Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2608 Pg

Job	Description
	CIVIC CENTER 7059.02
B.M.	Hall of Records-Bench levels.
Topog.	Hall of Records-Loc. & grades of piers & footings.
Grade	Hall of Records-Loc. & grades for foundation test holes.
X-Sec.	Administrative Bldg.-Grand Ave. from 1st to Temple St.
P.L.	Administration Bldg.-Property line cutoff at S.E. Cor. Temple & Grand.
28 Elev.	Hall of Justice-Loc. & elev. of security yard wall.
0 Topog.& X-Sec.	Admin. Bldg.-Loc. of curbs, loc.imp. & X-Secs. on S. side Temple St. at ent. to Adm. Bldg. bet. Hill St. & Grand Ave.
+ Stak.	Admin. Bldg.-Curb const. stakes on Temple St. at entrance to bldg.
8 Elev.	Admin. Bldg.-Loc. & elev. of slab at Hill St. entrance.
1 P.L.	Hall of Records-Location of property lines.

Monumented July '85

F. B. 2603 Pg. 5

NOTES RED. JOB NO. 7059.02 SURVEY OF Hall of Records
DATE SURVEY BY Curtis
NOTES CHKD. NOTES BY Sprigs DATE April 24, 1959
DATE INDEXED E. Johnson DATE 7-14-59

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J.N. 7059.02 HALL of RECORDS Bench Levels	Curtis Burkholder Sprigs Yasui					

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-383 4-54

766420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 7059.02 SURVEY OF Hall of Records NOTES RED
SURVEY BY C. Curtis DATE
NOTES BY Spriggs DATE 4-24-59 NOTES CHKD.
INDEXED K C. Johnson DATE

F.B. 2460 Pg. 6

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FD) U.S. B.M #404	339.208				339.208	U.S. B.M #404 Elev. = 339.208, L.B. 185-58, Broadway & Temple st. N.E. Cor. Std. Brass Cap Mon. at Cor. of Bldg.
+	2.741		2.629			
⇈	341.949	+0.404	+0.403			
-	2.337		2.226			
BM #1 (FD)	339.612					BM #1 Elev. = 339.592, F.B. 2226-130, Broadway & Temple st. S.W. Cor. Bt. Spk in cb. 1' W. of W. end C.R.
+	8.398		8.288			
⇈	348.010	+6.770	+6.773			
-	1.628		1.515			
BM #HR-1 (Set)	346.382					BM #HR-1 Temple st. So. side 200' West of ℄ Broadway. Bt. Spk in cb.
+	6.811		6.658			
	353.193	+5.786	+5.789			
-	1.025		0.869			
BM #HR-2 (Set)	352.168					BM #HR-2 Temple st & Hill st. S.E. Cor. Bt. Spk in cb. at E. end C.R.
+	+ 4.982		4.837			
⇈	357.150	2.917	+2.917			
-	- 2.065		1.920			
T.P.	355.085					
+	5.800		5.658			
⇈	360.885	+2.355	+2.355			
-	3.445		3.303			
BM (Fd)	357.440					B.M. Elev. 357.495, FB 1816-240, 12' W. of end C.R. S.W. Cor. Hill st & Temple st. So. side Temple, Spk in Ld. City of L.A. B.M. FB24336-2
+	8.062		8.106			
⇈	365.502	+6.353	+6.353			
-	1.709		1.753			
T.P.	363.793					
+	8.914		8.802			
⇈	372.707	+7.931	+7.928			
-	0.983		0.874			
T.P.	371.724					

769420 S & E-3-3 4-54

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NOTES RED. JOB NO. 7052 SURVEY OF Hall of Records
DATE SURVEY BY Curtis
NOTES CHKD. NOTES BY Sperling DATE 4-24-59
DATE INDEXED C. Johnson DATE

F.B. 2603 PG. 7

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	371.724					
+	8.125		8.066			
⊼	379.849	+6.540	+6.540			
-	1.585		1.526			
T.P.	378.264					
+	7.858		7.754	7.686		
⊼	386.122	+7.213	+7.205	+7.214		
-	0.645		0.549	0.472		
T.P	385.477					
+	9.222		9.163			
⊼	394.699	+4.523	+4.524			
-	4.699		4.639			
T.P	390.000					
+	4.502		4.350			
⊼	394.502	-0.868	-0.869			
-	5.370		5.219			
(set) BM# HR-7	389.132					BM# HR-7 Grand Ave. East side 250'± So. ℄ Temple st. Bk. spk. in cb.
+	4.569		4.403	4.548		
⊼	393.701	-0.861	-0.865	-0.861		
-	5.430		5263	5.409		
T.P.	388.271					
+	4.463		4.382			
⊼	392.734	-1.095	-1.094			
-	5.558		5.476			
T.P.	387.176					
+	4.505		4.370			
⊼	391.681	-1.057	-1.051			
-	5.556		5.421			
TP	386.125					

765420 & E-353 4-54

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JOB NO. 705902 SURVEY OF Hall of Records NOTES RED
SURVEY BY Curtis DATE
NOTES BY Springs DATE 4-24-59 NOTES CHKD
INDEXED C. Johnson DATE

F.B. 2403 Pg. 8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION	
TP	386.125						
+	4.498		4368				
⊼	390.623	+0.086	+0.086				
−	4.412		4282				
BM (Set)	386.211					BM. Grand Ave. E. Side, 140'± N. & 32'± E. of N. end N.E. Cb. Ret. @ 1st. st. & Grand Ave. Std. C.E. Br. Cap Mon. in Conc. Walk @ S. side of W. entrance to L.A. Co. Court House.	Fd X
+	4.420		4.426				
⊼	390.691	-2.499	-2.499				
−	6.977		6.925				
BM (Set)	383.712					BM Grande Ave & 1st st, N.E. Cor. Std. C.E. Br. Cap Mon. in Conc. Walk, 22'± N. & 13'± E. of N. Cb. Ret.	Fd
+	1.116		1.058				
⊼	384.828	-2.611	-2.610				
−	3.727		3.668				
TBM (FD)	381.101					T.B.M. Elev. = 381.12, FB 2275-184, 1st. st. & Grand Ave. S.E. Cor. Bt. SpK, Middle C.R.	Fd
+	3.652		3.521				
⊼	384.753	-6.765	-6.768				
−	10.417		10.289				
TP	374.336						
+	0.432		0.473				
⊼	374.768	-10.499	-10.499				
−	10.931		10.972				
TP	363.837						
+	0.235		0.266				
⊼	364.072	-9.473	-9.475				
−	9.708		9.739				
TP	354.364						
+	1.343		1.232				
⊼	355.707	-7.424	-7.423				
−	8.767		8.655				
BM # HR-8 (Set)	346.940					BM # HR-8, No. side First st. 60'± E. & Prod Olive st. Bt. spk in cb 2'E CR	

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED _____ JOB NO. 7059.02 SURVEY OF Hall of Records
DATE _____ SURVEY BY Curtis
NOTES CHKD. _____ NOTES BY Sprigg DATE 4-24-59
DATE _____ INDEXED _____ DATE _____

2603 F.B. PG. 9

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM HR-8	346.940					
+	0.233		0.306			
Π	347.173	-9.871	-9.871			
−	10.104		10.177			
TP	337.069					
+	0.920		0.788			
Π	337.989	-9.035	-9.035			
−	9.955		9.823			
TP	328.034					
+	2.344		2.288			
Π	330.378	-3.616	-3.616			
−	5.960		5.904			
BM CC-1 Fd	324.418					BM# CC-1, Elev. = 324.381, FB. 1816-162, Hill St.
+	7.706		7.670			W. side at 1st St., Bt. Spk. in cb. ± 17' N. of N. end CR
Π	332.124	+5.533	+ 5.531			
−	2.173		2.139			
BM CC-2 Fd	329.951					BM# CC-2, Elev. 329.875, FB 1816-162, Hill St.
+	7.892		7.767			W. Side, Bt. Spk. in cb. ± 194' N. of W. end N.W. CR
Π	337.843	+ 6.068	+ 6.067			@ Hill St. & 1st St.
−	1.824		1.700			
TP	336.019					
+	5.482		8.318			
Π	344.501	- 1.595	- 1.598			
−	6.887		6.720			
BM-2 (Fd)	337.614					BM# 2 Elev 337.520 FB 2226-130 Court St & Hill St NE Corner. Spike 2' East of East End Curb Return
+	9.349		9.239			
Π	346.963	+ 6.680	+ 6.679			
−	2.669		2.560			
BM HR-4 Fd	344.294					BM HR-4 Hill St East side Bolt Spike in Curb ± 150 Ft North ℄ Court St

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 7059.02 SURVEY OF Hall of Records NOTES RED
SURVEY BY Curtis DATE
NOTES BY Spriggs DATE 4-24-59 NOTES CHKD.
INDEXED C. Johnson DATE

F.B. 2603 Pg. 20

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM HR 4 Set	344.294					
+	6.722		6.633			
⊼	351.016	+4.609	+4.611			
−	2.113		2.022			
BM HR-3 Set	348.903					BM HR-3. Hill St East side ± 200 Ft South of Temple Street Boat spike in Curb
+	0.906		0.828	0.855		
⊼	349.809	-9.855	-9.860	-9.856		
−	10.761		10.688	10.711		
TP	339.048					
+	0.545		0.569	0.592		
⊼	339.593	-7.761	-7.757	-7.760		
−	8.306		8.326	8.358		
TP	331.287					
+	1.277		1.237			
⊼	332.564	-5.503	-5.505			
−	6.780		6.742			
TP	325.784					
+	4.604		4.490			
⊼	330.388	-1.871	1.872			
−	6.475		6.362			
BM HR 5 Set	323.913					BM HR 5 Set Broadway west side - spike in curb ± 175 Ft North of Court St
+	5.755		5.635			
⊼	329.668	+3.382	+3.382			
−	2.373		2.253			
BM-WS 236 FB	327.295					Elev. 327.309 FB 1267 Pg 156 + FB 2226 Pg 130
+	7.349		7.282			
⊼	334.644	+4.531	+4.533			
−	2.818		2.749			
BM HR-6 Set	331.826					BM HR-6 Set N. Broadway East side boat spike in Curb ± 290 Ft North of Prod Court St

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. JOB NO. 7052.02 SURVEY OF Hall of Records
DATE SURVEY BY Curtis
NOTES CHKD. NOTES BY Curtis DATE 4-24-52
DATE INDEXED C.G. Johnson DATE
F.B. 2603 PG. 11

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM HR 6 Set	331.826		9.775			
+	9.861					
=	341.687	+ 7.377	+7.375			
−	2.454		2.400			
BM US 404 Fd	339.203					BM US 404 Fd Elev 339.203 NB 185-59 Broadway Temple St. NE Cor. Std. Brass Cap Mon. Cor. Bldg (Hall of Justice)

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 7059.02 SURVEY OF Hall of Records NOTES RED DATE
SURVEY BY Curtis NOTES CHKD.
NOTES BY Buckbinder DATE 4-24-54 DATE
INDEXED C. Tapia DATE

F.B. 2603 Pg. 12

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			ADDITIONAL BENCHES Per CONTRACTOR			
BM# HR-5	323.913					BM# HR-5, Elev.= 323.913 Pg # 10, N. Broadway West side, Bt stk in cb. 175' ± N. & Court st.
+	4,004					
⇑	327.917					
−	10,826					
T.P.	317.091					
+	4,402					
⇑	321.493					
− (Set)	7.146					
T.B.M	314.347					T.B.M. 1" Iron Pipe @ toe Embankment @ Approx R-17
+	2,884					
⇑	317.231					
−	4.386					
T.P.	312.845					
+	4.268					
⇑	317.113					
− (Set)	1.072					
T.B.M.	316.041					T.B.M. 1" Iron Pipe @ Toe Embankment @ Approx. C-3.
+	1,603					
⇑	317.644					
− (Set)	6.066					
T.B.M.	311.578					T.B.M. 1" Iron Pipe in conc. Foot. S.E. Cor. # C-4
+	5.198					
⇑	316.776					
−	2.435					
T.P	314.341					
+	11.128					
⇑	325.469					
−	1.564					
BM# HR-5	323.905					BM# HR-5 Same as above

Notes Ck'd by	Survey of Hall of Records
Map No.	JN 7059.02 Tape #134 Std °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes Curtis Date 3-26-59
Date	Indexed I. C. Johnson 7-14-59

F. B. 2603 Pg. 13

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700 Los Angeles County Engineering Bldg.
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J.N. 7059.02

Hall of Records

Location of

Piers and Footings

Curtis
Burkholder
Sp-99
Yasui

707308 SAE #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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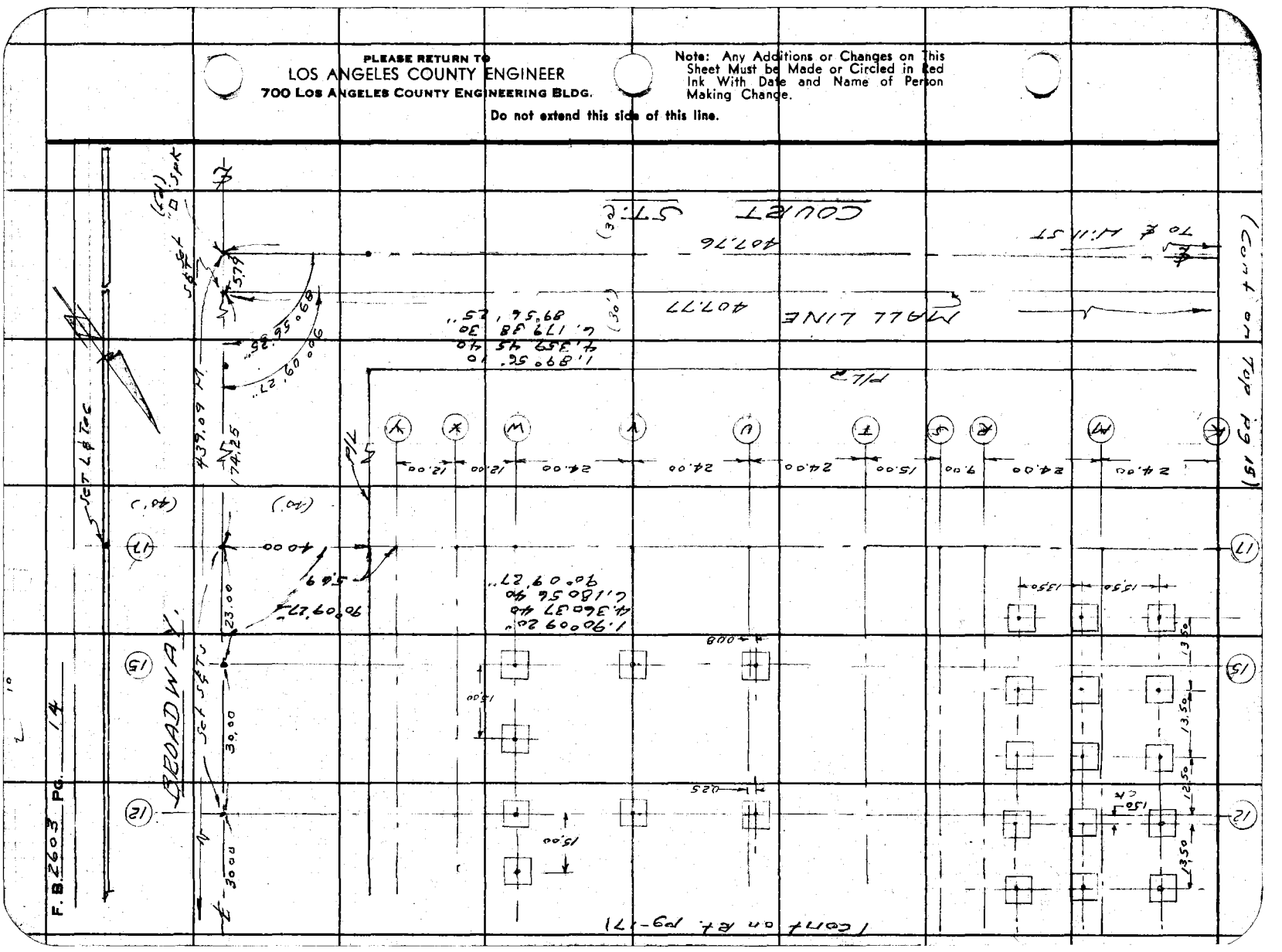

76F3098 S&E #247 1-56

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(cont. on Rt pg - 16)

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Map of Record
JN 7059 Stape #134 Std. °F
Surveyed by Curtis
Noted C. Tobiason Date 8-31-59
Indexed

F. B. 2603 Pg. 15
(Cont'd from bk. pg. 14)

PLP

HILL

(40')

89°54'23"

Set D'spk

32.00

ST.

(40')

(46')

174.25

40°07'

D'spk

42.5

(fd) Bf. spk.
per F.B. 2226-137 &
F.B. 1816-265

491.13

30.00

Set Spk & Tins

23.00

15.00

15.00

1. 89°54'20"
4. 359°37'30"
6. 179°26'20"
89°54'23"

1. 90°07'20"
4. 360°30'00"
6. 180°45'18"
90°07'38"

7.00

13.50

1.50

12.5

12.5

13.5

7.00

13.50

24.00 | 24.00 | 24.00 | 24.00 | 15.00 | 9.00 | 24.00

A B C D E F G K

PLP

491.13 Level @ 68° = 491.13

(30')

407.77

407.76

CENTER LINE

COURT ST.

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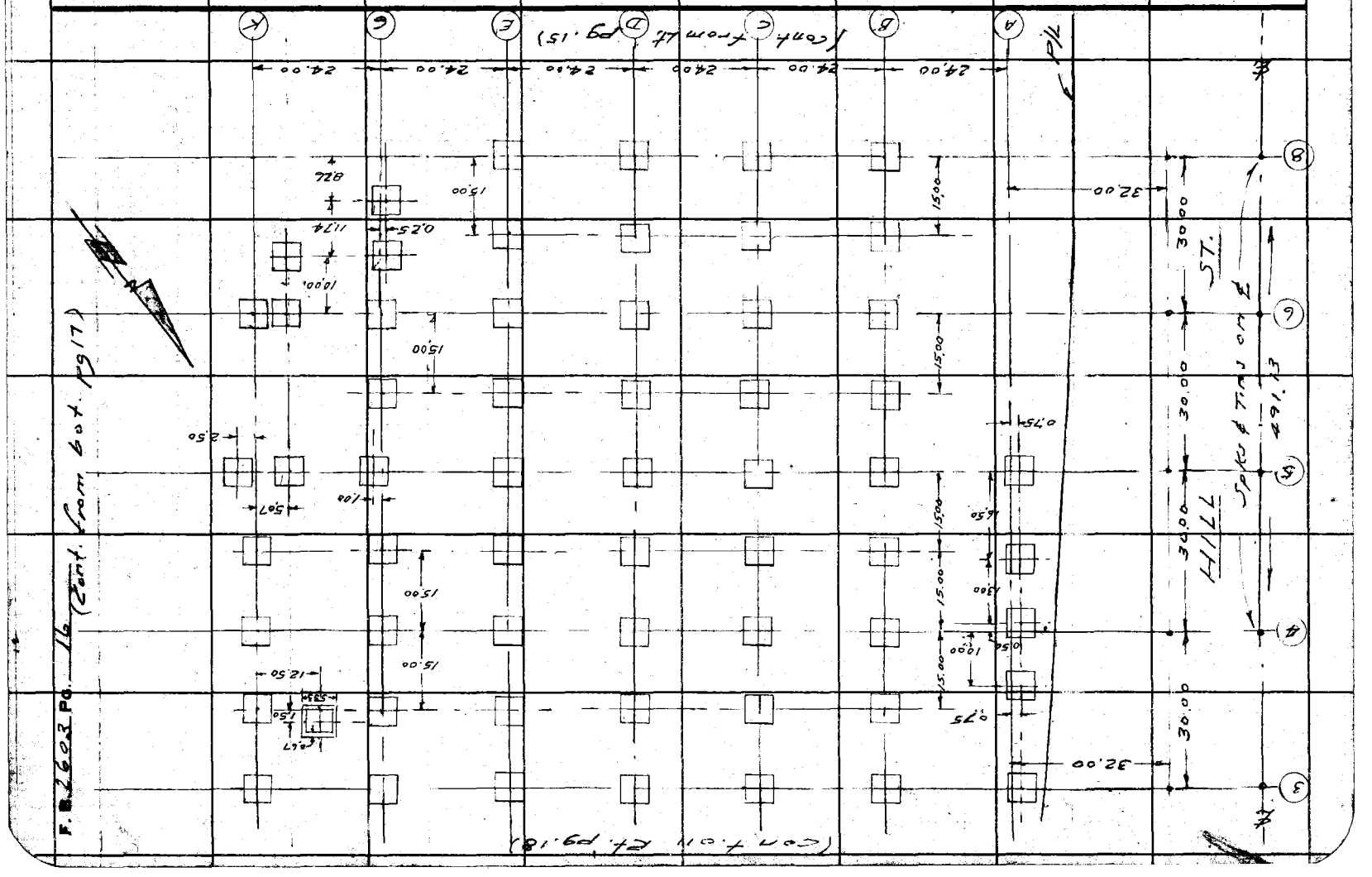

76F3095 S&E #247 11-56

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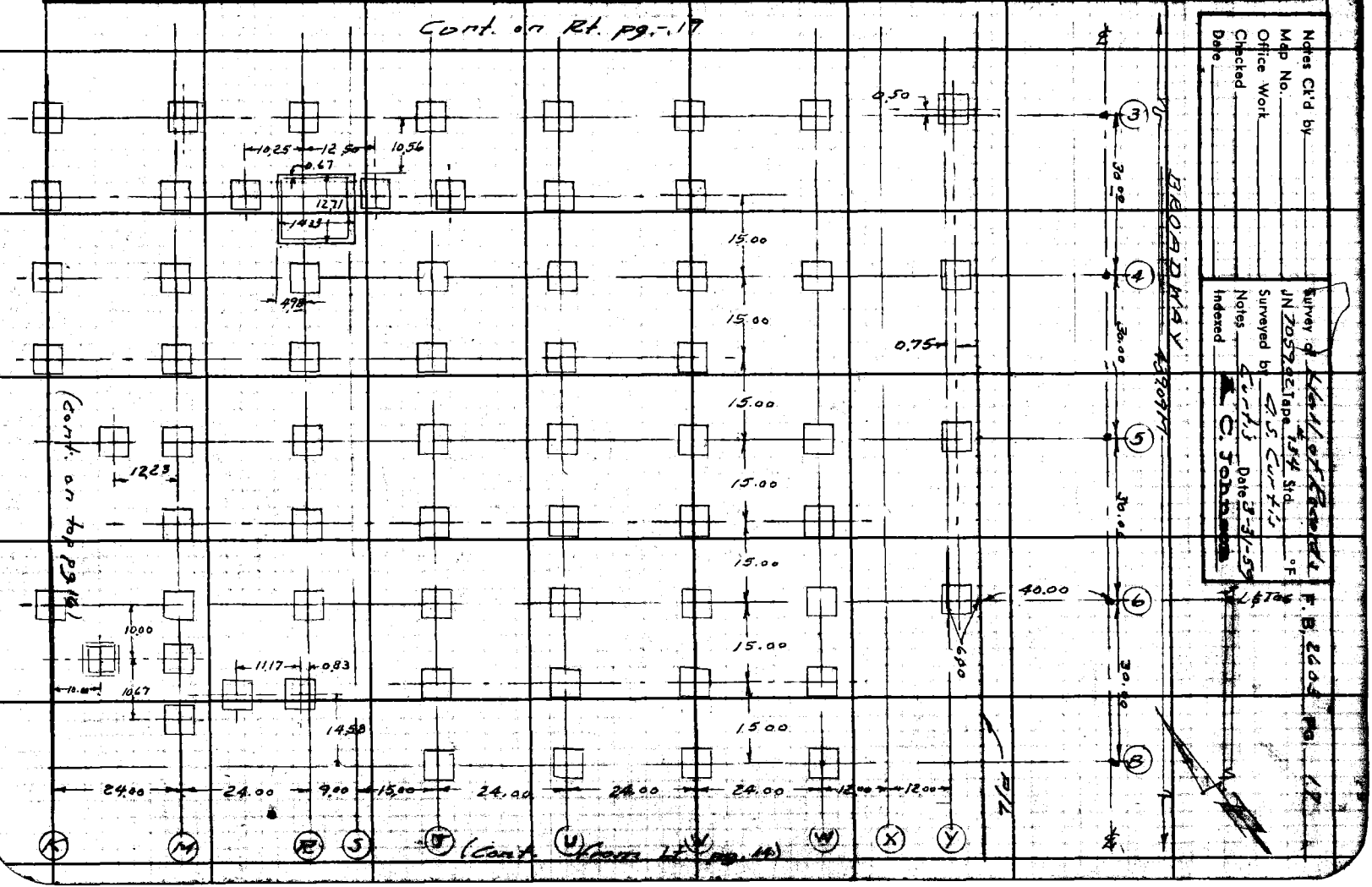
Cont. on Rt. pg. -17

