Notes Ck'd by G. E. BARR
Map No.
Office Work
Completed
Checked

Survey of CITY OF COMMERCE S.D.
JN 0303.00 Tape 0216 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 9-10-63
Indexed J. GALLI OCT 3

F. B. 2585 PG. 5

CITY OF COMMERCE
STORM DRAIN

LINE P

J.N. 3418.76
J.N. 0303.00

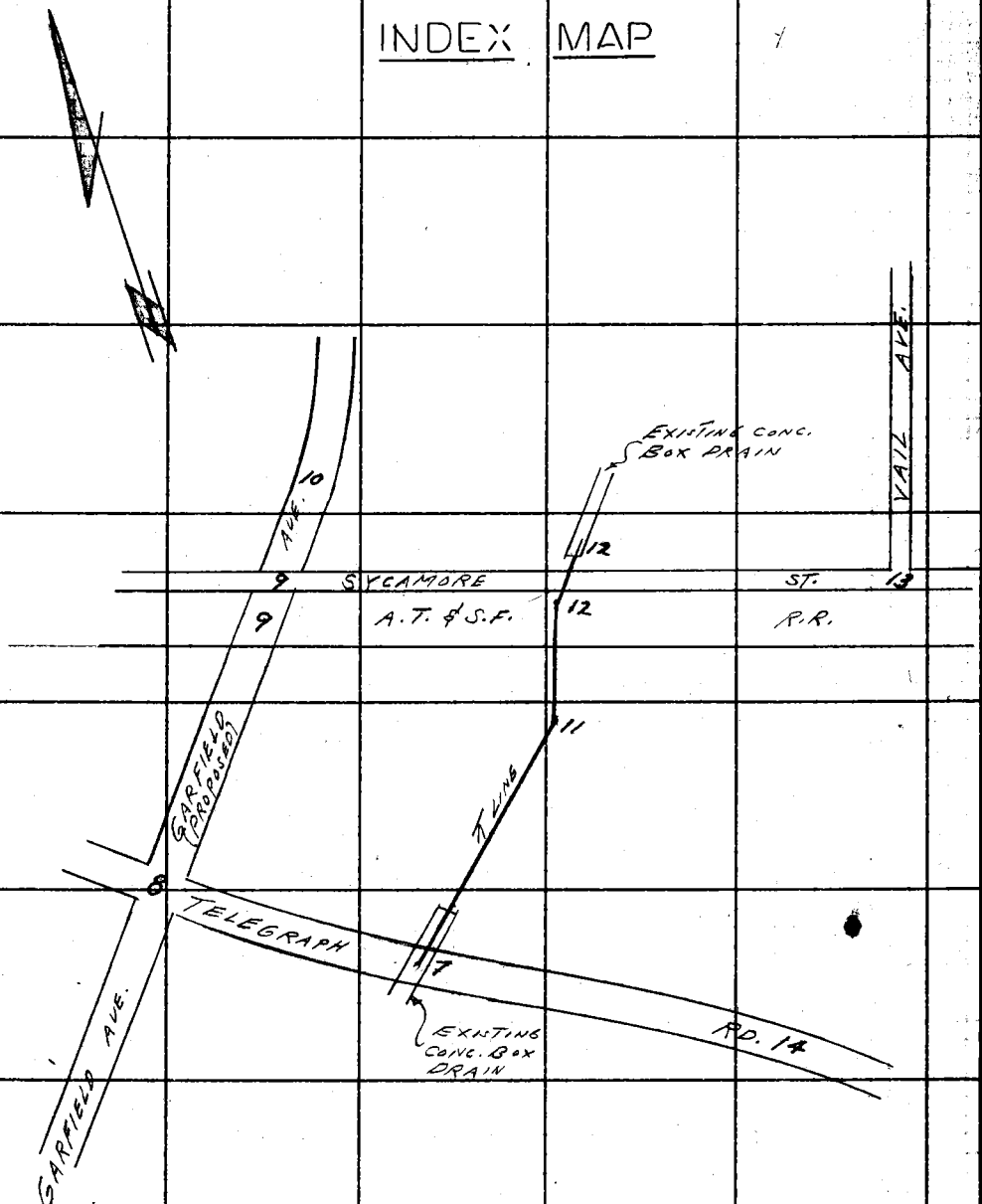
CENTERLINE SURVEY

PARTY
BROWN, L. L.
HARRINGTON, P.
SANDOVAL, M.
ASHORN, E.

Microfilmed Jan 86

F. B. 2585 PG. 6

INDEX MAP



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Survey of CITY OF COMMERCE S.D.
JN 0303.00 Tape 0216 Std 68 °F
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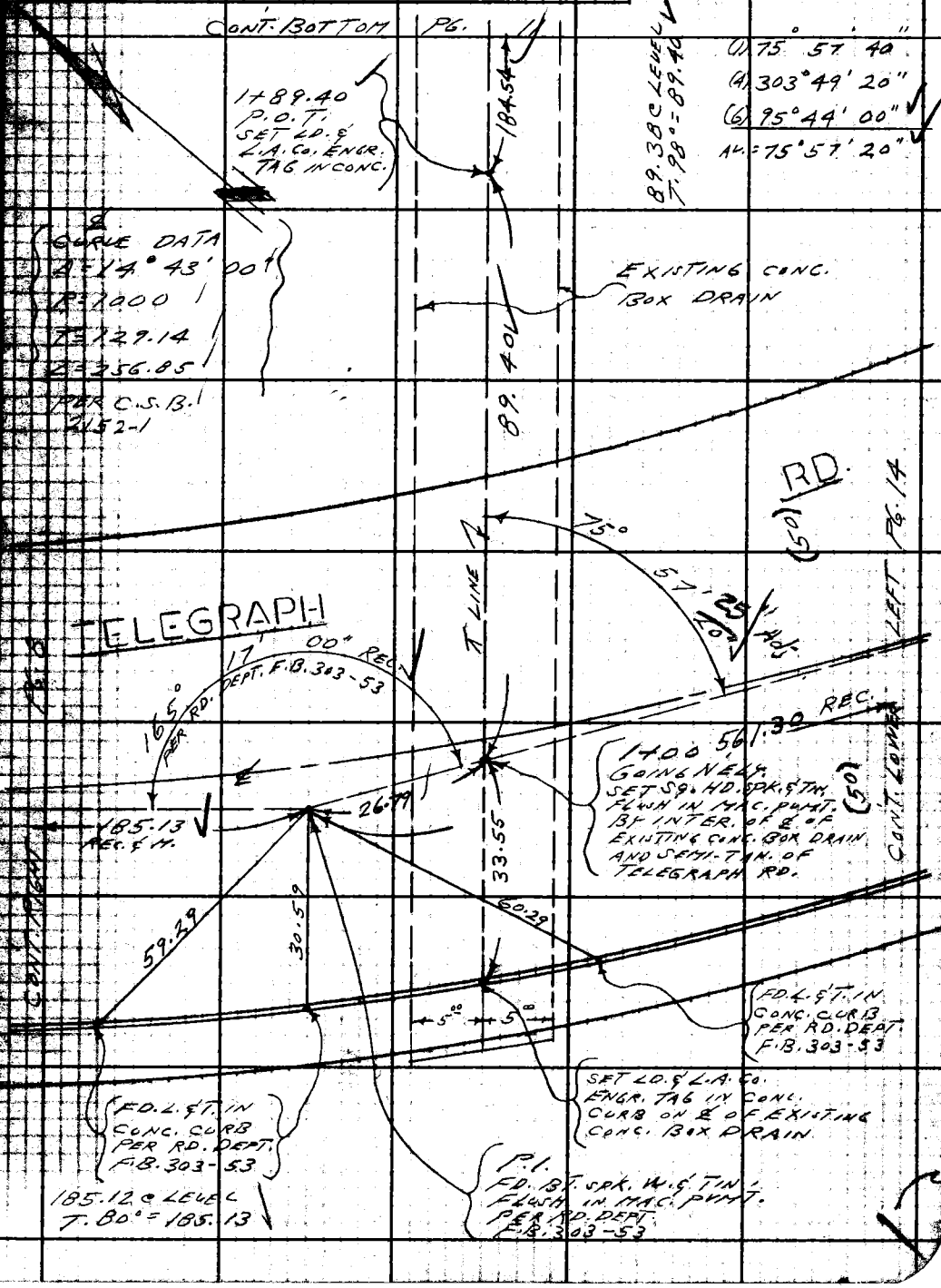
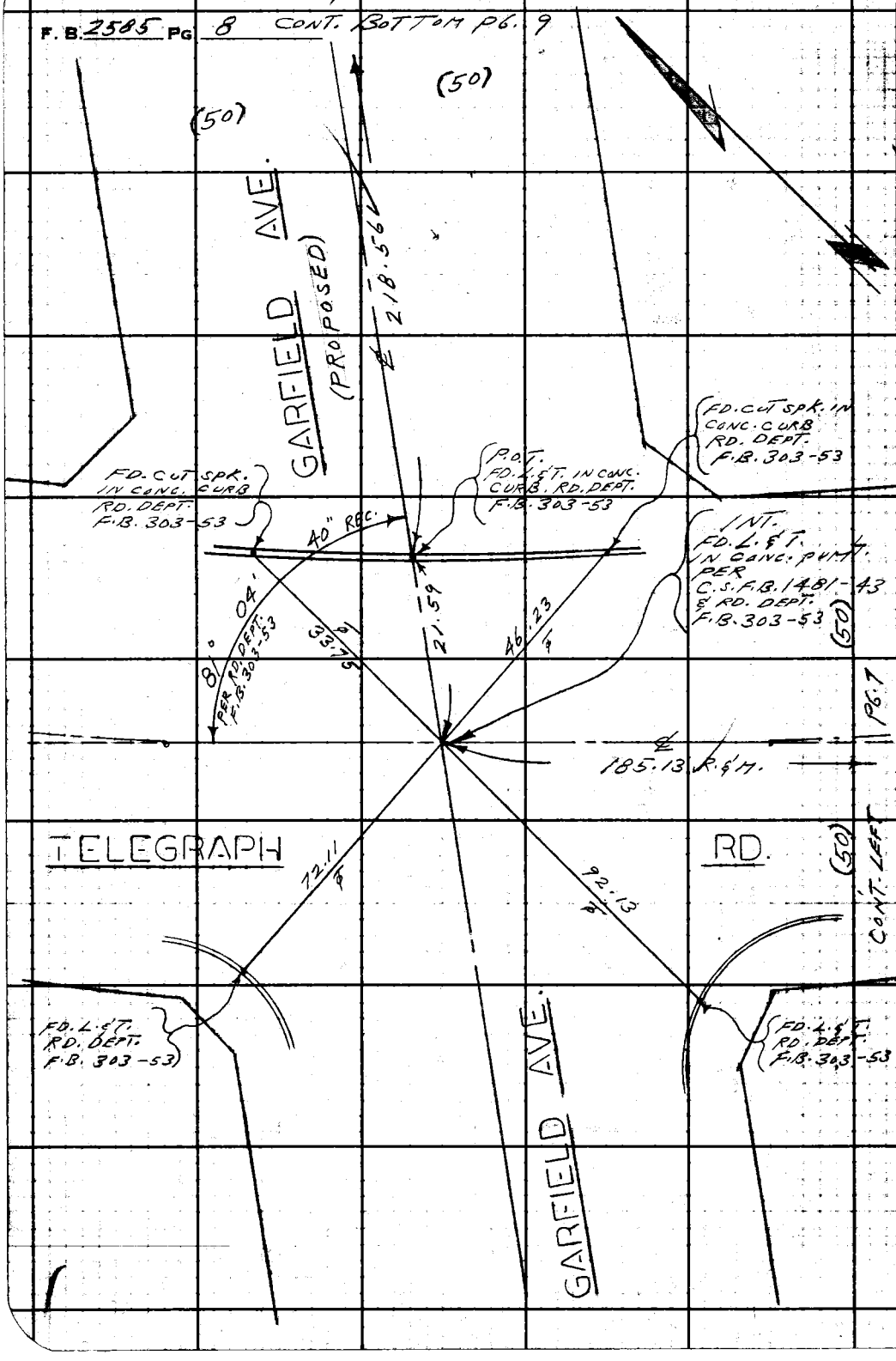
Notes L. L. BROWN Date 9-10-63
Indexed E. J. GALLI 9-13-63

F. B. 2585 PG. 7



F. B. 2585 PG 8 CONT. BOTTOM PG. 9



W.S.3 L.B-4

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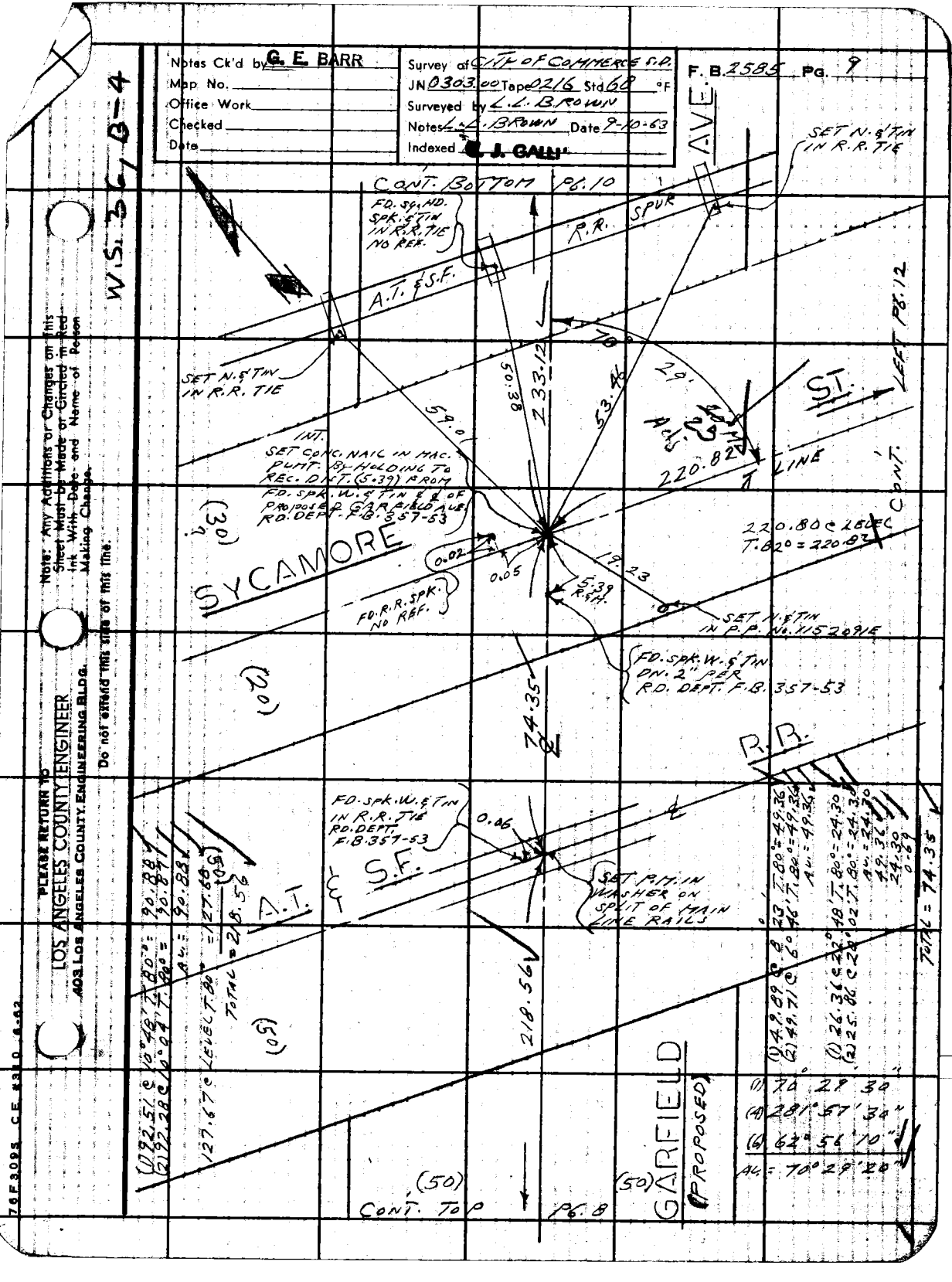

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Office Work
Checked
Date
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JN 0303.00 Tape 0216 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 9-10-63
Indexed E. J. GALLI
F. B. 2585 PG. 9
W.S. 36, B-4
CONT. BOTTOM PG. 10
FD. SQ. HD. SPK. & TIN IN R.R. TIE NO REF.
R.R. SPUR
A.T. & S.F.
SET N. & TIN IN R.R. TIE
SET N. & TIN IN R.R. TIE
AVE.
ST.
LEFT PG. 12
CONT.
LINE
INT. SET CONC. NAIL IN MAC. PUMT. BY HOLDING TO REC. DIST. (5.39) FROM FD. SPK. W. & TIN & ℄ OF PROPOSED GARFIELD AVE. RD. DEPT. F.B. 357-53
SYCAMORE
FD. R.R. SPK. NO REF.
SET N. & TIN IN P.P. No. 1152091E
FD. SPK. W. & TIN ON 2" PER RD. DEPT. F.B. 357-53
R.R.
FD. SPK. W. & TIN IN R.R. TIE RD. DEPT. F.B. 357-53
SET P.M. IN WASHER ON SPLIT OF MAIN LINE RAILS
A.T. & S.F.
GARFIELD (PROPOSED)
CONT. TOP PG. 8
(1) 70° 29' 30"
(4) 281° 57' 30"
(6) 62° 56' 10"
AV. = 70° 29' 20"
TOTAL = 74.35
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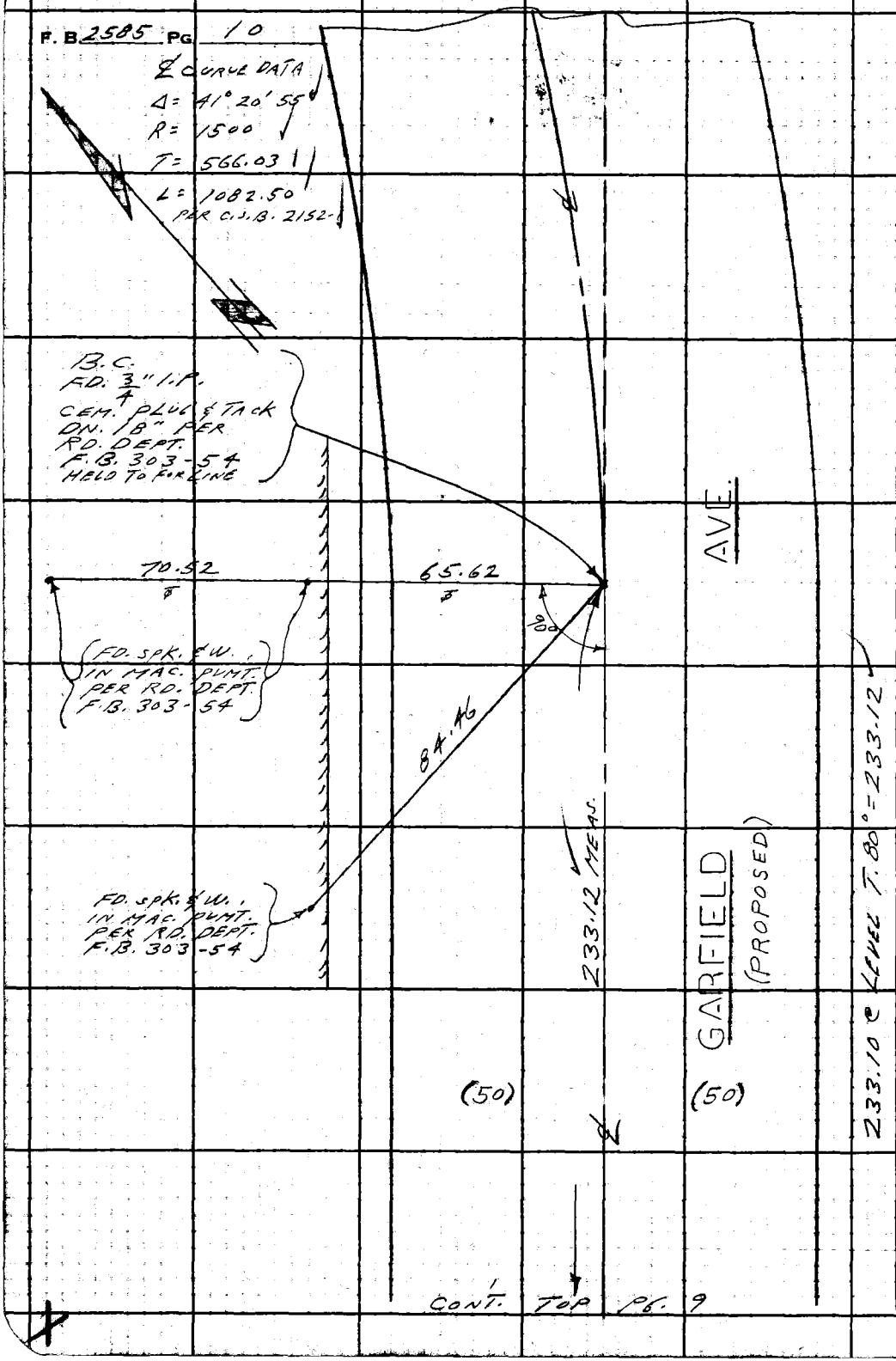
76F3095 CE #380 6-62

F. B. 2585 PG. 10



CONT. TOP PG. 9

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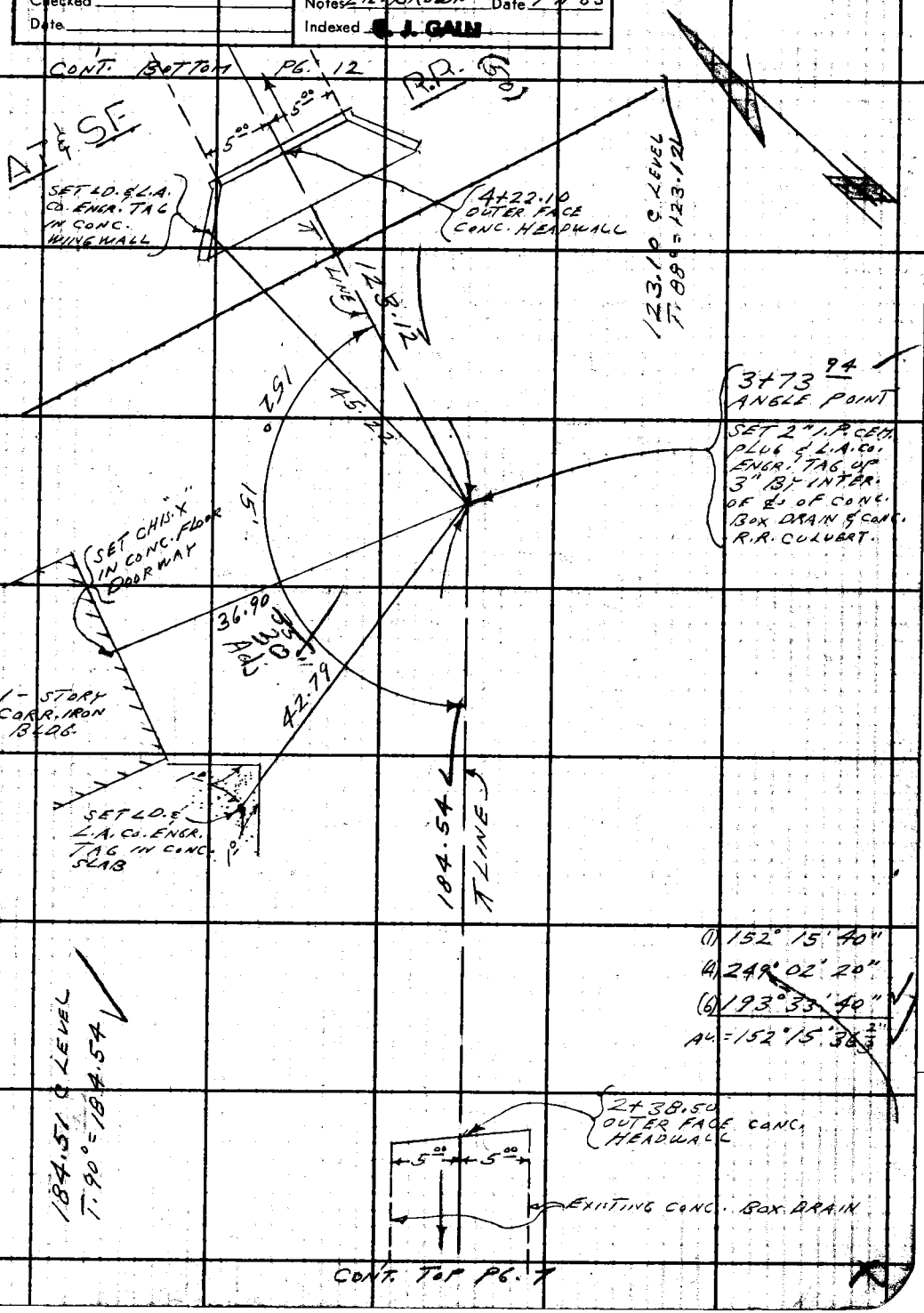
Map No.	JN 0303.00 Tape 0216 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 9-11-63
Date	Indexed G. J. GAIN

F. B. 2585 PG. 11



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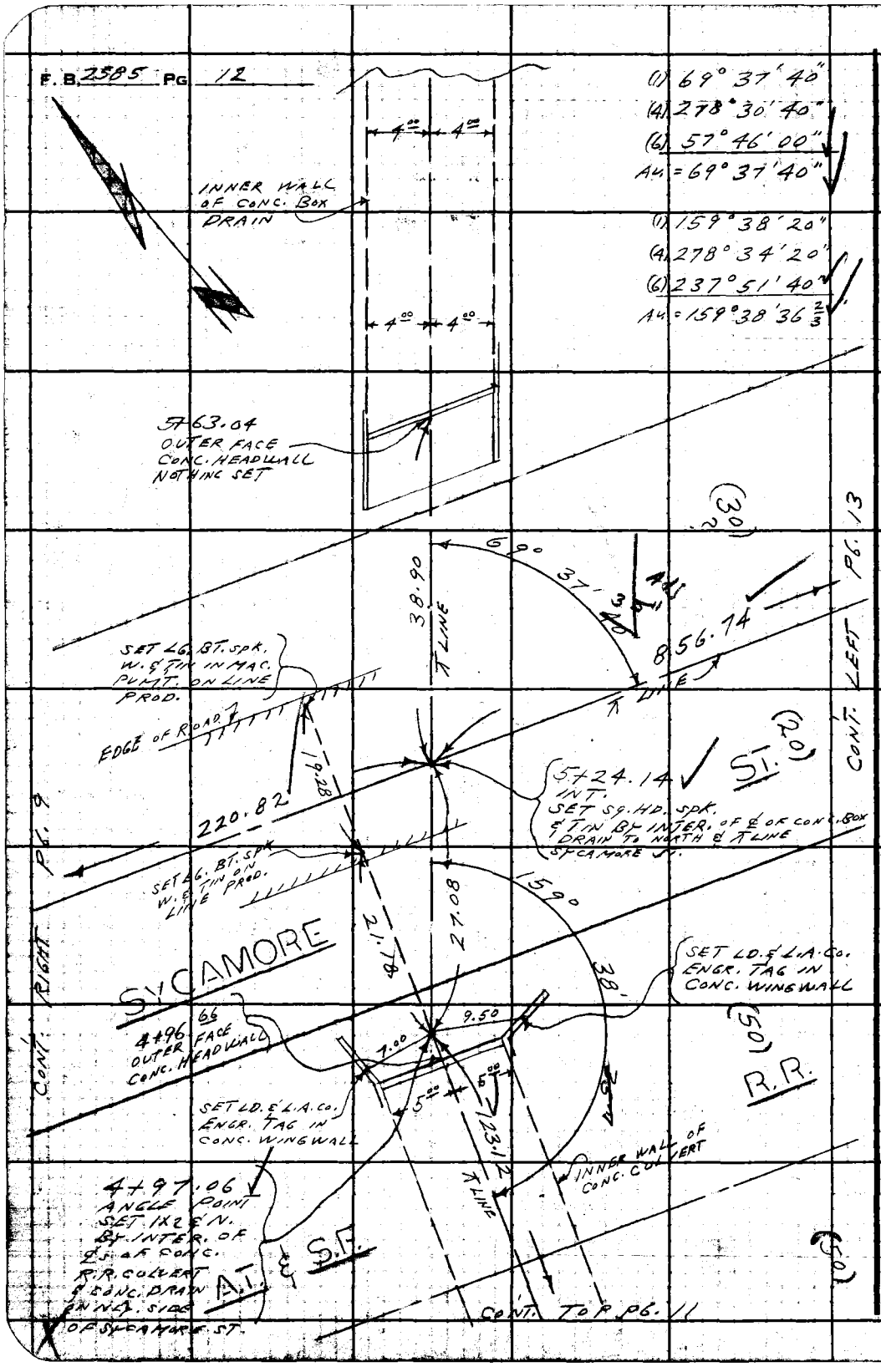
76F3095 CE #310 6-62



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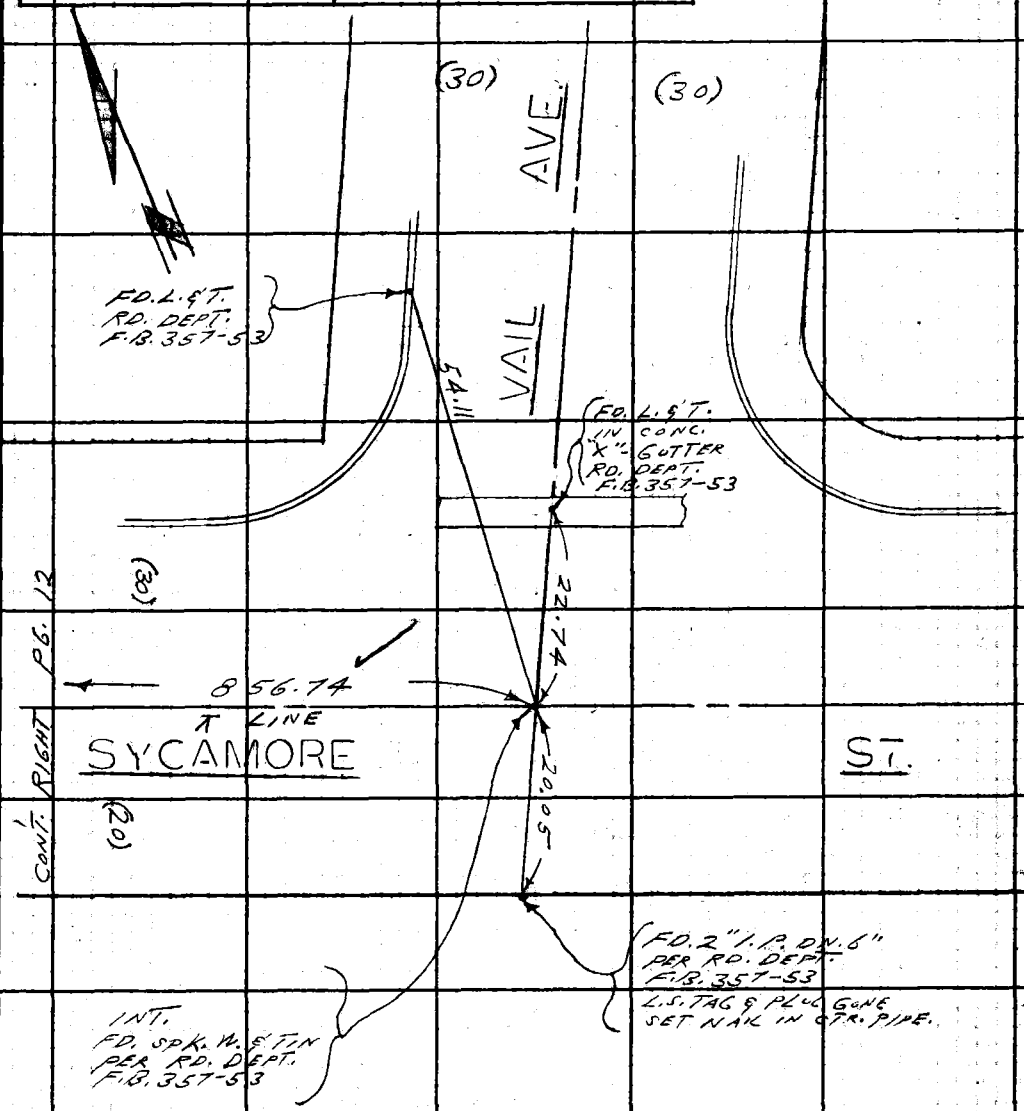
Map No.	JN 0303.00 Tape 0216 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 9-11-63
Date	Indexed R. J. GALLI

F. B. 2585 Pg. 13

W 3 30, B-4



856.65 @ LEVEL
T.84° = 856.74

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76F309S CE #310 6-62

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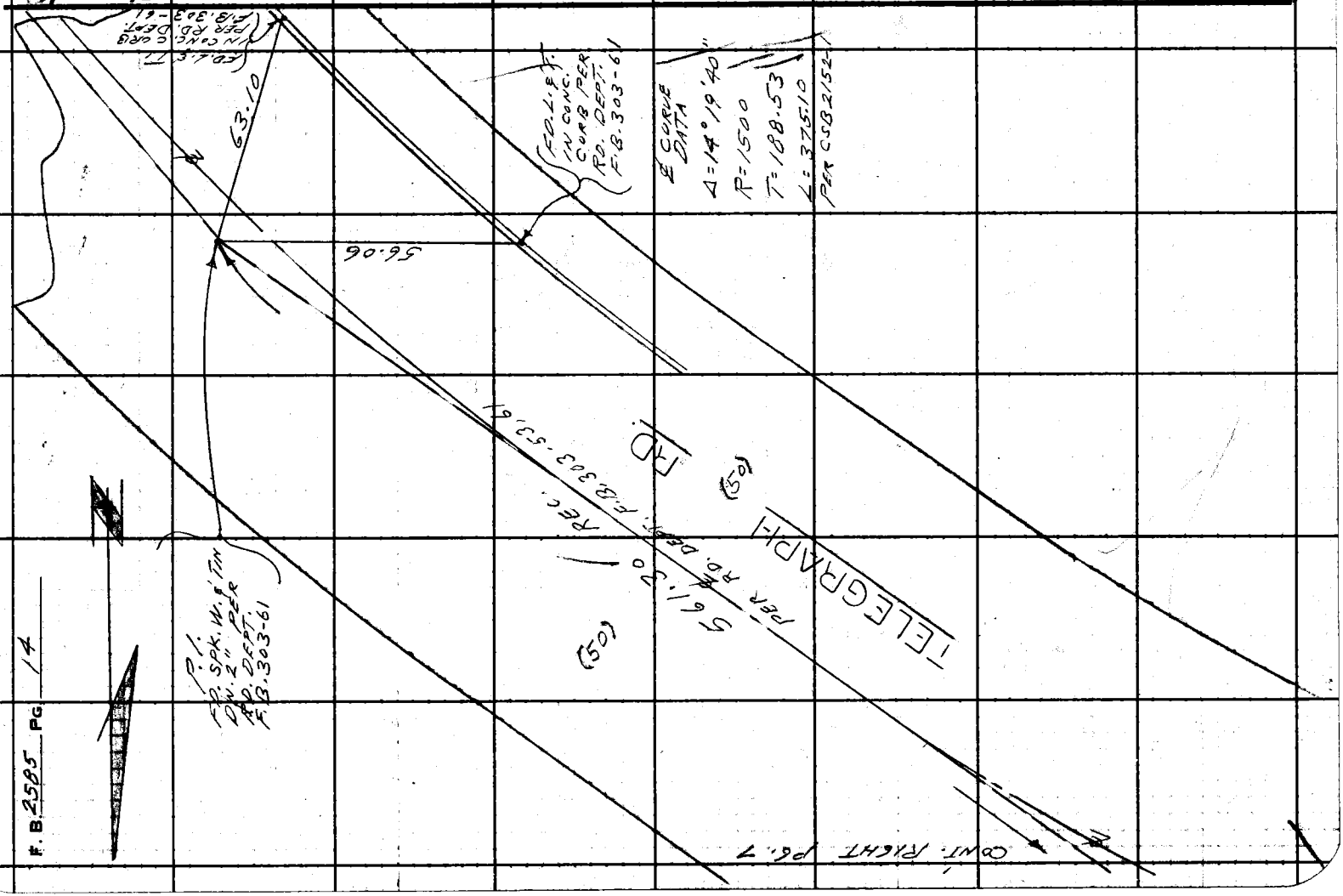
WS36 B-4



F. B. 2585 PG. 14

Notes Ck'd by	Survey of CITY OF COMMERCE S.D.
Map No.	JN 3418.76 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-14-63
Date	Indexed J. GALLI AUG 3 '63

F. B. 2585 PG. 15

CITY OF COMMERCE
STORM DRAIN

LINE P

J.N. 3418.76

LOCATION OF EXISTING
STORM DRAINS AND CONC.
R.R. CULVERT

PARTY
BROWN, L.L.
HARRINGTON, P.
SANDOVAL, M.
GOSHORN, E.

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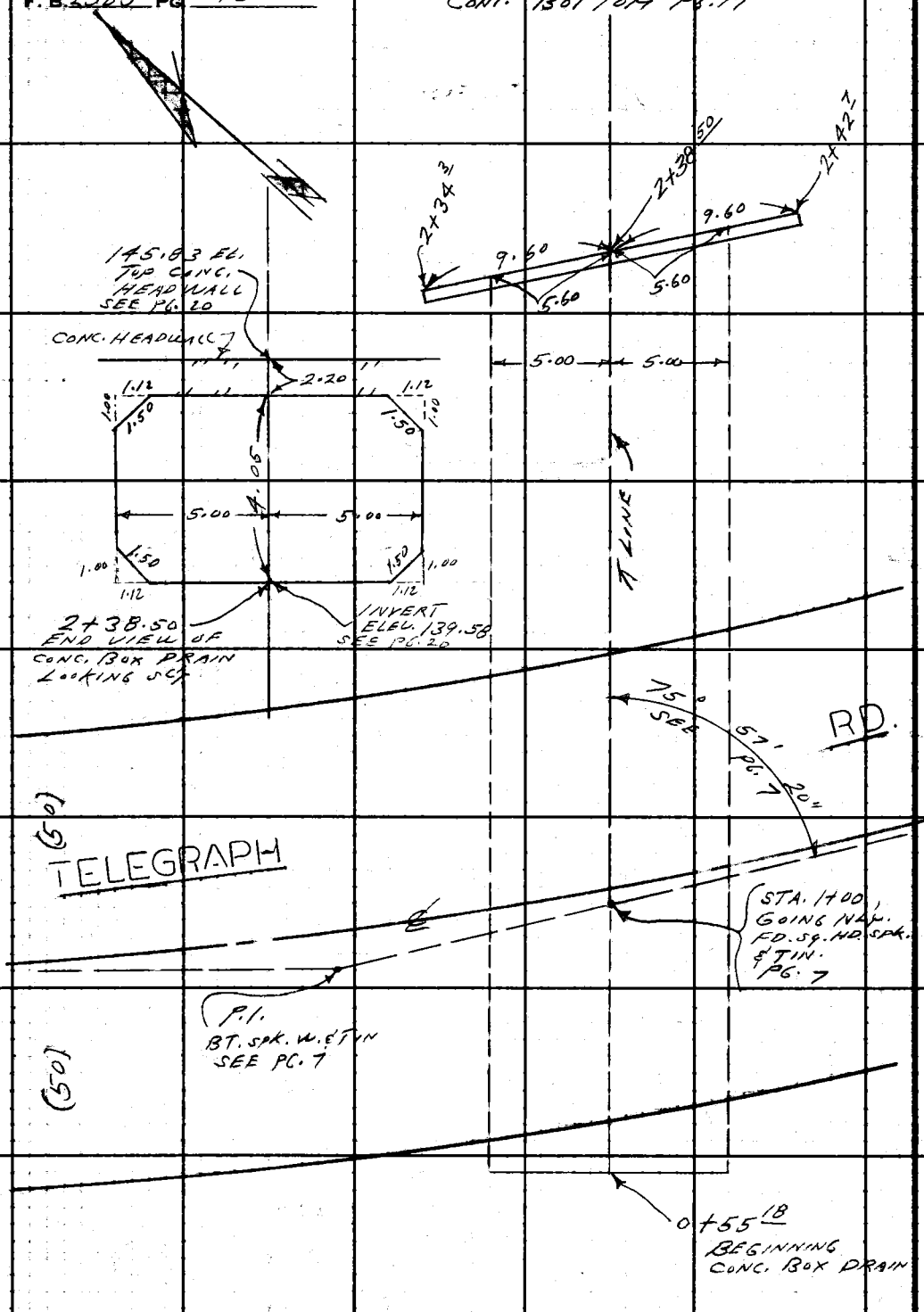
76F309S C.E. #310 6-62

F.B. 2585 PG 16

CONT. BOTTOM PG. 17



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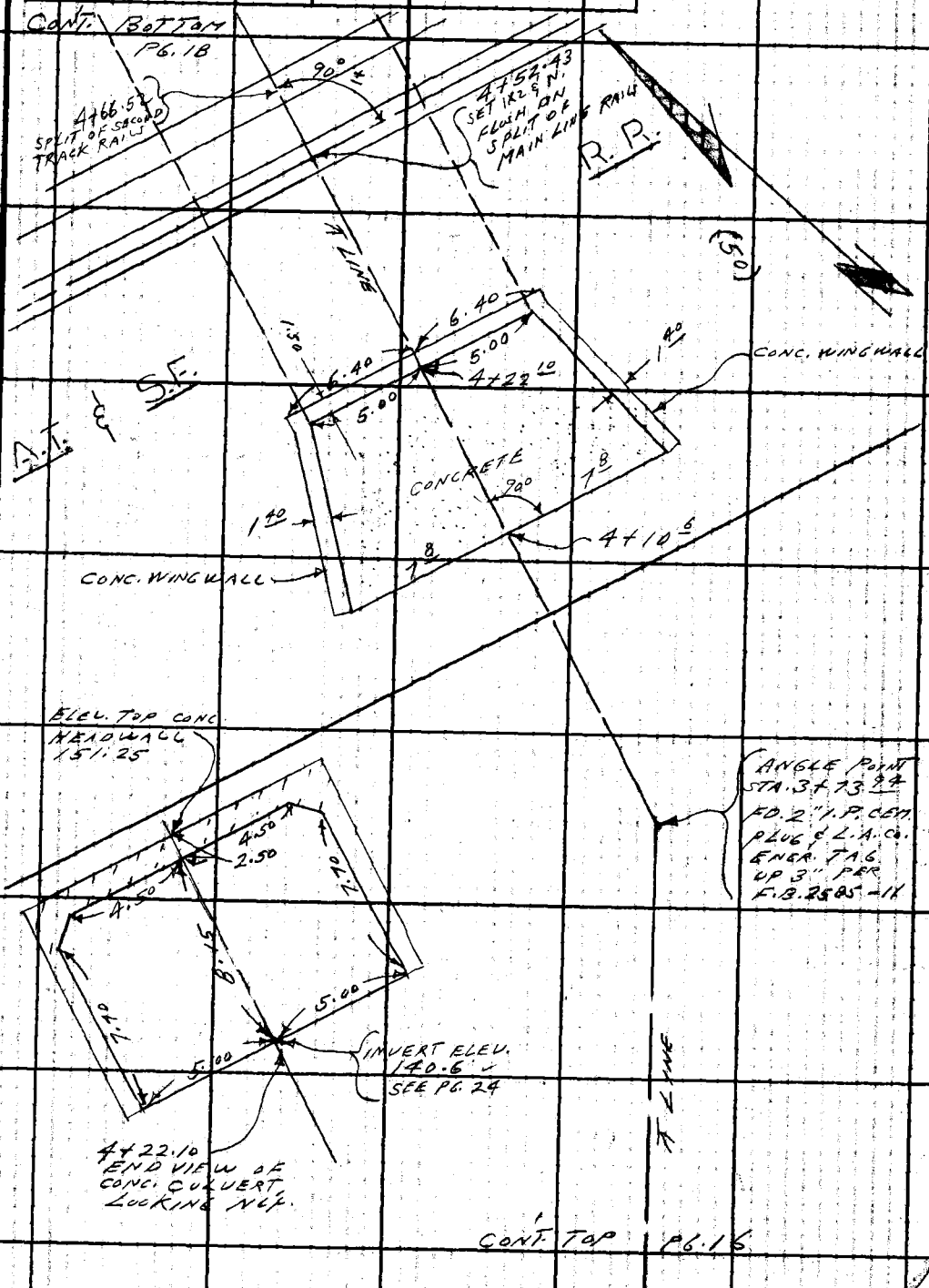
Date

Survey of CITY OF COMMERCE I.D.
JN 3418 Tape Std °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 9-16-63
Indexed [redacted] J. GALLI

F. B. 2585 PG. 17



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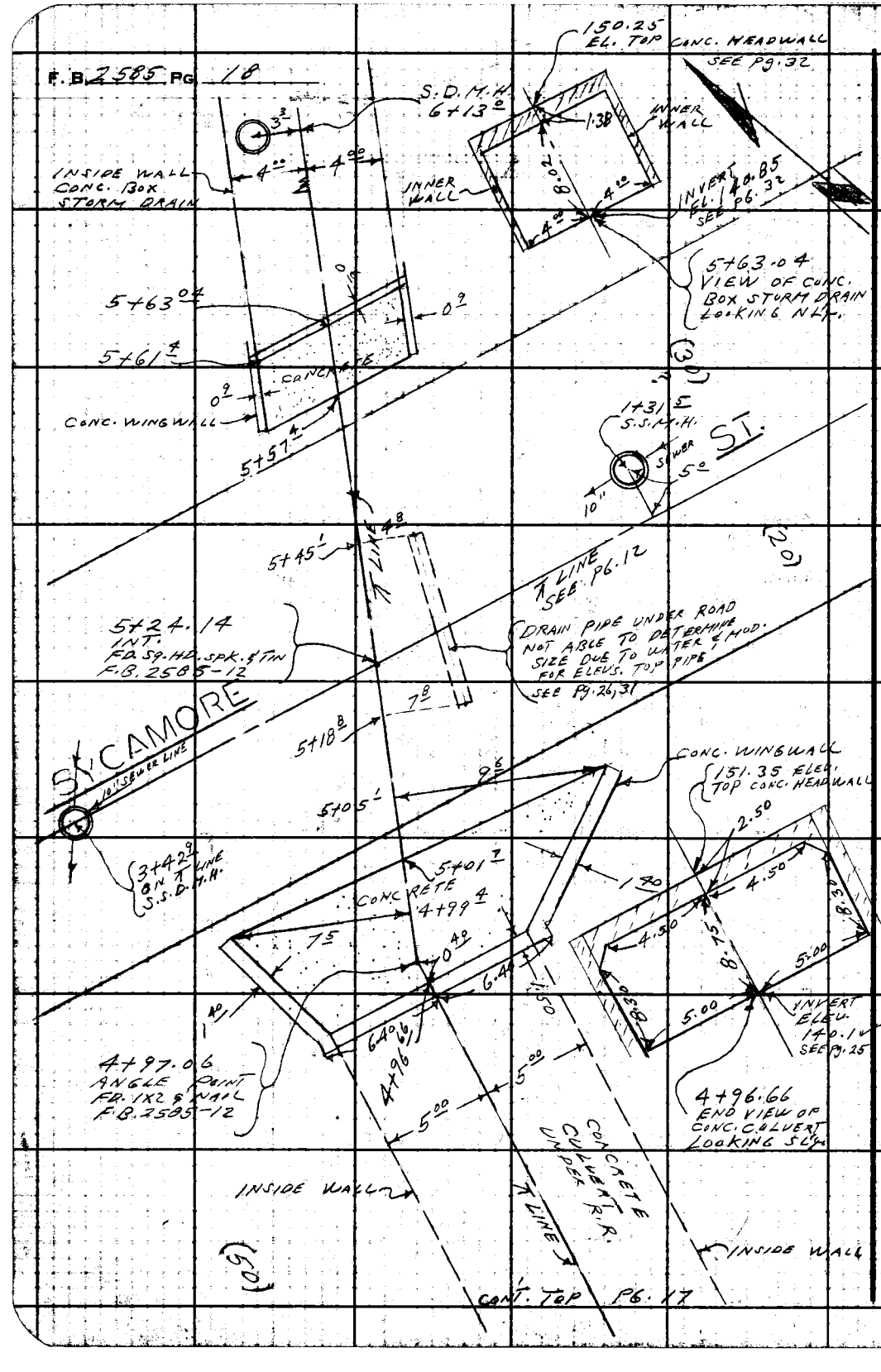
76F3095 CE #310 8-62

F.B. 2585 PG 18



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Profile	Notes Red	Plotted	Job No. 3418.76	Division No.	F.B. 2585 Pg. 19
No.	Date	Date	Survey of CITY OF COMMERCE S.D. LINE "P"		
X-Sec.	Notes Chkd.	Checked	Survey by L.L.B.	Notes P.H.	Date 9-16-63
No.	Date	Date	Map No.	Indexed G. J. GALLI	Date OCT 3 '63

CITY OF COMMERCE
STORM DRAIN LINE "P"
J.N. 3418.76

PROFILE & CROSS-SECTIONS

LENKER ROD USED

NOTE: AN EXCESSIVE AMOUNT OF RUBBLE, SILT & WATER LAYS IN EXISTING STORM DRAIN STRUCTURES & DITCHES. AS A RESULT, ALL ELEVATIONS & INVERTS WERE TAKEN TO THE BEST OF OUR ABILITY UNDER THE CIRCUMSTANCES.

