PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

DATE.	J.N.	[illegible]	NOTES	PAGE
3-65	6112.22	WILDWOOD CREEK STORM DRAIN. CENTERLINE OF EXISTING NATURAL DRAIN FROM LYONS AND APPLE ST. Sly to MAPLE AND CROSS ST.	C/L	5-34
3-65	"	" " " " BENCH LEVELS.	B.M.s	39-46
3-65	"	" " " " PROFILE AND CROSS SECTIONS.	X- Sec.	47-56

Microfilmed July 85

Notes Ck'd by
Map No.
Office Work
Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. PG.

Notes Ck'd by G. E. BARR	Survey of WILDWOOD CREEK SD F. B. 2598 PG. 5
Map No.	JN 611222 Tape 058 Std 68 °F
Office Work	Surveyed by AC Guizado
Checked	Notes ACG Date 3/65
Date	Indexed C. J. GALLIMORE 1 8 65

JOB NO 611222

WILDWOOD CREEK S.D.

℄ of EXSISTING NATURAL DRAIN FROM LYONS & APPLE ST S'ly to MAPLE & CROSS ST

REF CSB 2528

FB 594
" 2678
FC 3034 - 13 + 41
TRACT MAP 25992
25997
25344

GUIZADO	AC
NEWMAN	WM
VALDEZ	CG
CARLSON	T

X

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

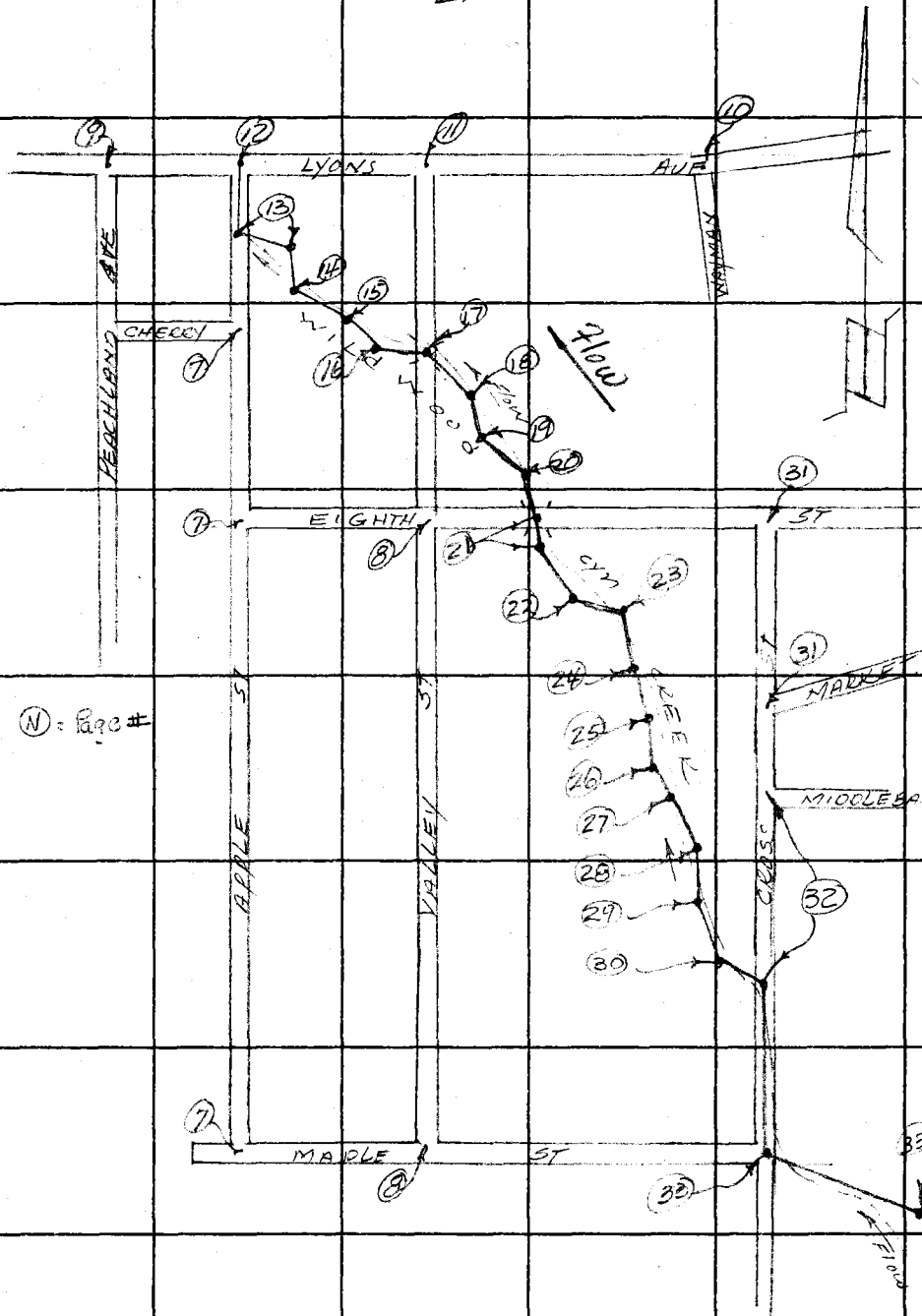
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

F. B. 2598 PG. 6

INDEX



(N) = Page #

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W5.62) A-3, 8A-4

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of WILDWOOD CREEK SD
JN 6112.22 Tape 058 Std 68 °F
Surveyed by A.C. Guizado
Notes ACG Date 2/26/65
Indexed

F. B. 2598 Pg. 7

To ~~FB~~ pg 13

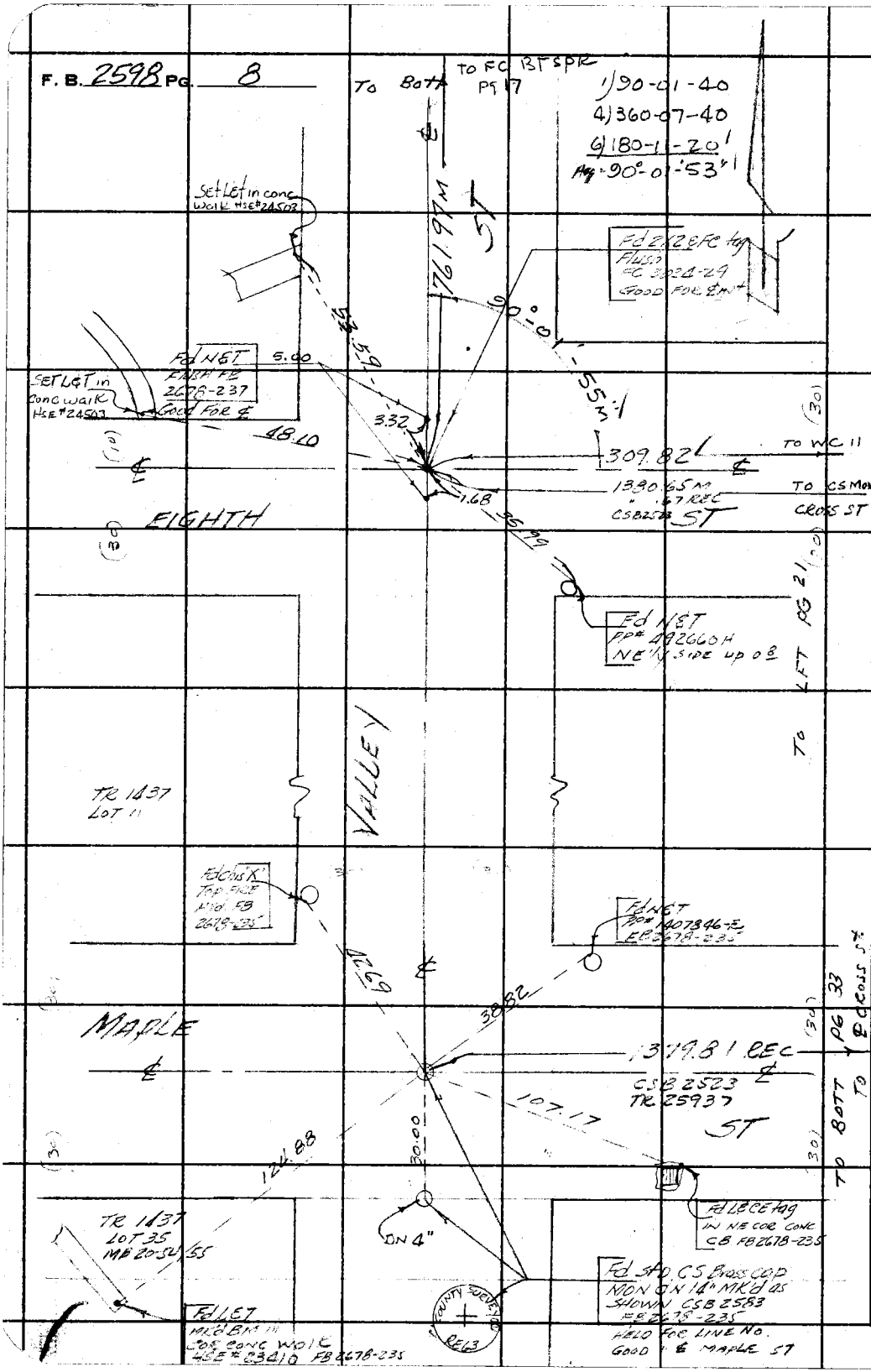
COUNTY SURVEYOR R.E. 63

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE # 310 3-61



W.S. 66, A-3 & A-4

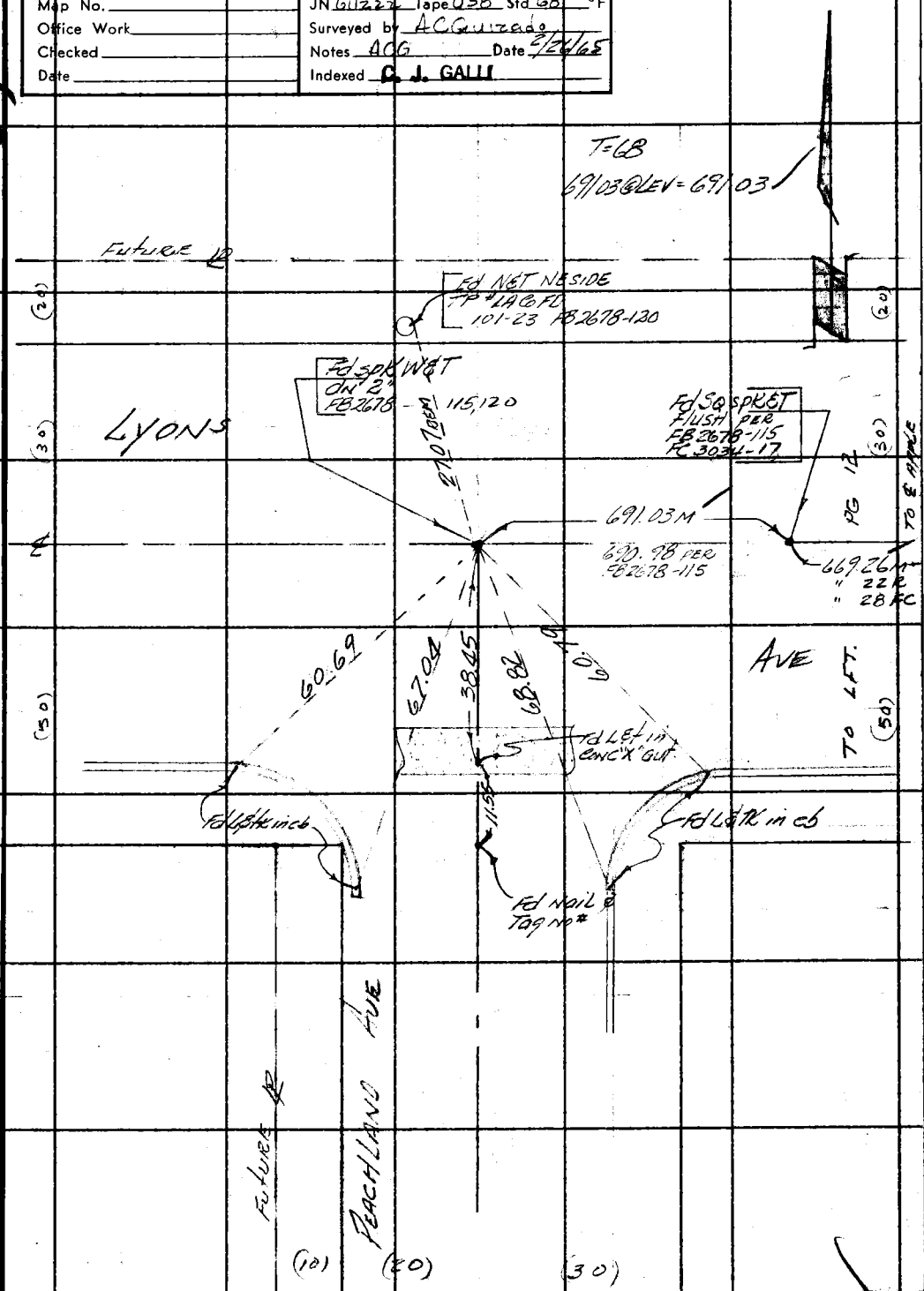
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Wildwood Creek SD	F. B. 2598 PG. 9
Map No.	JN 611222 Tape 058 Std 68 °F	
Office Work	Surveyed by A C Guizado	
Checked	Notes ACG Date 2/26/65	
Date	Indexed C. J. GALLI	

W.S. 62, A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

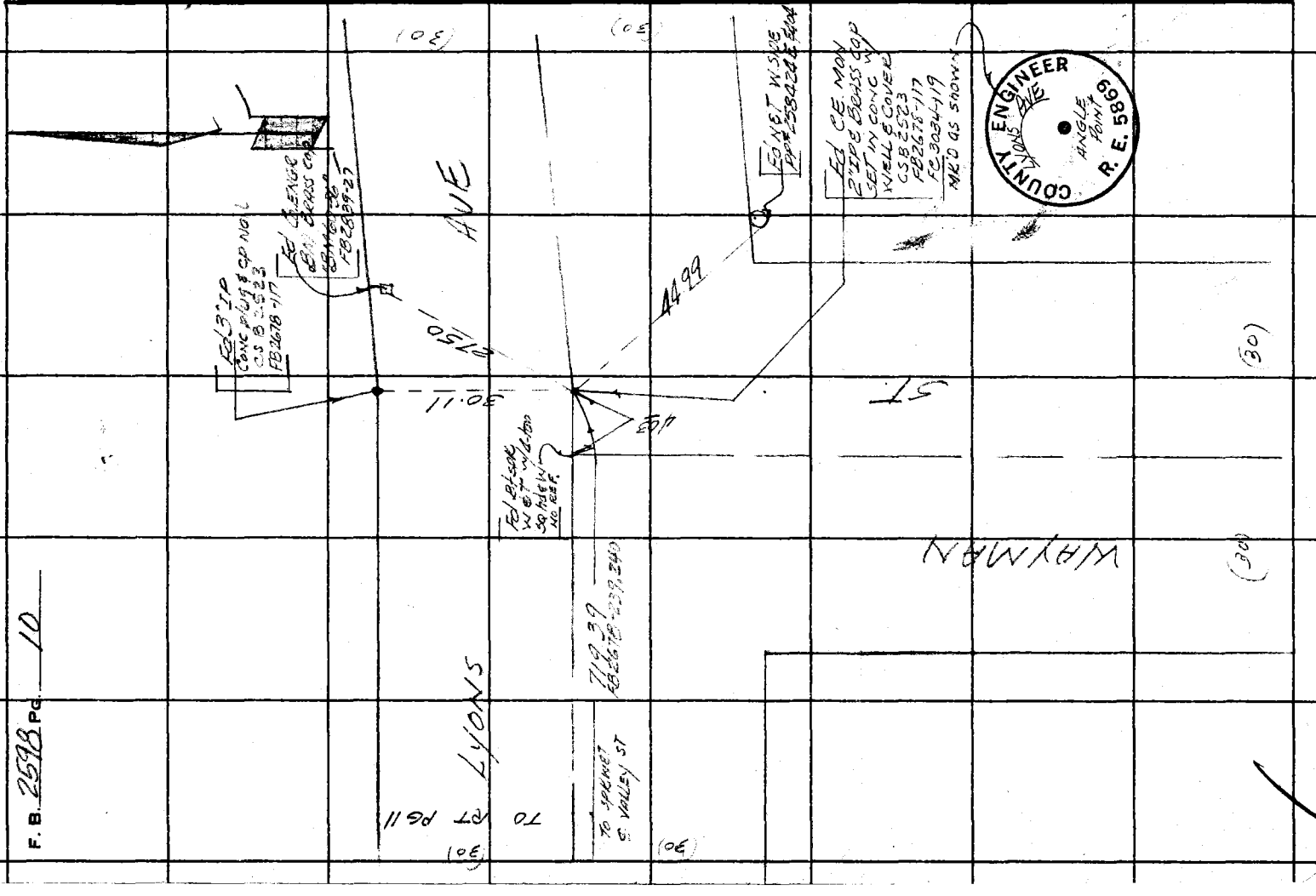
76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

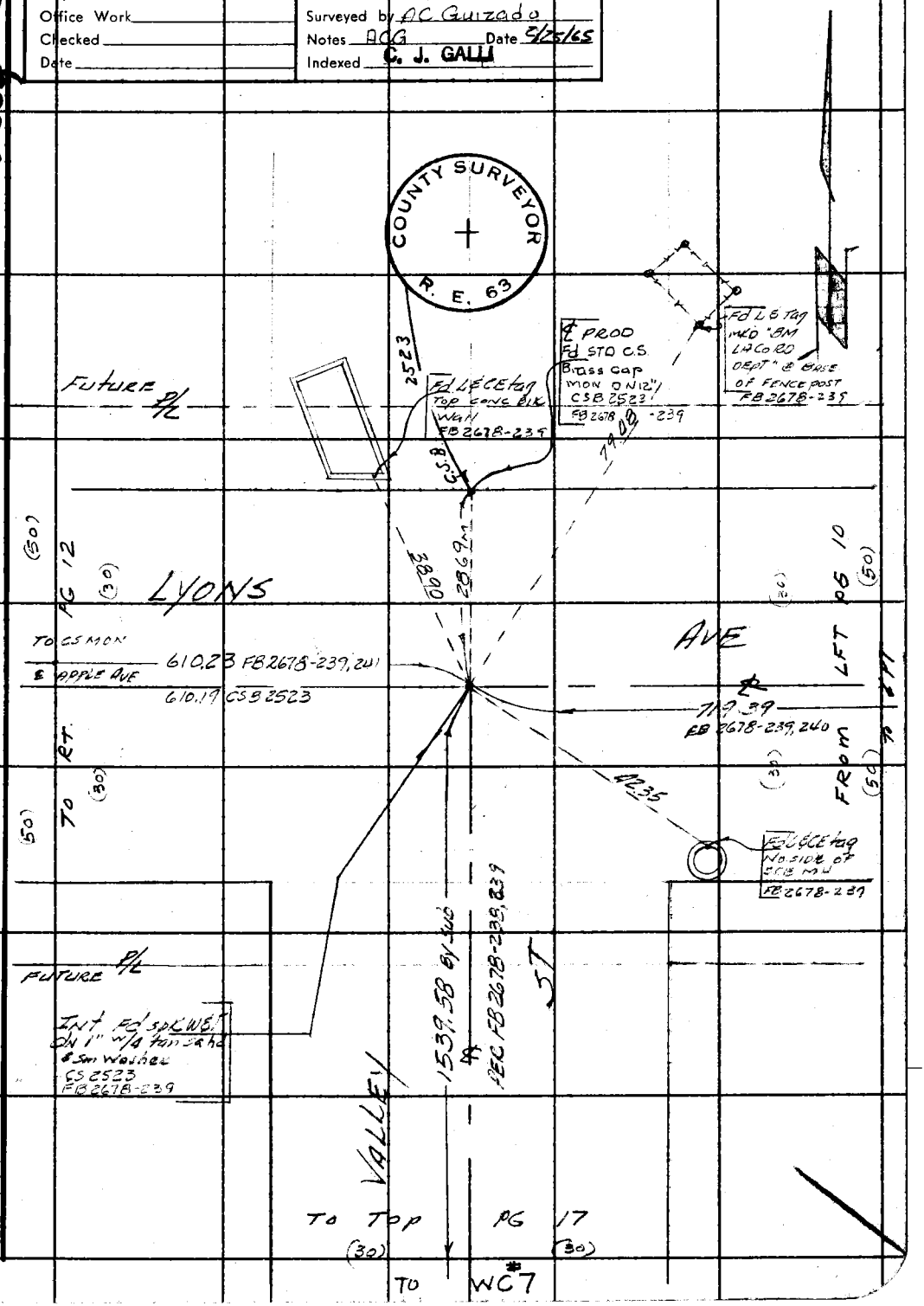
Do not extend this side of this line.

W.S. 62, A-3



F.B. 2593 Pg. 10

Notes Ck'd by G. E. BARR	Survey of WILDWOOD CREEK SD	F. B. 2598 PG. 11
Map No.	JN 6112.22 Tape 058 Std 68 °F	
Office Work	Surveyed by AC Guizado	
Checked	Notes ACG Date 2/25/65	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

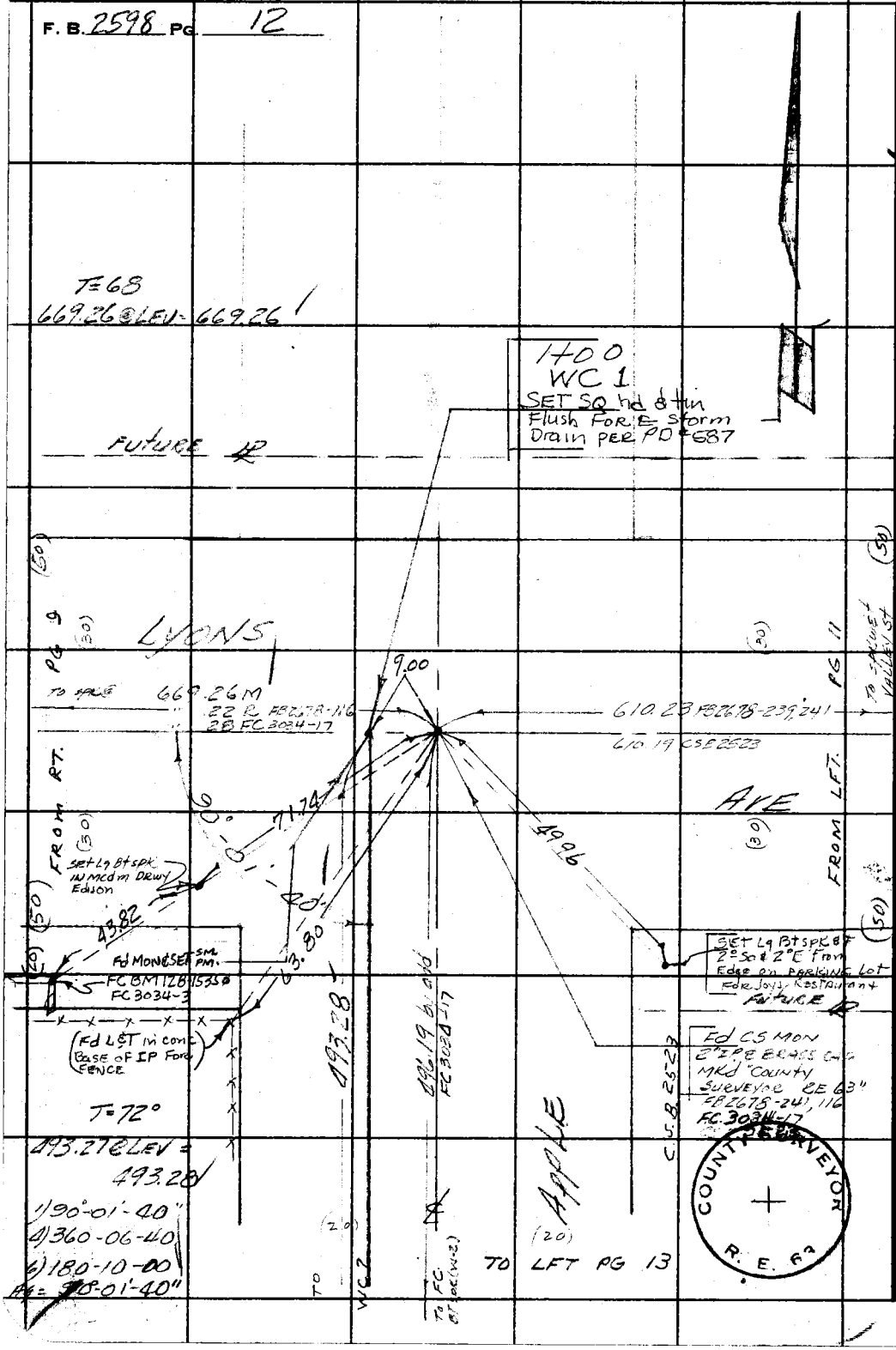
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2598 PG. 12

W.S. 62, A-3

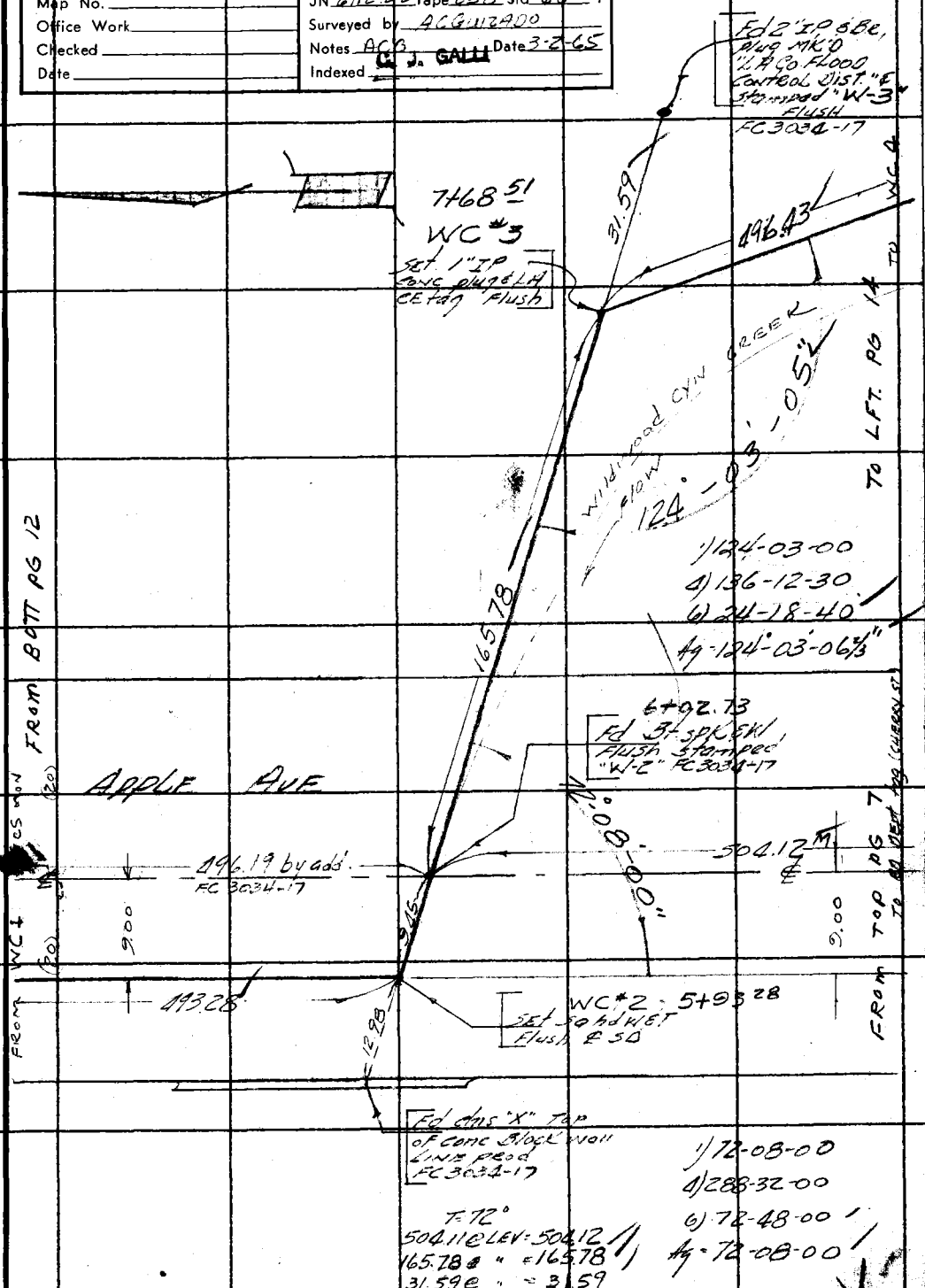


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of WILDWOOD CREEK SD	F. B. 2598 PG. 13
Map No.	JN 6112.22 Tape 058 Std 68 °F	
Office Work	Surveyed by ACGUIZADO	
Checked	Notes ACG Date 3-2-65	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

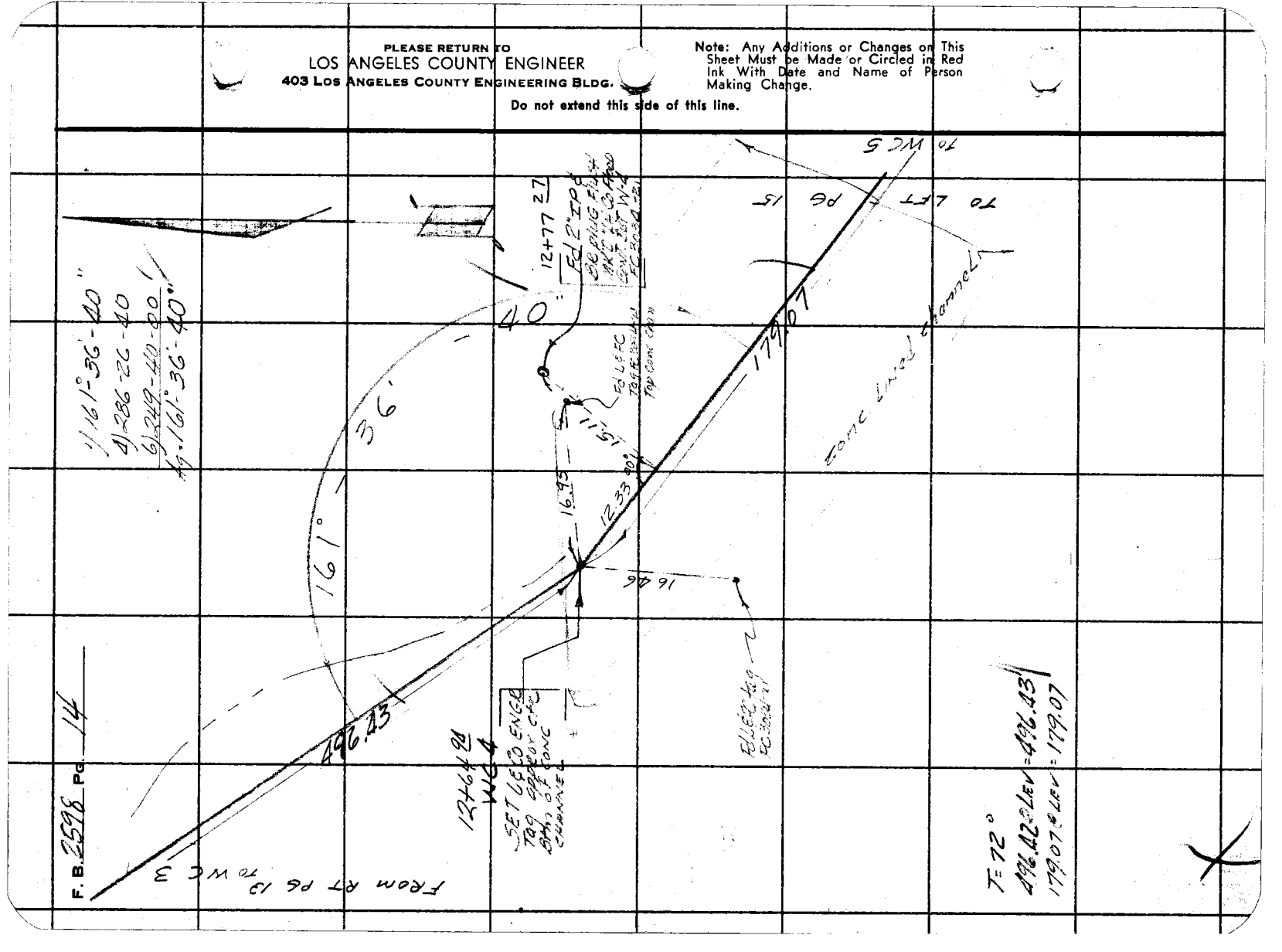
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

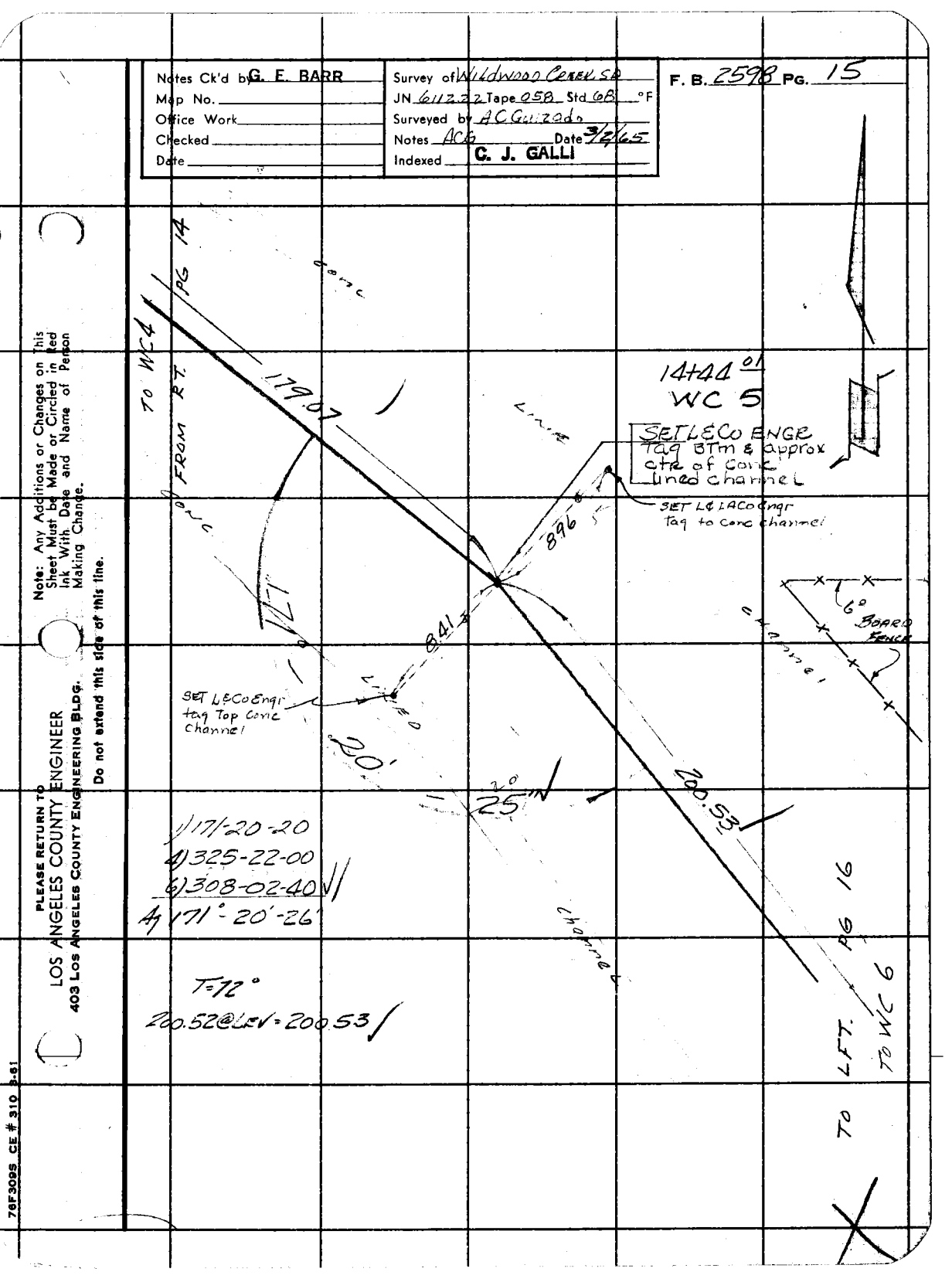
Do not extend this side of this line.



F.B. 2598 PG. 14

Notes Ck'd by G. E. BARR	Survey of Wildwood Canyon SD
Map No.	JN 6112.32 Tape 058 Std 6B °F
Office Work	Surveyed by AC Guizado
Checked	Notes AC6 Date 3/24/65
Date	Indexed C. J. GALLI

F. B. 2598 Pg. 15



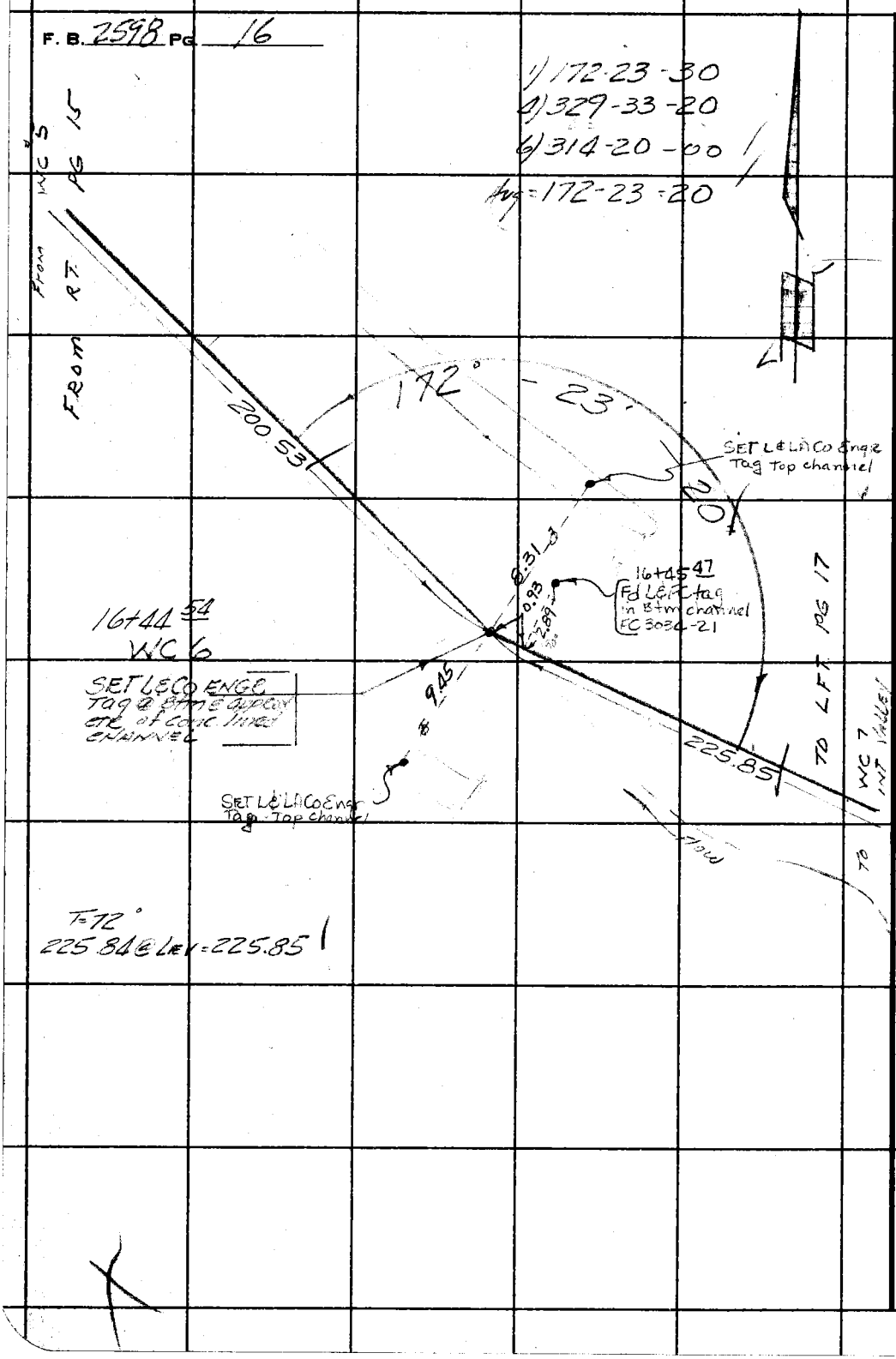
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

F. B. 2598 PG. 16



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

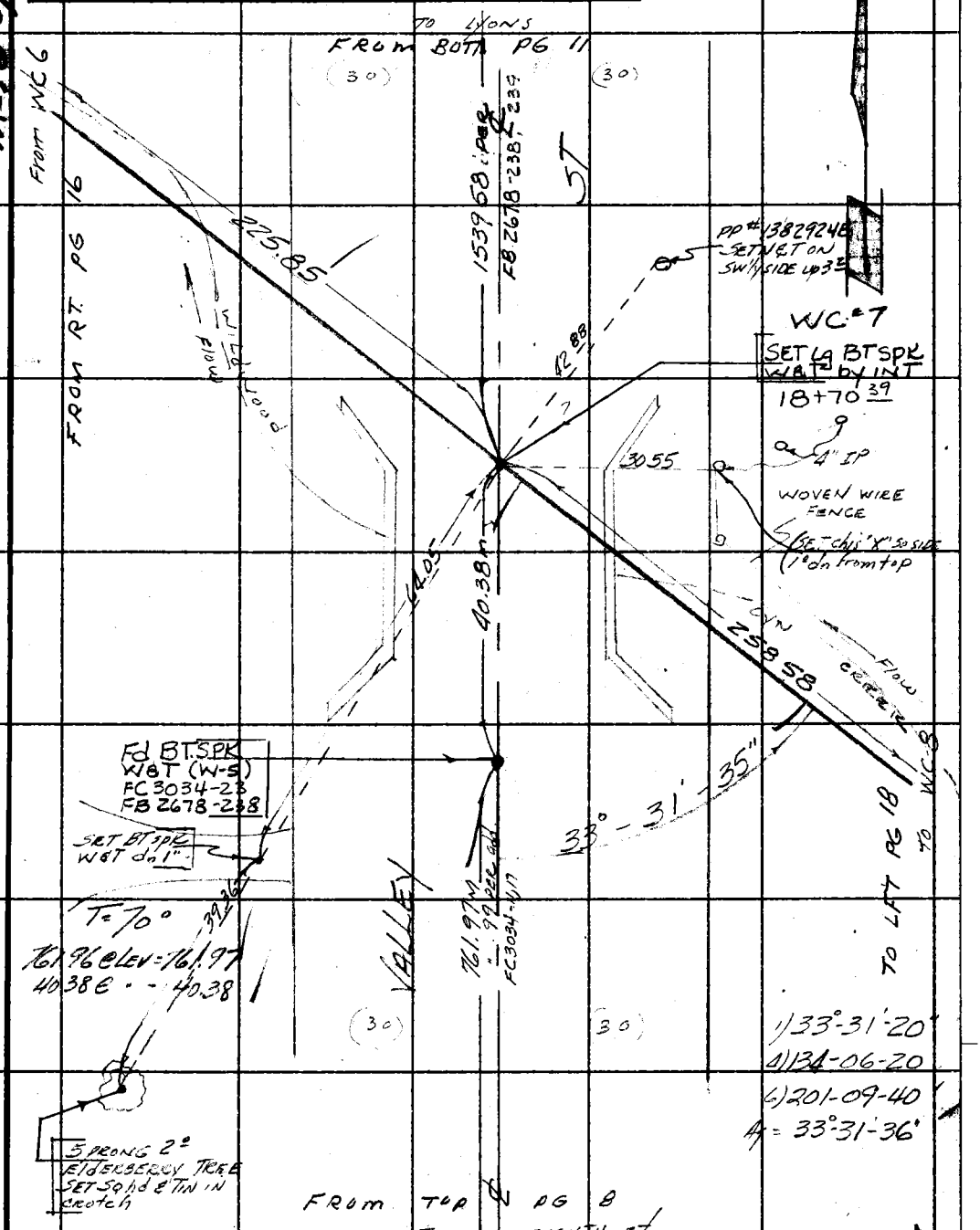
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Wildwood Creek SD
Map No.	JN 6112.22 Tape 058 Std 68 °F
Office Work	Surveyed by AC Guizado
Checked	Notes ACG C. J. GALLI Date 3/3/65
Date	Indexed

F. B. 2598 PG. 17

W.S. 6 2/A-3



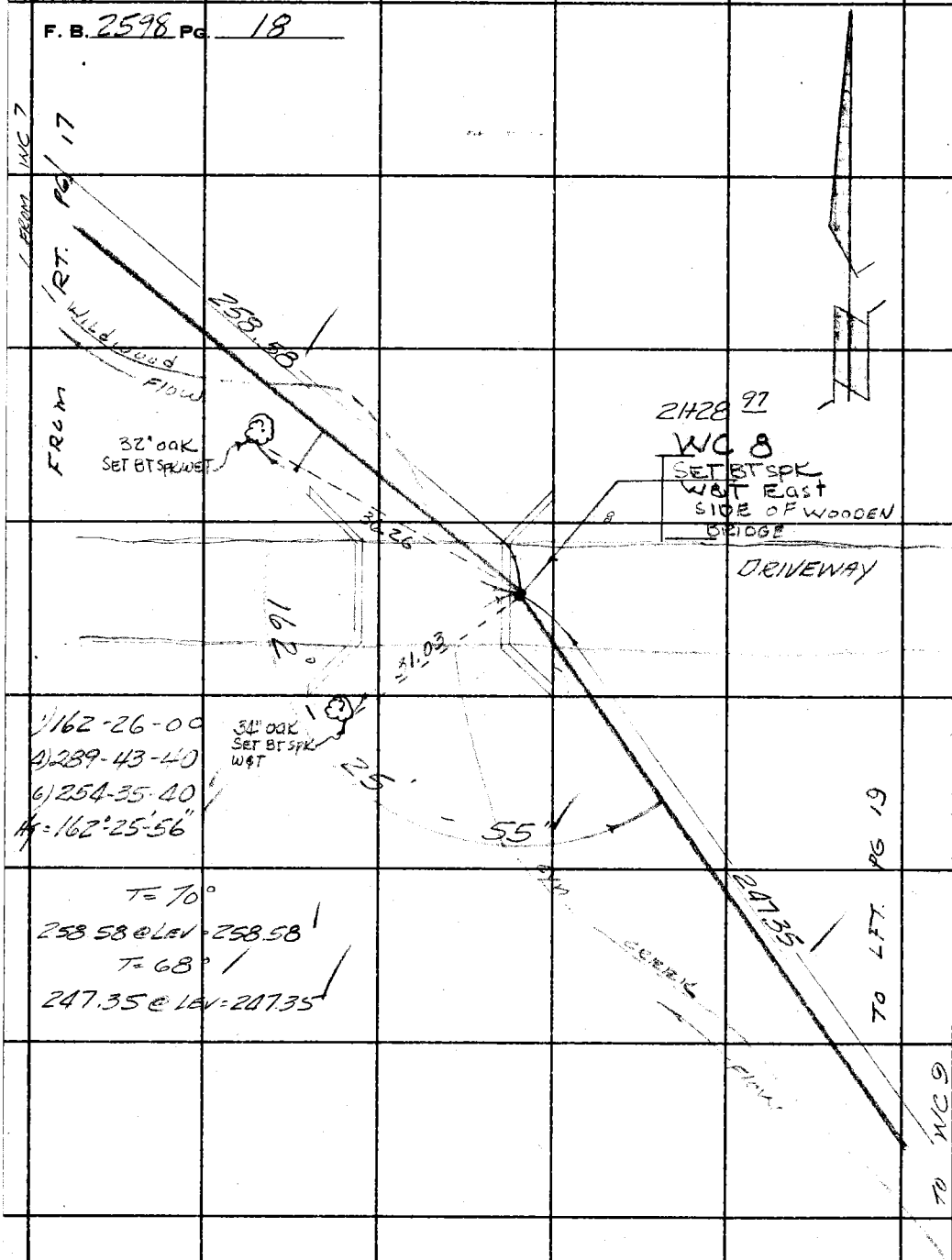
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 CE # 310 3-61

F. B. 2598 PG. 18



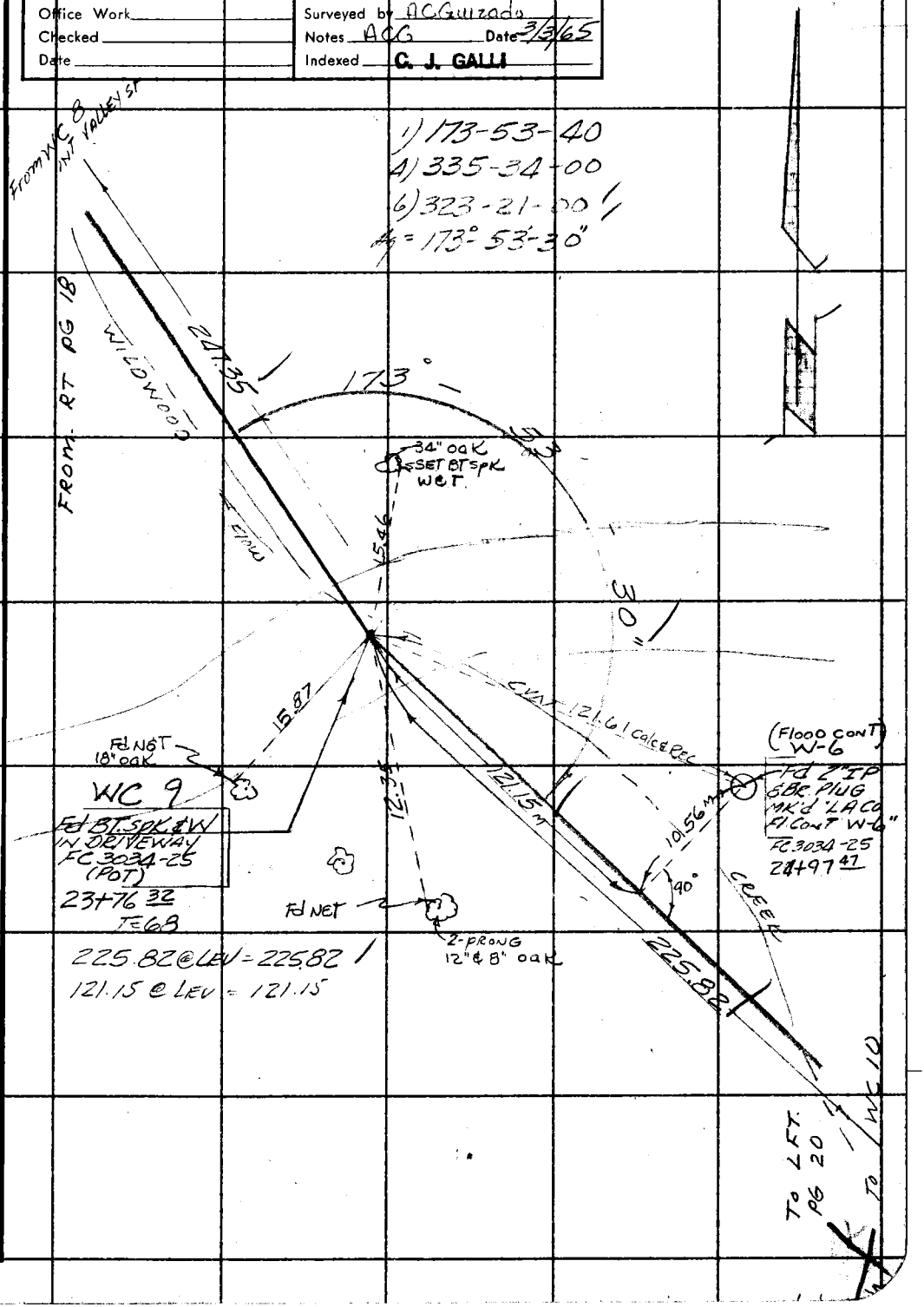
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Wildwood Creek SD
Map No.	JN 6112.22 Tape 058 Std 68 °F
Office Work	Surveyed by ACGuizado
Checked	Notes ACG Date 3/3/65
Date	Indexed C. J. GALLI

F. B. 2598 PG. 19



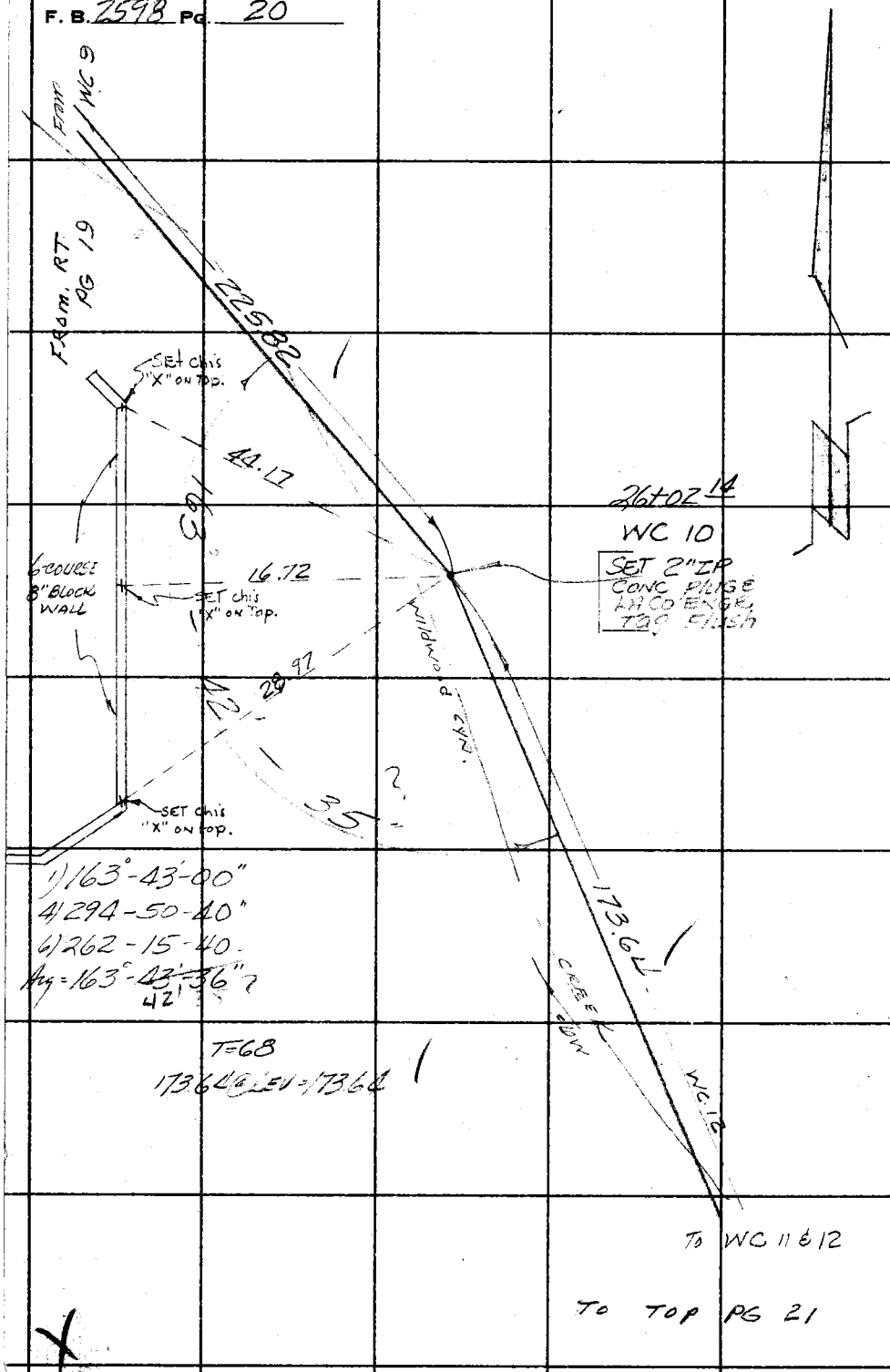
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

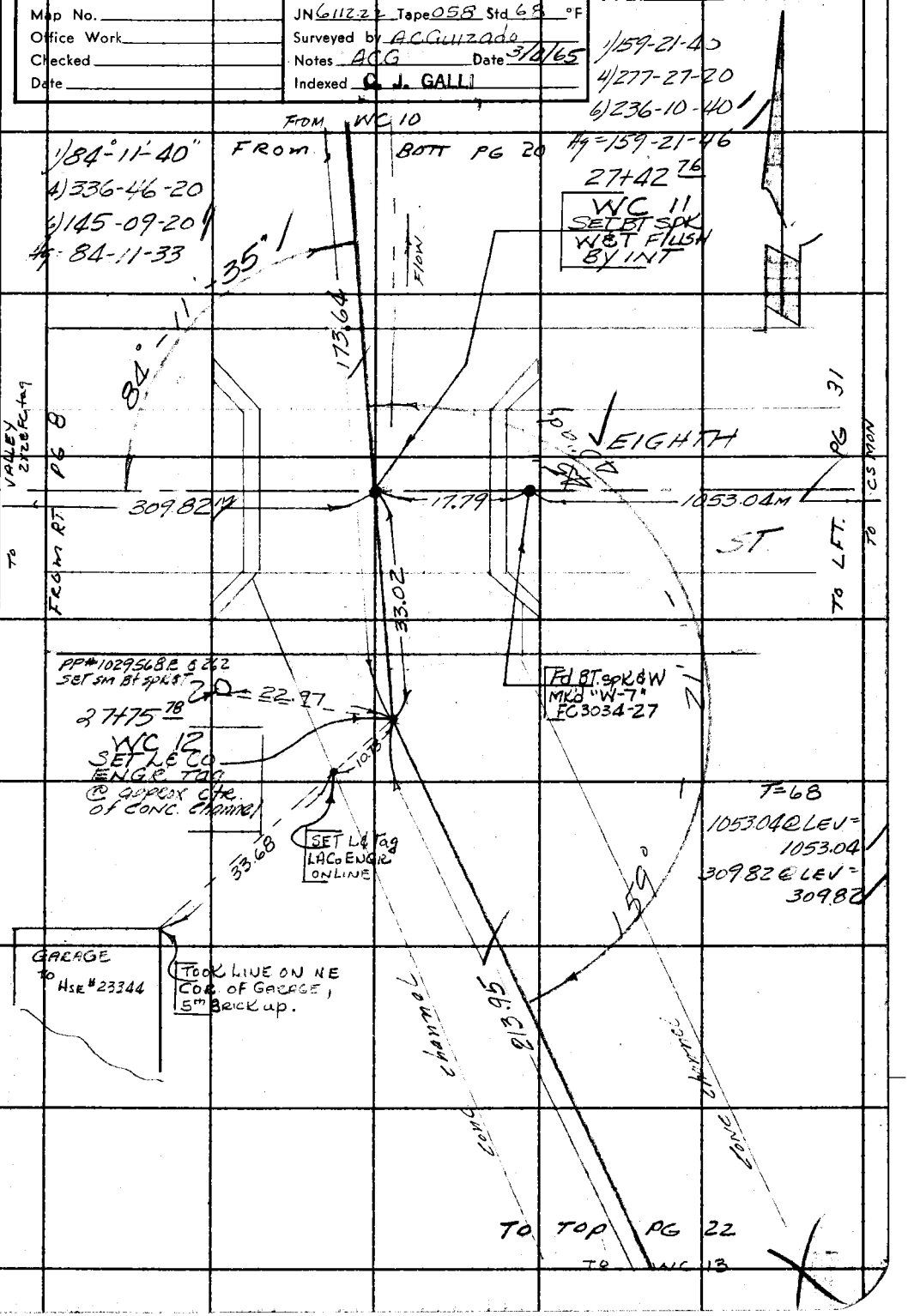
F. B. 2598 Pg. 20



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Wildwood Creek SQ	F. B. 2598 PG. 21
Map No.	JN 6112.22 Tape 058 Std 68 °F	
Office Work	Surveyed by A.C. Guizado	
Checked	Notes ACG Date 3/4/65	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

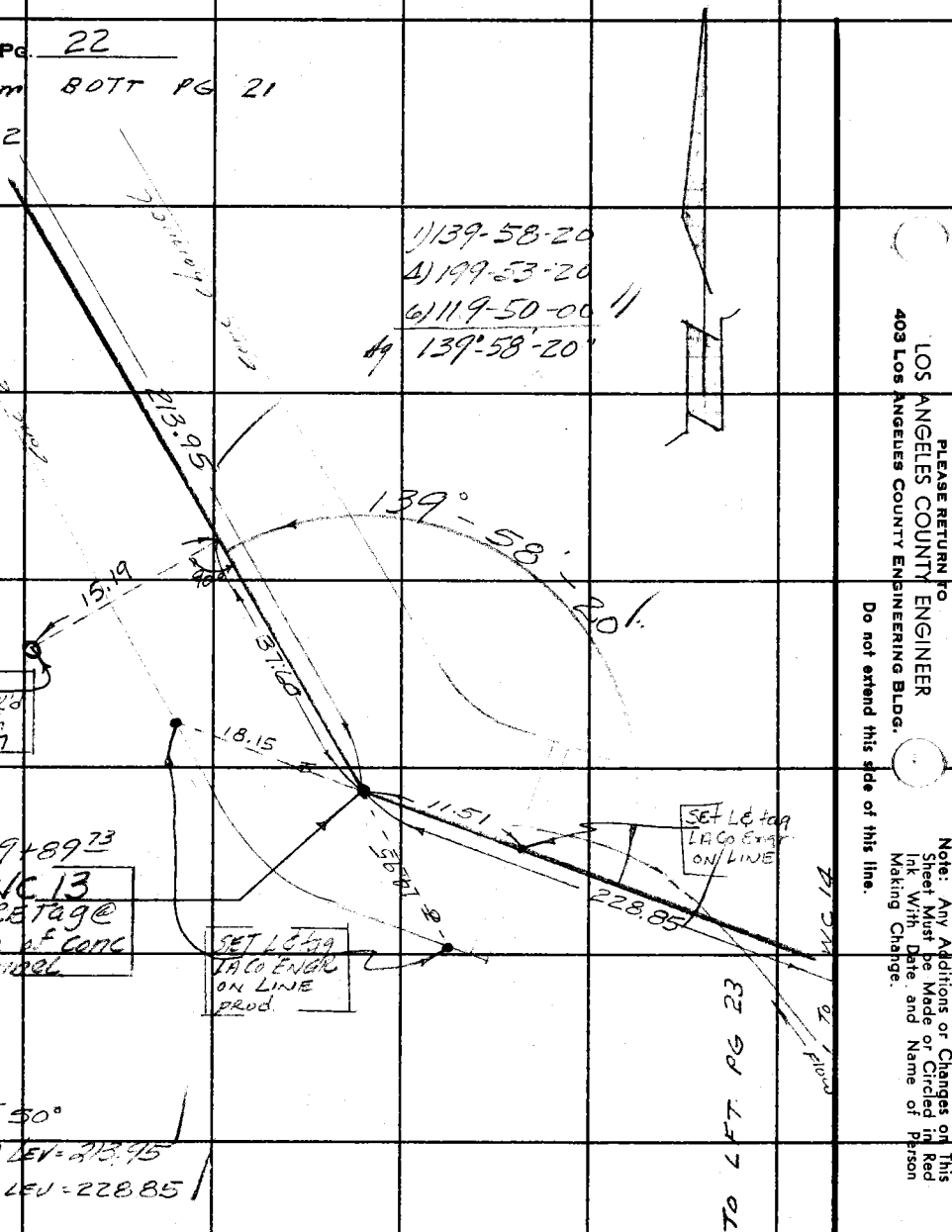
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2598 Pg. 22

FROM BOTT PG 21

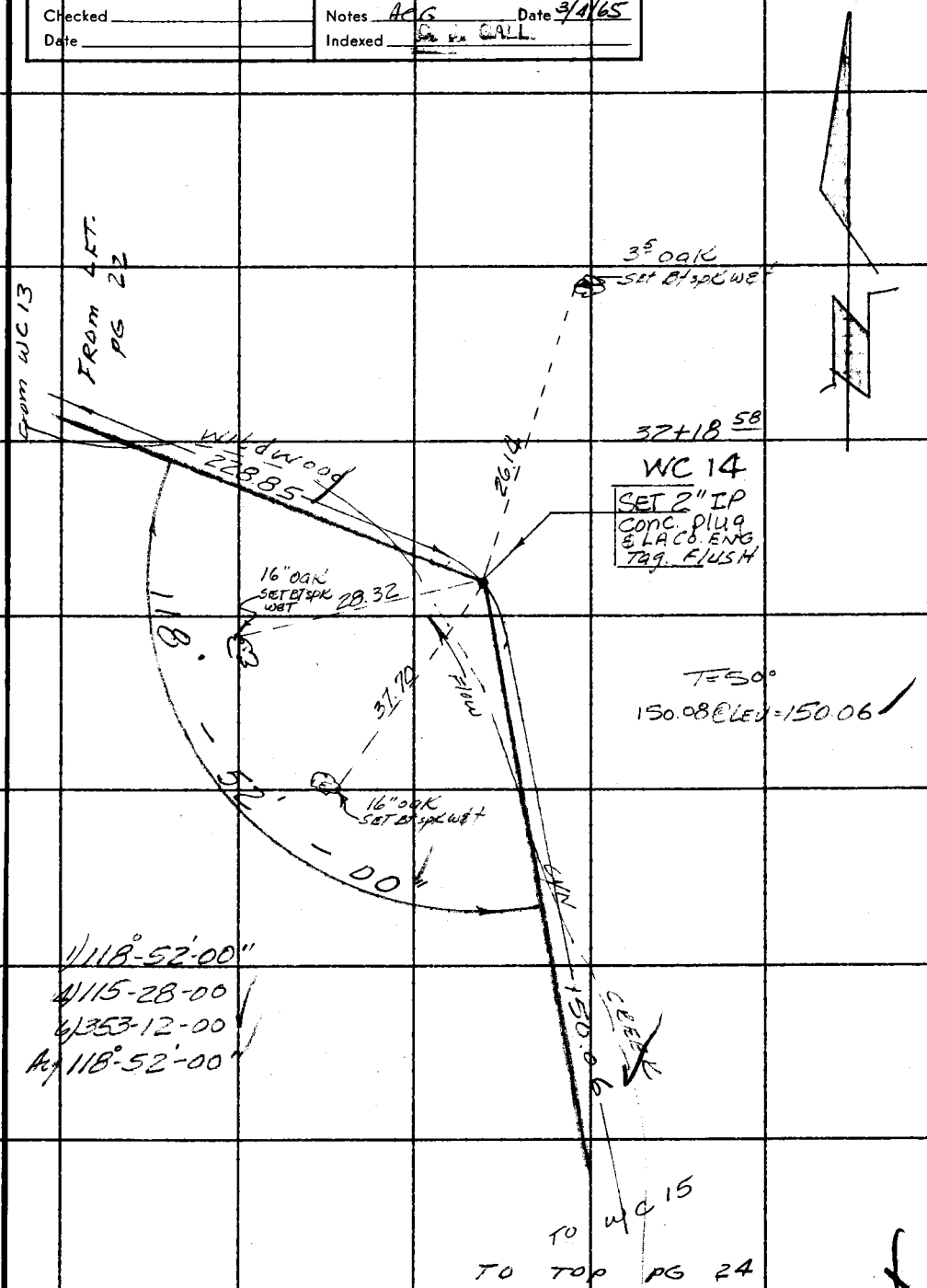
TO WC 12



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of Wildwood Creek SD	F. B. 2598 Pg. 23
Map No.	JN 6/12.22 Tape 058 Std 68 °F	
Office Work	Surveyed by A.C. Guzado	
Checked	Notes ACG Date 3/4/65	
Date	Indexed [illegible] CALL	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

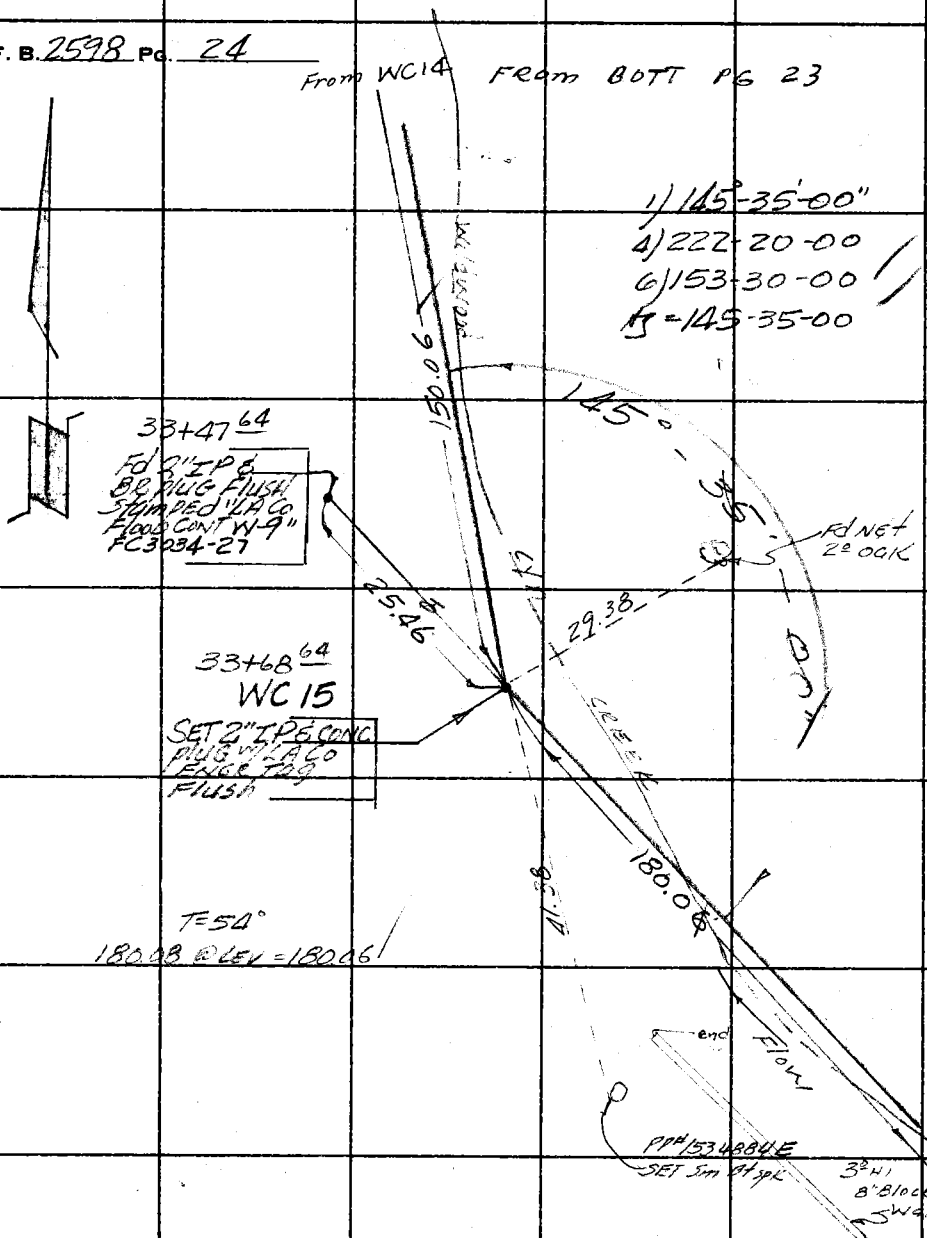
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2598 Pg. 24