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Hall of Records
JN 7057 dc Tape 454 Std.
Surveyed by E.S. Curtis °F
Notes
Indexed R.C. Johnson Date 2-3-57

B.B. 2603 Pg. 18

BROADWAY



(Cont. on top Pg 19)

(Cont. from 2nd Pg. 18)

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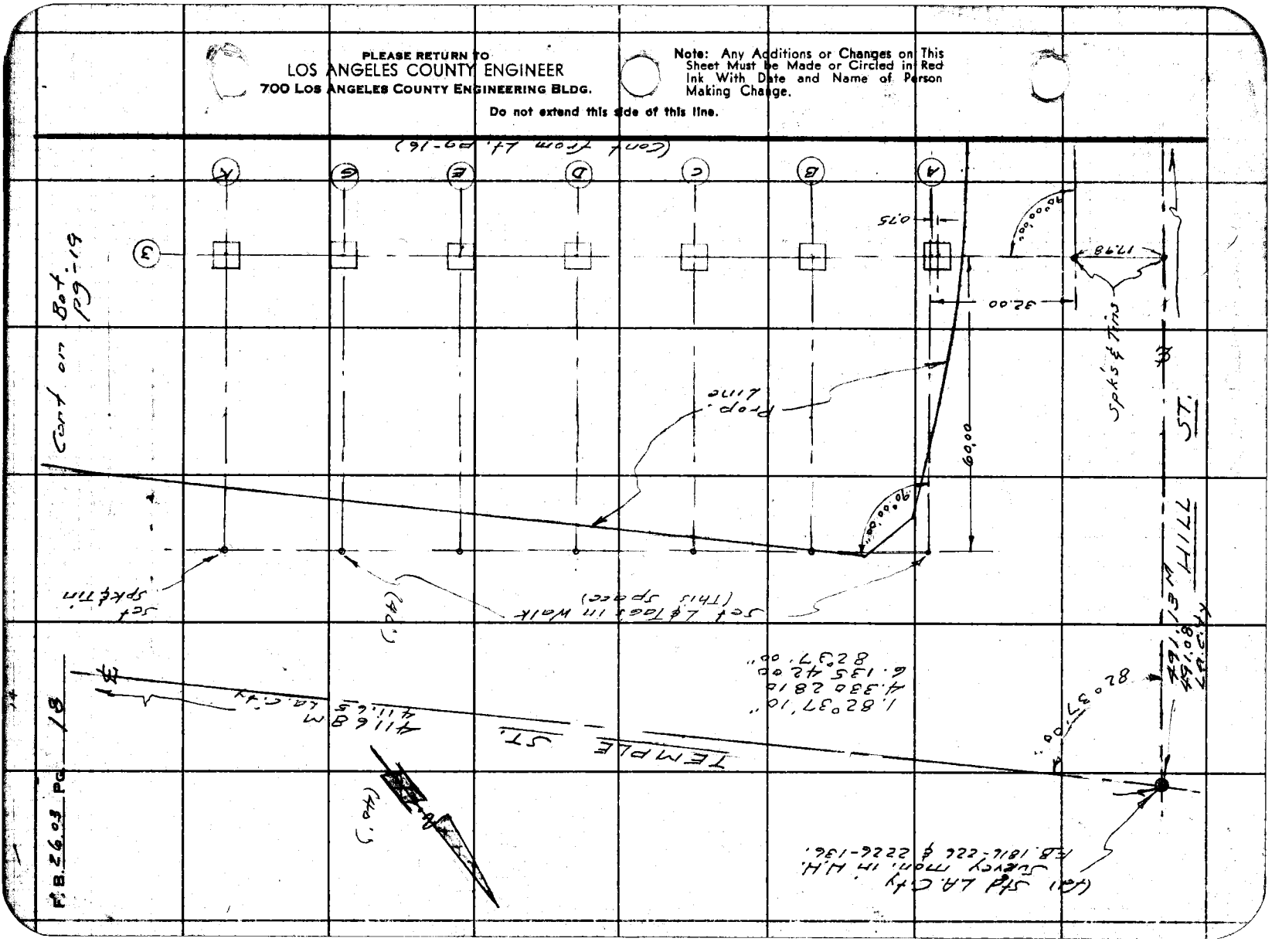

76F3095 SAE #247 1-56

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of All of Record
JN 7459 Tape Std °F
Surveyed by E.P.S. Cuevas
Notes Cuevas Date 3-1-57
Indexed K. C. Johnson

F. B. 2603 PG. 19

Set L&Tag in Walk

300' Ch.
411.68 Level @ 84°
= 411.68

411.68

TEMPLE ST.

Set Spk & Tin

Set L&Tag's (This Space)

Set Spk & Tin

Set L&TAG's (This Space)

Set Spk & T

Set Spk & Tins

Set L&TAG

Set S & T.

(40')

(40')

P/L

P/L

1,977.10'
4,29°16'20"
6,223°54'48"
97°19'07"

97°19'07"

90°

20°

90°

90°

60.00

42.00

24.00 | 24.00 | 24.00 | 24.00 | 24.00 | 24.00 | 12.00 | 12.00 | 26.00

26.00

26.05

30.00

30.00

40.00

6.25

Cont. from Lt. pg-17

Cont. on Pg-18

(3)

(4)

M R T U V W X Y

7059.02

F. B. 2603 Pg. 21

Profile No. ____ Notes Red. ____ Plotted ____ Job No ____ Division No 10

Date ____ Date ____ Survey of Hall of Records

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 3-31-59

Date ____ Date ____ Map No ____ Indexed C. Johnson Date

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 7059.02 Hall of Records Elev. & Location of Footings; Pedestals Cols & Bolts Curtis Burkholder Spriggs Yasui

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700 Los Angeles County Engineering Bldg.

761-288 S & E #907—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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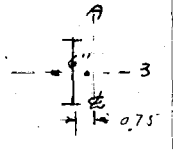
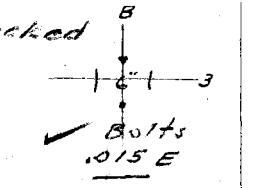
F. B. 2603 Pgs. 22 Job No 7059.02 Division No. 10 Notes Red. Plotted Profile
Survey of Hall at Eccles Date No. X-Sec.
Survey by Curtis Notes Notes Chkd. Checked
Indexed A. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
A-3 (110)				308.50	308.50 Bot.
Cont. Ftg. - 36" Thick - 6.25 wide				311.45	311.50 Top.
Ped. - 2° Sq.				317.00	317.00 Top
plate .17 thick				317.17	317.17 Bot.
				317.33	317.33 Top
Bolt				317.58	317.58 Top
B-3 (1)				308.50	308.50 Bot
36" Thick - 8.50 Sq.				311.50	311.50 Top.
Ped. - 3° Sq				317.00	317.00 Top
plate - 0.25				317.17	317.17 Bot
				317.42	317.42 Top
Bolts				317.71	317.71 Top
C-3 (1)	(Same as B-3			308.50	308.50 Bot
				311.42	311.50 Top
Ped				316.96	317.00 Top
Plate				317.17	317.17 Bot
Plate				317.42	317.42 Top
Bolts				317.72	317.71 Top

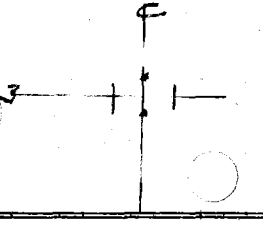
OK



Checked N, S, E, W,



OK



76L-298 S & E #307—1-56

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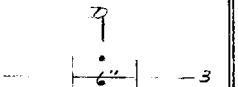
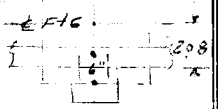
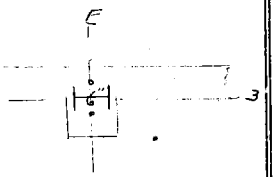
STATION	B. S.	H. I.	F. S.	ELEV.		
D-3 (2)				308.50	308.50 Bot. ✓	
3.33 Thick - 11.50 Sq.				311.83	311.83 Top ✓	
						(OK)
Ped. - 3.67 Sq.				316.95	317.00 Top ✓	
Plate - 0.33				317.17	317.17 Bot. ✓	
✓				317.50	317.50 Top. ✓	
Bolts				317.79	317.79 Top ✓	
D+(1.725') 3 ⌀ (20.81) (3)				308.50	308.50 Bot. ✓	
2.00 thick - 6.50 Sq.				310.50	310.50 Top. ✓	
Ped - 1.50 x 1.75				317.02	317.00 Top ✓	(OK)
Plate - 0.08				317.16	317.17 Bot ✓	
✓				317.24	317.25 Top ✓	
Bolts		(Bolt High)		317.59	317.54 Top ✓	(OK)
E-3 (4)				308.50	308.50 Bot ✓	
2.00 thick - 4.50 Sq.				310.50	310.50 Top ✓	
Ped. 1.50 x 1.75				317.00	317.00 Top ✓	(OK)
Plate - 0.08				317.17	317.17 Bot. ✓	
✓				317.23	317.23 Top ✓	
Bolts		Bolt High		317.60	317.54 Top ✓	(OK)







Profile Notes Red. Plotted Job No. 7459.02 Division No. 10
No. X-Sec. Date Date Survey of Hall of Records Date 3-31-57
No. Notes Chkd. Checked Survey by Curtis & Notes C. Johnson Date
Date Date Map No. Indexed Date

F. B. 2493 Pg. 23

76L-298 S & E #307—1-56

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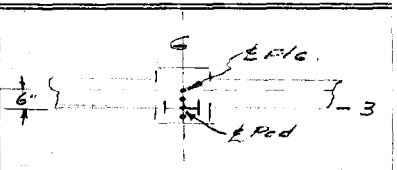
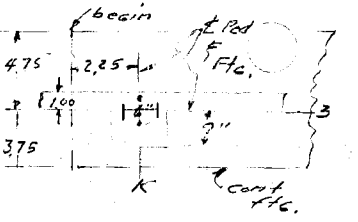
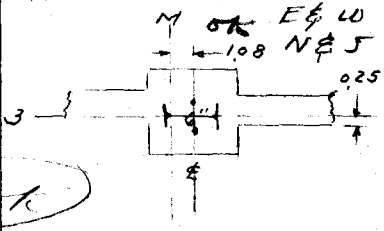
F. B. 2603 Pg. 24 Job No. 7059.02 Division No. 10 Profile
Survey of Hall of Records Notes Red. Plotted
Survey by Curtis Notes Date No. X-Sec.
Indexed K. C. Johnson Date Notes Chkd. Checked No.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
G-3 (5)				308.50	308.50 Bot. ✓	
3.33 Thick - 13.0 Sq.			✓	311.75	311.83 Top. ✓	
Ped. - 4¢ Sq				317.00	317.00 Top. ✓	
Plate - 0.42				317.16	317.17 Bot. ✓	OK
✓				317.58	317.59 Top. ✓	
Bolts				317.87	317.87 Top. ✓	
K-3 (6) (Cont Ftg)				308.50	308.50 Bot ✓	
8.50 Wide - 3.00 Thick - (Pg - 5.2)			✓	311.45	311.50 Top ✓	
Ped. 1.50 x 1.75				317.00	317.00 Top ✓	
Plate 0.06 Thick				317.17	317.17 Bot. ✓	OK
✓				317.23	317.23 Top ✓	
Bolts		(High)	✓	317.64	317.54 Top ✓	(Bolt High - said it was O.K.)
M-3 (7) cont ftg.				308.50	308.50 Bot. ✓	
wide 3.00 thick			✓	311.45	311.50 Top. ✓	
Ped. 3.67 Sq.				316.97	317.00 Top. ✓	
Plate - 0.33				317.17	317.17 Bot. ✓	OK
✓				317.50	317.50 Top ✓	
Bolts				317.79	317.79 Top ✓	



15 bolts OK
N & S
E & W.





76L-298 S & E #307—1-56

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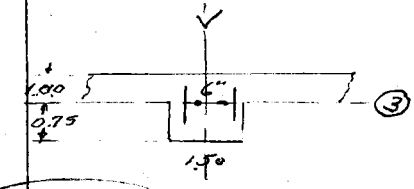
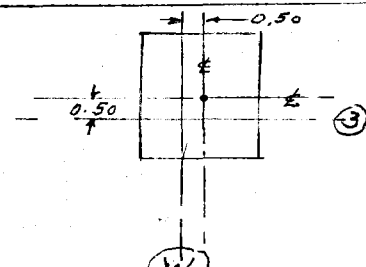
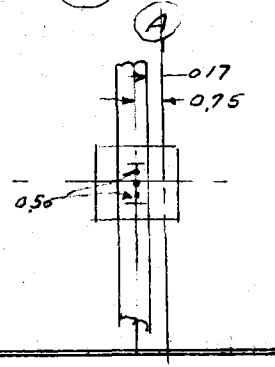
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
V-3 (10)				308.50	308.50 Bot
2.00 Thick - 5' □				310.50	310.50 Top
Ped 1.50 X 1.75				317.00	317.00 Top
Plate 0.06 Thick				317.17	317.17 Bot
✓				317.23	317.23 Top.
Bolts				317.54	317.54 Top ✓
W-3 (59)				308.50	308.50 Bot.
3.00 Thick - 9.50 □			✓	311.45	311.50 Top.
Ped.					
A-(3+20) (111) Cont. Ftg. 6.25 wide				308.50	308.50 Bot.
3.00 Thick				311.45	311.50 Top.
Ped. 2.00 □'				317.00	317.00 Top
Plate .17 thick				317.17	317.17 Bot
✓				317.33	317.33 Top
Bolts				317.57	317.58 Top



O.K





O.K

Profile Notes Red. Plotted Job No. 7059.02 Division No. 10
No. X-Sec. Date Date Survey of Hall of Records F. B. 2603 Pg. 25
No. Notes Chkd. Checked Survey by Curtis Notes Curtis Date 4-13-59
No. Date Date Map No. Index C. Jones Date

76L-298 S & E #307—1-56

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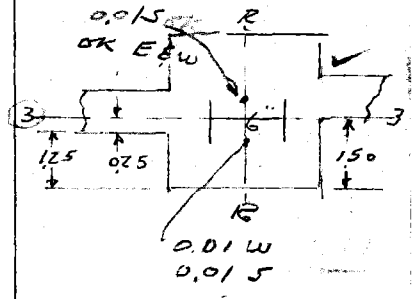
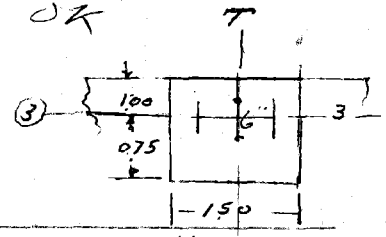
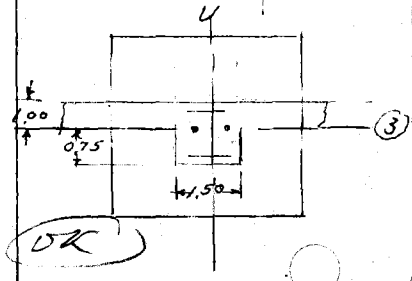
F. B. 2603 Pg. 26 Job No 7059.02 Division No 10 Notes Red. Plotted Profile
Survey of Hall of Records Date No. X-Sec.
Survey by Curtis Notes Curtis Date Notes Chkd. Checked No.
Indexed E. C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
R-3 (8) Cont ftg.				308.50	308.50 Bot. ✓	
3.00 Thick			✓	311.48	311.50 Top ✓	
Ped. 3° □			✓	316.95	317.00 Top ✓	
Plate 0.25				317.17	317.17 Bot. ✓	
✓				317.42	317.42 Top ✓	
Bolts.				317.70	317.71 Top ✓	
T-3 (6) Contftg.				308.50	308.50 Bot ✓	
3.00 Thick				311.54	311.50 Top ✓	
Ped. 1.50 x 1.75				317.00	317.00 Top ✓	
Plate 0.06				317.17	317.17 Bot. ✓	
✓				317.23	317.23 Top ✓	
Bolts				317.54	317.54 Top ✓	
U-3 (9) 5.50 □			✓	308.50	308.50 Bot. ✓	
2.00 Thick				310.35	310.50 Top ✓	
Ped. 1.50 X 1.75				317.00	317.00 Top ✓	
Plate 0.06				317.17	317.17 Bot. ✓	
✓				317.23	317.23 Top ✓	
Bolts				317.54	317.54 Top ✓	







76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B-(3+15)	(15)			308.50	308.50 Bot. ✓	
1.67 Thick & 3.50 □		(Ex thick)		311.20	310.17 Top ✓	
Ped 1.00 □		(Reinf)			317.50 Top	
C-(3+15)	(15)				308.50 Bot.	
1.67 thick - 3.50 □					310.17 Top	
Ped 1.00 □		(Reinf)			317.50 Top	
D-(3+15)	(15)				308.50 Bot.	
1.67 thick - 3.50 □					310.17 Top	
Ped, 1.00 □		(Reinf)			317.50 Top	
E-(3+15)	(15)				308.50 Bot.	
1.67 thick - 3.50 □					310.17 Top	
Ped. 1.00 □		(Reinf)			317.50 Top	
G-(3+15)	(15)				308.50 Bot.	
1.67 thick - 3.50 □					310.17 Top	
Ped, 1.00 □		(Reinf.)			317.50 Top	

Profile Notes Red. Plotted Job No. 7059.02 Division No. 10 F. B. 2603 Pg. 27
No. Date Survey of Hall of Records
X-Sec. Notes Chkd. Date Checked Survey by Curtis Notes Curtis Date 4-15-55
No. Date Date Map No. Indexed C. Johnson

76298 S & E #307—7-55

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F. B. 2603 Pg 28 Job No. 7059.02 Division No. 10 Notes Red. Plotted
Survey of Hall at Records Date Date No.
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
K (3+15) (15)					308.50 BOT.	
1.67 thick - 3.50 □					310.17 Top.	
Ped. 1.00 □					317.50 Top	
M (3+15) (15)					308.50 BOT.	
1.67 Thick - 3.50 □					310.17 Top	
Ped. 1.00 □					317.50 Top	
M+13.75 (3+15) (14)					308.50 BOT	
2.00 Thick - 4.00 □					310.50 Top	
Ped. 1.33 □					317.00 Top	
R+12.50 (3+15) (11)					308.50	
2.00 thick - 5.00 □					310.50	
Ped. 1.50 □					317.00 Top	

76L-298 S & E #307—1-56

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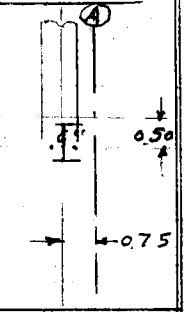
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T+3.75 (3+15) (11)					308.50 Bot.	
2.00 Thick – 5.00 □					310.50 Top	
Ped – 1.50 □					317.00 Top	
U – (3+15) (12)					308.50 Bot.	
2.00 Thick – 5.50 □					310.50 Top	
Ped. 2.00 □					317.00 Top.	
V – (3+15) (11)					308.50 Bot.	
2.00 thick – 5.00 □					310.50 Top	
Ped: 1.50 □					317.00 Top.	
A – (4+0.50) 104 Cont. Ftg				308.50	308.50 Bot.	
3.00 Thick 6.25" Wide				311.50	311.50 Top	
Ped. 2.00 □				317.00	317.00 Top	
Plate .06 Thick				317.16	317.17 Bot.	
✓				317.22	317.23 Top	
Bolts				317.56	317.54 Top	



OK

Profile No. X-Sec. No.
Notes Red. Date Notes Chkd. Date
Plotted Date Checked Date
Job No. Division No. 10
Survey of Hall of Records
Survey by Curtis Date 4-24-59
Map No. Indexed Date
F. B. 2603 Pg. 27
7059.02

76L-298 S & E #307—1-56

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F. B. 2603 Pg. 30 | Job No. 7059.02 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Hall of Records | Date | No. | X-Sec.
Survey by Curtis | Notes Cure Tr. | Notes Chkd. | Checked | No.
Indexed K. C. Johnson | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B-4 17				308.50	308.50 Bot.	Checked N E S W 4 .01 S OK E & W
3.00 thick - 11.00 □				311.50	311.50 Top.	
Ped. 3.67 □				317.00	317.00 Top ✓	OK
Plate .33 Thick				317.17	317.17 Bot. ✓	
✓				317.50	317.50 Top ✓	
Bolts				317.81	317.79 Top ✓	
C-4 (Same)		17 (Bolts OK N & S N Bolt .02 W - S = .03 W)		308.50	308.50 Bot. ✓	Act Bolts 31780 ok
				311.50	311.50 Top ✓	
D-4 (Same)		17 (N = .01 W ; S = .02 W)		308.50	308.50 Bot ✓	Act Bolts 317.79 ok OK
				311.50	311.50 Top ✓	
E 4 ✓		18 (N = .01 W ℄ .015 S = .01 W ℄ .01 S)		308.50	308.50 Bot ✓	OK
				311.50	311.50 Top ✓	
G-4 ✓		18 (N = OK E ℄ .01 S S = .01 W ℄ .01 S)		308.50	308.50 Bot ✓	Bolts OK. Plates OK = 317.50
				311.50	311.50 Top 311.35 ✓	
K-4 ✓		18 (N Bolt OK S = .01 E ℄ .01 N)		308.50	308.50 Bot ✓	
				311.50	311.50 Top 311.41 ✓	
M-4 18			Ftg	308.50	308.50 Bot ✓	(N Bolt .02 W ℄ .015 S Bolt OK E ℄ .01 S)
3.33 Thick 12.00 □				311.78	311.83 Top ✓	OK 317.17 Bot plate ✓ 0.33 thick
Ped ✓				316.85	317.00 Top	317.50 Top plate ✓ 317.79 Top Bolt ✓
R-4 (20)				308.50	308.50 Bot ✓	
3.33 Thick - 11.50 □				311.70	311.83 Top ✓	R .02 W OK N OK 4 OK N & S
Ped. 3.67 □				316.92	317.00 Top ✓	OK
Plate 0.33 Thick				317.17	317.17 Bot. ✓	
✓				317.50	317.50 Top ✓	
Bolts				317.79	317.79 Top ✓	

76L-298 S & E #307—1-56

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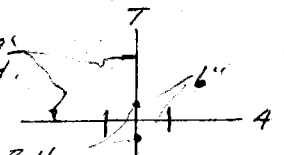
STATION	B. S.	H. I.	F. S.	ELEV.		
T-4 [21] Diag.=				308,50	308,50 BoT. ✓	
3.33 Thick - 11,50		□		311.73	311,83 Top ✓	
Ped. 3.67 □				317,00	317.00 Top. ✓	
Plate 3.33 Thick				317,17	317.17 BoT ✓	
✓				317,50	317.50 Top. ✓	
Bolts				317.80	317.79 Top ✓	
V-4 [22]				308.50	308,50 BoT ✓	
3,00 Thick - 10,50		□		311.60	311,50 Top ✓	
Ped. 3,67		□		316,93	317,00 Top ✓	
Plate 0,33 Thick				317,17	317,17 BoT. ✓	
✓				317,50	317.50 Top. ✓	
Bolts				317,79	317,79 ✓	
V-4 [23] T				308,50	308.50 BoT ✓	
3.00 Thick 10.00 □				311.50	311,50 Top ✓	
Ped 3.67		□		316,93	317,00 Top ✓	
Plate 0.33 thick				317,17	317,17 BoT ✓	
✓				317.50	317,50 Top ✓	
Bolts				317.80	317,79 Top ✓	



OK Same

Same

OK

Profile Notes Red. Plotted Job No. 7059.02 Division No. 10
No. X-Sec. Date Date Survey of Hall of Records F. B. 2403 Pg. 31
No. Notes Chkd. Checked Survey by Curtis Notes Curtis Date 4-29-57
No. Date Date Map No. Index C. Johnson

76L-298 S & E #307—1-56

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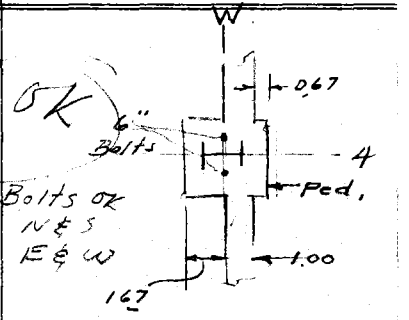
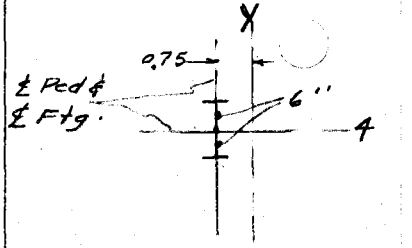
F. B. 2623 Pg. 32 Job No. 7059.02 Division No. 10 Notes Red. Ploited Profile
Survey of Hall of Records Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd Checked No.
Indexed C. Johansen Date Date Date

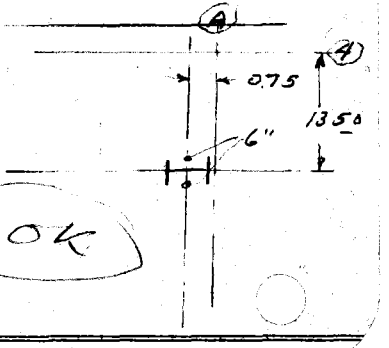
STATION	B. S.	H. I.	F. S.	ELEV.		
W-4 [24] Diag.				308.50	308.50 Bot.	✓
3.00 Thick. 9.50		□		311.45	311.50 Top.	✓
Ped. 3.33		□	✓	316.88	317.00 Top	✓
Plate 0.33 Thick				317.17	317.17 Bot	—
✓				317.50	317.50 Top	✓
Bolts				317.79	317.79 Top	✓
(Y+0.75)-4		Cont Ftg (114)		315.50	315.50 Bot.	
10"± wide 3.50 thick				318.91	319.00 Top	
Ped 2.25		□		319.00	318.58 Top	319.00
Plate 0.17 Thick				319.17	318.75 Bot	319.17
✓				319.33	318.92 Top	319.33
Bolts				319.58	Top	
A-4(+13.50) (105) Cont Ftg.				308.50	308.50 Bot	—
6.25 wide - 3.00 thick				311.50	311.50 top	—
Ped. 2±		□		317.01	317.00 Top	✓
Plate 0.10 thick				317.17	317.17 Bot.	✓
✓				317.27	317.27 Top	—
Bolts				317.60	317.58 Top	—

Check This Change Made by Contr.

