " | | | 5 17 | 312 76 | 7.5 PAV. | |
| " | | | 5 42 | 312 51 | 14 0 EDGE CONC GUT | |
| " | | | 5 55 | 312 38 | 15.0 FL " " | |
| " | | | 5 47 | 312 46 | 15.0 T.C " | |

Profile No. X-Sec. Notes Red ____ Plotted ____ Job No. 6112 21 Division No. ____ F.B. 2572 Pg. 191
Date ____ Date ____ Survey of HACIENDA HEIGHTS S.D.
Notes Chkd. [illegible] Checked ____ Survey by G PORTER Notes K.S. Date 6-28-65

76-L-298 CE 307 2-63

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J.E.H.

F.B. 2572 Pg. 192 | Job No. 6112.21 | Division No. | Notes Red | Plotted | Profile
Survey of HACIENDA HEIGHTS S.D. | Date | No. | X-Sec.
Survey by G. PORTER & Notes R. SMITH | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date | Date

| STATION | B.S. | H.I. | F.S. | ELEV. | FLANNER & STREET | |
|---|---|---|---|---|---|---|
| 2+98.0 | | 317.93 | + 63 | 313 30 | 25.0 P.L. (MAG OR) | RIGHT |
| 4+57.5 MH | | | 4.82 | 313 11 | LEFT | 5.0 RIM S.S.M.H. |
| " | | | | | EAST: 7.80 MEA. 4.92 ROD 0.67 DIA. 13.29 / WEST: 7.90 MEA. 4.82 ROD 0.67 DIA. 13.39 / | S.S.M.H. PAGE 184 |
| " | | | | | | |
| " | | | | | | |
| " | | | | | | |
| " | | | 13.29 | 304 64 | INVERT 8" INLET EAST | |
| " | | | 13 39 | 304 54 | " " OUTLET WEST | |
| BM SD 1647 | | | 5 46 | 312 47 | BM. SD. 1647 ELEV | 312.47.3 |
| | | | | | SEE PAGE | ± 278 |

F.B. 2572 PG 193

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6112.21 Division No. ____

Date ____ Date ____ Survey of HACIENDA HEIGHTS

X-Sec. Notes Chkd G. E. Date Checked ____ Survey by G. PORTER Notes [illegible] Date 6-27-63

No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. [illegible]

CROSS SECTIONS

SHAVER ST.

HACIENDA HEIGHTS S.D.

PROJECT NO. 1221

FROM INT. VAN WIG AVE EAST.

G. PORTER
R. Smith
J Henderson
W. Moodyman

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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J.E.H.

| STATION | B.S. | H.I. | F.S. | ELEV. | SHAVER | ℄ STREET |
|---|---|---|---|---|---|---|
| 47+00 T.P | | | | 314 23 | SPK ℄T. LT ELEV = 314.23 | RT. PAGE 230 |
| | 5 18 | 319 41 | | | | |
| 47+13.43 = 1+00 E | | | 5 14 | 314 27 | ℄ INT. VAN WIG AVE. | ℄ & SHAVER ST Page 146 |
| 1+14.9 | | | 5 47 | 313 94 | | ℄ W. EDGE CONC X GUT |
| 1+17.9 | | | 5 71 | 313 70 | | ℄ F.L " " " |
| 1+20.9 | | | 5 47 | 313 94 | | ℄ E. " " " " |
| 1+54.5 | | | 5 01 | 314 40 | | ℄ PAV. |
| " | | | 5 15 | 314 26 | 7.5 PAV. | |
| " | | | 5 40 | 314 01 | 13.8 EDGE CONC GUT | |
| " | | | 5 50 | 313 91 | 15.0 F.L " " | |
| " | | | 4 85 | 314 56 | 15.0 T.C " | |
| " | | | 4 2 | 315 2 | 25.0 P.L CR. | |
| 1+55.6 | | | 5 01 | 314 40 | | ℄ PAV. |
| " | | | 5 15 | 314 26 | | 7.5 |
| " | | | 5 39 | 314 02 | | 13.8 EDGE CONC GUT |
| " | | | 5 52 | 313 89 | | 15.0 F.L " " |
| " | | | 4 84 | 314 57 | | 15.0 T.C " |
| " | | | 4 5 | 314 9 | | 25.0 P.L CR |
| 1+94.5 | | | 4 95 | 314 46 | | ℄ PAV. |
| " | | | 5 09 | 314 32 | | 7.5 PAV |
| " | | | 5 33 | 314 08 | | 14.0 EDGE CONC GUT |

F.B. 2572 Pg. 194 Job No. 6112.21 Division No. Notes Red Plotted Profile
Survey of HACIENDA HEIGHTS S.D. Date Date No.
Survey by G. Porter Notes R. Smith Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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J.E.H

Profile Notes Red ____ Plotted ____ Job No. 6112.2 Division No. ____ F.B. 2572 Pg. 195
No. X-Sec. Date ____ Date ____ Survey of HACIENDA HEIGHTS S.D.
Note Check E. BARNHART Survey by G. FOLTZ, NOTE K. ST. Date 6-27-63
No. ____ Date ____ Map No. ____ Index ____ C.J. GALLO

