Notes Paid by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2618 Pg.

Page	Job	Description
		HELEN KELLER PARK 0055.48
5-26	Bdry.	Bdry. survey at Vermont & El Segunde Blvd.
27-30	B.M.	Bench levels.
31-	Condem.	Flags for test holes for condemation jury viewing.
		GARDENA CIVIC CENTER 0047.10
35-45	Bdry.	Survey of Gardena Co. Library Site
47-49	Stak.	Construction stakes.
		HELEN KELLER COUNTY PARK 0054.55
51-52	Index	
53-59	Bdry.	Add'l. Bdry. survey @ Vermont Ave. & 127th St.
61-63	B.M.	Bench level circuit for the above.

Microfilmed Jan '86

OVER

F.B. 2618 Pg.

Page	Job	Description
		CARSON PARK J.N. 0055.52
101-107	Contr.	Control for topog.
109-116	B.M.	Bench levels fr. Precise Level Net No. 23 on Avalon Blvd. West on 213th St. to Carson Park & return.
117-153	Bdry.	Centerline & property line control
155-158	B.M.	Elevations of park corners
159-168	Bdry.	Carson Park
169-170	B.M.	Correlations of elev. of bench marks betw. Co. Eng's. & Rd. Dept.
17-174	Stak.	Const. stakes Swim pool & bath-house.

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by W.H. Cook	Survey [illegible]	F. 2618 Pg. [illegible]
-2688	JN 0055.48 Tape 0.71 Std 68 °F	
J. H. BURNS	Surveyed by W.A. RICHARDS	
[illegible]	Notes [illegible] Date 7-59	
1959	Indexed K. C. Johnson	

J. N. 0055.48

[illegible]RY SURVEY FOR GARDENA VALLEY PARK

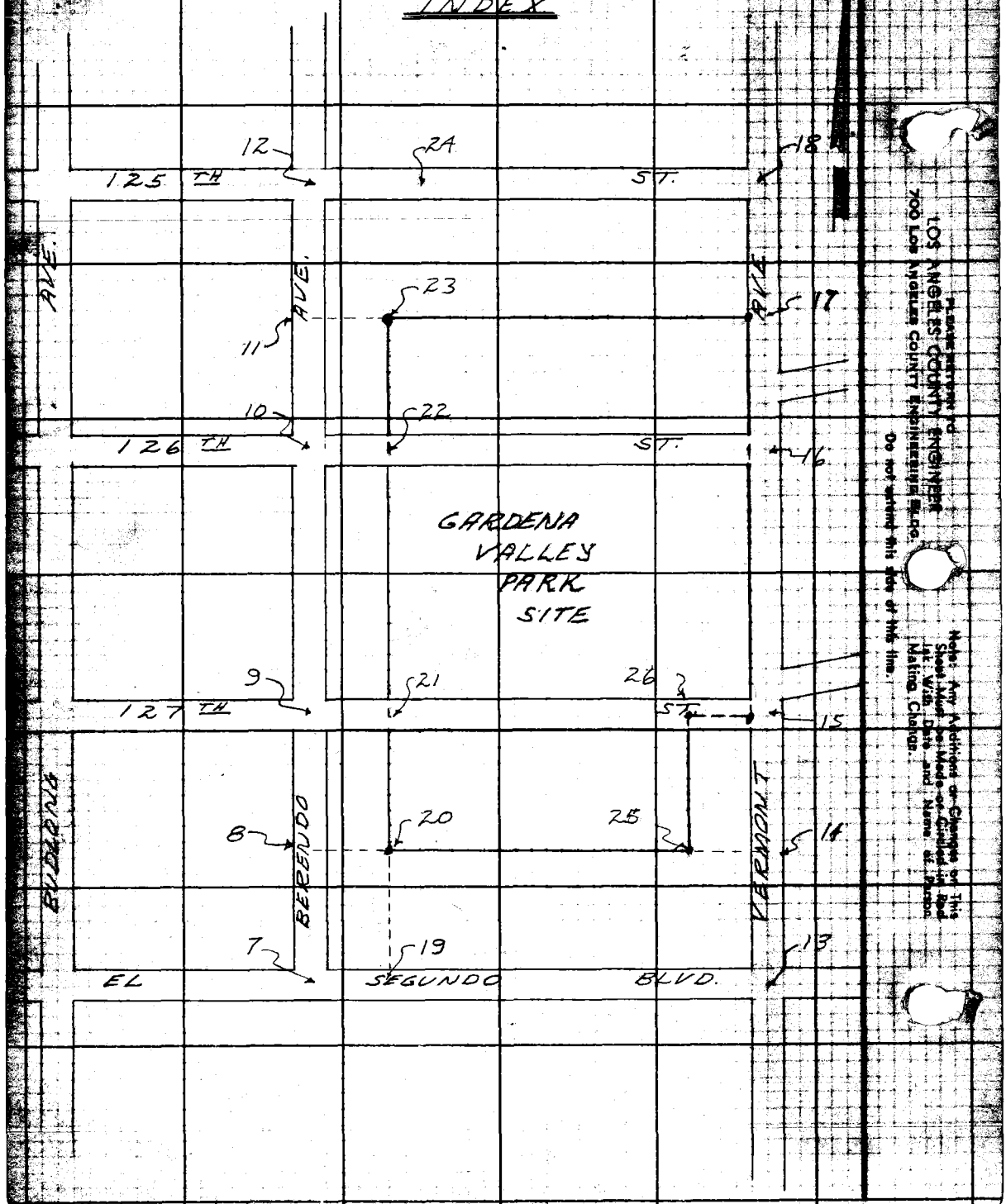
[illegible]Y OF VERMONT AVE & EL SEGUNDO BLVD.

9-16-[illegible]

RICHARDS
[illegible]

F. B. 2618 Pg. 6

BOUNDARY SURVEY
INDEX



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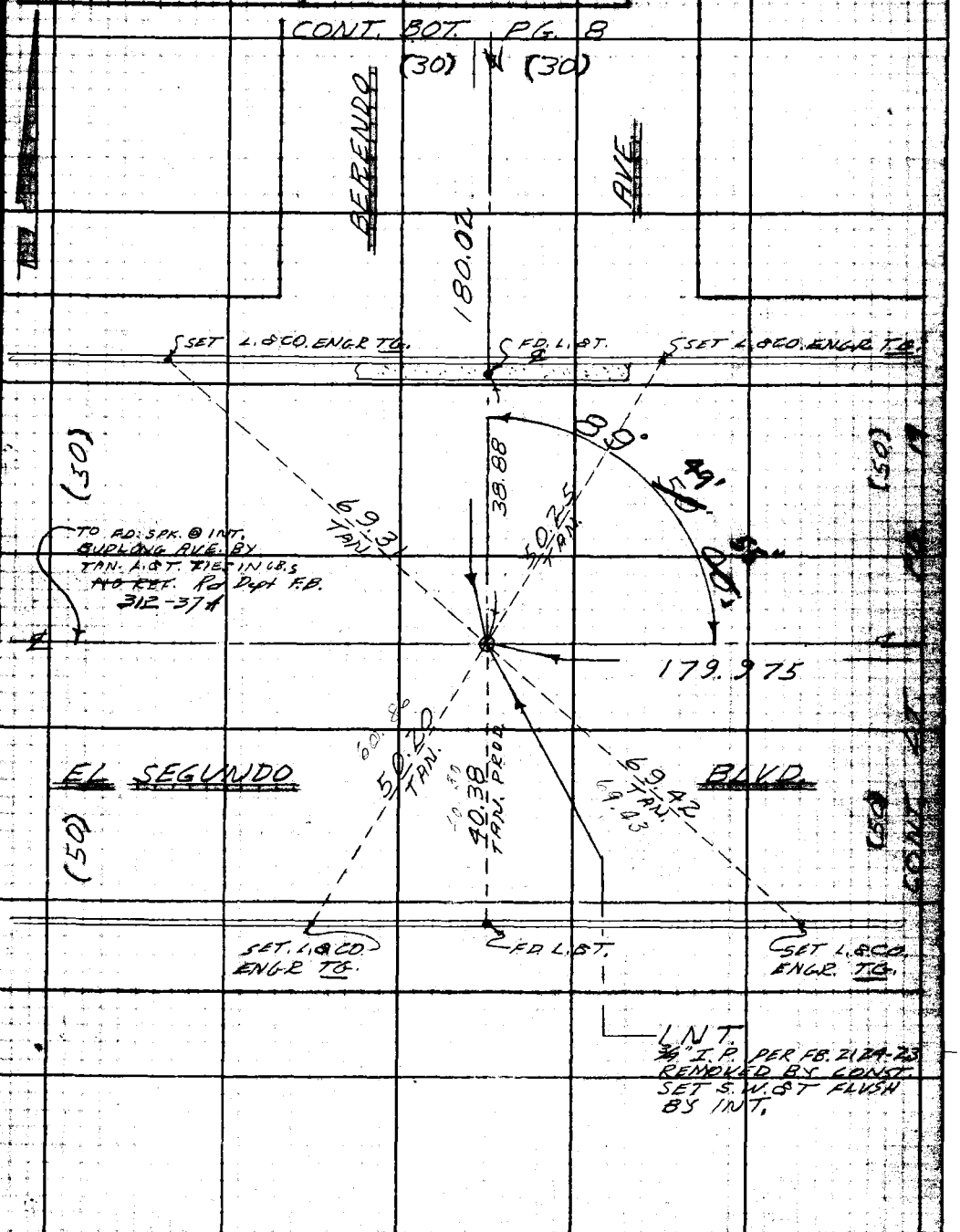
Notes Ck'd by W.H. Cook
Map No. B-2688
Office Work S. H. BURNS
Checked J. Dia
Date Dec. 1959

Survey of CARDENA VALLEY PARK
JN 0055.48 Tape 0171 Std 68 °F
Surveyed by W.A. RICHARDS
Notes RICH. Date 9-59
Indexed A. C. Johnson

F. B. 2WB Pg. 7

1. 89° 50' 00"
4. 359° 20' 00"
6. 179° 00' 00"
= 89° 50' 00"

W.S. 26 - B-2



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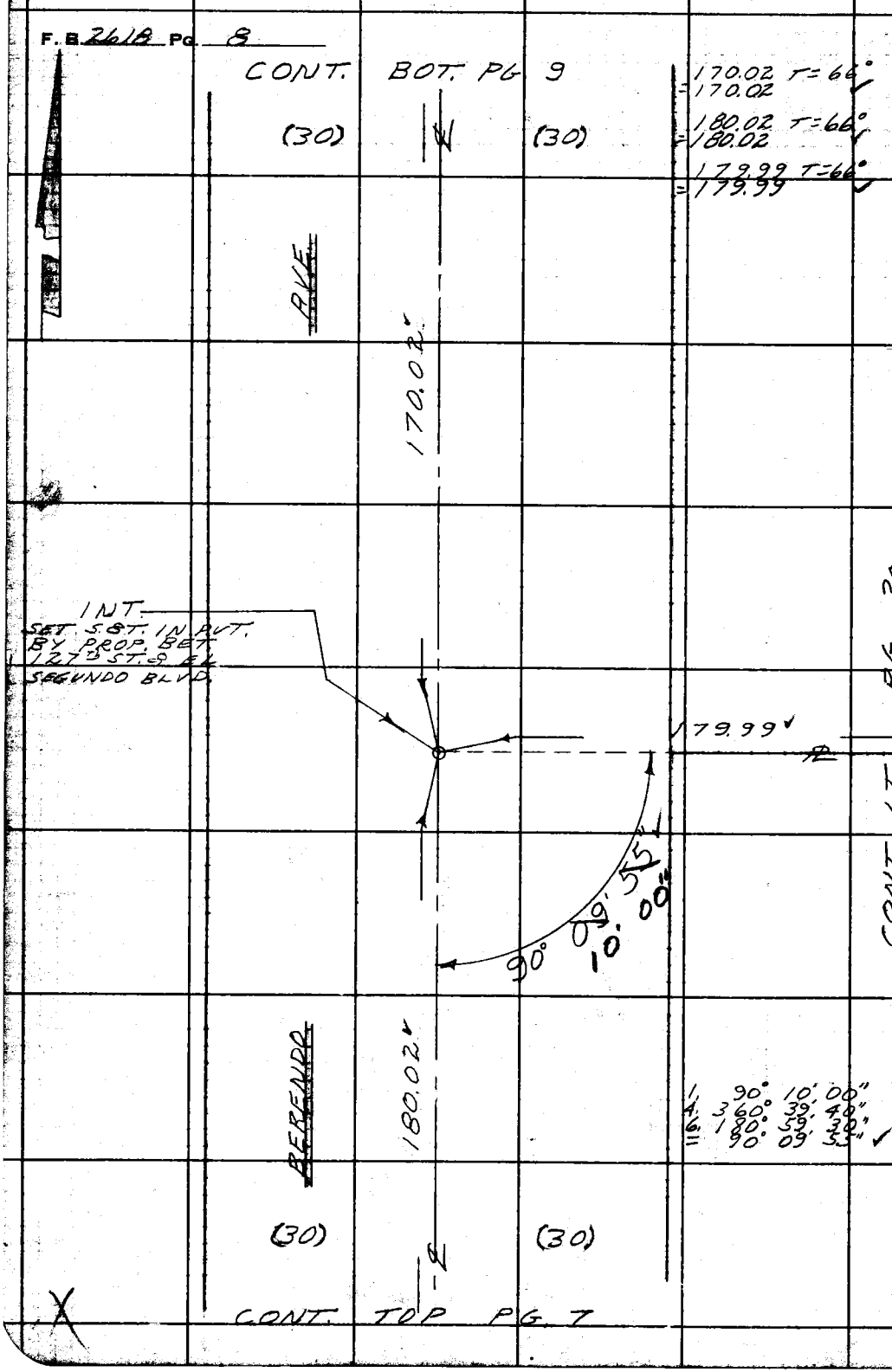
F. B. 2618 PG. 8



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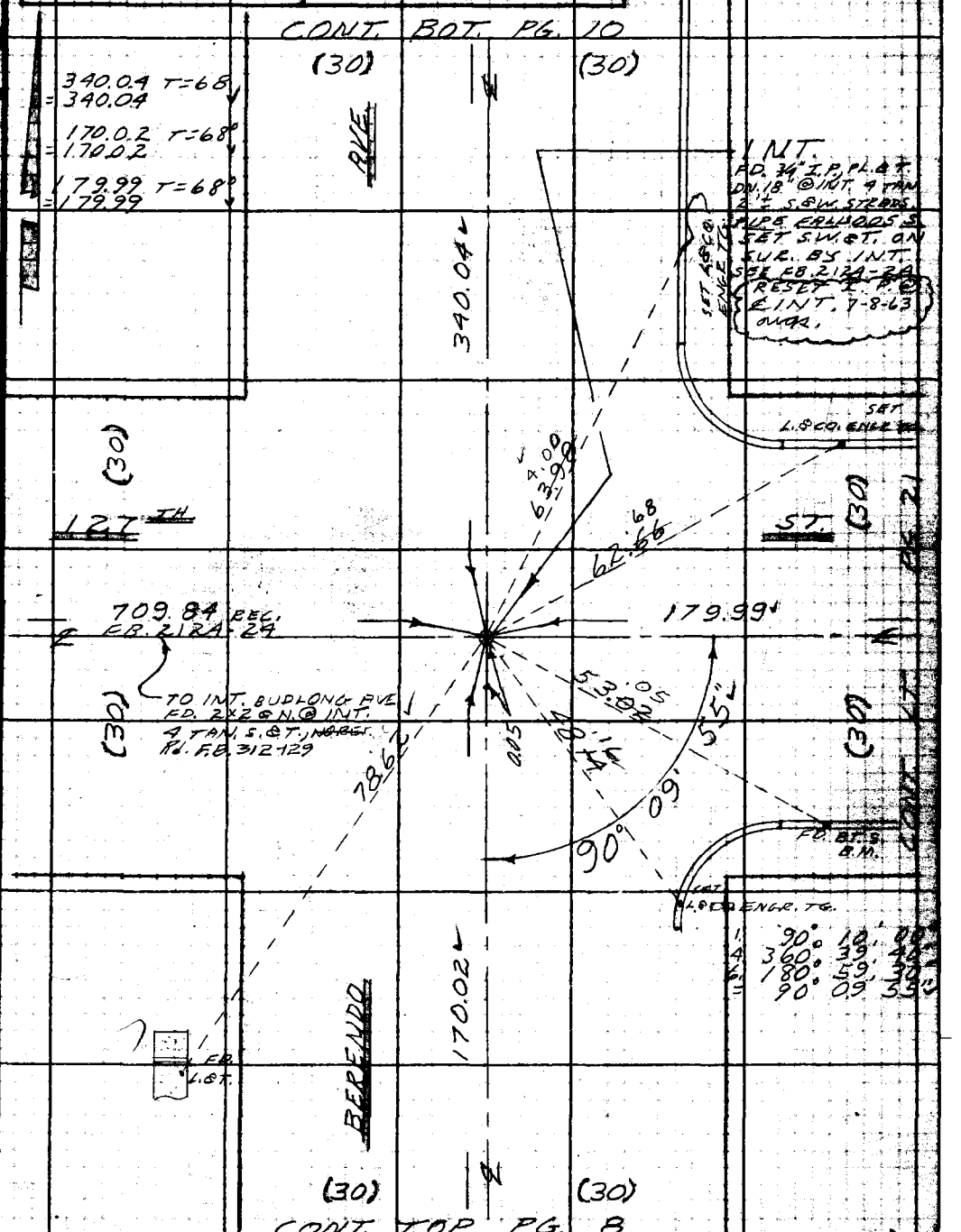
Notes Ck'd by W. H. Cook	Survey of GARDENA VALLEY PARK	F. B. 2618 Pg. 9
Map No. B-2688	JN 0055.48 Tape 0171 Std 68 °F	
Office Work J. H. BURNS	Surveyed by W. A. RICHARDS	
Checked J. Ajo	Notes RICH. Date 9-59	
Date Dec. 1959	Indexed A. C. Johnson	



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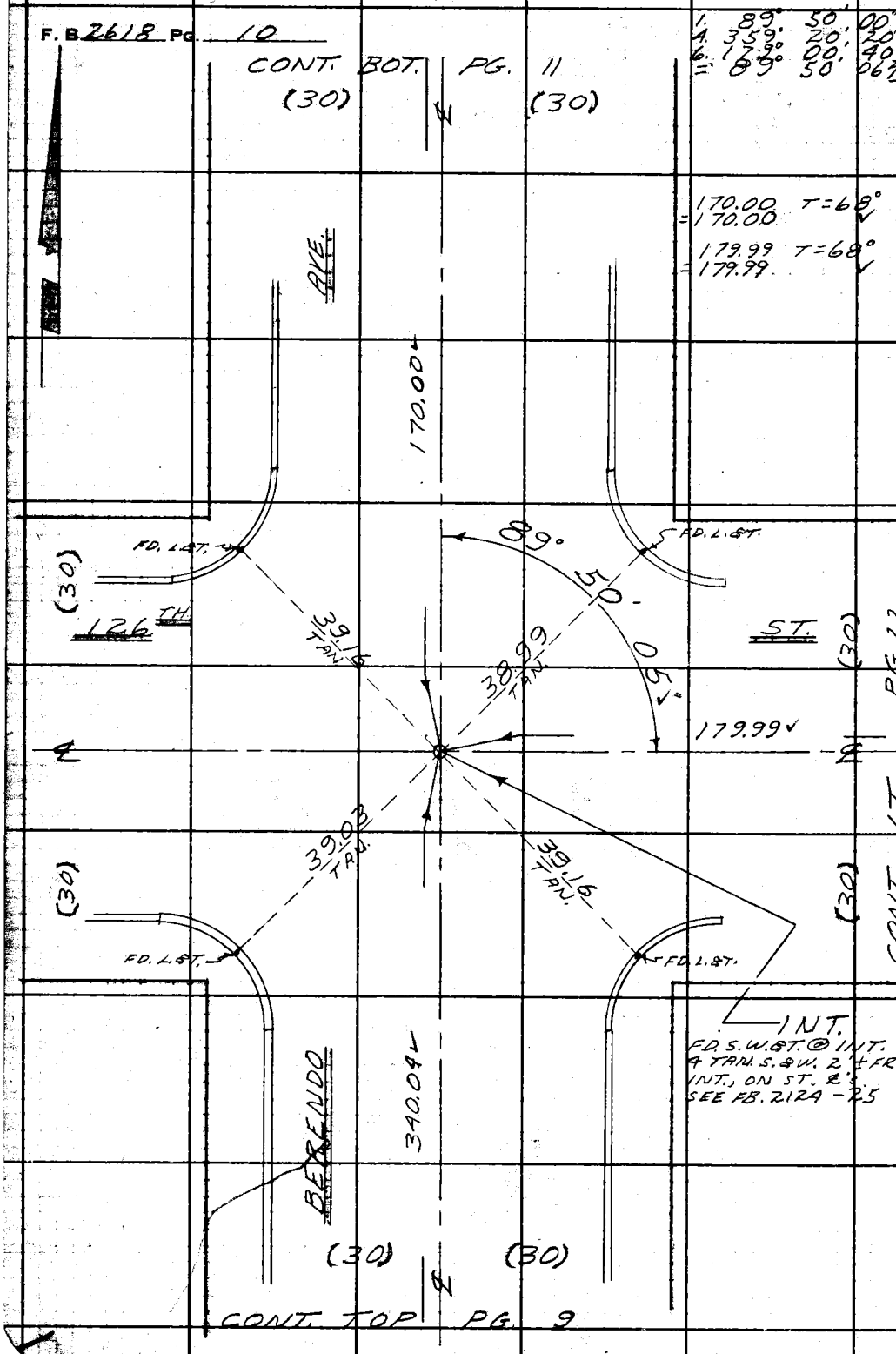
F. B. 2618 Pg. 10



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WS.26-B-2

Notes Ck'd by W.H. Cook
Map No B-2688
Office Work E. H. BURNS
Checked J. Alo
Date Dec. 1959

Survey of GARDENA VALLEY PARK
JN 0055.48 Tape 2171 Std 68 °F
Surveyed by W.R. RICHARDS
Notes RICH. Date 9-59
Indexed H. C. Johnson

F.B. 2618 Pg. 11

179.99 T=68° ✓
=179.99

170.00 T=68° ✓
=170.00

CONT. BOT. PG 12

(30) (30)

AVE.

170.00 ✓

INT.
SET S.&T. B.S. PROP.
BET. 126TH ST. & 125TH ST.

179.99 CALC.

500

500

℄ LINE

179.99 ✓

SET S.&T.

90° 09' 50" ✓

PG 23

CONT.

170.00 ✓

1. 90° 09' 50"
4. 360° 39' 20"
6. 180° 59' 00"
= 90° 09' 50" ✓

BERENDO

(30) (30)

CONT. TOP PG. 10

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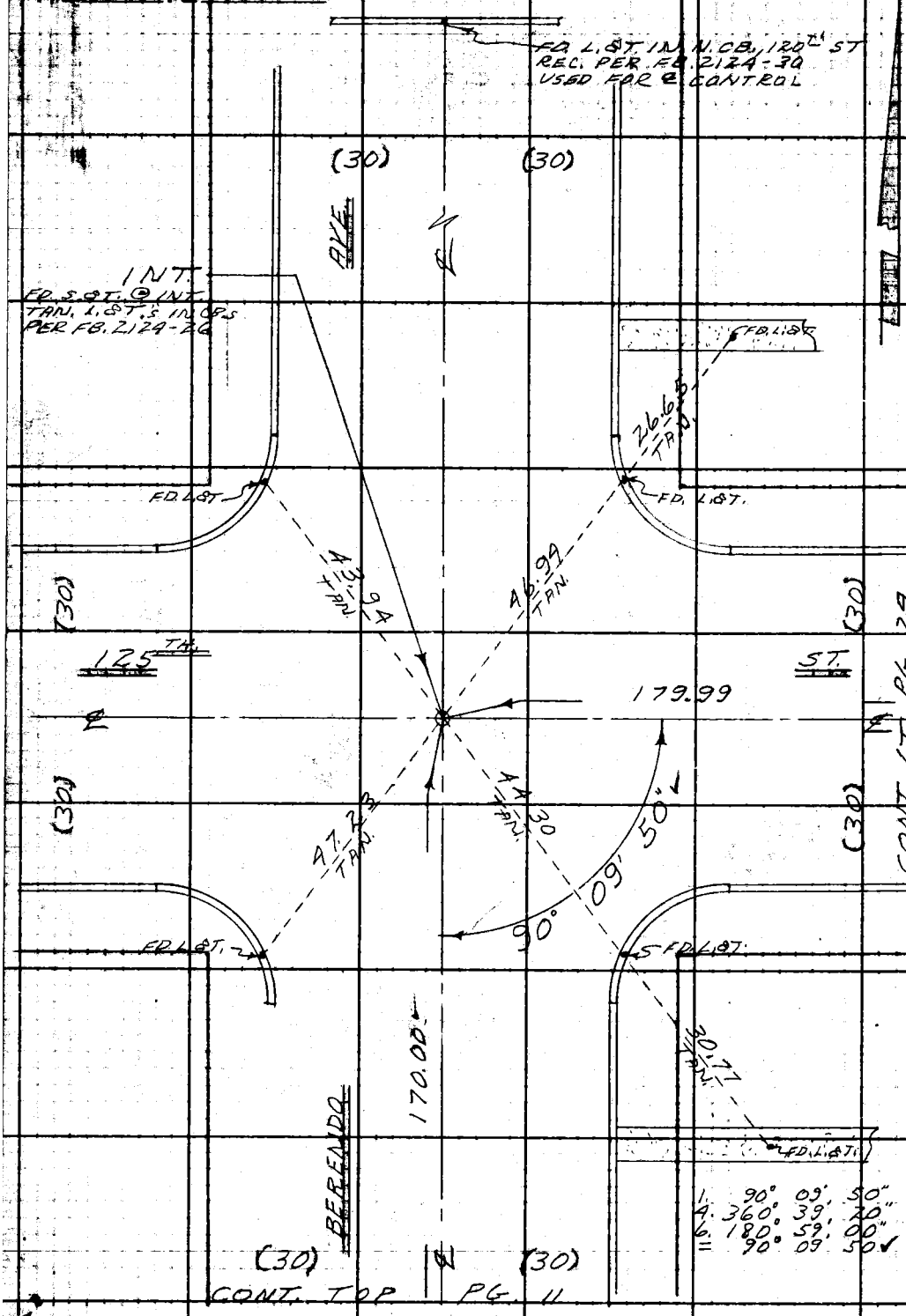
78F3095 SAE 1247 11-58

F.B. 2618 PG. 12



1. 90° 09' 50"
4. 360° 39' 20"
6. 180° 59' 00"
= 90° 09' 50" ✓

W.S. 26-B-2

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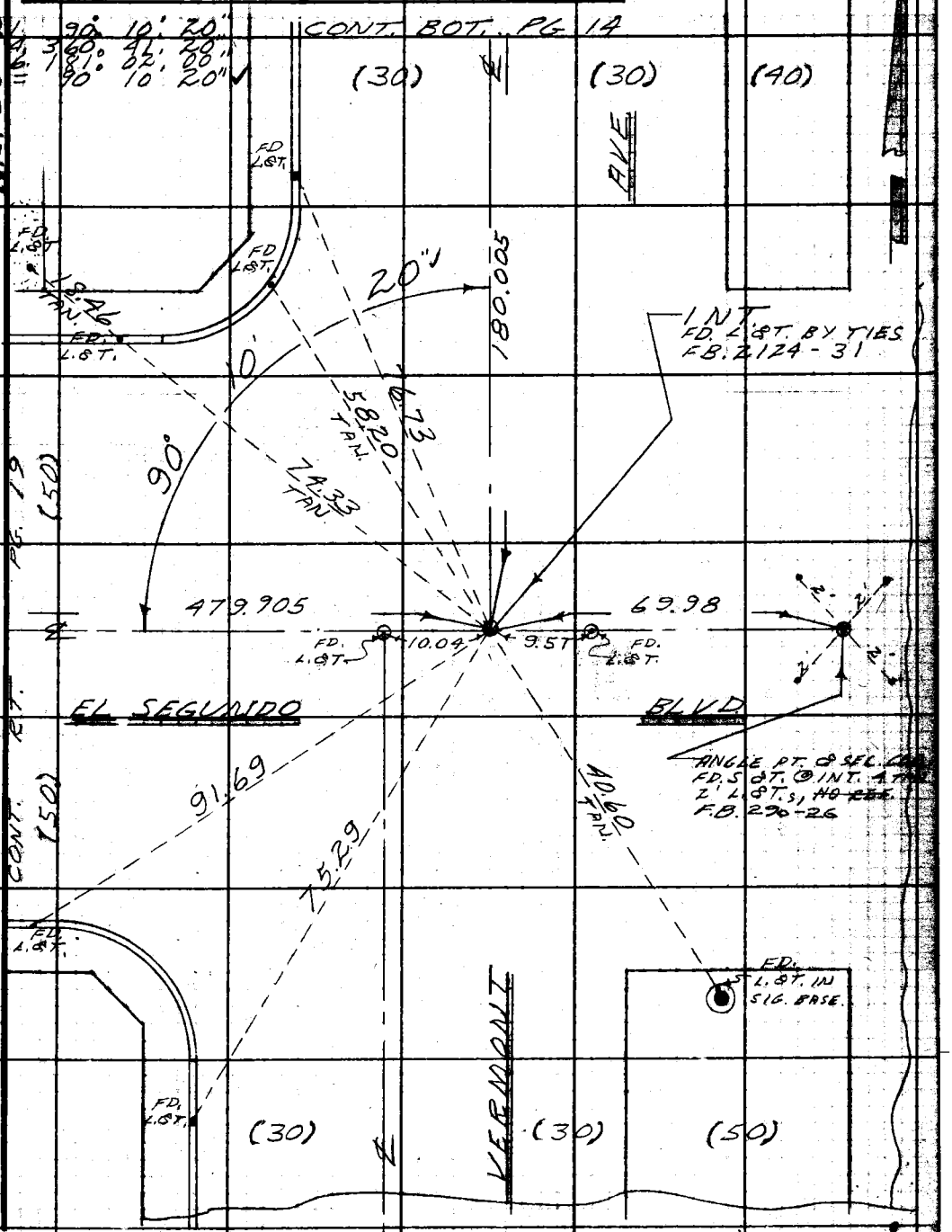
Map No. B-2688	JN 0055.48 Tape 0171 Std 68 °F
Office Work J. H. BURNS	Surveyed by W. A. RICHARDS
Checked J. Aja	Notes RICH Date 9-59
Date Dec. 1959	Indexed K. C. Johnson

F. B. 2618 PG. 13



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76F309S S&E #247 11-58

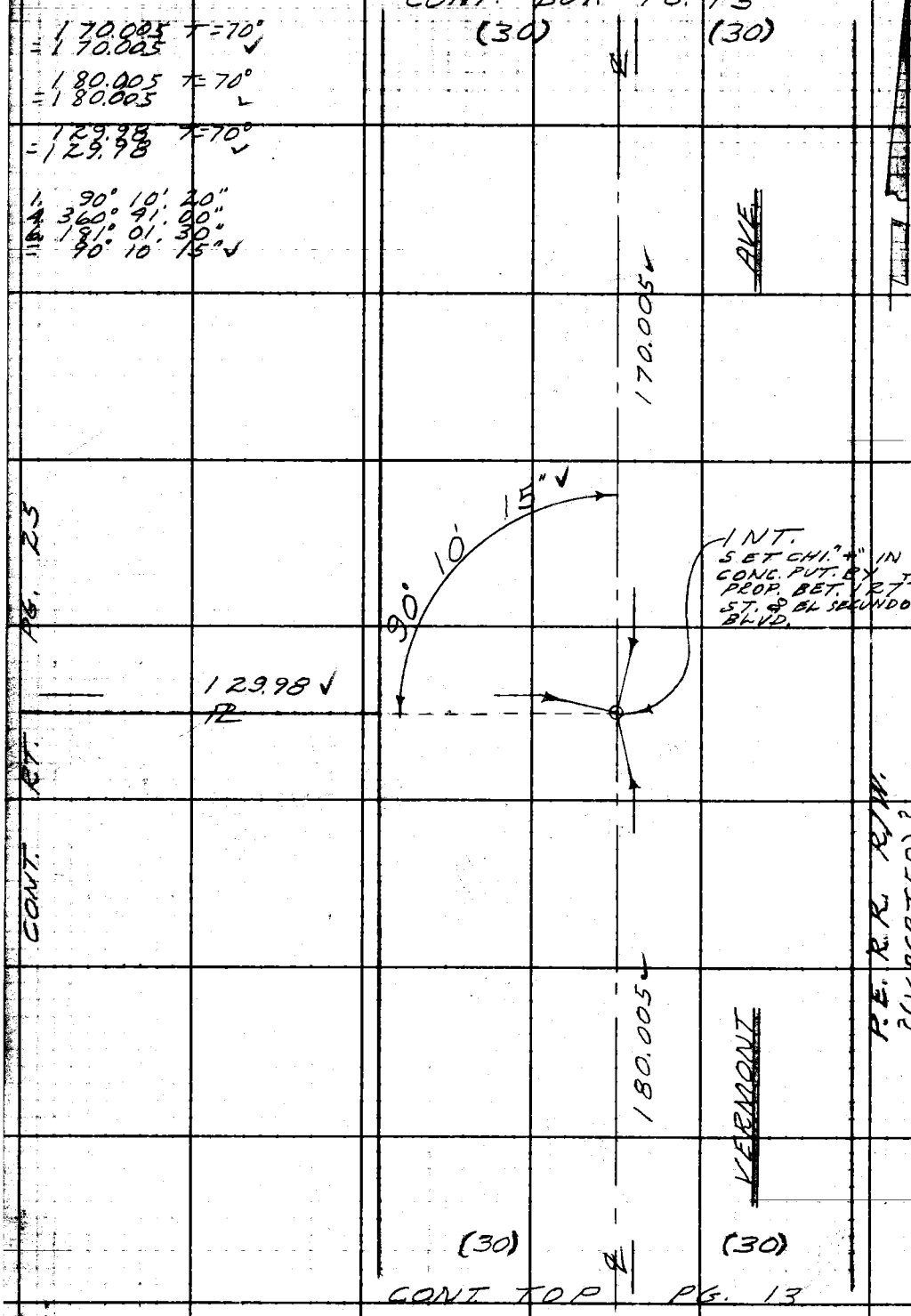
F. B. 2618 Pg. 14

170.005 T=70°
= 170.005 ✓

180.005 T=70°
= 180.005 ✓

129.98 T=70°
= 129.98 ✓

1. 90° 10' 20"
4. 360° 41' 00"
6. 181° 01' 30"
= 90° 10' 15" ✓



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Notes Ck'd by W. H. Cook	Survey of GARDENA VALLEY PARK
Map No. B-2688	JN 0055.48 Tape 0171 Std 68 °F
Office Work J. H. BURNS	Surveyed by W. A. RICHARDS
Checked J. Aid	Notes RICH. Date 9-59
Date Dec. 1959	Indexed E. C. Johnson

F. B. 2618 PG. 15

W.S. 26-B-2

1. 90° 10' 10"
4. 360° 40' 40"
6. 181° 01' 00"
= 90° 10' 10"

CONT. BOT. PG. 16

(30) (30) (40) (50)

129.99 T = 70°
= 129.99

340.00 T = 70°
= 340.00

170.005 T = 70°
= 170.005

340.00

AVE.

INT.
FD. L.&T. BY TIES
PER F.B. 2124-32
L.&T. FALLS 0.05 W.
SET CHI. "+" BY INT.

NOTHING SET

127 TH.

90° 10' 10"

FD. L.&T.

20.83

SET 1" I.P., PL. & TG. DN. 12"

CO. ENGR.

30.00

115.18
TAN. PROD.

129.99

0.05

24.66

FD. L.&T. E. CB.

CONT. RT. PG. 26

(30)

(30)

ST.

FD. L.&T.

NOTHING SET

REPLACED
1" I.P. WITH
C.E. MON.
(Dn 12") -12-1-59
J.J.L.

170.005

VERMONT

P.E. R.R. R/W.
? (VACATED)?

