Notes Ck'd by	Survey of	F.B. 2610 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

	Job	Description
		HUNTINGTON DRIVE - J.N. 0075.88
[illegible]9	C.L.	Align. So. Barrel & No. Barrel from San Gabriel Blvd. to Michillinda.
[illegible]0	Topog.	Loc. Imp. along So. Barrel & No. Barrel from San Gabriel Blvd. to Michillinda.
[illegible]2	C.L.	New ties & angles (C.L. change) of Huntington Dr. from San Gabriel Blvd. east to Rosemead Blvd.
[illegible]00	Topog.	Loc. Imp. of NE corner San Gabriel Blvd. & Huntington Dr.
[illegible]05	Index	From San Gabriel easterly to Michillinda.
[illegible]54	C.L.	Centerline

Midofilmed July '85.

Notes Ck'd by	Survey of Huntington Dr
Map No.	JN 007588 Tape 0182 Std 68 °F
Office Work R. L. GREEN	Surveyed by Willey
Checked	Notes " Date 7-27-59
Date	Indexed C. Johnson 10-5-59

F. B. 2610 PG. 5

007588

S, HUNTINGTON DR.

FROM SAN GABRIEL BLVD

TO MICHILLINA AVE

7-27-59

Willey
Mankey
McGill

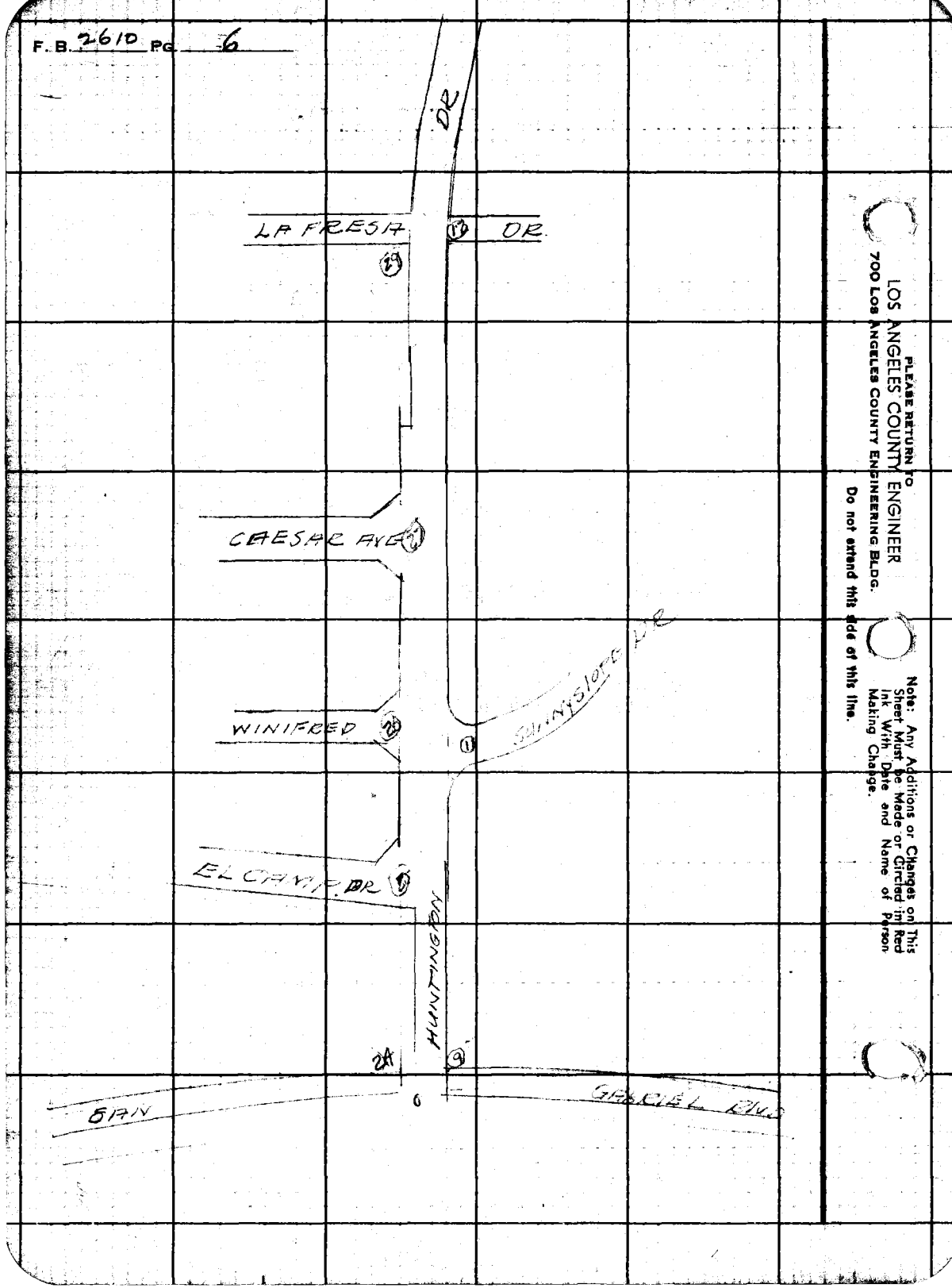
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

78F3005 S&E #247 11-58

F. B. 2610 PG. 6



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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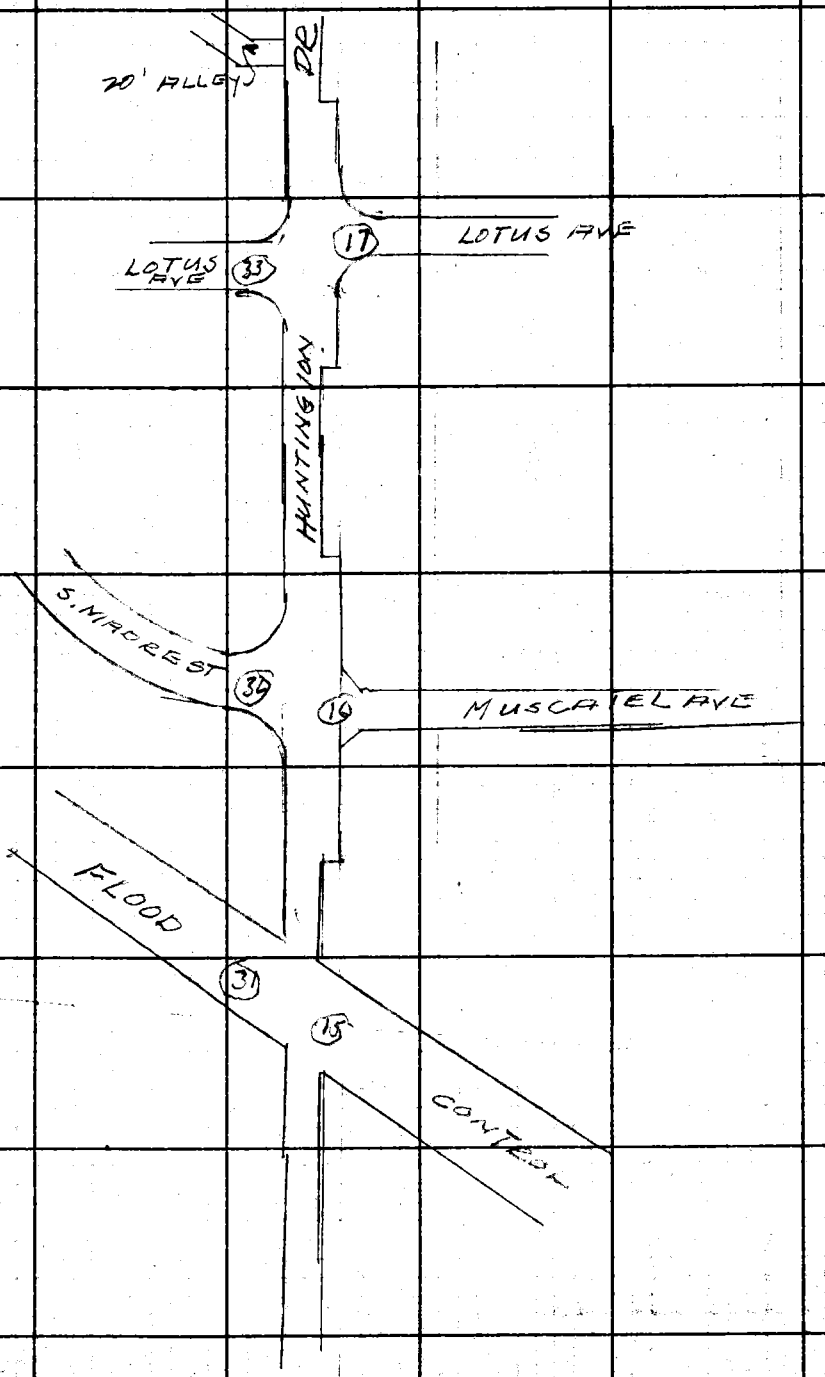
Notes Ck'd by	Survey of Huntington Dr	F. B. 2610 Pg. 7
Map No.	JN 007588 Tape 0182 Std 68 °F	
Office Work R. L. GREEN	Surveyed by Willey	
Checked	Notes " Date 7-29-56	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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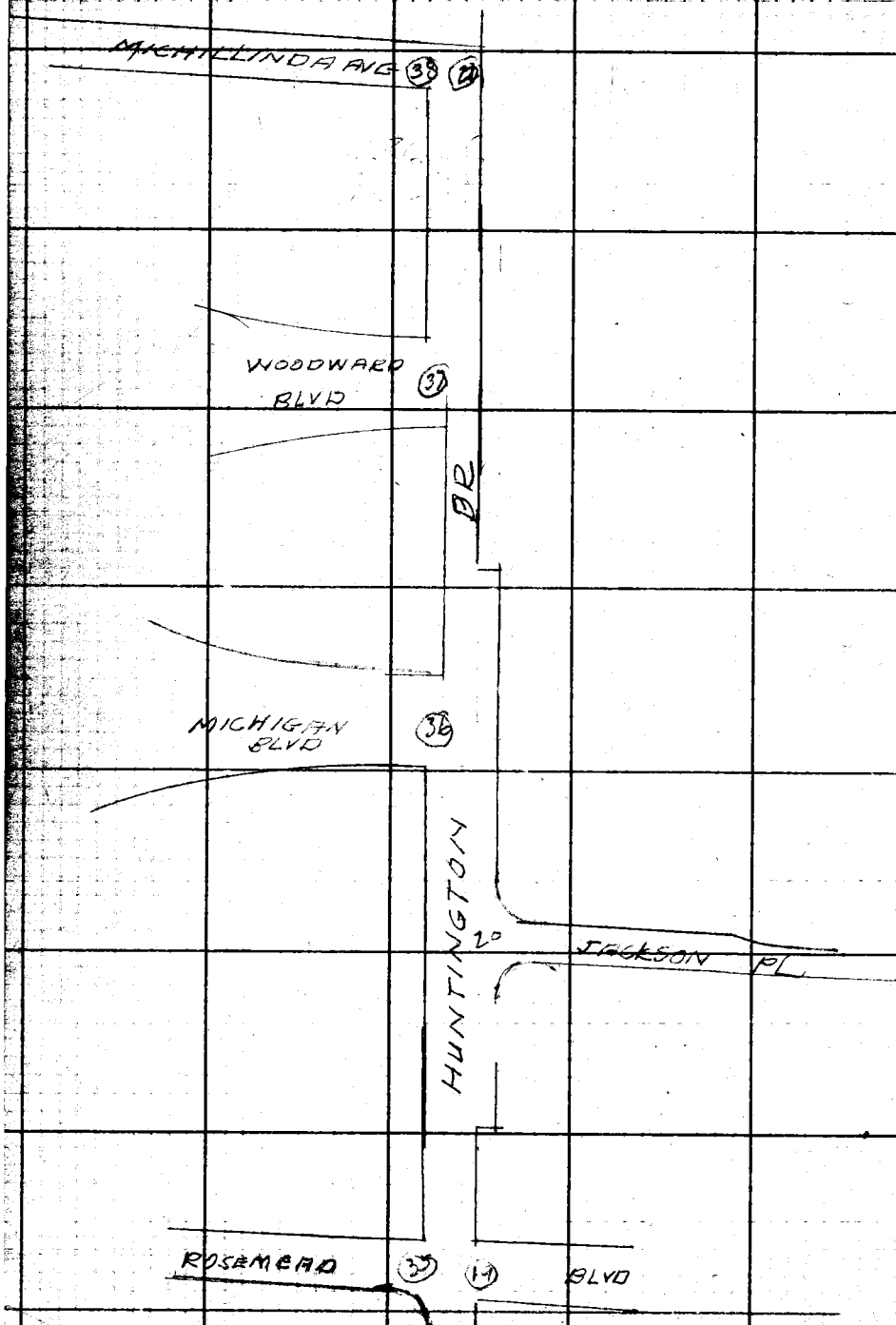
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E 1247 11-56

F.B. 2610 PG. 8



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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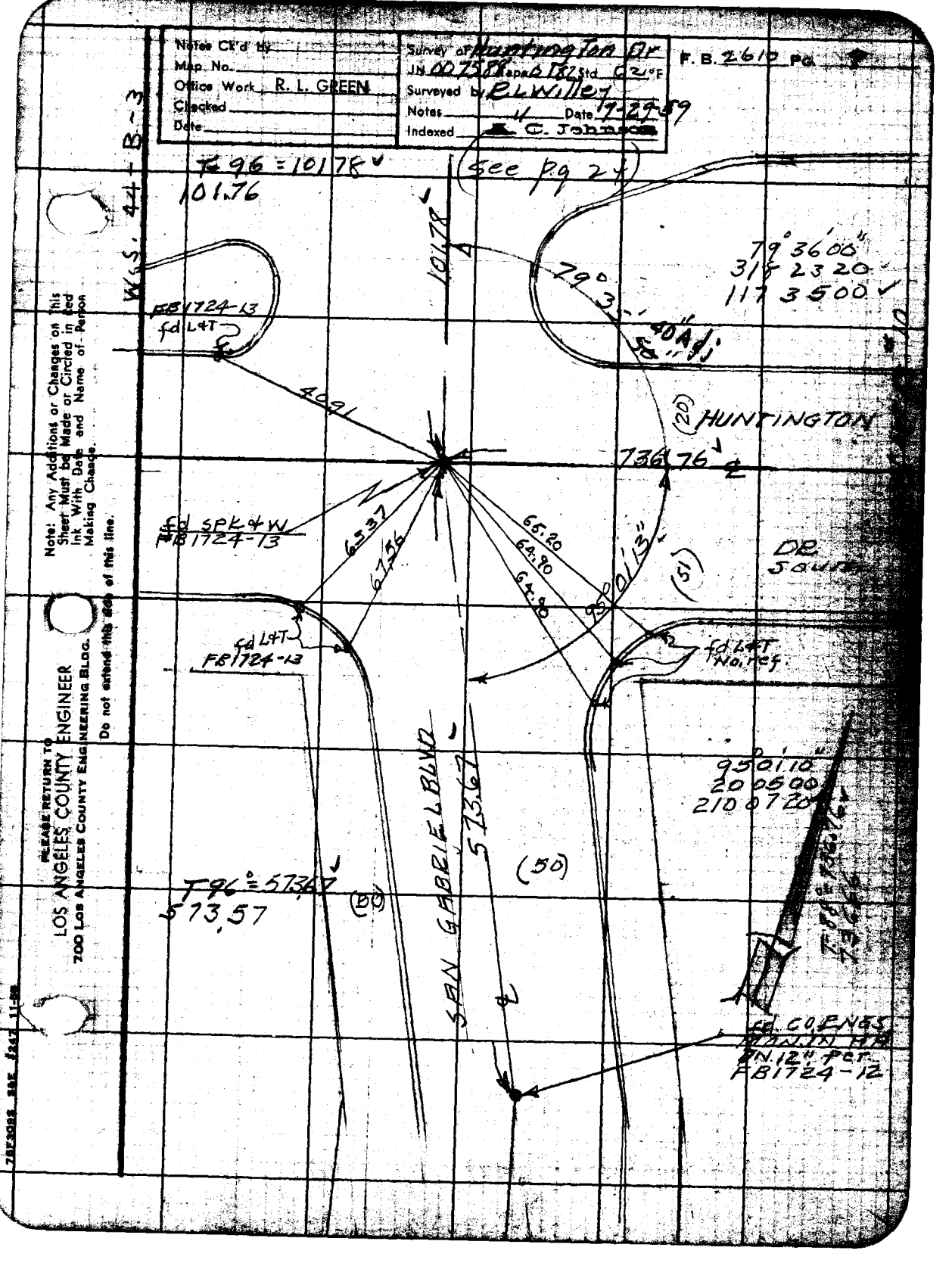
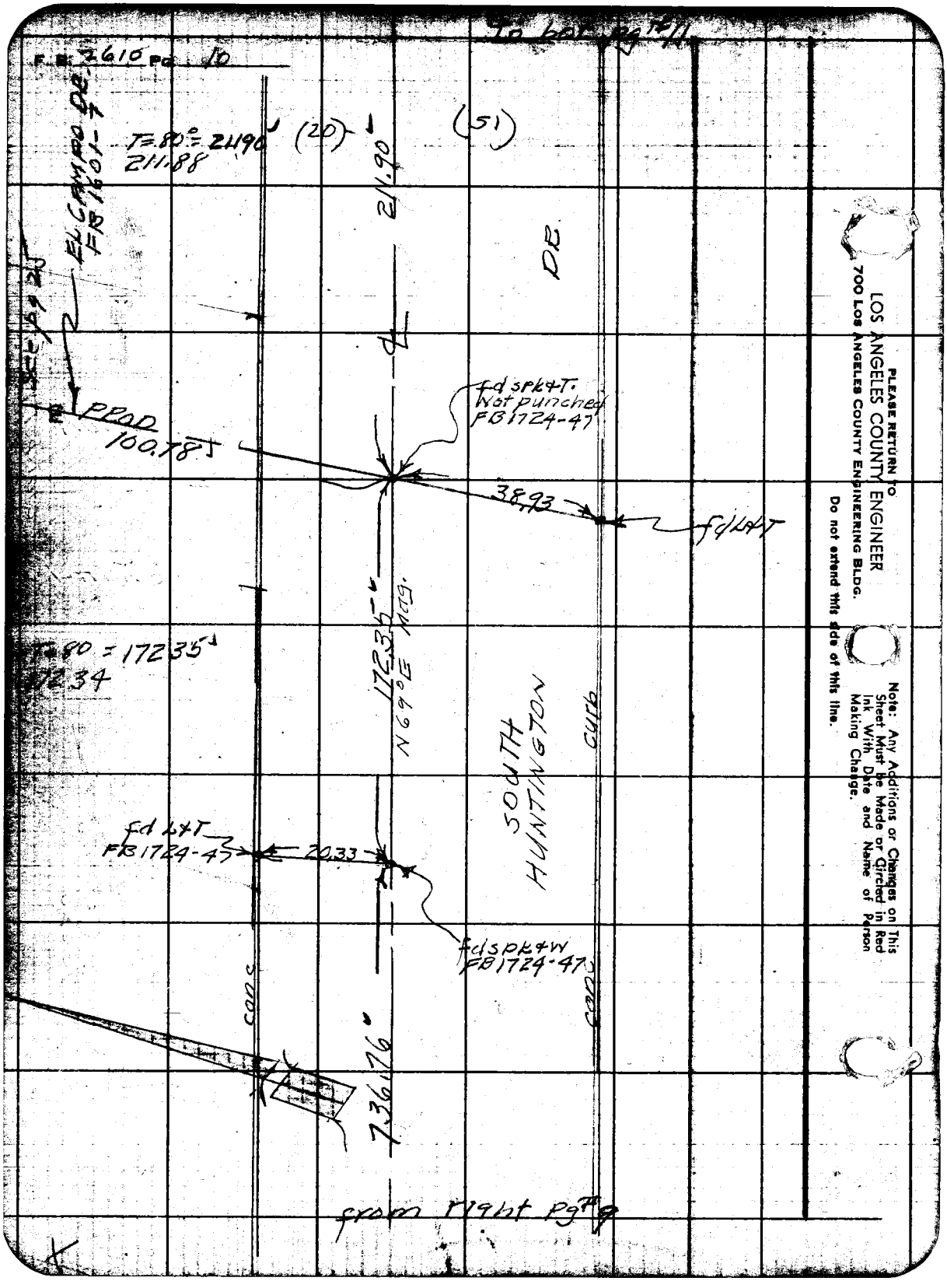
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work R. L. GREEN
Checked
Date
Survey of Huntington Dr
JN 007588 Map 0182 Std 62°F
Surveyed by R L Willey
Notes
Date 7-29-59
Indexed C. Johnson
F. B. 2610 Pg.
W.S. 44-B-3
T 96 = 101.78
101.76
(see pg 24)
101.78
79° 36' 00"
318 23 20
117 35 00
79° 35' 40" Adj
FB1724-13
fd L&T
4091
(20)
HUNTINGTON
736.76
fd SPK & W
FB1724-13
65.37
67.56
65.20
64.90
64.90
95° 01' 13"
(51)
DR
fd L&T
FB1724-13
fd L&T
No. ref.
95° 01' 10"
20 05 00
210 07 20
SAN GABRIEL BLVD
573.67
(50)
T 96° = 573.67
573.57
(50)
fd. CO. ENGS
MON. IN HA
PN. 12" PCT.
FB1724-12
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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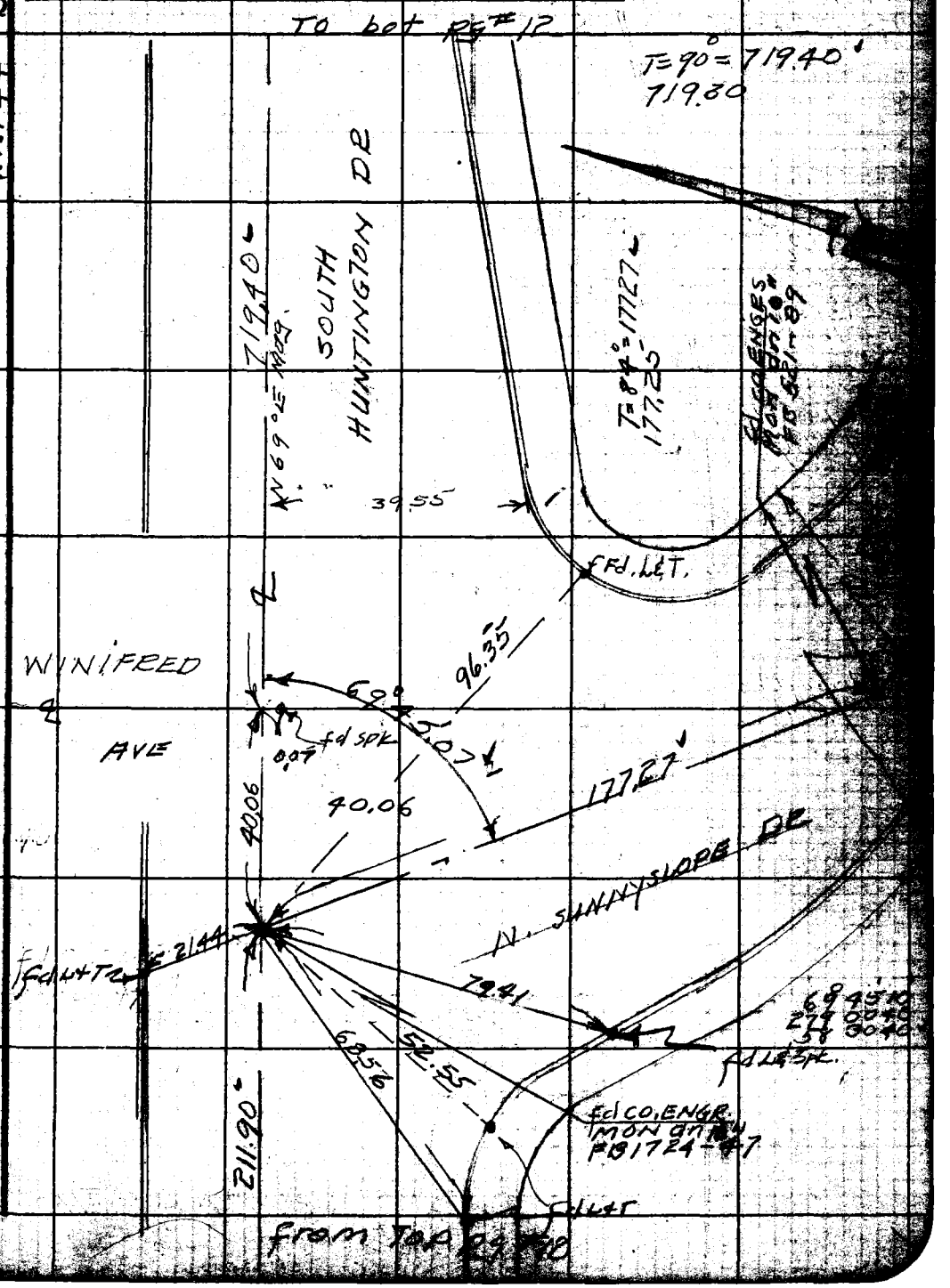
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Huntington Dr.
Map No.	JN 00 75.88 Tape 0.782 Std 68 °F
Office Work R. L. GREEN	Surveyed by R L Willey
Checked	Notes " Date 7-29-59
Date	Indexed C. Johnson

F. B. 2610 PG.

W.S. 44-B-3



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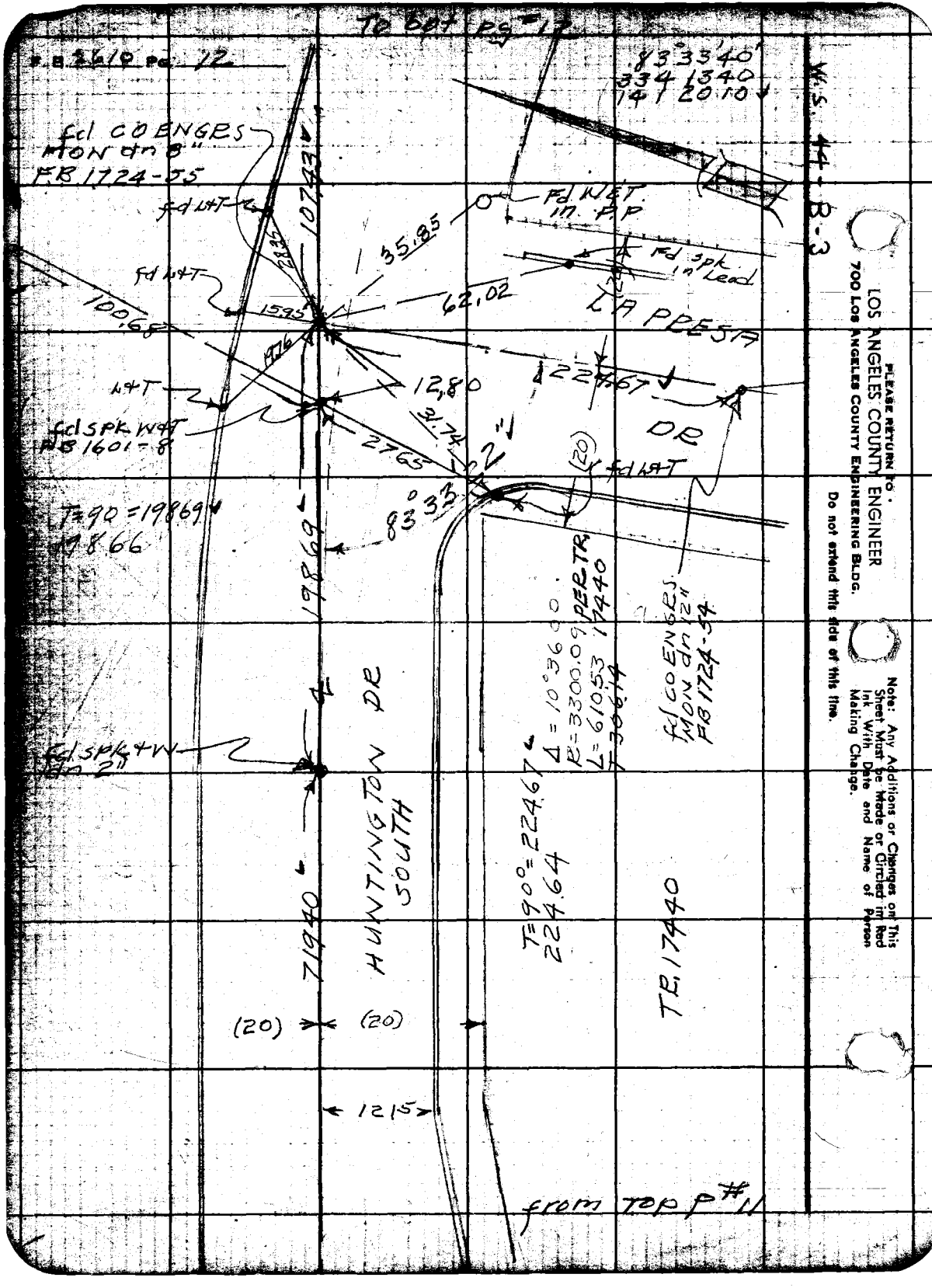
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 88E 1247 11-58



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Huntington Dr.
Map No.	Job 00758 Tape 0182 Std 68 °F
Office Work R. L. GREEN	Surveyed by R L Willey
Checked	Notes 11 Date 7-29-59
Date	Indexed C. Johnson

F. B. 2610 Pg.

To bot pg #14

W.S. 44-B-3

T=90° = 401.03
400.96

401.03

DR.

EC
fd spk W&T
Ion 2"
FB1724-55

HUNTINGTON SOUTH

T=80 = 100.44
100.43

306.24
N 81° E Mag

T=90° = 30[illegible]
306.20

(20) (20)

To Rt pg #80

P.I.
fd CO ENGRS
MON.
FB1724-55

fd L&T
100.44

1229

1029

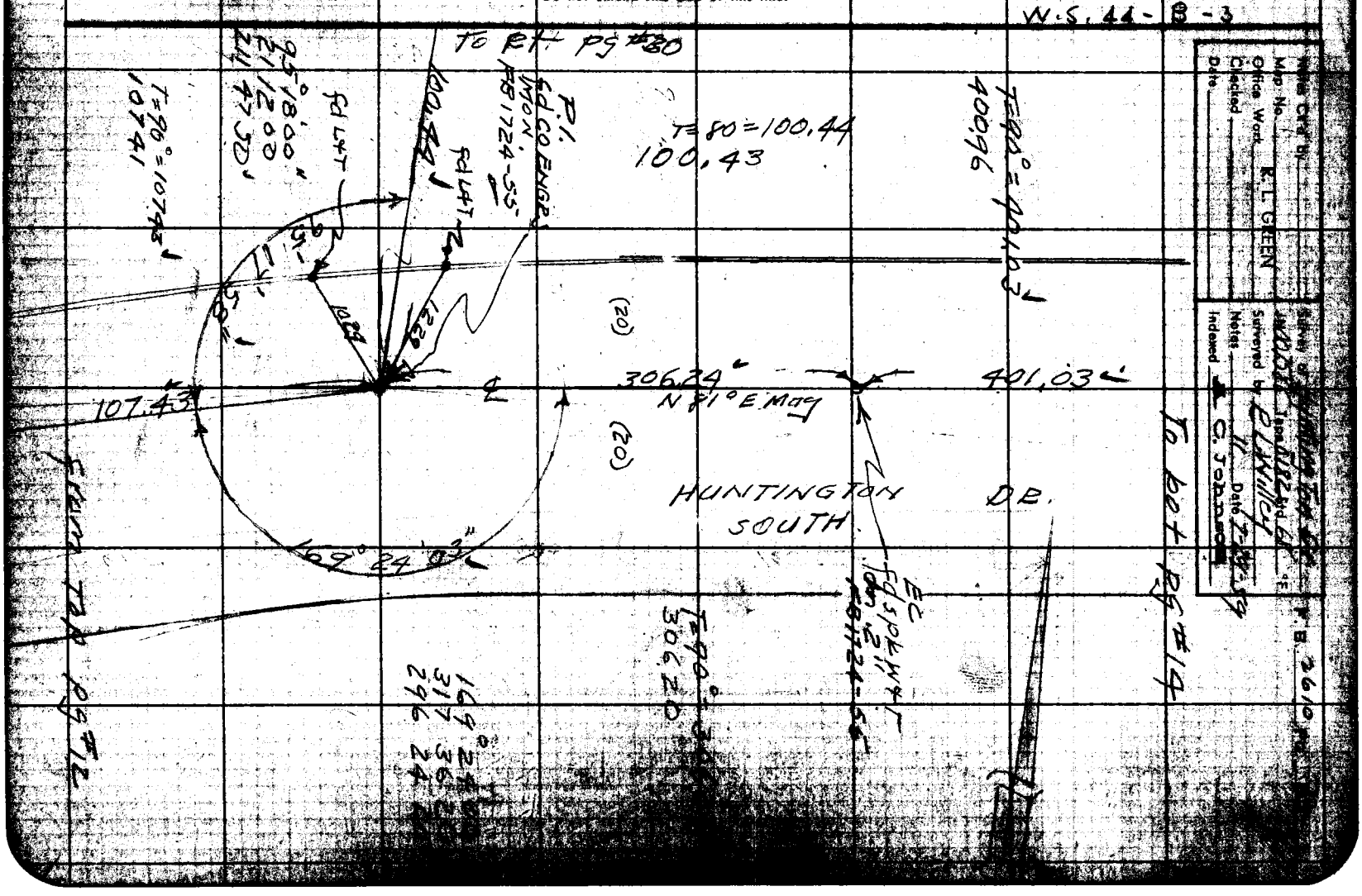
fd L&T

95° 18' 00"
21 12 00
211 47 50

95° 17' 58"

169° 24' 03"

169° 24' [illegible]
317 36 [illegible]
296 24 [illegible]



T=90° = 107.43
107.41

107.43

From Top pg #12

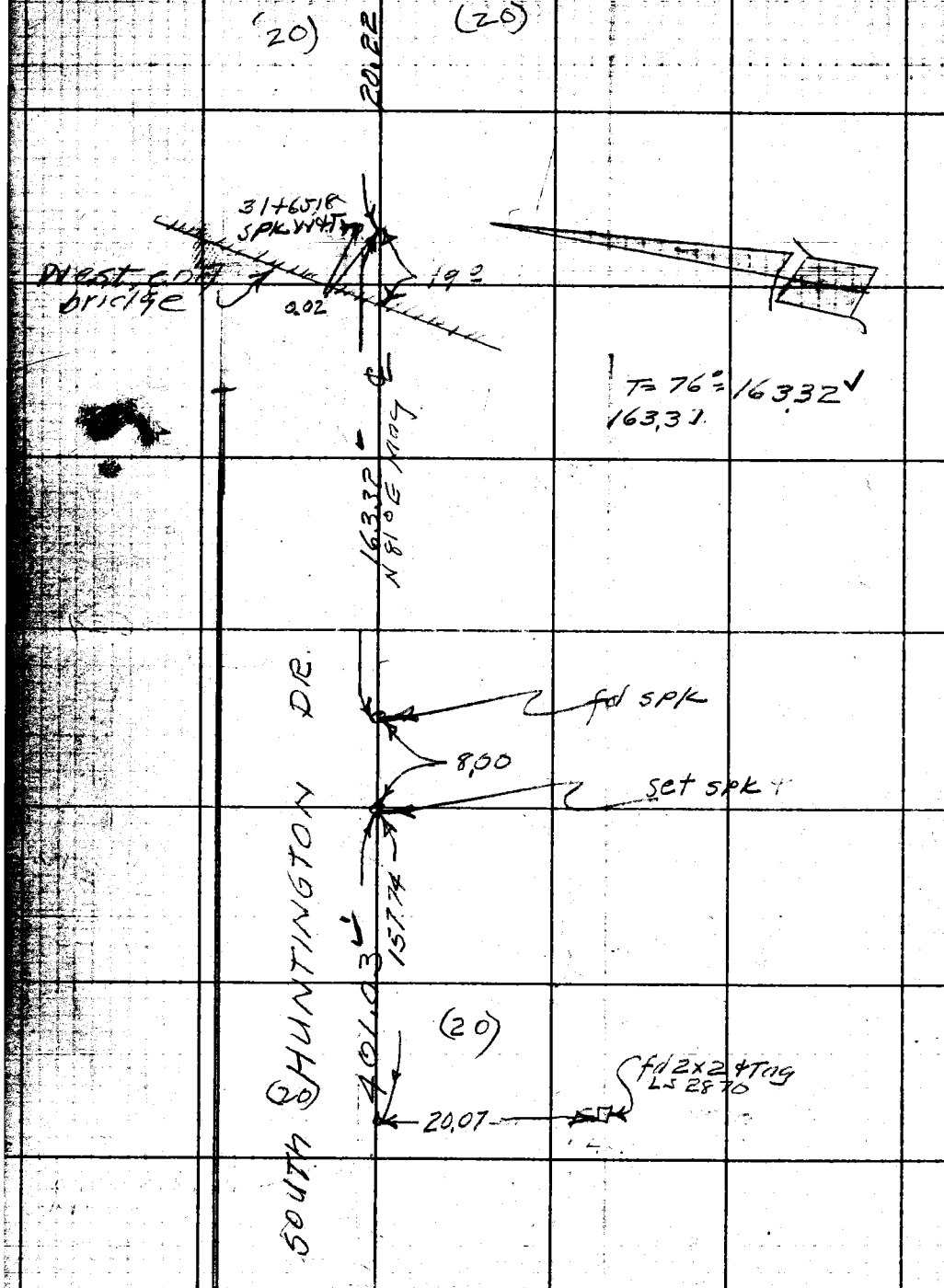
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

F.B. 2610 PG. 14

TO bot pg #15



from TOP pg 13

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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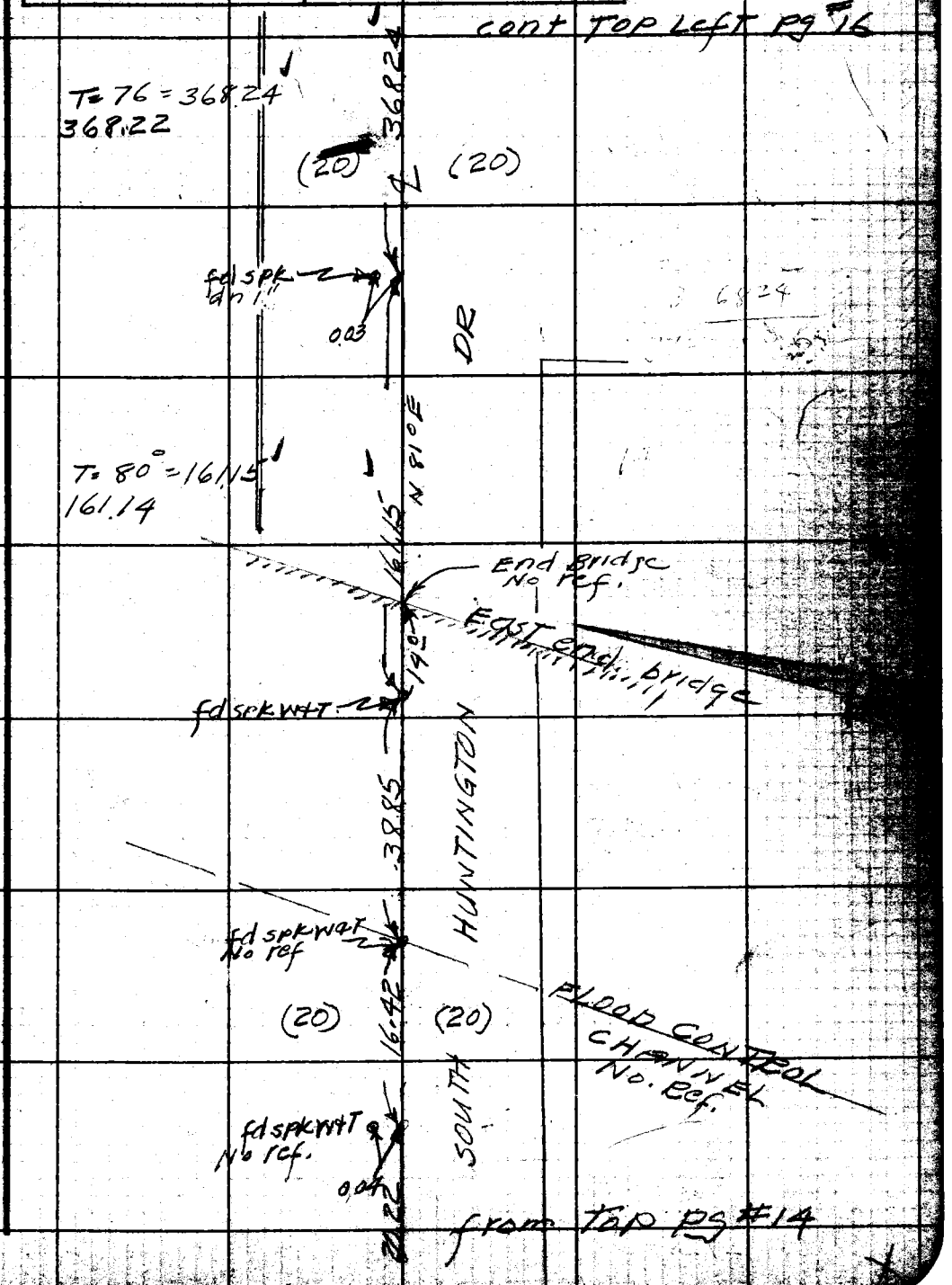
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Huntington Dr.
Map No.	JN 0075 Tape 0182 Std 68 °F
Office Work R. L. GREEN	Surveyed by R.L. Willey
Checked	Notes " Date 7-30-59
Date	Indexed C. Johnson

F. B. 2619 Pg. 15

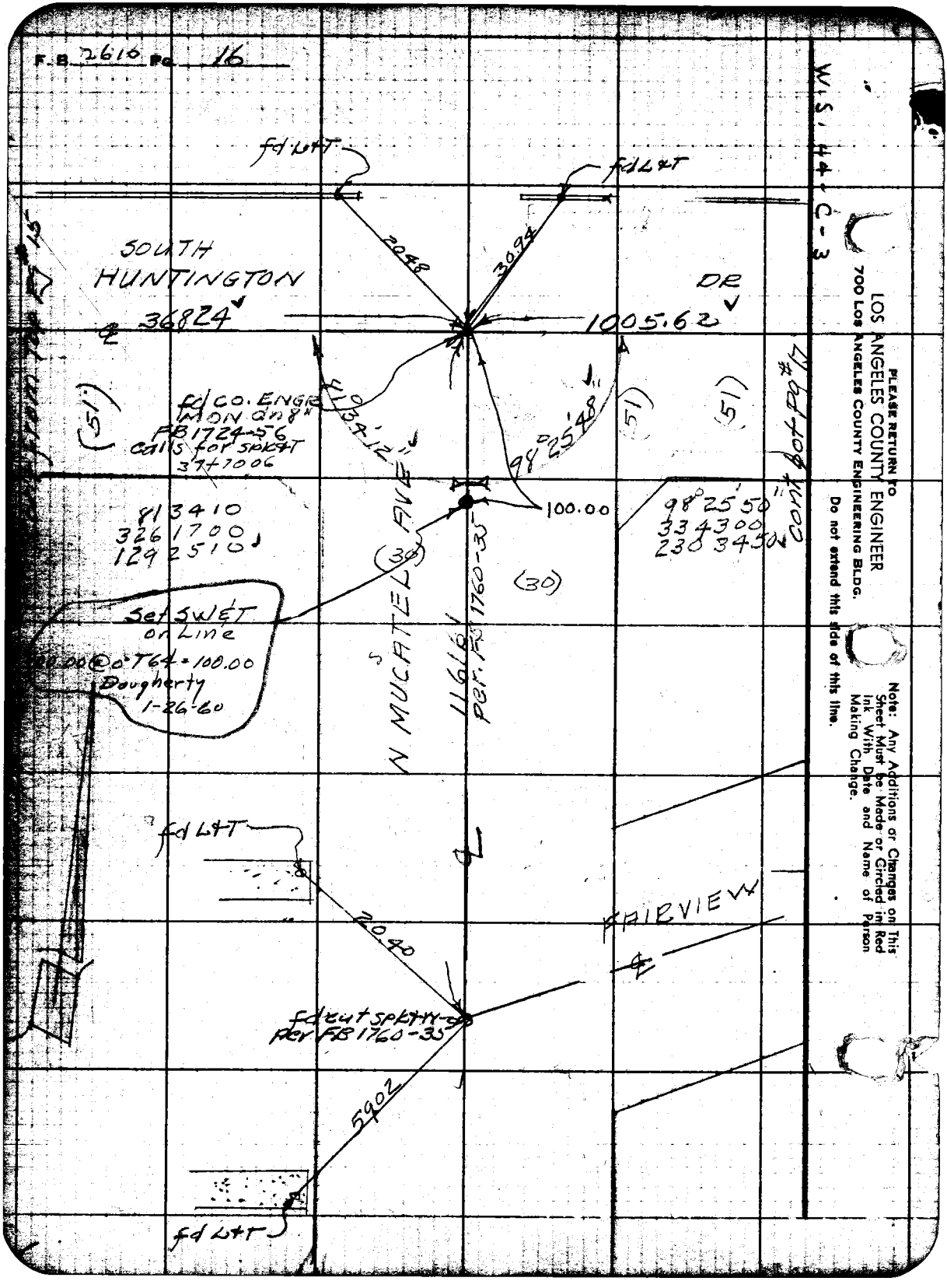


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3098 SSE 1247 1-58

F.B. 2610 Pg. 16



W.S. 44-C-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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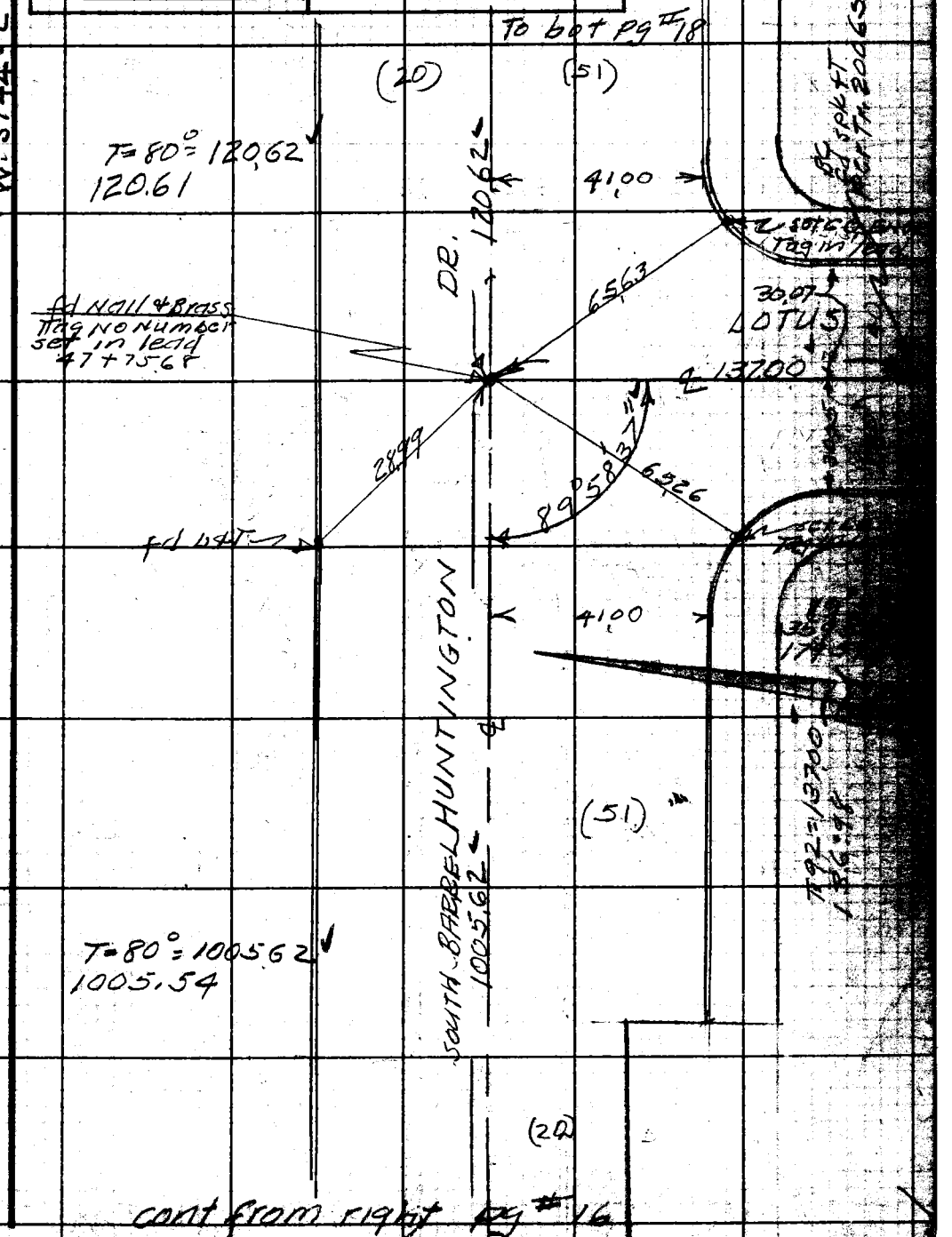
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Huntington Dr
Map No.	JN 002588 Tape 0182 Std 68 °F
Office Work R. L. GREEN	Surveyed by R. L. Willey
Checked	Notes " Date
Date	Indexed C. Johnson

F. B. 2610 Pg. 17

W. S. 44 - C - 3



cont from right pg # 16

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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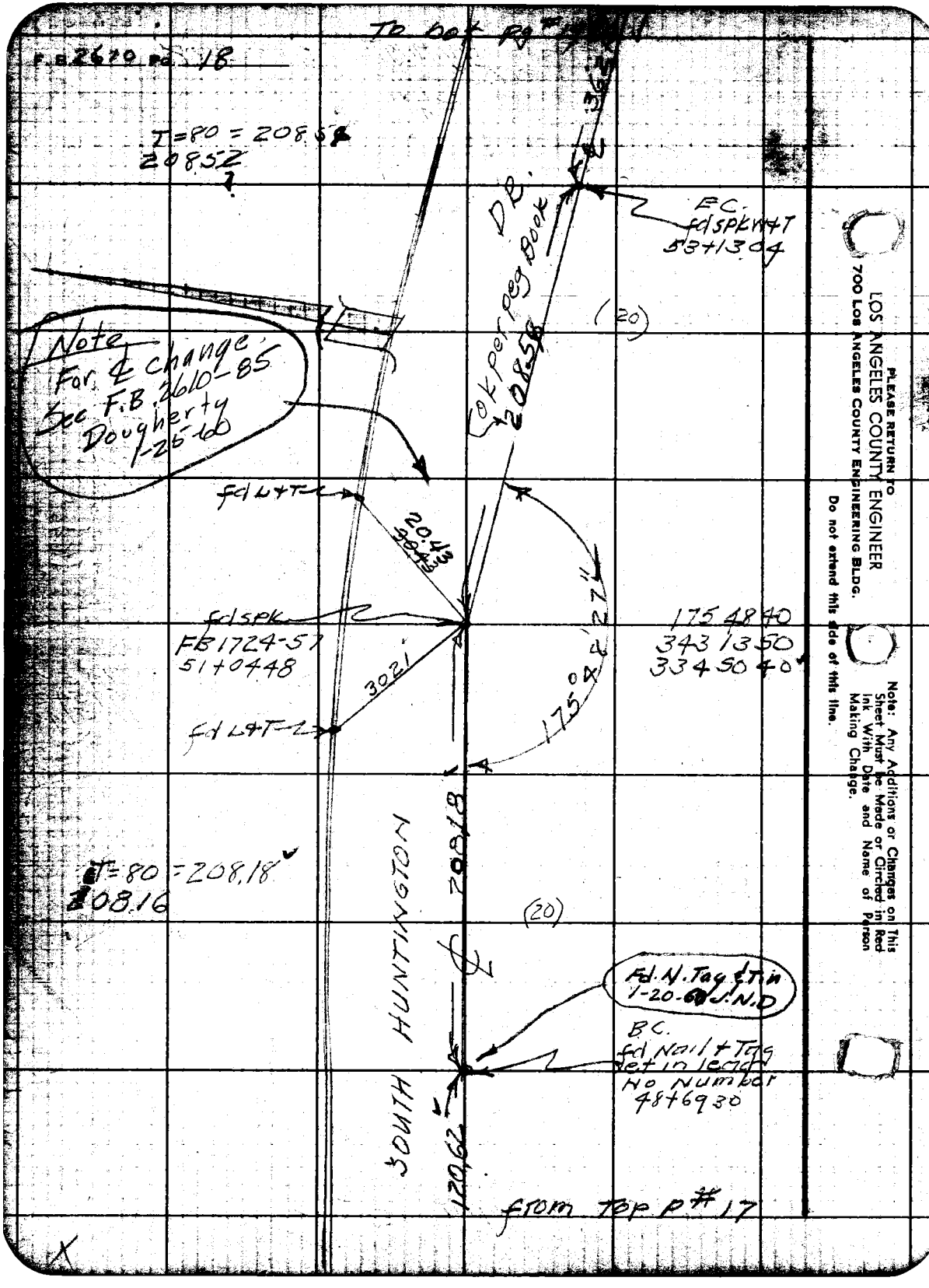
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E 1247 11-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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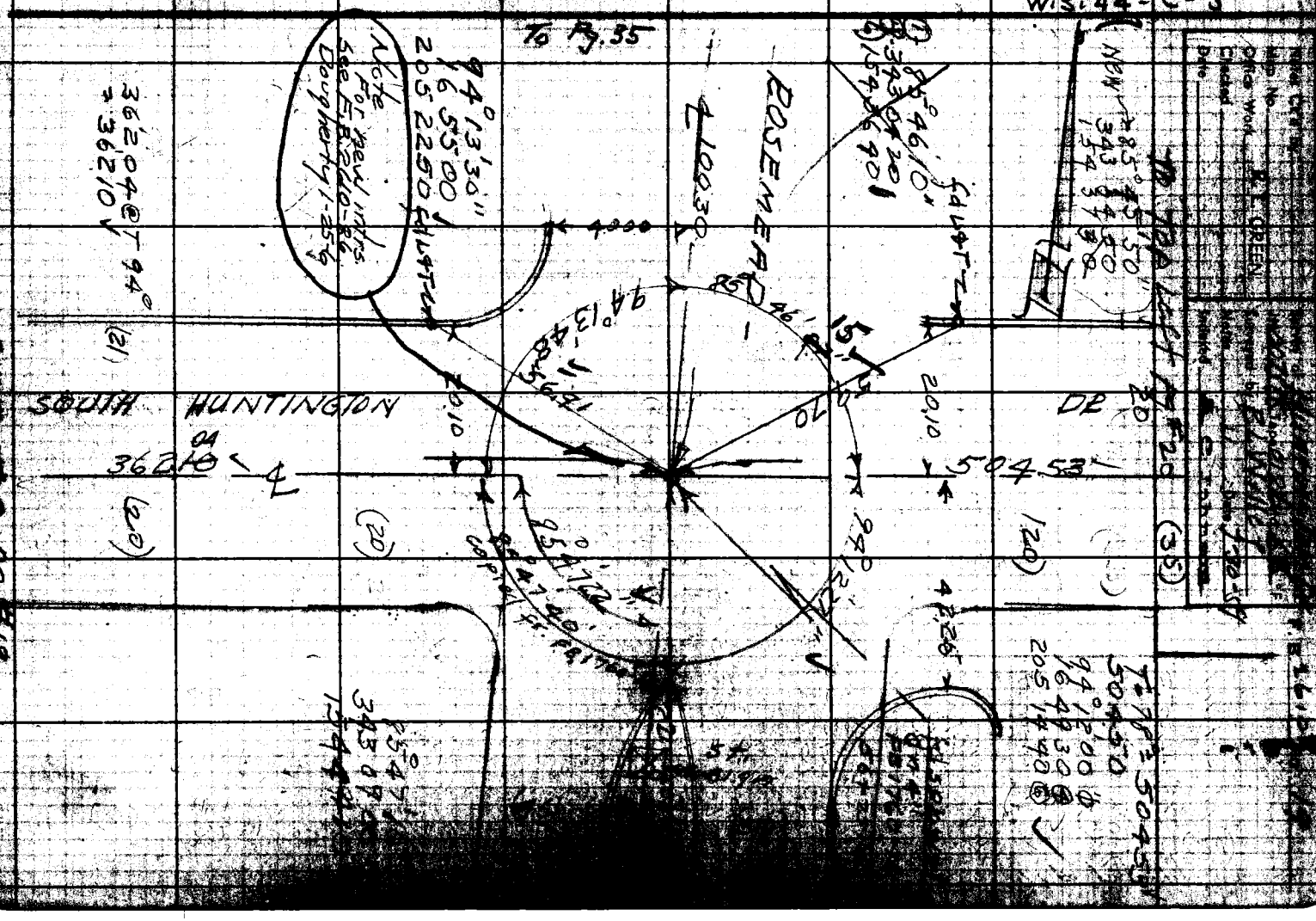
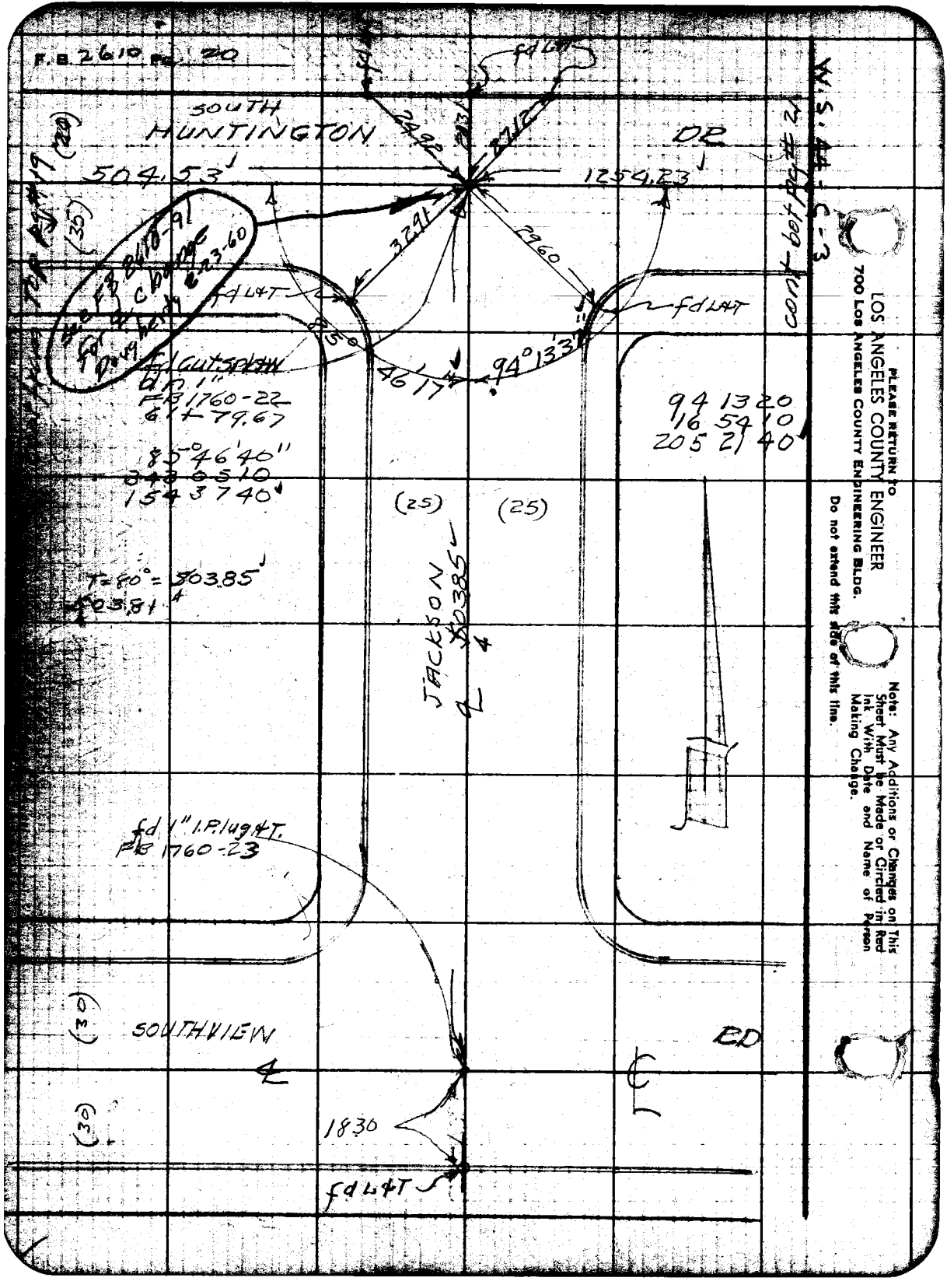
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend beyond this line.