| STATION | B. S. | H. I. | F. S. | ELEV. | SHAVER & STREET | |
|---|---|---|---|---|---|---|
| | | | | | LT | RT |
| 1+94.5 | | 319 41 | 5 45 | 313 96 | | 15.0 F.L. CONC GUT |
| " | | | 4 78 | 314 63 | | 15.0 T.C |
| " | | | 4 4 | 315 0 | | 25.0 P.L. C.R |
| " | | | 5 05 | 314 36 | 7.5 PAV | |
| " | | | 5 31 | 314 10 | 14.0 EDGE CONC GUT | |
| " | | | 5 43 | 313 98 | 15.0 F.L " " | |
| " | | | 4 78 | 314 63 | 15.0 T.C | |
| " | | | 4 2 | 315 2 | 25.0 P.L. C.R | |
| 2+ 94.5 | | | 4 77 | 314 64 | | & PAV |
| " | | | 4 92 | 314 49 | | 7.5 PAV |
| " | | | 5 17 | 314 24 | | 14.0 EDGE CONC GUT |
| " | | | 5 28 | 314 13 | | 15.0 F.L " " |
| " | | | 5 21 | 314 20 | | 15.0 T.C (DEPRESSED) |
| " | | | 4 45 | 314 96 | | 25.0 P.L (MAC DR) |
| " | | | 4 90 | 314 51 | 7.5 PAV | |
| " | | | 5 16 | 314 25 | 14.0 EDGE CONC GUT | |
| " | | | 5 28 | 314 13 | 15.0 F.L " " | |
| " | | | 4 62 | 314 79 | 15.0 T.C " | |
| " | | | 4 1 | 315 3 | 25.0 P.L. C.R. | |
| | | | | Cont. Next Page | | |

76-L-298 CE 307 2-63

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F.B. 2572 Pg. 194 | 6/12/21

Survey of HACIENDA HEIGHTS S.D. Division No. Profile
Survey by G. PORTER Notes TR. SMITH Date Notes Red Plotted
Indexed C. J. GALLI Date Notes Chkd. Date Checked Date
Job No. No. X-Sec. No.

| STATION | B.S. | H.I. | F.S. | ELEV. | SHAVER & STREET |
|---|---|---|---|---|---|
| 2+98.9 M.H. | | 319.41 | 4.84 | 314.57 | LT. RT. 4.9 RIM S.S.M.H. |
| " | | | | | EAST WEST |
| " | | | | | 8.84 MEA. 8.97 MEA. |
| " | | | | | 4.84 ROD 4.84 ROD |
| " | | | | | 0.67 DIA. 0.67 DIA. |
| " | | | | | 14.35 14.48 |
| " | | | 14.35 | 305.06 | INVERT 8" INLET EAST |
| " | | | 14.48 | 304.93 | " 8" OUTLET WEST |
| 47+00 | | | 5.18 | 314.23 | SPK. & T. ELEV = 314.23 PAGE 230 |

S.S.M.H PAGE 187

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6112.21 Division No. ____ F.B. 2572 Pg. 197

Date ____ Date ____ Survey of HACIENDA HEIGHTS.

X-Sec. Notes Chkd G. E. BARR Checked ____ Survey by G PORTER Notes [illegible] Date [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLIGAN Date ____

CROSS SECTIONS

IN

BESS ST.

FROM INT. OF VAN WIG AVE. EAST

HACIENDA HEIGHTS. S.D

PROJECT No. 1221

G Porter
R. Smith
J. Henderson
W. Moodyman.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 2-63

76-L-288 CE 307 2-63

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J.E.H.

F.B. 2572 Pg. 198 | Job No. 6112 21 | Division No. | Notes Red | Plotted | Profile
Survey of HACIENDA HEIGHTS S.D. | Date | Date | No. | X-Sec.
Survey by G PORTER Notes TR SMITH | Notes Chkd. | Checked
Indexed C. J. GALLI Date | Date | Date | No.

| STATION | B.S. | H.I. | F.S. | ELEV. | BESS | ℄ STREET |
|---|---|---|---|---|---|---|
| BM SD 1650 | | | | 314 92 | BM S.D 1650 ELEV. 314 924 | |
| | | | | | VAN NIC AVE W SIDE BT SPK | |
| | | | | | IN LEAD IN CONC. CB. 1/± N. of | |
| | | | | | ℄ PROD BESS ST. PAGE 131 | |
| | 5.18 | 320 10 | | | LEFT | RIGHT |
| 4+67.43 = 400 E. | | | 5 32 | 314 78 | ℄ 14T VAN NIC | ℄ 2"x2" BESS ST. Page 146 |
| 1+15.0 | | | 5 65 | 314 45 | | ℄ W. EDGE CONC x GUT |
| 1+18 0 | | | 5 91 | 314 19 | | ℄ F.L " " " |
| 1+21.0 | | | 5 63 | 314 47 | | ℄ E, " " " |
| 1+54 0 | | | 5 26 | 314 84 | | ℄ PAV |
| " | | | 5 42 | 314 68 | | 7.5 PAV |
| " | | | 5 63 | 314 47 | | 13.5 EDGE CONC GUT |
| " | | | 5 80 | 314 30 | | 15.0 F.L " " |
| " | | | 5 11 | 314 99 | | 15 0 T.C " |
| " | | | 4 7 | 315 4 | | 25.0 PL GR |
| " | | | 5 33 | 314 77 | 7.5 PAV | |
| " | | | 5 58 | 314 52 | 13.5 EDGE CONC GUT | |
| " | | | 5 71 | 314 39 | 15 0 F.L " " | |
| " | | | 5 02 | 315 08 | 15 0 T.C " | |
| " | | | 4 4 | 315 7 | 25.0 PL GR | |
| 1+94.0 | | | 5 20 | 314 90 | | ℄ PAV |

76-L-298 CE 307 2-63

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Profile Notes Red No. Xfer. Date Plotted Date Job No. 6112.21 Division No. Survey of HACIENDA HEIGHTS S.D. Survey by C. PORTER Notes R.S. Date 6-28-65 Notes Chkd. E. BAIR Checked Date Map No. Checked Date

