Notes Ck'd by
Map No.
Office Work Ck'd
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2606 Pg.

Page	Job	Description
		SCHOLL CYN. RD. 0021.68
1-7	Index	Index to lines run.
8-11+	Topog.	Loc. Met. Water 55" "Palos Verdes Feeder Line" east of Figueroa St.
12-38	C.L.	Survey of align. from Figueroa St. NW'ly to S'ly line of Tract 7183.
39-44	C.L.	Align. from Figueroa St. N'ly across Eagle Vista to Figueroa.
45-72	B.M.	Bench levels on Figueroa St. from Eagle Vista Dr. N'ly.
73-89	C.L.	Align. of access Rd. cont'd from page 25.
90-108	Prof.	Profile from Sta. 35+33.85 to Sta. 83+50.
109-113	X-sec.	Add'l x-sec.
114-124	Prof.	Profile of proposed access road.
125-132	Elev.	Trig. levels over C.L.
133-140	C.L.	Align. of access road.
141-152	C.L.	Line change & profile across Figueroa St.
153-156	Topog.	Loc. of 6' chain link fence.
157-160	Elev.	Elev. of High Tension wire clearance at road crossing.

Microfilmed Nov. '85

(cont'd on next page)

F.B. 2606 Pg.

Page	Job	Description
161-168	Topog.	Loc. of bridge footings & columns of bridge proper.
169-171	Elev.	Elevations under bridge span & on footings of bridge near corner of Eagle Vista Dr. & Figueroa St.
173-192	C.L.	C.L. align Eagle Vista Dr. to Dump Site.
193-228	C.L.	Final C.L. & ties from Figueroa St. to So. line Tract 7183.
229-230	Elev.	Photogrammetric map elev. check at culvert at Sta. 42+12.
231-234	Topog.	Loc. of conc. valve box & manhole structures at Sta. 18+25.
235-239	Elev.	X-sec. & profile in vic. of Sta. 18+25.
241-246	C.L.	Realignment of C.L. from Sta. 102+74.41 to Sta. 108+84.86.
247-250	Stak.	0077.29-Slope easement staking & slope stakes on right side of road on cut in area of 86+00.

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Notes Ck'd by Miller	Survey of Scholl Cn Rd
Map No.	W. 9829 Tape No. St'd. °F
Office Work	Surveyed by Dougherty
Checked	Notes Date 5-14-59
Date	Indexed C. Johnson 5-19-59

F.B. 2606 Pg. 5

J.N. 9829.01

Survey Of

Scholl Canyon Access Road.

from Figueroa St. N.W'ly to

the Southerly Line of Tract # 7183

May 1959

Parties

Dougherty	Smith
Petri	Crowe
Sandoval	Huckaby
Adams	Trotteen
Moore	

Ref.:

Staking Sheet.

F.B. 504

Tr. # 7183

L.A. CITY ENGR F.B. 2634

" " " F.B. 2919

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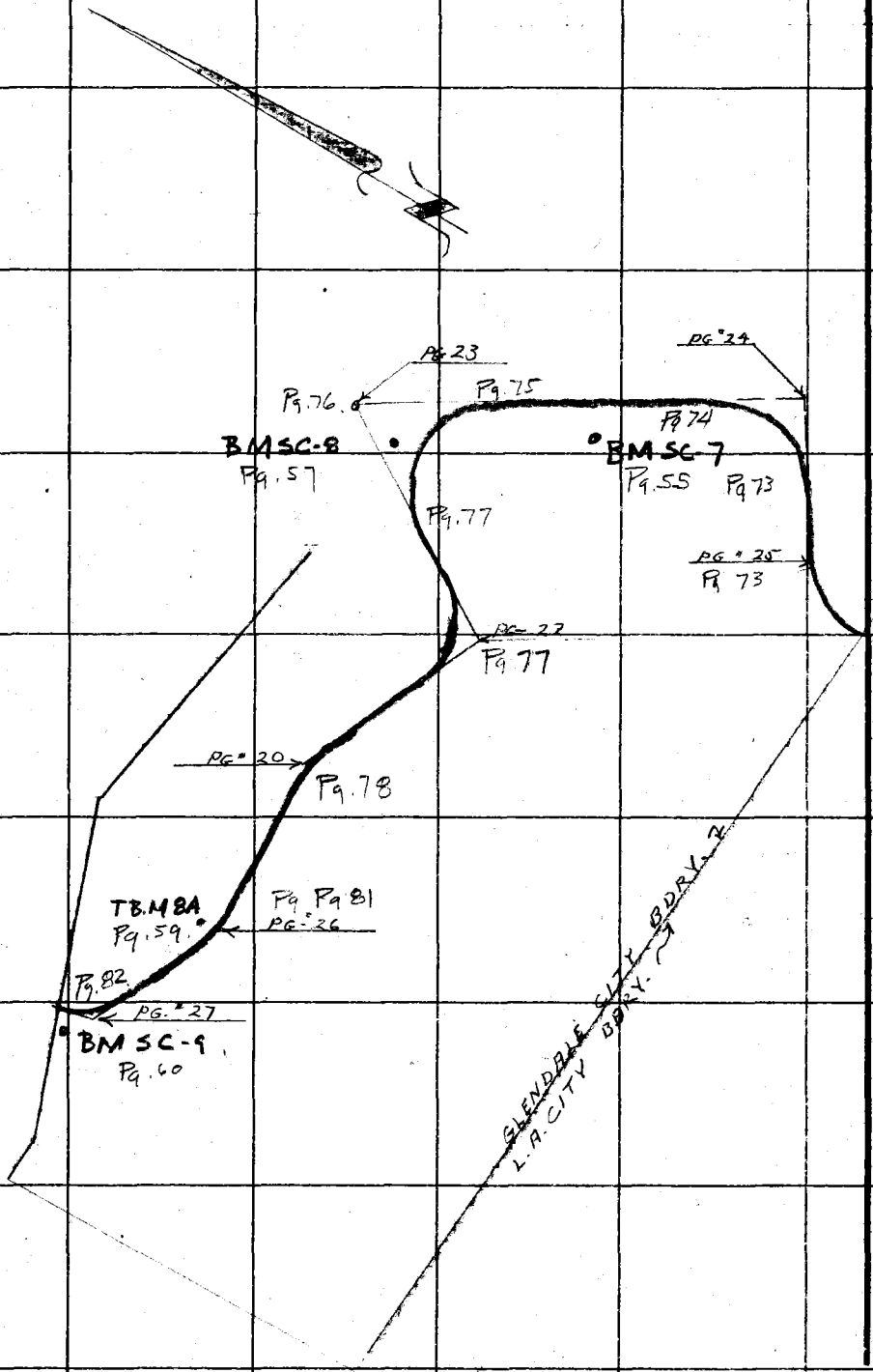
726 LOS ANGELES COUNTY

ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2606 PG. 6

INDEX



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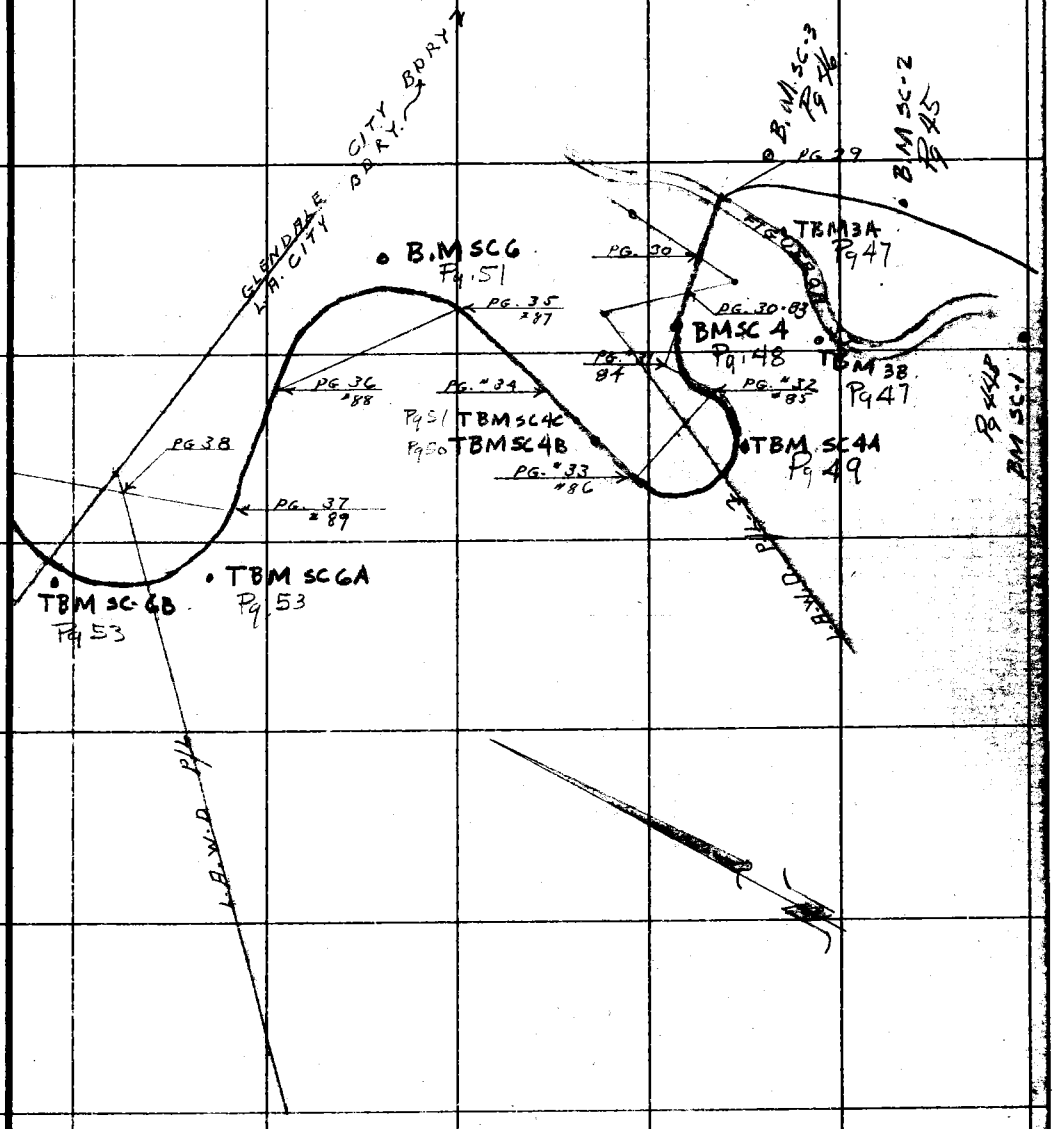
Notes Ck'd by Miller	Survey of Scholl Cn Rd.
Map No.	W. O. 7329-0 Tape No. St'd. °F
Office Work	Surveyed by Dougherty
Checked	Notes Date 5-14-59
Date	Indexed C. Johnson

F. B. 2606 Pg. 7

INDEX



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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 SAE #247. 8-54

Notes Ck'd by Miller	Survey of SCHOLL CN. ROAD
Map No.	JN 9829.01 Tape 88 Std. 84 °F
Office Work	Surveyed by L-V. SMITH
Checked	Notes L. V. S. Date 5-9-59
Date	Indexed C. Johnson 5-8-60

F. B. 2606 PG. 9

SCHOLL CÑ ROAD

J.N. 9829.01

LOCATION OF S.A M.W.D. WATER MAIN NORTH OF EAGLE VISTA DR. & EAST OF FIGUEROA ST.

REF.
M.W.D. F.B. 21-5

PARTY
L. V. SMITH
C. V. CROWE
V. L. HUCKABAY
I. F. TRETTEEN

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769098 CE #247 7-55

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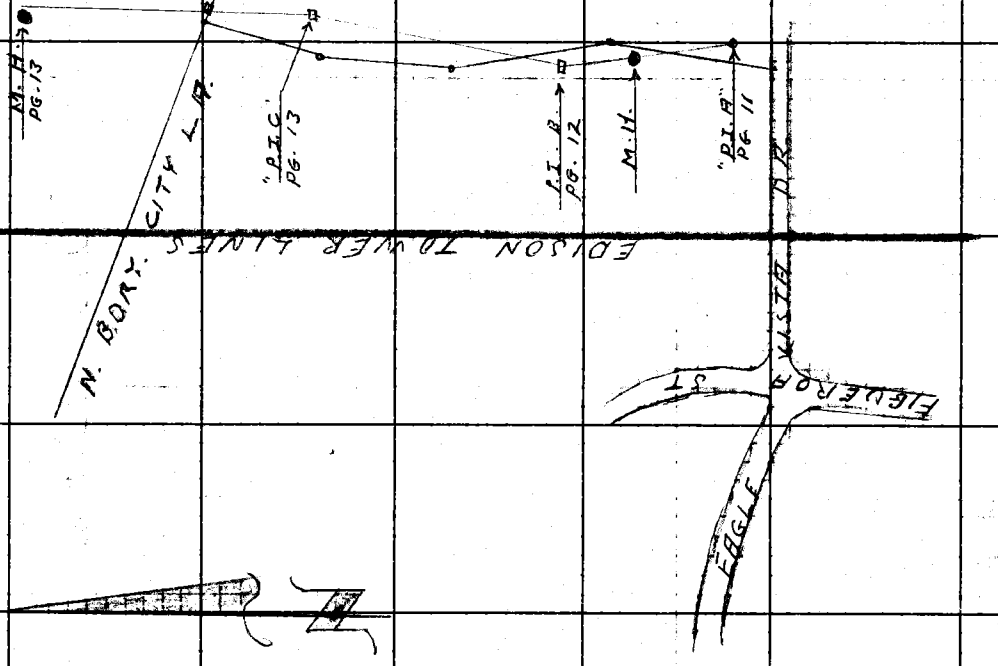

F.B. 2609 PG. 10

Notes Ck'd by Miller	Survey of SCHOLL CAN RD
Map No.	JN 9829.01 Tape 88 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 9-9-59
Date	Indexed K. C. Johnson

F. B. 2606 PG. 71

Cont'd. Bk Pg 12

191.03 @ Lev. T 84° = 191.03

191.03

FD. 1X2 & NAIL
FB. 504 - 174 & 211

M. H.
(M. W. D.)
USED CENTER OF
M. H. FOR LINE

96.35 @ 1°28 = 96.32
T = 84° = 96.32

96.32

T Line

88.01'

88.01 @ LEV.
T = 84° = 88.01

SET 1X2 & NAIL
BY INTERSECTION

1) 7° 08' 00"
4) 28° 31' 30"
7° 07' 52"

141.10 @ 0°48 = 141.09
23.94 @ LEV. 23.94
165.03

T = 78° = 165.02

165.02'

398.85'

PER PG. 174

7° 07' 52"

FD "X" ON FENCE
CORNER POST - NO
REF - REEL MARKING
ON POST "82.80 TO
P.I." FD. DISTANCE
TO R.R. SPK. TO BE
82.66

82.66

EDISON
TOWER

91.34

P.I. "A"
FD. RAILROAD SPIKE
ON "C" L.Y. SIDE
DIRT ROAD. HELD
FOR LINE. NO. REF.

FD. "X" ON FENCE
CORNER POST - NO
REF. REEL MARKING
ON POST "91.50 TO
P.I." FD. DISTANCE TO
R.R. SPK. TO BE 91.34

FD OLD WIRE
SPK. ON EAGLE VISTA DR.
FB 504 - 174

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

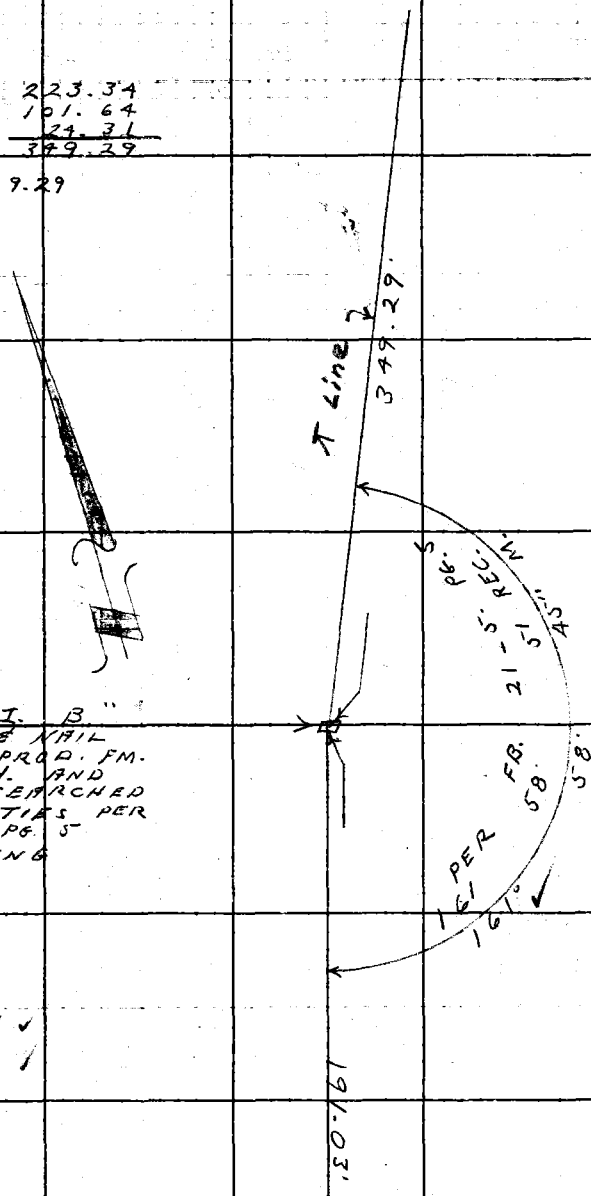
78068 CE #247 7-58

Contd. Bot. Pg. 13

F. B. 2606 PG. 12

223.80 @ 3°40' = 223.34
101.83 @ 3°30 = 101.64
24.31 @ LEV. = 24.31
349.29

T = 82° = 349.29



"P.I. B"
SET 1X2 & NAIL
ON LINE PROD. FM.
M.W.D. M.H. AND
"P.I.-A" SEARCHED
FOR 2"x2" TIES PER
FB 21-5 PG. 5
FD. NOTHING

1) 161° 59' 00" ✓
4) 287 55 00
161° 58' 45" ✓

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LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.
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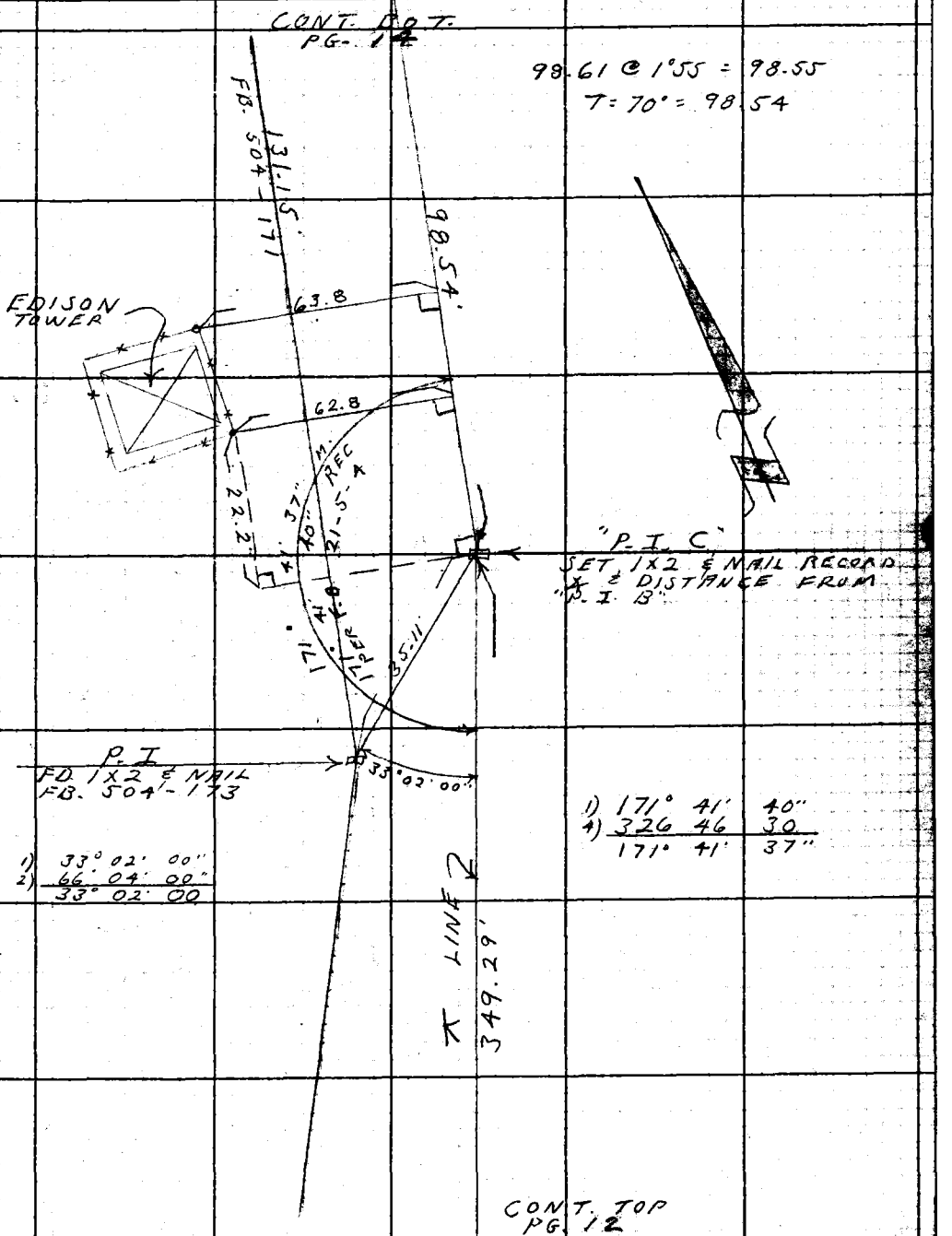
Contd. top Pg. 11

Notes Ck'd by Miller	Survey of SCHOLL CÑ RD	F. B. 2606 PG. 13
Map No.	JN 9829.01 Tape 88 Std 84 °F	
Office Work	Surveyed by L.V. SMITH	
Checked	Notes L.V.S. Date 5-9-59	
Date	Indexed A. C. Johnson	



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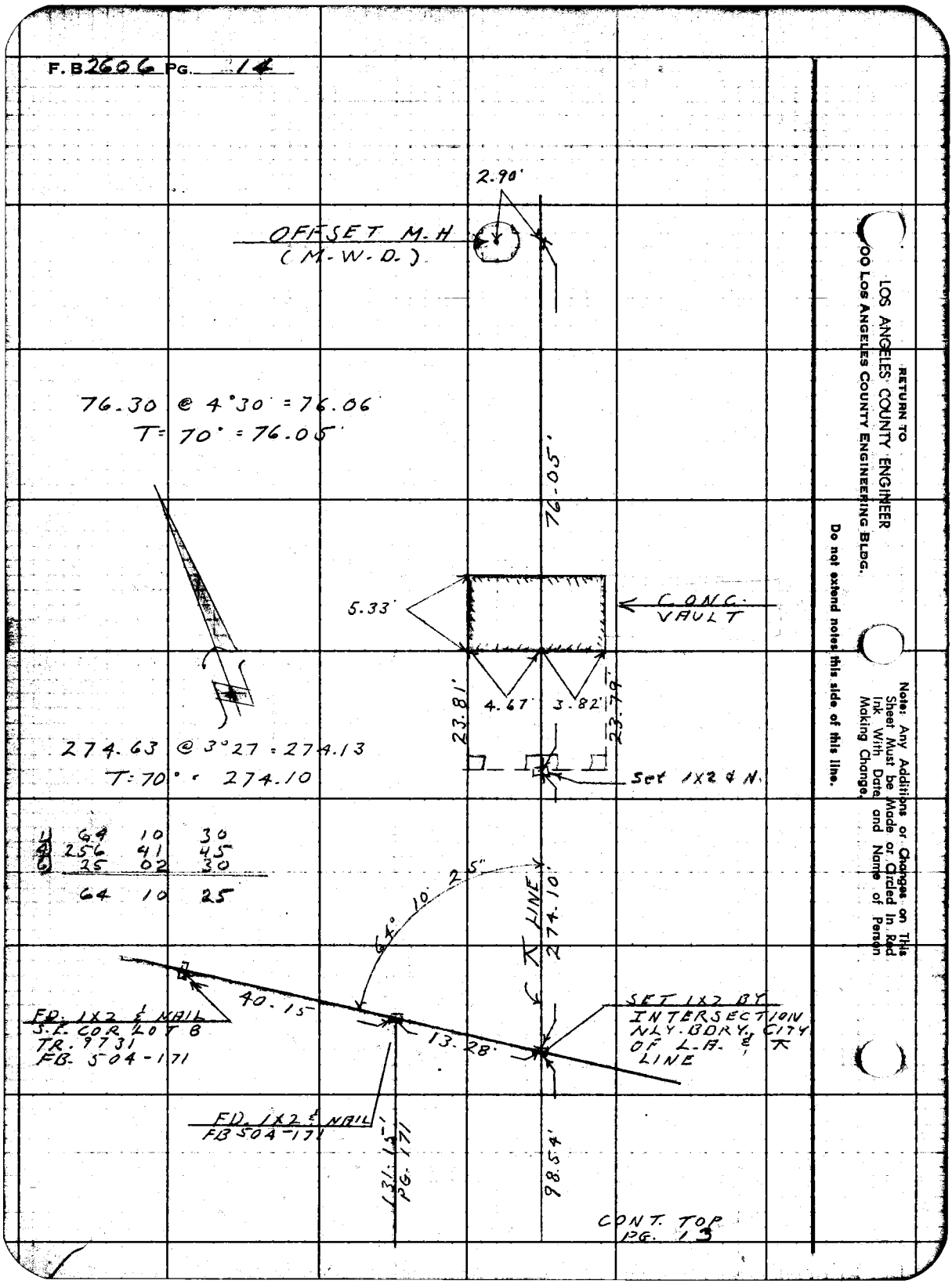
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B 2606 PG. 14



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900 Los Angeles County Engineering Bldg.

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Notes Ck'd by Miller	Survey of Scholl Cn. Rd.
Map No.	W. O. Tape No. 143 St'd. 84° °F
Office Work	Surveyed by Dougherty
Checked	Notes Date 4-30-59
Date	Indexed K. C. Johnson 5-19-59

F. B. 2666 Pg. 15

Cont. on Bot 16.

to 2" I.P. cmt & C.E. Tag next pg.

186.04 @ 4°16' T78 = 185.51
186.02 @ 4°12' T78 = 185.51

185.51

Random Line

14°46'50"

14°46'50" C.C. from Tr 7183

② 29-33-40
③ 59-07-30
④ 88-41-00
14°46'50"

② 252-38-00
④ 145-16-00
⑤ 37-54-00
126°19'00"

② 252-44-00
④ 145-27-30
⑤ 38-11-15
126°21'55"

Pt "X"
X Pt. in Tr. Line.
Fd. 2" I.P. no plug.
Set 1/2" I. in cent.
Per. Tr. #7183 &
F.B. 504-195

126°19'00"

126°21'55"

274.07 @ 2°04' T60 = 273.85
274.15 @ 2°29' T60 = 273.95
5.36 @ 0° T00 = 5.36
279.21

279.21

Random Line

Cont. on Top Pg. 17

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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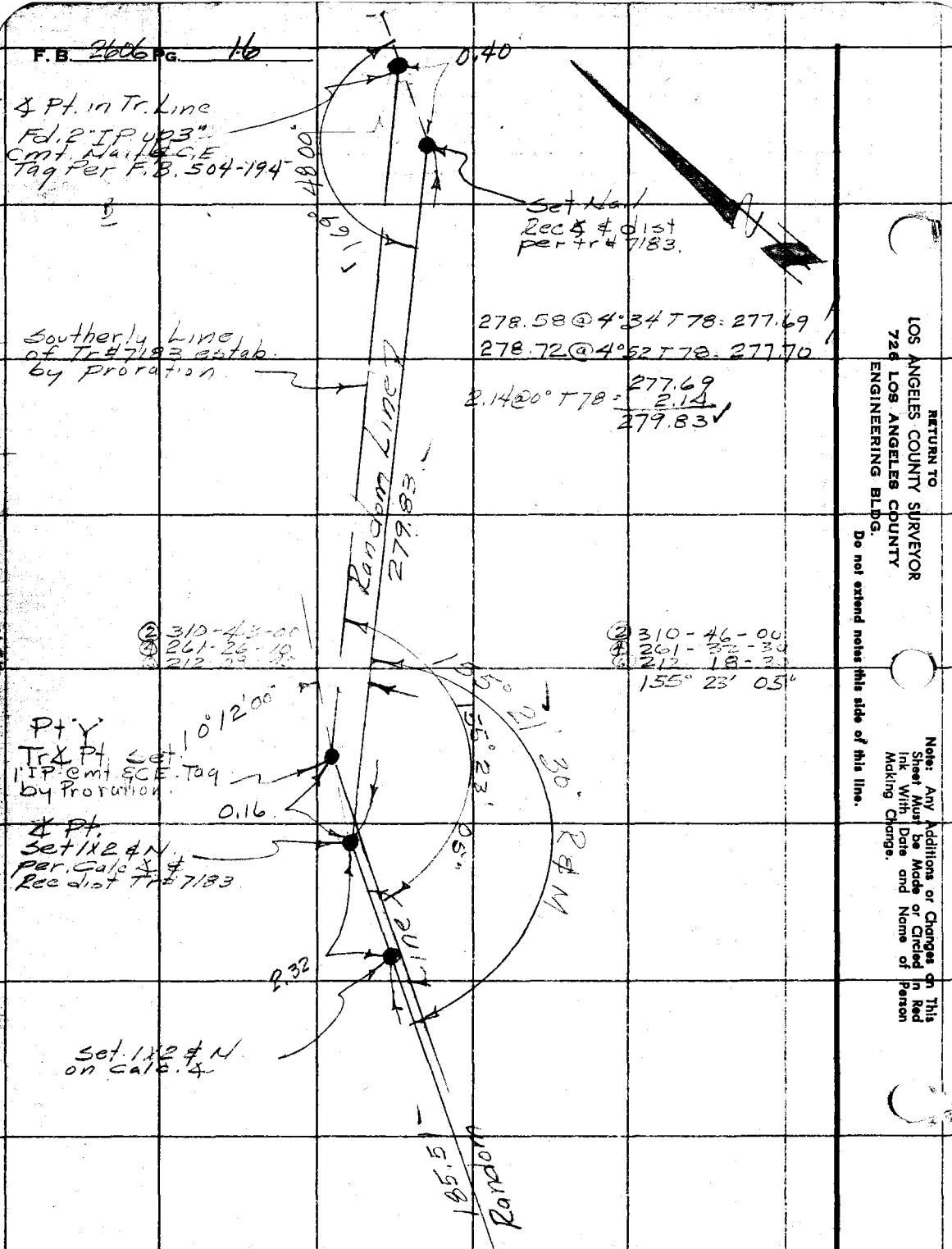
76F309S SAE #247. 8-54

F.B. 2606 PG. 16



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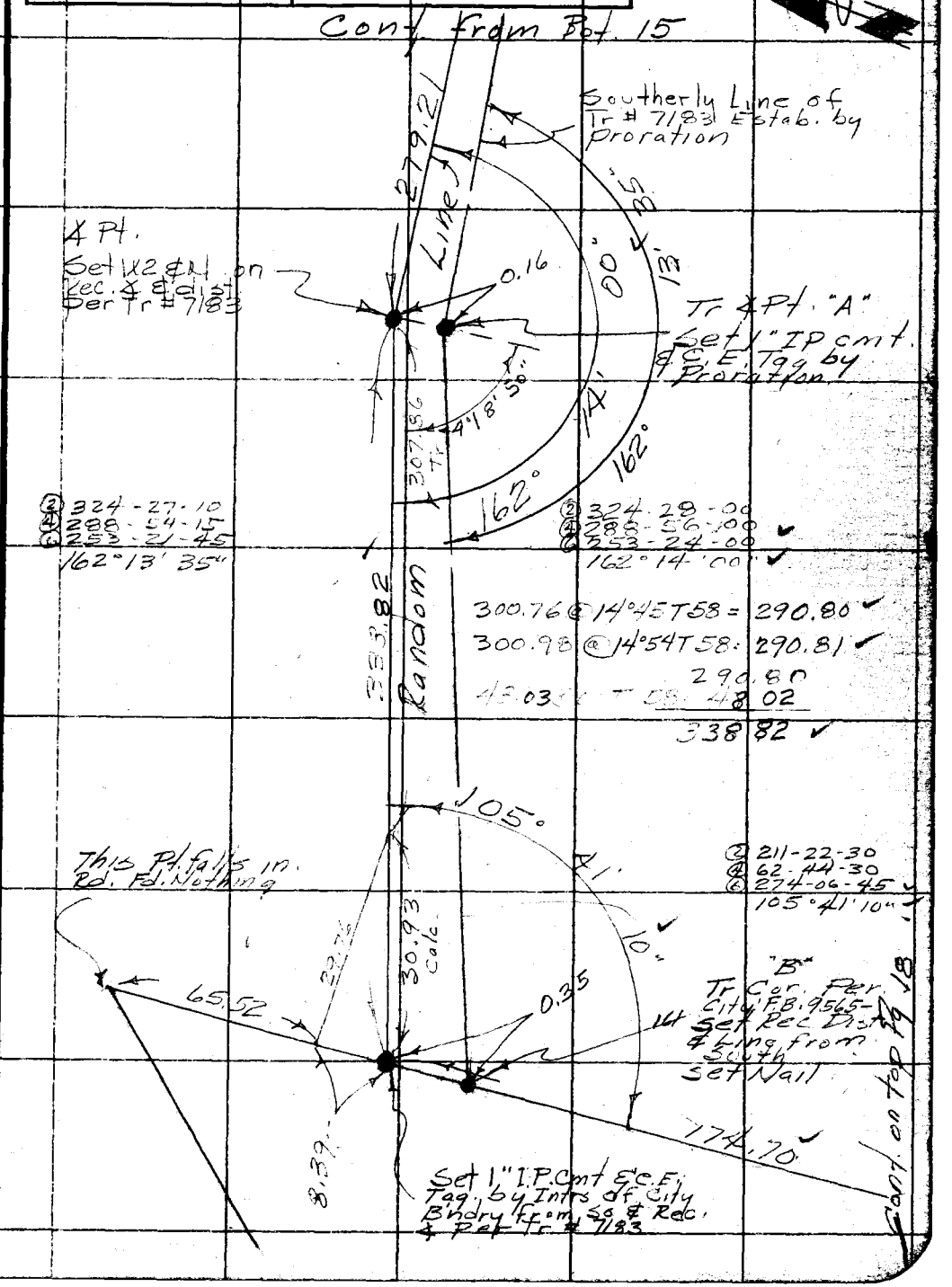
Cont. From Top Pg. 15

Notes Ck'd by Miller	Survey of Scholl Cn Rd	F. B. 2606 Pg. 17
Map No.	W. O. Tape No. 143 St'd. 84 °F	
Office Work	Surveyed by Dougherty	
Checked	Notes Date 5-1-51	
Date	Indexed A. C. Johnson	



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726 LOS ANGELES COUNTY
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76F309S S&E #247. 8-54

F.B. 2606 PG. 18

Cont. on Rt. Pg. 17

198.12 @ 31°20 T66 = 169.21
197.54 @ 31°03 T66 = 169.22
5.49 @ 0° T66 = 5.49
169.21
174.70

174.70

Fd. old 2x2 & N. Up 1" Per City F.B. 9565-161 Replaced with 1" I.P. Cmt & C.E. Tag

spur

275.10 @ 24°33' T74 = 250.21
274.56 @ 24°18 T74 = 250.20

250.20

Fd. old Rotted remains of R.W. 1x1 No Nail No Ref.

3'±

Fd. old 2x2 & N. Dn 3" Per City F.B. 9565-161 Replaced with 1" I.P. Cmt & C.E. Tag

spur

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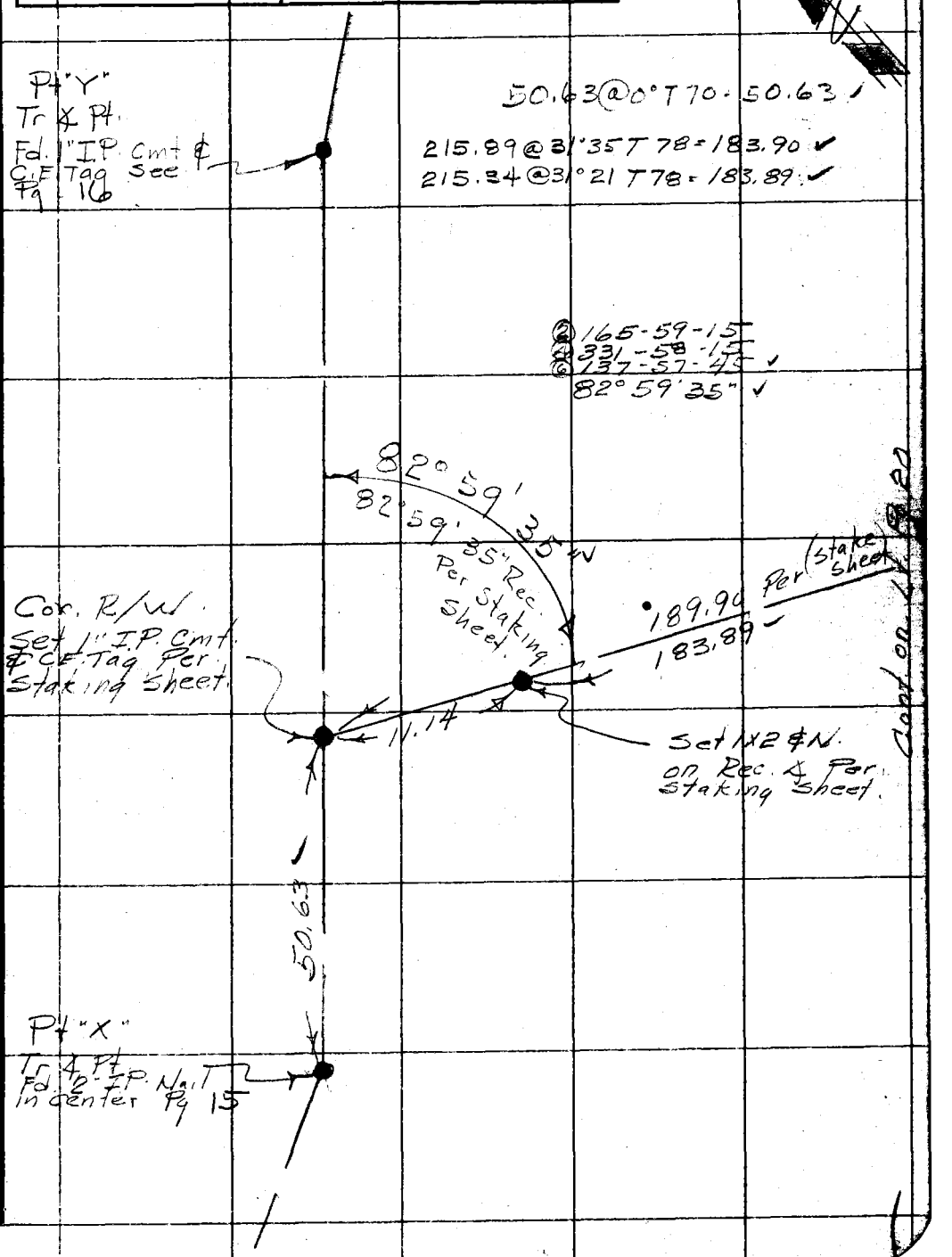
Notes Ck'd by Miller	Survey of Scholl Cn Rd.
Map No.	W. O 98 Tape No. 143 St'd. 84 °F
Office Work	Surveyed by Dougherty
Checked	Notes Date 5-5-59
Date	Indexed C. Johnson

F. B. 2606 Pg. 19



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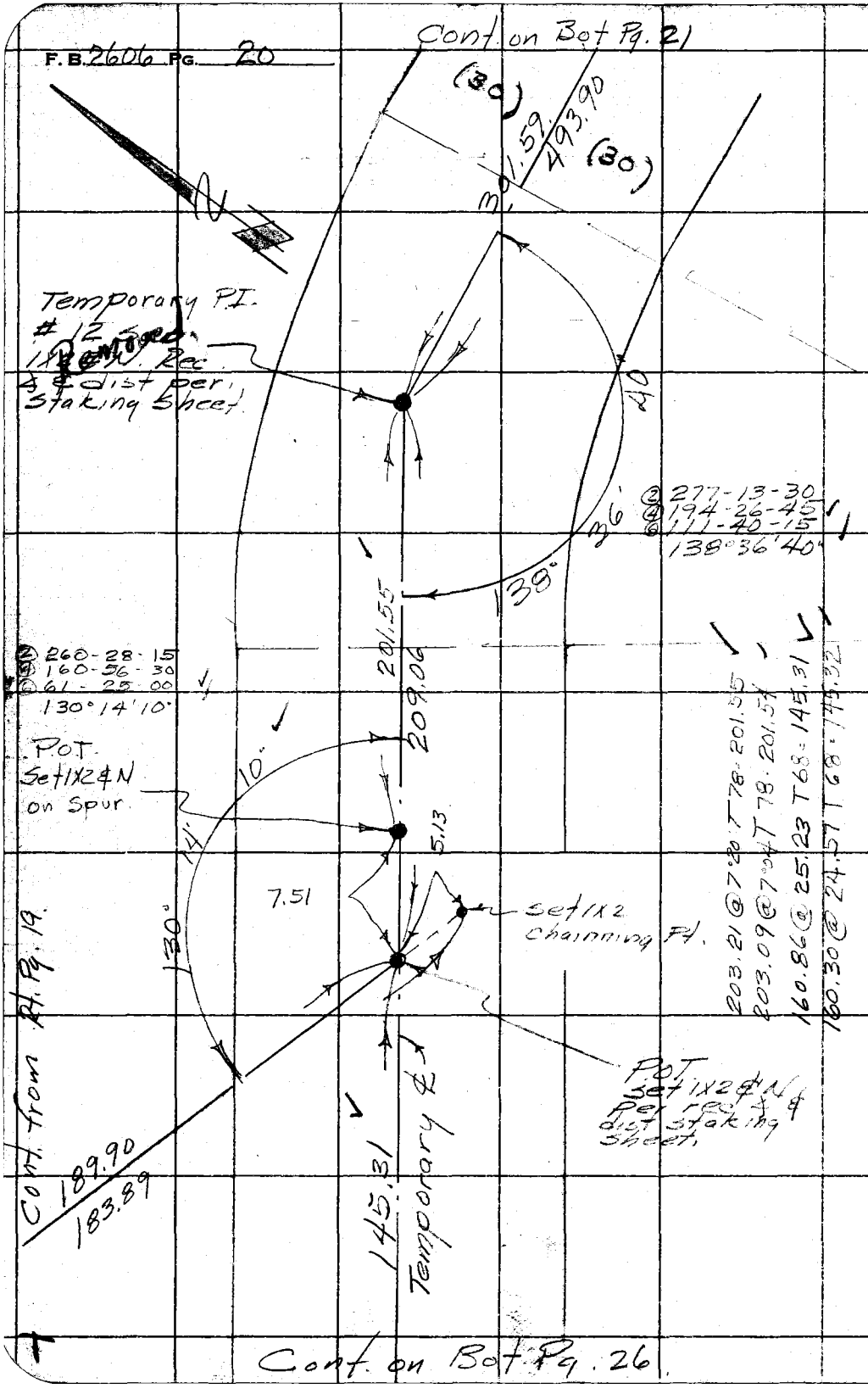
76F309S S&E #247. 8-54



Cont. on Bot Pg. 26

N.S. 41 CL 3

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Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Scholl Cn Rd.
W. O. 9829 Tape No. 143 St'd. 84 °F
Surveyed by Dougherty
Notes Date 5-7-59
Indexed J. C. Johnson

F. B. 2606 Pg. 21

Cont. on Lt. Pg 22

55.79 @ 42°35 T78 = 41.08 ✓
~~56.09 @ 43°00 T78 = 41.82~~
~~55.46 @ 42°14' T78 = 41.06~~
56.45 @ 43°17 T78 = 41.09 ✓
41.08 Av. ✓

41.08
.06
41.02

41.02

POST
Set 1X2 ¢ N.
on Line

118.34 @ 37°18 T78 = 94.14 ✓
118.73 @ 37°33 T78 = 94.14 ✓

94.14

For Tie to Δ sta's
see Pg. 28

POST
Set 1X2 ¢ N.
on Line

5,12 @ 29°12 T86 = 44.62 ✓
52.18 @ 31°11 T86 = 44.62 ✓

44.63

(493.9)

(60)

POST Removed
Set 1X2 ¢ N.
on Line

12.52

12.52 @ 0° T86 = 12.52 ✓

POST Removed
Set 1X2 ¢ N.
on Rec ¢ per
Staking Sheet.

299.79 @ 13°47 T86 = 291.15 ✓
299.49 @ 13°33 T86 = 291.15 ✓
10.44 @ 0° T 86 10.44 ✓
301.59 ✓

301.59

Temporary ¢

Cont. from Top Pg 20

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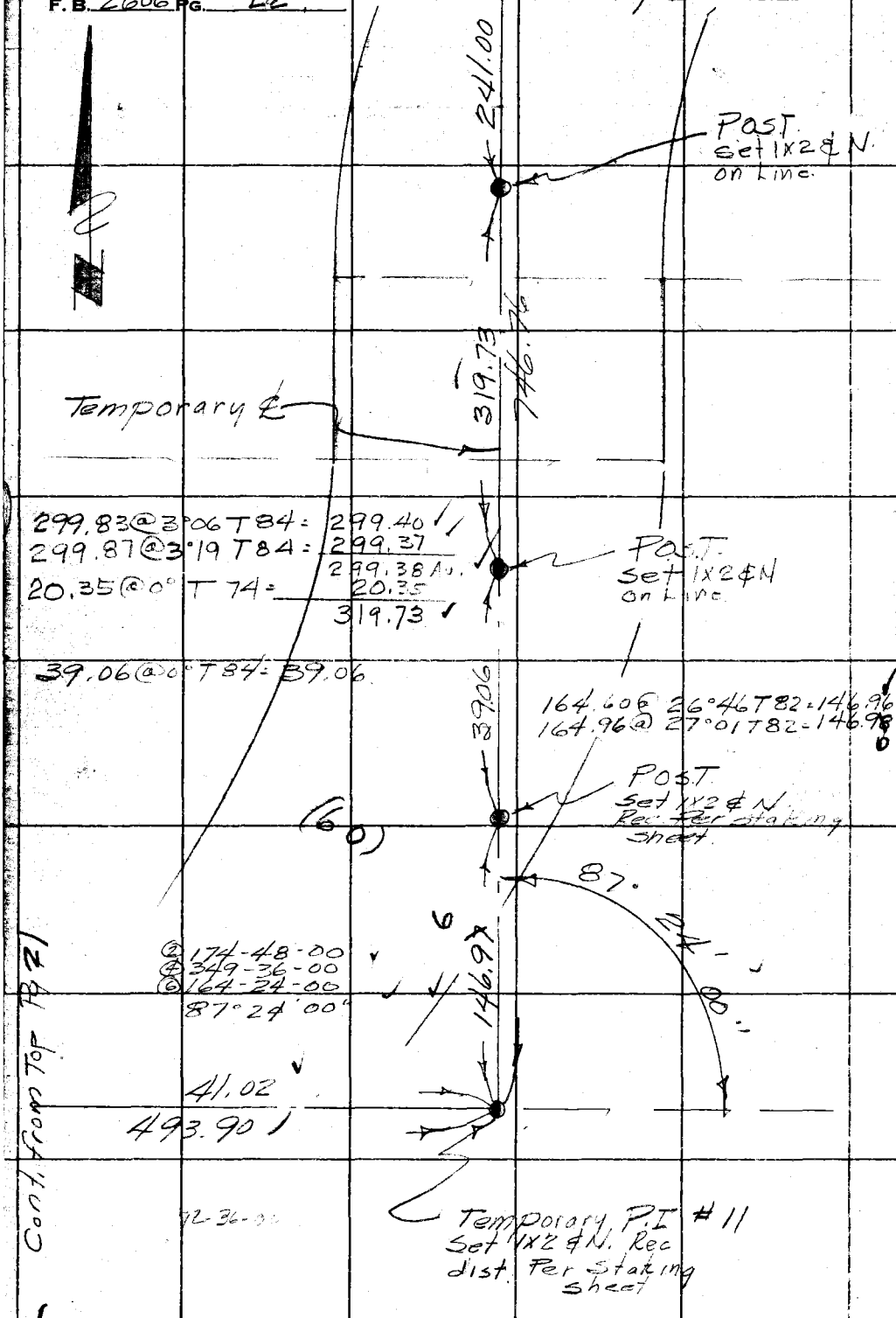
W.S. 91 D-3

76F309S S&E #247. 8-54

F.B. 2606 PG. 22

Cont. on Rt. Pg 23.



Cont. from Top Pg 21

10.5.91 D.3

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Notes Ck'd by Miller	Survey of Scholl Cn Rd
Map No.	W. O. 9829 Tape No. 143 Sr'd. 84° °F
Office Work	Surveyed by Dougherty
Checked	Notes Date 5-8-59
Date	Indexed A. C. Johnson

F. B. 2606 Pg. 23

Cont. on Bot Pg. 24

278.82 @ 8°50 T 70 = 275.48
279.00 @ 9°06 T 70 275.46

~~115.37 @ 29°53 T 80 100.03~~
115.79 @ 30°12 T 80 = 100.07
116.02 @ 30°24 T 80 = 100.07

8.54 @ 0° T 80 = 8.54

P.O.T.
Set 1x2 & N
On Line

100.07
275.47
8.54
384.08

133.61 @ 25°35 T 68 = 120.50
133.09 @ 25°06 T 68 = 120.58

P.O.T.
Set 1x2 & N
on Rec ∠ per
Staking Sheet.

② 127-10-45
④ 254-21-30
⑥ 21-32-00
63° 35' 20"

Temporary ℄

63° 35' 20"

(60)

412.99

746.76

241.00

Temporary P.I. #10
Set 1x2 & N on Rec.
Line & dist per Staking
Sheet.

384.08

120.51

412.99

Cont. from Top Pg. 22

36.38 @ 30°46 T 76 = 74.38
85.82 @ 30.02 T 76 = 74.30
85.93 @ 30°10 T 76 = 74.29
299.77 @ 2°45 T 80 = 299.42
299.72 @ 2°32 T 80 = 299.42
41.36 @ 18°13 T 64 = 39.28
41.02 @ 16°42 T 64 = 39.28

74.29
299.42
39.28
412.99

239.09 @ 15°44 T 78 = 230.12
239.45 @ 16°02 T 78 = 230.13

10.88 @ 0° T 78 =

230.12
10.88
241.00

74.29
299.42
39.28
412.99

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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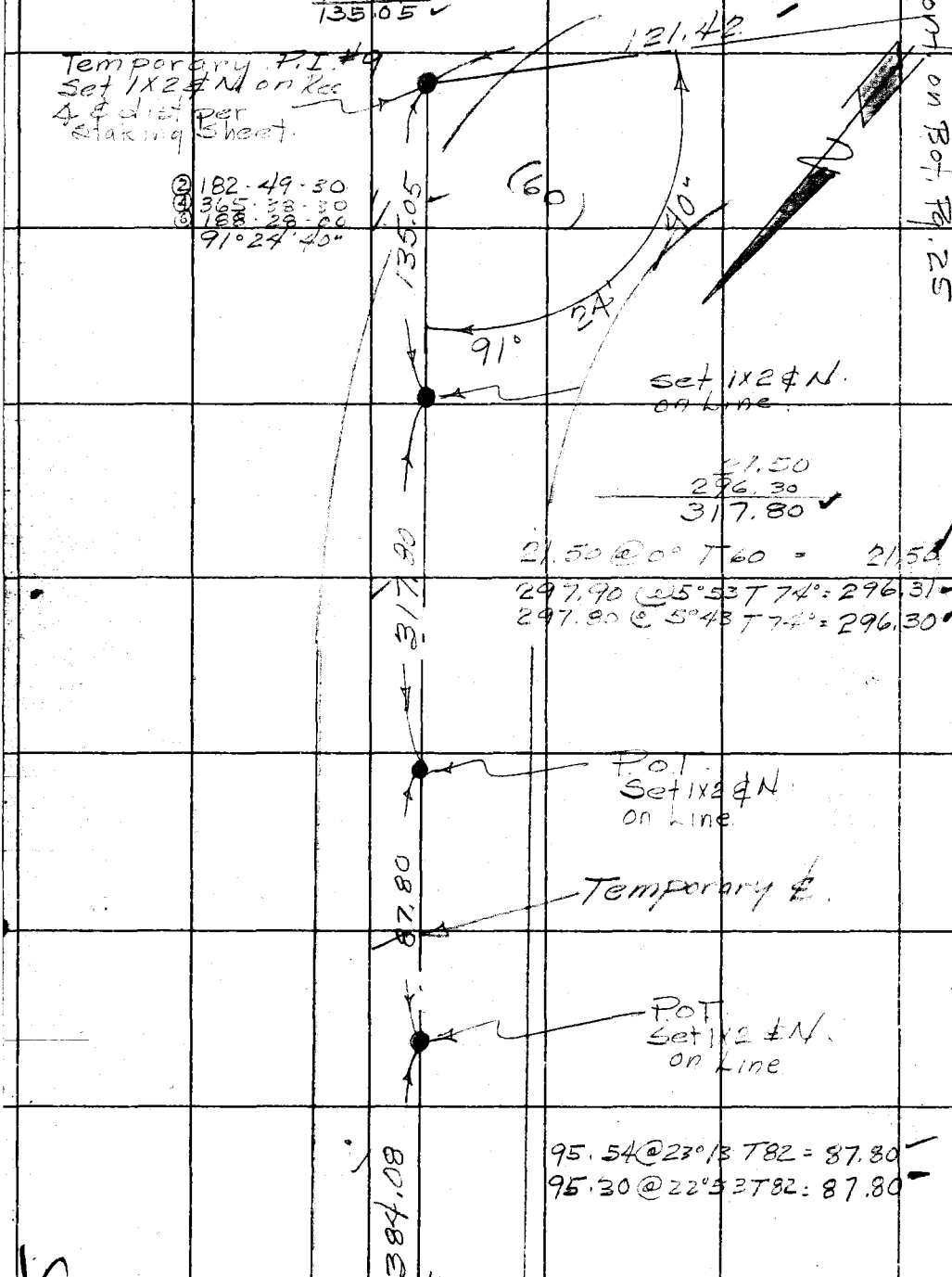
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F.B. 2606 PG. 24

135.23 @ 17°02 T 62 = 129.28
135.00 @ 16°44 T 62 = 129.26
5.78 @ 0° T 62 = 5.78
129.27
135.05

75.70 @ 3°17' T 68 = 75.57
75.79 @ 4°16' T 68 = 75.57
45.85 @ 0° T 68 = 45.85
121.42



② 182-49-30
④ 365-38-30
⑥ 188-28-00
91°24'40"

21.50
296.30
317.80

21.50 @ 0° T 60 = 21.50
297.90 @ 5°53 T 74° = 296.31
297.80 @ 5°43 T 74° = 296.30

95.54 @ 23°13 T 82 = 87.80
95.30 @ 22°53 T 82 = 87.80

Cont. from Top Pg 23

Cont. on Bot. Pg. 25

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726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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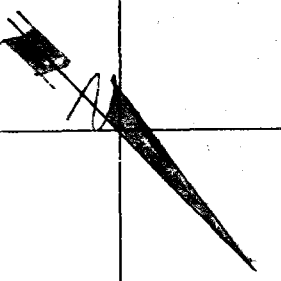
Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of Scholl Cn Rd.
W. 9829.0 Tape No. 143 Std. 84 °F
Surveyed by Dougherty
Notes L. C. Jenkins Date 5-14-54
Indexed

F. B. 2606 Pg. 25



125.84 @ 0° T 68° 125.83
33.64 @ 0° T 82° 83.64
209.47

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

W.S.91 D-5

(60)

Temporary ℄

See Pg 38 105.21'
for dist.
Chord from 50.

POT
Set 1x2 ℄N
on Line.

8.03

Temporary E.C.
Set 1x2 ℄N
by Intrs.

74° 37' 30"
298° 39' 00"
87° 44' 00"
74° 37' 20"

209.47'

74° 37' 20"

POST
Set 1x2 ℄N
on Rec ℄ Per.
Staking Sheet.

121.42'

Cont. from Top Rt Pg 24

76F309S S&E #247. 8-54

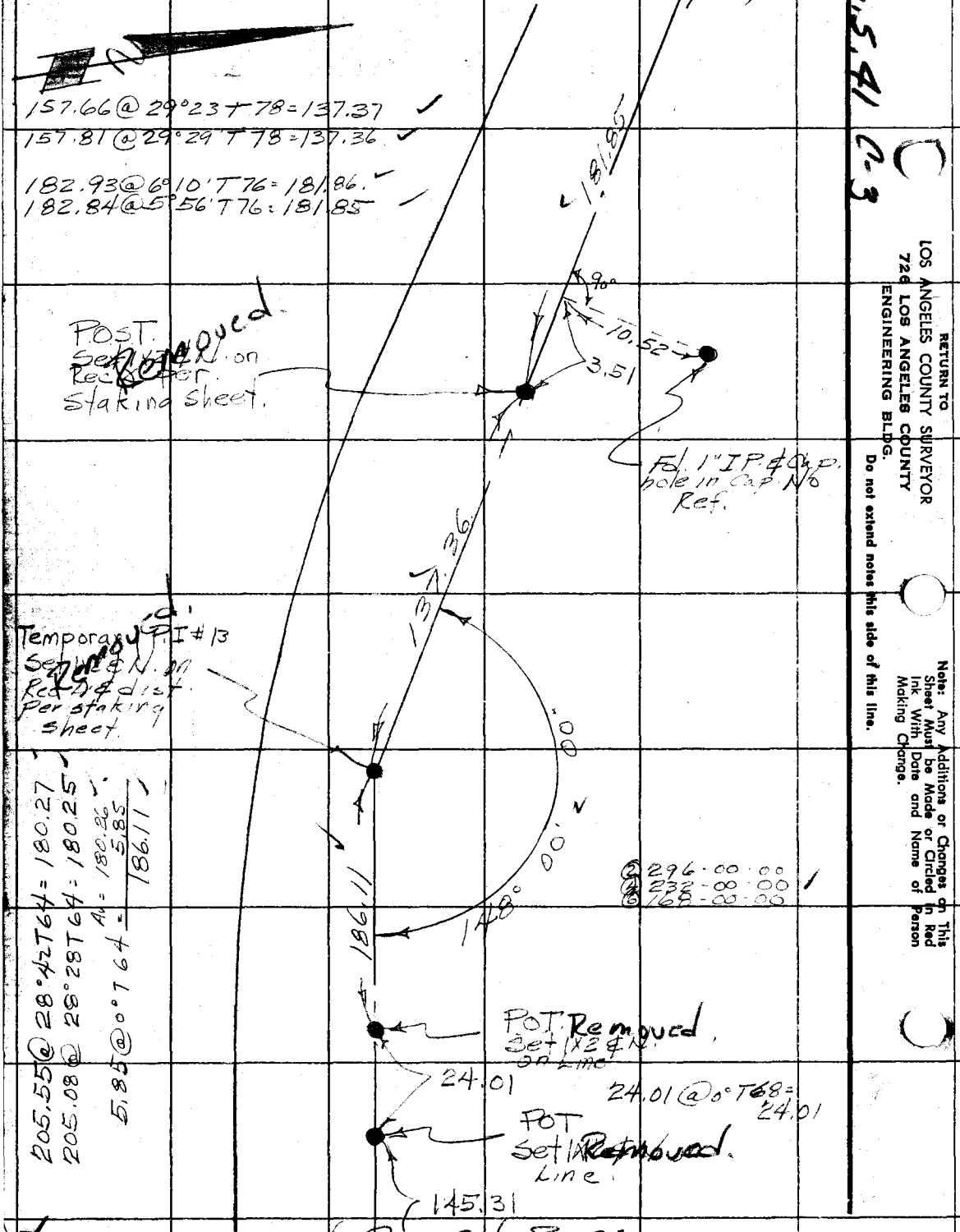
F.B. 2606 Pg. 26

Cont on Bot Pg. 27

W.5.41 C-3

157.66 @ 29°23 T 78 = 137.37

157.81 @ 29°29' T 78 = 137.36



182.93 @ 6°10' T 76 = 181.86

182.84 @ 5°56' T 76 = 181.85

POST Removed. Set 1X2 & N. on Rec. Per Staking Sheet.

Temporary P.I. #13 Removed. Set 1X2 & N. on Rec. Δ & dist. Per staking sheet.

Fd. 1" I.P. & Cap. hole in Cap. No Ref.

181.85

90°

10.52

3.51

137.36

148° 00' 00"

186.11

② 296-00-00

④ 232-00-00

⑥ 168-00-00

POT Removed. Set 1X2 & N. on Line

24.01

24.01 @ 0° T 68 = 24.01

POT Removed. Set 1X2 & N. Line

145.31

205.55 @ 28°42 T 64 = 180.27

205.08 @ 28°28 T 64 = 180.25

5.85 @ 0° T 64 = 5.85

Av = 180.26

186.11

Cont from Bot Pg 20

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of Scholl Cn Rd	F. B. 2606 Pg. 27
Map No.	W. O. 9829 Tape No. 143 St'd. 84 °F	
Office Work	Surveyed by Dougherty	
Checked	Notes Date 5-14-59	
Date	Indexed A. C. Johnson	

Tr Cor. "B"
Fd. Nail See Pg. 17

94.63 @ 0° T86 = 94.63

Southerly Line of
Tr # 7183 Pg. 17

94.63

Set 1x2 & Nail
Rec. dist. Per
Staking Sheet.

31.74

31.74 @ 0° T70 = 31.74

Set 1x2 & N by Intrs
Removed

Temporary PI # 14
Set 1x2 & N Rec. & ℄
dist. per staking
Sheet.

50.87

98° 48' 05"

② 197-36-15
④ 35-12-15
⑥ 232-48-45
98° 48' 05"

39.08 @ 20° 23 T66 = 36.63
38.88 @ 19° 32 T66 = 36.64
14.24 @ 0° T66 = 14.24

② 103-38-15
④ 207-16-30
⑥ 310-54-45
51° 49' 05"

8.70

51° 49' 05"

36.63
14.24
50.87

Post
Set 1x2 & N
on Line

Note
For Final ℄ See
Pg. 82
6-2-59
Dougherty.

181.85

Tr ℄ Pt. "A"
Fd. 1" IP cmt &
C.P. Tag Pg. 17

Cont. from Top Pg. 26.

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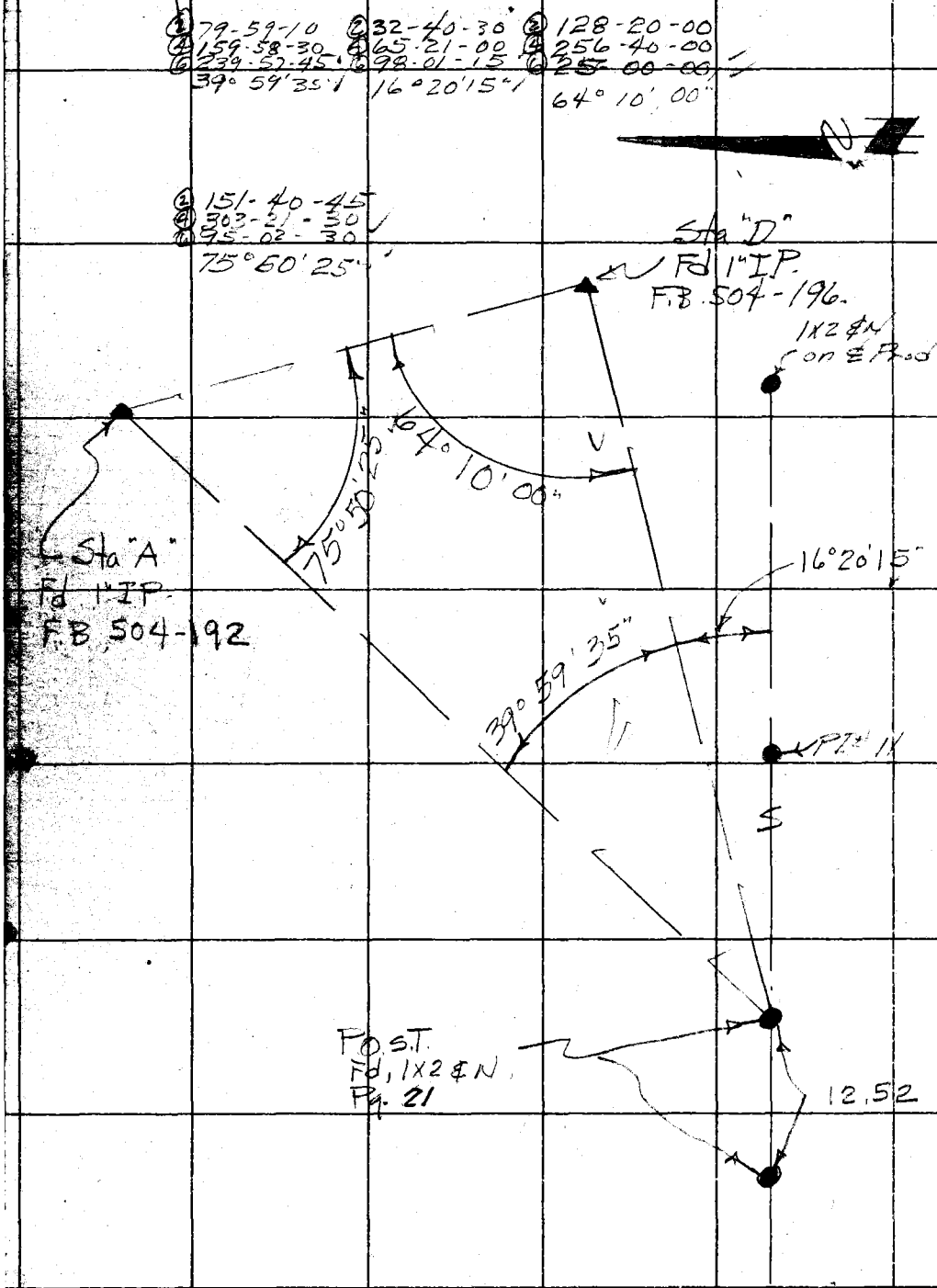
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

N.S. 91 C-3

76F3095 S&E #247. 8-54

F.B. 2606 PG. 28

Tie to Scholl Cn. Triangulation. Net.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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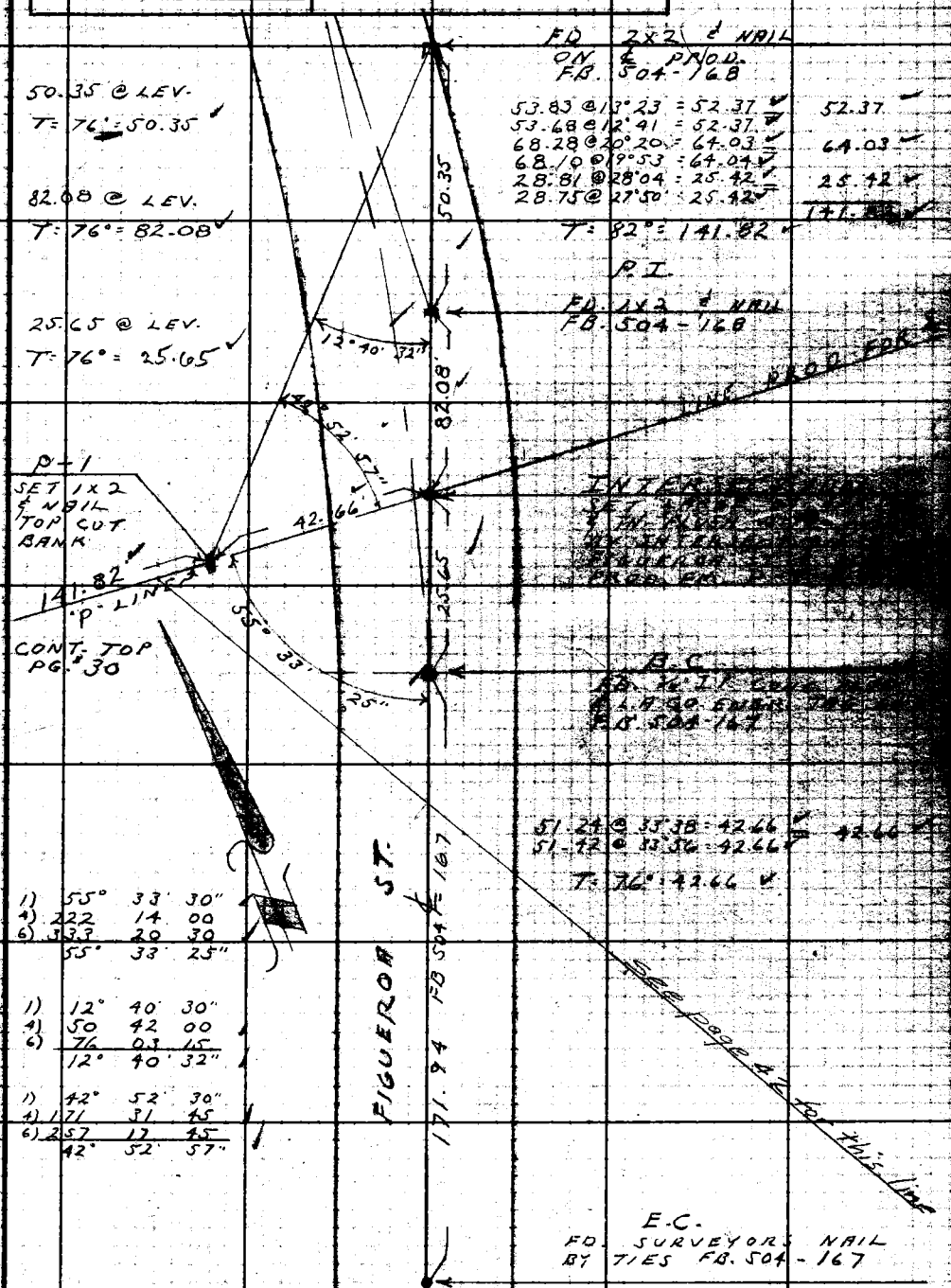
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of SCHOLL CN. ROAD
Map No.	JN 9829-01 Tape 88 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 5-59
Date	Indexed C. Johnson

F. B. 2606 PG. 29



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 91 D-4

763098 CE #247—7-59

F.B. 2606 PG. 30

CONT. LEFT PG. 29

57.24 @ 13°17 = 57.66
57.38 @ 13°50 = 57.66
32.23 @ LEV. = 32.23
32.56 @ 8°08 = 32.23
57.66 / 32.23 / 89.89

T = 76° = 89.89'

141.82'

111.88 @ 28°31 = 98.31
112.00 @ 28°37 = 98.31
13.67 @ LEV. = 13.67
98.31 / 13.67 / 111.98

T = 72° = 111.97'

P-2
SET 1X2 & NAIL
TOP SPUR

65.56 @ 13°46 = 63.09
65.42 @ 13°21 = 63.09
28.80 @ LEV. = 28.80
28.84 @ 2°59 = 28.80
63.09 / 28.80 / 91.89

T = 76° = 91.89'

32.00 @ 34°35 = 26.35
32.07 @ 34°45 = 26.35

T = 68° = 26.35

1) 113° 18' 00"
4) 93 11 45
6) 319 47 30
113° 17' 55"

89.89' "D" LINE

66.36 @ 19°48 = 62.44
66.39 @ 19°51 = 62.44

T = 70° = 62.43

P-3
SET 1X2 & NAIL
RECORD DISTANCE
PER STAKING SHEET
FM. L.A.W.D. MON.
L.A. CITY ENGR F.B.
2634-45

FD. L.A.W.D. MON.
2" BRASS CAP IN
CONC. L.A. CITY
ENGR. F.B. 2634-46
& F.B. 504-184

111.97'

113°

62.43'

55"

26.35'

101.85 @ 12°40 = 99.37
101.88 @ 12°45 = 99.37
99.37

T = 72° = 99.36

91.89

FD. L.A.W.D. MON.
2" BRASS CAP IN
CONC. L.A. CITY
ENGR. F.B. 2634-45
& F.B. 504-184

260.83 @ 25°29 = 235.45
260.55 @ 25°21 = 235.40
235.45

T = 70° = 235.43'

99.36' PROP. LINE

L.A.W.D.

1) 55° 09' 30"
4) 220 38 00
6) 330 56 30
55° 09' 25"

FD. L.A.W.D. MON.
2" BRASS CAP IN
CONC. L.A. CITY
ENGR. F.B. 2634-45
& F.B. 504-184

235.43'

55° 09' 25"

141.76'

P-4
SET 1X2 & NAIL
RECORD DISTANCE
PER STAKING SHEET
FM. L.A.W.D. MON.
L.A. CITY ENGR. F.B.
2634-45

CONT. TOP PG. 31

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of SCHOLL CN ROAD
Map No.	JN 78290 Tape 88 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 5-59
Date	Indexed C. Johnson

F.B. 2606 PG. 31

CONT. 130T PG. "30

145.73 @ 14°24 = 141.15
0.61 @ LEV. 0.61
146.36 @ 14°24 = 141.76 = 141.76

T = 84° = 141.76

141.76

TEMP. B.C. P.I.'S SET 1X2 & NAIL CALC DISTANCE PER STAKING SHEET FROM M.W.D. PROPERTY LINE (P-4)

LINE "P"

160.39

61.26 @16°02 = 58.88
61.31 @16°10 = 58.89 = 58.88
103.49 @11°13 = 101.51
103.43 @11°03 = 101.51 = 101.51
160.39

T = 80° = 160.39

P.I.'S SET 1X2 & NAIL RECORD DISTANCE PER STAKING SHEET FROM TEMP. B.C.