W.S. 44-C-3




F.B. 2610 Pg. 20
SOUTH HUNTINGTON
DR
504.53
1254.23
fd L&T
fd L&T
fd L&T
fd L&T
fd Cut spk
FB 1760-22
61+79.67
85°46'40"
1543740
94 13 20
16 54 10
205 21 40
(25)
(25)
T=80° = 503.85
503.81
JACKSON
503.85
fd 1" I.P. lug & T.
FB 1760-23
SOUTHVIEW
RD
1830
fd L&T
(30)
(30)
(35)
(20)
cont bot pg # 2
W.S. 44-C-3
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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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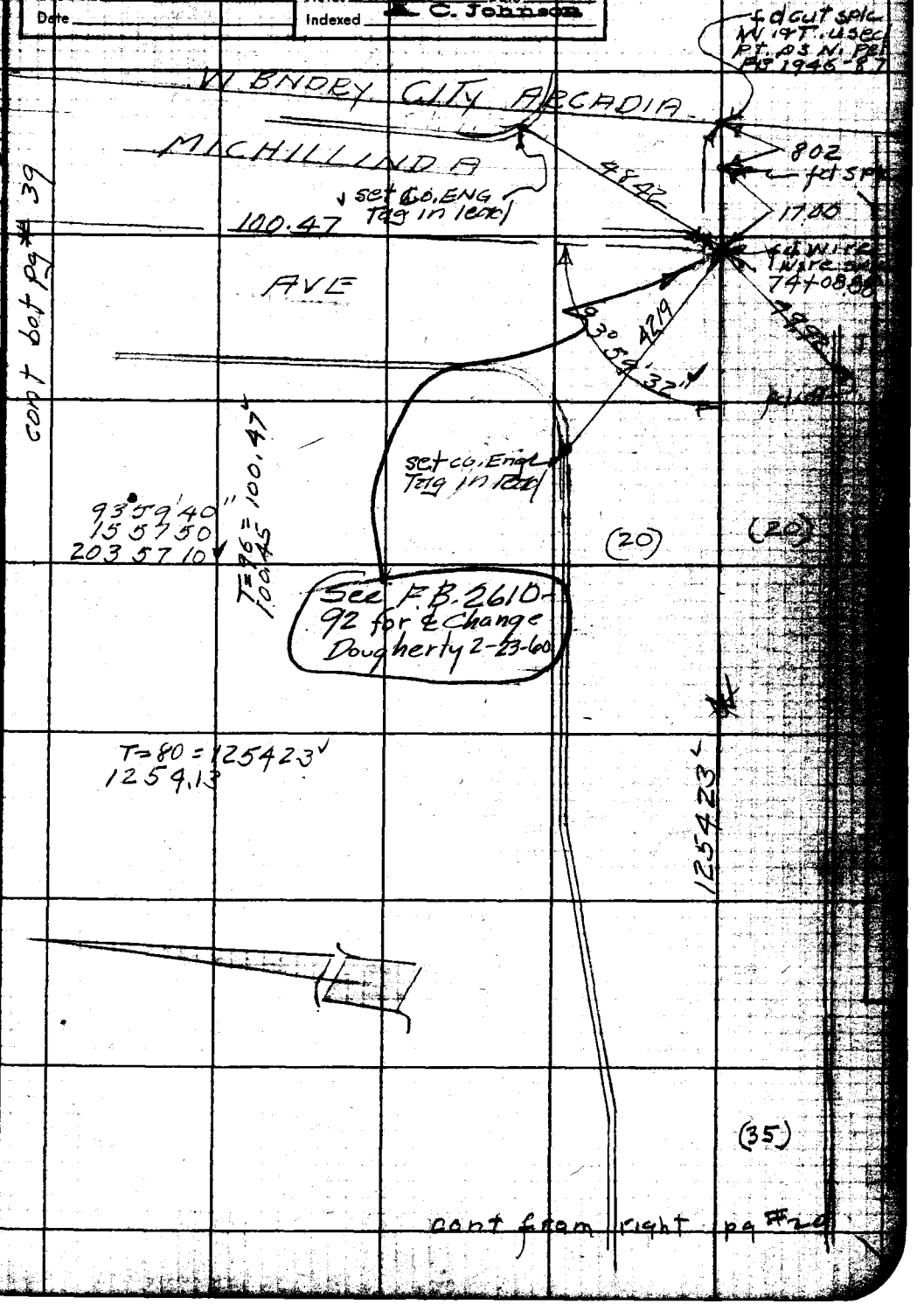
Notes Ck'd by	Survey of Huntington Dr
Map No.	JN [illegible] Tape 0182 Std 68 °F
Office Work R. L. GREEN	Surveyed by R. L. Willey
Checked	Notes " Date
Date	Indexed C. Johnson

F. B. 2610 PG. 27

W.S. 44-C-3



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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SSE 1247 11-68

Notes Ck'd by	Survey of Huntington Dr
Map No.	JN 007588 Tape 0182 Std 68 °F
Office Work R. L. GREEN	Surveyed by Willey
Checked	Notes " Date 9-59
Date	Indexed C. Johnson

F. B. 2610 PG. 23

JN 007588

N. HUNTINGTON DR.

FROM ÷ SAN GABRIEL BLVD

TO ÷ MISHILLINDA AVE

Willey
McGill
Duran
Clochon

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PLEASE RETURN TO
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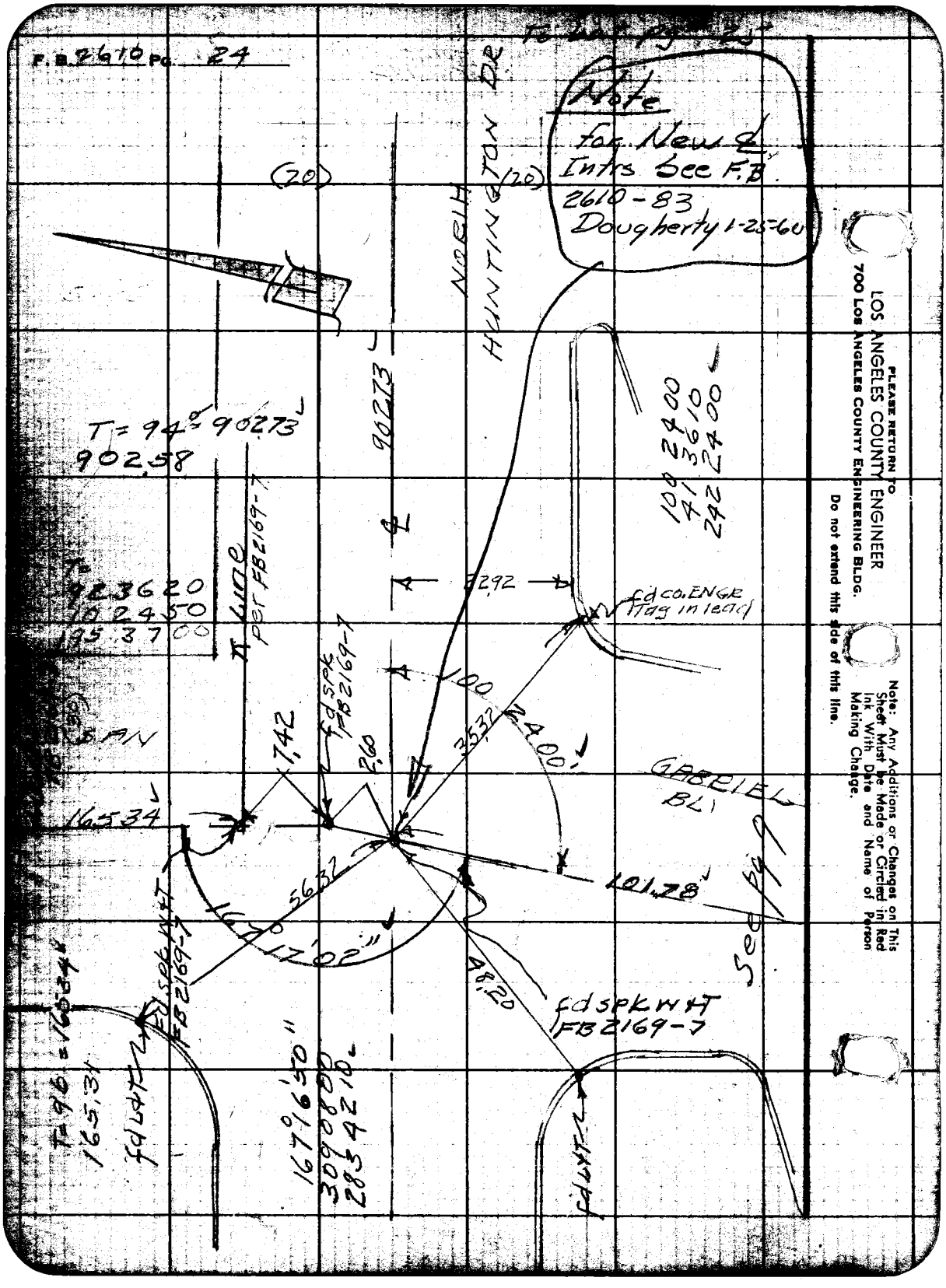
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F.B. 2610 Pg. 24



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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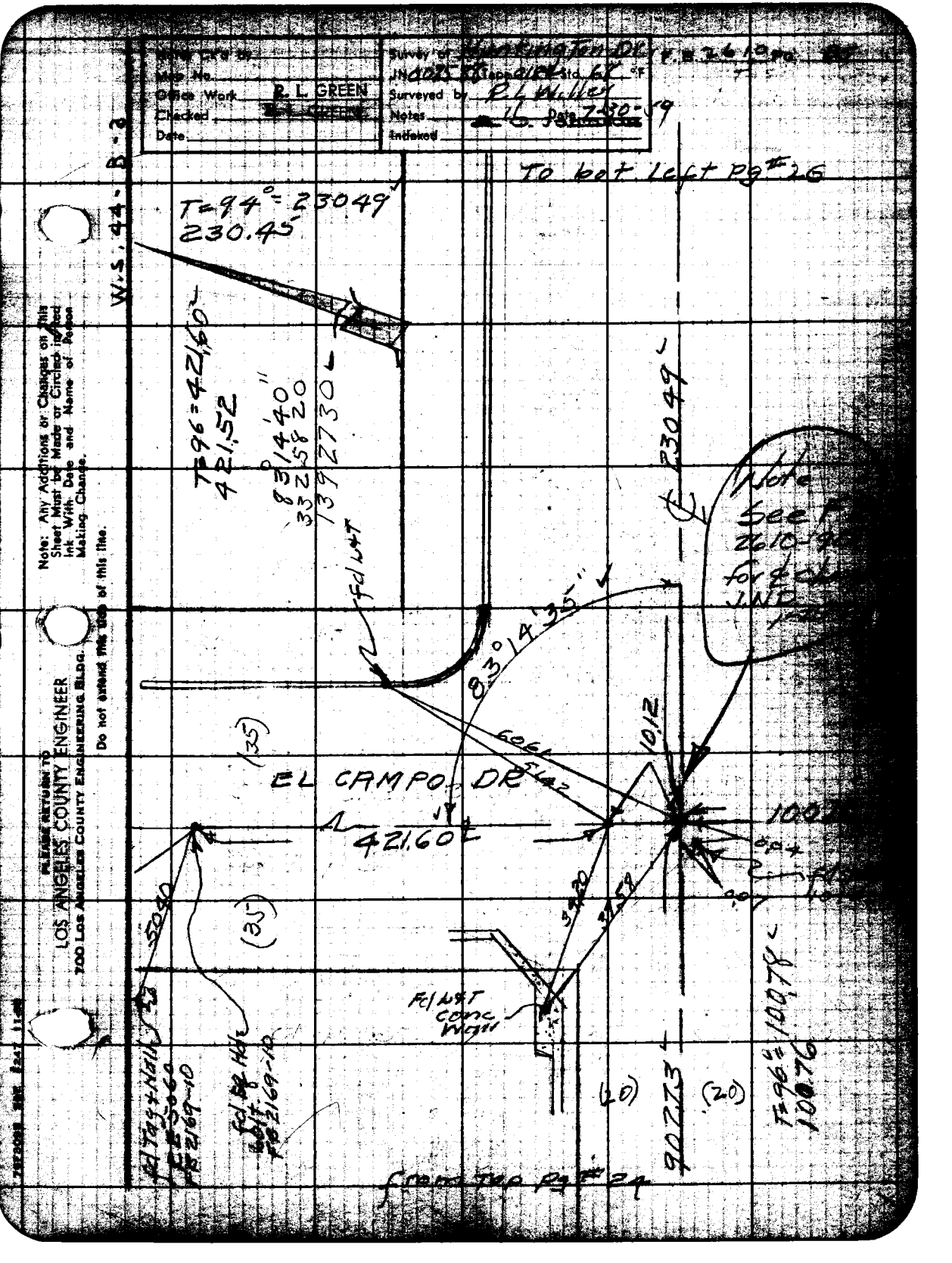
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Survey of Huntington Dr
Surveyed by R L Willey
Notes
Date 7-30-59
Indexed
To bot Left Pg # 26
W.S. 44-B-2
T=94° = 23049'
230.45
T=96 = 421.60
421.52
83°14'40"
33 25 8 20
1392730
Fd L&T
23049
Note
See
2610-
for
JND
83°14'35"
EL CAMPO DR
421.60
10.12
100
5040
Fd L&T
Conc
Wall
90273
T=96 = 100.78
100.76
from Top Pg # 24
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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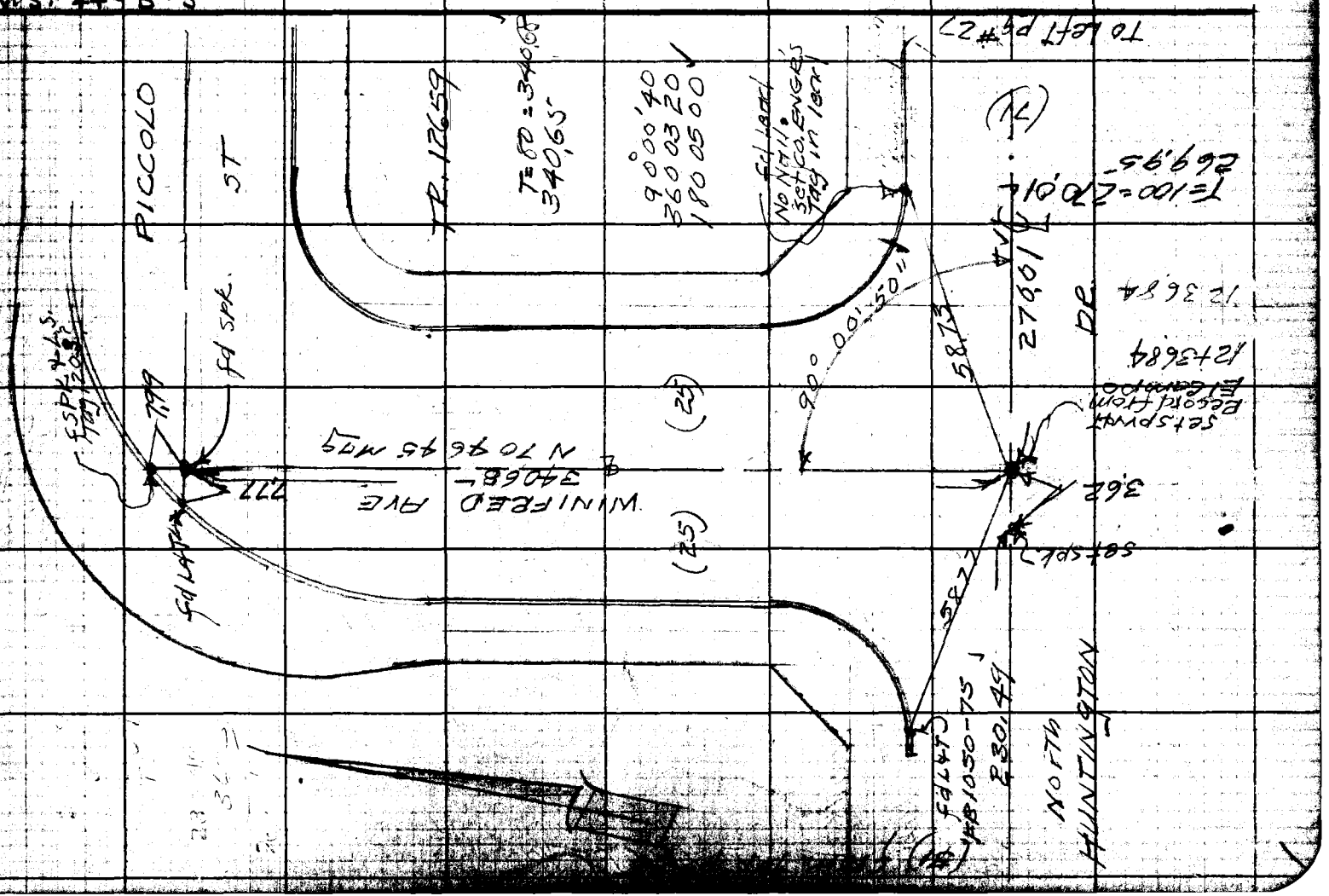
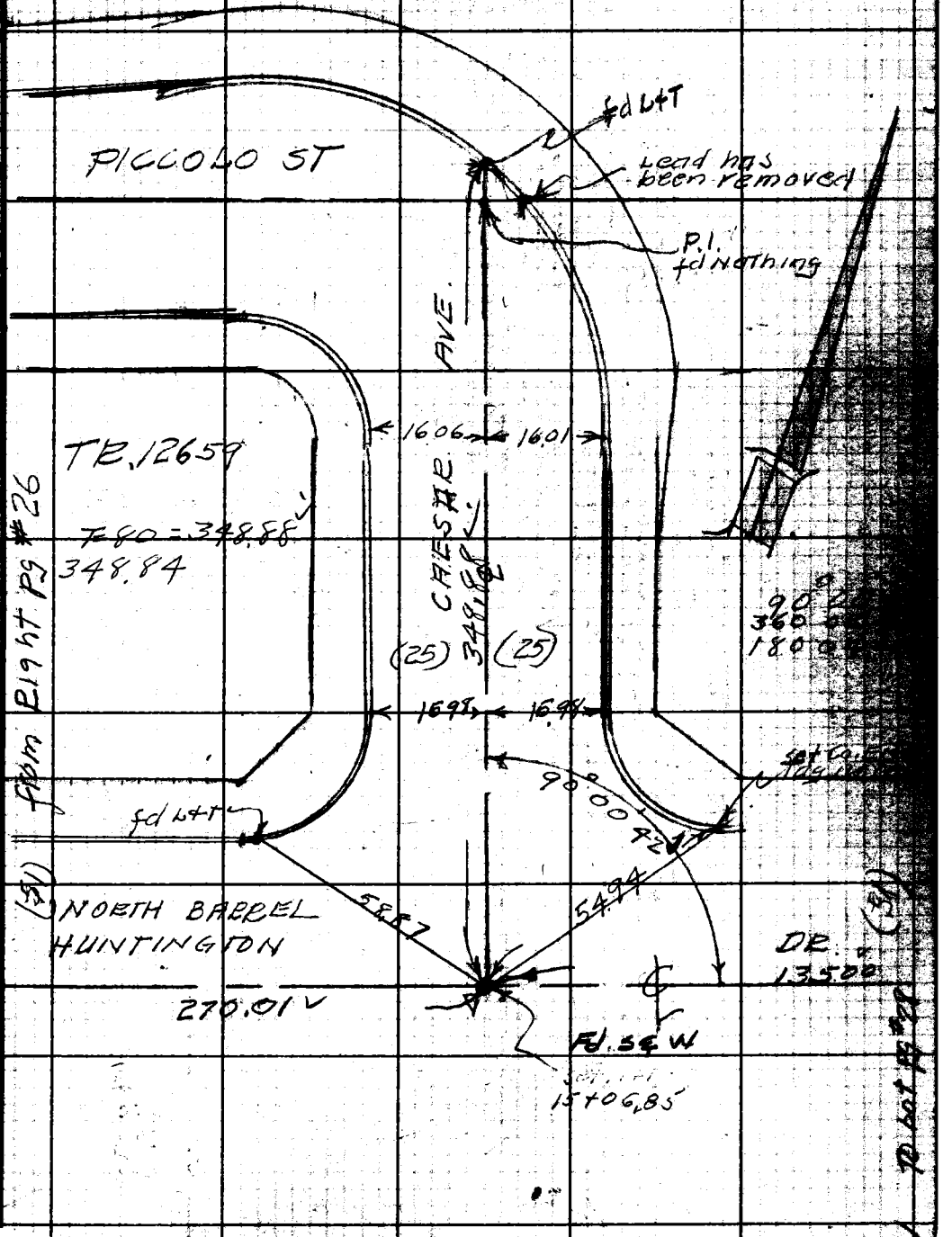
W.S. 44-B-3



Notes Ck'd by	Survey of Huntington Dr.	F. B. 2610 Pg. 27
Map No.	JN 007558 Tape 0182 Std 68 °F	
Office Work R. L. GREEN	Surveyed by R L Willey	
Checked	Notes " Date 8-5-59	
Date	Indexed A. C. Johnson	



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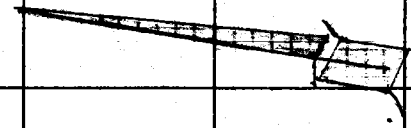
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E 1247 11-58

To bot left pg #29

F.B. 2619 PG. 28



NORTH HUNTINGTON DR

517.61

T=104° = 517.61
517.49

(20)

set Nail & T
16+41.85

T=100° = 135.00
134.97

135.00

(71)

from right pg # 27

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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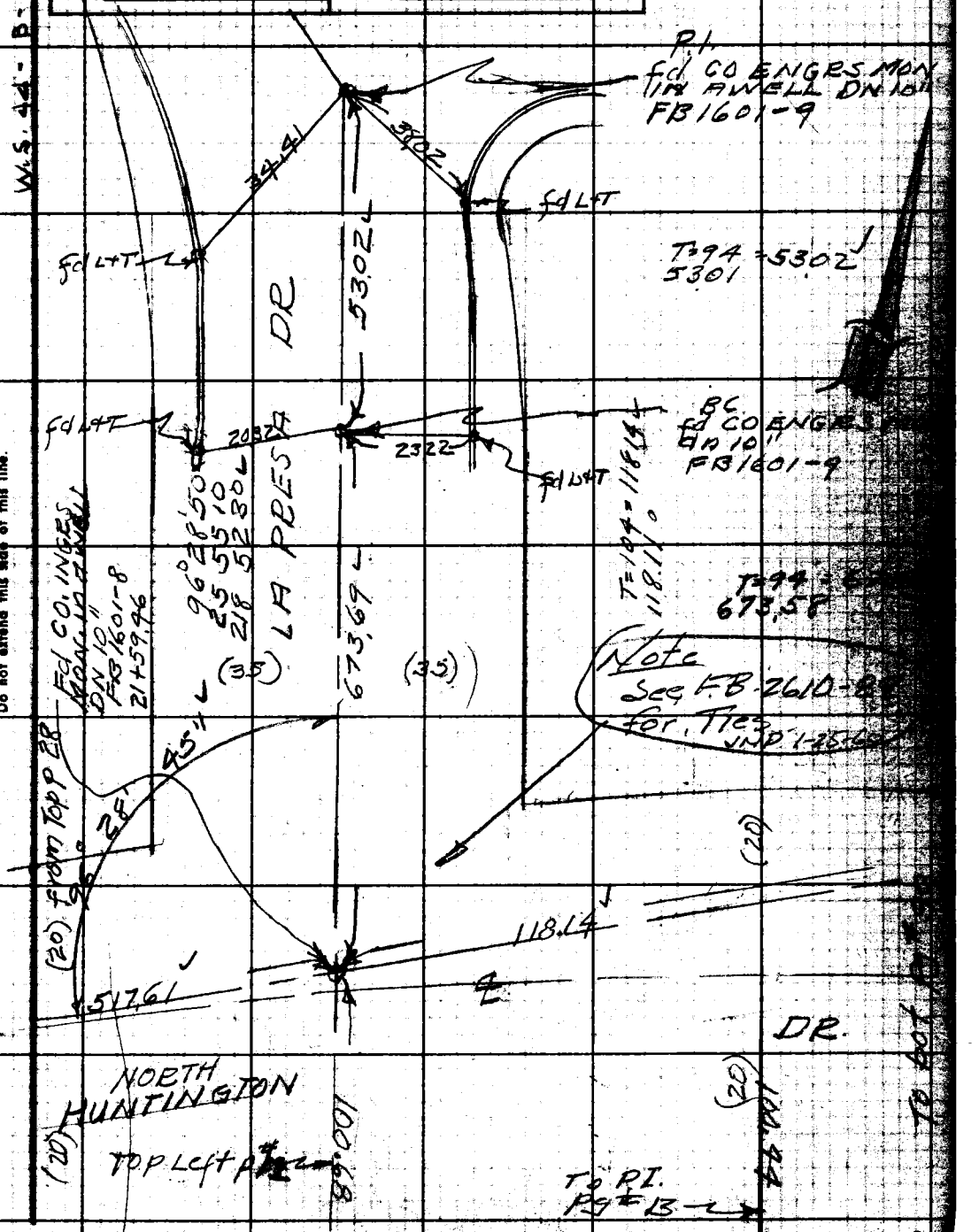
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HUNTINGTON DR
Map No.	JN 0025.88 Tape 9182 Std 68 °F
Office Work R. L. GREEN	Surveyed by R.L. WILLEY
Checked	Notes " Date 8-6-59
Date	Indexed C. Johnson

F.B. 2610 PG. 29



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

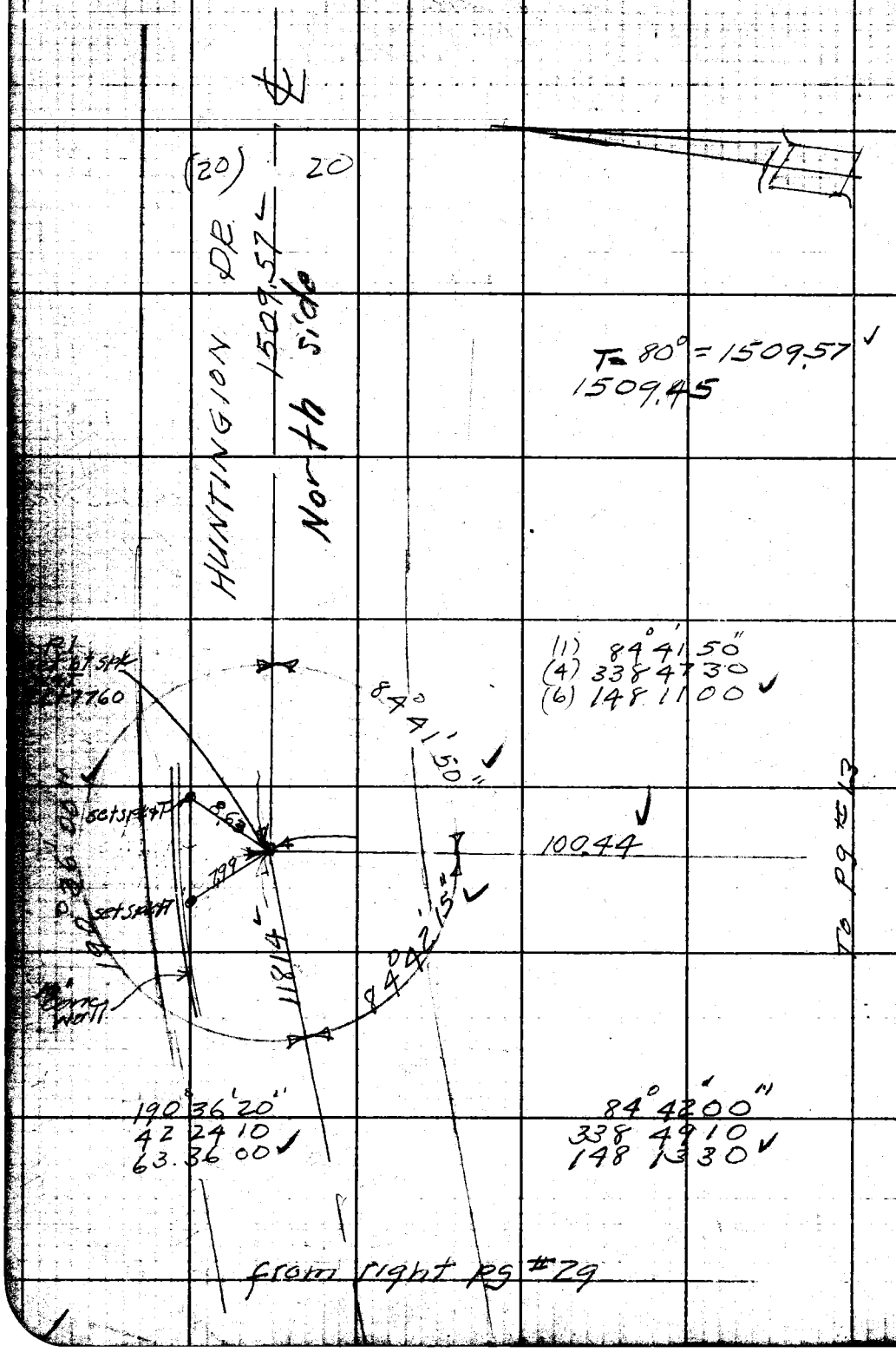
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SEE 1247 11-58

F.B. 2610 Pg. 30

To bot pg #31

W.S. 44-B-3



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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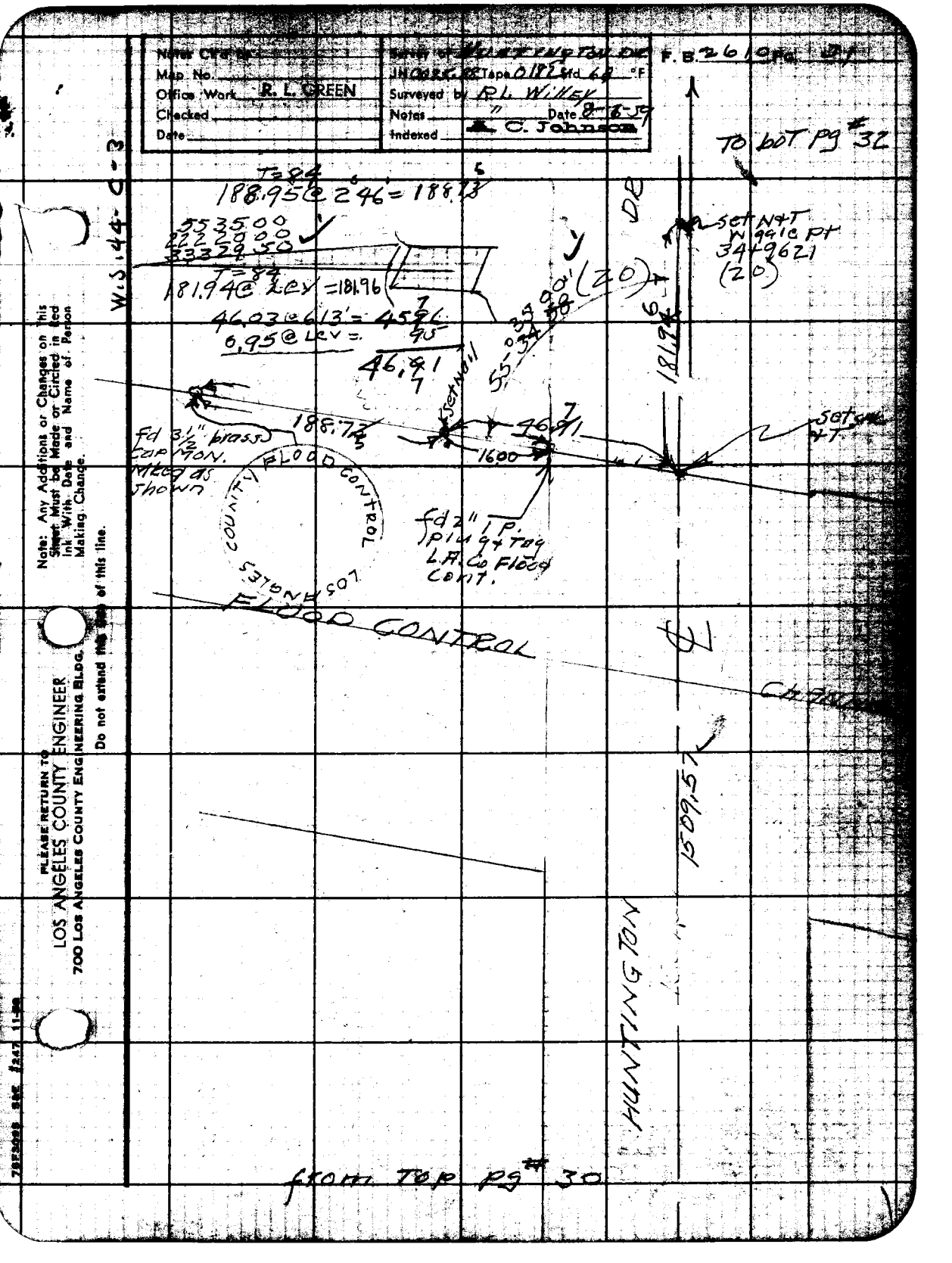
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

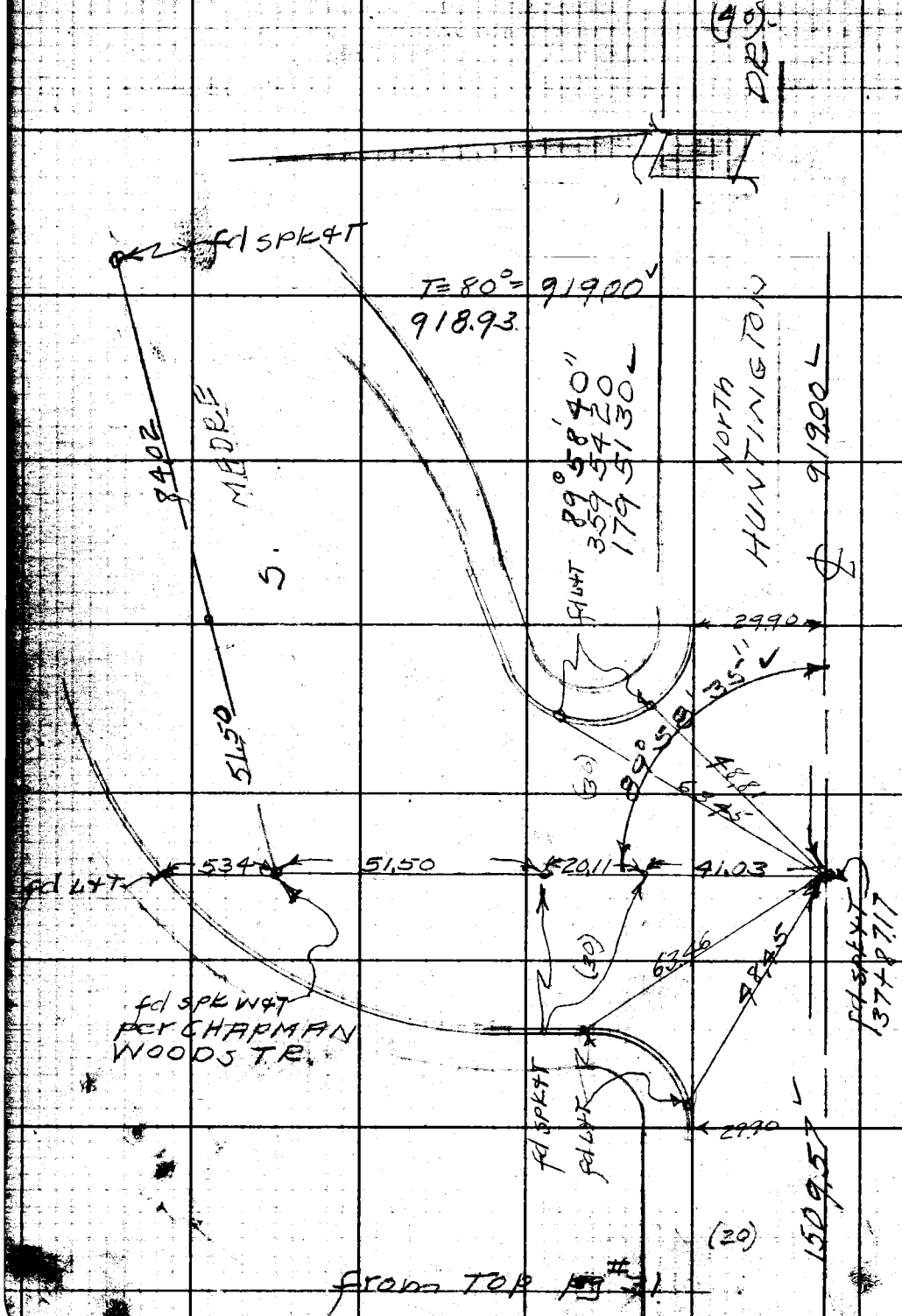


Notes Ctd to
Map No.
Office Work R. L. GREEN
Checked
Date
Survey of HUNTINGTON DR
JN 0025.88 Tape 0182 Std 68 °F
Surveyed by R.L. Willey
Notes " Date 8-6-59
Indexed C. Johnson
F.B. 2610 Pg. 21
TO bot Pg #32
W.S. 44-C-3
T=84
188.95@2°46'=188.73
553500
222000
33329.50
T=84
181.94@Lev=181.96
46.03@6°13'=45.96
6.95@Lev=.95
46.91
Set N&T
Wgale Pt
34+9621
(20)
DR
55-03500
(20)
181.96
Set Nail
188.73
46.91
1600
Set N&T
fd 3½" brass
Cap MON.
Mkd as
shown
COUNTY FLOOD CONTROL
LOS ANGELES
fd 2" I.P.
plug + Tag
L.A. Co Flood
Cont.
FLOOD CONTROL
CHAN
1509.57
HUNTINGTON
from Top pg #30
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this line of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

F.B. 2619 PG. 32

To bot Rgft pg # 33

W.S. 44-C-3



from Top pg # 31

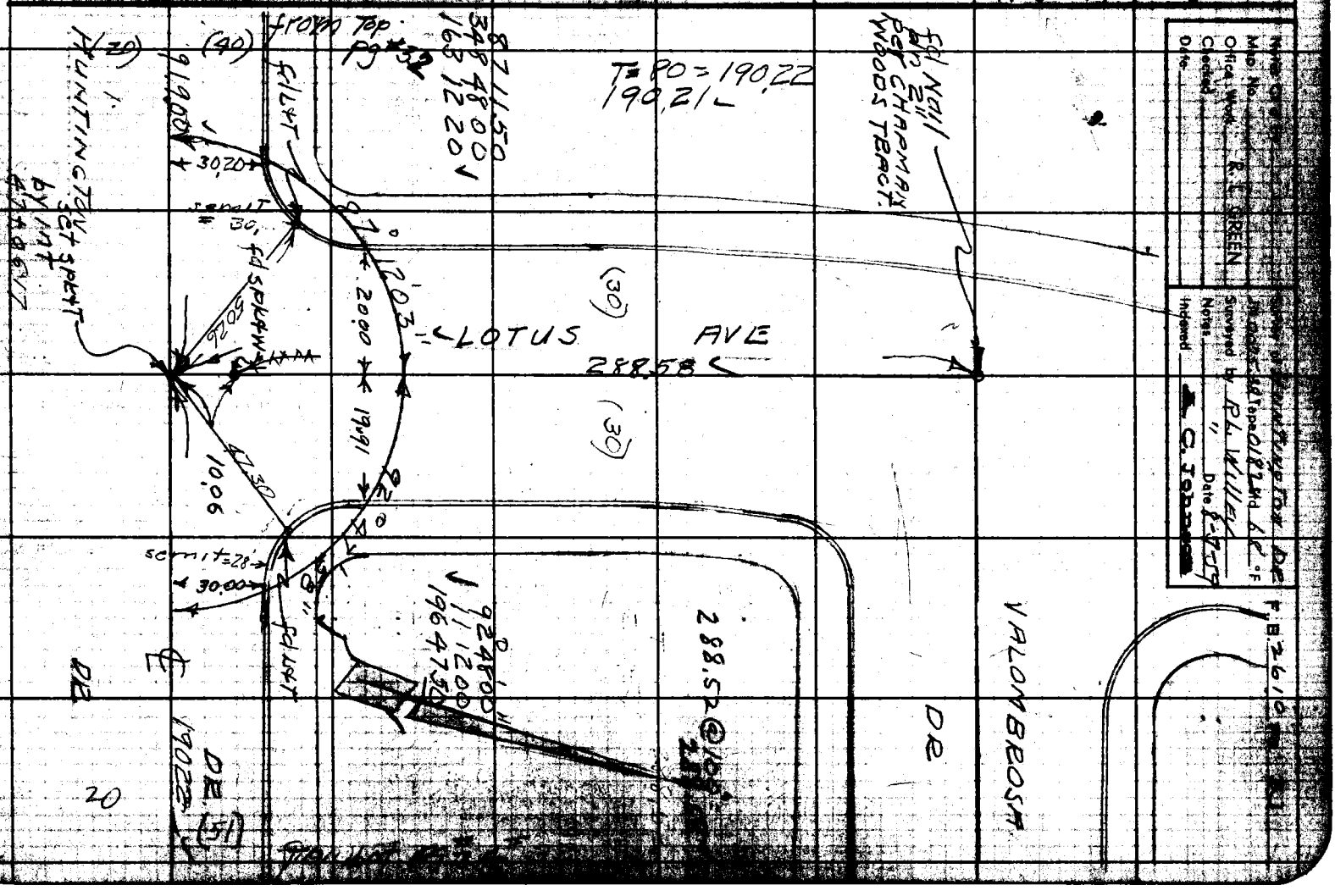
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

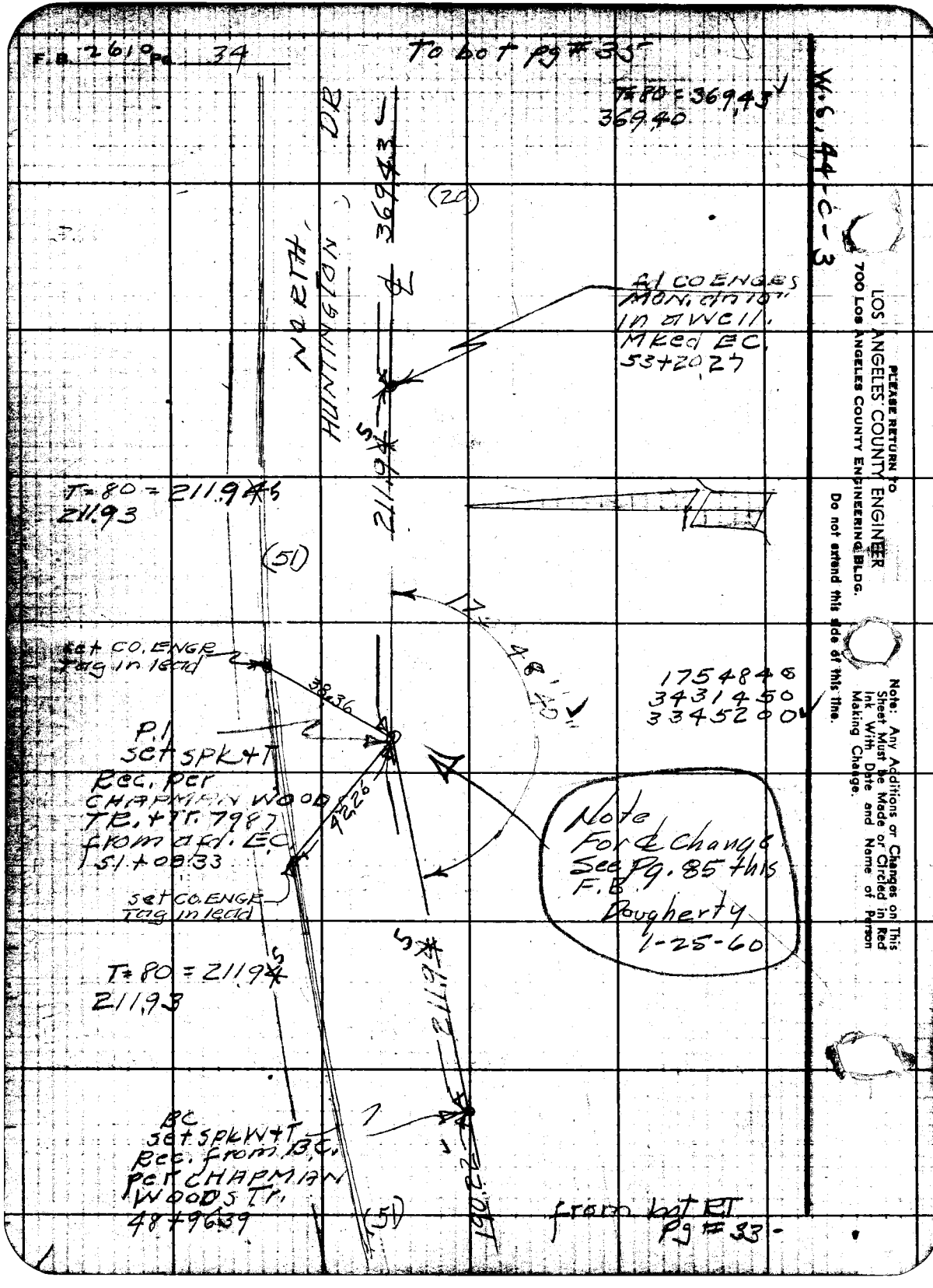
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

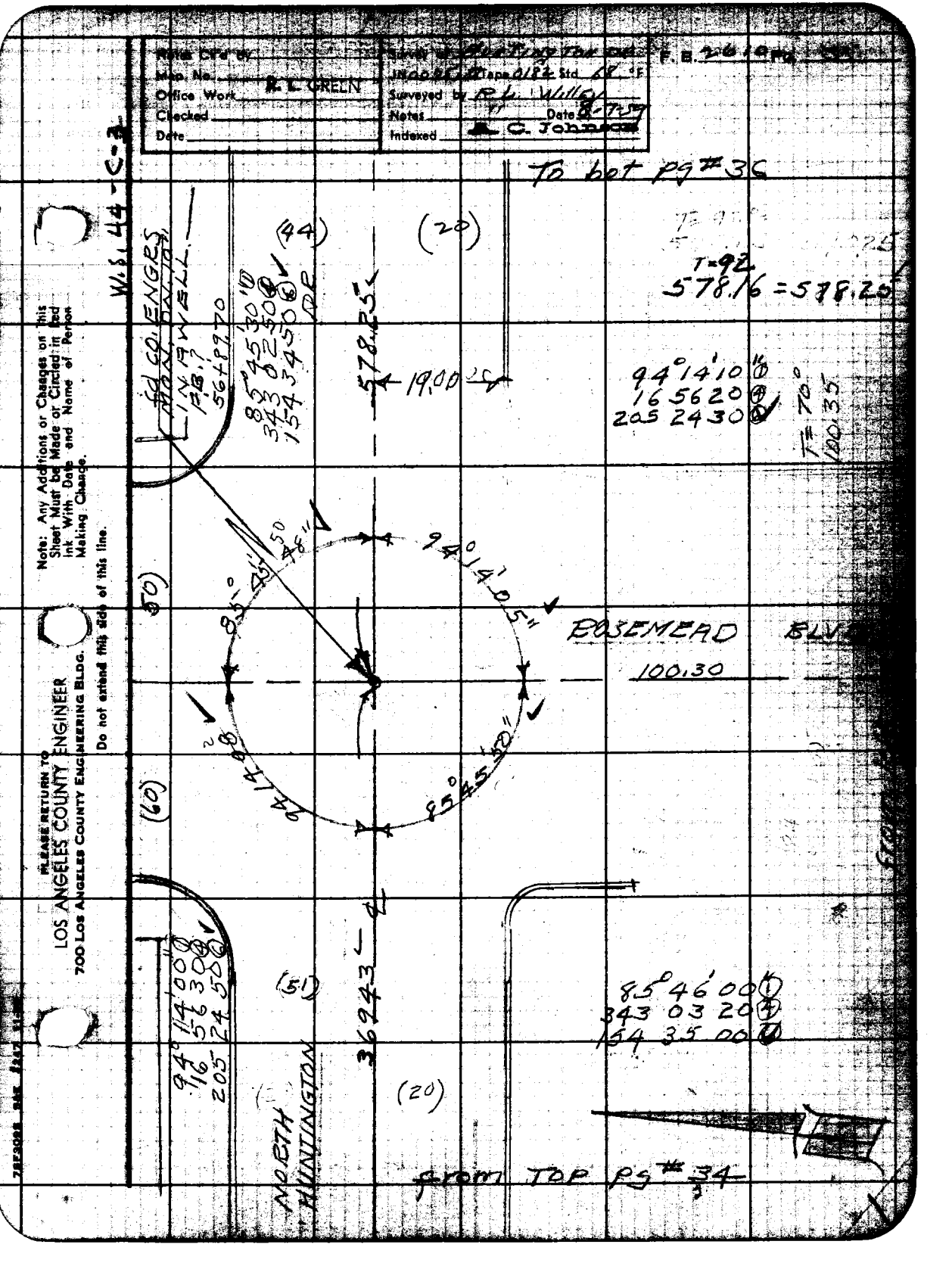
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this date of this line.

W.S. 44-C-3




F.B. 2610 Pg. 34
To bot pg # 35
T=80=369.43
369.40
W.6.44-C-3
NORTH HUNTINGTON DR
369.43
(20)
fd CO ENGES MON. dn 10" in a well. Mked EC 53+20.27
211.94
T=80=211.94
211.93
(51)
set CO. ENGR Tag in lead
38.36
P.I. set spk+T Rec. per CHAPMAN WOOD TR. + TR. 7987 from afd. EC 51+08.33
42.26
set CO. ENGR Tag in lead
1754846
3431450
3345200
Note For ℄ Change See Pg. 85 this F.B. Dougherty 1-25-60
T=80=211.94
211.93
211.94
BC set spk W+T Rec. from B.C. per CHAPMAN WOODS Tr. 48+96.39
(51)
190.22
from bot RT Pg # 33
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work R. L. GREEN
Checked
Date
Survey
Tape 0182 Std 68 °F
Surveyed by R. L. Willey
Notes
Date 8-7-59
Indexed C. Johnson
F. B. 2610 Pg.
To bot pg # 36
W.S. 44-C-3
(44)
(20)
T=92
578.16 = 578.25
94°14'10"
165620
205 2430
T=70°
100.35
578.25
19.00
94°14'05"
ROSEMEAD BLVD
100.30
(50)
(60)
(51)
(20)
36943
NORTH HUNTINGTON
85°46'00"
343 03 20
154 35 00
from TOP pg # 34
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

F.B. 2610 PG. 36

To bot pg #37

(44) (20)

DR.

57825

North HUNTINGTON

from top pg #35

X

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

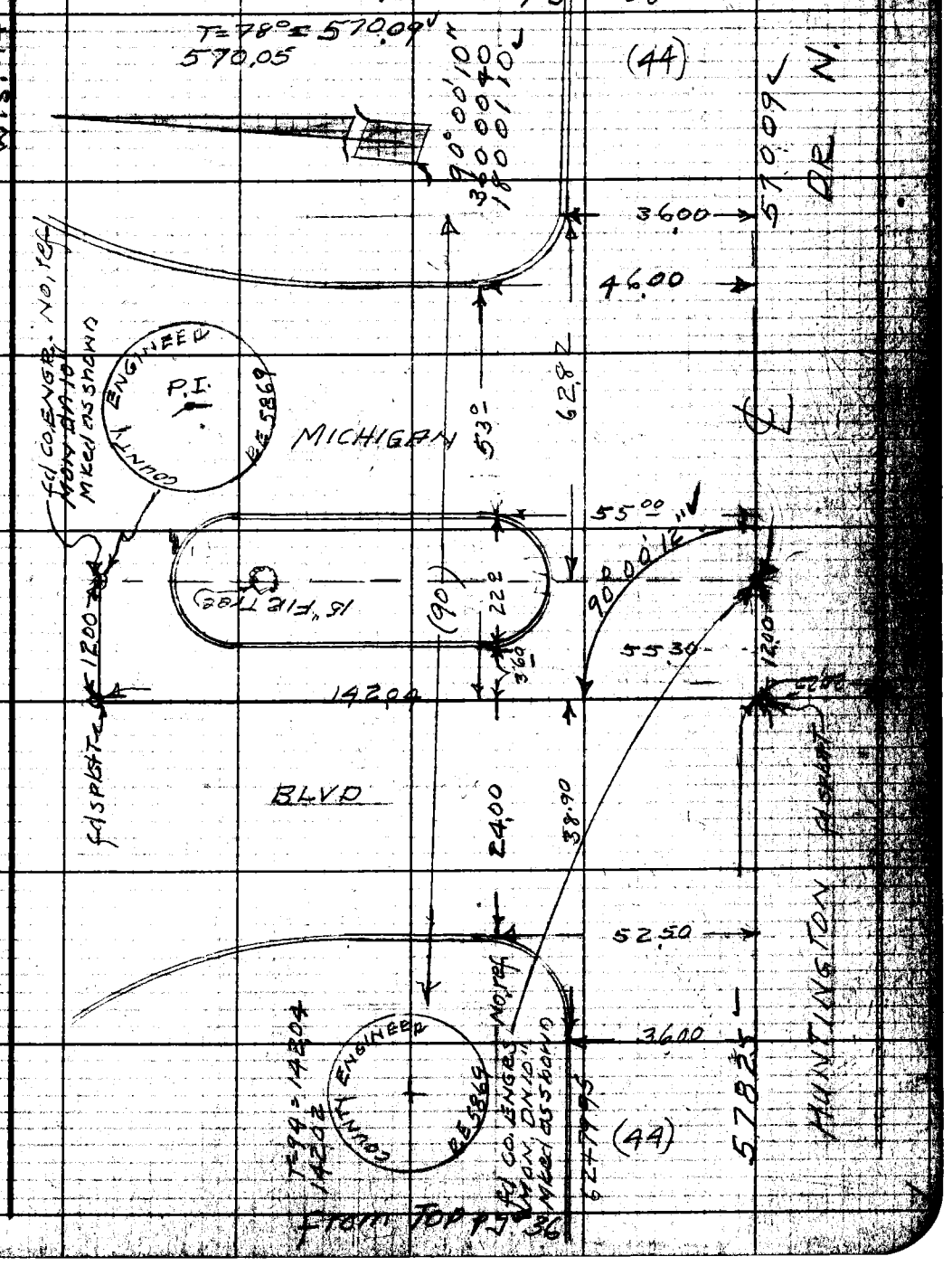
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Huntington Dr.
Map No.	JN 0075 88 Tape 0786 Std 60
Office Work R. L. GREEN	Surveyed by Willey
Checked	Notes " Date 8-19-59
Date	Indexed A. C. Johnson

F.B. 2610 Pg. 37

To bot pg #38

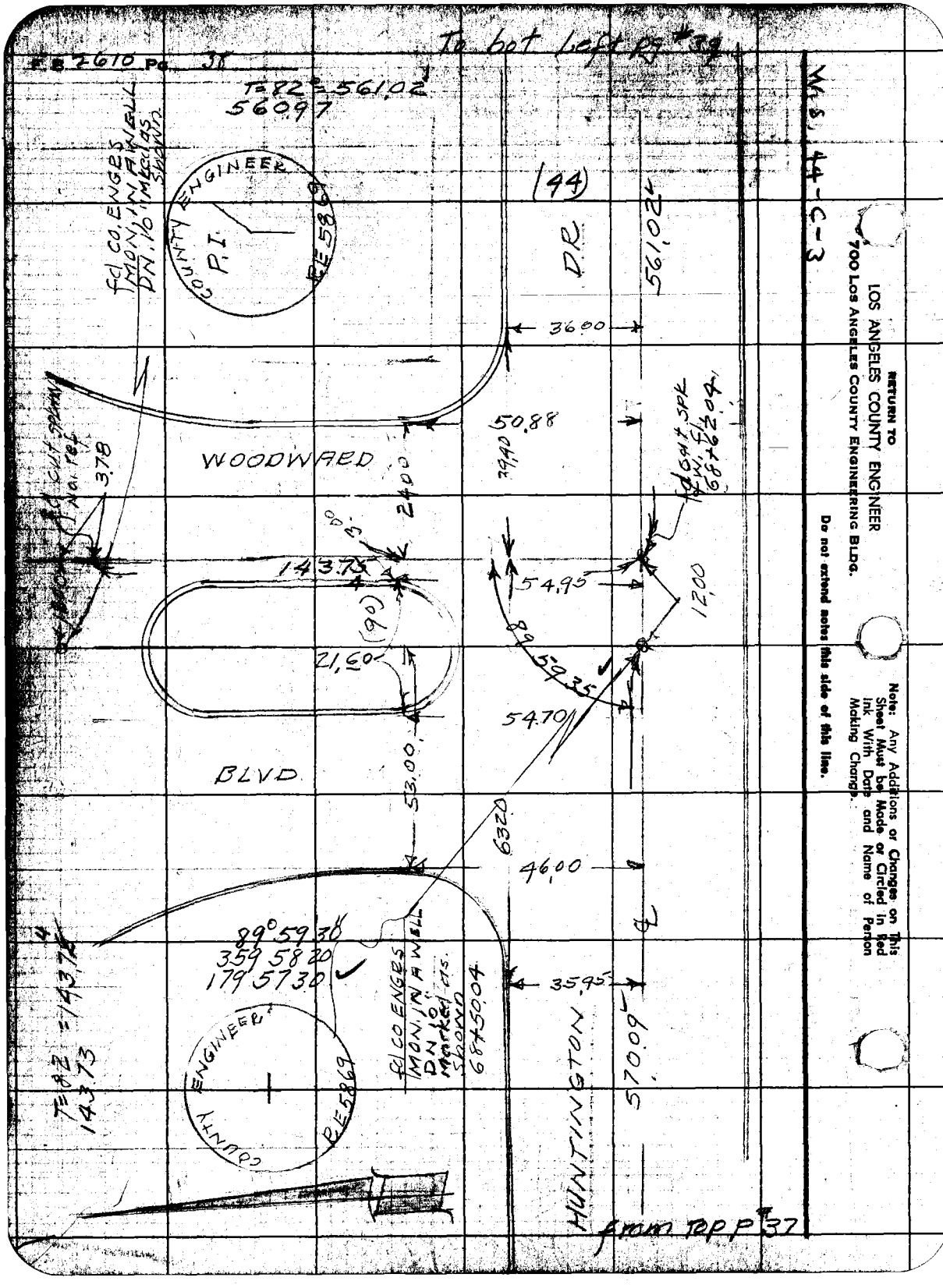


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—8-57

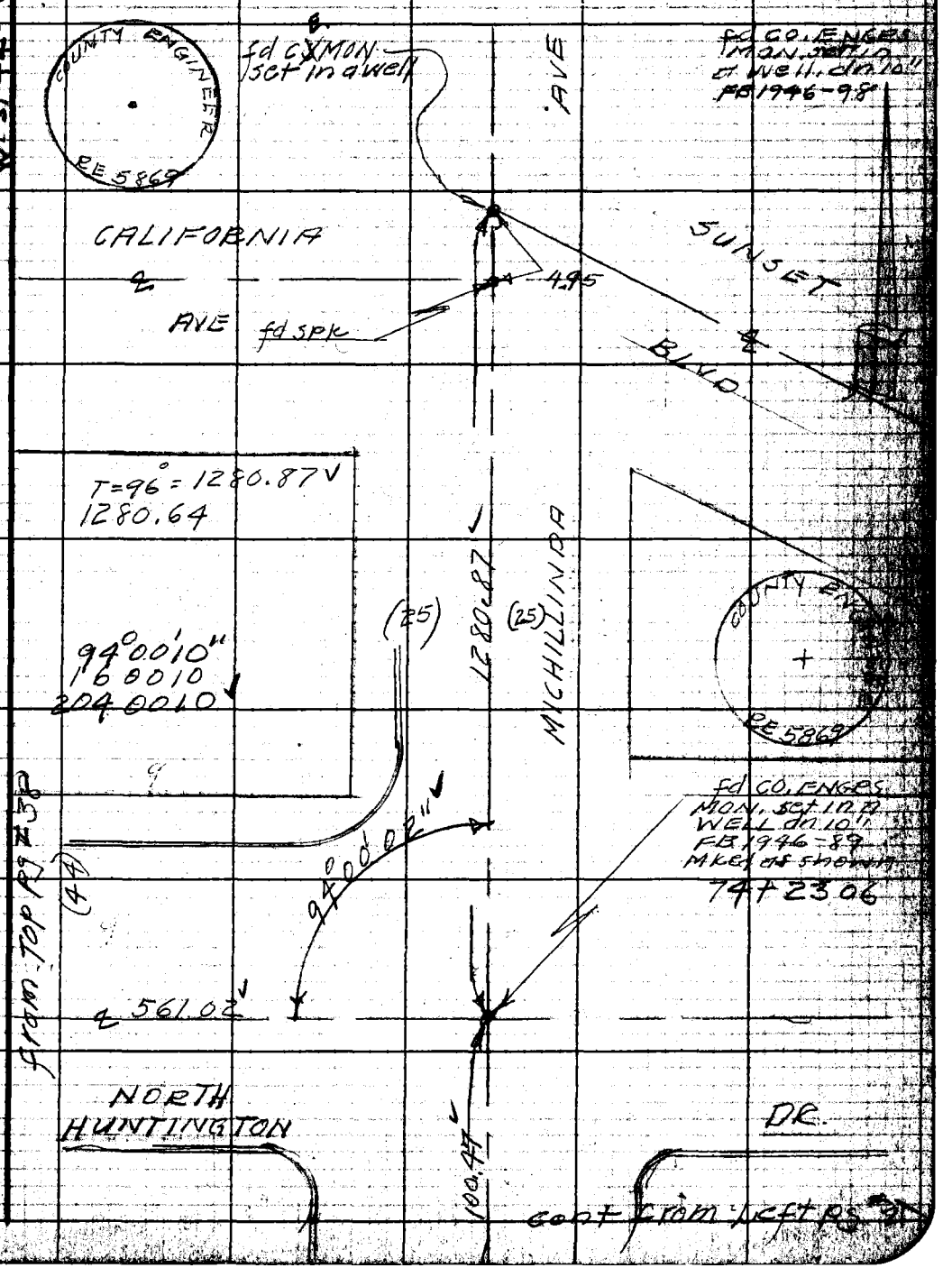


To bot Left pg #39
F.B. 2610 Pg. 38
T=82°=561.02'
560.97
COUNTY ENGINEER
P.I.
RE 5869
fd CO. ENGRS MON. IN A WELL DN. 10' Marked as shown
(44)
DR.
561.02
36.00
50.88
39.40
WOODWARD
24.00
3.78
143.75
54.95
12.00
(90)
21.60
89 59 35
54.70
BLVD
53.00
63.20
46.00
89° 59 30
359 58 20
179 57 30
35.95
HUNTINGTON
570.09
T=82 = 143.73
from Top P #37
W.S. 44-C-3
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Huntington Dr
Map No.	JN007588 Tape 0182 Std. 68° °F
Office Work R. L. GREEN	Surveyed by R L Willey
Checked	Notes " Date 9-59
Date	Indexed C. Johnson

F.B. 2610 Pg. 39

W.S. 44-C-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
200 LOS ANGELES COUNTY ENGINEERING BLDG.

76F2098 CE #247—8-57

Notes Ck'd by	Survey of Huntington Dr	F.B. 2610 Pg. 41
Map No.	JN 0075.88 Tape Std °F	
Office Work R. L. GREEN	Surveyed by RL Willey	
Checked	Notes EM Jr. Date 7 59	
Date	Indexed C. Johnson 10-5-59	

JN 0075.88

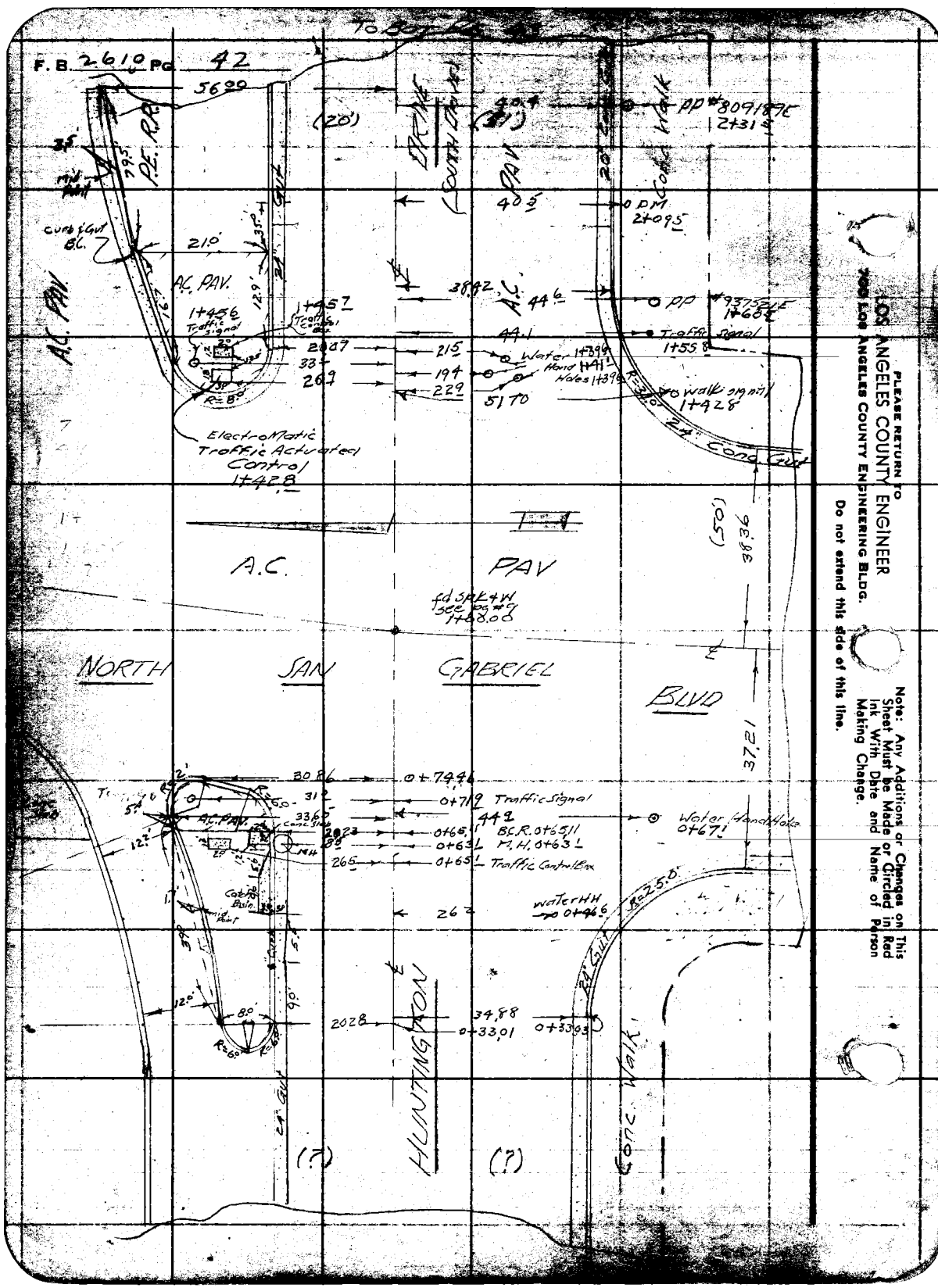
HUNTINGTON DRIVE

TOPOGRAPHY on East Bound South Drive
from
SAN GABRIEL BLVD
to
MICHILLINDA AVE.

Willey
Mankey
McCall
Crochon

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

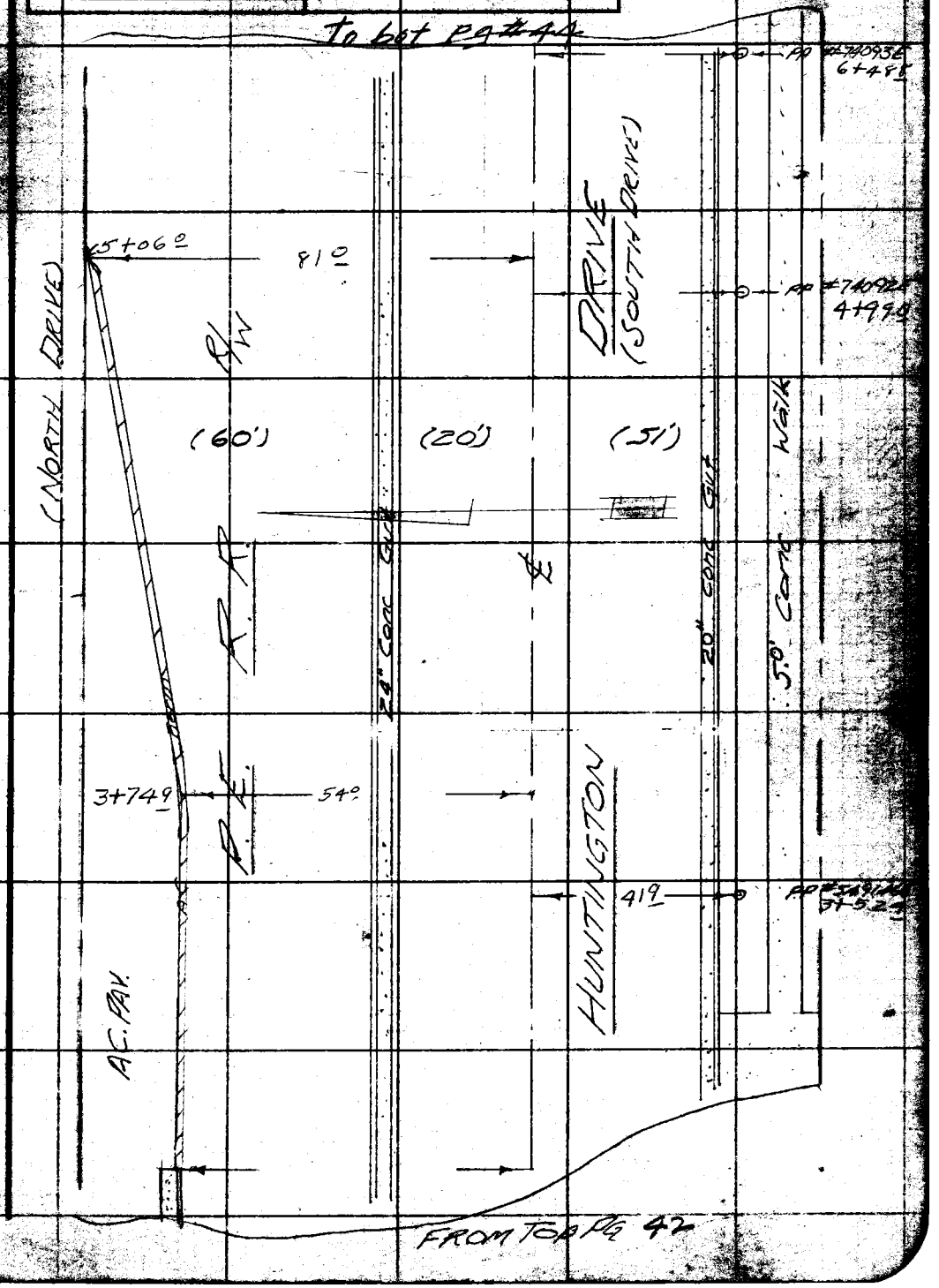


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Huntington Drive	F. B. 2610 Pg. 43
Map No.	100075.88 Tape Std °F	
Office Work R. L. GREEN	Surveyed by RL Willey	
Checked	Notes RLW Date	
Date	Indexed A. C. Johnson	

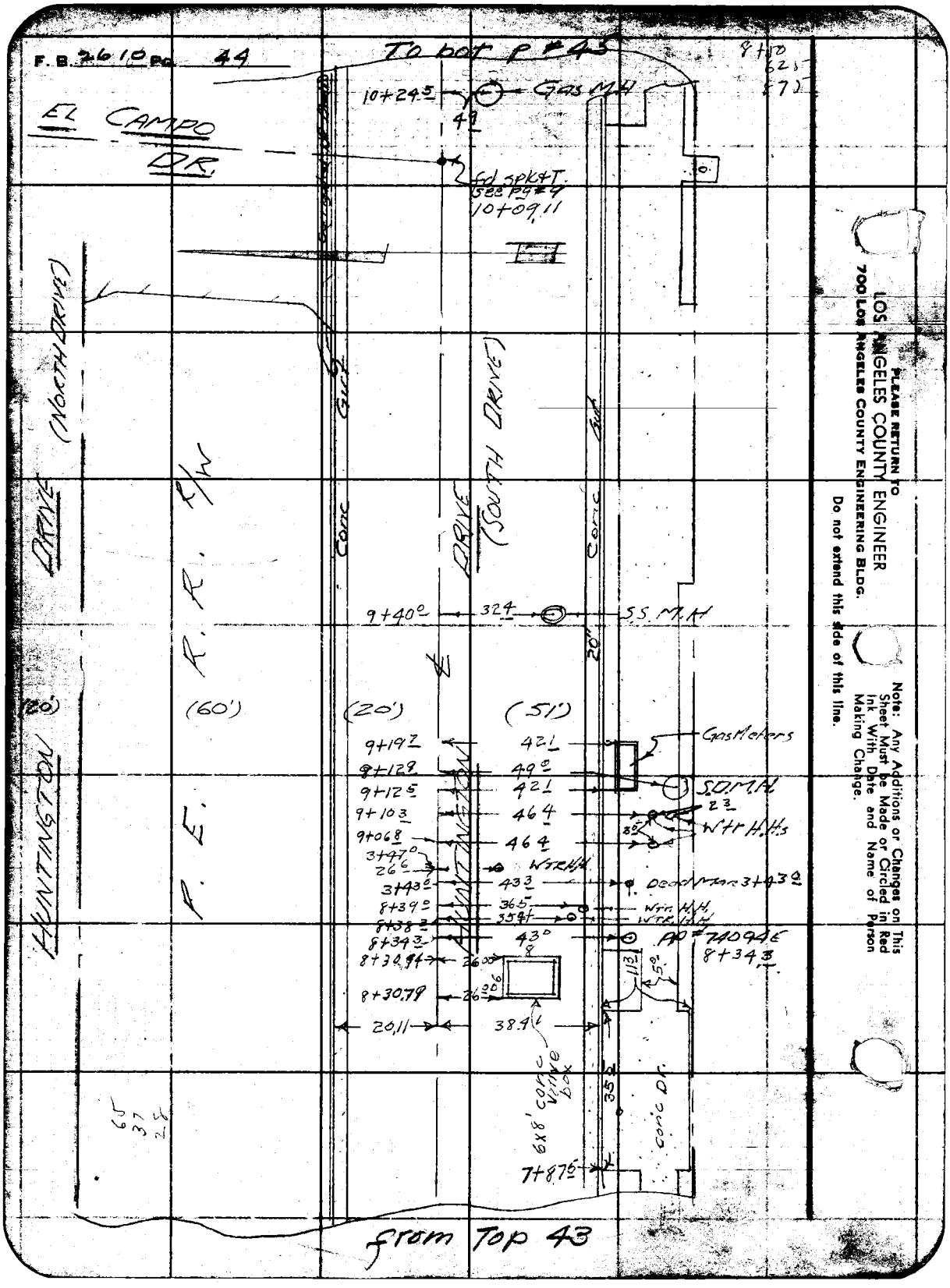


Note: Any Additions or Changes Sheet Must be Made or Circled Ink With Date and Name of Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

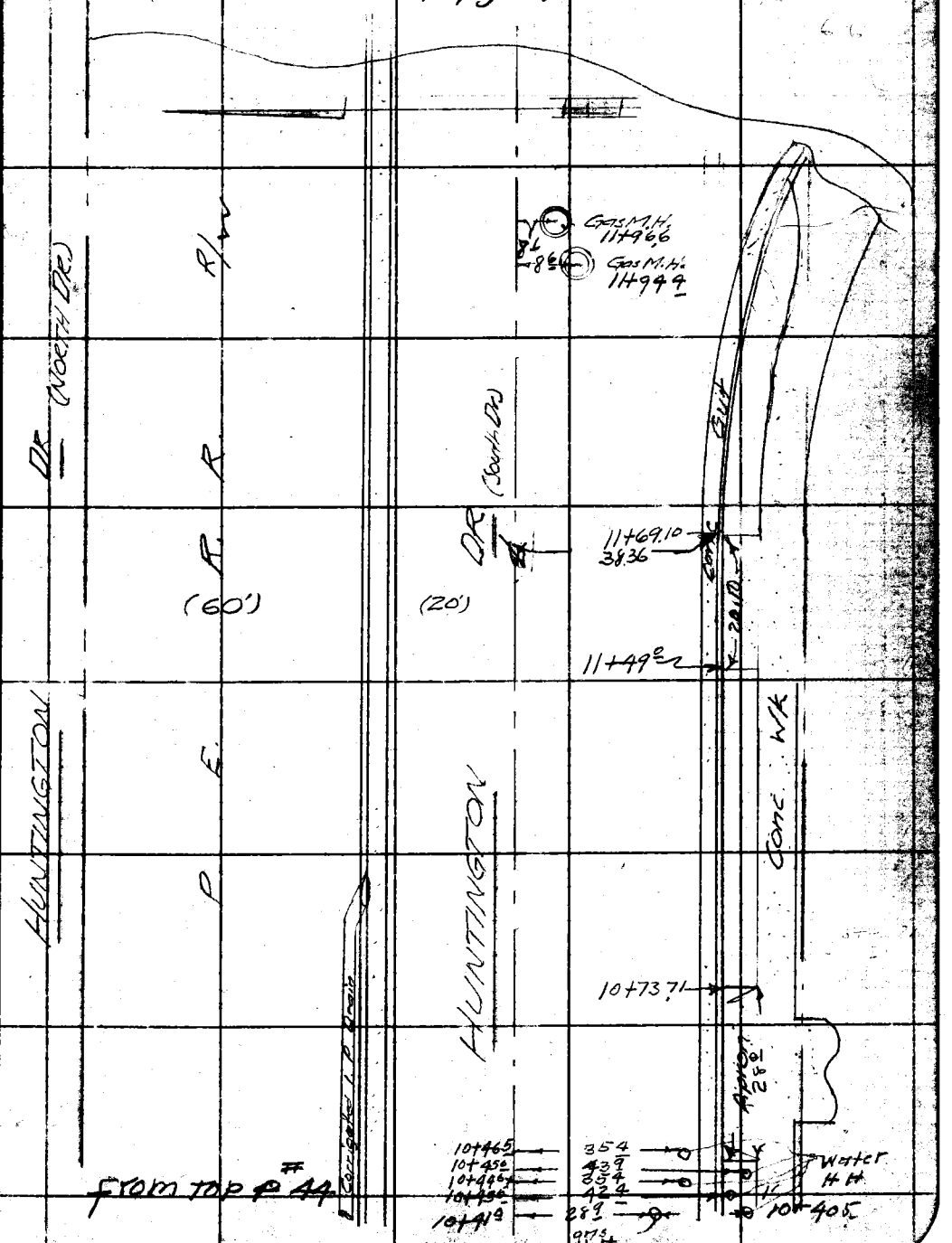
76F309S S&E #247 11-58


F.B. 2610 Pg. 44
To bot P #43
EL CAMPO DR.
10+24.5
Gas M.H.
49
fd spk&T
see Pg #9
10+09.11
DRIVE (NORTH DRIVE)
R.R. R/W
P.E.
Conc Gut
DRIVE (SOUTH DRIVE)
Conc Gut
9+40.0
32.4
S.S. M.H.
20"
(20')
(60')
(20')
(51')
HUNTINGTON
9+19.7
42.1
Gas Meters
9+12.9
49.0
9+12.5
42.1
S.D. M.H.
9+10.3
46.4
23
Wtr H.Hs
9+06.8
46.4
3+47.0
26.6
Wtr H.H.
3+43.0
43.3
Dead Man 3+43.0
8+39.0
36.5
Wtr. H.H.
8+38.3
35.4
Wtr. H.H.
8+34.3
43.0
AP #74094E
8+34.3
8+30.94
26.00
8
8+30.79
26.00
20.11
38.4
6x8' conc valve box
35.2
Conc Dr.
7+87.5
from Top 43
65
37
28
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Huntington Drive
Map No.	JN 0075.88 Tape Std °F
Office Work R. L. GREEN	Surveyed by R.L. Willey
Checked	Notes RLW Date
Date	Indexed A. C. Johnson

