by

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2615 Pg.

Job	Description
	GLADSTONE PARK - J.N. 0055.46
Bdry.	Survey-Ben Lomond Ave. from Armstead St. N'ly to Alford St.
B.M.	Bench levels.
	DALTON COUNTY PARK J.N. 9979.02
Topo.	Locating improvements - July 1970
	VALENCIA MEADOWS CO. PARK 0754.97
Index	
Bdry.	Bdry. Survey vic. of Fedala Rd. & Calle Arbor near McBean Parkway, for Topography & Park construction.
Vert. Control	Vert. control for P.T. Shts. J-12-1, J-12-1u, J-12-2 & J-12-2u.
Horiz. Control	Horiz. control for the above
Const.	Ball Diamond const. stakes for check of grades as constructed

Microfilmed May 85

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Notes Ck'd by	Survey of GLADSTONE PARK
Map No.	JN 0055.46 Tape 0141 Std 68 °F
Office Work G. O. HARRIS	Surveyed by Snyder
Checked	Notes PRS Date [illegible]
Date	Indexed [illegible] G. Johnson

P. B. 2615 Pg.

JN. 0055.46
GLADSTONE PARK

Portion of LOT 1 & LOT 13
ORMISTON TR
M.B. 33-72-73

Snyder
Carrasco
Rangel
Moya

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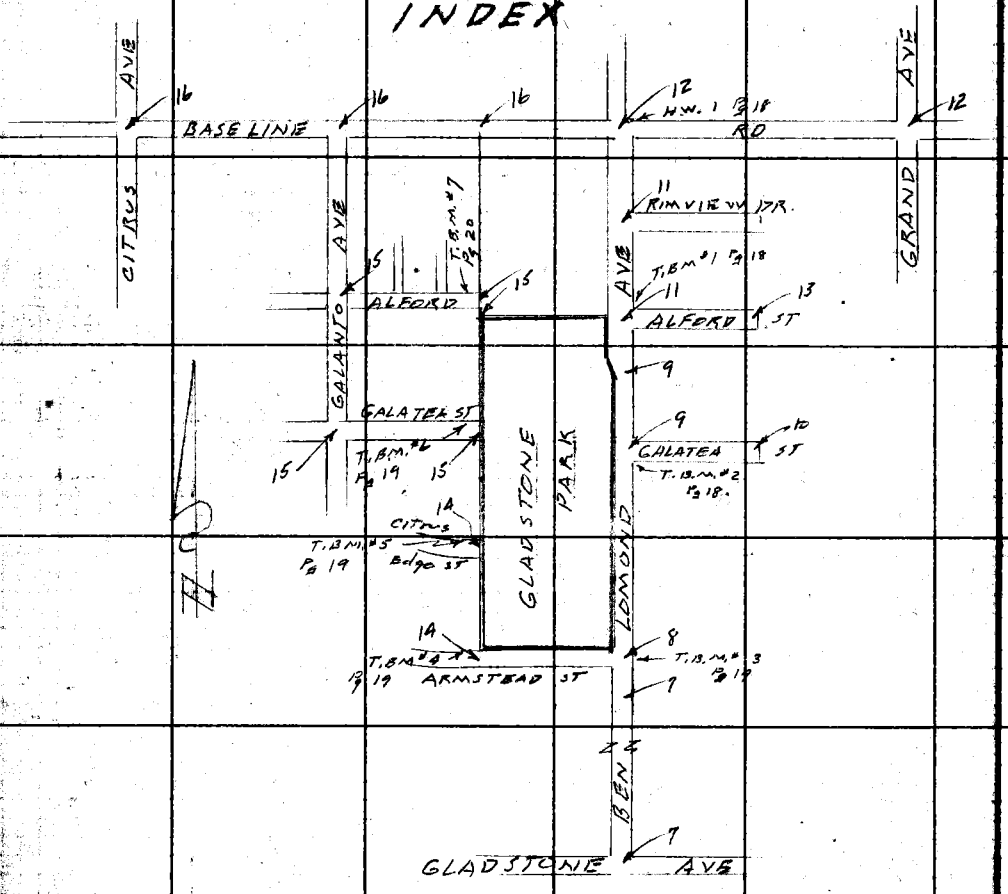
B. 2615 PG. 6

J. N. 00555.46
GLADSTONE PARK

INDEX



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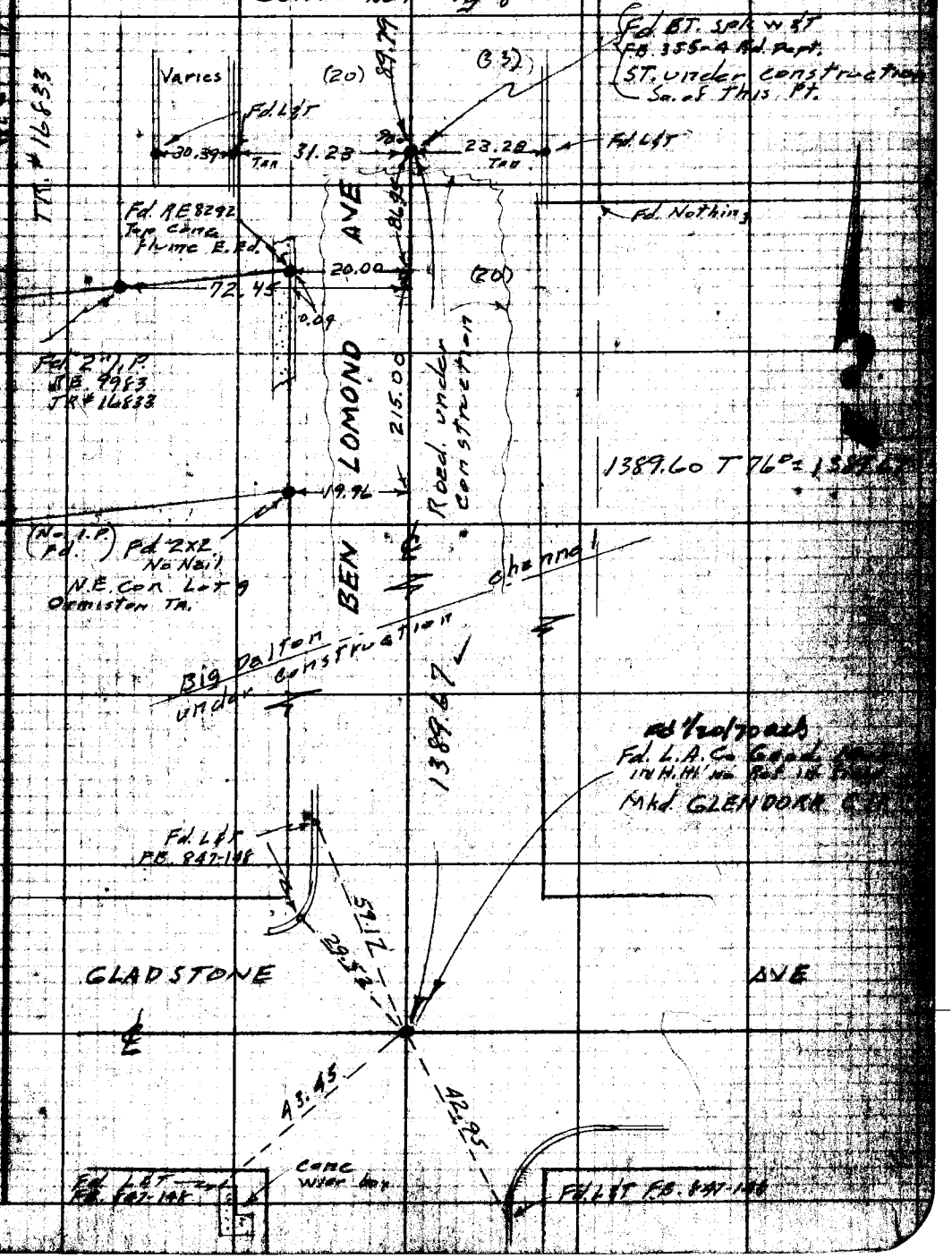
Notes Ck'd by W. J. BRENNER	Survey of GLADSTONE PARK
Map No. B-2681	JN 0055.46 Tape 0175 Std 68 °F
Office Work G. O. HARRIS	Surveyed by Snyder
Checked W. J. BRENNER	Notes PRS Date 8-19-59
Date Dec. 1959	Indexed C. Johnson

F.B. 2615 Pg.

SCHOOL

CONT. BOT Pg 8



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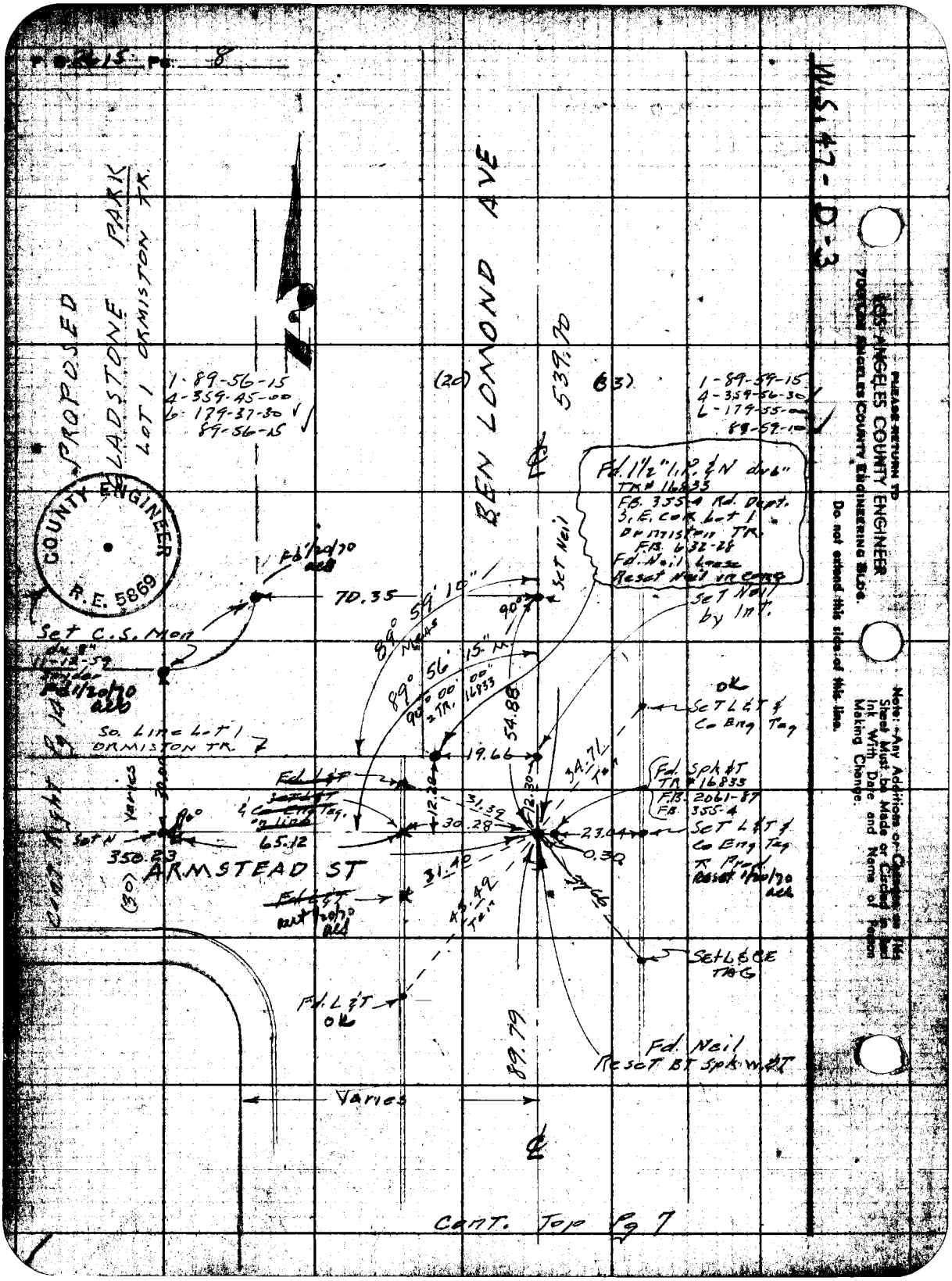

COUNTY ENGINEER
R.E. 5869

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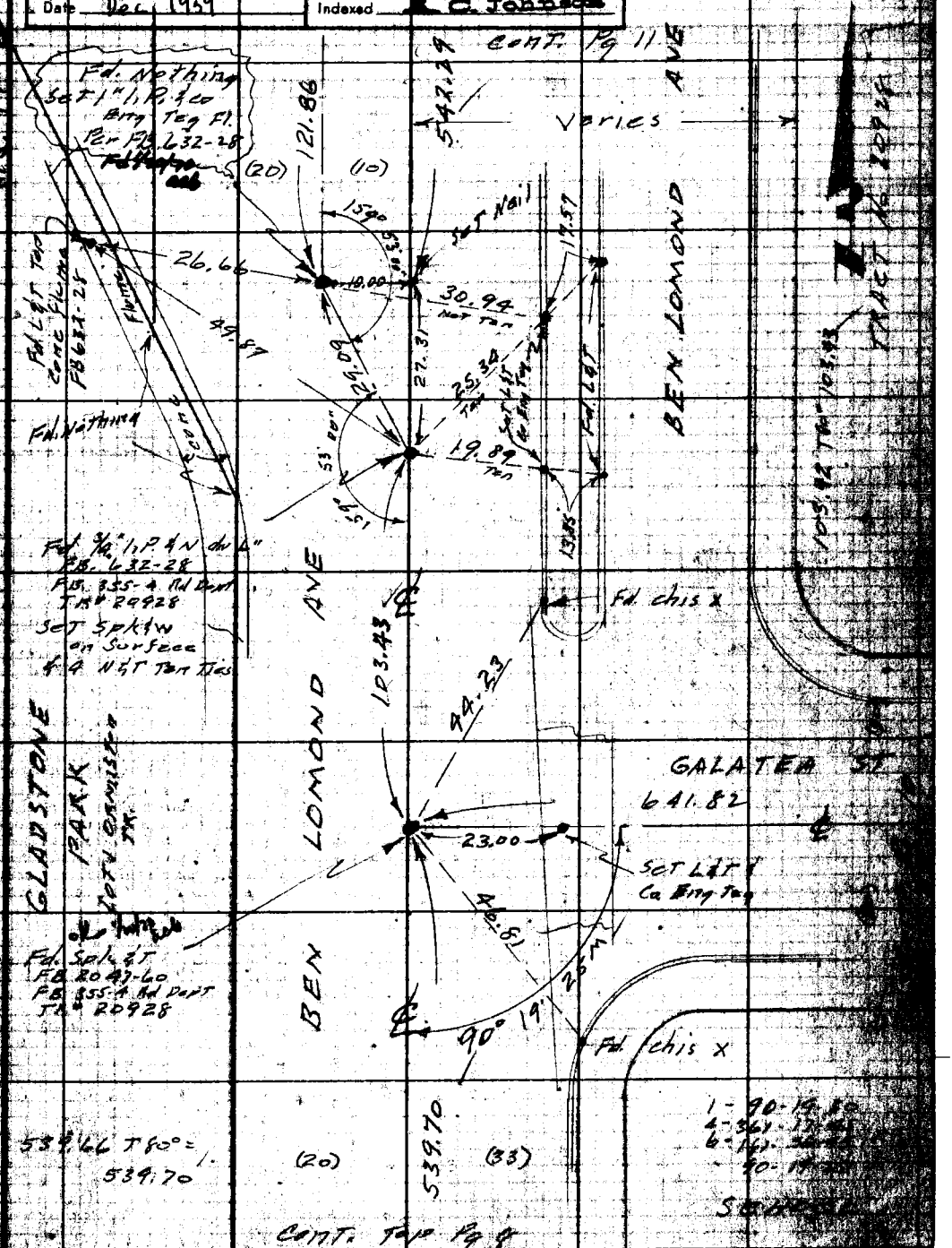
Notes Ck'd by W. J. BRENNER	Survey of Gladstone Park
Map No. B-2681	JN 6055.16 Tape 0175 Std 68 °F
Office Work S. O. HARRIS	Surveyed by Snyder
Checked W. J. BRENNER	Notes PKS Date 8-20-59
Date Dec. 1959	Indexed J. C. Johnson

F. B. 2615



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Do not [illegible]