OK







76L-298 S & E #307—1-56

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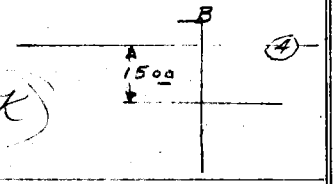
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B-(4+15)	16			308.50	308.50 Bot.	
1.67 thick	3.00 □	(3' thick)		311.55	310.17 Top.	
					(OK)	
Ped. 1.00 □ (Reinf)				317.03	317.50 Top.	
C-(4+15)	16				308.50 Bot.	
1.67 thick	- 3.00 □				310.17 Top	(Same)
Ped. 1.00 □ (Reinf)					317.50 Top.	
D- (4+15)	16				308.50 Bot	
1.67 thick -	3.00 □				310.17 Top	(Same)
Ped. 1.00 □ (Reinf)					317.50 Top	
E-(4+15)	16				308.50 Bot	(Same)
1.67 thick-	3.00 □				310.17 Top	
Ped. 1.00 □	Reinf.				317.50 Top	
G-(4+15)	16				308.50 Bot.	(Same)
1.67 thick-	3.00 □				310.17 Top	
Ped	1.00 □ (Reinf)				317.50 Top	

Profile Notes Rod Plotted Job No. 7059.02 Division No. 10 F. B. 2603 Pg. 33
No. X-Sec. Date Date Survey of Hall of Records
No. Notes Chkd. Checked Survey by Curtis Notes Curtis Date 4-29-59
Date Date Map No. Index C. Johnson

76L-298 S & E #307—1-56

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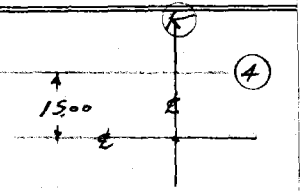
F. B. 2603 Pg. 34 | Job No. 7059.02 | Division No. 10 | Notes Red. | Date | Plotted | Date | Profile | No.
Survey of Hall of Records | Notes Chkd. | Date | Checked | Date | X-Sec. | No.
Survey by Curtis | Notes | Date
Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
K (4+15)	16				308.50 Bot.	
1.67 thick - 3.00 □					310.17 Top.	
Ped. 1.00 □ (Reinf.)					317.50 Top.	
M (4+15)	16				308.50 Bot.	
1.67 thick - 3.00 □					310.17 Top	(Same)
Ped. 1.00 □ (Reinf.)					317.50 Top	
R (4+15)	16				308.50 Bot.	
1.67 thick 3.00 □					310.17 Top.	(Same)
Ped.					317.50 Top	
T (4+15)	15				308.50 Bot	
1.67 thick - 3.50 □					310.17 Top	(Same)
Ped. 1.00 □ (Reinf.)					317.50 Top	
V (4+15)	15				308.50 Bot.	
1.67 thick - 3.50 □					310.17 Top	(Same)
Ped. 1.00 □					317.50 Top	

76L-298 S & E #307—1-56

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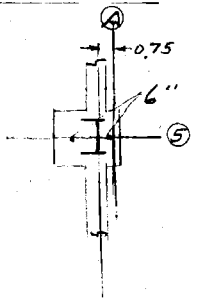
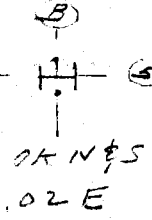
STATION	B. S.	H. I.	F. S.	ELEV.		
V-(4+15) [15]					308.50 Bot.	Same as U(4+15)
1.67 thick - 3.50 □					310.17 Top.	
Ped. (Reinf.)					317.50 Top	
(A-0.75)-5 [13]				308.50	308.50 Bot. ✓	
6.25 wide 3.00 thick				311.47	311.50 Top ✓	
Ped. 2.00 □				317.01	317.00 Top ✓	OK
Plate 0.17 thick				317.17	317.17 Bot ✓	
✓				317.33	317.33 Top ✓	
Bolts				317.57	317.58 Top ✓	
B-5 [25]				308.50	308.50 Bot —	
3.00 thick - 9.50 □				311.45	311.50 Top —	
Ped. 3.33 □				316.95	317.00 Top ✓	OK
Plate 0.33 thick				317.17	317.17 Bot. ✓	
✓				317.50	317.50 Top ✓	
Bolts.				317.78	317.79 Top ✓	

Profile Notes Red. Plotted Job No. 7059.02 Division No. 10
No. X-Sec. Date Date Survey of Hall of Records Notes Curtis Date Apr. 27-57
No. Notes Chkd. Checked Survey by Curtis Notes C. Johnson
Date Date Map No. Indexed Date
F. B. 2603 Pg. 35

76L-298 S & E #307—1-56

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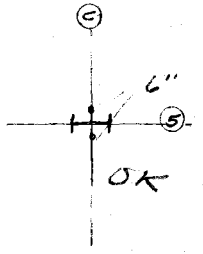
F. B. 2607 Pg. 36 | Job No. 7059.02 | Division No. 10 | Notes Red. | Date | No. | Profile
Survey of Hall & Records | Date | No. | X-Sec.
Survey by Curtis | Notes | Notes Ckd. | Checked
Indexed K. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
C-5 [25]				308.50	308.50 Bot.	
3.00 thick -	9.50	□		311.50	311.50 Top	
Ped.	3.33	□		316.93	317.00 Top	
Plate 0.33 thick				317.17	317.17 Bot	
Bolts				317.50	317.50 Top	
				317.79	317.79 Top	
D-5 [25]				308.50	308.50 Bot.	
3.00 thick -	9.50	□		311.50	311.50 Top	
Ped.	3.33	□		317.00	317.00 Top	
Plate 0.33 thick				317.17	317.17 Bot.	
Bolts				317.50	317.50 Top	
				317.79	317.79 Top	
E-5 [25]				308.50	308.50 Bot.	
3.00 thick -	9.50	□		311.50	311.50 Top	
Ped.	3.33	□		317.00	317.00 Top	
Plate 0.33 thick				317.17	317.17 Bot.	
Bolts				317.50	317.50 Top	
				317.79	317.79 Top	



OK

(Same)

OK

(Same)

OK

Bolts
.01 S
.01 W

76L-298 S & E #307—1-56

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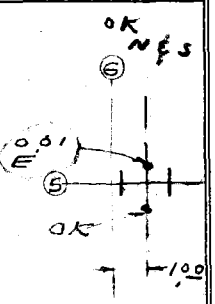
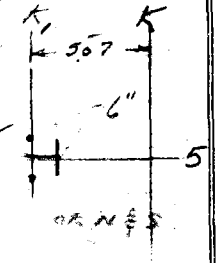
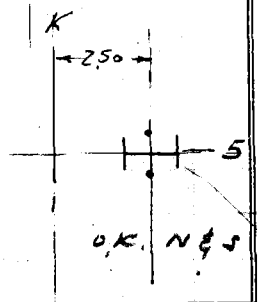
Profile Notes Red. ____ Plotted ____ Job No. 70590-2 Division No. 10
No. X-Sec. Date ____ Date ____ Survey of Hall of Records Date Apr. 27-57
No. ____ Notes Chkd. ____ Checked ____ Survey by Curtis Notes C. Tobin Date
Date ____ Date ____ Map No. ____ Indexed ____

F. B. 2603 Pg. 37

STATION	B. S.	H. I.	F. B.	ELEV.			
G-5	26	(Cont. Ftg)		302.50	302.50 Bot. ✓		
3.75 Thick	14.00 Wide			306.16	306.25 Top ✓		
Ped. 3.67	□		✓	316.92	317.00 Top ✓		
Plate 0.37 thick				317.17	317.17 Bot. ✓		
✓				317.54	317.54 Top ✓		
Bolts				317.82	317.83 (original) ✓		
(K-5.02) - 5	109	(cont Ftg)	✓	302.50	302.50 Bot ✓	Letter Ftg 302.50	Bolt Sch. 302.50
3.75 thick			✓	306.15	306.25 Top ✓	306.25	306.25
Ped.		"	✓	306.25	306.33 Top	306.58	306.25 ✓
Plate 0.25 thick				306.75	306.50 Bot.	306.75 ✓	306.42
✓				307.00	306.75 Top	307.00 ✓	306.67
Bolts		N.G.	✓	~~307.29~~ ~~306.46~~	307.04 Top	307.29 ✓ Left Ftg.	306.96
(K + 2.50) - 5	27	(Cont Ftg)		302.50	302.50 Bot. ✓	302.50 Bot.	
3.75 thick -	14.00 wide.			306.23	306.25 Top ✓	306.25 Top	
Ped.						306.50	Top
Plate 0.33 thick				306.67	306.42 Bot.	306.67 ✓ Bot.	
✓				307.00	306.75 Top.	307.00 ✓ Top	
Bolts		N.G.	✓	~~307.33~~ ~~307.00~~	307.04 Top.	307.29 ✓ Top	







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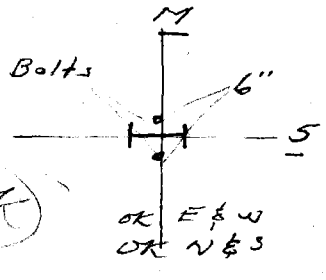
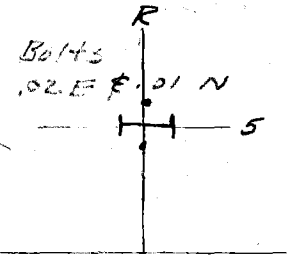
F. B. 2603 Pg. 38 Job No 7059.05 Division No 10 Notes Red. Date No. Profile
Survey of Hall at Edwards Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked Date No.
Indexed C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
M-5 [28]				306.55	306.50 Bot. —	
3.33 Thick - 12.00 □				309.75	309.83 Top. ✓	
Ped. 4.00 □				316.99	317.00 Top ✓	
Plate 0.35 Thick				317.17	317.17 Bot. —	OK
✓				317.52	317.52 Top. —	
Bolts				317.80	317.83 Top. ✓	
R-5 [29]				308.50	308.50 Bot. —	
3.33 Thick - 11.50 □				311.90	311.83 Top —	
Ped. 3.67 □				316.99	317.00 Top —	
Plate 0.33 thick				317.17	317.17 Bot. —	OK
✓				317.50	317.50 Top. —	
Bolts.				317.79	317.79 Top. —	
T-5 [30]				308.50	308.50 Bot. —	
3.33 Thick - 11.50 □				311.73	311.83 Top. —	
Ped. 3.67 □				316.96	317.00 Top —	OK
Plate 0.33 thick.				317.17	317.17 Bot. ✓	
✓				317.50	317.50 Top. —	
Bolts				317.81	317.79 Top ✓	





(Same)
Bolts
OK

76L-298 S & E #307—1-56

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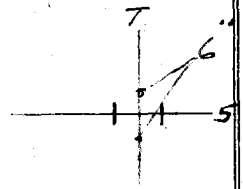
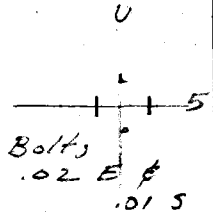
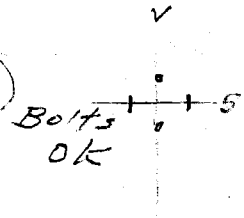
STATION	B. S.	H. I.	F. S.	ELEV.		
T-5 [30]					308.50 BoT.	
3.33 thick-		11.50 □			Top	
Ped.		3.67 □			317.00 Top	
Plate 0.33 thick.					317.17 BoT.	
—					317.50 Top	
Bolts					Top	
U-5 [30]				308.40	308.50 BoT.	—
3.33 thick-		11.50 □		311.77	311.83 Top	—
Ped.		3.67 □		317.01	317.00 Top	—
Plate 0.33 thick				317.17	317.17 BoT.	—
✓				317.50	317.50 Top	—
Bolts				317.79	317.79 Top	✓
V-5 [30]				308.40	308.50 BoT.	—
3.33 thick-		11.50 □		311.67	311.83 Top	—
Ped.		3.67 □		316.97	317.00 Top	—
Plate 0.33 thick				317.17	317.17 BoT.	—
✓				317.50	317.50 Top.	—
Bolts				317.80	317.79 Top	—





OK



Profile Notes Red. Plotted Job No. 7059.02 Division No. 10 F. B. 2643 Pg. 37
No. X-Sec. Date Date Survey of Hall of Records
No. Notes Chkd. Checked Survey by Curtis Notes Curtis Date Apr 29 '59
Date Date Map No. Indexed C. Johnson Date

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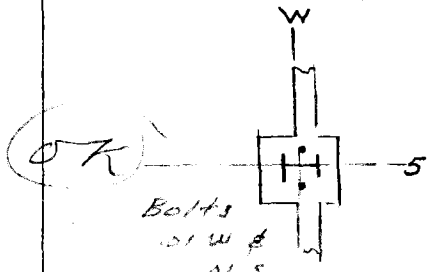
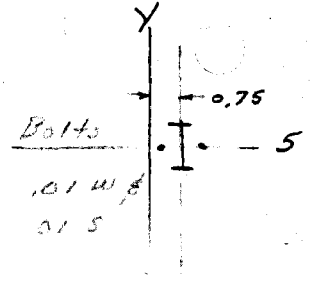
Survey of Hall of Records No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed E. Johnson Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
W-5 (31)				308.50	308.50 BoT.	
3.33 thick	11.50 □			311.78	311.83 Top	
Ped.	□			317.01	317.00 Top	
Plate 0.33 thick				317.17	317.17 BoT	
✓				317.50	317.50 Top	
Bolts				317.80	317.79 Top	✓
(Y+0.75)-(5-10) (15)	Cont ftg.				315.50 BoT.	
				318.90	Top	
Changed by Contr.						
Ped.				319.00	Top	
Plate 0.17 thick				319.17	BoT	
✓				319.33	Top	
Bolts				319.58	Top	
B-(5+15) (16)		Ftg. Extra thick		308.50	308.50 Bot.	
1.67 thick	3.00 □			311.12	310.17 Top	
Ped.	1.00 □	(Reinf.)		316.99	317.50 Top ✓	



OK



OK

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STATION	B. S.	H. I.	F. S.	ELEV.		
C (5+15)	(16)			308.50	308.50 Bot	—
1.67 thick - 3.00 □				311.70	310.17 Top	—
Ped - 1.00 □			✓	317.87	317.50 Top	— (Too High)
D (5+15)	(16)			308.50	308.50 Bot	✓
				311.70	310.17 Top	— (O.K.)
				317.50	317.50 Bot	✓
E (5+15)	(16)			308.50	308.50 Bot	—
				311.55	310.17 Top	— (O.K.)
				317.52	317.50 Top	—
G (5+15)	(16)				308.50 Bot	
					310.17 Top	
					317.50 Top	
M (5+15	16				308.50 Bot	
					310.17 Top	
					317.50 Bot	
R (5+15)	(15)				308.50 Bot.	
1.67 thick 3.50 □					310.17 Top	
Ped. 1.00 □					317.50 Top	
	15					

Profile Notes Red. ____ Plotted ____ Job No. 7059.02 Division No. 10 F.B. 2603 Pg. 41
No. ____ Date ____ Date ____ Survey of Hall at Rogers
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 4-30-59
No. ____ Date ____ Map No. ____ Indexed C. Johnson

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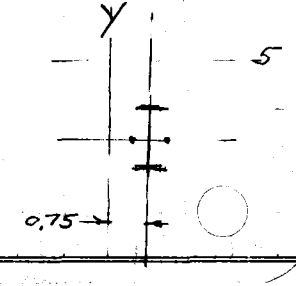
F. B. 2603 Pg. 42 Job No. 7059.02 Division No. 10 Notes Red. Plotted
Survey of Hall of Records Date. Date. No. X-Sec.
Survey by C. Johnson Notes Curtis Notes Chkd. Checked
Indexed Date. Date. Date. No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
R (5+15) (15)					308.50 BoT.	
1.67 thick - 3.50 □					310.17 Top	
Ped. 1.00 □					317.50 Top	
T (5+15) (15)					Same	
U (5+15) (15)					Same	
V (5+15) (15)					Same	
W (5+15) (16)					308.50 BoT	
1.67 thick - 3.00 □					310.17 Top	
Ped. 1.00 □					317.50 Top	
Y (5+10) (116)	(cont. ftg.)				~~315.50 BoT.~~	Check
3.50 thick - 10.00 Wide				317.66	~~319.00~~ Top	
Ped.		Changed by Conta		318.56	Top	
Plate 0.17 thick ✓				318.92	Bot	
Bolts				318.75	Top	
				319.18	Top	



76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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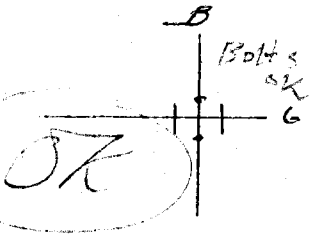
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B-6 (32)				308.50	308.50 BoT. —	
thick 200	6.00 □			310.50	310.50 Top —	
Pcd. 2º □				317.02	317.00 Top ✓	
Plate .12 thick				317.17	317.17 BoT. —	
✓				317.29	317.29 Top —	
Bolts	6½"			317.53	317.54 Top —	
C-6 (32)						
	Same					
D-6 (32)						
	Same					



OK

OK

Bolts OK

OK

Bolts
.02 N
& .01 W

Profile Notes Red. Plotted Job No. 7059.02 Division No. 10 F. B. 2693 Pg. 43
No. Date Date Survey of Kyall & Rogers
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Curtis Date 4-30-57
No. Date Date Map No. Index C. Johnson

76298 S & E #307—7-55

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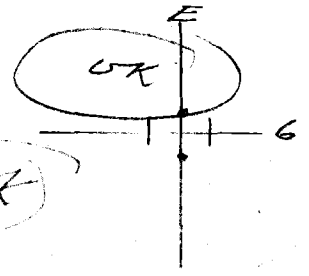
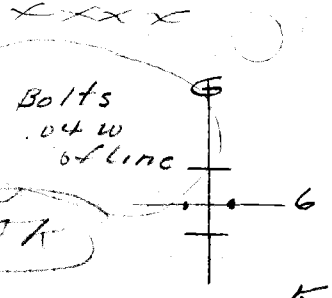
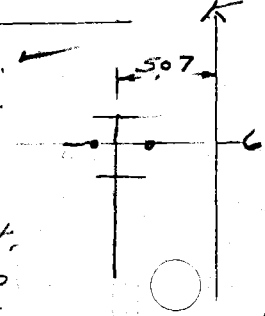
F.B. 2603 Pg. 44 | Job No. 7059.02 | Division No. 10 | Profile | No. | X-Sec. | No.

Survey of Hall of Records | Notes Red. | Plotted
Survey by Curtis | Notes | Date | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
E-6 (33)				308.50	308.50 Bot ✓	
2.00 thick - 6.00 □				310.56	310.50 Top ✓	
Ped 2.00 □				317.00	317.00 Top ✓	
Plate 0.14 thick				317.17	317.17 Bot. ✓	
✓				317.31	317.31 Top ✓	
Bolts				317.53	317.58 Top ✓	
G-6 (34) Cont Hg				305.00	305.75 Bot. ✓	
3.50 thick 13.00 wide ✓				308.36	309.25 Top ✓	
Ped. 3.00 □				317.00	317.00 Top ✓	
Plate (0.33 thick) (Bolt sch)				317.17	317.17 Bot. ✓	
✓				317.50	317.50 Top ✓	
Bolts	9½'			317.81	317.79 Top ✓	
(K-5.07)-6 (10) Cont Hg				302.50	302.50 Bot.	Letter 302.50 Bot. ✓
3.75 thick.			✓	306.17	306.25 Top	306.50 Top.
Ped					306.25	306.58 Top
Plate 0.21 thick				306.75	306.42 Bot	306.75 Bot.
✓				306.96	306.63 Top	306.96 ✓ Top
Bolts		46.1 ✓		307.27 306.86	306.92 Top	307.25 Top







76L-298 S & E #307—1-56

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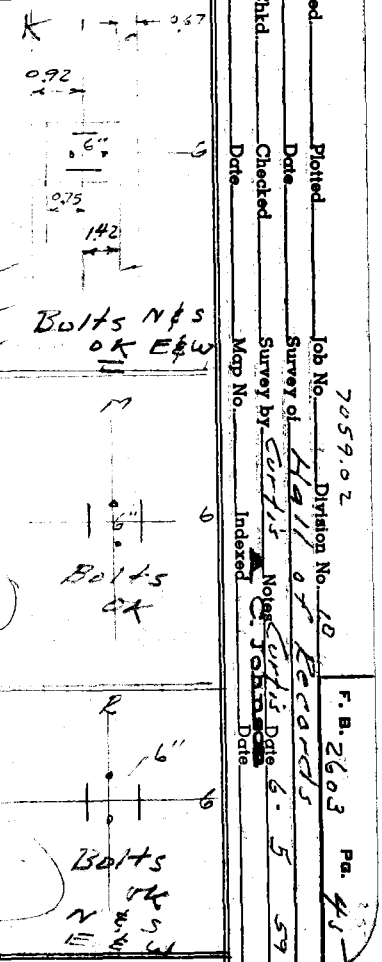
Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7059.02 Division No. 10
X-Sec. No. ____ Date ____ Date ____ Survey of 4911 of Records Date 6-5-57
Notes Chkd. ____ Checked ____ Survey by Curtis & Notes Curtis & Johnson
Date ____ Date ____ Map No. ____ Indexed ____ Date ____
F. B. 2603 Pg. 44

STATION	B. S.	H. I.	F. S.	ELEV.			
						Letter	
(K+.92)-L	(35)			302.50	302.50 Bot.	302.50 Bot	
3.75' thick. (Cont)	24.50 wide			306.16	306.25' Top.	306.25' Top	
"							
Ped					Top	306.50 Top	
Plate	0.33 thick			306.67	306.67 Bot.	306.67 Bot	✓
✓				307.00	307.00 Top	307.00 Top	✓
Bolts		NC	✓	307.32 ~~306.97~~	306.96 Top	307.29 Top	✓
M-6	(36)	Poor Soil	1	307.00	308.50 Bot.		
11.50" □	3.33 thick			309.88	311.83 Top.		
Ped. 3.67 □				316.98	317.00 Top		
Plate	033 thick			317.17	317.17 Bot		
✓				317.50	317.50 Top		
Bolts				317.81	317.79 Top		
R-6	(37)			308.50	308.50 Bot		
13.00 □	3.33 thick			311.83	311.83 Top		
Ped.	3.33 □			317.00	317.00 Top.		
Plate	0.33 thick			317.17	317.17 Bot.		
✓				317.50	317.50 Top		
Bolts				317.80	317.79 Top		



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F. B. 2603 Pg. 46 Job No. 7059.02 Division No. 10 Notes Red. Plotted Profile
Survey of Hall of Records Date No. X-Sec.
Survey by Curtis Notes Date Checked
Indexed C. Johnson Date Date No.