F.B. 2610 Pg. 45

To bot pg #46

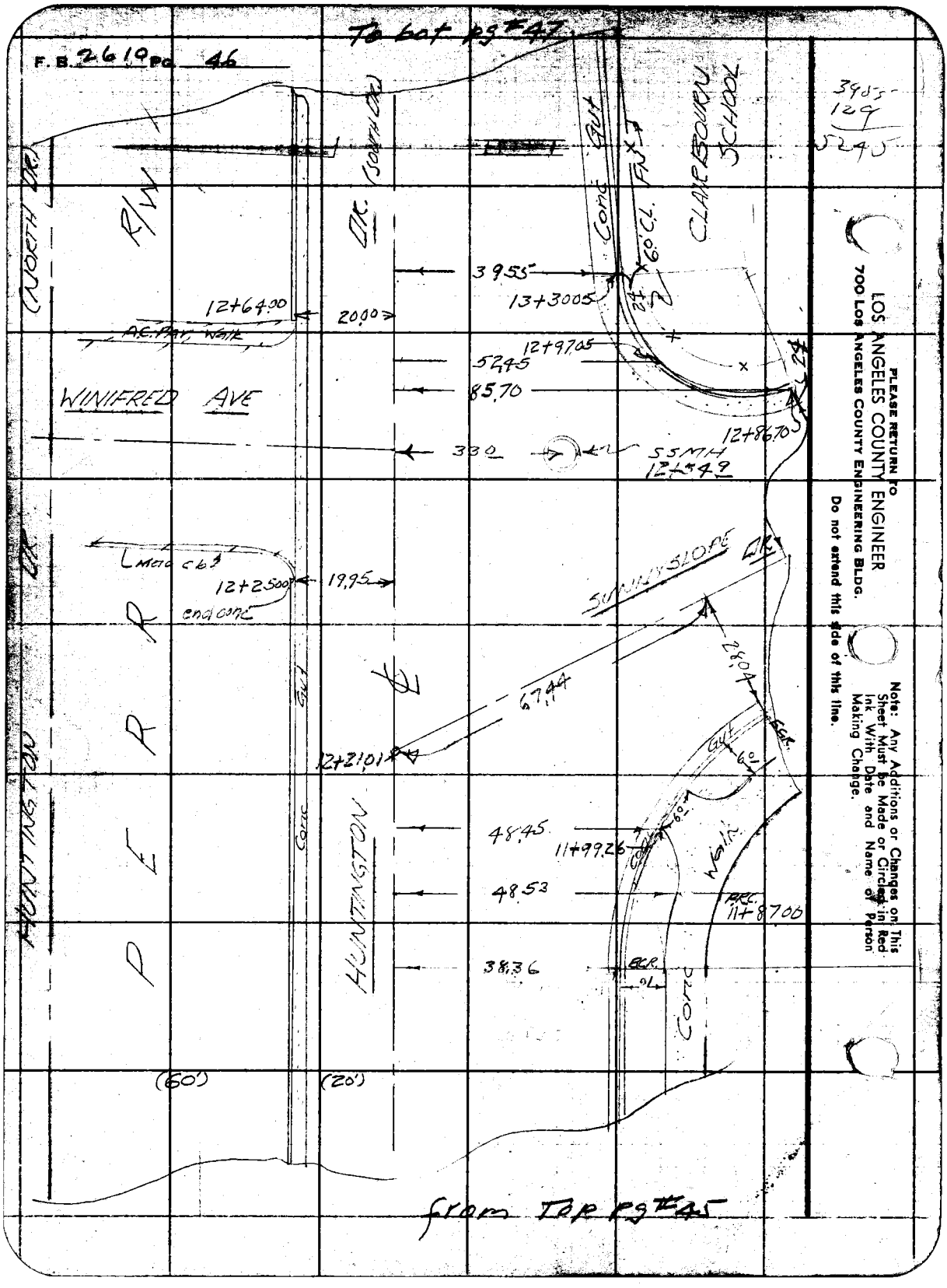


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 REV. 1247 11-58

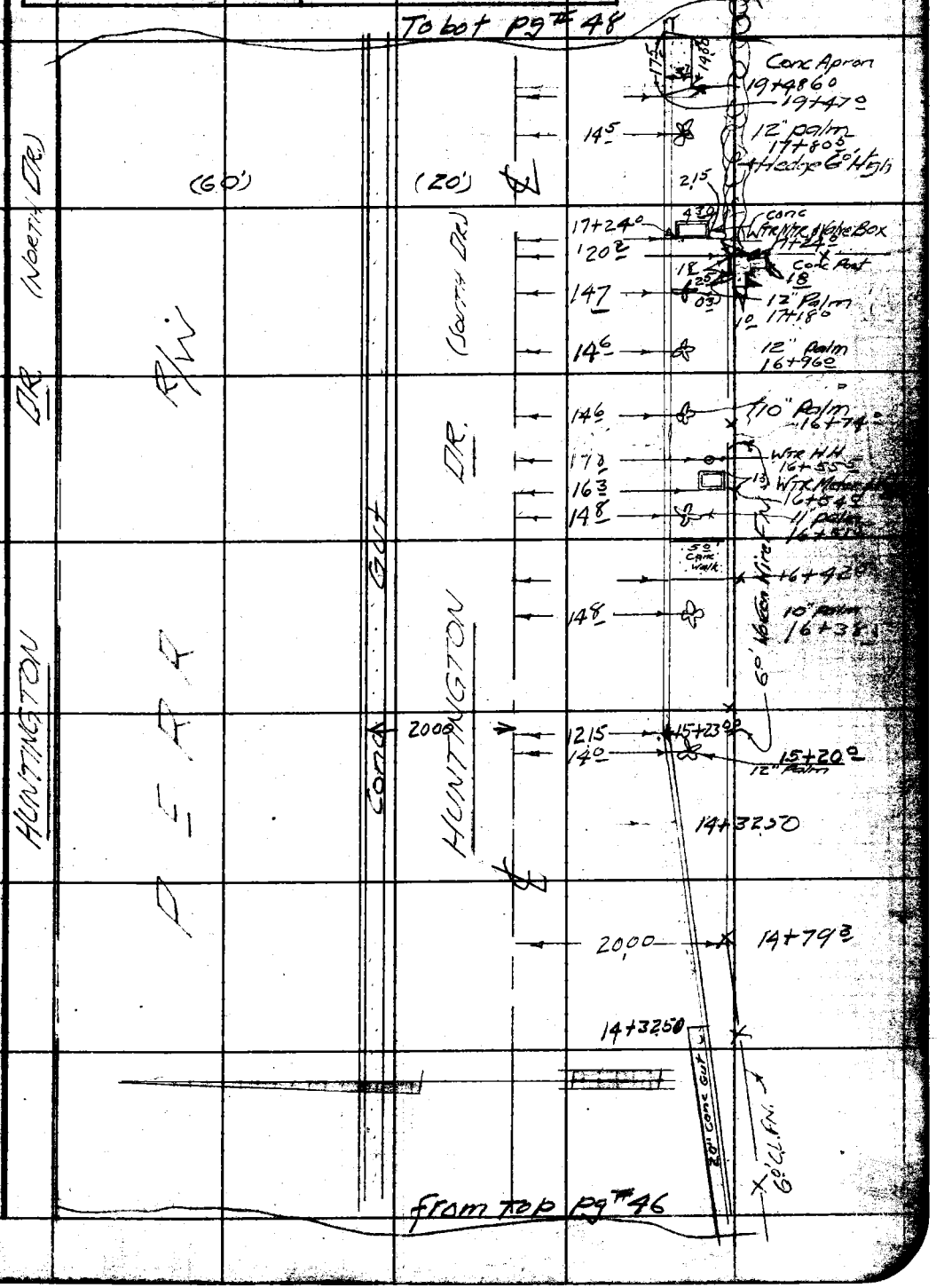


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Huntington Dr
Map No.	JN 0025 88 Tape Std °F
Office Work R. L. GREEN	Surveyed by R.L. Willey
Checked	Notes E.T.M.J.C. Date
Date	Indexed C. Johnson

F. B. 2610 PG. 47

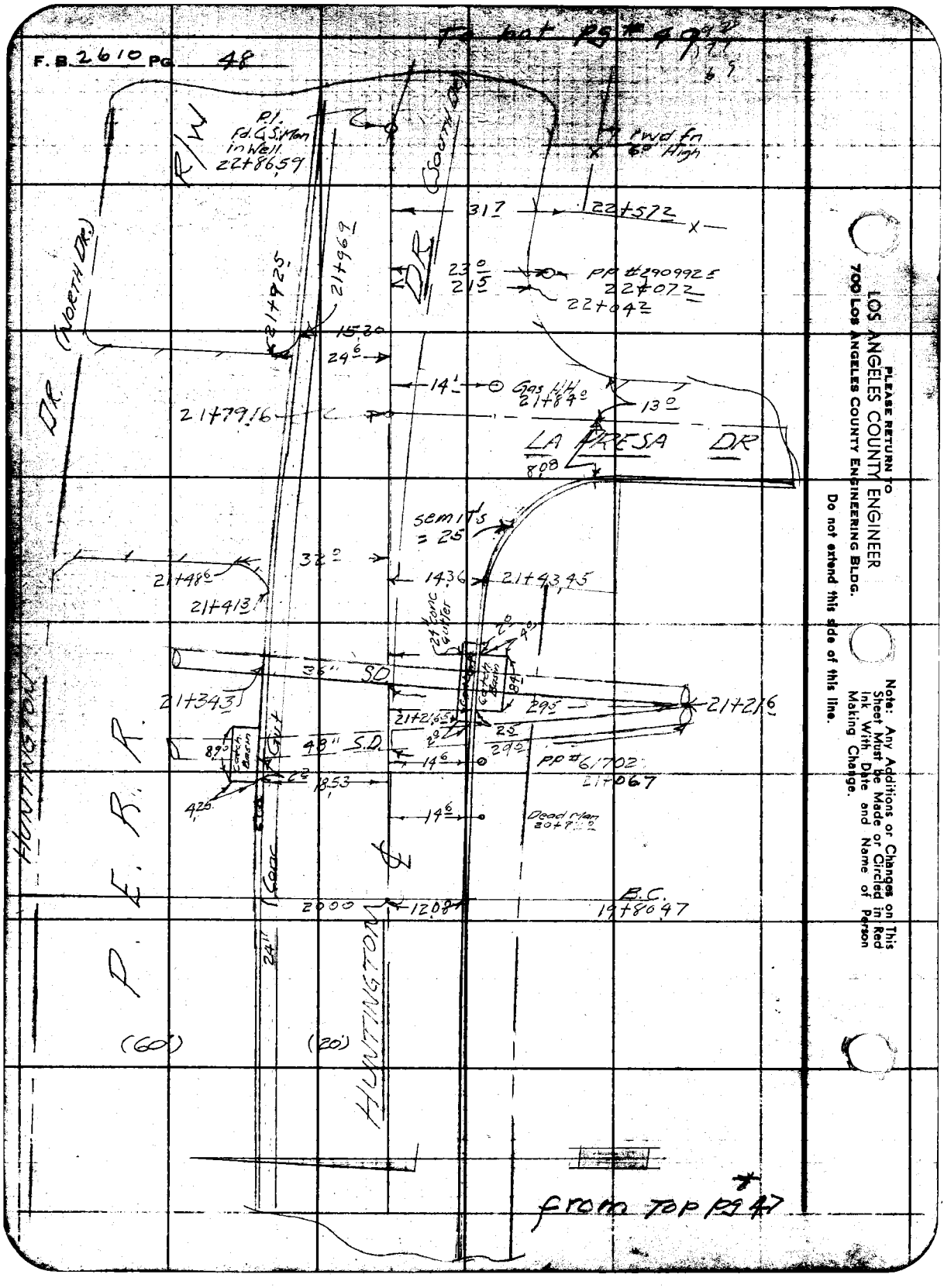


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3098 SBE #247 11-58

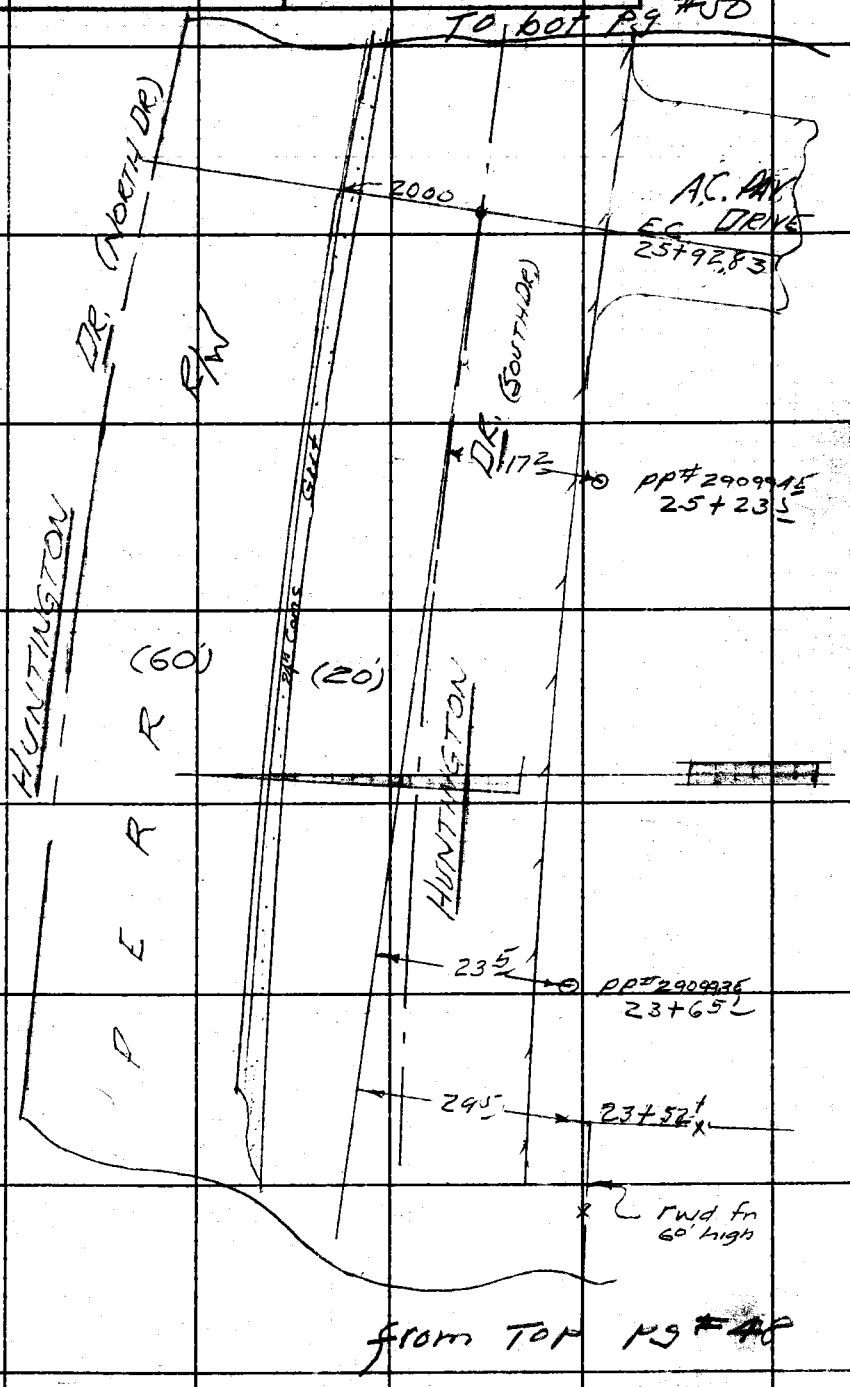


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HUNTINGTON DR.	F. B. 2610 Pg. 49
Map No.	JN 0075 88 Tape Std °F	
Office Work R. L. GREEN	Surveyed by R.L. Willey	
Checked	Notes Date	
Date	Indexed A. C. Johnson	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

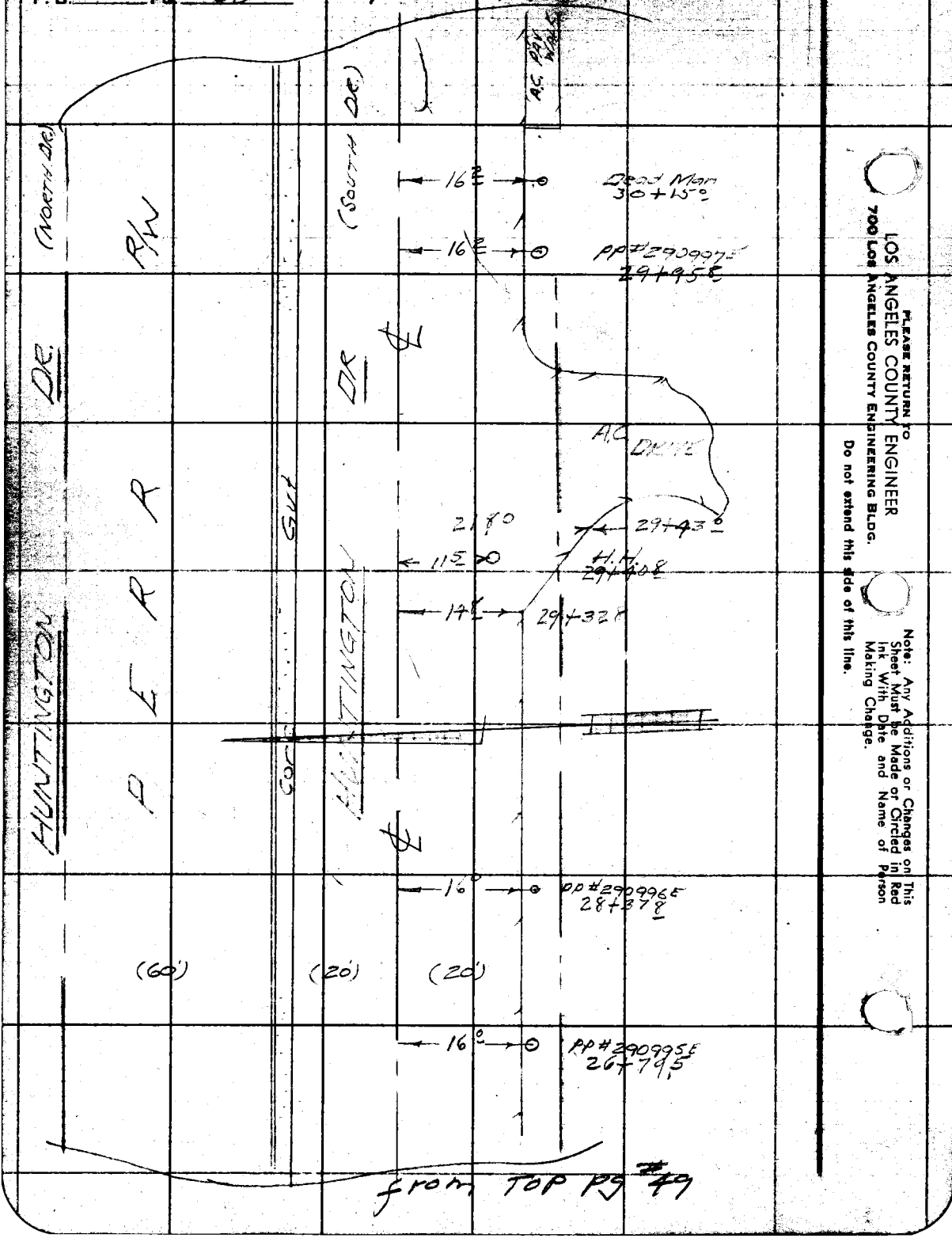
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 S&E #247 11-88

F. B. 2610 Pg. 50

To Bot Pg #51



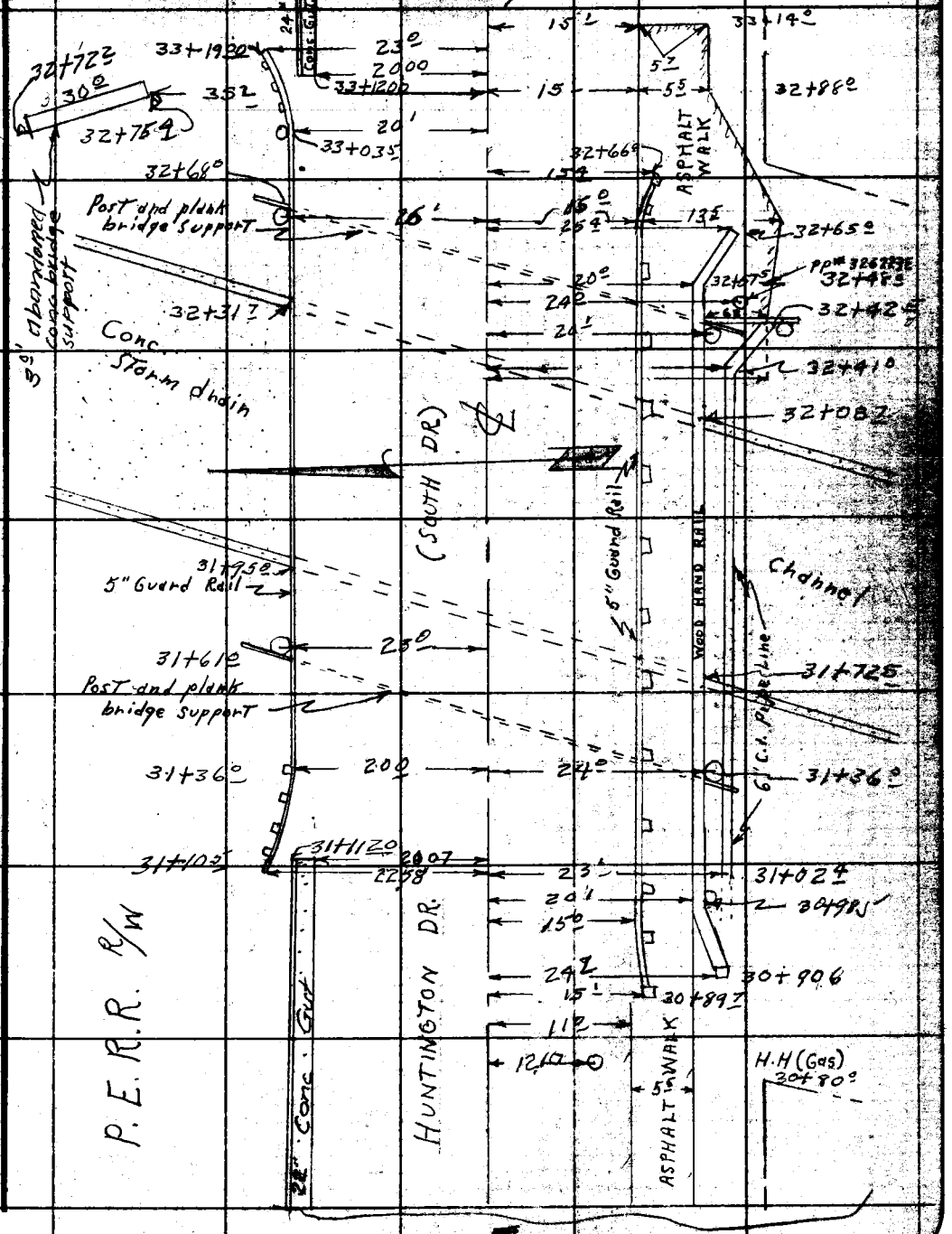
from TOP Pg #49

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work R. L. GREEN
Checked
Date

Survey
Surveyed by
Notes
Indexed

F. B. 2610 PG. 57

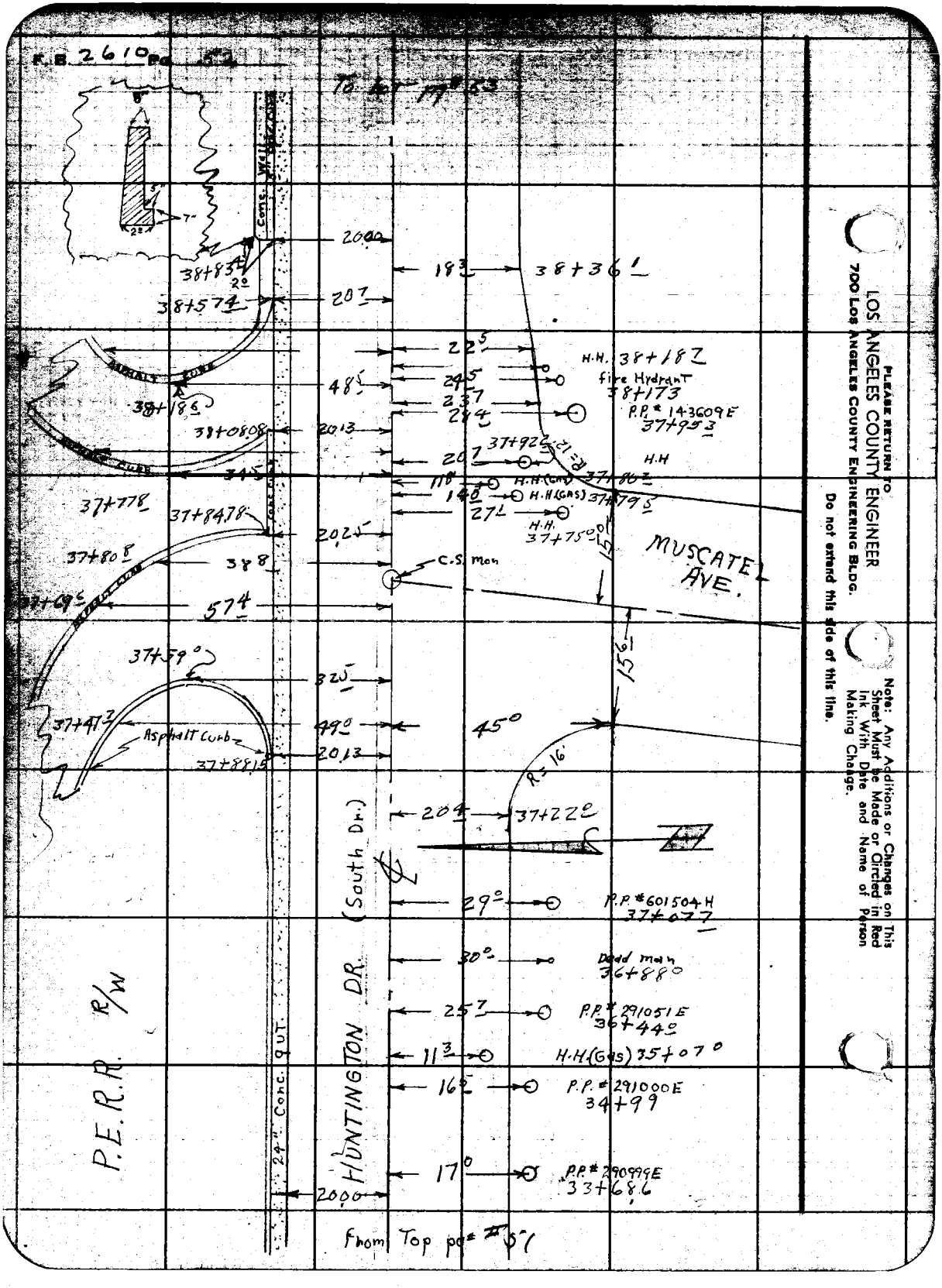


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

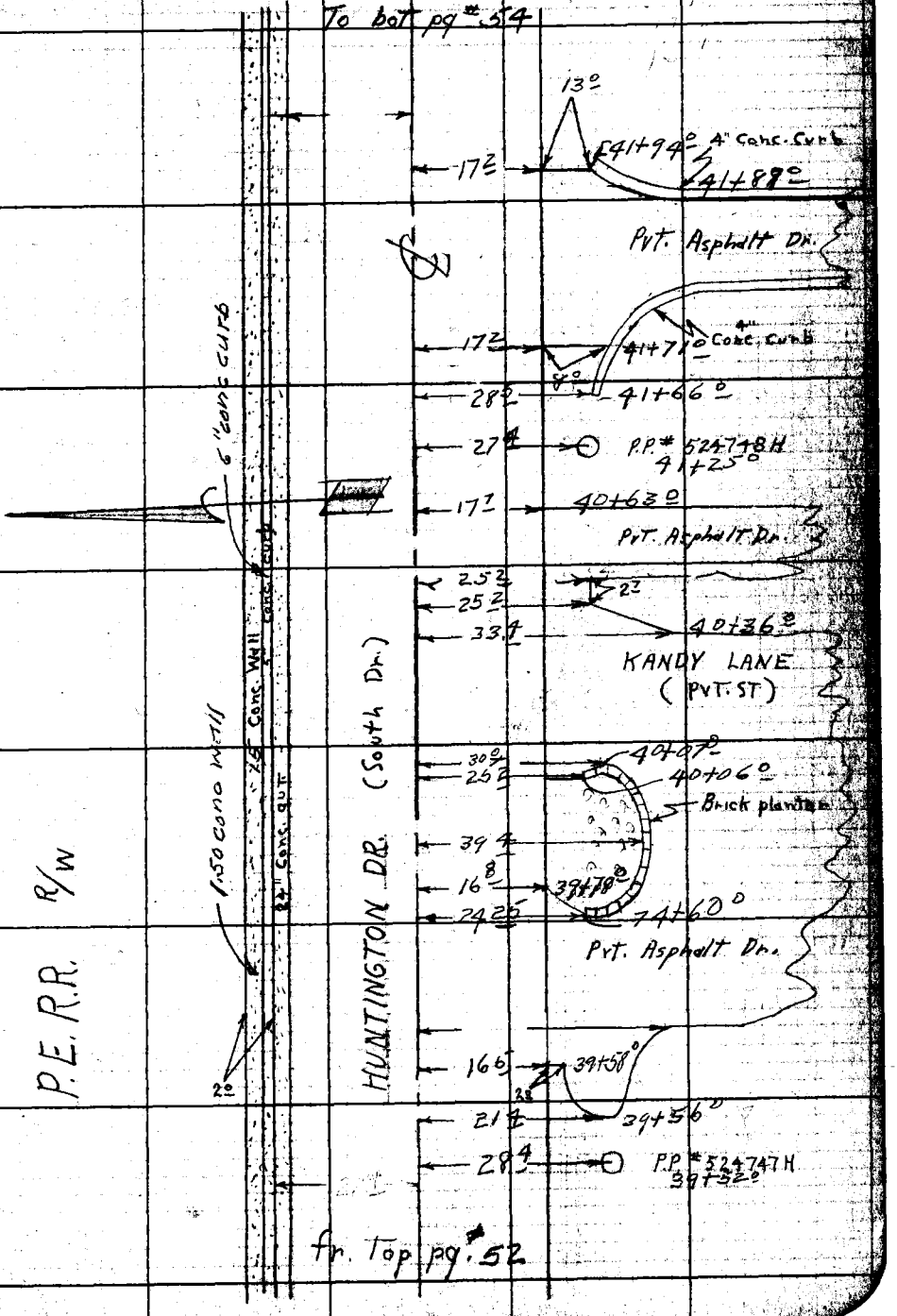
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 S&E 1247 11-58


F.B. 2610 Pg. 52
To Lot pg# 53
Conc. Wall
38+83
38+57
38+18
38+08
37+77
37+84
37+80
37+69
37+59
37+47
Asphalt Curb
37+88
37+92
37+79
37+75
37+22
37+22
H.H. 38+18
fire Hydrant 38+173
P.P.# 143609E 37+95
H.H.
H.H.(Gas) 37+80
H.H.(Gas) 37+79
H.H. 37+75
C.S. Mon
MUSCATEL AVE.
R=16'
R=12'
P.P.# 601504H 37+07
Dead man 36+88
P.P.# 291051E 36+44
H.H.(Gas) 35+07
P.P.# 291000E 34+99
P.P.# 290999E 33+68
HUNTINGTON DR. (South Dr.)
24" Conc. Out
P.E.R.R. R/W
From Top pg# 51
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Huntington Dr.
Map No.	IN 002 C[illegible] Tape Std. of
Office Work R. L. GREEN	Surveyed by R. L. Willey
Checked	Notes McCall Date 8-59
Date	Indexed A. C. Johnson

F.B. 2610 Pg. 53

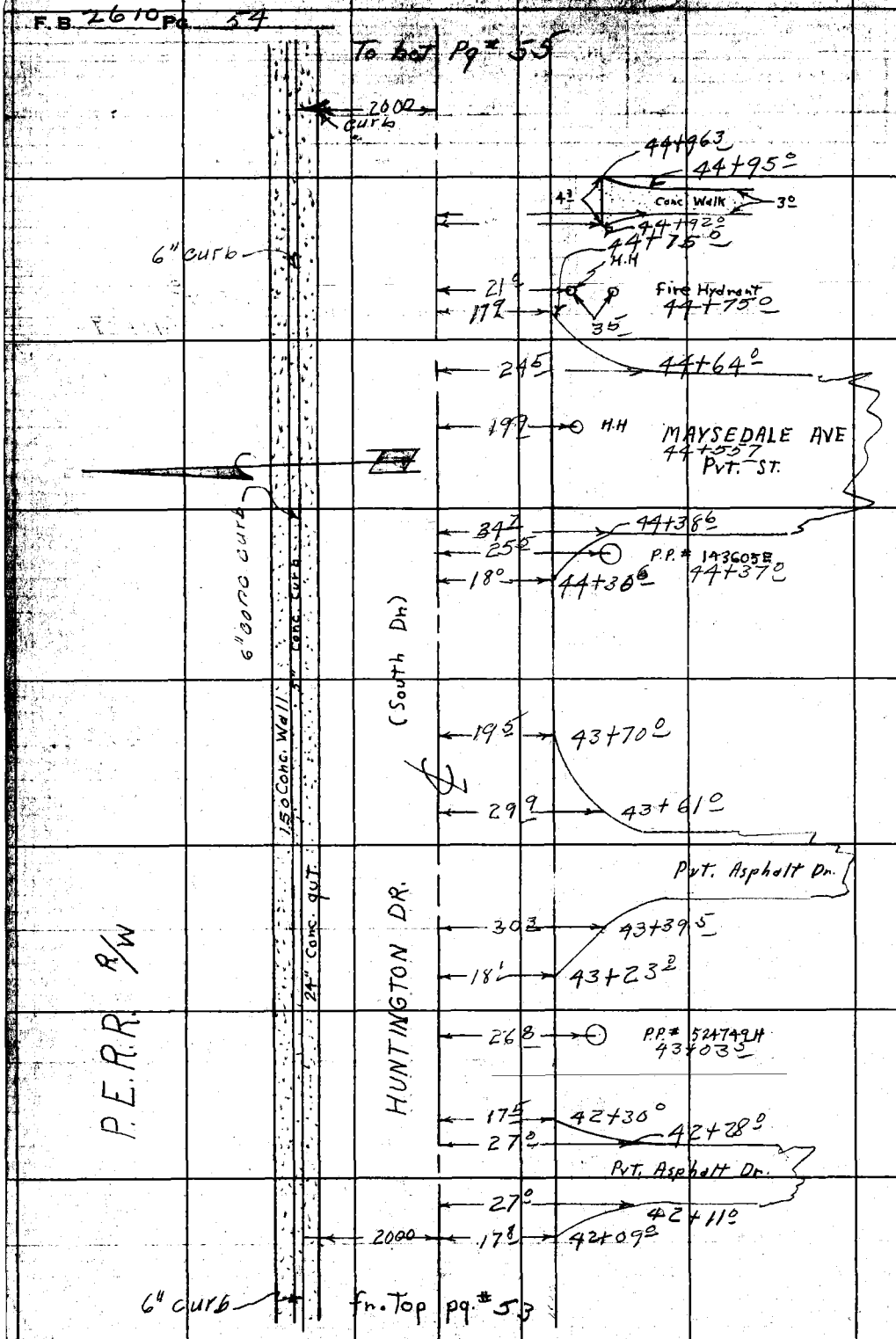


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—8-57



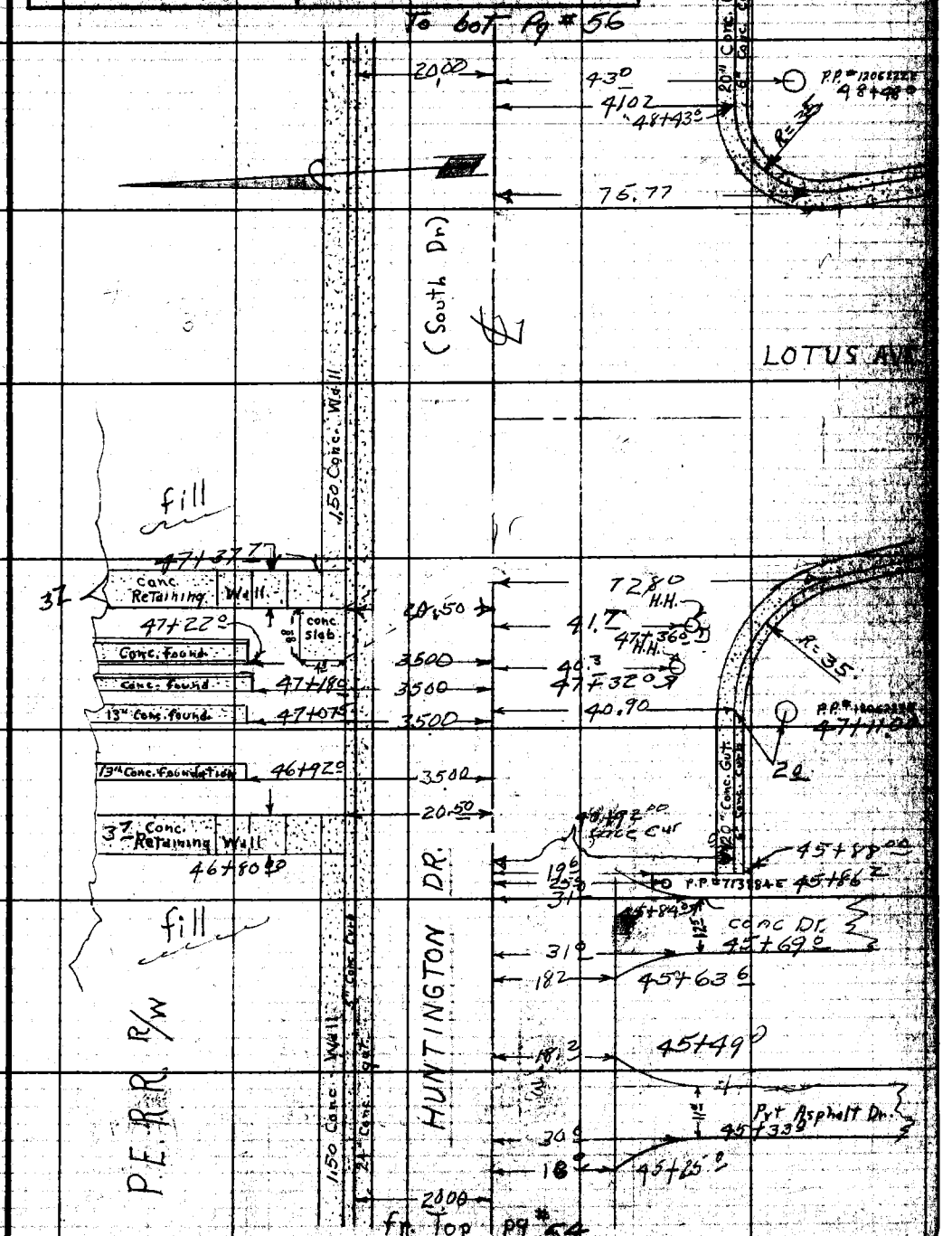
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Huntington Dr.
Map No.	INCO 2 Cor. Tape Std. °F
Office Work R. L. GREEN	Surveyed by R. L. Wiley
Checked	Notes McCall Date 8-59
Date	Indexed A. C. Johnson

F.B. 2610 Pg. 55



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

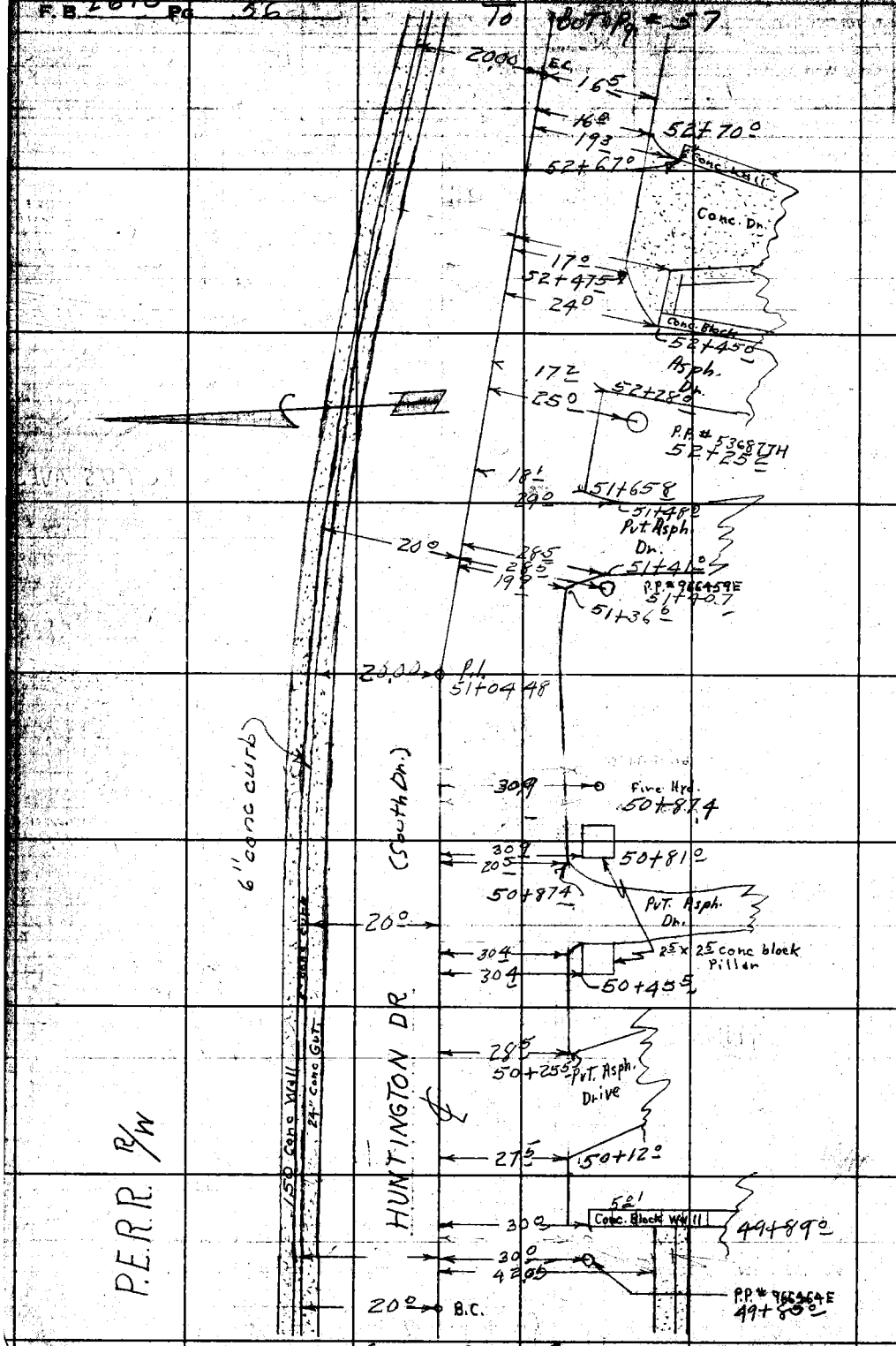
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3096 CE #247—8-57

F.B. 2610 Pg 56

To Bot Pg # 57

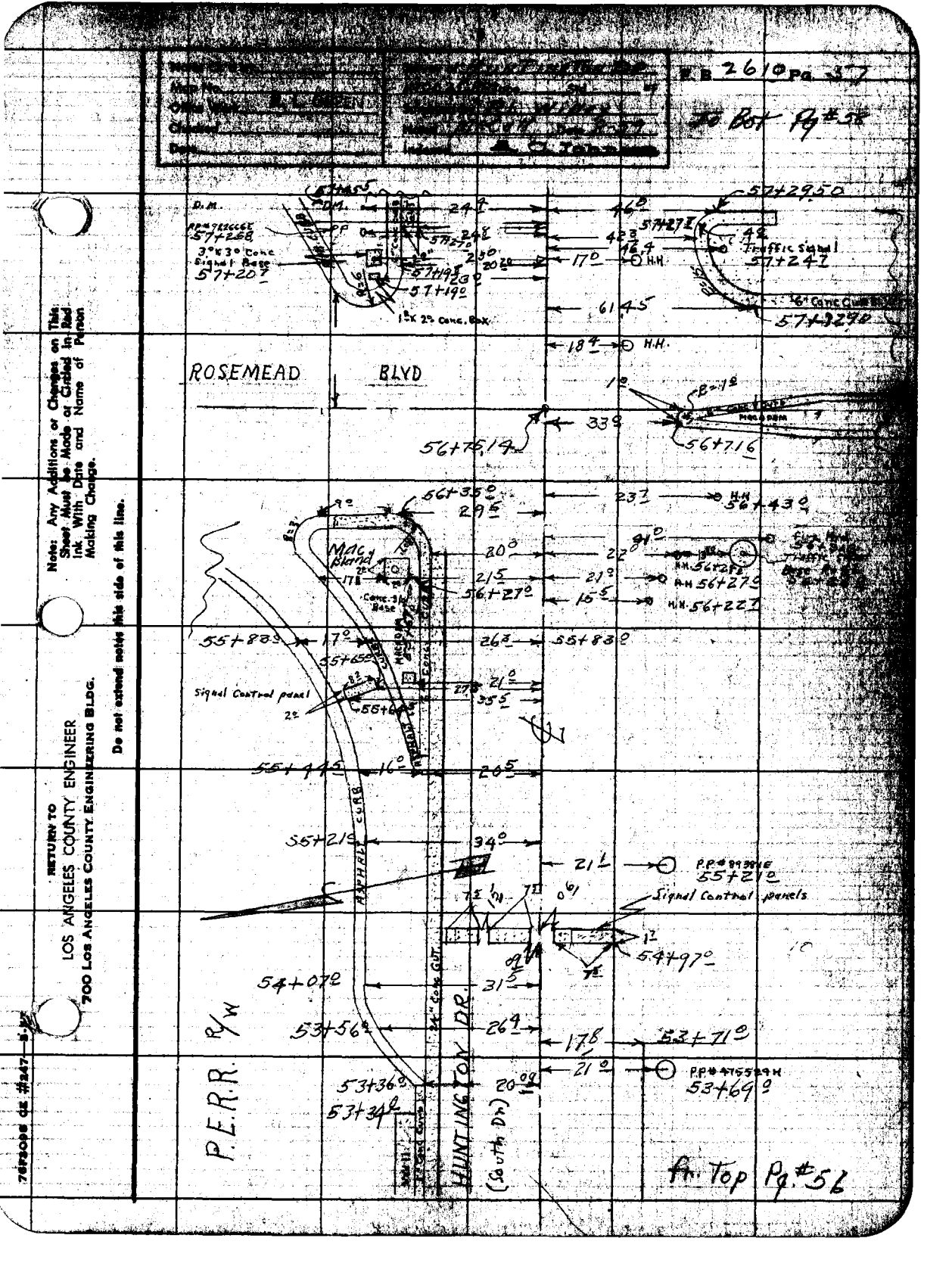


fr. Top Pg # 55

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

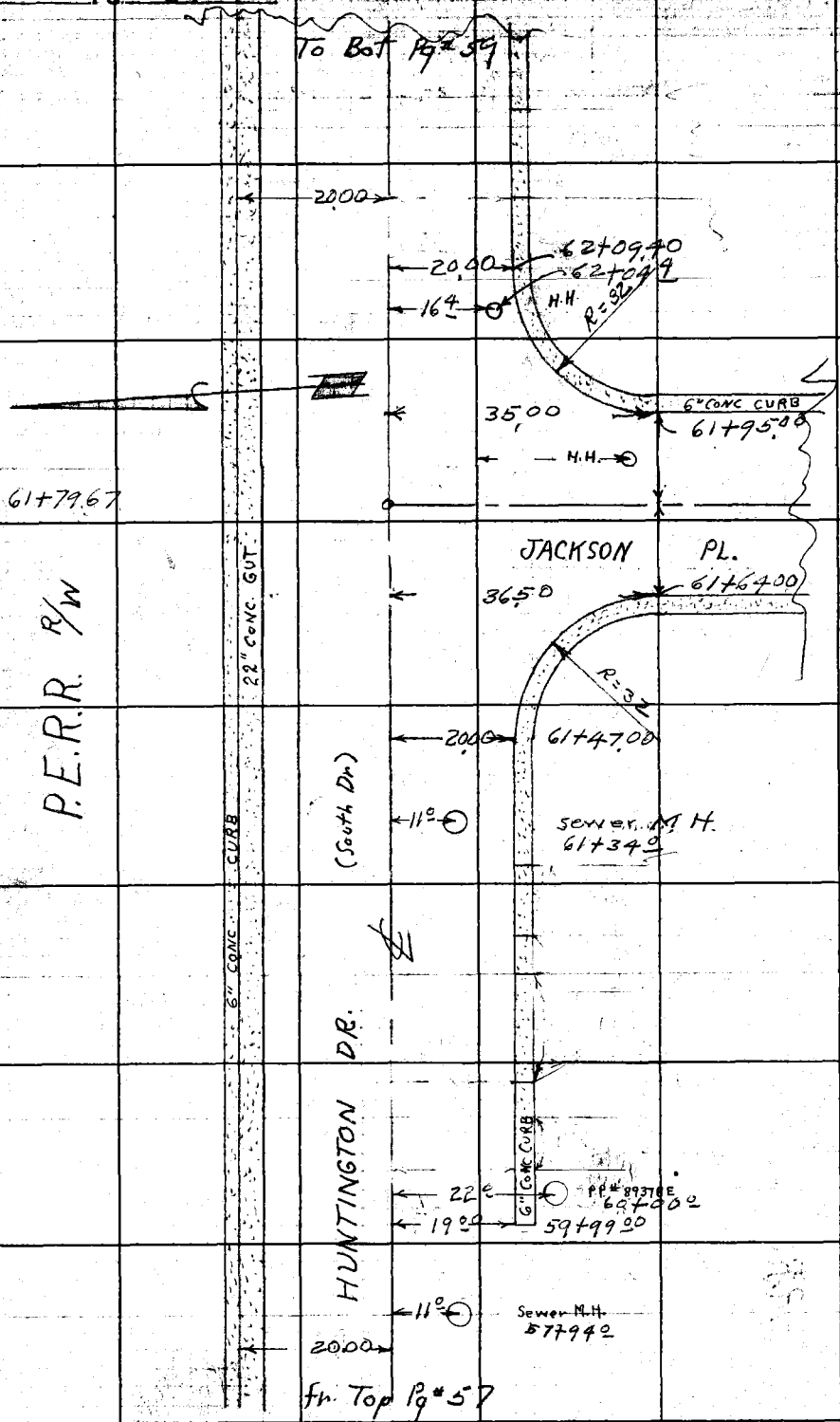
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



B 2610 Pg. 37
To Bot Pg #58
ROSEMEAD BLVD
P.E.R.R. R/W
HUNTINGTON DR.
(South Dr.)
Signal Control panels
Traffic Signal
Mac Island
Signal Control panel
Conc. Sig. Base
1'x 2' Conc. Box
Fr. Top Pg. #56
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.

F.B. 2610 PG. 58

To Bot Pg 59



Fr. Top Pg 57

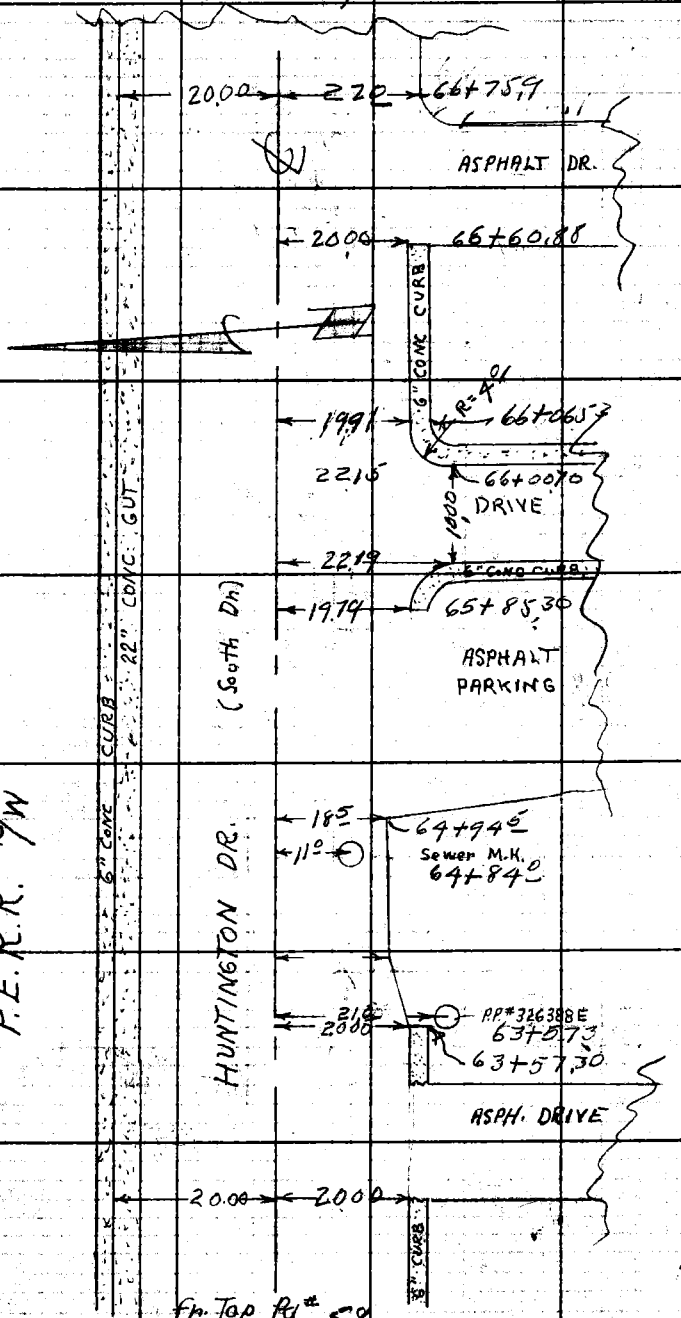
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HUNTINGTON DR.
Map No.	JN 0075 BB Tape Std. °F
Office Work R. L. GREEN	Surveyed by R. L. Willey
Checked	Notes McCall Date 8-59
Date	Indexed A. C. Johnson

F.B. 2610 PG. 59



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

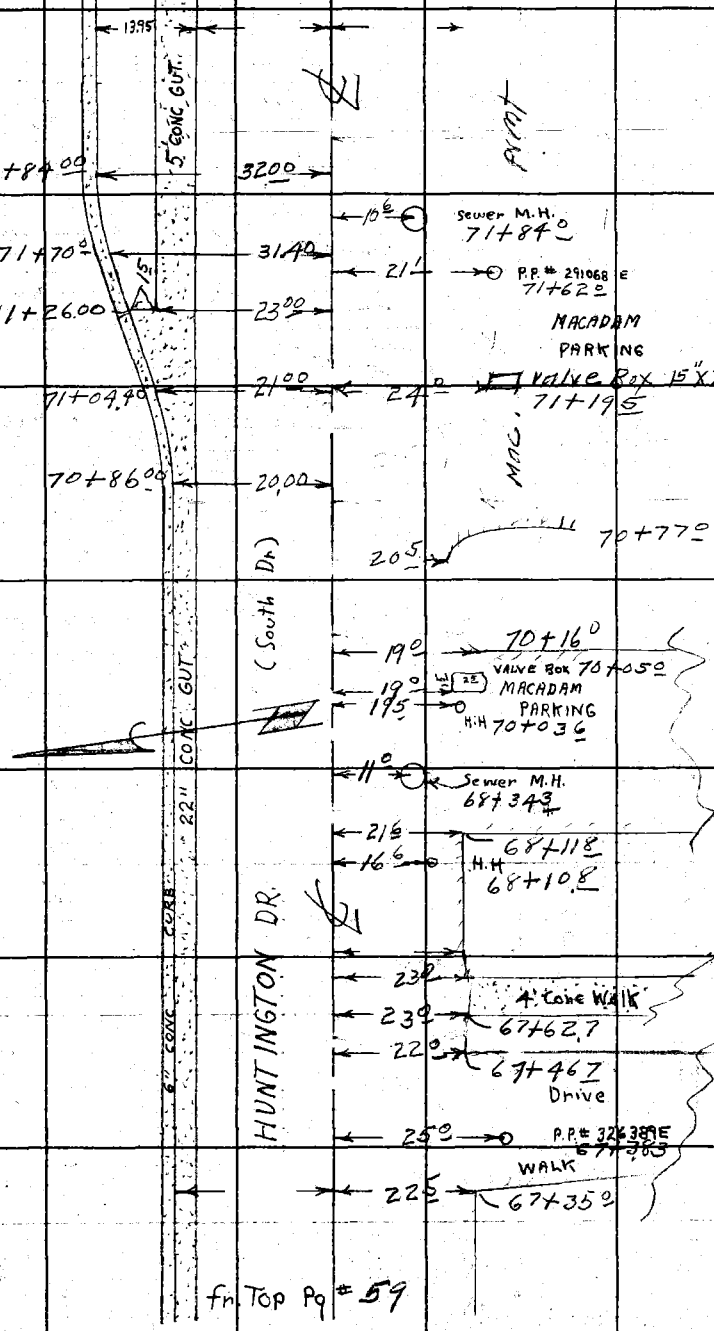
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 CE #247—8-57

F.B. 2610 Pg. 60

To Bot Pg # 61



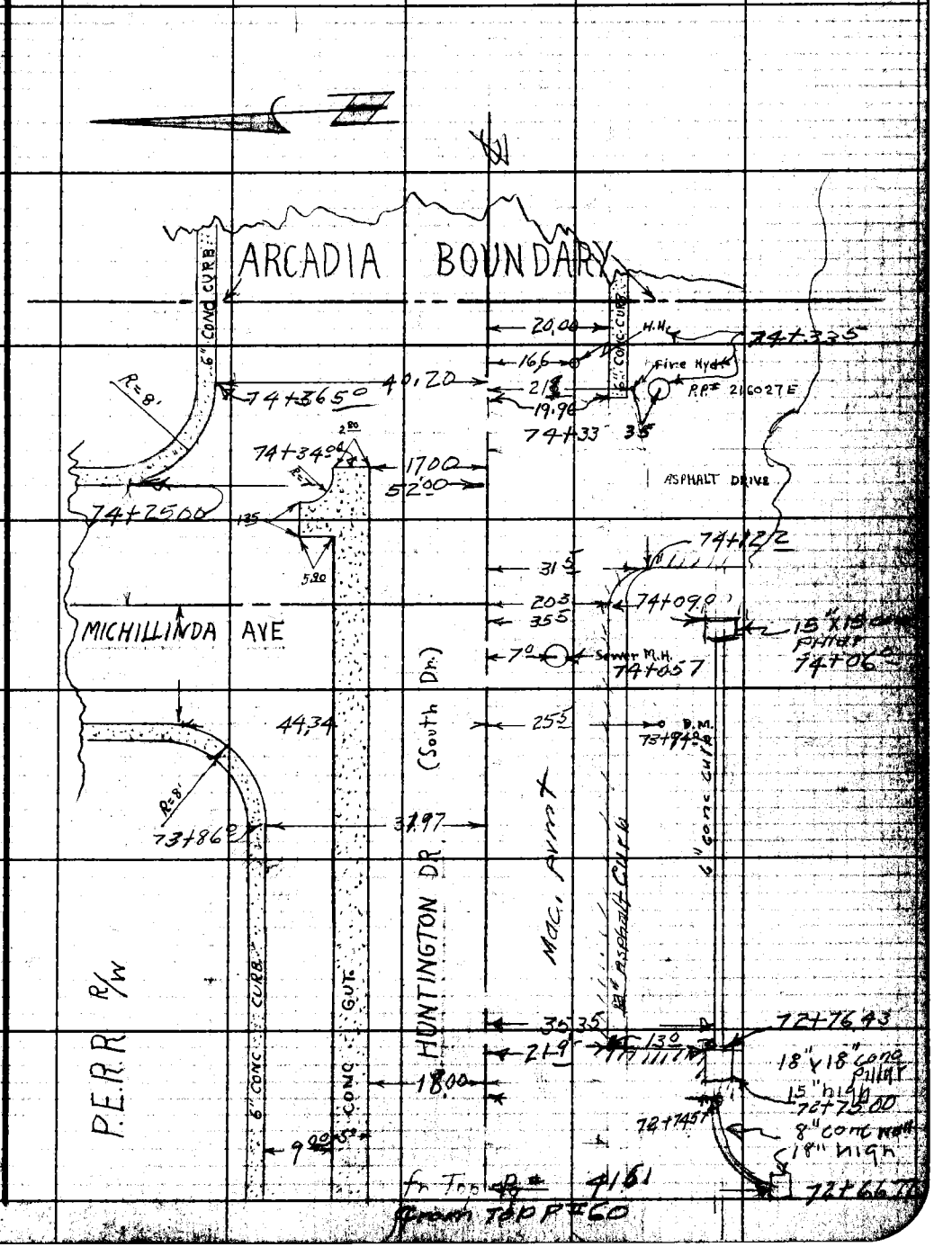
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Huntington Dr.
Map No.	JN2075.88 Tape Std °F
Office Work R. I. GREEN	Surveyed by R. L. Willey
Checked	Notes McCall Date 8-59
Date	Indexed A. C. Johnson

F.B. 2610 Pg. 61



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

Notes Ck'd by	Survey of Huntington Dr.
Map No.	JN 007588 Tape Std °F
Office Work R. L. GREEN	Surveyed by Willey
Checked	Notes " Date 9-59
Date	Indexed A. C. Johnson

F.B. 2610 Pg. 63

JN 007588

NORTH HUNTINGTON DR

TOPOG. NORTH BARREL

FROM:- SAN GABRIEL BLVD

TO:- MICHILLINDA AVE

8-19-59

Willey
McBell
Duran
Giochen

Note: Any Additions or Changes on This Sheet Must Be Made or Ended In Red Ink With Date and Name of Person Making Change.