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W.S. 47-D-3

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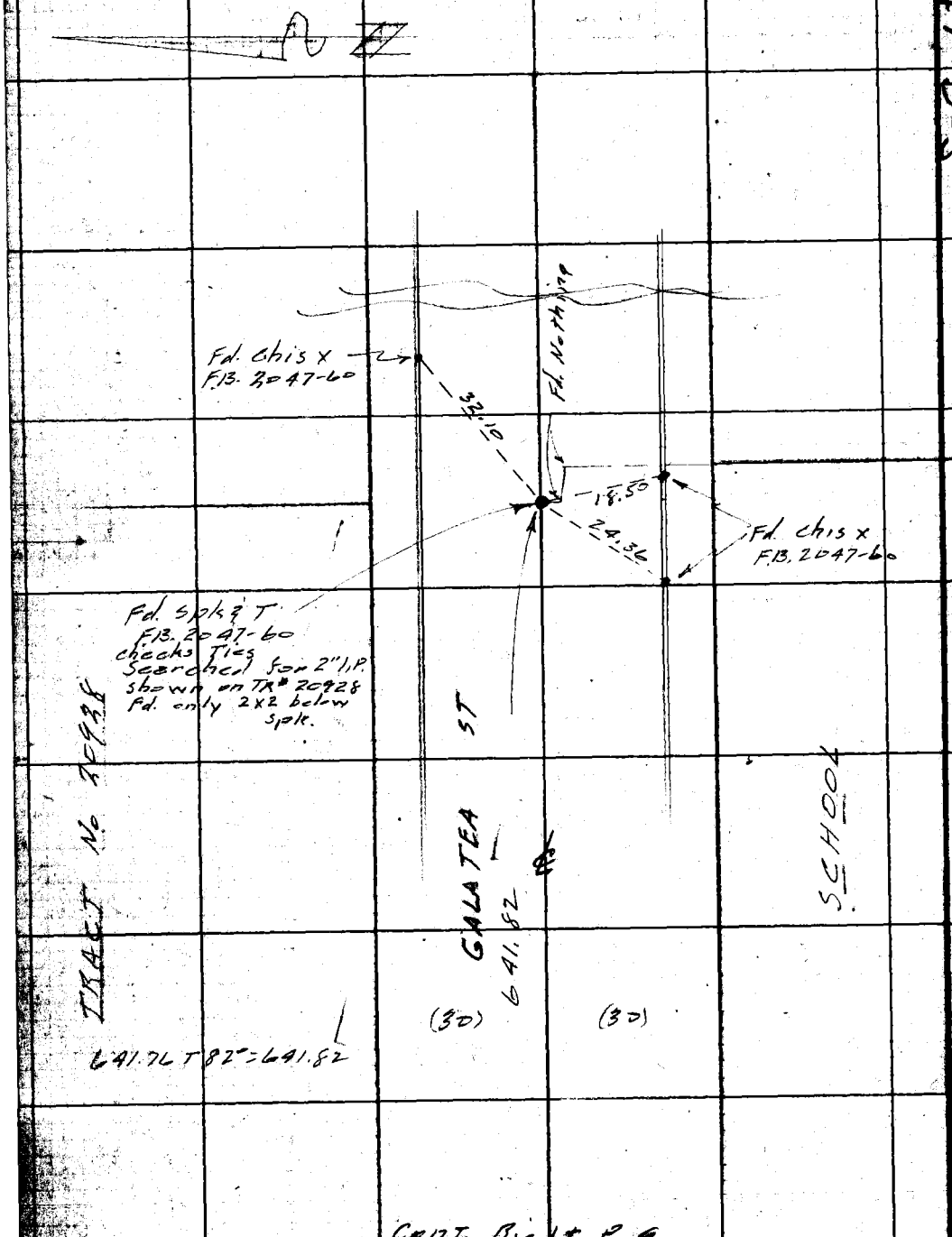
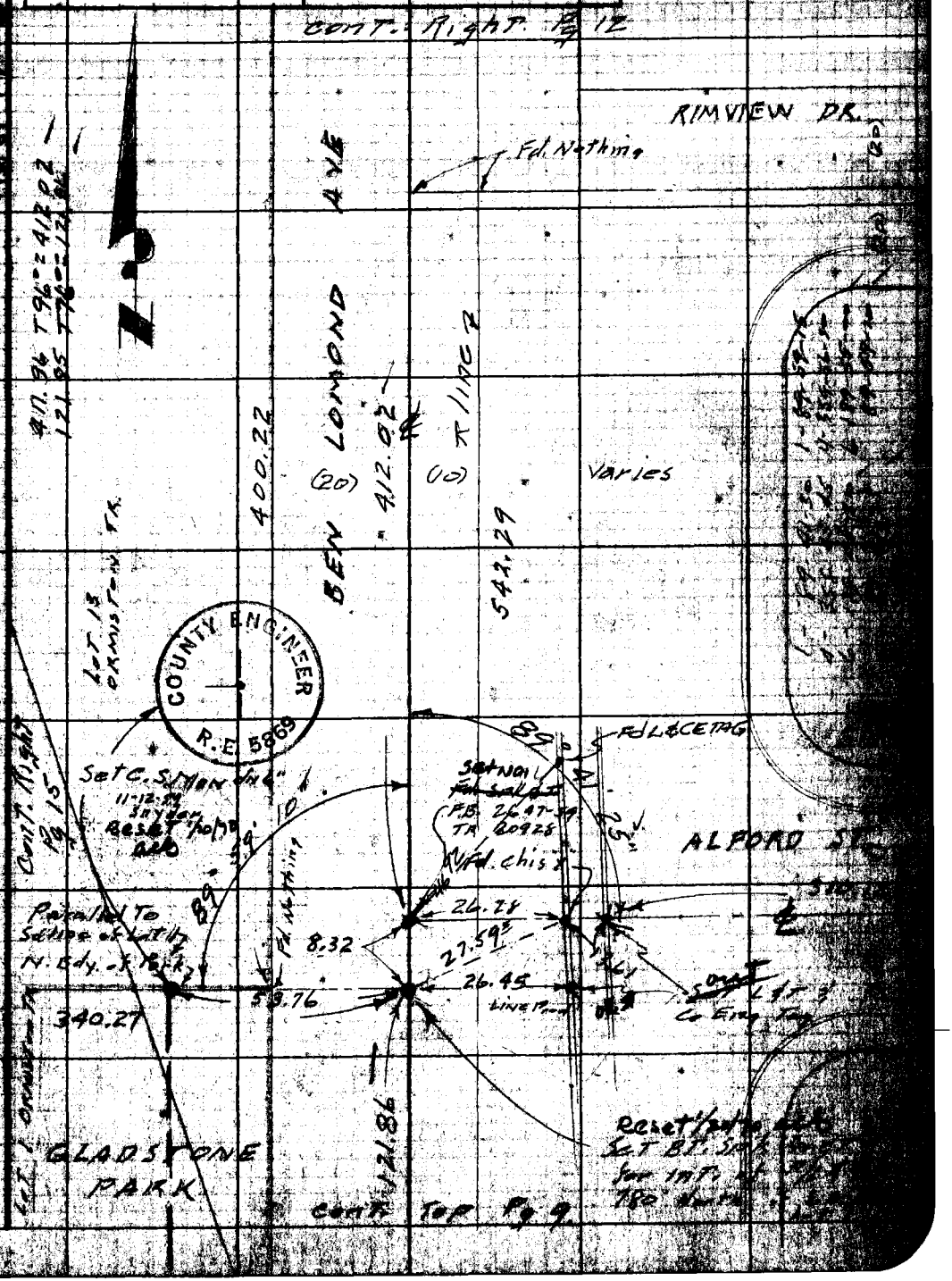


Cont. Right Pg 9

Notes Ck'd by W. J. BRENNER	Survey of Gladstone Park
Map No. D-2681	JN 0055.04 Tape 0175 Std 68 °F
Office Work G. O. HARRIS	Surveyed by Snyder
Checked W. J. BRENNER	Notes PRS Date 8-20-59
Date Dec 1959	Indexed A. C. Johnson

F. B. 2615 Pg



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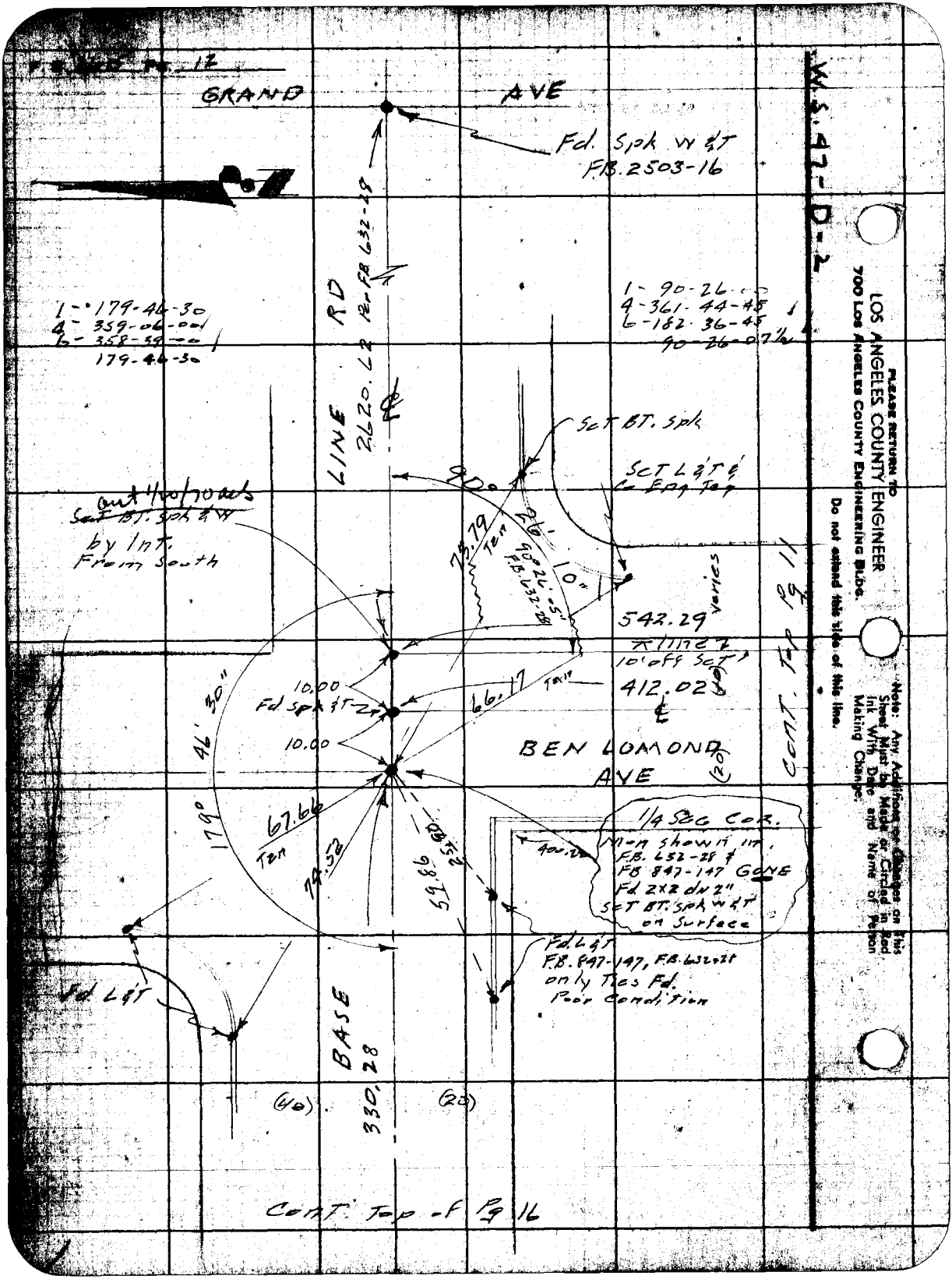
LOS ANGELES COUNTY ENGINEER



GRAND AVE
Fd. Spk W & T
F.B. 2503-16
LINE RD
2620.62 Per F.B. 632-28
1- 179-46-30
4- 359-06-00
6- 358-39-00
179-46-30
1- 90-26-00
4- 361-44-45
6- 182-36-45
90-26-07½
Set BT. Spk
Set L & T & Co Eng Tag
90°
26'
10"
73.79 Tan
90°26'-05" F.B. 632-28
out 1/100/70 ads
Set BT. Spk & W
by Int.
From South
542.29 Varies
Line 2
10' off Set
412.02
10.00
Fd Spk & T
66.17 Tan
10.00
46' 30"
179°
67.66 Tan
74.52
59.86
BEN LOMOND AVE
1/4 Sec Cor.
Mon shown in F.B. 632-28 & F.B. 847-147 GONE
Fd 2x2 dn 2"
Set BT. Spk W & T on Surface
Fd. L & T
F.B. 847-147, F.B. 632-28
only Ties Fd.
Poor Condition
Fd. L & T
BASE
330.28
(40)
(20)
Cont. Top of Pg 16
Cont. Top Pg 11
W.S. 47-D-2
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Map No. B2681	JN 0-55,46 Tape 0175 Std 68 °F
Office Work G. O. HARRIS	Surveyed by Snyder
Checked W. J. BRENNER	Notes PRS Date 8-21-59
Date Dec 1959	Indexed J. C. Johnson

F. B. 2615 Pg. 13

W.S. 47-D-2

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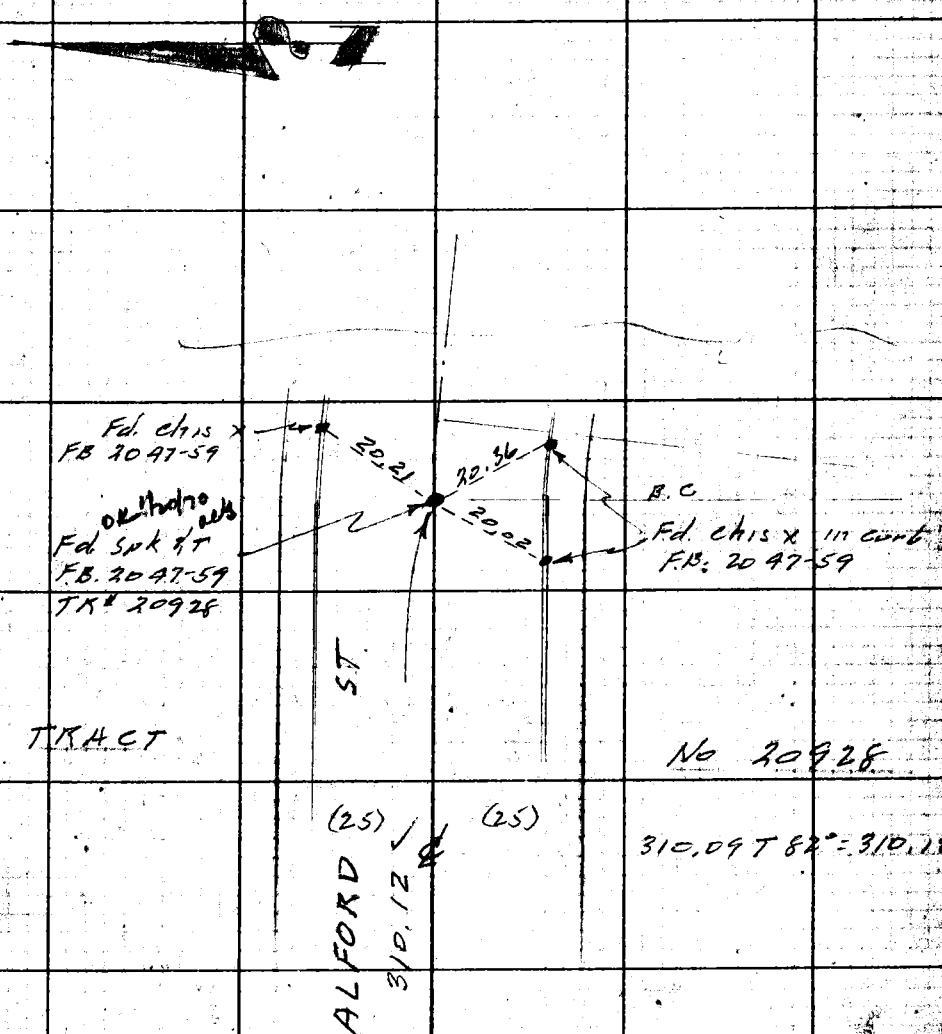
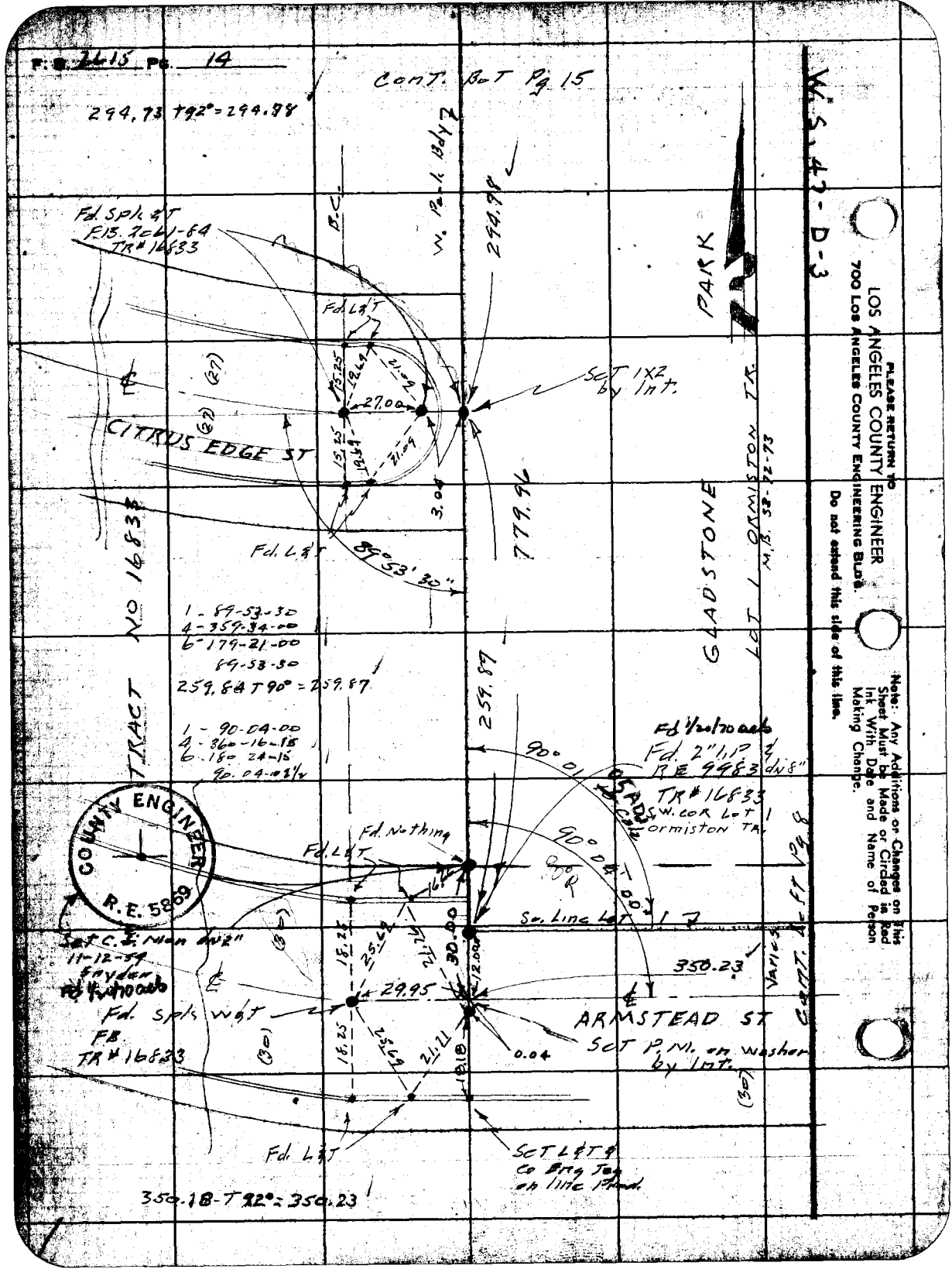


CONT. Right Pg 11

76F3098 S&E #247 1-56


F.B. 2615 PG. 14
CONT. BOT Pg 15
294.73 T92° = 294.88
W.S. 47-D-3
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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Fd. Spk. & T
F.B. 2061-64
TR# 16833
B.C.
W. Park Bdy
294.88
PARK
Fd. L&T
SCT 1X2 by Int.
CITRUS EDGE ST
779.96
GLADSTONE
LOT 1 ORMISTON TR.
M.B. 53-72-73
Fd. L&T
89°53'30"
TRACT NO 16833
1 - 89-53-30
4 - 359-34-00
6 - 179-21-00
89-53-30
259.84 T 90° = 259.87
259.89
1 - 90-04-00
4 - 360-16-15
6 - 180 24-15
90.04-01½
Fd 1/20/70 ads
Fd. 2" I.P. & R.E. 9983 dn 8"
TR# 16833
S.W. COR Lot 1 Ormiston Tr.
90°01
90°04'00"
Fd. Nothing
Fd. L&T
So. Line Lot 1
Varies
Cont. Left Pg 8
350.23
Set C.S. Nion dn 2"
11-12-59
Snyder
Fd 1/20/70 ads
Fd. Spk. W&T
FB.
TR# 16833
29.95
ARMSTEAD ST
SCT P.M. on washer by Int.
0.04
Fd. L&T
SCT L&T & Co Eng Tag on line Prod.
350.18 - T 92° = 350.23
COUNTY ENGINEER
R.E. 5869