F.B. 2572 Pg. 199

| STATION | B. S. | H. I. | F. S. | ELEV. | BESS ℄ STREET |
|---|---|---|---|---|---|
| 1+94.0 | | 320.10 | 5.35 | 314.75 | LT 7.5 RT PAV |
| " | | | 5.65 | 314.45 | 14.0 EDGE CONC GUT |
| " | | | 5.76 | 314.34 | 15.0 F.L " |
| " | | | 5.11 | 314.99 | 15.0 T.C " |
| " | | | 4.7 | 315.4 | 25.0 PL CR |
| " | | | 5.28 | 314.82 | 7.5 PAV. |
| " | | | 5.56 | 314.54 | 14.0 EDGE CONC GUT |
| " | | | 5.65 | 314.45 | 15.0 F.L " " |
| " | | | 4.97 | 315.13 | 15.0 T.C " |
| " | | | 4.6 | 315.5 | 25.0 PL CR |
| 2+88.0 MH | | | 5.10 | 315.00 | 4.9 RIM SSMH. |
| " | | | | | EAST: 8.31 MEA. 5.10 ROD 0.67 DIA. = 14.08 |
| " | | | | | WEST: 8.34 MEA. 5.10 ROD 0.67 DIA. = 14.11 |
| " | | | | | SSMH PAGE 188 |
| " | | | 14.08 | 306.02 | INVERT 8" INLET EAST |
| " | | | 14.11 | 305.99 | " 8" OUTLET WEST |
| 2+94.0 | | | 5.00 | 315.10 | ℄ PAV |
| " | | | 5.18 | 314.92 | 7.5 PAV. |
| " | | | 5.48 | 314.62 | 14.0 EDGE CONC GUT |
| " | | | 5.59 | 314.51 | 15.0 F.L " " |

76-L-298 CE 307 2-63

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J.E.H.

| STATION | B.S. | H.I. | F.S. | ELEV. | BESS | ℄ STREET |
|---|---|---|---|---|---|---|
| 2+94.0 | | 320 10 | 4 92 | 315 18 | LT | 15.0 T.C RT. CONC |
| " | | | 4 3 | 315 8 | | 25 0 P.L CR |
| " | | | 5 09 | 315 01 | 7.5 | |
| " | | | 5 39 | 314 71 | 14.0 EDGE CONC CUT | |
| " | | | 5 50 | 314 60 | 15.0 F.L " " | |
| " | | | 4 80 | 315 30 | 15 0 T.C " | |
| " | | | 4 5 | 315 6 | 25 0 P.L CR | |
| BM S.D. 1650 | | | 5 18 | 314 92 | BM S.D. 1650 ELEV 314.924 | |
| | | | | | SEE PAGE # 286 | |

F.B. 2572 Pg. 200 Job No. 611221 Division No. Notes Red Plotted Profile
Survey of HACIENDA HEIGHTS S.D. Date Date No. X-Sec.
Survey by G PORTER Notes R SMITH Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____

Notes Chkd G. F. BARR Date ____ Checked ____ Date ____

6/12/21

Job No. ____ Division No. ____

Survey of HACIENDA HEIGHTS SD.

Survey by G. Forster Notes by ____ Date 6-30-65

Map No. ____ Indexed C. J. GALLE Date ____

F.B. 2572 Pg. 201

# CROSS SECTIONS ON SAUDER ST.

FROM INT. VAN WIG AVE EAST.

HACIENDA HEIGHTS S.D.

PROJECT NO 1221

G. Forter
R. Smith
J Henderson

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 2-63

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F.B. 2572 Pg. 202 | 6112 21
Survey of HACIENDA HEIGHTS S.D. Job No. Division No.
Survey by S. PORTER Notes R. SMITH Date Notes Red Plotted Profile
Indexed C. J. GALLI Date Notes Chkd. Date Checked Date No. X-Sec. No.

| STATION | B.S. | H.I. | F.S. | ELEV. | SAUDER | ℄ STREET |
|---|---|---|---|---|---|---|
| BM S.D. 1651 | | | | 316 25 | BM S.D. 1651 ELEV | 316.247 |
| | | | | | VAN NUIG AVE. & SAUDER ST | |
| | | | | | N.W. COR. BT SPK IN LEAD IN CONC | |
| | | | | | CB. ± 7' W. OF W. END CB, RT. PAGE 131 | |
| | | | | | LEFT | RIGHT |
| | 5 25 | 321 50 | | | | |
| 52+26.43 = 1+00 E. | | | 5 46 | 316 04 | ℄ INT. VAN NUIG AVE | ℄ & SAUDER ST. Page 147 |
| 1+06.0 | | | 5 57 | 315 93 | | ℄ PAV. BRK |
| 1+15.0 | | | 5 87 | 315 63 | | ℄ W. EDGE CONC. X GUT |
| 1+18.0 | | | 6 13 | 315 37 | | ℄ F.L " " " |
| 1+21.0 | | | 5 90 | 315 60 | | ℄ E " " " " |
| 1+55.5 | | | 5 38 | 316 12 | | ℄ PAV |
| " | | | 5 53 | 315 97 | | 9.0 PAV |
| " | | | 5 77 | 315 73 | | 16.7 EDGE CONC GUT |
| " | | | 5 89 | 315 61 | | 18.0 F.L " " |
| " | | | 5 25 | 316 25 | | 18.0 T.C " |
| " | | | 4 8 | 316 7 | | 30.0 P.L C.R |
| " | | | 5 50 | 316 00 | 9.0 PAV | |
| " | | | 5 77 | 315 73 | 16.7 EDGE CONC GUT | |
| " | | | 5 90 | 315 60 | 18.0 F.L " " | |
| " | | | 5 21 | 316 29 | 18.0 T.C " | |
| " | | | 4 5 | 317 0 | 30.0 P.L C.R | |