(30) (30) (40) (50)

CONT. TOP PG. 14

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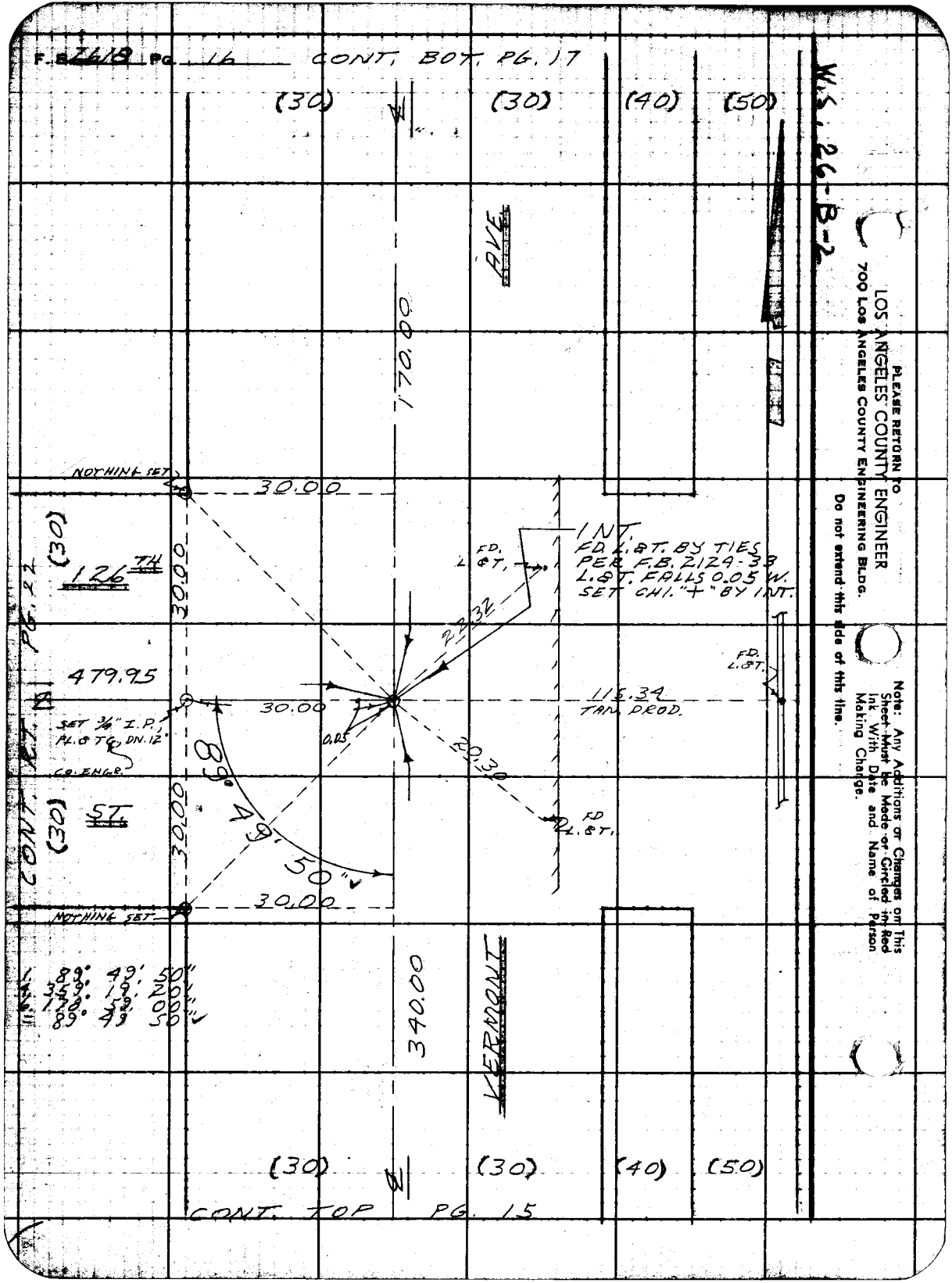
F.B. 2618 PG. 16 CONT. BOT. PG. 17
(30) (30) (40) (50)
W.S. 26-B-2
AVE
170.00
NOTHING SET
30.00
(30)
126TH
30.00
PG. 22
CONT. RT.
479.95
SET 3/4" I.P. PL. & TG. DN. 12"
CO. ENGR.
30.00
89° 49' 50"
(30)
ST.
30.00
30.00
NOTHING SET
INT.
FD. L. & T. BY TIES PER F.B. 2124-33
L. & T. FALLS 0.05 W.
SET CHI. "+" BY INT.
FD. L. & T.
22.32
115.34
TAN. PROD.
FD. L. & T.
0.05
20.30
FD. L. & T.
340.00
VERMONT
1. 89° 49' 50"
4. 359° 19' 20"
6. 178° 59' 00"
= 89° 49' 50"
(30) (30) (40) (50)
CONT. TOP PG. 15
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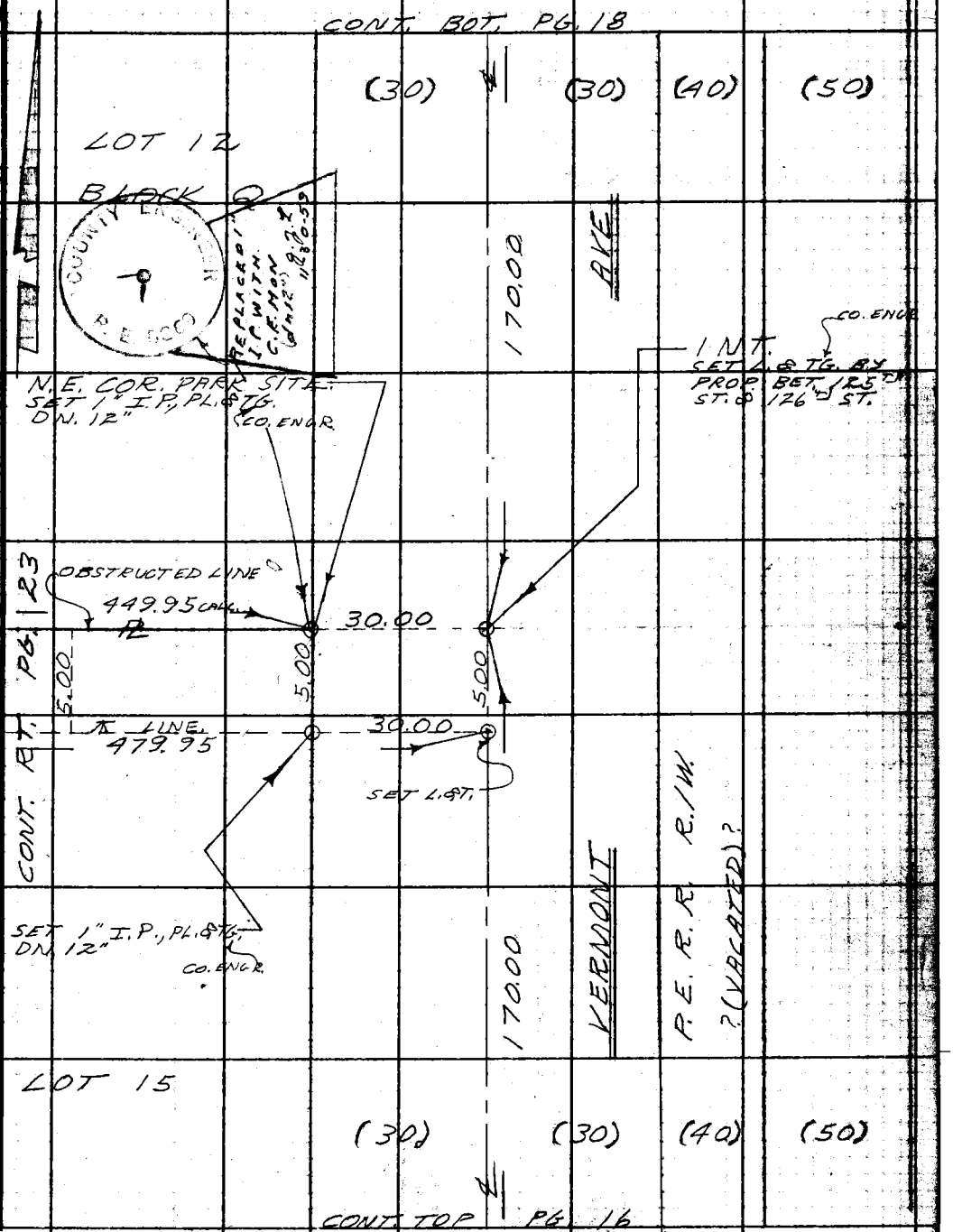
Notes Ck'd by W. H. Cook	Survey of GARDENA VALLEY PARK	F. B. 2618 PG. 17
Map No. B-2688	JN 0055.47 Tape 0171 Std 61 °F	170.00 T=70° = 170.00
Office Work E. H. BURNS	Surveyed by W. A. RICHARDS	479.94 T=70° = 479.95
Checked J. Ajo	Notes RICH. Date 9-59	
Date Dec. 1959	Indexed A. C. Johnson	

W.S. 26-B-2



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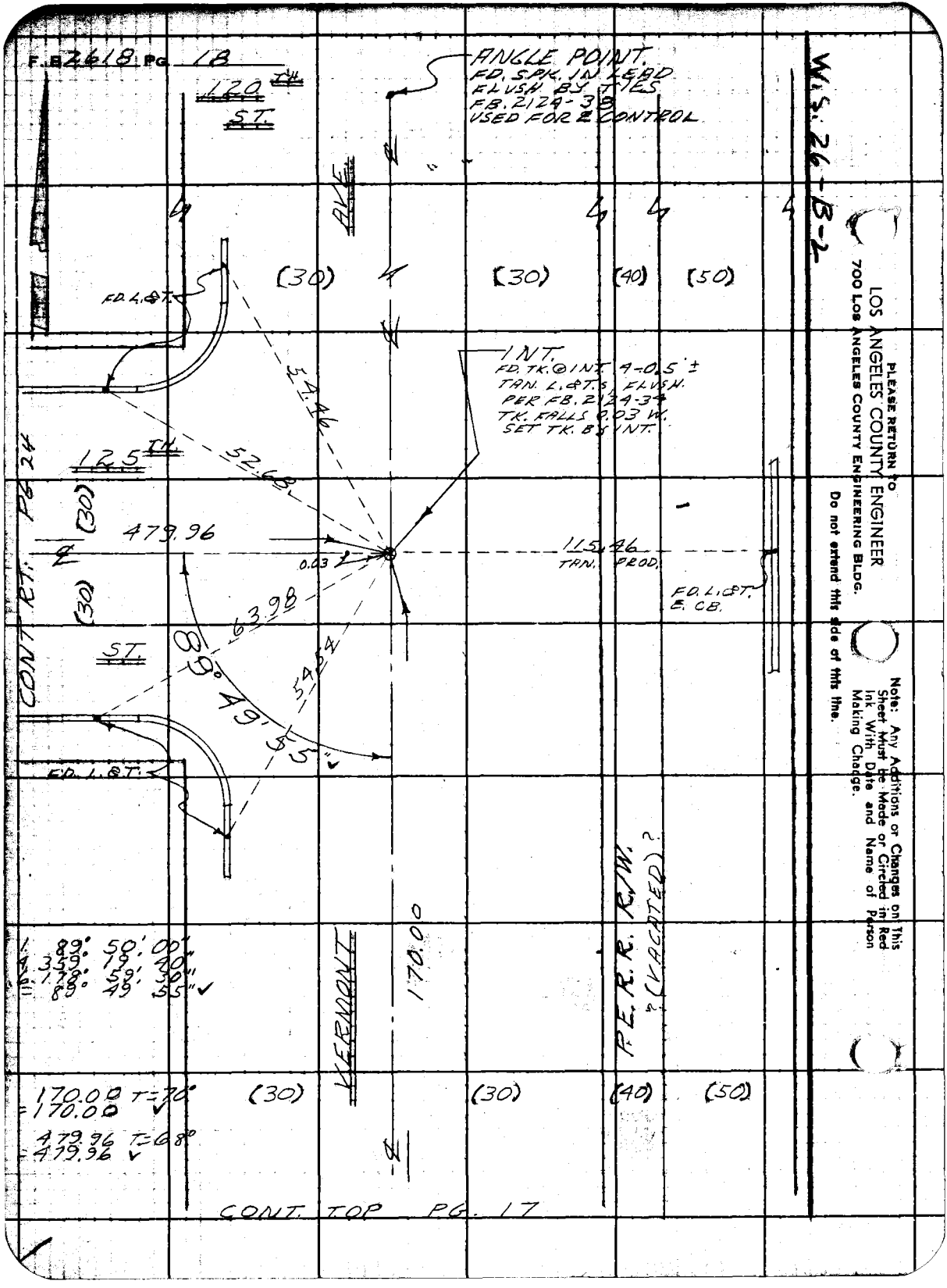
F.B. 2618 PG. 18
120TH ST.
ANGLE POINT.
FD. SPK. IN LEAD
FLUSH BY TIES
FB. 2124-38
USED FOR ℄ CONTROL
AVE.
(30)
(30)
(40)
(50)
FD. L.&T.
INT.
FD. TK. @ INT. 4-0.5 ±
TAN. L.&T.'s, FLUSH.
PER FB. 2124-34
TK. FALLS 0.03 W.
SET TK. BY INT.
54.46
52.68
125TH
(30)
479.96
0.03
115.46
TAN. PROD.
FD. L.&T.
E. CB.
CONT. RT. PG. 24
(30)
63.98
ST.
89° 49' 55"
54.54
FD. L.&T.
1. 89° 50' 00"
4. 359° 19' 40"
6. 178° 59' 30"
= 89° 49' 55"
VERMONT
170.00
P.E.R.R. R/W.
?(VACATED)?
170.00 T=70°
=170.00
479.96 T=68°
=479.96
(30)
(30)
(40)
(50)
CONT. TOP PG. 17
W.S. 26-B-2
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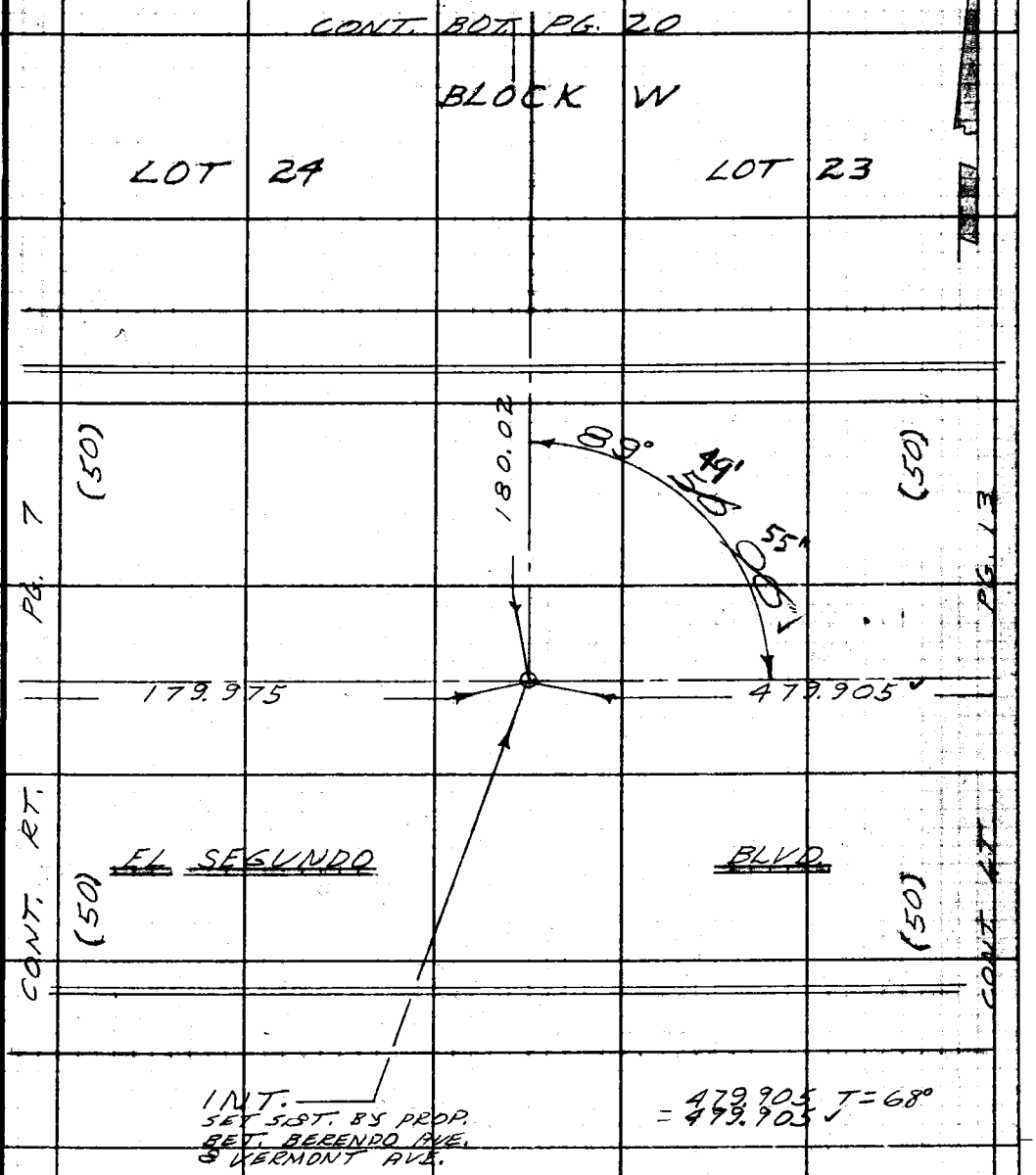
Notes Ck'd by W. H. Cook	Survey of GARDENA VALLEY PARK	F. B. 2618 Pg. 19
Map No. B-2688	JN 0055.49 Tape 0171 Std 68 °F	1. 89° 50' 00"
Office Work T. H. BURNS	Surveyed by W. A. RICHARDS	4. 359° 20' 00"
Checked J. Aio	Notes RICH. Date 9-59	6. 179° 00' 00"
Date Dec. 1959	Indexed [illegible] C. Johnson	= 89° 50' 00" ✓



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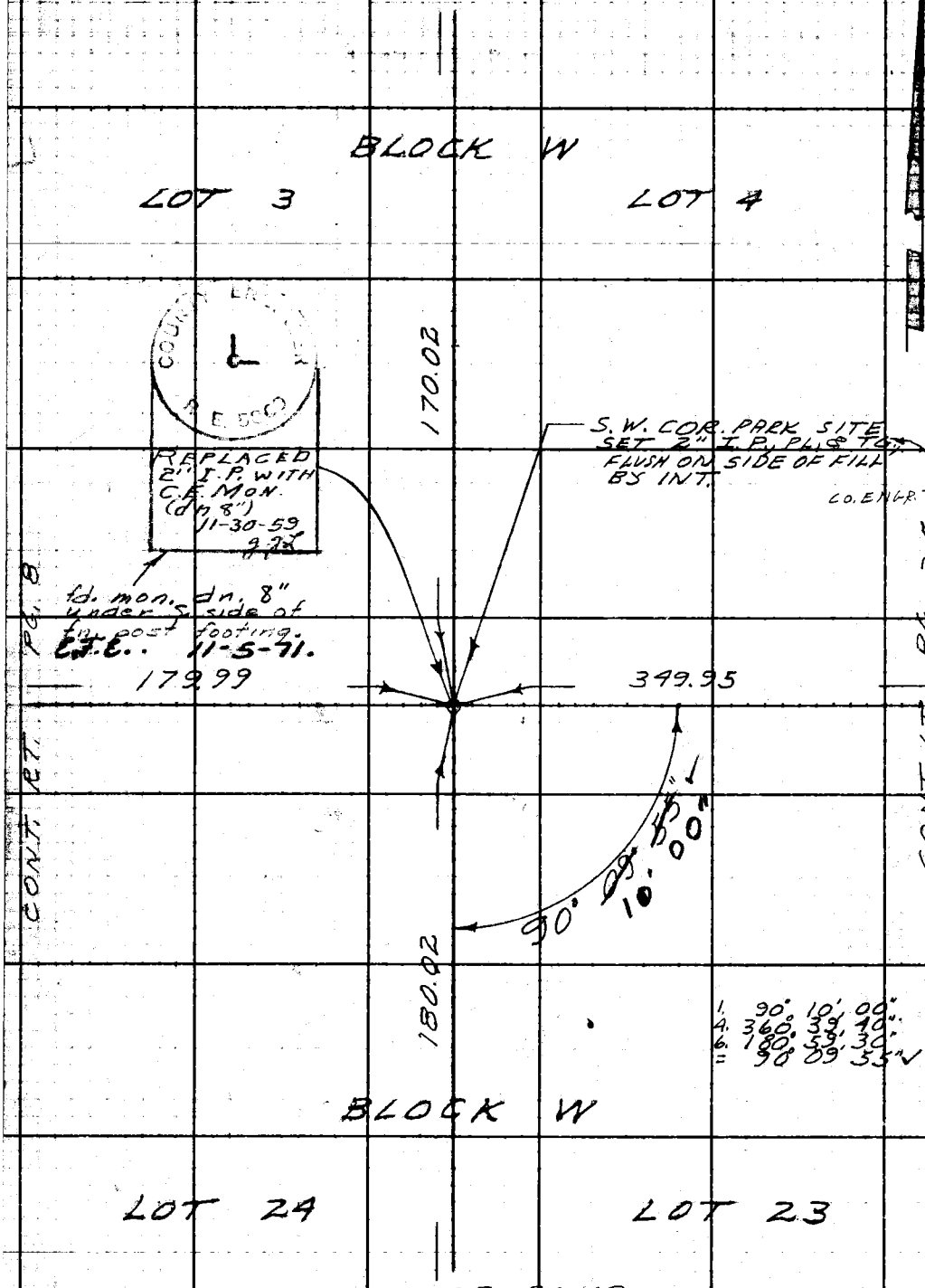
F. B. 2618 Pg. 20 CONT. BOT. PG. 21

W.S. 26-B-2



CONT. TOP PG. 19

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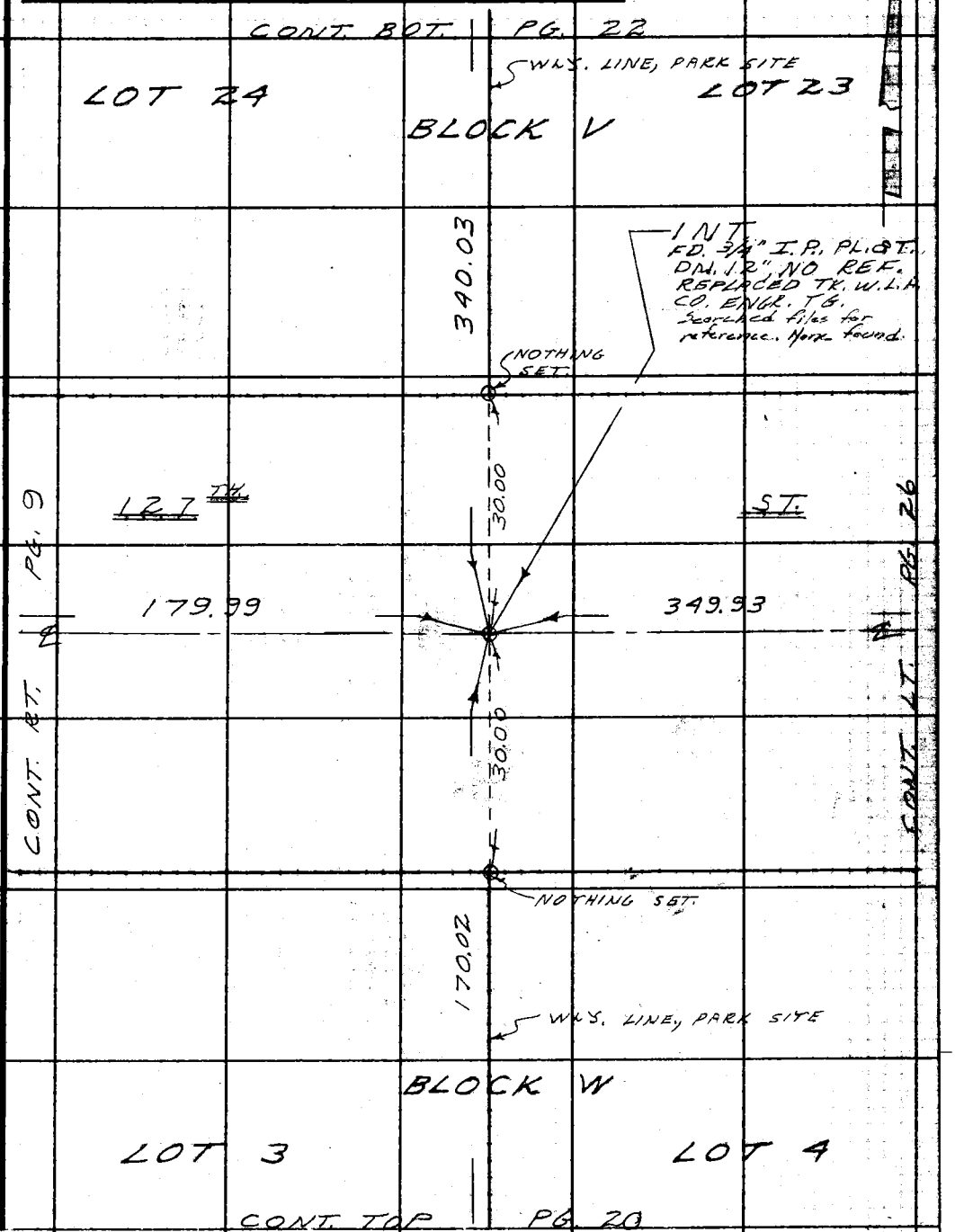
Notes Ck'd by W. H. Cook	Survey of GARDENA VALLEY PARK
Map No. B-2688	JN 0055.49 Tape 0171 Std 68 °F
Office Work T. H. BURNS	Surveyed by W. A. RICHARDS
Checked J. Aja	Notes RICH. Date 9-59
Date Dec. 1959	Indexed [redacted]

F. B. 2618 Pg. 21



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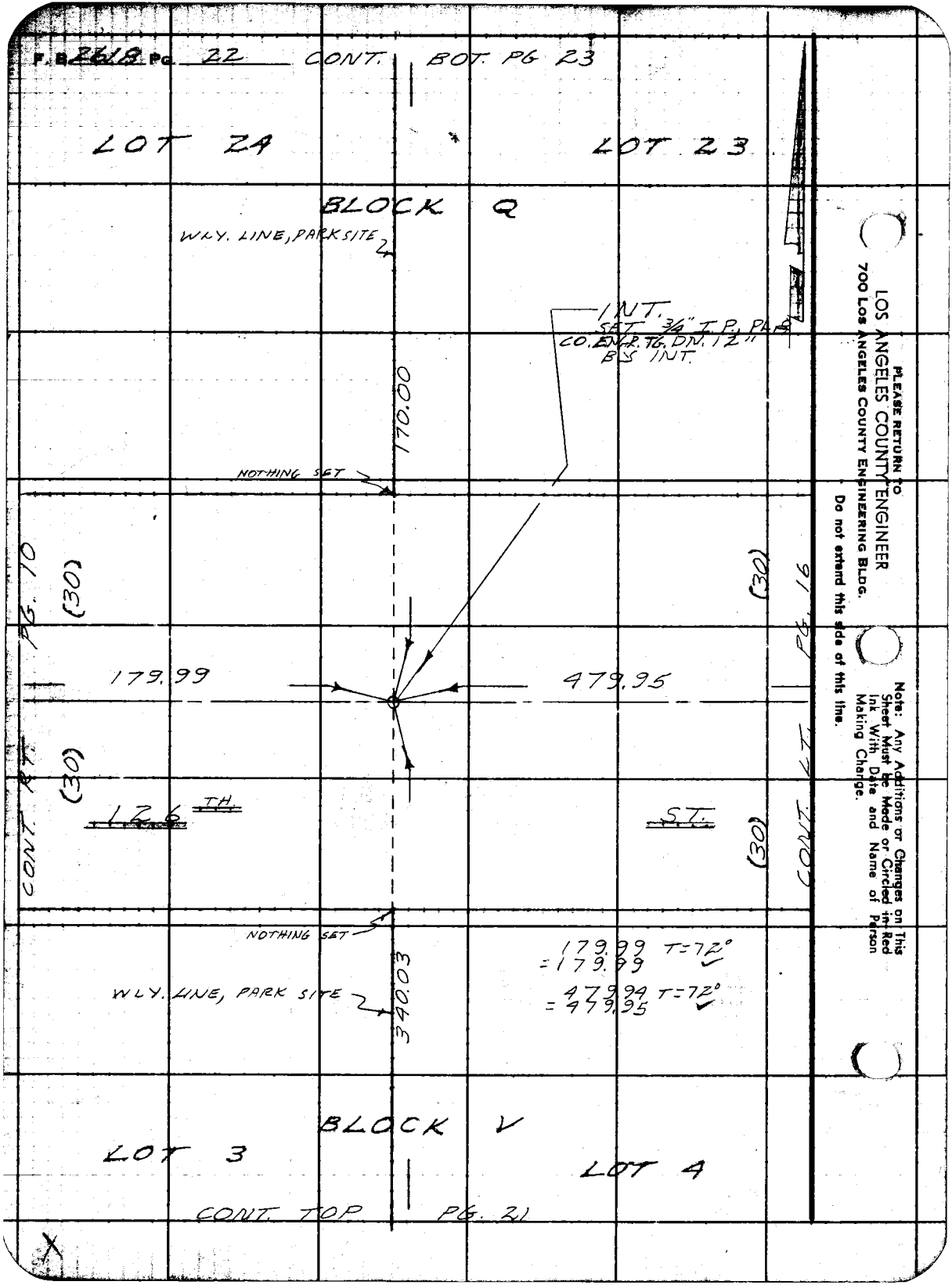
F.B. 2618 Pg. 22 CONT. BOT. PG 23
LOT 24
LOT 23
BLOCK Q
WLY. LINE, PARK SITE
INT.
SET 3/4" I.P. PLB
CO. ENGR. TG. DN. 12"
BS INT.
170.00
NOTHING SET
PG. 10
(30)
(30)
PG. 16
179.99
479.95
CONT. RT.
(30)
126 TH.
ST.
(30)
CONT. LT.
NOTHING SET
179.99 T=72°
=179.99
WLY. LINE, PARK SITE
340.03
479.94 T=72°
=479.95
BLOCK V
LOT 3
LOT 4
CONT. TOP PG. 21
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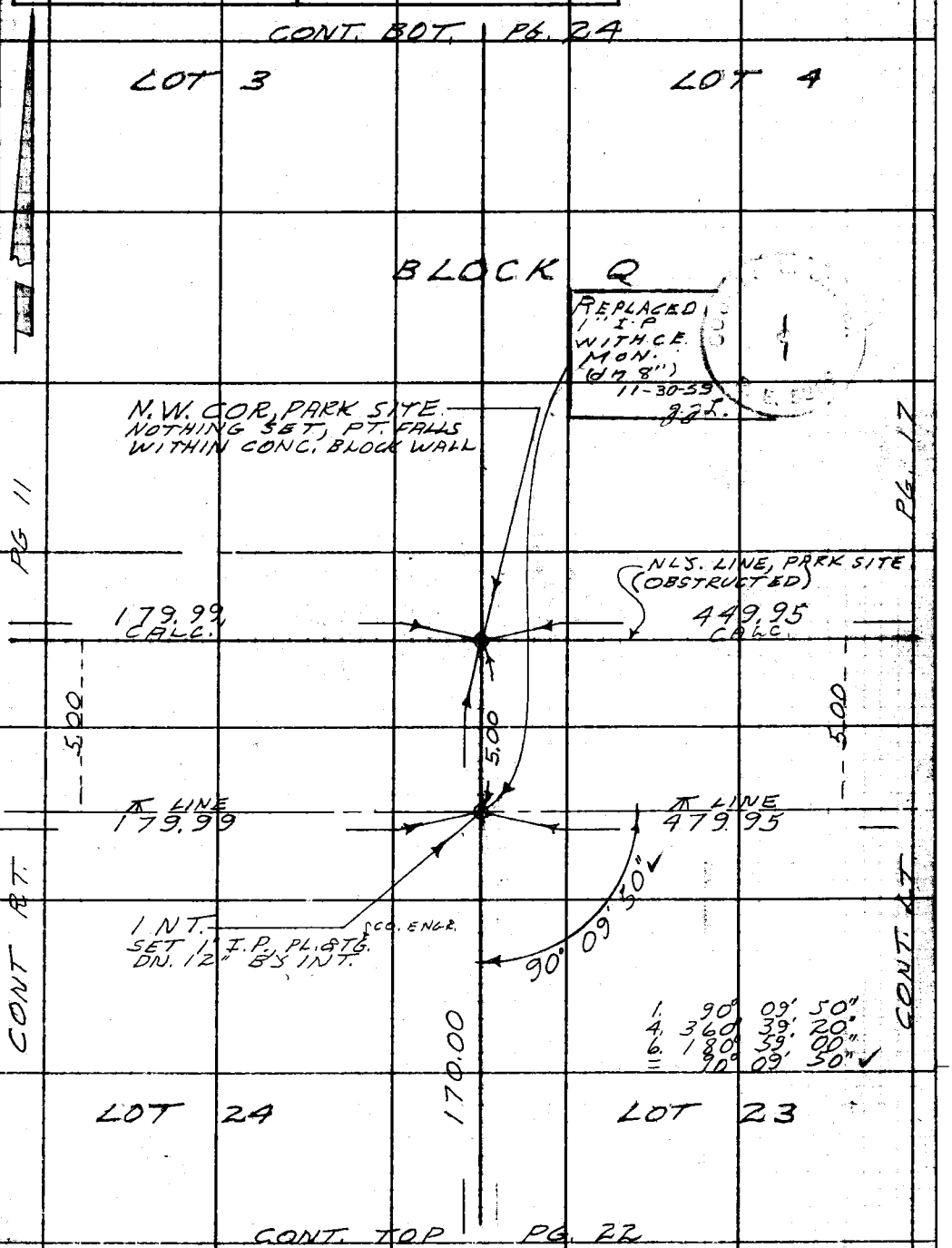
Notes Ck'd by W.H. Cook	Survey of GARDENA VALLEY PARK	F. B 2618 Pg. 23
Map No. B-2688	JN 0055.48 Tape 0171 Std 68 °F	
Office Work E. H. BURNS	Surveyed by W.A. RICHARDS	
Checked J. Aig	Notes RICH. Date 9-59	
Date Dec. 1959	Indexed [illegible] C. JOHNSON	

W.S. 26-B-2



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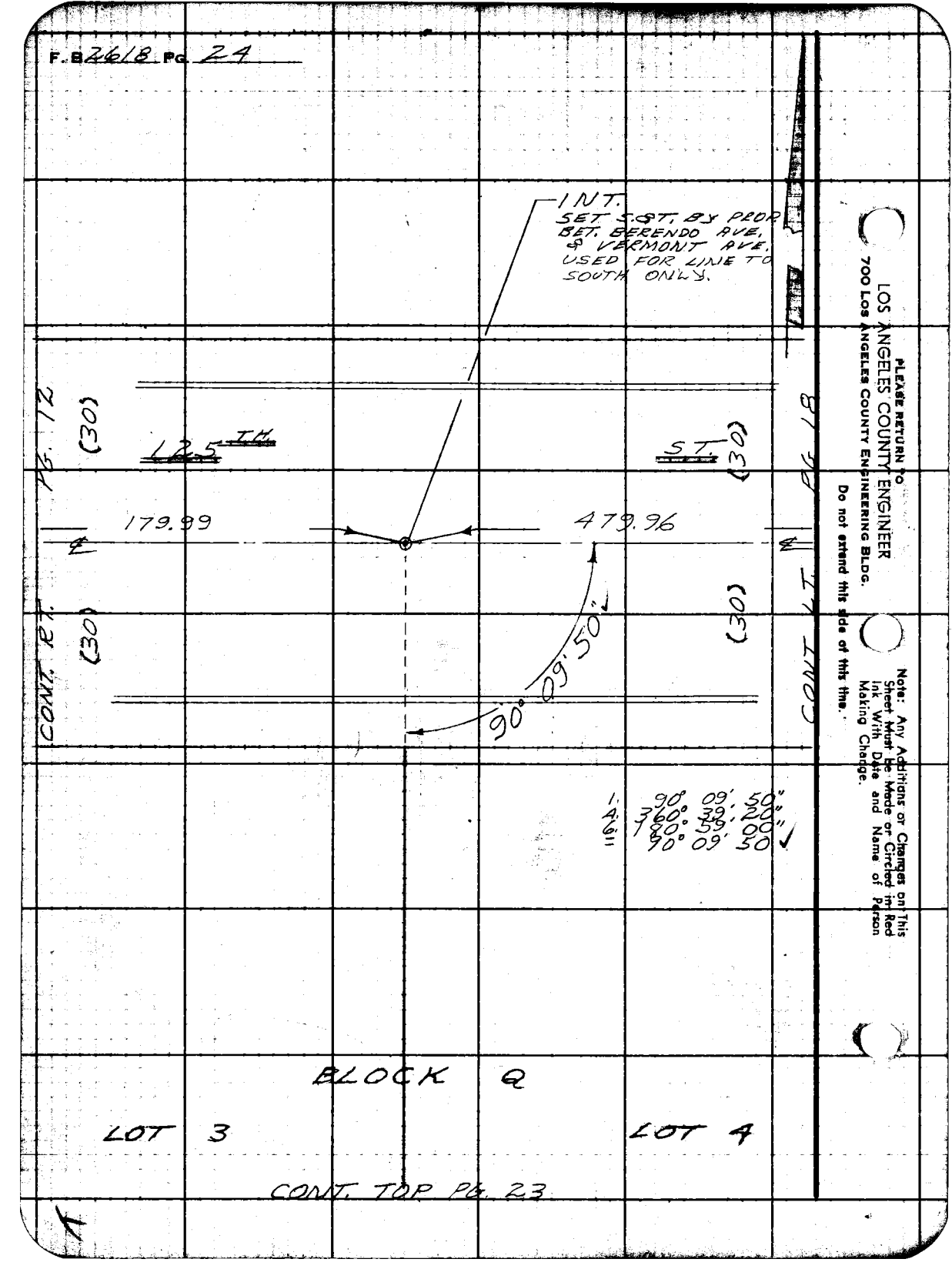
F. B 2618 PG. 24



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Notes Ck'd by W. H. Cook
Map No. 5-2688
Office Work L. H. BURNS
Checked J. A/a
Date Dec. 1959

Survey of GREENA VALLEY PARK
JN 00558 Tape 0171 Std. 62 °F
Surveyed by W. A. RICHARDS
Notes RICH. Date 9-59
Indexed A. C. Johnson

F. B. 2618 Pg. R-5

CONT. BOT. PG. 26

LOT 10

1. 90° 10' 20"
4. 360° 41' 20"
6. 181° 02' 00"
= 90° 10' 20" ✓

BLOCK W

LOT 11

= 170.00 T = 74°
= 170.01 ✓

= 349.94 T = 74°
= 349.95 ✓

= 129.98 T = 70°
= 129.98 ✓

REPLACED 1" I.P. WITH C.E. MON. dn 10" 12-1-59 JJL

90° 10' 20" ✓

170.01 ✓

349.95 ✓

129.98 ✓

S.E. COR. PARK SITE — SET 1" I.P., PL.S.C.O.ENGR. TG. BY PROP. BETWEEN VERMONT AVE. & BERENDO AVE.

℄ LINE OBSTRUCTED

CONT. RT. PG. 20

CONT. LT. PG. 14

LOT 17

LOT 16

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76F309S S&E #247 11-58

F. B. 2618 Pg. 26

W.S. 26-B-2

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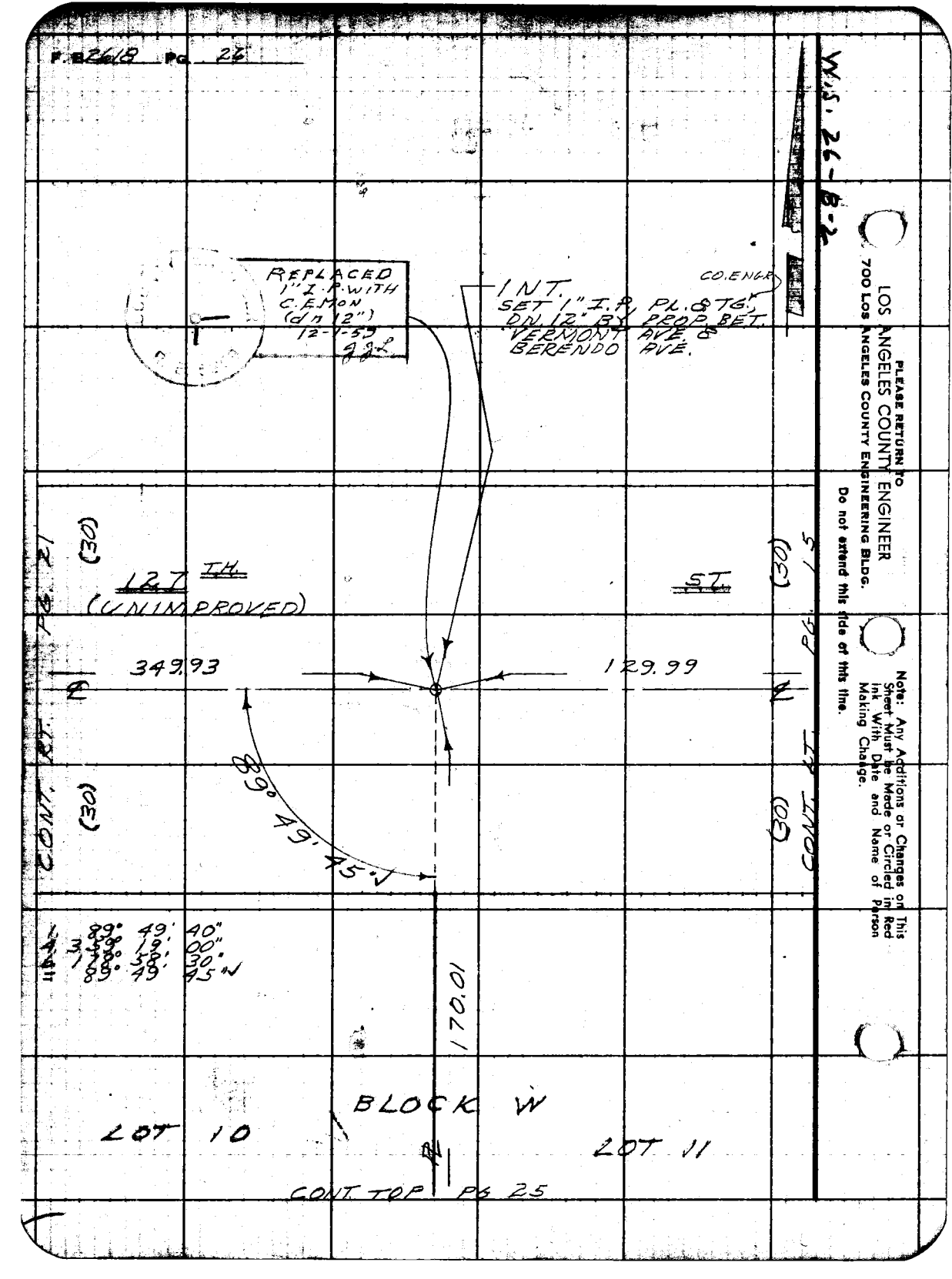

NOTES RED._____ JOB NO. 005548 SURVEY OF GARDENA VALLEY PK | F. B. 2618 PG. 27

DATE_____ SURVEY BY J. J. LANIGAN

NOTES CHKD._____ NOTES BY J. J. L. DATE 12-1-59

DATE_____ INDEXED C. Johnson DATE 12-7-59

DESCRIPTION	J.N. 005548 GARDENA VALLEY PARK BENCH-LEVEL CIRCUIT.
ADJ. ELEV.	
3RD RUN	
2ND RUN	LANIGAN
DIFF.	RIKE. DOVER MANLEY SULLIVAN
1ST RUN	
B.M.	