Notes Ck'd by W. J. BRENNER
Map No. B 2681
Office Work G. O. HARRIS
Checked W. J. BRENNER
Date Dec 1959

Survey of Galatea Park
JN 2255.46 Tape #175 Std 68 °F
Surveyed by Snyder
Notes 1985 Date 11-12-58
Indexed G. Johnson

F. B. 2615 Pg. 15

Cont. Right Pg 16

W.S. 47-D-3

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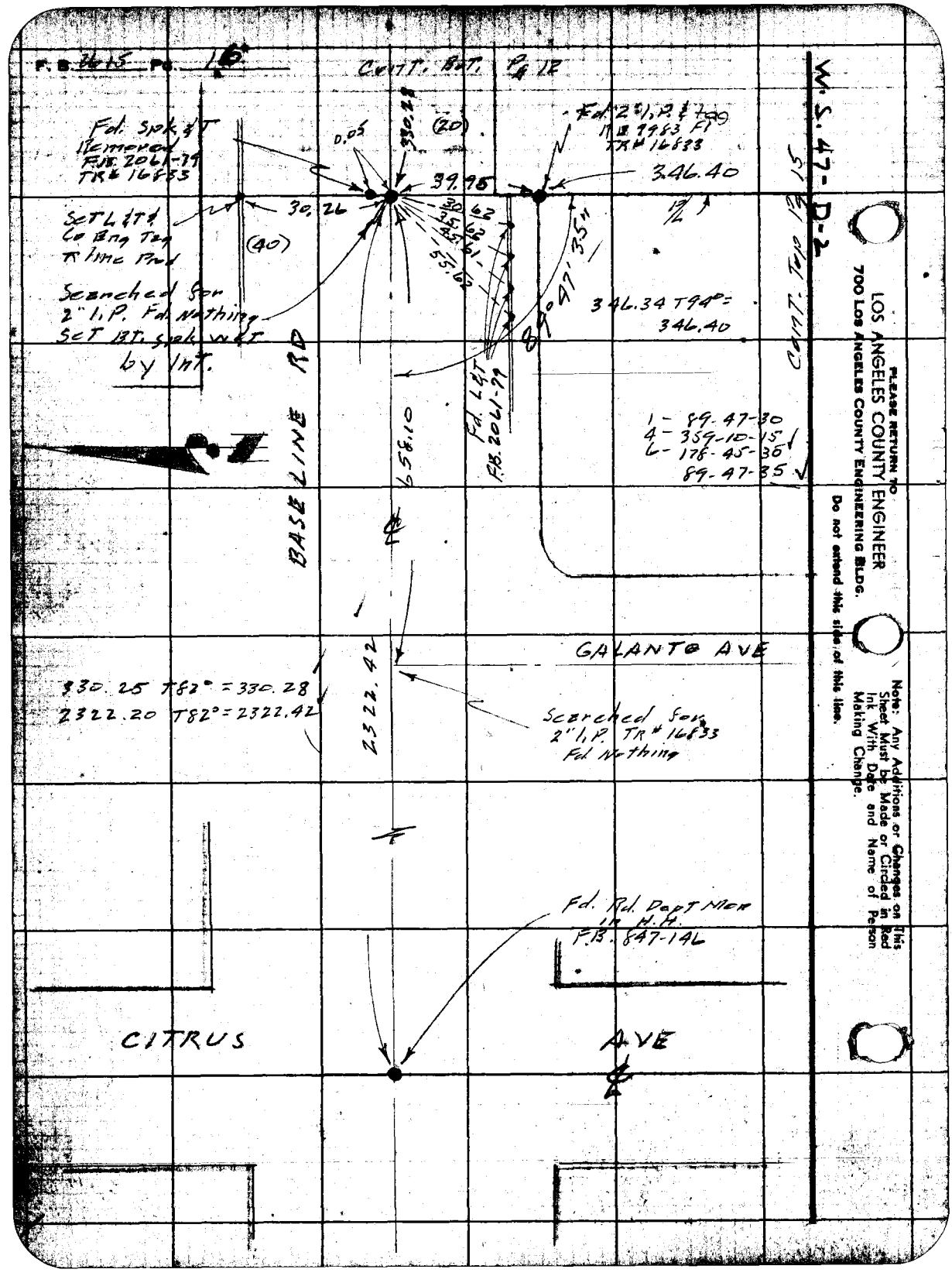
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.


F.B. 2615 Pg. 16
Cont. Bot. Pg 12
W.S. 47-D-2
Fd. Spk & T Removed F.B. 2061-79 TR# 16833
0.05
330.28
(20)
Fd. 2" I.P. & tag R.B. 9983 Fl TR# 16833
39.95
346.40
30.26
30.62
35.62
45.61
55.62
Set L & T & Co Eng Tag & line Prod
(40)
Searched for 2" I.P. Fd. Nothing Set Bt. spk w & T by Int.
89°47'35"
346.34 T94° = 346.40
Cont. Top Pg 15
BASE LINE RD
658.10
Fd. L & T F.B. 2061-79
1 - 89-47-30
4 - 359-10-15
6 - 178-45-30
89-47-35
GALANTO AVE
330.25 T82° = 330.28
2322.20 T82° = 2322.42
2322.42
Searched for 2" I.P. TR# 16833 Fd. Nothing
Fd. Rd. Dept Mon in H.H. F.B. 847-146
CITRUS
AVE
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NOTES RED. JOB NO. 0055.46 SURVEY OF Gladstone Park

DATE SURVEY BY Snyder

NOTES CHKD. NOTES BY PRS DATE 9-1-59

DATE INDEXED DATE SEP 3 '59

F. B. 2615 Pg. 17

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					Snyder Carrasco Rangel	J.N. 0055.46 GLADSTONE PARK BENCH LEVELS See Pg 21 for Additional B.M.s

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765420 S & E-383 4-54

768420 S & E-353 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. H.W. 2	640.834 ✓				640.834	H.W. 2 EL 640.834 FB 2175-9
+	4253		4223			Ben Lomond Ave & Petunia St.
⊼	645.087 ✓	-2.637	2.635			S.W. COR. - BT. Spk in cb 5' S. of
−	6890		6858			S. end of C.R.
T.P. #1	638.197 ✓					
+	4548		4581			
⊼	642.745 ✓	-0.706	0.707			
−	5254		5288			
Fd. HW 1	637.491 ✓				637.491	H.W. 1 EL 637.488 FB 2175-8
+	2968		2952			Ben Lomond Ave & Baseline Rd.
⊼	640.459 ✓	-2.946	2.947			N.E. COR. - BT. Spk in cb 30' E. of W. end
−	5914		5899			
T.P. #2	634.545 ✓					
+	6361		6336			
⊼	640.906 ✓	+0.746	0.745			
−	5615		5591			
Set TBM #1	635.291 ✓				635.291	T.B.M. #1
+	4652		4632			Ben Lomond Ave & Alford St. N.E. COR.
⊼	639.943 ✓	-1.439	1.438			Bt. Spk in cb 5' N. of N. end of C.R.
−	6091		6070			
T.P. #3	633.852 ✓					
+	4802		4753			
⊼	638.654 ✓	-0.345	0.345			
−	5147		5098			
Set T.B.M. #2	633.507 ✓				633.507	T.B.M. #2
+	4219		4206			Ben Lomond Ave & Galatea Ave S.E. COR.
⊼	637.726 ✓	-1756	1.756			Fd. Nail in Lead. 1' N. of S. end of C.R.
−	5975		5962			
T.P. #4	631.751 ✓					

JOB NO. 0055 46 SURVEY OF Gladstone Park NOTES RED.
SURVEY BY Snyder DATE
NOTES BY PRS DATE 9-1-59 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 2615 Pg. 18

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. # 4	631.751 ✓					T.P. # 4 Pg 18
+	5095		5091			
π	636.846 ✓	−0.332	0.331			
−	5427 ✓		5422			
SET T.B.M. # 3	631.419					T.B.M. # 3
+	3798		3661			Ben Lomond Ave (E. side) at Armstead
π	635.217 ✓	−5.755	5.755			St. – Bt. spk in cb. 10'± N. of ℄
−	9553		9416			Prod. of Armstead St.
T.P. # 5	625.664 ✓					
+	3240		3177			
π	628.904 ✓	−3.449	3.450			
−	6689		6627			
SET T.B.M. # 4	622.215 ✓					T.B.M. # 4
+	7983		7892			Armstead St. (N. side) 360'± W.
π	630.198 ✓	+1.433	1.431			of Ben Lomond Ave – Bt. spk. in
−	6550		6461			cb. 7' W. of E. end.
SET T.B.M. # 5	623.648 ✓					T.B.M. # 5
+	7372		7268			Citrus Edge St. (N. side) 20'± W
π	631.020 ✓	+2.328	2.328			of E. end of St. Bt. spk in cb.
−	5044		4940			in front of ho # 18861
T.P. # 6	625.976 ✓					
+	4519		4427			
π	630.495 ✓	−1.579	1.579			
−	6098		6006			
SET T.B.M. # 6	624.397 ✓					T.B.M. # 6
+	8.009		7892			Galatea St. (N. side) 35'± W.
π	632.406 ✓	+3.474	3.472			of E. end of St. – Bt. spk in cb. in
−	4535		4420			front of ho # 18859
T.P. # 7	627.871 ✓					

NOTES RED ____ JOB NO. 0055.46 SURVEY OF Gledstone Park
DATE ____ SURVEY BY Snyder
NOTES CHKD. ____ NOTES BY PRS DATE 9-1-59
DATE ____ INDEXED ____ DATE ____

F.B. 2615 Pg. 19

768420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #7	627.871 ✓					From Pg 19
+	4972		4908			
π	632.843 ✓	-1.030	1.030			
−	6002		5938			
Set T.B.M. #7	626.841 ✓				626.841	T.B.M. #7
+	7335		7488			Alford St (N. side) 22'± W. of
π	634.176 ✓	+2.554	2.556			E. end of ST. W. side of Park
−	4781		4932			Bt. spk in curb
T.P. #8	629.395 ✓					
+	6043		5904			
π	635.438 ✓	+1.539	1541			
−	4504		4363			
T.P. #9	630.934 ✓					
+	7738		7712			
π	638.672 ✓	+4.071	4.070			
−	3667		3642			
T.P. #10	635.005 ✓					
+	6955		6891			
π	641.960 ✓	+2.482	2.481			
−	4473		4410			
Fd H.W. 1	637.487 ✓				637.488	H.W. 1 El. 637.488 F.B. 2175-8
						Ben Lomond Ave & Baseline Rd
						N.E. COR. - BT. spk in cb 30 E. of
						W. end.

JOB NO. 0055.46 SURVEY OF Gladstone Park NOTES RED.
SURVEY BY Snyder DATE
NOTES BY PRS DATE 9-1-59 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 2615 PG. 20

F.B. 2615 PG. 21

NOTES RED. JOB NO. 0055.46 SURVEY OF Gladstone Park
DATE SURVEY BY Snyder PRS
NOTES CHKD. NOTES BY DATE 11-24-59
DATE INDEXED C. J. DATE NOV 25 59

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					Snyder Carrasco Rangel Noya	J. N. 0055. 46 GLADSTONE PARK. Additional Bench Levels Elev. on C. S. Mons. at Prop CORs. See Pg 17 for Additional B.Ms.

765420 S & E-353 4-54

76S420 S & E-353 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M.#7	626.841 ✓				626.841	T.B.M.#7 El. 626.841 (Field) F.B. 2615-20
+	4.994		4961			Alford St. (N. side) 22'± W. of E. end of
⊼	631.835 ✓	+0.618	0.619			St. - W. side of Park
−	4.376		4342			
C.S. Mon	627.459 ✓				627.459	C.S. Mon at N.W. Cor. of Park
+	6.112		6157			F.B. 2615 -
⊼	633.571 ✓	+4.631	4.629			
−	1481		1528			Reset SEE pg 27 [illegible]
C.S. Mon	632.090 ✓				~~632.090~~	C.S. Mon. at N.E. Cor of Park
+	6169		6201			F.B. 2615 -
⊼	638.259 ✓	+3.200	3.198			Ben Lomond Ave W. side
−	2969		3003			
T.B.M.#1	635.290 ✓				635.290	T.B.M.#1 Elev. 635.291 (Field) F.B. 2615-18
						Ben Lomond Ave & Alfred St.
						N.E. COR. - BT. Spk in cb 5' N.
						of N. end of C.R.
T.B.M.#3	631.419 ✓					T.B.M.#3 Elev. 631.419 (Field) F.B. 2615-19
+	2358		2195			Ben Lomond Ave E. side at
⊼	633.777 ✓	−3.749	3.749			Armstead St. - BT. Spk in cb. 10'±
−	6107		5944			N. of ℄ Prod. of Armstead St.
C.S. Mon	627.670 ✓					C.S. Mon. (S.E. Cor. Park)
+	5283		5167			Ben Lomond Ave & Armstead St.
⊼	632.953 ✓	−0.356	0.355			N.W. COR. - C.S. Mon.
−	5639		5522			55'± N. & 70'± W. of ℄ Int. F.B. 2615 -
C.S. Mon	627.314 ✓					C.S. Mon (S.E. Cor Park)
						Ben Lomond Ave & Armstead St.
						N.W. Cor. - C.S. Mon. 95'± W & 30' N. of ℄ Int.
						F.B. 2615 -

Cont. Next Page

JOB NO. 0055.46 SURVEY OF Gladstone Park NOTES RED. DATE
SURVEY BY Snyder
NOTES BY PRS DATE 11-24-59 NOTES CHKD.
INDEXED C. Johnson DATE DATE

F.B. 2615 PG. 22

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
C.S. Mon	627.314 ✓				627.314	C.S. Mon Pg 22
+	1121		1139			
π	628.435 ✓	-4.831	4.833			
−	5952		5972			
C.S. Mon	622.483 ✓				622.483	C.S. Mon.
+	4132		4079			Armstead St. (N. side) at
π	626.615 ✓	-0.262	0.262			S.W. Cor. of Park
−	4394		4341			C.S. Mon F.B. 2615-
T.B.M. #4	622.221 ✓					T.B.M. #4 Elev. 622.215 (Field) FB 2615/19
						Armstead St. (N. side) 360'± W. of
						Ben Lomond Ave - BT. spk.
						in cb. 7' W. of E. end.

NOTES RED. JOB NO. 10055.46 SURVEY OF Gladstone Park
DATE SURVEY BY Snyder
NOTES CHKD. NOTES BY PRS DATE 11-24-59
DATE INDEXED C. Johnson DATE

F.B. 2615 PG. 23

F. B. 2615 PG. 24

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

765420 S & E-353 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

F. B. 2615 PG. 25

NOTES RED. JOB NO 0054.03 SURVEY OF Dolton Co Park
DATE SURVEY BY Guzado AC
NOTES CHKD. NOTES BY AC DATE 1/20/70
DATE INDEXED C. J. GALLI DATE JAN 30 '70

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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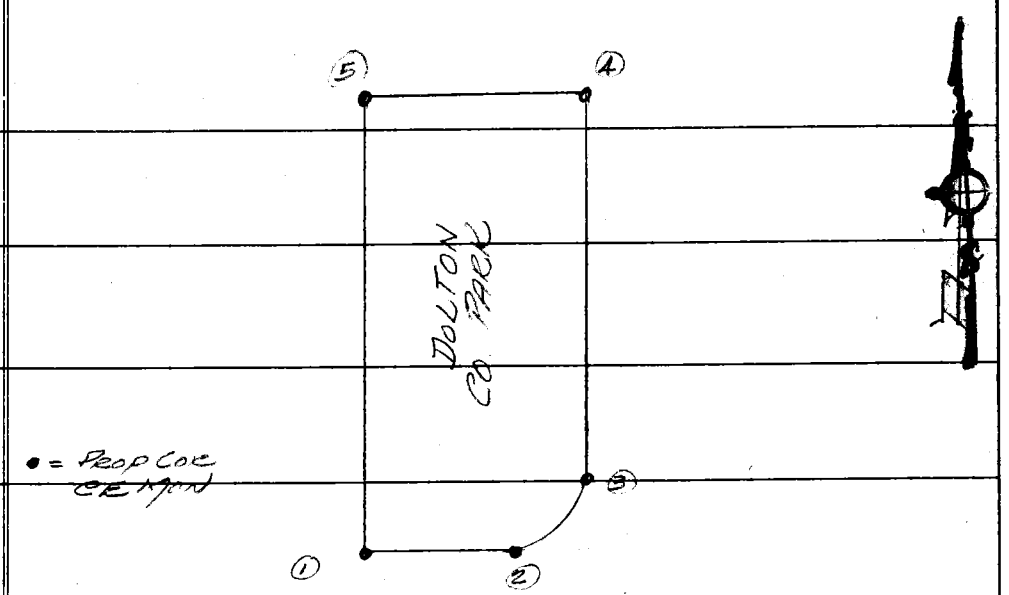
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						JOB NO 0054.03
						DALTON COUNTY PARK
						Guzado MASEY WEST SYLES



765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO 10052/03 SURVEY OF Dalton Ck Basin NOTES RED
SURVEY BY Guizar, ACC DATE
NOTES BY ACC DATE 1/20/13 NOTES CHK'D E. DART
INDEXED C.J. GALLI DATE DATE

F. B2615 Pg. 26

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd BM #6	624.40				624.40	BM #6 FB2615-19 ELEV = 624.397
+	6.75					GALATEA ST (N SIDE) 35' +- W
↑	631.15					OF E END of St. BT spk in CB
−	4.27					in front of ho. # 18859
TP	626.88					
+	3.47					
↑	630.35					
−	7.89					
BM #1	622.46				622.46	BM #1 FB 2615-23 ELEV = 622.483
+	8.61					CE. MON (SW COR OF PARK) N SIDE
↑	631.07					ARMSTEAD ST.
−	3.85					
BM #2	627.22				627.22	BM #2 FB2615-22 ELEV: 627.314
+	5.75					CE MON (SE COR OF PARK) 30' N BARRANCA
↑	632.97					OF ARMSTEAD ST & 95' W OF ~~BEN LOMOND~~
−	5.32					
BM #3	627.65				627.65	BM #3 FB2615-22 ELEV: 627.670
+	6.75					CE MON (SE COR OF PARK) 55' NO
↑	634.40					& 70' W OF INT Armstead ST
−	1.48					& ~~Ben Lomond~~ (BARRANCA AVE)
TP	632.92					
+	4.49					
↑	637.41					
−	4.13					
TP	633.28					
+	4.49					
↑	637.77					
−	4.81					
BM #4	632.96				632.96	BM #4 SEE pg 27