40"

32'

102°

1) 102° 32' 30"
4) 50 10
6) 255 16 00
102° 32' 40"

264.37

264.94 @3°44 = 264.38
264.88 @3°33 = 264.37 = 264.37

T = 84° = 264.37

CONT. TOP PG. "32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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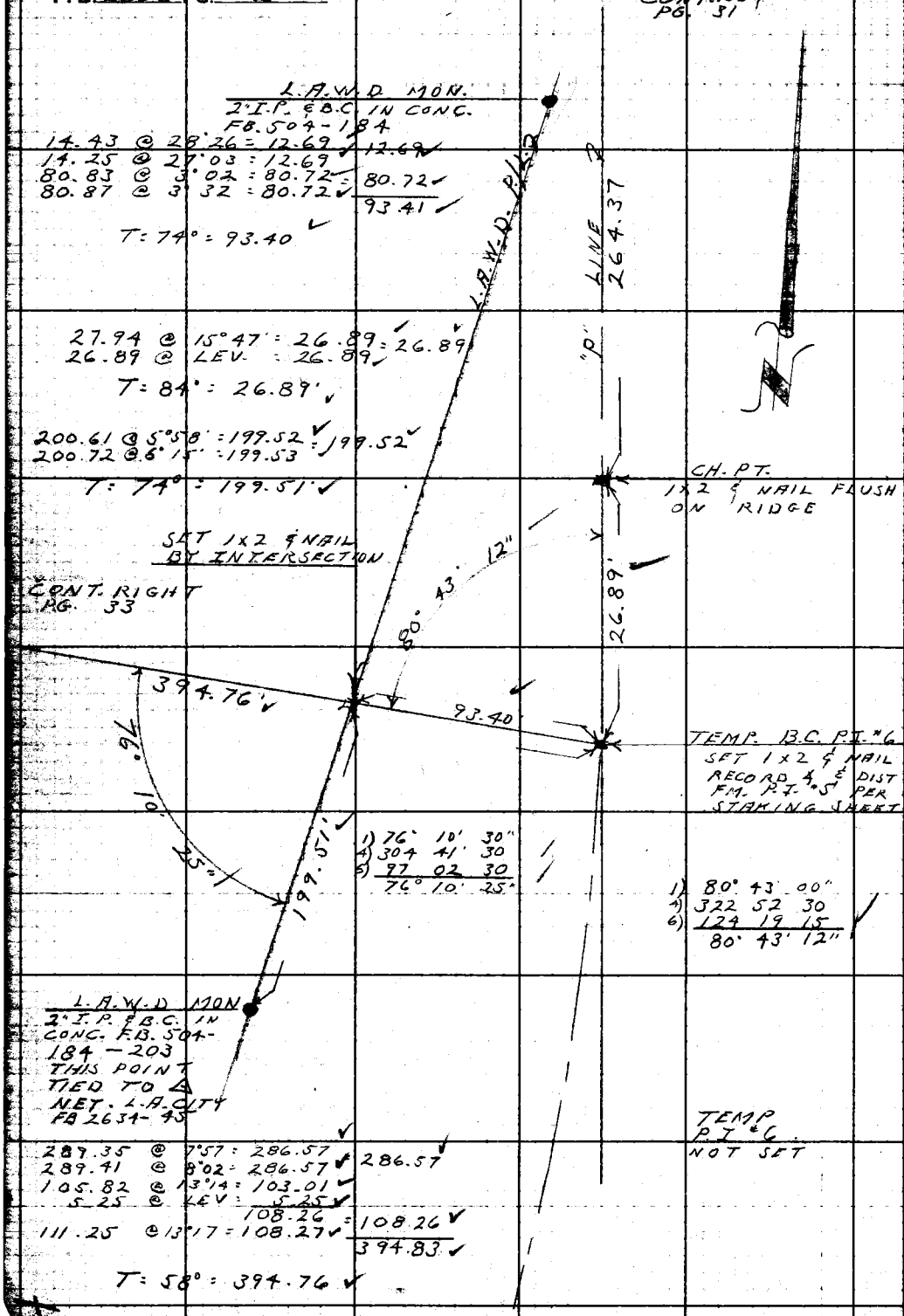
RETURN TO LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2606 PG. 32

CONT. BOT. PG. 31



W.S. 91 D-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of SCHOLL CN. ROAD
JN 7822.0 Tape 88 Std 84 °F
Surveyed by L.V. SMITH
Notes L.V.S. Date 5-59
Indexed K. O. Johnson

F. B. 2600 Pg. 33

CONT. FROM BOT. PG. 34

282.03 @ LEV = 282.03 = 282.03
282.04 @ 0°25 = 282.03
26.41 @ LEV = 26.41 = 26.41
27.14 @ 13°20 = 26.41
308.44

T = 72° = 308.42

308.42'

P.I. LINE

P-5
SET 1X2 & NAIL
FLUSH ON RIDGE

47.54 @ 19°07 = 44.92 = 44.92
47.69 @ 19°38 = 44.92
71.92 @ 7°47 = 71.26 = 71.26
72.11 @ 8°46 = 71.26
116.18

T = 64° = 116.16

116.16'

394.76'

CONT. LAST PG. #32

TEMP. E.C. P.I. #6
SET 1X2 & NAIL
RECORD ∠ & DIST.
FM. TEMP. B.C.
P.I. #6 PER STAKING
SHEET

99°

16.45'

1) 99° 17' 00"
4) 37 07 00
6) 235 40 30
99° 16 45

SET 1X2 & NAIL FOR ∠

W.S. 41 D-8

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

763098 CE #247—7-58

F.B. 2606 PG. 34

CONT. BOT. PG. 35

209.03 @ 2°34 = 208.82 ✓
209.00 @ 2°19 = 208.83 ✓
14.47 @ LEV. 14.47 ✓

208.82 ✓
14.47 ✓
223.29 ✓

T=68° = 223.27 ✓

223.27 ✓

P-7
SET 1X2 & NAIL FLUSH

130.54 @ 5°08 = 130.02 ✓
130.51 @ 5°00 = 130.01 ✓ = 130.01 ✓

T=68° = 130.00 ✓

P. LINE ✓
130.00 ✓

P-6
SET 1X2 & NAIL FLUSH N'LY. EDGE OF FIRE BREAK

308.42 ✓

CONT. TOP PG. 33

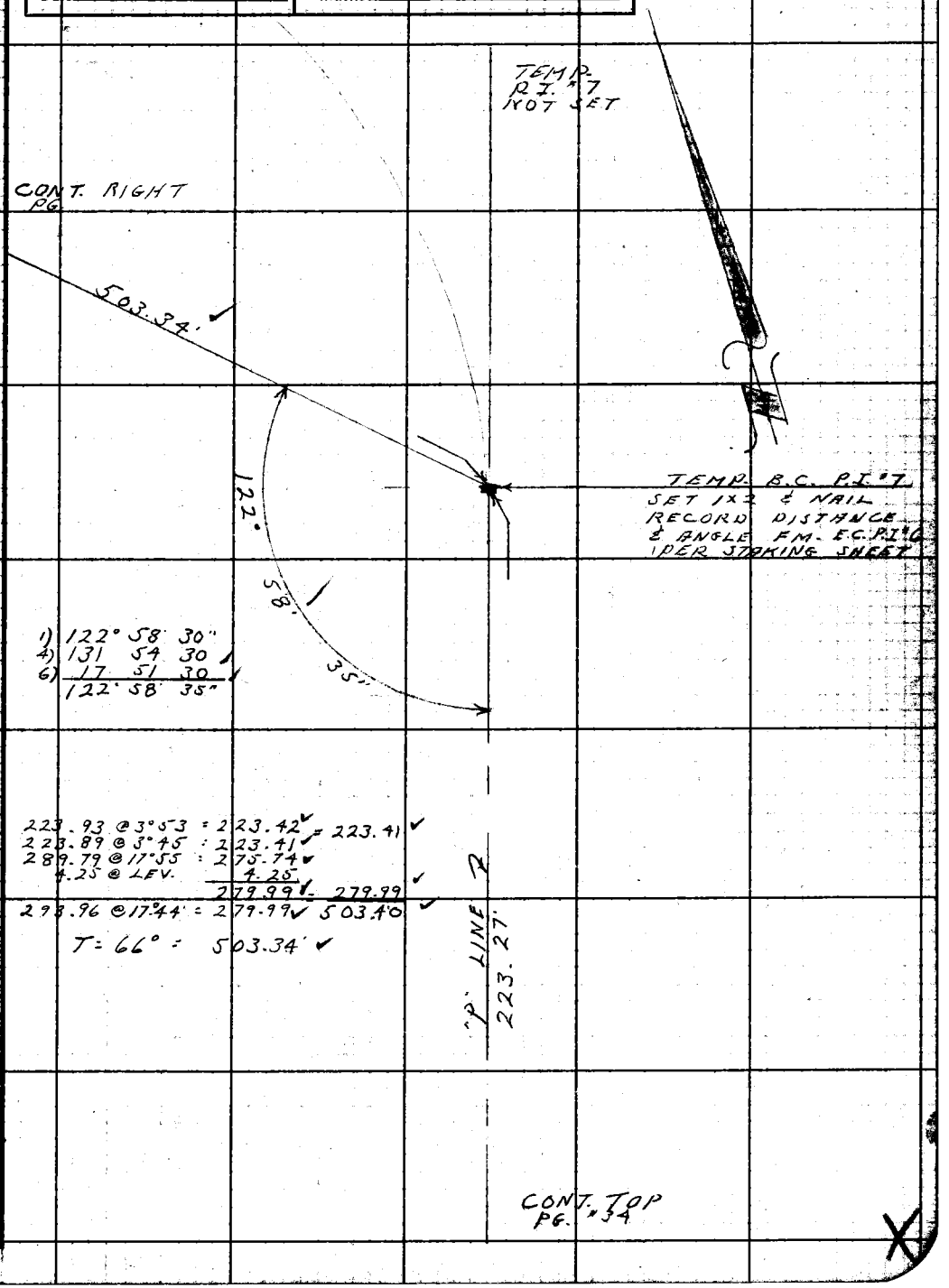
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of SCHOLL CN. ROAD
Map No.	JN 9829.01 Tape 88 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 5-59
Date	Indexed C. Johnson

F.B. 2606 PG. 35



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

W.S. 91 D-4

F.B. 2606 PG. 36

W.S. 91 D-9

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

SET 1X2 & N. FOR ℄

1) 57° 01' 30"
4) 228 06 00
6) 342 09 00
57° 01' 30"

CONT LEFT PG. 35

57° 01' 30"

503.34'

TEMP E.C. P.I. #7
SET 1X2 & NAIL
CALC ∆ & DISTANCE
FM. B.C. P.I. #7
FM. STAKING SHEET

93.00'

67.30 @ 26° 32 = 60.21 = 60.21
67.58 @ 27° 01 = 60.21
33.03 @ 6° 45 = 32.80 = 32.80
33.76 @ 13° 43 = 32.80
93.01

T = 70° = 93.00'

P-8
SET 1X2 & NAIL
FLUSH ON TOP RIDGE

105.77 @ 27° 35 = 93.75 = 93.75
105.45 @ 27° 14 = 93.76
T = 70° = 93.74

93.74'

P-9
SET 1X2 & NAIL
FLUSH ON W'LY
SLOPE OF RIDGE

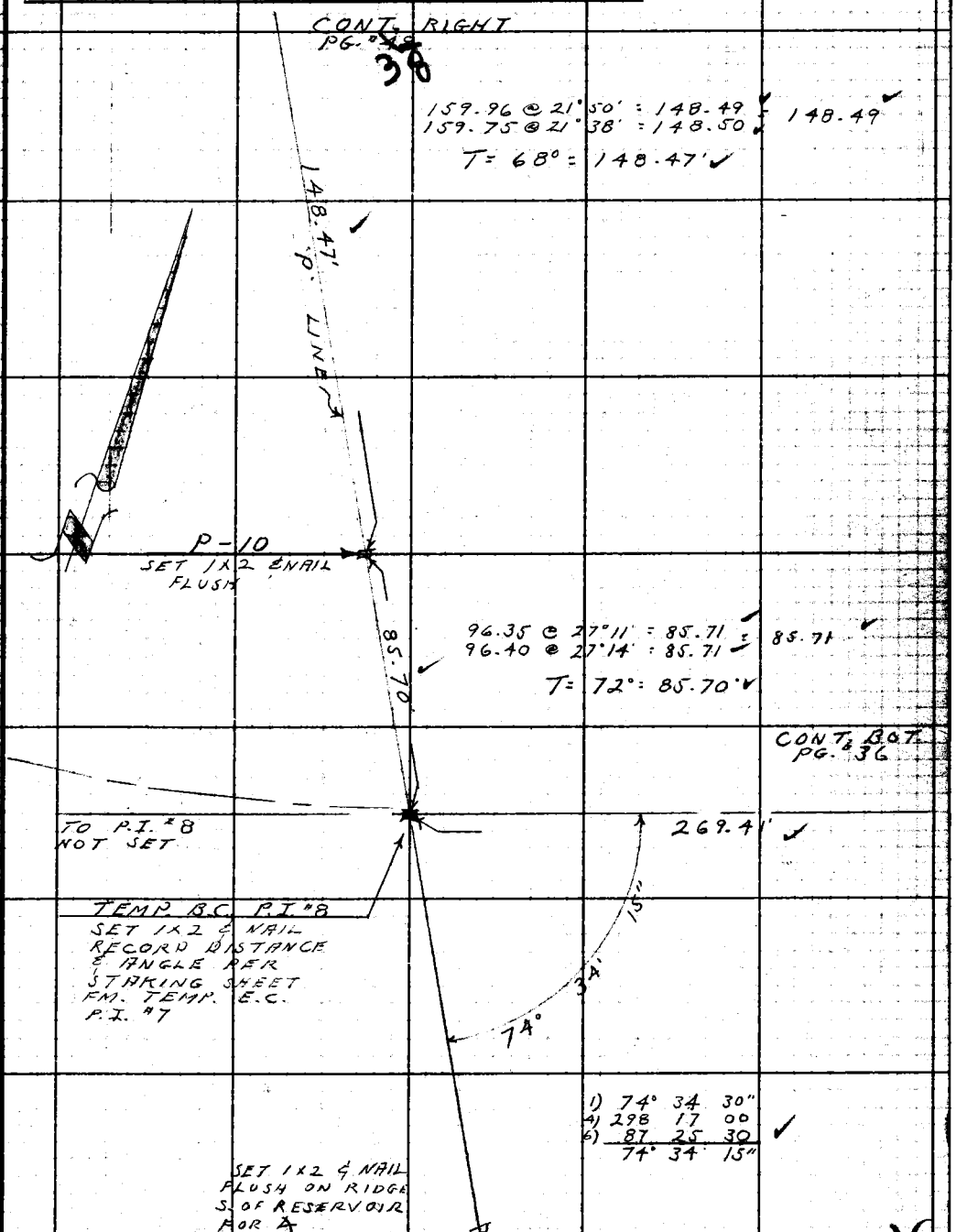
269.41'

262.96 @ LEV. = 262.96
6.47 @ LEV. = 6.47
269.43 @ LEV = 269.43 = 269.43
T = 70° = 269.41

CONT. RIGHT PG. 37

Notes Ck'd by Miller	Survey of SCHOLL CN. ROAD
Map No.	IN 9829.01 Tape 88 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 5-59
Date	Indexed A. C. Johnson

F. B. 2606 PG. 37



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

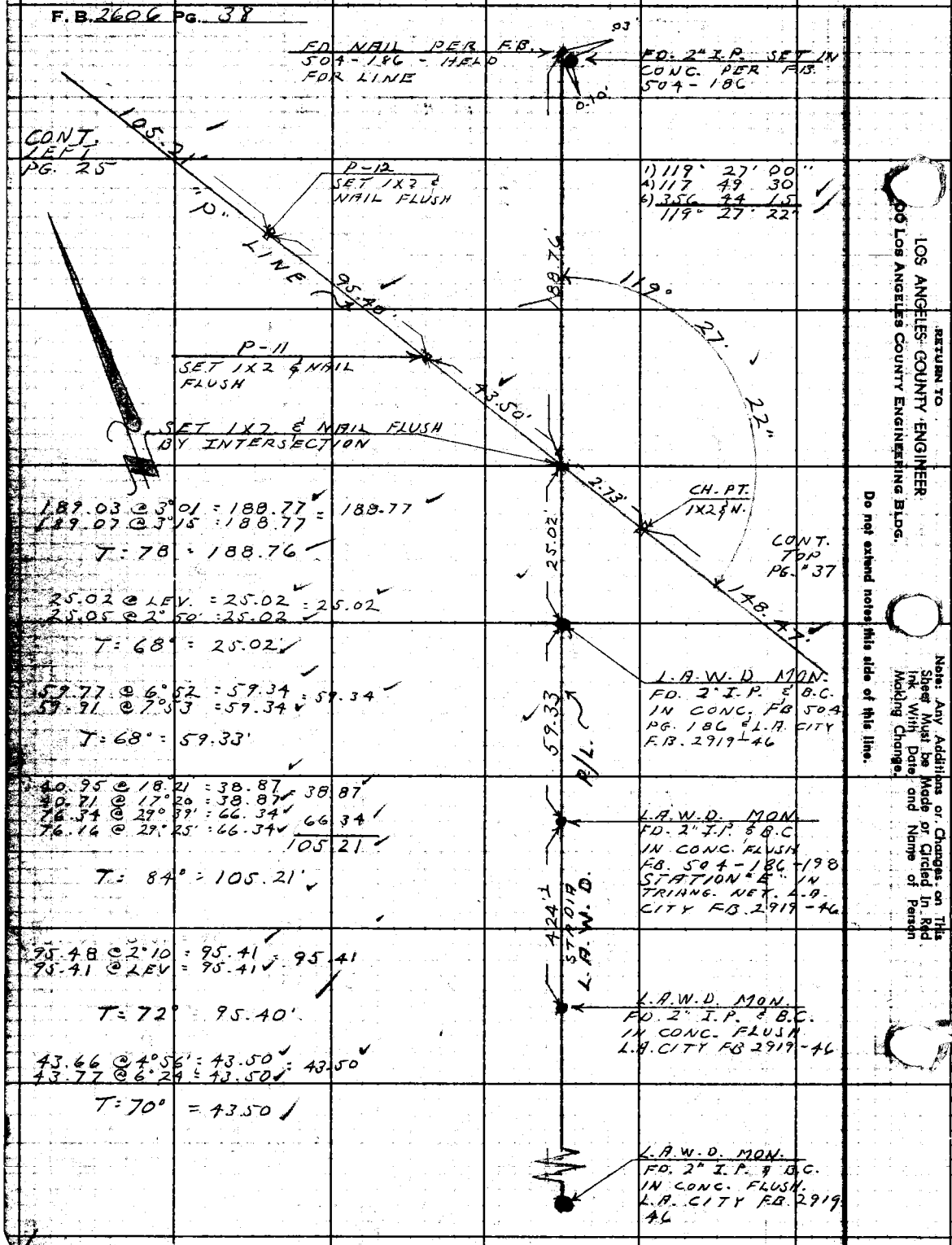
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
(DO LOS ANGELES COUNTY ENGINEERING BLDG.

M.S. 41 D-4

76809S CE #247—7-59

F. B. 2606 PG. 38



189.03 @ 3°01 = 188.77 = 189.77
189.07 @ 3°15 = 188.77

T = 78° = 188.76

25.02 @ LEV. = 25.02 = 25.02
25.05 @ 2°50' = 25.02

T = 68° = 25.02

59.77 @ 6°52 = 59.34 = 59.34
59.91 @ 7°53 = 59.34

T = 68° = 59.33'

40.95 @ 18.21 = 38.87 = 38.87
40.71 @ 17°20 = 38.87
76.34 @ 29°39' = 66.34 = 66.34
76.14 @ 29°25' = 66.34
105.21

T = 84° = 105.21'

95.48 @ 2°10 = 95.41 = 95.41
95.41 @ LEV = 95.41

T = 72° = 95.40'

43.66 @ 4°56' = 43.50 = 43.50
43.77 @ 6°29 = 43.50

T = 70° = 43.50

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

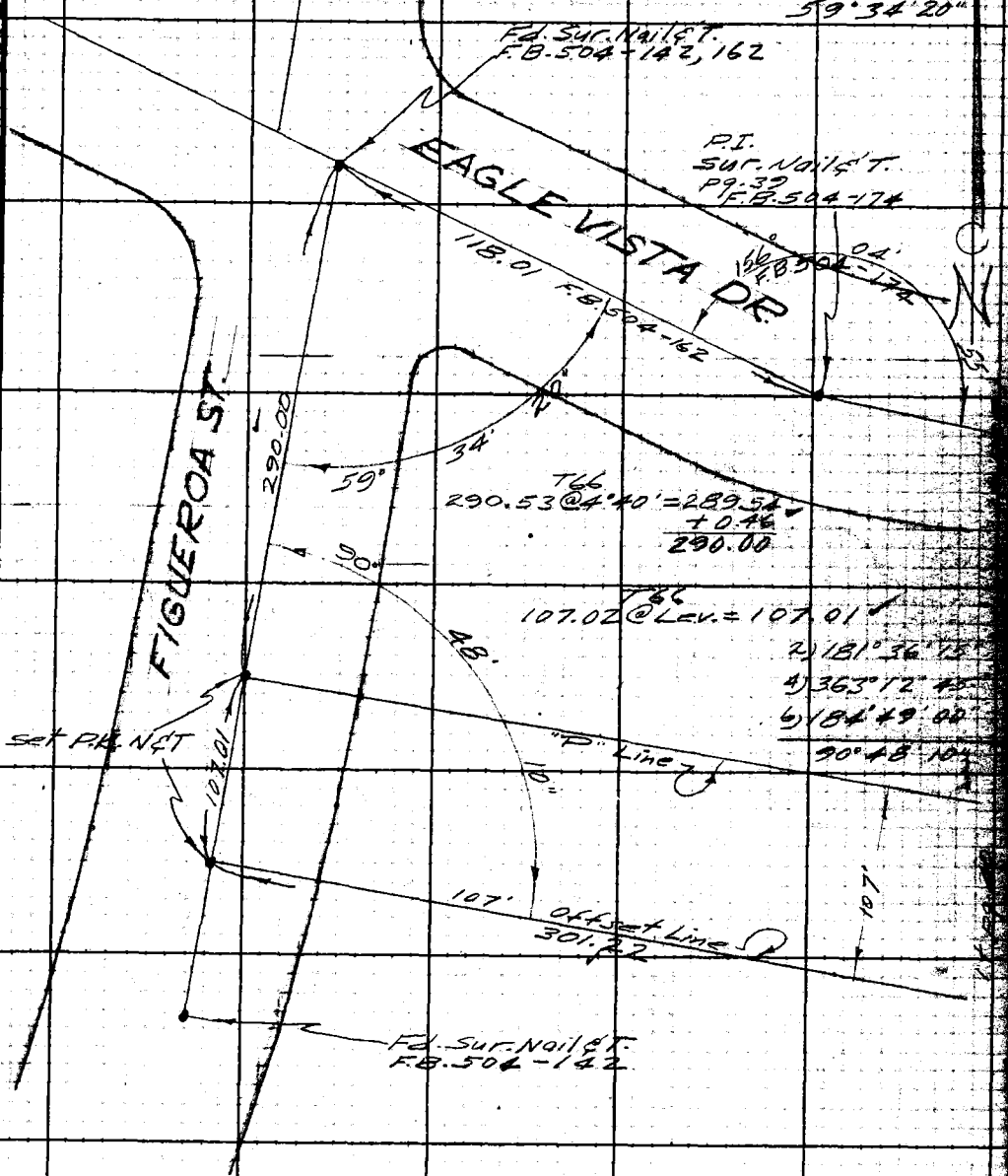
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.4/D-4

Notes Ck'd by Miller	Survey of Scholl Cñ. Access Rd.
Map No.	IN 0021.68 Tape 26 Std 84 °F
Office Work	Surveyed by Uharriet
Checked	Notes Uharriet Date 6-3-59
Date	Indexed A. C. Johnson 6-3-59

F. B. 2606 Pg. 39

2) 119°08'45"
4) 238°17'15"
6) 357°26'00"
59°34'20"



T66
290.53 @ 4°40' = 289.54
+ 0.46
290.00

T66
107.02 @ Lev. = 107.01

2) 181°36'15"
4) 363°12'45"
6) 184°49'00"
90°48'10"

T82
259.73 @ 2°36' = 259.46
41.76 @ Lev. = 41.76
301.22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

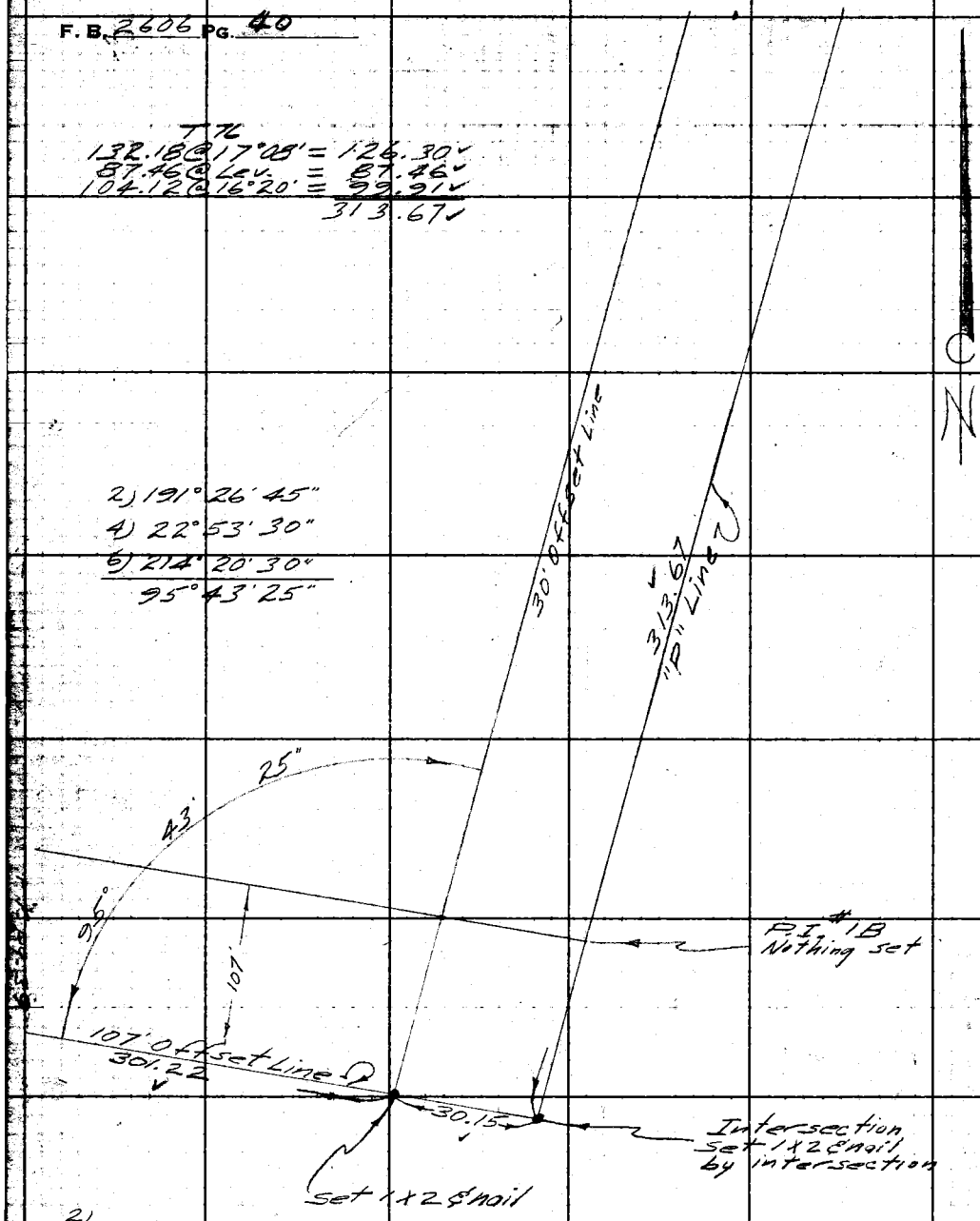
763098 CE #247—7-59

F. B. 2606 PG. 40

bot pg 41

T76
132.18@17°08' = 126.30
87.46@Lev. = 87.46
104.12@16°20' = 99.91
313.67

2) 191° 26' 45"
4) 22° 53' 30"
6) 214° 20' 30"
95° 43' 25"



2)
4)
6)

T82
30.62@ 10°05' = 30.15

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

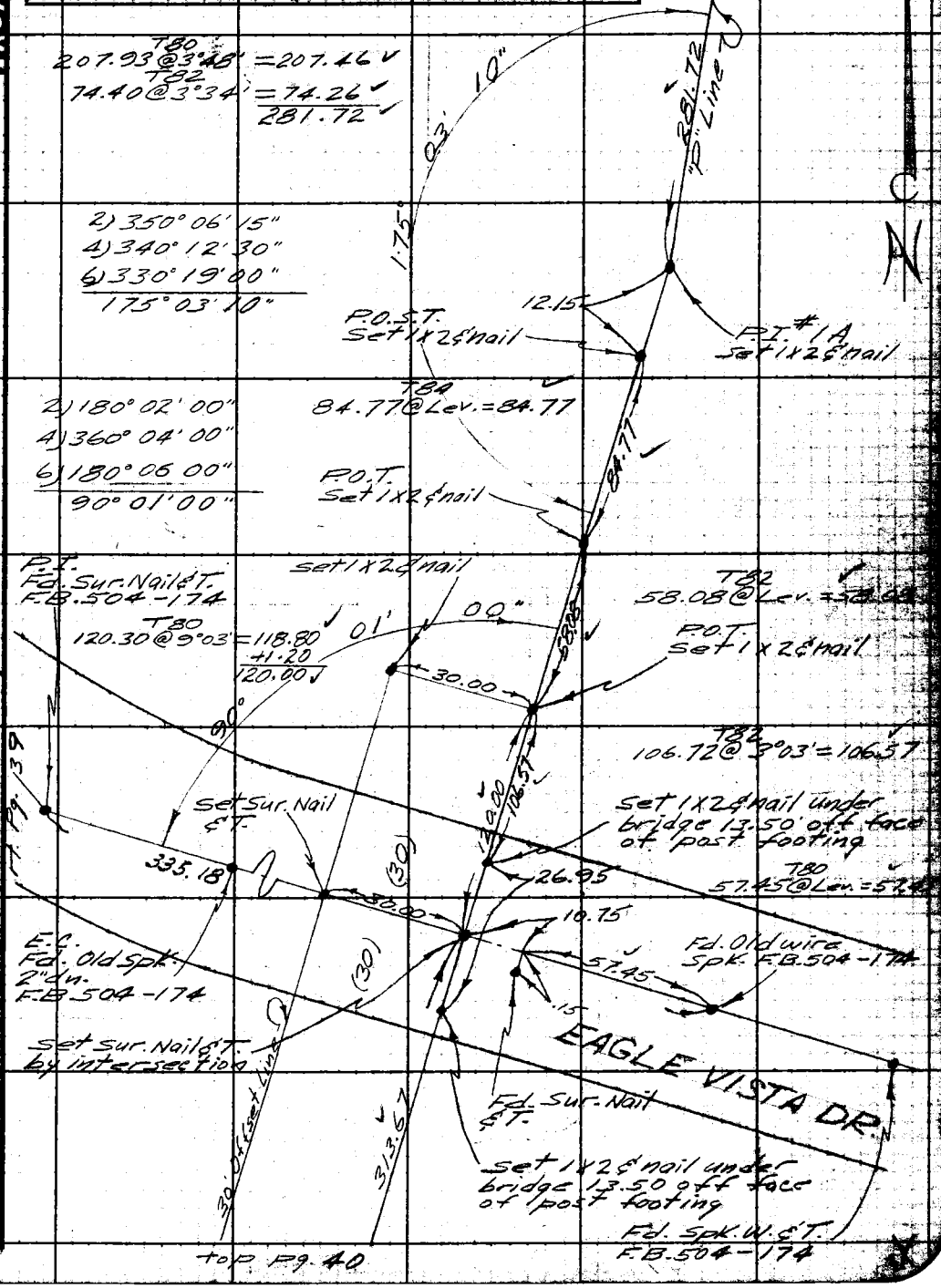
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.41,D-4

Notes Ck'd by Miller	Survey of Scholl Cn. Access Rd.
Map No.	JN 0021.68 Tape 26 Std 84 °F
Office Work	Surveyed by Uharriet
Checked	Notes Uharriet Date 6-2-59
Date	Indexed K. C. Johnson

F. B. 2606 Pg. 41
bot. pg. 42



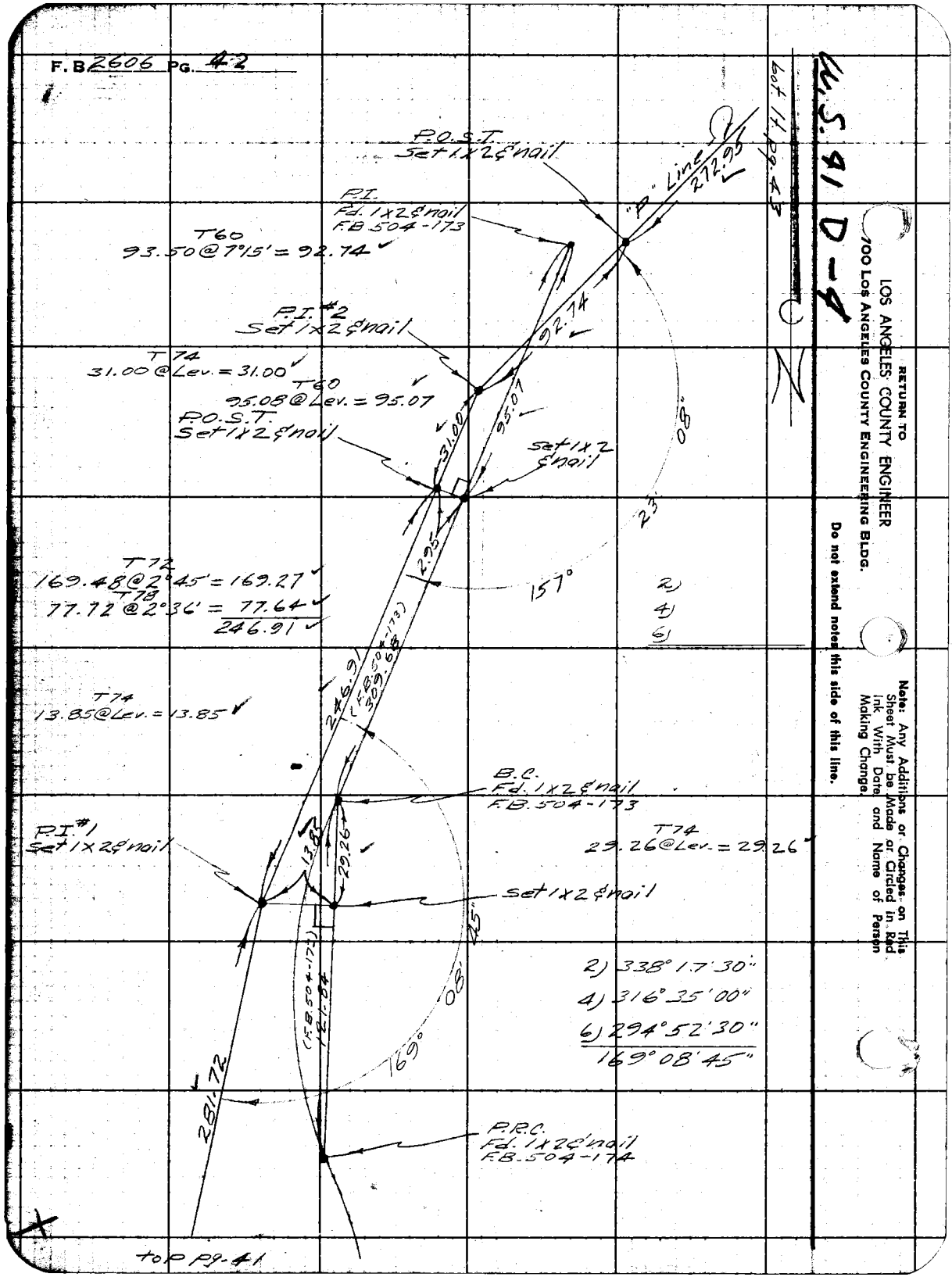
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-59

F. B 2606 PG. 42



RETURN TO
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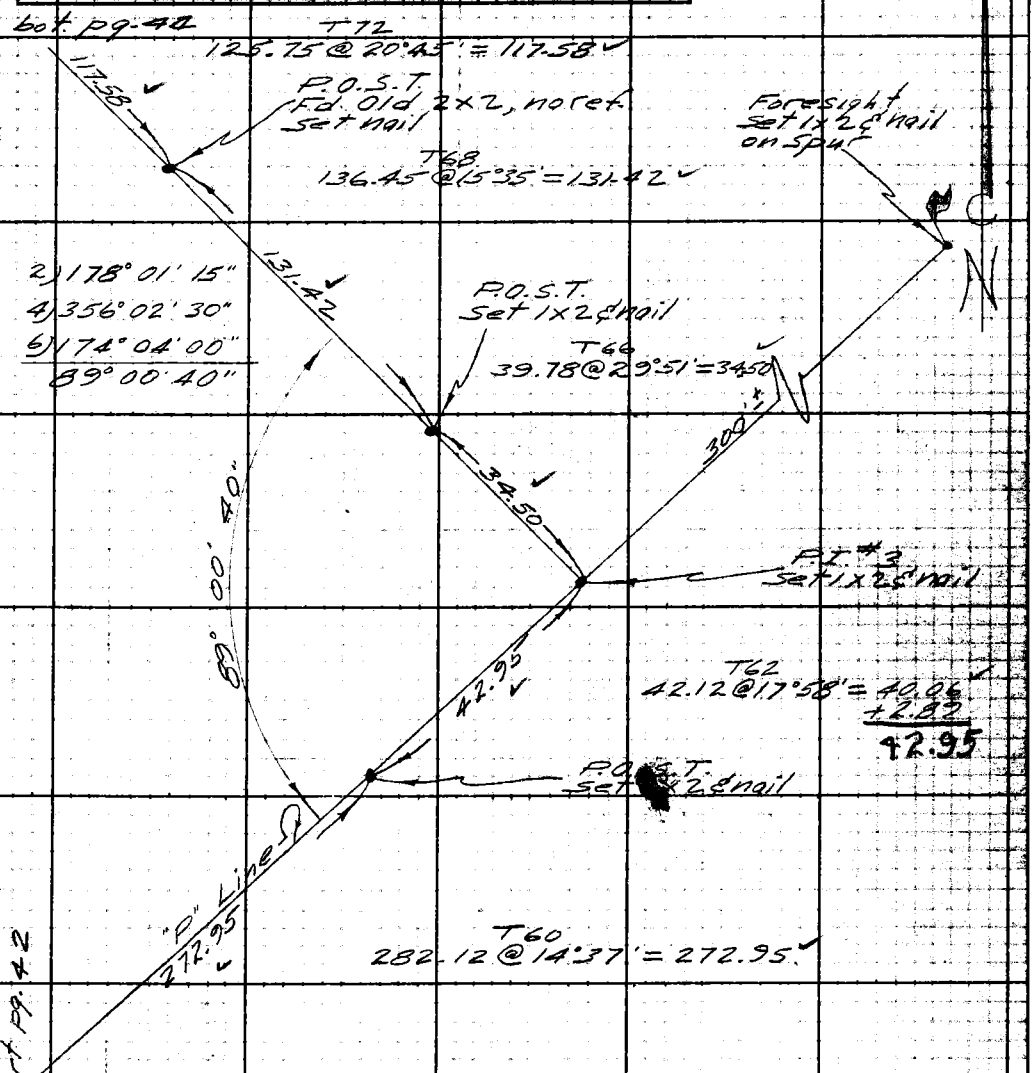
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Scholl Cñ. Access Rd.
Map No.	JN 0021.68 Tape 26 Std 84 °F
Office Work	Surveyed by Uharriet
Checked	Notes Uharriet Date 6-1-59
Date	Indexed A. C. Johnson

F. B. 2606 PG. 43



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

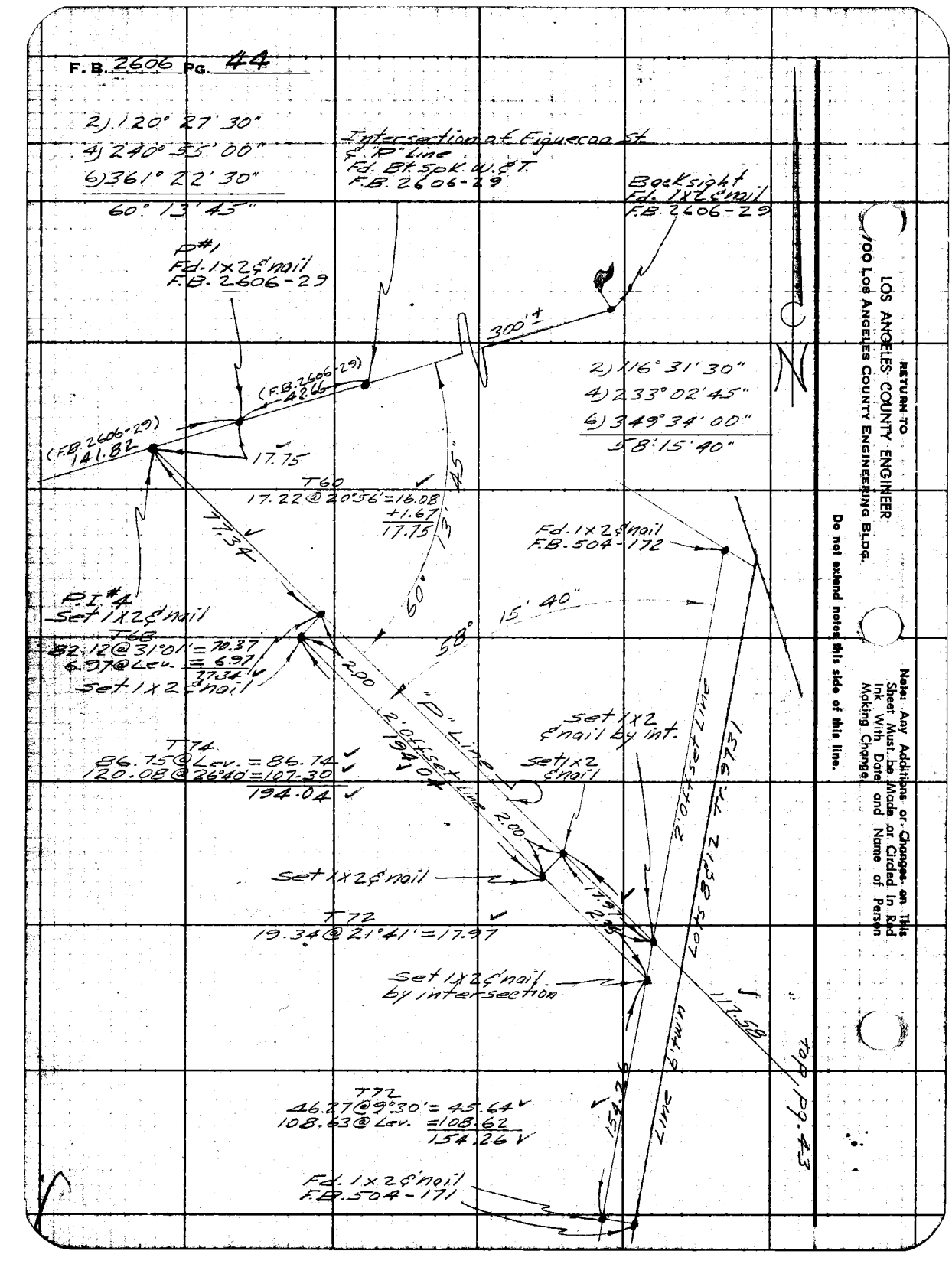
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

U.S. 41 D-4

768098 CE #247—7-59

F. B. 2606 PG. 44



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B 2606 Pg. 41

NOTES RED. ____ JOB NO. 9828.01 SURVEY OF Scholl Cn. Rd.
DATE ____ SURVEY BY Dougherty
NOTES CHKD Miller NOTES BY ____ DATE 5-25-59
DATE June 1959 INDEXED L. C. Johnson DATE 6-11-59

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 353 3-51

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
				For B.M. Index See Pg. 687	Dougherty Petry Sandoval Adams Moore.	J.N 9828.01 Survey of Scholl Canyon Rd. Bench Levels over. ℄ from Figueroa st & Eagle Vista Dr. N.W'ly to South Line of Tr. 5-25-59

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. BM-T.P.	826.885					BM-TP. Fd. spk in W. Crb. Figueroa St 10' So.
	+ 1.679		+1.916			S.C.R. S.W. Cor. Figueroa St & Eagle Vista Dr.
⊼	828.564	✓ -3.476	-3.474			
	- 5.155		-5.390			
Fd. B.M. A	823.409	✓				BM "A" Spk in E. Crb. Figueroa St. 10' So.
	+ 0.421		+0.386			So. C.R. S.E. Cor. Figueroa St & Eagle Vista Dr.
⊼	823.830	✓ -9.483	-9.481			Elev. = 823.405
	- 9.904		-9.867			
T.P.	813.926	✓				
	+ 0.910		+0.892			
⊼	814.836	✓ -8.208	-8.207			
	- 9.118		-9.099			
T.P.	805.718	✓				
	+ 0.845		+0.788			
⊼	806.563	✓ -8.564	-8.562			
	- 9.409		-9.350			
Set B.M. S.C.-1	797.154	✓				BM. S.C.-1 West Side Figueroa St @
	+ 10.326		+10.281			approximate ℄ Prod of Figueroa St off-
⊼	807.480	✓ 1.148	- 1.148			ramp from Colorado St Freeway.
	- 11.474		-11.429			Spk in Lead in Curb. Curb marked.
T.P.	796.006	✓				BM. SC.-1
	+ 0.467		+0.415			
⊼	796.473	✓ -11.385	-11.387			
	- 11.852		-11.802			
T.P.	784.621	✓				
	+ 3.200		+3.159			
⊼	787.821	✓ +2.239	+2.241			
	- 0.961		-0918			
T.P.	786.860	✓				

JOB NO. 9828.01 SURVEY OF Scholl Cn Rd. NOTES RED. DATE
SURVEY BY Dougherty DATE 5-25-59 NOTES CHKD. DATE
NOTES BY
INDEXED A. C. Jordan DATE

T.B. 86.06 Pg. 44 B.

765420 353 3-51

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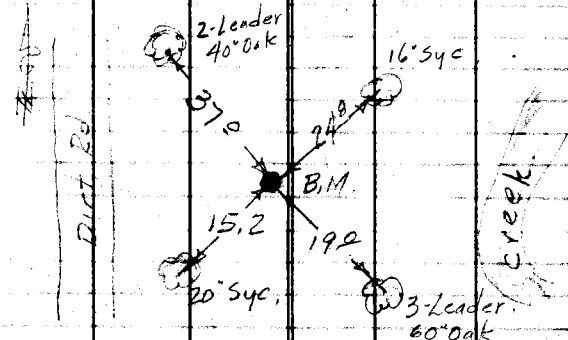
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	786.860	✓				
	+6.042		+5.983			
⊼	792.902	✓ +5.455	+5.455			
	-0.587		-0.528			
T.P.	792.315	✓				T.P. Under Bridge over Cn. N side
	+9.050		+9.137			Mac. Gut. from W. & 15' W. of end
⊼	801.365	✓ +8.712	+8.715			Set Spk top rolled edge
	-0.338		-0.422			
T.P.	801.027	✓				
	+12.110		+11.937			
⊼	813.137	✓ +10.583	+10587			
	-1.527		-1.350			
T.P.	811.610	✓				
	+9.663		+9691			
⊼	821.273	✓ +6.797	+6.796			
	-2.866		-2895			
T.P.	818.407	✓				
	+10.267		+10.174			
⊼	828.674	✓ +8.650	+8.652			
	-1.617		-1.522			
Set BM S.C.-2	827.057	✓				BM SC-2 0.12 North of Eagle
	+5.311		+5.328			Vista Dr Bridge over Cn East of
⊼	832.368	✓ +4.369	+4.370			Figueroa St. 20'± West of edge of
	-0.942		-0.958			Creek bank & 21'± East of Edge of
T.P.	831.426	✓				dirt Rd. in a group of Large Syc.
	+11.362		+11.252			& Oak Trees. Set a Std. C.E. B.M.
⊼	842.788	✓ +9.392	+9.395			Man up 2" Marked BM SC-2.
	-1.970		-1857			for Ties see above
T.P.	840.818	✓				



NOTES RED. JOB NO. 9828.01 SURVEY OF Scholl Cn Rd.
DATE SURVEY BY Daugherty
NOTES CHKD Miller NOTES BY DATE 5-25-59
DATE June 1959 INDEXED C. Johnson DATE

F.B. 2606 Pg. 45

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 9928.01 SURVEY OF School Co. Ed. NOTES RED. DATE
SURVEY BY Dougherty NOTES CHKD. DATE 5-25-59
NOTES BY C. Johnson DATE
INDEXED DATE

F.B. 2666 Pg. 46

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	840.818 ✓					
	+ 11.169		+11.282	+11.252		
Δ	851.987	+9.257	+9.251	+9.250		
	- 1.912		-2.031	-2.002		
T.P.	850.075 ✓					
	+ 10.291		+ 10.261			
	860.366	+7.973	+ 7.973			
	- 2.318		- 2.288			
T.P.	858.048 ✓					
	+ 9.377		+9.400			
Δ	867.425	+8.802	+8.800			
	- 0.575		-0.600			
T.P.	866.850 ✓					
	+ 10.471		+10.542			
Δ	877.321	+10.386	+10.384			
	- 0.085		- 0.158			
T.P.	877.236 ✓					
	+10.621		+ 10.657			
Δ	887.857	+9.358	+ 9.361			
	- 1.263		- 1296			
Set B.M. S2 B.S.	886.594 ✓					B.M. S.C-3. 45' So. of Chain Link gate above Cove, pump station on East side of a.c.d. L.A. along M.W.D. Underground Pipe in east side of Canyon. Set Spk in lead in top of Cone. Box that is attached to East side of M.H. Marked BM S.C.-3.
	+ 4.433		+ 4.461			
Δ	891.027	-5.994	- 5.992			
	- 10.427		-10.453			
T.P.	880.600 ✓					
	+ 2.188		+ 2.168			
Δ	882.788	-1.184	- 1.185			
	- 3.372		-3.353			
T.P.	879.416 ✓					

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED: _____ JOB NO. 9828.01 SURVEY OF Scholl Can. Rd.
DATE _____ SURVEY BY Daugherty
NOTES CHKD Miller NOTES BY C. Jackson DATE 5-26-59
DATE June 1959 INDEXED _____ DATE _____

F.B. 2606 PG. 47

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	879.416	✓				
	+11.829		+11.822			
π	891.245	+11.426	+11.426			
	-0.403		-0.396			
T.P.	890.842	✓				
	+9.864		+9.837			
π	900.706	+9.325	+9.328			
	-0.539		-0.509			
T.P.	900.167	✓				
	+10.228		+10.201			
	910.395	+5.306	+5.308			
	-4.922		-4.893			
set T.B.M.# 3A	905.473	✓				T.B.M.# 3A. East Side Figueroa St. 75'± So. of Dirt Rd. to Cen. in West Side of P.P.# 237910 M. set S&T
	+1.348		+1.233			
π	906.821	-10.475	-10.415			
	-11.823		-11.708			
T.P.	894.998	✓				
	+0.874		+0.851			
π	895.872	-4.234	-4.284			
	-5.158		-5.135			
set TBM# 3B	890.714	✓				TBM #3B. West Side Figueroa St. 60'± So. of Gone 2-Leader, 24" Euc. Tree in South Side of P.P.# 224510M set S&T.
	+3.741		+3.821			
π	894.455	+3.527	+3.526			
	-0.214		-0.295			
T.P.	894.241	✓				
	+11.374		+11.384	+11.353		
	905.615	+11.126	+11.132	-11.132		
	-0.248		-0.252	-0221		
T.P.	905.367	✓				

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JOB NO. 9828.01 SURVEY OF Scholl Cn. Rd NOTES RED. DATE
SURVEY BY Doug Herring NOTES CHKD. DATE
NOTES BY C. Johnson DATE 5-26-59
INDEXED DATE

F.B. 2606 Pg. 48

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	905.367 ✓					
	+ 10.745		+ 10.791			
⊼	916.112 ✓	+10.485	+ 10.488			
	- 0.260		- 0.303			
T.P.	915.852 ✓					
	+ 11.754 ✓		+ 11.700			
⊼	927.606 ✓	+10.627	- 10.627			
	- 1.127		- 1.073			
T.P.	926.479 ✓					
	+ 11.485 ✓		+ 11.408			
⊼	937.964 ✓	+11.182	+ 11.182			
	- 0.303		- 0.226			
T.P.	937.661 ✓					
	+ 10.395 ✓		+ 10.328			
⊼	948.056 ✓	+10.264	+ 10.265			
	- 0.131		- 0.063			
T.P.	947.925 ✓					
	+ 10.916		+ 10.858			
⊼	958.841 ✓	+10.328	+ 10.328			
	- 0.588		- 0.530			
T.P.	958.253 ✓					
	+ 11.670		+ 11.597			
⊼	969.923 ✓	+9.156	+ 9.155			
	- 2.514		- 2.442			
T.P.	967.409 ✓					B.M.# SC-4 ℄ Sta 41+41 Lt. about 100'± on top of Ridge: a Std. C.E.B.M. Mon. up 2" marked BM SC-4
	+ 6.241		+ 6.227	+ 6.217		
⊼	973.650 ✓	-4.020	- 0.14	- 4.015		
	- 10.261		- 10.241	- 10.232		
set BM# SC-4	963.389 ✓					

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#4	963.389 ✓					
	+ 7.807		+7.697			
⊼	971.196 ✓	-0.408	-0.406			
	- 8.215		-8103			
T.P.	962.981 ✓					
	+11.114		+11.085			
⊼	974.095 ✓	+11.018	+11.017			
	- 0.096		-0.068			
T.P	973.999 ✓					
	+ 11.475		+11.448			
⊼	985.474 ✓	+11.330	+11.330			
	- 0.145		-0.118			
T.P.	985.329 ✓					
	+ 11.939		+11.993			
⊼	997.268 ✓	+11.258	+11.260			
	- 0.681		-0.733			
T.P.	996.587 ✓					
	+ 11.259		+11.183			
⊼	1007.846 ✓	+9.681	+9.678			
	- 1.578		-1505			
Fd. B.M. (T.B.M#4A)	1006.268 ✓					T.B.M#4A. Fd. DW&P. Brass Cap B.M.
	+11.020		+11.009			(No Identification as to which one)
⊼	1017.288 ✓	+10.792	+10.792			on Top of fire brake Cap has been
	- 0.228		-0217			hit and is at an angle used edge
T.P.	1017.060 ✓					
	+11.528		+11.498			
⊼	1028.588 ✓	+11.063	+11.062			
	- 0.465		-0.436			
T.P.	1028.123 ✓					

NOTES RED. _____ JOB NO. 9828.01 SURVEY OF Scholl Cn Rd.
DATE _____ SURVEY BY Dougherty
NOTES CHKD Miller NOTES BY _____ DATE 5-26-59
DATE June 1959 INDEXED J. C. Jordan DATE _____

F.B. 2606 PG. 49

765420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 1828.01 SURVEY OF Scholl Cn Rd NOTES RED. DATE
SURVEY BY Dougherty DATE 5-26-59 NOTES CHKD. DATE
NOTES BY C. Johnson DATE
INDEXED DATE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1028.123	✓				
	+11.829		+11.792			
⊼	1039.952	+11.644	+11.642			
	-0.185		-0.150			
T.P.	1039.767	✓				
	+11.853		+11.879			
⊼	1051.620	+11.706	+11.710			
	-0.147		-0.169			
T.P.	1051.473	✓				
	+11.305		+11.339			
⊼	1062.778	+11.102	+11.102			
	-0.203		-0.237			
T.P.	1062.575	✓				
	+11.856		+11.809			
⊼	1074.431	+11.540	+11.541			
	-0.316		-0.268			
T.P.	1074.115	✓				
	+6.561		+6.501			
⊼	1080.676	-4.952	-4.955			
	-11.513		-11.456			
T.P.	1069.163	✓				
	+0.121		+0.078			
⊼	1069.284	-10.987	-10.984			
	-11.108		-11.062			
T.P.	1058.176	✓				T.B.M. #48. ℄ Sta. 52+81± ℄ Left. 12 Ft. 2" I.P. with Calv. Cap. and 2" I.P. Marker pipe to No.
	+6.189		+6.051			
⊼	1064.365	+0.830	+0.830			
	-5.359		-5.221			
T.B.M. #48	1059.006	✓				

R 2006 PG. 50

769420 353 3-51

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.BM#4B	1059.006 ✓					
	+ 8.759		+8.707			
⊼	1067.765 ✓	+0.977	+0.979			
	− 7.782		−7728			
Fd. TBM#4C	1059.983 ✓					T.B.M#4C ℄ Sta. 53+80'± & Rt 4'
	+ 1.412		+1.395			Fd. 2" Cap Set in Conc. & marked
⊼	1061.395 ✓	−3.396	−3.397			by 2 2" Marker Pipes Cap marked
	− 4.808		−4.792			335.117 E of. E Rad Pt. ℄ Res.
T.P.	1056.587 ✓					T.P. ℄ Sta 60+00 Fd. 1X2 & N
	+ 11.822		+11.819			
⊼	1068.409 ✓	+11.592	+10.593			
	− 0.230		−0226			
T.P.	1068.179 ✓					
	+ 11.810		+11.839			
⊼	1079.989 ✓	+11.781	+11.783			
	− 0.029		−0.056			
T.P.	1079.960 ✓					
	+ 10.045		+10.010			
⊼	1090.005 ✓	+9.782	+ 9.781			
	− 0.263		−0.229			
Set. BM.# SC-6	1089.742 ✓					BM#6 On Small Ridge above flat
	+ 10.123		+10.072			which is about 300' N.E. of Eagle
⊼	1099.865 ✓	+7.235	+7.235			Cn Res. 70 ft. N. of fence accross
	− 2.888		−2.837			Ridge & at East edge of fire brake
T.P.	1096.977 ✓					Set C.E. B.M. Mon. up 2" Mon
	+ 10.898		+10.880	+10.857		marked BM. SC-6
⊼	1107.875 ✓	+10.639	+10.645	0.645		
	− 0.259		−0.235	−0212		
T.P.	1107.616 ✓					

NOTES RED. _____ JOB NO. 9828.01 SURVEY OF Schell Cn. Rd.
DATE _____ SURVEY BY Dougherty
NOTES CHKD. Miller NOTES BY _____ DATE 5-26-59
DATE June 1959 INDEXED C. Jordan DATE _____

F. B. 2601 Pg. 51

765420 353 3-51

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JOB NO. 9828.01 SURVEY OF School Ct Rd. NOTES RED
SURVEY BY Daugherty DATE DATE
NOTES BY J. C. Johnson DATE 5-26-59 NOTES CHKD.
INDEXED DATE DATE

F.B. 2607 Pg. 52

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1107.616	✓				
	+ 11.209		+11.192			
⊼	1118.825	+10.517	+10.517			
	- 0.692		-0.675			
T.P.	1118.133	✓				
	+10.688		+10.680			
⊼	1128.821	+10.551	+10.553			
	- 0.137		-0.127			
T.P.	1128.684	✓				T.P. & Sta 62+50 Fd. 1.12 ft N
	+11.268	✓	+11.259			
⊼	1139.952	+10.765	+10.763			
	- 0.503		-0496			
T.P.	1139.449	✓				
	+ 10.902	✓	+10.881			
⊼	1150.351	+10.349	+10.348			
	- 0.553		-0.533			
T.P.	1149.798	✓				
	+ 8.945	✓	+8.932			
⊼	1158.743	+7.819	+7.819			
	- 1.126		-1.113			
T.P.	1157.617	✓				T.P. & Sta 63+29.86 Fd. 1.12 ft N on Spot
	+11.709	✓	+11.753			
⊼	1169.326	+11.463	+11.462			
	- 0.246		-0.291			
T.P.	1169.080	✓				
	+ 6.609	✓	+6.588	+8.868		
⊼	1175.689	+1.769	+1.766	1.768	Recip.	
	- 4.840		-4.822	-7.100	Levels	
T.P.	1170.849	✓				
			Forward	Back		

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1170.849	✓				
	+ 4.772		+4.744			
⊼	1175.621	✓ -4.091	-4.090			
	- 8863		-8834			
Set T.B.M. S.C.-6A	1166.758	✓				TBM SC-6A. On Ridge which lies North of Center of Eagle Cn Res. Fd. 2" Galv. Cap in Conc. with 2-1/4" Marker Pipes. Mon marked. R.P. to Rad. P.T. 643.952 E.C. Line
	+ 8.756		+8.725			
⊼	1175.514	✓ -1.285	-1.288			
	- 10.041		-10013			
TP	1165.473	✓				
	+ 7.269		+7.249			
⊼	1172.742	✓ +4.118	+4.117			
	- 3.151		-3132			
T.P.	1169.591	✓				
	+ 11640		+11.577			
⊼	1181.231	✓ +5.759	+5.761			
	- 5881		-5.816			
Set T.B.M. S.C.-6B	1175.350	✓				TBM SC 6B. Set S&T in fork of 8" Lilac. Tree approximate Line.
	+ 0.078		+0081			
⊼	1175.428	✓ -5.641	-5.639			
	- 5719		-5720			
T.P.	1169.709	✓				
	+ 5024		+4.962			T.P. ℄ Sta 73+00 Fd. 1X2.
⊼	1174.733	✓ +0.690	+0.690			
	- 4334		-4.272			
E.C. 73+43.78	1170.399	✓				1X2 & N Pg. 73
	+ 6688		+6.666			
⊼	1177.087	✓ +4.847	+4.845			
	- 1.841		-1.821			
B.C. 74+31.88	1175.246	✓				
						1X2 & N Pg. 73

NOTES RED. _____ JOB NO. 9828.01 SURVEY OF Scholl Cn Rd.
DATE _____ SURVEY BY Dougherty
NOTES CHKD Miller NOTES BY _____ DATE 5-27-59
DATE June 1959 INDEXED C. Johnson DATE _____

F.B. 2606 PG. 53

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.C.	1175.246	✓				
	+ 8.873		+8.854			
⊼	1184.119	✓ +7.834	+7.832			
	- 1.039		-1.022			
T.P.	1183.080	✓				
	+ 10.822		+10.786			
⊼	1193.902	✓ +8.964	+8.963			
	- 1.858		-1.823			
T.P.	1192.044	✓				
	+ 11.857		+11.827			
⊼	1203.901	✓ +11.162	+11.164			
	- 0.695		-0.663			
T.P.	1203.206	✓				
	+ 11.299		+11.282			
⊼	1214.505	✓ +10.942	+10.942			
	- 0.357		-0.340			
Post #9B.	1214.148	✓				1x2 & 4 Pg. 74
	+ 5.532		+5.496	+5.520		
⊼	1219.680	✓ +4.776	+4.774	+4.768		
	- 0.756		-0722	-0.752		
T.P.	1218924	✓ ← Forward →		Back.		Reciprocal Leveled across Cn. used mean of back & forward readings for T.P. Elev going ahead.
			+5.616	+5.500		
		+4.775	+4.768	+4.761		
Post #9B	1214.148	+4.768	-0.848	-0739		
	+ 4.772	19.543	← Back →			
T.P.	1218.920	✓ +4.772				
	+ 11.451		+11.423			
⊼	1230.371	✓ +11.264	+11.265			
	- 0.187		-0.158			
T.P.	1230.184	✓				

Same

JOB NO. 002168 SURVEY OF Scholl Cn Rd NOTES RED. DATE
SURVEY BY Dougherty NOTES CHKD. DATE 6-3-59
NOTES BY DATE
INDEXED A. C. Johnson DATE

F.B. 2606 Pg. 54

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1230.184	✓				
	+ 11.781		+11.700			
π	1241.965	✓ +3.363	+3.359			
	− 8.418		−8.341			1X2 ℄ N. Pg 74
POT #9A	1233.547	✓				
	+ 10.741		+10.672			
π	1244.288	✓ +10.244	+10.242			
	− 0.497		−0.430			
T.P.	1243.791	✓				
	+ 11.153		+11.123			
π	1254.944	✓ +10.351	+10.348			
	− 0.802		−0.775			
T.P.	1254.142	✓				
	+11.470		+11.419			
π	1265.612	✓ +10.917	+10.917			
	− 0.553		−0.502			
T.P.	1265.059	✓				
	+ 6.801		+6.776			
π	1271.860	✓ +5.982	+5.984			
	−0.819		−0.792			
POT #9B	1271.041	✓				1X2 ℄ N. Pg 75
	+ 0.778		+0.762			
π	1271.819	✓ −7.513	−7.516			
	− 8.291		−8.278			
T.P.	1263.528	✓				B.M. SC-7 ℄ sta 81+00± & 110± ft.
	+ 2.430		+2.421			Lt. on top of Ridge A Std. C.E. B.M.
π	1263.958	✓ −6.538	−6.536			Mon up 2" marked BM SC-7
	− 8.968		−8.957			
set BM #SC-7	1256.990	✓				

NOTES RED. _____ JOB NO. 0021.68 SURVEY OF Scholl Cn Rd.
DATE _____ SURVEY BY Dougherty
NOTES CHKD Miller NOTES BY _____ DATE 6-3-59
DATE June 1959 INDEXED _____ C. Johnson DATE _____

F. B. 2606 Pg. 55

763420 S & E-353 4-54

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Do not extend notes this side of this line

JOB NO 6021 68 SURVEY OF School / Co. Rd.
SURVEY BY Daughenty NOTES RED. DATE
NOTES BY C. Johnson DATE 6-4-68 NOTES CHKD. DATE
INDEXED DATE

F.B. 2608 Pg. 56

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.	1256.990 ✓					Reciprocal Leveled across Ch.
	+ 5.725		+5.772	+5.905		
℄	1262.715	+1.400	+1.399	+1.401		
	- 4.325		-4.373	-4.504		
T.P.	1258.390 ✓	Forward ✓		Back		
	+ 11.710		+11.653			
℄	1270.100 ✓	+11.251	+11.249			
	- 0.459		- 0.404			
T.P.	1269.641 ✓					
	+11.600		+11.545			
℄	1281.241 ✓	+8.487	+8.491			
	- 3.113		- 3.054			
T.P.	1278.128 ✓					
	+10.964		+ 10.945			
℄	1289.094 ✓	+10.740	+10.742			
	- 0.226		- 0.203			
T.P.	1288.868 ✓					
	+ 11.568		+11.552			
℄	1300.436 ✓	+ 9.815	+9.813			
	- 1.753		-1.739			
T.P.	1298.683 ✓					
	+ 11.379		+11.348			
℄	1310.062 ✓	+10.441	+10.441			
	- 0.938		-0.907			
T.P.	1309.124 ✓					
	+ 6.397 ✓		+6.375			
℄	1315521 ✓	+2557	+2.557			
	- 3.840		-3,818			
POT #9D	1311.681 ✓					IX ℄ N. Pg. 75

76S420 S & E-353 4-54

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Do not extend notes this side of this line

NOTES RED. JOB NO. 0021.68 SURVEY OF Scholl Cy Rd.
DATE SURVEY BY Dougherty
NOTES CHKD Miller NOTES BY [illegible] DATE 6-4-59
DATE June 1959 INDEXED DATE

F. B. 2606 PG. 57

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
POT #9D	1311.681					
	+ 3.476		+ 3.325			
		-0.809	-0.812			
	- 4.285		-4.137	-0.811		
		Forward		-0.835		
				2 1.646		
		+ 2.876	+ 2.825	-0.823		
POT #9D	1311.681	-0.836	-0.834			
	- 0.823	-3.712	-3.659			
T.P.	1310.858	Back				
	+ 0.642		+0.500			
⊼	1311.500	-9.889	-9.888			
	- 10.531		-10.388			
T.P.	1300.969					
	+ 1.543		+ 1.437			
⊼	1302.512	-2.924	-2.925			
	- 4.467		-4.362			
Set BM #SC-8	1298.045					B.M. #SC-8 ℄ Semi. tan. Post #10A.
	+ 3.134		+3064	+3088		Rt. 30'± on top of Ridge A std. CE
		-0.592	-0598	-0600		B.M. Mon. up 2" Mon. Marked. BM.
	-3.726		-3.662	-3688		SC-8
		Forward				
		+5489	+5441	-0599		Reciprocal Leveled across Cn.
BM SC8	1298.045	-0612	-0613	-0612		used mean of for. & Back Shots
	- 0.606	-6.101	-6054	2 1.211		
Post #11A	1297.439	Back		-0606		Post 11A Fd. 1X2 & N Pg. 77
	+6238		+6170			
⊼	1303.677	+3.794	+3.897			
	- 2.444		-2.373			
Post #11B	1301.233					Post 11B Fd. 1X2 & N. Pg. 77

76S420 S & E-353 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Post 1/B	1301.233	✓				
	+11.704		+11.613			
⊼	1312.937	+9.940	+9.940			
	− 1.764		− 1.673			
T.P.	1311.173	✓				
	+11.890		+11.799			
⊼	1323.063	+8.649	+8.651			
	− 3.241		−3.148			
T.P.	1319.822	✓				
	+ 10.791		+10.749			
⊼	1330.613	+9.574	+9.572			
	− 1.217		− 1.177			
T.P.	1329.396	✓				
	+ 12.134		+ 12.044			
⊼	1341.530	+11.370	+11.370			
	− 0.764		− 0.674			
T.P	1340.766	✓				
	+ 10.998		+10.967			
	1351.764	+10.194	+10.195			
	− 0.804		− 0.772			
T.P.	1350.960	✓				
	+ 10.631		+10.588			
⊼	1361.591	+8.901	+8.904			
	− 1.730		− 1.684			
T.P.	1359.861	✓				
	+ 9.319		+ 9.251			
⊼	1369.180	+2.305	+2.301			
	− 7.014		− 6.950			
Post #1/C	1362.166	✓				Fd 1X2 & N Pg 78

JOB NO. 0021.68 SURVEY OF Scholl Cn Rd NOTES RED.
SURVEY BY Daugherty DATE
NOTES BY DATE 6-4-59 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F. B. 2606 PG. 58

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED. JOB NO. 0021.00 SURVEY OF Sehon Cir Rd.
DATE SURVEY BY Pouliot Eng
NOTES CHKD Miller NOTES BY DATE 6-4-59
DATE June 1959 INDEXED C. Johnson DATE

F. B. 2600 Pg. 59

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Post # 11C	1362.166 ✓					
	+ 4.414		+ 4.398			
⊼	1366.580	+0.814	+ 0.813			
	- 3.600		-3.567			Fd. 1 1/2 S.N. Pg. 79
Post # 11D	1362.980 ✓					
	+ 11.513		+11.475			
⊼	1374.493	+4.963	+4.962			
	- 6.550		-6.513			
T.P.	1367.943 ✓					
	+ 10.743		+ 10.708			
⊼	1378.686	+9.185	+ 9.183			
	- 1.558		- 1.523			
Post # 12B	1377.128 ✓					Fd. 1 1/2 S.N. Pg. 79
	+ 6.170		+ 6.118			
⊼	1383.298	+2.048	+ 2.046			
	- 4.122		- 4.072			
Post # 12C	1379.176 ✓					Fd. 1 1/2 S.N. Pg. 79
	+ 1.895		+ 1.947			
⊼	1381.061	-6.703	- 6.732			
	- 8.588		- 8.547			
BC 102+62.29	1372.473 ✓					
	+ 2.192		+ 2.043			
⊼	1374.665	-8.809	- 8.805			
	- 11.005		- 10.852			
Post # 12A	1363.665 ✓					T.P. 12A = SA Section Post # 12A
	+ 3.130		+ 3.088			+ 0' Rt. 11.1' on Top of Ridge
⊼	1366.795	-5.757	- 5.756			6.1' Rt. with Cap Set in Conc.
	- 8.887		- 8.844			See Pg. 26.
Post # 13A	1357.908 ✓					

768420 S & E-353 4-54

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JOB NO. 0024.68 SURVEY OF School Ctr Rd
SURVEY BY Doug Merry DATE 6-4-59
NOTES BY C. Jordan DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 2606 PG. 60

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Post # 13A	1357.908 ✓					
	+ 3.763		+3.603			
⊼	1361.671 ✓	-6.514	-6.510			
	- 10.277		-10.113			
Fd. 1X2 & N	1351.394 ✓					1X2 & N Intrs ℄ (old) & Tr Line Pg 81
	+ 2.116		+ 2.061			
⊼	1353.510 ✓	-8.406	-8.407			
	- 10.522		-10.468			
T.P.	1342.988 ✓					
	+ 0.653		+ 0.617			
⊼	1343.641 ✓	-8.966	-8.966			
	- 9.619		-9.583			
Set BM # SC-9	1334.022 ✓					BM # SC-9 15' ± E. of Glendale - Los Angeles City Boundary Line on North Side of fire break on ridge where said city Bndry Line from South intersects So. Line of T # 1183 A Std. C.E. B.M. mon. mon. marked B.M. S.C. - 9. (up 2")
	+ 3.977		+3867	+3839		
⊼	1337999 ✓	-7796	-7791	-7786		
	- 11.773		-11.658	-11627		
T.P.	1326.226 ✓					
	+ 0.777		+0731			
⊼	1327.003 ✓	-9.789	-9.791			
	- 10.566		-10.522			
T.P.	1316.437 ✓					
	+ 0931		+0.902			
⊼	1317.368 ✓	-10.306	-10.306			
	- 11.237		-11.208			
T.P.	1306.131 ✓					
	+ 3.342		+3.250			
⊼	1309.473 ✓	-4.376	-4.375			
	- 7.718		-7.625			
T.P.	1301.755 ✓					

769420 353 3-51

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NOTES RED: _____ JOB NO. 02468 SURVEY OF Scholl Canyon Rd.
DATE _____ SURVEY BY Daugherty
NOTES CHKD Miller NOTES BY _____ DATE 6-4-59
DATE June 1959 INDEXED _____ DATE _____
K. C. Jamison

F.B. 2100 PG. 61

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1301.755 ✓					
	+ 0.351		+ 0.287			
⊼	1302.106 ✓	+ 9.614	- 9.614			
	- 9.965		- 9.901			
T.P.	1292.141 ✓					
	+ 1.164		+ 1.070			
⊼	1293.305 ✓	+ 10.113	- 10.120			
	- 11.232		- 11.190			
T.P.	1282.073 ✓					
	+ 0.340		+ 0.193			
⊼	1282.863 ✓	+ 10.688	- 10.687			
	- 11.523		- 11.483			
T.P.	1271.335 ✓					
	+ 0.891		+ 0.340			
⊼	1272.226 ✓	+ 9.927	- 9.929			
	- 10.818		- 10.773			
T.P.	1261.408 ✓					
	+ 1.292		+ 1.267			
⊼	1262.700 ✓	+ 10.093	- 10.094			
	- 11.385		- 11.361			
T.P.	1251.315 ✓					
	+ 0.608		+ 0.588			
⊼	1251.923 ✓	+ 10.941	- 10.939			
	- 11.549		- 11.527			
T.P.	1240.374 ✓					
	+ 0.963		+ 0.926			
⊼	1241.337 ✓	+ 10.327	- 10.326			
	- 11.290		- 11.252			
T.P.	1230.047 ✓					

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JOB NO 002468 SURVEY OF Schall Cn Rd
SURVEY BY Dougherty
NOTES BY Sandbur DATE 6-5-59
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 2606 PG. 62

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1230.047 ✓					
	+ 0.518		+0.487			
⊼	1230.565 ✓	-10.939	-10.938			
	- 11.457		- 11.425			
I.P.	1219.108 ✓					
	+ 1.076 ✓		+ 1.034			
⊼	1220.184 ✓	-10.207	- 10.209			
	- 11.283		- 11.243			
T.P.	1208.901 ✓					
	+ 0.957		+ 0.918			
⊼	1209.858 ✓	-10.736	-10.739			
	- 11.693 ✓		- 11.657			
I.P.	1198.165 ✓					
	+ 0.268 ✓		+ 0.224			
⊼	1198.433 ✓	-11.443	- 11.442			
	- 11.711 ✓		- 11.666			
T.P.	1186.722 ✓					
	+ 0.385 ✓		+0.358			
⊼	1187.107 ✓	-11.315	- 11.315			
	- 11.700		- 11.673			
T.P.	1175.407 ✓					
	+ 0.580 ✓		+ 0.568			
⊼	1175.987 ✓	-10.974	- 10.974			
	- 11.554 ✓		- 11.542			
T.P.	1164.433 ✓					
	+ 0.283 ✓		+0.271			
⊼	1164.716 ✓	-11.529	-11.527			
	- 11.812 ✓		- 11.798			
T.P.	1152.904 ✓					

76S420 353 3-51

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1152.904					
	+ 1.842		+ 1.825			
⊼	1154.746	- 8.579	- 8.577			
	- 10.421		- 10.402			
T.P.	1144.325					
	+ 8.288		+ 8.281			
⊼	1152.613	+ 7.799	+ 7.798			
	- 0.489		- 0.483			
T.P.	1152.124					
	+ 0.903		+ 0.889			
⊼	1153.027	- 10.910	- 10.912			
	- 11.813		- 11.801			
T.P.	1141.214					
	+ 0.908		+ 0.887			
⊼	1142.122	- 10.724	- 10.725			
	- 11.632		- 11.612			
T.P.	1130.490					
	+ 1.022		+ 0.974			
⊼	1131.512	- 10.640	- 10.639			
	- 11.662		- 11.615			
T.P.	1119.850					
	+ 5.768		+ 5.761			
⊼	1125.618	- 6.085	- 6.084			
	- 11.853		- 11.845			
T.P.	1113.765					
	+ 1.008		+ 0.984			
⊼	1114.773	- 10.674	- 10.674			
	- 11.682		- 11.658			
T.P.	1103.091					

check

NOTES RED. _____ JOB NO. 0021.68 SURVEY OF Scholl Cn Rd.
DATE _____ SURVEY BY Dougherty
NOTES CHKD Miller NOTES BY Sandoval DATE 6-8-59
DATE June 1959 INDEXED L. C. Johnson DATE

F.B. 2606 PG. 63

763420 353 3-51

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JOB NO. 2021.68 SURVEY OF School Ch Rd. NOTES RED.
SURVEY BY Dougherty DATE
NOTES BY Sandoval DATE 6-8-59 NOTES CHKD.
INDEXED C. Johnson DATE
F.B. 2606 PG. 64

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1103.091 ✓					
	+ 4.428		+ 4419			
⊼	1107.519 ✓	- 6.879	- 6.879			
	- 11.397		- 11.298			
T.P.	1096.212 ✓					
	+ 0.341		+ 0.323			
⊼	1096.553 ✓	- 11.543	- 11.545			
	11.885		- 11.868			
T.P.	1084.668 ✓					
	+ 0.222		+ 0.185			
⊼	1084.890 ✓	- 11.100	- 11.103			
	- 11.322		- 11.288			
T.P.	1073.568 ✓					
	+ 0.374		+ 0.358			
⊼	1073.942 ✓	- 11.483	- 11.484			
	- 11.857		- 11.842			
T.P.	1062.085 ✓					
	+ 0.519		+ 0.500			
⊼	1062.604 ✓	- 11.281	- 11.281			
	- 11.800		- 11.781			
T.P.	1050.804 ✓					
	+ 0.765		+ 0732			
⊼	1051.569 ✓	- 11.165	- 11.166			
	- 11.930		- 11.898			
T.P.	1039.639 ✓					
	+ 0.283		+ 0.273			
⊼	1039.922 ✓	- 11.660	- 11.660			
	- 11.943		- 11.933			
T.P.	1027.979 ✓					

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1027.979 ✓					
	+ 0.473		+ 0.444			
π	1028.452 ✓	11.231	-11.233			
	- 11.704		- 11.677			
T.P.	1016.748 ✓					
	+ 0.325		+ 0.311			
π	1017.073 ✓	11.264	- 11.263			
	- 11.589		- 11.574			
T.P.	1005.484 ✓					
	+ 0.710		+ 0.694			
π	1006.194 ✓	10.980	-10.979			
	- 11.690		- 11.673			
T.P.	994.504 ✓					
	+ 0.522		+ 0.483			
π	995.026 ✓	10.935	-10.936			
	- 11.457		- 11.419			
T.P.	983.569 ✓					
	+ 1.068		+ 1.058			
π	984.637 ✓	10.185	-10.185			
	- 11.253		-11.243			
T.P.	973.384 ✓					
	+ 0.290		+ 0.278			
π	973.674 ✓	11.335	- 11.336			
	- 11.625		- 11.614			
T.P.	962.049 ✓					
	+ 0261		+0.212			
π	962.310 ✓	11.271	-11.270			
	- 11.532		- 11.482			
T.P.	950.778 ✓					

NOTES RED: _____ JOB NO. 0021.68 SURVEY OF School Cn Rd.
DATE _____ SURVEY BY Dougherty
NOTES CHKD Miller NOTES BY Saudoval DATE 6-8-59
DATE June 1959 INDEXED C. Johnson DATE

F.B. 2606 PG. 65

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	950.778					
	+ 0.600		+ 0.573			
⊼	951.378	- 11.217	- 11.218			
	- 11.817		- 11.791			
T.P.	939.561					
	+ 4.747		+ 4731			
⊼	944.308	- 6.865	- 6.864			
	- 11.612		- 11.595			
T.P.	932.696					
	+ 0.525		+ 0.488			
⊼	933.221	- 11.068	- 11.067			
	- 11.593		- 11.555			
T.P.	921.628					
	+ 5.353		+ 5.292			
⊼	926.981	- 5.644	- 5.641			
	- 10.997		- 10933			
T.P.	915.984					
	+ 10.112		+ 10.093			
⊼	926.096	+ 10.285	+ 10.285			
	- 0.397		- 0.378			
T.P.	925.699					
	+ 6.689		+ 6.681			
⊼	932.388	+ 6.844	+ 6.842			
	- 3.533		- 3.523			
T.P.	928.855					
	+ 1.945		+ 1.965			
⊼	930.800	- 9.908	- 9.908			
	- 11.853		- 11.873			
T.P.	918.947					

JOB NO. 002168 SURVEY OF Scholl Cn Rd. NOTES RED.
SURVEY BY Dougherty DATE
NOTES BY Sandoval DATE 6-8-59 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 2606 PG. 66

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 02468 SURVEY OF Scholl Cyn Rd.
DATE _____ SURVEY BY Doughterty
NOTES CHKD. Miller NOTES BY _____ DATE 6-8-59
DATE June 1959 INDEXED _____ DATE _____

F.B. 2606 PG. 67

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	918.947					
	+ 0.561		+ 0.594			
⊼	919.508	- 11.098	- 11.099			
	- 11.659		- 11.693			
T.P.	907.849					
	+ 0.209		+ 0.200			
⊼	908.058	- 11.537	- 11.535			
	- 11.746		- 11.735			
T.P.	896.312					
	+ 0.270		+ 0.259			
⊼	896.582	- 11.620	- 11.620			
	- 11.890		- 11.879			
T.P.	884.692					
	+ 0.850		+ 0.829			
⊼	885.542	- 10.658	- 10.658			
	- 11.508		- 11.487			
T.P.	874.034					
	+ 0.677		+ 0.704			
⊼	874.711	- 10.326	- 10.326			
	+ 11.003		- 11.030			
T.P.	863.708					
	+ 0.406		+ 0.413			
⊼	864.114	- 11.261	- 11.262			
	- 11.667		- 11.675			
T.P.	852.147					
	+ 0.361		+ 0.387			
⊼	852.808	- 11.333	- 11.333			
	- 11.694		- 11.720			
T.P.	841.114					

F. B. 2606 PG. 68

JOB NO. 0021.68 SURVEY OF Scholl Cn Rd NOTES RED. _____

SURVEY BY Dougherty DATE _____

NOTES BY C. Johnson DATE 6-8-59 NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

76S420 353 3-51

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	841.114 ✓					
	+ 0.569		+ 0.544			
⊼	841.683 ✓	- 11.421	- 11.419			
	- 11.990		- 11.963			
T.P.	829.693 ✓					
	+ 0.419		+ 0.402			
⊼	830.112 ✓	- 11.461	- 11.461			
	- 11.880		- 11.863			
T.P.	818.232 ✓					
	+ 0.377		+ 0.390			
⊼	818.609 ✓	- 10.720	- 10.720			
	- 11.097		- 11.110			
T.P.	807.512 ✓					
	+ 0.485		+ 0.465			
⊼	807.997 ✓	- 11.399	- 11.402			
	- 11.884		- 11.867			
T.P.	796.113 ✓					
	+ 0.439		+ 0.448			
⊼	796.552 ✓	- 8.483	- 8.483			
	- 8.922		- 8.931			
T.P.	787.630 ✓					
	+ 0.877		+ 0.867			
⊼	788.507 ✓	- 8.037	- 8.039			
	- 8.914		- 8.906			
T.P.	779.593 ✓					
	+ 1.481		+ 1.500			
⊼	781.074 ✓	- 6.232	- 6.234			
	- 7.713		- 7.734			
T.P.	773.361 ✓					

765420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 102.68 SURVEY OF Schell Cn Rd.
DATE _____ SURVEY BY Dougherty DATE 6-8-59
NOTES CHKD Muller NOTES BY _____ DATE _____
DATE June 1959 INDEXED K. O. Johnson DATE _____

F.B. 2696 PG. 69

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	773.361 ✓					
	+ 4519		+ 4501			
⊼	777.880 ✓	+ 0.964	+ 0.966			
	- 4.483		- 4.467			
T.P.	773.397 ✓					
	+ 6772		+ 6.809			
⊼	780.169 ✓	+ 5.589	+ 5.588			
	- 1.133		- 1.221			
T.P.	778.986 ✓					
	+ 9313		- 9.300			
⊼	788.299 ✓	+ 7.962	+ 7.961			
	- 1.351 ✓		- 1.339			
T.P.	786.948 ✓					
	+ 8.749		+ 8.779			
⊼	795.697 ✓	+ 4.138	+ 4.139			
	- 4.611 ✓		- 4.640			
T.P.	791.086 ✓					
	+ 6.692		+ 6.698			
⊼	797.778 ✓	+ 2.442	+ 2.441			
	- 4.250 ✓		- 4.257			
T.P.	793.528 ✓					
	+ 2.671		+ 2.687			
⊼	796.199 ✓	- 8.848	- 8.847			
	- 11.519 ✓		- 11.534			
T.P.	784.680 ✓					
	+ 0914		+ 0901			
⊼	785.594 ✓	- 10.664	- 10.667			
	- 11.578		- 11.568			
T.P.	774.016 ✓					

F. B. 2606 PG. 70

JOB NO. 0021.68 SURVEY OF Schall Cn Rd NOTES RED. _____

SURVEY BY Dougherty DATE _____

NOTES BY Sandoval DATE 6-8-59 NOTES CHKD. _____

INDEXED C. Johnson DATE _____

768420 353 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	774.016					
	+ 2.227		+ 2.213			
⊼	776.243	+ 1.717	+ 1.716			
	− 0.510		− 0.497			
T.P.	775.733					
	+ 10.257		+ 10.265			
⊼	785.990	+ 6.098	+ 6.098			
	− 4.159		− 4.167			
T.P.	781.831					
	+ 10.183		+ 10.171			
⊼	792.014	+ 9.899	+ 9.899			
	− 0.284		− 0.272			
T.P.	791.730					
	+ 9.697		+ 9.690			
⊼	801.427	+ 8.678	+ 8.676			
	− 1.019		− 1.014			
T.P.	800.408					
	+ 10.683		+ 10.700			
⊼	811.091	+ 10.352	+ 10.350			
	− 0.331		− 0.350			
T.P.	810.760					
	+ 11.794		+ 11.809	+ 11.793		
⊼	822.554	+ 11.492	+ 11.488	+ 11.490		
	− 0.302		− 0.321	− 0.303		
T.P.	822.252					
	+ 11.127		+ 11.135			
⊼	833.379	+ 10.297	+ 11.294			
	− 0.830		− 0.841			
T.P.	832.549					

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED. JOB NO. 2012.68 SURVEY OF School Ch Rd
DATE SURVEY BY Dougherty
NOTES CHKD Miller NOTES BY C.J. DATE 6-8-59
DATE June 1959 INDEXED DATE

F.B. 2606 PG. 71

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	832.549 ✓					
	+ 8.490		+ 8.463			
⊼	841.039 ✓	+ 8.098	+ 8.099			
	- 0.392		- 0.364			
T.P	840.647 ✓					
	+ 8.500		+ 8.516			
⊼	849.147 ✓	+ 6.337	+ 6.335			
	- 2.163		- 2.181			
T.P.	846.984 ✓					
	+ 5.723		+ 5.747			
⊼	852.707 ✓	+ 2.472	+ 2.476			
	- 3.251		- 3.277			
T.P.	849.456 ✓					
	+ 4.661		+ 4.610			
⊼	854.117 ✓	+ 0.023	- 0.026			
	- 4.684		- 4.636			
T.P.	849.433 ✓					
	5.673		+ 5.727			
⊼	855.106 ✓	-3.265	- 3.263			
	- 8.938		- 8.990			
T.P.	846.168 ✓					
	+ 0.674		+ 0.664			
⊼	846.842 ✓	- 10.746	- 10.744			
	- 11.420		- 11.408			
T.P.	835.422 ✓					
	+ 2.159		+ 2.139			
⊼	837.581 ✓	- 4.978	- 4.976			
	- 7.137		- 7.115			
T.P.	830.444 ✓					

766420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 00216 SURVEY OF Scholl Cn. Rd.
SURVEY BY Dougherty DATE
NOTES BY Sanderson DATE 6-9-59 NOTES CHKD.
INDEXED DATE DATE NOTES RED.