From WC14 From BOTT PG 23



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

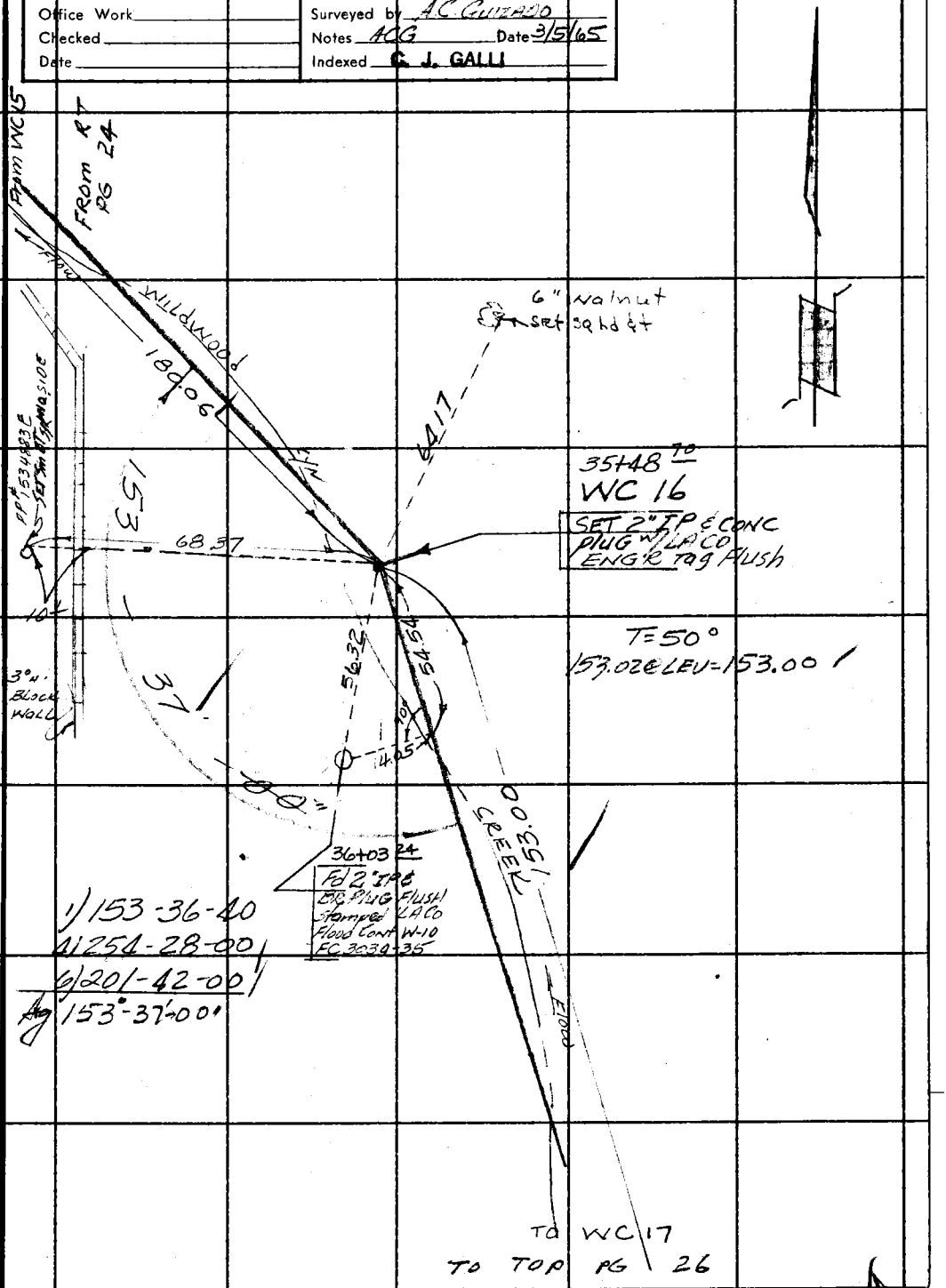
PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by G. E. BARR	Survey of WILDWOOD CREEK SD
Map No.	JN 6112.22 Tape 058 Std 68 °F
Office Work	Surveyed by AC GUIZADO
Checked	Notes ACG Date 3/5/65
Date	Indexed C. J. GALLI

F. B. 2598 PG. 25



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

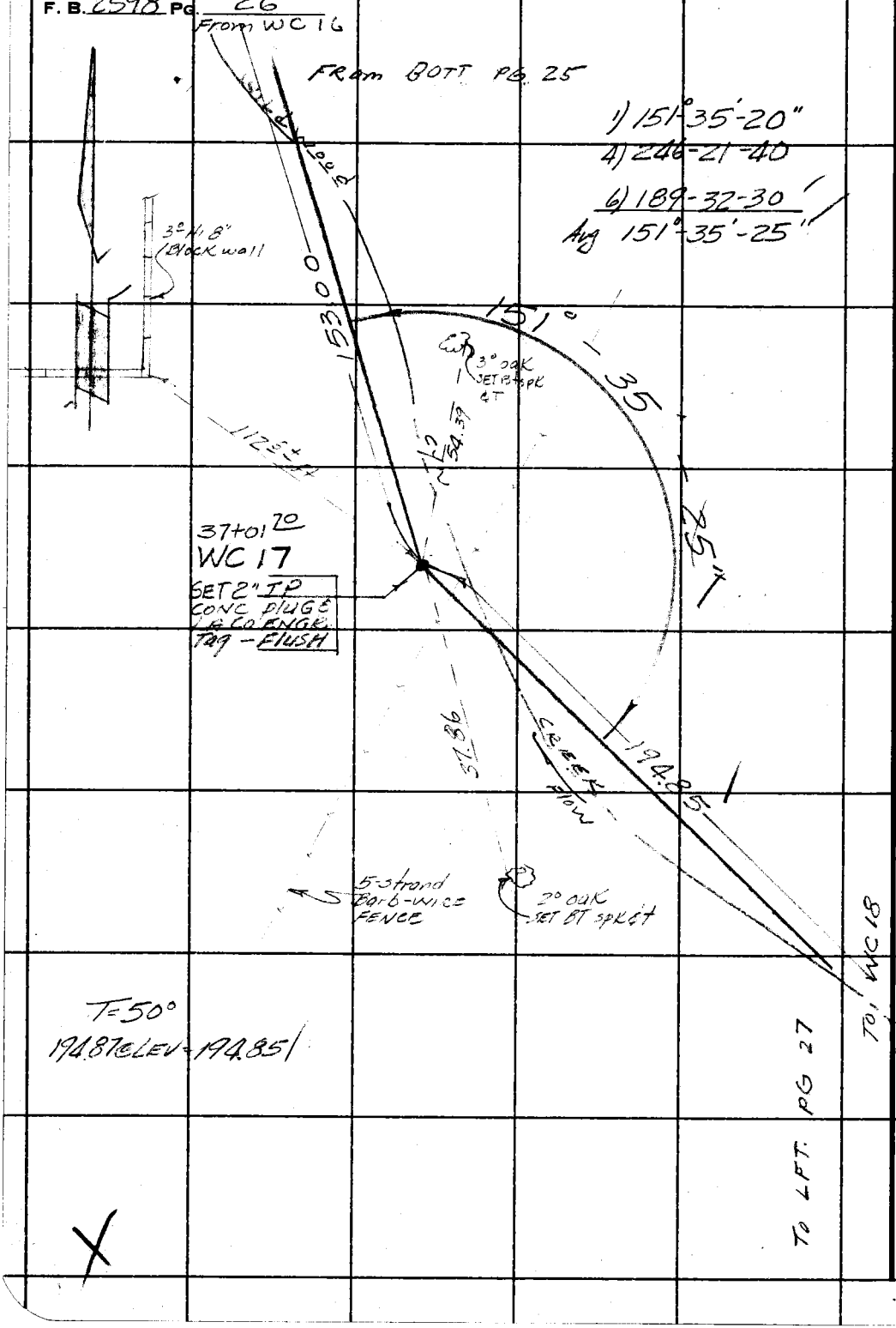
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

1/153-36-40
4/254-28-00
6/201-42-00
Ag 153°-37-00'

76F309S CE # 310 3-81

F. B. 2598 Pg. 26



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

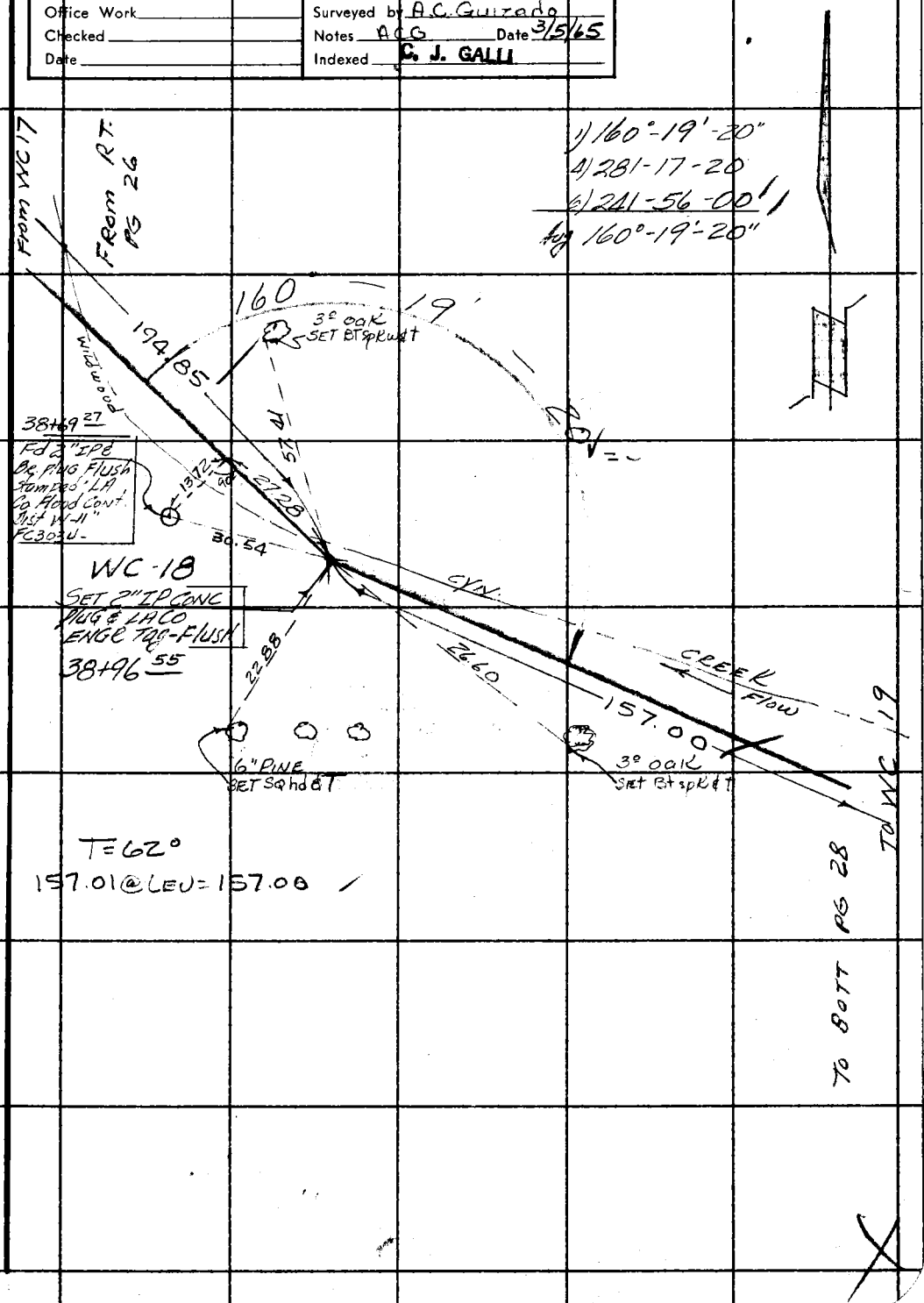
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by E. BARR
Map No.
Office Work
Checked
Date

Survey of Wildwood CREEK SD
JN 6112.22 Tape 058 Std 68 °F
Surveyed by A.C. Guirado
Notes ACG Date 3/5/65
Indexed C. J. GALLI

F. B. 2598 PG. 27



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F308S CE # 310 3-61

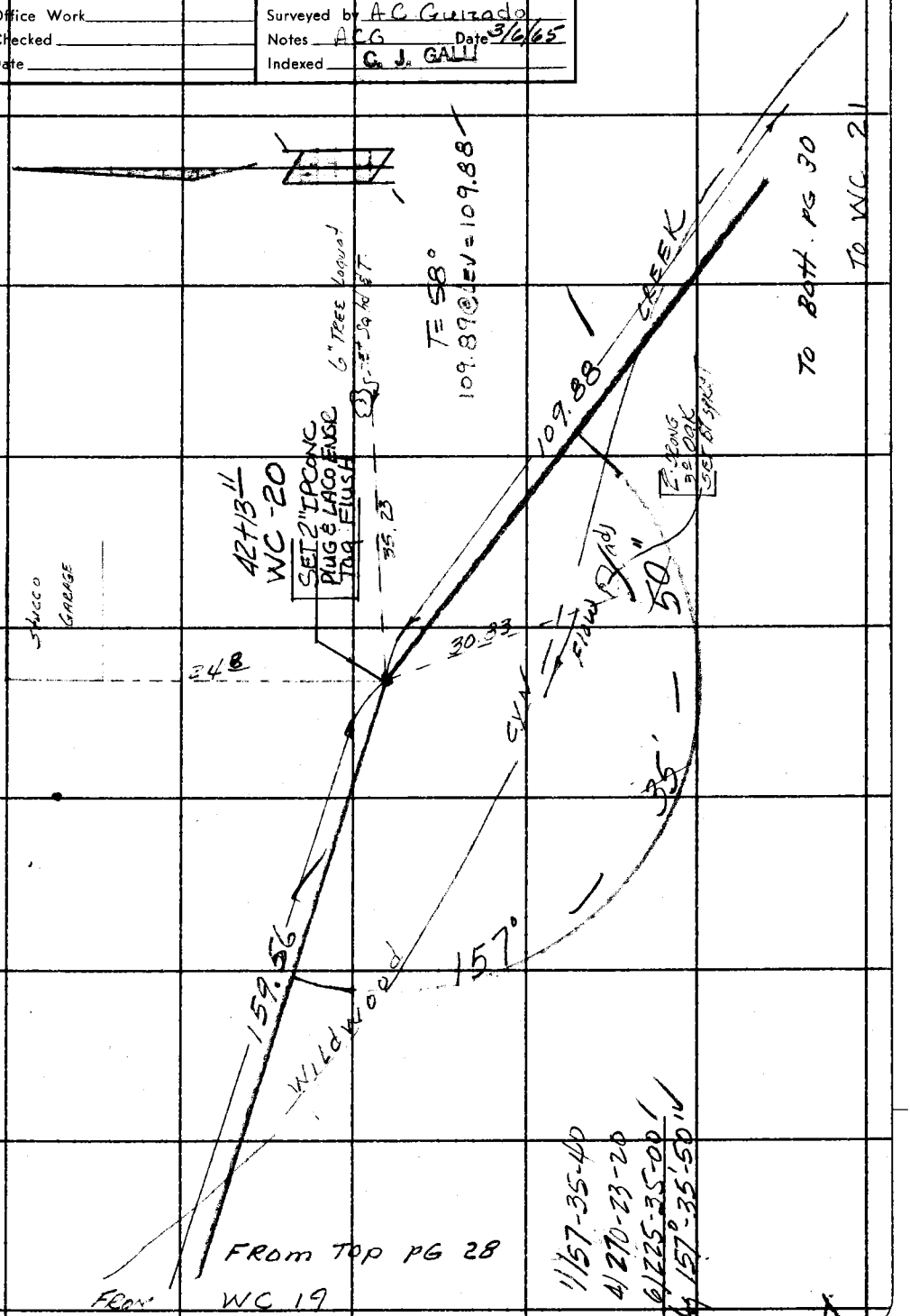
F. B. 2598 Pg. 28

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by E. BARR	Survey of Wildwood Creek SD	F. B. 2598 PG. 29
Map No.	JN 6112.22 Tape 058 Std 68 °F	
Office Work	Surveyed by A C Guizado	
Checked	Notes ACG Date 3/6/65	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

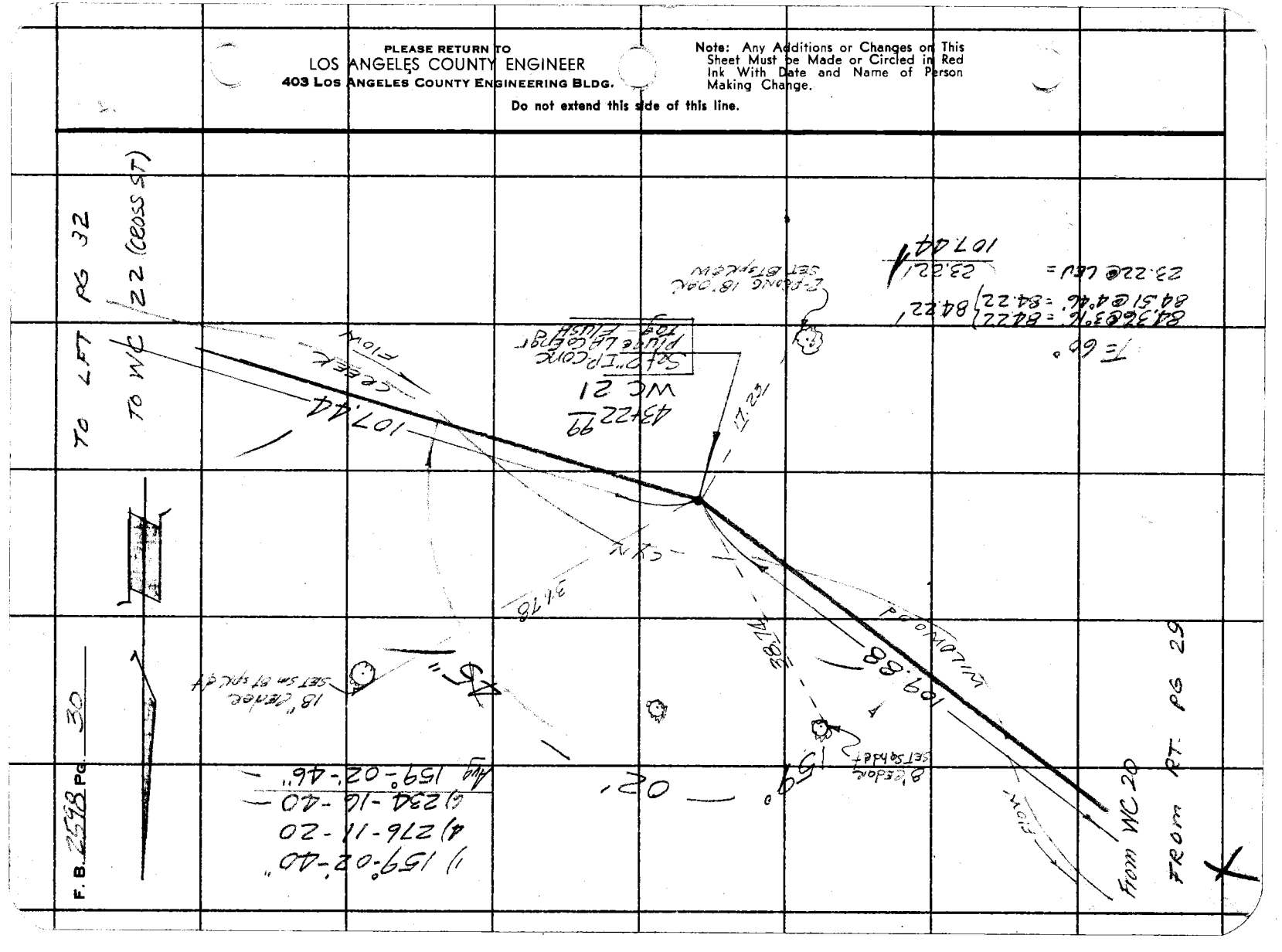
Do not extend this side of this line.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

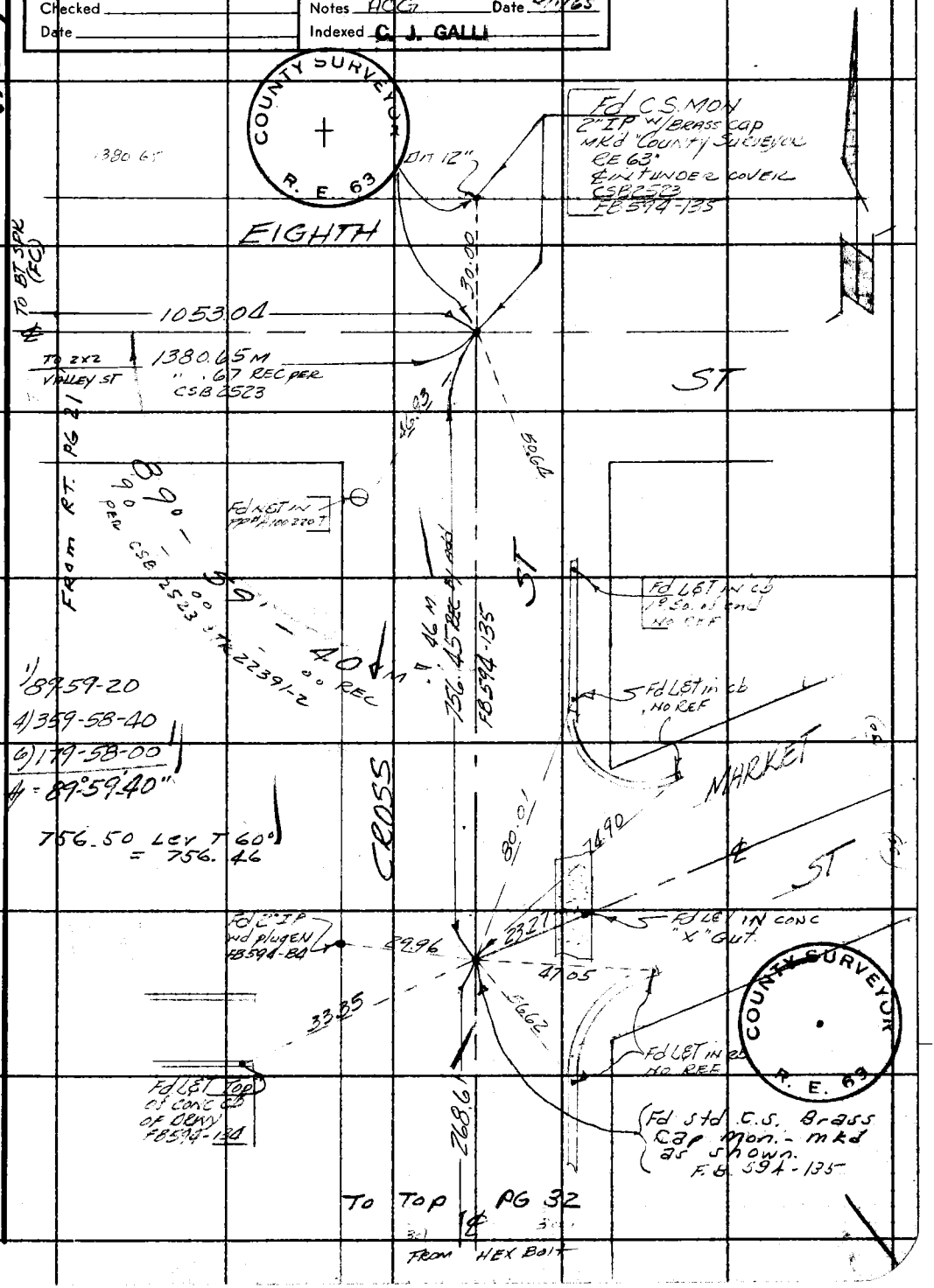
Do not extend this side of this line.



W.S. 62, A-3

Notes Ck'd by G. E. BARR	Survey of Wildwood Creek SD
Map No.	JN 611222 Tape 058 Std 68 °F
Office Work	Surveyed by A.C. Guizado
Checked	Notes ACG Date 3/1/65
Date	Indexed C. J. GALLI

F. B. 2598 PG. 31

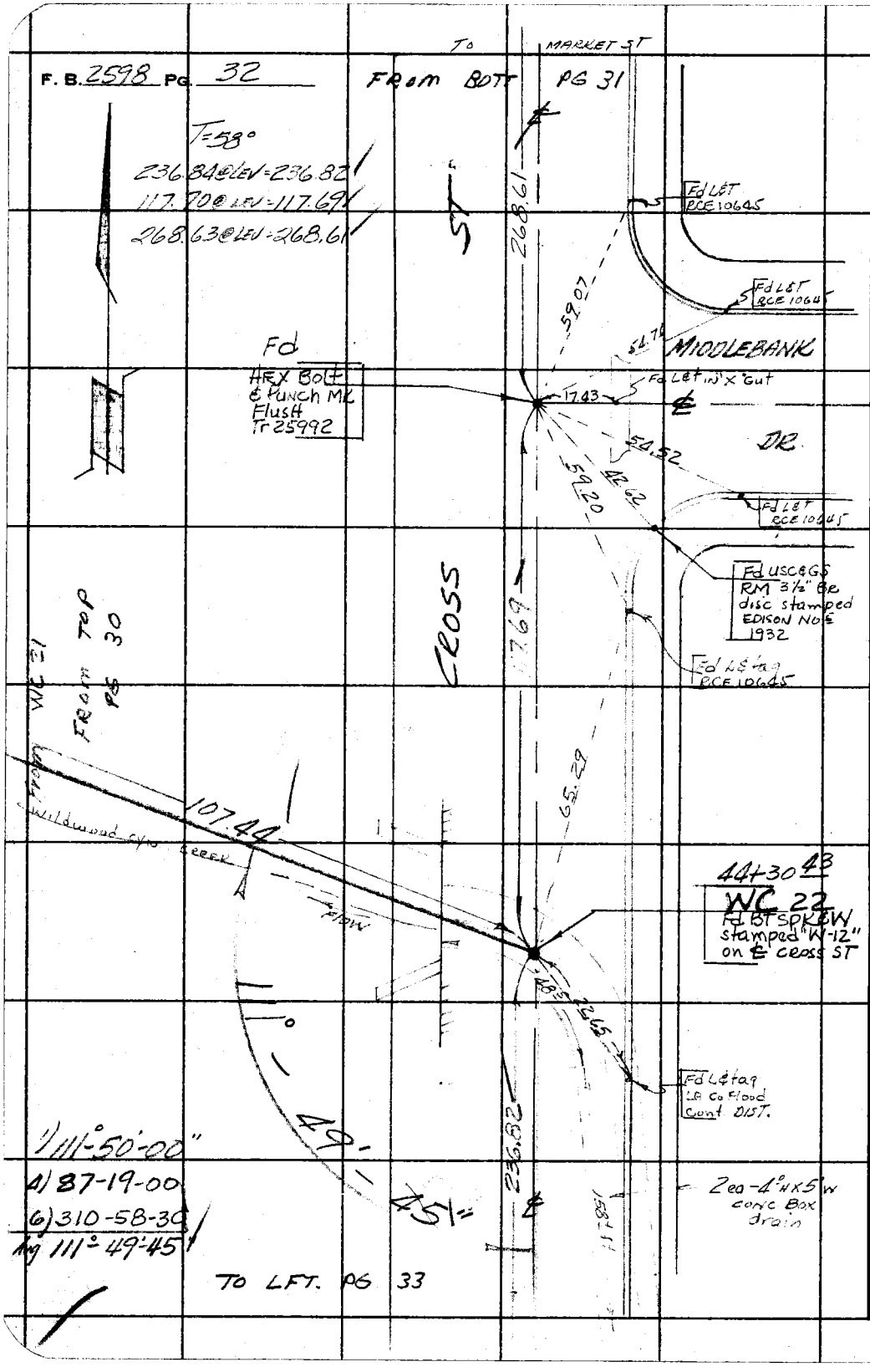


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



W.S. 62, A-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 CE # 310 9-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. G2, A-4

Notes Ck'd by J. E. BARR
Map No.
Office Work
Checked
Date

Survey of ALLEY BETWEEN MAPLE AVE & CRESS ST
JN 6116.E3 Tape DSB. Std. 68 °F
Surveyed by RC GUIZADO
Notes DCG Date 3/1/65
Indexed G. J. GALLI

F. B. 2578 PG. 33

FROM 80.77 PG 32

TR 25922

CROSS

236.82 M

S 89°-59'-50" E

N 89°-59'-50" W
4359.59-40
6/179-59-30 W
Adj: 89°54'-55" W

N 0°-00'-10" E
1107-55-50
4/ 71-43-00
6/287-34-501
107°-55'-48"

FROM RT
TO
PG 8
VALLEY ST
CSIMAP

MAPLE AVE

1379.81 CEC
CSB 2523
TR 25937

CSB 2523

4278.

N 0°-00'-10" E
4621

N 0°-55'-50" W

STD C.S. MON
dug dn 30"
Not Fd
CSB 2523
TR 25937

W. Edwood

3058

1080M

ST
16+67.25
WC 23

20.21

104.01

ST

48+38.05

T=52°
170.82 ELEV=170.80

Fd BT 3/4" I ST
Stamped "LA Co
RD DEPT"
(FC 3034-33)
W-13
Good FOR LINE No
Held " " WEST
w/4-Tam Staddles
washers

Fd PIPE
1/2 SET
chis "X"
ON S'LY
SIDE
18" dn from
Top.

Fd PP No 2
W/ELECT METER
SET WET N'LY SIDE

2" IP
dug dn 24"
Not Fd
TR 25937
CSB 2523
FB 5021-136

Fd 2" IP BR DUG

Fd STD C.S. MON
Flush - Stamped
2" dn NK'D "County
Surveyor RE. 63"
CSB 2523 SET CAPEWELL.
TR 25937 HELD FOR LINE No.

COUNTY SURVEYOR
+
R.E. 63

2 IP Not Fd
dug dn 24"
Fd TIES PER
FB 5941-36
CSB 2523 TR 25937

CREEK
FLOW

NOTES RED. JOB NO. 611222 SURVEY OF Wildwood Creek SD F. B. 2598 Pg. 35
DATE SURVEY BY A.C. Guizado
NOTES CHKD C. E. BAR NOTES BY A.C.G. DATE 3-10-65
DATE 3-22-65 INDEXED C. J. GALLI DATE 3-31-65

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						BENCH LEVELS
						TIE BETWEEN L.A. CO
						ENGR PRECISE LINE #60 (1961 ADJ)
						& FLOOD CONT. DIST. BM'S
						USED FOR WILDWOOD
						CREEK SD - FC 3034 Pg 1-12
						(MEAN SEA LEVEL DATUM - ELEV BASED ON USCE&GS 1955 ADJ)
						REF: PRECISE LEVEL
						NET LINE #60
						GUIZADO
						NEWMAN
						VALDEZ
						OAKLEY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 6 & E-333 4-54

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TBM	1250.407				1250.407	TBM FB 2839-111 1961 Adj Elev = 1250.407
+	4.642		4.597			NEWHALL AVE & 9th St. ℄ int.
π	55.049	-1.141	-1.145	-1.141		2" IP CONC PLUG & INVERTED GUNSHELL FOR MARK
-	5.783		5.742			
TP	49.266					π W.E. NEWMAN
+	4.368		4.288			Zeiss Auto. Level #
π	53.634	-1.672	-1.672	-1.672		
-	6.040		5.960			
TP	47.594					
+	2.797		2.852			
π	50.391	-3.175	-3.176	-3.175		
-	5.972		6.028			
TP	44.419					
+	3.955		4.100	4.018		
π	48.374	-1.233	-1.225	-1.237		
-	5.188		~~5.325~~	5.255		
TP	43.186					
+	6.080		6.142			
π	49.266	+3.254	+3.254	+3.254		
-	2.826		2.888			
TP	46.440					
+	5.473		5.580			
π	51.913	+4.270	+4.270	+4.270		
-	1.203		1.310			
TP	50.710					
+	5.381		5.530			
π	56.091	+3.374	+3.374	+3.374		
-	2.007		2.156			
TP	1254.084					

JOB NO. 6112.22 SURVEY OF Wildwood Creek SD NOTES RED
SURVEY BY [illegible] DATE 3-10-65
NOTES BY [illegible] DATE 3-10-65 NOTES CHKD. E. BARR
INDEXED [illegible] DATE [illegible] DATE AR 22 '65

F. B. 2598 PG. 36

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1254.084					
+	6.133		6.047			
π	60.217	+3.911	+3.911	+3.914		
−	2.222		2.136			
TP	57.[illegible]					
+	6.313		6.150			
π	64.[illegible]	+3.724	+3.723			
−	2.4[illegible]		2.427			
TP	61.71[illegible]					
+	5.863		6.012			
π	67.59[illegible]	+1.839	+1.839	+1.840		
−	4.024		4.173			
TP	63.[illegible]					
+	3.238		3.304			
π	66.796	−2.43[illegible]	−2.434			
−	5.667		5.723			
TP	61.[illegible]					
+	4.298		[illegible]			
π	65.427	+0.263	+0.263	+0.265		0.4 mi
−	4.035		[illegible]		1261.386	
Fd 60.36	1261.392					BM 60-36 F32039-27 ADJ ELEV = 1261.386 SEE pg 39 FOR DESC.

NOTES RED. ____ JOB NO. 6112.22 SURVEY OF Wildwood Creek SD
DATE ____ SURVEY BY AC Guizado
NOTES CHKD. G. E. BARR NOTES BY ACG DATE 3-10-65
DATE MAR 22 '65 INDEXED G. J. GALLI DATE

F. B. 2598 Pg. 37

3

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd 60-36	1261.386				1261.386	BM60-36 FB2839-27 1961 ELEV = 1261.386
+	4662		4790			LYONS AVE & WAYMAN ST 28° No & 16° E of
π	66048	+0.142	+0.142			℄ int. LA CO. BM MON MK'D "BM 60-35
−	4520		4648			RE 5869 1960"
TP	61.528					NOTE (THIS BM WAS USED BY LS to SET BMs
+	5.248		5.415			NEAR PSD #587)
π	66.776	+0.095	+0.094			
−	5.153		5.321			
TP	61.623					
+	4204		4.468			
π	65.827	+0876	+0.876			
SD370	3328		3592			SD370
SL-636	1262.499				1262.500	~~FBM~~ SL636 FC3034-3 Field 1262.320 Adj .180 " .500
+	3.118		3.250			LA Co RD DEPT REF NEWHALL 1958, A LET
π	65.617	−1.892	−1.888			W. SIDE CONC BASE OF IP OF WIRE FENCE
−	5.010		5138			30°S & 30° E OF ℄ INT VALLEY ST &
TP	60.607					LYONS AVE
+	4.163		4.303			
π	64.770	−0.944	−0.943			
−	5.107		5246			
TP	59.663					(note FC BMs 0.180 lower
+	4.545		4720			THEN LINE #60)
π	64.208	+0.995	0.997			
SD371	3550		3.723			SD371
128-15350	1260.658				1260.660	BM 128-15350 FC3034-3 Field 1260.480 Adj .180 " .660
						±50' So. LYONS AVE ±100' W OF APPLE ST
						4.7 N. of NE COR. EDISON Bldg, Top of NE
						COR. of 0.5 WIDE CURB — A STD 2" BR.
						DISK MK'D "LA CO. FLOOD CONT. DIST BM 128-
						15350 — 1965" FLUSH.

NOTES RED. _____ JOB NO. 6112.22 SURVEY OF Wildwood Creek SD
DATE _____ SURVEY BY AC GUIZADO
NOTES CHKD. G. E. BARR NOTES BY ACG DATE 3-11-65
DATE MAR 22 '65 INDEXED C. J. GALLI DATE

F.B. 2598 Pg. 39

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6412.22 SURVEY OF Hollywood / Cahuenga
SURVEY BY HC Gallegos 4-66 DATE
NOTES BY C.J. Galli DATE 3-11-65
INDEXED DATE
NOTES CHKD G. E. BARR DATE MAR 22 '65
NOTES RED.

F.B. 2378 Pg. 40

B.M. SD371	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	SD371 DESCRIPTION
128-1535D	1260.658				1260.660	SAN [illegible]-1535D FD 3034 3 MI E of [illegible] = 1260.480 + 180 = 1260.660
+	3.113		3.111			FOR DESC SEE PREVIOUS PG
∴	"64.321	+0.801	+0.801			
—	2.862		2.913			
Fd SPK	1261.459					TBM SPK Set ELEV = 1261.45
+	0.969		1.045			150' So Lyons Ave, ±100' W of Apple St
∴	"62.428	-4.071	-4.073			NE Cor Edison Bldg pg 3
—	5.040		5.118			NOTE: THIS SPK WAS USED BY L.S. to
TP	"57.388					SET INVERT of PSO #587)
+	4.945		5.050			
∴	"62.333	+0.767	+0.768			
—	4.178		4.282			
TP	"58.155					
+	4.148		4.300			
∴	"62.303	1.617	-1.613			
—	5.765		5.913			
TP	"56.538					
+	2.070		2.197	2.258		
∴	"58.608	-5.133	-5.128	-5.132		
—	7.203		7.325	7.390		
TP	"51.405					
+	3.103		2.960			
∴	"54.508	-3.322	-3.323			
—	6.425		6.283			
TP	"48.083					
+	3.743		3.828			SD 372
∴	"51.826	-1.095	-1.095			~~TBM~~ FEACH FD 3034 3 MI E of [illegible] = 1240.810 + 180 = 1240.990
—	4.836		4.923			Glendale & Verdugo Rds SW Cor
Fd SD372 FEACH	1246.988				1246.990	∠ NW of ECR, 1.5' No of PP# 4826604
						(NOTE BM 60-35 out - MON. LYING ON SIDE)

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 611222 SURVEY OF Hillcrest Estates #1
DATE _____ SURVEY BY J. E. BARR NOTES BY J. E. BARR DATE 3-11-65
NOTES CHKD J. E. BARR DATE 3-11-65
DATE MAR 2-2 '65 INDEXED S. J. GALL DATE

B.M. SD 372	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	SD 372 DESCRIPTION			
1 EACH	1246.988				1246.990	~~SD 1 EACH~~ SC 34-3	Steel Adj	= 1246.810	
+	2.754		2.853			FOR DESC SEE PREVIOUS PG		180	
T	49.742	-2.730	-2.730					990	
-	5.484		5.583						
TP	44.258								
+	3.880		3.940						
T	48.138	-0.515	-0.515						
-	4.395		4.455						
TP	43.743								
+	4.540		4.620	4.588					
T	48.283	+0.563	+0.572	+0.562					
-	3.977		4.068	4.026					
TP	44.306								
+	4.568		4.655						
T	48.874	+0.318	+0.322						
-	4.250		4.333						
TP	44.624								
+	5.364		5.438						
T	49.988	+2.124	+2.128						
-	3.240		3.310						
TP	46.748								
+	6.197		6.275						
T	52.945	+4.580	+4.580						
-	1.617		1.695						
TP	51.328								
+	4.130		4.323						
T	55.458	-0.850	+0.850						
-	4.980		5.173						
TP	1250.478								

F. B. 2538 Pg. 41

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1250.478					
+	3.962		4.050	3.942		
⊼	54.440	-1.383	-1.391	1.383		
−	5.345		.5441	5325		
TP	49.095					
+	5.850		5.760			
⊼	54.945	+3.340	+3.340			
−	2.510		2420			
TP	52.435					
+	6.085		6.285			
⊼	58.520	2.025	+2.025			
−	4.060		4260			
TP	54.460					
+	6.337		6.425			
⊼	60.797	+2.797	+2.795			
−	3.540		3630			
60-34	1257.257				1257.254	BM 60-34 FB2839-25 1961 ELEV: 1257.254 Lyons Ave & Fourth Rd, 27° N 34° E of ℄ Int H Co Engr BM Mon Mkd "BM 60-34, 1960 RE5869"

Note See pg 43 to 46 FOR TIE OF S'LY PART of JOB FCBM'S

JOB NO. 611222 SURVEY OF Wildwood Creek SD NOTES RED.
SURVEY BY AC Guirado DATE
NOTES BY AC G. DATE 3-11-65 NOTES CHKD. G. E. BARR
INDEXED C. J. GALLI DATE DATE MAR 22 '65

F.B. 2598 PG. 42

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M.	1250.407				1250.407	TBM FB2839-111 1961 ELEV=1250.407
+	6.793		6.702			NEWHALL AVE & 9th St & int
π	1257.200	+2.351	+2.350			2" IP CONC PLUG & INVERTED GUNSHELL FOR MARK
−	4.442		4.352			
T.P.	1258.758					π CG VALDEZ
+	6.278		6.227			ZEISS LEVEL
π	1259.036	+3.117	+3.115			
−	3.161		3.112			
T.P.	1255.875					
+	6.881		6.820			
π	1262.756	+2.816	+2.815			
−	4.065		4.005			
T.P.	1258.691					
+	6.835		6.786			
π	1265.526	+3.246	+3.247			
−	3.589		3.539			
T.P.	1261.937					
+	9.951		9.860			
π	1271.888	+8.432	+8.435			
−	1.519		1.425			
T.P.	1270.369					
+	8.067		7.963			
π	1278.436	+5.716	+5.713			
−	2.351		2.250			
T.P.	1276.085					
+	7.832		7.720			
π	1283.917	+6.474	+6.475			
−	1.358		1.245			
T.P.	1282.559					

NOTES RED. JOB NO. 611222 SURVEY OF Wildwood Creek SD
DATE SURVEY BY A C GUIZADO
NOTES CHKD. G. E. BARR NOTES BY W M NEWMAN DATE 3-12-65
DATE MAR 22 '65 INDEXED C. J. GALLI DATE

F. B 2598 PG. 43

JOB NO. 6112.22 SURVEY OF Wildwood Creek SD NOTES RED.
SURVEY BY A C Guizado DATE
NOTES BY W. C. Newman DATE 3-12-65 NOTES CHKD. G. E. BARR
INDEXED [illegible] DATE MAR 22 '65

F.B. 2598 PG. 44

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1282.559					
+	10.313		10.261			
π	1292.872	+8.574	+8.573			
−	1.739		1.688			
T.P.	1291.133					
+	10.277		10.168			
π	1301.410	+9.898	+9.895			
−	0.379		0.373			
T.P.	1301.031					
+	8.582		8.486			
π	1309.613	+7.287	+7.288			
−	1.295		1.198			
T.P.	1308.318					
+	9.585		9.529			
π	1317.903	+9.210	+9.209			
−	0.375		0.320			
T.P.	1317.528					
+	9.486		9.441			
π	1327.014	+9.035	+9.033			
−	0.451		0.408			
T.P.	1326.563					
+	10.879		10.797			
π	1337.442	+10.470	+10.470			
−	0.409		0.327			
T.P.	1337.033					
+	9.648		9.581			
π	1346.681	+9.228	+9.225			
−	0.420		0.356			
T.P.	1346.261					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1346.261					
+	11.532		11.472			
π	1357.793	+9.241	+9.241			
−	2.291		2.231			
T.P.	1355.502					
+	3.760		3.707			
π	1359.262	−7.211	−7.214			
−	10.971		10.921			
T.P.	1348.291					
+	0.691		0.618			
π	1348.982	−11.008	−11.006			
−	11.699		11.623			
T.P.	1337.283					
+	1.293		1.240			
π	1338.576	−5.136	−5.135			
−	6.429		6.375			
T.P.	1332.147					
+	4.784		4.698			
π	1336.931	+0.585	+0.588			
−	4.199		4.110			
T.P.	1332.732					
+	7.821		7.741			
π	1340.553	+6.391	+6.392			
	1.430		1.349			
Fd. SD373 BM.128-15760	1339.123				1339.155	SD373 LINE 21 BM128-15760 FC3034-8 ELEV=1338.975 ±300' SO MARKET ST. @ SE COR (1339.155) CROSS ST & MIDDLEBANK DR, 3° SO OF BCR, top of curb — STD 2" BR DISK MK'D "L A Co. Flood Cont. Dist BM128-15760 — 1965"

Note FC BMS 0.180 LOWER THEN LINE #60

NOTES RED. JOB NO. 611222 SURVEY OF Wildwood Creek, SD
DATE SURVEY BY AC GUIZADO
NOTES CHKD G. E. BARR NOTES BY WM NEWMAN DATE 3-12-65
DATE MAR 22 65 INDEXED D. J. GALLI DATE

F. B. 2598 PG. 45

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 6112.22 SURVEY OF WILLOWBROOK CREEK SD NOTES RED. DATE
SURVEY BY A.C. GILLIARD DATE
NOTES BY W.C. NEWMAN DATE 3-12-65 NOTES CHKD E. BARR
INDEXED G. J. GALLI DATE MAR 22 65

F.B. 2578 Pg. 46

B.M. SD 373	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	SD 373 DESCRIPTION
128-5760	1339.123					BM 128-5760 FC 3034-8 ELEV = 1338.975 + .180 = 1339.155 SEE PREVIOUS PAGE.
+	6.594		6.587			
T	1345.717	+3.366	+3.367			
SD 374	3.228		3020			SD 374 LINE 27
fd W-13	1342.489				1342.520	TBM W-13 FC 3034-8 ELEV = 1342.340 + .180 = 1342.520
+	6.648		6570			CROSS ST & MAPLE ST. ℄ INT
T	1349.137	+3.660	+3.661			BT SPK IN MK'd LA CO PW DEPT.
fd SD 375	2.988		2909			SD 375 LINE 31
W-14	1346.149				1346.180	TBM W-14 FC 3034-8 ELEV = 1346.000 + .180 = 1346.180
						CROSS ST & MAPLE ST, ± 200 ft ESE of ℄ INT, ON N'LY SIDE OF CREEK — A 2" IP & STD FC BR PLUG MK'D W-14 (ELEV ON HIGH PART OF RIM)

F.B. 2598 Pg. 47

Profile No. Notes Red Date Plotted Date Job No. 611223 Division No. 11
X-Sec. No. Notes Chkd. Date Checked Date Survey of Wildwood Creek SD
Survey by ACG Notes [illegible] Date 3/10/65
Map No. Indexed L. J. GALL Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

JOB NO 611222

WILDWOOD CREEK S.D.

PROFILE OF EXSISTING NATURAL DRAIN FLOWLINE

BENCH MARK USED AS PER LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FC 3034-1 TO 12

SEE PAGES 35-42 FOR TIE INTO PRECISE BENCH LEVEL LINE #60

CRUZADO AC
NEWMAN WM
VARDEZ CG
OHASHI T

6-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
Fd. B.M. 128-15350				1260 480	B.M. #128-15350 Elev. 1260.480 F.C.F.B. 3034-3 Wildwood Cyn. ±50' So. of Lyons Ave, ±100' W. of Apple St., 42' N. of N.E. Cor. of Edison Co. Garage, on Top of and at N.E. Cor. of 0.5' wide conc. cb. around planter area, A. STD. 2" Br. Disk MKD. B.M. 128-15350 - 1965.	
0+45	(NOTE F.C. BM's 2.18 LOWER THEN BM LINE #60)			1256 79	1256.79 − 16.69 + 0.18 = 1240.28 CORR. F.C. BM (1240.26 PER PSD 587) Invert Elev.	50' to CTR. S.D.M.H.
0+90				1256 61		℄ Prm't above Blk. Hd.
1+00				1256 84		℄ Intrs Lyons Ave.
+50				1257 58		℄
2+00				1259 05		℄
+50				1260 22		℄
3+06				1261 36		℄
T.P.				1261 37	spk on edge rd.	
+50				1262 25		℄
4+00				1263 21		℄
+50				1264 21		℄
5+00				1265 09		℄
+50				1265 89		℄
WC-2 5+93.28				1266 92		℄ see pg. 13
T.B.M. W-2				1267 16	T.B.M. #W-2 Elev. 1267.165 per F.C. 3034-4 LINE 30	

F.B. 2598 Pg. 48

Job No. 6112.22 Division No. " Notes Red ___ Plotted ___ Profile ___

Survey of Wildwood Creek SD Date ___ Date ___ No. ___

Survey by AGS Notes Wm Newman Notes Chkd. ___ Checked ___ X-Sec. ___

Indexed C. J. GALLI Date ___ Date ___ No. ___

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00				1267 11		℄
6+17 6				1267 00		℄ edge prm't
6+50				1267 2		2 5' RT. to F.L.
7+00				1268 9		℄
WC-3 7+68 5'				1271 17	W.C-3 see pg. 13	
"				1269 8	" " "	20' RT. to F.L.
T.B.M. W-3				1271 21	T.B.M. # W-3 Elev. 1271.200	per F.C. 3034-4 LINE 34
8+00				1270 3		℄
+50				1270 8	5' Lt. to F.L.	
9+00				1271 4	2' " " "	
+50				1272 1	6' " " "	
T.P.				1272 71		
10+00				1272 9	10' " " "	
+50				1273 4	9' " " "	
11+00				1274 4		℄
+50				1275 5		5' Rt. to F.L.
12+00				1276 4		7' " " "
WC-4 12+64 94				1277 78		℄ see pg. 14
13+00				1278 21	4' Lt. to F.L.	conc channel
+50				1278 89	4 5' " " "	"
14+00				1280 04	1' " " "	"

Profile Notes Red ____ Plotted ____ Job No. 611222 Division No. 11
No. ____ Date ____ Date ____ Survey of Williamson Creek 50
X-Sec. Notes Chkd. ____ Checked ____ Survey by ACG Notes ACG Date 3-11-65
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 2598 Pg. 49

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
WC-5 14+44 81				1280 36		℄ see pg. 15
15+00				1281 42	2' Lt. to F.L.	
+50				1282 34	2' " " "	
16+00				1283 20		℄
WC-6 16+44 54				1283 71		℄ see pg. 16
17+00				1284 9		4' Rt. to F.L.
+50				1286 2		℄
18+00				1287 0	3 5' Lt. to F.L.	
+60				1287 9	16' " " "	
T.P.				1289 12		
WC-7 18+70				1293 44	pg 17	℄ Intr Valley St. on Bridge
F.I. W-5 T.B.M.				1293 40	T.B.M. "W-5" Elev. 1293.400	F.C. 3034-5 LINE 20
18+97				1288 7		℄
19+50				1290 1		14' Rt. to F.L.
20+00				1290 7		14' " " "
+50				1291 7		8' " " "
21+00				1292 6		7' " " "
WC-8 21+28 97				1297 79	pg 18	℄ spk. on driveway bridge.
T.P.				1294 97		
+50				1293 6		10' Rt. to F.L.

F.B. 2598 Pg. 50

Job No. 6112.23 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Wildwood Creek SD Date ____ Date ____ No. ____

Survey by ACG Notes Newman Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALL Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
22+00				1294 7		12' Rt. to F.L.
+50				1295 0		13' " " "
23+00				1296 0		8.5 " " "
+50				1296 8		3' " " "
WC-9 23+76.32 also T.B.M. "ED"				1297 65	T.B.M. "ED" Elev 1297.645 per F.C. 3034-5 LINE 33	℄ see pg. 19
24+00				1298 1	8' Lt. to F.L.	
+50				1298 9		℄
25+00				1299 8		9' Rt. to F.L.
+50				1300 5		7' " " "
WC-10 26+02.10				1301 48		℄ pg 20
"				1301 3		8.5 " " "
+50				1302 2		℄
27+00				1303 0		℄
T.P.				1303 07		
27+29				1303 4		N. edge Bridge
27+42.76				1310 07	pg 21	℄ spk. at Intr's 8th on Bridge
27+59				1304 2		4' RT. S. edge Bridge
WC-12 27+75.78	⊙			1303 97	conc. channel	℄ see pg. 21

Profile No. ____ Notes Red ____ Plotted ____ Job No. 61122 Division No. 11 F.B. 2598 Pg. 51
Date ____ Date ____ Survey of Wildwood Creek SD
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ACG Notes ACG Date 3-11-65
Date ____ Date ____ Map No. ____ Indexed C. J. [illegible] Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
28+00				1304 00		℄
+50				1304 39		℄
29+00				1305 12		℄
+50				1306 01		℄
WC-13 29+89 73				1307 14		℄ PG 22
Fel. T.B.M. #W-8				1309 85	T.B.M. #W-8 Elev. 1309.880	F.C. 3034-6, LINE 15 & 9
30+01 4				1307 52		℄ Bot. of conc. wall
"				1309 23		℄ Top of " "
30+50				1309 7		4' Rt to F.L.
31+00				1310 6		3' " " "
T.P.				1310 80		
+50				1311 9		3' " " "
32+00				1312 6	2' Lt. to F.L.	
WC-14 32+18 58				1313 38		℄ PG 23
+50				1314 0		℄
33+00				1314 4		℄
+50				1315 3		℄
W.C-15 33+68 64 ⊙				1315 86		℄ PG 24
34+00				1316 5		℄
+50				1317 3		℄

F.B. 2598 PG. 52

Job No. 611223 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Wildwood Cyn Creek SO Date ____ Date ____ No. ____

Survey by ACG Notes Newman Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 6122 Division No. 11
No. ____ Date ____ Date ____ Survey of Wilderness Creek SD
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by ACG Notes W.N. Date 3-4-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2568 Pg. 53

STATION	B. S.	H. I.	F. S.	ELEV.		
25+00				1318 3		℄
WC-16						
35+48 75				1318 87		℄ pg 25
"				131 87		5' Rt. to F.L.
26+00				1319 5		℄
F/ T.B.M. W-10				1321 90	T.B.M. # W-10 Elev 1321.900 F.C. 3034-8	LINE B
36+50				1330 2		℄
WC-17						
37+01 70				1321 56		℄ pg 26
"				1330 9	6' Lt. to F.L.	
+50				1322 4		5' Rt. to F.L.
38+00				1322 8		2' " " "
+50				1323 6		℄
WC-18						
38+96 55 ©				1324 39		℄ pg. 27
"				1324 2	2 5 Lt. to F.L.	
39+50				1325 0	5' " " "	
40+00				1325 5	5' " " "	
WC-19						
40+53 55				1326 51		℄ pg 28
41+00				1326 9		9' Rt. to F.L.
+50				1327 7		3' " " "
WC-20						
42+13 11 ©				1329 05		℄ pg 29
				1328 6		2' " " "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
42+50				1329 9	1.5 Lt. to F.L.	
43+00				1330 4	3.0 " " "	
WC-21 43+22.99				1330 95		pg 30 -
"				1330 9	4' " " "	
43+50				1331 5		℄
44+07 West end of conc. Culvert				1332 6		3' Rt. to F.L. Ground
"				1331 67		" " " " Conc. Culvert.
T.P.				1335 06		
WC-22 = W-12 44+30.43				1340 02	pg 32	℄ Intrs Cross St. on Bridge
Fd. B.M.# 128-15760				1338 97	B.M.# 128-15760 Elev. 1338.975	F.C. 3034-8 LINE 21
44+50				1340 14		℄ of Cross St. pvm't
45+00				1340 30		℄
+50				1340 67		℄
46+00				1341 22		℄
+50				1341 89		℄
WC-23 46+67.25				1342 34	pg 33 & FC 3034-8 LINE 27	℄ Intrs Cross St & Maple St.
" Ahead				1335 25	46' Lt. ℄ conc. culvert	
47+00				1336 2	33' Lt. to F.L.	
+50				1337 1	5' " " "	
49+22				1337 6		℄
48+50				1338 2		7' Rt. to F.L.

F.B. 2598 Pg. 54
Job No. 611222 Division No. 11 Notes Red ___ Plotted ___ Profile ___
Survey of Wildwood Creek SD Date ___ Date ___ No. ___
Survey by ACG Notes Wm Newman Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed G. J. Gall Date ___ Date ___ No. ___

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
F.C. W-14 48+38.05				1346.00	W-14 Elev. 1346.000 Wildwood Cyn., ± 550' So. of Market St., ± 200' E.S.E. of Int. of Cross St. & Maple St. on N'ly. side of Creek, A 2" I.P. & Stp. F.C. Br. plug MKD. W-14 (Elev. on High part of Rim.)	F.C. 3034-8

Profile No. ____ Notes Red ____ Plotted ____ Job No. 611222 Division No. 11 F.B. 2598 Pg. 55

X-Sec. No. ____ Date ____ Date ____ Survey of Wildwood Creek SD

Notes Chkd. ____ Checked ____ Survey by ACG Notes WN Date 3-11-65

Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

Notes Ck'd by	Survey of LITTLE ROCK
Map No.	JN 6112.24 Tape 229 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 6-8-65
Date	Indexed C. J. GALLI NOV 0 6 '68

F. B. 2598 PG. 65

0303.00
CENTER-LINE SURVEY
FOR
J.N 6112.24
LITTLE ROCK S.D. DIST

FROM
AVE. V TO LITTLE ROCK CREEK

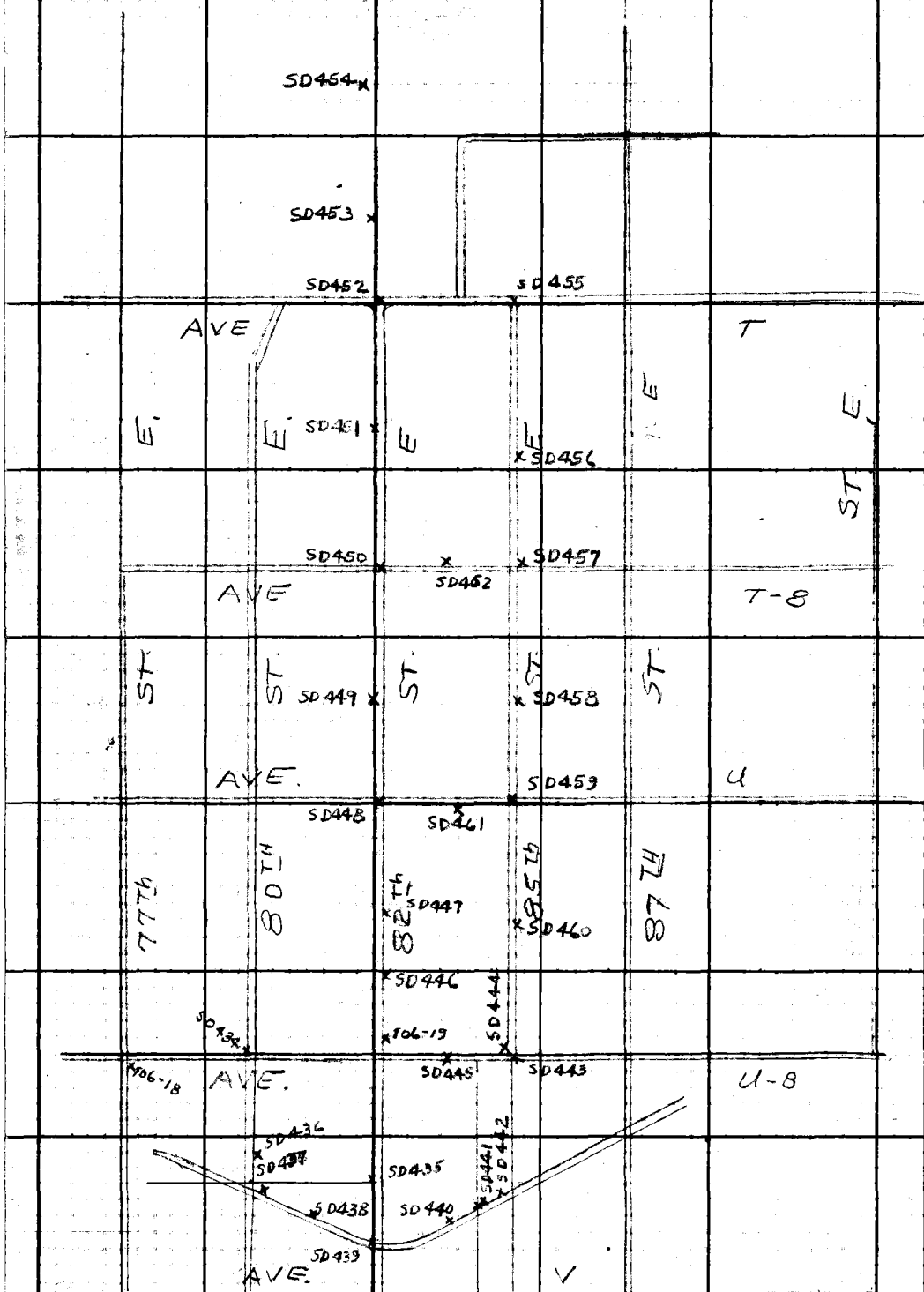
COATES
VAN NESS
RITTER
BRASILE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3098 CE #310 6-63

F. B. 2598 PG 66



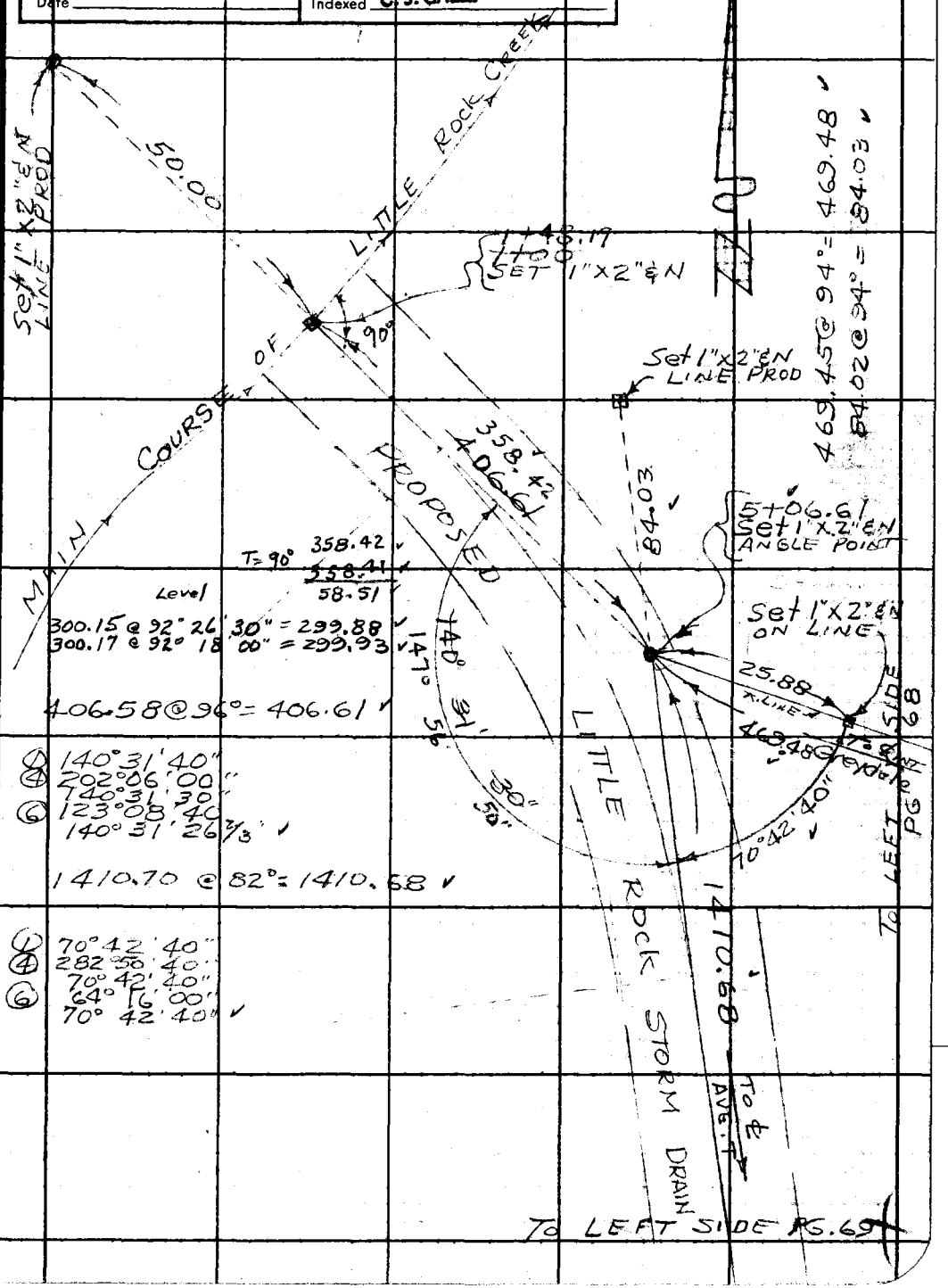
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of Little Rock S.D. DIST
Map No.	JN 6112.24 Tape 229 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 6-10-65
Date	Indexed C. J. GALLI

F. B. 2598 PG. 67



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

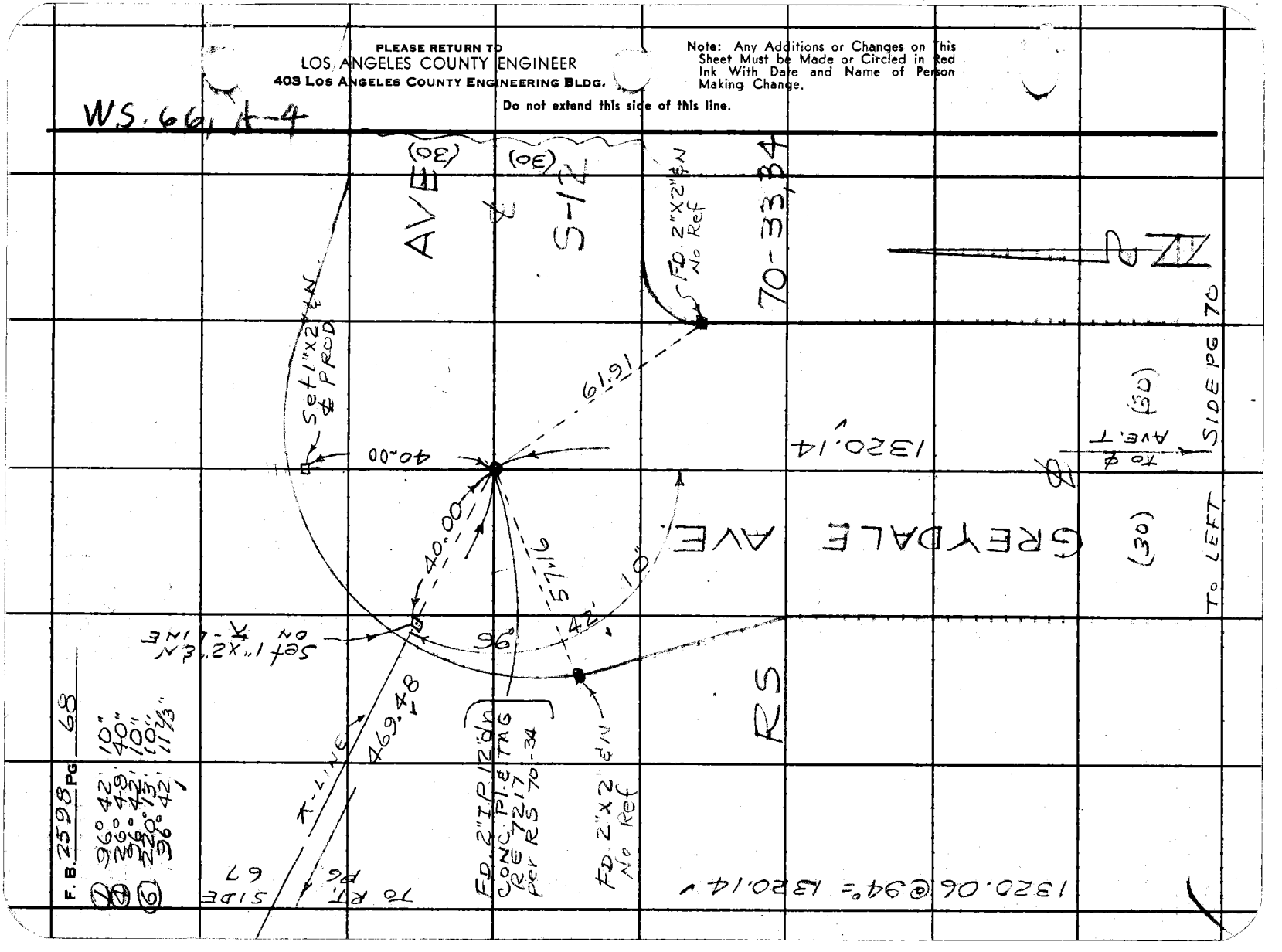
76F3095 CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

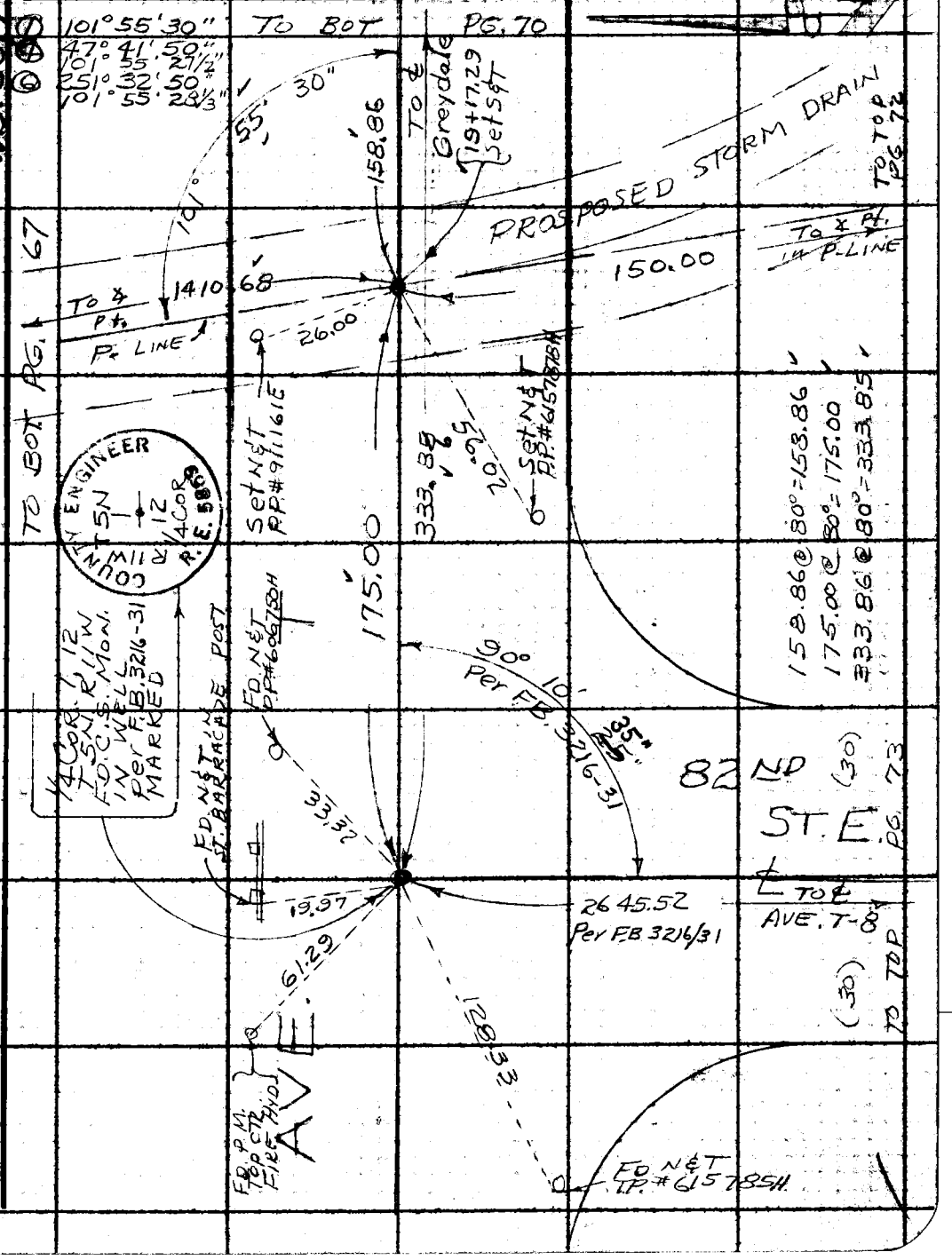
Do not extend this side of this line.