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 S & E-353 4-54

JOB NO 005548 SURVEY OF GARDENA VALLEY PK. NOTES RED
SURVEY BY J.J. LANIGAN DATE
NOTES BY J.J.L. DATE 12-1-59 NOTES CHKD.
INDEXED A. C. Johnson DATE DATE

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMHM 89	157.548					BMHM 89 - Elev. 157.548 - F.B. 1971-130
+	4.683		4.803			VERMONT AVE. & 126TH ST., S.E. COR.
π	162.231	+0.131	+0.130			BT. SPK. in curb, 25' S. of S. end C.R.
—	4.552		4.673			
S.D. 1914	157.679					BMSD 1914 - Elev. 157.614 - F.B. 2522-15
+	3.527		3.823			126TH ST. & VERMONT AVE., S.E. cor.
π	161.206	-2.262	-2.265			Bt. SPK. in curb, 8' S. of S. end C.R.
—	5.789		6.088			
BM #1	155.417					BM #1 - Park B'ndy Mon - on ℄ of 127TH -
+	5.358		5.584			ST - 30' W of ℄ of VERMONT AVE.
π	160.775	-0.436	-0.436			
—	5.794		6.020			
BM #2	154.981					BM #2 TOP PARK B'ndy MON. on ℄ of 127TH
+	5.873		5.405			ST - 130' W. of ℄ of VERMONT AVE.
π	160.854	-0.221	-0.223			
—	6.094		5.628			
BM #3	154.760					BM #3 TOP C.E. MON. S.E. COR. PARK.
+	5.666		6.023			
π	160.426	+0.044	+0.042			
—	5.622		5.981			
T.P	154.804					T.P.
+	3.989		3.646			
π	158.793	-2.046	-2.043			
—	6.035		5.689			
T.P	152.758					T.P.
+	3.149		3.487			
π	155.907	-2.500	-2.495			
—	5.649		5.982			
T.P	150.258					T.P

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED _____ JOB NO 0055.58 SURVEY OF GARDENA VALLEY PK.
DATE _____ SURVEY BY J.V. LANIGAN DATE 12-1-59
NOTES CHKD _____ NOTES BY J.V.L. DATE _____
DATE _____ INDEXED C. TORRES DATE _____

F.B. 2618 Pg. 29

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	150.258					T.P
+	0.482		0.775			
∧	150.740	-6.697	-6.698			
—	7.176		7.473			
BM #4	143.564					BM #4 - Top C.E. Mon. S.W. Cor. Park
+	3.679		3.462			
∧	147.243	+1.859	+1.858			
—	1.820		1.604			
T.P	145.423					T.P
+	6.121		6.161			
∧	151.544	+5.752	+5.952			
—	0.169		0.209			
SD 1913	151.375					BM SD 1913 - Elev. 151.31 - FB 2522-15
+	6.123					127th St & Berendo Ave, S. of Cor.
∧	157.498	+4.971				at C.L. Int. 5' E. of E. curb line
—	1.152					
T.P	156.346					T.P.
+	5.597					
∧	161.943	+2.891				
—	2.706					
T.P	159.237					T.P
+	6.097					
∧	165.334	+4.788				
—	1.309					
T.P	164.025					T.P.
+	5.957					
∧	169.982	+2.095				
—	3.862					
BM #5	166.120					BM #5 - Top C.E. Mon. 5' S. of N.W. Cor. Park

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO 055548 SURVEY OF GARDENA VALLEY PK. NOTES RED. DATE
SURVEY BY J.J. LANIGAN. NOTES CHKD. DATE
NOTES BY J.J.L. DATE 12-1-59
INDEXED A. C. Johnson DATE

F.B. 2618 Pg. 30

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM#5	166.120					BM#5 - Top of C.E. Mon. 6'S. of N.W. Cor Park
+	1.107					
∧	167.227	-5.133				
−	6.240					
T.P.	160.987					T.P.
+	2.975					
∧	163.962	+2.146				
−	0.829					
T.P	163.133					T.P.
+	4.701					
∧	167.834	+1.360				
−	3.341					
BM#6	164.493					BM#6 - Top of C.E. Mon - N.E. Cor Park
+	6.042					
∧	170.535	+3.947				
−	2.095					
T.P	168.440					
+	5.701					
∧	174.141	+1.753				
−	3.948					
HM87	170.193					BM HM87 - El. 170.172 - F.B. 1971-129 VERMONT Ave. & 135TH St., S.W. cor. BY SPK. in curb, 35' W. of W. curb C.L.

Notes Ck'd by
Map No.
Office Work
Checked
Date

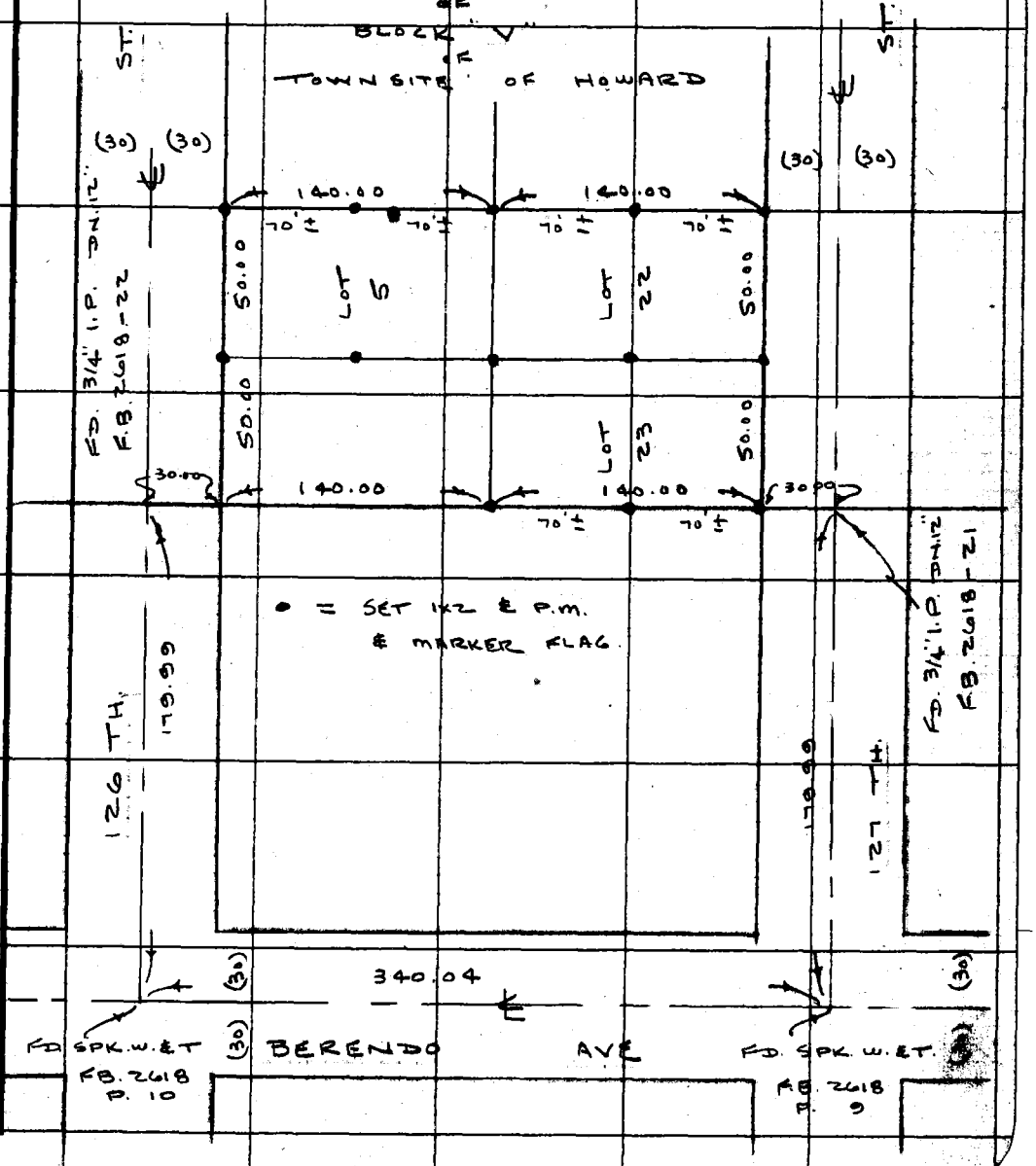
Survey of GARDENA VALLEY PARK
JN 0055.48 Tape Std °F
Surveyed by J.P.MENNE
Notes J.P.M. Date 3-21-60
Indexed C. JOHNSON 4-1-60

F. B. 2618 PG. 31

SURVEY FOR VIEWING OF SITE BY JURORS FOR CONDEMNATION

GARDENA VALLEY PARK
J.N. 0055.48

LOTS 5 - 22 - 23 OF BLOCK "V" OF TOWN SITE OF HOWARD



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 SEE #247 1-36

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F. B. _____ PG. _____

Notes Ck'd by W. J. BRENNER	Survey of Gardena Co. Library
Map No. B2878	JN 0047.10 Tape 0197 Std 68 °F
Office Work J.J. EDWARDS	Surveyed by Monkey Jr.
Checked W. J. BRENNER	Notes KTM Jr. Date 6-7-64
Date MARCH 1964	Indexed C. J. GALLI

F. B. 2618 Pg. 75

2764

JN 0047.10

GARDENA COUNTY LIBRARY

PROPERTY SURVEY PER LEGAL

DISCRIPTION

Monkey Jr.
K. King
Manley
Jones

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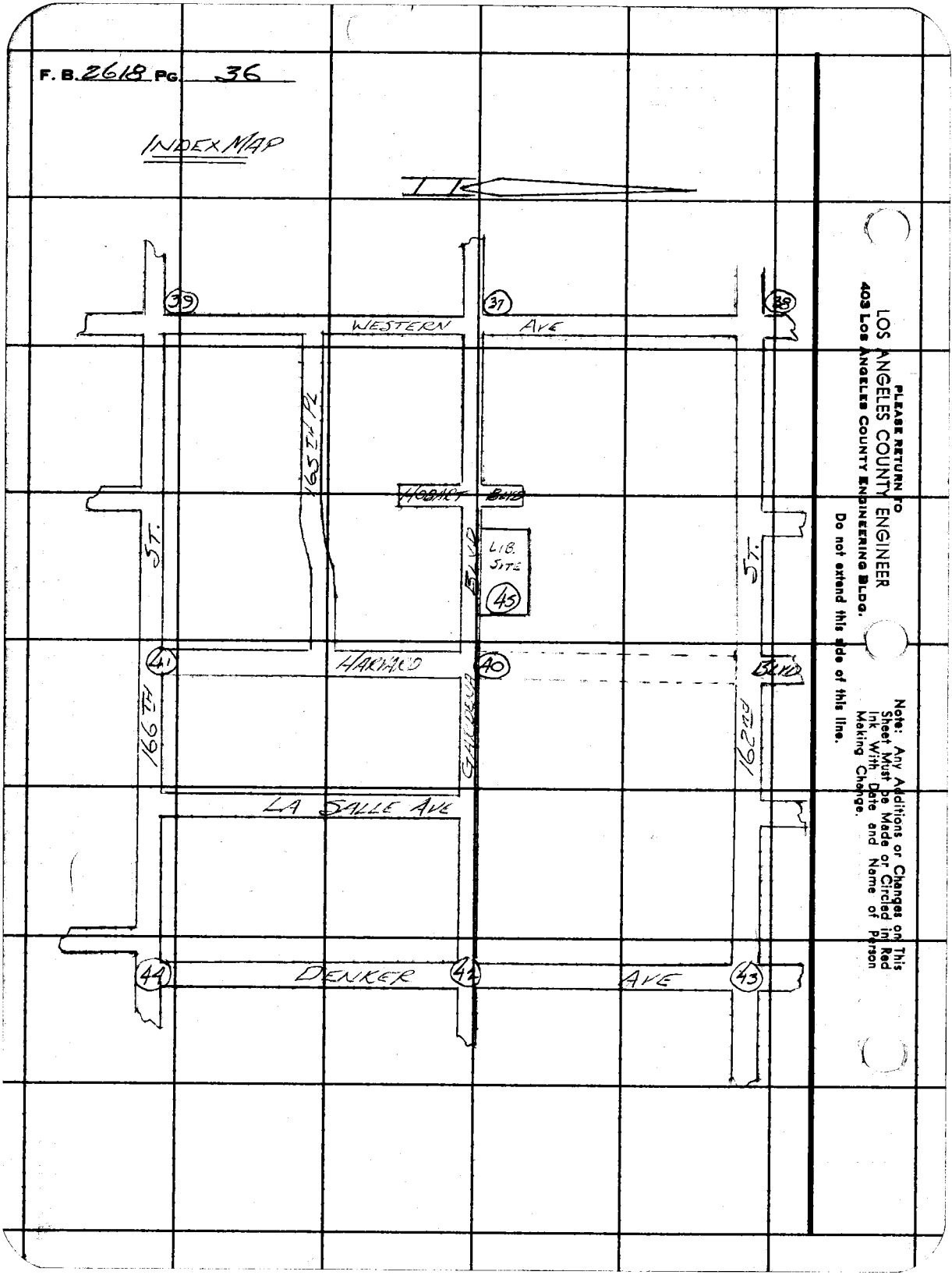
76F3095 CE #310 5-62

F. B. 2618 PG. 36

INDEX MAP



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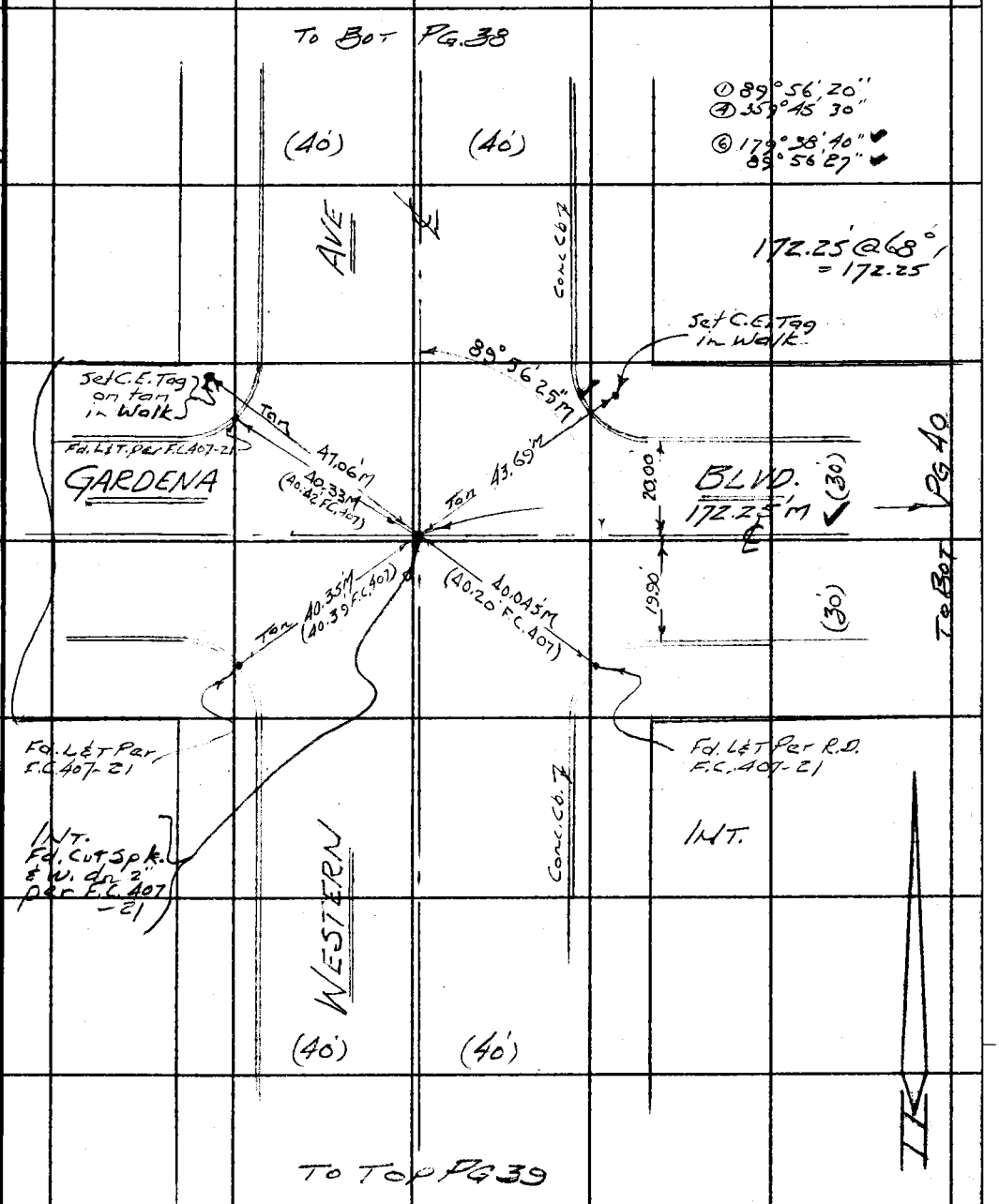
Notes Ck'd by W. J. BRENNER	Survey of Gardena Co. Library	F. B. 2618 PG. 37
Map No. B-2878	JN 004710 Tape 0197 Std 68 °F	
Office Work J. J. EDWARDS	Surveyed by Mankey Jr.	
Checked W. J. BRENNER	Notes ETM Jr. Date 1-7-64	
Date MARCH 1964	Indexed C. J. GALLI	

A-4

WS 26



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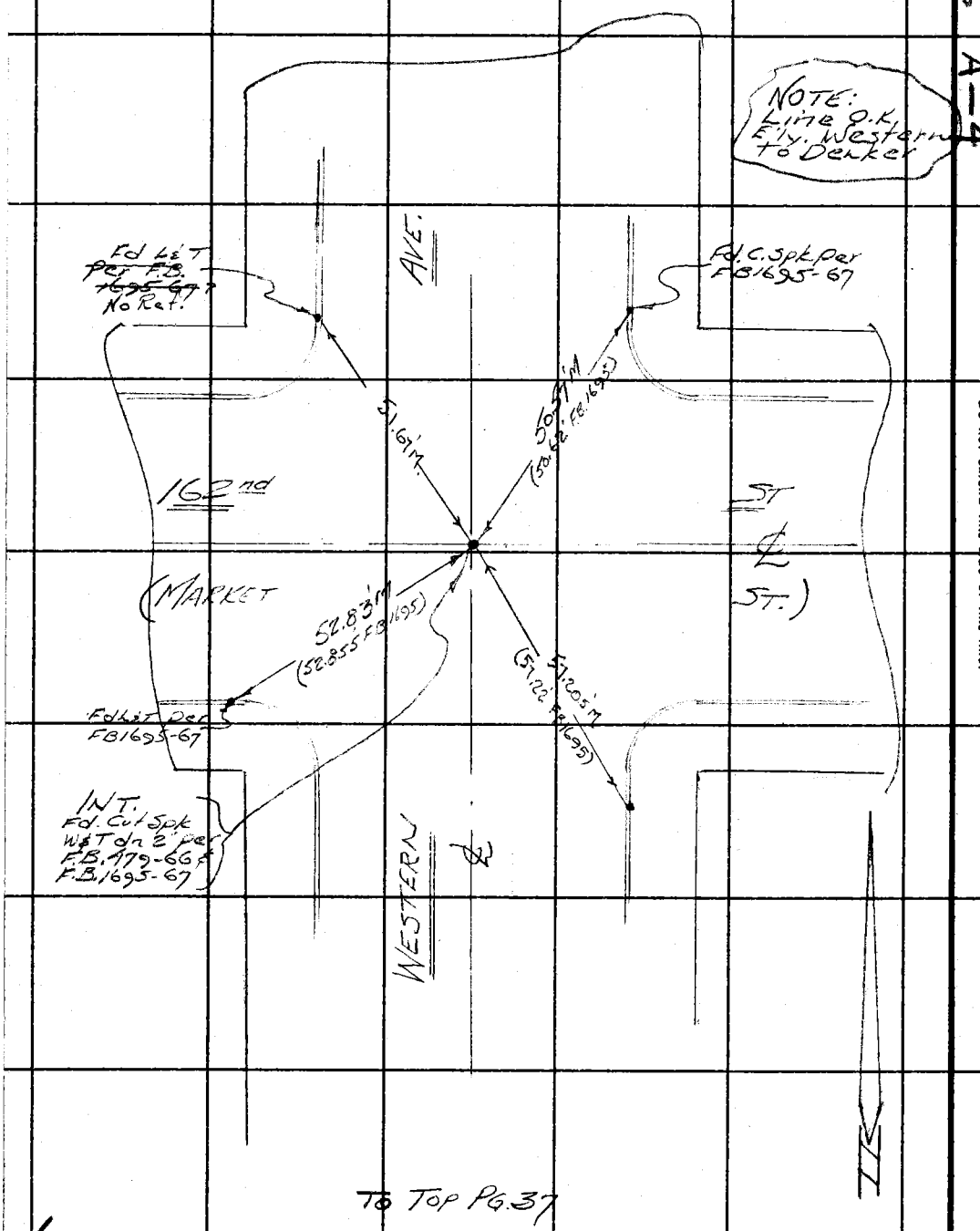
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76E309S CE # 310 3-61

F. B. 2618 PG. 38

WS 26 A-4



To Top Pg. 37

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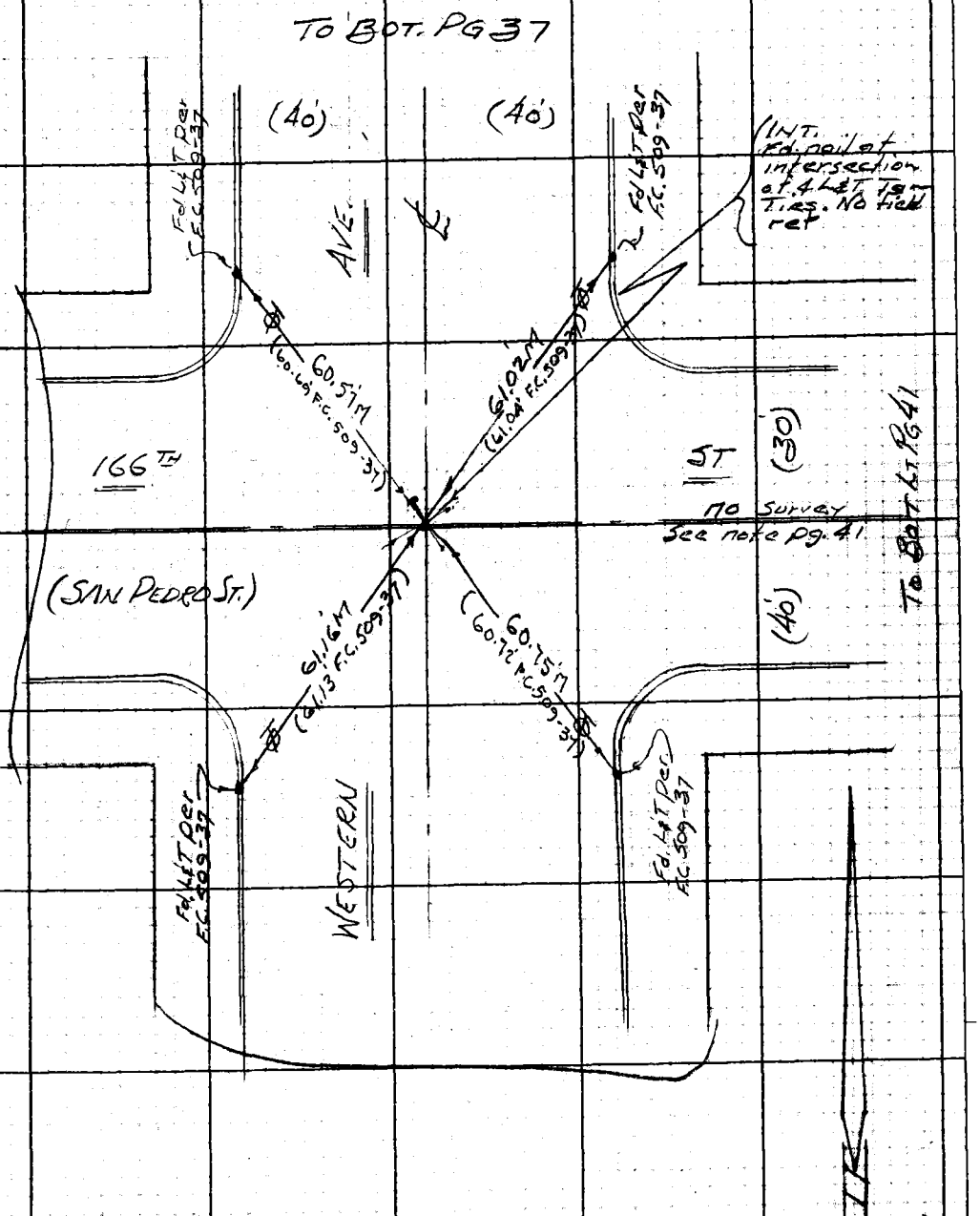
Notes Ck'd by W. J. BRENNER	Survey of Gardena Co. Lib.	F. B. 2618 PG. 39
Map No. B-2878	JN 0047.10 Tape 0197 Std 68 °F	
Office Work J. J. EDWARDS	Surveyed by Mankey Jr.	
Checked W. J. BRENNER	Notes ETM Jr. Date 1-8-64	
Date MARCH 1964	Indexed C. J. GALLI	

WS 26 A-4



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762098 CE #247—7-53

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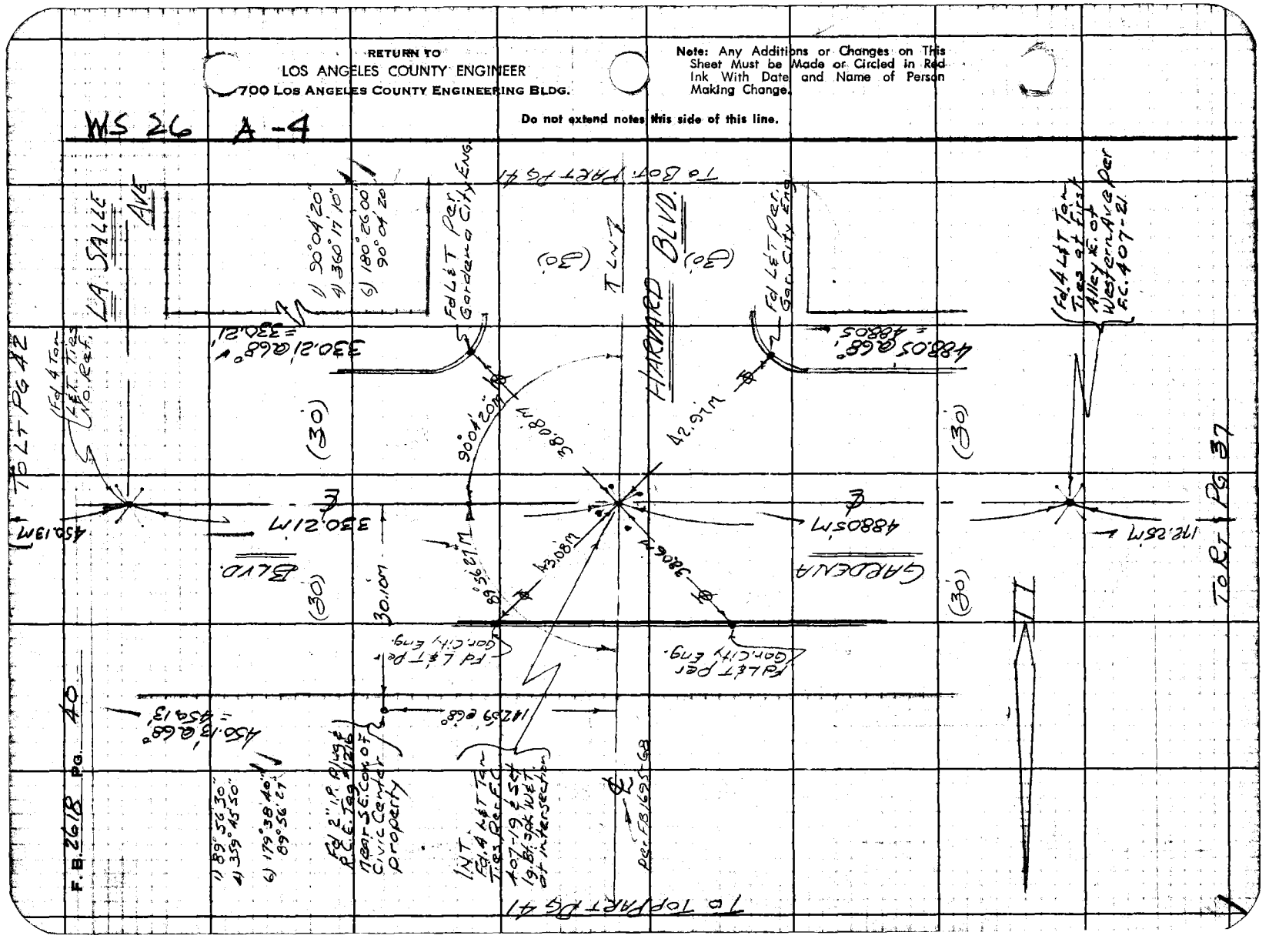
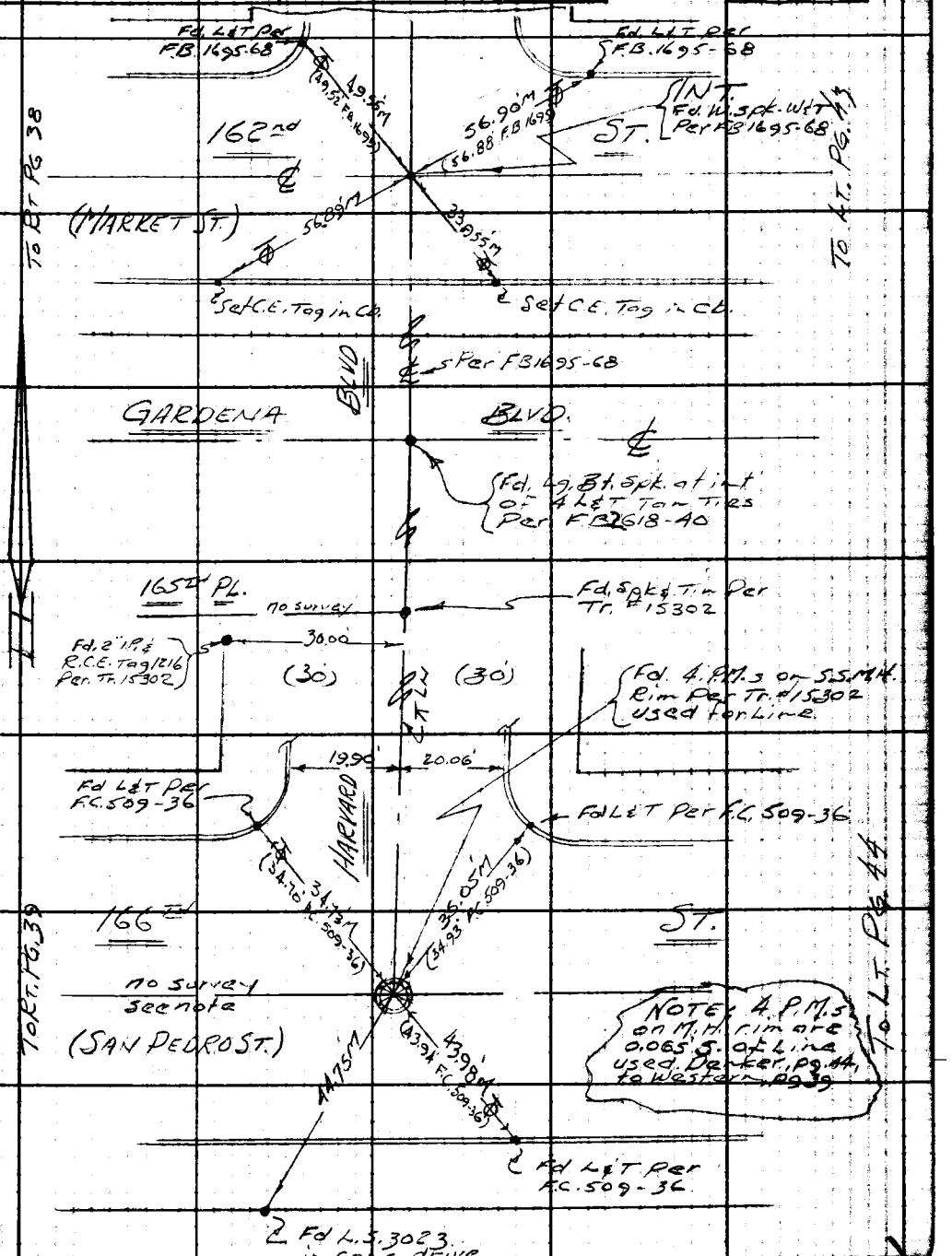
WS 26 A-4



Notes Ck'd by W. J. BRENNER	Survey of Gardena Co. Lib.	F. B. 2618 Pg. 41	
Map No. B-2878	JN 0047.10 Tape 0197 Std 68 °F		
Office Work J. J. EDWARDS	Surveyed by Mankey Jr.		
Checked W. J. BRENNER	Notes ETM Jr. Date 1-8-64		
Date MARCH 1964	Indexed C. J. GALLI		

WS 26 A-4



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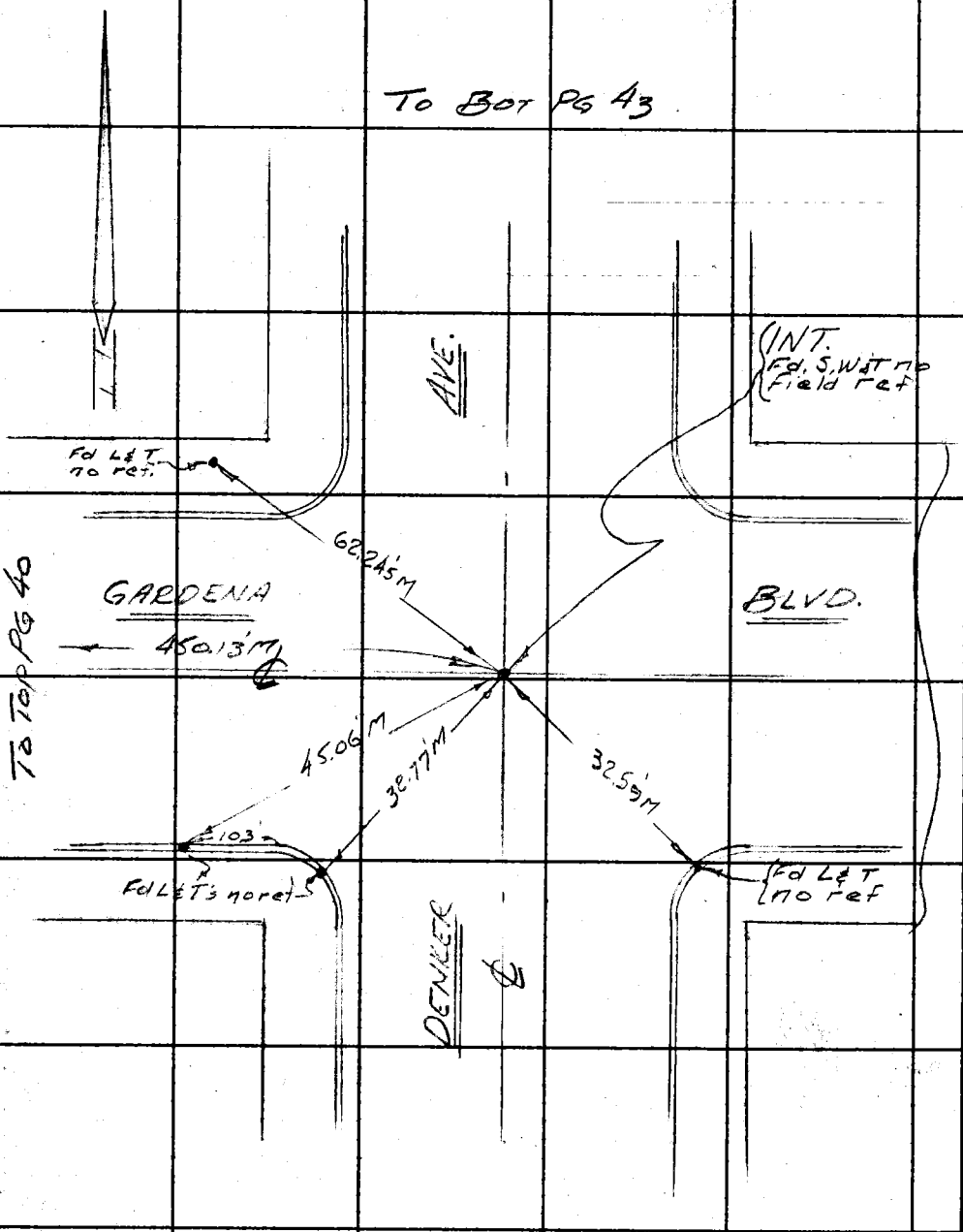
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 6-62

