Survey of
IN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2601 Pg.

Job	Description
	JUNIPER HILLS PARK 0055.42
Bdry.	Survey of bdrys. N'ly por. Lot 9, Sec. 6, T4N R10W.
B.M.	Bench levels.
	ALMONDALE SCHOOL PARK SITE 0055.63
3 Bdry.	Bdry. survey & C.L. of surrounding streets at SE Cor. of Ave. U & 92nd St. E. A portion of the NW ¼ of the NE ¼ of Sec. 18, T5N R10W.
9 B.M.	Bench levels around the park.
	EVERETT A. MARTIN PARK 0055.63
2	Test hole location
4	Elevation on test holes

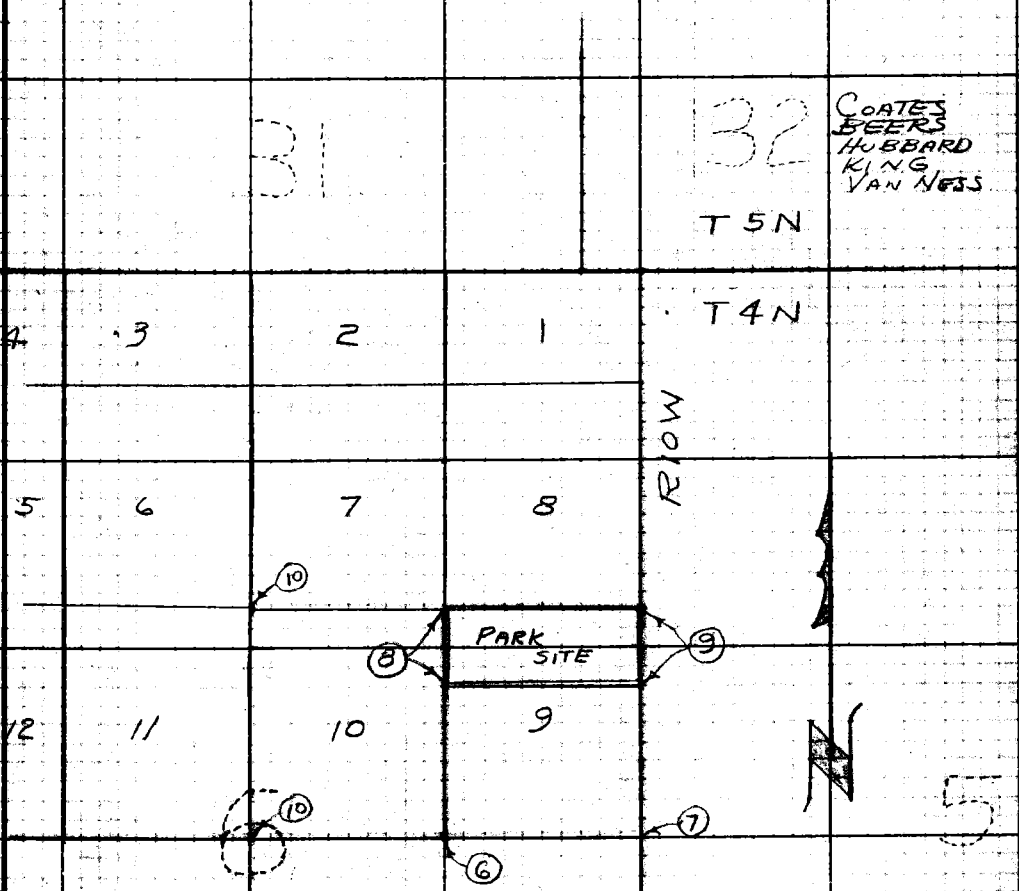
Microfilmed July '85.

Notes Ck'd by W. Brenner	Survey of Juniper Hills Park	F. B. 2601 Pg. 5
Map No. B 2657	JN 0055.42 Tape 151 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J. S. COATES	
Checked	Notes J.S.C Date 3-2-59	
Date	Indexed A. C. Johnson 4-2-59	

J.N. 0055.42

JUNIPER HILLS PARK

Described as: 9.85 Acres being (except of ST)
N 10 Acres of Lot 9 Sec 6 T4N R10W



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100 LOS ANGELES COUNTY ENGINEERING BLDG.

102-17

768098 CE #247—7-58

F.B. 2601 PG. 6

CONT. BOT. PG. 8

413.58

85.14

4+13.58
P.O.T.
Set 1"X2" & N

380.18

300.53 @ 4°17' = 299.69
300.44 @ 4°02 = 299.69
80.51
299.69
380.20

@76° = 380.18

7+93.76
P.O.T.
Set 1"X2" & N

240.76 @ 4°46' = 239.98
240.87 @ 5°04' = 239.93
239.93

280.88 @ 4°20' = 280.08
280.81 @ 4°07' = 280.09
280.08

520.0

@80° = 520.0

13+13.76
Set 2" I.P. 4" dn
Conc Pl & L.A.
Co. Eng. Tag
@ Midpoint bd.
Ctr. & E1/4 Sec 6
T4N R10W

520.0

① 89°58'00"
④ 359°52'40"
89°58'10"
⑥ 179°49'00"
89°58'10"

89°58'10"

P.O.T.
Set 1"X1" & N

68.48

To Ctr
Sec 6

1321.02

1321.00

To 1/4 Cor

SIDE PG. 10

SIDE PG. 7

CONT. BOT. RT.

FROM LEFT

Level 408.64

300.94 @ 2°54' = 300.55
300.94 @ 2°56' = 300.55
300.55

Level — 611.97

1321.16
T68° — .15
1321.02

Level — 594.58

299.93 @ 3°18' = 299.43
299.86 @ 3°00' = 299.45
299.44

Level 90.25

270.04 @ 6°17' = 268.42
269.98 @ 6°09' = 268.42
268.42

Level 68.48

1321.17
T64° .17
1321.00

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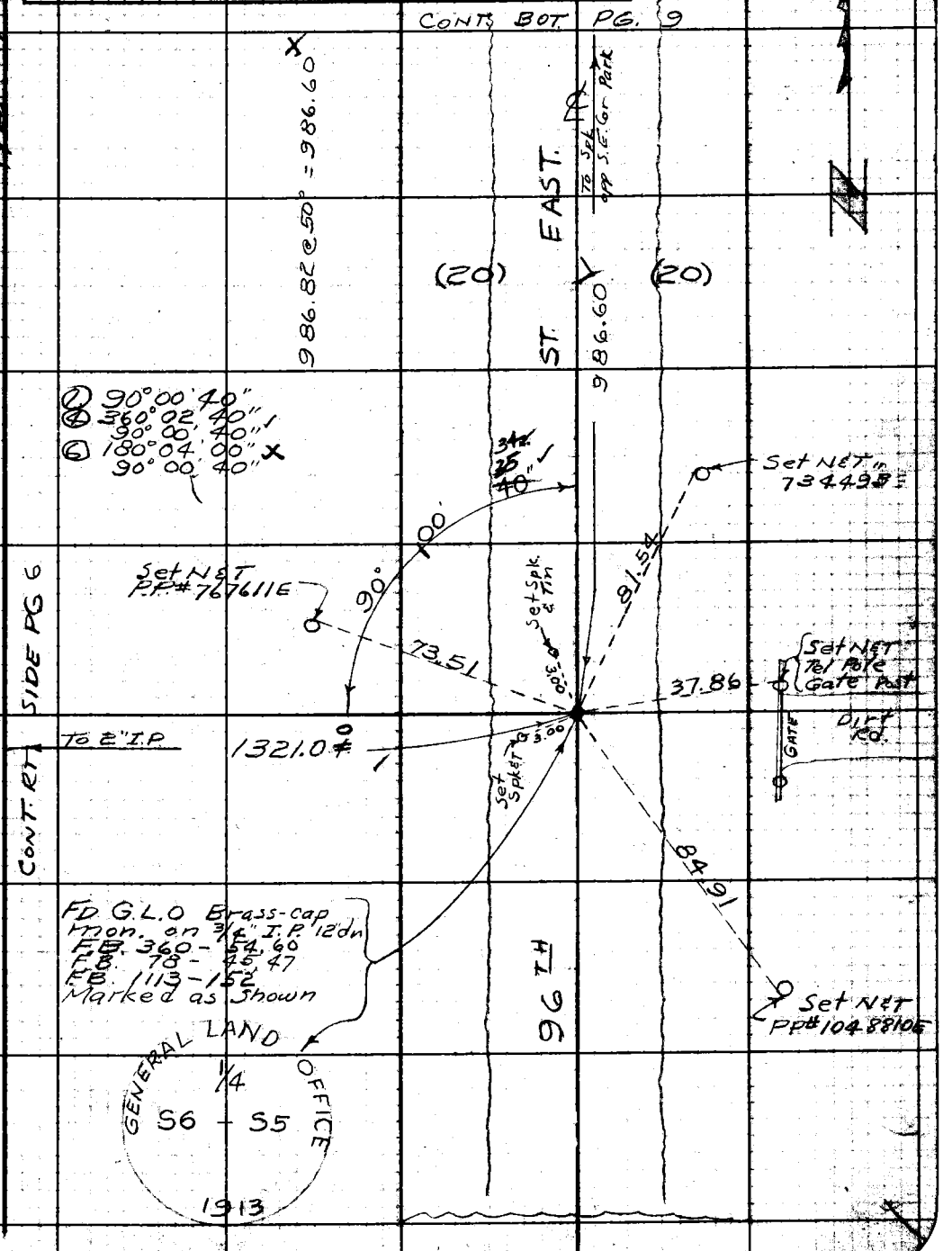
NCS 15-B1

Notes Ck'd by W. Bronner	Survey of JUNIPER HILLS PARK
Map No.	JN 0055.42 Tape 151 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 3-6-59
Date	Indexed A. C. Johnson

F.B. 2601 PG. 7



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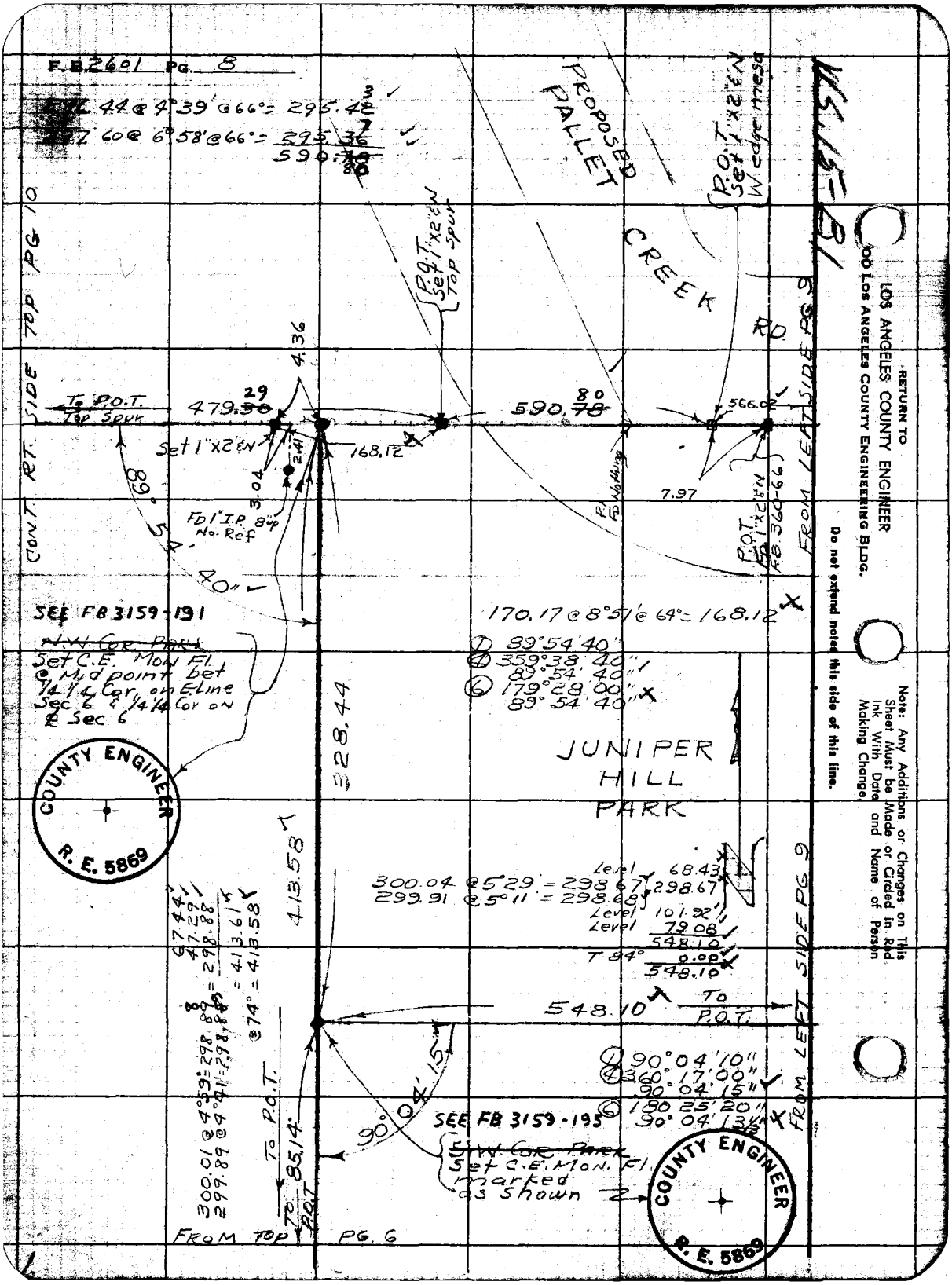
763098 CE #247—7-55