W.S. 66, A-4



Notes Ck'd by D. SAPPELL	Survey of Little Rock S.D. DIST
Map No.	JN 6112.24 Tape 229 Std 94 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes JSC Date 6-10-65
Date	Indexed C.J. GALLI

F. B. 2598 PG. 69

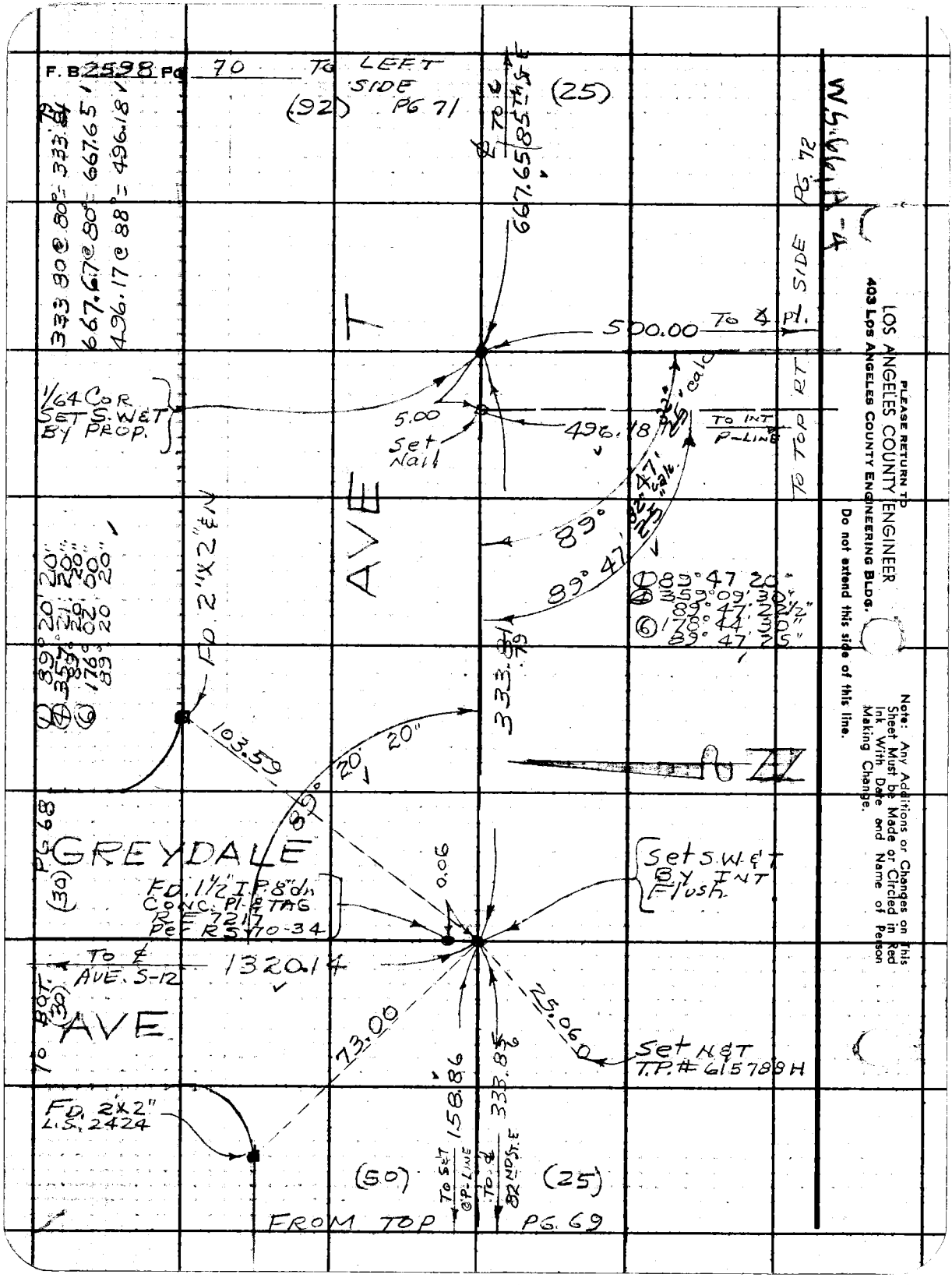


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

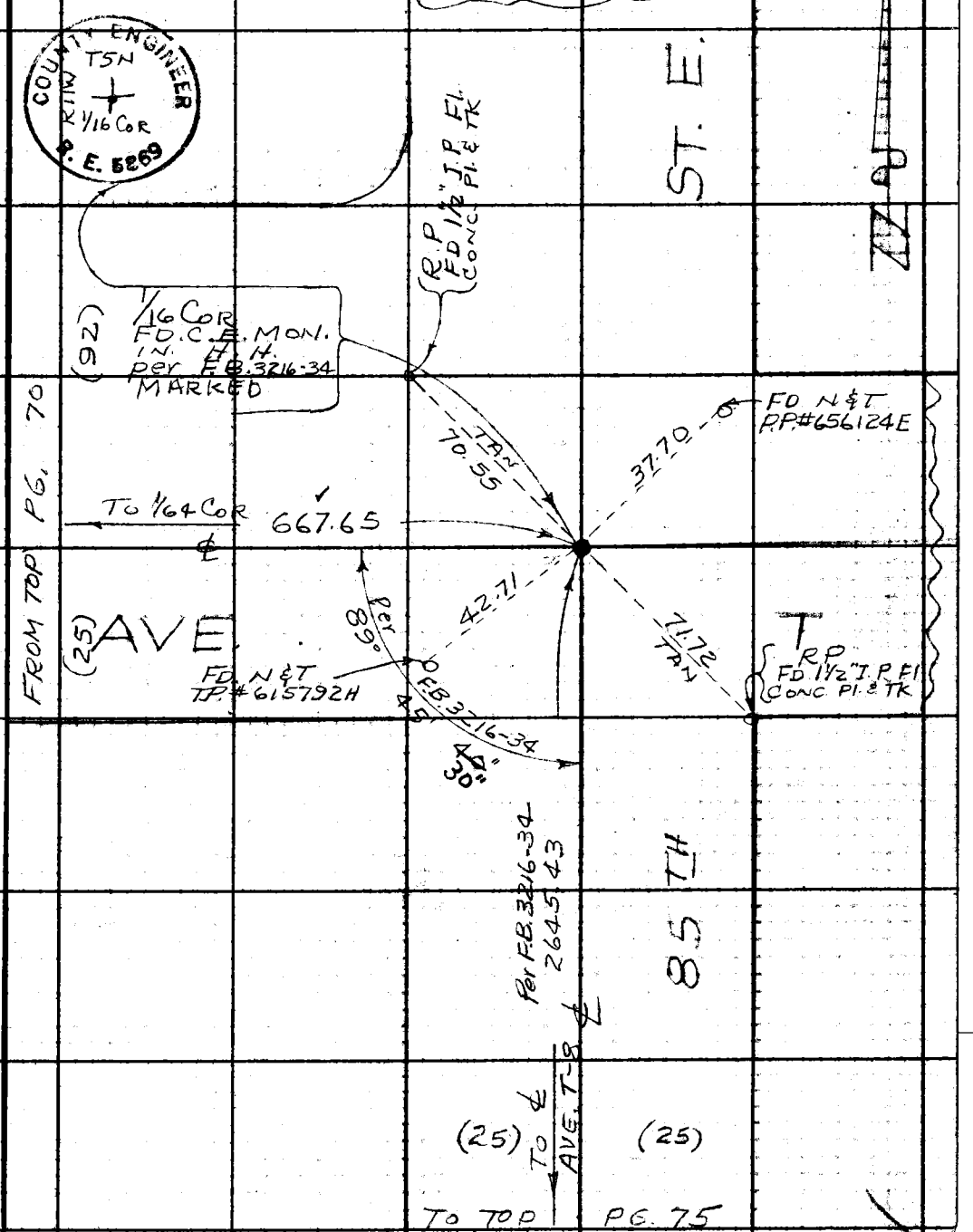
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of Little Rock S.D. DIST
Map No.	JN 6112.24 Tape 229 Std 94 °F
Office Work	Surveyed by J S COATES
Checked	Notes J S C Date
Date	Indexed C. J. GALLI

F. B. 2598 Pg. 71

W.S. 66, A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

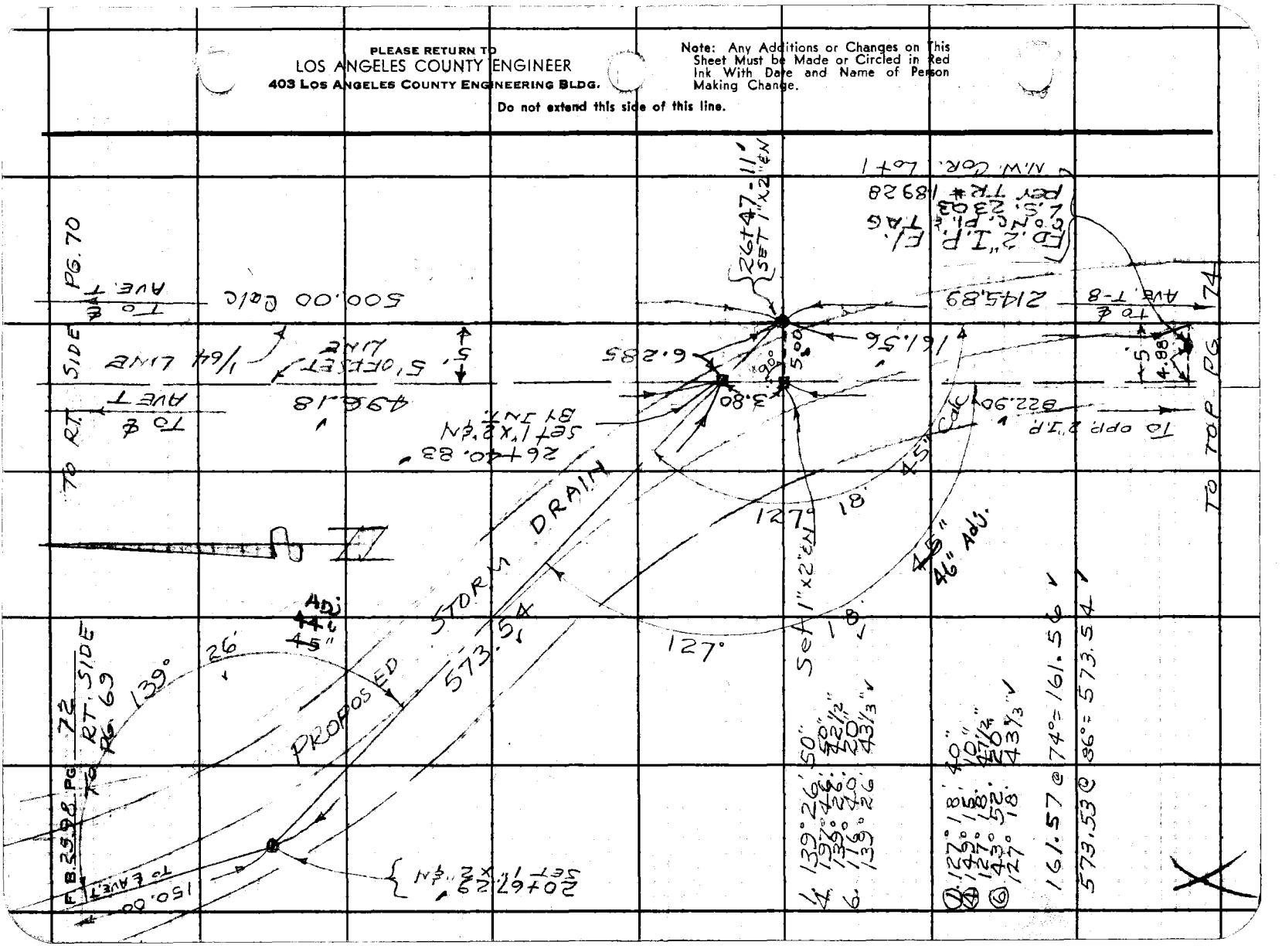
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #310 6-83

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

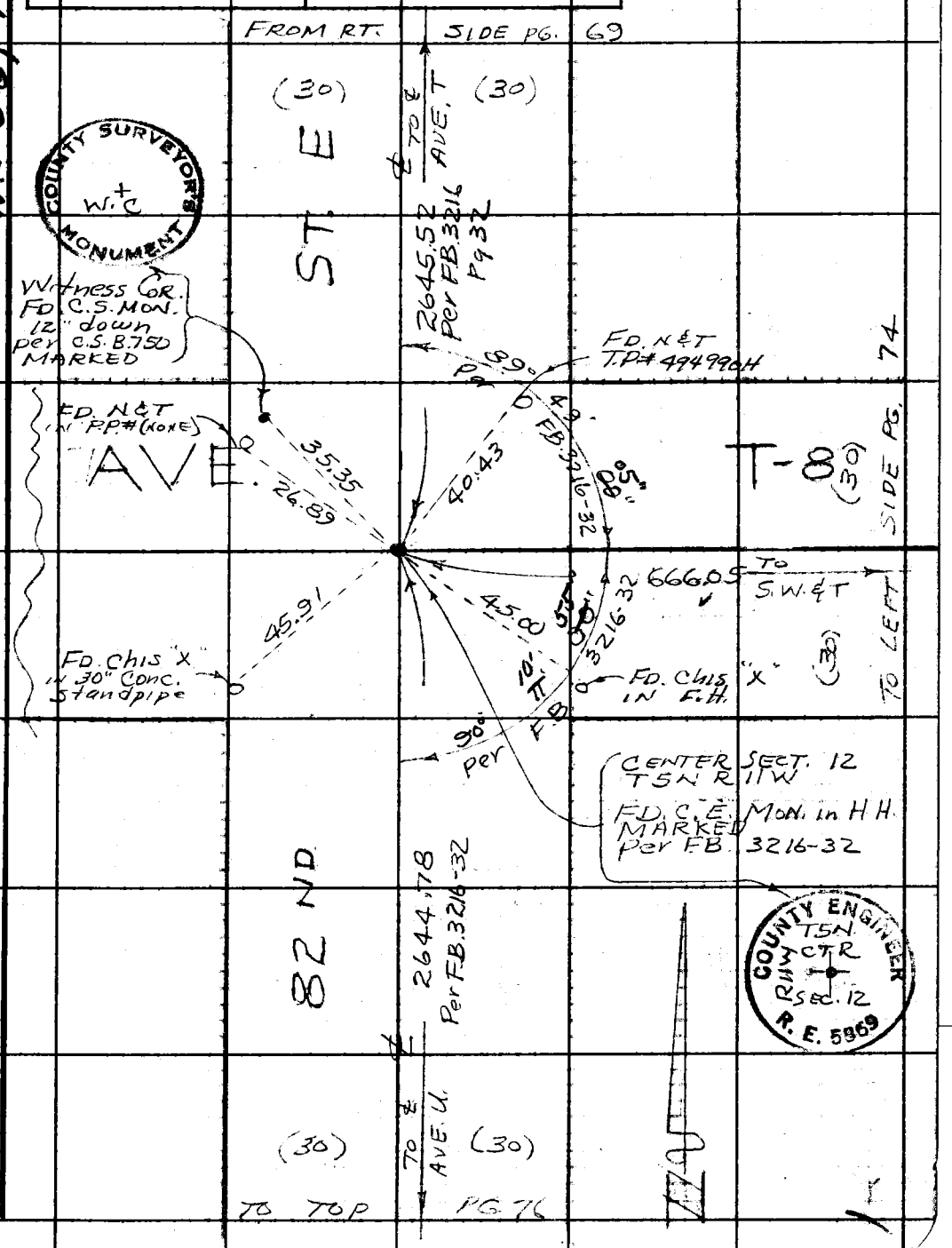
Do not extend this side of this line.



Notes Ck'd by D. SAPPELL	Survey of Little Rock S.D. DIST
Map No.	JN 6712.24 Tape 229 Std 8 4 °F
Office Work	Surveyed by J S COATES
Checked	Notes J S C Date 6-10-65
Date	Indexed C. J. GALLI

F. B. 2598 PG. 73

W.S. 66, A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

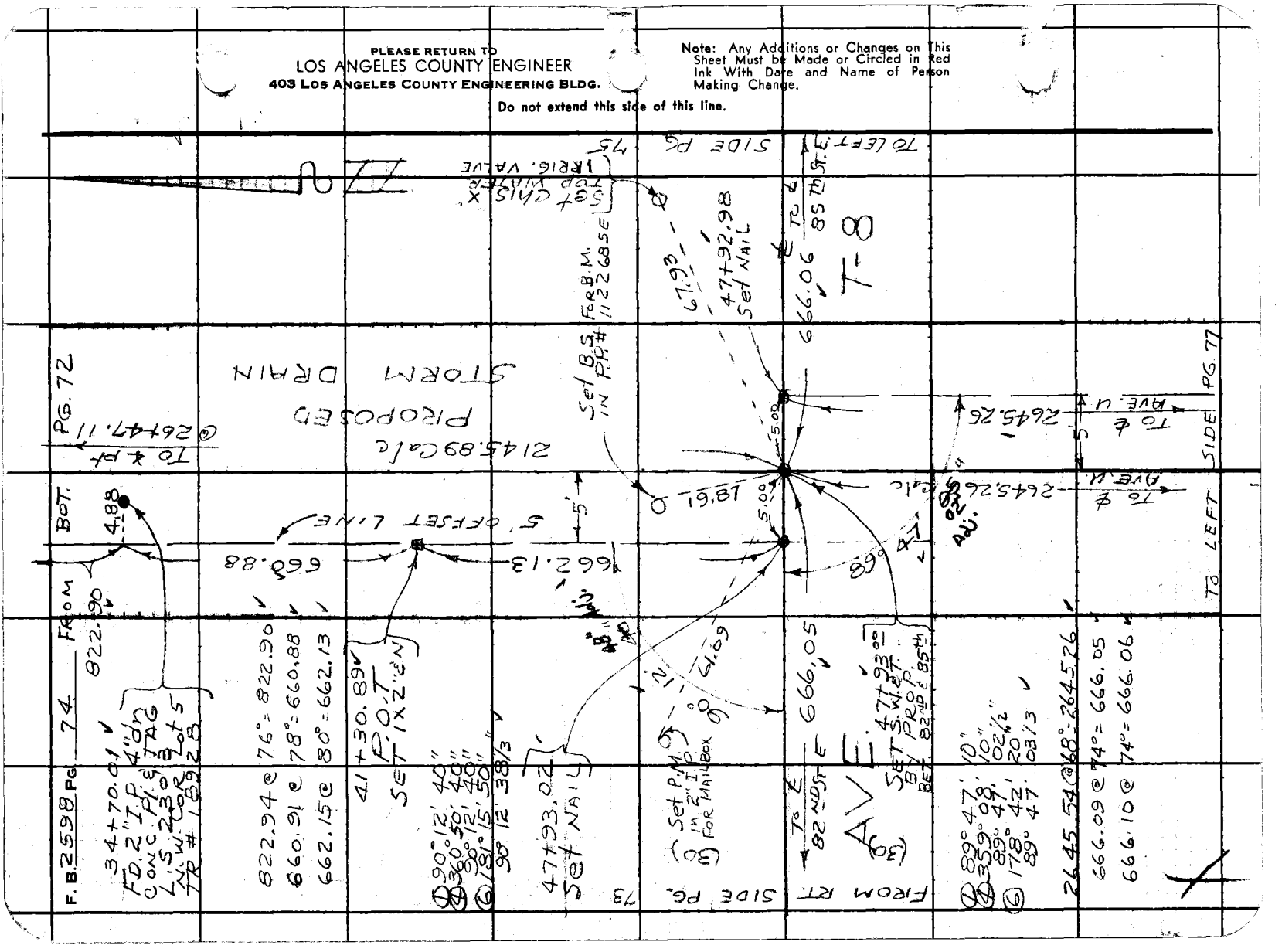
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE #310 6-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

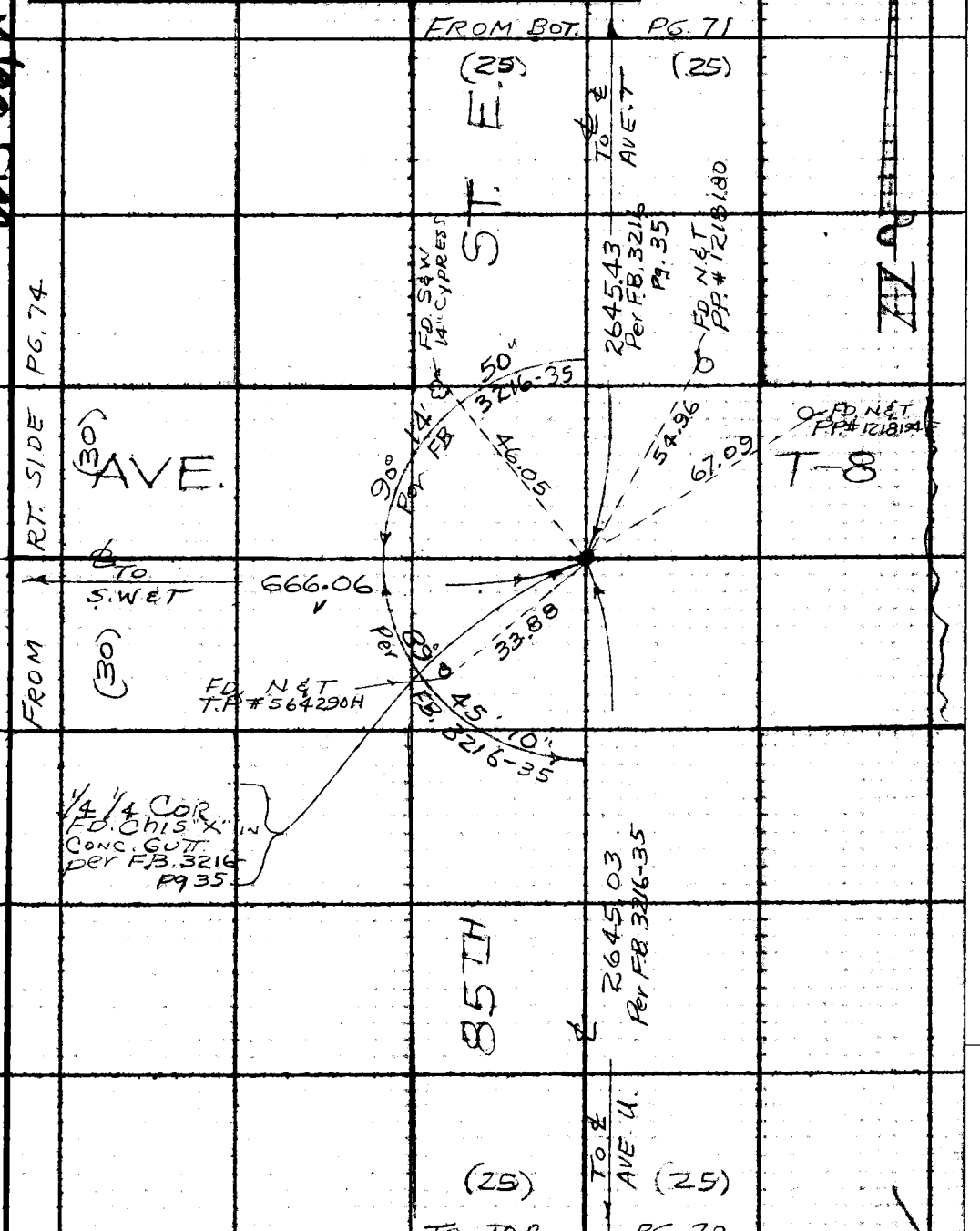
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by D. SAPPELL	Survey of Little Rock S.D. DIST	F. B. 2598 PG. 75
Map No.	JN 6112.24 Tape 229 Std 84 °F	
Office Work	Surveyed by J S COATES	
Checked	Notes J S C Date 6-10-65	
Date	Indexed C. J. GALLI	

W.S. 66, A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

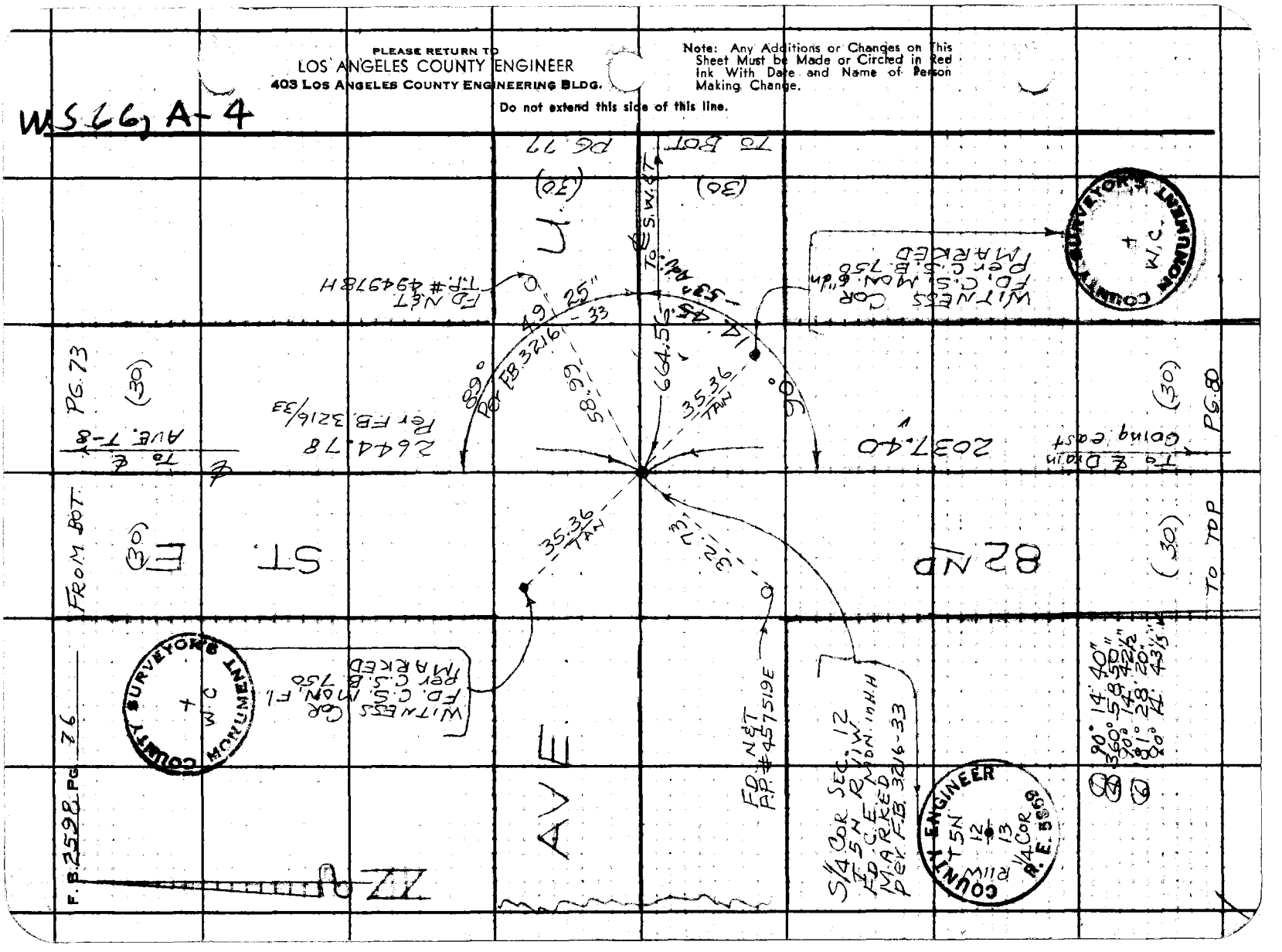
76F3098 CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

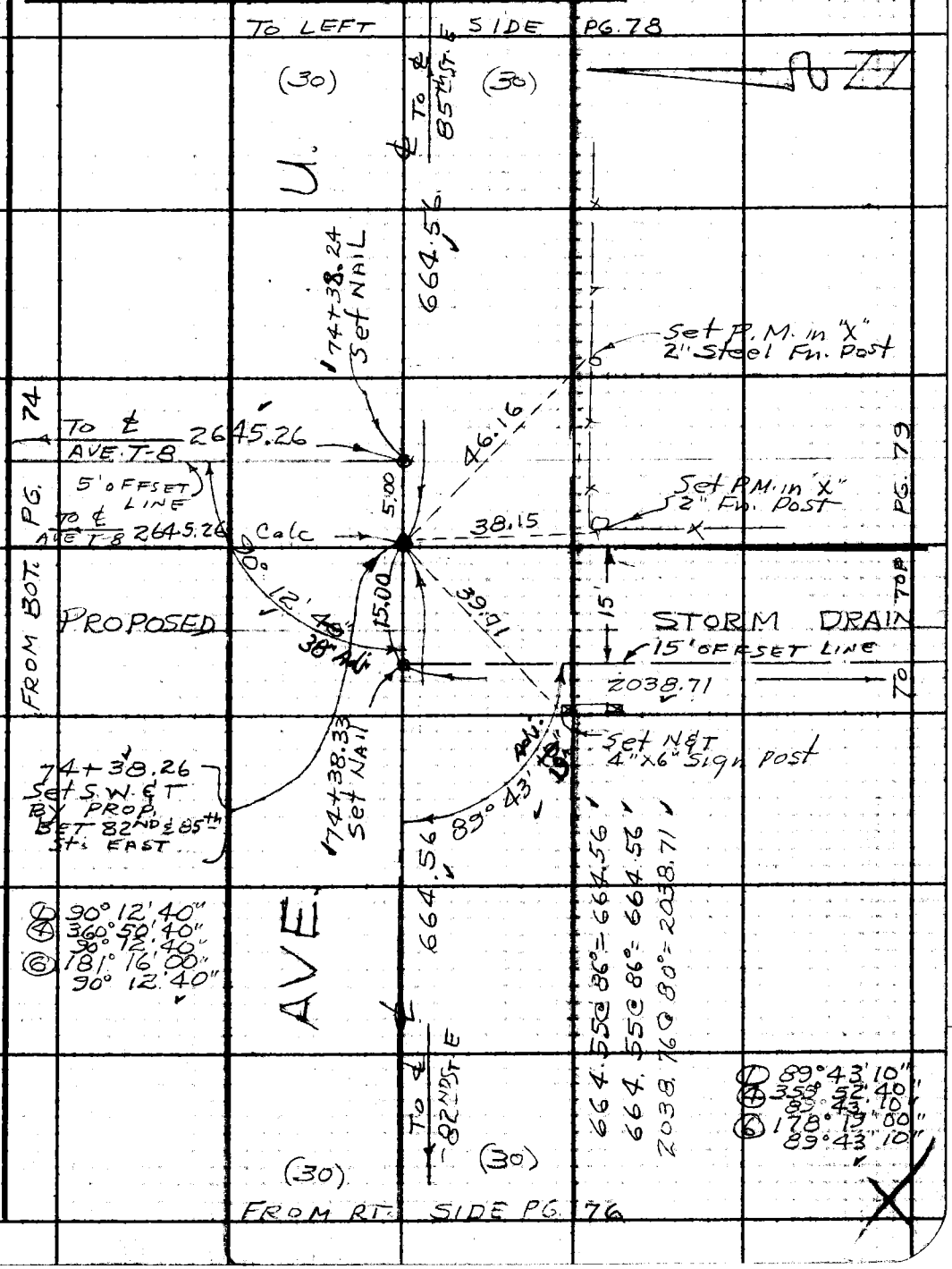
Do not extend this side of this line.

WS 66, A-4



Notes Ck'd by D. SAPPELL	Survey of Little Rock S.D. DIST
Map No.	JN 6112.24 Tape 229 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 6-10-65
Date	Indexed C. J. GALLI

F. B. 2598 PG. 77



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

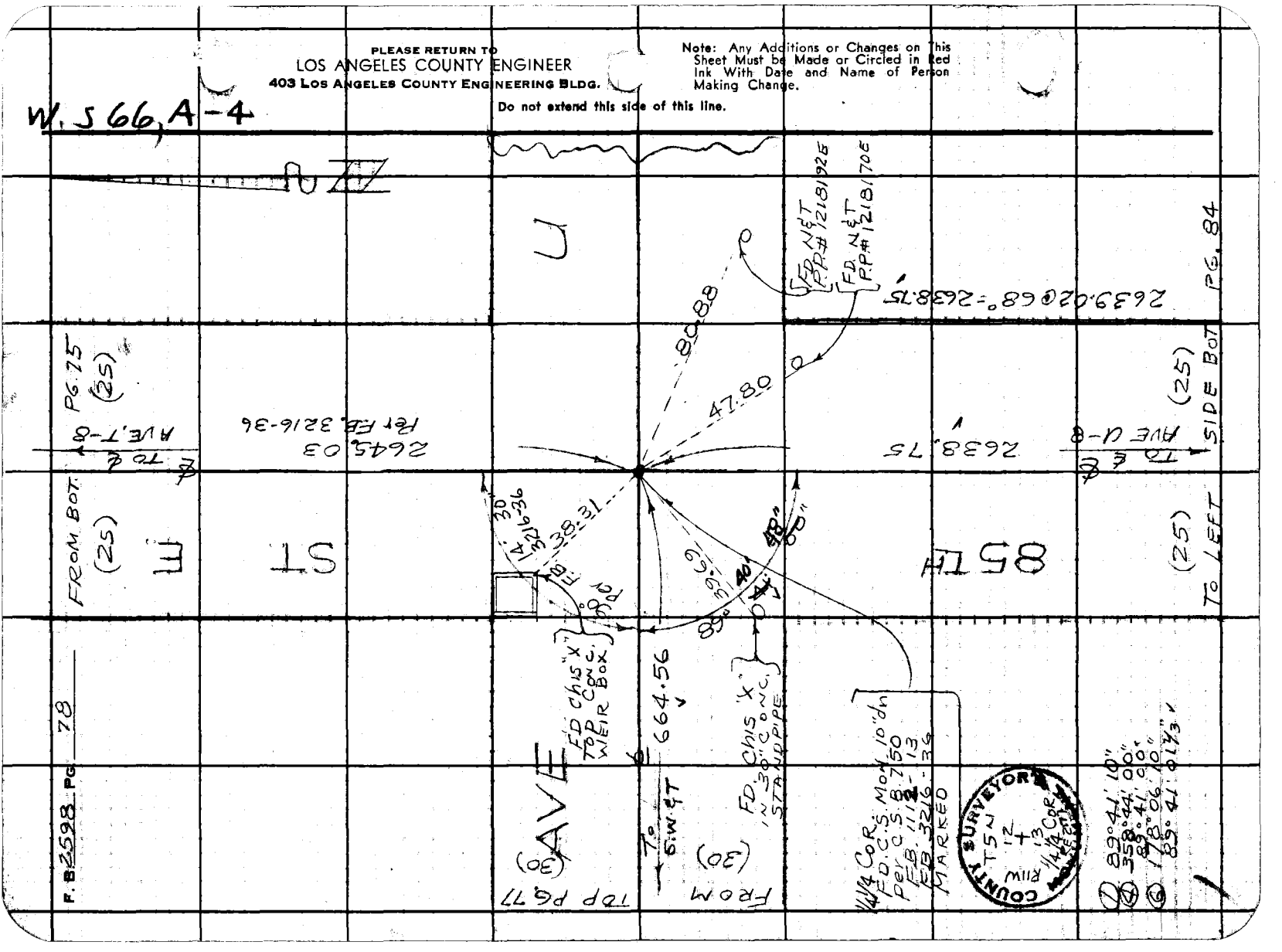
76F3098 CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

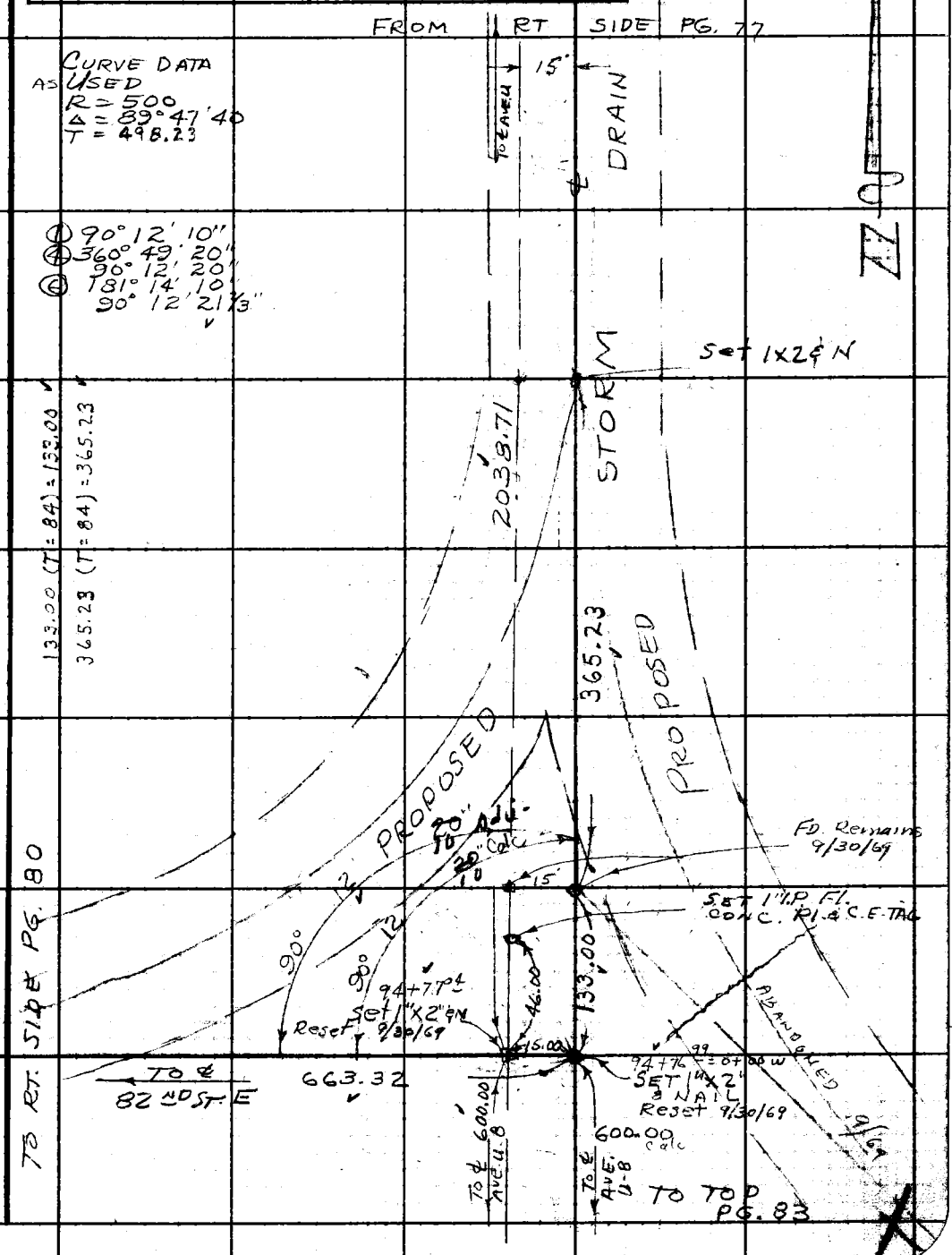
Do not extend this side of this line.

W.S 66, A-4



Notes Ck'd by D. SAPPELL	Survey of Little Rock S.D. DIST
Map No.	JN 6112.24 Tape 229 Std 84°F
Office Work	Surveyed by J.S. COATES
Checked	Notes JSC Date 6-10-65
Date	Indexed C.J. GALLI

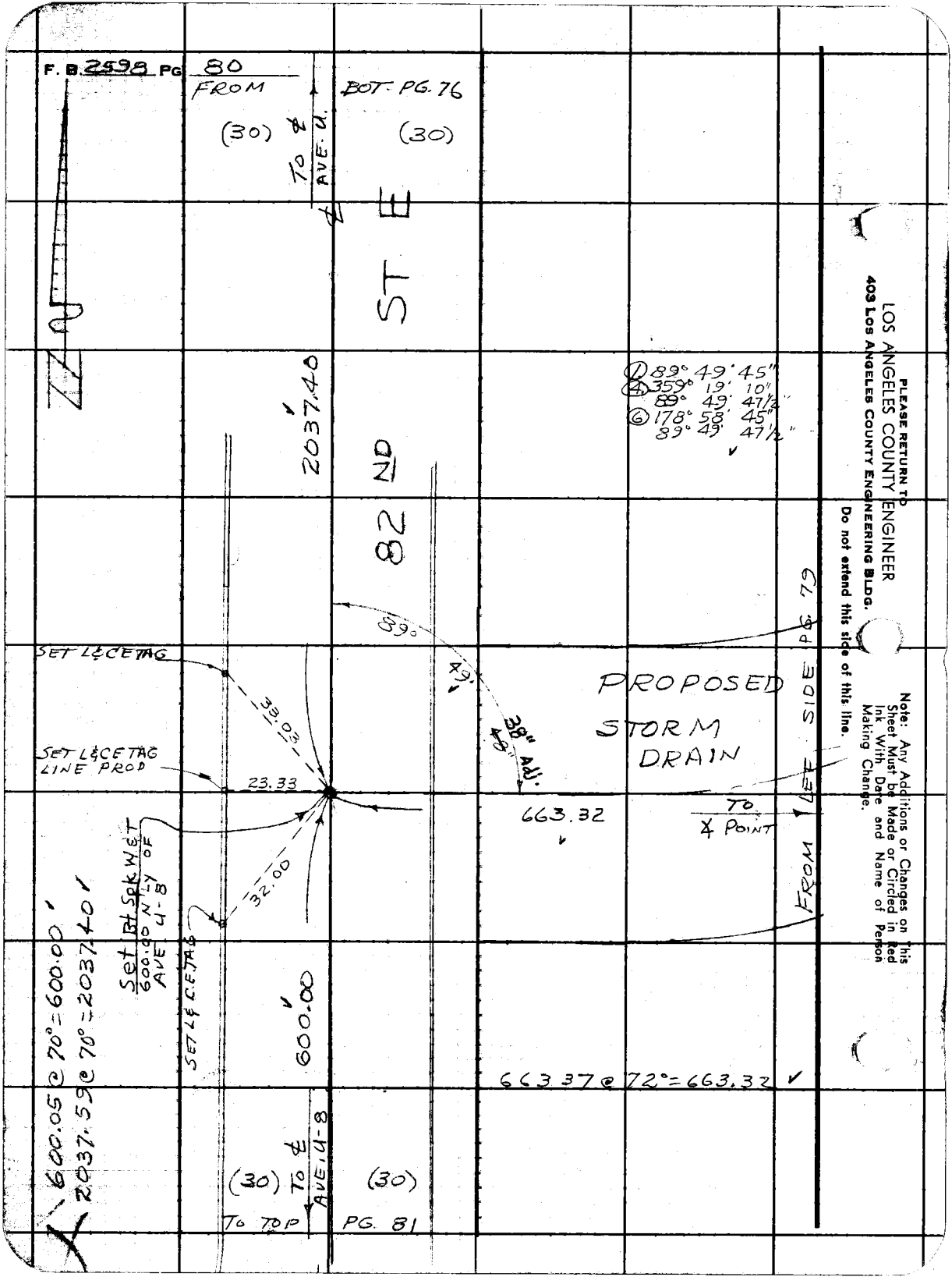
F. B. 2598 PG. 79



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

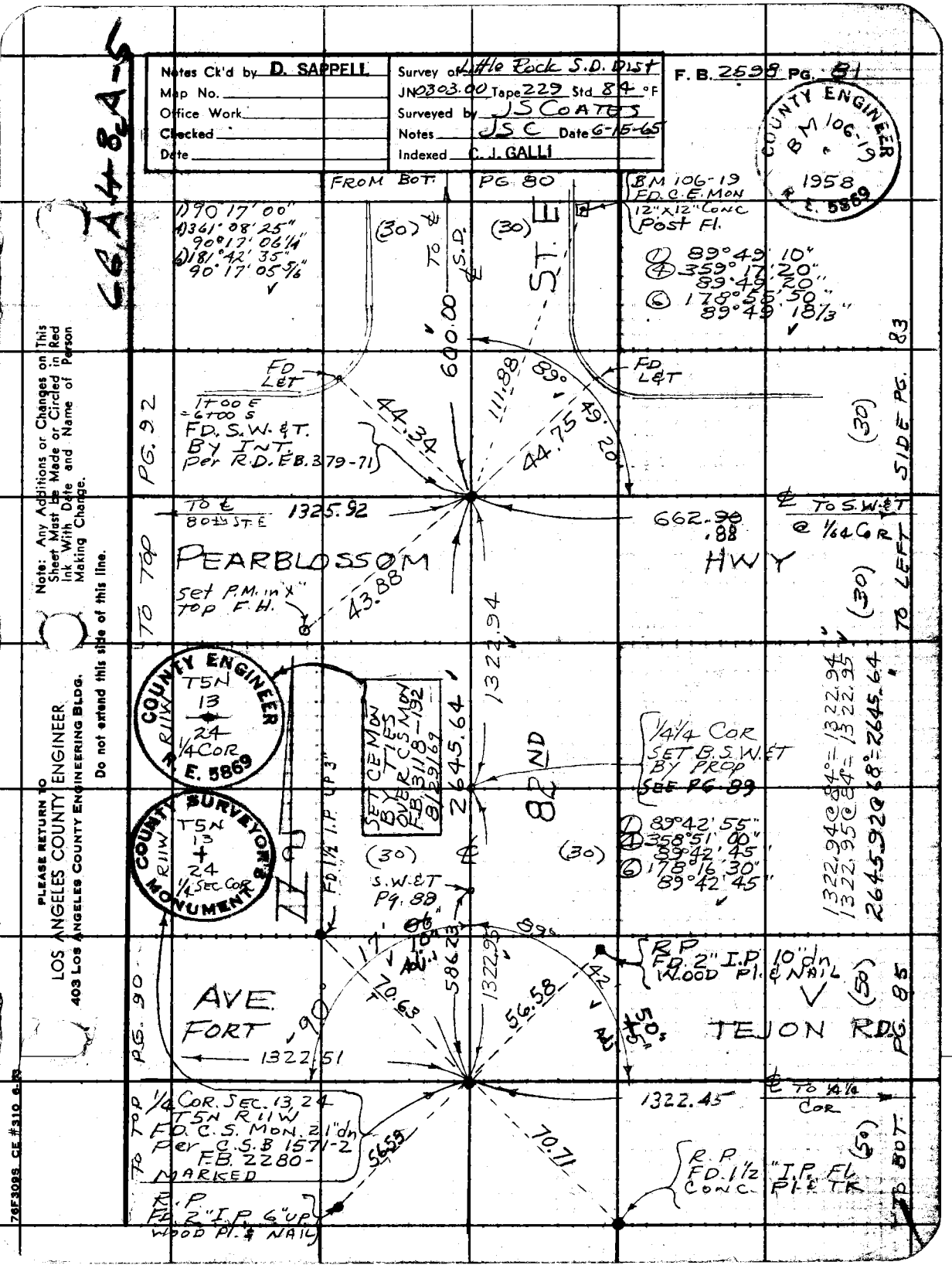
76F3099 CE #310 6-63



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



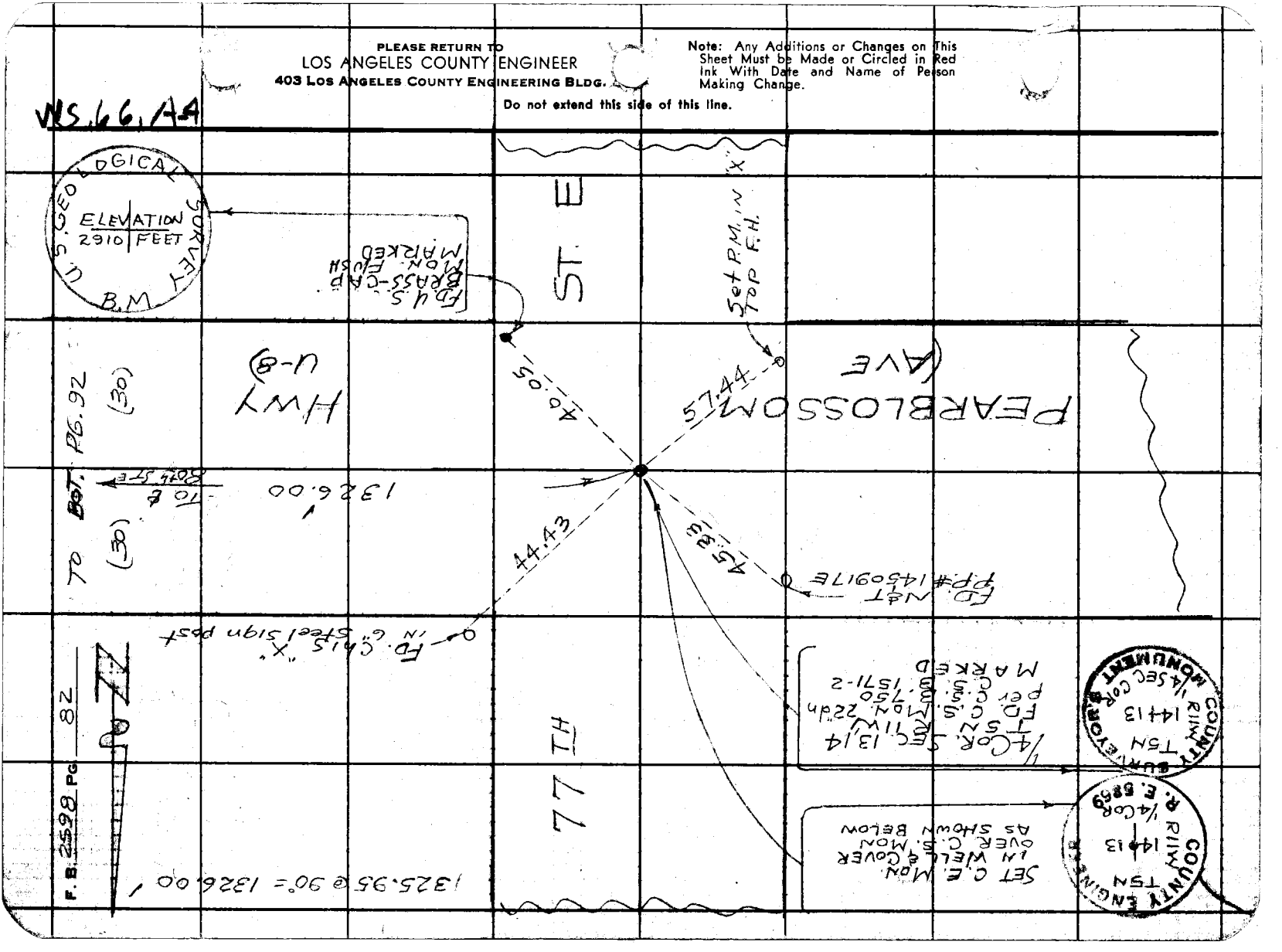
Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date
Survey of Little Rock S.D. Dist
JN 0303.00 Tape 229 Std 84 °F
Surveyed by J S COATES
Notes J S C Date 6-15-65
Indexed C. J. GALLI
F. B. 2598 PG. 81
COUNTY ENGINEER BM 106-19 1958 R. E. 5869
FROM BOT. PG. 80
BM 106-19 FD. C.E. MON 12"x12" CONC Post Fl.
1) 90° 17' 00"
4) 361° 08' 25"
90° 17' 06 1/4"
6) 181° 42' 35"
90° 17' 05 5/6"
(30) TO ℄ S.D. ℄
(30) ST. E
1) 89° 49' 10"
4) 359° 17' 20"
89° 49' 20"
6) 178° 55' 50"
89° 49' 18 1/3"
600.00
FD L&T
FD L&T
1+00 E = 6+00 S
FD. S.W. & T. BY INT. Per R.D. F.B. 379-71
44.34
111.88
89° 49' 20"
44.75
PG. 92
(30) SIDE PG. 83
TO ℄ 80th ST. E
1325.92
662.90 .88
℄ TO S.W. & T @ 1/64 COR
PEARBLOSSOM HWY
TO TOP
Set P.M. in "X" Top F.H.
43.88
(30) TO LEFT
1322.94
COUNTY ENGINEER R11W T5N 13 24 1/4 COR R. E. 5869
SET CE MON BY TIES OVER CS MON F.B. 3118-192 8/29/69
2645.64
82ND
1/4 1/4 COR SET B.S.W. & T BY PROP SEE PG. 89
1322.94 @ 84° = 1322.94
1322.95 @ 84° = 1322.95
2645.92 @ 68° = 2645.64
COUNTY SURVEYOR'S MONUMENT R11W T5N 13 24 1/4 SEC. COR
FD 1 1/2 I.P. UP 3"
(30) ℄ (30)
1) 89° 42' 55"
4) 358° 51' 00"
89° 42' 45"
6) 178° 16' 30"
89° 42' 45"
S.W. & T Pg. 88
17' 06" 10" Adj.
89°
586.23
1322.95
R.P. FD. 2" I.P. 10" dn WOOD Pl. & NAIL
(50) PG. 85
AVE. FORT
90°
70.63
56.58
142
50' 45" Adj.
TEJON RD.
PG. 90
1322.51
1322.45
℄ TO 1/4 1/4 COR
1/4 COR. SEC. 13, 24 T5N R11W FD. C.S. MON. 21" dn Per C.S.B 1571-2 F.B. 2280- MARKED
TO TOP
56.59
70.71
R.P. FD. 1 1/2" I.P. Fl. CONC. Pl. & TK
(50) TO BOT.
R.P. FD. 2" I.P. 6" UP WOOD Pl. & NAIL
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE #310 6-R

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

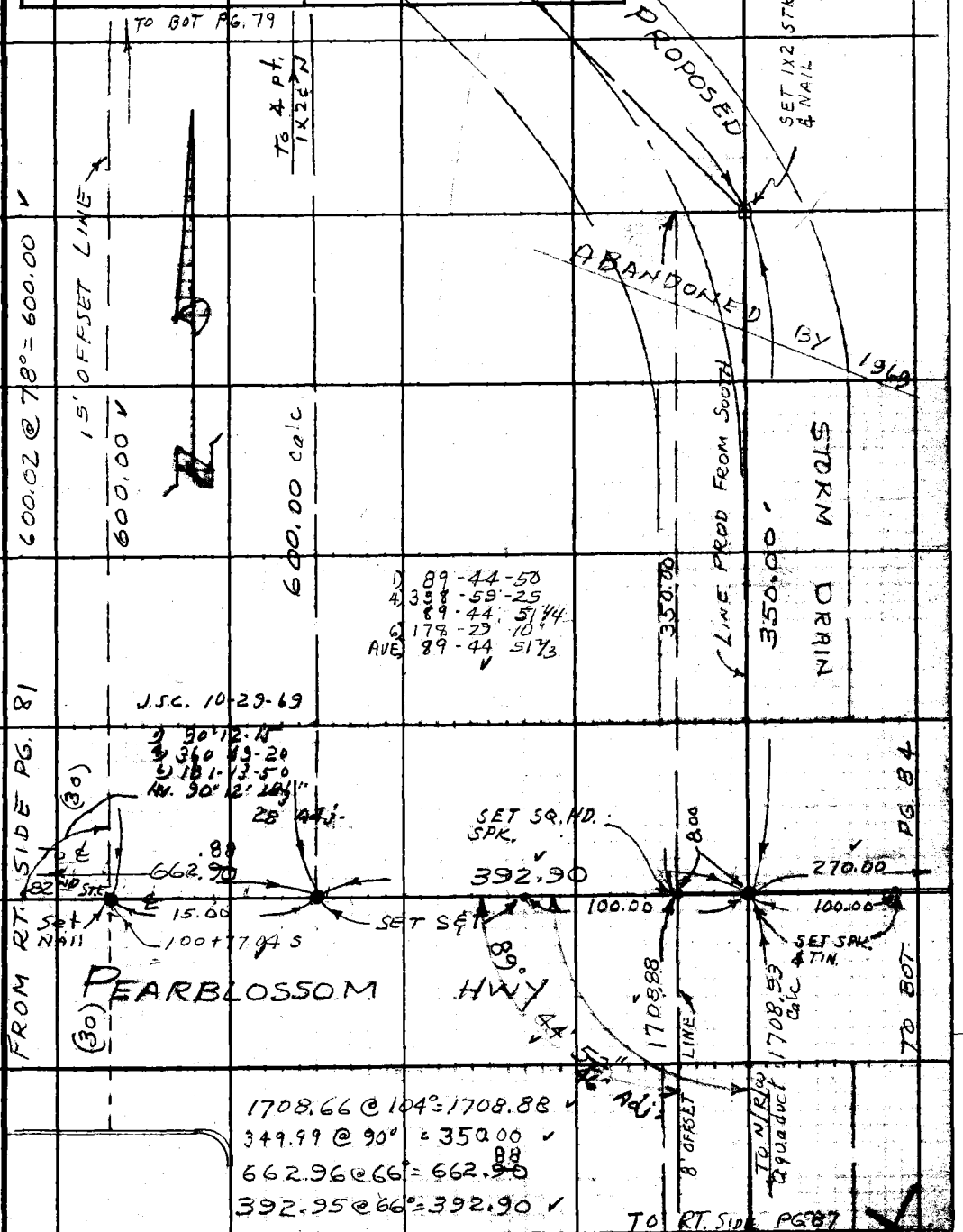
Do not extend this side of this line.

WS 166/1-A



Notes Ck'd by D. SAPPELL	Survey of Little Rock S.D. DIST
Map No.	JN 0303.00 Tape 229 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 6-15-65
Date	Indexed C. J. GALLI

F. B. 2598 PG. 83



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

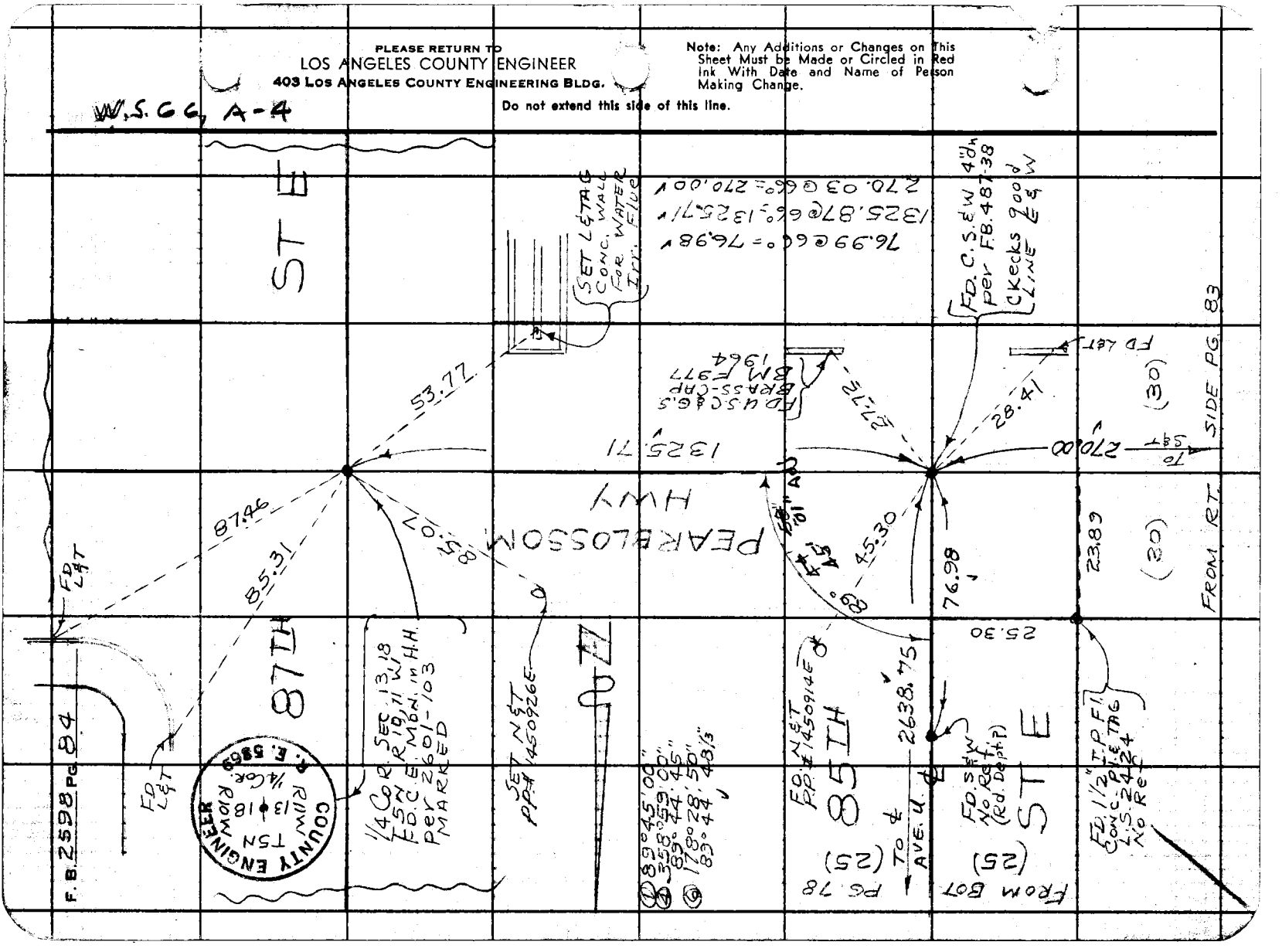
76F3098 CE #310 6-

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

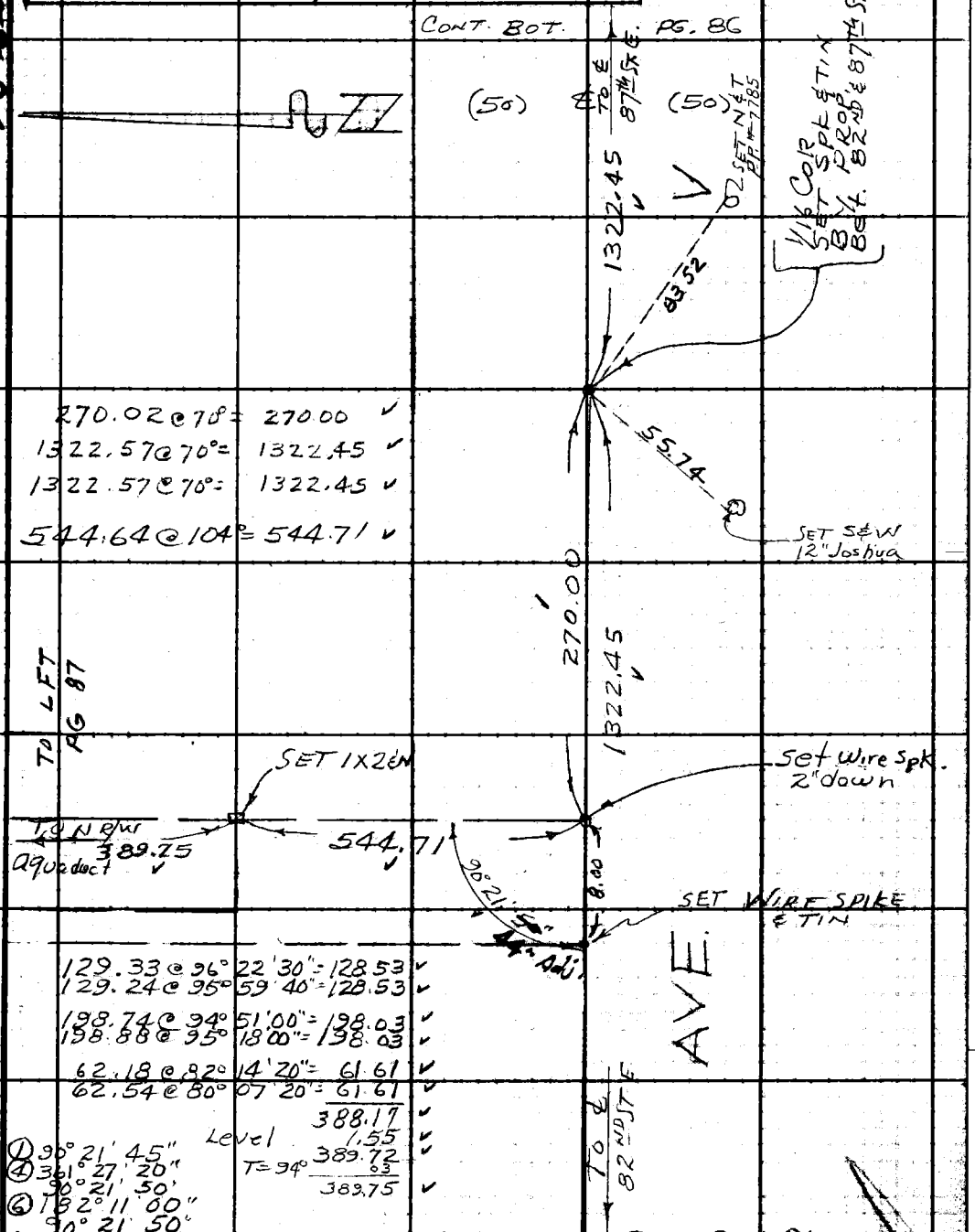
W.S.G.G. A-4



Notes Ck'd by D. SAPPELL	Survey of Little Rock S.D. Dist
Map No.	JN 030300 Tape 229 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 6-16-65
Date	Indexed C. J. GALLI

F. B. 2598 PG. 85

WS 66, A-5



270.02 @ 70° = 270.00 ✓
1322.57 @ 70° = 1322.45 ✓
1322.57 @ 70° = 1322.45 ✓
544.64 @ 104° = 544.71 ✓

129.33 @ 96° 22' 30" = 128.53 ✓
129.24 @ 95° 59' 40" = 128.53 ✓
198.74 @ 94° 51' 00" = 198.03 ✓
198.88 @ 95° 18' 00" = 198.03 ✓
62.18 @ 82° 14' 20" = 61.61 ✓
62.54 @ 80° 07' 20" = 61.61 ✓
388.17 ✓
Level 1.55 ✓
T = 94° 389.72 ✓
.03
389.75 ✓

① 90° 21' 45"
④ 361° 27' 20"
90° 21' 50"
⑥ 182° 11' 00"
90° 21' 50" ✓

FROM RT SIDE PG. 81

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

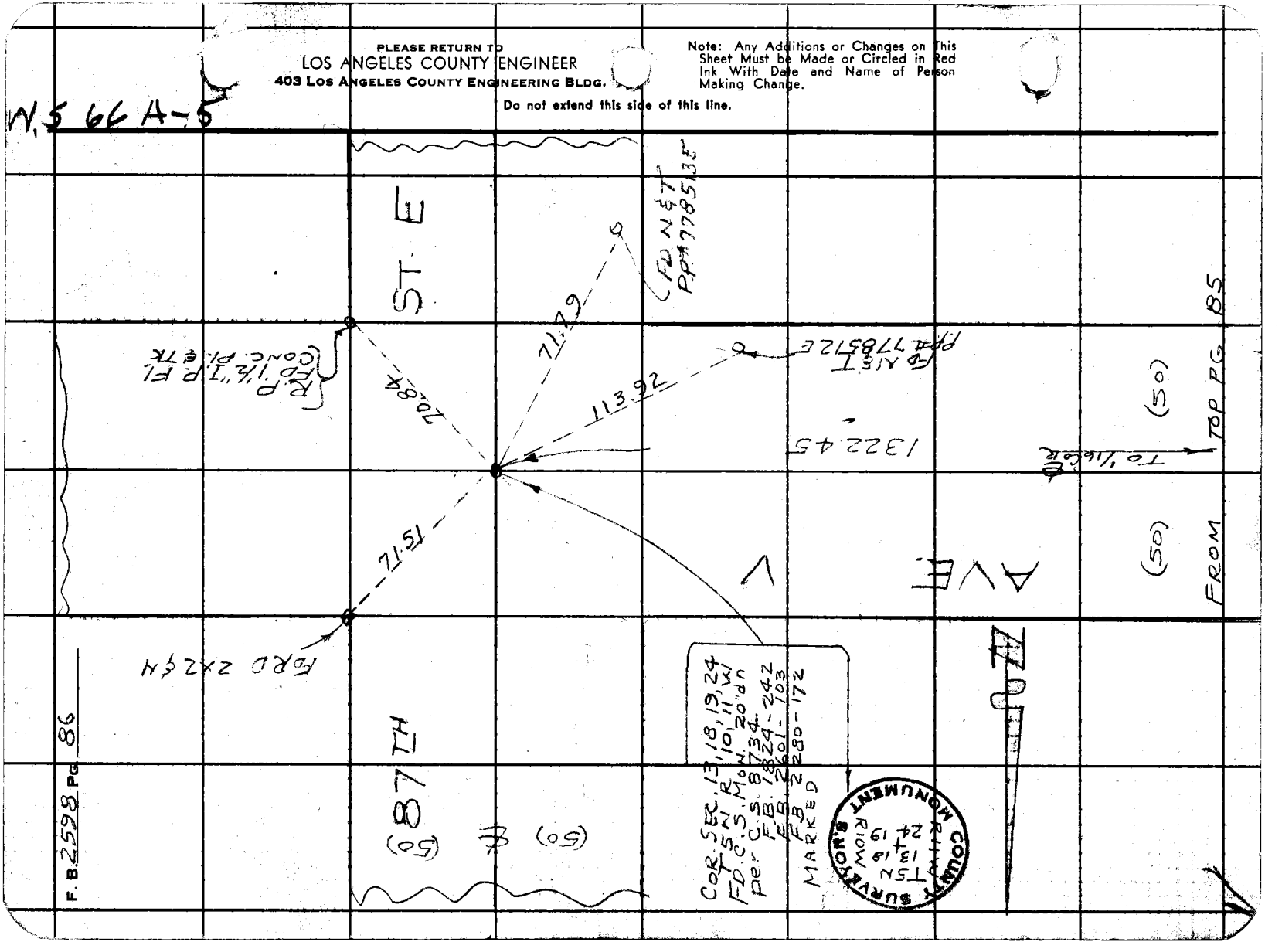
76F3099 CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.5 66 A-5



W556A4

Notes Ck'd by D. SAPPELL	Survey of Little Rock S.D. DIST
Map No.	JN 6112.24 Tape 133 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 9/4/69
Date	Indexed C.T. GALLI OCT 17 '69

F. B. 2598 Pg. 87

① 91° 35' 00"
④ 6° 19' 55"
⑤ 91° 34' 58 3/4"
⑥ 89° 30' 00"
91° 35' 00" ✓

TO TOP PG 88

638.52 @ 86° = 638.53 ✓
616.38 @ 102° = 616.45 ✓

AQUADUCT

91° 35' 00"

638.53

11.5°

SET 1X2 ℄N

43' 1708.88 — To ℄ Hwy — 83

8' OFFSET LINE

8.00

90°

30' calc 616.67

SET 1X2 ℄N

To ℄ Pear loss on Hwy

1708.93 calc

SET 1" PIPE CONC. PI. ℄CE. TAG BY INT. 46" Adj

44 41 58

FROM LFT PG 85

TO P.O.T. 1X2

389.75

SET 1X2 ℄N TOP OF S. BERM

103.57 @ 94° = 103.58 ✓

103.58

DWR MON FD 1" BRASS PIN SET IN CONC. FL. MARKED "M 4.413A"

587.62

355.19 @ 86° = 355.19 ✓

587.58 @ 94° = 587.62 ✓

355.19

71° 01' 55" 44" Adj.