F. B. 2618 PG. 42

WS 26 4-4



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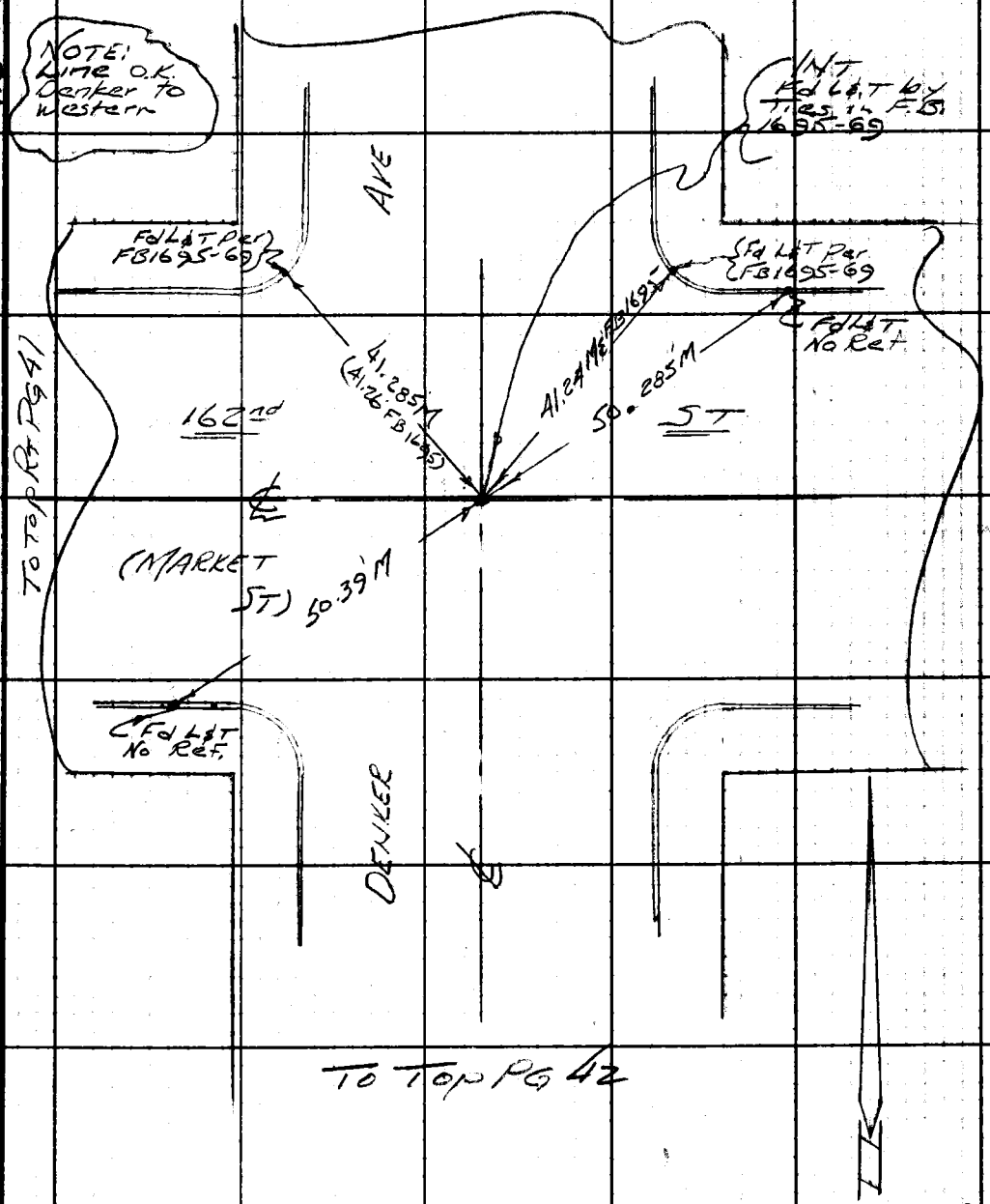
Notes Ck'd by W. J. BRENNER	Survey of Gardena Co. LIB
Map No. B-2878	JN 0047-10 Tape 0197 Std 68 °F
Office Work J. J. EDWARDS	Surveyed by Mankey Jr.
Checked W. J. BRENNER	Notes ETM Jr. Date 1-8-64
Date MARCH 1964	Indexed C. J. GALLI

F. B. 2618 Pg. 43

A-4

WS 26



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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. 2618 PG. 44

TO BOT PG. 42

WS 26 A-4

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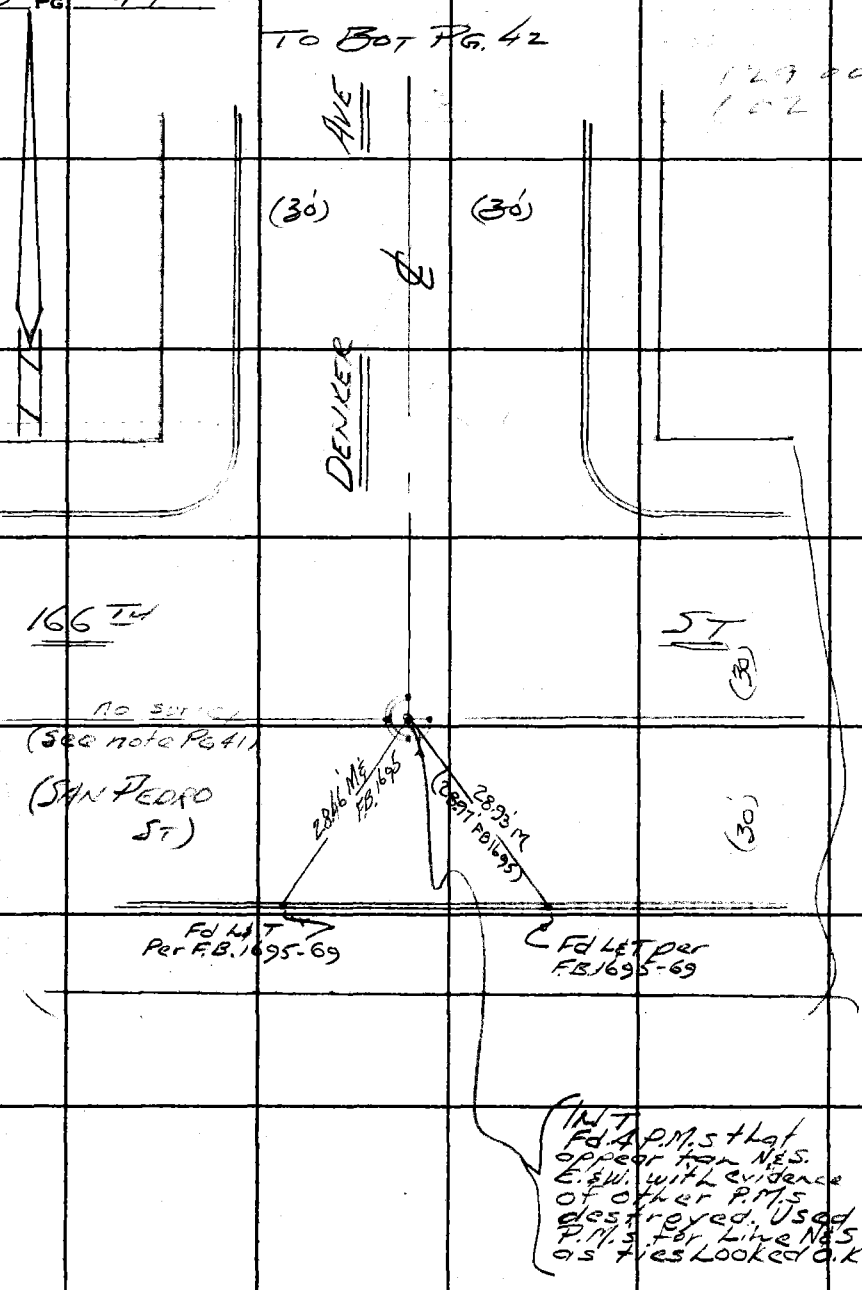
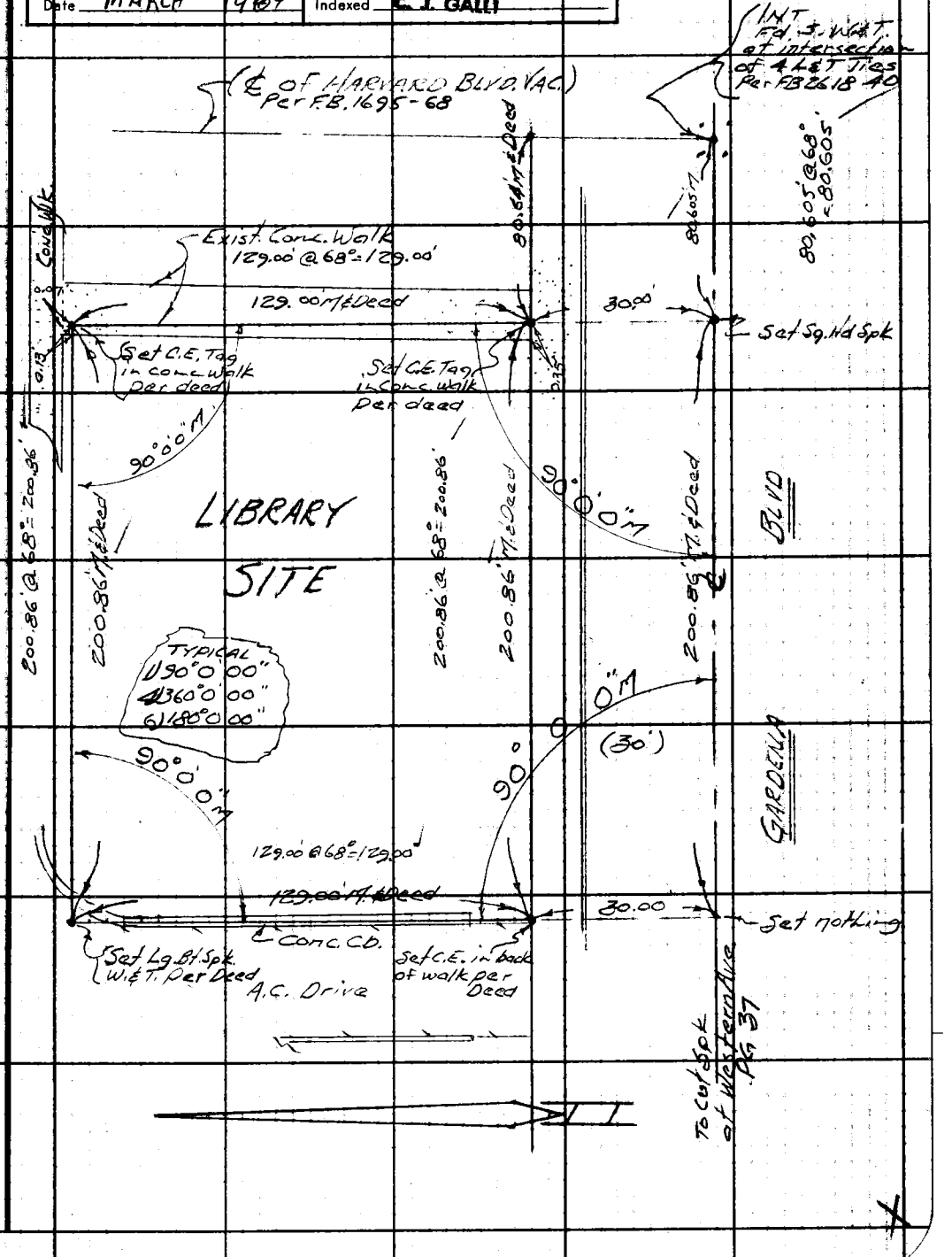


Notes Ck'd by W. J. BRENNER
Map No. B-2878
Office Work J. J. EDWARDS
Checked W. J. BRENNER
Date MARCH 1964

Survey of GARDENA Co. Lib.
JN 00970 Tape 0197 Std 68 °F
Surveyed by Monkey Jr.
Notes ETM Jr. Date 1-8-64
Indexed E. J. GALLI

F. B. 2618 Pg. 45



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76F3095 CE #3 10 6-62

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F. B. 2618 PG. 46

Notes Ck'd by	Survey of Gardena Co. Library
Map No.	JN 0814.50 Tape Std °F
Office Work	Surveyed by A.S. CURTIS
Checked	Notes CURTIS Date 2-21-64
Date	Indexed E. J. GALEA APR 1 1964

F. B. 2618 PG. 47

J.N. 0814.50

Gardena Co. Library

Location

See Page 49 for Staking & Bench Marks.

See page 45 for Site Location.

CURTIS
CARRASCO
YAJUI
DAVOR

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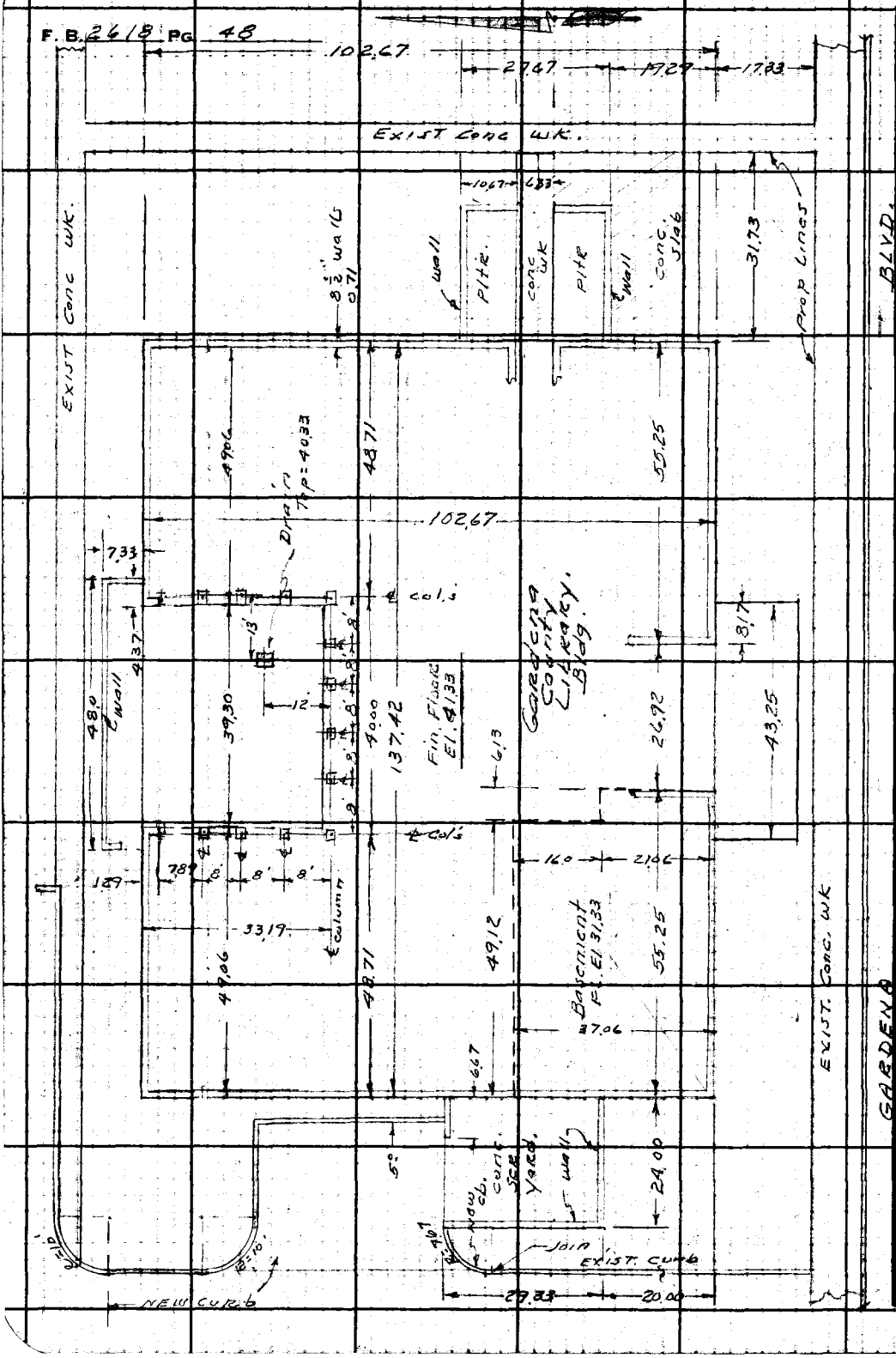
76F309S CE #310 6-62

F. B. 2618 PG. 48



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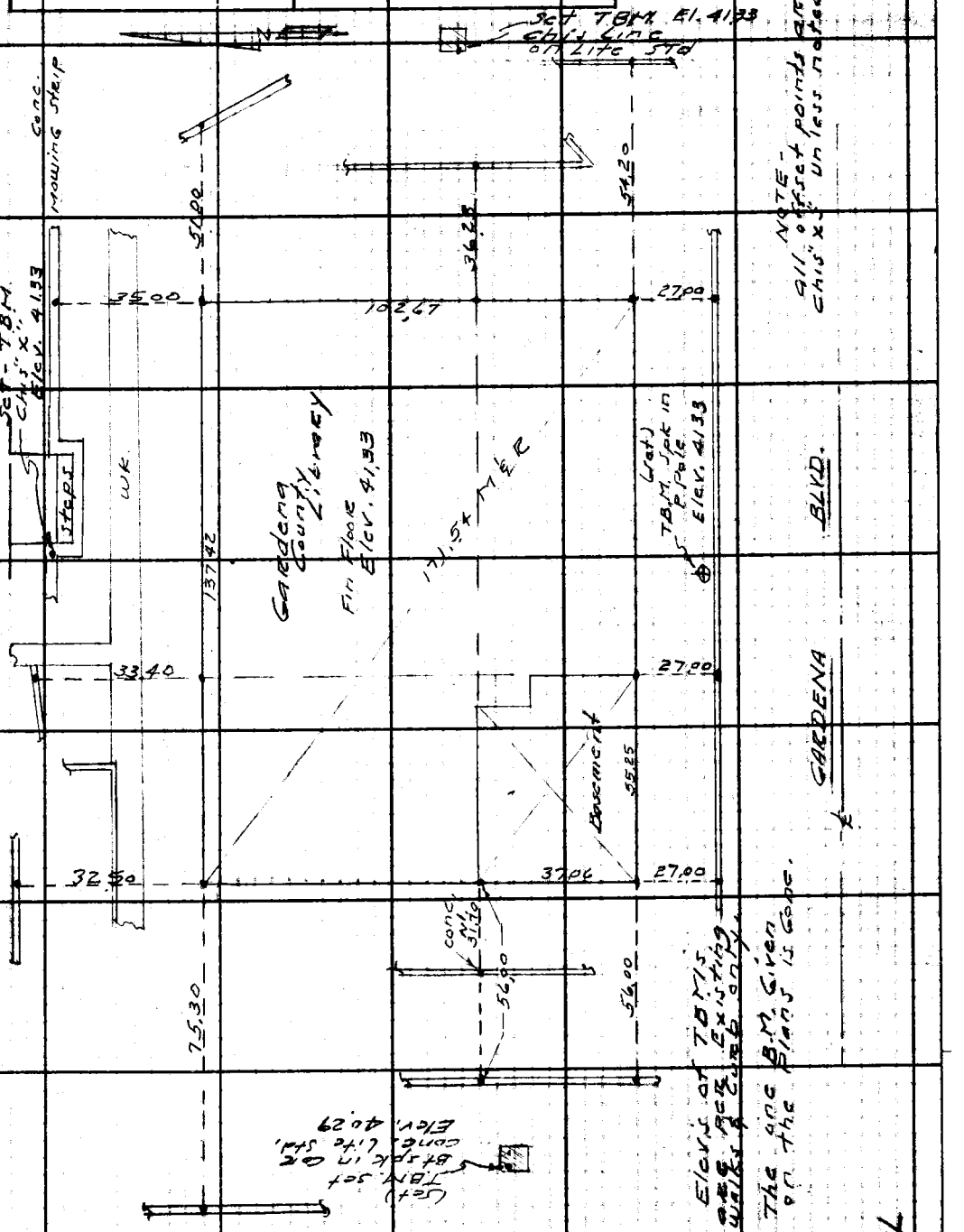
Notes Ck'd by	Survey of Gardena Co. Library
Map No.	JN 0814.50 Tape Std °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes Curtis Date 2-21-64
Date	Indexed C. J. GALLI

F. B. 2618 PG. 49



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76F3095 CE #310 6-62

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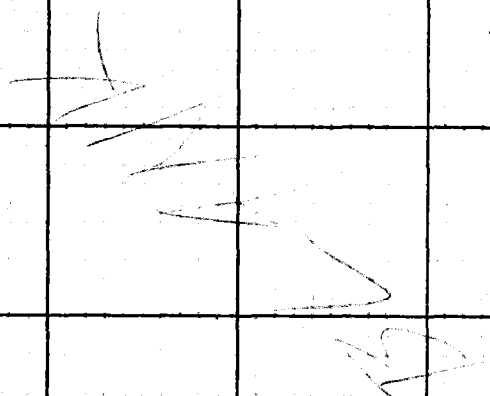

F. B. 2618 PG 50

Notes Ck'd by A. E. DART	Survey of HELEN KELLER CO. PARK
Map No.	JN 0054.55 Tape 0308 Std 68 °F
Office Work	Surveyed by R.B.H.
Checked	Notes R.B.H. Date 1-13-70
Date	Indexed C. J. GALLI FEB 3 '70

F. B. 2618 Pg. 51

HELEN KELLER COUNTY PARK
J.N. 0054.55

(FORMERLY GARDENA VALLEY PARK)

BOUNDARY SURVEY OF ADDITIONAL PROPERTY

REF.: "DESCRIPTION FOR USE WITH TITLE REPORT", HELEN KELLER PARK DATED OCT. 23RD, 1968 AND APPROVED OCT. 24TH, 1968. (SEE BELOW)

F.B. 2618 - 7, 8, 9, 14, 15, 20, 21, 25, 26

C.S.B. 26 88

JAN. 13TH, 1970

HOBSON
SMITH
NUNEZ
CROWDER

SEE PG. 52 FOR INDEX

DESCRIPTION FOR USE WITH TITLE REPORT

~~GARDENA VALLEY PARK 429~~ HELEN KELLER PARK

PART A:

LOTS 11 AND 12, BLOCK W, TOWNSITE OF HOWARD (FORMERLY TOWNSITE OF ROSECRANS) IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON MAP RECORDED IN BOOK 22, PAGES 59 TO 62 INCLUSIVE, OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

EXCEPTING THEREFROM THE SOUTHERLY 20 FEET THEREOF.

COPIED 1-19-70 R.B.H.

PART B:

THAT PORTION OF THE SOUTH HALF OF 120TH ST. (FORMERLY ADELAIDE AVE.) 80 FEET WIDE, AS SHOWN ON ABOVE MENTIONED MAP, WHICH LIES NORTHERLY OF AND ADJOINS THE NORTHERLY LINES OF ABOVE MENTIONED LOTS 11 AND 12.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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16F309S CE#310 3-68

F. B. 2618 PG 52

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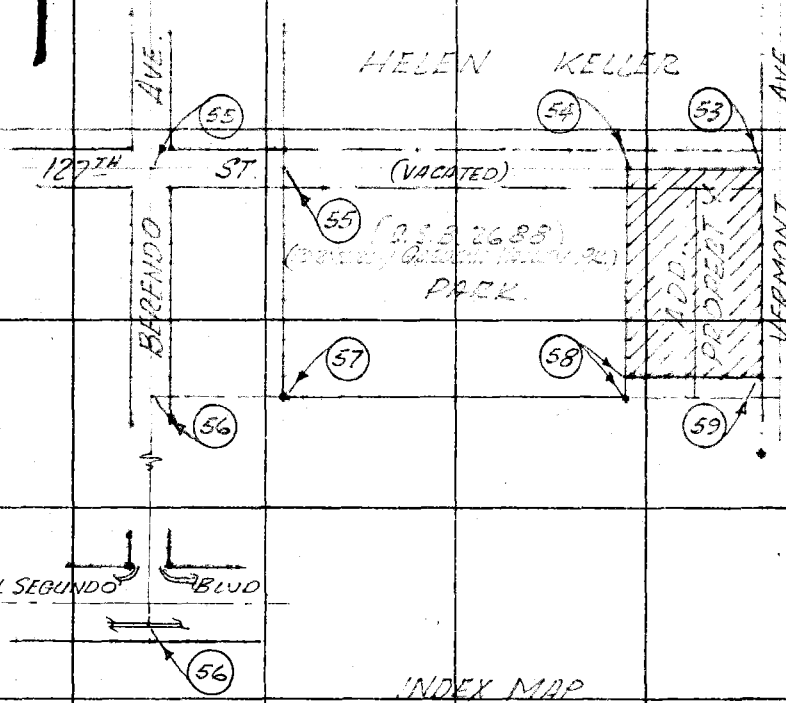
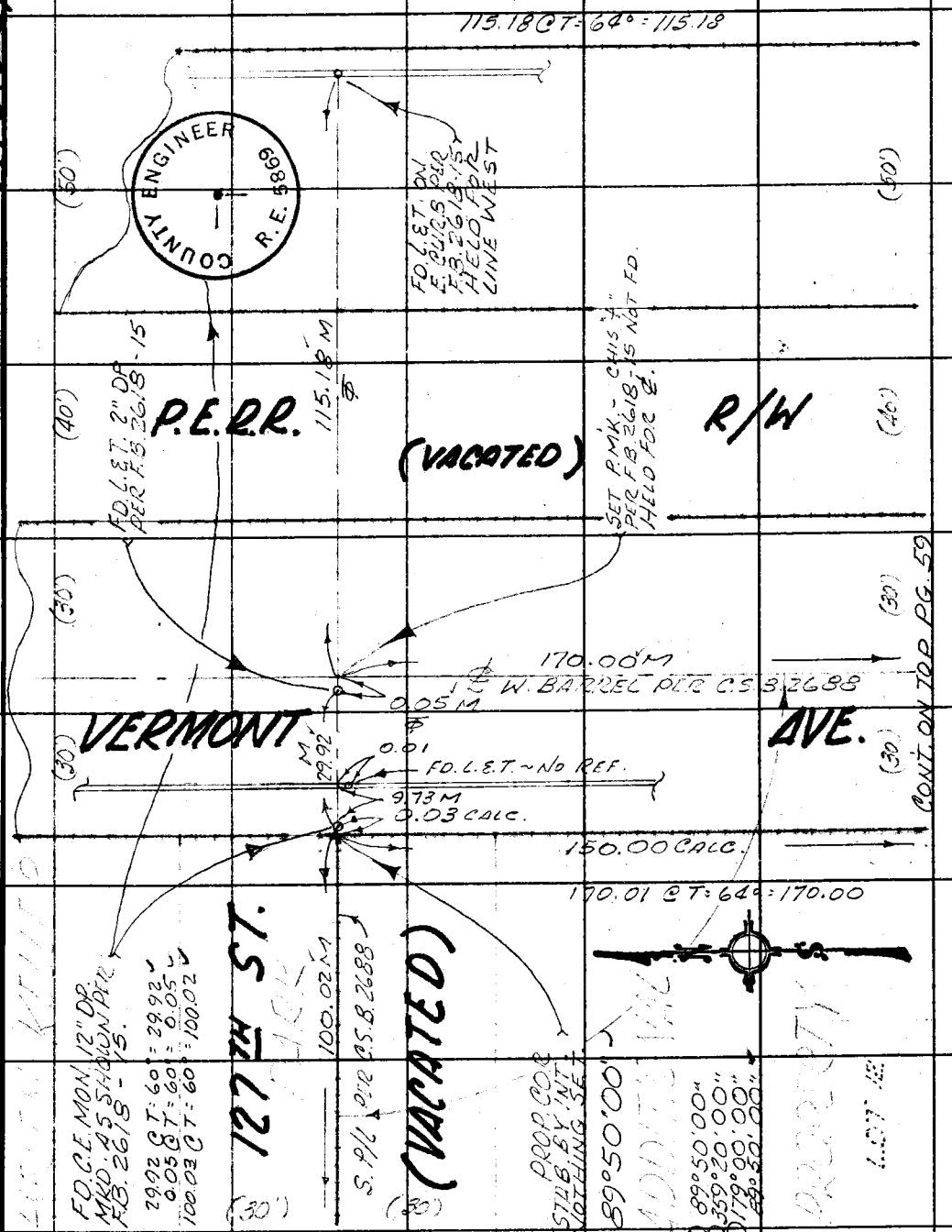


INDEX MAP
HELEN KELLER CO. PARK
J.N. 00594.55
ADDITIONAL PROPERTY

W.S. 26, B-2

Notes Ck'd by A. E. DART	Survey of HELEN KELLER Co. PARK
Map No.	JN 0054.55 Tape 0308 Std 68 °F
Office Work	Surveyed by R.B.H.
Checked	Notes R.B.H. Date 1-13-69
Date	Indexed C.J. GALLI FEB 4 '70

F. B. 2618 PG. 53



CONT. ON RT. PG. 54

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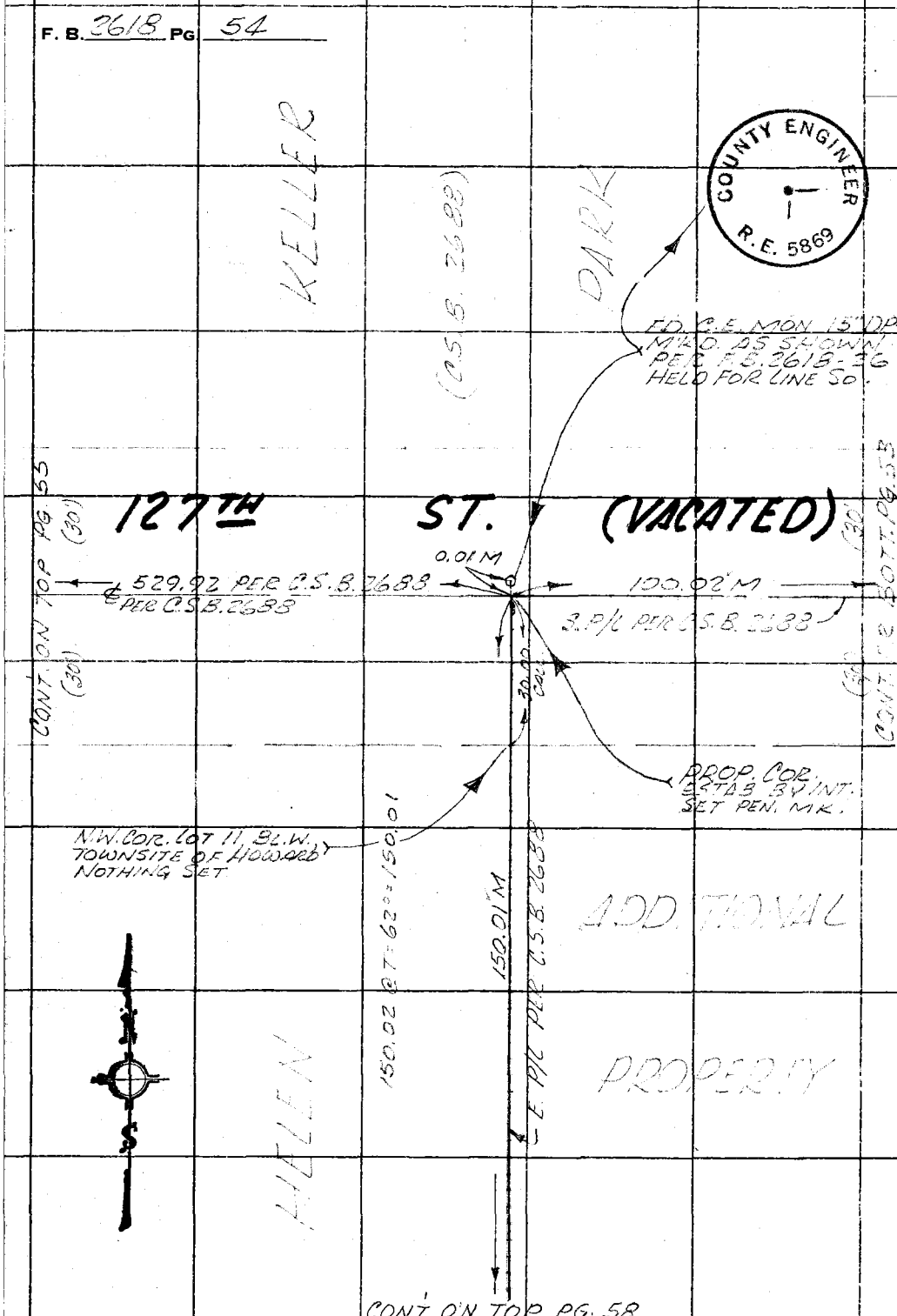
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F. B. 2618 PG. 54



W.S. 26, B-2

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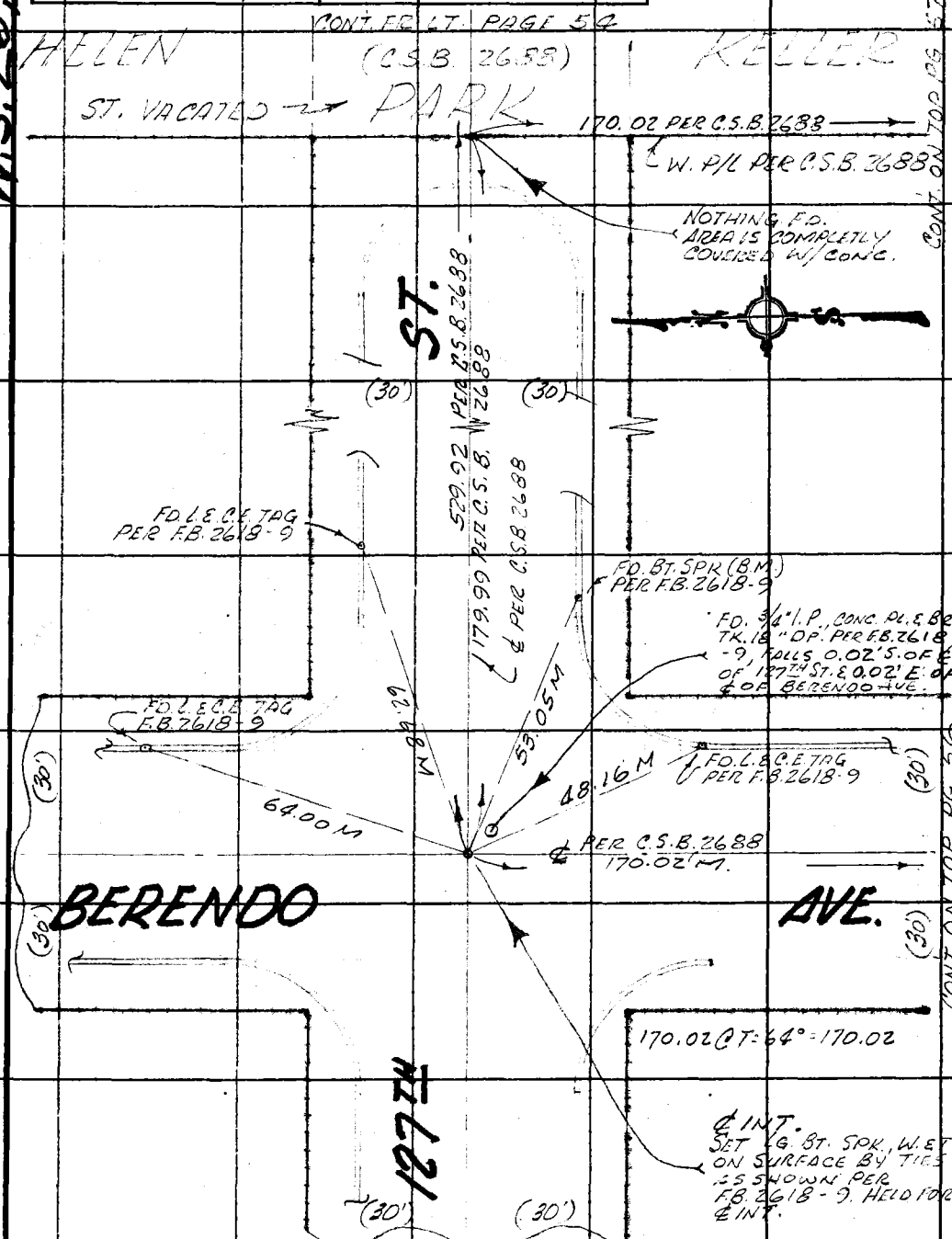
Notes Ck'd by A. E. DART	Survey of HELEN KELLER Co. PARK	F. B. 2618 Pg. 55
Map No.	JN 0054.55 Tape 0208 Std 68 °F	
Office Work	Surveyed by R. B. H.	
Checked	Notes R. B. H. Date 1-13-69	
Date	Indexed C. J. GALLI FEB 4 70	

W.S. 26, B-2



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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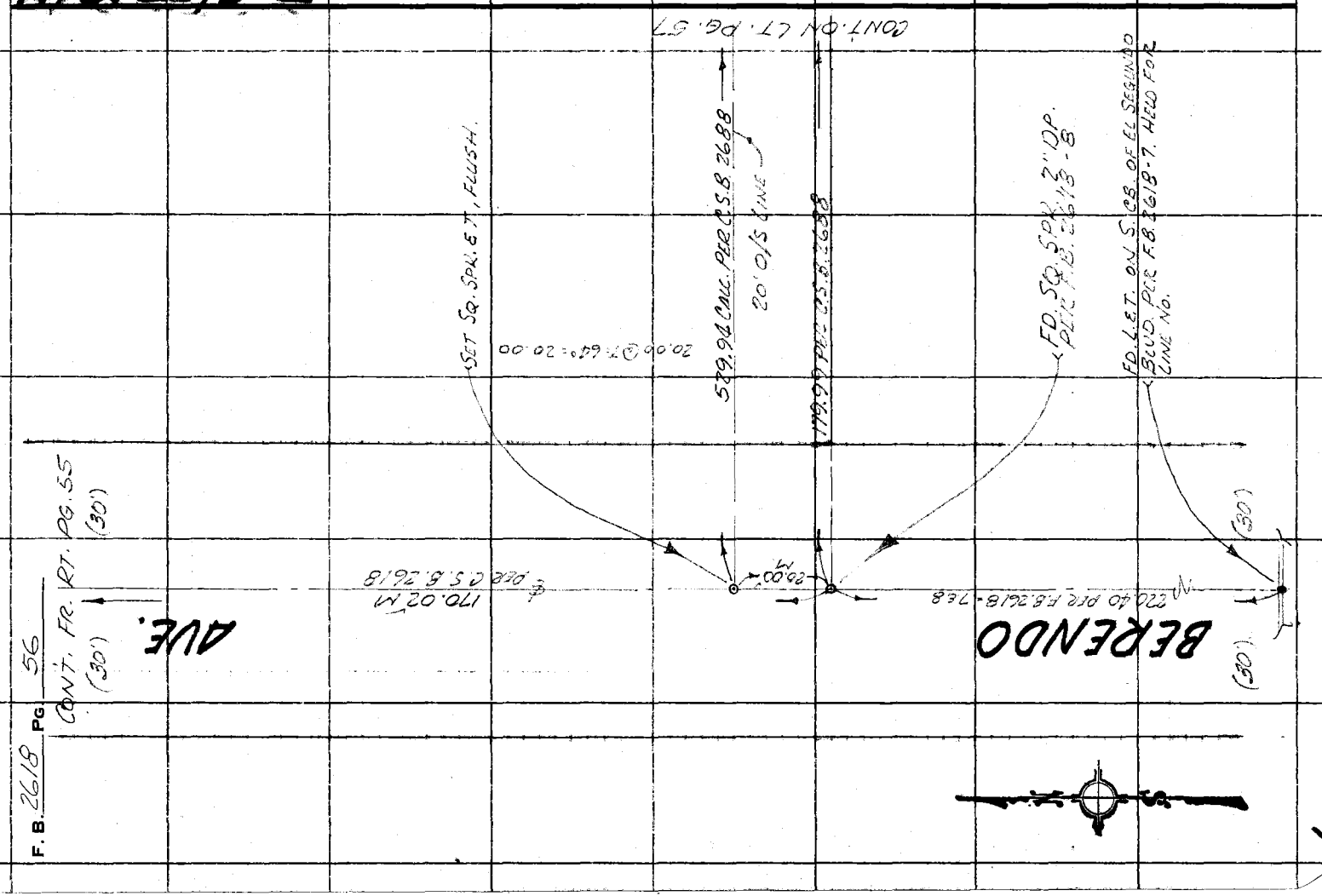
W.S. 26, B-2

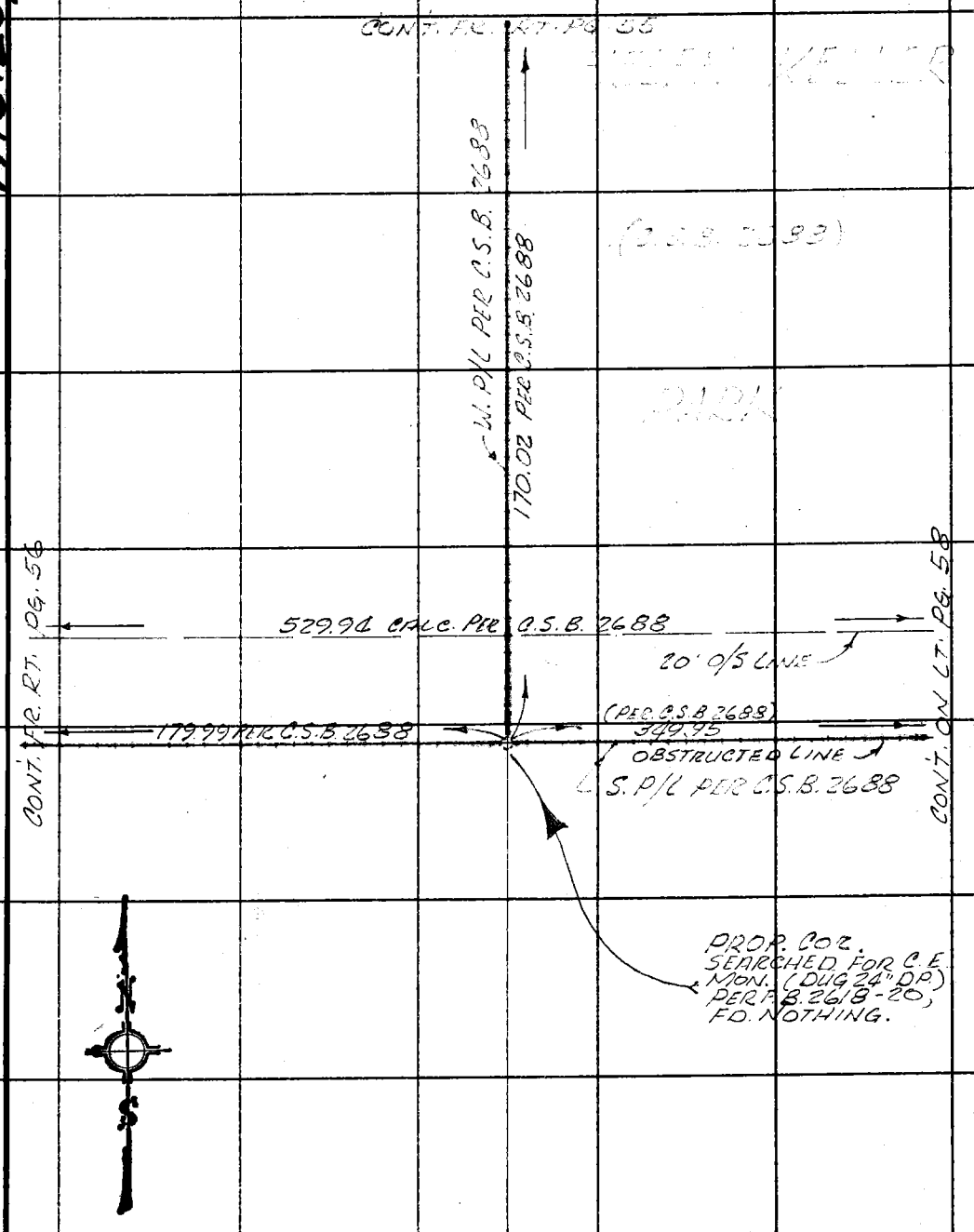


F.B. 2618 PG.