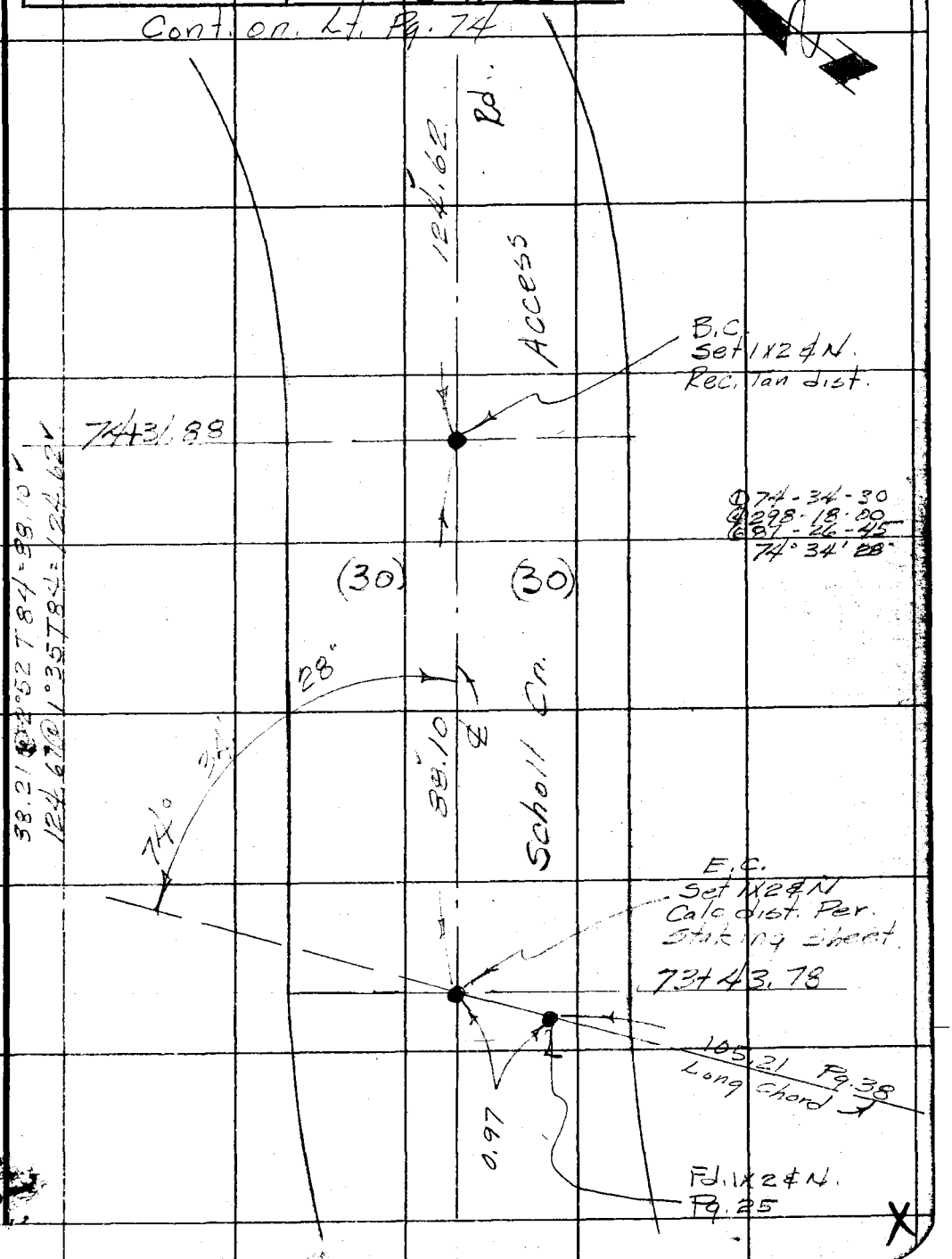
F.B. 2606 Pg. 72

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	830.444 ✓					
	+ 1.262		+1.225			
⊼	831.706 ✓	- 7.890	-7.889			
	- 9.152		-9.114			
T.P.	822.554 ✓					
	+ 5.000		+4.926			
⊼	827.554 ✓	+ 4.376	+4.377			
	- 0.624		-0.549			
B.M. T.P.	826.930 ✓					BM TP. Fd. spk in Cb. Elev. = 826.885 Pg. 44

.930
.885
.045

Notes Ck'd by	Survey of Scholl Cn Rd
Map No.	W. O. 0021.68 Tape No. 143 St'd. 84 °F
Office Work	Surveyed by Dougherty
Checked	Notes C. Johnson Date 6-1-59
Date	Indexed 6-11-59

F. B 2606 PG. 73



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

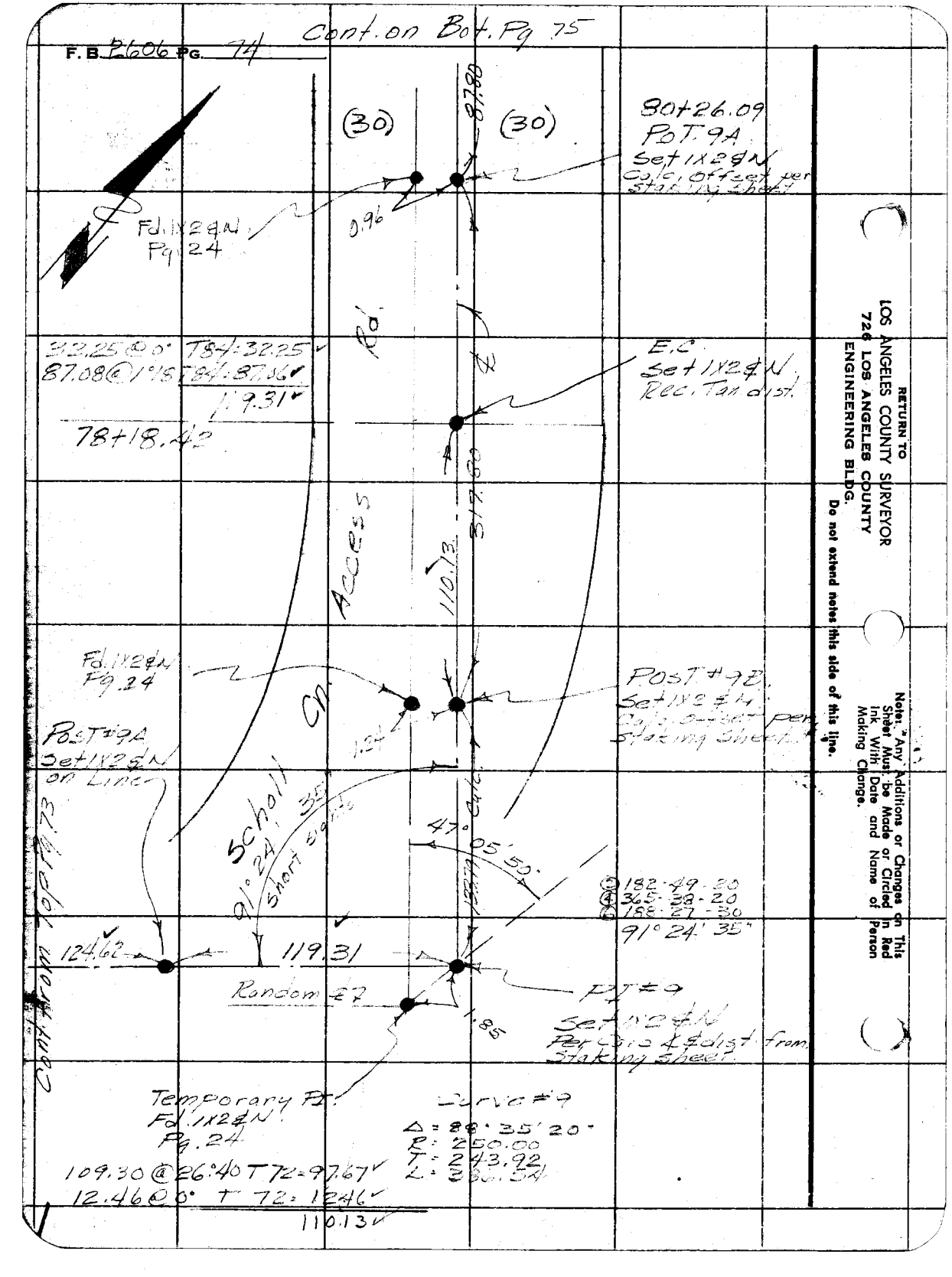
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

W.S. 91 D-3

76F309S S&E #247. 8-54

F. B. P.606 PG. 74

Cont. on Bot. Pg 75



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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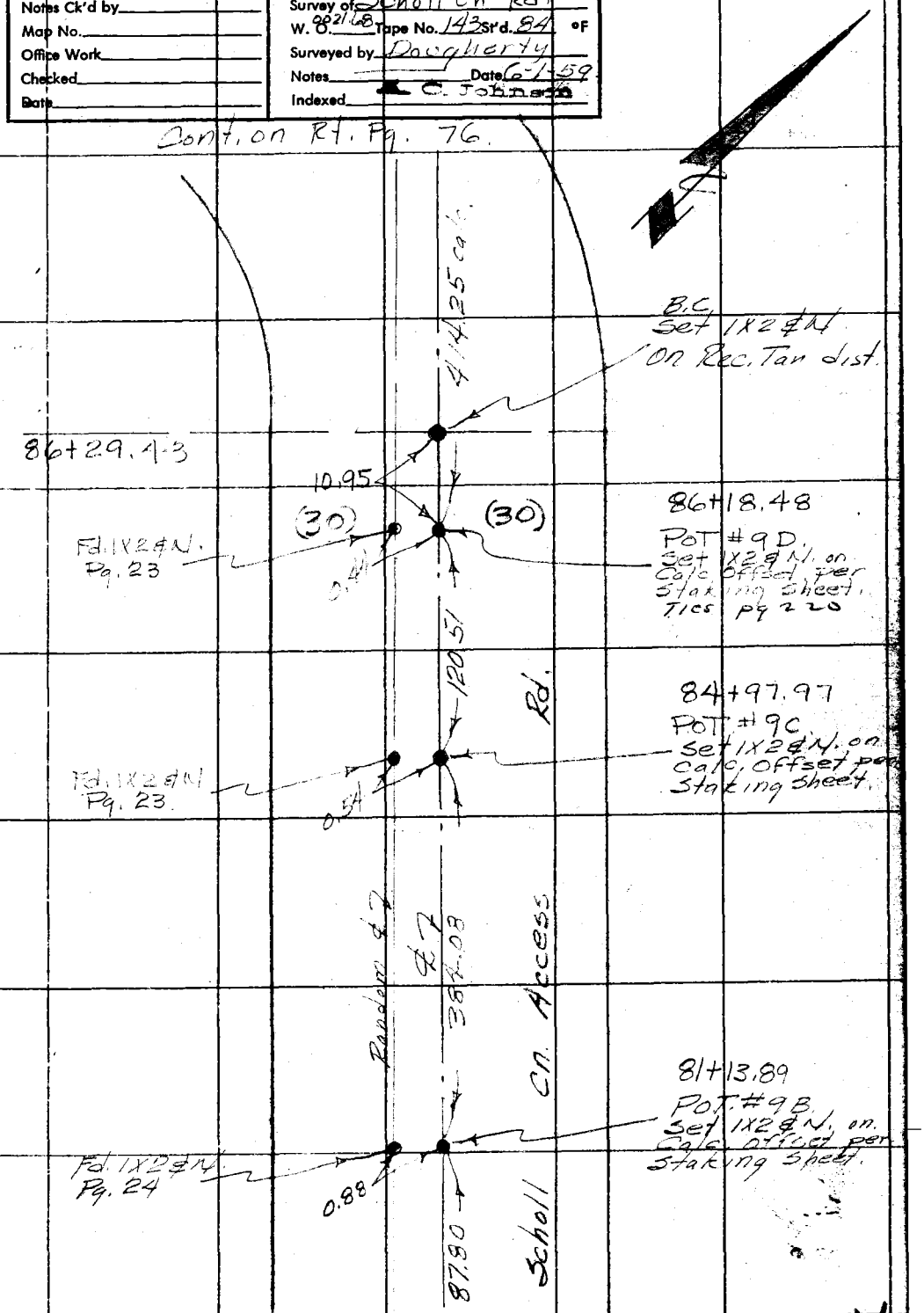
Notes Ck'd by	Survey of Scholl Cn Rd.
Map No.	W. O. 9821-68 Tape No. 143 St'd. 84 °F
Office Work	Surveyed by Dougherty
Checked	Notes Date 6-1-59
Date	C. Johnson Indexed

F. B. 2606 Pg. 75

Cont. on Rt. Pg. 76.



cont. from Top Pg. 74

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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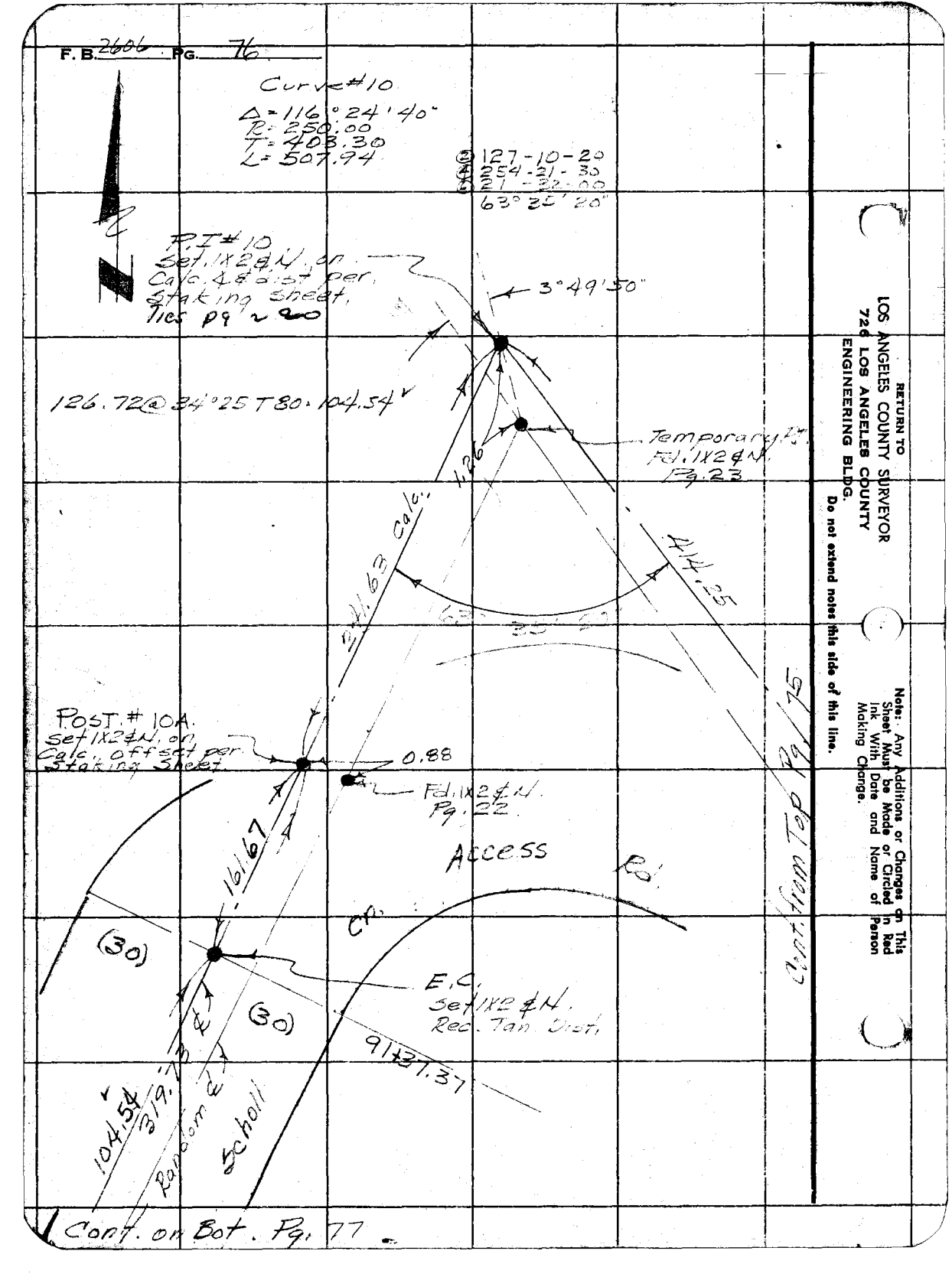
Do not extend notes this side of this line.

4,591 D-3

76F3095 S&E #247. 8-54

F. B. 2606 PG. 76



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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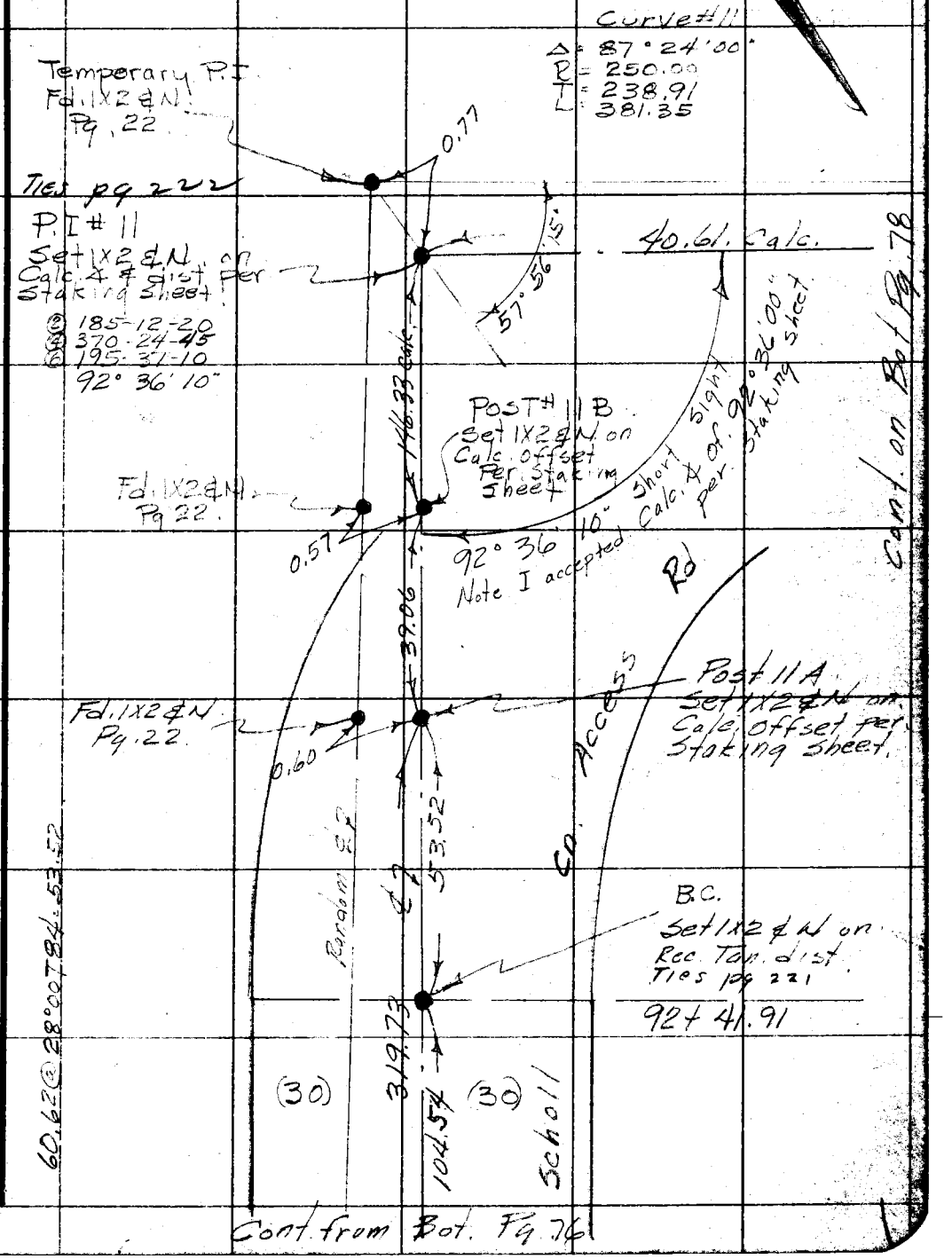
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Scholl Cn Rd.
Map No.	W. O. 8021.68 Tape No. 143 St'd. 84 °F
Office Work	Surveyed by Dougherty
Checked	Notes Date 6-1-59
Date	Indexed A. C. Johnson

F. B. 2606 Pg. 77



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

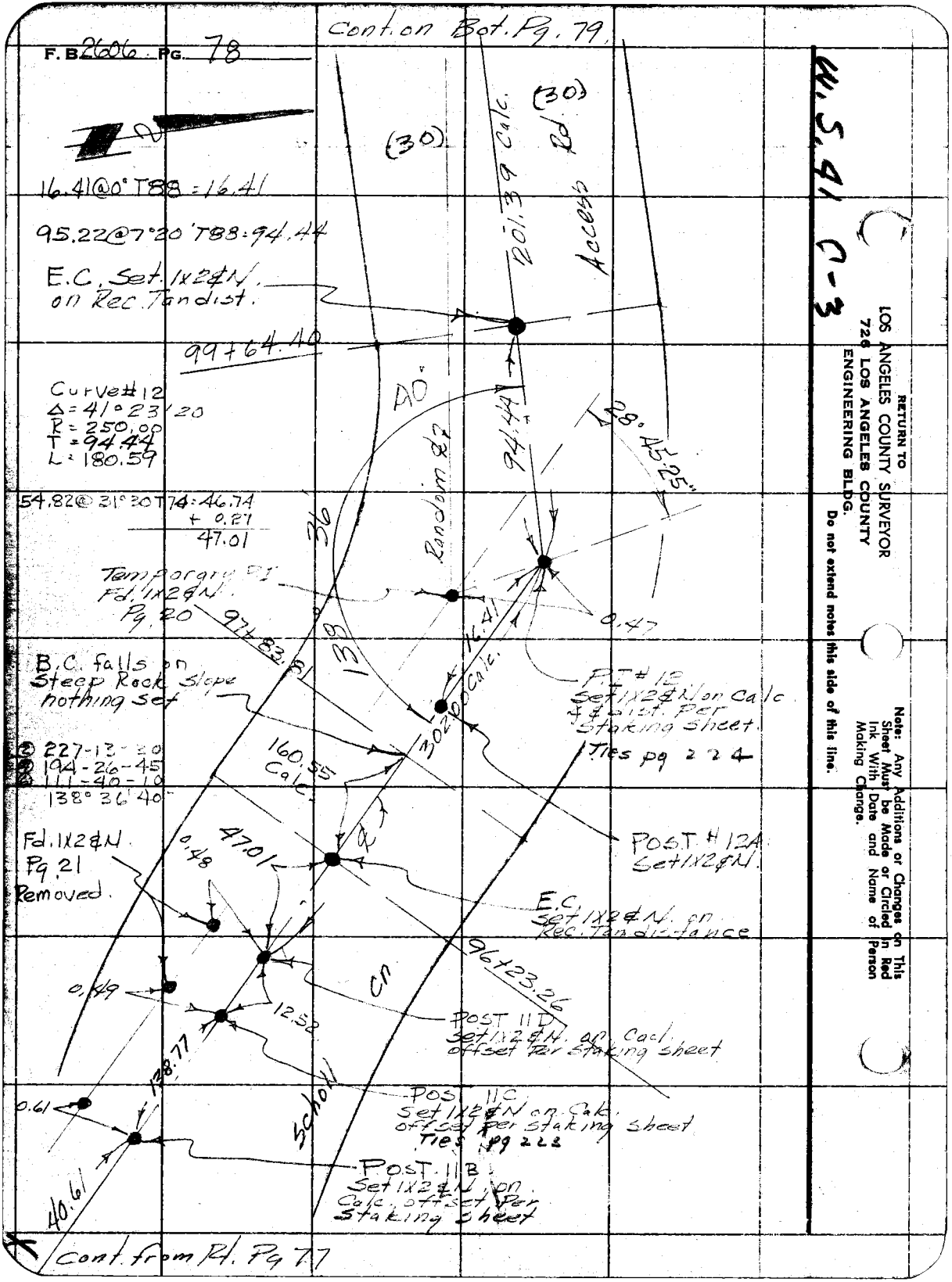
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

W.S. 91 D-3

76F309S S&E #247. 8-54

F. B. 2606 PG. 78

Cont. on Bot. Pg. 79.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.41 C-3

Notes Ck'd by	Survey of Scholl Cn Rd
Map No.	W. O. 9021-68 Tape No. 143 St'd. 84 °F
Office Work	Surveyed by Dougherty
Checked	Notes Date 6-2-59
Date	C. Johnson Indexed

F. B. 2606 Pg. 79

Cont. on Bot Pg. 80

14.22 @ 0°T 80 = 14.22

Access Rd.

14.22

186.27 Calc.

Fd. 1X2 ¢ N.
Pg. 26.
Removed.

0.12

24.01

102+48.18
P.O.T. # 12 C
Set 1X2 ¢ N on Calc. offset per Staking Sheet.
Ties pg 225

Fd. 1X2 ¢ N.
Pg. 26.
Removed

0.14

102+24.17
P.O.T. # 12B.
Set 1X2 ¢ N on Calc. offset per staking Sheet.

see Pg. 19 & 20

Ⓒ 99-37-50
Ⓓ 199-15-30
Ⓔ 298-53-45
49° 48' 55"

Scholl Cn.

Randolph ℄

152.82

Fd. 1X2 ¢ N.
Pg. 20

Set Nail on line @ Calc. Dist.

7.51

0.35

100+71.35
P.O.T. # 12A.
Set nothing.

Fd. 1X2 ¢ N
Pg. 20

0.27

49° 48' 55"

201.39

Cont. from Top Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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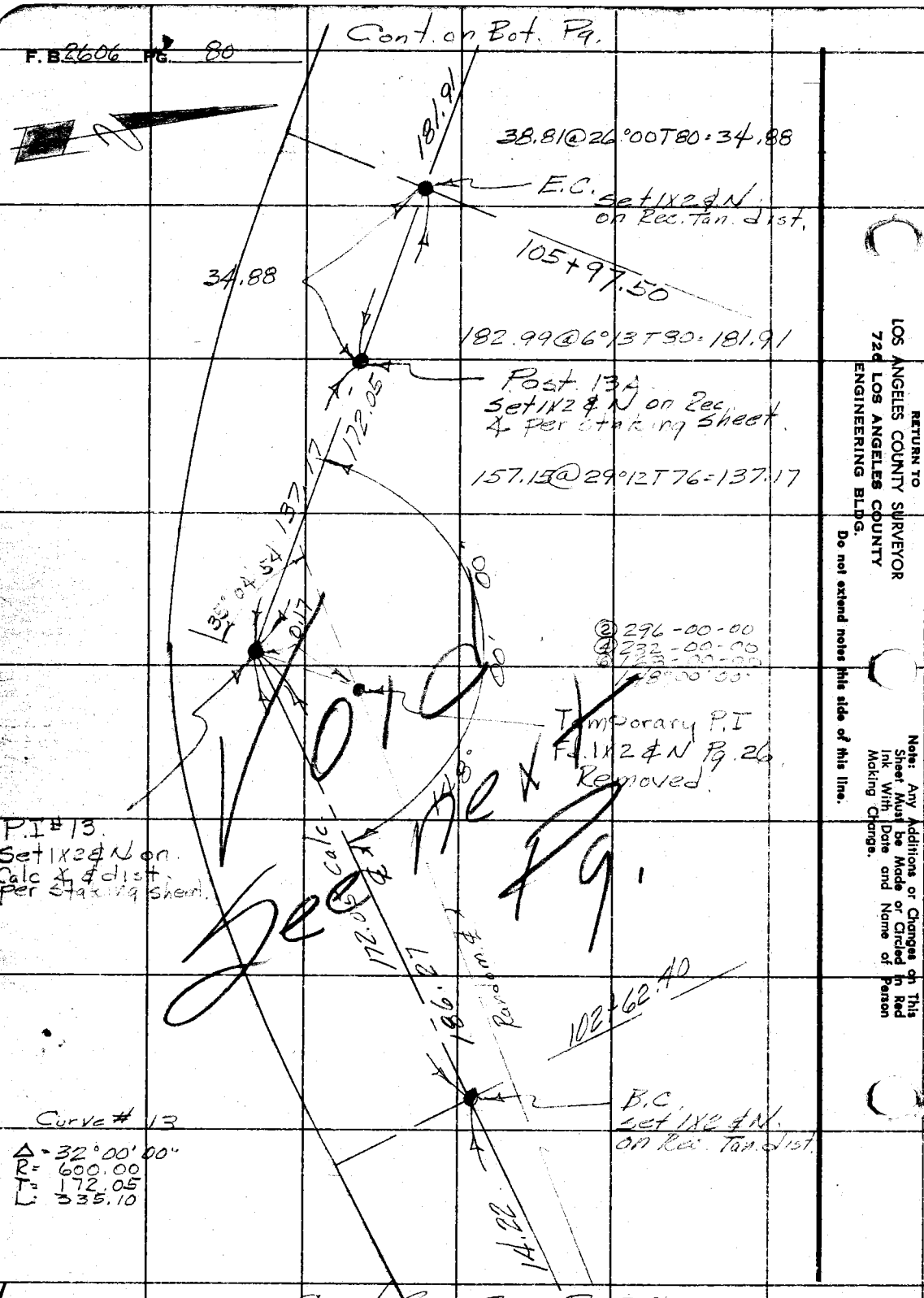
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

F. B. 2606 PG. 80

Cont. on Bot. Pg.



Curve # 13

Δ = 32°00'00"
R = 600.00
T = 172.05
L = 335.10

Cont. from Top Pg. 79

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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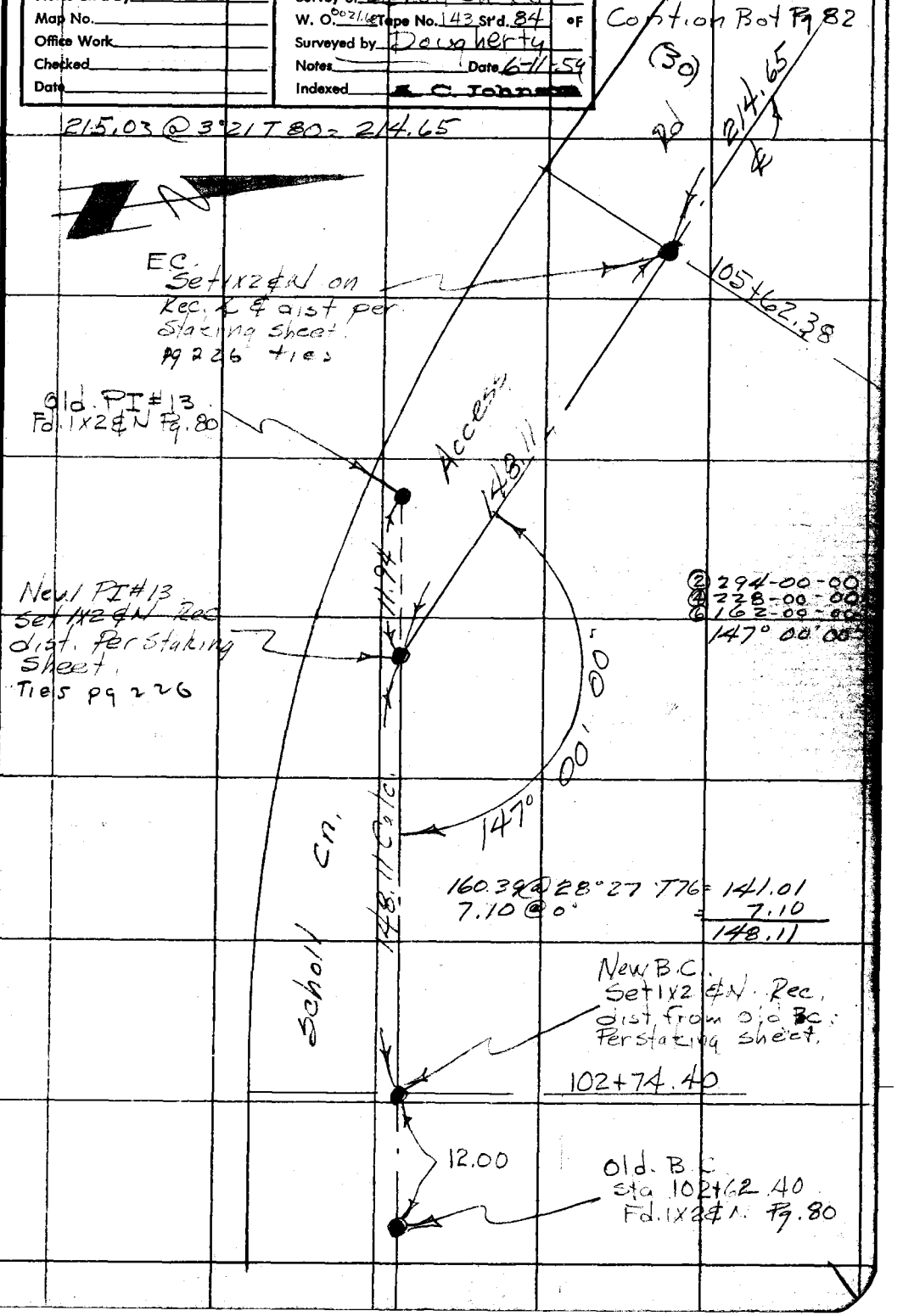
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Scholl Cn Rd	F. B 2606 Pg 81
Map No.	W. O. 0021.6 Tape No. 143 St'd. 84 °F	Cont'on Bot Pg 82
Office Work	Surveyed by Dougherty	(30)
Checked	Notes Date 6-11-59	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

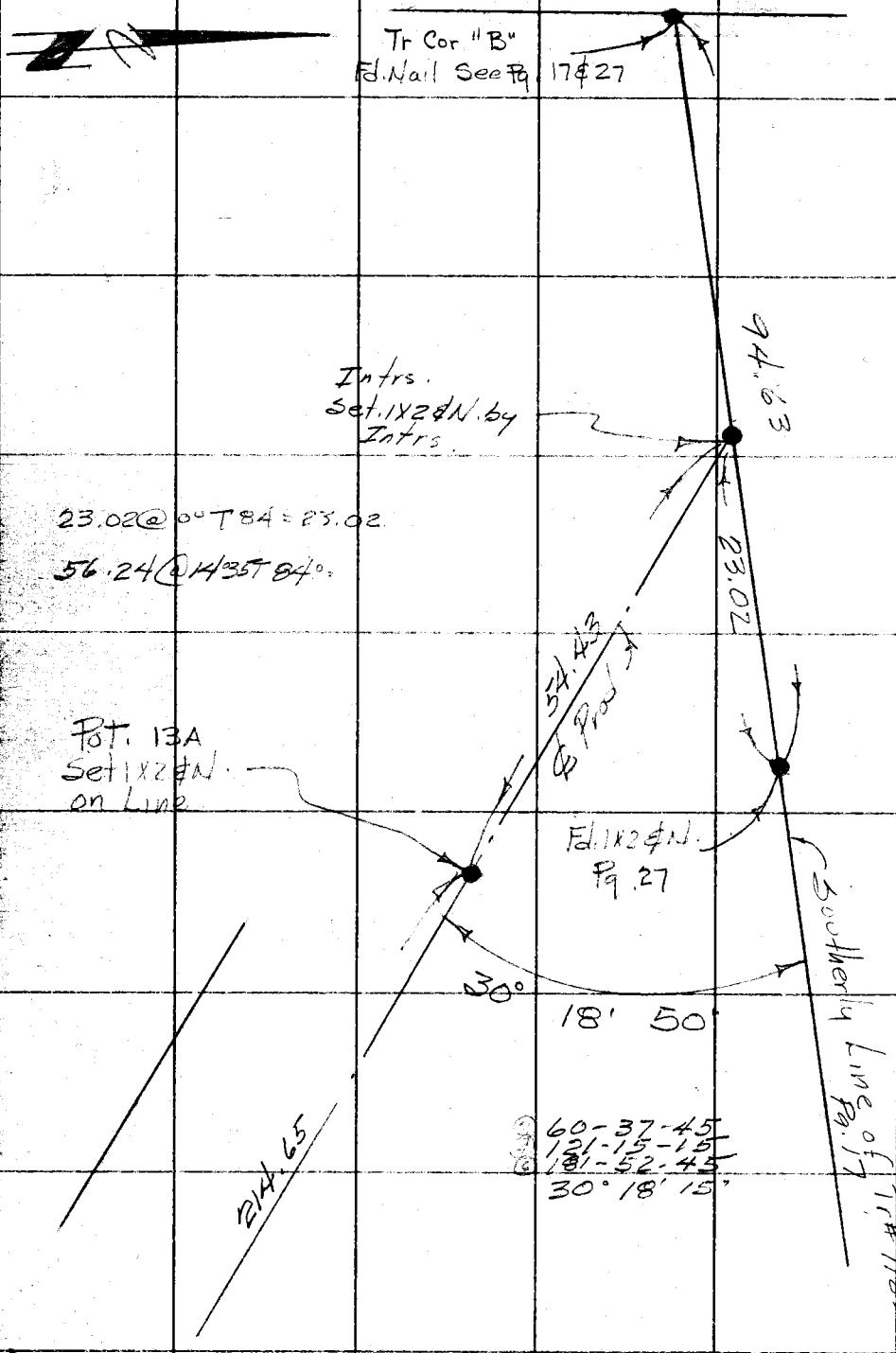
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 S&E #247. 8-54

U.S. 91 C-3

F. B. 2606 PG. 82



Cont from Top Pg. 81

U.S. 91 C-3

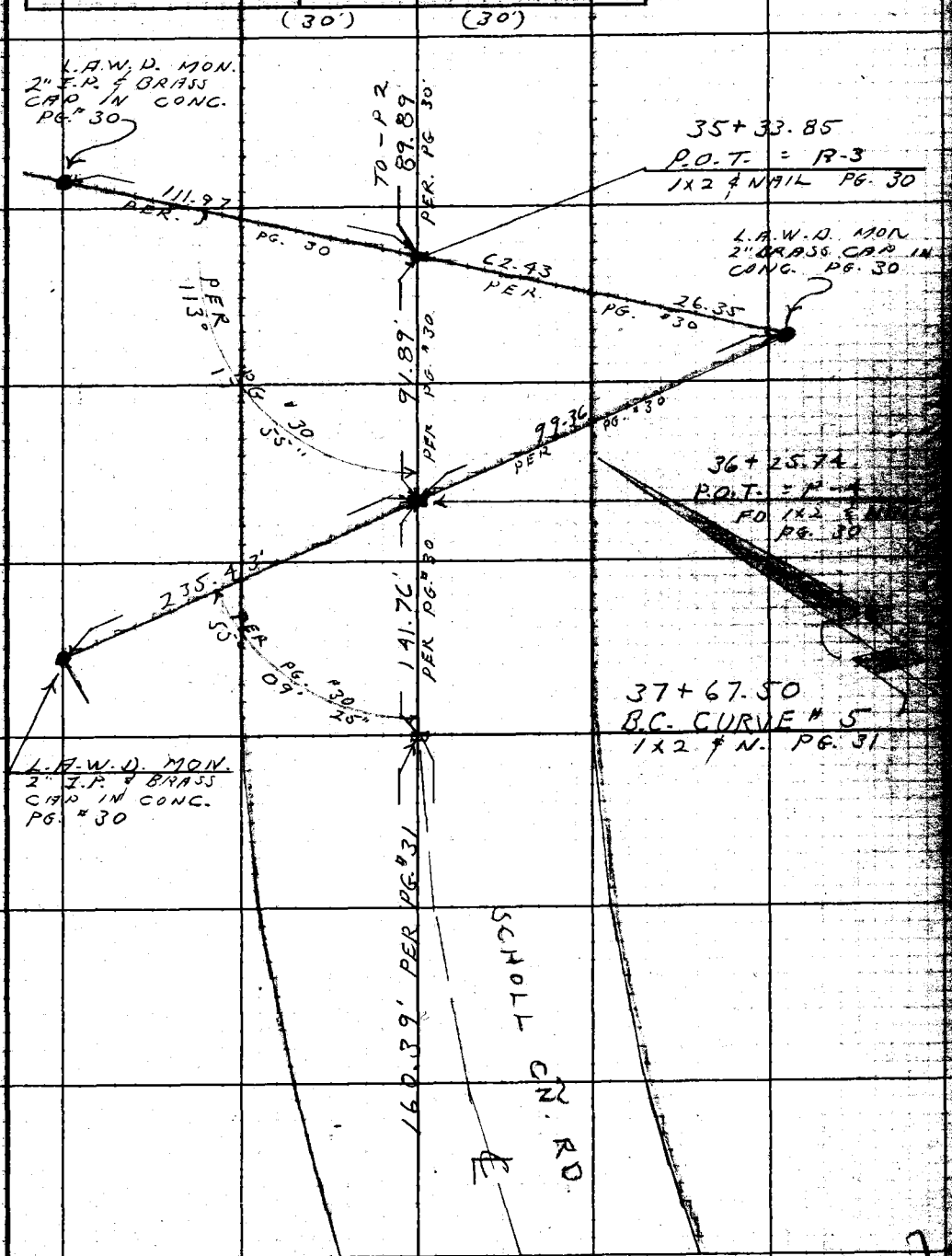
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SCHOLL CN. ROAD
Map No.	JN Tape 88 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 6-4-59
Date	Indexed C. Johnson

F.B. 2606 PG. 83



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

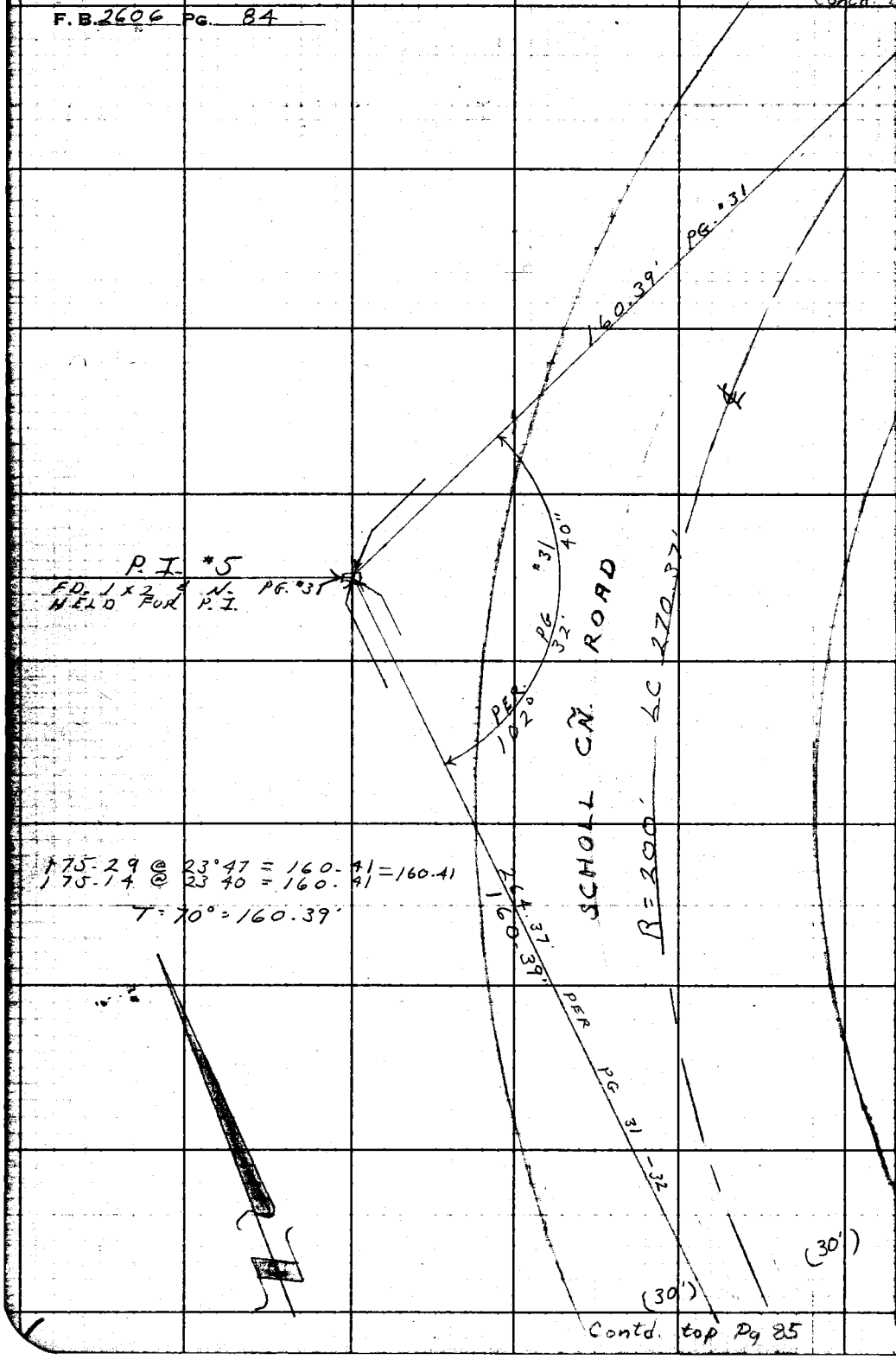
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

Contd Pg 84

Contd. Bot Pg 83



175.29 @ 23°47 = 160.41 = 160.41
175.14 @ 23 40 = 160.41

T = 70° = 160.39'

Contd. top Pg 85

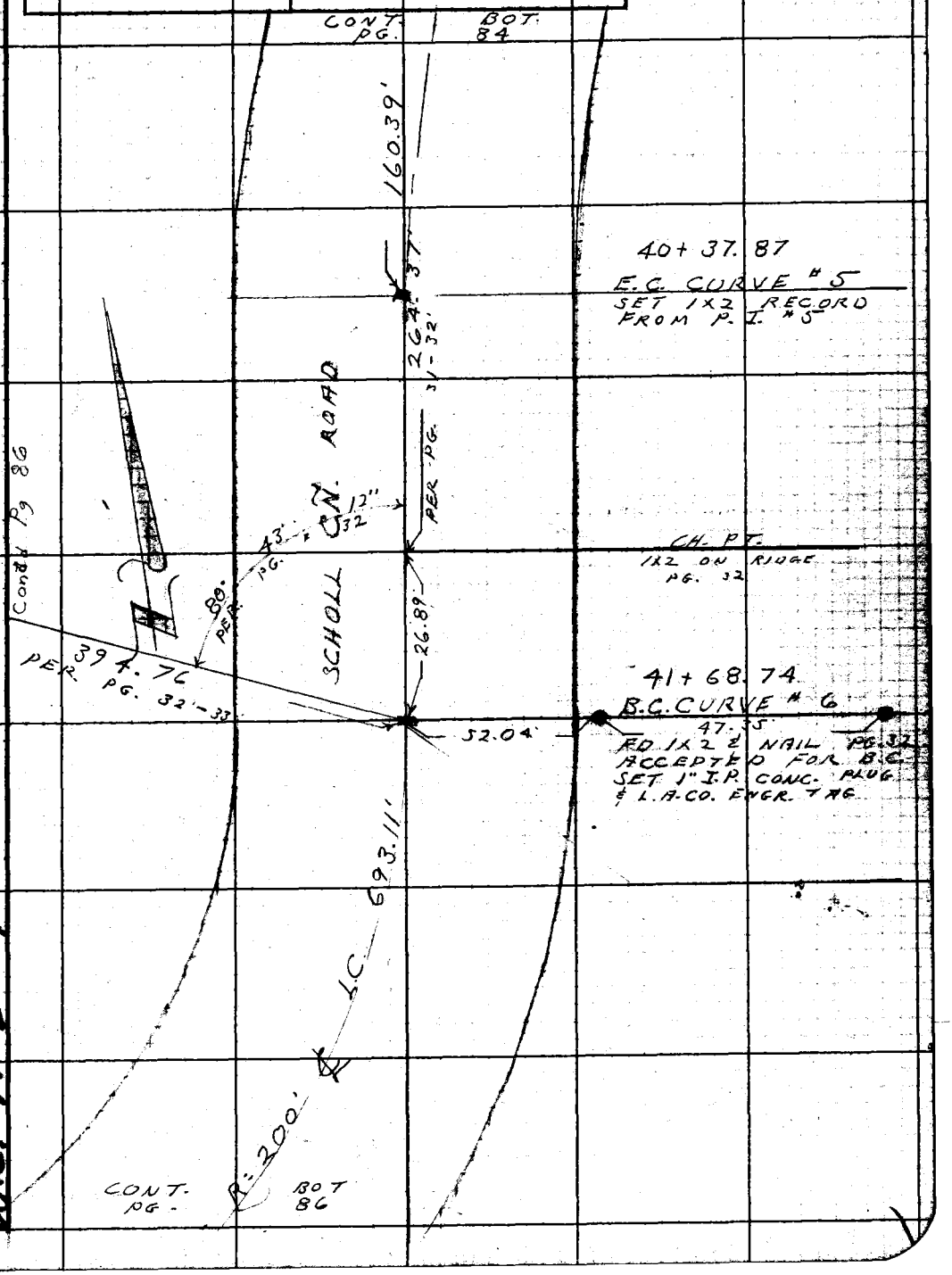
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of SCHOLL CÑ. ROAD
Map No.	JN 9829-01 Tape Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 6-4-59
Date	Indexed A. C. Johnson

F. B. 2606 PG. 85



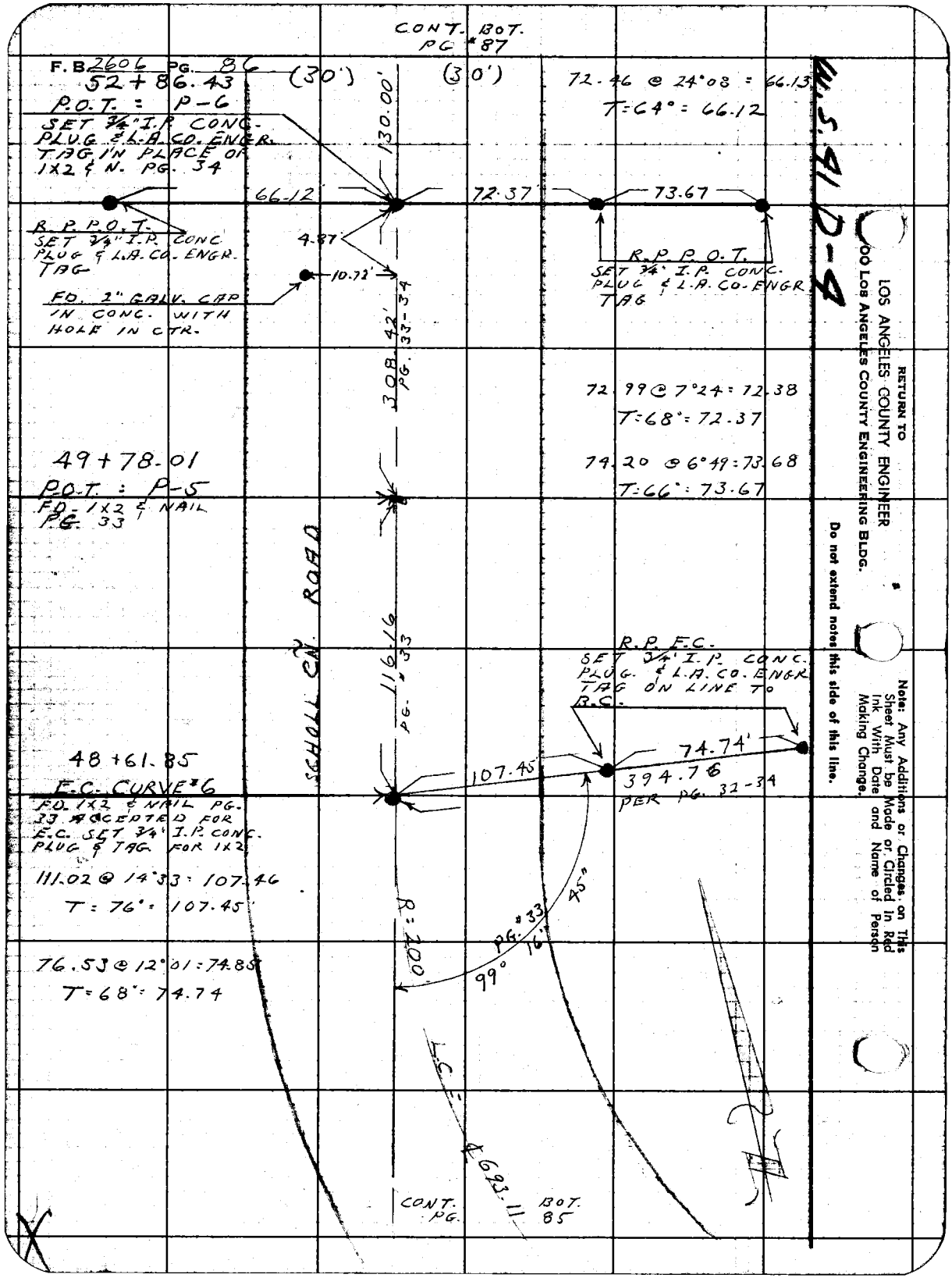
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

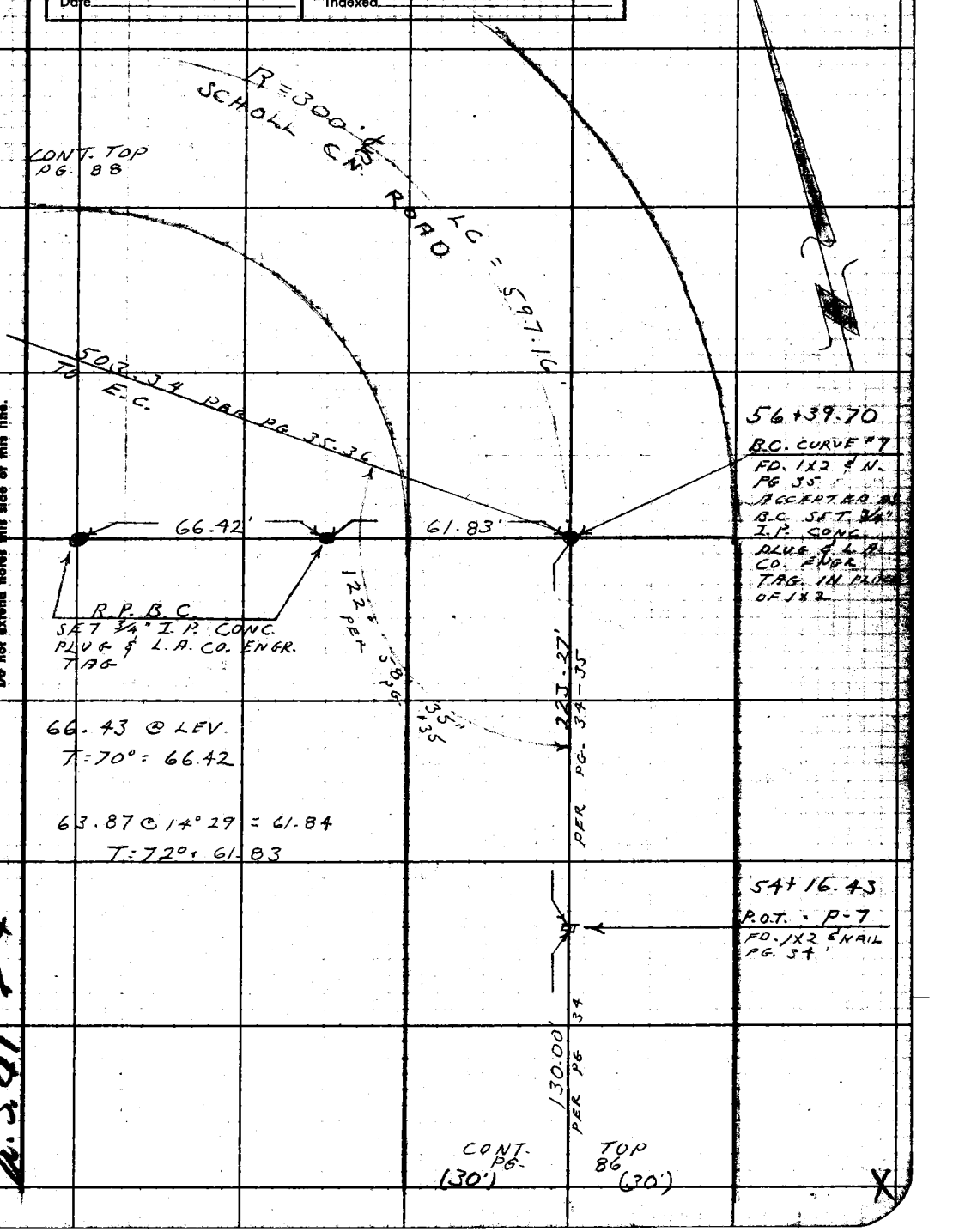
W.S. 91 D-4

763098 CE #247—7-59


CONT. BOT. PG #87
F. B. 2606 PG. 86
52+86.43
P.O.T. = P-6
SET ¾" I.P. CONC. PLUG & L.A. CO. ENGR. TAG IN PLACE OF 1X2 & N. PG. 34
(30')
(30')
130.00'
66.12
72.37
73.67
72.46 @ 24°08 = 66.13
T=C4° = 66.12
R.P.P.O.T.
SET ¾" I.P. CONC. PLUG & L.A. CO. ENGR. TAG
4.87
10.72'
FD. 2" GALV. CAP IN CONC. WITH HOLE IN CTR.
308.42'
PG. 33-34
72.99 @ 7°24 = 72.38
T=68° = 72.37
79.20 @ 6°49 = 73.68
T=66° = 73.67
49+78.01
P.O.T. = P-5
FD. 1X2 & NAIL PG. 33
SCHOOL CR. ROAD
116.16
PG. 33
R.P.F.C.
SET ¾" I.P. CONC. PLUG & L.A. CO. ENGR. TAG ON LINE TO R.C.
74.74'
107.45'
394.76
PER PG. 32-34
48+61.85
F.C. CURVE #6
FD. 1X2 & NAIL PG. 33 ACCEPTED FOR F.C. SET ¾" I.P. CONC. PLUG & TAG FOR 1X2
111.02 @ 14°33 = 107.46
T = 76° = 107.45
76.53 @ 12°01 = 74.85
T = 68° = 74.74
R = 400'
Δ = 99°
45°
PG. #33
16'
L.C. = 693.11
CONT. PG.
BOT. 85
W.S. 91 D-4
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SCHOLL CN. ROAD
Map No.	JN Tape Std °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 6-5-59
Date	Indexed

F. B. 2606 PG. 87



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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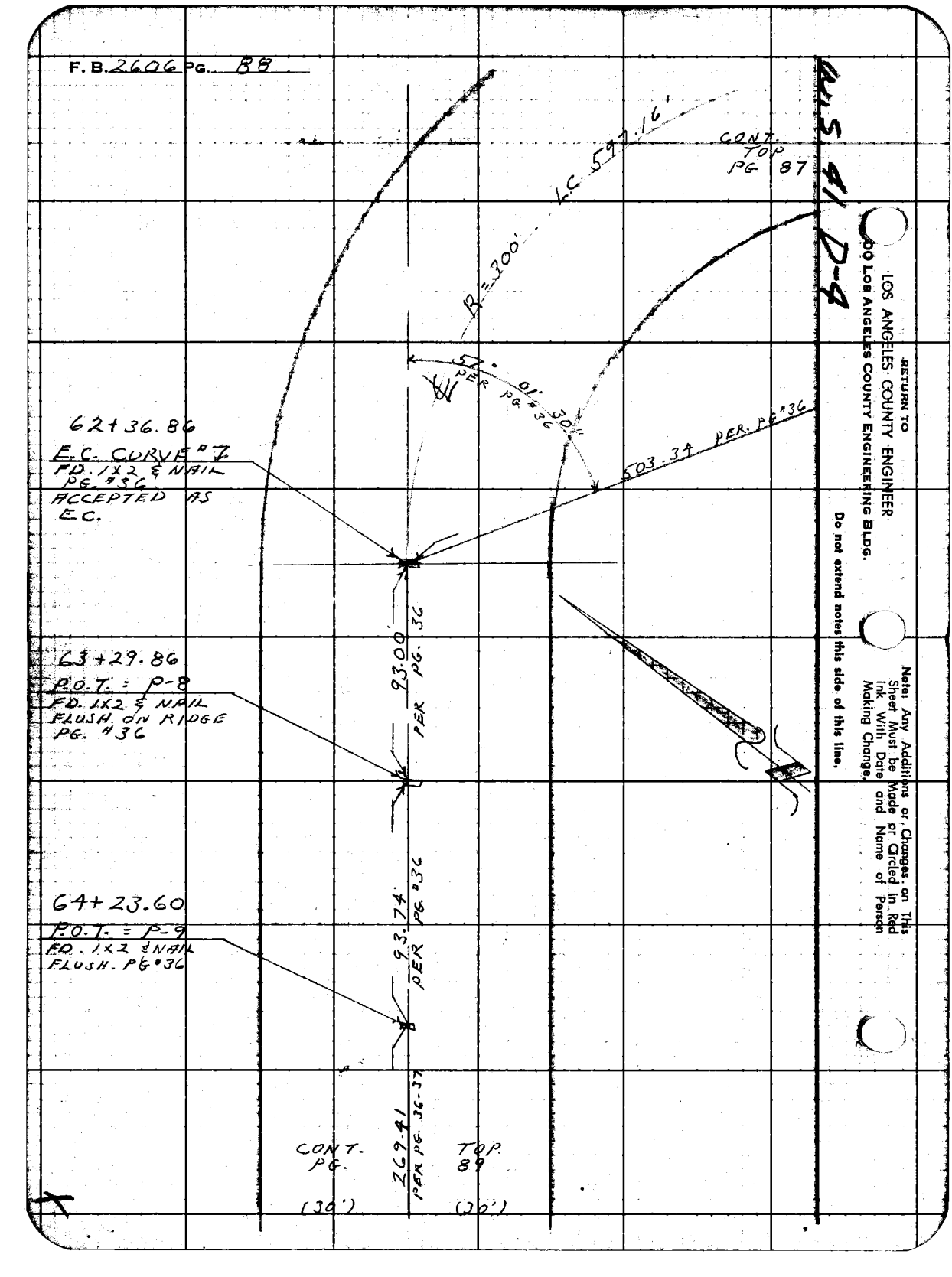
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

W.S. 91 P-4

F.B. 2606 PG. 88



P-9

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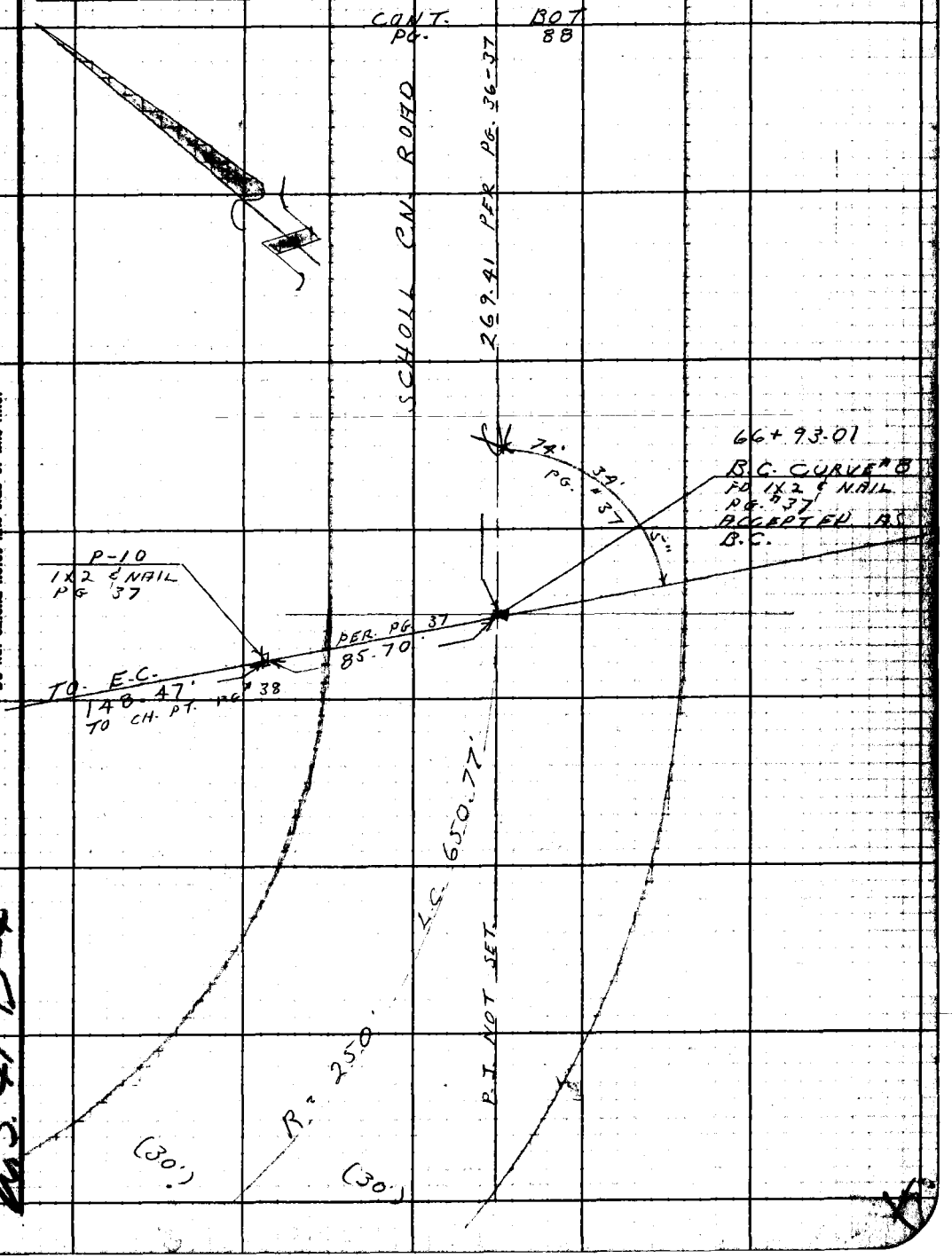
Notes Ck'd by	Survey of SCHOLL CN. ROAD
Map No.	JN 9829.01 Tape Std 84 °F
Office Work	Surveyed by L. V. SMITH
Checked	Notes L-V-S- Date 6-5-59
Date	Indexed A. C. Johnson

F. B. 2606 PG. 89



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

M.S. 41 D-4

Profile No.	Notes Red.	Plotted A.M.H.	Job No. 9829.01	Division No.	F.B. 2606 Pg. 91
	Date	Date 6-9-59	Survey of SCHOLL CN. ROAD		
X-Sec. No.	Notes Chkd. AMH	Checked	Survey by L.V. SMITH	Notes L.V.S. Date 6-3-59	
	Date 6-9-59	Date	Map No.	Indexed C. Johnson Date 6-8-59	

SCHOLL CANYON ROAD

J.N 9829.01

PROFILE ON ℄ FROM STA. 35 + 33.85 TO

PARTY
L.V. SMITH
C.V. CROWE
V.L. HUCKABY
I.F. TRETTEEN
D.L. LIDEN

STATION	B.S.	H.I.	F.S.	ELEV.

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76L298 307 10-51

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. S.C. 4	11 65	975 04		963 39	B.M. S.C. 4 ELEV. 963.389 (UNADJ.)	PG. 48
P-3 35+33.85	1 54	967 79	8.79	966 25	1x2	
35+45			6 2	961 6	BOT. DRAIN	
35+50			6 42	961 37	1x2	
35+62.65			2 12	965 67	1x2 TOP SPUR	
36+00	0 59	957 80	10 58	957 21	1x2	
36+16.5			5 1	952 7	BRK IN GRADE	
P-4 36+25.74	2 83	951 22	9 41	948 39	1x2 & N.	
36+55			12 11	939 11	1x2 BOT. DRAIN	
T.P.	11 75	960 14	2 83	948 39	1x2	
T.P.	11 02	970 82	0 34	959 80	1x2	
P.O.T. 37+00			8 04	962 78	1x2	
T.P.	11 20	981 71	0 31	970 51	1x2	
P.O.T. 37+50			3 64	978 07	1x2	
T.P.	11 86	993 00	0 57	981 14	1x2	
B.C. CURVE #5 37+67.50			7 27	985 73	1x2 & N PG. #83	
T.P.	6 42	999 06	0 36	992 64	1x2	
P.O.C 38+00			3 27	995 79	1x2	
			0 7	998 4	TOP BRK	

F.B. 2606 PG. 92 Job No. 9829.01 Division No. Notes Red. Plotted AMH Profile
Survey of SCHOLL CN ROAD Date 6-9-59 No. 88-27-1A X-Sec.
Survey by L.V. SMITH Notes L.V.S. Notes Chkd AMH Checked H.H.F.D.
Indexed K. C. Johnson Date 6-9-59 Date 6-10-59 No.

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Profile
Notes Rod _____ Plotted A.M.H. Job No. 3829.01 Division No. _____
No. 55-271-A Date _____ Date 6-2-59 Survey of SCHOOL ST. ROAD
X-Sec. Notes Chkd A.M.H. Checked H.W.E.D. Survey by K. V. SMITH & J. KUBIAK 6-2-59
No. _____ Date 6-2-59 Date 6-10-59 Map No. _____ Indexed _____ Date _____

F.B. 2606 Pg. 93

STATION	B. S.	H. I.	F. S.	ELEV.		
		999 06.				
P.O.C. 38+25			210	99696	1X2	
P.O.C. 38+50			949	98957.	1X2	
T.P.	102	988 51.	11 57	98749.	1X2	
T.P.	009	977 38.	11 22	97729.	1X2	
T.P.	008	966 37.	11 09	96629.	1X2	
T.P.	068	955 45.	11 60	95477.	1X2	
P.O.C. 39+00			568	94977.		
39+19.8 P.O.C.			159	9396.	BOT. DRAIN	955.5 − 12.0 = 943.5 + 1.0 = 944.5 − 4.9 = 939.6
39+50	283	946 43.	11 85	94360.	1X2 ON SPUR	
T.P.	202	936 53.	11 92	93451.		
39+97			126	9239.	SMALL DRAIN	
P.O.C. 40+00	034	925 24.	11 63	92490.	1X2 & N.	
40+05.5			22	9230.	BAK. IN GRADE	
T.P.	395	922 22.	697	91827.		
40+18.8 E.C. CURVE #5			110	9112.	NLY. EDGE DRAIN	
40+37.87			10 98	91124.	1X2. SLY. EDGE DRAIN	PG 85
40+50			676	91546.	1X2 & TOE SLOPE	
T.P.	1198	933 42.	078	92144.	1X2.	
T.P.	1077	942 48.	171	93171.	1X2	
T.P.	1186	953 95.	039	94209.		