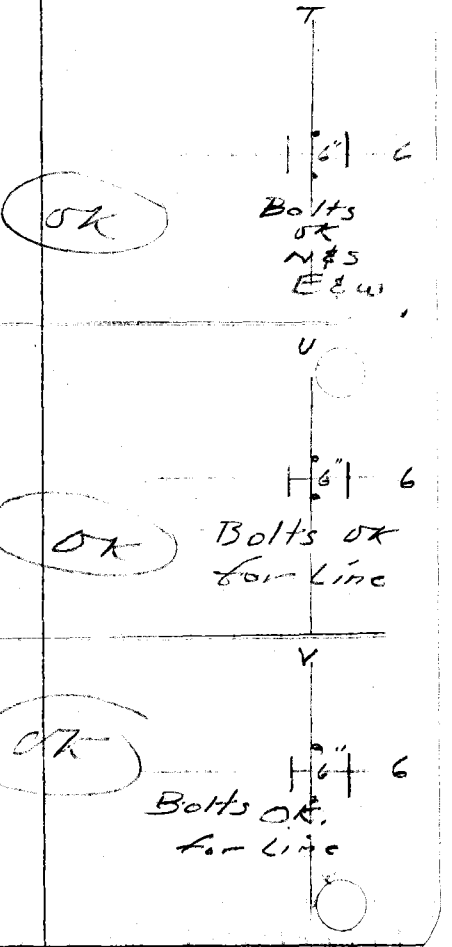
STATION	B. S.	H. I.	F. S.	ELEV.		
T-6 (38)				308.50	308.50 Bot	
3.00 thick	10.00 □			311.43	311.50 Top	
Ped. 3.67 □				317.00	317.00 Top	
Plate 0.83 thick				317.17	317.17 Bot	OK
✓				317.50	317.50 Top	
Bolts				317.83	317.79 Top	
U-6 (39)				308.50	308.50 Bot	
3.00 thick	10.00 □			311.48	311.50 Top	
Ped. 3.67 □				317.00	317.00 Top	
Plate 0.33 thick				317.17	317.17 Bot.	OK
✓				317.50	317.50 Top	
Bolts				317.80	317.79 Top	
V-6 (39)				308.50	308.50 Bot	
3.00 thick	10.00 □			311.45	311.50 Top	
Ped. 3.67 □				317.00	317.00 Top	
Plate 0.33 thick				317.00	317.17 Bot	
✓				317.50	317.50 Top	
Bolts				317.80	317.79 Top	

OK

Bolts OK for Line

OK

Bolts OK for Line



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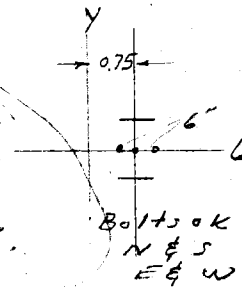
Profile Notes Red. Plotted Job No. 7059.02 Division No. 10
No. X-Sec. Date Date Survey of Hall & Foscardi Date 6-5-59
No. Date Notes Chkd. Checked Survey by Curtis Notes Curtis Date 6-5-59
Date Map No. Indexed C. Johnson

F. B. 2603 Pg. 47

STATION	B. S.	H. I.	F. B.	ELEV.		
W-6 (39)				308.50	308.50 Bot.	
3.00 thick 10.00 □				311.44	311.50 Top	
Ped. 3.67 □				316.95	317.00 Top	
Plate 0.33 thick				317.17	317.17 Bot.	
✓				317.50	317.50 Top	
Bolts				317.80	317.79 Top	
(Y+0.25)-6 (117)		Cont Hg	Changed by Contr.		315.50 Bot.	
3.50 thick-10.00 wide				317.65	Top	
Ped				318.56		
Plate 0.17 thick				318.73	Bot	
✓				318.92	Top	
Bolts				317.17	Top	
G-7 (40)		Cont Hg-13° wide		305.75	305.75 Bot	
3.50 Thick				309.13	309.25 Top	
Ped. 3.00 □				317.04	317.00 Top	
Plate 0.25 thick				317.17	317.17 Bot	
✓				317.42	317.42 Top	
Bolts				317.71	317.71 Top	

OK

check Changed by Contr.



316.92 on sht 5-19 2

76L-298 S & E #307—1-56

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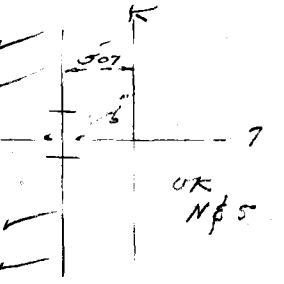
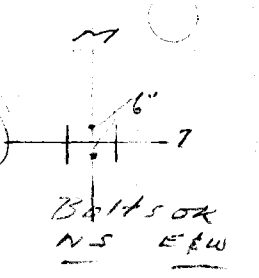
F. B. 2603 Pg. 48 Job No. Division No. 10 Notes Red. Plotted. Profile
Survey of Hall & Records Date. Date. No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Plan	Letter	
(K-507)-7	(107)	Cont. Ftg.		302.50	302.50 Bot.	302.50 Bot	✓
3.75 thick				306.25	306.25 Top	306.25 Top	✓
Ped. 3.07 x 3.17					306.25 Top	306.58 Top	
Plate 0.33 thick				306.75	306.42 Bot	306.75 Bot	✓
				307.08	306.75 Top	307.08 Top	✓
Bolts		~~NG.~~		307.37 ~~307.42~~	307.04 Top	307.37 Top	✓
M-7	(41)	Cont. Ftg. 17.50 wide		306.50	306.50 ~~308.50~~ Bot		Poor Soil
3.50 thick		5.14		310.14	310.00 ~~312.00~~ Top		
Ped. 3.33 □				317.01	317.00 Top		
Plate 0.25 thick				317.17	317.17 Bot		
Plate				317.50	317.50 Top		
Bolts				317.77	317.79 Top		
See page (55) for Columns					(C+12.00)-(7+5.42)		
See pg (61) for (K+2.83)-(7+9.21)					(K-0.83)-(7+5.42)		
					(G+15.42)-(7+11.74)		
B-(7+5)	(16)			308.50	308.50 Bot		✓
1.67 thick - 3.50 □				311.17	310.17 Top		
Ped 1.00 □ Reinf.				317.50	317.50 Top		✓





OK

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
C-(7+5)	(6)			308.50	308.50 Bot.	—
1.67 thick	-3.50 □			311.78	310.17 Top.	— (OK)
Ped	1.00 □	(Reinf)		317.50	317.50 Top	—
D-(7+5)	16			308.50	308.50 Bot.	—
1.67 thick	-3.50 □			311.58	310.17 Top	— (OK)
Ped.	1.00 □			317.45	317.50 Top	—
E-(7+5)	16			308.50	308.50 Bot	—
1.67 thick	-3.50 □			311.36	310.17 Top	— (OK)
Ped.	1.00 □			317.53	317.50 Top	—
T-(7+5)	15				308.50 Bot.	
1.67 thick	-3.50 □				310.17 Top	
Ped.	1.00 □				317.50 Top	
U-(7+5)	15				308.50 Bot.	
1.67 thick	-3.50 □				310.17 Top	
Ped.	1.00 □				317.50 Top	
V-(7+5)	15				308.50 Bot.	
1.67 thick	-3.50 □				310.17 Top	
Ped.	1.00 □				317.50 Top	
W-(7+5)	16				308.50 Bot.	
1.67 thick					310.17 Top.	
Ped.	1.00 □				317.83 Top.	

Profile Notes Red. Plotted Division No. 10
No. Date Date Job No. 7059.02
X-Sec. Notes Chkd. Checked Survey of Pkwy & Roadway
No. Date Date Survey by Curtis Notes Curtis Date June-59
Date Map No. Indexed Date

F. B. 6403 Pg. 49

76L-298 S & E #207—1-56

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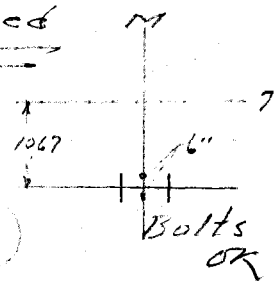
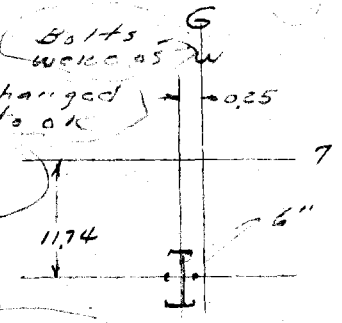
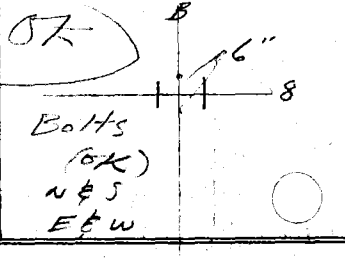
F. B. 2603 Pg. 50 Job No. 7059.02 Division No. 10 Notes Red. Plotted Profile
Survey of Gen'l area Records Date No. X-Sec.
Survey by Curtis Notes Date No.
Indexed C. Johnson Checked Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.		
M-(7+10.67)	(41)	(Poor Sht.)		306.50	306.50 / 308.50 Bot. Lowered	
3.50 thick - Conf. Fg. 14' wide				310.16	310.00 / 312.00 Top.	
Ped. - 3.33 □				317.00	317.00 Top	
Plate 4" thick				317.17	317.17 Bot	
✓				317.50	317.50 Top	
Bolts				317.77	317.79 Top ✓	
(G-0.25)-(7+11.74)	(102)			305.75	305.75 Bot	
3.50 thick - Conf. Fg 11' wide				309.25	309.25 Top	
Ped. 2.00 □				317.02	317.00 Top	
Plate 0.17 thick				317.17	317.17 Bot.	
Plate				317.33	317.33 Top.	
Bolts				317.59	317.58 Top	
B-8	(33)			308.50	308.50. Bot ✓	
6.00 □ 20" thick				310.50	310.50 Top ✓	
Ped. 2.00 □				317.33	317.00 Top ✓	
Plate 0.14 thick				317.17	317.17 Bot. ✓	
✓				317.31	317.31 Top ✓	
Bolts				317.60	317.58 Top ✓	

Bolts were as shown changed to OK

OK

OK

Bolts (OK) N & S E & W

76L-298 S & E #307—1-56

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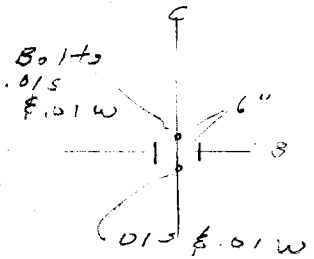
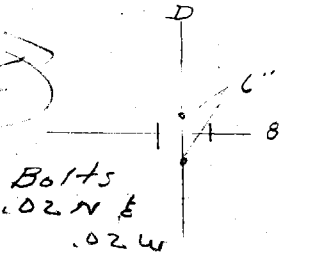
STATION	B. S.	H. I.	F. S.	ELEV.	
C-8 (33)				308.50	308.50 Bot
2.00 thick 6° □				310.40	310.50 Top
Ped. 2.00 □				317.03	317.00 Top
Plate 0.14 thick				317.17	317.17 Bot
				317.31	317.31 Top
Bolts				317.60	317.58 Top
D-8 (33)				308.50	308.50 Bot
2.00 thick 6° □				310.57	310.50 Top
Ped. 2.00 □				316.96	317.00 Top
Plate 0.14 thick				317.17	317.17 Bot
				317.31	317.31 Top
Bolts				317.59	317.58 Top
E-8 (32)				308.50	308.50 Bot
2.00 thick 6° □				310.22	310.50 Top
Ped 2.00 □				317.00	317.00 Top
Plate 0.12 thick				317.17	317.17 Bot
				317.29	317.29 Top
Bolts				317.57	317.54 Top

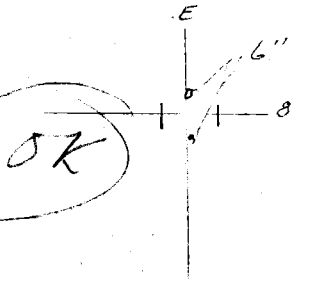
OK



OK



OK



Profile Notes Red. Plotted Job No. 7059.02 Division No. 10
No. X-Sec. Date Date Survey of Hall of Records Date June 5-59
Notes Chkd. Checked Survey by Curtis Notes Curtis Date
No. Date Date Map No. Traced Johnson Date

F. B. 2603 Pg. 51

76L-298 S & E #307—1-56

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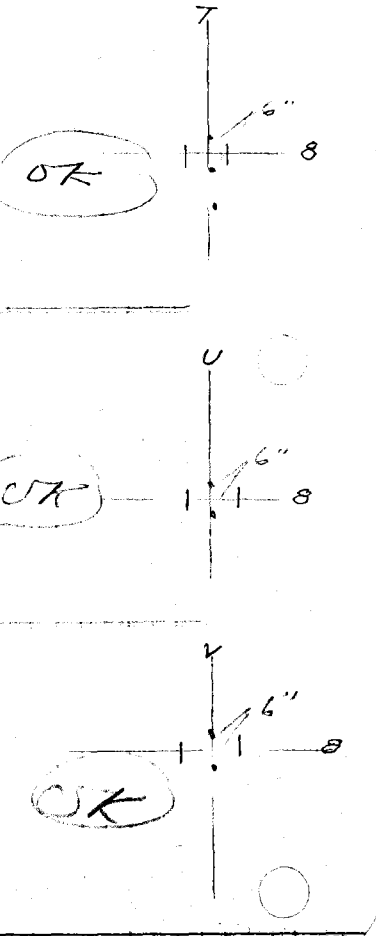
F. B. 2603 Pg. 52 Job No. 7059.02 Division No. 10 Notes Red. Plotted Profile
Survey of Hall of Records Date No. X-Sec.
Survey by Curtis Notes Curtis Checked No.
Indexed C. Johnson Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.		
T-8 (43)				308.50	308.50 Bot. ✓	
2.00 thick 4.00 □				310.40	310.50 Top. ✓	
Ped. 1.50 x 1.57				317.00	317.00 Top —	OK
Plate 0.06 thick				317.17	317.17 Bot. —	
✓				317.23	317.23 Top —	
Bolts				317.54	317.54 Top —	
(U-0.42)-(8+0.23) (44)				308.50	308.50 Bot.	
2.00 Thick 5.50 □				310.51	310.50 Top.	
Ped. 1.50 x 1.57				317.00	317.00 Top —	OK
Plate 0.06 thick				317.17	317.17 Bot. —	
✓				317.23	317.23 Top ✓	
Bolts				317.54	317.54 Top —	
V-8 (45)				308.50	308.50 Bot. —	
2.00 Thick 5.00 □				310.46	310.50 Top. —	
Ped. 2.00 □				317.00	317.00 Top —	OK
Plate 0.10 thick				317.17	317.17 Bot. —	
✓				317.27	317.27 Top —	
Bolts				317.59	317.59 Top —	



76L-298 S & E #307—1-56

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Profile Notes Red. Plotted. Job No. 7059.02 Division No. 19 F. B. 2603 Pg. 53
No. X-Sec. Date Date Survey of Hall of Records Date June 5-59
Notes Chkd. Checked Survey by Curtis Notes Curtis Date
No. Date Date Map No. Checked D. Johnson Date

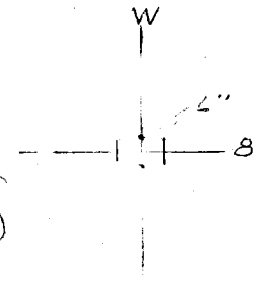
STATION	B. S.	H. I.	F. S.	ELEV.		
W-8 (46)			✓	308.00	308.50 Bot	
2.00 thick 4.50 □			✓	310.00	310.50 Top	
Ped 1.50 □				317.00	317.00 Top	
Plate 0.06 thick				317.17	317.17 Bot	
✓				317.23	317.23 Top	
Bolts				317.54	317.34 Top	
B-(8+15) (16)		Ex thick PTC		308.50	308.50 Bot	
1.67 thick 3.00 □				311.07	311.17 Top	
Ped 1.09 □				317.34	317.50 Top	
C-(8+15) (16)				308.50	308.50 Bot	
1.67 thick 3.00 □				311.77	311.17 Top	
Ped 1.00 □				317.50	317.50 Top	
D-(8+15) (16)				308.50	308.50 Bot	
1.67 thick 3.00 □				311.73	311.17 Top	
Ped 1.00 □				317.50	317.50 Top	
E-(8+15) (16)				308.50	308.50 Bot	
1.67 thick 3.00 □				311.81	311.17 Top	
Ped 1.00 □				317.49	317.50 Top	

OK

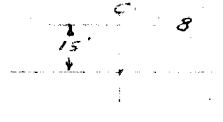
OK

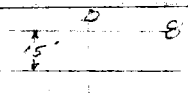
OK

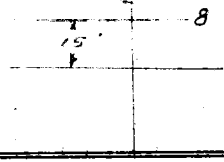
OK



30' below floor
El. 320.00







76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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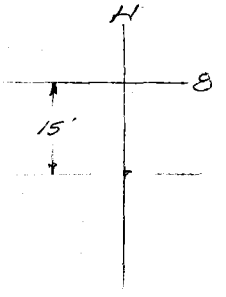
Do not extend notes this side of this line.

F. B. 2603 Pg. 54 Job No. 7059.02 Division No. 10 Profile
Survey of Hill of Records No. X-Sec.
Survey by Curtis Notes Date Plotted
Indexed K. C. Johnson Notes Chkd Date Checked
Date Notes Red Date No.

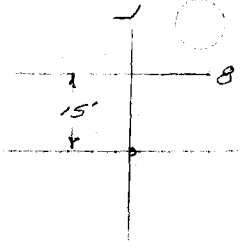
STATION	B. S.	H. I.	F. S.	ELEV.		
H-(8+15)	(52)			305.17	305.17 Bot. ℄	
3.00 Thick 9.50 □				308.26	308.17 Top ℄	
Fed.				318.45	318.50 Top ℄	

OK



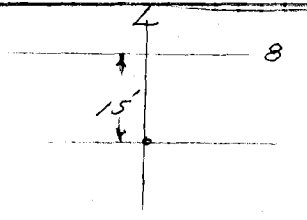
J-(8+15)	(52)			305.17	305.17 Bot.	
3.00 Thick - 9.50 □				308.24	308.17 Top.	
Fed.				318.46	318.50 Top	

OK



L-(8+15)	(52)			306.67	306.67 Bot	
3.00 Thick - 9.50 □				309.68	309.67 Top	
Fed.				318.44	318.50 Top	

OK



(Cont. on page 56)

76L-298 S & E #307—1-56

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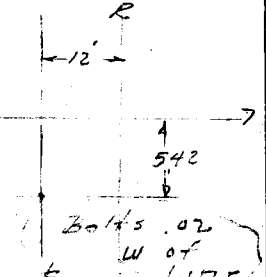
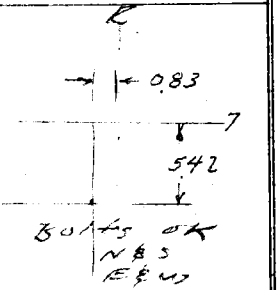
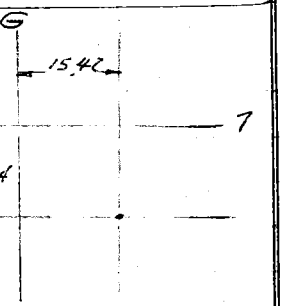
Profile Notes Red. Plotted Job No. 7059.02 Division No. 10 F. B. 2603 Pg. 55
No. X-Sec. Date Date Survey of Hill St Recon Date 6-10-57
Notes Chkd. Checked Survey by Curtis Notes C. Johnson
No. Date Date Map No. Indexed

STATION	B. S.	H. I.	F. S.	ELEV.			
(R-12.20)-(7+5.42)		(42)		308.50	308.50 Bot.		
2.50 thick		7.50 D		311.04	311.00 Top		
Ped 3.00 D				317.04	317.00 Top		
Plate 0.25 thick				317.17	317.17 Bot		
				317.42	317.42 Top		
Bolts				317.72	317.71 Top		
(R-0.83)-(7+5.42)		(106)		308.50	308.50 Bot.		
3.00 thick 7.75 wide			Cont	311.42	311.50 Top		
Ped. 1.50 D				317.00	317.00 Top		
Plate 0.12 thick.				317.17	317.17 Bot		
				317.29	317.29 Top		
Bolts				317.56	317.54 Top		
(G+15.42)-(7+11.74)		(103)		302.75	302.75 Bot	302.75 Bot	
3.00 Thick-Cont Hg 7 wide				306.03	305.75 Top.	305.75 Top	
Ped.					306.25 Top	306.58 Top	11.74
Plate 0.12 thick				306.75	306.42 Bot.	306.75 Bot.	
				306.87	306.54 Top	306.87 Top	
Bolts		N.G.		307.16	306.79 Top	307.12 Top	







76L-298 S & E #307—1-56

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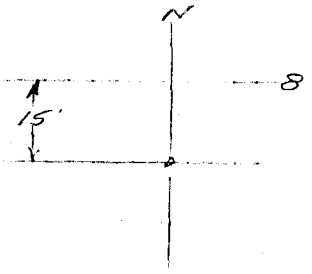
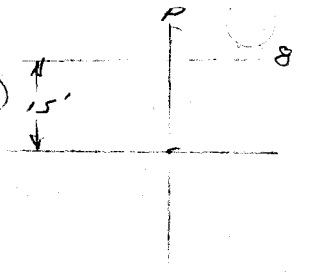
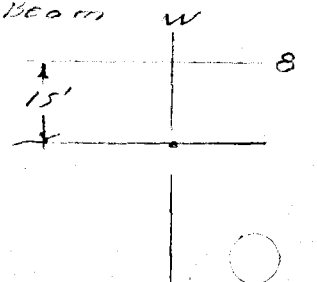
F. B. 2603 Pg. 56 | Job No. 7059.02 Division No. 12 Notes Red Plotted Profile
Survey of 4/11 & 12/57 Oscar Ds Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked No.
Indexed K. G. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
N-(8+15)	(52)	(Poor Soil)		306.50	306.50 Bot	
3.00 thick - 9.50 □				309.50	~~309.50~~ 309.50 Top	
Ped. 6.00 □		(Footing was Lowered)		318.47	318.50 Top (OK)	
P-(8+15)	(52)	(Poor Soil)		306.00	306.00 Bot ✓	
3.00 thick - 9.50 □		(Footing was Lowered)		309.00	~~309.00~~ 311.50 Top ✓	
Ped. 3.00 □				318.57	318.50 Top ✓ (OK)	
W-(8+15)	(16)				308.50 Bot	
1.67 thick - 3.00 □					310.17 Top	
Ped. 1.50 □					317.83 Top.	