PARTY

BROWN, L.L.
HARRINGTON, P.
SANDOVAL, M.
GOSHORN, E.

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	S.D.	LINE "P"
FD. B.M. S.D. 2126				145 76	B.M. S.D. 2126 ELEV. 145.76 ± F.B. 2580-65 GARFIELD AVE. & TELEGRAPH RD., CUT SPK. IN N. Cb., 35' E. OF ℄ PROD.	
BEGIN PROF. & X-SECTS. AT STORM DRAIN BOX ON S. SIDE OF TELEGRAPH RD.						
					LEFT & N'LY.	RIGHT & S'LY.
0+55 18				147 71	℄ TOP OF CONC. HEAD WALL	147.71
				139 40	F.L. " " STORM DRAIN BOX	-8.31
						139.40
1+00				147 61	INT. OF ℄ TELEGRAPH & ⊼ LINE	
T.P.				145 83		
2+34 9				145 89	9'± TOP CONC. HD. WALL	
2+38 50				145 83	⊼ LINE, TOP OF CONC. HEAD WALL	145.83
				139 58	F.L. " " S.D. BOX	-6.25
						139.58
2+42 2				145 84		9'± T. CONC. HD. WALL

F.B. 2585 Pg. 20

Job No. 34 18 76 Division No. Notes Red Plotted Profile

Survey of CITY OF COMMERCE S.D. LINE "P" Date Date No. X-Sec.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked

Indexed R. J. GALLI Date Date Date No.

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	S.D.	LINE "P"
					LEFT & N'LY.	RIGHT & S'LY.
2+43.0				1394		⊼ ℄ DRAIN GRD.
				1405		5' BOT. BK.
				14620		9.5 TOP BK. (ROCK & OIL)
				1495		27.5 GRD. BRK.
				1499		40' "
				1394	5' BOT. BK.	
				1423	11' GRD. BRK.	
				1468	12' TOP BK.	
				14640	42' ROCK & OIL	
2+63.50				1418		⊼ GRD.
				1419		5' BOT. BK.
				1446		9' TOP "
				1475		24' GRD. BRK.
				1480		40' "
				1425	3' BOT. BK.	
				1442	5' GRD. BRK.	
				1472	12' TOP BK.	
				14650	42' ROCK & OIL	

Profile Notes Red ____ Plotted ____ Job No. 3418 Division No. 76
No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. LINE "P"
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 9-16-63
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

F.B. 2585 Pg. 21

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	S.D.	LINE "P"
					LEFT & N'LY.	RIGHT & S'LY
3+00				1435		
				1421		7' BOT. BK.
				1440		8' TOP BK.
				1467		38' GRD.
				1426	3' BOT. BK.	
				1454	4' GRD. BRK.	
				1477	8' TOP BK.	
				14771	25' PUM'T. BRK.	
				14701	38' ROCK & OIL	
T.P.				14387		
3+36				1421		
				1423		5' BOT. BK.
				1440		7' TOP BK.
				1450		14' BOT. OF FILL AREA
				1588		28' TOP OF " "
				1423	3' BOT. BK.	
				1462	4' TOP BK.	
				1471	9' GRD. BRK.	
				14779	10' CONC.	
				14765	24' "	

F.B. 2585 Pg. 22

Job No. 3418 26 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of CITY OF COMMERCE S.D. LINE "P" Date ____ Date ____ No. ____

Survey by L.L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. L. GAUM Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	S.D. LEFT & W'LY.	LINE "P" RIGHT & E'LY.
3+73 94	90° TO LINE AND.			143 1		SIDE BK.
				145 9		3' TOP BK.
				146 0		7' BOT. OF FILL AREA
				158 9		22' TOP " " "
				142 2	2' BOT. BK.	
				142 2	6' ℄ DRAIN GRD.	
				142 4	11' BOT. BK.	
				146 4	16' TOP BK.	
				147 5	31' GRD.	
				147 2	37' " AT BLDG.	
4+10 6				143 0		GRD. 143.0 −2.4 140.6
				140 6±		F.L. CONC. CULVERT
				143 5		8' BOT. BK.
				147 2		13' GRD. BRK.
				153 3		27' " SIDE HILL
				143 1	7' BOT. BK.	
				147 1	14' TOP "	
				146 8	44' GRD.-BOT. BK. (R.R.)	

Profile Notes Red ____ Plotted ____ Job No. 3418 Division No. 76
No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. LINE "P"
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 9-16-63
No. ____ Date ____ Date ____ Map No. ____ Indexed [redacted] J. GARY Date ____

F.B. 2585 Pg. 23

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F S.	ELEV	S.D.	LINE "P"
					LEFT & W'LY.	RIGHT & E'LY.
4+22 10				143 4		GRD. 143.4 − 2.8 = 140.6
				140 6±		F.L. CONC. CULVERT
				151 25	& TOP OF CONC. HEAD WALL	
T.P.				149 64		
T.P.				157 91		
4+47 4				164 7		T. BK. (R.R.)
				164 8		40' T. BK. (R.R.)
				164 8	40' T. BK. (R.R.)	
4+50 08				164 89		BOT. RAIL
				165 46		TOP RAIL
4+54 28				164 88		BOT. RAIL
				165 45		TOP "
4+64 17				164 88		BOT. RAIL
				165 44		TOP "

F.B. 2585 Pg. 24

Job No. 3418 26 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of CITY OF COMMERCE S.D. LINE "P" Date ____ Date ____ No. ____ X-Sec. ____

Survey by L.L.B. Notes P.H. Notes Chkd. ____ Checked ____ No. ____

Indexed [redacted] Date ____ Date ____ Date ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	S. D.	LINE "P"
					LEFT & W'LY.	RIGHT & E'LY.
4+68.88				164.87		BOT. RAIL
				165.42		TOP "
4+74.0				164.8		T. B.M. (R.R.)
				164.6		40' " " "
				164.9	40' T.B.M. (R.R.)	
T.P.				156.42		
4+80.1				162.1		GRD. BRK.
				162.0		40' " "
				162.1	40' GRD. BRK.	
4+96.66				151.35	℄ TOP OF CONC. HEAD WALL	151.3
				140.1±	F.L. " " CULVERT	-11.2
						140.1
				144.7		GRD.
					LEFT & N'LY.	RIGHT & S'LY. 143.9
5+01.2				143.9		GRD. -3.8
				140.1±	F.L. CONC. CULVERT	140.1

Profile Notes Red ____ Plotted ____ Job No. 3416 Division No. 76
No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. LINE "P"
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 9-16-63
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2585 Pg. 35

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	S.D.	LINE "P"
					LEFT & N'LY	RIGHT & S'LY.
5+07 0				145 0		↑
				144 3		10' GRD. BOT. BK.
				148 6		17' " TOP. "
				144 6	10' GRD. BOT. 2 BKS.	
5+18 8	NOTE: UNABLE TO DETERMINE SIZE OF PIPE BECAUSE OF WATER & MUD			142 6		7 8 TOP S.D. PIPE
5+19 2				149 52		↑ PUM'T. EDGE
5+24 14				149 76	INT. ⊼ LINE &	℄ SYCAMORE AVE.
FD. B.M. S.D. 3132				150 31	B.M. S.D. 3132 ELEV. 90'± N. OF N. RAIL A.T. & S.F. R.R., 420'± E. OF R.R. SIGNAL TOWER # 1483, BT. SPK. SET IN HEADWALL OF DRAIN 13' SO. OF R.R. SIDING.	150.32 ✓ F.B. 2580-66

END PROFILE & X-SECTS. ON ⊼ LINE OF STORM DRAIN

F.B. 2585 Pg. 26

Job No. 3418 76 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of CITY OF COMMERCE S.D. LINE "P" Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GAIN Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	SYCAMORE	AVE.
BEGIN PROF. & X-SECTS. AT INT. OF ⊼ LINE & ℄ OF SYCAMORE AVE.						
GOING EASTER'LY & WESTERLY ON SYCAMORE AVE.						
					LEFT & N'LY.	RIGHT & S'LY.
5+24.14 = 1+00 GOING E'LY.				149 76	INT. ⊼ LINE & ℄	SYCAMORE AVE.
1+31.5 S.S.M.H.	W. RIM 150.04			150 04	5' LT. & N'LY S.S.M.H.	MEAN RIM
	E. RIM 150.04					
	MEAN RIM 150.04					MEAN RIM 150.04
						MEAS. - 4.75
						T. PIPE 145.29
						DIA. " - 0.83
				144 46	INV. 10" INLET E'LY.	INV. 144.46
						MEAN R. 150.04
						MEAS. - 4.75
						T. PIPE 145.29
						DIA. " - 0.83
				144 46	INV. 10" OUTLET W'LY	INV. 144.46

Profile Notes Red ____ Plotted ____ Job No. 3418-76 Division No. ____
No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. LINE "A"
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 9-23-63
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2586 PG. 47

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F S.	ELEV	SYCAMORE	AVE.
					LEFT & N'LY.	RIGHT & S'LY.
1+50				15001		℄
				14974		6' PUM'T. EDGE
				1530		13' T. BK.
				1534		20' P/L. GRD.
				15012	5' ℄ PUM'T.	
				14983	16' PUM'T. EDGE	
				1497	30' GRD.	
2+00				15058		℄
				15020		7' PUM'T. EDGE
				1532		16' T. BK.
				1531		20' P/L. GRD.
				15065	5' ℄ PUM'T.	
				15045	15' PUM'T. EDGE	
				1504	30' GRD.	

END PROF. & X-SECTS GOING EASTERLY ON SYCAMORE AVE.

F.B. 2585 Pg. 28

Job No. 3418 76 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of CITY OF COMMERCE S.D. LINE "B" Date ____ Date ____ No. ____ X-Sec. ____

Survey by L.L.B. Notes P.H. Notes Chkd. ____ Checked ____ No. ____

Indexed [illegible] Date ____ Date ____ Date ____

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	SYCAMORE	AVE.
BEGIN PROF. & X-SECTS. AT INT. OF ℄ LINE & ℄ OF SYCAMORE AVE. GOING WESTERLY						
					LEFT & S'LY.	RIGHT & N'LY.
5+24.14=1+00	GOING	W'LY.		14976	INT. ℄ LINE &	℄ SYCAMORE AVE.
1+50				14931		℄
				14954		5' ℄ PVM'T.
				14940		16' PVM'T. EDGE
				1493		30' GRD.
				14896	5' PVM'T. EDGE	
				1507	12' T. BK.	
				1516	21' P/L. GRD.	
2+00				14919		℄
				14928		5' ℄ PVM'T.
				14915		15' PVM'T. EDGE
				1502		30' GRD.
				14891	6' PVM'T. EDGE	
				1549	15' T. BK.	
				1551	20' P/L. GRD.	

Profile Notes Red ____ Plotted ____ Job No. 3411 Division No. 76
No. ____ Date ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. LINE "O"
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by L.L.B. Note P.H. Date 9-27-63
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2585 Pg. 24

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV	SYCAMORE	AVE.
3+42 9	E.	RIM 152	41	152 44	ON ℄ S.S. DMH.	MEAN RIM
S.S.D.M.H.	W.	RIM 152	48			MEAN RIM 152.44
	MEAN	RIM 152	44			MEAS. -12.38
						T. PIPE 140.06
						DIA. " - 0.83
				139 23	INV. 18" INLET E'LY	INV. 139 .23
						MEAN R. 152.44
						MEAS. - 13.50
						T. PIPE 138.94
						DIA. " - 1.50
				137 44	INV. 18" INLET N'LY	INV. 137.44
						MEAN R. 152.44
						MEAS. -13.54
						T. PIPE 138.90
						DIA. " - 1.50
				137 40	INV. 18" OUTLET S'LY	INV. 137.40

END PROF. & X-SECTS. GOING WEST'LY ON SYCAMORE

F.B. 2585 Pg. 30

Job No. 3418 76 Division No. Notes Red Plotted Profile

Survey of CITY OF COMMERCE S.D. LINE "P" Date Date No. X-Sec.

Survey by Notes Notes Chkd. Checked

Indexed C. J. GAIN Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	S. D.	LINE "P"
RESUME PROF. & X-SECTS. ON					⊼ LINE OF STORM DRAIN	
					LEFT & N'LY	RIGHT & S'LY.
5+29 1				149.91		⊼ ℄ PUM'T.
5+41 1				149.60		⊼ PUM'T. EDGE
5+45 1	NOTE: UNABLE TO DETERMINE SIZE OF PIPE BECAUSE OF WATER & MUD			142.0		4 8 TOP S.D. PIPE
5+55				142.1		⊼ GRD.
				142.6		10' BOT. BK.
				148.6		14' TOP BK.
				142.8	6' BOT. BK.	
				148.4	10' T. BK.	
5+57 4				142.2		⊼ GRD.
				140.88		⊼ F.L. CONC. CULVERT

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3416 Division No. 76
X-Sec. No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. LINE "P"
Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 9-24-63
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2585 Pg. 31

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	S.D.	LINE "P"
					LEFT & N'LY.	RIGHT & S'LY
5+63.04				141 3		↑ GRD.
				140 85		↑ F.L. CONC. CULVERT
				150 25	℄ TOP OF CONC. HEADWALL	
6+13.0				152.35	3.3 LT. & N'LY TOP CONC. S.D. M.H. RIM	
				140 84	" F.L. CONC. CULVERT AT M.H.	
						152.35
						-11.51
						140.84
FA. B.M. S.D. 3132				150 31	SEE PG. 26 FOR DESCRIPTION	
END JOB						

F.B. 2585 Pg. 32 Job No. 3418 26 Division No. Notes Red Plotted Profile
Survey of CITY OF COMMERCE S.D. LINE "P" Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked No.
Indexed C. J. GAIN Date Date Date No.

Notes Ck'd by	Survey of CITY OF COMMERCE S.D.
Map No.	JN 0303.00 Tape 0216 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 9-18-63
Date	Indexed J. GAIN OCT 18 '63

F. B. 2585 Pg. 43

CITY OF COMMERCE
STORM DRAIN

LINE M

J.N. 3418.72
J.N. 0303.00

CENTERLINE SURVEY

PARTY
BROWN, L.L.
HARRINGTON, P.
SANDOVAL, M.
GOSHORN, E.

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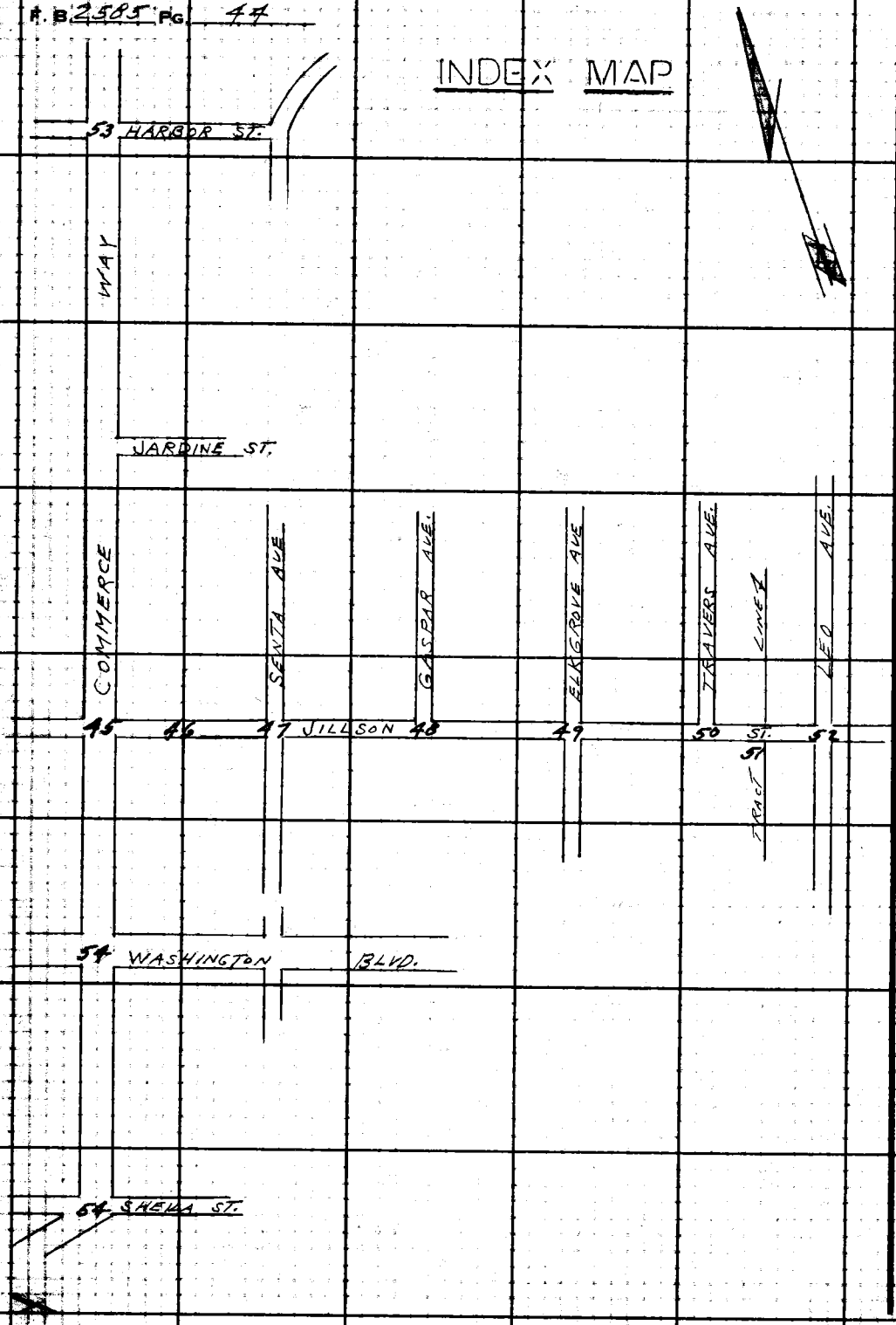
76F3095 C.E. #310 9-62

R. B 2585 PG 47

INDEX MAP



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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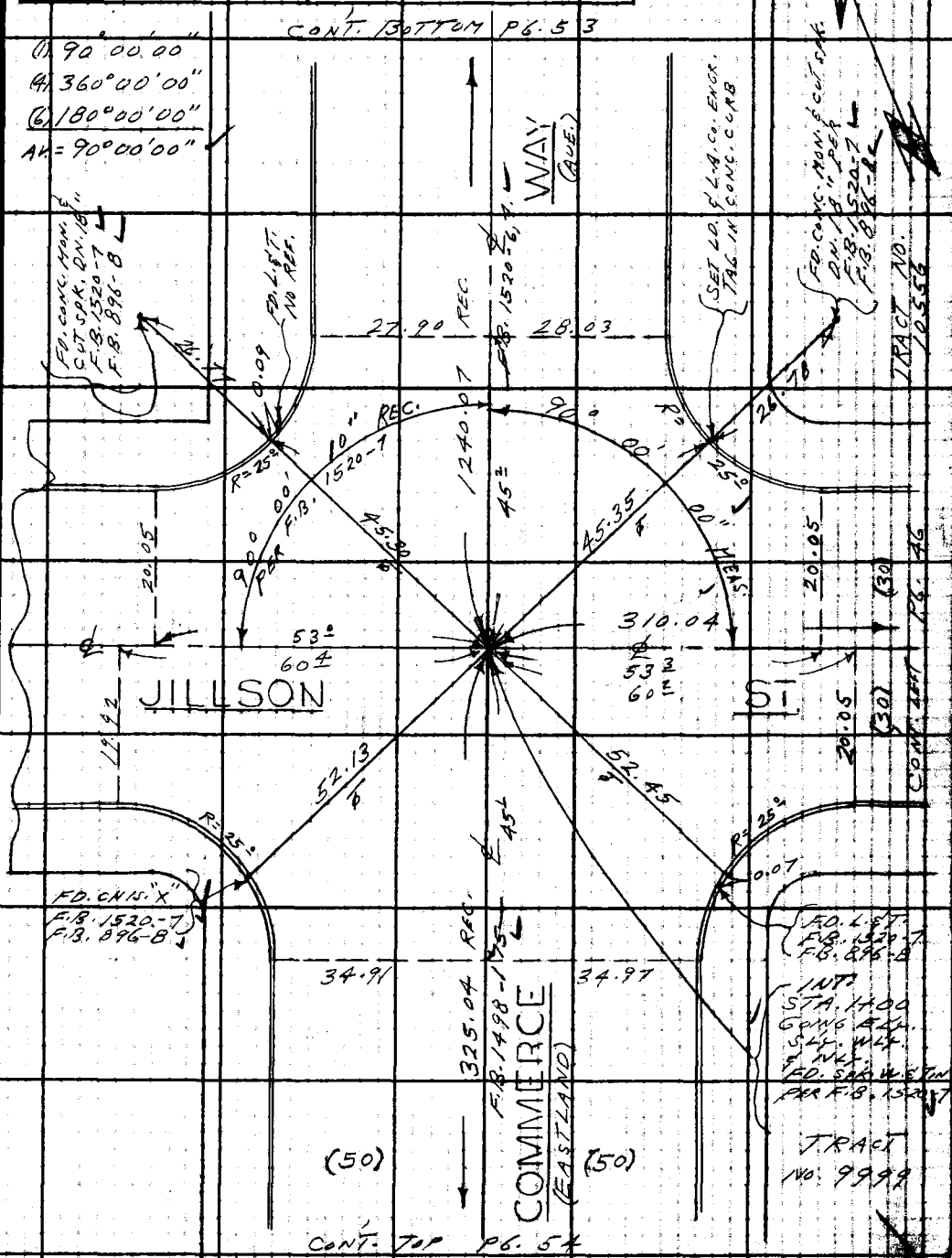
Map No.	JN 0303.00 Tape 0216 Std 60 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-18-63
Date	Indexed B. J. GALLI OCT 18 '63

F. B. 2585 Pg. 45

W.S. 3C, A-4



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76F309S CE #310 6-62

F.B. 2585 PG. 46

(20)

TRACT NO. 10556

TRACT NO. 10556

ALLEY

NO SURVEY

(30)

310.04

MADE NO SEARCH

JILLSON

ST.

(30)

CONT. RIGHT P.G. 45

CONT. LEFT P.G. 47

TRACT NO. 9999

TRACT NO. 9961

ALLEY NOT BUILT

309.99 CLEVEL

T.92° = 310.04'

LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

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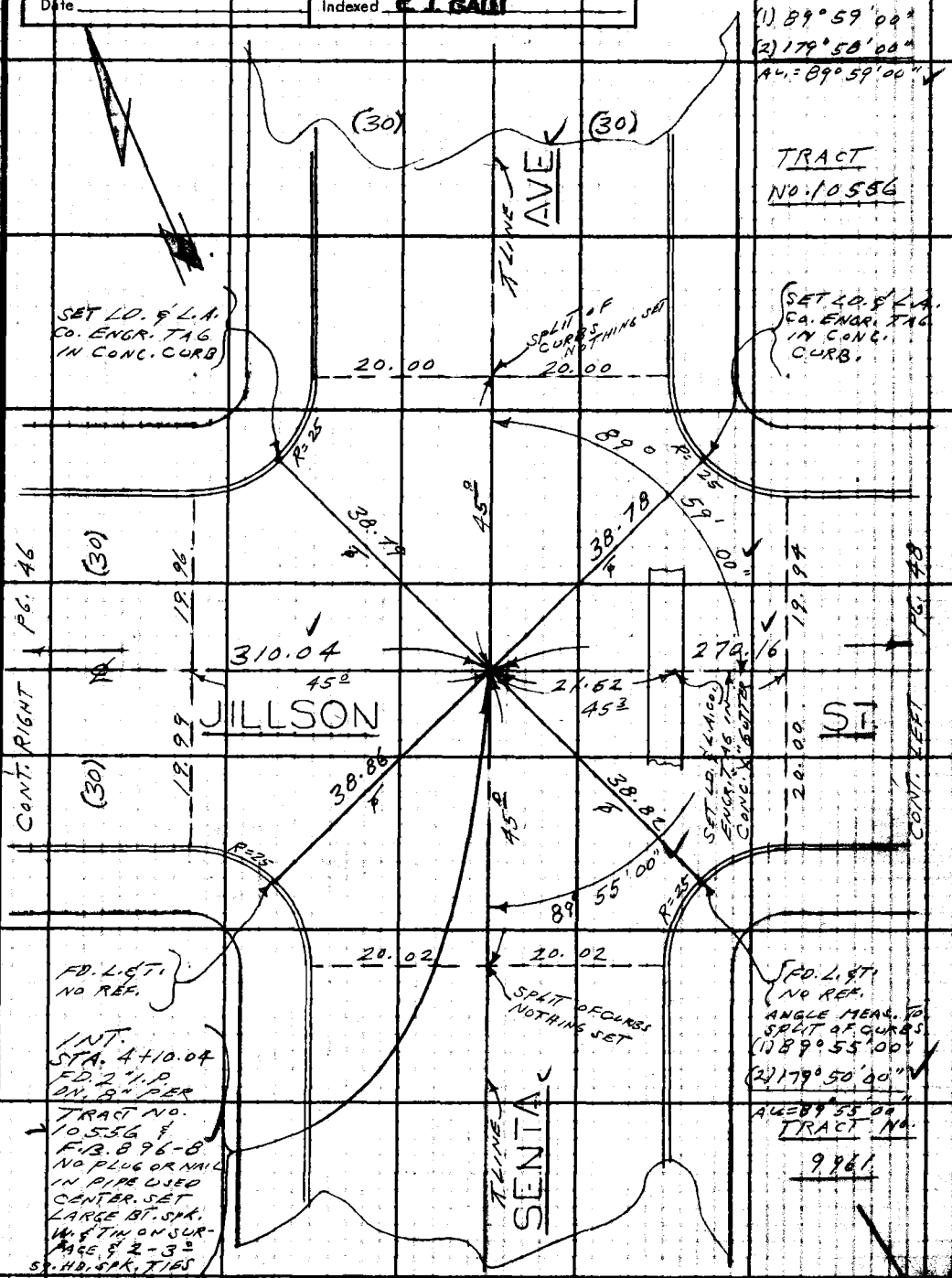
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 9-19-63
Date	Indexed C. J. GALLI

F. B. 2585 Pg. 47

W.S. 36, A-4



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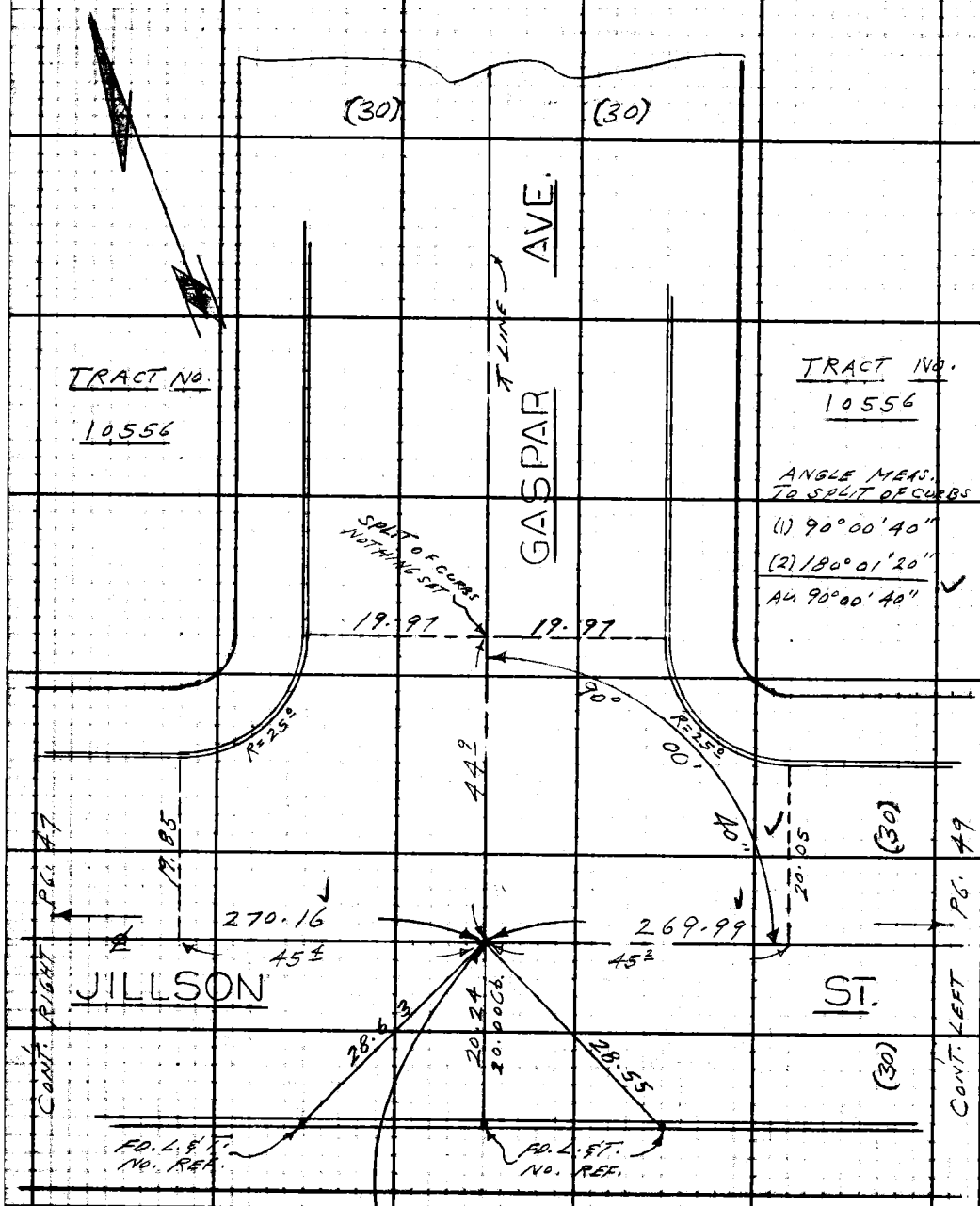
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

F.B. 2585 PG. 48

WS.36. A-4



270.12 C LEVEL
T. 92° = 270.16
TRACT

INT.
STA. 6+80.20
FD. 2" I.P. WOOD PLUG & NAIL
DN. 8" PER TRACT NO. 10556
SET LARGE BT. SPK. W. & TIN
ON SURFACE & 2-3° SQ. HD. SPK. TIES

NO. 9961

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W536, B-4

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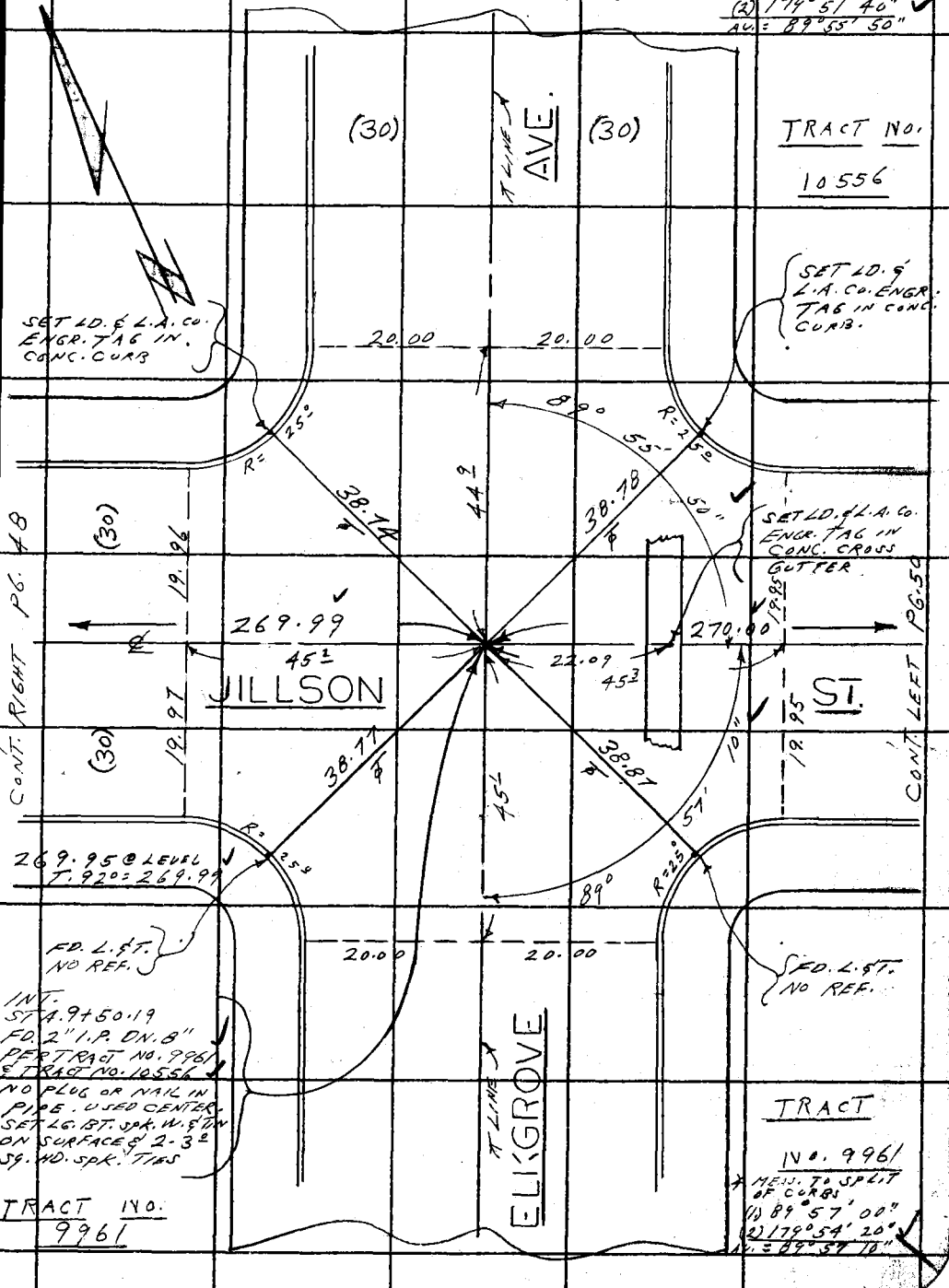
Map No.	JN 0303.00 Tape 0216 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 9-19-63
Date	Indexed C. J. GALLI

F. B. 2585 PG. 49

ANGLE MEAS. TO SPLIT OF CURBS
(1) 89° 55' 40"
(2) 179° 51' 40"
AV. = 89° 55' 50"



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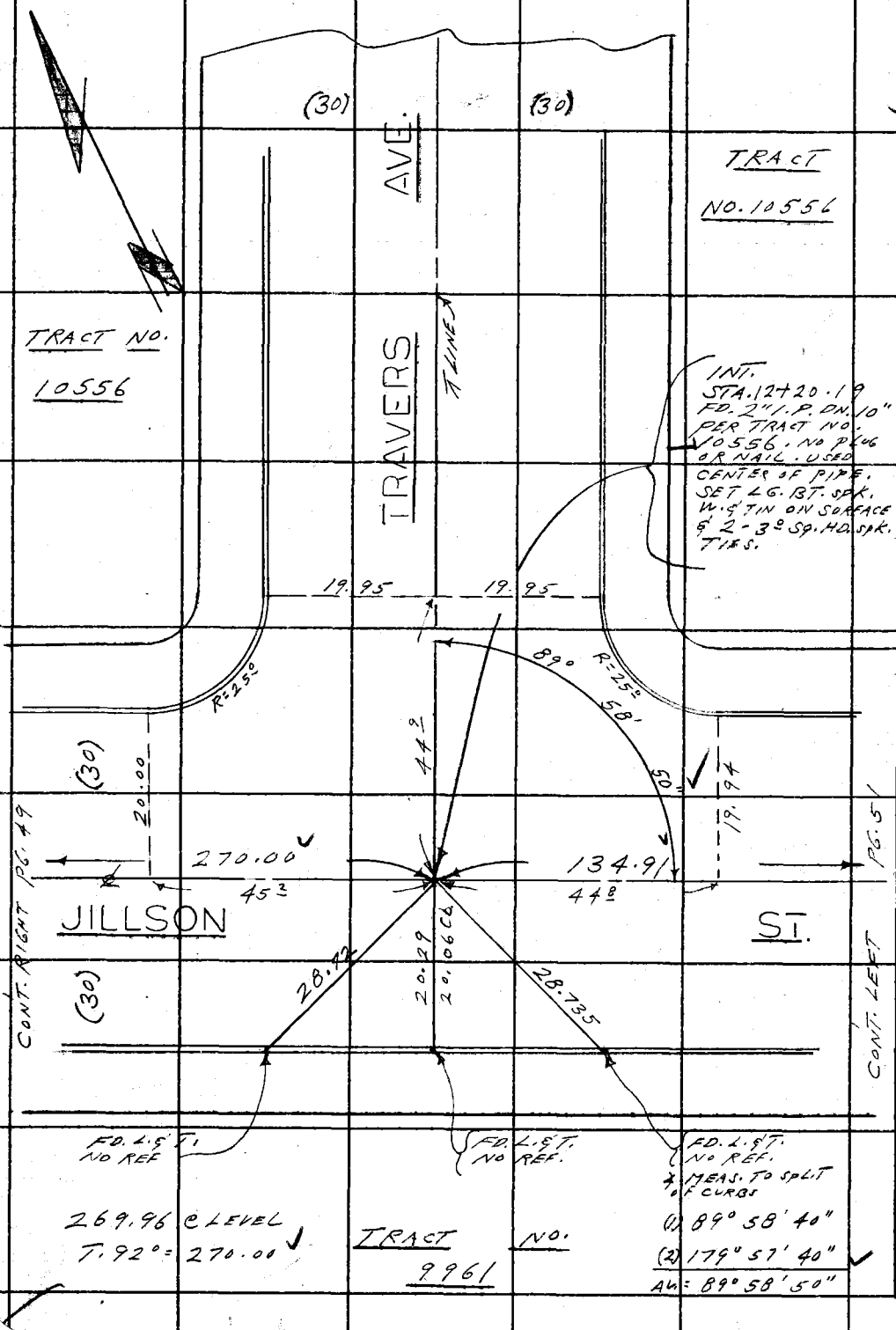
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

F. B. 2585 PG. 50

W.S. 36, B-4



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Map No.	JN 0303.00 Tape 0216 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 9-19-63
Date	Indexed R. J. GALLI

F. B. 2585 Pg. 51

W.S. 36 B4

TRACT NO. 10556

134.89 @ LEVEL
T. 92° = 134.91 ✓

TRACT LINE

TRACT NO. 9962

135.10 @ LEVEL
T. 92° = 135.12 ✓

CONT. RIGHT PG. 50

134.91 ✓

℄

JILLSON

135.12 ✓

(30)

ST.

(30)

CONT. LEFT PG. 32

STA. 13+55.10
FD. 2" I.P. DN. 10"
PER TRACT NO. 9962
& TRACT NO. 10556 ✓
NO PLUG OR NAIL. USED
CENTER OF PIPE.
SET LG. BT. SPK. W. & TIN
ON SURFACE & 2-3"
SQ. HD. SPK. TIES.