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STATION	B. S.	H. I.	F. S.	ELEV.		
		953 95.				
41+00	10 73	963 77.	0 91	953 04.	1x2	
T.P.	5 44	969 03.	0 18	963 59.	1x2	
41+41 8			2 6	966 4.	TOP RIDGE	
41+50			4 09	964 94.	1x2 & N.	
B.C. CURVE #6 41+68.74			9 32	959 71.	1x2 & N PG 85	
T.P.	0 09	957 39.	11 73	957 30.	1x2	
P.O.C. 42+00			6 94	950 45.	1x2 BRK. IN GRADE	
T.P.	2 56	947 97.	11 98	945 41.	1x2	
T.P.	0 61	936 81.	11 77	936 20.	1x2	
T.P.	0 66	925 95.	11 52	925 29.	1x2	
P.O.C. 42+50			11 43	914 52.	1x2	
T.P.	1 67	915 64.	11 98	913 97.	1x2	
T.P.	0 35	903 95.	12 04	903 60.	1x2	
42+86.0			12 9	891 0.	BOT. DRAIN	
P.O.C. 43+00			3 96	899 99.	1x2	
T.P.	11 35	914 95.	0 35	903 60.	1x2	
T.P.	11 62	925 59.	0 98	913 97.	1x2	
T.P.	11 65	936 95.	0 29	925 30.	1x2	
P.O.C. 43+50			2 41	934 54.		
T.P.	12 12	948 33.	0 74	936 21.		

903.95
-6.00
897 95
1.0
898.9
7.9
891.0

Profile
No. 88-27-1A
X-Sec.
No.
Plotted A.M.H.
Date 6-10-59
Checked H.H.F.D.
Date 6-10-59
Notes Red.
Date
Notes Chkd. A.M.H.
Date 6-10-59
Division No.
Job No. 78290
Survey of SCHOLL CN. ROAD
Survey by L.V. SMITH
Notes L.V.S.
Indexed L. C. Johnson
Date
B. 2606 Pg. 94

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STATION	B. S.	H. I.	F. S.	ELEV.		
		948 33.				
T.P.	10 15	958 42.	0 06	948 27.		
P.O.C. 44+00	12 15	967 45.	3 12	955 30.	1x2	
P.O.C. 44+50	11 95	978 72.	0 68	966 77.	1x2	
T.P.	11 94	989 83.	0 83	977 89.	1x2	
P.O.C. 45+00			5 88	983 95.	1x2	
T.P.	11 66	1001 20.	0 29	989 54.	1x2	
P.O.C. 45+50			9 82	991 38	1x2	TOP RIDGE
P.O.C. 46+00	11 73	1010 69.	2 24	998 96	1x2	BRK IN GRADE
T.B.M. 4-A			4 37	1006 32.	TBM 4A ELEV = 1006.268 (UNADJ.) PG. 49 DW & P. BRASS CAP B.M. (NO IDENTIFICATION AS TO WHICH ONE) ON TOP OF FIRE BREAK-CAP HAS BEEN HIT AND IS AT AN ANGLE USED EDGE.	
T.B.M - 4-A	4 49	1010 76		1006 27	T.B.M. 4A ELEV. = 1006.268 (SEE DESCRIPTION ABOVE)	PG. 49
46+50			4 66	1006 10.	1x2	
T.P.	11 86	1022 06.	0 56	1010 20	1x2	
47+00			6 13	1015 93.	1x2	ON FIRE BREAK
47+50	11 57	1033 33.	0 30	1021 76	1x2	ON FIRE BREAK
48+00			9 16	1024 17.	1x2	
48+50			6 25	1027 08	1x2	

Profile No. 28-274A Notes Red ____ Plotted A.M.H. Job No. 9829.01 Division No. ____ F.B. 2606 Pg. 95
Date ____ Date 6-10-59 Survey of SCHOLL CN ROAD
X-Sec. Notes Chkd A.M.H. Checked H.H.F.D. Survey by L.Y. SMITH Notes L.Y.S. Date 6-2-59
No. ____ Date 6-10-59 Date 6-10-59 Map No. ____ Index C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1033 33.				
EC. CURVE #6 48+61.85			4 65	1028 68	3/4" I.P. CONC. PLUG L.A. CO. ENGR. TAG	
					BRK. IN GRADE	PG 86
T.P.	11 49	1044 60	0 22	1033 11.		
P.O.T. 49+00	12 10	1056 67.	0 03	1044 57.	1X2 TOP BRK.	
49+25.0			9 3	1047 4.	BOT. BRK.	
P.O.T. 49+50			1 79	1054 88	1X2	
T.P.	1 65	1058 16.	0 16	1056 51.	1X2	
P-5 49+78.01			0 25	1057 91	1X2 & N. TOP FLAT SPUR	PG 86
P.O.T. 50+00			1 46	1056 70.		
P.O.T. 50+50			3 50	1054 66	1X2 BRK. IN GRADE	
T.P.	3 57	1050 01.	11 72	1046 44		
P.O.T. 51+00			5 71	1044 30	1X2	
51+04.0			7 0	1043 0.	BOTTOM BRK	
51+27.5			1 7	1048 3.	TOP BRK	
P.O.T. 51+50			6 14	1043 87	1X2	
51+77.8			11 5	1038 5.	BOTTOM BRK	
52+00			8 0	1042 0.	1X2 BRK IN GRADE	
T.P.	11 62	1061 30	0 33	1049 68	1X2	
52+25.5			5 9	1055 4	BRK. IN GRADE	
52+50			1 68	1059 62	1X2	

F.B. 2606 PG. 96 Job No. 982901 Division No. Notes Red. Plotted AMH Profile
Survey of SCHOLL CN. ROAD Date 6-9-59 No. 88-27-1A
Survey by L.V. SMITH Notes L.V.S. Notes Chkd. A.M.H. Checked H.H.F.D. X-Sec.
Indexed C. Johnson Date 6-9-59 Date 6-10-59 No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1061 30				
T.B.M. 4-B			2 21	1059 09	T.B.M. 4-B ELEV. = 1059.006 (UNADJ.) PG.50 ℄ STA 52+81± & LEFT 12 FT. 2" I.P. WITH GALV. CAP & 2" I.P. MARKER PIPE TO NORTH.	
T.B.M. 4-B	7 13	1066 14.		1059 01	T.B.M. 4-B ELEV. = 1059.006 (UNADJ.) PG. 50 (SEE DESCRIPTION ABOVE)	
P-6 52+86.43			1 19	1064 95.	3/4" I.P. CONC PLUG & L.A. CO. ENGR TAG NLY EDGE FIRE BREAK PG. 86	
✓ P.O.T. 53+00			1 39	1064 75.	1X2	
P.O.T. 53+50			5 56	1060 58	1X2	
P.O.T. 54+00	0 68	1054 64	12 18	1053 96	1X2	
P-7 54+16.43			1 21	1053 43.	1X2 & N	
54+26.5			2 0	1052 6.	BRK IN GRADE	
54+50			8 18	1046 46	1X2	
T.P.	0 40	1043 36	11 68	1042 96		
54+82.0			5 8	1037 6.	BRK. IN GRADE	
T.P.	0 50	1031 97	11 89	1031 47.	1X1	
55+00			3 36	1028 61.	1X2	

Profile No. BB-27-1A Notes Red ____ Plotted A.M.H. Job No. 98290 Division No. ____ F.B. 2606 Pg. 97
Date ____ Date 6-10-59 Survey of SCHOLL CN ROAD
X-Sec. Notes Chkd A.M.H. Checked H.H.F.D. Survey by L.V. SMITH Notes L.V.S. Date 6-2-59
No. ____ Date 6-10-59 Date 6-10-59 Map No. ____ Index [illegible]

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F.B. 2606 PG. 98 | Job No. 58290 | Division No. | Notes Red. | Plotted AMH 6-10-59 | No. 88-27-1A Profile
Survey of SCHOOL CN. ROAD | Date | Date | X-Sec.
Survey by L.V. SMITH | Notes L.V.S. | Notes Chkd A.M.H. | Checked H.H.F.D. | No.
Indexed C. Johnson | Date | Date 6-10-59 | Date 6-10-59

STATION	B. S.	H. I.	F. S.	ELEV.			
		1031 97.				1032.0 / -12.0 / 1020.0	
55+21.4				1013.8'	BOT. DRAIN	+ 2.0 / 1022.0	
55+29.2				1016.2'	TOP BRK.	- 8.2 / 1013.8'	1022.0 / -5.8 / 1016.2' 1022.0 / -4.5 / 1017.5'
55+38.2				1017.5'	BOT. BRK.		
55+50			767	1024 30.	1X2		
T.P.	11 99	1043 46	0 50	1031 47.	1X2		
T.P.	8 62	1051 58	0 50	1042 96.	1X1		
55+69.0			12 5	1039 1.	BRK. IN GRADE		
55+90.0			6 0	1045 6.	BRK IN GRADE		
56+00			6 02	1045 56.	1X2		
56+25.23			6 07	1045 51.	1X2 BRK. IN GRADE		
56+36 B.C. CURVE 7			11 0	1040 6.	BOT. DRAIN		
56+39.70			9 78	1041 80.	3/4" I.P. CONC. PLUG & FB. 2606 PG 67		L.A. CO. ENGR TAG
P.O.C.							
56+50			5 90	1045 68.	TOP BRK 1X2		
56+62.5			9 3	1042 3.	BOT DRAIN		
56+76.5 T.P.	8 33	1059 86	0 05	1051 53.	BRK IN GRADE		
57+00			5 06	1054 80.	1X2 & NAIL		
57+29.6			4 0	1055 9.	TOP BRK		
57+38.5			6 6	1053 3.	BOT. DRAIN		
P.O.C. 57+50			1 58	1058 28.	1X2. BRK IN GRADE		

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1059 86				
57+70.3			2 7	1057 2	BRK IN GRADE	
57+26.8			4 1	1055 8	BOTTOM SMALL DRAIN	
57+39.5			0 2	1059 7	BRK. IN GRADE	
58+00			1 34	1058 52	1X2	
58+28.0			8 8	1051 1	BRK. IN GRADE	
T.P.	0 62	1049 25	11 23	1048 63		
P.O.C. 58+50			8 38	1040 87	1X2 BOT DRAIN	
58+ 77.7			1 8	1047 5	BRK. IN GRADE	
P.O.C 59+00			3 60	1045 65	1X2	
59+08.0			4 8	1044 5	BRK. IN GRADE	
T.P.	9 65	1047 06	11 84	1037 41		
P.O.C 59+38.28			11 00	1036 06	1X2 BOT. BRK	
59+50			10 65	1036 41	1X2 BRK. IN GRADE	
T.P.	12 13	1058 96	0 23	1046 83		
59+86.0			4 8	1054 2	BRK. IN GRADE	
60+00			2 48	1056 48	TOP SPUR	
T.P.	0 87	1047 84	11 99	1046 97		
60+50			6 15	1041 69	1X2	
60+ 58.5			9 2	1038 6	TOE SLOPE	
60+91.0			8 07	1039 77	ELY EDGE MACADAM DRAIN	

Profile No. 80-27-1A Notes Red. Plotted AMH Job No. 98290 Division No. F.B. 2606 Pg. 99
Date Date 6-10-59 Survey of SCHOLL CN. ROAD
X-Sec. Notes Chkd A.MH Checked H.H.F.D. Survey by L.V.SMITH Notes L.V.S. Date
No. Date 6-10-59 Date 6-10-59 Map No. Indexed [illegible]

76L298 307 10-51

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B.260 Pg.100 | Job No. 2329-01 | Division No. | Notes Red. | Plotted A.M.W. | Profile | No. 88-23-A
Survey of School St. & Rand | Date | Date 6-10-59 | X-Sec. | No.
Survey by L.V. SMITH | Notes L.V. SMITH | Notes Chkd A.M.W. | Checked H.H.F.D.
Indexed K. E. Johnson | Date | Date 6-10-59 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1047 84				
60+95.0			929	103855	CENTER MACADAM DRAIN	
60+98.6			771	104013	WLY. EDGE "	"
P.O.C. 61+00			751	104033	1X2	
61+16.0			24	1045 4	TOE SLOPE	
T. P.	1034	1058 14	004	1047 80	1X2	
T. P.	12 06	1069 83	037	1057 77	1X2	
P.O.C. 61+50			336	106647		
T. P.	10 07	1079 85	005	1069 78		
T. P.	11 01	1090 81	005	1079 80		
B.M. S.C.-6			119	108962	B.M. S.C.-6 ELEV. = 1089.742 (UNADJ.) PG. 51	
					ON SMALL RIDGE ABOVE FLAT WHICH IS ABOUT 300' N.E. OF EAGLE CN. RES. 70' N. OF FENCE ACCROSS RIDGE & AT EAST EDGE OF FIRE BREAK. C.E. B.M. MON. UP 2" MON. MRKD. B.M. S.C.-6	
B.M. S.C.-6	11 99	11 01 73		1089 74	B.M. S.C.-6 ELEV. 1089.742 (UNADJ.) PG. 51 (SEE DESCRIPTION ABOVE)	
P.O.C. 62+00			887	109286	1X2	
T. P.	11 43	1113 05	011	1101 62		
T. P. P.C. CURVE 7 62+36.86	11 13	11 23 16	1.02	1112 03		
			3.46	11197 0	1X2 ℄N. PG. 88	

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1123 16.				
T. P.	10 27	1133 36.	0 07	1123 09.	1x2	
P.O.T. 62+50			4 67	1128 69.	1x2	
T. P.	11 29	1143 90.	0 75	1132 61.	1x2	
T. P.	11 66	1155 03.	0 53	1143 37.	1x2	
P.O.T. 63+00			2 92	1152 11.	1x2	
T. P.	4 16	1158 16.	1 03	1154 00.	1x2	
P.O.T.=P8 63+ 29.86	0 19	1157 82.	0 53	1157 63.	1x2 & NAIL TOP OF RIDGE	PG 88
63+ 50	1 51	1148 33.	11 00	1146 82.	1x2	
T. P.	0 27	1136 77.	11 83	1136 50.		
T. P.	1 32	1126 56.	11 53	1125 24.		
64+00			6 67	1119 89.	1x2 & N.	
T. P.	0 38	1115 02.	11 92	1114 64.		
P-9: 64+23.60			5 81	1109 21.	1x2 & N. BRK. IN GRADE	PG 88
T. P.	0 05	1103 16.	11 91	1103 11.	1x1	
64+50			9 67	1093 49.	1x2	
T. P.	0 20	1091 66.	11 70	1091 46.	1x1	
T. P.	0 22	1080 60.	11 28	1080 38.	1x1	
T. P.	0 06	1069 66.	11 00	1069 60.	1x2	
T. P.	1 35	1060 08.	10 93	1058 73.	1x2	
65+00			8 08	1052 00.		

Profile No. 88-27-1A X-Sec. No. ____ Notes Red ____ Date ____ Plotted A.M.H. Date 6-10-59 Job No. 9829.01 Division No. ____ Survey of SCHOOL CN. ROAD Notes Chkd A.M.H. Date 6-10-59 Checked H.H.F.D. Date 6-10-59 Survey by L.V. SMITH Map No. ____ Notes L.V.S. Date ____ Indexed [illegible]

F.B. 2606 PG. 101

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1060 08.				
T.P.	1 06	1049 80.	11 34	1048 74.	1x2	
T.P.	1 58	1040 17.	11 21	1038 59.	1x2	
65+19.5			3 4	1036 8.	BRK. IN GRADE	
65+30.0			3 5	1036 7.	" " "	
65+39.5			9 8	1030 4.	BOT. DRAIN	
P.O.T. 65+50			5 11	1035 06	1x2	
T.P.	12 09	1051 25.	1 01	1039 16	1x2	
T.P.	11 86	1062 61.	0 50	1050 75.	1x2	
T.P.	12 10	1074 25.	0 46	1062 15.	1x2	
T.P.	11 62	1084 97.	0 90	1073 35.	1x2	
P.O.T. 66+00			10 66	1074 31.	1x2 ON SPUR	
T.P.	11 62	1092 09.	4 50	1080 47.	1x2	
T.P.	12 18	1102 17.	2 10	1089 99.	1x2	
P.O.T. 66+50			10 69	1091 48	1x2	
T.P.	12 32	1112 00.	2 49	1099 68.		
B.C. CURVE #8 66+93.01	10 95	1121 54.	1 41	1010 59.	1x2 & N. PG 89	
P.O.C. 67+00			8 97	1012 57.	1x2	
T.P.	12 33	1133 30.	0 57	1020 97.	1x1	
T.P.	10 62	1141 94.	1 98	1131 32.	1x2	
67+50			5 62	1136 32.		

F.B. 2606 PG. 102 Job No. 98290 Division No. Notes Red. Plotted AMH Profile
Survey of SCHOLL CN. ROAD Date 6-10-59 No. 88-27-1A
Survey by L.V. SMITH Notes L.V.S. Notes Chkd AMH Checked H.H.F.D. X-Sec.
Indexed [illegible] Date Date 6-10-59 Date 6-10-59 No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1141 94.				
T.P.	1037	1152 19.	012	1141 82.		
T.P.	1126	1162 95.	050	1151 69.		
67+80			978	1153 17.	1X2 ON RIDGE	
T.P.	480	1167 35.	040	1162 55.		
T.B.M.S.C.G-A			056	1166 79.	T.B.M. S.C. G-A ELEV. PG 53	(UNADJ.)
T.B.M.S.C.G-A	056	1167 32.		1166.76.	T.B.M. S.C.G-A ELEV. = (SEE DESCRIPTION ABOVE)	(UNADJ.) PG. 53
67+92.5 T.P. P.O.C.	742	1163 17.	1157	1155 75.	BRK IN GRADE	
68+00			913	1154 04.		
68+18.0			94	1153 8.	BRK IN GRADE	
68+31.0			135	1149 7.	SMALL DRAIN	
68+50			1019	1152 98.	1X2	
T.P.	878	1171 31.	064	1162 53.	1X2	
69+00			584	1165 47.		
69+11			30	1168 3.	TOP BRK SLY EDGE FIRE BREAK	
69+43			36	1167 7.	" " NLY " " "	
69+50			485	1166 40.		

Profile Notes Red _____ Plotted 4-M-H Job No 282201 Division No. 5
No. 58-27-1 Date _____ Date 6-10-59 Survey of SCHOOL CN. ROAD
X-Sec. Notes Chkd 4-M-H Checked W.H.F.D. Survey by K.V. SMITH Notes K.V.S. Date 6-59
No. _____ Date 6-10-59 Date Co-10-59 Map No _____ Index _____

F.B. 2606 Pg. 103

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1171 31				
P.O.C. 70+00	1 83	1162 69	10 45	1160 86	1x2	
T.P.	0 86	1151 89	11 66	1151 03	1x2	
P.O.C. 70+50	2 20	1142 11	11 98	1139 91	1x2	
T.P.	3 05	1133 64	11 52	1130 59	1x2	
T.P.	1 62	1123 33	11 93	1121 71	1x2	
T.P.	1 42	1113 50	11 25	1112 08	1x2	
P.O.C. 71+00			5 14	1108 36	1x2	
71+25.0			17 2	1096 3	BOT. DRAIN	1113.50
P.O.C. 71+50	10 48	1121 62	2 36	1111 14	1x2	-9.00
T.P.	11 24	1130 96	1 90	1119 72	1x2	1104.5
T.P.	11 29	1141 03	1 22	1129 74	1x2	+2.0
T.P.	11 18	1148 99	3 22	1137 81	1x2	1106.5
72+00			4 42	1144 57	1x2	-10.2
T.P.	11 49	1160 32	0 16	1148 83		1096.3
T.P.	11 55	1171 43	0 44	1159 88		
72+41.0			0 1	1171 3	TOP SPUR	
P.O.C. 72+50	6 51	1175 86	2 08	1169 35	1x2	
73+00	5 36	1175 05	6 17	1169 69	1x2	
E.C. CURVE #8 73+43.78			4 68	1170 37	1x2	
T.P.	6 13	1175 82	5 36	1169 69		

PG #53

F.B. 2606 PG. 10A Job No. 982901 Division No. Notes Red. Plotted AMH Profile
Survey of SCHOLL CN. ROAD Date 6-10-59 No. 88-27-1A
Survey by L.V. SMITH Notes L.V.S. Notes Chkd AMH Checked H.H.E.D. X-Sec.
Indexed K. C. Johnson Date Date 6-10-59 Date 6-10-59 No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1175 82				
T.B.M.S.C.G-B			048	1175 34	T.B.M. S.C. G-B ELEV. = 1175.3	PG. 53 (UNADJ)
T.B.M.S.C.G-B	0 87	1176 22		1175 35		
T. P.	11 52	1179 01	8 73	1167 49		
73+ 50			7 87	1171 14	1X2	
74+ 00			5 38	1173 63	1X2	
B.C. CURVE #9						
74+31.88			3 75	1175 26	1X2 ℄N	
P.O.C.						
74+50			6 39	1172 62	1X2	
T.P.	1 69	1169 63	11 07	1167 94		
75+00			7 21	1162 42		
75+50			9 84	1159 79		
T. P.	2 72	1160 83	11 52	1158 11		
75+93.6				1141 0		
76+00				1145 45	BOT. DRAIN	
T. P.	11 68	1161 28	11 23	1149 60		
T.P.	10 72	1170 83	1 17	1160 11		
T. P.	10 88	1181 21	0 50	1170 33		

H.I. 1160.83
− 11 23
= 1149.60
+ 0.20
H.I. = 1149.80
− 8.8
75+93.6 = 1141.0

49.80
4.35
45.45

Profile Notes Red ____ Plotted 6-10-59 Job No. 38190-1 Division No. ____ F.B. 2606 Pg. 105
No. SC-27-1 Date ____ Survey at SCHOOL ST. N. RAMP
X-Sec. Notes Chkd A.M.H. Checked H.M.F.D. Survey by L.V. SMITH Notes L.V.S. Date 6-59
No. ____ Date 6-10-59 Date 6-10-59 Map No. ____ Indexed C. Jobb

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B. 2606 PG. 106 | Job No. 98290 | Division No. | Notes Red. | Plotted A.M.W. | Profile
Survey of SCHOOL ST. ROAD | Date | Date 6-10-59 | No. 88-27-1A | X-Sec.
Survey by L.V. SMITH | Notes L.V.S. | Notes Chkd. A.M.H. | Checked H.N.E.D. | No.
Indexed K.C. Johnson | Date | Date 6-10-59 | Date 6-10-59

STATION	B. S.	H. I.	F. S.	ELEV.		
		1181 21.				
P.O.C. 76+50	1137	1192 32	0 26	1180 95.	1X2	
T.P.	1190	1203 66	0 56	1191 76.	1X1	
P.O.C. 77+00	1145	1215 02	0 09	1203 57.	1X1 ON RIDGE	
P.O.S.T. #9-B			0 86	1214 16	1X2 & N. ON RIDGE	
					ELEV. = 1214.15 ON GUARD STAKE PG. 54	
T.P.	007	1202 92	12 17	1202 85.	1X2	
T.P.	050	1191 98	11 44	1191 48.	1X2	
77+50			6 72	1185 26	1X2	
T.P.	055	1180 93.	11 60	1180 38.		
77+62.0			35	1177 4.	BOT BRK.	
77+78.5			28	1178 1.	TOP BRK	
78+00			1065	1170 28	1X2 BRK IN GRADE	
T.P.	024	1169 38	11 79	1169 14.	1X2	
T.P.	039	1158 53.	11 24	1158 14.		
B.C. CURVE #9 78+18.42			1 98	1156 55.		
T.P.	017	1146 68	12 02	1146 51.		
T.P.	276	1138 00.	11 44	1135 24.		
78+55			11 09	1126 91.	1X1 BOT DRAIN	
78+79			07	1137 3.	BRK IN GRADE	
T.P.	868	1146 38.	030	1137 70	1X2	

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1146 38.				
79+00	11 52	1156 83.	1 07	1145 31	1x2	
T.P	11 36	1167 28.	0 91	1155 92	1x2	
T.P.	11 72	1178 61.	0 39	1166 89.	1x2	
79+50			10 64	1167.97	1x2 IN DRAIN	
T.P.	11 28	1189 47.	0 42	1178 19	1x1	
T.P.	11 34	1200 51.	0 30	1189 17.	1x2	
T.P.	12 24	1212 52	0 23	1200 28.	1x2	
80+ 00			4 71	1207 81.		
T.P.	11 50	1223 71.	0 31	1212 21	1x2	
T.P.	12 29	1235 42.	0 58	1223 13.		
P.O.T. 9-A 80+26.09	12 27	1245 83.	1 86	1233 56	1x2 & N ELEV = 1233.55 ON GUARD STAKE BRK IN GRADE PG 55	
T.P.	12 01	1257 80.	0 04	1245 79	1x1	
P.O.T. 80+50			11 53	1246 27.	1x1	
T.P.	12 15	1269 83.	0 12	1257 68.	SPK. IN BASE OF BUSH	
P.O.T. 81+00			3 11	1266 72.		
T.P.	1 64	1271 44.	0 03	1269 80.		
P.O.T. 9-B 81+13.89			0 40	1271 04.	1x2 & NAIL TOP RIDGE ELEV = 1271.04 ON GUARD STAKE PG. 55	
T. P.	0 10	1260 11.	11 43	1260 01.		

Profile No. 89-27-1A Notes Red ____ Plotted A.M.H. Job No. 98290 Division No. ____ F.B. 2606 Pg. 107

X-Sec. Date ____ Date 6-10-59 Survey of SCHOLL CN. ROAD

Notes Chkd A.M.H. Checked H.H.F.D. Survey by L.V.SMITH Notes L.V.S. Date 6-59

No. ____ Date 6-10-59 Date 6-10-59 Map No. ____ Indexed A. C. Jones Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1260 11.				
81+50			3 99	1256 12	1X2	
T.P.	0 34	1248 94.	11 51	1248 60	1X2	
T.P.	0 40	1237 51.	11 83	1237 11.	1X2	
T.P.	0 33	1225 98.	11 86	1225 65.	1X2	
82+00			7 96	1218 02.	1X2	SMALL DRAIN
T.P.	0 08	1214 16.	11 90	1214 08.		
P.O.T. 82+22.73			2 25	1211 91.	BRK IN GRADE	1X1
T.P.	0 29	1202 92.	11 53	1202 63.	1X2	
82+50			9 64	1193 28.	1X1	
T.P.	0 57	1191 49.	12 00	1190 92.	1X2	
T.P.	0 46	1180 95	11 00	1180 49.	1X2	
T.P.	0 66	1170 15.	11 46	1169 49.	1X2	
T.P.	0 31	1158 45.	12 01	1158 14.		
83+00			5 12	1153 33.		
T.P.	0 33	1147 49.	11 29	1147 16		
83+25 5			6 9	1140 6.	ENTER DRAIN	
83+36			6 2	1141 3.	LEAVE "	
83+50			1 26	1146 23.	1X2	
T.P.	11 73	1158 88	0 34	1147 15.	SPK IN STUMP	
T.P.	11 36	1169 97.	0 27	1158 61.	1X1	

F.B. 2606 Pg. 108 Job No. Division No. Notes Red. Plotted AMH Date 6-10-59 No. 88-27-1A Profile
Survey of Date Notes Chkd AMH Checked H.H.E.D. Date 6-10-59 No. X-Sec.
Survey by Notes Date
Indexed [illegible] Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1169 97				
T.P.	12 05	1181 97 ✓	0 05	1169 92 ✓	1x2	
T.P.	11 92	1193 48 ✓	0 41	1181 56 ✓	1x2	
84+00			8 00	1185 48 ✓	1x2	
T.P.	12 03	1205 49 ✓	0 02	1193 46 ✓	1x2	
T.P.	12 21	1217 16 ✓	0 54	1204 95 ✓	1x1	
T.P.	9 17	1225 77 ✓	0 56	1216 60 ✓	1x2	
84+50	11 79	1230 73 ✓	6 83	1218 94 ✓	1x2	
T.P.	10 53	1240 86 ✓	0 40	1230 33 ✓	1x2	
T.P.	11 90	1252 70 ✓	0 06	1240 80 ✓	1x2	
T.P.	12 14	1264 07 ✓	0 77	1251 93 ✓	1x2	
85+00			9 08	1254 99 ✓	1x1	
T.P.	11 74	1275 54 ✓	0 27	1263 80 ✓	1x2	
T.P.	11 26	1286 59 ✓	0 21	1275 33 ✓	1x2	
85+50			7 33	1279 26 ✓	1x1	
T.P.	11 94	1297 87 ✓	0 66	1285 93 ✓	1x2	
T.P.	11 84	1309 70 ✓	0 01	1297 86 ✓	1x2	
86+00			3 96	1305 74 ✓	1x1	
T.P.	3 16	1312 43 ✓	0 43	1309 27 ✓	1x2	
P.O.T. 9-0 86+ 18.48			0 60	1311 83 ✓	FD 1x2 & N	ELEV. = 1311.68 PG. #57

Profile Notes Red ____ Plotted H.H.F.D. Job No. 98 29.01 Division No. ____ F. B. 2606 Pg. 109

No. 88-22-14 Date ____ Date 6-10-59 Survey of SCHOLL CN. ROAD

X-Sec. Notes Chkd. Miller Checked A.M.H. Survey by L.V. SMITH Notes L.V.S. Date 6-59

No. ____ Date June 1959 Date 6-10-59 Map No. ____ Indexed C. Johnson Date 6-9-59

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STATION	B. S.	H. I.	F. S.	ELEV.		
P.O.T. 9-D						
86+18.48	056	1312 24		1311 68	1X2 & N. ELEV = 1311.68	PG #57
B.C.						
86+29.43			1 53	1310 71	1X2 & N.	
86+50			7 54	1304 70	1X2	
T.P.	2 40	1303 02	11 62	1300 62	1X2	
T.P	1 92	1293 36	11 58	1291 44	1X2	
T.P	0 47	1281 65	12 18	1281 18	1X2	
87+00			5 13	1276 52	1X2	
T.P.	0 44	1270 69	11 40	1270 25	1X2	
T.P	0 01	1258 72	11 98	1258 71	1X2	
87+50			7 39	1251 33	1X2	
T.P.	0 50	1247 13	12 09	1246 63	1X2	
T.P	0 90	1236 82	11 21	1235 92	1X2	
T.P	0 53	1225 80	11 55	1225 27	1X2	
T.P	1 52	1216 10	11 22	1214 58	1X2	
88+00			10 48	1205 62	1X2	1216.10 10.48 1205.62 0.10
88+11				11 96 3	BOT. DRAIN	1205.72 9.4 1196.3
T.P.	8 67	1221 53	3 24	1212 86	1X2	
88+50			5 93	1215 60	1X1 Top Brk	
T.P	0 28	1210 06	11 75	1209 78	1X2	
89+00			2 92	1207 14	1X1	
89+02			4 3	1205 8	BOT. DRAIN	

F. B. 2606 Pg. 110
Job No. 98290 Division No. Notes Red. Date Plotted H.H.F.D. Date 6-10-59 No. 88-27-1A X-Sec.
Survey of S Notes Chkd. Date Checked Miller Date June 1959 No.
Survey by C. Johnson Notes Date
Indexed

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Profile Notes Red Plotted 4-14-59 Job No 8829.01 Division No.
No. 88-22-1A Date Date 5-10-59 Survey of Schaller Dr. Rd.
X-Sec. Notes Chkd Miller Checked A.M.H Survey by L.V. Smith Notes 6 vs Date 6-5-59
No. Date June 1959 Date 6-10-59 Map No. Indexed C. Johnson Date

F.B. 2606 Pg. 111

STATION	B. B.	H. I.	F. S.	ELEV.		
		121006				
T.P.	11 41	122119	0 28	120978		
T.P.	11 40	123153	1 06	122013	1x2	
T.P	11 16	124211	0 58	123095	1x2	
89+50	11 53	125348	0 16	124195	1x2	
T.P.	1215	126507	0 56	125292	1x2	
90+00	069	126470	1 06	126401	1x2	TOP SPUR
90+37.5	071	125389	11 52	125318	1x2	BRK IN GRADE
90+50			7 58	124631	1x2	
T.P.	1 14	124410	10 93	124296	1x2	
T.P	1 22	123378	11 54	123256	1x2	
T.P	1 66	122402	11 42	122236	1x2	
91+00			6 19	121783	1x2	
T.P.	099	121341	11 60	121242	1x2	
T.P	5 32	120666	12 07	120134	1x2	
91+26.0 EC				1189.6	BOT. DRAIN	
91+37.37			998	119668	1x2	
T.P.	11 79	121790	0 55	120611	1x2	
91+50			8 57	120933	1x2	
T.P.	10 44	122713	1 21	121669	1x2	
T.P	1013	123647	0 79	122634	1x2	

1206.26
− 9.98
1196.68
+ 0.6
1197.3
− 7.7
1189.6

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 2606 Pg. 112 | Job No. 9829.0 | Division No. | Notes Red. | Plotted H.H.F.D. | Profile
Survey of Schell Ch Rd | Date 6-5-59 | Date 6-10-59 | No. 38-27-14
Survey by L.V. Smith | Notes LVS | Notes Chkd. | Checked Miller | X-Sec.
Indexed C. Johnson | Date | Date | Date June/959 | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		123647				
T.P.	11 19	124645	121	123526	1X2	
92+00			577	124068	1X2	
T.P.	11 72	125667	150	124495	1X2	
T.P.	10 60	126713	014	125653	1X2	
T.P.	10 87	127705	095	126618	1X2	
B.C 92+41.91			688	127017	1X2	
92+50			077	127628	1X2	
T.P.	11 93	128866	022	127683	1X2	
T.P.	11 17	129927	956	128810	1X2	
11-A	11 65	130912	180	129747	1X2 8 NAIL	ELEV. = 1297.43 PG 58
93+00			825	130087	1X2	
93+36.0			06	130855	Top Spur	
93+50			209	130703	1X2	
T.P.	1 04	129818	11 98	129714	1X2	
93+93			20	129624	Brk. in grade	
94+00			713	129105	1X2	
T.P.	0 13	128686	11 45	128673		
94+35.0			18	128511	ORK IN GRADE	
94+50			924	127762		
T.P.	10 48	129689	045	128641		

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.			
		1296 89 ✓					
T.P	11 09	1306 88 ✓	1 10	1295 79 ✓	1 X 2		
T.P.	12 11	1318 64 ✓	0 35	1306 53 ✓	1 X 2		
T.P	12 11	1330 51 ✓	0 24	1318 40 ✓	1 X 2		
95+00			8 97	1321 54 ✓	1 X 2		
T.P.	12 10	1341 68 ✓	0 93	1329 58 ✓			
T.P.	10 97	1352 58 ✓	0 07	1341 61 ✓			
T.P.	12 16	1364 57 ✓	0 17	1352 41 ✓			
95 +50			7 40	1357 17 ✓	1 X 2 & NAIL		
11-C	5 38	1367 60 ✓	2 35	1362 22 ✓	1 X 2 & NAIL	ELEV.	= 1362.16 PG -59
11-D			4 56	1363 04 ✓	1 X 2 & NAIL	ELEV	= 1362.97 PG 59

Profile No. 88-27-1A Notes Red. Date Plotted H.M.E.D. Date 6-10-59 Job No. 9829.01 Survey of SCHOLL CN ROAD Division No. F. B. 2606 Pg. 113

X-Sec. No. Notes Chkd Miller Date June 1959 Checked AMH Date 6-10-59 Survey by L.V. SMITH Notes L.V.S. Date Map No. Indexed C. Johnson Date

Profile No. ____ Notes Red. ____ Plotted ____ Job No 9829.01 Division No. ____ F. B. 2606 Pg. 115

Date ____ Date ____ Survey of SCHOLL CN. ROAD

X-Sec. No. ____ Notes Chkd. Miller Checked ____ Survey by L.V.SMITH Notes L.V.S. Date 6-59

Date June 1959 Date ____ Map No. ____ Indexed C. Johnson Date 6-11-59

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SCHOLL CN. ROAD

J.N. 9829.01

PROFILE FROM ℄ STA. 35+33.85 SLY. TO 13+80R ON RIGHT ℄ & FROM 14+00L ON LEFT ℄ NLY. TO 21+96.40 E.C.

STATION	B.S.	H.I.	F.S.	ELEV.

PARTY
L.V. SMITH
C.V. CROWE
I.F. TRETTEEN
V.L. HUCKABY
D.L. LIDEN

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	
BM#SC-4	12 18	975 57		963.39	B.M. S-C-4 ELEV = 963.389 (UNADJ) PG. 48 ℄ STA 41+41 LEFT ABOUT 100'± ON TOP OF RIDGE. A STD. C.F. B.M. MON UP 2" MARKED B.M. S-C-4
P-3 35+33-85			9 35	966 22	1x2 ℄N
T.P.	9 06	984 18	0 45	975 12	
35+00			8 50	975 68	1x2 ℄N
E.C 34+64.89			2 57	981 61	1x2 ℄N
34+50			1 28	982 90	x1 TOP BRK
34+00	0 12	972 93	11 37	972 81	1x2
T.P.	0 13	961 21	11 85	961 08	
33+50			10 49	950 72	1x1
T.P.	0 32	949 37	12 16	949 05	
T.P.	4 78	942 15	12 00	937 37	
33+15			7 41	934 74	TOP CUT BANK 1x2
T.P.	0 90	932 23	10 82	931 33	
T.P.	1 29	927 66	5 86	926 37	
T.P.	0 85	917 19	11 32	916 34	
	3 71	908 89	12 01	905 18	
33+00			1 56	907 33	
32+95.0			4 72	904 17	WLY. EDGE PVMT — TOE SLOPE
32+83.0			4 49	904 40	℄ PVMT FIGUEROA ST.

F. B. 2606 PG. 116 Job No. 98790 Division No. Notes Red. Plotted No. Profile
Survey of SCHOLL CN. ROAD Date Date X-Sec.
Survey by L.V. SMITH Notes L.V.S. Notes Chkd. Checked No.
Indexed C. Johnson Date Date

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		908 89	✓			
32+ 72.7			4 36	904 53	ELY. EDGE PVMT. F	
32+ 68			4 7	904 2	TOP BRK	
TBM 3-A	1 41	906 90	3 40	905 49	T.B.M. 3A ELEV. = 905.473 PG 47	
					EAST SIDE FIGUEROA ST. 75'± SO. OF	
					DIRT ROAD TO CN. IN W. SIDE P.R.	
					#237910 N S & T.	
32+ 50	045	895 32	12 03	894 87	1x2	
T. P.	025	883 93	11 64	883 68	1x2	
T. P.	094	872 78	2 09	871 84	x2	
B.C. 32+02.10			5 56	867 22	1x2	
T.P.	017	861 39	11 56	861 22	1x2	
31+ 75.5			6 8	854 6	TOE SLOPE	
31+ 50	230	855 47	8 22	853 17	1x1	
31+ 00			3 77	851 70	1x1	
30+ 75.72			5 23	850 24	1x2 & N.	
30+ 68			6 7	848 8	BRK IN GRADE	
30+ 59			12 3	843 2	BOT. DRAIN	
30+ 50			7 27	848 20	1x2	
T.P.	1211	866 99	0 59	854 88		
T.P.	1222	878 47	0 74	866 25		

Profile Notes Red. Plotted Job No. 28220 Division No.
No. Date Date Survey of SCHOOL CN. ROAD
X-Sec. Notes Chkd. Miller Checked Survey by L.V.S. Notes L.V.S. Date
No. Date June 1959 Date Map No. Indexed C. Johnson Date
F. B. 2606 Pg. 117

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		878 47 ✓				
30+00			3 03	875 44 ✓	1X1 TOP BRK WLY EDGE DIRT RD.	
E.C. 29+95.70			2 65	875 82 ✓	SPK & TN	
29+86.0			25	876 0 ✓	TOE SLOPE ELY EDGE DIRT RD.	
T.P.	10 33	888 40 ✓	0 40	878 07 ✓		
B.M. S-C 3			1 77	886 63 ✓	BM. S-C 3 ELEV = 886.594 (UNADJ.) PG. 46	
					45'± SO. OF CHAIN LINK GATE ABOVE CONC. PUMP STATION ON E. SIDE OF DIRT ROAD ALONG M.W.D. UNDERGROUND PIPE IN EAST SIDE OF CANYON. SPK. IN LEAD IN TOP OF CONC. BOX THAT IS ATTACHED TO E. SIDE OF M.H. MARKED B.M. S.C.-3	
B.M. S-C 3	10 76	897 35 ✓		886 59 ✓	B.M. S-C 3 ELEV = 886.59 (UNADJ.)	
29+60.5			3 7	893 7 ✓	TOP BRK	
29+50			4 92	892 43 ✓	1X1	
29+43.5			7 6	889 8 ✓	BOT. BRK	
29+26			1 9	895 5 ✓	TOP BRK	
29+00			6 32	891 03 ✓	X1	
28+79.5				883 1	BOT DRAIN	897.4 − 9.0
T.P.	11 62	907 77 ✓	1 20	896 15 ✓		888 4 + 1.0
28+50	11 73	915 61 ✓	3 89	903 88 ✓	X2	889.4 − 6.3
28+21			4 9	910 7 ✓	TOP BRK	883.1

F. B. 2606 PG. 118 Job No. 98290 Division No. ___ Notes Red. ___ Plotted ___ Profile
Survey of SCHOLL CN. ROAD Date ___ Date ___ No. ___
Survey by L.V. SMITH Notes L.V.S. Notes Chkd. ___ Checked ___ X-Sec.
Indexed C. Johnson Date ___ Date ___ No. ___

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		915 61				
28+00			9 60	906 01	1x1	
T. P.	0 33	904 38	11 56	904 05	1x2	
T. P.	0 02	892 31	12 09	892 29	1x2	
27+50			2 28	890 03	1x1	
T. P.	0 53	880 94	11 90	880 41	1x2	
27+00			7 62	873 32		
T. P	0 60	870 08	11 46	869 48		
B. C. 26 +78.09			2 01	868 07	1x2 & NAIL	TOE SLOPE
26+50			5 30	864 78		
26+00			8 63	861 45		
T. P.	1 17	860 60	10 65	859 43		
E. C. 25+22.92			5 99	854 61	1x2 & NAIL	ELY EDGE DIRT ROAD
25+00			7 85	852 75	SPK & TN.	IN DIRT ROAD
24+80.5			8 7	851 9	TOP BRK	WLY EDGE DIRT ROAD
T. P.	3 32	851 91	12 01	848 59	1x1	
24+50			4 14	847 77	1x1	
24+00			7 13	844 78	1x1	
23+50			10 22	841 69	1x1	
T. P.	1 12	843 10	9 93	841 98	1x2	
23+00			3 91	839 19	1x1	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 9829.01 Division No. ____ F. B. 2606 Pg. 119
X-Sec. No. ____ Date ____ Date ____ Survey of SCHOLL CN. ROAD
Notes Chkd Miller Checked ____ Survey by L.V. SMITH Notes L.V.S. Date ____
Date June 1959 Date ____ Map No. ____ Indexed ____ Date ____ C. Johnson

76L298 S & E #307 9-54

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F. B. 2606 Pg. 120 Job No. 8820 Division No. Notes Red. Plotted
Survey of SCHOOL CN. ROAD Date Date
Survey by L.V. SMITH Notes L.V.S. Checked
Indexed C. Johnson Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		843 10 ✓				
22+50 E.C.			663	83647 ✓	1X1	
21+96.40 E.C. R.			874	83436 ✓	X2 & AT CENTER OF E.C	
21+96.40			617	83693 ✓	X2 & NAIL E.C. OF	RIGHT LANE
21+50 R	121	833 33 ✓	1098	83212 ✓	1X1	
21+00 R			901	82432 ✓	1X1	
T.P.	282	826 52 ✓	963	82370 ✓	1X2	
20+50 R			450	82202 ✓	1X2	
20+00 R B.C. R.			443	82209 ✓	1X2	
19+90.71 E.C. — R			442	82210 ✓	X2	
19+76.69			593	82059 ✓	X2	
19+50 R			914	81738 ✓	X1	
19+00 R B.C. — R	316	821 79 ✓	789	81863 ✓		
18+53.51			352	81827 ✓	X2 & N BRK IN GRADE	
18+28.8			98	81209 ✓	BOT. BRK	
18+18.30 P.O.T. R			626	81553 ✓	1X2 &	
18+00			808	81371 ✓	BOT BRK	
17+87.0			62	81506 ✓	BRK IN GRADE	
17+60.22 P.O.T. R			540	81639 ✓		
17+50 R			622	81557 ✓		
17+00 R			916	81263 ✓		

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	
		921 79			
P.O.T. R. 16+53.65	077	81272	957	81195	1X2 ON
E.C. R. 16+27.86			111	81161	1X2 ON
16+00 R.			349	80923	1X2 TOP BRK
T.P.	021	80102	1191	80081	
15+50 R.			606	79496	1X2
	253	79159	1196	78906	
15+23.0			03	7913	TOP BRK
15+07.5			116	7900	BOT. DRAIN
15+00 R.			718	78441	1X2 BRK IN GRADE
14+94			45	7871	TOP BANK OF DRAIN
14+50 R.			729	78430	X2
14+22			117	7799	BOT. SMALL DRAIN
14+13			84	7832	BRK IN GRADE
14+00 R			476	78683	SPK & TN.
T.P.	1199	80356	002	79157	1X2
13+92			95	7941	TOP BRK
T.P.	421	80541	236	80120	X2
13+80R			900	79641	1X1
T.P.	592	80712	421	80120	1X2
T.P.	486	80567	631	80081	1X2

Profile Notes Red. Plotted Job No. 28280 Division No.
No. Date Date Survey of SCHOOL CN. ROAD
X-Sec. Notes Chkd. Miller Checked Survey by L.V. SMITH Notes L.V.S. Date
No. Date June 1957 Date Map No. Index No. C. Johnson

F. B. 2606 Pg. 121

76L298 S & E #307 9-54

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F. B. 2606 Pg. 122 | Job No. 7820 | Division No. | Notes Red. | Plotted | Profile
Survey of SCHOOL CR. ROAD | Date | Date | No.
Survey by L. V. SMITH | Notes L.V.S. | Notes Chkd. | Checked | X-Sec.
Indexed K. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		805 67 ✓				
B.M.S.C-1			846	797 21 ✓	B.M. S.C.-1 ELEV. = 797.154 (UNADJ.) PG. 44A WEST SIDE FIGUEROA ST. @ APPROXIMATE ℄ PROD. OF FIGUEROA ST. OFF RAMP FROM COLORADO ST. FREEWAY. SPK IN LEAD IN CURB. CURB MARKED B.M. S.C.-1	
B.M.S.C-1	850	80565 ✓		797 15 ✓	B.M. S.C.-1 ELEV. = 797.154 (UNADJ. PG 44-A) (SEE DESCRIPTION ABOVE)	
T.P.	5 74	80 C 49 ✓	4 90	80075 ✓		
14+00 L.			10 18	79C3 ✓	1X1 UP 4"	
14+20			12 C	793 9 ✓	TOP BRK.	
T.P.	002	794 76 ✓	11 75	79474 ✓	1X2	
14+50 L			11 68	783 08 ✓	1X2	
14+57.5			13 8	781 0 ✓	BOT. DRAIN	
14+63.5			11 8	783 0 ✓	TOP BRK.	
15+00			7 71	78705 ✓	1X1	
15+13.5			7 2	787 6 ✓	TOP BRK.	
15+22.0			140	780 8 ✓	BOT. DRAIN	
15+36.5			63	7885 ✓	TOP BRK.	

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		794 76				
15+50L	12 16	801 22	5 70	789 06	x1	
16+00L	11 20	810 15	2 27	798 95	x2	
E.C. - L 16+12.30			8 48	801 67	x2 & N	
16+50L			5 08	805 07	x1	
B.C 17+04.01L			5 67	804 48	x2 & N.	
17+50L	5 50	814 43	1 22	808 93	x1	
17+ 69.3			4 1	810 3	TOP BRK	
17 +82.5			7 6	806 8	BOT. BRK	
18+00L			8 51	805 92	x1	
E.C. 18+15.40L			8 59	805 84	x2 & N	
18+50L	7 03	814 22	7 24	807 19	x1	
19+00L			9 58	804 64	x1	
19+50L			6 40	807 82	x1	
20+00L	12 29	825 45	1 06	813 16	x1	
20+50L			6 95	818 50	x1	
B.C. 20+69.10L			6 71	818 74	x2 & N.	
21+00L			6 38	819 07	x1	BRK IN GRADE
T.P.	11 68	836 42	0 71	824 74		
21+ 50L			10 20	826 22	x1	
E.C. 21+96.40L			4 51	831 91	x2 & N.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 98790 Division No. ____ F. B. 2606 Pg. 123
X-Sec. No. ____ Date ____ Date ____ Survey of SCHOLL CN. ROAD
Notes Chkd. Miller Checked ____ Survey by L.V. SMITH Notes L.V.S. Date 6-59
Date June 1959 Date ____ Map No. ____ Indexed ____ C. Johnson Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		836 42 ✓				
T.P	726	831 62 ✓	12 06	824 36 ✓		
B.M.S.C-2			4 57	827 05 ✓	B.M. S.C -2 ELEV = 827.057 (UNADJ.) PG. 45	
					0.12 NORTH OF EAGLE VISTA DR.	
					BRIDGE OVER CN. EAST OF FIGUEROA	
					ST. 20'± WEST OF EDGE OF CREEK	
					BANK & 21'± EAST OF EDGE OF DIRT	
					ROAD, IN A GROUP OF LARGE SYC.	
					& OAK TREES. A STD. C.E. B.M. MON.	
					UP 2" MARKED B.M. S.C.-2	

Profile
Plotted ____ No. ____
Date ____ X-Sec.
Checked ____ No. ____
Date ____

Job No. 9829.01 Division No. ____ Notes Red. ____
Date ____
Notes Chkd. ____
Date ____

Survey of SCHOLL CN. ROAD
Survey by L.V. SMITH Notes L.V.S.
Indexed C. Johnson Date ____

F. B. 2606 Pg. 124

Notes Ck'd by Galli	Survey of Scholl Cn Rd	F. B. 2606 Pg. 125	
Map No.	W. O. 9829-d Tape No. St'd. °F		
Office Work	Surveyed by Dougherty		
Checked	Notes Date 6-10-59		
Date	Indexed C. Johnson 6-11-59		

J.N. 9829-d

Scholl Cn Access Road

Trig Levels over ℄
from ℄ Sta 96+00 to end.

6-10-59

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 SAE #247. 8-54

F.B. 2606. PG. 3/26.

Note Those distances Shown in Trig Levels on ℄ are the dist. from instrument to Sta set at which pt the shot was taken. In those cases on a curve the dist. shown will be the chord dist used to set that particular Sta. on which the shot was taken.

Dougherty

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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76F3095 247 4-53

RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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TRANSIT AT STATION BC 102+62.40 F.B. 2606 PG 80 ¢ H.I. + 4.77

Sight on	Rod	± Vertical Angle	Horizontal Distance	± Vertical Distance	+ Curvature Correction	± Difference Elevation	Adjusted Diff. Elev.
103+00	-12.0	-31° 24' 30"	37.60				
	-11.0	-32° 22' 30"					
103+50	-12.0	-35° 51' 30"	87.53				
	-11.0	-36° 11' 30"					
104+00	-12.0	-26° 25' 45"	137.30				
	-11.0	-26° 43' 30"					
104+50	-12.0	-22° 33' 00"	186.84				
	-11.0	-22° 46' 30"					
105+00	-12.0	-13° 36' 45"	236.05				
	-11.0	-13° 50' 15"					
⊼ @	Post # 13A	F.B. 2606-80 ¢		Elev. = 1353.53		H.I. + 4.57	
105+50	-9.11	0° 00' 00	—				
E.C. 105+97.50	-12.0	① -16° 39' 45" ② -16° 39' 45" -16° 39' 45"	34.88				
	-11.0	① -18° 07' 45" ② -18° 07' 30" -18° 07' 40"					
⊼ @ E.C. 105+97.50		F.B. 2606-80			H.I.		

Change in Line see pg.

Change in Line see pg.

Notes Ck'd by Galli
Map No.
Office Work
Checked
Date

Survey of Schollen Rd
W. 9829.01 Tape No. 143 Std. 84 of
Surveyed by Dougherty
Notes
Date 6-5-59
Indexed K. O. Johnson

F.B. 2606 Pg. 127

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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TRANSIT AT STATION POT #12B F.B. 2606 PG 79 H.I. + 4.28

Sight on	Rod	± Vertical Angle	Horizontal Distance	± Vertical Distance	+ Curvature Correction	± Difference Elevation	Adjusted Diff. Elev.
POT #12A	-6.00	① -22°57'00" ② -22°57'30" -22°57'15"	152.82	-64.72		-66.44	
	-5.00	① -23°16'45" ② -23°16'30" -23°16'40"		-65.74		-66.46	
102+00	-14.94	0°00'00	24.17			-10.66	
AT @	POT #12A F.B. 2606-79			HI = + 4.74			
POT # 12B	-3.0	① +22°57'00" ② +22°56'00" +22°56'30"	152.82	+64.68		+66.42	
	-2.00	① +22°37'45" ② +22°38'00" +22°37'50"		+63.71		+66.45	
101+50	-4.0	+11°34'30"	78.65	+16.11		+16.86	
	-3.0	+10°54'00"		+15.15		+16.89	
101+00	-12.0	-12°36'00"	28.65	-6.40		-13.66	
	-11.0	-14°30'30"		-7.41		-13.67	
100+50	-12.0	-4°44'00"	21.35	-1.77		-9.03	
	-11.0	-7°19'45"		-2.75		-9.01	
100+00	-12.0	-10°46'30"	71.35	-13.58		-20.84	✓
	-11.0	-11°29'00"		-14.49		-20.75	✓
E.C. 99+44.44	-12.0	① -15°04'15" ② -15°05'00" -15°04'35"	106.95	-28.81		-36.07	
	-11.0	① -15°32'45" ② -15°33'30" -15°35'05"		-29.76		-36.02	

F.B. 2606 PG. 128

76F3095 247 4-53

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TRANSIT AT STATION EC.99+64.40 F.B. 2606 PG. 78 H.I.# 4.29

Sight on	Rod	± Vertical Angle	Horizontal Distance	± Vertical Distance	± Curvature Correction	± Difference Elevation	Adjusted Diff. Elev.
POT#12A	-6.0	① + 20° 07' 00" ② + 20° 07' 30" + 20° 07' 15"	106.95	+ 39.18		+ 37.47	
	-5.0	① + 19° 38' 15" ② + 19° 39' 00" + 19° 38' 35"		+ 38.17		+ 37.46	
99+50	-13.60	0° 00' 00"	14.40			- 9.31	
99+00	-12.0 -11.0	- 3° 18' 00" - 4° 09' 30"	64.23	- 3.70 - 4.67 Plus .38 (99+38) Dn 8.8 Bot.		- 11.41 - 11.38	
98+50	-4.0 -3.0	+ 2° 09' 30" + 1° 39' 15"	113.42	+ 4.27 + 3.27		+ 4.56 + 4.56	
⊼ @	Sta	98+50 FB 2606-78		HI = 4.70			
98+00	-12.0 -11.0	- 13° 23' 00" - 14° 37' 45"	49.91	- 11.87 ✓ - 13.03 ✓		- 19.58 - 19.74	
B.C. 97+83.81	-12 -11	- 18° 10' 45" - 19° 00' 00"	66.02	- 21.68 - 22.73		- 28.98 - 29.03	
⊼ @	Sta.	E.C. 96+23.26		FB 2606-78 HI = 5.00			
POST.#11D	+2.00	① + 26° 54' 30 ② + 26° 53' 30 + 26° 54' 00	47.01	+ 23.85		+ 26.85	22.0
	+ 3.00	① + 27° 53' 15 ② + 27° 53' 00 + 27° 53' 10"		+ 24.88		+ 26.88	
96+50	-12.0 -11.0	- 20° 35' 00" - 22° 16' 30"	26.74	- 10.04 ? - 10.95		- 17.04 - 16.95	

Notes Ck'd by Galli
Map No.
Office Work
Checked
Date

Survey of Scholl Cn Rd.
W. O. 9829.01 Tape No. Str'd. °F
Surveyed by Dougherty
Notes Date 6-10-59
Indexed K. O. Johnson

F.B. 2606 Pg. 129 (5)

Pg. 59 1/13
Elev. 1363.00

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TRANSIT AT STATION E.C. 96+23.26 **F.B.** 2606 **PG.** 78 **H.I.** 5.00

Sight on	Rod	± Vertical Angle	Horizontal Distance	± Vertical Distance	± Curvature Correction	± Difference Elevation	Adjusted Diff. Elev.
97+00	-12.0	① 26°43'30" ② 26°44'00" 26°43'30"	76.74				
	-11.0	① 27°15'00" ② 27°15'00" 27°15'00"		- 38.64		- 45.64	
				- 39.52		- 45.52	
96+00	+1.00	+ 25°34'45"	23.26	+ 11.13		+ 15.13	
	+2.00	+ 27°30'30"		+ 12.11		+ 15.11	
T@	Sta.	97+00 F.B	2606 - H.I. = 4.16				
E.C. 96+23.26	+1.00	+① 28°55'00" +② 28°54'30" + 28°54'45"	76.74	+ 42.38		+ 45.54	
	+2.00	+① 29°29'45" +② 29°29'30" + 29°29'40"		+ 43.41		+ 45.57	
97+50	-12.0	-32°56'30"	50.00	- 32.40 - 33.39		- 40.24 40.23	
	-11.0	-33°44'00"	+18.0 (97+68) Dn 16.1 Bot				
	T@ POST. 11D		FB 2606-78 Elev. 1962.91			H.I. = 5.10	
E.C. 96+23.26	-12.0	① -22°57'00" ② -22°59'00" 22°58'00"	41.01	- 19.94		- 26.84	
	-11.0	① -24°01'15" ② -24°00'30" 24°00'55"		- 20.95		- 26.85	

C 130

F.B. 2606 PG

76F3098 247 4-53

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726 LOS ANGELES COUNTY
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TRANSIT AT STATION _____ F.B. _____ PG. _____ H.I. _____

Sight on	Rod	± Vertical Angle	Horizontal Distance	± Vertical Distance	+ Curvature Correction	± Difference Elevation	Adjusted Diff. Elev.
BC 102+62.40 (POT 12D)	Elev. 1372.47 Pg. 59						
		+ 1.08					
		1373.55					
		− 9.96					
BC 102+74.40	Elev. 1363.59						
	⊼ @ Sta BC 102+74.40 F.B. 2606-81 H.I. = + 4.62						
103+00	-12.0	−27° 58' 30"		−13.59		−20.97	
	-11.0	−29° 43' 30"	25.59	−14.61		−20.99	
103+50	-12.0	−36° 04' 15"	75.56	−55.04		−62.42	
	-11.0	−36° 32' 15"		−55.99		−62.37	
104+00	-12.0	−25° 15' 15"	125.27	−59.09		−66.47	
	-11.0	−25° 38' 45"		−60.14		−66.52	
				−7.0 up. 6.1 Top spur			
				+6.0 Dn. 6.0 Bot.			
				+21.0 up. 3.9 Top Spur			
104+50	-12.0	−21° 08' 00"	174.72	−67.54		−74.92	
	-11.0	−21° 22' 30"		−68.38		−74.76	
105+00	-12.0	−10° 46' 45"	223.72	−42.59		−49.97	
	-11.0	−11° 01' 15"		−43.56		−49.94	

105+50 10.24
H.I. 5.04
TBM 4.28

Notes Ck'd by Galli
Map No.
Office Work
Checked
Date

Survey of Scholl Cn Rd
W. O. 78224 Tape No. Std. of
Surveyed by Dougherty
Notes Date 6-11-59
Indexed C. Johnson

F.B. 2606 Pg. 101

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TRANSIT AT STATION _____ F.B. _____ PG. _____ H.I. + _____

Sight on	-Rod	+ Vertical Angle -	Horizontal Distance	+ Vertical Distance -	+ Curvature Correction -	+ Difference Elevation -	Adjusted Diff. Elev.
	T.B.M.# 8A – Pg. 59		Elev. 1363.67 + 4.28 T 1367.95 – 10.84	same	T = 1367.95 – 5.04 EC. 105+62.38 = 1362.91		
		Esta 105+50 = 1357.11					
	T @ EC	105+62.38	(Elev = 1362.91) F.B. 2606-81			H.I. = + 5.04	
106+00	-12.0 -11.0	-15°49'00" -17°10'30"	37.62	- 10.66 - 11.63		- 17.62 - 17.59	
106+50	-12.0 -11.0	-15°42'15" -16°18'15"	87.62 +16.0 +21.0	- 24.64 - 25.63 Up 1.0 Dn 7.0 Bot. Drain		- 31.60 - 31.59	
107+00	-12.0 -11.0	-8°18'15" -8°42'00"	137.62	- 20.09 - 21.06		- 27.05 - 27.02	
107+50	+2.0 -11.0	-3°09'30" -3°27'15"	187.62 +18.0	= 10.35 = 11.32 up 7.5 Top Ridge (edge Fire Brk)		= 17.51 17.28	
(6) 108+00	-12.0 -11.0	-2°10'30" -2°25'00"	237.62 +18.0	- 9.02 - 10.03 Dn. 4.5 Top Ridge (Edge Fire Brk)		- 15.98 - 15.99	

F.B. 2606 Pg. 17

Notes Ck'd by	Survey of Scholl Cñ. Rd.
Map No.	JN 0021.68 Tape Std °F
Office Work	Surveyed by John Uharriet
Checked	Notes C.V. Crowe Date 6-59
Date	Indexed A. C. Johnson 8-11-59

F. B. 2600 Pg. 133

SCHOLL CÑ. RD.

J.N. 0021.68

Center Line Notes
From Intersection of Figueroa St.
(So. of Eagle Vista Drive)
To 34+64.89

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LOS ANGELES COUNTY ENGINEER
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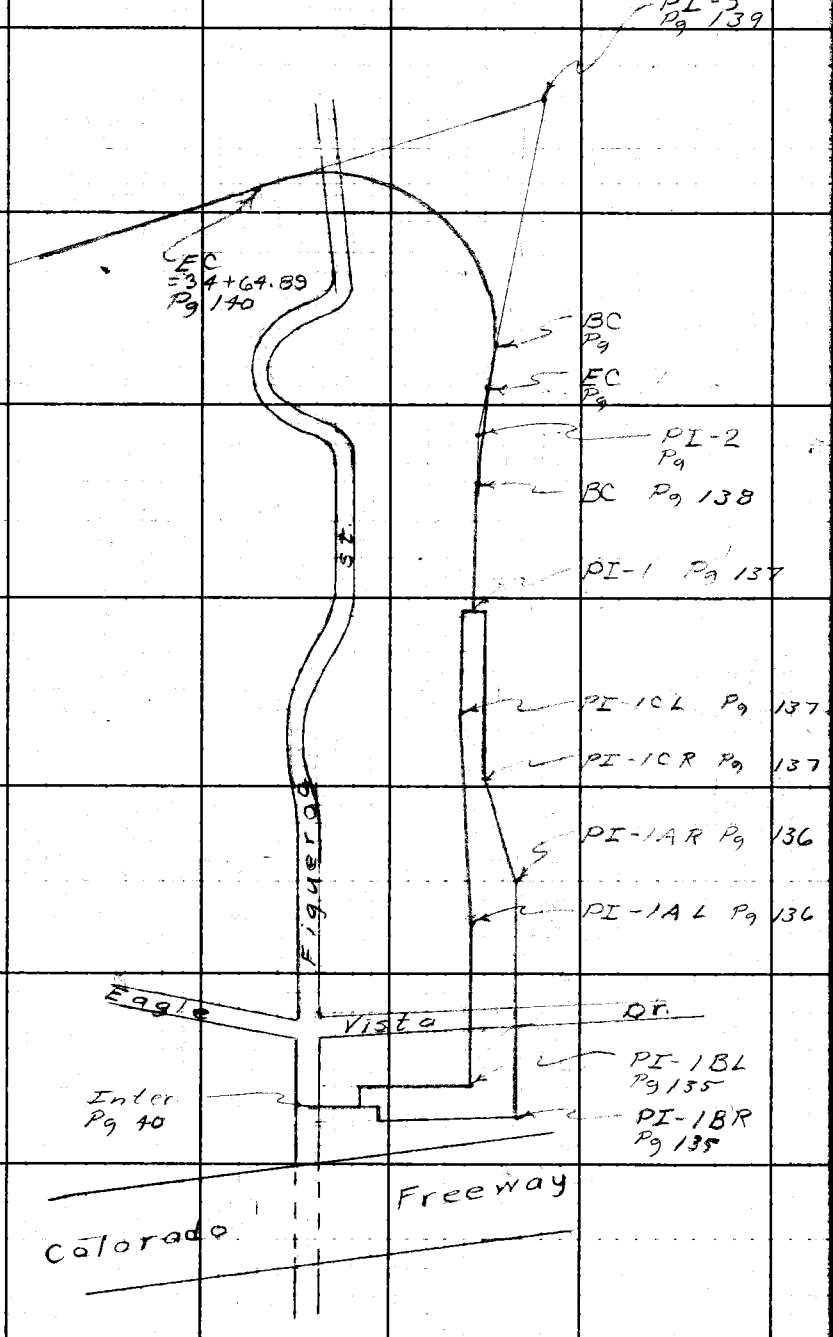
763098 CE #247—7-59

F. B. 2606 Pg. 137



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900 Los Angeles County Engineering Bldg.

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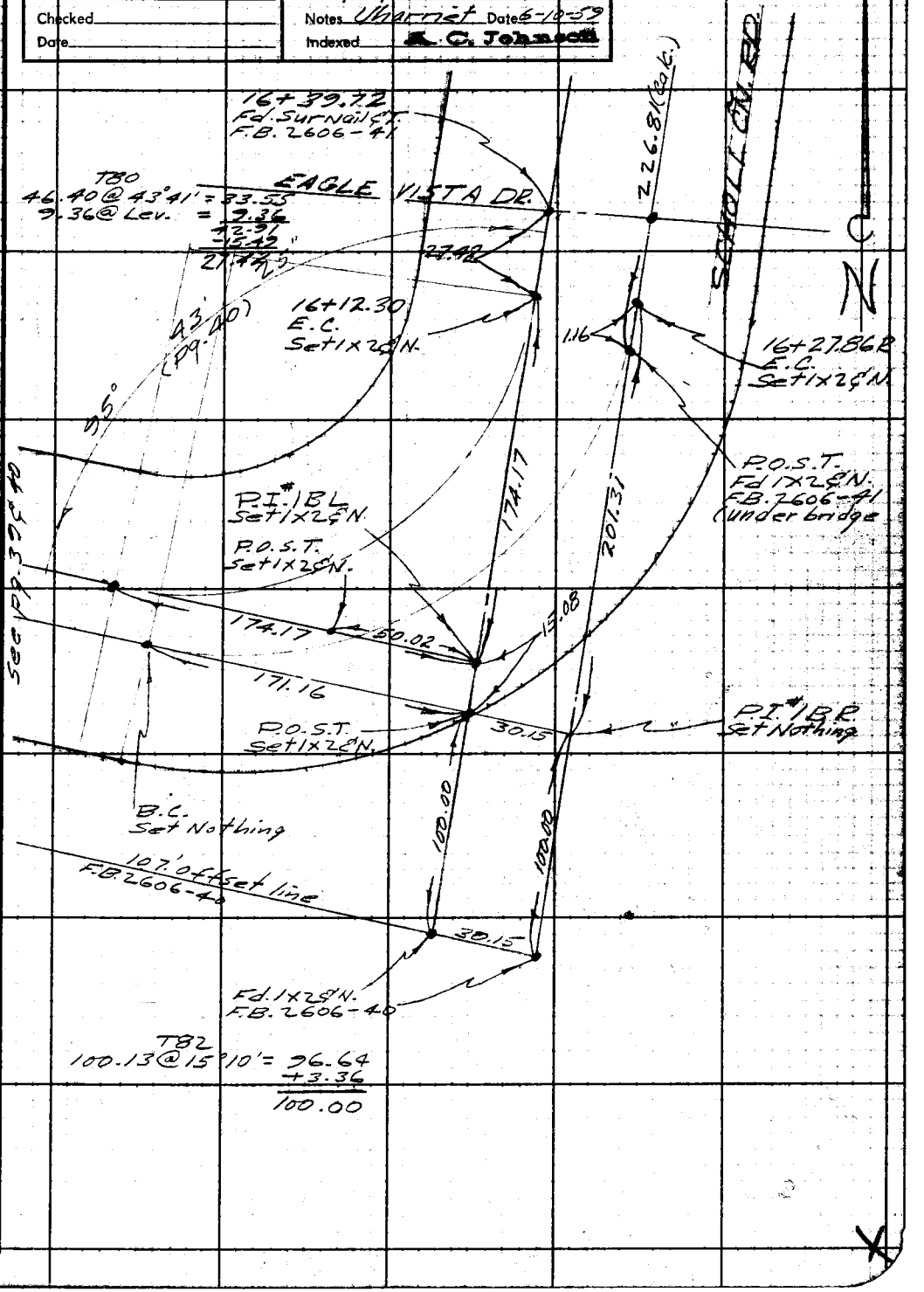
Notes Ck'd by	Survey of Scholl Cn. Access Rd.
Map No.	JN 0021.68 Tape 95 Std 84 °F
Office Work	Surveyed by Uharriet
Checked	Notes Uharriet Date 6-10-59
Date	Indexed A. C. Johnson

F. B. 2606 Pg. 135

bot. pg. 136



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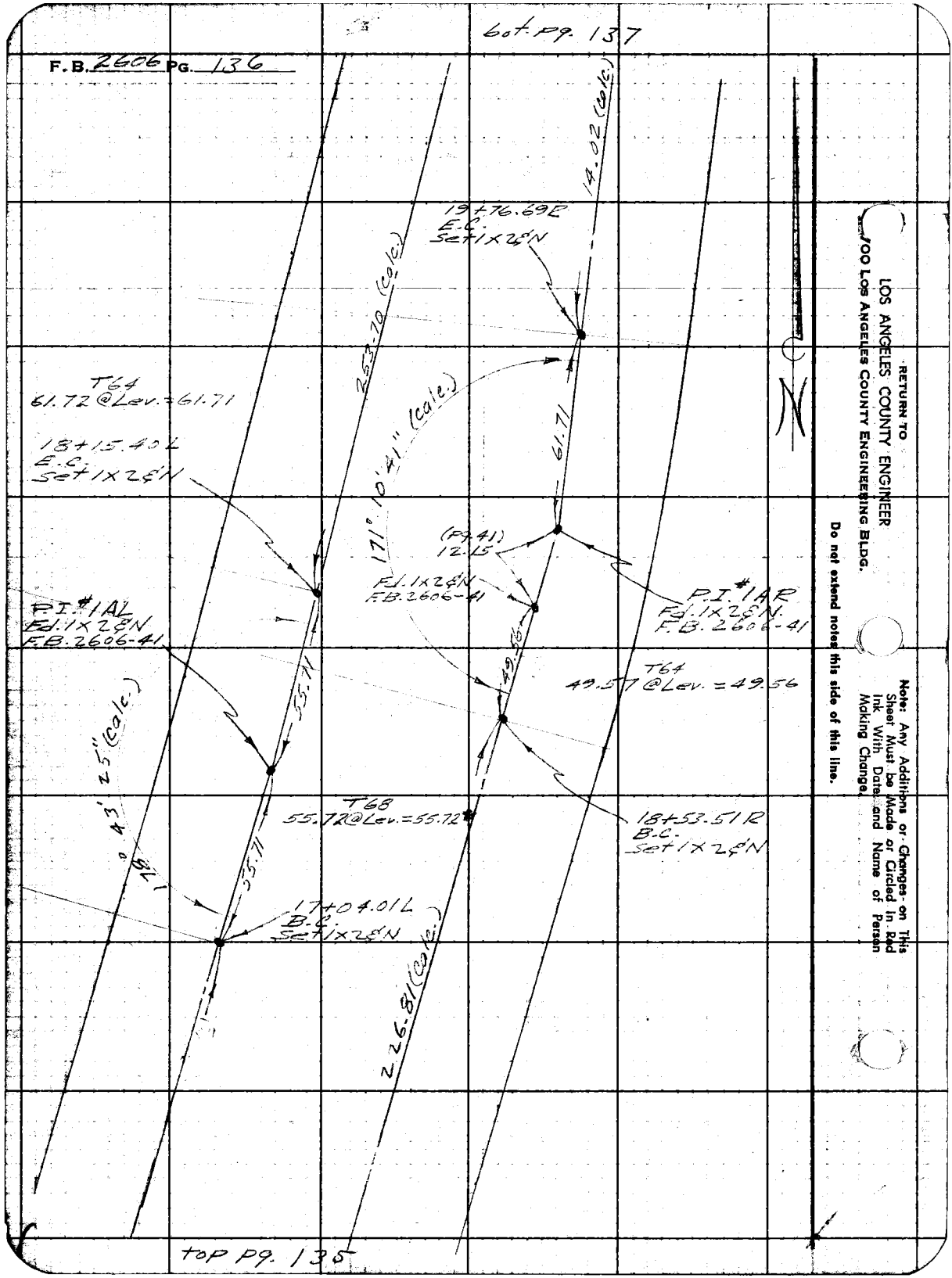
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 41 D-4

763098 CE #247—7-53

F.B. 2606 Pg. 136

bot. pg. 137



top pg. 135

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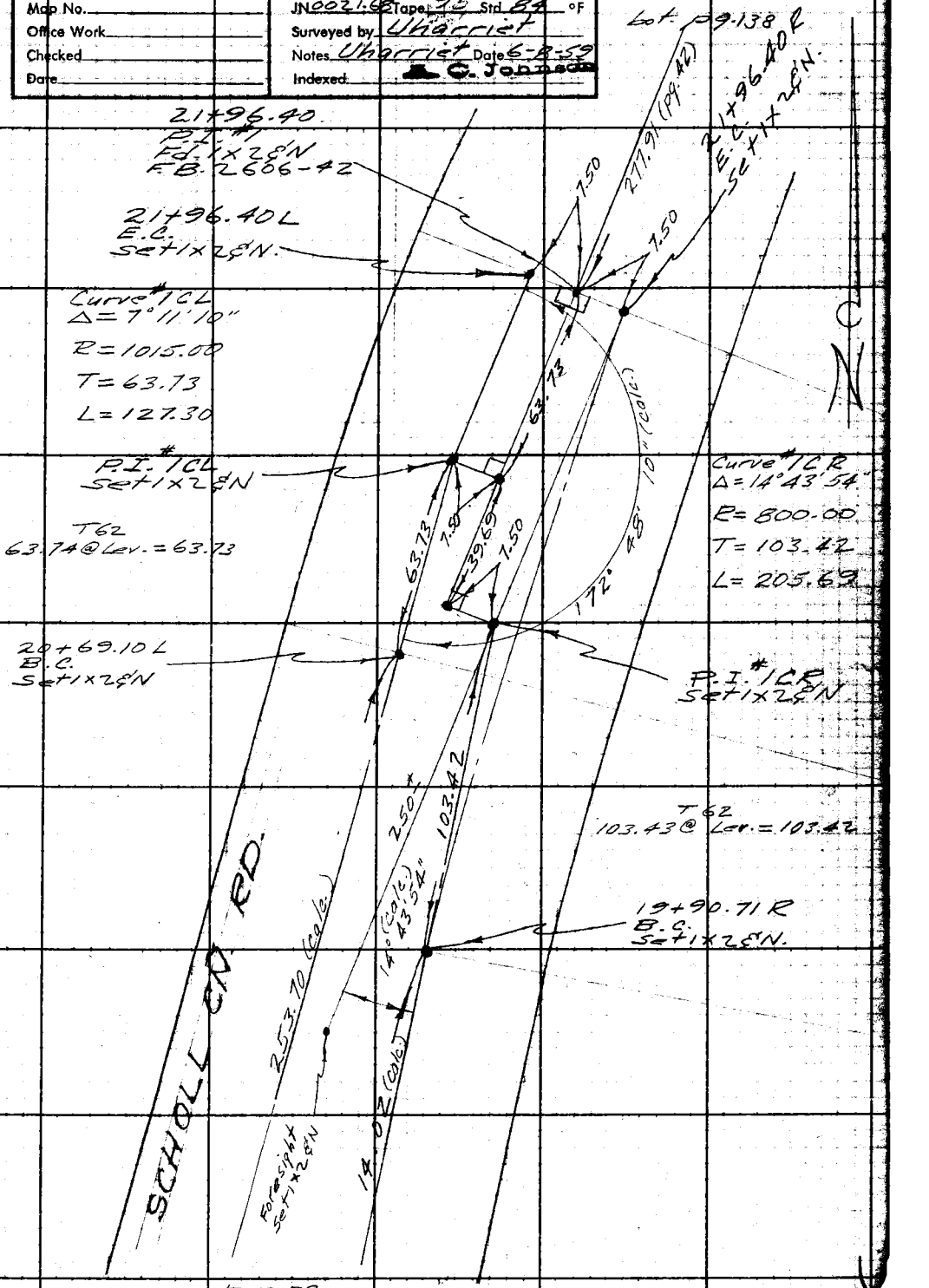
Notes Ck'd by	Survey of Scholl Canyon Access Rd.
Map No.	JN 0021.62 Tape 75 Std 64 °F
Office Work	Surveyed by Uharriet
Checked	Notes Uharriet Date 6-8-59
Date	Indexed C. Johnson

