Ck'd by	Survey of	F.B. 2604 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
	Indexed	

Page	Job	Description
		L.A. CO. MEN'S DETENTION CTR. 0021.85
[illegible]-19	Bdry.	Bdry. survey at Vignes & Bauchet Sts.
[illegible]-24	B.M.	Bench levels for topog. control.
25-26	Tie	Survey tie to Geodetic Control System L.A. I-6.
27-28	B.M.	Bench levels for topog. control.
[illegible]-40	X-Sec.	On Bauchet St. E'ly from Vignes St.
41-43	B.M.	Bench levels for topog. control.
47-48	B.M.	Bench levels.
[illegible]-62	X-Sec.	Sketch of loc. & X-Sec. of site.
63-64		Elev. of R.R. track rails on bridge N. of property.
[illegible]-76	C.L.	At int. of Macy St. & Vignes St.
69-77	Topog.	Loc. Imp. from Vignes St. & Macy St. north to Vignes St. & Bauchet St.
79-83	Topog.	Loc. Imp. on east side of Vignes St. showing loc. of bldgs. & impr. in all of Lot 8 & portions of Lots 6, 24, 25 & 26.
[illegible]-86	B.M.	Bench levels for proposed sewer line from Macy St. & Vignes St. to Vignes St. & Bauchet St.
[illegible]-106	Elev.	Profile & X-sec. along Vignes St. from Macy St. N'ly to Bauchet St.

Microfilmed July 85

(cont'd on next page)

F.B. 2604 Pg.

Page	Job	Description
169-171	Topog.	Loc. of piers & footings.
173-213	Topog.	Grades of footing & pedestal.
215-217	Elev.	Elev. change-bottom of footing.
219-222	P.L.	Loc. of bldg. & property lines.
223-224	Topog.	Meter location for water & power.
227-228	Topog.	Loc. & grades for 10" Transite Water Line.
231-232	Mon.	Tr. No. 27145. Verifications of Survey Monuments.
233-248	Stak.	Grade stakes for storm drain & sanitary sewer.
249-251	Bdry.	Retracement of N.E. Prop. Line.
		COUNTY CENTRAL JAIL 0021.85
253-256	Horiz.	Horiz. Control for Topography.

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Map No. B2651	JN 0021.85 Tape 0135 Std 68 °F
Office Work Shimoda	Surveyed by A.N. Hellstrom
Checked Miller	Notes A.N.H. Date 3-1959
Date April 1959	Indexed C. Johnson

F. B. 2604 PG. 5

J.N. # 0021.85

COUNTY JAIL SITE

BOUNDARY SURVEY

Note - A Chain Link Fence Is Built On Prop. Line All Around Lot "1" - Tr. 11667

A.N. HELLSTROM
F.E. BROOKS
J.W. POTTER
R.A. LATTERI
H.D. CIOCHON

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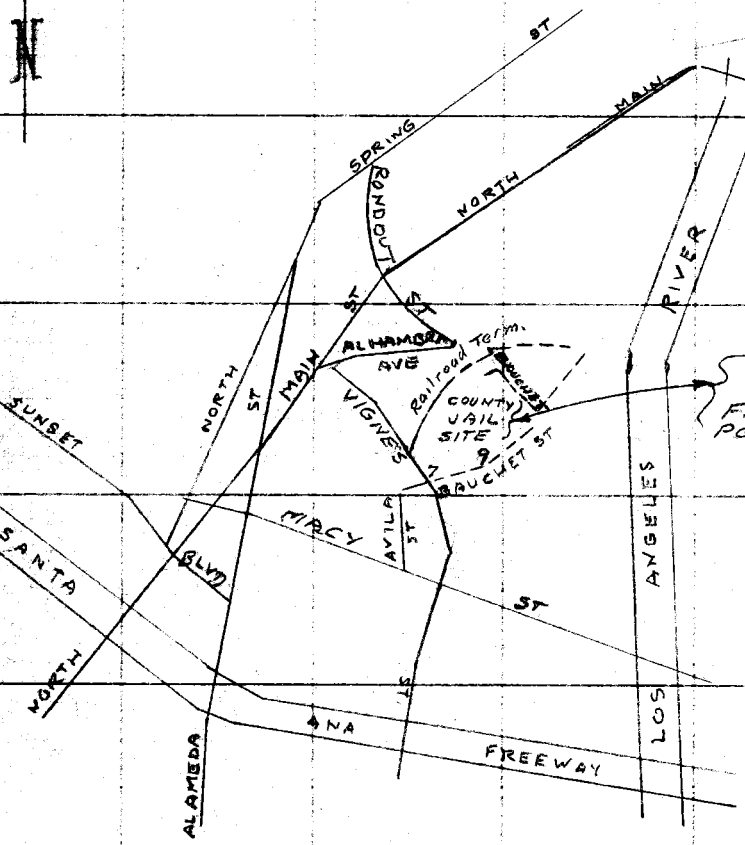
76F3095 SAE #247 1-58

F. B. 2604 Pg. 6

INDEX MAP



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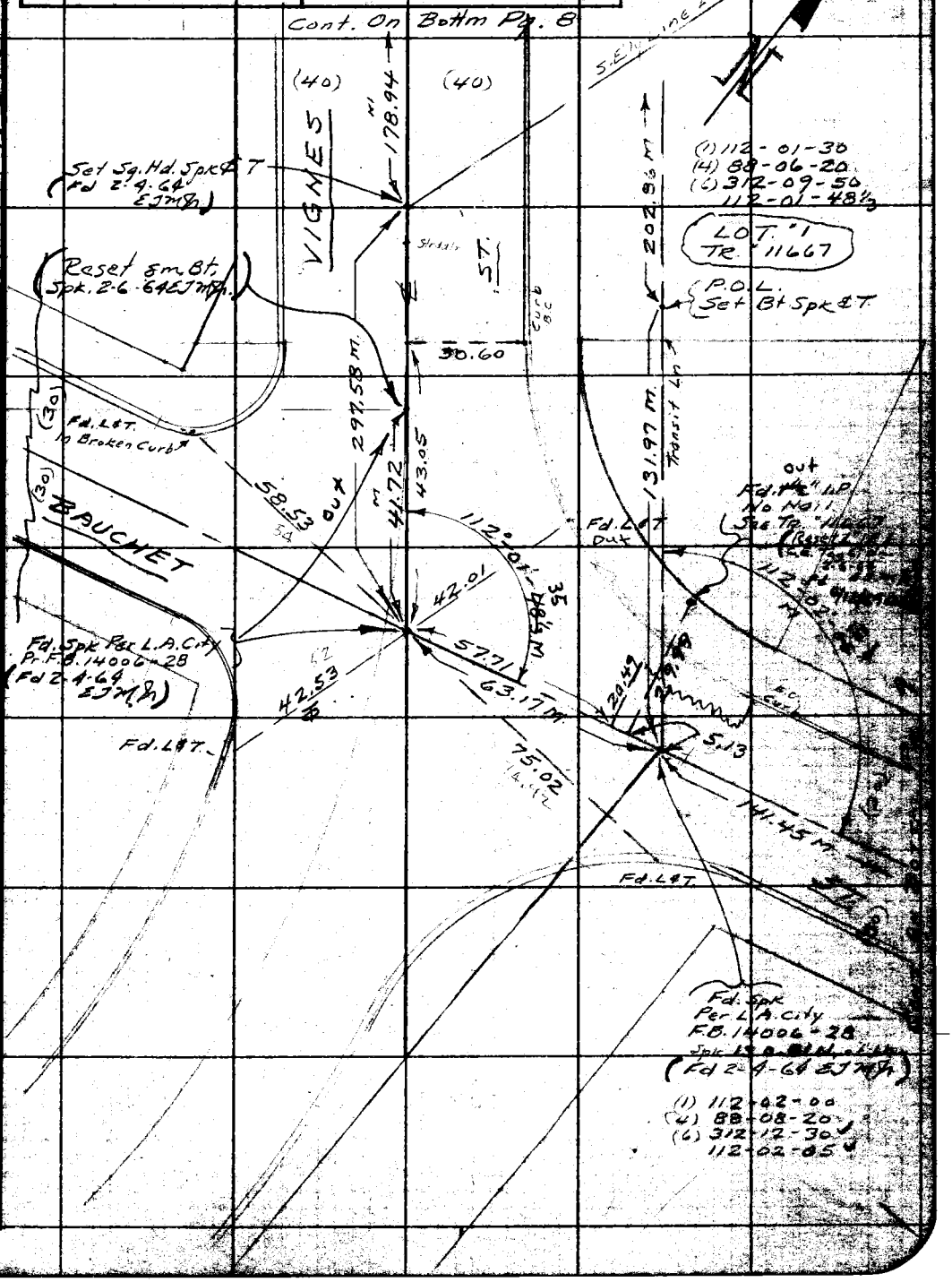
Checked Miller	Notes A.N.H. Date 3-23-59
Date April 1959	Indexed A. C. Johnson

F. B. 2604 PG. 7

WS 9-E2



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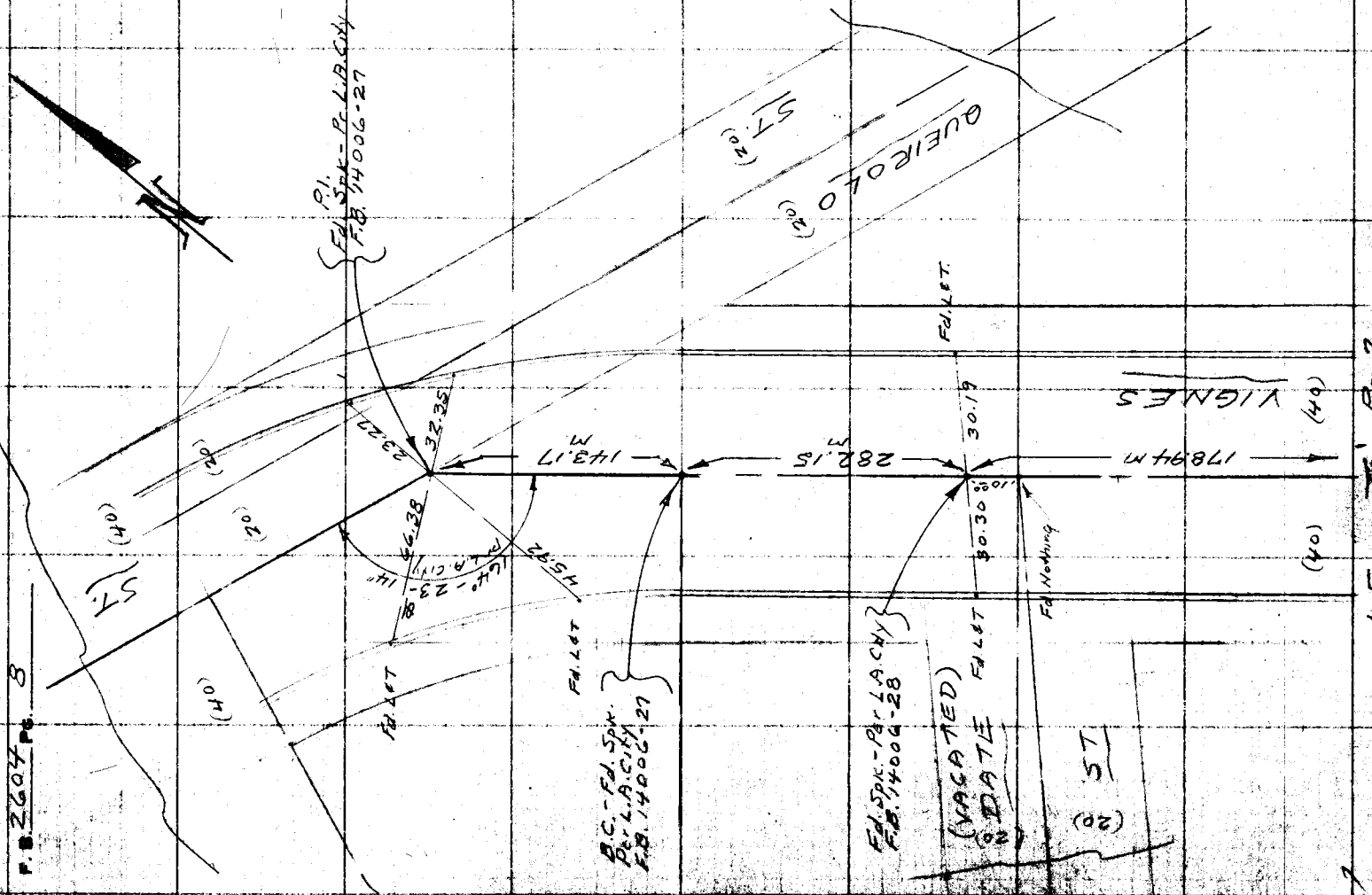
W59-E2



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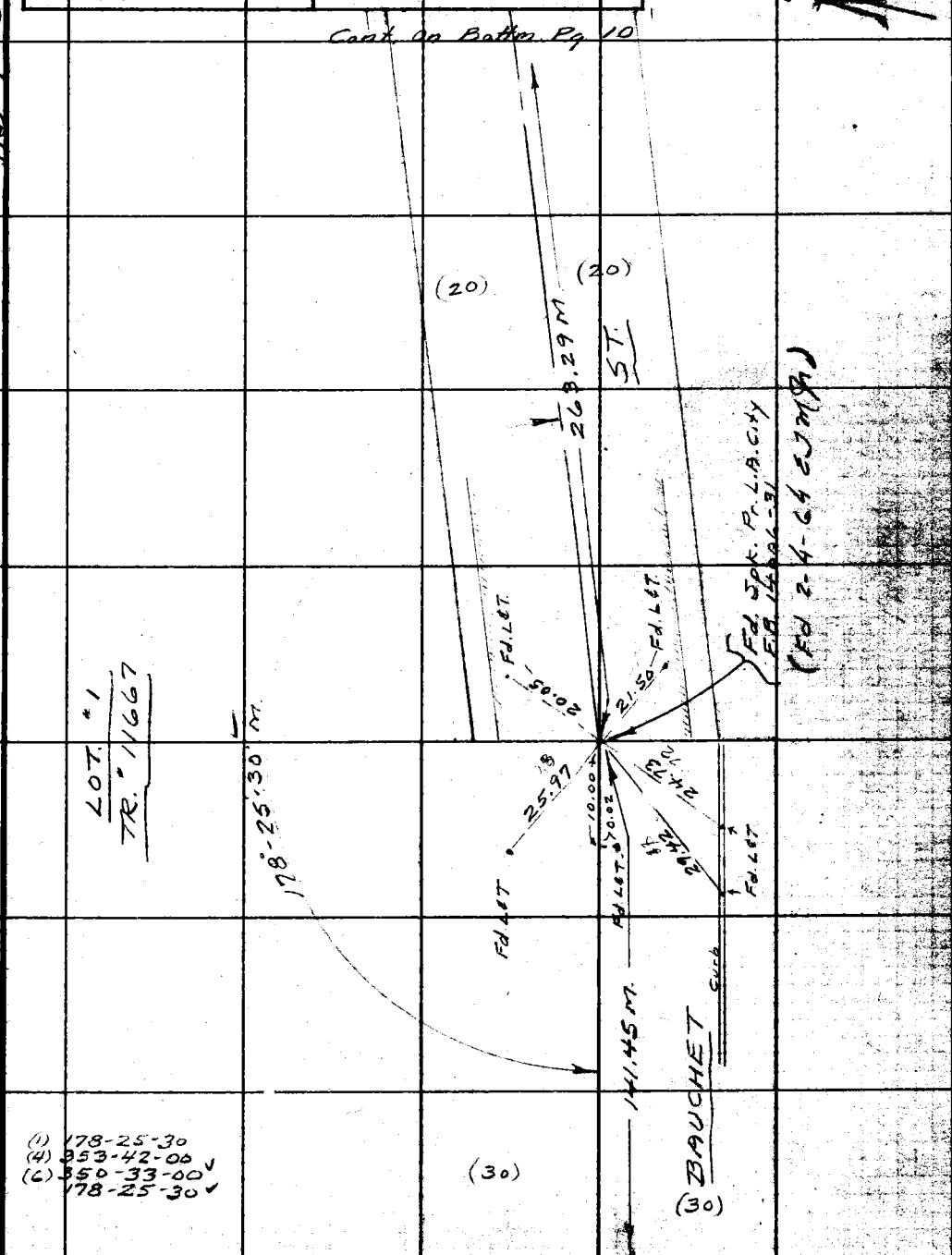
Date April 1959	Indexed C. Johnson

F. B. 2604 Pg. 9



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F.B. 2604 PG. 10

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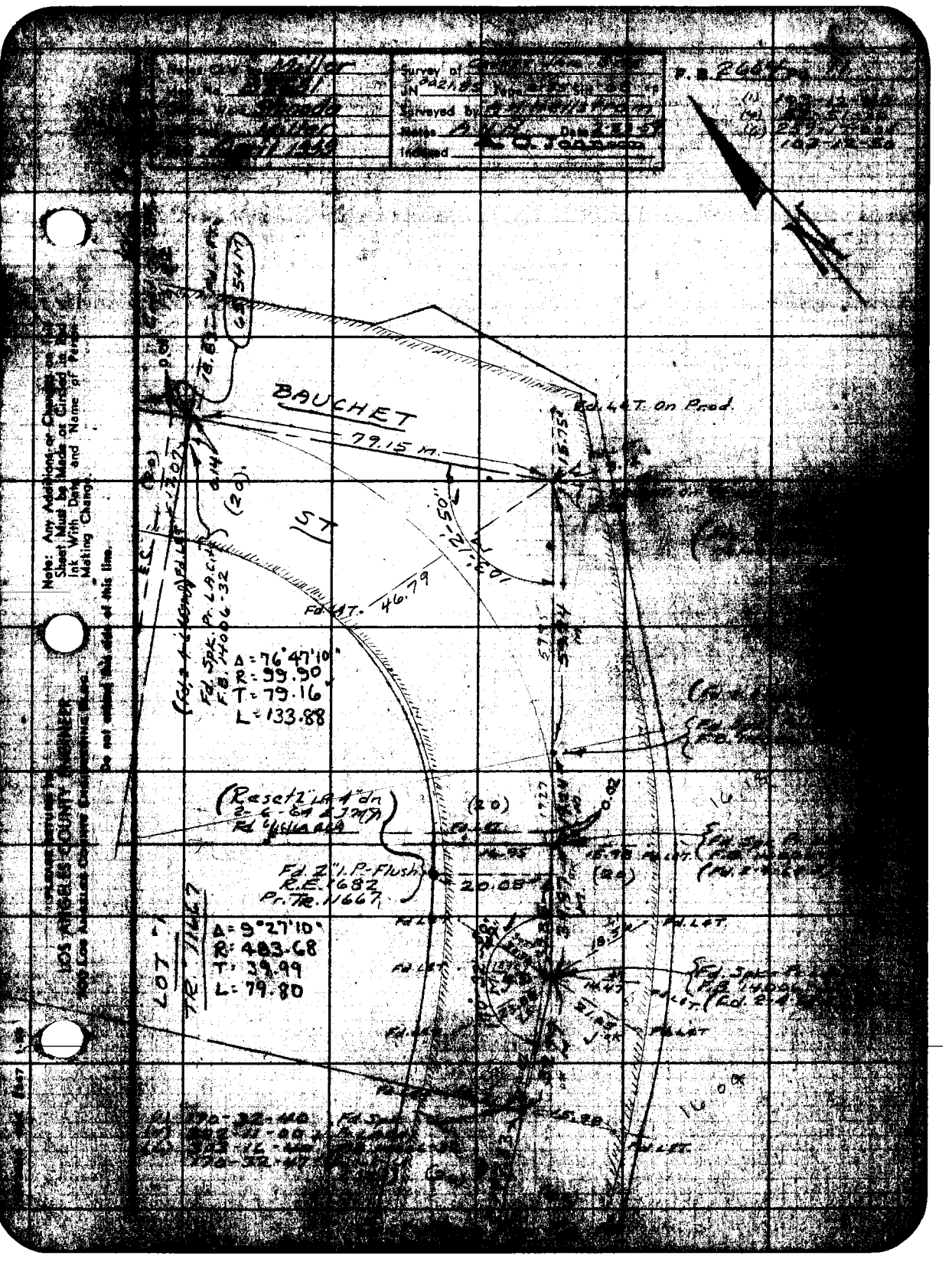

Survey of
JN
Surveyed by
Notes
Date
Indexed
BAUCHET
79.15 M.
ST
Fd. L&T. On Prod.
Fd. L&T.
46.79
Δ = 76°47'10"
R = 99.90
T = 79.16
L = 133.88
Fd. 2" I.P.-Flush
R.E. 1682
Pr. Tr. 11667
20.08
Δ = 9°27'10"
R = 483.68
T = 39.99
L = 79.80
LOT
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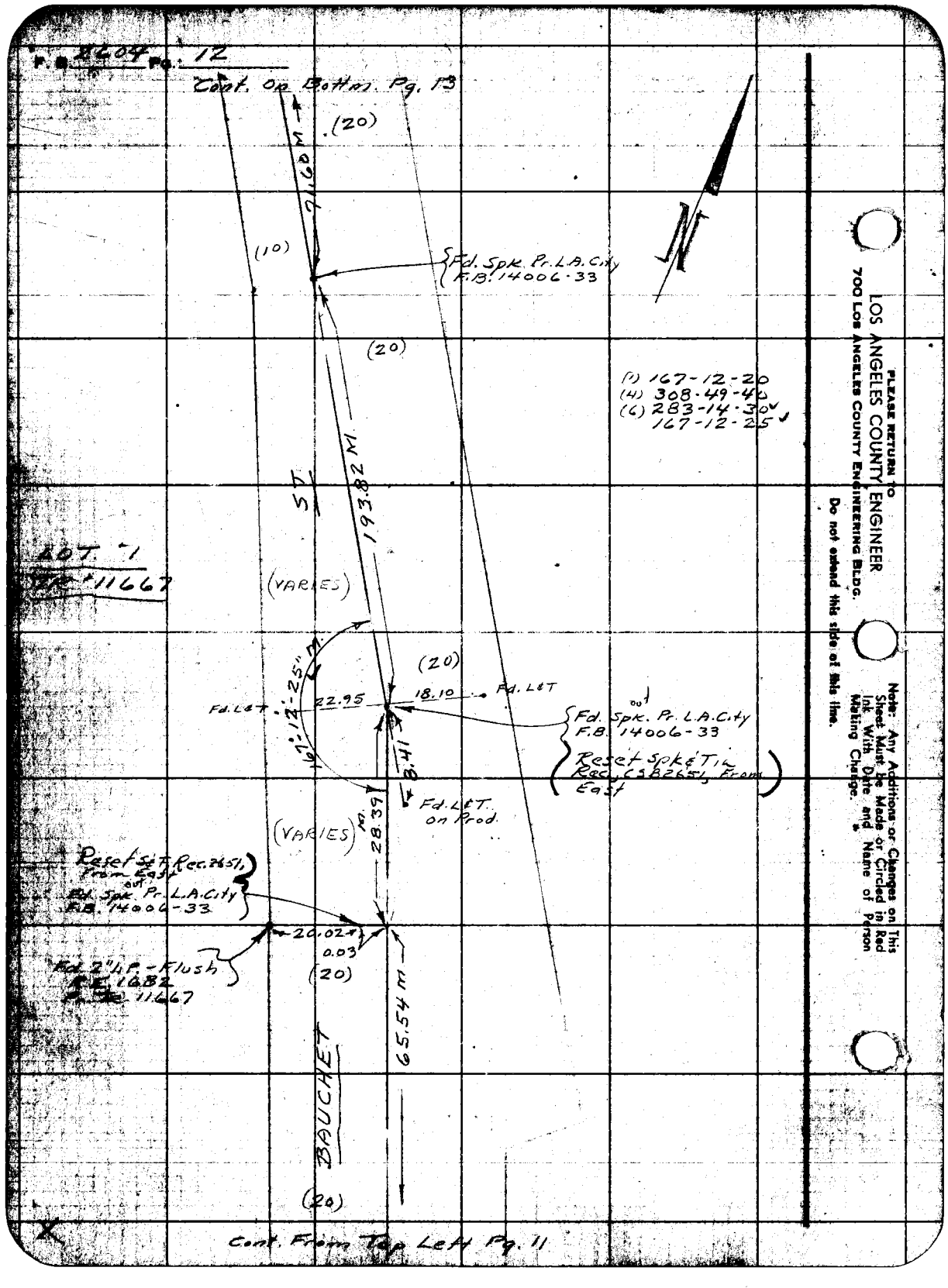

(1) 167-12-20
(4) 308-49-42
(6) 283-14-30
167-12-25

DOT #1
F.B. #11667

Cont. From Top Left Pg. 11

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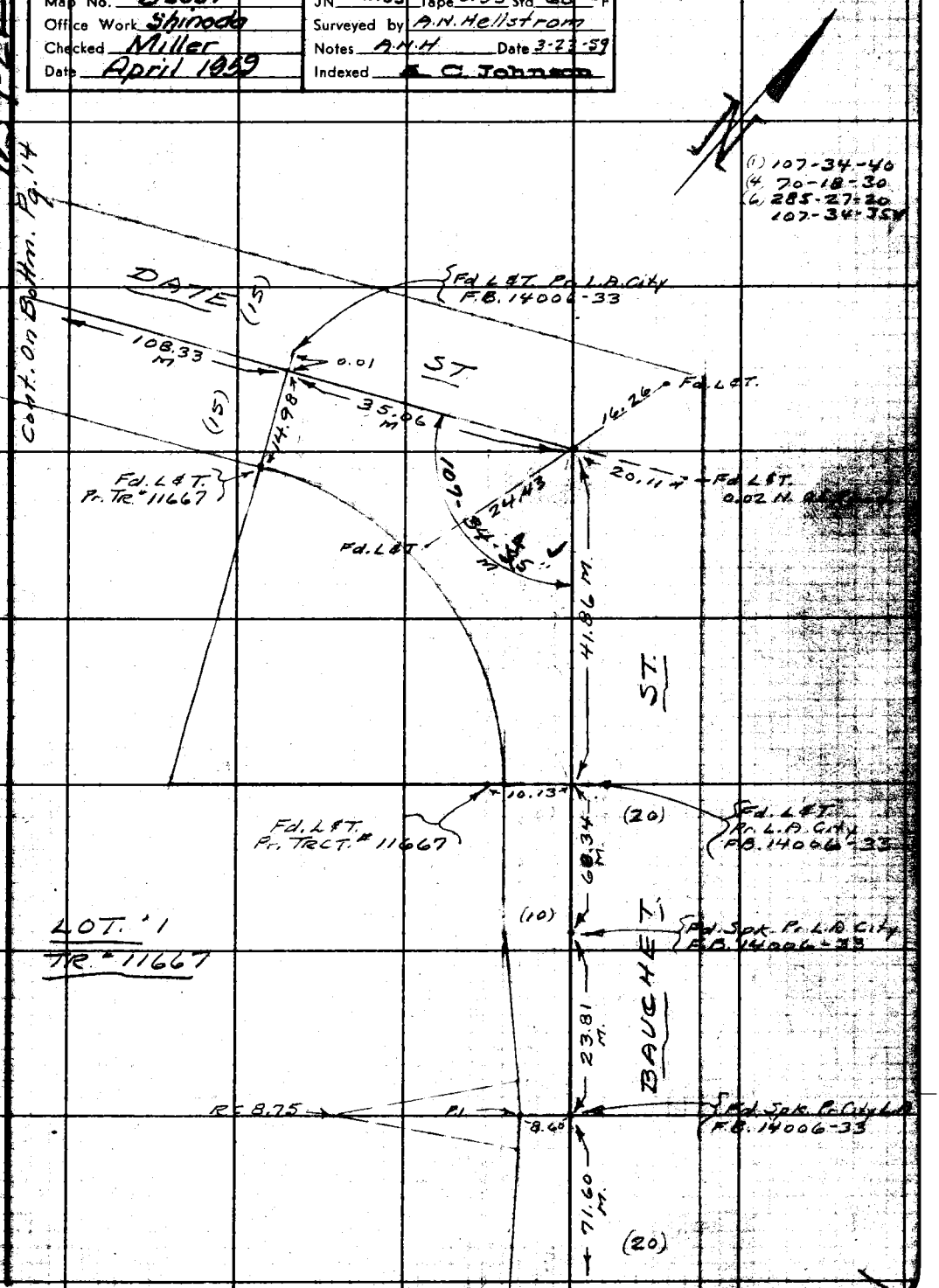
Date April 1959	Indexed A. C. Johnson

F. B. 2604 PG. 13



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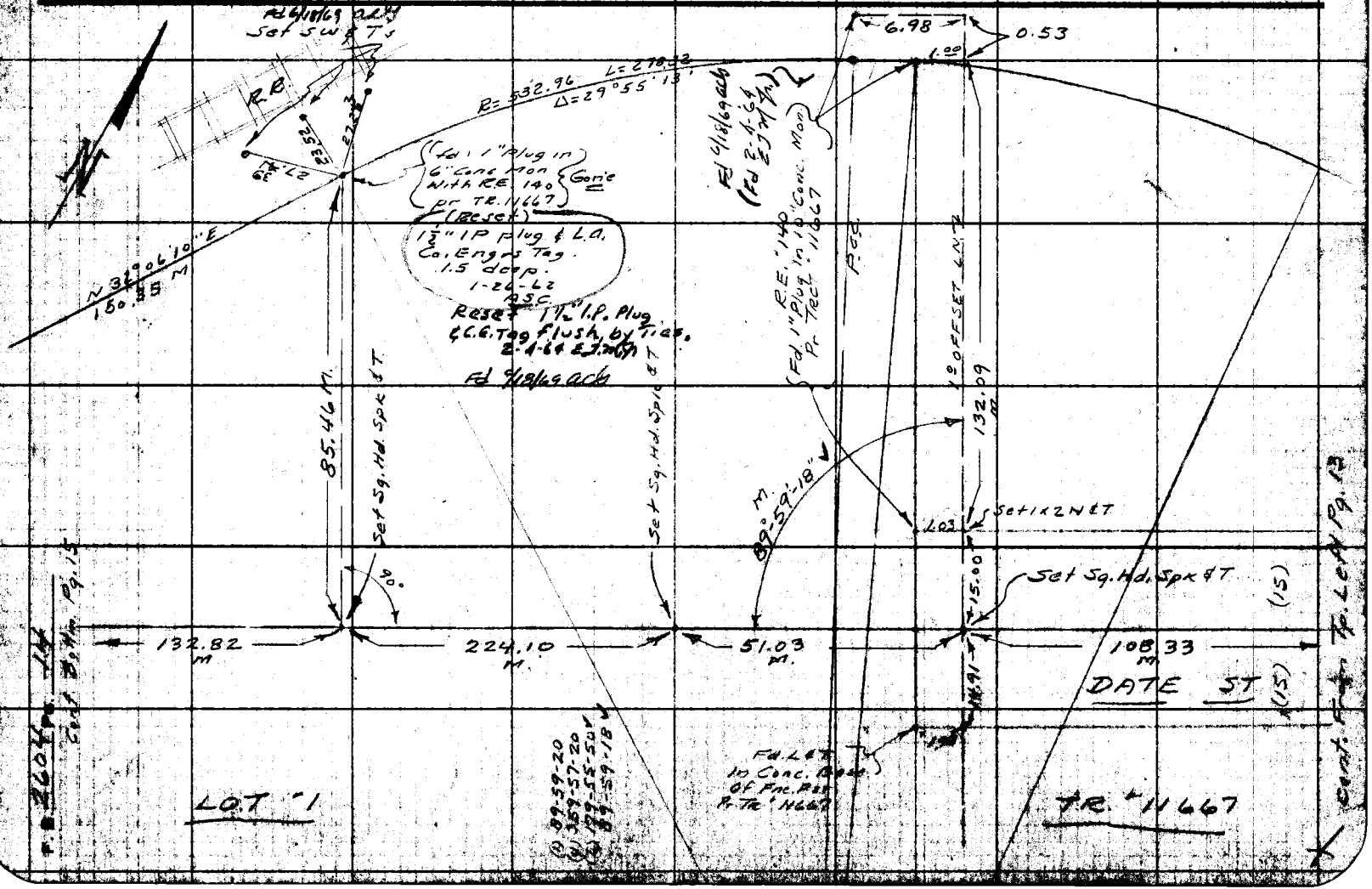

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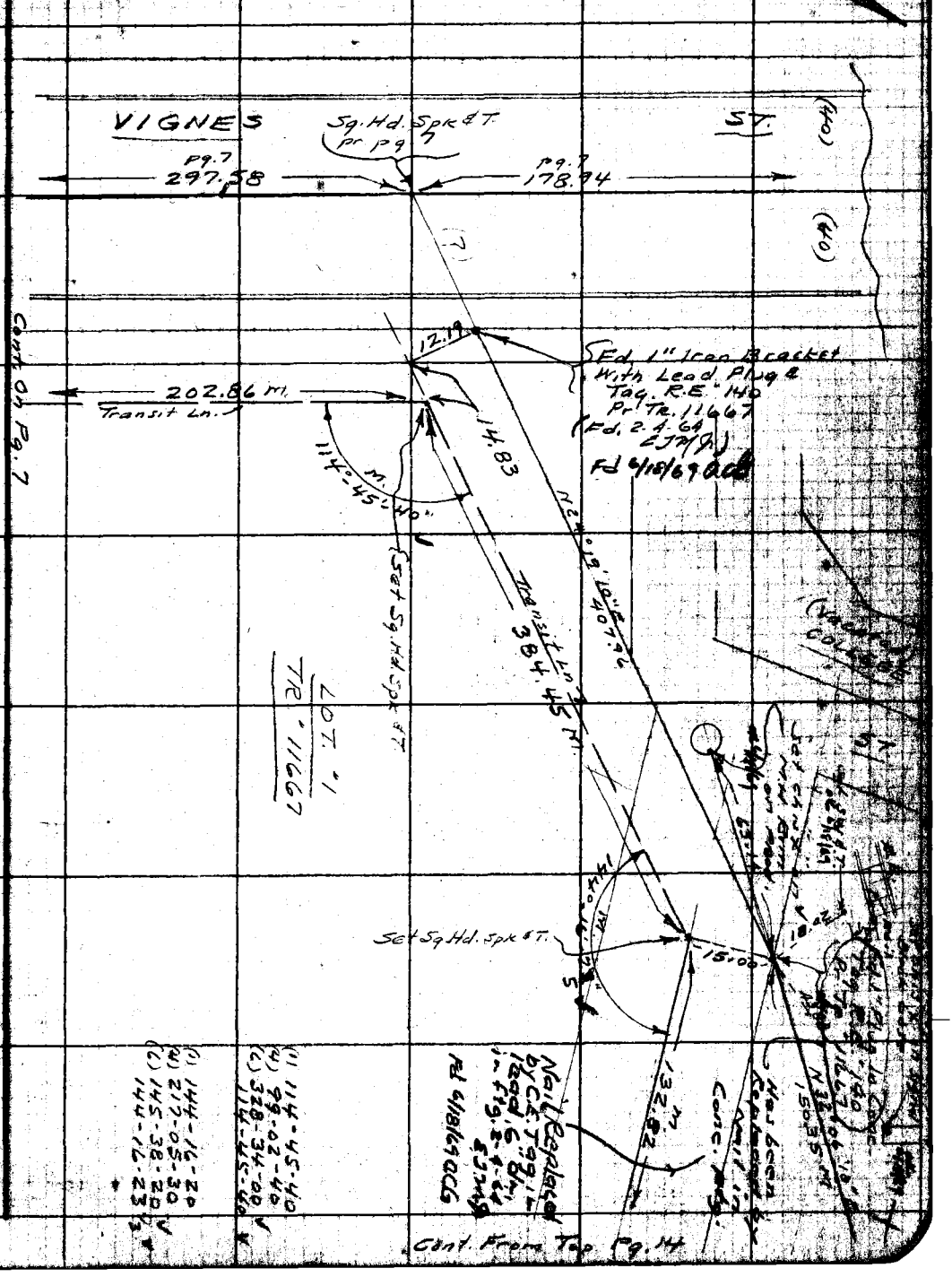
Date April 1959	Indexed C. Johnson

F.B. 2604 Pg. 15



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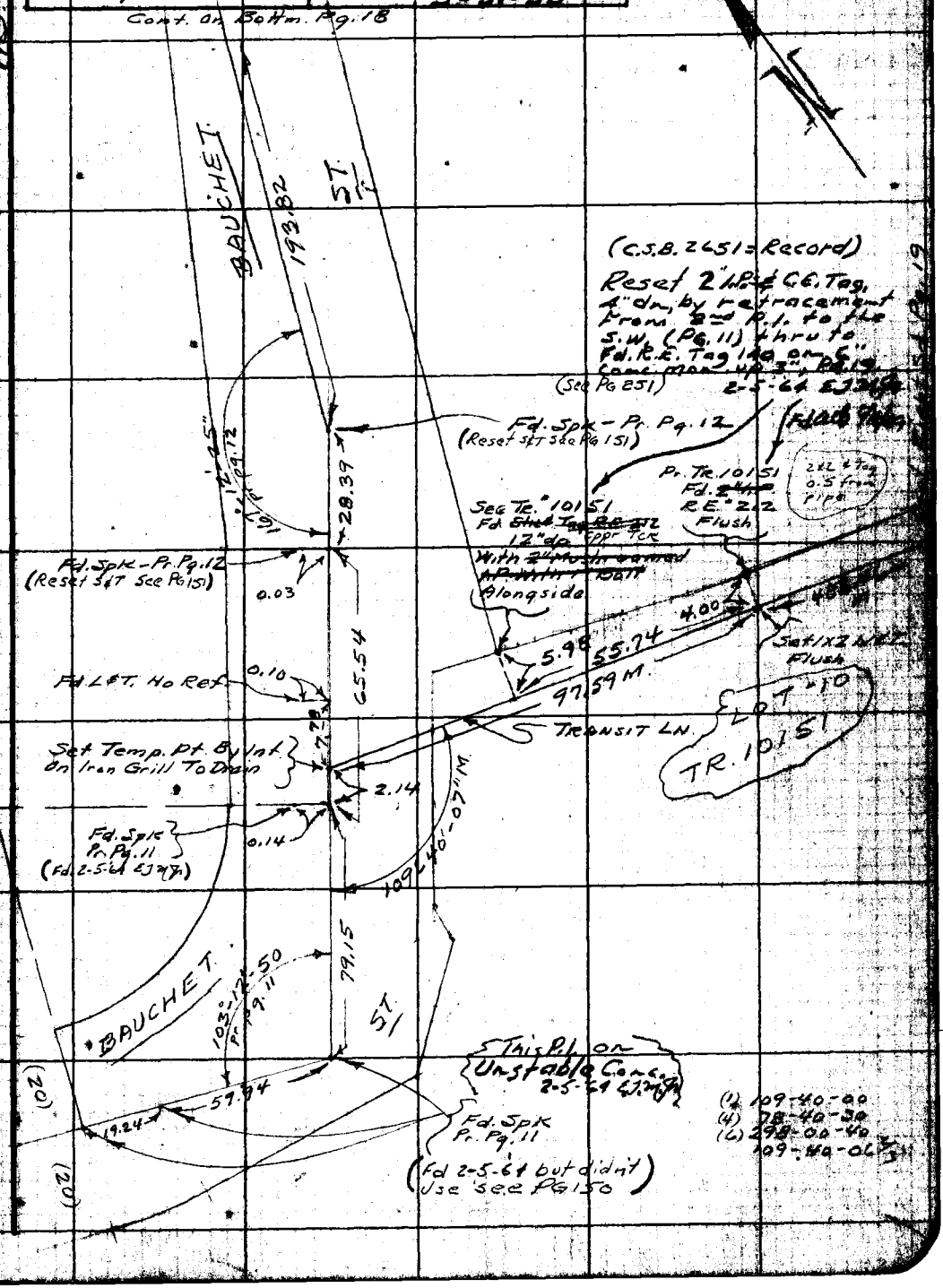
Checked Miller	Notes A.H.H. Date 3-29-59
Date April 1959	Indexed E. C. Johnson 3-31-59

F. B 2604 Pg. 17



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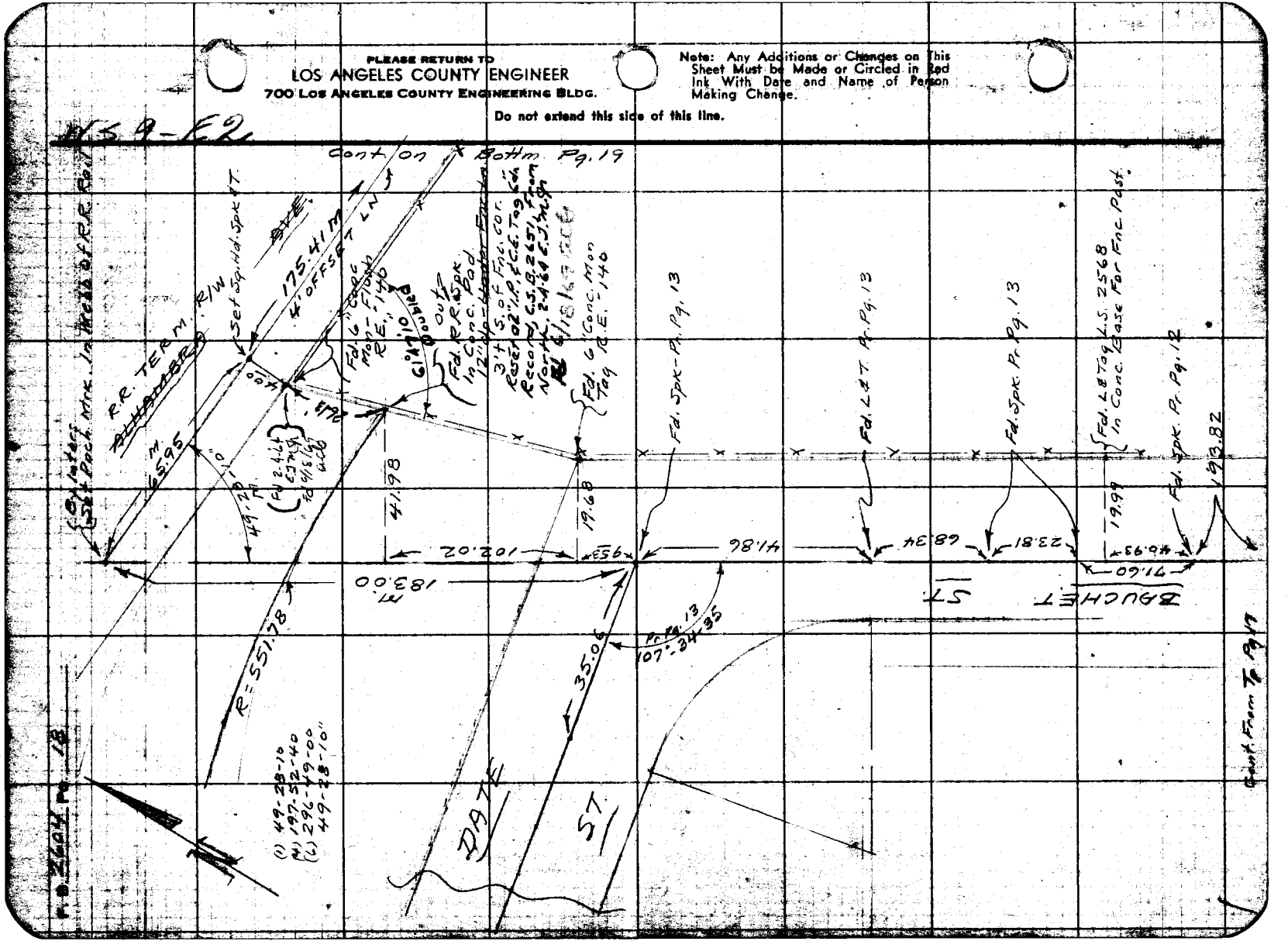

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Checked Miller	Notes A.N.H. Date 3-29-59
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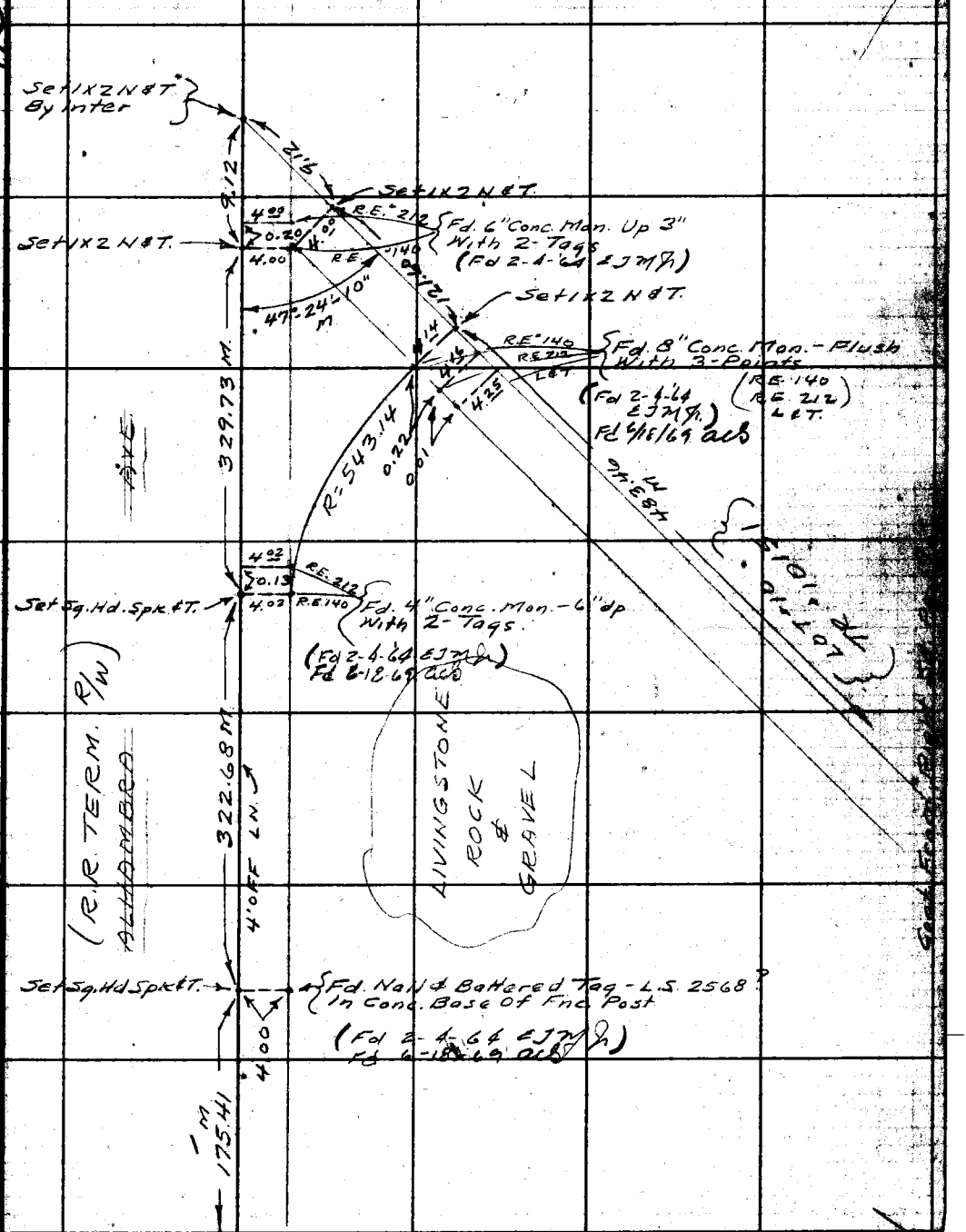

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Profile No. | Notes Red | Date | Plotted | Date | Job No. 0021.85 | Division No. 10
X-Sec. No. | Notes Chkd. Miller | Date April 1959 | Checked | Date | Survey of COUNTY JAIL SITE
Survey by Hellstrom | Notes A.N.H. | Date 5-27-59
Map No. | Index C. Johnson 4-1-59

J.N. 0021.85

COUNTY JAIL SITE.