TRACT LINE

TRACT NO. 9961

TRACT NO. 9962

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76F3095 CE #310 6-62

F.B. 2585 PG. 52

W.S. 36, B-4

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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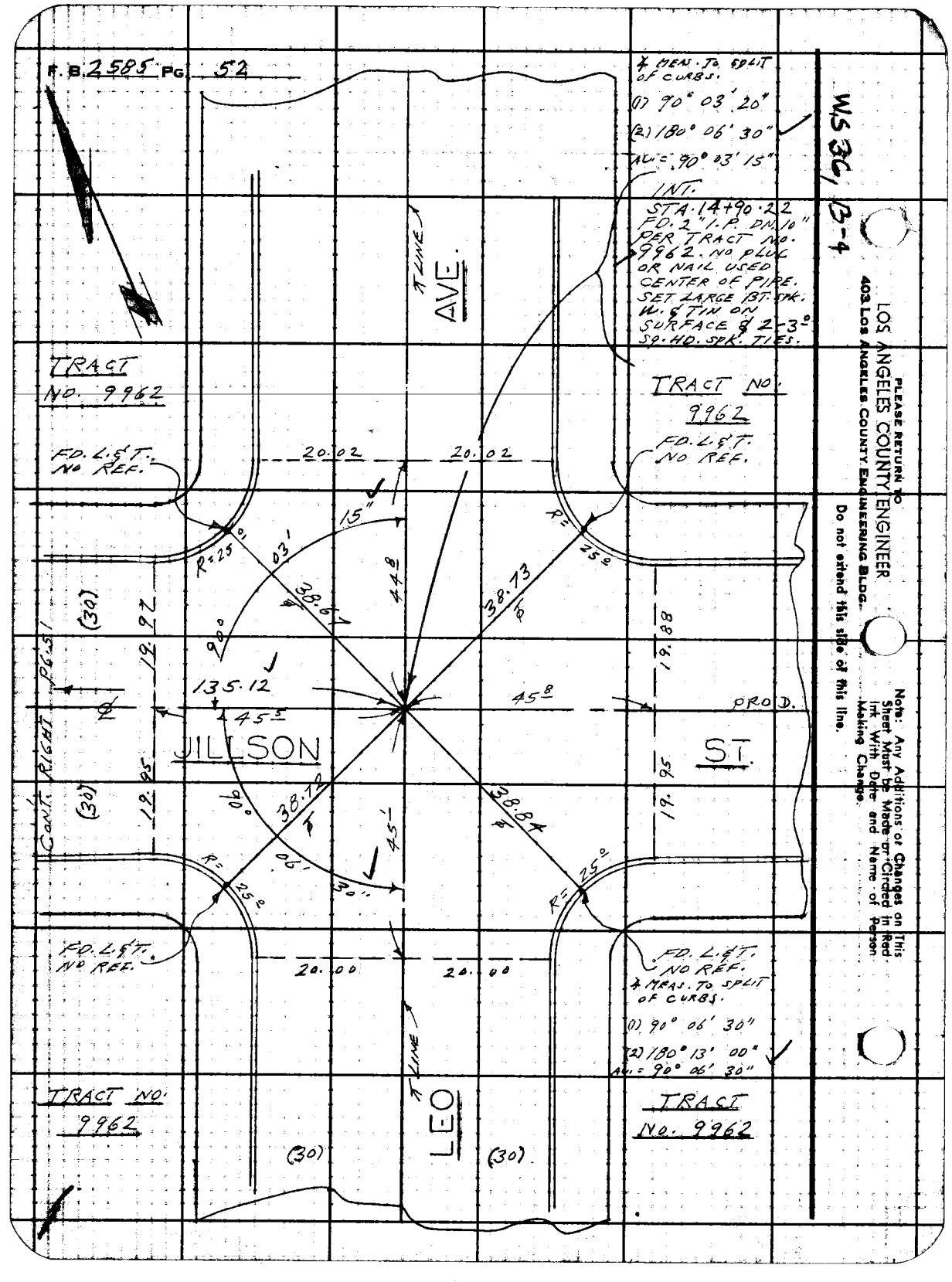
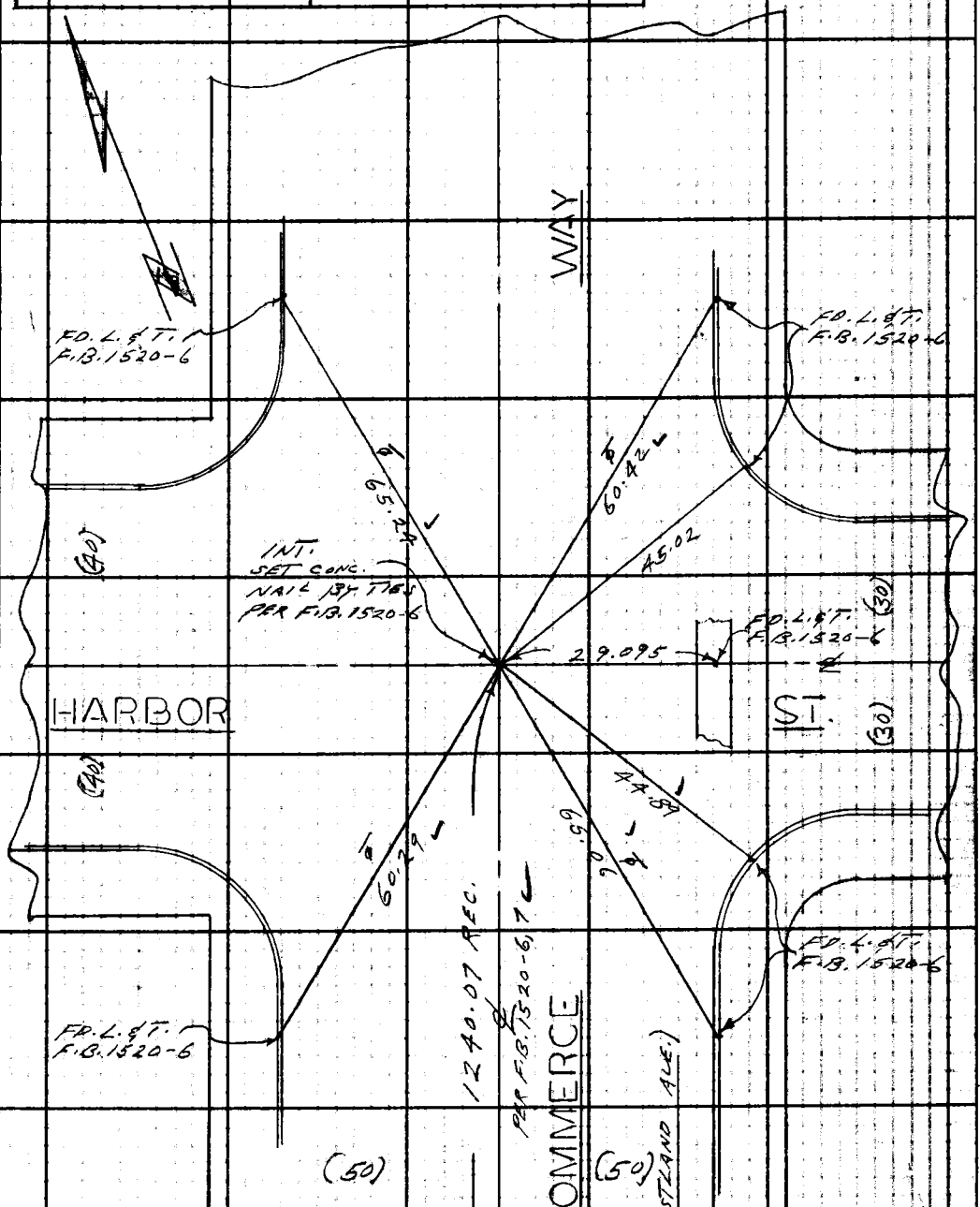


Notes Ck'd by B. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of CITY OF COMMERCE S.D.
JN 0303.00 Tape 0216 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 9-20-63
Indexed E. J. GALLI

F. B. 2585 Pg. 53

M 36, A 4



CONT. TOP PG. 45

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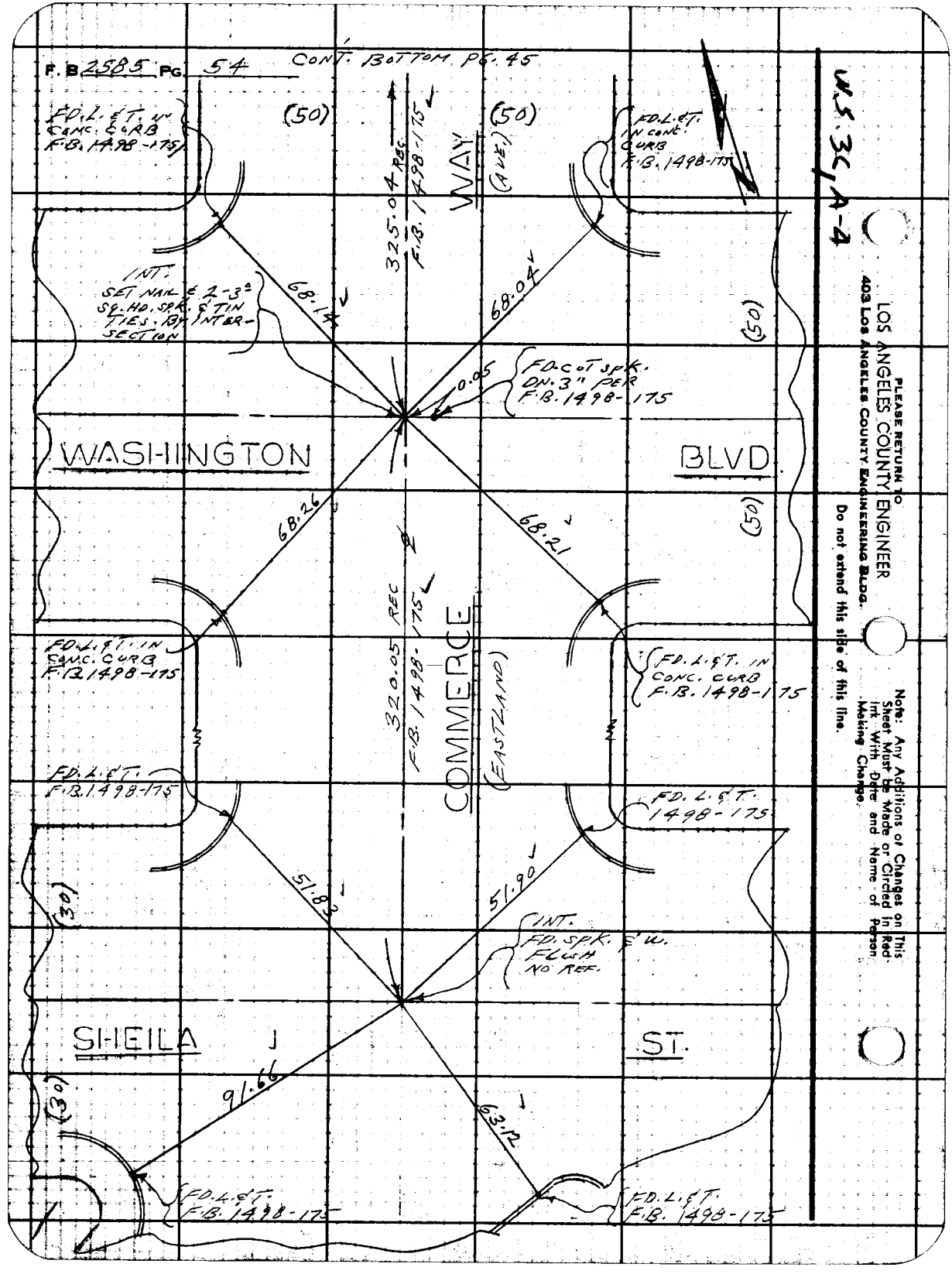
76F3095 CE #310 6-62

F. B 2585 PG. 54 CONT. BOTTOM PG. 45



W.S. 36 A-4

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Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 9-25-63
Date	Indexed E. J. GALLI OCT 1 1963

F. B. 2585 PG. 55

CITY OF COMMERCE
STORM DRAIN

LINE M

J.N. 3418.72

LOCATION OF EXISTING
STORM DRAIN D.D.I. 23
AND S.S.M.H.s

PARTY
BROWN, L.L.
HARRINGTON, P.
SANDOVAL, M.
GOSHORN, E.

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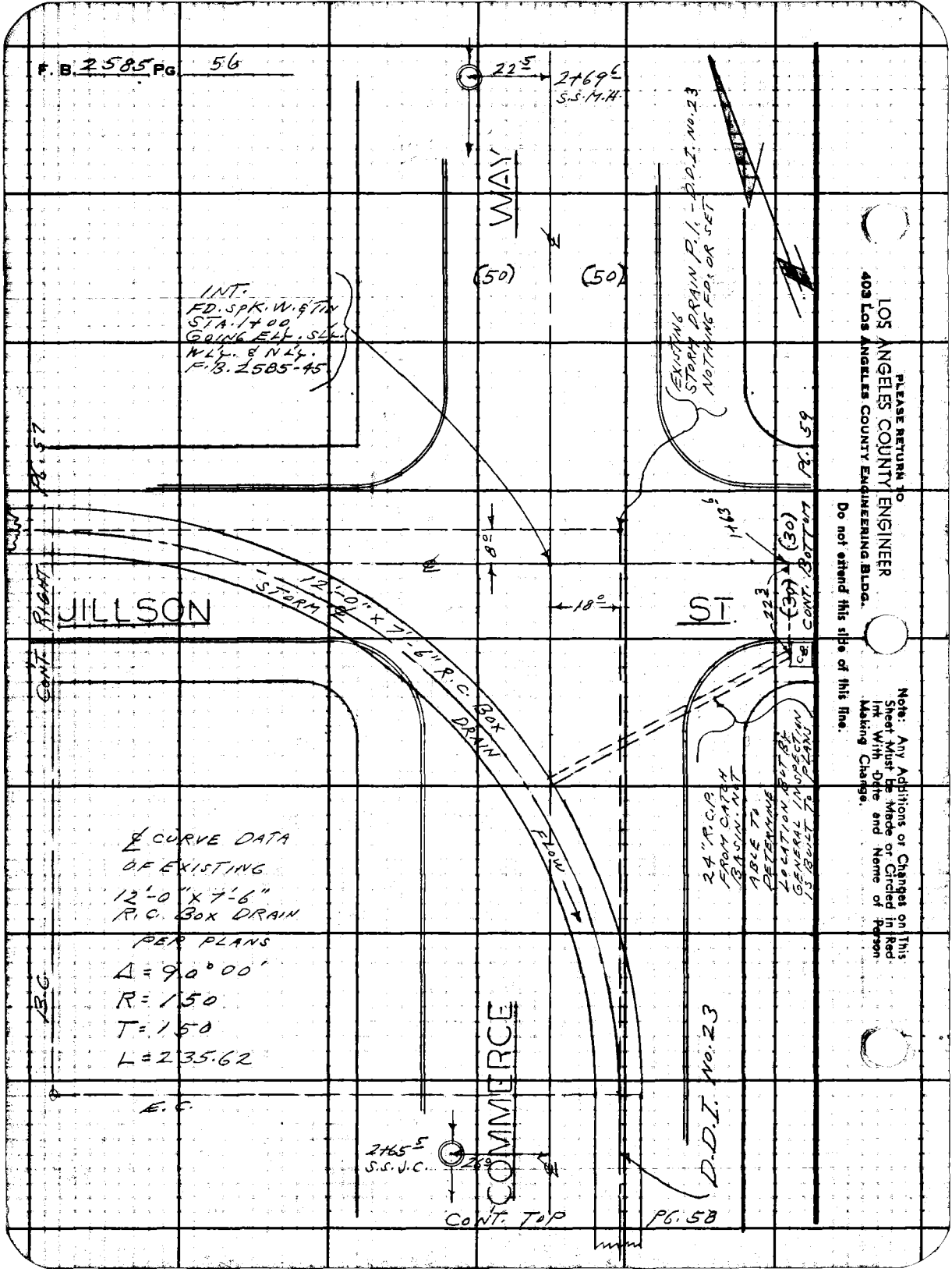
76F3093 C.E. #310 6-62


F. B. 2585 PG 56
22.5
2+69.6
S.S.M.H.
WAY
(50)
(50)
INT.
FD. SPK. W. & TIN
STA. 1+00
GOING ELY. SLY.
WLY. & NLY.
F.B. 2585-45
EXISTING
STORM DRAIN P.I. - D.D.I. NO. 23
NOTHING FD. OR SET
PG. 57
PG. 59
8°
18°
1+63.6
(30)
(30)
CONT. BOTTOM
22.3
JILLSON
ST.
CONT. RIGHT
12'-0" x 7'-6" R.C. BOX
STORM
DRAIN
FLOW
24" R.C.P.
FROM CATCH
BASIN. NOT
ABLE TO
DETERMINE
LOCATION BUT BY
GENERAL INSPECTION
IS BUILT TO PLANS
℄ CURVE DATA
OF EXISTING
12'-0" x 7'-6"
R.C. BOX DRAIN
PER PLANS
Δ = 90°00'
R = 150
T = 150
L = 235.62
B.C.
E.C.
COMMERCE
D.D.I. NO. 23
2+65.5
S.S.J.C.
26.9
CONT. TOP
PG. 58
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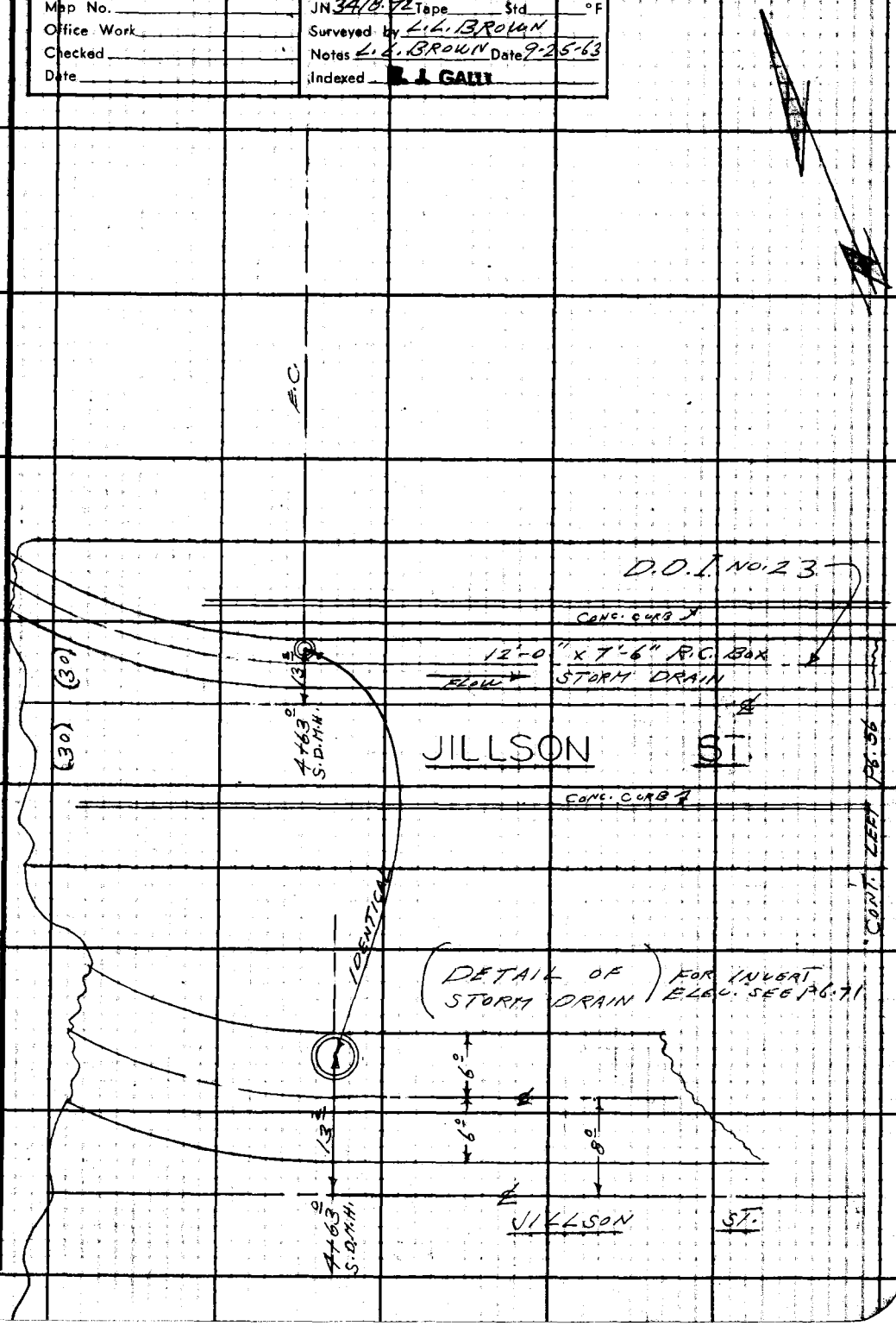
Notes Ck'd by	Survey of CITY OF COMMERCE S.D.
Map No.	JN 3418.72 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-25-63
Date	Indexed R. J. GALLI

F. B. 2585 PG. 57



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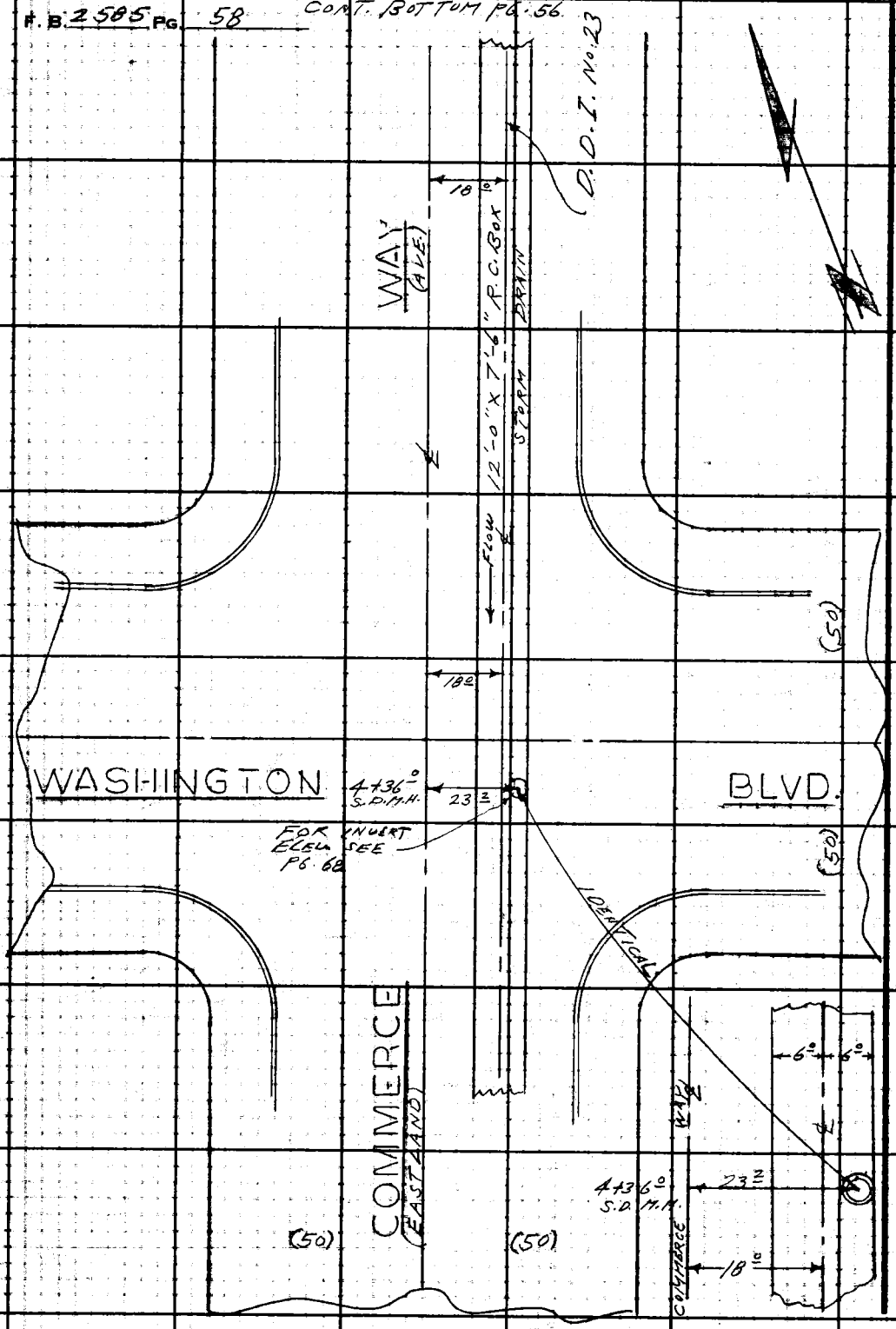
76F3095 CE #310 6-62

F. B. 2585 PG. 58

CONT. BOTTOM PG. 56.



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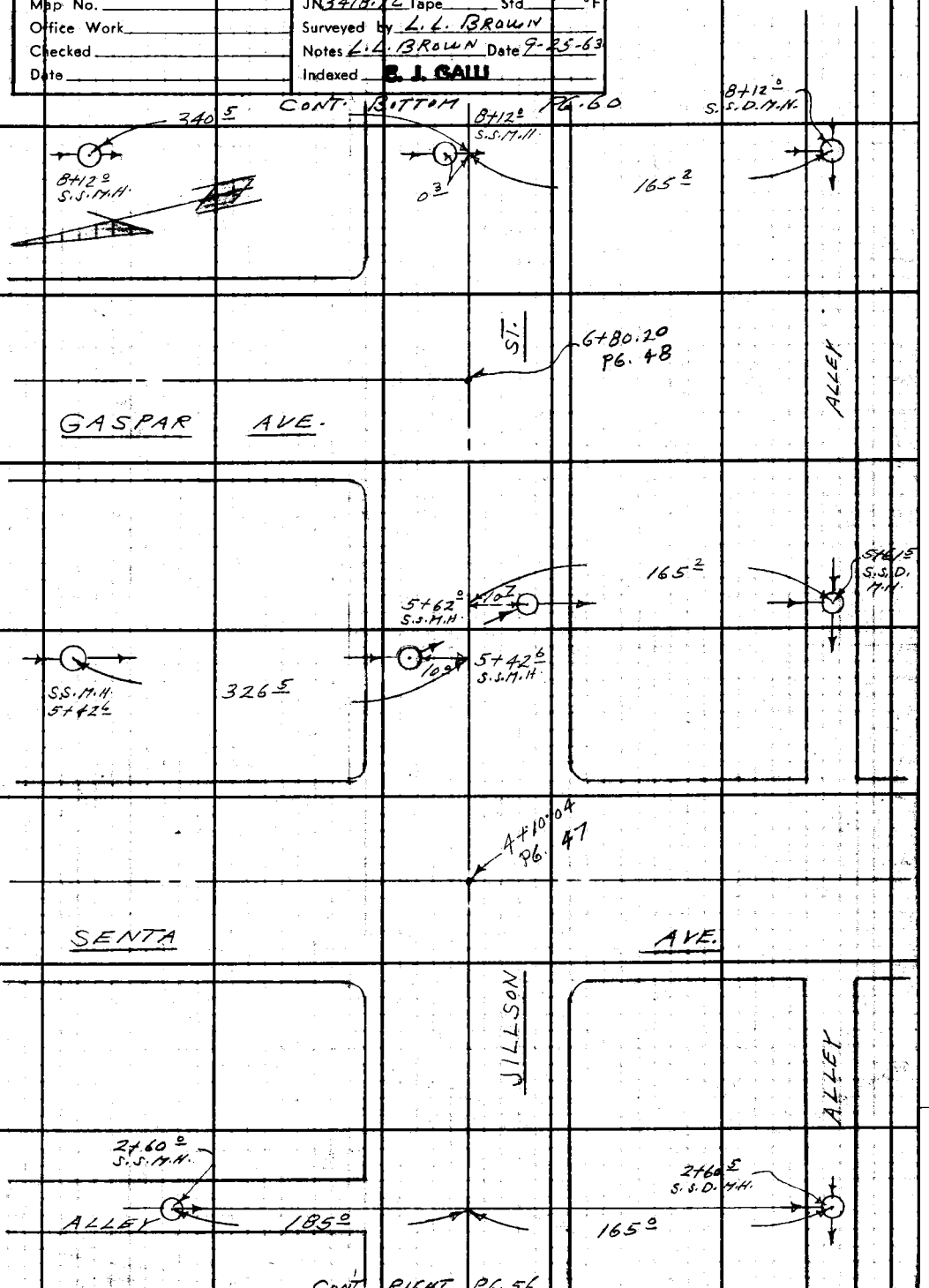
Map No.	JN 3418.72 Tape Std °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 9-25-63
Date	Indexed B. J. GALLI

F. B 2585 PG. 59



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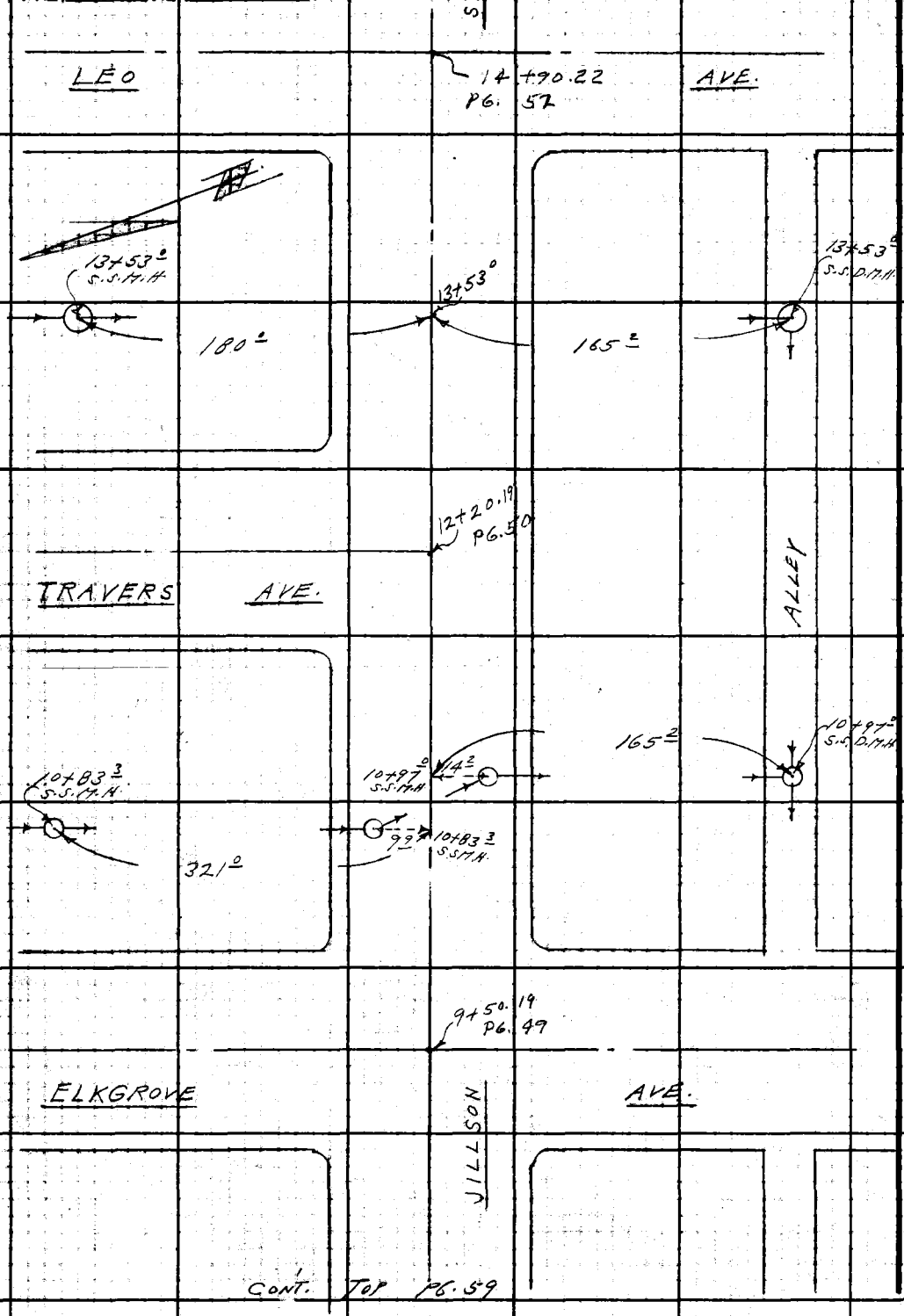
76F3095 CE #310 6-62

F. B. 2585 PG 60



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Profile No.	Notes Red	Plotted	Job No. 3418 72	Division No.	F.B. 2585 Pg. 61
	Date	Date	Survey of CITY OF COMMERCE S.D. LINE "M"		
X-Sec. No.	Notes Chkd.	Checked	Survey by L.L.B.	Notes P.H.	Date 9-30-63
	Date	Date	Map No.	Indexed E. J. GALLI	Date OCT 1 5 '63

CITY OF COMMERCE
STORM DRAIN LINE "M"
JN. 3418.72

PROFILE & CROSS-SECTIONS

LENKER R/A USED

NOTE: THE PAVEMENT GUTTERS, CONC. CURBS & CONC. WALKS ON THE NORTH SIDE OF TILLSON ST. ARE NOT ON A CONTINUOUS GRADE; CAUSED BY TREE ROOTS RAISING ALL IN ITS PATH

PARTY

BROWN, L.L.
HARRINGTON, P.
SANDOVAL, M.
GOSHORN, E.

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	COMMERCE	WAY
FD. B.M. S.D. 3114				138 31	B.M. S.D. 3114 ELEV. 138.314 F.B. 2580-27 COMMERCE WAY & JILLSON ST., S.E. COR. 3' E. OF E. END C.R., BT. SPK. IN Cb.	
BEGIN PROFILE & X-SECTS. AT THE INT. OF COMMERCE WAY & JILLSON ST., GOING NORTH & SOUTH ON COMMERCE WAY & WEST & EAST ON JILLSON ST.						
					LEFT & WEST	RIGHT & EAST
1+00 GOING NORTH				138 45	INT. COMMERCE WAY & JILLSON ST.	
1+52 5	EXIST. C.B.			138 63		℄
				138 43	14' PUM'T.	
				138 18	24' GUT. OUT	
				137 57	28' F.L. GUT. (C.B.)	
				138 58	28' T. Cb.	
				138 99	40' BK. WK.	
1+55 2				138 64		℄
				138 57		14' PUM'T.
				137 95		26' GUT. OUT.

F.B. 2585 Pg. 62 Job No. 3418 Division No. 32 Notes Red Plotted Profile
Survey of CITY OF COMMERCE S.D. LINE "M" Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked No.
Indexed [redacted] Date Date Date

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	COMMERCE	WAY
					LEFT & WEST	RIGHT & EAST
1+55 2				137 82		28' F.L. GUT.
				138 45		" T. Cb.
				138 72		40' BK. WK.
1+95 2				138 76		℄
				138 70		14' PUM'T.
				138 07		26' GUT. OUT
				137 92		28' F.L. GUT.
				138 58		" T. Cb.
				138 86		40' BK. WK.
				138 57	14' PUM'T.	
				138 37	26' GUT. OUT	
				138 28	28' F.L. GUT.	
				138 87	" T. Cb.	
				139 17	40' BK. WK.	
		(CONT.)				

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3416 22 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. "M"
Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 9-30-63
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2585 Pg. 63

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	COMMERCE	WAY
					LEFT & WEST	RIGHT & EAST
2+69.6	S.	RIM 138	71	138 70	22.5 LT. & (W.) S.S.M.H.	MEAN RIM
S.S.M.H.	N.	RIM 138	70			MEAN RIM 138.70
	MEAN	RIM 138	70			MEAS. -11.54
						T. PIPE 127.16
						DIA. " -0.67
				126 49	INV. 8" INLET NORTH	INV. 126 49
						MEAN RIM 138.70
						MEAS. -11.70
						T. PIPE 127.00
						DIA. " -0.67
				126 33	INV. 8" OUTLET SOUTH	INV. 126.33
2+95.2				139 10		℄
				139 06		14' PUM'T.
				138 53		26' GUT. OUT
				138 36		28' F.L. GUT.
				139 04		" T. CB.
				139 31		40' BK. WK.

F.B. 2585 Pg. 64

Job No. 3418 72 Division No. Notes Red Plotted Profile

Survey of CITY OF COMMERCE S.D. "M" Date Date No.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.

Indexed E. J. GALLY Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	COMMERCE	WAY
					LEFT & WEST	RIGHT & EAST
2+95 2				138 88	16' PUM'T.	
				138 65	26' GUT. OUT	
				138 55	28' F.L. GUT.	
				139 14	" T. CB.	
				139 45	40' BK. WK.	

END PROF. & X-SECTS. GOING NORTH ON COMMERCE WAY

BEGIN PROF. & X-SECTS AT INT. COMMERCE WAY & JILLSON, GOING SOUTH ON COMMERCE WAY

					LEFT & EAST	RIGHT & WEST
1+00 GOING SOUTH				138 45	INT. COMMERCE & JILLSON	
1+ 55				138 34		℄
				138 12		17 5 PUM'T.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3448 72 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. "M"
Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 9-30-63
Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date ____

F.B. 2585 Pg. 65

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	COMMERCE	WAY
					LEFT & EAST	RIGHT & WEST
1+55'				137 67		35' GUTT
				138 24		" T. Cb.
				138 66		50' BK. WK.
				138 25	17.5 PUM'T.	
				137 70	35' GUTT	
				138 28	" T. Cb.	
				138 63	50' BK. WK.	
1+95'				138 15		℄
				138 03		17.5 PUM'T.
				137 60		35' GUT.
				138 15		" T. Cb.
				138 55		50' BK. WK.
				138 17	17.5 PUM'T.	
				137 63	35' GUT.	
				138 18	" T. Cb.	
				138 56	50' BK. WK.	

F.B. 2585 Pg. 66. Job No. 3418 22 Division No. Notes Red Plotted Profile
Survey of CITY OF COMMERCE S.D. "M" Date Date No.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.
Indexed E. J. GALLI Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	COMMERCE	WAY
					LEFT & EAST	RIGHT & WEST
2+52.0	C.R.'S	AT ALLEY		138 15		℄
				137 91		17.5 PUM'T.
				137 45		35' GUT.
				138 02		" T. Cb.
				138 44		50' BK. WK.
				138 06	17.5 PUM'T.	
				137 47	35' GUT.	
				137 98	" T. Cb.	
				138 34	50' BK. WK.	
2+65.5	N.	RIM 137	78	137 77	26.0 RT. & (W.) S.S.M.H.	MEAN RIM
S.S.M.H. U.C.	S.	RIM 137	76			
	MEAN	RIM 137	77			MEAN R. 137.77
						MEAS. -12.11
						T. PIPE 125.66
						DIA. " -0.67
				124 99	INV. 8" INLET NORTH	INV. 124.99

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 3416 72 Division No. Survey of CITY OF COMMERCE S.D. "M" Survey by L.L.B. Notes P.H. Date 9-30-63 Map No. Indexed C. J. GALLI Date

F.B. 2585 Pg. 67

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	COMMERCE	WAY	
					LEFT & EAST	RIGHT & WEST	
2+65.5						MEAN R.	137.77
S.S.M.H. J.C.						MEAS.	-12.15
						T. PIPE	125.62
						DIA. "	- 1.00
				124.62	INV. 12" INLET EAST	INV.	124.62
						MEAN R.	137.77
						MEAS.	-12.30
						T. PIPE	125.47
						DIA. "	-1.00
				124.47	INV. 12" OUTLET SOUTH	INV.	124.47
4+36.0		N. RIM 138	03	138.00	23.3 LT. & E. S.D.M.H.	MEAN RIM	
S.D.M.H.		S. RIM 137	98			MEAN R.	138.00
	MEAN	RIM 138	00			MEAS.	-10.53
				127.47	✓W.D.B. F.L. CONC. S.D. BOX	F.L.	127.47

END PROF. & X-SECTS GOING SOUTH ON COMMERCE WAY

F.B. 2585 Pg. 68 Job No. 34/8 22 Division No. Notes Red Plotted Profile
Survey of CITY OF COMMERCE S.D. "M" Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked
Indexed E. J. GAILL Date Date Date No.

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	JILLSON	ST.
BEGIN PROF. & X-SECTS. AT INT. COMMERCE WAY & JILLSON, GOING WEST ON JILLSON ST.						
					LEFT & SOUTH	RIGHT & NORTH
1+00 GOING WEST				138 45	INT. COMMERCE & JILLSON	
1+ - 60 ℄	EXIST. C.B.			138 37		℄
				138 16		10' PUM'T.
				137 98		16' GUT. OUT
				137 40		20' F.L. GUT. (C.B.)
				138 37		" T. C.B.
				138 8		30' P/L. GRD.
1+70 ℄				138 38		℄
				138 17	10' PUM'T.	
				137.88	18' GUT. OUT	
				137.67	20' F.L. GUT.	
				138.29	" T. C.b.	
				138 63	30' BK. WK.	

Profile Notes Red ____ Plotted ____ Job No. 344 Division No. 22
No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. "M"
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 9-30-63
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GAIN Date ____

F.B. 2585 Pg. 69

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	JILLSON	ST.
					LEFT & SOUTH	RIGHT & NORTH
2+10 ⁴				138 39		℄
				138 20		10' PUM'T.
				137 86		18' GUT. OUT
				137 75		20' F.L. GUT.
				138 40		" T. Cb.
				139 2		30' P/L. GRD.
				138 20	10' PUM'T.	
				137 90	18' GUT. OUT	
				137 73	20' F.L. GUT.	
				138 38	" T. Cb.	
				138 63	30' BK. WK.	
3+10 ⁴				138 40		℄
				138 25		10' PUM'T.
				137 96		18' GUT. OUT
				137 85		20' F.L. GUT.
				138 50		" T. Cb.
				138 9		30' P/L. GRD.
				138 26	10' PUM'T.	

F.B. 2585 Pg. 70

Job No. 3418 72 Division No. Notes Red Plotted Profile

Survey of CITY OF COMMERCE S.D. "M" Date Date No. X-Sec.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked

Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 3418 Division No. 23
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Survey of CITY OF COMMERCE S.D. "M" Survey by L.L.B. Notes P.H. Date 9-30-63 Indexed R. J. GALL Date ____ F.B. 2585 Pg. 71

STATION	B. S.	H. I.	F. S.	ELEV.	JILLSON ST.	
					LEFT & SOUTH	RIGHT & NORTH
3+10 4				138.04	18' GUT. OUT	
				137.88	20' F.L. GUT.	
				138.51	" T. CB.	
				138.73	30' BK. WK.	
4+63 0		E. RIM 138.32		138.30	13 3 RT. & (N.) S.D.M.H.	MEAN RIM
S.D.M.H.		W. RIM 138.29				MEAN R. 138.30
	MEAN	RIM 138.30				MEAS. -9.86
				128.44	✓W.D.B. F.L. CONC. S.D. BOX	F.L. 128.44
END	PROF. & X-SECTS				GOING WEST ON JILLSON ST.	

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	JILLSON	ST.
BEGIN PROF. & X-SECTS AT INT. COMMERCE WAY & JILLSON ST. GOING EAST ON JILLSON ST.						
					LEFT & NORTH	RIGHT & SOUTH
1+00 GOING EAST				138 45	INT. COMMERCE & JILLSON	
1+17'				138 50		℄ BRK.
1+35'				138 19		℄ BRK.
1+63 3				137 82		℄
				137 79	16' PUMP T. BRK.	
				137 74	18' GUT. OUT	
				137 61	20' F.L. GUT.	
				138 24	" T. Cb.	
				138 43	30' BK. WK.	138.34 -4.05 134.29
1+63 6				134 29	22 3 RT. & (S.) F.L. 24" R.C.P. (FROM C.B.-SO. W'LY)	
1+67 6				137 70		℄ EDGE CONC. X- GUT.

F.B. 2585 Pg. 72
Job No. 3416 72 Division No. Notes Red Plotted Profile
Survey of CITY OF COMMERCE S.D. "M" Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.	JILLSON	ST.
					LEFT & NORTH	RIGHT & SOUTH
1+71.6	EXIST. C.B.			13761		℄ F.L. X-GUT
				13755		10' CONC.
				13732		20' F.L. GUT. (C.B.)
				13834		" T.C.b.
				13859		30' BK. WK.
				13758	20' F.L. X-GUT.	
1+75.6				13772		℄ EDGE CONC. X-GUT.
2+03.3				13814		℄
				13795		16' PUM.T. BRK.
				13770		20' F.L. GUT.
				13841		" T.C.b.
				13863		30' BK. WK.
				13790	16' PUM.T. BRK.	
				13774	20' F.L. GUT.	
				13831	" T.C.b.	
				13847	30' BK. WK.	

Profile Notes Red ____ Plotted ____ Job No. 3416 Division No. 22
No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.O. "M"
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 9-30-63
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date ____

F.B. 2585 Pg. 73

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	JILLSON	ST.	
					LEFT & NORTH	RIGHT & SOUTH	
2+60°	S.	RIM 140	05	140 03	185' LT. & (N.) S.S.M.H.	MEAN RIM	
S.S.M.H.	N.	RIM 140	01			MEAN R.	140.03
	MEAN	RIM 140	03			MEAS.	-5.44
						T. PIPE	134.59
						DIA. "	-0.67
				133 92	INV. 8" INLET NORTH	INV.	133 92
						MEAN R.	140.03
						MEAS.	-5.52
						T. PIPE	134.51
						DIA. "	-0.67
				133 84	INV. 8" OUTLET SOUTH	INV.	133.84
2+60°				138 42		℄	
				138 19		16' PUM'T. BRK.	
				137 79		20' GUT.	
				138 56		" T. Cb.	
				138 74		30' BK. WK.	
				138 17	16' PUM'T. BRK.		

F.B. 2585 Pg. 74 Job No. 3416 22 Division No. Notes Red Plotted Profile
Survey of CITY OF COMMERCE S.D. "M" Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked
Indexed E. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	JILLSON	ST.
					LEFT & NORTH	RIGHT & SOUTH
2+60 0				137 91	20' GUT. (BRK ALLEY)	
				138 37	30' PUM'T.	
2+60 5	N.	RIM 139	36	139 36	165' RT. & (S.) S.S.D.M.H.	MEAN RIM
S.S.D.M.H.	S.	RIM 139	36			MEAN R. 139.36
	MEAN	RIM 139	36			MEAS. -6.23
						T. PIPE 133.13
						DIA." -0.67
				132 46	"DROP" INV. 8" INLET NORTH	INV. 132.46
						MEAN R. 139.36
						MEAS. -12.94
						T. PIPE 126.42
						DIA." -0.67
				125 75	INV. 8" INLET NORTH	INV. 125.75
						MEAN R. 139.36
						MEAS. -13.12
						T. PIPE 126.24
						DIA." -0.67
				125 57	INV. 8" INLET EAST	INV. 125.57

Profile Notes Red ____ Plotted ____ Job No. 3446 Division No. 23
No. ____ Date ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. "M"
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Note P.K. Date 9-30-63
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ F. J. GALL Date ____

F.B. 2585 Pg. 75

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	JILLSON	ST.
					LEFT & NORTH	RIGHT & SOUTH
2+60.5						MEAN R. 139.36
S.S.D.M.H.						MEAS. -13.55
						T. PIPE 125.81
						DIA. " -0.67
				125.14	INV. 8" OUTLET WEST	INV. 125.14
3+15.0				138.59		℄
				138.35		16' PUM'T. BRK.
				138.01		20' GUT.
				138.68		" T. Cb.
				138.90		30' BK. WK.
				138.31	16' PUM'T. BRK.	
				138.01	20' GUT.	
				138.63	" T. Cb.	
				138.88	30' BK. WK.	
3+55.0				138.65		℄
				138.34		16' PUM'T. BRK.
				138.05		20' GUT.

F.B. 2585 Pg. 76 Job No. 3414 22 Division No. Notes Red Plotted Profile
Survey of CITY OF COMMERCE S.D. "M" Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	JILLSON	ST.
					LEFT & NORTH	RIGHT & SOUTH
3+55.0				138 74		20' T. Cb.
				138 98		30' BK. WK.
				138 37	16' PUM'T. BRK.	
				138 16	20' GUT.	
				138 79	" T. Cb.	
				139 01	30' BK. WK.	
4+10.04				138 88	INT. JILLSON & SENTA AVE.	

END PROF. & X-SECTS. ON JILLSON ST. GOING EAST

BEGIN PROF. & X-SECTS. AT INT. JILLSON & SENTA GOING NORTH ON SENTA AVE. & SOUTH ON SENTA AVE.

					SENTA	AVE.
					LEFT & WEST	RIGHT & EAST
4+10.04 = 1+00 GOING NORTH				138 88	INT. JILLSON & SENTA	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3448 72 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. "M"
Notes Chkd. ____ Checked ____ Survey by L. LIB Notes P.H. Date 9-30-63
Date ____ Date ____ Map No. ____ Indexed [redacted] J. GALLI Date ____

F.B. 2585 Pg. 77

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STATION	B.S.	H.I.	F.S.	ELEV.	SENTA	AVE.
					LEFT & WEST	RIGHT & EAST
1+55°				13909		℄
				13882		16' PUM'T. BRK.
				13843		20' GUT.
				13916		" T. Cb.
				13935		30' BK. WK.
				13876	16' PUM'T. BRK.	
				13858	20' GUT.	
				13918	" T. Cb.	
				13940	30' BK. WK.	
1+95°				13934		℄
				13907		16' PUM'T. BRK.
				13865		20' GUT.
				13936		" T. Cb.
				13958		30' BK. WK.
				13902	16' PUM'T. BRK.	
				13875	20' GUT.	
				13938	" T. Cb.	
				13955	30' BK. WK.	