76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
H-11 (52) = 11-(12-1.00)				308.50	308.50 Bot ✓	
3.00 thick - 9.50 □				311.50	311.50 Top ✓	
Ped 3.00 □				318.65	318.50 Top (High)	
J-11 (52)				308.50	308.50 Bot ✓	
3.00 thick - 9.50 □				311.33	311.50 Top ✓	OK
Ped, 3.00 □				318.59	318.50 Top ✓	
L-11 (52)				308.50	308.50 Bot ✓	
3.00 thick - 9.50 □				311.50	311.50 Top ✓	
Ped 3.00 □				318.69	318.50 Top (High)	
N-11 (53)				308.50	308.50 Bot ✓	
3.00 thick - 9.50 □				311.48	311.50 Top ✓	OK
Ped 3.00 □				318.44	318.50 Top ✓	
P-11 (54)				308.50	308.50 Bot ✓	
3.00 thick - 9.50 □				311.48	311.50 Top ✓	OK
Ped. 3.00 □				318.52	318.50 Top ✓	

Profile Notes Red. Plotted Job No. 7059.02 Division No. 10 F. B. 2603 Pg. 57
No. X-Sec. Date Date Survey of Hall & Kennedy Notes Curtis Date 6-10-57
No. Notes Chkd. Checked Survey by Curtis, J. Notes C. Johnson
Date Date Map No. Indexed

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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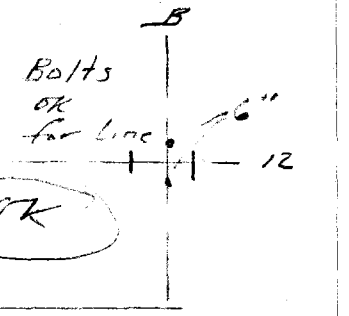
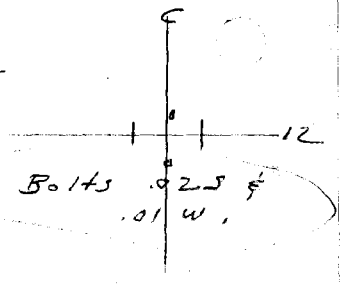
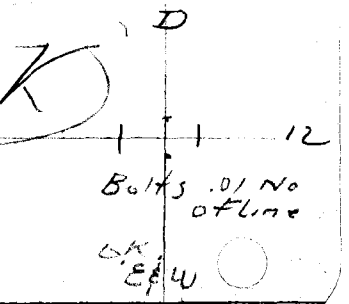
F. B. 2603 Pg. 58 Job No. 7059.02 Division No. 10 Notes Red. Plotted Profile
Survey of Hall of Records Date No. X-Sec.
Survey by Curtis Notes Curtis Date Checked No.
Indexed C. Johnson Date Notes Chkd. Date

STATION	B. S.	H. I.	F. S.	ELEV.		
B-12 (33)				308.50	308.50 Bot	
2.00 thick 6.00 □				310.50	310.50 Top	
Pad 2.00 □				317.06	317.00 Top	
Plate 0.14 thick				317.17	317.17 Bot	
✓				317.31	317.31 Top	
Bolts				317.57	317.58 Top	
C-12 (33)				308.50	308.50 Bot	
2.00 thick 6.00 □				310.50	310.50 Top	
Pad 2.00 □				317.00	317.00 Top	
Plate 0.14 thick				317.17	317.17 Bot.	
✓				317.31	317.31 Top	
Bolts				317.60	317.58 Top	
D-12 (33)				308.50	308.50 Bot	
2.00 thick 6.00 □				310.50	310.50 Top	
Pad 2.00 □				316.97	317.00 Top	
Plate 0.14 thick				317.17	317.17 Bot	
✓				317.31	317.31 Top	
Bolts				317.59	317.58 Top	







76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
E-12 (32)				308.50	308.50 Bot ~	
2.00 thick 6.00 □				310.22	310.50 Top ~	
Ped 2.00 □				317.01	317.00 Top ~	
Plate 0.12 thick				317.17	317.17 Bot ~	
~				317.29	317.29 Top ~	
Bolts				317.57	317.54 Top ~	
(U-0.25) ÷ 12 (47)					312.25 Bot	
2.00 thick 5.50 □					314.25 Top	
Ped. 1.50 ϕ					332.01 Top Stl. Beam.	
Ped.					330.08 Top Conc. beam	
V — 12 (48)					312.75 Bot.	
2.00 thick — 4.00 □					314.75 Top	
Ped 1.50 □ 2.09		1 1/8"	(Steel Stl) check plate		317.00 Top	
Plate 0.06 thick			3/4"		317.17 Bot.	
~					317.23 Top	
Bolts						

E
12
Bolts OK

U
0.25
12

V
1
12

Profile Notes Red. Plotted Job No. 7059.02 Division No. 12 F. B. 2603 Pg. 57
No. X-Sec. Date Date Survey of Hall of Records
No. Notes Chkd. Checked Survey by Curtis Notes Curtis Date June 11-59
Date Date Map No. Indexed Date

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 2603 Pg. 60 | Job No. 7059.02 | Division No. 10 | Notes Red. | Plotted | Profile
Survey of Hall of Records | Date | No. | X-Sec.
Survey by Curtis Notes | Notes Chkd | Checked
Indexed C. Johnson | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
W-12 (46)					308.50 Bot	W
2.00 thick 4.50 □					310.50 Top	
Ped.					317.00 Top	12
Plate 0.06 thick					317.17 Bot.	
✓					317.23 Top	
Bolts					317.54 Top	
H-13 = H-(12+12.5) (52)				308.50	308.50 Bot. ✓	H
3.00 thick 9.50 □				311.48	311.50 Top ✓ (High)	13
Ped. 3.00 □				318.72	318.50 Top or bot beam	
J-13 (52)				308.50	308.50 Bot. ✓	J
3.00 thick 9.50 □				311.40	311.50 Top ✓	13
Ped 3.00 □				318.67	318.50 Top (High)	
L-13 (50)				308.50	308.50 Bot ✓	L
3.00 thick 9.50 □				311.43	311.50 Top ✓ (OK)	13
Ped. 3.00 □				318.50	318.50 Top ✓	
N-13 (54)				308.50	308.50 Bot.	N
3.00 thick 9.50 □				311.50	311.50 Top.	13
Ped. 3.00 □				318.97	318.50 Top (High)	

76L-298 S & E #307—1-56

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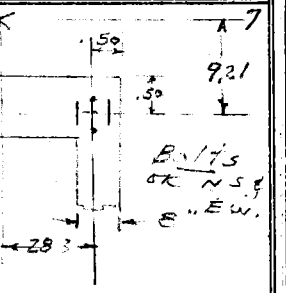
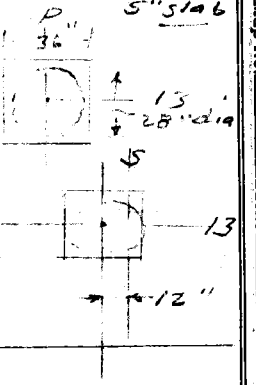
STATION	B. S.	H. I.	F. S.	ELEV.		
(K+2.83)-(749.21)	(101)		Conf fig. 7'-wide	302.75	302.75 Bot,	302.75 Bot
3.00 thick -			✓	306.14	305.75 Top	305.75 Top 10"
Ped.					306.25 Top	306.58 Top
Plate 0.12 thick				306.75	306.42 Bot	306.75 Bot
✓				306.87	306.54 Top	306.87 ✓ Top
Bolts		Mf.		307.14 ~~306.95~~	306.79 Top	307.12 ✓ Top
P-13	(55)			308.50	308.50 Bot.	(□ Red to
3.00 thick - 9.50 □				311.50	311.50 Top	Bot. Motor
Ped. 3.00 □				316.62	± 316.52 Top	Court Slab) El. 317.00
(S-12)-13	(56)		7'-wide Conf fig.	308.50	308.50 Bot.	—
3.00 thick				310.32	311.50 Top	— (40 W)
Ped. 3.00 □				316.34	± 316.33 Top	5" below Motor Court Floor

Letter K





Check again

Profile Noted Plotted Job No. 7059.02 Division No. 10 F. B. 2603 Pg. 61
No. Date Date Survey of Hall & Leeper Date
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Curtis Date 6-16-57
No. Date Date Map No. Indexed C. Johnson Date

76L-298 S & E #307—1-56

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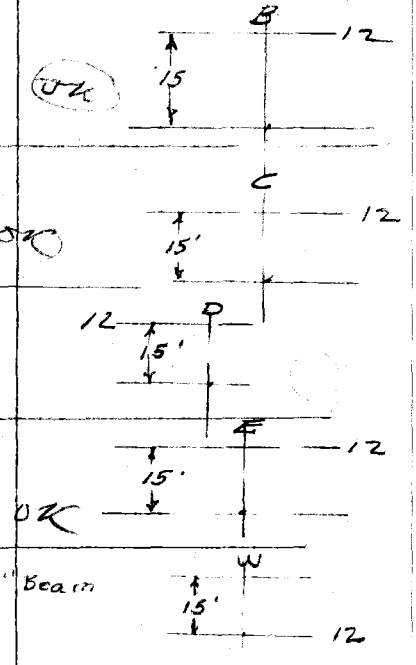
F. B. 2603 Pg. 62 Job No. 7059.02 Division No. 10 Notes Red. Plotted Profile No.
Survey of Hall of Records Date. Date. X-Sec. No.
Survey by: Curtis Notes Date. Checked Date.
Indexed C. Johnson Notes Chkd. Date.

STATION	B. S.	H. I.	F. S.	ELEV.		
B-(12+15-)	(16)			308.50	308.50 Bot	
1.67 thick - 3.00	□	(Ex thick) for bracing		311.97	310.17 Top	
Ped 1.00	□	W. Wall		317.49	317.50 Top	
C-(12+15-)	(16)			308.50	308.50 Bot	
1.67 thick - 3.00	□			311.79	310.17 Top.	
Ped 1.00	□			317.50	317.50 Top.	
D-(12+15)	(16)	struck Oil Here			308.50 Bot	
1.67 thick - 3.00	□				310.17 Top	
Ped. 1.00	□				317.50 Top	
E-(12+15)	(16)			308.50	308.50 Top	
1.67 thick - 3.00	□			311.71	310.17 Bot	
Ped. 1.00	□			317.51	317.50 Top	
W-(12+15)	(16)				308.50 Top.	26" Beam
1.67 thick - 3.00	□				310.17 Bot	
Ped 1.00	□				317.83 Top.	



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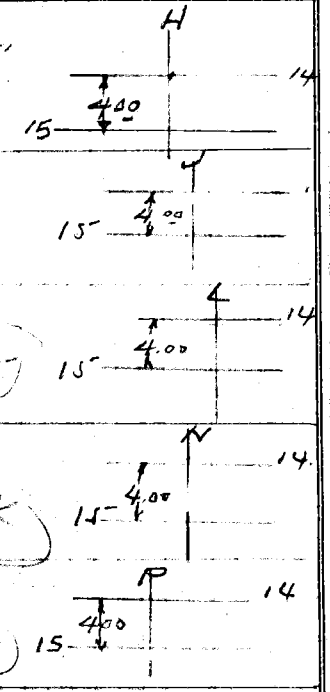
Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7059.02 Division No. 1.0.
X-Sec. No. ____ Date ____ Date ____ Survey of Hall of Records F. B. 2603 Pg. 63
Notes Chkd. ____ Checked ____ Survey by Keller Notes Curtis Date 6-16-59
Date ____ Date ____ Map No. ____ Indexed C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.			
H-14 = H-(15-4)		(52)		308.50	308.50	Bot	18" Beam
3.00 thick - 9.50 □				311.47	311.50	Top	
Ped. 3.00 □					318.50	Top	
J-14		(52)		308.50	308.50	Bot.	
3.00 thick.				311.50	311.50	Top	(OK)
Ped. 3.00 □				318.50	318.50	Top	
L-14		(52)		308.50	308.50	Bot.	
3.00 - thick				311.45	311.50	Top	(OK)
Ped. 3.00 □				318.46	318.50	Top	
N-14		(53)		308.50	308.50	Bot.	
3.00 thick				311.44	311.50	Top	OK
Ped. 3.00 □				318.46	318.50	Top	
P-14		(54)		308.50	308.50	Bot.	
3.00 thick				311.50	311.50	Top	(OK)
Ped. 3.00 □				318.73	318.50	Top	



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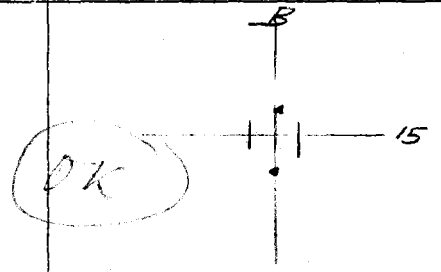
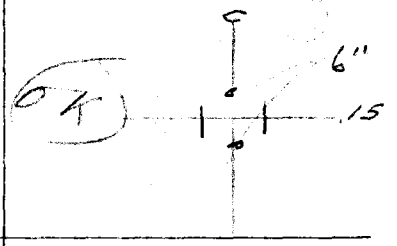
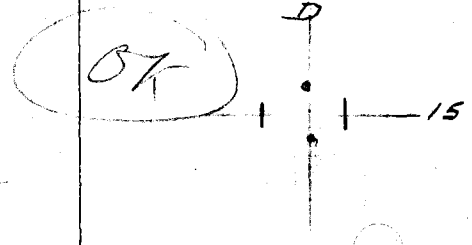
F. B. 2603 Pg. 64 | Job No. 7059.02 Division No. 10 | Notes Red. | Plotted | Profile
Survey of Hyatt & Curtis | Date | Date | No. | X-Sec.
Survey by Curtis | Notes Curtis | Checked | No.
Indexed C. Johnson | Date | Notes Chkd. | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B-15	(60)			308.50	308.50 Bot.	
2.00 thick - 4.50 □				310.50	310.50 Top	
Ped. 1.50 x 1.75				316.92	317.00 Top	
Plate 0.06 thick				317.17	317.17 Bot	
✓				317.23	317.23 Top	
Bolts				317.50	317.50 Top	
C-15	(60)			308.50	308.50 Bot.	
2.00 thick 4.50 □				310.49	310.50 Top	
Ped 1.50 x 1.75				316.99	317.00 Top	
Plate 0.06 thick				317.17	317.17 Bot	
✓				317.23	317.23 Top	
Bolts				317.50	317.50 Top	
D-15	(4)			308.50	308.50 Bot.	
2.00 thick 4.50 □				310.50	310.50 Top	
Ped. 1.50 x 1.75				317.00	317.00 Top	
Plate 0.06 thick				317.17	317.17 Bot.	
✓				317.23	317.23 Top	
Bolts				317.50	317.50 Top	







76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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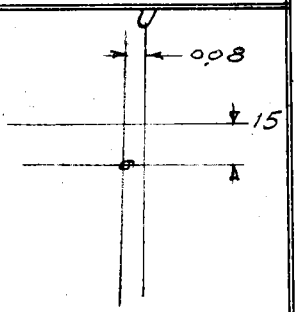
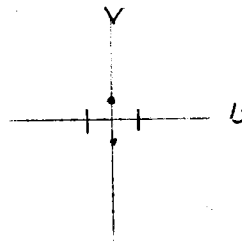
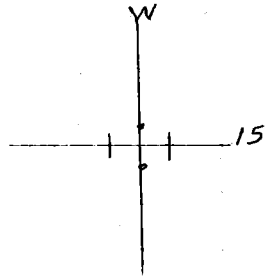
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
(U-0.08)-(15+0.25)		(49)			312.25 Bot	
2.00 thick - 5.00 □					314.25 Top	
Ped 1.50 □					Top	
Plate					Bot	
✓					Top	
Bolts					Top	
V- - 15		(50)			311.25 Bot.	
2.00 thick - 4.00 □					313.25 Top	
Ped 1.75 x 4.17					317.00 Top	
Plate 0.06 thick					317.17 Bot	
Plate					317.23 Top	
Bolts					Top	
W -15		(51)			308.50 Bot	
1.67 thick - 3.50 □					Top	
Ped. 1.50 x 1.75					317.00 Top	
Plate 0.06 thick					317.17 Bot	
✓					317.23 Top	
Bolts					Top	

Profile Notes Red. Plotted Job No. 7059.02 Division No. 10 F. B. 2603 Pg. 65
No. X-Sec. Date Date Survey of Hall et Ecords
Notes Chkd. Checked Survey by Curtis Notes Curtis Date June 16 - 59
No. Date Date Map No. Indexed C. Johnson

76L-298 S & E #307—1-56

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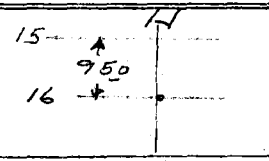
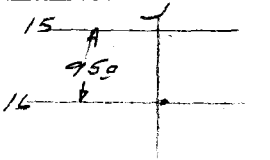
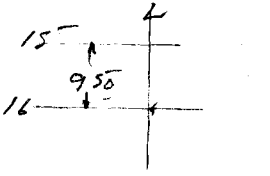
F. B. 2603 Pg. 66 | Job No. 7059.02 | Division No. 10 | Notes Red. | Date | Notes Chkd. | Date | Plotted | Date | Checked | Date | Profile No. | X-Sec. No.

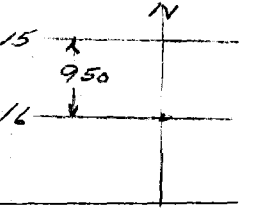
Survey of Hall of Records
Survey by Curtis Notes C. Johnson Date
Indexed

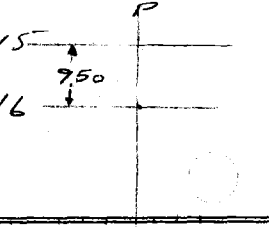
STATION	B. S.	H. I.	F. S.	ELEV.		
H-16 = H+(15+9.50) (52)				308.50	308.50 Bot.	
3.00 thick 9.50 □				311.80	311.50 Top	(OK)
Ped. 3.00 □				318.50	318.50 Top	
J-16 (52)				308.50	308.50 Bot.	
3.00 thick 9.50 □				311.80	311.50 Top	(OK)
Ped 3.00 □				318.55	318.50 Top	
L-16 (52)				308.50	308.50 Bot.	
3.00 thick 9.50 □				311.76	311.50 top	(OK)
Ped 3.00 □				318.56	318.50 Top	
N-16 (52)				308.50	308.50 Bot.	
3.00 thick 9.50 □				311.80	311.50 Top	(OK)
Ped 3.00 □				318.53	318.50 Top	
P-16 (52)				308.50	308.50 Bot	
3.00 thick 9.50 □				311.50	311.50 Top	(OK)
Ped. 3.00 □		(High)		318.60	318.50 Top	











Notes Ck'd by	Survey of Hall of Records
Map No.	JN 7059.02 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Curtis Date 6-17-59
Date	Indexed C. Johnson 7-14-59

F. B. 2603 PG. 67

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 SBE #247 11-58

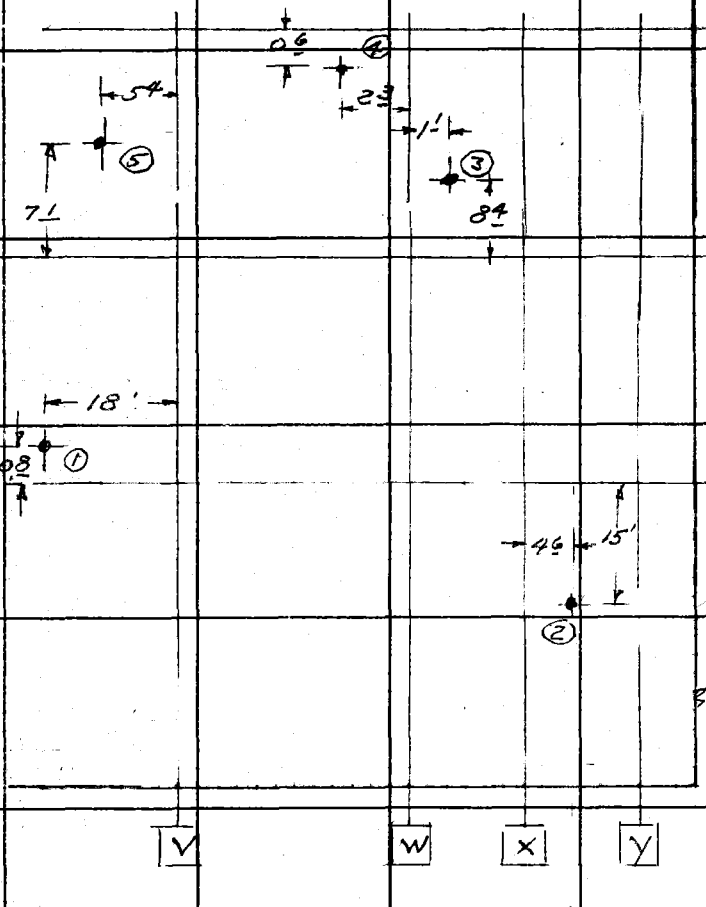
J.N. 7059.02
Hall of Records
Foundation Investigation
Location of test Holes
June 17-1959

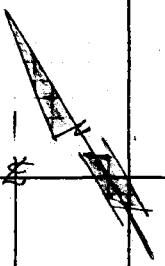
Curtis
Burkhalter
Spriggs
Johns

F. B. 26 02 PG. 68

Elev. Top Test Holes

1. 316.7
2. 325.8
3. 314.8
4. 314.7
5. 316.4





N

1/2 INCH = 40 FEET

V W X Y

℄ Mall Line

℄ COURT ST.

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7059.02

F. B. 2603 Pg. 69

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 7059.02 | Division No. 10

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Map No.

Survey of Hall of Records

Survey by Curtis Notes Curtis Date June 19-59

Inked C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 7059.02 Hall of Records Elev. Top of Base Plates.
					Copy of this sheet Given to Inspectors & Contractor. June 19-1959 (also to steel men) Curtis Burkholder Spriggs Yasui

76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2603 Pg. 70 Job No. 7059.02 Division No. 10 Notes Red. Plotted
Survey of Hall of Records Date Date No. Profile
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				316.04	TBM El. 316.041 FB. 2603-12 El. top plate	
Col B-4				317.50	317.50	Grd
✓ C-4				317.50	317.50	Grd
✓ E-4				317.515	317.50	C.015
✓ G-4				✓	✓	✓
✓ M-4				✓	✓	✓
✓ R-4				✓	✓	✓
✓ K-4				317.515	317.50	C.015
✓ B-5				317.51	317.50	C.01
✓ C-5				✓	✓	✓
✓ D-5				✓	✓	✓
✓ E-5				317.51	317.50	C.01
✓ B-6				317.305	317.29	C.015
✓ C-6				317.305	317.29	C.015
✓ D-6				317.30	317.29	C.01
✓ E-6				317.31	317.31	Grd
T.B.M.				311.577	El. 311.578 FB 2603-12	

These Elevs were taken on top of plates set and before cut out.

NOTE - These Plates were changed to Correct Elev.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____

Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 7005.01 Division No. 10

Survey of Adm. Bldg. - Civic Cntr.

Survey by Hellstrom Notes A.N.H Date 7-13-59

Map No. ____ Index W. C. Johnson 7-14-59

F. B. 2603 Pg. 71

J.N. 7005.01

ADMIN. BLDG. - CIVIC CNTR.

X - SECTIONS

ON

GRAND AVE.

BETWEEN

TEMPLE ST & 1ST ST.

ON WALKS - CURBS & GUTTERS.

SKETCH OF TYPICAL SECTION — Page (2)

SKETCH SHOWING SCHEME FOR STATIONING Pages (3) & (4)

ELEVS. FOR SECTIONS — Pages (5) & (6)

(NOTE) - Stationing Measured Along Face Of Curbing On East Side Of Pvmt.

A.N. HELLSTROM
T.C. PETERSON
R.A. SWANN
L.A. MANLY

STATION | B. S. | H. I. | F. S. | ELEV.

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761-298 S & E #307—1-56

76L-296 S & E #307—1-56

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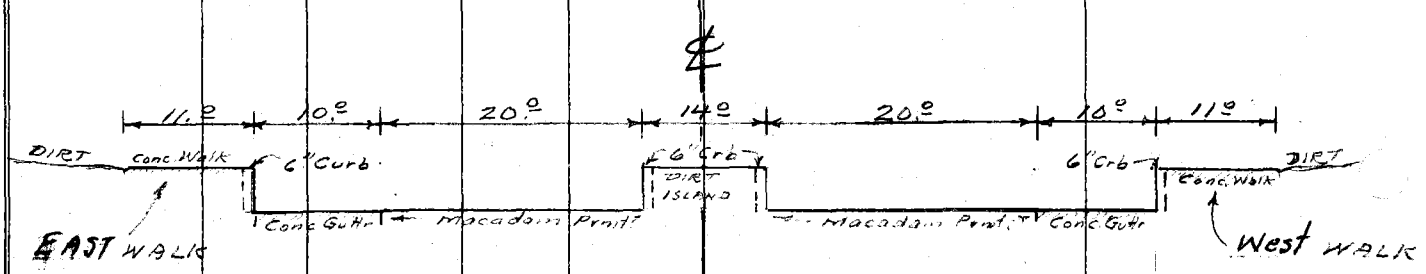
F. B. 2603 Pg. 72 | Job No. 7050 | Division No. 10 | Notes Red | Plotted | Profile
Survey of Adm. Bldg.-Civic Ctr. | Date | No. | X-Sec.
Survey by [illegible] | Notes Chkd | Checked | No.
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.

X-SECTION OF GRAND AVE.