A LEVEL CIRCUIT FROM A L.A. CITY B.M. AT N.W. COR. OF INTERS. OF VIGNES & MACY STS. TO T.B.M.'S AT COUNTY JAIL SITE

T.B.M.'S TO BE USED FOR TOPOG.

STATION	B.S.	H.I.	F.S.	ELEV.

A.N. HELLSTROM
J.W. POTTER
P.A. LATTERI
H.D. CIOCHON

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F. B. 2604 Pg. 22 | Job No. 002.85 | Division No. 10 | Notes Red | Platted | Profile
Survey of County Jail Site | Date | No. | X-Sec.
Survey by Hollstrum Notes A.N.H. | Date | Notes Chkd. Miller | Checked
Indexed E. C. Johnson Date | Date April 1959 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
(L.A. City) B.M. #12-0425				281 164	B.M. #12-0425 (L.A. City) - Elev. 281.164 Wire Spk. In W. Curb VIGNES ST. - 4' N. of B.C. of Curb Return To MACY ST. - S. End of Curb.	
	5286	286 45 ✓				
T.P. #1			522	281 23 ✓	Sq. Hd	
	6205	287 435 ✓				
T.P. #2			370	283 735 ✓	Sq. Hd. in Crack	
	5655	289 39 ✓				
T.P. #3			271	286 68 ✓	Top Fire Hyd.	
	156	288 24 ✓				
SET T.B.M. #A			5365	282 875 ✓	T.B.M. #A - N.E. Cor. VIGNES ST & BAUCHET ST. Set Boat Spk. in Lead in Conc. Sdwk. At South End of 4' high Conc. Ret. Wall	
	544	288 315 ✓				
T.P. #4			156	286 755 ✓	Sq. Hd. In Prk. Lot	
	491	291 665 ✓				
SET T.B.M. #B			461	287 055 ✓	T.B.M. #B - On County Jail Site. In Brick Walk And 5' W. of Door At N.W. Cor. of Abandoned Brick (Office) Bldg. Set Boat Spk. In Lead.	
	4595	291 65 ✓				
T.P. #4			4895	286 755 ✓	Sq. Hd. In Prk. Lot	
	146	288 215 ✓				
T.B.M. #A			534	282 875 ✓	T.B.M. #A As Per Above	
	5205	288 08 ✓				
T.P. #3			140	286 68 ✓	Top Fire Hyd.	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P. #3				286 68 ✓	Top Fire Hyd.	
	2645	289 325 ✓				
T.P. #2			560	283 725 ✓	Sq. Hd. in Crack	
	361	287 335 ✓				
T.P. #1			6105	281 23 ✓	Sq. Hd.	
	5335	286 565 ✓				
B.M. #12-0425 (L.A. City)			540	281 165 ✓	B.M. #12-0425 (L.A. CITY)	Elev. 281.164 Pr. Prev. Pg.
				1-19-62		
T.B.M. #A				282 875	See Pg. 22	
T.B.M.				288 000	T.B.M. Elev.	
					BT. Spk. in PP # 267197 M N.E. Cor. Vignes & Bauchet, 20' ± N & 10' ± E. of Ch. Ret.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0021.85 Division No. 10 F. B. 2604 Pg. 23

X-Sec. No. ____ Date ____ Date ____ Survey of COUNTY JAIL SITE

Notes Chkd. Miller Checked ____ Survey by Hellstrom Notes A.N.H. Date 5-26-59

Date April 1959 Date ____ Map No. ____ Indexed C. Johnson Date ____

Notes Ck'd by Miller	Survey of COUNTY JAIL SITE
Map No. B2651	JN 0021.85 Tape 0135 Std 68 °F
Office Work Shinoda	Surveyed by A.N. Hellstrom
Checked Miller	Notes A.N.H. Date 3-31-59
Date April 1959.	Indexed D. Johnson 4-1-59

F. B. 2604 Pg. 25

J.N. 0021.85

COUNTY JAIL SITE

TIE FROM SURVEY CONTROL STATIONS
* L.A.-16 & L.A.16A TO ℄ VIGNES ST.
TO ESTABLISH CO-ORDINATES FOR
SURVEY ON COUNTY JAIL SITE.

A.N. HELLSTROM
J.W. POTTER
R.A. LATTERI
H.D. CIOCHON

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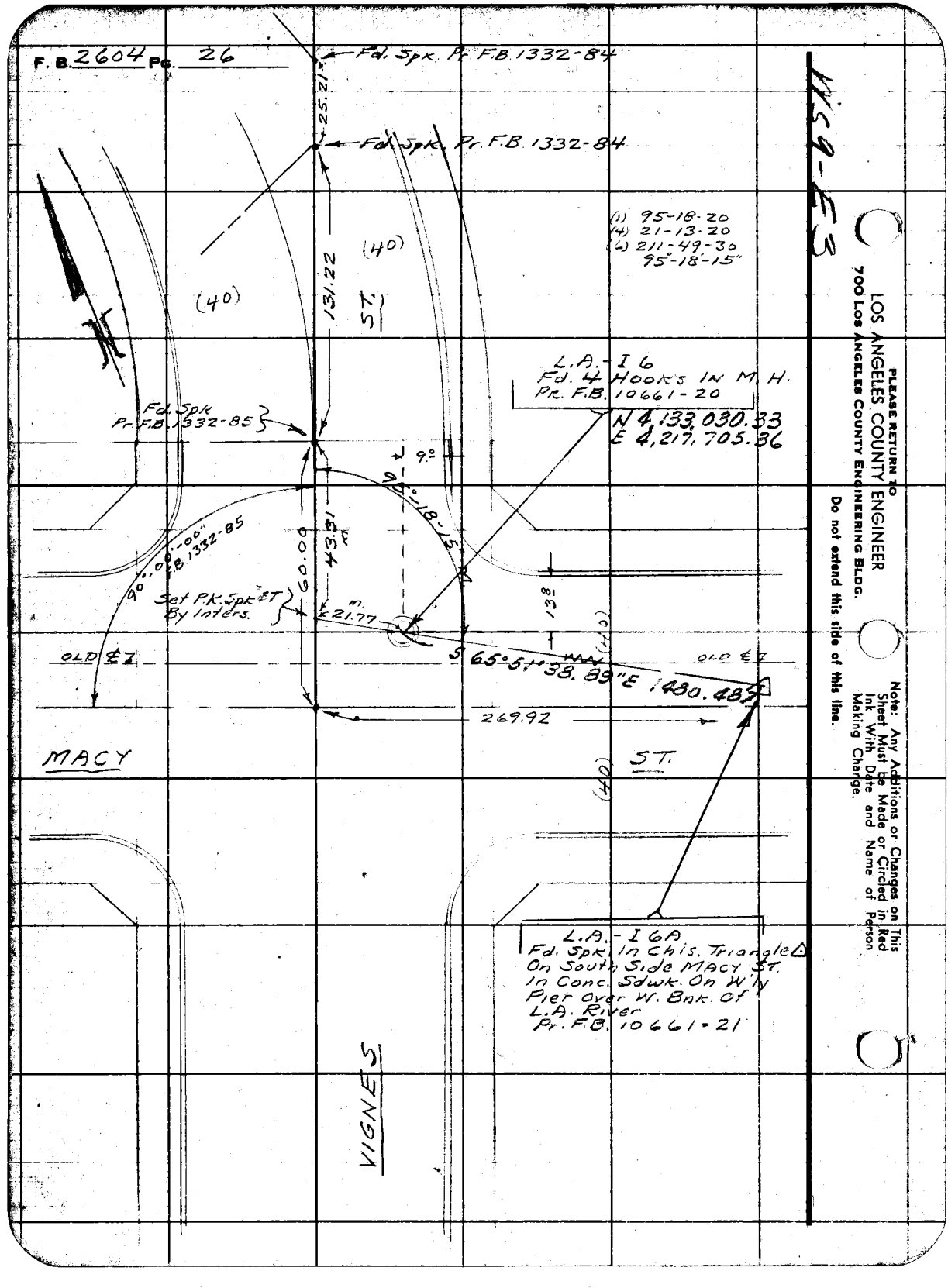

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J.N. #0021.85

COUNTY JAIL SITE.

A CIRCUIT OF LEVELS TO CHECK BETWEEN L.A.CITY B.M. #12-0425 & B.M. #12-0423

STATION	B. S.	H. I.	F. S.	ELEV.

A.N. HELLSTROM
F.E. BROOKS
J.W. POTTER
H.D CIOCHON

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76L-298 S & E #307—1-58

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STATION	B. S.	H. I.	F. S.	ELEV.	
BM 12-0425				281 164 ✓	BM 12-0425 Elev. 281.164
	5 625	286 789 ✓			Wire spk in W. Curb Vignes St. 4' N. of B.C.
					Curb return to Macy St. S. End C.B.
T.P.			5 280	281 509 ✓	Sq hd spk in pavt.
	6 080	287 589 ✓			
T.P.			4 695	282 894 ✓	sq hd spk in expansion joint of walk
	4 120	287 014 ✓			
T.P.			5 480	281 534 ✓	sq hd spk in expansion joint of
	5 440	286 974 ✓			
BM 12-0423			0 230	286 744 ✓	BM 12-0423 Elev. 286.728
					City disc. in conc wall N of N handrail at
					W. end of Macy St. Bridge across L. A. River.
	0 280	287 024 ✓			
T.P.			5 480	281 544 ✓	sq hd spk in expansion joint of walk
	5 490	287 034 ✓			
T.P.			4 125	282 909 ✓	sq hd spk in expansion joint of walk
	4 760	287 669 ✓			
T.P.			5 265	282 404 ✓	sq hd spk in expansion joint of walk
	4 370	286 774 ✓			
BM 12-0425			5 590	281 184 ✓	BM 12-0425 Elev. 281.164 see 1st description above

F. S. 2604 Pg. 28 Job No. 0021.85 Division No. 10 Notes Red Plotted Profile
Survey of COUNTY JAIL SITE Date Date No. X-Sec.
Survey by Hellstrom Notes F.E.B. Notes Chkd Miller Checked
Indexed C. Johnson Date Date April 1959 Date No.

Notes Ck'd by	Survey of COUNTY JAIL SITE
Map No.	JN 0021.85 Tape Sta °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 4-1-59
Date	Indexed C. Johnson

F. B. 2604 PG. 29

J.N. "0021.85

COUNTY JAIL SITE

SKETCH SHOWING SCHEME OF STATIONING FROM VIGNES ST. TO EAST ON BAUCHET ST. FOR X-SECTIONING.

SEE Pg. 33 F.C. For Elevs.

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F.E. Brooks
J.W. Potter
H.D. Cioch on

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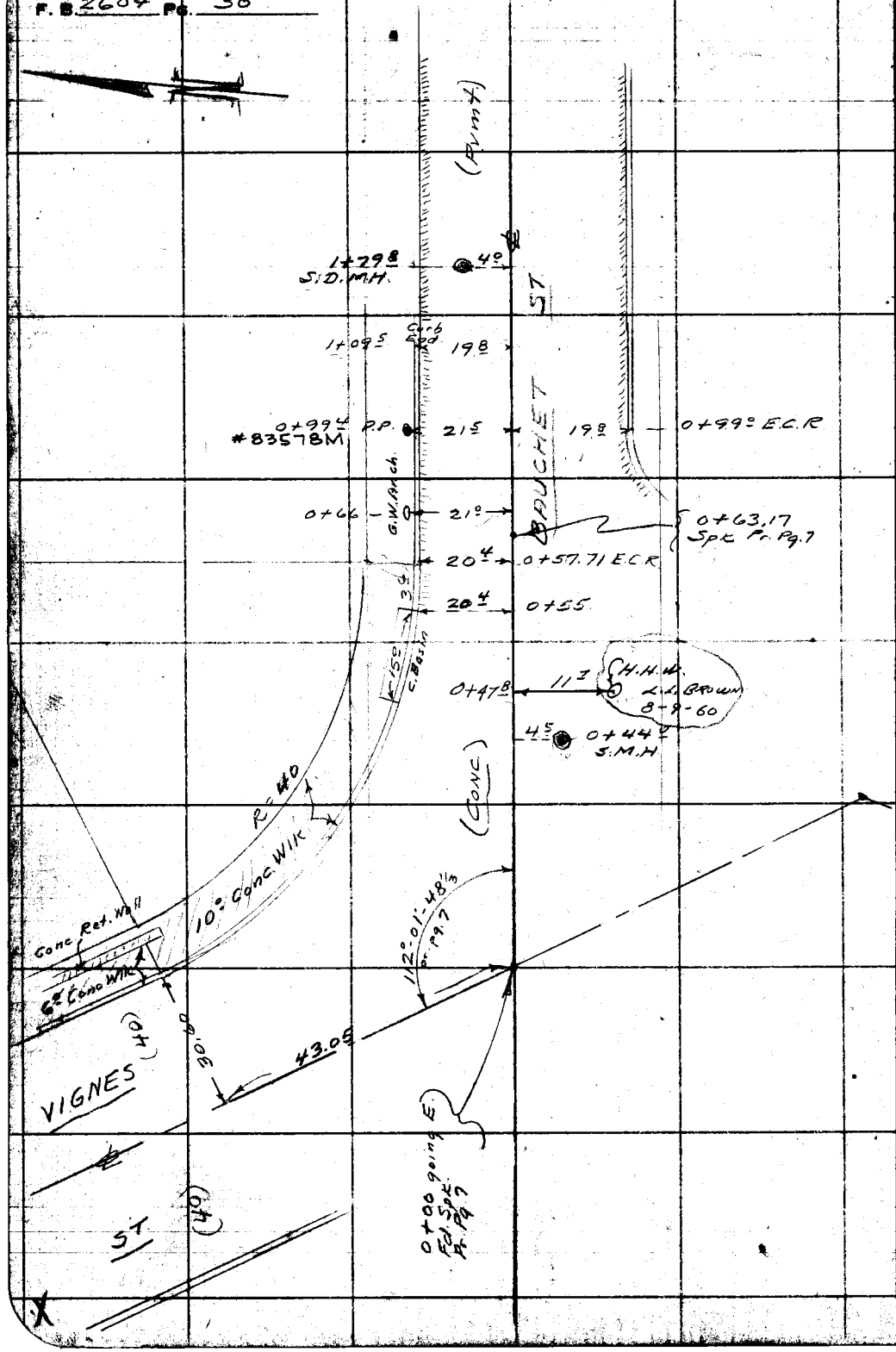
F. B. 2604 Pg. 30



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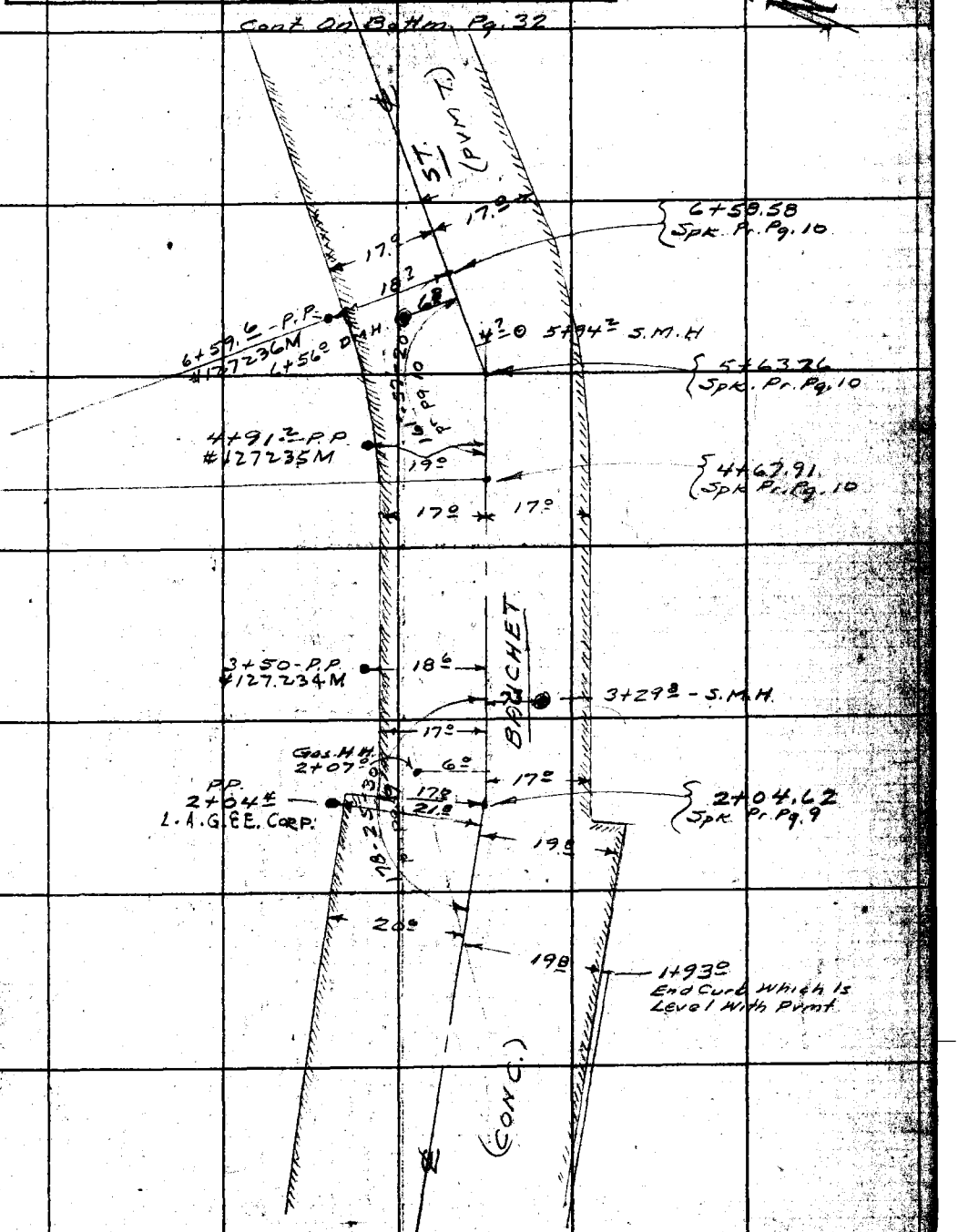
Office Work
Checked
Date

Survey of COUNTY JAIL SITE
JN 0021.85 Tape Std °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 4-1-59
C. Johnson
Indexed

F. B. 2604 Pg. 31

Cont On Bk Hm Pg. 32



Cont. From Top Pg. 30

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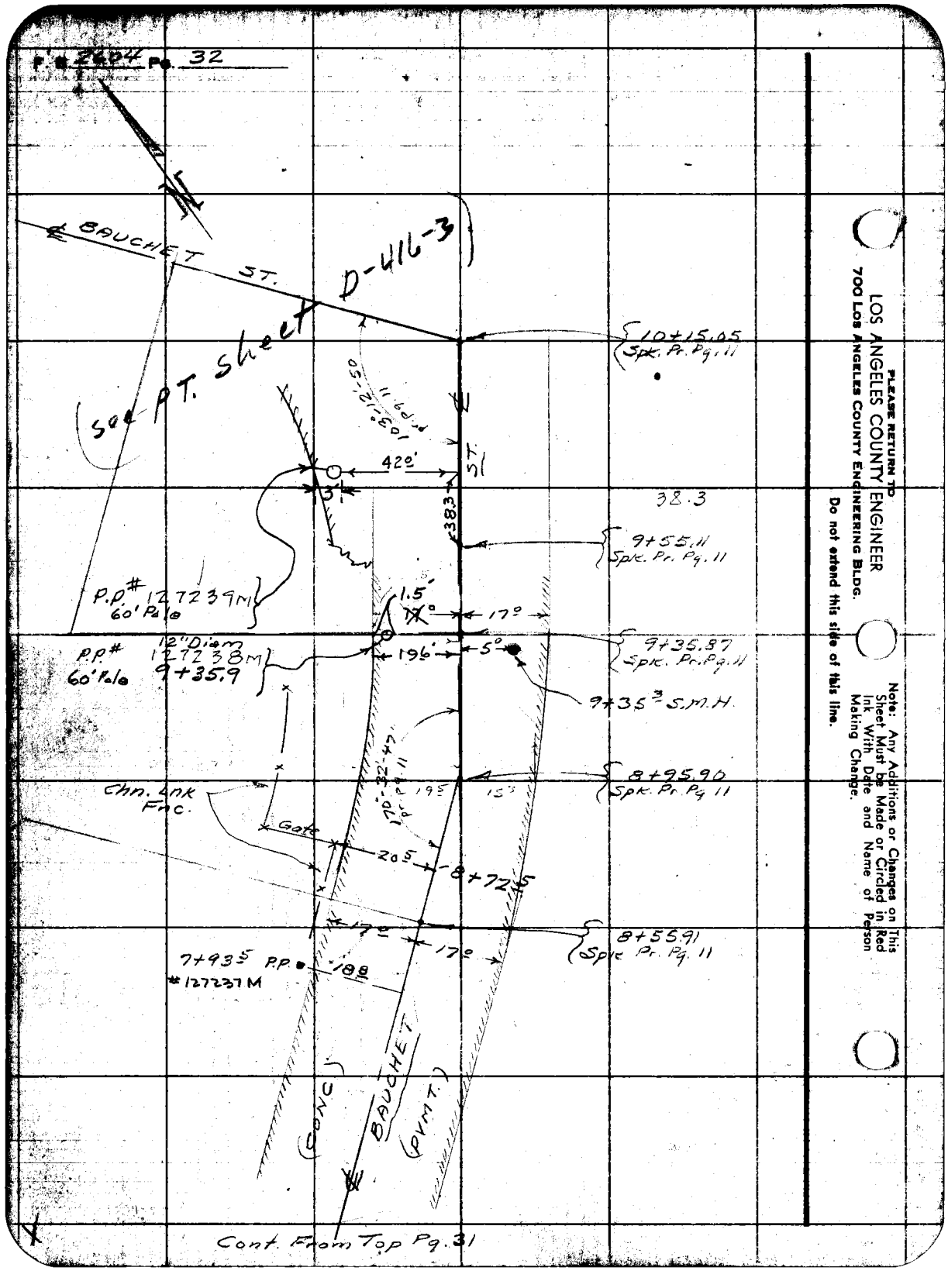
75F2058 SSE #247 1-56

P.# 2604 Pg. 32



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Profile No.	Notes Red	Plotted	Job No. 0021.85 Division No. 19	F. B. 2604 Pg. 33
	Date	Date	Survey of COUNTY JAIL SITE	
X-Sec. No.	Notes Chkd.	Checked	Survey by Hellstrom Notes F.E.B. Date 4-1-5[illegible]	
	Date	Date	Map No. Indexed C. Johnson Date	

J.N. #0021.85

COUNTY JAIL SITE

X-SECTIONS ON BAUCHET ST.
FROM VIGNES ST. TO EAST.

See Pg. 29 Etc. For Scheme Of Stas.

STATION	B. S.	H. I.	F. S.	ELEV.

A.N. Hellstrom
F.E. Brooks
J.W. Potter
H.D. Ciochon

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. "A				282 87	T.B.M. "A - Elev. 282.875 Pr. Ig. 22 - N.E. COR. VIGNES ST & BAUCHET ST. Boat Spk. In Ld. In Conc. Sdwk At So. End of 4' high Conc. Ret. Wall	
0+00				283 01		℄ inter. Bauchet St. & Vignes St.
0+44				283 20		℄
"				283 21		4.5 R N. Rim SSMH
		Invert 8" Inlet E.		273 29	8" Inlet E. meas 9.25 dia 0.67 9.92 283.21 273.29	8" Inlet N. meas 9.16 dia .67 9.83 283.21 273.38
		" " " N		273 38		10" outlet S. meas 9.13 dia .83 9.96 283.29 273.25
		" 10" outlet S		273 25		
0+50				283 27		℄
0+55				283 35		℄
"				282 83	20° L Gut E. end Catch Basin	
"				283 72	" " Top Cb. " " "	
0+57				283 37		℄
"				283 70		20° R part.
"				283 00	20° L Gut E.C.R.	
"				283 84	" " Top Cb.	
0+99				283 71		℄
"				284 00		19.8 R Gut
"				284 20		" " Top Cb.

F. B. 2604 Pg. 34 Job No. 0021.85 Division No. 10 Notes Red. Plotted Profile
Survey of COUNTY JAIL SITE Date Date No. X-Sec.
Survey by Hellstrom Notes F.E.B. Notes Chkd. Checked
Indexed R. C. Johnson Date Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+99				284 06	20° L Gut	
"				284 37	" Top Cb	
1+09.5				283 78		℄
"				284 31	20° L Gut	
"				284 47	" " Top Cb. end of Cb.	
1+50				283 99		℄
"				284 43		20° R Gut & Top Cb.
"				284 67	20° L Edge of part.	
1+80.0	Note for invert elev. see Pg 40			284 20	4° L. S. Rim of S.D. M.H.	
2+04.5				284 19		℄
"				284 46		17° R Edge of Part
"				284 5[illegible]		20° R " " "
"				284 83	17° L Edge of Part	
"				284 85	20° L " "	
2+50				284 27		℄
"				284 69		17° R Edge of Part
"				284 95	17° L Edge of Part	
"				285 5	20° L Bot. of	
3+00				284 37		℄
"				284 78		17° R Edge of Part

Profile Notes Red. ____ Plotted ____ Job No. 0021.85 Division No. 10 F. B. 2604 Pg. 35
No. ____ Date ____ Date ____ Survey of COUNTY JAIL SITE
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes ____ Date 4-1-59
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+00				285 00	17° L Edge of Pav't	
				285 8	20° L Bot of wall	
3+29.8				284 47		℄
"				284 63		7° R. N. Rim of S.S. M.H.
"		Invet 8" inlet E		274 78	8" Inlet E.	8" outlet W.
"		" " outlet W		274 74	meas 9.18 dia .67 9.85 284.63 274.78	meas 9.22 dia .67 9.89 284.63 274.74
3+50				284 49		℄
"				284 91		17° R Edge of Pav't
"				285 08	17° L Edge of pav't	
"				286 2	20° L Bot of bank	
4+00				284 65		℄
"				285 09		17° R Edge of Pav't
"				285 17	17° L Edge of Pav't	
"				286 1	20 L Bot bank	
4+50				284 75		℄
"				285 22		17° R Edge of Pav't
"				285 23	17° L Edge of pav't	
"				285 9	20° L Bot of bank	

F. B. 2604 Pg. 36 Job No. 0021.85 Division No. 10 Notes Red. Plotted Profile
Survey of COUNTY JAIL SITE Date Date No.
Survey by Hellstrom Notes Notes Chkd Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+67.21	B.C.			284.83		℄
				285.28		17° R Edge of pav't
				285.30	17° L Edge of pav't	
"				286.0	20° L Bot of bank	
5+00				284.89		℄
"				286.37		S. side edge of pav't
"				285.32	N. side edge of pav't	
"				286.2	N. side bot of bank	
T.P.				287.79		Fire plug
5+63.26				285.00		℄
"				285.57		S. side edge of pav't
"				285.43	N. side edge of pav't	
"				286.0	" " bot. of bank	
5+94.2				285.35		4.7 R N. Rim of S.S.M.H.
		Invert 8" Inlet E		275.85	8" Inlet E.	
		" " Outlet W		275.80	meas. 8.83 dia .67 9.50 285.35 275.85	8" outlet W. meas. 8.88 dia. .67 9.55 285.35 275.80

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 2021.05 Division No. 10 Survey of County Jail Site Survey by Hellstrom Notes FEB Date April 1, 1959 Map No. Index C. Johnson

F. B. 2604 Pg. 39

76L-298 S & E #307—1-56

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F. B. 2604 Pg. 38 Job No. 0021 Division No. 10 Notes Red Plotted Profile
Survey of County Jail Site Date Date No X-Sec.
Survey by Hollstrom Notes F.B. 13 Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00				285.10		℄
"				285.65		S. side edge of pav't
"				285.50	N. side edge of pav't	
"				285.8	" " bot of bank	
6+56.9				285.39	℄ & ℄ S. Rim S.D. M.H.	
"		Invert 32" Inlet E.		273.34	32" Inlet E. mean. 9.36 dia. 2.67 12.03 285.37 273.34	32" outlet W. mean. 9.38 dia. 2.67 12.05 285.37 273.32
"		" " outlet W		273.32		
6+58.58	F.C.			285.24		℄
"				285.85		17° R Edge of pav't
"				285.64	17° L Edge of pav't	
"				285.0	20° L bot of bank	
7+00				285.35		℄
"				286.00		17° R Edge of pav't
"				285.73	17° L Edge of pav't	
"				285.8	20° L bot of Wall	
7+50				285.47		℄
"				286.10		17° R Edge of pav't
"				285.78	17° L Edge of pav't	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+50				28 61	20° L. Bot of wall	
8+00				28 5 58		℄
"				28 6 28		17° R. Edge of pav't
"				28 5 87	17° L Edge of pav't	
"				28 6 4	20° L Bot of wall	
8+55 2'	B.C.			28 5 75		℄
"				28 ~~5~~ 6 50	W.E. 4-5-60	17° R. Edge of pav't
				28 5 96	17° L Edge of pav't	
				28 5 8	20° L bottom of wall	
T.P.				28 6 50	L&T	S. edge of pav't at B.C.
8+72 5				28 5 76		℄
"				28 6 51		S. side edge of pav't
"				28 6 12	N side edge of pav't	
"				28 5 8	20 5 L. fence cor.	
9+35 3				28 6 03		5° R N. Rim S.S. MH
		Invert 8" Inlet E.		277 40	8" Inlet E.	8" outlet W.
		" " outlet W		277 39	meas. 7.96 dia .67 8.63 286.03 277.40	meas 7.97 dia .67 8.64 286.03 277.39

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 0021.85 Division No. 10 Survey of County Soil Site Survey by Hellstrom Notes FEB Date April 1, 1959 Map No. Indexed C. Johnson Date

F. B. 2604 Pg. 39

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
~~9+35~~ 87	E.C.			285 87		℄
				286 67		17° R edge of pavt
				286 21	17° L. edge of pavt	
~~T.P~~				286 05	center of S.S. M.H.	
TBM 3J				288 09	TBM 3J Elev. 288.095 F.B. 2604	
					P.P. # 127238 M	
1+80 ±	Note	see Pg. 35		284 20	4° L S. Rim of S.D. M.H.	
		Invert 36" Inlet E.		268 36	36" Inlet E.	
		" " " N.E.		269 36	meas 12.84 dia 3.00 15.84 284.20 268.36	36" Inlet N.E. meas 11.84 dia 3.00 14.84 284.20 269.36
		" " Outlet W		268 36		36" outlet W meas 12.84 dia 3.00 15.84 284.20 268.36

F. B. 2604 Pg. 40
Survey of County Jail Site
Survey by Hellstrom Notes F.E.B.
Indexed K. C. Johnson Date
Job No. 0021 85 Division No. 10 Notes Red. Plotted Profile
Date Date No. X-Sec.
Notes Chkd. Checked
Date Date No.

F. B. 2604 Pg. 41

Profile No. | Notes Red. | Plotted | Job No. 0021.85 | Division No.

X-Sec. No. | Notes Chkd. Miller | Checked | Survey of L.A. Co. Jail Site

Date April 1960 | Date | Survey by Menne & C. Johnson | Notes GOG | Date 3/28-58

Map No. | Indexed | Date

J.N. 0021.85

L.A. Co. JAIL SITE

Level Circuit North on Bauchet St. and return thru property for topog. Control

STATION	B. S.	H. I.	F. S.	ELEV.

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76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M. "B"				287 055	✓ T.B.M. "B" Elev. 287.055 Page - 22 Jail Site, in Brick walk & 5'± W. of Door, at N.W. cor. of abandoned Brick office Bldg. Boat spk. in Lead.
	2 370	289425 ✓			
T.B.M. #1-J			2 610	286815	✓ Set Boat spk. in - P.POLE No. 127234 M - Bauchet St., W. side 200± N. of Vignes St. Se
	2 990	289 805 ✓			
T.B.M #2-J			2 980	286 825	✓ Set Boat spk. in - P.POLE No. 127236 M Bauchet St., W. side 500'± N. of Vignes St.
	3 810	290 635 ✓			
T.B.M. #3-J			2 540	288 095	✓ Set B. spk. in - P.POLE No. 127238 M Bauchet St., W. side 800'± North of Vignes St.
	2 910	291 005 ✓			
T.B.M #4-J			2830	288 175	✓ Set B. spk. in - P.POLE No. 127241 M - Bauchet St., South side 100'± West of corner
	4 250	292 425 ✓			
T.B.M #5-J			0340	292.085	✓ Set B. spk. in Trans. Pole No. 127243 M Bauchet St., So. side 400'± West of Corner
	4 435	296 520 ✓			
T.B.M #6-J			2 620	293 900	✓ Fire Hyd. - set X in Bolt head - Date St., 30'± So. of Bauchet St.
	3400	297 300 ✓			
T.B.M #7-J			4 550	292 750	✓ R E tag 140 - in top Conc. Mon. beside P.P.# 56748 M Date St. W. side - 100'± So. of Bauchet St.
	4 050	296 800 ✓			
T.B.M #8-J			5 060	291 740	✓ Boat spk. & Tin ℄ Date St. - 150' So. of Bauchet St.
	4 205	295 945 ✓			
T.B.M #9-J			4 210	291 735	✓ Date St. 400'± So. of Bauchet St. Set B. spk. in E. side P.P.# 56743 M.
	2 190	293 925 ✓			
T.B.M #10-J			3 090	290 835	✓ Loading ramp - SW Cor. of Building Set B. spk. in ramp - 10'± SW. of Bldg.

F.S. 2604 Pg. 82 Job No. 0021.85 Division No. Notes Red. Plotted No. Profile
Survey of L.A. Co Jail Site Date Date No. X-Sec.
Survey by Manne Notes Guizado Notes Chkd. Miller Checked
Indexed E. C. Johnson Date Date April 1959 Date No.

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #10-J				290 835 ✓	see last pg.	
	2090	292 925 ✓				
T.B.M. #11-J			1080	291 845 ✓	Top of Fire Hyd. - 100'± SE of SE cor. of 3 story Bldg.	
	0600	292 445 ✓				
T.B.M. "B"			5395	287050 ✓	check in - T.B.M. "B" Elev. 287.055 see beg. of circuit	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 00 21 35 Division No. ____ F.B. 2604 Pg. 3/3
Date ____ Date ____ Survey of LA Co Jail site
X-Sec. No. ____ Notes Chkd. Miller Checked ____ Survey by Menne Notes GOG Date 3/28-59
Date April 1959 Date ____ Map No. ____ Indexed C. Johnson Date ____

F.B. 2604 PG. 47

Profile No. _____ Notes Red. _____ Plotted _____ Job No. _____ Division No. _____
Date _____ Date _____ Survey of _____
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____
Date _____ Date _____ Map No. _____ Indexed C. Johnson Date 4-2-59

BENCH LEVELS FOR L.A. COUNTY

JAIL SITE

J.N. 0021.85

March 30 1959

Waltermire
Moore
Birlow

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 5-49

76L298 307 5-49

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.	4.035	292 210		288.175	T.B.M. J4	Spike in P.P. # 127241M F.B. 2604 P-42
T.P.	6171	292 353	6 028	286182	T.P. #1	1X1
T.P.	5 538	294 442	3 449	288 904	T.P. #2	
T.B.M.	4 437	297 343	1 536	292 906	T.B.M.	Set ~~cross~~ on east side of Rim of M.H. 27" ± Westerly of P.P. #259415M - ~~[illegible]~~
Mon	1 285	297 029	1 599	295 744	T.B.M. (Mon)	ON BRASS tack & Button MARKED RE. 140 (Northerly - cor. of Livingston - Rock & Gravel - Prop. F.B. 2604 P. 19
T.B.M.	1 697	294 603	4 123	292 906	T.B.M.	Set Cross on east side of Rim of M.H. 27" ± Westerly of P.P. #259415M - Near N. End Bouchet St.
T.P.	2 988	291 894	5 697	288 906	T.P. #2	
T.P.	5 391	291 577	5 708	286 186	T.P. #1	1X1
T.B.M.			3 397	288 180	T.B.M. J4	Spike in P.P. # 127241M F.B. 2604 P. - 42

F.B. Pg. 48

Job No. 0021.85 Division No. ____ Notes Red. ____ Plotted ____ No. ____ Profile

Survey of L.A. Co. Jail Site Date 3-30-59 Date ____ X-Sec.

Survey by D.S. Weltermire Notes J.W.S.M. Notes Chkd. ____ Checked ____ No. ____

Indexed L. O. Johnson Date ____ Date ____

Notes Ck'd by	Survey of COUNTY JAIL SITE
Map No.	JN 00221.85 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 4-2-59
Date	Indexed A. C. Johnson 4-2-59

F. B. 2604 PG. 49

J.N. 00221.85

COUNTY JAIL SITE.

SKETCH SHOWING SCHEME FOR STATIONING FOR X-SECTIONS IN LOT "10 - TRACT "10151 FROM INTERS. BAUCHET ST. TO EAST.

See Pgs 53-62 Etc. For X-Sects.

A.N. Hellstrom
F.E. Brooks
J.W. Potter
H.D. Ciochon.

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76F3093 SAE #247 1-56

Cont. On Bottm Pg. 51

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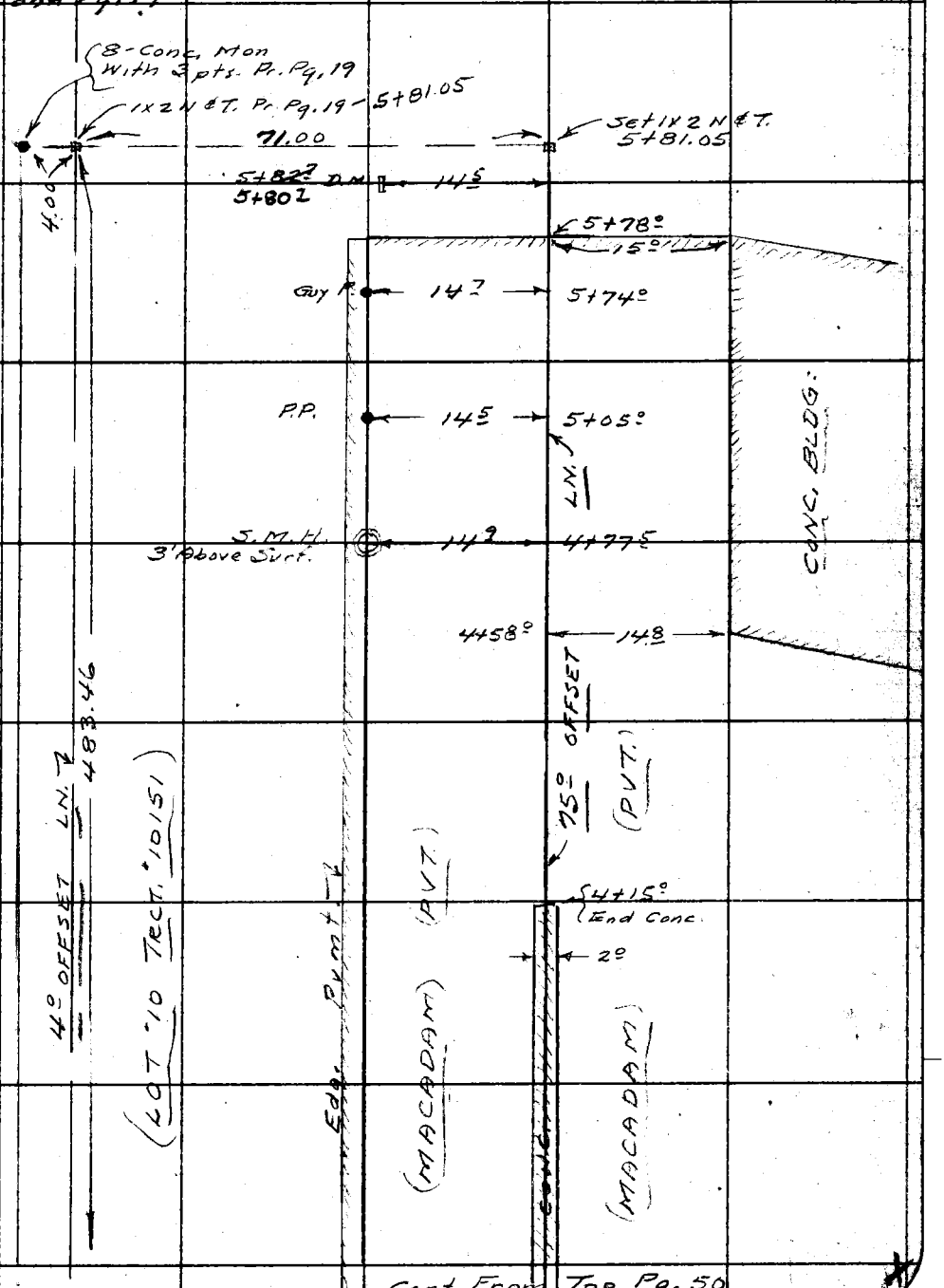
Notes Ck'd by	Survey of COUNTY JAIL SITE
Map No.	JN 0021.85 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 4-2-59
Date	Indexed C. Johnson

F. B. 2604 Pg. 51

Cook Pg. 19



Cont. From Top Pg. 50

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78F3088 SAE #247 1-66

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 002185 Division No. 10

Survey of COUNTY JAIL SITE

Survey by Hellstrom Notes F.E.B Date 4-2-59

Map No. ____ Indexed ____

F. B. 2604 Pg. 53

J.N. #002185

COUNTY JAIL SITE

X-SECTS. FOR ROAD ALONG

LOT #10 TRCT #10151

See Pgs. 49-52 FOR LOCATION

STATION	B. S.	H. I.	F. S.	ELEV.
	A.N. Hellstrom F.E. Brooks J.W. Potter H.D. Cochon			

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700 Los Angeles County Engineering Bldg.