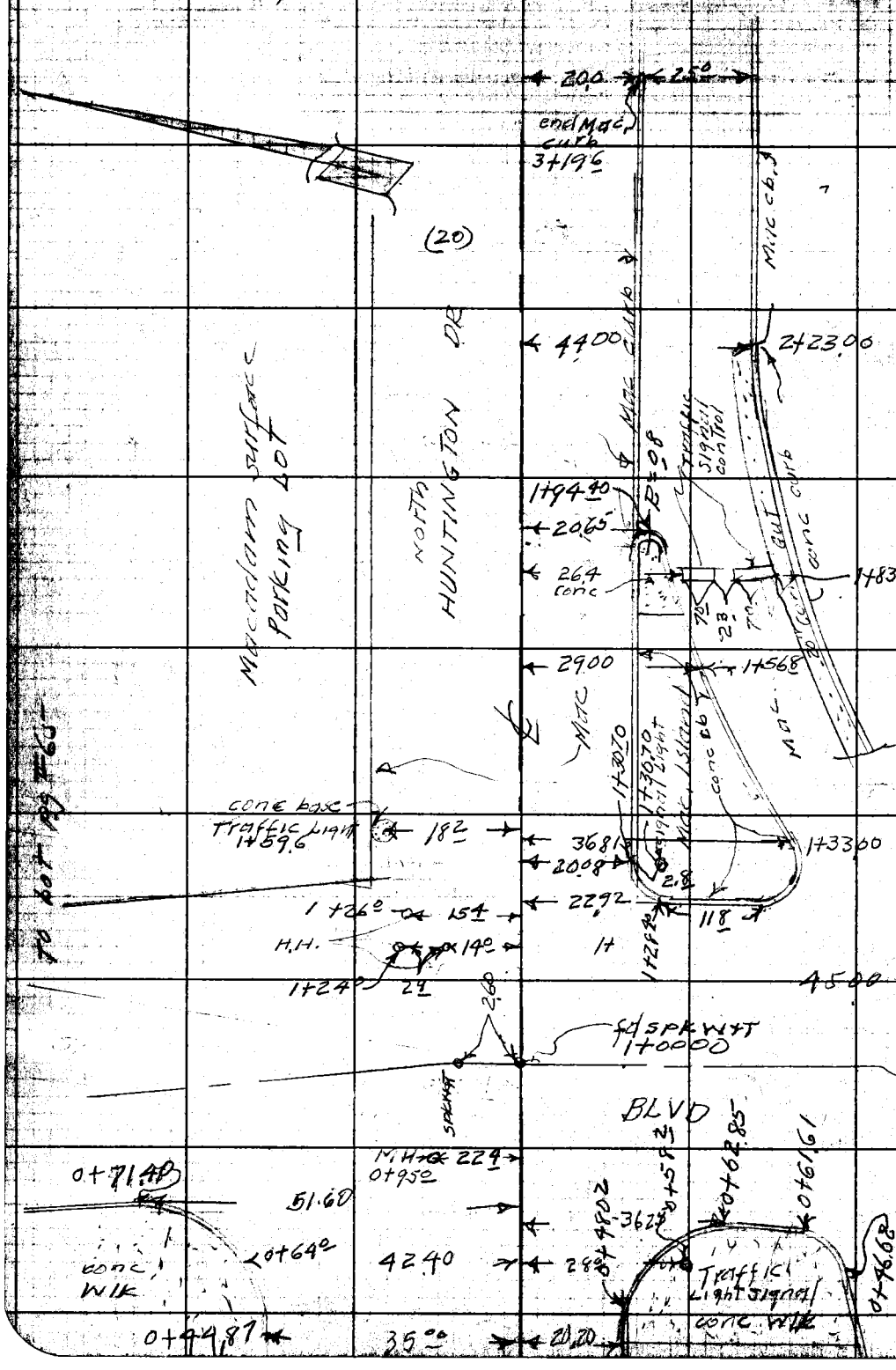
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3008 CE #247—3-57

F.B. 2610 Pg. 64

To bot pg #65



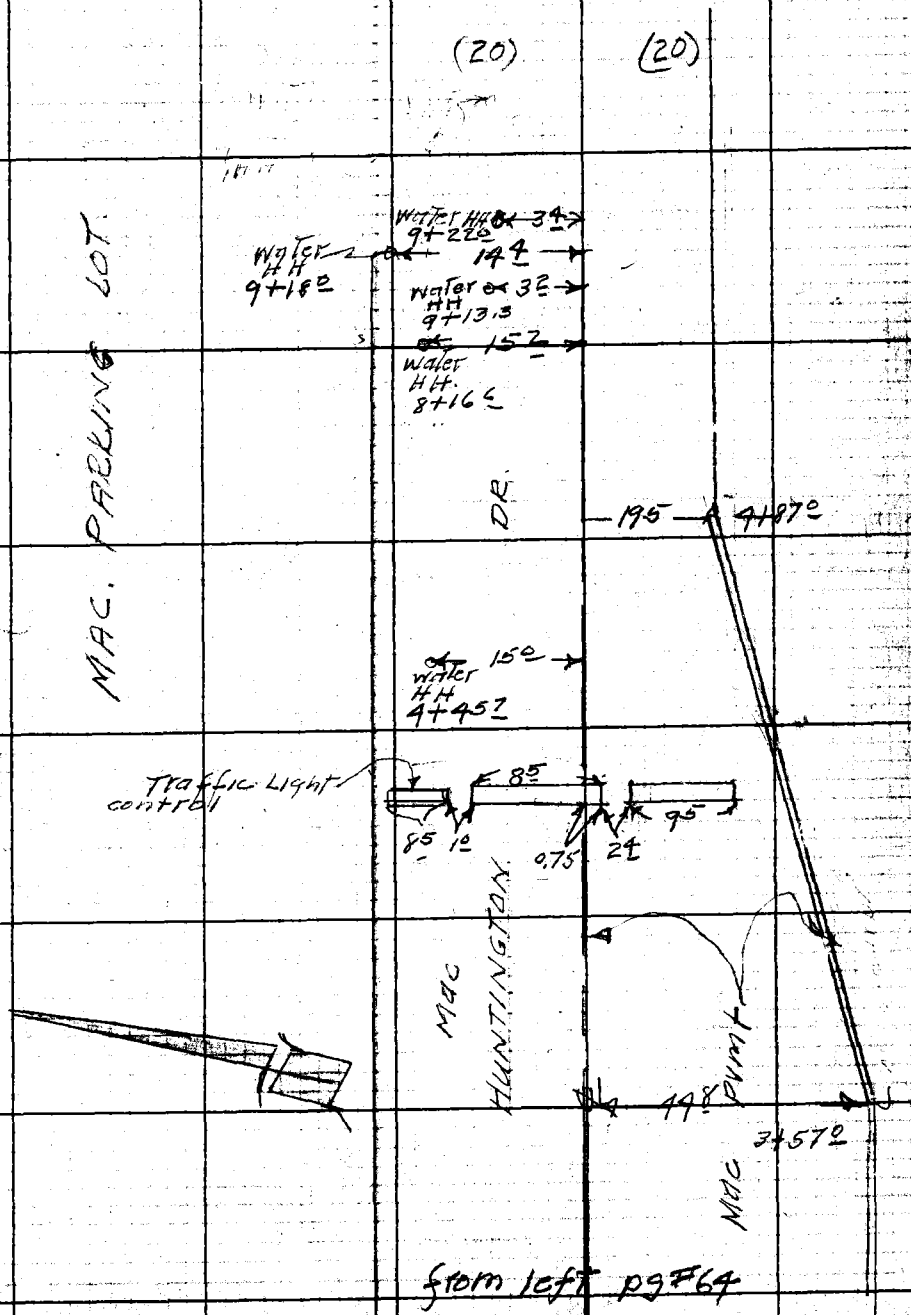
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Huntington Dr
Map No.	JN007588 Tape Std °F
Office Work R. L. GREEN	Surveyed by R L Willey
Checked	Notes R L W Date 8-22-59
Date	Indexed A. C. Johnson

F.B. 2610 Pg. 65

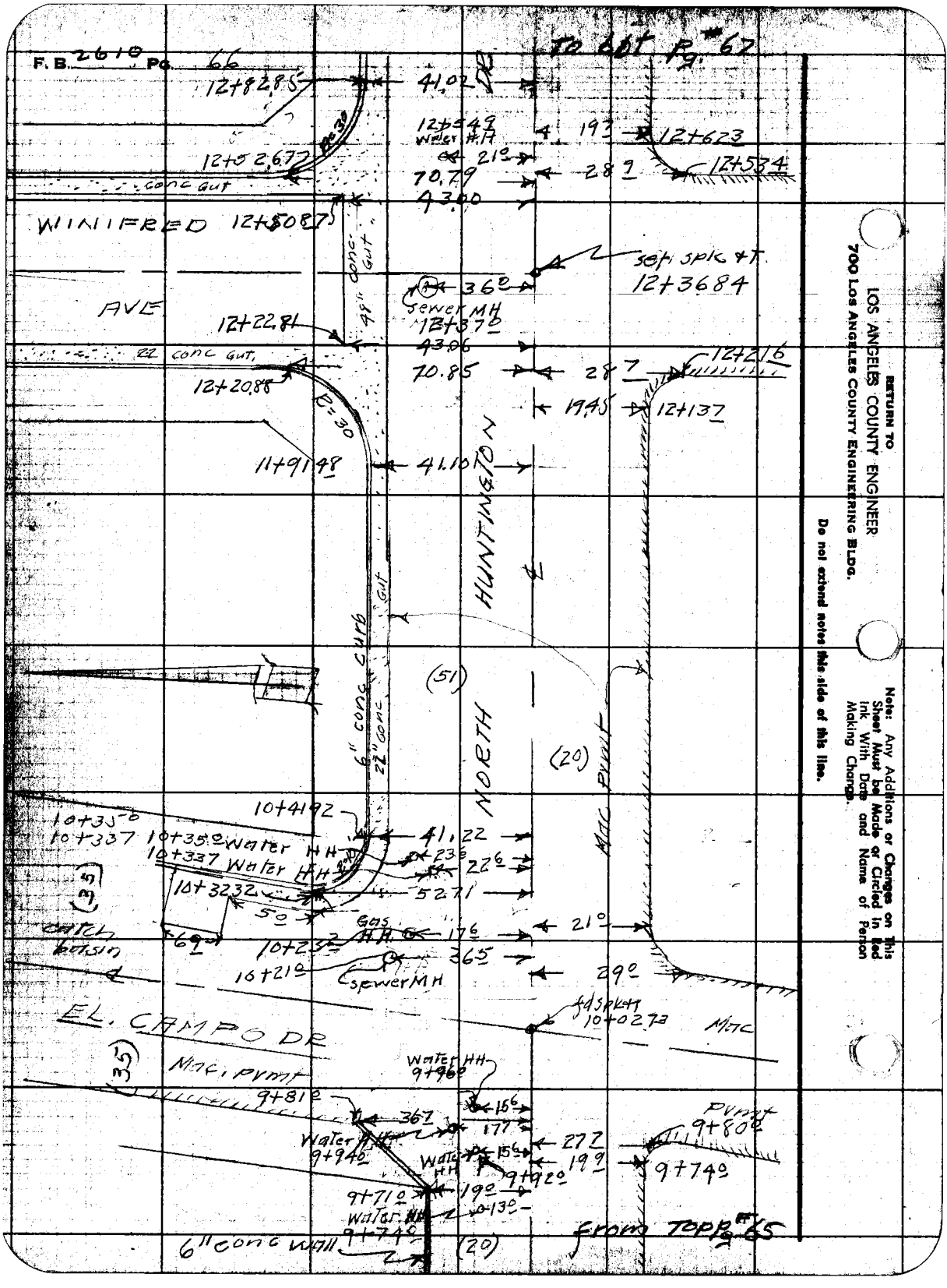


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57



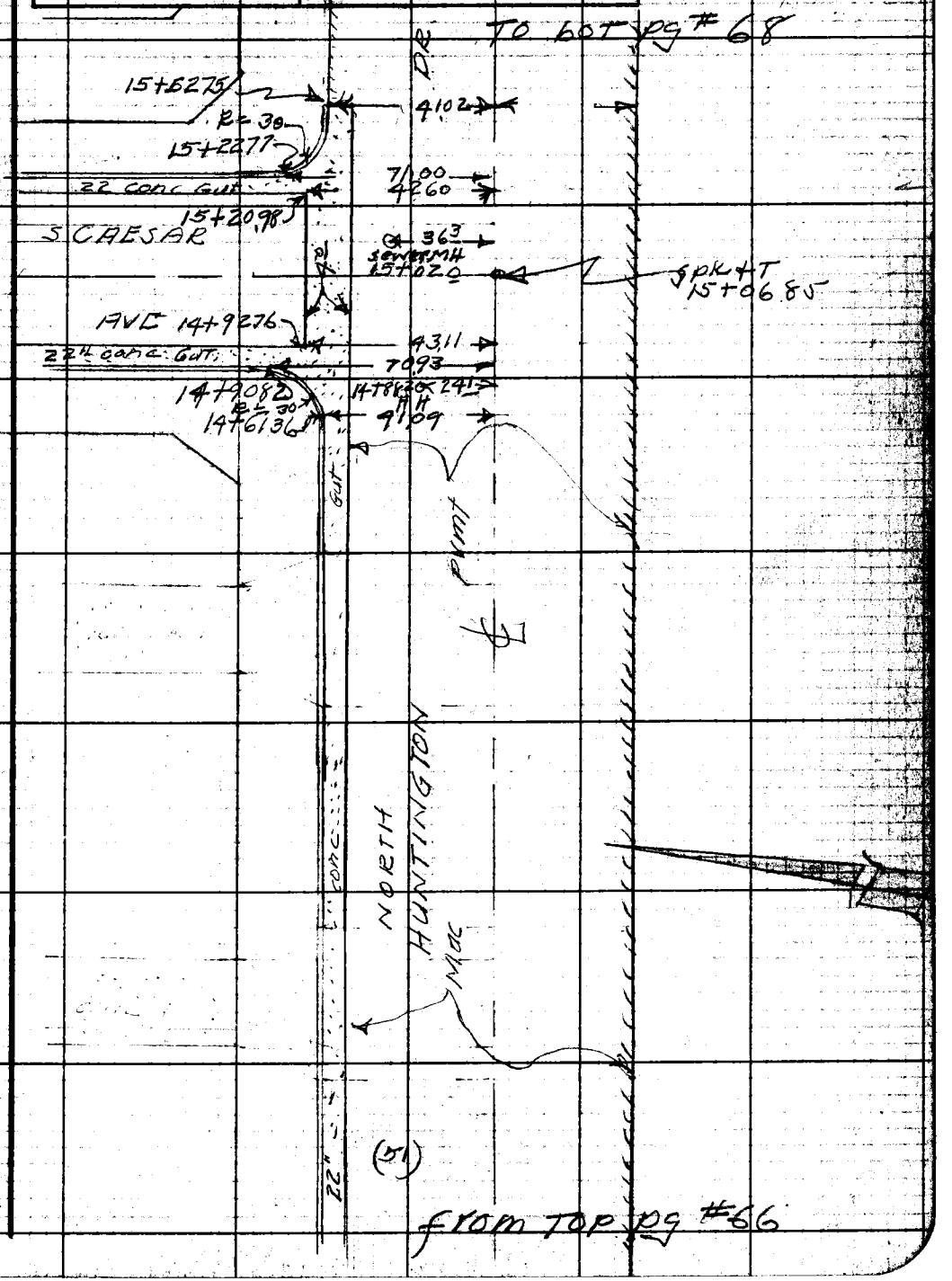
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Huntington Dr
Map No.	JN 007388 Tape Std °F
Office Work R. L. GREEN	Surveyed by R.L. Willey
Checked	Notes " Date 9-22-59
Date	Indexed A. C. Johnson

F.B. 2618 Pg. 67



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

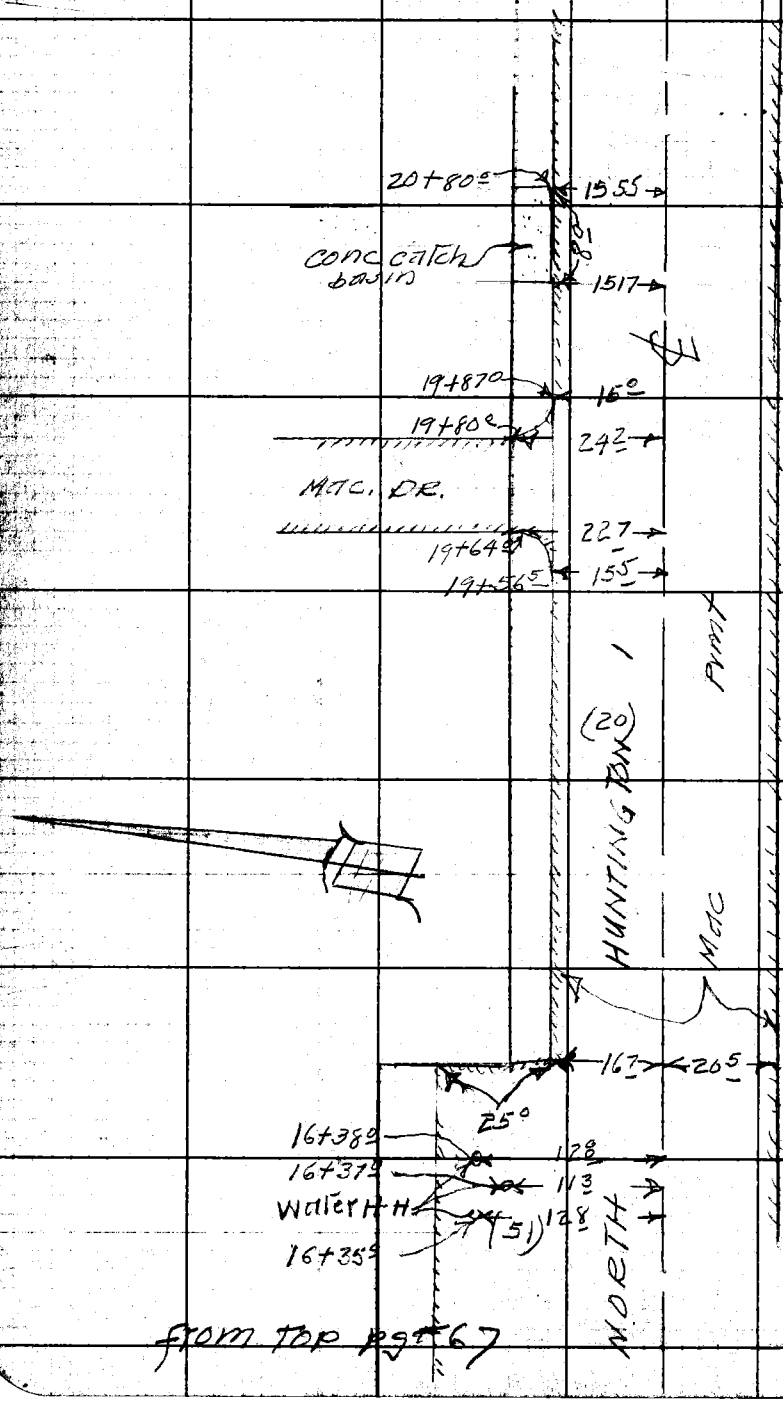
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F. B. 2610 PG. 68

To bot pg #69



From top pg #67

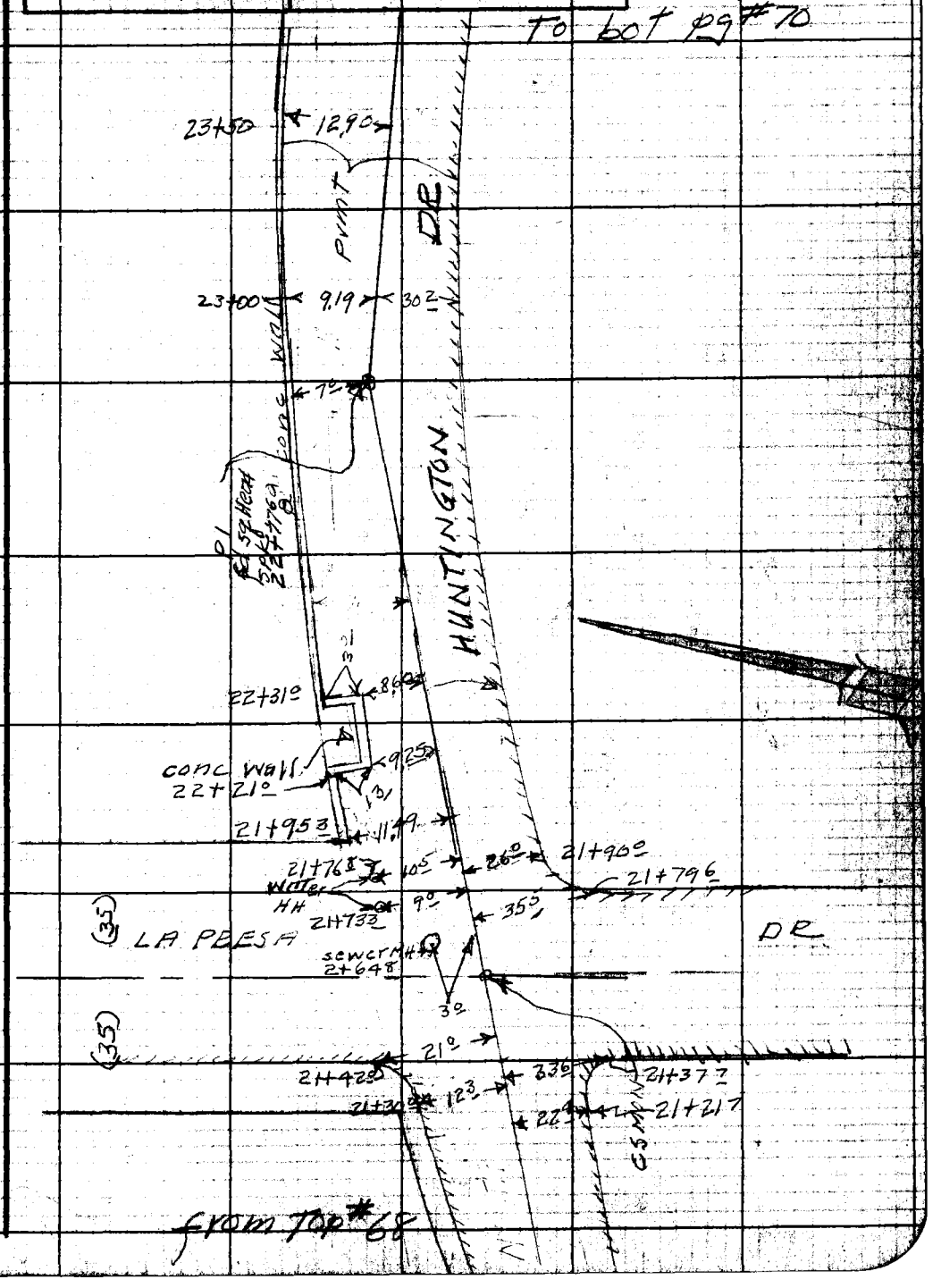
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd By	Survey of Huntington Dr
Map No.	JN 007586 Tape Std °F
Office Work R. L. Green	Surveyed by Willey
Checked	Notes Date 9-23-59
Date	Indexed R. C. Johnson

F.B. 2610 Pg. 69



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

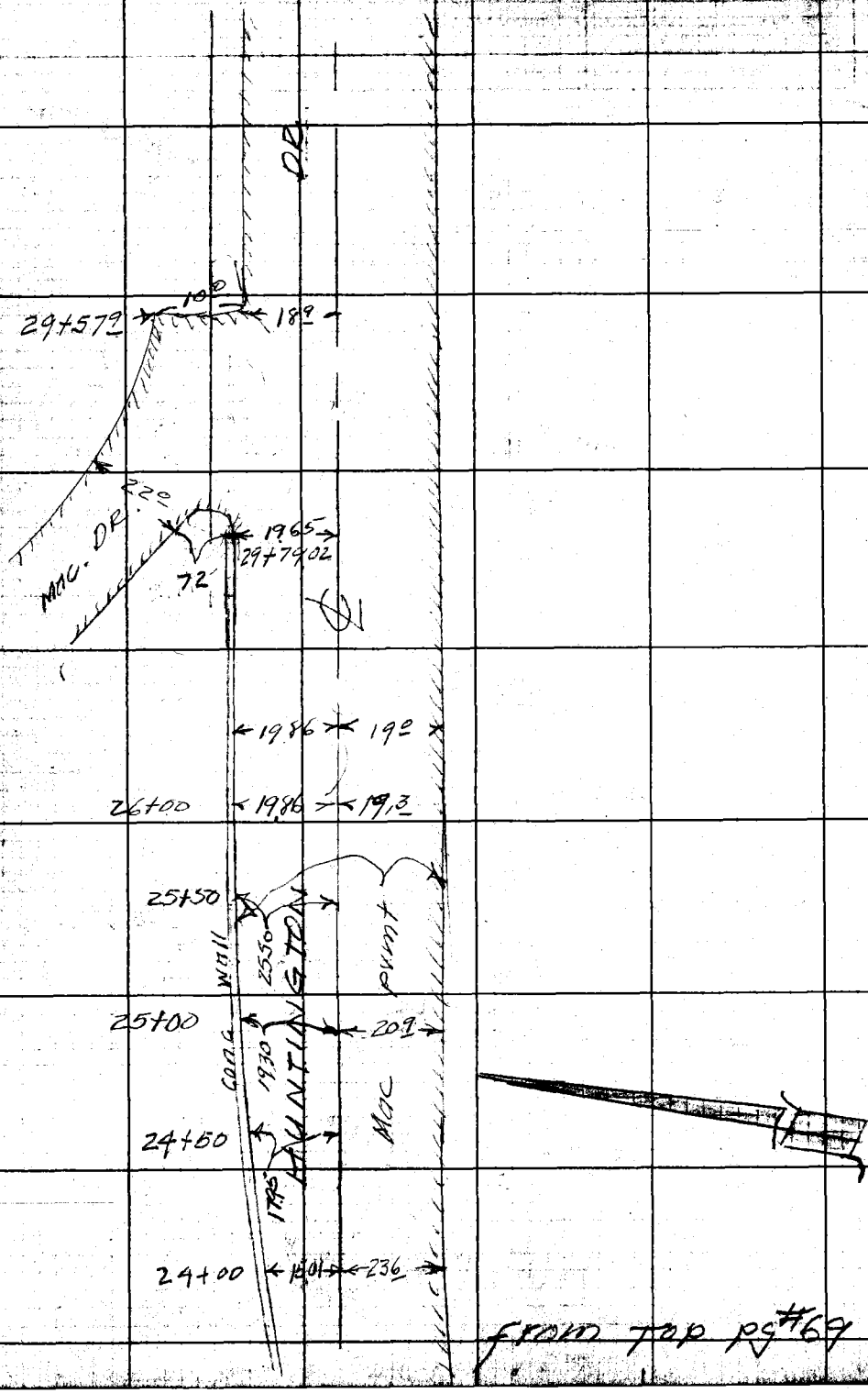
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—8-57

F.B. 2610 Pg. 70

TO BOT PG #71



FROM TOP PG #69

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

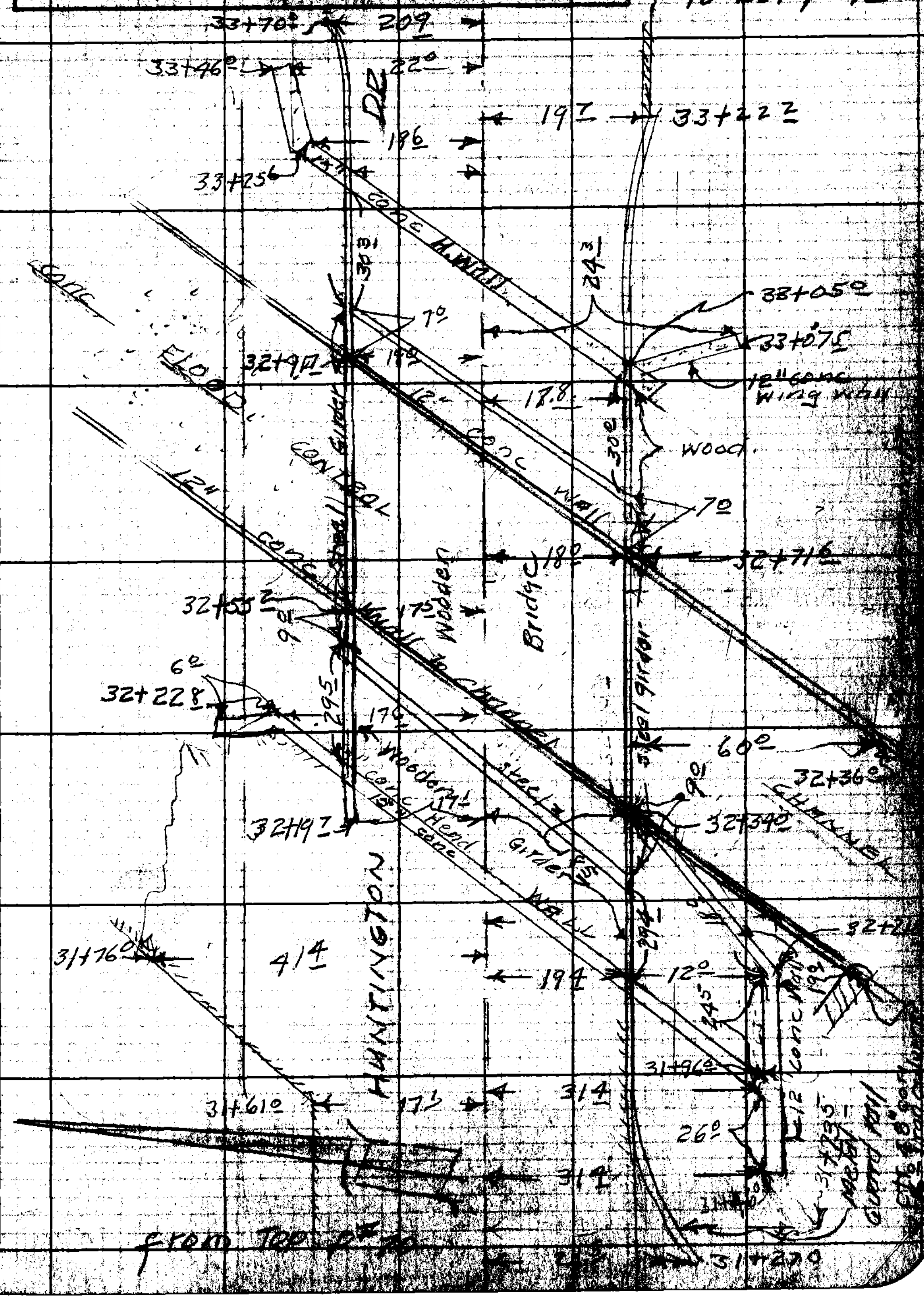
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B 2610 Pg 71

Atlas No.	
Office Wk. E. L. GREEN	Surveyed by ... Willet
Checked	Date ... 7-23
Date	

To bot p#72



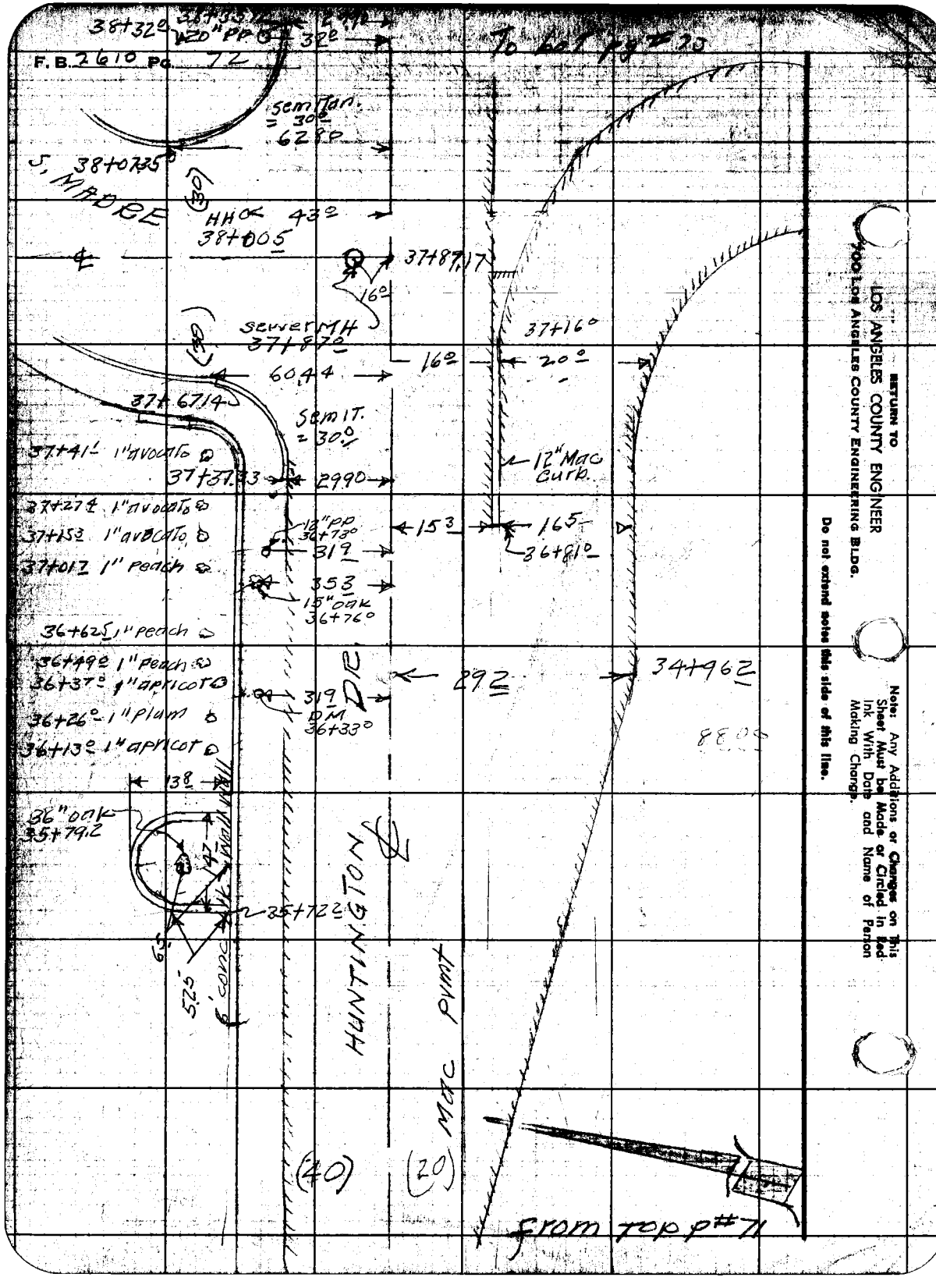
From Top P#70

Note: Any Additions or Changes on This Sheet Must Be Made at Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F306E CE #247—3-57



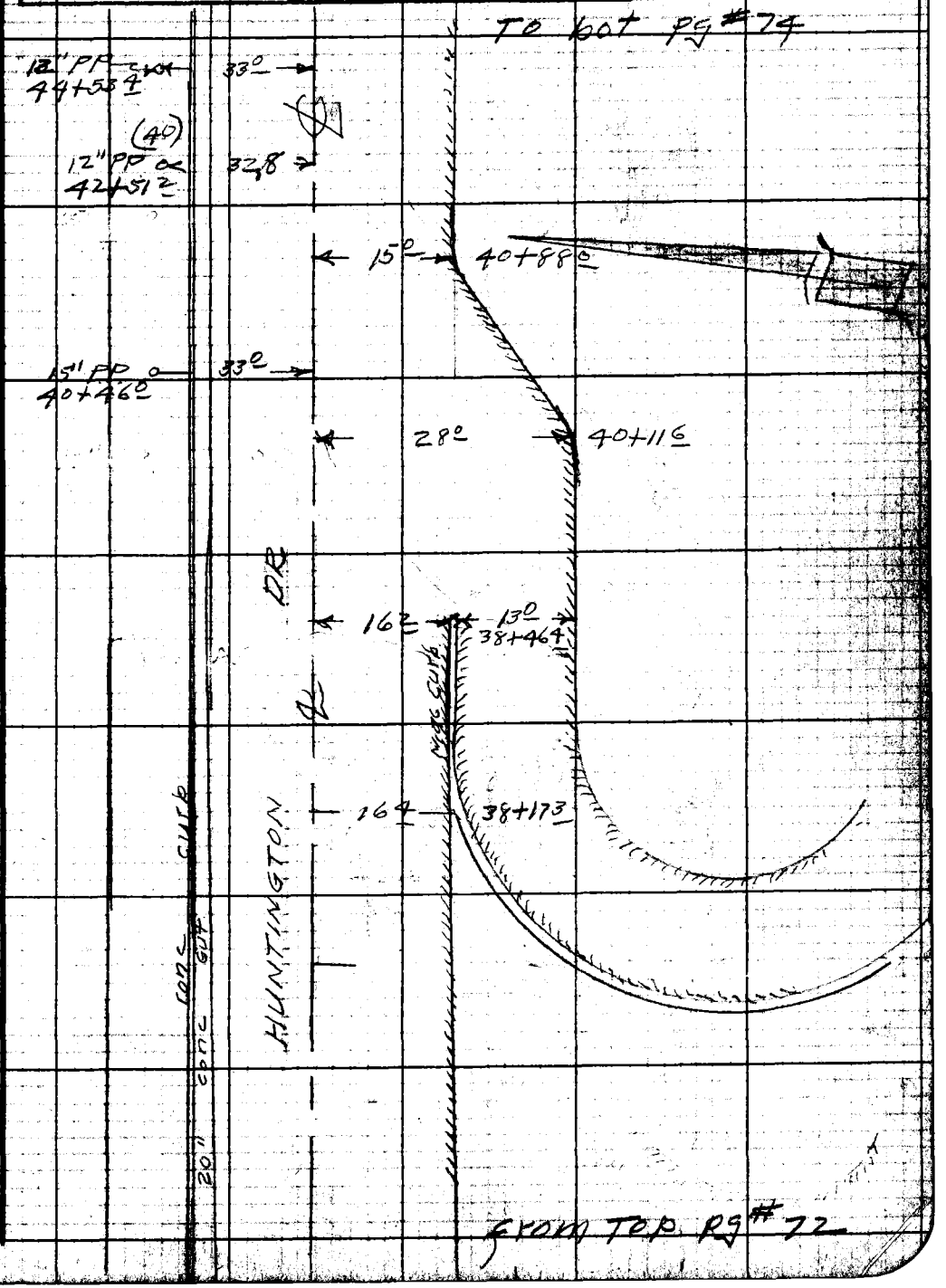
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of North Barrel Huntington Dr
Map No.	1000 75 Tape Std. °F
Office Work R. L. GREEN	Surveyed by R. L. Willey
Checked	Noted " Date 9-59
Date	Indexed A. C. Johnson

F.B. 2610 Pg. 73



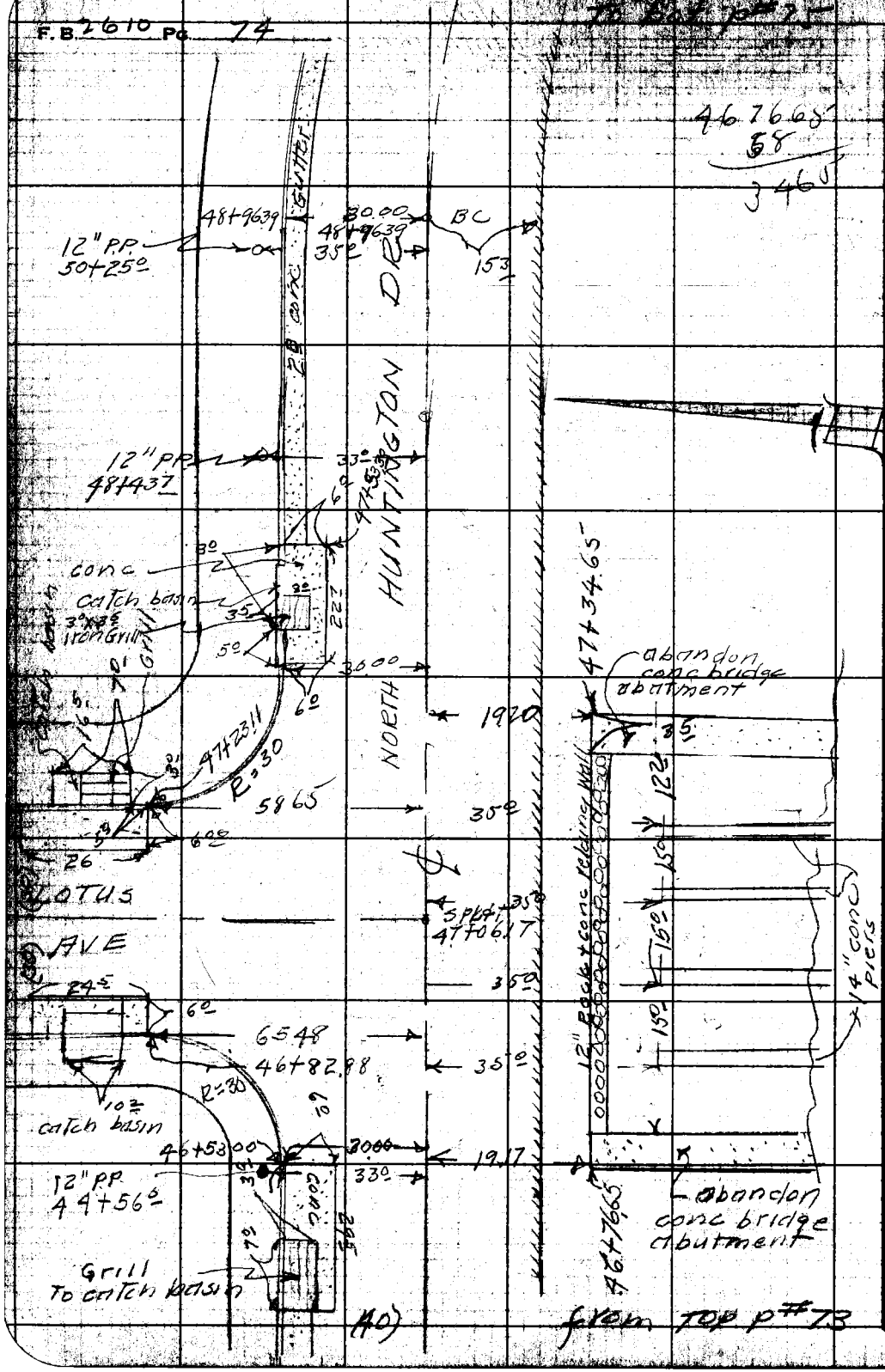
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—8-57

F.B. 2610 Pg. 74



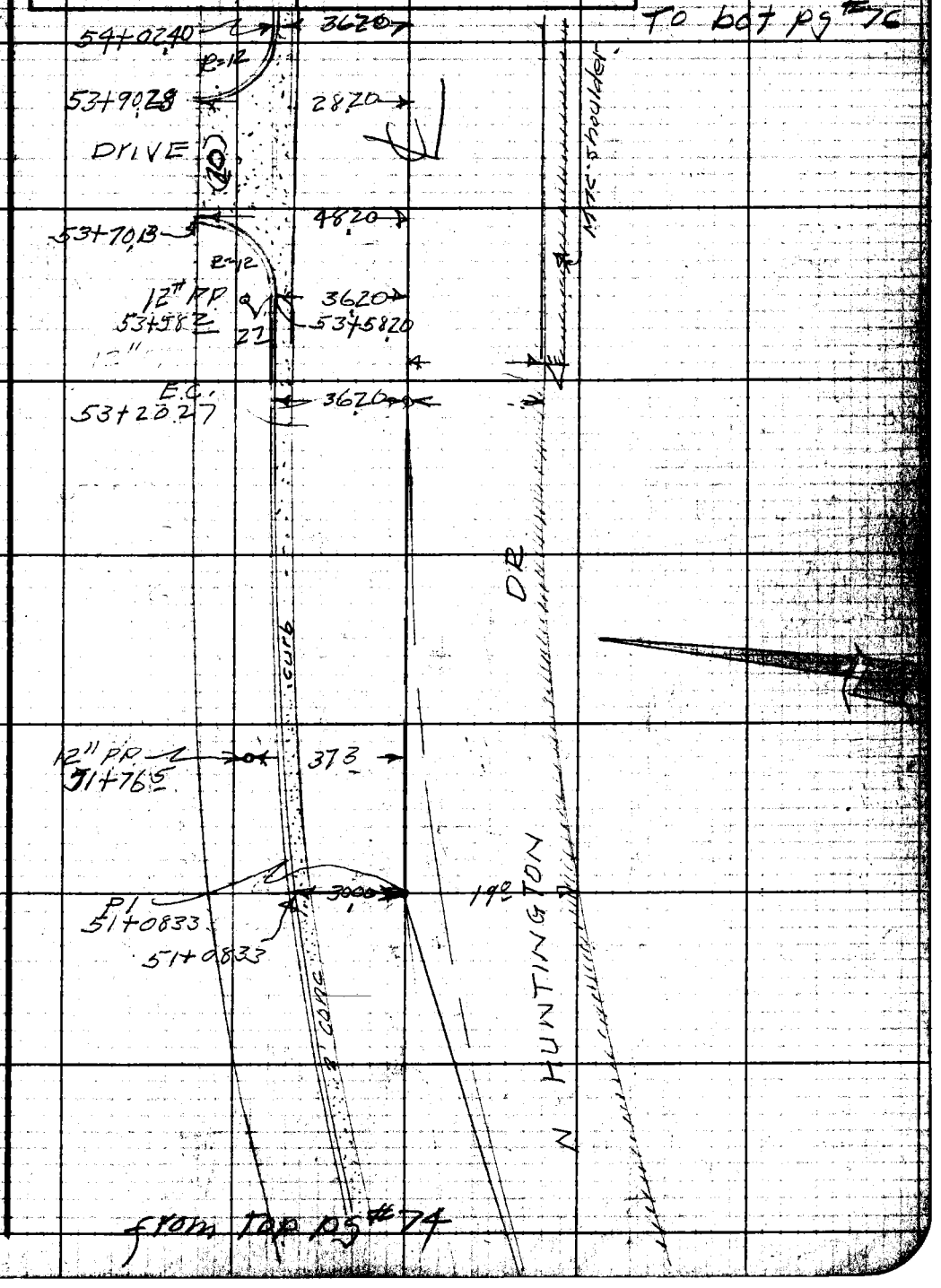
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Huntington Dr
Map No.	JN007588 Tape Std °F
Office Work R. L. GREEN	Surveyed by R.L. Willey
Checked	Notes " Date 9-59
Date	Indexed A. C. Johnson

F.B. 2610 Pg. 75

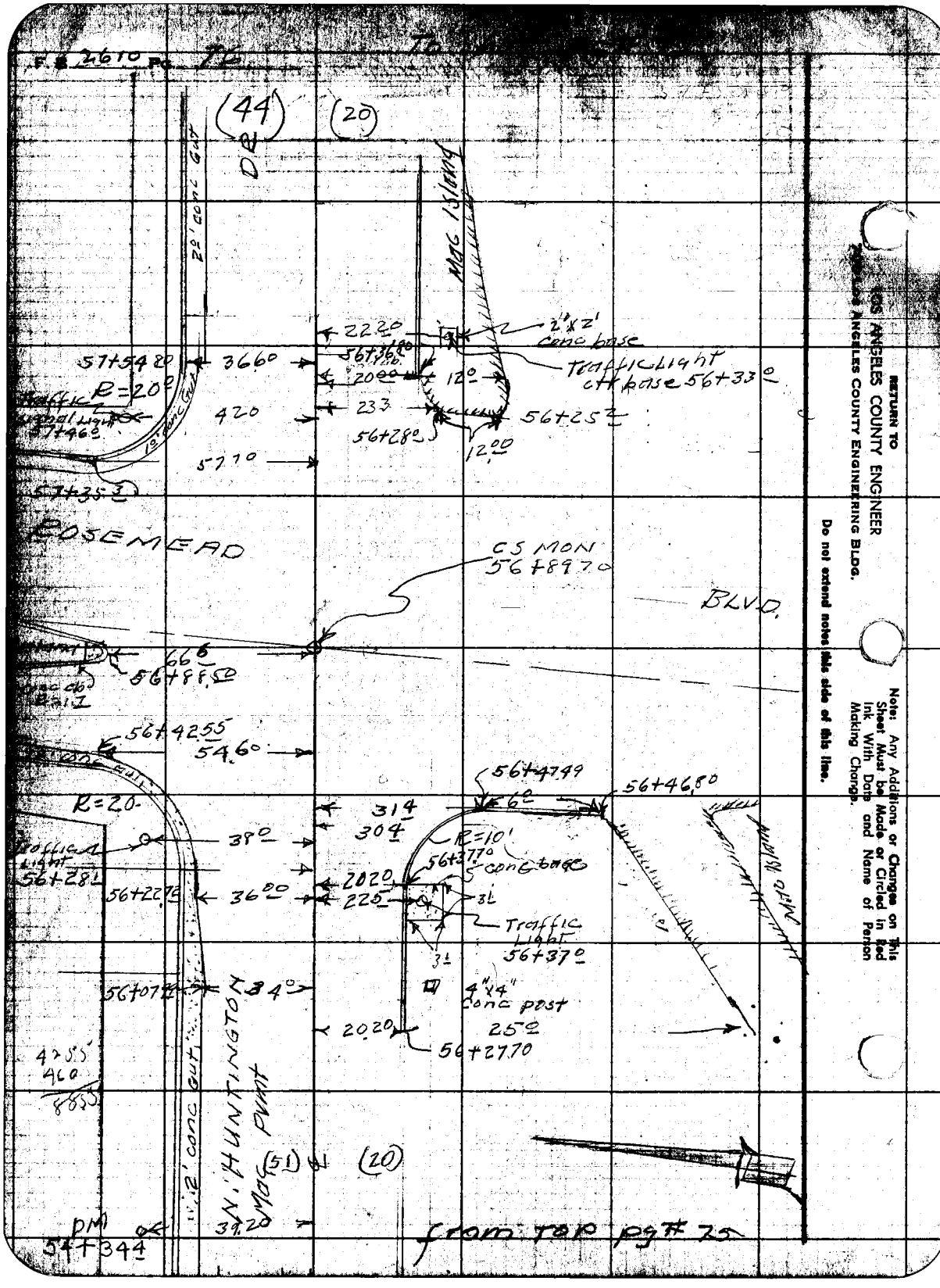


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

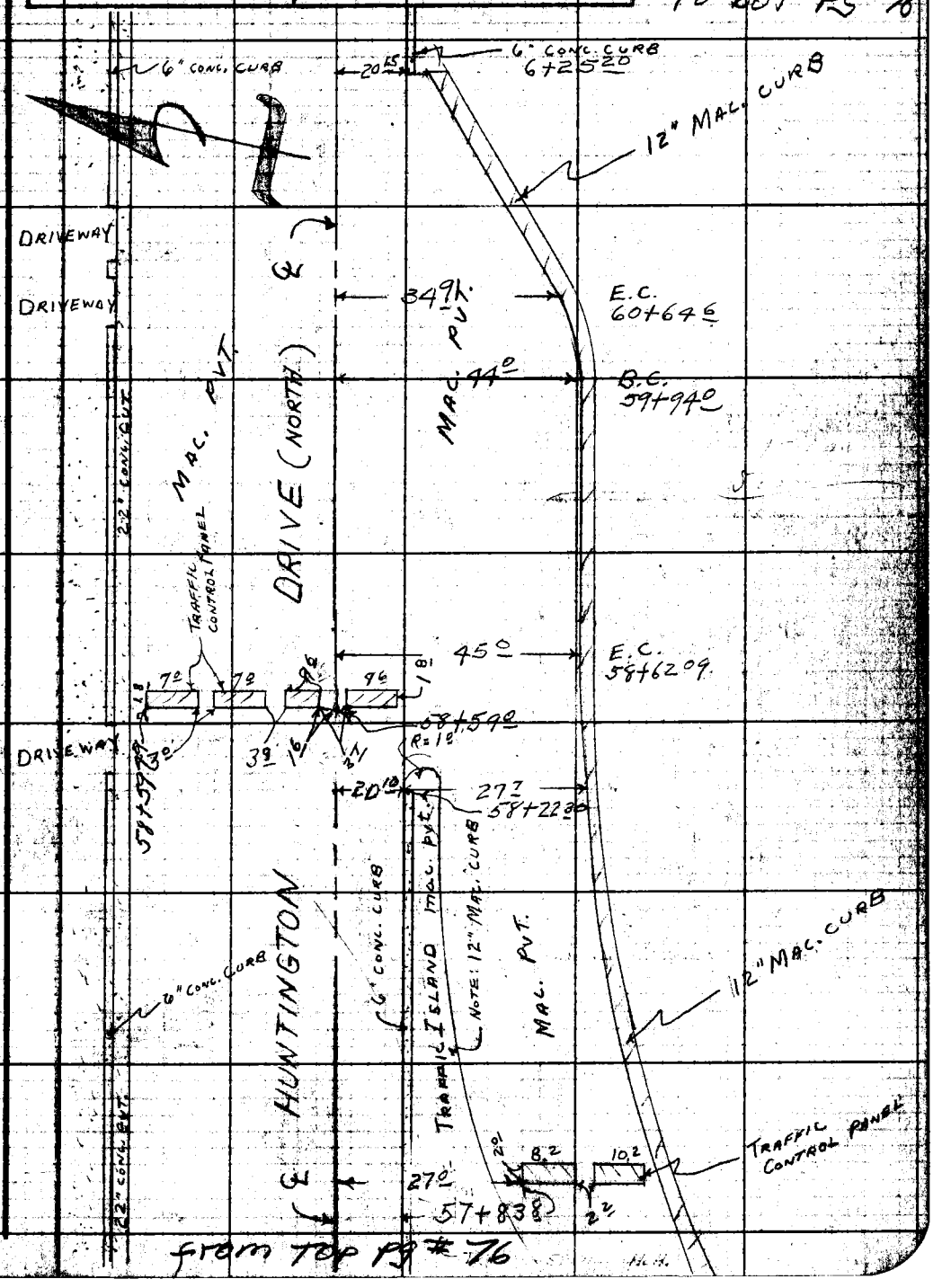
78F8098 CE #247—8-57


F.S. 2610 Pg. 76
(44)
(20)
DR
20' conc Gut
Mac Island
22.20
2'x2' conc base
57+54.80
36.60
56+36.80
20.00
12.0
Traffic Light ctr base 56+33.0
R=20.0
Traffic Light 57+46.0
1.0' conc Gut
42.0
23.3
56+25.2
56+28.0
12.00
57.70
57+35.3
ROSEMEAD
CS MON 56+89.70
BLVD.
66.6
56+88.50
56+42.55
54.60
56+47.49
56+46.80
R=20
31.4
6.0
30.4
R=10'
38.0
Traffic Light 56+28.1
56+37.70
5' conc base
20.20
56+22.75
36.00
22.5
3.1
Traffic Light 56+37.0
3.1
56+07.74
34.0
4"x4" conc post
25.0
20.20
56+27.70
42.55
46.0
88.55
12' conc Gut
N. HUNTINGTON
Mac Pvmt
(51)
(20)
PM
54+34.4
39.20
from top pg# 75
RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd By	Survey of HUNTINGTON DRIVE
Map No.	JN 00 75-88 Tape Std °F
Office Work R. L. GREEN	Surveyed by R. L. WILLEY
Checked	Notes R. D. ANDERSON Date 9-59
Date	Indexed A. C. Johnson

F.B. 2610 Pg. 77

TO bot PG # 78



from TOP PG # 76

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

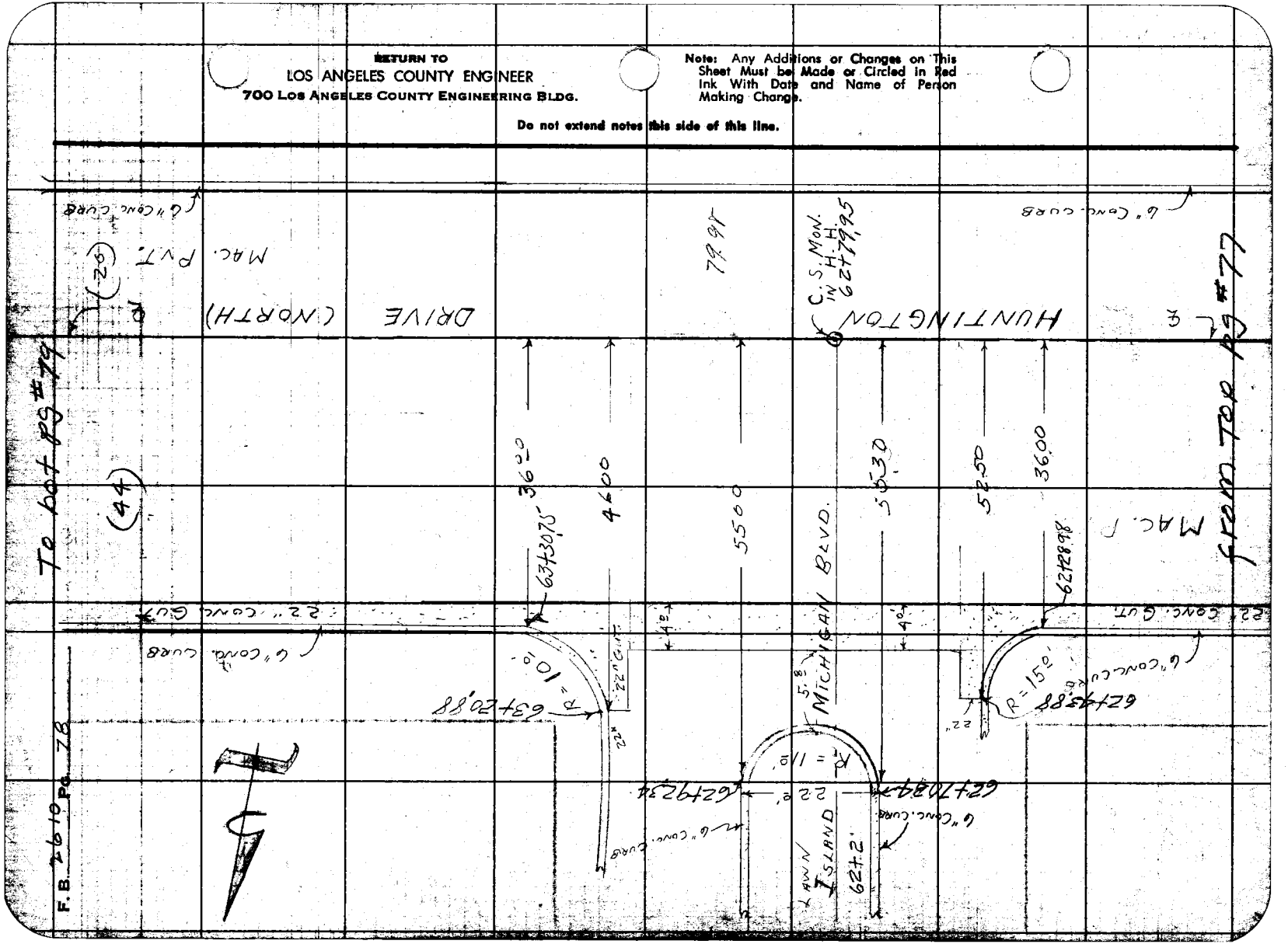
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F0058 CE #247—8-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

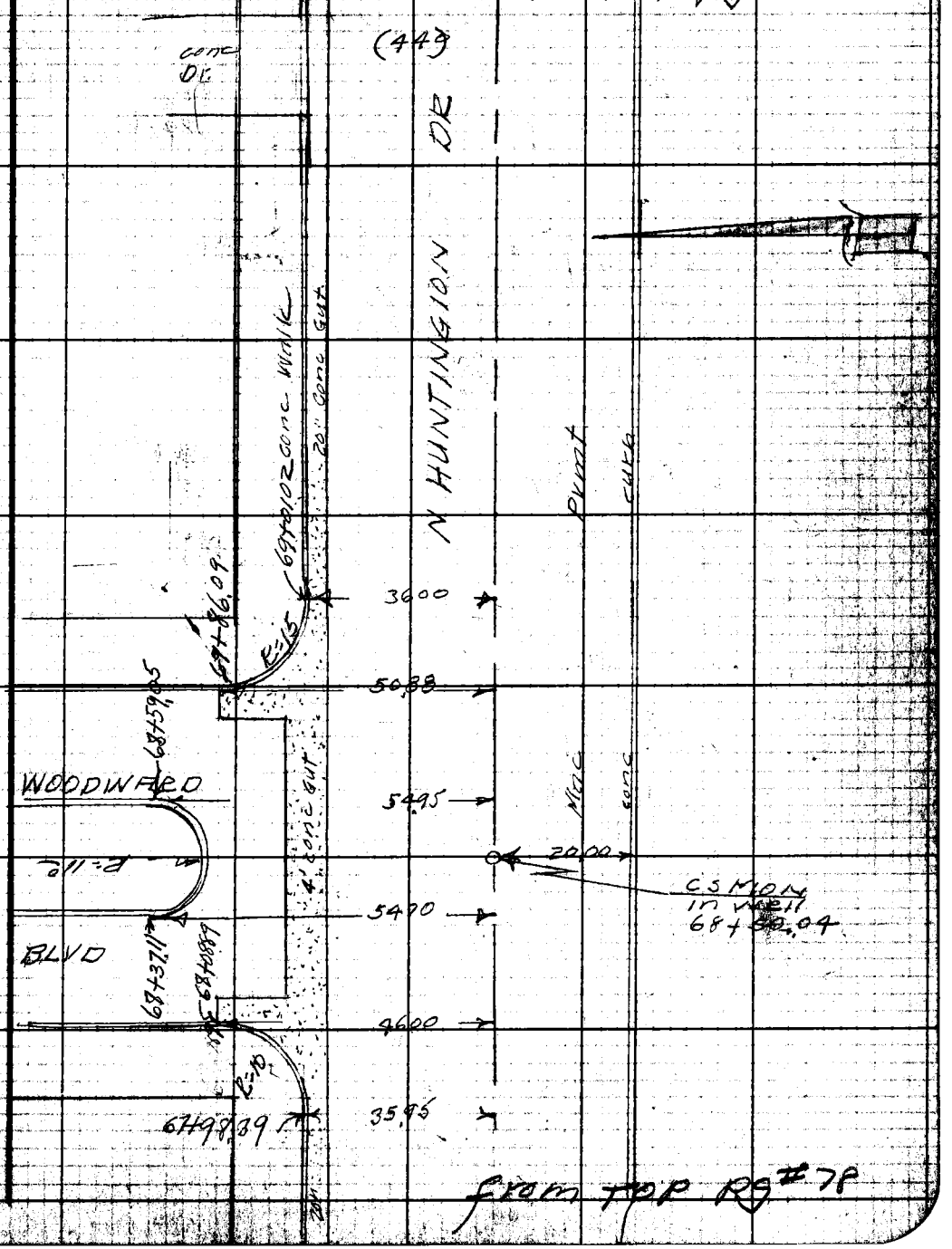
Do not extend notes this side of this line.



Notes Ck'd by	Survey of Huntington Dr
Map No.	JN 00X581 Tape Std °F
Office Work R. L. Green	Surveyed by Willey
Checked	Notes " Date 7-23-59
Date	Indexed A. C. Johnson

F.B. 2610 Pg. 79

To bot pg # 80



from top pg # 78

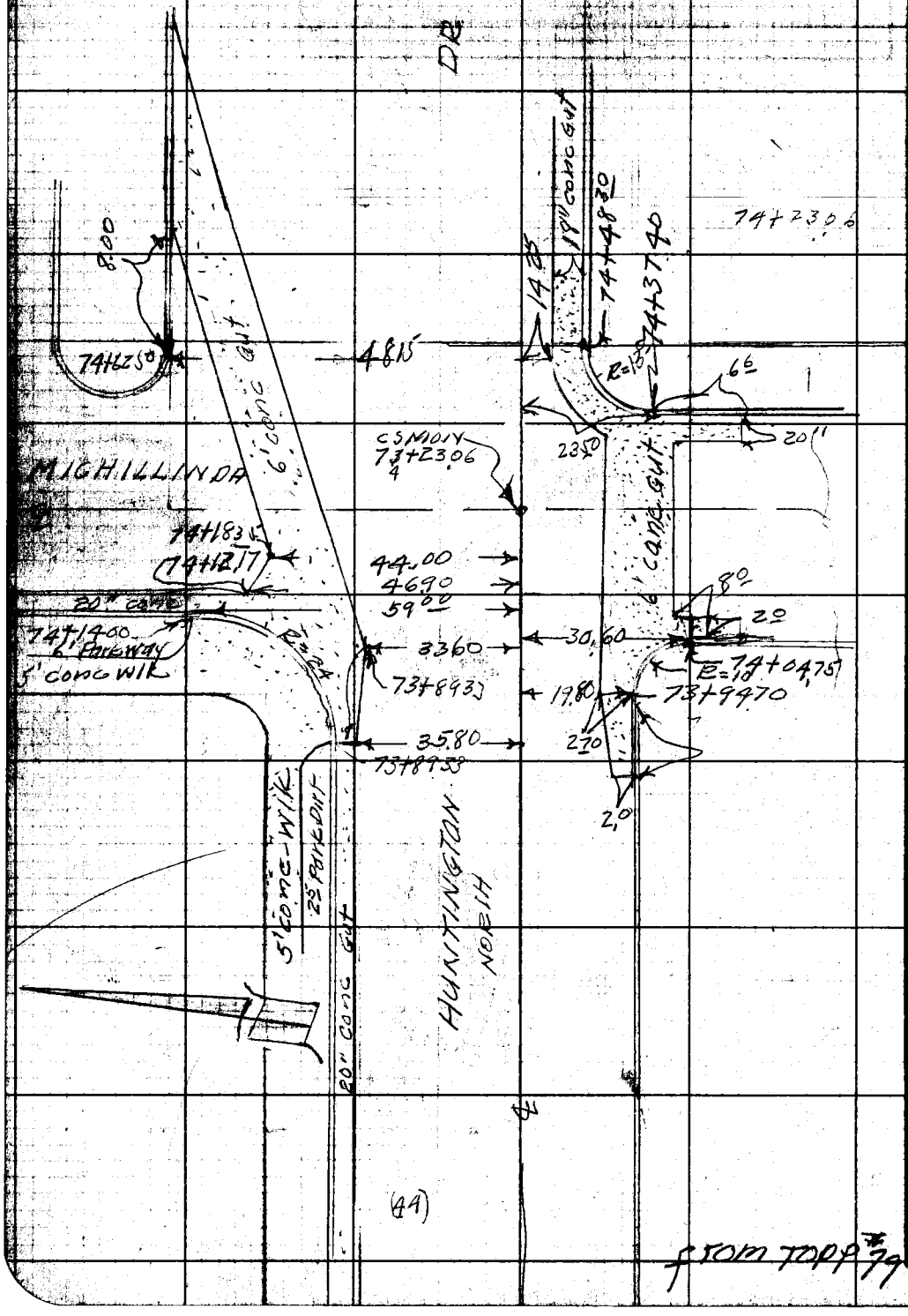
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F2098 CE #247—8-57

F.B. 2610 PG. 80



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Huntington Dr.
Map No.	JN 007588 Tape 074 Std 68° °F
Office Work	Surveyed by Dougherty
Checked	Notes Dougherty Date 1-21-60
Date	Indexed C. Johnson

F. B. 2610 Pg. 41

J.N. 007588

Survey of Huntington Drive
℄ Change from San Gabriel Blvd
east to Michillinda Ave
1-21-60

Dougherty
Newman
Sandoval
Adams
Moore

Note
I have shown the ℄ Intrs.
of those streets coming into
Huntington Drive only where
I have moved the ℄ of
Huntington Dr. And all
distance shown along
Huntington Dr. are taken from
pg's 9 thru 40 of this Field Book.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3098 CE #247—3-57

F.B. 2610 Pg. 82

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

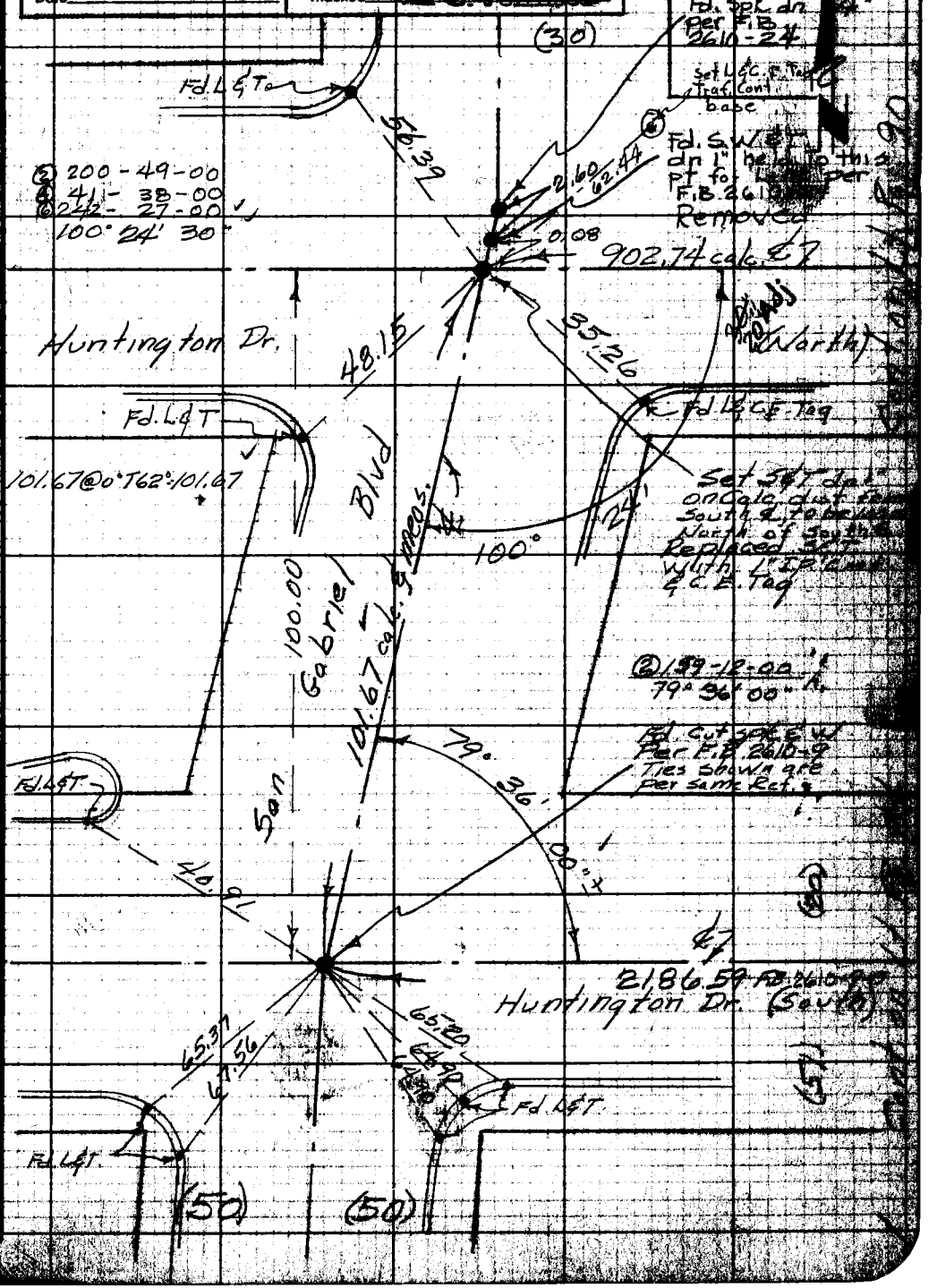
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of Huntington Dr.
JN 007588 Tape 074 Std 68 °F
Surveyed by Dougherty
Notes JND Date 1-21-60
Indexed A. C. Johnson

F. B. 2610 Pg. 83

W. S. 44-B-3



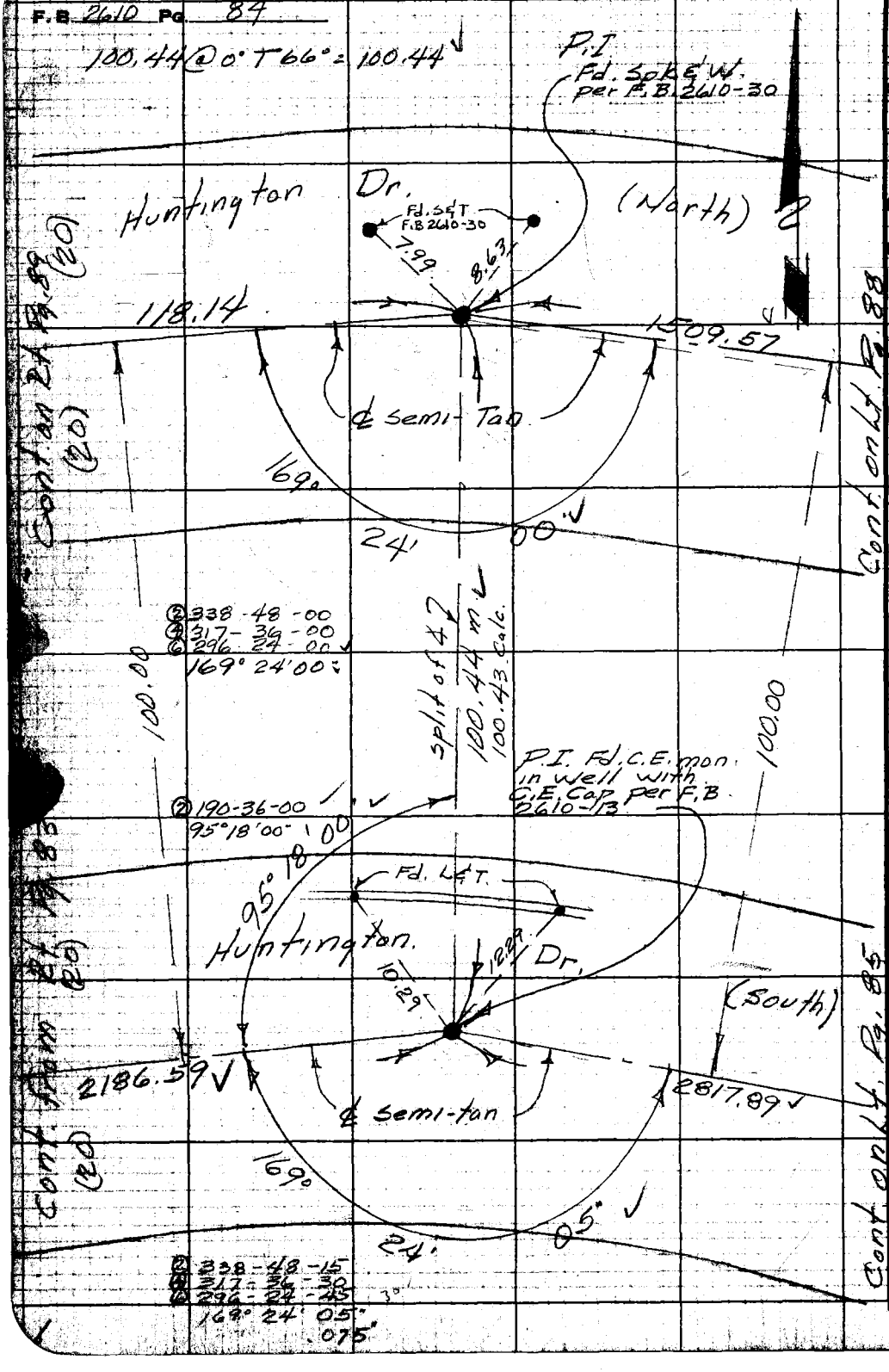
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F.B. 2610 Pg. 84



W.S. 44-D-3

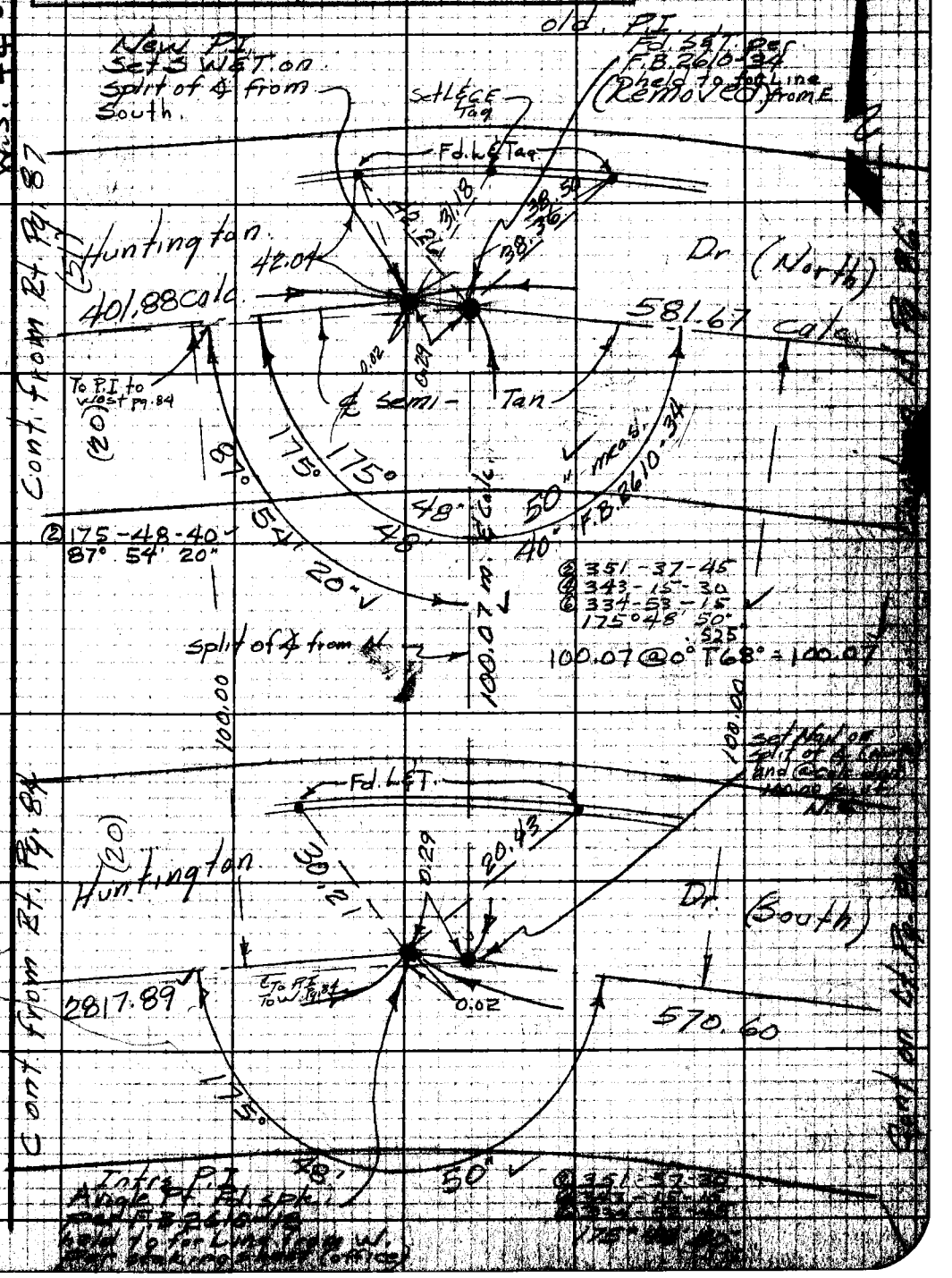
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Huntington Dr
Map No.	JN 0075.88 Tape 974 Std 68 °F
Office Work [illegible]	Surveyed by Dougherty
Checked	Notes JND. Date 1-21-60
Date	Indexed A. C. Johnson