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | SAUDER | ℄ STREET |
|---|---|---|---|---|---|---|
| 1+95.5 | | 321 50 | 5 25 | 316 25 | LT | ℄ PAV RT. |
| " | | | 5 41 | 316 09 | | 9.0 " |
| " | | | 5 68 | 315 82 | | 17.0 EDGE CONC. GUT |
| " | | | 5 82 | 315 68 | | 18.0 FL " " |
| " | | | 5 19 | 316 31 | | 18.0 TC " " |
| " | | | 4 8 | 316 7 | | 30.0 PL GR |
| " | | | 5 36 | 316 14 | 9.0 PAV. | |
| " | | | 5 63 | 315 87 | 17.0 EDGE CONC GUT | |
| " | | | 5 73 | 315 77 | 18.0 F.L. " " | |
| " | | | 5 11 | 316 39 | 18.0 T.C " | |
| | | | 4 6 | 316 9 | 30.0 PL. GR. | |
| 2+95.5 | | | 4 91 | 316 59 | | ℄ PAV |
| " | | | 5 05 | 316 45 | | 9.0 " |
| " | | | 5 42 | 316 08 | | 17.0 EDGE CONC GUT |
| " | | | 5 52 | 315 98 | | 18.0 F.L " " |
| " | | | 5 44 | 316 06 | | 18.0 T.C DEPRESSED |
| " | | | 4 66 | 316 84 | | 30.0 PL MAC DR. |
| " | | | 5 01 | 316 49 | 9.0 PAV | |
| " | | | 5 33 | 316 17 | 17.0 EDGE CONC GUT | |
| " | | | 5 43 | 316 07 | 18.0 F.L " " | |
| " | | | 4 76 | 316 74 | 18.0 T.C " | |

Profile No. Y-Sec. Notes Red Date Notes Chkd. E. BARR Plotted Date Checked Job No. 6112.21 Division No. Survey of HACIENDA HEIGHTS S.D. Survey by G. PORTER Notes R.S. Date 6-30-65 Notes Chkd. C. J. CALLI Date

F.B. 2572 Pg. 203

76-L-298 CE 307 2-63

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F.B. 2572 Pg. 204 6112 21
Survey of HACIENDA HEIGHTS S.D. Job No. Division No.
Survey by G PORTER Notes R. SMITH Notes Red Date Plotted Profile
Indexed G. J. GALLI Date Notes Chkd. Date Checked Date No. X-Sec. No.

| STATION | B. S. | H. I. | F. S. | ELEV. | SAUDER & STREET |
|---|---|---|---|---|---|
| 2+95.5 | | 321 50 | 4 5. | 317 0 | 30.0 P.L. CR LT RT |
| 3+31.9 MH | | | 4 90 | 316 60 | 5.0 RIM S.S.M.H |
| " | | | | | EAST: 7.42 MEA, 4.90 ROD, 0.67 DIA., 12.99 / WEST: 7.42 MEA, 4.90 ROD, 0.67 DIA., 12.99 ✓ — S.S.M.H. PAGE 189 |
| " | | | | | |
| " | | | | | |
| " | | | | | |
| " | | | 12 99 | 30851 | INVERT 8" INLET EAST |
| " | | | 12 99 | 30851 | " 8" OUTLET WEST |
| BM SD. 1651 | | | 5 26 | 316 24 | BM S.D. 1651 ELEV = 316.247 |
| | | | | | SEE PAGE 290 |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6112.21 Division No. ____ F.B. 2572 Pg. 205

Date ____ Date ____ Survey of HACIENDA HEIGHTS S.D.

X-Sec. Notes Chkd G. E. BARR Checked ____ Survey by G. PORTER Notes R.S. Date 6-30-65

No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALL Date ____

CROSS SECTIONS

LINE "B" IN AMAR RD.

FROM INT. OF MILLBURY AVE

EAST TO PUENTE AVE

HACIENDA HEIGHTS S.D.

PROJECT No 1221

G. Porter
R. Smith
J. Henderson

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 2572 Pg. 206 Job No. 6121 Division No. Profile
Survey of HACIENDA HEIGHTS S.D. Notes Red Plotted No. X-Sec.
Survey by G PORTER Notes R SMITH Date Checked
Indexed G. J. GALLI Date Notes Chkd. Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | AMAR ℄ ROAD |
|---|---|---|---|---|---|
| BM SD 1647 | | | | 312 47 | BM SD 1647 ELEV = 312.473 |
| | | | | | AMAR RD & MILLBURY AVE. N.W. COR. |
| | | | | | BT SPK IN LEAD IN CONC CB. ± 11' |
| | | | | | W. OF W. END CB. RT. PAGE 130. |
| | | | | | LEFT RIGHT |
| | 4 66 | 317 13 | | | |
| 37+52.35 "A" = 1+00 "B" | | | 4 54 | 312 59 | ℄ INT. AMAR RD & ℄ MILLBURY AVE |
| 1+04.8 MH | | | 6 62 | 310 51 | 95.8 RIM SSMH |
| " | | | | | NORTH: 10.28 MEA. 6.62 ROD. 1.00 DIA. 17.90 |
| " | | | | | SOUTH: 10.42 MEA. 6.62 ROD. 1.00 DIA. 18.04 |
| " | | | | | SSMH. PAGE 183 |
| " | | | | | |
| " | | | | | |
| " | | | 17 90 | 299 23 | INVERT 12" INLET NORTH |
| " | | | 18 04 | 299 09 | " 12" OUTLET SOUTH |
| 1+26.0 | | | 5 60 | 311 53 | PAGE 183 — 61.7 LID BOX CULVERT |
| " | | | 6 16 | 310 97 | F.L. BOX CULVERT |
| " | | | 4 52 | 312 61 | 57.2 LID BOX CULVERT |
| " | | | 5 48 | 311 65 | F.L. BOX CULVERT — PAGE 183 |
| 1+56.7 | | | 4 47 | 312 66 | ℄ PAV |
| " | | | 4 72 | 312 41 | ▽ 20.0 PAV |
| " | | | 5 11 | 312 02 | 36.0 EDGE CONC GUT. |
| " | | | 5 65 | 311 48 | 40.0 F.L. " " |