76L-298 B & E #907—1-56

76L-298 S & E #307—1-56

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2104 Pg. 54 Job No. 002185 Division No. 11 Notes Red Date Plotted Date Profile
Survey of County Jail Site Date No. X-Sec.
Survey by Hallstrom Notes F.E.B. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM 31				288 09	TBM 31 Elev. 288.09 F.B. 2104 P.P. 127238 M — Bolt Spk.	
					(75' offset line = ℄ from 0+11 to 1+67.5)	
0+11				286 60	2.3 left invert of conc gut	
0+14				286 45	18.3 L edge of pavt	
0+16.5				286 59	10.5 L S. rim of S. S. M.H.	
		Invert 8" Inlet E.		275 10	8" Inlet E. meas = 10.82 dia = .67 11.49 286.59 275.10	8" outlet S meas = 10.95 dia = .67 11.62 286.59 274.97
		" " Outlet S		274 97		
0+47.5				286 21	6.7 L S. W. cor. of iron grate	
		Invert 18" Inlet E.		279 59	18" Inlet E. meas = 5.12 dia = 1.50 6.62 286.21 279.59	18" outlet W. meas = 5.53 dia = 1.50 7.03 286.21 278.18
		" " Outlet W		278 18		
0+50				286 46		℄
"				286 59		15.5 R edge of pavt
"				286 51	17.5 L edge of pavt	
"				286 0	32.5 L bot. of brk.	
"				286 9	63.5 L dirt	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+00				25 66		℄
"				28 70		15° R edge of pvt
"				28 61	15° L. Edge of pvt.	
"				28 59	32° L. bot. of blk	
"				28 57	50° L. Top of blk	
1+19				28 32	5.8 L. S.W. cor iron grate	
		Invert 18" Inlet E		280 64	18" Inlet E.	18" Outlet W
		" Outlet W		280 47	meas = 4.18 dia = 1.50 5.68 286.32 280.64	meas = 4.35 dia = 1.50 5.85 286.32 280.47
1+50				28 6 70		℄
		A		28 7 21		15° R edge of pvt
				28 6 90	15° L edge of pvt	
	(75° OFFSET LN.)			28 61	41° L. bot of blk	
				28 70	63° L. top of blk	
1+67		✓		28 65		℄ pvt. in conc gut.
		(4' offset		line	= ℄ from 0+50 to 2+50)	
0+50				28 6.5		℄
				28 7 2	19° L bot of wall	

Profile Notes Red. Plotted Job No. 0021-85 Division No. 10 3
No. X-Sec. Date Date Survey of County Jail site
Notes Chkd. Checked Survey by Williams Notes F E B Date April 21, 1959
No. Date Date Map No. Indexed C. Johnson

F. B. 2604 PG. 53

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+00				2863		℄
"				2871	21° L bot of wall	
1+50				2865		℄
"				2872	21³ L bot of wall	
2+00				2869		℄
"				2871		14° R = Top brk
"				2865		21⁵ R bot brk
"				28692		25³ R Top of N. rail
"				28758	13° L Top of N. Rail	
"				2874	21° L bot of wall	
2+50				2871		℄
"				2867		14 R
"				28710		17³ R Top of N. rail
"				28751	12⁵ L Top of N. rail	
"	(4° OFFSET LN.)			2875	21⁵ L bot of wall	
T.P. #1				28747	1x2 sta 2+50	
	(75' offset line = ℄ from 2+00 to 5+78°)					
2+00				28674		℄
				28749		15° R Edge of pair

F. S. 2604 PG. 56

Job No. 0021 85 Division No. 10 Notes Red. Plotted Profile
Survey of County Soil Site Date No. X-Sec.
Survey by Hellstrom Notes F.E.B. Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 002185 Division No. 10
No. X-Sec. Date Date Survey of County Jail Site
Notes Chkd. Checked Survey by Hollstrom Notes F.B. Date April 3, 1952
No. Date Date Map No. Indexed C. J. Date Checked

F. B. 2604 Pg. 57

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00				287.14	15° L edge of pavt	
				287.1	27° L top blk	
				286.5	35° L bot blk.	
2+47.5				287.27	10° L S. rim S.S. M.H.	
		Invert 8" Inlet E.		275.92	8" Inlet E.	8" Outlet W.
		" " Outlet W		275.92	inv as = 10.68 dia. .67 11.35 287.27 275.92	inv as = 10.68 dia. .67 11.35 287.27 275.92
2+50				286.71		
"				287.85		15° R edge of pavt
"				287.45	15° L edge of pavt	
"				287.7	32° L top blk.	
"				286.7	45° L bot blk.	
3+00				287.23		
				287.02		15° R edge of pavt
				287.73	15° L edge of pavt	
				286.1	29° L top blk.	
				285.2	43° L bot blk.	
3+50				287.41		
				288.35		15° R edge of

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+50				288 10	15° L edge of pav't	
"				288 5	33° L top brk.	
4+00				287 70		℄
"				288 73		15° R pav't
"				288 27	15° L edge of pav't	
"				288 9	33° L top brk.	
4+15				287 75		℄ end of conc gut.
T.P. #2				288 60	Brick	
4+50				288 95		℄
"				289 01		15° R pav't
"				289 21	15° L. edge of pav't	
"				289 8	35° L bot. brk	
"				291 4	56° L top brk.	
4+77				292 81	14° L S. S. M. H.	
	Invert 8" Inlet E.			276 55	8" Inlet E.	8" Outlet W.
	" " Outlet W			276 47	meas = 15.59 dia .69 16.26 292.81 276.55	meas = 15.67 dia = .67 16.34 292.81 276.47
5+00				290 63		℄
"				290 78		15° R pav't
"				290 63	15° L edge of pav't	

F. B. 2604 Pg. 58

Survey of County Jail Site Job No. 0021 85 Division No. 10 Notes Red. Plotted Profile

Survey by Hellstrom Notes F.E.B. Date Date No.

Indexed A. C. Johnson Date Notes Chkd. Checked X-Sec.

Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+00				29123	45° L. bot brk	
"				29232	55° L top brk.	
5+50				29200		℄
"				29222		15° R pav't
"				29226	15° L edge of pav't	
"				2923	27° L	
"				2938	36° L	
"				2937	43° L	
"				2939	55° L	
5+78°				29261		℄ end of pav't.
				29252		15° R pav't
				29275	15° L. edge of pav't	
T.P. #3				29307		
	(75' OFFSET LN)					
TBM				29564	TBM Elev. 295.744 (Mon) F.B. 2604-48 on Brass tack + Button marked RE 140 (Northerly cor of Livingston Rock + Gravel)	

Profile Notes Red. ____ Plotted ____ Job No. 002185 Division No. 10 F. B. 2604 Pg. 59
No. ____ Date ____ Date ____ Survey of County Soil Site
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes F.E.B. Date April 2, 1959
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
	(4' offset line = ℄ from 3+00 to 5+78)					
TP#1				28[illegible]47	1x2 sta 2+50 per pg. 56	
3+00				2873		℄
"				28[illegible]62		10.5 R Top N. rail
"				28744	7° L Top N rail	
"				2871	14.5 L bot of wall	
3+50				28892		℄ Top of N. rail
"				2881	2.5 L	
"				2851	7° L	
"				28831		6° R Top N. rail
"				2876		22° R
4+00				2893		℄
				29069		4.5 R N. rail
				29059		6° R " "
				2899		13° R
				2893	4° L bot of wall	
4+36				29188	5.5 R. point of switch N. rails	
4+50				2911		℄
				2918		3.3 R.

F. B. 2604 Pg. 60
Job No 0021 85 Division No 10 Notes Red Plotted Profile
Survey of County Jail Site Date Date No. X-Sec.
Survey by Hellstrom Notes F.E.B. Notes Chkd. Checked
Indexed L. C. Johnson Date Date No.

76L-298 S & E #307—1-56

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5.745

STATION	B. S.	H. I.	F. S.	ELEV.		
4+50				29238		5.5 R Top of N. rail
"				2918		12° R
"				2911	4° L bot of wall	
T.P. #4				29199	R. R. spk in tie	
5+00				2926		℄
"				2934		3° R
"				29410		5.5 R top of N. rail
"				2936		12° R
"				2928	3.5 L bot of wall	
5+50				2941		℄
"				2950		3.5 R
"				29569		5.5 R Top of N. Rail
"				2949		12.5 R
"	(4' OFFSET LN)			2952	3.5 L. bot of wall	
5+78°				2954		℄
				2959		3° R
				29671		5° R top of N. rail
				2953		13° R
				2948		48.5 R
				2956	4° L bot wall	

Profile Notes Red. ____ Plotted ____ Job No. 0021 85 Division No. 10 F. B. 2604 Pg. 61
No. X-Sec. ____ Date ____ Date ____ Survey of County Jail site
Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes F.E.B. Date April 7, 1958
No. ____ Date ____ Date ____ Map No. ____ Indexed K. C. Johnson Date ____

F. B. 2604 Pg. 62 Job No. 0021 85 Division No. 10 Notes Red. Plotted Profile

Survey of County Jail Site Date Date No.

Survey by Hellstrom Notes F.E.B. Notes Chkd. Checked X-Sec.

Indexed A. C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	
					TBM
					TBM Elev. 295.744 (Adjm) FB 2604-48 on Brass tack & Button marked RE140 (Northerly cor of Livingston Rock & Gravel)

8536.02

F. B. 2604 Pg. 63

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 8536.02 | Division No.

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of L.A. Co. MEN'S DETENTION CTR. | Survey by R.B. HOBSON | Notes R.B.H. | Date | Map No. | Indexed C. Johnson | Date 3-28-60

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STATION	B. S.	H. I.	F. S.	ELEV.	
					A LINE OF LEVELS TO ESTABLISH ELEVATIONS ON THE BASE OF THE RAILS OF TRACKS ACROSS R.R. BRIDGE - 400'± E. OF JAIL SITE PROPERTY
					L.A. COUNTY MEN'S DETENTION CENTER J.N. 8536.02 MAR. 29TH 1960 R.B. HOBSON H.E. FRONK M. SONNENSCHEIN E. SMITH

76298 S & E #307—7.58

76298 S & E #307—7-55

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F. B. 2604 Pg. 64 | Job No. 8536.02 | Division No. 272

Survey of L.A. Co. Mens Detention

Survey by R.B. Hobson Notes R.B.H.

Indexed E. C. Johnson Date

Profile No. X-Sec.

Plotted Date

Notes Red. Date

Notes Chkd. Miller Checked

Date March 1960 Date

STATION	B. S.	H. I.	F. S.	ELEV.	
					T.B.M. ELEV. 295.744 PER F.B. 2604-48
T.B.M.	5 498	301 242	✓	295 744	(MON) ON BRASS TACK & BUTTON MRK'D R.E. 140 NORTHERLY COR. LIVINGSTON ROCK & GRAVEL PROP. (F.B. 2604-19)
T.P.	5 189	303 307	3 124	298 118	T.P.
U.P.	SINGLE TR. BR. →		4 502	298 805	BASE (TOP TIE) RAIL @ S'LY RAIL ON W. END U.P. BRIDGE ± 0.98
			4 361	298 946	BASE (TOP TIE) RAIL @ N'LY RAIL ON W. END U.P. BRIDGE ± 0.98
T.P.	2 815	300 537	5 645	297 662	T.P.
			4 824	295 713	BASE (TOP TIE) RAIL @ S'LY RAIL ON E. END U.P. BRIDGE ± 0.98
			4 685	295 852	BASE (TOP TIE) RAIL @ N'LY. RAIL ON E. END U.P. BRIDGE ± 0.98
T.P.	5 978	301 813	4 702	295 835	T.P.
			2 308	299 505	BASE S. RAIL (TOP TIE) ON S'LY SET TRACKS @ E'LY END S.P. BR. MK'D. L.A. RIVER-2
S.P. BRIDGE			2 331	299 482	N. " " " " " " " " " " " "
DOUBLE TRACK			2 321	299 492	" S. " " " " " " " " " " " "
			2 333	299 480	N. " " " " " " " " " " " "
T.P.	3 701	303 415	2 099	299 714	T.P.
			3 874	299 541	BASE S. RAIL (TOP TIE) ON S'LY SET TRACKS @ W'LY END S.P. BR. MK'D. L.A. RIVER-2
			3 836	299 579	" N. " " " " " " " " " " " "
			3 958	299 457	" S. " " " " " " " " " " " "
			3 994	299 421	" N. " " " " " " " " " " " "
B.M. U.S.E. D.B.M. 1238	4 809	303 468	4 756	298 659	B.M. USED 2318 NAIL & TAG ON N. EDGE W. END S.P. BRIDGE
T.P.	3 389	301 531	5 326	298 142	T.P.
			5 795	295 736	T.B.M. ELEV. 295.744 PER F.B. 2604-48 SEE ABOVE FOR DESCRIPTION

Notes Ck'd by	Survey of MENS CENTRAL JAIL
Map No.	JN 8536.02 Tape 0.160 Std. 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-8-68
Date	Indexed R.E.ON AUG 11 68

F. B. 2604 Pg. 65

MENS CENTRAL JAIL FACILITY
J.N. 8536.02
CENTERLINE

NOTE: CENTERLINE NOTES FROM INT. MACY ST. AND VIGNES ST. TO VIGNES ST. AND BAUCHET ST. ARE L.A. CITY NOTES IN F.B. 1332 - 82-85

PARTY
BROWN, L.L.
HARRINGTON, P.
BANKSON, R.
RODRIGUEZ, R.

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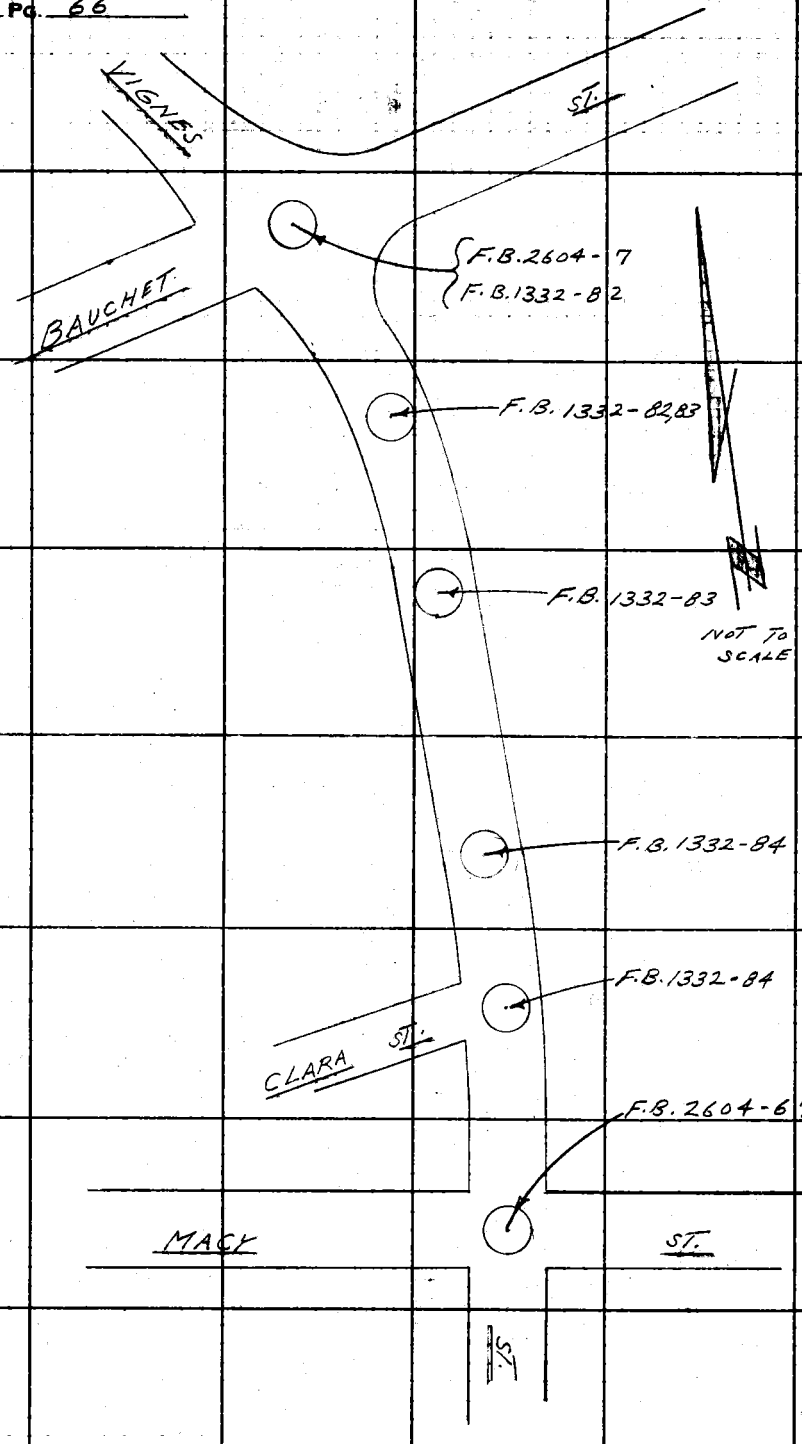
78P309 SAE #247 11-68

F. B. 2604 Pg. 66



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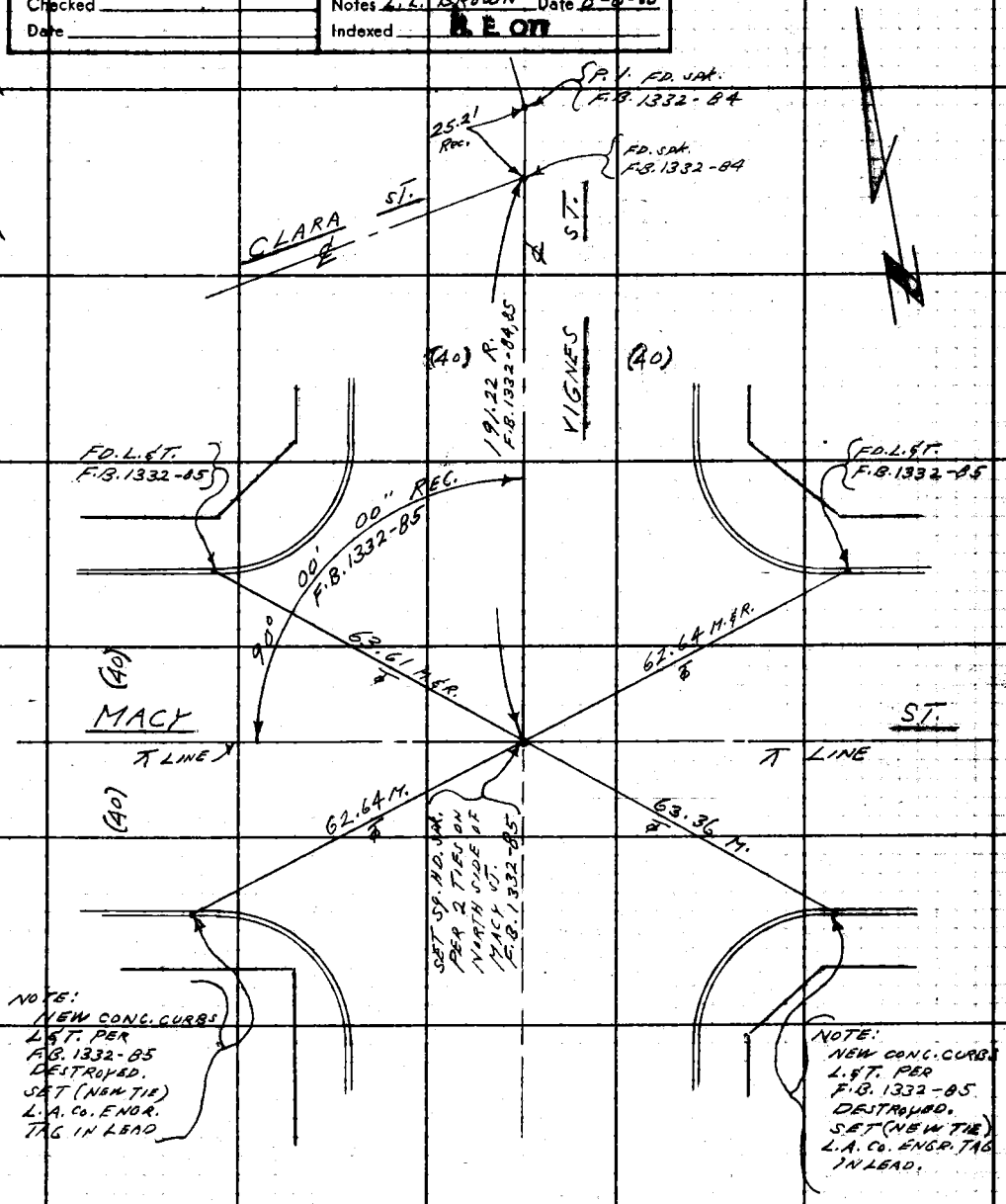
Notes Ck'd by	Survey of MENS CENTRAL JAIL	F. B. 2604 PG. 67
Map No.	JN 8536.02 Tape 0160 Std 68 °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 8-8-60	
Date	Indexed R. E. OTT	



WS. 9, E-2, 3

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76F309S S&E #247 11-56

Notes Ck'd by	Survey of MENS CENTRAL JAIL
Map No.	JN 8536.02 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-8-60
Date	Indexed M.E. OTT

F. B. 2604 PG. 69

MENS CENTRAL JAIL FACILITY

J.N. 8536.02

TOPOGRAPHY

TOPOGRAPHY FROM INT. OF MACY ST. AND VIGNES ST. NORTH TO INT. OF VIGNES ST. AND BAUCHET ST.

PARTY

BROWN, L.L.
HARRINGTON, P.
BANKSON, R.
RODRIQUEZ, R.

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76F3095 SAE #247 11-58

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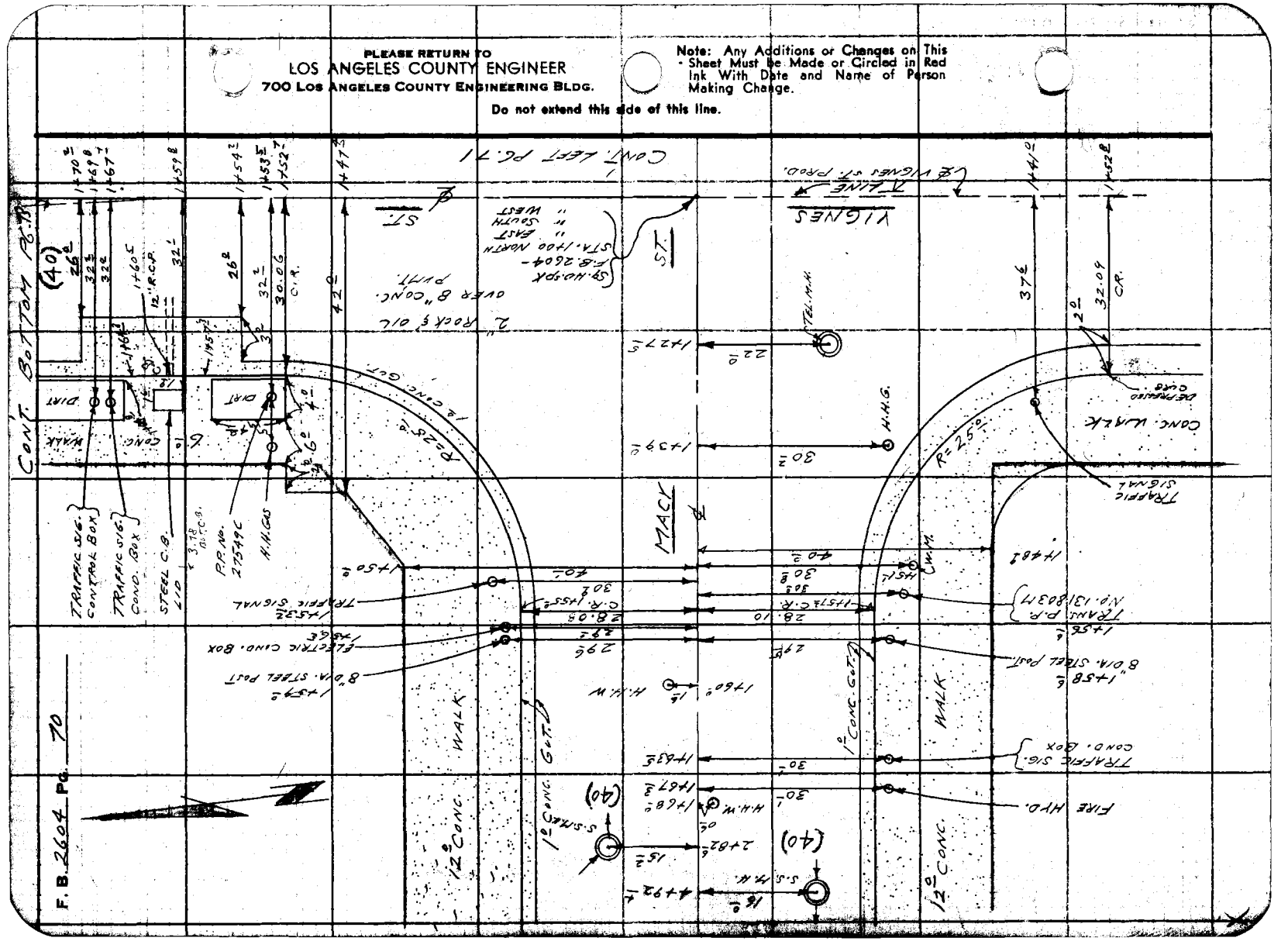
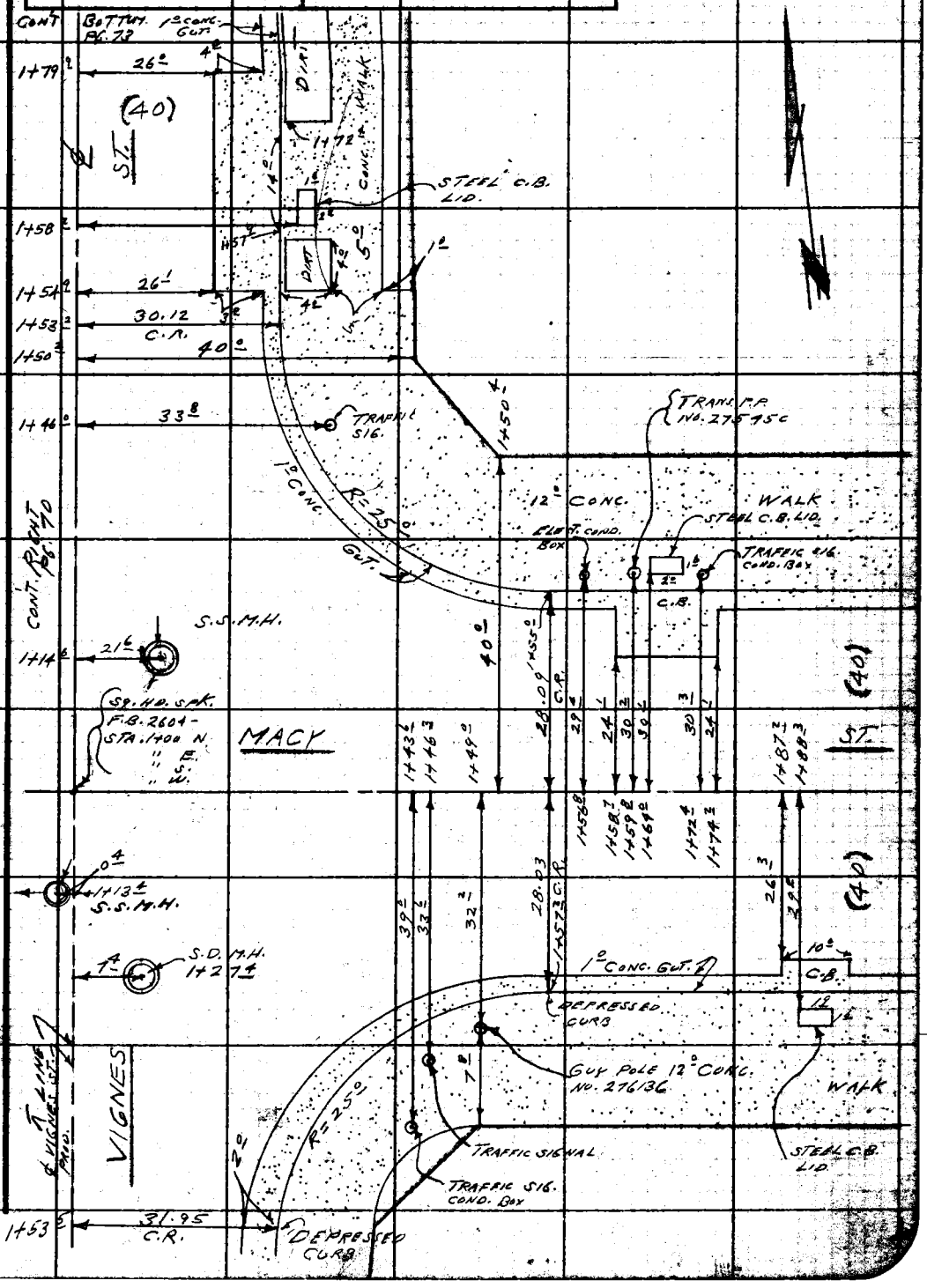


Notes Ck'd by	Survey of MEN'S CENTRAL JAIL	F. B. 2604 Pg. 71
Map No.	JN 8536.02 Tape Std °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 8-8-60	
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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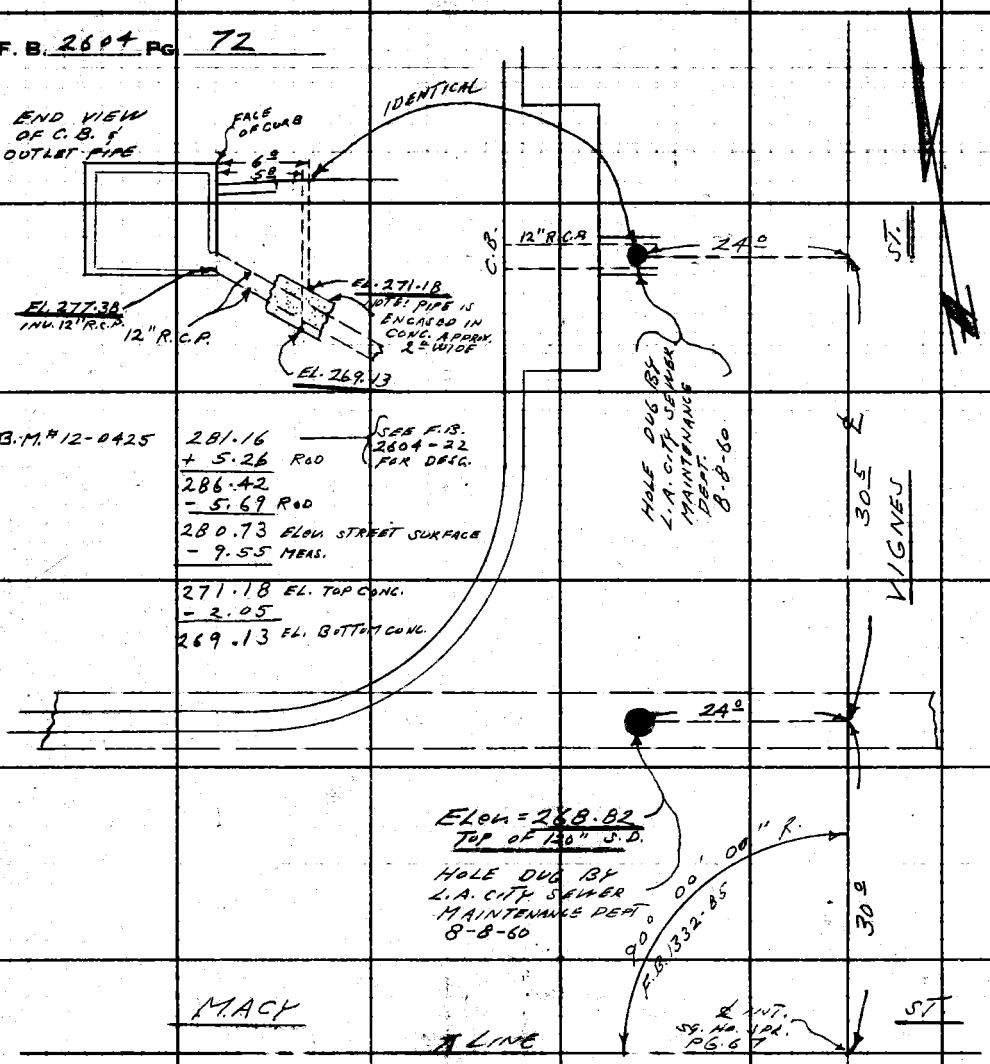
76F3098 S&E #247 11-58

F. B. 2604 Pg 72



B.M.# 12-0425 281.16 + 5.26 Rod = 286.42 − 5.69 Rod = 280.73 Elev. street surface − 9.55 Meas. = 271.18 El. top conc. − 2.05 = 269.13 El. bottom conc. {See F.B. 2604-22 for desc.

B.M.# 12-0425 281.16 + 5.18 Rod = 286.34 − 5.49 Rod = 280.85 - Elev. street surface − 12.03 - Meas. = 268.82 - Elev. top of 120" S.D. {See F.B. 2604-22 for desc.

ELEVATIONS AND LOCATIONS OF SHOTS TAKEN ON VARIOUS STORM DRAIN PIPES.

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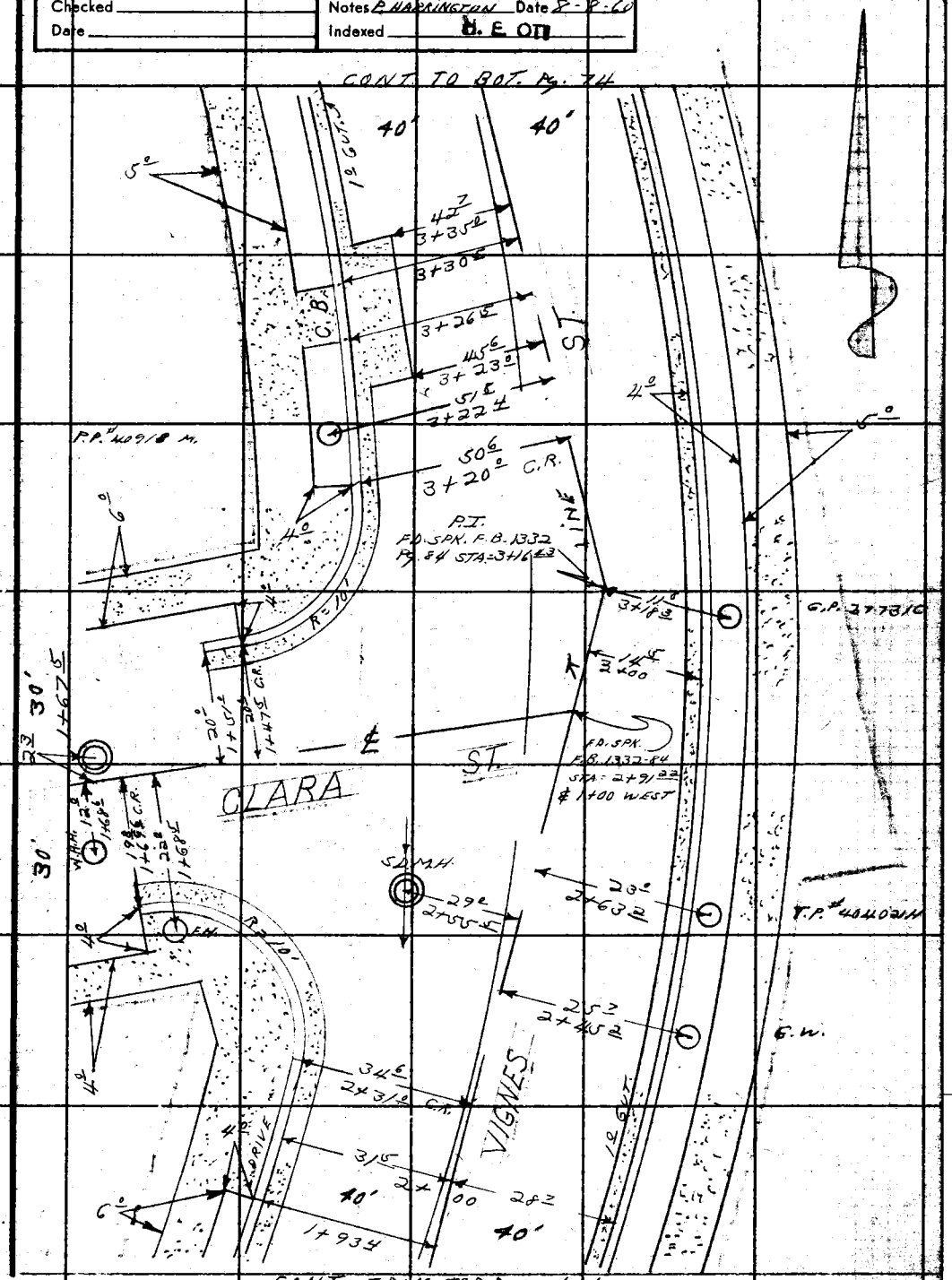
Notes Ck'd by	Survey of MEN'S CENTRAL JAIL
Map No.	JN 8536 02 Tape Std °F
Office Work	Surveyed by L. L. B
Checked	Notes P. HARRINGTON Date 8-8-60
Date	Indexed H. E. OTT

F. B. 2604 PG. 73



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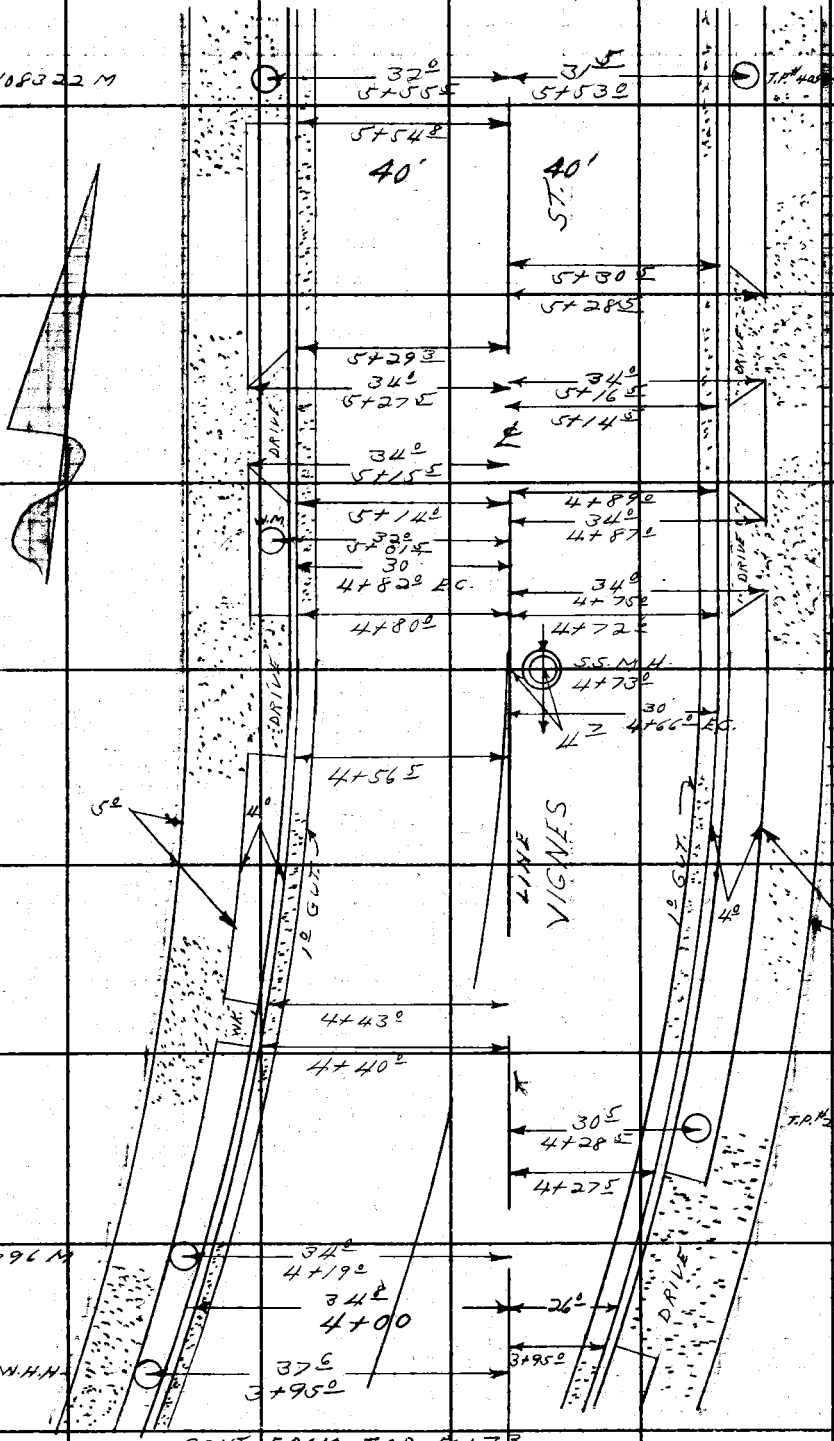
76F3095 S&E #247 11-58