④ 44° 42' 00"
178° 47' 25"
⑥ 44° 41' 51 1/4"
268° 11' 00"
44° 41' 50" ✓

RIVER

FEATHER

FD. 2X2 ℄N per DWR

38.62

18.83

22

CONC. RAMP OF OVERSHOOT

① 71° 01' 55"
④ 178° 07' 05"
71° 01' 46 1/4"
⑥ 66° 10' 40"
71° 01' 46 1/4" ✓

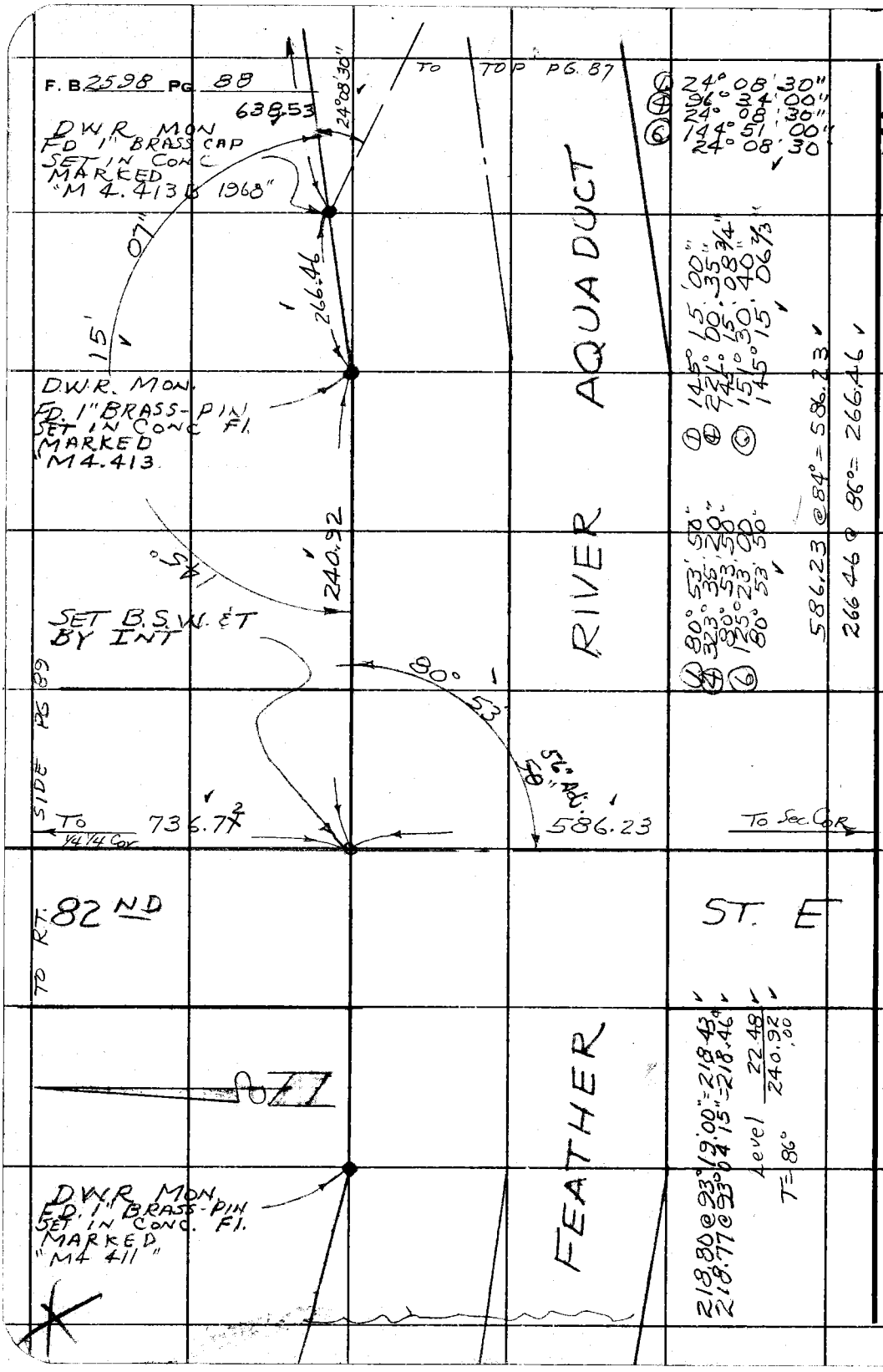
DWR MON FD 1" BRASS PIN SET IN CONC. 3" Dn MARKED "M4 415"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

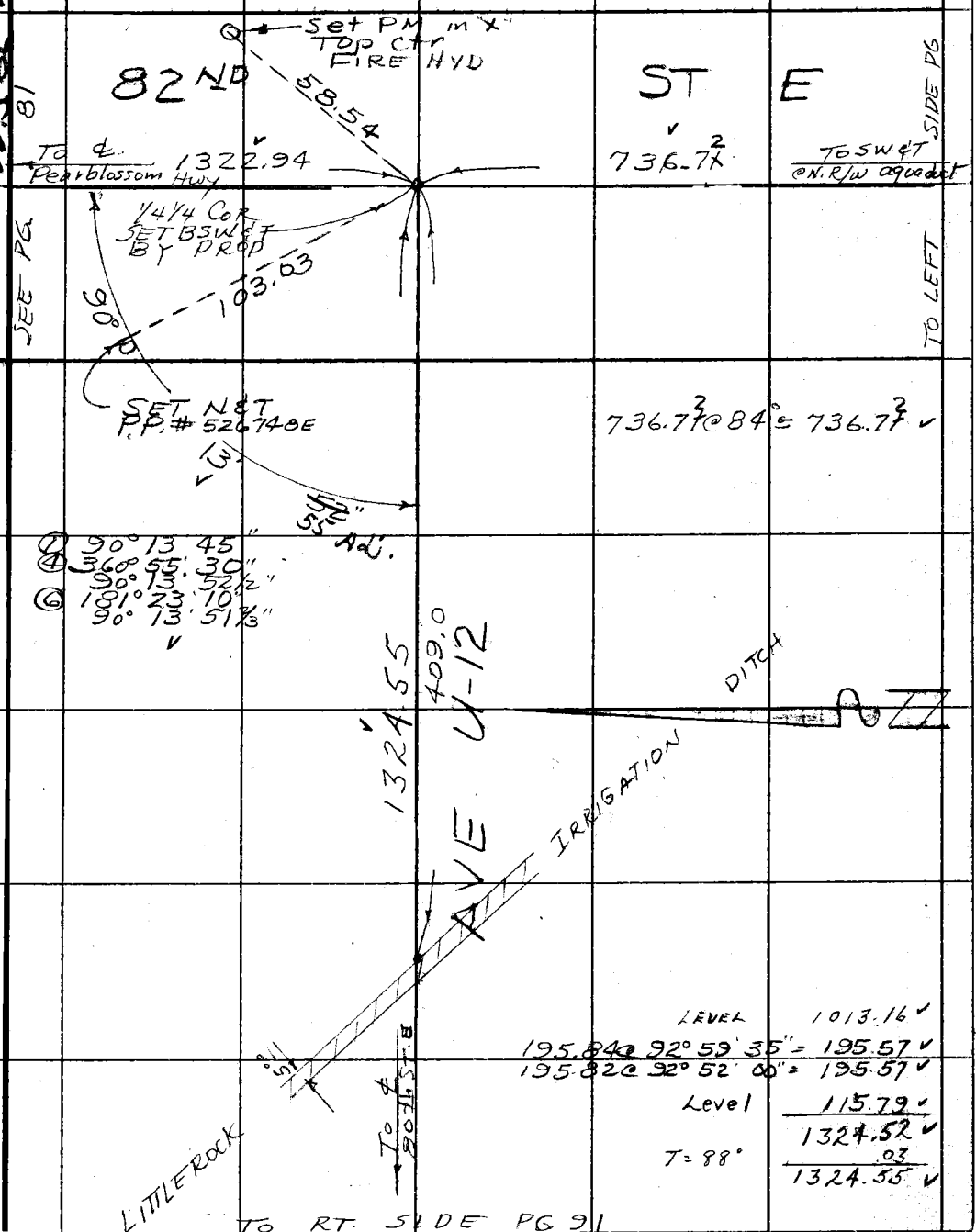
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of Little Rock S.D. DIST
Map No.	JN 6112.24 Tape 133 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 9/5/69
Date	Indexed C.J. GALLI OCT 17 '69

F. B. 2598 PG. 89

WS 66 A-4

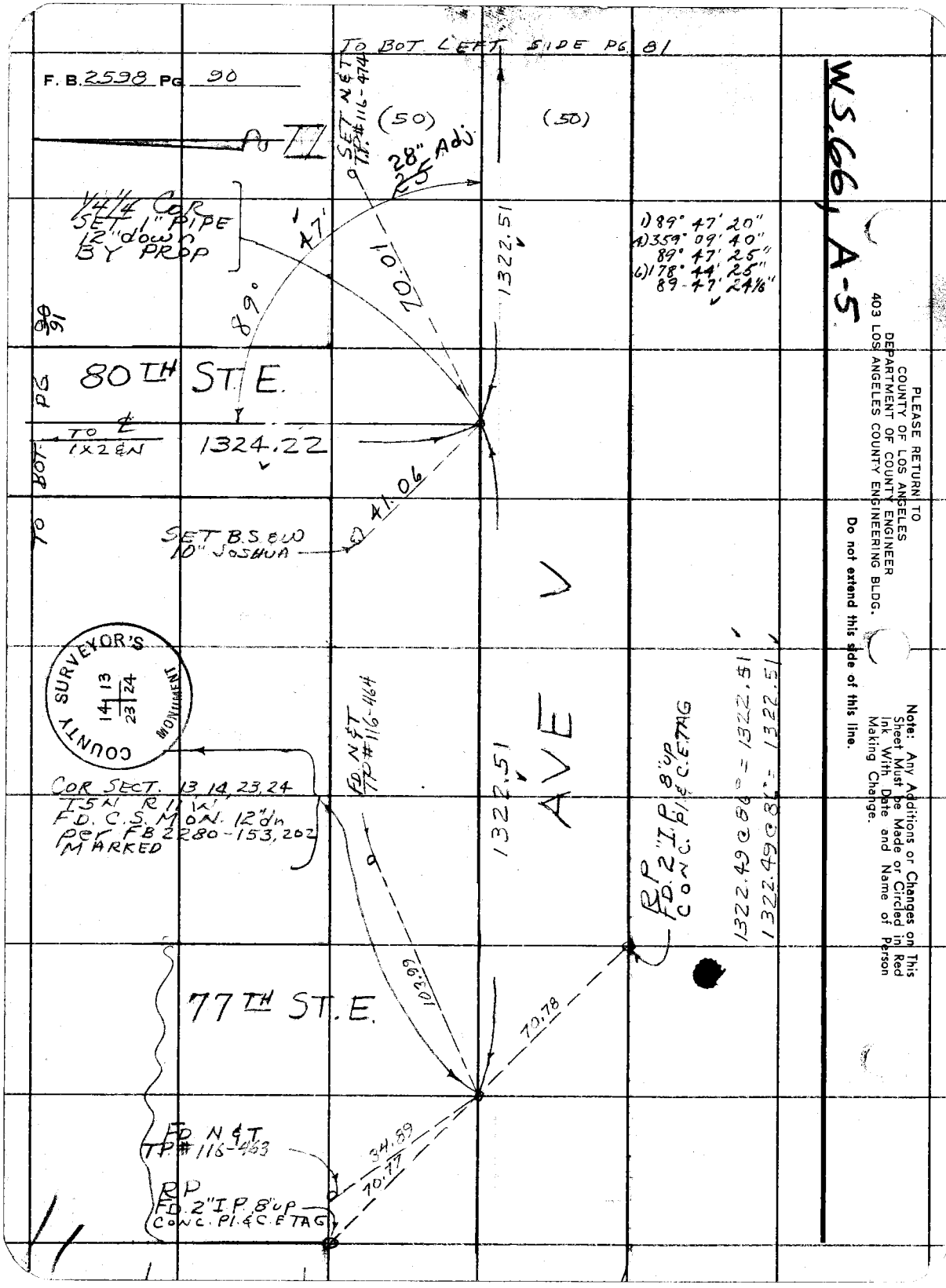


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68



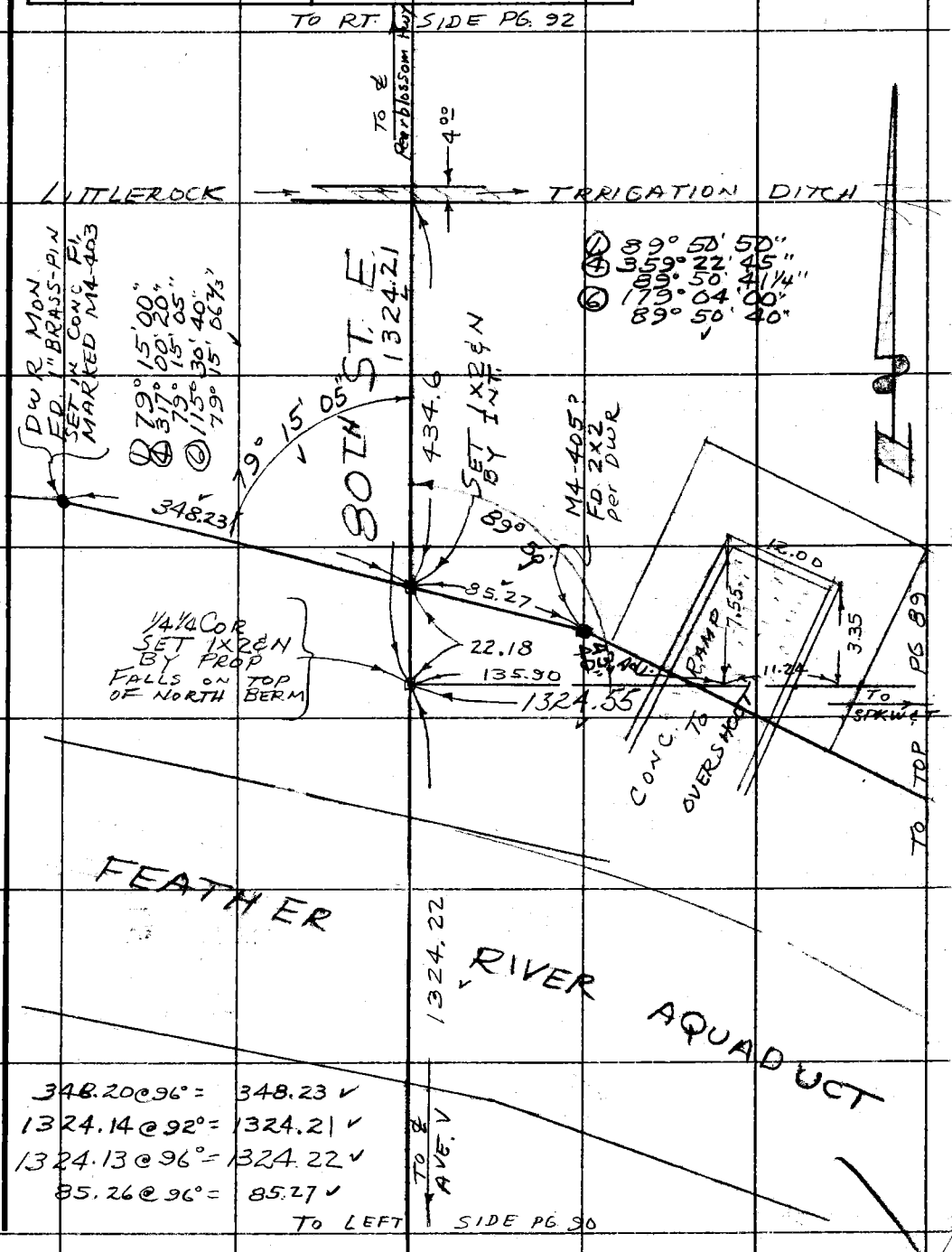
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of Littlerock S.D. DIST	F. B. 2598 PG. 91
Map No.	JN 6112.24 Tape 1.33 Std 84 °F	
Office Work	Surveyed by J S COATES	
Checked	Notes J S C Date 9/10/69	
Date	Indexed C. J. GALLI OCT 17 '69	

N.S. 66 A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

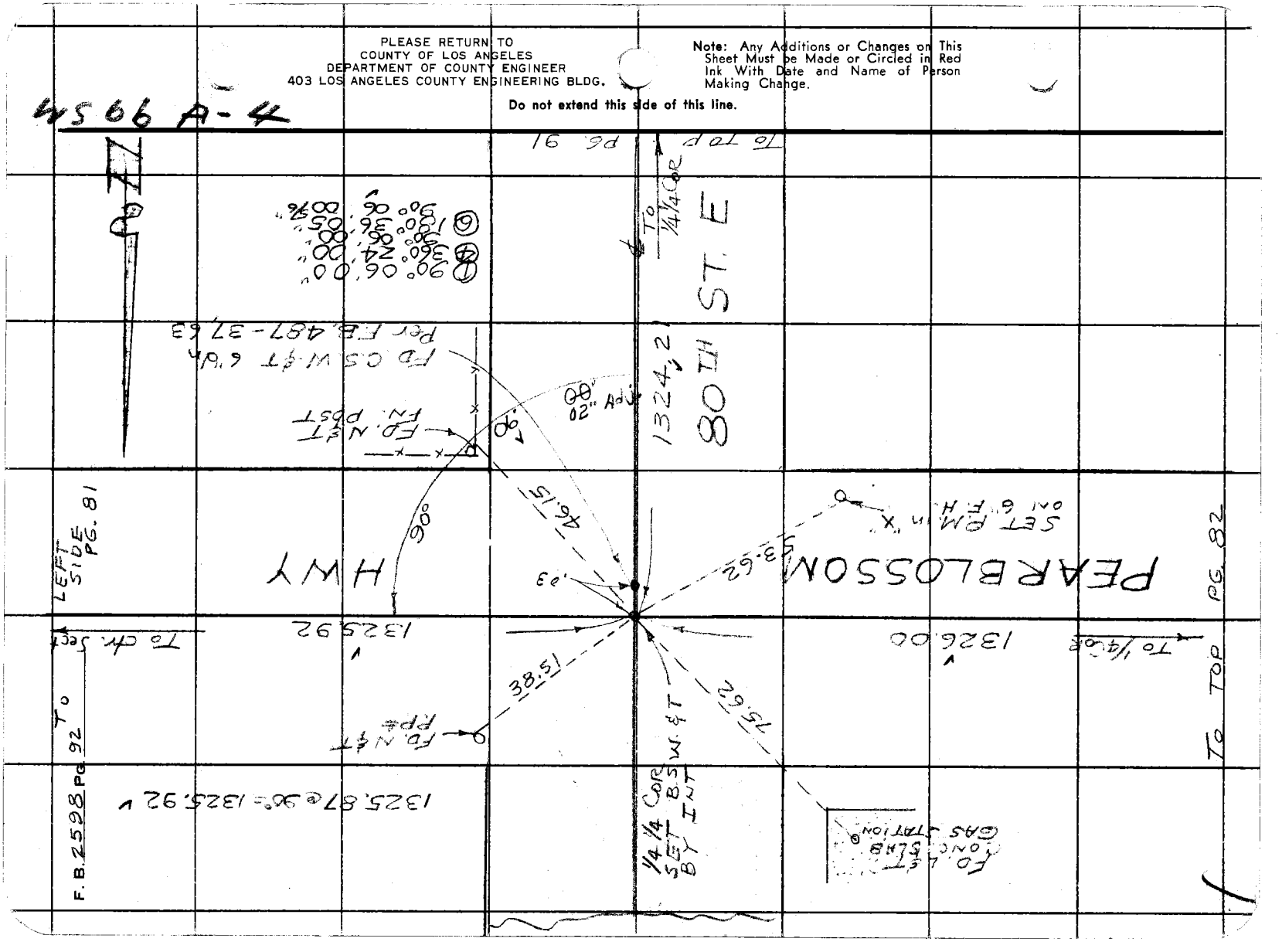
76F309S CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

4566 A-4



NOTES RED. JOB NO. 6112.24 SURVEY OF LITTLEROCK S.D. DIST F. B 2598 Pg. 95

DATE SURVEY BY J.S.COATES

NOTES CHKD. V. SAPPELL NOTES BY J.S.C. DATE 9-11-69

DATE INDEXED C. J. GALLI DATE OCT 17 '69

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 6112.24
						BENCH LEVELS
						LITTLEROCK S.D. DIST.
						FROM AVE. V TO LITTLEROCK CREEK
						COATES VAN NESS ADAMS EITTEL

765420 S & E-353 4-54

76S420 S.A.E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.106-18	2909.960					B.M.106-18 EL.=2909.960 F.B.2418-25
+	3.402		3.497			PEARBLOSSOM HWY. & 77TH ST. E. S.E.
⊼	2913.362	-2.637	-2.634			COR. U.S.G.S. BRASS CAP MON. FL.
−	6.039		6.131			29.6' S. & 27.3' E. ℄ INT.
T.P.	2907.323 ✓					
+	5.040		5.102			
⊼	2912.363	-0.651	-0.654			
−	5.691		5.756			
T.P.	2906.672 ✓					
+	5.145		5.190			
⊼	2911.817	+0.171	+0.170			
−	4.974		5.020			
T.P.	2906.843 ✓					
+	4.169		4.144			
⊼	2911.012	-1.955	-1.956			
−	6.124		6.100			
T.P.	2904.888 ✓					
+	4.485		4.609			
⊼	2909.373	-1.353	-1.350			
−	5.838		5.959			
SET BMSD434	2903.535 ✓				2903.540	B.M.SD434 EL.= F.B.2598-96
+	4.761		4.802			PEARBLOSSOM HWY. & 80TH ST. E N.W.
⊼	2908.296	-1.741	-1.745			COR. L&T IN COR CONC. APRON GAS
−	6.502		6.547			STA. 65±N. 50±W. ℄ INT.
T.P.	2901.794 ✓					
+	4.069		4.143			
⊼	2905.863	-1.758	-1.759			
−	5.827		5.902			
T.P.	2900.036 ✓					

JOB NO. 6112.24 SURVEY OF LITTLEROCK S.D. DIST. NOTES RED.
SURVEY BY J.S. COATES DATE
NOTES BY J.S.C. DATE 9-11-69 NOTES CHKD. D. SAPPELL
INDEXED D.J. GALLI DATE DATE OCT 25 1969

F.B. 2598 PG. 96

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2900.036 ✓					
+	3.729		3.870			
⊼	2903.765	-4.380	-4.380			
−	8.109		8.250			
T.P.	2895.656 ✓					
+	1.994		2.073			
⊼	2897.650	-5.189	-5.188			
−	7.183		7.261			
T.P.	2890.467 ✓					
+	3.654		3.884			
⊼	2894.121	-4.447	-4.445			
−	8.101		8.329			
B.M.106-19	2886.020 ✓				2886.031	B.M.106-19 EL.=2886.031 F.B.2418-26 PEARBLOSSOM HWY. & 82ND ST.E. N.E. COR. A C.E. MON. STAMPED 106-19, 1958, R.E. 5869; 106.7'N. & 24.3'E. ℄ INT.
+	6.823		6.971			
⊼	2892.843	+5.207	+5.207			
−	1.616		1.764			
TP	2891.227 ✓					
+	7.519		7.706			
⊼	2898.746	+6.214	+6.310			
−	1.305		1.496			
TP	2897.441 ✓					
+	7.470		7.668			
⊼	2904.911	+5.494	5.497			
−	1.976		2.171			
TP	2902.935 ✓					
+	6.692		6.815			
⊼	2909.627	+4.279	+4.276			
−	2.413		2.539			
TP	2907.214 ✓					

NOTES RED _____ JOB NO. 6112.24 SURVEY OF LITTLEROCK S.D. DIST.
DATE _____ SURVEY BY J.S. COATES
NOTES CHKD. D. SAPPELL NOTES BY J.S.C. DATE 9-11-69
DATE OCT 25 1969 INDEXED C.L. GALLI DATE OCT 17 69

F.B. 2598 PG. 97

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2907.214 ✓					
+	7.790		7.908			
⊼	2915.004	+5.834	+5.831			
−	1.956		2.077			
SET BMSD435	2913.048 ✓				2913.055	BMSD435 Elev FB.2598-98
+	1.834		2.031			82ND ST. E (W. Side) @ AVE U-12
⊼	2914.882	+0.352	+0.349			Bt. Spk. in PP# 1789900E 100'±N & 45'±W ℄ INT
−	1.482		1.682			
TP	2913.400 ✓					
+	6.942		7.100			
⊼	2920.342	+5.395	+5.397			
−	1.547		1.703			
TP	2918.795 ✓					
+	8.823		8.928			
⊼	2927.618	+2.235	+2.235			
−	6.588		6.693			
TP	2921.030 ✓					
+	5.595		5.766			
⊼	2926.625	+2.125	+2.127			
−	3.470		3.639			
TP	2923.155 ✓					
+	7.826		7.940			
⊼	2930.981	+5.874	+5.878			
−	1.952		2.062			
SET BMSD436	2929.029 ✓				2929.039	BMSD436 Elev. FB.2598-98
+	3.779		3.881			80th St. E. (W. Side) 300'± N. of N. Line
⊼	2932.808	+0.548	+0.547			DWR AQUADUCT, B.S. in P.P.# none
−	3.231		3.334			
TP	2929.577 ✓					

JOB NO. 6112.24 SURVEY OF Little Rock S.D. DIST. NOTES RED. _____
SURVEY BY J.S. Coates DATE _____
NOTES BY J.S.C. DATE 9/12/69 NOTES OK D. SAPPELL
INDEXED G. J. GALLI DATE _____ DATE OCT 25 1969

F.B. 2598 PG. 98

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 6112 24 SURVEY OF Littlerock S.D. DIST
DATE SURVEY BY J.S. COATES DATE 9/12/69
NOTES CK'D APPELL NOTES BY J.S.C. DATE
DATE OCT 2 5 1969 INDEXED G.L. GALLI DATE

F.B. 2598 Pg. 99

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2929.577 ✓					
+	6.689		6.446			
⋀	2936.266	+2.984	2.984			
−	3.705		3.462			
SET BM SD437	2932.561 ✓				2932.571	BM SD 437 Elev. FB 2598-99
+	5.177		5.287	5.371		N. Line DWR 300'± E'ly of 80th ST. E
⋀	2937.738	+0.795	+0.788	+0.789		A DWR Mon. 1" BRASS-PIN Set in
−	4.382		4.499	4.582		Conc. Flush MARKED "M4-407"
TP	2933.356 ✓					
+	5.091		5.220			
⋀	2938.447	+0.132	+0.131			
−	4.959		5.089			
SET BM SD438	2933.488 ✓				2933.491	BM SD 438 Elev. FB 2598-99
+	10.678		10.906			N. Line DWR AQUADUCT 358 miles
⋀	2944.166	+8.672	+8.675			So. OROVILL DAM, 500'± W. of 82ND ST. E
−	2.006		2.231			A 4" BRASS-CAP set in 12" Conc. Post
TP	2942.160 ✓					6" above the surface MARKED
+	4.999		5.147			"358.0 1968"
⋀	2947.159	+0.425	+0.425		2934.011	D.W.R. Elev CK'D (6-71)
−	4.574		4.722			
TP	2942.585 ✓					
+	4.967		5.068			
⋀	2947.552	+0.088	+0.087			
−	4.879		4.981			
TP	2942.673 ✓					
+	6.287		6.504			
⋀	2948.960	+4.298	+4.296			
−	1.989		2.208			
SET BM SD439	2946.971 ✓				2946.974	BM SD 439 Elev. FB 2598-99
						82ND ST. E. & N.W. COR. CONC Bridge OVER DWR AQUADUCT A 4" Brass-Cap MARKED "358.2 1968"

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM SD439	2946.971 ✓				2946.974	BM SD439 Elev.
+	1.887		2.009			See preceeding page
⊼	2948.858	-7.172	-7.173			
−	9.059		9.182			
T.P	2939.799 ✓					
+	3.068		3.149			
⊼	2942.867	-5.866	-5.869			
−	8.934		9.018			
TP	2933.933 ✓					
+	4.429		4.621			
⊼	2938.362	-0.253	-0.254			
−	4.682		4.875			
TP	2933.680 ✓					
+	2.101		2.222			
⊼	2935.781	-1.360	-1.362		2932.852	Per D.W.R. CKD (6-71) Vern Carroll
−	3.461		3.584			
BM SD440	2932.320 ✓				2932.321	BM SD440 Elev. FB 2598-100
+	2.482		2.705			N. Line DWR AQUADUCT 500'± E. of 82ND ST E.
⊼	2934.802	-3.231	-3.229			A 4" brass-cap mon set in 12" Conc post
−	5.713		5.934			6" up Marked "358.3 1968"
SET BM SD441	2929.089 ✓				2929.091	BM SD441 Elev FB 2598-100
+	5.003		5.109			N. Line DWR AQUADUCT @ INT. 270' W. of
⊼	2934.092	-0.138	-0.136			85th ST. E. A 1" I.P. Flush
−	5.141		5.245			
SET BM SD442	2928.951 ✓				2928.954	BM SD442 Elev FB. 2598-100
+	2.778		2.859			N. Line DWR AQUADUCT @ 167'± W. of
⊼	2931.729	-3.846	3.850			85th St. E. A DWR mon 1" Brass-Pin
−	6.624		6.709			set in Conc marked "M4-413A
TP	2925.105 ✓					

JOB NO. 6 11 2 24 SURVEY OF Littlerock S.D. DIST. NOTES RED.
SURVEY BY J S Gates DATE
NOTES BY JSC DATE 9/12/69 NOTES CHKD D. SAPPELL
INDEXED B. J. GALLI DATE DATE OCT 2 5 1969

F. B 2598 PG. 160

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2925.105 ✓					
+	2.327		2.476			
⊼	2927.432	-5.813	-5.809			
−	8.140		8.285			
TP	2919.292 ✓					
+	1.929		1.993			
⊼	2921.221	-5.773	5.776			
−	7.702		7.769			
TP	2913.519 ✓					
+	2.888		3.037			
⊼	2916.407	-3.885	-3.883			
−	6.773		6.920			
TP	2909.634 ✓					
+	3.018		3.190			
⊼	2912.652	-4.890	-4.891			
−	7.908		8.081			
TP	2904.744 ✓					
+	2.219		2.371			
⊼	2906.963	-5.785	-5.788			
−	8.004		8.159			
TP	2898.959 ✓					
+	4.420		4.490			
⊼	2903.379	-0.615	-0.618			
−	5.035		5.108			
TP	2898.344 ✓					
+	5.696		5.957			
⊼	2904.040	+1.954	+1.954			
−	3.742		4.003			
SET BM SD443	2900.298 ✓				2900.299	BM SD443 Elev. F.B. 2598-101 Pearblossom Hwy. (S. side) @ 85th St. E A U.S.C.&G.S. brass-cap set in W. end of East headwall

NOTES RED _____ JOB NO. 6112.24 SURVEY OF LITTLEROCK S.D. DIST
DATE _____ SURVEY BY JS COATES
NOTES BY D. SAPPELL NOTES BY JSC DATE 9/12/69
DATE OCT 25 1969 INDEXED C.J. GALLI DATE OCT 17 '69

F.B. 2598 Pg. 101

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6112 24 SURVEY OF LITTLEROCK S.D. DIST. NOTES RED DATE
SURVEY BY J.S. COATES DATE
NOTES BY JSC DATE 9/12/69 NOTES CK'D R. CAPPELL DATE OCT 2 5 1969
INDEXED D.J. GALLI DATE

F.B. 2598 PG. 102

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMSD443	2900.298	✓			2900.299	BMSD443
+	3.978		4.059			See preceding page
∧	2904.276	-0.837	-0.833			
—	4.815		4.892			
SET BMSD444	2899.461	✓			2899.464	BMSD444 Elev. FB. 2598-102
+	3.878		3.410			Pearblossom Hwy. & 85th St. E. N.W. Cor
∧	2903.339	-2.910	-2.909			L&T in M.C.R.
—	6.788		6.319			
TP	2896.551	✓				
+	3.771		3.921			
∧	2900.322	-2.309	-2.307			
—	6.080		6.228			
TP	2894.242	✓				
+	4.330		4.459			
∧	2898.572	-0.384	-0.383			
—	4.714		4.842			
SET BMSD445	2893.858	✓			2893.862	BMSD445 Elev. FB. 2598-102
+	3.169		3.278			Pearblossom Hwy (S. Side) 670'± E &
∧	2897.027	-2.537	-2.539			55' S. & INT WITH 82ND ST. E.
—	5.706		5.817			A BT Spk & W in premix walk
TP	2891.321	✓				
+	3.919		4.047			
∧	2895.240	-2.229	-2.229			
—	6.148		6.276			
TP	2889.092	✓				
+	5.237		5.427			
∧	2894.329	-3.066	-3.068			
—	8.303		8.495			
FP BM106-19	2886.026	✓			2886.031	BM106-19 Elev. 2886.03 / FB. 2418-26 Pearblossom Hwy & 82ND ST. E. NE Cor 106.7'N & 24.3'E & INT A CEMON. in 12"X12" Conc. POST.

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM106-19	2886.031 ✓				2886.031	BM 106-19 Elev. 2886.031 FB.2418-26
+	1.568		1.719			
⊼	2887.599	-5.289	5.285			
−	6.857		7.004			
TP	2880.742 ✓					
+	2.904		2.908			
⊼	2883.646	-2.919	2.915			
−	5.823		5.823			
BM SD 446	2877.823 ✓				2877.824	BM SD 446 Elev. FB 2598
+	2.419		2.522			82ND ST. E. (W. Side) 600'± N. ℄ Pearblossom
⊼	2880.242	-4.522	4.524			Hwy. A RD. BM NAIL IN curb
−	6.941		7.046			
TP	2873.301 ✓					
+	3.089		3.165			
⊼	2876.390	-3.379	3.379			
−	6.468		6.544			
TP	2869.922 ✓					
+	3.302		3.367			
⊼	2873.224	-2.610	2.611			
−	5.912		5.978			
BM SD 447	2867.312 ✓				2867.314	BM SD 447 Elev. FB 2598
+	2.008		2.062			82ND St. E. (E. Side) 1320'± N ℄ Pearblossom
⊼	2869.320	-5.667	5.668			Hwy. A RD. BM NAIL IN curb
−	7.675		7.730			
TP	2861.645 ✓					
+	2.080		2.128			
⊼	2863.725	-5.299	5.295			
−	7.379		7.423			
TP	2856.346 ✓					

NOTES RED ____ JOB NO. 6112.24 SURVEY OF LITTLEROCK SO. DIST
DATE ____ SURVEY BY JS COATES
NOTES CHKD D. SAPPELL NOTES BY JSC DATE 9/12/69
DATE OCT 25 1969 INDEXED C. J. GALLI DATE OCT 2 1 '69

F.B. 2598 PG. 103

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 6112 24 SURVEY OF LITTLEROCK S.D. DIST NOTES RED. DATE
SURVEY BY J.S.C. COATES NOTES BY J. SAPPELL DATE
NOTES BY J.S.C. DATE 9/16/69 DATE OCT 25 1969
INDEXED C.J. GALLI DATE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2856.346 ✓					
+	2.761		2.789			
⊼	2859.107	-4.451	4.455			
−	7.212		7.244			
TP	2851.895 ✓					
+	3.171		3.230			
⊼	2855.066	-3.508	3.506			
−	6.679		6.736			
TP	2848.387 ✓					
+	3.259		3.214			
⊼	2851.646	-4.105	4.103			
−	7.364		7.317			
BMSD448	2844.282 ✓				2844.287	BMSD 448 ELEV FB2598-104
+	2.765		2.968			82ND ST E, + AVE U @ INT.
⊼	2847.047	-4.017	-4.013			C.E. MON. IN WELL (E. SIDE BRASS CAP)
−	6.782		6.981			
TP	2840.265 ✓					
+	2.100		2.225			
⊼	2842.365	-4.610	-4.609			
−	6.710		6.834			
TP	2835.655 ✓					
+	2.180		2.288			
⊼	2837.835	-5.018	-5.017			
−	7.198		7.305			
TP	2830.637 ✓					
+	2.582		2.641			
⊼	2833.219	-4.167	4.166			
−	6.749		6.807			
TP	2826.470 ✓					

F. B. 2598 PG. 104

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 6112-24 SURVEY OF LITTLEROCK S.D. DIST
DATE _____ SURVEY BY J.S.COATES DATE 9/16/69
NOTES CK'D R. CAPPELLI NOTES BY J.S.C. DATE _____
DATE OCT 25 1969 INDEXED C.J. GALLI DATE OCT 1 1969

F.B. 2538 PG. 105

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2826.470 ✓					
+	2.862		2.583			
∧	2829.332	-1.442	-1.440			
−	4.304		4.023			
SET BM SD 449	2825.028 ✓				2825.035	BM SD 449 Elev. FB 2598-105
+	1.780 ✓		1.917			82ND ST E (W Side) 1200'± N. & AVE U
∧	2826.808	-4.543	-4.542			B.S. in PP# 408886E Front of Ho # 35761
−	6.323		6.459			
TP	2820.485 ✓					
+	2.350		2.473			
∧	2822.835	-4.671	-4.674			
−	7.021		7.147			
TP	2815.814 ✓					
+	2.353		2.521			
∧	2818.167	-4.686	-4.685			
−	7.039		7.206			
TP	2811.128 ✓					
+	2.408		2.552			
∧	2813.536	-4.697	-4.697			
−	7.105		7.249			
TP	2806.431 ✓					
+	3.166		3.304			
∧	2809.597	-4.024	-4.022			
−	7.190		7.326			
SET BM SD 450	2802.407 ✓				2802.417	BM SD 450 Elev. FB 2598-105
+	4.026		4.119			82ND ST E & AVE T-8 & INT
∧	2806.433	-2.010	-2.012			C.E. Mon in well
−	6.036		6.131			
TP	2800.397 ✓					

765420 S & E-393 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6112 24 SURVEY OF LIMEROCK S.D. DIST. NOTES RED
SURVEY BY JSC GATES DATE
NOTES BY JSC DATE 9/16/69 NOTES CK'D CAPPELL
INDEXED C.J. GALLI DATE DATE OCT 2 5 1969

F.B. 2598 PG. 106

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2800.397 ✓					
+	3.253		3.400			
∧	2803.650	-2.638	-2.641			
−	5.891		6.041			
TP	2797.759 ✓					
+	2.689		2.882			
∧	2800.448	-3.668	-3.666			
−	6.357		6.548			
TP	2794.091 ✓					
+	2.511		2.725			
∧	2796.602	-4.232	-4.232			
−	6.743		6.957			
TP	2789.859 ✓					
+	1.638		1.797	1.893		
∧	2791.497	-4.079	-4.073	-4.077		
−	5.717		5.870	5.970		
SET						
BMSD451	2785.780 ✓				2785.792	BMSD 451 Elev. FB. 2598-106
+	1.170		1.391			82ND STE (W. Side) 1400'± N. of AVE T-8
∧	2786.950	-5.311	-5.310			B.S. in PP#1404234E Front Ho# 36200'
−	6.481		6.701			
TP	2780.469 ✓					
+	2.836		2.969			
∧	2783.305	-3.843	-3.843			
−	6.679		6.812			
TP	2776.626 ✓					
+	2.719		2.889			
∧	2779.345	-4.040	-4.040			
−	6.759		6.929			
TP	2772.586 ✓					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2772.586 ✓					
+	3.176		3.294			
⊼	2775.762	-2.621	-2.621			
−	5.797		5.915			
TP	2769.965 ✓					
+	4.796		4.942			
⊼	2774.761	-0.791	-0.791			
−	5.587		5.733			
SET BMSD 452	2769.174 ✓				2769.188	BMSD 452 Elev. FB 2598-107
+	1.603		1.791			82ND ST. E. @ AVE. T @ ℄ INT
⊼	2770.777	-4.215	-4.212			A C.E. MON in well
−	5.818		6.003			
TP	2764.959 ✓					
+	2.950		3.129			
⊼	2767.909	-3.012	-3.010			
−	5.962		6.139			
TP	2761.947 ✓					
+	3.890		4.126			
⊼	2765.837	-0.006	-0.002			
−	3.896		4.128			
SET BMSD 453	2761.941 ✓				2761.957	BMSD 453 Elev. FB 2598-107
+	0.769		0.912			82ND ST. E. (W. Side) 600'± N ℄ AVE. T
⊼	2762.710	-6.125	-6.126			B.S. in P.P. 1122048E Front Ho# 36453
−	6.894		7.038			
TP	2755.816 ✓					
+	3.328		3.422			
⊼	2759.144	-2.444	-2.447			
−	5.772		5.869			
TP	2753.372 ✓					

NOTES RED ____ JOB NO. 6112.24 SURVEY OF LITTLEROCK S.D. DIST
DATE ____ SURVEY BY JS COATES
NOTES CHKD. D. SAPPELL NOTES BY JSC DATE 9/16/69
DATE OCT 25 1969 INDEXED E. J. GALLI DATE OCT 3 '69

F. B. 2598 PG. 107

765420 B & E-353 4-84

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 611.24 SURVEY OF LITTLEROCK S.D. DIST. NOTES RED. DATE
SURVEY BY JS COATES
NOTES BY JSC DATE 2/16/69 NOTES CHKD. R. SAPPELL
INDEXED C. J. GALLI DATE DATE OCT 25 1969

F.B. 2598 Pg. 108

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2753.372 ✓					
+	4.225		4.365			
∧	2757.597	1.327	1.328			
—	5.552		5.693			1X2 @ 25.88' E'Ly of W'Ly Pl. of S.D.
TP	2752.045 ✓					
+	2.865		2.971			
∧	2754.910	-3.827	-3.829			
—	6.692		6.800			
SET BM SD 454	2748.218 ✓				2748.236	BM SD 454 Elev. F.B. 2598-108
+	4.322		4.470			S.P.R.R. near 82ND ST. E. S.E. Cor
∧	2752.540	+0.342	+0.341			Conc. Bridge over Littlerock Wash
—	3.980		4.129			B.S. in conc. walk
TP	2748.560 ✓					
+	6.281		6.429			
∧	2754.841	+2.243	+2.239			
—	4.038		4.190			
TP	2750.803 ✓					
+	6.583		6.734			
∧	2757.386	+2.848	+2.849			
—	3.735		3.885			
TP	2753.651 ✓					
+	6.034		6.215			
∧	2759.685	+3.543	+3.545			
—	2.491		2.670			
TP	2757.194 ✓					
+	5.670		5.884			
∧	2762.864	+2.867	+2.866			
—	2.803		3.018			
T.P.	2760.061 ✓					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO 6112.24 SURVEY OF LITTLEROCK S.D. DIST.
DATE _____ SURVEY BY J.S. COATES
NOTES CK'D SAPPELL NOTES BY J.S.C. DATE 9/17/69
DATE OCT 2 3 1969 INDEXED E.J. GALLI DATE OCT 1 1969

F.B. 2598 Pg. 109

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2760.061 ✓					
+	6.963		7.105			
⋀	2767.024	+3.636	+3.636			
−	3.327		3.469			
TP	2763.697 ✓					
+	6.962		7.121			
⋀	2770.659	+5.000	+5.002			
−	1.962		2.119			
TP	2768.697 ✓					
+	6.229		6.366			
⋀	2774.926	+1.700	+1.699			
−	4.529		4.667			
TP	2770.397 ✓					
+	6.295		6.410			
⋀	2776.692	0.795	+0.794			
−	5.500		5.616			
BM S.D 455 SET	2771.192 ✓				2771.214	BM S.D 455 Elev. FB. 2598-109 85th ST. E. & AVE. T @ ℄ INT A C.E. MON in H.H.
+	7.791		7.888			
⋀	2778.983	+4.140	+4.138			
−	3.651		3.750			
TP	2775.332 ✓					
+	6.483		6.632			
⋀	2781.815	+2.804	+2.804			
−	3.679		3.828			
TP	2778.136 ✓					
+	6.762		6.849			
⋀	2784.898	+3.058	+3.059			
−	3.704		3.790			
TP	2781.194 ✓					

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO 6112.24 SURVEY OF LITTLEROCK S.D. DIST NOTES RED DATE
SURVEY BY J.S.C. GATES NOTES CHKD A. SAPPELL
NOTES BY J.S.C. DATE 9/17/69
INDEXED C.J. GALLI DATE OCT 2 5 1969

F.B. 2598 Pg. 110

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2781.194	✓				
+	6.909		7.039			
⊼	2788.103	+3.477	+3.478			
−	3.432		3.561			
TP	2784.671	✓				
+	6.609		6.724			
⊼	2791.280	+5.686	+5.685			
−	0.923		1.039			
SET						
BMSD456	2790.357	✓			2790.382	BMSD456 Elev. FB 2598-110 85th ST E (E S. de) 1320± S. & AVE T B.S. in RP #1599629 S.P.L. Ho# 36202
+	4.021		4.123			
⊼	2794.378	+0.906	+0.903			
−	3.115		3.220			
TP	2791.263	✓				
+	6.763		6.850			
⊼	2798.026	+3.489	+3.489			
−	3.274		3.361			
TP	2794.752	✓				
+	7.200		7.343			
⊼	2801.952	+4.050	+4.052			
−	3.150		3.291			
TP	2798.802	✓				
+	7.163		7.304			
⊼	2805.965	+4.074	+4.075			
−	3.089		3.229			
TP	2802.876	✓				
+	6.516		6.629			
⊼	2809.392	+4.865	+4.865			
−	1.651		1.764			
SET						
BMSD457	2807.741	✓			2807.769	BMSD457 Elev FB 2598-110 85th St. E & AVE T-8 70'± E. & 22'± N. & INT B.S. in RP #1218194

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMSD 457	2807.741 ✓				2807.769	BMSD 457 Elev FB.2598-110
+	3.130		3.235			See preceeding Page
⊼	2810.871	-0.691	-0.688			
−	3.821		3.923			
TP	2807.050 ✓					
+	6.853		6.959			
⊼	2813.903	+3.774	+3.774			
−	3.079		3.185			
TP	2810.824 ✓					
+	6.925		7.049			
⊼	2817.749	+3.887	+3.890			
−	3.038		3.159			
TP	2814.711 ✓					
+	7.201		7.301			
⊼	2821.912	+5.060	+5.062			
−	2.141		2.239			
TP	2819.771 ✓					
+	7.383		7.511			
⊼	2827.154	+4.678	+4.680			
−	2.705		2.831			
TP	2824.449 ✓					
+	6.518		6.603			
⊼	2830.967	+5.216	+5.219			
−	1.302		1.384			
SET BMSD 458	2829.665 ✓				2829.695	BMSD 458 Elev. FB.2598-111
+	5.202		5.292			85th St. E. (E. Side) 1300'± N. ℄ AVE. U.
⊼	2834.867	+2.420	+2.422			B.S. in P.P. # 1190765 E Front of Ho# 3576
−	2.782		2.870			
TP	2832.085 ✓					

NOTES RED _____ JOB NO. 6112.24 SURVEY OF Limerock S.D. DIST
DATE _____ SURVEY BY J.S. Coates
NOTES CHKD D. SAPPELL NOTES BY JSC DATE 9/17/69
DATE OCT 25 1969 INDEXED C.J. GALLI DATE OCT 17 '69

F. B. 2598 PG. 111

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO 6112.24 SURVEY OF Littlerock S.D. DIST NOTES RED
SURVEY BY J.S. COATES DATE D. SAPPELL
NOTES BY VSC DATE 9/12/69 NOTES CHKD DATE OCT 25 1969
INDEXED C.J. GALLI DATE

F.B. 2598 PG. 112

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2832.085 ✓					
+	7.673		7.756			
⊼	2839.758	+4.990	+4.989			
−	2.683		2.767			
TP	2837.075 ✓					
+	7.584		7.669			
⊼	2844.659	+4.761	+4.760			
−	2.823		2.909			
TP	2841.836 ✓					
+	7.780		7.876			
⊼	2849.616	+5.098	+5.094			
−	2.682		2.782			
TP	2846.934 ✓					
+	7.290		7.028			
⊼	2854.224	+3.079	+3.081			
−	4.211		3.947			
SET BMSD459	2850.013 ✓				2850.046	BMSD459 Elev. FB.2598-112 85th ST. E. & AVE U. @ E INT. A C.E. MON. in Well
+	8.296		8.399			
⊼	2858.309	+5.109	+5.110			
−	3.187		3.289			
TP	2855.122 ✓					
+	6.629		6.722			
⊼	2861.751	+3.798	+3.795			
−	2.831		2.927			
TP	2858.920 ✓					
+	7.268		7.358			
⊼	2866.188	+3.937	+3.938			
−	3.331		3.420			
TP	2862.857 ✓					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2862.857 ✓					
+	7.440		7.547			
⊼	2870.297	+5.009	+5.007			
—	2.431		2.540			
TP	2867.866 ✓					
+	8.730		8.789			
⊼	2876.596	+8.462	+8.459			
—	0.268		0.330			
SET BMSD 460	2876.328 ✓				2876.363	BMSD 460 Elev. FB 2598-113
+	5.163		5.245			85th St E. (E Side) 1320' ± S. ℄ AVE U
⊼	2881.491	+3.097	+3.099			B.S. in P.P. #1218165E front of Ho# 35360
—	2.066		2.146			
TP	2879.425 ✓					
+	8.176		8.272			
⊼	2887.601	+5.583	+5.582			
—	2.593		2.690			
T.P.	2885.008 ✓					
+	7.354		7.500			
⊼	2892.362	4.467	+4.470			
—	2.887		3.030			
TP	2889.475 ✓					
+	7.544		7.649			
⊼	2897.019	+4.672	+4.670			
—	2.872		2.979			
TP	2894.147 ✓					
+	7.522		7.646			
⊼	2901.669	+5.280	+5.283			
—	2.242		2.363			
FD BMSD 444	2899.427 ✓				2899.464	BMSD 444 Elev. 2899.464 FB 2598-102

NOTES RED. JOB NO. 6112.24 SURVEY OF LITTLEROCK S.D. DIST
DATE SURVEY BY JS COATES
NOTES CHKD. D. SAPPELL NOTES BY JSC DATE 9/17/69
DATE OCT 25 1969 INDEXED C. J. GALLI DATE OCT 17 '69

F. B. 2598 PG. 113

765420 S & E-363 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6112.24 SURVEY OF LITTLEROCK S.D. DIST. NOTES RED
SURVEY BY J.S. COATES DATE
NOTES BY J.S.C. DATE 9/17/64 NOTES CHKD R. SAPPELL
INDEXED C. J. GALLI DATE DATE OCT 2 5 1969

F.B. 2598 Pg. 114

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
~~FD~~						
BMSD448	2844.282 ✓				2844.287	BMSD 448 Elev. 2844.287 FB 2598-104
+	3.441		3.583			82ND ST. E. & AVE U @ ℄ INT
⊼	2847.723	-2.460	-2.459			A C.E. Mon. in Well (E. edge cap)
–	5.901		6.042			
TP	2841.822 ✓					
+	4.915		5.080			
⊼	2846.737	+0.876	+0.876			
–	4.039		4.204			
TP	2842.698 ✓					
+	5.339		5.502			
⊼	2848.037	+1.100	+1.100			
–	4.239		4.402			
T.P.	2843.798					
+	5.488		5.590			
⊼	2849.286	+2.501	2.501			
–	2.987		3.089			
SET						
BMSD461	2846.299				2846.313	BM SD 461 Elev. FB 2598-114
+	4.290		4.369			AVE U (S. Side) 780'± E. & 82ND ST E
⊼	2850.589	+0.692	+0.693			50'± S. & AVE U B.S. in Conc. base of Well
–	3.598		3.676			
TP	2846.991					
+	6.284		6406			
⊼	2853.275	+3.168	+3.168			
–	3.116		3.238			
TP	2850.159					
+	6.105		6.183			
⊼	2856.264	-0.135	-0.134			
–	6.240		6.317			
FD						
BMSD459	2849.824				2850.046	BMSD 459 Elev. 2850.046 EB 2598-112
						85th ST E & AVE U @ ℄ INT
						A C.E. Mon. in Well

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO 6112.24 SURVEY OF Littlerock S.D. DIST.
DATE SURVEY BY J.S.C. COATES
NOTES CHKD SAPPELL NOTES BY J.S.C. DATE 9/17/69
DATE OCT 25 1969 INDEXED C.J. GALLI DATE OCT 17 69

F.B. 2598 PG. 115

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD						
BMSD457	2807.741 ✓				2807.769	BMSD 457 Elev. 2807.741 FB 2598-110
+	2.176		2.324			85th ST E. & AVE T-8 70'E & 22'N. of INT
⊼	2809.917	-4.173	-4.175			B.S. in PP# 1218194 E
−	6.349		6.499			
TP	2803.568 ✓					
+	4.260		4.417			
⊼	2807.828	-0.783	-0.783			
−	5.043		5.200			
TP	2802.785 ✓					
+	4.938		5.065			
⊼	2807.723	+0.794	+0.790			
−	4.144		4.275			
SET						
BMSD462	2803.579 ✓				2803.595	BMSD462 Elev. FB 2598-115
+	4.295		4.373			AVE. T-8 (N. Side) 660' E. of 82ND ST E
⊼	2807.874	-0.560	-0.558			B.S. in PP# 1122685 E
−	4.855		4.931			
TP	2803.019 ✓					
+	4.359		5.057			
⊼	2807.978	-0.431	+0.432			
−	5.390		5.489			
TP	2802.588 ✓					
+	5.889		5.979			
⊼	2808.477	+0.541	+0.541			
−	5.348		5.438			
TP	2803.129 ✓					
+	5.208		5.309			
⊼	2808.337	-0.721	-0.719			
−	5.929		6.028			
FD						
BMSD450	2802.408 ✓				2802.417	BMSD450 Elev. 2802.407 FB 2598-105
						82ND ST E & AVE T-8 @ E INT
						C.E. MON. in well

Notes Ck'd by	Survey of LITTLEROCK S.D. DIST. F. B. 2598 PG. 117
Map No.	JN 6112-24 Tape 133 Std 84 °F
Office Work	Surveyed by J. S. COATES
Checked	Notes G. L. VAN NESS Date 9-22-67
Date	Indexed C. L. GALLI OCT 17 '69

J.N. 6112.24

LITTLEROCK S.D. DIST.

TOPOGRAPHY

FROM

LITTLEROCK WASH 1900'± N. OF AVE. "T"

TO

PEARBLOSSOM HIGHWAY

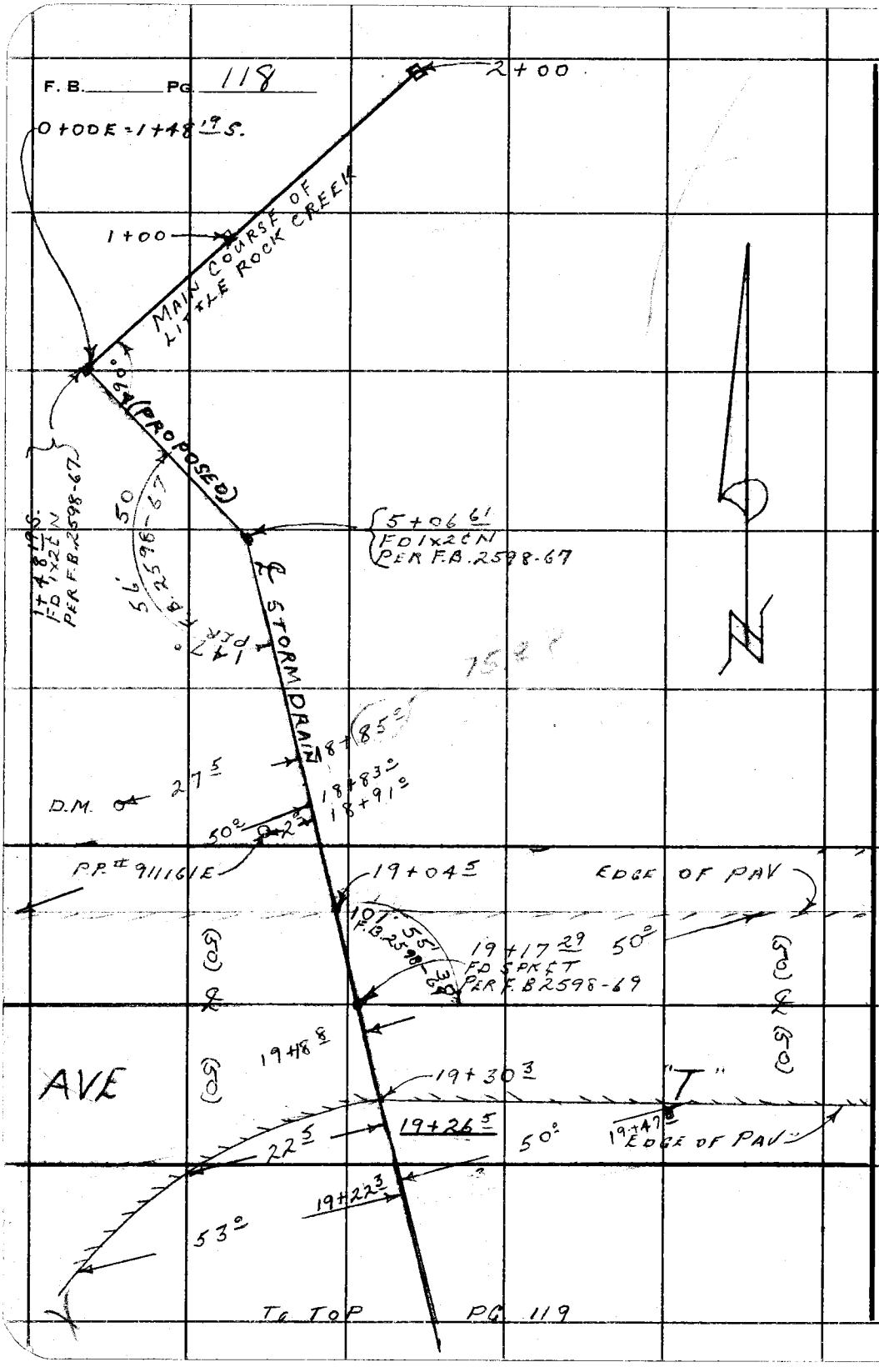
COATES
VANNESS
ADAMS
BITTEL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



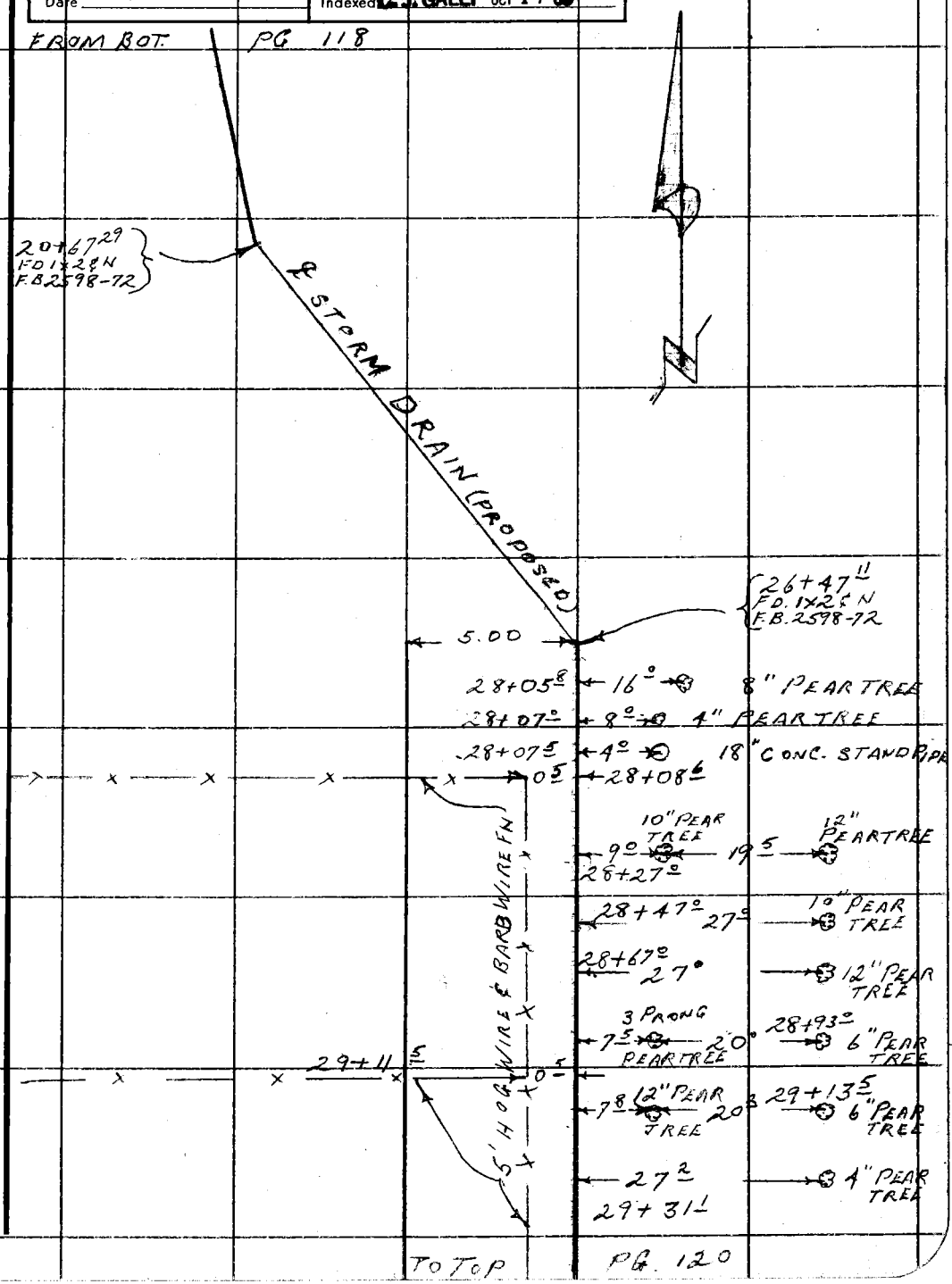
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LITTLE ROCK S.D. DIST
Map No.	JN 6112-24 Tape 133 Std 84 °F
Office Work	Surveyed by J. S. COATES
Checked	Notes G. L. VANNESS Date 9-23-69
Date	Indexed C. D. GALLI OCT 17 '69

F. B. 2598 PG. 119

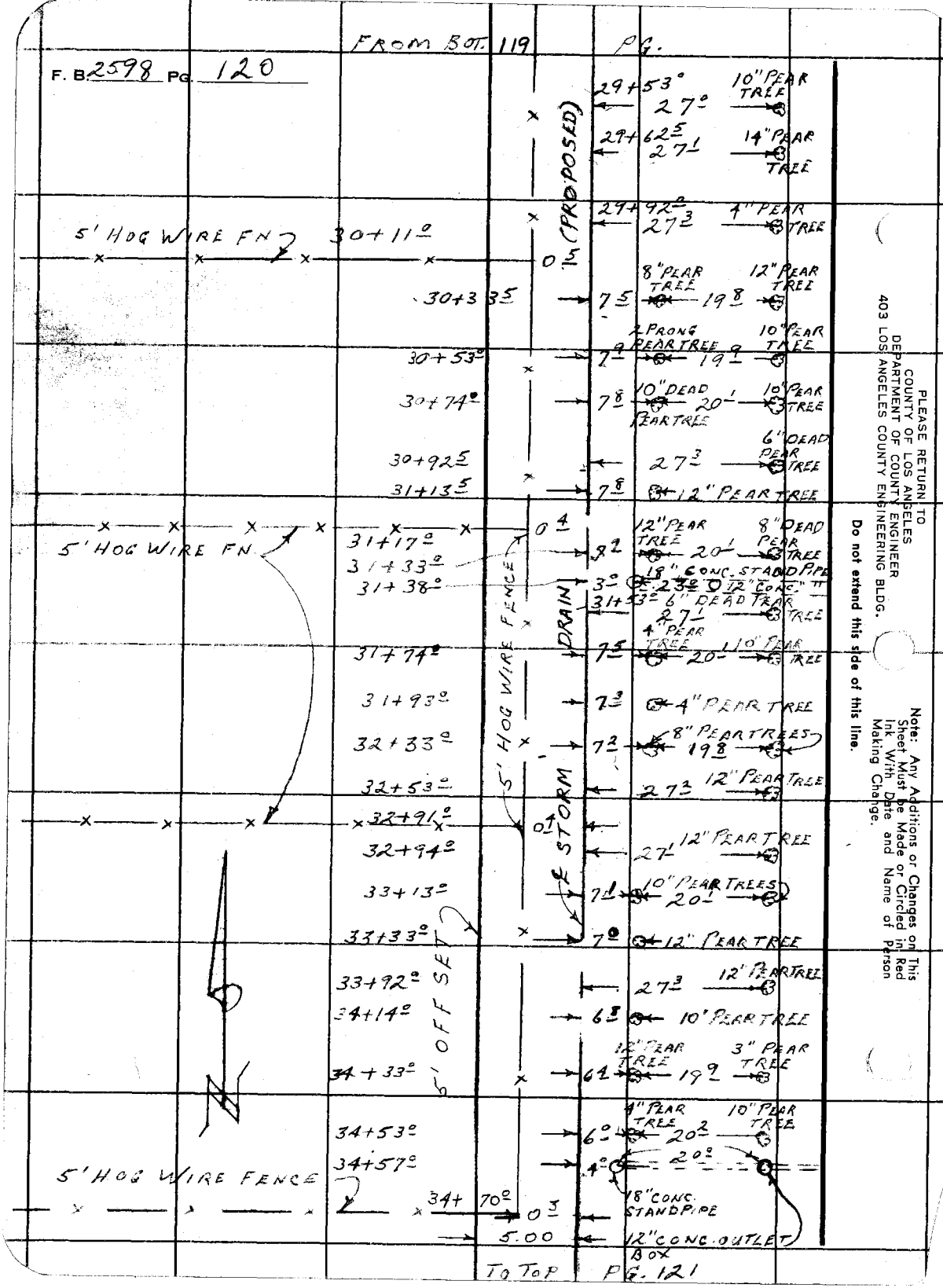


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

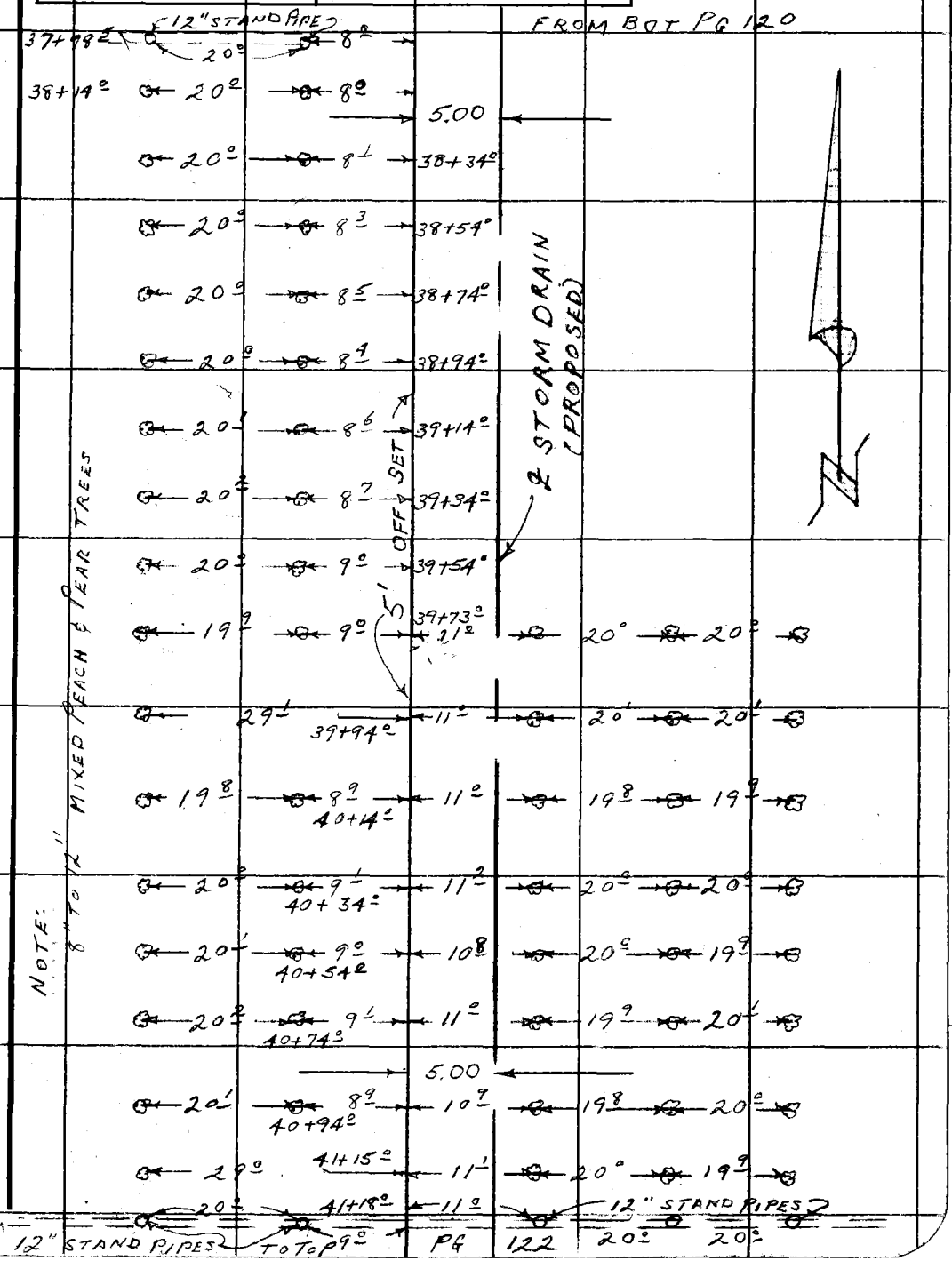
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CE#310 3-68


FROM BOT. 119 PG.
F. B. 2598 PG. 120
29+53° 27° 10" PEAR TREE
29+62.5 27.1 14" PEAR TREE
29+92.0 27.3 4" PEAR TREE
5' HOG WIRE FN
30+11.0
0.5 (PROPOSED)
30+33.5 7.5 8" PEAR TREE 19.8 12" PEAR TREE
30+53° 7.9 2 PRONG PEAR TREE 19.9 10" PEAR TREE
30+74° 7.8 10" DEAD PEAR TREE 20.1 10" PEAR TREE
30+92.5 27.3 6" DEAD PEAR TREE
31+13.5 7.8 12" PEAR TREE
0.4
5' HOG WIRE FN
31+17° 8.1 12" PEAR TREE 20.1 8" DEAD PEAR TREE
31+33° 3° 18" CONC. STAND PIPE 23° 12" CONC.
31+38° 31+53° 6" DEAD PEAR TREE 27.1
31+74° 7.5 4" PEAR TREE 20.1 10" PEAR TREE
31+93° 7.3 4" PEAR TREE
32+33° 7.2 8" PEAR TREES 19.8
32+53° 27.2 12" PEAR TREE
5' HOG WIRE FENCE
DRAIN
℄ STORM
32+91° 0.4
32+94° 27.1 12" PEAR TREE
33+13° 7.1 10" PEAR TREES 20.1
33+33° 7.0 12" PEAR TREE
33+92° 27.3 12" PEAR TREE
34+14° 6.8 10" PEAR TREE
34+33° 6.4 12" PEAR TREE 19.9 3" PEAR TREE
5' OFF SET
34+53° 6.0 4" PEAR TREE 20.2 10" PEAR TREE
34+57° 4° 20°
5' HOG WIRE FENCE
34+70° 0.3 18" CONC. STANDPIPE
5.00 12" CONC. OUTLET BOX
TO TOP PG. 121
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LITTLE ROCK S.D. DIST
Map No.	JN 6112.24 Tape 133 Std 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes G.L. VAN NESS Date 9-23-69
Date	Indexed C.J. GALLI OCT 17 '69

F. B. 2598 PG. 121



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

FROM BOT

PG 121

F. B 2598 PG 122

41+21 ℄

TRAVELED DIRT RD.