F.B. 2601 PG. 8
44 @ 4°39' @ 66° = 295.42
60 @ 6°58' @ 66° = 295.36
590.80
PROPOSED PALLET CREEK RD.
P.O.T. Set 1"x2" EN W. edge mesa
P.O.T. Set 1"x2" EN Top Spur
CONT. RT. SIDE TOP PG 10
To P.O.T. Top Spur
479.29
4.36
590.80
566.02
Set 1"x2" EN
168.12
2.41
3.04
FD 1" I.P. 8" up No. Ref
89° 54' 40"
P.I. FD Nothing
7.97
P.O.T. Set 1"x2" EN FB 360-66
FROM LEFT SIDE PG 9
SEE FB 3159-191
~~N.W. Cor. Park~~
Set C.E. Mon Fl. @ Mid point bet 1/4 1/4 Cor. on E. line Sec 6 & 1/4 1/4 Cor on ℄ Sec 6
170.17 @ 8°51' @ 64° = 168.12
89°54'40"
359°38'40"
89°54'40"
179°28'00"
89°54'40"
328.44
JUNIPER HILL PARK
COUNTY ENGINEER R. E. 5869
413.58
300.04 @ 5°29' = 298.67
299.91 @ 5°11' = 298.68
Level 68.43
298.67
Level 101.92
Level 79.08
548.10
T 84° 0.00
548.10
548.10
To P.O.T.
67.44
47.29
298.88
= 413.61
@ 74° = 413.58
300.01 @ 4°59' = 298.89
299.89 @ 4°41' = 298.88
To P.O.T.
85.14
90° 04' 15"
90°04'10"
360°17'00"
90°04'15"
180°25'20"
90°04'13½"
SEE FB 3159-195
~~S.W. Cor. Park~~
Set C.E. Mon. Fl. marked as shown
FROM TOP PG. 6
FROM LEFT SIDE PG 9
COUNTY ENGINEER R. E. 5869
RETURN TO
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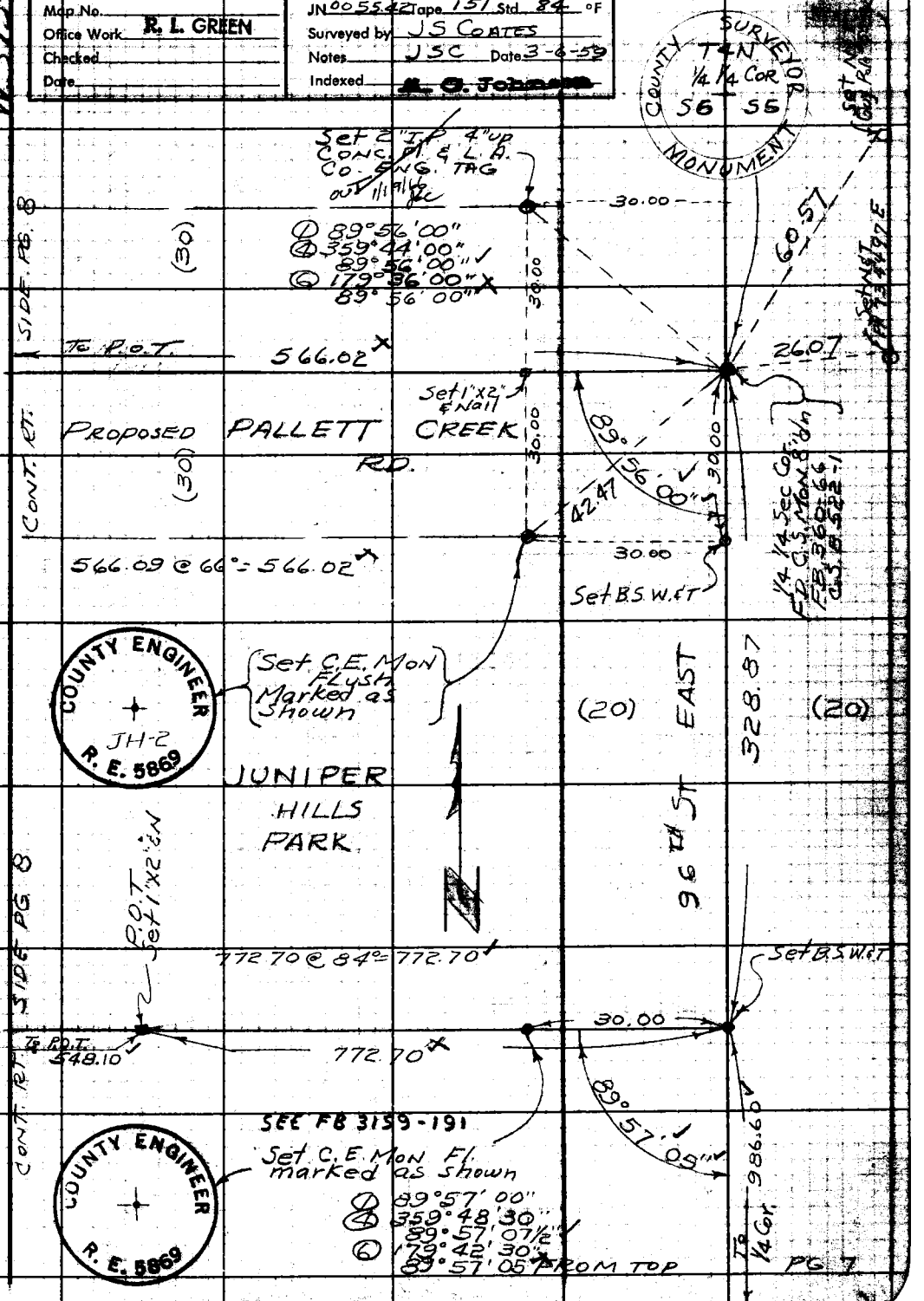
W5(5-B)

Notes Ck'd by W. Brenner	Survey of Juniper Hills Park
Map No.	JN 005542 Tape 151 Std. 84 °F
Office Work R. L. GREEN	Surveyed by JS COATES
Checked	Notes JSC Date 3-6-59
Date	Indexed [illegible]

F. B. 2601 Pg. 9



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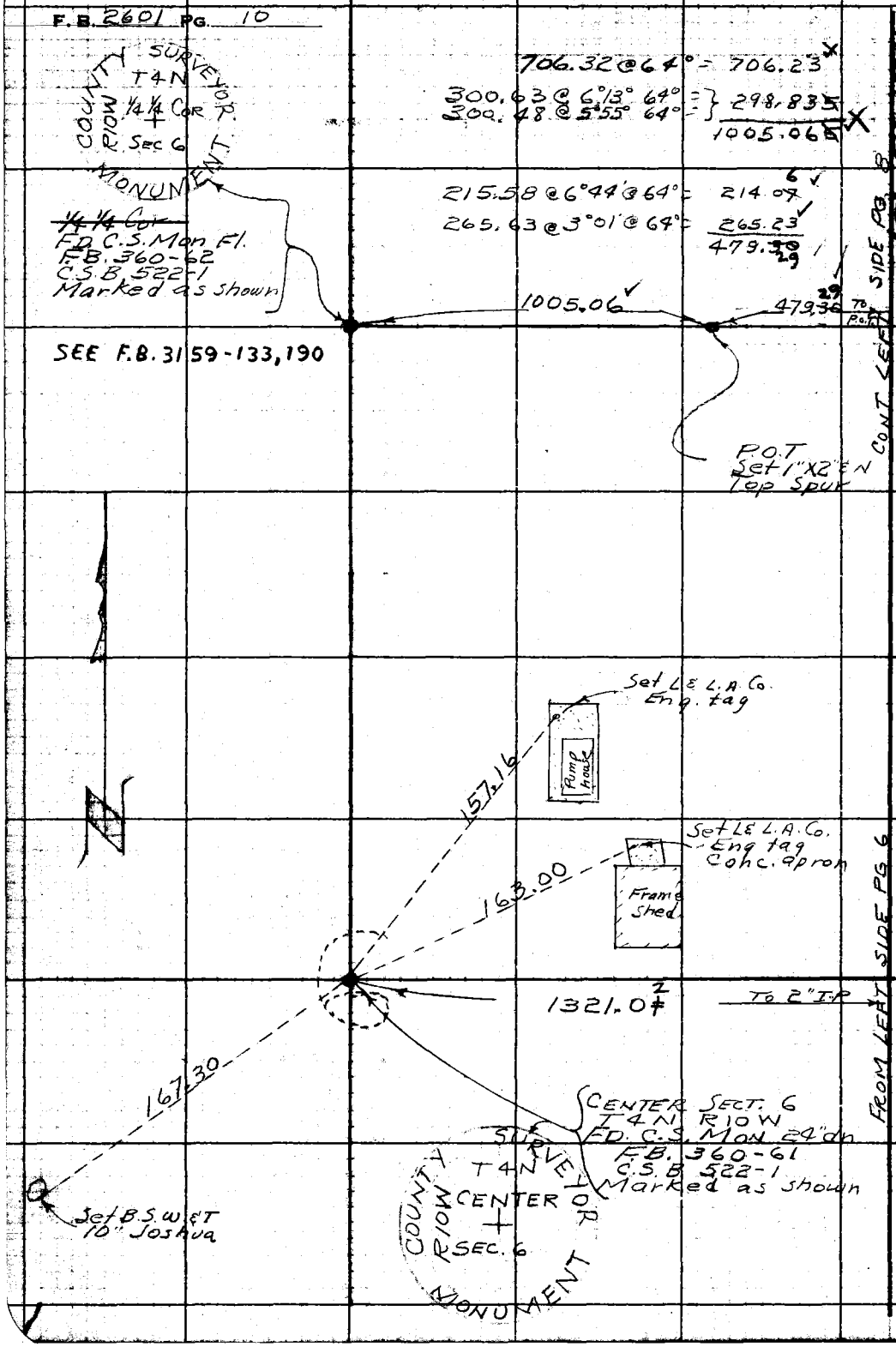
768098 CE #247—7-58

F.B. 2601 PG. 10



WS 15-B1

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NOTES RED. JOB NO. 0055.42 SURVEY OF JUNIPER HILLS PARK F. B. 2601 PG. 11
DATE SURVEY BY J.S. COATES
NOTES CHKD. NOTES BY J.S.C. DATE
DATE INDEXED A. C. Johnson DATE 5-1-59

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
JN. 0055.42						
JUNIPER HILLS PARK						
BENCH LEVELS						
	COATES BEERS HUBBARD KING VAN NESS					

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768420 S & E-353 4-54

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JOB NO. 0055.42 SURVEY OF JUNIPER HILLS PARK NOTES RED. DATE
SURVEY BY J.S. COATES
NOTES BY J.S.C. DATE APRIL 6, 1959 NOTES CHKD. DATE
INDEXED X C. [illegible] DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM FD U.S. 1880	3505.705 ✓					BM U.S. 1880 Elev. 3505.705 ✓
+	11.965		11.884			P.B.M. T5N R10W, where road forks
⊼	3517.670	+11.521	+11.520 ✓			up wash to south, 500' W. of a
−	0.444		0.364			small house, 50' N.E. of road, on
TP	3517.226 ✓					N.W. slope of small hill, 10 S.W.
+	8.885		9.015			of a Juniper tree in rock set
⊼	3526.111	+7.552	+7.550 ✓			flush with ground; bronze
−	1.333		1.465			tablet stamped "R-99-1929"
TP	3524.778 ✓					
+	9.677		9.829			
⊼	3534.455	+9.149	+9.151 ✓			
−	0.528		0.678			
TP	3533.927 ✓					
+	10.448		10.497			
⊼	3544.375	+10.069	+10.070 ✓			
−	0.379		0.427			
TP	3543.996 ✓					
+	9.546		9.654			
⊼	3553.542	+9.285	+9.281 ✓			
−	0.261		0.373			
TP	3553.281 ✓					
+	11.382		11.462			
⊼	3564.663	+10.877	+10.879 ✓			
−	0.505		0.583			
TP	3564.158 ✓					
+	10.496		10.625			
⊼	3574.654	+9.833	+9.831 ✓			
−	0.663		0.794			
TP	3573.991 ✓					

F. B. 2601 / PG. 12

769420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3573.991 ✓					
+	11.969		11.914			
π	3585.960	+11.616	+11.618 ✓			
-	0.353		0.296			
TP	3585.607 ✓					
+	8.543		8.611			
π	3594.150	+7.211	+7.211 ✓			
-	1.332		1.400			
TP	3592.818 ✓					
+	10.527		10.433			
π	3603.345	+10.148	+10.146 ✓			
-	0.379		0.287			
TP	3602.966 ✓					
+	10.903		10.823			
π	3613.869	+9.731	+9.728 ✓			
-	1.172		1.095			
TP	3612.697 ✓					Spk [illegible]
+	10.349		10.412			
π	3623.046	+10.082	+10.084 ✓			
-	0.267		0.328			
TP	3622.779 ✓					
+	10.367		10.423			
π	3633.146	+9.329	+9.325 ✓			
-	1.038		1.098			
TP	3632.108 ✓					
+	10.229		10.312			
π	3642.337	+9.867	+9.869 ✓			
-	0.362		0.443			
TP	3641.975 ✓					

NOTES RED. _____ JOB NO. 005542 SURVEY OF JUNIPER HILLS PARK
DATE _____ SURVEY BY J.S. COATES
NOTES CHKD. _____ NOTES BY H.C.H. DATE April 7, 1959
DATE _____ INDEXED _____ DATE _____

F.B. 2601 PG. 13

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JOB NO. 005542 SURVEY OF JUNIPER HILLS PARK NOTES RED
SURVEY BY J.S. COATES DATE
NOTES BY H.C.H. DATE April 7, 1959 NOTES CHKD
INDEXED C. Johnson DATE

F.B. 2601 PG. 14

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3641.975 ✓					
+	11.203		11.258			
π	3653.178	+10.821	+10.824 ✓			
−	0.382		0.434			
TP	3652.796 ✓					
+	10.894		10.923			
π	3663.690	+10.532	+10.532 ✓			
−	0.362		0.391			
TP	3663.328 ✓					
+	10.252		10.423			
π	3673.580	+10.060	+10.060 ✓			
−	0.192		0.363			
TP	3673.388 ✓					
+	11.300		11.393			
π	3684.692	+10.945	+10.945 ✓			
−	0.359		0.448			
TP	3684.333 ✓					
+	11.144		11.192			
π	3695.477	+10.820	+10.824 ✓			
−	0.324		0.368			
TP	3695.153 ✓					
+	11.208		11.285			
π	3706.356	+10.735	+10.733 ✓			
−	0.468		0.552			
TP	3705.888 ✓					
+	11.928		11.823			
π	3717.816	+11.477	+11.481 ✓			
−	0.451		0.342			
TP	3717.365 ✓					
	?					

765420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3717.365 ✓					
+	11.473		11.544			
Σ	3727.838	+11.239	+11.237 ✓			
−	0.234		0.307			
TP	3727.604 ✓					
+	11.111		11.223			
Σ	3738.715	+9.523	+9.523 ✓			
−	1.588		1.700			
TP	3737.127 ✓					
+	11.952		11.902			
Σ	3749.079	+11.700	+11.688 ✓			
−	0.252		0.204			
TP	3748.827 ✓					
+	10.934		11.017			
Σ	3759.761	+10.634	+10.634 ✓			
−	0.300		0.323			
TP	3759.461 ✓					
+	11.911		11.855			
Σ	3771.372	+11.586	+11.583 ✓			
−	0.325		0.272			
Sec BM 101E-Y	3771.047 ✓					BM 101E-Y Elev FB 2601-15
+	8.222		8.394			101st St. E & AVE. Y - So 1/4 Cor Sec
Σ	3779.269	+6.639	+6.640 ✓			32, T5N R10W Top of U.S.G.L.O Survey
−	1.583		1.754			Mon. Marked "1/4 S 32 1913"
TP	3777.686 ✓					
+	10.488		10.607			
Σ	3788.174	+10.157	+10.159 ✓			
−	0.331		0.448			
T.P.	3787.843 ✓					

NOTES RED _____ JOB NO. 005542 SURVEY OF Juniper Hills Park
DATE _____ SURVEY BY J.S. Coates
NOTES CHKD. _____ NOTES BY C. Jackson DATE 4-7-59
DATE _____ INDEXED _____ DATE _____

F.B. 2601 PG. 15

76S420 S & E-353 4-54

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JOB NO. 0055.42 SURVEY OF JUNIPER HILLS PARK
SURVEY BY J.S. COATES
NOTES BY J.S.C. DATE 4-7-59
INDEXED C. JOHNSON DATE
NOTES RED DATE
NOTES CHKD DATE

F. BE601 PG. 16

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3788.843 ✓					
+	11.208		11.314			
Π	3799.051	+10.041	+10.042 ✓			
−	1.167		1.272			
T.P.	3797.884 ✓					
+	8.816		8.883			
Π	3806.700	+7.899	+7.900 ✓			
−	0.918		0.983			
T.P.	3805.782 ✓					
+	11.572		11.673			
Π	3817.354	+10.578	+10.576 ✓			
−	0.794		1.097			
TP	3816.360 ✓					
+	11.932		11.903			
Π	3828.292	+11.678	+11.677 ✓			
−	0.254		0.226			
TP	3828.038 ✓					
+	9.354		9.534			
Π	3837.392	+6.961	+6.960 ✓			
−	2.393		2.574			
TP	3834.999 ✓					
+	11.664		11.720			
Π	3846.663	+11.299	+11.296 ✓			
−	0.365		0.424			
TP	3846.298 ✓					
+	10.090		10.186			
Π	3856.388	+9.517	+9.515 ✓			
−	0.573		0.671			
TP	3855.815 ✓					

76S420 S & E-353 4-54

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NOTES RED _____ JOB NO. 005542 SURVEY OF JUNIPER HILLS PARK
DATE _____ SURVEY BY J.S. COATES
NOTES CHKD. _____ NOTES BY H.C.H. DATE Apr 4 1959
DATE _____ INDEXED A. C. JOHNSON DATE _____