FROM E. EDG. CONC. WALK ON EAST SIDE TO W. EDGE CONC. WLK. ON WEST SIDE

See Pages [illegible] FOR PLAN OF STREET



76F3098 CE #247—8-57

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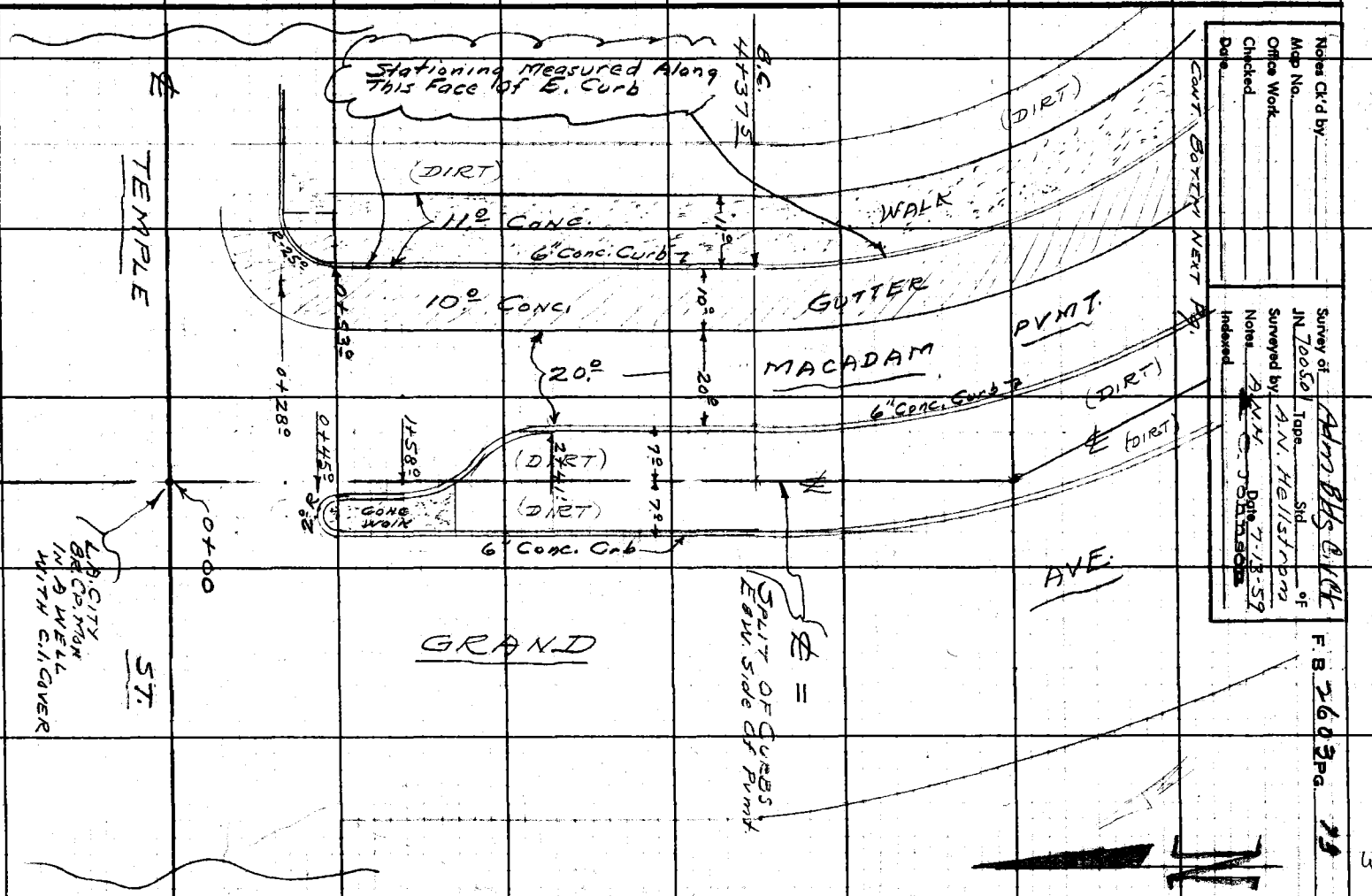

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of JN 70050 Tape Std
Surveyed by A.N.K. Date 7-18-59
Notes
Indexed

Adm. Bks. 6 & 7

F. B. 2603 Pg. 29

3

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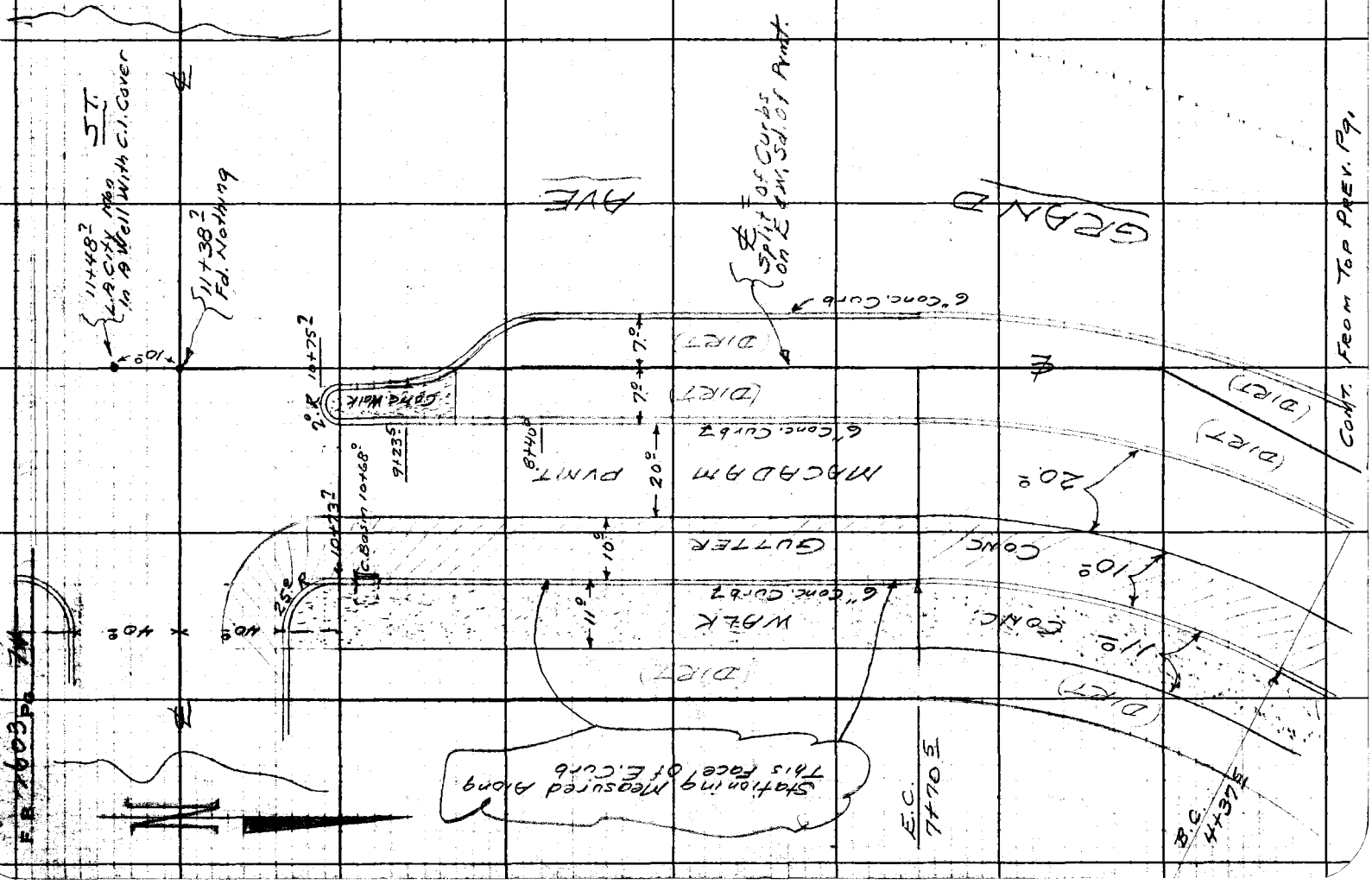

761-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 700501 Division No. 10
No. X-Sec. Date Date Survey of Admin. Bldg. Civic Ctr
Notes Chkd. Checked Survey by [illegible] Notes K.9 Jwy Date 7-13-53
No. Date Date Map No. Indexed C. Johnstone

F. B. 2603 Pg. 23

STATION	S. S.	H. I.	F. S.	ELEV.		
					F.B. 2275-184 B.M. "HR-7 - Elev. 389.132 - F.B. 2603-7	
Fd. B.M. "HR-7				389.13	GRAND AVE. - E. Side 250'± So. of ℄ TEMPLE ST. Boat Spk. In Curb.	
0+00	℄ INTER			391.08	℄ INTER. GRAND AVE & TEMPLE ST.	
"				89.90	50' L = ℄ TEMPLE ST.	
0+28.0	℄ GRAN'D AVE			90.68	℄ GRAND AVE = Gutt of TEMPLE ST.	
				89.46	E. End S.E. Crb Ret. — Top Curb (TEMPLE & Grand)	
				88.80	" " " — Gutter " "	
				87.79	50'E. of E. End S.E. C.R. - Top Crb	
				87.14	" " " " " - Gutr.	
0+45.0				90.52	End Of Cntr Island.	GUTTR
"				91.22	" " "	Top Crb.
0+53.2				90.63	℄ Tp. Pvmt.	
"				90.64		3'R - Gutter
"				91.21		3'R - T. Crb
"				91.21		7'R - T. Crb
"				90.12	27'L - Edg. Conc	
"	S. End S.E. Crb Ret			89.76	37'L - Gutter	
"	"	" " "		90.43	37'L — Tp Crb	
"				90.65	48'L - Bck. Walk	
1+00						℄
"				390.56		3'R GUTTR.
"				91.11		" " Top Curb
"				391.06		7' " " "

76L-298 S & E #307—1-56

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F. B. 7603 Pg. 76 Job No. 7005.01 Division No. 20 Notes Red. Date Plotted Profile
Survey of Adm. Bldg. Civ. Ctr. Date No. X-Sec.
Survey by Hollister Notes E.A. Sweany Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00				389 92	27' L Edge Conc.	
"				89 57	37' L Gutr.	
"				90 23	" " Top Curb.	
"				90 52	48' L Back Of Walk	
BC 1+57.2						℄
"				90 15		3' R Gutr
"				90 74		" " Top Curb
"				90 74		7' R. " "
"				89 62	27' L Edge Conc	
"				89 22	37' L Gutr.	
"				89 89	" " Top Curb	
"				90 13	48' L BK Walk	
2+00						℄
"				90 53		7' R Top Curb
"				90 52	2' L. Top Curb	
"				89 55	" " Gutr	
"				89 35	27' L Edge Conc	
"				88 97	37' L Gutr	
"				89 61	" " Top Curb	
"				389 84	48' L BK Walk	
2+41.1 EC						℄

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+41 ℄ EC				390 28		7' R. Top Curb
"				90 20	7' L. Top Curb	
"				89 59	" " Gutt R.	
"				89 13	27' L. Edge Conc.	
"				88 70	37' " Gutt R	
"				89 36	" " Top Curb	
"				89 63	48' L. BK Walk	
3+00						℄
"				89 93		7' R. Top Curb
"				89 79	7' L. Top Curb	
"				89 11	" " Gutt R	
"				88 72	27' L. Edge Conc.	
"				88 35	37' " Gutt R.	
"				89 01	" " Top Curb	
"				89 26	48' L. BK Walk	
3+50						℄
				89 63		7' R Top Curb
				89 52	7' L Top Curb	
				88 94	" " Gutt R	
				88 92	27' L Edge Conc.	
				388 01	37' L Gutt R	

Profile Notes Red _____ Plotted _____ Job No. 70501 Division No. 10 F. B. 2603 Pg. 77
No. X-Sec. Date _____ Date _____ Survey of Atty. Bldg. Civic Ctr.
Notes Chkd. _____ Checked _____ Survey by Hellstrom Notes Swezey Date 7-13-52
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

76L-298 S & E #307—1-56

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F. B. 2603 Pg. 78 Job No. 7005.01 Division No. 10 Notes Red Date Plotted Profile No.
Survey of Adm. Bldg. Civic Date No. X-Sec.
Survey by Hoistad & Notes E.P. Swano Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50				388 68	37' L. Top Curb	
"				88 96	48' L BK. WALK	
4+00						℄
"				89 31		7' R. Top Curb.
"				89 20	7' L. Top Curb	
"				88 81	" " Gutter.	
"				88 13	27' L. Edge Conc.	
"				87 76	37' L. Gutter	
"				88 39	" " Top Curb	
"				88 66	48' L. BK WALK.	
TP 389.78						
4+37.5 BC						℄
"				89 09		7' R. Top Curb
"				88 97	7' L. Top Curb	
"				88 35	" " Gutter	
"				87 87	27' L. Edge Conc	
"				87 50	37' L. Gutter.	
"				88 17	" " Top Curb	
"				88 44	48' L. BK WALK	
5+00						℄
"				388 67		7' R. Top Curb

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00				388 55	7'L Top Curb	
"				87 90	" " Gutter	
"				87 50	27' L. Edge Conc.	
"				87 18	37' L. Gutter	
"				87 79	" " Top Curb	
"				88 06	48' L BK. Walk	
5+50						℄
				88 38		7' R. Top Curb
				88 27	7'L. Top Curb	
				87 57	" " Gutter.	
				87 18	27' L. Edge Conc.	
				86 83	37' L. Gutter	
				87 41	" " Top Curb	
				87 70	48' L BK. Walk	
6+00						℄
				88 05		7' R. Top Curb
				87 92	7'L. Top Curb	
				87 29	" " Gutter.	
				86 82	27' L. Edge Conc.	
				86 50	37' L Gutter	
				387 09	" " Top Curb	

Profile Notes Red. Plotted Job No. 7005.01 Division No. 10 F. B. 7603 Pg. 79
No. X-Sec. Date Survey of Adm. Bldg. Curbs Date 7-13-52
Notes Chkd. Checked Survey by H. Kerry Notes Sworn C. Johnson
No. Date Date Map No. Indexed Date

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 2603 Pg. 80 Tab No. 7005.01 Division No. 10 Notes Red. Date Plotted Date Profile No. X-Sec. No.
Survey of Adm. Bldg. Civic Ctr. Notes Ckd. Checked
Survey by Wells Fargo & Swan Date Date
Indexed C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00				387 37	48' L. BK WALK	
6+50						℄
"				87 67		7' R. Top Curb
"				87 59	7' L Top Curb	
"				86 95	" " GUTTR	
"				86 52	27' L Edge Conc	
"				86 11	37' L GUTTR	
"				86 76	" " Top Curb	
"				87 04	48' BK WALK	
7+00						℄
"				87 37		7' R Top Curb
"				87 26	7' L Top Curb	
"				86 55	" " GUTTR	
"				86 18	27' L. Edge Conc	
"				85 81	37' L GUTTR	
"				86 45	" " Top Curb	
"				86 70	48' L. BK. WALK	
TP 387.62						
7+70.5 EC						℄
				86 89		7' R. Top Curb
				386 82	7' L Top Curb	

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+70 5 FC				38614	7'L GUTTR.	
"				8572	27'L. Edge Conc	
"				8535	37'L GUTTR	
"				8600	" " Top Curb	
"				8622	48'L BK. WALK	
8+00					℄	
"				8665		7'R. Top Curb
"				8662	7'L. Top Curb	
				8602	" " GUTTR	
"				8552	27'L Edge Conc	
"				8510	37'L GUTTR	
"				8581	" " Top Curb	
"				8605	48'L BK WALK	
8+40 2 BC					℄	
"				8646		7'R. Top Curb
"				8640	7'L. Top Curb	
"				8581	" " GUTTR	
"				8528	27'L Edge Conc	
				8494	37'L GUTTR	
				8560	" " Top Curb	
				38585	48'L. BK WALK	

Profile Notes Red. Plotted Job No. 70051 Division No. 10
No. X-Sec. Date Date Survey of Adm. Bldg. Civ. Ctr.
Notes Chkd. Checked Survey by Heller Trans. Notes Swann Date
No. Date Date Map No. Indexed C. Johnson Date

F. B. 76
F. B. 77
Survey
Survey
Inde

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Date ____ X-Sec. No. ____ Checked ____ Date ____

Division No. 10 Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Job No. 700501

203 Pg. 82

of Admn. Bldg. Civic Ctr

by Hamilton Notes R.A. Swano C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.	
9+00					℄
"				385 28	15' L GUTTR
"				85 87	" " Top Curb
"				86 10	7' L Top Curb
"				85 40	" " GUTTR
"				84 93	27' L. Edge Conc
"				84 53	37' L GUTTR
"				85 17	" " Top Curb
"				85 43	48' L SK WALK
9+23.5 EC					℄
"				85 30	3' L GUTTR
"				85 82	" " Top Curb
"				85 89	7' L Top Curb
"				85 29	" " GUTTR
"				84 76	27' L Edge Conc
"				84 38	37' L GUTTR
"				85 03	" " Top Curb
"				85 32	48' L SK WALK
9+50					℄
"				85 19	3' L GUTTR
				385 77	" " Top Curb

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
9+50				385 74	7' L Top Curb
"				85 17	" " Gutr
"				84 57	27' L. Edge Conc.
"				84 22	37' L Gutr
"				84 88	" " Top Curb
"				85 16	16' L BK Walk
10+00					℄
"				81 92	3' L Gutr
"				85 43	" " Top Curb
"				85 37	7' L. Top Curb
"				84 87	" " Gutr
"				84 29	27' L. Edge Conc
"				83 87	37' L. Gutr.
"				84 52	" " Top Curb
"				84 80	48' L. BK Walk
10+50					℄
"				84 40	3' L Gutr.
"				84 93	" " Top Curb
				84 74	7' L " "
				84 18	7' L Gutr
				383 36	27' L. Edge Conc

Profile Notes Red Plotted Job No. 700501 Division No. 10
No. X-Sec. Date Date Survey of Adm. Bldg. Civ. Ctr. F. B. 26
No. Notes Chkd. Checked Survey by Hall & Lau Notes Swann Date
Date Date Map No. Inked C. Johnson Date
F. B. 7
Surv
Surv
Ind

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date. Checked Date.
Notes Red Date. Notes Chkd. Date.
Division No. 10 Job No. 7005.01
Adm. Bldg. Civic Ctr.
Notes R.B. Swann
C. Johnson
Pg. 84
Bk. 3

STATION	B. S.	H. I.	F. S.	ELEV.		
10+50				382.90	37' L. GUTTR.	
(T.P 383.92)				83 54	" " TOP CURB	
				83 82	48' L. BK. WALK	
10+73 I	(Grand & 1st)			81 93	N. END N.E. CRB RET	GUTTR
"	"			82 59	" " " " "	TOP CURB
10+98 I	"			80 55	E. END N.E. CRB RET.	TOP CURB
"	"			79 90	" " " " "	GUTTR.
	"			76 66	50' E of E. End. N.E. Crb Ret.	TOP CURB
	"			76 01	" " " " " "	" GUTTR
	"			80 03	E. END S.E. CURB RET	TOP CURB
	"			79 67	" " " " "	GUTTR
	"			82 41	S. " " " "	TOP CURB
	(Grand & 1st)			81 73	" " " " "	GUTTR
				80 35	TOP PVMT. ½ way Betwn. E. End C.R.s @ N.E. & S.E. C.R.s	
10+75 I				84 52	5' L END ISLAND	TOP CURB
"				84 00	" " " "	GUTTR
11+48 I	Top Pvmt.			83 81	℄ INT of GRAND AVE & 1ST ST.	CITY MON IN WELL
Fd. B.M. "C.H.-2					B.M. C.H.-2 - Elev. 378.172 - F.B. 2275-184 N. Sd. of COURT HOUSE - 787½ W. of ℄ HILL ST. Boat Spk. In Ld. In Conc. Crb On S. Side Mac. Roadway (FIRE LANE) At End of Rdwy	

Notes Ck'd by	Survey of Adm. Bldg.
Map No.	JN 7005.01 Tape 0175 Std 68 °F
Office Work	Surveyed by Snyder
Checked	Notes 1935 Date 9-19-59
Date	Indexed A. C. Johnson 9-14-59

F. B. 2603 PG. 85

J. N. 7005.01

L. A. Co. ADMIN. BLDG.

Setting Int. of P/L. at N. W. COR. of Property
Grand Ave & Temple St.
&
B.C. Grand Ave

Snyder
Cofresco
Rengel
Meye

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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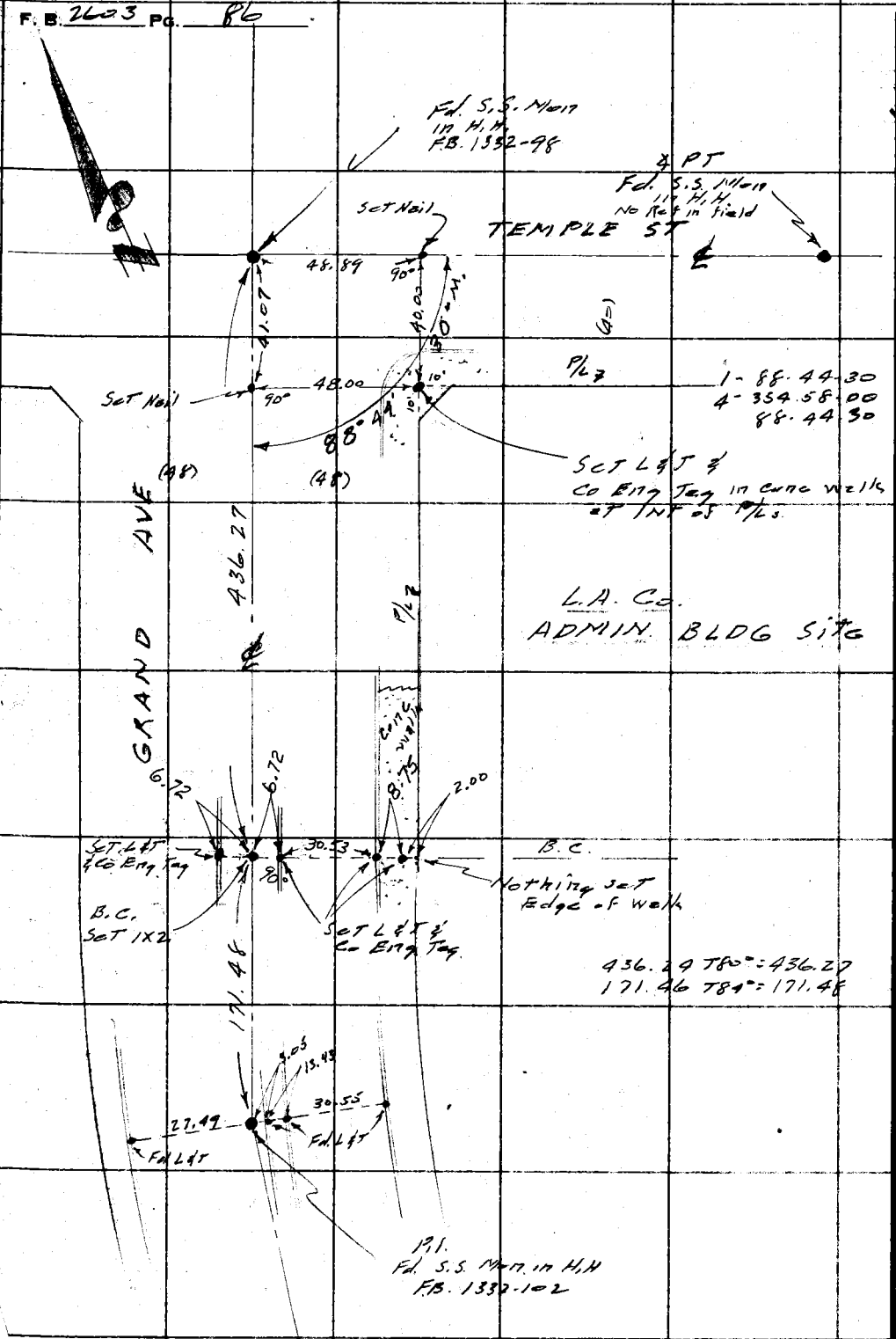
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 1-58

F. B. 2603 PG. 86



459 ft 2

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700 Los Angeles County Engineering Bldg.
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Notes Ck'd by	Survey of Hall of Justice
Map No.	JN 7056.14 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 6-14-60
Date	Indexed A.C. Jennings 6-16-60

F. B. 2603 Pg. 125

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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J.N. 7056.14
Hall of Justice
Location of
Security Yard Wall
& Etc.