F. B. 2606 PG. 137

Lot pg. 138 R



top pg. 136

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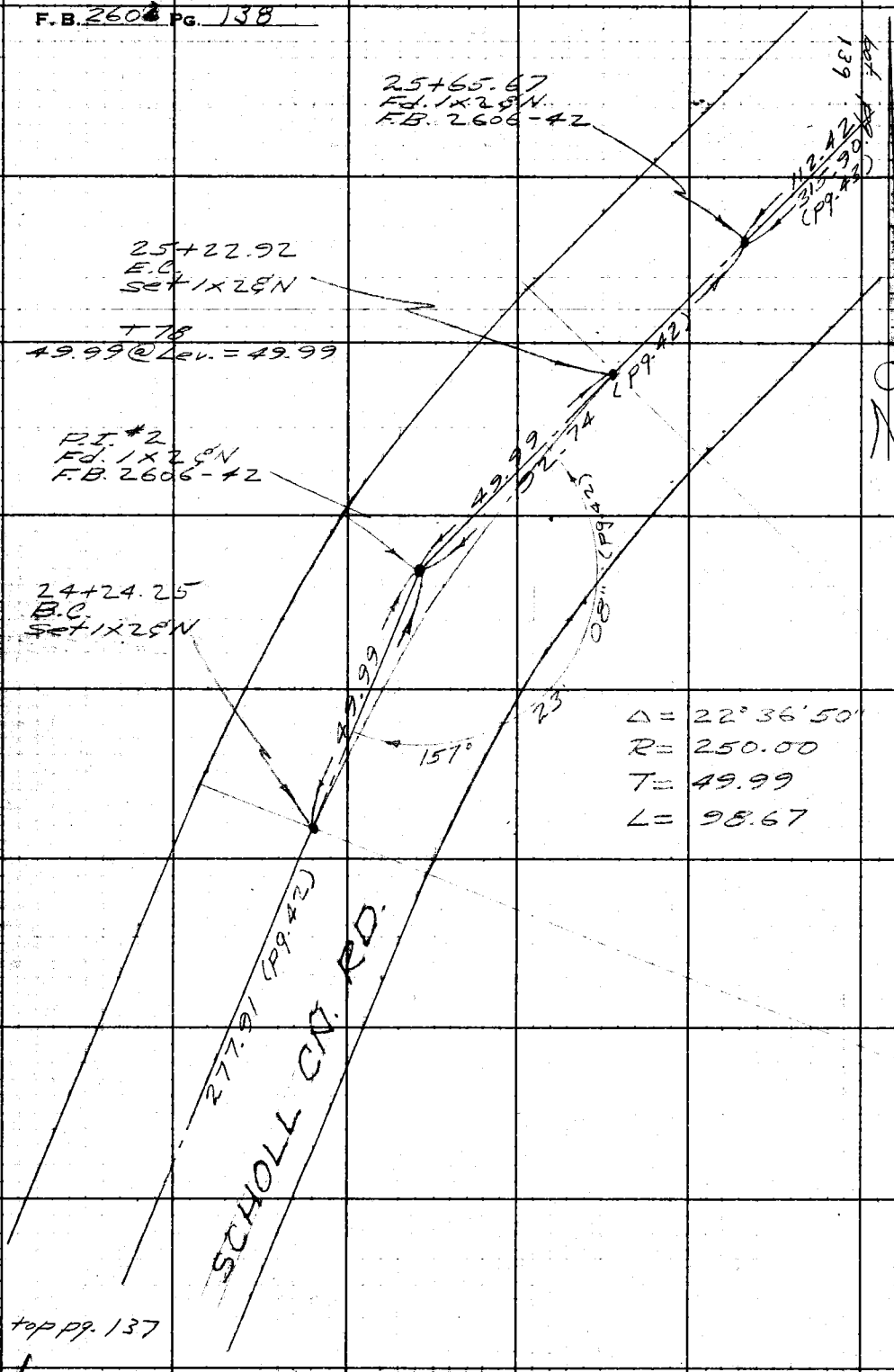
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

783098 CE #247—7-53

F.B. 2606 Pg. 138



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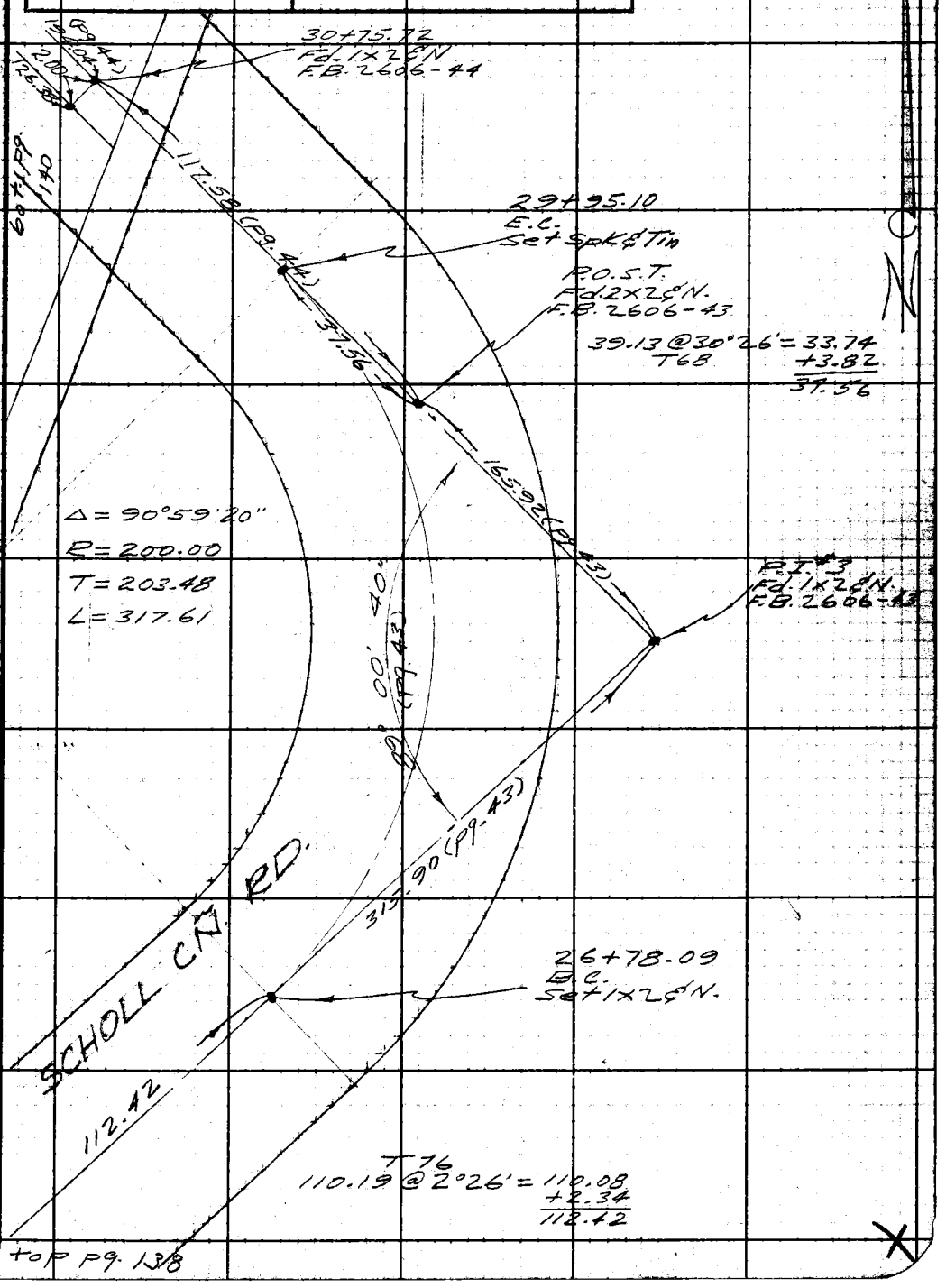
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Scholl Cñ. Access Rd.
Map No.	JN 0021.68 Tape 95 Std 84 °F
Office Work	Surveyed by Uharriet
Checked	Notes Uharriet Date 6-8-59
Date	Indexed

A. C. Johnson

F. B. 2606 PG. 139



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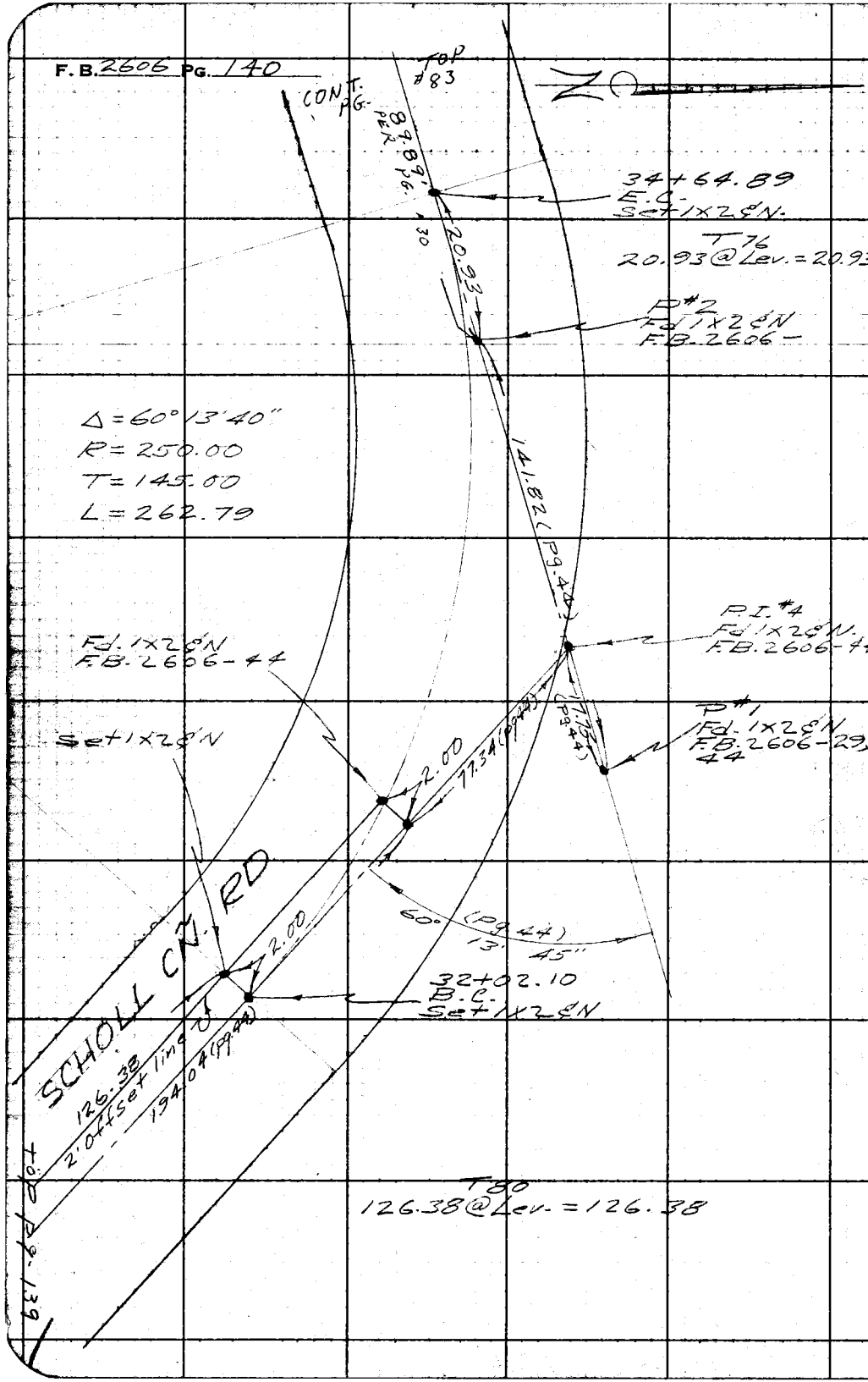
W.S. 41 D-4

763098 CE #247—7-53

F. B. 2606 PG. 140



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Notes Ck'd by	Survey of SCHOLL CN. ROAD
Map No.	JN 0021-68 Tape 21 Std. 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 6-59
Date	Indexed C. Johnson 6-22-59

F. B. 2606 Pg. 141

SCHOLL CN. RD
J.N. 0021.68

Center Line Change From
26+76.52 Back = 27+20.96 Ahead
to
40+87.78

Party
L. V. Smith
C. V. Crowe
V. L. Huckaby
I. F. Thirteen
D. L. Liden

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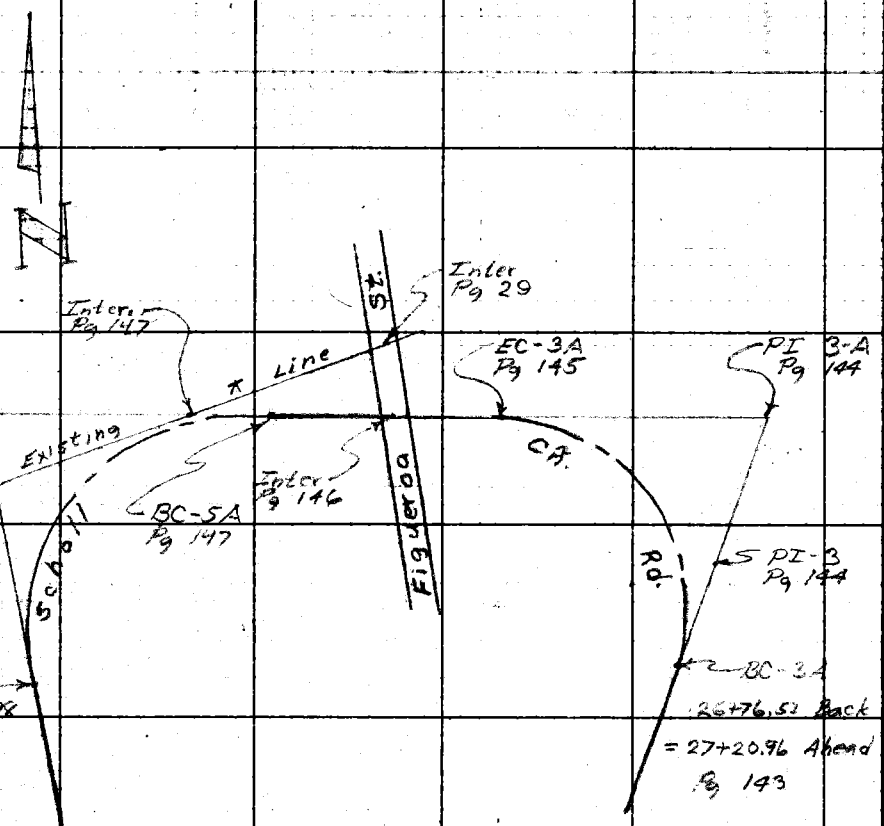
763098 CE #247—7-53

F. B. 2606 PG. 142



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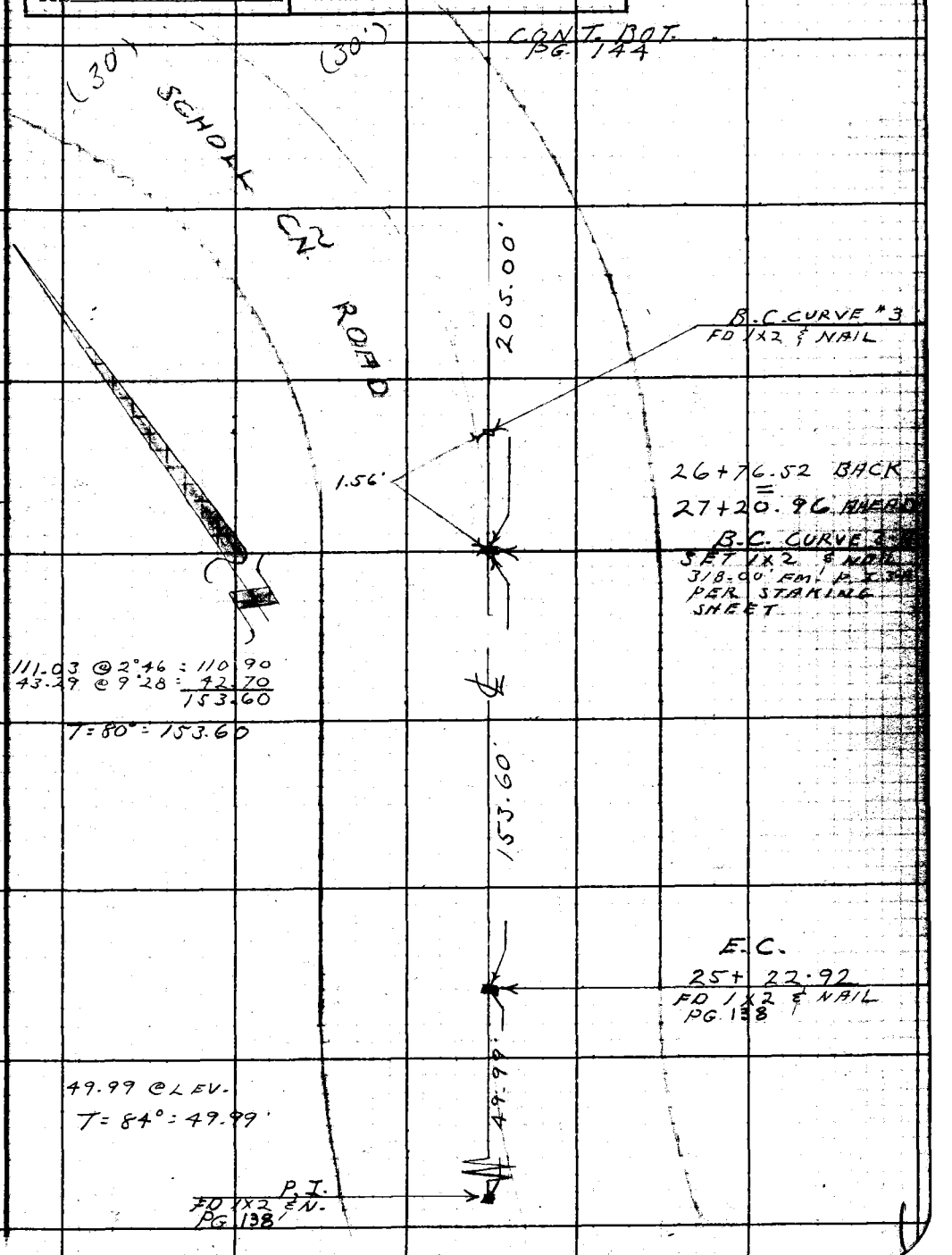
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SCHOLL CÑ. ROAD
Map No.	JN0021-6B Tape 121 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 6-59
Date	Indexed

F. B. 2606 PG. 143



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59

F.B. 2606 PG. 144

80.13 @ 9°10' = 79.11 = 79.10
80.01 @ 8°38' = 79.10
T = 68° = 79.09'

1) 115° 40' 00"
4) 102 39 45
6) 333 59 75
115° 39' 58"

97.64 @ 19°54' = 88.05 = 88.05
93.79 @ 20°09' = 88.05
106.10 @ 28°48' = 92.98 = 92.98
105.75 @ 28°26' = 92.99
59.37 @ 12°51' = 57.88 = 57.88
59.83 @ 14°40' = 57.88
238.91

T = 86° = 238.91'

CONT. TOP PG. 145

318.00
238.91'

SEMI-TANG.

CH. PT. 1X2 & N.

115°

39'

58" MEA.

1X2 & N. FOR ANGLE

79.09'

P.I. 3-A
SET 1X2 & NAIL
113.00' NLY OF P.I. 3
ON LINE PROD
PER STAKING
SHEET

91.57 @ 7°00 = 90.87 = 90.88
91.50 @ 6°51 = 90.88
22.13 @ LEV. = 22.13 = 22.13
113.01

T = 70° = 113.00'

113.00'

P.I. 3
FD. 1X2 & NAIL
PG. 43

86.71 @ 21°53' = 80.46 = 80.46
86.56 @ 21°38' = 80.46
135.15 @ 22°50' = 124.56 = 124.56
135.10 @ 22°47' = 124.56
205.02

T = 96° = 205.00

205.00'

SEMI-TANG.

CONT. TOP PG. 143

RETURN TO
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700 Los Angeles County Engineering Bldg.

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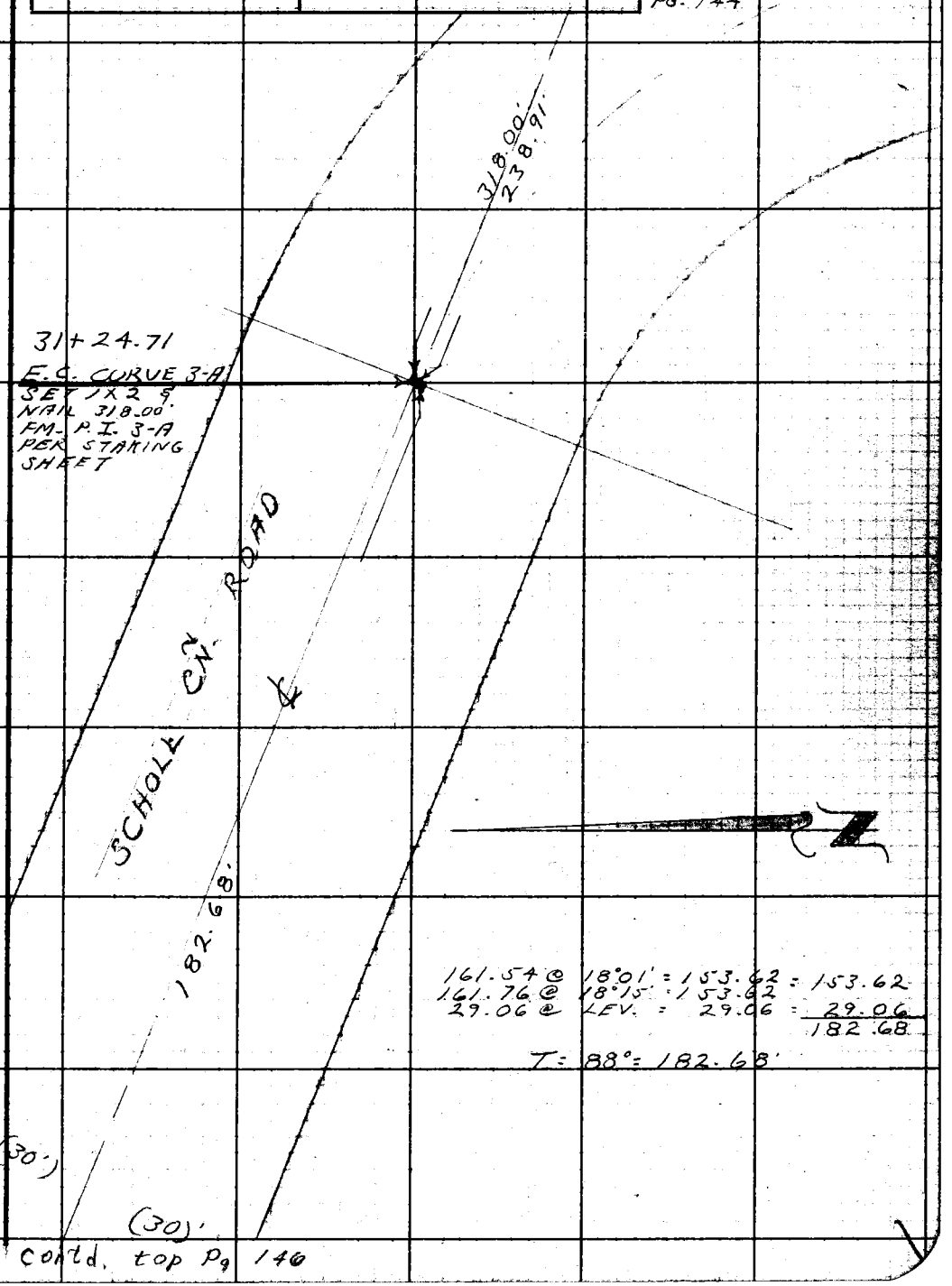
Notes Ck'd by	Survey of SCHOLL CN. ROAD	F. B. 2606 Pg. 145
Map No.	JN 0021.68 Tape 121 Std 84 °F	
Office Work	Surveyed by L.V. SMITH	
Checked	Notes L.V.S. Date 6-59	
Date	Indexed C. Johnson	

CONT. LEFT PG. 144



161.54 @ 18°01' = 153.62 = 153.62
161.76 @ 18°15' = 153.62
29.06 @ LEV. = 29.06 = 29.06
182.68

T = 88° = 182.68'

Contd. top Pg 146

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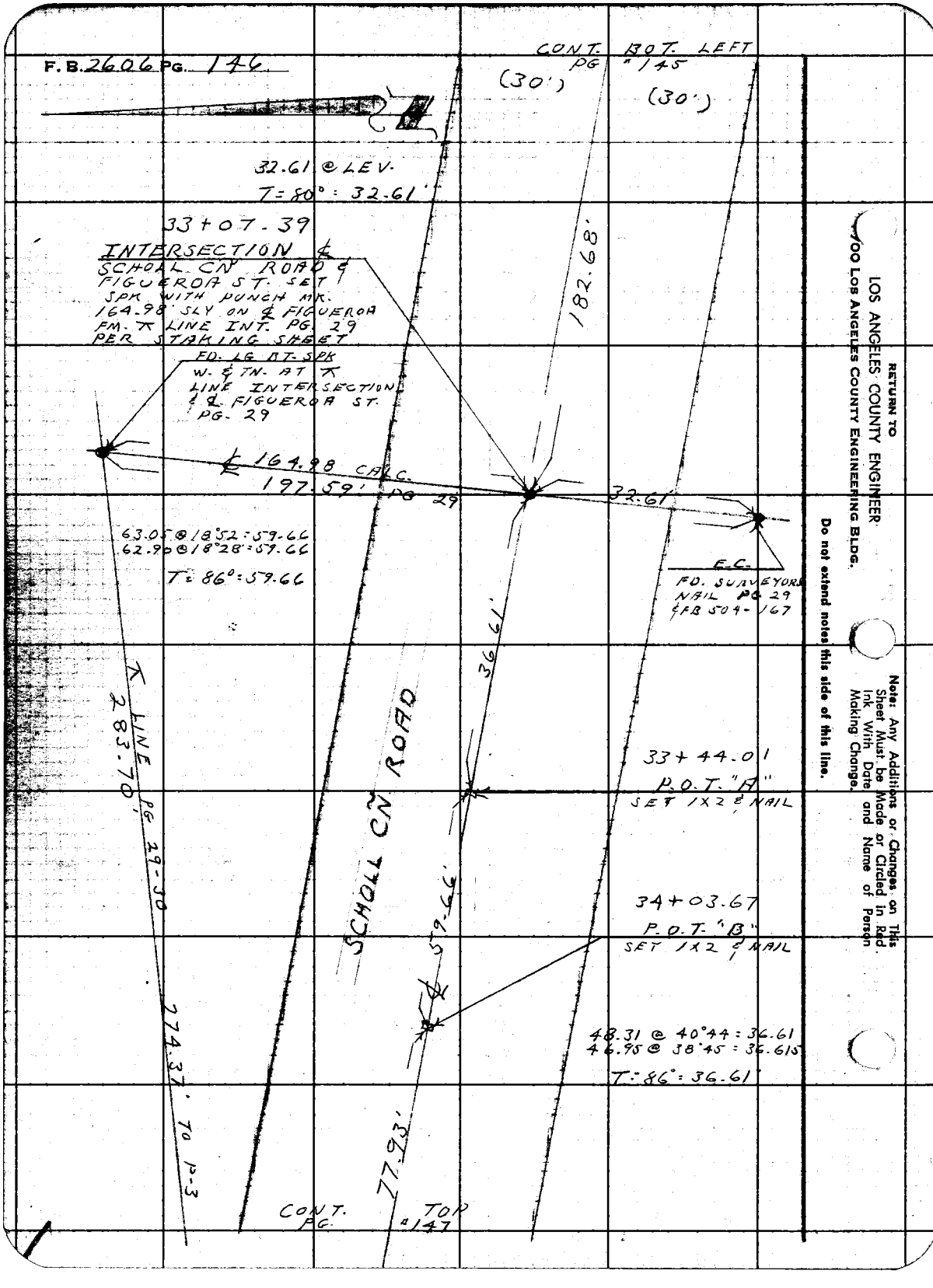
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59


F.B. 2606 PG. 146
CONT. BOT. LEFT PG #145
(30')
(30')
32.61 @ LEV.
T=80° : 32.61'
33+07.39
INTERSECTION ℄
SCHOLL CN ROAD & FIGUEROA ST. SET SPK WITH PUNCH MK. 164.98' SLY ON ℄ FIGUEROA FM. ⊼ LINE INT. PG. 29 PER STAKING SHEET
FD. LG BT. SPK W. & TN. AT ⊼ LINE INTERSECTION & ℄ FIGUEROA ST. PG. 29
182.68'
℄ 164.98 CALC.
197.59' PG 29
32.61'
63.05 @ 18°52 : 59.66
62.90 @ 18°28' : 59.66
T=86° : 59.66
E.C.
FD. SURVEYORS NAIL PG 29 & FB 504-167
36.61'
⊼ LINE PG 29-30
283.70'
SCHOLL CN ROAD
33+44.01
P.O.T. "A"
SET 1X2 & NAIL
34+03.67
P.O.T. "B"
SET 1X2 & NAIL
59.66'
48.31 @ 40°44 : 36.61
46.95 @ 38°45 : 36.615
T=86° : 36.61'
274.37' TO P-3
77.93'
CONT. TOP PG. #147
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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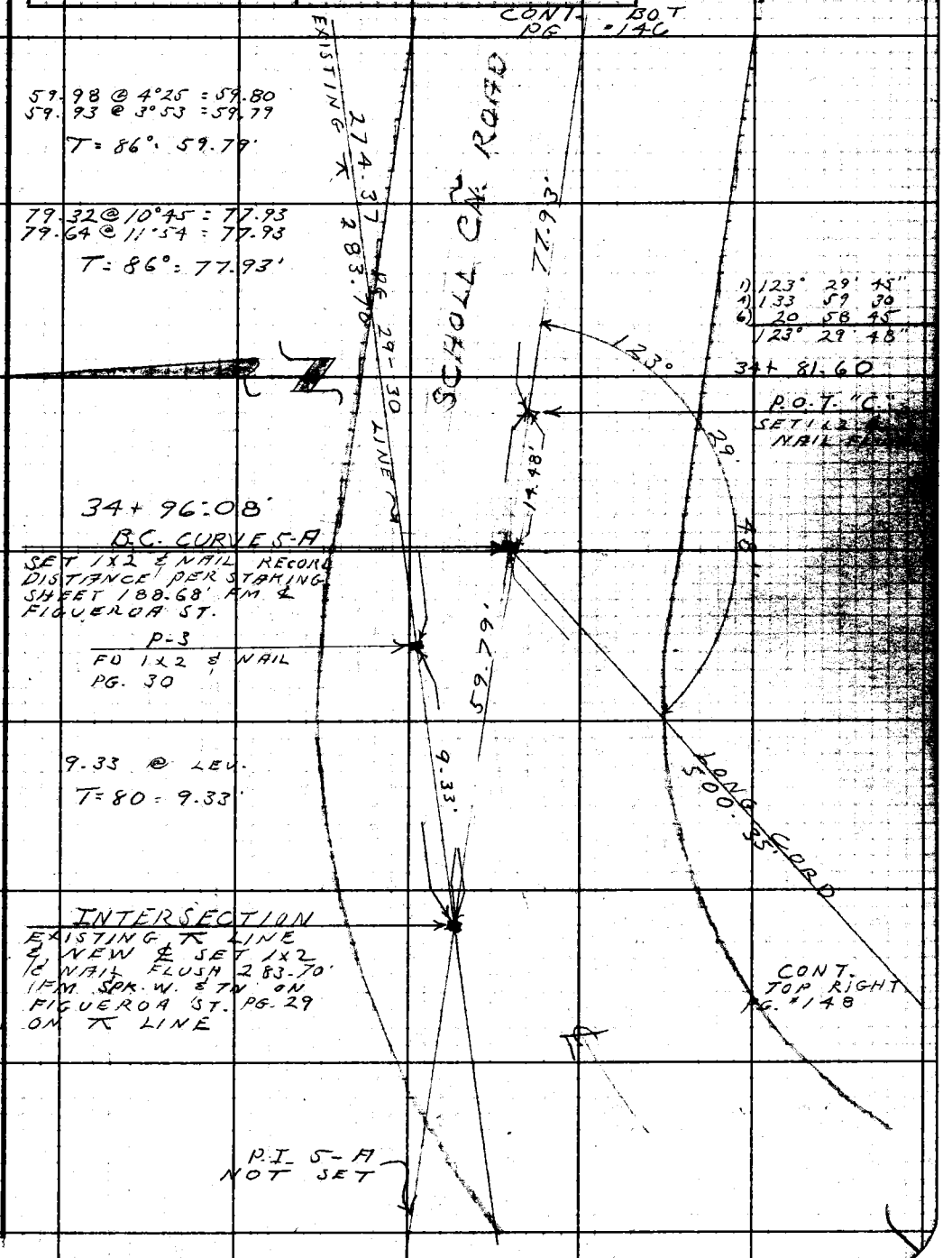
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SCHOLL CÑ. ROAD	F. B. 2606 PG. 147
Map No.	JN 0021-68 Tape 121 Std. 84 °F	
Office Work	Surveyed by L. V. SMITH	
Checked	Notes L.V.S. Date 6-59	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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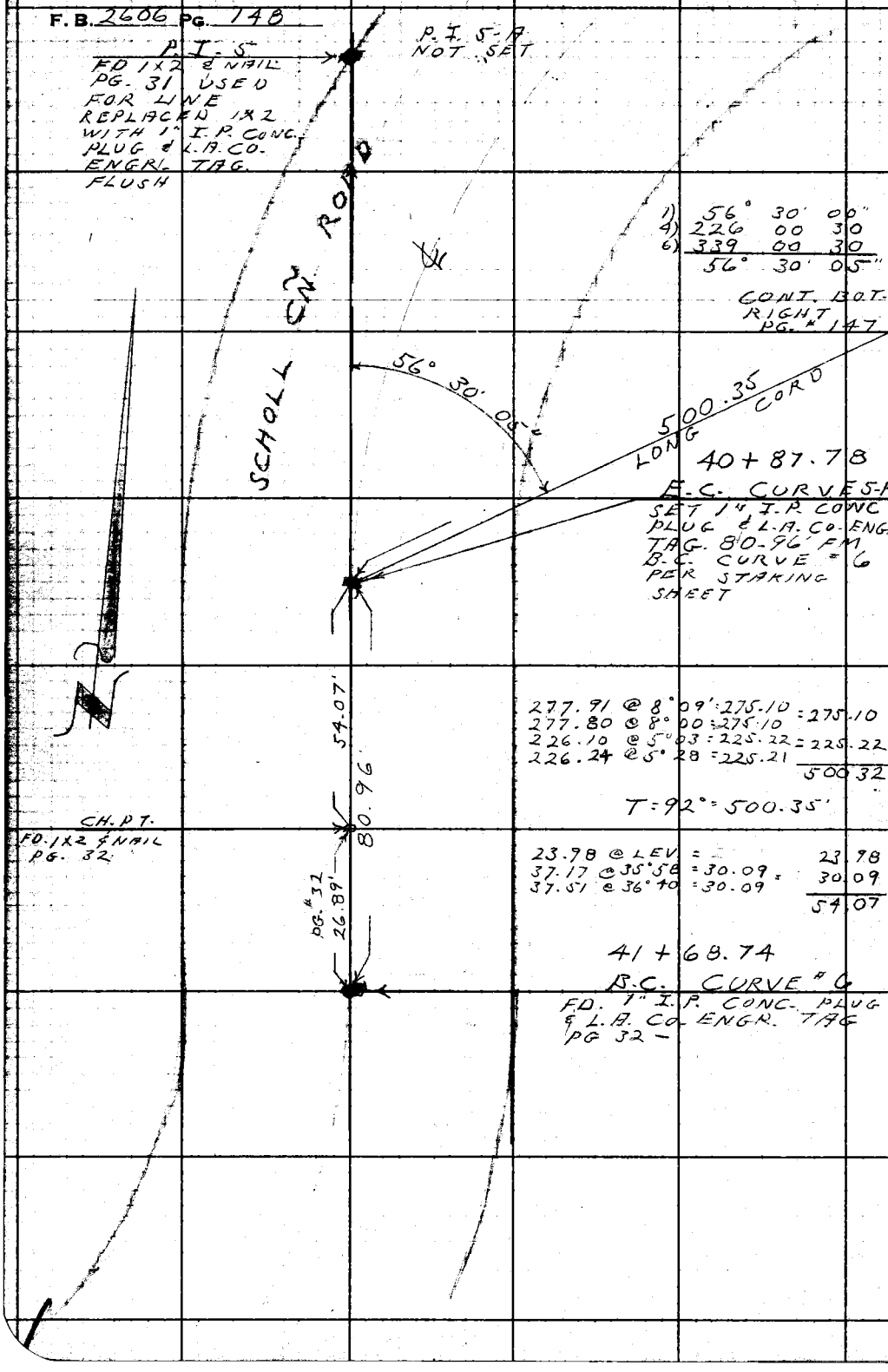
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2606 PG. 148



RETURN TO
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700 Los Angeles County Engineering Bldg.

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Profile No.
Notes Red. Date
Plotted Date
Job No. Division No.
F. B. 2606 Pg. 149
X-Sec. No.
Notes Chkd. Miller Date June 1959
Checked Date
Survey of SCHOLL CÑ. ROAD
Survey by L.V. SMITH Notes L.V.S. Date 6-59
Map No. Index E. C. Johnson

SCHOLL CÑ. ROAD

J.N. 9829.01

PROFILE ON ℄ CHANGE FROM FIGUEROA ST. TO E.C. OF P.I. S-A WHERE NEW CURVE MEETS EXISTING TANGENT

PARTY
L.V. SMITH
C.V. CROWE
V.L. HUCKABY
I.F. TRETTEEN
D.L. LIDEN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F. B. 2606 Pg. 150
Job No. _____ Division No. _____ Notes Red. _____ Plotted _____ Profile
Survey of School Ctr Road Date _____ No. _____
Survey by L.V. Smith Notes L.V.S. Date _____ Notes Chkd _____ Checked _____ X-Sec.
Indexed K. C. Johnson Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. 3-A	745	912 92 ✓		905 47 ✓	T.B.M. 3-A ELEV = 905.473 (UNADJ.)	
					F.B. 2606 -	
32+78.33			11 71	901 21 ✓	1x2 TOP FILL EAST SIDE OF ROAD	
32+92.4			11 69	901 23 ✓	EAST EDGE PVMT.	
33+00			11 76	901 16 ✓	W PVMT - BR.	
33+07.39			11 89	901 03 ✓	SPK & FIGUEROA ST. F.B. 2606 - 146	
33+14.0			12 07	900 85 ✓	WEST EDGE PVMT. BOT. CUT BANK	
T.P.	9 49	919 12 ✓	3 29	909 63 ✓	1x2	
T.P.	11 37	927 72 ✓	2 77	914 35 ✓	1x2	
T.P.	11 90	938 28 ✓	1 34	926 38 ✓	1x2	
T.P.	5 24	943 30 ✓	0 22	938 06 ✓	1x2	
T.P.	11 89	942 92 ✓	12 27	931 03 ✓		
33+28.0				9210	TOP CUT BANK	942.9 -12.0 930.9 +1.0 931.9 -10.9 921.0
33+50			9 91	933 01 ✓	1x2	
T.P.	11 99	954 30 ✓	0 61	942 31 ✓		
34+00			2.25	952 05 ✓	1x2	
P.O.T. B 34+03.67	11 60	963 87 ✓	2 03	952 27 ✓	1x2 TOP BRK.	F.B. 2606 - 146
34+50			6 21	957 66 ✓		
T.P.	6 31	969 70 ✓	0 48	963 39 ✓		

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		969 70				
P.O.T. "C"						
34+81.60			401	96569	1X2 & NAIL TOP BRK	F.B. 2606-147
B.C. CURVE S-A						
34+96.08			745	96225	1X2 & NAIL BOT. BRK.	F.B. 2606-147
P.O.C.						
35+45			37	96100	BOT. DRAIN	
P.O.C.						
35+50			675	96295		
P.O.C.						
35+62.5			43	96540	TOP BRK	
P.O.C.						
36+00			250	96720	1X2 BRK IN GRADE	
T.P.	220	959 99	191	95779		
P.O.C.						
36+ 50			134	95865	1X2	
36+71-3			62	95280	BOT. DRAIN	
T.P.	1194	970 50	143	95856		
T.P.	959	979 45	064	96986		
P.O.C.						
37+00			513	97432	1X2 BRK IN GRADE	
T.P.	1223	991 26	042	97903	1X2	
P.O.C.						
37+50			404	98722	1X2	
T.P.	962	1000 80	008	99118		
38+00			150	99930	TOP SPUR 1X2	
38+20.0			25	99833	BRK. IN GRADE	
38+50			955	99125		
T.P.	217	990 88	1209	98871		
T.P.	190	980 90	1188	97900		

Profile Notes Red. Plotted. Job No. 28290 Division No.
No. Date Date Survey of SCHOOL ST. ROAD
X-Sec. Notes Chkd. MILLER Checked Survey by L.V. SMITH Notes L.V.S. Date 6-59
No. Date June 1959 Date Map No. Indexed C. Jones Date

F. B. 2606 Pg. 151

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

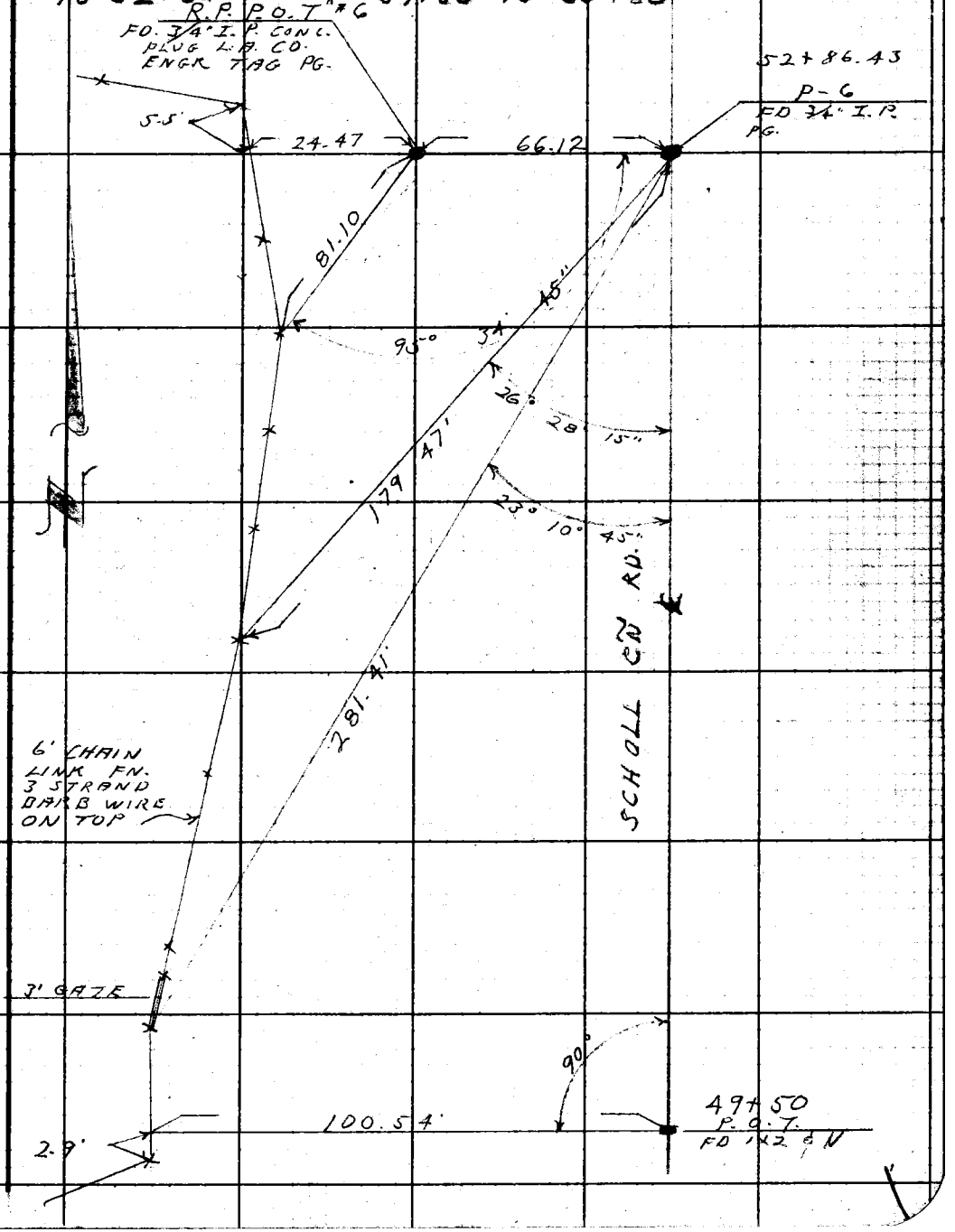
STATION	B. S.	H. I.	F. S.	ELEV.		
		980 90				
T.P.	1 99	970 68	12 21	968 69	1x2	
T.P.	0 40	959 57	11 51	959 17	1x2	
P.O.C. 39+00			5 15	954 42	1x2	
T.P.	0 35	948 41	11 51	948 06		
39+30.6			15 3	933 1	BOT. DRAIN	
P.O.C. 39+50			12 20	936 21	1x2	
T.P	0 25	936 59	12 07	936 34		
P.O.C. 40+00	0 80	925 03	12 36	924 23	x2 BRK IN GRADE	
40+21.0			14 2	910 8	NLY. SIDE DRAIN	
40+43.0			13 4	911 6	SLY SIDE DRAIN	
P.O.C. 40+50			10 23	914 80	1x2	
T.P	11 26	935 88	0 41	924 62	1x2	
T.P.	12 01	947 20	0 69	935 19	1x2	
E.C. CURVE S-A 40+87.78			4 20	943 00	x2 & NAIL	F.B. 2606-148
T.P.	10 58	957 41	0 37	946 83		
T.P.	12 18	969 42	0 17	957 24		
B.M. S-C-4			6 04	963 38	B.M. S-C-4 ELEV 963.39	F.B. 2606-

F. B. 2606 Pg. 152 Job No. 9829.01 Division No. Notes Red. Plotted Profile
Survey of SCHOLL & CN. ROAD Date Date No.
Survey by L.V. SMITH Notes L.V.S. Notes Chkd. Checked X-Sec.
Indexed K. C. Johnson Date Date No.

Notes Ck'd by	Survey of SCHOLL CN RD.
Map No.	JN Tape 146 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 6-
Date	Indexed A. C. Johnson

F. B 2606 PG. 155

LOCATION OF 6' CHAIN LINK FENCE EMSTA 49+50 TO 52+86.43 & 59+50 TO 60+00



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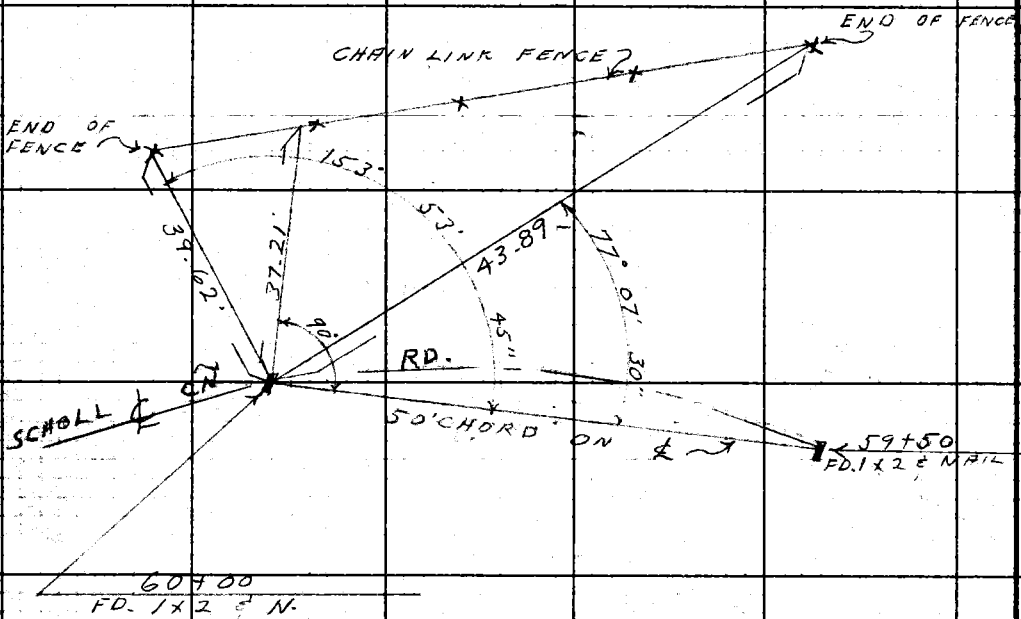
763099 CE #247—7-53

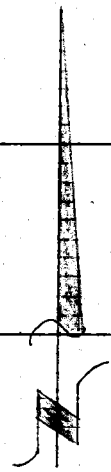
F. B. 2406 PG. 15 6



1) 153 54 00
2) 307 47 30
153° 53' 45"

1) 77° 07' 30
2) 154 15 00
77 07 30

44.45 @ 7°04 = 43.89
38.46 @ 14°40 = 37.21
40.80 @ 13°50 = 39.62



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Scholl Cn Rd.
JN 0021.68 Tape Std °F
Surveyed by Dougherty
Notes Date 7-29-59
Indexed A. O. Johnson 7-29-59

F. B. 2606 Pg. 157

J.N. 0021.68

Scholl Cn. Access Rd.

Estab. of Elev. of the Lowest outside.

High Tension Wires under which

the Rd. will pass.

7-29-59.

11:00 A.M.

Dougherty
Petri
Adams

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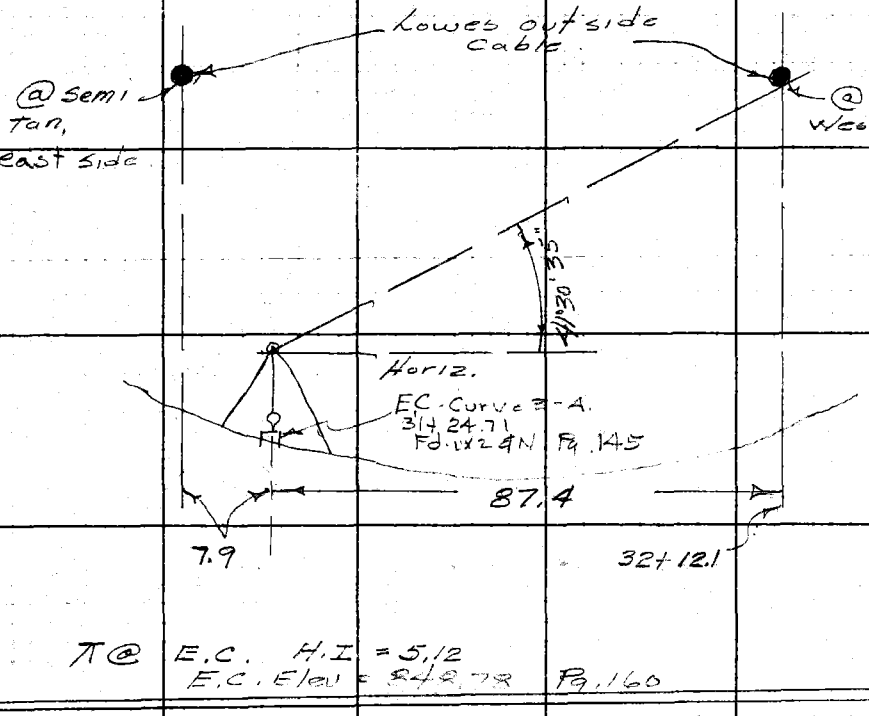
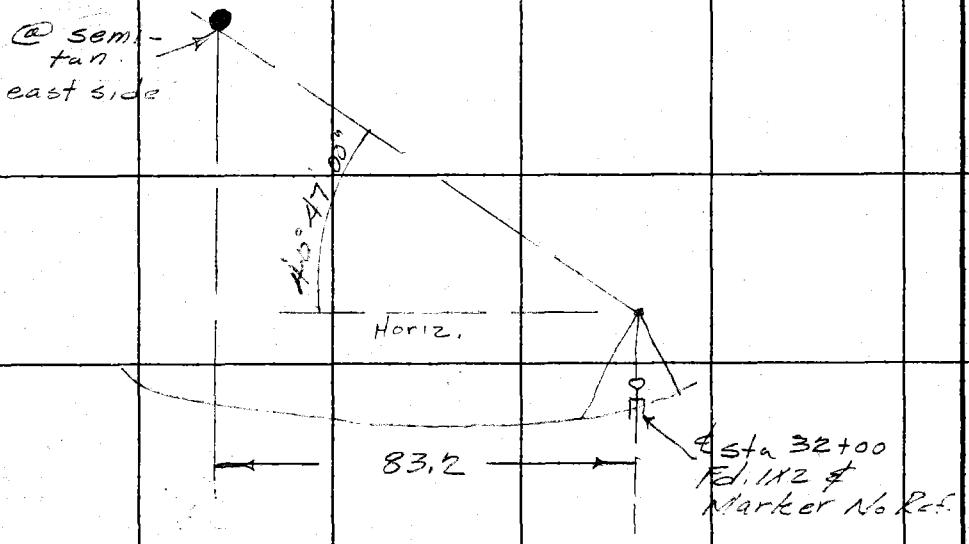
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

763008 CE #247—7-59

F.B. 2606 Pg. 158



T @ E.C. H.I = 5.12
E.C. Elev = 848.78 Pg. 160



T @ ℄ Sta 32+00 H.I = 3.88
Sta 32+00 Elev: 854.35 pg. 160

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F. B. 2606 Pg. 159

Profile No. | Notes Red. | Plotted | Job No. 0021.69 | Division No.
Date | Date | Survey of Scholl Cn Rd
X-Sec. No. | Notes Chkd. | Checked | Survey by J.N.D. | Notes — | Date 7-29-59
Date | Date | Map No. | Indexed A. C. Johnson | Date

J. N. 0021.69

Scholl Cn Access Rd.

Profile over ℄ Sta in Bottom Canyon underneath High Tension. Lines to be used to determine the elevation of said Lines

7-29-59
11:00 A.M.

Dougherty
Petri
Adams

STATION	B. S.	H. I.	F. S.	ELEV.

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761298 S & E #307 9-54

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
Fd. B.M. SC3				886 59	Pg. 46.	
	071	887 30				
T.P.			10 99	876 31		
	020	876 51				
T.P.			11 49	865 02		
	039	865 41				
T.P.			8 51	85690		
	000	856 90				
E.C. 31+24.71			8 12	84378	Fd. 1X2 S.M. Pg. 145	
Sta 31+50			682	85008	1X2	
Sta 32+00			255	85435	1X2.	
T.P.			913	84777		
	083	848 60				
T.P.			10 93	83767		
	095	838 62				
Fd. BMSC-2			11 53	827 09	BMSC #2 Elev = 827.06 Pg. 45	

F. B. 2606 Pg. 160 Job No. 0021.68 Division No. 10 Notes Red. Plotted Profile
Survey of Scholl Cn Rd Date Date No.
Survey by Dougherty Notes Notes Chkd. Checked X-Sec.
Indexed C. Johnson Date Date Date No.

Notes Ck'd by	Survey of Scholl Cñ Rd.
Map No.	JN 0021-59 Tape 146 Std 84 °F
Office Work	Surveyed by L V. Smith
Checked	Notes L K S Date Nov 59
Date	Indexed C. Johnson DEC 1 59

F. B. 2606 PG. 161

SCHOLL CÑ. RD.

J.N.

Locations of bridge footings and columns and of bridge proper.

NOV. 25 1959

Reference

F.B. 2606

Party

Smith
Crowe
Huckaby
Prettyman
Lien

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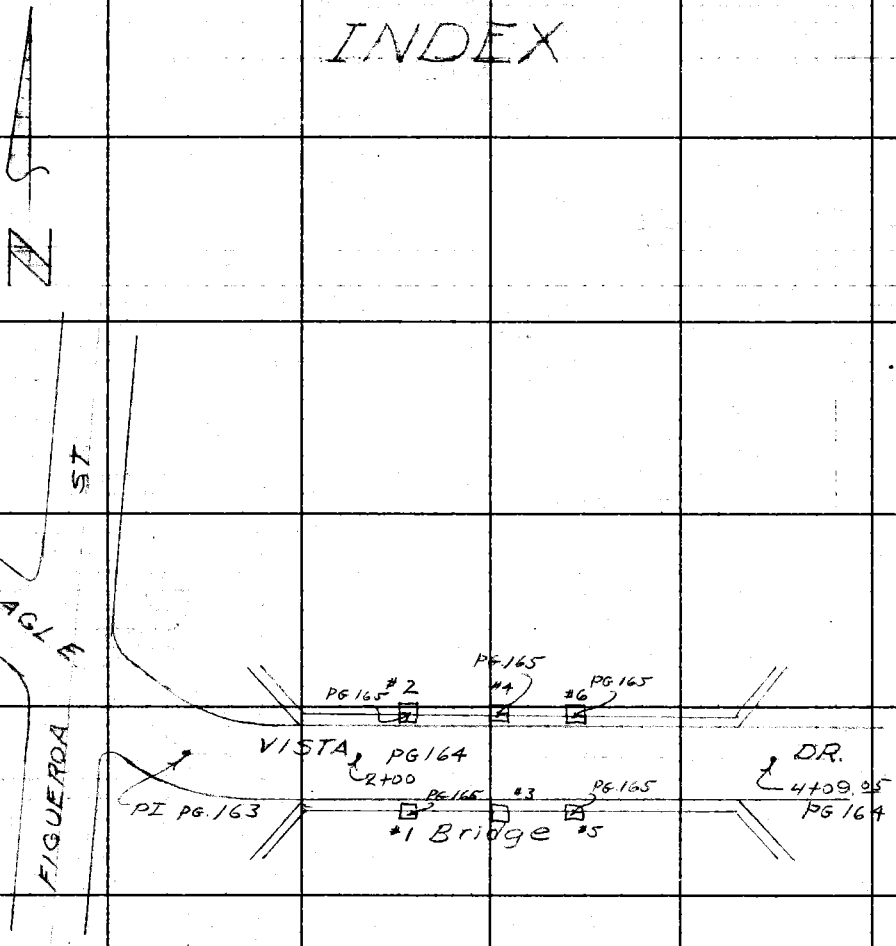
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2606 PG. 162

INDEX



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Schall Cñ. Rd
JN 0021-68 Tape 146 Std 54 °F
Surveyed by L.K. Smith
Notes LKS Date Nov. 59
Indexed: K. C. Johnson

F. B. 2606 PG. 163

Contd Bat. Pg 164

(30') (30')

DR

68.04

68.04 @ Lev. 68.09
T = 80° = 68.04

VISTA

0+73.88
P.I.
F.D. S & I.N.
F.B. 564-174

EAGLE

ST.

FIGUEROA

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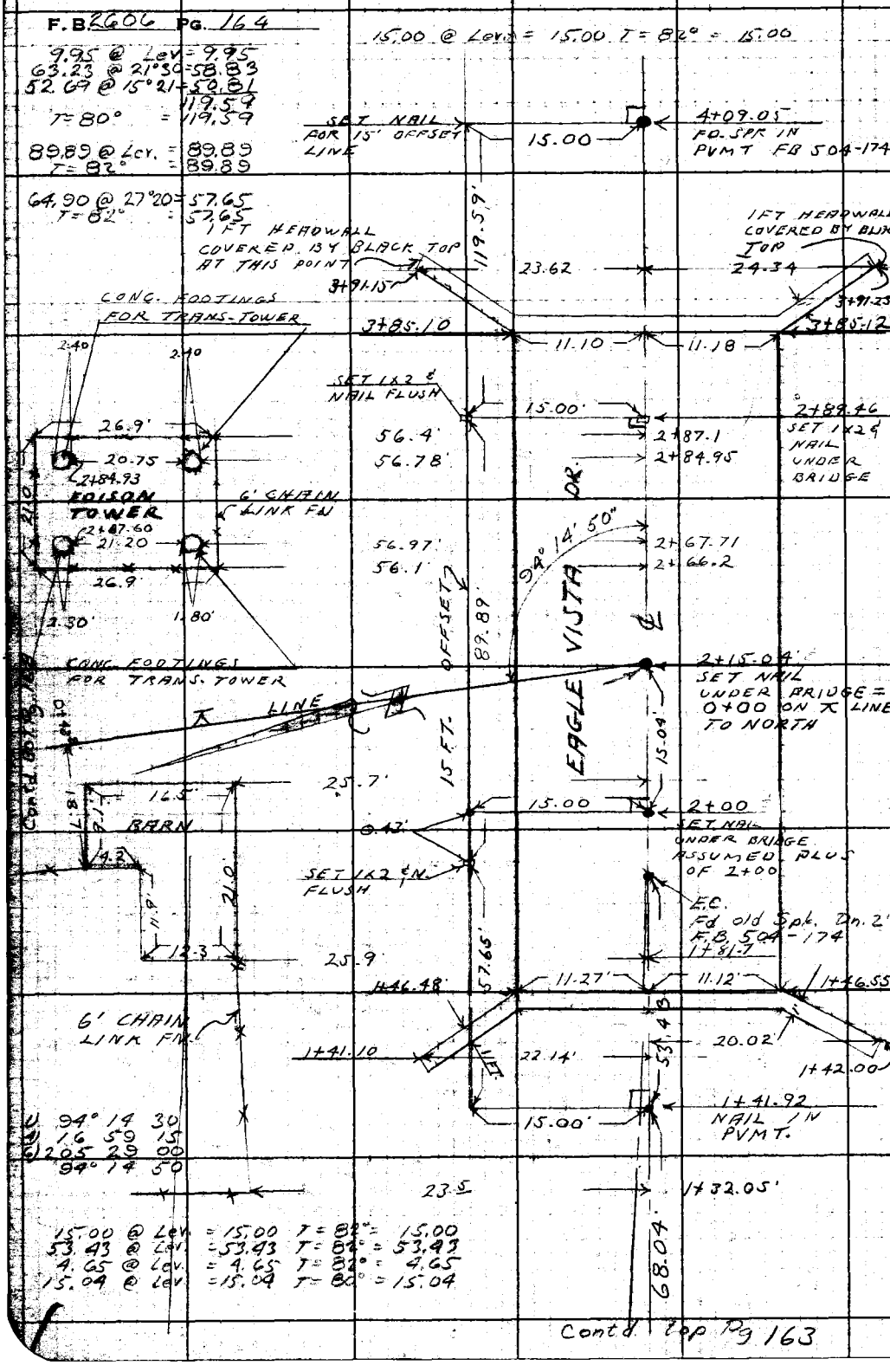
RETURN TO
LOS ANGELES COUNTY ENGINEER
ROOM 700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-58

F.B. 2606 PG. 164



Cont'd top Pg 163

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1100 LOS ANGELES COUNTY ENGINEERING BLDG.
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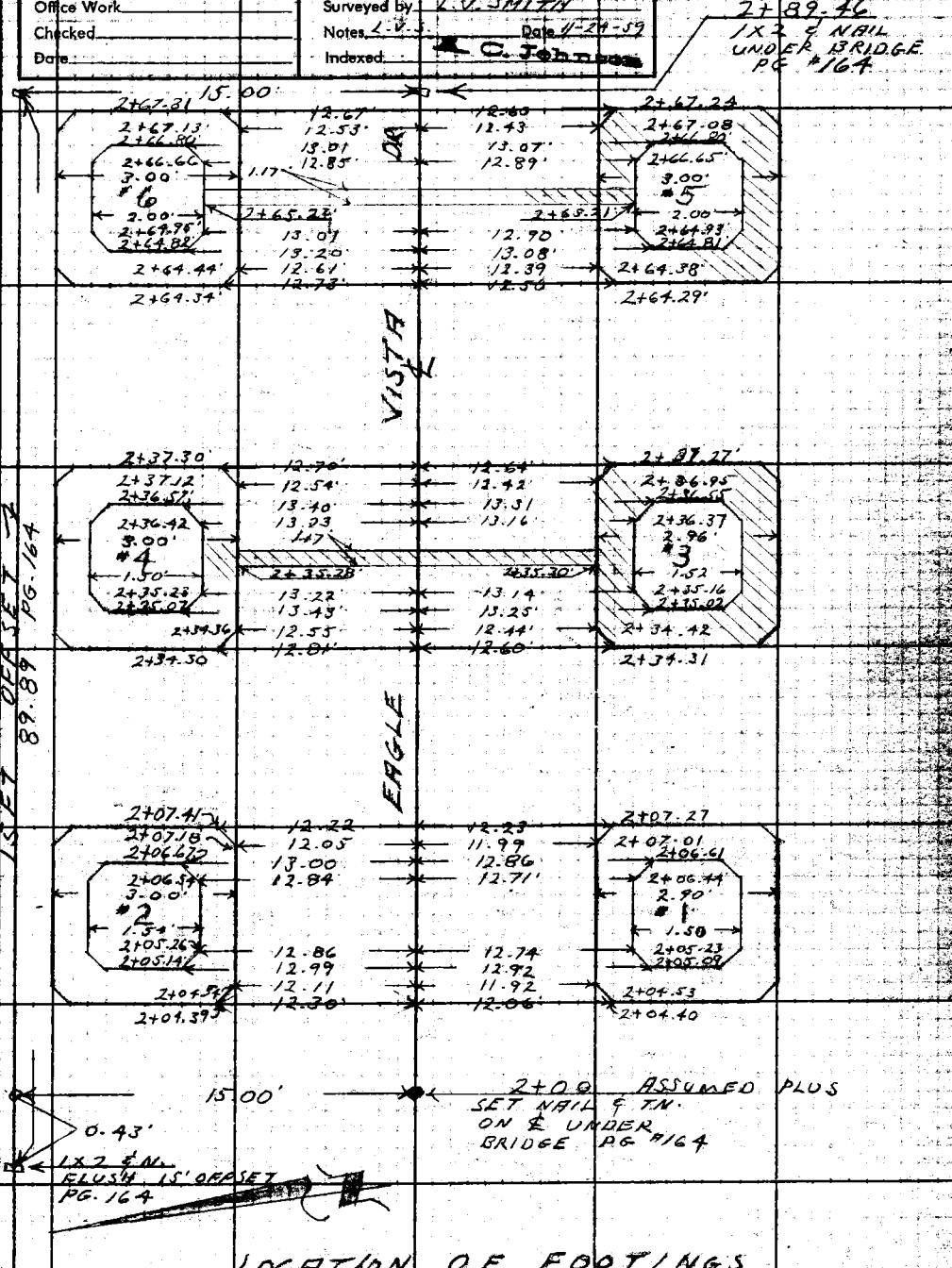
Notes Ck'd by	Survey of SCHOLL CN. RD
Map No.	JN0021.63 Tape 146 Std. 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 11-24-59
Date	Indexed C. Johnson

F. B. 2606 PG. 165



LOCATION OF FOOTINGS & COLUMNS

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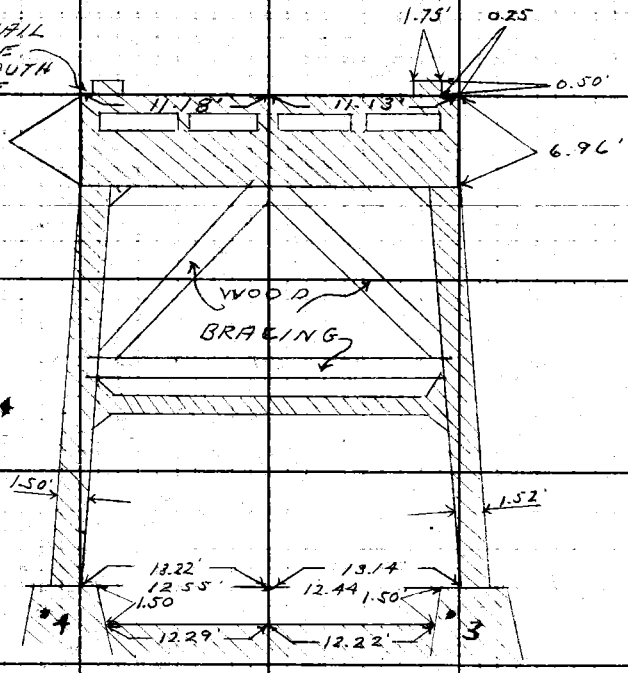
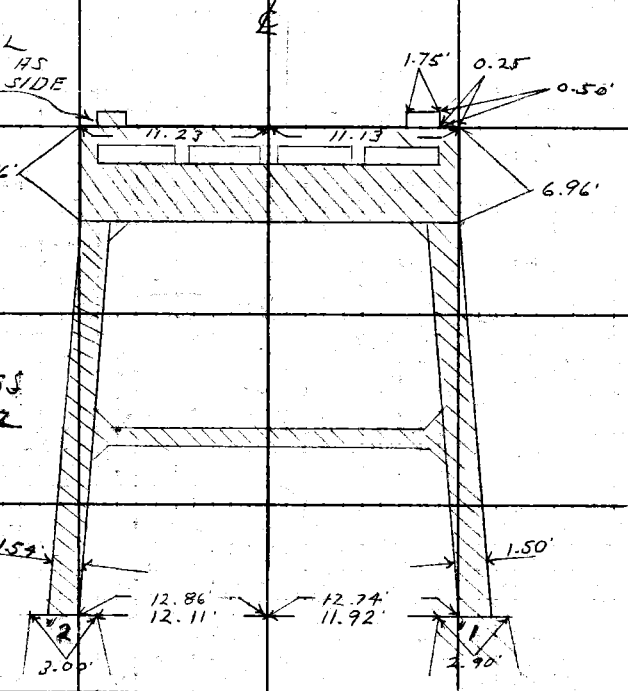
900 LOS ANGELES COUNTY ENGINEERING BLDG.

7-53 CE #247

F. B. 2606 PG. 166



END VIEW W. SIDE OF BRIDGE TRUSS FOOTINGS #3 & #4



END VIEW W. SIDE OF BRIDGE TRUSS FOOTING #1 & #2

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Notes Ck'd by		Survey of SCHOOL CN. RD.	F. B. 2604 Pg. 167
Map No.		JN 0021.00 Tape 146 Std 89 °F	
Office Work		Surveyed by L. V. SMITH	
Checked		Notes L. V. S. Date 11-25-59	
Date		Indexed C. Johnson	

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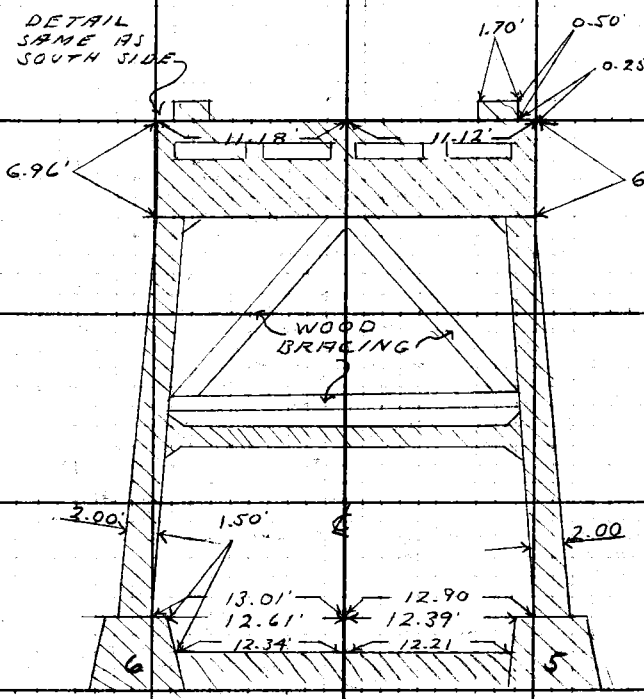
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53



END VIEW W. SIDE OF BRIDGE TRUSS FOOTINGS #5 & 6

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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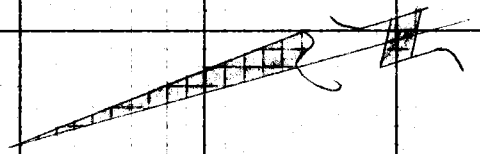

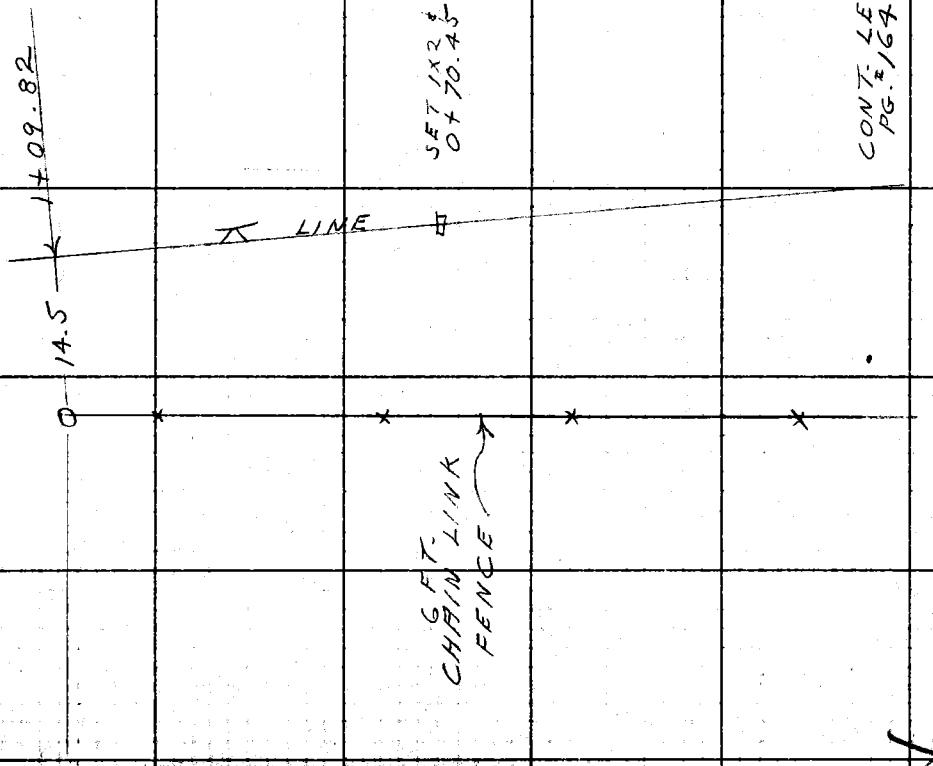

F.B. 2606 PG. 168

F. B. 2606 PG. 169

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 2021.68 | Division No. | Survey of Scholl Cñ. Rd.
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by L. V. Smith | Notes C V C | Date Nov. 1959 | Map No. | Indexed C. Johnson | Date DEC 1 '59

SCHOLL CÑ. RD.
J.N.

Elevations under bridge span and on footings of bridge near corner of Eagle Vista Dr. and Figueroa St.

NOV. 25, 1959

STATION	B. S.	H. I.	F. S.	ELEV.
		Reference F.B. 2606		

Party

L. V. Smith
C. V. Crowe
V. L. Huckaby
E. F. Fretteen
D. Liden

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761298 S & E #307 9-54

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "A"	5 66	829 07		823 41	B.M. "A" ELEV = 823.405 FB. 2606 44 B Fd. Spk. in E. curb Figueroa St. 10' So. of So. C.R. S.E. Cor. Figueroa St. & Eagle Vista Dr.	
B.M. T.P.	2 07	828 95	2 19	826 88	B.M. T.P. ELEV = 826.885 - F.B. 2606-44B Fd. Spk. in W. curb Figueroa St. 10' So. of So. curb return S.W. Cor. Figueroa St. & Eagle Vista Dr.	
			6 84	822 11	1 FT EAST OF COLUMN #2 - BOTTOM OF BRIDGE SPAN BETWEEN COLUMN #2 & 4	
			5 34	823 61	1 FT EAST OF COLUMN #4 - BOTTOM OF BRIDGE SPAN BETWEEN COLUMN #4 & #6	
T.P.	5 91	833 72	1 14	827 81		
			11 59	822 13	1 FT. EAST OF COLUMN #1 - BOTTOM OF BRIDGE SPAN BETWEEN COLUMN #1 & #3	
			10 18	823 64	1 FT. FT. EAST OF COLUMN #3 - BOTTOM OF BRIDGE SPAN BETWEEN COLUMN #3 & #5	
T.P.	3 78	825 45	12 05	821 67	Rock	
T.P.	1 41	815 15	11 71	813 74		
T.P.	10 99	803 99	12 15	803 00	Rock	
T.P.	8 01	800 27	11 73	792 26	Spike	
FOOTING #1			6 60	793 67	TOP FOOTING #1	
FOOTING #2			6 57	793 70	" " #2	
FOOTING #3			8 63	791 64	" " #3	

F. B. 2606 Pg. 170

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

76L293 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		80027				
FOOTING #4			856	791 71	TOP FOOTING #4	
			955	790 72	" " #5	
			950	790 77	" " #6	
			+824	808 51	TOP GIRDER BETWEEN COLUMN #1 & #3 1 FT. EAST COLUMN #1	
			+825	808 52	TOP GIRDER BETWEEN COLUMN #2 & #4 1 FT. EAST COLUMN #2	
			+824	808 51	TOP GIRDER BETWEEN COLUMN #3 & #5 1 FT. EAST COLUMN #3	
			+825	808 52	TOP GIRDER BETWEEN COLUMN #4 & #6 1 FT. EAST OF COLUMN #4	
T.P	713	800 24	716	793 11		
T.P.	11 25	811 47	002	800 22	BT. SPK.	
T.P.	11 44	821 30	161	809 86	" "	
T.P.	11 58	832 73	015	821 15	" "	
T.P.	009	831 27	155	831 18	SQ SPK.	
BM T.P.			437	826 90	B.M. T.P. Elev. 826.885 - F.B. 2606 - 44B Ed. Spk. in W. curb Figueroa St. 10' So. of So. C.R., S.W. Cor. Figueroa St & Eagle Vista Dr.	

Profile Notes Red. Plotted Job No. 0021-16 Division No.
No. Date Date Survey of SCHOOL ST. RD.
X-Sec. Notes Chkd. Checked Survey by L.V.S. SMITH Notes L.V.S. Date 11-25-59
No. Date Date Map No. Index C. Johnson Date

F. B. 2606 Pg. 171

Notes Ck'd by	Survey of Scholl Cr. Rd.	F. B. 2606 PG. 173
Map No.	JN 002169 Tape Std 84 °F	
Office Work	Surveyed by L.V. Smith	
Checked	Notes C.V.C. Date Dec 59	
Date	Indexed C. Johnson 1-6-60	

SCHOLL CN.
ACCESS ROAD
J.N. 002168

Center line changes from

Eagle Vista Dr. To 12+65.17

22+00.00 to 48+61.85

56+39.70 to 77+40.25 B.K. = 78+25.42 AH.

DEC. 1959

Reference
Staking Sheet

Party
Smith
Crowe
Hackaby
Trefteen
Liden

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

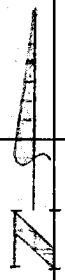
Do not extend notes this side of this line.