F. B. 2601 PG. 17

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3855.815 ✓					
+	10.923		11.005			
π	3866.738	+10.501	+10.500 ✓			
−	0.422		0.505			
TP	3866.316 ✓					
+	10.702		10.745			
π	3877.018	+10.252	+10.251 ✓			
−	0.450		0.494			
TP	3876.568 ✓					
+	9.483		9.578			
π	3886.051	+8.906	+8.903 ✓			
−	0.577		0.675			
TP	3885.474 ✓					
+	10.677		10.738			
π	3896.151	+10.273	+10.271 ✓			
−	0.404		0.467			
TP	3895.747 ✓					
+	11.198		11.298			
π	3906.945	+10.851	+10.855 ✓			
−	0.347		0.443			
TP	3906.598 ✓					
+	11.178		11.280			
π	3917.776	+10.490	+10.490 ✓			
−	0.688		0.790			
TP	3917.088 ✓					
+	8.573		8.657			
π	3925.661	+8.092	8.091 ✓			
−	0.481		0566			
TP	3925.180 ✓					

76S420 S & E-353 4-54

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JOB NO. 025542 SURVEY OF JUNIPER HILLS PARK NOTES RED
SURVEY BY J.S. COATES DATE
NOTES BY H.O.H. DATE Apr 7, 1959 NOTES CHKD.
INDEXED J. C. Johnson DATE

F. B. 2601 / Pg. 18

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3925.180 ✓					
+	9.104		9.142			
Π	3934.284	+8.680	+8.679 ✓			
−	0.424		0.463			
TP	3933.860 ✓					
+	11.873		11.768			
Π	3945.733	+11.423	+11.425 ✓			
−	0.450		0.343			
TP	3945.283 ✓					
+	9.783		9.888			
Π	3955.066	+5.754	+5.754 ✓			
−	4.029		4.134			
TP	3951.037 ✓					
+	6.758		6.694			
Π	3957.795	+5.249	+5.247 ✓			
−	1.509		1.447			
TP	3956.286 ✓					
+	11.713		11.794			
Π	3967.999	+11.523	+11.524 ✓			
−	0.190		0.270			
TP	3967.809 ✓					
+	11.632		11.445			
Π	3979.441	+8.271	+8.270 ✓			
−	3.361		3.175			
TP	3976.080 ✓					Well in Juniper Tree Camp
+	11.944		11.888			
Π	3988.024	+11.510	+11.507 ✓			
−	0.434		0.381			
TP	3987.590 ✓					

768420 S & E-353 4-54

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NOTES RED _____ JOB NO. 005522 SURVEY OF JUNIPER HILLS PARK
DATE _____ SURVEY BY J.S. COATES
NOTES CHKD. _____ NOTES BY H&H DATE Apr 8, 1959
DATE _____ INDEXED L. C. Johnson DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3987.590					
+	10.649		10.808			
π	3998.239	+10.247	+10.246			
−	0.402		0.562			
TP	3997.837					
+	10.063		10.282			
π	4007.900	+7.115	+7.114			
−	2.948		3.168			
TP	4004.952					
+	7.916		8.058			
π	4012.868	+7.191	+7.191			
−	9.725		0.867			
TP	4012.143					
+	7.893		7.983			
π	4020.036	+5.863	+5.864			
−	2.030		2.119			
TP	4018.006					
+	3.554		3.681			
π	4021.560	−3.331	−3.334			
−	6.885		7.015			
BM 96E-Y8	4014.675					BM 96E-Y8 Elev FB 2601-19
+	0.914		0.918			96th St. E & Ave Y8 E 1/4 Cor. Sec. 6
π	4015.589	−9.333	−9.331			T4N R10W Top G.L.O. Survey Mon.
−	10.247		10.249			Marked "1/4 S5, S6 1913"
TP	4005.342					
+	0.191		0.245			
π	4005.533	−10.806	−10.809			
−	10.997		11.054			
TP	3994.536					

F.B. 2601 PG. 19

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3995.536 ✓					
+	0.283	✓	0.343			
π	3995.819	-8.884	-8.885 ✓			
-	9.167		9.228			
TP	3986.652 ✓					
+	2.054		2.014			
π	3988.706	-4.152	-4.150 ✓			
-	6.206		6.164			
BMJH-1	3982.500 ✓					B.M JH #1 Elev. FB. 2601-20
+	2.933	✓	2.942			96th ST E. (W. Side) 990'± N. of E 1/4 Cor. Sec
π	3985.433	-2.847	-2.846 ✓			6 T4N R10W C.E Mon @ S.E. Cor. Juniper
-	5.780		5.788			Hills Park
T.P.	3979.653 ✓					T.P.
+	0.878		0.960			
π	3980.531	-9.125	-9.122 ✓			
-	10.003		10.082			
BM JH 2	3970.528 ✓					BM JH 2 Elev. F.B. 2601-20
+	3.936		4.022			96th St E & Pallet Creek Rd S.W. Cor
π	3974.464	+ 0.395	+ 0.397 ✓			C.E. Mon. @ N.E. Cor. Juniper Hills Park
-	3.541		3.625			
TP	3970.923 ✓					
+	8.665		8.750			
π	3979.588	+ 6.323	+6.324 ✓			
-	2.342		2.426			
TP	3977.246 ✓					
+	8.955		9.019			
π	3986.201	+ 6.187	6.191 ✓			
-	2.768		2.828			
TP	3983.433 ✓					

JOB NO. 005542 SURVEY OF JUNIPER HILLS PARK NOTES RED.
SURVEY BY J.S. Coates DATE
NOTES BY H.C.H. DATE Apr 8, 1959 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 2601 Pg. 20

76S420 S & E-353 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3988.433					
+	6.613		6.660			
⊼	3989.046	+3.521	+3.522			
−	3.092		3.138			
TBM#1	3985.954					TBM#1 Elev. FB 2601-21
+	0.954		0.898			So P/L of Park 1"x2" & N 773± W
⊼	3986.908	-10.337	-10.336			& 96th ST. E
−	11.291		11.234			
TP	3975.617					
+	2.813		2.780			
⊼	3978.430	-5.912	-5.914			
−	8.725		8.694			
TBM#2	3969.705					TBM#2 Elev. FB 2601-21
+	1.642		1.710			N P/L of Park 1"x2" & N 796± W
⊼	3971.347	-9.755	-9.756			of & 96th ST. E.
−	11.397		11.466			
TP	3959.950					
+	6.873		6.911			
⊼	3966.823	-4.860	-4.858			
−	11.733		11.769			
TP	3955.090					
+	2.370		2.382			
⊼	3957.460	-4.084	4.033			
−	6.404		6.415			
TP	3953.056					
+	8.285		8.248			
⊼	3961.341	+4.557	+4.560			
−	3.728		3.688			
TP	3957.613					

NOTES RED _____ JOB NO. 0055.42 SURVEY OF JUNIPER HILLS PARK
DATE _____ SURVEY BY J.S. COATES
NOTES CHKD. _____ NOTES BY J.S.C.
DATE _____ INDEXED _____ DATE _____ C. Johnson DATE 4-9-59

F. B. 2601 Pg. 21

765420 S & E-353 4-54

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JOB NO 005542 SURVEY OF JUNIPER HILLS PARK NOTES RED
SURVEY BY J.S. COATES DATE
NOTES BY J.S.C. DATE 4-9-59 NOTES CHKD.
INDEXED J. C. Johnson DATE DATE

F.B. 2601 Pg. 22

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3955.613 ✓					
+	9.443		9.405			
⊼	3965.056	+7.538	+7.537 ✓			
−	1.905		1.868			
SET BM JH #3	3963.151 ✓					BM JH #3 Elev FB 2601-22
+	2.722		2.670			990'± N & 1320'± W. of E/4 Cor Sec 6
⊼	3965.873	-8.735	-8.784 ✓			T4N R10W C E Mon. @ S.W. Cor.
−	11.507		11.454			JUNIPER HILLS PARK
TP	3954.366 ✓					
+	1.067		1.078			
⊼	3955.433	-9.830	-9.831 ✓			
−	10.897		10.909			
TP	3944.536 ✓					
+	0.910		0.939			
⊼	3945.446	-8.811	-8.810 ✓			
−	9.721		9.749			
SET BM JH #4	3935.725 ✓					BM JH #4 Elev FB 2601-22
+	11.558		11.548			1320'± N & 1320'± W. of E/4 Cor Sec 6
⊼	3947.283	+1.876	+1.878 ✓			T4N R10W C E Mon @ N.W. Cor.
−	9.682		9.670			JUNIPER HILLS PARK
TP	3937.601 ✓					
+	1.948		2.082			
⊼	3939.549	-8.912	-8.916 ✓			
−	10.860		10.998			
TP	3928.689 ✓					
+	1.259		1.078			
⊼	3929.948	-10.585	-10.585 ✓			
−	11.844		11.663			
TP	3918.104 ✓					

765420 S & E-353 4-54

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NOTES RED ____ JOB NO. 0055.42 SURVEY OF JUNIPER HILLS PARK
DATE ____ SURVEY BY J.S. COATES
NOTES CHKD. ____ NOTES BY JSC DATE 4-9-59
DATE ____ INDEXED ____ C. Johnson DATE ____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3918.104 ✓					
+	7.370		7.343			
⊼	3925.474	+6.489	+6.491 ✓			
−	0.881		0.852			
TP	3924.593 ✓					
+	10.328		10.402			
⊼	3934.921	+10.114	+10.114 ✓			
−	0.214		0.288			
TP	3934.707 ✓					
+	11.043		11.025			
⊼	3945.750	+9.249	+9.250 ✓			
−	1.794		1.775			
TP	3943.956 ✓					
+	10.942		10.873			
⊼	3954.898	+9.068	+9.066 ✓			
−	1.874		1.807			
TP	3953.024 ✓					
+	6.998		6.955			
⊼	3960.022	−2.314	−2.317 ✓			
−	9.312		9.272			
TP	3950.710 ✓					
+	4.553		4.623			
⊼	3955.263	−1.117	−1.116 ✓			
−	5.670		5.739			
TP	3949.593 ✓					
+	2.322		2.328			
⊼	3951.915	−4.323	−4.323 ✓			
−	6.645		6.651			
TBM#3	3945.270 ✓					TBM#3 Elev. FB.2601-23
						96th St. E. (E. side) 1800'± N. of E¼ Cor Sec
						6 T4N R10W B.S. in PP# 1201301E

F.B. 2601 PG. 23

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JOB NO. 005542 SURVEY OF Juniper Hills Park
SURVEY BY VSC
NOTES BY VSC C. Johnson DATE 4-14-59
INDEXED DATE
NOTES RED DATE
NOTES CHKD DATE

F. BR601 PG. 24

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TBM 3	3945.276 ✓					See preceeding page
+	1.368		1.323			
⊼	3946.638	-5.527	-5.529 ✓			
−	6.895		6.852			
TP	3939.743 ✓					
+	2.024		2.032			
⊼	3941.767	-1.985	-1.984 ✓			
−	4.009		4.016			
TP	3937.758 ✓					
+	4.640		4.617			
⊼	3942.398	-6.111	-6.109 ✓			
−	10.751		10.726			
TP	3931.647 ✓					
+	0.318		0.307			
⊼	3931.965	-6.145	-6.145 ✓			
−	6.463		6.452			
TP	3925.502 ✓					
+	1.323		1.304			
⊼	3926.825	-9.668	-9.668 ✓			
−	10.991		10.972			
TP	3915.834 ✓					
+	1.326		1.291			
⊼	3917.160	-9.764	-9.767 ✓			
−	11.090		11.064			
TP	3907.070 ✓					
+	2.618		2.632			
⊼	3909.688	-8.207	-8.208 ✓			
−	10.825		10.840			
TP	3898.863 ✓					

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	3897.863 ✓					
+	2.242		2.200			
⊼	3900.105	-8.365	-8.366 ✓			
−	10.607		10.566			
T.P	3889.498 ✓					
+	1.007		1.028			
⊼	3890.505	-9.716	9.713 ✓			
−	10.723		10.741			
T.P	3879.782 ✓					
+	0.549		0.562			
⊼	3880.331	-11.069	-11.066 ✓			
−	11.618		11.628			
T.P	3868.713 ✓					
+	1.145		1.167			
⊼	3869.858	-9.528	-9.528 ✓			
−	10.673		10.695			
T.P	3859.185 ✓					
+	1.243		1.253			
⊼	3860.428	-8.529	-8.530 ✓			
−	9.772		9.783			
T.P	3850.656 ✓					
+	0.394		0.386			
⊼	3851.050	-7.321	-7.321 ✓			
−	7.715		7.707			
T.P	3843.335 ✓					
+	1.238		1.391			
⊼	3844.573	-10.203	-10.202 ✓			
−	11.441		11.593			
T.P	3833.132 ✓					

NOTES RED ____ JOB NO. 0055.42 SURVEY OF Jumper Hills Park
DATE ____ SURVEY BY Coates VS
NOTES CHKD ____ NOTES BY J.S.C. DATE 4-10-59
DATE ____ INDEXED ____ C. Johnson DATE ____

F. B. 2601 Pg. 25

76S420 S & E-353 4-54

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JOB NO. 00 55.42 SURVEY OF Tempey 11.15 Park
SURVEY BY Teatles VS
NOTES BY J.S.C. DATE 4-14-59
INDEXED J. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 2601 Pg. 26

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3833.132					
+	0.932		0.902			
Λ	3832.064	-9.235	-9.234			
—	10.167		10.136			
T.P.	3822.897					
+	1.157		1.181			
Λ	3821.054	-10.125	-10.126			
—	11.282		11.307			
T.P.	3815.772					
+	0.852		0.903			
Λ	3814.624	-9.096	-9.096			
—	9.948		9.999			
T.P.	3804.676					
+	0.224		0.232			
Λ	3804.900	-11.369	-11.370			
—	11.593		11.602			
T.P.	3793.307					
+	0.391		0.382			
Λ	3792.698	-11.375	-11.371			
—	11.766		11.753			
TP	3781.932					
+	1.153		1.127			
Λ	3780.085	-9.780	-9.781			
—	10.933		10.908			
TP	3774.152					
+	7.242		7.210			
Λ	3769.394	-1.061	-1.061			
—	8.303		8.271			
FD BM 101E-Y	3771.091					BM 101E-Y Elev.= 3772.047 FB.2601-15 101st St. E. & Ave Y. So. 1/4 Cor. Sec. 32 T5N R10W Top of G.L.O. Survey mon. marked "1/4 S32 1913"

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM101E-Y	377X.091					BM 101 E-Y Elev=3772.047 F.B. 26 01-15
+	1.299		1.232			101st St. E. & Ave Y S/4 Cor Sec. 32
⊼	377X.390	-7.909	-7.913 ✓			T5N R10W Top G.L.O Survey Mon
−	9.208		9.145			marked 1/4 S 32 1913"
T.P.	376X.182 ✓					
+	0.602		0.540			
⊼	376X.784	-8.493	-8.494 ✓			
−	9.095		9.034			
TP	375X.689 ✓					
+	0.870		0.980			
⊼	375X.559	-8.925	-8.933 ✓			
−	9.805		9.913			
TP	374X.754 ✓					
+	1.540		1.365			
⊼	374X.294	-8.332	-8.935 ✓			
−	10.472		10.300			
TP	373X.822 ✓					
+	0.202		0.382			
⊼	373X.024	-11.073	-11.077 ✓			
−	11.275		11.459			
TP	372X.749 ✓					
+	0.885		1.073			
⊼	372X.634	-10.035	-10.037 ✓			
−	10.920		11.110			
TP	371X.714 ✓					
+	0.401		0.431			
⊼	371X.115	-11.382	-11.383 ✓			
−	11.783		11.814			
TP	370X.332 ✓					

NOTES RED. _____ JOB NO. 0055.42 SURVEY OF Juniper Hills Park
DATE _____ SURVEY BY. JSC
NOTES CHKD. _____ NOTES BY. HCH DATE 4-15-59
DATE _____ INDEXED. [redacted] DATE _____