Curtis
Burkholder
Yasui
Manley

(See page 127 for Elevations)

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

765095 CE #247—7-59

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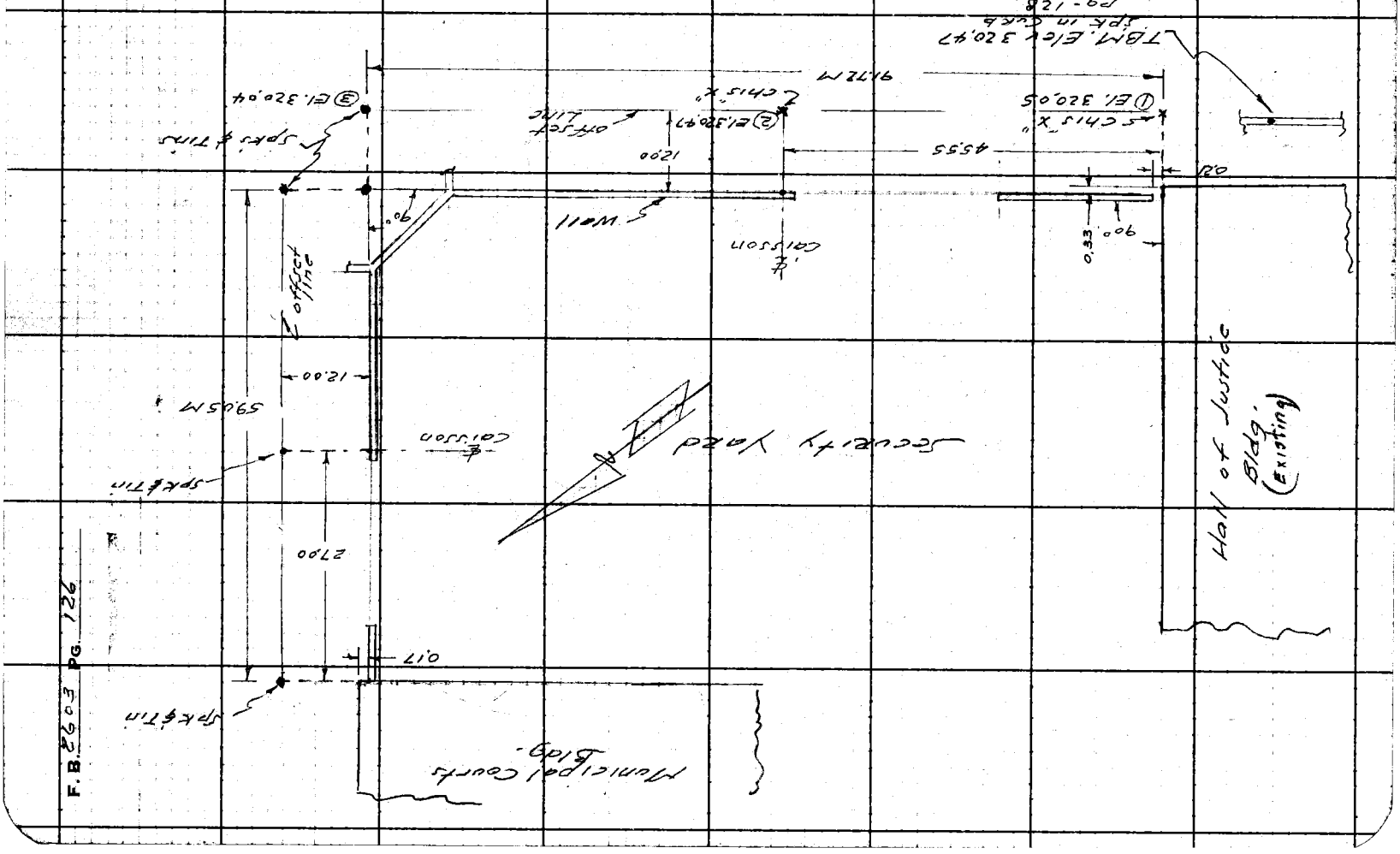

F.B. 2603 PG. 126

7056.14

F.B. 2603 Pg. 127

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. 10

Date ____ Date ____ Survey of Hall of Justice

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Curtis Notes Burk Date 6-14-60

Date ____ Date ____ Map No. ____ Index [redacted]

J.N. 7056.14.

Hall of Justice

Elev's for Security Yard Wall.

Curtis
Burkholder
Yasui
Manley

(See page 126 for Location)

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

761-298 CE 307 11-58

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2603 Pg. 128 Job No. 7056.14 Division No. 10 Notes Red Plotted Profile No.
Survey of Hall of Justice Date Date X-Sec. No.
Survey by Curtis Notes Burk Notes Chkd. Checked
Indexed M. C. Johnson Date Date

STATION	B. S.	H. I.	F. S.	ELEV		
(Std) BM U.S. 404				339.21	BM # U.S. 404 El. 339.206	BR cap Mon. @ S.W. Cor. - Hall of Justice
T.P.				331 30	T.P.	
T.P. (set)				323 90	T.P.	
T. B.M.				320 47	T.B.M. spk & Lead in curb 5' So. & 10' E of N.E. Cor. Hall of Justice Bldg	
T.P.				324 87	T.P.	
T.P.				331 81	T.P.	
1				320.05	Chis "X" - 12' off wall (See pg. 126.)	
2				320.47	" " " " " (" ")	
3				320.04	Spk & Tin " " " (" ")	
B.M. U.S. 404				339.21	BM # US 404 (Same as above)	

Notes Ck'd by	Survey of Adm. Bldg Civ. Ctr. F. B. 2603 PG. 179
Map No.	JN 7005.01 Tape 0172 Sta 6 + 00 F
Office Work	Surveyed by Snyder
Checked	Notes 9195 Date 6-15-60
Date	Indexed M. E. OTT AUG 1 1960

J.N. 7005.01

ADM. BLDG CIV CTR.

Location of New Curb Alignments on S. Side TEMPLE ST. at ENT. to Adm. Bldg.

Snyder
Carrasco
Rangel
Moya

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RETURN TO
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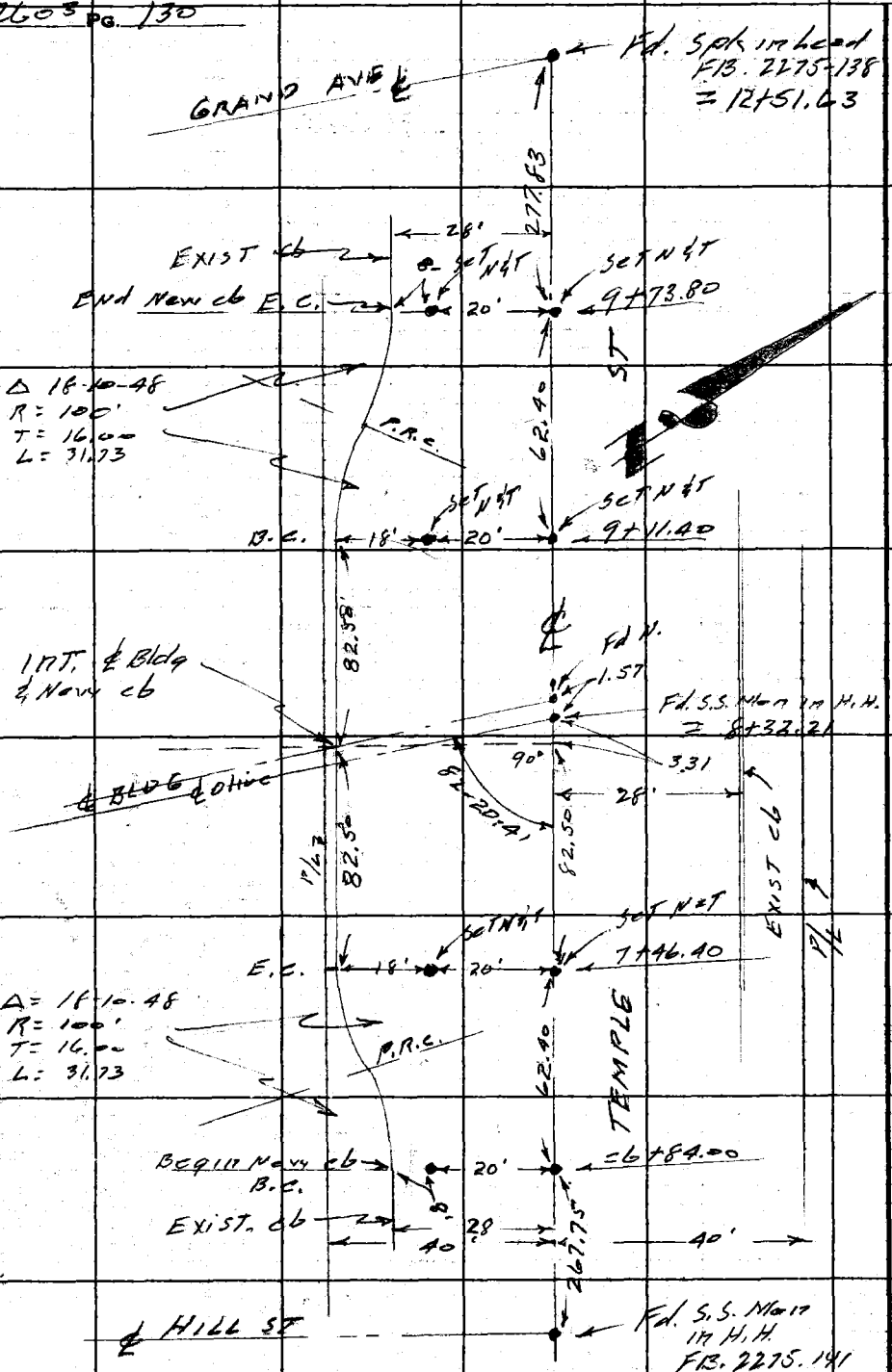
DO LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-58

F. B. 2605 PG. 130



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700 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of Adm. Bldg. Civ. Ctr.
Map No.	JN 7005.01 Tape 0122 Std. 66 °F
Office Work	Surveyed by Snyder
Checked	Notes IRS Date 8-17-60
Date	Indexed H. E. Ott

F. B. 2603 PG. 131

AUG 1 8 '60

J.N. 7005.01

ADM. BLDG. CIV. CTR.

Location of Improvements

on

TEMPLE ST S. Side

at Ent. To Bldg.

between Hill St & Grand Ave

Snyder
Carnase
Mengel
Meyer

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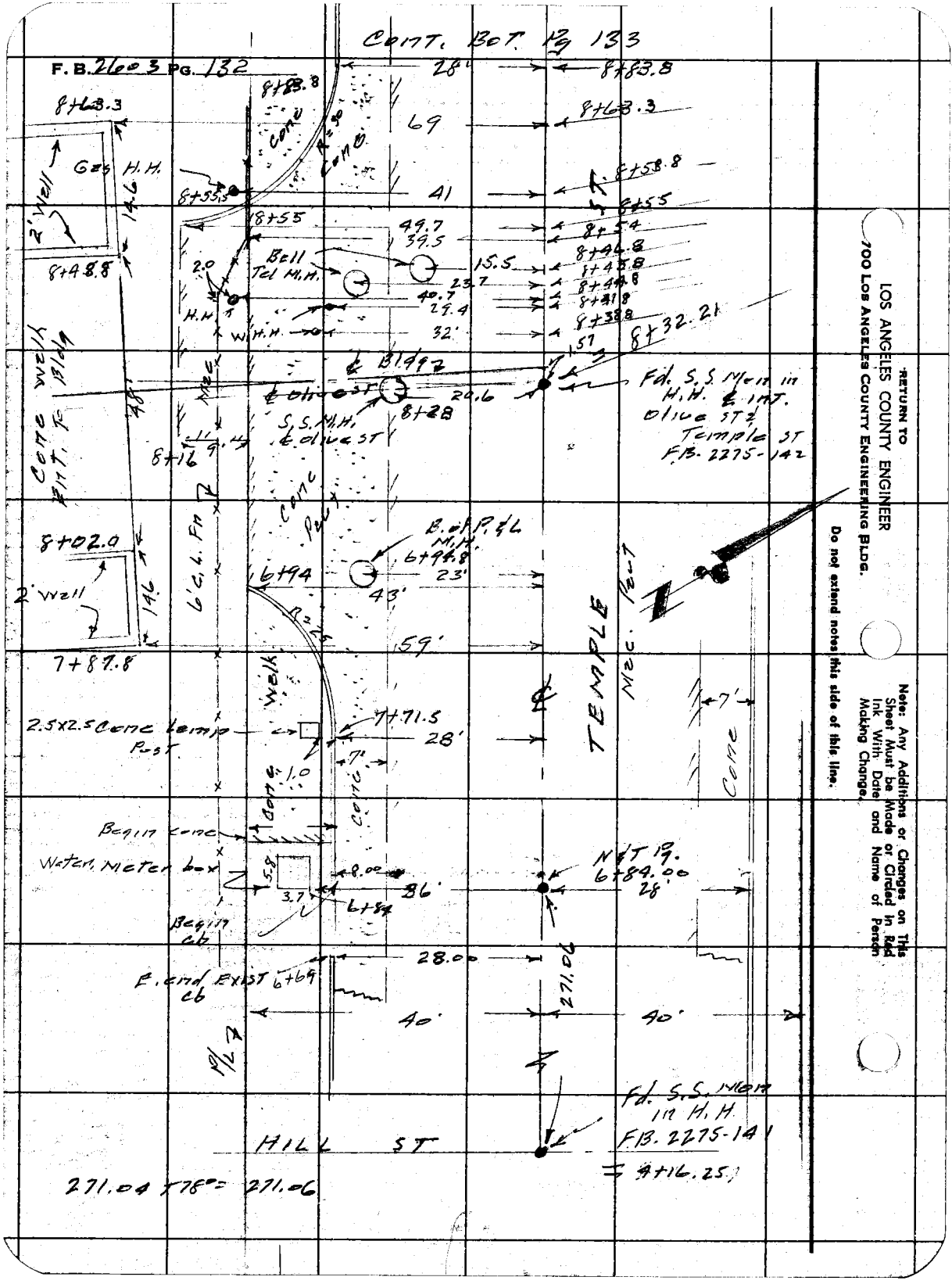
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

769068 CE #247—7-59



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by		Survey of Adm. Bldg Civic Ctr	F. B. 2603 PG. 133
Map No.		JN 7005,01 Tape Std °F	
Office Work		Surveyed by Snyder	
Checked		Notes PMS Date 8-17-60	
Date		Indexed H. E. OTT	AUG 18 60

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RETURN TO LOS ANGELES COUNTY ENGINEER 900 LOS ANGELES COUNTY ENGINEERING BLDG.

76908 CE #247—7-58

Fd. S.S. Nail in N. lt.

2.62

GRAND AVE

Fd. Spk in Lead
F.B. 2225-138
=12+51.63

277.83

ST

9+90.3

40'

28'

41.6

10.5'

4'

7'

50' N&T

9+73.80

End Walk

9+79.2

8.00

20.00

90°

2'

44'

W'walk

C.L.F. Fnc

Conc

Conc

46.5

9+96.3

Conc Ramp

Post 2.5x1.5

9+96.6

29'

18"

25.5

Catch basin

9+87.3

Conc Walk

TENIPLE

Cont Top Pg 134

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 7005.01 Division No. 11 Survey of Adm. Bldg Civ Ctr
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Snyder Notes P155 Date 8-17-60 Map No. ____ Indexed M. E. OTT Date AUG 1 8 60

F. B. 2603 Pg. 155

V.N. 7005.01
ADM. BLDG. CIV. CTR.

X SECTIONS
on
TEMPLE ST. S. Side
at Bldg Ent
between Hill ST & Grand Ave

Snyder
Cabrasa
Rangel
Nieva

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2603 Pg. 136 Job No. 7205, Div. No. 4 Notes Red Plotted Profile
Survey of Adm. Bldg. Civic Ctr. Date No. X-Sec.
Survey by Snyder Notes Date Checked
Indexed H. E. Ott Date 8-17-60 Notes Chkd. Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S	℄	Right ℄ N.
BM. 12-17230				376 33	Cut Spk E. end C.B. 1.5 S. of S. curb		
					Temple ST. - 19' W. of Olive ST EL 376.329		
					= BM. 11 EL. 376.323 F.B. 770-38		
					Temple & Olive ST S. W. COR. Cut		
T.P.				36818	Spk in W'lk 5' W & 2' S. of W. end S. W. C.R.		
6+69				36555	28' L Gutter		
✓				36625	28' L Top of W. end.		
6+84				36735		℄	
				36670			21' R. Ed. Conc
				36638			28' R Gutter
				36703			28' R Top of
				36673	21' L. Ed. Conc.		
				36640	28' L Gutter		
				——	28' L Top of		No Top in drive
				36740	40' L P/L		
7+00				36804		℄	
				36746	21' L. Ed. Conc		
				36715	28' L. Gutter		
				——	28' L. Top of		No Top in drive
				36807	40' L. P/L		
7+05				36805	28' L. Top of		
7+25				36919		℄	
✓				36869	21' L. Ed. Conc		

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 7005 Division No. 11
Survey of Acton Blvd. Cul. Cts.
Survey by Snyder Notes F.B. 5 Date 5-17-60
Map No. Indexed H.E.O.T. Date
F. B. 2603 Pg. 157

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ S ℄ Right ℄ N.
7+25				36833	28'L Gutter
				36894	28'L Top cb
				36940	40'L P/L
7+50				37038	℄
				36985	21'L Ed. Conc.
				36951	28'L Gutter
					28'L Top cb No Top in drive
				37049	40'L P/L
7+71.5				37055	28'L Gutter E. end C.R.
				37125	28'L Top cb E. end C.R.
7+75				37150	℄
				37112	21'L Ed. conc.
				37083	29'L Bot cb
				37170	40'L P/L
7+878				37220	59'L Bot of Wall
7+94				37200	43'L Bot cb
				37224	43'L Top cb End.
7+948 B.of P.'L M.H.				37209	Rim of M.H. 23'L
8+02				37289	N.E. cor. of conc walk (at Bot Wall) 59'L ENT. TO BLDG.
8+00				37267	℄

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 7603 Pg. 138 Job No. 7265.5 Division No. 11 Notes Red Plotted Profile
Survey of Actn. Bldg. Civ. Ctr. Date Date No. X-Sec.
Survey by Snyder Notes 1255 Notes Chkd. Checked
Indexed [illegible] Date 6-17-Q11 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left & S.	℄
8+00 ✓				372.49	21' L Ed. Conc.	
✓				372.44	28' L Curb line	
				372.32	46' L	
8+25				373.80		℄
				373.67	21' L Ed. Conc.	
				373.68	28' L Curb line	
				373.72	46' L P/L Ed. Conc.	
				374.03	56' L Ed. Fault	
8+28 S.S. M.H.				373.50	Rim of S.S. M.H. 20.6 Left	
8+45.8 Tel. M.H.				373.56	Rim of Telephone M.H. 23.7 L	
8+468 ✓ ✓				373.64	Rim of ✓ ✓ M.H. 15.5 L.	
8+50				373.92		℄
				374.66	3' L Ed. Conc.	
				374.75	28' L Curb line	
				374.80	46' L P/L	
8+48.8				374.04	N.W. Cor. of Conc. walk to Bldg.	
					0.7' Ext of wall 68' ± L	
8+55				375.62	49.7 L S. end of C.R. Top of Cb	
✓				375.10	49.7 L Bot Cb.	
8+63.3				374.6	69' L Ground Cor. Wall	
8+75				376.02		℄

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 7005.01 Division No. 11 F. B. 2603 Pg. 139
X-Sec. No. _____ Date _____ Date _____ Survey of Acton Blvd. Cir. Ctr.
Notes Chkd. _____ Checked _____ Survey by Strickler Notes KRS Date 8-17-60
Date _____ Date _____ Map No. _____ Indexed H. E. Ott Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	Left ℄ So. ℄
8+75				37562	71' L Ed. Conc
✓				37604	40' L P/L
8+83.8				37569	28' L Bot. cb at W. end of C.R. Gutter
-				37606	28' L Top. cb. at W. end of C.R.
T.P.				37633	T.P.
8+87.3				37550	28' L Top of catch basin at cb
8+873				37086	28' L F.L. of catch basin
-9+60				37712	℄
				37667	21' L Ed. Conc
				37625	28' L Gutter
				37686	28' L Top cb
		—		37704	40' L P/L
9+25				37822	℄
				37776	21' L Ed. Conc
				37735	28' L Gutter
				37797	28' L Top cb
				37839	40' L P/L
9+50				37935	℄
				37889	21' L Ed. Conc
				37854	28' L Gutter
				37903	28' L Top cb

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2603 Pg. 140 Job No. 7605-01 Division No. 11 Notes Red Date Profiled
Survey of Adsa. Blvd. Sta. CTR Date No. X-Sec.
Survey by Snyder Notes PMS Notes Chkd. Checked No.
Indexed H. E. Ott Date 5-16-60 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left &	& Right & N.
9+30				37902	40' L P/L	
9+46.3				3788	46.5' L N.E. Cor wall Ground.	
9+73.80				38042		&
				37974		21' R Fd. Conc
				37942		28' R Gutter
				38001		28' R Top ab
				37995	21' L Fd. Conc	
				37957	28' L Gutter	
				38017	28' L Top ab	
				38007	40' L P/L	
10+00				38162		&
				38111	21' L Fd. Conc	
				38071	28' L Gutter	
				38127	28' L Top ab	
				38176	40' L P/L on walk	
T.P.				38300	T.P.	
BM. 12-17250				38949	Ground & Temple St. 15' E. of Grand Ave 1' S. of curb Temple St. - Cut spk in conc walk base of Lamp Post EL 389.485	

F. B. 7603 Pg. 141

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 7005.01 Division No. 11

Survey of Adm. Bldg. Civic Ctr.

Survey by Snyder Notes 10135 Date 9-12-60

Map No. ____ Indexed H. E. OTT Date SEP 12 '60

V.N. 7005.01

ADM. BLDG. CIV. CTR.

Curb Construction Stakes

on

TEMPLE ST

at Ent. To Bldg.

2X2 & N. = Ref Stks

Ref Stakes set 3' off Curb face

Stakes set by Contractor.

Alignment Checked by K.A County Survey Party and Found to be Correct E.C.W. 9/12/60

Snyder
Carrasco
Rangel
Moya

Note

Elev. taken Top of Nail on 2X2 stks

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

76L-295 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 2603 Pg. 42 Job No. 7005 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of Adm. Bldg. Civic Ctr. Date ____ Date ____ No ____ X-Sec.
Survey by Snyder & Notes IRS Notes Chkd ____ Checked ____ No ____
Indexed A. E. Ott Date 9-12-62 Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.					
BM. 12.17.220				35745	BM. 12.17.220 EL. 357.452 Hill St & Temple St. S. W. cor. W. side in S. CB of Temple 12' W. of B.C.R. - W. end C.B.				
T.P.				36494	T.P.				
					%	Grade	Cut	Fill	
6+69.00	W. end Exist cb.			36630					Exist. Curb
6+84.00	B.C.			36684					2x22 N set 3' off W of set
1/6									
2/3				36664					
1/2				36664					
2/3				36741					
5/6				36812					
P.R.C.				36840					
1/6				36859					
1/3				36885					
1/2				36920					
2/3				36950					
5/6				36962					
7+46.40 = E.C.				37007					
7+75				37145					
8+00 ⓒ				37155					

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Date Plotted Date Job No. 7005.01 Division No. 11
No. X-Sec. Date Survey of Alamo Blvd. etc. etc.
Notes Chkd. Date Checked Date Survey by Sawyer Notes 12-15-55 Date 2-12-56
No. Date Map No. Indexed Date

F. B. 7005 3 Pg. 143

STATION	B. S.	H. I.	F. S.	ELEV.	Zo	Grade Cut	Fill	
8+25				37303				2x2 4' N 50+80 Off
+50				37448				
+75				37586				
9+00				37692				
9+11.40	B.C.			37700				
1/6				37735				
1/3				37749				
1/2				37797				
2/3				37800				
5/6				37827				
P.R.C.				37862				
1/6				37875				
1/3				37883				
1/2				37921				
2/3				37928				
5/6				37953				
9+73.80	E end EXIST. C6 E.C.			38013				
T.P.				37921		T.P.		

W. E. OH

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2603 Pg. 144 Job No. 12-5-51 Division No. 11 Notes Red. Plotted Profile
Survey of Grand Blvd & Live Oak Dr. Date Date No. X-Sec.
Survey by STAFF Notes PRS Notes Chkd. Checked No.
Indexed H. E. Ott Date 9-12-62 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
T.12.				38769	T.P.	
					For contractor information only	
				37595	Top of Well in Pent of Well	
					N. W. cor. of East Grand Ave	
					El = 375.96 per plan	
				37596	N. E. cor. of West Grand Ave	
BM. 12-17250				38947	BM. 12-17250 Grand & Temple	
					S. E. cor. - Cut Spk in conc.	
					Walk base light West 1' S. of	
					S. of Temple St. 15' E. of	
					Grand Ave E. P/L	
					EL. 389.485	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Administration Bldg
JN 0021 Tape Std °F
Surveyed by A.S. Curtis
Notes Curtis Date 3-15-61
Indexed H. E. Ott MAR 15 61

F. B. 2603 PG. 145

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

J.N. 0021.04
Administration Bldg.
Hill St. Entrance.
Location of Grade
Points on Exist. Slab.

(See page 148 for Elevs of slab.)

Curtis
Burkholder
Yasui
Dover

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.