F.B. 2585 Pg. 78 Job No. 3418 22 Division No. Notes Red Plotted Profile
Survey of CITY OF COMMERCE S.D. "M" Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SENTA	AVE
					LEFT & WEST	RIGHT & EAST
2+95.0				139.99		℄
				139.60		16' PUM'T. BRK.
				139.17		20' GUT.
				139.83		" T. Cb.
				140.06		30' BK. WK.
				139.61	16' PUM'T. BRK.	
				139.33	20' GUT.	
				139.90	" T. Cb. (DEP.)	
				140.10	30' BK. WK.	
END PROF. & X-SECTS. GOING NORTH ON SENTA AVE.						
					LEFT & EAST SENTA	RIGHT & WEST AVE.
4+10.04 = 1+00 GOING SOUTH				138.88	INT. JILLSON & SENTA	
1+55.0				138.79		℄
				138.47		16' PUM'T. BRK.
				138.14		20' GUT.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3416 72 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. "M"
Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 10-1-63
Date ____ Date ____ Map No. ____ Indexed C. J. GALLY Date ____

F.B. 2585 Pg. 79

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	SENTA	AVE.
					LEFT & EAST	RIGHT & WEST
1+55°				138[illegible]		20' T. Cb.
				13[illegible]		30' BK. WK.
				13840	16' PUM'T. BRK.	
				13818	20' GUT.	
				13876	" T. Cb.	
				13903	30' BK. WK.	
1+95°				13874		℄
				13835		16' PUM'T. BRK.
				13804		20' GUT.
				13869		" T. Cb.
				13894		30' BK. WK.
				13852	16' PUM'T. BRK.	
				13809	20' GUT.	
				13870	" T. Cb.	
				13896	30' BK. WK.	
2+52±	C.R.'s	AT ALLEY		13859		℄
				13821		16' PVM'T. BRK.

F.B. 2585 Pg. 80 Job No. 3418 22 Division No. Notes Red Plotted Profile
Survey of CITY OF COMMERCE S.D. "M" Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked
Indexed R. J. GALLI Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	SENTA	AVE.
					LEFT & EAST	RIGHT & WEST
2+52 2				137.99		16' PVM'T. BRK.
				138.60		20' GUT.
				138.82		" T. Cb.
				138.23		30' BK. WK.
				138.25	16' PVM'T. BRK.	
				137.99	20' GUT.	
				138.51	" T. Cb.	
				138.79	30' BK. WK.	
END PROF. & X-SECTS. GOING SOUTH ON SENTA AVE.						
RESUME PROF. & X-SECTS. GOING EAST ON JILLSON ST.						
					JILLSON	ST.
					LEFT & NORTH	RIGHT & SOUTH
4+27 2				138.50		℄ EDGE CONC. X-GUT.
4+30 2				138.48		℄ FL. X-GUT.

Profile Notes Rod ____ Plotted ____ Job No. 3418 Division No. 22
No. ____ Date ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. "M"
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 10-1-63
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date ____

F.B. 2585 Pg. 81

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STATION	B.S.	H.I.	F.S.	ELEV.	JILLSON	ST.
					LEFT & NORTH	RIGHT & SOUTH
4+30 2				138 33		45' F.L. X-GUT.
				138 65	45' F.L. X-GUT.	
4+33 2				138 53		℄ EDGE CONC. X-GUT.
4+55 3	CONC	GUT. AT	C.R.'S	138 55		18' GUT. OUT
				138 44		20' F.L. GUT.
				139 08		" T. Cb.
				138 67	18' GUT. OUT	
				138 50	20' F.L. GUT.	
				139 25	" T. Cb.	
4+65 3				138 87		℄
				138 60		17' PUM'T. BRK.
				138 48		20' GUT.
				139 11		" T. Cb.
				139 35		30' BK. WK.
				138 73	17' PUM'T. BRK.	
				138 58	20' GUT.	

F.B. 2585 Pg. 82 Job No. 34/F 22 Division No. Notes Red Plotted Profile
Survey of CITY OF COMMERCE S.D. "M" Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked
Indexed G. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	JILLSON	ST.
					LEFT ℄ NORTH	RIGHT ℄ SOUTH
4+65 3				139 29	20' T. C.B.	
				139 45	30' BR. WK.	
5+05 3				139 08		℄
				138 80		17' PUM'T. BRK.
				138 61		20' GUT.
				139 26		" T. C.B.
				139 46		30' BR. WK.
				138 80	17' PUM'T. BRK.	
				138 64	20' GUT.	
				139 35	" T. C.B.	
				139 55	30' BR. WK.	
5+42 6	W. RIM 139	16		139 17	10' LT. ℄(N.) S.S.M.H.	MEAN RIM
S.S.M.H.	E. RIM 139	18				MEAN R. 139.17
	MEAN RIM 139	17				MEAS. -4.72
						T. PIPE 134.45
						DIA. " -0.67
				133 78	~~INV. 8'~~ INLET NORTH	INV. 133.78

Profile Notes Red ____ Plotted ____ Job No. 3446 Division No. 72
No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. "M"
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 10-1-63
No. ____ Date ____ Date ____ Map No. ____ Indexed B. J. GATTI Date ____

F.B. 2585 Pg. 83

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STATION	B.S.	H.I.	F.S.	ELEV.	JILLSON	ST.	
					LEFT & NORTH	RIGHT & SOUTH	
5+42 6						MEAN R.	139.17
S.S.M.H.						MEAS.	-4.84
						T. PIPE	134.33
						DIA. "	-0.67
				133 66	INV. 8" OUTLET SO. EAST	INV.	133.66
5+42 7	S.	RIM 141	89	141 90	326 5' LT. & (N.) S.S.M.H.	MEAN RIM	
S.S.M.H.	N	RIM 141	91			MEAN R.	141.90
	MEAN	RIM 141	90			MEAS.	-5.83
						T. PIPE	136.07
						DIA. "	-0.67
				135 40	INV. 8" INLET NORTH	INV.	135.40
						MEAN R.	141.90
						MEAS.	-5.90
						T. PIPE	136.00
						DIA. "	-0.67
				135 33	INV. 8" OUTLET SOUTH	INV.	135. 33

F.B. 2585 Pg. 84
Job No. 3418 22 Division No. Notes Red Plotted Profile
Survey of CITY OF COMMERCE S.D. "M" Date Date No.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.
Indexed E. J. GALLI Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	JILLSON	ST.	
					LEFT ℄ NORTH	RIGHT ℄ SOUTH	
5+61.5	N.	RIM 139	32	139.31	165.3 RT. ℄(S.) S.S.D.M.H.	MEAN RIM	
S.S.D.M.H.	S.	RIM 139	31			MEAN R.	139.31
	MEAN	RIM 139	31			MEAS.	-6.08
						T. PIPE	133.24
						DIA. "	-0.67
				132.57	"DROP" INV. 8" INLET NORTH	INV.	132.57
						MEAN R.	139.31
						MEAS.	-11.61
						T. PIPE	127.70
						DIA.	-0.67
				127.03	INV. 8" INLET NORTH	INV.	127.03
						MEAN R.	139.31
						MEAS.	-11.92
						T. PIPE	127.39
						DIA. "	-0.67
				126.72	INV. 8" INLET EAST	INV.	126.72

Profile Notes Red ____ Plotted ____ Job No. 3418 Division No. 72
No. ____ X-Sec. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. LINE "M"
No. ____ Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 10-1-63
Date ____ Date ____ Map No. ____ Indexed R. J. GALE Date ____

F. B. 2585 Pg. 85

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STATION	B.S.	H.I.	F.S.	ELEV.	JILLSON	ST.	
					LEFT & NORTH	RIGHT & SOUTH	
5+61.5						MEAN R.	139.31
S.S.D.M.H.						MEAS.	-11.93
						T. PIPE	127.38
						DIA. "	-0.67
				126.71	INV. 8" OUTLET WEST	INV.	126.71
5+62°	W	RIM 139	29	139.29	10' RT. & (S.) S.S.M.H.	MEAN RIM	
S.S.M.H.	E.	RIM 139	30			MEAN R.	139.29
	MEAN	RIM 139	29			MEAS.	-5.09
						T. PIPE	134.20
						DIA. "	-0.67
				133.53	INV. 8" INLET NO. W'LY	INV.	133.53
						MEAN R.	139.29
						MEAS.	-5.16
						T. PIPE	134.13
						DIA. "	-0.67
				133.46	INV. 8" OUTET SOUTH	INV.	133.46

F.B. 2585 Pg. 86

Job No. 3418 22 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of CITY OF COMMERCE S.D. "M" Date ____ Date ____ No. ____

Survey by L.L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GAIN Date ____ Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	JILLSON	ST.
					LEFT & NORTH	RIGHT & SOUTH
5+84.8				139.40		℄
				139.09		17' PUM'T. BRK.
				138.84		20' GUT.
				139.50		" T. Cb.
				139.72		30' BK. WK.
				139.13	17' PUM'T. BRK.	
				138.86	20' GUT.	
				139.51	" T. Cb.	
				139.73	30' BK. WK.	
6+24.8				139.50		℄
				139.20		17' PUM'T. BRK.
				138.93		20' GUT.
				139.61		" T. Cb.
				139.80		30' BK. WK.
				139.23	17' PUM'T. BRK.	
				139.01	20' GUT.	
				139.67	" T. Cb.	
				139.86	30' BK. WK.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3418 Division No. 22
X-Sec. No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. LINE "M"
Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 10-1-63
Date ____ Date ____ Map No. ____ Indexed ____ J. GAL Date ____

F.B. 2585 Pg. 87

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STATION	B.S.	H.I.	F.S.	ELEV.		
6+80 20				139 74	INT. JILLSON & GASPAR	
END PROF. & X-SECTS. ON JILLSON ST.						
FD. B.M.S.D. 3115				139 80	B.M.S.D. 3115 ELEV. 139.817 F.B. 2580-27 JILLSON ST. & GASPAR AVE., SO. CB. OF JILLSON ST., BT. SPR. IN CB. 5' W. OF ℄ PROD. GASPAR AVE.	
BEGIN PROF. & X-SECTS. AT INT. JILLSON & GASPAR GOING NORTH ON GASPAR AVE.					GASPAR LEFT & WEST	AVE. RIGHT & EAST
6+80 20 = 1+00 GOING NORTH				139 74	INT. JILLSON & GASPAR	
1+10 0				139 59		℄ PUM'T. BRK.
1+20 0				139 15		℄ PUM'T. BRK.
1+54 9				139 91		℄

F.B. 2585 Pg. 88 Job No. 3418 22 Division No. Notes Red Plotted Profile
Survey of CITY OF COMMERCE S.D. LINE "M" Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked No.
Indexed R. J. GALLI Date Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.	GASPAR	AVE.
					LEFT & WEST	RIGHT & EAST
1+54 ℄				139 58		16' PUM'T. BRK.
				139 32		20' GUT.
				140 00		" T. Cb.
				140 25		30' BK. WK.
				139 58	16' PUM'T. BRK.	
				139 32	20' GUT.	
				140 02	" T. Cb.	
				140 22	30' BK. WK.	
1+94 ℄				140 22		℄
				139 86		16' PUM'T. BRK.
				139 54		20' GUT.
				140 19		" T. Cb.
				140 43		30' BK. WK.
				139 91	16' PUM'T. BRK.	
				139 56	20' GUT.	
				140 20	" T. Cb. (DEP.)	
				140 44	30' BK. WK.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3416 Division No. 72
X-Sec. No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. LINE "M"
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Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

F.B. 2585 Pg. 89

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STATION	B.S.	H.I.	F.S.	ELEV.	GASPAR	AVE.
					LEFT & WEST	RIGHT & EAST
2+94 9				140 61		℄
				140 34		16' PUM'T. BRK.
				140 00		20' GUT.
				140 60		" T. Cb.
				140 81		30' BK. WK.
				140 25	16' PUM'T. BRK.	
				139 95	20' GUT.	
				140 56	" T. Cb.	
				140 78	30' BK. WK.	

END PROF. & X-SECTS. GOING NORTH ON GASPAR AVE.

RESUME PROF. & X-SECTS. GOING EAST ON JILLSON ST.

JILLSON ST.

					LEFT & NORTH	RIGHT & SOUTH
7+35 4				139 99		℄
				139 74		16' PUM'T. BRK.
				139 34		20' GUT.

F.B. 2585 Pg. 90

Job No. 3418 72 Division No. Notes Red Plotted Profile

Survey of CITY OF COMMERCE S.D. LINE "M" Date Date No. X-Sec.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked No.

Indexed R. J. GALLI Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	JILLSON	ST.
					LEFT & NORTH	RIGHT & SOUTH
7+35 4				139 99		20' T. Cb.
				140 26		30' BK. WK.
				139 60	16' PUM. T. BRK.	
				139 27	20' GUT.	
				139 99	" T. Cb.	
				140 16	30' BK. WK.	
7+75 4				140 23		℄
				139 98		16' PUM. T. BRK.
				139 60		20' GUT.
				140 23		" T. Cb.
				140 45		30' BK. WK.
				139 84	16' PUM. T. BRK.	
				139 40	20' GUT.	
				140 07	" T. Cb.	
				140 27	30' BK. WK.	

Profile No. ___ Notes Red ___ Plotted ___ Job No. 3418 Division No. 72
X-Sec. No. ___ Date ___ Date ___ Survey of CITY OF COMMERCE S.D. LINE "M"
Notes Chkd. ___ Checked ___ Survey by L.L.B. Notes P.H. Date 10-1-63
Date ___ Date ___ Map No. ___ Indexed ___ Date ___

F.B. 2585 Pg. 91

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	JILLSON	ST.	
					LEFT & NORTH	RIGHT & SOUTH	
8+12°	W.	RIM 140	46	140 46	0° 3 LT. & (N.) S.S.M.H.	MEAN RIM	
S.S.M.H.	E.	RIM 140	46			MEAN R.	140.46
	MEAN	RIM 140	46			MEAS.	-5.05
						T. PIPE	135.41
						DIA."	-0.67
				134 74	INV. 8" INLET NORTH	INV.	134 74
						MEAN R.	140.46
						MEAS.	-5.18
						T. PIPE	135.28
						DIA."	-0.67
				134 61	INV. 8" OUTLET SOUTH	INV.	134.61
8+12 1	S	RIM 143	30	143 28	340° 5 LT. & (N.) S.S.M.H.	MEAN RIM	
S.S.M.H.	N	RIM 143	26			MEAN R.	143.28
	MEAN	RIM 143	28			MEAS.	-6.34
						T. PIPE	136.94
						DIA."	-.67
				136 27	INV. 8" INLET NORTH	INV.	136.27

F.B. 2585 Pg. 92
Job No. 3416 Division No. 22
Survey of CITY OF COMMERCE S.D. "M"
Survey by L.L.B. Notes P.H.
Indexed C. J. GALLI Date
Notes Red Date Notes Chkd. Date
Plotted Date Checked Date
Profile No. X-Sec. No.

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STATION	B. S.	H. I.	F. S.	ELEV.	JILLSON	ST.	
					LEFT & NORTH	RIGHT & SOUTH	
8+12 1						MEAN R.	143.28
S.S.M.H.						MEAS.	-6.45
						T. PIPE	136.83
						DIA. "	-0.67
				136 16	INV. 8" OUTLET SOUTH	INV.	136.16
8+12 2	N.	RIM 140	98	140 97	165 2 RT. ℄(S.) S.S.D.M.H.	MEAN RIM	
S.S.D.M.H.	S.	RIM 140	96			MEAN R.	140.97
	MEAN	RIM 140	97			MEAS.	-6.47
						T. PIPE	134.50
						DIA. "	-0.67
				133 83	INV. 8" "DROP" INLET NORTH	INV.	133.83
						MEAN R.	140.97
						MEAS.	-12.35
						T. PIPE	128.62
						DIA. "	-0.67
				127 95	INV. 8" INLET NORTH	INV.	127.95

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 3418 72 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of CITY OF COMMERCE S.D. "M" Survey by ____ Notes ____ Date 10-1-63
Map No. ____ Date ____ Indexed ____ Date ____ J. GALLI

F.B. 2585 Pg. 93

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STATION	B. S.	H. I.	F. S.	ELEV.	JILLSON	ST.	
					LEFT & NORTH	RIGHT & SOUTH	
8+12.2						MEAN R.	140.97
S.S.D.M.H.						MEAS.	-12.56
						T. PIPE	128.41
						DIA. "	-0.67
				127 74	INV. 8" INLET EAST	INV.	127.74
						MEAN R.	140.97
						MEAS.	-12.59
						T. PIPE	128.38
						DIA. "	-0.67
				127 71	INV. 8" OUTLET. WEST	INV.	127.71
8+55.0				140 65		℄	
				140 39		16' PVM'T. BRK.	
				140 05		20' GUT.	
				140 70		" T. Cb.	
				140 90		30' BK. WK.	
				140 23	16' PVM'T. BRK.		
				139 84	20' GUT.		

F. B. 2585 Pg. 94 Job No. 3418 72 Division No. Notes Red Plotted Profile
Survey of CITY OF GOMMERCE S.D. "M" Date Date No.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.
Indexed [redacted] J. GALLI Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	JILLSON	ST.
					LEFT & NORTH	RIGHT & SOUTH
8+55.0				140 55	20' T. Cb.	
				140 77	30' BK. WK.	
8+95.0				140 81		℄
				140 50		16' PUM'T. BRK.
				140 16		20' GUT.
				140 84		" T. Cb.
				141 13		30' BK. WK.
				140 51	16' PUM'T. BRK.	
				140 15	20' GUT.	
				140 86	" T. Cb.	
				141 05	30' BK. WK.	
9+50.19				141 23	INT. JILLSON & ELKGROVE AVE.	

END PROF. & X-SECTS. ON JILLSON ST. GOING EAST

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3416 Division No. 22
X-Sec. No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. "M"
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Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.	ELKGROVE	AVE.
BEGIN PROF. & X-SECTS. AT INT. OF JILLSON ST. & ELKGROVE AVE. GOING NORTH & SOUTH ON ELKGROVE AVE.						
					LEFT & WEST	RIGHT & EAST
9+50.19 = 1400 GOING NORTH				141 23	INT. JILLSON & ELKGROVE	
1+54.9				141 44		℄
				141 30		16' PUM'T. BRK.
				140 88		20' GUT.
				141 57		" T. Cb.
				141 90		30' BK. WK.
				141 12	16' PUM'T. BRK.	
				140 92	20' GUT.	
				141 62	" T. Cb.	
				141 84	30' BK. WK.	
1+94.9				141 60		℄
				141 45		16' PUM'T. BRK.
				141 04		20' GUT.
				141 73		" T. Cb.
				141 95		30' BK. WK.

F.B. 2585 Pg. 96
Job No. 3418 22 Division No. Notes Red Plotted Profile
Survey of CITY OF COMMERCE S.D. "M" Date Date No.
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Indexed C. J. GAIN Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	ELKGROVE	AVE.
					LEFT & WEST	RIGHT & EAST
1+94.9				141.31	16' PUM'T. BRK.	
				141.02	20' GUT	
				141.70	" T. Cb.	
				141.96	30' BK. WK.	
2+ - 94.9				142.17		℄
				141.92		16' PUM'T. BRK.
				141.51		20' GUT.
				142.18		" T. Cb.
				142.44		30' BK. WK.
				141.82	16' PUM'T. BRK.	
				141.55	20' GUT.	
				142.17	" T. Cb.	
				142.42	30' BK. WK.	

END PROF. & X-SECTS. GOING NORTH ON ELKGROVE AVE.

Profile Notes Red ____ Plotted ____ Job No. 3416 Division No. 22
No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. "M"
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 10-1-63
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 2585 Pg. 97

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STATION	B.S.	H.I.	F.S.	ELEV.	ELKGROVE	AVE.
					LEFT & EAST	RIGHT & WEST
9+50.19 = 1+00 GOING SOUTH				141.23	INT. JILLSON &	ELKGROVE
1+55.1				141.07		℄
				140.77		16' PUM'T. BRK.
				140.44		20' GUT.
				141.11		" T. Cb.
				141.40		30' BK. WK.
				140.95	16' PUM'T. BRK.	
				140.48	20' GUT.	
				141.20	" T. Cb.	
				141.41	30' BK. WK.	
1+95.1				140.91		℄
				140.59		16' PUM'T. BRK.
				140.28		20' GUT.
				140.93		" T. Cb.
				141.15		30' BK. WK.
				140.75	16' PUM'T. BRK.	
				140.35	20' GUT.	

F.B. 2585 Pg. 98

Job No. 3418 22 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of CITY OF COMMERCE S.D. "M" Date ____ Date ____ No. ____

Survey by L.L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	ELKGROVE	AVE.
					LEFT & EAST	RIGHT & WEST
1+95 L				141 04	20' T. Cb.	
				141 29	30' BK. WK.	
2+52 L	C.R.'S AT ALLEY			140 68		℄
				140 33		16' PUM'T. BRK.
				140 05		20' GUT.
				140 70		" T. Cb.
				140 91		30' BK. WK.
				140 47	16' PUM'T. BRK.	
				140 05	20' GUT.	
				140 72	" T. Cb.	
				140 97	30' BK. WK.	

END PROF. & X-SECTS. GOING SOUTH ON ELKGROVE AVE.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3416 Division No. 22
X-Sec. No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. "M"
Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 10-2-63
Date ____ Date ____ Map No. ____ Indexed J. GAIII Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	JILLSON	ST. 1
RESUME	PROF. & X-SECTS.				GOING EAST ON	JILLSON ST.
					LEFT & NORTH	RIGHT & SOUTH
9+60 2				141 17		℄ PUM. T. BRK.
9+67 2				140 92		℄ EDGE CONC. X-GUT.
9+70 2				140 87		℄ F.L. X-GUT.
				140 73		45' F.L. X-GUT
				141 00	45' F.L. X-GUT.	
9+73 2				140 88		℄ EDGE CONC. X-GUT.
9+93 5	CONC. GUT. AT C.R.'S			141 02		18' GUT. OUT
				140 89		20' F.L. GUT.
				141 52		" T. Cb.
				141 03	18' GUT. OUT	
				140 84	20' F.L. GUT.	
				141 55	" T. Cb.	

F.B. 2585 Pg. 100
Job No. 3418 22 Division No. Notes Red Plotted Profile
Survey of CITY OF COMMERCE S.D. "M" Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked
Indexed J. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	JILLSON	ST.
					LEFT ℄ NORTH	RIGHT ℄ SOUTH
10+05.5				141.44		℄
				141.20		15' PUM'T. BRK.
				140.92		20' GUT.
				141.58		" T. C6.
				141.78		30' BK. WK.
				141.20	15' PUM'T. BRK.	
				140.92	20' GUT.	
				141.65	" T. C6.	
				141.78	30' BK. WK.	
10+45.5				141.74		℄
				141.47		15' PUM'T. BRK.
				141.06		20' GUT.
				141.76		" T. C6.
				142.04		30' BK. WK.
				141.50	15' PUM'T. BRK.	
				141.11	20' GUT.	
				141.78	" T. C6.	
				141.99	30' BK. WK.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3416 Division No. 72
X-Sec. No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE STD. "M"
Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes RKH Date 10-2-63
Date ____ Date ____ Map No. ____ Indexed R. J. GALL Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.	JILLSON	ST.	
					LEFT & NORTH	RIGHT & SOUTH	
10+83 3	W.	RIM 141	91	141 91	9.8 LT. ℄(N) S.S.M.H.	MEAN RIM	
S.S.M.H.	E.	RIM 141	92			MEAN R.	141.91
	MEAN	RIM 141	91			MEAS.	-4.65
						T. PIPE	137.26
						DIA. "	-0.67
				136 59	INV. 8" INLET NORTH	INV.	136 59
						MEAN R.	141.91
						MEAS.	-4.78
						T. PIPE	137.13
						DIA. "	-0.67
				136 46	INV. 8" OUTLET SO. E'LY.	INV.	136.46
10+83 4	S.	RIM 144	53	144 53	32.1' LT. ℄(N) S.S.M.H.	MEAN RIM	
S.S.M.H.	N.	RIM 144	54			MEAN R.	144.53
	MEAN	RIM 144	53			MEAS.	-6.00
						T. PIPE	138.53
						DIA. "	-0.67
				137 86	INV. 8" INLET NORTH	INV.	137.86

F.B. 2585 PG. 102

Job No. 3418 72 Division No. Notes Red Plotted Profile

Survey of CITY OF COMMERCE S.D. "M" Date Date No.

Survey by L.J.B. Notes P.H. Notes Chkd. Checked X-Sec.

Indexed C. J. GALLI Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	JILLSON	ST.	
					LEFT & NORTH	RIGHT & SOUTH	
10+83.4						MEAN R.	144.53
S.S.M.H.						MEAS.	-6.08
						T. PIPE	138.45
						DIA. "	-0.67
				137.78	INV. 8" OUTLET SOUTH	INV.	137.78
10+97.0	W.	RIM 141	84	141.85	14.2 RT. & (S.) S.S.M.H.	MEAN RIM	
S.S.M.H.	E.	RIM 141	87			MEAN R.	141.85
	MEAN	RIM 141	85			MEAS.	-4.83
						T. PIPE	137.02
						DIA.	-0.67
				136.35	INV. 8" INLET NO. WLY	INV.	136.35
						MEAN R.	141.85
						MEAS.	-4.96
						T. PIPE	136.89
						DIA.	-0.67
				136.22	INV. 8" OUTLET SOUTH	INV.	136.22

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3418 Division No. 72
X-Sec. No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. "M"
Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 10-2-63
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STATION	B.S.	H.I.	F.S.	ELEV.	JILLSON	ST.
					LEFT & NORTH	RIGHT & SOUTH
10+97	N.	RIM 142	56	142 55	165 2 RT. & (S.) S.S.D.	M.H. MEAN RIM
S.S.D.M.H.	S.	RIM 142	55			MEAN R. 142.55
	MEAN	RIM 142	55			MEAS. -12.74
						T. PIPE 129.81
						DIA. " -0.67
				129 14	INV. 8" INLET NORTH	INV. 129 14
						MEAN R. 142.55
						MEAS. -6.29
						T. PIPE 136.26
						DIA. " -0.67
				135 59	INV. 8" "DROP" INLET NORTH	INV. 135.59
						MEAN R. 142.55
						MEAS. -13.13
						T. PIPE 129.42
						DIA. " -0.67
				128 75	INV. 8" INLET EAST	INV. 128 75

F.B. 2585 PG. 104

Job No. 3418 22 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of CITY OF COMMERCE S.D. "M" Date ____ Date ____ No. ____

Survey by L.L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	JILLSON	ST.
					LEFT ℄ NORTH	RIGHT ℄ SOUTH
10+97 L						MEAN R. 142.55
S.S. D.M.H.						MEAS. -13.14
						T. PIPE 129.41
						DIA. " -0.67
				128 74	INV. 8" OUTLET WEST	INV. 128.74
11+25 L				142 23		℄
				142 00		15' PUM. T. BRK.
				141 62		20' GUT.
				142 31		" T. Cb.
				142 54		30' BK. WK.
				142 00	15' PUM. T. BRK.	
				141 60	20' GUT.	
				142 27	" T. Cb.	
				142 46	30' BK. WK.	
11+ 65 L				142 48		℄
				142 26		15' PUM. T. BRK.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3418 22 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. "M"
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No. ____ Date ____ Date ____ Map No. ____ Indexed ____ J. GALLI Date ____

F.B. 2585 Pg. 105

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STATION	B. S.	H. I.	F. S.	ELEV.	JILLSON	ST.
					LEFT & NORTH	RIGHT & SOUTH
11+65.0				141.90		20' GUT.
				142.59		" T. Cb.
				142.78		30' BK. WK.
				142.19	15' PUMP T. BRK.	
				141.90	20' GUT.	
				142.55	" T. Cb.	
				142.73	30' BK. WK.	
12+20.19				142.74	INT. JILLSON ST. & TRAVERS AVE	
END PROF. & X-SECTS. GOING EAST ON JILLSON ST.						
FD. B.M. S.D. 3116				142.74	B.M. S.D. 3116 ELEV. 142.744 F.B. 2580-27 JILLSON ST. & TRAVERS AVE., S. Cb. OF JILLSON ST., BT. SPK. IN Cb. 5' W. OF ℄ PROD. OF TRAVERS AVE.	

F. B. 2585 Pg. 106

Job No. 3418 22 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of CITY OF COMMERCE S.D. "M" Date ____ Date ____ No. ____

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Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TRAVERS	AVE.
BEGIN	PROF. & X-SECTS. AT INT. JILLSON ST. & TRAVERS AVE. GOING NORTH ON TRAVERS AVE.					
					LEFT & WEST	RIGHT & EAST
12+20.19 =	1700	GOING	NORTH	142.74	INT. JILLSON &	TRAVERS
1+-10°				142.61		℄ PUM'T. BRK.
1+15°				142.59		℄ PUM'T. BRK.
1+20°				142.22		℄ PUM'T. BRK.
1+47°				142.84		℄ PUM'T. BRK.
1+54°				143.01		℄
				142.74		15' PUM'T. BRK.
				142.36		20' GUT.
				143.05		" T. C6.
				143.30		30' BK. WK.
				142.77	12' PUM'T. BRK.	

Profile Notes Red ____ Plotted ____ Job No. 3411 Division No. 22
No. X-Sec. Date ____ Date ____ Survey of CITY OF LOS ANGELES S.A.
No. ____ Notes Chkd. ____ Checked ____ Survey by L.A.B. Notes O.H. Date 11-2-63
Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

F. B. 2585 Pg. 107

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	TRAVERS LEFT & WEST	AVE. RIGHT & EAST
1+54.2				142.3[illegible]	20' GUT.	
				143.04	" T. Cb.	
				143.3[illegible]	30' BK. WK.	
1+94.9				[illegible]		℄
				[illegible]		12' PUM'T. BRK.
				142.5[illegible]		20' GUT.
				143.18		" T. Cb.
				143.[illegible]		30' BK. WK.
				143.32	12' PUM'T. BRK.	
				142.46	20' GUT.	
				143.10	" T. Cb.	
				143.4[illegible]	30' BK. WK.	
2+94.9				143.52		℄
				143.32		12' PUM'T. BRK.
				142.77		20' GUT.
				143.44		" T. Cb.
				143.70		30' BK. WK.

F. B. 2585 Pg. 108

Job No. 3418 22 Division No. Notes Red Plotted Profile

Survey of CITY OF COMMERCE S.D. "M" Date Date No.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.

Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TRAVERS	AVE.
					LEFT & WEST	RIGHT & EAST
2+94.9				143.30	12' PUM'T. BRK.	
				142.82	20' GUT.	
				143.41	" T. Cb.	
				143.66	30' BK. WK.	

END PROF. & X-SECTS. GOING NORTH ON TRAVERS AVE.

RESUME PROF. & X-SECTS. GOING EAST ON JILLSON ST.

					JILLSON	ST.
					LEFT & NORTH	RIGHT & SOUTH
12+75.0				142.92		℄
				142.63		15' PUM'T. BRK.
				142.35		20' GUT.
				143.04		" T. Cb.
				143.37		30' BK. WK.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 34H 72 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. "M"
Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 10-2-63
Date ____ Date ____ Map No. ____ Indexed C. J. GAUL Date ____

F.B. 2585 Pg. 109

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	JILLSON	ST.
					LEFT & NORTH	RIGHT & SOUTH
12+75°				142.69	15' PUM'T. BRK.	
				142.35	20' GUT.	
				142.97	" T. Cb.	
				143.21	30' BK. WK.	
13+15°				143.03		℄
				142.86		15' PUM'T. BRK.
				142.51		20' GUT.
				143.20		" T. Cb.
				143.52		30' BK. WK.
				142.85	15' PUM'T. BRK.	
				142.49	20' GUT.	
				143.13	" T. Cb.	
				143.33	30' BK. WK.	
		(CONT.)				

F.B. 2585 PG. 110

Job No. 3418 72 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of CITY OF COMMERCE S.D. "M" Date ____ Date ____ No. ____

Survey by L.L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	JILLSON	ST.
					LEFT & NORTH	RIGHT & SOUTH
13+53 2	S. RIM	144	71	144 72	180' LT. & (N.) S.S.M.H.	MEAN RIM
S.S.M.H.	N. RIM	144	73			MEAN R. 144.72
	MEAN RIM	144	72			MEAS. -6.41
						T. PIPE 138.31
						DIA. " -0.67
				137 64	INV. 8" INLET NORTH	INV. 137.64
						MEAN R. 144.72
						MEAS. -6.55
						T. PIPE 138.17
						DIA. " -0.67
				137 50	INV. 8" OUTLET SOUTH	INV. 137.50
13+53 1	N. RIM	143	03	143 02	165 2 RT. & (S.) S.S.D.M.H.	MEAN RIM
S.S.D.M.H.	S. RIM	143	02			MEAN R. 143.02
	MEAN RIM	143	02			MEAS. 6.24
						T. PIPE 136.78
					"DROP"	DIA. " -0.67
				136 11	INV. 8" INLET NORTH	INV. 136.11

Profile Notes Red ____ Plotted ____ Job No. 3446 Division No. 22
No. ____ X-Sec. ____ Date ____ Date ____ Survey of CITY OF GARDENA S.D. "M"
Notes Chkd. ____ Checked ____ Survey by L.P.B. Notes P.H. Date 10-2-63
No. ____ Date ____ Date ____ Map No. ____ Indexed G. L. GALL Date ____

F.B. 2585 Pg. 111

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	JILLSON	ST.	
					LEFT & NORTH	RIGHT & SOUTH	
13+53 1						MEAN R.	143.02
S.S.D.M.H.						MEAS.	-12.52
						T. PIPE	130.50
						DIA. "	-0.67
				129.83	INV. 8" INLET NORTH	INV.	129.83
						MEAN R.	143.02
						MEAS.	-12.68
						T. PIPE	130.34
						DIA. "	-0.67
				129.67	INV. 8" INLET EAST	INV.	129.67
						MEAN R.	143.02
						MEAS.	-12.68
						T. PIPE	130.34
						DIA. "	-0.67
				129.67	INV. 8" OUTLET WEST	INV.	129.67

F.B. 2585 Pg. 112 Job No. 3418 72 Division No. Notes Red Plotted Profile
Survey of CITY OF COMMERCE S.D. "M" Date Date No. X-Sec.
Survey by L.L.R. Notes P.H. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	JILLSON	ST.
					LEFT & NORTH	RIGHT & SOUTH
13+94 7				143.20		℄
				142.99		15' PUM'T. BRK.
				142.60		20' GUT.
				143.27		" T. Cb.
				143.42		30' BK. WK.
				142.95	15' PUM'T. BRK.	
				142.54	20' GUT.	
				143.17	" T. Cb.	
				143.40	30' BK. WK.	
14+34 7	GRD.	BRK.		142.92		℄
				142.74		15' PUM'T. BRK.
				142.44		20' GUT.
				143.08		" T. Cb.
				143.21		30' BK. WK.
				142.70	15' PUM'T. BRK.	
				142.39	20' GUT.	
				143.06	" T. Cb.	
				143.25	30' BK. WK.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 344K 72 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. "M"
Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 10-2-63
Date ____ Date ____ Map No. ____ Indexed R. J. GALLY Date ____

F.B. 2585 Pg. 113

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		
14+70 2				14215		℄ PUM'T. BRK.
14+90 22				14260	INT. JILLSON &	LEO AVE.
END PROF. & X-SECTS.						
BEGIN PROF. & X-SECTS. AT INT. OF JILLSON ST. & LEO AVE. GOING NORTH & SOUTH ON LEO AVE. & EAST ON JILLSON ST.					LEO	AVE.
					LEFT & WEST	RIGHT & EAST
14+90 22 = 1+00 GOING NORTH				14260	INT. JILLSON &	LEO AVE.
1+54 8				14302		℄
				14269		15' PUM'T. BRK.
				14227		20' GUT.
				14290		" T. Ch.
				14305		30' BK. WK.
				14275	15' PUM'T. BRK.	
				14231	20' GUT.	
				14294	" T. Ch.	

F.B. 2585 Pg. 114 Job No. 3418 72 Division No. Notes Red Plotted Profile
Survey of CITY OF COMMERCE S.D. "M" Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	LEO	AVE.
					LEFT & WEST	RIGHT & EAST
1+54.8				143.11	30' BK. WK.	
1+94.8				143.17		℄
				142.88		15' PVM'T. BRK.
				142.45		20' GUT.
				142.57		" T. Cb. (DEP.)
				143.30		30' BK. WK.
				142.90	15' PVM'T. BRK.	
				142.46	20' GUT.	
				143.01	" T. Cb. (DEP.)	
				143.29	30' BK. WK.	
2+94.8				143.73		℄
				143.31		15' PVM'T. BRK.
				142.83		20' GUT.
				143.48		" T. Cb.
				143.68		30' BK. WK.
				143.36	15' PVM'T. BRK.	
				142.88	20' GUT.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3418 22 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. "M"
Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 10-2-63
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2585 Pg. 115

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	LEO	AVE.
					LEFT & WEST	RIGHT & EAST
2+95 8				142 96	20' T. Cb. (DEP.)	
				143 68	30' BK. WK.	
END PROF. & X-SECTS. GOING NORTH ON LEO AVE.						
					LEFT & EAST	RIGHT & WEST
14+90 22 = 1+00 GOING SOUTH				142 60	INT. JILLSON & LEO	
1+55 1				142 50		℄
				142 26		15' PUM'T. BRK
				141 79		20' GUT.
				142 45		" T. Cb.
				142 62		30' BK. WK.
				142 15	15' PUM'T. BRK.	
				141 72	20' GUT.	
				142 40	" T. Cb.	
				142 63	30' BK. WK.	

F.B. 2585 Pg. 116
Job No. 3448 22 Division No. Notes Red Plotted Profile
Survey of CITY OF COMMERCE S.D. "M" Date Date No.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.
Indexed E. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	LEO	AVE.
					LEFT & EAST	RIGHT & WEST
1+95¹				14237		℄
				14212		15' PUM'T. BRK.
				14164		20' GUT.
				14226		" T. Cb.
				14244		30' BK. WK.
				14205	15' PUM'T. BRK.	
				14171	20' GUT.	
				14231	" T. Cb.	
				14255	30' BK. WK.	
2+52³	C.R.'S AT ALLEY			14216		℄
				14197		15' PUM'T. BRK.
				14156		20' GUT.
				14211		" T. Cb.
				14239		30' BK. WK.
				14189	15 PUM'T. BRK.	
				14148	20' GUT.	
				14213	" T. Cb.	
				14239	30' BK. WK.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3418 Division No. 22
X-Sec. No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.R. "M"
Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 10-2-63
Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

F.B. 2585 Pg. 117

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STATION	B.S.	H.I.	F.S.	ELEV.	JILLSON	ST.
END PROF. & X-SECTS. GOING SOUTH ON LEO AVE.						
14+90 22 = 1+00 GOING EAST				14260	INT. JILLSON & LEO	
					LEFT & NORTH	RIGHT & SOUTH
1+20 0				14206		℄ PUM'T. BRK.
1+55 8				14269		℄
				14252		15' PUM'T. BRK.
				14228		20' GUT.
				14296		" T. Cb.
				14319		30' BK. WK.
				14249	15' PUM'T. BRK.	
				14212	20' GUT.	
				14291	" T. Cb.	
				14313	30' BK. WK.	
1+95 8				14312		℄
				14274		15' PUM'T. BRK.
				14237		20' GUT.
				14299		" T. Cb.

F.B. 2585 PG. 118 Job No. 3418 72 Division No. Notes Red Plotted Profile
Survey of CITY OF COMMERCE S.D. "M" Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked
Indexed R. J. GAULT Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	JILLSON	ST.
					LEFT & NORTH	RIGHT & SOUTH
1+95.8				143.12		30' BK. WK.
				142.76	15' PUM'T. BRK.	
				142.31	20' GUT.	
				143.01	" T. Cb.	
				143.25	30' BK. WK.	
2+95.8				143.35		℄
				143.15		15' PUM'T. BRK.
				142.51		20' GUT.
				143.22		" T. Cb.
				143.43		30' BK. WK.
				143.05	15' PUM'T. BRK.	
				142.58	20' GUT.	
				143.20	" T. Cb.	
				143.43	30' BK. WK.	
FD. B.M. S.D. 5117				143.08	B.M. S.D. ELEV. 143.08 IN F.B. 2580-28.	
					JILLSON ST. & LEO AVE., S.W. COR., BT.	
	END				SPK. IN Cb. 5' W. OF W. END C.R.	

Profile Notes Red ____ Plotted ____ Job No. 3416 Division No. 22
No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. "M"
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 10-2-63
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date ____

F.B. 2585 Pg. 119

Notes Ck'd by	Survey of CITY OF COMMERCE S.D.
Map No.	JN 0303.00 Tape 0216 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 10-4-63
Date	Indexed C. J. GALLI OCT 21 '63

F. B. 2585 Pg. 131

CITY OF COMMERCE
STORM DRAIN

LINE N

J.N. 3418.74
J.N. 0303.00

CENTERLINE SURVEY

PARTY
BROWN, L.L.
HARRINGTON, P.
SANDOVAL, M.
GOSHORN, E.

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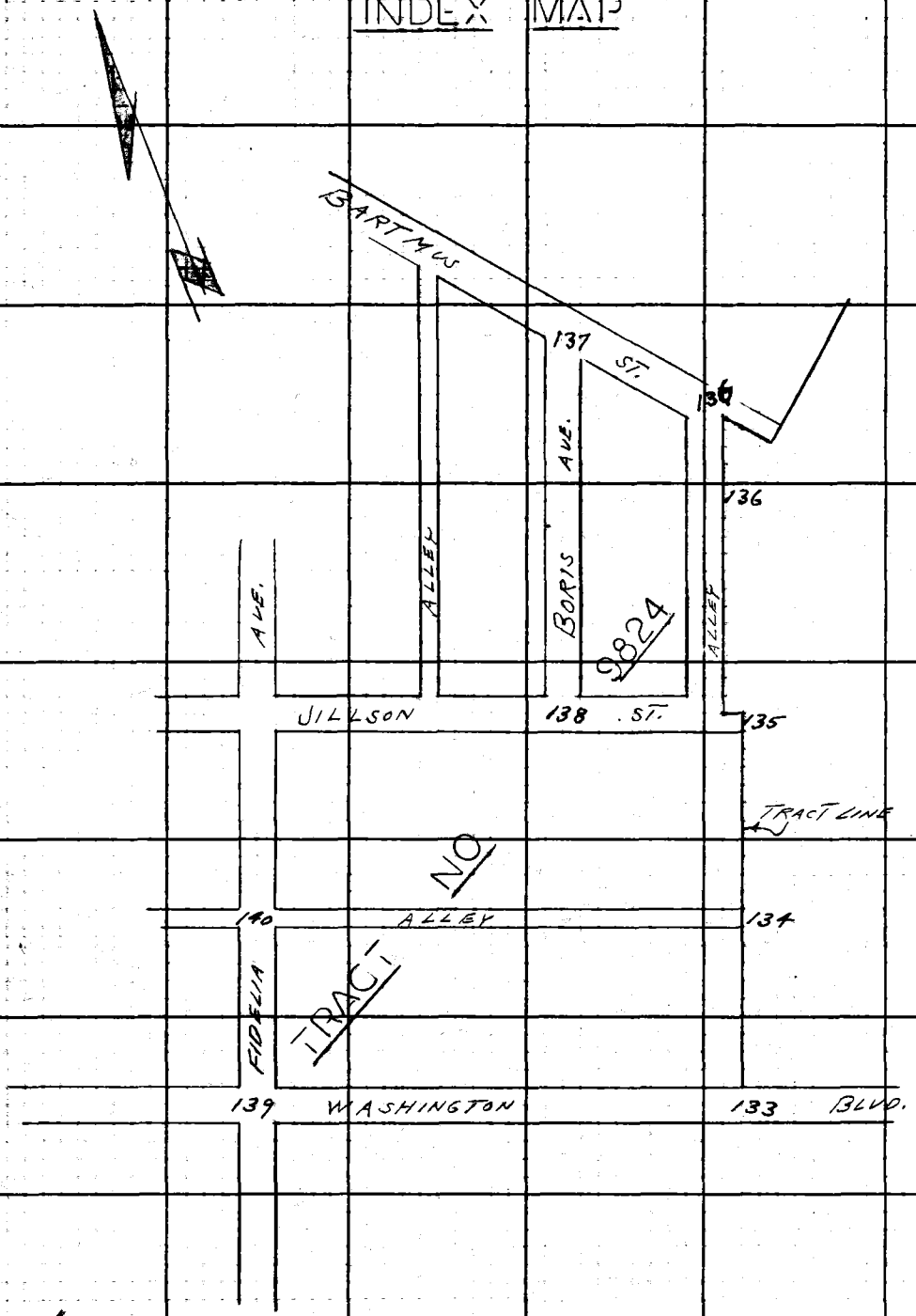
76F3095 C.E. #310 6-62

F. B. 2585 PG. 132

INDEX MAP



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W536 B-4

Notes Ck'd by H. E. AUSTIN	Survey of CITY OF COMMERCE S.D.
Map No.	JN 0303.00 Tape 0216 Std. 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 10-4-63
Date	Indexed C. J. GALLI OCT 21 '63

F. B. 2585 PG. 133

CONT. BOTTOM P6.134

(1) 89° 59' 00"
(4) 359° 56' 00"
(6) 179° 54' 10" ✓
AV. = 89° 59' 01 2/3"

TRACT NO. 9824

℄ LINE

160.02 ✓

FD. 2" I.P. WOOD PLUG NAIL & BRASS TAG FLUSH. NOT ABLE TO IDENTIFY TAG.

90°

5.04

00" ✓

SET LD. & L.A. Co. ENGR. TAG IN CONC. CURB ON LINE.

FD. L. & T. NO REF.

FD. L. & T. NO REF.

59'

60.63

49.95

40.31

53.61

STA. 1+00 GOING N'LY. SET SQ. HD. SPK. & TIN BY INTER.

(50)

89°

FD. NAIL & L.S. TAG No. 2348 FLUSH IN MAC. PVMT.

0.02

5.04

440.07 MEAS ✓

P6. 139

CONT. RIGHT

WASHINGTON BLVD.

40.27

(50)

FD. CUT SPK. DN. 3" PER L.B. 614-1 F.B. 1233-32

SET LD. & L.A. Co. ENGR. TAG IN CONC. CURB ON LINE PROD.