F.B. 2601 PG. 27

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3704.332 ✓					
+	0.562		0.826			
π	3704.894	-10.122	-10.121 ✓			
−	10.684		10.947			
TP	3694.210 ✓					
+	0.411		0.554			
π	3694.621	-10.846	-10.846 ✓			
−	11.257		11.400			
TP	3683.364 ✓					
+	0.455		0.549			
π	3683.819	-11.072	-11.072 ✓			
−	11.527		11.621			
TP	3672.292 ✓					
+	0.608		0.647			
π	3672.900	-10.658	-10.657 ✓			
−	11.266		11.304			
TP	366X.634 ✓					
+	0.345		0.465			
π	366X.979	-10.283	-10.283 ✓			
−	10.628		10.748			
TP	365X.351 ✓					
+	0.215		0.538			
π	365X.566	-10.329	-10.328 ✓			
−	10.544		10.866			
TP	364X.022 ✓					
+	0.732		0.785			
π	364X.754	-9.868	-9.865 ✓			
−	10.600		10.650			
TP	363X.154 ✓					

JOB NO. 005542 SURVEY OF JUNIPER HILLS PARK NOTES RED. DATE
SURVEY BY J.S. COATES
NOTES BY C. [illegible] DATE 4-15-59 NOTES CHKD. DATE
INDEXED DATE

F. B. 2601 PG. 28

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NOTES RED _____ JOB NO. 005542 SURVEY OF JUNIPER HILLS PARK
DATE _____ SURVEY BY J.S. COATES
NOTES CHKD. _____ NOTES BY JSC DATE 4-17-59
DATE _____ INDEXED _____ C. JOB DATE _____

F. B. 2601 PG. 29

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3637.154					
+	1.350		1.371			
Π	3638.504	-9.191	-9.192			
−	10.541		10.563			
TP	3628.963					
+	0.502		0.621			
Π	3628.465	-10.226	-10.221			
−	10.728		10.881			
TBM	3619.737					[illegible]
+	1.515		1.416			
Π	3614.252	-10.153	10.152			
−	11.668		11.568			
TP	3602.584					
+	1.353		1.269			
Π	3603.937	-9.726	9.728			
−	11.079		10.997			
T.P.	3592.858					
+	0.218		0.267			
Π	3595.076	-11.240	11.238			
−	11.458		11.505			
T.P.	3583.618					
+	0.392		0.440			
Π	3582.010	-7.586	-7.585			
−	7.978		8.025			
T.P.	3574.032					
+	0.372		0.412			
Π	3574.404	-9.831	-9.831			
−	10.203		10.243			
T.P.	3564.201					

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JOB NO. 0055 42 SURVEY OF JUNIPER HILLS PARK NOTES RED
SURVEY BY U.S.C.&G.S. DATE
NOTES BY U.S.C. DATE 4-17-59 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 2601 PG. 30

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3564.201 ✓					
+	2.323		2.378			
⊼	3566.524	-9.065	-9.066 ✓			
—	11.388		11.444			
TP	3555.136 ✓					
+	0.475		0.537			
⊼	3555.611	-11.098	-11.096 ✓			
—	11.573		11.633			
TP	3544.038 ✓					
+	1.878		1.947			
⊼	3545.916	-9.087	-9.089 ✓			
—	10.965		11.036			
TP	3534.951 ✓					
+	1.110		1.194			
⊼	3536.061	-10.136	-10.133 ✓			
—	11.246		11.327			
T.P.	3524.815 ✓					
+	2.227		2.137			
⊼	3527.042	-7.547	-7.548 ✓			
—	9.774		9.685			
T.P.	3517.268 ✓					
+	0.432		0.385			
⊼	3517.700	-11.525	-11.523 ✓			
—	11.957		11.908			
FD BM U.S. 1880	3505.743 ✓					BM U.S. 1880 Elev. 3505.705 ✓ PBM T5NR10W, where road forks up wash to South, 300' W. of a small house, 50' N.E. of road on N.W. Slope of small hill, 10' S.W. of a JUNIPER tree, in rock set flush with ground bronze tablet stamped "R-99-1929
+	1.068		1.148			
⊼	3506.811	-10.227	-10.229 ✓			
—	11.295		11.377			
TP	3495.516 ✓					

768420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3495.516 ✓					
+	1.079		0.942			
⊼	3496.595	-10.426	-10.426 ✓			
−	11.505		11.368			
T.P.	3485.090 ✓					
+	0.962		0.835			
⊼	3486.052	-5.244	-5.247 ✓			
−	6.206		6.082			
T.P.	3479.846 ✓					
+	1.543		1.471			
⊼	3481.389	-9.904	-9.902 ✓			
−	11.447		11.373			
T.P.	3469.942 ✓					
+	3.965		4.022			
⊼	3473.907	-3.787	-3.788 ✓			
−	7.752		7.810			
T.B.M. #2	3466.155 ✓					T.B.M. #2 Elev.
+	2.134		2.202			Juniper Hills Rd. Sly Side
⊼	3468.289	-8.791	-8.786 ✓			200 ± S.E. of 1st hairpin curve
−	10.925		10.988			S. Hwy 138 T.P. 555727 H. B.S. in W. Side
T.P.	3457.364 ✓					
+	1.022		1.098			
⊼	3458.386	-9.172	9.175 ✓			
−	10.194		10.273			
T.P.	3448.192 ✓					
+	0.966		1.037			
⊼	3449.158	-9.069	-9.069 ✓			
−	10.035		10.106			
T.P.	3439.123 ✓					

NOTES RED. JOB NO. 005542 SURVEY OF Juniper Hills Park
DATE SURVEY BY J.S. Gates
NOTES CHKD. NOTES BY J.S.C. DATE 4-17-59
DATE INDEXED C. Johnson DATE

F. B. 2601 PG. 31

765420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 005542 SURVEY OF Juniper Hills Park
SURVEY BY J.S. Coates
NOTES BY J.S.C. DATE 4-21-59
INDEXED C. Johnson DATE
NOTES RED DATE
NOTES CHKD. DATE

F. B2601 PG. 32

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3439.123 ✓					
+	0.253		0.302			
⅄	3439.376	-11.144	-11.142 ✓			
−	11.397		11.444			
T.P.	3427.979 ✓					
+	0.187		0.199			
⅄	3428.166	-11.712	-11.709 ✓			
−	11.899		11.908			
T.P.	3416.267 ✓					
+	0.704		0.743			
⅄	3416.971	-10.901	-10.901 ✓			
−	11.605		11.644			
T.P.	3405.366 ✓					
+	1.084		1.125			
⅄	3406.450	-10.009	-10.009 ✓			
−	11.093		11.134			
T.P.	3395.357 ✓					
+	0.711		0.802			
⅄	3396.068	-10.471	-10.468 ✓			
−	11.182		11.270			
T.P.	3384.886 ✓					
+	0.503		0.535			
⅄	3385.389	-11.050	-11.050 ✓			
−	11.553		11.585			
TP	3373.836 ✓					
+	1.222		1.283			
⅄	3375.058	-5.811	-5.810 ✓			
−	7.033		7.093			
T.P.	3368.025 ✓					

76S420 S & E-353 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3368.025 ✓					
+	1.584		1.672			
⊼	3369.609	-7.123	-7.121 ✓			
−	8.707		8.793			
set BM106E-X	3360.902 ✓					BM 106E-X Elev. F.B.2601-33
+	2.527		2.597			106th ST. E. & AVE X Cor. S 29, 28
⊼	3363.429	-8.240	-8.240 ✓			32, 33 T5N R10W Top E. edge
−	10.767		10.837			G.L.O brass-Cap mon in H.H.
T.P.	3352.662 ✓					
+	0.224		0.249			
⊼	3352.886	-11.445	-11.444 ✓			
−	11.669		11.693			
T.P.	3341.217 ✓					
+	0.258		0.297			
⊼	3341.475	-9.361	-9.362 ✓			
−	9.619		9.659			
T.P.	3331.856 ✓					
+	1.374		1.293			
⊼	3333.230	-10.192	-10.193 ✓			
−	11.566		11.486			
T.P.	3321.664 ✓					
+	0.472		0.528			
⊼	3322.136	-9.151	-9.151 ✓			
−	9.623		9.679			
T.P.	3312.513 ✓					
+	0.340		0.276			
⊼	3312.853	-10.492	-10.491 ✓			
−	10.832		10.767			
T.P.	3302.021 ✓					

NOTES RED ____ JOB NO 0055.42 SURVEY OF ____
DATE ____ SURVEY BY J.S. COATES
NOTES CHKD ____ NOTES BY J.S.C. DATE 4-21-59
DATE ____ INDEXED A. C. Johnson DATE ____

F.B. 2601 PG. 33

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO 0055.42 SURVEY OF Juniper Hills Park NOTES RED
SURVEY BY J.S. Coates DATE
NOTES BY J.S.C. DATE 4-21-59 NOTES CHKD
INDEXED C. Johnson DATE DATE

F.B. 2601 Pg. 34

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3302.021 ✓					
+	1.675		1.714			
⅄	3303.696	-7.643	-7.646 ✓			
—	9.318		9.360			
T.P.	3294.378 ✓					
+	1.413		1.359			
⅄	3295.791	-9.300	9.300 ✓			
—	10.713		10.659			
T.P.	3285.078 ✓					
+	1.168		1.216			
⅄	3286.246	-8.646	-8.644 ✓			
—	9.814		9.860			
T.P.	3276.432 ✓					
+	1.880		1.944			
⅄	3278.312	-6.555	-6.557 ✓			
—	8.435		8.501			
T.P.	3269.877 ✓					
+	2.002		2.071			
⅄	3271.879	-6.722	-6.722 ✓			
—	8.724		8.793			
SET BM106E-W8	3263.155 ✓					BM106E-W8 Elev. FB. 2601-34
+	8.898		8.939			106th St. E. & Fort Tejon Rd. (W) & Int.
⅄	3272.053	+5.313	+5.314 ✓			Sec. Cor., Top W. edge C.S. Mon in H.H.
—	3.585		3.625			
TP	3268.468 ✓					
+	3.566		3.684			
⅄	3272.034	-5.618	-5.620 ✓			
—	9.184		9.304			
T.P.	3262.850 ✓					

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3263.285					
+	0.240		0.284			
⊼	3263.09	-11.568	-11.568			
−	11.808		11.852			
T.P.	3251.28					
+	0.772		0.807			
⊼	3252.05	-10.331	-10.333			
−	11.103		11.140			
TP	3241.995					
+	0.978		1.062			
⊼	3241.92	-10.064	-10.062			
−	11.042		11.124			
TP	3231.98					
+	1.115		1.188			
⊼	3232.00	-9.838	-9.837			
−	10.953		11.025			
T.P.	3221.04					
+	1.362		1.405			
⊼	3222.41	-9.431	-9.430			
−	10.793		10.835			
T.P.	3211.61					
+	1.510		1.579			
⊼	3213.32	-9.381	-9.381			
−	10.891		10.960			
TP	3202.23					
+	0.235		0.298			
⊼	3202.47	-9.533	-9.534			
−	9.768		9.832			
TP	3192.70					

NOTES RED. JOB NO. 0055.42 SURVEY OF Juniper Hills Park
DATE SURVEY BY J.S. Coates
NOTES CHKD. NOTES BY J.S.C. DATE 4-21-59
DATE INDEXED C. Johnson DATE

F.B. 2601 PG. 35

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3192.~~884~~ 70 ✓					
+	3.028		3.092			
π	3195.~~972~~ 73	- 5.027	5.031 ✓			
−	8.055		8.123			
T.P.	3187.~~807~~ 67 ✓					
+	1.972		2.019			
π	3189.~~829~~ 64	- 7.760	- 7.764 ✓			
−	9.732		9.783			
T.P.	31~~88.097~~ 79.91 ✓					
+	0.655		0.719			
π	3180.~~752~~ 57	- 8.728	- 8.725 ✓			
−	9.383		9.444			
T.P.	3171.~~389~~ 18 ✓					
+	2.793		2.868			
π	3174.~~162~~ 398	- 6.431	- 6.429 ✓			
−	9.224		9.297			
BM 106E-W	3164.~~938~~ 73 ✓					B.M. 106E-W ELEV-
+	6.612		6.707			FB. 2601-36
π	3171.~~330~~ 37	- 0.649	0.649 ✓			106TH ST. E. & AVE W. COR SEC
−	5.963		6.058			20, 21, 29, 28, T5N R10W
T.P.	3165.~~407~~ 40 ✓					TOP EAST SIDE C.S. MON IN H.H.
+	3.122		3198			
π	3168.~~169~~ 52	- 4.257	- 4255 ✓			
−	7.379		7.453			
T.P.	3161.~~350~~ 15 ✓					
+	3.383		3432			
π	3164.~~223~~ 53	- 4.305	- 4.306 ✓			
−	7.688		7.738			
T.P.	315~~6.825~~ 6.84 ✓					

JOB NO. 0055.42 SURVEY OF JUNIPER HILLS PARK NOTES RED
SURVEY BY J.S. COATES DATE
NOTES BY ~~E. O. Johnson~~ J.S.C. DATE 4-21-59 NOTES CHKD.
INDEXED DATE DATE

F. B. 2601 PG. 36

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3159.825 ✓					
+	2.059		2.138			
π	3158.[illegible]4	-5.673	-5.671 ✓			
−	7.732		7.809			
T.P.	3151.[illegible]2 ✓					
+	2.371		2.443			
π	3153.[illegible]3	-5.604	-5.605 ✓			
−	7.975		8.048			
T.P.	3145.[illegible]8 ✓					
+	1.053		1.117			
π	3146.[illegible]1	-7.585	7.586 ✓			
−	8.638		8.703			
T.P.	3138.[illegible]3 ✓					
+	1.799		1.851			
π	3139.[illegible]2	-6.293	-6.292 ✓			
−	8.092		8.143			
T.P.	3131.[illegible]0 ✓					
+	2.920		2.979			
π	3134.[illegible]0	-4.889	-4.885 ✓			
−	7.809		7.864			
T.P.	3126.[illegible]1 ✓					
+	2.677		2.736			
π	3129.[illegible]8	-5.226	-5.227 ✓			
−	7.903		7.963			
T.P.	3121.[illegible]5 ✓					
+	2.472		2.551			
π	3124.[illegible]7	-6.805	-6.806 ✓			
−	9.277		9.357			
BM106E V-8	3114.[illegible]0 ✓					BM106E-V8 Elev F.B. 2601-37
						106th St. E & Ave V-8 ℄ INT.
						Cut Spk in 2" I.P. set in Conc. in H.H.