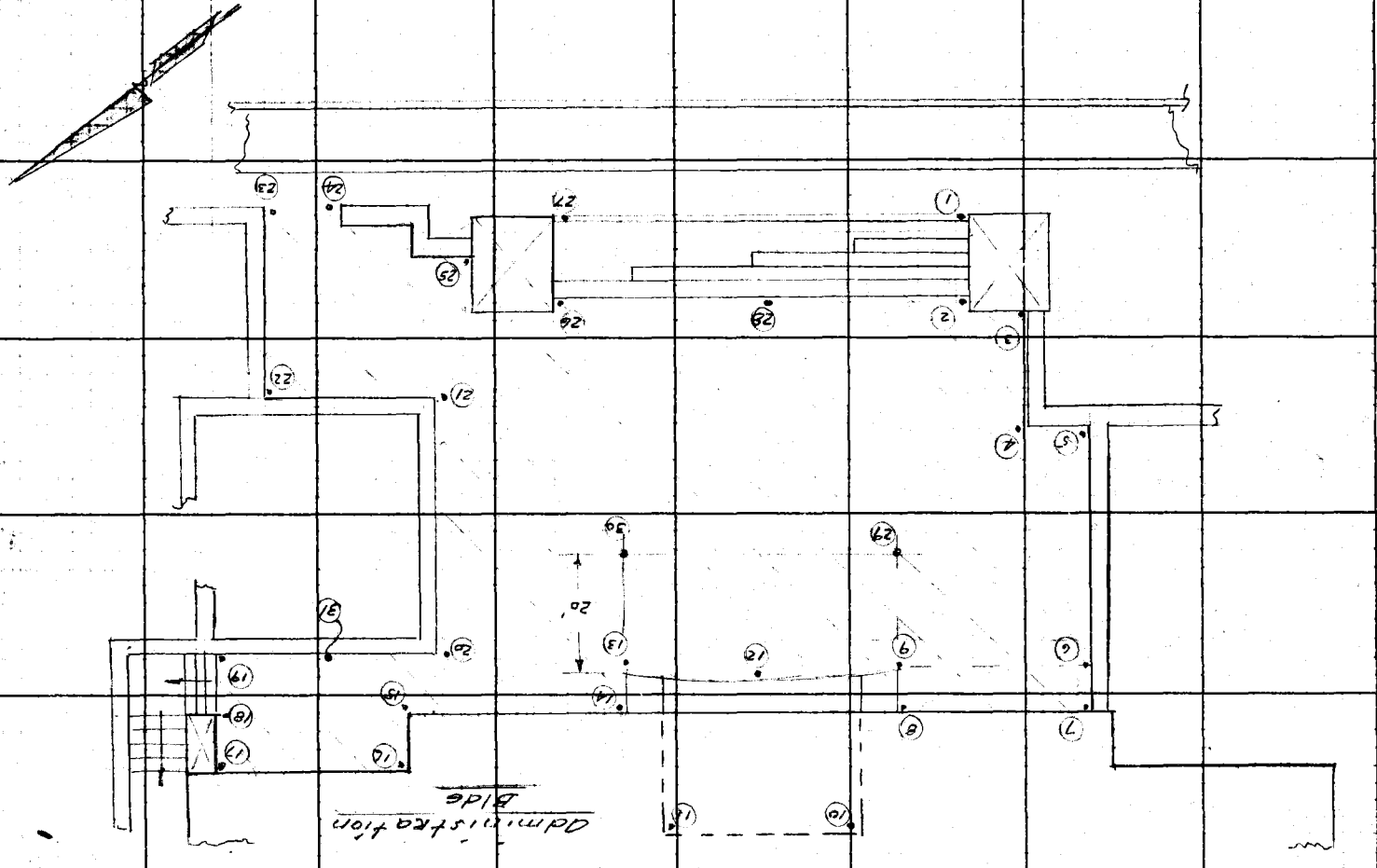
76309S CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

25 7714



F.B. 2603 PG. 146

0021.

F. B. 2603 Pg. 147

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. 11

Date ____ Date ____ Survey of Administration Bldg.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by A.S. Curtis Notes Curtis Date 3-15-61

Date ____ Date ____ Map No. ____ Indexed ____ Date MAR 15 61

L. E. ON

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 0021.04 Administration Bldg. Elev. of Slab of Hill ST. Entrance.
					(See page 146 for Location of Grade Points)
					Curtis Burkholder Yasui Dover

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2603 Pg. 148 Job No. 0021 Division No. 11 Notes Red Plotted Profile
Survey of Administration Bldg., Courts Date No. X-Sec.
Survey by Courts Notes Courts Notes Chkd Checked No.
Indexed H. E. Orr Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
(Fd)					El. 352.168 FB. 2603-6 Temple & Hill
B.M. # H.R-2				352.17	BM # HR-2 S.E. Cor - Bf, Spk. - E end C.R.
(1)				348.68	
(2)				350.81	
(3)				350.81	
(4)				350.86	
(5)				350.87	
(6)				351.05	
(7)				351.06	
(8)				351.04	
(9)				351.05	
(10)				351.06	
(11)				351.03	
(12)				351.03	
(13)				351.05	
(14)				351.06	
(15)				351.04	
(16)				351.05	
# (Fd)					El. 344.274 FB. 2603-9 Hill St. - E side -
B.M. HR-4				344.30	BM # HR-4 Spk in Curb - ± 100' No. of E Court ST.

Sta.	Elev.
(17)	351.04
(18)	351.03
(19)	351.03
(20)	351.04
(21)	350.88
(22)	351.31
(23)	351.31
(24)	351.03
(25)	350.93
(26)	350.81
(27)	350.25
(28)	350.82
(29)	350.96
(30)	350.96
(31)	351.00

Notes Ck'd by	Survey of Hall of Records
Map No.	JN 7059.02 Tape Std °F
Office Work	Surveyed by G.S. CURTIS
Checked	Notes Curtis Date 4-61
Date	Indexed H. E. OTT DEC 26 61

F. B. 2603 PG. 149

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

J.N. 7059.02
Hall of Records
Location of
Property Lines

(See pages 14, 15, 18 & 19 for Angles)

Curtis
Burkholder
Yasui
Dover

7630-98 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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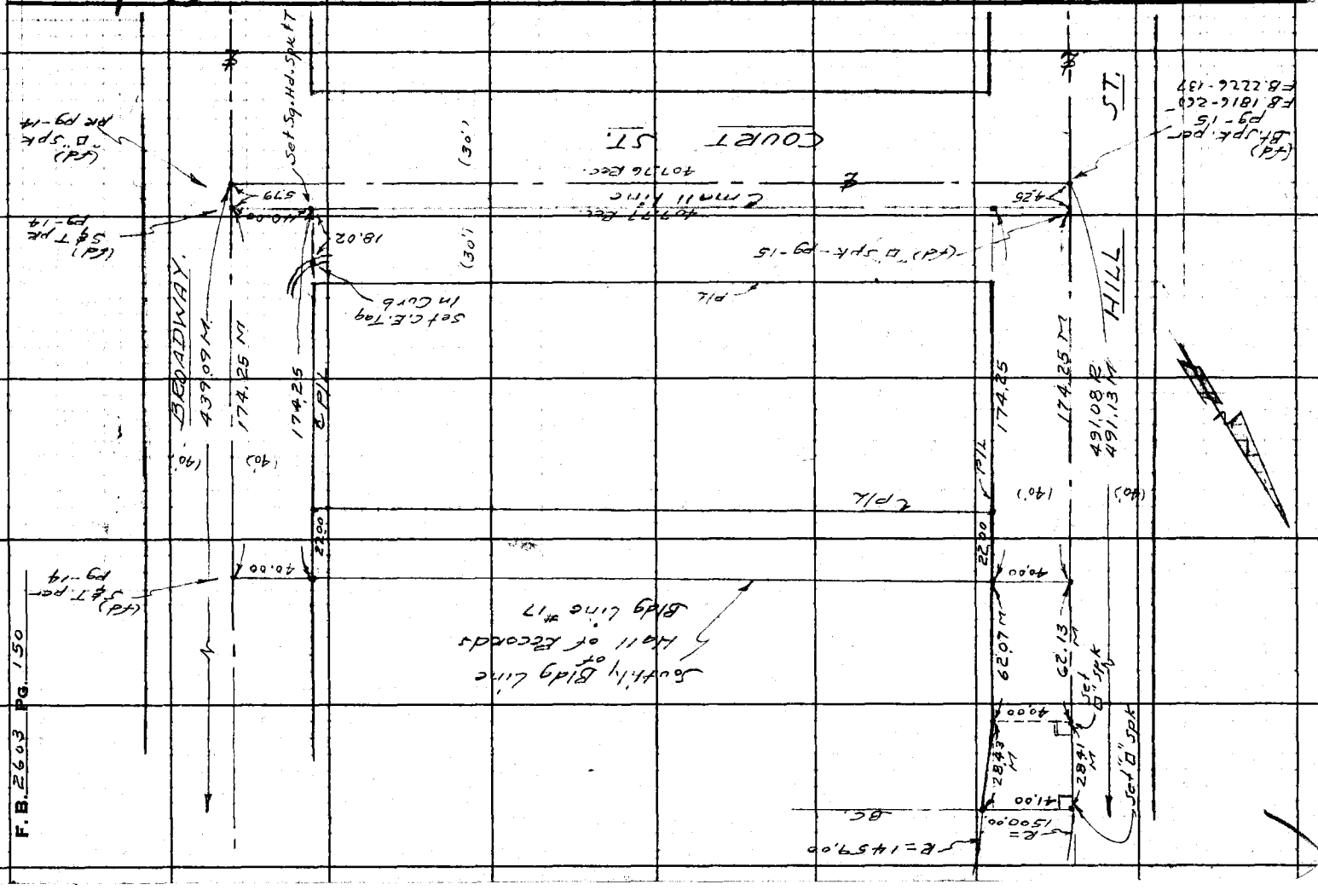
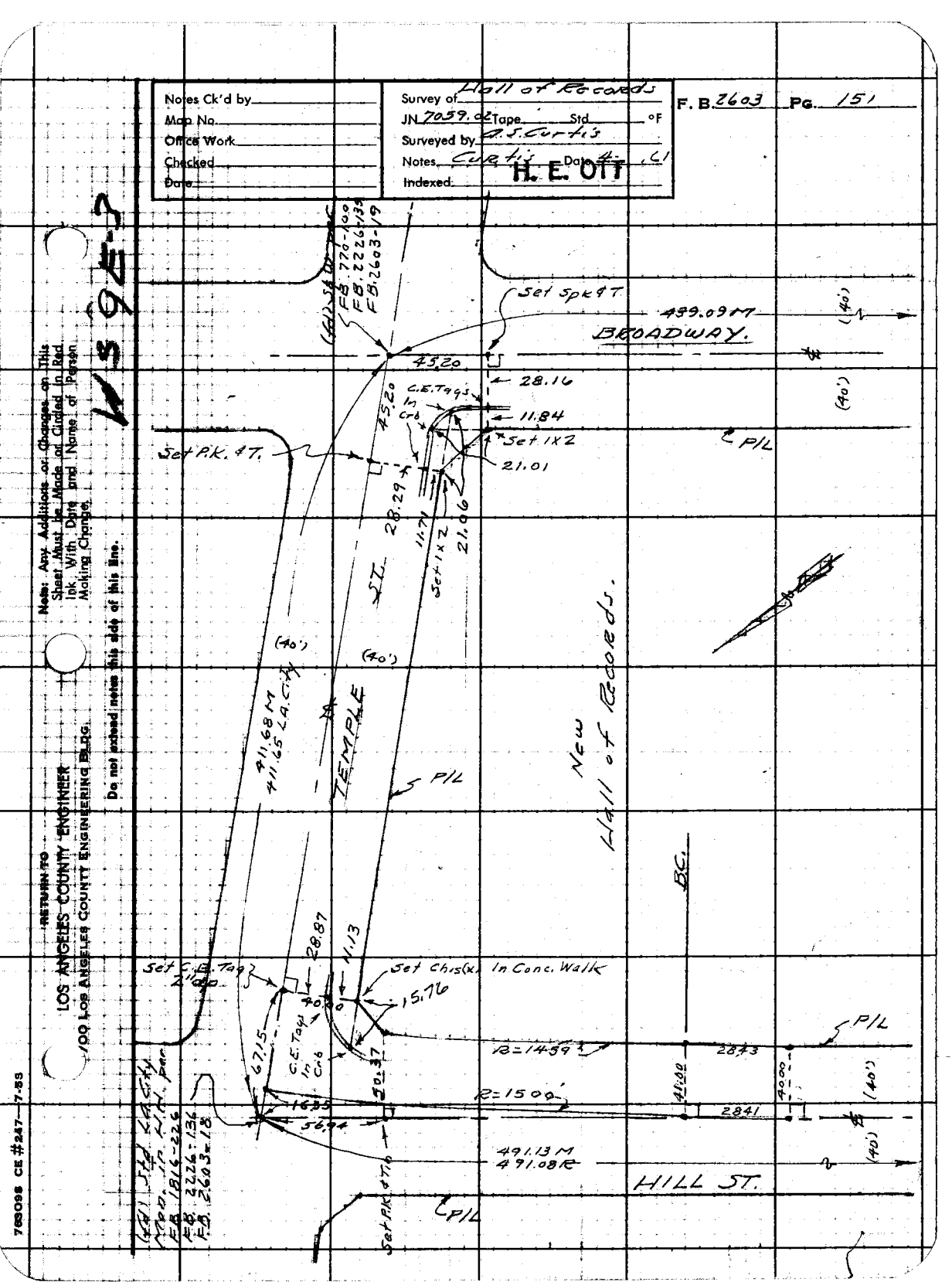
T1S, R9W, S3

F.B. 2603 Pg. 150




Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Hall of Records
JN 7059.02 Tape Std °F
Surveyed by W.S. Curtis
Notes Curtis Date 4-61
Indexed
H. E. OTT
F. B. 2603 Pg. 151
Notes: Any Additions or Changes on This Sheet Must Be Made at Circled In Red Ink With Date and Name of Person Making Change.
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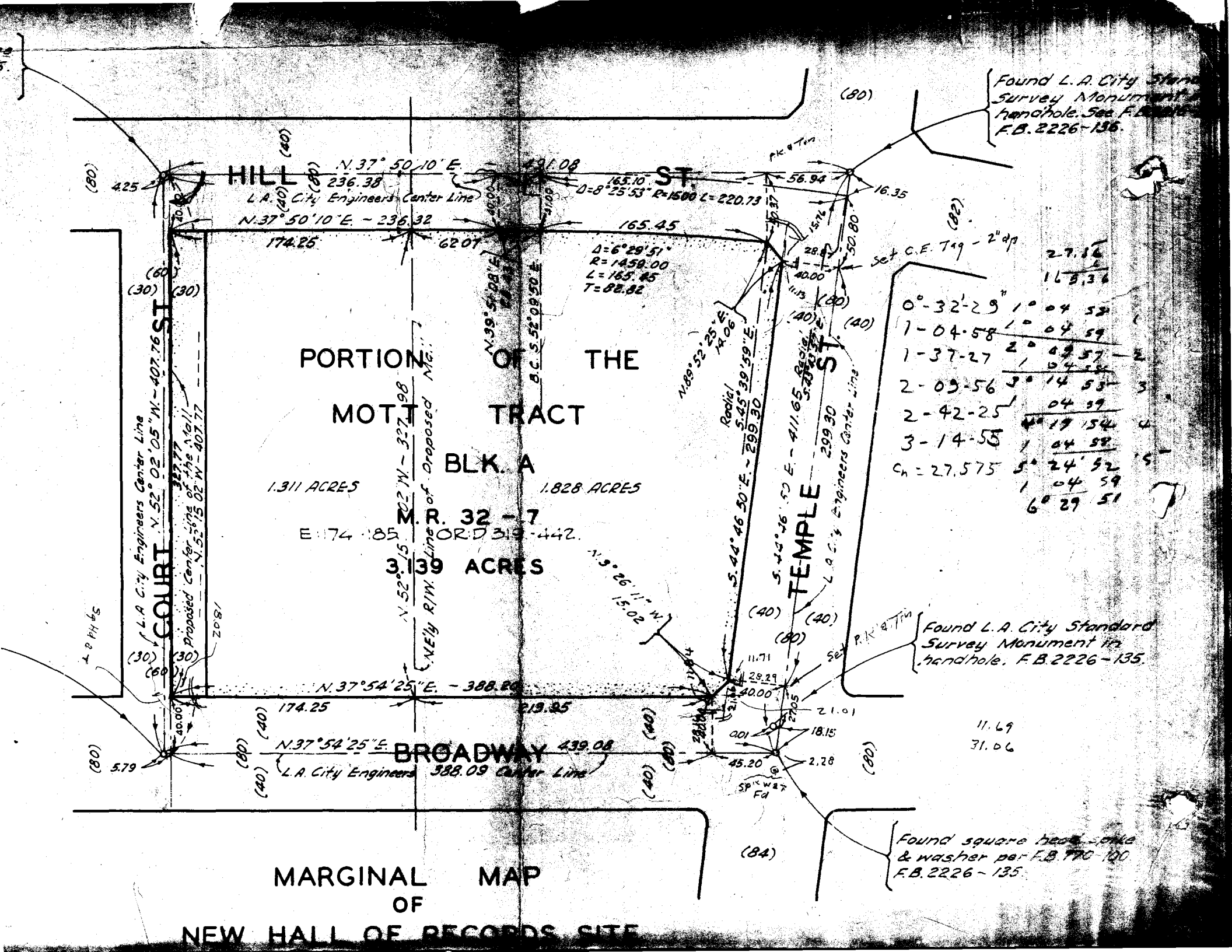
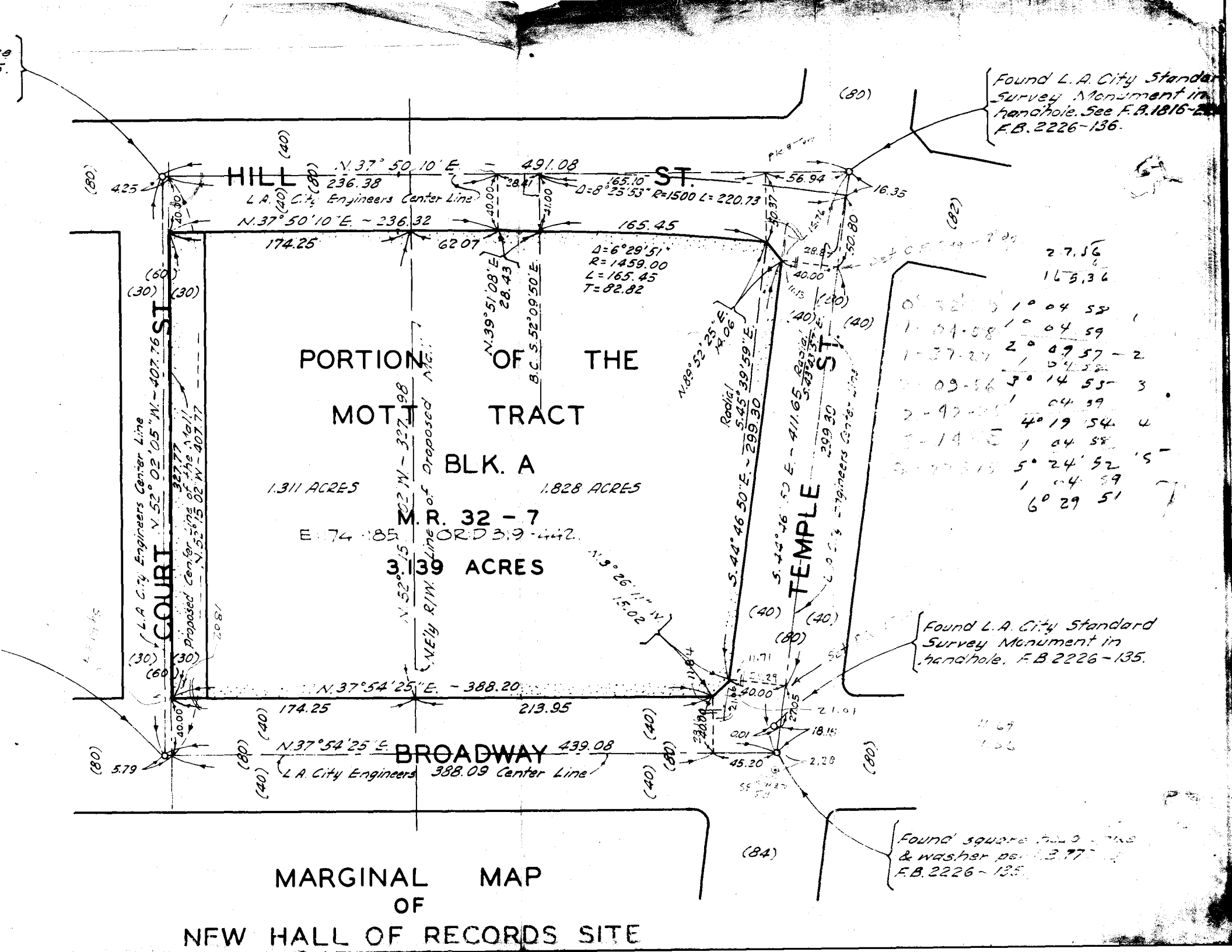
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
1592-7
763095 CE #247—7-53
F.B. 770-100
F.B. 2226-33
F.B. 2603-19
Set Spk & T
499.09 M
BROADWAY.
(40')
43.20
28.16
11.84
Set 1x2
21.01
C.E. Tags In Crb
Set P.K. & T.
28.29
11.71
21.06
ST.
P/L
(40')
411.68 M
411.65 R.A.C.M.
TEMPLE
New Hall of Records.
BC.
Set C.E. Tag
21.00
28.87
11.13
Set Chis(x) In Conc. Walk
15.76
67.15
C.E. Tag In Crb
40.00
20.37
R=1459'
28.43
41.02
40.00
16.35
56.94
R=1500'
28.41
491.13 M
491.08 R
HILL ST.
Set P.K. & T.
1641 Sq. Ft. Easy
1700 Sq. Ft. R/W. Perm.
F.B. 1816-226
F.B. 2226-136
F.B. 2603-18


HILL ST.
N. 37° 50' 10" E. 236.38
L.A. City Engineers Center Line
N. 37° 50' 10" E. - 236.32
174.25
62.07
165.45
Δ = 6° 29' 51"
R = 1450.00
L = 165.45
T = 82.82
Δ = 8° 25' 53" R = 1500 L = 220.73
165.10
191.08
56.94
16.35
50.80
Found L.A. City Standard Survey Monument in handhole. See F.B. 2226-136.
Set C.E. Tag - 2" dp
PORTION OF THE MOTT TRACT
BLK. A
1.311 ACRES
1.828 ACRES
M.R. 32 - 7
E 174.85 ORD 313-442.
3.139 ACRES
COURT ST.
N. 52° 02' 05" W. - 407.76
Proposed Center Line of the Mall
N. 52° 15' 02" W. - 407.77
327.77
N. 52° 15' 02" W. - 327.98
N.E'ly R/W Line of Proposed Mall
TEMPLE ST.
S. 44° 46' 50" E. - 411.65
S. 44° 46' 50" E. - 299.30
299.30
L.A. City Engineers Center Line
Radial
N. 89° 52' 25" E. 14.06
N. 39° 51' 04" E. 40.00
B.C. S. 52° 09' 50" E.
N. 37° 54' 25" E. - 388.20
174.25
213.95
BROADWAY
N. 37° 54' 25" E. 439.08
L.A. City Engineers 388.09 Center Line
Found L.A. City Standard Survey Monument in handhole. F.B. 2226-135.
Found square head spike & washer per F.B. 2226-135.
0° 32' 29"
1-04.58
1-37.27
2-09.56
2-42.25
3-14.55
Cn = 27.575
MARGINAL MAP
OF
NEW HALL OF RECORDS SITE


HILL ST.
N. 37° 50' 10" E. - 491.08
236.38
L.A. City Engineers Center Line
N. 37° 50' 10" E. - 236.32
174.25
62.07
165.45
Δ=6°29'51"
R=1459.00
L=165.45
T=82.82
Δ=8°25'53" R=1500 L=220.73
165.10
56.94
16.35
50.80
28.43
N. 39° 51' 08" E.
B.C. S. 52° 09' 50" E.
N. 89° 52' 25" E. 14.06
Radial S. 5° 45' 39" E. 299.30
S. 44° 46' 50" E. - 411.65
S. 44° 46' 50" E. - 299.30
Radial S. 5° 45' 39" E.
PORTION OF THE
MOTT TRACT
BLK. A
1.311 ACRES
1.828 ACRES
M.R. 32 - 7
E. 74.185 ORD 319-442
3.139 ACRES
COURT ST.
L.A. City Engineers Center Line
N. 52° 02' 05" W. - 407.76
Proposed Center Line of the Mall
N. 52° 02' 05" W. - 407.77
N. 52° 02' 15" W. - 327.98
Proposed N.E.
N.E'ly R/W. Line of
N. 37° 54' 25" E. - 388.20
174.25
213.95
TEMPLE ST.
L.A. City Engineers Center Line
299.30
N. 37° 54' 25" E.
BROADWAY
439.08
388.09
L.A. City Engineers Center Line
Found L.A. City Standard Survey Monument in handhole. See F.B. 1816-2 F.B. 2226-136.
Found L.A. City Standard Survey Monument in handhole. F.B. 2226-135.
Found square ... & washer ps. ... F.B. 2226-135
MARGINAL MAP
OF
NEW HALL OF RECORDS SITE