F.B. 2610 Pg. 85



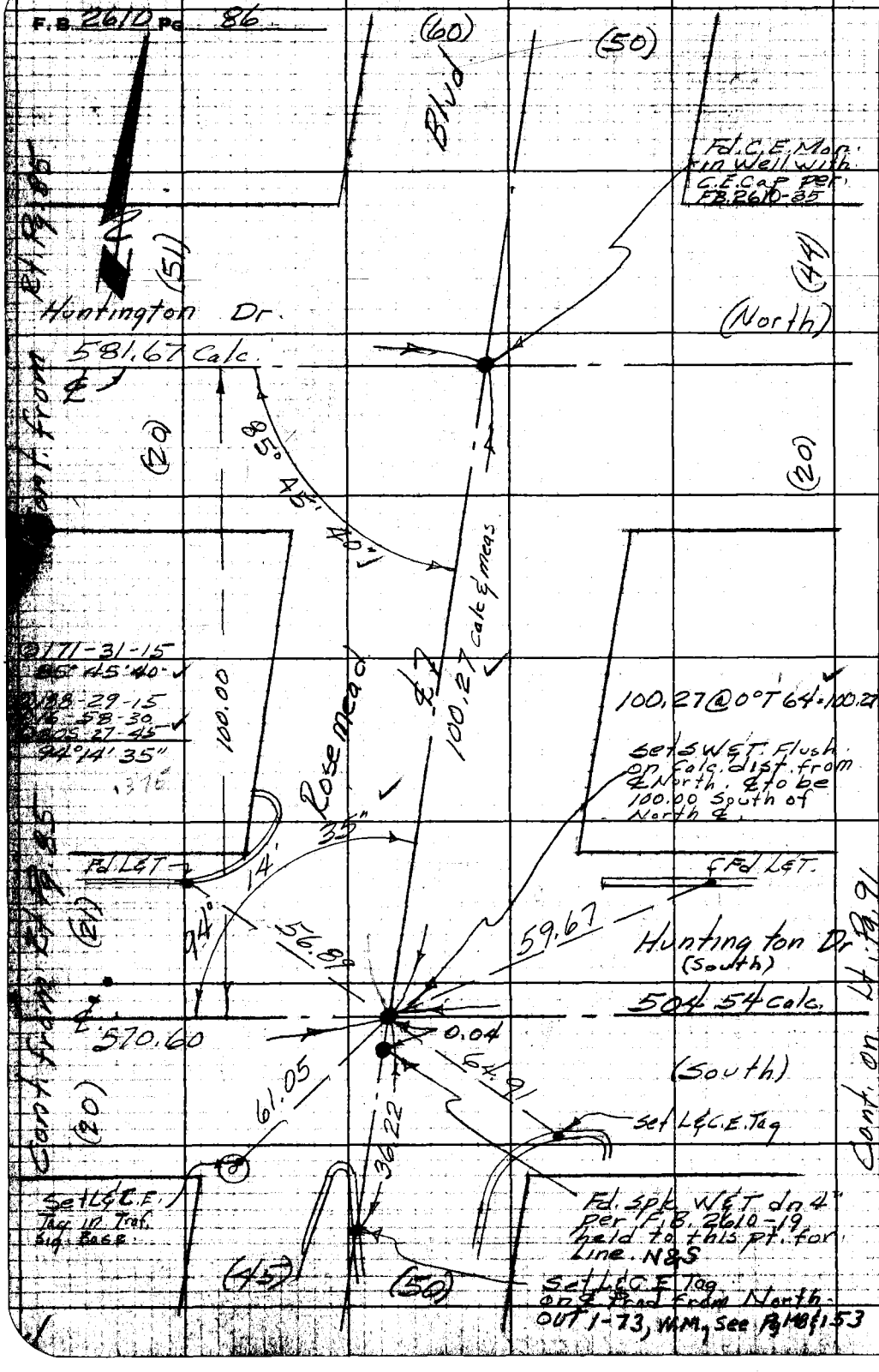
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2610 Pg. 86



W.S. 44-C-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

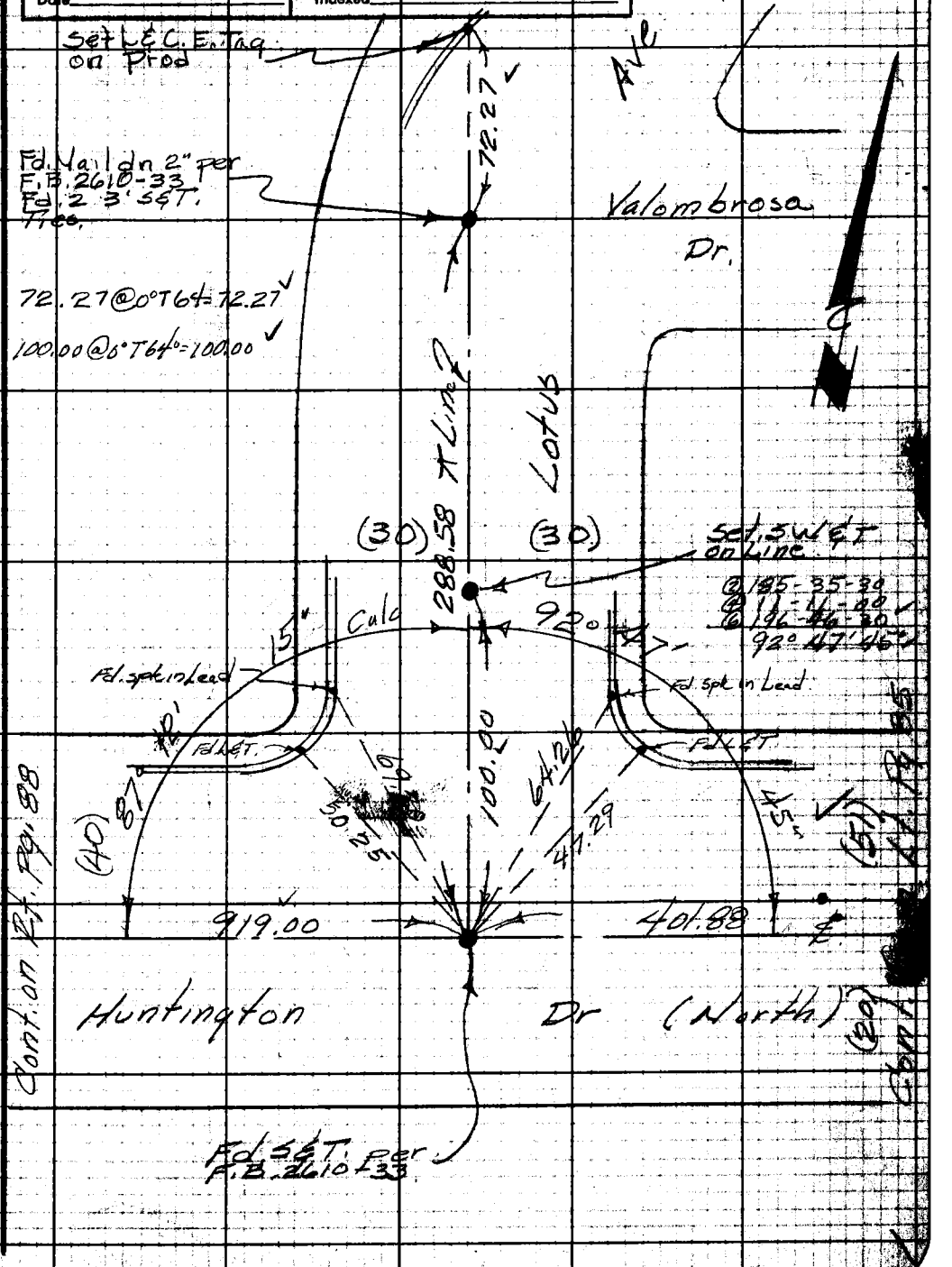
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Huntington Dr.
Map No.	JN 0075.88 Tape 074 Std 68 °F
Office Work [redacted]	Surveyed by Dougherty
Checked	Notes JND Date 1-22-60
Date	Indexed A. C. Johnson

F. B. 2610 Pg. 87

W. S. 44-C-3



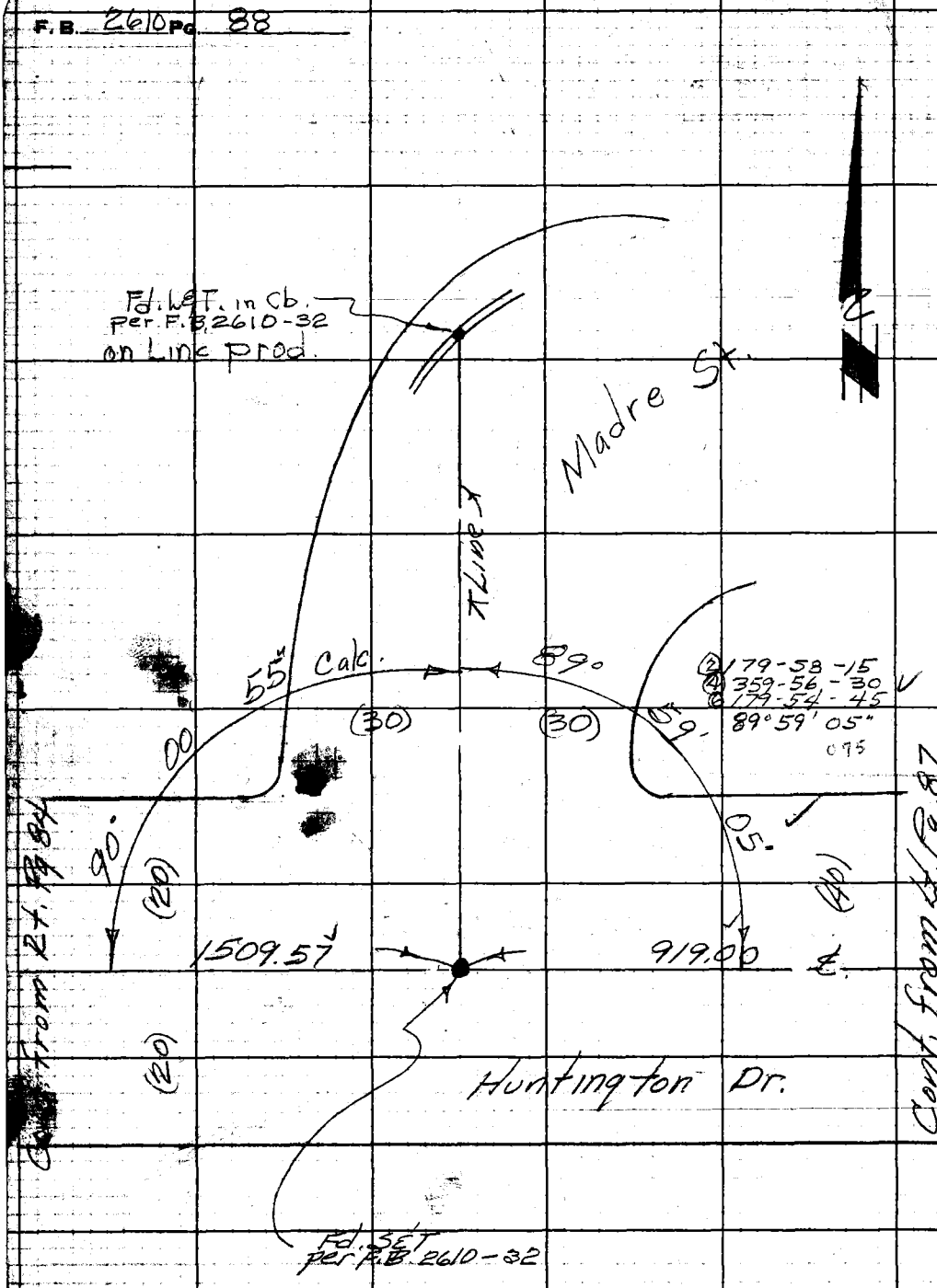
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F.B. 2610 Pg. 88



W.S. 44-C-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work B. L. GREEN
Checked
Date

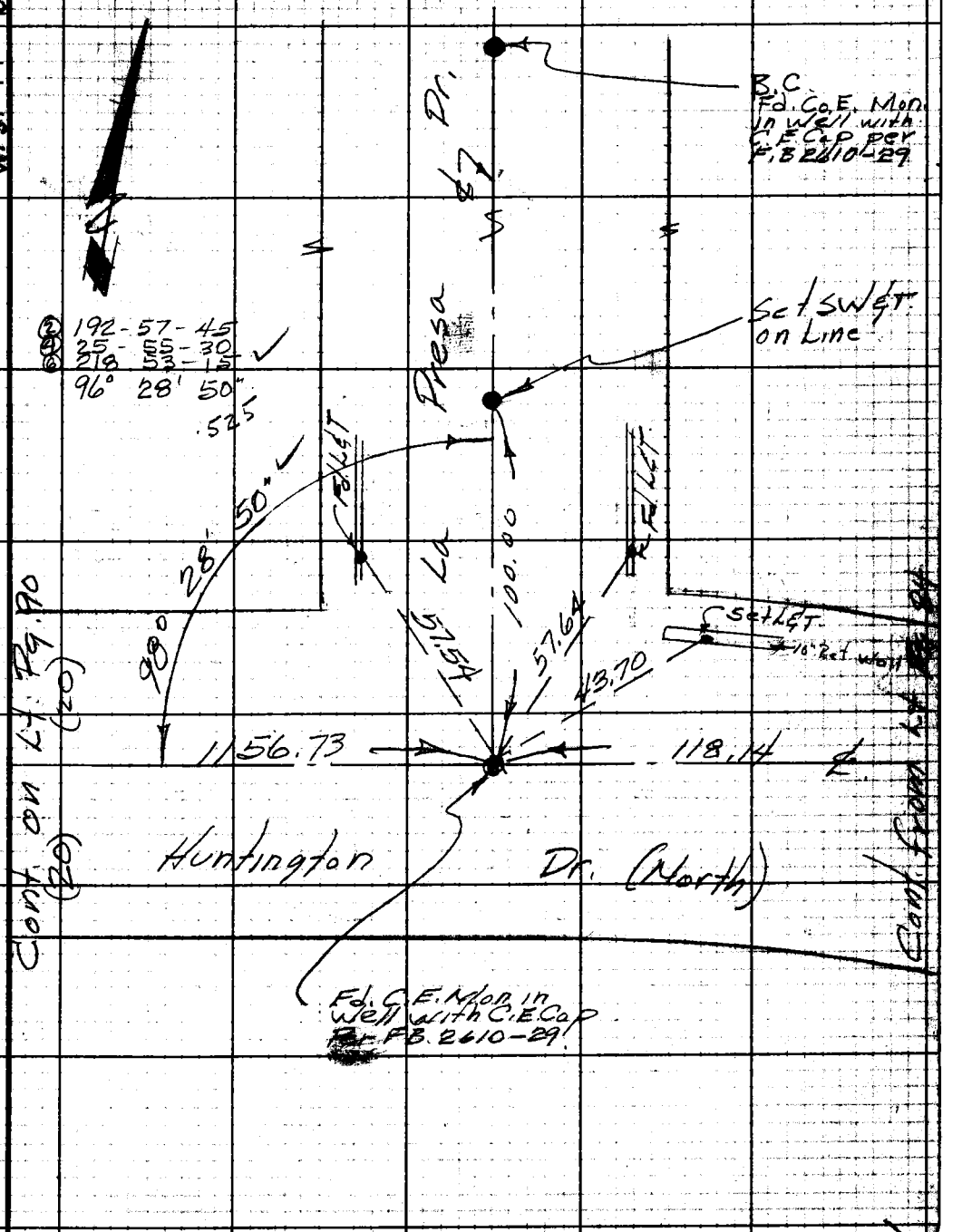
Survey of Huntington Dr.
JN 0075.88 Tape 074 Std 68 °F
Surveyed by Daugherty
Notes JND Date 1-22-60
Indexed C. Johnson

F. B 2610 Pg. 89

W.S. 44 - B-3

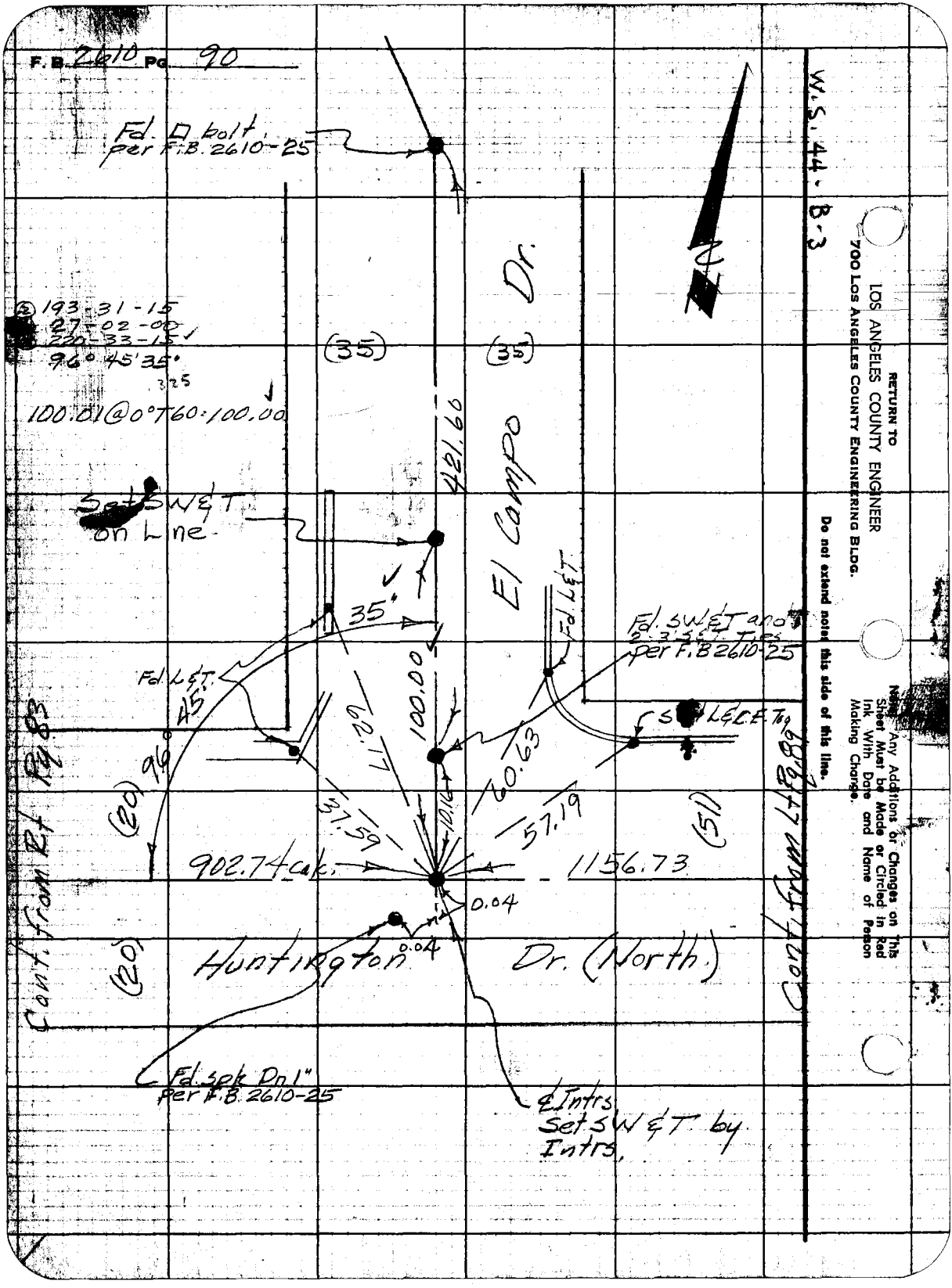
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

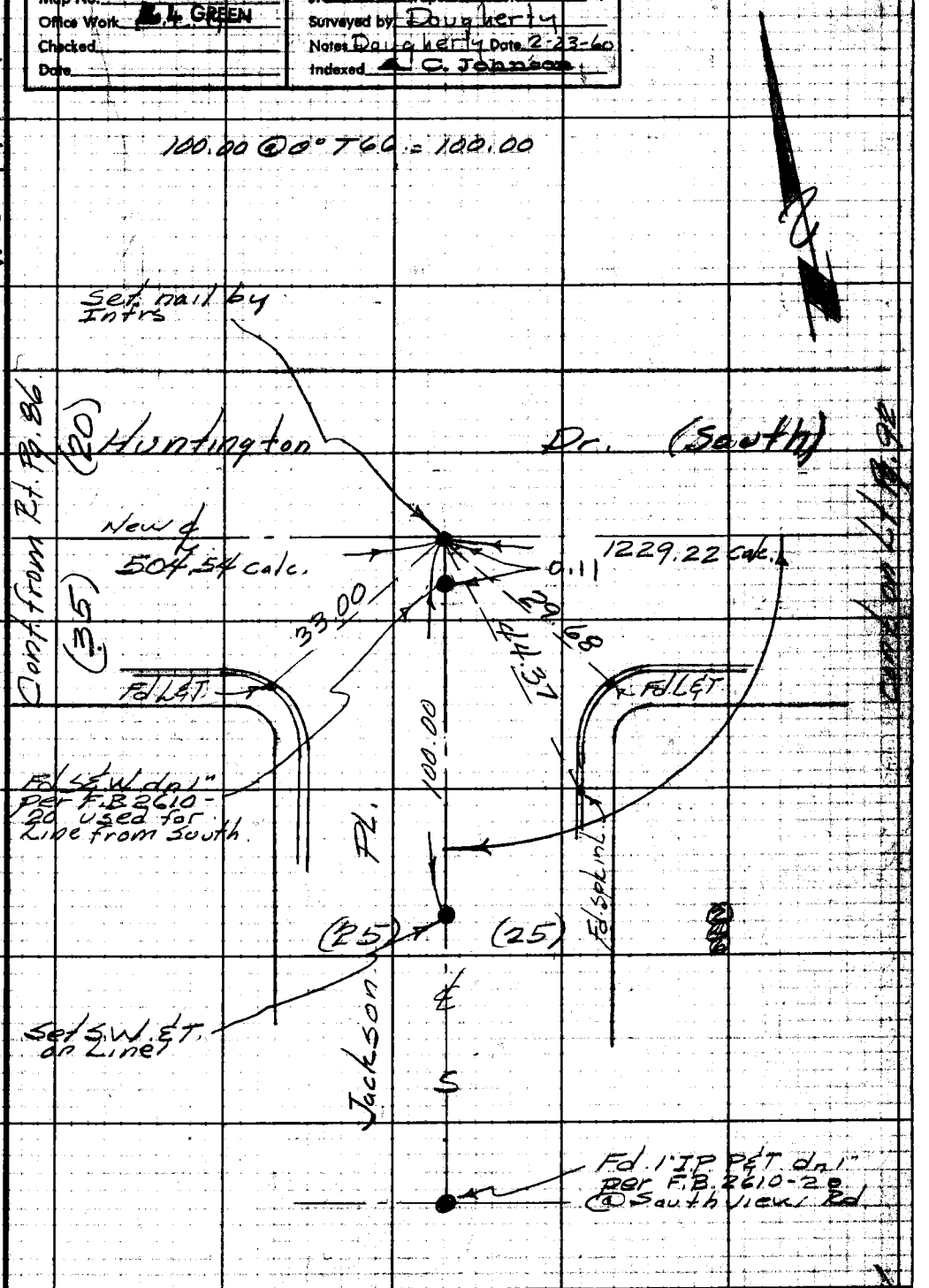
78F3095 CE #247—3-F


F.B. 2610 Pg. 90
Fd. □ bolt per F.B. 2610-25
193-31-15
27-02-00
220-33-15
96° 45' 35"
325
100.01 @ 0° T 60: 100.00
(35)
(35)
421.60
El Campo Dr.
Set SW&T on Line
35"
Fd. L&T.
Fd. SW&T and 2-3' S&T Ties per F.B. 2610-25
Fd. L&T.
45"
96°
(20)
100.00
62.17
60.63
37.59
10.16
57.19
(51)
902.74 calc.
1156.73
0.04
0.04
Huntington Dr. (North)
(20)
Cont. from Rt Pg 83
Cont. from Lt Pg 89
Fd. spk Dn 1" per F.B. 2610-25
℄ Intrs Set SW&T by Intrs.
W.S. 44-B-3
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by EFSTATHIOU	Survey of Huntington Dr.
Map No.	JN007588 Tape 074 Std 68 °F
Office Work L.L. GREEN	Surveyed by Dougherty
Checked	Notes Dougherty Date 2-23-60
Date	Indexed C. Johnson

F.B. 2610 Pg. 91

W.S. 44-C-4



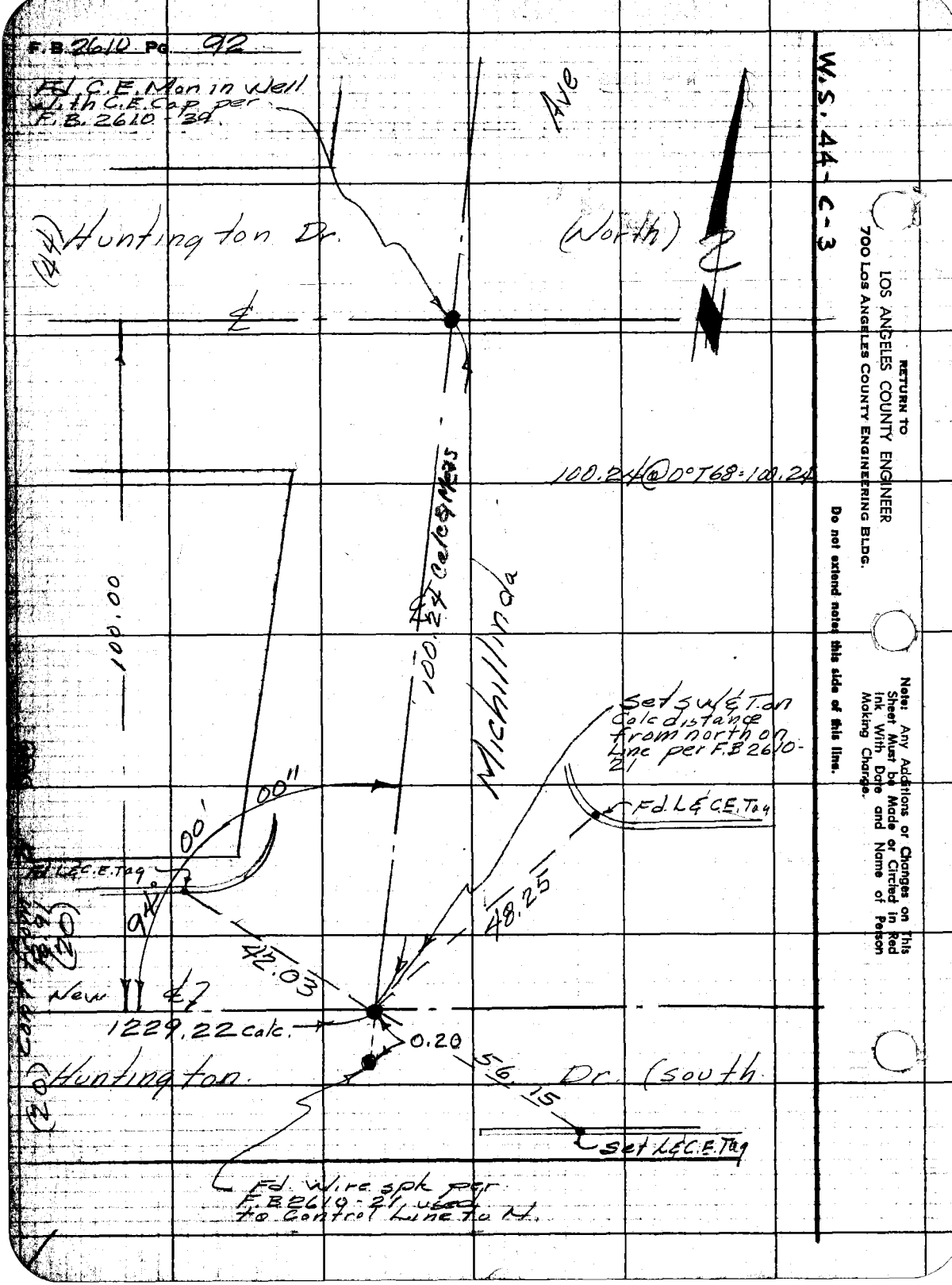
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes, this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2610 PG. 92



W.S. 44-C-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of HUNTINGTON DRIVE
J.N. 0075.88 Tape 0160 Std. 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 6-28-60
Indexed H. E. OTT

F. B. 2610 Pg. 93

HUNTINGTON DRIVE

J.N. 0075.88

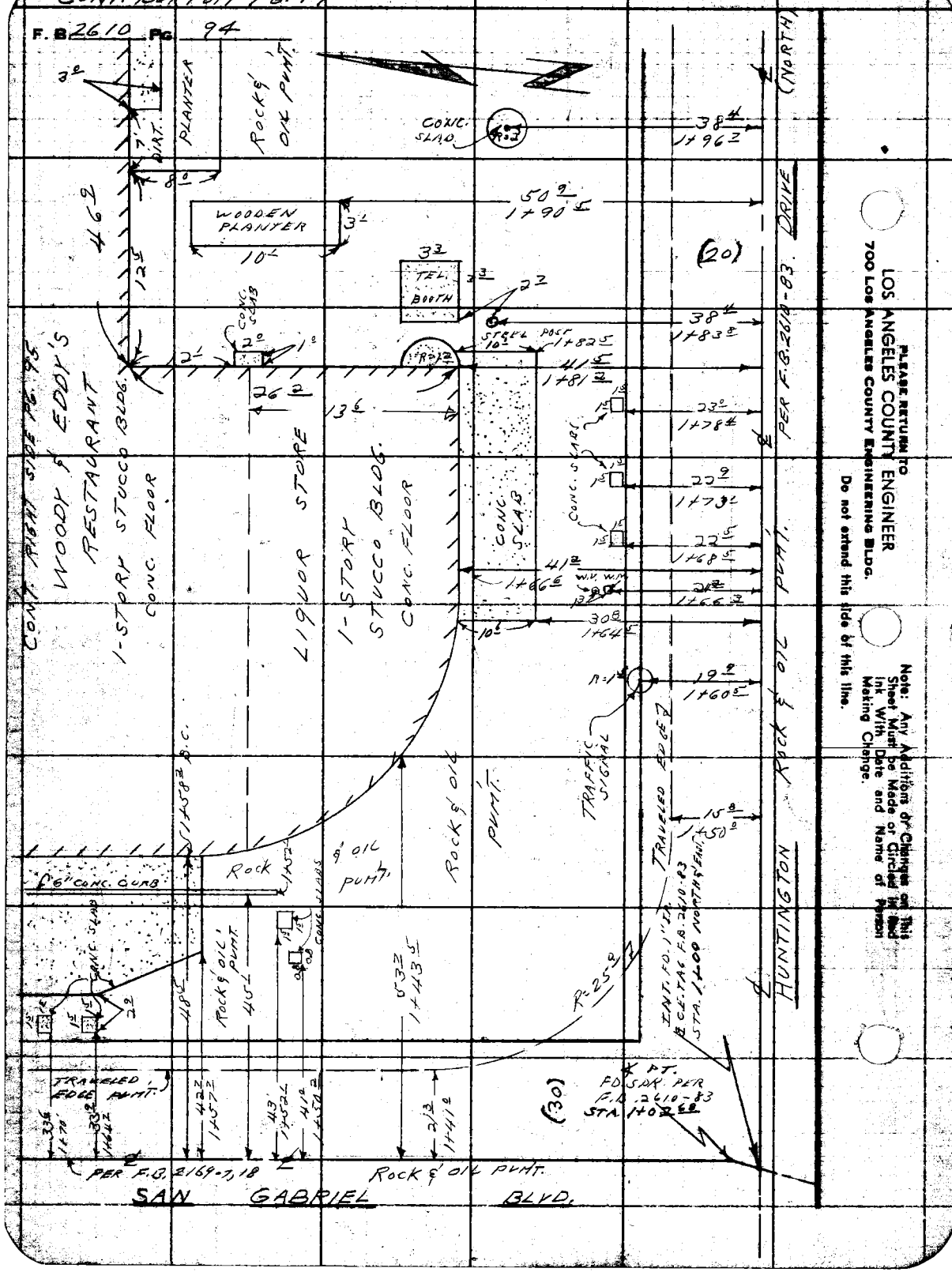
TOPOGRAPHY OF N.E. CORNER
SAN GABRIEL BLVD. & HUNTINGTON DR.

PARTY
L. L. BROWN
P. HARRINGTON
R. RODRIGUEZ

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

CONT. BOTTOM PG. 97

F.B. 2610 PG 94



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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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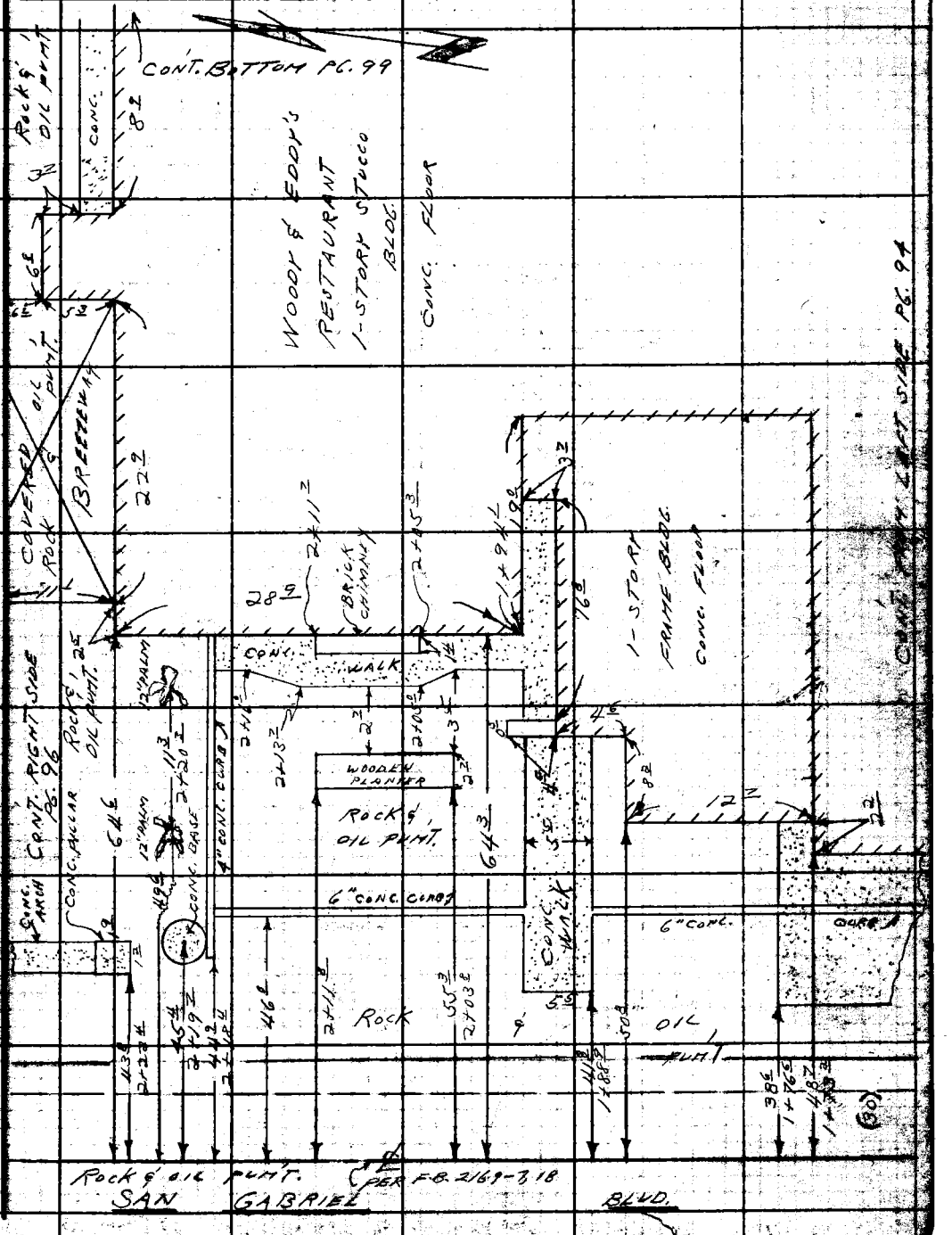
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of HUNTINGTON DRIVE
JN 0075-08 Tape 0160 Std 68 °F
Surveyed by L. A. BROWN
Notes L.L.B. Date 6-22-60
Indexed H. E. OTT

F. B. 2610 PG. 95



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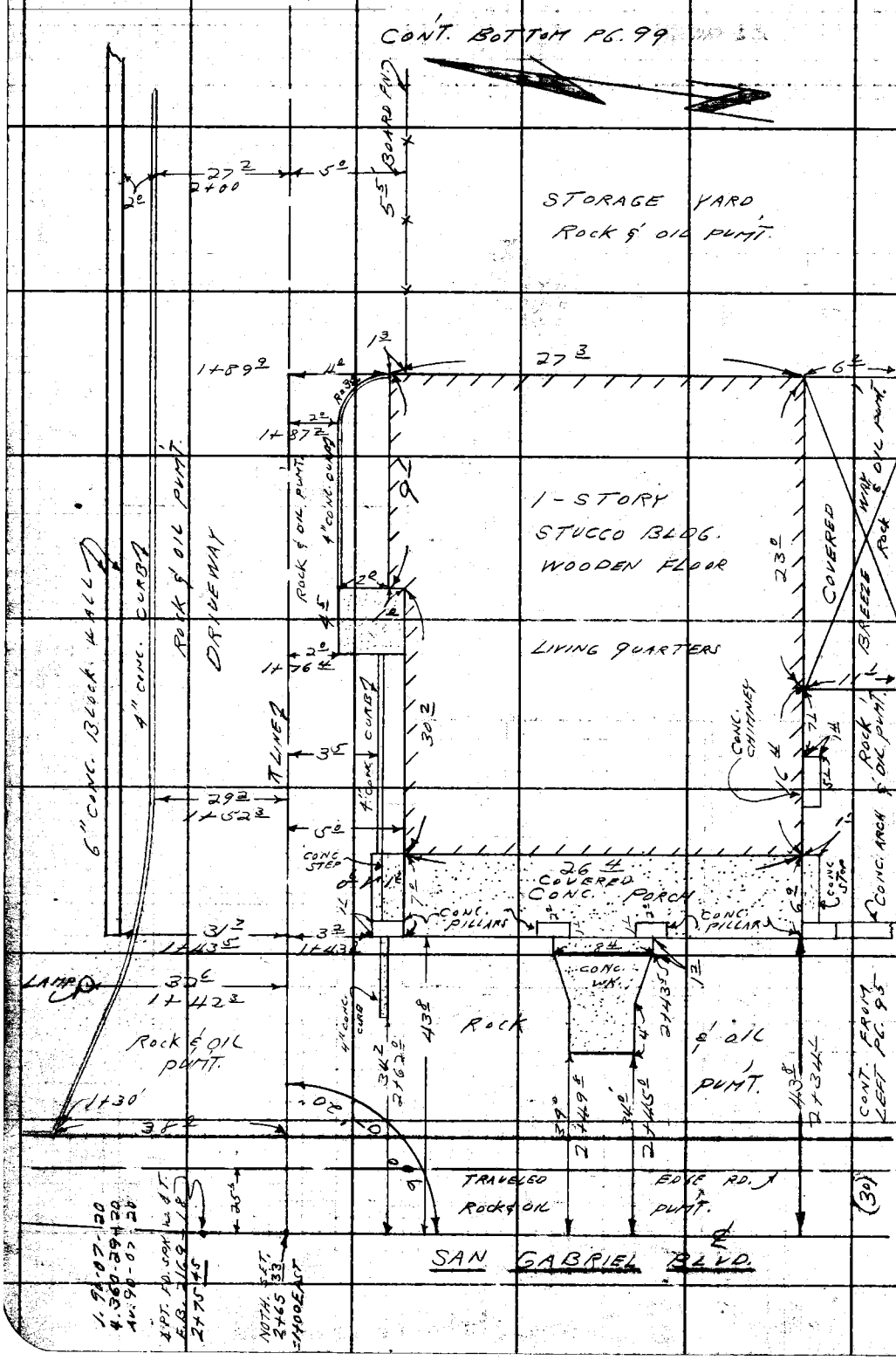
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

F. B. _____ Pg. 96

CON'T. BOTTOM PG. 99



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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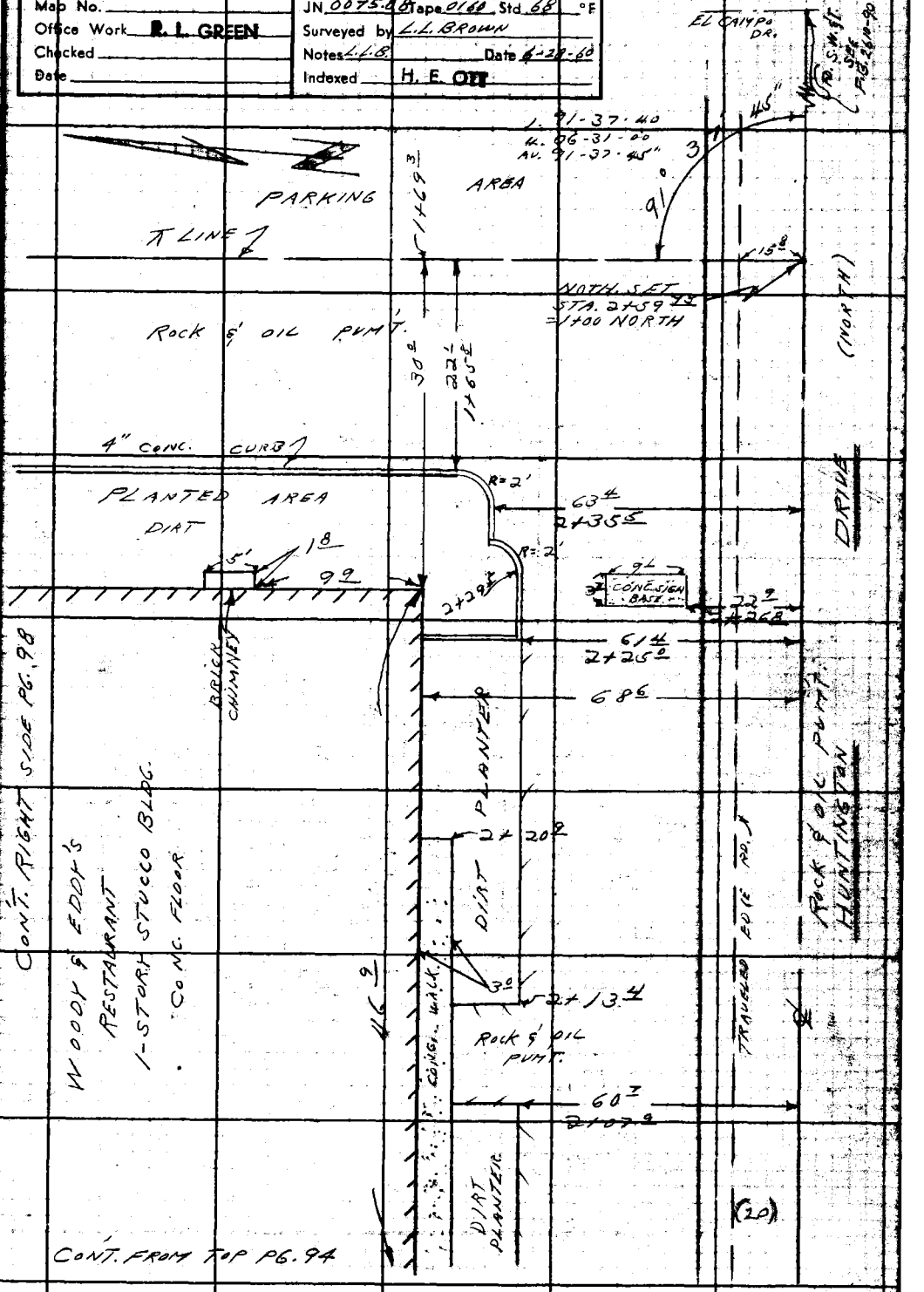
Notes Ck'd by	Survey of HUNTINGTON DRIVE	F. B. 2610 PG. 97
Map No.	JN 0075.08 Tape 0160 Std 68 °F	
Office Work R. L. GREEN	Surveyed by L.L. BROWN	
Checked	Notes L.L.B. Date 6-28-60	
Date	Indexed H. E. OTT	



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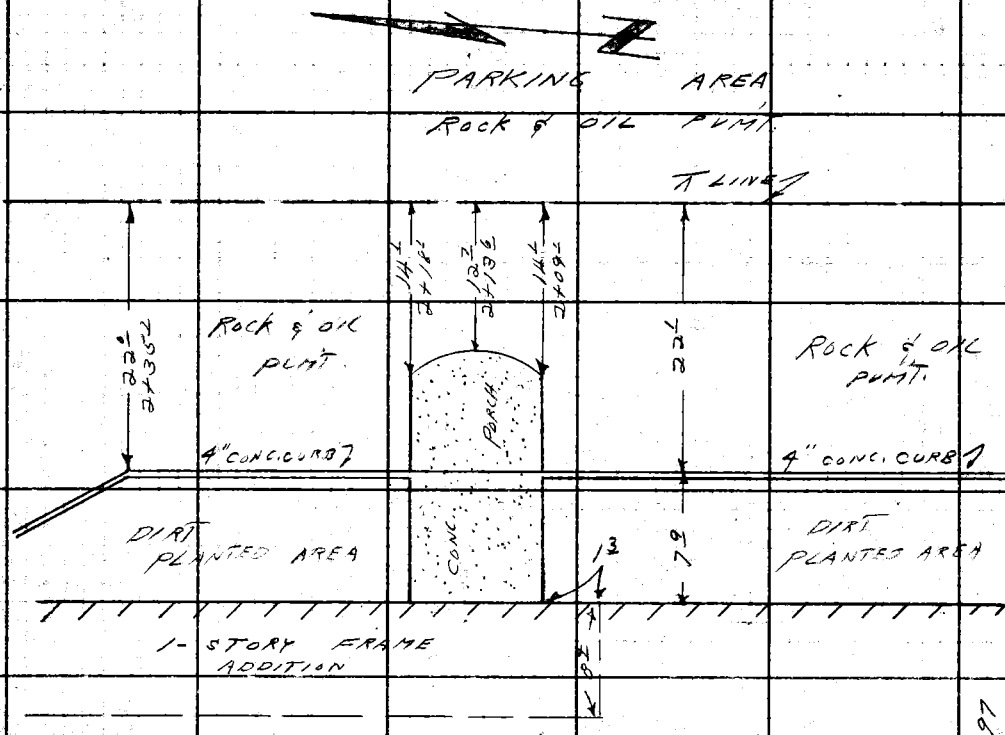
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

F. B. 2610 Pg 98



CONT. RIGHT SIDE PG. 99

CONT. FROM LEFT SIDE PG. 97

WOODY & EDDY'S RESTAURANT

1-STORY STUCCO BLDG. CONC. FLOOR

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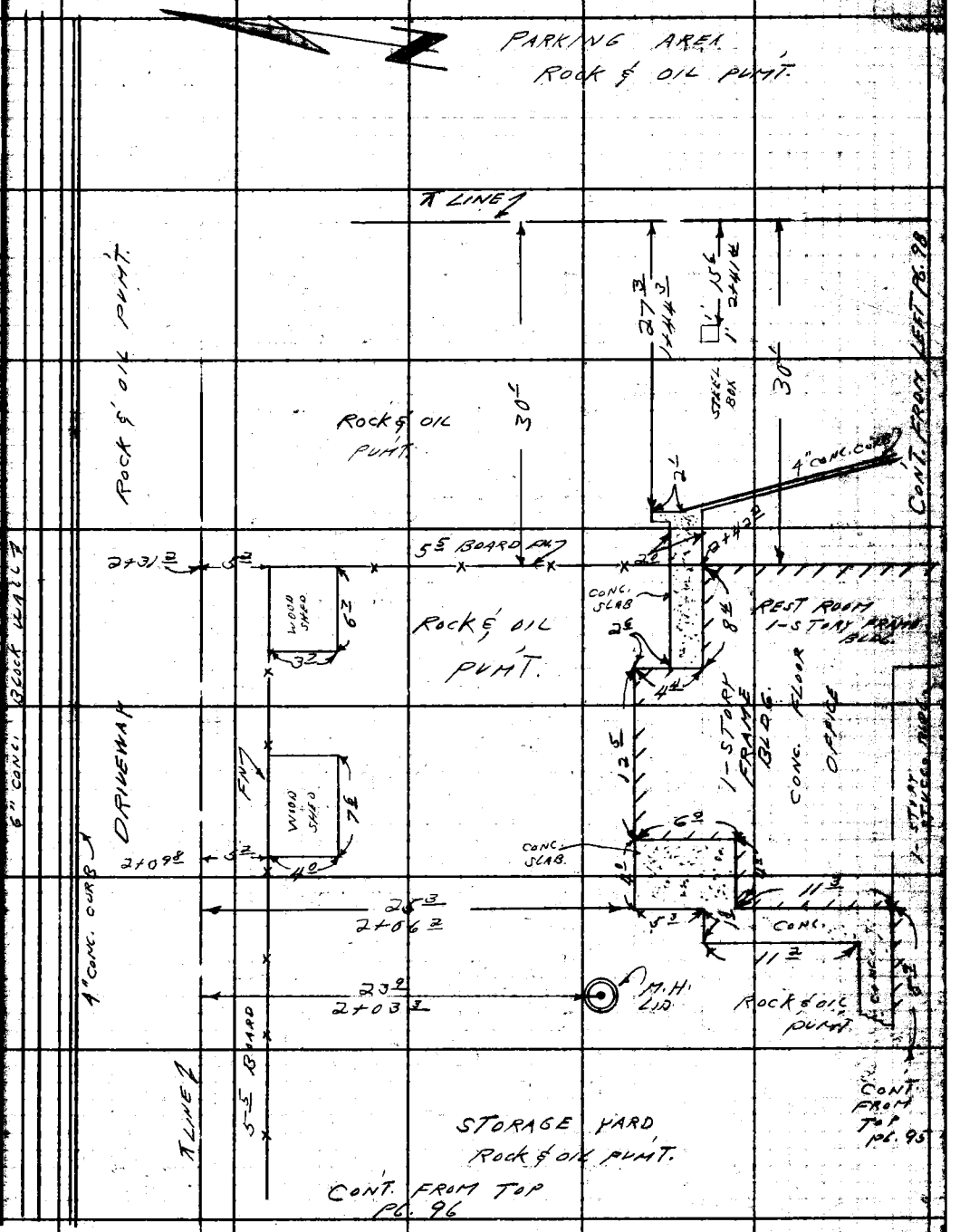
Notes Ck'd by	Survey of HUNTINGTON DRIVE
Map No.	JN 0075.88 Tape 0160 Std. 68 °F
Office Work R. L. GREEN	Surveyed by L. L. BROWN
Checked	Notes L. L. B. Date 6-28-60
Date	Indexed H. E. OTT

F. B. 2610 PG. 99



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Notes Ck'd by	Survey of HUNTINGTON DR
Map No.	JN 007588 Tape Std 68 °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes J.H.B. Date 4-72
Date	Indexed J. M. PALMERI JUL 12 '72

F. B. 2610 PG. 101

JN 007588
HUNTINGTON DRIVE
CENTER LINE

FROM SAN GABRIEL BLVD West to
MICHILLIND AVE

JUNE 1972

J.H. BROWN
W.A. MOODYMAN
RD SMITH
RR RODRIGUEZ
J.A. SYKES

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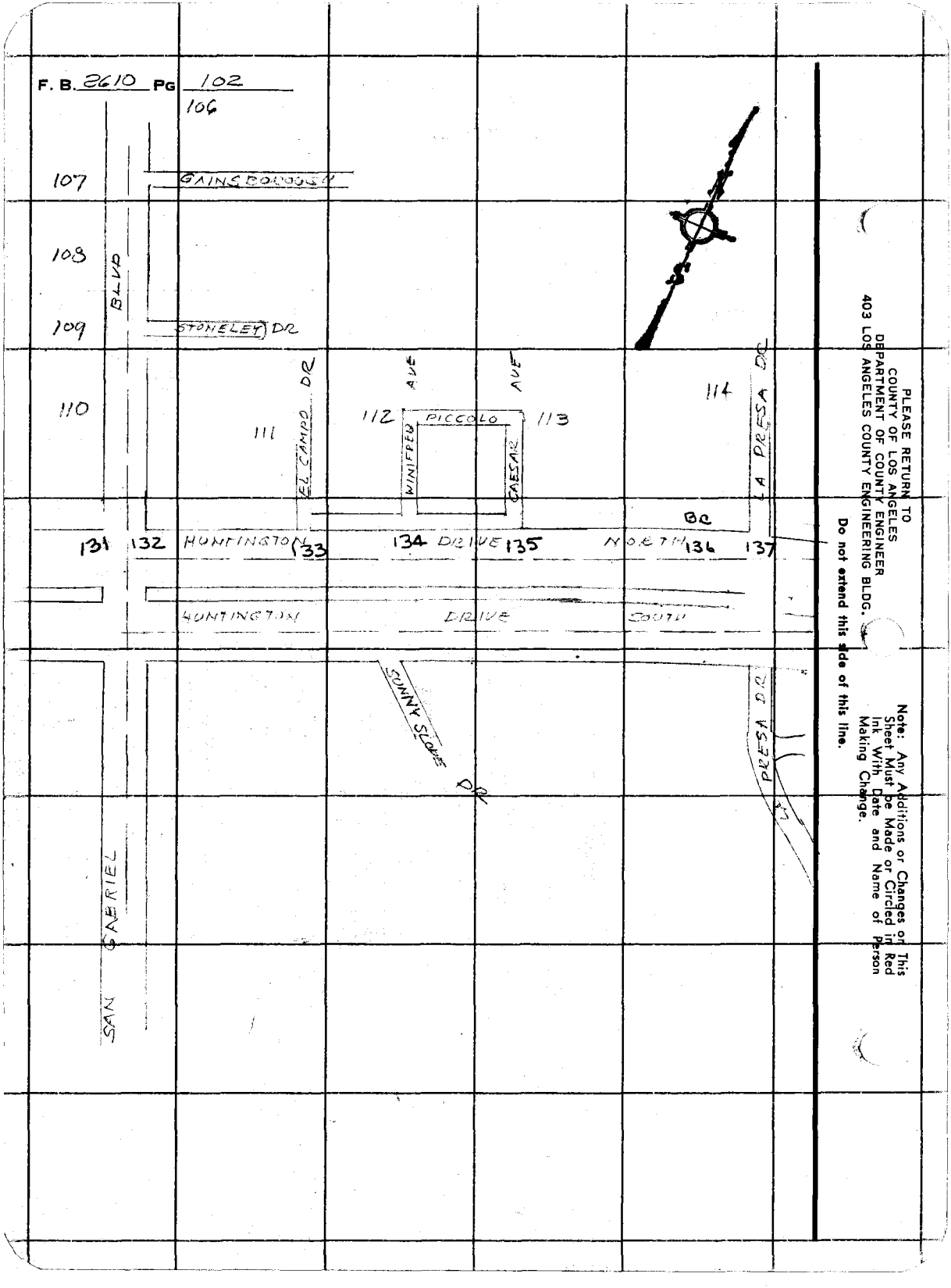
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2610 PG 102



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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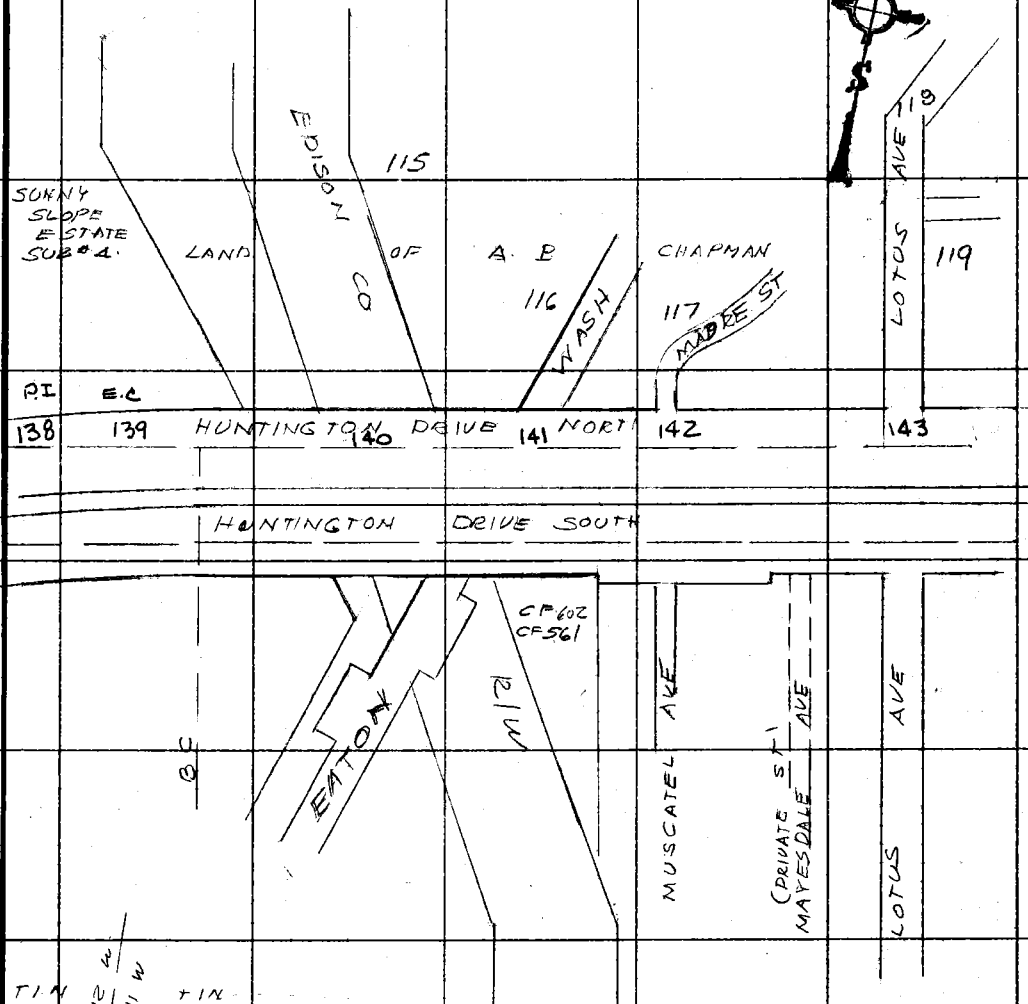
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of HUNTINGTON DR
Map No.	JN 007588 Tape Std 68 °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes J.H.B. Date 4-72
Date	Indexed T. M. PALMERI JUL 12 '72

F. B. 2616 PG. 103



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PLEASE RETURN TO
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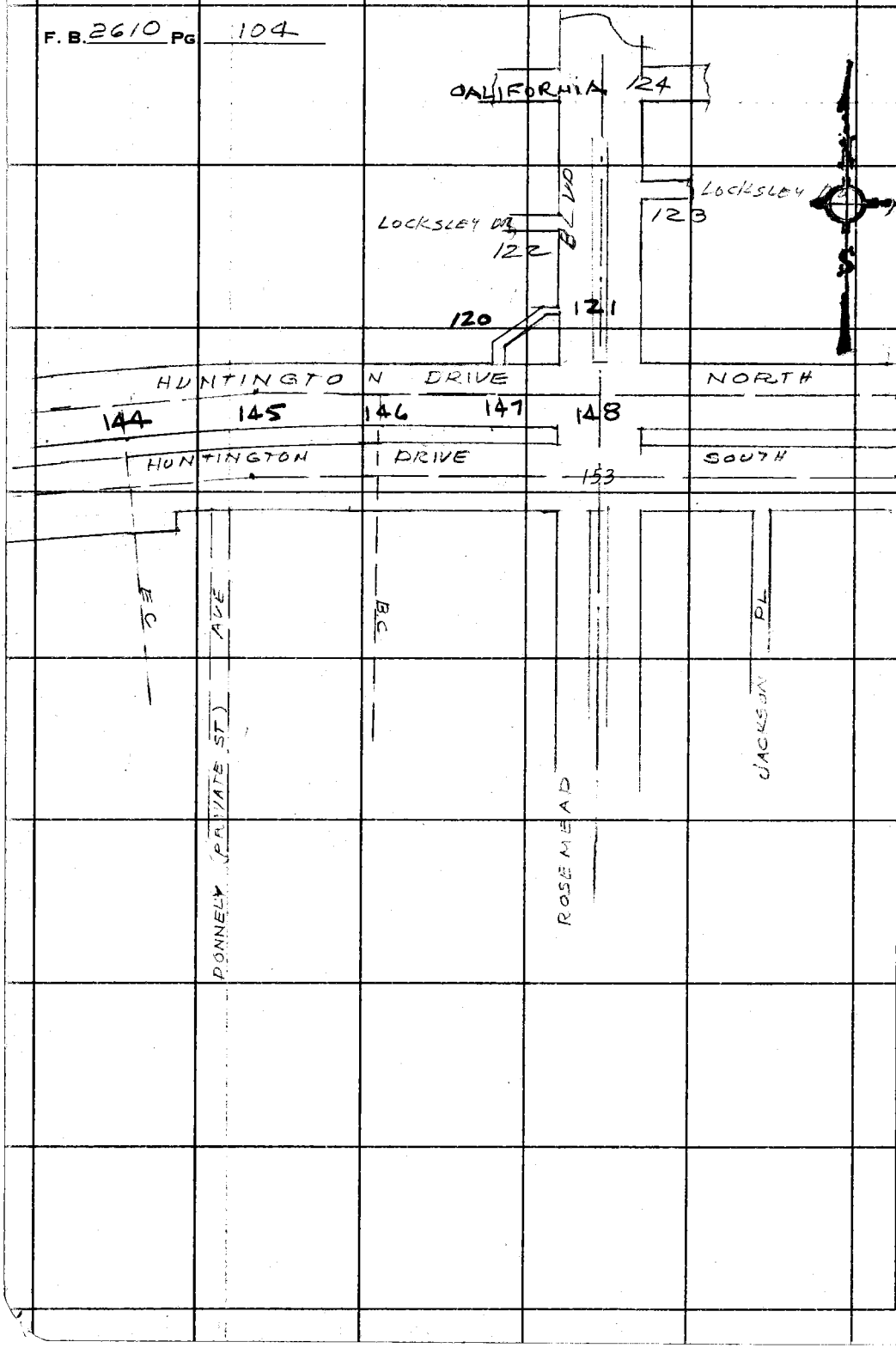
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 2610 PG 104



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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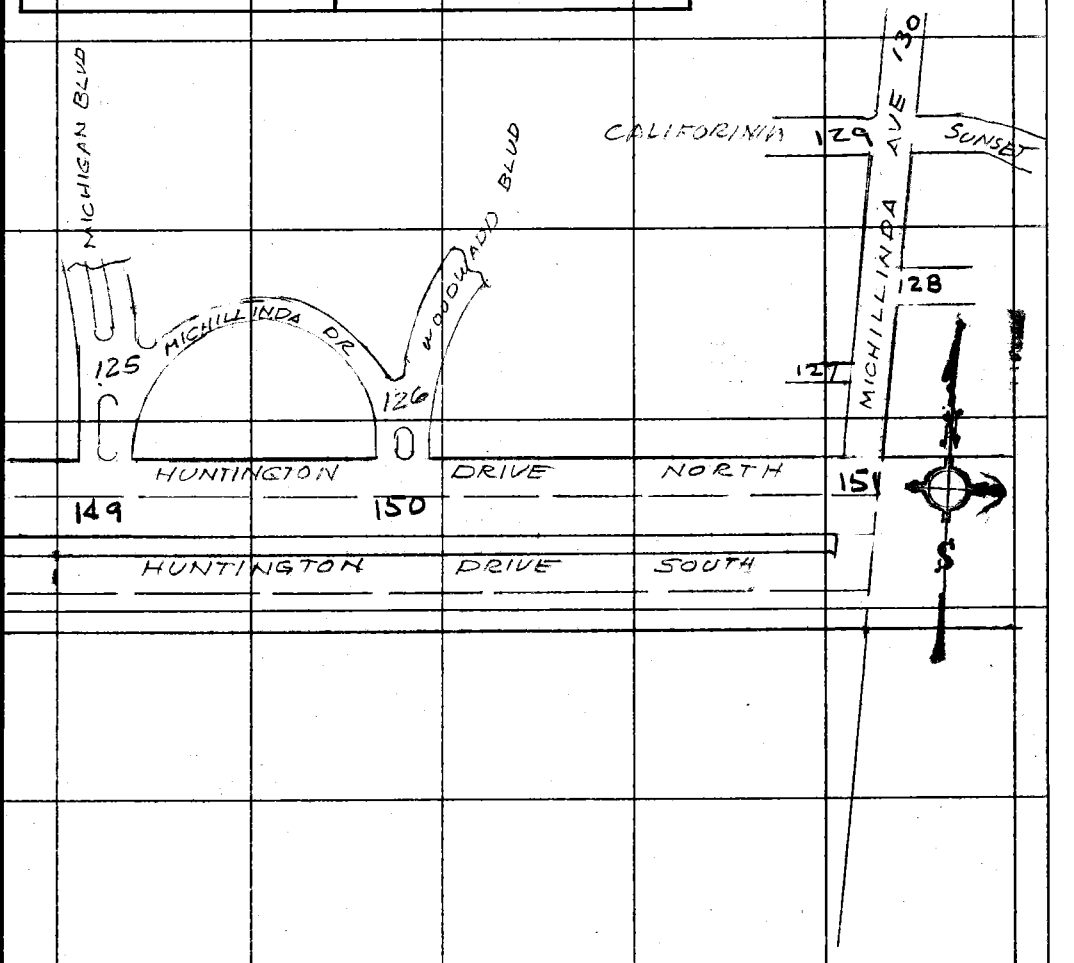
Notes Ck'd by	Survey of HUNTINGTON DR
Map No.	JN 00 75 88 Tape Std 68 °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes J H B Date 4-72
Date	Indexed J. M. PALMERI JUL 12 '72

F. B. 2610 PG. 105



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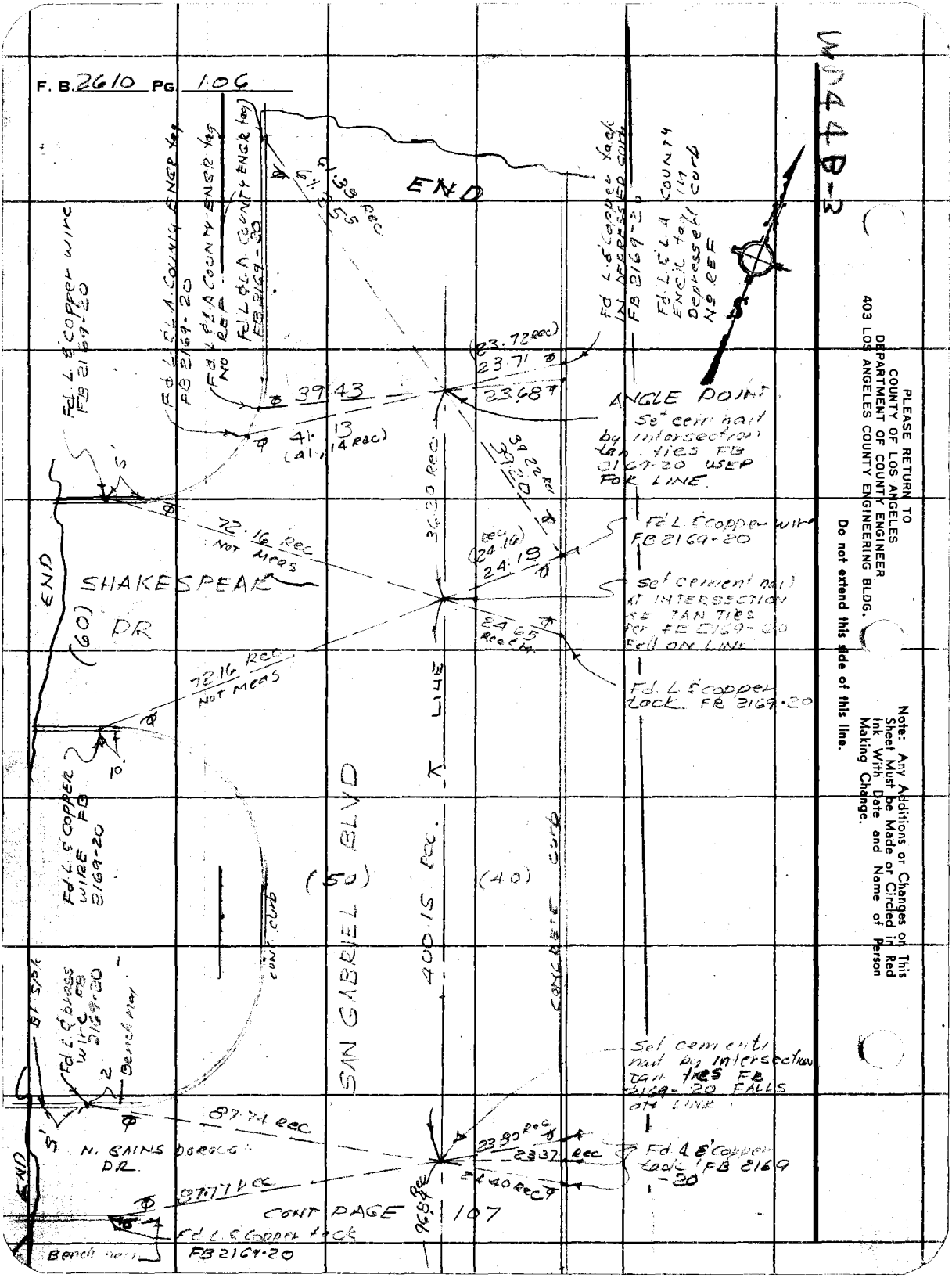
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 2610 PG. 106