NOTES RED ____ JOB NO. 0055.42 SURVEY OF Juniper Hills Park
DATE ____ SURVEY BY J.S. Coates
NOTES CHKD. ____ NOTES BY K.E.K. DATE 4-21-59
DATE ____ INDEXED C. Johnson DATE ____

F.B. 2601 Pg. 37

768420 S & E-353 4-54

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JOB NO 0035 42 SURVEY OF Juniper Hills Park NOTES RED DATE
SURVEY BY J.S. Coates
NOTES BY K.E.K. DATE 4-21-59 NOTES CHKD DATE
INDEXED J. C. Johnson DATE

F.B. 2601 PG. 38

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM106E V8	3114.77 ✓					See preceeding page
+	3.382		3.453			
π	3118.15	-4.622	-4.693	✓		
−	8.004		8.075			
T.P.	3110.14 ✓					
+	2.232		2.299			
π	3112.38	-6.002	-6.001	✓		
−	8.234		8.300			
T.P	3104.14 ✓					
+	1.497		1.540			
π	3105.64	-8.162	-8.103	✓		
−	9.599		9.643			
T.P	3096.04 ✓					
+	0.687		0.717			
π	3096.72	-9.227	-9.229	✓		
−	9.914		9.946			
T.P	3086.81 ✓					
+	1.138		1.176			
π	3087.95	-8.066	-8.066	✓		
−	9.204		9.242			
T.P	3078.88 ✓					
+	1.132		1.178			
π	3079.88	-8.222	-8.225	✓		
−	9.354		9.403			
T.P.	3070.52 ✓					
+	0.634		1.076			
π	3071.16	-8.466	8.464	✓		
−	9.100		9.540			
T.P	3062.96 ✓					

768420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3062.96 ✓					
+	0.806		0.863			
Π	3063.769	-8.213	-8.210 ✓			
−	9.019		9.073			
T.P.	3055.785 ✓					
+	1.383		1.454			
Π	3055.23	-7.733	-7.737 ✓			
−	9.116		9.191			
BM 106E-V	3046.11 ✓					BM 106E-V Elev. F.B. 2601-39
+	4.580		4.625			106th St. E. & Ave V S.W. Cor.
Π	3050.69	-2.915	-2.915 ✓			L.S.T. in S'ly Conc. base to
−	7.495		7.540			transmission tower # 220
T.P.	3043.30 ✓					
+	0.473		0.548			
Π	3043.67	-8.191	-8.197 ✓			
−	9.664		9.735			
T.P.	3034.01 ✓					
+	0.944		0.984			
Π	3035.495	-8.453	-8.452 ✓			
−	9.397		9.436			
T.P.	3025.553 ✓					
+	0.802		0.838			
Π	3026.36	-7.574	-7.573 ✓			
−	8.376		8.411			
T.P.	3018.798 ✓					
+	0.422		0.531			
Π	3018.46	-9.652	-9.655 ✓			
−	10.124		10.186			
T.P.	3008.82 ✓					

NOTES RED _____ JOB NO. 0055.42 SURVEY OF Junipero Hills Park
DATE _____ SURVEY BY J. S. Coates
NOTES CHKD. _____ NOTES BY K.G.B. DATE 4-21-59
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 2601 Pg. 39

768420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3008.33 ✓					
+	0.506		0.555			
π	3008.83	-8.638	8.637 ✓			
−	9.144		9.192			
T.P.	2999.69 ✓					
+	1.110		1.177			
π	3000.80	-8.492	-8.494 ✓			
−	9.602		9.671			
T.P.	2991.30 ✓					
+	0.242		0.305			
π	2991.44	-8.829	-8.83[illegible] ✓			
−	9.071		9.13[illegible]			
T.P.	2982.37 ✓					
+	0.554		[illegible]			
π	2982.72	-8.711	-8.709 ✓			
−	9.265		9.323			
T.P.	2973.66 ✓					
+	1.322		1.357			
π	2974.98	-7.551	-7.549 ✓			
−	8.873		8906			
T.P.	2966.11 ✓					
+	3.844		3.882			
π	2969.95	-2.134	-2.133 ✓			
−	5.978		6.015			
Bm US 1965	2963.97 ✓					B.M. U.S. 1965 ELEV. 2963.800 ✓ 106th St. E. & Pearblossom Hwy 64± S & 37± W ℄ INT. U.S.G.S. brass-cap mon in conc. post marked "L.S. 23 1929"

JOB NO. 0055.42 SURVEY OF Juniper Hills Park NOTES RED
SURVEY BY J.S. Coates DATE
NOTES BY K.E.K. DATE 4-21-59 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 2601 Pg. 40

Noted O.K'd by H. E. AUSTIN Map No. B. 2772 Office Work Harris Checked Austin Date Nov 1962	Survey of ALMONDALE PARK JN 0055.63 Tape 156 Std. 84 °F Surveyed by MACK Notes m Date 8-9-61 Indexed H. E. OTT SEP 5	F. B. 260 Pg. 101

J.N. 0055.63

ALMONDALE PARK

PORTION OF NW¼

OF NE¼ OF SEC. 18, T5N, R10W

ON

AVE. U & 92nd ST. E., S.E. COR.

MACK
HALISCKY
RITZER
MITCHELL, H.E
HILL

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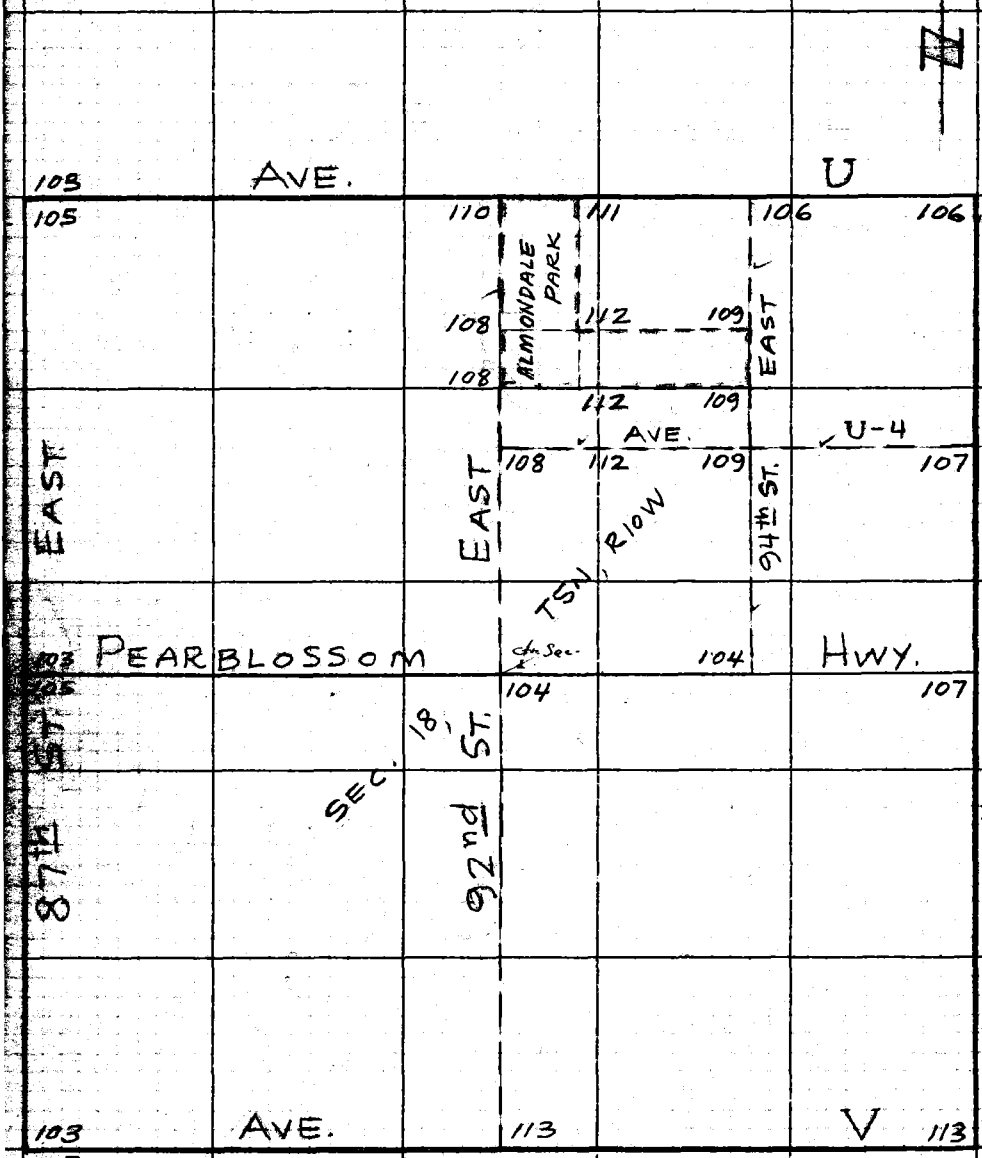
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

F.B. 2601 PG. 102

INDEX TO PAGES



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by H. E. AUSTIN
Map No. B. 2772
Office Work Harris
Checked Austin
Date Nov 1962

Survey of ALMONDALE PARK
JN 0055.63 Tape 156 Std 84 °F
Surveyed by MACK
Notes Date 8-7-61
Indexed H. E. Ott

F. B. 2601 Pg.

W.S. 66-A-4

AVE. U / COR. SECS. 7, 12, 13, 18
T5N, R10, 11W
2408.16 m
FD. C.S. MON. 16" DN. IN WELL WITH BRASS CAP IN CONC., MARKED PER F.B. 1828-20 & C.S. 8734

TR. # 23397
LOT 42
LOT 41

(A) 90-15-00
(B) 01-00-38
90-15-07½
(C) 181-30-40
90-15-06⅔

(50)
(50)
90° 15' 05" M

SET N.L.T. IN P.P. #1598746

EAST

2640.58 m.
SEE PG. 105

SET L.P.T. IN CURB

SET L.P.T. IN CURB

LOT 41
LOT 42

FD. 2x2 STK. & NAIL 14" DN. TAGGED RE-SET WITH C.E. CORP. LAT. 41 PER TR. # 23397

SET N.L.T. IN P.P. #1183893E

93.27
85.28
87.47
50.02
79.56
89° 46' 05" W
200.79 m
2418.44 m
50.44
21.74
22.02
W 54.68

PEARBLOSSOM HWY.

FD. L.P.T. IN CONC. CULVERT HD. WALL

1/4 COR. BET. SECS. 13, 18
T5N R10, 11W
FD. P.K. CEM. SPK. 3" DIA. IN RAV., PER TR. # 23397 & TIES PER F.B. 487-38. RE-SET WITH C.E. MON. 9" DN. IN WELL, WITH BRASS CAP IN CONC. MARKED

COUNTY ENGINEER
T5N
13+18
1/4 COR.
R 11W
T.E. 5869

87TH ST.

FD. L.P.T. IN CONC. CULVERT HD. WALL

2640.729 m.
SEE PG. 105

(A) 89-46-00
(B) 89-04-20
89-46-24
(C) 178-36-46
89-46-05⅓

(A) 89-47-00
(B) 359-08-10
89-47-02½
(C) 178-42-20
89-47-03⅓

COR. SECS. 13, 18, 19, 24
T5N, R10, 11W
FD. C.S. MON. 16" DN. WITH BRASS CAP IN CONC. MARKED PER F.B. 1824-242 & C.S. 8734

AVE. V

2428.62 m.

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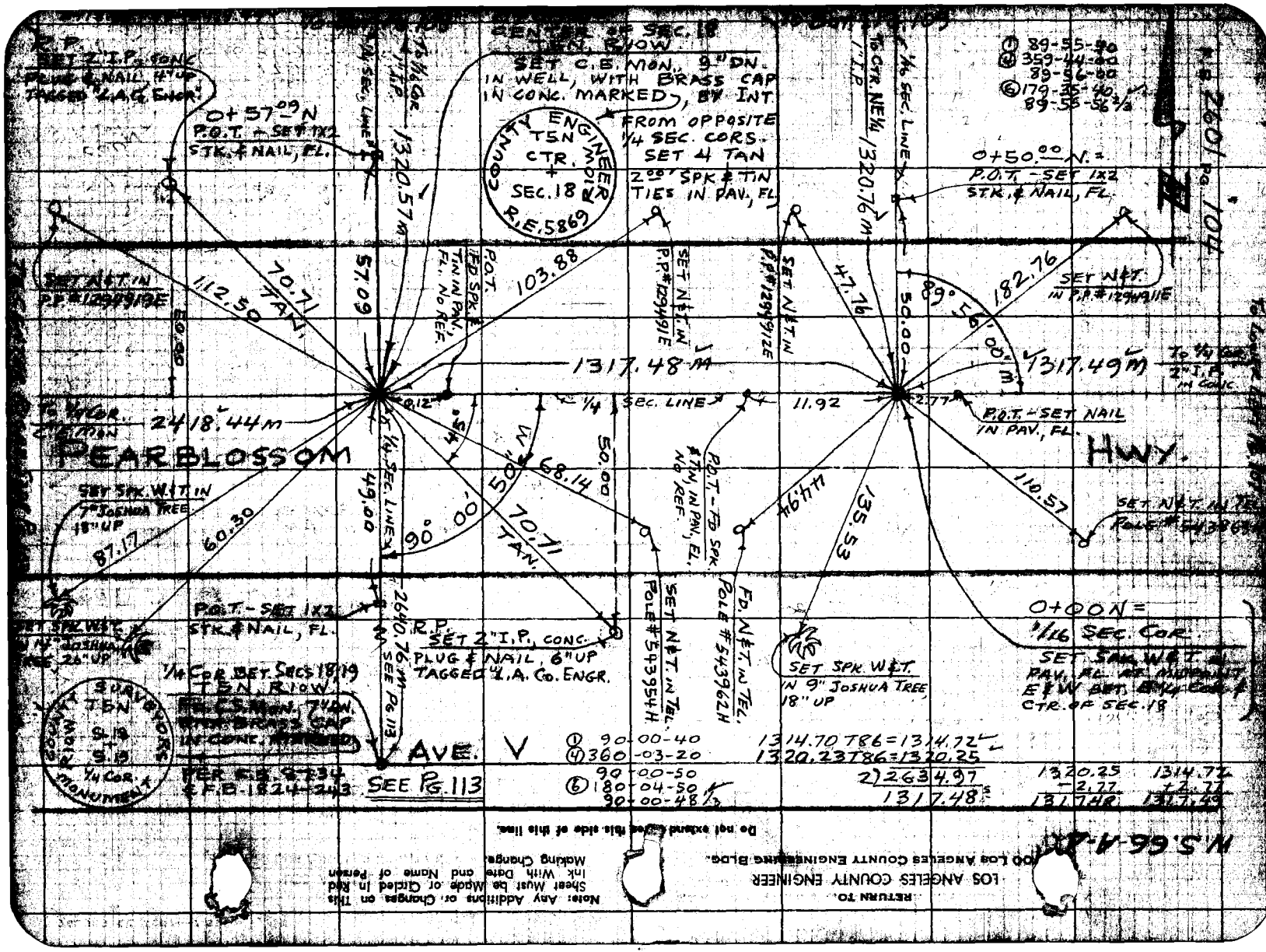
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.


R.P. SET 2" I.P., CONC PLUG & NAIL, 4" UP TAGGED "L.A.C. ENGR."
0+57.09 N
P.O.T. - SET 1x2 STK. & NAIL, FL.
SET N&T. IN P.P. #1299916E
112.50
70.71 TAN.
57.09
1320.57 M
TO 1/4 COR.
1/4 SEC. LINE
103.88
P.O.T. FD SPK. & TIN IN PAV., FL. NO REF.
SET N&T. IN P.P. #1294916E
1317.48 M
0.12
1/4 SEC. LINE
11.92
2.77
P.O.T. - SET NAIL IN PAV., FL.
1317.49 M
TO 1/4 COR. 2" I.P. IN CONC.
2418.44 M
TO 1/16 COR. 2" I.P. IN CONC.
PEARBLOSSOM
HWY.
SET SPK. W&T. IN 7" JOSHUA TREE 18" UP
87.17
60.30
1/4 SEC. LINE
49.00
68.14
50.00
50.00
90° 00'
70.71 TAN.
P.O.T. - FD SPK. & TIN IN PAV., FL. NO REF.
SET N&T. IN TEL. POLE #543962H
FD. N&T. IN TEL. POLE #543954H
44.94
135.53
110.57
SET N&T. IN TEL. POLE #543969
P.O.T. - SET 1x2 STK. & NAIL, FL.
2640.76 M
SEE PG. 113
R.P. SET 2" I.P., CONC. PLUG & NAIL, 6" UP TAGGED "L.A. CO. ENGR."
1/4 COR. BET. SECS. 18, 19 T5N, R10W, FD. C.S. MON. 7" DN. WITH BRASS CAP IN CONC. MARKED
SURVEY MONUMENT T5N R10W 1/4 COR. SECS. 18 & 19
PER R.S. 8734 & F.B. 1824-2-3
SEE PG. 113
AVE. V
SET SPK. W&T. IN 9" JOSHUA TREE 18" UP
0+00 N = 1/16 SEC. COR.
SET SPK. W&T. IN PAV. AT MIDPOINT E&W BET. 1/4 COR. & CTR. OF SEC. 18
① 90-00-40
④ 360-03-20
90-00-50
⑥ 180-04-50
90-00-48
1314.70 T86 = 1314.72
1320.23 T86 = 1320.25
2) 2634.97
1317.48
1320.25 - 2.77 = 1317.48
1314.72 + 2.77 = 1317.49
N.S.66.4.2
RETURN TO: LOS ANGELES COUNTY ENGINEER 900 Los Angeles County Engineering Bldg.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Changes.
Do not extend curve this side of this line.