768420 S & E-353 4-54

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM #4	632.96				632.96	BM #4 FB 2615-27 ELEV=632.96
+	1.76					CEMON (NE COR OF PARK)
⊼	634.72					
Fd −	7.26					
BM #5	627.46				627.46	BM #5 FB 2615-22 ELEV=627.459
+	5.26					CEMON (NW COR OF PARK)
⊼	632.72					
Fd −	5.87					
TBM #7	626.85				626.84	TBM #7 FB 2615-20 ELEV=626.841
						ALFORD ST (N SIDE) 22 ± W OF
						E end ST; W. SIDE OF PARK
						Bt spk in cb

NOTES RED ____ JOB NO 0054/03 SURVEY OF Dolton Co Park
DATE ____ SURVEY BY Guizado
NOTES CHK A. E. DART NOTES BY Guizado DATE 1/20/70
DATE JAN 28 '70 INDEXED C. J. GALLI DATE ____

F. B. 2615 PG. 27

F. B. Pg.

JOB NO. ______ SURVEY OF ______ NOTES RED. ______

SURVEY BY ______ DATE ______

NOTES BY ______ DATE ______ NOTES CHKD. ______

INDEXED ______ DATE ______ DATE ______

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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76S420 S & E-353 4-54

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Dalton Co. Park
JN 9979.02 Tape _____ Std _____ °F
Surveyed by A. GUIZADO
Notes RGM Date 7-6-70
Indexed C.J. GATES JL 21 70

F.B. 2615 Pg. 29

JOB NO. 9979.02

DALTON COUNTY PARK

LOCATING IMPROVEMENTS

A. GUIZADO
MASSEY
WEST
VARGA

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7623098 CK #110 5-66

CONTINUED BOTTOM PG. 31

F.B. 2615 PG. 30

1+45.5
6 L

PROP LINE

TELEPHONE POLE

1+44.8
6 Q

FENCE BK. PROP

1+27.4
5.5

GUY WIRE

1+19.8
4 L

END OF FENCE

1+00
5.8

1+00
4.4

1+00

5' OFFSET LINE

0+68.6
6 Q

BEGIN 5' WOOD FENCE

PROP LINE

0+20.4
5.8

BEGIN 4' WOOD PICKET FENCE

SEE NEXT PG 14

5+00

90°

0+00

SEE N

ARMSTEAD ST

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
603 LOS ANGELES COUNTY ENGINEERING BLDG.

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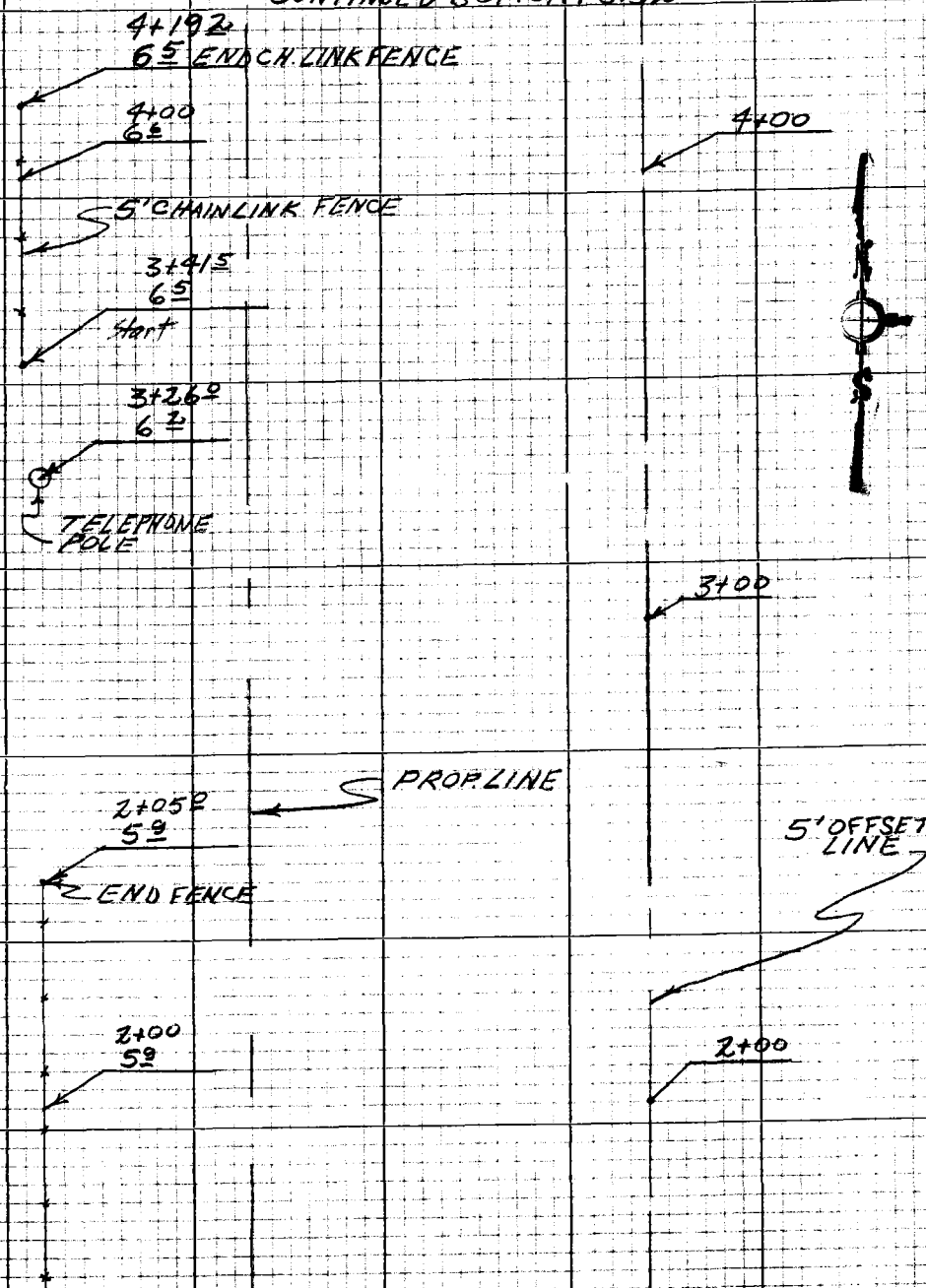
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of DALTON CO. PARK
Map No.	JN 9979.02 Tape Std °F
Office Work	Surveyed by A. GUIZADO
Checked	Notes RGM Date 7-16-70
Date	Indexed C. J. GALLI JUL 21 '70

F.B. 2615 Pg. 31

CONTINUED BOTTOM PG. 32



CONTINUED TOP PG. 30

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

CONT. BOTTOM PG. 33

F.B. 2615 Pg 32

6+00

5+47.1
5 8
End

4' WOOD RAIL FENCE

5+15.2
5 7
Start

5+13.7
6 L

TELEPHONE POLE

5+00

4+65.2
5 6
End

5' OFFSET LINE

4+21.7
6 2

PROP LINE

5' WOOD PICKET FENCE

4+19.5
5 9
Start

CONTINUED TOP PG. 31

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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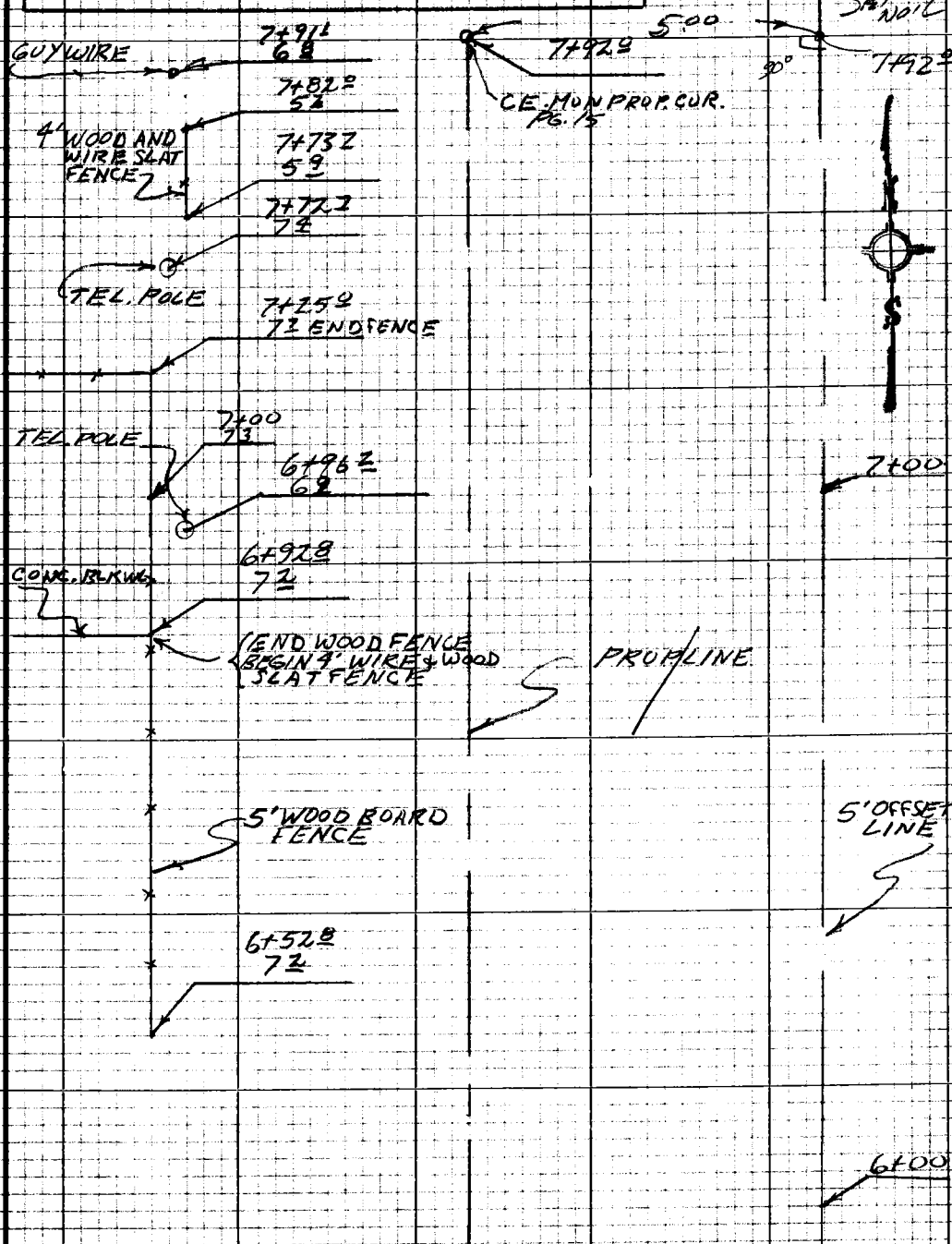
Notes Ck'd by		Survey of Dalton Co Park	F.B. 2615 Pg. 33
Map No.		JN 99790 Tape	Std 66 °F
Office Work		Surveyed by A Guizada	
Checked		Notes RGM	Date 7/70
Date		Indexed C. J. GALLI	JUL 21 '70



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76P3099 CE #310 5-66

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F.B. 1041 Pg. 34

VALENCIA MEADOWS

Notes Ck'd by G. D. BAILEY	Survey of COUNTY PARK
Map No.	JN 0754.97 Tape #101 Std 84 °F
Office Work	Surveyed by L. V. SMITH
Checked	Notes B. JACKSON Date 3/29/76
Date	Indexed C. L. GALLI APR 28 '76

F.B. 8615 PG 35

VALENCIA MEADOWS COUNTY PARK

J.N. 0754.97

SURVEY TO ESTABLISH PARK BOUNDRY FOR TOPOGRAPHY & PARK CONSTRUCTION

REF:

TRACT NO. 28671
TRACT NO. 28673

F4007-28673

PARTY

L.V. SMITH
B.R. JACKSON
V.L. HUCKABY
A.E. LUND III

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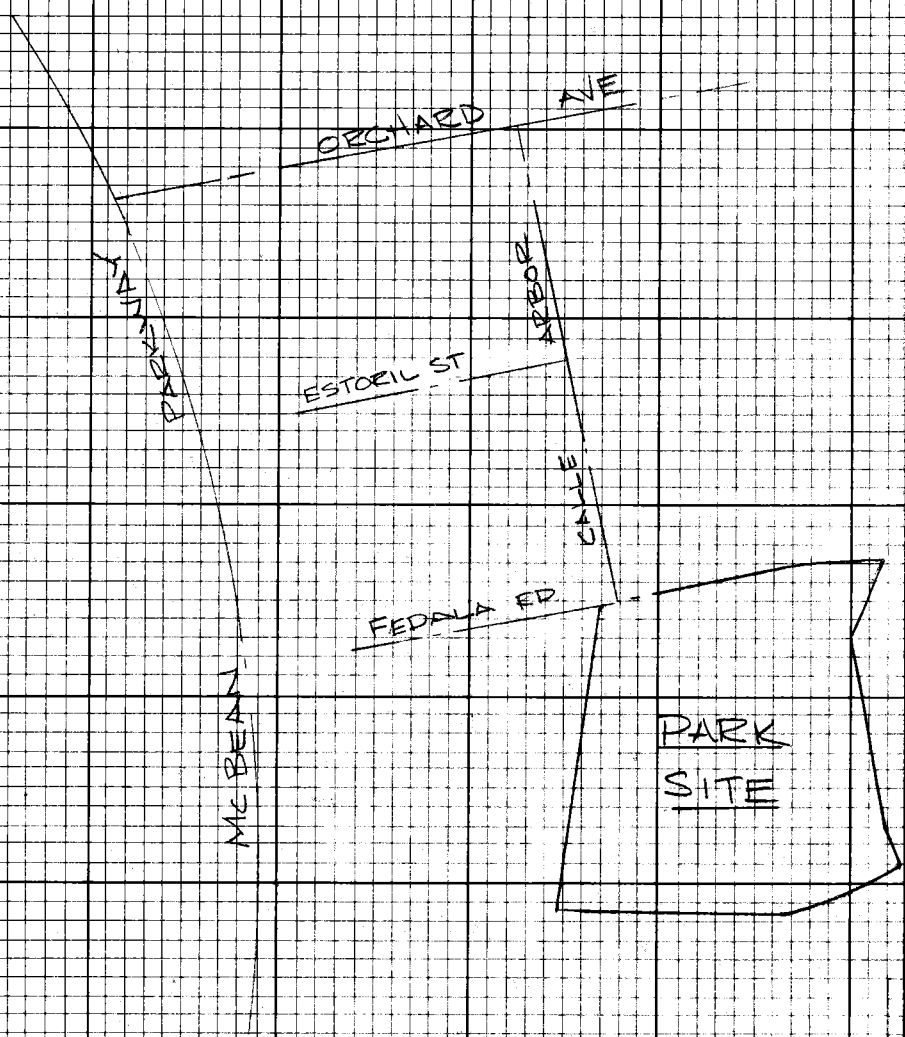
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CF#310 9.67

F.B. 2615 Pg. 36



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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VALENCIA MEADOWS

Notes Ck'd by G. D. BAILEY
Map No.
Office Work
Checked
Date

Survey of COUNTY PARK
JN 075497 Tape #101 Std 84 °F
Surveyed by L. V. SMITH
Notes B JACKSON Date 3/29/70
Indexed C. J. GALLI APR 28 '70

F. B. 2645 PG. 37

W.S. 62, A-3, W.S. 63, E-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Fd. LEAD & R.C.E. TAG NO. 8781 IN CONC. CURB

31.90 ✓

31.86 ✓

31.90 ✓

Fd. LEAD & R.C.E TAG NO. 8781 IN CONC. CURB

T=60°
31.90 @ LEV ✓
31.90 @ LEV ✓
31.86 @ LEV. ✓

Fd. SPK. & W. STAMPED R.C.E. 8781 (FLUSH IN PVT.)