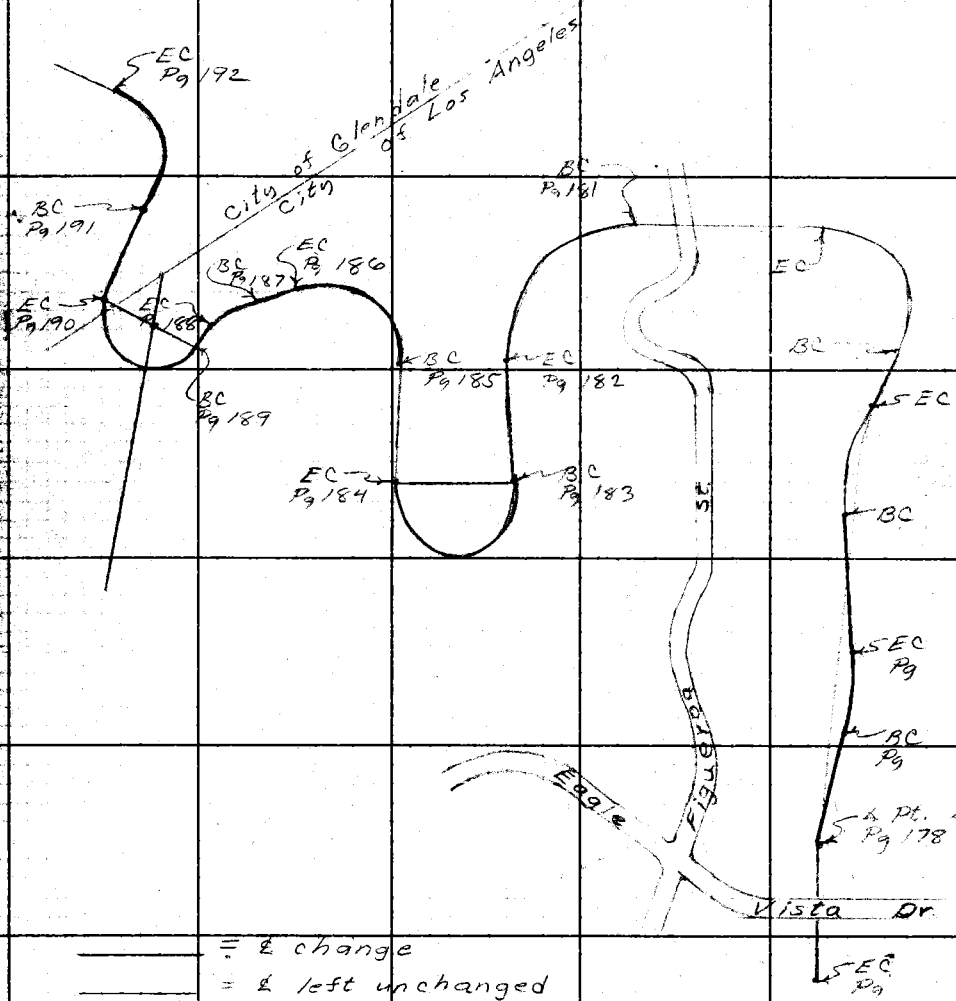
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2606 PG. 174

INDEX





= ℄ change

= ℄ left unchanged

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SCHOOL CR ACCESS RD. F. B 2606 PG. 175
Map No.	JN 0021-68 Tape 146 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 12-59
Date	Indexed L.C. Johnson

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

783098 CE #247—7-58

E.C.
FD. OLD SPK
DN. 2'
FB. 504-174 &
FB. 2606-164

EAGLE VISTA DRIVE

57.65' (PG. 164)
15 FT. OFFSET LINE
53.43'

15.00

FD. NAIL IN PVMT.
PG. 164

68.04'

E.I.
FD. SPK. & TN
FB 504-174 &
FB 2606-163

F.B. 2606 PG. 176

CONT. BOT PG 178

84.81'

35.30 @ LEV.
T=56° = 35.29'

90° 00' 00"
360 00 00
180 00 00
90° 00' 00"

90.

00"

SET CEMENT NAIL IN FOOTING OF BRIDGE RECORD DIST. FM. P.T. ON EAGLE VISTA DR. PER STAKING SHEET pg-199 for ties

57.65

35.29'

54.60'

(30)

1X2 & NAIL PG. " 164

15.00'

15 FT. OFFSET LINE CONT. LEFT PG 177

CONT. TO PG. 175

SET SPK. W. & TIN IN BLACK TOP UNDER BRIDGE

EAGLE VISTA DRIVE

(30)

108.62 @ LEV.
T=58 = 108.60'

108.60'

E.C.

SET 1X2 & NAIL RECORD X & DISTANCE PER STAKING SHEET FM. & EAGLE VISTA DR. SET WHITE FLAG FOR APPRAISERS

pg 198 for ties

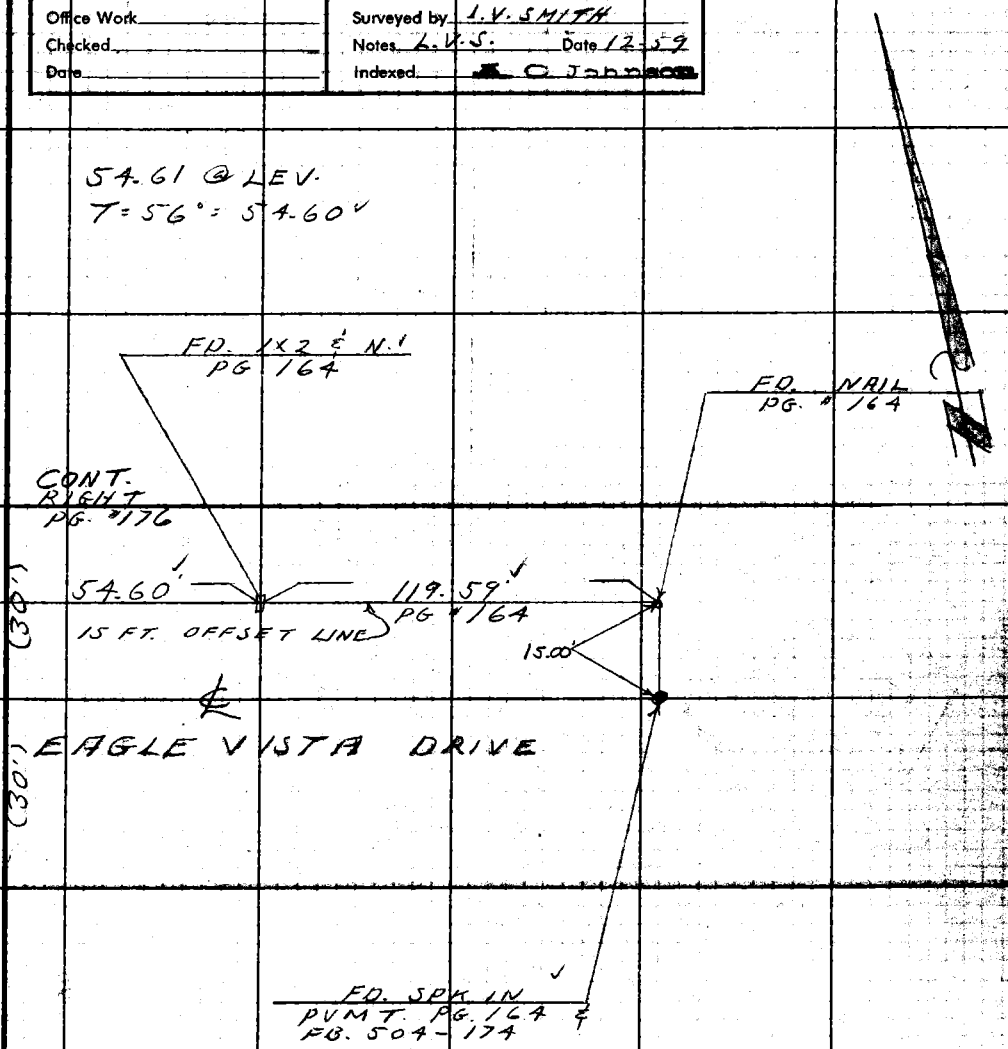
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by [illegible] AUSTIN	Survey of SCHOLL CÑ. ACCESS RD
Map No.	JN 0021.68 Tape 146 Std 84 °F
Office Work	Surveyed by I.V. SMITH
Checked	Notes L.V.S. Date 12-59
Date	Indexed [illegible] C. Johnson

F. B. 2606 PG. 177



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2606 PG. 178

CONT. PG. #179

192.37 @ 3°09' = 192.08
11.37 @ ELEV. = 11.37
203.45

T=68° = 203.43 ✓

4 FT. OFFSET
203.43 ✓

4.00'

ANGLE POINT
SET 1X2 & NAIL
RECORD X & DISTANCE AM & EAGLE VISTA DRIVE PER STAKING SHEET
SET WHITE FLAG FOR APPRAISERS
PG 20 # for +165

SET 1X2 & NAIL
ON 4 FT OFFSET

15.90'

15.39'

SET 1X2 & NAIL
BY INTERSECTION

165°

1) 165° 27' 30"
4) 301 51 00
6) 272 76 45 ✓
165° 27' 48" ✓

84.81' ✓

84.82 @ ELEV
T= 64° = 84.81 ✓

CONT
TOP
PG 176

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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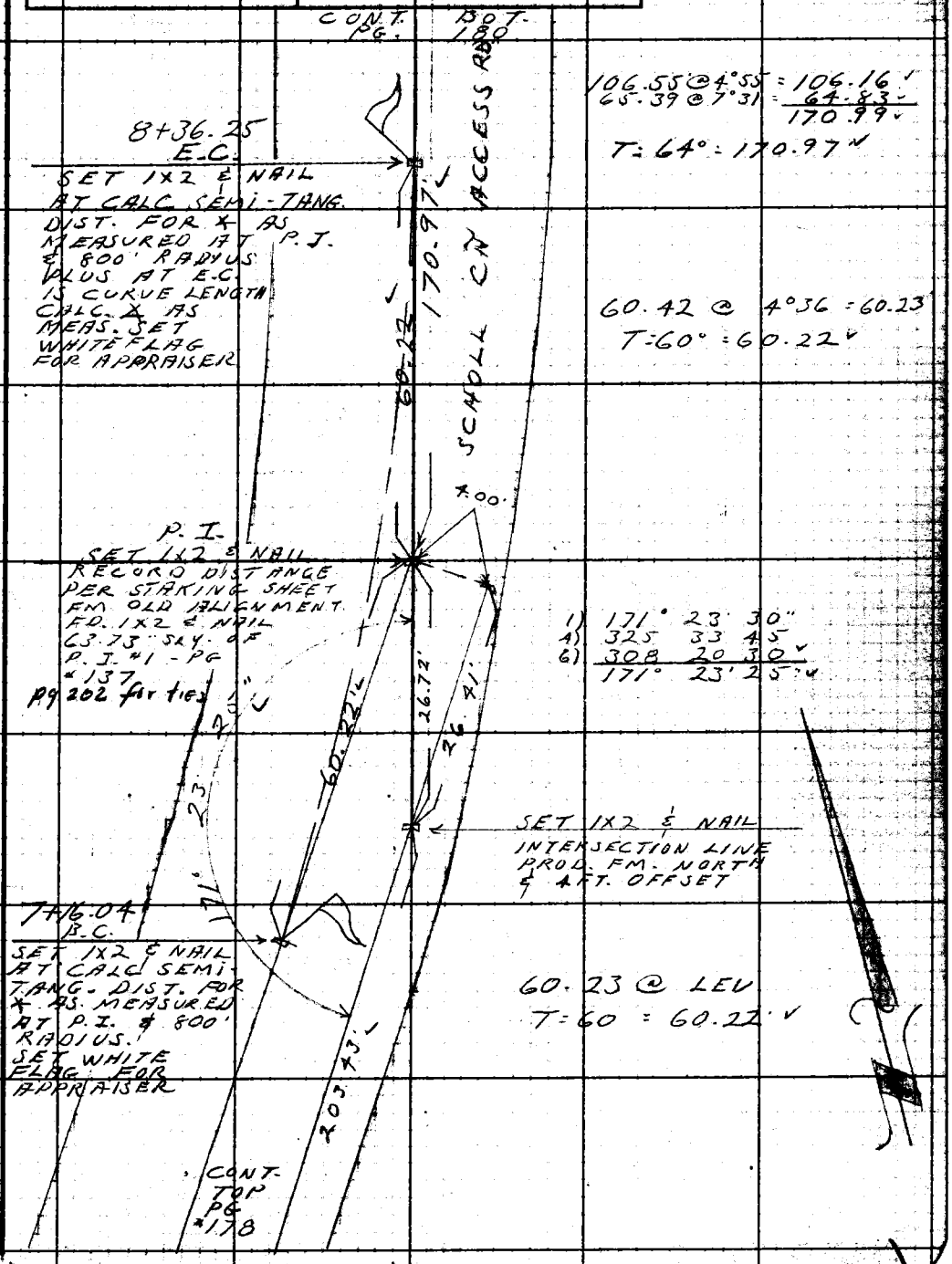
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes

Notes Ck'd by H. E. AUSTIN	Survey of SCHOLL CN ACCESS RD	F. B. 2606 PG. 179
Map No.	JN 0021-68 Tape Std °F	
Office Work	Surveyed by Smith	
Checked	Notes Date	
Date	Indexed: [illegible]	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

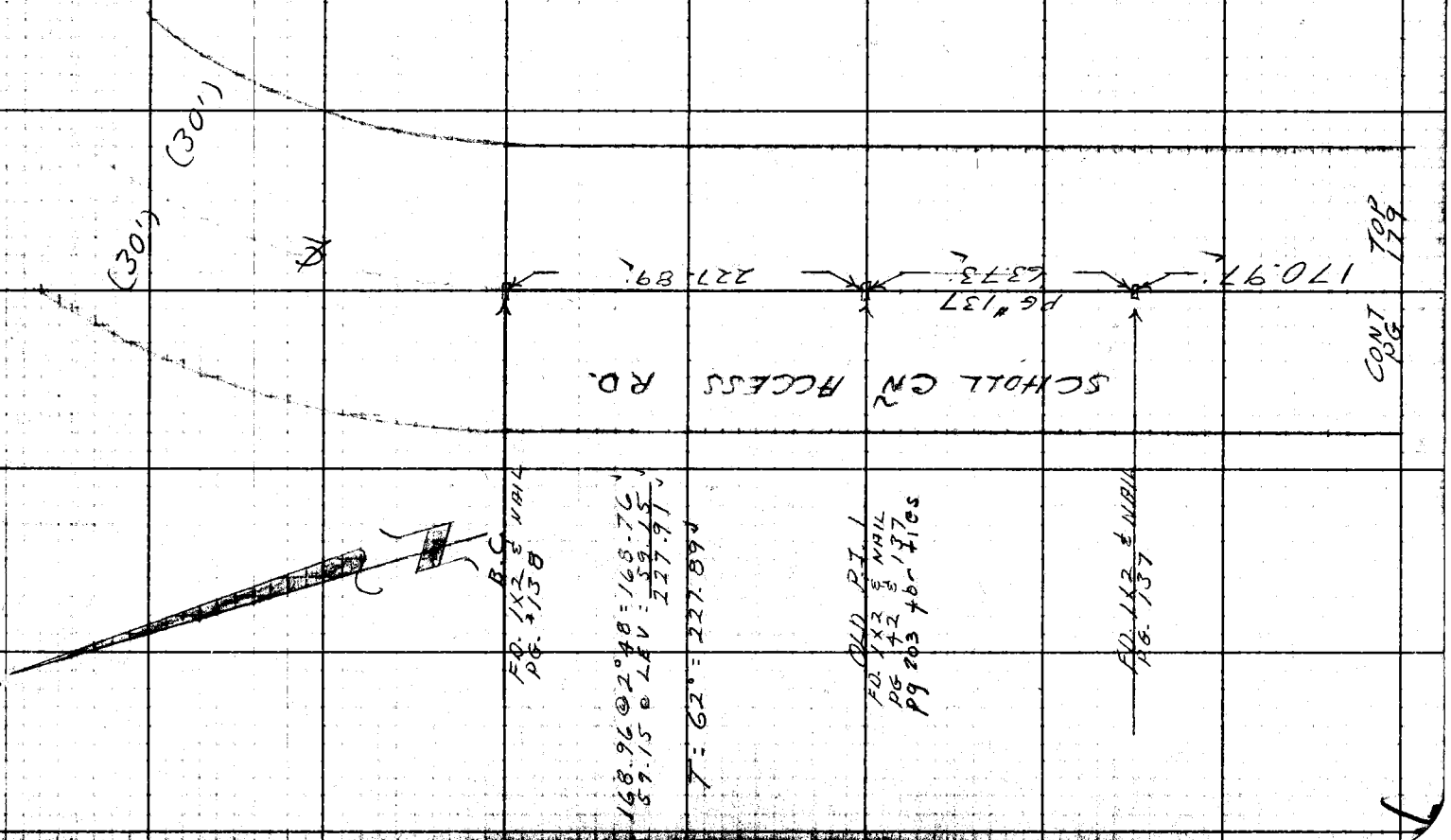
RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

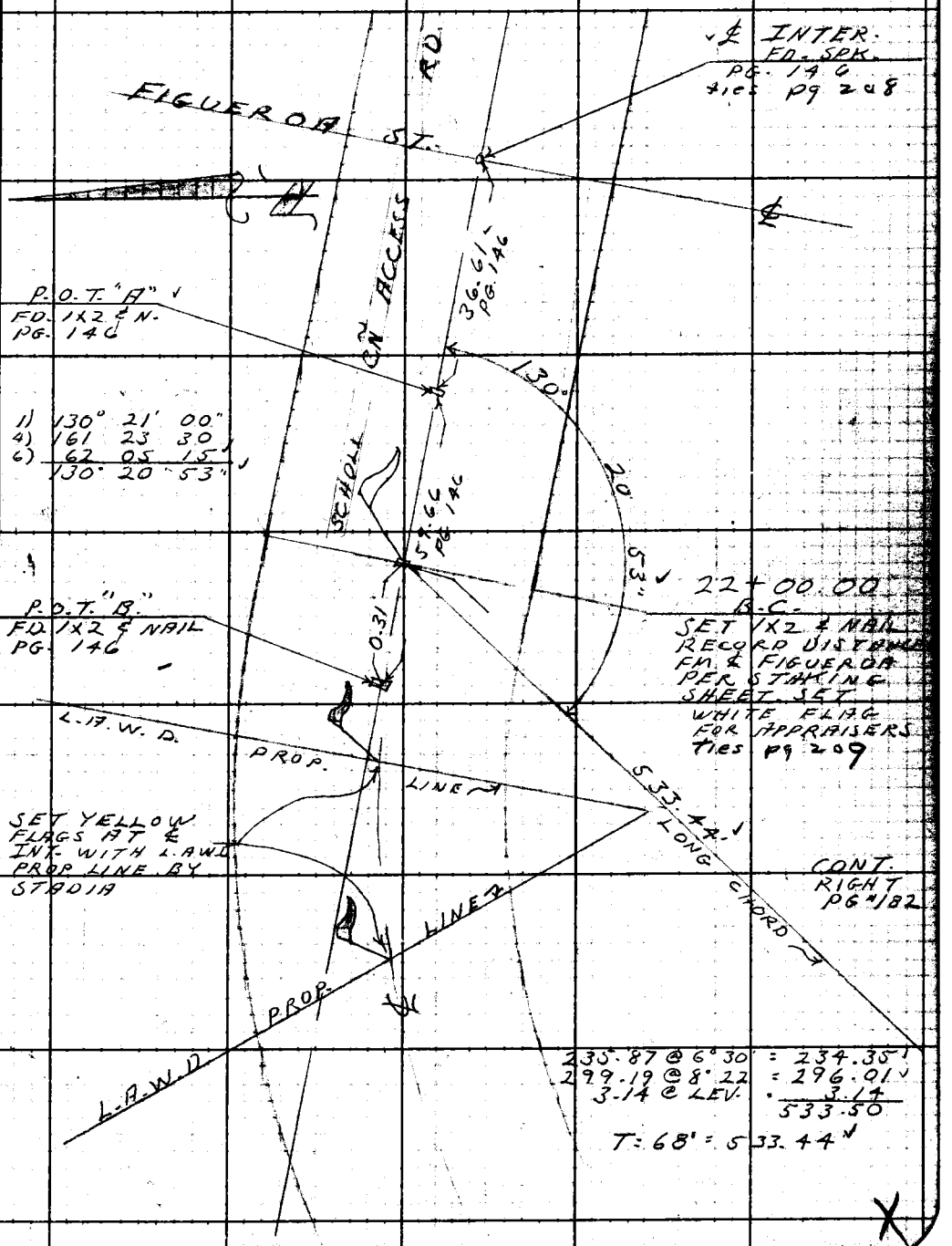
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by [illegible]	Survey of SCHOLL CN ACCESS RD
Map No.	JN 0021-68 Tape 146 Std 84° °F
Office Work	Surveyed by L. V. SMITH
Checked	Notes L. V. S. Date DEC. 59
Date	Indexed C. Johnson

F. B. 2606 PG. 181



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

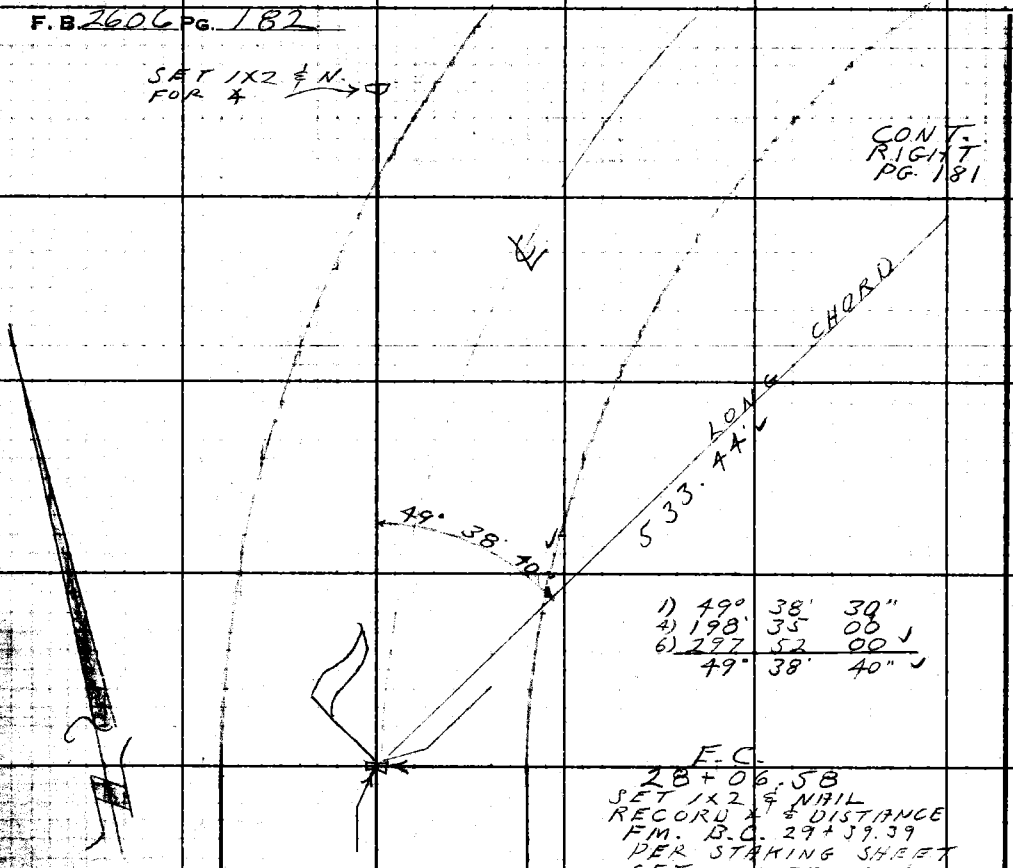
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

U.S. 41 D-4

763098 CE #247—7-58

F. B. 2606 PG. 182



1) 49° 38' 30"
4) 198° 35' 00" ✓
6) 297° 52' 00" ✓
49° 38' 40" ✓

E.C.
28+06.58
SET 1X2 ℄ NAIL
RECORD ∠ & DISTANCE
FM. B.C. 29+39.39
PER STAKING SHEET
SET WHITE FLAG
FOR APPRAISERS

22.09 @ LEV = 22.09
96.08 @ 33°08' = 36.25'
58.34'

T = 74° : 58.34' ✓

SET 1X2 ℄
NAIL FLUSH
ON RIDGE
TIES pg 210

32.61 @ 28°00 = 28.79'
46.63 @ 11°36 = 45.68'
74.47'

T = 76° : 74.47' ✓

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of SCHOLL CN ACCESS RD. F. B. 2600 PG. 183
JN 002169 Tape 146 Std. 84 °F
Surveyed by L.V. SMITH
Notes L-V-S Date 12-59
C. Jonnson
Indexed

CONT. BOT. PG. #182

SCHOLL CN ACCESS ROAD

74.47'

CONT. RIGHT PG. #184

LONG CHORD 399.64'

29+39.39 BACK =
42+16.59 AHEAD
B.C.

SET 1X2 & NAIL
RECORD & DIST.
PER STAKING SHEET
FM L.C. PG 33 & 86
SET WHITE FLAG
FOR APPRAISERS
TIES P9 211

1)	92°	25'	30"
4)	09	42	30
6)	194	34	15
	92	25	42"

PROPERTY LINE

L.A.W.D.

SET YELLOW
FLAG AT CALC.
INT & L.A.W.D.
PROP. LINE
BY STADIA

(30')

(30')

SET 1X2 & N
FOR ANGLE

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red. Ink With Date and Name of Person Making Change.

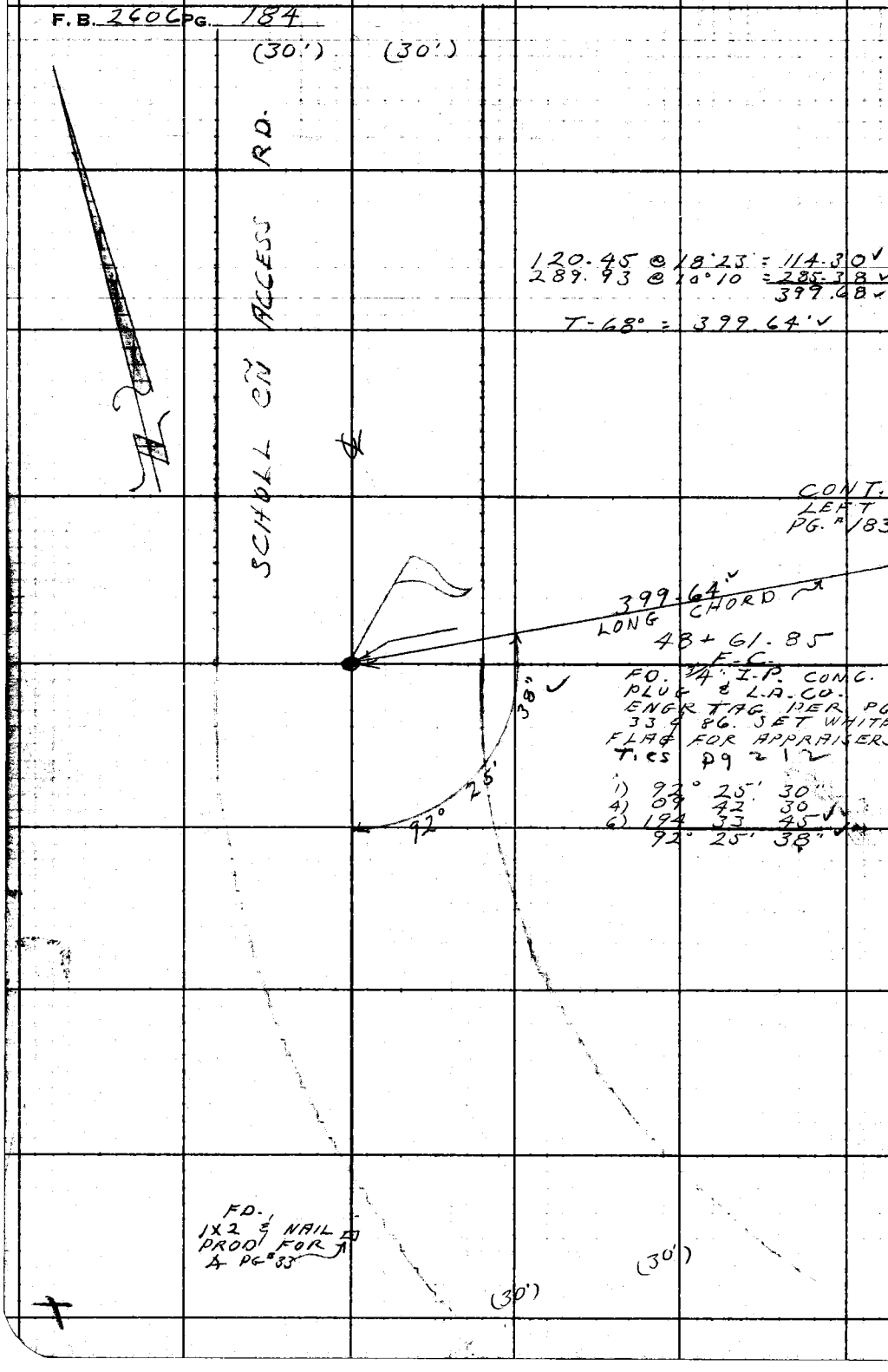
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 91 D-4

763098 CE #847—7-58

F.B. 2606 PG. 184



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

N.S. 91 D-4

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of SCHOLL CN ACCESS RD
JN0021.69 Tape/46 Std 84 °F
Surveyed by L.V. SMITH
Notes L.V.S. Date 12-59
Indexed C. Jones

F. B. 2600 Pg. 185

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

W.S. 91 D-4

(30') (30')

CONT. BOT. PG. 186

LONG CHORD 427.21'

1) 134° 36' 00
4) 178 24 00
6) 87 36 00
134° 36' 00"

56+39.70
P.C.
F.D. ¾" I.P. CONC. PLUG & L.A.CO. ENGR. TAG. IPC. 87. SET WHITE FLAG FOR APPRAISERS
Ties pg 213

298.36 @ 1°31 = 298.26
129.28 @ 3°43 = 129.01
427.27
T = 62° = 427.21

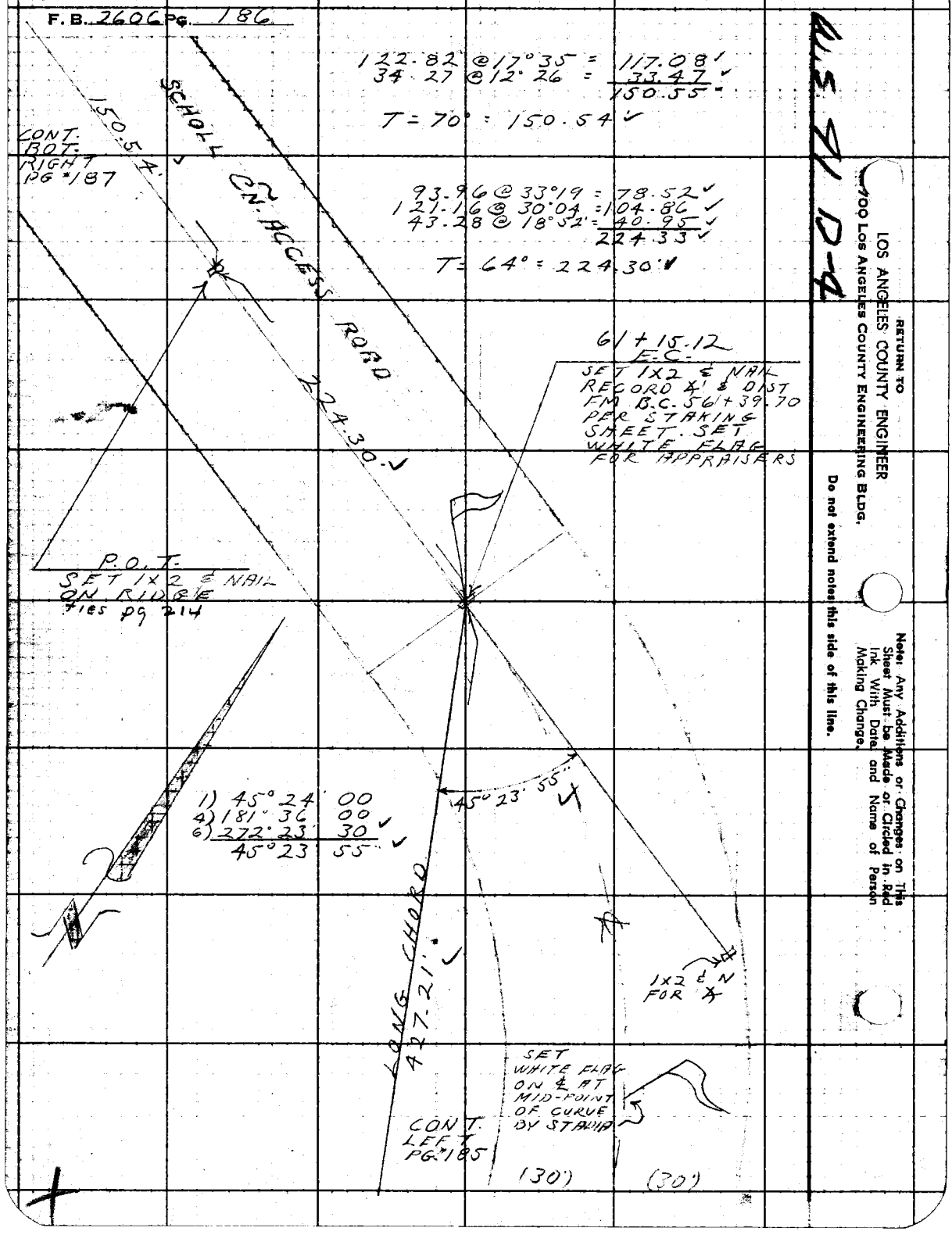
52+86.43
P.O.T. P.C.
F.D. ¾" I.P. CONC. PLUG & L.A.CO. ENGR TAG. PG 86

SCHOLL CN. ACCESS RD.

(30') (30')

76309S CE #247 7-59

F. B. 2606 Pg. 186



RETURN TO
LOS ANGELES COUNTY ENGINEER
7007 LOS ANGELES COUNTY ENGINEERING BLDG.

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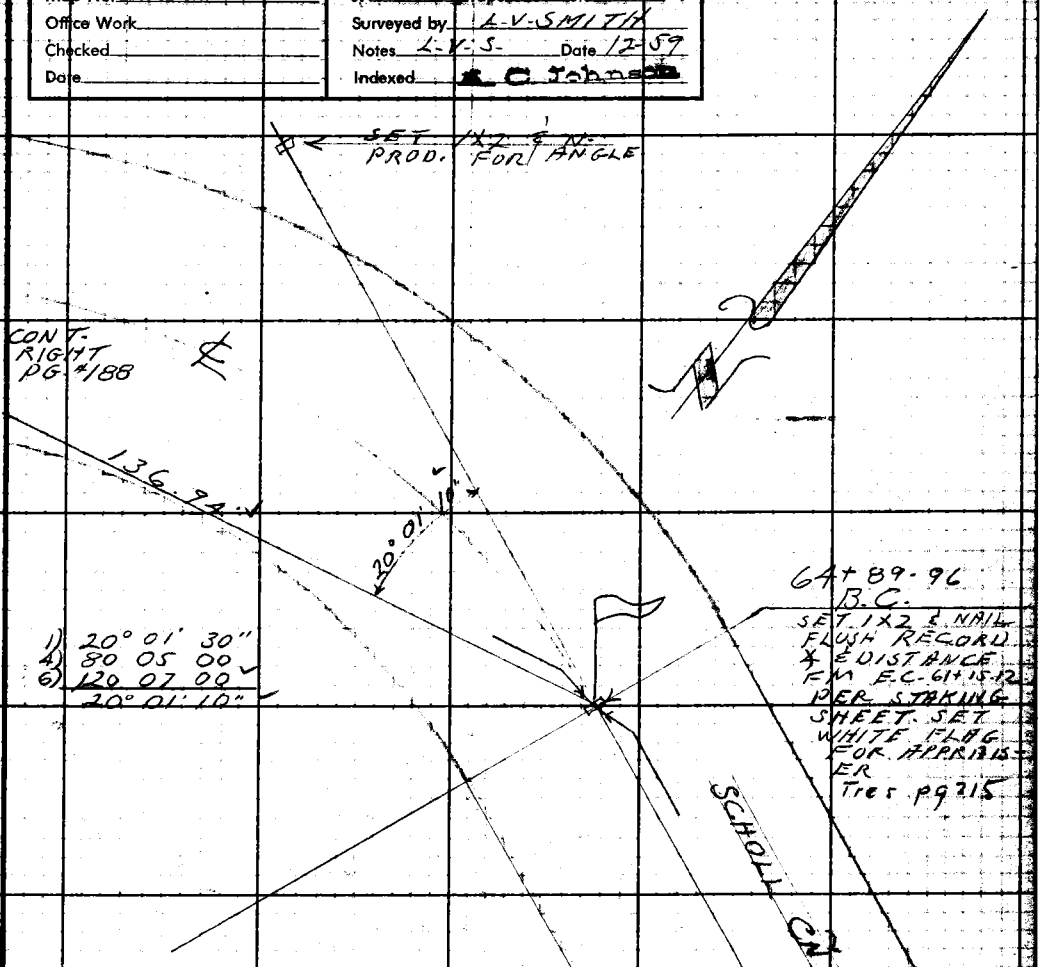
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. A. Smith	Survey of SCHOLL CN ACCESS RD.
Map No.	JN 0021-68 Tape 146 Std 84° °F
Office Work	Surveyed by L-V-SMITH
Checked	Notes L-V-S- Date 12-59
Date	Indexed C. Johnson

F. B. 2600 PG. 187



141.27 @ 14°12 = 136.95'
T=78° = 136.94'

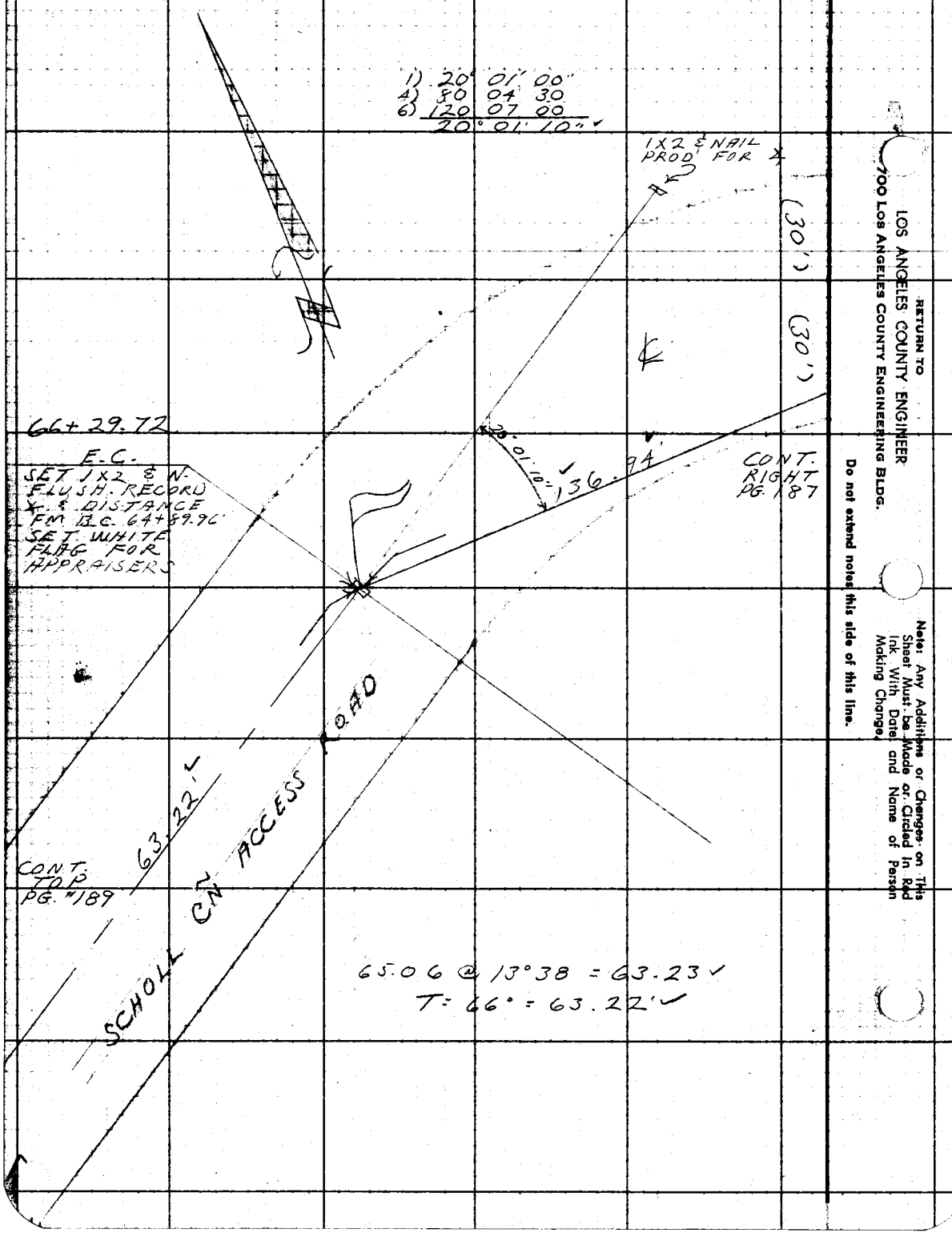
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red. Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

763095 CE #247—7-58

F. B. 2606 PG. 188



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of SCHOLL CN. ACCESS RD
Map No.	JN 0021-68 Tape 46 Std. 89 °F
Office Work	Surveyed by L. V. SMITH
Checked	Notes L.V.S. Date 12-59
Date	Indexed C. Johnson

F. B. 2600 PG. 189

CONT. BOT. LEFT. PG. 188

71.14 @ 15°19 = 68.61 ✓
116.80 @ 30°16 = 100.88 ✓
83.39 @ 34°11 = 68.98 ✓
238.47

T = 62° = 238.43 ✓

63.22' ✓

SCHOLL CN. ACCESS RD.

83°

57' 23" ✓

66+92.94
B.C
SET 1X2 & NAIL FLUSH RECORD & DIST. PER STAKING SHEET FM. E.C. 66+29.72
SET WHITE FLAG
Files pg 216

L.A.W.D.

238.43' ✓

99.43'

90°

CONT. RIGHT PG. 190

PROP. LINE

S 24 ?

1) 83° 57' 00"
4) 335 49 15 ✓
6) 143 44 15 ✓
83° 57' 23" ✓

SET YELLOW FLAG AT CALC. POSITION OF & L.A.W.D. PROPERTY LINE INTERSECTION. SET BY STADIA.

(30')

(30')

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
200 LOS ANGELES COUNTY ENGINEERING BLDG.

WS 41 D-4

763098 CE #247 7-53

F. B. 2606 PG. 190

(30')

CONT. RT. PG. 191

(30')

SCHOLL CN ACCESS ROAD

66.05'

66.36 @ 5°25 = 66.06'

T = 58° = 66.05'

122.79 @ 31°42 = 104.47'

55.39 @ 7°32 = 54.91'

159.38

T = 62° = 159.35'

GLENDALE CITY BDRY.

L.A. CITY BDRY.

N.S. 10-4

RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red. Ink With Date and Name of Person Making Change.

57' 20"

83°

72+79.09 E.C.

SET 1X2 & NAIL RECORD DISTANCE AND ANGLE PER STAKING SHEET FM. P.I. 9-B. TIES pg. 217

CONT. LEFT PG. 189

42.00

59.35'

238.43'

32.32'

90°

90°

102.99

SET YELLOW FLAG AT CALC. POSITION OF ℄ & CITY BDRY. SET BY STADIA

SET YELLOW FLAG AT CALC. POSITION OF ℄ & PROPERTY LINE BETWEEN PARCELS I-47 & I-46 AS SHOWN ON MAP SHOWING PROP. TO BE ACQUIRED FOR PUBLIC PURPOSES- SET BY STADIA

176.86

1) 83° 57' 15"
4) 335 49 15 VJ
6) 143 44 00
83° 57' 20"

I-47

I-46

Notes Ck'd by H. E. A.	Survey of SCHOLL CN. ACCESS RD.
Map No.	J.N. 0021.69 Tape 146 Std. 84 °F
Office Work	Surveyed by L. V. SMITH
Checked	Notes L. V. S. Date 12-59
Date	Indexed C. Johnson

F. B. 2606 Pg. 191

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes into this area of this item.

REVISED

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineers Bldg.

P.O.S.T. 9-B.
FD. 1X2 & NAIL
FB. 2606 PG. 74
Ties PG 219

CONT.
130 T
PG. 192

117.13'

135.39'

141.62 @ 17°02 = 135.41 ✓
T = 64° = 135.39 ✓

OLD P.I. 9
FD. 1X2 & NAIL
FB. 2606 I 74

P.I. 9-B
SET 1X2 & NAIL
ON LINE PROD.
FM. P.O.S.T. 9-B
PER STAKING
SHEET.

1.60'

89° 25' 30"

SCHOLL CN ACCESS RD.

1)	89°	25'	30"
4)	357	41	30 ✓
5)	176	33	00 ✓
	89°	25'	30"

252.52' ✓

Ties PG 218
73+45.14
B.C.
SET 1X2 & NAIL
FLUSH. RECORD &
DISTANCE FM.
P.I. 9-B PER
STAKING SHEET

53.88 @ 3°53 = 53.76 ✓
56.41 @ LEV = 56.41 ✓
142.57 @ 2°54 = 142.39 ✓
252.56

T = 58° = 252.52' ✓

66.05' ✓

CONT. TOP
PG. 190

(30') (30')

W.S. 41 D-3

763098 CE #247—7-58

F.B. 2606 PG. 192

N.S. 41 D-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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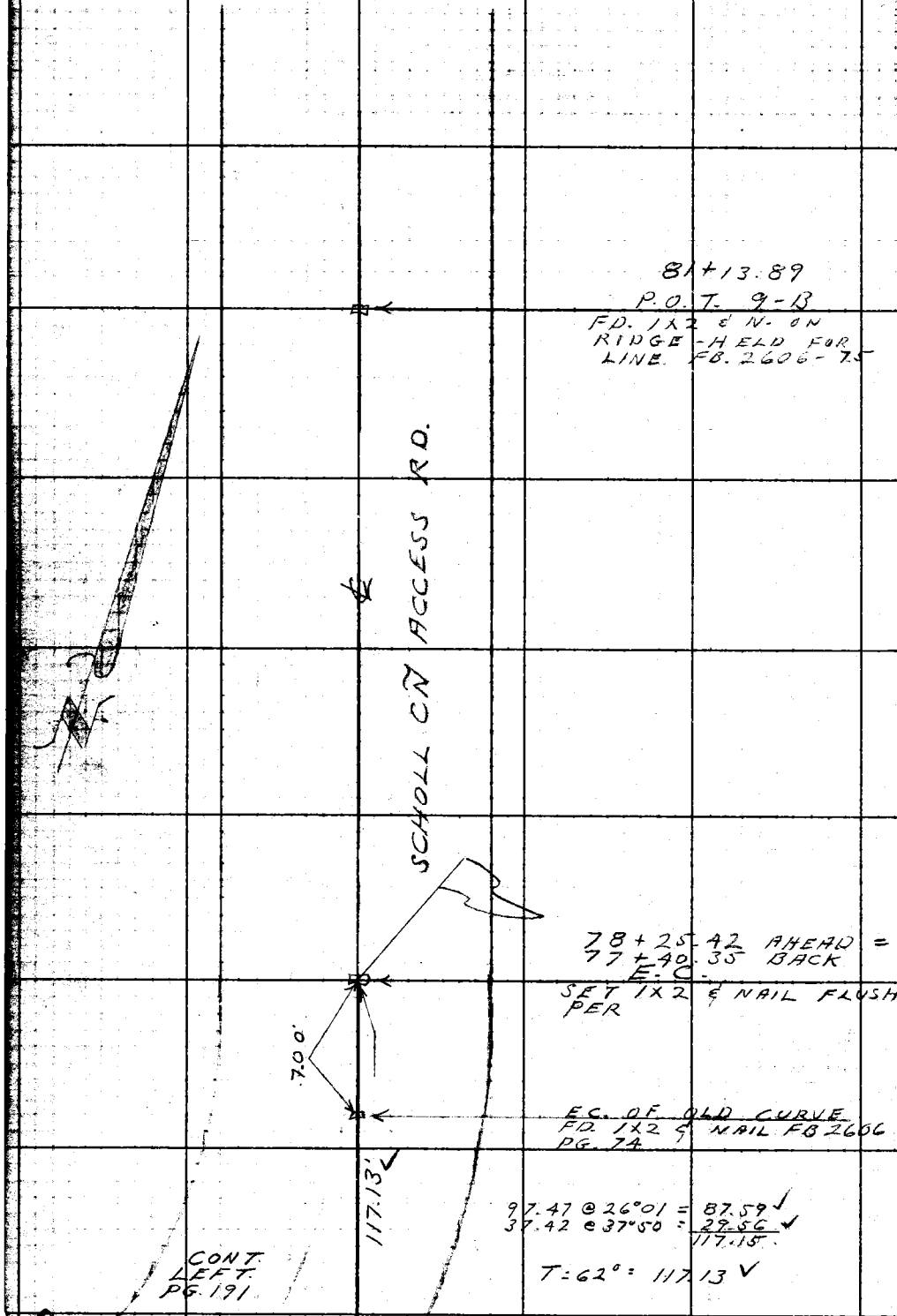


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Scholl Cñ Rd
JN 9829.03 Tape 146 Std 84 °F
Surveyed by L.V. Smith
Notes L.V.S. Date Feb 60
Indexed R. C. Johnson 5-4-60

F. B. 2606 Pg. 193

SCHOLL CÑ.
ACCESS ROAD
U.N.

Final Center Line
and
Ties to Center Line

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

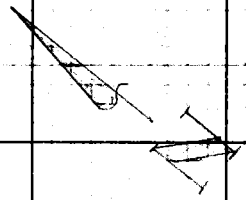
Reference

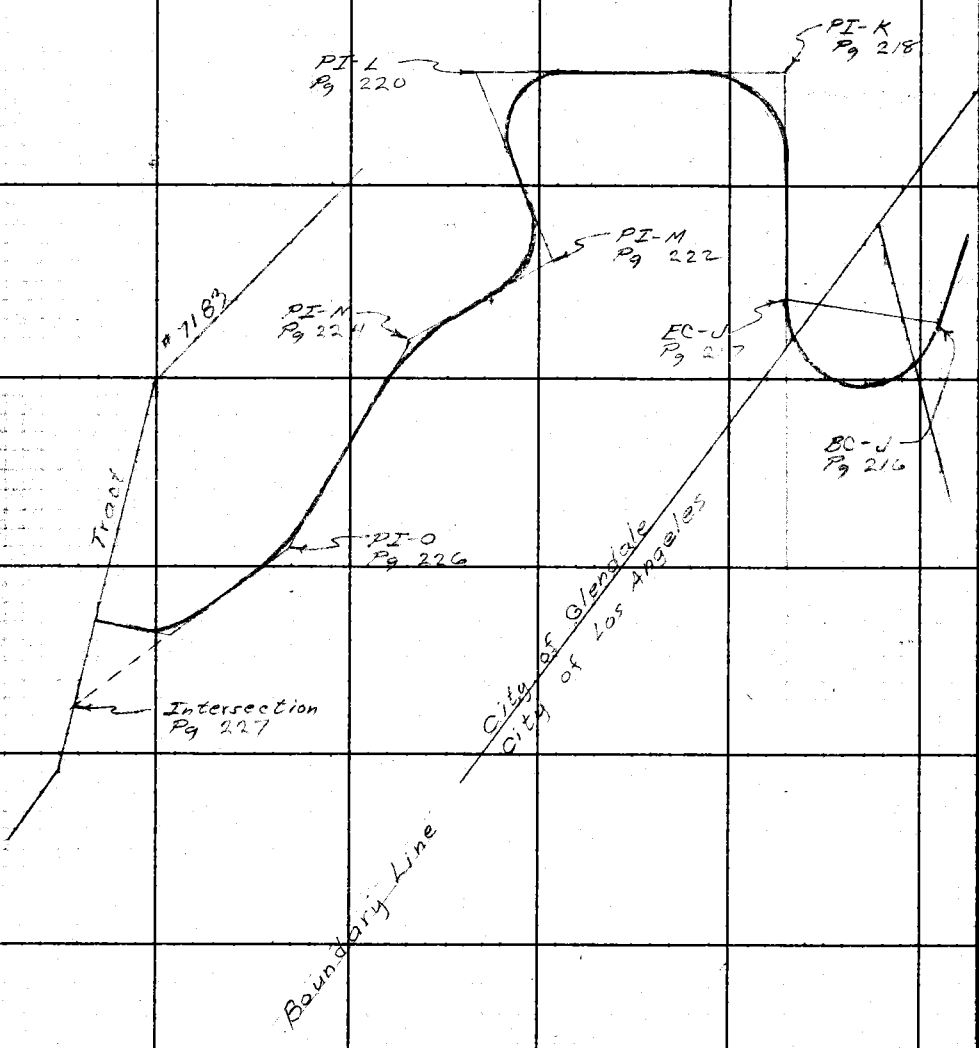
Party
Smith
Crowe
Huckaby
Tretteen
Liden

763088 CE #247—7-53

F. B. 2606 PG. 194

INDEX





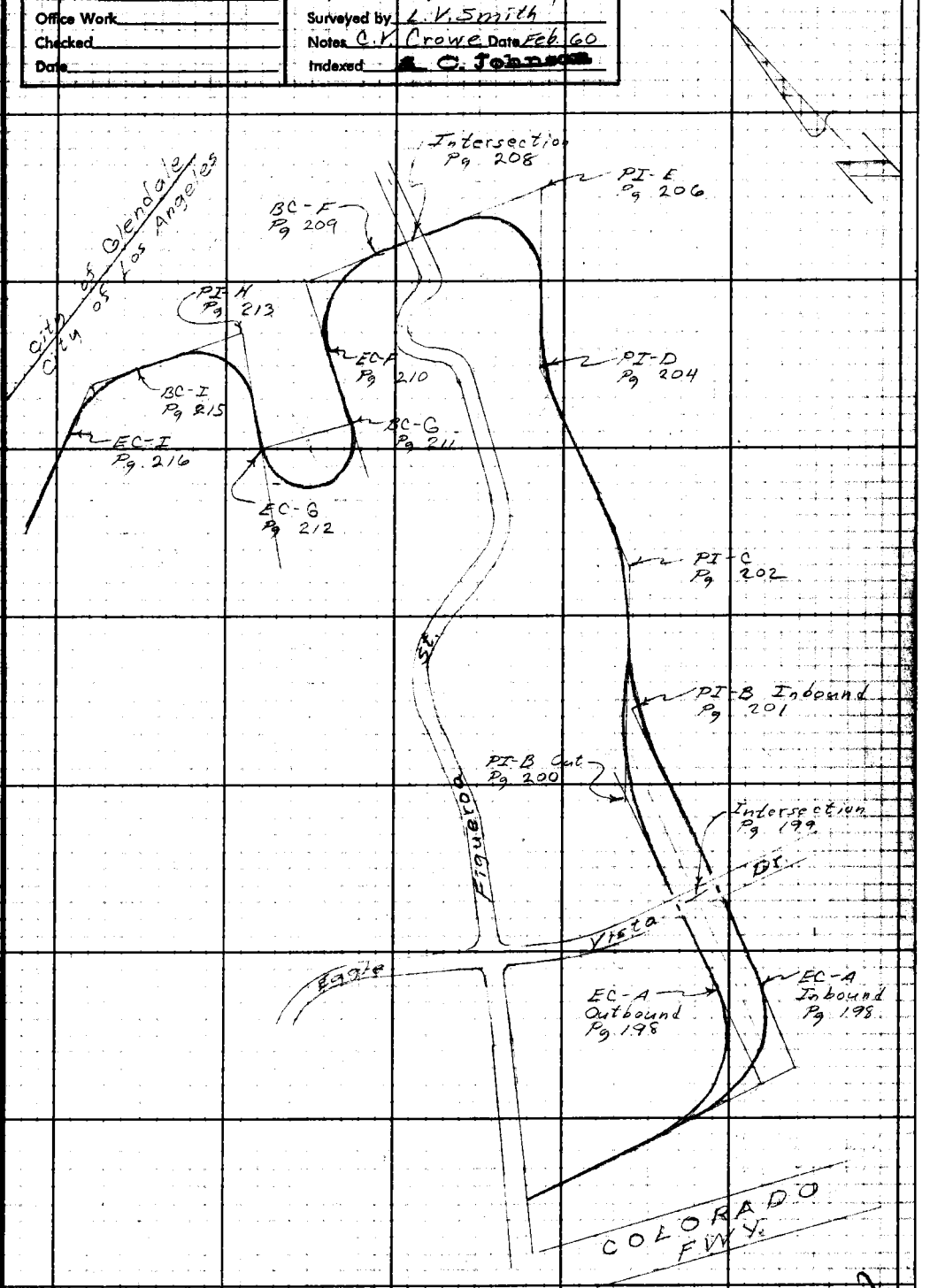
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Scholl Cr Rd.
Map No.	JN 9827.02 Tape 1/4 Std. 84 °F
Office Work	Surveyed by L.V. Smith
Checked	Notes C.V. Crowe Date Feb. 60
Date	Indexed C. Johnson

F. B. 2606 Pg. 195



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3OSS CE #247—3-57

Notes Ck'd by	Survey of SCHOLL CH ACCESS RD
Map No.	JN 9829.02 Tape 146 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S Date 4-60
Date	Indexed [illegible]

F.B. 2606 PG. 197

CONT. BOT. PG. 198

122.97' @ 1°24' = 122.93'
122.99 @ 1°39' = 122.94' = 122.93'

T = 74° = 122.92'

INBOUND LANE ℄ PROD.

122.92'

SET 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG ON ℄ INBOUND LANE PROD SLY.

77.89' @ 1°13' = 77.87'
77.90' @ 1°41' = 77.87' = 77.87'

T = 74° = 77.86'

1) 110° 28' 00"
4) 81 51 30
6) 302 47 00
110° 27' 50"

77.86'

FIGUEROA ST.

FD. NAIL & TIN ON SEMI-TANG ON FIGUEROA ST. & ⊼ LINE FB. 504 PG. 142

110° 27' 50"

SET 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG BY INTERSECTION

FB 504-142
117.81'

⊼ LINE

130.90

FD. 1X2 & N. PER FB. 504-142

33.27 @ LEV = 33.27
97.77 @ 2°58' = 97.64
130.91

T = 68° = 130.90'

118.06 @ 8°29 = 116.77
117.86 @ 7°51 = 116.76 = 116.76'
1.06 @ LEV. = 1.06
117.82

T = 72° = 117.81'

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

F.B. 2606 PG. 198

CURVE DATA

"A" Inbound
Δ = 73° 02' 45"
R = 160.00
T = 133.30
L = 204.48

"A" Outbound
Δ = 73° 02' 45"
R = 160.00
T = 118.49
L = 203.98

CONT. BOT. PG. 199

SCHOLL CN ACCESS RD.

123.97'

108.60'

116.80'

E.C. FD. 1x2 & NAIL PG. 176

3+47.91 E.C. INBOUND SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG. UP 4"

14.00'

6.80'

123.99 @ LEV.
T = 58° = 123.97

116.82 @ LEV
T = 58° = 116.80'

3+12.52 E.C. OUTBOUND LANE SET 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG FLUSH

14.00'

0.87'

104.00'

70.18'

R.P.E.C. SET 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG.

CONSTRUCTION ℄ OUTBOUND LANE

CONSTRUCTION ℄ INBOUND LANE

122.92'

105.13 @ 8°26 = 103.99'
105.21 @ 8°43 = 103.99
T = 94° = 104.00'

77.75 @ 25°20' = 70.18'
77.87 @ 25°40 = 70.19'
T = 92° = 70.18'

CONT. TOP PG. 197

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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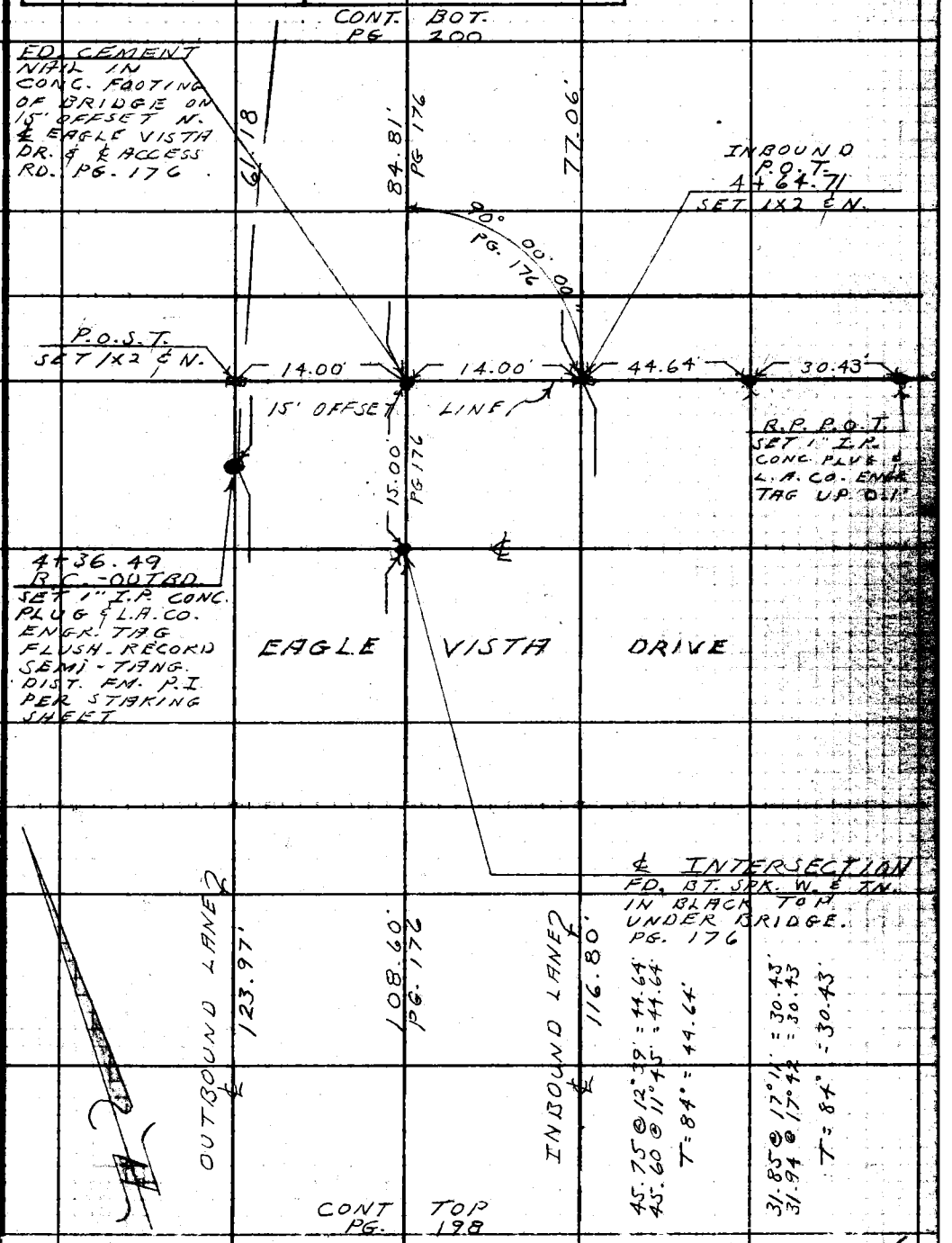
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SCHOLL GN. ACCESS RD.
Map No.	JN 9829.02 Tape 146 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 4-60
Date	Indexed A. C. Johnson

F. B. 2606 PG. 199



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

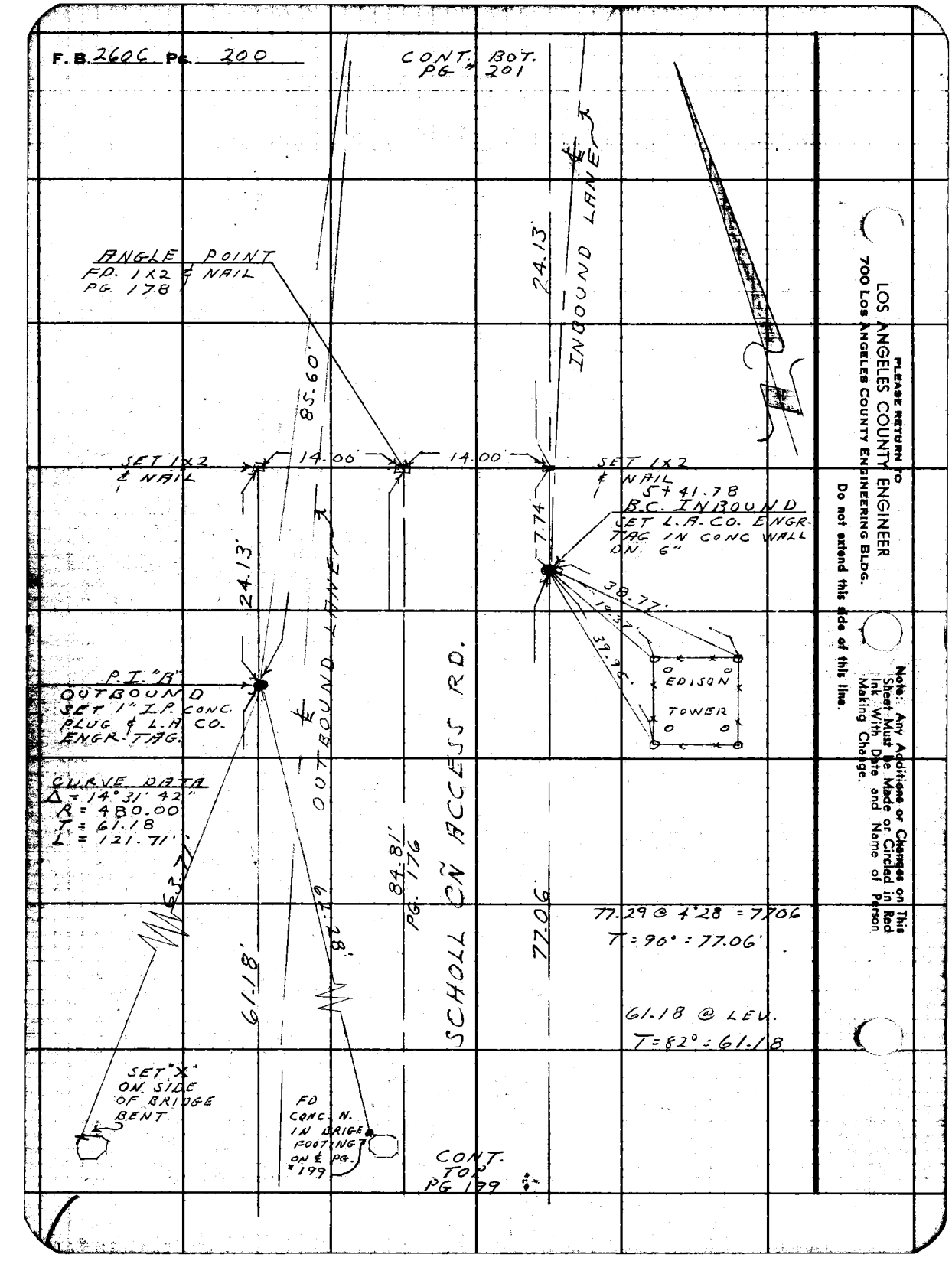
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

U.S. 91 D-4

76F3098 S&E #247 11-66

F.B. 2606 Pg. 200

CONT. BOT. PG. 201



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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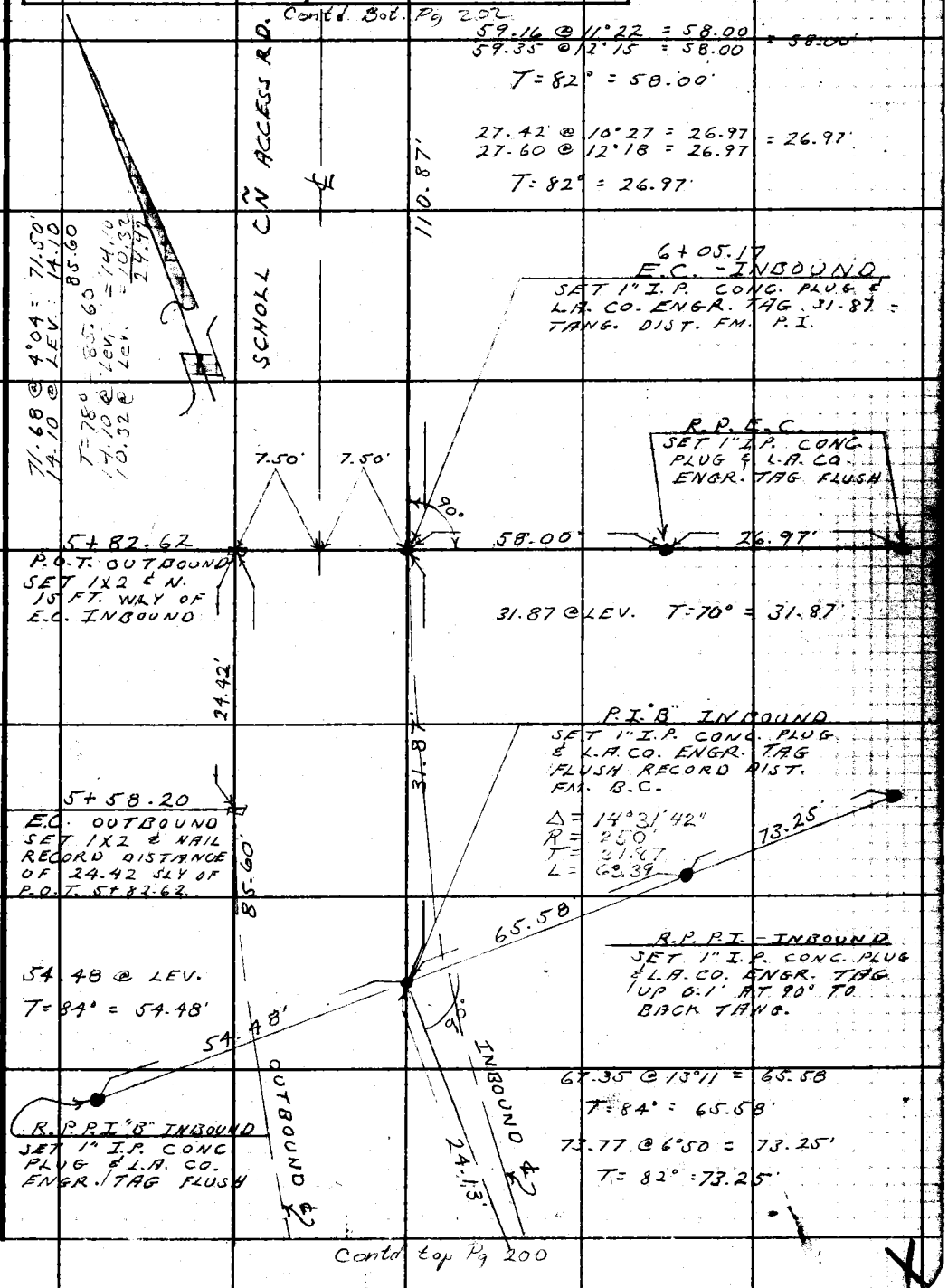
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SCHOLL CÑ ACCESS RD
Map No.	JN 9829.02 Tape 146 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 5-60
Date	Indexed A. C. Johnson

F. B. 2606 PG. 201



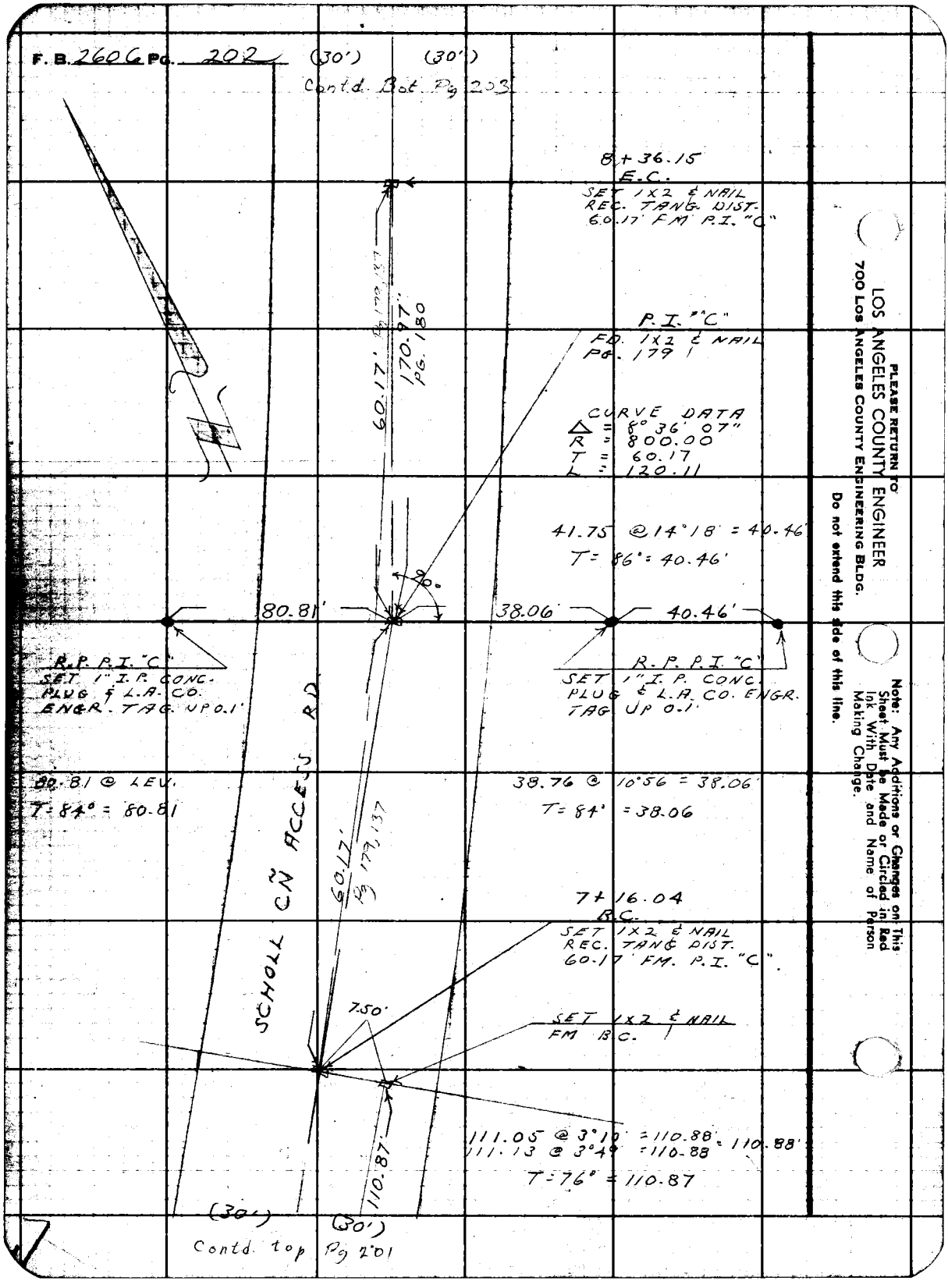
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

4 5 9 1 D-4


F. B. 2606 Pg. 202
(30')
(30')
Contd. Bot. Pg 203
8+36.15
E.C.
SET 1X2 & NAIL
REC. TANG. DIST.
60.17' FM P.I. "C"
P.I. "C"
FD. 1X2 & NAIL
PG. 179
60.17' Pg 179, 137
170.97'
PG. 180
CURVE DATA
Δ = 8° 36' 07"
R = 800.00
T = 60.17
L = 120.11
41.75 @ 14°18' = 40.46'
T = 86° = 40.46'
90°
80.81'
38.06'
40.46'
R.P. P.I. "C"
SET 1" I.P. CONC.
PLUG & L.A. CO.
ENGR. TAG UP 0.1'
R.P. P.I. "C"
SET 1" I.P. CONC.
PLUG & L.A. CO. ENGR.
TAG UP 0.1'
80.81 @ LEV.
T = 84° = 80.81
38.76 @ 10°56 = 38.06'
T = 84° = 38.06
SCHOLL CÑ ACCESS RD
60.17'
Pg 179, 137
7+16.04
B.C.
SET 1X2 & NAIL
REC. TANG DIST.
60.17' FM. P.I. "C".
7.50'
SET 1X2 & NAIL
FM B.C.
111.05 @ 3°10' = 110.88'
111.13 @ 3°49' = 110.88'
= 110.88'
T = 76° = 110.87
110.87'
(30')
(30')
Contd. top Pg 201
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Scholl Cn. Access Rd.
JN 9829.02 Tape 146 Std 84 °F
Surveyed by L.V. SMITH
Notes L.V.S. Date 5-2-60
Indexed C. Johnson

F.B. 2606 PG. 203

Contd. Bk. Pg. 204

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

70F3098 SEE #242 11-58

(30')

(30')

70.90 @ 17°19' = 67.69 = 67.69
70.54 @ 16°20 = 67.69
T = 68' = 67.68'

59.81 @ Lev. = 59.81
T 68° = 59.80

SCHOLL CN. ACCESS RD.