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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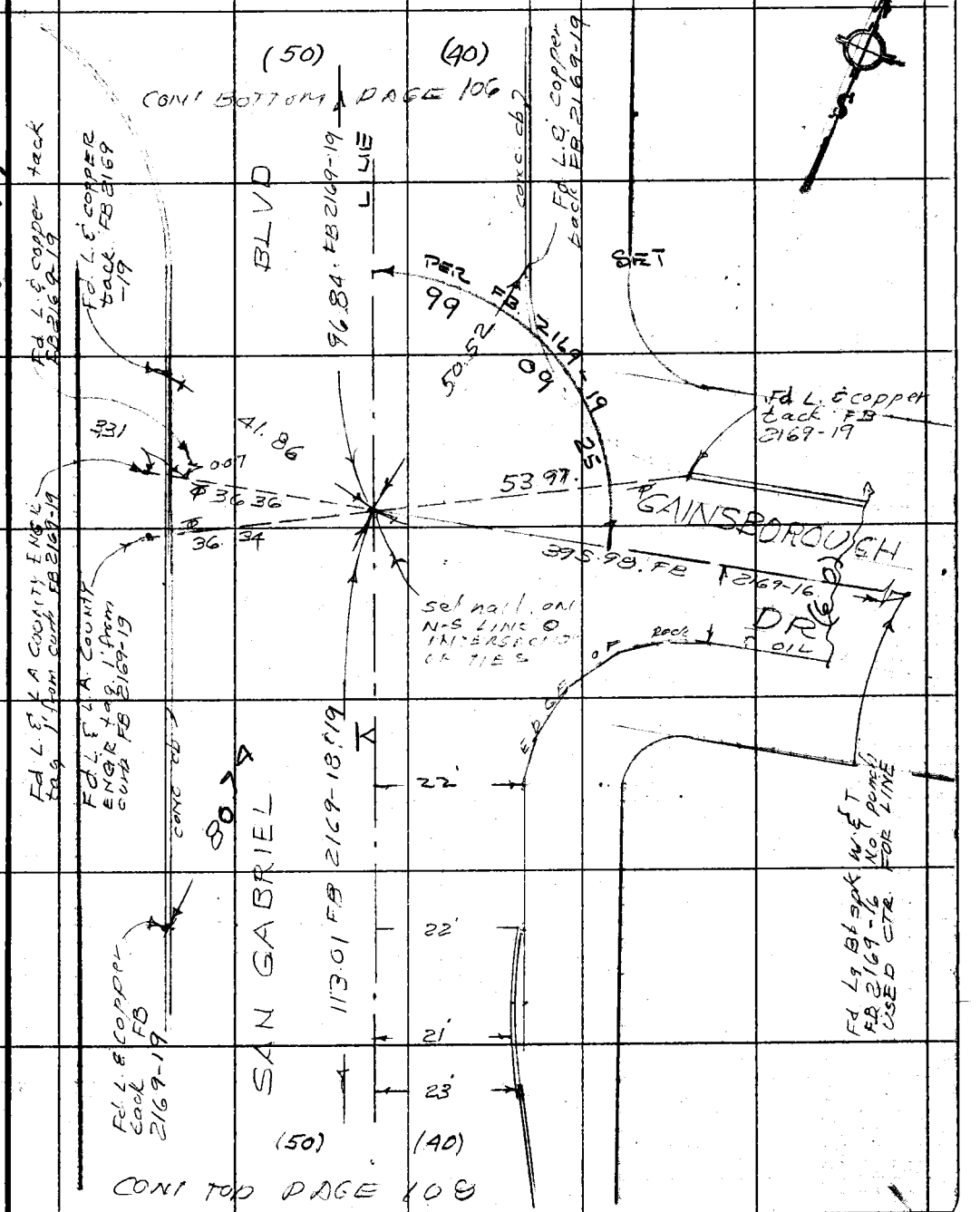
Notes Ck'd by	Survey of HUNTINGTON DR
Map No.	JN 0075 88 Tape 0231 Std 68 °F
Office Work	Surveyed by J. H BROWN
Checked	Notes J. H. B Date 4-72 JUL 12 72
Date	Indexed J. M. PALMERI

F. B. 2610 PG. 107



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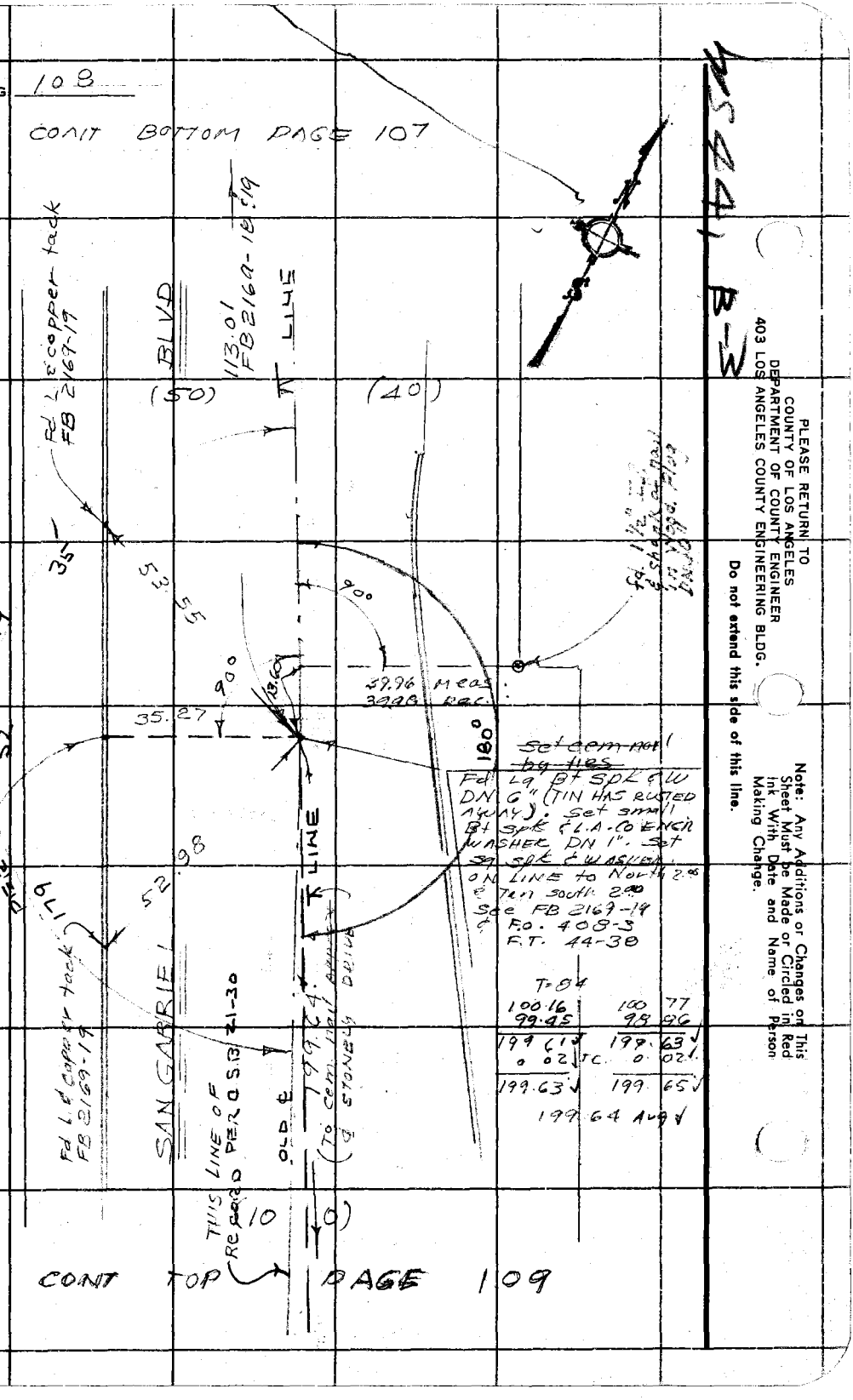
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2410 PG 108

CONT BOTTOM PAGE 107



CONT TOP PAGE 109

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of Huntington DR.
Map No.	JN 0075.88 Tape 0231 Std 68 °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes J. H. B Date 4-72
Date	Indexed T. M. PALMERI JUL 12 '72

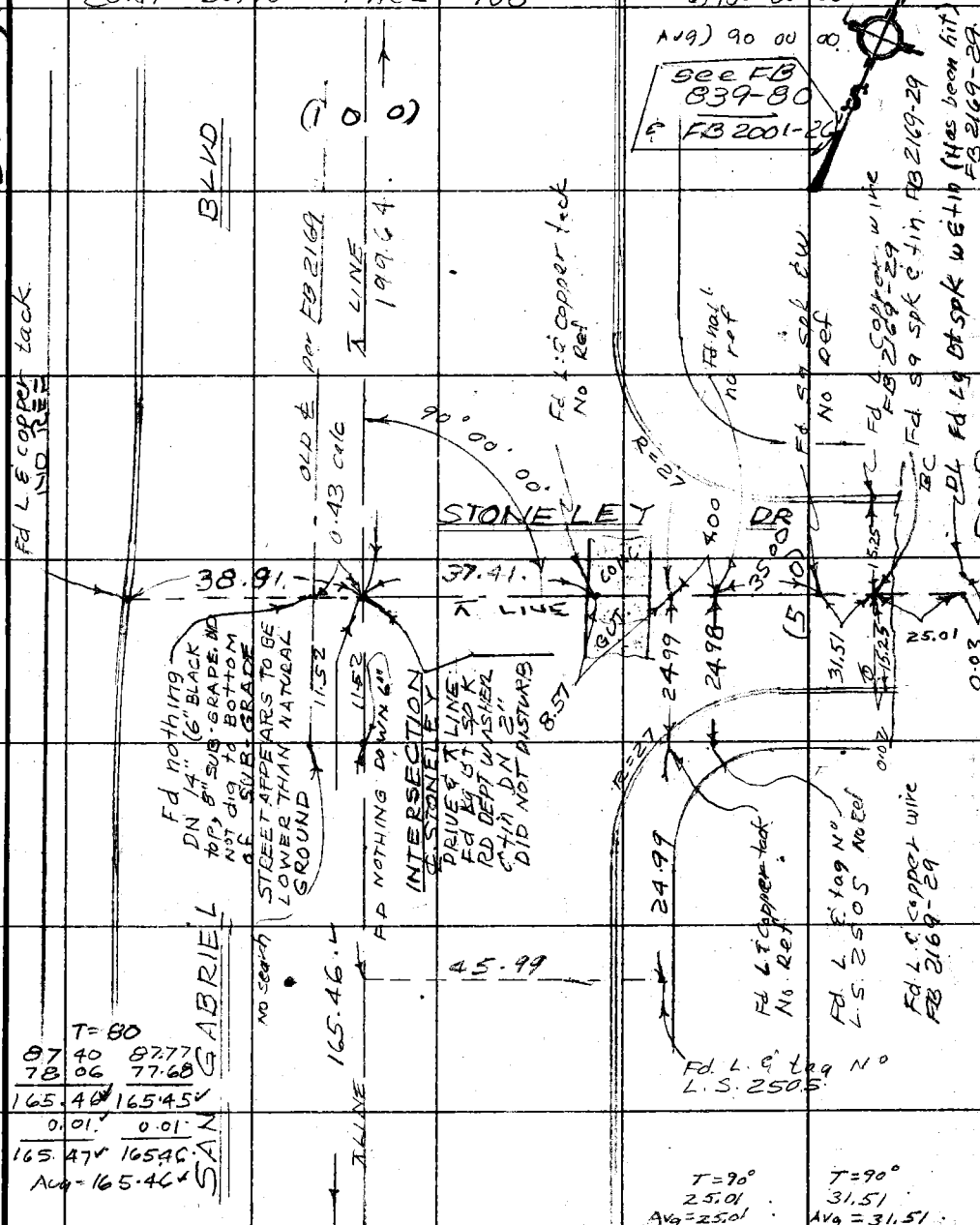
F. B. 2610 PG. 109

FB 2169-18
1) 90 00 00
4) 0 00 00
6) 180 00 00
Avg) 90 00 00

See FB 839-80 & FB 2001-26

WS 44, B-3

CONT BOTTOM PAGE 108



T=80
87.40 87.77
78.06 77.68
165.46 165.45
0.01 0.01
165.47 165.46
Avg = 165.46

T=90°
25.01
Avg = 25.01

T=90°
31.51
Avg = 31.51

CONT TOP PAGE 110

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
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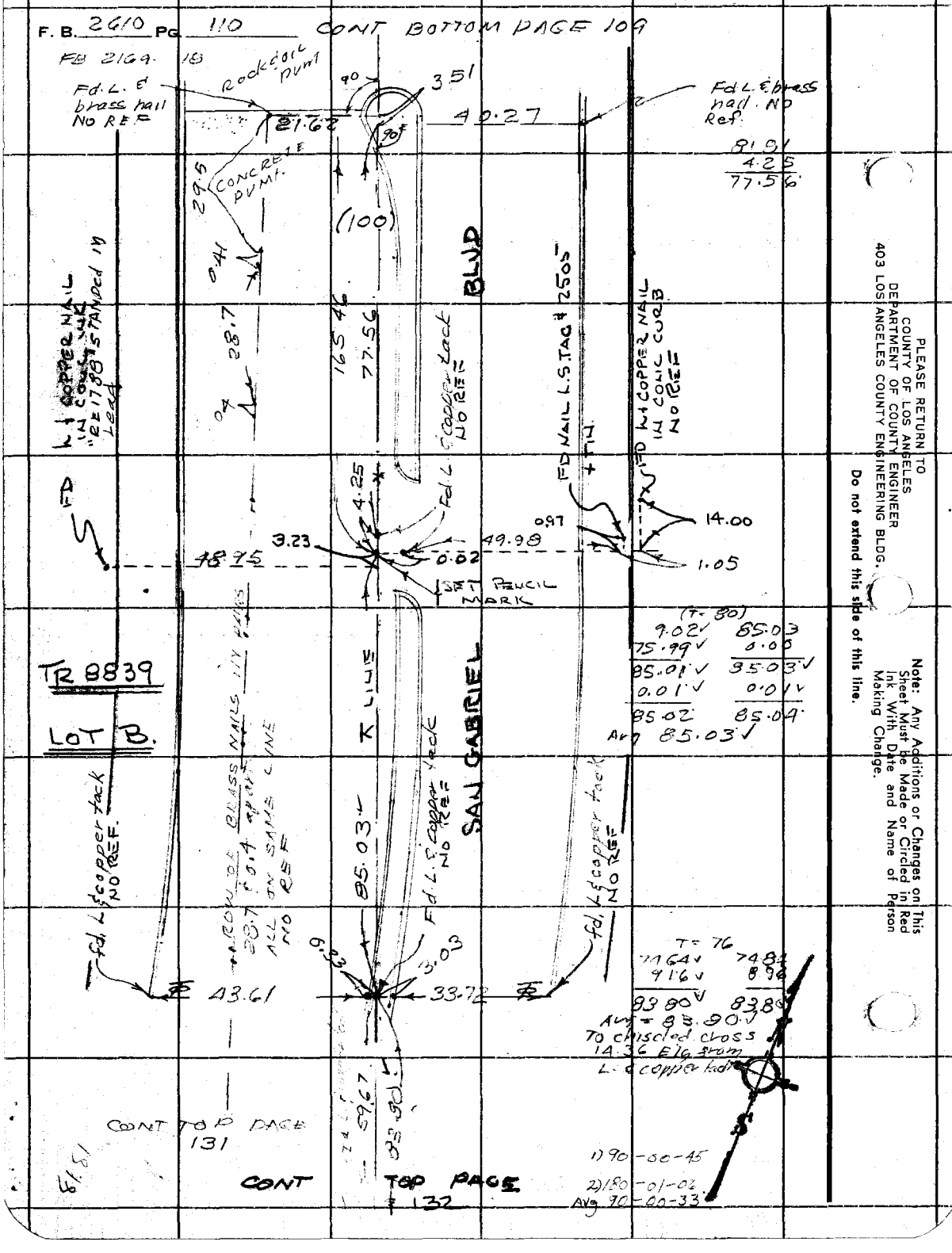
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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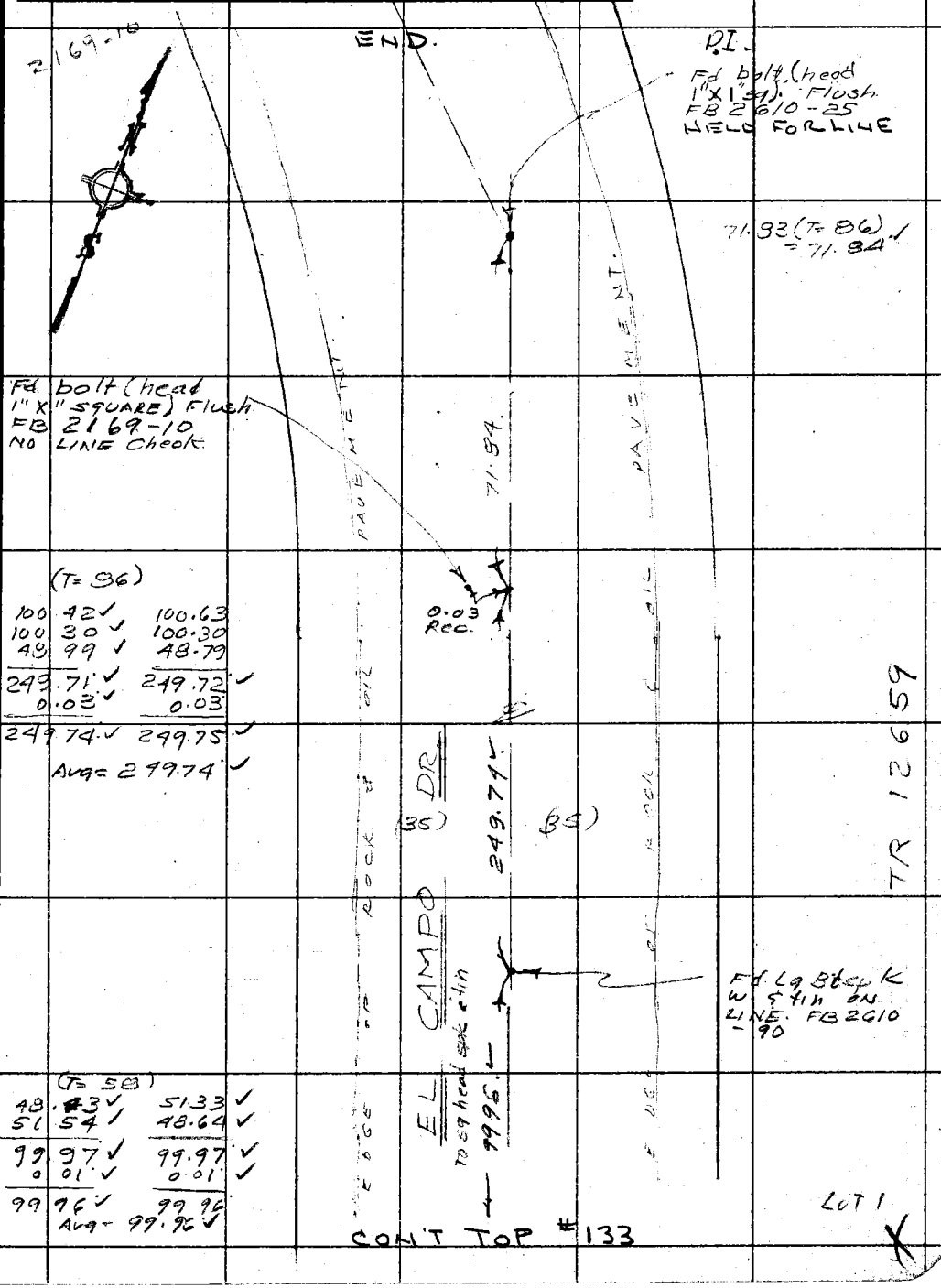
Notes Ck'd by	Survey of HUNTINGTON DRIVE
Map No.	JN 0075.88 Tape 0231 Std 68 °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes J H.B Date 4-72
Date	Indexed J. M. PALMERI JUL 12 '72

F. B. 2610 PG. 111



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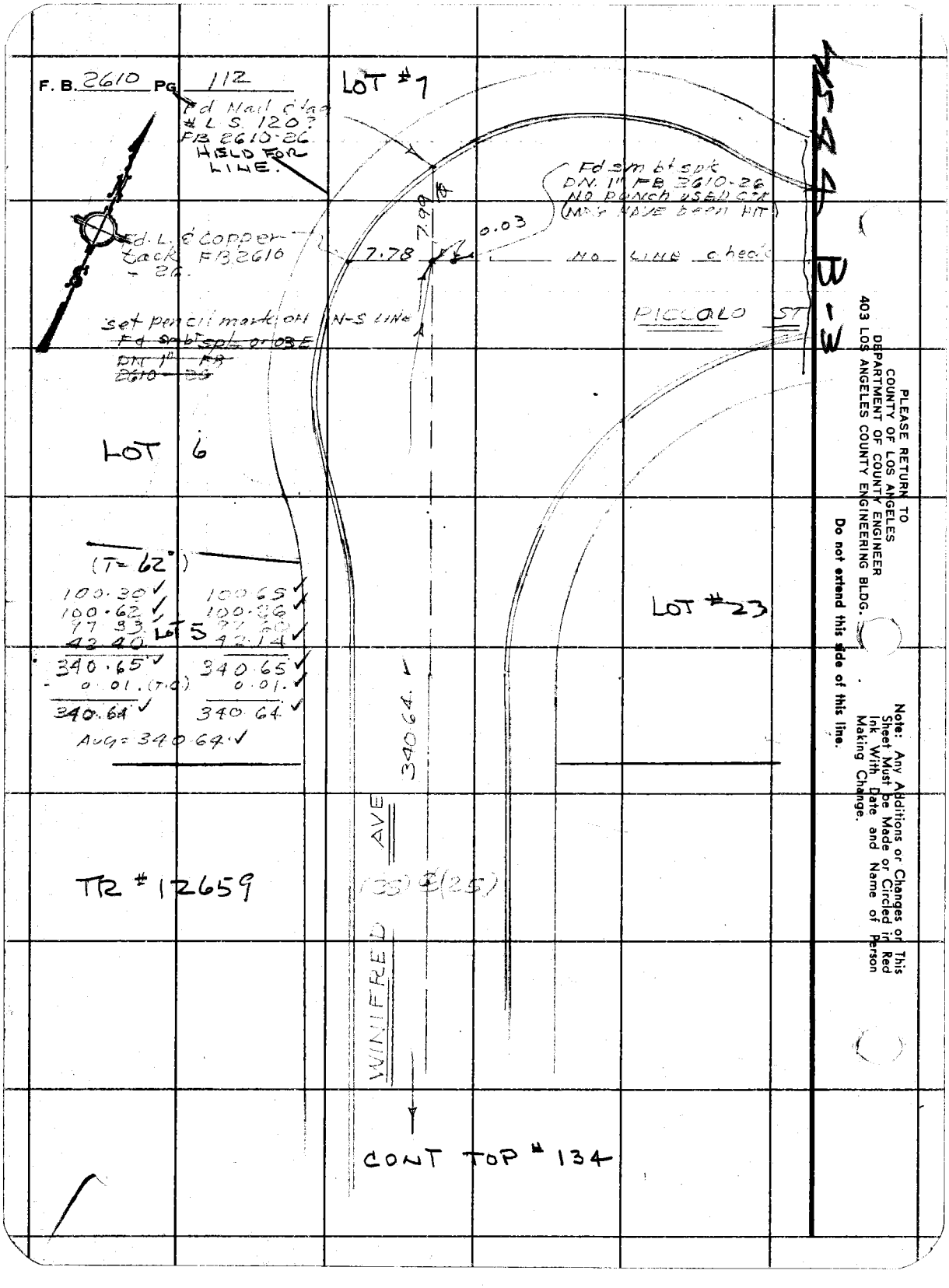
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of HUNTINGTON DR
Map No.	JN 007588 Tape 0231 Std 68 °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes J.H.B Date 4-72
Date	Indexed J. M. PALMERI JUL 12 '72

F. B. 2610 PG. 113

TR 12659

W.S. 44, B-3

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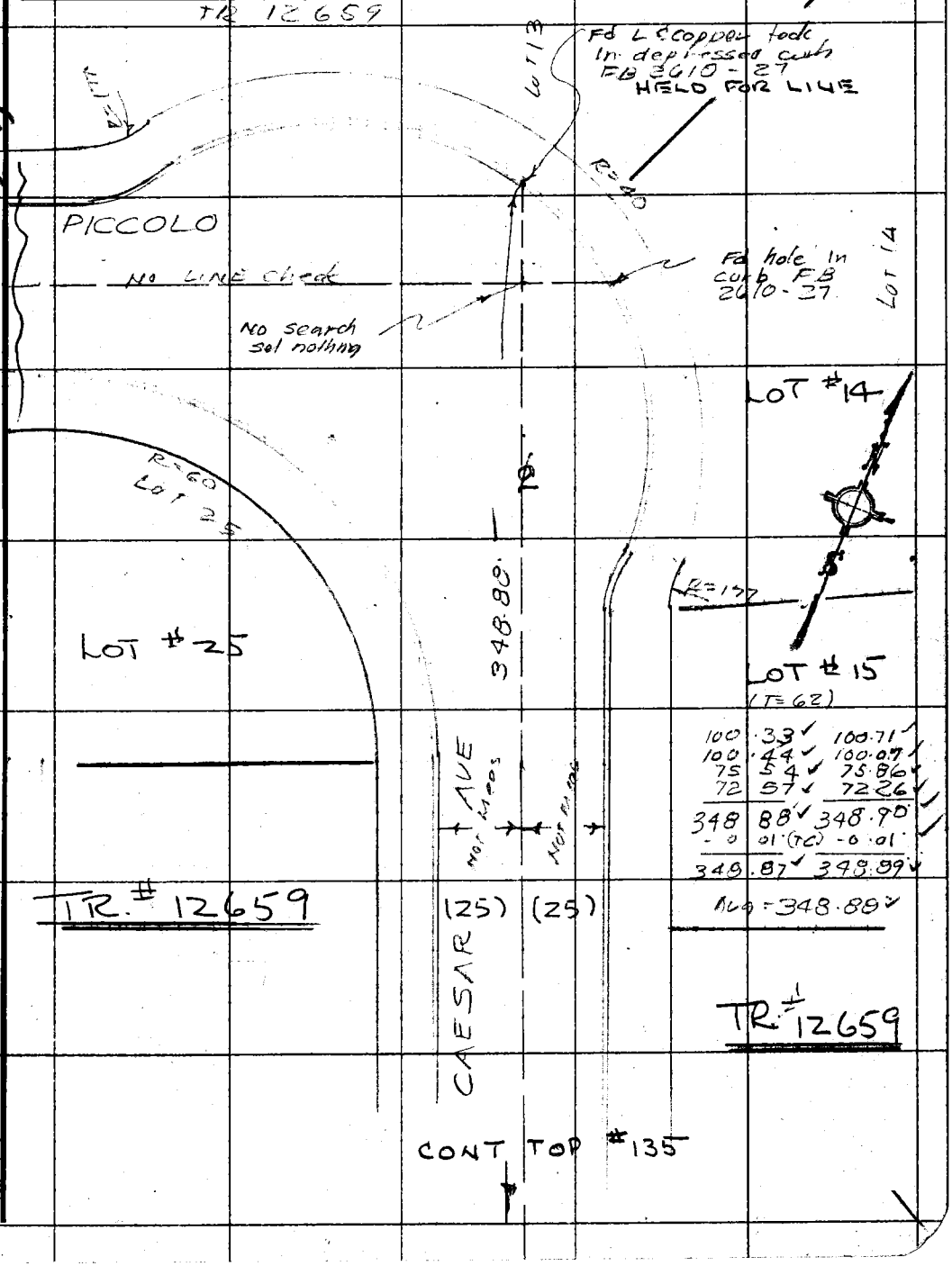
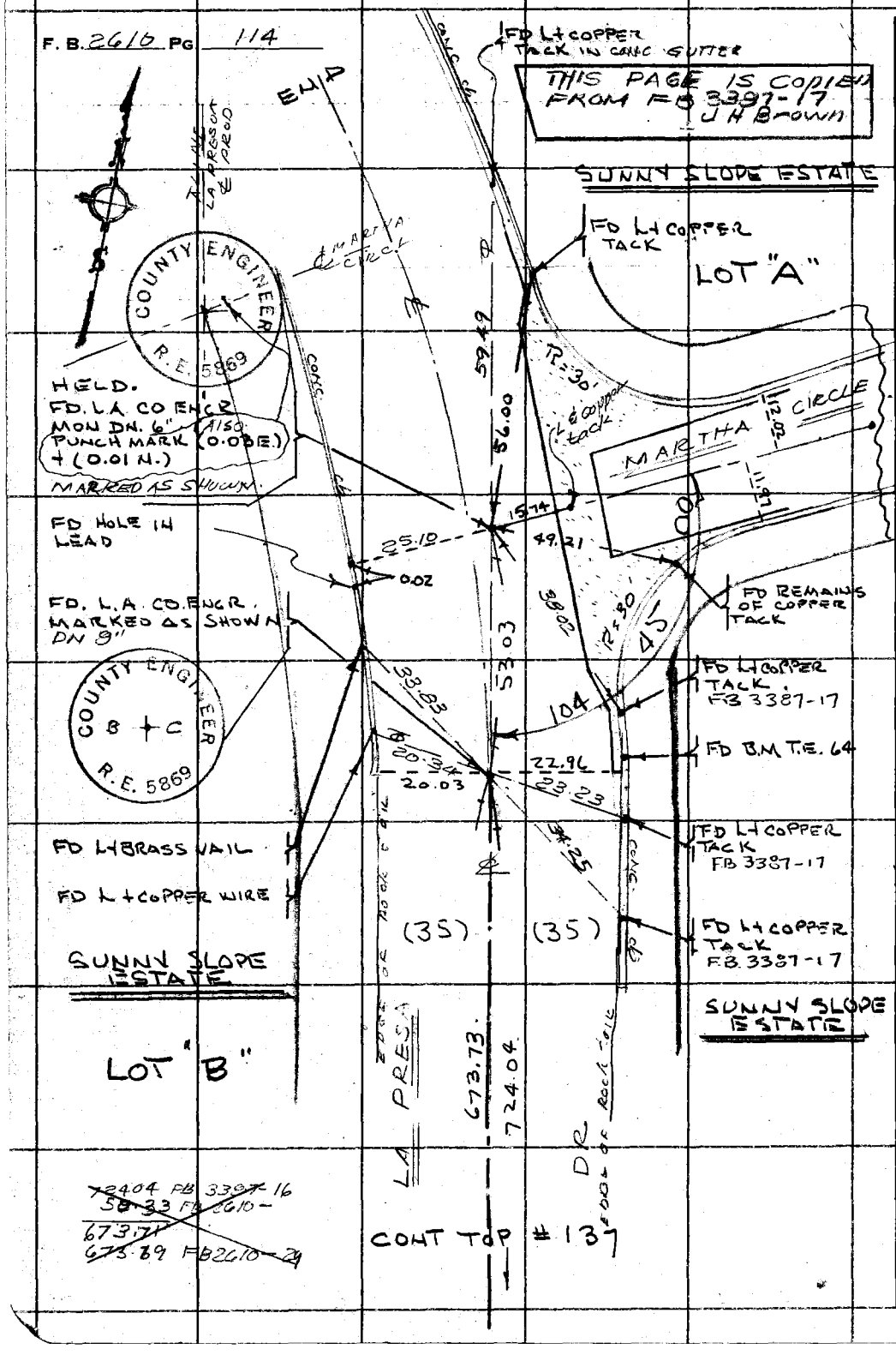
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE#310 3-68

F. B. 2610 PG 114



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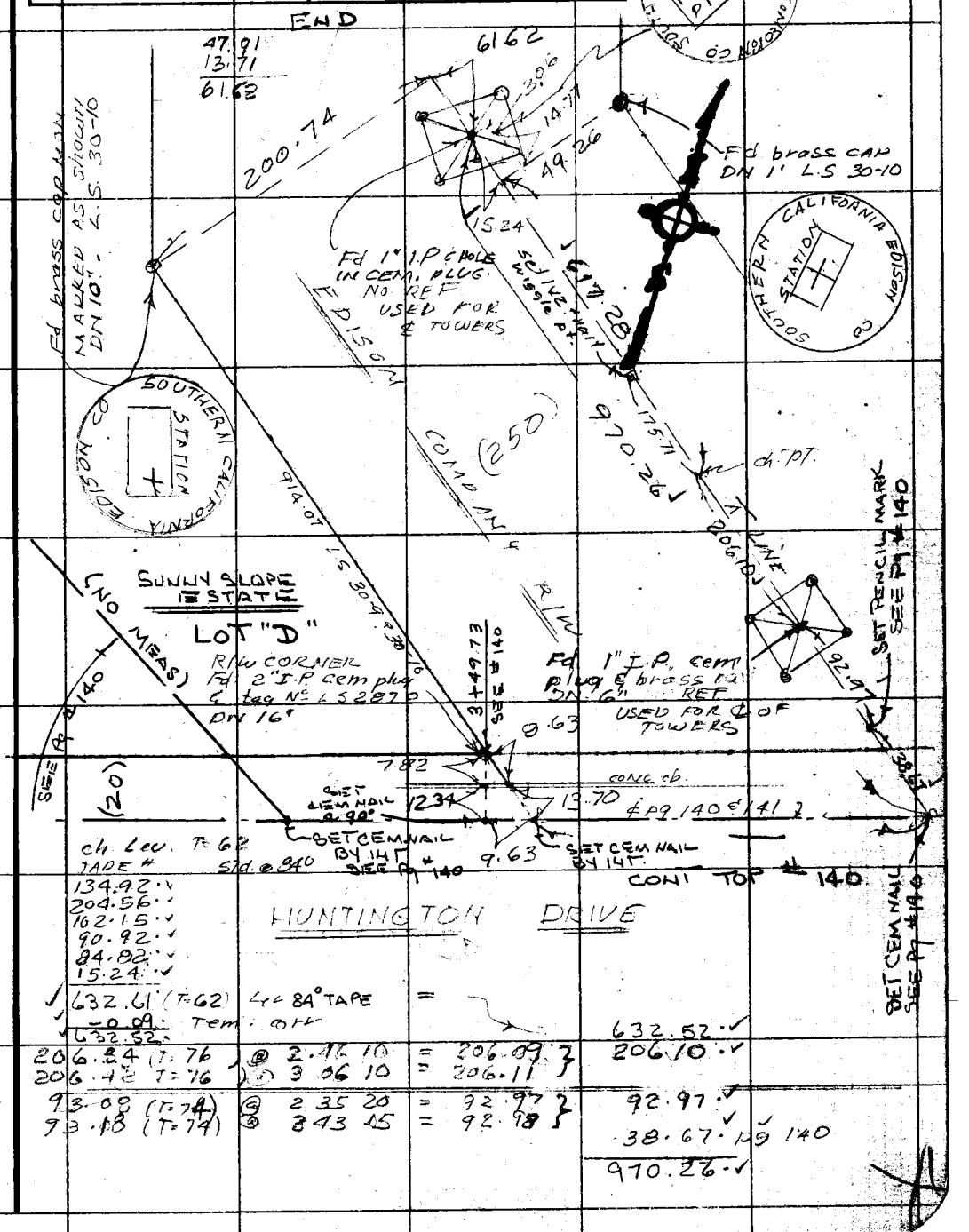
Notes Ck'd by	Survey of HUNTINGTON DR
Map No.	JN 0075.88 Tape 0231 Std 68 °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes J. H. B. Date 4-72
Date	Indexed T. M. PALMERI JUL 12 '72

F. B. 2610 PG. 115



ch. Lev. T=62
TAPE # Std @ 84°

134.92
204.56
162.15
90.92
84.82
15.24

632.61 (T=62) 4 84° TAPE =
-0.09 Tem. corr
632.52

206.34 (T=76) @ 2.46 10 = 206.09
206.42 (T=76) @ 3.06 10 = 206.11

93.08 (T=74) @ 2.35 20 = 92.97
93.18 (T=74) @ 3.43 15 = 92.98

632.52
206.10
92.97
38.67 Pg 140
970.26

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76F309S CE#310 3-68

F. B. 2610 PG 116

Tape # 229

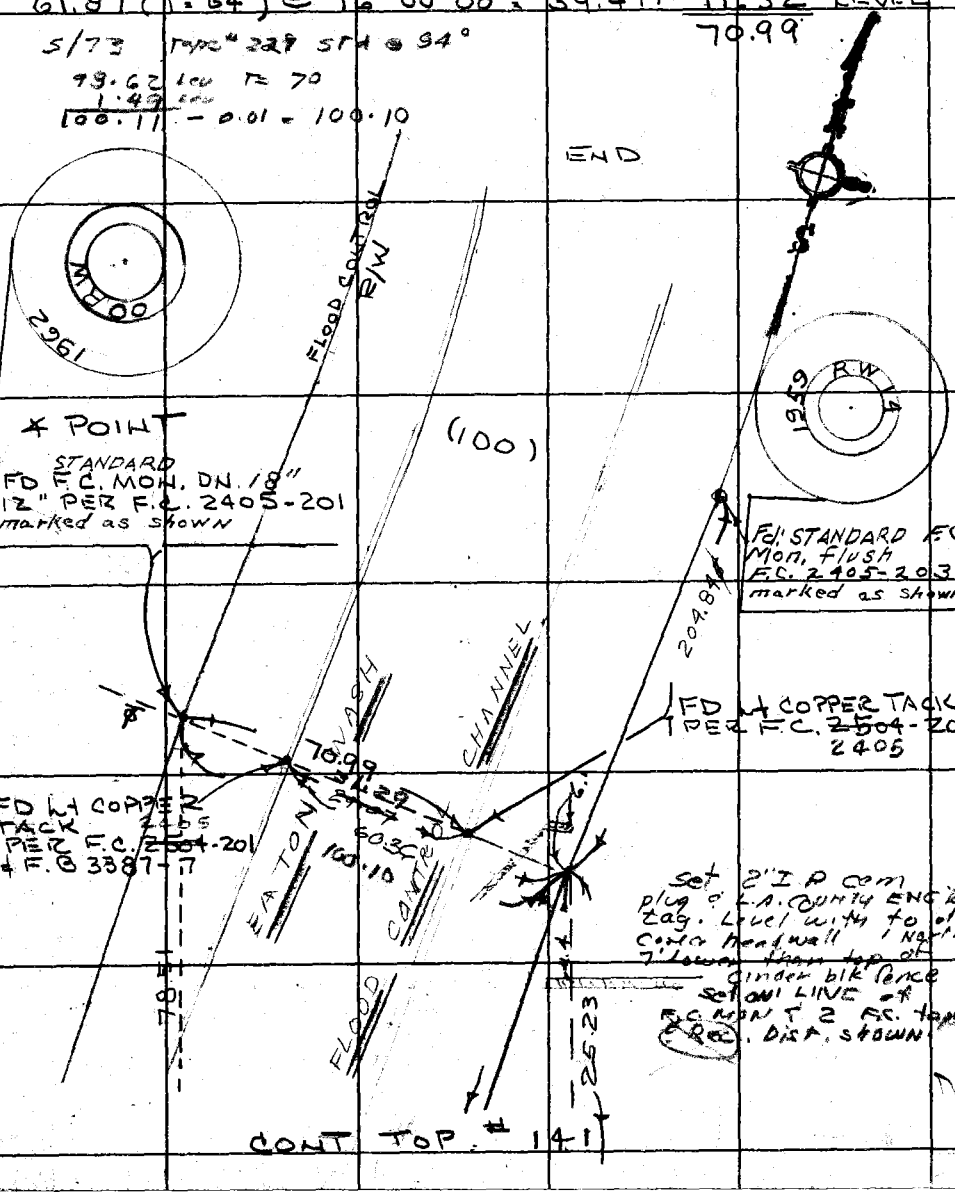
204.95 (T=94) @ 1° 54' 10" (R) = 204.85
204.90 (T=94) @ 1° 29' 40" (D) = 204.84 Avg = 204.84

61.80 (T=82) @ 17° 44' 30" = 58.87
61.09 (T=82) @ 15° 33' 50" = 58.90 } 58.87 + 1.49 = 60.36

60.81 (T=64°) @ 12° 02' 30" = 59.47
61.87 (T=64°) @ 16° 00' 00" = 59.47 } 59.47 + 11.52 = 70.99 LEVEL

5/73 Tape # 229 STA @ 94°
99.62 low T = 70
1.49 low
100.11 − 0.01 = 100.10

END



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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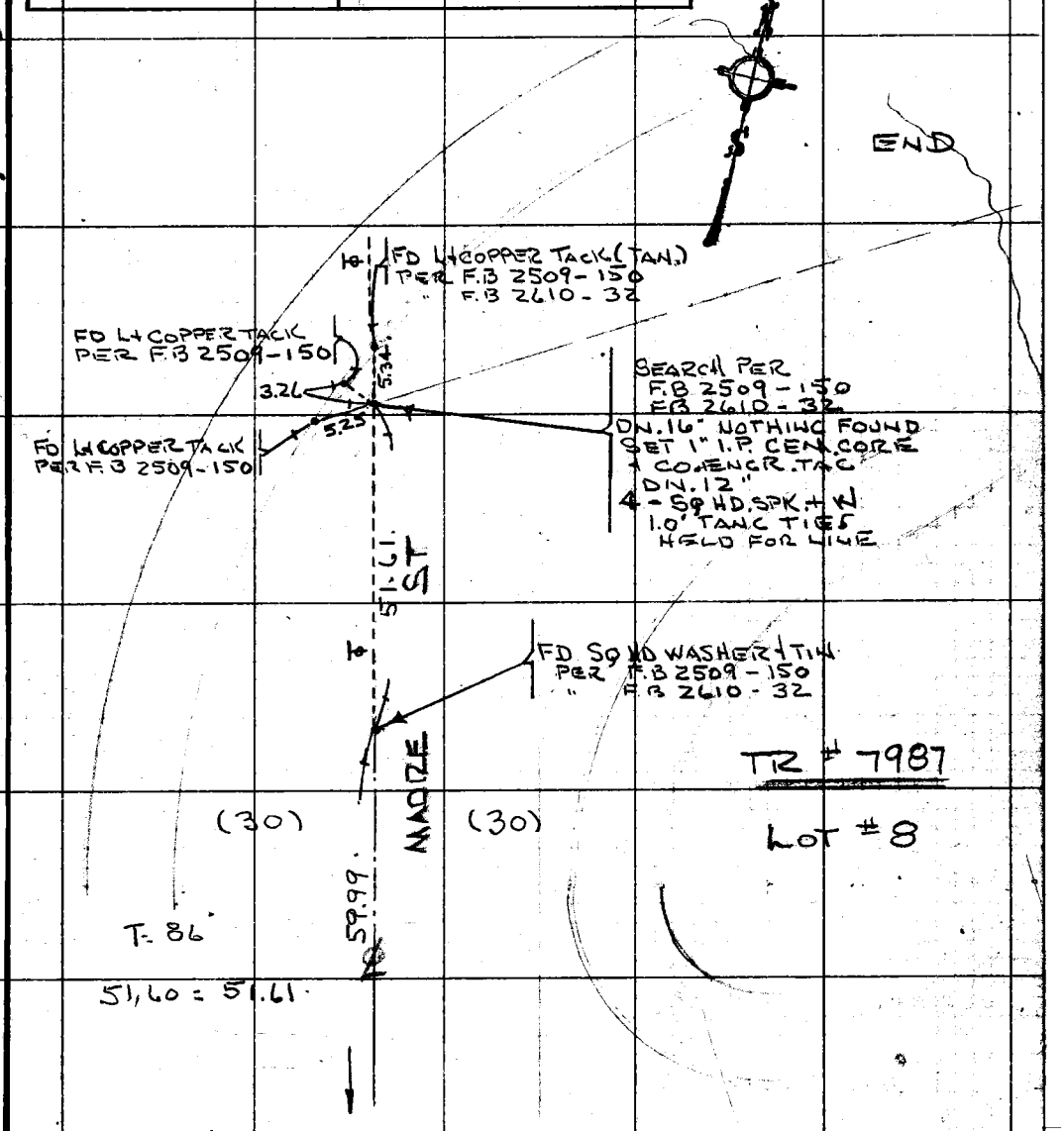
Notes Ck'd by	Survey of HUNTINGTON DR
Map No.	JN 0075 68 Tape 0231 Std 68 °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes J. H. B. Date
Date	Indexed T. M. PALMERI 12 '72

F. B. 2610 PG. 117

WS. 44 C-3



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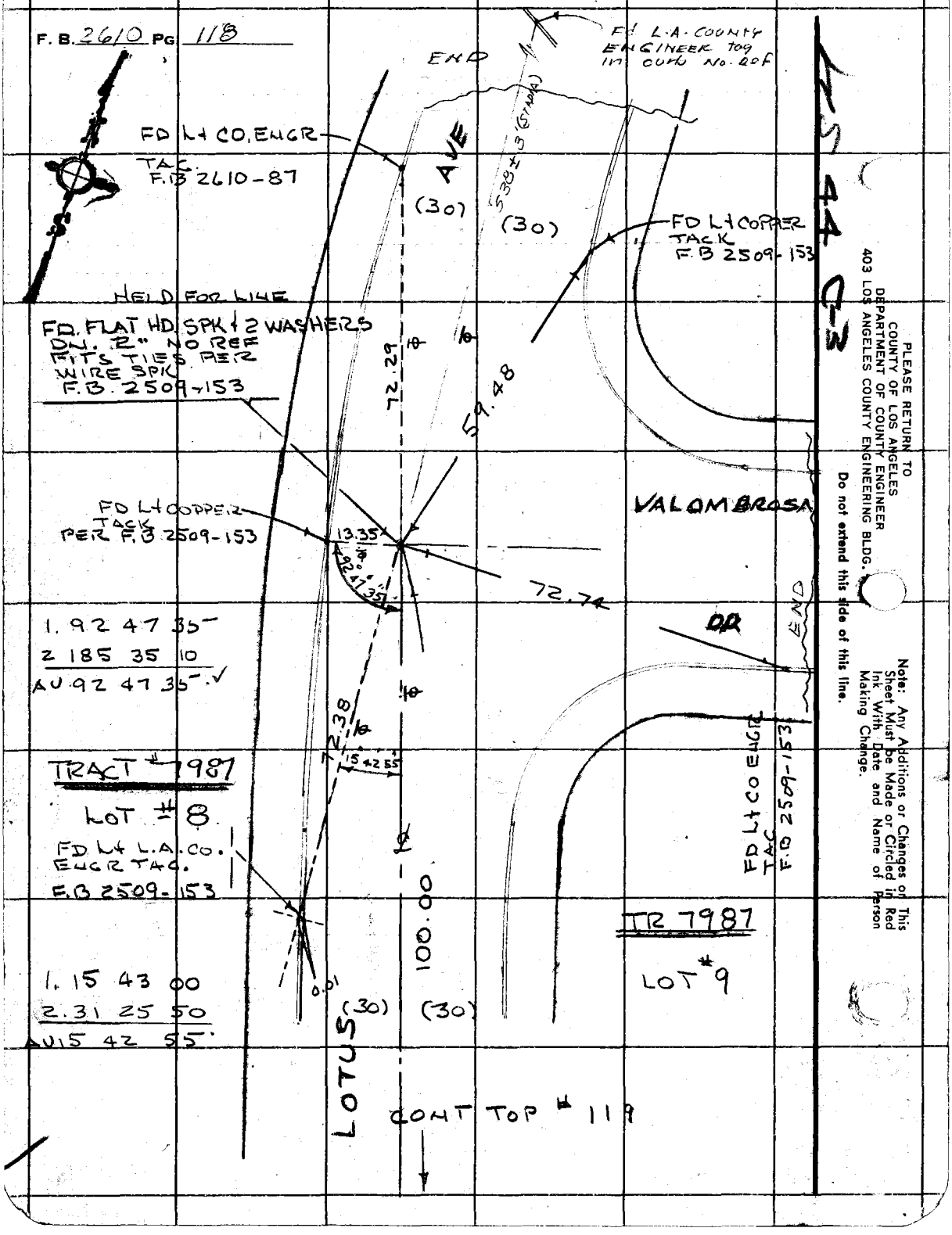
76F309S CE#310 3-68

CONT TOP PAGE 142

F. B. 2610 PG 118



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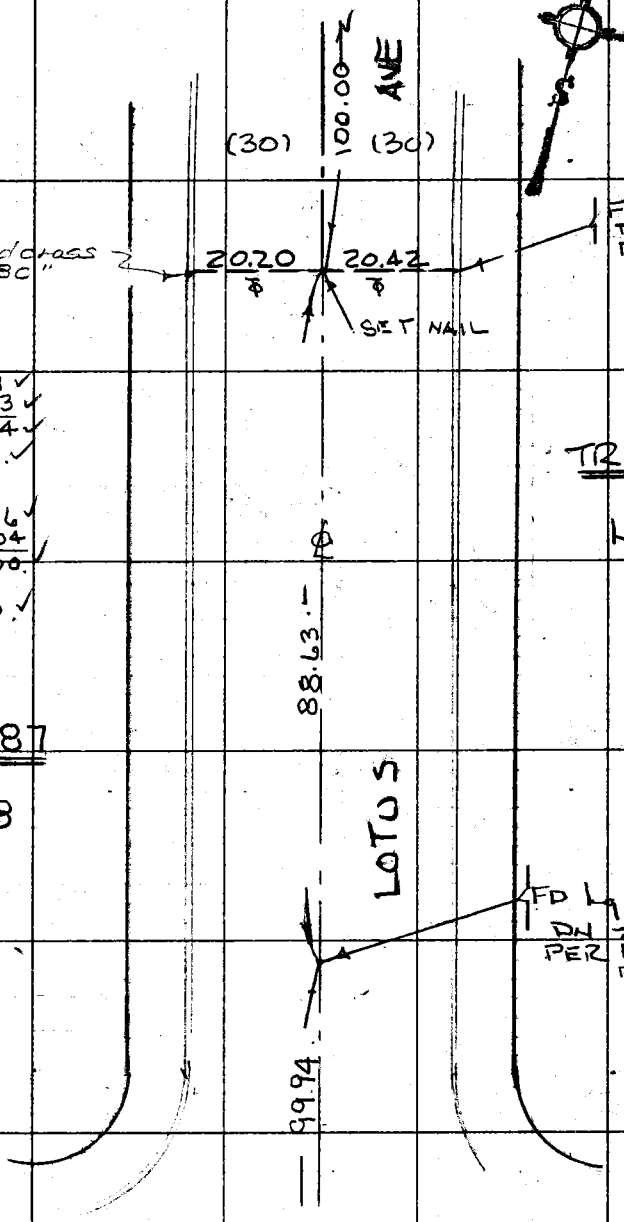
Notes Ck'd by	Survey of HUNTINGTON DR
Map No.	JN 0075 88 Tape 0231 Std. 68 °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes R SMITH Date
Date	Indexed T. M. PALMERI JUL 12 '72

F. B. 2610 PG. 119

CONT BOT # 118



CONT TOP # 143

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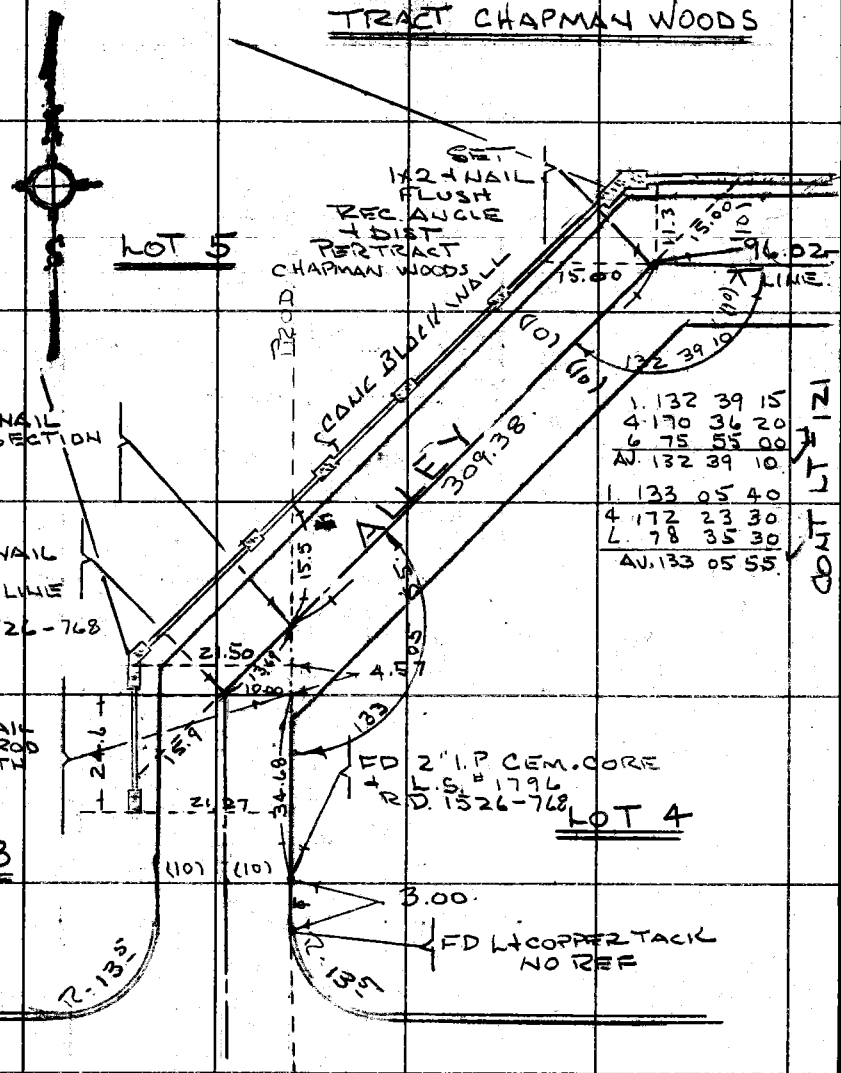
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 CE#310 3-68

F. B. 2610 PG. 120

TRACT CHAPMAN WOODS



T = 78°

13.69 = 13.69

T = 80°

68.24
73.85
70.91
96.36

309.36
0.02

309.38

CONT TOP # 147

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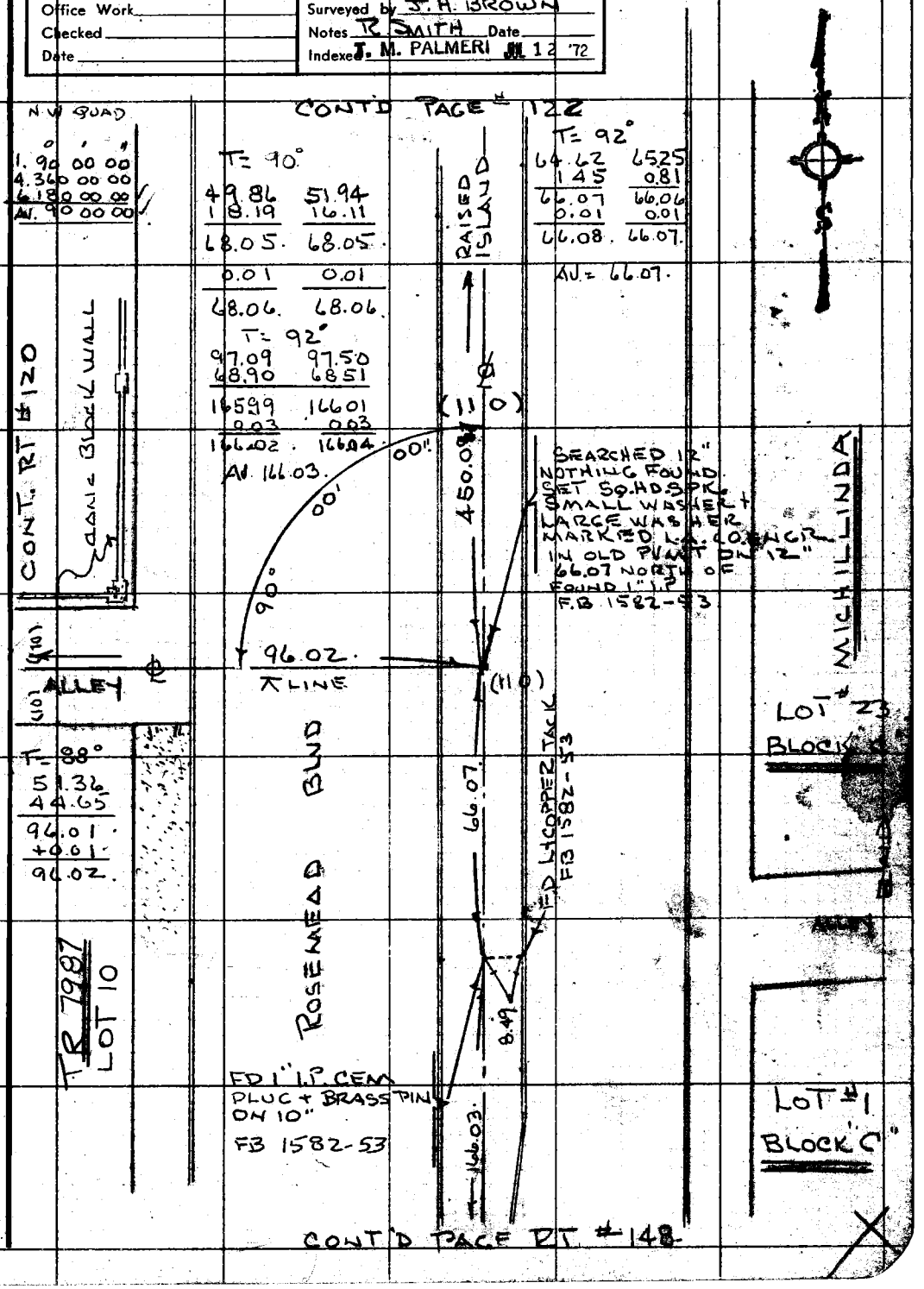
Notes Ck'd by	Survey of HUNTINGTON DR
Map No.	JN 0075.88 Tape 0231 Std 68 °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes R. SMITH Date
Date	Indexed J. M. PALMERI JUL 12 '72

F. B. 2610 PG. 121



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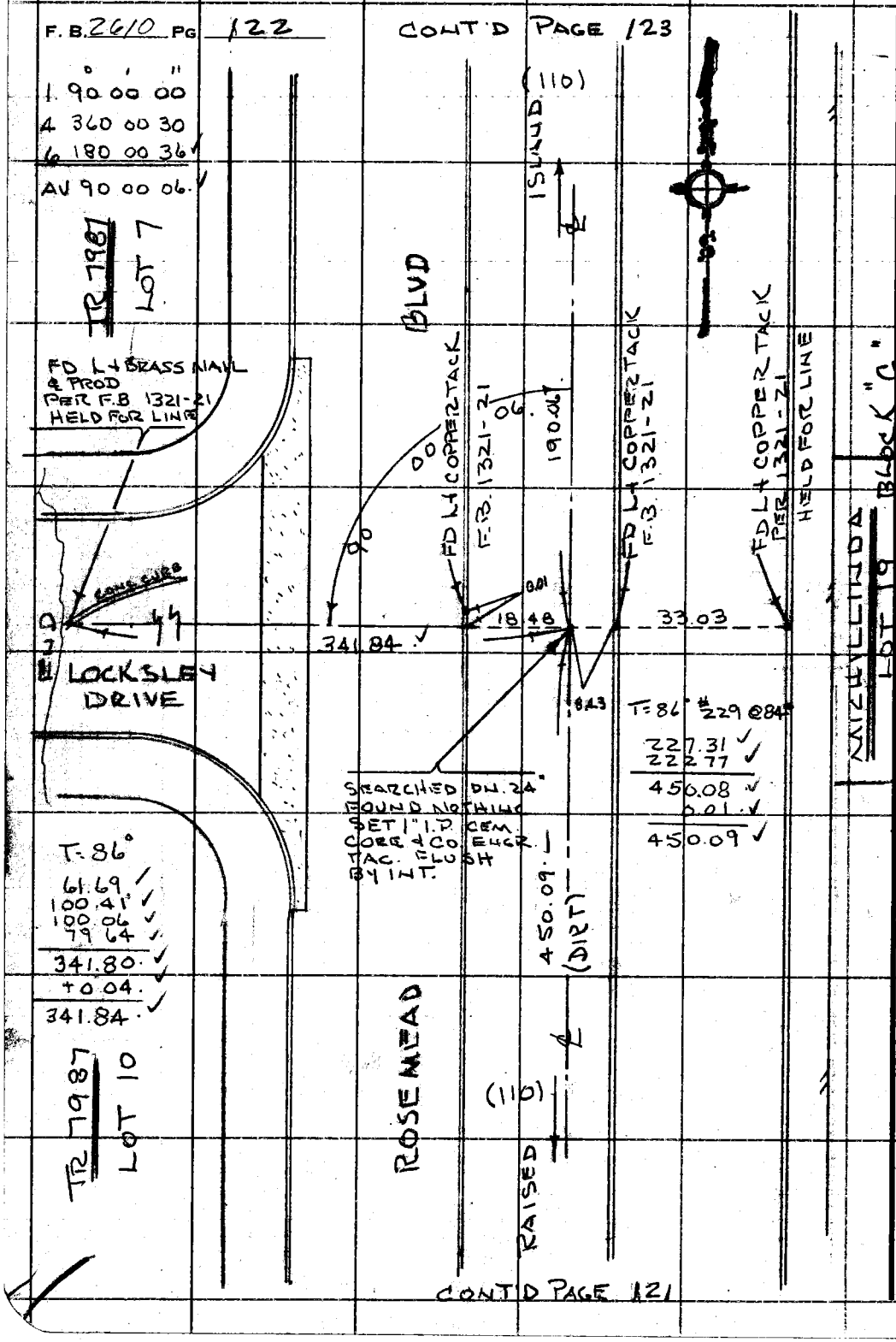
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2610 PG 122

CONT'D PAGE 123



CONT'D PAGE 121

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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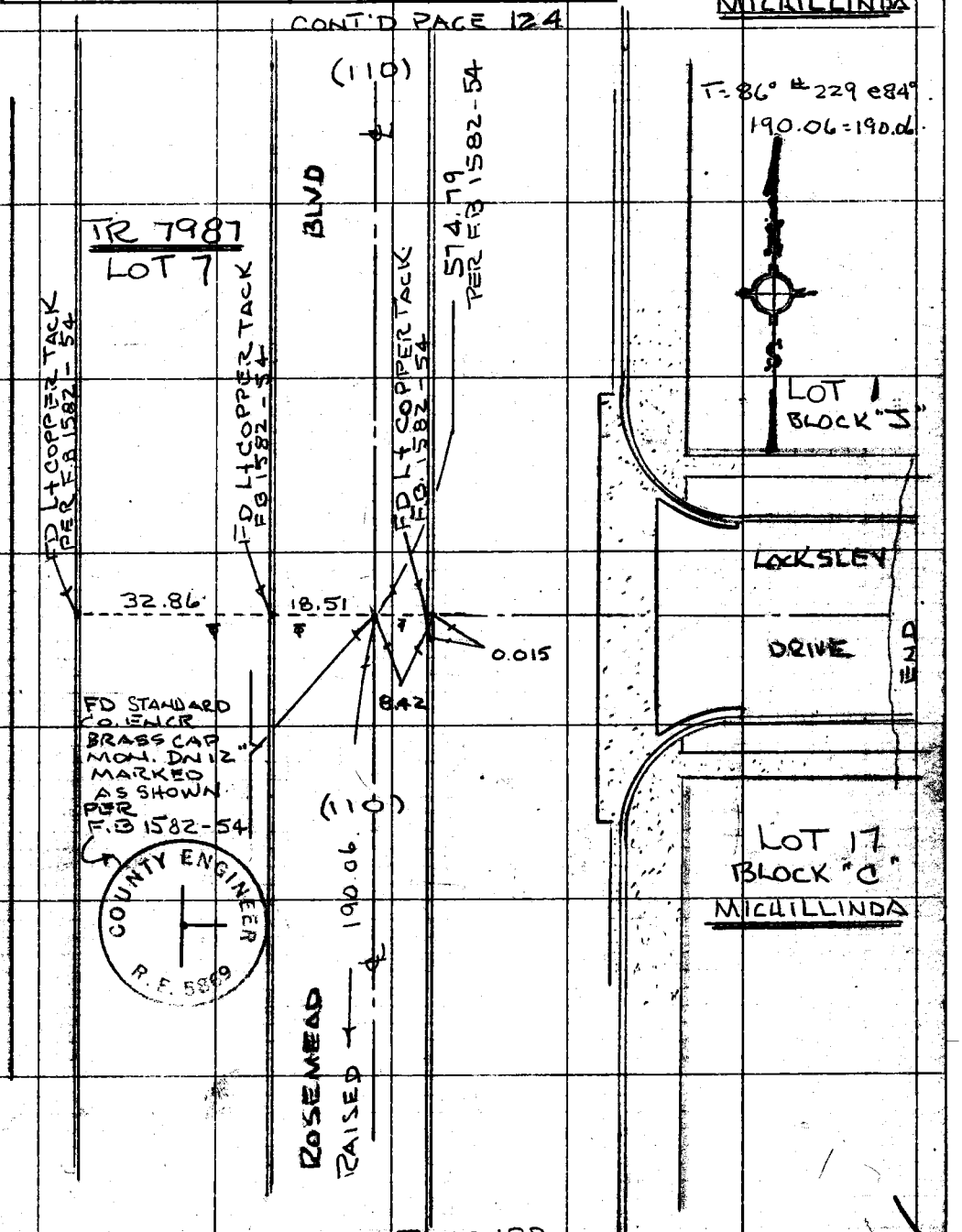
Notes Ck'd by	Survey of HUNTINGTON DR.
Map No.	JN 007688 Tape 0231 Std 68° °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes R. SMITH Date
Date	Indexed J. M. PALMERI JUL 12 '72

F. B. 2610 PG. 123

CONT'D PAGE 124



CONT'D PAGE 122

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this line.