W.S. 26, B-2

Notes Ck'd by	Survey of HELEN KELLER CO. PARK
Map No.	JN 0054.55 Tape 0208 Std 68 °F
Office Work	Surveyed by R.B.H.
Checked	Notes R.B.H. Date 1-14-69
Date	Indexed D.J. GALLI FEB 4 '70

F. B. 2618 PG. 57



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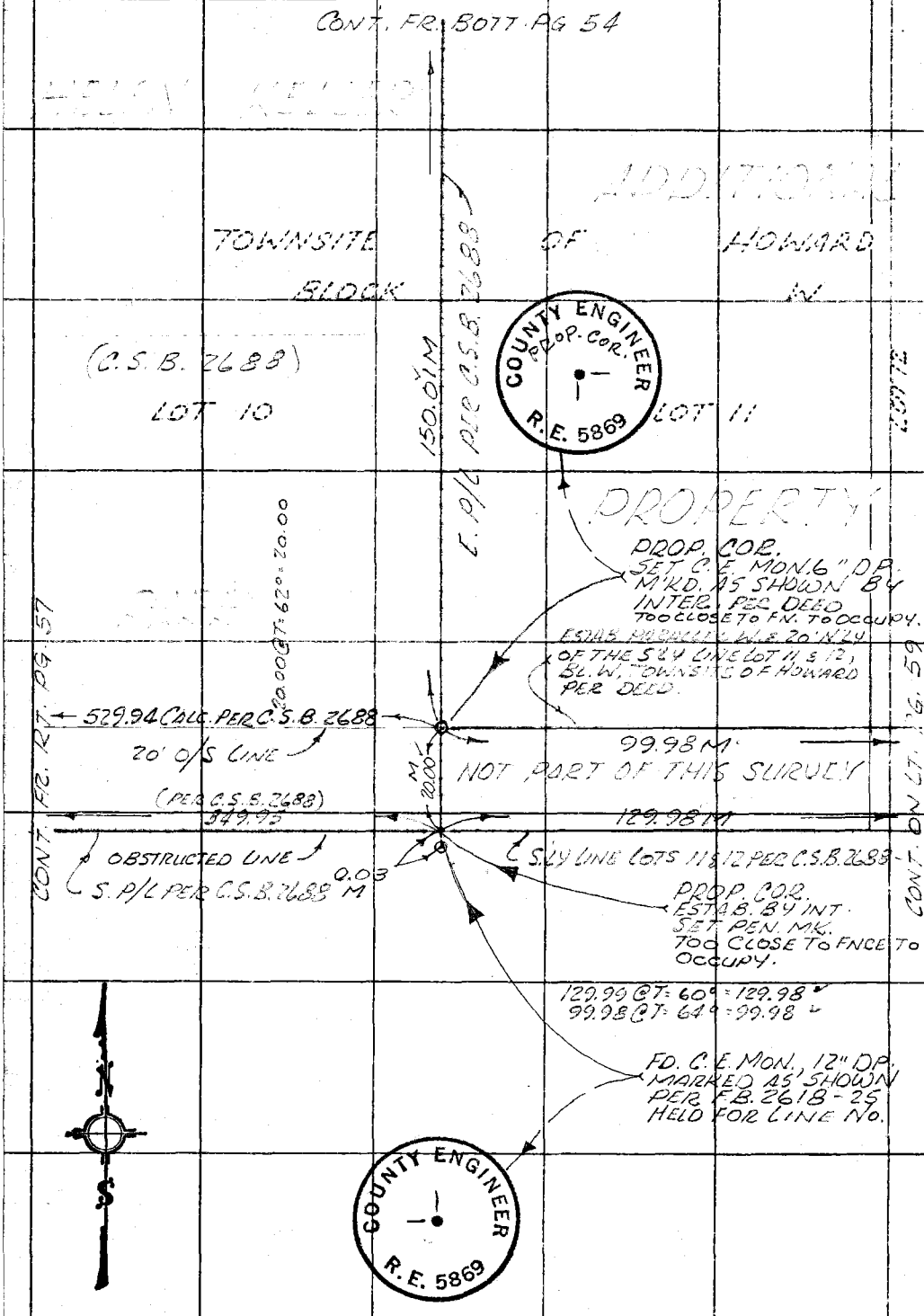
F. B. 2618 PG. 58



W.S. 26, B-2

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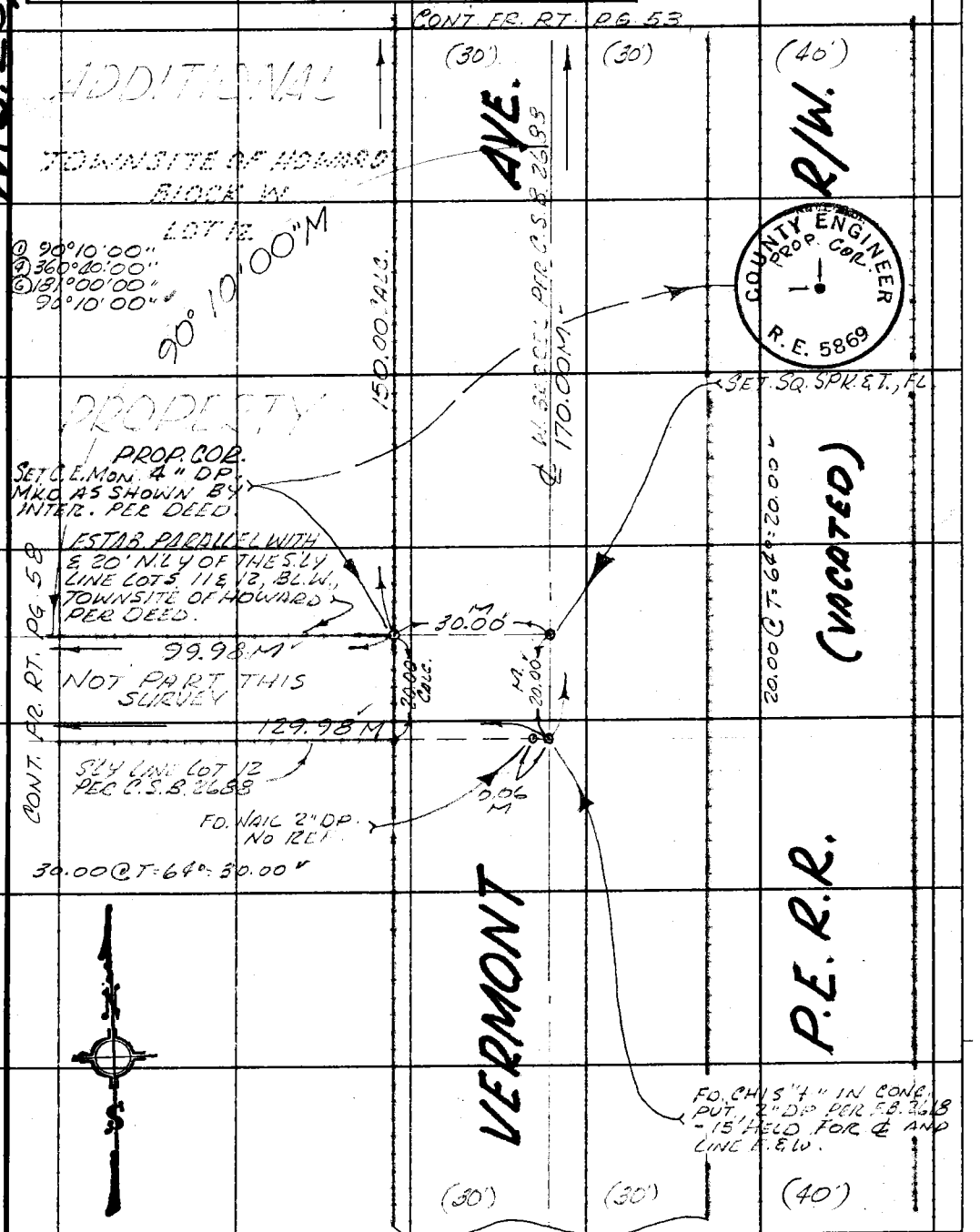
Notes Ck'd by A. E. DART	Survey of HELEN KELLER CO. PARK	F. B. 2618 PG. 59
Map No.	JN 0054.55 Tape 0208 Std 68 °F	
Office Work	Surveyed by R. B. H.	
Checked	Notes R. B. H. Date 1-15-69	
Date	Indexed C. J. GALLI FEB 4 '70	

W.S. 26, B-2



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6F309S CE#310 3-68

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F. B. 2618 PG 60

F.B. 2618 PG. 61

NOTES RED. _____ JOB NO. 0054.55 SURVEY OF HELEN KELLER CO. PARK
DATE _____ SURVEY BY R.B.H.
NOTES CHKD. _____ NOTES BY R.B.H. DATE 1- -70
DATE _____ INDEXED C.J. GALLI DATE FEB 4 70

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						HELEN KELLER COUNTY PARK
						J.N. 0054.55
						(FORMERLY GARDENA VALLEY PARK)
						BENCH LEVEL CIRCUIT
			JAN. 26TH, 1970			
			HOBSON			
			SMITH			
			NUNEZ			
			CROWDER			

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 353 3-51

765420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 0054.55 SURVEY OF HELEN KELLER CO. PK. NOTES RED. DATE
SURVEY BY R.S. R.B.H. DATE 1-26-70 NOTES CHKD. DATE
NOTES BY R.S. DATE
INDEXED O.L.GALLI DATE

F.B. 2618 Pg. 62

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
H.M. 87	170.172					BM HM 87 ELEV 170.172 FB 1971-129 VERMONT AVE @ 125TH. ST. S.W. COR. BT SPK IN CURB 25' W OF W. END C.R.
+	5.018		4.899			
⊼	175.190	-1.815	-1.814			
−	6.833		6.713			
T.P.	168.357					
+	2.094		1.995			
⊼	170.451	-6.105	6.103			
−	8.199		8.098			
T.P	162.252					
+	2.474		2.313			
⊼	164.726	-5.779	5.780			
−	8.253		8.093			
T.P	156.473					
+	6.953		6.761			
⊼	163.426	+1.092	+1.095			
−	5.861		5.666			
BM H.M. 89	157.565					BM HM 89 ELEV. 157.548 FB 1971-130 VERMONT AVE & 126TH ST SE. COR, BT SPK IN CURB 25' So. OF So. END C.R.
+	5.789		5.673			
⊼	163.354	-0.460	0.459			
−	6.249		6.132			
BM HK #1	157.105					BM H.K. #1. ELEV. VERMONT AVE. WEST SIDE. 145' ± NO. OF 127TH ST & PROD FROM THE WEST BT. SPK IN CURB
+	4.856		4.716			
⊼	161.961	-1.496	1.495			
−	6.352		6.211			
T.P.	155.609					
+	5.734		5.647			
⊼	161.343	-0.143	-0.142			
−	5.877		5.789			
BM HK #2	155.466					BM H.K. #2 VERMONT AVE. W. SIDE 198' ± NO. & EL SEGUNDO BLVD BT, SPR. IN CONC C.B.

769420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED _____ JOB NO. 0054.55 SURVEY OF HELEN KELLER CO. PARK
DATE _____ SURVEY BY R.B.H. Q.S. DATE 1-26-70
NOTES CHKD. _____ NOTES BY _____ DATE _____
DATE _____ INDEXED G.L.GALLI DATE 2-4-70

F.B. 2618 Pg. 63

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM H.K#2	155.466					
+	5.354		5.089			
⊼	160.820	-2.296	-2.294			
−	7.650		7383			
BM H.K.#3	153.170					BM H.K#3 IN SO SIDE OF 3.0' SQUARE CONC. BASE FLOOD LITE 235'± W. & VERMONT AVE. & 35'± NO. OF SO. PROP. LINE (PARK) BT. SPK. IN LEAD
+	3.014		2.799			
⊼	156184	-2.853	2.852			
−	5.867		5.651			
T.P.	150.317				TOP CAP	
+	1.182		1.108			
⊼	151.499	-2.600	2.601			
−	3.782		3.709			
BM H.K#4	147.717					BM H.K#4 127TH ST CUL-DE-SAC SO. SIDE 140'± E. & BRENDO AVE. BT. SPK. IN CONC. CURB
+	7.721		7.452			
⊼	155.438	+4.932	+4.932			
−	2.789		2.520			
T.P.	152.649					
+	6.821		6.649			
⊼	159.470	+4.071	+4.068			
−	2.750		2.581			
T.P.	156.720					
+	5.723		5588			
⊼	162443	+0.840	+0.840			
−	4.883		4748			
BM HM#89	157.560					BM HM 89 ELEV 157.548. F.B 1971-130 VERMONT AVE & 126TH ST S.E COR. BT SPK IN CURB. 25' S. OF S.C.R.

F. B. 2618 PG. 64

JOB NO. 0054.55 SURVEY OF HELEN KELLER CO. PK. NOTES RED.

SURVEY BY DATE

NOTES BY DATE NOTES CHKD.

INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
			BLANK			

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PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

725 LOS ANGELES COUNTY ENGINEERING BLDG.

769420 353 3-51

Notes Ck'd by H. E. AUSTIN	Survey of Carson Park
Map No.	JN0055.52 Tape 125 Std. 64 °F
Office Work	Surveyed by RC WILSON
Checked	Notes RCW Date 4-22-60
Date	Indexed A. C. Johnson APR 28 1960

F. B. 7618 PG. 101

CARSON PARK

JN 0055.52

Control for Topog.

RC WILSON
MA WALSH
ME WACKER
4-20-60

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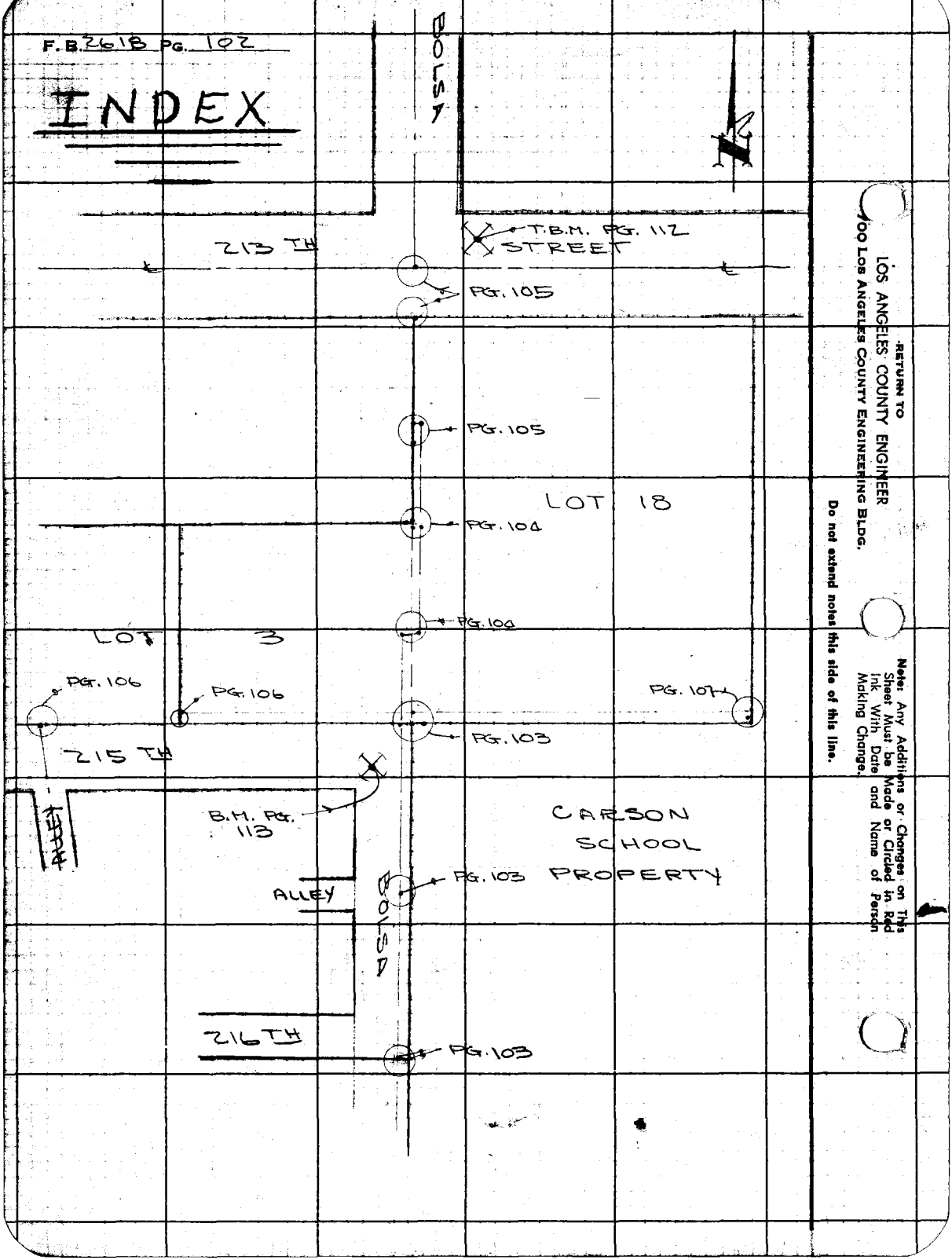
2100 LOS ANGELES COUNTY ENGINEERING BLDG.

763008 CE #247—7-58

F.B. 2618 PG. 102

INDEX



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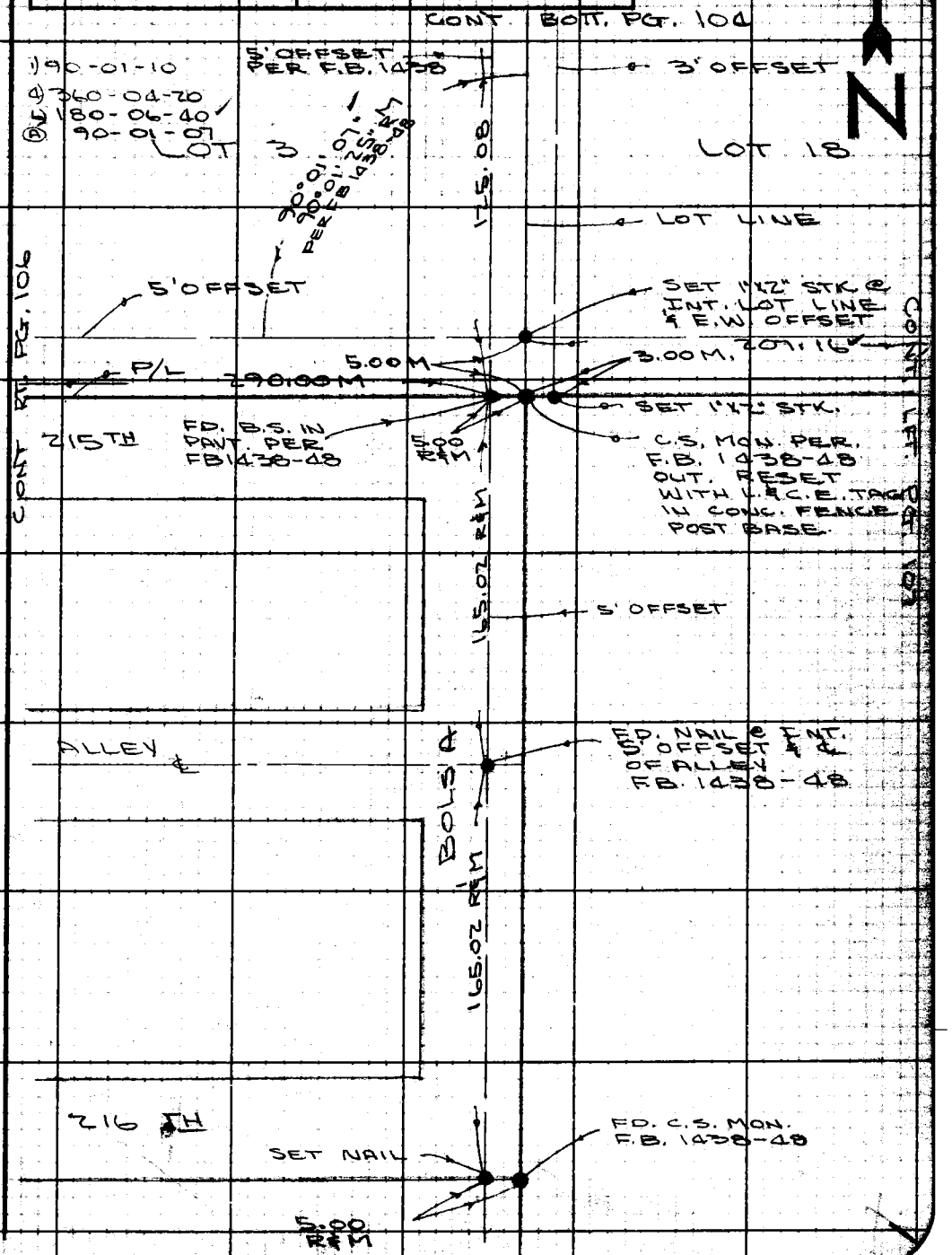
Notes Ck'd by H. E. AUSTIN	Survey of CARSON PARK
Map No.	JN0055.52 Tape 106 Std. 84 °F
Office Work	Surveyed by RC WILSON
Checked	Notes RCW Date 4-21-60
Date	Indexed C. Johnson

F.B. 2618 PG. 103



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WS28 C-1

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RETURN TO
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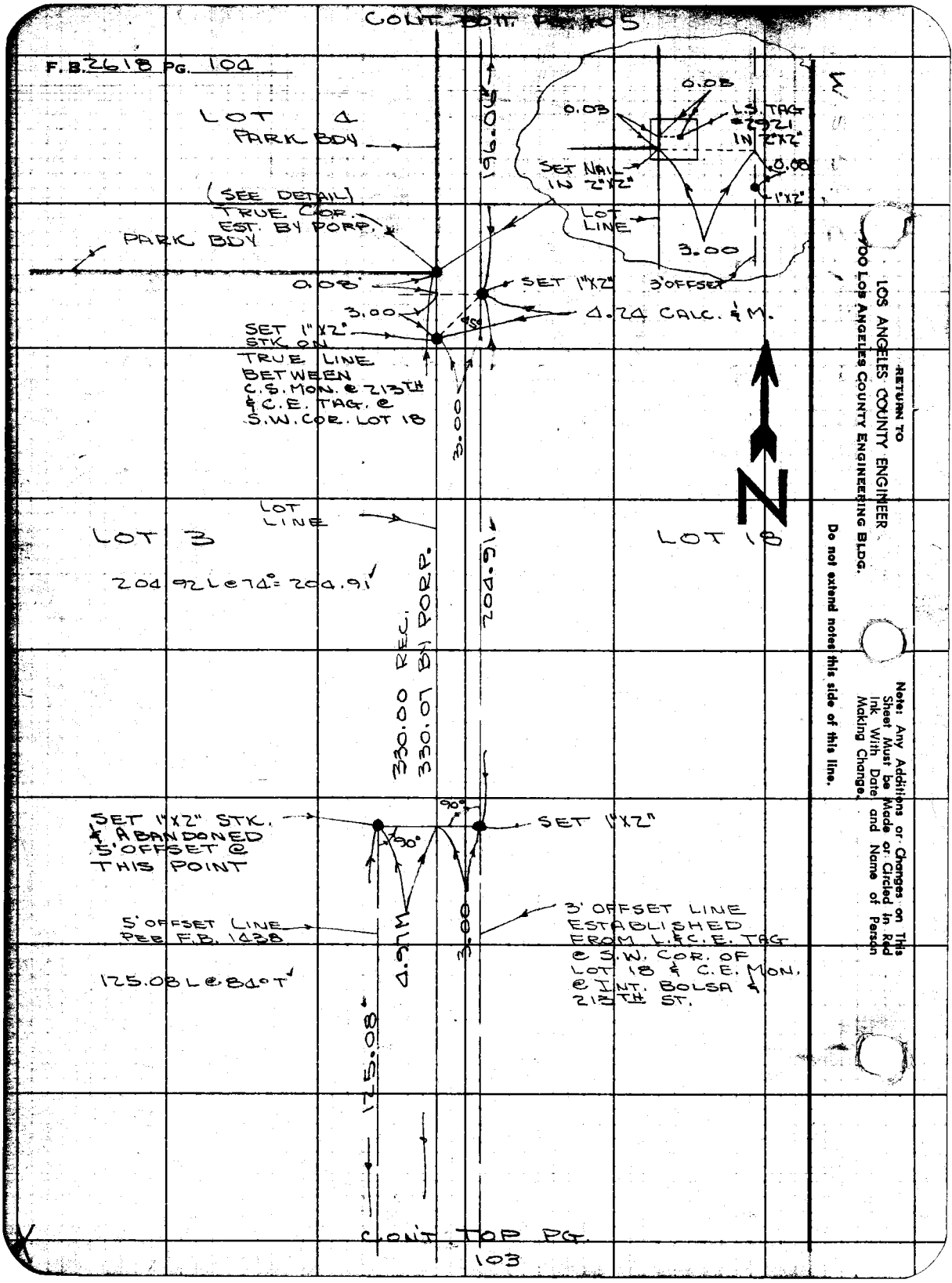
200 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58


CONT. BOTT. PG. 105
F.B. 2618 PG. 104
LOT 4
PARK BDY
(SEE DETAIL)
TRUE COR.
EST. BY PORP.
PARK BDY
0.08
3.00
SET 1"X2"
STK. ON
TRUE LINE
BETWEEN
C.S. MON. @ 213TH
& C.E. TAG. @
S.W. COR. LOT 18
3.00
196.06
SET 1"X2"
4.24 CALC. & M.
0.03
0.03
L.S. TAG
#2921
IN 2"X2"
SET NAIL
IN 2"X2"
0.08
1"X2"
LOT
LINE
3.00
3' OFFSET
N
LOT
LINE
LOT 3
LOT 18
204.92 L @ 74° = 204.91
204.91
330.00 REC.
330.07 BY PORP.
SET 1"X2" STK.
& ABANDONED
5' OFFSET @
THIS POINT
90°
90°
SET 1"X2"
5' OFFSET LINE
PER F.B. 1438
4.97 M
3.00
3' OFFSET LINE
ESTABLISHED
FROM L. & C.E. TAG
@ S.W. COR. OF
LOT 18 & C.E. MON.
@ INT. BOLSA &
213TH ST.
125.08 L @ 84° T
125.08
CONT. TOP PG.
103
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
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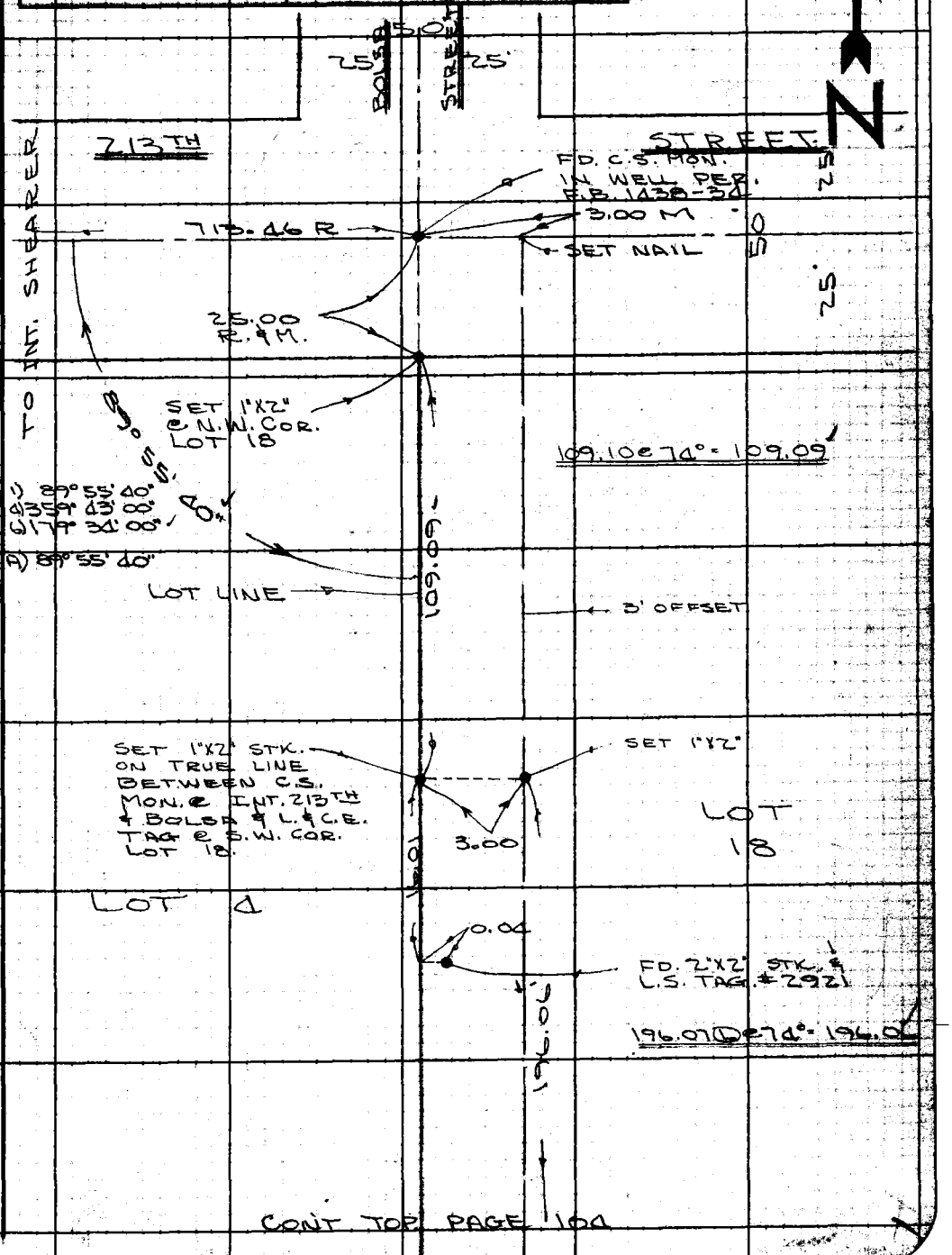
Notes Ck'd by H. E. AUSTIN	Survey of CARSON PARK	F. B. 2618 PG. 105
Map No.	JN0055.52 Tape 106 Std 84 °F	
Office Work	Surveyed by RC-WILSON	
Checked	Notes RCW Date 4-21-60	
Date	Indexed A. C. Johnson	



CONT TOP PAGE 104

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W.S. 28 C-1

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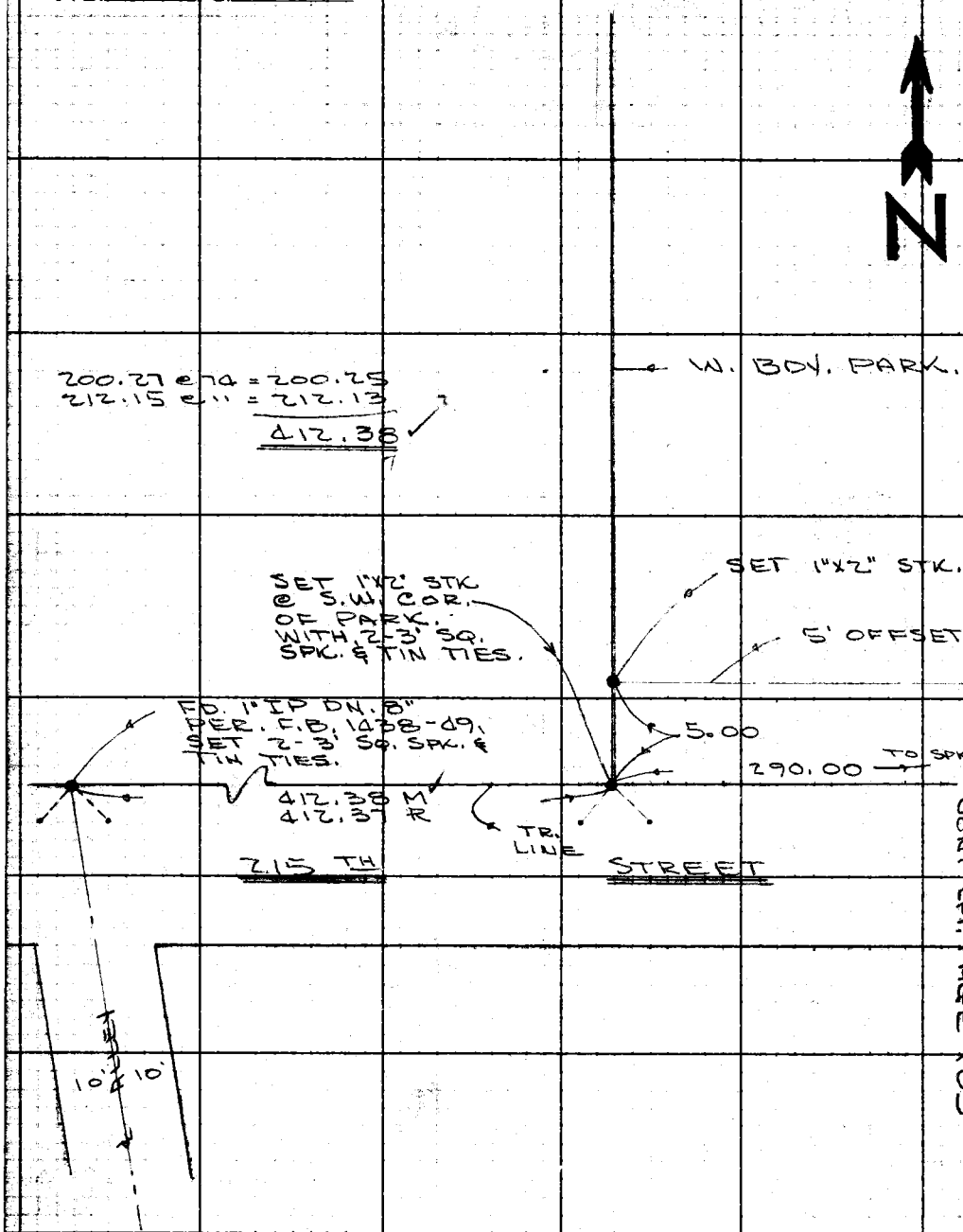
400 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2618 PG. 106



CONT LFT. PAGE 103

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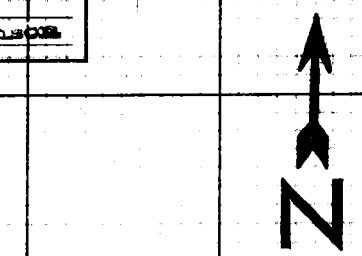
Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

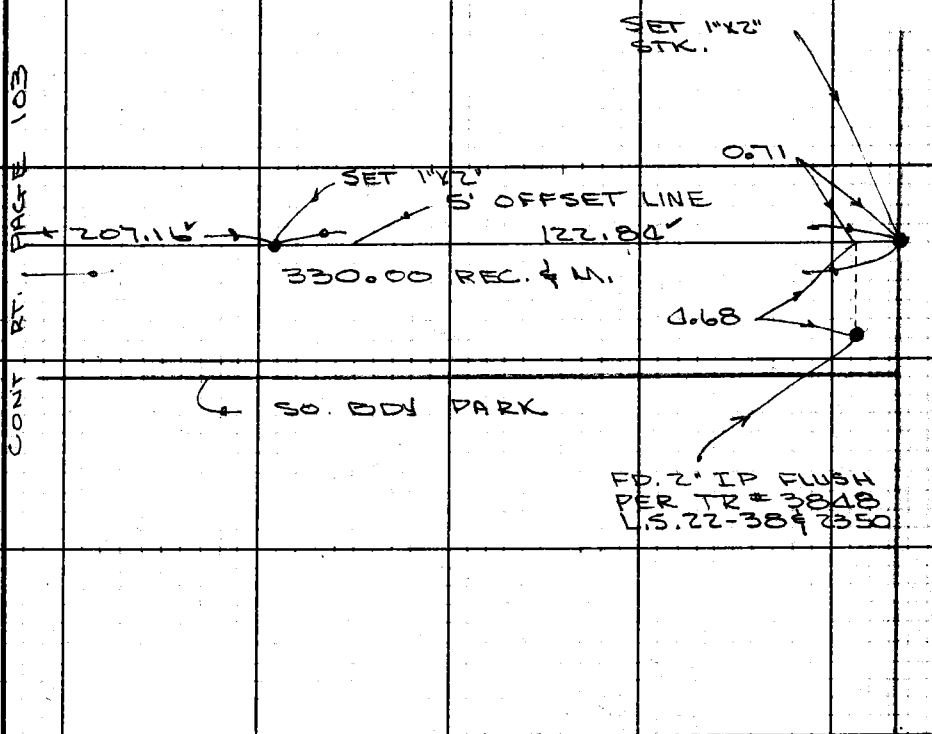
Survey of CARSON PARK
JN 0055.52 Tape 106 Std. 80 °F
Surveyed by R. C. Wilson
Notes R. C. Wilson Date
Indexed C. Johnson

F. B. 2618 PG. 107

207.24 @ 1°16' T @ 60° = 207.16 ✓

122.86 @ 60° = 122.84 ✓





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763095 CE #247—7-53

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F.B. 7618 PG. 108

F.B. 2618 Pg. 109

Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. 10
Date _____ Date _____ Survey of CARSON PARK
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by RCW Notes RCW Date 4-21-60
Date _____ Date _____ Map No. _____ Indexed C. Johns

CARSON PARK
JN 0055.52

BENCH LEVELS

CIRCUIT FROM PRECISE LEVEL NET Nº 23 ON AVALON BOULEVARD WEST ON 213TH ST. TO CARSON PARK & RETURN

RC WILSON
MA WALSH JR.
ME WACKER

STATION	B.S.	H.I.	F.S.	ELEV.