5.00

41+30 ℄

3.50

41+36 ℄

41+48 ℄ 15 45

41+68 ℄ 15 20 26

40

1 STORY WD. BLDG.

24

41+55 ℄

13

16

25

STANDARD BARB WIRE FN.

18" CONC. STANDPIPE

41+96 ℄

32

41+88 ℄ 15 19 26

42+10 ℄ 15 20 26

42+30 ℄ 14 20 26

42+51 ℄ 15 20 26

42+70 ℄ 15 19 25

42+95 14 20 26

43+09 ℄ 15 20 26

43+30 ℄ 15 19 26

(PROPOSED) OFFSET LINE

43+51 ℄ 35 25

43+71 ℄ 15 14

5.00

DRAIN

43+89 ℄ 16 20 25

STORM

44+08 ℄ 16 20 25

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

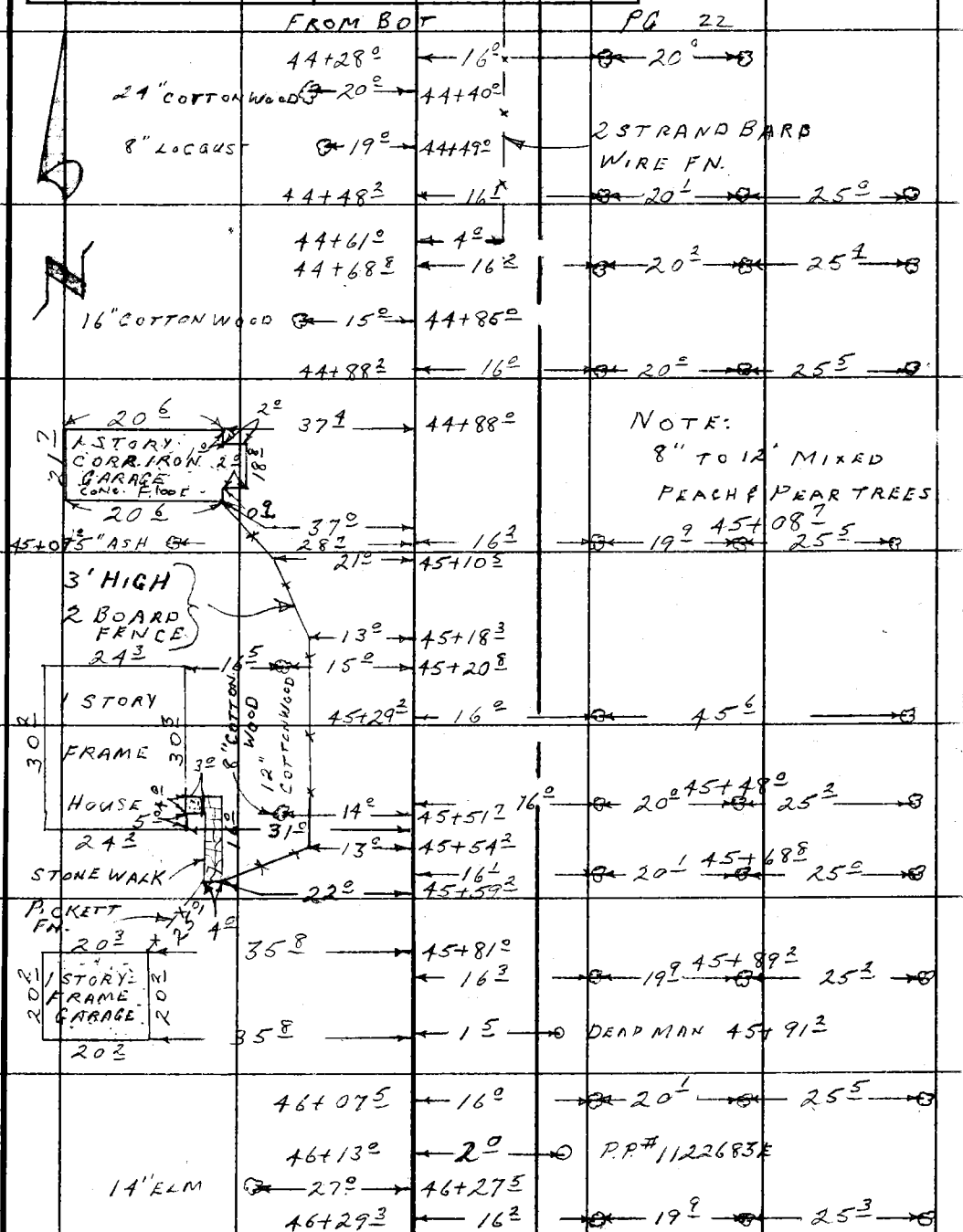
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

To TOP

PG 123

Notes Ck'd by	Survey of LITTLE ROCK S.D. DIST.
Map No.	JN 6112.24 Tape 133 Std 84 °F
Office Work	Surveyed by T.S. COATES
Checked	Notes G.L. VAN NESS Date 9-24-69
Date	Indexed C.J. GALLI OCT 17 '69

F. B. 2598 PG 123

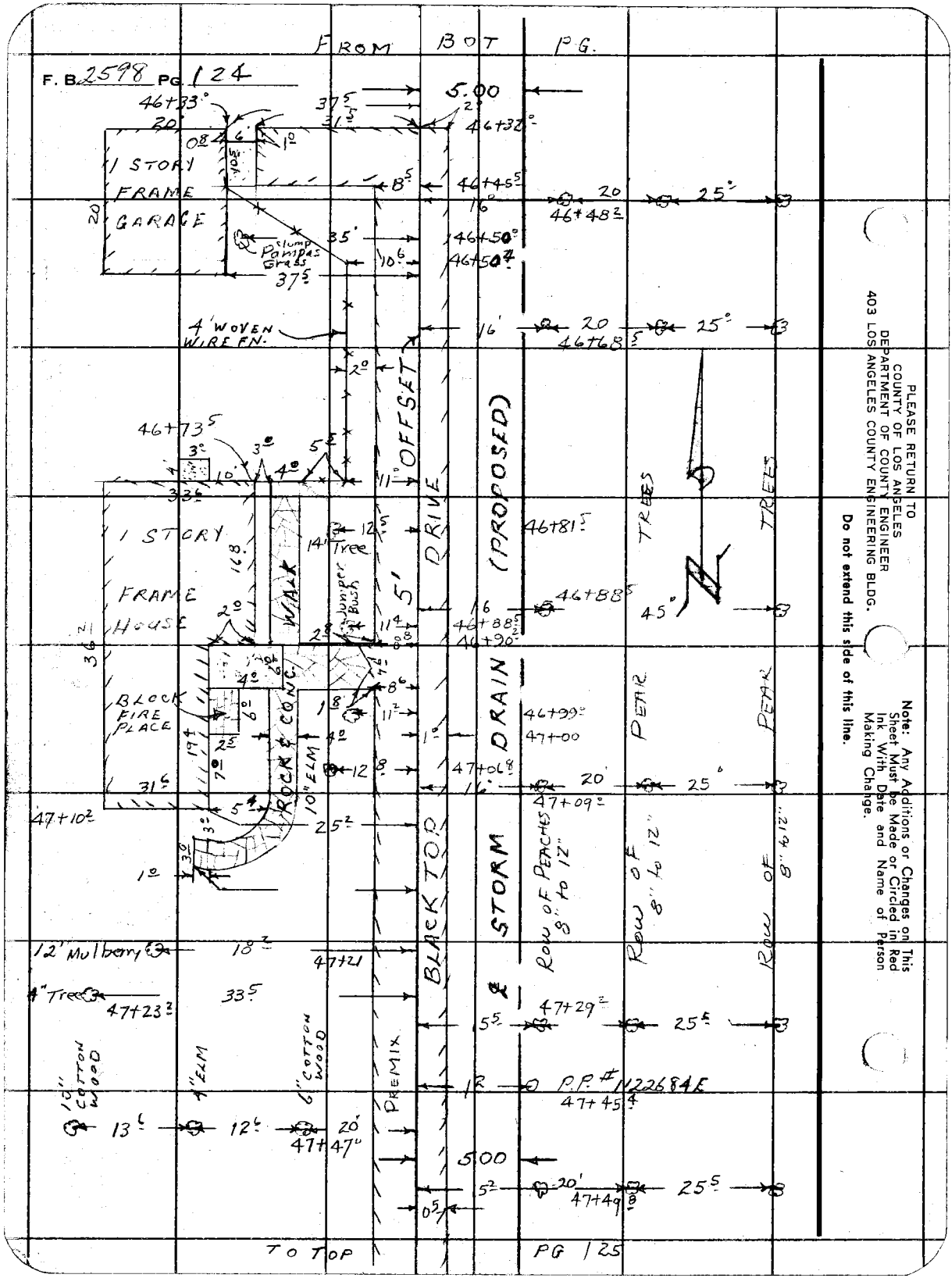


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



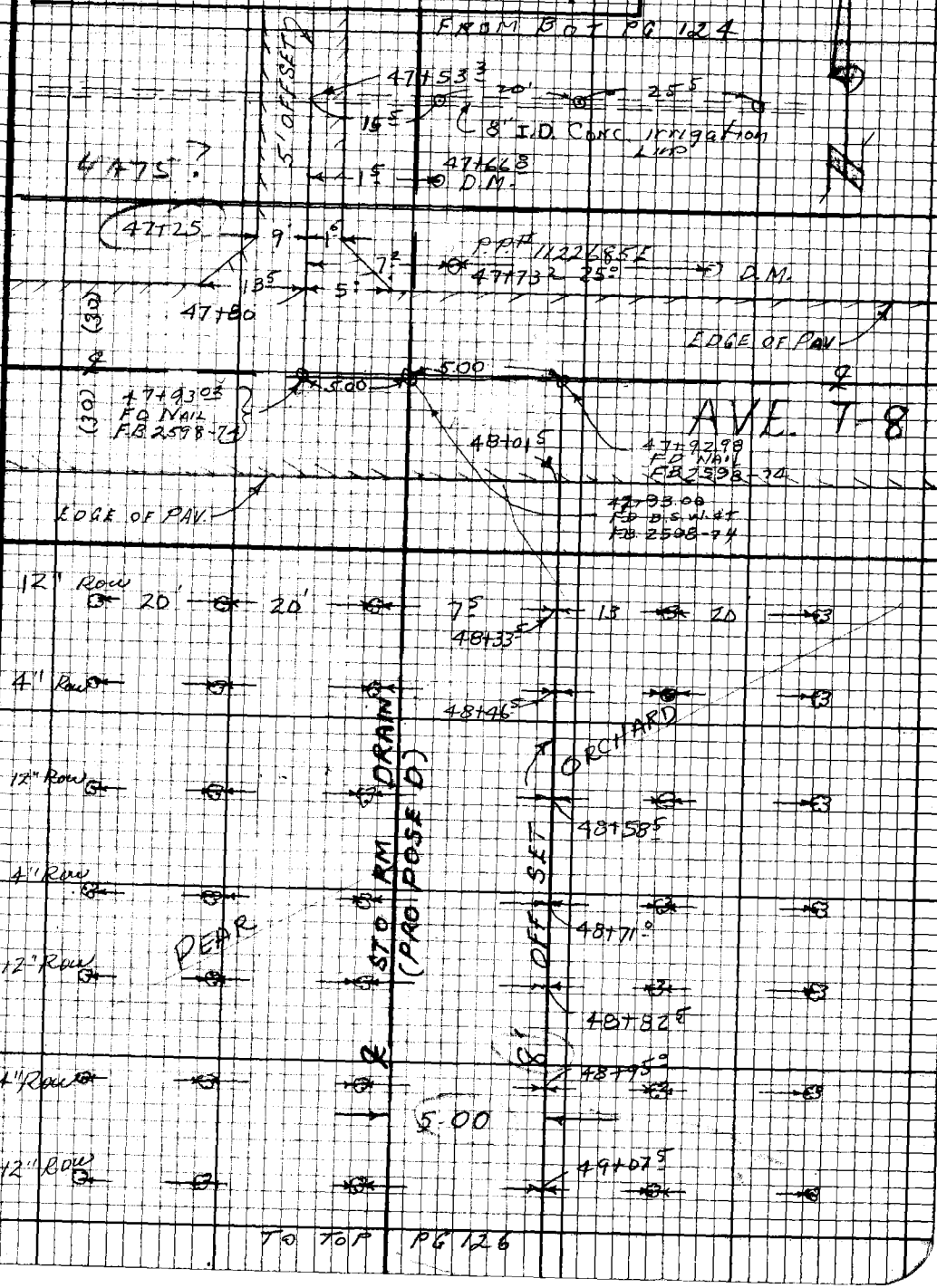
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LITTLE ROCK S.D. DIST.
Map No.	JN 6/12/24 Tape 133 Std 84 °F
Office Work	Surveyed by J. S. COATES
Checked	Notes G. L. VANNES Date 9-24-69
Date	Indexed C. J. GALLI OCT 1 7 '69

F.B. 2598 Pg. 125



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

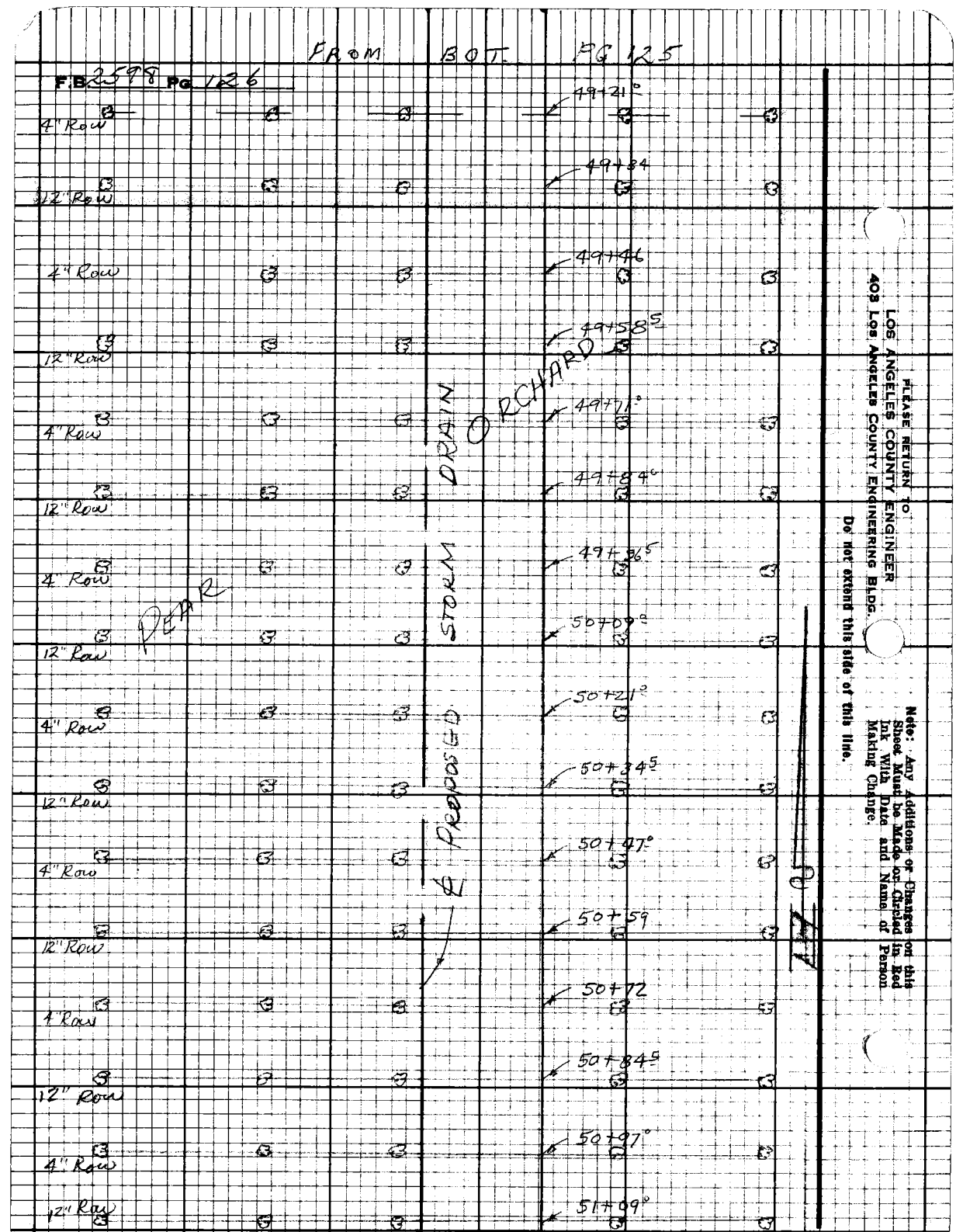
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3C98 CE #310 9-67

FROM BOT PG 125

F.B. 2598 Pg. 126



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

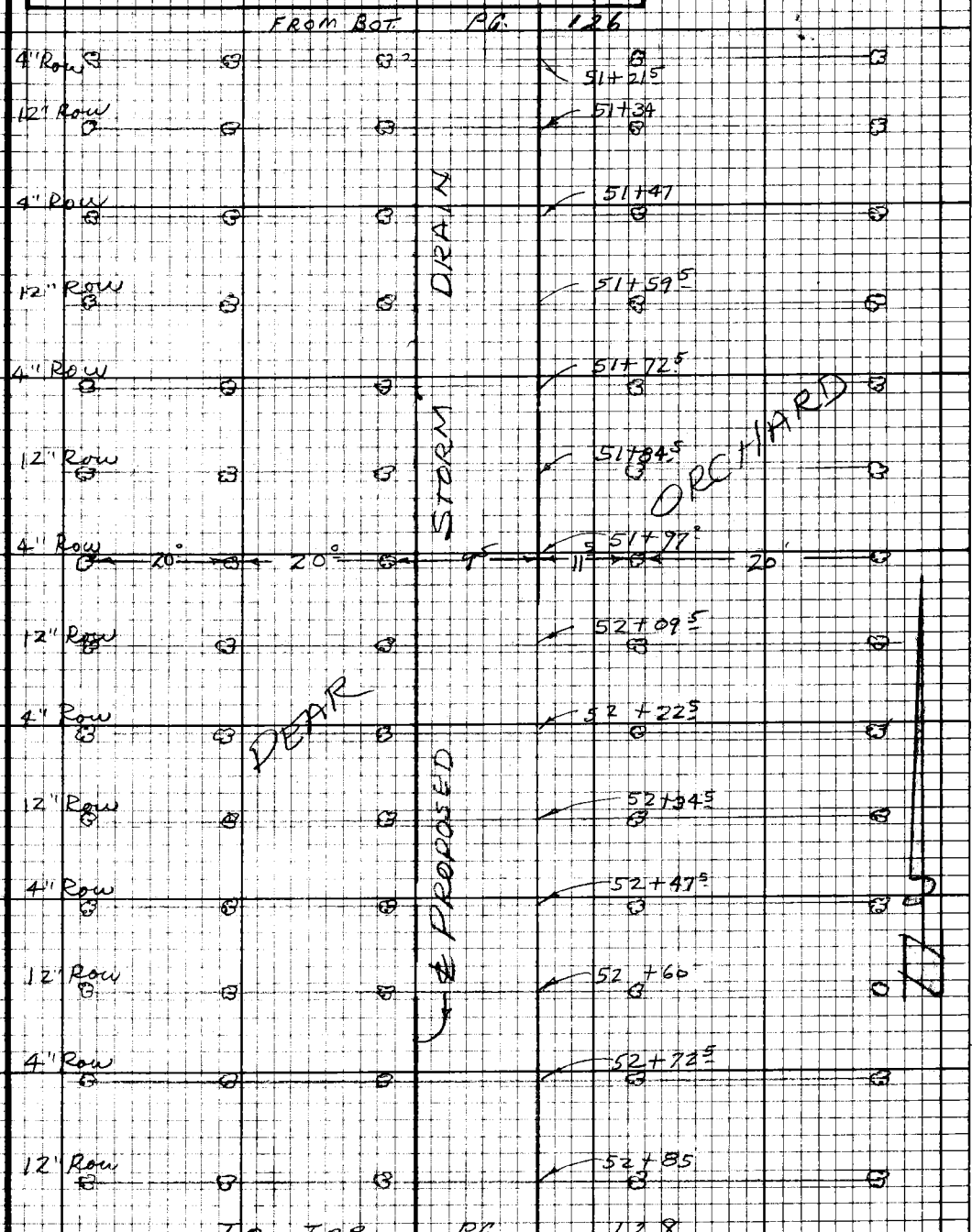
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO TOP PG 127

Notes Ck'd by	Survey of LITTLE ROCK S.P. DIST.
Map No.	JN 6112-24 Tape 133 Std 84 °F
Office Work	Surveyed by J. S. COATES
Checked	Notes G. L. VAN NESS Date 9-26-69
Date	Indexed D. J. GALLI OCT 17 '69

F.B. 2598 Pg. 127

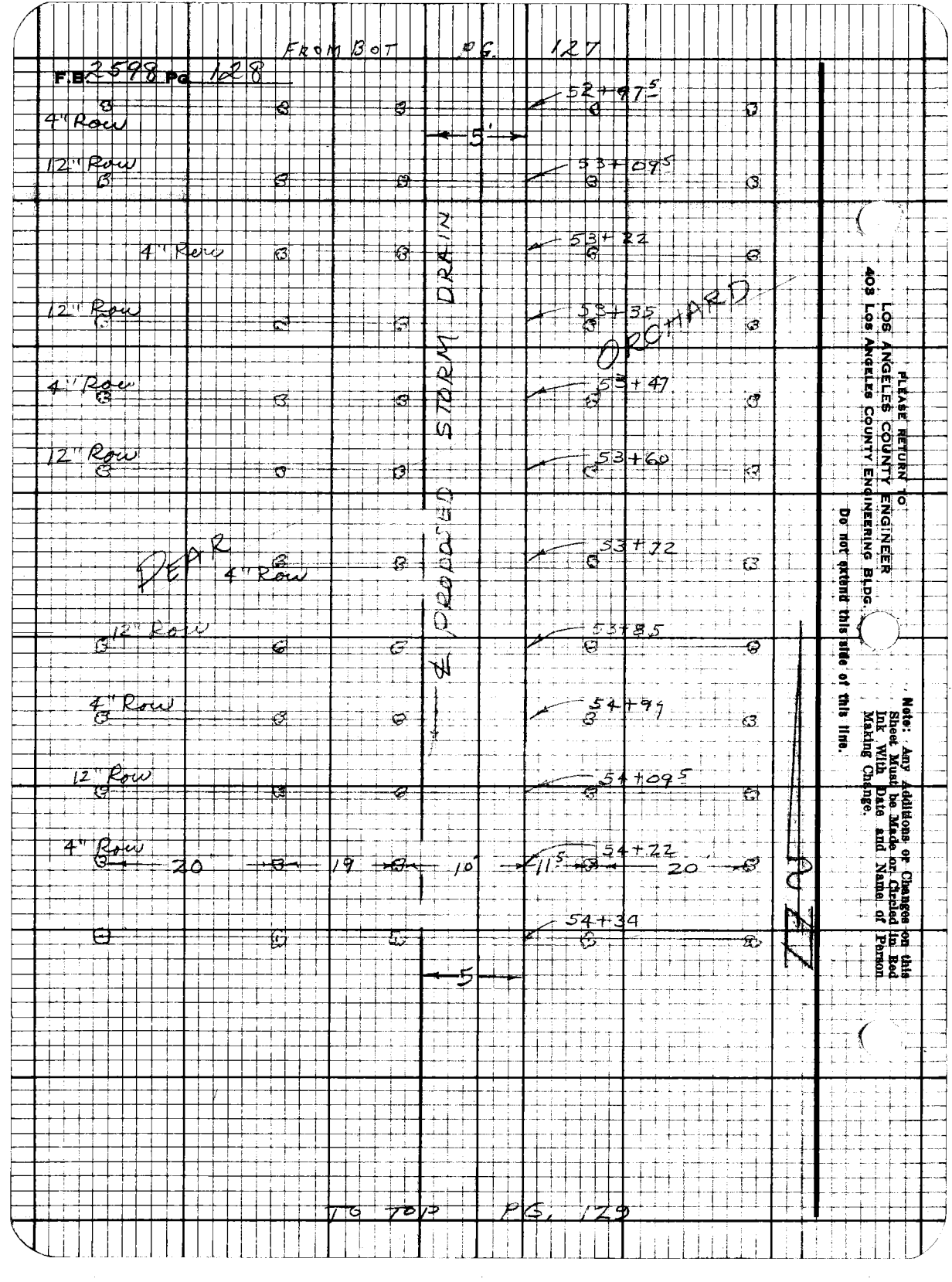


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

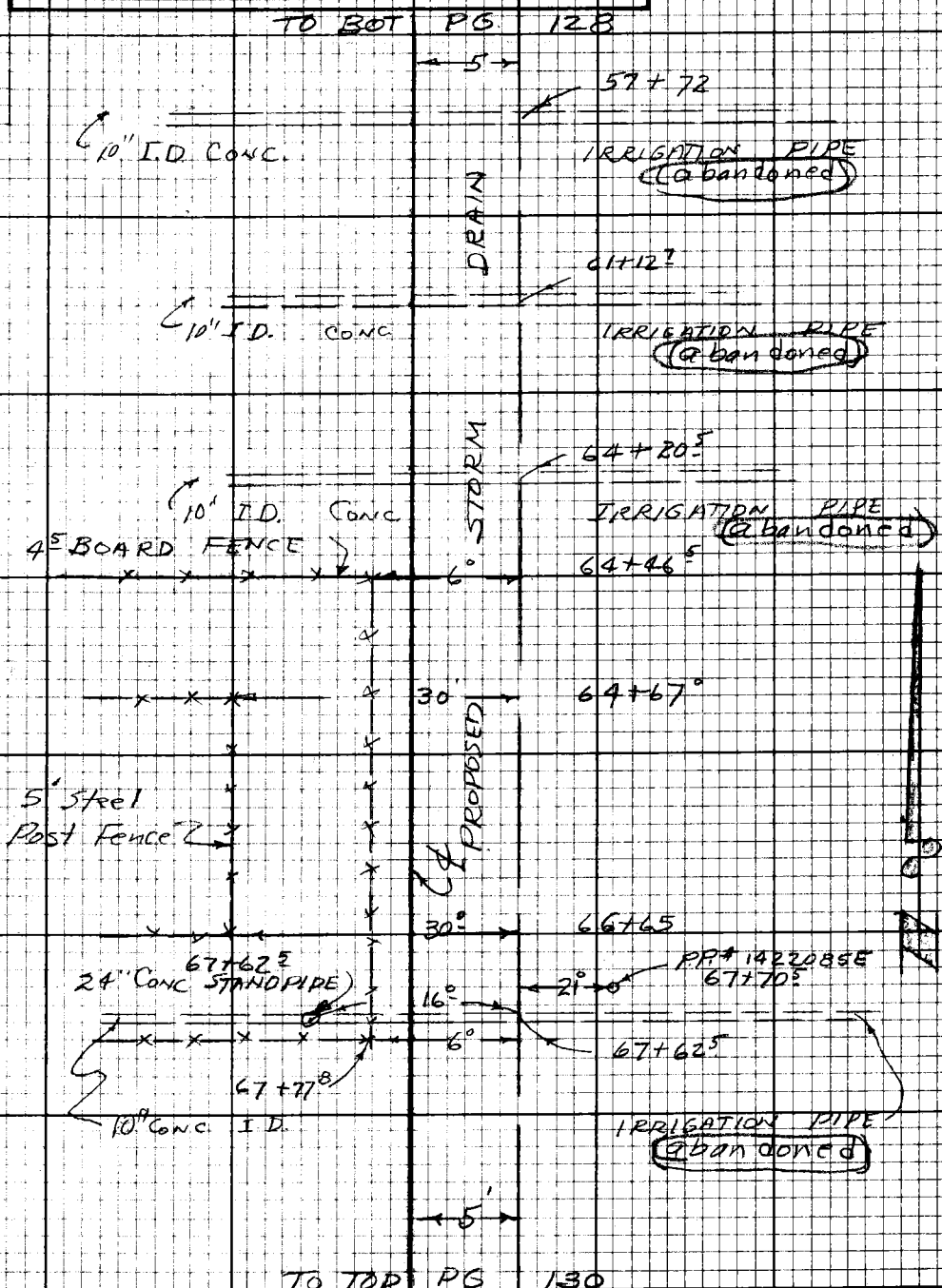
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3C98 CE#310 9-67


FROM BOT PG. 127
F.B. 2598 Pg. 128
4" Row
12" Row
4" Row
12" Row
4" Row
12" Row
4" Row
12" Row
4" Row
12" Row
4" Row
5'
52+97.5
53+09.5
53+22
53+35
53+47
53+60
53+72
53+85
54+97
54+09.5
54+22
54+39
20
19
10
11.5
20
PROPOSED STORM DRAIN
PROPOSED
TO TOP PG. 129
Please Return To
Los Angeles County Engineer
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LITTLEROCK S.D. DIST
Map No.	JN 6112.24 Tape 133 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 9/26/69
Date	Indexed C. J. GALLI OCT 17 '69

F.B. 2598 Pg 129



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

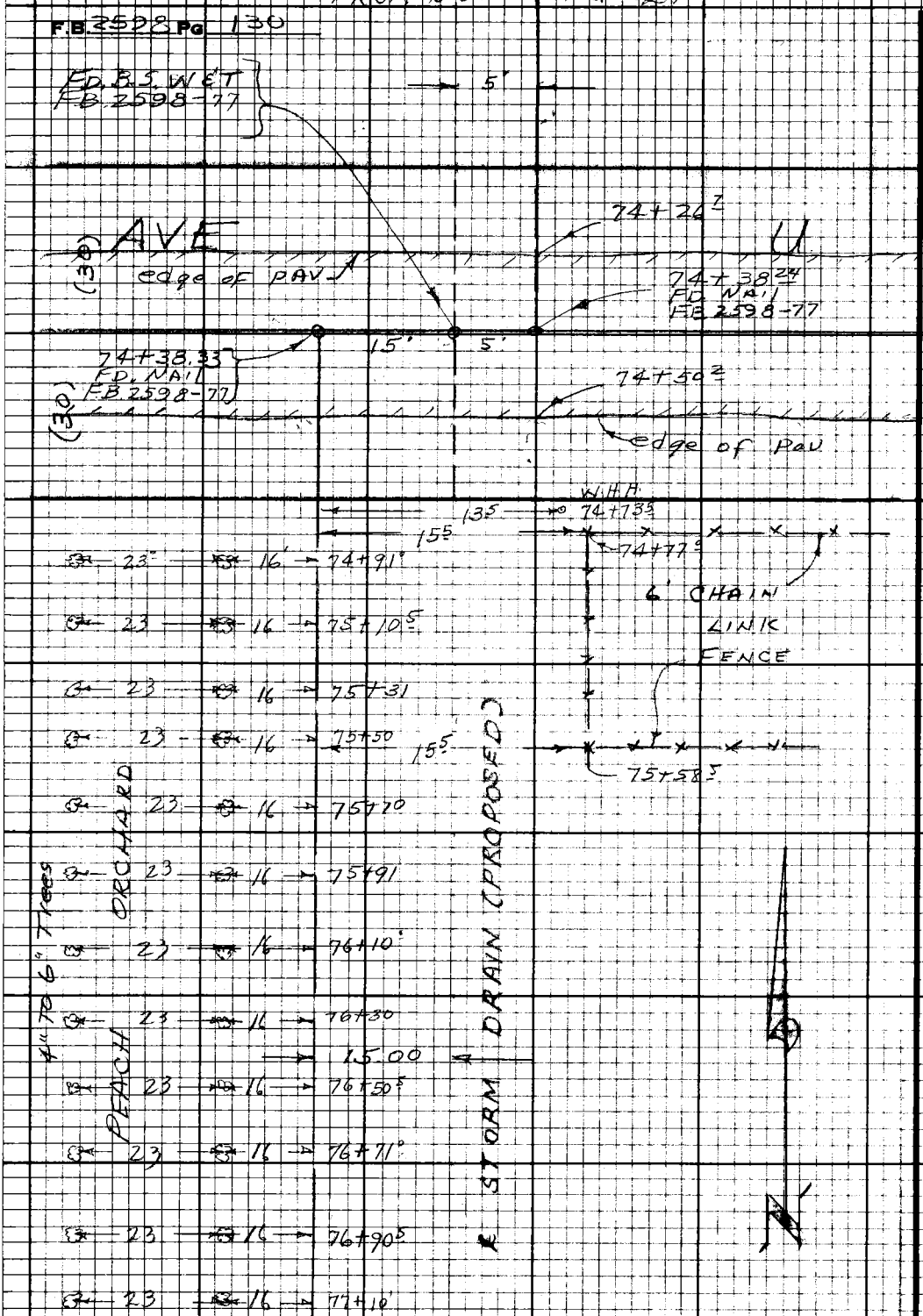
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE # 310 9-67

FROM BOT PG 129

F.B. 2598 Pg 130



TO TOP PG 131

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LITTLEROCK S.D. DIST
Map No.	JN 6112.24 Tape 133 Std 84 °F
Office Work	Surveyed by J. S. COATES
Checked	Notes G. L. VANNESS Date 9-30-69
Date	Indexed C. J. GALLI OCT 1 7 '69

F.B. 2598 PG. 131

FROM BOT PG 130

15.00

23 16 77+30.5

23 16 77+50

23 16 77+70.5

23 16 77+90°

23 16 78+10.5

23 16 78+30°

23 16 78+50°

23 16 78+70°

23 16 78+90°

23 16 79+10.5

23 16 79+30°

23 16 79+50°

23 16 79+70°

23 16 79+90°

15.00

39° 80+09.5

23 15.5 80+30

TO TOP PG 132

4" TO 6" PEACH TREES

℄ STORM DRAIN (PROPOSED)

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

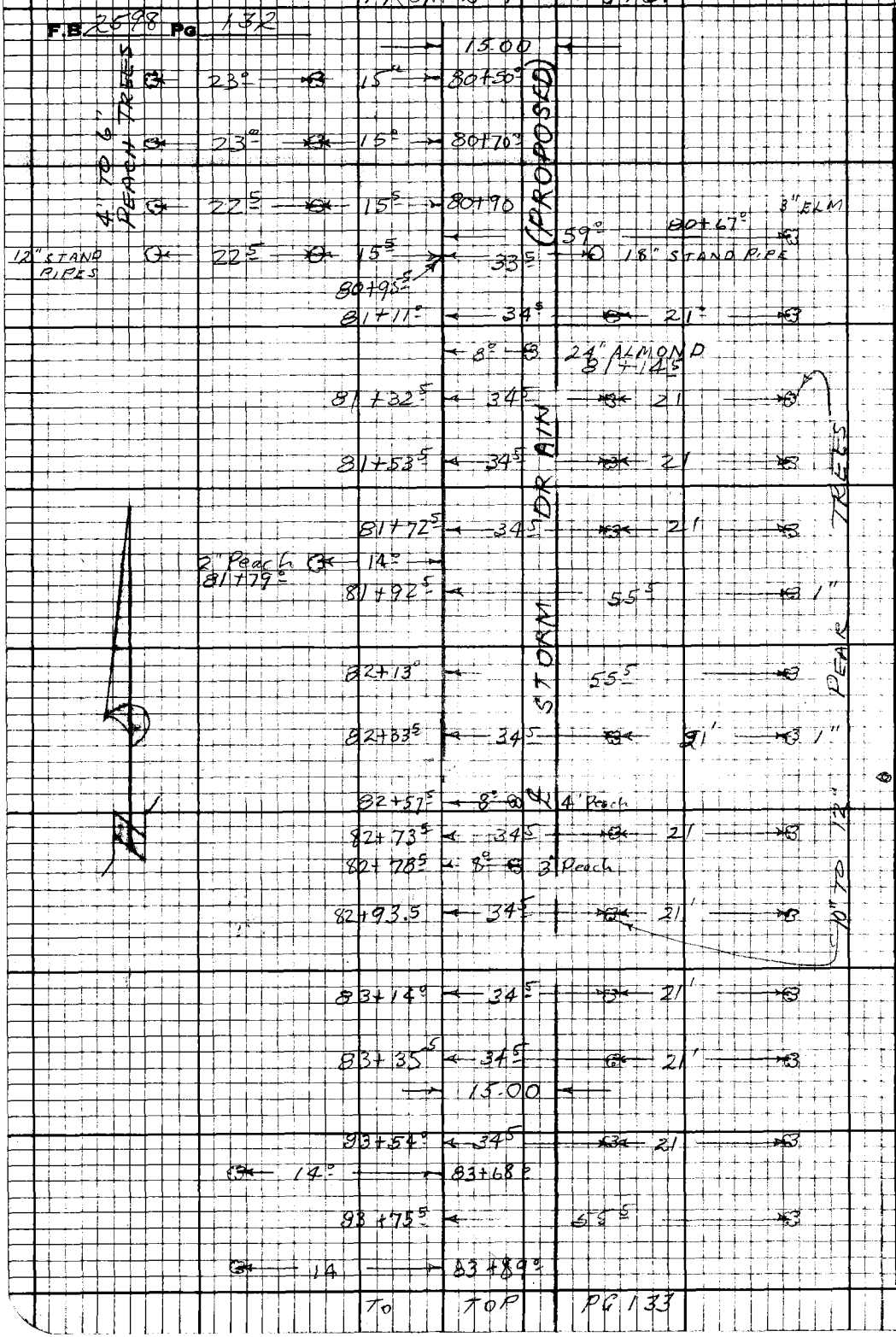
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE #310 9-67

FROM BOT PG 131

F.B. 2598 Pg 132



TO TOP PG 133

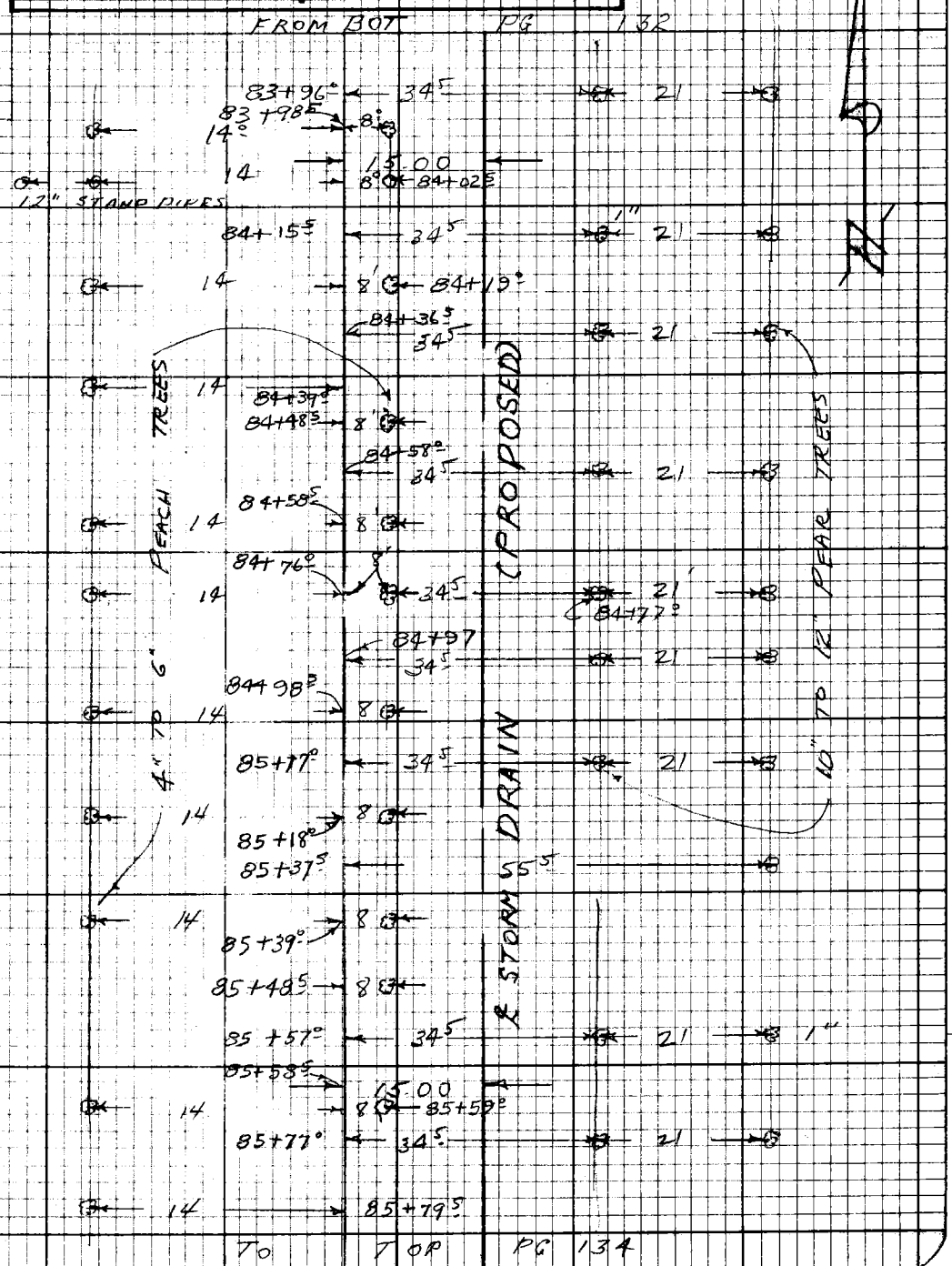
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LITTLEROCK S.D. DIST.
Map No.	JN 6112.24 Tape 133 Std 84 °F
Office Work	Surveyed by J. S. COATES
Checked	Notes G. L. VANNESS Date 9-20-67
Date	Indexed C. J. GALLI OCT 17 '67

F.B. 2598 PG. 133

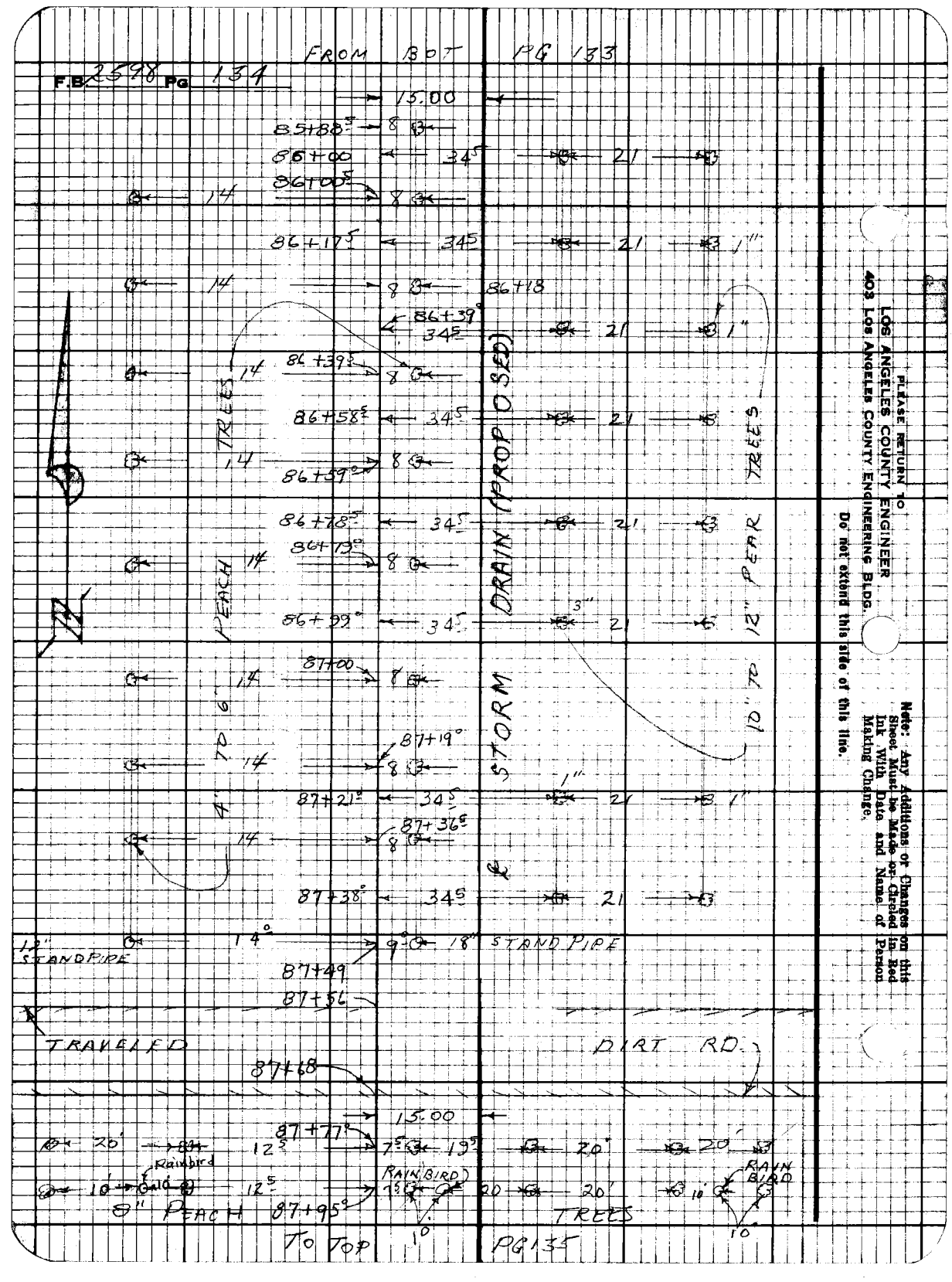


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE#310 9-67

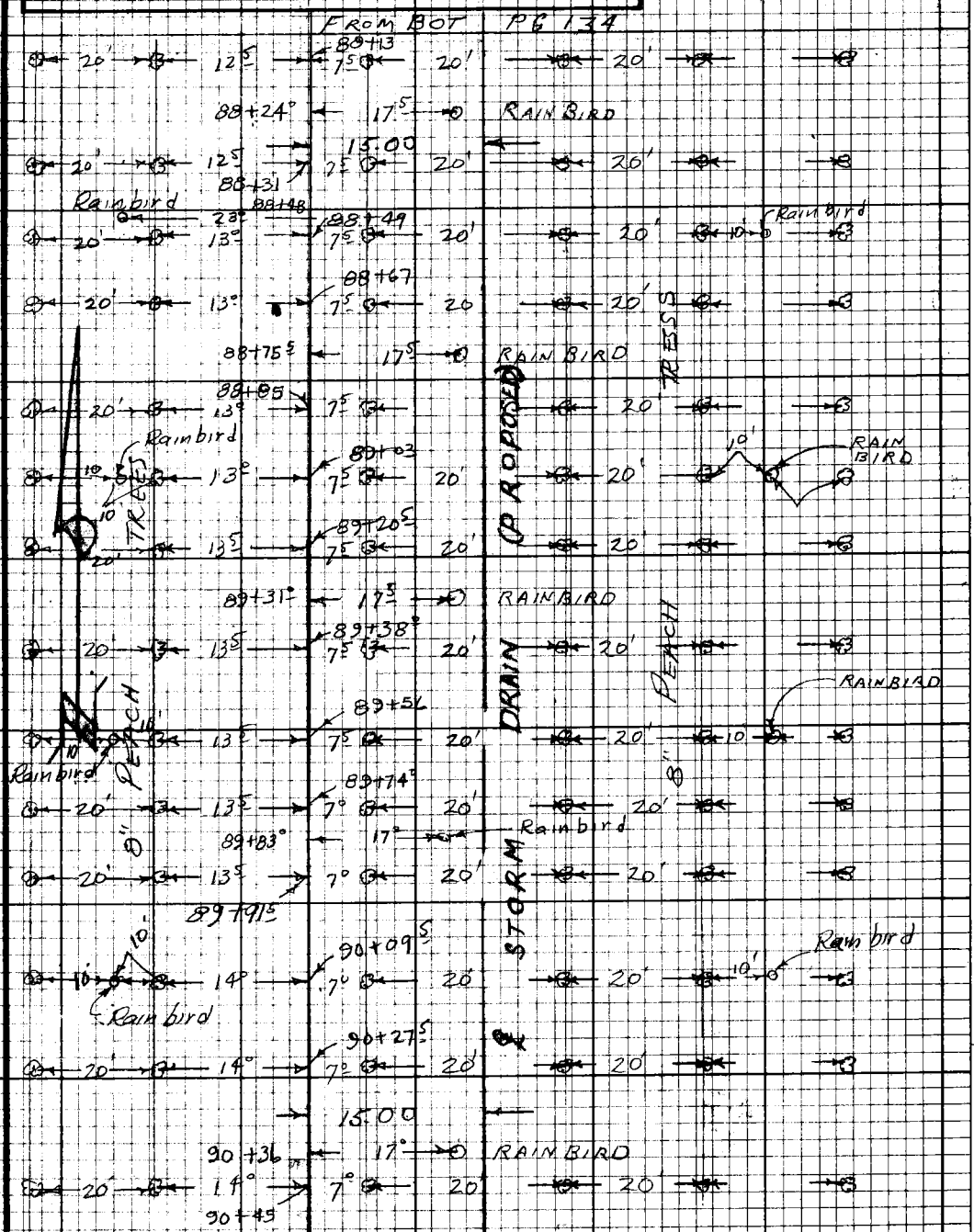


Please Return To
Los Angeles County Engineer
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LITTLE ROCK S.D. DIST. F.B. 2598 Pg. 135
Map No.	JN 6112-24 Tape 133 Std 84 °F
Office Work	Surveyed by J. S. COATES
Checked	Notes G. L. VAN NESS Date 9-30-67
Date	Indexed C. J. GALLI OCT 17 '67

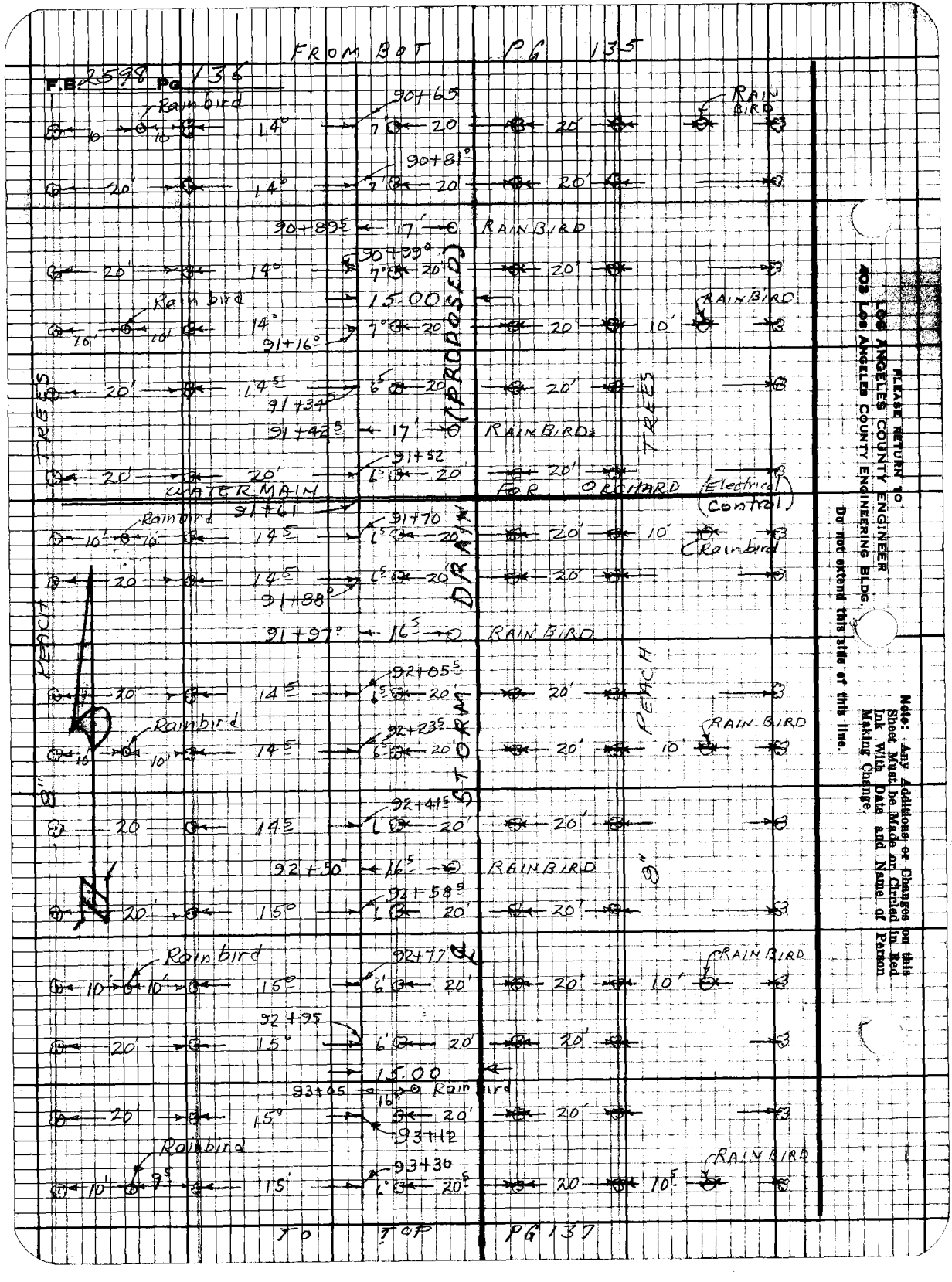


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE #310 9-67



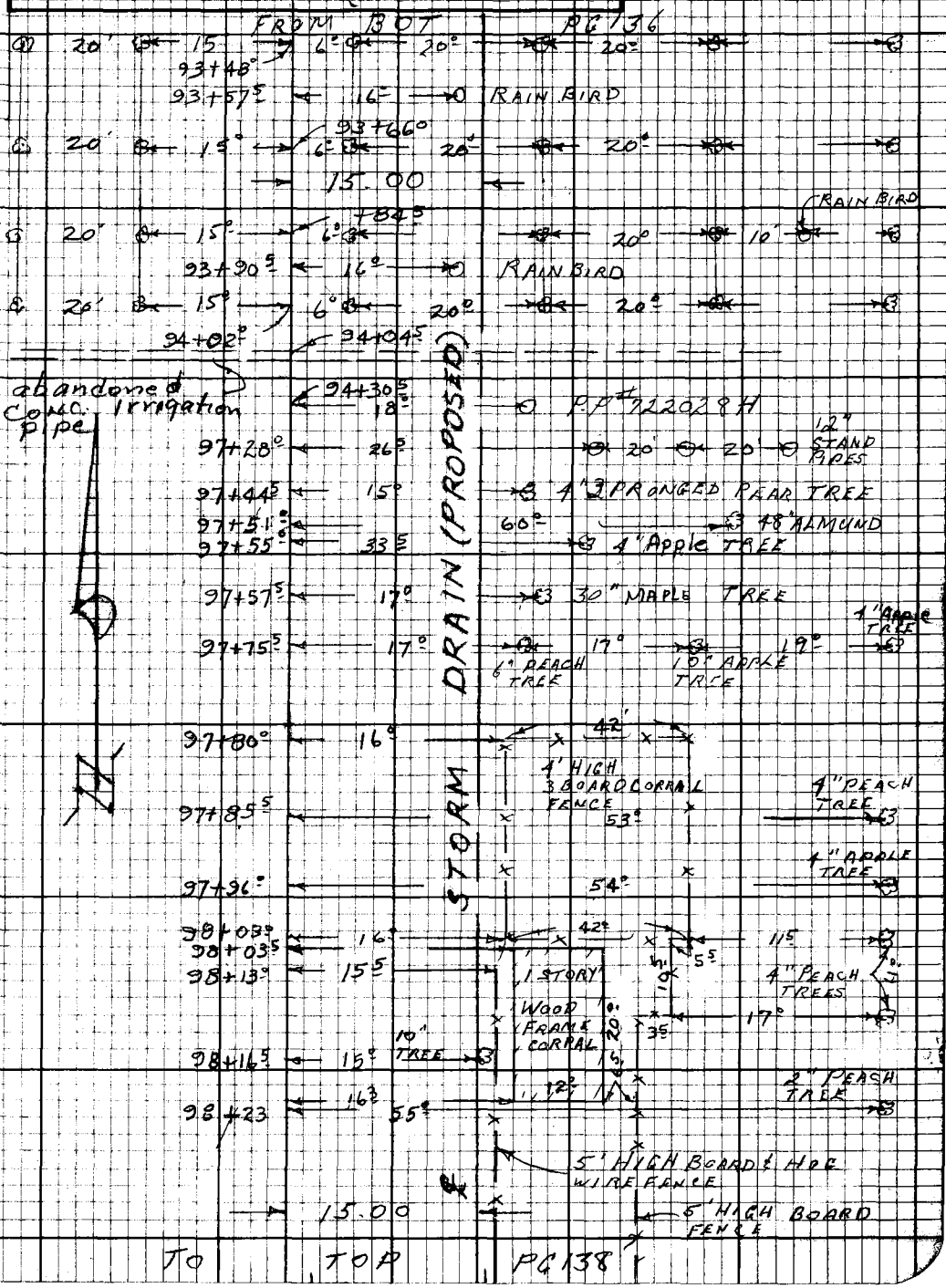
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

94+02

Notes Ck'd by	Survey of LITTLEROCK S.D. DIST. F.B. 2598 Pg. 137
Map No.	JN 2112.24 Tape 133 Std 94 °F
Office Work	Surveyed by J. S. COATES
Checked	Notes E. L. VAN NESS Date 9-30-69
Date	Indexed C. L. GALLI OCT 17 '69



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

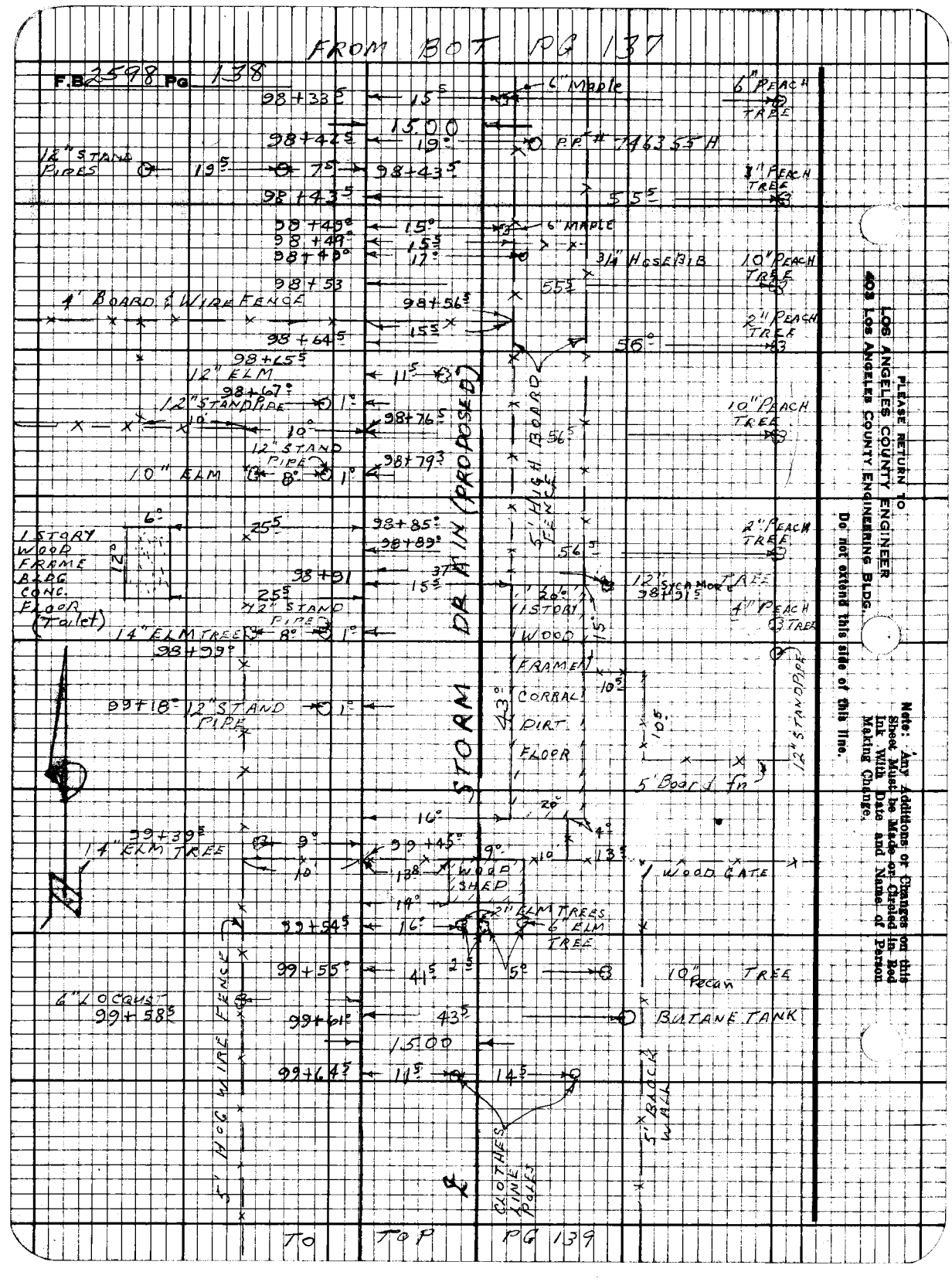
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

75F3098 CE # 310 9-67

FROM BOT PG 137

F.B. 2598 Pg. 138



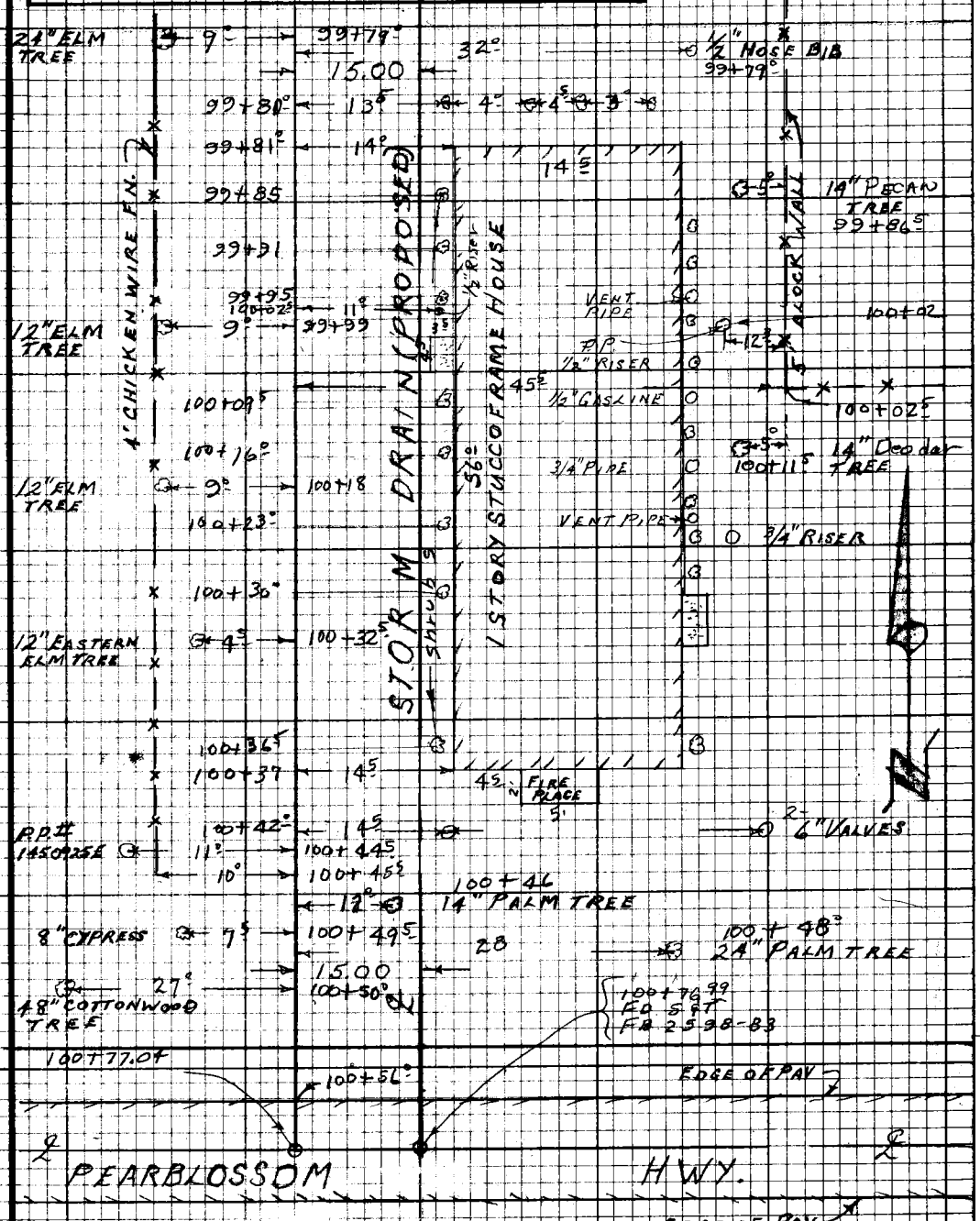
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Cleared in Red Ink With Date and Name of Person Making Change.