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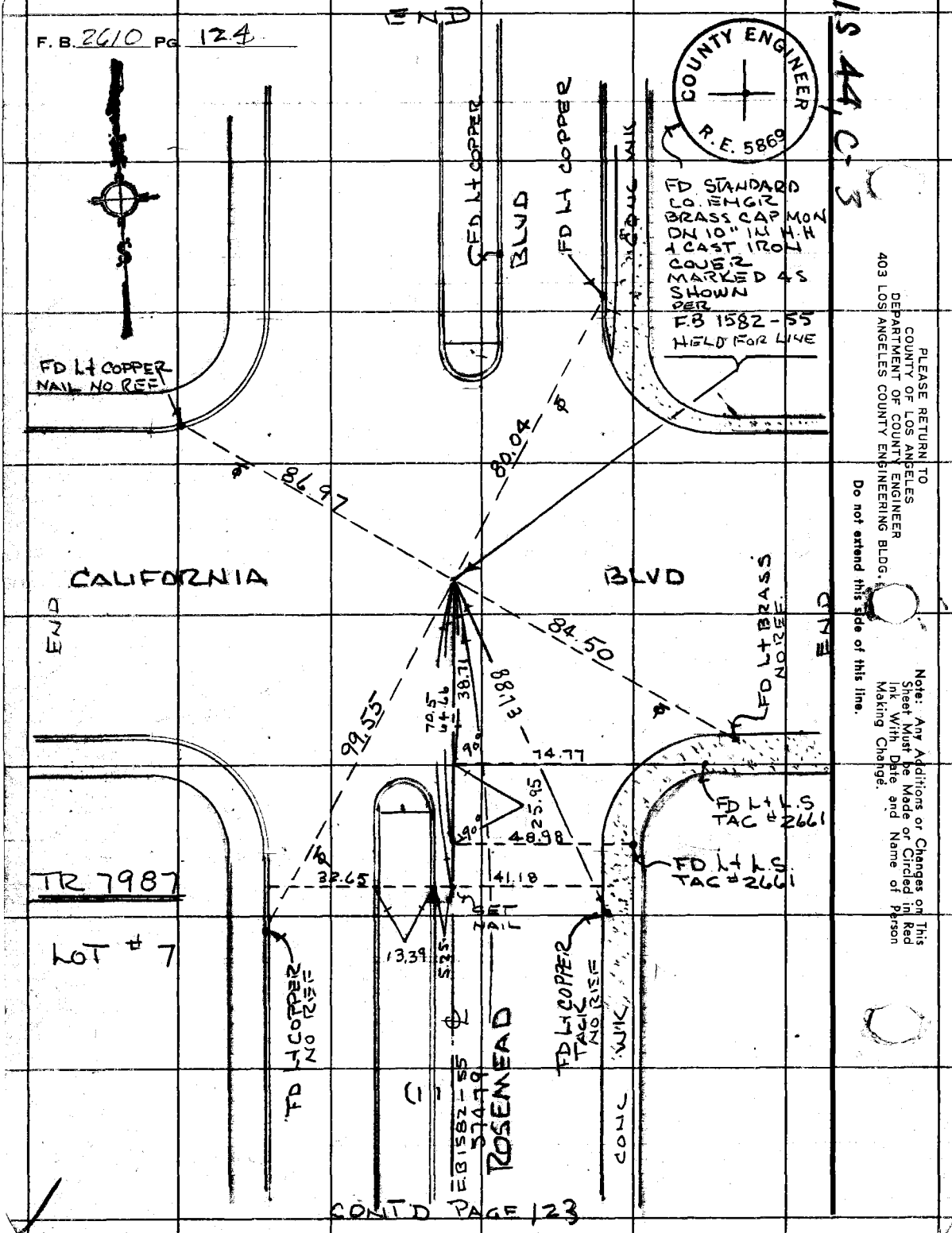
P6F3095 CE#310 3-68

F. B. 2610 PG. 124

WS 44, C. 3



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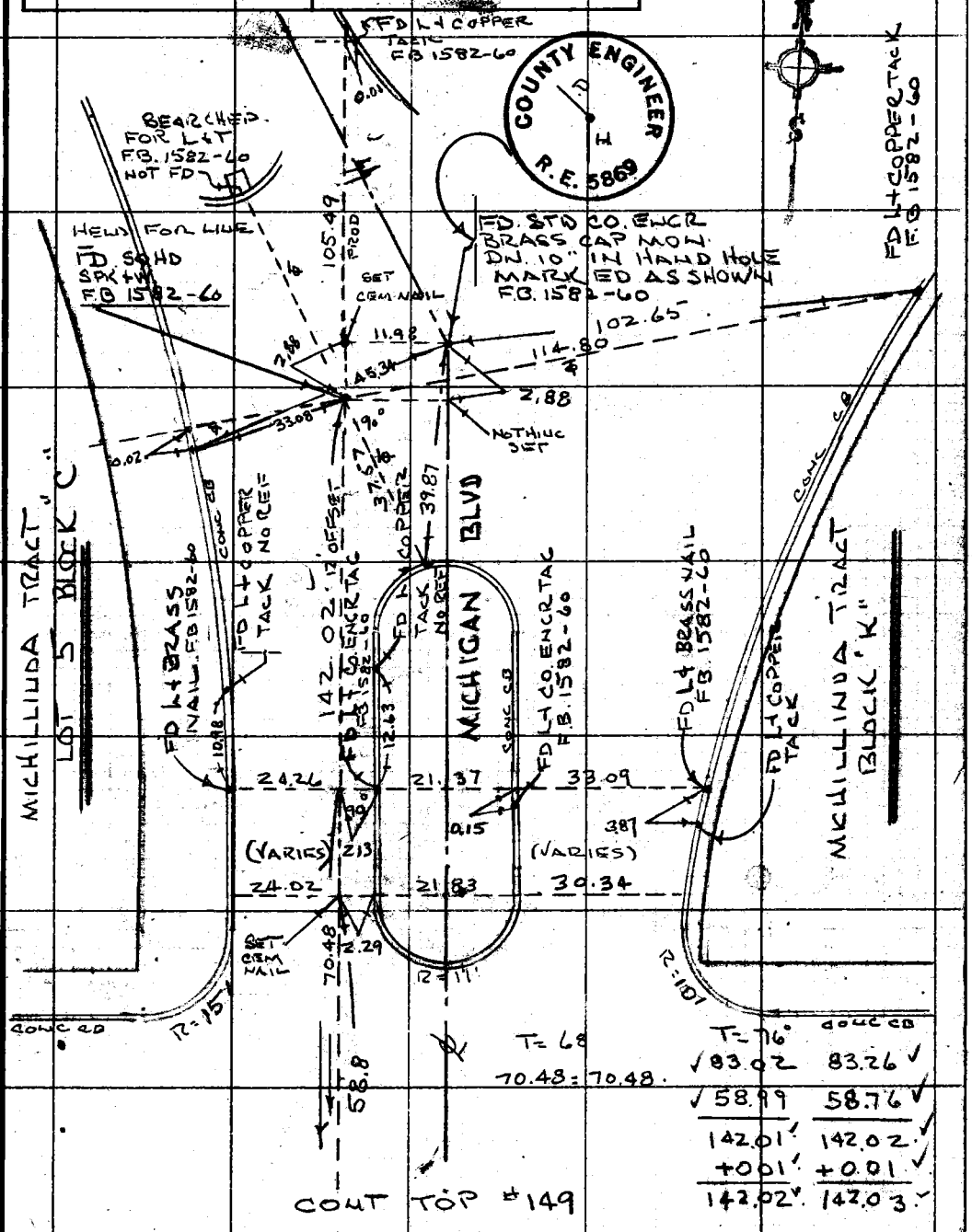
CONT'D PAGE 123

Notes Ck'd by	Survey of HUNTINGTON DR
Map No.	JN [illegible].88 Tape 0231 Std 68 °F
Office Work	Surveyed by J H BROWN
Checked	Notes R SMITH Date 5-72
Date	Indexed T. M. [illegible]ERI JUL 12 '72

F. B. 2610 PG. 125



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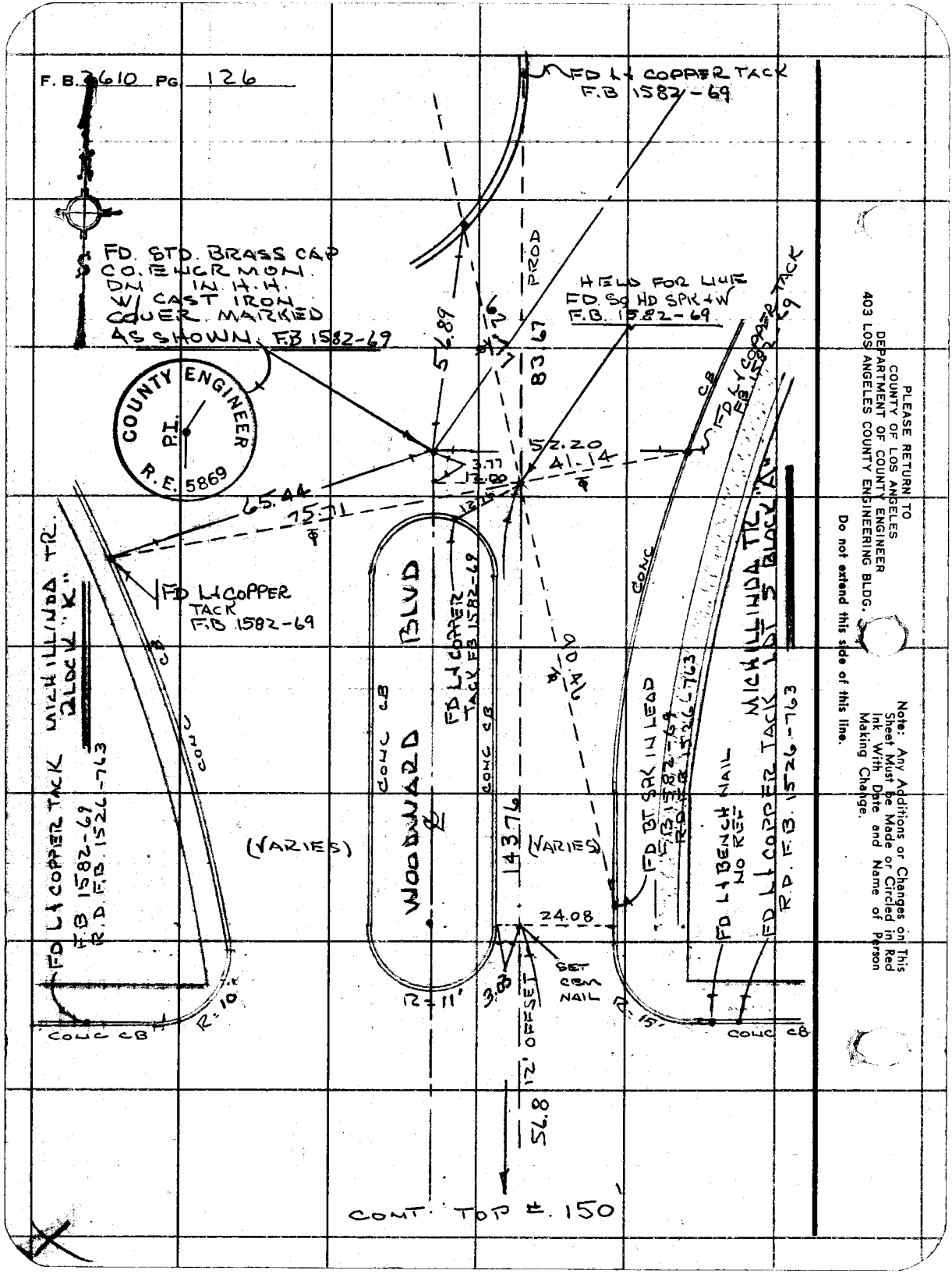
76F309S CE#310 3-68

F. B. 610 PG. 126



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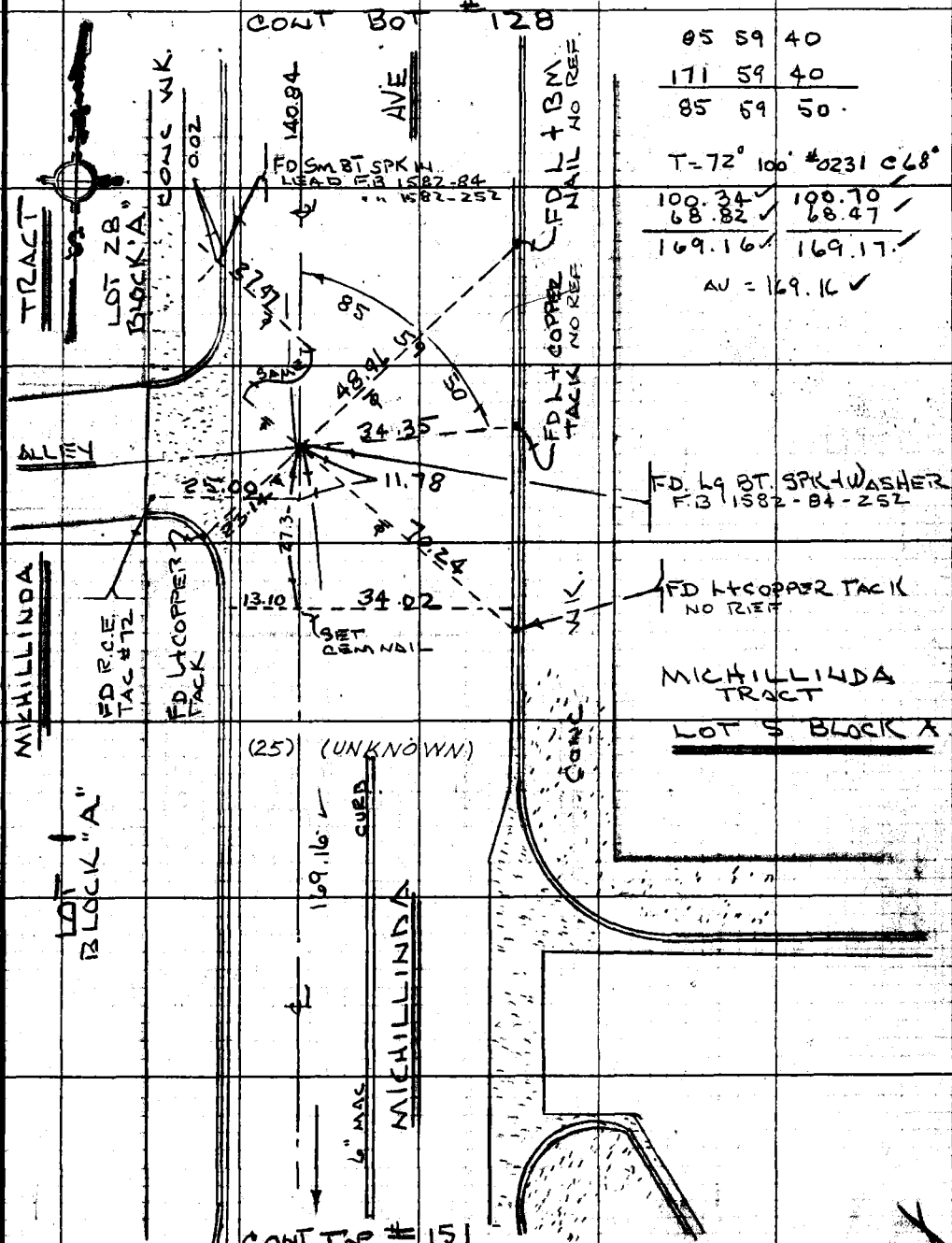
Notes Ck'd by	Survey of HUNTINGTON DR.
Map No.	JN 007598 Tape 0231 Std 68 °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes R. SMITH Date 5-72
Date	Indexed J. M. PALMERI 12 72

F. B. 2610 PG. 127



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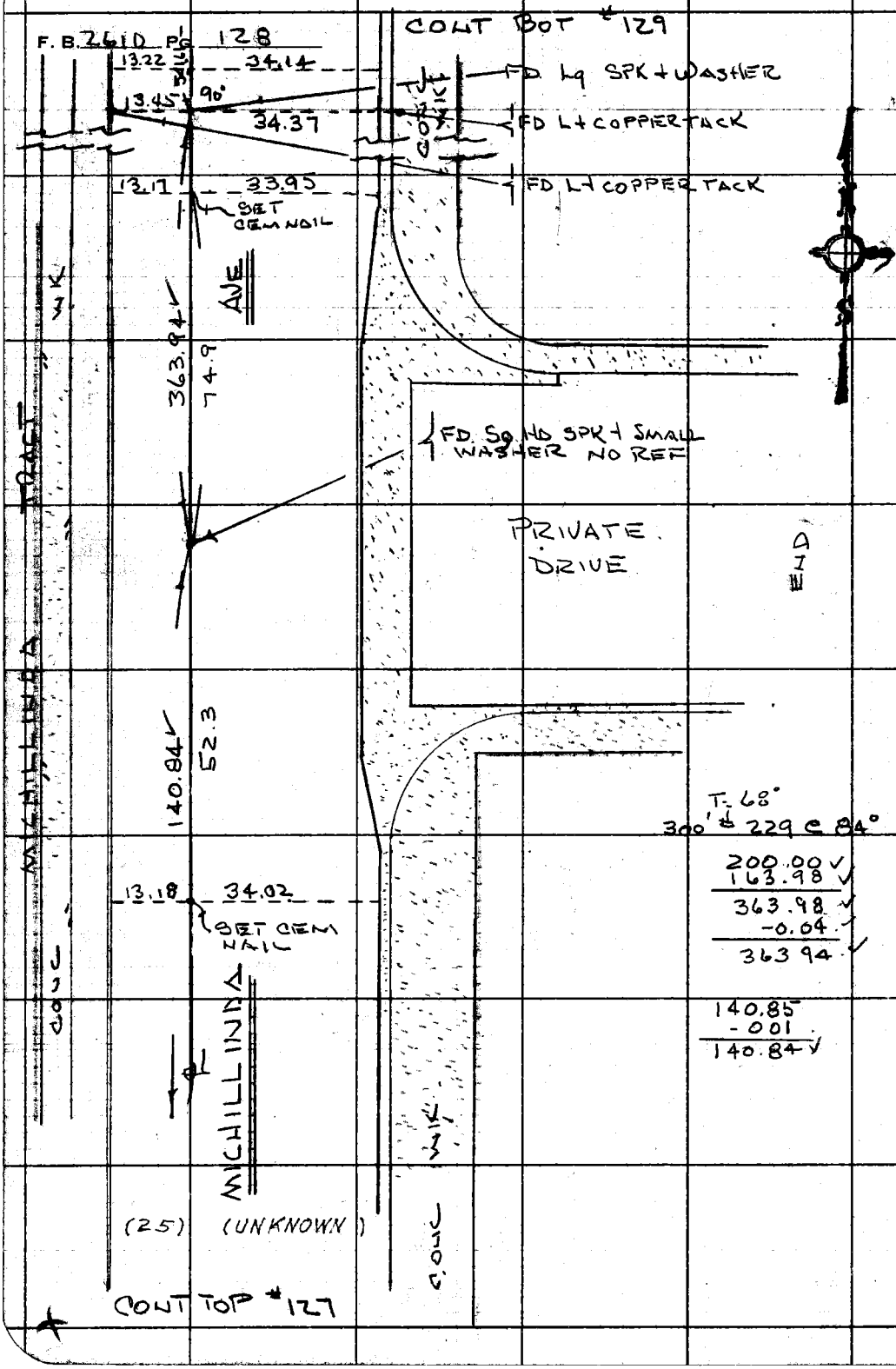
76F309S CE#310 3-69



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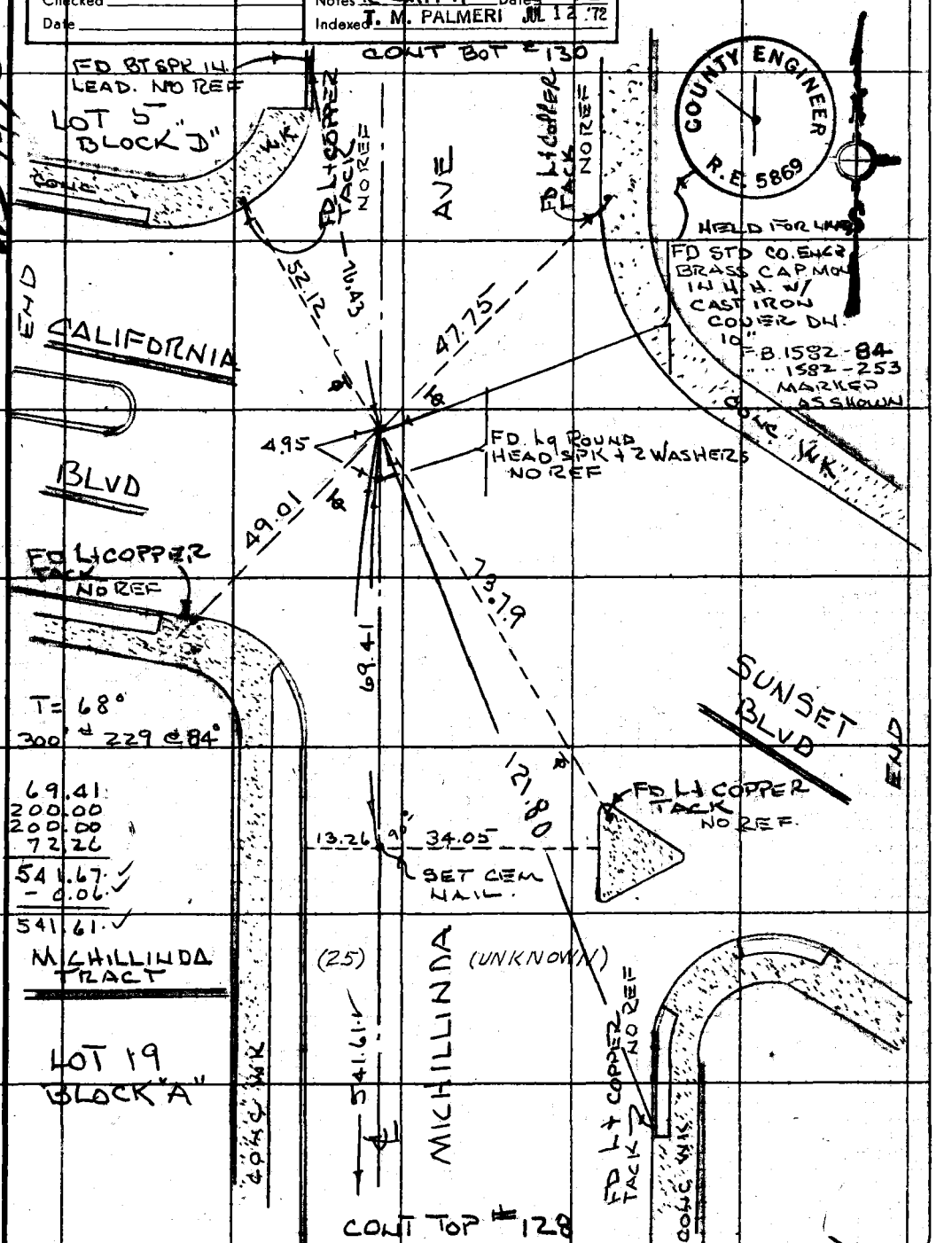
Notes Ck'd by	Survey of HUNTINGTON DR	F. B. 2610 PG. 129
Map No.	JN 007588 Tape 0231 Std 68 °F	
Office Work	Surveyed by J. H. BROWN	
Checked	Notes R SMITH Date 5-72	
Date	Indexed T. M. PALMERI JUL 12 '72	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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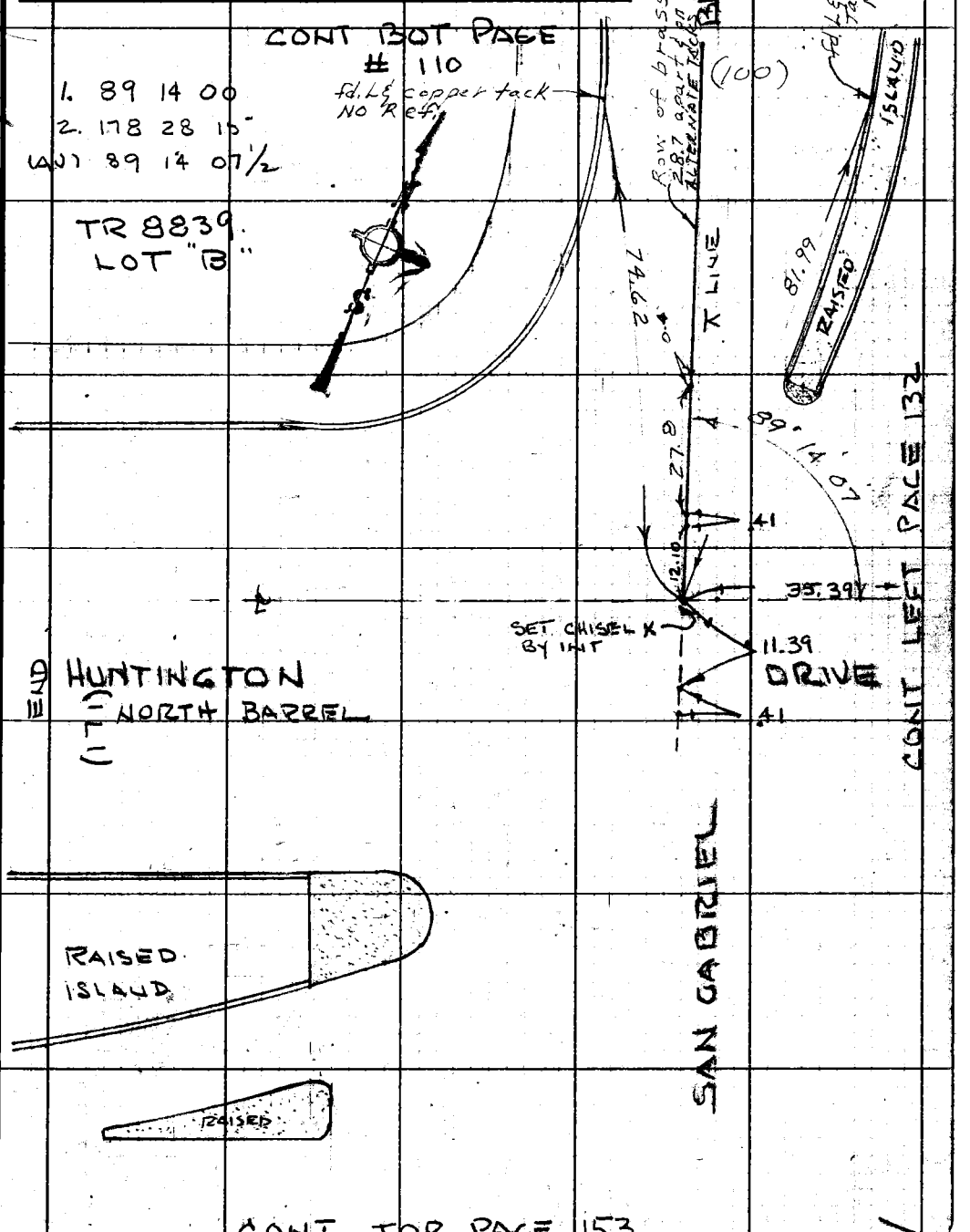
76F309S CE#310 3-69

Notes Ck'd by EFSTATHIOU	Survey of HUNTINGTON DR
Map No.	JN 007588 Tape 0231 Std 68 °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes R SMITH Date 5-72
Date	Indexed J. M. PALMERI JUL 12 '72

F. B. 2610 PG. 131



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TOF309S CE#310 3-68

F.B. 2610 PG. 132

CONTINUED BOTTOM PAGE 110

1)	92	27	00
4)	369	49	00
6)	194	43	20 ✓
Avg)	92	27	13/3 ✓

N S E W

SAN GABRIEL BLVD

(100)

FD L + COPPER TACK
NO REF

FD L.A. CO ENGR BRASS MON. IN CONC WK. IN CORNER OF CATCH BASIN. MON MARKED AS SHOWN

COUNTY ENGINEER
B M
10—5 A
1964
R E 5869

FD L + L.S. TAG # 2505
NO REF

FD L + COPPER TACK
NO REF

5969 ℄ LINE 8380

63.06

92°

21'

53.24

59.16

FD L + BENCH NAIL
NO REF

6187 NO REF
L + BRASS NAIL

PROD. from East to West
OLD & per C.S. 3 2700

35.39

92.35

124.40 (N 0)

1.94

890.64 meas
TO Sq HD JT @ EL CAMPO

FD L + BRASS NAIL NO REF .42

8.15

SET CHISEL X
ON ℄ LINE PROD
from North & South

14.36

(L1)

INTERSECTION
℄ & ℄ LINE

Set L A Co ENGR TAG ON ℄ PROD from E to West ℄ LINE from N. to South.

(U1)

RT # 14

CONT

Fd L. & Copper tack
No REF

END

Set chisel X on ℄ PROD from North to South USED FOR ℄ LINE

RAISED ISLAND

HUNTINGTON DR
NORTH BARREL

CONT LT # 133

RAISED ISLAND

FD. LD. W + NAIL
BM A-3
NO REF

(F-168)

64.26 ✓	64.70 ✓
60.14 ✓	59.70 ✓
124.40 ✓	124.40 ✓

Avg = 124.40 ✓

(F-168)

60.82 ✓	61.12 ✓
31.53 ✓	31.23 ✓
92.35	92.35 ✓

Avg = 92.35 ✓

CONT TOP # 153

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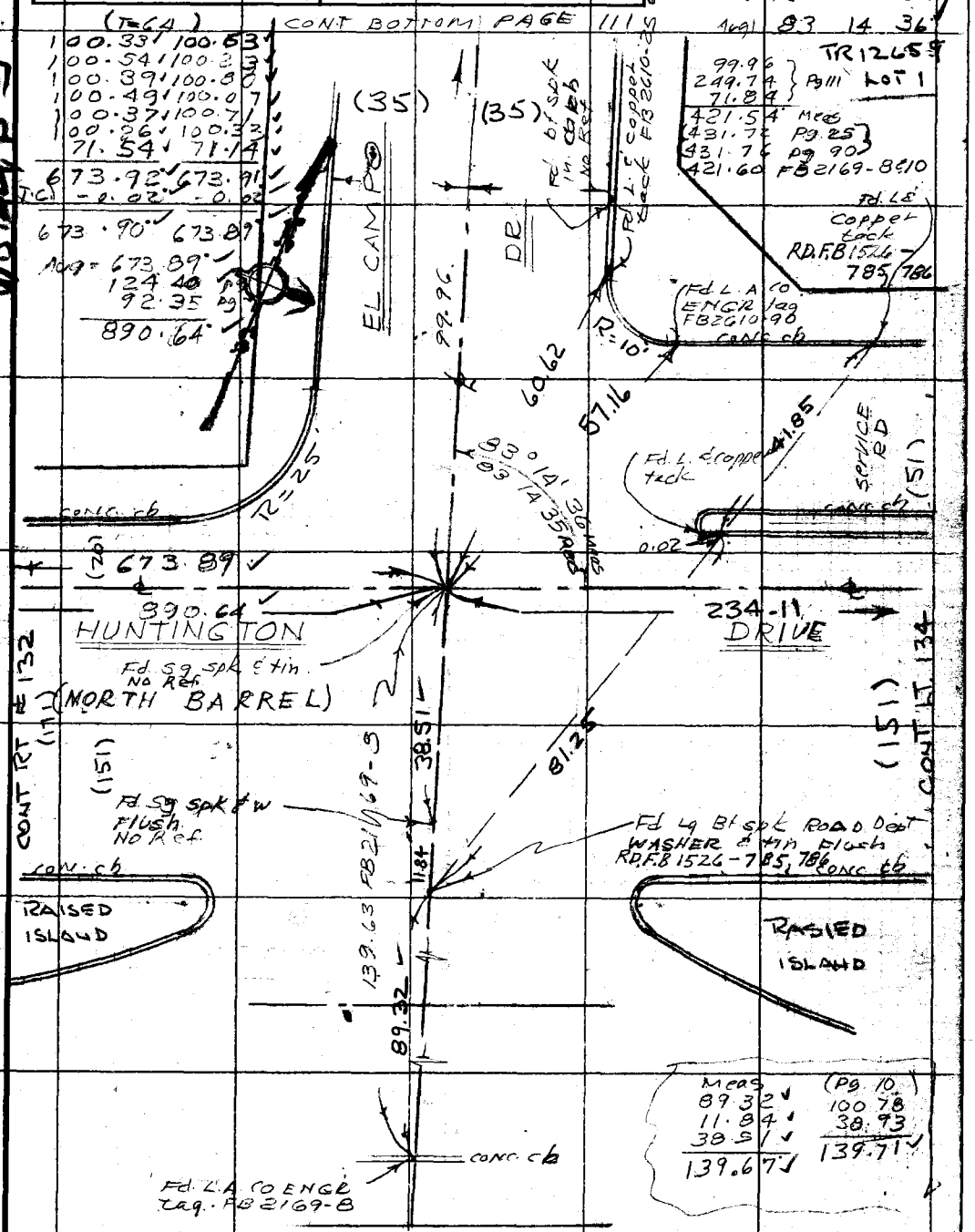
Notes Ck'd by EFSTATHIOU	Survey of HUNTINGTON DR	F. B. 2610 PG. 133
Map No.	JN 0075.88 Tape 0231 Std 68 °F	1) 83 14 20
Office Work	Surveyed by J.H. BROWN	4) 332-58-30
Checked	Notes J.H.B Date 5-72	6) 139-27-35
Date	Indexed T. M. PALMERI JUL 12 '72	Avg 83 14 36



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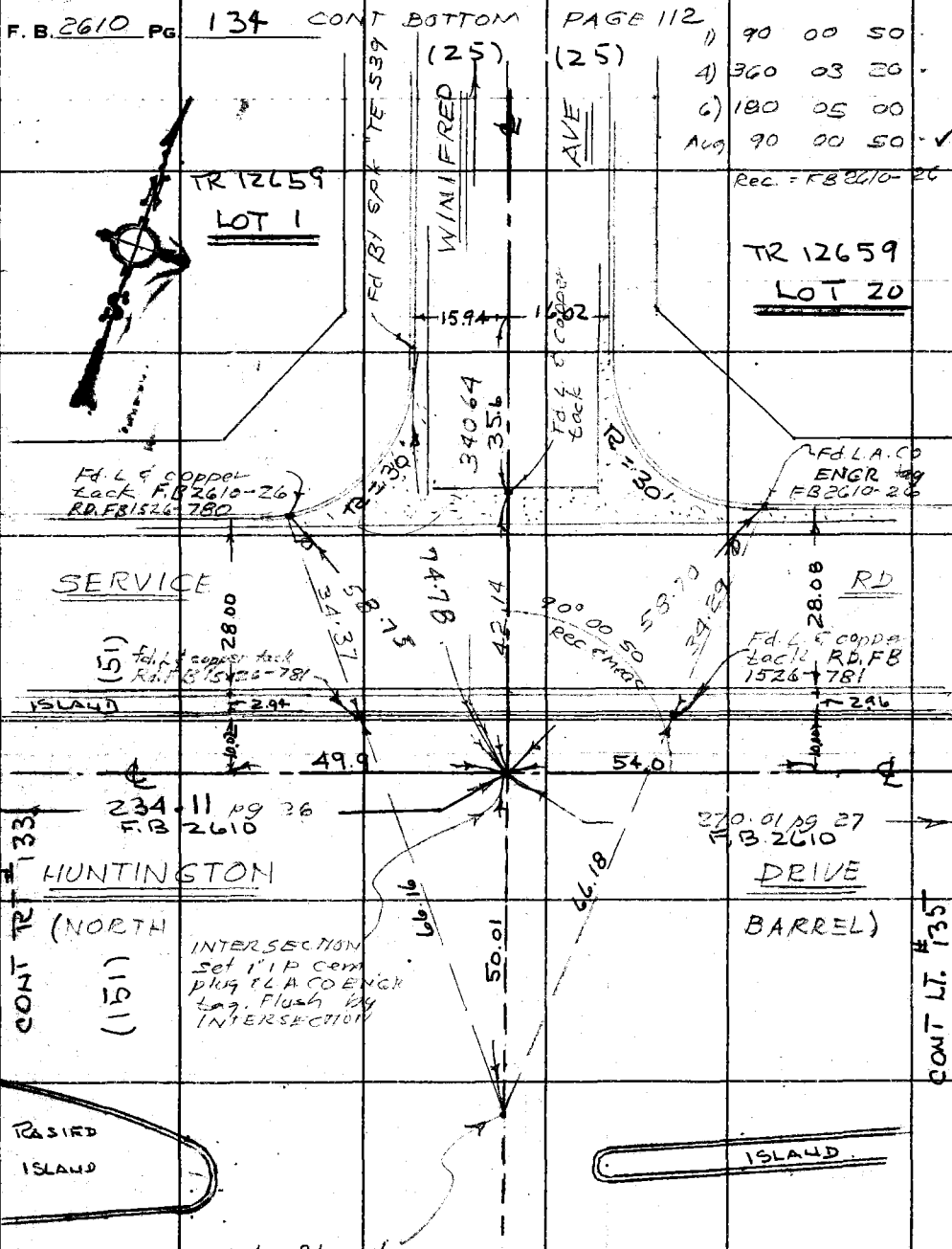
76F309S CE#310 3-68

F. B. 2610 PG. 134 CONT BOTTOM PAGE 112

1)	90	00	50
4)	360	03	20
6)	180	05	00
Avg	90	00	50

Rec. = FB 2610-26

WS 44, B-3



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Notes Ck'd by EFSTATHIOU	Survey of HUNTINGTON DRIVE
Map No.	JN 0075 98 Tape 0231 Std 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J.H.B. Date 5-72.
Date	Indexed J. M. PALMERI JUL 12 '72

F. B. 2610 PG. 135

1) 90-00-45

4) 360-03-00

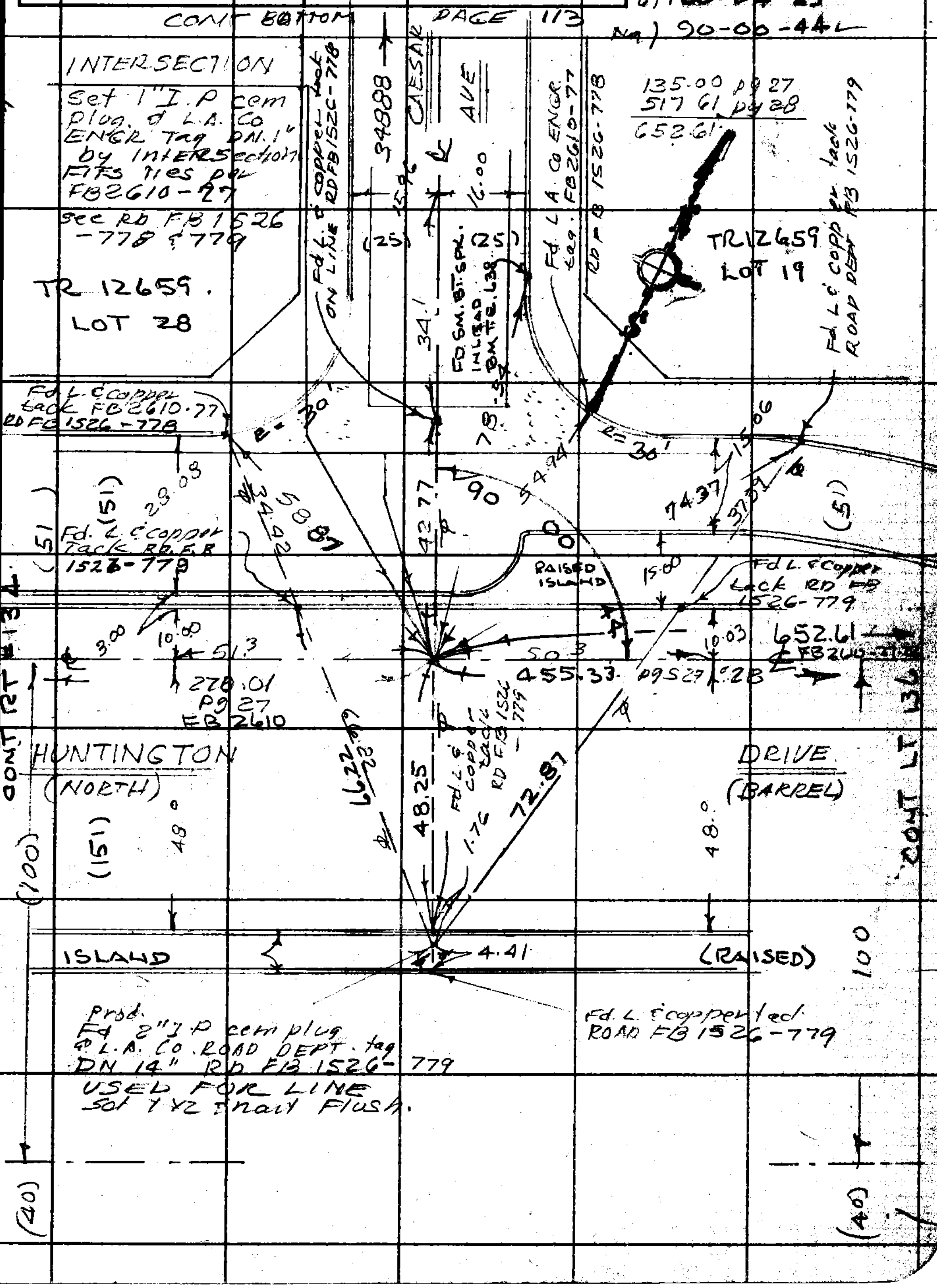
6) 180-04-25

Na) 90-00-44 L

31.06

WS 44, B-3

CONT BOTTOM PAGE 113



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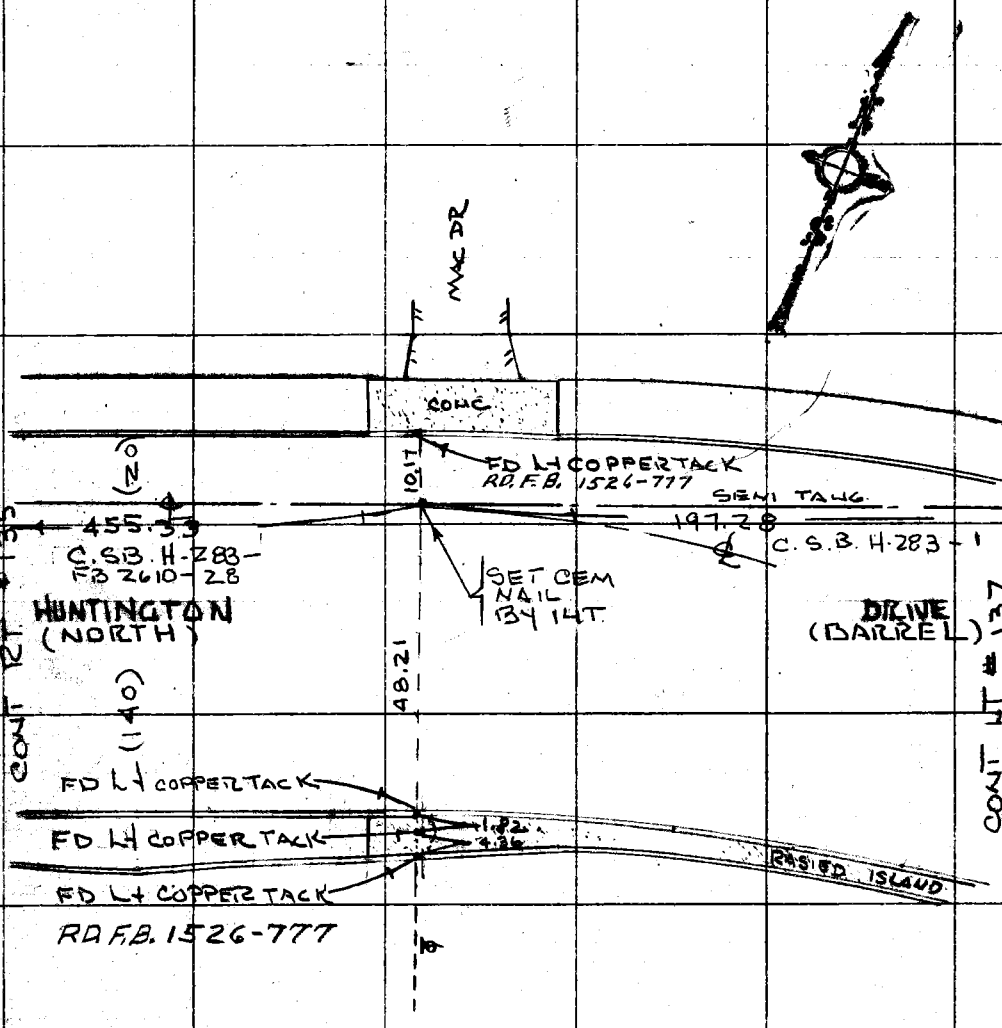
76F309S CE#310 3-69

3-C

F. B. 2610 PG. 136



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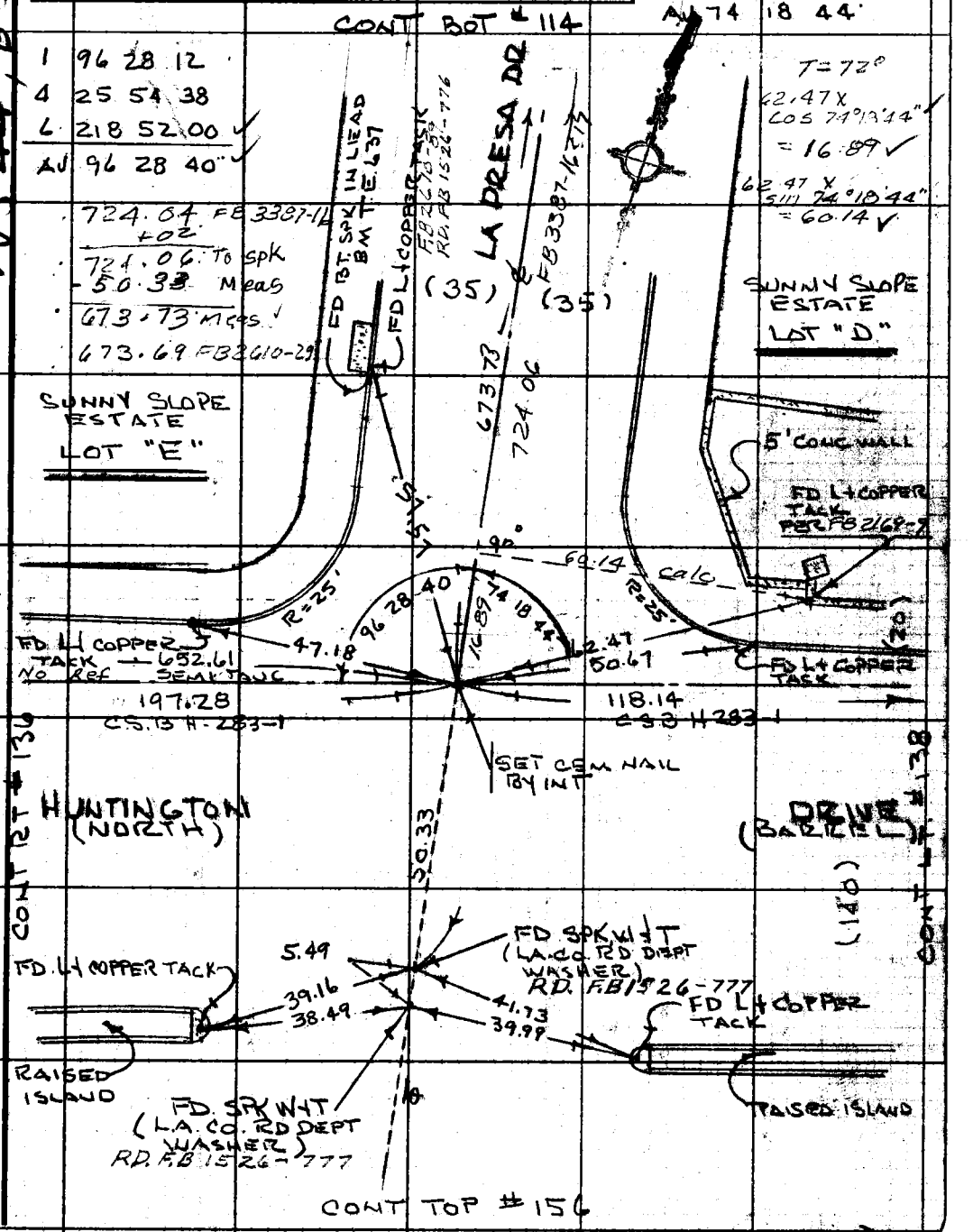
Notes Ck'd by EFSTATHIOU	Survey of HUNTINGTON DR	F. B. 2610 PG. 137
Map No.	JN 0075.88 Tape 0231 Std 68 °F	1. 74° 18' 50"
Office Work	Surveyed by J H BROWN	2. 148 37 28
Checked	Notes R SMITH Date 5-72	AJ 74 18 44
Date	Indexed T. M. PALMERI JUL 12 '72	



WS 44, B-3

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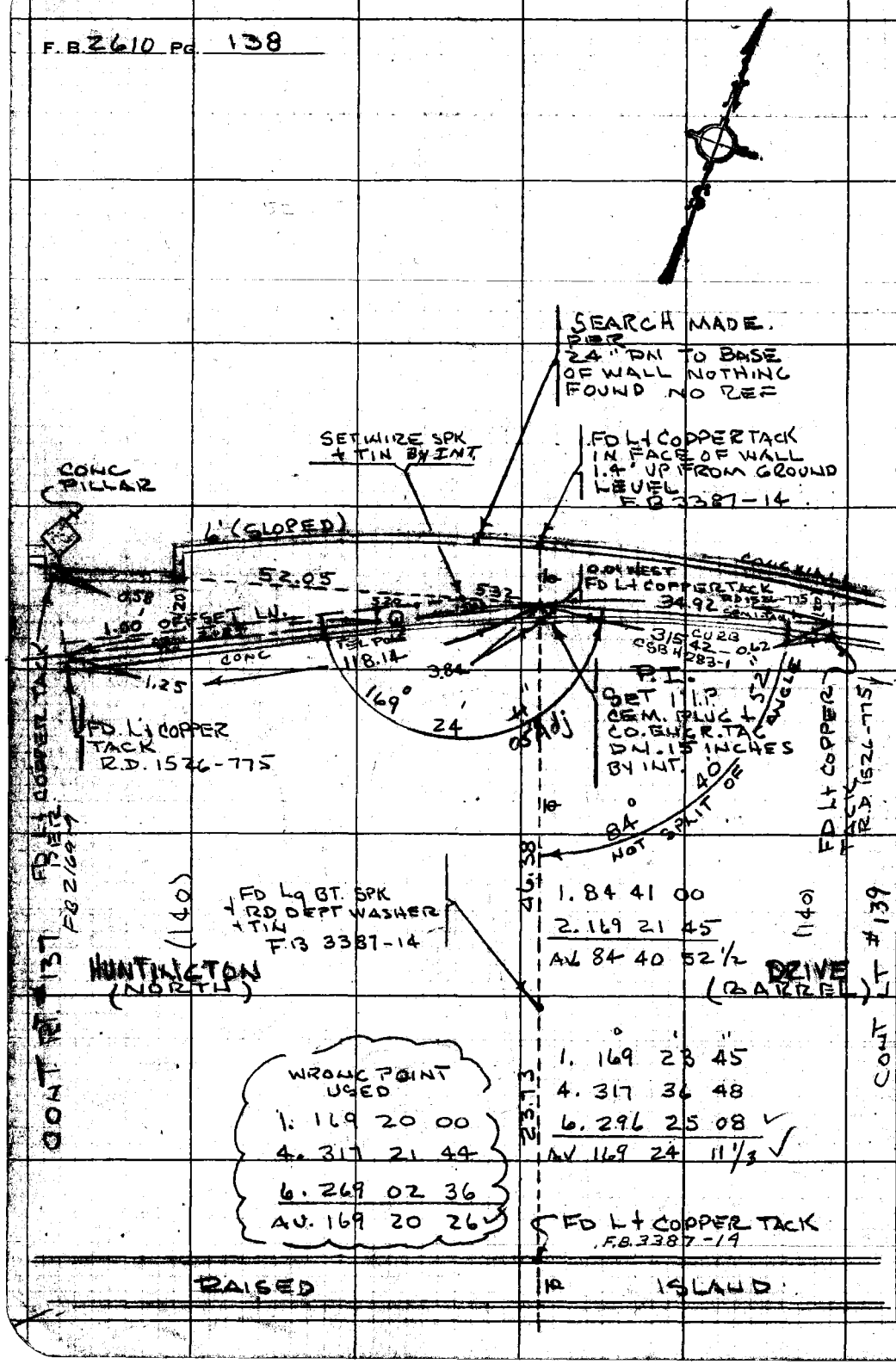
F.B. 2610 PG. 138



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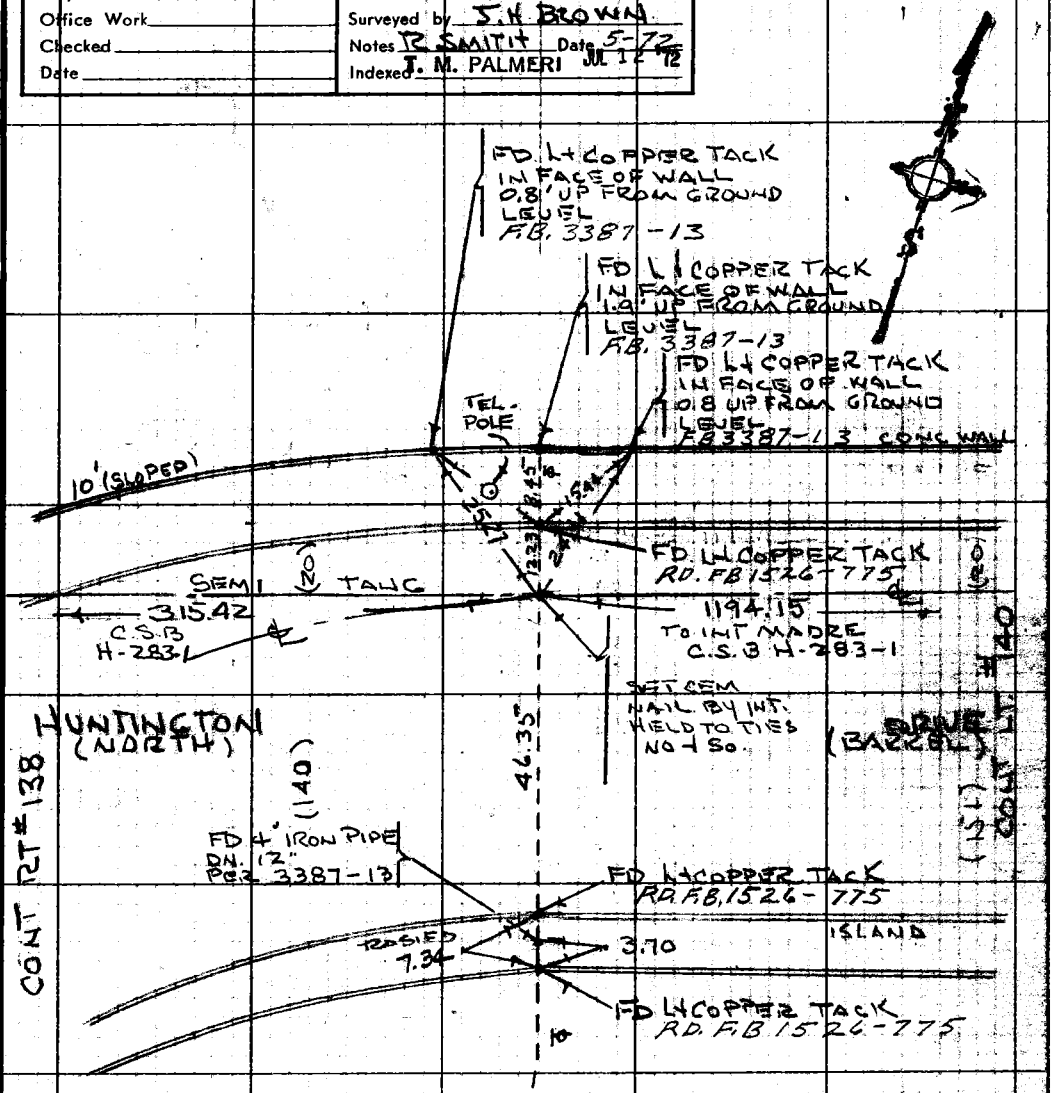
Notes Ck'd by EFSTATHIOU	Survey of HUNTINGTON DR
Map No.	JN 9075.88 Tape 0231 Std 48 °F
Office Work	Surveyed by J.H. BROWN
Checked	Notes R. SMITH Date 5-72
Date	Indexed J. M. PALMERI JUL 12 '72

F. B. 2610 PG. 139



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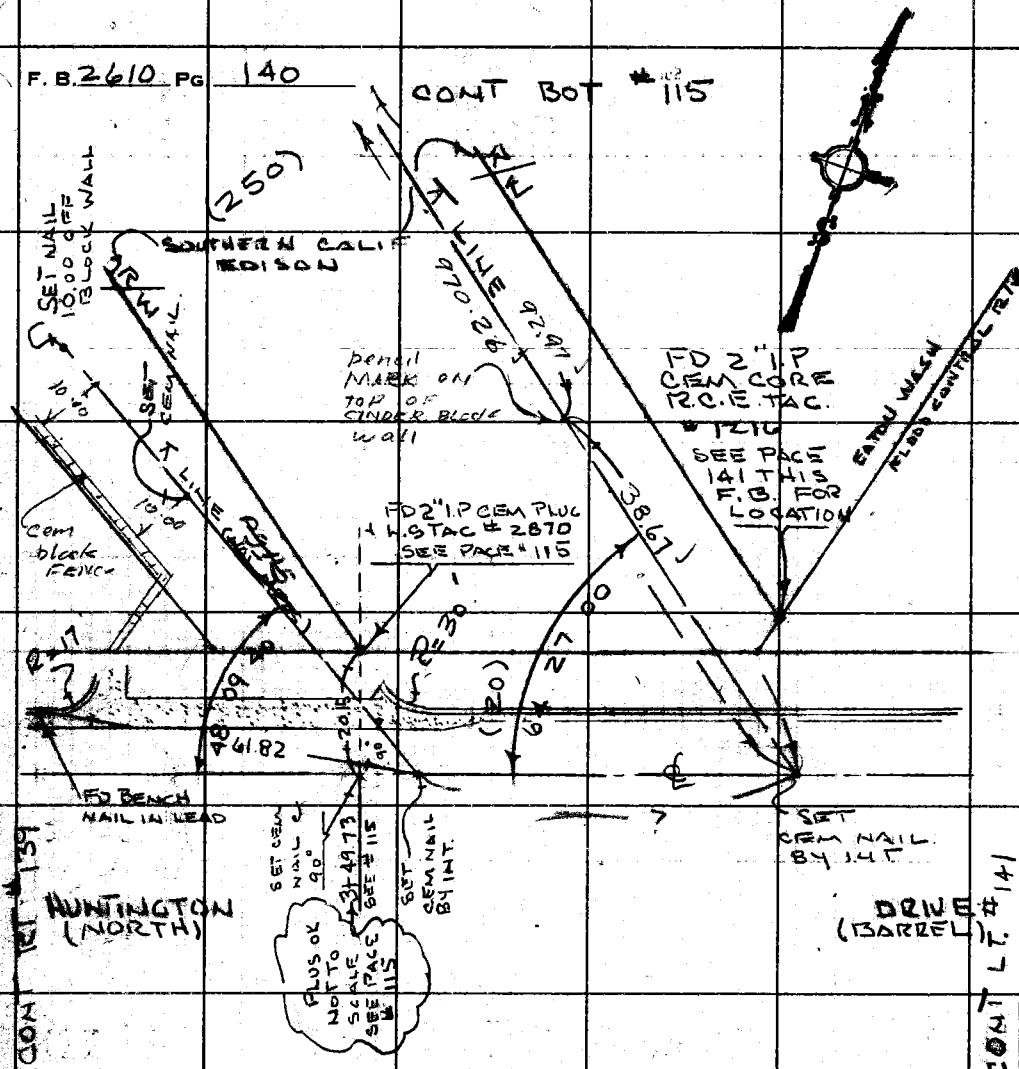
76F309S CE#310 3-68

F. B. 2610 PG 140

CONT BOT #115



	°	'	"
1.	48	09	50
2.	96	19	20
AV.	48	09	40

N.W. QUAD X LN + ℄

	°	'	"
1.	64	26	50
4.	257	48	15
6.	26	42	05 ✓
AV	64	27	00 5/6 ✓

T = 60°

5.92
32.75
38.67 ✓

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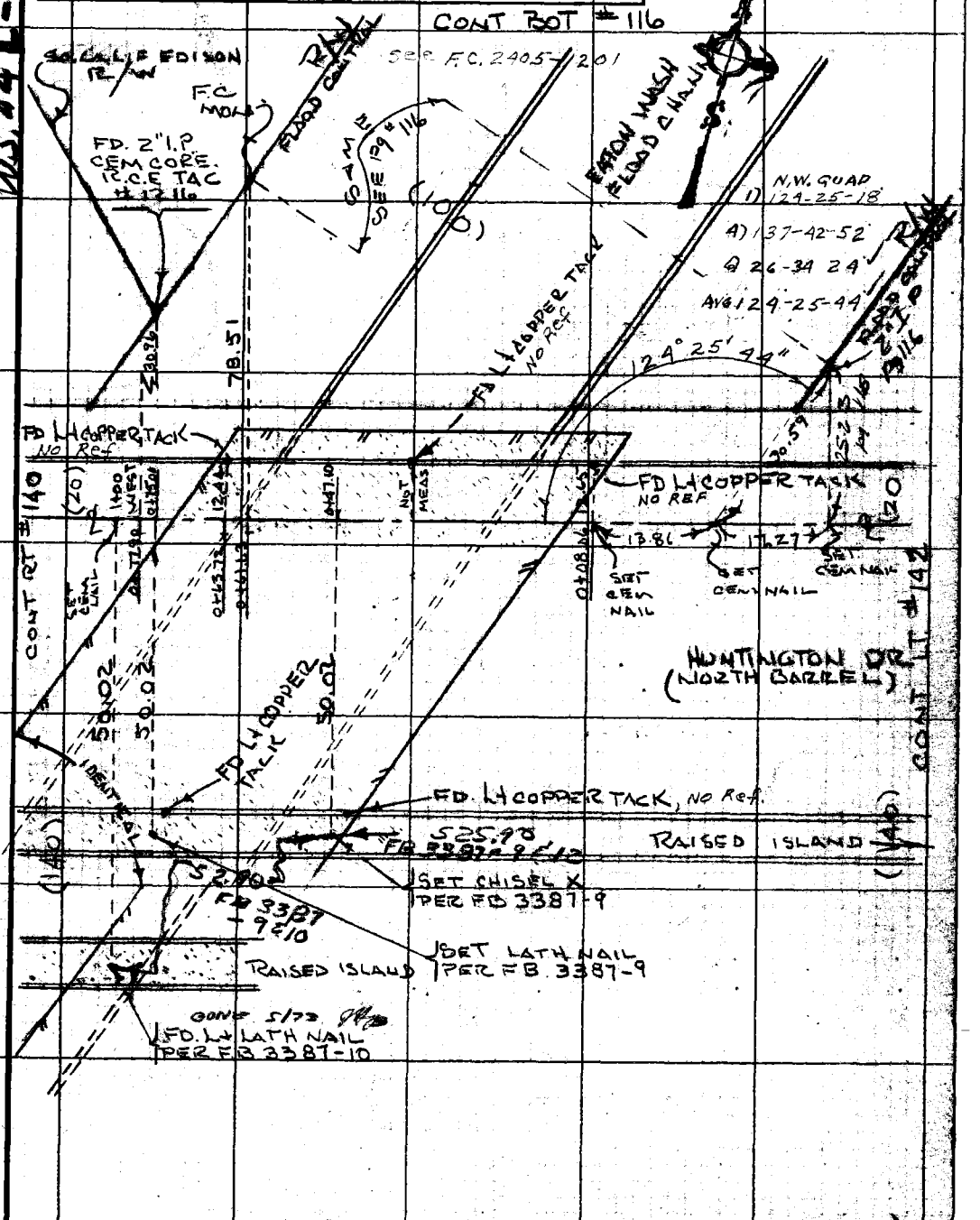
Notes Ck'd by EFSTATHIOU	Survey of HUNTINGTON DR
Map No.	JN 0075.88 Tape 0231 Std 68 °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes R SMITH Date 5-72
Date	Indexed T. M. PALMERI JUL 12 '72

F. B. 2610 PG. 141.



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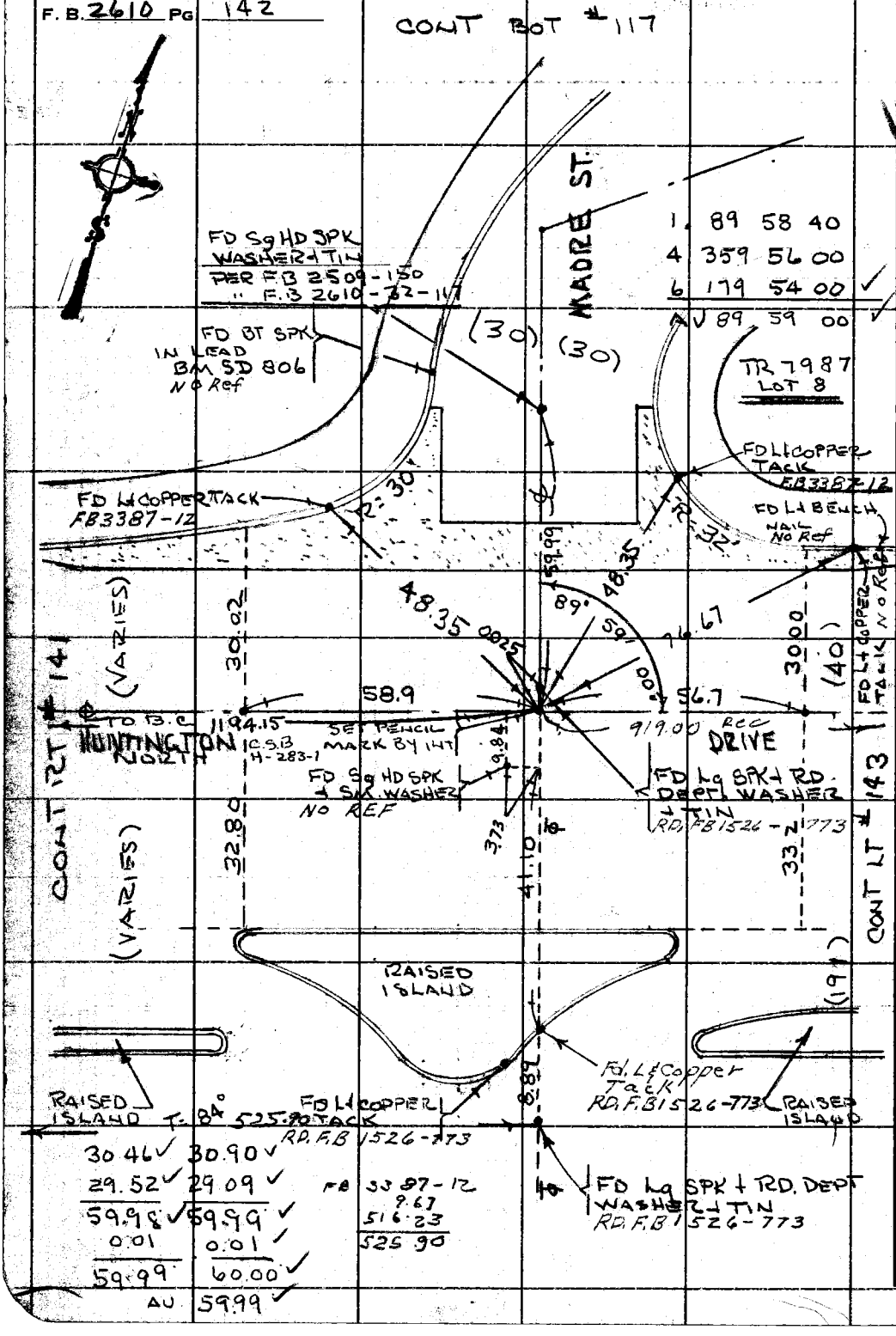
76F3095-CE#310 3-68

F. B. 2610 PG 142



W544 C-3

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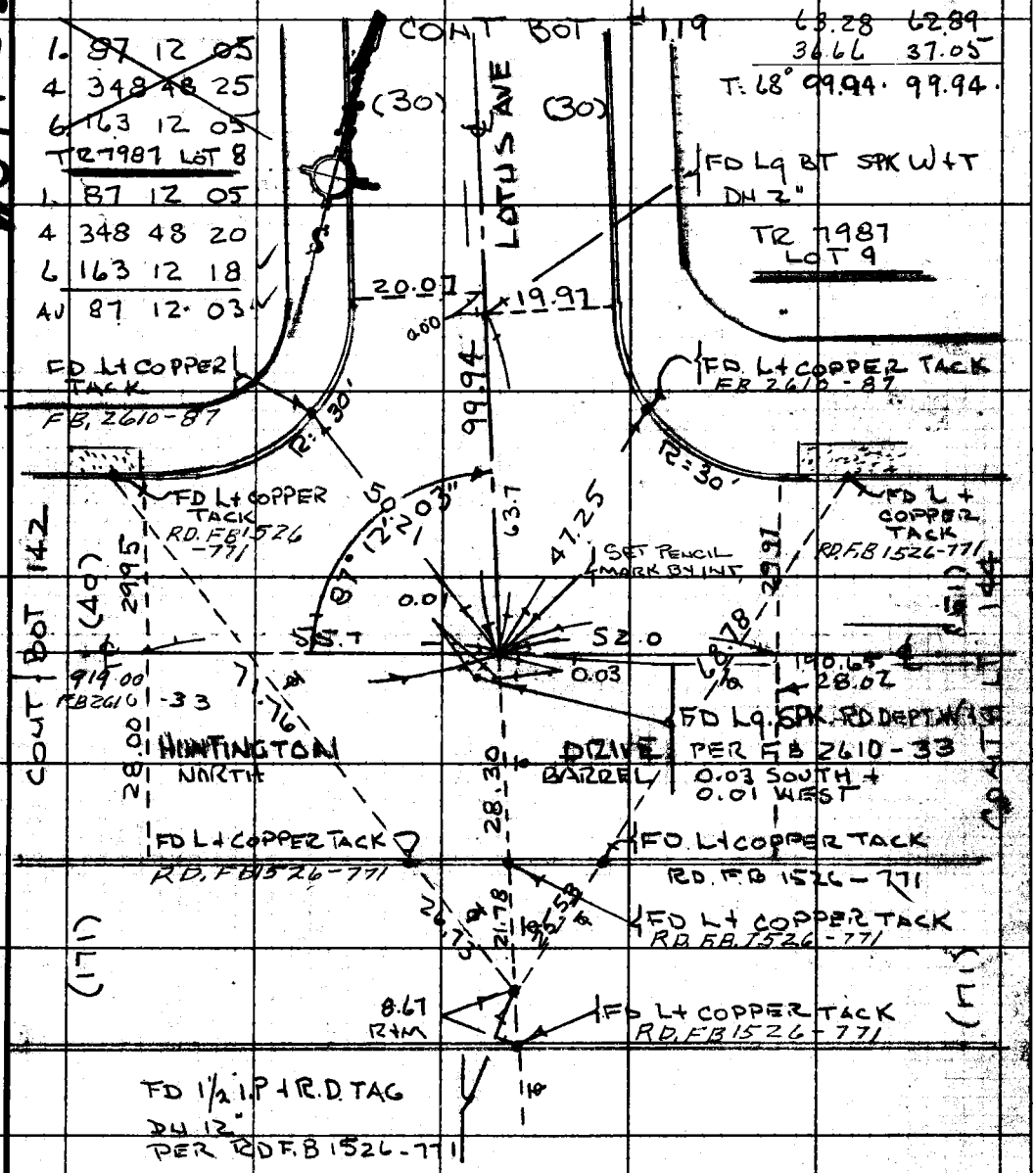
Notes Ck'd by EFSTATHIOU	Survey of HUNTINGTON DR	F. B. 2610 PG. 143
Map No.	JN0075.88 Tape 0231 Std 68 °F	
Office Work	Surveyed by J. H. BROWN	
Checked	Notes R SMITH Date 5-72	
Date	Indexed L. M. PALMERI JUL 12 '72	

CHAPMAN WOOD

WS44 C-3



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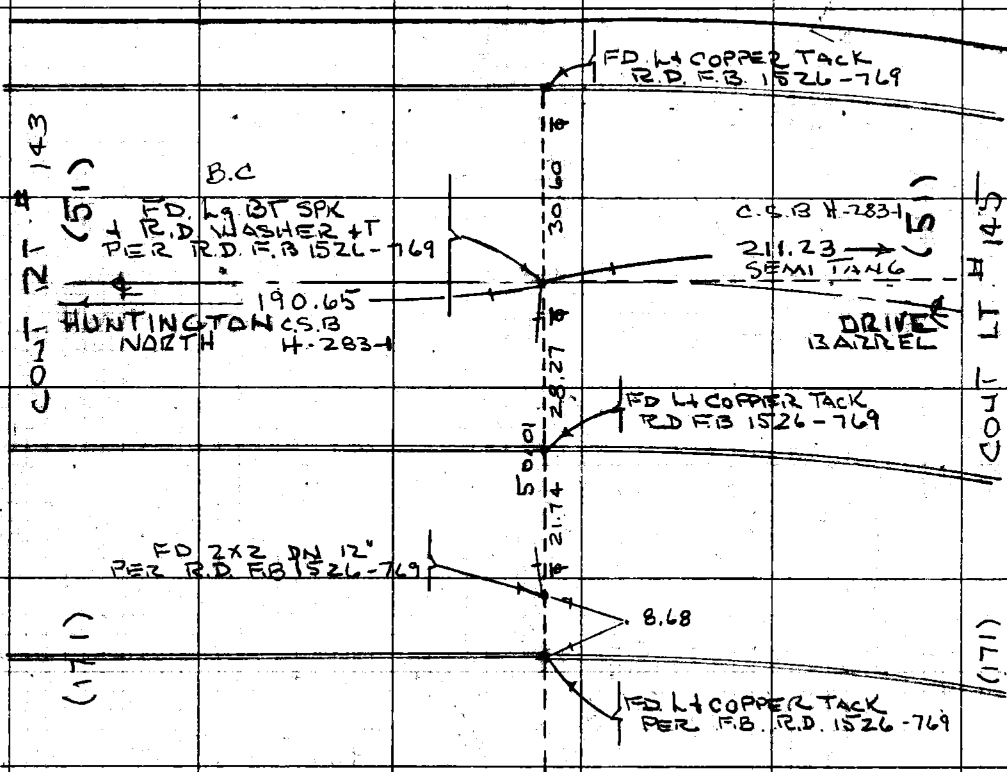
76F309S CE#310 3-69