FEDALA ROAD

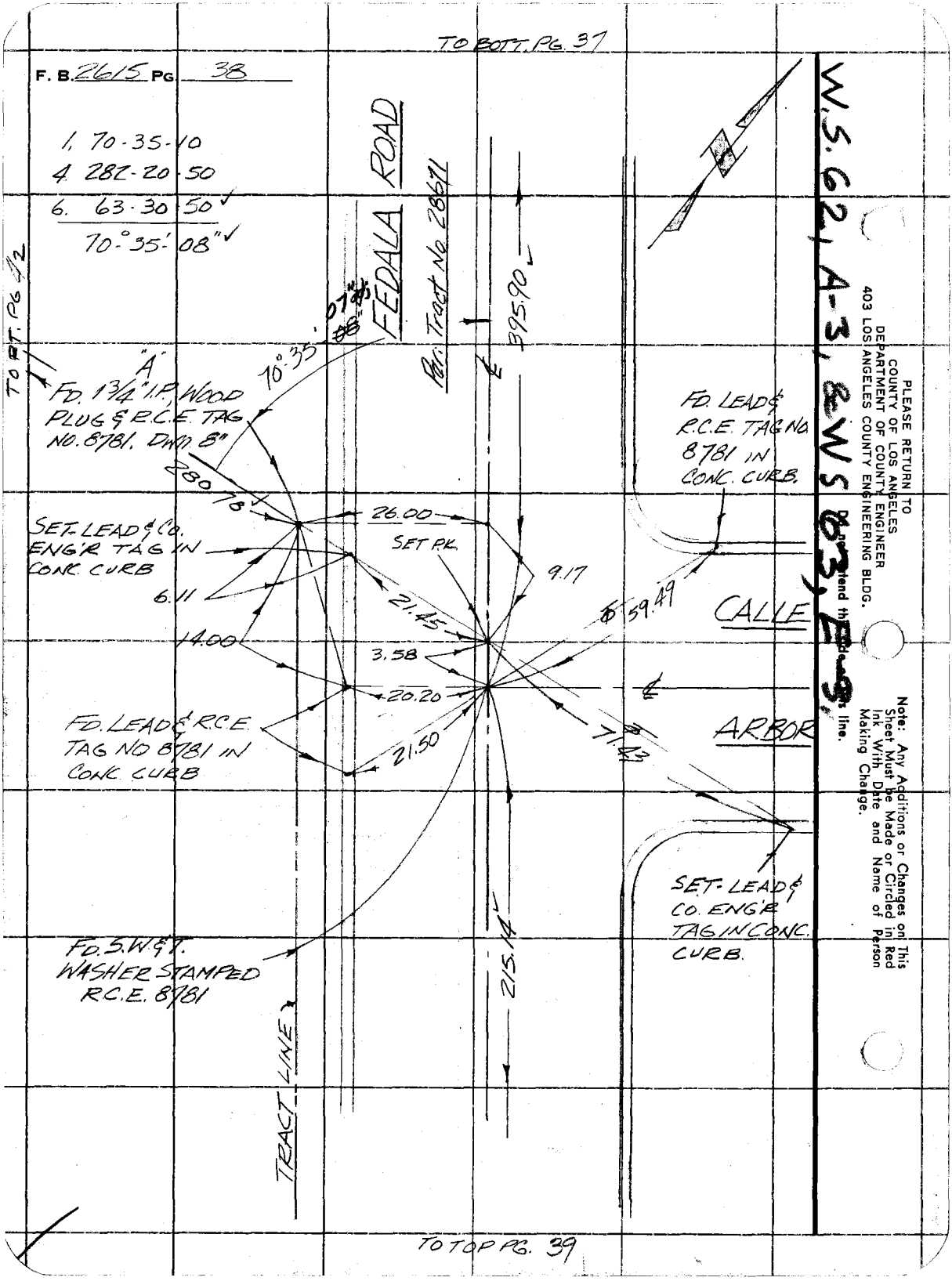
Par. Tract No. 28671

395.90 ✓

T=60°(-.06)
395.96 @ LEV = 395.90 ✓

TO TOP PG. 38

16F309S CE#310 3-68


TO BOTT. PG. 37
F. B. 2615 PG. 38
1. 70-35-10
4. 282-20-50
6. 63-30-50
70°-35'-08"
TO BT. PG. 42
FEDALA ROAD
Par. Tract No. 28671
395.90
70°-35'-07"
"A"
FD. 1 3/4" I.P. WOOD PLUG & R.C.E. TAG NO. 8781. DWN. 8"
280.78
26.00
SET P.K.
9.17
SET-LEAD & CO. ENG'R TAG IN CONC. CURB
6.11
21.45
14.00
3.58
20.20
21.50
FD. LEAD & R.C.E. TAG NO 8781 IN CONC. CURB
FD. LEAD & R.C.E. TAG NO. 8781 IN CONC. CURB.
59.49
71.43
CALLE
ARBOR
SET-LEAD & CO. ENG'R TAG IN CONC. CURB.
FD. S.W. & T. WASHER STAMPED R.C.E. 8781
215.14
TRACT LINE
TO TOP PG. 39
W.S. 62, A-3, & WS 63, E-3.
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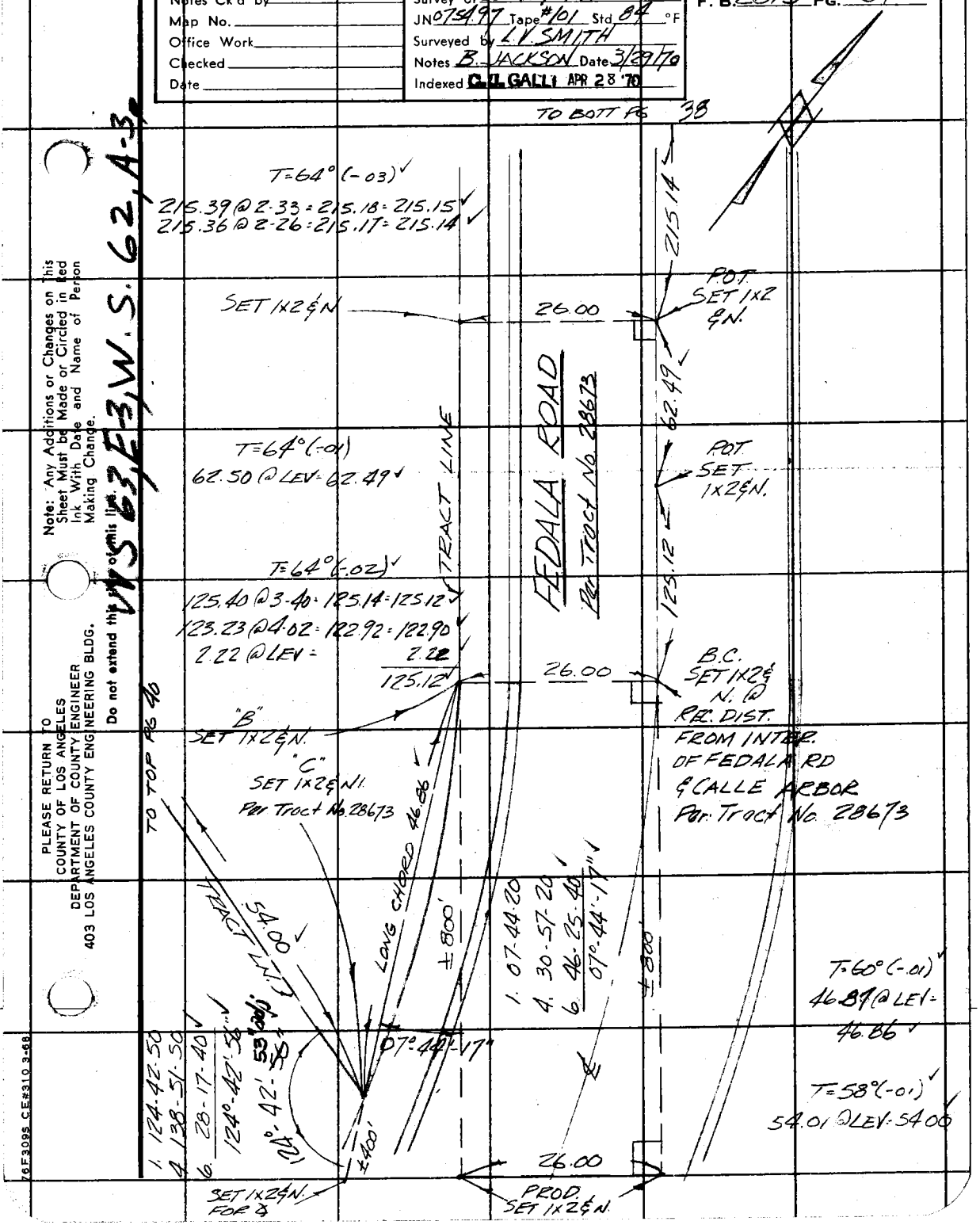
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

VALENCIA MEADOWS

Notes Ck'd by G. D. BAILEY	Survey of COUNTY PARK
Map No.	JN 075497 Tape #101 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes B. JACKSON Date 3/29/70
Date	Indexed C.J. GALLI APR 28 '70

F. B. 2615 PG. 39



WS 63, E-3, W.S. 62, A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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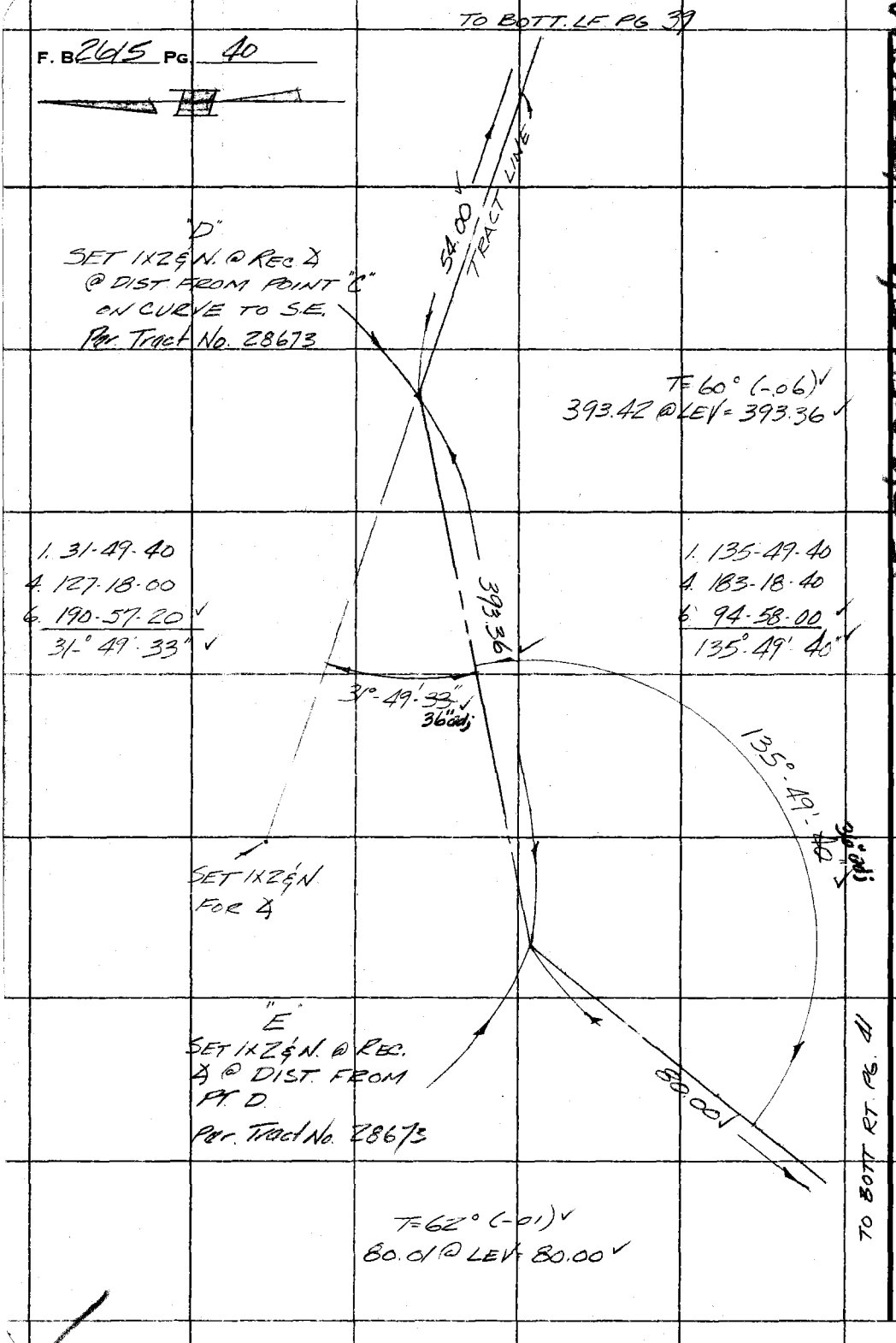
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2615 PG. 40



W.S. 62, A-3, & W.S. 63, E-3.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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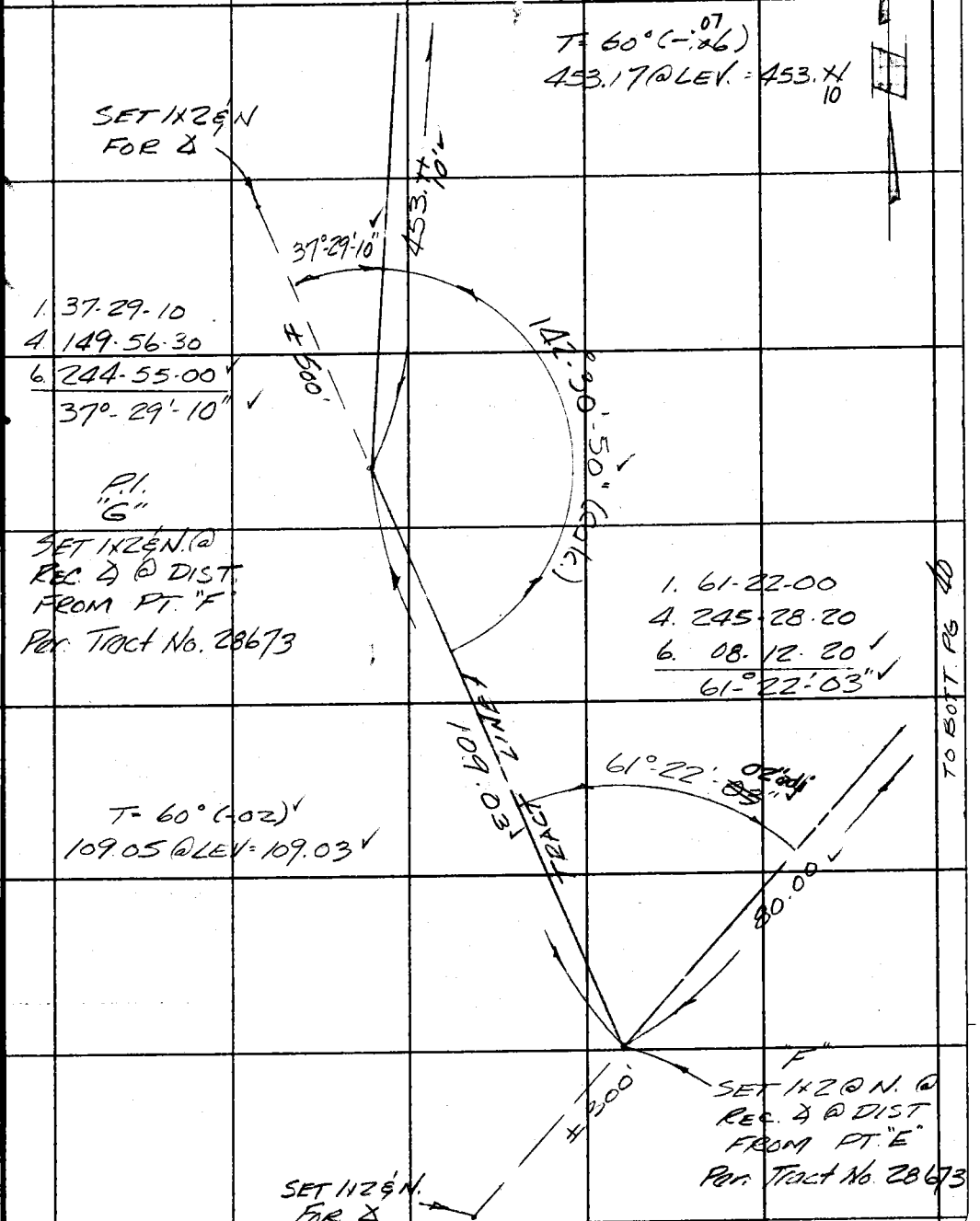
VALENCIA MEADOWS

Notes Ck'd by G. D. BAILEY	Survey of COUNTY PARK
Map No.	JN 075497 Tape #101 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes B. JACKSON Date 3/29/70
Date	Indexed C. J. GALLI APR 28 '70

F. B. 2615 PG. 41

TO BOTT PG 42



W.S. 62, A-3, & W.S. 63, E-3

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2615 PG 42

W.S. 62, A-3, W.S. 63, E-3,

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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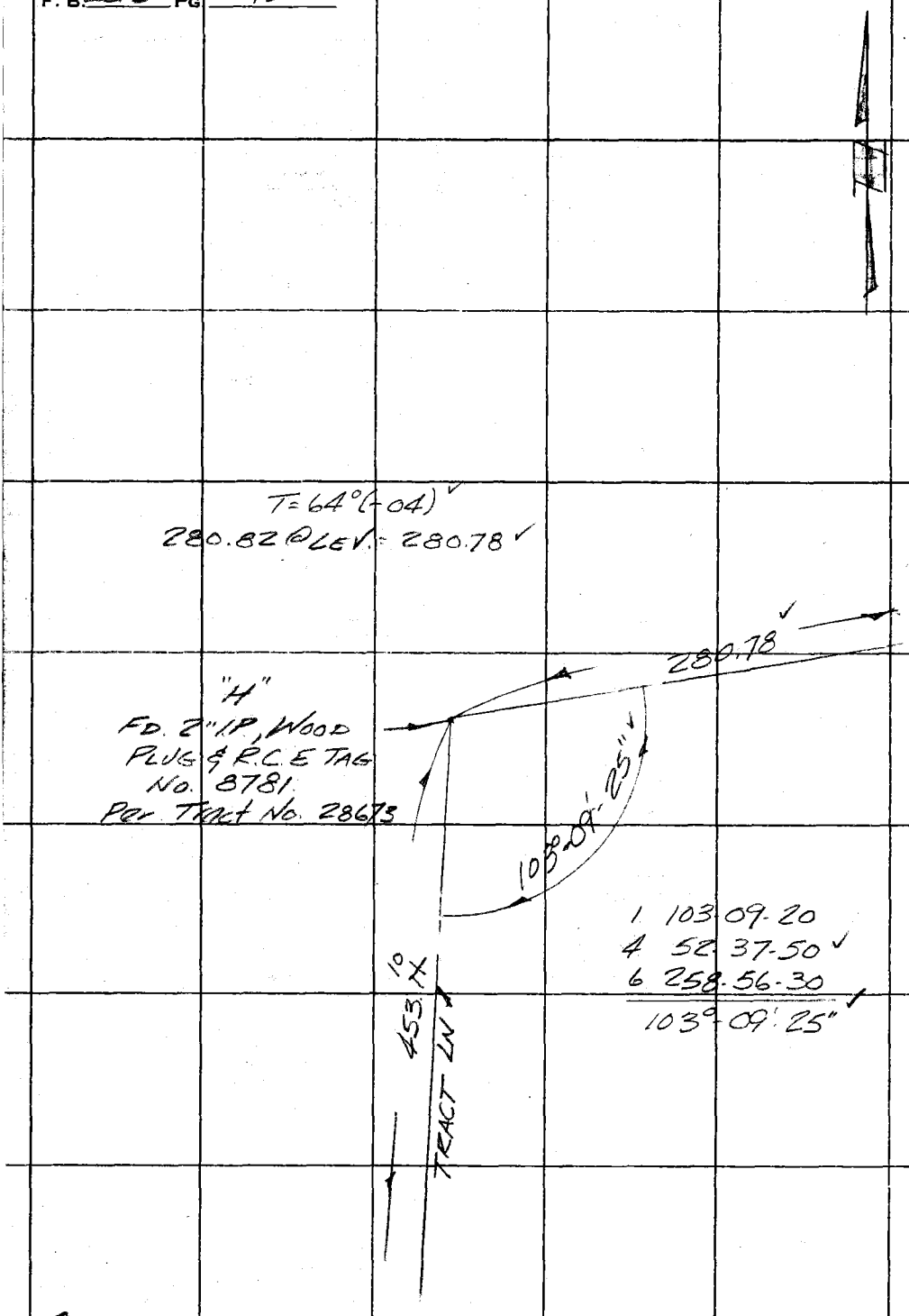
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



TO TOP PG 41

F.B. 2615 Pg. 45

Profile No. | Notes Red G. D. BAILEY Plotted | Job No 0754.97 Division No.
Date APR 1 '70 Date | Survey of VALENCIA MEADOWS CO. PARK
X-Sec. No. | Notes Ckd D. BAILEY Checked | Survey by L.V.SMITH Notes L.V.S. Date 3-31-70
Date APR 1 '70 Date | Map No. | Indexed C.J. GALLI Date APR 28 '70

VALENCIA MEADOWS COUNTY PARK

J.N. 0754.97

LEVEL CIRCUIT TO ESTABLISH ELEV. ON PROPERTY CORNERS FOR GRADING CONTROL - ELEVATION OF TOP OF EXISTING CURB AT DRIVEWAY PER PLAN USED FOR BASIS OF ELEVATION

MARCH, 1970

STATION	B.S.	H.I.	F.S.	ELEV.