Notes Ck'd by H. E. AUSTIN	Survey of ALMONDALE PARK
Map No. B. 2772	JN 0055.63 Tape 156 Std 84 °F
Office Work Harris	Surveyed by MACK
Checked Austin	Notes M Date 8-10-61
Date Nov. 1962	Indexed H. E. OTT SEP 5 '61

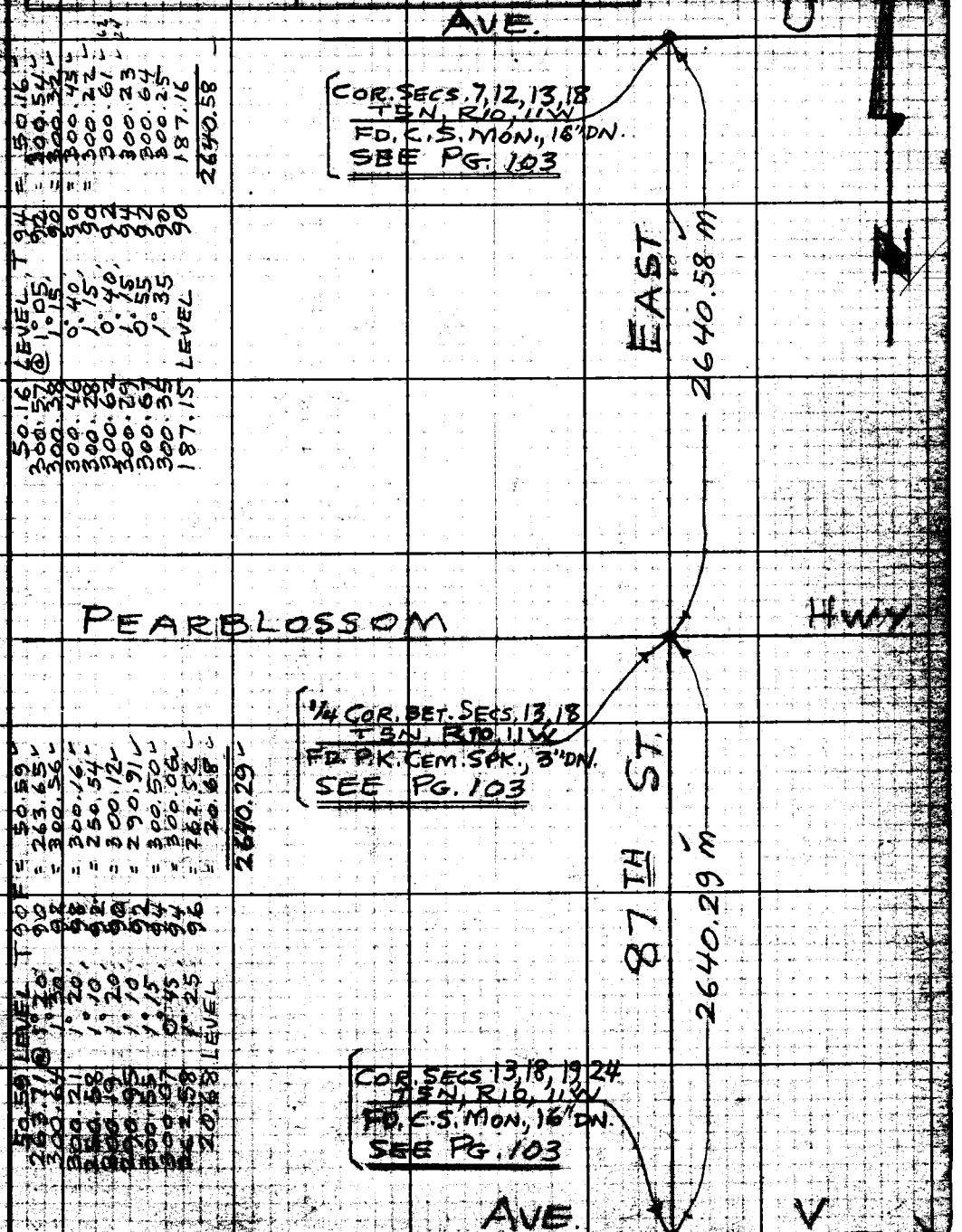
F. B. 2601 PG. 105

N.S.66-A4, A-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

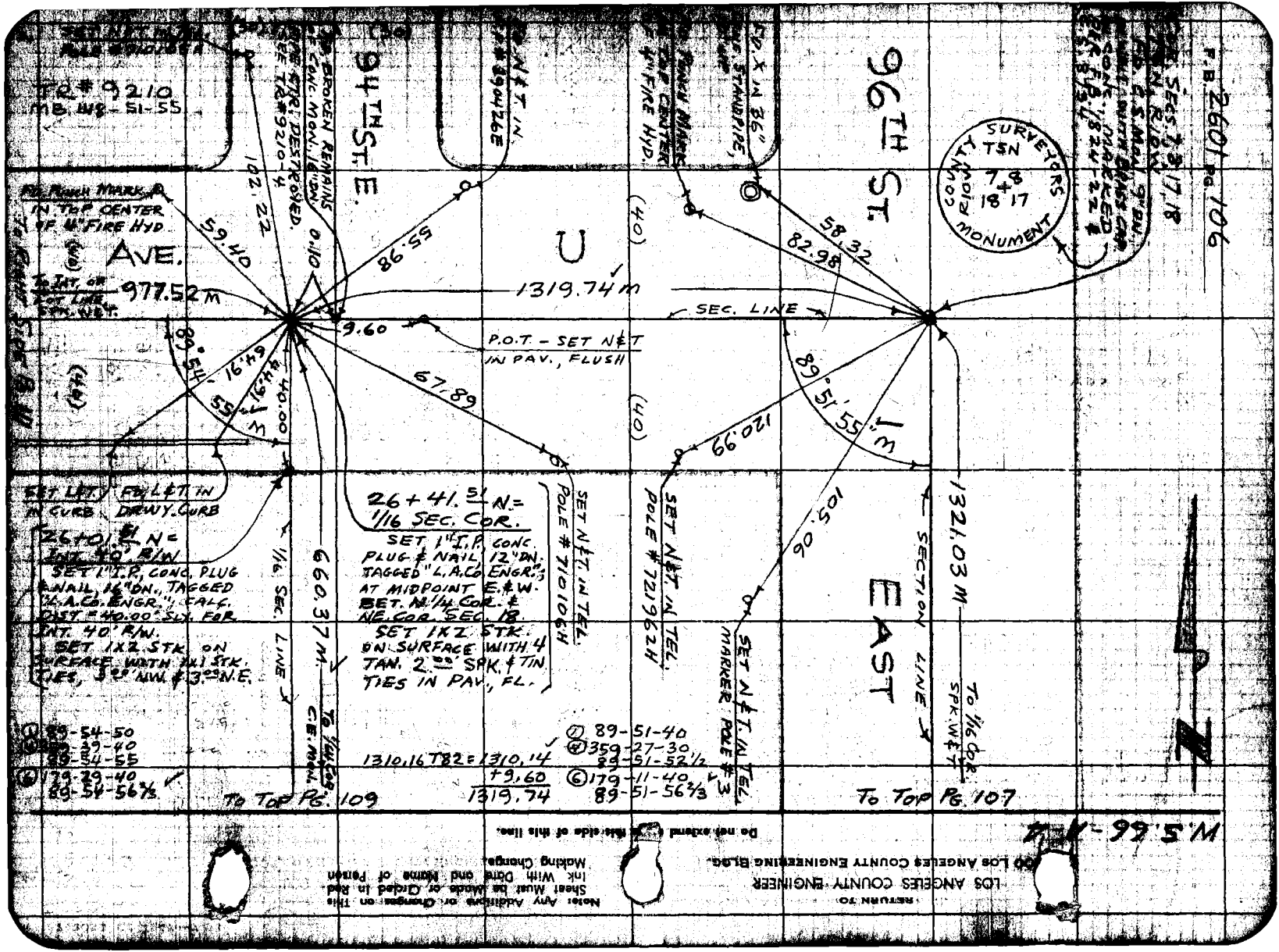
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.



50.16	LEVEL	T 94	=	50.16
300.57	@ 1°05'	92	=	300.54
300.38	1°15'	90	=	300.32
300.46	0°40'	90	=	300.45
300.28	1°15'	90	=	300.22
300.62	0°40'	92		300.61
300.29	1°15'	94		300.23
300.67	0°55'	92		300.64
300.35	1°35'	90		300.25
187.15	LEVEL	90		187.16
				2640.58

50.59	LEVEL	T 90 F	=	50.59
263.71	@ 1°20'	90	=	263.65
300.64	1°30'	92	=	300.56
300.21	1°20'	98	=	300.16
250.58	1°10'	92	=	250.54
300.19	1°20'	90	=	300.12
290.95	1°10'	92	=	290.91
300.55	1°15'	94	=	300.50
300.07	0°45'	94	=	300.06
262.58	1°25'	96	=	262.52
20.68	LEVEL		=	20.68
				2640.29


F.B. 2601 PG. 106
SECS. 7 & 17, T.1S., R.13W.
F.B. 2 S.M.M., 9 BN.
FOUND BRASS CAP
CORS. "1/8 SEC. 17 & 18"
PER F.B. 1824-22 &
F.B. 8 S.U.
SURVEYORS
T1S
7 & 18
17
COUNTY
MONUMENT
96TH ST.
BROKEN MARKS
TOP CENTER
4" FIRE HYD.
J.D. X IN 36" STANDPIPE
N & T. IN
PAV. #39W26E
94TH ST. E.
BROKEN REMAINS
SANC. MON. 18" DN.
SEE STR. DESTROYED.
SEE TR. #9210-4
FD. # 9210
M.B. 148-51-55
RE. PUNCH MARKS
IN TOP CENTER
OF 4" FIRE HYD.
AVE.
TO INT. OF
1/4 LINE
STA. 4+87
977.52 M
102.22
59.40
0.10
55.98
U
1319.74 M
SEC. LINE
9.60
P.O.T. - SET N&T
IN PAV., FLUSH
67.89
(40)
(40)
89°54'55" W
64.91
S 37°16'48" E
40.00
89°51'55" W
120.99
105.06
90.06
1321.03 M
SECTION LINE
EAST
1/16 SEC. LINE
660.37 M
TO 1/4 COR.
C.E. MON.
TO 1/16 COR.
SPK. W & T.
SET LAT. IN CURB
FD. L & T. IN DRWY. CURB
26+40.81 N=
INT. 40' R/W
SET 1" I.P. CONC. PLUG & NAIL, 16" DN., TAGGED "L.A.Co. ENGR."; CALC. DIST. = 40.00' SUX. FOR INT. 40' R/W.
SET 1X2 STK. ON SURFACE WITH 2X1 STK. TIES, 3.00' NW. & 3.00' N.E.
26+41.51 N=
1/16 SEC. COR.
SET 1" I.P. CONC. PLUG & NAIL, 12" DN. TAGGED "L.A.Co. ENGR."; AT MIDPOINT E. & W. BET. N. 1/4 COR. & NE. COR. SEC. 18.
SET 1X2 STK. ON SURFACE WITH 4 TAN. 2.00' SPK. & TIN TIES IN PAV., FL.
SET N&T. IN TEL. POLE # 710-10-6H
SET N&T. IN TEL. POLE # 721-9-6H
SET N&T. IN TEL. MARKER POLE # 3
(1) 89-54-50
(2) 89-39-40
(3) 89-54-55
(4) 179-29-40
89-54-56 2/3
1310.16 T82 = 1310.14
+9.60
1319.74
(1) 89-51-40
(2) 359-27-30
89-51-52 1/2
(3) 179-11-40
89-51-56 2/3
To Top Pg. 109
To Top Pg. 107
N.S.66-2
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
Note: Any Additions or Changes on This Sheet Must be Made or Ruled in Red Ink With Date and Name of Person Making Changes.
Do not extend this side of this line.

Notes Ck'd by: H. E. AUSTIN
Map No. B. 2772
Office Work: Harris
Checked: Austin
Date: Nov 1962

Survey of: SAMONDALE PARK
JN: 0055.63 Tape: 155 Std. 84 °F
Surveyed by: MACK
Notes: M Date: 8-9-61
Indexed: H. E. OT. 0055.63

F.B. 2601 Pg. 107

⑧ 89-52-50
④ 359-30-53
89-52-42½
⑥ 179-16-40
89-52-42½

To Upper Right Side Pg. 106

1318.56 T94 = 1318.65

To Lower Right Side Pg. 104

To Cor. NE¼ 1318.65 m

1/16 Sec. Line

(Ave. U-4)

Set N.I.T. in Tel. Marker Pole #2

Set Spk. W.I.T. in 16" Joshua Tree, 26" up

Set Spk. W.I.T. in 14" Joshua Tree, 18" up.

Set N.I.T. in P.P. #1294906E

Set N.I.T. in Tel. Marker Pole #1

To Top Pg. 104

To 1/16 Cor. Spk. W.I.T. 1317.49 m

1/4 Sec. Line

To Pearblossom Hwy.

Fd. N.I.T. in 8" Joshua Tree, 24" up

Set N.I.T. in Telephone Pole #1294926E

1/4 Cor. Bet. Secs. 17, 18 T5N, R10W
Fd. 2" I.P. in conc. with Cut Spk. & Washer Centered. Reference C.S. Bt. 3H & 3J 1997-2
Re-set with C.E. Mon. 9" pn. in well, with brass cap in conc. marked

To Sec. Cor. C.S. Mon.

2641.77 m

Set N.I.T. in Tel. Pole #6797.3H

Fd. N.I.T. in Conc. Culvert and Wash

P.O.T. - Set N.I.T., Fl., in Pan.

1321.03 m

6.34

1314.69
+6.34
1321.03

1/16 Sec. Cor. Set Spk. W.I.T. in Pan, 2' W. of Mid Point N. Bet. Sec. & 1/4 Sec. Cors.

96TH St. E.

1321.04 m

Set X in S. Tel. Marker Pole #3

To Sec. Cor. C.S. Mon.

County Engineer T5N 18+17 BDY 1/4 Cor. R 5869

See Pg. 113

Note: Any alterations to Corners or Boundaries should be made on Form 8 and Filed with Date and Name of Person Making Change.

Be not responsible for accuracy of dist. line.

For Los Angeles County Surveyor Use Only

B-66-A-4

To Cor. Pg 110

F.B. 2601 Pg. 108

PARCEL No. 1

(40)

① 90-01-40
④ 360-06-40
90-01-40
⑥ 180-10-00
90-01-40

P.O.T = 19+91.26 N
SET 1X2 STK
& NAIL, FL.

660.28 M

0.05

FD. 2" I.P. CONC. PLUG
& NAIL, 4" DN. TAGGED
R.E. 1216. NO REF.

0.08

342.22 m To Cor. "A-5" 1" I.P.

PARK

To UPPER LEFT Pg. 112

19+80.85 N. =
1/64 SEC. COR.
SET 1" I.P. CONC.
PLUG & NAIL, 14" DN.
TAGGED "L.A. CO. ENGR."
AT MIDPOINT N & S.
BET. ADJACENT 1/4
& 1/16 CORS.
SET 1X2 STK. ON
SURFACE WITH 1X1
STK. TIES 3.00 NE
& 3.00 NW

40.00

COR. "A-2"
SET C.E. MON. 14" DN.
WITH BRASS CAP IN
CONC. MARKED;
CALC. DIST. = 40' ELY.
FOR INT. 40' R/W.
SET 1X2 STK
ON SURFACE
WITH 1X1 STK.
TIES 3.00 SW.
& 3.00 SE.