F. B. 2604 Pg. 74

CONT. TO BOT. Pg. 75



CONT. FROM TOP Pg. 73

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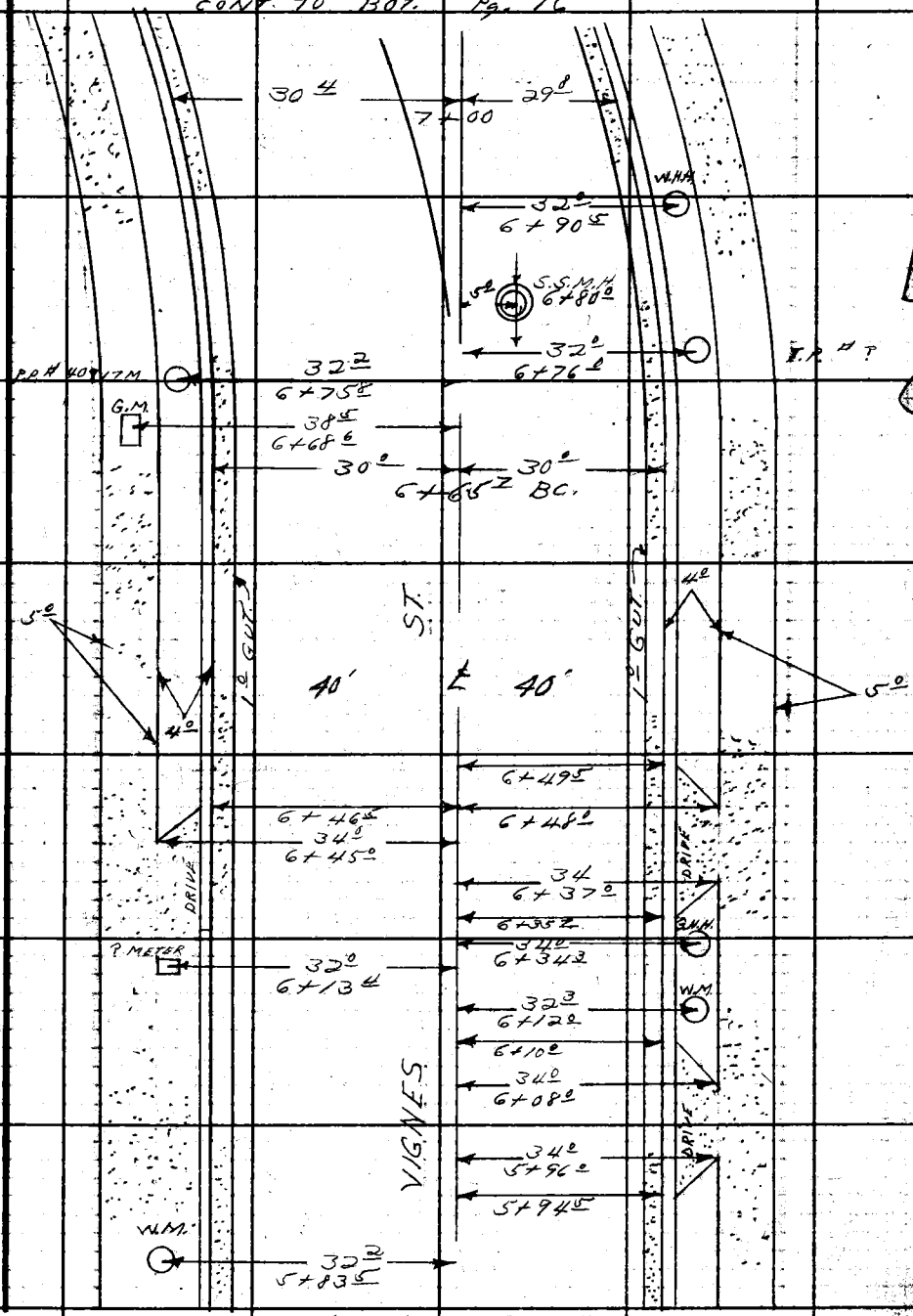
Notes Ck'd by	Survey of MEN'S CENTRAL JAIL
Map No.	JN R536 Tape Std °F
Office Work	Surveyed by L.L.B.
Checked	Notes P.H. Date 8-
Date	Indexed H. E. OTT

F. B. 2604 PG. 75

CONT. TO BOT. Pg. 76



CONT. FROM TOP Pg. 74

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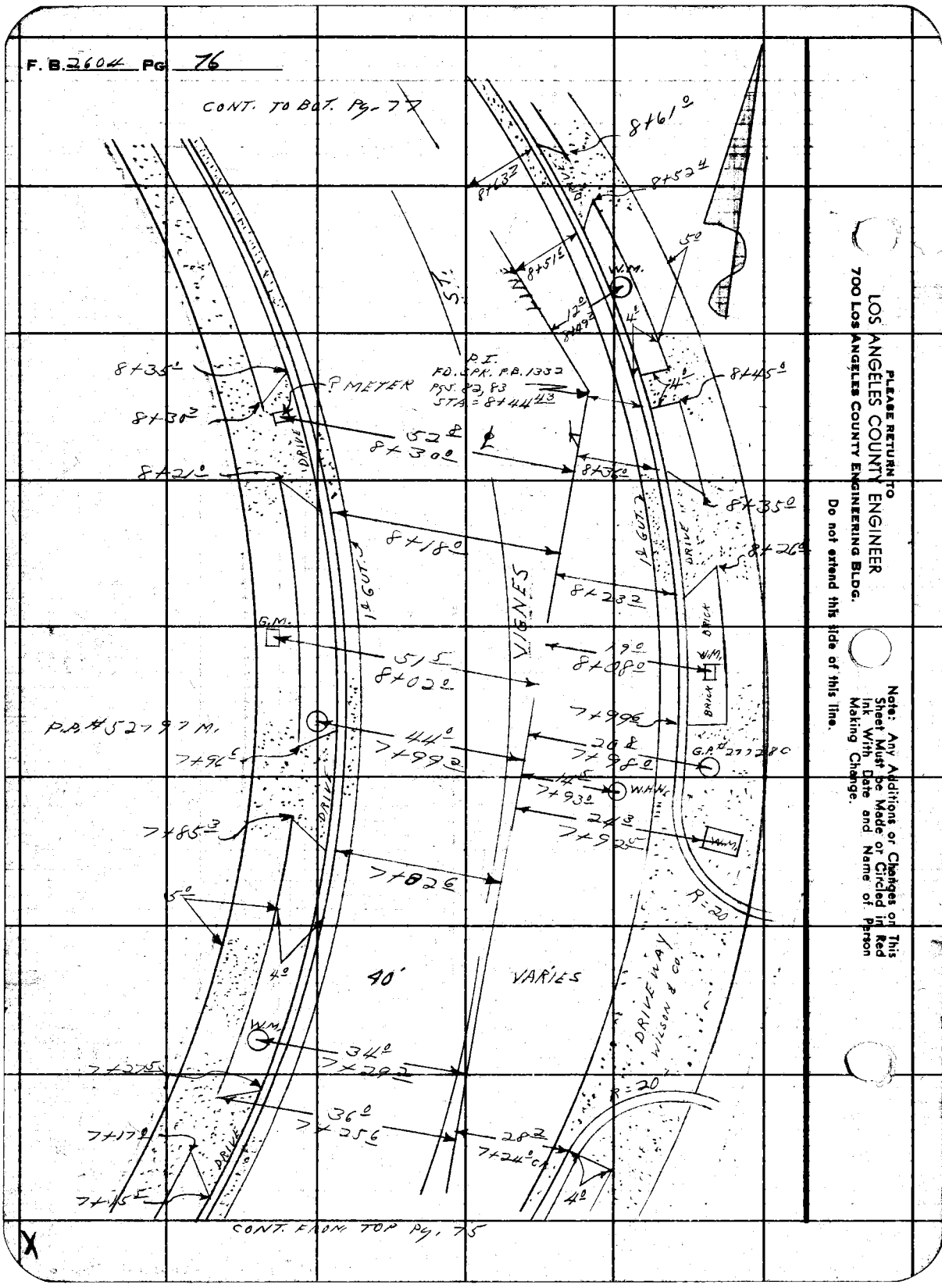
76F3005 SAE #247 11-58

F. B. 2604 Pg. 76



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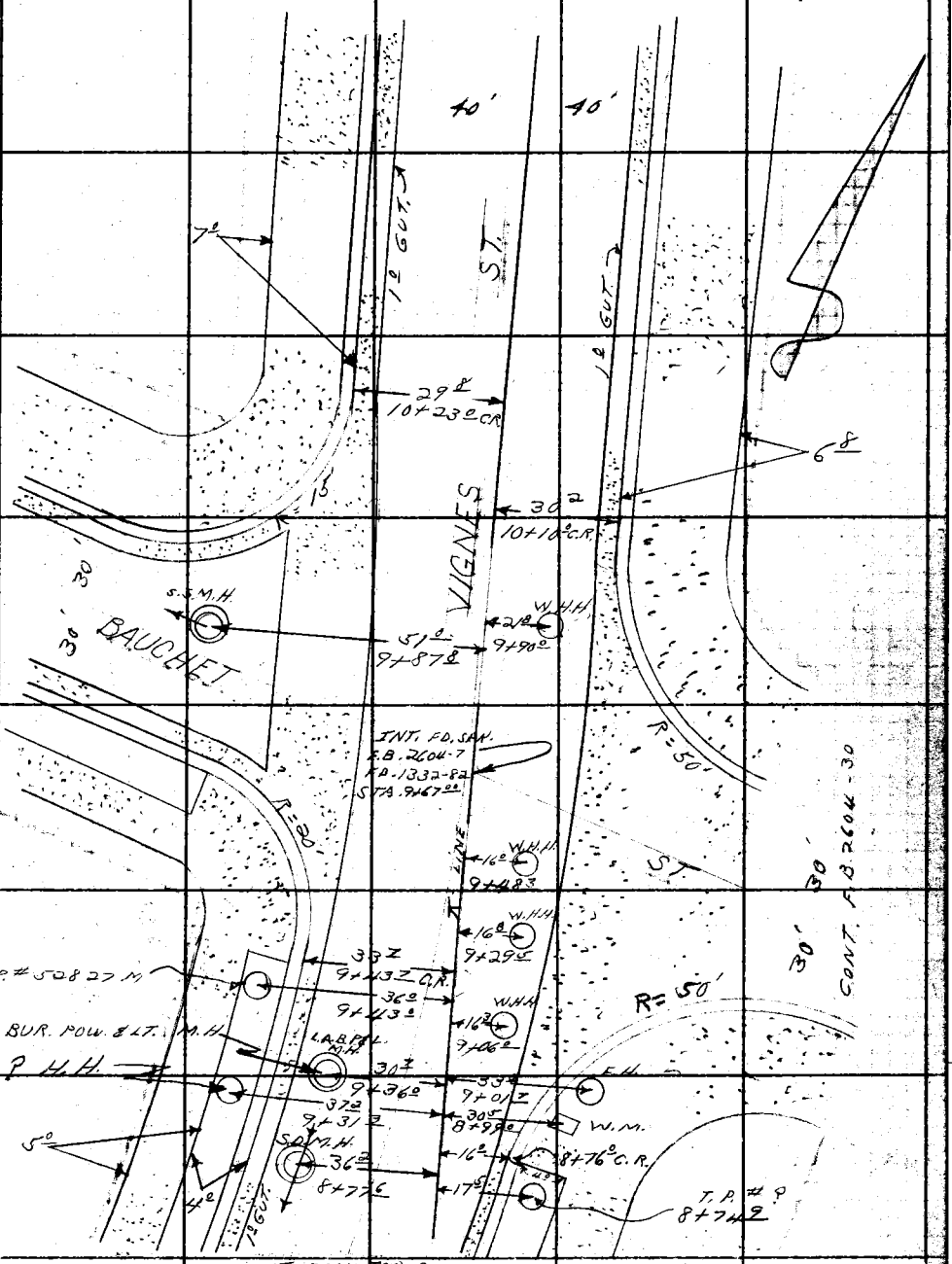
Notes Ck'd by	Survey of MENS CENTRAL JAIL
Map No.	JN 85536 Tape Std °F
Office Work	Surveyed by L.L.B.
Checked	Notes P.H. Date 8-
Date	Indexed H. E. OTT

F. B. 2604 PG. 77



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78F3095 S&E #247 11-58

Notes Ck'd by	Survey of MENS CENTRAL JAIL
Map No.	JN 8536.02 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-10-60
Date	Indexed AUG 11 '60 H. E. OTT

F. B. 2604 PG. 79

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MENS CENTRAL JAIL FACILITY

J.N. 8536.02

TOPOGRAPHY

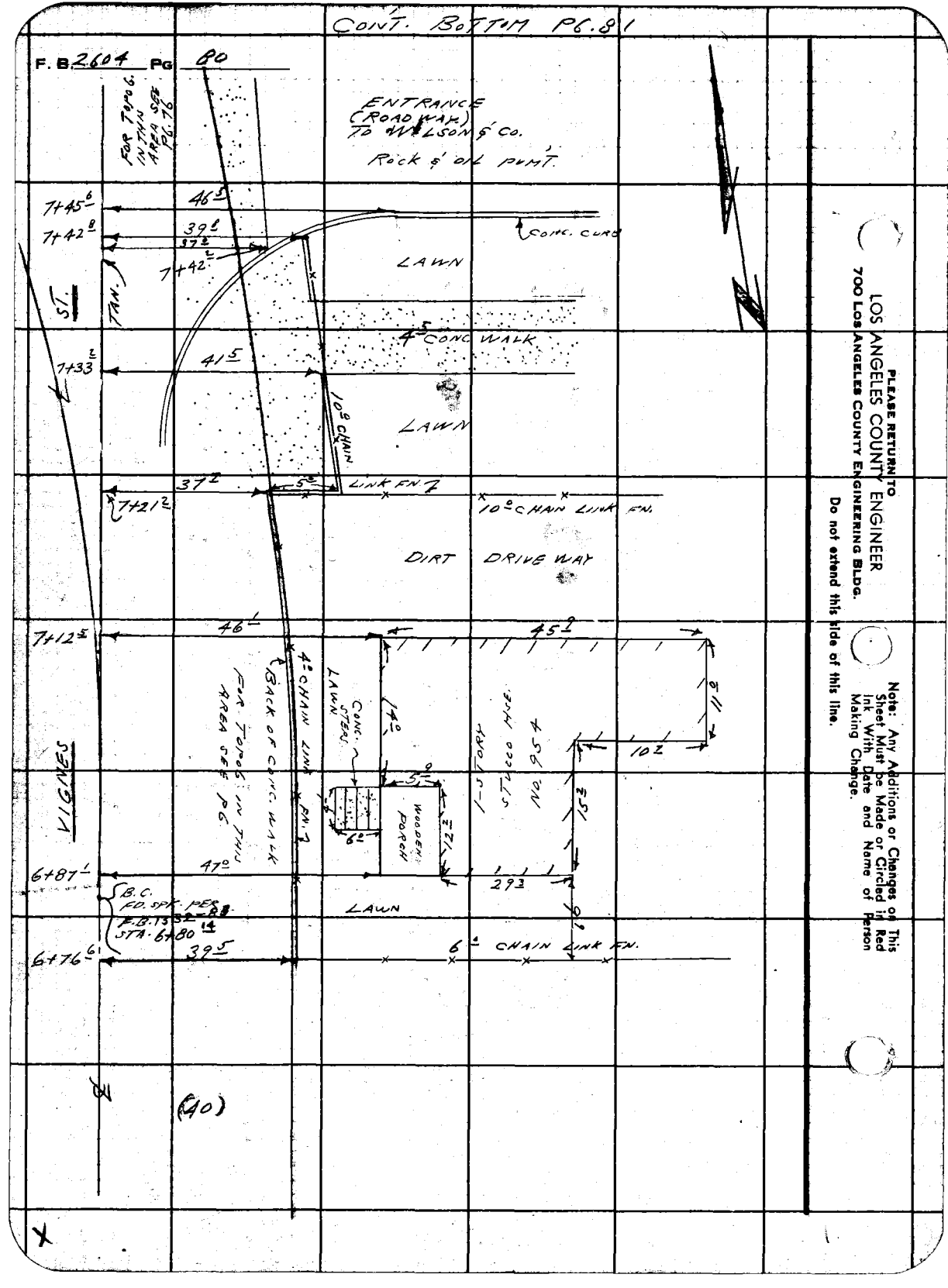
TOPOGRAPHY ON EAST SIDE OF VIGNES ST. SHOWING LOCATION OF BLDG'S. AND IMPROVEMENTS. IN ALL OF LOT 8 AND A PORTION OF LOTS 6, 24, 25, AND 26.

PARTY
BROWN, L.L.
HARRINGTON, P.
BANKSON, R.
RODRIGUEZ, R.

76F309S S&E #247 11-58

CONT. BOTTOM PG. 81

F. B. 2604 Pg 80



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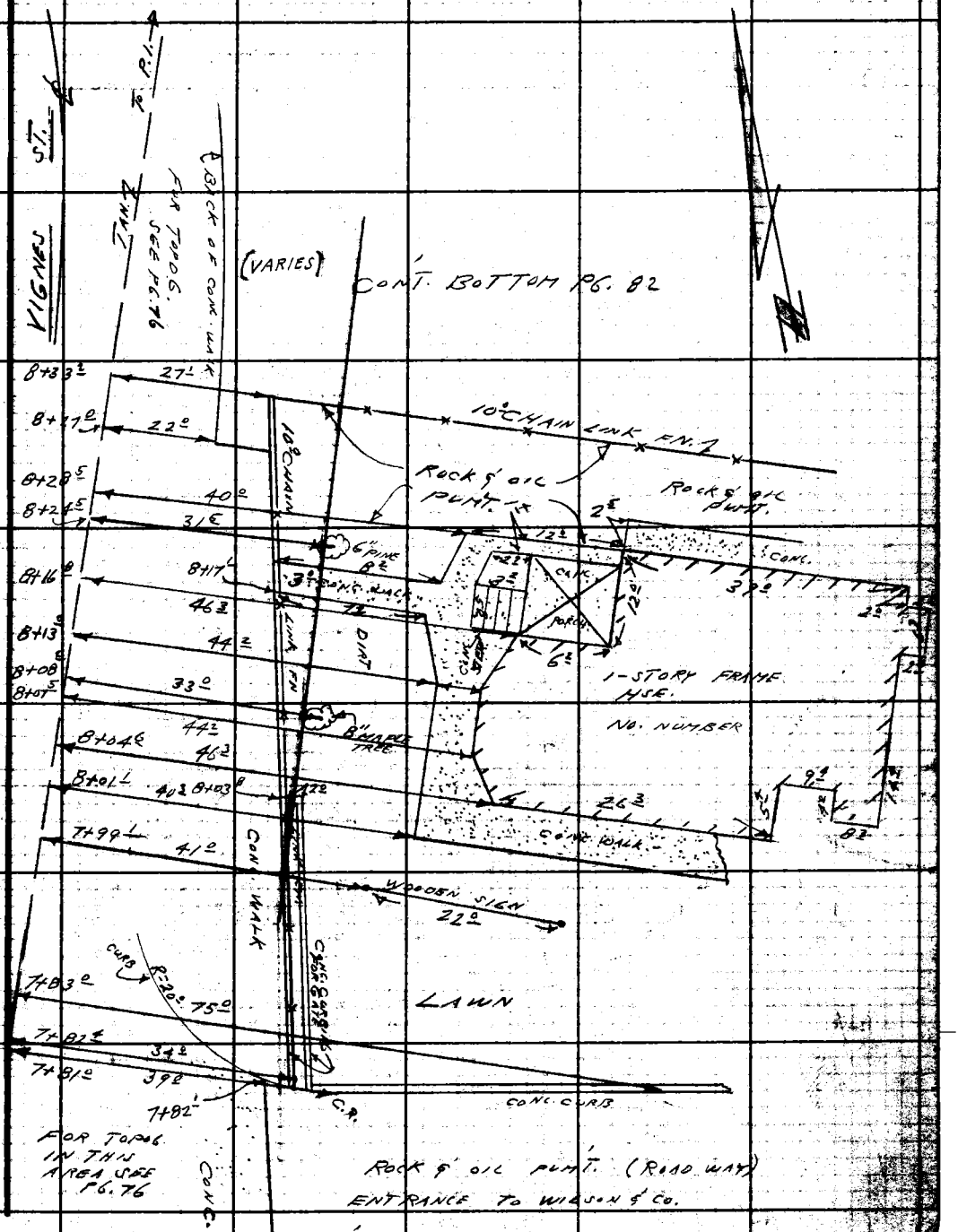
Notes Ck'd by	Survey of MENS CENTRAL JAIL	F. B. 2604 PG. 81
Map No.	JN 8536.02 Tape Std °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 8-10-60	
Date	Indexed R. E. on	



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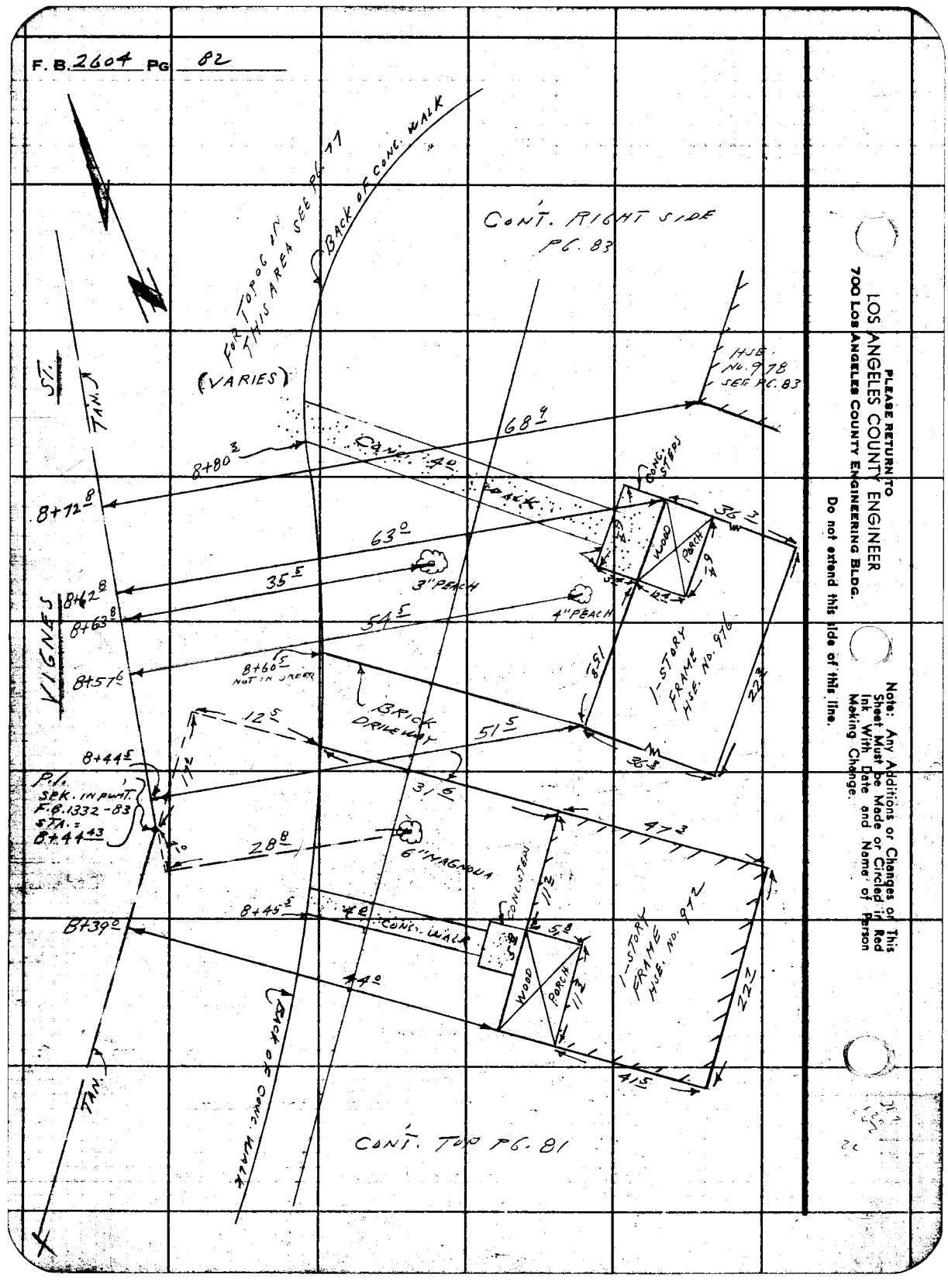
76F3098 S&E #247 11-58

F. B. 2604 PG 82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Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
CONT. RIGHT SIDE PG. 83
FOR TOPOG IN THIS AREA SEE PG. 77
BACK OF CONC. WALK
(VARIES)
IHSE. No. 978 SEE PG. 83
8+80.3
68.9
8+72.8
63.0
35.5
8+42.8
8+63.8
3" PEACH
4" PEACH
54.5
8+57.6
8+60.5 NOT IN LINE
BRICK DRIVEWAY
12.5
51.5
8+44.5
P.I. SPK. IN PVMT. F.B. 1332-83 STA. = 8+44.43
31.5
28.8
6" MAGNOLIA
47.3
8+45.5
CONC. WALK
8+39.0
4.0
CONC. STEPS
WOOD
PORCH
1-STORY FRAME HSE. NO. 976
1-STORY FRAME HSE. NO. 972
41.5
CONT. TOP PG. 81

763098 CE #247—7-53

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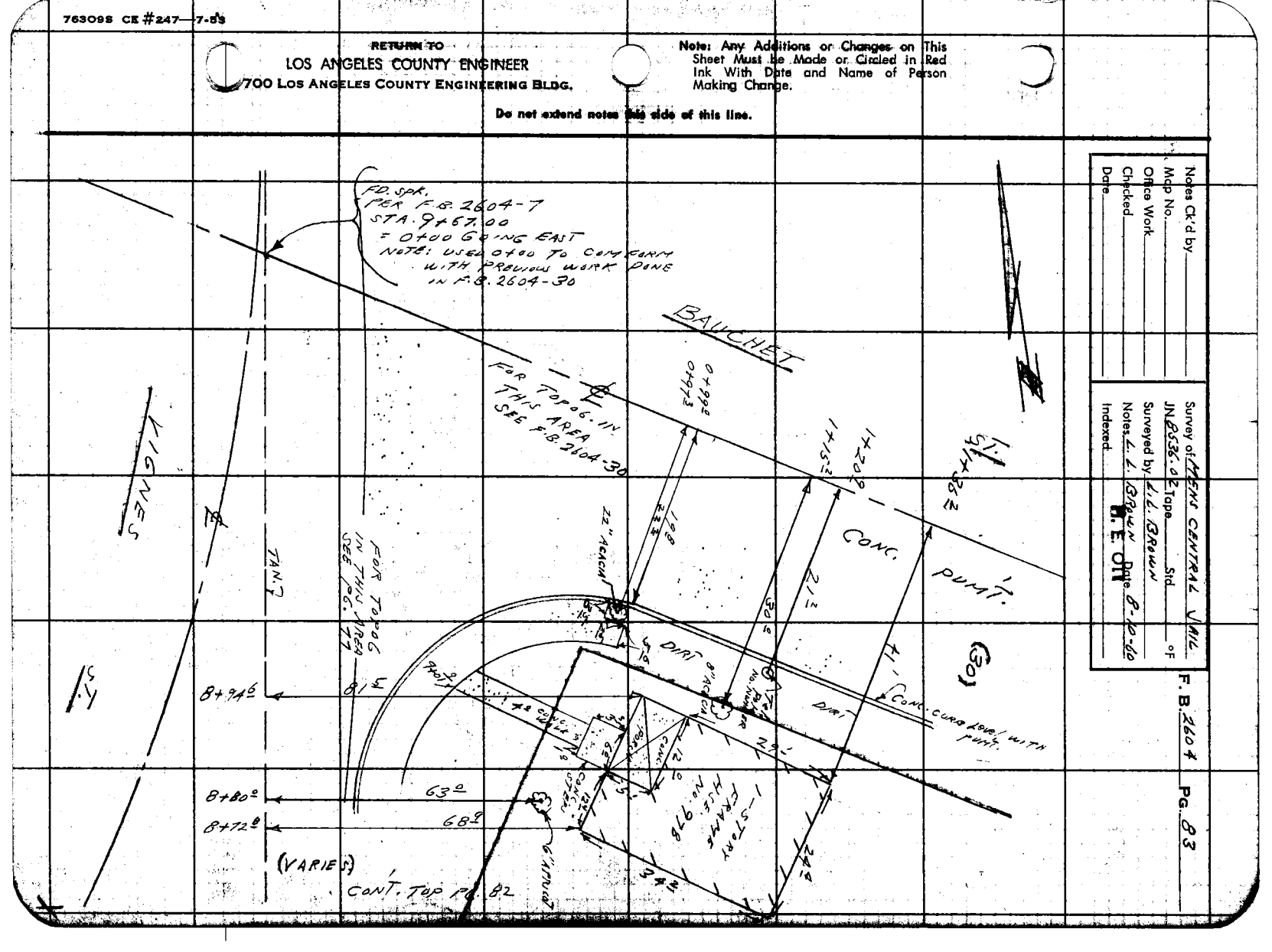
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MENS CENTRAL JAIL
JN 8536.02 Tape Std. °F
Surveyed by L.L. BROWN
Notes L. L. BROWN Date 8-10-60
Indexed

F. B. 2604 PG. 83



F.B. 2604 Pg. 85

Profile No.	Notes Red	Plotted	Job No. 8536.02	Division No.	
	Date	Date	Survey of MEN'S CENTRAL JAIL		
X-Sec. No.	Notes Chkd.	Checked	Survey by L.L.B.	Notes P.H.	Date 8-10-60
	Date	Date	Map No.	Indexed H. E. OTT	Date AUG 11 '60

MEN'S CENTRAL JAIL
J.N. 8536.02

BENCH LEVEL CIRCUIT, FOR PROPOSED SEWER LINE, FROM MACY ST. & VIGNES ST. TO VIGNES ST. & BAUCHET ST.

PARTY

BROWN, L.L.
HARRINGTON, P.
BANKSON, L.
RODRIGUEZ, R.

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV	
FD. (L.A. CITY) B.M. #12-0425				281 164	B.M. #12-0425 (L.A. CITY) EL. 281.164, Pg. 22
					WIRE SPK. IN W. CB. VIGNES ST. - 4' N. OF B.C.
	5 781	286 945			OF CURB RETURN TO MACY ST. - S. END OF CB.
T.P.			6 108	280 837	SG. HD.
	5 911	286 748			
SET B.M. #1			4 768	281 980	B.M. #1, VIGNES ST W. SIDE, 220± FT. NO.
					INT. CLARA ST. & VIGNES ST., SET BT. SPK.
					IN LEAD IN CB., 6' SO. OF SO. BLDG. PROD.
	5 082	287 062			BLDG. # 939 VIGNES ST.
T.P.			4 308	282 754	SG. HD.
	4 921	287 675			
FD. T.B.M. "A"			4 789	282 886	T.B.M. "A" EL. 282.875 F.B. 2604-22
					N.E. COR. VIGNES ST. & BAUCHET ST.
					SET BT. SPK. IN LEAD IN CONC. SDWK. AT SOUTH
					END OF 4' HIGH CONC. RET. WALL

F.B. 2604 Pg. 86

Job No. 8536 02 Division No. Notes Red Plotted Profile

Survey of MEN'S CENTRAL JAIL Date Date No. X-Sec.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked

Indexed D.E. Off Date Date Date No.

F.B. 2604 Pg. 87

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8536.02 Division No. ____ Survey of MEN'S CENTRAL JAIL

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by L.L.B. Notes P.H. Date 2-10-60 Map No. ____ Indexed M. E. ON Date ____

MEN'S CENTRAL JAIL

J.N. 8536.02

PROFILE & CROSS-SECTIONS

PROF. & X-SECTS. FROM INT. MACY ST. & VIGNES ST. NORTHERLY ALONG VIGNES TO THE INT. OF VIGNES ST. & BAUCHET ST.

LENKER ROD USED

PARTY

BROWN, L.L.
HARRINGTON, P.
BANKSON, L
RODRIGUEZ

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV		
B.M. #12-0425				281 16	EL. 281.164 SEE Pg. 22 FOR DESCRIPTION	
BEGIN PROF. & L. SECT. AT INT. MACY & VIGNES GOING SOUTH ON VIGNES						
1+00 GOING SOUTH				281 73	INT. MACY & VIGNES	
1+13 4 M.H.	N.	RIM 281	70	281 69	0 4 RT. (W.) S.S.M.H.J.C. MEAN R.	
	S.	RIM 281	68			MEAN R. 281.69
	MEAN	RIM 281	69			MEAS. 21.20
						T. PIPE 260.49
						DIA " -0.83
				259 66	INV. 10" INLET N. E'LY	INV. 259.66
						MEAN R. 281.69
						MEAS. 20.41
						T. PIPE 261.28
						DIA " -1.75
				259 53	INV. 21" INLET E'LY	INV. 259.53

F.B. 2604 Pg. 88
Job No. 8536 02 Division No. Notes Red Plotted Profile
Survey of MEN'S CENTRAL JAIL Date Date No. X-Sec.
Survey by [illegible] Notes P.H. Notes Chkd. Checked
Indexed Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+13 4 M.H.						MEAN R. 281.69
						MEAS. 20.36
						T. PIPE 261.33
						DIA. " - 2.00
				259 33	INV. 24" OUTLET W'LY	INV. 259.33
1+27 4 M.H.	N.	RIM 281	62	281 61	7 4 LT. (E) S.D. M.H. MEAN RIM	
	S.	RIM 281	59			MEAN R. 281.61
	MEAN	RIM 281.	61			MEAS. 14.62
				266 99	INV. ≤ S.D. PIPE	INV. 266.99

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. E536 Division No. 03 Survey of MEN'S CENTRAL JAIL Survey by L.L.B. Notes B.H. Date 8-11-60 Map No. Indexed B.E. ON Date

F. B. 2604 Pg. 89

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+52.8				281 33		℄
				280 47		32° RT. (W.) GUT.
				280 54		" " " T. Cb. DEP.
1+53.5				281 32		℄
				280 93	32° LT. (E) GUT.	
				281 00	" " " T. Cb. DEP.	
END. PROF. & X-SECT. GOING SOUTH						
BEGIN PROF. & X-SECT. GOING WEST ON MACY FROM INT. MACY & VIGNES						
1+00 GOING WEST				281 73	INT. MACY & VIGNES	
1+27.5 TEL. M.H.	E. RIM	281 15			22° LT. (S) TEL. M.H. RIM	
	W. RIM	281 10				
	MEAN RIM					

F. B. 2604 PG. 90 Job No. 8536 02 Division No. Notes Red. Plotted Profile
Survey of MEN'S CENTRAL JAIL Date Date No. X-Sec.
Survey by L. L. B. Notes P. H. Notes Chkd. Checked
Indexed H. I. OTT Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+55.0				281 14		℄
				280 22		28' RT. (N) GUT.
				280 92		" " " T. Cb.
				281 24		40' " " BK. WK.
1+57.2				281 11		℄
				280 16	28' LT. (S) GUT.	
				280 78	" " " T. Cb.	
				281 10	40' " " BK. WK.	
2+00				280 02		℄
				279 10		28' RT. (N) GUT.
				279 70		" " " T. Cb.
				280 00		40' " " BK. WK.
				279 10	28' LT. (S) GUT.	
				279 19	" " T. Cb. DEP.	
				280 05	40' " " BK. WK.	

Profile Notes Red. ____ Plotted ____ Job No. 8536 02 Division No. ____ F. B. 2604 Pg. 91
No. ____ Date ____ Date ____ Survey of MEN'S CENTRAL JAIL
X-Sec. Notes Chkd. ____ Checked ____ Survey by L. L. B. Notes P.H. Date 8-11-60
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ B. E. OTT Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+82.6 M.H.	E.	RIM 276	96	276 92	15.2 RT. (N) S.S.M.H.	MEAN RIM
	W.	RIM 276	89			MEAN. 276.92
	MEAN	RIM 276	92			MEAS. -5.31
						T. PIPE 271.61
						DIA. " -0.67
				270 94	INV. 8" INLET N. W'LY	INV. 270.94
						MEAN 276.92
						MEAS. 5.31
						T. PIPE 271.61
						DIA. " -0.83
				270 78	INV. 10" OUTLET E'LY	INV. 270.78
T.P.				275 95		

F. S. 2604 Pg. 92
Job No. 8536 02 Division No. Notes Red. Plotted Profile
Survey of MEN'S CENTRAL JAIL Date Date No.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked X-Sec.
Indexed H.E. OTT Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+92 4 M.H.	E	RIM 271	25	271 24	16° LT.(S.) S.S.M.H. MEAN RIM	
	W	RIM 271	24			MEAN R. 271.24
	MEAN	RIM 271	24			MEAS. -11.62
						T. PIPE 259.62
						DIA." -2.00
				257 62	INV. 24" INLET E'LY	INV. 257.62
						MEAN R. 271.24
						MEAS. 11.53
						T. PIPE 259.71
						DIA." -2.50
				257 21	INV. 30" OUTLET W'LY.	INV. 257.21
T. P.				277 05		

END PROF. & X-SECT. GOING WEST.

Profile Notes Red ____ Plotted ____ Job No. 85536.02 Division No. ____ F. B. 2604 Pg. 93
No. ____ Date ____ Date ____ Survey of MEN'S CENTRAL JAIL
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 8-10-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OIL Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
BEGIN PROF. & X-SECT. GOING EAST ON MACY FROM INT. MACY & VIGNES						
1+00 GOING EAST				281 73	INT. MACY & VIGNES	
1+55.0				282 11		℄
				281 09	28' LT. (N) GUT.	
				281 63	" " " T. Cb.	
				281 98	40' " " BK. WK.	
1+57.3				282 13		℄
				281 23		28.0 RT. (S) GUT.
				281 33		" " " T. Cb. DEP.
				281 98		40' " " BK. WK.
2+00				282 35		℄
				281 41		28.0 RT. (S) GUT.
				281 95		" " " T. Cb.
				282 23		40' " " BK. WK.
				281 20	28' LT. (N) GUT.	
				281 82	" " " T. Cb.	

F. B. 2604 Pg. 94 Job No. 8536.02 Division No. Notes Red. Plotted Profile
Survey of MEN'S CENTRAL JAIL Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked No.
Indexed H. E. OTT Date Date Date

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00				282 18	40' LT. (N) BK. WK.	
END PROF. & X-SECT. GOING EAST						
BEGIN PROF. & X-SECTS. GOING NORTH ON VIGNES FROM INT. MACY & VIGNES						
1+00 GOING NORTH				281 73	INT. VIGNES & MACY STS.	
1+14 ℄ M.H.	S. RIM	281	77	281 74	21 ℄ RT. (E) S.S.M.H. MEAN RIM	
	N. RIM	281	71			MEAN R. 281.74
	MEAN RIM	281	74			MEAS. -10.47
						T. PIPE 271.27
	NOTE: THIS M.H. HAS TWO					DIA. " -0.83
	INLETS & TWO OUTLETS			270 44	INV. 10" INLET NORTH	INV. 270.44

Profile Notes Red. ____ Plotted ____ Job No. 85536 Division No. 02 F. B. 2604 Pg. 95
No. ____ Date ____ Date ____ Survey of MEN'S CENTRAL JAIL
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes C.H. Date 8-11-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+14.6 M.H.						MEAN R. 281.74
						MEAS. -10.72
						T. PIPE 271.02
						DIA " -0.83
				270 19	INV. 10' OUTLET EAST	INV. 270.19
						MEAN R. 281.74
						MEAS. -10.67
						T. PIPE 271.07
						DIA. " -0.83
				270 24	INV. 10" INLET WEST	INV. 270.24
						MEAN R. 281.74
						MEAS. -11.17
						T. PIPE 270.57
						DIA. " -0.83
				269 74	INV. 10" OUTLET SOUTHLY	INV. 269.74

F. B. 2604 PG. 96

Job No. 8536 02 Division No. Notes Red Plotted Profile

Survey of MEN'S CENTRAL JAIL Date Date No. X-Sec.

Survey by L.L.B. Notes P.H. Notes Chkd. Checked

Indexed B. E. OTT Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+52.3				281 38		℄
				280 42	30' LT. (W) GUT.	
				281 08	30' " " T. Cb.	
				281 35	40' " " BK. WK	
1+53.2				281 39		℄
				280 89		30' RT. (E) GUT.
				281 60		30' " " T. Cb.
				281 84		40' " " BK. WK.
2+00				281 59		℄
				281 16		28.7 RT. (E) GUT.
				281 74		28.7 " " T. Cb.
				282 00		37.7 " " BK. WK.
				280 56	31.5 LT. (W) GUT.	
				280 68	31.5 T. Cb. DEP.	
				281 53	41.5 " " B.K. WK.	
2+ 31.0				280 63	34.6 LT. (W) GUT.	
				281 31	34.6 " " T. Cb.	

Profile Notes Red. ____ Plotted ____ Job No. 85536 02 Division No. ____ F. B. 2604 Pg. 97
No. ____ Date ____ Date ____ Survey of MEN'S CENTRAL JAIL
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 8-11-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. S. OTT Date ____

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+31.0				281 55	44.6 LT. (W) BK. W.K.	
2+55.5 M.H.	S.	RIM 281	30	281 30	29.1 LT. (W) S.D. M.H.	MEAN RIM
	N.	RIM 281	31			MEAN R. 281.30
	MEAN	RIM 281	30			MEAS. -21.25
				260 05	INV. ℄ S.D. PIPE	INV. 260. 05
END PROF. & X-SECT. GOING NORTH						
BEGIN PROF. & X-SECT. GOING WEST ON CLARA FROM INT. CLARA & VIGNE						
2+91.22 = 1+00 GOING WEST.				281 86	INT. CLARA & VIGNES	
1+47.5				281 20		℄
				280 81		21.0 RT. (N) GUT.
				281 35		20.0 " " T.CL.
				281 61		30' " " BK. W.K.

F. B. 2604 Pg. 98
Job No. 8536.02 Division No. Notes Red. Plotted Profile
Survey of MEN'S CENTRAL JAIL Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd. Checked
Indexed Date Date No.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+67.5 M.H.	E. RIM 280 96			280 94	2.3 RT. (N) S.S.M.H. "FLUSH" MEAN RIM	
	W. RIM 280 92					MEAN R. 280.94
	MEAN RIM 280 94			274 42	INV. ℄ M.H.	MEAS. -6.52
						INV. 274.42
	NOTE: UNABLE TO GET INVERTS; FLUSHER M.H; INVERT TAKEN TO ℄ M.H.					
1+69.6				280 90		℄
				280 20	19.8 LT. (S) GUT.	
				281 00	19.8 " " T. Cb.	
				281 44	28' " " BK. WK.	

END PROF. & X-SECTS. GOING WEST ON CLARA

Profile Notes Red. ____ Plotted ____ Job No. 85536 Division No. 02 F. B. 2604 Pg. 99
No. ____ Date ____ Date ____ Survey of MEN'S CENTRAL JAIL
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 8-11-64
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
RESUME PROF. & X-SECTS. GOING NORTH ON VIGNES						
3+00				281 81		℄
				281 44		14.5 RT. (E) GUT.
				282 10		" " " T. Ch.
				282 33		23.5 " " BK. WK.
3+16.43 PI				281 78	P.I.	
3+20.0				281 82		℄
				281 91	20' LT. (W.) ℄ PUMP	
				280 72	50.6 " " GUT.	
				281 38	" " " T. Ch.	
				281 64	59.6 " " BK. WK.	
4+00				282 20		℄
				281 82		26' RT. (E) GUT.
				281 89		26' " " T. Ch. DEP.
				282 70		35' " " BK. WK.

F. B. 2604 Pg. 100
Job No. 8536.02 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of MEN'S CENTRAL JAIL Date ____ Date ____ No. ____
Survey by L.L.B. Notes P.H. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed [illegible] Date ____ Date ____ No. ____

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
4+00				281 00	34^{8} LT(W) GUT.		
				281 62	34^{8} " " T. CA.		
				281 86	43^{8} " " BK. WK.		
4+73^{0} M.H.	S.	RIM 282	34	282 35	47' RT. (E) S.S.M.H. MEAN RIM		
	N.	RIM 282	35			MEAN R.	282.35
	MEAN	RIM 282	35			MEAS.	- 9.84
						T. PIPE	272.51
						DIA "	- 0.83
				271 68	INV. 10" INLET NORTH	INV.	271.68
						MEAN R.	282.35
						MEAS.	- 9.91
						T. PIPE	272.44
						DIA "	- 0.83
				271 61	INV. 10" OUTLET SOUTH	INV.	271.61
B.M.# FD. 1.				281 98	EL. 281.98 SEE PG. 86 FOR DESCRIPTION		

Profile Notes Red. ____ Plotted ____ Job No. 8536.02 Division No. ____ F. B. 2604 Pg. 101

No. ____ Date ____ Date ____ Survey of MEN'S CENTRAL JAIL

X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 8-11-60

No. ____ Date ____ Date ____ Map No. ____ Indexed B.E.O. Date ____

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00				282 44		℄
				282 10		30' RT. (E) GUT.
				282 79		30' " " T. Cb.
				283 02		39' " " BK. WK.
				281 27	30' LT. (W) GUT.	
				281 95	30' " " T. Cb	
				282 19	39' " " BK. WK.	
6+00				282 80		℄
				282 56		30' RT. (E) GUT.
				282 62		30' " " T. Cb. DEP.
				283 45		39' " " BK. WK.
				281 59	30' LT. (W) GUT.	
				281 69	30' " " T. Cb. DEP.	
				282 45	39' " " BK. WK.	

F. B. 2604 Pg. 102

Job No. 8536 02 Division No. Notes Red Plotted Profile

Survey of MEN'S CENTRAL JAIL Date Date No. X-Sec.