~~PARTY~~
L.V. SMITH
B.R. JACKSON
V.L. HUCKABY
A.E. LUND III

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

761-298 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
	804	42 33		34.29	ELEV. T.C. = 34.29 AT NLY. END OF DRIVEWAY AT PROJECT LIMIT (SHEET #5)	
			816	34 17	ELEV. T.C. OPP. CURB RT. (SHEET #5)	
COR. "A"	946	42 97	882	33 51	2" I.P. & R.E. TAG.	
" "B"			520	37 77	1x2 & N	
" "C"			530	37 67	" "	
" "D"	709	45 43	463	38 34	" "	
" "E"			244	42 99	" "	
" "F"			169	43 74	" "	
" "G"	297	46 74	166	43 77	" "	
" "H"	185	42 32	627	40 47	2" I.P. & R.E. TAG	
			804	34 28	ELEV. T.C = 34.29 AT NLY. END OF NLY. DRIVEWAY (EXISTING) AT PROJECT LIMIT PER SHEET #5 GRADING PLAN	

F.B. 2615 Pg. 44 Job No. 075497 Division No. Notes Red Date 3/31/70 Plotted Date No. Profile
Survey of VALENCIA MEADOWS CO. PARK Notes Chkd. Checked Date No. X-Sec.
Survey by SMITH Notes SMITH Date
Indexed C.L. GALLI Date

F. B. 2615 Pg. 45

NOTES RED. _____ JOB NO. _____ SURVEY OF VALENCIA MEADOWS

DATE _____ SURVEY BY L. V. SMITH

NOTES CHKD. _____ NOTES BY L. V. SMITH DATE JAN. 15, 1971

DATE _____ INDEXED C. J. GALLI DATE _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

769420 S & E-383 4-54

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. 60-38	1258.495					B.M. 60-38 1966 ADJ.= 1258.495
	4.660		4.700			NEWHALL - SAN FERNANDO RD.
	1263.155	-3.782	-3.779			& 12TH. ST., 70.5' S.E. OF P.P.
	8.442		8.479			# 492419H, 32.0' SOUTH OF
T.P.	1254.713					THE ℄ OF 12TH. ST., 7.0' S.W.
	2.940		2.906			OF THE S.W. RAIL OF THE
	1257.653	-3.890	3.893			S.P. R.R. IN BALLAST DECK
	6.830		6.799			BRIDGE No 452.57. SET IN
T.P.	1250.823					TOP OF S.W. END OF THE
	3.315		3.280			S.E. CONC. ABUTMENT OF
	1254.138	-3.555	-3.552			BRIDGE.
	6.870		6.832			F.B. 2839 - 29
T.P.	1247.268					
	1.990		1.967			
	1249.258	-5.890	-5.891			
	7.880		7.858			
T.P.	1241.378					
	2.547		2.545			
	1243.925	-4.002	-4.003			
	6.549		6.548			
T.P.	1237.376					
	3.614		3.580			
	1240.990	-2.508	-2.504			
	6.122		6.084			
T.P.	1234.868					
	3.300		3.270			
	1238.168	-2.690	-2.691			
	5.990		5.961			
	1232.178					

JOB NO. 0056.10 SURVEY OF VALENCIA MEADOWS NOTES RED.
SURVEY BY L.V. SMITH DATE
NOTES BY L.V. SMITH DATE JAN. 15, 1971 NOTES CHKD. RCB
INDEXED [illegible] DATE DATE 7-21-71

F.B. 2615 PG. 46

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1232.178					
	3.371		3.351			
	1235.549	-2.000	-2.000			
	5.371		5.351			
T.P.	1230.178					
	3.783		3.754			
	1233.961	-1.902	-1.898			
	5.685		5.652			
T.P.	1228.276					
	3.380		3.313			
	1231.656	-2.370	-2.372			
	5.750		5.685			
T.P.	1225.906					
	3.443		3.430	3.411		
	1229.349	-2.705	-2.699	-2.702		
	6.148		6.129	6.113		
T.P.	1223.201					
	3.300		3.278			
	1226.501	-3.089	-3.090			
	6.389		6.368			
T.P.	1220.112					
	3.439		3.383			
	1223.551	-1.505	-1.508			
	4.944		4.891			
T.P.	1218.607					
	3.411		3.360			
	1222.018	-0.427	-0.423			
	3.838		3.783			
T.P.	1218.180					

NOTES RED ____ JOB NO. P056.10 SURVEY OF VALENCIA MEADOW CO. PK.
DATE ____ SURVEY BY L.V. SMITH
NOTES CHKD. R6B NOTES BY L.V. SMITH DATE JAN. 15, 1971
DATE 7-21-71 INDEXED C.J. GALLO DATE ____

F.B. 2615 PG. 47

768420 S & E-353 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1218.180					
	3.541		3.515			
	1221.721	-1.829	-1.830			
	5.370		5.345			
B.M. 60-39	1216.351					B.M. 60-39 1966 ADJ. ELEV. = 1216.346
	2.801		2.782			NEWHALL - SAN FERNANDO RD.
	1219.152	-7.928	-7.927			& BRIDGE No 53-14 OVER
	10.729		10.709			PLACERITA CREEK, 51.3 FEET
T.P.	1208.423					W. OF W. RAIL OF THE S.P.R.
	0.213		0.180	0.175		R., 17.0' E. OF THE ℄ SAN FERNANDO
	1208.636	-4.377	-4.371	4.380		ROAD. SET IN THE TOP OF
	4.590		4.551	4.555		THE SOUTH END OF THE
T.P.	1204.046					E. CURB & ABOUT LEVEL
	8.630		8.600			WITH THE TRACK.
	1212.676	+2.100	+2.100			F.B. 2839-30
	6.530		6.500			
T.P.	1206.146					
	5.950		5.909			
	1212.096	+1.550	+1.551			
	4.400		4.358			
T.P.	1207.696					
	4.875		4.850			
	1212.571	-1.416	-1.418			
	6.291		6.268			
T.P.	1206.280					
	4.310		4.301			
	1210.590	-0.930	-0.931			
	5.240		5.232			
	1205.350					

JOB NO 0056.10 SURVEY OF Valencia Meadows Co. Park NOTES RED
SURVEY BY L.V. SMITH DATE
NOTES BY L.V. SMITH DATE JAN. 15, 1971 NOTES CHKD RGB
INDEXED G. J. GALLI DATE DATE 7-21-71

F.B. 2615 PG. 48

768420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1205.350					
	6.340		6.339	6.316		
	1211.690	+1.845	+1.853	+1.842		
	4.495		4.486	4.474		
T.P.	1207.195					
	6.353		6.343			
	1213.548	+2.180	+2.183			
	4.173		4.160			
T.P.	1209.375					
	5.478		5.461			
	1214.853	+0.751	+0.749			
	4.727		4.712			
T.P.	1210.126					
	5.981		5.960			
	1216.107	+1.339	+1.338			
	4.642		4.622			
T.P.	1211.465					
	5.950		5.928			
	1217.415	+1.390	+1.388			
	4.560		4.540			
T.P.	1212.855					
	6.082		6.070			
	1218.937	+1.547	+1.547			
	4.535		4.523			
T.P.	1214.402					
	6.059		6.039			
	1220.461	+1.731	+1.732			
	4.328		4.307			
T.P.	1216.133					

NOTES RED. JOB NO. 0056.10 SURVEY OF VALENCIA MEADOWS
DATE SURVEY BY L.V. SMITH
NOTES CHKD. RGB NOTES BY L.V. SMITH DATE JAN. 15 1971
DATE 7-21-71 INDEXED G.J. GALLI DATE

F.B. 2615 PG. 49

F.B. 2615 PG. 50

JOB NO. 0056.10 SURVEY OF VALENCIA MEADOWS NOTES RED.
SURVEY BY L.V. SMITH DATE
NOTES BY L.V. SMITH DATE JAN. 15, 1971 NOTES CHKD. RCB
INDEXED G.J. GALLI DATE DATE 7-21-71

765420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1216.133					
	6.040					
	1222.173	+1.835	6.021			
	4.205		1.838			
T.P.	1217.968		4.188			
	7.120					
	1225.088	+4.945	7.097			
	2.175		4.947			
T.P.	1222.913		2.150			
	8.372					
	1231.285	+4.114	8.358	8.350		
	4.258		4.120	4.119		
T.P.	1227.027		4.238	4.231		
	6.520					
	1233.547	+0.760	6.505			
	5.760		0.760			
T.P.	1227.787		5.745			
	3.758		3.730			
	1231.545	-2.812	-2.813			
	6.570		6.543			
T.P.	1227.975					
	4.341		4.331			
	1229.316	-0.548	-0.548			
	4.889		4.879			
T.P.	1224.427					
	5.444		5.432			
	1229.871	+0.121	+0.121			
	5.323		5.311			
T.	1224.548					

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1224.548					
	4.822		4.815			
	1229.370	-0.599	-0.599			
	5.421		5.414			
T.P.	1223.949					
	5.040		5.030			
	1228.989	+0.075	+0.078			
	4.965		4.952			
T.P.	1224.024					
	6.349		6.322			
	1230.373	+1.107	+1.102			
	5.242		5.220			
T.P.	1225.131					
	5.660		5.648			
	1230.791	+0.652	+0.648			
	5.008		5.000			
T.P.	1225.783					
	5.602		5.598			
	1231.385	+0.683	+0.686			
	4.919		4.912			
T.P.	1226.466					
	5.472		5.460			
	1231.938	+0.684	+0.688			
	4.788		4.772			
T.P.	1227.150					
	5.468		5.511			
	1232.618	-0.221	-0.220			
	5.689		5.731			
	1226.929					

NOTES RED ____ JOB NO. 0056.10 SURVEY OF Valencia Meadows
DATE ____ SURVEY BY L.V. Smith
NOTES CHKD. RGB NOTES BY L.V. Smith DATE Jan. 15, 1971
DATE 7-21-71 INDEXED G.J. Galli DATE ____

F.B. 26-15 PG. 51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1226.929					
	5.366		5.353			
	1232.295	-0.623	-0.627			
	5.989		5.980			
T.P.	1226.306					
	5.262		5.245			
	1231.568	-0.522	-0.523			
	5.784		5.768			
V.M.#1	1225.784				1225.755	B.M. V.M.#1 ELEV. = 1225.755
	5.005		4.985			VALENCIA MEADOWS AREA
	1230.789	-1.004	-1.008			INTERSECTION OF ORCHARD
	6.009		5.993			VILLAGE ROAD & VIA GAVOLA,
T.P.	1224.780					40'± W'LY. & 2'± S'LY. OF ℄
						INTERSECTION - IN TOP OF
						W'LY. CURB OF ORCHARD
						VILLAGE ROAD. SET BOAT
	5.477		5.462			SPK. IN LEAD CURB MARK-
	1230.257	+0.132	+0.129			ED V.M.-1
	5.345		5.333			
V.M.#2	1224.912				1224.877	B.M. V.M.#2 ELEV. = 1224.877
	5.157		5.145			VALENCIA MEADOWS AREA
	1230.069	+0.185	+0.184			INTERSECTION OF ORCHARD
	4.972		4.961			VILLAGE ROAD & CALLE ARBOR
T.P.	1225.097					40'± E'LY. & 2'± S'LY. OF ℄
	6.289		6.262			INTERSECTION. IN TOP OF
	1231.386	+1.271	+1.272			E'LY. CURB OF ORCHARD
	5.018		4.990			VILLAGE ROAD. SET BOAT
T.P.	1226.368					SPK. IN LEAD. CURB
						MARKED V.M.-2

JOB NO. 2056.10 SURVEY OF VALENCIA MEADOWS NOTES RED.
SURVEY BY L.V. SMITH DATE
NOTES BY L.V. SMITH DATE JAN. 15, 1971 NOTES CHKD. RGB
INDEXED [redacted] GALLI DATE DATE 7-21-71

F. B. 2615 PG. 52

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED _____ JOB NO 8256.10 SURVEY OF VALENCIA MEADOWS
DATE _____ SURVEY BY L.V. SMITH DATE JUNE 15 1971
NOTES CHKD 863 NOTES BY L.V. SMITH DATE _____
DATE 7-21-71 INDEXED G.J. GALLI DATE _____

F.B. 2615 PG. 53

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1226.368					
	6.790		6.782			
	1233.158	+2.346	+2.347			
	4.444		4.435			
T.P.	1228.714					
	7.025		7.019			
	1235.739	+2.495	+2.497			
	4.530		4.522			
T.P.	1231.209					
	6.821		6.811			
	1238.030	+3.096	+3.095			
	3.725		3.716			
V.M. 3	1234.305				1234.267	B.M. V.M. #3 ELEV. = VALENCIA MEADOWS AREA INTERSECTION FEDALIA ROAD & CALLE ARBOR. 36'± S'LY. & 21'± W'LY. OF ℄ INTERSECTION IN TOP OF W'LY. CURB OF FEDALIA ROAD. SET BOLT SPK. IN LEAD CURB MARKED V.M.-3
	5.105		5.100			
	1239.410	+2.626	+2.622			
	2.479		2.478			
V.M.-4	1236.931				1236.920	B.M. V.M. #4 ELEV. = VALENCIA MEADOWS AREA INTERSECTION FEDALIA ROAD & CALLE ARBOR. 165'±N'LY & 35'± W'LY. OF ℄ INTERSECTION IN TOP OF CONC. BASE OF FLAG POLE. SET BT. SPK. IN LEAD 0.5' FROM S. ELY. CORNER. MARKED V.M.-4
	3.158		3.150			
	1240.089	-2.141	-2.141			
	5.299		5.291			
T.P.	1234.790					

768420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1234.790					
	5.688		5.675			
	1240.478	+1.024	+1024			
	4.664		4.651			
V.M.-5	1235.814				1235.772	B.M. V.M.-5 ELEV.= 1235.772
	4.602		4.592			VALENCIA MEADOWS AREA
	1240.416	-1.258	-1.258			FEDALA ROAD, CUL-DE-SAC NLY.
	5.860		5.850			OF INTERSECTION OF FEDALA
T.P.	1234.556					ROAD & CALLE ARBOR. 32'± N'LY.
	6.315		6.300			& 1'± W'LY. OF RADIAL POINT
	1240.871	-0315	-0.317			OF CUL-DE-SAC. IN TOP OF
	6.630		6.617			CURB SET BT. SPK. IN LEAD
T.P.	1234.241					CURB MARKED V.M.#5
	6.359		6.349			
	1240.600	+2.030	+2.030			
	4.329		4.319			
T.P.	1236.271					
	5.650		5.621			
	1241.921	+2.840	+2.840			B.M. V.M.-6 EL= 1236.065
	2.810		2.781			VALENCIA MEADOWS AREA
V.M.-6	1239.111				1236.065	VALENCIA MEADOWS CO. PARK
						S'LY. PORTION OF PARK, 42'± S'LY.
						& 67'± W'LY. OF B.C. OF W'LY. EDGE
						OF SIDE WALK ALONG E'LY.
						SIDE OF PARK (SIDEWALK
	6.336		6.320			PARALLELS FEDALA ROAD.) IN
	1245.447	+2.935	+2.935			S'LY COR. OF CONC. PAD OF
	3.401		3.385			PARK TABLE. SET BT. SPK. IN
T.P.	1242.046					LEAD. CONC. MARKED V.M.#6

JOB NO. 0056.10 SURVEY OF VALENCIA MEADOWS NOTES RED.
SURVEY BY L.V. SMITH DATE
NOTES BY L.V. SMITH DATE JAN. 15, 1971 NOTES CHKD. RGB
INDEXED [redacted] GALLI DATE DATE 7-21-71

F. B. 2615 PG. 54

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED ____ JOB NO. 8056.10 SURVEY OF Valencia Meadows
DATE ____ SURVEY BY L.V. Smith
NOTES CHKD. RGB NOTES BY L.V. Smith DATE Jan. 15, 1971
DATE 7-21-71 INDEXED G.L. Galli DATE ____

F.B. 2615 PG. 55

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1242.046					
	5.418		5.402			
	1247.464	+0.983	+0.980			
	4.435		4.422			
V.M.-7	1243.029				1242.979	V.M.-7 ELEV.=1242.979
	3.048		3.035			VALENCIA MEADOWS AREA
	1246.077	-2.282	-2.284			VALENCIA MEADOWS PARK,
	5.330		5.319			S'WLY. CORNER. ON APPROX.
T.P.	1240.747					℄ OF BASEBALL BACKSTOP,
	3.661		3.660			IN CONC. WALK BACK OF
	1244.408	-3.989	-3.988			BACKSTOP. SET BOAT SPK.
	7.650		7.648			IN LEAD 1.3± FROM WLY.
T.P.	1236.758					EDGE OF WALK.
	3.518		3.495			
	1240.276	-3.850	-3.850			
	7.368		7.345			
T.P.	1232.908					
	4.388		4.372			
	1237.296	-2.070	-2.070			
	6.458		6.442			
T.P.	1230.838					
	4.440		4.430			
	1235.278	-2.340	-2.342			
	6.780		6.772			
T.P.	1228.498					
	3.895		3.875			
	1232.393	-2.147	-2.145			
	6.042		6.020			
T.P.	1226.351					

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1226.351					
	4.615		4.602			
	1230.966	-1.153	-1.152			
	5.768		5.754			
T.P.	1225.198					
	4.656		4.641			
	1229.854	-0.244	-0.247			
	4.900		4.888			
T.P.	1224.954					
	6.070		6.058			
	1231.024	+0.628	+0.628			
	5.442		5.430			
T.P.	1225.582					
	6.282		6.260			
	1231.864	+0.638	+0.638			
	5.644		5.622			
T.P.	1226.220					
	6.310		6.292			
	1232.530	+0.660	+0.660			
	5.650		5.632			
T.P.	1226.880					
	5.403		5.388	5.363		
	1232.283	-0.477	-0.471	-0.469		
	5.880		5.859	5.832		
T.P.	1226.403					
	5.398		5.380			
	1231.801	-0.653	-0.654			
	6.051		6.034			
T.P.	1225.750					