COUNTY ENGINEER
COR
+
A-2
R.E. 5869

90° 01' 40" M

1/4 SEC. LINE

231.00 M

92ND ST.

PARCEL No. 2

ALMONDALE

(40)

P.O.T. = 17+60.58 N.
SET 1X2 STK.
& NAIL, FL.

10.73

17+49.85 N. =
INT. LOT LINE
SET 1" I.P. CONC. PLUG
& NAIL, 14" DN. TAGGED
"L.A. CO. ENGR." CALC.
DIST. = 231.00 ELY.
AN 1/64 COR. PER KERPEL
UNION SCHOOL DIST. MAP
66 A-4
SET 1X2 STK. ON
SURFACE WITH 1X1 STK.
TIES 3.00 NE & 3.00 NW

342.22 m To Cor. "A-6" 1" I.P.

40.00

COR. "A-1"
SET C.E. MON. 14" DN.
WITH BRASS CAP IN
CONC. MARKED;
CALC. DIST. = 40' ELY.
FOR INT. 40' R/W.
SET 1X2 STK.
ON SURFACE
WITH 1X1 STK.
TIES 3.00 NE & 3.00 NW

To CENTER LEFT Pg. 112

90° 01' 45" M

① 90-01-40
④ 360-07-00
90-01-45
⑥ 180-10-50
90-01-48½

COUNTY ENGINEER
COR
+
A-1
R.E. 5869

429.28 M

P.O.T. = 13+24.56 N
SET 1X2 STK.
& NAIL, FL.

① 89-58-50
④ 359-54-10
89-58-32½
⑥ 179-51-30
89-58-35

89° 58' 35"

13+20.57 N =
1/16 SEC. COR.
SET 1" I.P. CONC.
PLUG & NAIL, 14" DN
TAGGED "L.A. CO. ENGR."
AT MIDPOINT N & S.
BET. N 1/4 COR. &
CENTER SEC. 18
SET 1X2 STK. ON
SURFACE WITH 1X1
STK. TIES 3.00 NE
& 3.00 NW

1318.64 m To CTR NE 1/4 1" I.P.

1/16 SEC. LINE

132.15

AVE.

U-4

To Lower Left Pg. 112

1320.57 M

976.08 LEVEL T100 = 977.08
132.15 @ 4° 15' 00" = 132.15
209.41 @ 1° 00' 00" = 209.41
1317.64

To CTR. SEC. 18, C.E. MON.

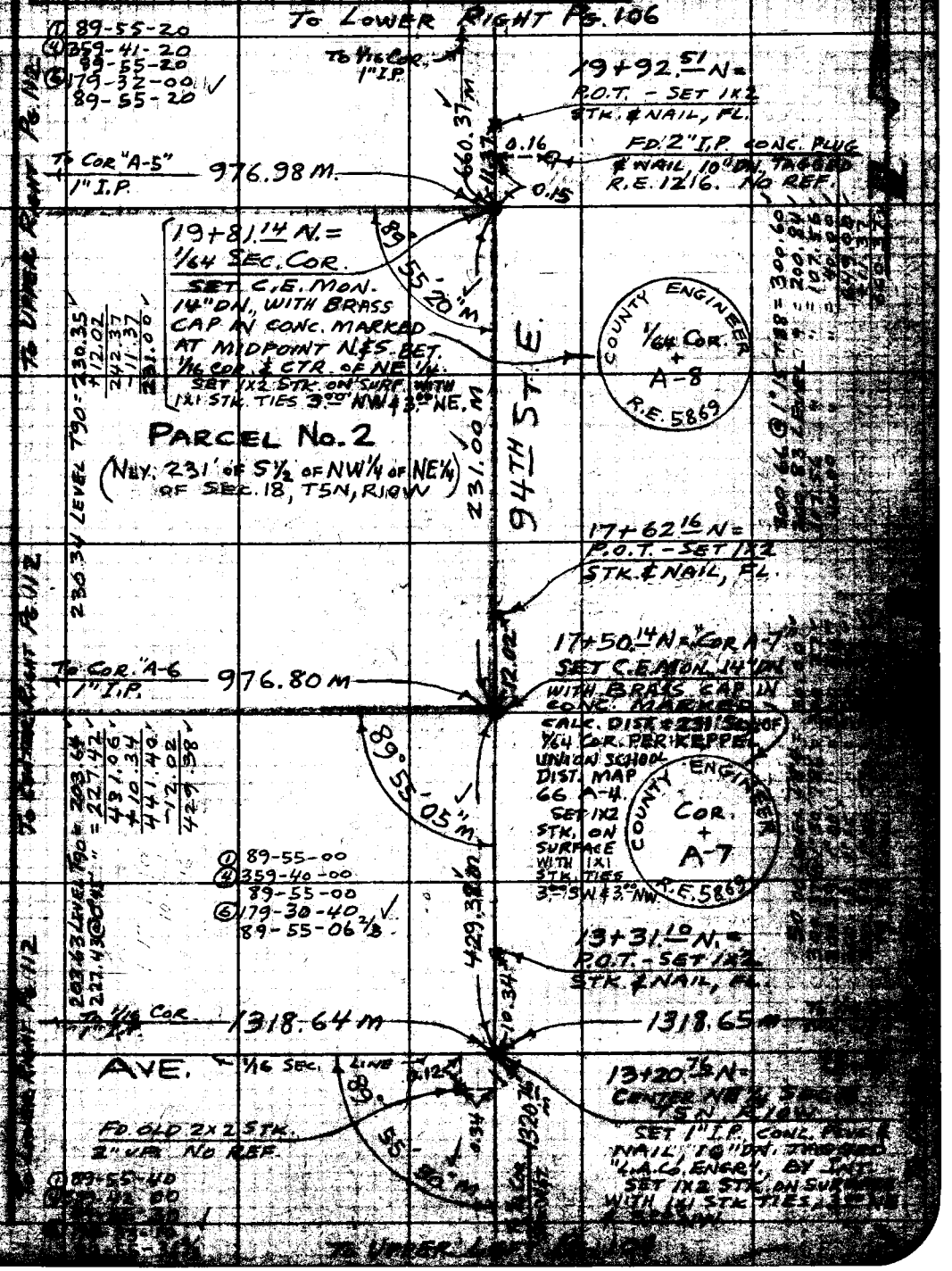
To Lower Left Pg. 104

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Mail Any Additions or Changes on the Back Hereof, Giving the Name of Owner with Date and Name of Person Making Change

Notes Ck'd by H. E. AUSTIN	Survey of ALMONDALE PARK	F. B. 2601 Pg. 109
Map No. B 2772	JN 0055.63 Tape 156 Std 84 °F	
Office Work Harris	Surveyed by MACK	
Checked Austin	Notes M Date 8-9-61	
Date Nov 1962	Indexed H. E. OT. SEP 5	



T. B. 2601 PG. 110

(30) (30)

92ND ST. E.

FD. SPK. & TAG IN P.P. #390 WSE 30' UP

FD. N & T. IN P.P. #390 WSE

26+41.18 N. = 1/4 COR. BET. SEC. 7, 18 T. 5 N., R. 10 W. FD. C.E. MON. 7" DN IN WELL, WITH BRASS CAP IN CONC., MARKED PER F.B. 2202 & C.S. 8/151

COUNTY ENGINEER TSN 7 18 R10W 1/4 COR. R.E. 8869

N. 5°66'-44" W.

(40) (40)

78.66

74.28

AVE.

U

(40) (40)

TO LEFT SIDE PG. 111

1/4 SEC. COR. C.E. MON. 2408.16 m

342.22 M TO INT. LOT LINE SPK. W&T

40.00

SEC. LINE

P.O.T. SET SPK. W&T. IN PAV., FLUSH

FD. L&T IN CURB

89°58'00" W

40.00

90°02'00" M

56.61

56.57

56.48

41.17

40.00

12.56

(40)

26+01.13 N. = INT. 40' R/W

SET 1" I.P. CONC. PLUG NAIL, 14" DN. TAGGED L.A. CO. ENGR.; CALC. DIST. = 40' SLY. OF 1/4 COR FOR INT. 40' R/W SET 1X2 STK. ON SURFACE WITH 1X1 STK. TIES, 3.00' NW & 3.00' N.E.

40.00

38.68

(40)

COR. "A-3" SET C.E. MON. 14" DN. WITH BRASS CAP IN CONC. MARKED CALC. DIST. = 40' SLY. & 40' ELY. OF SEC. & 1/4 SEC. LINES FOR INT. 40' R/W LINES. SET 1X2 STK. ON SURF. WITH 1X1 STK. TIES, 3.00' NW & 3.00' N.E.

COUNTY ENGINEER COR + A-3 R.E. 5869

FD. 2" I.P. CONC PLUG & NAIL 18" DN. NO REF

1/4 SEC. LINE

660.28 M

92ND ST. E.

PARCEL No. 1

TO 1/64 COR. 1" I.P.

(40)

N. 00°00'-00" W. 2640.00 TBM

PLEASE RETURN TO: LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes of This Sheet Must Be Made or Carried in Red Ink With Date and Name of Person Making Change.

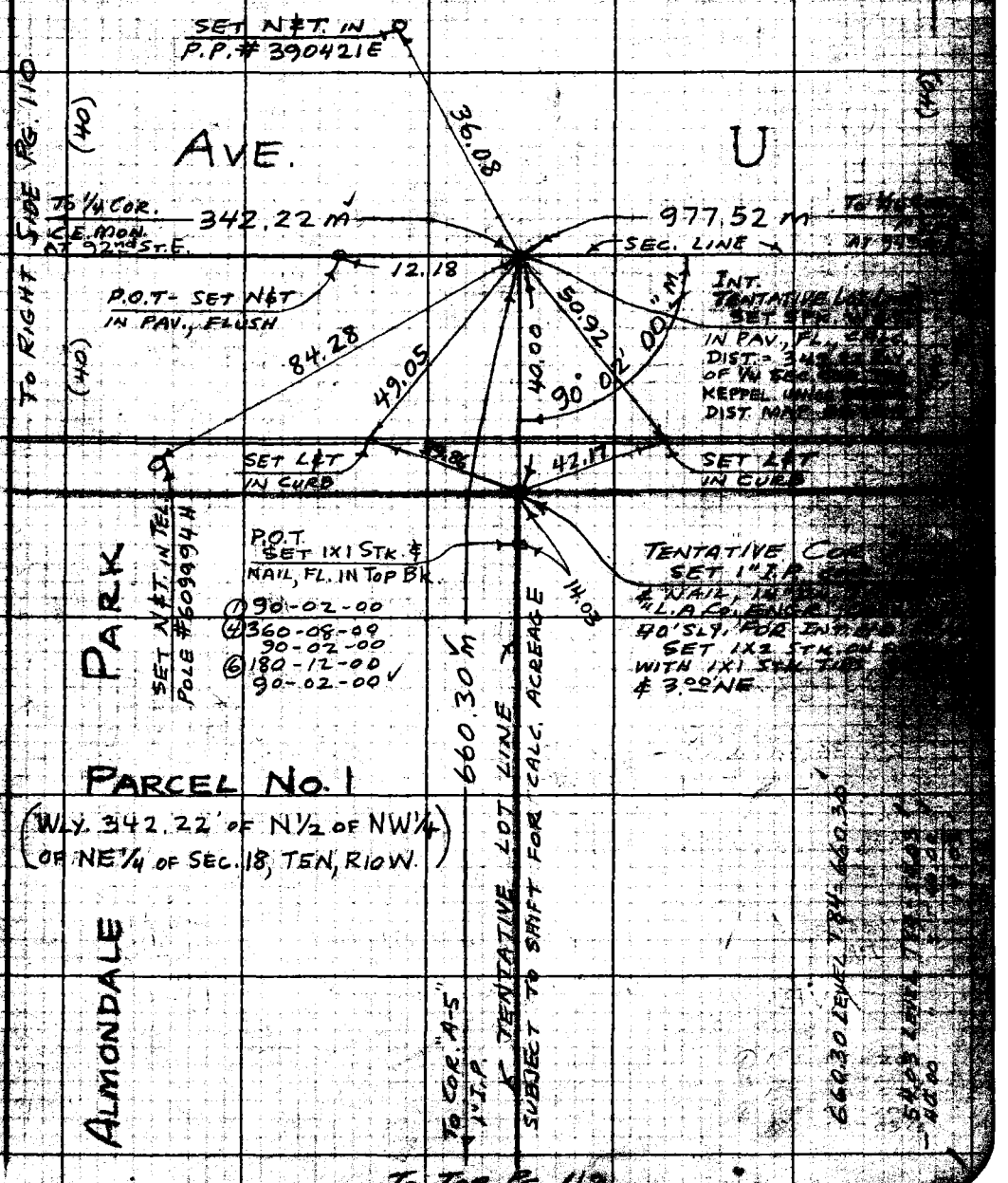
TO TOP PG. 108

Notes Ck'd by H. E. AUSTIN	Survey of ALMONDALE PARK	F. B. 2601 Pg 111
Map No. B. 2772	IN 0053.63 Tape 156 Std 84 °F	
Office Work Harris	Surveyed by MACK	
Checked Austin	Notes M Date 8-11-61	
Date NOV 1962	Indexed H. E. OT. SEP 5 '61	

1310.16 T82 = 1310.14 ✓
999.30 T84 = 999.30 ✓
330.04 T84 = 330.04 ✓
2) 2639.48
1319.74 ✓

330.04
+ 12.18
342.22 ✓

999.30
− 12.18
987.12
− 9.60
977.52



Please Any Additions or Changes on this Sheet Must be Made on Ordered Ink With Date and Name of Person Making Change.

Do not extend beyond this line.

LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

F.B. 2601 PG. 112

To Bot. Pg 111

PARCEL No. 1

(W'LY. 342.22' OF N½ OF NW¼ OF NE¼ OF SEC. 18, T5N, R10W)

① 89-58-10
④ 359-52-30
89-58-07½
⑥ 179-49-00
89-58-10

To Int. Sec. Line Stk. Wit.

660.30 m

CALC. ACREAGE LINE

89°58'10"

To Int. ¼ Cor., 1" I.P.

342.22 m

976.98 m

To 1/64 Cor. C.E. Mon. Cor. A-8

PARK

ALMONDALE

LOT SHIFT FOR TENTATIVE TO SUBJECT

TENTATIVE COR. "A-5"
SET 1" I.P. CONC. PLUG & NAIL, 14" DN., TAGGED "L.A.Co. ENGR.", BY INT. SET 1X2 STK. ON SURF. WITH 1X4 STK. TIES, FL., 3.00' NW. & 3.00' NE.

40.00 LEVEL T84 = 40.00
160.57 " " 160.57
141.65 " " 141.65
342.22

To Upper Left Pg. 109

PARCEL No. 2

(N'LY. 231' OF S½ OF NW¼ OF NE¼ OF SEC. 18, T5N, R10W)

976.97 LEVEL T86 = 976.98

231.00 m

① 89-58-00
④ 359-52-00
89-58-00
⑥ 179-48-00
89-58-00

89°58'00"

To Int. ¼ Sec. Line, 1" I.P.

342.22 m

976.80 m

To Cor. A-7 C.E. Mon.

11.89

P.O.T. - SET 1X2 STK. & NAIL, FL.

TENTATIVE COR. "A-6"
SET 1" I.P. CONC. PLUG & NAIL, 14" DN., CALC. DIST. = 342.22' ELY. OF ¼ SEC. LINE PER KEPPEL UNION SCHOOL DIST. MAP 66 A-4 SET 1X2 STK. ON SURFACE WITH 1X1 STK. TIES, 3.00' NW. & 3.00' NE.