TO TOP PG 139

Notes Ck'd by	Survey of LITTLEROCK S.D. DIST.
Map No.	JN 6112.24 Tape 133 Std 84 °F
Office Work	Surveyed by J. S. COATES
Checked	Notes G. L. VANNESS Date 10-1-69
Date	Indexed C. J. GALLI OCT 17 '69

F.B. 2598 Pg. 139



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3C98 CE#310 9-67

F.B. 2598 PG. 141

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 6112-24 Division No. 11
Survey of LITTLEROCK S.D. DIST.
Survey by J.S. COATES Notes G.L. VAN NESS Date 9-22-69
Map No. ____ Indexed C.J. GALLI Date OCT 17 '69

J.N. 6112.24

LITTLEROCK S.D. DIST.

CROSS SECTIONS

FROM

LITTLEROCK WASH 1900' ± N. OF AVE. T

TO

PEARBLOSSOM HWY.

STATION	B.S.	H.I.	F.S.	ELEV.

COATES
VAN NESS
ADAMS
BITTEL

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2598 Pg. 142 | Job No. 6112-34 | Division No. 11 | Notes Red | Date | Plotted | Profile
Survey of LITTLEROCK S.D. DIST. | Date | No. | X-Sec.
Survey by T.S. COATES Notes G.L. VAN NESS | Notes Ckd. | Checked
Indexed C.T. CALLI | Date 5-22-69 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
BM SD 454				2748.22	B.M. SD 454 EL. = 2748.218 F.B. 2598-108	
T.P.				40.37	S.P.R.R. NEAR 82ND ST. E. S.E. COR. CONC.	
T.P.				32.16	BRIDGE OVER LITTLEROCK WASH B.S. IN CONC. WALK	
1+48.19S =						
0+00 E. & LITTLEROCK WASH				27.46		&
"				29.3		33' TOE OF SLOPE
"				31.0		50' SIDE
"				32.2		100' SIDE
"				28.4	TOE OF SLOPE 21'	
"				33.1	SIDE OF SLOPE 41'	
0+50				27.7		&
"				29.00		38' TOE OF SLOPE
"				33.0		100' SIDE SLOPE
"				28.3	TOE OF SLOPE 35'	
"				33.5	SIDE SLOPE 53'	
1+00				27.1		&
"				28.6		40' TOE OF SLOPE
"				33.5		100' SIDE SLOPE
"				28.3	TOE OF SLOPE 40.5'	
"				34.0	SIDE SLOPE 60'	
1+50				27.4		&
"				29.4		50' TOE OF SLOPE

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT	RIGHT
1+50				2732.9		100' SIDE SLOPE
"				29.0	TOE OF SLOPE 48'	
"				33.9	SIDE SLOPE 63'	
2+00				27.20		℄
"				28.6		26' TOE SLOPE
"				30.0		68' SIDE SLOPE
"				33.2		100' SIDE SLOPE
"				27.9	TOE SLOPE 38.5'	
"				29.1	SIDE SLOPE 72'	
"				33.6	" " 91'	
0+00 E2						
1+48.19 S. ℄	PROPOSED STORM DRAIN			27.46		℄
"				28.8		50' BOT. WASH
"					BOT WASH 50'	
1+70				28.5		℄
1+80				29.1		℄
"				28.9		28' BOT BRK.
2+00				31.0		℄
"				34.1		50' TOP BRK
"				29.9	BOT WASH 50'	
2+50				32.7		℄
"				2.4		50' BOT WASH

Profile Notes Red ____ Plotted ____ Job No. 611224 Division No. 11 F.B. 2598 Pg. 143
No. ____ Date ____ Date ____ Survey of LITTLEROCK S.D. DIST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J. S. COATES Notes C. L. VANNES Date 9-22-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date 07 17 69

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50				2733.4	BOT WASH 50'	
2+70				33.8		℄
"				35.7		14' BOT. BRK
"				34.0		50' BOT. BRK
3+00				36.47		℄
"				36.7		2' BOT BRK
"				44.5		12 7' TOP BRK
"				44.6		50' "
"				37.1	SIDE SLOPE OF WASH 50'	
3+11°				37.3		℄
"				37.6		4' BOT BRK
"				45.3		15 3' TOP BRK
"				45.0		TOP BRK
3+21°				37.7		℄
"				37.8		14' BOT BRK
"				37.9		50' BOT BRK
"				37.8	BOT BRK 4 5'	
"				39.3	TOP BRK 7'	
"				41.8	SIDE SLOPE WASH 50'	
3+50				38.0		℄
				38.8		50' BOT WASH

F.B. 2598 Pg. 144
Job No. 611224 Division No. 11 Notes Red. Plotted Profile
Survey of LITTLE ROCK S.D. DIST. Date Date No.
Survey by J.S. COATES Notes G.L. VAN NESS Notes Chkd. Checked X-Sec.
Indexed C.J. GALLI Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	L	R
3+50				2738.4	BOT BRK 4.5'	
"				42.3	TOP BRK 9'	
"				44.4	" 19'	
"				45.3	SIDE SLOPE WASH 50'	
4+00				40.8		℄
"				40.8		6' BOT BRK
"				42.1		10' TOP BRK
"				42.1		50' BOT WASH
"				41.0	BOT BRK 3'	
"				42.9	TOP BRK 7'	
"				44.0	BOT " 14'	
"				49.3	TOP " 24'	
"				50.4	TOP SIDE SLOPE WASH 50'	
4+50				42.6		℄
"				42.6		4.5' BOT BRK
"				44.0		8' TOP BRK
"				42.7		40' BOT DRAW
"				45.1		50' SIDE SLOPE
"				42.6	BOT BRK 5.5'	
"				43.7	TOP BRK 8'	
"				47.6	BOT BRK 40'	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6112.24 Division No. 11 F.B. 2598 Pg. 145
X-Sec. No. ____ Date ____ Date ____ Survey of LITTLE ROCK S.D. DIST
Notes Chkd. ____ Checked ____ Survey by J.S. COATES Notes G.L. VANDEER 9-22-69
Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date 11-17-69

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	L	K
4+50				2751.2	TOP BRK 51'	
4+69				43.0		℄
"				47.5	BOT BRK 36'	
"				51.2	TOP " 45'	
"				51.3	TOP 50'	
4+76				43.5		℄
"				48.2	50'	
4+83				43.7		℄
"				46.4	BOT BRK 31'	
"				51.2	TOP BRK 44'	
"				51.5	TOP 50'	
5+00				43.4		℄
"				44.2		13' BOT DRAW
"				49.2		21' TOP DRAW
"				50.5		50' TOP
"				43.5	BOT DRAW 13'	
"				51.5	TOP DRAW 33'	
"				51.3	TOP 50'	
5+50				44.1		℄ ALSO BOT DRAW
"				44.6		7' BOT DRAW
"				51.0		23' TOP DRAW

F.B. 2598 PG. 146

Job No. 6112.24 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLE ROCK S.D. DIST. Date ____ Date ____ No. ____

Survey by T.S. COATES Notes G.L. VAN NESS Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C.L. GALLI Date 9-22-69 Date ____ Date ____ No. ____

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No 61124 Division No. 11
No.____ Date____ Date____ Survey of LITTLE ROCK S.D. DIST
X-Sec. Notes Chk'd____ Checked____ Survey by J.S. COATES Notes 61124/11 Date 9-12-69
No.____ Date____ Date____ Map No.____ Indexed D.J. GALLI Date OCT 17 '69

F. B. 2398 Pg. 147

STATION	B. S.	H. I.	F. S.	ELEV.		
5+50				2751.1		50' TOP
"				51.0	TOP DRAW 29'	
"				51.4	TOP 50'	
5+68				45.2		℄
"				44.4		7½' BOT DRAW
5+89				44.0		℄ BOT OF DRAW
6+00				45.8		℄
"				46.2		1' TOE OF SLOPE
"				49.7		7½' SLOPE
"				52.2		22' TOP BANK
"				52.4		50' TOP
"				44.4	BOT. DRAW 6'	
"				45.2	TOE OF SLOPE 13'	
"				52.5	TOP BANK 35'	
"				52.8	TOP 50'	
6+25				49.8		℄
6+50				52.9		℄
"				50.2		21' BOT DRAW
"				52.7		40' TOP DRAW
"				52.7		50' TOP
"				48.2	TOP BANK 31½'	

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
6+50				2745.3	BOT DRAW 38.5'	
"				48.0	TOE OF SLOPE 47.5'	
"				53.4	TOP BANK 60'	
7+00				52.2		℄
"				52.6		33'
"				53.6		50'
"				53.7	TOP 17.5'	
"				52.2	TOP BANK 37.5'	
"				47.6	BOT DRAW 53'	
"				53.0	TOP DRAW 74'	
7+50				54.1		℄
"				53.9		50'
"				53.4	TOP BANK 34'	
"				48.8	BOT DRAW 60'	
"				52.6	TOP DRAW 71.5'	
8+00				54.4		℄
"				54.8		50'
"				55.1	TOP BANK 40'	
"				51.3	BOT DRAW 57'	
8+50				55.4		℄
"				55.6		50'

F. B. 2598 PG. 148 Job No. 611224 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of LITTLEROCK S. D. DIST. Date ____ Date ____ No. ____
Survey by J. S. COATES Notes G. L. VAN NESS Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date 9-22-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 6112.24 Division No. 11
No. ____ Date ____ Date ____ Survey of LITTLEROCK S.D. DIST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes L. VAUN Date 9-22-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C.L. GALLI Date 6/17/68

F.B. 2598 Pg. 149

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT		RIGHT
8+50				27.50	TOP BANK	32'	
"				51.9	BOT. DRAW	52'	
9+00				56.10			℄
"				56.2			50'
"				54.5		24'	
"				52.7	BOT DRAW	40'	
"				53.9	TOP	50'	
9+50				56.7			℄
"				56.3			50'
"				56.8	TOP BANK	4'	
"				55.6	BOT "	21'	
"				54.0	BOT DRAW	29'	
"				54.4	TOP BANK	33'	
"				54.4		50	
9+67				56.3			℄
10+00				56.5			℄
"				57.4			8' TOP BANK
"				57.3			50'
"				54.5	BOT DRAW	14'	
"				55.0		50'	
10+34				56.30			℄

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
10+50				2755.3		℄
"				56.4		21' BOT
"				57.6		30.5' TOP
"				58.0		50'
"				55.7	25'	
"				56.0	50'	
11+00				55.5		℄
"				56.2		13' TOE SLOPE
"				58.7		41' TOP SLOPE
"				58.7		50'
"				56.5	26'	
"				56.9	50'	
11+50				56.9		℄
"				56.5		20' BOT DRAW
"				59.0		34' TOP "
"				58.8		50'
"				57.8	50'	
12+00				57.6		℄
"				57.6		14' BOT. DRAW
"				59.5		30' TOP "
"				59.0		50'

F. B. 2598 Pg. 150

Job No. 61124 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLE ROCK S.D. DIST Date ____ Date ____ No. ____

Survey by J. S. COATES Notes G. L. VANNESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date 9-23-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
12+00				2758.0	34'	
"				58.0	50'	
12+50				58.2		℄
"				58.5		16' TOE SLOPE
"				59.8		35' TOP "
"				59.9		50'
"				58.4	25'	
"				59.0	50'	
13+00				59.1		℄
"				59.9		40'
"				60.2		50'
"				59.0	30'	
"				59.1	50'	
13+50				59.9		℄
"				60.5		36'
"				60.8		50'
"				59.6	31'	
"				59.8	50'	
14+00				60.8		℄
"				61.2		35'
"				61.4		50'

Profile Notes Red ____ Plotted ____ Job No. 6112.24 Division No. 11 F. B. 2598 Pg. 151
No. ____ Date ____ Date ____ Survey of LITTLE ROCK S.D. DIST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes G.L. VANDERS Date 9-23-69
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date OCT 1 7 '69

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
14+00				2760.5	50'	
14+50				61.2		℄
"				61.5		50'
"				61.4	25'	
"				61.5	50'	
15+00				61.08		℄
"				61.4		24'
"				61.8		50'
"				62.0	50'	
15+50				61.9		℄
"				62.0		28'
"				62.1		50'
"				62.4	26'	
"				62.7	50'	
16+00				62.5		℄
"				62.5		23'
"				63.1		50'
"				62.6	16'	
"				63.4	50'	
16+50				63.5		℄
"				63.1		31'

F. B. 2598 PG. 152

Job No. 6112.24 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLE ROCK S.D. DIST Date ____ Date ____ No. ____

Survey by S.S.P. DATE Notes G.L. VAN NESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed G. J. GALLI Date 9-23-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
16+50				2763.4		50'
"				63.8	26'	
"				64.3	50'	
17+00				63.7		℄
"				63.6		31'
"				64.4		50'
"				64.5	30'	
"				65.0	50'	
17+50				64.6		℄
"				64.2		26'
"				65.1		50'
"				65.1	25'	
"				65.4	50'	
18+00				65.5		℄
"				65.5		27'
"				66.2		50'
"				65.5	27'	
"				65.8	50'	
18+50				66.3		℄
"				66.6		25'
				6.8		50'

Profile Notes Red ____ Plotted ____ Job No. 611224 Division No. 11
No. ____ Date ____ Date ____ Survey of LITTLE ROCK S.D. DIST
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes G.L. VAN NESS Date 9-23-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date OCT 17 '69

F.B. 2598 PG. 153

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
18+50				2766.1	33'	
"				66.4	50'	
18+75				66.6		℄
"				67.0		14' BOT BANK
"				68.3		22' TOP BANK
"				68.3		36' TOP BANK
"				67.8		40' F.L.
"				66.6	27'	
"				66.7	50'	
18+83.2				66.8		℄
"				68.7		50' EDGE OF PAV
18+85				67.0		℄
"				68.4		14' TOP SLOPE
"				67.7		15.5' BOT "
18+92				68.0		℄ TOP SLOPE
18+94				67.5		℄ F.L.
19+00				67.9		℄
"				68.4		12' EDGE OF PAV
"				69.26		50' ℄ ROAD
"				67.[illegible]	F.L. 29'	
"				67.6	TOP 33'	

F. B. 2598 Pg. 154

Job No. 611224 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLE ROCK S.D. DIST Date ____ Date ____ No. ____

Survey by J.S. COATES Notes G.L. VANNESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C.J. GALLI Date 9-23-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
19+00				2767.2	BOT 37'	
"				67.2	50'	
19+04 5				68.26		℄ EDGE OF PAV
19+18 6				68.62		℄ ℄ AVE. T
"				67.49	50'	
19+22 3				68.20		53' EDGE OF PAV
+26 5				68.35		22 5' " " "
"				67.7		50' F.L.
"				69.4		59 5' TOP BANK
19+30 3				68.31		℄ EDGE OF PAV
"				67.8		31' F.L.
"				69.6		48' TOP BANK
"				8.12	℄ AVE T 35'	
19+39 8				67.7		℄ F.L.
+45 0				69.8		℄ TOP BANK
+47 0				70.0		℄
"				68.12	EDGE OF PAV 50'	
+50				69.0		℄ BOT BANK
"				68.8		50'
"				70.0	TOP BANK 10'	
"				69.0	" " 29'	

Profile Notes Red ____ Plotted ____ Job No. 61124 Division No. 11 F.B. 2598 PG. 155
No. ____ Date ____ Date ____ Survey of LITTLE ROCK S.D. DIST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes GL Van Nes Date 9-23-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date OCT 17 '69

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
19+50				2768.0	F.L. 36'	
"				68.0	50'	
20+00				69.3		℄
"				69.2		50'
"				69.1	50'	
20+50				69.5		℄
"				69.7		50'
"				69.2	50'	
B.M. SD452				69.145	B.M. SD452 EL.=2769.174 F.B. 2598-107	
					82ND ST. E. @ AVE T @ ℄ INT. A C.E. MON. IN WELL	
20+67.29				70.0		℄
21+00				70.2		℄
"				70.6		50'
"				69.5	50'	
21+50				70.3		℄
"				71.1		50'
"				69.9	50'	
22+00				70.6		℄
"				71.4		50'
"				70.4	50'	
22+50				2771.2		℄

F. B. 2598 PG. 156

Job No. 6112-24 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLE ROCK S. D. DIST. Date ____ Date ____ No. ____

Survey by J. S. COATES Notes G. L. VANNESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date 9-23-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
22+50				2771.8		50'
"				71.1	50'	
23+00				71.85		℄
"				72.3		50'
"				71.4	50'	
23+50				72.2		℄
"				72.8		50'
"				71.9	50'	
24+00				72.9		℄
"				73.2		50'
"				72.8	50'	
24+50				73.4		℄
"				73.8		50'
"				73.6	50'	
25+00				74.0		℄
"				74.1		50'
"				74.2	50'	
25+50				74.6		℄
"				74.6		50'
"				74.7	50'	
26+00				2775.3		℄

Profile Notes Red ____ Plotted ____ Job No. 6112.24 Division No. 11 F. B. 2598 Pg. 157
No. ____ Date ____ Date ____ Survey of LITTLEROCK S.D. DIST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes G.L. Hall Date 9-29-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date OCT 1 7 '69

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
26+00				2775.2		50'
"				75.4	50'	
26+47 11				76.1		℄
"				75.7		BI. SEC. ∡ 50'
"				76.1	BI. SEC. ∡ 50'	
27+00				76.3		℄
"				75.7		50'
"				76.7	50'	
27+50				77.1		℄
"				76.4		50'
"				77.5	50'	
28+00				77.9		℄
"				77.4		50'
"				77.7	50'	
T.P.				78.31	TOP 2' I.P.	
28+50				79.1		℄
"				78.2		50'
"				78.9	50'	
29+00				79.6		℄
"				78.5		50'
"				2779.1	50'	

F. B. 2598 PG. 158

Job No. 6112.24 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLEROCK S.D. DIST Date ____ Date ____ No. ____

Survey by J.S. COATES Notes G.L. VAN NESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C.J. GALLI Date 9-29-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
29+50				2779.6		℄
"				78.7		50'
"				79.3	50'	
30+00				79.7		℄
"				79.0		50'
"				79.6	50'	
30+50				80.4		℄
"				79.4		50'
"				80.0	50'	
31+00				80.9		℄
"				79.9		50'
"				80.4	50'	
31+50				81.3		℄
"				80.3		50'
"				80.0	50'	
32+00				81.6		℄
"				81.0		50'
"				81.3	50'	
T.P.				81.36		
32 + 50				82.1		℄
X "				2781.7		50'

Profile Notes Red ____ Plotted ____ Job No. 6112.24 Division No. 11 F. B. 2598 Pg. 159
No. ____ Date ____ Date ____ Survey of LITTLEROCK S.D. DIST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. Coates Notes G.L. Vaughn Date 9-29-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date OCT 17 '69

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
32+50				2781.8	50'	
33+00				82.5		℄
"				82.3		50'
"				82.2	50'	
33+50				82.7		℄
"				82.7		50'
"				82.7	50'	
34+00				83.8		℄
"				82.9		50'
"				83.3	50'	
34+50				84.4		℄
"				83.6		50'
"				83.7	50'	
35+00				85.1		℄
"				85.5		50'
"				85.1	50'	
35+50				85.6		℄
"				86.0		50'
"				85.9	50'	
36+00				86.0		℄
"				2786.0		50'

F. B. 2598 PG. 160

Job No. 611224 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLE ROCK S.D. DIST Date ____ Date ____ No. ____

Survey by I.S. COATES Notes G.L. VAN NESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date 9-29-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
36+00				2786.5	50'	
36+50				86.3	℄	
"				86.6		50'
"				87.0	50'	
37+00				87.0	℄	
"				87.1		50'
"				87.3	50'	
37 ± 50				87.8	℄	
"				87.6		50'
"				88.0	50'	
38+00				88.5	℄	
"				88.6		50'
"				88.5	50'	
38+50				89.2	℄	
"				89.4		50'
"				89.7	50'	
39+00				90.1	℄	
"				90.1		50'
"				90.3	50'	
39 ± 50				91.0	℄	
"				2791.1		50'

Profile No. ____ Notes Red ____ Plotted ____ Job No. 611224 Division No. 11 F. B. 2598 Pg. 161
X-Sec. No. ____ Date ____ Date ____ Survey of LITTLE ROCK S.D. DIST
Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes 21 Jan 11 Date 9-29-69
Date ____ Date ____ Map No. ____ Indexed E. L. GALLI Date OCT 17 '69

F. B. 2598 PG. 162 | Job No 611224 Division No. 11 | Notes Red | Plotted | Profile

Survey of LITTLEROCK S.D. DIST. | Date | Date | No.

Survey by T. S. COATES Notes G. L. VAN NESS | Notes Chk'd. | Checked | X-Sec.

Indexed D. L. GALLI Date 9-29 69 | Date | Date | No.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT		RIGHT
39+50							
40+00					50'		
"							
40+50					50'		
"							
41+00							
"							
41+50					50'		
"							
42+00							
"					50'		
"							
42+50							
"					50'		
"							
43+00							

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 6112.14 Division No. 11
No.____ Date____ Date____ Survey of LITTLE ROCK S.D. DIST.
X-Sec. Notes Chk'd.____ Checked____ Survey by J.S.C. OATES Notes C.J. GALLI Date 5-22-67
No.____ Date____ Date____ Map No.____ Indexed C.J. GALLI Date OCT 17 '69

F. B. 2598 Pg. 163

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
43+00				279+.5	50'	
43+50				95.8		℄
"				96.3		50'
"				95.4	50'	
44+00				96.2		℄
"				96.7		50'
"				97.0	50'	
44+50				96.4		℄
"				97.3		50'
"				96.8	50'	
45+00				97.9		℄
"				97.38		50' CONC. SLAB GARAGE
"				97.6	50'	
45+50				98.1		℄
"				94.43		36.5 EL. EL. HOUSE
"				97.3	(C)	
46+00				99.5		℄
"				98.7		
"				9.36		40.8 FL. EL. OF GARAGE
"				97.2	50'	
46+32				99.31		3' EDGE OF PAV
" 18				2800 01		42.5 FL. EL. GARAGE

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
46+45.5				2799.66		15' EDGE OF PAV.
46+50				2800.0		℄
"				2799.60		4' EDGE OF PAV
"				99.6		50'
"				99.9	50'	
47+00				2800.6		℄
"				00.18		4' EDGE OF PAV
"				00.78		303 FL. EL. HOUSE
"				2800.7	50'	
47+50				01.8		℄
"				01.53		4' EDGE OF PAV
"				00.9		50'
"				01.4	50'	
BM-SD 462				03.43	B.M. S.D. 462 EL. = 2803.579 F.B. 2598-115	
					AVE T-8 (N. SIDE) 660'± E. OF ℄ 82ND STE	
					B.S. IN P.P. # 1122685E	
47+70				03.3		℄
"				02.9		50' TOP BERM
"				02.3	TOP BERM 50'	
47+75				02.3		℄
"				02.0		50' F.L.
"				02.0	F.L. 50'	
47+80				2802.48		℄

F. B. 2598 PG. 164

Job No. 6112.24 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLE ROCK S.D. DIST. Date ____ Date ____ No. ____

Survey by J.S.C. PAINE Notes S.L. VAN NESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C.J. GALL Date 9-29-59 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT		RIGHT
47+80				2802.47			50' EDGE OF PAV
"				02.52	EDGE OF PAV	50'	
47+93				02.82			℄
"				02.82			50' ℄ PAV
"				02.77	℄ PAV	50'	
48+01.5				02.99			℄
"				02.99			50' EDGE OF PAV
"				03.00	EDGE OF PAV	50'	
48+08				02.7			℄
"				02.7			50' F.L.
"				02.7	F.L.	50'	
48+16				04.9			℄
"				05.2			50' TOP BERM
"				04.8	TOP BERM	50'	
48+50				04.5			℄
"				04.4			50'
"				04.5		50'	
49+00				04.9			℄
"				04.9			50'
"				05.0		50'	
49+50				2805.5			℄

Profile Notes Red ____ Plotted ____ Job No. 6/12 24 Division No. 11
No. ____ Date ____ Date ____ Survey of LITTLEROCK S.D. DIST. 6
X-Sec. Notes Chk'd. ____ Checked ____ Survey by L.S. COATES Notes A.L. WINN Date 9-29-67
No. ____ Date ____ Date ____ Map No. ____ Indexed R.J. GALLI Date OCT 17 '68

F.B. 2598 Pg. 165

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
49+50				2805.3		50'
"				05.5	50'	
50+00				06.0		℄
"				06.0		50'
"				06.1	50'	
50+50				06.5		℄
"				06.8		50'
"				06.8	50'	
51+00				07.2		℄
"				07.3		50'
"				07.4	50'	
51+50				07.8		℄
"				07.9		50'
"				08.1	50'	
52+00				08.6		℄
"				08.8		50'
"				08.9	50'	
52+50				09.5		℄
"				09.7		50'
"				09.7	50'	
53+00				2810.3		℄

F. B. 2598 Pg. 166

Job No. 6112.24 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLEROCK S.D. DIST. Date ____ Date ____ No. ____

Survey by J.S. COATES Notes G.L. VANNESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C.J. GALLI Date 9-27-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
53+00				2810.4		50'
"				10.5	50'	
53+50				11.0		℄
"				11.1		50'
"				11.2	50'	
54+00				11.7		℄
"				11.8		50'
"				11.9	50'	
54+50				13.2		℄
"				13.1		50'
"				13.0	50'	
54+60				14.6		℄
"				15.0		50' TOP BERM
"				14.9	TOP BERM 50'	
55+00				14.9		℄
"				14.7		50'
"				14.8	50'	
55+50				15.5		℄
"				15.3		50'
"				15.4	50'	
56+00		C.P.		2815.87		℄

Profile Notes Red ____ Plotted ____ Job No. 6112.24 Division No. 11 F. B. 2598 Pg. 167
No. ____ Date ____ Date ____ Survey of LITTLE ROCK S.D. DIST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes S.L. VAN ALESS Date 9.29.69
No. ____ Date ____ Date ____ Map No. ____ Indexed C.L. GALLI Date OCT 17 '69

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
56+00				2815.7		50'
"				16.0	50'	
56+50				16.6		℄
"				16.4		50'
"				16.8	50'	
57+00				17.3		℄
"				17.0		50'
"				17.7	50'	
57+50				18.1		℄
"				17.7		50'
"				18.6	50'	
58+00				19.0		℄
"				18.6		50'
"				19.6	50'	
58+50				19.8		℄
"				19.3		50'
"				20.4	50'	
59+00				20.5		℄
"				19.9		50'
"				20.9	50'	
59+50				2821.1		℄

F. B. 2598 PG. 168

Job No. 4112.24 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLEROCK S.D. DIST Date ____ Date ____ No. ____

Survey by J.S. COATES Notes G.C. VAN NESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C.L. GALLI Date 9-29-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
59+50				2820.5		50'
"				21.7	50'	
60+00				21.9		℄
"				21.4		50'
"				22.6	50'	
60+50				22.7		℄
"				22.0		50'
"				23.2	50'	
61+00				23.6		℄
"				22.8		50'
"				23.9	50'	
61+50				24.4		℄
"				24.1		50'
"				24.8	50'	
62+00				25.1		℄
"				25.0		50'
"				25.6	50'	
62+50				26.1		℄
"				25.7		50'
"				26.6	50'	
63+00				2826.9		℄

Profile Notes Red ____ Plotted ____ Job No. 6112.24 Division No. 11 F. B. 2598 Pg. 169
No. ____ Date ____ Date ____ Survey of LITTLE ROCK S.D. DIST
X-Sec. Notes Chk'd. ____ Checked ____ Survey by T.S. COATES Notes G.L. Vaill Date 9-29-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date OCT 17 '69

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
63+00				2826.6		50'
"				27.2	50'	
63+50				27.9	℄	
"				27.2		50'
"				28.4	50	
64+00				28.5	℄	
"				29.1		50'
"				29.1	50'	
64+50				29.7	℄	
"				28.8		50'
"				30.0	50'	
65+00				30.6	℄	
"				29.6		50'
"				31.0	50'	
65+50				31.0	℄	
"				30.1		50'
"				31.7	50'	
66+00				31.7	℄	
"				30.9		50'
"				32.3	50'	
66+50				2832.3	℄	

F. B. 2598 Pg. 170 Job No. 6112.24 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of LITTLEROCK S.D. DIST. Date ____ Date ____ No. ____
Survey by J.S. COATES Notes G.L. VAN NESS Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed C.J. GALLI Date 9-29-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
66+50				2831.5		50'
"				32.8	50'	
67+00				32.9	℄	
"				32.4		50'
"				33.6	50'	
67+50				33.5	℄	
"				32.9		50'
"				34.1	50'	
68+00				34.8	℄	
"				34.1		50'
"				35.2	50'	
68+50				35.6	℄	
"				35.1		50'
"				36.3	50'	
69+00				36.2	℄	
"				35.3		50'
"				37.00	50'	
69+50				36.9	℄	
"				35.9		50'
"				37.8	50'	
70+00		T.T.		2837.67	℄	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 61124 Division No. 11 F. B. 2598 PG. 171
X-Sec. No. ____ Date ____ Date ____ Survey of LITTLE ROCK S.D. DIST.
Notes Chk'd. ____ Checked ____ Survey by J.S. CORTES Notes C.L. VAN NESS Date 9-20-69
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date OCT 17 '69

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
70+00				2836.4		50'
"				38.5	50'	
70+50				38.3		℄
"				37.2		50'
				39.1	50'	
71+00				39.3		℄
"				37.8		50'
"				39.9	50'	
71+50				39.9		℄
"				38.3		50'
"				40.8	50'	
72+00				40.1		℄
"				38.7		50'
"				41.5	50'	
72+50				40.2		℄
"				39.4		50'
"				41.7	50'	
73+00				40.6		℄
"				40.1		50'
"				41.6	50'	
73+50				2841.6		℄

F. B. 2598 PG. 172

Job No. 6112-24 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLEROCK S.D. DIST. Date ____ Date ____ No. ____

Survey by J.S. COATES Notes G.L. VAN NESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C.J. GALLI Date 9-29-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
73+50				2841.2		50'
"				41.9	50'	
74+00				42.5		℄
"				42.2		50'
"				42.8	50'	
74+10				43.4		℄
"				43.2		50' TOP BERM
"				43.4	TOP BERM 50'	
74 +16.5				42.7		℄
"				42.4		50' F.L.
"				43.0	F.L. 50'	
74+26.7				43.63		℄
"				43.36		50' EDGE OF PAV
"				43.90	EDGE OF PAV 50'	
74+38.27				43.85		℄
"				3.54		50' ℄ PAV
"				44.13	℄ PAV 50'	
74+50.2				43.48		℄
"				43.23		50' EDGE OF PAV
"				43.89	EDGE OF PAV 50'	
74+56.3				2843.0		℄

Profile Notes Red ____ Plotted ____ Job No. 6112.24 Division No. 11 F.B. 2598 PG. 173
No. ____ Date ____ Date ____ Survey of LITTLEROCK S.D. DIST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes R. HUNNESS Date 10-1-69
No. ____ Date ____ Date ____ Map No. ____ Indexed E. L. GALLI Date OCT 1 7 '69

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
74+56.0				2842.5		50' F.L.
"				43.1	F.L. 50'	
74+65.0				43.8		℄
"				43.0		25' BOT BRK
"				45.6		35' TOP BRK
"				45.2		50'
"				45.0	50'	
B.M.S.D.461				46.18	B.M.S.D.461 EL. 2846.269 F.B. 2598-114 AVE. U. (S. SIDE) 780' ± E. OF 82ND ST. E. 50' ± S. OF AVE U. B.S. IN CONC. BASE OF WELL	
75+00				45.0		℄
"				44.2		12'
"				44.6		20'
"				44.5		50'
"				5.6	50'	
75+50				45.6		℄
"				44.9		12'
"				44.7		50'
"				45.7	50'	
76+00				45.9		℄
"				2845.5		50'

F. B. 2598 Pg. 174

Job No. 6112-24 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLEROCK S.D. DIST. Date ____ Date ____ No. ____

Survey by J.S. COATES Notes G.L. VANNESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C.J. GALLI Date 10-1-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
76+00				2846.2	50'	
76+50				46.8		℄
"				46.0		50'
"				47.0	50'	
77+00				47.4		℄
"				47.0		50'
"				47.9	50'	
77+50				48.1		℄
"				47.9		50'
"				48.8	50'	
78+00				48.9		℄
"				48.5		50'
"				49.8	50'	
78+50				49.8		℄
"				49.3		50'
"				50.7	50'	
79+00				50.8		℄
"				50.4		50'
"				51.7	50'	
79+50				51.8		℄
"				2851.2		50'

Profile Notes Red ____ Plotted ____ Job No. 6112-24 Division No. 11
No. ____ Date ____ Date ____ Survey of LITTLE ROCK S.D. DIST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes G.L. VAN VLEES Date 10-1-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date 8-7-69

F. B. 2598 Pg. 175

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
79+50				2852.7	50'	
80+00				53.1		℄
"				52.3		50'
"				53.7	50'	
80+50				54.3		℄
"				53.4		50'
"				54.5	50'	
80+88				55.1		℄
"				55.3		24'
"				54.2		40'
"				54.3		50'
81+00				55.5		℄
"				55.6		25'
"				55.3		50'
"				56.0	50'	
81+50				56.7		℄
"				56.3		50'
"				57.0	50'	
82+00				57.6		℄
"				57.8		50'
"				2858.1	50'	

F. B. 2598 Pg. 176

Job No. 611234 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLEROCK S.D. DIST. Date ____ Date ____ No. ____

Survey by J.S. COATES Notes G.L. VAN NESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C.L. GALLI Date 10-1-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
82+50				2858.5		℄
"				58.1		50'
"				59.2	50'	
83+00				59.4		℄
"				58.3		50'
"				60.3	50'	
83+50				60.0		℄
"				59.8		50'
"				61.0	50'	
84+00				61.0		℄
"				60.6		50'
"				61.9	50'	
84+50				62.2		℄
"				61.4		50'
"				63.2	50'	
85+00				62.8		℄
"				62.2		50'
"				64.0	50'	
85+50				63.7		℄
"				62.9		50'
"				2864.5	50'	

Profile Notes Red ____ Plotted ____ Job No. 6112-24 Division No. 11 F. B. 2598 Pg. 177
No. ____ Date ____ Date ____ Survey of LITTLE ROCK S.D. DIST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes R.L. VAN NESS Date 10-1-69
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date OCT 17 '69

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
86+00				2864.4		℄
"				63.8		50'
"				65.0	50'	
86+50				65.1		℄
"				64.5		50'
"				65.8	50	
87+00				65.7		℄
"				65.2		50'
"				66.5	50'	
87+45				66.6		℄
"				65.8		12'
"				65.8		50'
"				67.1	50'	
87+60				67.3		℄
"				66.8		50'
"				67.7	50'	
88+00				68.3		℄
"				67.8		50'
"				68.9	50'	
88+50				69.2		℄
"				2868.8		50'

F. B. 2598 Pg. 178

Job No. 6112-24 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLEROCK S.D. DIST. Date ____ Date ____ No. ____

Survey by J.S. COATES Notes G.L. VAN NESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C.J. GALLI Date 10-1-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
88+50				2869.6	50'	
89+00				70.0	℄	
"				69.5		50'
"				70.5	50'	
89+50				70.9	℄	
"				70.0		50'
"				71.4	50'	
90 ± 00				71.7	℄	
"				70.5		50'
"				72.4	50'	
90+50				72.1	℄	
"				71.0		50'
"				73.0	50'	
91+00				72.8	℄	
"				71.7		50'
"				73.5	50'	
91+50				73.3	℄	
				72.1		50'
				74.1	50'	
92 ± 00				73.8	℄	
"				2873.0		50

Profile Notes Red ____ Plotted ____ Job No. 6112.24 Division No. 11 F. B. 2598 Pg. 179
No. ____ Date ____ Date ____ Survey of LITTLE ROCK S.D. DIST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes G. VANNESS Date 10-1-69
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date OCT 17 '69
C. J. GALLI

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
92+00				2874.7	50'	
92+50				74.5		℄
"				75.9		50'
"				75.3	50'	
93+00				75.4		℄
"				74.9		50'
"				76.0	50'	
93+50				76.1		℄
"				75.7		50'
"				76.7	50'	
94+00				77.4		℄
"				76.4		50'
"				77.6	50'	
94+31 04				2877.46	1" I.P. on ⊼-Line Sec	F.B. 2598-79
94+50				78.1		℄
"				77.9		50'
"				79.0	50'	
95+00				79.2		℄
"				78.8		50'
"				80.00	50'	
95+50				80.1		℄

F. B. 2598 PG. 180

Job No. 611234 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLE ROCK S.D. DIST. Date ____ Date ____ No. ____

Survey by J.S. Coates Notes G.A. Van Nest Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C. L. GALLI Date 10-1-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
95+50				2879.9		50'
"				80.7	50'	
96+00				813		℄
"				810		50'
"				820	50'	
96+50				826		℄
"				822		50'
"				828	50'	
97+00				833		℄
"				837		50'
"				834	50'	
97+50				848		℄
"				844		50'
"				850	50'	
98+00				858		℄
"				855		50'
"				861	50'	
98+50				869		℄
"				864		50'
"				872	50'	
99+00				878		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 61124 Division No. 11 F. B. 2598 Pg. 181
X-Sec. No. ____ Date ____ Date ____ Survey of LITTLEROCK S.D. DIST
Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes Ed. Van Ness Date 10-1-69
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date OCT 17 '69

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2598 Pg. 182 | Job No. 6112.24 Division No. | Notes Red Date | Plotted Date | Profile No. | X-Sec. No.
Survey of L. Hillcrock S.D. DIST | Notes Chk'd. Date | Checked Date
Survey by J. Scott Notes J.S.C.
Indexed O.L. GALLI

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
99+00				2877		50'
"				886	50'	
98+97				8777		485 Floor Elev of Toilet
99+40				888		℄
"				890		25'
"				888	30'	
99+50				900		℄
"				907		15'
"				899		50'
"				895	30'	
"				898	50	
99+96				906	50'	
99+81				903		1' N.W. Cor. Hb.
100+00				909		℄
"				906		25'
"				904		50'
"				917	50'	
TP				2892.03		
100+37				919		℄
"				916		20'
"				907		30'

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
100+37				28909		50'
"				922	S.E. Cor House 29'	
"				918	50'	
100+52				929		℄
"				927		25'
"				923		50'
100+56				9218		℄ Nedge pav
"				9243		50'
"				9332	50'	
100+76.99				9380		℄ INT. Pearblossom Hwy
"				9333		50
"				9426	50'	
BMSD445					BMSD445 Elev 2993.858 FB 2598 -- 182 Pearblossom Hwy (S. Side) 670'± E. of ℄ 56'S. ℄ INT 82 No 3 E	

Profile Notes Red ____ Plotted ____ Job No. C 1124 Division No. ____
No. ____ Date ____ Date ____ Survey of LITTLE ROCK S.D. DIST
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. GATES Notes JSG Date 10/2/69
No. ____ Date ____ Date ____ Map No. ____ Indexed C.L. GALLI Date OCT 17 '69

F. B. 2598 Pg. 183

Notes Ck'd by	Survey of Littlerock S.D. DIST
Map No.	JN 6112.24 Tape Std 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes JSC Date 10/1/69
Date	Indexed D.L. GALLI OCT 17 '69

F.B. 2598 Pg. 185

J.N. 6112.24

LITTLEROCK S.D. DIST.

TOPOGRAPHY
ON
PROPOSED STORM DRAIN 600' N. PEARBLOSSOM HWY
AND
82ND ST. E
AND
PROPOSED AVE. U-12

COATES
VAN NESS
ADAMS
BITTEL

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE# 310 9-67

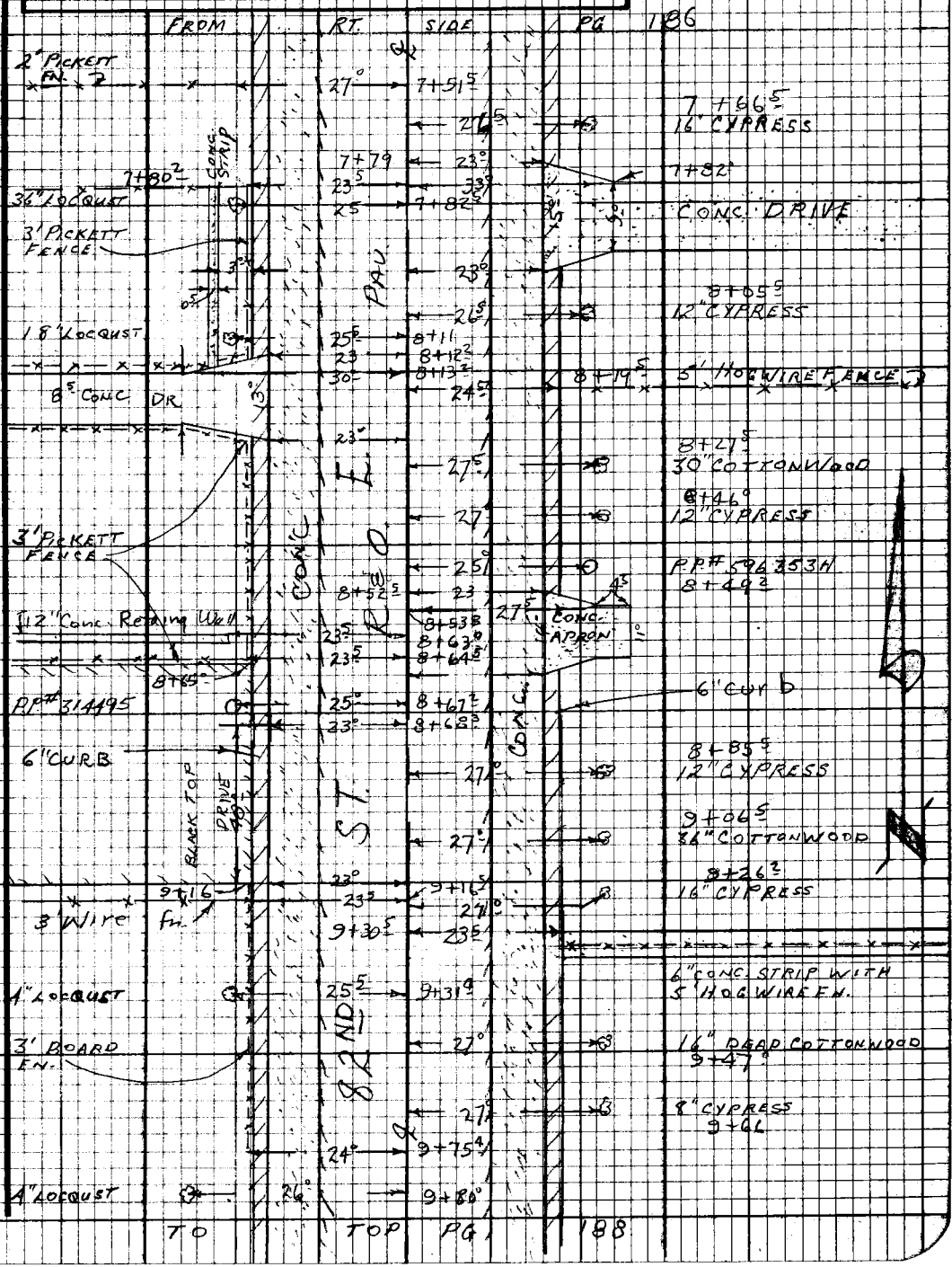
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LITTLEROCK S.D. DIST.
Map No.	JN 6/12/24 Tape 133 Std 84 °F
Office Work	Surveyed by J. S. COATES
Checked	Notes C. L. VANNESS Date 10-2-69
Date	Indexed C. J. GALLI OCT 17 '69

F.B. 2598 Pg. 187

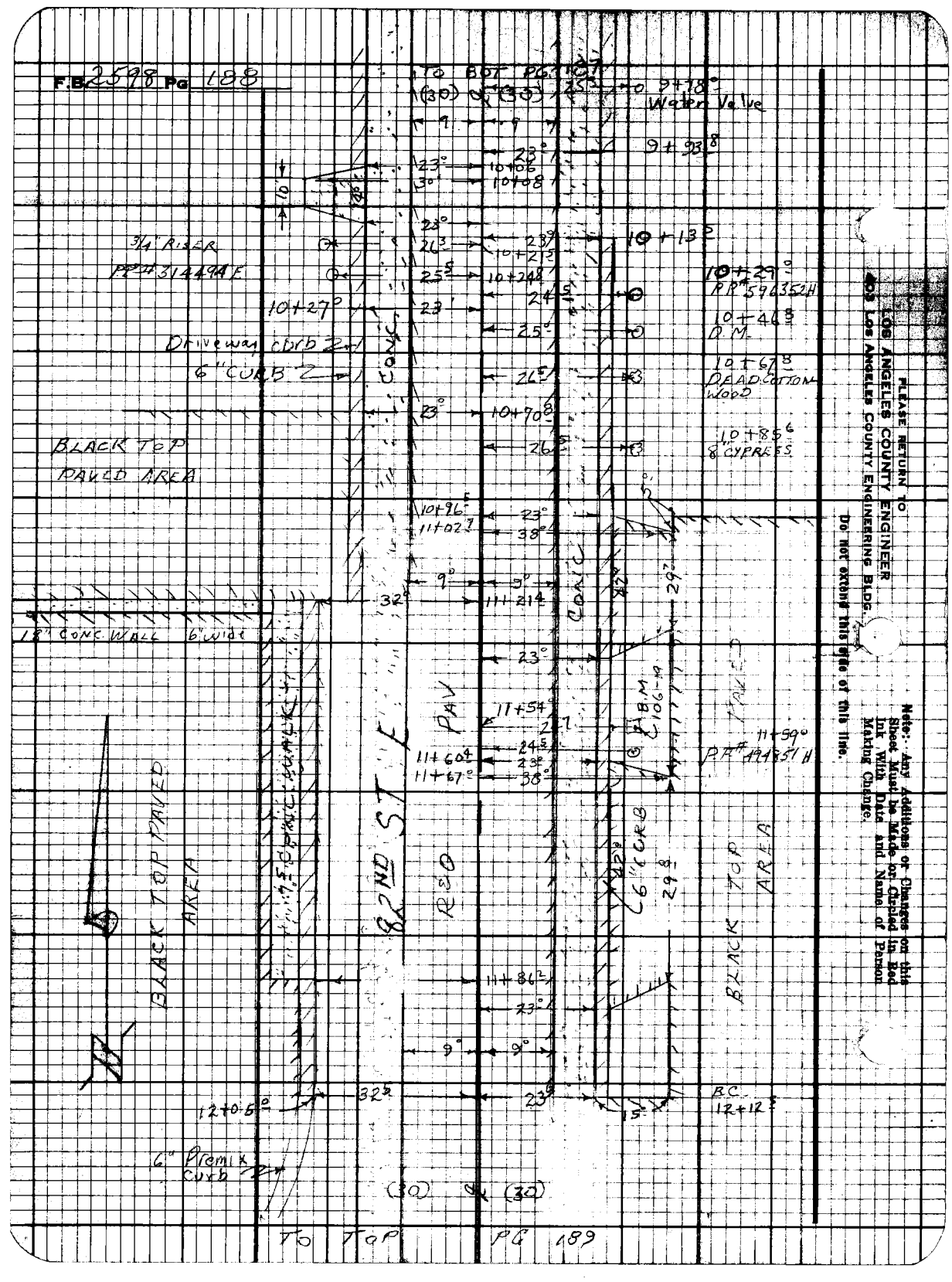


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

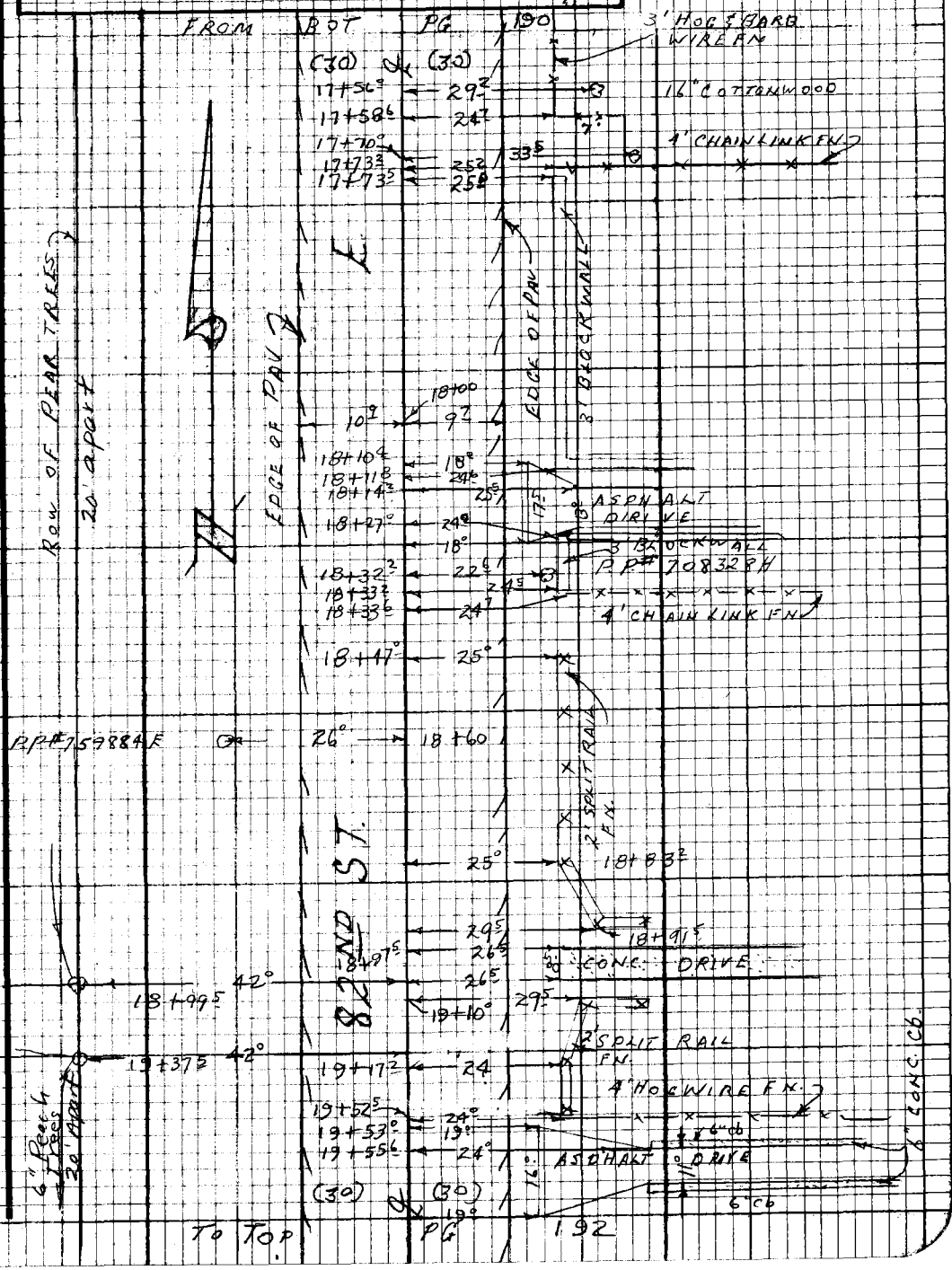
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3C98 CE#310 9-67


F.B. 2598 Pg 188
TO BOT PG 187
(30) & (30)
9+78
Water Valve
9+93
10+06
10+08
10+13
3/4" RISER
PP# 314494 E
10+27
10+29
PP# 596352 H
10+46
D.M.
Driveway curb
6" CURB
10+67
DEAD COTTON WOOD
10+70
10+85
8" CYPRESS
BLACK TOP PAVED AREA
10+96
11+02
11+21
18" CONC. WALL 6" WIDE
CONC
PAV
82ND ST E
RED
11+54
11+60
11+67
11+59
PP# 494851 H
6" CURB
BLACK TOP PAVED AREA
BLACK TOP AREA
11+86
12+05
B.C.
12+12
6" Premix curb
(30) & (30)
TO TOP PG 189
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LITTLE ROCK S.D. DIST
Map No.	JN 6112-24 Tape 133 Std 84 °F
Office Work	Surveyed by J. S. COATES
Checked	Notes G. L. VAN NESS Date 10-3-69
Date	Indexed C. J. GALLI OCT 17

F.B. 2598 PG. 191



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

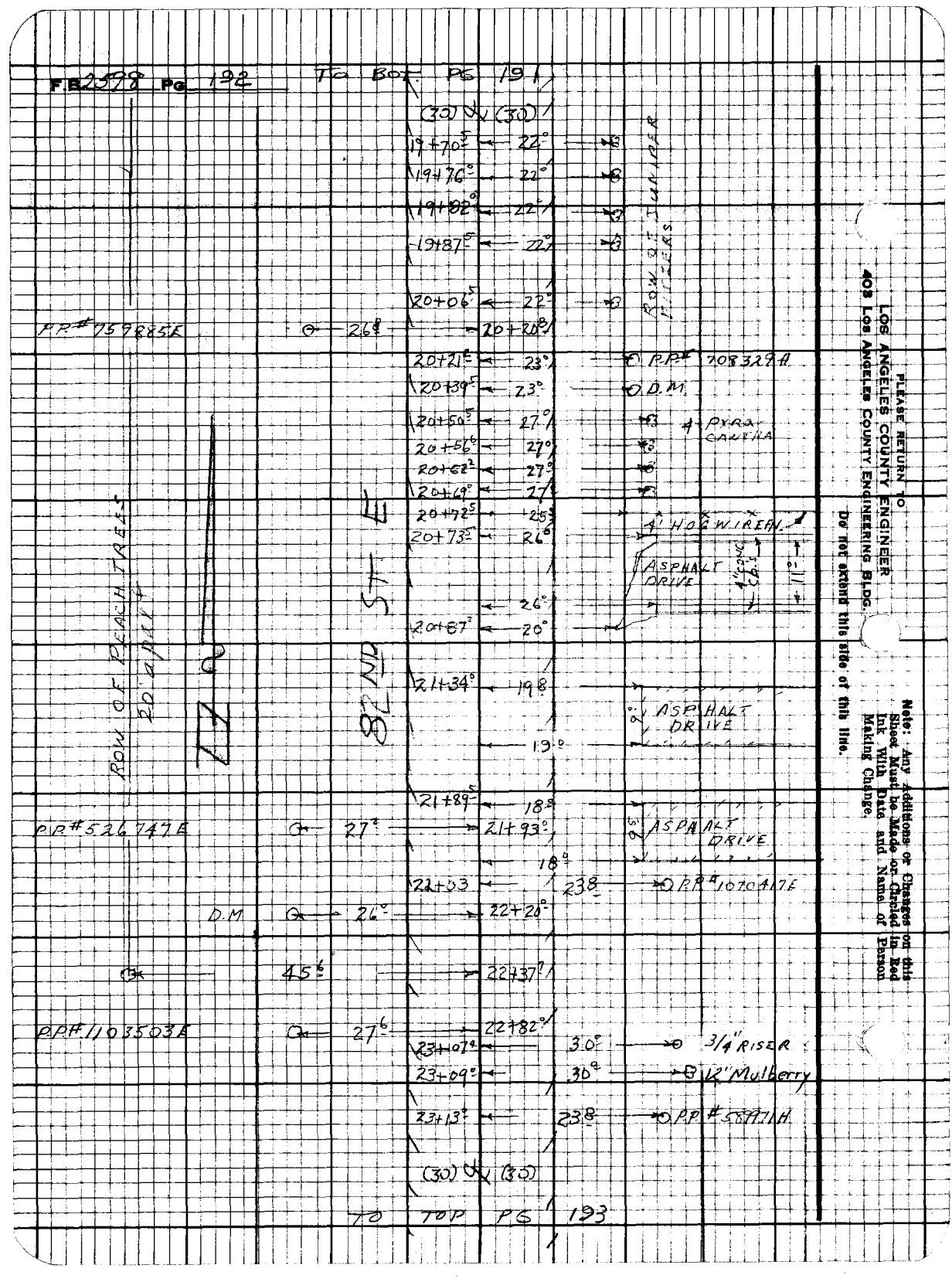
76F3098 CE#310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this title.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

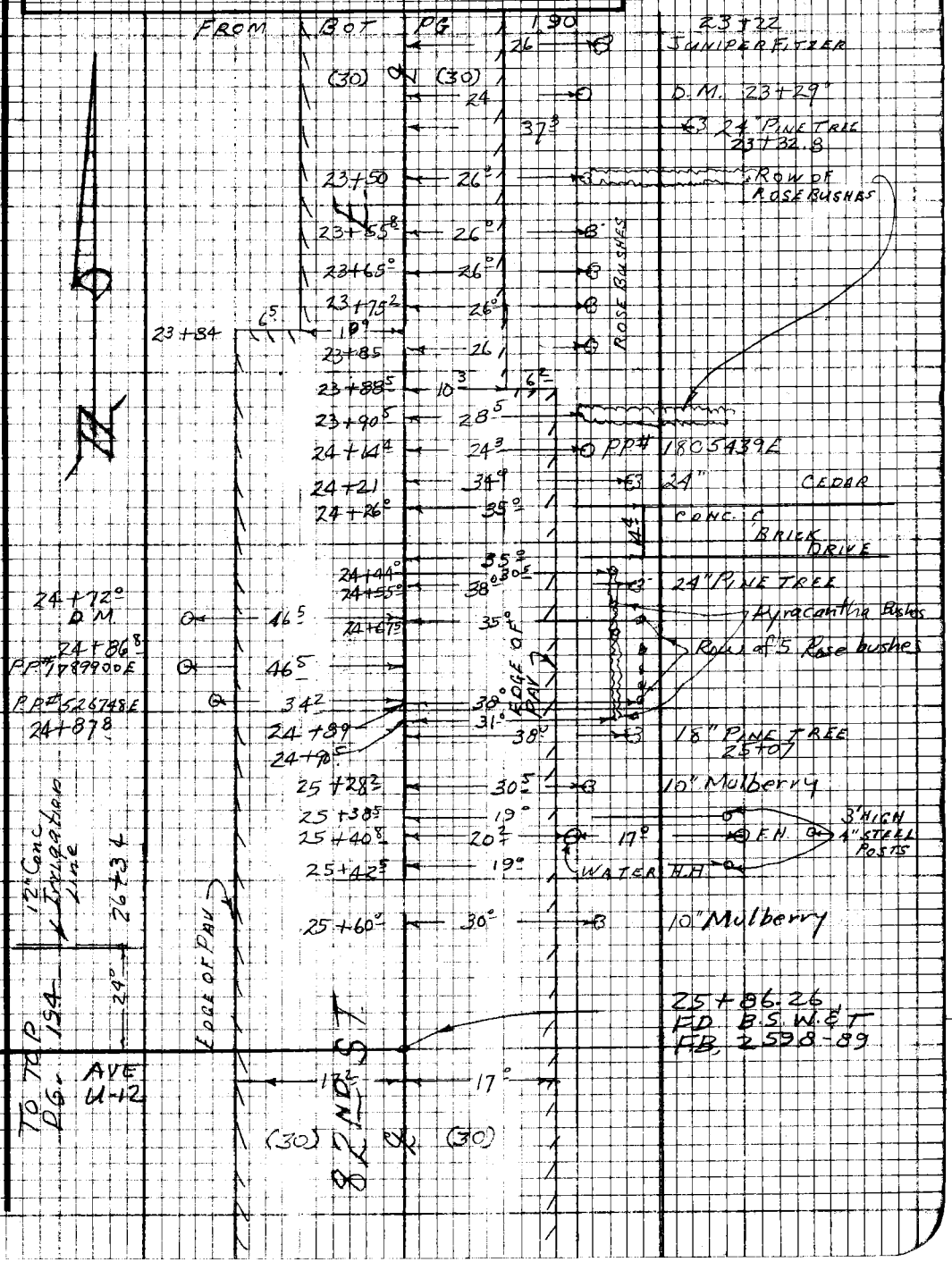
FB 2598 Pg 192

To Bot. Pg 191



Notes Ck'd by	Survey of LITTLE ROCK S.D. DIST
Map No.	JN 6112.24 Tape 133 Std 84 °F
Office Work	Surveyed by J. S. COATES
Checked	Notes G. L. VAN NESS Date 10-3-69
Date	Indexed C. J. GALLI OCT 17 '69

F.B. 2598 Pg. 193



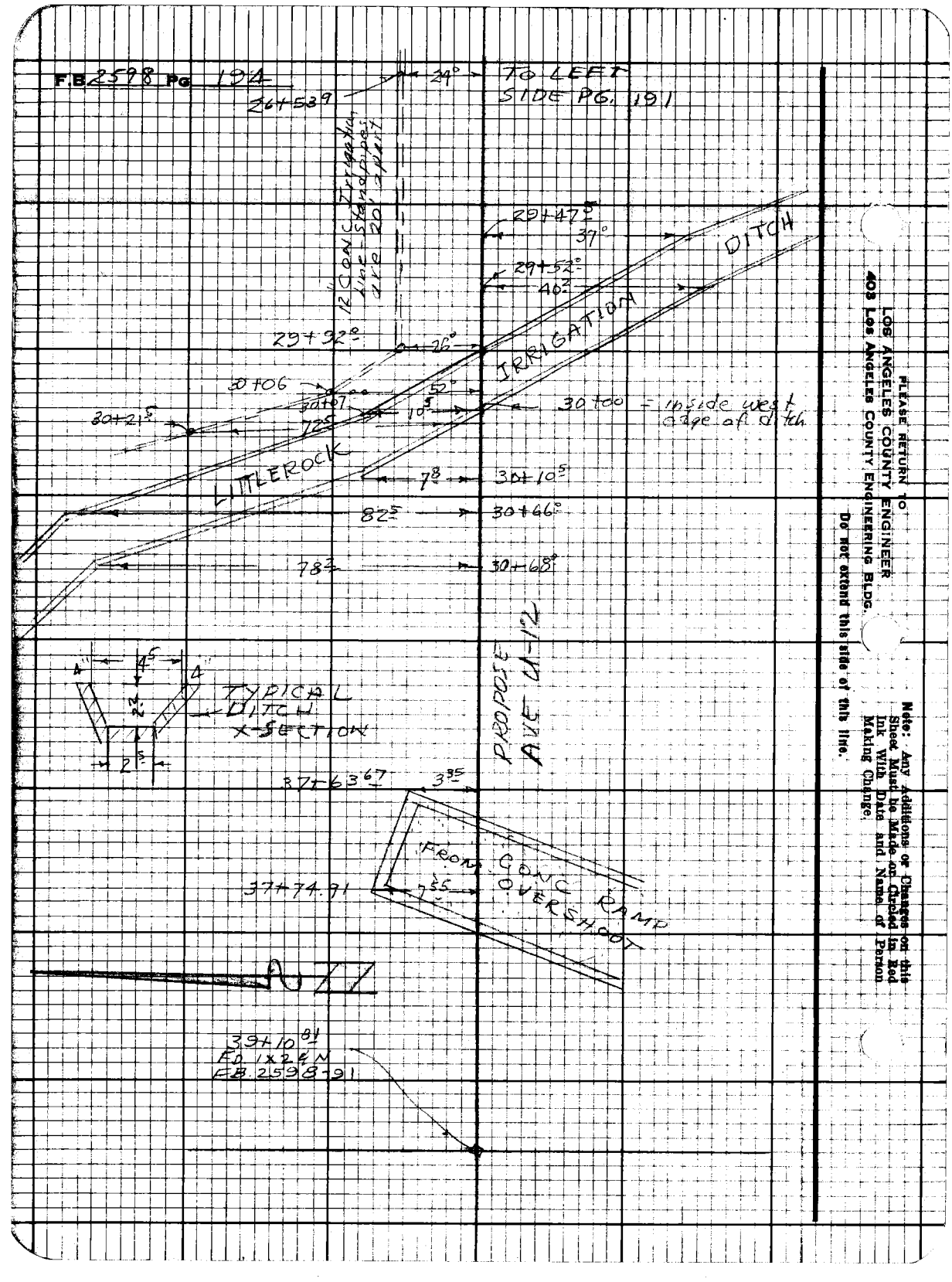
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE#310 9-67

F.B. 2598 Pg. 194



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this title of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Grid in Red Ink With Date and Name of Person Making Change.

F. B. 2598 PG. 195

Profile No. _____ Notes Red _____ Plotted _____ Job No. 6112.24 Division No. _____
Date _____ Date _____ Survey of LITTLE ROCK S.D. DIST
X-Sec. No. _____ Notes Chk'd. _____ Checked _____ Survey by J.S. COATES Notes J.S.C. Date 10/3/69
Date _____ Date _____ Map No. _____ Indexed C. J. GALLI Date OCT 17 '69

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

J.N. 6112.24

LITTLE ROCK S.D. DIST.

CROSS-SECTION
ON
PROPOSED STORM DRAIN 600 N. PEARBLOSSOM HWY
AND
92ND ST. E
AND
PROPOSED AVE. U-8

COATES
VAN NESS
ADAMS
BITTEL

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
BM SD 446				2877.82	BM SD 446 Elev. 2877.823	FB 2598-103
TP				75.47	92ND ST. E (W. Side) 600'± N. Pearblossom	
TBM Pg 79 1" Pipe Pg 180				2877.48	Hwy. A R.D. B.M. nail in curb.	
0+00		600' N. Pearblossom Line		785		℄
"				774		50'
"				795	50'	
0+50				786		℄
"				770		50'
"				796	50'	
1+00				782		℄
"				765		50'
"				755		100'
"				748		150'
"				790	50'	
1+50				781		℄
"				766		50'
"				750		100'
"				793	50'	
2+00				775		℄
"				765		50'
"				785	50'	

F. B. 2598 PG. 196

Job No. 6112-24 Division No. Notes Red Plotted Profile

Survey of LITTLEROCK S.D. DIST Date Date No.

Survey by JSC Notes JSC Notes Chk'd. Checked X-Sec.

Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
2+50				287.73	℄	
"				7.58		50'
"				7.85	50'	
3+00				7.72	℄	
"				7.62		50'
"				7.80	50'	
3+50				7.71	℄	
"				7.58		50'
"				7.81	50'	
TP				287.816		
4+00				7.68	℄	
"				7.61		50'
"				7.80	50'	
4+50				7.73	℄	
"				7.62		50'
"				7.83	50'	
5+00				7.72	℄	
"				7.62		50'
"				7.85	50'	
"				7.90	75'	
5+50				7.74	℄	

Profile Notes Red ____ Plotted ____ Job No. 6112.24 Division No. ____
No. ____ Date ____ Date ____ Survey of LITTLEROCK S.D. DIST
X-Sec. Notes Chk'd. ____ Checked ____ Survey by JS GATES Notes JSG Date 10-6-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date 07 1 70

F. B. 2598 Pg. 197

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

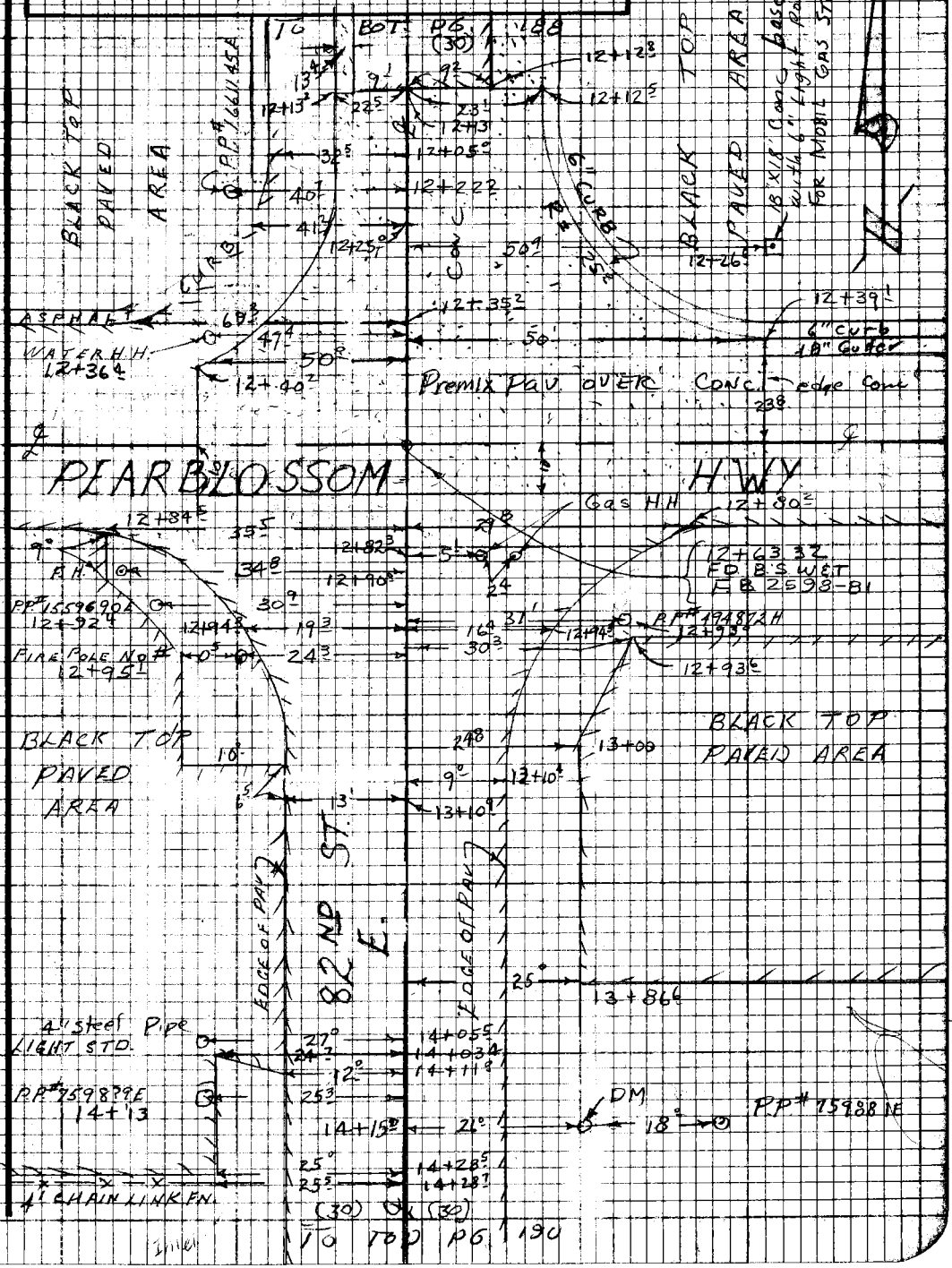
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
5+50				2876 2		50'
"				784	50'	
"				788	75'	
6+00				775		℄
"				762		50'
"				782	50'	
"				793	100'	
BMSD 446				2877 82	BMSD 446 Elev. 2877.823	FB. 2598-103
6+40 32				7788		℄ Top curb
"				7719		50' " "
"				7658		℄ Gutt.
"				7585		50' "
6+42 32				7680		℄
"				7600		50'
6+54 32				7714		℄
"				7637		50'
6+63 32				7710		℄ INT 82ND ST. E
"				7640		50'
6+72 32				7704		℄ prod west
"				7633		50'

F. B. 2598 PG. 198 Job No. 6112.24 Division No. Notes Red Plotted Profile
Survey of Littlerock S. D. DIST Date Date No.
Survey by JSC Notes JSC Notes Chk'd. Checked X-Sec.
Indexed C. L. GALLI Date Date Date No.