440.03 C LEVEL
T. 82°: 440.07 ✓

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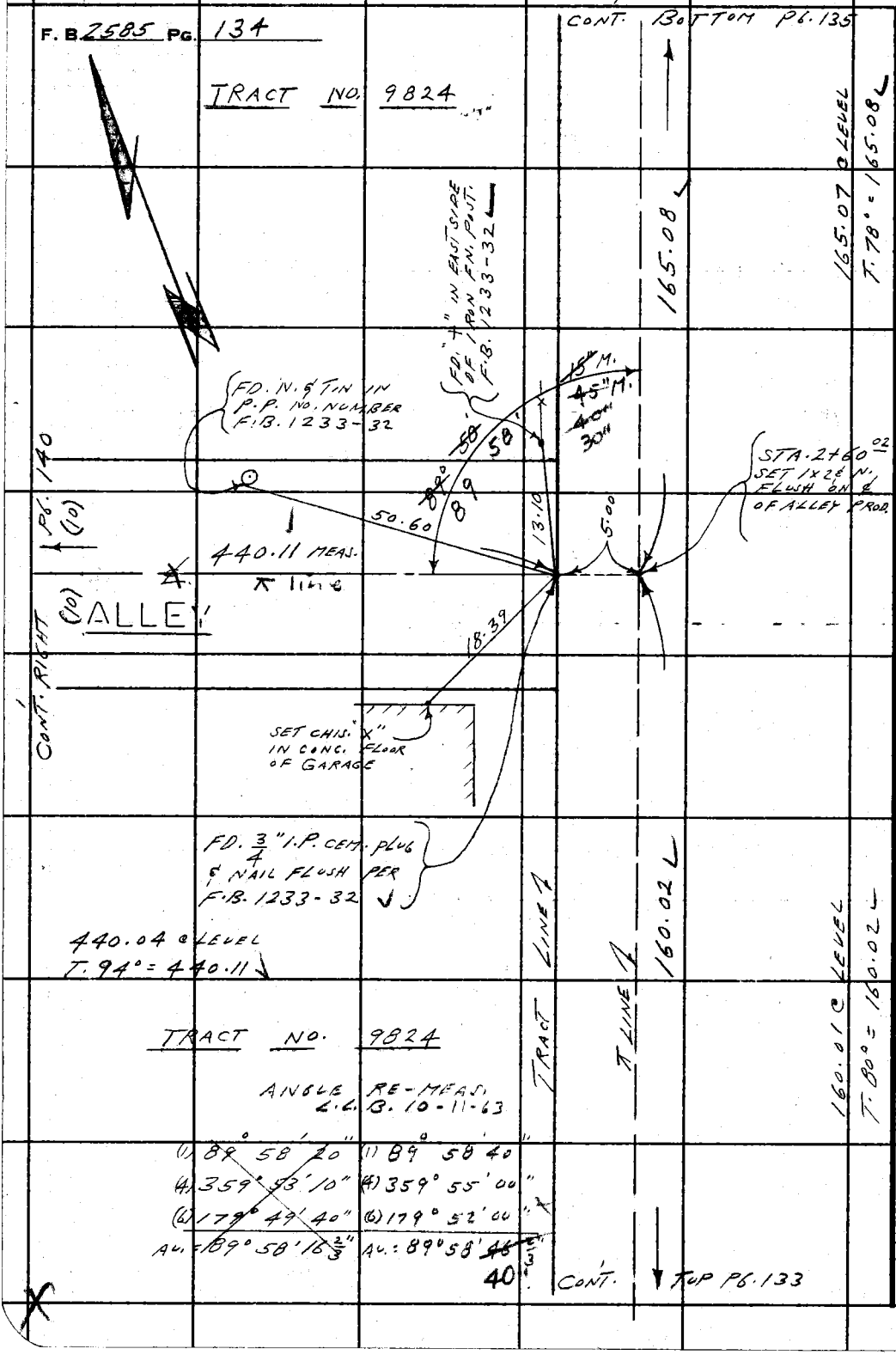
76F3095 CE # 310 2-61

F. B. 2585 PG. 134

TRACT NO. 9824



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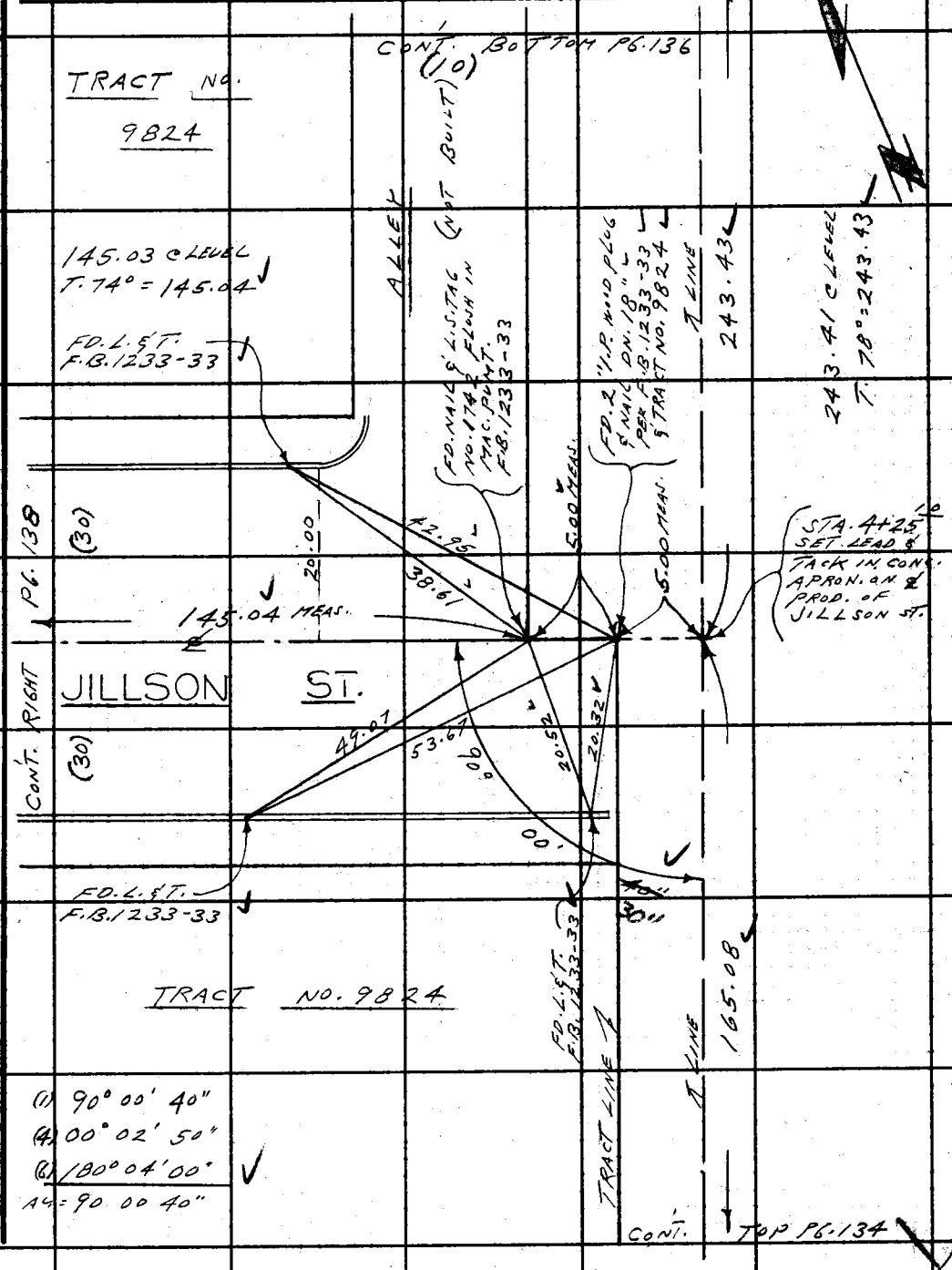
Notes Ck'd by H. E. AUSTIN	Survey of CITY OF COMMERCE S.D.
Map No.	JN 0303.00 Tape 0216 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 10-4-63
Date	Indexed E. J. GALLI

F. B. 2585 PG. 135

WS 36 B-4



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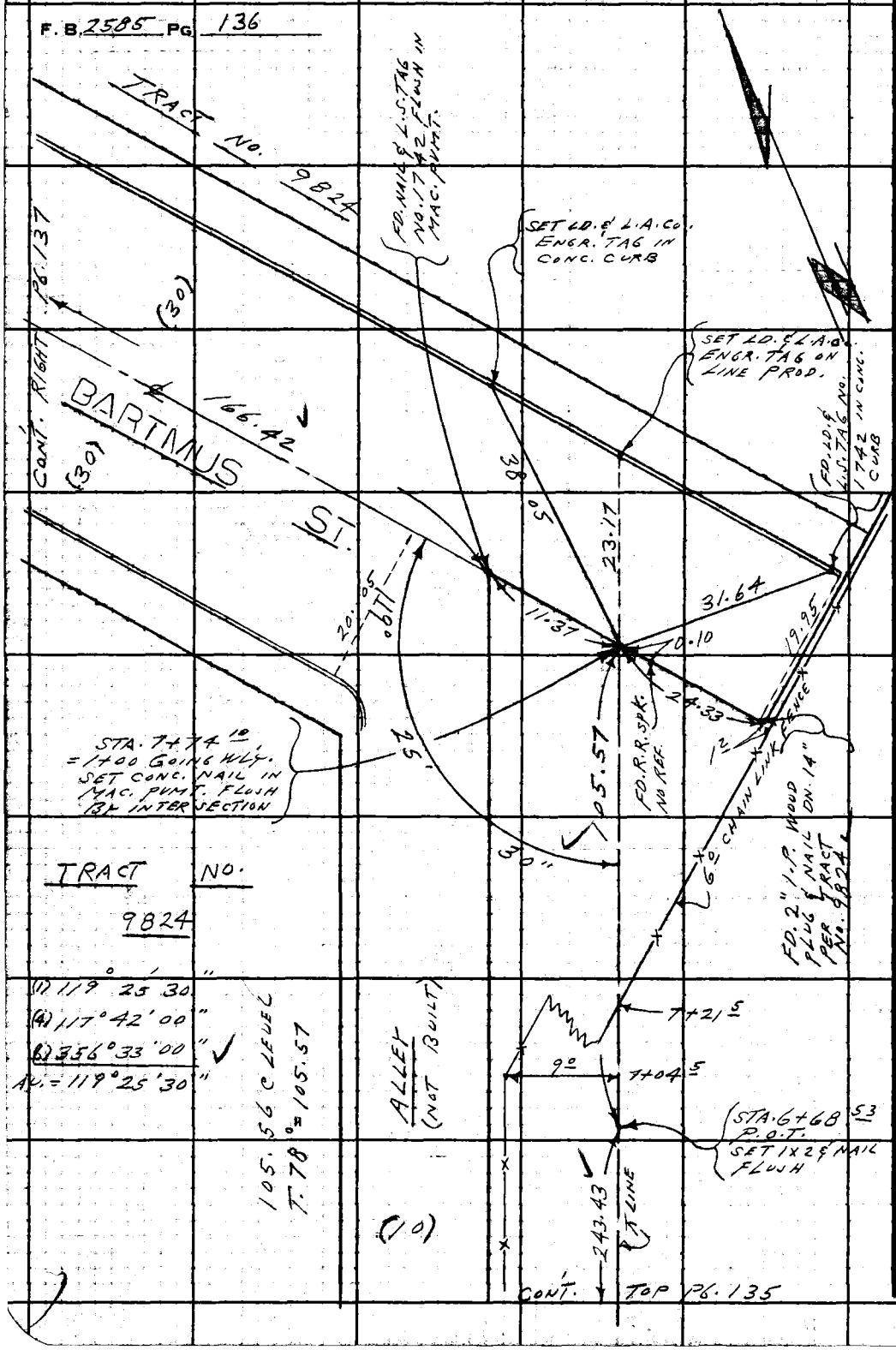
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. 2585 PG 136



W.L. 36 B4

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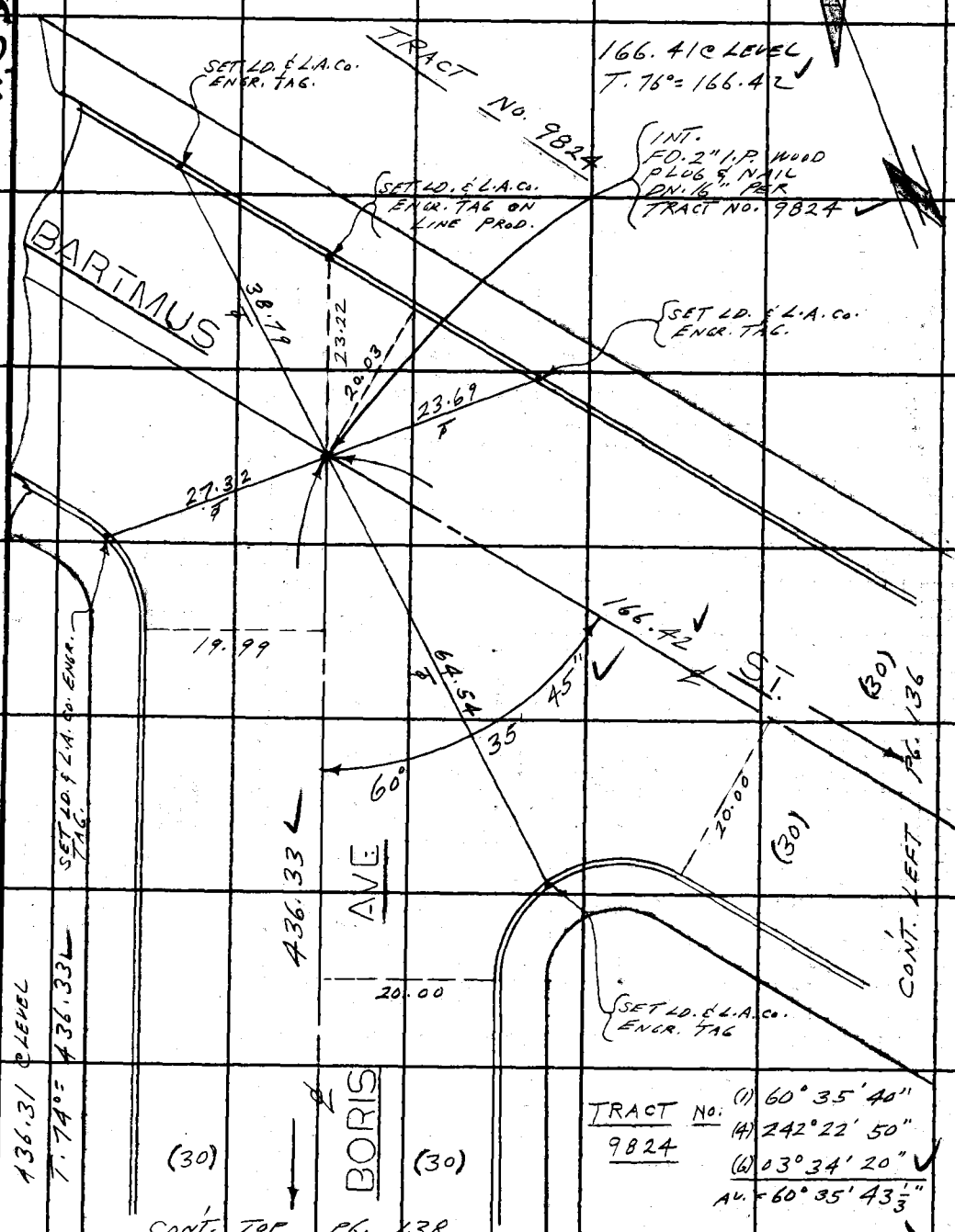
W.S.36 B-4

Notes Ck'd by H. E. AUSTIN	Survey of CITY OF COMMERCE S.D.
Map No.	JN 0303.00 Tape 0216 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 10-7-63
Date	Indexed R. J. GALLI

F. B 2585 PG. 137



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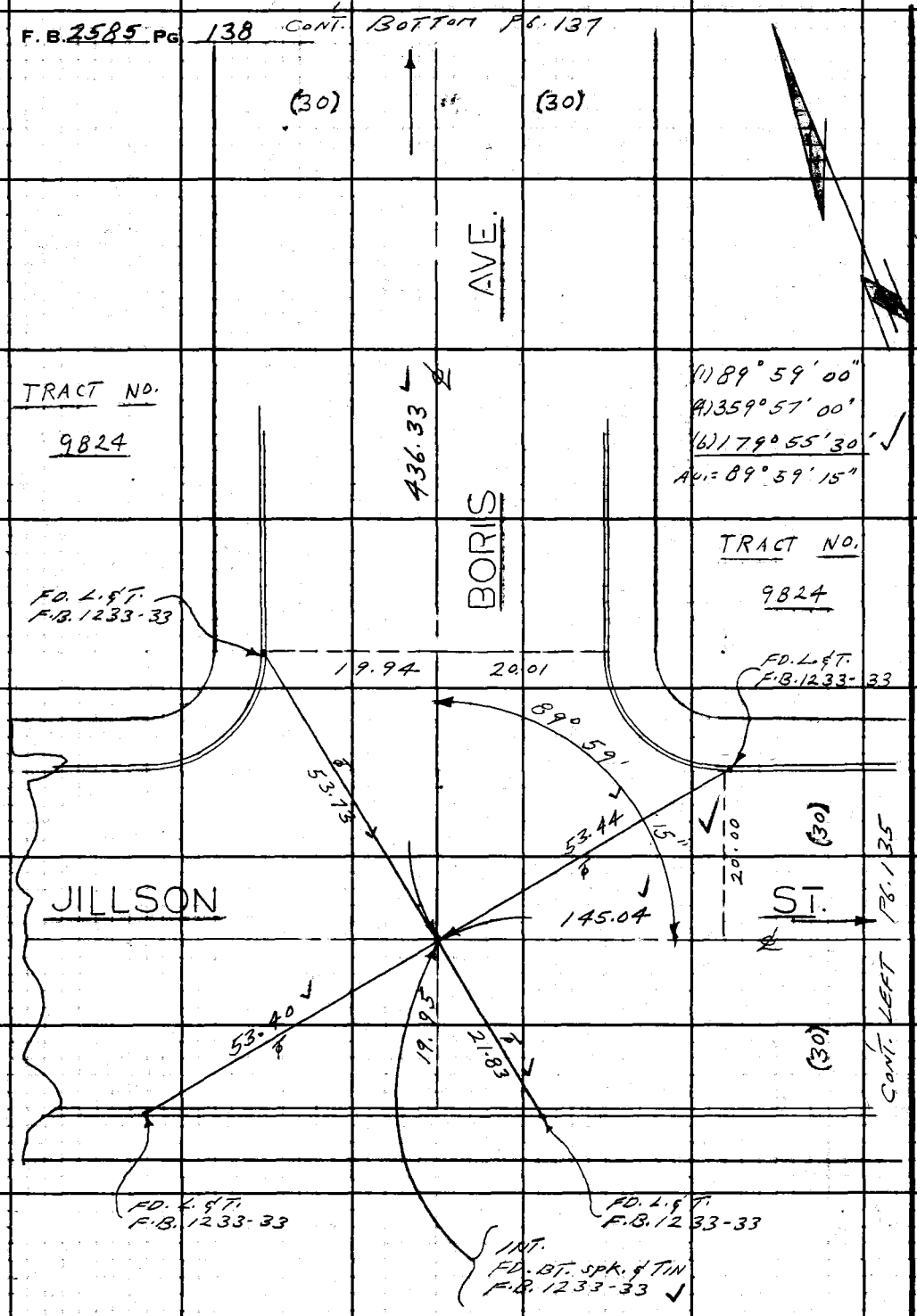
76F309S CE #310 6-62

F. B. 2585 PG. 138 CONT. BOTTOM PG. 137

W.S. 36 B-4



CONT. LEFT PG. 135

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403 Los Angeles County Engineering Bldg.

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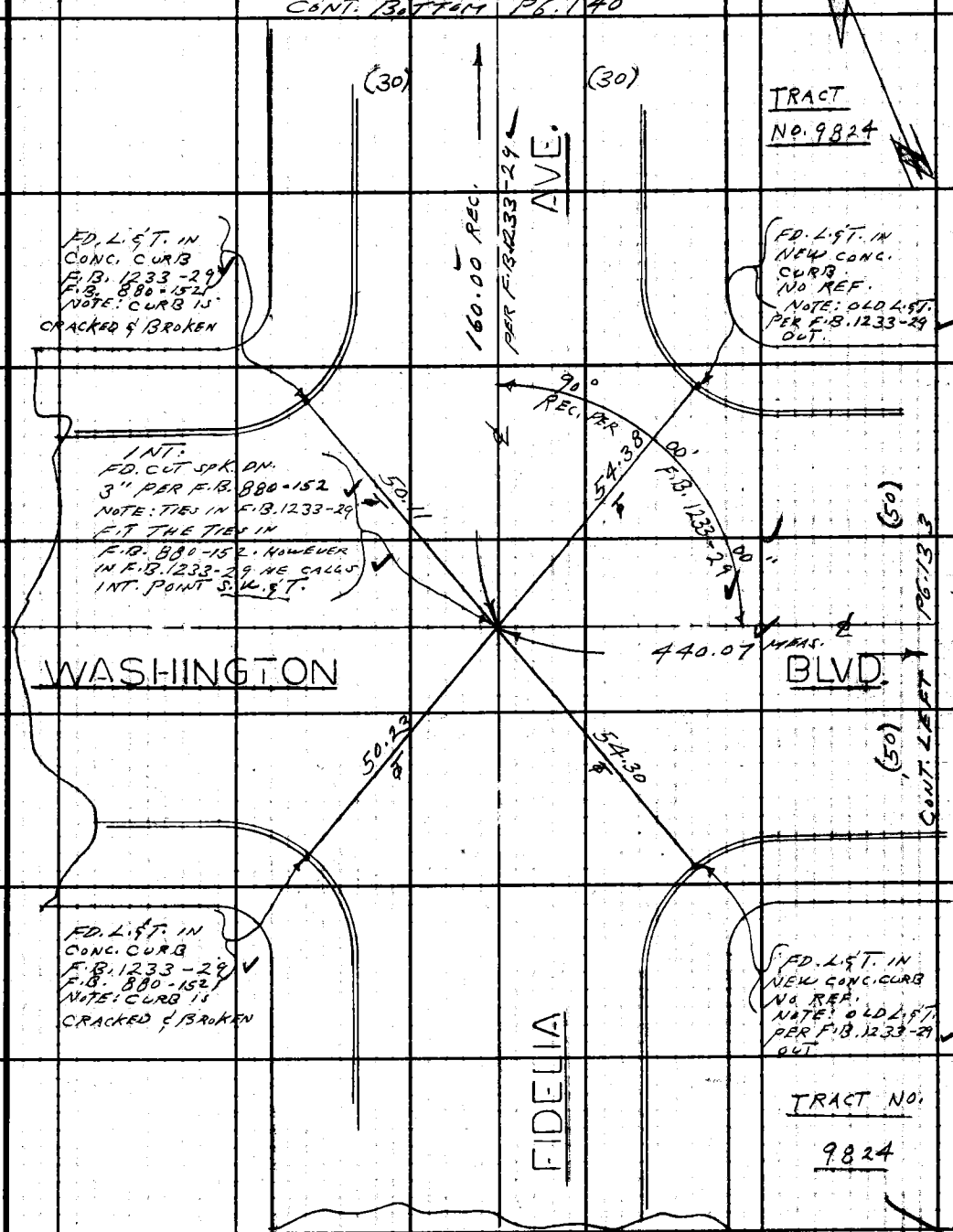
Notes Ck'd by R. E. AUSTIN	Survey of CITY OF COMMERCE S.D.	F. B. 2585 PG. 139
Map No.	JN 0303-00 Tape 0216 Std 68 °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 10-7-68	
Date	Indexed C. J. GALLI	

W.S. 36, B-4

CONT. BOTTOM PG. 140



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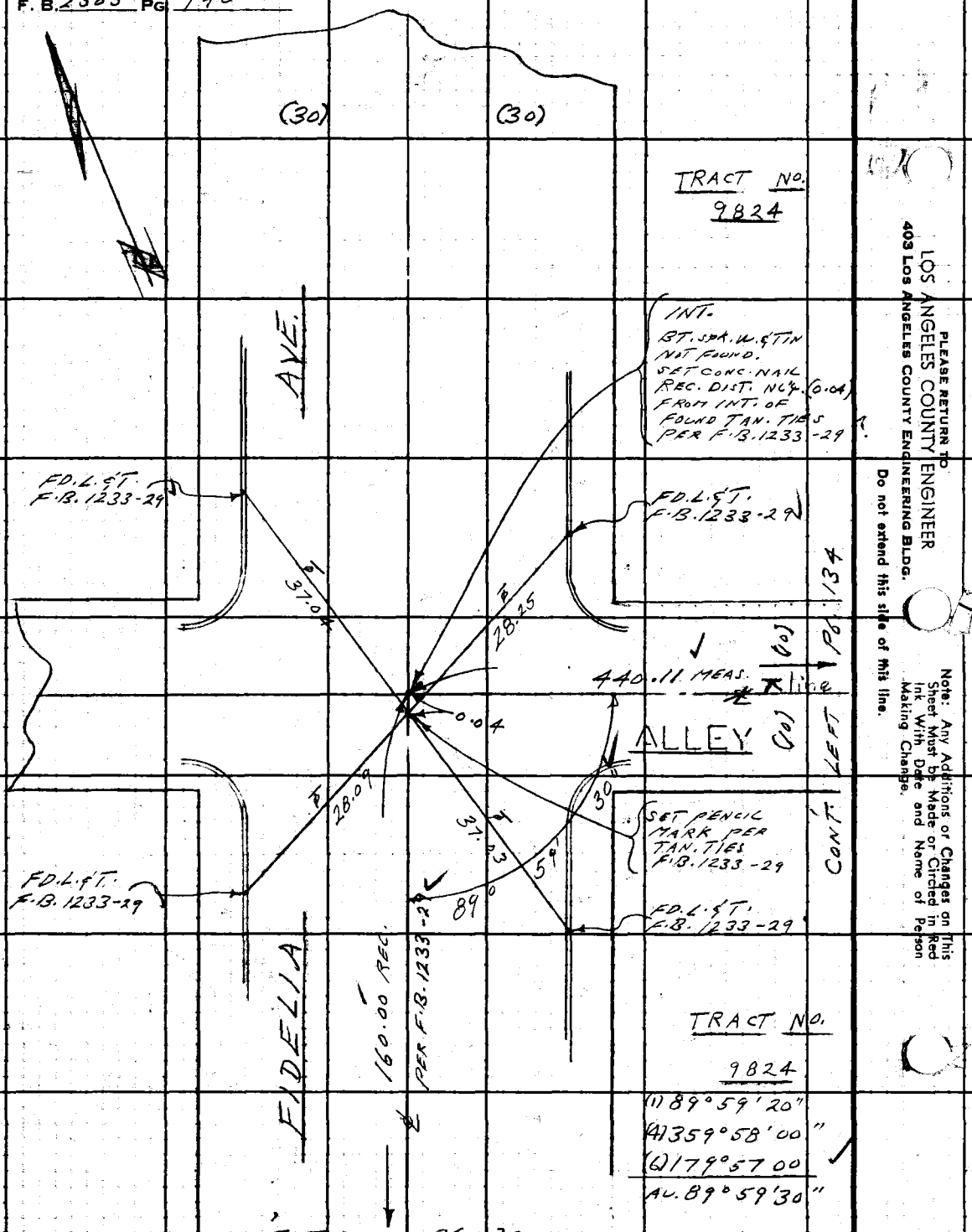
76F309S CE #310 6-62

F. B. 2585 PG 1-40



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Notes Ck'd by	Survey of CITY OF COMMERCE S.D.
Map No.	JN 3418.74 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 10-8-63
Date	Indexed C. J. GALLI OCT 21 '63

F. B. 2585 Pg. 141

CITY OF COMMERCE
STORM DRAIN

LINE N
JN 3418.74

LOCATION OF CONC.
S.D. BOX AND SSMH's

PARTY

BROWN, L.L.
HARRINGTON, P.
SANDOVAL, M.
GOSHORN, E.

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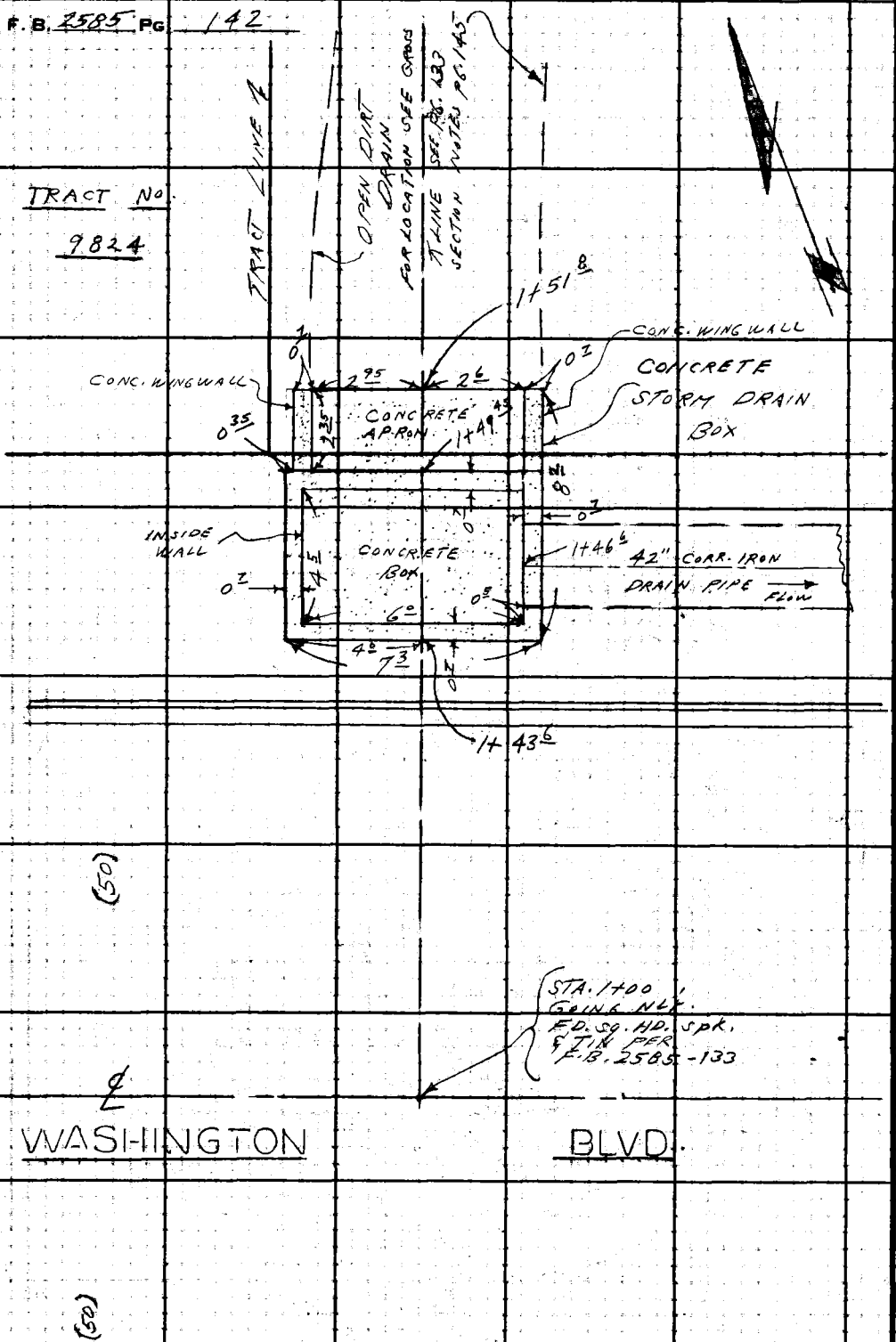
76F3095 CE #310 9-62

F.B. 2585 PG 142



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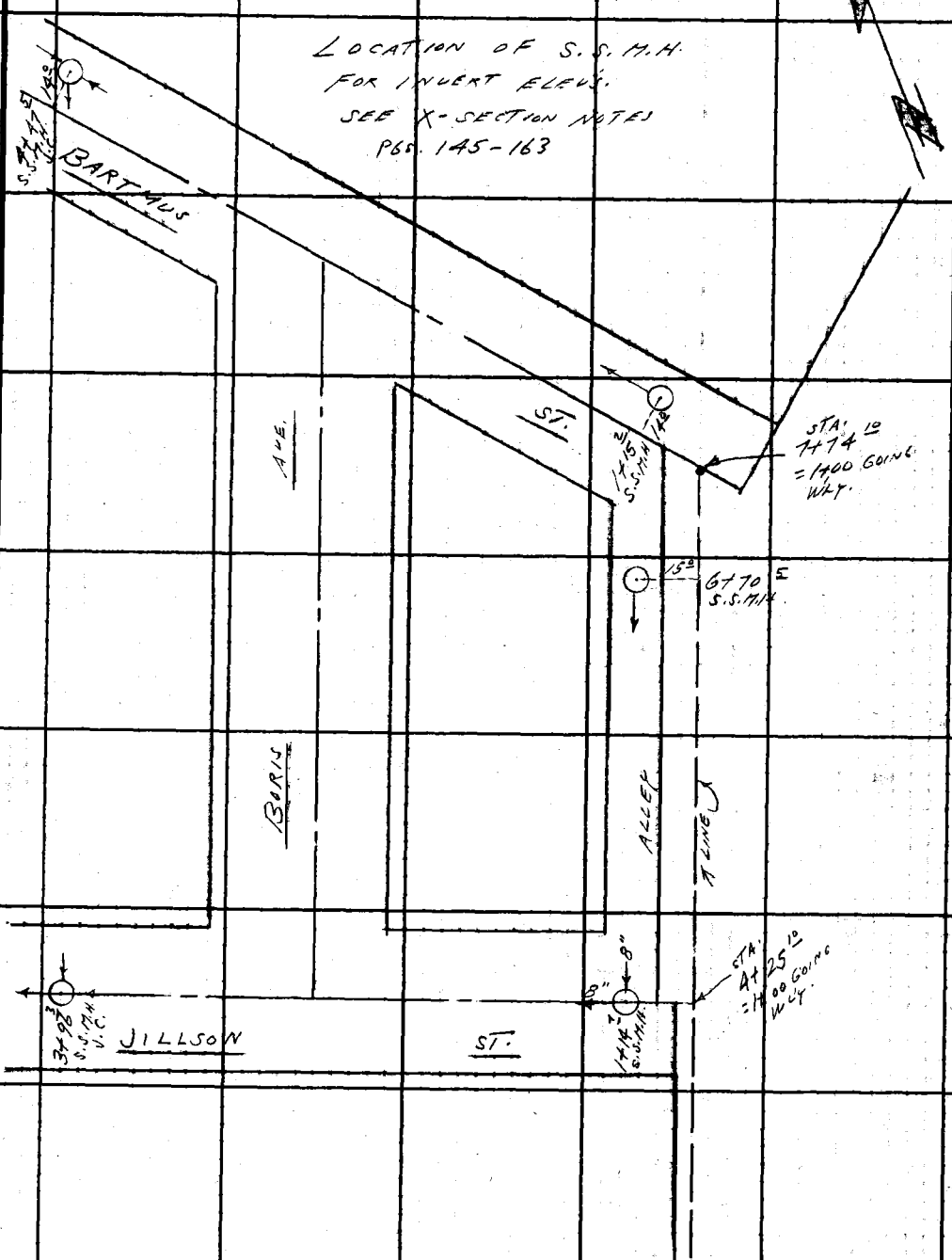
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CITY OF COMMERCE S.D.
JN 3410.74 Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 10-8-63
Indexed C. J. GALLI

F. B. 2585 PG. 143

LOCATION OF S.S.M.H.
FOR INVERT ELEVS.
SEE X-SECTION NOTES
PGS. 145-163



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76F309S CE #310 8-62

Profile No.	Notes Red	Plotted	Job No. 3418.74	Division No.	F.B. 2585 Pg. 145
	Date	Date	Survey of CITY OF COMMERCE S.D. LINE "N"		
X-Sec. No.	Notes Chkd.	Checked	Survey by L.L.B.	Notes P.H.	Date 10-8-63
	Date	Date	Map No.	Indexed R. J. GALM	Date OCT 21 '63

CITY OF COMMERCE
STORM DRAIN LINE "N"
J.N. 3418.74

PROFILE & CROSS-SECTIONS

LENKER ROD USED

NOTE: ROCK & OIL PUM'T. EXISTS ON PORTIONS OF THIS DRAIN, BUT WE ARE UNABLE TO DETERMINE THE EXTENT OF IT BECAUSE OF WASHED DIRT

PARTY

BROWN, L.L.
HARRINGTON, P.
SANDOVAL, M.
GOSHORN, E.

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	LINE	"N"
FD. B.M.S.D. 3120				142 04	B.M.S.D. 3120 ELEV. 142.045 F.B. 2580-30 WASHINGTON BLVD. (N. SIDE) 360'± E. OF FIDELIA AVE., BT. SPK. IN Cb. IN FRONT OF HO. # 6033	
					LEFT & WEST	RIGHT & EAST
1+46 6	SEE PG. 142 FOR LOCATION OF THESE ELEVATIONS			136 87	2 6 RT. & (E.) F.L. 42"	C.I.P. (S.D.) 141.87 -5.00
				141 87	" " TOP. CONC.	S.D. BOX 136.87
1+48 8				139 56		CONC. APRON
1+48 8				136 96	141.96 -5.00 136.96	BOT. CONC. S.D. BOX
1+49 4				141 96		TOP CONC. S.D. BOX
1+51 8				139 56		EDGE CONC. APRON
				139 54		2 6 " " "
				141 86		" TOP CONC. HD. WALL
				139 58	2 9 EDGE CONC. APRON	
				141 90	" TOP CONC. HD. WALL	

F.B. 2585 Pg. 146 Job No. 3418 74 Division No. Notes Red Plotted Profile
Survey of CITY OF COMMERCE S.D. "N" Date Date No.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.
C. J. GAIN

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE	"N"
					LEFT & WEST	RIGHT & EAST
1+52°				1400		GRD.
				1401		3' BOT. BK.
				1421		5' TOP "
				1425		30' GRD.
				1410	3' BOT. BK.	
				1417	4' TOP "	
1+90°				1423		
				1421		3' TOP BK.
				1404		4' BOT. BK.
				1405		10' " "
				1420		12' TOP "
				1433		23 GRD. BRK.
				1430		37' GRD.
				1426	4' GRD.	
2+25				1427		
				1422		2' TOP BK.
				1405		3' BOT. BK.

Profile Notes Red ____ Plotted ____ Job No. 3416 Division No. 74
No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.P. "N"
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 10-8-63
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. GALL Date ____

F. B. 2585 Pg. 147

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE	"N"
					LEFT & WEST	RIGHT & EAST
2+25				1405		9' BOT. BK.
				1421		10' TOP "
				1438		25' GRD. BRK.
				1436		35' GRD.
				1434	4' GRD.	
2+60				1437		↑
				1430		2' TOP BK.
				1411		3' BOT. BK.
				1409		9' " "
				1436		12' TOP "
				1446		20' GRD. BRK.
				1444		37' "
				1448	4' GRD.	
3+00				1448		↑
				1427		3' TOP BK.
				1414		4' BOT. BK.
				1412		10' " "

F. B. 2585 Pg. 148

Job No. 3418 24 Division No. Notes Red Plotted Profile

Survey of CITY OF COMMERCE S.D. "N" Date Date No.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.

Indexed E. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE	"N"
					LEFT & WEST	RIGHT & EAST
3+00				1438		13' TOP BK.
				1448		19' GRD. BRK.
				1448		38 "
				1452	4' GRD.	
3+50	0			14461		
				1435		2' GRD. BRK.
				1416		4' BOT. BK.
				1412		10' " "
				1428		11' GRD. BRK.
				1449		15' TOP BK.
				1451		40 GRD.
				1451	1' TOP BK.	
				1457	4' GRD.	
3+93				1436		
				1420		2' BOT. BK.
				1417		9' " "
				1434		34 GRD. BRK.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3418 Division No. 24 F.B. 2585 Pg. 149
X-Sec. No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. LINE "N"
Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 10-8-63
Date ____ Date ____ Map No. ____ Indexed [redacted] J. GALLI Date ____

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	LINE	"N"
					LEFT & WEST	RIGHT & EAST
3+93				1450		17' TOP BK.
				1456		42' GRD.
				1447	2' TOP BK.	
				1451	4' GRD.	
3+97 8	NOTE: ELEVS. ON PIPE WERE TAKEN 25'± E. OF ⊼ LINE IN CONC. BOX.			14058	TOP 5" WATER LINE CROSSING DRAIN	
4+00 5				14076	TOP 10" WATER LINE CROSSING DRAIN	
4+16 7				14206		⊼ EDGE CONC. APRON
				1417		5' GRD. F.L.
				1419		11' BOT. BK.
				1445		20' TOP "
				1451		45' GRD.
4+18 1				14171		5' F.L. CONC. APRON
4+23 1				14271		22° EDGE CONC. APRON

F.B. 2585 PG. 150

Job No. 3418 Division No. 24 Notes Red Plotted Profile

Survey of CITY OF COMMERCE S.D. "N" Date Date No. X-Sec.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked

Indexed Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+25.10				142.11	INT. ⊼ LINE & ℄ JILLSON ST.	
END PROF. & X-SECTS ON ⊼ LINE						
					JILLSON	ST.
BEGIN PROF. & X-SECTS AT INT. OF ⊼ LINE & ℄ JILLSON GOING WEST ON JILLSON ST.						
					LEFT & SOUTH	RIGHT & NORTH
4+25.10 = 1+00 GOING WEST				142.11	INT. ⊼ LINE & ℄ JILLSON ST.	
1+03.8				142.53		℄ EDGE CONC. APRON
				142.57		10.6 " " "
				142.40		17.6 PUM'T. BRK.
				142.04		20' " EDGE
				142.44	9.5 EDGE CONC. APRON	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 3416 Division No. 74
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of CITY OF COMMERCE S.D. "N" Survey by L.L.B. Notes P.H. Date 10-8-63
Map No. ____ Date ____ Indexed ____ Date ____

F.B. 2585 Pg. 151

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	JILLSON	ST.	
					LEFT & SOUTH	RIGHT & NORTH	
1+05°	BEG. Cb.			142 10	20' GUT.		
				142 76	" T. Cb.		
				143 4	30' P/L. GRD.		
1+14 7	E. RIM 142	68		142 67	ON ℄, S.S.M.H. MEAN RIM		
S.S.M.H.	W. RIM 142	67				MEAN R.	142.67
	MEAN RIM 142	67				MEAS.	-6.33
						T. PIPE	136.34
						DIA. "	-0.67
				135 67	INV. 8" INLET NORTH	INV.	135.67
						MEAN R.	142.67
						MEAS.	-6.49
						T. PIPE	136.18
						DIA. "	-0.67
				135 51	INV. 8" OUTLET WEST	INV.	135.51

F.B. 2585 PG. 152 Job No. 3418 24 Division No. Notes Red Plotted Profile
Survey of CITY OF COMMERCE S.D. "N" Date Date No. X-Sec.
Survey by C. J. GAIN Notes P.H. Notes Chkd. Checked
Indexed Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	JILLSON ST. LEFT & SOUTH	JILLSON ST. RIGHT & NORTH
1+23.4	BEG. Cb.			14273		℄
				14256		14' PUM'T. BRK.
				14215		20' GUT.
				14269		" T. Cb.
				14294		30' BK. WK.
	C.R. AT BORIS, CONC.					
2+10.0	GUT. Cb. & WK			14319		℄
				14282		14' PUM'T. BRK.
				14257		17.5 GUT. OUT
				14238		20' GUT. F.L.
				14290		" TOP Cb.
				14313		30' BK. WK.
				14296	14' PUM'T. BRK.	
				14257	20' GUT.	
				14305	" T. Cb.	
				14433	30' P/L. GRD.	
2+55.04				14344	℄ INT. BORIS AVE. & JILLSON ST.	

Profile Notes Red ____ Plotted ____ Job No. 3416 Division No. 74
No. ____ X-Sec. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S. & "N"
No. ____ Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes R.H. Date 11-6-63
Date ____ Date ____ Map No. ____ Indexed R. J. GALL Date ____

F. B. 2565 Pg. 53

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	JILLSON	ST.	
3+96 3	E.	RIM 143	65	143 65	ON ℄ S.S.M.H. J.C.	MEAN RIM	
S.S.M.H. J.C.	W.	RIM 143	66			MEAN R.	143.65
	MEAN	RIM 143	65			MEAS.	-9.46
						T. PIPE	134.19
						DIA. "	-0.67
				133 52	INV. 8" INLET NORTH	INV.	133.52
						MEAN R.	143 65
						MEAS.	-8 .58
						T. PIPE	135.07
						DIA. "	-0.67
				134 40	INV. 8" INLET EAST	INV.	134.40
						MEAN R.	143.65
						MEAS.	-9.55
						T. PIPE	134.10
						DIA. "	-0.67
				133 43	INV. 8" OUTLET WEST	INV.	133.43

END PROF. & X-SECTS. GOING WEST ON JILLSON ST.

F.B. 2585 PG. 154

Job No. 3418 24 Division No. Notes Red Plotted Profile

Survey of CITY OF COMMERCE S.D. "N" Date Date No. X-Sec.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked

Indexed E. J. GALLI Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	LINE	"N"
FD. B.M.S.D.3119				143.23	B.M.S.D.3119 ELEV. 143.244 F.B.2580-29 JILLSON ST. & BORIS AVE., S. CURB, OF JILLSON ST. BT. SPK. IN Cb. 5' W. OF ℄ PROD. OF BORIS AVE.	
RESUME PROF. & X-SECTS. GOING NORTH ON ⊼ LINE						
					LEFT & WEST	RIGHT & EAST
4+39 1				141.96		5' F.L. EDGE CONC. APRON
4+43 1				142.67		16° EDGE CONC. APRON
4+44 6	GRD. BRK.			142.1		⊼
4+50				143.0		⊼ TOP BK.
				142.3		3' BOT. BK.
				142.2		7' " "
				143.6		17' TOP BK.
				144.0		24' GRD.
				143.3	9' GRD.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3416 Division No. 24 F.B. 2585 Pg. 155
X-Sec. No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. "N"
Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 10-8-63
Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.	LINE	"N"
					LEFT & WEST	RIGHT & EAST
4+65				1454		16' TOP BK.
				1456		41 GRD.
5+00				1442		↑
				1425		4' BOT. BK.
				1428		9' " "
				1456		14' TOP BK.
				1460		39' GRD.
				1465	5' TOP BK.	
				1465	9' GRD.	
5+50				1444		↑
				1427		3' BOT. BK.
				1430		9' " "
				1460		14' TOP BK.
				1462		39' GRD.
				1470	6' TOP BK.	
				1471	9' GRD.	