To Center Left Pg. 109

40.00 LEVEL T90 = 40.00
290.36 @ 1°00' T90 = 290.33
330.33
+ 11.89
342.22

976.80 LEVEL T84 = 976.80

To 1/16 Cor. 1" I.P.

1318.64 m

To Ctr. NE¼ 1" I.P.

To Lower Left Pg. 109

AVE.

1/16 SEC. LINE

U-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Cleared in Red Ink With Date and Name of Person Making Change.

RETURN TO
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900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes outside of this line.

N 66-A-4, A-5

PEARBLOSSOM HWY.

1/4 SEC. LINE

300.37	@ 2°00'	T94	=	300.21 ✓
300.48	1°00	"	=	300.45 ✓
300.34	1°45	"	=	300.22 ✓
300.25	0°45	"	=	300.24 ✓
300.40	1°45	T96	=	300.28 ✓
299.98	1°15	T92	=	299.93 ✓
300.26	1°45	T94	=	300.14 ✓
285.20	1°15	"	=	285.15 ✓
205.16	1°00	"	=	205.14 ✓
49.00	LEVEL	"	=	49.00 ✓
				2640.76 ✓

CENTER OF SEC. 18, T5N, R10W
SET C.E. MON, 9" DN. IN WELL, BY INT.
SEE PG. 104

1/4 COR. BET SECS. 17, 18 T5N, R10W
SET C.E. MON. 9" DN. IN WELL
SEE PG. 107

300.23	@ 1°45'	T74	=	300.07 ✓
300.18	1°15'	"	=	300.09 ✓
300.19	1°40'	"	=	300.04 ✓
300.23	1°10'	"	=	300.15 ✓
300.20	1°30'	T76	=	300.08 ✓
300.05	1°10'	T78	=	299.98 ✓
250.33	1°15'	"	=	250.26 ✓
300.32	1°00'	T80	=	300.26 ✓
256.35	1°30'	"	=	256.25 ✓
34.59	LEVEL	"		34.59 ✓
				2641.77 ✓

92nd ST. E.

2640.76 M ✓

66th ST. E

2641.77 M

(5) 89-59-30
(4) 359-58-50
89-59-42½
(6) 179-58-30 ✓
89-59-45

(1) 90-00-30
(4) 360-01-30
90-00-22½
(6) 180-02-40
90-00-26⅔ ✓

(1) 90-05-40
(4) 360-22-50
90-05-42½
(6) 180-34-20 ✓
90-05-43⅓

90° 00' 25" ✓

90° 05' 50" M

89° 59' 45" M

179° 59' 40" M

TO SEC. COR. 2.5 MON. 2428.62 M ✓

2630.16 M ✓

AVE.

SEC. LINE

1/4 COR BET. SECS. 18, 19 T5N, R10W
FD. C.S. MON. 7" DN.
SEE PG. 104

(1) 179-59-20
(4) 359-58-40
179-59-40
(6) 359-58-00 ✓
179-59-40

COR SECS. 17, 18, 19, 20 T5N R10W
FD. C.S. MON. 18" DN. WITH BRASS CAP IN CONC. MARKED, PER F.B. 1874-7 & C.S. 8734

COUNTY SURVEYORS MONUMENT T5N R10W 18, 17 + 19, 20

2428.59 T86 = 2428.62 ✓

2630.13 LEVEL T86 = 2630.16 ✓

TO LOWER RIGHT 2.5 MON.

SOUTH 105

Notes CK'D BY H. E. AUSTIN
Map No. C. 2272
Office Work Harris
Checked Austin
Date Nov 1962

Survey of ALMONDALE PK. ACK
JN 0035.63 Tape 1/56 Std. 84 °F
Surveyed by MM MACK Date 8-24-61
Notes
Indexed H. E. OTT 8-24-61

F.B. 2601 Pg. 173

F. B. 2601 Pg. 115

Profile No.	Notes Red.	Plotted	Job No 0055.63	Division No.
	Date	Date	Survey of ALMONDALE PARK	
X-Sec. No.	Notes Chkd.	Checked	Survey by MACK	Notes M Date 8-24-61
	Date	Date	Map No.	Indexed H. E. OB Date SEP 5 '61

J. N. 0055.63

ALMONDALE PARK
(AVE. U & 92nd ST. E., S.E. COR.)

BENCH LEVELS

STATION	B. S.	H. I.	F. S.	ELEV.

MACK
HALISCKY
RITTER
MITCHELL, H.E
HILL

NOTE! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM #106-21	0 390	2935 890 ✓		2935 50 ✓	BM #106-21 (H-306, 1935) 1960 L.A. Co. ADJ. EL.=2935.497 (F.B 2418-28) PEARBLOSSOM HWY. & 92nd ST. E., N.E. COR. (32' N. OF ℄) BRONZE DISK (U.S.C & G.S) STAMPED "H-306, 1935" IN TOP 8" CONC. POST, 4" UP	
T.P.	1 090	2929 135 ✓	7 845	2928045 ✓		1X1
T.P.	1 550	2921640 ✓	9 045	2920090 ✓		1X1
T.P	2 230	2914865 ✓	9 005	2912635 ✓		1X1
T.P	1 000	2908335 ✓	7 530	2907335 ✓		1X1
	2 760	2901 935 ✓	9 160	2899175 ✓		1X1
BM #A-1	3 425	2896910 ✓	8 450	2893485 ✓	BM. #A-1 92nd ST. E. (40' E. OF ℄) AT 891± SO. OF ℄ AVE U; TOP BRASS CAP IN C.E. MON., 14" DN., MARKED "COR. A-1."	
BM #A-2	2 460	2892 000 ✓	7 370	2889540 ✓	BM #A-2 92nd ST. E. (40' E. OF ℄) AT 660± SO. OF ℄ AVE U; TOP BRASS CAP IN C.E. MON., 14" DN., MARKED "COR. A-2".	
T.P.	2 095	2885835 ✓	8 260	2883740 ✓		

F. B. 2601 Pg. 116

Job No. 0055.63 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of ALMONDALE PARK Date ____ Date ____ No. ____

Survey by MACK Notes S. HALISCKY Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date 8-24-61 Date ____ Date ____ No. ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2885835 ✓				
BM #A-3	5 835	2882520 ✓	9 150	2876 685 ✓	BM #A-3 92nd ST. E & AVE U, S.E. COR. (40'S & 40 E. OF ℄ INT.); TOP BRASS CAP IN C.E. MON., 14" DN., MARKED "COR. A-3"	
BM #U-92E	6 550	2883965 ✓	5 105	2877415 ✓	BM #U-92E. AVE. U & 92nd ST. E, AT ℄ INT. (1/4 SEC. COR.) TOP BRASS CAP IN C.E. MON., 7" DN. IN WELL	
T.P.	6 940	2886665 ✓	4 240	2879 725 ✓		Sq. HEAD
T.P.	7 360	2890125 ✓	3 900	2882765 ✓		" "
T.P.	6 445	2892740 ✓	3 830	2886295 ✓		" "
BM #U-94E.	8 955	2897790 ✓	3 905	2888835 ✓	BM #U-94E AVE U & 94TH ST. E, S. W. COR.; L & T. IN CURB, 2.5' W. OF W. EDGE DRWY. APRON	
T.P.	7 765	2902750 ✓	2 805	2894985 ✓		" "
BM #A-8	8 720	2907505 ✓	3 965	2898785 ✓	BM #A-8 94TH ST. E. AT 660'± SO. OF ℄ AVE U TOP BRASS CAP IN C.E. MON., 14" DN., MARKED "1/64 COR. A-8."	

Profile Notes Red. ____ Plotted ____ Job No. 0055.63 Division No. 11 F. B. 2601 Pg. 117
No. X-Sec. ____ Date ____ Date ____ Survey of ALHAMBRA PARK
No. ____ Notes Chkd. ____ Checked ____ Survey by MACK Notes HUSCK Date 8-24-61
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date SEP 5 61

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2907 505 ✓				
BM # A-7	9260	2912 595 ✓	4170	2903335 ✓	BM # A-7 94TH ST. E. AT 891'± SO. OF ℄ AVE. U TOP BRASS CAP IN C.E. MON. 14" DN., MARKED COR. A-7	
T.P.	9080	2917 515 ✓	4160	2908435 ✓		1X1
T.P.	7100	2923 405 ✓	1210	2916305 ✓		1X1
T.P.	5390	2926 035 ✓	2760	2920645 ✓		1X1
T.P.	7610	2931 605 ✓	2040	2923995 ✓		1X1
T.P.	7610	2936 865 ✓	2350	2929255 ✓		1X1
BM # 106-21			1380	2935485 ✓	B.M # 106-21 1960 L.A. Co. ADJ. EL. = 2935.497 (F.B. 2418-28) FOR DESC. SEE Pg. 116	
BM # 106-21	4480	2939 980 ✓		2935 50 ✓	BM # 106-21 1960 L.A. Co. ADJ. EL. = 2935.497 (F.B. 2418-28) FOR DESC. SEE Pg. 116	
T.P.	8315	2943 995 ✓	4300	2935680 ✓		
T.P.	5130	2945 405 ✓	3720	2940275 ✓		
T.P.	5080	2947 495 ✓	2990	2942415 ✓		
T.P.	5970	2947 570 ✓	5895	2941600 ✓		
T.P.	5180	2948 965 ✓	3785	2943785 ✓		

F. B. 2601 Pg. 118
Job No. 0055-63 Division No. 11 Notes Red. Plotted Profile
Survey of ALMONDALE PARK Date Date No. X-Sec.
Survey by MACK Notes HALISCKY Notes Chkd. Checked
Indexed Date 8-24-61 Date Date No.

Profile	Notes Red.	Plotted	Job No. 005563	Division No. 11	F. B. 2601	Pg. 119
No.	Date	Date	Survey of ALMONDALE PARK			
X-Sec.	Notes Chkd.	Checked	Survey by MACK	Notes HALISCKY	Date 8-24-61	
No.	Date	Date	Map No.	Indexed H. E. ON	Date SEP 5 '61	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	
T. P.		2948965			
BM#106-22	3970	2949160	3775	2945190	
			2570	2946590	BM#106-22 1960 L.A.Co. ADJ. EL=2946.618 (F.B 2418-29) PEARBLOSSOM Hwy. & 96TH ST. E., S.E. COR. (31 S/So. & 177 E. of ℄ INT.); Co. ENG'R. B.M. BRASS CAP, STAMPED "B.M. 106-22, 1958, R.E. 5869" IN TOP 12" CONC. POST 5" UP

Notes Ck'd by G. KURACHI	Survey of E.W. MARTIN PARK	F.B. 2601	Pg. 121
Map No.	JN Tape 141 Std 84 °F		
Office Work	Surveyed by J. C. PIERCE		
Checked	Notes J. C. PIERCE Date 5-12-67		
Date 6-20-74	Indexed M. PALMERI JUN 20 1974		

J.N. 9922.02

E. W. MARTIN PARK

LOCATION OF TEST HOLES

PIERCE
KING
TALBOT
SOPER

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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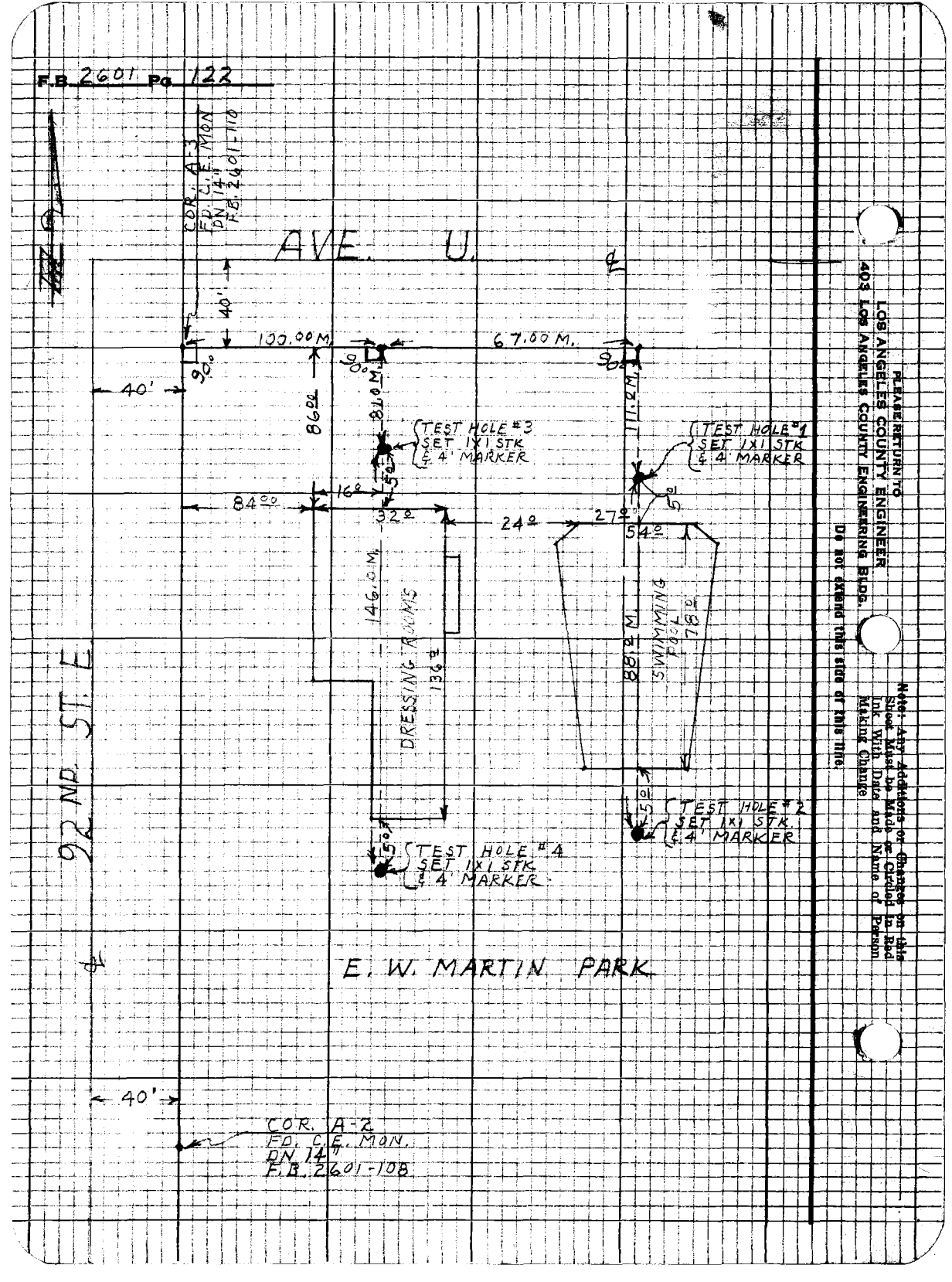
76F3098 CE #310 5-66

F.B. 2601 Pg. 122



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F.B. 2601 Pg. 123

Plotted _____ Job No. 9922.02 Division No. _____

Date _____ Survey of E.W. MARTIN PARK

Checked G. KUNICH Survey by J.C. PIERCE Notes J.C.P. Date 5-15-67

Date 6-20-74 Map No. _____ Indexed R. M. PALMERI Date JUN 20 1974

C.P. 9922.02

E. W. MARTIN PARK

ELEVATIONS ON TEST HOLES

PIERCE
KING
TALBOT
SOPER

F.B. 2601 Pg. 124 Job No. 9922.03 Division No. _____ Notes Red. _____

Survey of E.W. MARTIN PARK Date _____

Survey by PIERCE Notes J.C.B. Notes Chkd. _____

Indexed L. L. PALMER Date JUN 20 1974 Date _____

1			392	83 10	TEST HOLE #1	1 X 1	STK.	FLUSH
2			222	84.80	"	" #2	"	" "
3			598	81 04	"	" #3	"	" "
4			387	83 15	"	" #4	"	" "
B.M. # A-3			10 33	2876 69	B.M. # A-3 ELEV = 2876.686			SEE ABOVE