Survey by L. L. B. Notes P. H. Notes Chkd. Checked No.

Indexed Date Date Date No.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
6+80 M.H.	S.	RIM 283	14	283 14	5° RT.(E) S.S.M.H. MEAN	RIM	
	N.	RIM 283	15			MEAN R.	283.14
	MEAN	RIM 283	14			MEAS.	- 9.88
						T. PIPE	273.26
						DIA."	- 0.83
				272 43	INV. 10" INLET NORTH	INV.	272.43
						MEAN R.	283.14
						MEAS.	- 10.02
						T. PIPE	273.12
						DIA."	- 0.83
				272 29	INV. 10" OUTLET SOUTH	INV.	272.29
7+00				283 20		✗ π	
				282 96		29° RT.(E) GUT.	
				283 60		29° " " T. CG.	
				283 91		38° " " BK. WK.	
				284 1		46' " " GRD.	
				281 88	30° LT(W) GUT		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 85536 02 Division No. ____ F. B. 2604 PG. 103
X-Sec. No. ____ Date ____ Date ____ Survey of MEN'S CENTRAL JAIL
Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 8-10-60
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00				282 50	30.4 LT. (W) T. Cb.	
				282 70	39.4 " " BK. WK.	
8+00				283 65		∡ π
				283 55		19' RT. (E) GUT.
				284 02		19' " " T. Cb.
				284 37		28' " " BK. WK.
				284 6'		44' " " GRD.
				283 55	15' LT. (W) ℄ PUM'T.	
				282 05	43.5 " " GUT.	
				282 75	" " " T. Cb.	
				283 00	52.5 " " BK. WK.	
8+44.43				283 66	PI	
8+76.0				283 67		∡ π
				283 47		16' RT. (E) GUT.
				284 06		16' " " T. Cb.
				284 30		25' " " BK. WK.
8+77.6 M.H.	S.	RIM 282	73	282 73	36.2 LT. (W) S.D. M.H. MEAN RIM	
	N.	RIM 282	72			MEAN RIM 282.73
	MEAN	RIM 282	73			MEAS. -20.95
				261 78	INV. ℄ S.D. PIPE SEE PLANS FOR SIZE	INV. 261 78

F. B. 2604 Pg. 104 Job No. 8536.02 Division No. Notes Red. Plotted Profile
Survey of MEN'S CENTRAL JAIL Date Date No. X-Sec.
Survey by L.L.B. Notes P.H. Notes Chkd Checked
Indexed [illegible] Date Date Date No.

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
9+00				284 9		82' RT.(E) GRD.
9+36° M.H.	S.	RIM 282	45	282 45	30² LT.(W) L.A. B. P. & L.	M.H. MEAN RIM
	N.	RIM 282	44			
	MEAN	RIM 282	45			
9+43²				283 32		℄
				282 24	33² LT.(W) GUT.	
				282 86	33² " " T. Cb.	
				283 10	42² " " B.K. W.K.	
9+67°				283 00	INT. VIGNE & BAUCHET.	
10+00				282 43		℄
10+10°				281 93		30² RT.(E) GUT.
				282 59		30² " " T. Cb.
				282 72		37' " " BK. WK.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8536 02 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of MEN'S CENTRAL JAIL
Notes Chkd. ____ Checked ____ Survey by L.L.B. Notes P.H. Date 8-10-60
Date ____ Date ____ Map No. ____ Indexed H. & OH Date ____

F. B. 2604 Pg. 185

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
10+23.0				281 85		℄
				280 55	29.8 LT. (W.) GUT.	
				281 15	29.8 " " T. Cb.	
				281 44	37' " " BK. WK.	
10+67.0				280 50		℄
				280 16		30.2 RT. (W.) GUT.
				280 82		30.2 " " T. Cb.
				280 95		37' " " BK. WK.
				279 17	29.8 LT. (W.) GUT.	
				279 80	29.8 " " T. Cb.	
				279 90	37' " " BK. WK.	
FD. T.B.M. #"A"				282 87	EL. 282.89 SEE Pg. 86 FOR DESCRIPTION	

F. B. 2604 Pg. 106
Job No. 8536 02 Division No. Notes Red Plotted Profile
Survey of MEN'S CENTRAL JAIL Date Date No. X-Sec.
Survey by H. L. B. Notes P.H. Notes Chkd Checked
Indexed Date Date No.

Notes Ck'd by		Survey of LA Co. Mens Jail	F. B. 2604 Pg. 159
Map No.		JN 853602 Tape Std of	
Office Work		Surveyed by A.S. Curtis	
Checked		Notes Curtis Date June 2-61	
Date		Indexed H. E. OTT MAY 1 '61	

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J.N. 853602
LA. County Mens
Detention Center
Location of
Piers & Footings

(See page 219)

Curtis
Burkholder
Yasui
Dorer

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

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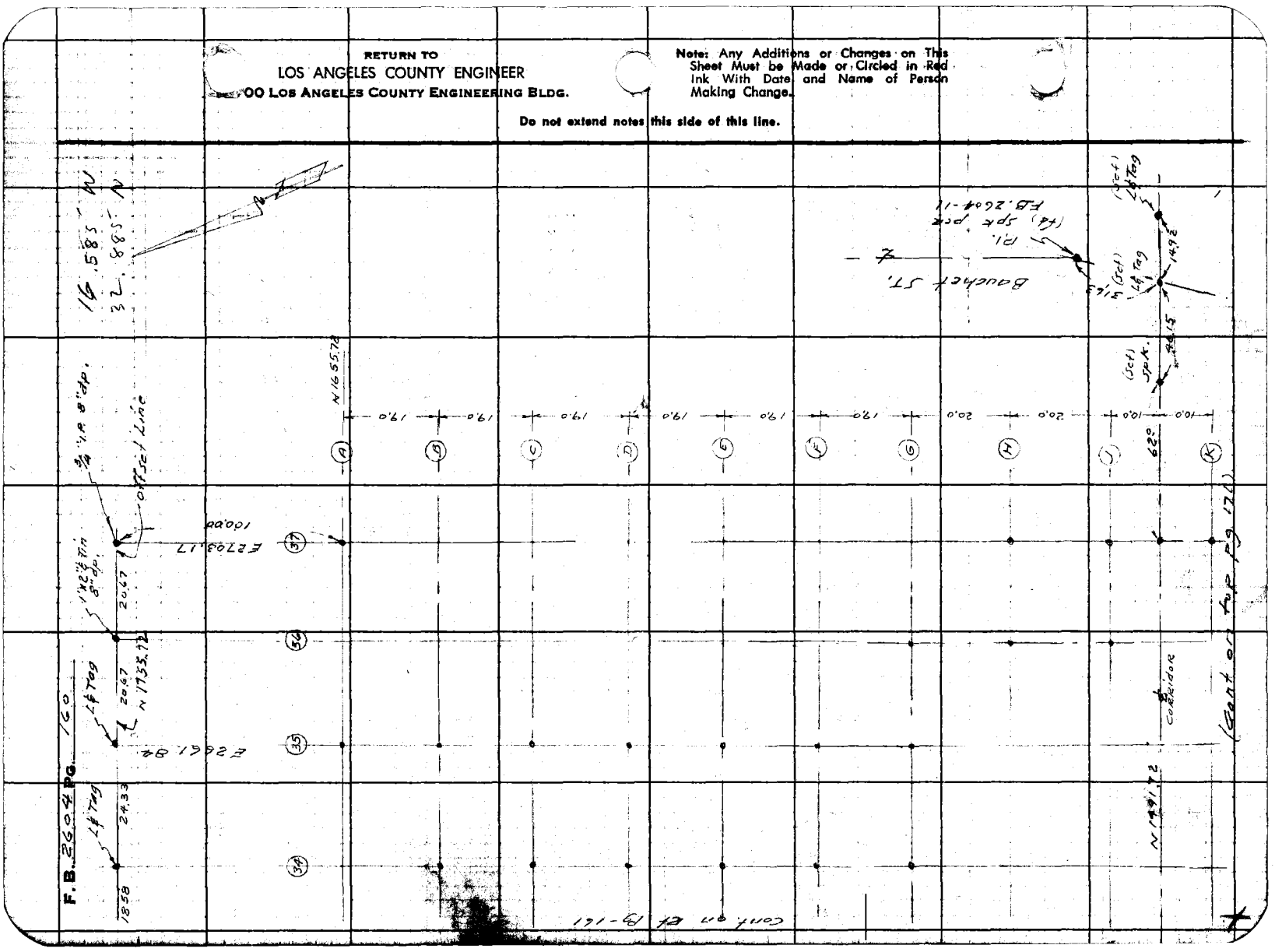

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of *L.A. Co. Mens Jail*
JN *8536.02* Tape Std °F
Surveyed by *A.S. Curtis*
Notes *Curtis* Date *6-2-61*
Indexed: H. E. OTT NOV 1 '61

F. B. *2604* Pg. *161*

Cont. on Rt. pg 162

Cont. from Lt. pg-160

(Cont. on top pg- 170)

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76S098 CE #247—7-55

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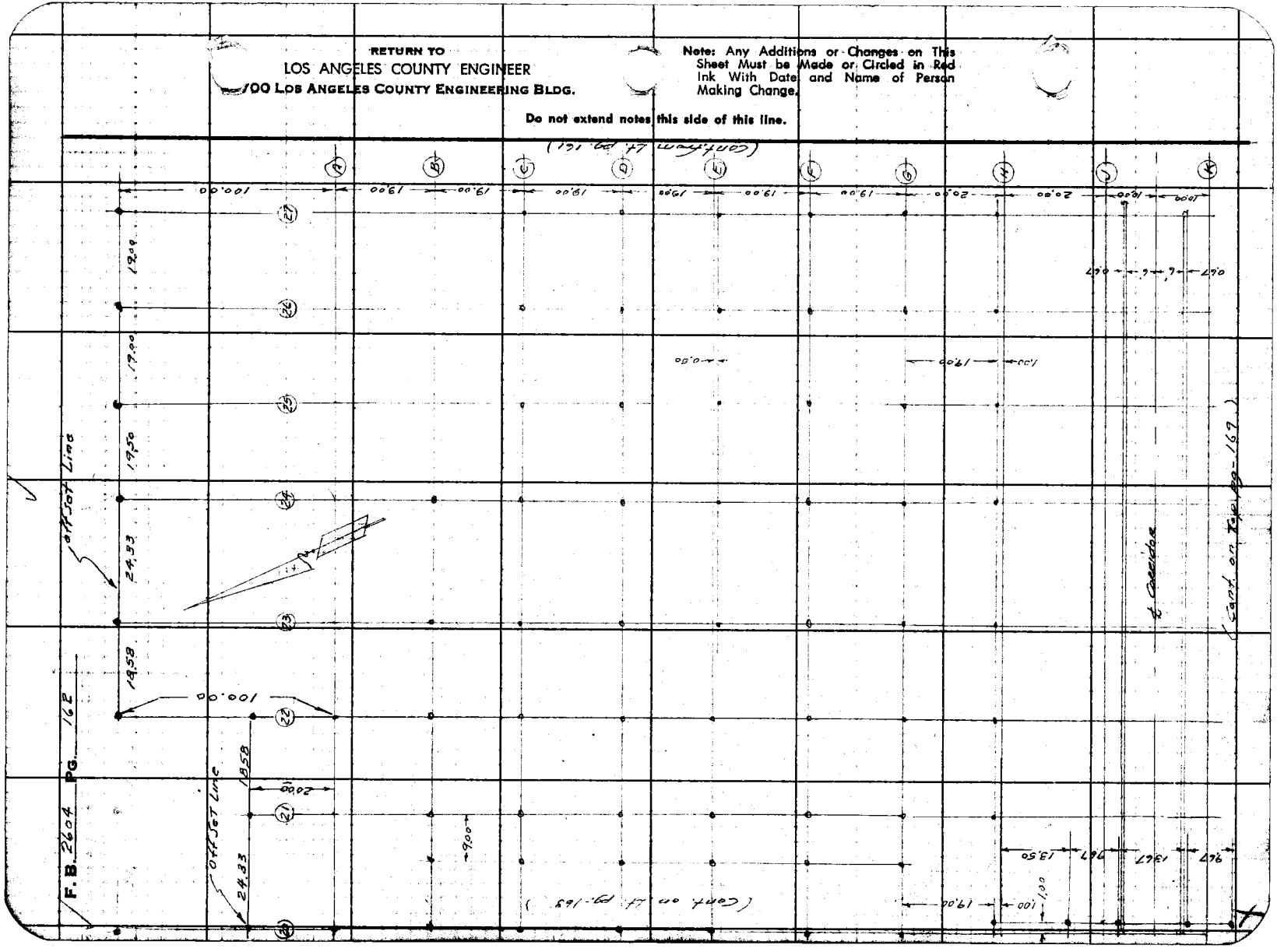

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of L.A. Co. Mens Detention Clr. F. B. 2604 Pg. 163
JN 8536.02 Tape Std °F
Surveyed by G.S. Curtis
Notes Curtis Date June 5-61
Indexed H. E. Ott NOV 1 '61

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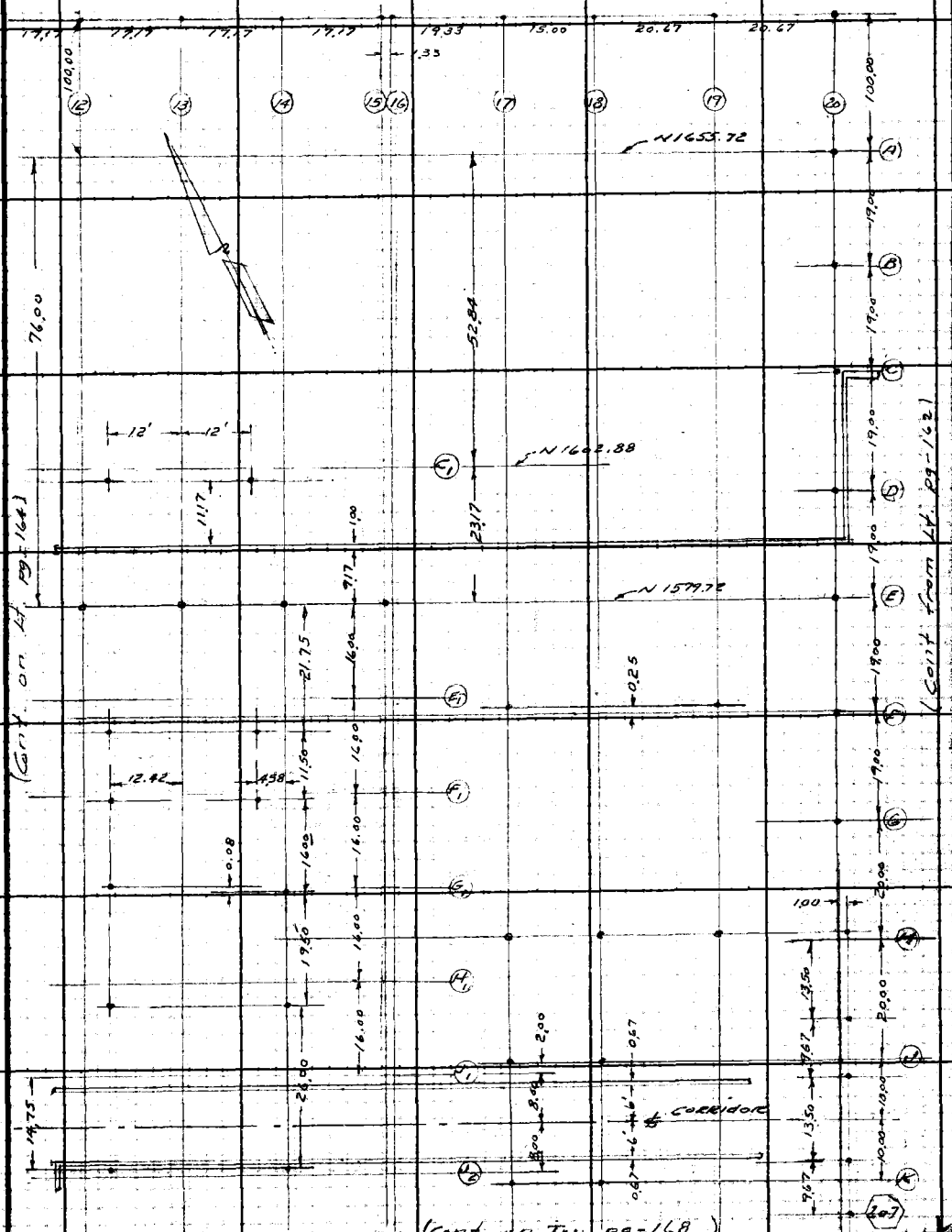
763095 CE #247—7-59



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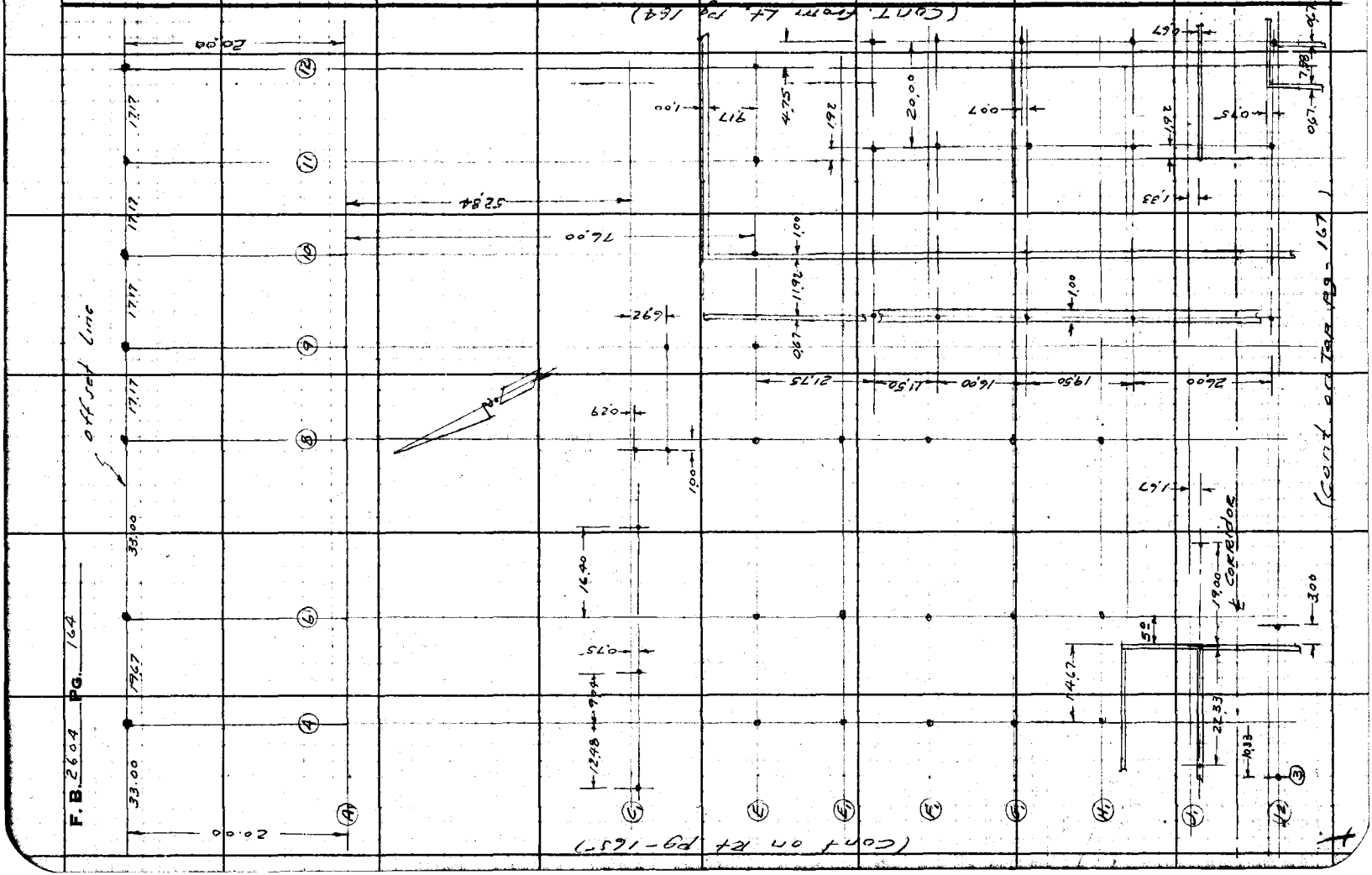

F.B. 2604 PG. 164

Notes Ck'd by	Survey of L.A. Co. Mens Detention
Map No.	JN 853602 Tape Std °F
Office Work	Surveyed by A.F. Curtis
Checked	Notes Curt.J Date 6-14-61
Date	Indexed H. E. OTT NOV 1 61

F. B. 2604 PG. 165

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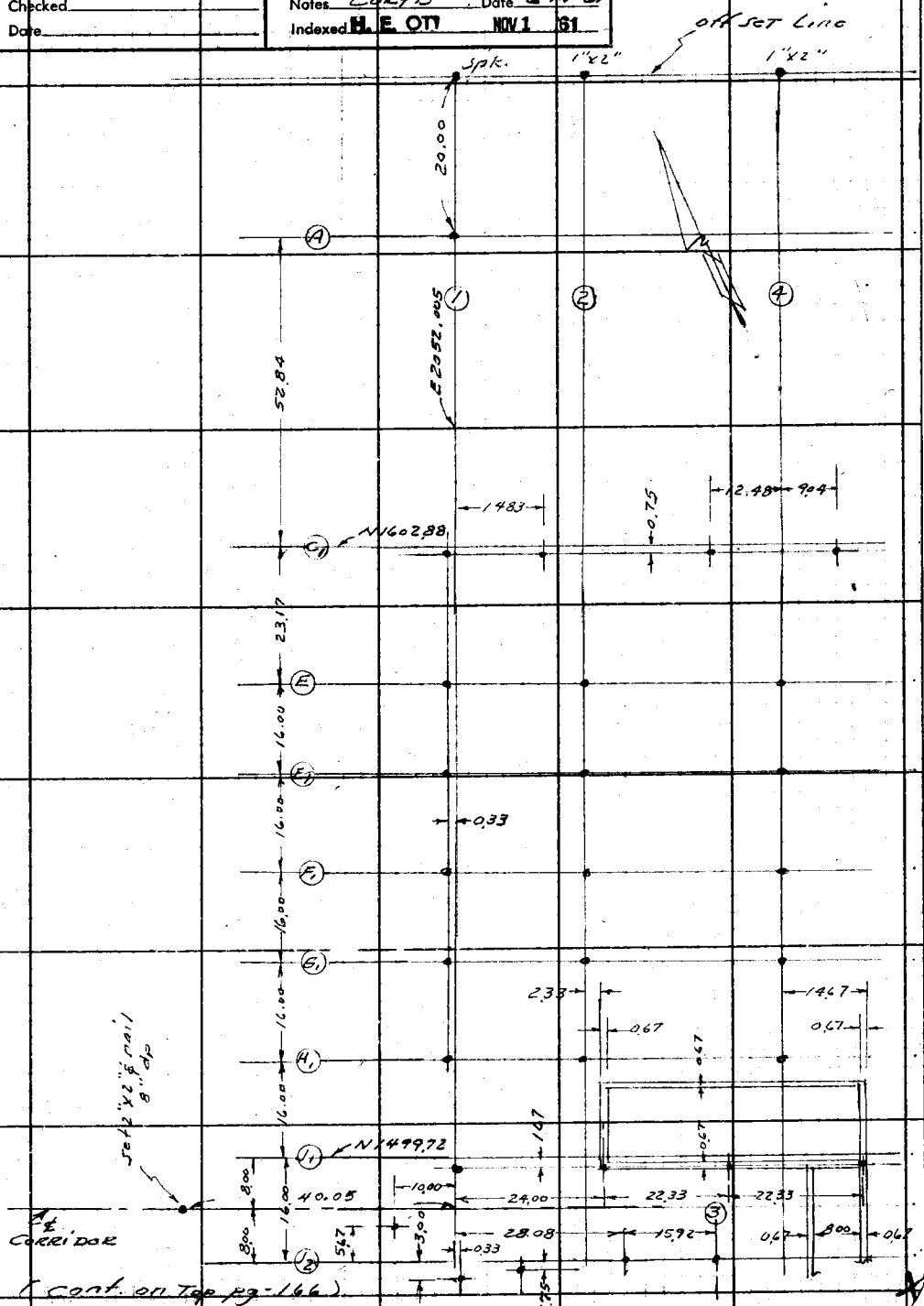
763095 CE #247 7-58



F. B. 2604 PG. 166

Cont from Bot. pg-165

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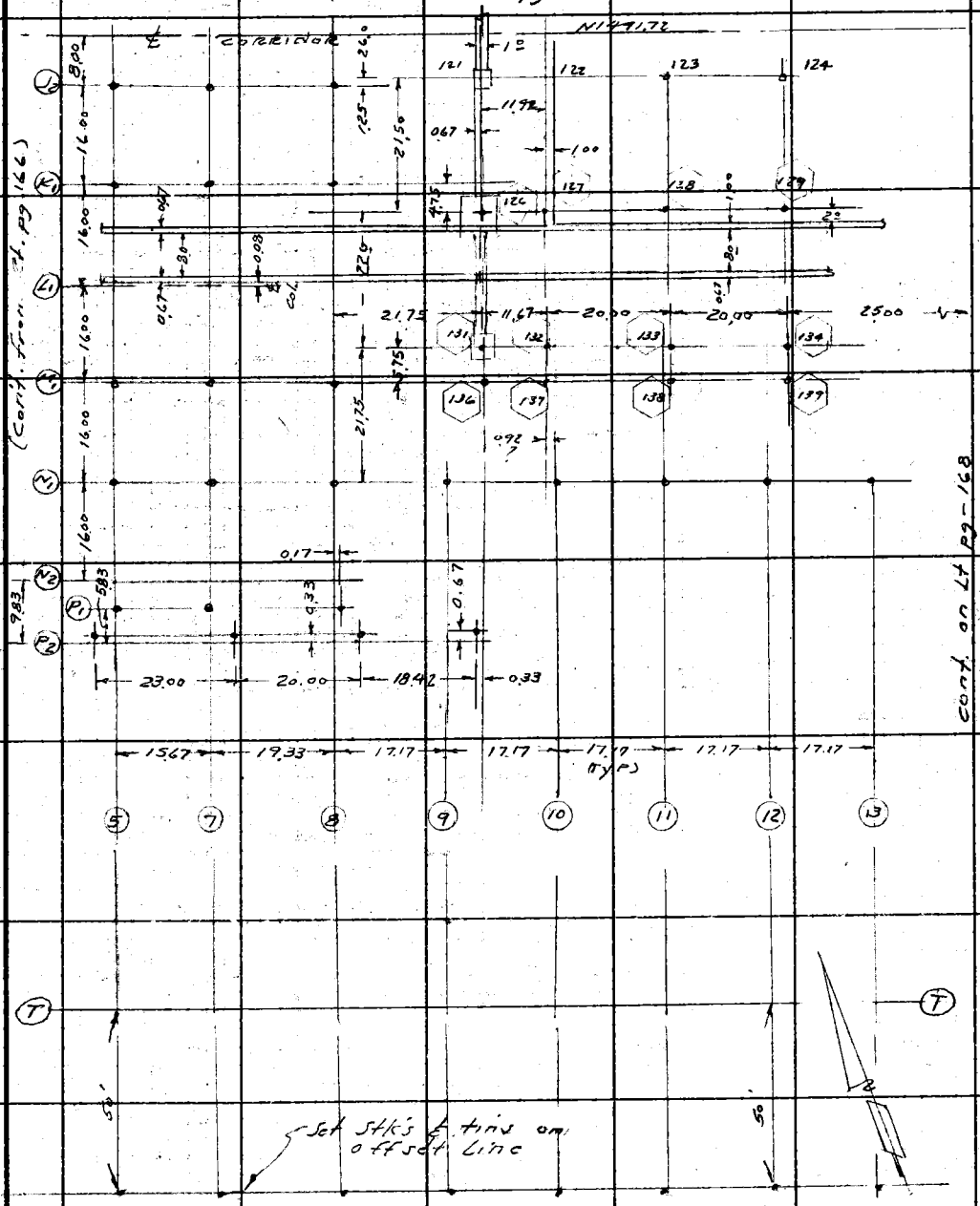
Notes Ck'd by	Survey of L.A.Co. Mens Detention Ctr.
Map No.	JN 853602 Tape Std °F
Office Work	Surveyed by C.J. Curtis
Checked	Notes Curtis Date 7-2-61
Date	Indexed H. E. OTT NOV 1 61

F. B. 2604 PG. 167

(cont from BOT pg-164)



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763098 CE #247—7-58

F.B. 2604 PG. 168 (Con't. from BOT. pg - 163)

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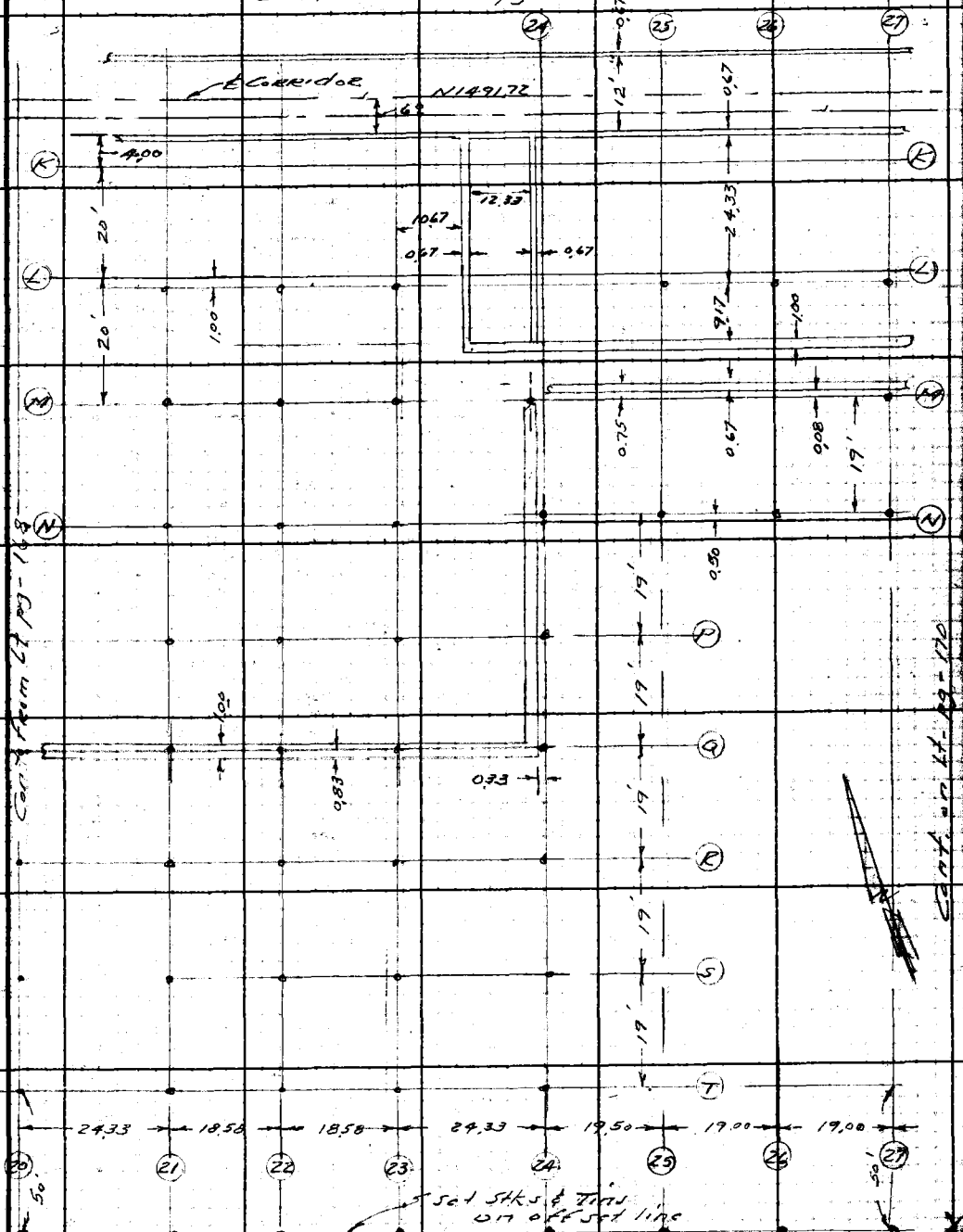
Notes Ck'd by	Survey of L.A. Co. Mens Detention Ctr
Map No.	JN 8536.02 Tape Std °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes A.S. Curtis Date 7-2-61
Date	Indexed H. E. OTT NOV 1 '61

F. B. 2604 PG. 169

Cont. from BOT pg - 162



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RETURN TO
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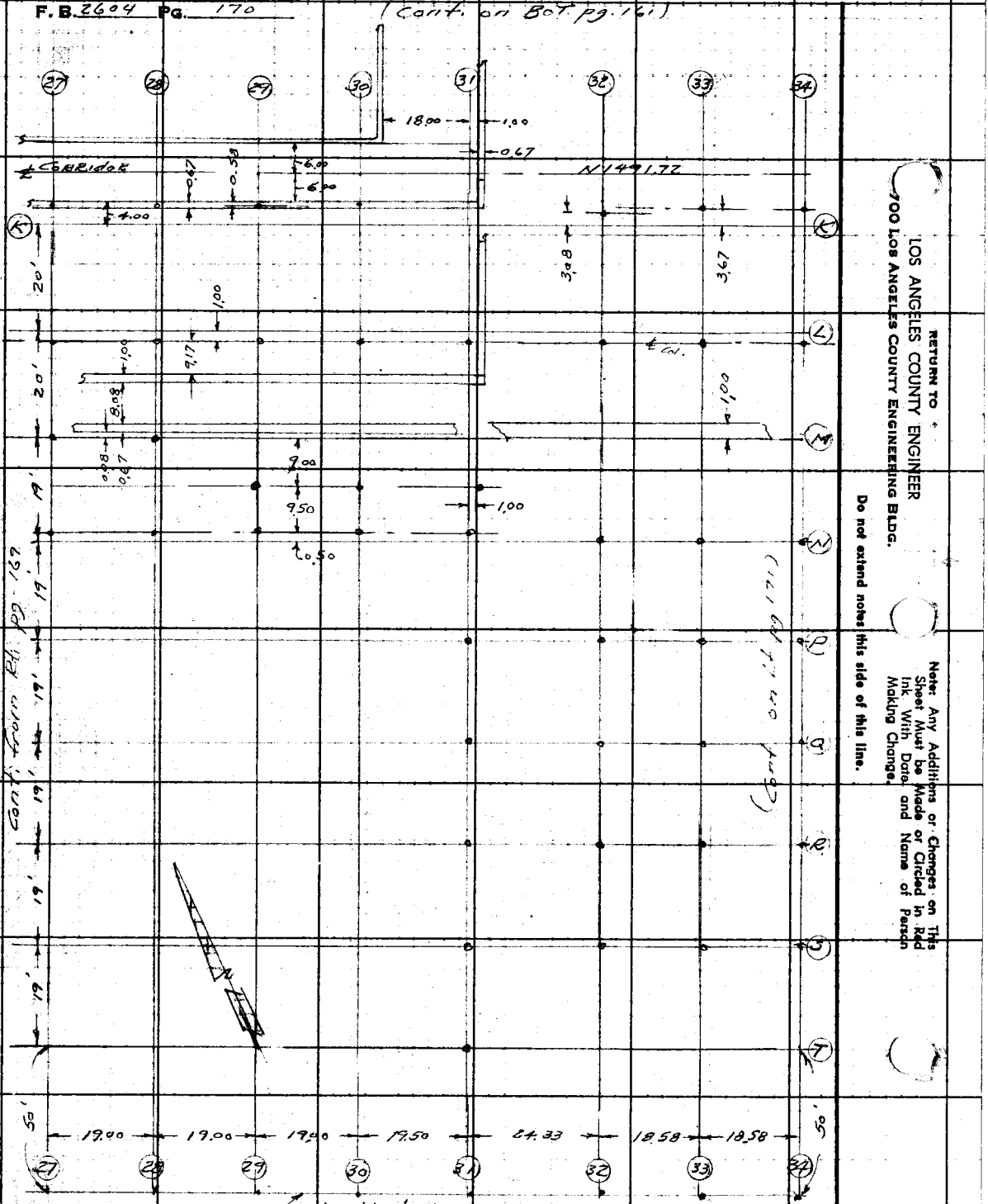
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

F.B. 2604 Pg. 170

(cont. on Bot pg. 171)



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. Co. Mens Detention Etc.
JN 8536.02 Tape Std °F
Surveyed by A.S. Curtis
Notes Curtis Date 7-2-61
Indexed H. E. OTT NOV 1 '61

F. B. 2604 Pg. 171
Pl. Pg-1.

(Cont. from BoT pg-160)

(Cont. from Rt. pg 170)

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Changes.

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900 Los Angeles County Engineering Bldg.

763098 CE #247—7-53

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 8536.02 | Division No. 11 | F. B. 2604 | Pg. 173

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Map No. | Survey of LA. Co. Mens Detention Ctr. | Survey by Curtis | Notes | Indexed H. E. OTT | Date 6-13-61 | Date NOV 1 '61

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726 Los Angeles County Engineering Bldg.

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STATION	B. S.	H. I.	F. S.	ELEV.
J.N. 8536.02				
LA. Co. Mens Detention Ctr.				
Footing & Pedestal Grades				
(For Location, see page 159 thru 172)				
Curtis				
Burkholder				
Yasui				
Dover				

761298 S & E #307 9-54

76L298 S & E #307 9-54

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F. B. 2604 Pg. 2 / 174 Job No. 8536.02 Division No. " Notes Red. Plotted
Survey of L.A.Co. Mens Detention Ctr Date 6-13-61 Date No. X-Sec.
Survey by Curtis Notes Burkholder Notes Chkd. Checked
Indexed H. E. OTT Date MAY 1 '61 Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M.								
35 T			34 S			31 S		
Elev.								
Bot. Footing	82.00	82 00	Bot Ftg	82 50	82.50	Bot. Ftg	82.50	82.50
Footing = "C" Thickness	1.25		"C"	2 00		"C"	1.50	
Elev. Top Footing	83.25	83 24		84 50	84.48		84.00	84.00
Height Pedestal "F"	1.07		"F"	1 25		"F"	0.92	
Elev. Top Pedestal	84.32	✓84 35		✓85 75	85.88	✓	84.92	85.11
31 T			33 S			31 R		
	82 00	82 00		82 50	82.50		82.50	82.50
"C"	1.25		"C"	1 25		"C"	1.25	
	83.25	83.25		83 75	83.74		83.75	83.75
"F"	1.07		"F"	1 07		"F"	1.07	
	84.32	✓84.35		84 82	84.84		84.82	84.82
35 S			32 S			32 R		
	82 50	82 50		82 50	82.50		82.50	82.50
"C"	1 50		"C"	2 00		"C"	2.00	
	84 00	84 00		84 50	84.51		84.50	84.51
"F"	0 92		"F"	1 25		"F"	1.07	
	84 92	✓85 11		85 75	85.75		85.57	

76L298 S & E #307 9-54

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Profile Notes Red. Plotted Job No. 853602 Division No. 11 F. B. 2604 Pg. 3/75
No. Date Date Survey of L.A. Co. Mens Detention Ctr.
X-Sec. Notes Chkd. Checked Survey by Curtis Notes 8203 Date 6-13-61
No. Date Date Map No. Indexed H. E. OTT Date NOV 1 '61

STATION	B. S.	H. I.	F. S.	ELEV.				
33 R								
Bot. Ftg.	82 50	82 50	35 Q			32 Q		
"C"	1 25		Bot Ftg	83.00	82.8	Bt. Ftg	83.00	83.0
Top Ftg.	83 75	83 75	"C"	1 25		"C"	2.00	
"F"	1 07		Top Ftg	84 25	84.25	Top Ftg	85.00	85.00
Top Red.	84 82	84 83	"F"	1 07		"F"	1.07	
34 R			Top Red	85 32	85.36	Top Red	86.07	
Bot Ftg.	82 50	82 4	34 Q	83 00	83.0	31 Q	83.00	83.04
"C"	2 00		"C"	2 00		"C"	1.25	
Top Ftg.	84 50	84 49	Top Ftg	25 00	85.00	Top Ftg	84.25	84.25
"F"	1 07		"F"	1 07		"F"	1.07	
Top Red.	85 57	85 60	Top Red.	86 07	86.08	Top Red	85.32	85.33
35 R			33 Q			31 P		
Bot Ftg.	82 50	82 50	Bot Ftg	83.00	83.00	Bot. Ftg.	83.00	83.0
"C"	125		"C"	1 25		"C"	1.25	
Top Ftg.	83 75	83 75	Top Ftg	84 25	84.24	Top Ftg.	84.25	84.25
"F"	1 07		"F"	1 07		"F"	1.07	
Top Red.	84 82	84 85	Top Red	85 32	85.34	Top Red	85.32	85.35

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.				
32 P			35-P			33-N		
Bot Ftg.	83.00	83 0	Bot Ftg	83.00	83.0	Bot. Ftg.	83.50	83.5
"C"	2 00		"C"	1 25		"C"	1.25	
Top Ftg.	85 00	85 00	Top Ftg	84.25	84.26	Top Ftg.	84.75	84.75
"F"	1.07		"F"	1.07		"F"	1.07	
Top Ped	86 07	86 06	Top Ped	85.32	85.37	Top Ped	85.82	85.84
33-P			35 N			±32 N		
Bot. Ftg	83.00	83 0	Bot Ftg	83.50	83.5	Bot. Ftg	83.00 ~~83.50~~	83.00
"C"	1 25		"C"	1 25		"C"	2.00	
Top Ftg.	84 25	84 25	Top Ftg	84.75	84.76	Top Ftg	85.00 ~~85.50~~	84.99
"F"	1 07		"F"	1.07		"F"	1.07	
Top Ped	85 32	85 35	Top Ped	85.82	85.84	Top Ped	86.07 ~~86.57~~	86.09
34-P			34 N			±31 N		
Bot. Ftg	83 00	83 0	Bot. Ftg	83.50	83.5	Bot. Ftg	83.50	83.5
"C"	2 00		"C"	2.00		"C"	1.50	
Top Ftg	85 00	84 99	Top Ftg	85.50	85.50	Top Ftg.	85.00	85.00
"F"	1 07		"F"	1.07		"F"	0.92	
Top Ped	86 07	86 11	Top Ped	86.57	86.62	Top Ped	85.92	86.12

F. S. 2604 Pg. 4 176 Job No. 8536.02 Division No. 11 Notes Red. Plotted Profile
Survey of La Co. Mem Detention Ctr. Date 6-13-61 Date No. X-Sec.
Survey by Curtis Notes Burkholder Notes Chkd. Checked
Indexed H. E. OTT Date NOV 1 '61 Date Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.					
M-37			M-33			L-31			
Bot. Ftg	83 50	83 5		81 92	81.4		80.17	80.2	
"C"	1 50		"C"	1 25		C"	2.00		
Top Ftg.	85 00	85 01		83 17	83.17		82.17	82.19	Check for 1 off
"F"	0 92		"F"	1 00		"F"	2.00		
Top Ped	85 92	85 92		84 17	84.18		84.17	84.18	
M-35			M-32			L-32?			
	83.50	83 6		80 92 ~~81 17~~	80.93		81.07	81.1	
"C"	1 75		"C"	2 00		"C"	2.00		
	85 25	85.25		82 92 ~~83 17~~	82.91		83.07	83.12	
"F"	1 07		"F"	1 25		"F"	1.07		
	86 32	86 30		(84 17) ~~84 42~~	84.19		84.14	84.13	✓
M-34			M-31			L-33			
	80 92 ~~81 17~~	80 7		81 42 ~~81 83~~	81.4		81.75	81.6	
"C"	2 00		"C"	1 75		"C"	1.50		
	82 92 ~~83 17~~	82 91		83 17 ~~83 58~~	83.19		83.25	83.25	
"F"	1 25		"F"	1 00		"F"	0.92		
	(84.17) ~~84 42~~	84 16		(84 17) ~~84 58~~	84.19		84.17	84.20	