76-L-298 CE 307 2-63

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Profile Notes Red. Plotted. Job No. 6112.21 Division No.
No. Date Date Survey of HACIENDA HEIGHTS
Notes Checked E. BARR Survey by G. Pratt & Notes R.R. Date

F.B. 2572 Pg. 207

| STATION | B. S. | H. I. | F. S. | ELEV. | AMAR | ℄ ROAD |
|---|---|---|---|---|---|---|
| | | | | | | RCB |
| 1+56.7 | | 317.13 | 4 71 | 312 42 | 40.0 T.C. LT | RT |
| " | | | 4 4 | 3127 | 50.0 PL · GR | |
| 1+62.5 | | | 4 46 | 312 67 | | ℄ PAV |
| " | | | 4 63 | 312 50 | | 20.0 PAV |
| " | | | 5 19 | 311 94 | | 38.0 EDGE CONC GUT |
| " | | | 5 29 | 311 84 | | 40.0 F.L " " |
| " | | | 4 61 | 312 52 | | 40.0 T.C " |
| " | | | 4 7 | 312 4 | | 50.0 PL GR |
| 2+ 02.5 | | | 4 45 | 312 68 | | ℄ PAV |
| " | | | 4 54 | 312 59 | | 20.0 |
| " | | | 5 06 | 312 07 | | 38.0 EDGE CONC GUT |
| " | | | 5 20 | 311 93 | | 40.0 F.L " " |
| " | | | 4 56 | 312 57 | | 40.0 T.C " " |
| " | | | 4 7 | 312 4 | | 50.0 PL GR |
| " | | | 4 71 | 312 42 | 20.0 PAV | |
| " | | | 5 10 | 312 03 | 38.0 EDGE CONC GUT | |
| " | | | 5 28 | 311 85 | 40.0 F.L " " | |
| " | | | 4 60 | 312 53 | 40.0 T.C | |
| " | | | 39 | 313 2 | 50.0 PL GR. | |
| 3+ 02.5 | | | 4 23 | 312 90 | | ℄ PAV |
| " | | | 4 40 | 312 73 | | 20.0 PAV |

76-L-298 CE 307 2-63

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F.B. 2572 Pg. 208 | Job No. 6121.21 | Division No. | Notes Red | Plotted | Profile
Survey of HACIENDA HEIGHTS R.D. | Date | | Date | No. | X-Sec.
Survey by G. PORTER Notes | Notes Chkd | Checked | No.
Indexed G. J. GALL Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | AMAR | ℄ ROAD RRB |
|---|---|---|---|---|---|---|
| 3+02.5 | | 317.13 | 4.90 | 312.23 | LT | 38.0 RT EDGE CONC GUT |
| " | | | 5.06 | 312.07 | | 40.0 F.L " " |
| " | | | 4.40 | 312.73 | | 40.0 T.C " |
| " | | | 4.2 | 312.9 | | 50.0 P.L GR |
| " | | | 4.43 | 312.70 | 20.0 PAV. | |
| " | | | 4.95 | 312.18 | 38.0 EDGE CONC GUT | |
| " | | | 5.07 | 312.06 | 40.0 F.L " " | |
| " | | | 4.43 | 312.70 | 40.0 T.C " | |
| " | | | 4.1 | 313.0 | 50.0 P.L GR | |
| 4+00 T.P. | | | 4.04 | 313.09 | | |
| | 5.00 | 318.09 | | | | |
| 5+00 | | | 4.79 | 313.30 | | ℄ PAV. |
| 6+00 | | | 4.61 | 313.48 | | ℄ " |
| " | | | 4.78 | 313.31 | | 20.0 PAV |
| " | | | 5.32 | 312.77 | | 38.0 EDGE CONC GUT |
| " | | | 5.46 | 312.63 | | 40.0 F.L " " |
| " | | | 4.81 | 313.28 | | 40.0 T.C " |
| " | | | 4.7 | 313.4 | | 50.0 P.L GR |
| " | | | 4.90 | 313.19 | 20.0 PAV | |
| " | | | 5.34 | 312.75 | 38.0 EDGE CONC GUT | |
| " | | | 5.46 | 312.63 | 40.0 F.L " " | |

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | AMAR | ℄ ROAD. |
|---|---|---|---|---|---|---|
| 6+00 | | 318 09 | 4 81 | 313 28 | 40.0 T.C LT CONC | RT |
| " | | | 4 6 | 313 5 | 50.0 P.L. GR. | |
| 7+00 | | | 4 48 | 313 61 | | ℄ PAV. |
| 8+00 | | | 4 48 | 313 61 | | ℄ " |
| 8+47.7 | | | 4 71 | 313 38 | END CONC CB & GUT. | ℄ PAV. |
| " | | | 4 94 | 313 15 | | 20.0 PAV. |
| " | | | 5 31 | 312 78 | | 38.0 EDGE CONC GUT |
| " | | | 5 33 | 312 76 | | 40.0 F.L " |
| " | | | 4 78 | 313 31 | | 40.0 T.C " |
| " | | | 4 6 | 313 5 | | 50.0 P.L GR |
| " | | | 5 03 | 313 06 | 20.0 PAV. | |
| " | | | 5 32 | 312 77 | 38.0 EDGE CONC. GUT | |
| " | | | 5 48 | 312 61 | 40.0 F.L. " " | |
| " | | | 4 84 | 313 25 | 40.0 T.C " | |
| " | | | 4 5 | 313 6 | 50.0 P.L GR | |
| T.P | | | 4 84 | 313 25 | L+T IN CURB No side | |
| | 4 29 | 317 54 | | | | |
| 8+75 | | | 5 09 | 312 45 | | ℄ PAV BRK |
| 9+00 | | | 3 75 | 313 79 | | " " |
| 9 [illegible] +14 | | | 3 27 | 314 27 | | " " |
| 9+23.0 | | | 3 22 | 314 32 | ℄ INT AMAR RD | ℄ PUENTE AVE PAV. |