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700 Los Angeles County Engineering Bldg.

761-298 CE 307 11-58

F.B. 2618 Pg. 110

Survey of CARSON PARK
Survey by RCW
Index C. Johnson

Job No 005532 Division No. 12 Notes Red Plotted Profile
Date Date No.
Notes Chkd. Checked X-Sec.
Date Date No.

78L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	
23-8				10 011 ✓	AVALON BLVD @ & PT. 0.5 MILE N. OF CARSON ST. 17.0' S. OF & PT. AT EAST EDGE OF CONC. PAVT. 30.8' S. OF S. END OF CONC. HEADWALL. 1 NWELL WITH COVER, & STD. C.S. MON. STAMPED "B.M. 23-8 1952 R.E. 63" F.B. 1395-149-1953 ADJ. ELEV. 10.011
	5 427	15 438 ✓			
TP 1			4 489	10 949 ✓	
	5 050	15 999 ✓			
TP 2			4 729	11 270 ✓	
	5 055	16 325 ✓			
TP 3			5 080	11 245 ✓	
	4 735	15 980 ✓			
TP 4			4 359	11 621 ✓	
	5 331	16 952 ✓			
TP 5			3 932	13 020 ✓	
	5 368	18 388 ✓			
TP 6			4 564	13 824 ✓	
	5 990	19 814 ✓			
B.M.			4 281	15533 ✓	C.S. BRASS CAP B.M. SET IN CONC. UP 0.1'~2' W. OF FIRE HYD.~ 16'± SO. OF & OF 213TH ST & 57'± W. OF & OF AVALON BLVD.~ STAMPED "COUNTY SURVEYOR R.E. 63 - EL. 15.5 - 4"
	4 300	19 833 ✓			
TP 7			5 130	14703 ✓	
	4 477	19 180 ✓			
T.P. 8			5 608	13 572 ✓	

76L-298 CE.307 11-58

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STATION	B. S.	H. I.	F. S.	ELEV.		
TP 8				13 512 ✓		
	Δ 721	18 293 ✓				
TP 9			Δ 857	13 436 ✓		
	6 154	19 590 ✓				
TP 10			2 082	17 508 ✓		
	6 039	23 547 ✓				
TP 11			Δ 179	19 368 ✓		
	Δ 643	24 011 ✓				
TP 12			Δ 872	19 139 ✓		
	Δ 955	24 094 ✓				
TP 13			Δ 975	19 119 ✓		
	3 963	23062 ✓				
TP 14			6 113	16949 ✓		
	0 372	17 321 ✓				
TP 15			5 442	11 879 ✓		
	2 779	14 658 ✓				
TP 16			3 239	11419 ✓		
	5 664	17 083 ✓				
TP 17			2 134	14 949 ✓		

Profile Notes Red. Plotted
No. X-Sec. Date Date Survey of CARSON PARK
No. Notes Chkd. Checked Survey by R.C.W. Notes R.C.W. Date 4-21-60
Date Date Map No. Indexed C. Johnson Date

Job No. 8055.52 Division No. 10 F. B. 2618 Pg. 111

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
TP 17				14 949 ✓		
	6 161	21 110 ✓				
TP 18			6 180	14 930 ✓		
	2 127	17 057 ✓				
TP 19			2 393	14 664 ✓		
	5 302	19 966 ✓				
TP 20			0 192	19 774 ✓		
	6 087	25 861 ✓				
TP 21			3 382	22 479 ✓		
	5 322	27 801 ✓				
TP 22			4 369	23 432 ✓		
	5 403	28 835 ✓				
TP 23			3 987	24 848 ✓		
	5 549	30 397 ✓				
TBM 1			3 373	27 024 ✓	SET L.B.S.&W. IN N. SIDE G.P.#303069E 75'± E. INT. BOLSA & 213TH ON N. SIDE 213TH	
	4 299	31 323 ✓				
TP 24			4 400	26 923 ✓		
	4 833	31 756 ✓				
TP 25			4 773	26 983 ✓	1" X 2" STK. ON 3° OFFSET	

F.B. 2618 Pg. 112

Job No. 0055.52 Division No. 10 Notes Red Plotted Profile

Survey of CARSON PARK Date Date No.

Survey by RCW Notes RCW Notes Chkd. Checked X-Sec.

Indexed C. Jones Date Date Date No.

76L-296 CE 307 11-58

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Profile No. _____ Notes Red _____ Plotted _____ Job No. 8055.52 Division No. 10
X-Sec. No. _____ Date _____ Date _____ Survey of CARSON PARK
Notes Chkd. _____ Checked _____ Survey by RCW Notes RCW Date 4-21-60
Date _____ Date _____ Map No. _____ Index C. Johnson

F.B. 2618 Pg. 113

STATION	B.S.	H.I.	F.S.	ELEV.	
TP 25				26 983	1"x2" STK ON 3e' OFFSET
	5 563	32 546			
TP 26			Δ 000	28 582	
	Δ 970	33 412			
BM			Δ 650	28817	B.S. IN LEAD - M.C.R. - IN S.W. COR. BOLSA ST. & 215TH ST. B.M. M.M. 12 ELEV. 29.059 PER. F.B. 1438-8
	5 168	33980			
BM			Δ 709	29 271	B.S. IN LEAD - 5' N. OF N. END OF C.R. - NW COR. BOLSA ST. & 216TH ST. BM M.M. 13 ELEV. 29.477 PER. F.B. 1438-8
	5 579	34 850			
T.P 27			Δ 229	30621	
	Δ 809	35430			
BM			Δ 005	31 425	LET S.W. COR. OF PORCH TO CARSON ST. SCHOOL. B.M. DO-10 ELEV 31.631 PER. F.B. 1438-8
	3795	35 220			
T.P. 28			Δ 441	30779	
	Δ 714	35 053			
TP 29			5 467	29 586	
	Δ 547	34 133			
TP 30			5 125	29008	
	Δ 713	33 721			
TP 31			5 618	28 103	

76L-298 CE 307 11-58

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.
TP 31				28 103 ✓
	4 300	32 403 ✓		
TP 32			4 940	27 463 ✓
	4 459	31 922 ✓		
TP 33			5 100	26 822 ✓
	4 372	31 194 ✓		
TP 34			4 169	27025 ✓
	2 899	29 924 ✓		
TP 35			5 369	24555 ✓
	4 109	28664 ✓		
TP 36			5 367	23 297 ✓
	4 302	27 599 ✓		
TP 37			5 521	22078 ✓
	0 383	22 461 ✓		
TP 38			5 950	16511 ✓
	3 853	20364 ✓		
TP 39			5 282	15082 ✓
	5 489	20571 ✓		
TP 40			6 127	14444 ✓
	1 739	16 183 ✓		
TP 41			5 969	10214 ✓

F.B. 2618 PG. 114

Job No. 00 55.52 Division No. 10 Notes Red ____ Plotted ____ Profile ____

Survey of CARSON PARK Date ____ Date ____ No. ____ X-Sec. ____

Survey by RCW Notes RCW Notes Chkd. ____ Checked ____ No. ____

Indexed ~~C. Johnson~~ Date ____ Date ____ Date ____

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

Profile Notes Red _____ Plotted _____ Job No. 8855.52 Division No. 10
No. X-Sec. _____ Date _____ Date _____ Survey of CARSON PARK
Notes Chkd. _____ Checked _____ Survey by RCW Notes RCW Date 4-22-60
No. _____ Date _____ Date _____ Map No. _____ Index C. Johnson

F. B. 2618 Pg. 15

STATION	B. S.	H. I.	F. S.	ELEV.		
TP 41				10 214 ✓		
	4 571	14 785 ✓				
TP 42			4 628	10 157 ✓		
	5 300	15 457 ✓				
TP 43			0 672	14 785 ✓		
	5 249	20 034 ✓				
TP 44			1 993	18 041 ✓		
	5 910	23 951 ✓				
TP 45			4 781	19 170 ✓		
	4 730	23 891 ✓				
TP 46			4 570	19 321 ✓		
	4 969	24 293 ✓				
TP 47			5 098	19 195 ✓		
	3 569	22 764 ✓				
TP 48			5 998	16 766 ✓		
	2 230	18 996 ✓				
TP 49			5 722	13 274 ✓		
	5 020	18 294 ✓				
TP 50			4 330	13 964 ✓		
	5 252	19 216 ✓				
TP 51			4 413	14 803 ✓		

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
TP 51				14 803 ✓	
	4 869	19 672 ✓			
BM			4 139	15 533 ✓	BRASS CAP B.M. - SEE PAGE 110 FOR DES. ELEV. 15.533 PER. PG. 110
	4 516	20 049 ✓			
TP 52			3 376	16 673 ✓	
	5 452	22 125 ✓			
TP 53			4 484	17 641 ✓	
	4 990	22 631 ✓			
TP 54			4 180	18 451 ✓	
	5 199	23 650 ✓			
TP 55			4 495	19 155 ✓	
	4 842	23 997 ✓			
			4 541	19 456 ✓	
	5 302	24 758 ✓			
23-9			5 582	19 176 ✓	AVALON BLVD & CARSON ST. 16.0' E. OF THE ℄ OF AVALON BLVD. & 78.6' N. OF THE ℄ OF CARSON ST. SET IN A WELL WITH COVER A STD. C.S. MON. STAMPED "BM 23-9 1952 R.E. 63" F.B. 1395-150 ~~1953~~ ADJ. ELEV. 19.157

F.B. 2618 Pg. 116

Job No. 0055.52 Division No. 10 Notes Red ____ Plotted ____ Profile ____

Survey of CARSON PARK Date ____ Date ____ No. ____

Survey by RCW Notes RCW Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. Johnson Date ____ Date ____ No. ____

Notes Ck'd by L. BACON
Map No.
Office Work
Checked
Date

Survey of CARSON AVE
JN 00552 Tape 0135 Std 68 of
Surveyed by H.E. GRANQUIST
Notes A E G Date 6/2/60
Indexed H. E. OTT JUL 1 1960

F. B. 2618 Pg. 117

CARSON PARK

JN. 00.55.52

CENTER LINE & PROPERTY LINE CONTROL

INDEX PG 118.

P/L & ℄ Pg 118 to Pg. 154

H.E. GRANQUIST Chief
J. MALDONADO. Instr. Head Chain
E. MARTINEZ Rear Chain
G.E. COOK

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700 Los Angeles County Engineering Bldg.

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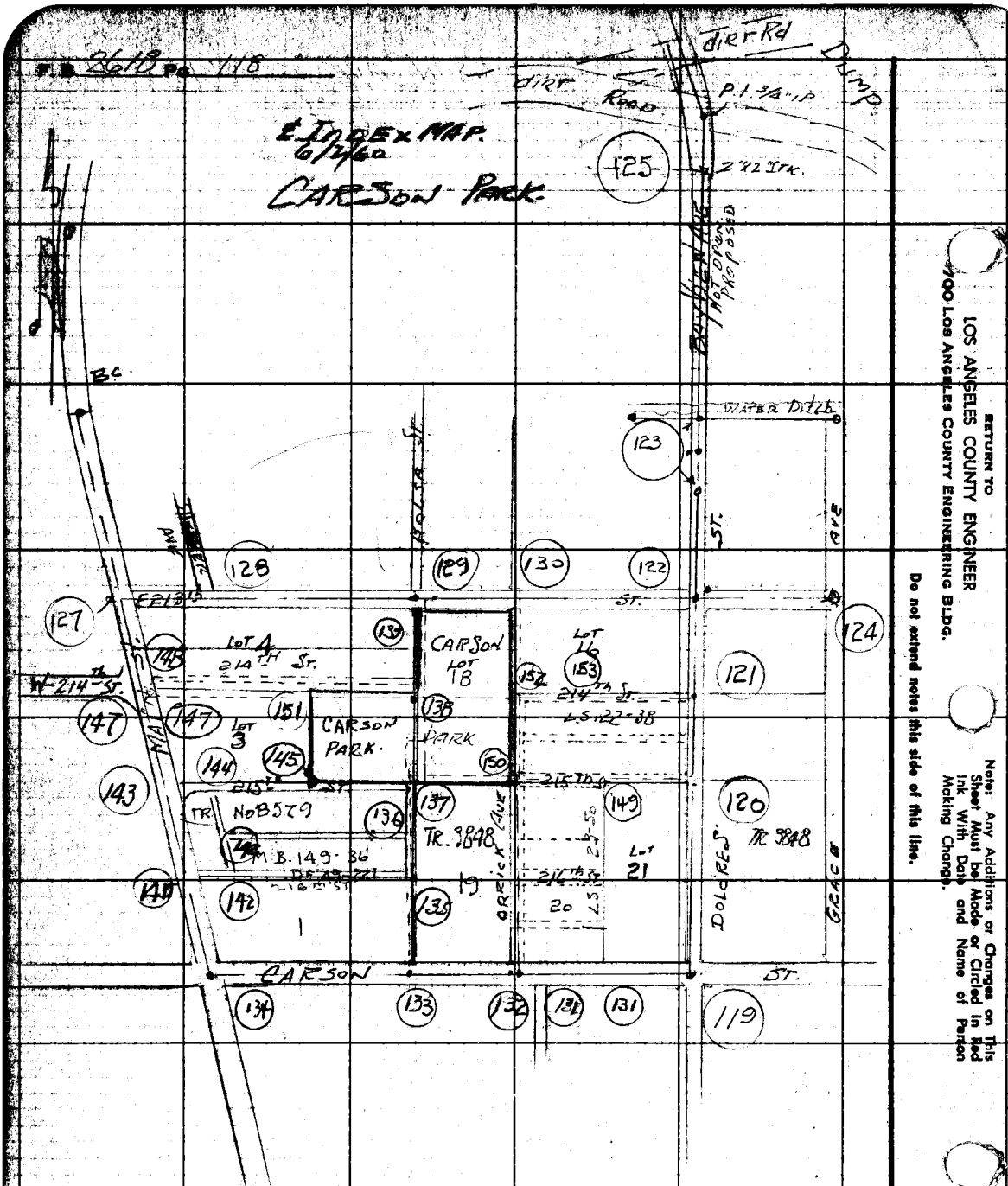
Do not extend notes this side of this line.

76F3098 CE #247—8-57

F.B. 3618 Pg. 118



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7100 Los Angeles County Engineering Bldg.

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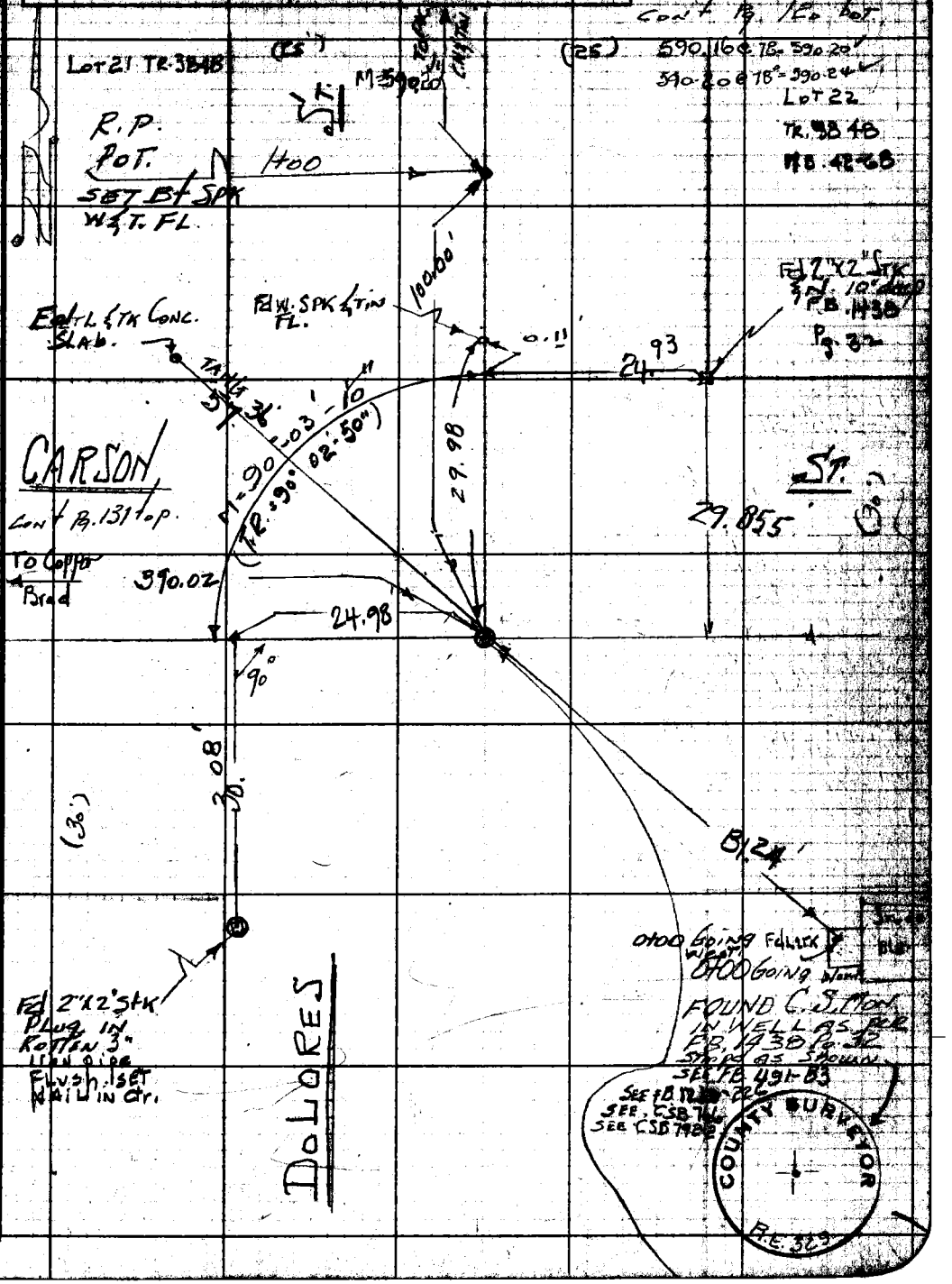
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by L. BACON	Survey of CARSON PARK
Map No. B 2730	JN 005552 Tape 0135 Std 68 °F
Office Work T. H. BURNS	Surveyed by H. E. GRANQUIST
Checked W. J. BRENNER	Notes H. E. G. Date 6/2/60
Date NOV, 1960	Indexed H. E. OTT

F.B. 2618 PG. 119
90-03-10
360-12-4
90-03-10
100-17-00
90-03-10

Cont Pg. 1 Ed bot.

590.16 @ 78 = 590.20
590.20 @ 78 = 590.24
Lot 22
Tr. 3848
MB. 42-68



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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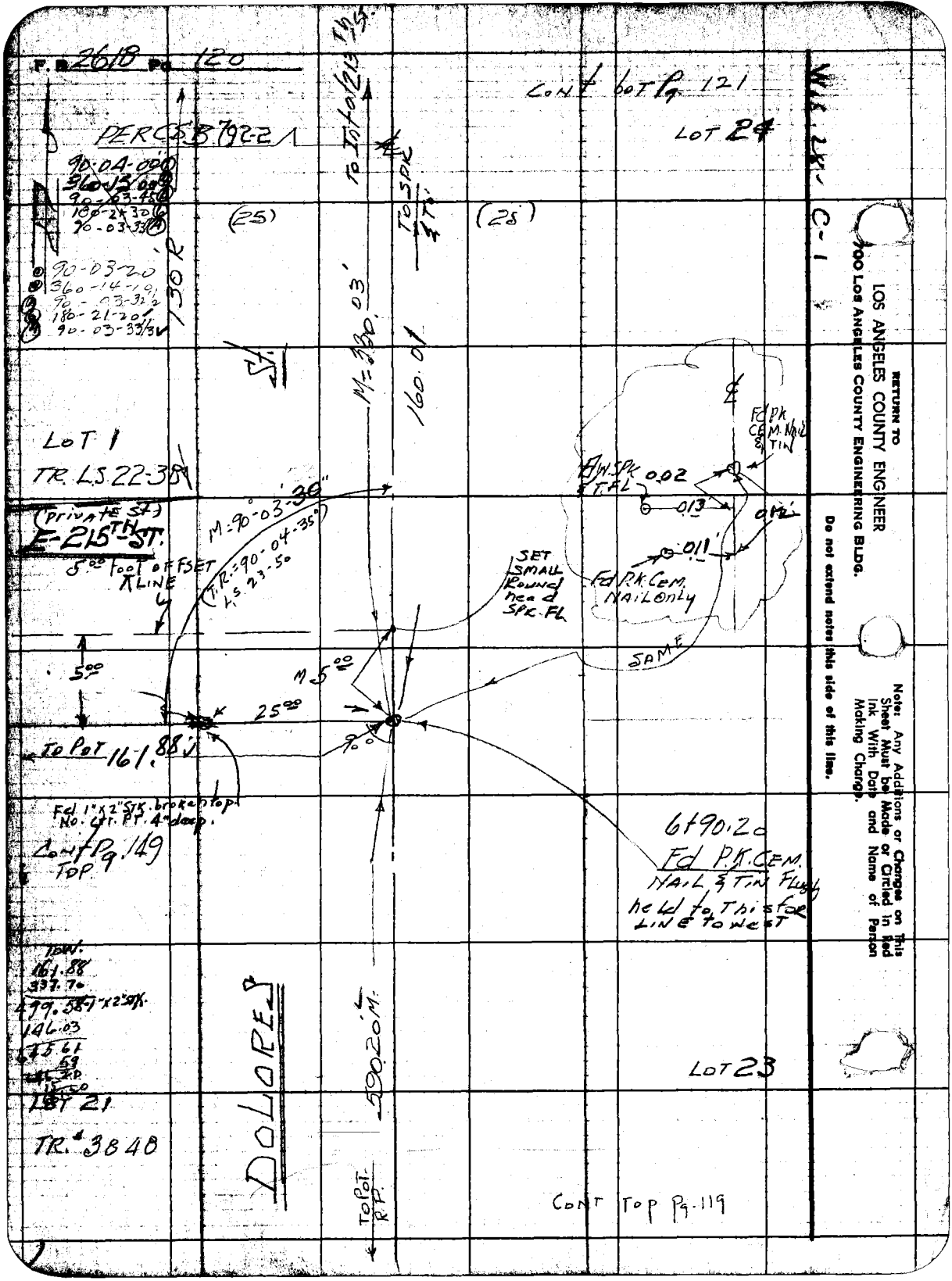
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57



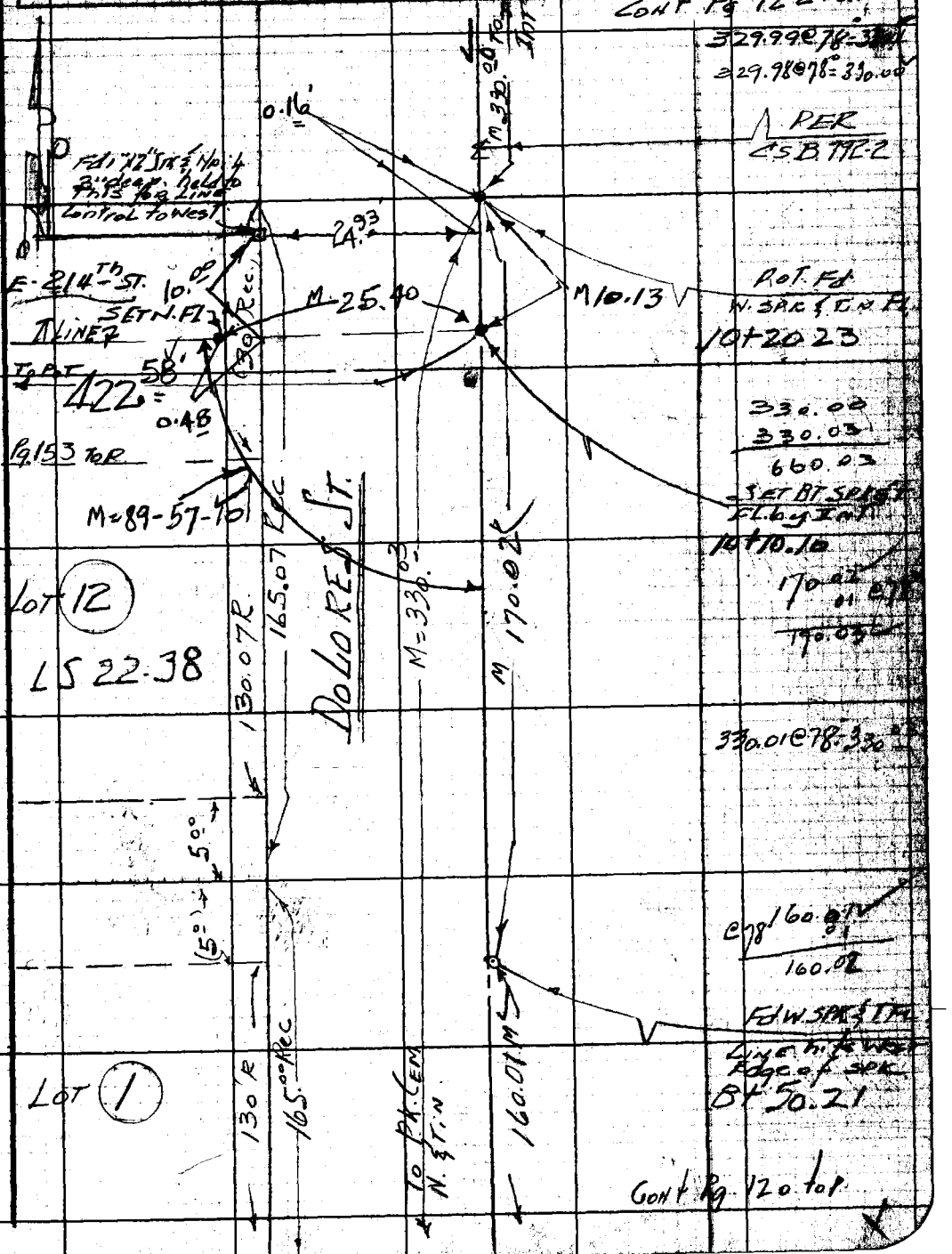
F.B. 2618 Pg. 120
Cont bot Pg. 121
LOT 24
PER CSB 792-2
90-04-00
360-13-00
90-03-45
180-24-30
90-03-33
(25)
(25)
90-03-20
360-14-10
90-03-32
180-21-20
90-03-33
130 R
To Int of 213th St.
To SPK
M=380.03'
160.01
LOT 1
TR. LS 22-38
(Private St)
E-215TH ST.
M=90°-03'-30"
(T.R.=90-04-35°)
L.S. 23-50
5.00 foot of FSET LINE
SET SMALL Round head SPK. FL
Fd PK CEM. NAIL & TIN
Fd PK CEM. NAIL only
SAME
5.00
M 5.00
25.00
90°
To Pot 161.88
Fd 1"x2" STK. broken top. No. ctr. PT. 4" deep.
Cont Pg. 149 TOP
6+90.20
Fd PK. CEM. NAIL & TIN Flush held to this for LINE to west
TOW.
161.88
337.70
499.58 1"x2" STK.
146.03
645.61
LOT 21
TR. 3840
DOLORES
590.20 M.
LOT 23
To Pot. R.P.
Cont Top Pg. 119
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by L. BACON
Map No. B 2730
Office Work T. H. BURNS
Checked W. J. BRENNER
Date NOV. 1960

Survey of CARSON PARK
JN 005552 Tape 0135 Std 68 °F
Surveyed by H. E. GRANQUIST
Notes H. E. G. Date 6/4/60
Indexed H. E. OTT

F B 2618 Pg 121
89-57-10
59-48-40
89-57-10
149-48-00
A 89-57-10

Cont Pg 122 bot



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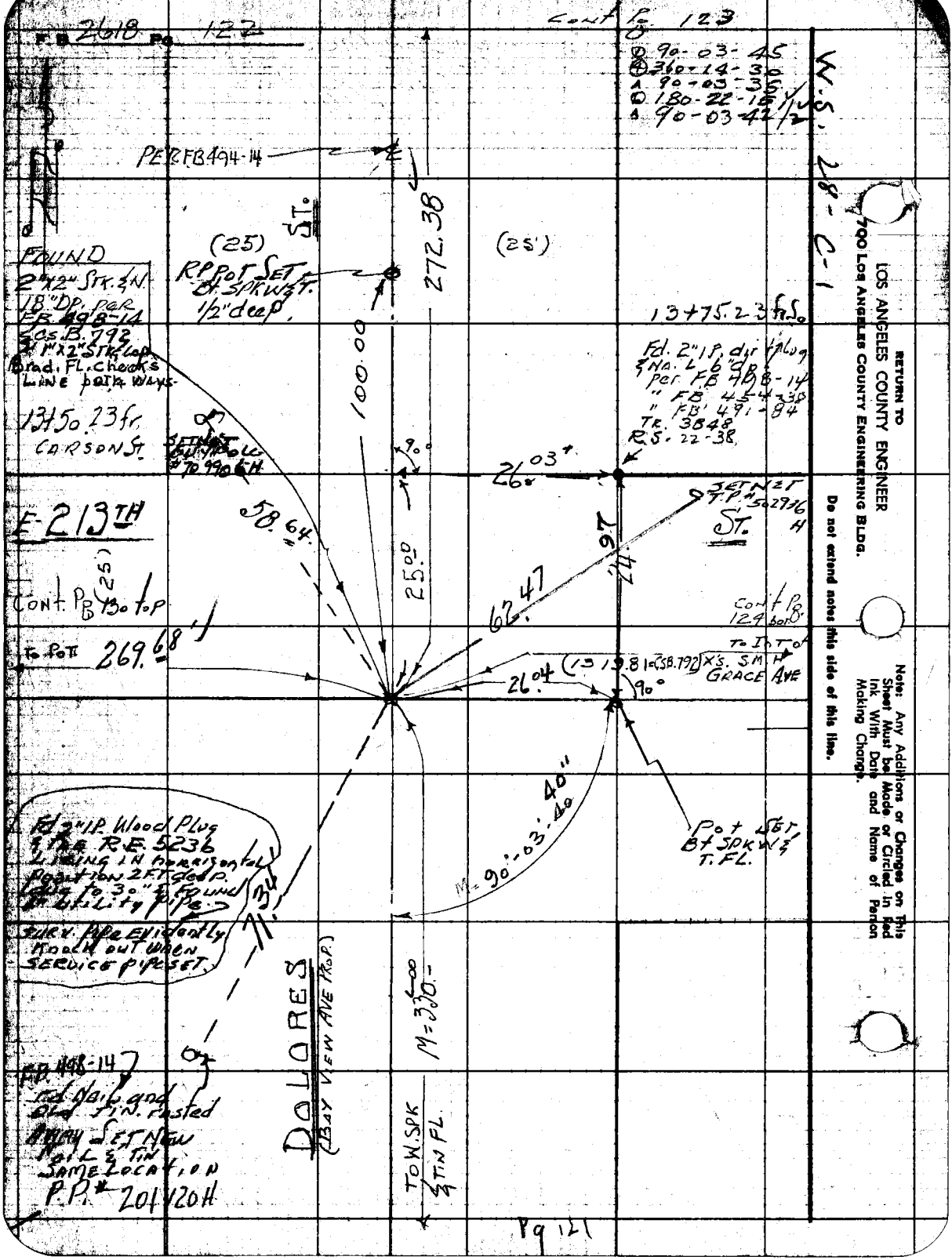
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #247—3-57



RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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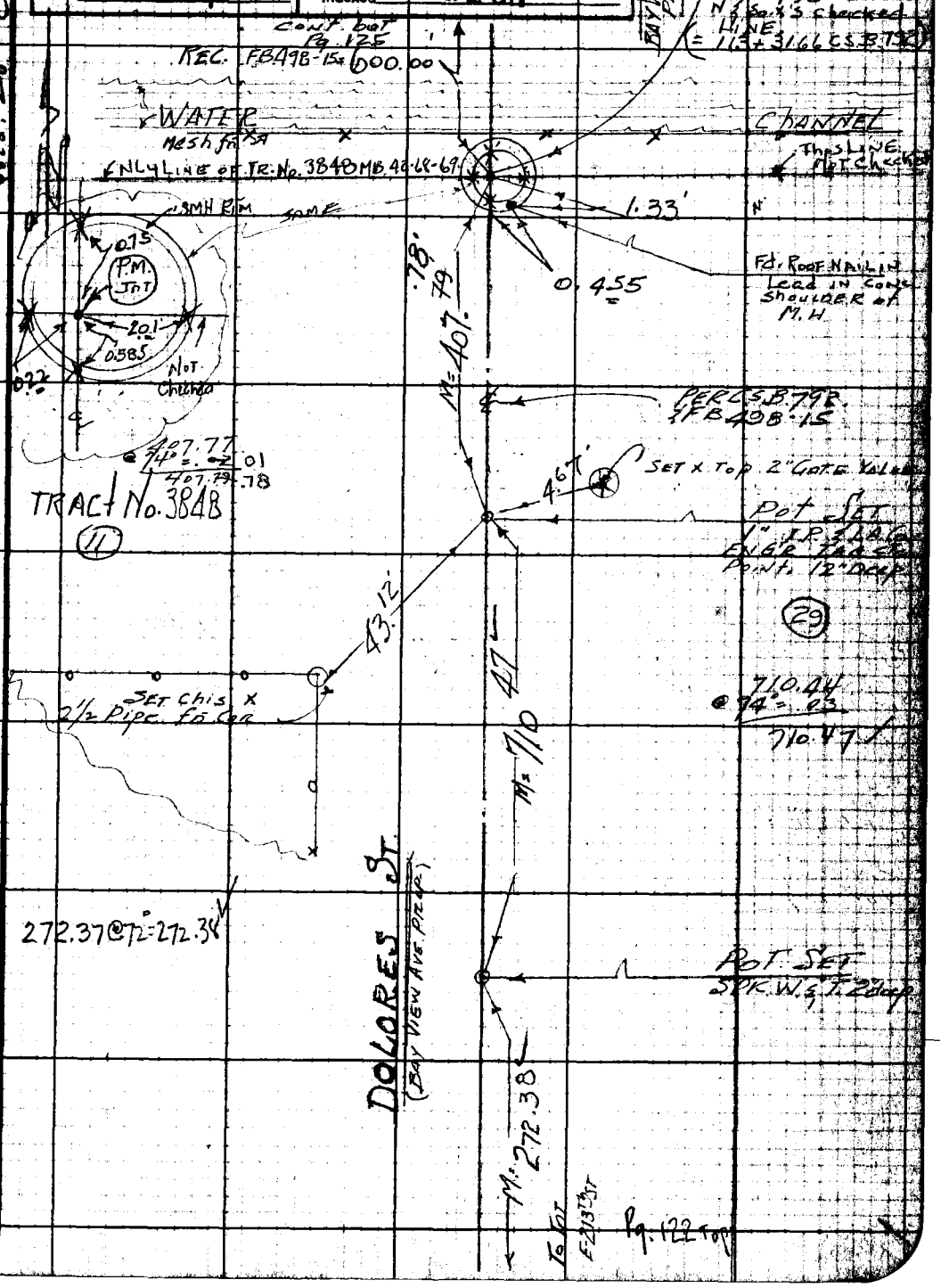
Notes Ck'd by L. Bacon
Map No. B 2730
Office Work T. H. BURNS
Checked W. J. BRENNER
Date NOV 1960

Survey of CARSON PARK
JN 0055.52 Tape 0135 Std 6B of
Surveyed by H. E. GRANQUIST
Notes H. E. G. Date 6/3/60
Indexed H. E. OTT