42.99'
PG. 138

12+65.17
P.C.
FD. 1X2 & NAIL
PG 138 + 180

EQUATION
10+37.35 AHEAD
P.O.T.
10+10.67 BACK
FD 1X2 & NAIL
PG. 137 & 180. WAS
P.I. #1 ON PG. #42 &
#137

227.89'
PG. 180

129.94 @ 10°48 = 127.64'
T = 64' = 127.62'

12.36'

127.62'

~~58.80~~

67.60

31.47

R.P.P.O.T.
SET 1" I.P. CONC.
PLUG & L.A. CO. ENGR.
TAG AT 90° TO ℄

90°

63.75'
PG. 180

R.P.P.O.T
SET 1" I.P. CONC.
PLUG & L.A. CO.
ENG TAG

31.47 @ LEV. T=64
= 31.47

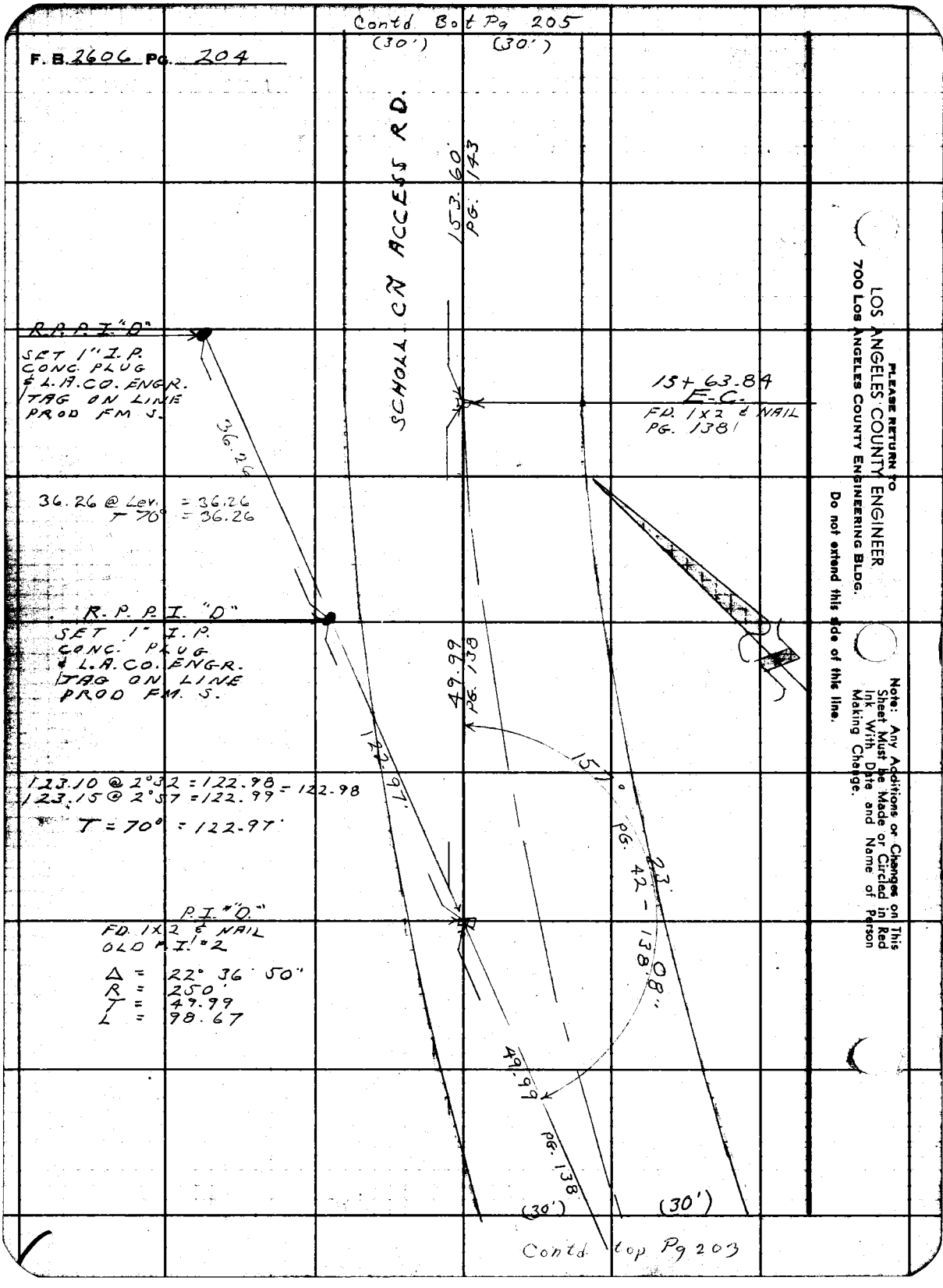
9+46.94
P.O.T.
FD. 1X2 & NAIL
PG. 137-180

170.97'
PG. 180

(30')

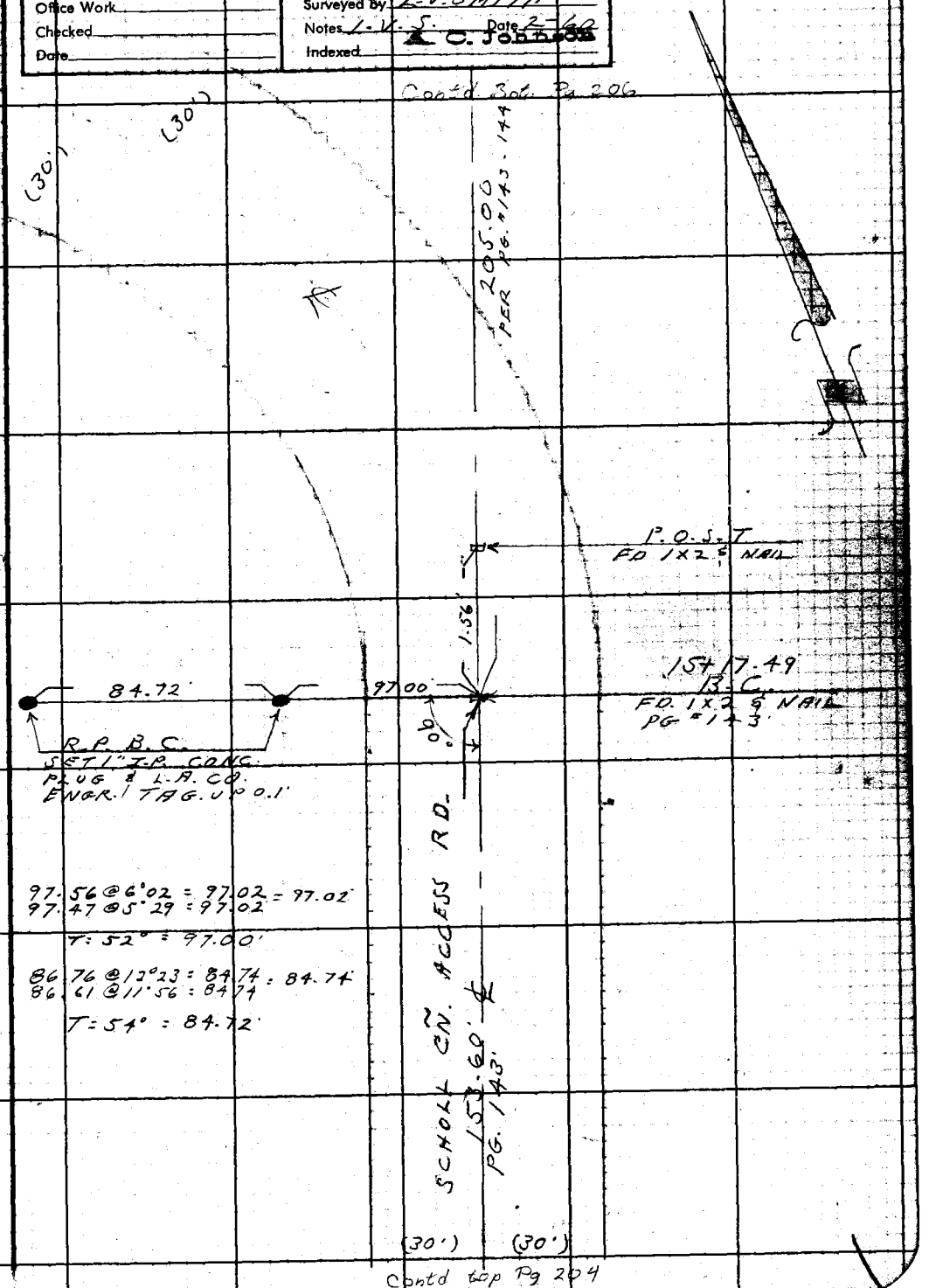
(30')

Contd top Pg 202


Contd Bot Pg 205
(30')
(30')
F.B. 2606 PG. 204
SCHOLL CN ACCESS RD.
153.60
PG. 143
R.P.P.I. "D"
SET 1" I.P.
CONC. PLUG
& L.A.CO. ENGR.
TAG ON LINE
PROD FM S.
36.26
15+63.84
E.C.
FD. 1X2 & NAIL
PG. 138
36.26 @ Lev. = 36.26
T 70° = 36.26
R.P.P.I. "D"
SET 1" I.P.
CONC. PLUG
& L.A.CO. ENGR.
TAG ON LINE
PROD FM. S.
49.99
PG. 138
122.97
157°
PG. 42 - 138
23.08"
123.10 @ 2°32 = 122.98 = 122.98
123.15 @ 2°57 = 122.99
T = 70° = 122.97
P.I. "D"
FD. 1X2 & NAIL
OLD P.I. #2
Δ = 22° 36' 50"
R = 250'
T = 49.99
L = 98.67
49.99
PG. 138
(30')
(30')
Contd top Pg 203
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SCHOLL CN ACCESS ROAD
Map No.	JN 8879.02 Tape 146 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 2-60
Date	Indexed C. Johnson

F. B. 2606 PG. 205



97.56 @ 6°02 = 97.02
97.47 @ 5°29 = 97.02 = 97.02'

T: 52° = 97.00'

86.76 @ 12°23 = 84.74
86.61 @ 11°56 = 84.74 = 84.74'

T = 54° = 84.72'

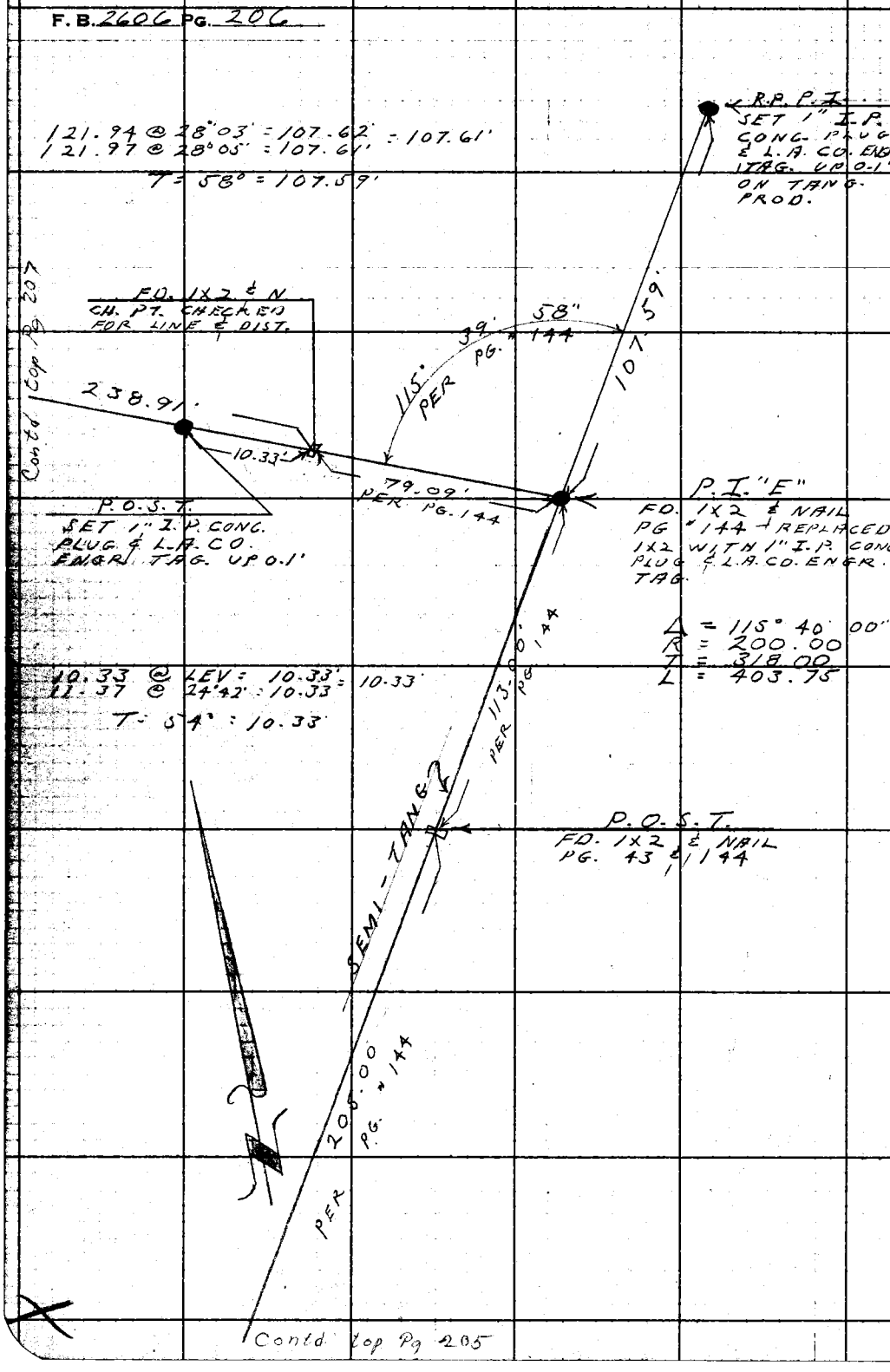
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-53

F.B. 2606 PG. 206



W.S. 91 D-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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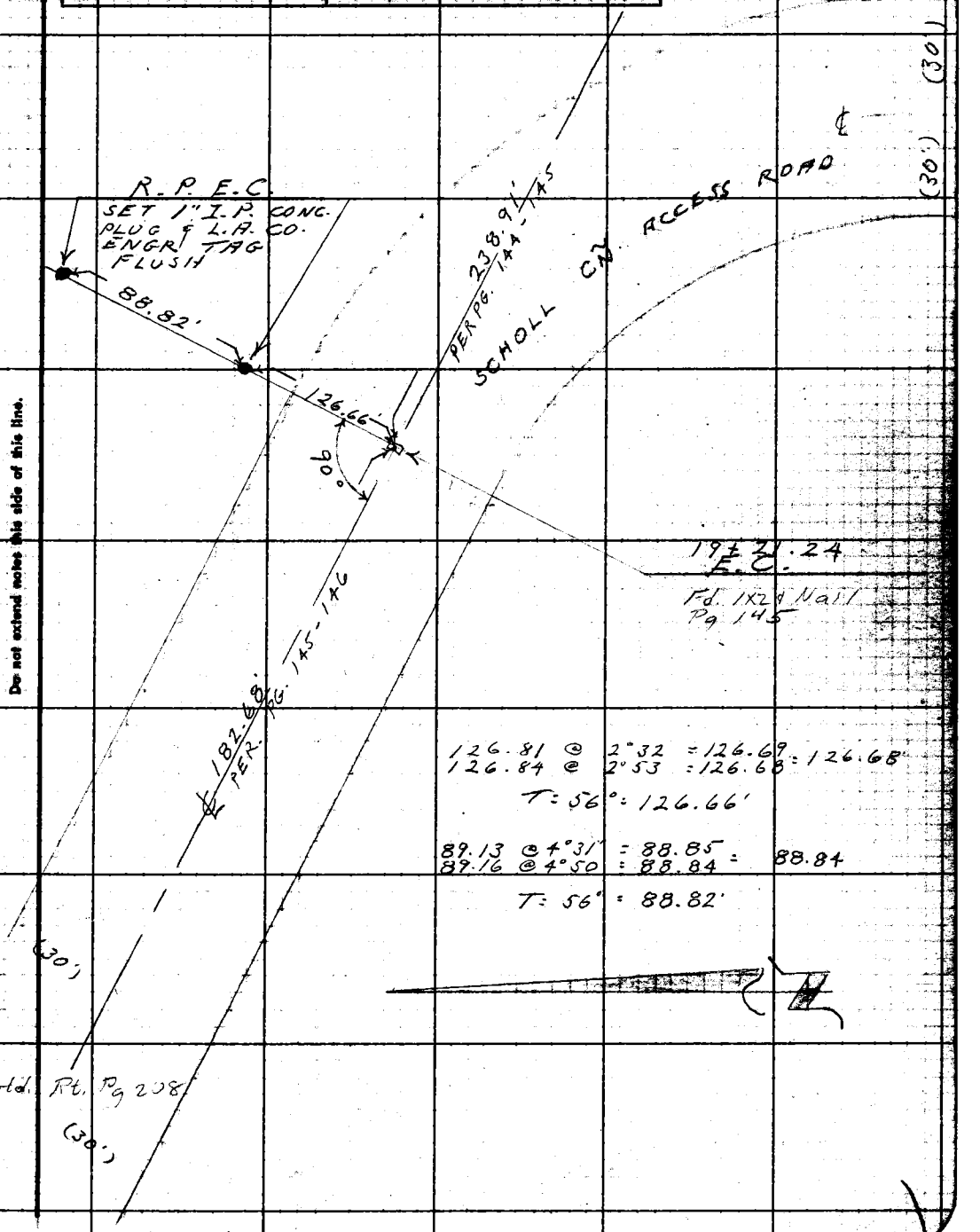
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SCHOLL CN ACCESS RD.
Map No.	JN 7829.02 Tape 146 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 2-59
Date	Indexed ~~K. C. Johnson~~

F.B. 2606 PG. 207

Contd. left Pg 206



126.81 @ 2°32 = 126.69
126.84 @ 2°53 = 126.68 = 126.68'

T = 56° = 126.66'

89.13 @ 4°31' = 88.85
89.16 @ 4°50 = 88.84 = 88.84

T = 56° = 88.82'

Contd. Rt. Pg 208

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-5

F. B 2606 PG. 208

U.S. 91 D-9

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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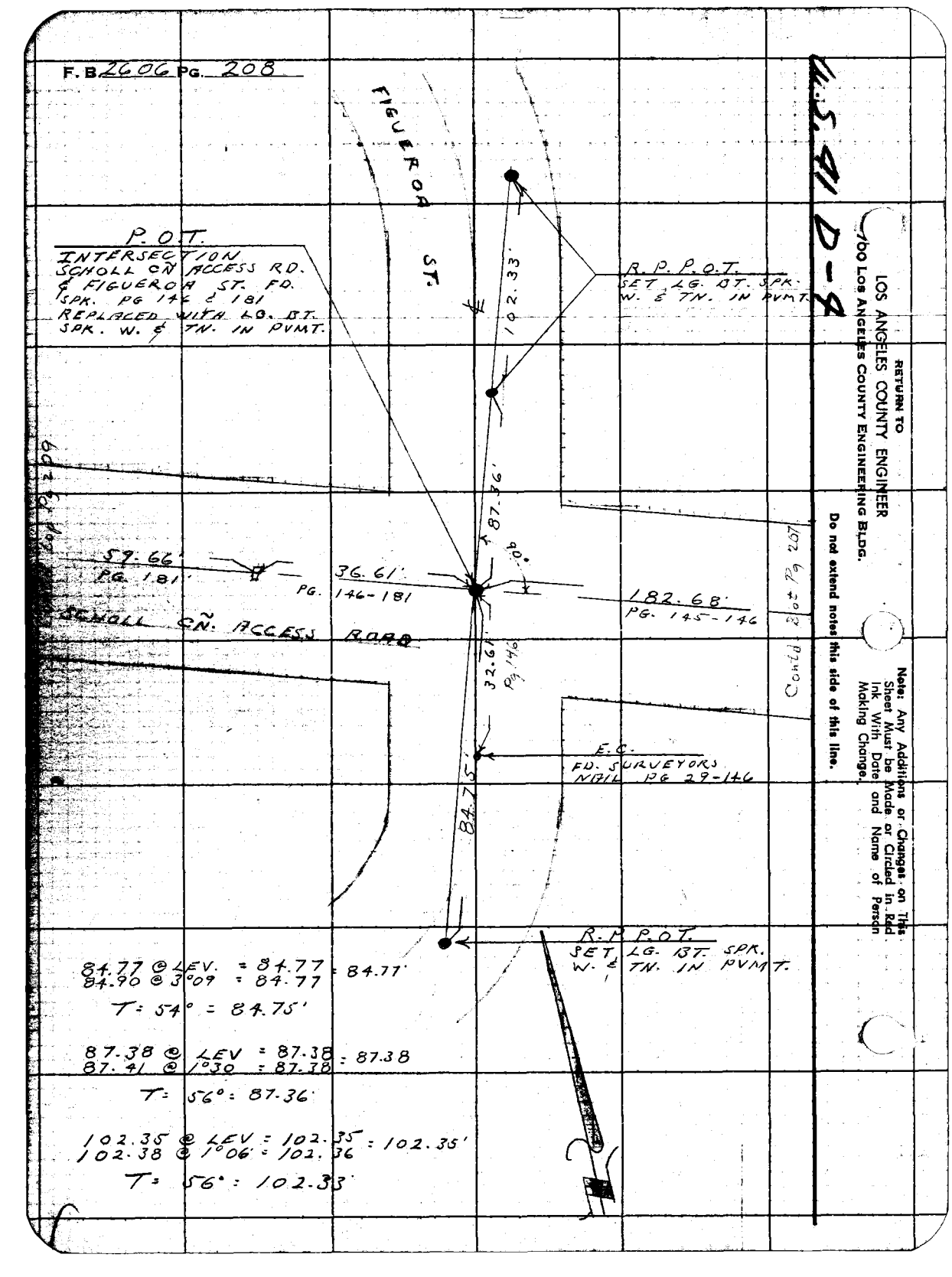
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



84.77 @ LEV. = 84.77
84.90 @ 3°09 = 84.77 = 84.77'

T = 54° = 84.75'

87.38 @ LEV = 87.38
87.41 @ 1°30 = 87.38 = 87.38

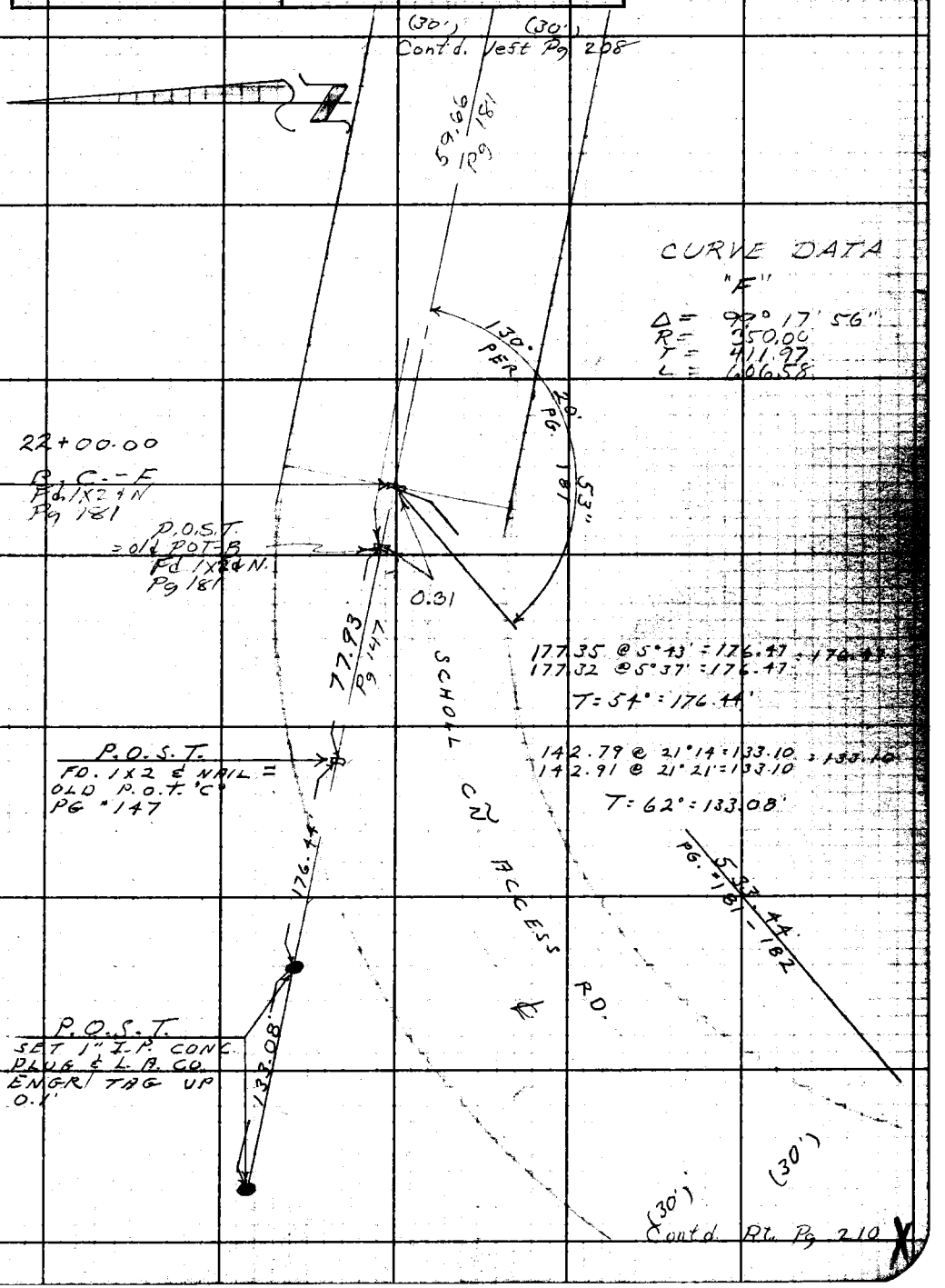
T = 56° = 87.36'

102.35 @ LEV = 102.35
102.38 @ 1°06 = 102.36 = 102.35'

T = 56° = 102.33'

Notes Ck'd by	Survey of SCHOLL CN ACCESS RD.
Map No.	JN 9829.02 Tape 146 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 2-60
Date	Indexed A. C. Johnson

F. B. 2606 PG. 209



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

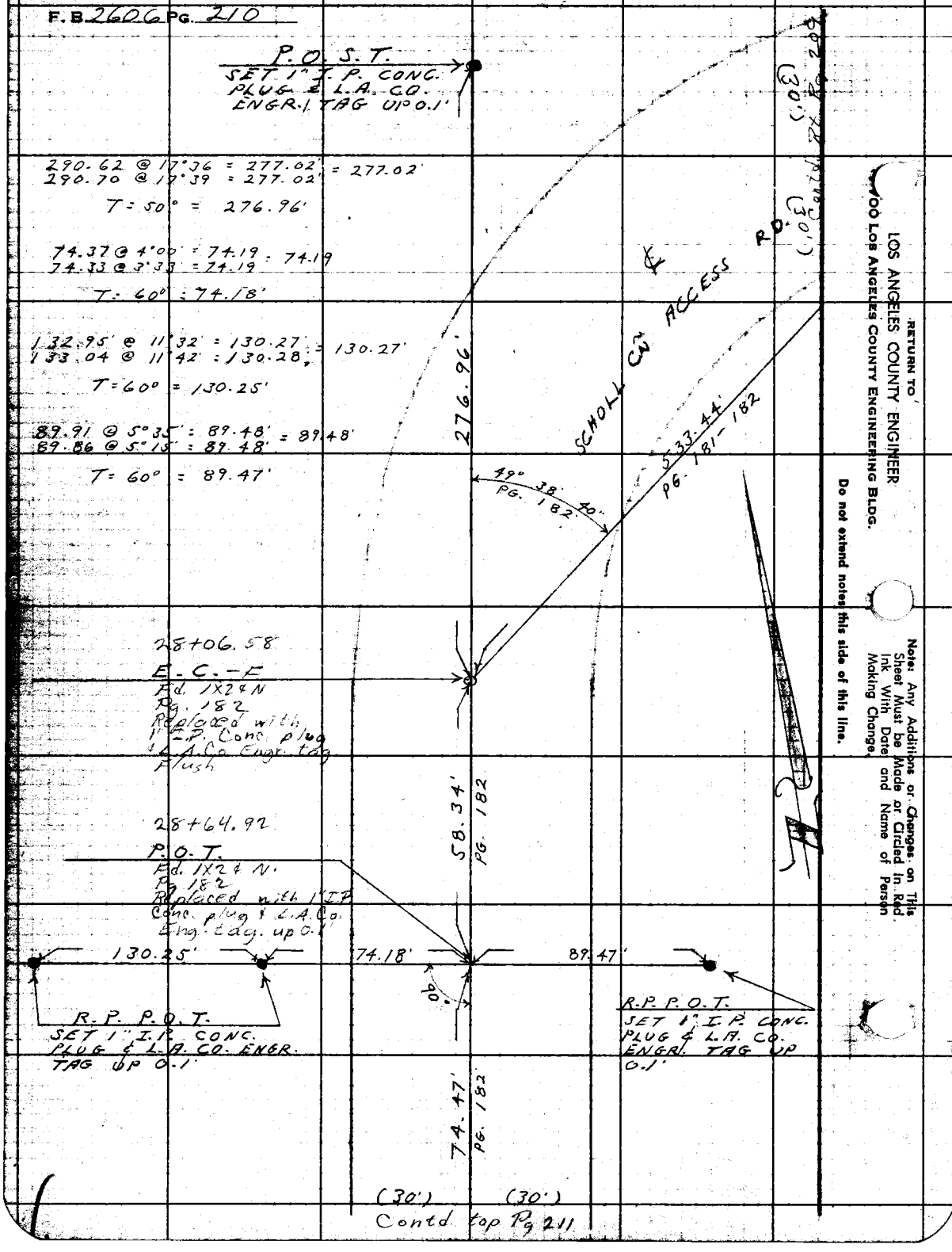
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 41 D-4

763098 CE #247—7-53

F.B. 2606 PG. 210



Contd. top Pg 211

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SCHOLL CÑ ACCESS RD
Map No.	JN 9829.02 Tape 146 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 3-60
Date	Indexed A. C. Johnson

F. B. 2606 PG. 211

Cont'd. Bot. Pg 210
(30') (30')

85.30 @ 2°09' = 85.24 : 85.24'
85.27 @ 1°32 = 85.24

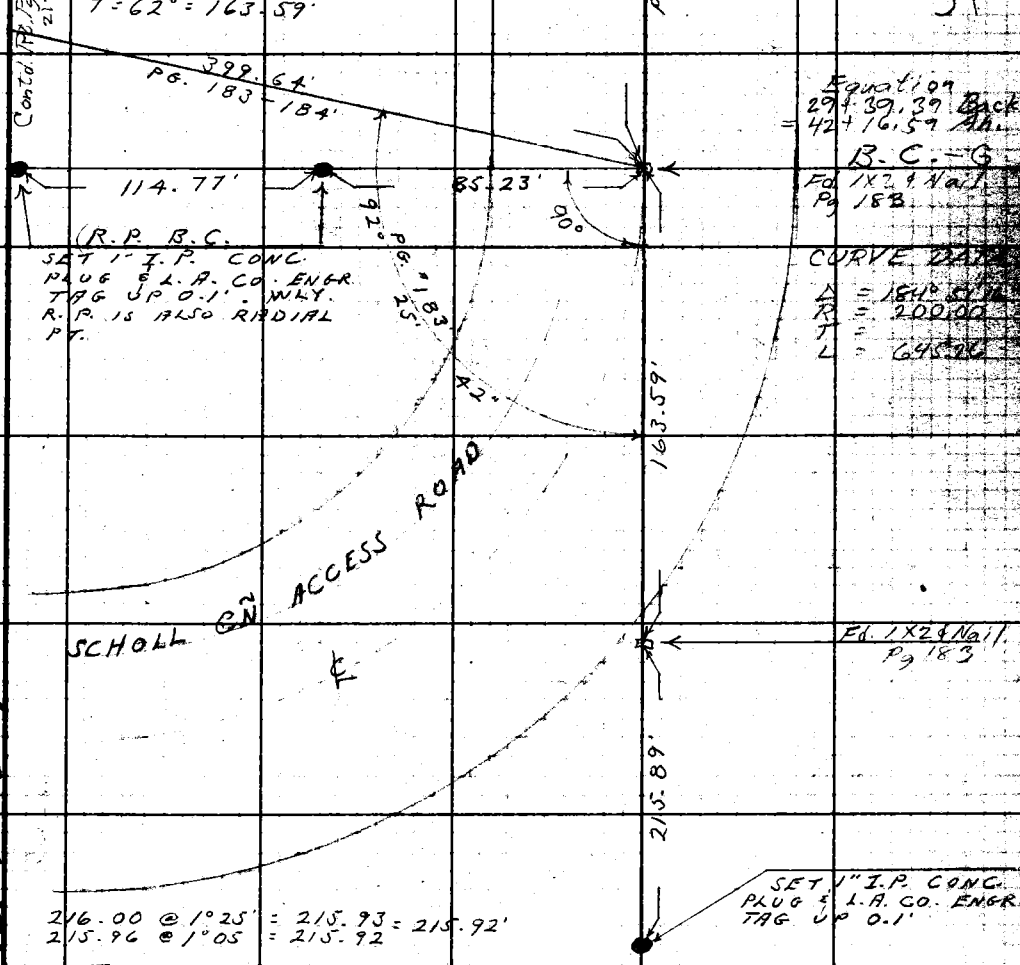
T = 60° = 85.23'

110.53 @ 9°04 = 109.15
5.64 @ LEV = 5.64
114.79
116.45 @ 9°41 = 114.79 = 114.79

T = 56° = 114.77'

165.80° @ 6°52' = 164.61 = 164.61
165.92 @ 7°13 = 164.61

T = 62° = 163.59'



Equation
29+39.39 Back
= 42+16.59 Ah.

B.C. - G
Fd 1X2 & Nail
Pg 183

CURVE DATA
Δ = 184° 51' 12"
R = 200.00
T =
L = 645.26

(R.P. B.C.
SET 1" I.P. CONC.
PLUG & L.A. CO. ENGR.
TAG UP 0.1'. WLY.
R.P. IS ALSO RADIAL
PT.

Fd. 1X2 & Nail
Pg 183

SET 1" I.P. CONC.
PLUG & L.A. CO. ENGR.
TAG UP 0.1'

216.00 @ 1°25' = 215.93 = 215.92'
215.96 @ 1°05 = 215.92

T = 60° = 215.89'

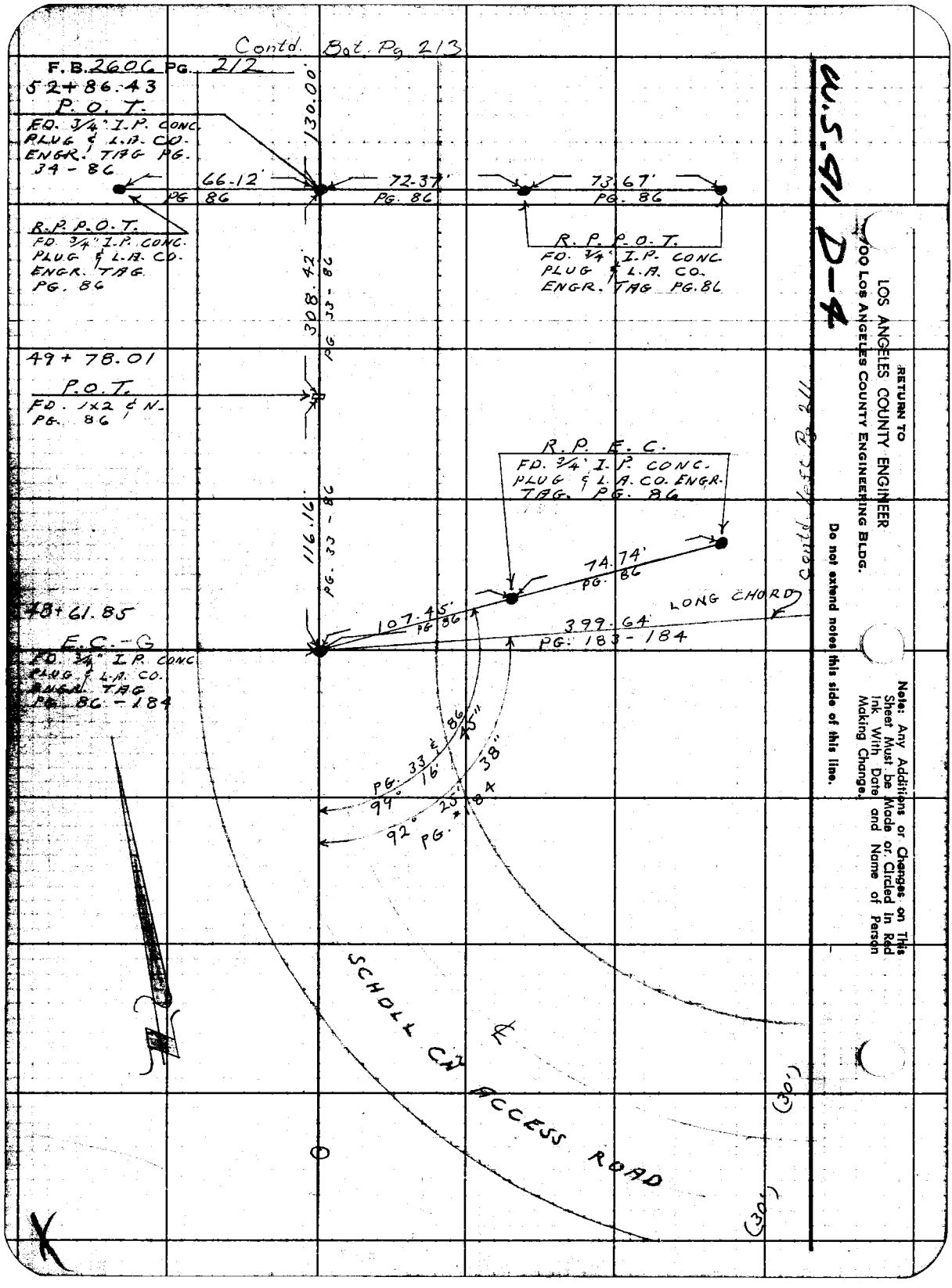
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

M.S. 91 D-4

763098 CE #247—7-55


Contd. Bot. Pg 213
F.B. 2606 PG. 212
52+86.43
P.O.T.
FD. 3/4" I.P. CONC. PLUG & L.A. CO. ENGR. TAG PG. 34-86
130.00'
66.12'
PG 86
72.37'
PG. 86
73.67'
PG. 86
R.P.P.O.T.
FD. 3/4" I.P. CONC. PLUG & L.A. CO. ENGR. TAG PG. 86
R.P.P.O.T.
FD. 3/4" I.P. CONC. PLUG & L.A. CO. ENGR. TAG PG. 86
308.42'
PG 33-86
49+78.01
P.O.T.
FD. 1x2 & N. PG. 86
R.P.E.C.
FD. 3/4" I.P. CONC. PLUG & L.A. CO. ENGR. TAG. PG. 86
116.16'
PG. 33-86
74.74'
PG. 86
Contd. Left Pg 211
LONG CHORD
48+61.85
E.C.-G
FD. 3/4" I.P. CONC PLUG & L.A. CO. ENGR. TAG PG. 86-184
107.45'
PG 86
399.64'
PG. 183-184
PG. 33 & 86
45"
38"
16'
99°
25'
92°
PG. 184
SCHOLL CN ACCESS ROAD
(30')
(30')
W.S.91 D-4
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SCHOLL CN. ACCESS RD.
Map No.	JN 982.02 Tape 184 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 3-60
Date	Indexed C. Johnson

F. B 2600 Pg. 213

CURVE DATA
Δ = 90° 47' 55"
R = 300.00
T = 304.21
L = 475.42

Contd. Bot. Pg 214

P.I. - "H"
SET 1" I.P. CONC. PLUG & L.A.CO. ENGR. TAG. BY INTERSECTION.

73.98'

P.O.S.T.
SET 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG. UP 0.1'

154.46'

P.O.S.T
SET 1X2 & N.

75.76'

56+39.70'
B.C.
FD. 3/4" I.P. CONC. PLUG & L.A. CO. ENGR. TAG. PG. 87-185

SCHOLL CN. ACCESS ROAD

LONG CHORD A 27.21' 185

66.42' PG. 87

61.83' PG. 87

R.P.B.C.
FD. 3/4" I.P. CONC. PLUG & L.A. CO. ENGR. TAG. / PG. 87

134.30' PG. 185

223.27' PG. 33-87

75.43 @ 11°11' = 74.00 = 74.00
75.55 @ 10°51' = 74.00
T: 50° = 73.98'

54+16.43'
P.O.T.
FD. 1X2 & NAIL PG. 34-87

158.50 @ 12°55' = 154.49' = 154.49'
158.41 @ 12°46' = 154.49
T: 52° = 154.46'

78.50 @ 15°10' = 75.77 = 75.77
78.57 @ 15°20' = 75.77
T: 54° = 75.76'

130.00' PG. 34-87

(30') (30')

Contd. top Pg. 212

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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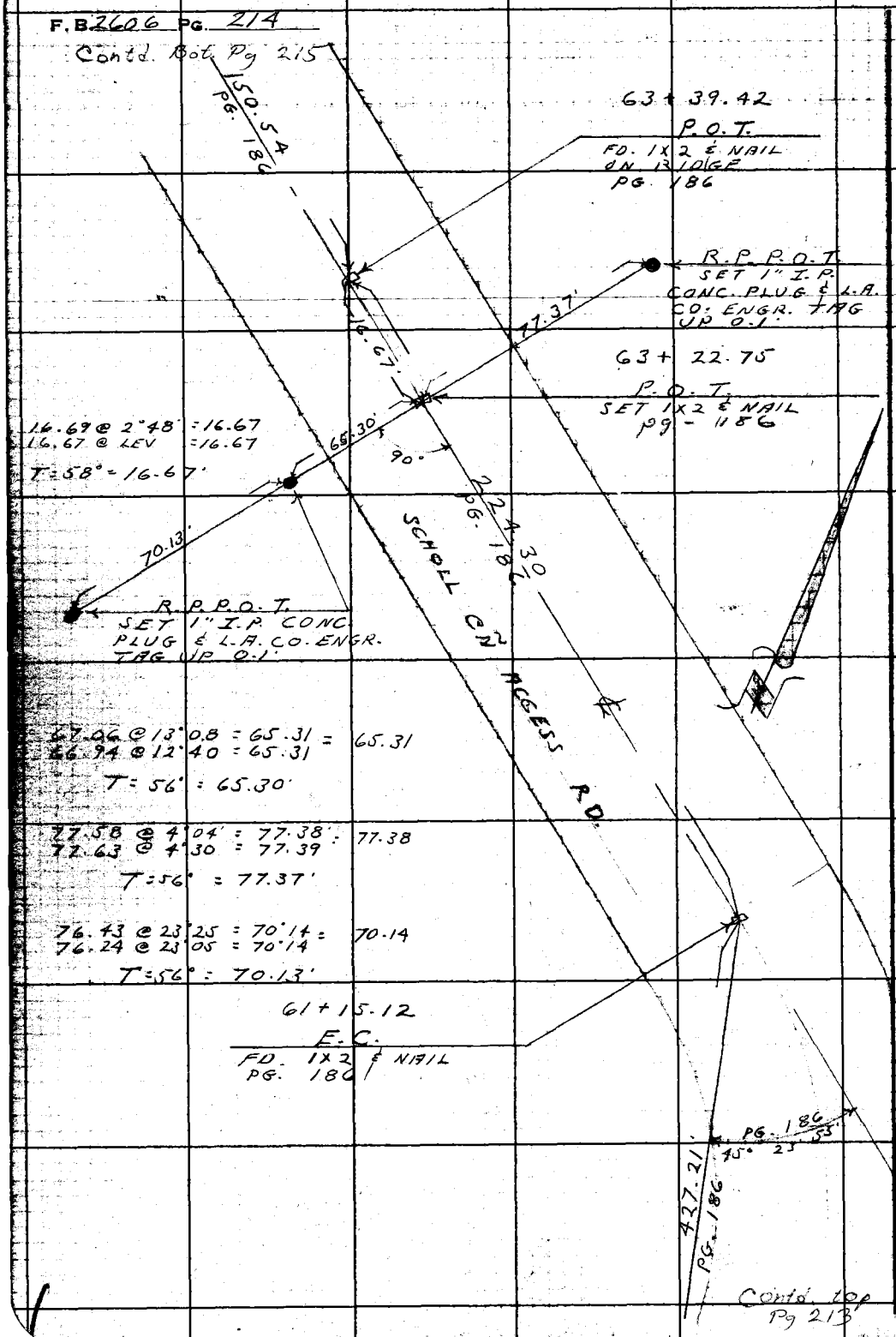
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 41 D-4

763098 CE #247 7-55

F.B. 2606 PG. 214

Contd. Bot. Pg 215



16.69 @ 2°48' = 16.67
16.67 @ LEV = 16.67
T = 58° = 16.67'

65.31 @ 13°08 = 65.31 = 65.31
66.94 @ 12°40 = 65.31
T = 56° = 65.30'

77.58 @ 4°04' = 77.38' : 77.38
72.63 @ 4°30 = 77.39
T = 56° = 77.37'

76.43 @ 23°25 = 70°14 = 70.14
76.24 @ 23°05 = 70°14
T = 56° = 70.13'

RETURN TO
LOS ANGELES COUNTY ENGINEER
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SCHOLL CN ACCESS RD.
Map No.	JN 9829.02 Tape 146 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 3-60
Date	Indexed A. C. Johnson

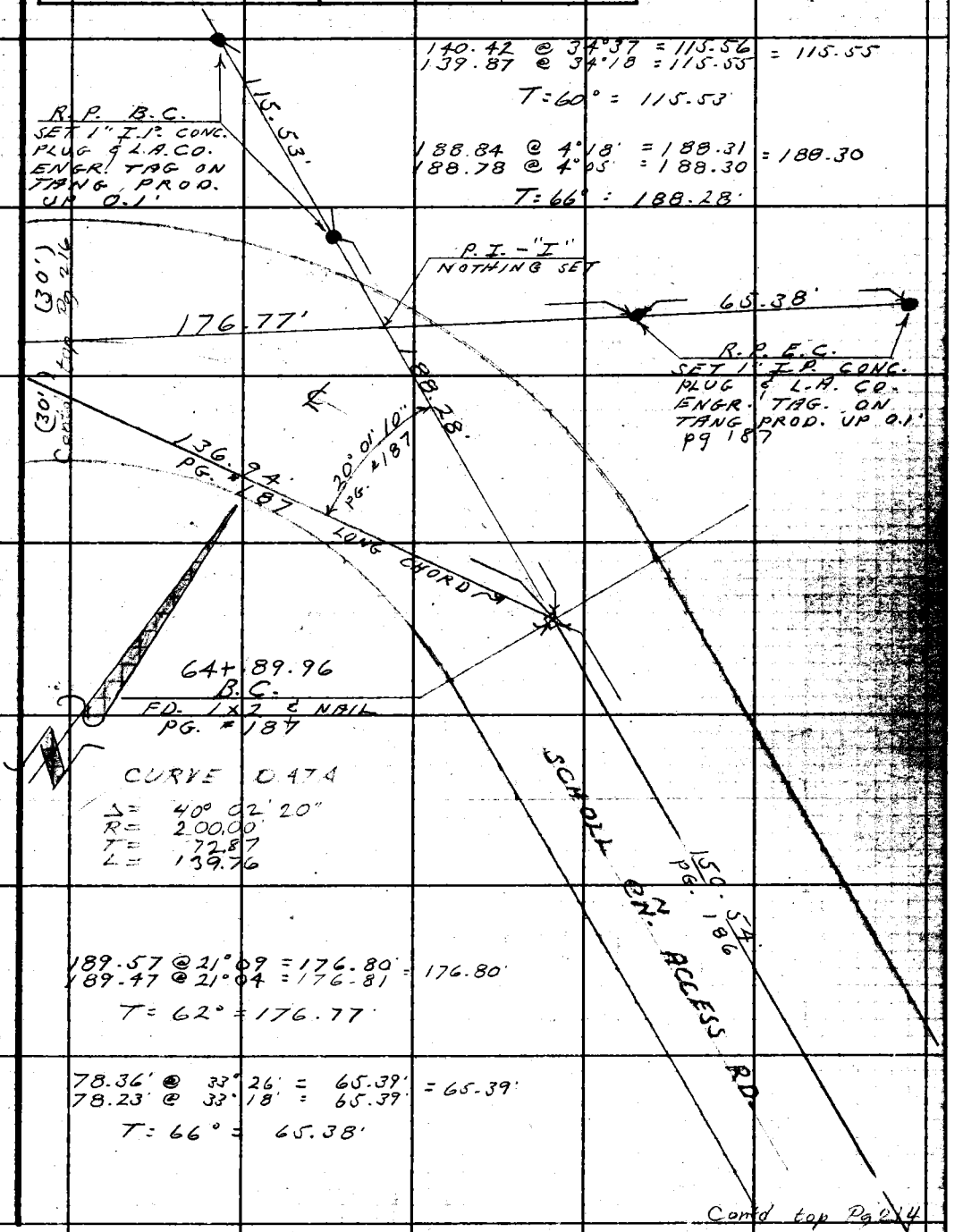
F.B. 2606 PG. 245

140.42 @ 34°37 = 115.56
139.87 @ 34°18 = 115.55 = 115.55

T = 60° = 115.53'

188.84 @ 4°18' = 188.31
188.78 @ 4°05' = 188.30 = 188.30

T = 66° = 188.28'



CURVE DATA

Δ = 40° 02' 20"
R = 200.00'
T = 72.87
L = 139.76

189.57 @ 21°09 = 176.80'
189.47 @ 21°04 = 176.81 = 176.80'

T = 62° = 176.77'

78.36' @ 33°26' = 65.39'
78.23' @ 33°18' = 65.39' = 65.39'

T = 66° = 65.38'

Cont'd top Pg 214

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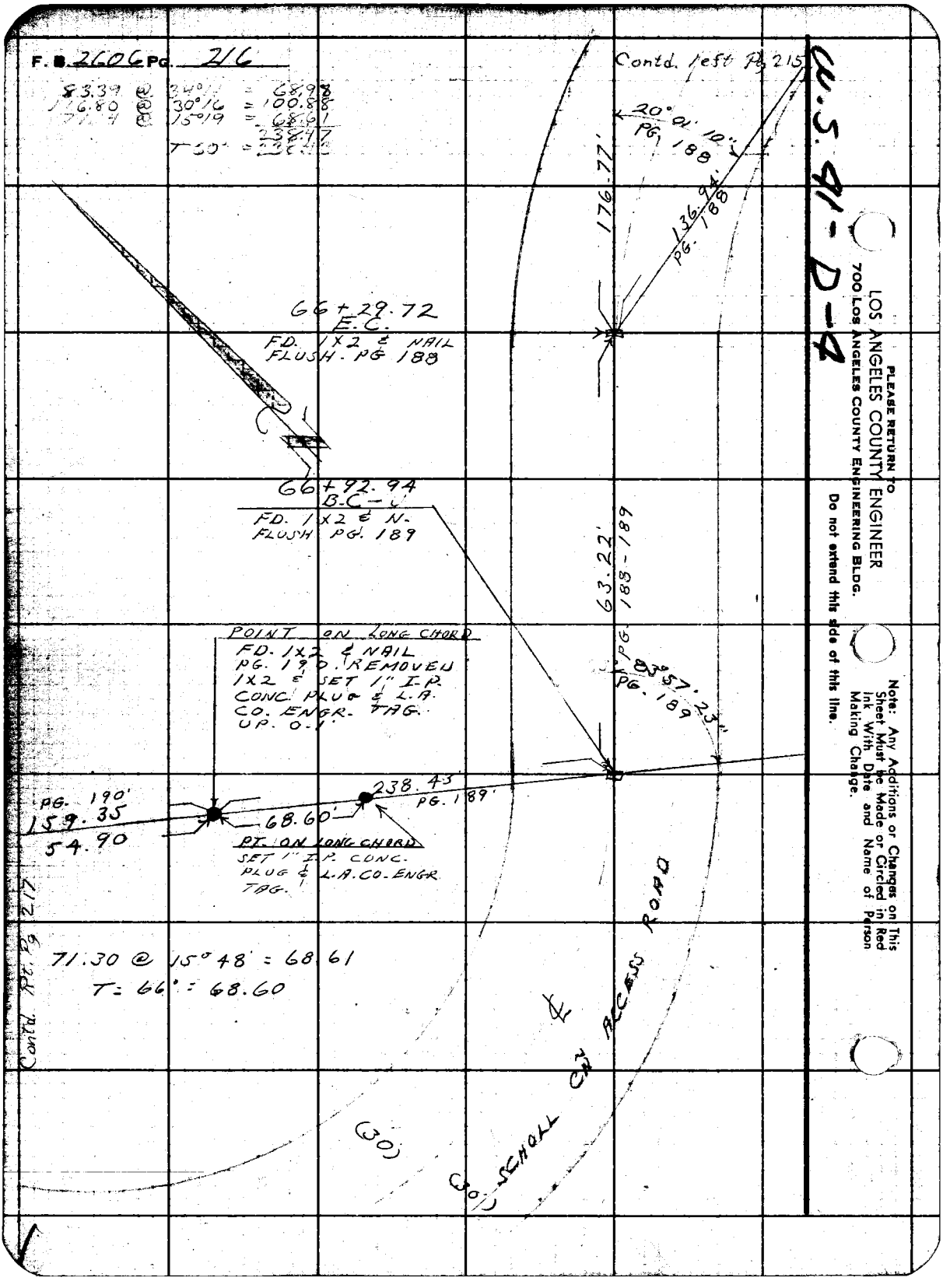
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58


F. B. 2606 Pg. 216
83.39 @ 34°11 = 68.98
116.80 @ 30°16 = 100.88
171.4 @ 15°19 = 68.61
238.47
T 60° = 238.43
Contd. left Pg 215
20° 01' 10"
PG. 188
176.77'
136.94'
PG. 188
66+29.72
E.C.
FD. 1X2 & NAIL
FLUSH. PG 188
66+92.94
B.C.
FD. 1X2 & N.
FLUSH PG. 189
63.22'
PG. 188-189
83°57'23"
PG. 189
POINT ON LONG CHORD
FD. 1X2 & NAIL
PG. 190. REMOVED
1X2 & SET 1" I.P.
CONC. PLUG & L.A.
CO. ENGR. TAG.
UP. 0.1'
238.43'
PG. 189'
PG. 190'
159.35
54.90
68.60'
PT. ON LONG CHORD
SET 1" I.P. CONC.
PLUG & L.A. CO. ENGR.
TAG.
71.30 @ 15°48' = 68.61
T = 66° = 68.60
Contd. Rt. Pg 217
(30)
(30)
SCHOLL CN ACCESS ROAD
W.S. 41-D-4
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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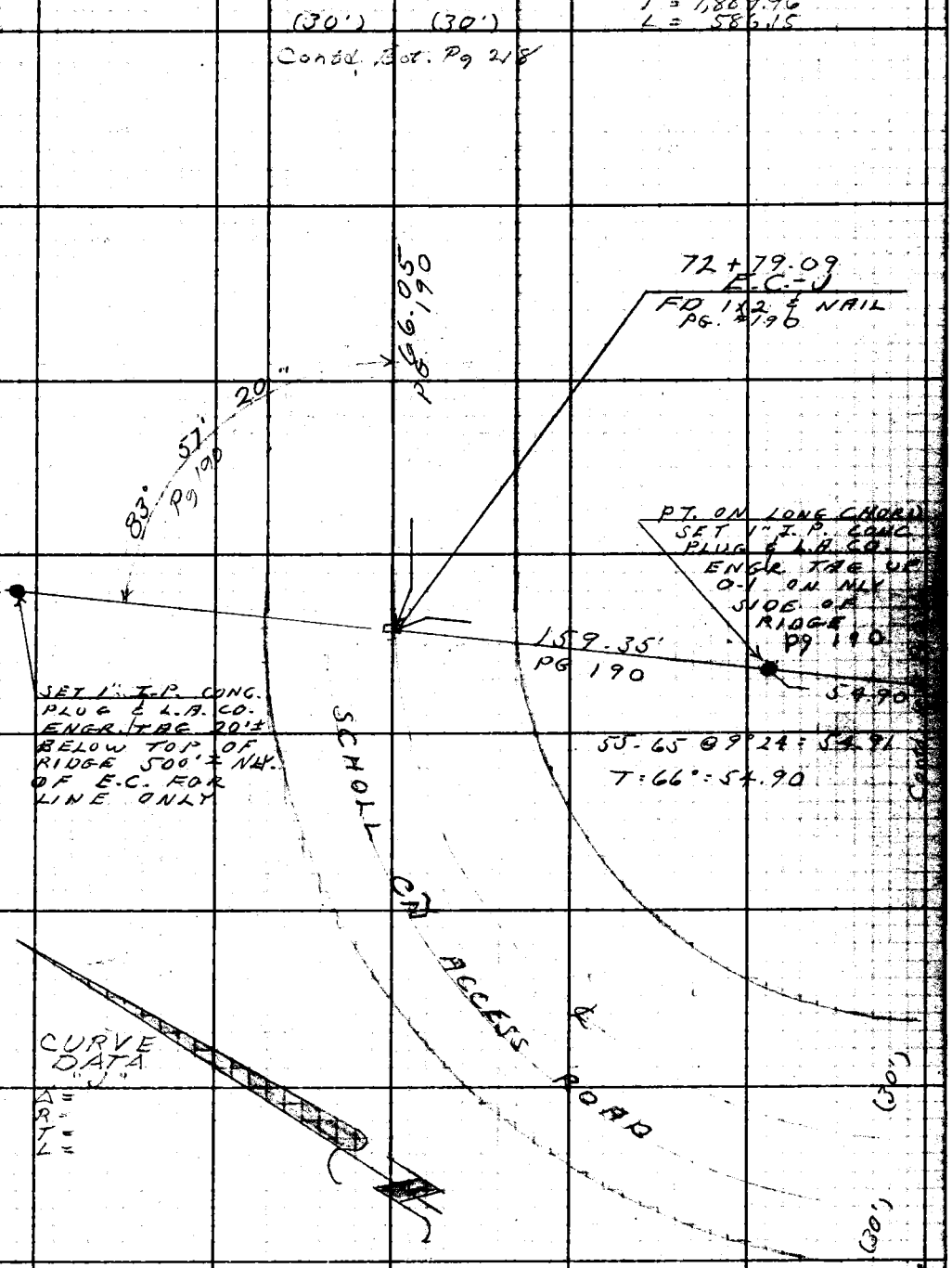
Notes Ck'd by	Survey of SCHOLL CN ACCESS RD.	F. B. 2606 Pg. 217
Map No.	JN 982202 Tape 146 Std 84 °F	
Office Work	Surveyed by L.V. SMITH	CURVE DATA
Checked	Notes L.V.S. Date 3-60	Δ = 167° 55' 07"
Date	Indexed A. C. Johnson	R = 200.00
		T = 1,889.96
		L = 586.15



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

N.S. 41 D-3

76F3098 S&E #247 11-58

F. B 2606 PG 218

55.18 @ 17°42' = 52.57' = 52.57
55.33 @ 18°11' = 52.57'

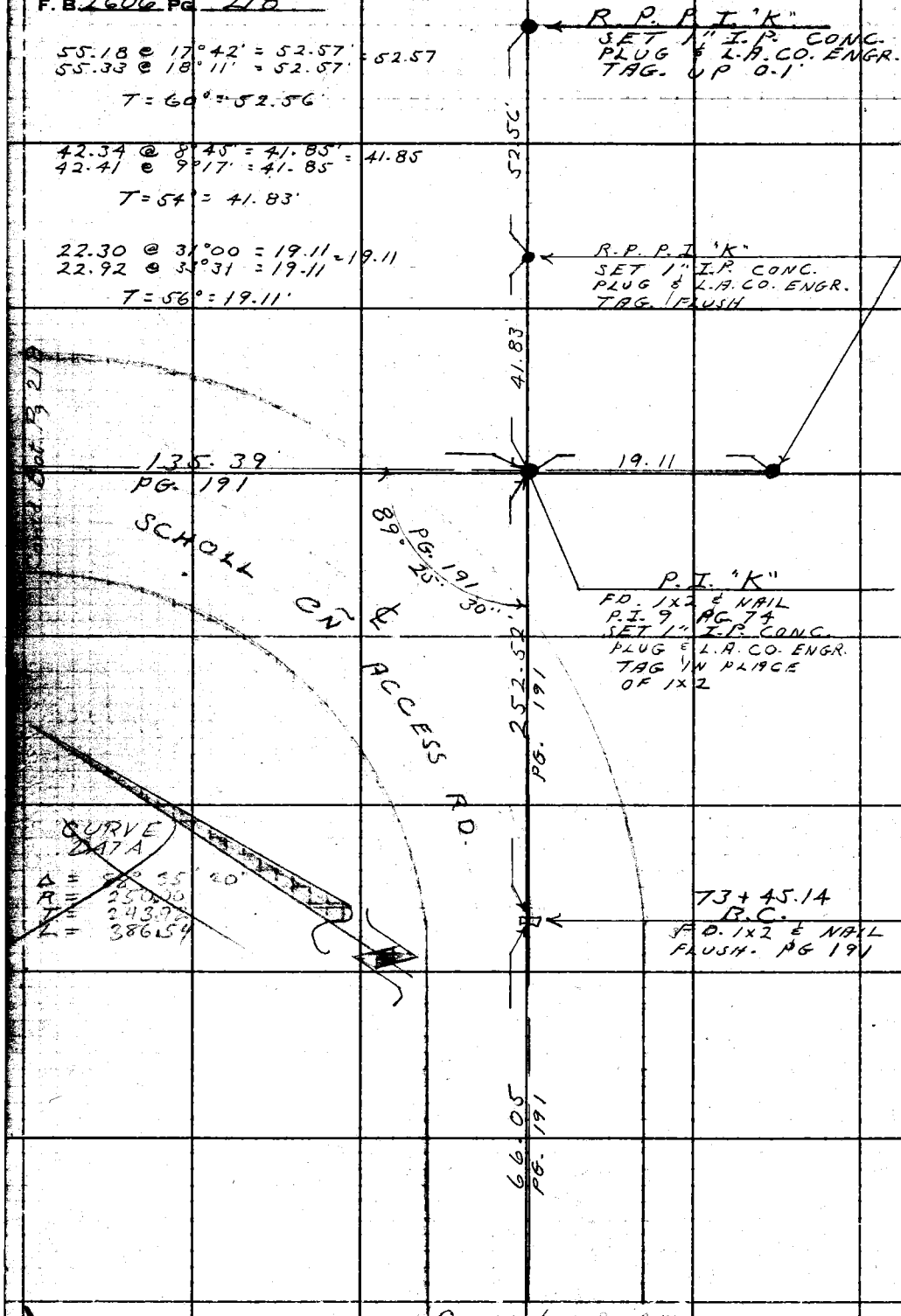
T = 60° = 52.56'

42.34 @ 8°45' = 41.85' = 41.85
42.41 @ 9°17' = 41.85

T = 54° = 41.83'

22.30 @ 31°00 = 19.11 = 19.11
22.92 @ 33°31 = 19.11

T = 56° = 19.11'



Contd top Pg 217

W.S.41 D-3

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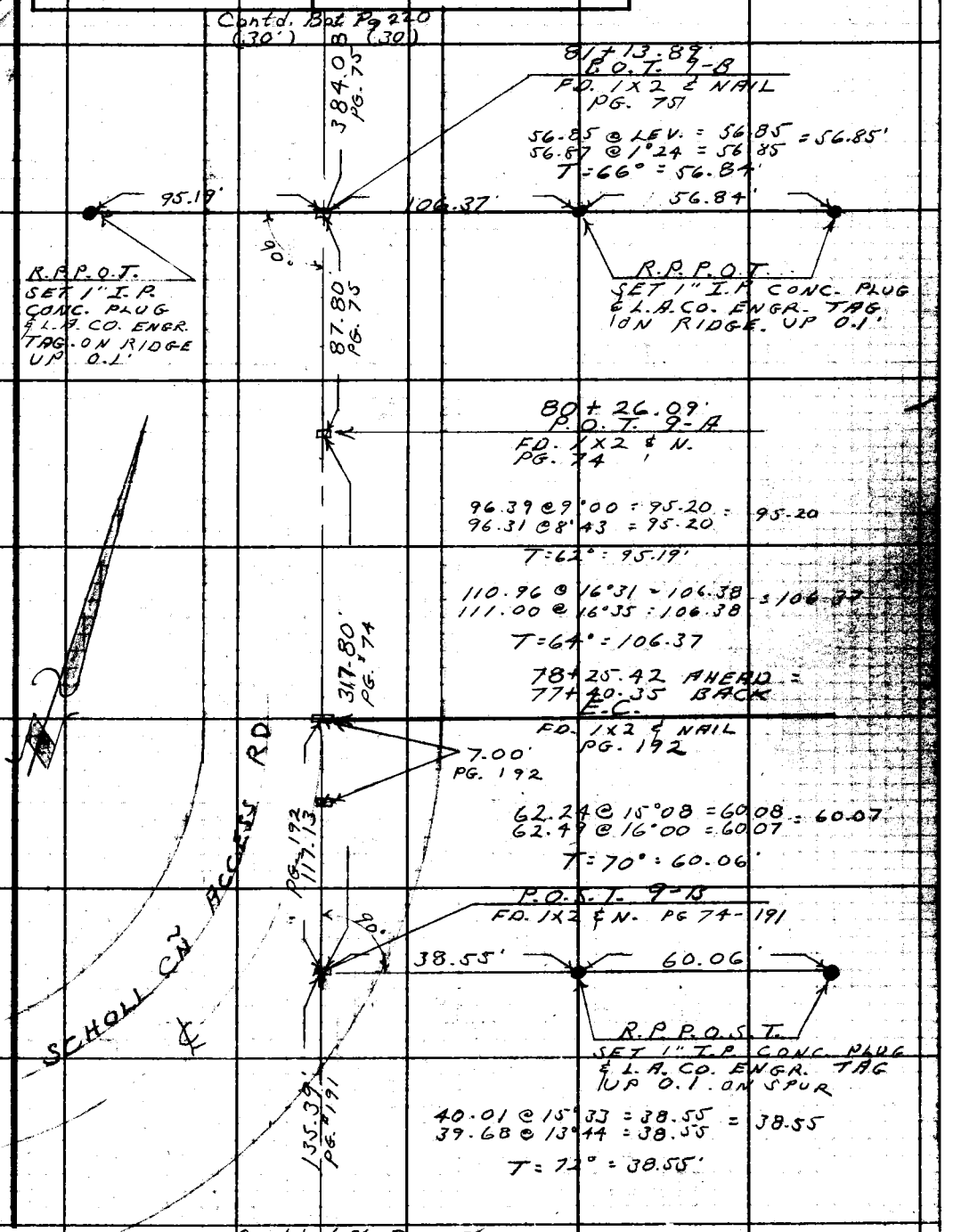
Notes Ck'd by	Survey of SCHOLL CÑ. ACCESS RD
Map No.	JN 9829.02 Tape 146 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 3-60
Date	Indexed A. C. Johnson

F. B. 2606 PG. 219



Contd left Pg 218

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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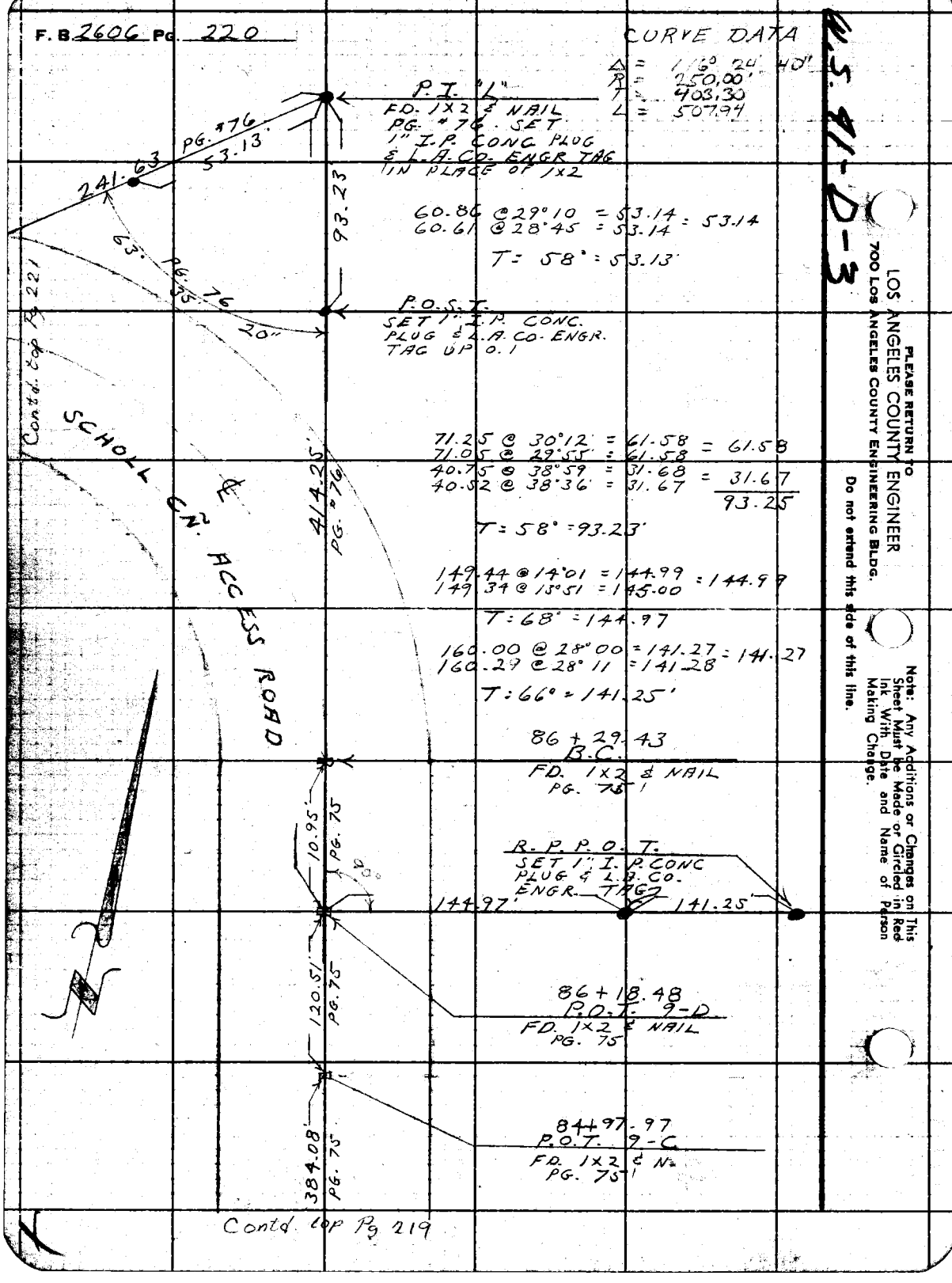
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E 247 11-58

F. B. 2606 Pg. 220



W.S. 41-D-3

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Notes Ck'd by	Survey of SCHOLL CN ACCESS RD.
Map No.	JN 9829.02 Tape 1/6 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 1-60
Date	Indexed E. C. Johnson

F. B. 2606 Pg. 221

Contd. lest Pg 220

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Do not extend this data beyond this line.

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700 Los Angeles County Engineering Bldg.

241.68'
PG. 76

161.67'
PG. 76

91+37.37
E.C.
FD. 1X2 & NAIL
PG. 701

SCHOLL CN ACCESS RD.

104.54'
PG. 77

92+41.92
O.C.
FD. 1X2 & NAIL
PG. 77

53.52'
PG. 77

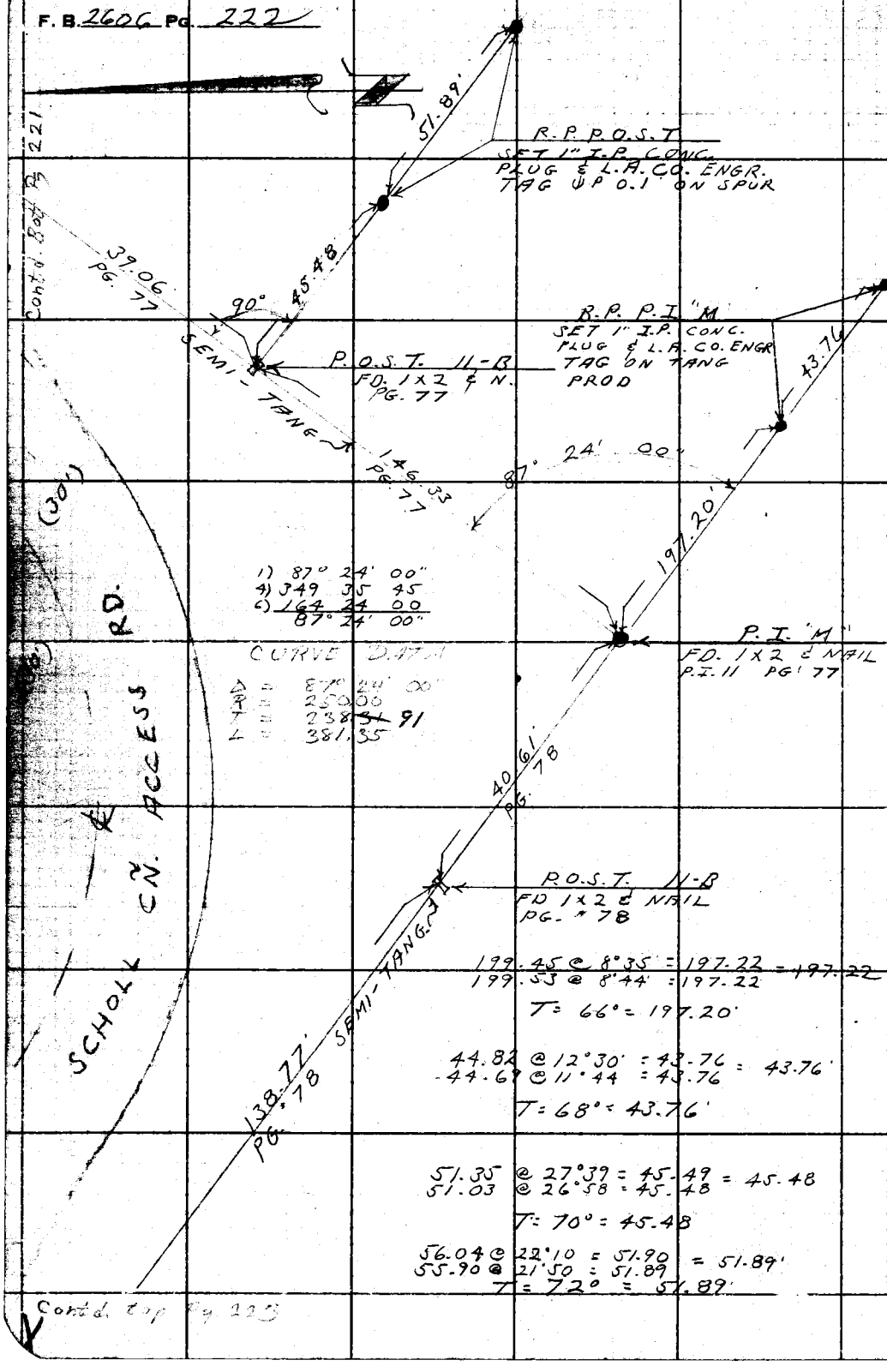
39.06'
PG. 77

P.O.S.T. 11-A
FD. 1X2 & N.
PG. 77

Contd. lest Pg 222

70F3095 SEE #247 11-58

F. B. 2606 Pg. 222



4.5.91 D-3

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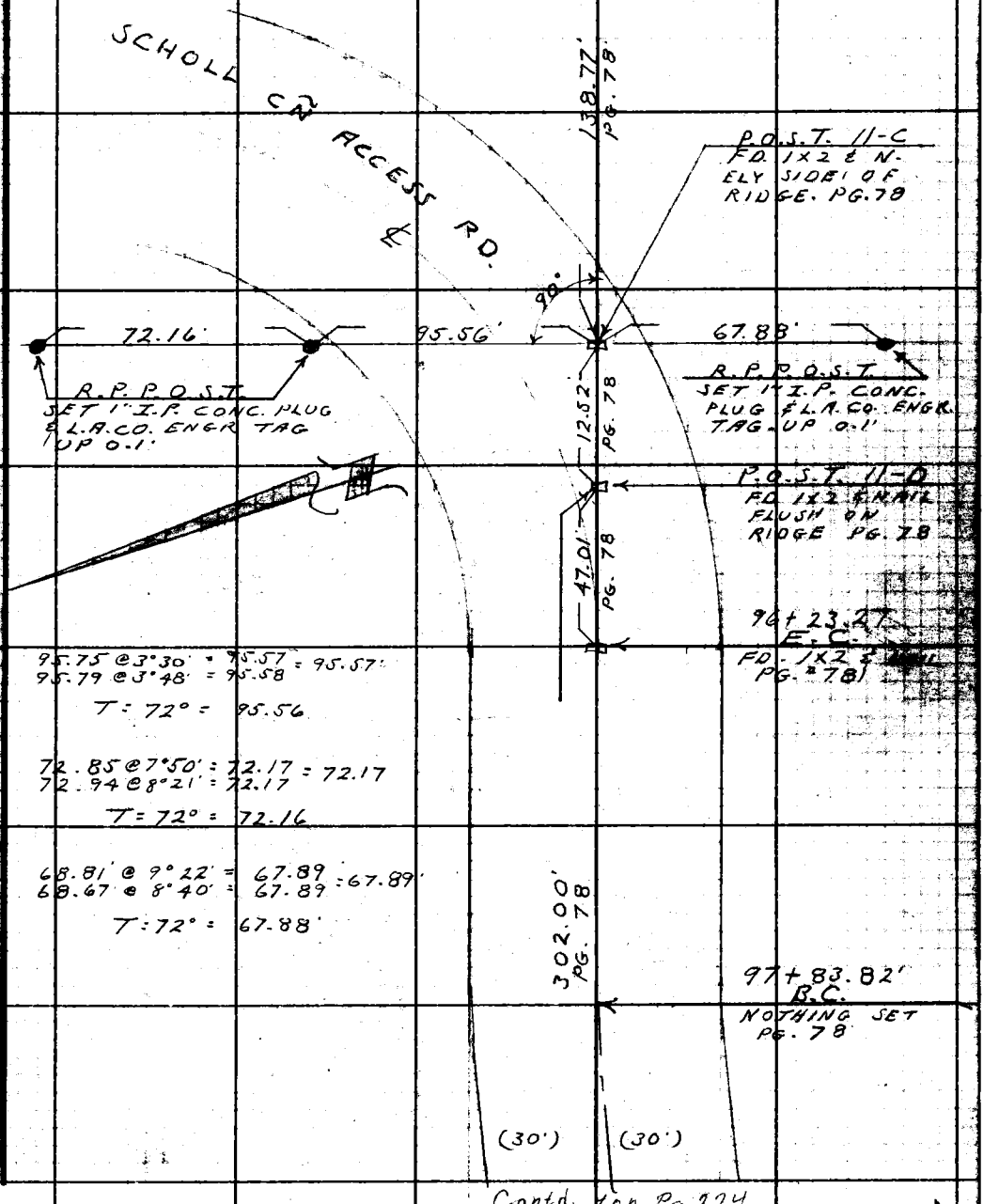
Notes Ck'd by	Survey of SCHOLL CN. ACCESS RD
Map No.	JN 9829-02 Tape 146 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 3-60
Date	Indexed C. Johnson

F. B. 2606 PG. 223

Contd. Bot. Pg 222



95.75 @ 3°30' = 95.57 = 95.57'
95.79 @ 3°48' = 95.58

T = 72° = 95.56

72.85 @ 7°50' = 72.17 = 72.17
72.94 @ 8°21' = 72.17

T = 72° = 72.16

68.81' @ 9°22' = 67.89 = 67.89'
68.67 @ 8°40' = 67.89

T = 72° = 67.88'

Contd. top Pg 224

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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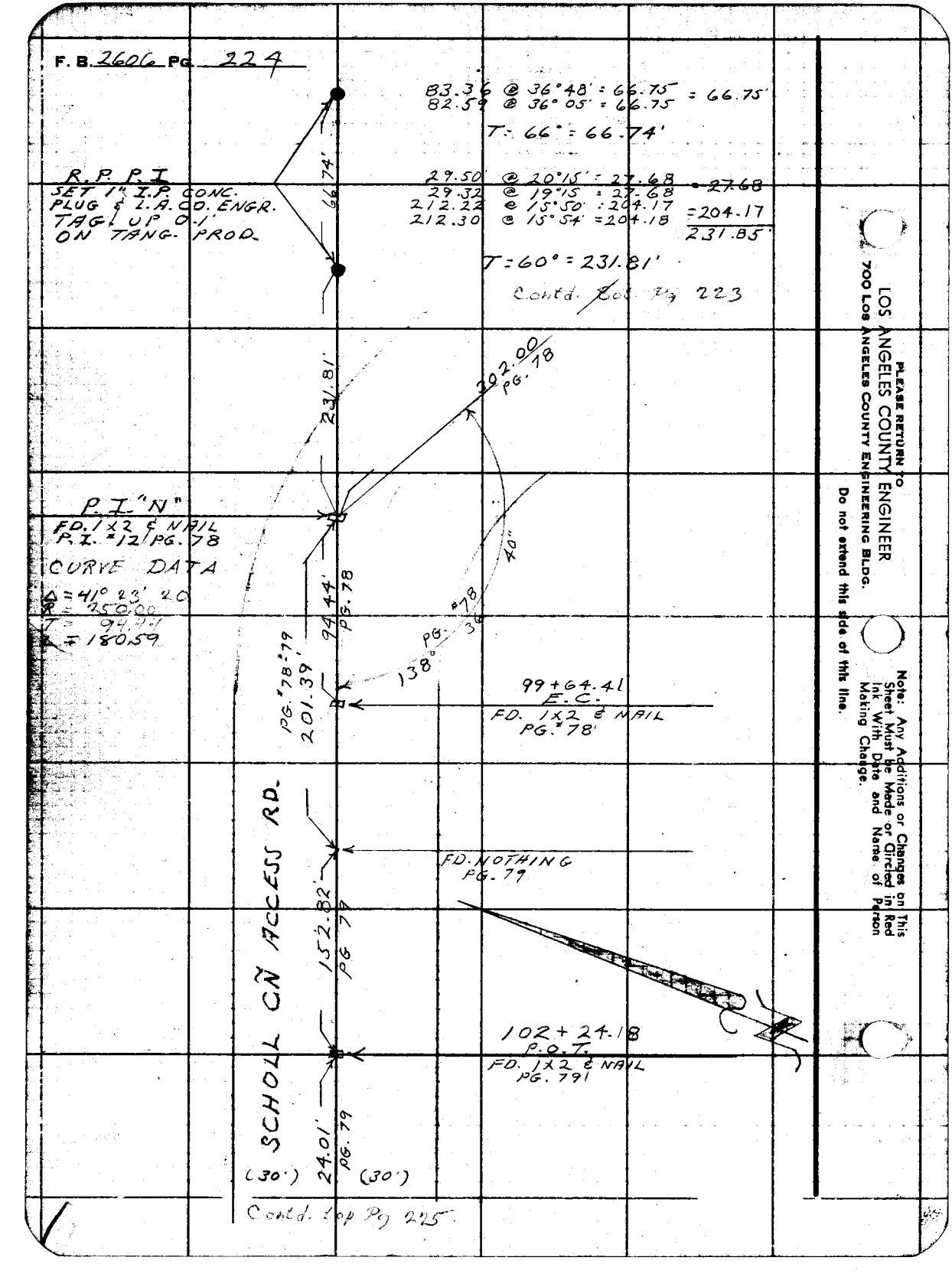
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 S&E #247 11-58

F. B. 2606 PG. 224



PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SCHOLL CN. ACCESS RD.
JN 2822.02 Tape 146 Std 64 °F
Surveyed by L.V. SMITH
Notes L. V. S. Date 3-60
Indexed C. John

F. B. 2606 Pg. 225

Contd Bk Pg 224

102+48.19
P.O.T.
FD. 1X2 & N.
ON RIDGE PG 79

24.01'
PG. 79

90°

104.94'
R.P.P.O.T.
SET 1" I.P. CONC.
PLUG & L.A.CO.
ENGR. TAG
UP 0.1'

73.70'

150.29
R.P.P.O.T.
SET 1" I.P. CONC.
PLUG & L.A.CO.
ENGR. TAG UP 0.1'

14.42'
PG. 79

102+64.41
P.O.T.
FD. 1X2 & NAIL
PG. 81

12.00'
PG. 81

CURVE DATA
Δ = 33°00'11"
R = 500.00
T = 148.11
L = 287.98

102+74.41
P.C.
FD. 1X2 & NAIL
PG. 81

SCHOLL CN ACCESS RD.