F.B. 2585 PG. 156

Job No. 3418 74 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of CITY OF COMMERCE S.D. "N" Date ____ Date ____ No. ____

Survey by L.L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LINE	"N"
					LEFT ℄ WEST	RIGHT ℄ EAST
6+00				1450		↑
				1427		5' BOT. BK.
				1434		10' " BK.
				1463		15' TOP "
				1460		40' GRD.
				1473	6' TOP BK.	
				1472	9' GRD.	
6+50	0			14532		↑
				1432		5' BOT. BK.
				1434		10' " "
				1459		15' TOP "
				1462		40' GRD.
				1471	6' TOP BK.	
				1471	9' GRD.	
		(CONT.)				

Profile Notes Red ____ Plotted ____ Job No. 344 Division No. 74
No. ____ X-Sec. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.O. "N"
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 8-9-63
Date ____ Map No. ____ Indexed ~~B. J. CALL~~ Date ____

F. B. 2585 Pg. 157

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	LINE	"N"
					LEFT & WEST	RIGHT & EAST
6+70 5	S.	RIM 146	90	146 90	15' LT. & (W) S.S.M.H.	MEAN RIM
S.S.M.H.	N	RIM 146	90			MEAN R. 146.90
	MEAN	RIM 146	90			MEAS. -9.44
						T. PIPE 137.46
						DIA. " -0.67
				136 79	INV. 8" OUTLET SOUTH	INV. 136 79
7+00				145 2		
				143 4		6' BOT. BK.
				143 5		12' " "
				145 7		19' TOP "
				145 5		44 GRD.
				146 3	4' TOP BK.	
				146 5	9' GRD.	
7+21 5				145 8		TOP BK.
				143 4		10' BOT. BK.
				143 4		16' " "
				145 6		26 TOP "

F.B. 2585 PG. 158 Job No. 3418 24 Division No. Notes Red Plotted Profile
Survey of CITY OF COMMERCE S.D. "N" Date Date No.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.
Indexed R. J. GAIN Date Date Date No.

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LINE	"N"
					LEFT ℄ WEST	RIGHT ℄ EAST
7+21.5				1453		51' GRD.
				1460	9' GRD.	
7+41.5				1445		↑
				1434		11' GRD. BRK.
				1435		16' " "
				1438		23' " "
				1433		28' " "
				1433		34' " "
				1444		43'
				1449		68'
				1444	9' GRD.	
7+51.2				1435.3		↑ EDGE PUM'T.
7+60.0				1439.9		↑ PUM'T
				1440.7		16' "
				1439.2		32' " EDGE
				1437		40' GRD. BRK.

Profile Notes Red ____ Plotted ____ Job No. 3446 Division No. 74
No. ____ X-Sec. ____ Date ____ Date ____ Survey of CITY OF CAMPBELL S.D. "N"
No. ____ Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 10-9-63
Date ____ Date ____ Map No. ____ Indexed B. J. GALLI Date ____

F. B. 2585 Pg. 159

76-L-298 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LINE	"N"
					LEFT & WEST	RIGHT & EAST
7+60.0				1434		42' GRD. BRK
				1435		46' " "
				1446		74' GRD.
7+74.10				14421	INT. ⊼ LINE &	℄ BARTMUS ST.
END PROF. & X-SECTS. GOING NORTH ON ⊼ LINE						
					BARTMUS	ST.
BEGIN PROF. & X-SECTS. AT INT. OF ⊼ LINE & ℄ BARTMUS ST. GOING WEST ON BARTMUS ST.						
					LEFT & SOUTH	RIGHT & NORTH
7+74.10 = 1+00 GOING WEST				14421	INT. ⊼ LINE &	℄ BARTMUS ST.
0+75.5	BEG. Cb. & WK.			14411		℄
				14386		14' PUM'T. BRK.
				14355		20' GUT.
				14408		" T. Cb.

F. B. 2585 PG. 160

Job No. 3418 74 Division No. Notes Red Plotted Profile

Survey of CITY OF COMMERCE S.D. "N" Date Date No.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.

Indexed C. J. GAIN Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	BARTMUS	ST.
					LEFT & SOUTH	RIGHT & NORTH
0+75 5				144 31		30' BK. WK.
1+13 2	BEG.	Cb. & WK.		144.26		℄
				144 07	14' PUM'T. BRK.	
				143 61	20' GUT.	
				144 10	" T. Cb.	
				144 42	30' BK. WK.	
1+15 2		E. RIM 144	01	144 03	14° RT. & (N.) S.S.M.H.	MEAN RIM
S.S.M.H.		W. RIM 144	05			MEAN R. 144.03
		MEAN RIM 144	03			MEAS. -6.36
						T. PIPE 137.67
						DIA. " -0.67
				137 00	INV. 8" OUTLET WEST	INV. 137.00
2+00 5	C.R. AT BORIS		AVE.	144 55		℄
				144.25		14' PUM'T. BRK.
				143 78		20' GUT.
				144 39		" T. Cb.

Profile Notes Red ____ Plotted ____ Job No. 344 Division No. 24
No. ____ X-Sec. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. "N"
No. ____ Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 10-9-63
Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date ____

F. B. 2585 Pg. 161

76-L-298 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	BARTMUS	ST.
					LEFT & SOUTH	RIGHT & NORTH
2+00 5				144.70		30' BK. WK.
				144.30	14' PUM T. BRK.	
				143.81	20' GUT.	
				144.43	" T. Cb.	
				144.66	30' BK. WK.	
2+				144.95	INT. BARTMUS &	BORIS
4+47 5		E. RIM 144	95	144.96	14' RT. & (N.) S.S.M.H.	J.C. MEAN RIM
S.S.M.H. J.C.		W. RIM 144	98			MEAN R. 144.96
	MEAN	RIM 144	96			MEAS. -8.51
						T. PIPE 136.45
						DIA. " -0.67
				135.78	INV. 8" INLET EAST	INV. 135.78
						MEAN R. 144.96
						MEAS. -8.51
						T. PIPE 136.45
						DIA. " -0.67
				135.78	INV. 8" INLET WEST	INV. 135.78

F.B. 2585 PG. 162

Job No. 3418 Division No. 74 Notes Red ____ Plotted ____ Profile ____
Survey of CITY OF CAMARILLO S.D. "N" Date ____ Date ____ No. ____ X-Sec. ____
Survey by L.L.B. Notes P.H. Notes Chkd ____ Checked ____
Indexed B. J. GALL Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	BARTMUS	ST.	
4+47 5						MEAN R.	144.96
S.S.M.H.J.C.						MEAS.	-8.72
						T. PIPE	136.24
						DIA. "	-0.67
				135.57	INV. 8" OUTLET SOUTH	INV.	135.57
END JOB.							
F.O. B.M.S.O.3118				144.45	B.M.S.O.3118 ELEV. 144.472 F.B. 2580-29		
					BARTMUS ST. & BOVIS AVE., S.E. COR.		
					BT. SPK. IN CB. 5' E. OF E. END C.R.		

Profile Notes Red ____ Plotted ____ Job No. 3446 Division No. 24
No. ____ Date ____ Date ____ Survey of CITY OF COMMERCE S.D. "N"
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 11-9-63
No. ____ Date ____ Date ____ Map No. ____ Indexed [redacted] Date ____

F.B. 2585 Pg. 163

NOTES RED. JOB NO. 8949.02 SURVEY OF PURCHASING & STORES PRINTING SERVICE BLDG. SITE F. B. 2585 PG. 165

DATE SURVEY BY L.L. BROWN

NOTES CHKD. C.J. Gall DATE 4-17-75 NOTES BY L.L. BROWN DATE 4-8-75

INDEXED T. M. PALMERI DATE APR 17 '75

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
PURCHASING & STORES PRINTING SERVICE BLDG. SITE. JN 8949.02						
BENCH LEVELS						
			DATUM BY-8134 EL. 174.791 RIVERA-1970 QUAD.			
				PARTY		
					L.L. BROWN R.G. MASSEY J.E. HENDERSON R.A. MOORE	

765420 S & E-353 9-55

F. B. 2585 PG. 166

JOB NO. 8949.02 SURVEY OF PURCHASING & STORES PRINTING SERVICE BLDG. SITE NOTES RED.

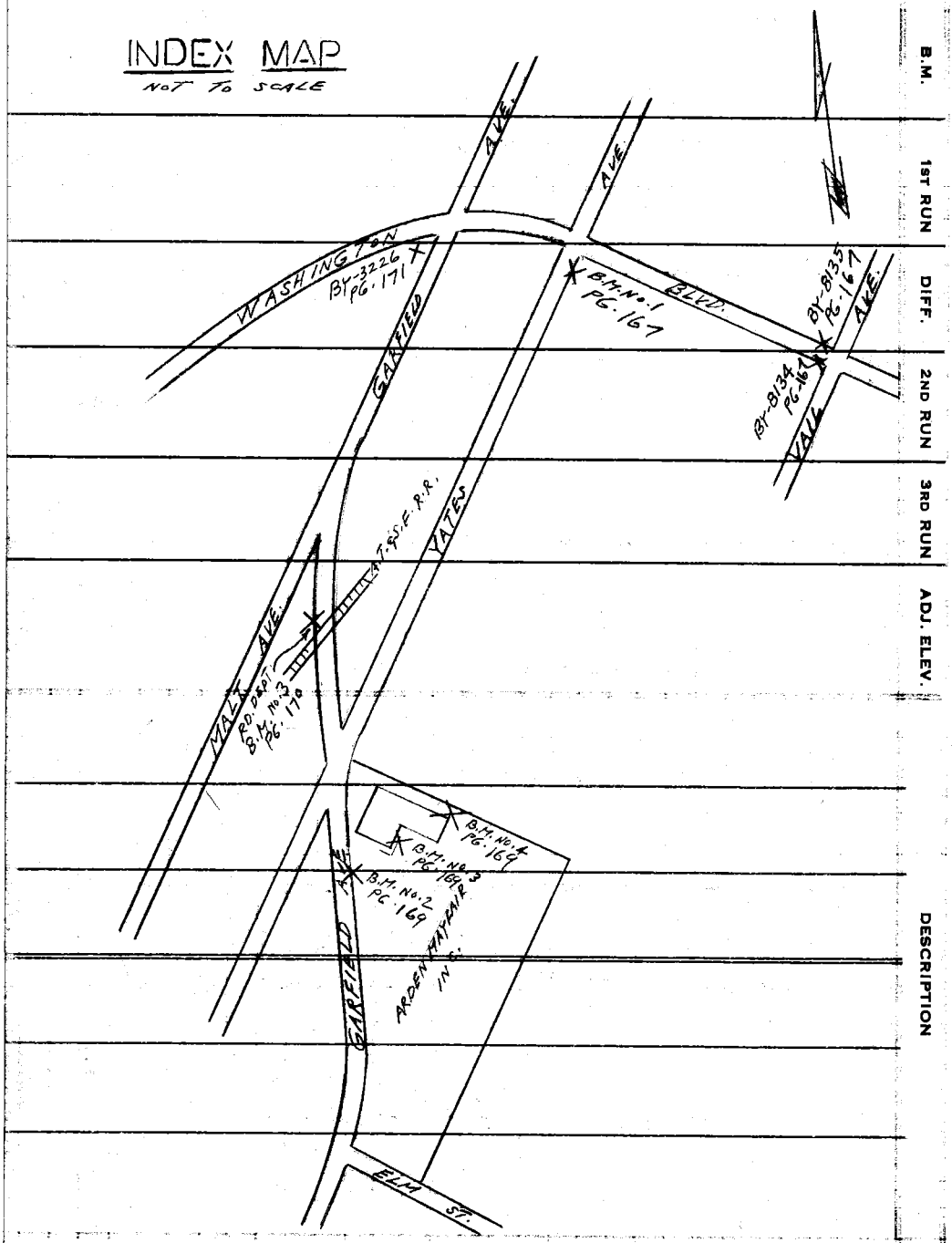
SURVEY BY L. L. BROWN DATE

NOTES BY L. L. BROWN DATE 4-8-75 NOTES CHKD. C. J. Galli

INDEXED I. M. PALMERI DATE APR 17 '75 DATE 4-17-75

INDEX MAP

NOT TO SCALE



B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION

Do not extend notes this side of this line

768420 S & E-353 9-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FD.) BY 8134	174 791					B.M. BY-8134 ELEV. 174.791 (RIVERA-1970 quad)
+	5 790		5 738			RD. B.M. TAG 1' W. B.C.R. 38' S. & 60' W. ℄ INT.
⊼	180 581	-0 116	-0 115			WASHINGTON BLVD. & VAIL AVE.
-	5 906		5 853			
(FD.) BY 8135	174 675					B.M. BY-8135 ELEV. 174.667 (RIVERA-1970 quad.)
+	6 219		6 183			L.S. TAG No. 2883 2' W. B.C.R. 38' N. & 54' W. ℄ INT.
⊼	180 894	-0 081	-0 084			WASHINGTON BLVD. & VAIL AVE.
-	6 300		6 267			
T.P.	174 594					T.P. SPK.
+	4 841		4 799			
⊼	179 435	-1 309	-1 310			
-	6 150		6 109			
T.P.	173 285					T.P. SPK.
+	4 559		4 500			
⊼	177 844	-0 987	-0 987			
-	5 546		5 487			
T.P.	172 298					T.P. SPK.
+	4 760		4 721			
⊼	177 058	-0 858	-0 859			
-	5 618		5 580			
T.P.	171 440					T.P. SPK.
+	4 882		4 823			
⊼	176 322	-0 119	-0 118			
-	5 001		4 941			
T.P.	171 321					T.P. SPK.
+	4 128		4 088			
⊼	175 449	-2 192	-2 194			
-	6 320		6 282			
(SET) B.M. No. 1	169 129					B.M. No. 1 ELEV. F.B.
						WASHINGTON BLVD. & YATES AVE. S.E. COR. L. & T. IN CONC. CURB 37' ± S. OF S.C.R.

NOTES RED. _____ JOB NO. 8949.02 SURVEY OF PURCHASING & STORES PRINTING SERVICE BLDG. SITE
DATE _____ SURVEY BY L.L. BROWN
NOTES CHKD. C. J. Galli NOTES BY L.L. BROWN DATE 4-8-75
DATE 4-17-75 INDEXED T. M. PALMERI DATE [illegible] 1-7-75

F.B. 2585 PG. 167

768420 S & E-353 9-55

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JOB NO. 8949.02 SURVEY OF PURCHASING & STORES PRINTING & SERVICE BLDG. S.E. NOTES RED. DATE
SURVEY BY L.L. BROWN NOTES CHKD. C.J. Gall
NOTES BY L.L. BROWN DATE 4-8-75 DATE 4-17-75
INDEXED L.M. PALMERI DATE L.M. PALMERI

F.B. 2585 PG. 168

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. No. 1	169 129					B.M. No. 1 ELEV. F.B.
+	2 731		2 664			WASHINGTON BLVD. & YATES AVE S.E. COR.
Π	171 860	-2 499	-2 501			L.G.T. IN CONC. CURB 37' ± S. OF S.C.R.
-	5 230		5 165			
T.P.	166 630					T.P. SPK.
+	4 323		4 261			
Π	170 953	-1 007	-1 009			
-	5 330		5 270			
T.P.	165 623					T.P. SPK.
+	4 391		4 322			
Π	170 014	-0 747	-0 748			
-	5 138		5 070			
T.P.	164 876					T.P. SPK.
+	4 291		4 248			
Π	169 167	-0 774	-0 773			
-	5 065		5 021			
T.P.	164 102					T.P. SPK.
+	4 230		4 141			
Π	168 332	-0 889	-0 886			
-	5 119		5 027			
T.P.	163 213					T.P. SPK.
+	4 422		4 371			
Π	167 635	-0 645	-0 648			
-	5 067		5 019			
T.P.	162 568					T.P. SPK.
+	4 534		4 489			
Π	167 102	-0 431	-0 430			
-	4 965		4 919			
T.P.	162 137					T.P. SPK.

76S420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	162 137					T.P. SPK.
+	4 294		4 181			
⊼	166 431	-0 851	-0 849			
−	5 145		5 029			
T.P.	161 286					T.P. SPK.
+	5 476		5 380			
⊼	166 762	-0 424	-0 427			
−	5 900		5 807			
(SET) B.M. No. 2	160 862					B.M. No. 2 ELEV. F.B.
+	6 970		6 902			GARFIELD AVE. & YATES AVE. S.E. COR. BT. SPK. IN LD. IN
⊼	167 832	+0 845	+0 842			CONC. CURB 19.7' ± S. OF S.C.R. IN FRONT OF FIRE HYD.
−	6 125		6 060			E. SIDE OF GARFIELD AVE.
T.P.	161 707					T.P. SPK.
+	5 871		5 800			
⊼	167 578	+1 621	+1 621			
−	4 250		4 179			
(SET) B.M. No. 3	163 328					B.M. No. 3 ELEV. F.B.
+	5 419		5 390			AT REAR OF [illegible] MAYFAIR INC. GENERAL OFFICE
⊼	168 747	+2 865	+2 862			2500 GARFIELD AVE. BT. SPK. IN LD. IN CONC. CURB 79.4 ±
−	2 554		2 528			NLY. OF S.E. LY. COR. & 11.8 ELY. OF OFFICE BLDG.
(SET) B.M. No. 4	166 193					B.M. No. 4 ELEV. F.B.
+	2 086		2 051			AT REAR OF ARDEN MAYFAIR INC. GENERAL OFFICE 2500
⊼	168 279	-2 474	-2 476			GARFIELD AVE. BT. SPK. IN LD. IN TOP OF CONC. RET-
−	4 560		4 527			AINING WALL 10.5' ± NLY. OF N.E. LY. COR. OF OFFICE BLDG.
T.P.	163 719					T.P. SPK.
+	3 639		3 592			
⊼	167 358	-2 539	-2 541			
−	6 178		6 133			
T.P.	161 180					T.P. SPK.

NOTES RED. JOB NO. 8949.02 SURVEY OF PURCHASING & STORES PRINTING SERVICE BLDG. SITE
DATE SURVEY BY L.L. BROWN
NOTES CHKD. C.J. Gall NOTES BY L.L. BROWN DATE 4-8-75
DATE 4-17-75 INDEXED T. M. PALMERI DATE APR 17 75

F. B. 2585 PG. 169

768420 S & E-353 9-55

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RD.B.M. 162.782 8' N. RR. TRACKS

JOB NO. 8949.02 SURVEY OF PURCHASING & STORES PRINTING SERVICE BLDG. SITE
SURVEY BY L.L. BROWN
NOTES BY L.L. BROWN DATE 4-8-75
INDEXED L. M. PALMERI DATE APR 17 '75
NOTES RED. DATE
NOTES CHKD. C.J. Gall DATE 4-17-75

F.B. 2585 PG. 170

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	161 180					T.P. SPK.
+	6 020		5 975			
π	167 200	+0 521	+0 523			
-	5 499		5 452			
T.P.	161 701					T.P. SPK.
+	5 492		5 459			
π	167 193	-0 423	-0 421			
-	5 915		5 880			
T.P.	161 278					T.P. SPK.
+	6 396		6 334			
π	167 674	+0 535	+0 534			
-	5 861		5 800			
(FO) B.M. No. 3	161 813					B.M. No. 3 (RD.B.M.) ELEV. 162.030 (RIVERA QUAD 1955)
+	5 178		5 080			RD.LB. 1024-487 L.&B.N. IN W. CURB OF
π	166 991	-0 211	-0 212			GARFIELD AVE. ±8' N. OF END OF CURB NEAR
-	5 389		5 292			A.T.&S.F. R.R. TRACKS
T.P.	161 602					T.P. SPK.
+	5 751		5 682			
π	167 353	+1 119	+1 118			
-	4 632		4 564			
T.P.	162 721					T.P. SPK.
+	5 418		5 352			
π	168 139	+0 179	+0 181			
-	5 239		5 171			
T.P.	162 900					T.P. SPK.
+	6 110		6 025			
π	169 010	+1 027	+1 025			
-	5 083		5 000			
T.P.	163 927					T.P. SPK.

76S420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	163 927					T.P. SPR.
+	6 290		6 211			
$\bar{\pi}$	170 217	+2 035	+2 032			
−	4 255		4 179			
T.P.	165 962					T.P. SPR.
+	7 093		7 034			
$\bar{\pi}$	173 055	+1 811	1 814			
−	5 282		5 220			
(ED.) BY 3226	167 773					B.M. BY 3226 ELEV. 167.742 (RIVERA QUAD 1970) L. & B. NAIL @ M.C.R. PARKING AREA 70' S. & 150' W. ℄ INT. WASHINGTON BLVD. & GARFIELD AVE.

NOTES RED ____ JOB NO. 8949.02 SURVEY OF PURCHASING & STORES PRINTING SERVICE BLDG. SITE
DATE ____ SURVEY BY L.L. BROWN
NOTES CHKD. C.J. Galli NOTES BY L.L. BROWN DATE 4-8-75
DATE 4-17-75 INDEXED T. M. PALMERI DATE APR 17 75

F. B. 2585 PG. 171

Notes Ck'd by R. BARTHOLOMEW
Map No.
Office Work
Checked
Date

Survey of PURCHASING & STORES BLDG
JN Tape 010 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 4-4-75
Indexed L. M. PALMER APR 17 '75

F.B. 2585 Pg. 173

PURCHASING & STORES PRINTING SERVICE BLDG. SITE.

J.N. 8949.02

HORIZ. CONTROL FOR TOPOGRAPHY

PARTY
BROWN, L.L.
MASSEY, R.G.
HENDERSON, J.E.
MOORE, R.A.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE#310 9-67

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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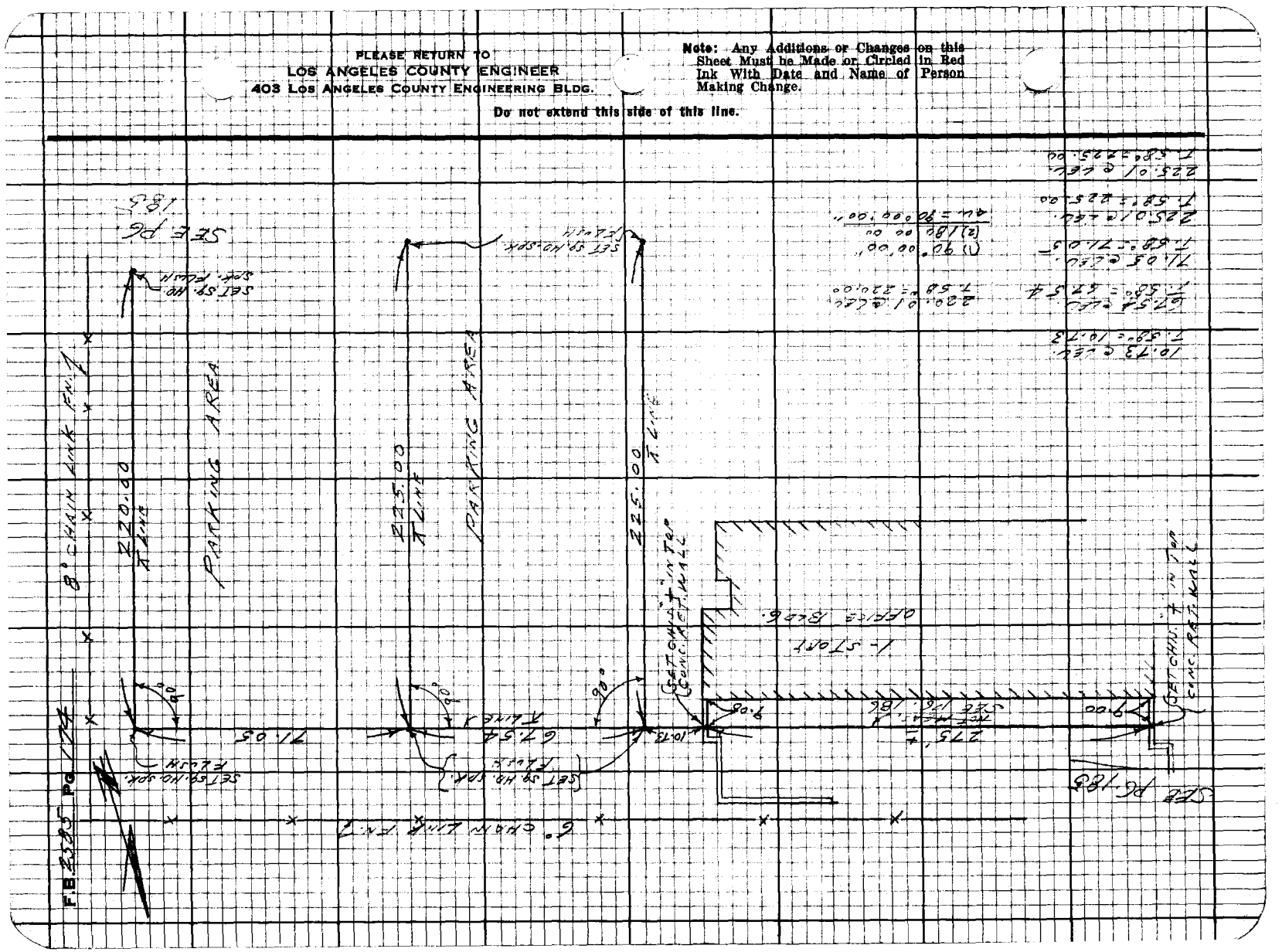
Do not extend this side of this line.



Notes Ck'd by R. BARTHOLOMEW	Survey of PURCHASING & STORES BLDG.
Map No. B-5301	JN 008949 Tape 010 Std 68 °F
Office Work J. ALFRED	Surveyed by L.L. BROWN
Checked R. BARTHOLOMEW	Notes L.L. BROWN Date 6-24-75
Date 1-28-77	Indexed B. D. BAILEY JUL 25 '75

F. B. 2585 PG. 175

PURCHASING & STORES BLDG.

J.N. 008949

CENTERLINE SURVEY

& HORIZONTAL CONTROL FOR TOPOGRAPHY

BOUNDARY SURVEY

J.N. 001867

4-21-76

PARTY

L.L. BROWN
R.G. MASSEY
J.E. HENDERSON
R.A. MOORE

REF'S.

RD. F.B. 303
F.B. 1124
C.S.B. 2152-2

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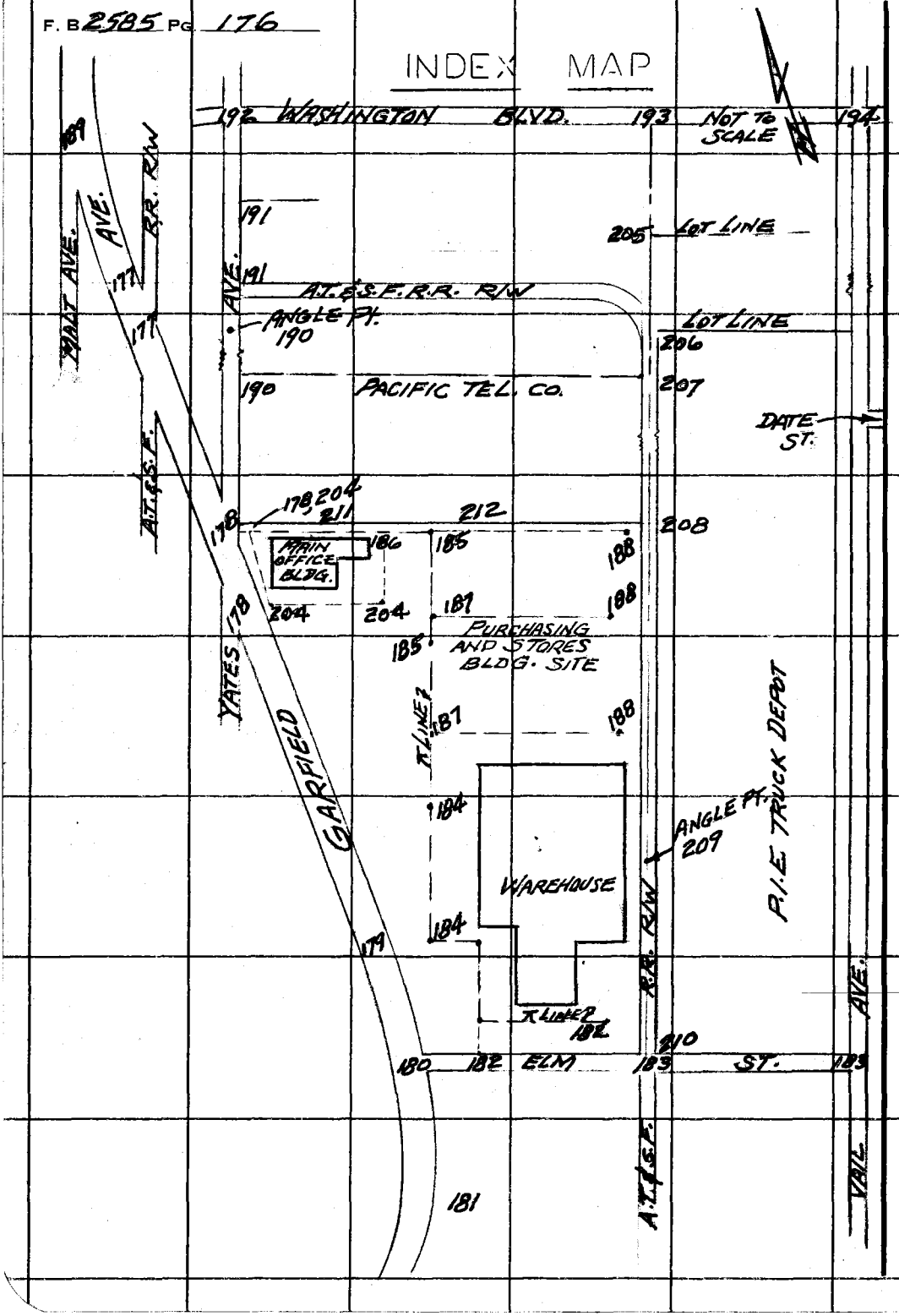
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B 2585 PG 176

INDEX MAP



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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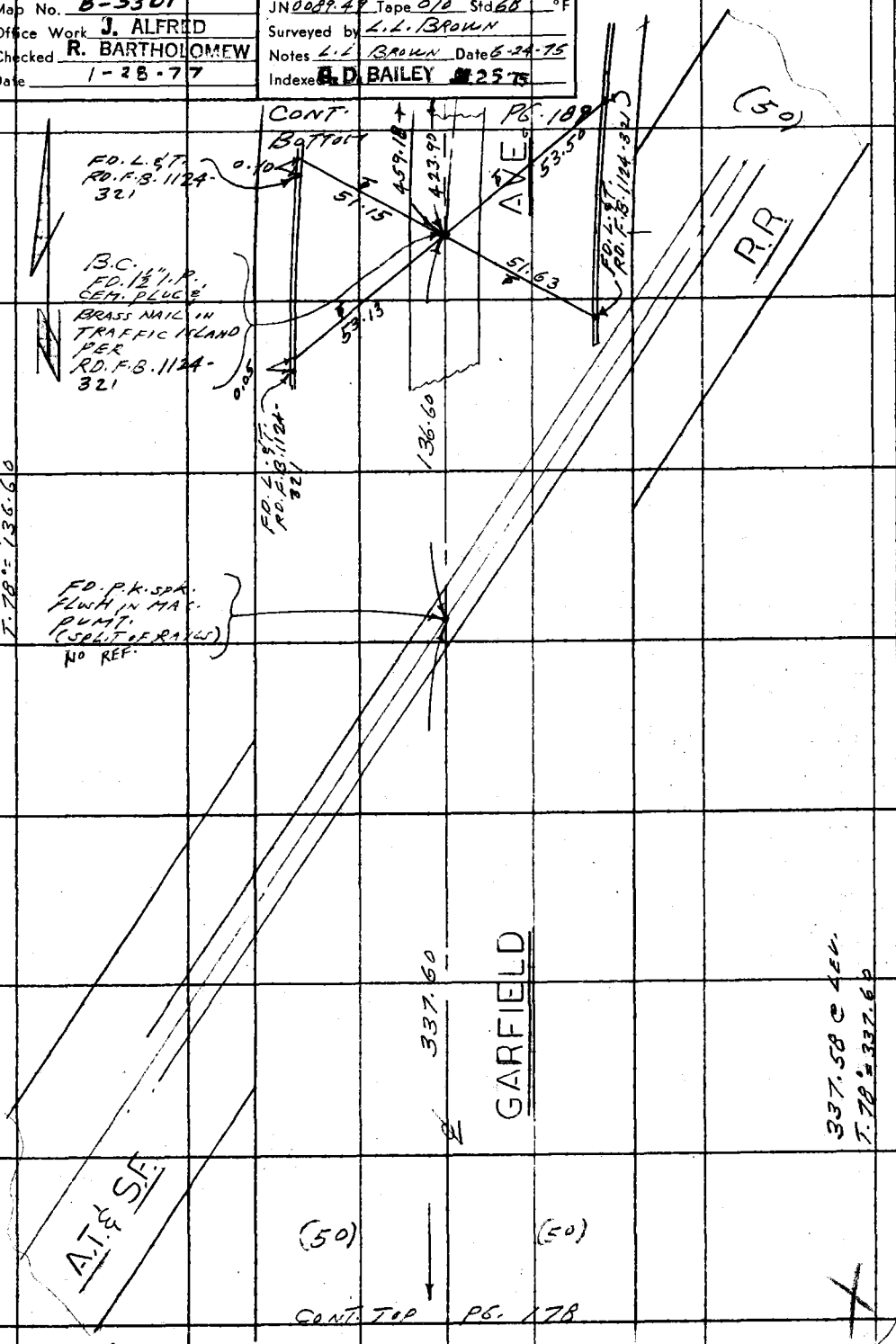
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. BARTHOLOMEW
Map No. B-5301
Office Work J. ALFRED
Checked R. BARTHOLOMEW
Date 1-28-77

Survey of PURCHASING & STORES BLDG.
JN 0089.49 Tape 010 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 6-24-75
Indexed B.D. BAILEY 2-25-75

F. B. 2585 PG. 177



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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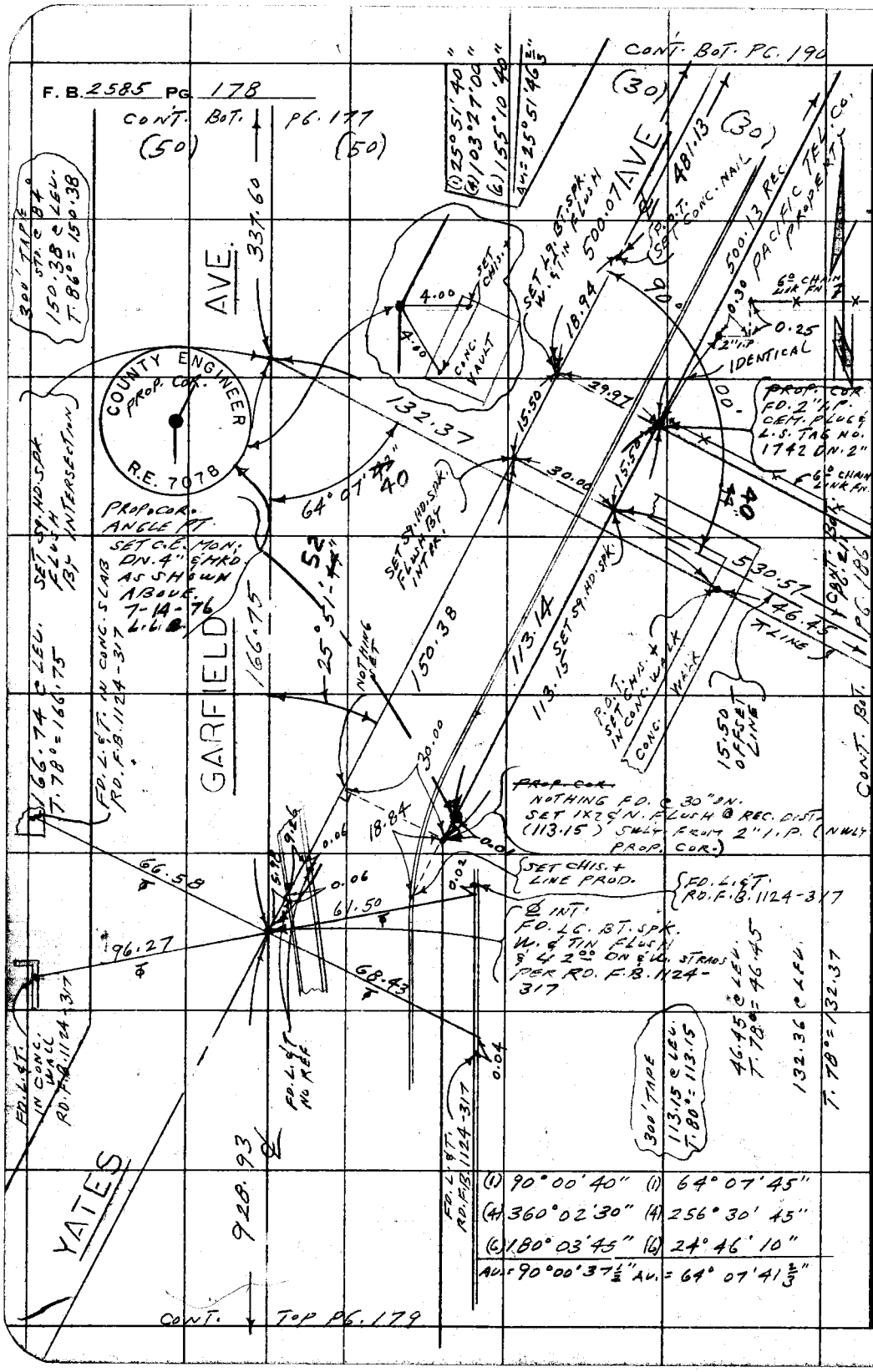
76F309S CE#310 3-69



WS 36, B-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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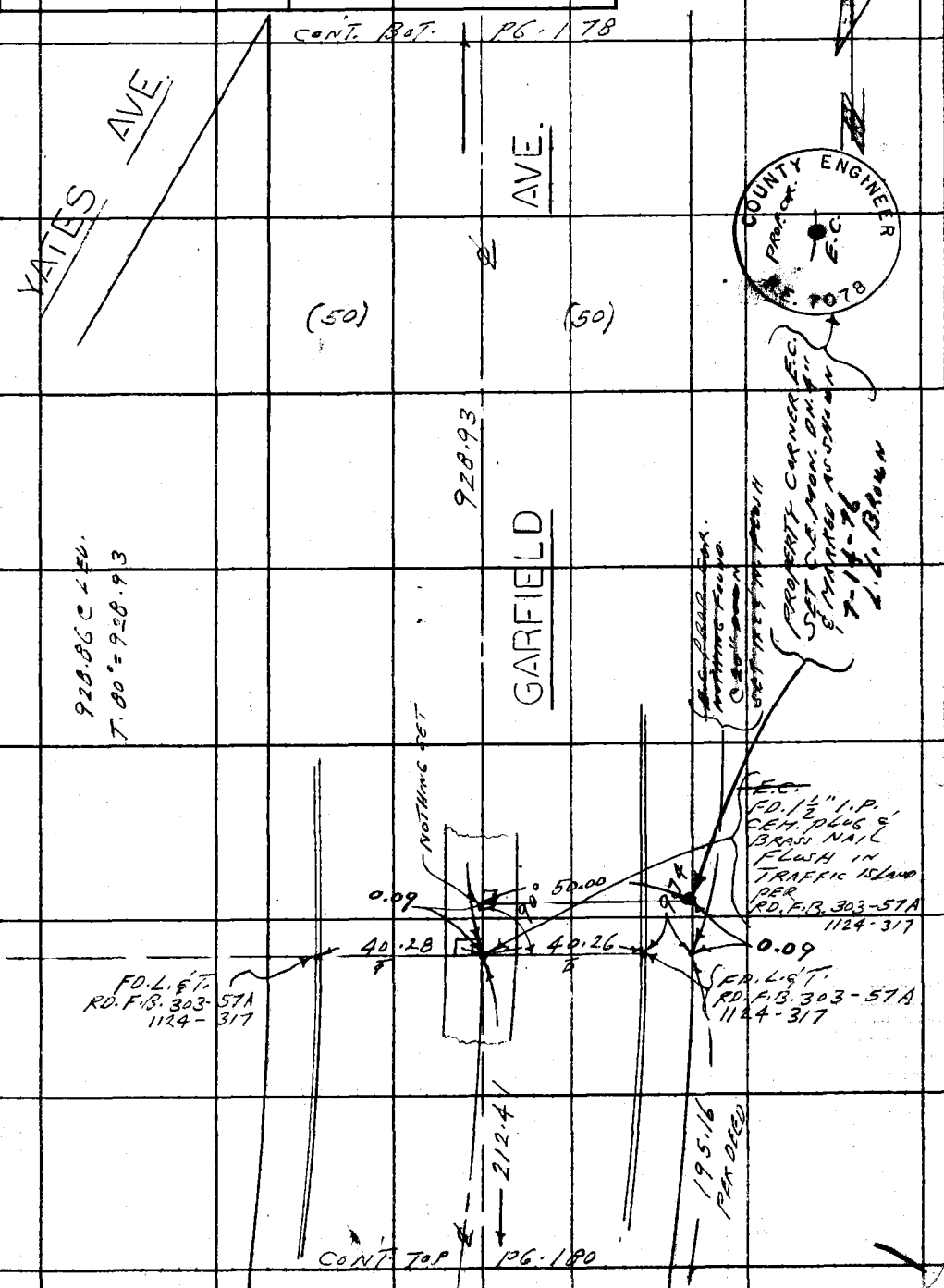
Notes Ck'd by R. BARTHOLOMEW
Map No. B-5301
Office Work J. ALFRED
Checked R. BARTHOLOMEW
Date 1-28-77

Survey of PURCHASING & STORES BLDG.
JN 0089-49 Tape 010 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 6-24-75
Indexed G. D. BAILEY JUL 25 '75

F. B 2585 PG. 179

WS 36, B-4



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F308S CE#310 3-65

WS36, B-4

F. B. 2585 PG. 180

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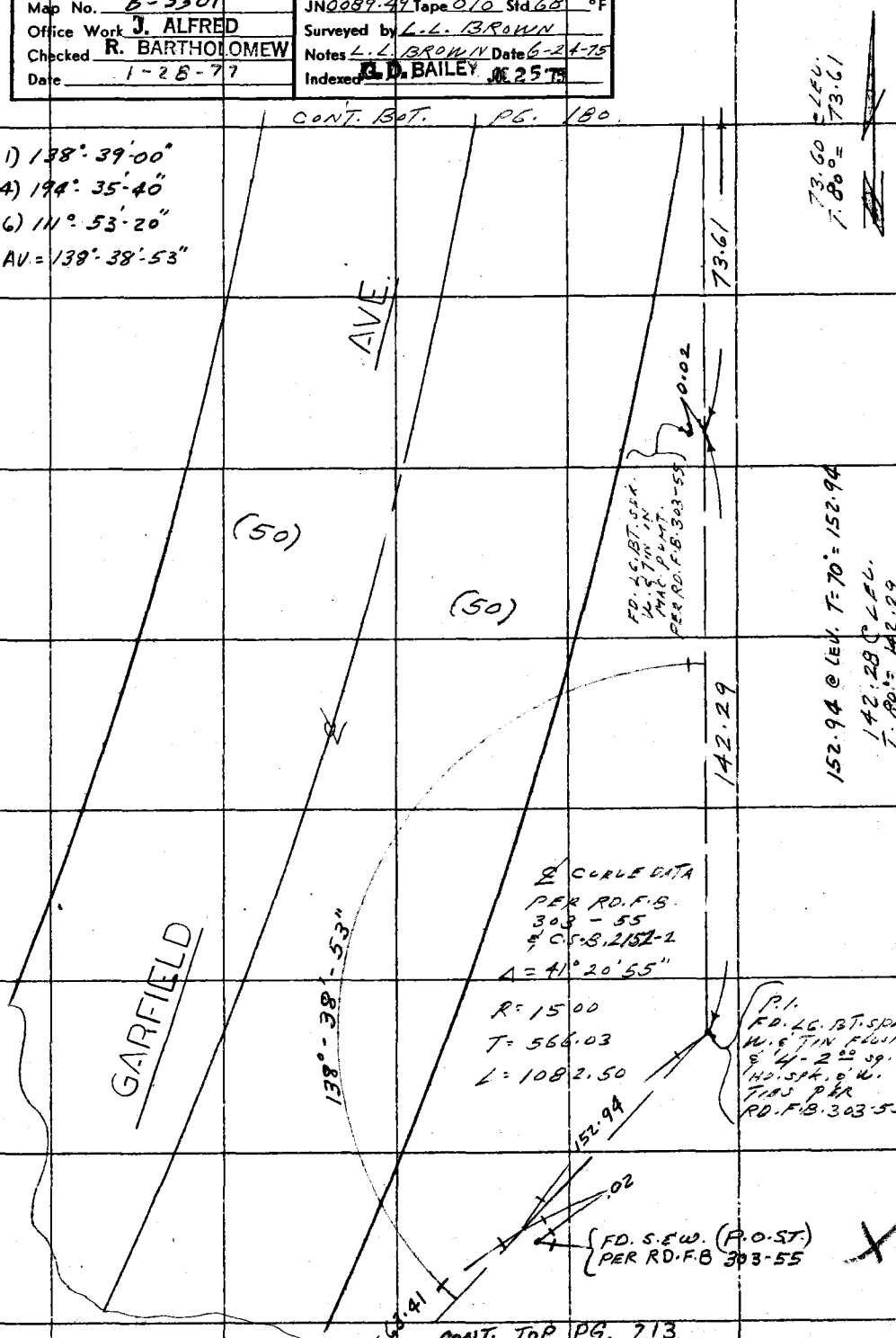
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. BARTHOLOMEW	Survey of PURCHASING & STORES BLDG.
Map No. B-5301	JN0089-49 Tape 0.10 Std 68 °F
Office Work J. ALFRED	Surveyed by L.L. BROWN
Checked R. BARTHOLOMEW	Notes L.L. BROWN Date 6-24-75
Date 1-28-77	Indexed G.D. BAILEY 11-25-75

F. B. 2585 PG. 181

CONT. BOT. PG. 180.