JOB NO. 0056.10 SURVEY OF Valencia Meadows NOTES RED
SURVEY BY L.V. Smith DATE
NOTES BY L.V. Smith DATE Jan. 15, 1971 NOTES CHKD. RGB
INDEXED C.L. GALL DATE DATE 7-21-71

F.B. 2615 PG. 56

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1225.750					
	5.662		5.641			
	1231.412	-0.620	-0.620			
	6.282		6.261			
T.P.	1225.130					
	5.607		5.599			
	1230.737	-0.673	-0.671			
	6.280		6.270			
T.P.	1224.457					
	5.765		5.752			
	1230.222	-0.688	-0.691			
	6.453		6.443			
T.P.	1223.769					
	6.169		6.160	6.140		
	1229.938	+0.416	.418	+0.416		
	5.759		5.742	5.724		
T.P.	1224.179					
	6.000		5.985			
	1230.179	+1.470	+1.465			
	4.530		4.520			
T.P.	1225.649					
	4.965		4.940			
	1230.614	-1.025	-1.028			
	5.990		5.968			
T.P.	1224.624					
	5.699		5.680			
	1230.323	+0.851	+0.852			
	4.848		4.828			
T.P.	1225.475					

NOTES RED ____ JOB NO. 0056-10 SURVEY OF VALENCIA MEADOWS
DATE ____ SURVEY BY L.V. SMITH
NOTES CHKD. RGD NOTES BY L.V. SMITH DATE JAN. 15, 1971
DATE 7-21-71 INDEXED G. L. GALLI DATE

F. B. 2615 PG. 57

F.B. 2615 PG. 58

JOB NO. 0056-10 SURVEY OF VALENCIA MEADOWS NOTES RED.
SURVEY BY L.V. SMITH DATE
NOTES BY L.V. SMITH DATE JAN. 15, 1971 NOTES CHKD. RGB
INDEXED [illegible] GALLI DATE DATE 2-21-71

763420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1225.475					
	7.410		7.396	7.398		
	1232.885	+2.777	+2.766	+2.773		
	4.633		4.630	4.625		
T.P.	1228.252					
	4.650		4.641			
	1232.902	-2.980	-2.979			
	7.630		7.620			
T.P.	1225.272					
	1.665		1.658			
	1226.937	-6.085	-6.085			
	7.750		7.743			
T.P.	1219.187					
	3.882		3.870			
	1223.069	-2.663	-2.661			
	6.545		6.531			
T.P.	1216.524					
	4.855		4.849			
	1221.379	-1.484	-1.481			
	6.339		6.330			
T.P.	1215.040					
	5.000		4.990			
	1220.040	-1.528	-1.532			
	6.528		6.522			
T.P.	1213.512					
	4.958		4.930			
	1218.470	-1.541	-1.539			
	6.499		6.469			
T.P.	1211.971					

76S420 S & E-333 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1211.971					
	4.901		4.888			
	1216.872	-1.228	-1.225			
	6.129		6.113			
T. P.	1210.743					
	5.010		4.998			
	1215.753	-1.373	-1.376			
	6.383		6.374			
T. P.	1209.370					
	5.570		5.559			
	1214.940	-0.610	-0.610			
	6.180		6.169			
T. P.	1208.760					
	4.850		4.840			
	1213.610	-1.955	-1.960			
	6.805		6.800			
T. P.	1206.805					
	5.124		5.120			
	1211.929	-1.259	-1.259			
	6.383		6.379			
T. P.	1205.546					
	5.870		5.851			
	1211.416	+1.440	+1.438			
	4.430		4.413			
T. P.	1206.986					
	5.935		5.925			
	1212.921	+0.785	+0.784			
	5150		5.141			
T. P.	1207.771					

NOTES RED ____ JOB NO. 0056.10 SURVEY OF VALENCIA MEADOWS
DATE ____ SURVEY BY L.V. SMITH
NOTES CHKD. RGB NOTES BY L.V. SMITH DATE JAN. 15, 1971
DATE 7-21-71 INDEXED G.L. GALLO DATE

F.B. 2615 PG. 59

769420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO 2056.10 SURVEY OF VALENCIA MEADOWS NOTES RED. DATE
SURVEY BY L.V. SMITH DATE JAN. 15, 1970 NOTES CHKD. RB DATE 7-21-71
NOTES BY L.V. SMITH DATE
INDEXED G.J. GALLI DATE

F.B. 2615 Pg. 60

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1207.771					
	4.292		4.282			
	1212.063	-1.566	-1.569			
	5.858		5851			
T.P.	1206.205					
	6.122		6.105			
	1212.327	-2.090	-2.090			
	8212		8.195			
T.P.	1204.115					
	4.700		4.685			
	1208.815	+4.370	+4.370			
	0.330		0.315			
T.P.	1208.485					
	10.575		10.570			
	1219.060	+7.925	+7.930			
	2.650		2.640			
60-39	1216.410					B.M. 60-39 1966 ADJ. ELEV. = 1216.34 NEWHALL - SAN FERNANDO ROAD & BRIDGE Nº 53-14 OVER PLACERITA CREEK, 51.3 FEET W. OF W. RAIL OF THE S.P.R.R. 17.0 E. OF THE E OF SAN FERNANDO ROAD. SET IN THE TOP OF THE SOUTH END OF THE EAST CURB AND ABOUT LEVEL WITH THE TRACK F.B. 2839-30

Notes Ck'd by	Survey of VALENCIA MEADOWS
Map No.	JN0056.10 Tape 157 Std 84 °F
Office Work	Surveyed by L-V-SMITH
Checked	Notes L-V-SMITH Date 1-18-71
Date	Indexed C. L. GALLI

F. B 2615 PG. 61

VALENCIA MEADOWS COUNTY PARK

J.N 0056.10

PROPERTY LINE SURVEY OF LOT 11C
TRACT 28671

JAN. 1971

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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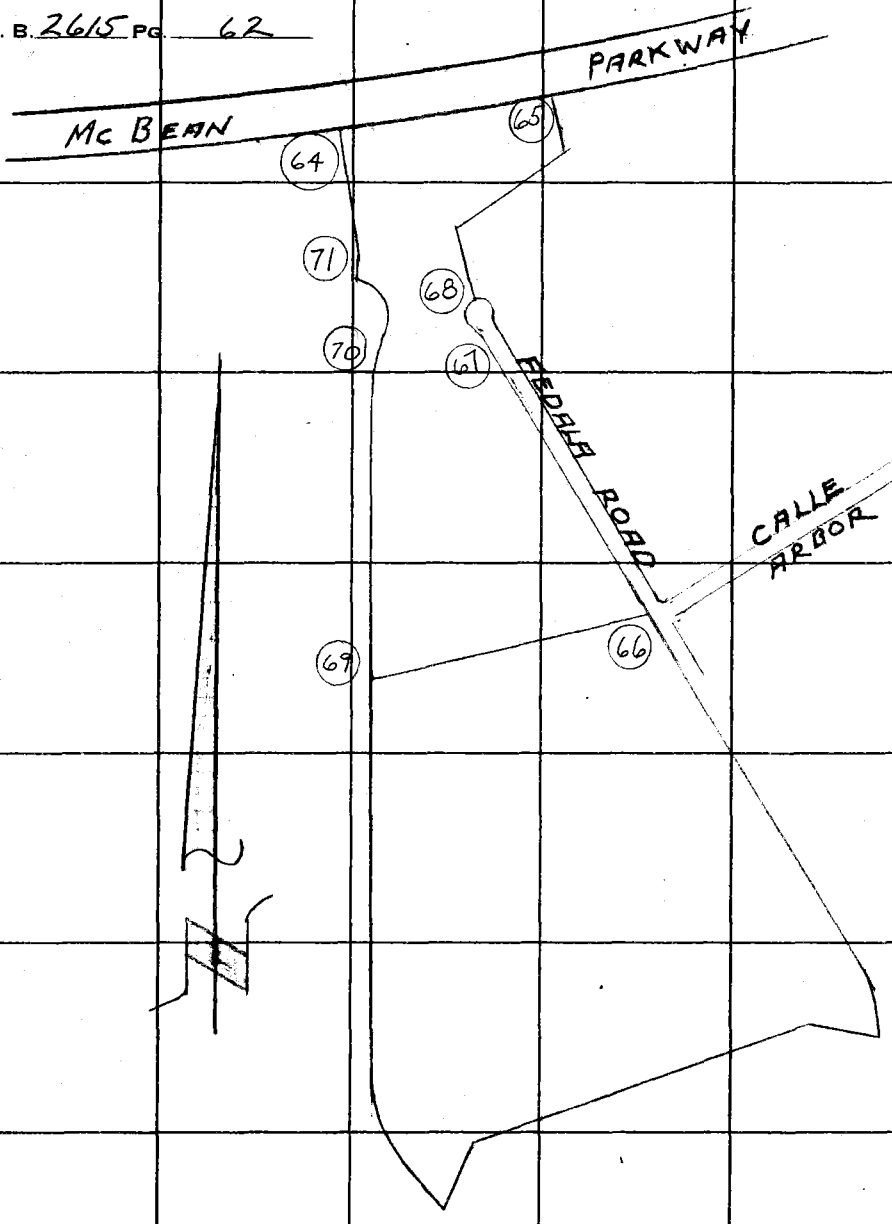
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

REF
TR. 28671
TR. 28673
F.B. 4007-33-35-36

PARTY
L.V. SMITH
B.R. JACKSON
V.L. HUCKABY
A.E. LUND III

76F3095 CE#310 3-68

F. B. 2615 PG. 62



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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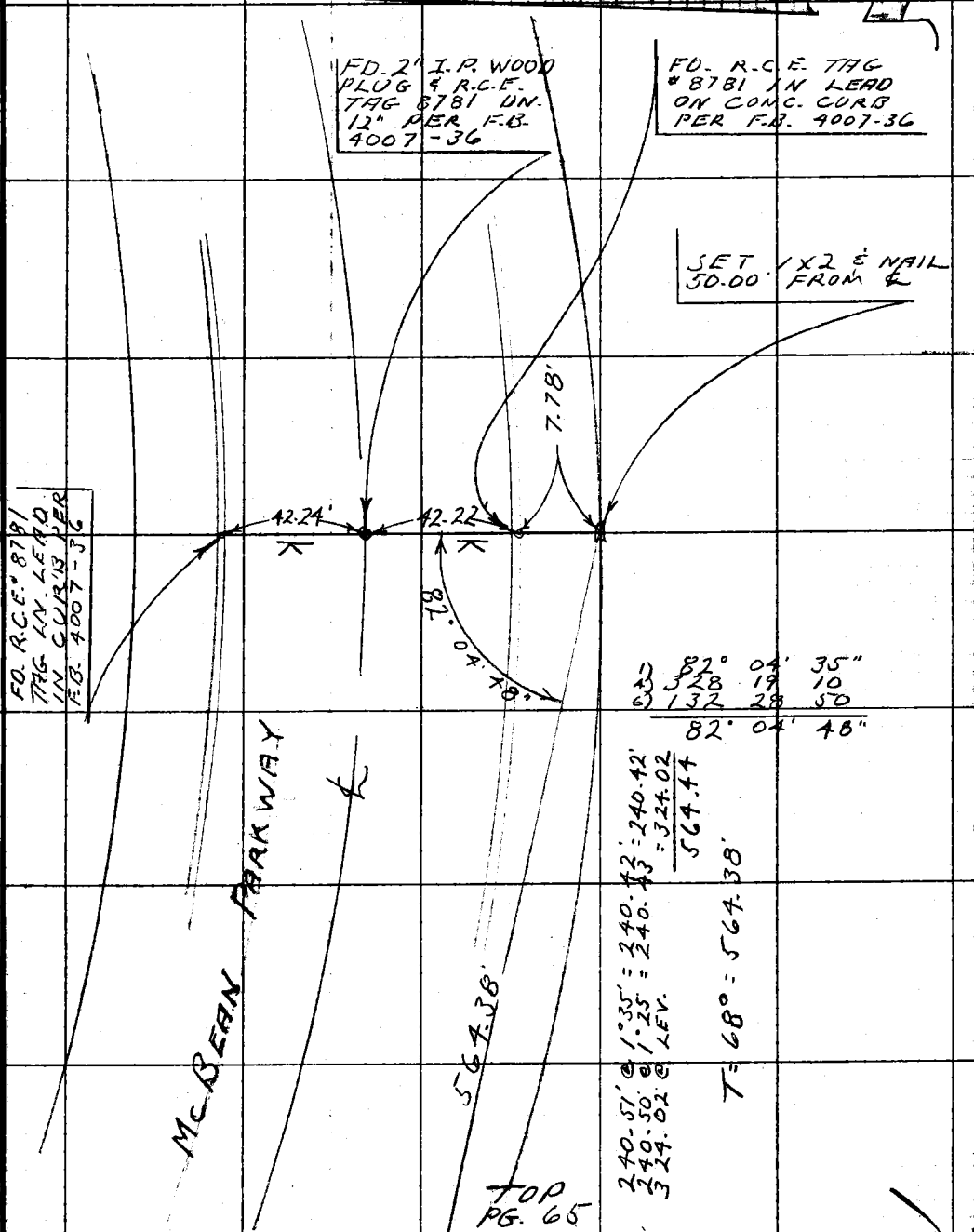
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of VALENCIA MEADOWS	F. B. 2615 PG. 63
Map No.	JN0056.10 Tape 157 Std 84 °F	
Office Work	Surveyed by L.V. SMITH	
Checked	Notes L.V. SMITH Date 1-18-71	
Date	Indexed [redacted]	

W.S. 62 A-3



1) 82° 04' 35"
4) 328 19 10
6) 132 28 50
82° 04' 48"

240.51' @ 1°35' = 240.42'
240.50' @ 1°25' = 240.43'
324.02' @ LEV. = 324.02
564.44

T = 68° = 564.38'

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

WS 62 A-3

F. B. 2615 Pg. 64

BOT. PG. 65

Mc BEAN PARKWAY

564.38'

171.41'

LOT 116 TR. 28671

1) 05° 30' 50"
4) 22 03 50
6) 33 05 40
05° 30' 57"

5° 30' 57"

1) 97° 54' 40"
4) 31 39 40
6) 127 29 40
97° 54' 57"

97° 54' 57"

114.05'

TOP PG. 71

6.70'

6.70'

35.50'

7.85'

FD. R.C.E. TAG # 8781 IN CONC. CURB PER F.B. 4007-34

TRACT CORNER FD. 2" I.P. WOOD PLUG & R.C.E. TAG 8781 DN. 6" PER F.B. 4007-34 & TR. 28671

FD. R.C.E. TAG # 8781 IN CONC. CURB PER F.B. 4007-34

FD. 2" I.P. WOOD PLUG & R.C.E. TAG # 8781 DN. 12" PER F.B. 4007-34

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of VALENCIA MEADOWS PK
JN 00576-10 Tape 157 Std 84 °F
Surveyed by L-V-SMITH
Notes L-V-SMITH Date 1-18-71
Indexed G. C. GALEN

F. B. 2615 PG. 65

WS 62, A-3

BOT. PG. 63

1) 73° 20' 30"
4) 293 22 30
6) 80 03 30
73° 20' 35"

RECORD PROP COR. SET 2" I.P. CONC. PLUG & L.A.CO. ENGR. TAG DN. 12" ON CALC. ANGLE & DISTANCE FROM TR. COR. N'LY. PER TR. 28671

REC. PROP COR. SET CHIS. X" ON CONC. CURB ON RECORD ℄ & DISTANCE FROM RECORD COR. N'LY. PER TR 28671

SET 1x2 & NAIL ON REC. ℄

28.07'

73° 20' 35"

S 64.38'

MC BEAN PARKWAY ℄

23' 27"

92°

99.94'

1) 92° 23' 30"
4) 09 33 40
6) 194 20 40
92° 23' 27"

TOP PG. 68

171.41'

28.07' @ LEV.
T = 82° - 28.07'

171.52' @ 1°49 = 171.43'
168.76' @ 1°53 = 168.87'
2.56' @ LEV. = 2.56
171.43

T = 68° = 171.41'

99.94' @ LEV.
T = 82° = 99.94'

LOT 116 TR. 28671

TOP PG. 64

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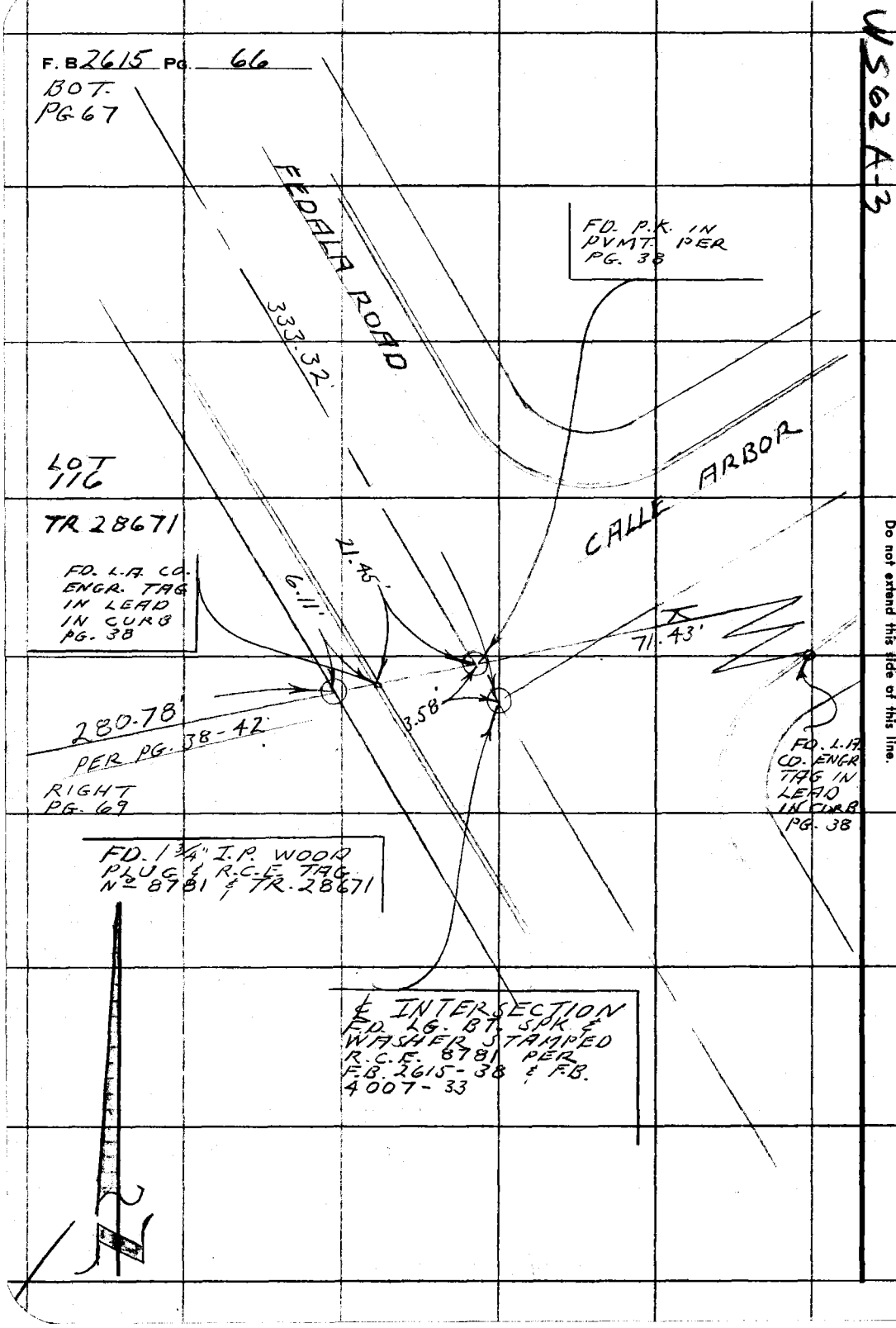
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69



WS62 A-3

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of VALENCIA MEADOWS
Map No.	JN 0056-1 Tape 157 Std. 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V. SMITH Date 1-18-71
Date	Indexed G.L. GALEA

F. B. 2615 PG. 67

W 562, A-3

29.01' @ LEV.
T = 84° = 29.01'

BOT. PG. 68'

29.01'

P/L E.C. SET SQ. SPK. & TIN FLUSH IN PVMT.