Profile No. X-Sec. Notes Red Date Notes Chkd. L. BARR Plotted Date Job No. 6112.21 Division No. Survey of HACIENDA HEIGHTS SD Survey by C PORTER Notes B.S. Date 6-30-65

F.B. 2572 Pg. 209

76-L-298 CE 307 2-63

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| STATION | B.S. | H.I. | F.S. | ELEV. | AMAR ℄ ROAD |
|---|---|---|---|---|---|
| 9+34 | | 317 54 | 3 52 | 314 02 | LEFT ℄ PAV BRK RIGHT |
| 9+50 | | | 4 83 | 312 71 | 32.3 RIM SSMH. |
| " | | | | | NORTH 11.69 MEA. 4.83 ROD 0.67 DIA. 17.19 ✓ / EAST 12.10 MEA. 4.83 ROD 0.91 DIA. 17.84 ✓ / SOUTH 12.32 MEA. 4.83 ROD 0.91 DIA. 18.06 ✓ — SSMH. PAGE 193 |
| " | | | | | |
| " | | | | | |
| " | | | 17 19 | 300 35 | INVERT 8" INLET NORTH |
| " | | | 17 84 | 299 70 | " 11" " EAST |
| " | | | 18 06 | 299 48 | " 11" OUTLET SOUTH |
| " | | | 5 59 | 311 95 | 386.0 RIM SSMH |
| " | | | | | NORTH 13.01 MEA. 5.59 ROD 0.91 DIA. 19.51 ✓ / SOUTH 13.04 MEA. 5.59 ROD 0.91 DIA. 19.54 ✓ — S.S.M.H. PAGE 193 |
| " | | | | | |
| " | | | | | |
| " | | | | | |
| " | | | 19 51 | 298 03 | INVERT 11" INLET NORTH |
| " | | | 19 54 | 298 00 | " 11" OUTLET SOUTH |
| 9+69.5 | | | 5 75 | 311 79 | 111.3 LID BOX CULVERT |
| " | | | 6 85 | 310 69 | CONC BOX CULVERT PAGE 193 — F.L. BOX CULVERT |
| 9+71.0 | | | 5 39 | 312 15 | 61.8 LID BOX CULVERT. |
| " | | | 6 70 | 310 84 | CONC BOX CULVERT PAGE 193. — F.L. BOX CULVERT. |
| 9+73.0 | | | 4 94 | 312 60 | ℄ PAV BRK |

CONT'D PAGE 299

F.B. 2572 Pg. 210 — Job No. 6112.21 — Division No. — Notes Red — Plotted — Profile
Survey of HACIENDA HEIGHTS S.D. — Date — Date — No. — X-Sec.
Survey by G. Porter — Notes R. Smith — Notes Chkd. — Checked — Date — No.
Indexed C. J. GALLI — Date — Date — Date

76-L-298 CE 307 2-63

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Profile Notes Red Plotted Job No. 6112.21 Division No.
No. Date Date Survey of HACIENDA HEIGHTS S.D.
Notes Chkd. G. E. BARR Checked Survey by G. KEETER Notes K. S. Date 1/26/64
C. J. GALE Date F.B. 2512 Pg. 21

| STATION | B. S. | H. I. | F. S. | ELEV. | AMAR | ℄ | ROAD |
|---|---|---|---|---|---|---|---|
| 9+84.4 | | 317.54 | 4 87 | 312 67 | LEFT | | RIGHT |
| " | | | 6 74 | 310 80 | CONC. BOX CULVERT PAGE. 193 | | 48.1 LID BOX CULVERT F.L. BOX CULVERT |
| 9+86.3 | | | 4 61 | 312 93 | 47.3 LID BOX CULVERT | | CONC BOX CULVERT PAGE 193 |
| " | | | 6 36 | 311 18 | F.L. BOX CULVERT | | |
| 9+87.11 B.C. | | | 4 75 | 312 79 | | ℄ | PAV B.C. |
| 10+00 | | | 4 58 | 312 96 | | ℄ | PAV - ON CURVE - |
| " | | | 4 88 | 312 66 | | | 20.0 PAV Radial |
| " | | | 5 15 | 312 39 | | | 38.0 EDGE CONC GUT |
| " | | | 5 30 | 312 24 | | | 40.0 F.L " " |
| " | | | 5 12 | 312 42 | | | 40.0 DEPRESSED |
| " | | | 4 46 | 313 08 | | | 50.0 P.L PAV |
| 10+05.8 | | | 4 55 | 312 99 | | ℄ | PAV |
| " | | | 4 87 | 312 67 | 20.0 | | |
| " | | | 5 22 | 312 32 | 36.0 EDGE CONC GUT | | |
| " | | | 5 74 | 311 80 | 40.0 F.L " " | | |
| " | | | 4 78 | 312 76 | 40.0 T.C " | | |
| " | | | 4 48 | 313 06 | 50.0 P.L PAV | | |
| 10+50 | | | 4 44 | 313 10 | | ℄ | PAV ON CURVE |
| " | | | 4 73 | 312 81 | | | 20.0 PAV Rad |
| " | | | 5 08 | 312 46 | | | 38.0 EDGE CONC GUT |
| " | | | 5 24 | 312 30 | | | 40.0 F.L " " |