Profile Notes Red. ____ Plotted ____ Job No. 8536.02 Division No. 11 F. B. 2604 Pg. 5 177
No. ____ Date ____ Date ____ Survey of La. Co. Mens Detention Ctr.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes DLB Date 6-13-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date NOV 1 '61

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F. B. 2604 Pg. 6 Job No. 853C.02 Division No. 11 Notes Red. Plotted Profile No.
Survey of L.A. Co. Mens Detention Ctr Date 6-13-61 Date X-Sec. No.
Survey by Curtis Notes Burkholder Notes Chkd. Checked
Indexed H. E. OTT Date NOV 1 '61 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.				
L-34			L-37			(230) K-(-)		
	81.07	81.1		84 00	83,9		81.33	81.2
"C"	2.00		"C"	1 50		"C"	1,75	
✓	83 07	83.14		85 50	85.49		83.08	✓
"F"	1.07		"F"	0 92		"F"	1,07	
✓	84 14	84 19		86 42	86.60		84.15	84.15
(232)			K-37			(231) K+35		
	81 58	81.6		84 50	84.4		81,08	
✓ "C"	1 50		"C"	1 50		"C"	2.00	
	83 08			86 00	85.99		83.08	
"F"	0 92		"F"	0 92		"F"	1,07	
✓	84 00	84 13		86 92	87.09		84.15	84.07 ✓
L-36			K-36			(226) K-(-)		
	81.67	81.7		83 58	81.6		81.33	81.4
"C"	1. 25		"C"	1 00		"C"	1.75	
	82.92	82.92		82 58	82.58		83.08	83.08
"F"	1 07		"F"	1.25		"F"	1.07	
	83 99	83 98	✓	83.83	83.93		84.15	84.16

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STATION	B. S.	H. I.	F. S.	ELEV.				
(224) K-			(223)			(225) J+		
Bot Ftg	81.33	81 3	Bot. Ftg.	71.50	71.5	Bot. Ftg	81.33	81.4
"C"	1 75		C	2 00		C	1 75	
Top Ftg	8308	83 11	Top Ftg	73.50	73.50		83.08	83,07
"F"	1 07					F	1,07	
Top Red.	84 15	84 17					84 .15	84,12
(222)			(221) J+			(227) J+		
	81.33			81,33			81.33	81.3
C	1,75		C	1 75		C	1,75	
	83 08	83 10		83.08			83.08	83,07
F	1,07		F	1,07		F	1,07	
	84 15	84 07		84.15			84.15	84.15
(220)			(223) J+			(228) J+ 33		
	81.17			81,75			81,33	
C	2 00		C	1, 50		C	1,75	
	83 17	83 13		83 25	83.31		83.08	
F	1,00		F	0,92		F	1,07	
Top Red	84 17	84 13	Top Red	84 17	84.31	Top Red	84.15	84,16

Profile Notes Red. Plotted Job No. 85362.02 Division No. 11 F. B. 2604 Pg. 179
No. Date Date Survey of L.A. Co. Metropolitan Dist.
X-Sec. Notes Chkd. Checked Survey by Curtis Notes 8/62 Date 6-13-61
No. Date Date Map No. Indexed H. E. Ott Date MAY 1 '61

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.				
J-36			H-36			H-33		
BoT. Ftg.	81,58	81.6	BoT. Ftg.	81,67	81.7	BoT Ftg	81,50	81.1
"C"	1.00		"C"	1,25		C	1.75	
Top Ftg	82,58	82.58	Top Ftg	82.92	82.93	Top Ftg	83.25	83,08
F	1,25		"F"	1,08				
Top Ped	83.83		Top Ped	84.00		"F"		84.12
J-37			(227)			H-32		
Bot. ftg	84,50	84.4	BoT. Ftg.	81,58	81.4		80.92	
"C"	1.50		C	1.50		C	2,00	
Top Ftg	86.00	86.00	Top Ftg	83.08	83.08		82.92	82.95
F.	.92		F	0.92		F.	1.25	
Top Ped	86.92	87.10	Top Ped	84.00			84.17	84.18
H-37			H-34			H-31		
Bot. Ftg.	84,50	84.4	BoT. Ftg.	80.92 ~~77.07~~	81.1		75.50 ~~65.50~~	
"C"	1.50		C	2.00		C	2.00	
Top Ftg.	86.00	86.00	Top Ftg	82.92	82.9		77.50	77.48
"F"	0.92		F	1.25		F	1.25	
Top Ped	86.92	87.10	Top Ped	84.17	84.13	Top Ped.	78.75	78.73

F. B. 2604 Pg. 8 180 Job No. 8536.02 Division No. " Notes Red. Plotted Date 6-13-61 Date No. X-Sec.
Survey of L.A. Co. Mens Detention Ctr. Notes Burkholder Notes Chkd. Checked Date No.
Survey by Curtis Date MAY 1 '61
Indexed H. E. OTT

76L298 S & E #307 9-54

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Profile Notes Rod. Plotted Job No. 8536.02 Division No. 11 F. B. 2604 Pg. 181
No. Date Date Survey of L.A. Co. Mens Detention etc. 6-13-61
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Date
No. Date Map No. Indexed E. E. Ott Date NOV 1 '61

STATION	B. S.	H. I.	F. S.	ELEV.				
G-31			G-34			F-35		
Bot Hg	80.00			84.00	84.0	Bot. Hg	84.00	84.0
"C"	1.50		C	1.75		C	1.25	
Top Hg.	81 50	81 49		85 75	85.76	Top Hg	85.25	85.25
"F"	.92		F	1.07		F	1.07	
Top Rod	82 42	82 43		86 82	86.85	Top Rod	86.33	86.34
G-32			G-35			F-34		
Bot. Hg	80.92			84.00	83.9		84.00	84.0
"C"	2.00		C	1.75		"C"	1.75	
Top Hg	82 92	82 91		85 75	85.75		85.75	85.76
"F"	1.25		F	1.07		"F"	1.07	
Top Rod	84.17	84 16		86 82	86.87		86.82	86.86
G-33			G-37			F-33		
Bot Hg	94.00	84 0		84.00	83.8		84.00	84.0
"C"	12.5		C	1.50		"C"	1.25	
Top Hg	8525	85 25		85.50	85.51		85.25	85.25
"F"	1.07		F	.92		"F"	1.07	
Top Rod	86 32	86 29	Top Rod	86.42	86.60	Top Rod	86.32	86.28

76L298 S & E #307 9-54

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F. B. 2604 Pg. 10 Job No. 8536-02 Division No. 11 Notes Red. Plotted No.
Survey of L.A. Co. Mens Detention Cdr Date 6-13-61 Date X-Sec.
Survey by Curtis Notes Burkhalter Notes Chkd. Checked No.
Indexed H. E. Ott Date NOV 1 '61 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.				
F-32			E-32			E-35		
BoT. Ftg	80 92			90.92		BoT Ftg.	84.00	84.0
"C"	2,00		C	2,00		C	1,25	
Top Ftg	82 92	82 88		82 92	82.94	Top Ftg.	85.25	85.24
"E"	1,25	84 16	F	1,25		F	1,07	
Top Pcd	84 17			84 17	84,12	Top Pcd	86.32	86.33
F-31			E-33			D-35		
	80,00			84,00	84.0		83,50	83.5
"C"	1,50		C	1,25		"C"	1,25	
	81 50	81.55		85.25	85.25		84.75	84.74
"F"	,92		F	1,07		"F"	1,07	
	8242	82.63		86.32	86.34		85.82	85,84
E-31			E-34			D-34		
	81,33			84,00	84.0		83,50	83.5
"C"	1.75		C	1.75		C	1,75	
	83 08	83 05		85.75	85.74		85.25	85.25
"F"	1,07		F	1,07		F	1,07	
Top Pcd,	84 15	84 11	Top Pcd	86.82	86,82	Top Pcd	86,32	86,30

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.				
D-33			C-31			C-34		
BoT Ftg	83.50	83 6	BoT Ftg	83.50		BoT. Ftg	83.50	83.5
"C"	1.25		C	1.50		C	1.75	
Top Ftg	84 75	84 76		85 00	85.02		85.25	85.24
"F"	1.07		F	0.92		F	1.07	
Top Ped	85.82	85 81		85 92	85.92		86.32	86.30
D-32			C-32			C-35		
BoT. Ftg.	81.07		Bot. Ftg	81.07		BoT. Ftg.	83.50	83.5
"C"	2.00		C	2.00		C	1.25	
Top Ftg	83.07	83 11		83 07	83.10		84 75	84.75
"F"	1.07		F	2.00		F	1.07	
Top Ped.	84.14	84 14		85 07	85.08		85.82	85.84
D-31			C-33			B-35		
BoT. Ftg.	81.92			83.50	83.5	BoT Ftg	83.50	83.5
"C"	1.50		C	1.25		C	1.50	
✓Top Ftg.	83 42	83 30		84 75	84.75	Top FTg.	85.00	85.00
"F"	0.75		F	1.07		F	0.92	
Top Ped	84.17	84 03		85 82	85.78	Top Ped	85.82	85.92

Profile Notes Red. ____ Plotted ____ Job No. 8536.02 Division No. 11 F. B. 2604 Pg. 183
No. ____ Date ____ Date ____ Survey of L.A. Co. Mens Detention Ctr.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes D.S.O. Date 6-14-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date NOV 1 '61

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.					
B-34	Grd	Elev	B-31	Grade	Elev.	D-26	Grd.	Elev.	
BoT. Ftg	83,50	83 5	Bot. Ftg	83.50		Bot. Ftg	77 75 ~~78 00~~	77.7	
"C"	2.00		C	1,50		C	1 25		
Top Ftg.	85 50	85.50	Top Ftg	85 00	85.04	Top Ftg.	79 00 ~~79 25~~	79.00	
"F"	1,25		F	,92		F	1 00		
Top Ped.	86.75	86 71	Top Ped	85.92	86.04	Top Ped	~~80 25~~ 80.00	80,01	Set 3" Low
B-33			A-31			D-27			
BoT. Ftg	83,50	83. 5	BoT Ftg	83,50		Bot Ftg	77 00 ~~78 00~~	77.0	
C	1 25		C.	1,25		C	1 25		
Top Ftg.	84.75	84 75	Top Ftg	84,75	84.77	Top Ftg.	78 25 ~~79 25~~	78.25	
F	1,07		F	1,07		F.	1 00		
Top Ped.	85,82	85 79	Top Ped	85,82	85.85	Top Ped	~~80 25~~ 79.25	79.26	Set 1' Low
B-32			A-35			D-28			
BoT. Ftg.	83,50		BoT Ftg.	83,50	83.4	Bot. Ftg	77 00 ~~78 00~~	77.0	
C	2,00		C	1.25		C	1 25		
Top Ftg.	85,50	85. 53	Top Ftg	84.75	84.75	Top Ftg	78 25 ~~79 25~~	78.25	
F	1.25		F	1,07		F	1 00		
Top Ped.	86.75	86 74	Top Ped	85.82	85.79	Top Ped.	~~80 25~~ 79.25	79.27	Set 1' Low

F. B. 2604 Pg. 184 Job No. 8536.02 Division No. 11 Notes Red. Plotted Profile
Survey of LA Co. Mens Detention Ctr Date Date No. X-Sec.
Survey by Curtis Notes Burkholder Notes Chkd. Checked
Indexed H. E. OTT Date NOV 1 '61 Date Date No.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
D-29	Grd		E-27	Grd		E-30	Grd	Elev	
Bot. Ftg	77 00 ~~78 00~~	77 0	Bot. Ftg	77.33 ~~77.83~~	77.1	Bot. Ftg	77 33 ~~77 83~~	77.2	
C	1 25		C	1 50		C	1 50		
Top Ftg	78 25 ~~79 25~~	78 25	Top Ftg	78 83 ~~79 33~~	78.84	Top Ftg	78 83 ~~79 33~~	78.84	
F	1 00	Set 1' Low	F	0 92		F	0 92		
Top Ped	79 25 ~~80 25~~	79 27		79 75 ~~80 25~~	79.74		79 75 ~~80 25~~	79.74	Set 0.5' Low
D-30			E-28			F-26			
Bot. Ftg.	77 00 ~~78 00~~	77 0	Bot. Ftg	77 33 ~~77 83~~	77.3	Bot Ftg	77 33 ~~77 83~~	77.3	
C	1 25		C	1 50		C	1 50		
Top Ftg	78 25 ~~79 25~~	78 26	Top Ftg	78 83 ~~79 33~~	78.86	Top Ftg	78 83 ~~79 33~~	78.83	
F	1 00	Set 1' Low	F	0 92		F	0 92		
Top Ped	79 25 ~~80 25~~	79 32	Top Ped.	79 75 ~~80 25~~	79.75	Top ped	79 75 ~~80 25~~	79.75	Set 0.5' Low
E-26			E-29			F.27			
Bot Ftg	77.33 ~~77 83~~	77.1	Bot. Ftg	77 33 ~~77 83~~		Bot. Ftg.	77.33 ~~77 83~~	77.3	
C	1 50		C	1 50		C	1 50		
Top Ftg	78.83 ~~79 33~~	78 83 ~~78.78~~	Top Ftg	78 83 ~~79 33~~	78.84	Top Ftg	78 83 ~~79 33~~	78.82	
F	0 92	Set 0.5' Low	F	0 92		F	0 92		
Top Ped.	79 75 ~~80 25~~	79 75	Top Ped	79 75 ~~80 25~~	79.75	Top Ped	79 75 ~~80 25~~	79.75	Set 0.5' Low

Profile Notes Red. ____ Plotted ____ Job No. 853602 Division No. 11 F. B. 2604 Pg. 185
No. ____ Date ____ Date ____ Survey of L.A. Co. Mens Detention ctr
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes DJB Date 6-13-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date MAY 1 '61

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.				
F-28	Grade	Elev.	F 25	Grade	Elev	G-26	Grade	Elev
Bot Ftg	77.33 ~~77.83~~		Bot Ftg	77.33 ~~77.83~~	77.10	Bot. Ftg	77.83	77.70
C	1.50		C	1.50		C	1.50	
Top Ftg	78.83 ~~79.33~~	78.86	Top Ftg	78.83 ~~79.33~~	78.84	Top Ftg	79.33	79.35
F	0.92	Set 0.5 Low	F	0.92	Set 0.5 Low	F	0.92	
Top Ped	78.75 ~~80.25~~	79.78	Top Ped	79.75 ~~80.25~~		Top Ped	80.25	80.25
F-29			F 25			G-27		
Bot. Ftg	77.83		Bot Ftg	77.33 ~~77.83~~	77.30	Bot Ftg	77.83	77.70
C	1.50		C	1.50		C	1.50	
Top Ftg.	79.33	78.83	Top Ftg	78.83 ~~79.33~~	78.83	Top Ftg	79.33	79.33
F	0.92	Set 0.5 Low	F	0.92	Set 0.5 Low	F	0.92	
Top Ped	80.25	79.75	Top Ped	79.75 ~~80.25~~	79.75	Top Ped	80.25	80.25
F-30			G-25			G-28		
Bot. Ftg	77.33 ~~77.83~~		Bot Ftg	77.83	77.50	Bot Ftg	77.10 ~~77.83~~	77.10
C	1.50		C	1.50		C	1.50	
Top Ftg	78.83 ~~79.33~~	78.84	Top Ftg	79.33	79.33	Top Ftg	78.60 ~~79.33~~	78.84
F	0.92	Set 0.5 Low	F	0.92		F	0.92	
Top Ped.	79.75 ~~80.25~~	79.76	Top Ped	80.25	80.25	Top Ped	79.75	79.75

F. B. 2604 Pg. 186 14
Job No. 8536.02 Division No. 11 Notes Red. Plotted
Survey of L.A. Co. Mens Detention Ctr Date 6-13-61 Date No.
Survey by Curtis Notes Burkholder Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date NOV 1 '61 Date Date No.
Profile

76L298 S & E #307 9-54

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Profile Notes Red. Plotted. Job No. 8536.02 Division No. 11 F. B. 2604 Pg. 17
No. Date. Survey of La Cañada Detention Site.
X-Sec. Notes Chkd. Date. Survey by Curtis Notes E. E. OH Date 6-28-61
No. Date. Checked. Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.					
G-29 ↑	Grade	Elev	H-26	Grade	Elev	H-29	Grade	Elev	
Bot. Ftg	77.83	77.40	Bot Ftg	77.42	77.4	Bot. Ftg	77.42	77.1	
C	1.50		C	1.75		C	1.75		
Top Ftg	79.33	79.33	Top Ftg	79.17	79.19	Top Ftg	79.17	79.15 (7893)	OK OFF
F	0.92		F	1.08		F	1.08		
Top Pad	80.25	80.25	Top Pad	80.25	80.23	Top Pad	80.25	80.25	
G-30			H-27			H-30			
Bot. Ftg	77.83	77.40	Bot. Ftg	77.42	77.4	Bot. Ftg	77.00		
C	1.50		C	1.75		C	2.50		
Top Ftg	79.33	79.33	Top Ftg	79.17	79.17	Top Ftg			
F	0.92		F	1.08		F	1.08		
Top Pad	80.25	80.25	Top Pad	80.25	80.25	Top Pad			
(13 No of H)									
H-25			H-28			(217)			
Bot Ftg	77.17	77.2	Bot. Ftg	77.42	77.4	Bot Ftg	77.83 ~~81.08~~	77.7	
C	2.00		C	1.75		C	2.00		
Top Ftg	79.17	79.17	Top Ftg	79.17	79.17	Top Ftg	79.83	79.81	
F	1.08		F	1.08		F			
Top Pad	80.25	80.22	Top Pad	80.25	80.23	Top Pad	(80.94)		

76L298 S & E #307 9-54

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STATION	S. S.	H. I.	F. S.	ELEV.					
217	Grade	Elev		222	Grade	Elev	D-25		Elev.
BoT Ftg	77.83 ~~81.92~~	77.8		BoT. Ftg	75.00		Bot. Ftg.	81.92	81.9
C	2.00			C	2.00		"C"	1.25	
Top Ftg.	~~83.92~~ 79.83	79.81		Top Ftg.			Top. Ftg	83.17	83.19
							"F"	1.00	
							Top PL	84.17	84.17
219				213					
BoT. Ftg.	77.83	77.8		C	~~82.17~~	77.0			
C	2.00			Top Ftg	2.00				
Top Ftg	79.83	79.83			84.17	78.84			
221				216	77.83				
BoT. Ftg	77.83	77.9		BoT Ftg	~~82.17~~	77.8			
C	2.00			C	2.00				
Top Ftg.	79.83	79.87		Top Ftg.	~~84.17~~ 79.83	79.82			

F. B. 2604 Pg. 16 188 Job No. 8536.02 Division No. 11 Notes Red. Date Plotted Date No. Profile
Survey of L.A. Co. Mens Detention Ctr. Notes Date Checked Date No. X-Sec.
Survey by Curtis Notes Date NOV 1 '61
Indexed H. E. OTT

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.				
218	Grade	Elev	219	Grade	Elev	L-27	Grade	Elev
Bot. Ftg.	77.83 ~~82.17~~	77.7	BoT Ftg.	81.08 81.33		BoT. Ftg.	81.08	81.1
C	2.00		C	2.00		C	2.00	
Top Ftg	~~84.17~~ 79.83	79.82	Top Ftg			Top Ftg	83.08	83.06
			F	1.08		F	1.08	
			Top Ped				84.16	84.16
220			L-25			L-28		
Bot. Ftg	77.83 ~~82.00~~	77.8	BoT. Ftg	81.08	81.1	BoT. Ftg	81.08	81.1
C	2.00		C	2.00		C	2.00	
Top Ftg	~~84.00~~ 79.83	79.80	Top Ftg.	83.08	83.06	Top Ftg.	83.08	83.09
			F	1.08		F	1.08	
			Top Ped	84.16		Top Ped	84.16	84.16
218			L-26			L-29		
Bot. Ftg.	77.83 ~~81.92~~	77.8	BoT. Ftg.	81.08	81.1	BoT Ftg	80.92	80.9
C	2.25		C	2.00		C	2.00	
Top Ftg	80.08 ~~84.17~~	80.08	Top Ftg	83.08	83.08	Top Ftg	82.92	82.91
F			F	1.08		F	1.25	
Top Ped			Top Ped	84.16	84.15	Top Ped	84.17	84.15

Profile Notes Red. ____ Plotted ____ Job No. 8536.02 Division No. 11 F. B. 2604 Pg. 17 189
No. ____ Date ____ Date ____ Survey of L.A. Co. Mens Detention Ctr.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date MAY 1 '81

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STATION	B. S.	H. I.	F. S.	ELEV.				
L-30			M-27			M-30		
BoT Ftg	80.92	80.9	BoT Ftg	83.50	83.4	BoT. Ftg.	83.50	83.5
C	2.00		C	1.50		C	1.75	
Top Ftg	82.92	82.92	Top Ftg	85.00	85.00	Top Ftg	85.25	85.26
F	1.25		F	1.00		F	1.00	
Top Ped	84.17	84.17	Top Ped	86.00	86.01	Top Ped	86.25	86.23
M-25	80.17		M-28			N-25		
BoT Ftg	~~83.50~~	80.2	BoT Ftg	83.50	83.4	Bot. Ftg.	79.50 ~~83.50~~	79.4
C	1.75		C	1.50		C	1.25	
Top Ftg	81.92	81.92	Top Ftg	85.00	85.00	Top Ftg.	80.75 ~~84.75~~	80.75
F	1.00		F	1.00		F	1.08	
Top Ped	82.92	82.92	Top Ped	86.00	86.03	Top PL	81.83 ~~85.83~~	81.84
M-26			M-29			N-26		
BoT. Ftg	79.50 ~~83.50~~	79.6	BoT Ftg	83.50	83.4	Bot Ftg	79.50 ~~83.50~~	79.4
C	1.50		C	1.50		C	1.25	
Top Ftg.	81.00	81.00	Top Ftg	85.00	84.98	Top Ftg.	80.75 ~~84.75~~	80.76
F	1.00		F	1.00		F	1.08	
Top Ped	82.00	81.98	Top Ped	86.00	85.99	Top PL	81.83 ~~85.83~~	81.86

F. B. 2604 Pg. 190 Job No. 8536.02 Division No. 11 Notes Red. Plotted Date No. Profile
Survey of L.A. Co. Mens Detention Ctr Date No. X-Sec.
Survey by Curtis Notes Notes Chkd. Checked
Indexed H. E. OTT Date NOV 1 '61 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.				
	Grade	Elev		Grade	Elev.		Grade	Elev
N-27	79.50 ~~79.46~~		N-30					
Bot. Ftg.	~~83.50~~	79 5	Bot Ftg.	83. 50	83 6			
C	1 25		C	1.25				
Top Ftg	80 75 ~~84 75~~	80.75	Top Ftg.	84 75	84.74			
F	1 08		F	1. 08				
Top W	81 83 ~~85 83~~	81. 83	Top W	85. 83	85. 86			
N-28								
Bot Ftg	80.25 ~~83.50~~	80. 2						
C	1 25							
Top Ftg	81 50 ~~84 75~~	81.49						
F	1 08							
Top W	82 58 ~~85 83~~	82 59						
N-29								
Bot Ftg	83.50	83 5						
C	1 25							
Top Ftg	84 75	84 74						
F	1 08							
Top W	8583	85 80						

Profile Notes Red. Plotted Job No. 8532.02 Division No. 11 F. B. 2607 Pg. 191
No. Date Date Survey of LA Co. Metro Rapid Trans. Sys.
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Book Date June 30-61
No. Date Date Map No. Indexed H. E. Ott Date NOV 1 '61

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F. B. 2604 Pg. 192 Job No. 8536 01 Division No. 11 Notes Red. Plotted Profile
Survey of LA Co. Mens Detention Site Date No. X-Sec.
Survey by Curtis Notes Notes Chkd Checked
Indexed H. E. OTT Date 11 61 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.				
D-20	Grade	Elev	D-22	Grade	Elev.	C-24		
Bot Ftg.	79.50 ~~81.17~~	79.5	Bot. Ftg	81.33	81.5	Bot Ftg	81.75 ~~81.92~~	81.7
C	1.25		C	1.25		C	1.50	
Top Ftg.	80.75 ~~82.42~~	80.75	Top Ftg	83.08	83.11	Top Ftg.	83.25	83.25
F	1.00		F	1.08		F	0.92	
Top Pad	81.75 ~~83.42~~	81.73	Top Pad	84.16	84.17	Top Pad	84.17	84.16
(211)			D-23			C-23		
Bot. Ftg.	80.50 ~~82.17~~	80.5	Bot Ftg	80.54 ~~81.08~~	80.6	Bot Ftg	~~80.42~~ 80.92	80.9
C	1.50		C	2.00		C	2.00	
Top Ftg.	82.00 ~~83.25~~	81.99	Top Ftg.	82.54	82.55	Top Ftg	82.92 ~~82.42~~	82.93
F	0.92		F	1.08			1.25	
Top Pad	82.92 ~~84.17~~	83.08	Top Pad	83.62	83.64		84.17 ~~83.67~~	84.21
D-21			D-24			C-22		
Bot Ftg	80.50 ~~81.75~~	80.4	Bot Ftg	81.75	81.4	Bot Ftg	81.92 ~~81.17~~	81.8
C	1.50		C	1.50		C	1.25	
Top Ftg	82.00 ~~83.25~~	81.99	Top Ftg	83.25	83.25	Top Ftg	83.17 ~~82.42~~	83.17
F	0.92		F	0.92		F	1.00	
Top Pad	82.92 ~~84.17~~	82.90	Top Pad.	84.17	84.15	Top Pad	84.17 ~~83.42~~	84.17

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Profile Notes Rod. Plotted Job No. 8536.02 Division No.
No. Date Date Survey of L.A. Co. Mens Detention Fac
X-Sec. Notes Chkd. Checked Survey by Curtis Notes E. E. Ott Date July 6-1961
No. Date Date Map No. Indexed Date NOV 1 '61

F. B. 2604 Pg. 19

STATION	B. S.	H. I.	F. S.	ELEV.				
C-21	Grade	Elev	B-20			B-22		
BoT Ftg.	~~82.50~~ 79.50	79 5	BoT. Ftg.	~~82.00~~ 80.00	80.3	BoT. Ftg	83 00	82.9
C	1 50		C	1 25		C	1 50	
Top Ftg	81 00	81 08	Top Ftg,	81 25	81.26	Top Ftg	84 50	84.48
F	1 00		F	1 08		F	0 92	
Top Pcd	82 00	~~82.10~~ 82.07	Top Pcd	82 33	82.34	Top Pcd	85 42	~~85.56~~ 85.42
(210)			(209)			B-23		
BoT. Ftg.	~~81.92~~ 79 50	79 5	BoT. Ftg,	~~81.75~~ 79 50	79.8	BoT. Ftg	83 00	83.0
C	1 50		C	1 50		C	2 00	
Top. Ftg.	81 00	81 02	Top Ftg.	81 00	81.00	Top Ftg	85 00	85.00
F	1 67		F	0 92		F	1 25	
Top Pcd	82 67	82 68	Top Pcd.	81 92	81.92	Top Pcd	86 25	86.23
C-20			B-21			B-24	83 00	
BoT Ftg	~~81.83~~ 80 00	80 1	BoT Ftg,	~~83.00~~ 79 50	79.6	BoT Ftg		83.0
C	1 25		C	1 75		C	1 50	
Top Ftg.	81 25	81 25	Top Ftg,	81 25	81.24	Top Ftg.	84 50	84.53
F	1 08		F	1 08		F	0 92	
Top Pcd	82 33	82 32	Top Pcd,	82 33	82.30	Top Pcd	85 42	85.42

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STATION	B. S.	H. I.	F. S.	ELEV.				
A-24	Grade	Elev	212	Grade	Elev	E-23	Grade	Elev
Bot. Ftg.	83.0	83 0	Bot. Ftg.	79.50 ~~81.75~~	79.4	Bot. Ftg.	78.75 ~~81.06~~	78.7
C	1 25		C	1 50		C	2.00	
Top Ftg.	84 25	84 25	Top Ftg	81 00 ~~83 25~~	80.99	Top Ftg.	80.75 ~~83.06~~	80.97
F	1 08		F	0 92		F	1.08	
Top. Ped.	85 33	85.34	Top PL	81.92 ~~84 17~~	81.92	Top PL	81.83 ~~84.14~~	81.82
A-20	80.00		E-21			E-24		
Bot. Ftg	~~83.00~~	80.1	Bot. Ftg.	79 50 ~~81.75~~	79.4	Bot. Ftg.	77.42	77.3
C	1 25		C	1 50		C	1.75	
Top Ftg.	81 25	81.27	Top Ftg	81 00 ~~83 25~~	81.00	Top Ftg.	79.17	79.17
F	1 08		F	0 92		F	1.08	
Top Ped.	82 33	82 33	Top PL	81 92 ~~84 17~~	81.93	Top PL	80.25	80.26
E-20			E-22			F-20		
Bot. Ftg	79.50 ~~81.83~~	79 4	Bot. Ftg.	78 75 ~~81.03~~	78.6	Bot. Ftg.	77.50 ~~81.17~~	77.4
C	1 25		C	1 25		C	1.50	
Top Ftg.	80 75 ~~83 08~~	80 74	Top Ftg	80 00 ~~83 08~~	79.98	Top Ftg.	79.00 ~~82.67~~	78.99
F	1 00		F	1 08		F	1.67	
Top PL	81.75 ~~84 08~~	81 73	Top PL	81 08 ~~84 16~~	81.08	Top PL	80.67 ~~84.34~~	80.67

F. B. 2604 Pg. 194 Job No. 8536.02 Division No. 11 Notes Red. Plotted Profile
Survey of L.A. Co. Mens Detention Ctr. Date Date No. X-Sec.
Survey by Curtis Notes Notes Chkd. Checked
Indexed H. E. Ott Date NOV 1 '61 Date Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.				
213	Grade	Elev	F-23	Grade	Elev	G-23	Grade	Elev
Bot. Ftg	77 50 ~~81.29~~	77 5	Bot Ftg	75 00 ~~77.08~~	75.0	Bot. Ftg	75 00 77.08	75.0
C	1 50		C	2 00		C	2 00	
Top Ftg	79 00 ~~82 79~~	79 01	Top Ftg	77 00 ~~79.08~~	77.04	Top Ftg.	77.00 ~~79 08~~	77.00
F	0 92		F	~~1 25~~		F	1 25	
Top Ped	79 92 ~~83 71~~	79 93	Top Ped	78 25 ~~80 33~~	78.28	Top Ped	78 25 ~~80 33~~	78.19
F-21			F24			G-22		
Bot. Ftg.	77.50 81.29	77 4	Bot Ftg	77.83	77.7	Bot. Ftg	75.00 78.54	75.0
C	1 50		C	1 50		C	1 25	
Top Ftg.	79 00 ~~82 79~~	79 00	Top Ftg	79 33	79.33	Top Ftg	76 25 ~~79 79~~	76.26
F	0 92		F	0 92		F	1 08	
Top Ped	79 92 ~~83 71~~	80 09	Top Ped	80 25	80.24	Top Ped	77 33 ~~80 87~~	77.34
F-22			G-24			G-21		
Bot. Ftg	78.54	77 7	Bot. Ftg	77.83	77.9	Bot. Ftg.	77.00 ~~81.29~~	76.9
C	1 25		C	1 50		C	1 50	
Top Ftg	79 79	79 23	Top Ftg	79 33	79.31	Top Ftg	78 56 ~~82 79~~	78.48
F	1 08		F	0.92		F	0 92	
Top Ped	80 87	80 17	Top Ped	80 25	80.27	Top Ped	79 42 ~~83 71~~	79.36

Profile Notes Red. ____ Plotted ____ Job No. 8536.02 Division No. 11 F. B. 2604 Pg. 195
No. ____ Date ____ Date ____ Survey of La. Co. Mens Detention Ctr.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes ____ Date 7-11-61
No. ____ Date ____ Date ____ Map No. ____ Indexed B. E. OTT Date NOV 1 '61

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.					
214	Grade	Elev	215	Grade	Elev	H-23	Grade	Elev.	
Bot. Ftg.	77 00 ~~80.29~~	76 8	Bot Ftg	77.75 ~~81.29~~	77.7	Bot. Ftg.	77.08	77.0	
C	1 50		C	1.50		C	2.00		
Top Ftg.	78 50 ~~81 79~~	78 50	Top Ftg	79.25 ~~82.79~~	79.24	Top Ftg	79.08	79.09	
F	0 92		F	0.92		F	1.25		
Top Ped.	79 42 ~~82 71~~	79 40	Top PL	80.17 ~~83.71~~	80.20	Top PL	80 33	80.38	
G-20			H-21			H-24			
Bot. Ftg	77 00 ~~80.42~~	77 0	Bot Ftg	77 75 ~~80.07~~	77.7	Bot. Ftg.	77 00	77.0	
C	2 00		C	1.75		C	2.00		
Top Ftg.	79 00 ~~82 42~~	78 98	Top Ftg	79 50 ~~82 62~~	79.49	Top Ftg.	79.00	79.09	set 1" High
F	2 00		F	1 08		F.	1.25		
Top Ped	81 00 ~~84 42~~	80 94	Top PL	80 58 ~~83 70~~	80.57	Top PL	80.25	80.15	
203 H-20			H-22			213			
Bot. Ftg	77 75 ~~81 92~~	77.7	Bot. Ftg.	75 00 ~~78.54~~	75.0	Bot Ftg	75.00 ~~76.00~~	74.9	
C	1 25		C	1 50		C	2.00		
Top Ftg.	79 00 ~~83 17~~	79.00	Top Ftg.	76 50 ~~80 04~~	76.58	Top Ftg	77.00 ~~78.00~~	76.98	
F	1 00		F	0 92					
Top Ped	80 00 ~~84 17~~	79 95	Top PL	77 42 ~~80 96~~	77.47				

F. B. 2604 Pg. 196 Job No. 8536.02 Division No. 11 Notes Red. Plotted Date No. Profile
Survey of L.A. Co. Mens Detention Ctr. Date Checked Date No. X-Sec.
Survey by A.S. Curtis Notes Chkd Date No.
Indexed H. E. OTT Date NOV 1 '61

78L298 S & E #307 9-54

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Profile Notes Red. Plotted Job No. 853.02 Division No. 11 F. B. 2664 Pg. 197
No. Date Date Survey of L.A. Co. Metro Detention Ctrs.
X-Sec. Notes Chkd. Checked Survey by Curry Notes Date July 1961
No. Date Date Map No. Indexed B. E. Ott Date MAY 1 '61

STATION	B. S.	H. I.	F. S.	ELEV.
(211)	Grade	Elev	(205)	Grade
BoT Ftg	~~77 83~~ ~~77.17~~	77 5	BoT Ftg	~~80 00~~ ~~81.33~~
C	2 00		C	1 50
Top Ftg	79 83 ~~79 17~~	79 81	Top Ftg	81.50 ~~82.83~~
F			F	1 08
Top Rod			Top Rod	82 58 ~~83 91~~
(209)			(206)	
BoT Ftg	77 83 ~~78.25~~	77 8	BoT Ftg	77 83 ~~81.50~~
C	2,00		C	1.75
Top Ftg	79 83 ~~80 25~~	79 80	Top Ftg	7958 ~~83 25~~
F			F	1, 08
Top Rod			Top Rod	80.66 ~~84.33~~
(207)			(207)	
BoT Ftg	7900 ~~82.00~~	79 1	BoT Ftg	81 08
C	2.00		C	2, 00
Top Ftg	81.00 ~~84.00~~	81, 01	Top Ftg	83 08
F			F	1, 08
Top Rod			Top Rod	84 .16

Elev	(208)	Grade	Elev	(204)	
80.0	BoT Ftg.	77.83 ~~82.67~~	77.7	79.00 Bot. Ftg ~~81.17~~	78.9
	C	1.50		C 1,75	
81.50	Top Ftg	79.33 ~~84.17~~	79.35	80.75 Top Ftg ~~82.92~~	80.72
	F			F 1,00	
82.55	Top Rod			81.75 Top. R ~~83.92~~	81.69
	(235)			(216)	
77.6	BoT. Ftg	81.92	77.5	79,00 Bot. Ftg ~~81.29~~	78.6
	C	1,75		C 1,00	
79.54	Top Ftg	83.67	79.57	80,00 Top Ftg ~~82.29~~	80.0
	F	1,08		F 1,25	
80,64	Top Rod	84,75	80.63 ~~80.72~~	81,25 Top R ~~82.47~~	81.25
	(236)				
	BoT. Ftg	82.17	77.7		
	C	1,75			
	Top Ftg	83,92	79.58		
	F	1,08			
	Top Rod	85,00	80.65 ~~80.73~~		

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STATION	B. S.	H. I.	F. S.	ELEV.					
212	Grade	Elev	L-23	Grade	Elev	208	Grade	Elev	
BoT. Ftg.	82.17	77 6	BoT. Ftg	79.00 ~~76.08~~	79.3	BoT. Ftg.	81.92		
C	2.00		C	2.00		C	1.50		
Top Ftg	84 17	79 82	Top Ftg.	81.00 ~~78.08~~	80.99	Top Ftg.	83.42		
F			F	1.08		F	0.92		
Top Ped			Top Ped.	82.08 ~~79.16~~	82.03	Top Ped	84.34		
214			L-22			M-20			
BoT Ftg	77 00 ~~79.00~~	76 8	BoT. Ftg	81.75		BoT Ftg	80.50	80.5	
C	2 00		C	1.50		C	1.50		0.5 high
Top Ftg.	79 00 ~~81 00~~	78 98	Top Ftg	83.25		Top Ftg	82.00	82.46	
F			F	0.92		F	0.92		
Top Ped			Top Ped.	84 17		Top Ped			
L-24			L-21			M-21			
BoT. Ftg	80.17 ~~81.08~~	80 1	BoT. Ftg.	81.08		BoT. Ftg	81.08	81.0	
C	2 00		C	2.00		C.	2 00		
Top Ftg.	82 17 ~~83 08~~	82 19	Top Ftg.	83 08		Top Ftg.	83 08	83.07	
F	2 00		F	1 08		F	1 08		
Top Ped.	84 17 ~~85 08~~		Top Ped.	84 16		Top Ped	84.16	84.15	

F. B. 2604 Pg. 198 Job No. 8536.02 Division No. 11 Notes Red. Plotted Profile
Survey of L.A. Co. Mens Detention Ctr. Date No. X-Sec.
Survey by Curtis Notes Date NOV 1 '61 Checked
Indexed H. E. OTT Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.				
M-22	Grade	Elev.	N-24	Grade	Elev.	N-21	Grade	Elev.
Bot. Ftg	81.83		Bot. Ftg	82.17	81.0	Bot. Ftg.	81.08	80.8
C	1 25		C	2 00		C	2 00	
Top Ftg.			Top Ftg.	84 17	83.03 ?	Top Ftg.	83.08	83.00
F	1 08		F	1 00		F	1 08	
Top Ped			Top Ped			Top Ped.	84 16	84.11
M-23			N-23			N-20		
Bot. Ftg	81.08	81. 1	Bot Ftg	81.08	81.4	Bot. Ftg.	80.75	80.6
C	2 00		C	2 00		C	1 75	
Top Ftg	83 08	83 08	Top Ftg	83 08	83.08	Top Ftg.	82 50	82.50
F	1 08		F	1 08		F	1.67	
Top Ped	84 16	84 16	Top Ped	84 16	84.14	Top Ped.		8
M-24			N-22			P-20		
Bot. Ftg.	81.33	81 3	Bot. Ftg	81.83		Bot Ftg.	80.75	80.3
C	1.75		C	1.25		C	1 75	
Top Ftg	83 08	83 10	Top Ftg.			Top Ftg.	82 50	82.45
F	1.08		F	1.08		F	1 67	
Top Ped			Top Ped			Top Ped.	84.17	84.13

Profile Notes Red. ____ Plotted ____ Job No. 8536.02 Division No. 11 F. B. 2604 Pg. 199
No. ____ Date ____ Date ____ Survey of L.A. Co. Men's Detention Ctr.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes ____ Date 7-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date NOV 1 '61

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STATION	B. S.	H. I.	F. S.	ELEV.				
P-21	Grade	Elev	P-24	Grade	Elev	Q-22	Grade	Elev.
BoT. Ftg.	81.08	81.0	BoT. Ftg.	81.33	81.6	BoT. Ftg	81.17	
C	200		C	150		C	1.25	
Top Ftg	83 08	83.05	Top Ftg.	83.33	83.10	Top Ftg		
F	108		F	0.75		F	1.00	
Top Ped	84 16	84.15	Top Ped			Top Ped		
P-22			Q-24			Q-21		
BoT. Ftg	81.33		BoT. Ftg.	81.75	81.5	BoT. Ftg	81.33	80.7
C	125		C	150		C	200	
Top Ftg.			Top Ftg	83 25	83.07	Top Ftg.	83.33	82.90
F	108		F	092		F	125	
Top Ped.			Top Ped	84.17	84.07	Top Ped	8458	84.18
P-23			Q-23			Q-20		
BoT. Ftg.	81.08	81.3	BoT. Ftg.	81.33	80.7	BoT. Ftg.	81.75	81.8
C	200		C.	200		C	150	
Top Ftg.	83 08	83.10	Top Ftg	83 33	82.90	Top Ftg.	83.25	83.29
F	108		F	125		F	092	
Top Ped.	84 16	84.15	Top Ped.	84 58	84.23	Top Ped.	84.17	84.22

F. B. 2604 Pg. 200 Job No. 8536.02 Division No. 11 Notes Red. Plotted Profile
Survey of L.A. Co. Mens Detention Ctr. Date Date No.
Survey by Curtis Notes Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date JAN 1 '61 Date Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.				
R-20			R-23			S-23		
BoT. Ftg	82.50	82.4	BoT. Ftg	82.50	82.3	BoT. Ftg	82.50	82.5
C	1 25		C	2 00		C	2 00	
Top Ftg	83 75	83.71	Top Ftg	84 50	84.48	Top Ftg	84 50	84.57
F	1 08		F	1 08		F	1 25	
Top Ped	84 83	84.79	Top Ped	85 58	85.58	Top Ped	85 75	85.82
R-21			R-24			S-22		
BoT. Ftg.	82.50	82.4	BoT. Ftg	82.50	82.4	BoT. Ftg	82.50	
C	2 00		C	1 25		C	1 25	
Top Ftg.	84 50	84 51	Top Ftg	83 75	83.75	Top Ftg		
F	1 08		F	1 08		F	1 08	
Top Ped.	85 58	85 58	Top Ped.	84 83	84.83	Top Ped		
R-22	82.50		S-24			S-21		
BoT. Ftg			BoT. Ftg.	82.50	82.4	BoT. Ftg	82.50	82.3
C	1 25		C	1 50		C	2 00	
Top Ftg.			Top Ftg	84 00	84.00	Top Ftg	84 50	84.48
F	1 08		F	0 92		F	1 25	
Top Ped			Top Ped	84 92	84.92	Top Ped	85 75	85.70

Profile Notes Red. ____ Plotted ____ Job No. 8536.02 Division No. 11 F. B. 2604 Pg. 201
No. ____ Date ____ Date ____ Survey of L.A. Co. Mens Detention Ctr
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes ____ Date 7-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. ON Date MAY 81

76L298 S & E #307 9-54

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F. B. 2604 Pg. 202 | Job No. 8536.02 | Division No. 11 | Notes Red. | Plotted | No. | Profile
Survey of L.A. Co. Mens Detention ctr. | Date 7-19-61 | Date | No. | X-Sec.
Survey by Notes Burkholder | Notes Chkd. | Checked
Indexed E. E. OH | Date NOV 1 61 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.				
S-20	Grade	Elev.	202	Grade	Elev.	E-14	Grade	Elev.
Bot. Ftg	82.50	82 1	Bot. Ftg.	~~77 00~~ 76 75	76.7	Bot. Ftg	81.83	81.9
C	1 50		"C"	1 00		"C"	1.25	
Top Ftg.	84 00	83 99	Top Ftg	77 75	77.76	Top. Ftg.	83 08	83.07
F	0 92		F	1 25		F	1.08	
Top Ped.	84 92	84 91	Too Ft	79 00		Top. Ped.	84.17	84.16
T-20			201			E-13		
Bot. Ftg	82.00	81 9	Bot. Ftg	~~77 00~~ 76 75	76.7	Bot. Ftg	81.83	81.8
C	1 25		"C"	1 00		C	1.25	
Top Ftg	83 25	83 25	Top Ftg	77 75	77.77	Top. Ftg.	83.08	83.09
F	1 08		F	1 25		F	1.08	
Top Ped	84 33	84 34	Top Ped	79 00		Top. Ped.	84.17	
T-24			E-15			E-12		
Bot. Ftg.	82.00	81 8	Bot. Ftg	~~81 92~~ 78.95	-? 84	Bot. Ftg	81.83	81.8
C	1 25		"C"	1 00		C	1.25	
Top Ftg.	83 25	83 25	Top Ftg	~~82 92~~ 79 95	80.54	Top Ftg.	83.08	83.10
F	1 08		F	1 25		F	1.08	
Top Ped.	84 33	84 33	Top Ped	~~84 17~~ 81.20	81.76	Top. Ped	84.17	83.19