148.11
PG. 81

36.53 @ 20°33' = 34.21 = 34.21'
36.36 @ 19°47' = 34.21
46.53 @ 31°57' = 39.50 = 39.50'
46.25 @ 31°21' = 39.50
73.71

T = 66° = 73.70'

172.71 @ 29°30 = 150.32 = 150.31'
172.59 @ 29°26 = 150.31
T = 64° = 150.29'

111.12 @ 19°10 = 104.96'
111.35 @ 19°31 = 104.95' = 104.95
T = 72° = 104.94'

Contd. top Pg 226

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 SEE 1247 11-68

F. B 2606 Pg 226

Contd Bot Pg 225

133.99 @ 19°40' = 126.17
133.80 @ 19°26 = 126.18 = 126.17

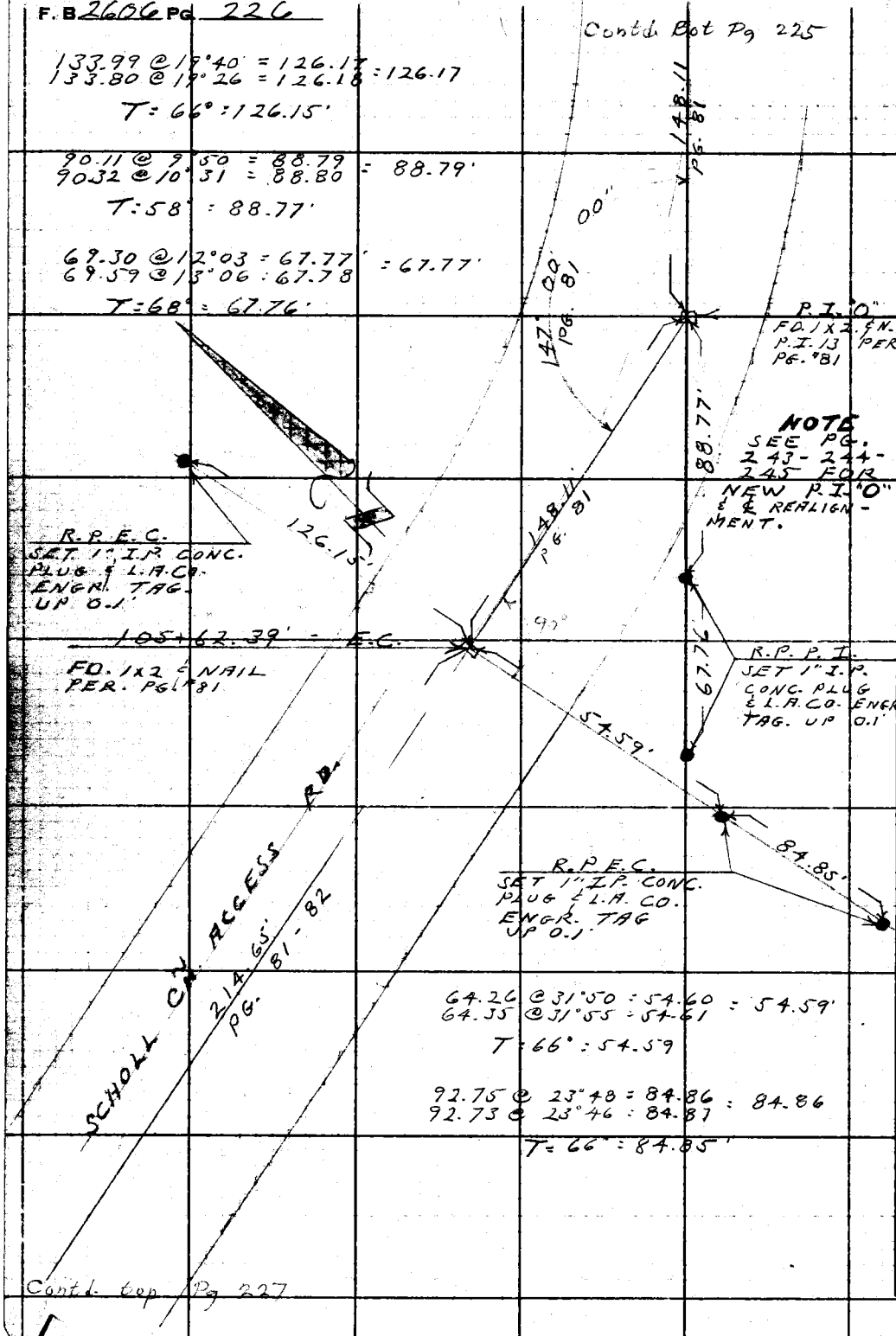
T = 66° = 126.15'

90.11 @ 9°50 = 88.79
90.32 @ 10°31 = 88.80 = 88.79'

T = 58° = 88.77'

69.30 @ 12°03 = 67.77'
69.59 @ 13°06 = 67.78 = 67.77'

T = 68° = 67.76'



64.26 @ 31°50 = 54.60
64.35 @ 31°55 = 54.61 = 54.59'

T = 66° = 54.59

92.75 @ 23°48 = 84.86
92.73 @ 23°46 = 84.87 = 84.86

T = 66° = 84.85'

Contd top Pg 227

W.S. 91 C3

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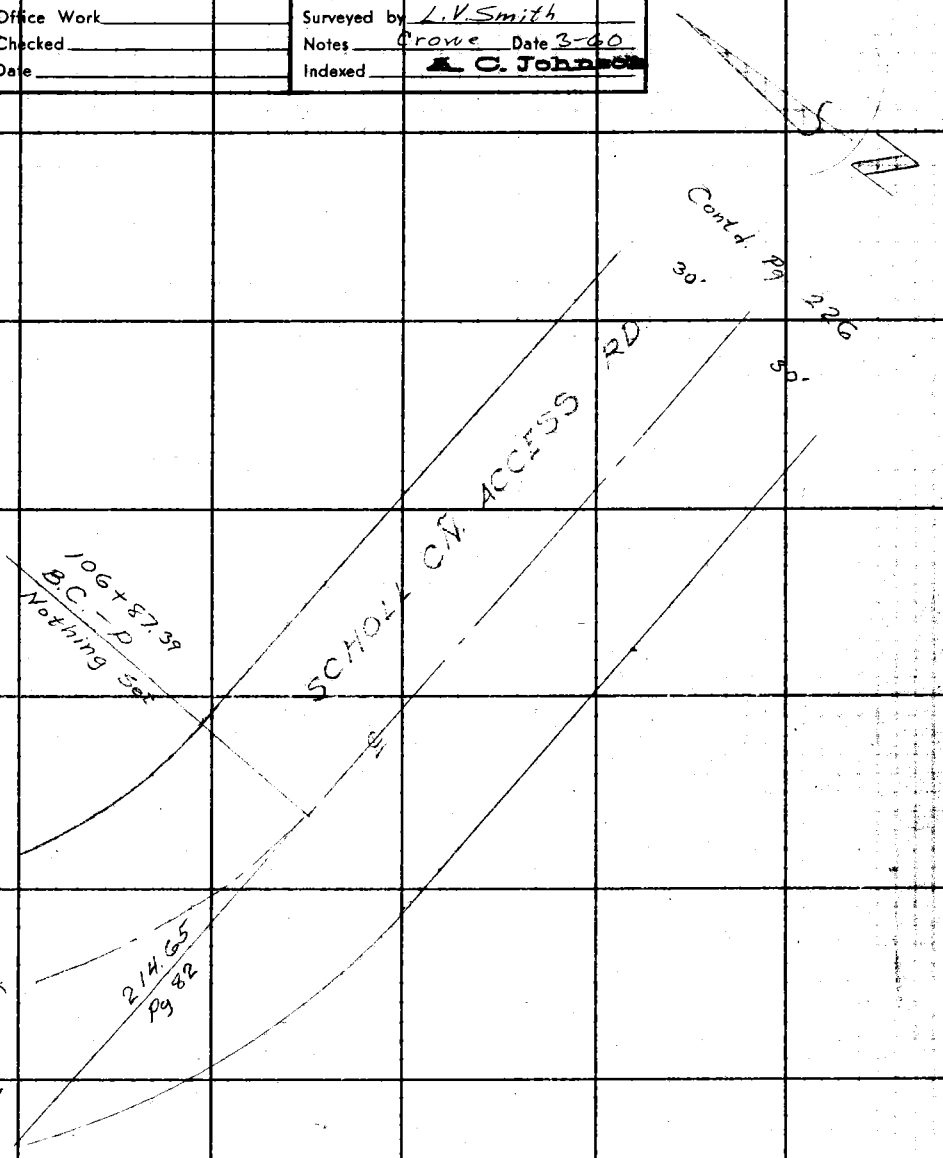
Notes Ck'd by	Survey of School Cñ Access Rd.	F. B. 2606 Pg. 227
Map No.	JN 9829.02 Tape 146 Std 84 °F	
Office Work	Surveyed by L.V. Smith	
Checked	Notes Crowe Date 3-60	
Date	Indexed A. C. Johnson	



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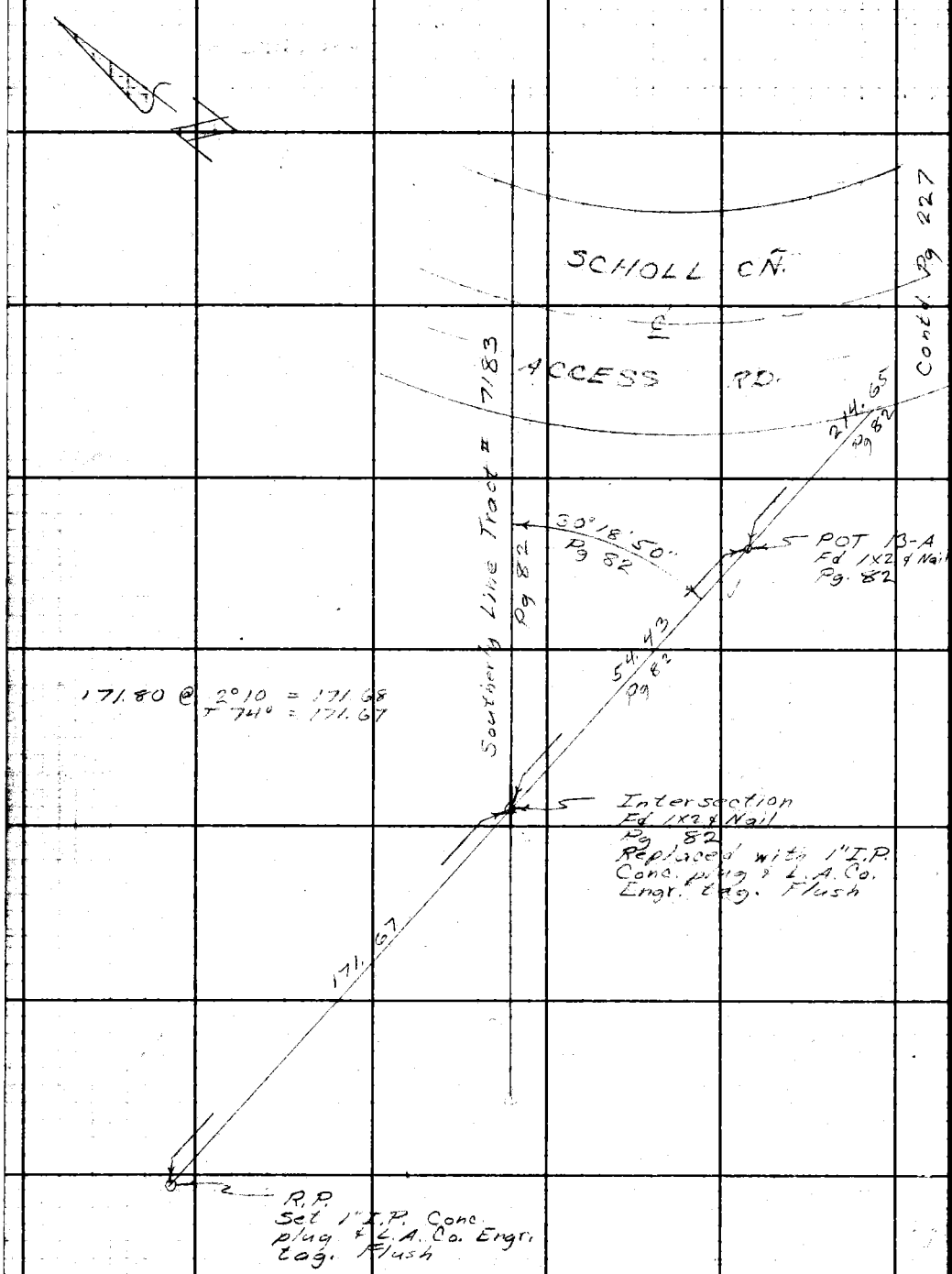
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

U.S. 410-3

76F309S S&E #247 11-58

F. B. 2606 Pg. 228



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person. Making Change.

F. B. 2606 PG. 229

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 9829.02 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of Scholl Cñ. Rd.

Notes Chkd. ____ Checked ____ Survey by L. V. Smith Notes C. V. Crowe Date April 25, 60

Date ____ Date ____ Map No. ____ Indexed C. C. Johnson Date 5-4-60

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LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

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SCHOLL CÑ. ACCESS ROAD

J.N. 9829.02

CHECK OF GROUND ELEVATION AGAINST MAP ELEVATION AT BRUSH LINE AT END OF CULVERT STRUCTURE OF CULVERT CROSSING ℄ AT STA 43+12 ±

APRIL 1960

STATION	B. S.	H. I.	F. S.	ELEV.

PARTY
L. V. SMITH
C. V. CROWE
I. F. TRETTEEN
V. L. HUCKABY

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. "A"	6.50	829.91		823.41	B.M. "A" Elev. 823.405 Pg-44B Fd Spk in E curb Figueroa St., 10' So. of So. C.R. S.E. Cor. Figueroa St. & Eagle Vista Dr.	
B.M. TP	11.72	838.61	3.02	826.89	B.M. TP Pg-44B Fd Spk in W. Crb. Figueroa St., 10' So of So.C.R. on S.W. Cor. Figueroa St. & Eagle Vista Dr.	
T.P.	11.40	849.31	0.70	837.91	Spk.	
T.P.	11.50	860.50	0.31	849.00	Mk. on Crb.	
T.P.	5.65	865.41	0.74	859.76	1X1	
#109 R			3.50	862.41	Ground shot @ brush line @ end of culvert structure of culvert crossing ℄ at Sta 43+12±	
T.P.	0.43	860.11	5.73	859.68	1X1	
T.P.	0.47	850.98	9.60	850.51	Cor. Conc. Drive	
T.P.	1.23	841.07	11.14	839.84	Spk.	
T.P.	1.56	832.46	10.17	830.90	Mk. on Curb	
B.M. "A"			9.03	823.43	B.M. "A" Elev. 823.41 Pg-44B Fd. Spk in E curb Figueroa St., 10' So. of So. C.R. S.E. Cor. Figueroa St. & Eagle Vista Dr.	

F. B. 2606 Pg. 230 Job No. 7829.01 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of Scholl Cr. Rd. Date April 25, 60 Date ____ No. ____
Survey by L.V. Smith Notes C.V. Crowe Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. Johnson Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of SCHOLL CN ACCESS RD.
Map No.	JN 9829.02 Tape Std °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L. V. S. Date 7-60
Date	Indexed H. E. OTT JUL 1 4 '60

F. B. 2606 PG. 231

SCHOLL CN. ACCESS RD.

J.N. 9829.02

LOCATION OF CONC. VALVE BOX & MANHOLE STRUCTURES - LOCATION OF 15" TRANSITE PIPE & 55" M.W.D. LINE IN AREA OF 18+25 ON ℄ OF SCHOLL CN ACCESS ROAD

L.V. SMITH
C.V. CROWE
I.F. TRETTEEN
V.L. HUCKABY
T. URELL

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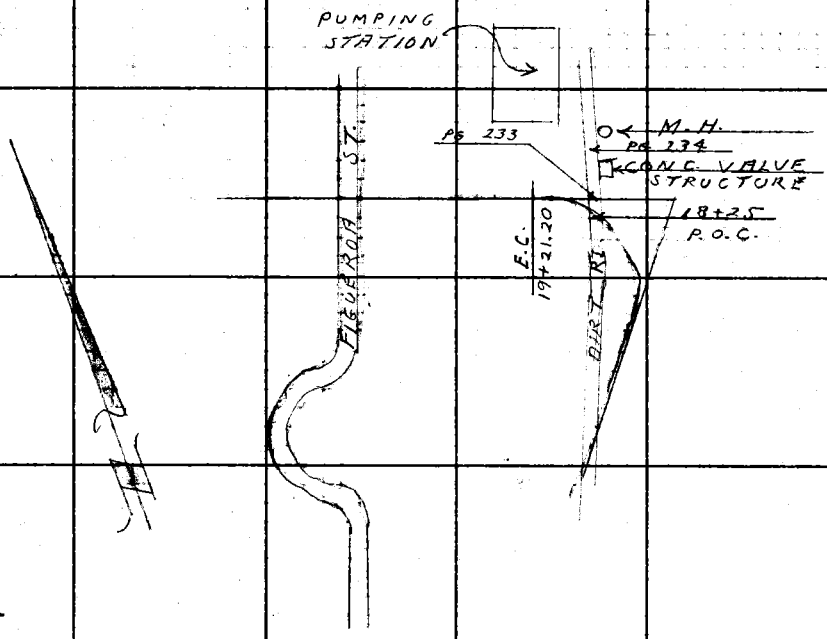
700 Los Angeles County Engineering Bldg.

176F3095 SAE #247 11-59

F. B. 2606 Pg. 232

INDEX



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Schabbel Cr Rd.
Map No.	JN 7829.02 Tape Std °F
Office Work	Surveyed by L. V. Smith
Checked	Notes Date July 60
Date	Indexed H. E. OT

F. B. 2606 Pg. 233

Contd Bot Pg

1) 84° 23 00
2) 168° 46 00

EC-E
=19+21.20
F.B. 2606-207

84° 23' 00"

85.92

1+00
Edge of fill
Wly edge Rd

6.0

19.2

SEMI - TANG

Slope Stake
18+25 R
0+98.7

To PI
F.B. 2606-206

91.06 @ 19°21 = 85.92
Δ=76° = 85.92

SCHABBEL CR.

0+75
Edge of fill
Wly. edge Rd.

6.5

4.3

0+76.5
℄ Stake 18+25
P.O.C.

0+74.1
Hole to locate
55" pipe

2.6

ACCESS RD.
10' BC

0+65.0
Edge of fill
Wly edge Rd

3.0

0+25
Edge of fill
Wly edge Rd

6.0

3.0

Hole to locate
55" Pipe
0+21.8

15.5

0+20.0
Slope Stake
17+75 L

Assumed plus
0+00
Edge of fill
Wly edge Rd.

7.5

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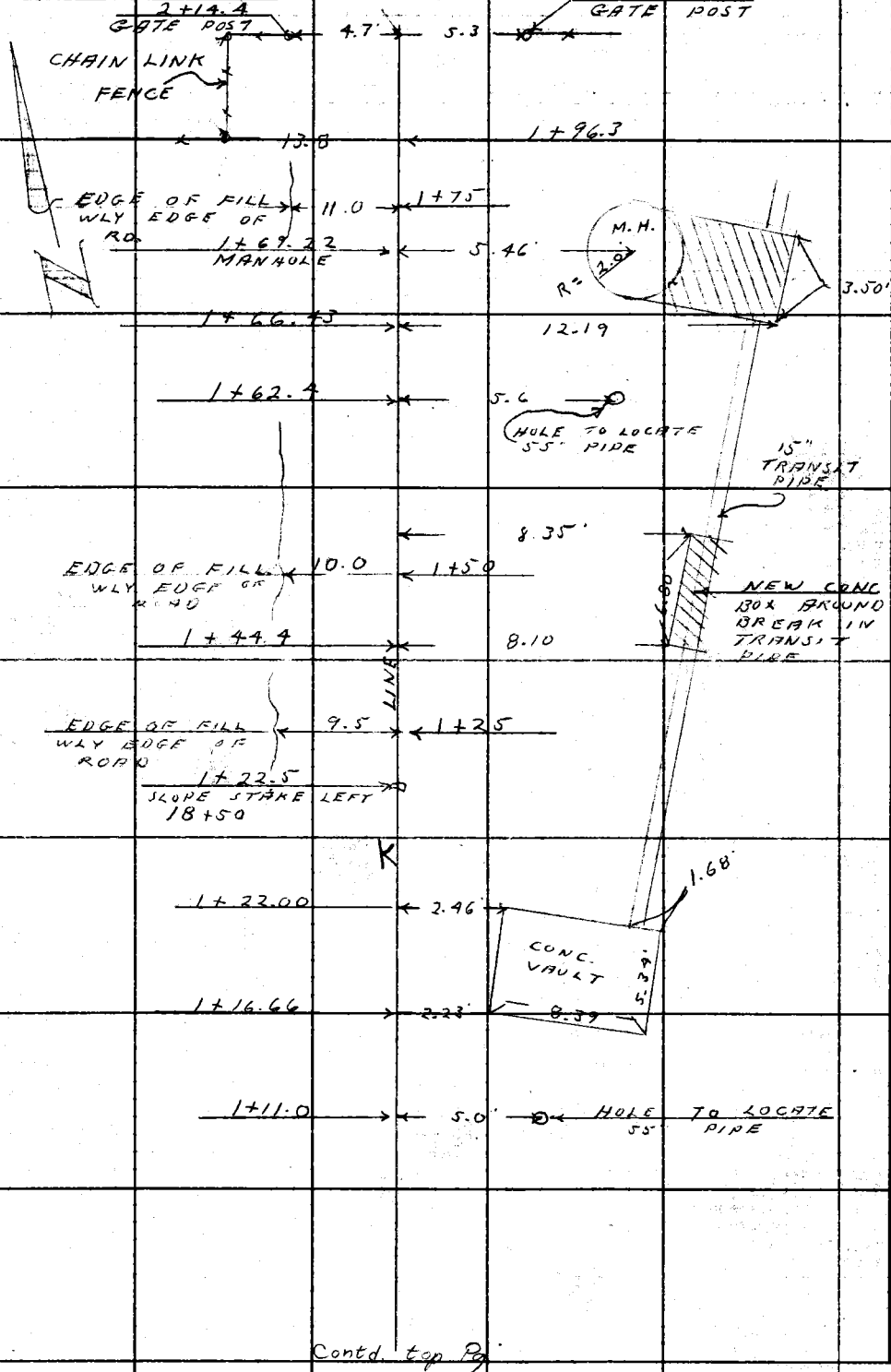
76F3088 SAE 1247 11-58

F. B. 2606 Pg. 234



Contd. top Pg.

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Profile No. | Notes Red. | Plotted | Job No 9829.02 Division No. 11 | F. B. 2606 Pg. 235
Date | Date | Survey of SCHOLL CÑ ACCESS ROAD
X-Sec. No. | Notes Chkd. | Checked | Survey by L.V.S. Notes L.V.S. Date JULY, 1960
Date | Date | Map No. | Indexed H. E. OTT Date

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

SCHOLL CÑ ACCESS RD.

J.N. 9829.02

CROSS SECTIONS OF EXISTING DIRT ROAD TO PUMPING STATION NLY. FROM ℄ STA. 18+25 & PROFILE ON 55" M.W.D. LINE & 15" TRANSITE PIPE

STATION	B. B.	H. I.	F. B.	ELEV.
			L.V. SMITH C.V. CROWE V.L. HUCKABY I.F. TRETTEEN T. UREL	

761.298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. S.C.3	0 98	887 57		886 59	B.M. S.C-3 ELEV = 886.594 FB 2606-46
					45'± S. OF CHAIN LINK GATE ABOVE CONC. PUMP
					STA. SPK. IN LEAD IN TOP OF CONC. BOX
					THAT IS ATTACHED TO E. SIDE OF M.H.
	1 34	878 42	10 49	877 08	MARKED S-C-3
0+21.8			7 8	870 6	GROUND ⊼ LINE
3' R.			14 22	864 20	TOP OF 55" M.W.D. LINE
0+25			7 3	871 1	⊼ LINE
0+50			5 3	873 1	" "
0+75			3 0	875 4	" "
2.6 R.			3 0	875 4	GROUND AT EDGE OF HOLE
2.6 R			7 17	871 25	TOP OF 55" M.W.D. LINE
0+76.5			3 0	875 4	⊼ LINE
4.3 R			2 44	875 98	1x2 ON ℄ ACCESS RD STA. 18+25
1+00 ℄ T.P.	10 38	887 46	1 34	877 08	N & TN. ⊼ LINE
9 4/R			8 7	878 8	BOT. BRK.
6° L			10 9	876 6	EDGE OF ROAD
1+11			9 5	878 0	⊼ LINE
5° R.			9 2	878 3	GROUND EDGE OF HOLE
5° R			10 55	876 91	TOP OF 55' M.W.D. LINE
1+16.66			9 1	878 4	⊼ LINE

F. B. 2606 Pg. 236 Job No. 9829.02 Division No. 11 Notes Red. Plotted Profile
Survey of SCHOLL CN ACCESS ROAD Date Date No.
Survey by L.V. SMITH Notes L.V.S. Notes Chkd. Checked X-Sec.
Indexed H E OTT Date Date Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+16.66		887 46				
2.23 R.			88	878 7	GROUND AT S.W. COR. CONC. STUCTURE	
"			499	882 47	TOP OF CONC. STUCTURE (S.W. COR.)	
10.62 R.			88	878 7	GROUND AT S.E. COR. CONC. STUCTURE	
"			505	882 41	TOP OF CONC. STRUCTURE S.E. COR.	
1+22 ℄			85	879 0	℄ LINE	
2.46 R			81	879 4	GROUND AT N.W. COR. CONC. STUCTURE	
10.55 R			80	879 5	" " N.E COR " "	
1+23 ℄			83	879 2	℄ LINE	
9.2 R			74	880 1	TOP OF 15" LINE AT NLY SIDE OF CONC. STRUCTURE	
1+25			82	879 3	℄ LINE	
12 5/ R			76	879 9	BOT. BRK.	
9 5/			85	879 0	EDGE OF ROAD	
1+44 4/			62	881 3	℄ LINE	
6 ½ R			61	881 4	BOT BRK	
8 1/ R			312	884 34	TOP OF CONC. BOX AROUND BRK. IN PIPE	
9 5/ R			479	882 67	TOP OF 15" TRANSIT LINE	
1+50			56	881 9	℄ LINE	
8 3/ R			52	882 3	BOT BRK - EDGE CONC. BOX	
9 ½ R			283	884 63	TOP OF CONC. BOX	

Profile Notes Rod. Plotted Job No. 7127.02 Division No. 11 F. B. 2606 PG. 237
No. Date Survey of SCHULL ON ACCESS ROAD
X-Sec. Notes Chkd. Checked Survey by L.V. SMITH Notes L.V.S. Date MAY 1968
No. Date Date Map No. Indexed H. E. OTT Date

761298 S & E #307 9-54

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F. B. 2606 Pg. 238 | Job No. 3822.02 Division No. 11 Notes Red. Plotted
Survey of Pearl Ave. & Ivy Ave. Date Date No.
Survey by L.V. Smith Notes L.V.S. Notes Chkd. Checked X-Sec.
Indexed H.E. Ott Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50						
10' L		857.46	59	8816	EDGE OF ROAD	
35' L			218	8657	SIDE HILL	
1+51.2			55	8820	℄ LINE	
8.35 R			50	8825	BOT CONC. BOX AROUND PIPE	
"			284	88462	TOP " " " 15" "	
9.8			381	88365	TOP 15" TRANSITE PIPE NLY END OF CONC. BOX AROUND PIPE	
1+62.4			43	8832	℄ LINE	
5.5 R.			35	8840	GROUND AT EDGE OF HOLE	
"			526	88220	TOP 55" M.W.D. PIPE LINE	
1+69.22			43	8832	℄ LINE	
3° R.			37	8838	GROUND - EDGE OF M.H.	
5.46 R.			035	88711	TOP CTR. M.H	
8° R			089	88657	TOP OF CONC. BLOCK AT ELY SIDE OF M.H.	
12.6 R			089	88657	TOP OF CONC. BLOCK - ELY END	
1+75			14	8831	℄ LINE	
4.3 R			41	8834	BOT. BRK	
15.5 R			082	88664	TOP 15" TRANSITE PIPE	
11° L			50	8825	EDGE OF ROAD	
44.5 L			240	8635	SIDE HILL	

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		8874				
1+96 3			54	8821	℄	
6° R			48	8827	BOT. BRK	
7° L.			50	8825	EDGE ROAD	
138 L.			66	8809	GROUND AT FENCE COR	
2+13 7			590	88156	BLACK TOP AT GATE LINE	
4.7 R			573	88173	" " " "	
-4.7 L			574	88172		
B.M. S.C.3			087	88659	B.M. S-C-3 ELEV. = 886.594 FB 2606-40	
					45'± S. OF CHAIN LINK GATE ABOVE CONC.	
					PUMP STA. SPK. IN LEAD IN TOP OF	
					CONC. BOX THAT IS ATTACHED TO E.	
					SIDE OF M.H. MARKED S.C.-3	

Profile Notes Red. Plotted Job No. 182202 Division No. 11 F. B. 2606 Pg. 239
No. Date Date Survey of Signal Cyn Access Road
X-Sec. Notes Chkd. Checked Survey by L.V. Saltz & Notes L.V.S. Date June - 1960
No. Date Date Map No. Indexed H. E. Ott Date

Notes Ck'd by	Survey of Scholl Cn. Access Rd.	F. B. 2606 Pg. 241
Map No.	JN 9829.02 Tape 136 Std. 84 °F	
Office Work	Surveyed by Uharriet & Terranova	
Checked	Notes Uharriet Date 8/1/60	
Date	Indexed H. E. 9/11	

SCHOLL CN. ACCESS RD.
J.N. 9829.02
AUGUST 1960

Realignment of centerline from Sta. 1027+14.41 to Sta. 1081+84.86

Ref. F.B. 2606

Uharriet
Peterson
Blanchard, J.A.
Teeboom

J. Terranova
R. Strader
C. Duerbeck
H. Robbins

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78098-CE #247—7-58

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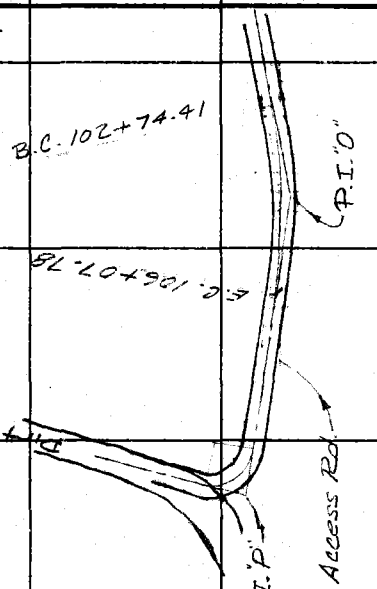
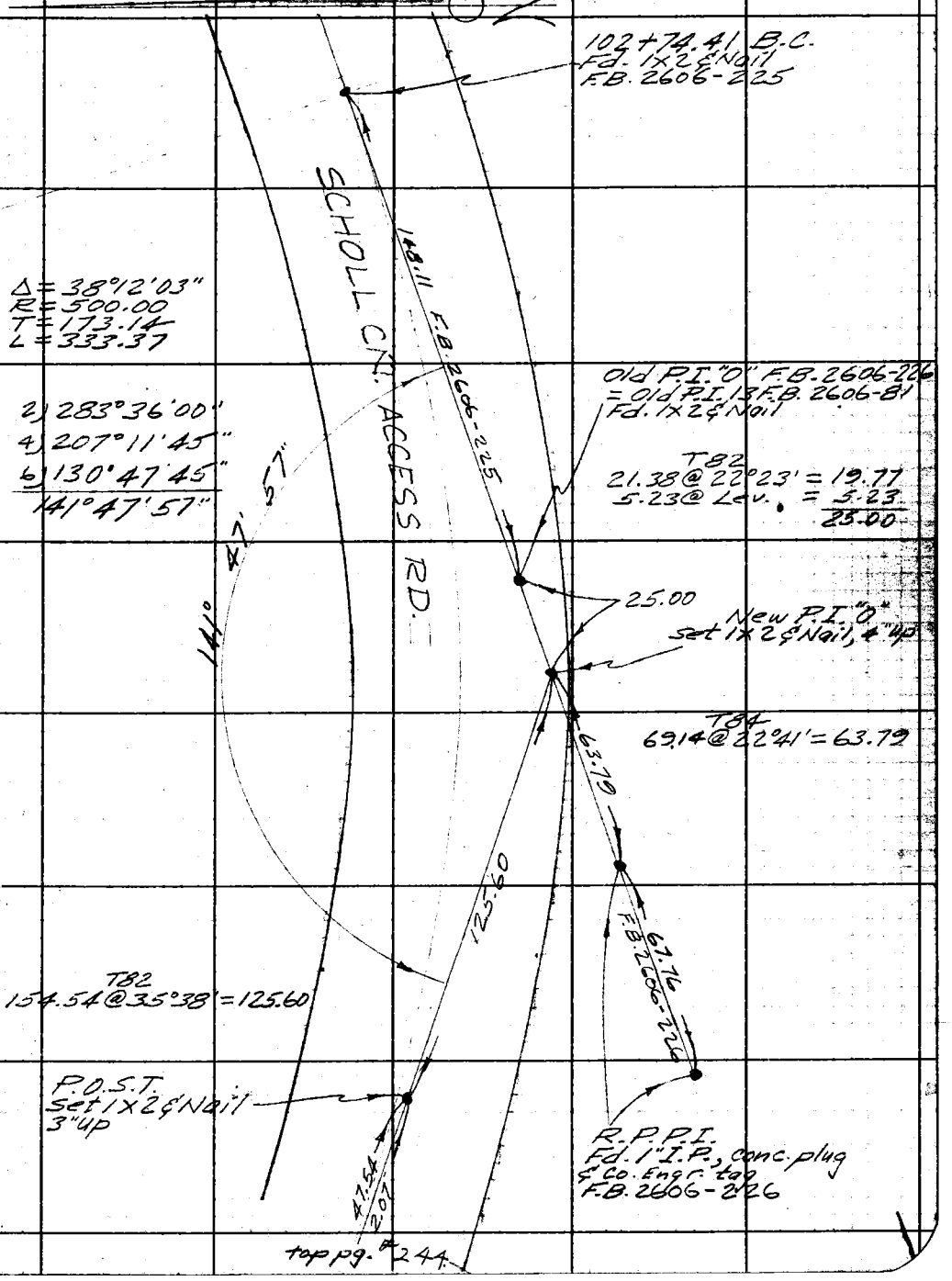


INDEX

F.B. 2606 PG. 242

Notes Ck'd by	Survey of Scholl Cñ. Access Rd.
Map No.	JN 9829.02 Tape 136 Std 84 °F
Office Work	Surveyed by Uharriet & Terranova
Checked	Notes Uharriet Date 8-17-60
Date	Indexed H. E. OTT

F. B. 2606 PG. 243



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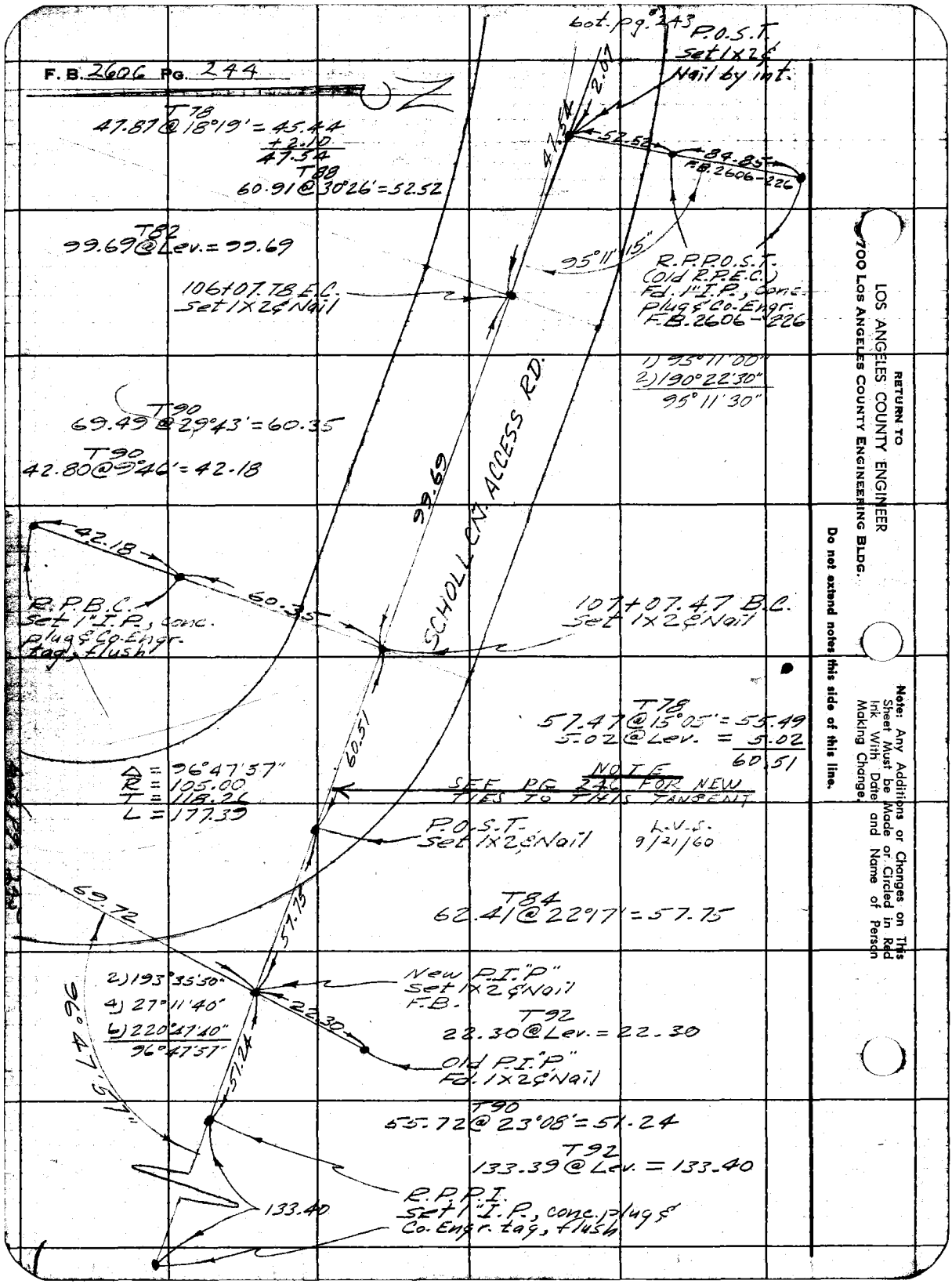
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763093 CE #247—7-53

F.B. 2606 Pg. 244



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7700 LOS ANGELES COUNTY ENGINEERING BLDG.

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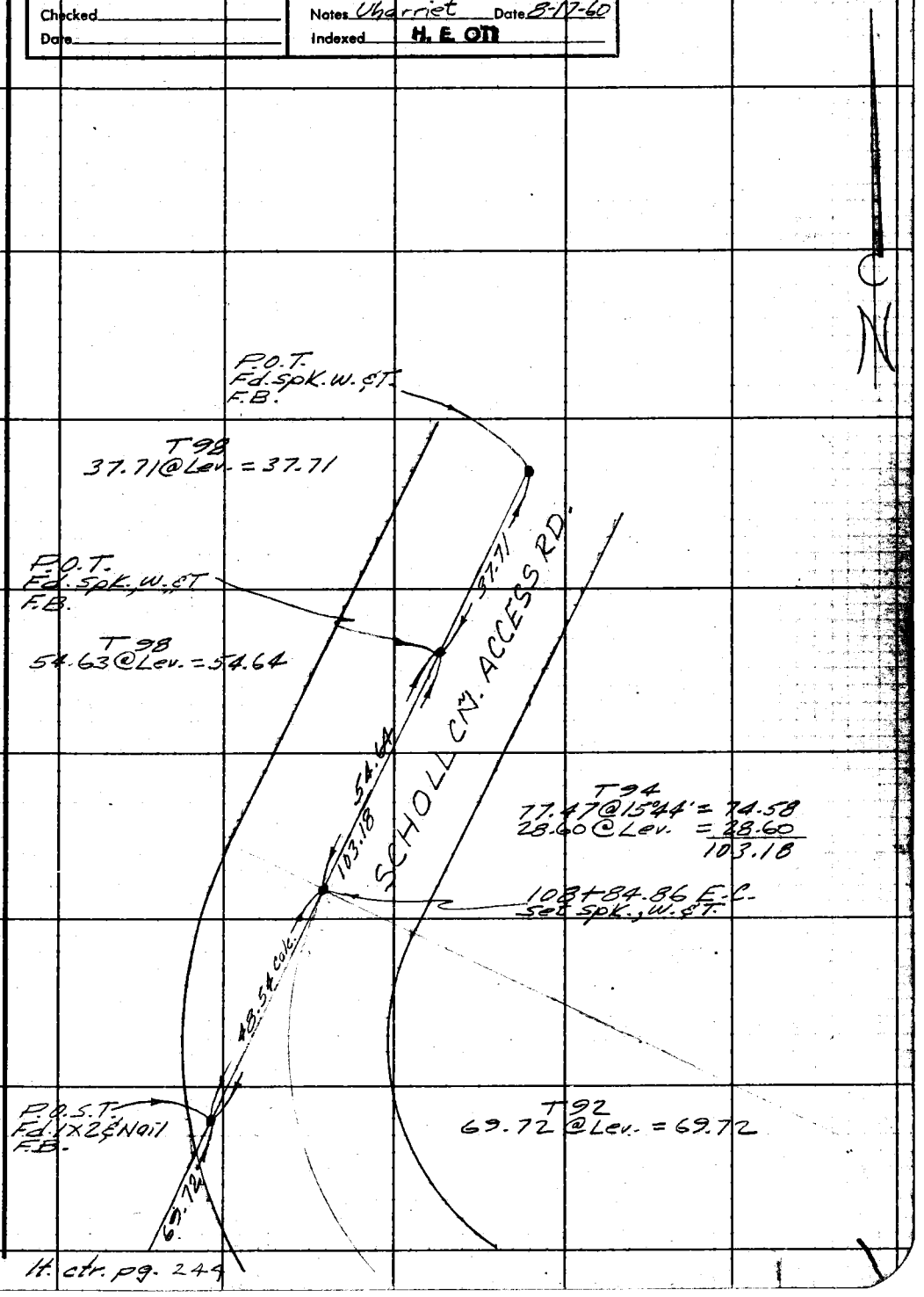
Notes Ck'd by	Survey of Scholl Cñ. Access Rd.
Map No.	JN 9829.02 Tape 136 Std 84 °F
Office Work	Surveyed by Uharriet & Terranova
Checked	Notes Uharriet Date 8-17-60
Date	Indexed H. E. OTT

F. B. 2606 PG. 245



lt. ctr. pg. 244

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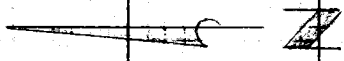
763098 CE #247—7-53

F. B. 2606 PG. 246



54.60 @ 17° 36 = 52.04
T = 62° = 52.03

26.22 @ Lev = 26.22
45.63 @ 25° 45 = 40.01
66.23
T = 68° = 66.22

185.57 @ 5° 48 = 184.62
T = 62° = 184.59

65.57 @ 1° 58 = 65.09
T = 62° = 65.08

76.65 @ 26° 43 = 68.47
T = 64 = 68.46

112.04 @ 33° 00 = 98.16
T = 64° = 98.14

EC
=107+07.78
Fd 1X2 ¢N

BC
=107+07.47
Fd 1X2 ¢N
F.B. 2606-244

EC

52.03

POST
Set 1X2 ¢N

68.46

98.14

66.22

RPPOST
Set 1" I.P. Conc
plug & Co. Engr
tag up 1"

New PI "P"
Fd 1X2 ¢N
F.B. 2606-244

154.57

RPPI
Fd 1" I.P. Conc
plug & Co Engr. tag fl.
F.B. 2606-244

65.08

RPPI
Set 1" I.P. Conc plug
& Co. Engr. tag up 1"

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Notes Ck'd by	Survey of SCHOLL CÑ ACCESS RD.
Map No.	JN 0077-29 Tape 165 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 2-16-62
Date	Indexed H. E. OTT FEB 23 '62

F. B. 2606 PG. 247

SCHOLL CÑ. ACCESS RD.

J.N. 0077.29

SLOPE EASEMENT STAKING & SLOPE STAKES ON RIGHT SIDE OF ROAD FOR 25' BENCH & 1:1 SLOPE ON CUT IN AREA OF 86+00

FEB. 16 1962

PARTY
L.V. SMITH
R.C. BOWERS
M.E. WACKER
K.J. RIGDON

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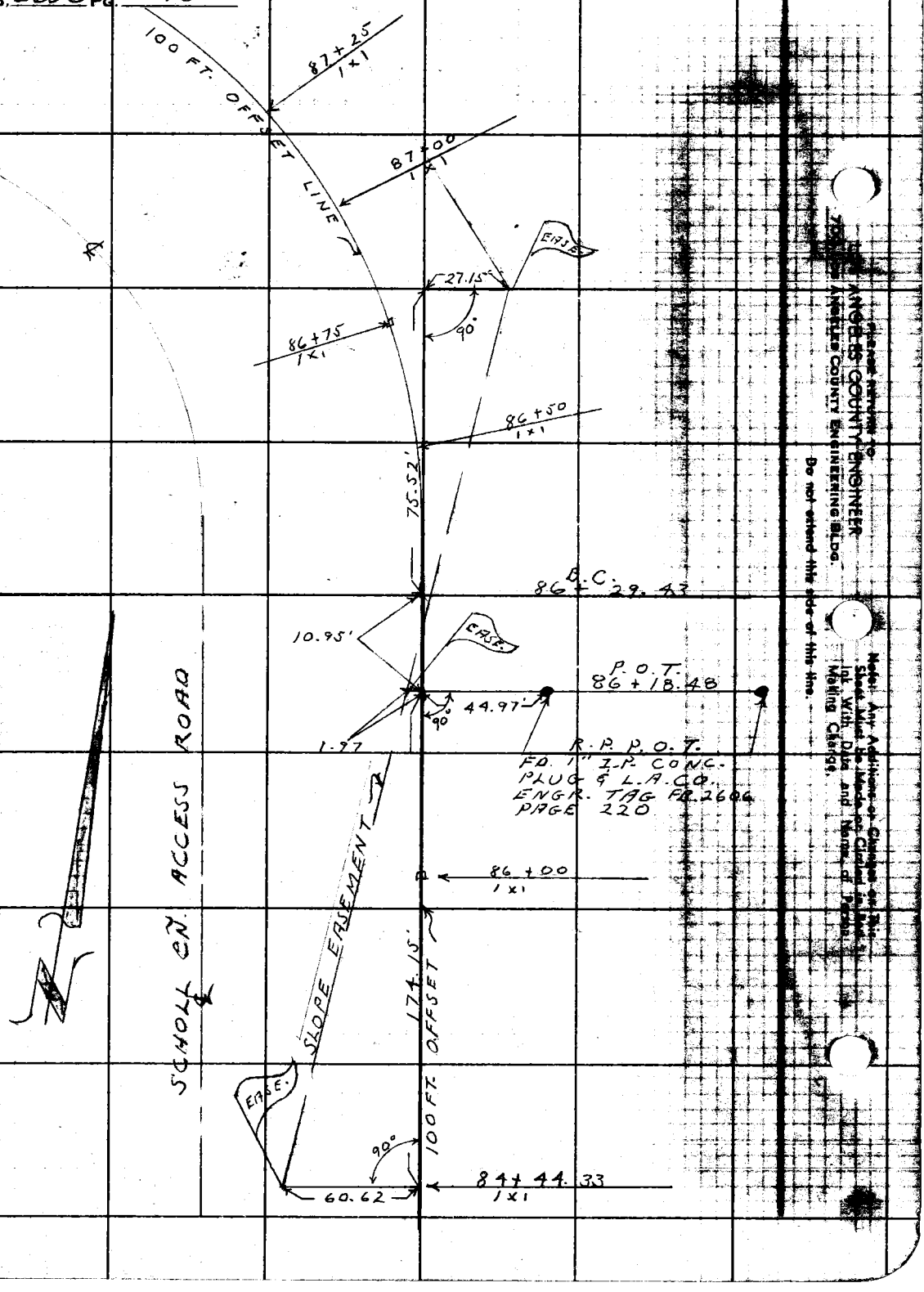
76F3098 S&E #247 11-58

F. B. 2606 Pg. 248



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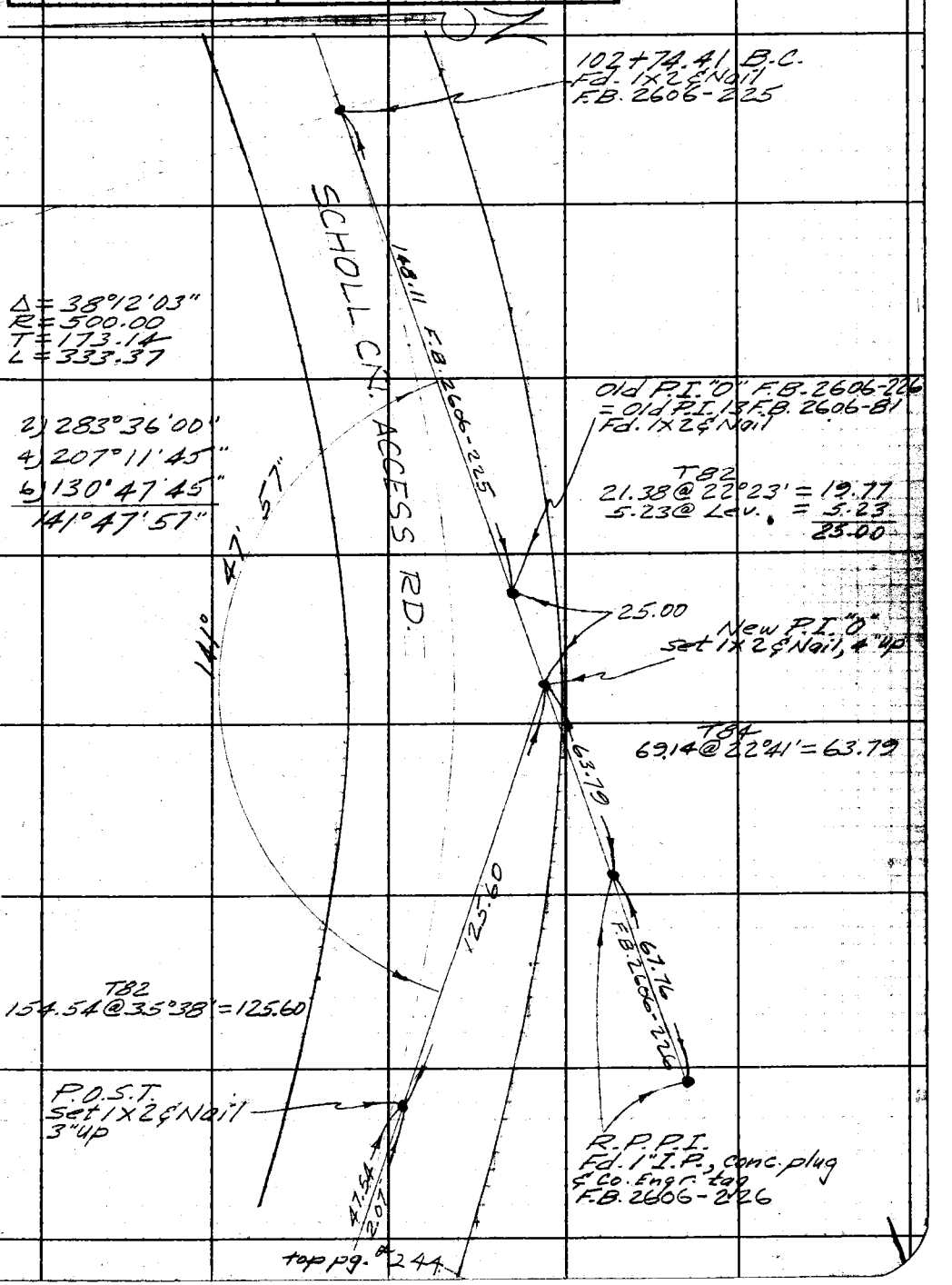
STATION	B. S.	H. I.	F. S.	ELEV.	GRADE OF BENCH OUT 48.8'	1 TO 1 SLOPE		
B.M.S.C.8	3 57	1301 62		1298 05	B.M. S.C.8	ELEV. = 1298.045 F.B. 2606 - 57		
					STD. C.E. B.M. MON. MARKED S.C.8			
87+25			17 4	1284 2	1256.2	C 28.0	RIGHT 76.8	5' R.P. +1.7
T.P.	11 46	1312 82	0 26	1301 36				
T.P.	11 60	1323 48	0 94	1311 88				
87+00			3 1	1320 4	1254.7	C - 65.7	RIGHT 114.5	5' R.P. +1.2
T.P.	3 75	1327 01	0 22	1323 26				
86+75			+24	1329 4	1253.2	C - 76.2	RIGHT 125.0	5' R.P. @ LEV.
T.P.	0 32	1315 33	12 00	1315 01				
86+50			7 7	1307 6	1251.5	C - 56.1	RIGHT 104.9	5' R.P. -1.2
T.P.	0 73	1304 36	11 70	1303 63				
T.P.	0 76	1293 44	11 68	1292 68				
B.C. 86+29.43			5 0	1288 4	1250.07	C - 38.3	RIGHT 87.1	5 FT. R.P. -2.8
T.P.	1 18	1282 46	12 16	1281 28				
T.P.	1 02	1271 72	11 76	1270 70				
86+00			2	1271 5	1248.00	C - 23.5	RIGHT 72.3	5 FT. R.P. -1.4
T.P.	0 53	1266 22	6 03	1265 69				
B.M. S.C.7			9 22	1257 00	B.M. S.C.7	ELEV. = 1256.990 F.B. 2606 - 55		
					STD. C.E. B.M. MON. MARKED S.C.7			

Profile Notes Red. Plotted Job No. 0077.29 Division No.
No. Date Date Survey of SCHULL CN. ACCESS ROAD
X-Sec. Notes Chkd. Checked Survey by L.V. SMITH Notes L.V.S. Date 2-16-62
No. Date Date Map No. Indexed by H. E. OTT Date FEB 23 '62

F. B. 2606 PG. 249

Notes Ck'd by	Survey of Scholl Cñ. Access Rd.
Map No.	JN 9829.02 Tape 136 Std 84 °F
Office Work	Surveyed by Uharriet & Terranova
Checked	Notes Uharriet Date 8-17-60
Date	Indexed H. E. OTT

F. B. 2606 PG. 243



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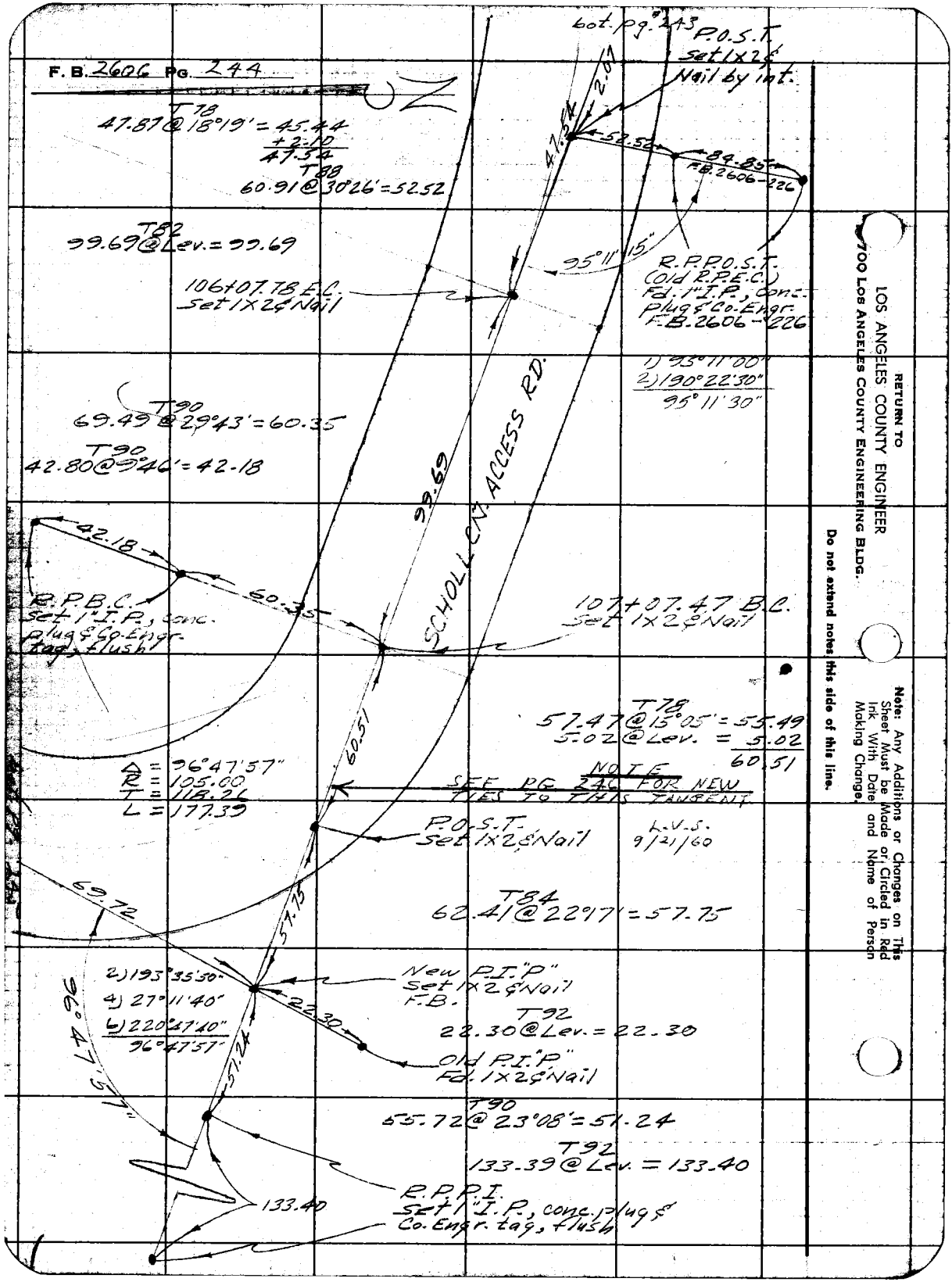
763098 CE #247—7-53

F.B. 2606 PG. 244



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Notes Ck'd by	Survey of Scholl Cñ. Access Rd.	F. B. 2606 PG. 245
Map No.	JN 9829.02 Tape 136 Std 84 °F	
Office Work	Surveyed by Uharriet & Terranova	
Checked	Notes Uharriet Date 8-17-60	
Date	Indexed H. E. OTT	

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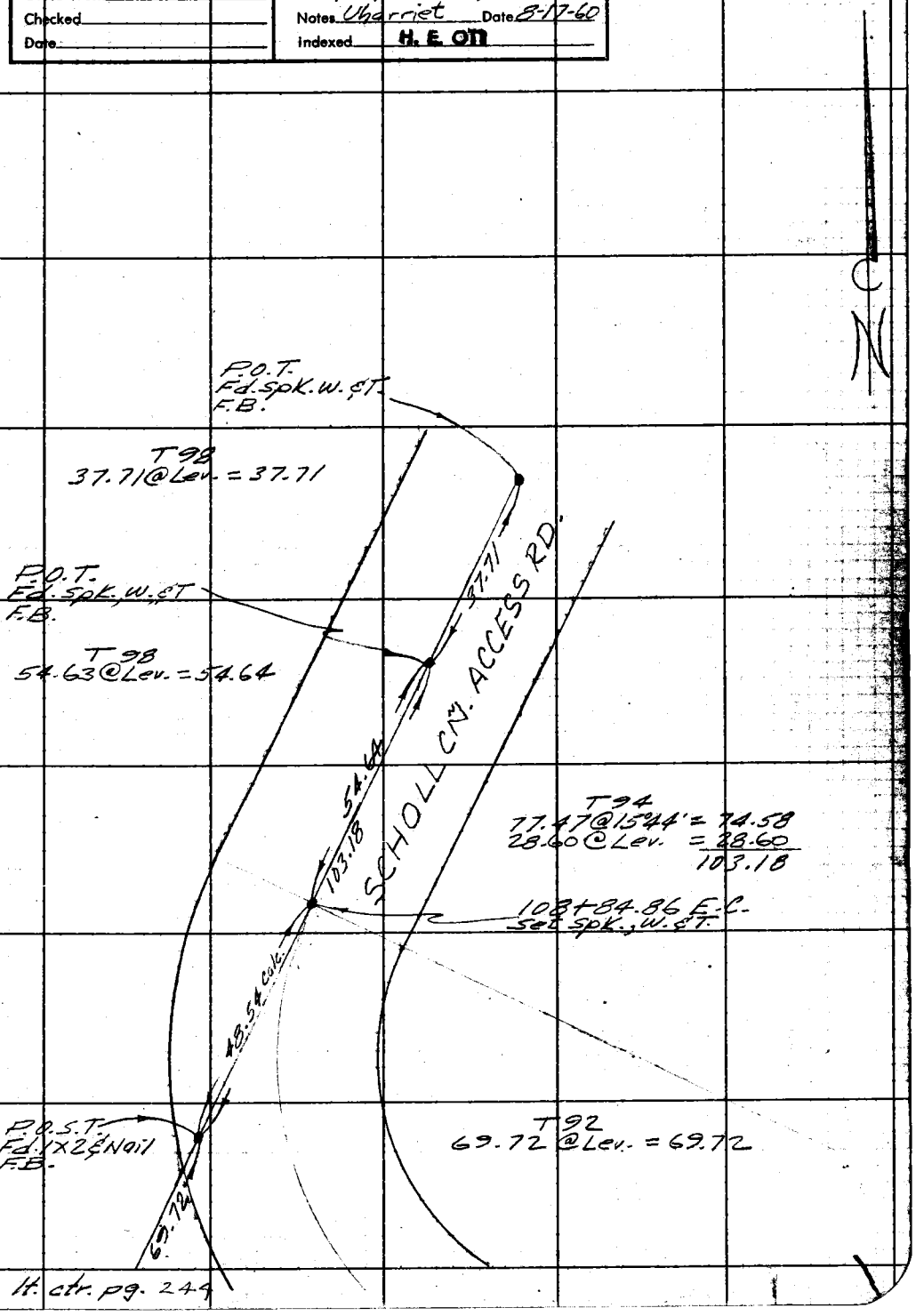


lt. ctr. pg. 244

763093 CE #247—7-53

F. B. 2606 PG. 246

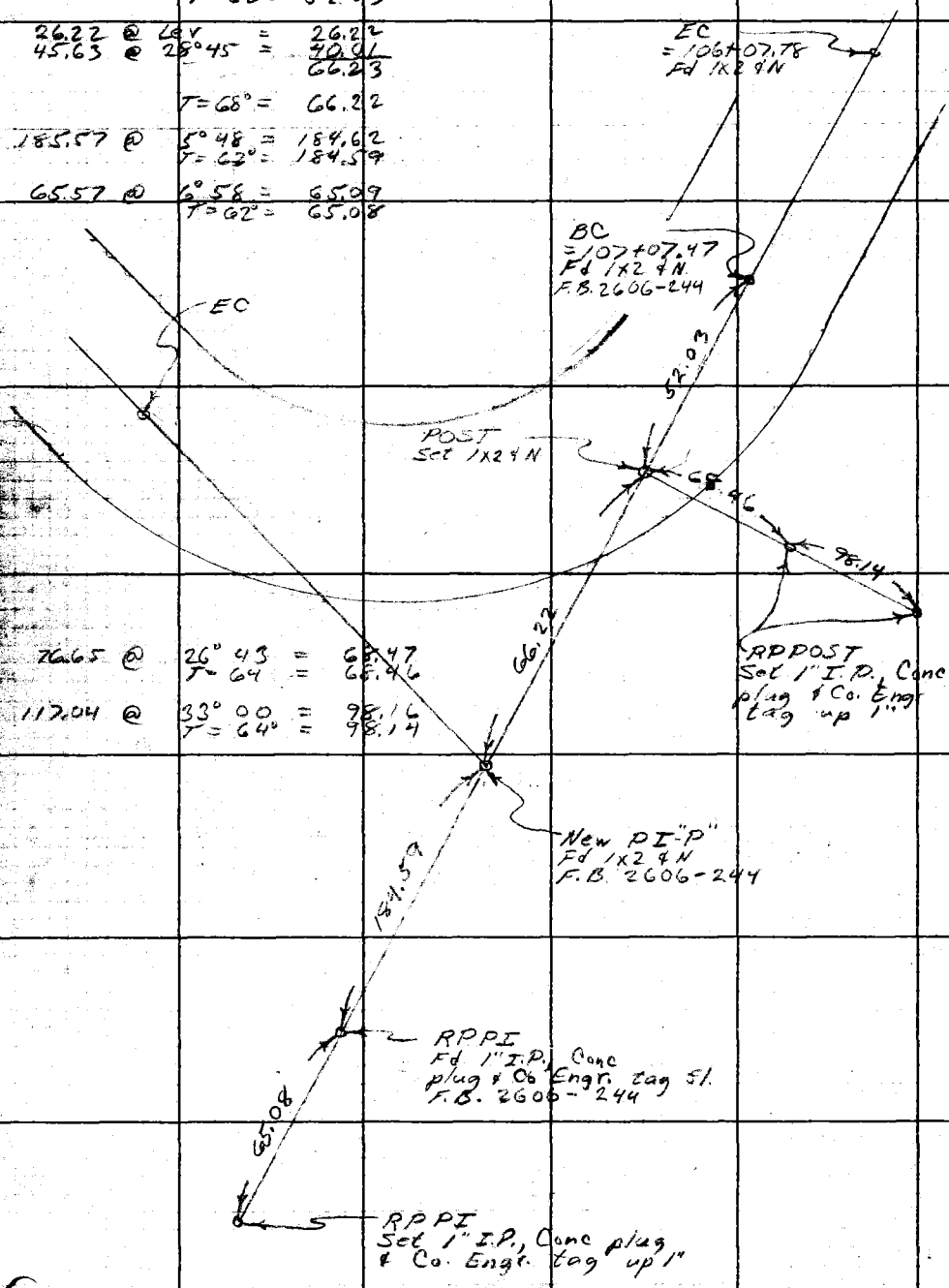
54.60 @ 17° 36 = 52.04
T = 62° = 52.03

26.22 @ Lev = 26.22
45.63 @ 28° 45 = 40.01
66.23

T = 68° = 66.22

185.57 @ 5° 48 = 184.62
T = 62° = 184.59

65.57 @ 6° 58 = 65.09
T = 62° = 65.08



76.65 @ 26° 43 = 68.47
T = 64 = 68.46

117.04 @ 33° 00 = 98.16
T = 64° = 98.14

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Notes Ck'd by	Survey of SCHOLL CÑ ACCESS RD.	F. B. 2606 PG. 247
Map No.	JN 0077-29 Tape 165 Std 84 °F	
Office Work	Surveyed by L. V. SMITH	
Checked	Notes L.V.S. Date 2-16-62	
Date	Indexed H. E. OTT FEB 23 '62	

SCHOLL CÑ. ACCESS RD.

J.N. 0077.29

SLOPE EASEMENT STAKING & SLOPE STAKES ON RIGHT SIDE OF ROAD FOR 25' BENCH & 1:1 SLOPE ON CUT IN AREA OF 86+00

FEB. 16 1962

PARTY
L.V. SMITH
R.C. BOWERS
M.E. WACKER
K.J. RIGDON

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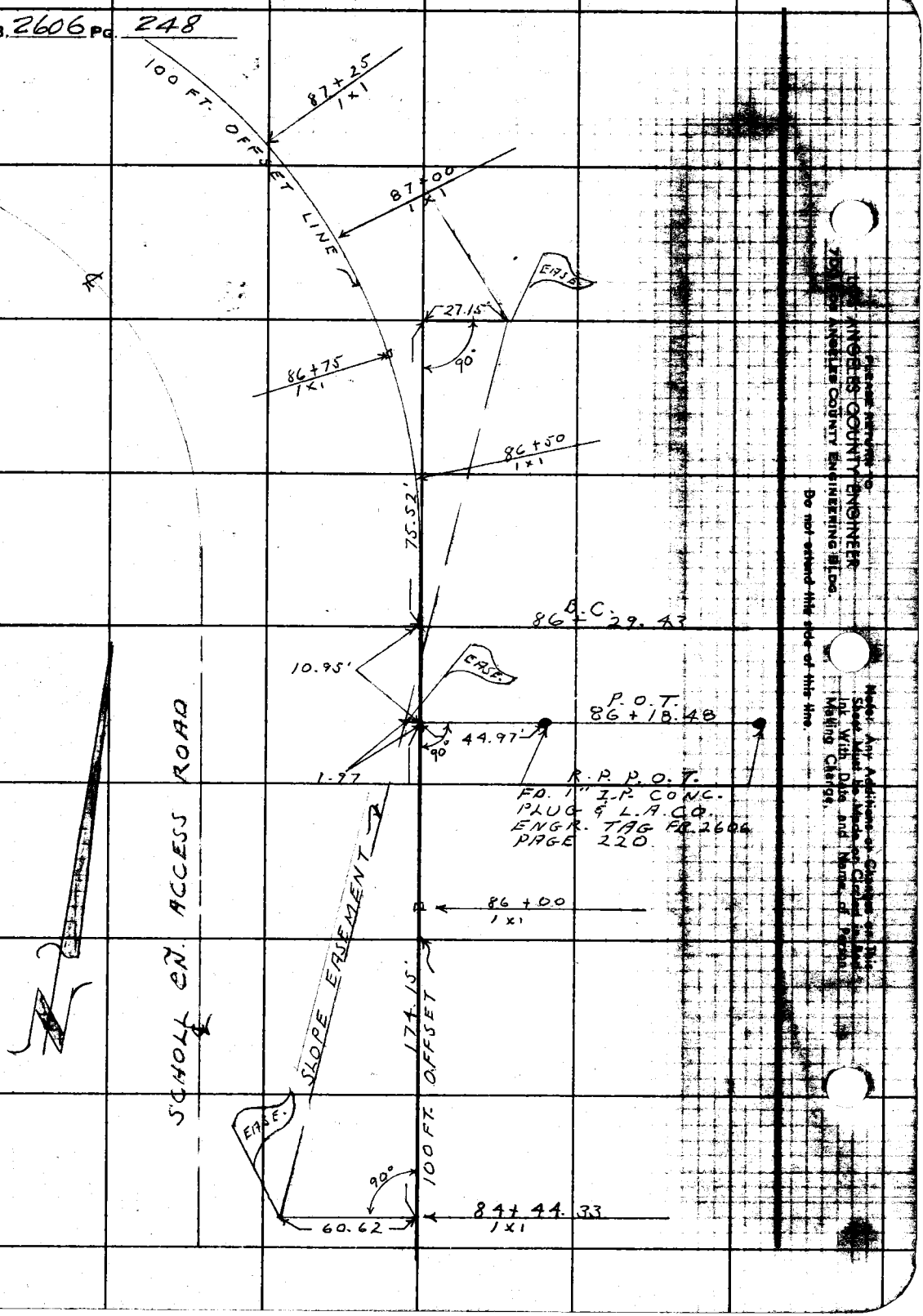
F. B. 2606 Pg. 248



76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE OF BENCH OUT 48.8'	1 TO 1 SLOPE		
B.M.S.C.8	3 57	1301 62		1298 05	B.M. S.C.8	ELEV. = 1298.045 F.B. 2606 - 57		
					STD. C.E B.M. MON. MARKED S.C.8			
87+25			17 4	1284 2	1256.2	C 28°	RIGHT 76⁸	5' R.P. +1.7'
T.P.	11 46	1312 82	0 26	1301 36				
T.P.	11 60	1323 48	0 94	1311 88				
87+00			3 1	1320 4	1254.7	C - 65⁷	RIGHT 114⁵	5' R.P. +1.2'
T.P.	3 75	1327 01	0 22	1323 26				
86+75			+24	1329 4	1253.2	C - 76²	RIGHT 125°	5' R.P. @ LEV.
T.P.	0 32	1315 33	12 00	1315 01				
86+50			7 7	1307 6	1251.5	C - 56¹	RIGHT 104⁹	5' R.P. -1.2
T.P.	0 73	1304 36	11 70	1303 63				
T.P.	0 76	1293 44	11 68	1292 68				
B.C. 86+29.43			50	1288 4	1250.07	C - 38³	RIGHT 87¹	5 FT. R.P. -2.8'
T.P.	1 18	1282 46	12 16	1281 28				
T.P.	1 02	1271 72	11 76	1270 70				
86+00			2	1271 5	1248.00	C - 23⁵	RIGHT 72³	5 FT. R.P. -1.4
T.P.	0 53	1266 22	6 03	1265 69				
B.M. S.C.7			9 22	1257 00	B.M. S.C.7	ELEV. = 1256.990 F.B. 2606 - 55		
					STD. C.E. B.M. MON. MARKED S.C.7			

Profile Notes Red. ____ Plotted ____ Job No. 0077.29 Division No. ____ F. B. 2606 Pg. 249
No. ____ Date ____ Date ____ Survey of SCHULL CÑ. ACCESS ROAD
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.V. SMITH Notes L.V.S. Date 2-16-62
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ H. E. OTT Date FEB 2 3 '62