1) 138°-39'-00"
4) 194°-35'-40"
6) 111°-53'-20"
AV. = 138°-38'-53"



CONT. TOP PG. 213

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2585 PG. 182

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by R. BARTHOLOMEW
Map No. 6-5301
Office Work J. ALFRED
Checked R. BARTHOLOMEW
Date 1-28-77

Survey of PURCHASING & STORES BLDG.
JN 0089-49 Tape 010 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 6-24-75
Indexed G. D. BAILEY 11-25-75

F. B. 2585 Pg. 183

W.O. 36 B-4

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DEPARTMENT OF COUNTY ENGINEER
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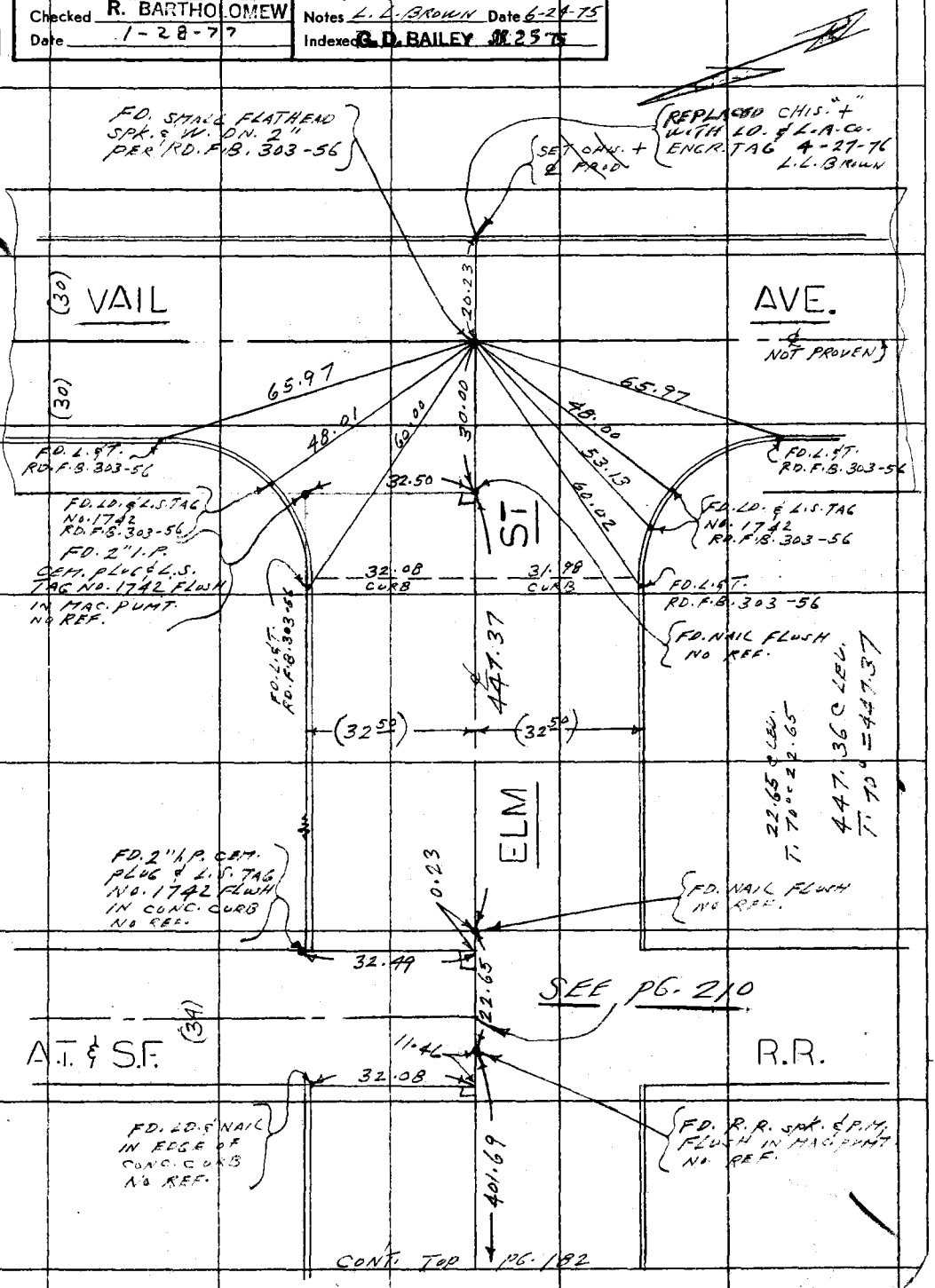
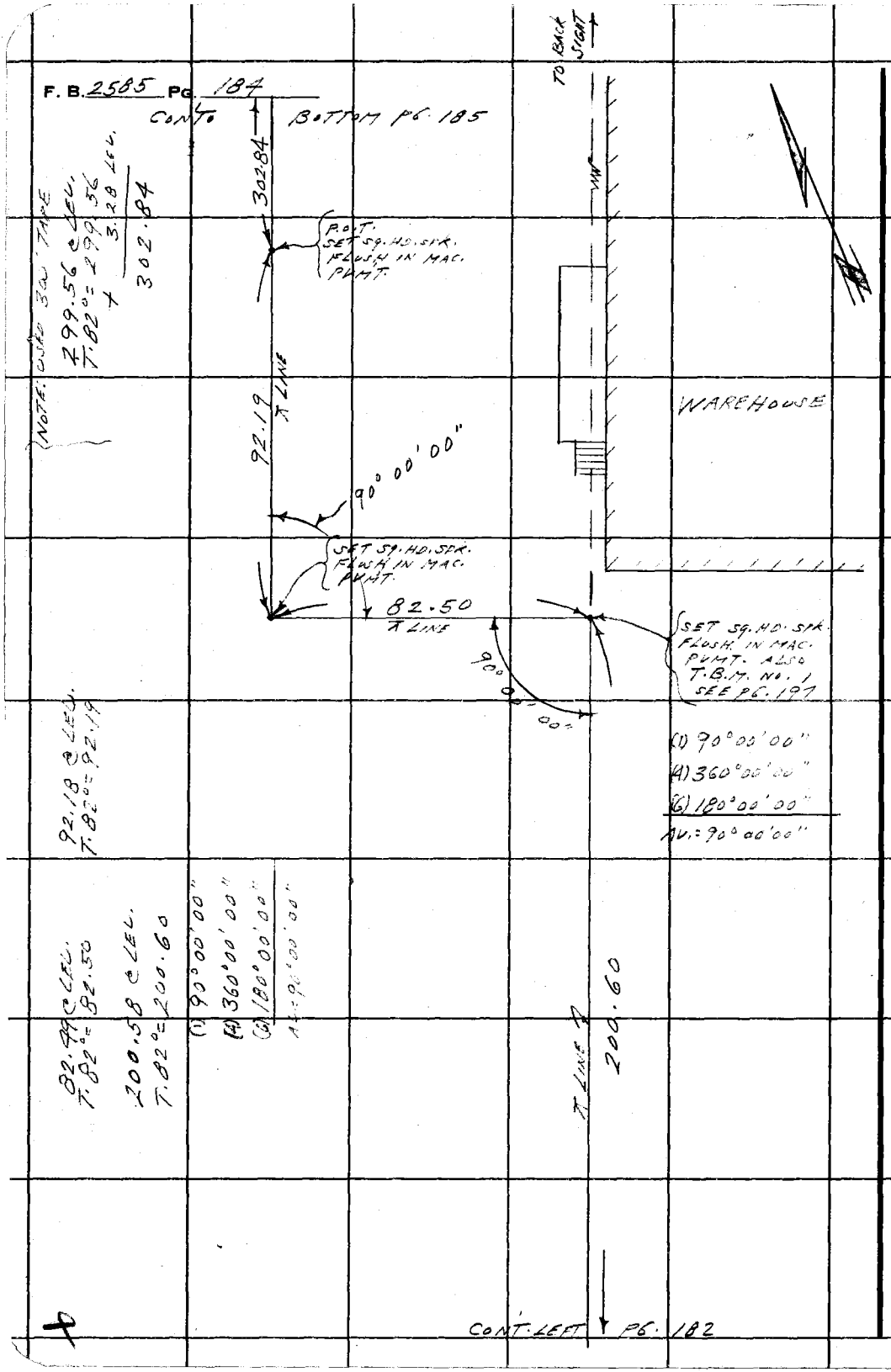


CONT. TOP PG. 182

76F3095 CE#310 3-68

F. B. 2585 PG. 184

CONT. BOTTOM PG. 185



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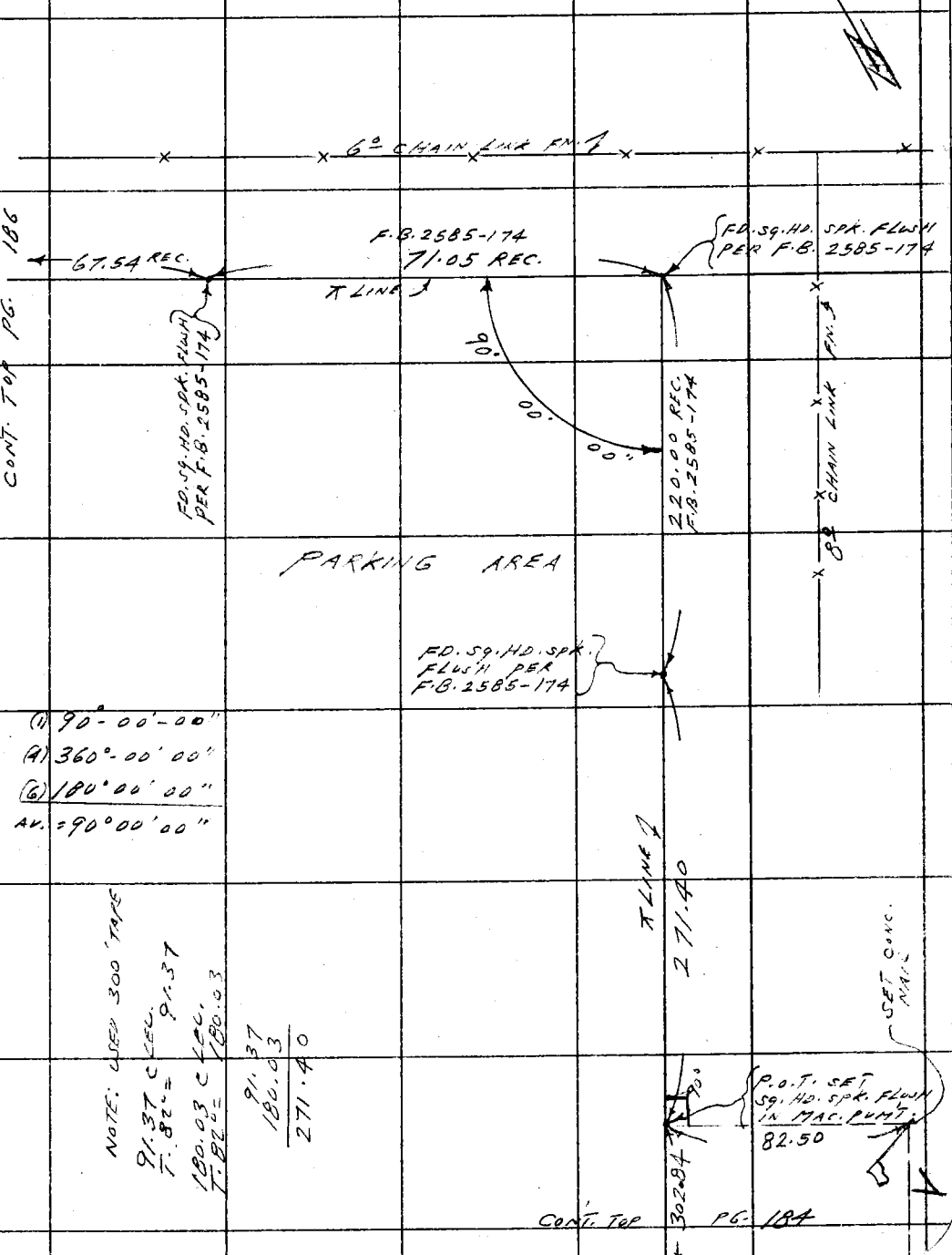
Notes Ck'd By R. BARTHOLOMEW
Map No. B-5301
Office Work J. ALFRED
Checked R. BARTHOLOMEW
Date 1-28-77

Survey of PURCHASING & STORES BLDG.
JN 0089-49 Tape 010 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 6-25-75
Indexed G.D. BAILEY JUL 25 '75

F.B. 2585 PG. 185



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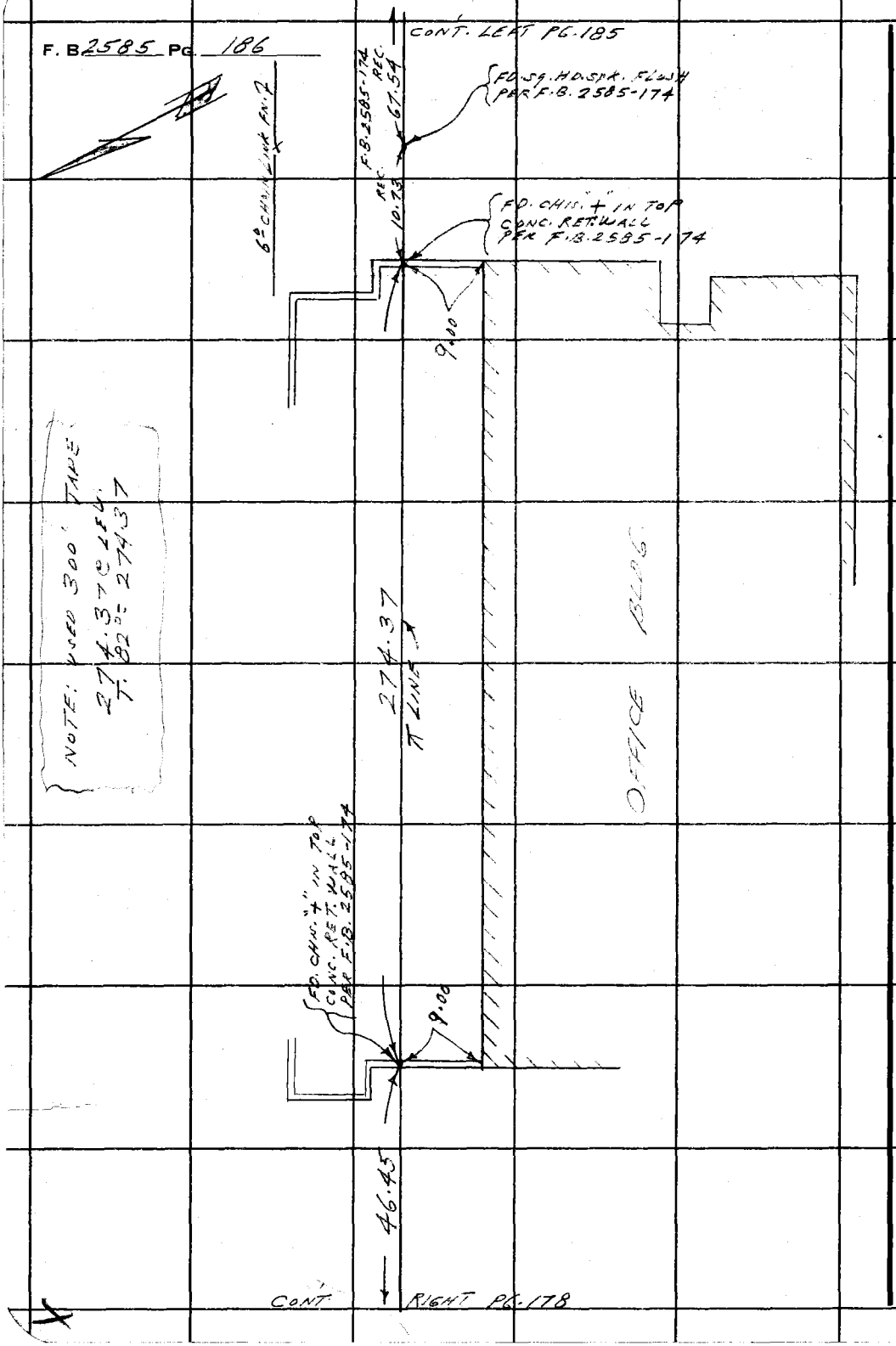
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

.09S CE#310 3-68

F. B. 2585 Pg. 186



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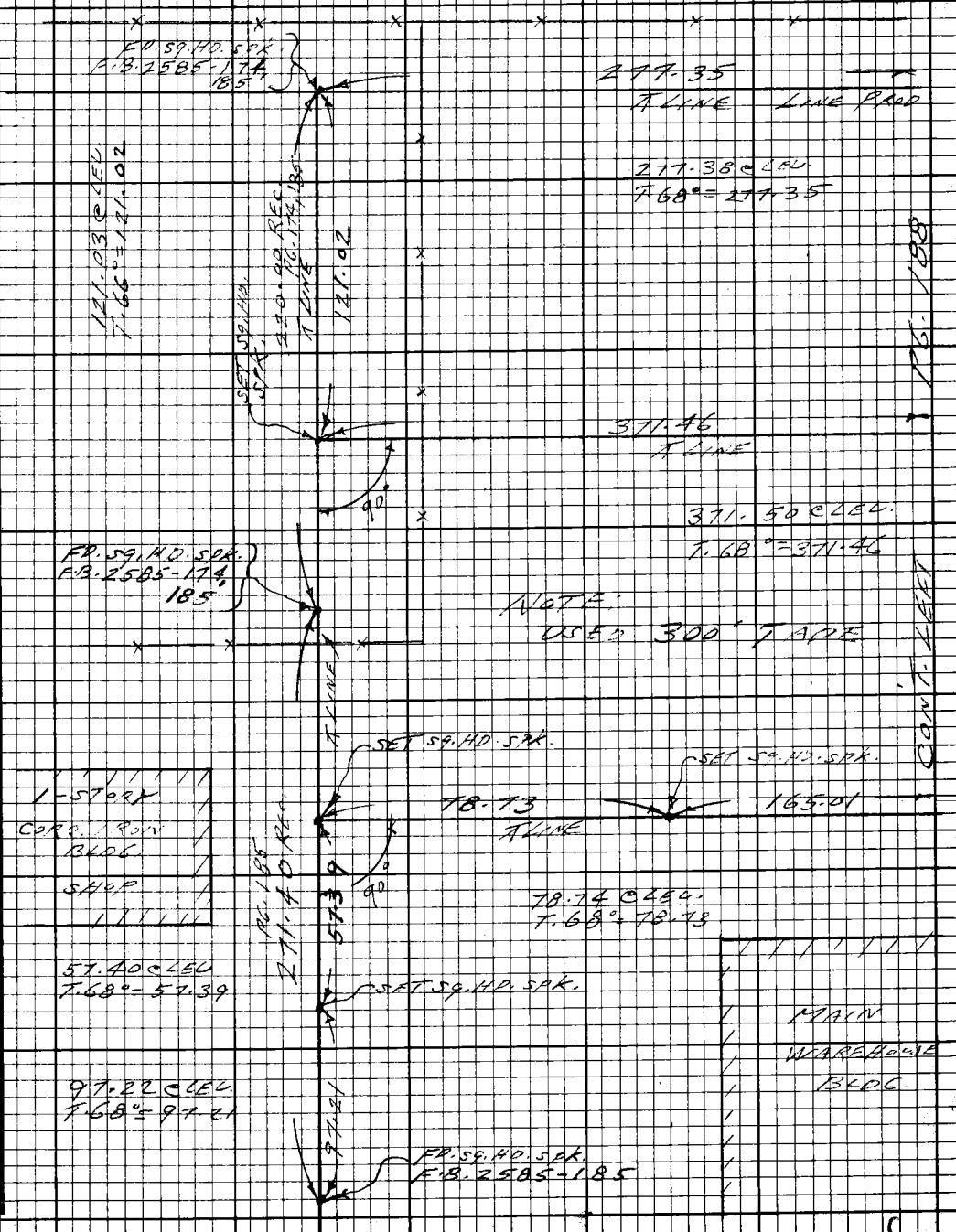
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. BARTHOLOMEW	Survey of Purchasing & Stores Bl.
Map No. B-5301	JN 6600.45 Tape 158 Std 84 °F
Office Work J. ALFRED	Surveyed by L.L. BROWN
Checked R. BARTHOLOMEW	Notes L.L. BROWN Date 9-24-75
Date 1-28-77	Indexed

F.B. 2585 Pg. 187



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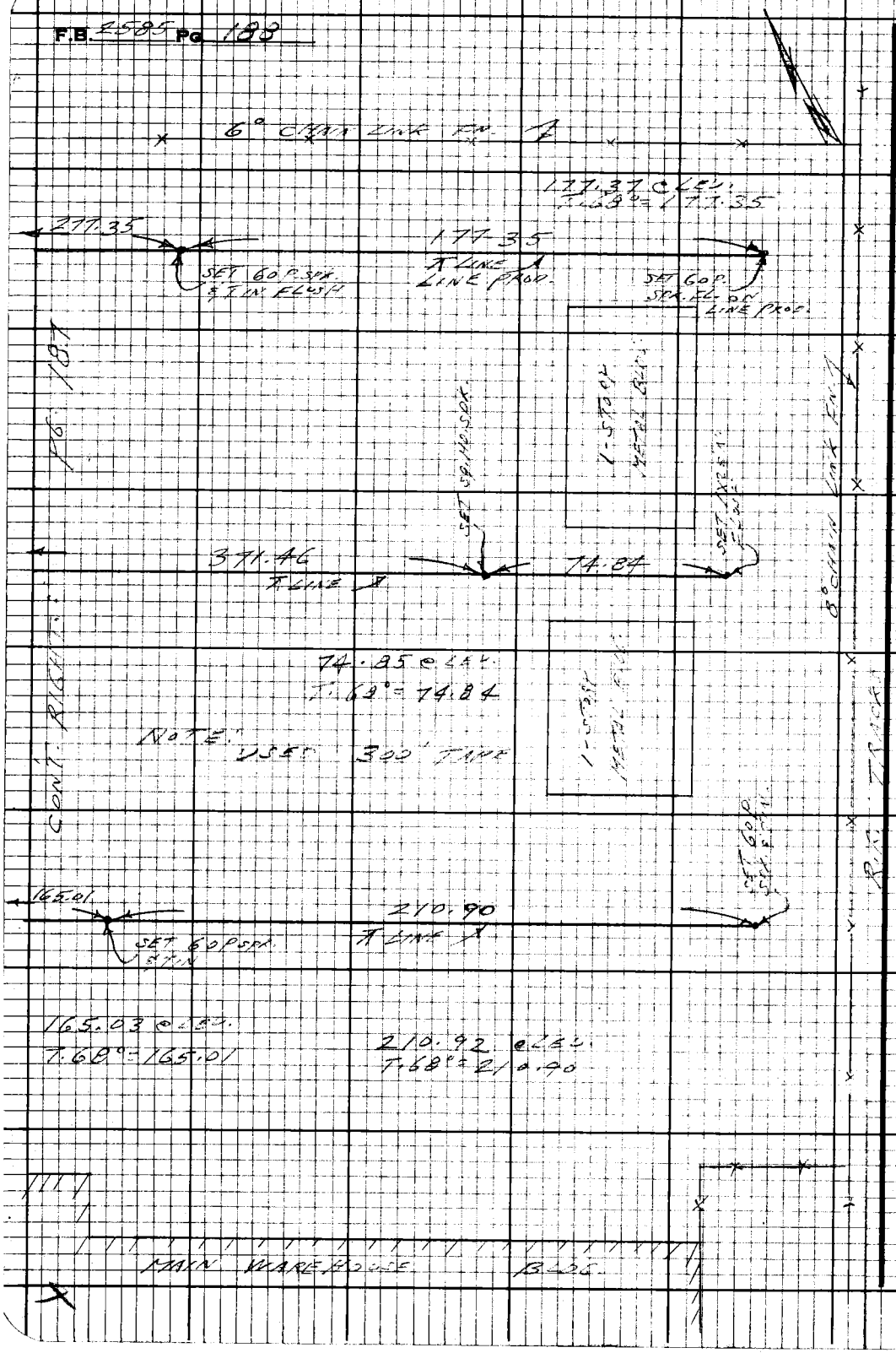
75F3098 CE#310 9-67

F.B. 2585 Pg. 188



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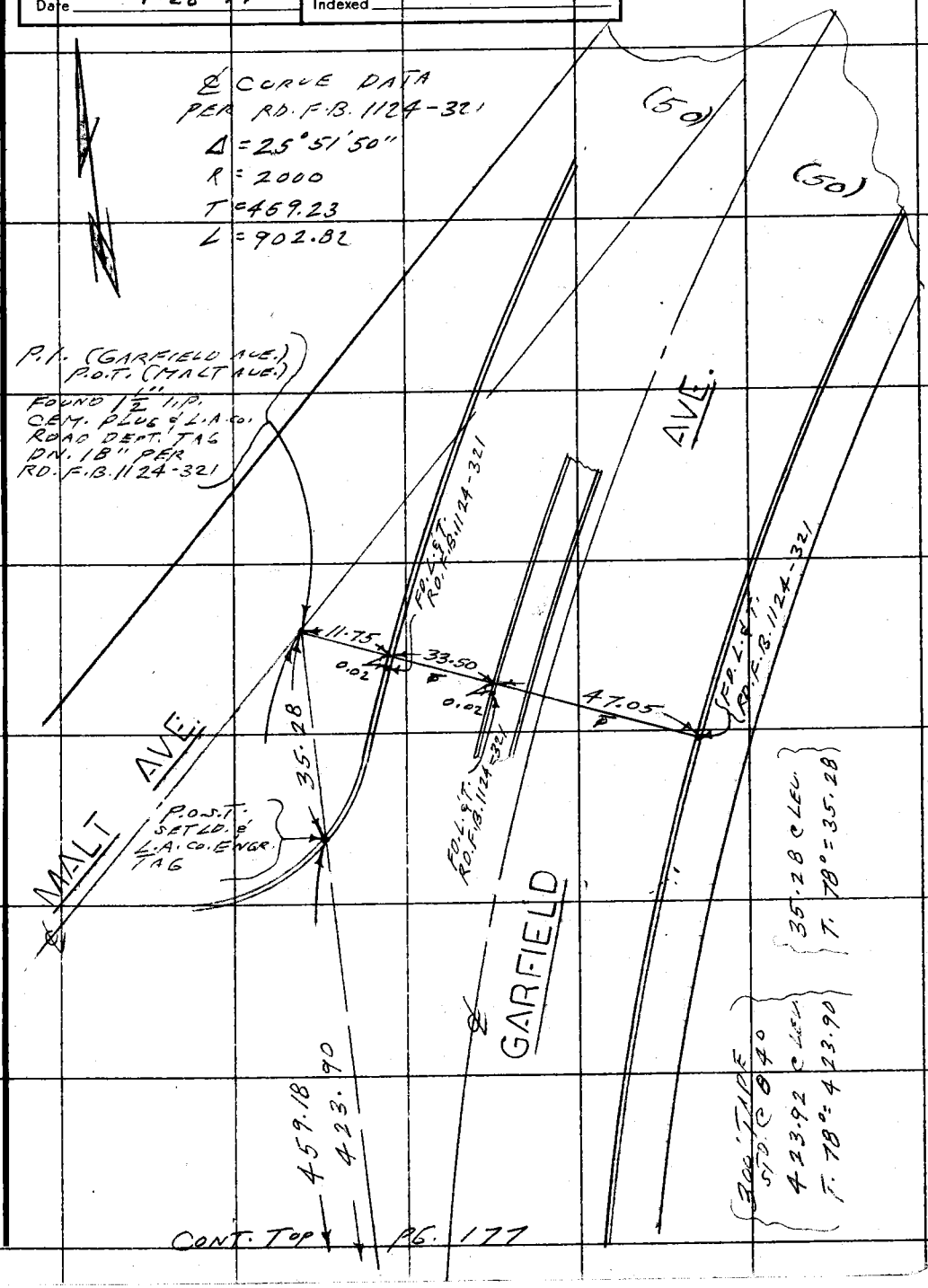
Notes Ck'd by R. BARTHOLOMEW	Survey of PURCHASING & STORES
Map No. B-5301	JN 0018.67 Tape 192 Std 84 °F
Office Work J. ALFRED	Surveyed by L.L. BROWN
Checked R. BARTHOLOMEW	Notes L.L. BROWN Date 4-21-76
Date 1-28-77	Indexed

F. B. 2585 PG. 189



CONT. TOP PG. 177

W.S. 36, B-4

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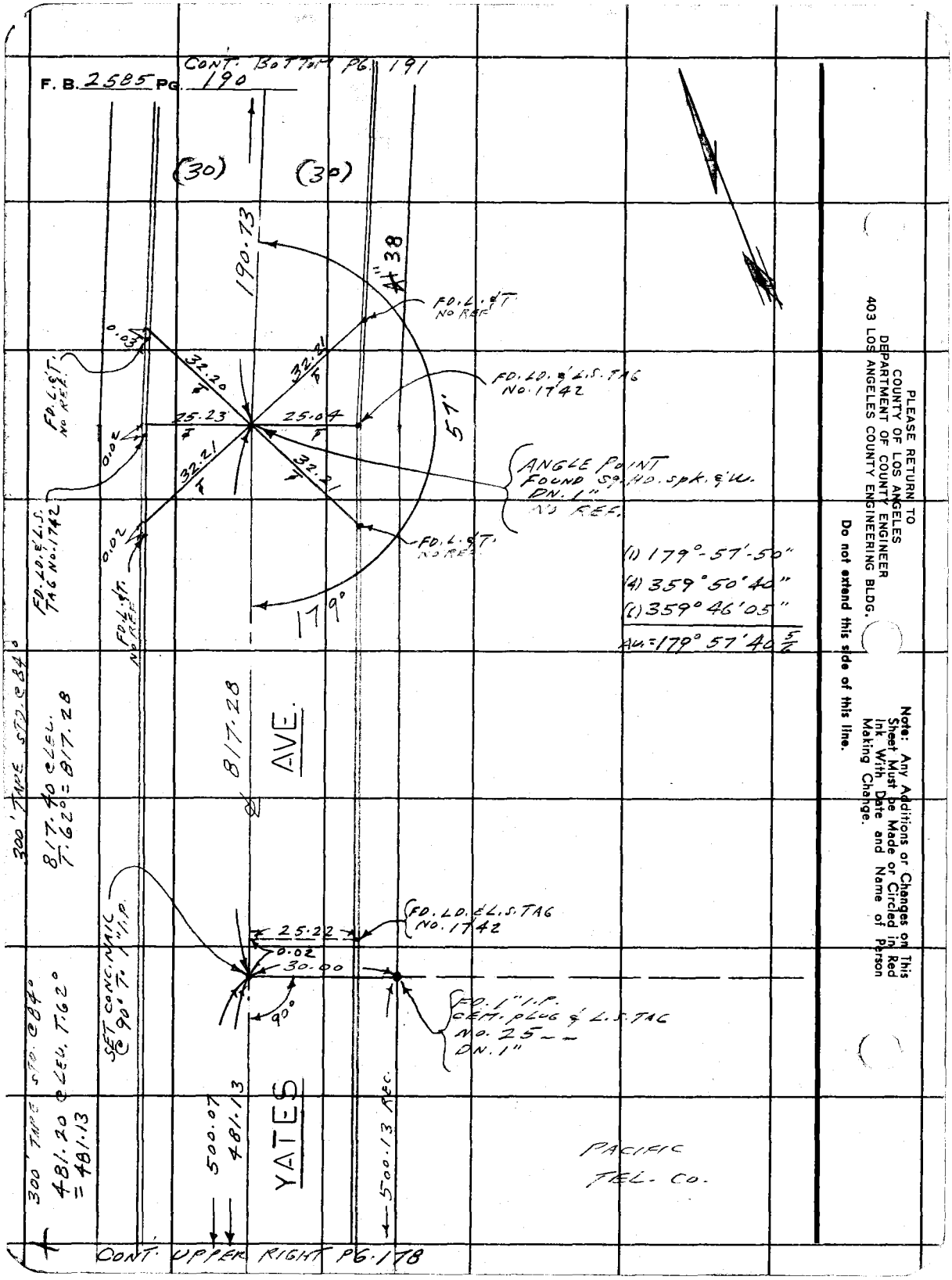
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



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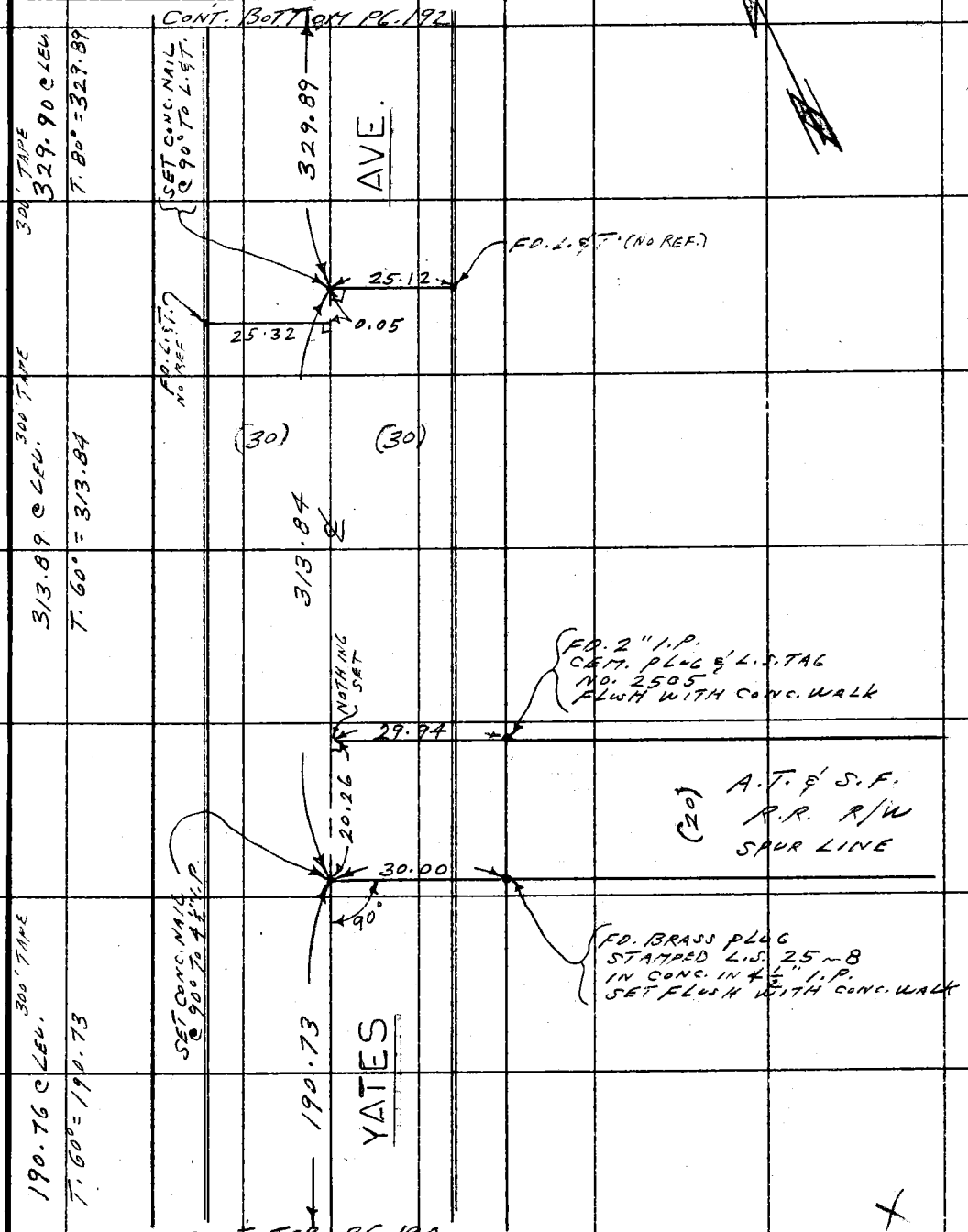
Notes Ck'd by R. BARTHOLOMEW	Survey of PURCHASING & STORES
Map No. B-5301	JN0018.67 Tape 192 Std 84 °F
Office Work J. ALFRED	Surveyed by L.L. BROWN
Checked R. BARTHOLOMEW	Notes L.L. BROWN Date 4-21-76
Date 1-28-79	Indexed

F. B. 2585 PG. 191

CONT. BOTTOM PG. 192



CONT. TOP PG. 190

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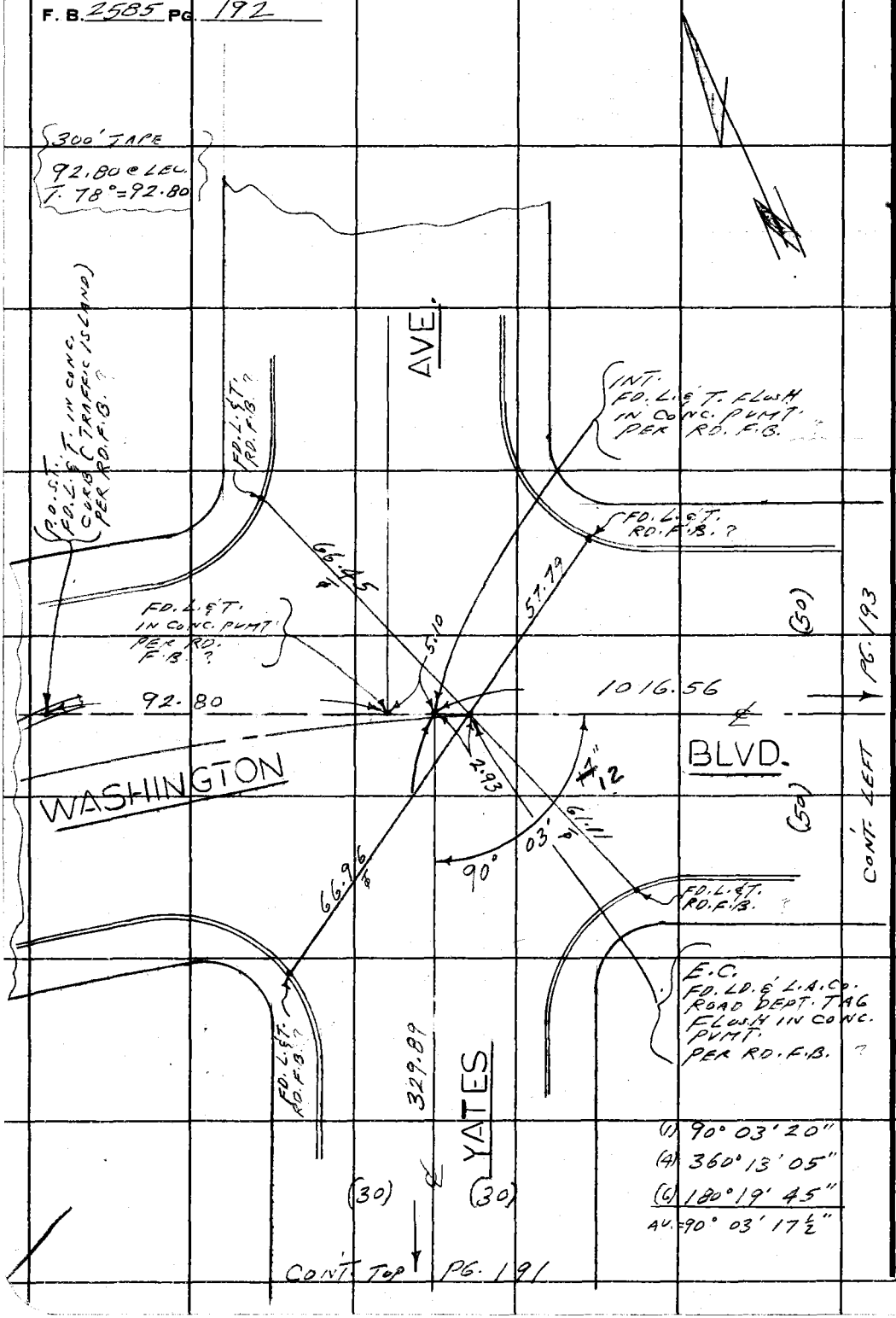
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 2585 PG. 192

WS 36, B-4



(1) 90° 03' 20"
(4) 360° 13' 05"
(6) 180° 19' 45"
AV. = 90° 03' 17½"

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Notes Ck'd by R. BARTHOLOMEW	Survey of PURCHASING & STORES
Map No. B-5301	JN 0018.67 Tape 192 Std 84 °F
Office Work J. ALFRED	Surveyed by L.L. BROWN
Checked R. BARTHOLOMEW	Notes L.L. BROWN Date 4-21-76
Date 1-28-77	Indexed

F. B. 2585 PG. 193

WS 36, C-4

300' TAPE STD. @ 84°
1016.60 @ LEV.
T. 78° = 1016.56

300' TAPE
496.24 @ LEV.
T. 76° = 496.21

FOUND R.R. SPK. DN. 1" PER RD. F.B. 1124-124

SET LD. & L.A.CO. ENGR. TAG ON LINE PROD.

PG. 192

(50) WASHINGTON

1016.56

38.19

0.03

BLVD.

496.21

PG. 194

SET PT. ON R.R. SPK. BY INTER.

CONT. RIGHT

(50)

89°

59.

38.22

CONT. LEFT

06

11.73

FD. LD. & L.S. TAG NO. 1742 PER RD. F.B. 1124-124

FD. CH.S + IN TOP OF CONC. CURBING NO REF.

(1) 89° 59' 00"
(4) 359° 56' 40"
(2) 179° 54' 55"
AV. = 89° 59' 09½"

(1) 242.59 @ 3° 45'
T. 66° = 242.04
(2) 242.68 @ 4° 00'
T. 66° = 242.06
AV. = 242.05

242.05

CONT. TOP PG. 205

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76F309S CE#310 3-68

F. B. 2585 PG. 194

WS 36, C-4

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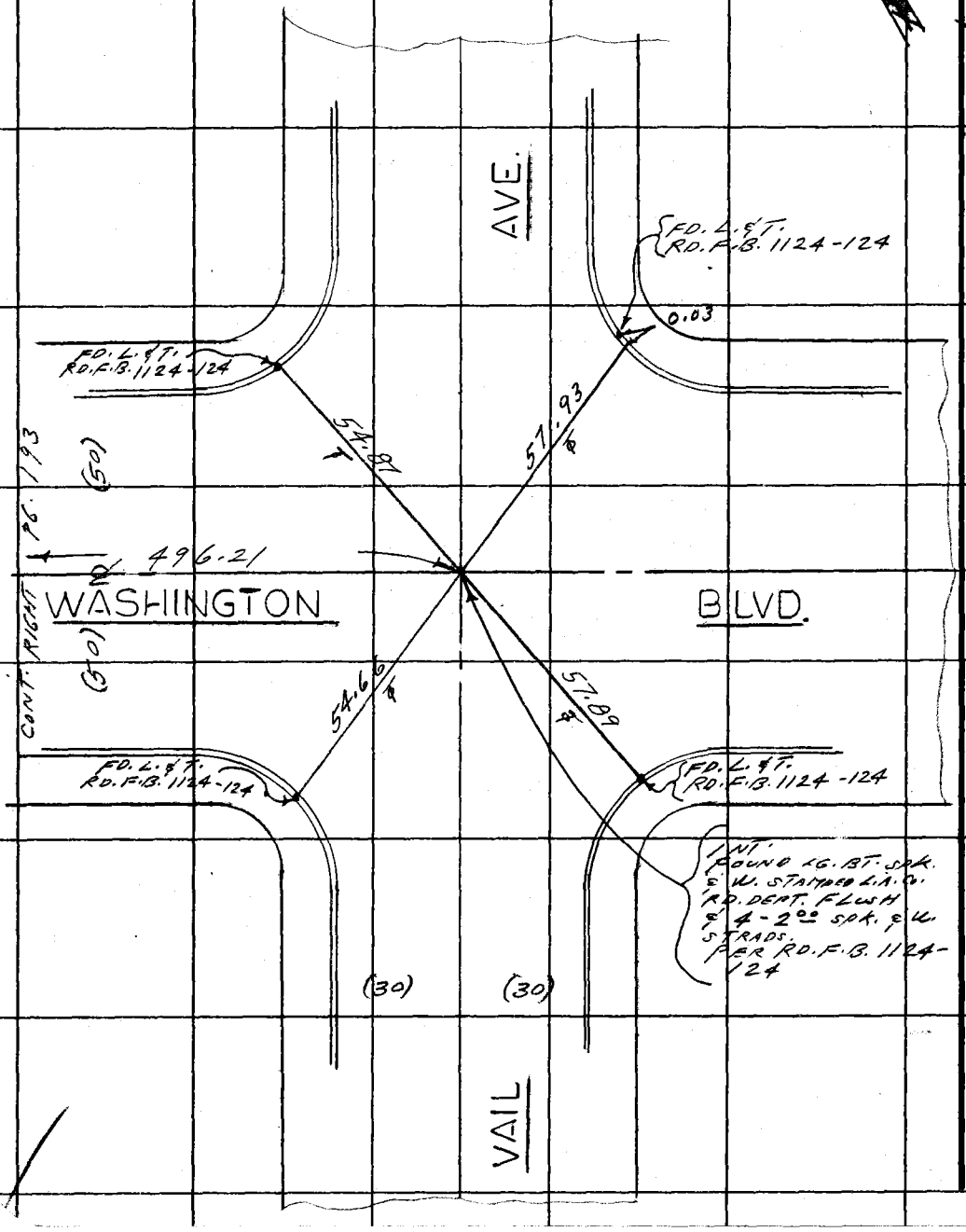

F.B. 2585 Pg. 195

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0089.49 Division No. ____
Date ____ Date ____ Survey of PURCHASING & STORES BLDG.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes L.L.B. Date 6-26-75
Date ____ Date ____ Map No. ____ Index G.D. BAILEY Date 1257

PURCHASING & STORES
BLDG.
J.N. 0089.49

BENCH LEVELS

STATION	B.S.	H.I.	F.S.	ELEV.
		BROWN, L.L.	PARTY	
		MASSEY, R.G.		
		HENDERSON, J.E		
		MOORE, R.A.		