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Profile Noted Red Plotted Job No. 8536 Division No. 11 F. B. 2604 PG. 203
No. Date Date Survey of L.A.Co. Mens Rehentian Ctrs
X-Sec. Notes Chkd. Checked Survey by Notes by Date 7-12-61
No. Date Date Map No. Indexed H. E. OTT Date NOV 1 '61

STATION	B. S.	H. I.	F. S.	ELEV.				
E-11	Grade	Elev.	(103)	Grade	Elev.	E-15	Grade	Elev.
Bot Ftg.	8183	81 8	Bot Ftg.	~~81 83~~ 78 67	78.7	Bot Ftg	~~81.83~~ 76.50	76.5
C	1.25		C	1 25		C	1 25	
Top Ftg	83 08	83 08	Top Ftg.	~~83 08~~ 79 92	79.92	Top Ftg	~~83.08~~ 77.75	77.76
F	1.08		F	1 08		F	1 08	
Top Ped.	84 17	84 17	Top Ped	~~84 17~~ 81 00	81.00	Top Ped	~~84.17~~ 78.83	78.84
E-10			(104)			E-17		
Bot Ftg.	8183	81 7	Bot Ftg	81.83	82.0	Bot Ftg	~~81.83~~ 76.50	76.5
C	1.25		C	1.25		C	1 25	
Top Ftg	83 08	83 07	Top Ftg	83 08	83.11	Top Ftg	~~83.08~~ 77.75	77.74
F.	1.17		F	1 08		F	1 09	
Top Pl.	84 25	84 24	Top Ped	84 17		Top Ped	~~84.17~~ 78.83	78.83
(102)			(105)			E-19		
Bot Ftg.	8192	81 9	Bot Ftg	~~81 75~~ 77 00	77.0	Bot Ftg	~~81.33~~ 77.00	77.0
C	1.25		C	1 50		C	1 25	
Top Ftg	83 17	83 17	Top Ftg	~~83 25~~ 78 50	78.50	Top Ftg.	~~83.08~~ 78 25	78.24
F	1 00		F	0 92		F	1 08	
Top Pl	84 17	84 17	Top Ped	~~84 17~~ 79 42	79.41	Top Ped	~~84.17~~ 79.33	79.34

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STATION	B. S.	H. I.	F. S.	ELEV.				
G-19	Grade	Elev.	F-15	Grade	Elev.	108	Grade	Elev.
Bot. Ftg.	75 00 ~~81 92~~	72 9	Bot. Ftg	75 50 ~~81 83~~	75.5	Bot. Ftg.	77.00 ~~81 83~~	77.0
C	1 00		C	1 25		C	1.25	
Top Foot.	74 00 ~~82 92~~	74 00	Top. Ftg	76 75 ~~83 08~~	76.74	Top Ftg.	~~83.08~~ 78.25	78.24
F.	1 25		F	1 08		F	1.08	
Top Ped	75 25 ~~84 17~~	75 24	Top Ped	77 83 ~~84 17~~	77.84	Top Ped	79.33 ~~84.17~~	79.32
G-18			110			107		
Bot Ftg.	72.50 ~~81.33~~ ~~82.17~~	72 5	Bot. Ftg	79 00 ~~81 93~~	79.0	Bot Ftg.	81.92	81.9
C	1 75		C	1.25		C	1.25	
Top Ftg.	74 25 ~~83 08~~	74 23	Top Ftg.	80 25 ~~83 08~~	80.26	Top Ftg.	83.17	83.17
F	1 08		F	1 08		F	1 00	
Top PL	75 33 ~~84 17~~	75 31	Top Ped	81 33 ~~84 16~~	81.35	Top Ped	84.17	84.17
G-17			109			112		
Bot Ftg.	76 00 ~~81.75~~	75 9	Bot. Ftg	79 00 ~~81 83~~	79.0	Bot. Ftg.	81 92	81.9
C	1 00		C	1 25		C	1.25	
Top Ftg	77 00 ~~82 75~~	76 98	Top Ftg	80 25 ~~83 08~~	80.27	Top Ftg.	83.17	83.17
F.	1 25		F	1 08		F	1 00	
Top PL	78 25 ~~84 00~~	78 25	Top Ped	81 33 ~~84 17~~	81.32	Top Ped	84.17	84.17

F. B. 2604 Pg. 204 Job No. 8536.02 Division No. 11 Notes Red. Plotted Profile
Survey of L.A. Co. Mens Detention Ctr. Date 7-19-61 Date No.
Survey by Notes Burkholder Notes Chkd. Checked X-Sec.
Indexed M. E. OTY Date NOV 1 '61 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.				
113	Grade	Elev.	G-15	Grade	Elev.	H-19	Grade	Elev.
Bot. Ftg	81 83	81 7	Bot Ftg.	76 00 ~~81 83~~	76.0	Bot. Ftg.	73.25 ~~81.83~~	73.2
C	1.25		C	1.25		C	1.50	
Top Ftg.	83 08	83 08	Top Ftg.	77 25 ~~83 08~~	77.25	Top Ftg.	74.75 ~~83.33~~	74.71
F	1.08		F	1.08		F	0.92	
Top PL	84 17	84 15	Top Ped	78 33 ~~84 17~~	78.33	Top Ped.	75.67 ~~84.25~~	75.65
114			H-17			205		
Bot Ftg.	81 75	81 6	Bot. Ftg	76 75 ~~81 75~~	76.7	Bot. Ftg	72.00 ~~82.92~~	72.0
C	1.50		C	1.00		C	1.25	
Top Ftg.	83 25	83 25	Top Ftg.	77 75 ~~82 75~~	77.74	Top Ftg.	73.25 ~~84.17~~	73.23
F	0.92		F	1.25		F		
Top PL	84 17	84 16	Top Ped	79 00 ~~84 00~~	79.00	Top Ped		
115			H-18			203		
Bot Ftg.	79 25 ~~81 83~~	79 2	Bot Ftg	76 75 ~~81 75~~	76.7	Bot. Ftg.	74.00 ~~81.17~~	74.2
C	1.25		C	1.50		C	2.00	
Top Ftg.	80 50 ~~83 08~~	80 49	Top Ftg.	78 25 ~~83 25~~	78.21	Top Ftg.	76.00 ~~83.17~~	76.22
F.	1.08		F	0.92		F	1.08	
Top PL	81 58 ~~84 17~~	81 57	Top Ped	79 17 ~~84 17~~	79.10	Top Ped.	77.08 ~~84.25~~	77.29

Profile Notes Red. ____ Plotted ____ Job No. 8536.02 Division No. 11 F. B. 2604 Pg. 205
No. ____ Date ____ Date ____ Survey of L.A. Co. Mens Detention Ctr.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Burk Notes [illegible] Date 7-19-61
No. ____ Date ____ Date ____ Map No. ____ Indexed E. E. ON Date AUG 1 '61

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F. B. 2604 Pg. 206 Job No. 8536.02 Division No. W Notes Red Plotted Profile No.
Survey of L.A. Co. Mens Detention Ctr Date 7-12-61 Date X-Sec. No.
Survey by Sparks Notes Burkholder Notes Chkd. Checked
Indexed A. E. Ott Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.				
201 J-17	Grade	Elev.	103	Grade	Elev.	118	Grade	Elev.
Bot Ftg.	81.67	75 7	Bot. Ftg.	82.92	82.8	Bot Ftg.	81.75	81.7
C	1.25		C	1.25		C	1.50	
Top Ftg	82.92	77.00	Top Ftg.	84 17	84.17	Top Ftg.	83.25	83.26
F	1.25		F			F	0.92	
Top Pl	84.17	18 24	Top Ped			Top Ped	84.17	84.18
J-15			102			119		
Bot. Ftg.	75.00 ~~81.58~~	75 0	Bot Ftg	82 92	82.97	Bot. Ftg	81 75	81.7
C	1.50		C	1.25		C	1.50	
Top Ftg.	76 50	76 50	Top Ftg.	84 .17	84.17	Top Ftg.	83 25	83.25
F.	1.08		F			F	0.92	
Top Pl	77 58	77 55	Top Ped			Top Ped	84.17	84.17
104			117			120		
Bot. Ftg.	79 50 ~~82.92~~	79 5	Bot. Ftg	83 00 ~~81 92~~	82.9	Bot. Ftg	79.25 ~~81.75~~	79.2
C	1.25		C	1.25 84 25		C	1.50	
Top Ftg.	80 75	80 75	Top Ftg.	~~83 17~~	84.26	Top Ftg.	80.75	80.75
F			F	1.00 85 25		F	0.92	
Top Pl			Top Ped	~~84 17~~	85.26	Top. Ped	81.67	81.65

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.							
H.-15	Grade	Elev	124	Grade	Elev	K-17 202	Grade	Elev	129	Grade	Elev
Bot. Ftg	74.00 ~~81.83~~	74.0	Bot. Ftg	74.83	74.8	Bot. Ftg.	75.75 ~~81.67~~	75.7	Bot Ftg	76.00 ~~81.75~~	
C	1.25		C	1.50		C	1.25		C	1.50	
Top Ftg.	75.25	75.25	Top Ftg	76.33	76.36	Top Ftg.	77.00	76.99	Top Ftg	77.50	77.50
F	1.08		F	0.92		F	1.25		F	0.92	
Top PL	76.33	76.33	Top Ped	77.25	77.28	Top Ped. K-18	78.25	78.25	Top PL	78.42	78.41
122			125			204					
Bot Ftg.	81.92	81.9	Bot Ftg	79.50 ~~81.75~~	79.6	Bot Ftg.	76.00 ~~81.17~~	76.0			
C	1.25		C	1.50		C	2.00				
Top Ftg	83.17	83.17	Top Ftg	81.00	80.99	Top Ftg.	78.00	77.98			
F	1.00		F	0.92		F	1.08				
Top PL	84.17	84.17	Top Ped	81.92	81.96	Top Ped	79.08	79.07			
123			J-15			206					
Bot. Ftg.	81.75	81.7	Bot. Ftg	76.25 ~~81.75~~	75.8	Bot. Ftg	75.00 ~~82.92~~	75.0			
C	1.50		C	1.50		C	1.25				
Top Ftg.	83.25	83.25	Top Ftg	77.75	77.72	Top Ftg.	76.25	76.25			
F	0.92		F	0.92		F					
Top PL	84.17	84.17	Top Ped	78.67	78.63	Top Ped.					

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8536.02 Division No. 11 F.B. 2604 Pg. 267
Date ____ Date ____ Survey of L.A. Co. Mens Detention Ctr
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Burk Notes 2503 Date 7-19-61
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date NOV 1 '61

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F.B. 2604 Pg. 208 Job No. 8536.02 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of L.A. Co. Mens Detention Ctr Date ____ No. ____ X-Sec. ____
Survey by Burke Notes Burkholder Notes Chkd. ____ Checked ____ No. ____
Indexed H.E.O.M. Date MAY 1 '61 Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV							
K-8	Grade	Elev.	H-8	Grade	Elev.	E-8	Grade	Elev.	E-8	Grade	Elev.
Bot. Ftg.	~~87.00~~ 85.50	85 0	Bot. Ftg	~~87.00~~ 86.50	86.6	Bot. Ftg	~~87.00~~ 86.50	86.4	Bot. Ftg.	87.00	87.0
C	1 25		C	1.25		C	1.00		C	1 00	
Top Ftg.	86 75	86 72	Top Ftg	87.75	87.77	Top Ftg	87.50	87.50	Top Ftg	88.00	87.99
F	1 08		F	1.08		F	1 25	?	F	1 25	
Top Pl	87 83		Top Ped	88.83	88.85	Top Ped	88 75	(88.89)	Top Pl	89.25	89.26
J-8			G-8			E-9			100		
Bot. Ftg.	87.00	87 0	Bot Ftg	87.00	86.9	Bot Ftg	86.50	86.5	Bot. Ftg.	86.50	86.3
C	1 25		C	1 25		C	1 25		C	1 25	
Top Ftg.	88 25	88.25	Top Ftg.	88 25	88.26	Top Ftg	87.75	87.74	Top Ftg.	87 75	87.72
F	1 08		F	1 08		F	1 08		F	100	
Top Pl	89 33	89 34	Top Ped	89 33	89.35	Top Ped	88.83		Top. Ped	88 75	
L-8			F-8			100					
Bot. Ftg.	~~87.00~~ 86.50	86 6	Bot. Ftg	~~87.00~~ 84.50	84.4	Bot. Ftg	86.50	86.5			
C	1 25		C	1.25		C	1 50				
Top Ftg.	87 75	87.74	Top Ftg	85 75	85.74	Top Ftg	88 00	87.99			
F	1 08		F	1 08		F	0 92				
Top Pl	88 83	88.82	Top Ped	86 33	86.80	Top Ped	88.92				

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STATION	B.S.	H.I.	F.S.	ELEV.				
106	Grade	Elev.	121	Grade	Elev.	1 ±J1-2	Grade	Elev.
Bot. Ftg.	8650	86.5	Bot Ftg	~~86.50~~ 84.50	84.6	BoT Ftg.	8725	87.0
C	125		C	1.25		C	1.25	
Top Ftg	8775	87.74	Top Ftg	85.75	85.74	Top Ftg	88.50	88.25
F	108		F	1.08		F		
Top PL	8883		Top Ped	86.83		Top Ped		
111			126			2 ±J11-4		
Bot Ftg	86.50	86.5	Bot Ftg	86.50	86.5	BoT. Ftg	87.25	86.8
C	125		C	1.25		C	1.25	
Top Ftg	8775	8773	Top Ftg	87.75	87.75	Top Ftg	88.50	88.25
F	108		F	1.08		F		
Top PL	8883		Top Ped	88.83	88.82	Top Ped.		
116			127			3 ±J1-6		
Bot Ftg	~~86.50~~ 8500	849	Bot. Ftg	81.92		BoT Ftg	87.25	86.9
C	150		C	125		C	1.25	
Top Ftg	8650	86.50	Top Ftg.	83.17	83.21	Top Ftg	88.50	88.25
F	092		F	1.00		F		
Top	8742		Top. Ped	8417	84.23	Top Ped		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8536.02 Division No. 11 F.B. 2604 Pg. 209
Date ____ Date ____ Survey of L.A. Co. Mens Detention Ctr
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Curtis Notes Burk Date 7-21-61
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date [redacted]1 [redacted]

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F.B. 2604 Pg. 210 | Job No. 853.02 | Division No. 11 | Notes Red | Plotted | Profile
Survey of LA Co. Mens Detention Ctr | Date | No. | X-Sec.
Survey by Curtis | Notes Curtis | Notes Chkd. | Checked | No.
Indexed H. E. Ott | Date NOV 1 '61 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV
L1-5	Grade	Elev		
Bot Ftg	87.0	87.0		
C	1.00			
Top Ftg	88.0	88.0		
F	1.25			
Top Ped	89.25	89.22		
L1-7	Grade	Elev		
Bot. Ftg	87.0	87.0		
C	1.00			
Top Ftg	88.0	88.0		
F	1.25			
Top Ped	89.25	89.22		
L1-8	Grade	Elev.		
Bot Ftg	86.50			
C	1.25			
Top Ftg	87.75	87.79		
F	1.08			
Top Ped.	88.83	88.82		

L1-15	Grade	Elev.
Bot Ftg	~~80.00~~ ~~85.00~~	80.00
C	1.25	
Top Ftg	81.25	81.25
F	1.00	
Top Ped	82.25	82.25

(131) +9-M Line	Grade	Elev
Bot Ftg	86.50	86.5
C	1.25	
Top Ftg	87.75	87.73
F	1.08	
Top Ped	88.83	88.84

(132) +10-M Line	Grade	Elev.
Bot Ftg	86.00	86.0
C	1.00	
Top Ftg	87.00	87.00
F	1.25	
Top Ped	88.25	88.25

(133) +11-M Line	Grade	Elev.
Bot. Ftg	~~85.00~~ ~~85.50~~	85.0
C	1.25	
Top Ftg	86.25	86.30
F	1.08	
Top Ped	87.33	87.33

(134) +12-M	Grade	Elev.
Bot. Ftg.	~~84.00~~ ~~85.50~~	84.0
C	1.25	
Top Ftg	85.25	85.29
F	1.08	
Top Ped	86.33	86.30

(135) +14-M	Grade	Elev.
Bot. Ftg	~~80.00~~ ~~85.00~~	8000
C	1.25	
Top Ftg	81.25	81.25
F	1.08	
Top Ped	82.33	82.30

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STATION	B.S.	H.I.	F.S.	ELEV.					
M-17	Grade	Elev		M_1-18	Grade	Elev.	±M_1-14 (140)	Grade	Elev
BoT. Ftg.	80.00 ~~85.00~~	799		BoT Ftg	78.75 ~~85.00~~	78.7	BoT Ftg	80.00 ~~85.50~~	80.00
C	1.00			C	1.00		C	1.00	
Top Ftg	8100	80.99		Top Ftg.	79.75	79.74	Top Ftg	8100	81.03
F	1.25			F	1.25		F	1.25	
Top Ped	8225			Top Ped			Top Ped	82.25	82.25
M-18	Grade	Elev		M_1-17	Grade		±M_1-12 (139)	Grade	Elev
BoT. Ftg.	78.75 ~~85.00~~	78.7		BoT Ftg	80.00 ~~85.00~~	79.9	BoT Ftg	84.00 ~~85.50~~	84.0
C	1.75			C	1.00		C	1.00	
Top. Ftg.				Top Ftg	81.00	81.00	Top Ftg		85.03
F	1.08			F	1.25		F	1.25	
Top Ped				Top Ped			Top Ped		86.25
M_1-19	Grade			M_1-15	Grd	Elev	(138)	Grade	Elev
BoT Ftg.	78.50 ~~85.00~~	78.5		BoT Ftg	80.00 ~~85.00~~	79.9	BoT. Ftg	85.00 ~~85.50~~	85.0
C	1.25			C	1.25		C	1.00	
Top Ftg	7975	79.73		Top Ftg	81.25	81.23	Top Ftg	86.00	86.01
F				F	1.08		F	1.25	
Top Ped				Top Ped			Top Ped		87.22

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8536.02 Division No. 11 F.B. 2604 Pg. 211
Date ____ Date ____ Survey of L.A. Co. Mens Detention Ctr
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 7-61
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date MAY 1 '61

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV					
±M1-10									
137	Grade	Elev.		N1-8	Grade	Elev.	N1-11	Grade	Elev.
BoT Ftg.	86.00	86.0		BoT. Ftg.	87.00	87.00	BoT. Ftg	~~85.50~~ 85.00	85.00
C	1.00			C	1.00		C	1.00	
Top Ftg	87.00	87.04		Top Ftg.	88.00	88.01	Top Ftg	86.00	86.03
F	1.25			F	1.25		F	1.25	
Top Ped	88.25	88.25		Top Ped.	89.25	89.25	Top Ped	87.25	87.28
±M1-9									
136	Grade	Elev.		N1-9	Grade	Elev.	N1-12	Grade	Elev.
Bot Ftg.	86.50	86.5		BoT. Ftg	~~86.50~~ 86.00	86.00	BoT. Ftg	~~85.50~~ 84.50	84.5
C	1.00			C	1.25		C	1.00	
Top Ftg	87.50	87.55		Top Ftg	87.25	87.26	Top Ftg	85.50	85.53
F	1.25			F	1.08		F	1.25	
Top Ped	8 75	8875		Top Ped.	88.33	88.35	Top Ped	86.75	86.76
M1-8	Grade	Elev.		N1-10	Grade	Elev.	N1-13	Grade	Elev.
BoT. Ftg	~~87.00~~ 86.50	86.5		BoT. Ftg	86.00	86.0	BoT Ftg	~~85.00~~ 83.00	83.0
C	1.25			C	1.00		C	1.00	
Top Ftg	87.75	87.79		Top Ftg.	87.00	87.05	Top Ftg	84.00	84.00
F	1.08			F	1.25		F	1.25	
Top Ped.	88.83	88.82		Top Ped.	88.25	88.23	Top Ped	85.25	85.23

F.B. 2604 Pg. 212 Job No. 8536.02 Division No. 11 Notes Red Plotted Profile
Survey of LA. Co. Mens Detention Ctr. Date Date No. X-Sec.
Survey by Curtis Notes Notes Chkd. Checked
Indexed H. E. OTT Date NOV 1 '61 Date Date No.

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.					
N1-14	Grade	Elev.		130	Grade	Elev	L-19		
Bot. Ftg.	80.00 ~~85.00~~	80.00		Bot Ftg	81.75 ~~81.75~~	81.6	Bot Ftg	81.75 ~~81.92~~	
C	1.00			C	1.50		C	1.50	
Top Ftg	81.00	80.99		Top Ftg	83.25	83.28	Top Ftg		
F	1.25			F	0.92		F	0.75	
Top Ped	82.25	82.20		Top Ped	84.17	84.04	Top Ped		
N1-15	Grade	Elev		L-17	Grade		K1-15	Grd	Elev
Bot. Ftg.	81.00 ~~85.00~~	80.99		Bot Ftg.	80.50 ~~81.92~~		Bot Ftg	81.83	
C	1.25			C.	1.25		C	1.25	
Top Ftg.	82.25	82.24		Top Ftg.			Top Ftg.		
F	1.08			F	1.00		F	1.08	
Top Ped.	83.33	83.16		Top Ped			Top Ped		
128				L-18			105	Grd.	Elev
Bot Ftg	81.75 ~~81.98~~	81.8		Bot Ftg	80.25 ~~81.50~~		Bot. Ftg	81.83 ?	
C	1.50			C	2.00		C	1.00	
Top Ftg.	83.25	83.25		Top Ftg.			Top Ftg.		
F	0.92			F	1.00		F	1.25	
Top Ped	84.17	84.17		Top Ped			Top Ped.		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8536.02 Division No. 11 F.B. 2604 Pg. 213
X-Sec. No. ____ Date ____ Date ____ Survey of L.A. Co. Mens Detention Ctr.
Notes Chkd. ____ Checked ____ Survey by Curtis Notes ____ Date 7-61
Date ____ Date ____ Map No. ____ Indexed B.L. on Date 1 61

8536.02

F.B. 2604 Pg. 215

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. 11 Survey of LA. Co. Mens Detention Ctr.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Curtis Notes Burk Date 7-2-61

Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date NOV 1 '61

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STATION	B.S.	H.I.	F.S.	ELEV.	
					LN. 8536.02 L.A. Co. Mens Detention Ctr. Showing Changes made in Elev. Bot. Footing. Due to poor bearing soil. Elev's Furnished by the Co. Insptr & the Contr. Curtis Burkholder Yasui Dover.

76L-298 CE 307 11-58

76L-298 CE 307 11-58

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F.B. 2604 PG. 216 Job No. 8536.02 Division No. 11 Notes Red Plotted Profile
Survey of L.A. Co. Mens Detention Ctr. Date No. X-Sec.
Survey by Curtis Notes Burks. Date Notes Chkd. Checked No.
Indexed H. E. OTT Date 1 61 Date Date

STATION	B. S.	H. I.	F. S.	ELEV					
Ftg No.	Elev. Bot. Ftg.		Ftg. No.	Elev. Bot. Ftg.	Ftg. No.	Elev. Bot. Ftg.	Ftg. No.	Elev. Bot. Ftg.
19F	77.00		17M,	80.00	13N,	83.00	8M,	86.50
19G	73.00		15E	79.25	104	79.00	214	77.00
19H	73.25		15E,	76.50	129	76.00	23E	78.75
205	72.00		15F,	75.50	134	84.00	212	77.00
206	75.00		15G,	76.00	139	84.00	23L	79.00
19M,	78 50		15H,	74.00	12N,	84.50	22E	78.75
18G	72 50		15J,	75.00	108	77.00	236	77.00
18H	76 75		$15J_2$	76.25	133	85.00	21B	79.50
203	74 00		15L,	80.00	138	85.00	21C	79.50
204	76 00		15M,	80.00	11N,	85.00	21D	80.50
18L	80 25		15N,	81.00	117	83.00	21E	79.50
18M	78 75		105	77.00	116	85.00	21F	77.50
18M,	78 75		110	79.00	121	84.50	21G	77.00
17F	76 50		115	79.25	9N,	86.00	21H	77.75
17G	76 00		120	79.25	8E,	86.50	207	79.00
17H	76 75		104	79.50	8F,	84.50	235	77.00
201	75 75		125	79.50	8H,	86.50	209	79.50
202	75 75		135	80.00	8J,	86.50	210	79.50
17L	80 50		140	80.00	8K,	85.60	211	80.50
17M	80 00		14N,	80.00	8L,	86.50	212	79.50

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Profile Notes Red ____ Plotted ____ Job No. 8536.02 Division No. 11
No. ____ Date ____ Date ____ Survey of L.A.C.E. Mtce. Dist. Sta. F.B. 2604 Pg. 218
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Burk Date 7-2-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date NOV 1 '61

STATION	B. S.	H. I.	F. S.	ELEV.				
Ftg. No	Elev. Bot. Ftg		Ftg. No	Elev. Bot. Ftg.	Ftg. No.	Elev. Bot. Ftg.	Ftg. No	Elev. Bot. Ftg.
213	77.50		218	77.83	(209)	77.00		
214	77.00		(220)	77.83				
215	77.75		28N	80.25				
216	79.00		(217)	77.83				
(208)	77.00		(218)	77.83				
20A	80.00		27N	79.50				
20B	80.00		(216)	77.83				
20C	80.00		(225)	79.50				
20D	79.50		26N	79.50				
20E	79.50		26M	79.50				
20F	77.50		217	77.83				
20G	77.00		(215)	77.00				
203	77 75		(224)	80.00				
204	79.00		25M	80.17				
205	80.00		25N	79.50				
206	77.00		(213)	75.00				
207	79.00		23F	75.00				
20L	78 75		23G	75.00				
			22G	75.00				
			22H	75.00				

Notes Ck'd by	Survey of L.A. Co. Mens Detention Ctr
Map No.	JN 8536.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 8-18-61
Date	Indexed H. E. Ott NOV 1 '61

F. B. 2604 PG. 219

JN. 8536.02
L.A. Co. Mens Detention Ctr.
Showing Location of
Prop. & Bldg. Lines

(See page 159)
F.B. 2964-83

Curtis
Burkholder
Yasui
Dover

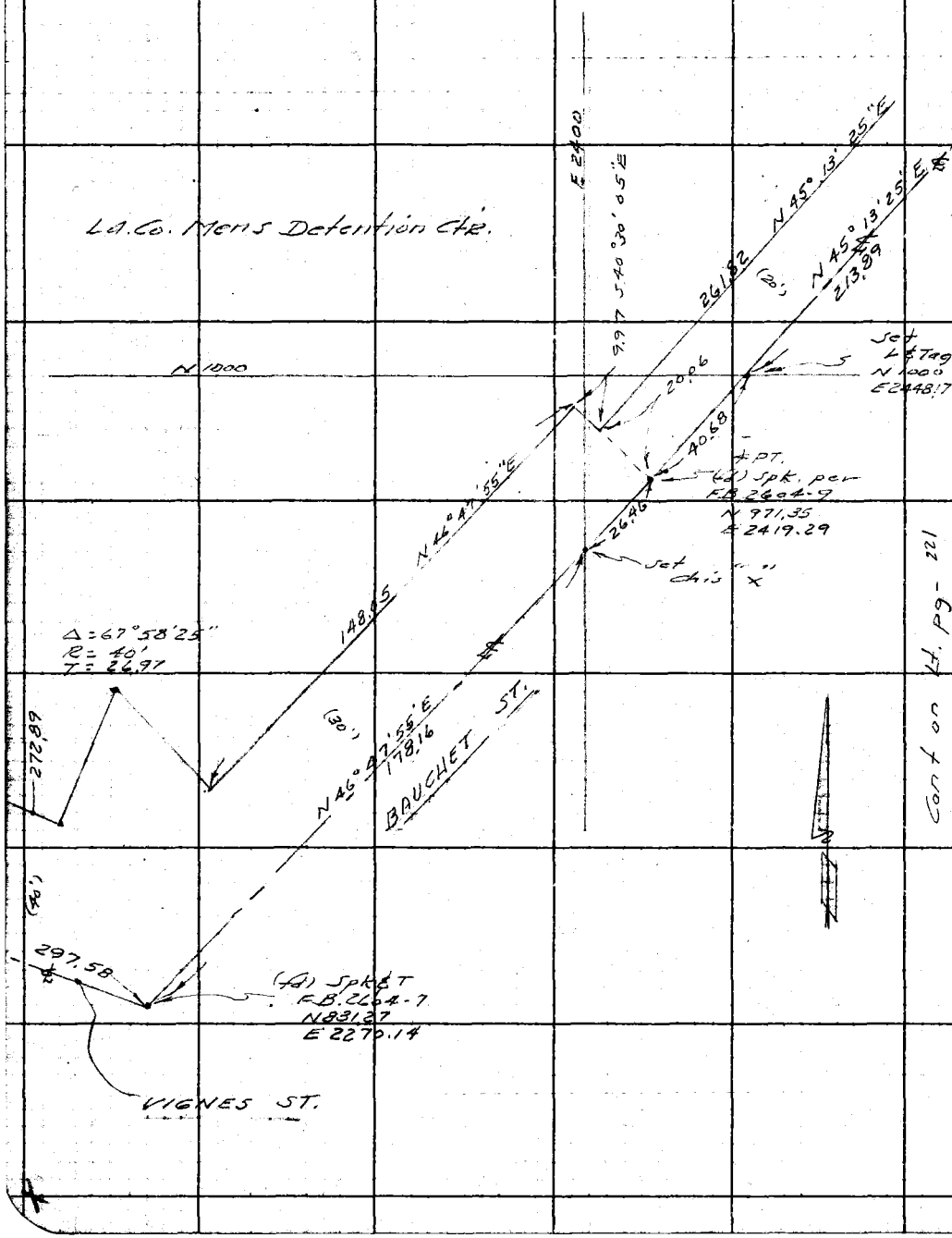
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2604 PG. 220



Cont on Lt. pg - 221

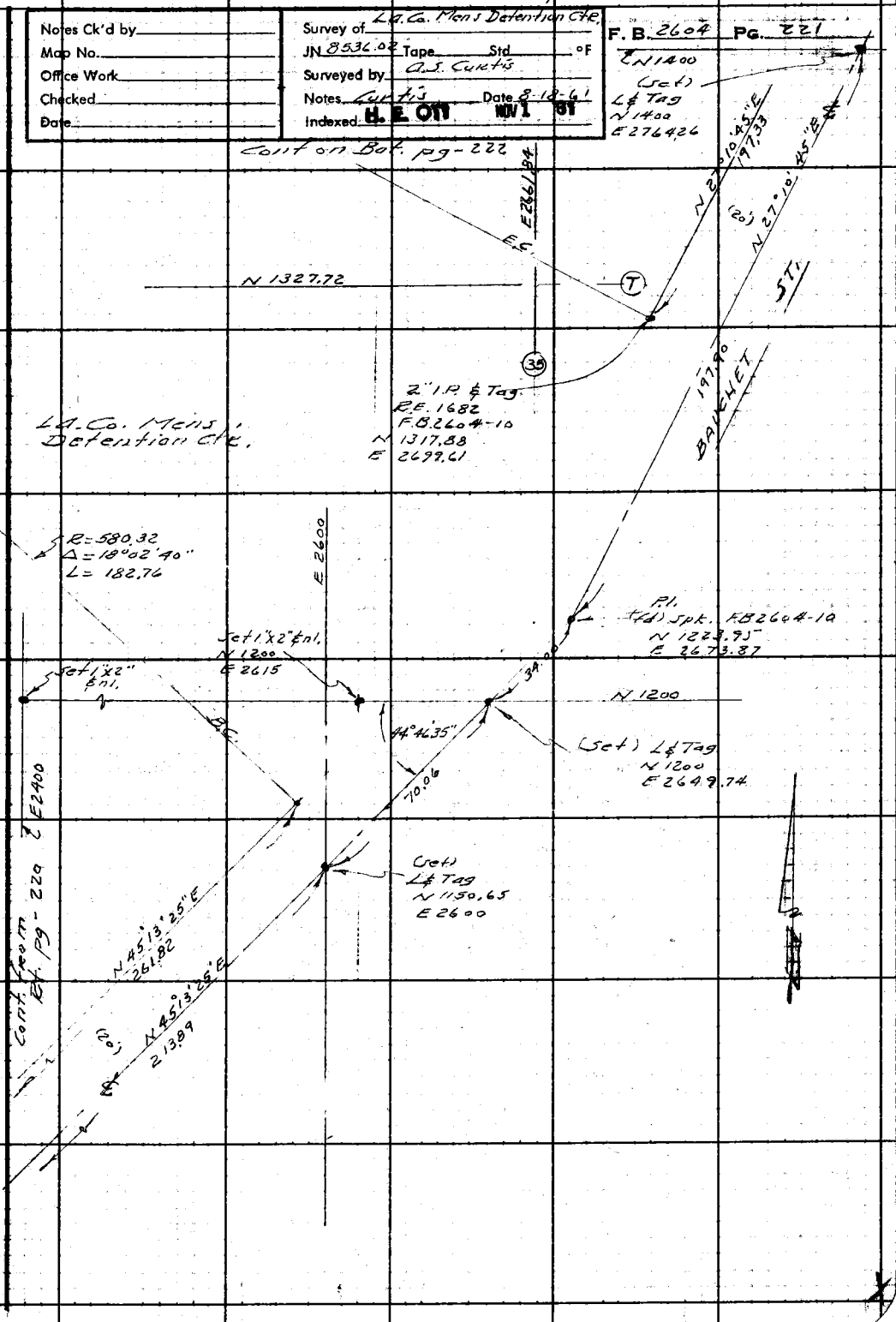
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of La. Co. Mens Detention Ctr.
Map No.	JN 8536.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 8-18-61
Date	Indexed H. E. OTT NOV 1 '61

F. B. 2604 PG. 221



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2604 PG. 222

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

P.I.
FB. 2604-11 & 17

N 1600

(Set) L & Tag

E 2800

Pico Line

N 17° 43' 45" E
84.14

R = 4636.8
Δ = 7° 27' 10"
L = 74.50

E 2705.17

P.I.
(Fd) Spk.
FB 2604-11
N 1519.86
E 2825.81

B.C.

62.00

46.15

31.63

1498

N 1491.72

℄ Corridor of Bldg.

(37)

29.97

(Set)
L & Tags

(20')

(Set)
L & Tag
N 1469.60
E 2800

78.24

N 27° 18' 45" E
197.33

(Set)
L & Tag
N 1400
E 2764.26

N 1400

BAUCHET
N 27° 18' 45" E
197.90

℄

(Cont'd from top pg 221)

Notes Ck'd by	Survey of Mens Jail
Map No.	JN 8536.02 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 1-19-62
Date	Indexed E. J. GALLI JUN 21 '63

F. B. 2604 PG. 223

JN 8536.02
LA. Co. Mens Detention Center.
Meter Location for Water
& Power.

Curtis
Newman
Yasui
Dover

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

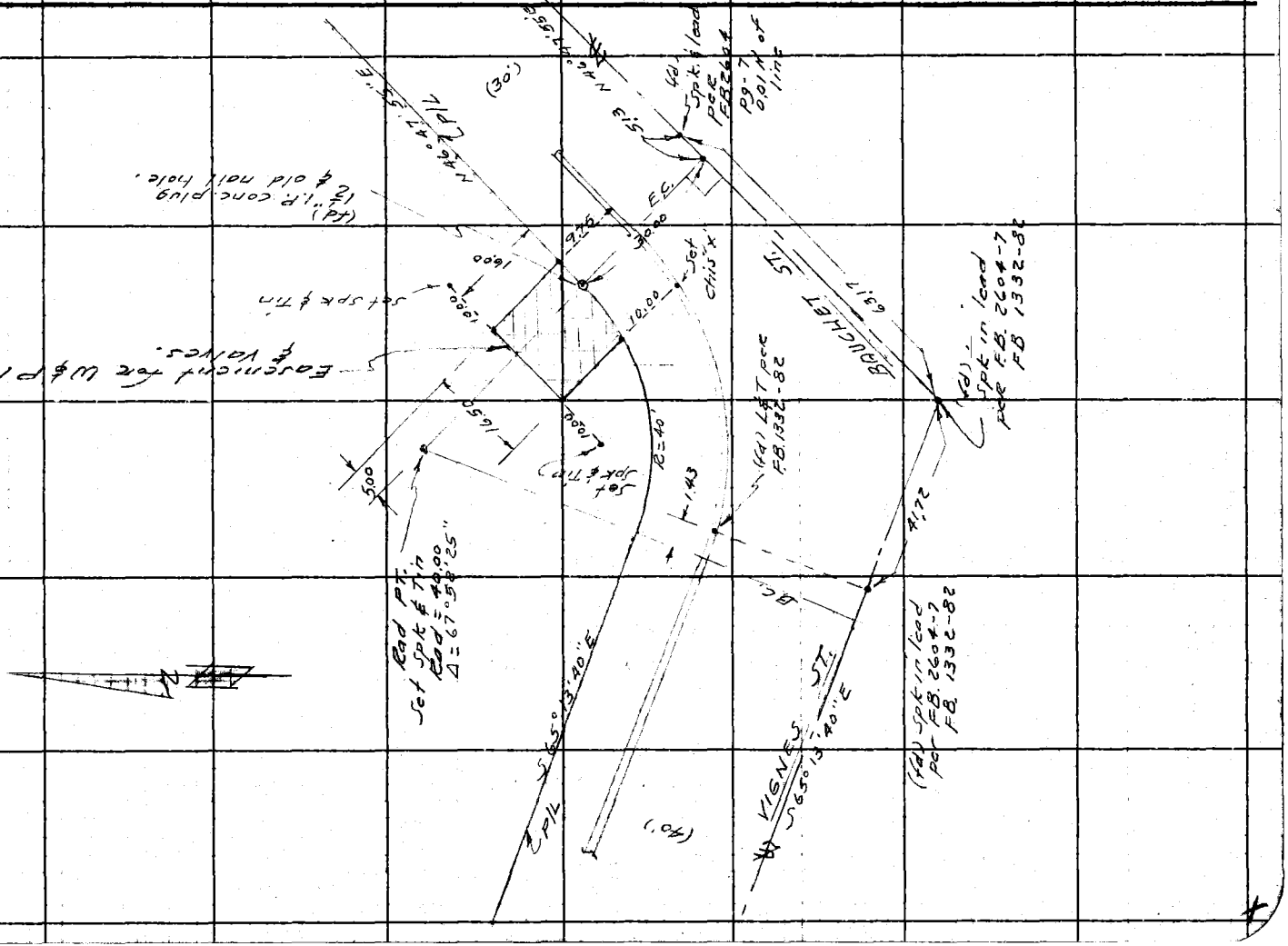
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

763098 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by		Survey of Mens Jail	F. B. 2604 Pg. 227
Map No.		JN 8536.02 Tape Std °F	
Office Work		Surveyed by A.S. Curtis	
Checked		Notes Curtis Date 3-7-62	
Date		Indexed JUN 21 '63 C. J. GALLI	

J.N. 8536.02
L.A. Co. Mens Detention Ctr.
Location & Grades for
10" Transite Water Line

Curtis
Newman
Yasui
Dover

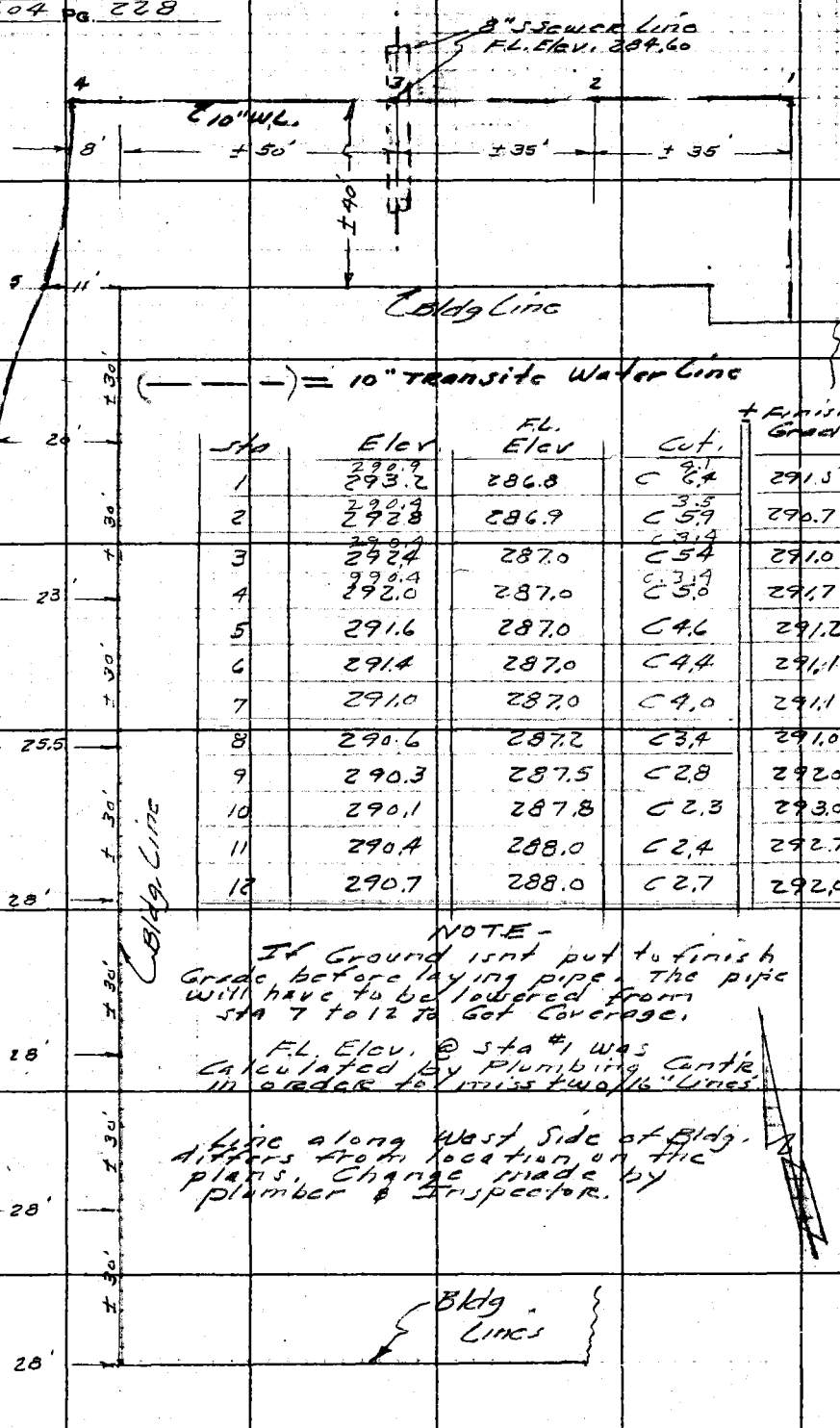
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

765098 CE #247—7-55

F.B. 2604 Pg. 228



Sta	Elev	FL. Elev	Cut.	+ Finish Grade
1	290.9 293.2	286.8	C 2.4	291.5
2	290.9 293.8	286.9	C 3.5 5.9	290.7
3	290.9 292.4	287.0	C 3.4 5.4	291.0
4	290.4 292.0	287.0	C 3.9 5.0	291.7
5	291.6	287.0	C 4.6	291.2
6	291.4	287.0	C 4.4	291.1
7	291.0	287.0	C 4.0	291.1
8	290.6	287.2	C 3.4	291.0
9	290.3	287.5	C 2.8	292.0
10	290.1	287.8	C 2.3	293.0
11	290.4	288.0	C 2.4	292.7
12	290.7	288.0	C 2.7	292.0

NOTE -
If Ground isn't put to finish Grade, before laying pipe, the pipe will have to be lowered from Sta 7 to 12 to Get Coverage.