F. B. 7618 Pg. 123



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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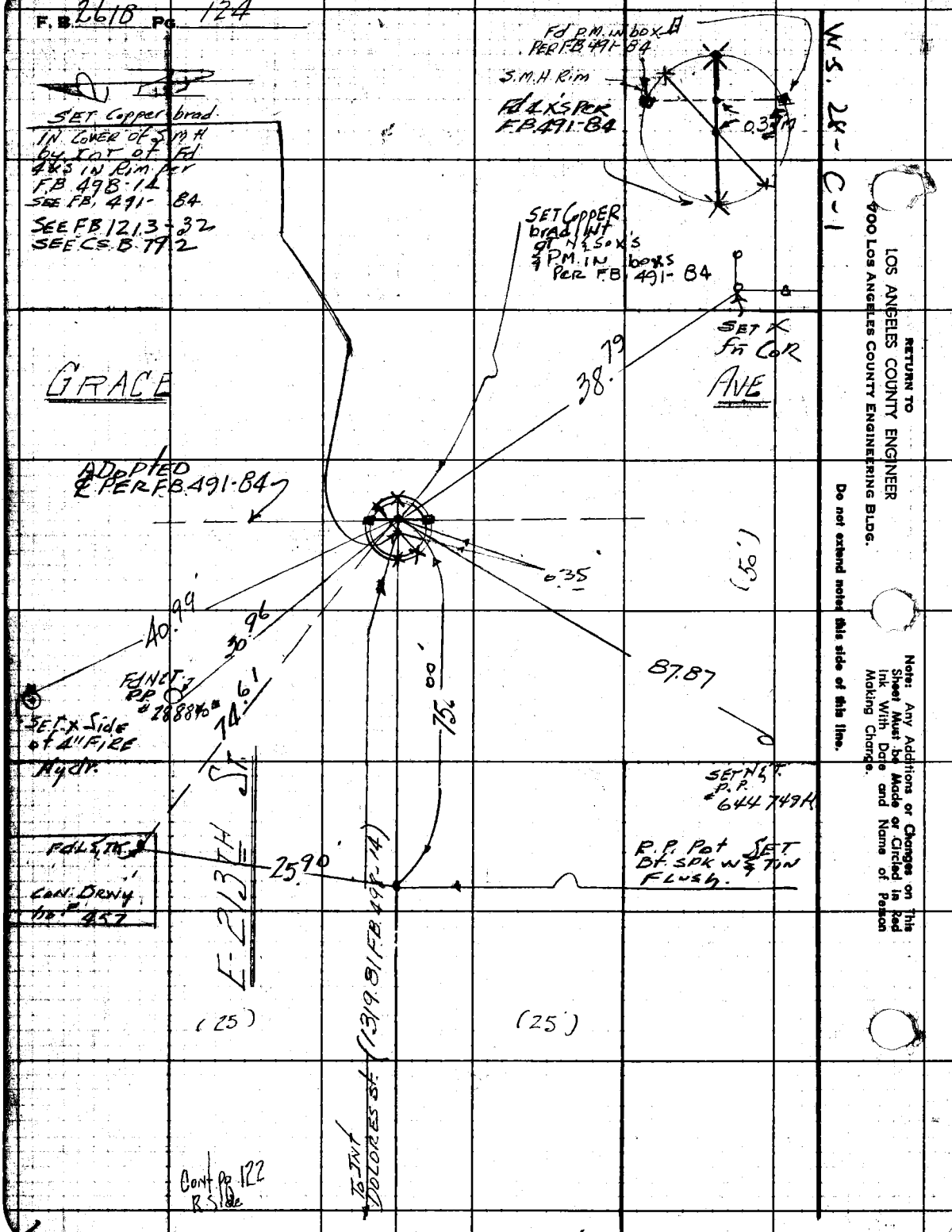
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F. B. 2618 Pg. 124



W.S. 2E-C-1

RETURN TO
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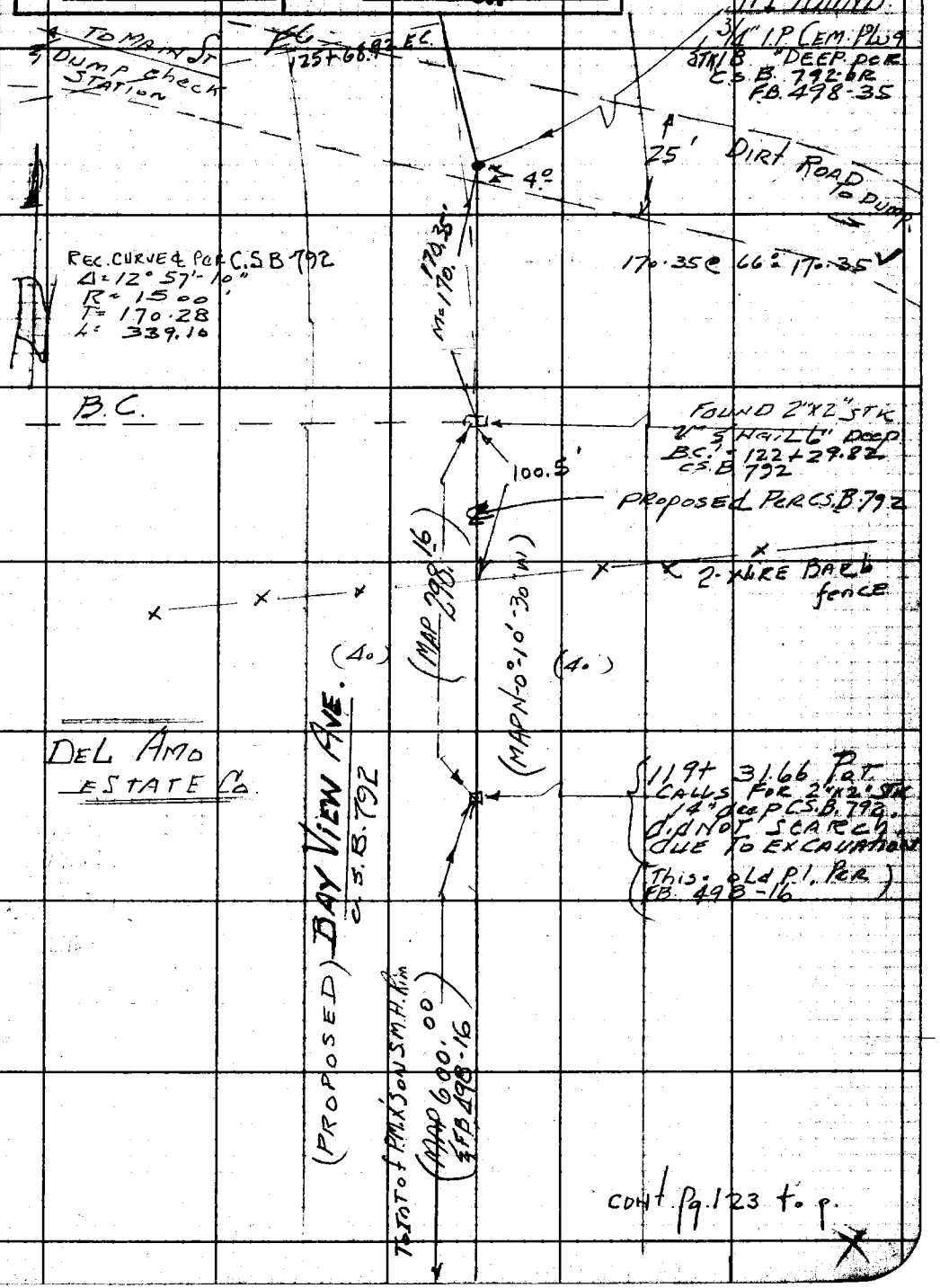
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by [illegible]	Survey of CARBON PARK
Map No. B-2730	JN 005552 Tape 0135 Std 63 pF
Office Work T. H. BURNS	Surveyed by H. E. GRANQUIST
Checked W. J. BRENNER	Notes H.E.G. Date 6/2/60
Date NOV. 1960	Indexed H. E. OTT

F. B. 2618 Pg. 125



CONT. Pg. 123 to p.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

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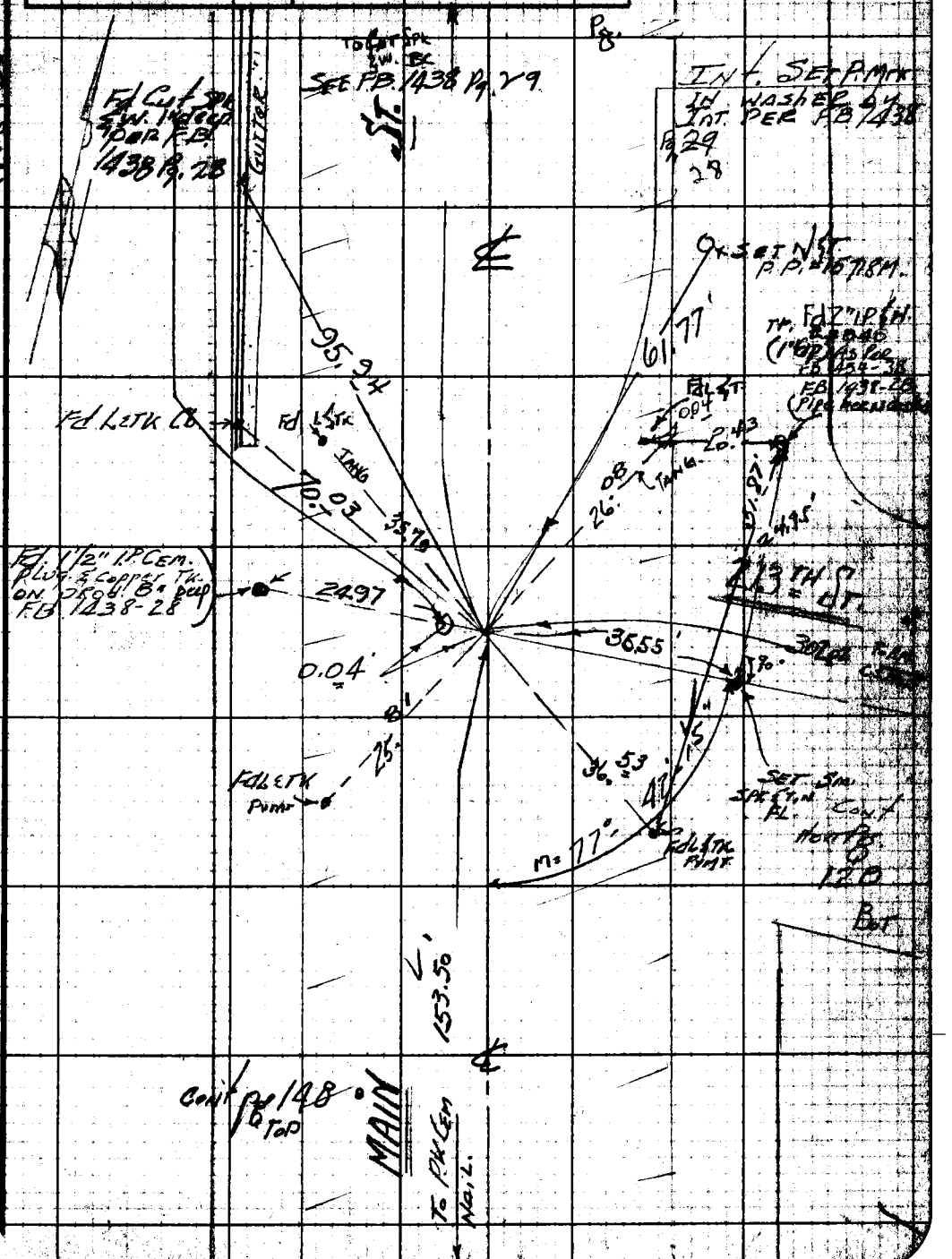
F.B. 2618 Pg. 126

Notes Ck'd by L. BACON
Map No. B2730
Office Work E. H. BURNS
Checked W. J. BRENNER
Date NOV. 1960

Survey of CARSON PARK
JN 00552 Tape 0135 Std 68 °F
Surveyed by H. E. GRANQUIST
Notes H. E. G. Date 6/6/60
Indexed H. E. OTT

F.B. 2618 Pg. 127
77-42-20
310-49-00
77-42-15
77-42-15/3

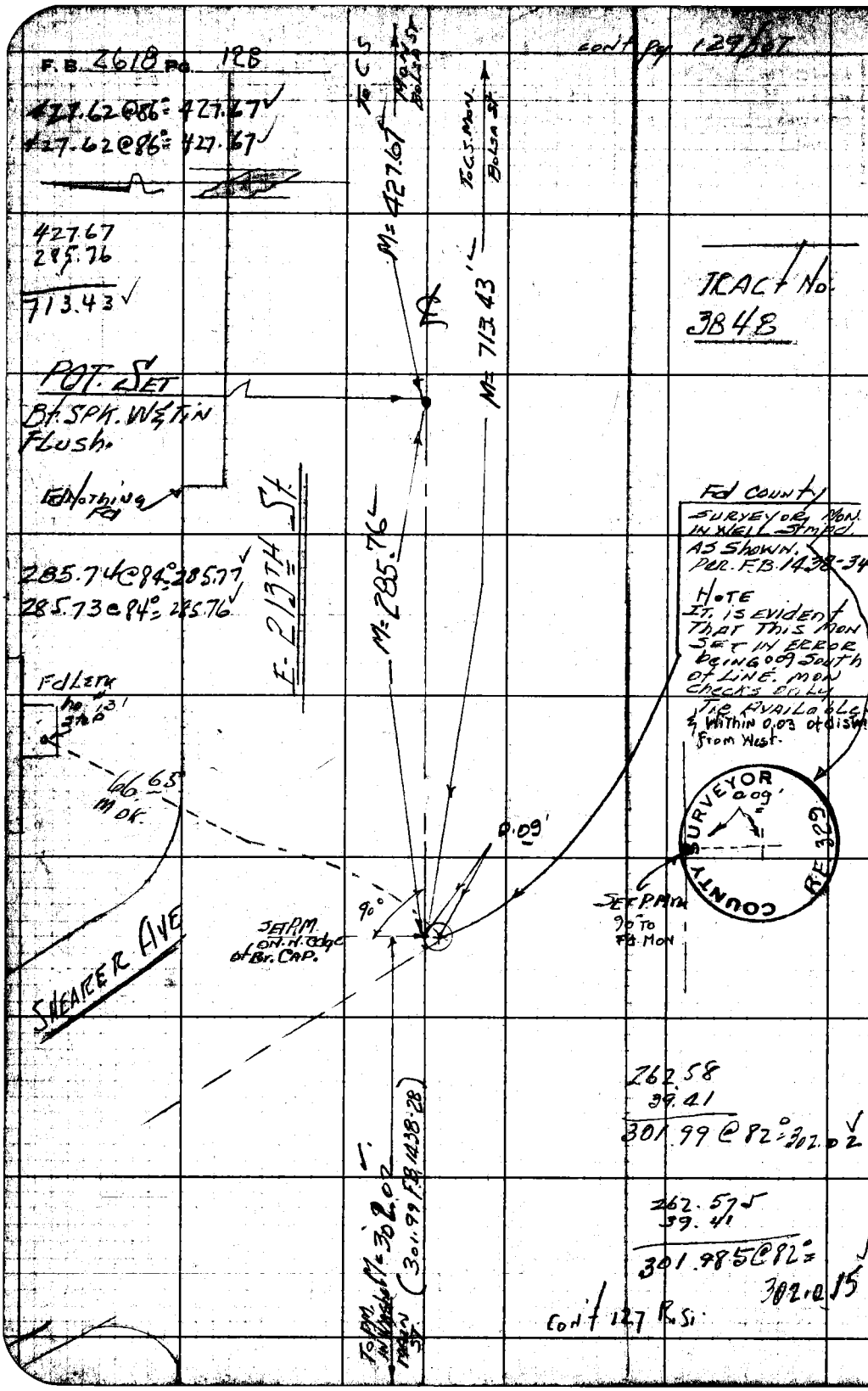


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

79F3095 CE #247—3-57



RETURN TO
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900 LOS ANGELES COUNTY ENGINEERING BLDG.

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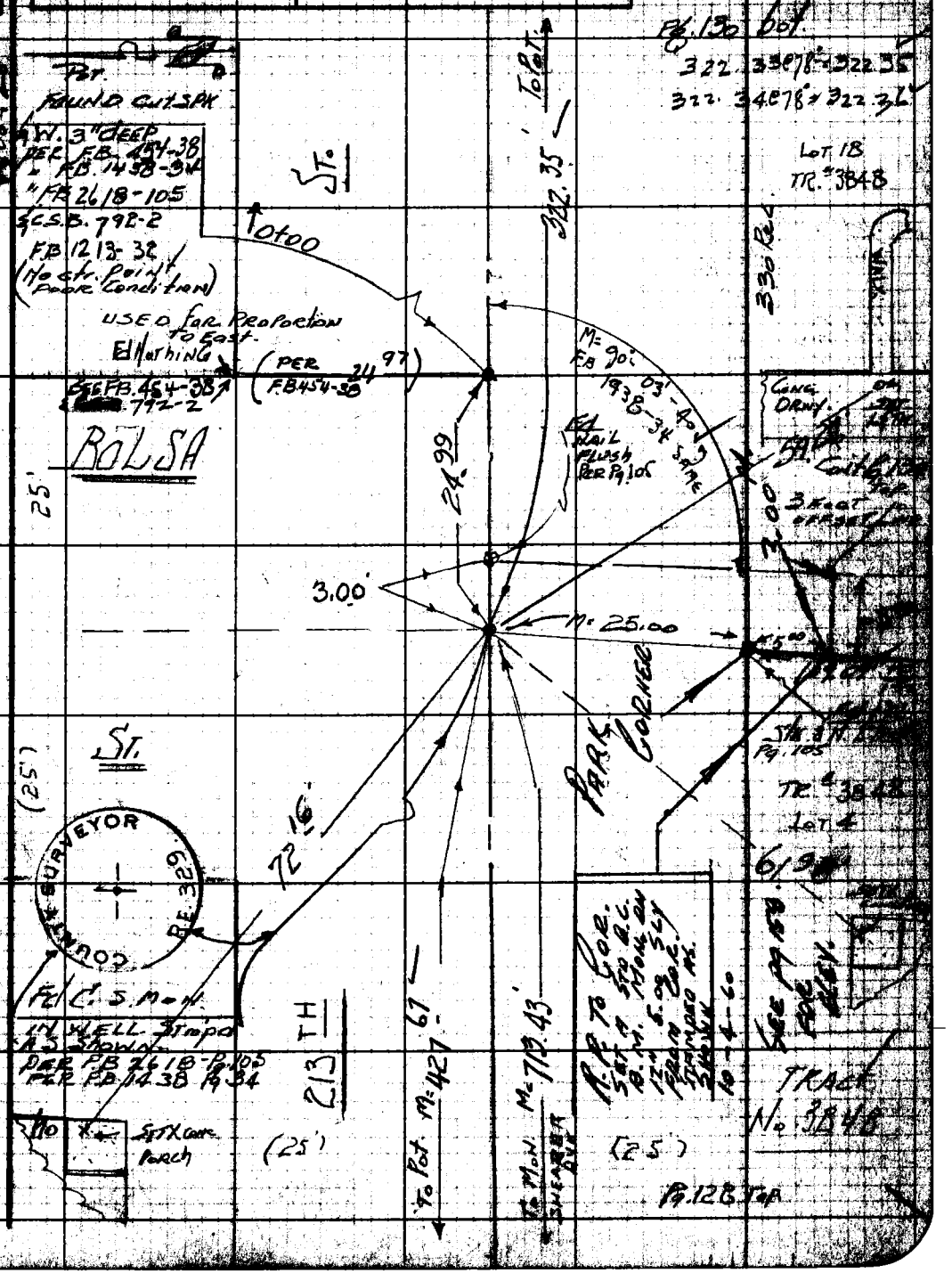
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by L. Bacon
Map No. B 2730
Office Work E. H. BURNS
Checked W. J. BRENNER
Date NOV. 1960

Survey of CARSON PARK
JN 0055.52 Tape 01.35 Std. 68 °F
Surveyed by H. F. GRANQUIST
Notes M.E.G. Date 6/21/60
Indexed H. E. OTT

F.B. 2618 Pg. 189
90-03-40
360-14-40
90-03-40
180-22-00
90-03-40

Pg. 130 bot.
322.33 @ 78° = 322.35
322.34 @ 78° = 322.36



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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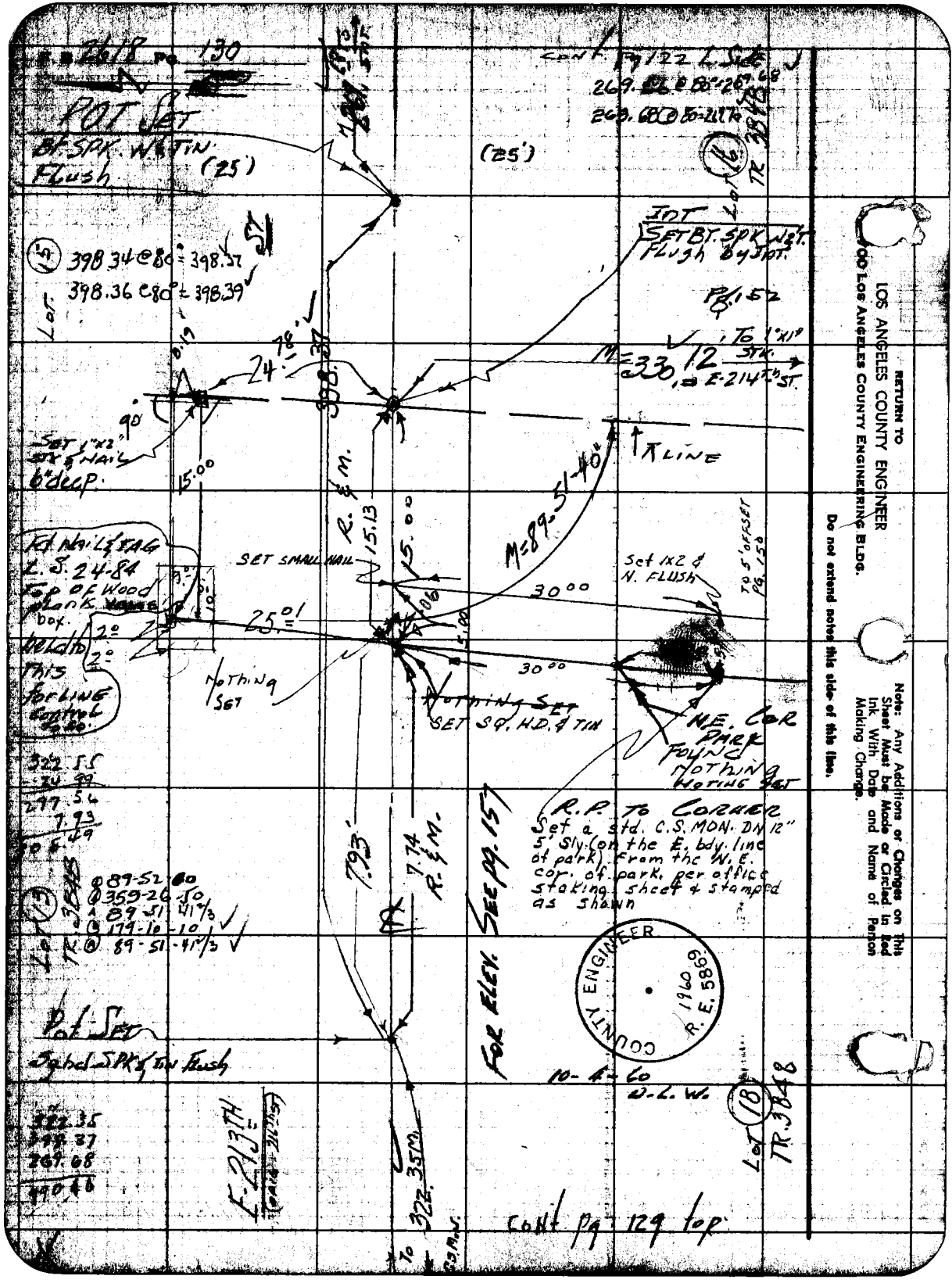
RETURN TO
LOS ANGELES COUNTY ENGINEER
300 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 CE #247—3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by L. Bacon
Map No. B 2730
Office Work J. H. BURNS
Checked W. J. BRENNER
Date NOV. 1960

Survey Carson Park
Jn 0055.57 Tape 0.25 Std. 68 °F
Surveyed by H. E. Granquist
Notes H.E.G. Date 6/28/60
Indexed H. E. Ott

P. B. 2610 Pg. 131

To C.S. Mon
Pg 119
R. Side

Lot 21
TR 3840
MB 42-28

305

M = 390.02

390.02 @ 74 = 390.02
390.01 @ 74 = 390.02

Fd PK Cem 3+90.02
NAIL & TIN FLUSH

0.025

Pot Set
Copper Bed
in Found
Tin Cap

144.96 @ 74° = 144.97
144.96 @ 74° = 144.97

144.97

PRIVATE

330

5+34.99

Fd SMALL Bt SPK
W. & TIN FLUSH

CARSON ST.

110.05 @ 74°
110.05 @ 74°

M = 110.05

cont top Pg 132

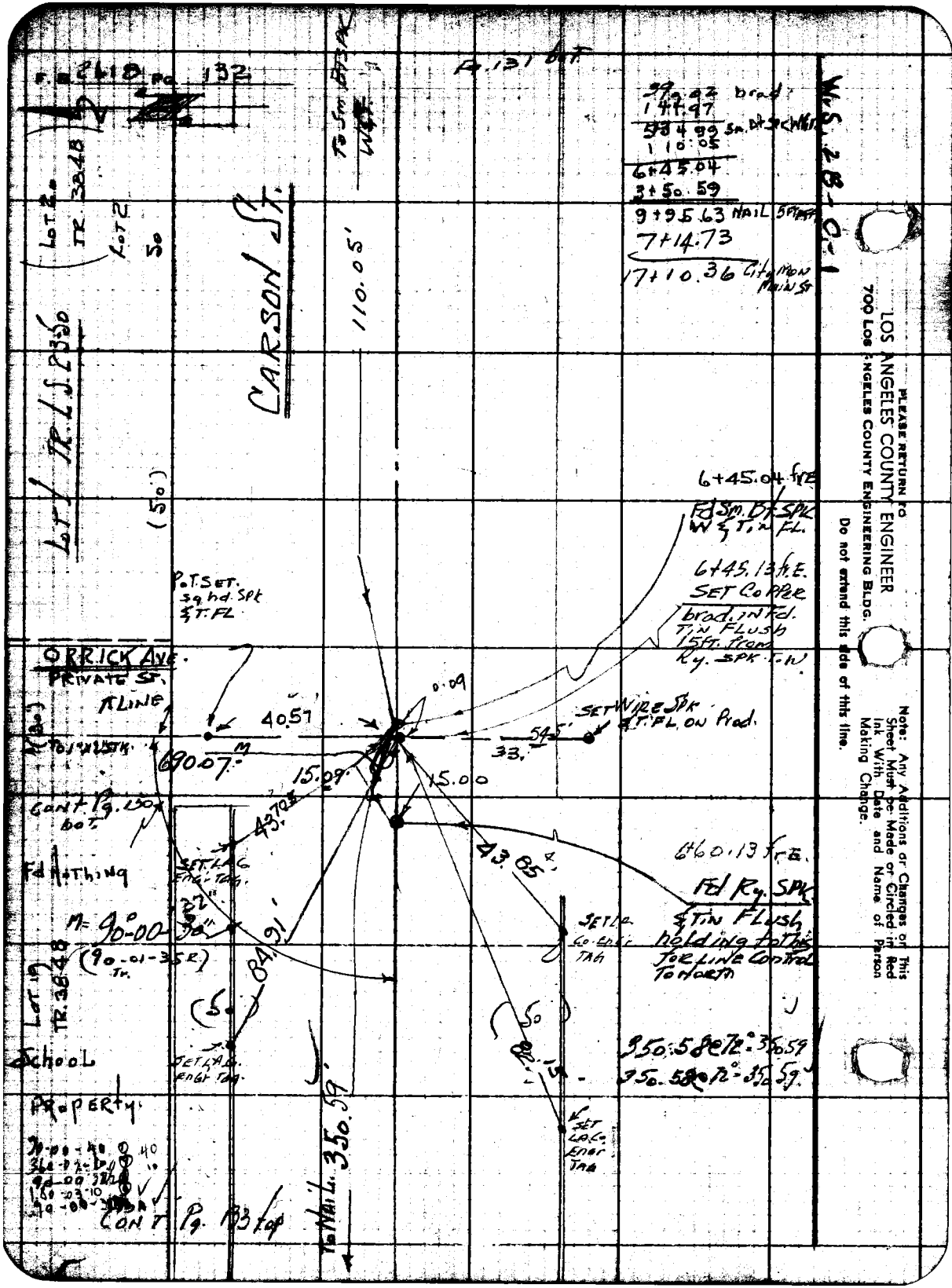
To Bt SPK
W & TIN

Cont pg 132 top

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line at this line.

RELEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

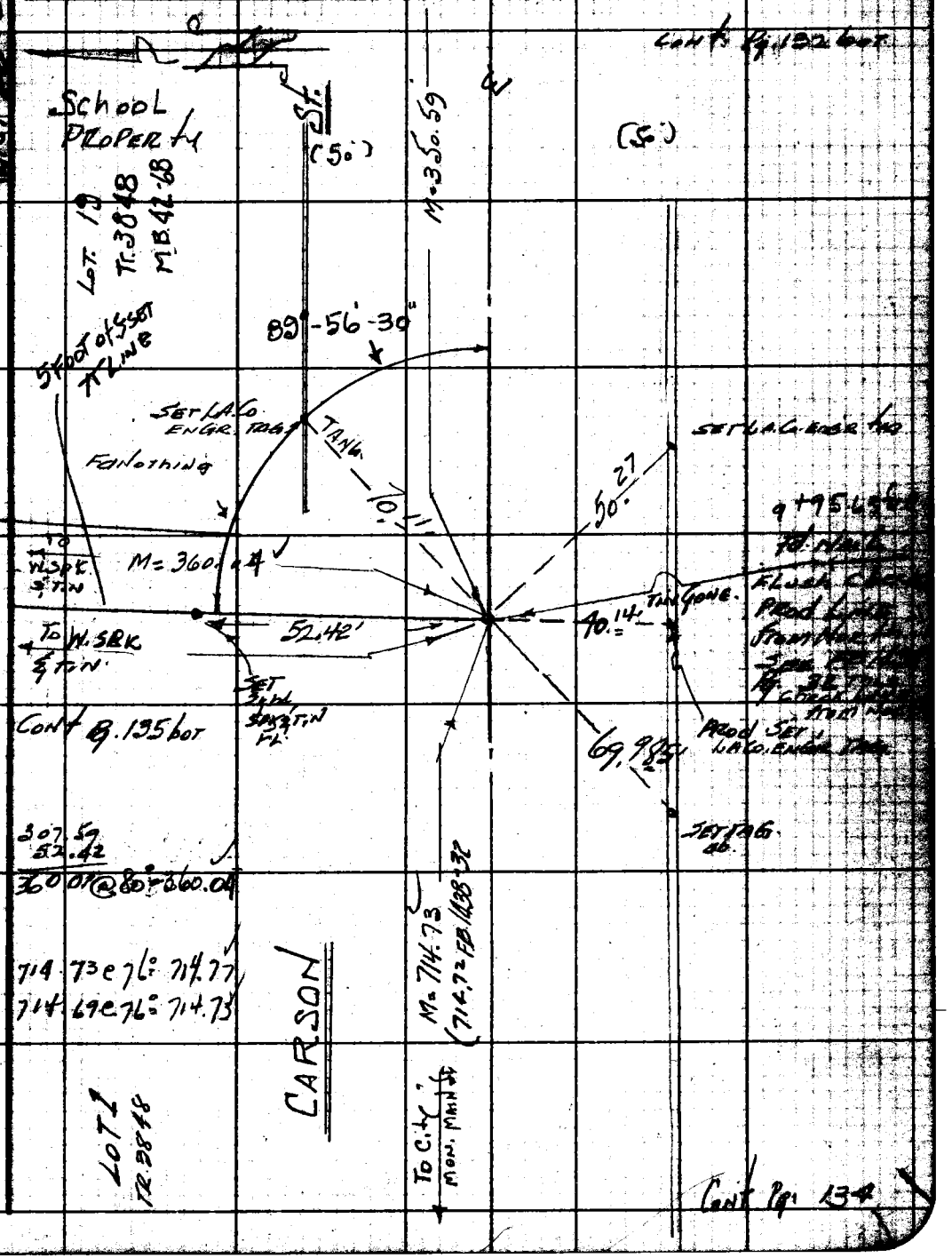


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by L. Bacon	Survey of CARSON PARK	F.B. 2618 Pg. 133
Map No. B 2730	JN 0055.52 Tape 0195 Std 69	89-56-30
Office Work I. H. BURNS	Surveyed by H. E. GRANDUISA	359-56-10
Checked W. J. BRENNER	Notes H-E-G Date 6/28/60	89-56-32
Date NOV. 1960	Indexed H. E. OTT	179-39-10
		89-56-31



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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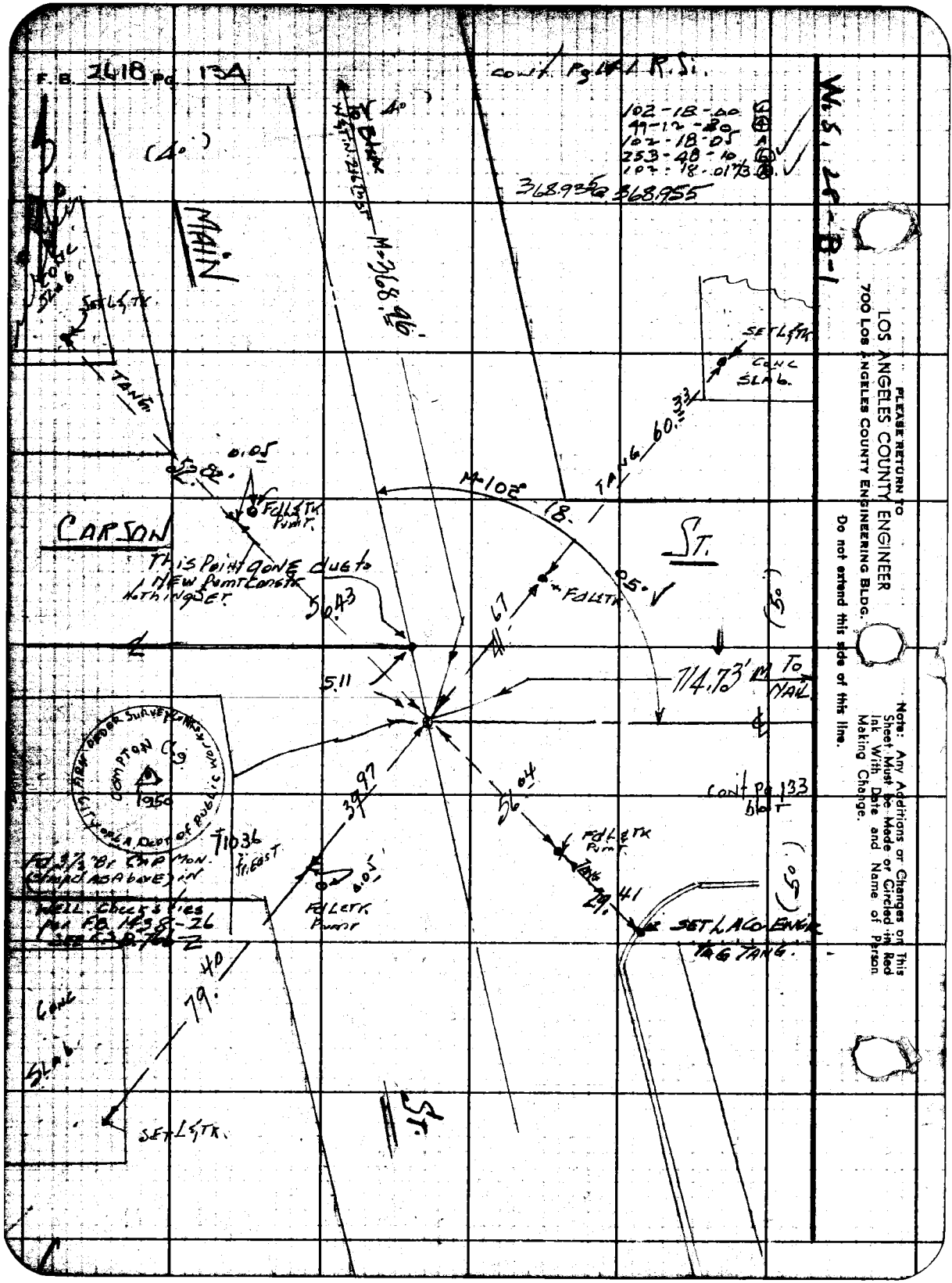
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 11-58


F.B. 2418 Pg. 13A
cont. Pg 141 R.S.
102-18-00
49-12-80
102-18-05
253-48-10
102-18-01 1/3
368.935 @ 368.955
W.S. 25-B-1
MAIN
M=368.96'
SET L&TK
TANG
CONC SLAB
SET L&TK
CONC SLAB
TANG 60.33
M=102°
18.
0.05
FdL&TK Pumt.
CARSON
ST.
This Point gone due to New Pumt Constr. Nothing Set.
56.43
FdL&TK
0.5
5.11
714.73' M To NAIL
COMPTON
1950
FIRM ORDER SURVEY CONTROL
CITY OF LA DEPT OF PUBLIC WORKS
39.97
56.04
cont Pg 133 blot
FdL&TK Pumt.
TANG
29.41
SET LACO ENGR TAG TANG.
Fd 3 1/2" Br Cap Mon. (Stamped as above) in
WELL. Checks ties per F.B. 1438-26
0.05
FdL&TK Pumt
79.40
CONC SLAB
SET L&TK.
ST.
PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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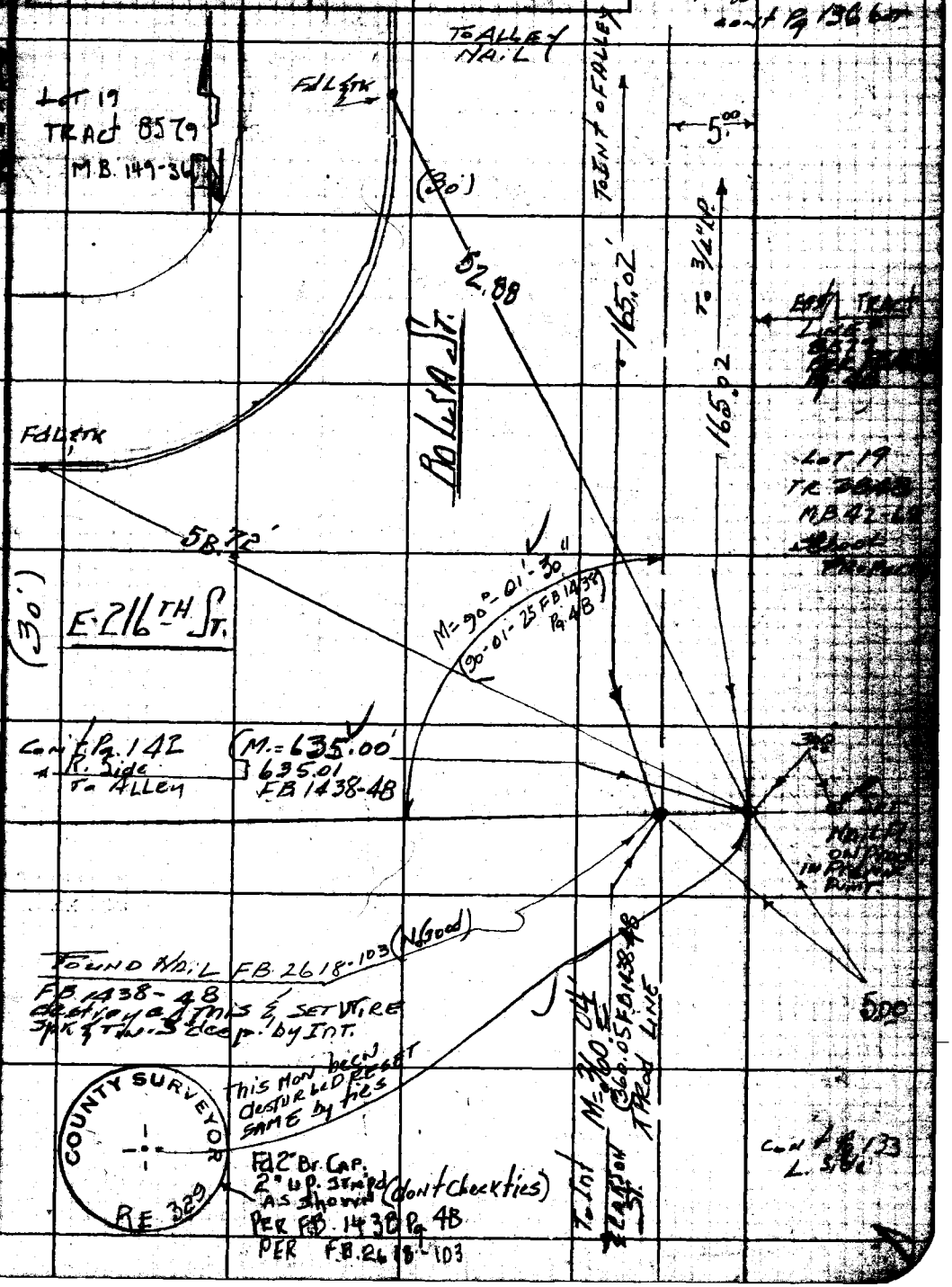
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by L. BACON
Map No. B2730
Office Work I. H. BURNS
Checked W. J. BRENNER
Date NOV 1960