F. B. 2610 PG 144

TRACT 7987

CHAPMAN WOODS



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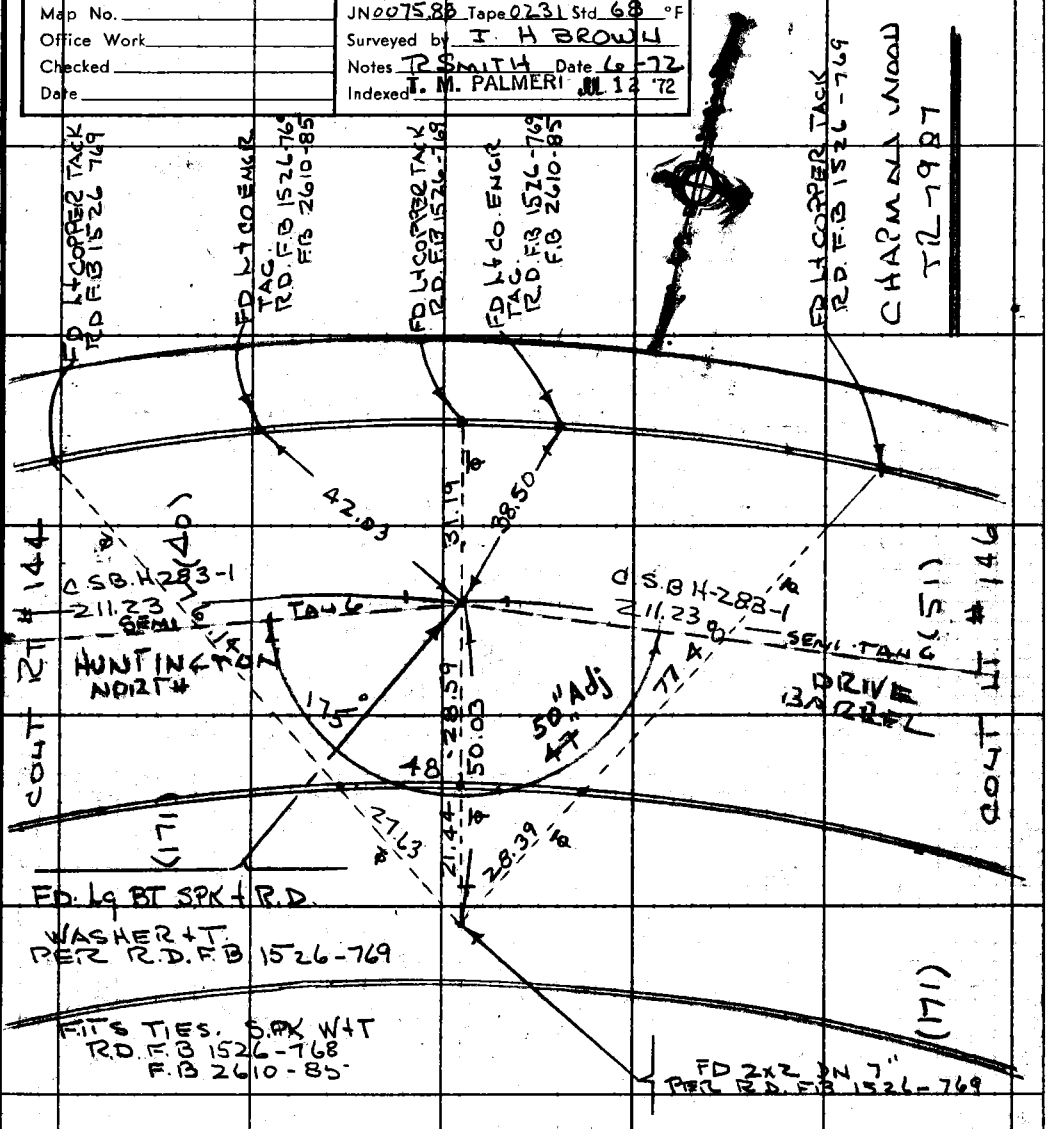
Notes Ck'd by EFSTATHIOU	Survey of HUNTINGTON DR
Map No.	JN 0075.88 Tape 0231 Std 68 °F
Office Work	Surveyed by J. H BROWN
Checked	Notes R SMITH Date 6-72
Date	Indexed T. M. PALMERI JUL 12 '72

F. B. 2610 PG. 145



1. 175 48 10
4. 343 14 20
6. 334 52 10
AV: 175 48 41 2/3

	°	'	"
1.	175	48	40
4.	343	15	00
6.	334	52	40
AV	175	48	46 2/3

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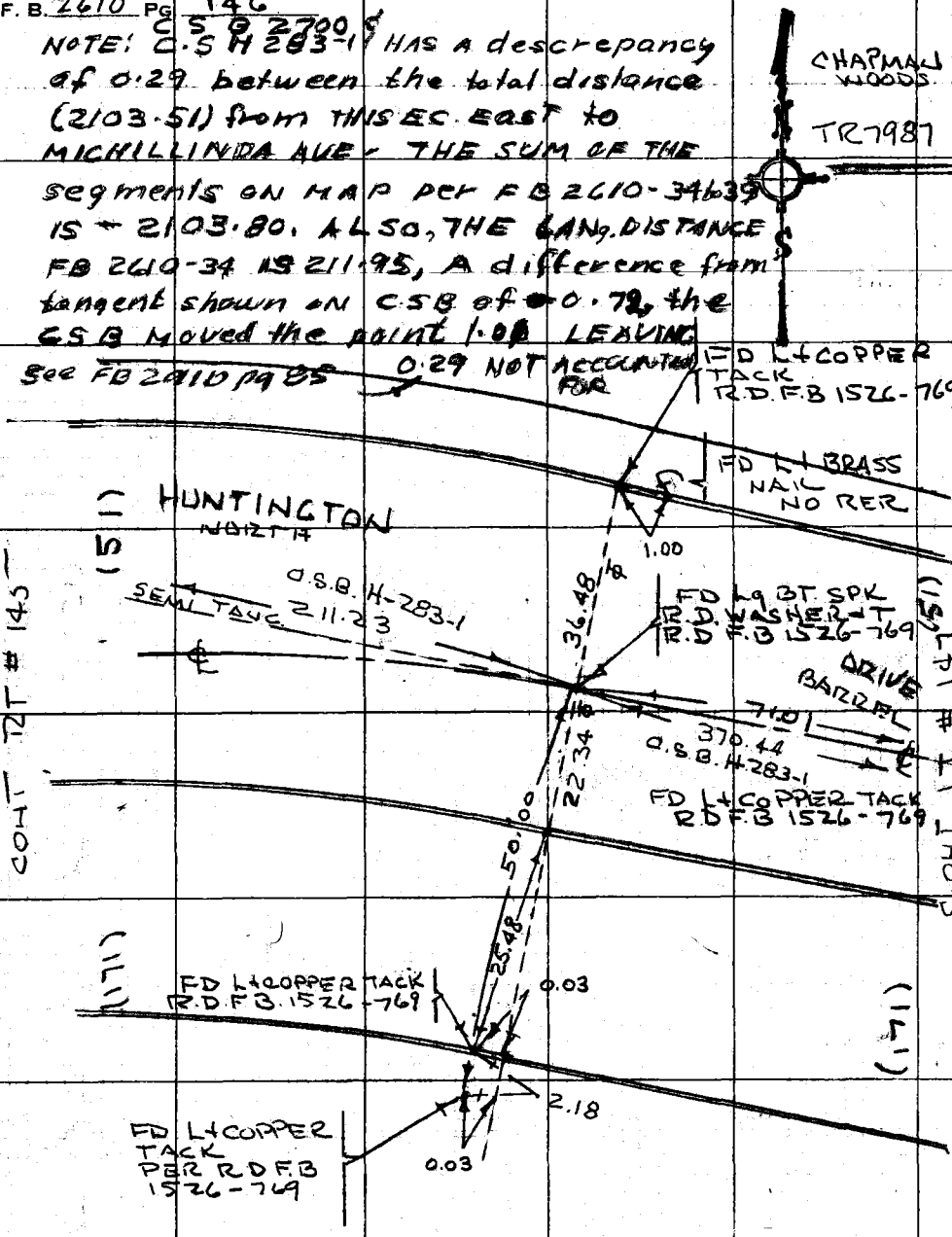
CF309S CE#310 3-69

E.C

F. B. 2610 PG 146

NOTE: C.S.B 2700 HAS A descrepancy of 0.29 between the total distance (2103.51) from THIS EC EAST TO MICHILLINDA AVE - THE SUM OF THE segments ON MAP per FB 2610-34 & 39 IS = 2103.80. ALSO, THE GANg. DISTANCE FB 2610-34 IS 211.95, A difference from tangent shown on C.S.B of 0.72, the C.S.B moved the point 1.00 LEAVING 0.29 NOT ACCOUNTED FOR

See FB 2610 pg 85



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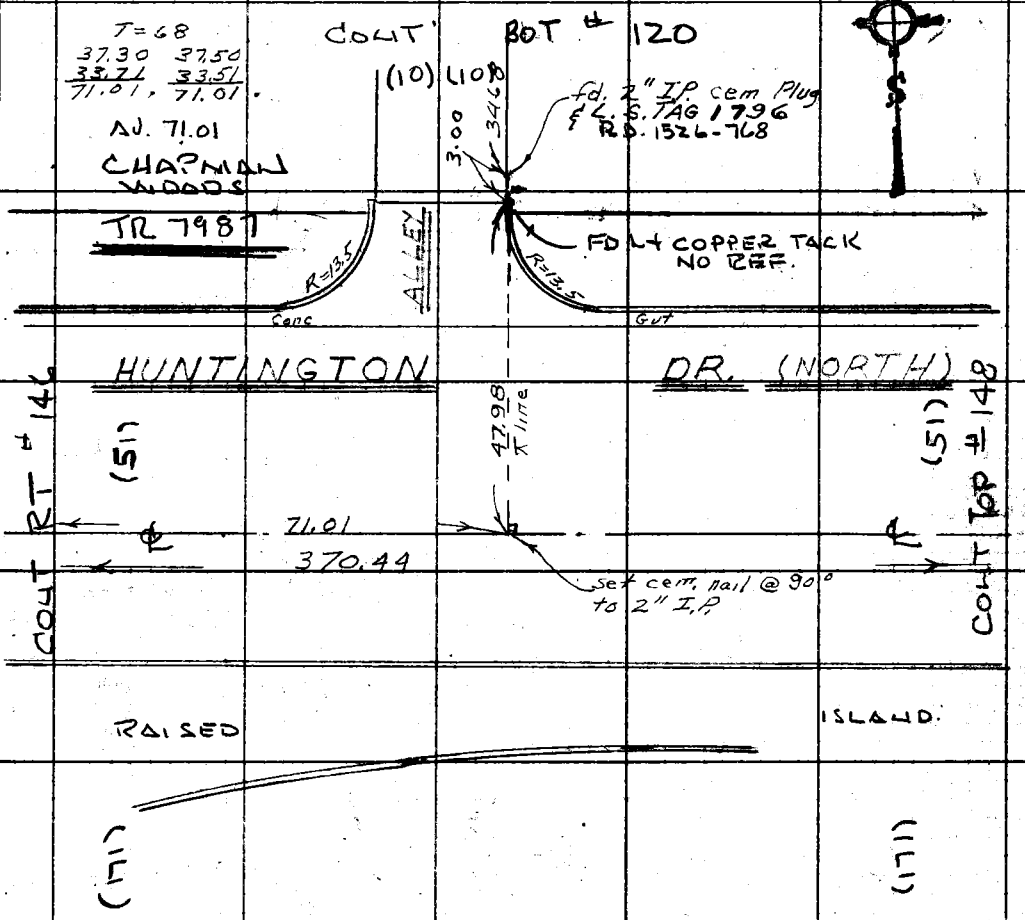
ALLEY

Notes Ck'd by EFSTATHIOU	Survey of HUNTINGTON DR
Map No.	JN0075.88 Tape 0231 Std 68 °F
Office Work	Surveyed by J. H. BROWN.
Checked	Notes RSMITH Date 6-72
Date	Indexed T. M. PALMERI JUL 12 '72

F. B. 2610 PG. 147



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76F309S CE#310 3-69

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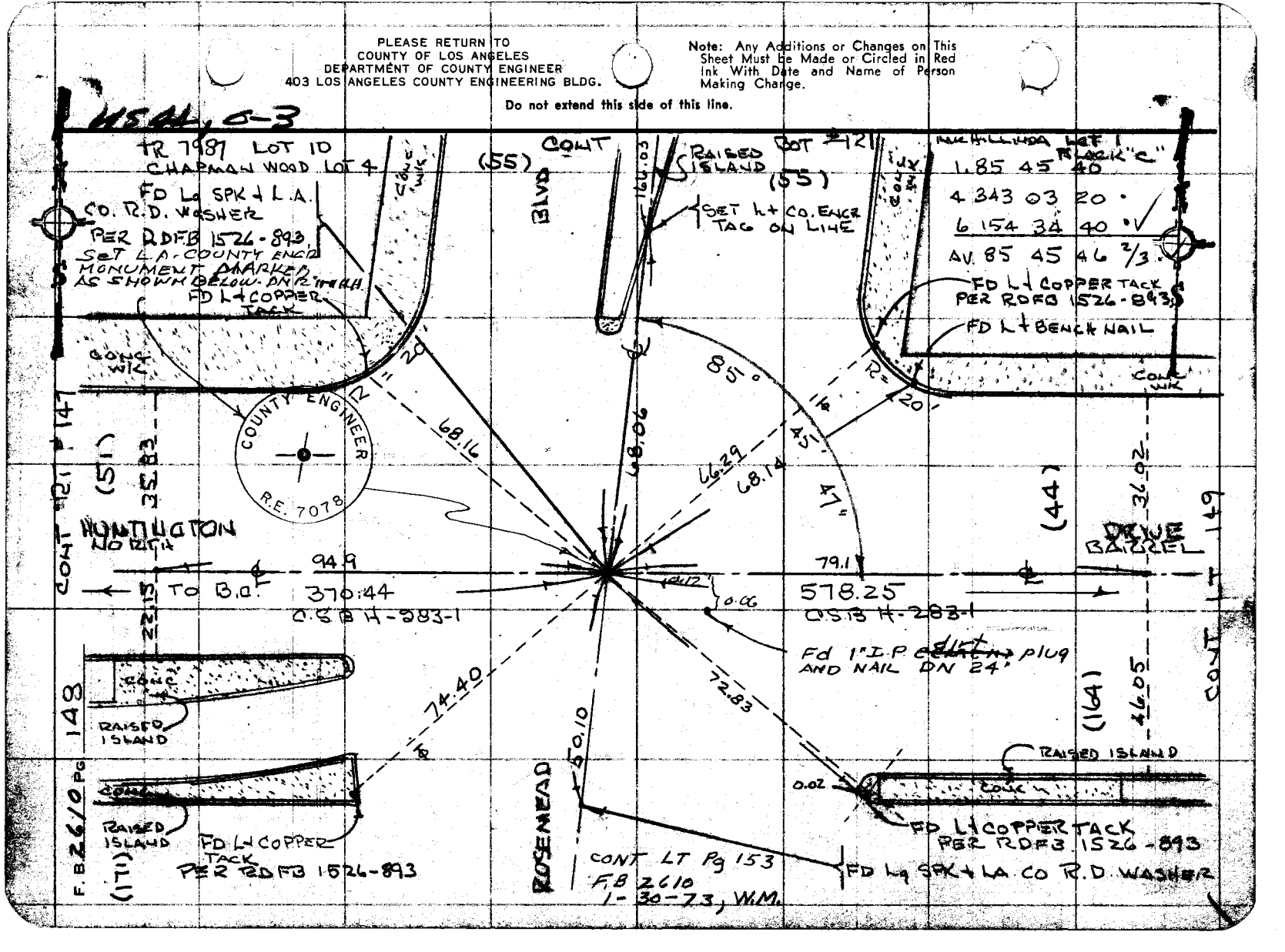
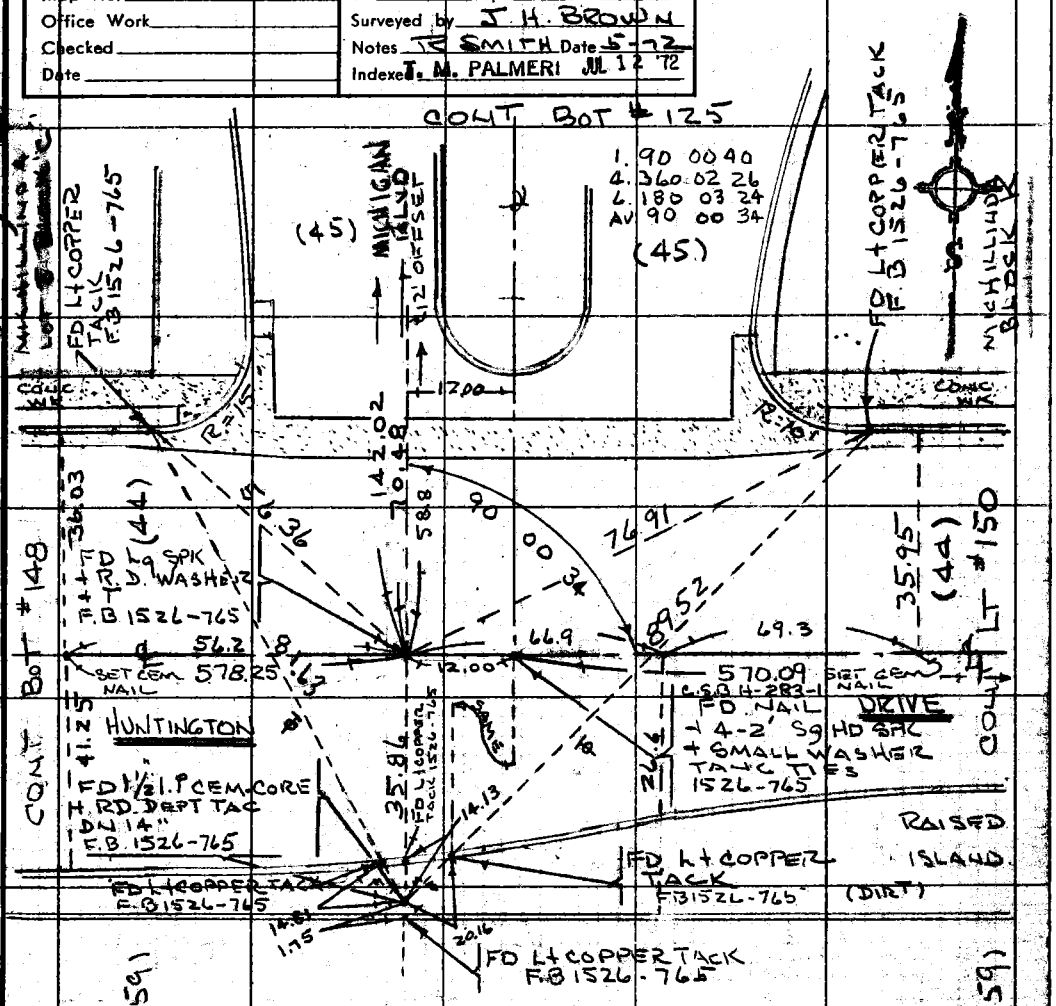


Notes Ck'd by EFSTATHIOU	Survey of HUNTINGTON DR
Map No.	JN 0075.88 Tape 0231 Std 68 °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes TC SMITH Date 5-72
Date	Indexed T. M. PALMERI JUL 12 '72

F. B. 2610 PG. 149



WS. 44, C-3

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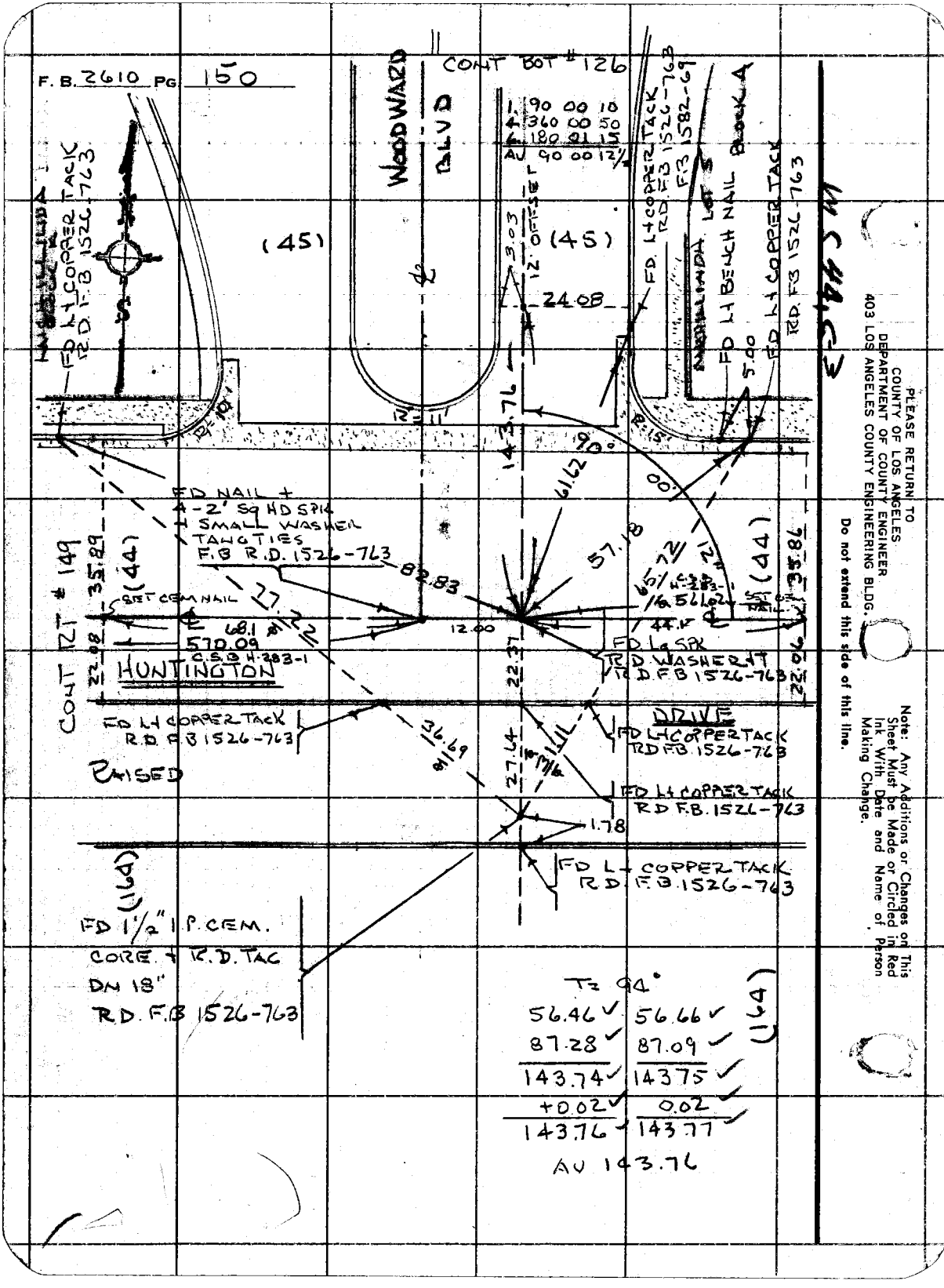
76F309S CE#310 3-68

693


F. B. 2610 PG. 150
CONT BOT # 126
WOODWARD BLVD
1. 90 00 10
4. 360 00 50
6. 180 01 15
AV 90 00 12½
(45)
(45)
3.03
12' OFFSET
24.08
FD L+ COPPER TACK R.D. F.B 1526-763
FD L+ COPPER TACK R.D. F.B 1526-763 F.B 1582-69
FD L+ BENCH NAIL
BLOCK A
FD L+ COPPER TACK R.D. F.B 1526-763
5.00
143.76
90°
00'
61.62
57.18
FD NAIL + 4-2' SQ HD SPK + SMALL WASHER TANGTIES F.B R.D. 1526-763
82.83
77.22
68.1
570.09
C.S.B H-283-1
12.00
SET CEM NAIL
CONT RT # 149
35.89
(44)
22.08
HUNTINGTON
DRIVE
FD L+ COPPER TACK R.D. F.B 1526-763
FD L+ COPPER TACK R.D. F.B 1526-763
FD L+ COPPER TACK R.D. F.B 1526-763
FD L+ COPPER TACK R.D. F.B 1526-763
RAISED
36.69
27.64
1.78
(164)
FD 1½" I.P. CEM. CORE + R.D. TAC DN 18" R.D. F.B 1526-763
T= 94°
56.46 56.66
87.28 87.09
143.74 143.75
+0.02 0.02
143.76 143.77
AV 143.76
(164)
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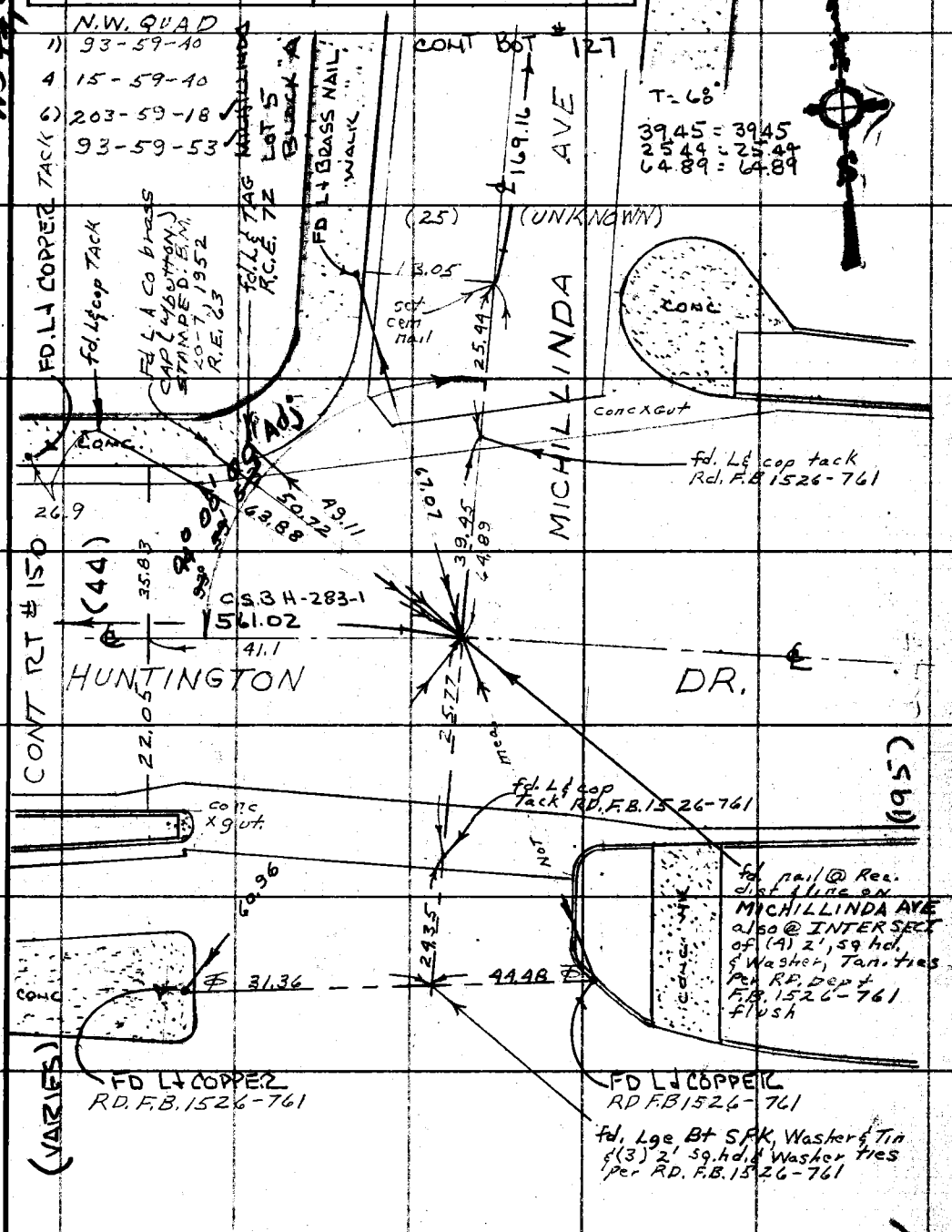
Notes Ck'd by EFSTATHIOU	Survey of HUNTINGTON DR
Map No.	JN 0075.88 Tape 0231 Std 68 °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes R SMITH Date 5-72
Date	Indexed T. M. PALMERI JUL 12 '72

F. B. 2610 PG. 151



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76F309S CE#310 3-69

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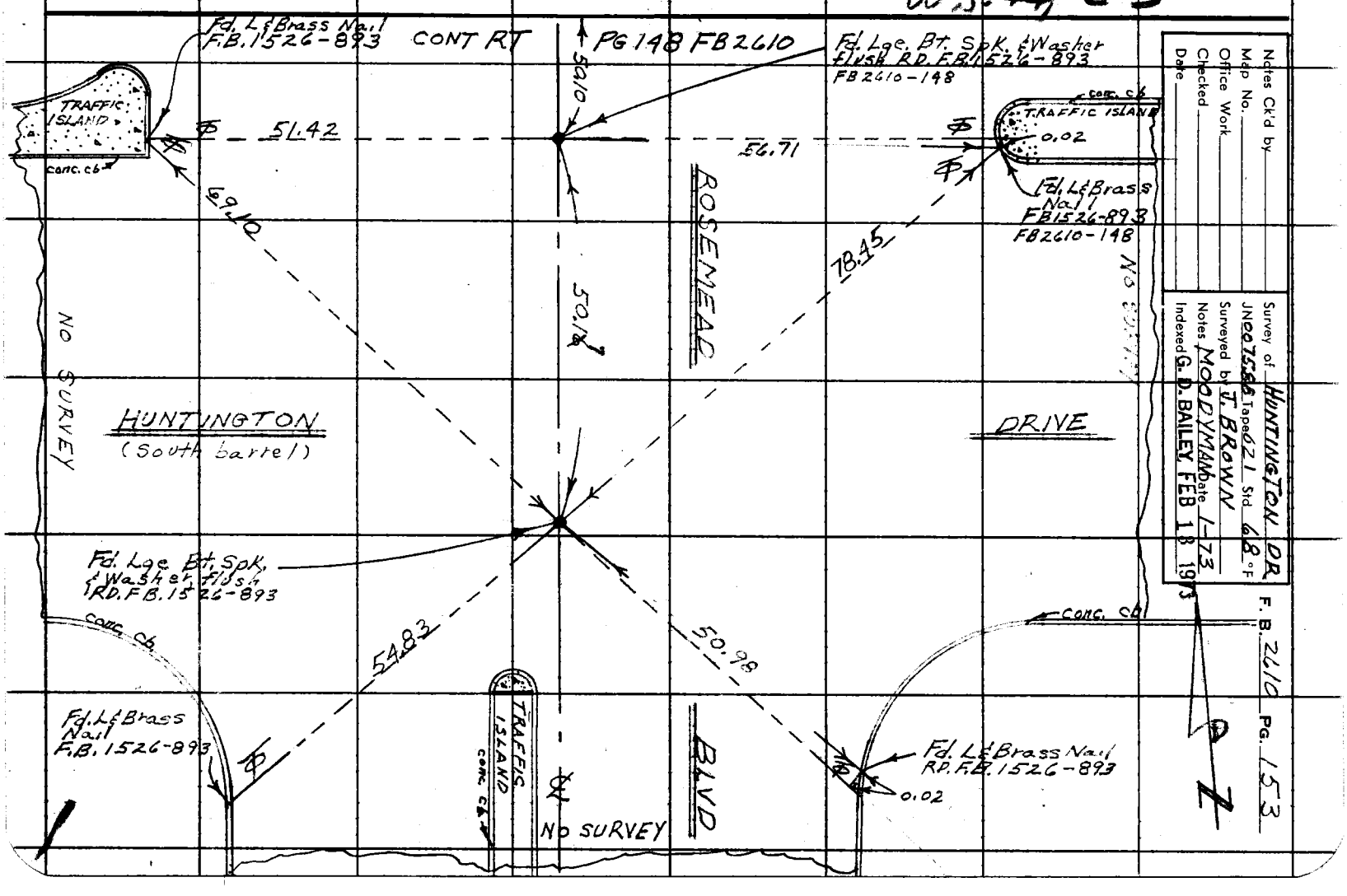
W.S. 44, C-3



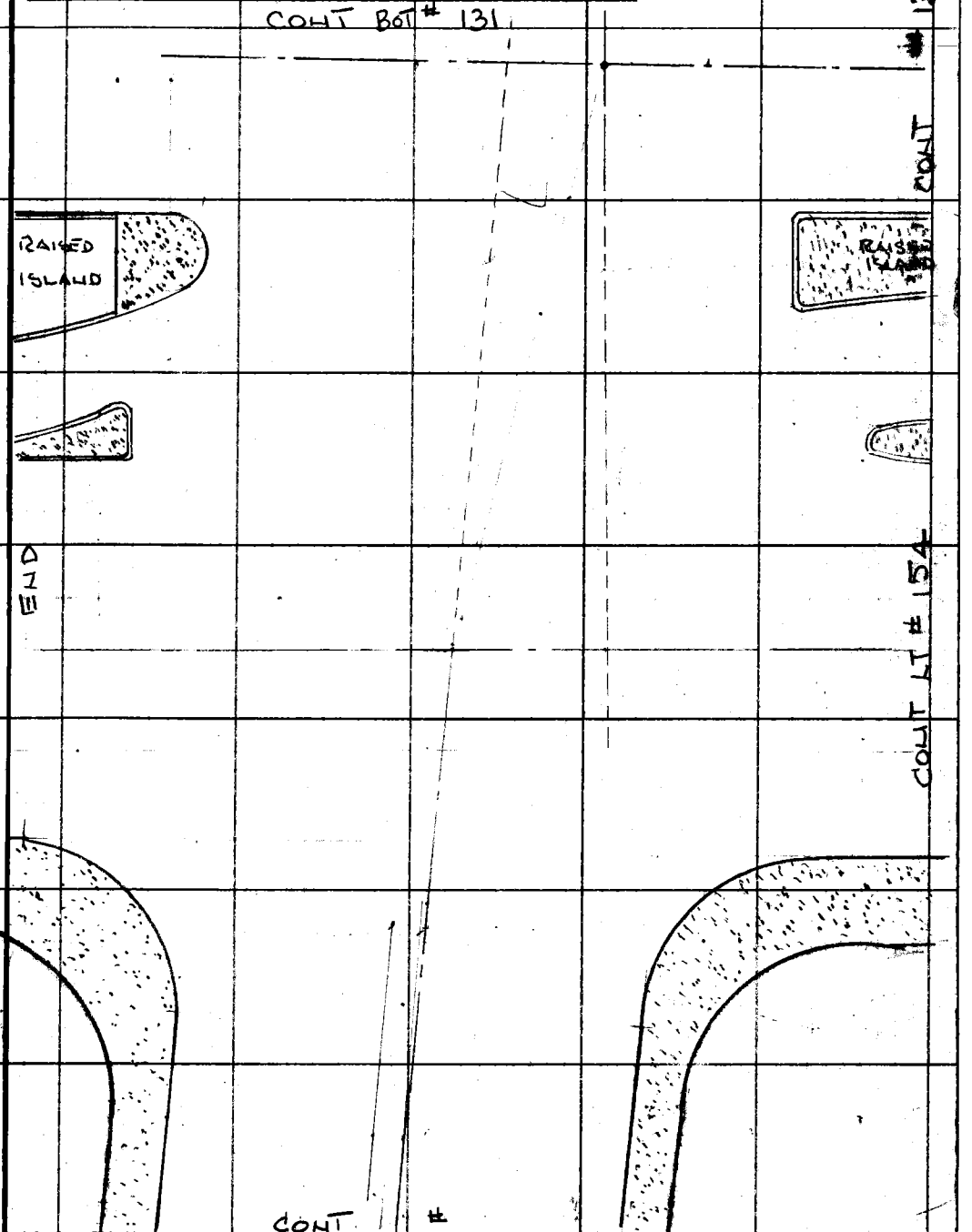
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of HUNTINGTON DR.
JN 007556 Tape 621 Std. 68 °F
Surveyed by J. BROWN
Notes MOODY MAN Date 1-73
Indexed G. D. BAILEY FEB 13 1973

F. B. 2610 Pg. 153

Notes Ck'd by	Survey of HUNTINGTON DR
Map No.	JN 007588 Tape 0231 Std 68 °F
Office Work	Surveyed by J H BROWN
Checked	Notes R SMITH Date 5-72
Date	Indexed

F. B 2610 PG. 155



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F. B. 2610 PG 156

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Notes Ck'd by	Survey of HUNTINGTON DR F. B. 2610 PG. 157
Map No.	JN 00 75 88 Tape 0231 Std. 68 °F
Office Work	Surveyed by J. H BROWN
Checked	Notes R SMITH Date 5-72
Date	Indexed

BC
SO-BARREL
W. OF LA PRESA

CONT RT #154

CONT LT #156

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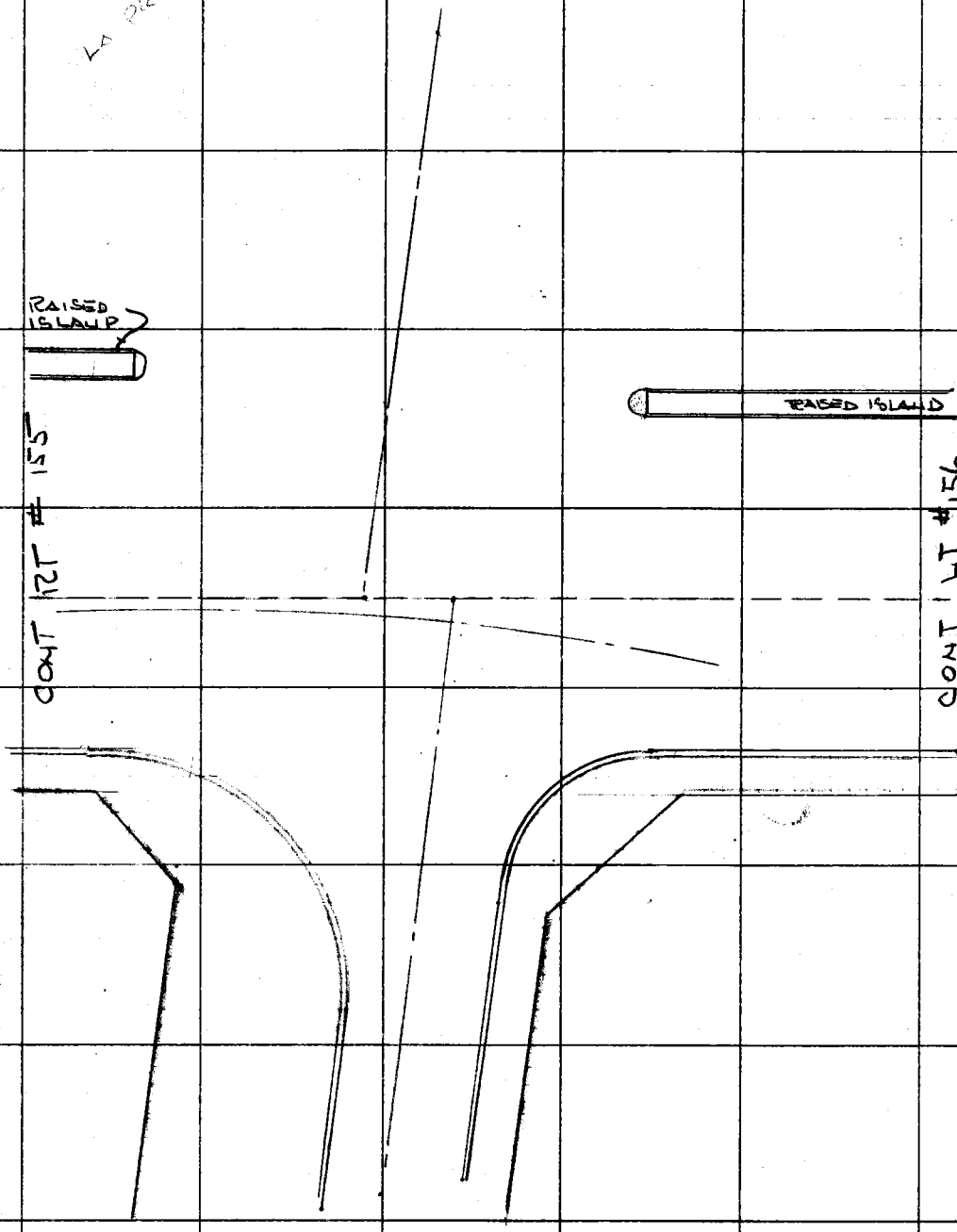
76F309S CE#310 3-69

F. B. 2610 PG 158

CONT BOT # 137

LA PREF



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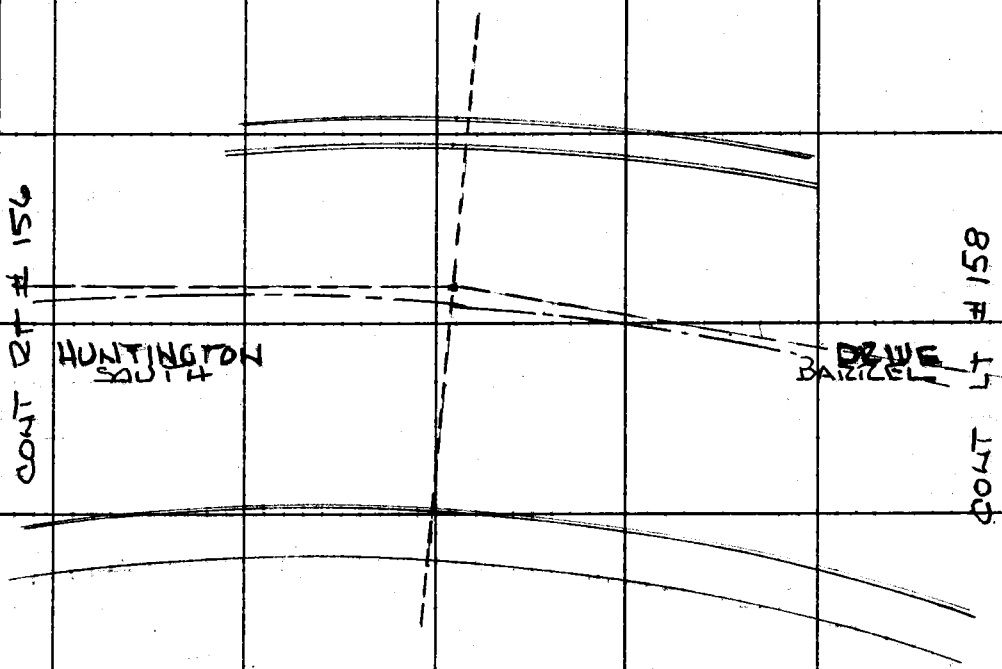
Office Work	Surveyed by J.H. BROWN
Checked	Notes R SMITH Date 5-72
Date	Indexed

F. B. 2610 PG. 159

CONT BOT #

PF
EAST OF
LA PRESA



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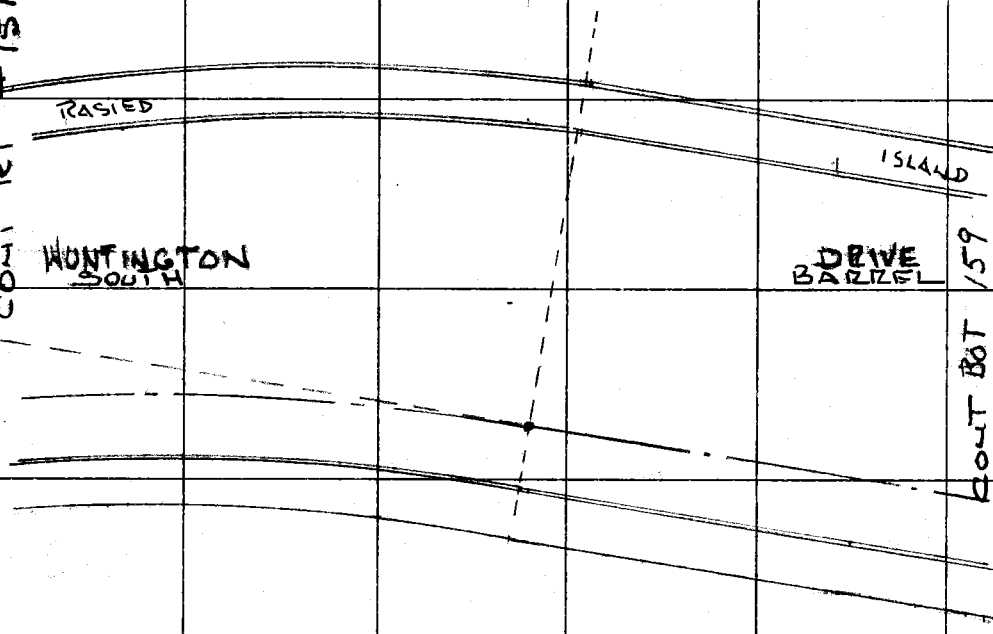
F. B. 2610 PG 160

CONT. BOT #

E. C.



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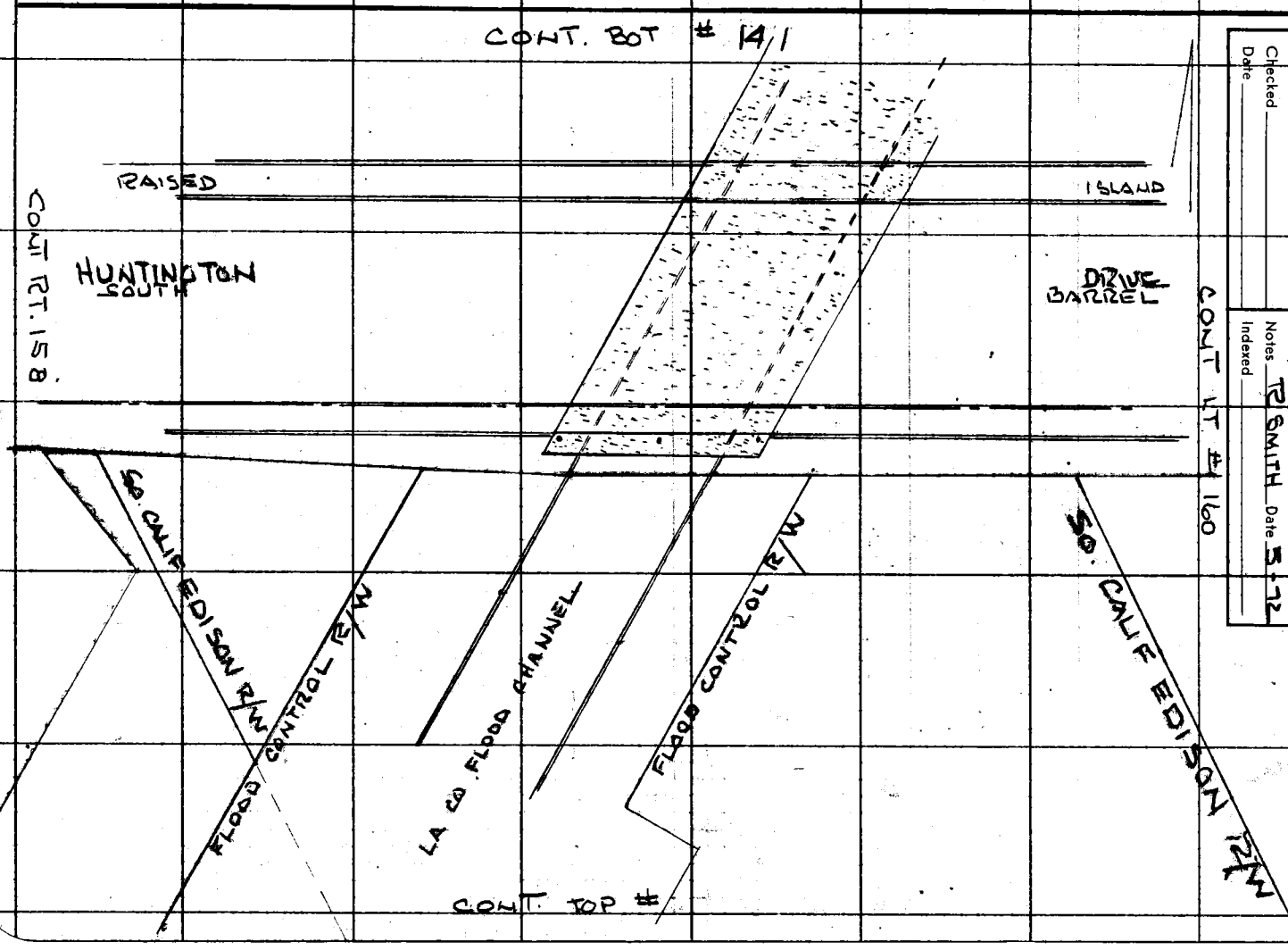

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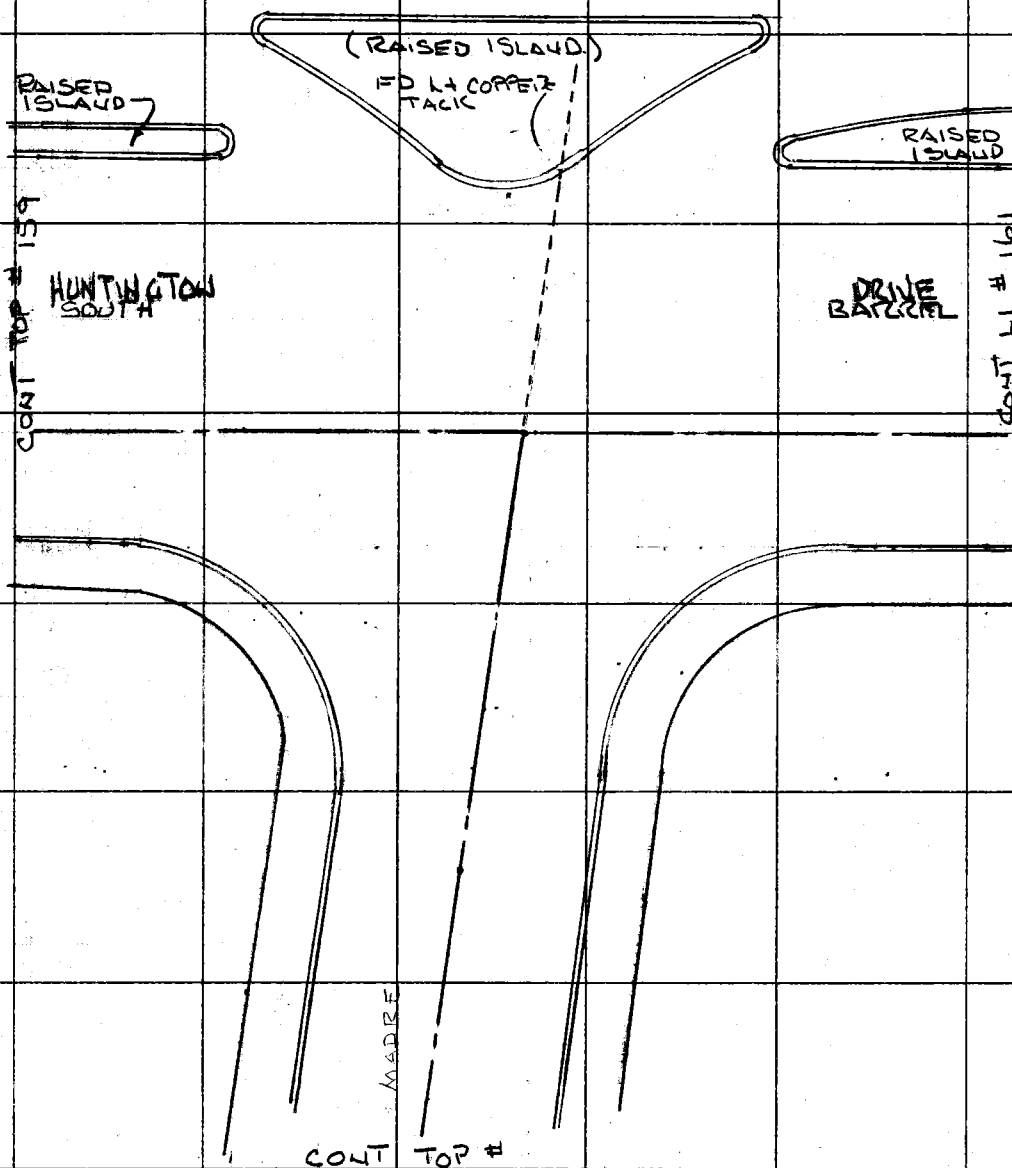
Office Work
Checked
Date

Survey of HUNTINGTON DR
JN 60758 Tape Std 68 °F
Surveyed by J. H. BROWN
Notes R. SMITH Date 5-72
Indexed

F.B. 2610 PG. 161

F. B. 2610 PG 162

CONT BOT # 142



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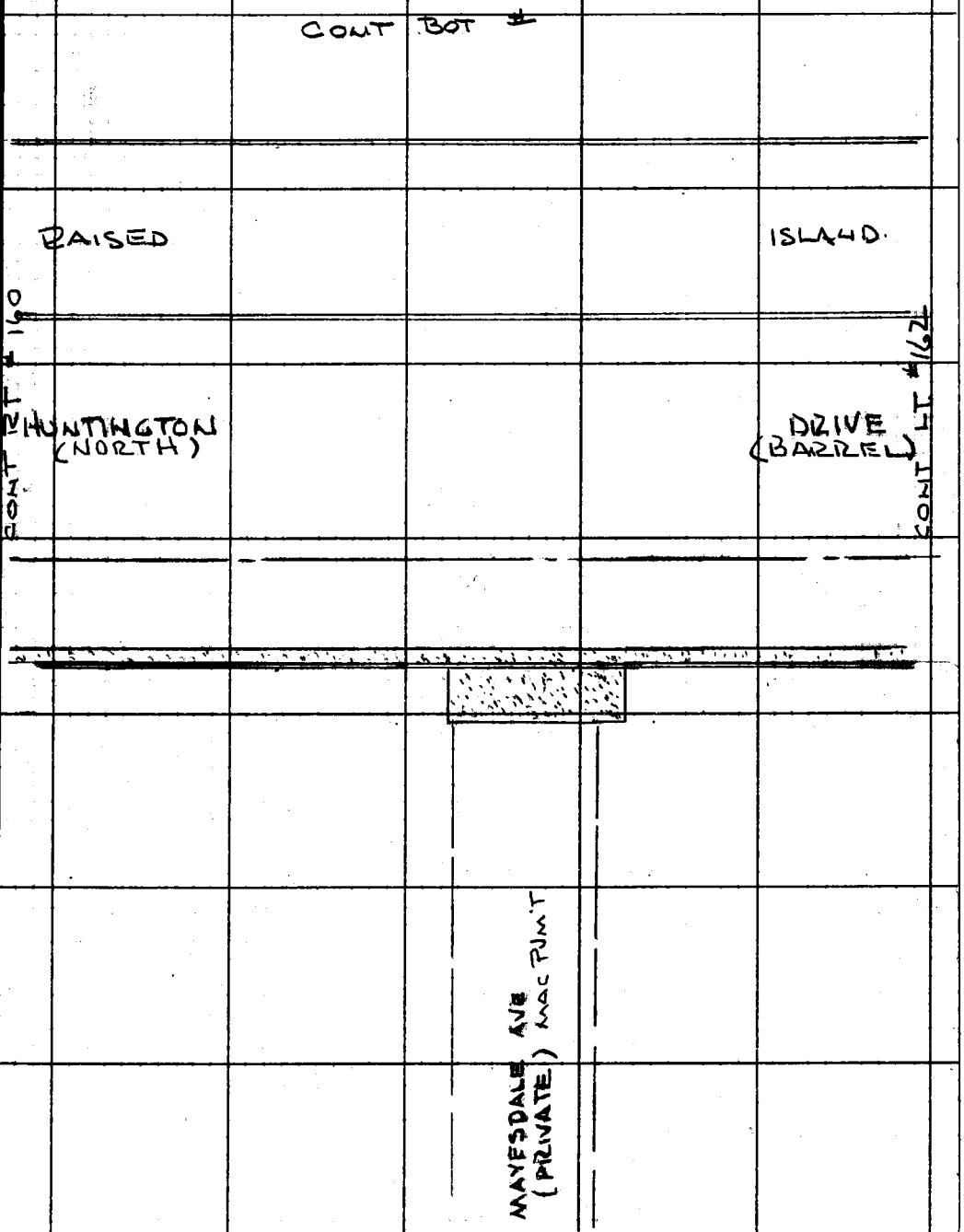
Notes Ck'd by	Survey of HUNTINGTON DR
Map No.	JN 0075 88 Tape Std 68 °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes R SMITH Date 6-73
Date	Indexed

F. B. 2610 PG. 163



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6F309S CE#310 3-69

F. B. 2610 PG 164

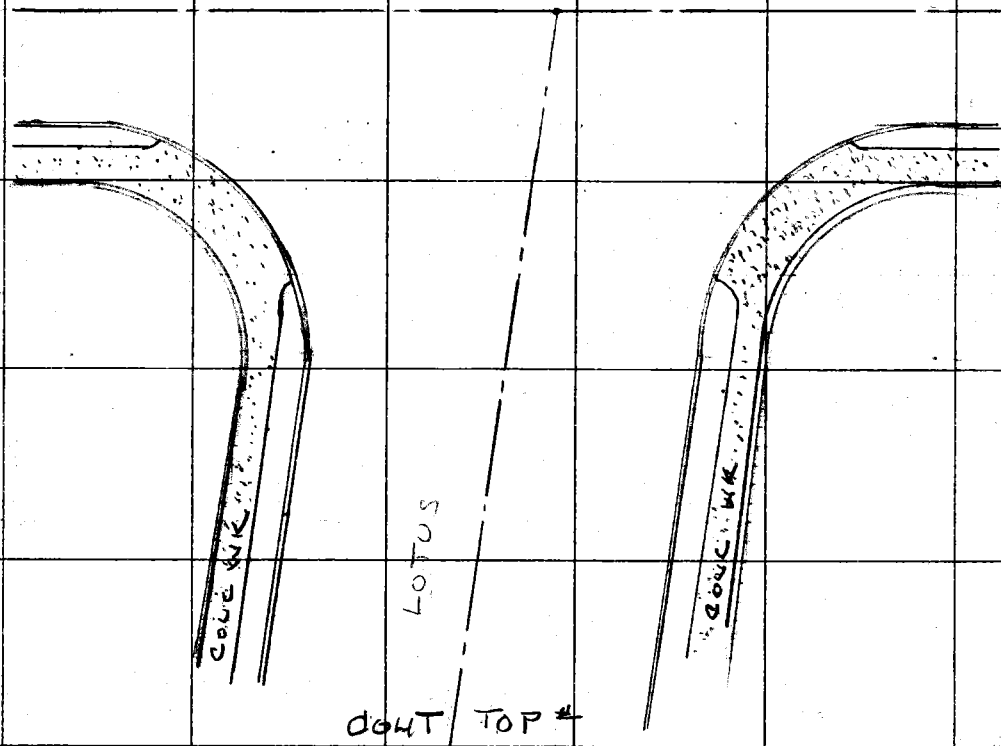
CONT BOT #

RAISED.

ISLAND

CONT RT # 161

CONT LT # 163



CONT TOP #

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Notes Ck'd by	Survey of HUNTINGTON DR
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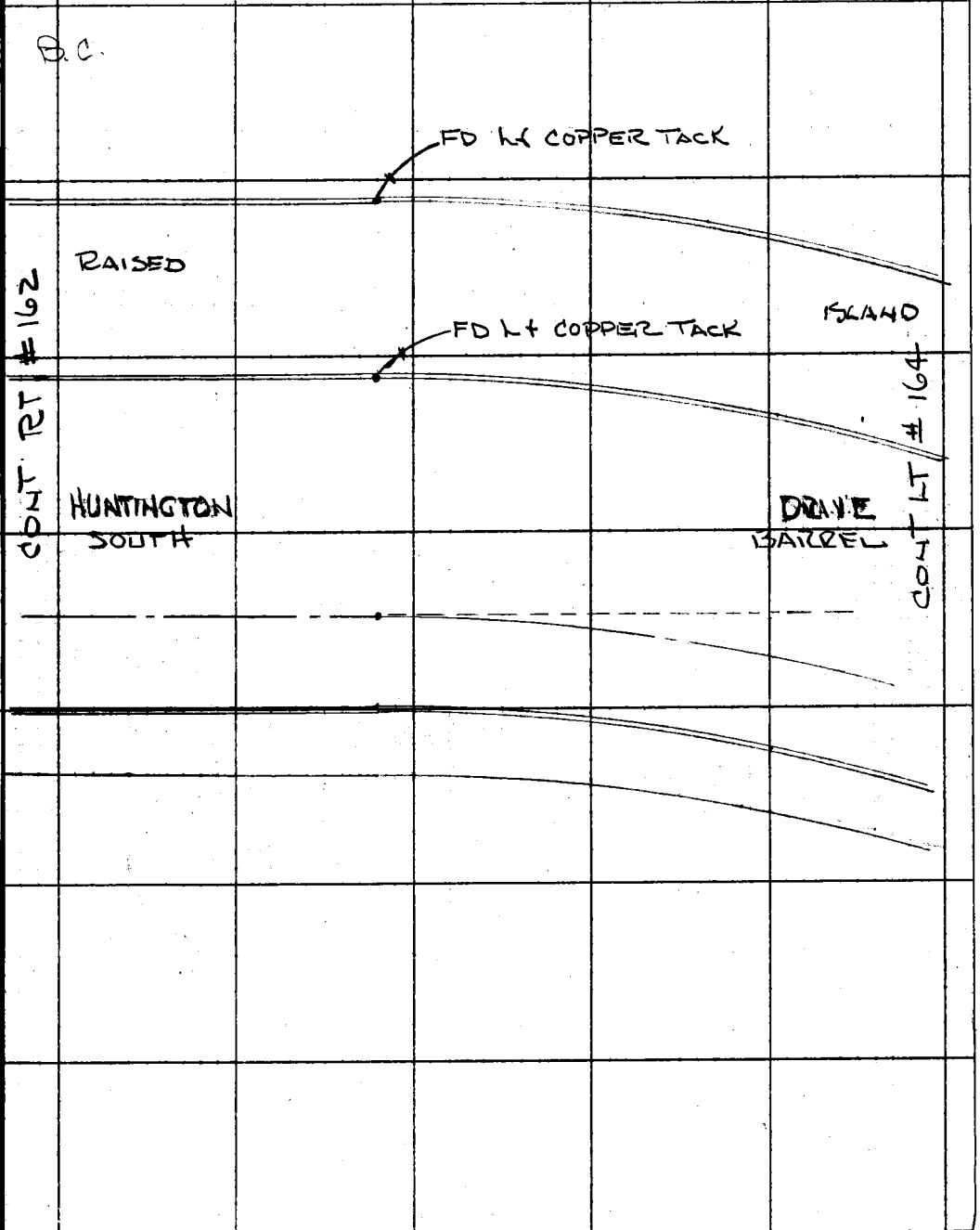
Office Work	Surveyed by J. H. BROWN
Checked	Notes R SMITH Date 6-72
Date	Indexed

F. B. 2610 PG. 165



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76F309S CE#310 3-69

F. B. 2610 PG. 166

P.I.

FD L & COPPER TACK

RAISED

ISLAND

CONT RT. #163

HUNTINGTON SOUTH

DRIVE BARREL

CONT RT. #165

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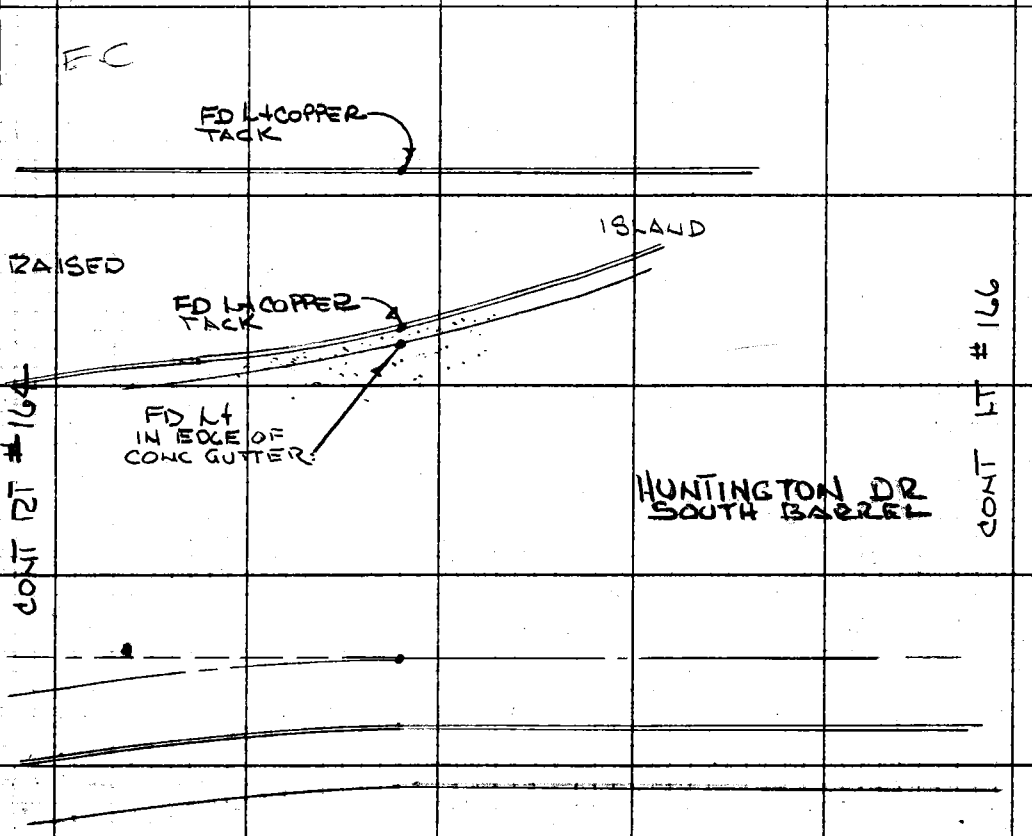
Office Work	Surveyed by S. H. BROWN
Checked	Notes R SMITH Date 6-72
Date	Indexed

F. B. 2610 PG. 167



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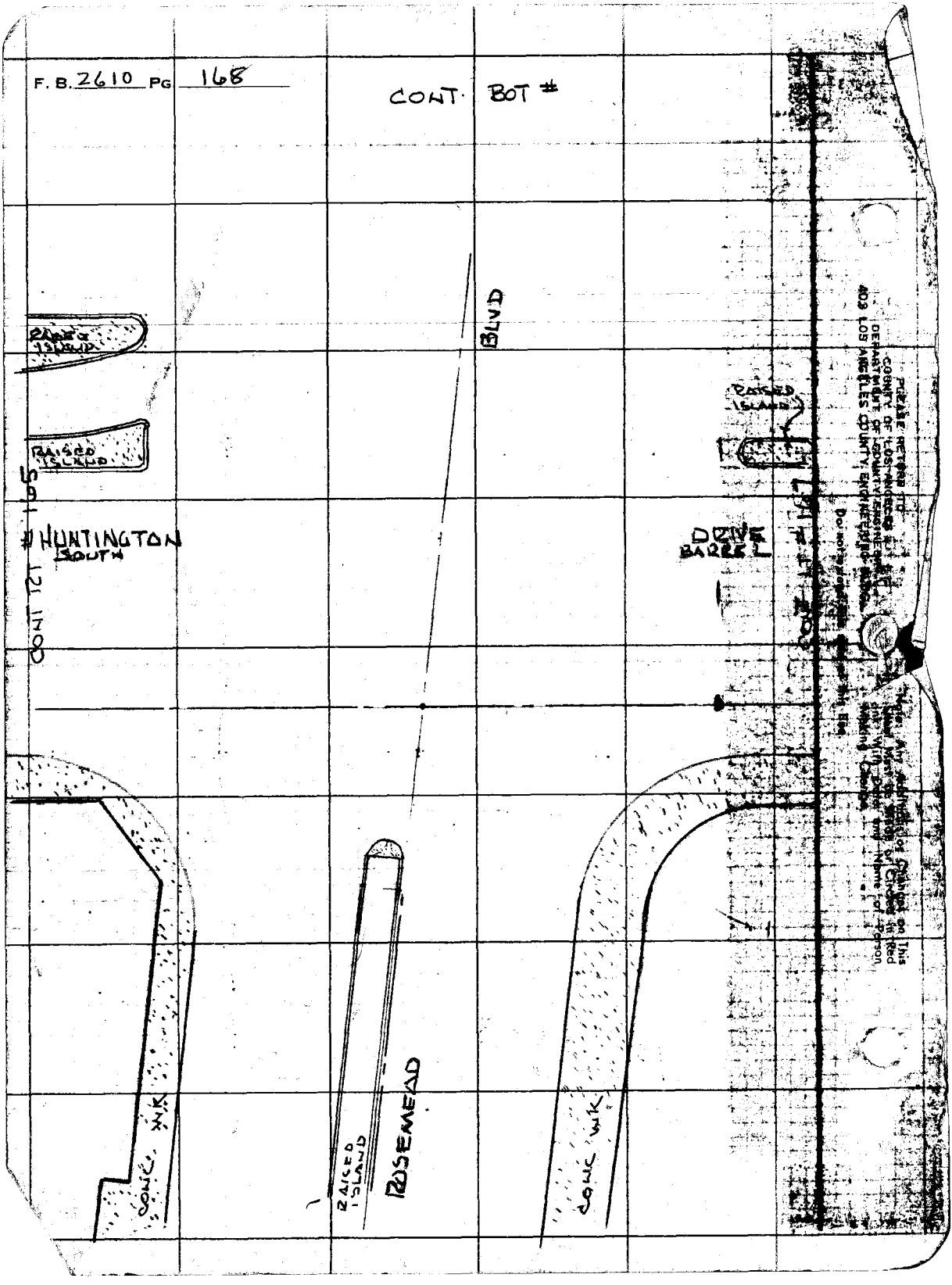
F. B. 2610 PG 168

CONT. BOT #