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

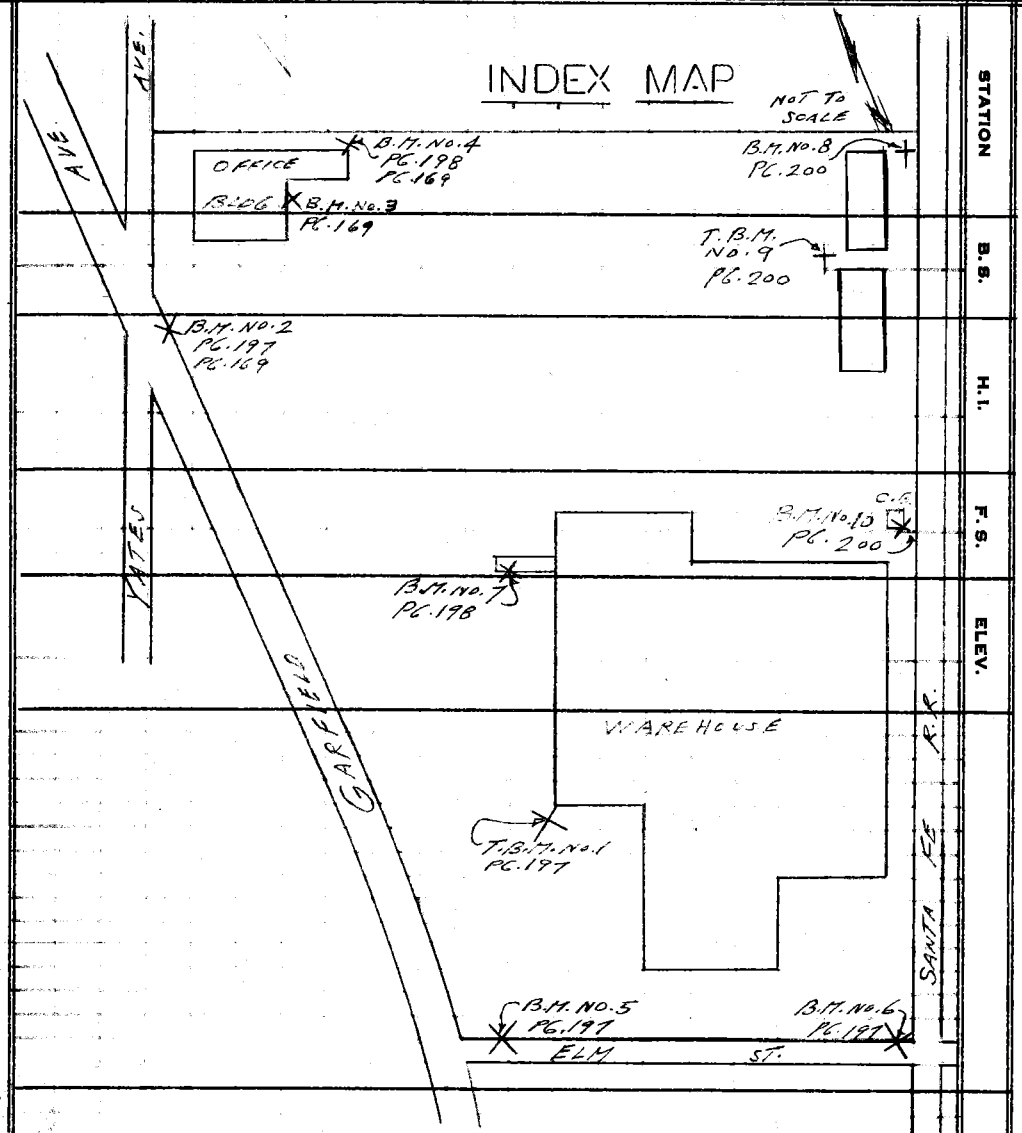
F. B. 2585 Pg. 196

Job No. 008949 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of PURCHASING & STORES BLDG. Date _____ Date _____ No. _____

Survey by L. L. BROWN Notes L. L. B. Notes Chkd. _____ Checked _____ X-Sec.

Indexed G. D. BAILEY Date JUL 25 '73 Date _____ Date _____ No. _____



76-L-298 CE 307 2-63

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76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
(FD.) B.M. NO. 2				160 862	B.M. NO. 2 ELEV. 160.862 F.B. 2585-169 GARFIELD AVE. & YATES AVE. S.E. COR. BT. SPK. IN LD. IN CONC. CURB 197' ± S. OF S.C.R. IN FRONT OF FIRE HYD. E. SIDE OF GARFIELD AVE.
	4 330	165 192			
T.P.			5 258	159 934	T.P. SPK.
	4 583	164 517			
T.P.			5 326	159 191	T.P. SPK.
	3 978	163 169			
T.P.			5 811	157 358	T.P. SPK.
	3 929	161 287			
(SET) B.M. No. 5			4 047	157 240	B.M. NO. 5 ELEV. F.B. 2585-197 GARFIELD AVE. & ELM ST. N.E. COR. BT. SPK. IN LD. IN CONC. CURB 20' E. OF E.C.R.
	5 189	162 429			
T.P.			4 208	158 221	T.P. SPK.
	4 981	163 202			
(SET) B.M. NO. 6			4 374	158 828	B.M. NO. 6 ELEV. F.B. 2585-197 ELM ST. NLY. SIDE 499' ± E. OF ℄ INT. GARFIELD AVE. BT. SPK. IN LD. 5° W. OF END OF CONC. CURB.
	4 870	163 698			
T.P.			4 870	158 828	T.P. SPK.
	5 140	163 968			
(SET) T.B.M. NO. 1			4 822	159 146	T.B.M. NO. 1 ELEV. F.B. 2585-197 114' ± E. OF GARFIELD AVE. & 290' ± N. OF ℄ ELM ST. SQ. HD. SPK. SET FLUSH IN MAC. PVMT. (P.T. CONTROL PT.) F.B. 2585-184
	4 672	163 818			
T.P.			4 784	159 034	T.P. SPK.
	5 061	164 095			
(SET) B.M. NO. 7			3 959	160 136	B.M. NO. 7 ELEV. F.B. 2585-197 FOR DESCRIPTION SEE PG. 198

Profile No. X-Sec. No.
Notes Red Date
Notes Chkd. RDB Date 8-1-75
Plotted Date
Checked Date
Job No. 0089.49 Division No.
Survey of PURCHASING & STORES BLDG.
Survey by L.L. BROWN Notes L.L.B. Date 6-26-75
Map No. Indexed G.D. BAILEY Date 8 25 75

F.B. 2585 PG. 197

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
(SET) B.M. NO. 7				160 136	B.M. NO. 7 ELEV. F.B. 2585-198 75° ± E. OF GARFIELD AVE. & 747' ± N. OF ELM ST. BT. SPK. IN LD. IN S. SIDE OF CONC. RAMP TO BLDG. 5° E. OF WEST END. NOTE: THIS B.M. IS 60' ± S. & 40' ± W. OF N.W. COR. OF MAIN WAREHOUSE BLDG.
	5 266	165 402			
T.P.			0 740	164 662	T.P. SPK.
	4 331	168 993			
T.P.			5 028	163 965	T.P. SPK.
	5 331	169 296			
(FD.) B.M. NO. 4			3 111	166 185	B.M. NO. 4 ELEV. 166.193 F.B. 2585-169 AT REAR OF ARDEN MAYFAIR INC. GENERAL OFFICE 2500 GARFIELD AVE. BT. SPK. IN LD. IN TOP OF CONC. RETAINING WALL 10.5' ± NLY. OF N. ELY. COR. OF OFFICE BLDG.

F.B. 2585 PG. 198

Job No. 0089.49 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of PURCHASING & STORES BLDG. Date ____ Date ____ No. ____ X-Sec. ____

Survey by L.L. BROWN Notes L.L.B. Notes Chkd. RDB Checked ____ No. ____

Indexed D. BAILEY Date M 25 '75 Date 8-1-75 Date ____

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	
(FD.) B.M. No. 4				166 193	B.M. No. 4 EL. 166.193 F.B. 2585-169 AT REAR OF ARDEN MAYFAIR INC. GEN. OFFICE 2500 GARFIELD AV. BT. SPK. IN LD. IN TOP OF CONC. RETAINING WALL 10.5± NLY. OF NELY. COR. OF OFFICE BLDG.
	4 228	170 421			
T.P.			5 690	164 731	T.P. spk.
	5 916	170 647			
(SET) B.M. No. 8			4 673	165 974	B.M. No. 8 EL. F.B. 2585-200 8'± S. AND 13.5± W. OF N.E. PROPERTY COR. SMALL BT. SPK. & W. IN EDGE OF MACADAM PUMT.
	6 145	172 119			
(SET) T.B.M. No. 9			5 458	166 661	T.B.M. No. 9 EL. F.B. 2585-200 6.8 W. & 12.3 S. OF SW. COR. OF METAL BLDG. (NEAR N.E. PROP. COR.) BT. SPK. IN MACADAM PUMT.
	5 893	172 554			
T.P.			10 171	162 383	T.P. spk.
	4 792	167 175			
(SET) B.M. No. 10			8 750	158 425	B.M. No. 10 EL. F.B. 2585-200 30'± N. & 18'± E. OF N.E. COR. OF MAIN WAREHOUSE BLDG. BT. SPK. IN LD. IN S.E. COR. OF CONC. CATCH BASIN.
	8 632	167 057			
T.P.			4 363	162 694	T.P. 1x1
	3 701	166 395			
(FD.) B.M. No. 7			6 260	160 135	B.M. No. 7 EL. 160.136 F.B. 2585-198 75'± E OF GARFIELD AVE. & 747'± N. OF ELM ST. BT. SPK. IN LD. IN S. SIDE OF CONC. RAMP TO MAIN WHSE. BLDG. 5.0± E. OF W. END. NOTE: THIS B.M. IS 60'± S. & 40'± W. OF N.W. COR. OF MAIN WAREHOUSE BLDG.

F.B. 2585 PG. 200

Job No. 6600 45 Division No. Notes Red Plotted Profile

Survey of PURCHASING & STORES BLDG. Date Date No.

Survey by L.L. BROWN Notes L.L.B. Notes Chkd. RDB Checked X-Sec.

Indexed R.D. BAILEY Date 07 3 75 Date 5-13-76 Date No.

F.B. 2585 Pg. 199

Profile No.	Notes Red	Plotted	Job No. 6600 45	Division No.
	Date	Date	Survey of PURCHASING AND STORES BLDG.	
X-Sec. No.	Notes Chkd. RDB	Checked	Survey by L.L. BROWN	Notes L.L.B. Date 9-24-75
	Date 5-13-76	Date	Map No.	Indexed G.D. BAILEY Date OCT 3 '75

PURCHASING & STORES
BLDG.

J.N. 6600.45

ADDITIONAL BENCH LEVELS

NOTE: SEE INDEX MAP PG. 196

STATION	B.S.	H.I.	F.S.	ELEV.
		BROWN, L.L. MASSEY, R.G. HENDERSON, V.E. MOORE, R.A.	PARTY	

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403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

Notes Ck'd by R. BARTHOLOMEW	Survey of PURCHASING & STORES BLDG.	F. B. 2585 PG. 201
Map No.	JN 6603.04 Tape — Std — °F	
Office Work	Surveyed by L.L. BROWN	
Checked	Notes L.L. BROWN Date 12-8-75	
Date	Indexed J. M. PALMERI DEC 16 '75	

PURCHASING & STORES BLDG.

J.N. 6603.04

LOCATION OF PRODUCE DEPT.
BY DIMENSIONS TO PROPERTY
LINE ALONG ELM STREET.

PARTY
BROWN, L.L.
MASSEY, R.G.
HENDERSON, V.E.
MOORE, R.A.

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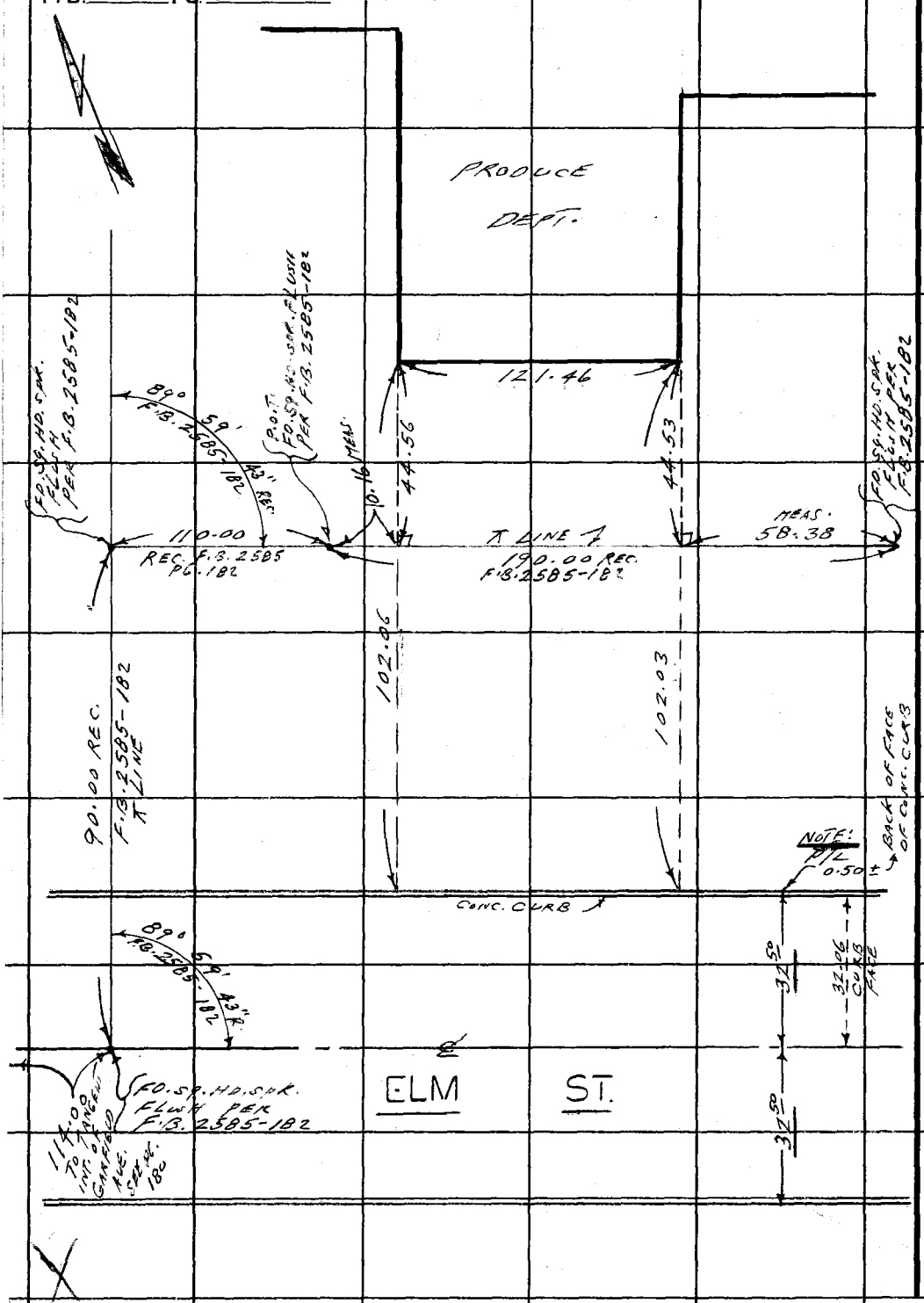
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 2585 PG. 202

MAYFAIR WAREHOUSE



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. BARTHOLOMEW	Survey of PURCHASING & STORES BLDG.	F. B. 2585 Pg. 203
Map No.	JN 6603.04 Tape 158 Std 84 °F	
Office Work	Surveyed by L.L. BROWN	
Checked	Notes L.L. BROWN Date 11-24-74	
Date	Indexed T. M. PALMERI DEC 16 '75	

PURCHASING & STORES BLDG.

J.N. 6603.04

ADDITIONAL HORIZONTAL CONTROL FOR PLANE TABLE. P.T. SHEET J-136-1

PARTY

BROWN, L.L.
MASSEY, R.G.
HENDERSON, J.E.
MOORE, R.A.

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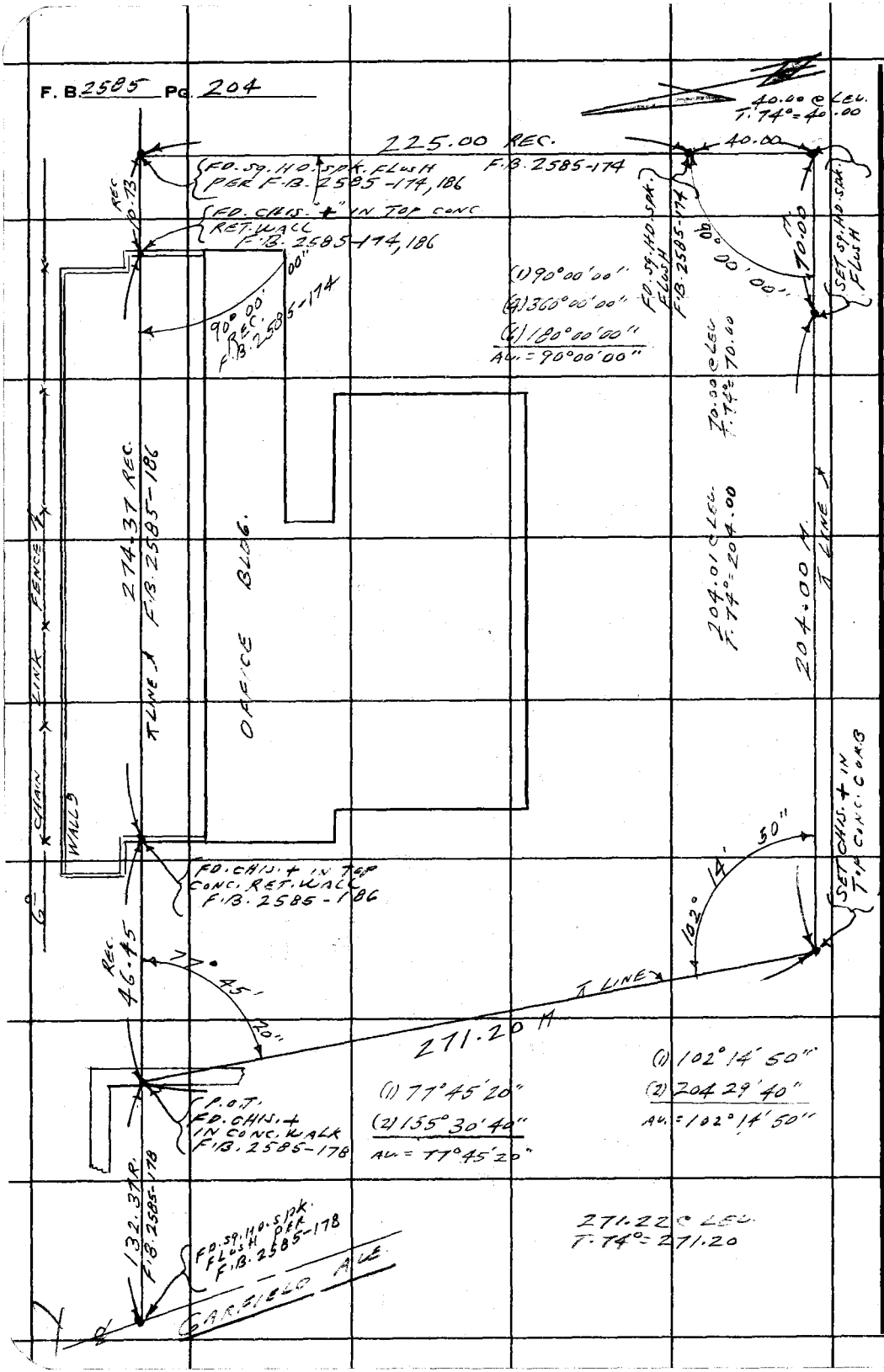
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2585 PG. 204



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Notes Ck'd by R. BARTHOLOMEW
Map No. B-5301
Office Work J. ALFRED
Checked R. BARTHOLOMEW
Date 1-28-77

Survey of PURCHASING & STORES
JN 0018.67 Tape 192 Std 84 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 4-23-76
Indexed L. M. PALMERI MAY 6 1976

F. B 2585 PG. 205

CONT. BOTTOM PG. 193

242.05

CHAINING POINT SET NAIL

300' TAPE
95.54 @ LEV.
T.66° = 95.53

95.53

FD. 1½" I.P. CEM. PLUG & L.S. TAG NO. 2687 DN. 3"

0.0'N

LOT LINE

300' TAPE
232.68 @ LEV.
T.66° = 232.65

232.65

CHAINING POINT SET NAIL

300' TAPE
224.77 @ LEV.
T.66° = 224.74
184.23 @ LEV.
T.66° = 184.21

224.74

CHAINING POINT SET NAIL

184.21

184.23 @ LEV.
T.66° = 184.21

CONT. TOP PG. 206

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76F309S CE#310 3-68

F. B. 2585 PG. 206

CONT. BOTTOM PG. 205

184.21

FD. 2" I.P. CEM. PLUG & L.S. TAG NO. 1742 DN. 3"

0.06

0.02

16.95

FD. 2" I.P. CEM. PLUG & L.S. TAG NO. 1742 FLUSH

LOT LINE

232.62

A.T. & S.F. R.R.

INTERMOUNTAIN TERMINAL CO.

232.65 @ CEL.
T.66° = 232.62

224.48 @ CEL.
T.66° = 224.45

CHAINING POINT SET NAIL

(17) 224.45 (17)

CONT. TOP PG. 207

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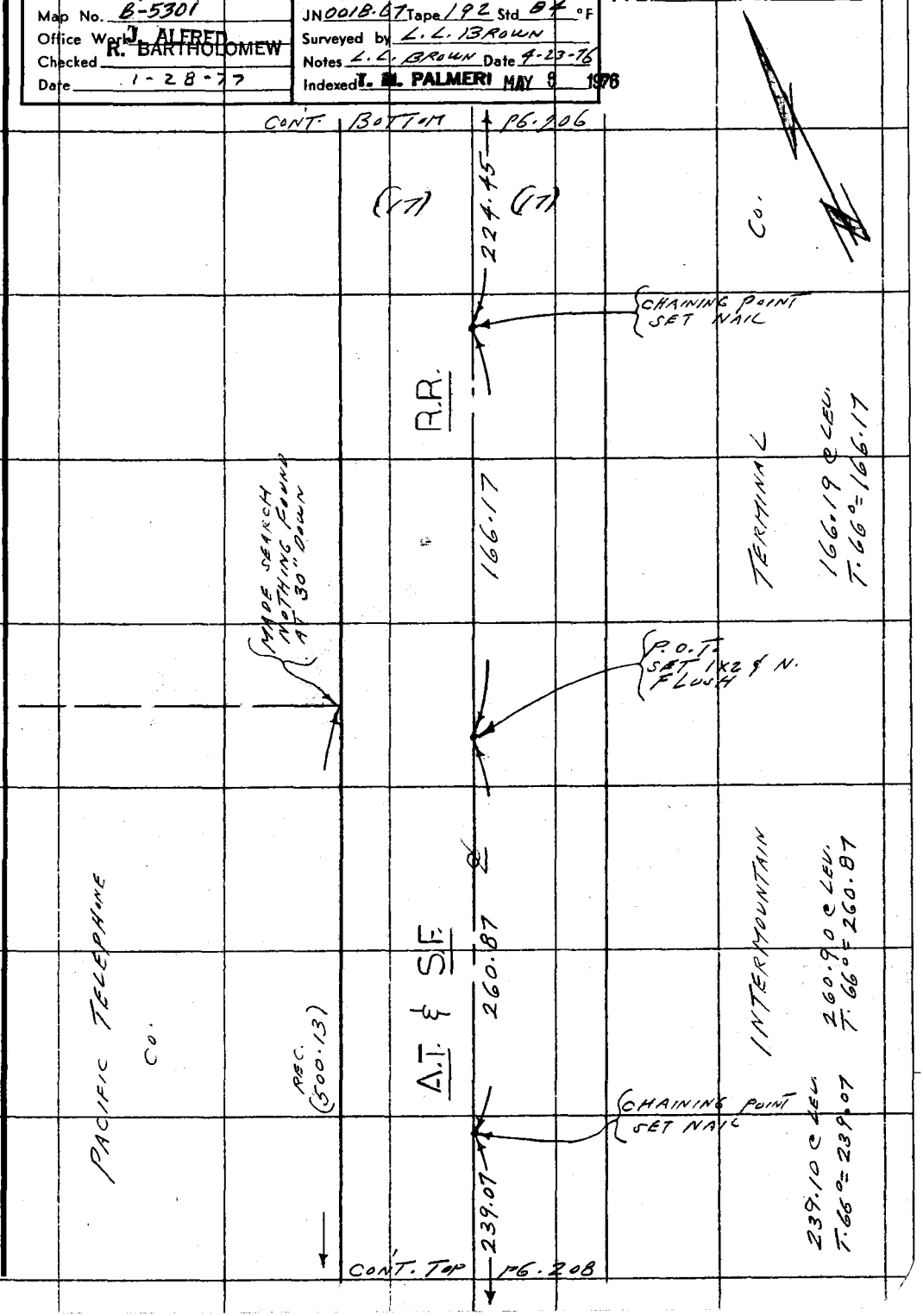
Notes Ck'd by R. BARTHOLOMEW	Survey of PURCHASING & STORES
Map No. B-5301	JN 0018-67 Tape 192 Std 84 °F
Office Work J. ALFRED	Surveyed by L. L. BROWN
Checked R. BARTHOLOMEW	Notes L. L. BROWN Date 4-23-76
Date 1-28-77	Indexed T. M. PALMERI MAY 8 1976

F. B. 2585 PG. 207



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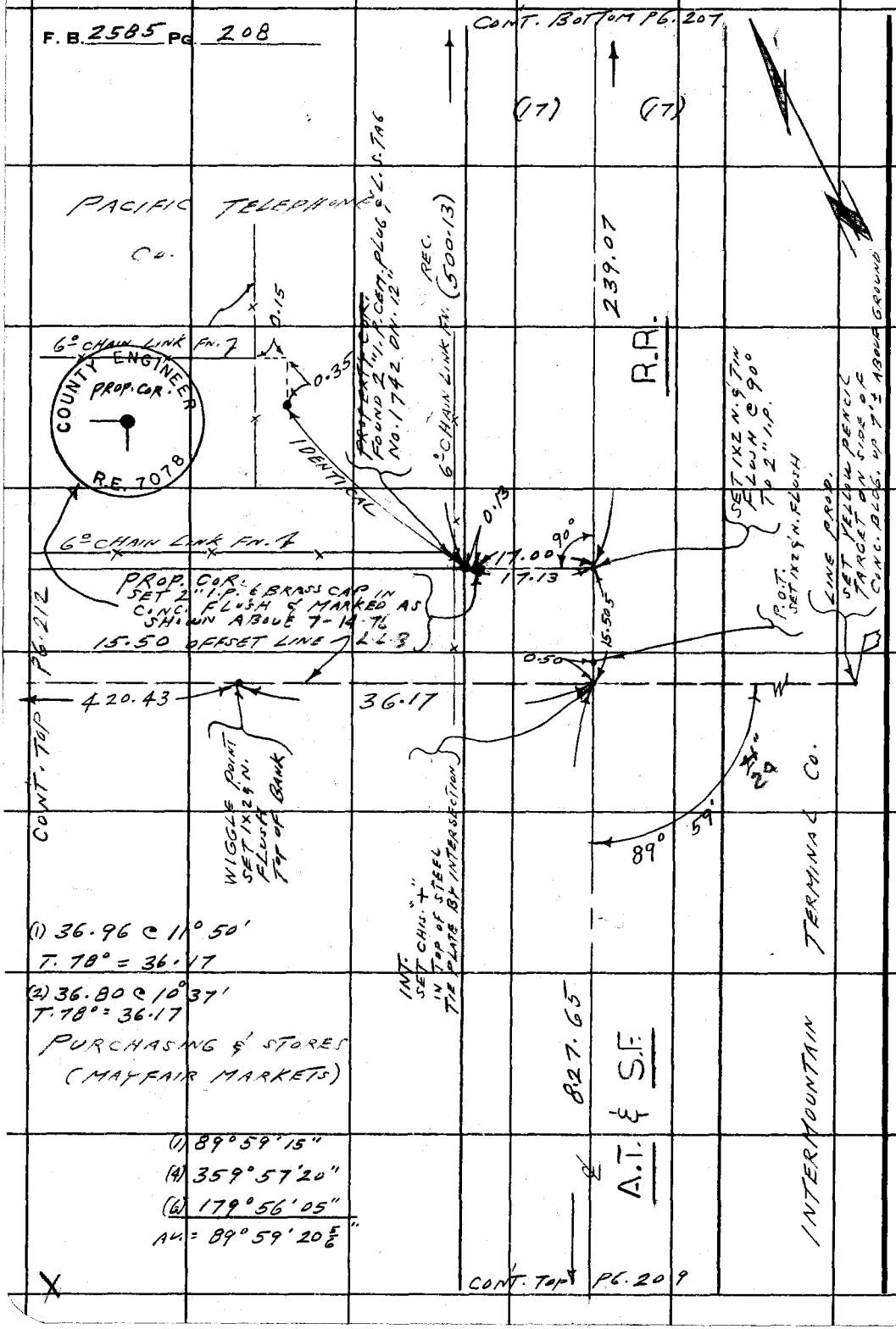
76F309S CE#310 3-68

F. B. 2585 PG. 208



(1) 36.96 @ 11° 50'
T. 78° = 36.17

(2) 36.80 @ 10° 37'
T. 78° = 36.17

PURCHASING & STORES
(MAYFAIR MARKETS)

(1) 89° 59' 15"
(4) 359° 57' 20"
(6) 179° 56' 05"
AV. = 89° 59' 20 5/6"

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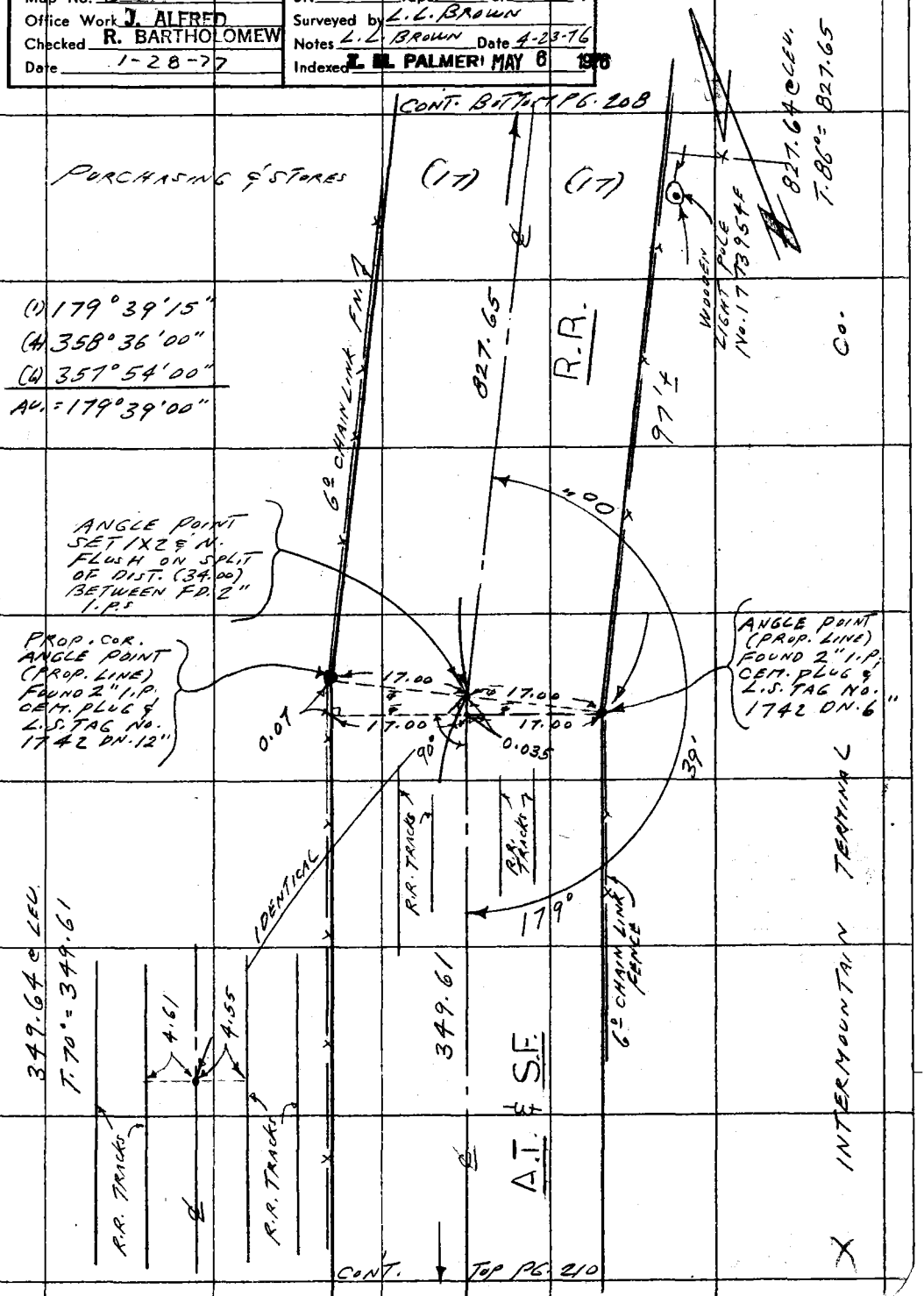
Notes Ck'd By BARTHOLOMEW
Map No. B-5301
Office Work J. ALFRED
Checked R. BARTHOLOMEW
Date 1-28-77

Survey of PURCHASING & STORES
JN 0018.67 Tape 192 Std 84 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 4-23-76
Indexed L. M. PALMER MAY 6 1976

F. B. 2585 PG. 209



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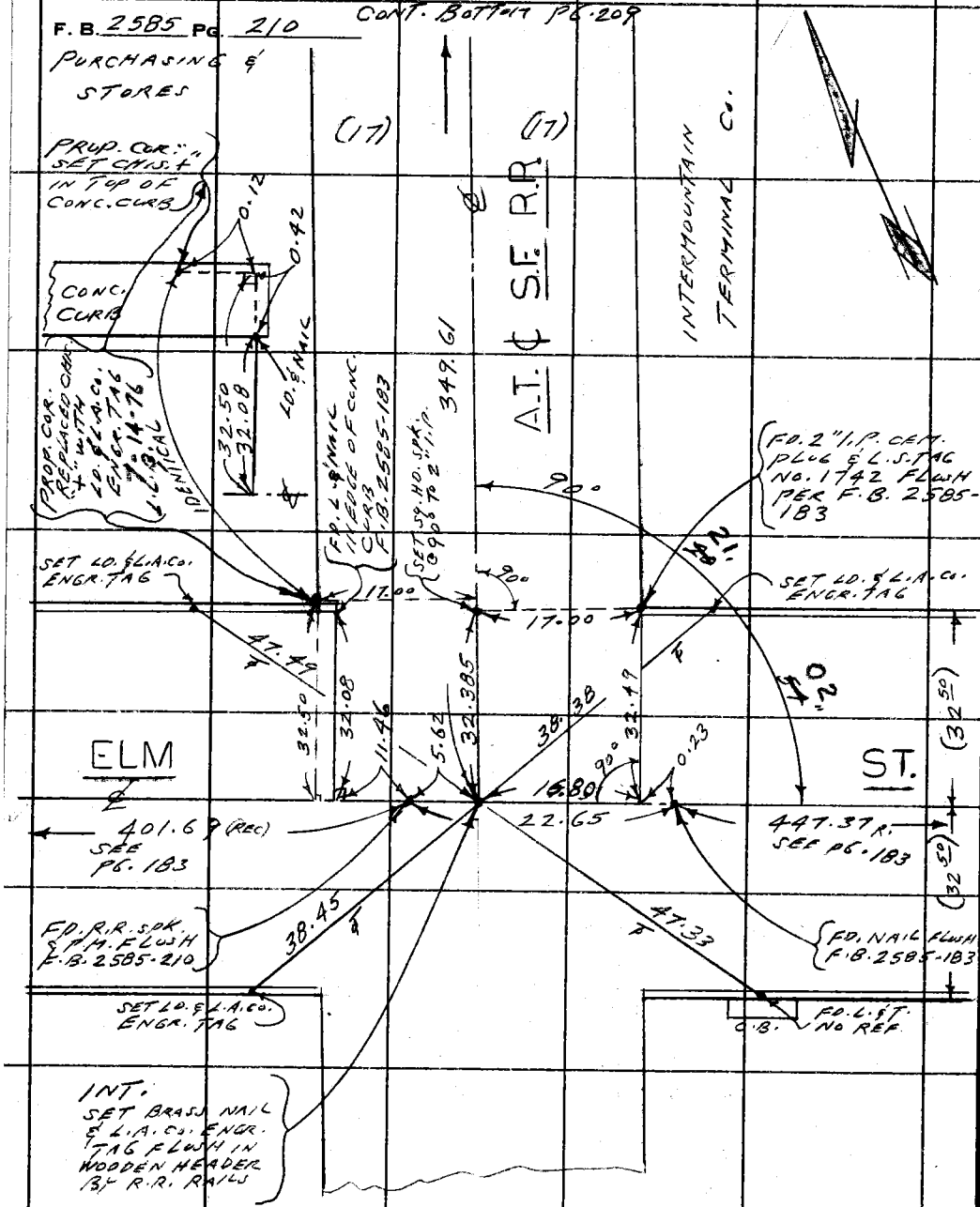
76F309S CE#310 3-68

F. B. 2585 PG. 210

CONT. BOTTOM PG. 209

PURCHASING & STORES



(1) 90° 20' 45"
(4) 01° 23' 40"
(6) 182° 05' 40"
AV.: 90° 20' 56 2/3"

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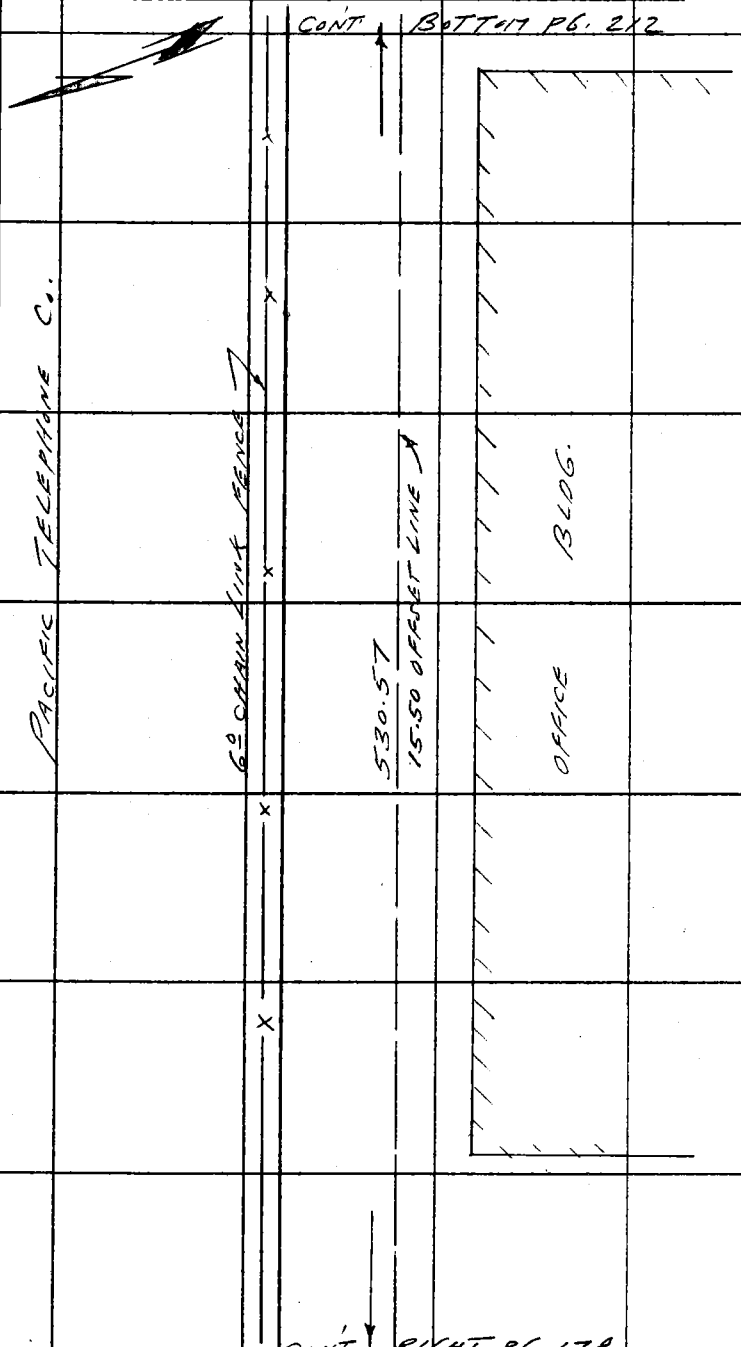
Notes Ck'd by R. BARTHOLOMEW	Survey of PURCHASING & STORES
Map No. B-5301	JN 0018-67 Tape 192 Std 84 °F
Office Work J. ALFRED	Surveyed by L.L. BROWN
Checked R. BARTHOLOMEW	Notes L.L. BROWN Date 4-22-76
Date 1-28-77	Indexed J. M. PALMER MAY 6 1978

F. B. 2585 PG. 211



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76F309S CE#310 3-69

F. B. 2585 PG. 212

CONT. LEFT PG. 208

420.43

300' TAPE
STD. @ 84°
420.43 @ LEV.
T. 84° = 420.43

P.O.T.
SET SMALL BT. SPK.
IN MAC. PUMT.

PACIFIC TELEPHONE CO.

6" CHAIN LINK FN.

15.50 OFFSET LINE

530.57

300' TAPE
530.57 @ LEV.
T. 84° = 530.57

PURCHASING & STORES

CONT. TOP PG. 211

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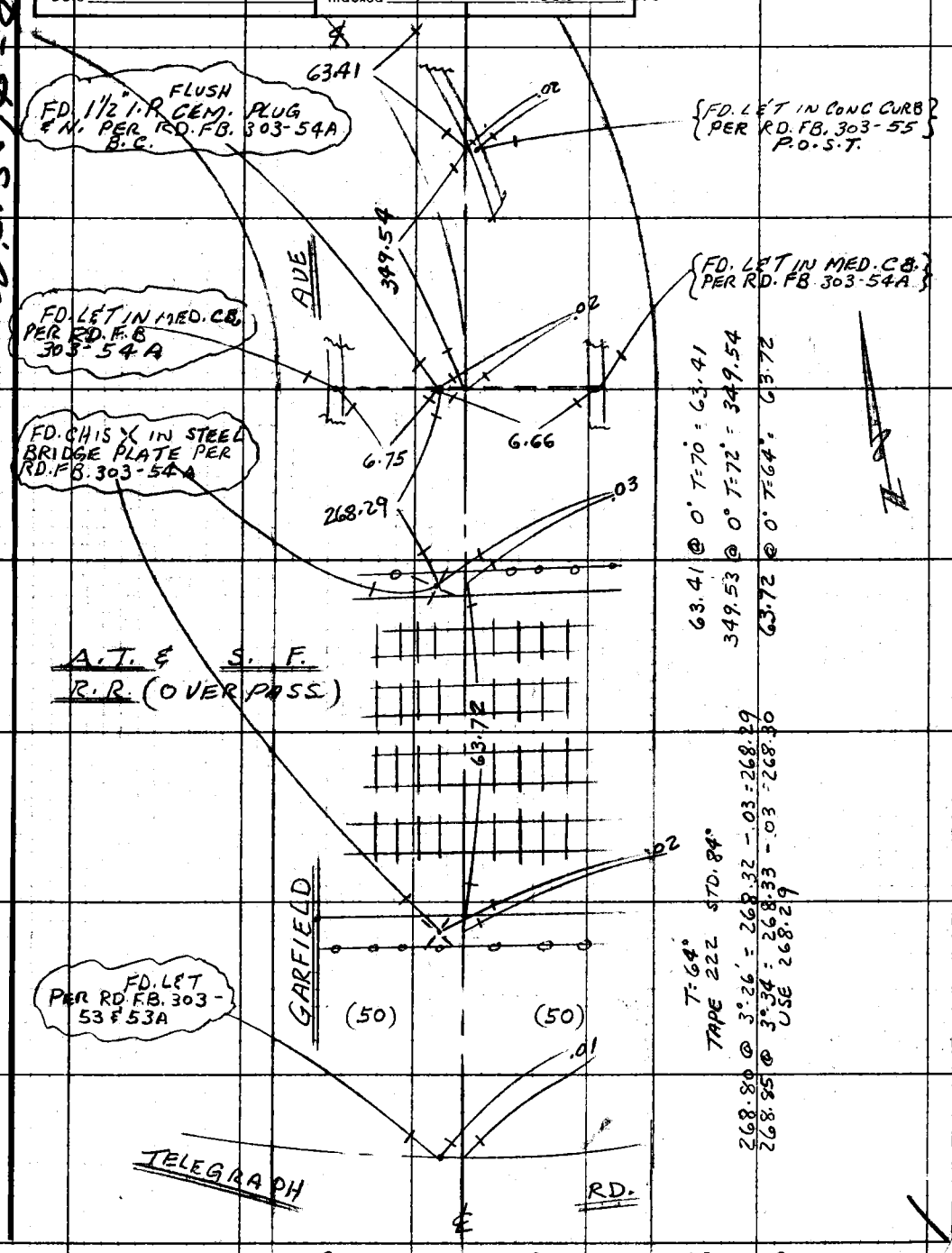
Notes Ck'd by R. BARTHOLOMEW
Map No. B-5301
Office Work J. ALFRED
Checked R. BARTHOLOMEW
Date 1-28-77

Survey of PURCH. & STORES BLDG.
JN 0089-49 Tape 018 Std 68 °F
Surveyed by R.G.M.
Notes N.S. Date 6-8-76
Indexed T. M. PALMER JAN 10 1977

F. B. 2585 PG. 213

CONT. BOTT. PG 181

W.J. 361B-4



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76F309S CE#310 3-69

CONT. TOP PG. 214

F. B. 2585 PG. 214 CONT. BOTT. PG. 213

SANTA ANA FRWY. (OVERPASS)

BANDINI BLVD.

P.I.
FD. SPK. E W. DN. 1"
PER FB. 1481-40
USED FOR LINE
TO THE NORTH

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