Notes Ck'd by	Survey of LITTLEROCK S.D. DIST.
Map No.	JN 6112-24 Tape 133 Std 84 °F
Office Work	Surveyed by S.S. COATES
Checked	Notes G.L. VAN NESS Date 10-2-69
Date	Indexed C.L. GALLI OCT 17 '69

F.B. 2598 Pg. 189



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3C98 CE#310 9-67

FROM BOT PG 189

F.B. 2598 Pg 190

14+41
16" Pear

40°

East Row of Pear Orchard
Trees are 20' apart

EDGE OF PAV

E

	28	14+63°	6" CYPRESS
23⁵		14+67²	D.M.
	28°	14+68²	6" CYPRESS
	28°	14+74²	3" CYPRESS
	28°	14+79²	6" CYPRESS
	23⁷	P.P.# 751848H 4³	3" CYPRESS 14+84²
	28°	14+88²	6" CYPRESS
	28	14+93.8	8" CYPRESS
	23³	WATER 15+01⁵	H-H
15+29⁵	34°		
12" STAND PIPE 26° 15+71⁵			ROW OF CYPRUSS
D.M. 25² 16+17⁵			
12" STAND PIPE 40⁷ 16+24⁵			
16+29³	23⁸	P.P.# 708327H	
P.P.# 759883E 25² 16+34²		3' H.G. WIRE	℄ BARB FENCE
16+55²	25⁵		
16+56°	26⁵		6" CYPRESS
16+62°	27°		8" CYPRESS
16+74²	27°		3" ELM
16+84⁸	27²		8" CYPRESS
16+94⁸	26⁵		2" ELM
17+00	26		8" CYPRESS
17+06⁸	26		6" CYPRESS
17+12⁸	26		10" COTTON WOOD
17+13⁴	26		3" ELMS
17+16⁵	26		
17+24	25⁷		4" ELM
17+27⁶	28⁷		8" COTTON WOOD
17+42⁵	29⁷		24" COTTON WOOD

82ND ST

EDGE OF PAV

TO TOP PG.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 6112-24 Division No. ____
No. ____ Date ____ Date ____ Survey of Lakewood S.D. DIST
X-Sec. ____ Notes Chk'd. ____ Checked ____ Survey by JSC Notes JSC Date 10/6/69
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date OCT 17 '69

F.B. 2598 Pg. 199

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
6+84.32	prod west			28769		℄
"				7595		50'
6+86.32	prod west			7653		℄ Gutter
"				7582		50' Gutter
6+86.32	prod west			7782		℄ Top curb
"				7702		50' Top. curb.
6+93				776		℄ West P/C 82ND St. E
7+00				7770		℄ on 82ND St. E
"				7760		9'
"				7719		21' edge
"				7706		23' Gutt
"				7831		23' T.C.
"				773		30' P/C
"				7784	9'	
"				7743	21'	
"				7721	Gutt 23'	
"				7856	T.C. 23'	
"				786	30'	
7+50				7838		℄
"				7830		9'
"				7791		21'

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
7+50				287775		23' Gutt
"				7904		23 T.C
"				785		30' P/L
"				7836	9'	
"				7800	21'	
"				7790	Gutt 23'	
"				7910.	T.C. 23'	
"				790	P/L 30'	
8+00				7911		℄
"				7905		9'
"				7863		21'
"				7852		23' Gutt
"				7975		23' T.C.
"				709		30' P/L
"				7914	9'	
"				7867	21'	
"				7847	Gutt 23'	
"				7982	T.C. 23'	
"				798	P/L 30'	
8+50				7993		℄
"				7987		9'

F. B. 2598 PG. 200
Job No. 6112.24 Division No. Notes Red Plotted Profile
Survey of Littlerock S.D. DIST Date Date No.
Survey by JSC Notes JSC Notes Chk'd. Checked X-Sec.
Indexed C. J. GALLI Date Date No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
3+50				287935			21'
"				7918			23' GoH
"				8046			23' T.C
"				803			30' P/C
"				7980	9'		
"				7934	21'		
"				79,17	GoH 23'		
"				80,44	T.C. 23'		
"				802	P/C 30'		
9+00				8074		℄	
"				8068			9'
"				8027			21'
"				8015			23' GoH
"				8141			23' T.C.
"				8249			30' P/C
"				8071	9'		
"				8019	21'		
"				8003	GoH 23		
"				8135	T.C. 23		
"				812	P/C 30'		
TP				283171			

Profile Notes Red____ Plotted____ Job No. 6112.24 Division No.____
No.____ Date____ Date____ Survey of LANCASTER S.D. DIST
X-Sec. Notes Chk'd.____ Checked____ Survey by JSC Notes JSC Date 10/6/69
No.____ Date____ Date____ Map No.____ Indexed C. J. GALLI Date 11 7 69

F. B. 2593 Pg. 201

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2598 Pg. 202 | Job No. 6112-24 | Division No. S.D. DIST | Notes Red ____ Date ____ | Plotted ____ Date ____ | Profile No. ____
Survey of Lakewood | Notes JSC | Notes Chk'd. ____ Date ____ | Checked ____ Date ____ | X-Sec. No. ____
Survey by JSC | Indexed C.L.GALT

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
9+50				2881.56		℄
"				81.49		9'
"				81.10		21'
"				80.94		23' G.&A.
"				82.20		23' T.C.
"				83.0		30' P/L
"				81.47	9'	
"				80.98	21'	
"				80.85	G.&A. 23'	
"				81.11	T.C. 23'	
"				82.2	P/L 30'	
10+00				82.35		℄
"				82.33		9'
"				81.39		21'
"				81.72		23' G.&A.
"				83.01		23' T.C.
"				82.6		30' P/L
"				82.27	9'	
"				81.73	21	
"				81.55	G.&A. 23'	
"				82.85	T.C. 23'	

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
10+50				288326		℄
"				8328		9'
"				8273		21'
"				8257		23' Gutt & Curb
"				830		30' P/L
"				8313	9'	
"				8265	21'	
"				8248	Gutt 23'	
"				8377	T.C. 23	
"				8370	P/L 30'	
11+00				8425		℄
"				8436		9'
"				8377		21'
"				8361		23' Gutt & Curb
"				8450		30' P/L
"				8400	9'	
"				8363	21'	
"				8343	Gutt 23'	
"				8476	TC 23'	
"				8480	P/L 30'	
BM 106-19				288603	BM106-19 Elev. 2886.031	FB 2418-16

Profile Notes Red ____ Plotted ____ Job No. 6112.24 Division No. 11 F. B. 2598 Pg. 203
No. ____ Date ____ Date ____ Survey of LITTLEROCK S.D. DIST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes C.L. VAN NESS Date 10-6-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date OCT 17 '69

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2598 Pg. 204 | Job No. 61124 Division No. 11 | Notes Red ____ Plotted ____ Profile ____
Survey of KITTRIDGE ROCK S.D. ST. | Date ____ Date ____ No. ____
Survey by J.S. GATES Notes G.L. VAN NESS | Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed R.L. GALLI Date 10-6-65 | Date ____ Date ____ No. ____

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
11+21				284.71		℄
				84.89		9'
				84.45		23'
				84.46		30'
				84.27		32' CUT.
				84.94		32' T.CB.
				85.20		40' P/L
11+50				85.23		℄
				85.50		9'
				85.01		30'
				84.82		32' CUTT
				85.52		32' T.CB.
				85.71		40' P/L
				84.89	9'	
				84.77	21'	
				84.54	CUT. 23'	
				85.88	T.CB. 23'	
				85.9	P/L 40'	
11+86				85.95		℄
				86.24		9'
				2285.83		30'

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
11+86.2				2885.64		32' GUTT.
"				86.32		32' T.Cb.
				86.49		40' P/L
12+02.5				86.21	℄	
"				85.89	9'	
"				85.86	21'	
"				85.71	GUTT 23'	
"				87.00	T.Cb 23'	
"				87.1	P/L 40	
12+13.0				86.41	℄	
"				86.78		9'
"				86.08	9'	
12+35.0				87.61		69.3' GUTT
"				88.27		69.3' TOP PAV. Cb
12+39.0				86.75	℄	
"				86.93		9'
"				86.71		27'
"				87.24		50'
"				86.60	9'	
"				86.58	23'	
"				2887.07	GUTT. 50'	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6112-24 Division No. 11 F.B. 2598 PG. 205
X-Sec. No. ____ Date ____ Date ____ Survey of LITTLEROCK S.D. DIST
Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes G.L. VAN VES Date 10-6-69
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date OCT 17 '69

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
12+39.0				2888.36	TOP Cb. 50'	
12+63.32				87.57		℄
"				87.74		25'
"				88.10		50'
"				87.79	25'	
"				88.21	50'	
12+80.0				87.73		℄
"				87.66		35'
"				87.77	30'	
13+00				88.12		℄
13+10.0				88.37		℄
"				88.19		13' PAV. RET.
"				87.99		17' F.L.
"				88.93		23'
"				88.93		30' P/L
"				88.28	EDGE OF PAV 9'	
"				88.10	F.L. 15'	
"				88.94	25'	
"				89.3	P/L 30'	
13+50				89.17		℄
"				2888.88		12' E.P.

F. B. 2598 Pg. 206

Job No. 611224 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLE ROCK S.D. DIST Date ____ Date ____ No. ____

Survey by J.S. COATES Notes G.L. VANNESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C.J. GALLI Date 10-6-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
13+50				28 88.72		16' F.L.
"				89.63		25'
"				89.73		30' P/L
"				89.05	E.P. 10'	
"				88.87	F.L. 17'	
"				89.37	26'	
"				89.61	P/L 30'	
14+00				90.06		℄
"				89.75		12' E.P.
"				89.49		16' F.L.
"				90.51		25'
"				90.60		30' P/L
"				89.73	E.P. 10'	
"				89.8	F.L. 17	
"				90.2	22'	
"				90.1	P/L 30'	
14+50				91.04		℄
14+50				90.61		11 E.P.
"				90.6		15' F.L.
"				92.1		22'
"				2891.9		30' P/L

Profile Notes Red ____ Plotted ____ Job No. 6112-24 Division No. 11 F.B. 2598 PG. 207
No. ____ Date ____ Date ____ Survey of LITTLEROCK S.D. DIST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes [illegible] Date 10-6-69
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date OCT 17 '69

L.T. GALLI

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
14+50				2890.76	E.P. 10'	
"				90.6	F.L. 16'	
"				90.7	P/L 30'	
15+00				91.93		℄
"				91.51		11' E.P.
"				91.5		15' F.L.
"				93.1		22'
"				93.0		30 P/L
"				91.67	E.P. 10'	
"				91.6	F.L. 16'	
"	[illegible]	92.84		91.9	P/L 30'	
15+50				92.98		℄
"				92.67		11' E.P.
"				92.4		15' F.L.
"				94.1		22'
"				93.9		30' P/L
				92.58	E.P. 10'	
"				92.5	F.L. 16'	
"				93.5	22'	
"				93.3	P/L 30	
16+00				2894.53		℄

F. B. 2598 Pg. 208

Job No. 6112A Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLEROCK S.D. DIST. Date ____ Date ____ No. ____

Survey by J.S. COATES Notes G.L. VAN NESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C.J. GALLI Date 10-6-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
16+00				2893.64		11' E.P.
"				93.4		15' F.L.
"				95.5		22'
"				95.2		30 P/L
"				93.61	E.P. 10'	
"				93.4	F.L. 16'	
"				94.5	22'	
"				94.6	P/L 30'	
16+-50				95.09		℄
"				94.82		11' E.P.
"				94.4		15' F.L.
"				96.4		22'
"				96.3		30 P/L
"				94.85	E.P. 10'	
"				94.4	F.L. 16'	
"				95.9	22'	
"				96.0	P/L 30'	
17+00				96.21		℄
"				95.72		11' E.P.
"				95.3		15' F.L.
"				2897.7		22'

Profile Notes Red ____ Plotted ____ Job No. 61124 Division No. 11 F. B. 2598 Pg. 209
No. ____ Date ____ Date ____ Survey of LITTLEROCK S.D. DIST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes C.L. VAN W. Date 10-6-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date OCT 17 '69

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
17+00				2897.6		30' P/L
"				95.96	E.P. 10'	
"				95.2	F.L. 16'	
"				96.8	22'	
"				97.0	P/L 30'	
17+50				97.26		℄
"				96.99		11' E.P.
"				96.2		15' F.L.
"				98.5		22'
"				98.6		30' P/L
"				97.12	E.P. 10'	
"				96.2	F.L. 16'	
"				98.6	22'	
"				99.1	P/L 30'	
18+00				98.20		℄
"				97.89		11' E.P.
"				97.3		15 F.L.
"				99.7		22'
"				99.6		30' P/L
"				97.89	E.P. 10'	
				2897.2	F.L. 16'	

F. B. 2598 Pg. 210

Job No. 611224 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLE ROCK S.D. DIST. Date ____ Date ____ No. ____

Survey by J.S. COATES Notes G.L. VAN NESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C.J. GALLI Date 10-6-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
18+00				2899.6	22'	
"				99.9	P/L 30'	
18+50				99.22		℄
"				98.91		11' E.P.
"				98.4		15' F.L.
"				2900.8		22'
"				2900.8		30' P/L
"				2899.07	E.P. 10'	
"				98.5	F.L. 16'	
"				2900.4	22'	
"				00.7	P/L 30'	
19+00				00.19		℄
"				2899.81		11' E.P.
"				99.4		15' F.L.
"				2901.8		22'
"				01.8		30' P/L
"				00.04	E.P. 10'	
"				2899.6	F.L. 16'	
"				2900.3	22'	
"				00.6	P/L 30'	
19+50				2901.14		℄

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 61124 Division No. 11 Survey of LITTLEROCK S.D. DIST. Survey by J.S. COATES Notes G.L. Hawkins Date 10-6-69 Map No. ____ Indexed C.J. GALLI Date OCT 17 '69

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____

F.B. 2598 PG. 211

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
19+50				2900.87		11' E.P.
"				00.6		15' F.L.
"				03.6		22'
"				03.7		30' P/L
"				00.80	E.P. 10'	
"				00.3	F.L. 16'	
"				01.3	22'	
"				01.6	P/L 30'	
20+00				02.14		℄
"				01.96		11' E.P.
"				01.5		15' F.L.
"				04.5		22'
"				04.4		30' P/L
"				02.02	E.P. 10'	
"				01.3	F.L. 16'	
"				03.1	22'	
"				03.2	P/L 30'	
20+50				02.99		℄
"				02.79		11' E.P.
"				02.5		15' F.L.
"				2905.0		22'

F. B. 2598 PG. 212
Job No. 6112-24 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of LITTLEROCK S.B. DIST. Date ____ Date ____ No. ____
Survey by J.S. COATES Notes G.L. VAN WESS Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date 10-6-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
20+50				2905.0		30' P/L
				02.90	E.P. 10'	
				02.0	F.L. 16'	
				03.8	22'	
				03.8	P/L 30'	
21+00				03.82	℄	
				03.73		11' E.P.
				05.3		15' F.L.
				05.7		22'
				05.6		30' P/L
				03.70	E.P. 10'	
				03.1	F.L. 15'	
				04.5	22'	
				04.6	P/L 30'	
21+50				04.55	℄	
				04.35		11' E.P.
				04.1		15' F.L.
				06.2		22'
				06.2		30' P/L
				4.37	E.P. 10'	
				2903.8	F.L. 15'	

Profile Notes Red ____ Plotted ____ Job No. 6112-24 Division No. 11 F.B. 2598 Pg. 213
No. ____ Date ____ Date ____ Survey of LITTLE ROCK S.P. DIST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes E.L. VANNESS Date 10-6-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date OCT 17 '69

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
21+50				2904.6	22'	
"				04.8	P/L 30'	
22+00				05.36		℄
"				05.25		11' E.P.
"				04.9		15' F.L.
"				05.[illegible]		22'
"				05.[illegible]		30 P/L
"				05.15	E.P. 10'	
"				04.[illegible]	F.L. 16'	
"				05.[illegible]	22'	
"				05.4	P/L 30'	
22+50				05.25		℄
"				05.35		11' E.P.
"				05.6		15' F.L.
"				05.5		22'
"				05.[illegible]		30' P/L
"				05.88	E.P. 10'	
"				05.5	F.L. 16'	
"				05.9	22'	
"				05.8	P/L 30'	
23+00				2909.05		℄

F. B. 2598 PG. 214

Job No. 6112 24 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLEROCK S.D. DIST. Date ____ Date ____ No. ____

Survey by T. S. COATES Notes G. L. VAN NESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C. L. GALLI Date 10-6-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
23+00				2906.8		11' E.P.
				06.3		15' F.L.
				08.2		22'
				07.8		30' P/L
				06.70	E.P. 10'	
				06.4	F.L. 16	
				07.0	22'	
				06.8	P/L 30'	
23 +50				07.79		℄
				07.61		11' E.P.
				07.1		15' F.L.
				08.6		22'
				08.5		30' P/L
				07.45	E.P. 10'	
				07.3	F.L. 16'	
				07.9	22'	
				08.0	P/L 30'	
B.M. SD 43				13.02	B.M. SD 435 EL: 2913.048 F.B. 2598-98 82ND S.E. AT AVE. d-12 BT. SPK. IN P.P. # 1789900E 100'± N. & 45'± W. OF ℄ INT.	
23 + 84				2908.44		℄

Profile Notes Red ____ Plotted ____ Job No. 6112 24 Division No. 11 F. B. 2598 Pg. 215
No. ____ Date ____ Date ____ Survey of LITTLEROCK S.D. DIST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J. S. COATES Notes C. L. Hanly Date 10-6-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date OCT 17 '69

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2598 Pg. 216 | Job No. 6112-24 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of LITTLEROCK S.D. DIST. Date ____ Date ____ No. ____
Survey by T.S. COATES Notes R.L. VANNUYS Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed D.L. GALLI Date 10-7-69 Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
23+84				2308.29		11' E.P.
"				08.19		15' F.L.
"				08.22		17' E.P.
"				08.8		23'
"				08.4		27' F.L.
"				09.3		34'
"				09.8		100'
"				08.51	℄	
23+88.5				08.18	E.P. 10'	
"				08.12	F.L. 15'	
"				8.24	E.P. 17'	
"				08.7	P/L 30'	
24+00				08.76	℄	
"				08.45		15' F.L.
"				08.60		17' E.P.
"				09.2		23'
"				08.7		27' F.L.
"				09.9		35'
"				08.36	F.L. 15'	
"				08.50	E.P. 17'	
				2309.6	P/L 30	

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
24+50				2909.70		℄
"				09.35		15' F.L.
"				09.49		17' E.P.
"				10.1		23'
"				09.4		27' F.L.
"				10.8		35'
"				11.0		100'
—				09.52	F.L. 15'	
"				09.66	E.P. 17'	
"				10.4	24"	
"				10.4	P/L 30'	
25+00				10.95		℄
"				10.75		15' F.L.
"				10.91		17' E.P.
"				11.5		24'
"				10.8		27' F.L.
"				12.0		35'
"				11.4		50'
"				11.9		100'
—				10.75	F.L. 15	
"				2910.95	E.P. 17'	

Profile Notes Red ____ Plotted ____ Job No. 61124 Division No. 11 F. B. 2598 Pg. 217
No. ____ Date ____ Date ____ Survey of LITTLE ROCK S.D. DIST
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes G.L. VANN Date ESS 10-7-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date OCT 17 '69

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
25+00				2911.6	26'	
"				10.6	P/L 30'	
25+50				12.50		℄
"				12.29		15' F.L.
"				12.45		17' E.P.
"				13.1		25'
"				11.5		32' F.L.
"				13.0		40'
"				12.2		50'
"				12.37	F.L. 15'	
"				12.56	E.P. 17'	
"				13.2	24'	
"				11.5	P/L 30'	
25+86 26	SOUTH.			13.81		℄
"				13.57	F.L. 15'	
"				13.72	E.P. 17'	
"				14.3	26'	
"				13.7	P/L 30'	
25+86 26	WEST			13.81		℄
"				15.70	50'	
26+01				2913.55		℄

F. B. 2598 PG. 218

Job No. 6112-24 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLEROCK S.D. DIST. Date ____ Date ____ No. ____

Survey by J. S. COATES Notes G. L. VAN NESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date 10-7-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
26+01				2915.60	50'	
26+03				13.70		℄
"				15.90	50'	
26+11				14.4		℄
"				16.4	50'	
26+18				12.5		℄
"				14.3	50'	
26+24				12.0		℄
26+35				13.6		℄
26+50				13.0		℄
"				13.8	22'	
"				15.4	26'	
"				13.4	35'	
"				13.6	50'	
"				13.2	55'	
"				14.1	60'	
27+00				13.4		℄
				12.6		50'
"				14.6	50'	
27+50				14.0		℄
"				2913.5		50'

Profile Notes Red ____ Plotted ____ Job No. 6112.24 Division No. 11 F. B. 2598 PG. 219
No. ____ Date ____ Date ____ Survey of LITTLEROCK S.D. DIST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes C.L. VAN NESS Date 10-7-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date OCT 17 '69

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2798 Pg. 220 | Job No. 4112.24 | Division No. 11 | Notes Red | Plotted | Profile
Survey of LITTLEROCK S.D. DIST. | Date | Date | No.
Survey by T.S. Coates Notes J.L. VAN NESS | Notes Chk'd. | Checked | X-Sec.
Indexed C.J. GALLI Date 10-7-65 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
27+50				2712.8		100'
"				15.0	50'	
28+00				14.92	℄	
"				14.6		50'
"				16.1	50'	
28+50				15.4	℄	
"				15.3		50'
"				17.0	50'	
29+00				16.9	℄	
"				15.9		50'
"				17.7	50'	
29+50				17.9	℄	
"				16.8		50'
"				18.3	28'	
"				20.56	TOP DIKE 36'	
"				18.35	F.L. 38.5'	
"				20.32	TOP DIKE 41.5'	
"				19.4	50'	
29+92				20.70	℄	N. ELY EDGE
29+96				18.5	℄	F.L.
30+00				20.74	℄	S.WLY EDGE

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
30+00				2919.1		13'
"				17.8		50'
"				20.0	15'	
"				20.1	50'	
30+07				22.58		10.5' X PT
30+09				18.50		9' F.L.
30+10.5				10.11		7.8'
30+50				10.2	℄	
"				19.8		50'
"				21.6	50'	
30+66				20.18		82.5' X PT
+67				18.62		80' F.L.
+68				20.21		78.5' X PT
31+00				22.0	℄	
"				20.[illegible]		50'
"				23.3	50'	
31+50				22.9	℄	
"				21.2		50'
"				24.4	50'	
32+00				23.9	℄	
"				2922.8		50'

Profile Notes Red ____ Plotted ____ Job No. 6112.24 Division No. 11 F. B. 2598 Pg. 221
No. ____ Date ____ Date ____ Survey of LITTLEROCK S.D. DIST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes R.L. VAN NESS Date 10-7-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date OCT 17 '69

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 13918 PG. 222 | Job No. 4123.24 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of LITTLEROCK S.D. FIST Date ____ Date ____ No. ____
Survey by I.S. Crater Notes J. L. VAN NESS Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date 10-1-69 Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
32+00				2924.9	50'	
32+50				24.6	℄	
"				23.3		50'
"				26.2	50'	
33+00				25.5	℄	
"				24.2		50'
"				26.4	50'	
33+50				25.9	℄	
"				25.2		50'
"				27.7	50'	
34+00				27.5	℄	
"				26.2		50'
"				28.1	50'	
34+50				26.8	℄	
"				28.7		50'
"				29.2	50'	
35+00				29.8	℄	
"				27.6		50'
"				30.0	50'	
35+50				29.5	℄	
"				2928.4		22'

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
35+50				2928.8		50'
"				30.8	50'	
36+00				30.3		℄
"				29.8		50'
"				31.3	50'	
36+50				31.4		℄
"				30.0		50'
"				32.1	50'	
37+00				30.5		℄
"				29.9		50'
"				32.1	TOE OF BERM 30'	
37+50				31.7		℄ TOE OF CUT BANK
"				29.8		50'
37+63.67				19.27		3.35' END CONC. RAMP
+74.91				19.47		7.55' TO OVERSHOOT
38+00				31.3		15' TOE OF SLOPE
				30.5		50'
B.M.SD.437				2932.55	B.M.SD 437 EL. = 2932.561 DWR AQUADUCT 30± E'LY MONUMENT 1" BRASS PIN	F.B. 2598-99 N. LINE OF 80TH ST. E. A DWR SET IN CONC. FL. MARKED "MA-407"

Profile Notes Red ____ Plotted ____ Job No. 612.34 Division No. 11 F.B. 2598 PG. 223
No. ____ Date ____ Date ____ Survey of LITTLEROCK S.D. DIST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes G.L. VANNE 55 Date 10-7-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C.T. GALLI Date OCT 17 '69

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LITTLEROCK S.D. DIST F. B. 2598 PG. 225
JN 6112.24 Tape 133 Std 84 °F
Surveyed by J.S. COATES
Notes JSC Date 9/18/69
Indexed C. J. GALLI OCT 17

J.N. 6112.24

LITTLEROCK S.D. DIST

TOPOGRAPHY

FROM

PEARBLOSSOM HWY TO DWR AQUADUCT

NEAR 85TH ST. E.

COATES
VANNESS
ADAMS
BITTEL

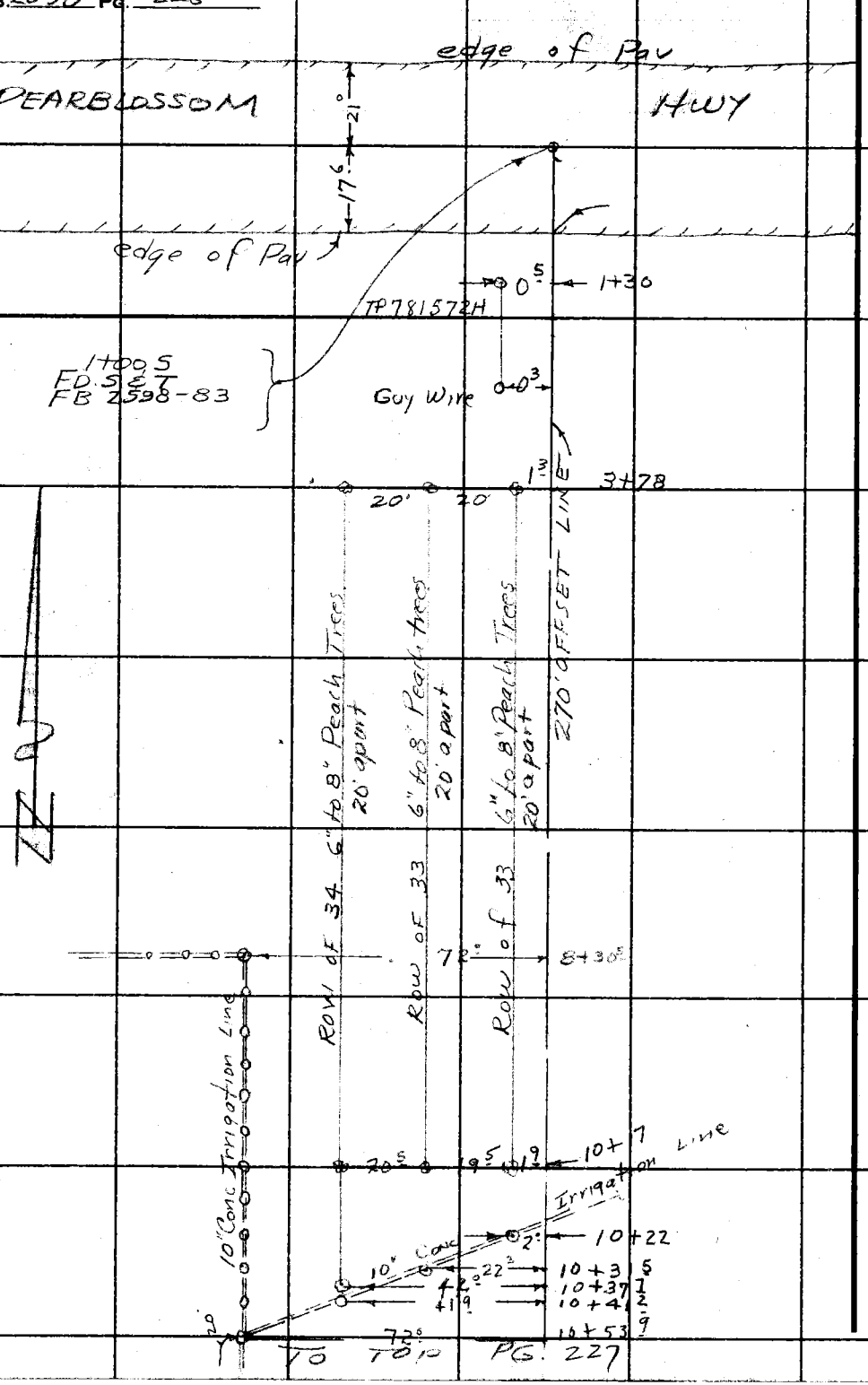
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2598 Pg. 226



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

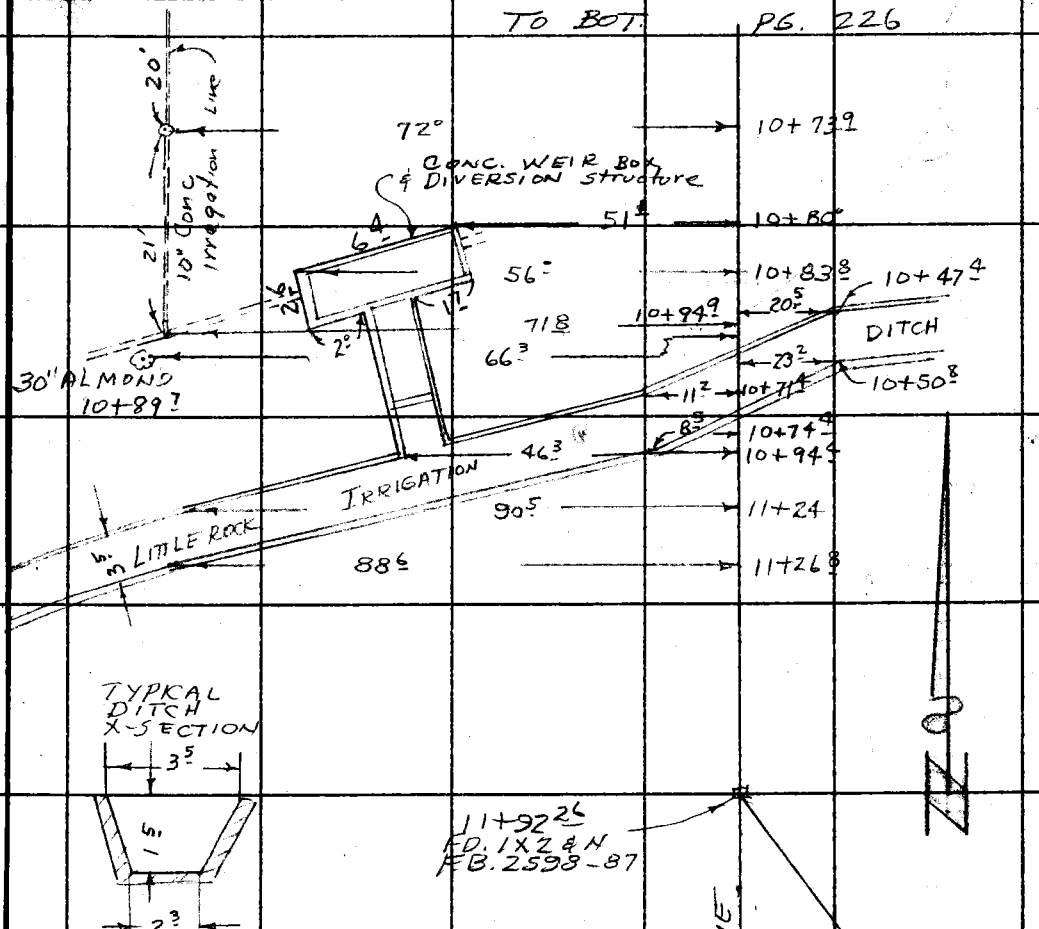
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LITTLEROCK S.D. DIST
Map No.	JN 6/12.24 Tape 133 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 9/30/69
Date	Indexed C. J. GALLI OCT 17 '69

F. B. 2598 PG. 227

TO BOT. PG. 226



TO LEFT SIDE PG. 228

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

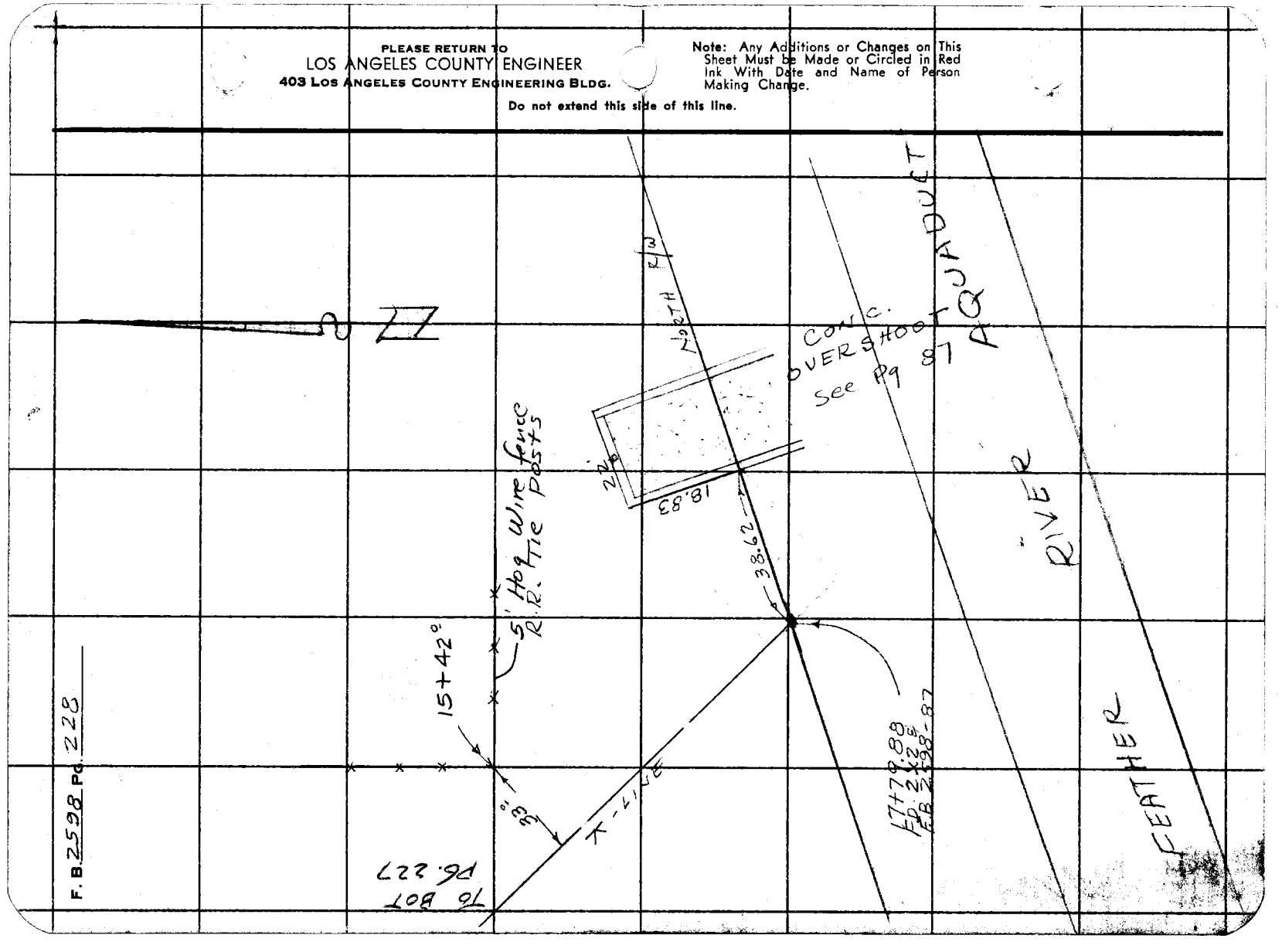
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 2598 PG. 229

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6112.24 Division No. ____

X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey of LITTLEROCK S. D. DIST

Date ____ Date ____ Survey by J S COATES Notes JSC Date 10-7-69

Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date OCT 17 '69

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

J. N 6112.24

LITTLEROCK S. D. DIST.

CROSS-SECTION
ON
PROPOSED STORM DRAIN
FROM
PEARBLOSSOM HWY TO DWR AQUADUCT

COATES
VAN NESS
ADAMS
BITTEL

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
BM SD443				2900.30	BMSD443 Elev. 2900.298 F.B. 2598-101 Pearblossom Hwy (S. Side) @ 85th St. E A USC & GS. Brass-cap Set in W. end of East Conc. headwall	
1+00				2897.68		℄
"				97.08		50'
"				96.65		100'
1+10				97.55		℄
"				97.01		50'
"				96.51		100'
1+17.6				97.82		℄
"				96.32		50'
"				95.87		100'
1+32				98.1		℄
"				96.9		50'
"				96.0		100'
1+50				98.2		℄
"				97.5		50'
"				96.1		100'
2+00				98.9		℄
"				2898.0		50'

F. B. 2598 PG. 230 Job No. 6112.24 Division No. Notes Red Plotted Profile
Survey of LITTLEROCK S.D. DIST Date Date No.
Survey by JSCOATES Notes JSC Notes Chk'd. Checked X-Sec.
Indexed C.J. GALLI Date Date Date No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
2+00				2897.0		100'
2+50				99.7		℄
"				98.9		50'
"				98.7		100'
3+00				2900.6		℄
"				2899.7		50'
"				2899.6		100'
3+50				2901.7		℄
"				00.8		50'
"		[illegible]		01.0		100'
4+00				02.5		℄
"				01.8		50'
"				01.7		100'
4+50				03.6		℄
"				02.8		50'
"				02.8		100'
5+00				04.4		℄
"				03.7		50'
"				03.7		100'
5+50				05.3		℄
"				2904.9		50'

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6112-24 Division No. 11
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of LITTLEROCK S.D. DIST.
Survey by J.S. COATES Notes G. Van Ness Date 10-7-69
Map No. ____ Indexed C. J. GALLI Date OCT 17 '69

F. B. 2598 PG 231

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
5+50				2904.6		100'
6+00				06.5		℄
"				05.8		50'
"				05.5		100
6+50		[illegible]		0[illegible].5		℄
"				06.6		50'
"				06.7		100'
7+00				0[illegible].5		℄
"				07.6		50'
"				07.5		100'
7+50				09.4		℄
"				08.6		50'
"				08.3		100'
8+00				10.5		℄
"				09.6		50'
"				09.3		100'
8+50				11.3		℄
"				10.6		50'
"				10.4		100'
9+00				12.2		℄
"				2911.3		50'

F. B. 2598 PG. 232

Job No. 6112-24 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLEROCK S.D. DIST. Date ____ Date ____ No. ____

Survey by J.S. COATES Notes G.L. VAN NESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C.J. GALLI Date 10-7-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
9+00				29 11.4		100'
9+50				12.8		
				12.2		50'
"				12.5		100'
10+00				13.6		℄
"				13.2		50'
"		[illegible]		13.5		100'
10+40				14.9		℄
10+50				16.1		℄
"				14.8		20'
"				14.3		50'
"				14.7		100'
10+47 4				16.90	TOP 20 5'	
10+49				15.35	F.L. 22'	
10+50 8				6.95	TOP 23 2'	
10+58				18.0		℄
10+80				16.80		51 1 N.E. COR WEIR BOX
10+71 4				17.05		11 2 TOP
+73				15.42		10 0 F.L.
+ 74 4		1767		17.0		8 5 TOP
10+82				29 17.8		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 611224 Division No. 11 F.B. 2598 Pg. 233
X-Sec. No. ____ Date ____ Date ____ Survey of LITTLEROCK S.D. DIST
Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes C.L. Van Ness Date 10-8-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date OCT 17 '69

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
10+94.4				2916.98		46.3' COR. DIVERSION DITCH
11+00				17.7		℄
"				18.3		45'
"				17.16		57' TOP DITCH
"				15.53		60' F.L.
"				17.08		64' TOP DITCH
"				19.0		71' TOP BERM
"				15.9		86' TOE BERM
"				15.6		100'
"				18.0	50'	
11+24				17.18		90.5' TOP DITCH
+25.5				15.64		89.5' F.L.
+26.8				17.34		88.6' TOP DITCH
11+50				19.0		℄
"				19.0		26'
"				18.4		33'
"				18.5		42'
"				19.2		50'
"				18.2		100'
"				19.1	50'	
11+92.26				2919.0		℄

F. B. 2598 PG. 234

Job No. 6112.24 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of LITTLE ROCK S.D. DIST. Date ____ Date ____ No. ____
Survey by J.S. COATES Notes B.L. VAN NESS Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed C.J. GALLI Date 10-8-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
12+00				2919.0	℄	℄ of F. L.
"				19.0		3'
"				19.5		10'
"				19.1		50'
"				19.7		100'
"				19.6	10'	
"	T.P.	9.66		19.2	50'	
12+50				19.5	℄	
"				19.6		2'
"				20.2		6'
"				20.2		50'
"				19.5	5'	
"				20.3	10'	
"				20.6	50'	
13+00				20.0	℄	
"				20.1		3'
"				21.5		7'
"				21.5		50'
"				20.1	4'	
"				21.6	10'	
"				2921.5	50'	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6112-24 Division No. 11 F. B. 2598 PG 235
X-Sec. No. ____ Date ____ Date ____ Survey of LITTLEROCK S.D. DIST.
Notes Chk'd. ____ Checked ____ Survey by J. S. COATES Notes R. L. VANNESS Date 10-8-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date OCT 17 '69

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
13+50				2921.1		℄
"				21.2		4'
"				23.2		8'
"				23.3		50'
"				21.3	5'	
"				23.0	10'	
"				22.5	50'	
14+00				21.6		℄
"				24.0		8' TOP
"				24.6		50'
"				22.1	8'	
"				23.9	13'	
"				24.1	50'	
14+50				22.5		℄
"				25.5		6'
"				25.6		50'
"				22.7	8'	
"				25.4	13'	
"				25.0	50'	
T.P.				23.02		
14+70				2925.9		℄

F. B. 2598 Pg. 236

Job No. 6112-24 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLEROCK S.D. DIST. Date ____ Date ____ No. ____

Survey by J.S. COATES Notes G.L. VAN NESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C.L. GALLI Date 10-8-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
15+00				2926.8		℄
"				26.8		50'
"				26.6	5'	
"				23.8	10'	
"				23.4	15'	
"				26.9	22'	
"				26.0	50'	
15+22				27.2		℄
+ 37				24.4		℄
+ 50				24.6		℄
"				24.4		3'
"				28.1		10'
"				27.8		50'
"				25.2	5'	
"				27.3	10'	
"				27.6	50'	
15+74				25.9		℄
+ 88				28.2		℄
16+00				28.3		℄
"				28.9		4'
				2925.9		9'

Profile Notes Red ____ Plotted ____ Job No. 6112 24 Division No. 11
No. ____ Date ____ Date ____ Survey of LITTLEROCK S. D. DIST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J. S. COATES Notes C. L. VAN NESS Date 10-8-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date OCT 17 '69

F. B. 2598 PG. 237

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
16+00				2925.7		13'
"				28.7		19'
"				29.0		50'
"				28.9	50'	
16+25				28.8		℄
"				29.8		9'
"				26.1		16'
"				26.2		21'
"				29.5		27
"				29.3		50'
16+50				29.7		℄
"				30.3		19'
"				26.9		28'
"				26.8		39'
"				30.1		48'
"				30.2	50'	
"				29.3	100'	
T.P.				30.88		
17+00				31.5		℄
"				31.7		50'
"				2930.9	50'	

F. B. 2598 PG. 238

Job No. 6112.24 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLEROCK S.D. DIST Date ____ Date ____ No. ____

Survey by J. S. COATES Notes G. L. VAN NESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date 10-8-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
17+00				2930.8	100'	
+ 10				33.1		℄
+ 35				33.8		℄
+ 50				32.30		℄
"				31.7	25'	
"				31.2	50'	
				31.2	75'	
"				31.7	100'	
17+ 74.6 = 38.62' L'LY OF STA. 17+79.88 ℄ 18.83 N'LY				18.83	42.64	N. W. COR. CONC. OVERSHOOT RAMP
				17.02		N. E. " " " "
B.M.S.D 442				28.94	B.M.S.D. 442 EL. = 2928.951	F.B. 2598-100 N. LINE
					DWR AQUADUCT @ 167'± W. OF 85TH ST. E.	
					A DWR MON. 1" BRASS PIN SET IN CONC. MARKED	
					M-4 413A	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6112.24 Division No. 11 F. B. 2598 PG. 239

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of LITTLE ROCK S.D. DIST. Survey by J. S. COATES Notes G. L. VAN NESS Date 10-8-69

Map No. ____ Indexed C. J. GALLI Date OCT 17 '69

Notes Ck'd by	Survey of LITTLE ROCK S.D.D.S.
Map No.	JN 6112.24 Tape 133 Std 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes G.L. VANNESS Date 10-6-65
Date	Indexed C.J. GALLI OCT 1 7 '65

F.B. 2598 Pg. 241

J.N. 6112.24

LITTLE ROCK S.D. DIST.

LOCATION OF IMPROVEMENTS

ON

PEARBLOSSOM HIGHWAY

FROM

82ND ST. E.

TO

85TH ST. E.

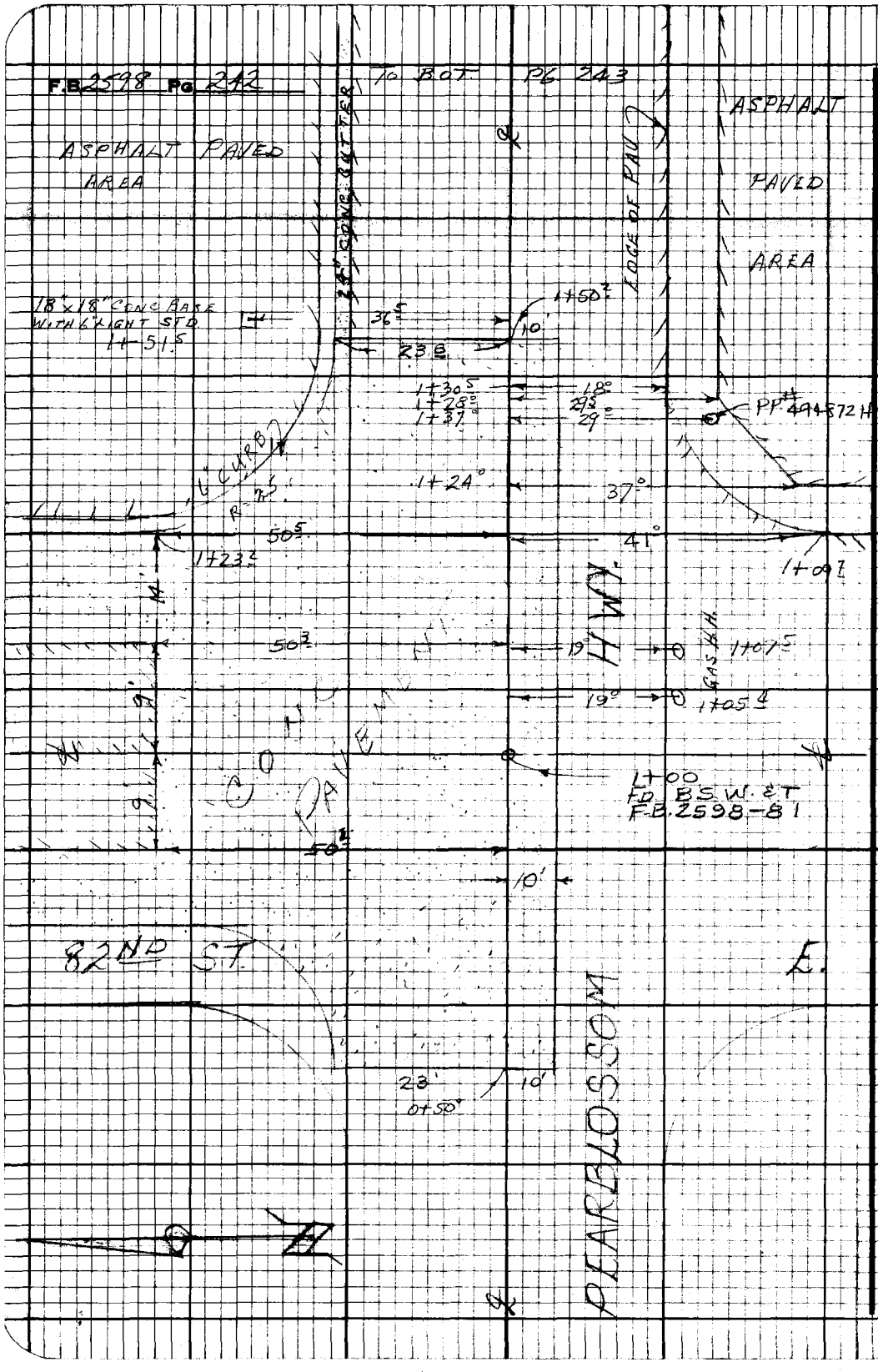
COATES
VANNESS
ADAMS
BITTEL

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 310 9-67



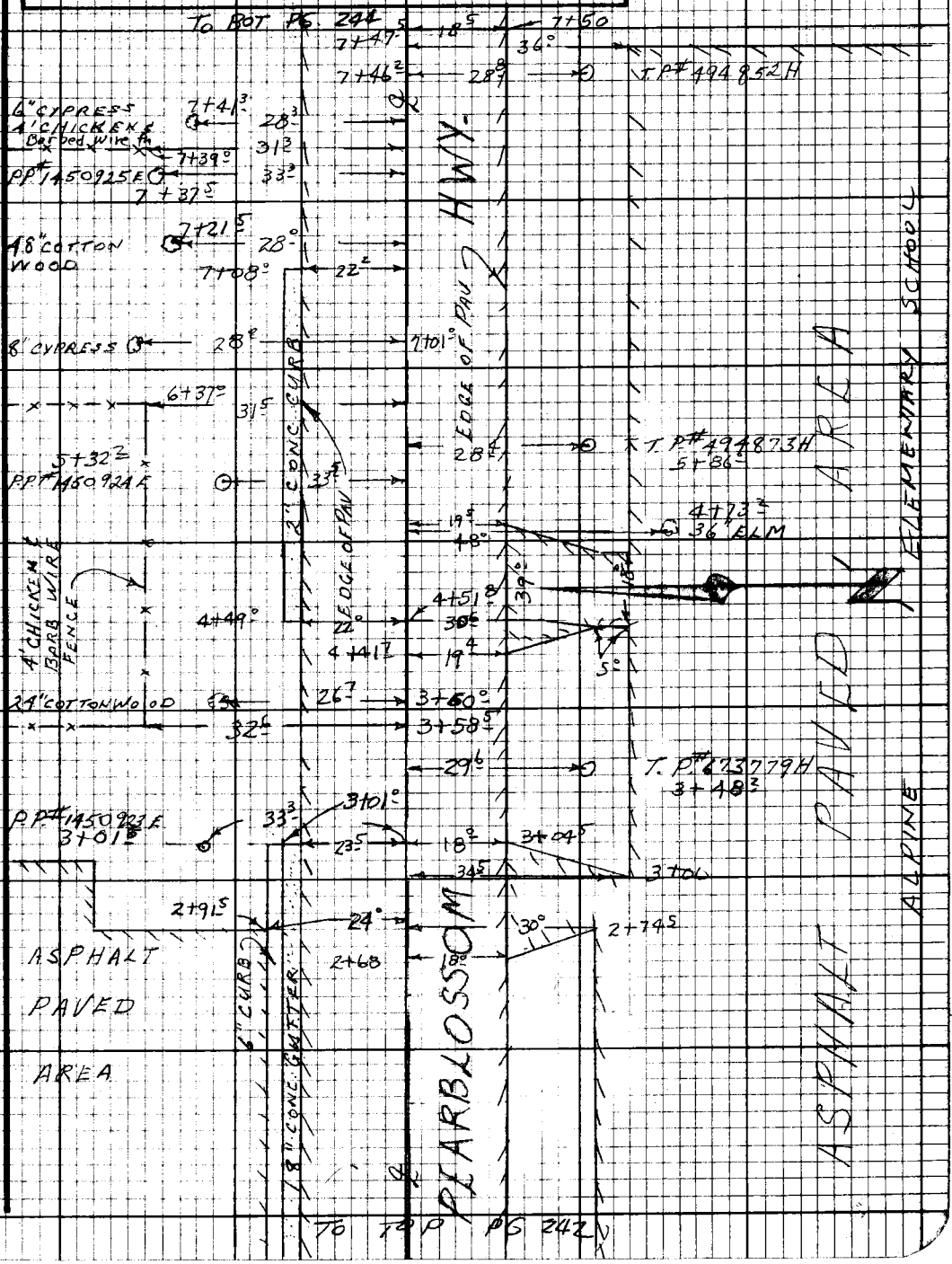
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LITTLE ROCK S.D. DIST.
Map No.	JN 611224 Tape 138 Std 84 °F
Office Work	Surveyed by J. S. COATES
Checked	Notes G. L. VAN NESS Date 10-6-69
Date	Indexed C. J. GALLI OCT 1 7 '69

F.B. 2598 Pg 243



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

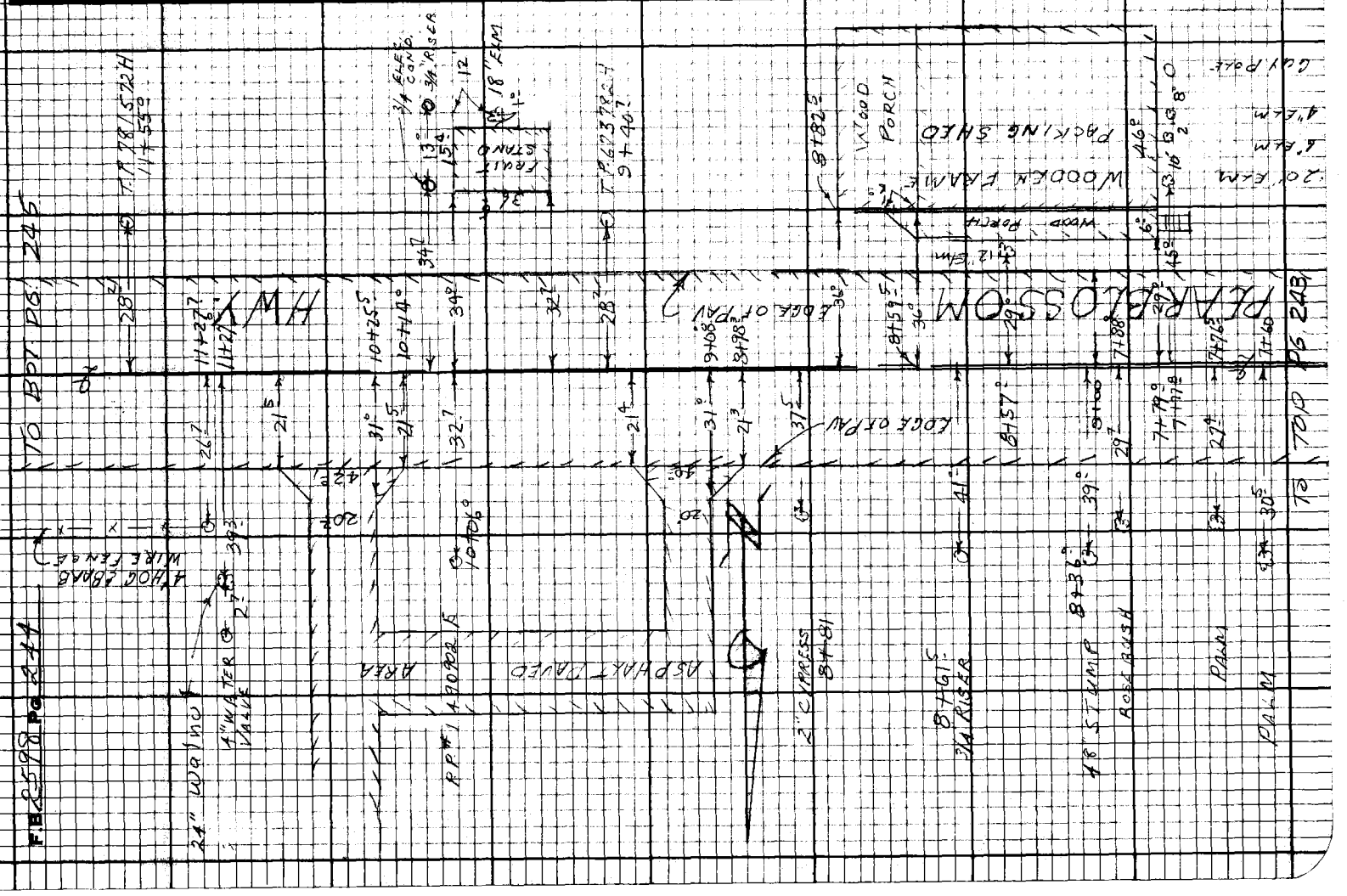
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE # 310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

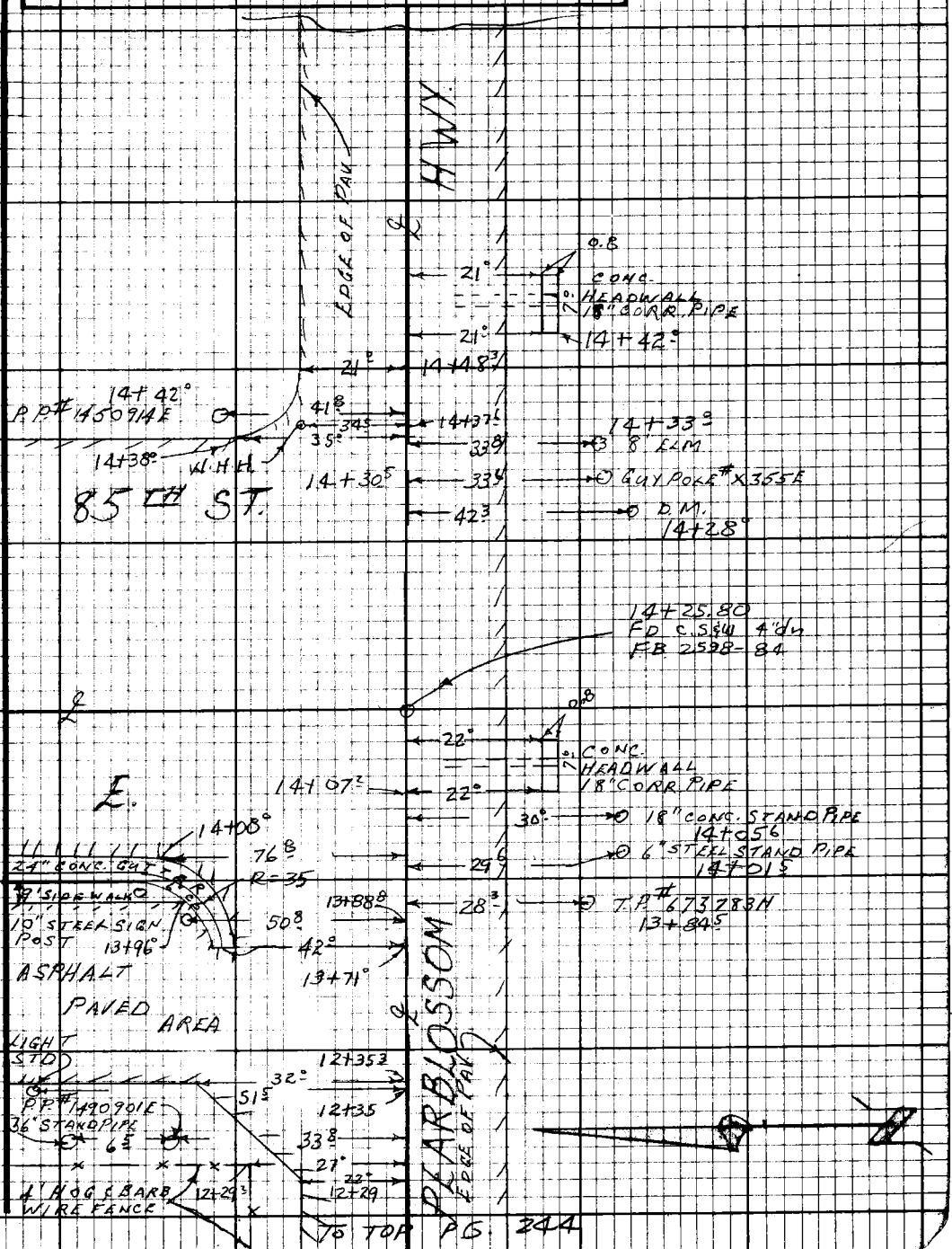
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of LITTLE ROCK S.D. DIST.
Map No.	JN 6112-24 Tape 133 Std 84 °F
Office Work	Surveyed by J. S. COATES
Checked	Notes G. L. VAN NESS Date 10-6-69
Date	Indexed C. J. GALLI OCT 17 '69

F.B. 2598 Pg 245



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 310 9-67

Profile No.	Notes Red	Plotted	Job No. 6112.24	Division No.	F. B. 2598 PG. 247
	Date	Date	Survey of LITTLEROCK S.D. DIST.		
X-Sec. No.	Notes Chk'd.	Checked	Survey by J S COATES	Notes JSC	Date 10-8-69
	Date	Date	Map No.	Indexed C. J. GALLI	Date OCT 17 '69

J.N 6112.24

LITTLEROCK S.D DIST

CROSS-SECTION
ON
PEARBLOSSOM HWY
FROM
82ND ST. E TO 85TH ST. E.

COATES
VAN NESS
ADAMS
BITTEL

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2598 Pg. 248 | Job No. 6112.24 Division No. | Notes Red | Plotted | Profile
Survey of LITTLEROCK S.D. DIST | Date | Date | No. | X-Sec.
Survey by JSC Notes JSC | Notes Chk'd. | Checked | No.
Indexed C.L. GALLI Date 10-8-59 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
BM 101-19				2888.03	BM 101-19 Elev. 2886.031 FB 2418-26 Pearblossom Hwy. & 82ND ST. E. N.E. Cor. A C.E. Mon. Stamped "106-19 1958" 106.7' N & 24.3' E ℄ INT	
1+00				89.58	℄	
"				87.76		20' EL.
"				88.39		50'
"				86.81	23'	
"				86.45	50'	
1+24				87.76	℄	
"				87.47	11'	
"				86.97	22.5'	
"				86.61	24'	
"				86.03	GUTT 50.5	
"				87.30	END OF N.E. CB RT. 50.5	
1+09.7				88.08		41'
1+30.5				87.84	℄	
"				88.01		10'
"				87.75		18' PAV RET.
"				88.92		30'
1+50.2				2888.19	℄	

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
1+50 2				2888.35		10'
"				87.82		18' F.L.
"				88.92		30' P/L
"				87.91	10'	
"				87.32	EDGE OF CONC. 22'	
"				87.09	GUTT 24'	
"				88.38	T.Cb. 24'	
"				88.52	30'	
2+ 00				88.63		℄
"				88.74		10'
"				88.39		18' F.L.
"				89.27		30' P/L
"				88.43	10'	
"				87.93	22'	
"				87.71	GUTT 24'	
"				88.95	TOP Cb 24'	
"				89.08	30'	
2+50				89.05		℄
"				88.96		10'
"				88.65		18'
"				2889.27		30' P/L

Profile Notes Red ____ Plotted ____ Job No. 6112.24 Division No. ____
No. ____ Date ____ Date ____ Survey of Littlerock S.D. DIST
X-Sec. Notes Chk'd. ____ Checked ____ Survey by JSC Notes JSC Date 10-8-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date OCT 17 '69

F. B. 2598 Pg. 249

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
2+50				2888.89	10'	
"				88.48	22'	
"				88.31	GUTT 24'	
"				89.54	TOP Cb 24	
"				89.24	30'	
3+00				89.52		℄
"				89.56		10'
"				89.08		18' F.L.
"				89.14		25'
"				89.18		35'
3+01				89.40	10'	
"				89.14	22'	
"				88.94	GUTT. 24' E. end	
"				90.20	TOP Cb 24' E. end	
"				90.15		
T.P.				89.56		
3+50				90.13		℄
"				90.11		10'
"				89.41		18' E.P.
"				89.59		35'
"				2889.85	10'	

F. B. 2598 Pg. 250

Job No. 611224 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLEROCK S.D. DIST. Date ____ Date ____ No. ____

Survey by J.S. COATES Notes G.L. VAN NESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C.T. GALLI Date 10-8-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
3+50				2889.34	E.P. 22'	
"				89.4	30	
4+00				90.61		℄
"				90.52		10'
"				89.83		19' E.P.
"				90.16		35'
"				90.33	10'	
"				89.53	E.P. 22'	
"				90.1	30'	
4+50				90.99		℄
"				90.87		10'
"				90.08		19' E.P.
"				90.35		35
"				90.70	10'	
"				90.24	E.P. 22'	
"				91.1	30'	
4+51.8				90.47		22' TOP
5+00				91.43		℄
"				91.34		10'
"				90.54		19.5'
"				2890.85		35'

Profile Notes Red _____ Plotted _____ Job No. 611224 Division No. 11 F. B. 2598 Pg. 251
No. _____ Date _____ Date _____ Survey of LITTLEROCK S.D. DIST
X-Sec. Notes Chk'd. _____ Checked _____ Survey by J. S. Porter Notes 2 Hw N ESS Date 10-8-69
No. _____ Date _____ Date _____ Map No. _____ Indexed C. J. GALLI Date OCT 17 '69

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
5+00				2891.13	10'	
"				90.55	GUTT 22'	
"				90.90	TOP Cb 22'	
"				91.4	30'	
5+50				91.88		
				91.75		10'
				91.08		19.5'
				91.18		35'
				91.67	10'	
				91.03	GUTT 22'	
				91.44	TOP Cb 22'	
				91.[illegible]	30'	
6+00				92.30		
				92.17		10'
				91.44		19
				91.56		35'
				92.06	10'	
				91.35	GUTT 22'	
				91.75	TOP Cb. 22'	
				92.5	30'	
6+50				2892.74		

F. B. 2598 PG. 252

Job No. 4112 24 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLEROCK S.D. DIST. Date ____ Date ____ No. ____

Survey by I.S. COATES Notes G.L. VAN NESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C.J. GALLI Date 10-8-62 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
6+50				2992.65		10'
				91.87		19'
				92.08		35'
				92.44	10'	
				91.57	Gutt 22	
				92.92	Top Cb 22	
				92.6	30	
7+00				93.33		
				93.19		10'
				92.35		19'
				92.56		35'
				92.90	10'	
				92.25	Gutt 22	
				92.37	Top Cb 22'	
				92.6	30	
7+50				93.71		
				93.77		10'
				92.96		18.5'
				93.09		35'
7+ 47.5				93.00		36' Cor. Pav.
7+ 50				2893.43	10'	

Profile Notes Red ____ Plotted ____ Job No. 6112-24 Division No. 11
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. Coates Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date 07 17 '69

F. B. 2598 Pg. 253

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
7+50				2892.99	22'	
				9[illegible]	25'	
				92.[illegible]	30'	
T.P.				93.94		
8+00				94.18		℄
				94.28		10'
				93.61		17.5 E.P.
				94.0		30'
				93.87	10'	
				93.30	E.P. 22'	
				92.3	30'	
8+50				94.65		℄
				94.65		10'
				94.11		17.5 E.P.
				94.5		30'
				94.30	10'	
				93.45	E.P. 21.5'	
				92.6	30'	
9+00				95.17		℄
				95.16		10'
				2894.56		17.5' E.P.

F. B. 2598 PG. 254

Job No. 6112-24 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLEROCK S.D. DIST Date ____ Date ____ No. ____

Survey by J.S. COATES Notes G.L. VAN NESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date [illegible] 9 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00				2894.7		30'
				94.95	10'	
				94.17	E.P. 21.5'	
				93.3	30'	
9+50				95.64		℄
				95.59		10'
				94.95		17' E.P.
				95.3		30'
				95.35	10'	
				94.87	E.P. 21.5'	
				94.2	30'	
10+00				96.14		℄
				96.15		10'
				95.53		16.5 E.P.
				95.7		30'
				95.91	10'	
				95.25	E.P. 21.5'	
				94.9	30'	
10+50				96.56		℄
				96.50		10'
				2895.85		17' E.P.