FL. Elev. @ Sta #1 was Calculated by Plumbing Contr. in order to miss two 6" lines.

Line along West Side of Bldg. differs from location on the plans. Change made by plumber & Inspector.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of TR # 27145
Map No.	JN 007728 Tape Std °F
Office Work	Surveyed by A.N. HELLSTROM
Checked	Notes A.R. Stock Date
Date	Indexed H. E. OTT FEB 26 '82

F. B. 2604 Pg. 231

VERIFICATION OF SURVEY MONUMENTS

TR Nº 27145

Note: Any Additions or Changes on This Sheet Must Be Made at Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

A.N. HELLSTROM
D. BURKHOLDER
L. JONES
R.R. RODRIGUEZ
G.P. ALWIN

783098 CE #247—7-83

F.B. 2604 Pg. 232

All monuments shown on the Tentative TR #27145 map are as described with one exception — see F.B. 2604 - 14 for replacement Monument. Field notes in F.B. 2604 5 to 19 have been checked for monuments to date. (2-13-62).

RETURN TO
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700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Plotted ____ Job No. 853602 Division No. 11
Date ____ Date ____ Survey of L. A. CO. MEN'S DET. CTR.
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes W.D.R. Date 4-16-62
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date 4-21-62

F.B. 2604 Pg. 233

J.N. 8536.02

L. A. CO. MEN'S DETENTION CENTER

GRADE STAKES
FOR
15" R.C.P. STORM DRAIN

SHEET C4-1 & C4-2 OF
ARCHITECTS DRAWINGS
EXISTING S.D.M.H. N.L.Y. TO "Y" JUNCTION

REF. PTS. 6° RT. & S.D.

GRADE SHEETS GIVEN TO INSPECTOR ON JOB.

RICHARDS
OCHSNER
TURRILL
CROWDER
STEINMANN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-1 298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	%	GRADE	CUT	REF. PTS. 6" RT. & PIPE	
T.B.M. "A"				282.88					T.B.M. A EL. = 282.875 FB 2604-22 VIGNES ST. & BAUCHET ST., N.E. COR. BT. SPK. IN CONC. WK. @ S. END OF 4' CONC. RET. WALL
									RIM 287.43 MEAS. 6.55 INVERT OF M.H. 280.88
1+00.00	℄ EXIST S.D.M.H.			—		280.~~50~~ .90	—		
1+02.00				287.27		280.91	6.69		6.36
+25				287.68		281.11	6.87		6.57
+50				288.05		281.33	6.99		6.72
+75				288.09		281.54	6.78		6.55
2+00				288.05	9.86 %	281.76	6.49		6.29
+25				288.03		281.97	6.22		6.06
+50				288.13		282.19	6.07		5.94
+75				288.13		282.40	5.82		5.73
3+00				288.33		282.62	5.77		5.71
+25				289.15		282.83	6.34		6.32
3+39.5	"Y"			290.05		282.96	7.09		7.09
T.B.M. "A"				282.88					T.B.M. "A" ELEV. = 282.875 F.B. 2604-22

F.B. 2604 Pg. 234 Job No. 853602 Division No. 11 Notes Red Plotted Profile
Survey of L.A.CO. MENS DET. CTR. Date Date No.
Survey by RICHARDS Notes W.A.R. & J.O. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLK Date Date No.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

853602 Job No. ____ Division No. 11

Survey of L.A. CO. MEN'S DET. CTR.

Survey by RICHARDS Notes W.A.R. Date 4-17-62

Map No. ____ Indexed ____ Date ____

F.B. 2604 Pg. 235

(MZ-1)

J.N. 8536.02

L. A. CO. MEN'S DETENTION CENTER.

GRADE STAKES
FOR
SANITARY SEWER
AT
S'LY. END OF PROJECT

SHEETS MZ-2 & MZ-1 OF DRAWINGS

REF. PTS. 10° RT. & S.S.

GRADE SHEETS MADE & GIVEN TO INSP.
4-17-62 WAR.

RICHARDS
OCHSNER
TURRILL
CROWDER
SIENKANIN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

M2-1

STATION	B.S.	H.I.	F.S.	ELEV.	%	GRADE	CUT	
T.B.M. # 2-J				286.83				T.B.M. # 2-J EL. = 286.825 FD. 2604-42 BAUCHET ST. W. SIDE 500' ± N.E. OF VIGNES ST. BT. SPK. IN. P.P. # 127236 ND.
1+05.00	℄ PROPOSED J.C. (N.I.C.)			—		—	—	N 1290.82/E 2668 PER LETTER. NOTE 1
1+07.00		NOT SET			0.48%	271.99		12" LINE
+25		" "				272.08		
1+35.00		(4-17-62) BEG.		287.46		272.13	15.33	
1+37.00	℄ J.C.							N 1298/E 2643 PER PLANS
8" INLET ON NORTH.				287.41		272.58	14.83	
1+39.00				287.97	0.48%	272.25	15.72	10" LINE
1+41.00				288.00		272.26	15.74	
+50				287.94		272.30	15.64	
+75				287.98		272.42	15.56	
2+00				289.65		272.54	17.11	
+25				289.66		272.66	17.00	
+50				290.33		272.78	17.55	
2+68.00				290.45		272.87	17.58	

REF. PTS. 10° RT. ℄ S.S.

F.B. 2604 Pg. 236 Job No. 853602 Division No. 11 Notes Red Plotted Profile
Survey of L.A. CO. ADENS DET. CTR. Date Date No. X-Sec.
Survey by RICHARDS Notes W.A.R. & J.O. Notes Chkd. Checked
Indexed C. J. GAUM Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Ref. ____ Plotted ____ Job No. 8536.02 Division No. 11
No. ____ Date ____ Date ____ Survey of L.A.C.CO. ADENS DET. CTR.
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes M.A.P. Date 1-12-62
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2604 Pg. 237

MZ-1

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT	
2+70.00	℄ T. C.			—		—	—	
6" INLET ON NORTH.				289.84		273.20	16.64	
2+72.00				290.56		273.04	17.52	
3+00				290.78		274.46	16.32	
+25				289.79		275.73	14.06	
+50				289.10		277.00	12.10	
+70	8" H.C. FR. BLDG.			—		278.02	—	
+75				288.79		278.27	10.52	
4+00				289.03		279.54	9.49	
+25	NOT SET.			—		280.81	—	
4+28.00		VOID		290.15		280.96	9.19	
4+30.00	℄ M.H.		(4 PT.)	—		—	—	
4+32.00				289.92		281.27	8.65	
+50				291.34		281.45	9.89	
+75				292.32		281.70	10.62	
5+00				293.00		281.95	11.05	
+25				293.60		282.20	11.40	
+50	NOT SET.					282.45		

5.08 Q 1.00 Q

REF. PTS, 10 = RT. ℄ S. S.

STA	ELEV.	GRADE	CUT	%
4+08	289.17	279.95	9.22	—
4+10	℄ M. H.			
4+14	289.15	280.26	8.89	—
+25	289.12	280.44	8.68	
+50	291.56	280.86	10.70	
+7[illegible]	292.87	281.28	11.59	
5+00	293.01	281.70	11.31	
+25	293.15	282.12	11.03	—

76-L298 CE 307 3-61

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

5+53.11
21.28
5+31.83

Do not extend notes this side of this line.

M2-1

STATION	B.S.	H.I.	F.S.	ELEV.	%	GRADE	CUT		%	ELEV.	GRADE	CUT
~~5+51.11~~ 5+45.50				~~292.88~~		282.47	~~10.41~~	.		292.80	282.47	10.33
5+47.50 ~~5+53.11~~	℄ J.C.											
6" INLET ON NORTH.				292.97		282.64	10.33	.				
EQUATION												
5+55.11				292.88		282.57	10.31	.				
+75				292.93		282.77	10.16	.				
6+00				292.81		283.02	9.79	.				
+25				292.54		283.27	9.27	.				
+50	6" V.C.P. FR. BLDG.			293.24	1.00 %	283.52	9.72	.				
+75				292.71		283.77	8.94	.				
7+00				292.81		284.02	8.79	.				
+25				292.65		284.27	8.38	.				
7+32.11				292.31		284.34	7.97	.				
7+34.11	℄ J.C.											
6" INLET ON NORTH.				292.65		284.61	8.04	.				
T.B.M. "A"				282.88								

REF. PTS. ~~10~~ 13 RT. ℄ S.S.

T.B.M. "A" EL. = 282.875 FB. 2604-22
VIGNES ST. & BAUCHET ST. N.E. COR.
BT. SPK. IN CONC. WK. @ S. END
OF CONC. RET. WALL

F.B. 2604 Pg. 238 Job No. 853602 Division No. 11 Notes Red Plotted Profile
Survey of L.A. CO. MEN'S DET. CTR. Date Date No.
Survey by RICHARD Notes W.A.R. & J.O. Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8536.02 Division No. 11

Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Indexed ____

F.B. 2604 Pg. 239

Survey of L.A. CO. MENS DET. CTR.

Survey by RICHARDS Notes W.A.R. Date 4-18-62

Date ____

J.N. 8536.02

L. A. CO. MEN'S DETENTION CENTER

GRADE STAKES
FOR
STORM DRAIN

FR. "Y" JUNCTION N.'WLY, TO END OF LINE

SHEET C4-2 OF ARCHITECTS DRAWINGS

REF. PTS. 6' RT. TO STA. 4+72.5 ± PT.
" " " LT, " " 6+32.5 - END

GRADE SHEETS GIVEN TO INSP. IN FIELD
4-18-62 W.A.R.

RICHARDS
OCHSNER
TURRILL
CROWDER
SIENDIN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L 298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	%	GRADE	CUT.	
T.B.M. "A"				282.88				T.B.M. "A" EL.=282.875 FB.2604-22 VIGNES ST. & BAUCHET ST., N.E. COR. BT SPK. IN CONC. WK. @ S. END OF 4° CONC. RET. WALL
								REF. PTS. 6° RT. ℄ PIPE
3+39.5	℄ PT.			290.23		282.96	7.27	LINE AHEAD - N.W.
+50				290.81		283.06	7.75	" " "
+74.5	"Y"			291.37		283.31	8.06	" " "
+75	NOT SET			—		283.31		" " "
4+00				292.52		283.56	8.96	" " "
+25				293.25		283.81	9.44	" " "
+49.5	"Y"			292.81		284.06	8.75	" " "
+50	NOT SET			—		284.06		" " "
4+72.5	℄ PT.			292.95		284.28	8.67	" LINE BACK "
							NOTE →	REF. PTS. 6° LT ℄ PIPE
4+72.5	℄ PT.			292.76		284.28	8.48	" LINE AHEAD.
+75	NOT SET			—		284.30		" " "
5+00				292.71		284.55	8.16	" " "
+25				292.81		284.80	8.01	" " "
+30.5	"Y"			292.76		284.86	7.90	" " "
+48.5	"Y"			292.60		285.04	7.56	" " "

1.00 %

F.B. 2604 Pg. 240 Job No. 8536.02 Division No. 11 Notes Red Plotted Profile
Survey of L.A. CO. MEN'S DET. CTR. Date Date No.
Survey by RICHARD Notes W.A.R. & J.O. Notes Chkd. Checked X-Sec.
Indexed R. J. GALLI Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
					%	GRADE	CUT		
5+50	NOT SET			—		285.05			REF. PTS. 6° LT. ℄ PIPE.
+75				292.74	1.00%	285.30	7.44	.	" " "
6+00				292.61		285.55	7.06	.	" " "
+25				292.55		285.80	6.75	.	" " "
6+32.5	END OF LINE			292.37		285.88	6.49	.	" " "
T.B.M.						288.00			T.B.M. EL. = 288.00 FB. 2604-23 VIGNES ST. & BAUCHET ST., N.E. COR. BT. SPK. IN P.P. # 267197 M.

Profile Notes Red ____ Plotted ____ Job No. 853602 Division No. 11 F.B. 2604 Pg. 241
No. ____ Date ____ Date ____ Survey of L.A. CO. MENS DET. CTR.
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes J.O. Date 4-18-62
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Notes Ck'd by	Survey of L.A.CO. MENS DET. CTR.
Map No.	JN 8536.02 Tape — Std — °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W.A.R. Date 4-18-62
Date	Indexed E. J. GALLI JUN 21 '63

F. B 2604 PG. 243

J. N. 8536.02

L. A. CO. MEN'S DETENTION CENTER

CONSTRUCTION SURVEYS

STAKING & LOCATION SKETCH SHOWING A 12" R.C.P. STORM DRAIN & CATCH BASIN

SEE SHEET NO. C4-1, OF ARCHITECTS PLANS
" " " 2-6 " CO. ENGR. GRADING "
" " " 2-5 " " " STAKING "

RICHARDS
OCHSNER
TURRILL
CROWDER
SIEMANN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

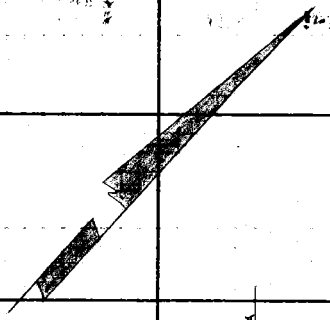
Do not extend this side of this line.

76F3095 CE # 310 3-61

F. B. 2604 PG. 244

• = SPK. & FLAG.

• = SPK. & TIN 3' OFFSET



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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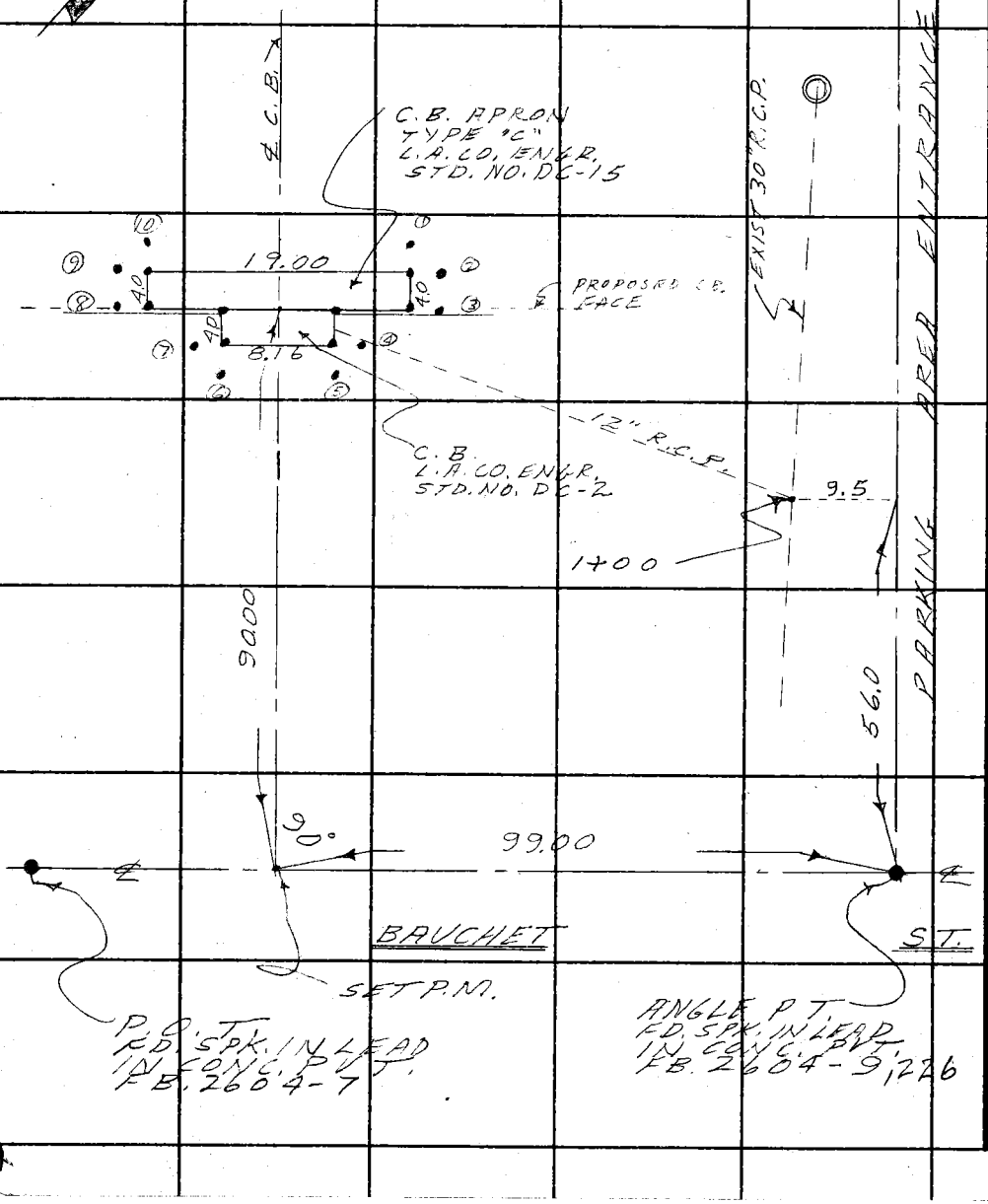

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 853602 Division No. 11

Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____

F.B. 2604 PG. 245

Survey of L. A. CO. MEN'S DET. CENTER

Survey by RICHARDS Notes W.A.R. Date 4-18-62

Indexed J. GALLI Date JUN 21 63

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J. N. 8536.02

L. A. CO. MEN'S DETENTION CENTER

GRADE STAKES
FOR
12" R.C.P. STORM DRAIN

AND
CATCH BASIN

STAKING SKETCH SEE FB. 2604 - 226, 244

GRADE SHEETS GIVEN TO INSP. ON JOB.
4-18-62 WAR.

RICHARDS
OCHSNER
TURRILL
CROWDER
SIENMANN

STATION	B.S.	H.I.	F.S.	ELEV.

764-298 CE 307 3-61

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	%	GRADE	CUT	
T.B.M. "A."				282.88				T.B.M. "A" EL. = 282.875 FB. 2604-22
								REF. PTS. 6° RT. ℄ PIPE
1+00	JOIN	30" R.C.P.		287.10	2.40%	280.27	6.83	(PER SITE PLAN)
+25				286.86		280.87	5.99	" " "
+50				287.06		281.47	5.59	" " "
+75				287.23		282.07	5.16	" " "
1+93.0	END			287.30		282.50	4.80	" " "
"P" 1				287.37		285.04	2.33	T.P.
" 2				287.34		285.04	2.30	T.P.
" 3				287.29		285.50	1.79	T.C.
" 4				287.24		285.50	1.74	T.C.B.
" 5				287.19		285.50	1.69	T.C.B.
" 6				287.19		285.50	1.69	T.C.B.
" 7				287.20		285.50	1.70	T.C.B.
" 8				287.32		285.50	1.82	T.C.
" 9				287.35		285.04	2.31	T.P.
" 10				287.40		285.04	2.36	T.P.
T.B.M. "A."				282.88				

REF. PTS. 3° OFF COR.

F.B. 2604 Pg. 746 Job No. 8536.02 Division No. 11 Notes Red Plotted Profile
Survey of L.A. CO. MENS DET. CTR. Date Date No.
Survey by RICHARDS Notes W.A.R. & J.O. Notes Chkd. Checked X-Sec.
Indexed C. J. GALE Date Date No.

Profile No.	Notes Red	Plotted	Job No. 8536.02	Division No. 11	F.B. 2604 Pg. 247
	Date	Date	Survey of L.A.CO.MEN'S DET. CTR.		
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS Notes W.A.R.	Date 4-30-62	
	Date	Date	Map No.	Indexed C. J. GALLI Date JUN 21 '63	

M2-1

J.N. 8536.02

L.A.CO. MEN'S DETENTION CENTER

GRADE STAKES
FOR
SANITARY SEWER
AT
S'LY. END OF PROJECT

RE-STAKING
DUE TO
LINE CHANGE
SEE FB. 2604 - 250 FOR SKETCH
REF. PTS. 10' RT. ℄ S.S.

GRADE SHEETS GIVEN

RICHARDS
TURRILL
SIEMANN

STATION	B.S.	H.I.	F.S.	ELEV.

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403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	%	GRADE	CUT	
T.B.M. A				282.88				T.B.M. "A" EL = 282.875 FB. 2604-22
4+08.00				289.17	—	279.95	9.22	
4+10.00	℄ M.H.			—		—	—	
4+12.00	NOT SET			—		280.25	—	
4+14.00				289.16		280.28	8.88	
+25				289.20		280.47	8.73	
+50				291.67		280.90	10.77	
+75				293.00	1.72 %	281.33	11.67	
5+00				293.04		281.76	11.28	
+25	NOT SET			—		—	—	
5+29.00				293.07		282.26	10.81	
5+31.00	℄ M.H. BACK.				—			
5+33.83	AHEAD							
5+35.83				283.08	—	282.36	10.72	
5+50	NOT SET							
5+53.11	6" INLET ON NORTH			—		—	—	
5+55.11				292.88		282.57	10.31	

REF. PTS. 10° RT. & S.S.

F.B. 2604 PG. 248 Job No. 853602 Division No. 4 Notes Red Plotted Profile
Survey of L.A. CO. ADEN'S PET. CTR. Date Date No.
Survey by [illegible] Notes W.A.R. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

Notes Ck'd by	Survey of COUNTY JAIL SITE	F. B. 2604 Pg. 249
Map No.	JN Tape 0197 Std 68 °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes ETM Jr. Date 2-5-64	
Date	Indexed	

JN

COUNTY JAIL SITE

RETRACEMENT OF N.E. PROPERTY LINE

See Pgs. 11, 12, 17 & 19 for Original Survey

NOTE 6-18-69 acb
All Points on ℄ & P/L
Fd as shown on pgs
250 & 251

Mankey Jr.
King
Manley
Love
Dietz

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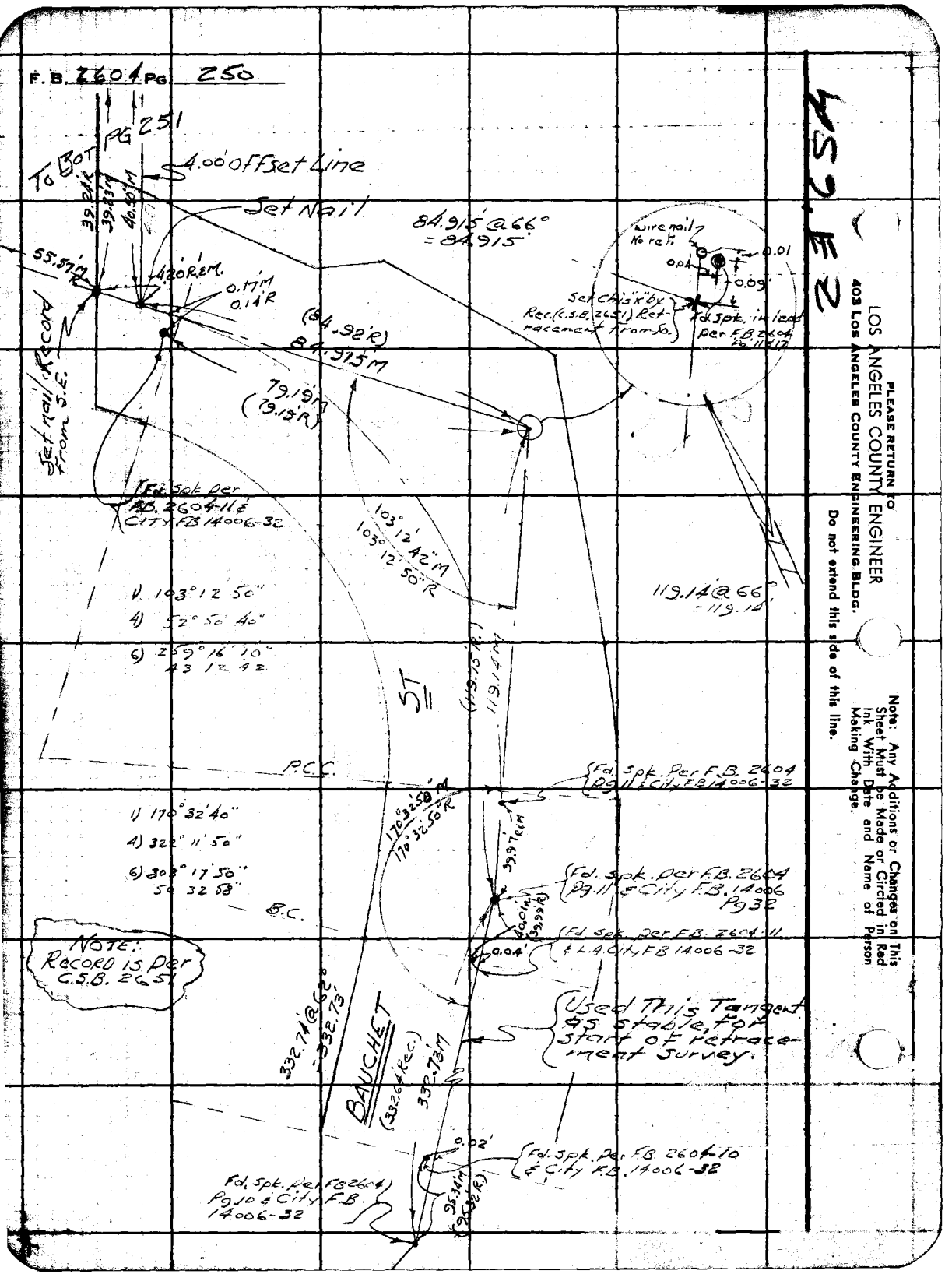
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 6-62


F.B. 2604 PG 250
To Bot PG 251
4.00' offset Line
Set Nail
84.915' @ 66° = 84.915'
55.57'M
4.20'R.&M.
0.17'M
0.14'R
(84.92'R)
84.915'M
79.19'M
(79.15'R)
Set nail Record from S.E.
Fd. Spk. per F.B. 2604-11 & City FB 14006-32
103° 12' 42" M
103° 12' 50" R
1) 103° 12' 50"
4) 52° 50' 40"
6) 259° 16' 10"
43 12 42
ST
(119.15'R)
119.14'M
119.14' @ 66° = 119.14'
P.C.C.
Fd. Spk. Per F.B. 2604 Pg 11 & City FB 14006-32
1) 170° 32' 40"
4) 322° 11' 50"
6) 303° 17' 50"
50 32 58"
170° 32' 50" M
170° 32' 50" R
39.97'R&M
Fd. Spk. per F.B. 2604 Pg. 11 & City F.B. 14006 Pg 32
B.C.
40.01'M
(39.99'R)
Fd. Spk. per F.B. 2604-11 & L.A. City FB 14006-32
0.04'
NOTE: Record is per C.S.B. 2651
332.74' @ 62° = 332.73'
BAUCHET
(332.64' Rec.)
332.73'M
Used This Tangent as stable, for start of retracement survey.
0.02'
Fd. Spk. Per F.B. 2604-10 & City F.B. 14006-32
Fd. Spk. Per FB 2604 Pg 10 & City F.B. 14006-32
95.34'M
(95.32'R)
Wire nail No ref.
0.01
0.04
0.09
Set Chis "X" by Rec. (C.S.B. 2651) Retracement from So.
Fd. Spk. in lead per F.B. 2604 Pg. 11 & 17
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403 Los Angeles County Engineering Bldg.
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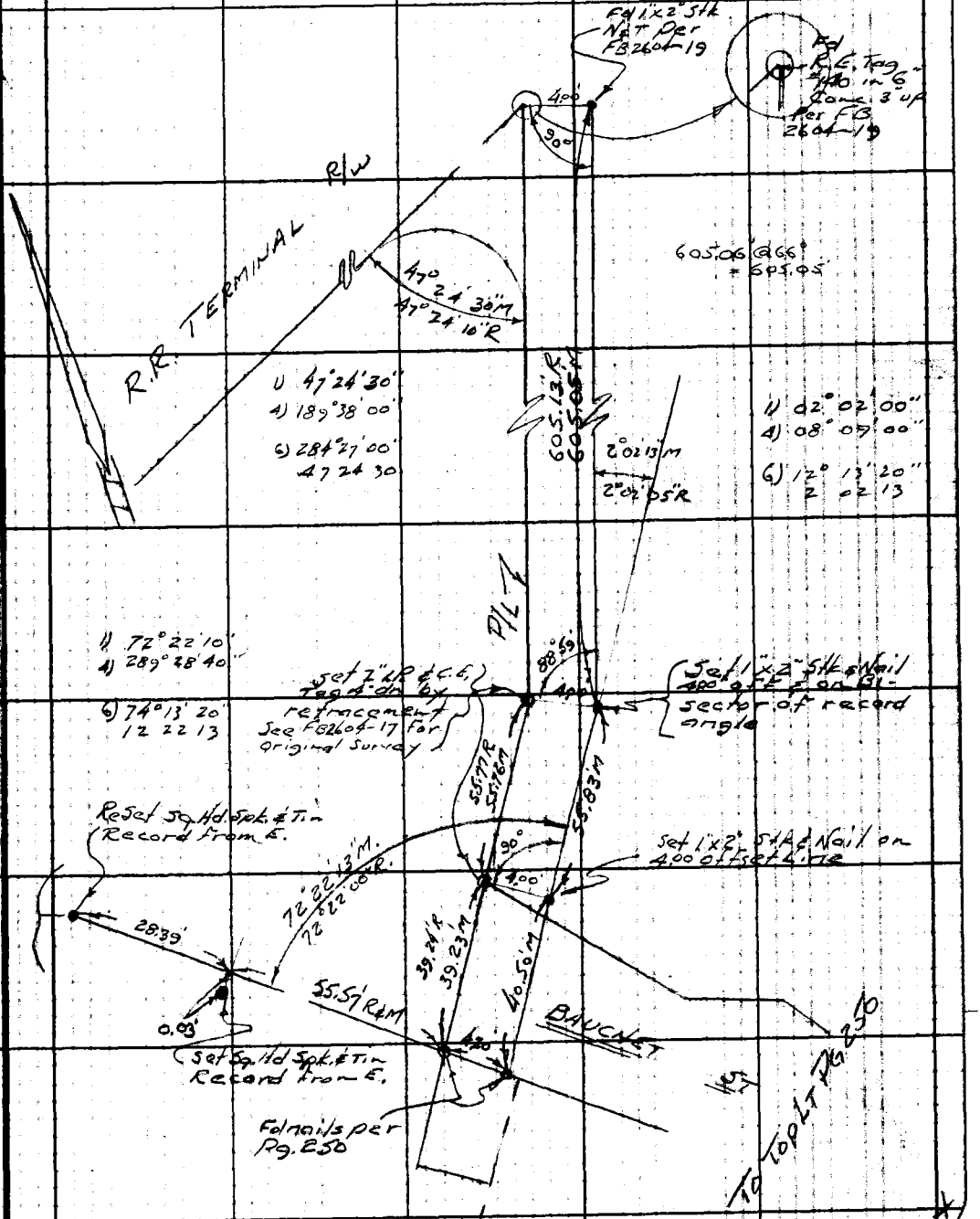
4S9.E2

Notes Ck'd by	Survey of COUNTY JAIL SITE
Map No.	JN Tape 0197 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 2-5-64
Date	Indexed

F. B. 2604 PG. 251



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403 Los Angeles County Engineering Bldg.

76F3098 C.E. #310 6-62

Notes Ck'd by		Survey of County Central Jail	F.B. 2604 Pg. 253
Map No.		JN 00218.5 Tape	Std 84°F
Office Work		Surveyed by Petri	
Checked		Notes G.P.	Date 7-30-29
Date		Indexed [redacted]	

J.N. 00218.5

7-30-29

County Central Jail

Horizontal Control For Topography

Ref:
F.B. 2604

Petri
Cook
Johnson
Munoz

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

7825008 CE #110 8-18

F.B. 2604 PG. 254

459/52

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of County Central Jail
JN002185 Tape Std 84°F
Surveyed by Re...
Notes G.R. Date 7-30-69
Indexed R.J. GALLI 4-69

F.B. 2604 Pg. 255

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

F.B. 2604 Pg. 256

230.10 Lev. T78 = 230.09
214.59 Lev. T78 = 214.58
173.08 Lev. T78 = 173.07
366.17 Lev. T78 = 366.16
287.93 Lev. T78 = 287.92
225.24 Lev. T78 = 225.23
582.17 Lev. T78 = 582.15
502.97 Lev. T78 = 502.95
81.83 Lev. T84 = 81.83

89/5-2

PLEASE RETURN TO
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405 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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.19 F	77.00	1.25	.15 E	78.95	1.00	.13 N$_1$	83.00	1.00	.116	85.00	1.50
.19 G	73.00	1.00	.15 E$_1$	76.50	1.25	.12 E	81.83	1.25	.121	84.50	1.25
.19 H	73.25	1.50	.15 F$_1$	75.50	1.25	.104	81.83	1.25	.9 N$_1$	86.00	1.25
.205	72.00	1.25	.15 G$_1$	76.00	1.25	.102	79.00	1.25	.8 E$_1$	86.50	1.00
.206	75.00	1.25	.15 H$_1$	74.00	1.25	.114	81.75	1.50	.8 F$_1$	84.50	1.25
.19 M$_1$	78.50	1.25	.15 J$_1$	75.00	1.50	.119	81.75	1.50	.8 H$_1$	86.50	1.25
.19 L	81.75	1.50	.15 J$_2$	76.25	1.50	.103	82.92	1.25	.8 J$_1$	86.50	1.25
.202	76.75	1.00	.15 K$_1$	81.83	1.25	.124	74.83	1.50	.8 K$_1$	85.50	1.25
.18 G	72.50	1.75	.105	83.17	1.00	.129	76.00	1.50	.8 L$_1$	86.50	1.25
.18 H	76.75	1.50	.15 L$_1$	80.00	1.25	.134	84.00	1.25	.8 M$_1$	86.50	1.25
.203	74.00	2.00	.15 M$_1$	80.00	1.25	.139	84.00	1.00			
.204	76.00	2.00	.15 N$_1$	81.00	1.25	.12 N$_2$	84.50	1.00			
.18 L	80.25	2.00	.14 E	81.83	1.25	.11 E	81.83	1.25			
.18 M	78.75	1.75	.105	77.00	1.50	.103	78.67	1.25			
.18 M$_1$	78.75	1.00	.110	79.00	1.25	.108	77.00	1.25			
.201	76.75	1.00	.115	79.25	1.25	.113	81.83	1.25			
.17 F	76.50	1.25	.120	79.25	1.50	.118	81.75	1.50			
.17 G	74.00	1.00	.104	79.50	1.25	.102	82.92	1.25			
.17 H	76.75	1.00	.125	79.50	1.50	.123	81.75	1.50			
.201	81.67	1.25	.130	81.75	1.50	.128	81.75	1.50			
.202	75.75	1.25	.135	80.00	1.25	.133	85.00	1.25			
.17 L	80.50	1.25	.140	80.00	1.00	.138	85.00	1.00			
.17 M	80.00	1.00	.14 N$_1$	80.00	1.00	.11 N$_1$	85.00	1.00			
.17 M$_1$	80.00	1.00	.13 E	81.83	1.25	.117	83.00	1.25			

783C98 CE #247—7-58

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900 Los Angeles County Engineering Bldg.

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Ftg	BoT. Ftg. New Elev	Ftg.	BoT Ftg. New Elev.	Ftg.	BoT Ftg. New. Elev.
22-E	78.75	204	77.00	218 F	77.83
23-E	78.75	205	80.00	27N	79.50 was 79.16 Arch
21-D	80.50	207 F	79.00	26D	77.75
211	80.50	206	77.83	26E	77.33
21-C	79.50	208 F	77.83	26F	77.33
210	79.50	34 L	81.08	216 F	77.83
209	79.50	223	81.75	225 F	79.50
21B	79.50	31-T	82.00	26M	79.50
20A	80.00	30 D	77.00	26N	79.50
20B	80.00	30E	77.33	25E	?
20C	80.00	30F	77.33	25F	77.33
20D	79.50	30-L	80.92	217	77.83
212	79.50	29-D	77.00	215 F	77.83 Set 7683
21E	79.50	29E	77.33	224 F	80.00
20E	79.50	218	Set 7683 77.92	25M	80.17
20F	77.50	28 D	Set 77.00	25N	79.50
213	77.50	28 E	(77.33) 77.00	213 F	75.00
21F	77.50	28 F	(77.33) 77.00	23F	75.00
206	77.00	28 G	77.10	23-G	75.00
214	77.00	28N	80.25	22-G	75.00
205	77.00	27 D	77.00	22H	75.00
222	77.75	27 E	77.33	209 F	77.83
208	77.75	27 F	77.33		
203	77.75	217 F	77.83		
215	77.00	220 F	77.83		

Footing Changes by Cooke.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std
Surveyed by
Notes
Date
Indexed

F. B. PG.

RAYMOND G. OSBORNE LABORATORIES, INC.

OFFICE AND LABORATORIES
235 WEST 27TH STREET
PHONE RICHMOND 9-3111
LOS ANGELES 7, CALIF.

Field Data on Test Specimens — Concrete____ Gunite____ Grout/Mortar____

Job — Permit No.____

Contractor

Location in Structure

Slump — No. of Specimens

Date of Pour — Specimens Marked

Specified Strength at____days ____P.S.I. — Mix Designation

Age to be tested____days____days____days____days

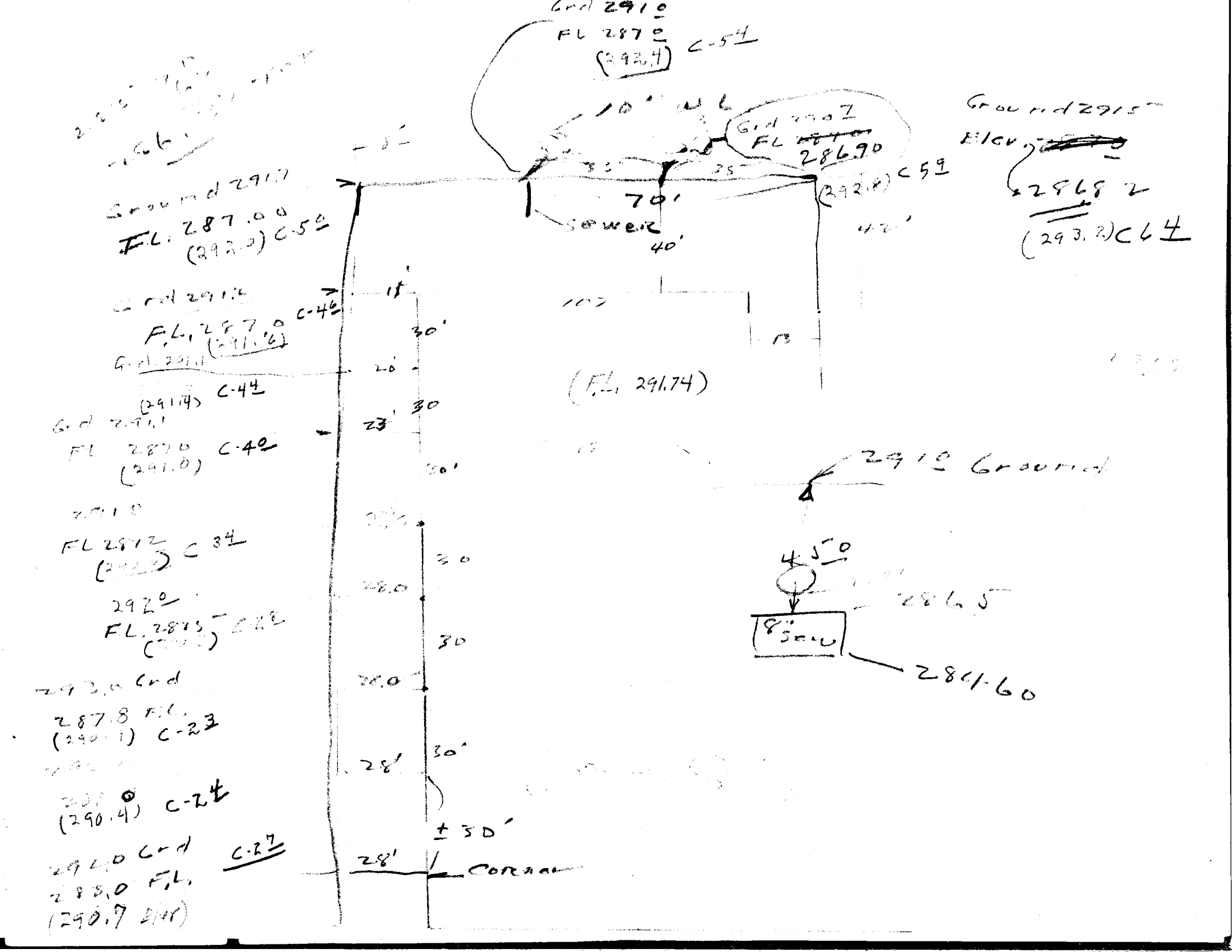
READY MIX PLANT	AGGREGATE SOURCE:		
Weather Condition		1 Yd.	____Yd. Batch
Cement Type	Cement, lbs.		
Admix	Sand		
Specimens made by	#4		
Concrete Data by	#3		
Delivered by Laboratory	#2		
Date Cyls. Delivered	#		

REMARKS:

Water, Gals.

FOR LABORATORY USE ONLY

Lab. No.				
	Day Test	Day Test	Day Test	Day Test
Date of Test				
Specimen Weights				
Unit Weight				
Dimensions				
Area				
Ultimate Load				
Lbs. per sq. in.				
H/D Corrected				



Grd 291.0
FL 287.0
(292.4) C-5.4
10' WL
Grd 290.7
FL 286.90
(292.8) C 5.9
Ground 291.5
Elev. 286.82
(293.2) C 6.4
Ground 291.7
FL. 287.00
(292.0) C-5.0
70'
sewer
40'
Grd 291.2
F.L. 287.0
(291.6) C-4.6
Grd 291.1
(291.4) C-4.4
Grd 291.1
FL 287.0
(291.0) C-4.0
(F.L. 291.74)
291.0 Ground
FL 287.2
C 3.4
292.0
FL. 287.5
292.0 Grd
287.8 F.L.
(290.1) C-2.3
(290.4) C-2.4
292.0 Grd
288.0 F.L.
(290.7 Elev)
C-2.7
30'
28.0
28'
± 30'
Corner
4.50
286.5
8" Sew
284.60

Phil [illegible] Sec[illegible]

June 2[illegible] 19[illegible]

Rooting Changes

TOTALS					
AMOUNT	HRS.				
218	77.83 ✓	215 F	77.0		
220 F	77.83 ✓	224 F	80.0		
28 N	80.25 ✓	25 M	80.17 ✓		
217 F	77.83 ✓	25 N	79.[illegible] ✓		
218 F	77.83 ✓	213 F	75.0		
27 N	~~79.[illegible]~~ ✓ 79.[illegible]	23 F	75.0	—	
216 F	77.83 ✓	23 G	✓	—	
225 F	79.50	22 G	✓	—	
26 M	79.50 ✓	22 H	75.00 ✓		
217	77.83 ✓	209 F	77.00		

Signed

Newberg

A Anderson

P. R. NO.	RATE	HRS.	HRS.	HRS.	HRS.	HRS.	HRS.	HRS.	HRS.	HRS.	HRS.	HRS.	HRS.	TOTAL HOUR	TOTAL	AMOUNT

BY

Raise Ntys	Elev. Bot. FTG.
128	81'-9"
105	83'-2"
20D - 22C - 22Q	81'-11"
204	81'-5
205	81'-7
211	78'-3
23C	80'-11"
214 217 7783	82'-2"
23	81'-1

X4

A C Martin Associates
SHT X-4
6-9-61

Lower-Footings

	Elev Bot. Ftg.
18G 206 235 236 33H.	81'-4
18L	81'-2
201 202	76'-9
19H 19L 208 31D	81'-9
20F 210 24N	81'-0
20G 241	80'-2
21C 207	81'-8"
21H 7950	80'-8 1/2"
21Q 23Q 32M 34M	80'-11"
22F 22G 22H	77'-11 1/2"
23D 23E	80'-6 1/2"
24P 24Q	81'-7"
219	81'-1"
31M	81'-5