76-L-298 CE 307 2-63

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| STATION | B.S. | H.I. | F.S. | ELEV. | AMAR | ℄ ROAD |
|---|---|---|---|---|---|---|
| 10+50 | | 317 54 | 4 60 | 312 94 | | 40.0 T.C. CONC |
| " | | | 4 52 | 313 02 | LEFT. | 50.0 P.L. PAV |
| " | | | 4 74 | 312 80 | 20.0 PAV | RIGHT |
| " | | | 5 18 | 312 36 | 38.0 EDGE CONC GUT | |
| " | | | 5 35 | 312 19 | 40.0 F.L " " | |
| " | | | 4 69 | 312 85 | 40.0 T.C " " | |
| | | | 4 51 | 313 03 | 50.0 P.L PAV. | |
| 11+00 T.P. | | | 4 41 | 313 13 | SPK & T. | ℄ PAV |
| " | 4 52 | 317 65 | | | | |
| " | | | 4 77 | 312 88 | | 20.0 PAV. |
| " | | | 5 08 | 312 57 | | 38.0 EDGE CONC. GUT |
| " | | | 5 30 | 312 35 | | 40.0 FL " " |
| " | | | 5 23 | 312 42 | | 40.0 " DEPRESSED |
| " | | | 4 47 | 313 18 | | 50.0 P.L PAV. |
| " | | | 4 85 | 312 80 | 20.0 PAV | |
| " | | | 5 21 | 312 44 | 38.0 EDGE CONC GUT | |
| " | | | 5 41 | 312 24 | 40.0 FL " " | |
| " | | | 5 34 | 312 31 | 40.0 T.C "DEPRESSED | |
| " | | | 4 31 | 313 34 | 50.0 P.L. PAV | |
| 11+50 | | | 4 51 | 313 14 | | ℄ PAV |
| " | | | 4 63 | 313 02 | | 20.0 |

F.B. 2572 Pg. 212
Job No. 6112.21
Division No.
Notes Red
Plotted
Profile
Survey of HACIENDA HEIGHTS
Date
Date
No.
X-Sec.
Survey by G. Porter Notes R. Smith
Notes Chkd.
Checked
Date
Date
No.
Indexed C. J. GALLI
Date

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | AMAR ℄ ROAD LEFT | RIGHT |
|---|---|---|---|---|---|---|
| 11+50 | | 317.65 | 4 95 | 312 70 | | 38.0 EDGE CONC GUT |
| " | | | 5 12 | 312 53 | | 40.0 F.L " " |
| " | | | 5 00 | 312 65 | | 40.0 T.C " DEPRESSED |
| " | | | 4 31 | 313 34 | | 50.0 P.L PAV |
| " | | | 4 80 | 312 85 | 20.0 PAV | |
| " | | | 5 10 | 312 55 | 38.0 EDGE CONC GUT | |
| " | | | 5 23 | 312 42 | 40.0 F.L " " | |
| " | | | 4 59 | 313 06 | 40.0 T.C " | |
| " | | | 4 36 | 313 29 | 50.0 P.L PAV | |
| 12+00 | | | 4 46 | 313 19 | | ℄ PAV |
| " | | | 4 50 | 313 15 | | 20.0 PAV |
| " | | | 4 84 | 312 81 | | 38.0 EDGE CONC GUT |
| " | | | 4 95 | 312 70 | | 40.0 F.L " " |
| " | | | 4 30 | 313 35 | | 40.0 T.C " |
| " | | | 4 04 | 313 61 | | 50.0 P.L PAV |
| " | | | 4 74 | 312 91 | 20.0 PAV | |
| " | | | 5 00 | 312 65 | 38.0 EDGE CONC GUT | |
| " | | | 5 16 | 312 49 | 40.0 F.L " " | |
| " | | | 4 54 | 313 11 | 40.0 T.C " | |
| " | | | 4 30 | 313 35 | 50.0 P.L PAV | |

CONT'D NEXT PAGE

Profile No. Y-Sea
Notes Red Date
Plotted Date
Job No. 6112.21
Division No.
Survey of HACIENDA HEIGHTS S.D.
Survey by G. Fontes Notes E.S. Date 7-6-66
F.B. 2572 Pg. 213

76-L-298 CE 307 2-63

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F.B. 2572 Pg. 214 | Job No. 6112.21 | Division No. | Notes Red | Plotted | Profile
Survey of HACIENDA HEIGHTS S.D. | Date | No. | X-Sec.
Survey by G PORTER Notes R SMITH | Notes Ckd. | Checked
Indexed C. J. GALLI | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | AMAR Rd & ROAD |
|---|---|---|---|---|---|
| 12+40 SS M.H. | | 317.65 | 4.55 | 313.10 | LEFT RIGHT 2.6 RIM SS M.H. |
| " | | | | | EAST 11.08 MEA 4.55 ROD 0.91 DIA. 16.54 / WEST 11.19 MEA 4.55 ROD 0.91 DIA. 16.65 / SS.M.H. PAGE 193 |
| " | | | | | |
| " | | | | | |
| " | | | | | |
| " | | | 16.54 | 301.11 | INVERT 11' INLET EAST |
| " | | | 16.65 | 301.00 | " 11' OUTLET WEST |
| B.M. 16-11A | | | 5.61 | 312.04 | B.M. 16-11A ELEV. = 312.033 F.B. 1380-210 @ THE 3 PT. IN PUENTE AVE. 30.0' NO. EASTERLY OF & OF AMAR RD. BRASS CAP MON. STAMPED "COUNTY SURVEYOR R.E. 62" 26" DN. IN H.H. PAGES 125 & 149 |

6112.21

F.B. 2572 Pg. 215

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

Date ____ Date ____ Survey of HACIENDA HEIGHTS S.D

Notes Checked by ____ Corrected ____ Survey by G. PORTER Notes R.S. Date 7-1-65

# CROSS SECTIONS

## PUENTE AVE.

FROM INT. OF AMAR RD. NORTH

HACIENDA HEIGHTS S.D.