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6112.29 Division No. 11
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of LITTLEROCK S.D. DIST.
Survey by J.S. CORTES Notes G.L. Van Ness Date 10 8 69
Map No. ____ Indexed C. J. GALLI Date OCT 17 '69

F. B. 2598 Pg. 255

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
10+50				2895.9		30'
				96.40	10'	
				95.71	E.P. 21.5'	
				94.6	30'	
11+00				97.03		℄
				96.94		10'
				96.26		16.5 E.P.
				96.7		30'
				96.78	10'	
				96.23	E.P. 21.5'	
				95.5	30'	
11+50				97.61		℄
				97.47		10'
				96.85		17' E.P.
				97.9		30'
				97.29	10'	
				96.76	E.P. 21'	
				95.5	30'	
T.P.				97.45		
12+00				98.14		℄
				2895.28		10'

F. B. 2598 PG. 256

Job No. 6112-24 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLEROCK S.D. DIST. Date ____ Date ____ No. ____

Survey by J.S. CONTES Notes G.L. [illegible] Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C.J. GALLI Date 10-[illegible]-69 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
12+00				2897.54		17.5' E.P.
				97.9		30
				97.88	10'	
				97.37	E.P. 21'	
				96.0	30'	
12+29				97.61	E.P. 22	
12+35.3				97.41	32'	
"				97.55	50'	
12+50				98.76		℄
				98.64		10'
				98.04		17' E.P.
				98.5		30'
				98.44	10'	
				97.88	22'	
				97.54	32'	
				97.72	50'	
TP.				99.46		
13+00				99.29		℄
				99.22		10'
				98.47		17.5' E.P.
				28988		30'

Profile Notes Red ____ Plotted ____ Job No. 611224 Division No. 11 F. B. 2598 Pg. 257
No. ____ Date ____ Date ____ Survey of LITTLEROCK S.D. DIST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes R.L. VAN NESS Date 10-8-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date OCT 17 '69

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
13+00				[illegible]	10'	
				98.[illegible]	22'	
				98.24	32'	
				98.[illegible]	50'	
13+50				99.10		℄
				99.63		10'
				99.87		17.5' EP
				99.9		30'
				[illegible]	10'	
				99.00	21'	
				98.64	32'	
				99.30	50'	
13+71				99.[illegible]		℄
				99.[illegible]	10'	
				99.28	21'	
				99.00	32'	
				99.[illegible]	40'	
				98.88	Gutt 42'	
				99.50	top Cb 42'	
				99.20	50'	
14+00				[illegible]		℄

F. B. 2598 PG. 258

Job No. 11124 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LITTLEROCK S.D. DIST. Date ____ Date ____ No. ____

Survey by J. Scott Notes G.L. VAN NESS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date 10-9-68 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]
14+00				2900.05		10'
				2899.52		10.5' E.P.
				[illegible]		30'
				[illegible]	12'	
				[illegible]	21'	
14+07				2900.13		22' TOP HEADWALL
14+10				2897.13		22' F.L. 18" PIPE
14+06				2898.11	[illegible] 76	
"				2898.60	[illegible] 76	
14+25				2900.32	℄	
				00.10	10'	
				2899.60	21' [illegible]	
				[illegible]	50' [illegible]	
"				97.43	100'	
14+38				99.22	[illegible] 35'	
14+50				2900.51	℄	
				00.38		10'
				2899.85		17.5' E.P.
				[illegible]		30'
14+42				2900.26		21' TOP HEADWALL
14+45				2898.56		21' F.L. 18" PIPE

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. [illegible]
No. ____ Date ____ Date ____ Survey of LITTLE ROCK S.D. DIST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 10-9-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date OCT 1 7 '69

F. B. [illegible] PG. [illegible]

F. B. [illegible] Pg. 260

Job No. [illegible] Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of [illegible] Date _____ Date _____ No. _____

Survey by [illegible] Notes [illegible] Notes Chk'd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date 10-9-69 Date _____ Date _____ No. _____

76-L-298 CE 307 5-66

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
4+48				2900.36	10'	
[illegible]				2899.79	E.P. 21'	
[illegible]				.4	30'	
BM 50.141				101.08		
				2899.46	BM 50.444 EL. 2899.461 F.B. 2598-102	
					PEARBLOSSOM [illegible] 95 FT SEE N.W. COR	
					2 FT IN A.C.R.	

Notes Ck'd by R. HILARIO	Survey of LITTLE ROCK S.D. DIST F. B. 2598 PG. 261
Map No.	JN 6112.24 Tape 10 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 2-26-71
Date	Indexed O. J. GALL MAR 9 '71

J.N. 6112.24

LITTLE ROCK S.D. DIST

LINE CHANGE

SOUTH OF

PEARBLOSSOM HWY

COATES
VANNESS
ADAMS
BITEL

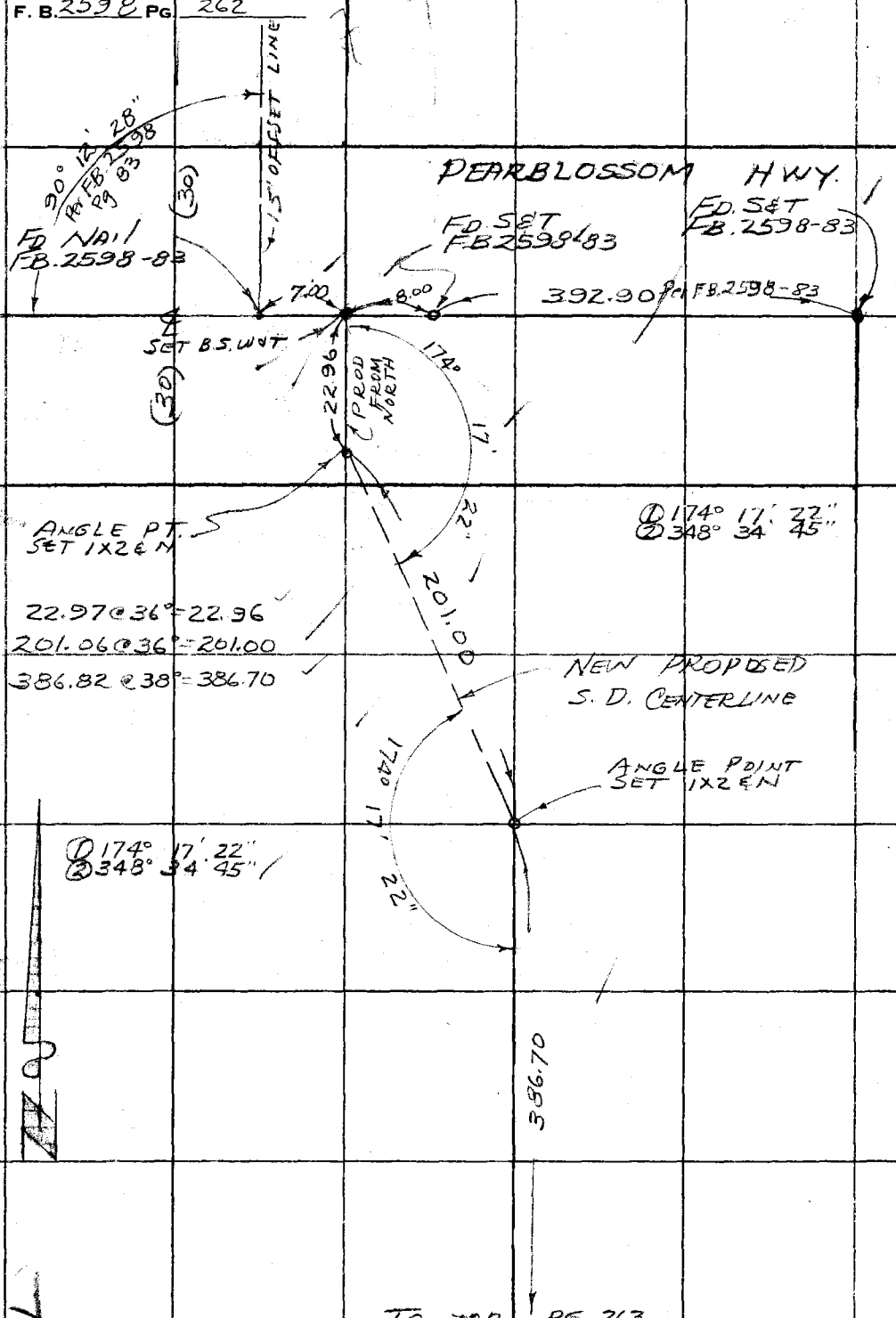
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 CE#310 3-68

F. B. 2598 Pg. 262



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

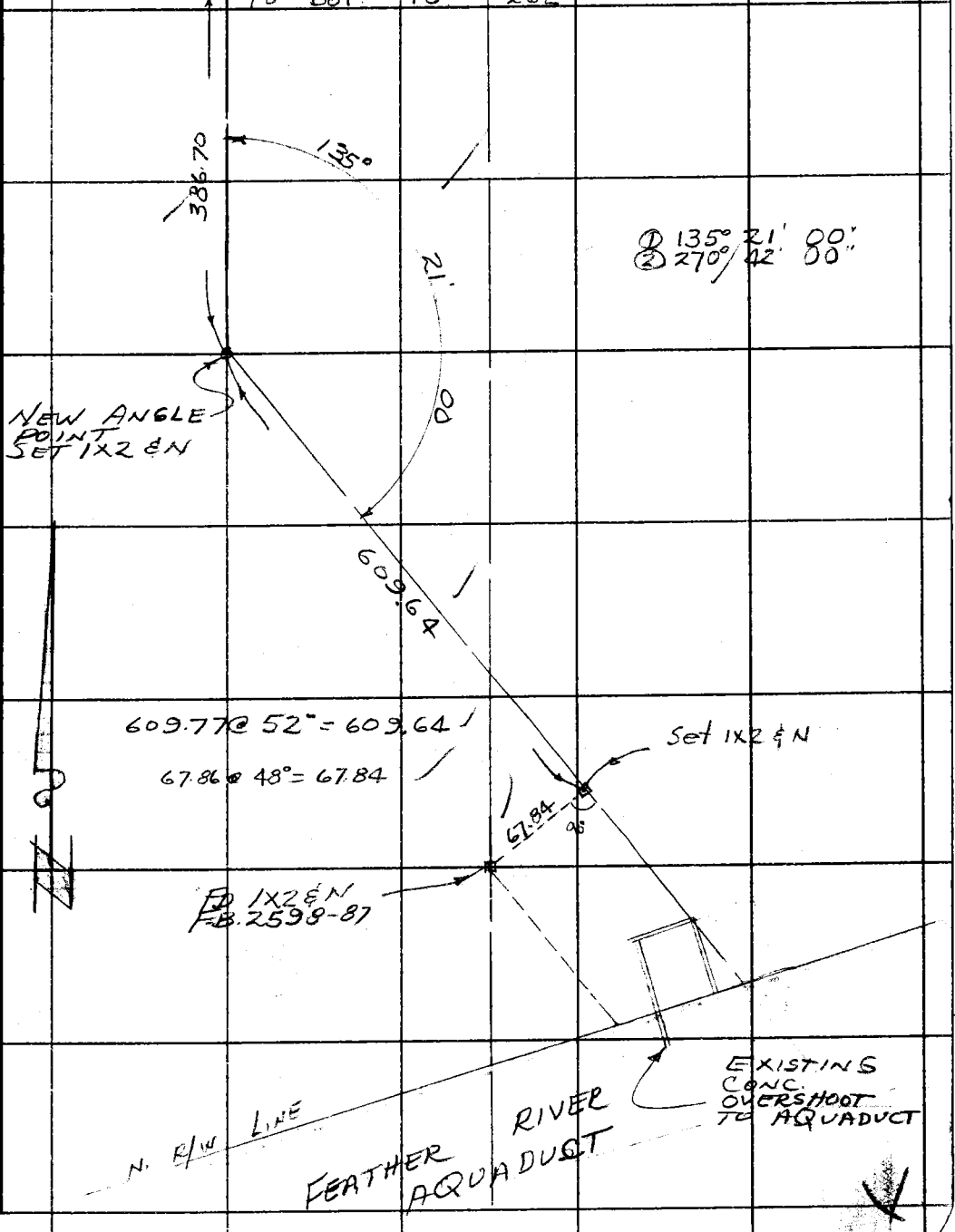
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of LITTLE ROCK SD DIST
Map No.	JN 6112.24 Tape 10 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 3-9-71
Date	Indexed G. J. GALLI

F. B. 2598 PG. 263

TO BOT PG 262



135° 21' 00"
270° 42' 00"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

Notes Ck'd by A. C. GUIZADO
Map No.
Office Work
Checked
Date

Survey of LITTLEROCK S. D.
JN 6112.24 Tape 10 Std 84°F
Surveyed by J. S. COATES
Notes J. S. C. Date 3-2-71
Indexed C. J. GALLI MAR 9 '71

F.B. 2599 Pg. 265

J.N. 6112.24

LITTLEROCK STORM DRAIN

LOCATION OF IMPROVEMENTS

FROM

PEARBLOSSOM HWY

TO

LITTLEROCK IRRIGATION DITCH

COATES
VAN NESS
ADAMS
BITTEL

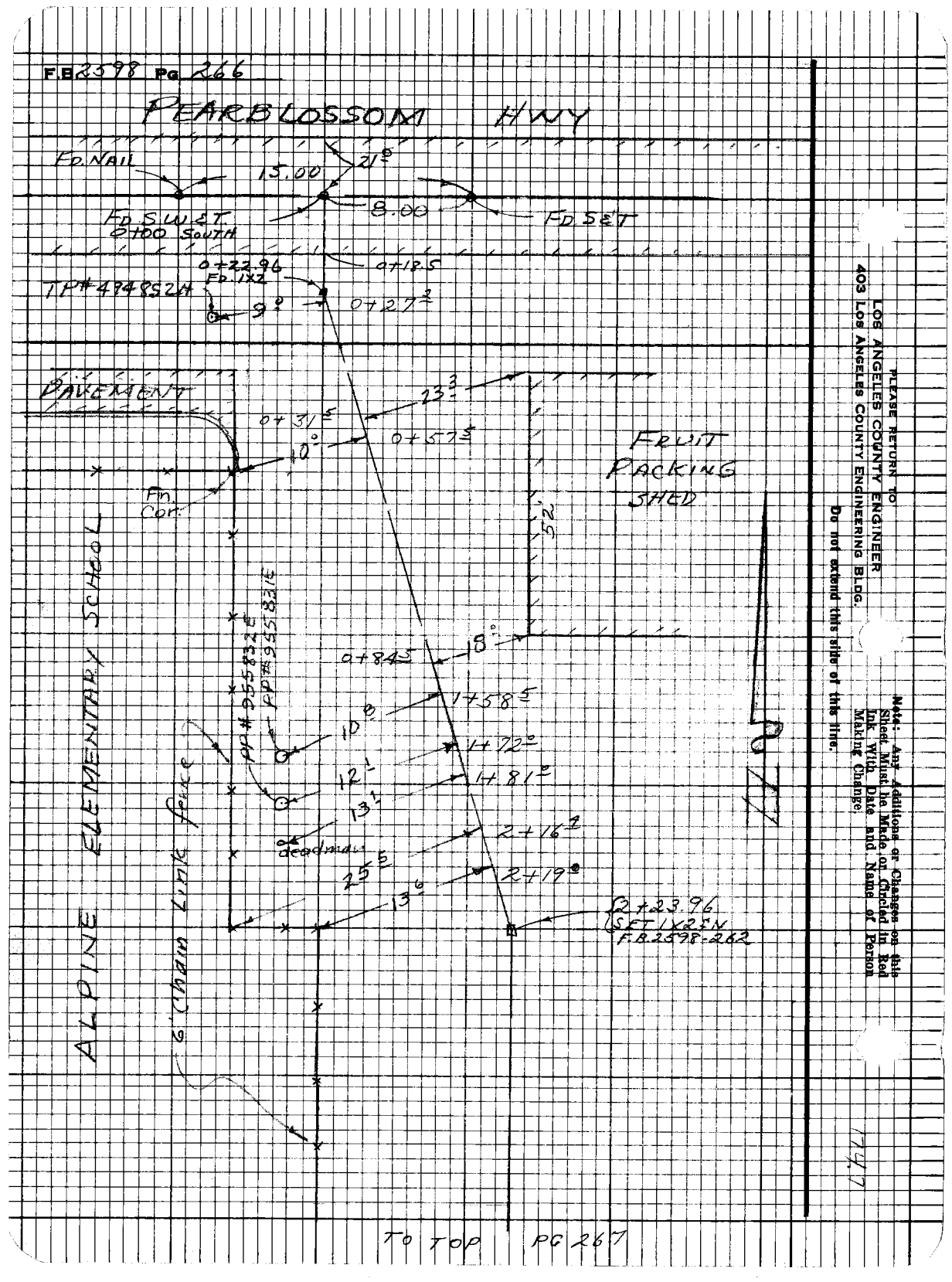
Note: Any Additions or Changes on this Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this title of this line.

75R3088 CE#310 9-67

F.B. 2598 Pg. 266



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this site of this line.

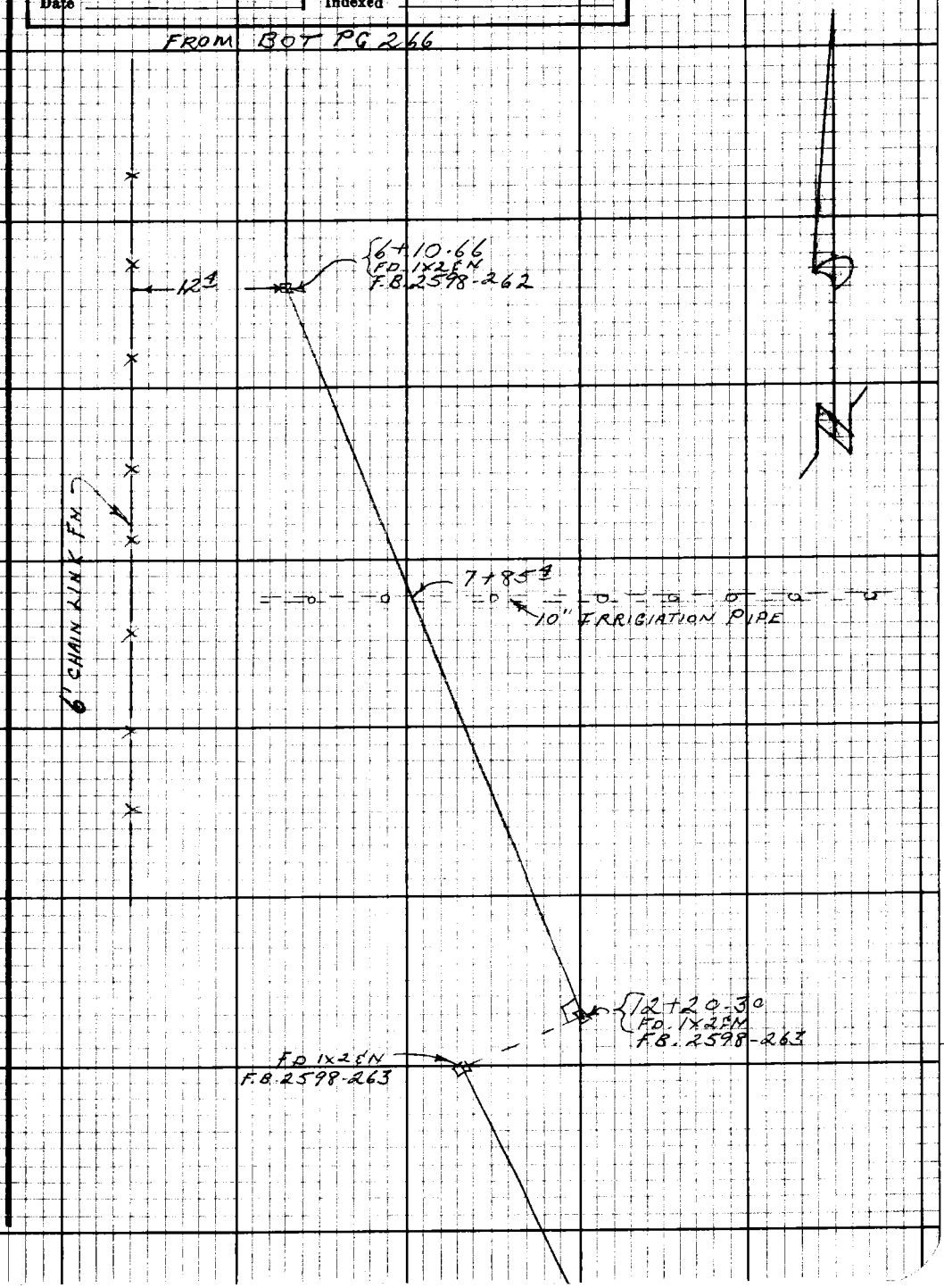
Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change

To Top Pg 267

Notes Ck'd by A. C. GUIZADO	Survey of LITTLEROCK S.D.
Map No.	JN 6112-24 Tape 10 Std 84 °F
Office Work	Surveyed by J. S. COATES
Checked	Notes J. S. C. Date 3-3-71
Date	Indexed C. J. GALLI

F.B. 2598 PG 267

FROM BOT PG 266



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67

Profile No. | Notes Red | Plotted | Job No. 6112.24 | Division No.
Date | Date | Survey of LITTLEROCK S.D. DIST
X-Sec. No. | Notes Chk'd. | Checked | Survey by JSC | Notes JSC | Date 3-3-71
Date | Date | Map No. | Indexed C. L. GALLI | Date MAR 9 '71

F. B. 2598 PG. 269

J.N. 6112.24
LITTLEROCK STORM DRAIN

CROSS SECTIONS
FROM
PEARBLOSSOM HWY.
TO
LITTLEROCK IRRIGIATION DITCH

COATES
VANNESS
ADAMS
SITTEL

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM SD 445				2893.86	BM SD 445 Elev. 2893.862 F.B. 2598-102 Pearblossom Hwy (S. Side) 670' ± E ℄ 55' S. ℄ INT. 82ND ST E. & Pearblossom Hwy A B.S. & W ... Premix walk	
					LEFT ℄	RIGHT
0+26 96	∡ pt.			93.1	℄	
"				92.7		20'
"				93.4	20'	
0+50				93.3	℄	
"				93.4		20'
"				93.8	20'	
1+00				94.3	℄	
"				94.4		20'
"				94.4	20'	
1+50				95.6	℄	
"				95.4		20'
"				95.6	20'	
2+00				96.7	℄	
"				96.6		20'
"				96.8	20'	
2+23 96	∡ pt.			97.4	℄	
"				97.3		20'
"				2897.5	20'	

F. B. 2598 Pg. 270

Job No. 6112.24 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Littlerock S.D. DIST Date ____ Date ____ No. ____

Survey by JSC Notes JSC Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed G. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
2+50				2897.8		℄
"				97.3		20'
"				98.5	20'	
3+00				98.5		℄
"				98.7		20'
"				99.5	20'	
3+50				99.9		℄
"				99.6		20'
"				2900.1	20'	
4+00				00.7		℄
"				00.5		20'
"				00.9	20'	
4+50				01.9		℄
"				01.1		20'
"				01.8	20'	
5+00				02.5		℄
"				02.4		20'
"				02.7	20'	
5+50				03.7		℄
"				03.4		20'
"				2904.0	20'	

Profile Notes Red ____ Plotted ____ Job No. 611224 Division No. 11 F. B. 2598 Pg. 271
No. ____ Date ____ Date ____ Survey of LITTLEROCK S.D. DIST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes J.S.C. Date 3-3-71
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2598 Pg. 272 | Job No 6112.34 | Division No. 11 | Notes Red | Plotted | Profile
Survey of LITTLEROCK S-D DIST. | Date | Date | No.
Survey by T.S.CAATZ Notes J.S.C. | Notes Chk'd. | Checked | X-Sec.
Indexed C. J. GALLI Date 3-3-71 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
6+00				2904.8		℄
"				04.7		20'
"				05.1	20'	
6+10 66	2 pt.			05.0		℄
6+50				05.7		℄
"				06.0		20'
"				05.5	20'	
7+00				07.0		℄
"				07.0		20'
"				06.8	20'	
7+50				07.8		℄
"				09.1		20'
"				07.6	20'	
8+00				08.9		℄
"				09.4		20'
"				08.7	20'	
8+50				10.1		℄
"				10.2		20'
"				09.9	20'	
9+00				11.1		℄
"				2911.2		20'

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
9+00				2911.1	20'		
9+50				12.1		℄	
"				12.3			20'
"				12.1	20'		
10+00				13.3		℄	
"				13.3			20'
"				13.1	20'		
10 ± 50				14.5		℄	
"				14.5			20'
"				13.7	20'		
11+00				14.5		℄	
"				14.8			20'
"				14.4	20'		
B.M. SD441				2929.08	B.M. SD441 ELEV.=2929.091 FB2598-100 N. LINE DWR AQUADUCT @ INT 270' W. OF 85TH ST. E. A 1" I.P. Fl.		

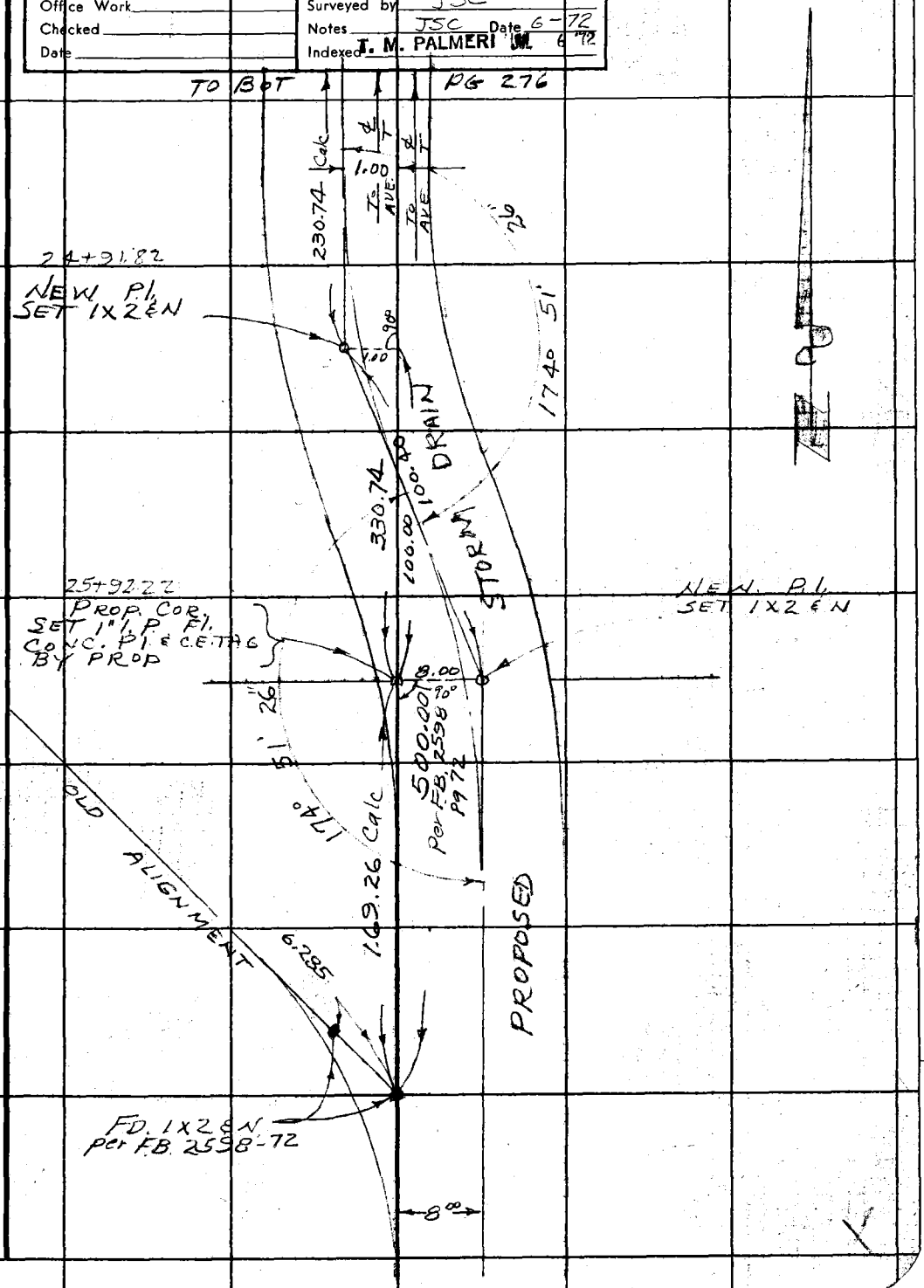
Profile Notes Red ____ Plotted ____ Job No. 611229 Division No. 11 F.B. 2598 PG. 273
No. ____ Date ____ Date ____ Survey of LITTLEROCK S.D. DIST.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes J.S.C. Date 3-3-71
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date MAR 9 '71

Notes Ck'd by A. C. GUIZADO
Map No.
Office Work
Checked
Date

Survey of LITTLE ROCK S.D.
JN 6112.24 Tape 10 Std 84 °F
Surveyed by JSC
Notes JSC Date 6-72
Indexed T. M. PALMERI 6-72

F. B. 2598 Pg. 275

TO BOT PG 276



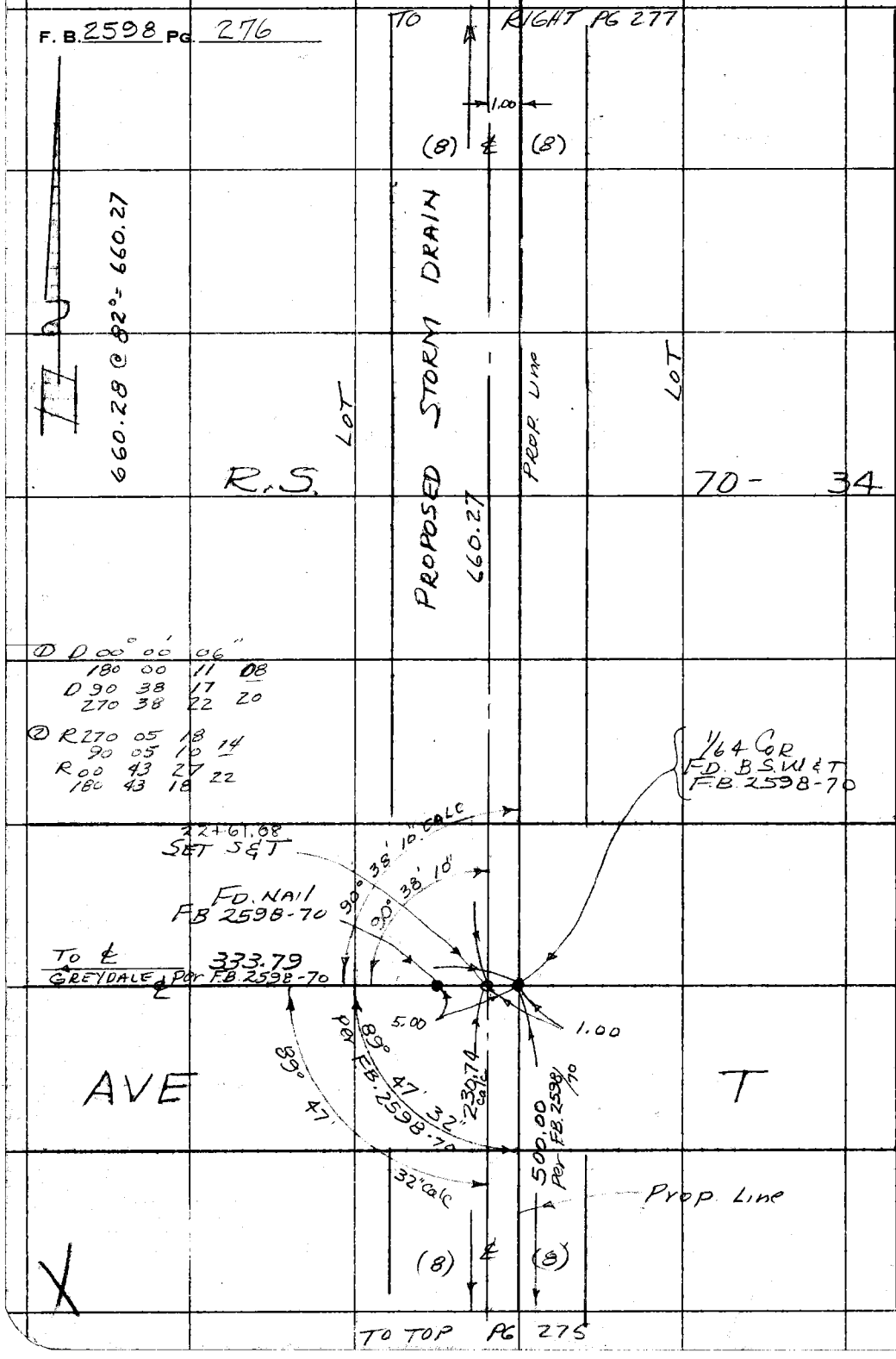
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2598 PG. 276



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

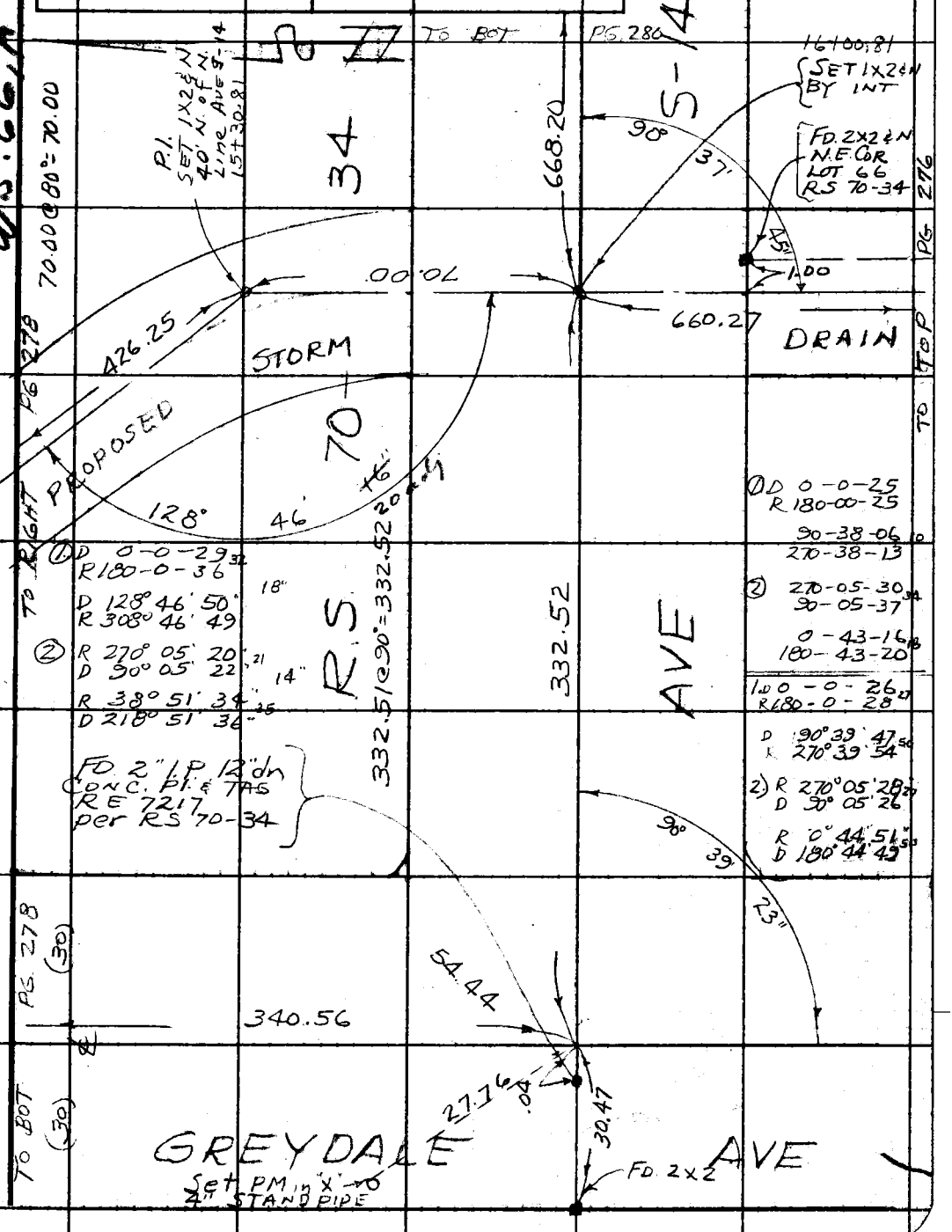
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. C. GUIZADO
Map No.
Office Work
Checked
Date

Survey of LITTLE ROCK S.D.
JN 6112-24 Tape 10 Std 84 °F
Surveyed by JSC
Notes JSC Date 6-72
Indexed T. M. PALMERI JL 6-72

F. B. 2598 PG. 277



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

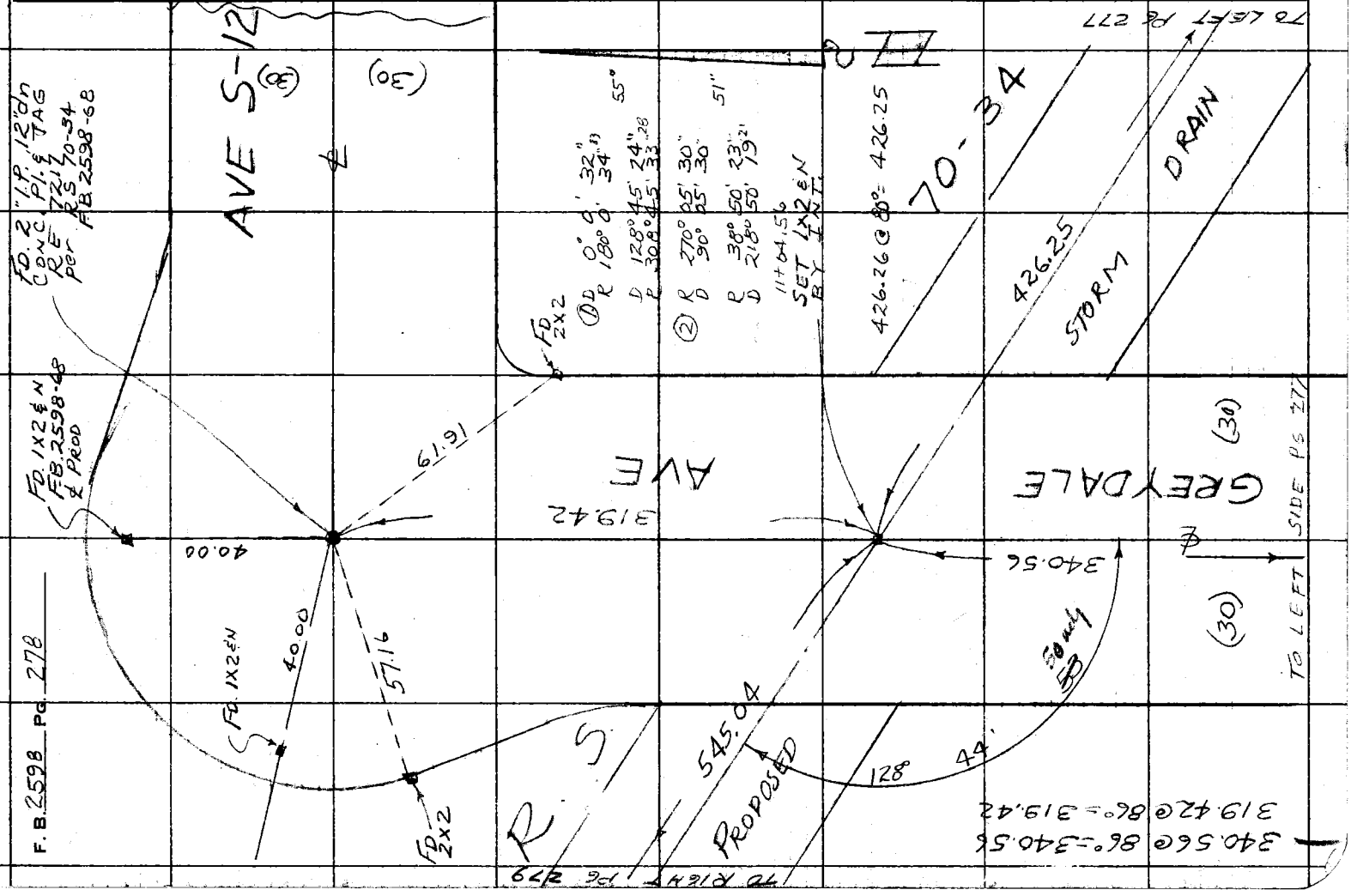
76F309S CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

4566 A 4



F.B. 2598 Pg. 278

Notes Ck'd by A. C. CUIZADO
Map No.
Office Work
Checked
Date

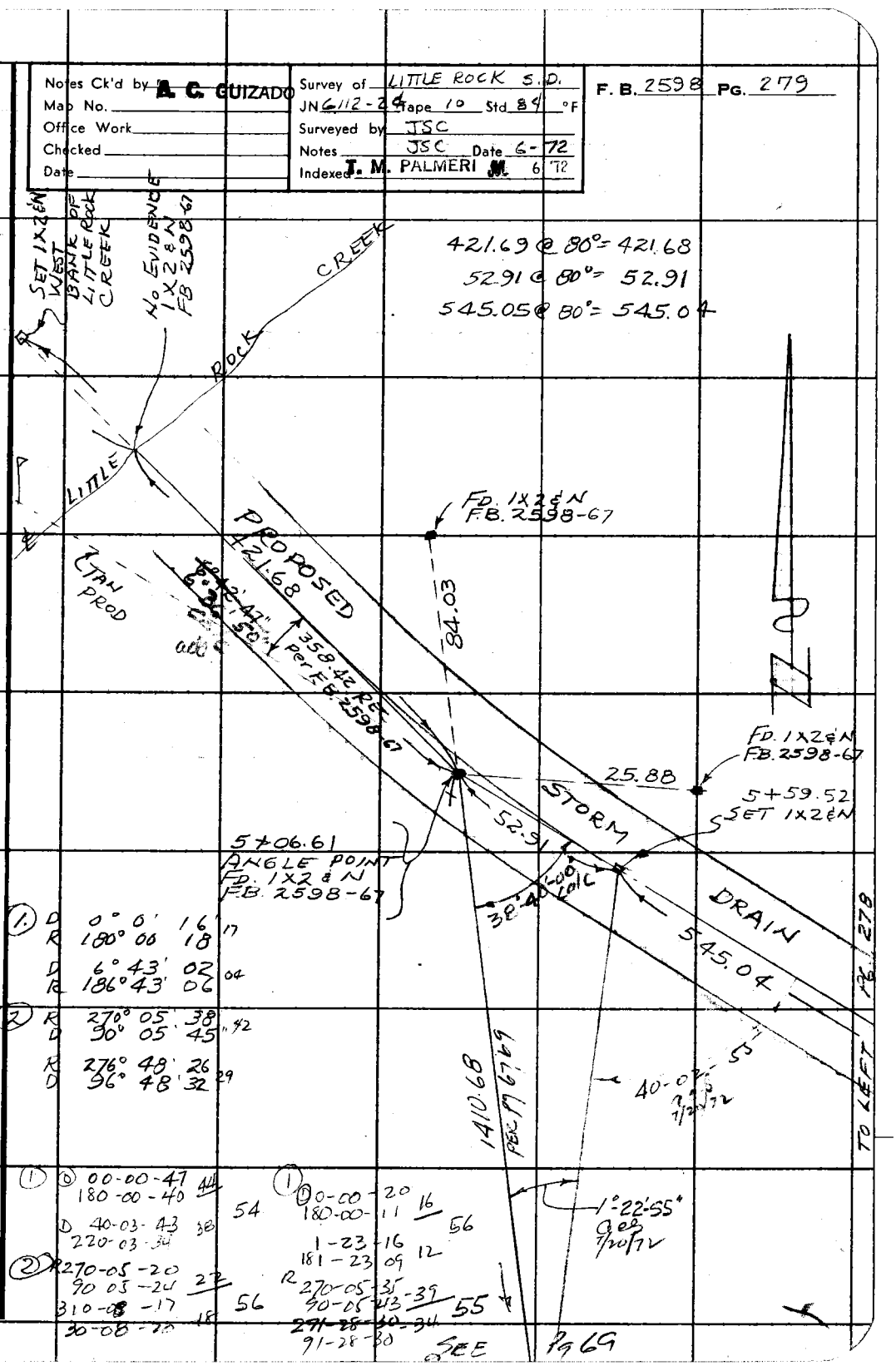
Survey of LITTLE ROCK S.D.
JN 6112-24 Tape 10 Std 84 °F
Surveyed by JSC
Notes JSC Date 6-72
Indexed J. M. PALMERI M. 6 72

F. B. 2598 Pg. 279

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



(1) D 0° 0' 16" R 180° 00' 18" 17
D 6° 43' 02" R 186° 43' 06" 04

(2) R 270° 05' 38" D 90° 05' 45" 42
R 276° 48' 26" D 96° 48' 32" 29

(1) D 00-00-47 180-00-40 44
D 40-03-43 220-03-34 38
54

(2) R 270-05-20 90-05-24 22
310-08-17 30-08-20 18
56

(1) D 00-00-20 180-00-11 16
1-23-16 181-23-09 12
56

R 270-05-35 90-05-43-39 55
291-28-30-34 91-28-30

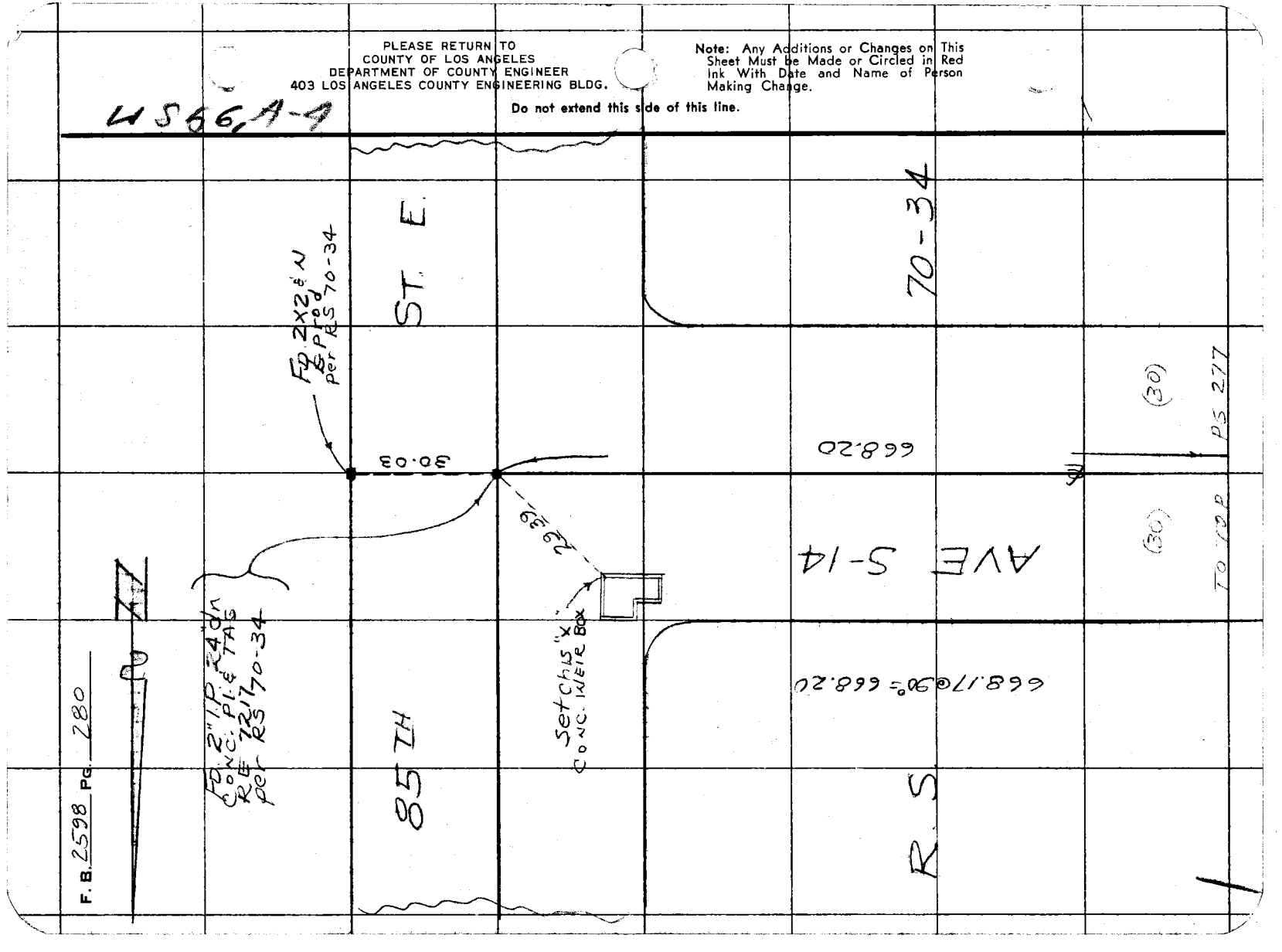
76F309S CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

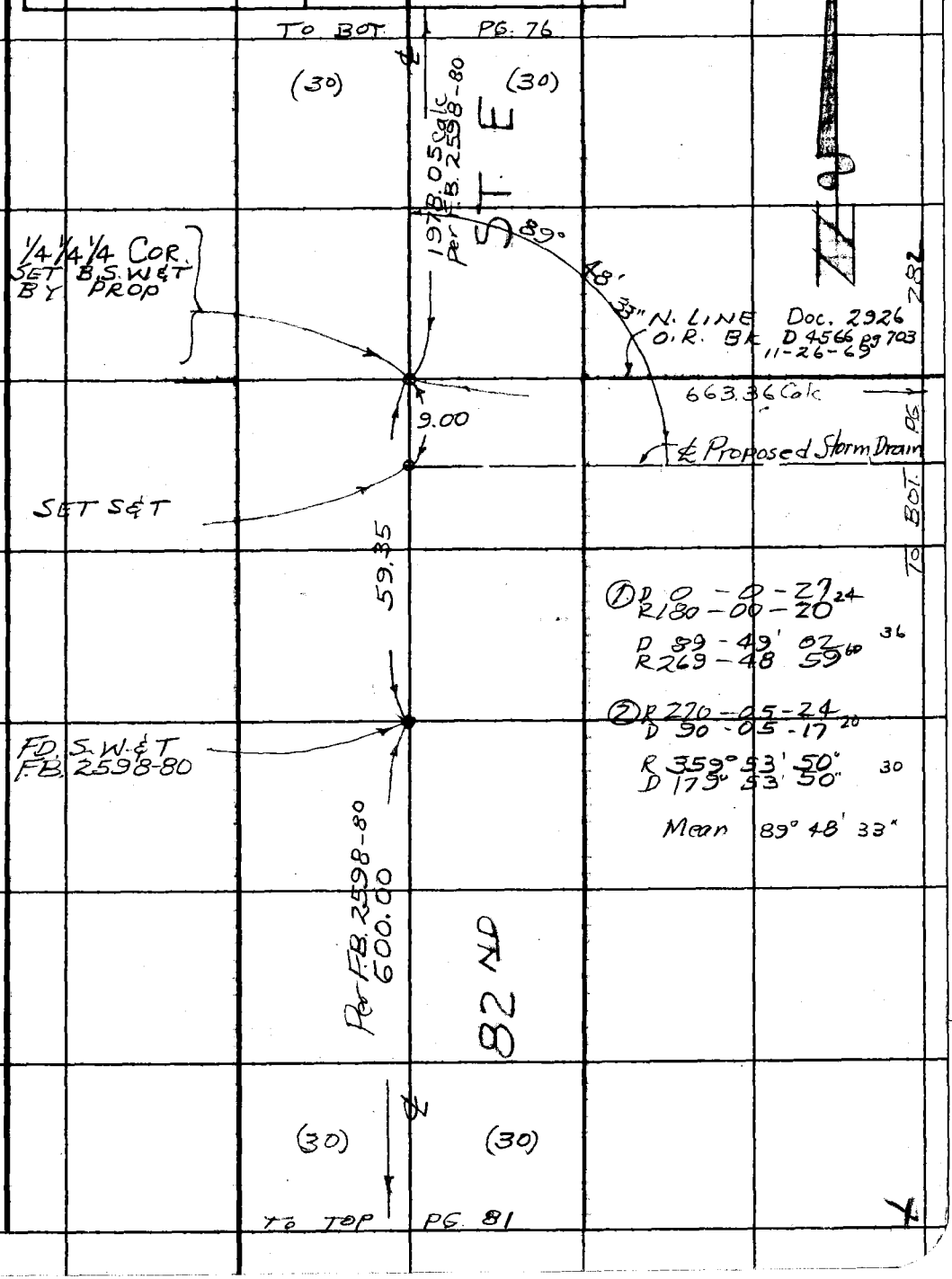
US66, 4-9



Notes Ck'd by A. C. GUIZADO
Map No.
Office Work
Checked
Date

Survey of Little Rock S.D.
JN 6112.24 Tape 10 Std 0 °F
Surveyed by JS COATES
Notes JSC Date 6-72
Indexed T. M. PALMERI JM 6 '72

F. B. 2598 PG. 281



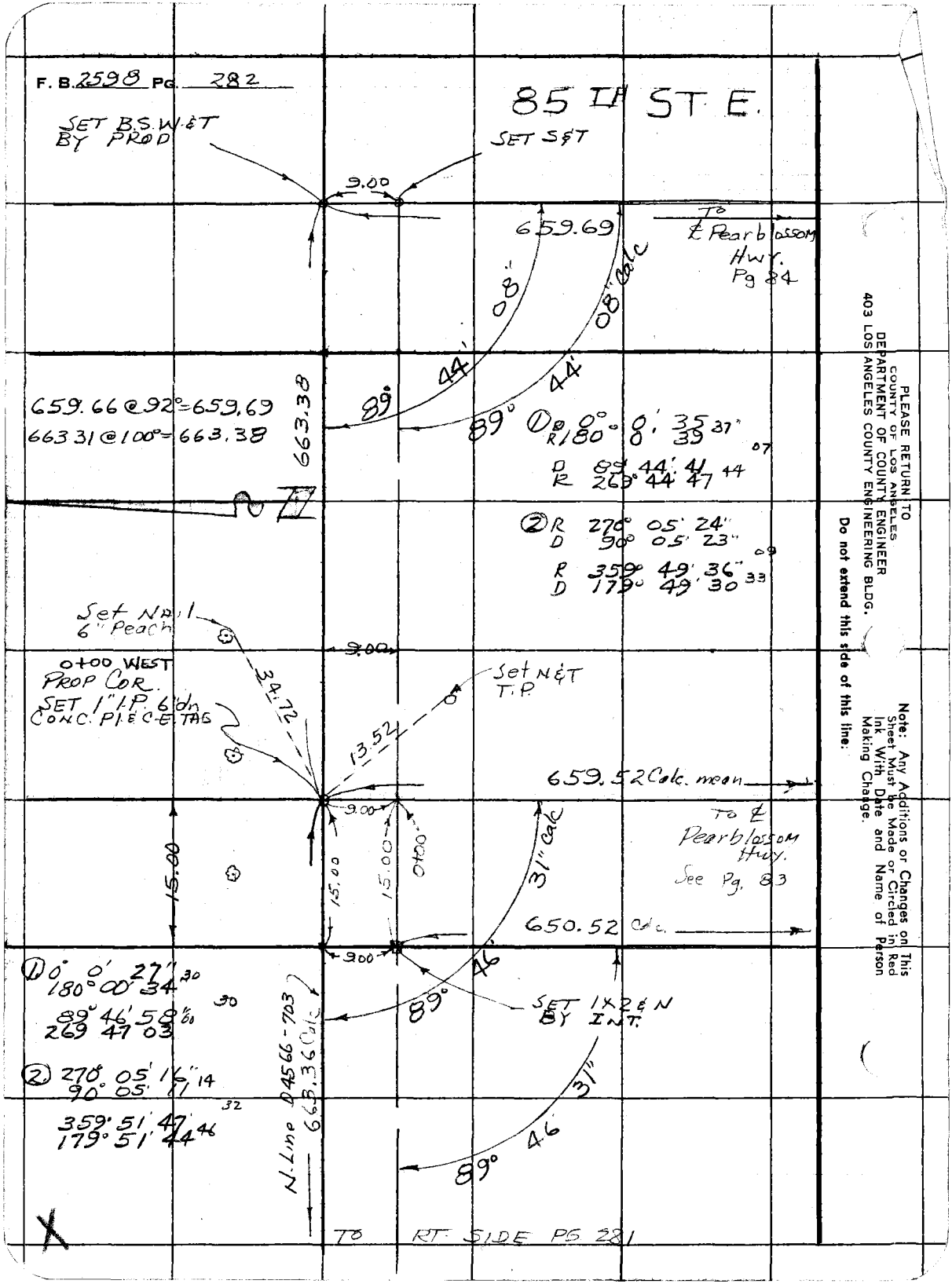
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2598 Pg. 282



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. C. GUIZAR
Map No.
Office Work
Checked
Date

Survey of Little Rock S.D.
JN 6112.24 Tape Std °F
Surveyed by JSC.
Notes JSC Date 6-72
Indexed T. M. PALMERI 6-72

F. B. 2598 PG. 283

J.N. 6112.24

LITTLE ROCK S.D. PROJECT

LOCATION OF IMPROVEMENTS ON REALIGNMENT NEAR AVE. T

COATES
HUBBARD
BITTEL
ADAMS

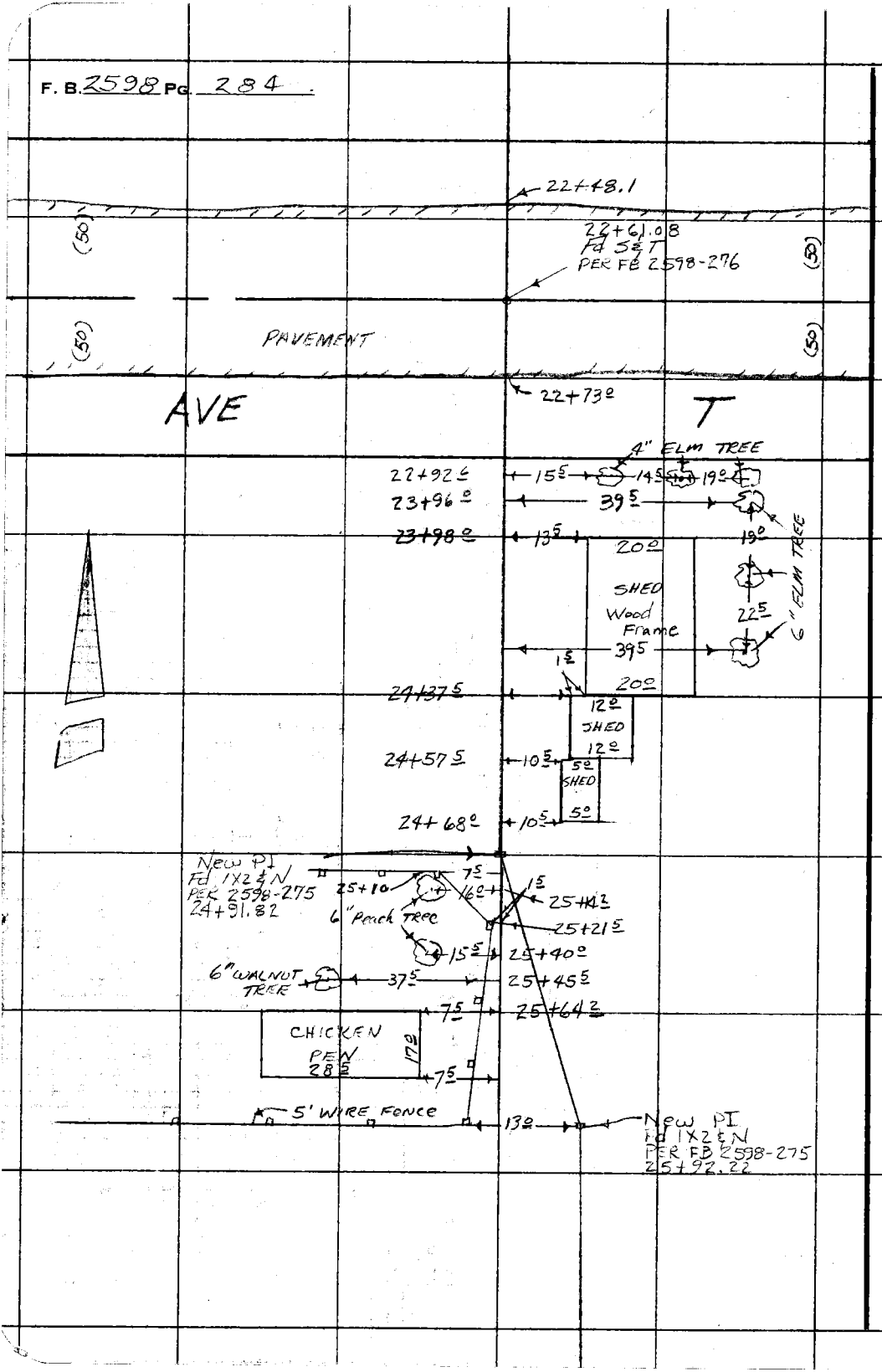
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

6F309S CE#310 3-69

F. B. 2598 PG. 284



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2595 PG. 285

Profile No.	Notes Red	Plotted	Job No. 6112.24	Division No.	
	Date	Date	Survey of Little Rock S.D.		
X-Sec. No.	Notes Chk'd.	Checked	Survey by JSC	Notes JSC	Date 6-30-72
	Date	Date	Map No.	Indexed T. M. PALMERI	Date 6 72

J.N. 6112.24

LITTLE ROCK S.D. PROJECT

CROSS-SECTION ON REVISED LOCATIONS

AT

660'± N. PEARBLOSSOM HWY. @ 82ND ST. E

&

330'± S. AVE. T TO LITTLE ROCK CREEK

COATES
HUBBARD
BITTEL
ADAMS

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Checked ____ Date ____
Notes Red ____ Date ____
Notes Chk'd. ____ Date ____
Division No. ____ Job No. ____
Notes ____ Date ____
Survey of ____
Survey by ____
Indexed L. M. PALMERI
F. B. 2598 Pg. 286

STATION	B. S.	H. I.	F. S.	ELEV.		
BM SD 446				2877.82	BM SD 446 Elev. 2877.824 F.B. 2598-103	
					92ND ST. E. (W. Side) 600'± N. & Pearblossom	
	SD Line	650'±	N. AE 11-8	See Pg. 281	Hwy. A RD. B.M No. 1 in Curb	
0+00				2877.26	Top 1" I.P 4" dn	
0+00				77.6		℄
0+50				76.9		℄
1+00				76.5		℄
				76.2		℄
1+50				74.9		50' R
2+00				76.3		℄
"				74.6		50' R
2+50				75.5		℄
"				74.2		50' R
3+00				75.3		℄
"				73.7		50' R
3+50				75.6		℄
"				74.5		50' R
4+00				75.6		℄
"				74.3		50' R
4+50				76.1		℄
"				74.6		50' R
5+00				76.1		℄
"				74.9		50' R

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

0.58' 26.39

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
5+50				762	℄
"				756	50' R
6+00				7630	℄
"				756	50' R
6+40 3				7720	℄ Top cb
"				7636	50' R
"				7585	℄ Gutt
"				7506	50' R Gutt
6+42 3				7601	℄ Edge gut
"				7529	50' R "
6+63 32				7640	℄ Int. 82ND St E
"				7574	50' R
6+68 8				7636	℄ prod = ℄ S.D.
"				7567	50' R
BMSD 446				287782	BMSD 446 Elev. 287.82 FB. 2598-103
Revised Line North of Ave. T					
BMSD 454				2748 24	BMSD454 Elev. 2748.24 FB 2598-108
					SPRR near 82ND St E S.E. Cor Conc. bridge over Little Rock Wash B.S. in Conc. Walk
5+ 06 61	℄ pt				
5+ 50				522	℄ SE edge drainage ditch

Profile Notes Red____ Plotted____ Job No. 6112-24 Division No.____
No.____ Date____ Date____ Survey of Little Rock S.D.
X-Sec. Notes Chk'd.____ Checked____ Survey by J.S.C. Notes J.S.C. Date 6-30-72
No.____ Date____ Date____ Map No.____ Indexed M. PALMER Date 6 '72

F. B. 2598 Pg. 297

76-L-298 CE 307 5-66

89.36

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+50				27516		Note: did not cross
6+00				524		℄ Section drainage ditch
"				531	30'R	See previous survey
"				518	50'L	
6+50				527		℄
"				533		35'R Top drainage bank
"				523	50'L	
7+00				525		℄
"				537		50'R Top drainage bank
"				522	50'L	
7+50				529		℄
"				530		50'R
"				524	50'L	
8+00				534		℄
"				539		50'R
"				528	50'L	
8+50				538		℄
"				543		50'R
"				533	50'L	
9+00				542		℄
"				546		50'R

F. B. 2598 Pg. 288

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chk'd. ____ Checked ____ X-Sec.

Indexed T. M. PALMERI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00				27537	50'L	
9+50				546	℄	
"				550		50'R
"				543	50'L	
10+00				554	℄	
"				556		50'R
"				550	50'L	
10+50				556	℄	
"				562		50'R
"				555	50'L	
11+00				558	℄	
"				564		50'R
"				557	50'L	
11+04.56	℄ INT	Greydale	Ave	275591	℄	
11+50				2 565	℄	
"				567		50'R
"				562	50'L	
12+00				565	℄	
"				569		50'R
"				562	50'L	

Profile Notes Red ____ Plotted ____ Job No. 612-4 Division No. ____
No. ____ Date ____ Date ____ Survey of Little Rock S.D.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by JSC Notes JSC Date 6-30-72
No. ____ Date ____ Date ____ Map No. ____ Indexed J.M. PALMERI Date JM 6 '72

F. B. 2598 Pg. 289

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+50				27571		℄
"				579		50'R
"				570	50'L	
13+00				574		℄
"				580		50'R
"				570	50'L	
13+50				577		℄
"				585		50'R
"				572	50'L	
14+00				581		℄
"				584		50'R
"				578	50'L	
14+50				589		℄
"				591		50'R
"				582	50'L	
15+00				583		℄
"				597		50'R
"				585	50'L	
15+30				275953		℄ = P.I.
15+50				598		℄
"				5[illegible]		50'R

F. B. 2598 PG. 290

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

J. M. PALMERI

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
15+50				27606	50'L	
15+80				60.4	℄	
"				601		50'R
"				603	50'L	
16+00 81	℄ INT. AVE. S-14			605	℄	
"				60.3		50'R
"				606	50'L	
16+20				605	℄	
"				610		50'R
"				604	50'L	
16+30				612	℄	
"				614		50'R
"				610	50'L	
17+00				627	℄	
"				617		50'R
"				620	50'L	
17+50				628	℄	
				624		50'R
				629	50'L	
18+00				633	℄	
				632		50'R

Profile Notes Red ____ Plotted ____ Job No. 6112-24 Division No. ____
No. ____ Date ____ Date ____ Survey of Little Rock S.D.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by JSC Notes JSC Date 6-30-72
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALMERI Date M. 6 '72

F. B. 2598 Pg. 291

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
18+00				27637	50'L	
18+50				638	℄	
"				641		50'R
"				645	50'L	
19+00				646	℄	
"				651		50'R
"				649	50'L	
19+50				653	℄	
"				653		50'R
"				657	50'L	
20+00				662	℄	
"				666		50'R
"				665	50'L	
20+50				670	℄	
"				672		50'R
"				671	50'L	
21+00				676	℄	
"				678		50'R
"				679	50'L	
21+50				689	℄	
"		T.P. 65=7		684		50'R

F. B. 2598 Pg. 292

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

T. M. PALMERI

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
21+50				27687	50'L	
22+00				690		℄
"				689		50'R
				694	50'L	
22+20				702		℄
"				699		50'R
				699	50'L	
22+30				689		℄ F/L
"				698		50'R F/L
"				691	F/L 50'L	
22+48				702		℄ edge pav
"				701		50'R "
"				704	edge pav. 50'L	
22+61.07				708.4		℄ AVE T
"				7070		50'R on ℄
"				709	50'L	on ℄
22+73				704		℄ S. edge pav
"				703		50'R edge pav
"				706	edge pav 50'L	
22+80				696		℄ = F/L
"				697		50'R F/L

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6112-04 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Little Rock S.D.
Notes Chk'd. ____ Checked ____ Survey by J.S.C. Notes J.S.C. Date 6-30-72
Date ____ Date ____ Map No. ____ Indexed T.M. PALMERI Date JML 6 76

F. B. 2595 Pg. 793

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile
Date ____ No. ____
Survey of ____ Notes Chk'd. ____ Checked ____ X-Sec.
Survey by ____ Date ____ Date ____ No.
Indexed T. M. PALMER Date ____
F. B. 2508 Pg. 294

STATION	B. S.	H. I.	F. S.	ELEV.		
22+90				70.1	F/L 50'L	
23+00				70.8		℄
"				69.8		50'R
"				70.7	50'L	
23+50				71.1		℄
"				71.0		50'R
"				70.3	50'L	
24+00				71.7		℄
"				71.9		50'R
"				71.4	50'L	
24+50				72.6		℄
"				72.6		50'R
"				72.1	50'L	
24+91.82	℄	pt.		73.0		℄
"				72.8		50'R
"				72.6	50'L	
25+50				74.0		℄
"				73.1		50'R
"				73.4	50'L	
25+92.22	℄	pt.		75.04		℄
"				74.3		50'R

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
25+92.22				2774.1	50' L	
26+50				752	℄	
"				748		50' R
"				749	50' L	
27+00				752	℄	
"				752		50' R
"				756	50' L	
27+61.48				7618	℄	
"				754		50' R
"				764	50' L	
BMSD452				2769.19	BMSD452 Elev. 2769.188 EB 2598-107	
					82ND ST. E & AVE T @ ℄ INT	
					A C.E. Mon in well	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 611224 Division No. ____
Date ____ Date ____ Survey of Little Rock SD
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by JSC Notes JSC Date 8-30-72
Date ____ Date ____ Map No. ____ Indexed J. M. PALMERI Date JM 6 72

F. B. 2598 PG. 295