PROPERTY LINE SET 2" I.P. CONC. PLUG L.A. CO. ENGR. TAG. DN. 6" PER TR. 28671-4

30.00'

29.10'

23.95'

P/L B.C. SET SQ. SPK. & TIN FLUSH IN PVMT.

29.10' @ LEV.
T = 84° = 29.10'

26.00'

23.95' @ LEV.
T = 84 = 23.95

PROPERTY LINE B.C. SET 2" I.P. CONC. PLUG FLUSH IN BLACKTOP PER TRACT No. 28671-4

26.00' @ LEV.
T = 84° = 26.00'

333.32'

FEDALIA ROAD

333.32' @ LEV.
T = 84° = 333.32'

TOP PG. 60

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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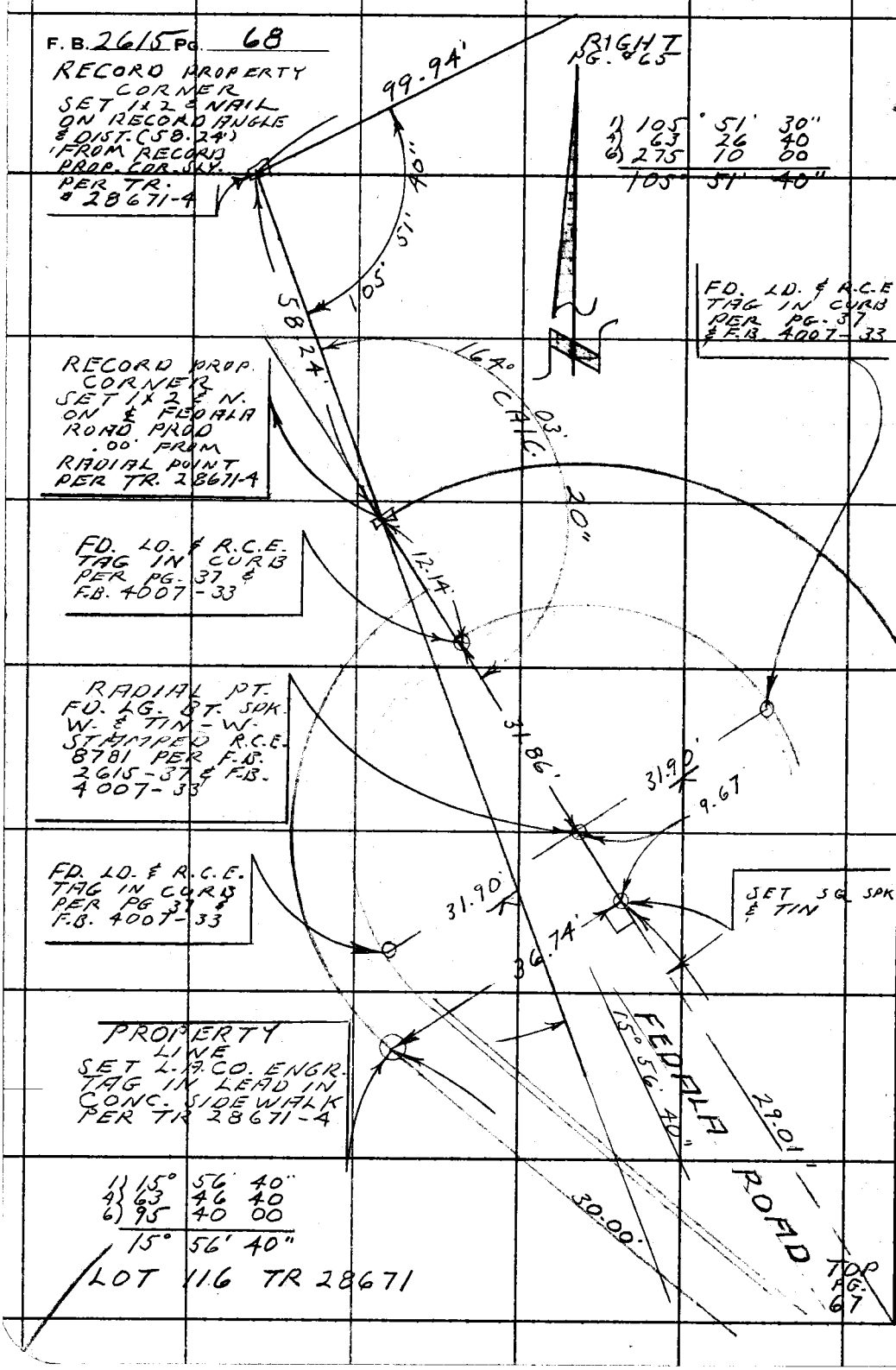
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CEN310 3-69



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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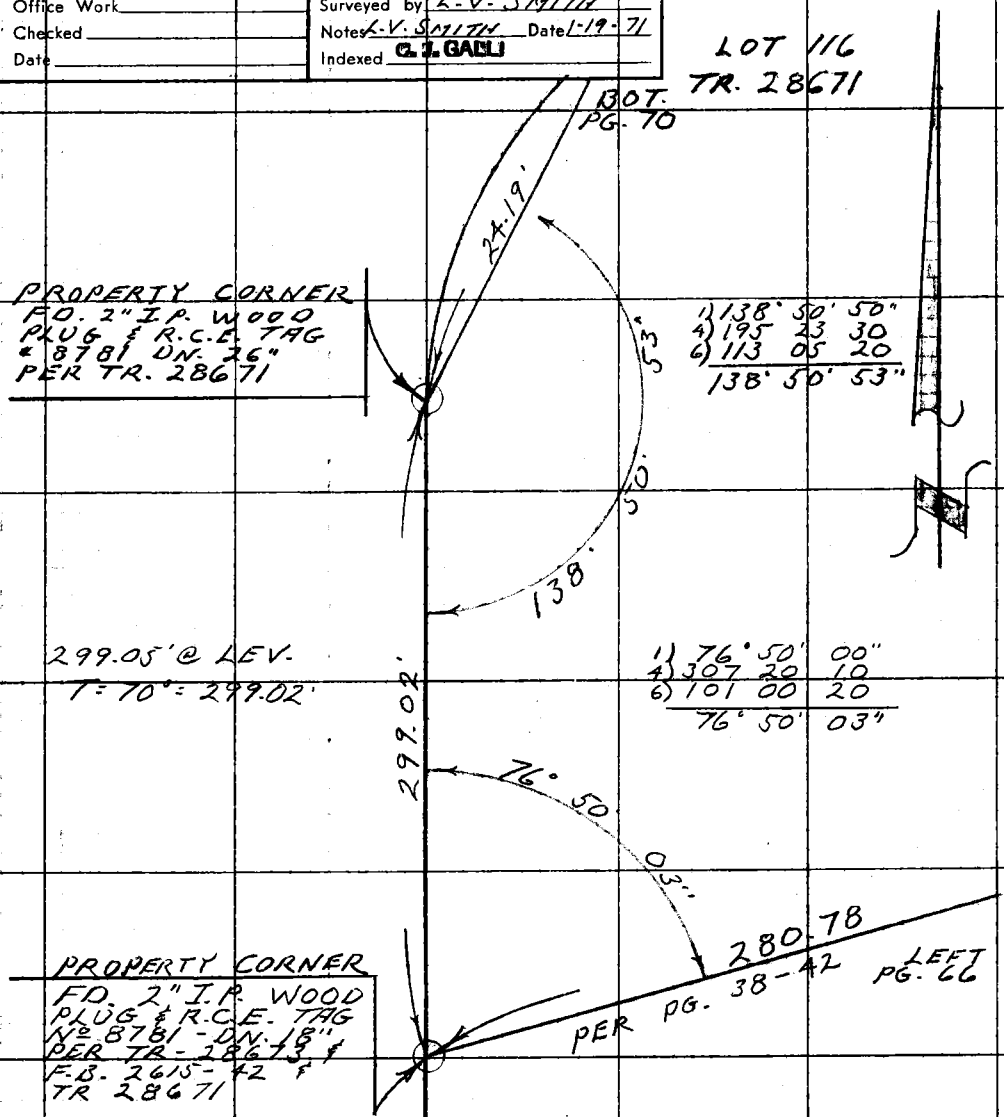
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of VALENCIA MEADOWS
Map No.	JN0056-10 Tape 157 Std 84 °F
Office Work	Surveyed by L-V-SMITH
Checked	Notes L-V-SMITH Date 1-19-71
Date	Indexed G. J. GALLI

F. B 2615 PG. 69

W562 A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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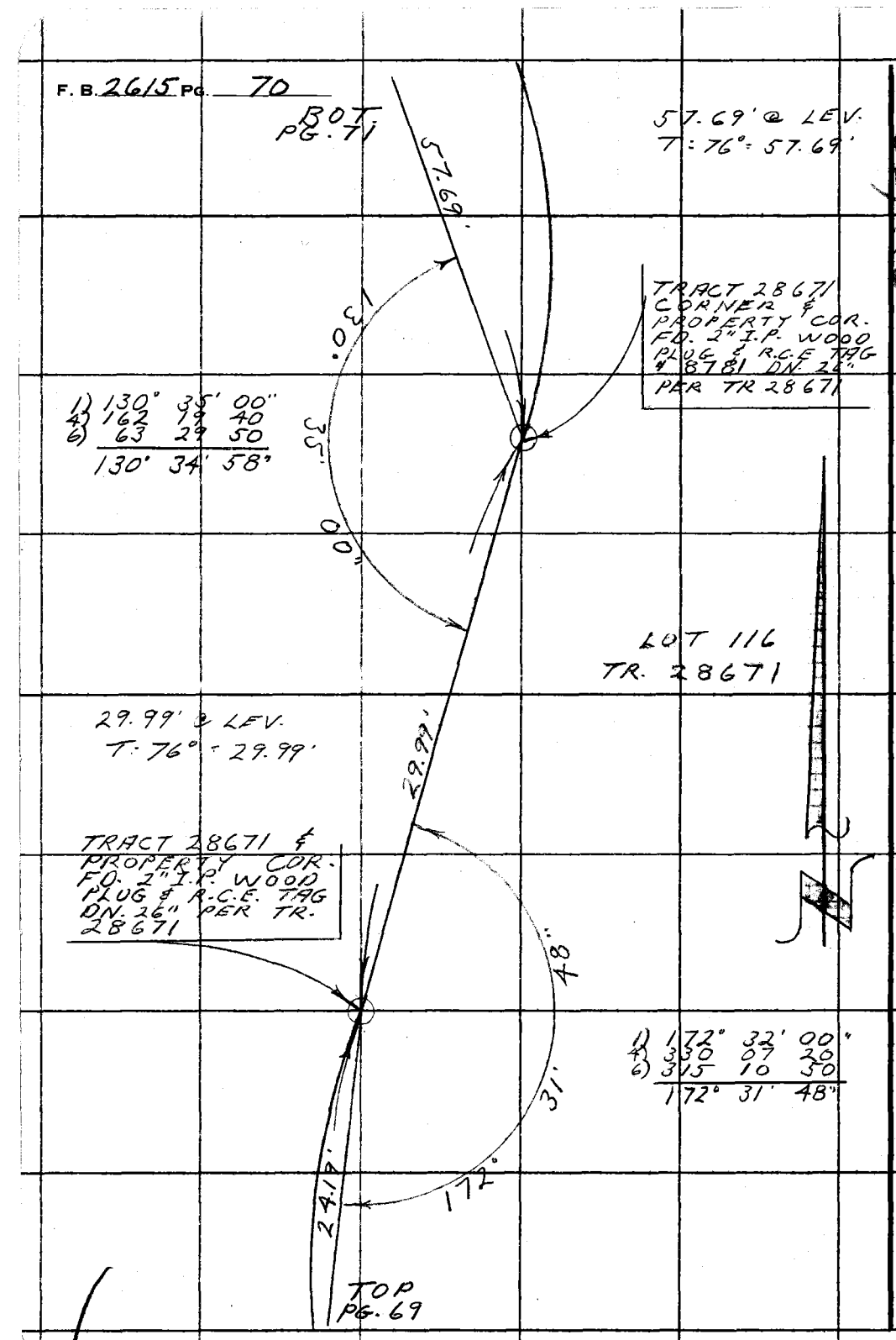
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2615 Pg. 70

BOT PG. 71



PS62, A-2

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Notes Ck'd by	Survey of VALENCIA MEADOWS
Map No.	JN0056.10 Tape 157 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V. SMITH Date 1-19-71
Date	Indexed G.L. GALLI

F. B. 2615 PG. 71

4562, 1-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

RIGHT
PG. 64

114.05'

TRACT & PROPERTY CORNER
FD. CONT. NAIL &
R.C.E. TAG 8781 IN TOP
OF 3FT. WALL PER
F.B. 4007-34
TAG

163° 02' 52"

1) 163° 03' 00"
2) 292 11 20
3) 258 17 10
163° 02' 52"

23.27'

23.27' @ LEV.
T = 76 = 23.27'

LOT 116
TR. 28671

47"

26'

139°

57.69'

TRACT & PROPERTY COR.
FD. 2" I.P. W/ OOO
PLUG & R.C.E.
TAG No. 8781
PER TR. 28671
ON. 18"

1) 139° 26' 50"
2) 197 47 10
3) 116 40 40
139° 26' 47"

TOP
PG. 70

76F309S CE#310 3-69

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. ____ Pg. 72

Notes Ck'd by	Survey of Dalton County Park
Map No.	JN 9979.02 Tape Std °F
Office Work	Surveyed by Petri
Checked	Notes G.P. Date 8-23-71
Date	Indexed C. J. GALLI AUG 25 '71

F.B. 2615 PG. 73

8-23-71

J.N. 9979.02

Dalton County Park

Ball Diamond Construction Stakes

For Check of Grades As Constructed

Locations of Stakes As Scaled From Grading Plan # SE1.

See Pg. 75 For Elevis

Petri
Smith R.D.
Moya
Boxeth

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 2615 Pg 74

● = 1x1 Blue Top

● = 1x1 (Edge of Grass) & Set @ Elev. 627.00 (No Grades)

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F. B. 2615 PG. 75

Profile No. ____ Notes Red ____ Plotted ____ Job No. 9979.02 Division No. 11
Date ____ Date ____ Survey of Dalton County Park
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by Petri Notes G.R. C. J. GALL Date 8-23-71
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

8-23-71

J.N. 9979.02

Dalton County Park

Elev's on Ball Diamond Comstruction Stakes. (See Page 74 For Location.)

Petri
Smith P.D.
Moya
Boxeth

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 Los Angeles County Engineering Bldg.

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76-L-296 CE 307 5-66

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
Fd. T.B.M. #6				624 40	T.B.M. #6 Elev. = 624.40 F.B. 2615-19. Galatea St. N. Side. 35'± W. of E. End of St. Bt. Spk. in Cb. in Front of House #18859,	
					Grade	
# 1				626 42	626.42	1X1 Blue Top
— 2 —				626 50	626.50	" " Elev questionable on plans
3				626 30	626.30	" "
4				626 16	626.16	" "
5				626 16	626.16	" "
6				626 75	626.75	" "
7				626 33	626.33	" "
8				626 75	626.75	" "
9				626 75	626.75	" "
10				627 00	627.00	" "
11				626 75	626.75	" "
12				626 75	626.75	" "
13				627 00	627.00	Set 1X1 @ Shown Elev. Per
14				" "	"	Request of James Church. Co.
15				" "	"	Engr. Dept. Stakes not To Grade.
16				" "	"	

Lenker Rod Used

F. B. 2315 PG. 76

Job No. 9979.02 Division No. 11 Notes Red Plotted Profile

Survey of Dalton County Park Date Date No.

Survey by Petri Notes G.P. Notes Chk'd. Checked X-Sec.

Indexed E. J. GALLI Date Date Date No.

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	~~Grade~~		
# 17				627 00	627.00		
18				" "	"		
19				" "	"		
20				" "	"		
21				" "	"		
22				" "	"		
Fd. B.M. #1		Lenker Rod Used		622 46	B.M. #1 Elev. = 622.48. F.B. 2615-23,26. Armstead St. N. Side @ S.W. Cor. of Park. Fd. C.E. Mon Dn. 1".		

Set 1x1 @ Shown Elev. Per Request of James Church. Co. Engr. Dept. Stakes not to Grade

Profile Notes Red ____ Plotted ____ Job No. 9979.02 Division No. 11
No. ____ Date ____ Date ____ Survey of Dalton County Park
X-Sec. Notes Chk'd. ____ Checked ____ Survey by Petri Notes G.P. Date 8-23-71
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALL Date ____

F. B. 2615 PG. 77

F. B. 2615 Pg. 78

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.

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JELES COUNTY ENGINEERING BLDG.

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