PROJECT No 1221

LINE "B"

G. Porter
R. Smith
J. Henderson

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2572 Pg. 216 | Job No. | Division No. | Notes Red | Plotted | Profile
Survey of HACIENDA HEIGHTS SD | Date 6/12/21 | Date | No. | X-Sec.
Survey by G. PORTE Notes R. Smith | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date | Date

| STATION | B.S. | H.I. | F.S. | ELEV. | PUENTE & AVE | |
|---|---|---|---|---|---|---|
| BM 16-11A | | | | 312 03 | BM 16-11A ELEV 312.033 FD 1380-210 AT THE ℄ PT. IN PUENTE AVE. 30.0' NORTHEASTERLY OF ℄ OF AMAR RD. BRASS CAP MON. STAMPED "COUNTY SURVEYOR R.E. 62. 26" DN. IN H.H. PAGES 125 & 149 | |
| | 6 55 | 318 58 | | | LEFT | RIGHT. |
| 9+23.0 = 1+00 NO. | | | 4 28 | 314 30 | ℄ INT AMAR RD. | ℄ & PUENTE |
| 1+30 | | | 4 21 | 314 37 | ℄ PT PUENTE AVE | ℄ PAV. |
| 1+80.4 | | | 4 10 | 314 48 | | ℄ " |
| " | | | 4 92 | 313 66 | | 20.0 PAV |
| " | | | 6 23 | 312 35 | | 36.0 EDGE CONC GUT |
| " | | | 6 82 | 311 76 | | 40.0 F.L " " |
| " | | | 5 82 | 312 76 | | 40.0 T.C " |
| " | | | 5 62 | 312 96 | | 50.0 P.L. BACK W/K |
| " | | | 4 43 | 314 15 | 9.5 EDGE PAV | |
| " | | | 5 9 | 312 7 | 27.0 F.L. | |
| " | | | 5 1 | 313 5 | 30.0 TOP BRK. | |
| " | | | 4 8 | 313 8 | 50.0 P.L. CR | |
| 2+20.4 | | | 4 04 | 314 54 | | ℄ PAV |
| " | | | 4 91 | 313 67 | | 20.0 PAV |

76-L-296 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | PUENTE | ℄ AVE |
|---|---|---|---|---|---|---|
| 2+20.4 | | 318 58 | 6 24 | 312 34 | LT | RT 37.8 EDGE CONC GUT |
| " | | | 6 42 | 312 16 | | 40.0 F.L " " |
| " | | | 6 38 | 312 20 | | 40.0 T.C DEPRESSED |
| " | | | 5 56 | 313 02 | | 50.0 P.L BACK WK |
| " | | | 4 24 | 314 34 | 9.5 EDGE PAV | |
| " | | | 5 7 | 312 9 | 27.5 F.L. GR | |
| " | | | 4 9 | 313 7 | 30.0 TOP BRK GR | |
| " | | | 4 8 | 313 8 | 50.0 P.L. GR | |
| 3+ 19.8 MH | | | 5 21 | 313 37 | | 27.3 RIM SSMH. |
| " | | | | | NORTH 6.73 MEA. 5.21 ROD. 0.67 DIA. 12.61 | SOUTH 6.86 MEA. 5.21 ROD. 0.67 DIA. 12.74 |
| " | | | | | | SSMH PAGE 194 |
| " | | | | | | |
| " | | | 12 61 | 305 97 | INVERT 8" INLET NORTH | |
| " | | | 12 74 | 305 84 | " 8" OUTLET SOUTH | |
| 3+20.4 | | | 3 73 | 314 85 | | ℄ PAV |
| " | | | 4 60 | 313 98 | | 20.0 PAV |
| " | | | 5 99 | 312 59 | | 38.0 EDGE CONC GUT |
| " | | | 6 14 | 312 44 | | 40.0 F.L " " |
| " | | | 6 07 | 312 51 | | 40.0 T.C DEPRESSED |
| " | | | 5 27 | 313 31 | | 50.0 P.L. BACK WK |

Profile Notes Red ____ Plotted ____ Job No. 6112.21 Division No. ____ F.B. 2572 Pg. 217

No. ____ Date ____ Date ____ Survey of HACIENDA HEIGHTS SD

Survey by G. PORTIER Notes ____ Date ____

C. J. GALLI

F.B. 2572 Pg. 218 Job No. 6112.21 Division No. Notes Red Plotted Profile

Survey of HACIENDA HEIGHTS S.D. Date Date

Survey by G PORTER Notes R SMITH Notes Chkd. Checked

Indexed C. J. GALLI Date Date Date

| | | | | | | |
|---|---|---|---|---|---|---|
| " | | | 5 5 | 313 1 | 27.0 F.L. CR | |
| " | | | 4 9 | 313 7 | 30.0 TOP BRK. | |
| " | | | 4 8 | 313 8 | 50.0 PL CR | |
| 4+09.8 | | | 3 45 | 315 13 | | ℄ PAV |
| " | | | 4 22 | 314 36 | | 20.0 |
| " | | | 5 49 | 313 09 | | 38.0 EDGE CONC GUT |
| " | | | 5 65 | 312 93 | | 40.0 F.L " " |
| " | | | 5 02 | 313 56 | | 40.0 T.C " |
| | | | 4 78 | 313 80 | | 50.0 PL BACK WK |
| BM. 16-11A | | | 6 55 | 312 03 | BM. 16-11A. ELEV | 312.033 |

SEE PAGE