Survey of CARSON PARK
JN 0055.52 Tape 0133 Std 68 °F
Surveyed by H. E. GRANQUIST
Notes H. E. O. Date 6/22/60
Indexed H. E. OTT

F. B. 2618 Pg. 135
90-01-3.0
360-05-50
90-01-29
180-09-00
90-01-30
cont Pg 136 bot

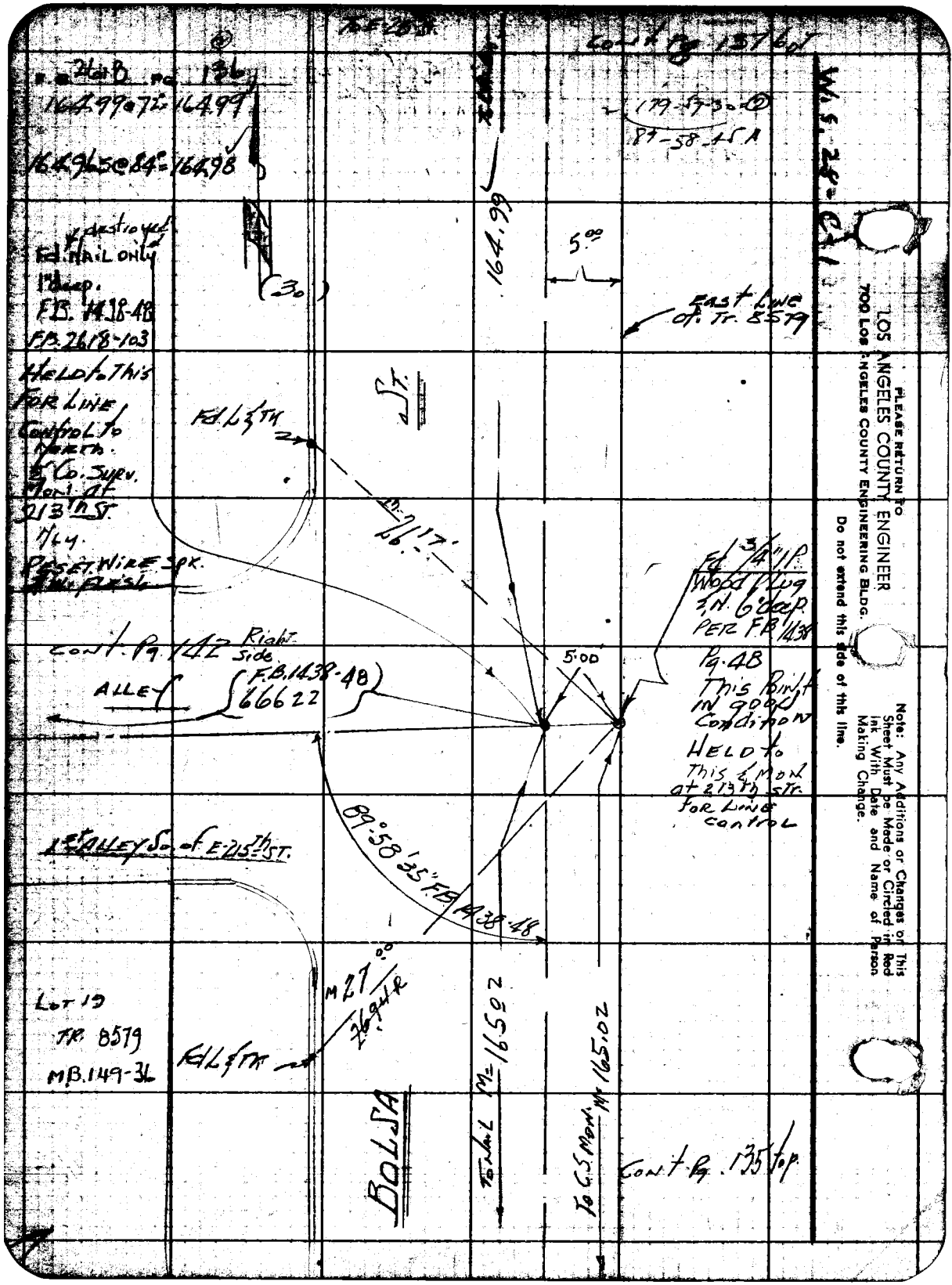


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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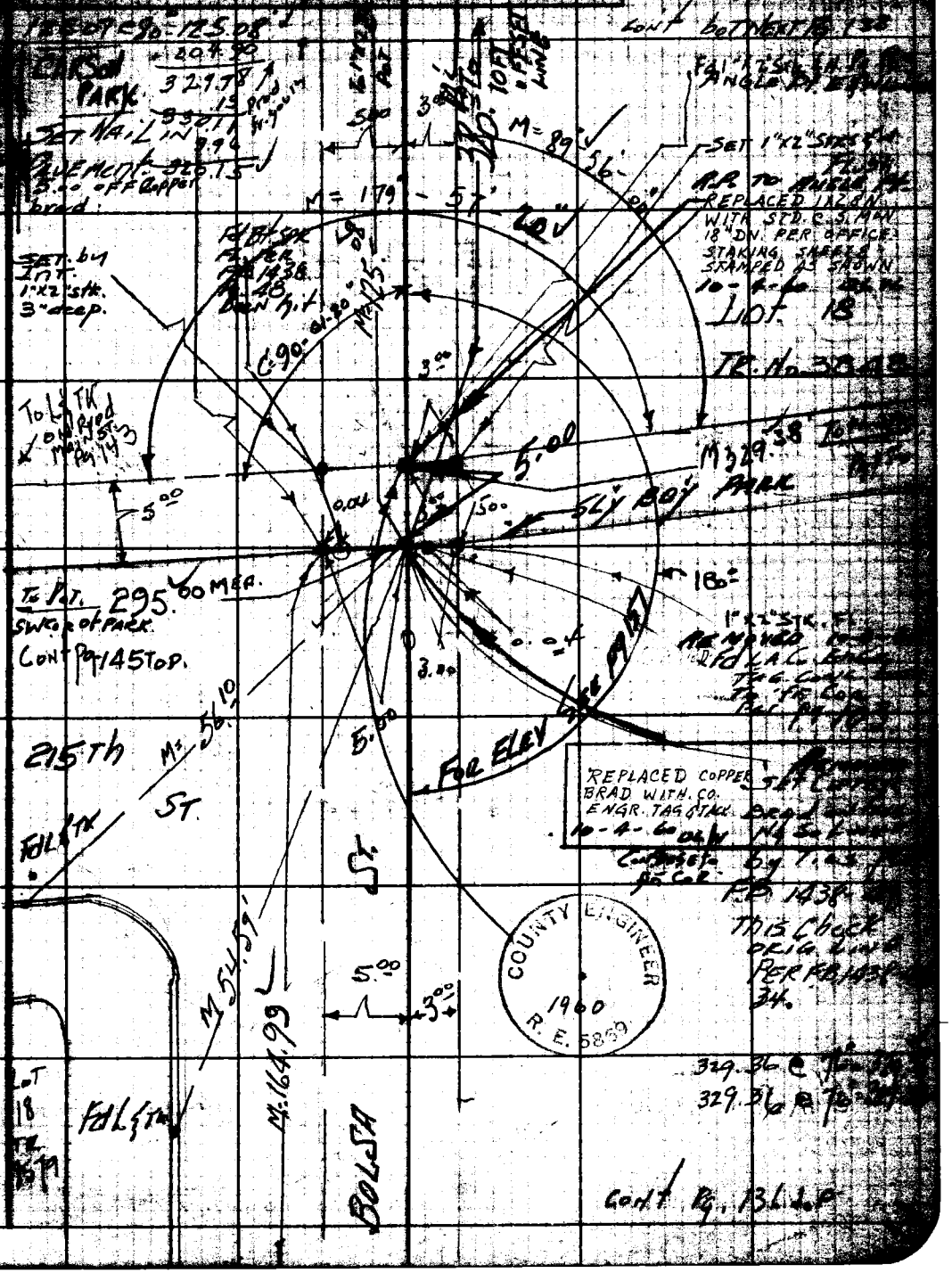
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Map No. 2730
Office Work I. H. BURNS
Surveyed by H. E. GRANQUIST
Date NOV 1960
Indexed H. E. OTT



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this line.

PLEASE RETURN TO
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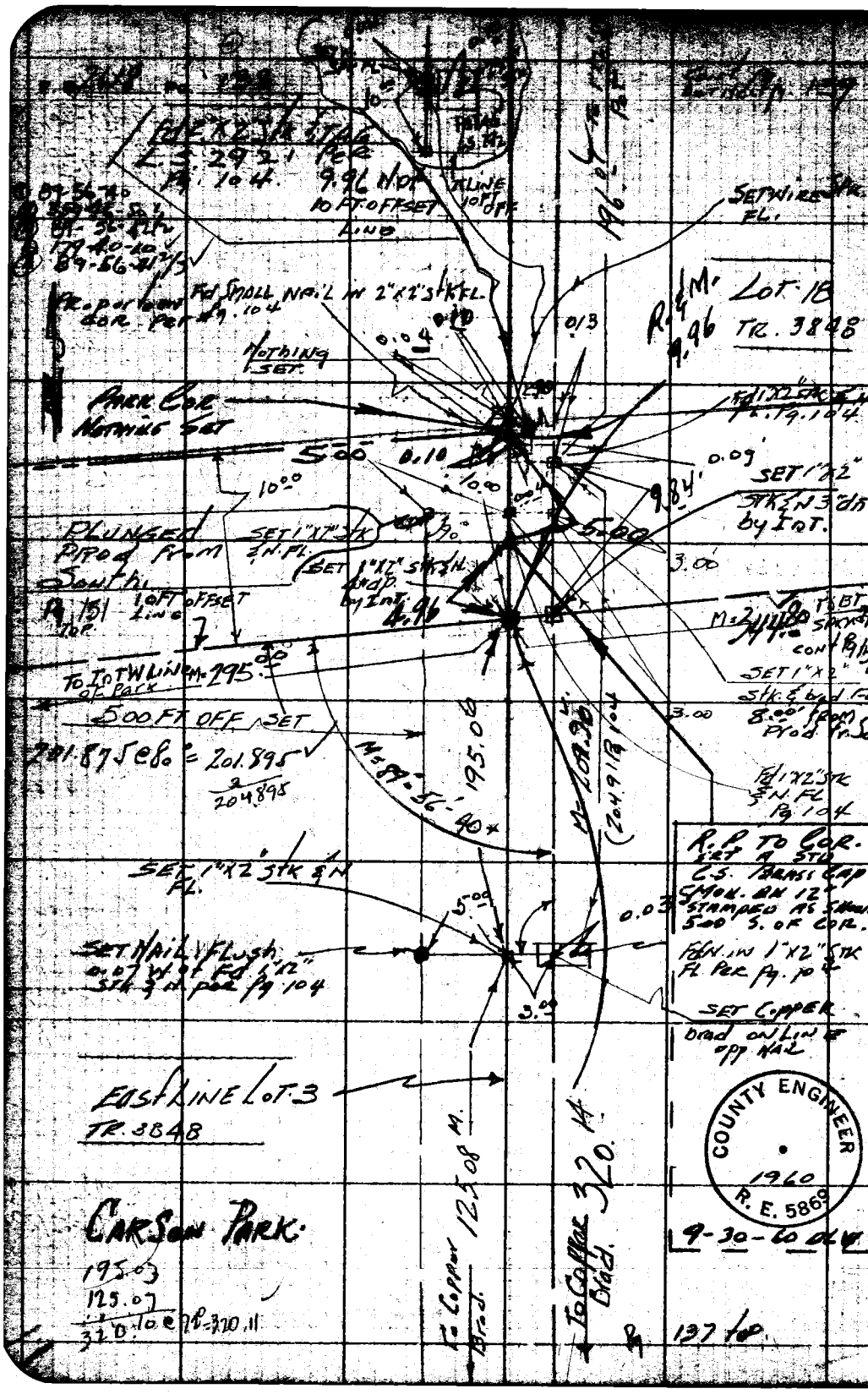
700 Los Angeles County Engineering Bldg.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

COUNTY ENGINEER
1960
R. E. 5869

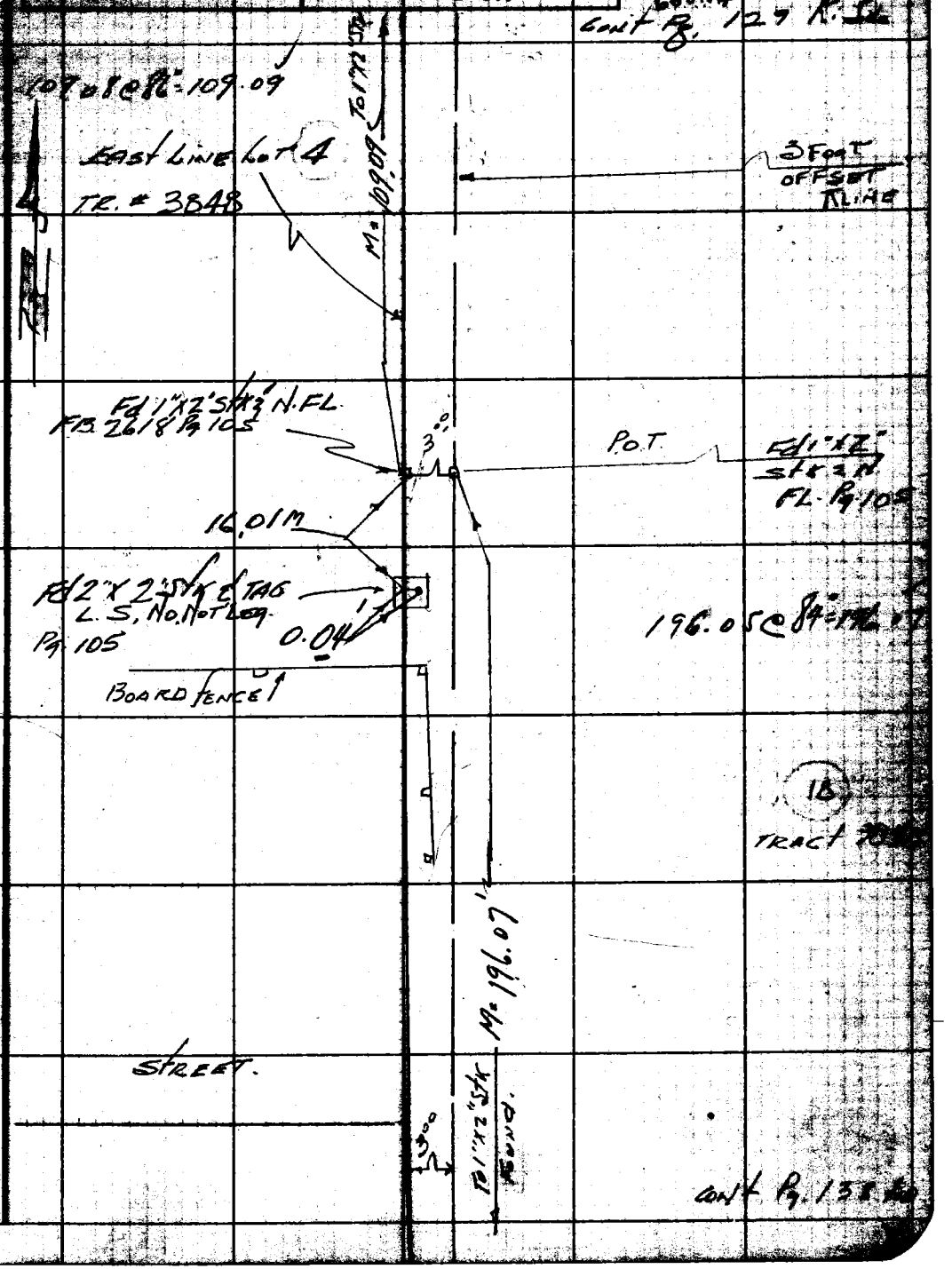
9-30-60 DLW

Notes Ch'd by [illegible]
Map No. B 2730
Office Work T. H. BURNS
Checked W. J. BRENNER
Date NOV. 1960

Survey of [illegible]
JN 0055.5 Tape 0135 Std 68 °F
Surveyed by H. E. GRAN/[illegible]
Notes [illegible] Date [illegible]
Indexed H. E. OTT

F. B. 2618 Pg. 139
25.00
109.09
196.07
[illegible]
125.08
660.14

Cont Pg. 129 R. [illegible]



Cont Pg. 138 [illegible]

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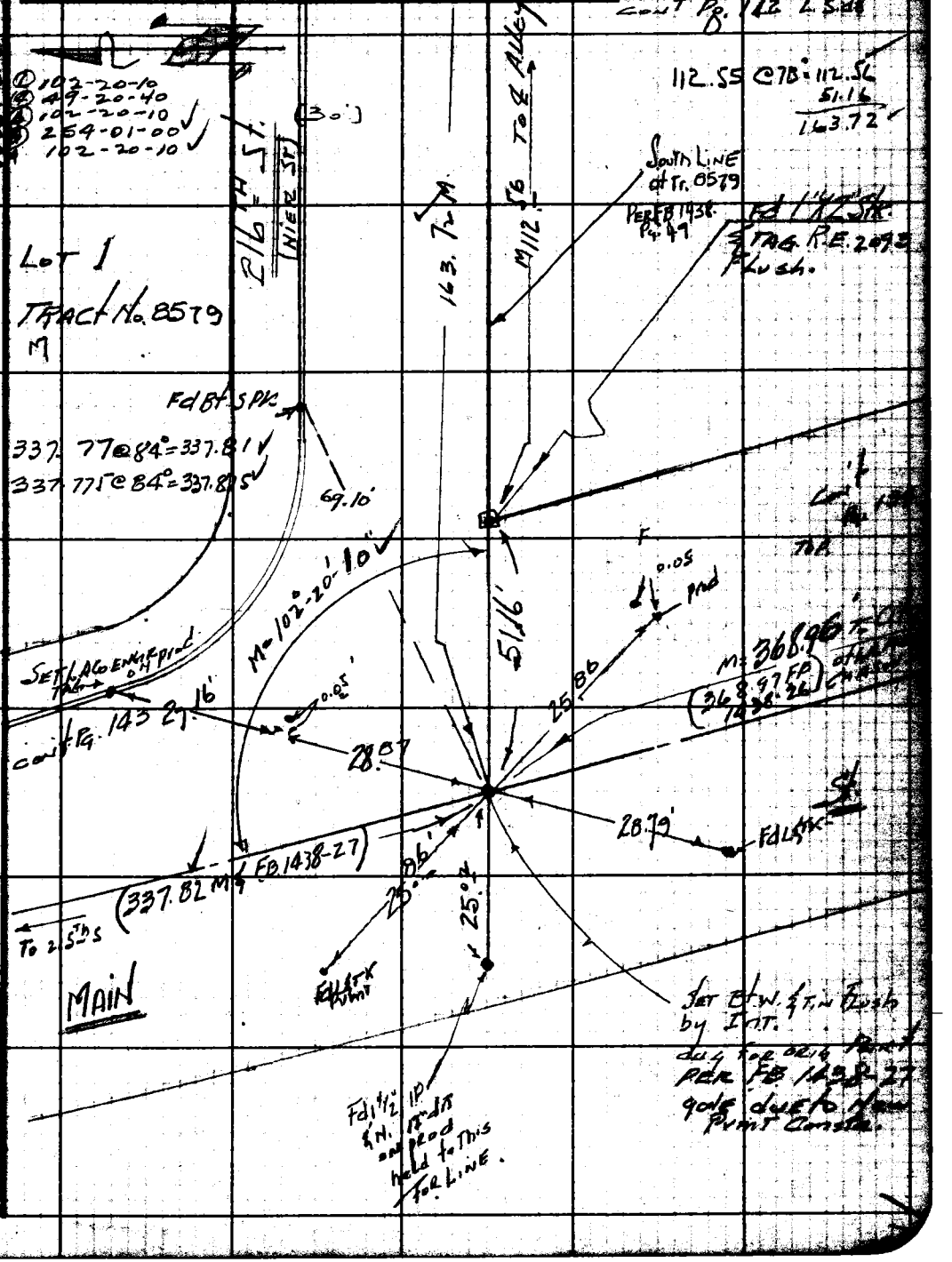
F. B. 2618 PG. 14D

Notes Ck'd by L. BACON
Map No. B 2730
Office Work T. H. BURNS
Checked W. J. BRENNER
Date NOV 1960

Survey of CARSON PARK
JN 005552 Tape 0135 Std 68 °F
Surveyed by H. E. GRANQUIST
Notes H.E.G. Date 6/29/60
Indexed H. E. OTT

F. B. 2618 Pg. 141
102-20-10 ①
49-20-10 ②
102-20-10 ③
254-01-00 ④
102-20-20 ⑤
cont Pg. 142 L.S.dt



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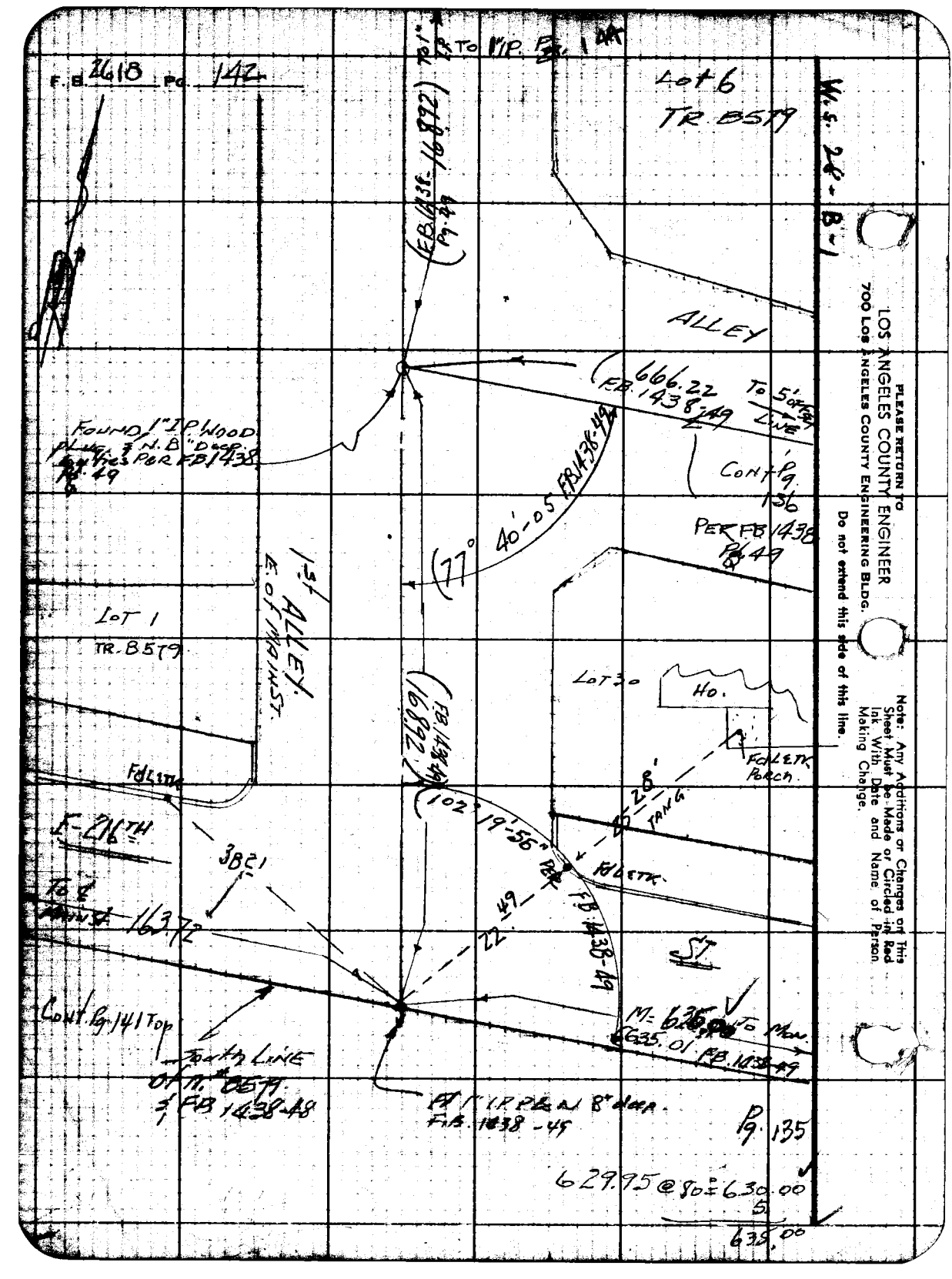
76F3098 S&E #247 11-



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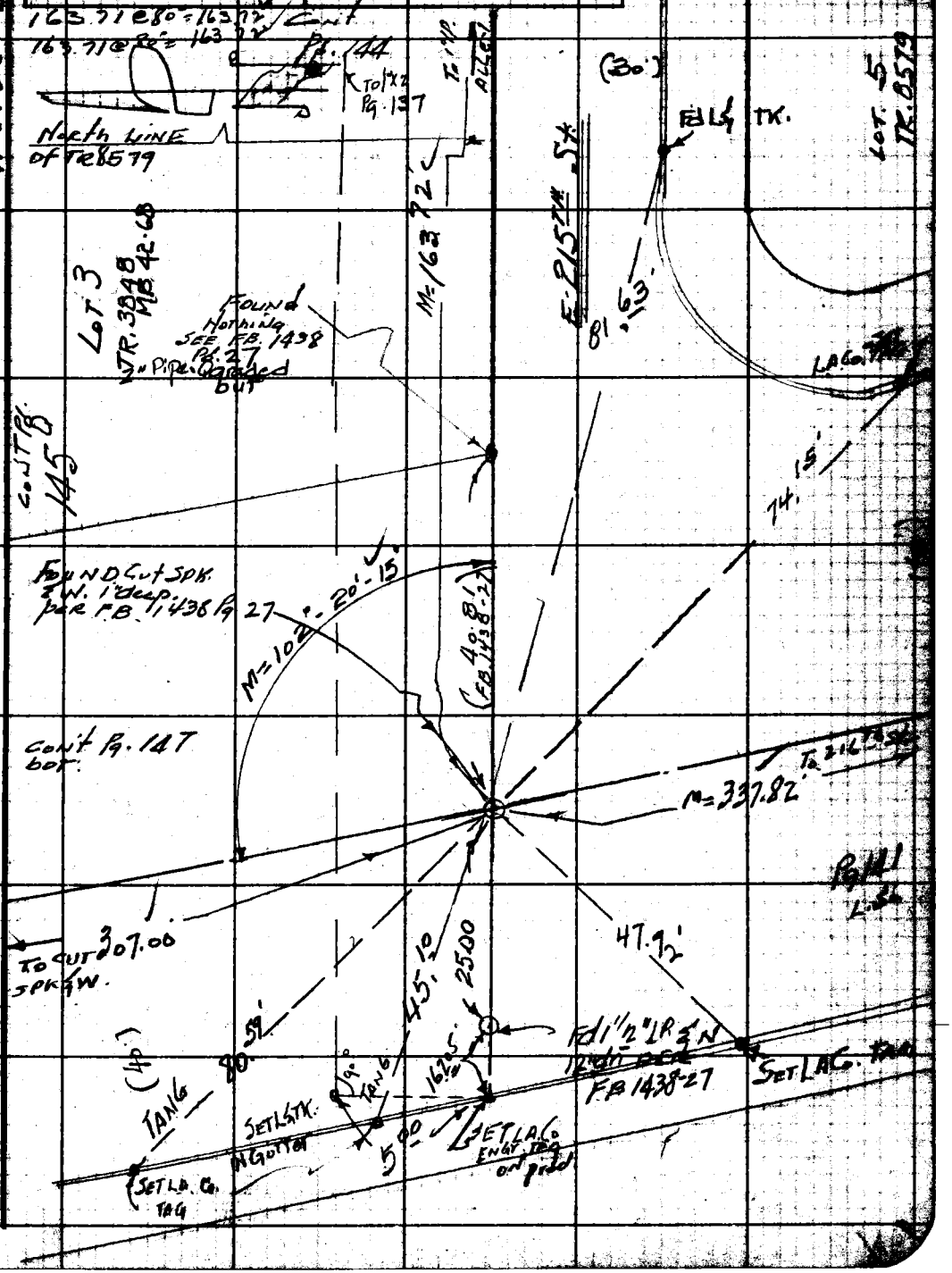
Notes Ck'd by [illegible]
Map No. B2730
Office Work T. H. BURNS
Checked W. J. BRENNER
Date NOV. 1960

Survey of CARSON PARK
JN 005552 Tape 0135 Std 68 °F
Surveyed by H. E. GRANDIST
Notes H. E. G. Date 6/30/60
Indexed H. E. OTT

F. B. 2618 Pg. 143
102-20-10
49-21-00
102-20-15
254-01-30
102-20-15



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76F309S S&E #247 11-58

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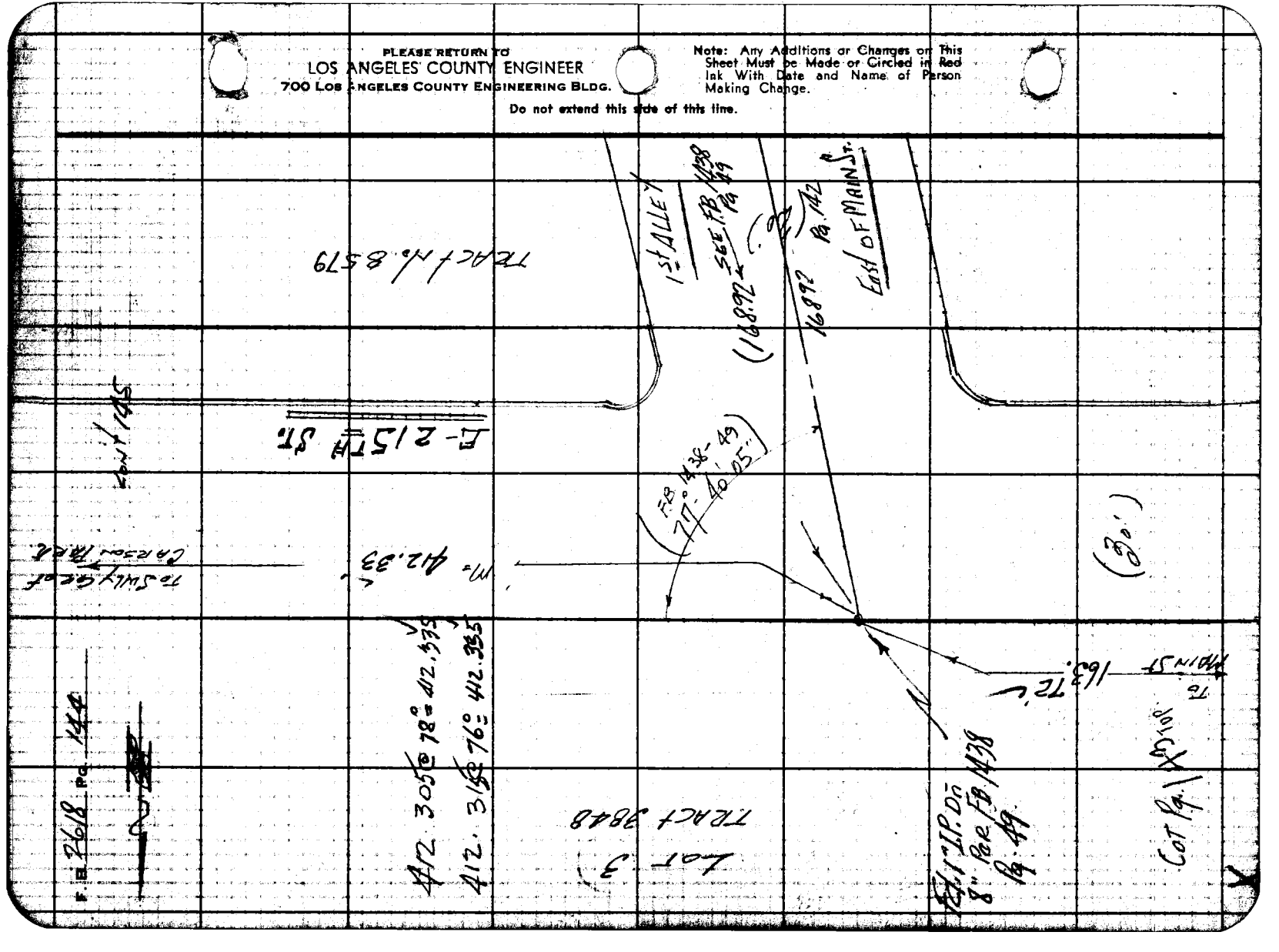
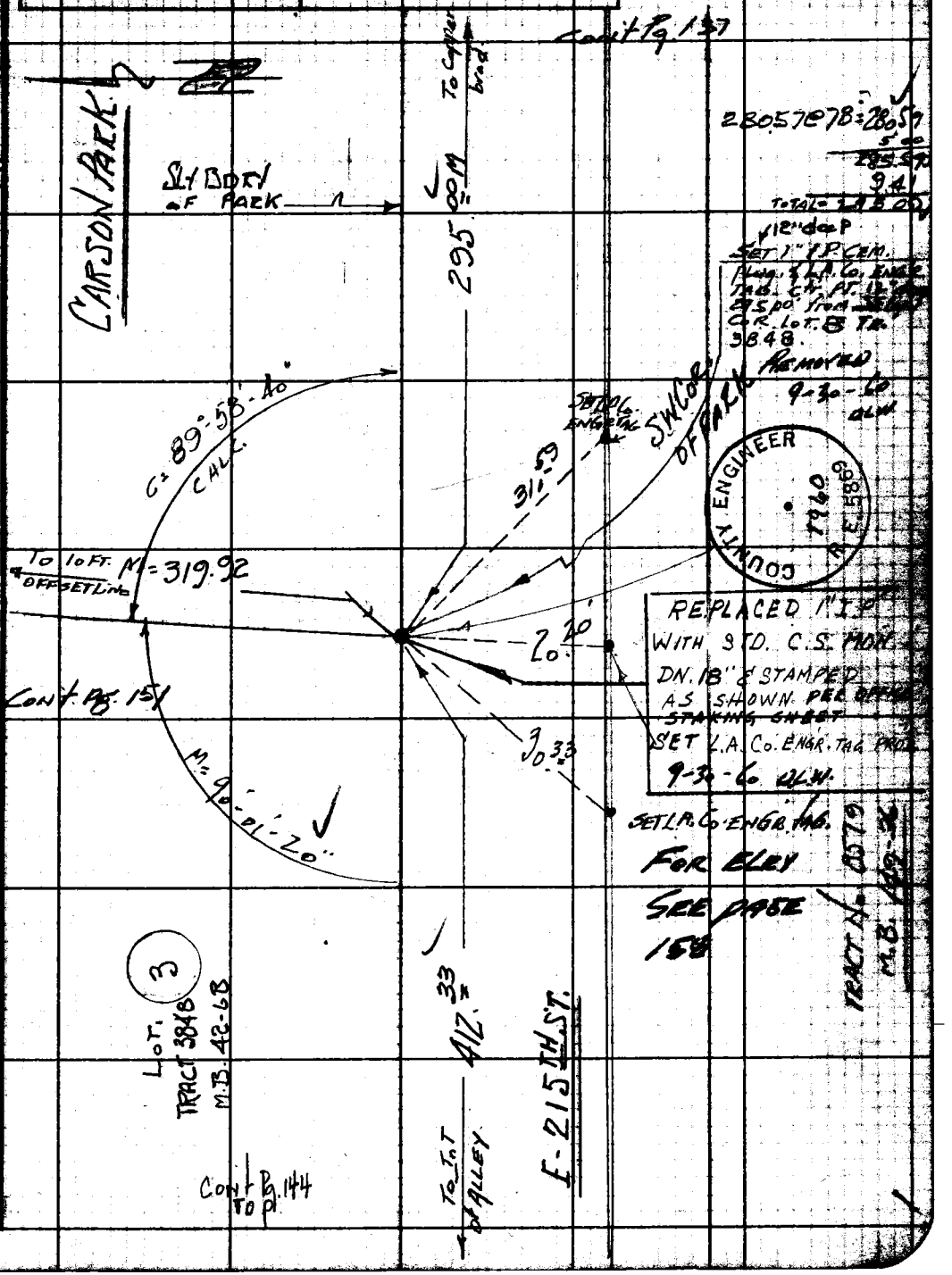


Notes Ck'd by L. Dixon	Survey of CARSON PARK	F.B. 2618 Pg. 145
Map No. B2730	JN 0055.54 Tape 0133 Std. 68 °F	① 90-01-20
Office Work S. H. BURNS	Surveyed by H. E. GRANQUIST	② 360-05-20
Checked W. J. BRENNER	Notes H.E.G. Date 9/60	③ 90-01-20
Date NOV 1960	Indexed H. E. OTT	④ 180-08-00
		⑤ 90-01-20



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B 2418 Pg. 146

Notes Ck'd by L. Bacon	Survey of Cassel Park	F.B. 2618	Pg. 147
Map No. B 2730	JN 0055.5 Type PTS Std. 68	77-42-00	
Office Work E. H. Burns	Surveyed by H. E. Granquist	310-48-10	Lot 4
Checked W. J. BRENNER	Notes H.E.G. Date 4/60	77-42-02	
Date Nov 1960	Indexed H. E. Ott	106-12-10	
		77-42-01	

W.S. 28-B-1

51.17 @ 88° = 51.18

Cont. Pg. 148

Fd P.K. Cem
Nail & Tin Fl.
Held to this for
Line Control
To East Thru
End. Set by L.S. 2921

Set Small Spk. & T.
Flush 90° to P.K. Cem. N.E.

W. 21th St.

Set B/Spk.
W & T. Fl.
by Int

Made Search
Fd. Nothing

Pot. Set
W. Spk. &
T. 2nd P

10.23

35.44'

10.00

Line

636.74

Cont. Pg.
151 Lot

30.31 M

M = 77°42'-00

636.72 @ 77° = 636.74
636.71 @ 76° = 636.74

Fd. Cut. Spk.
& Washer 1" deep.
on Line

Lot 3
Tr. 3848
M.B. 42-68

Tract No. C3409

M = 307.00

Cont Pg. 143 L.Si
306.96 @ 88° = 307.00
306.96 @ 88° = 307.00

Cont. Pg. 143.

S. Main St.

To E. 215th St.

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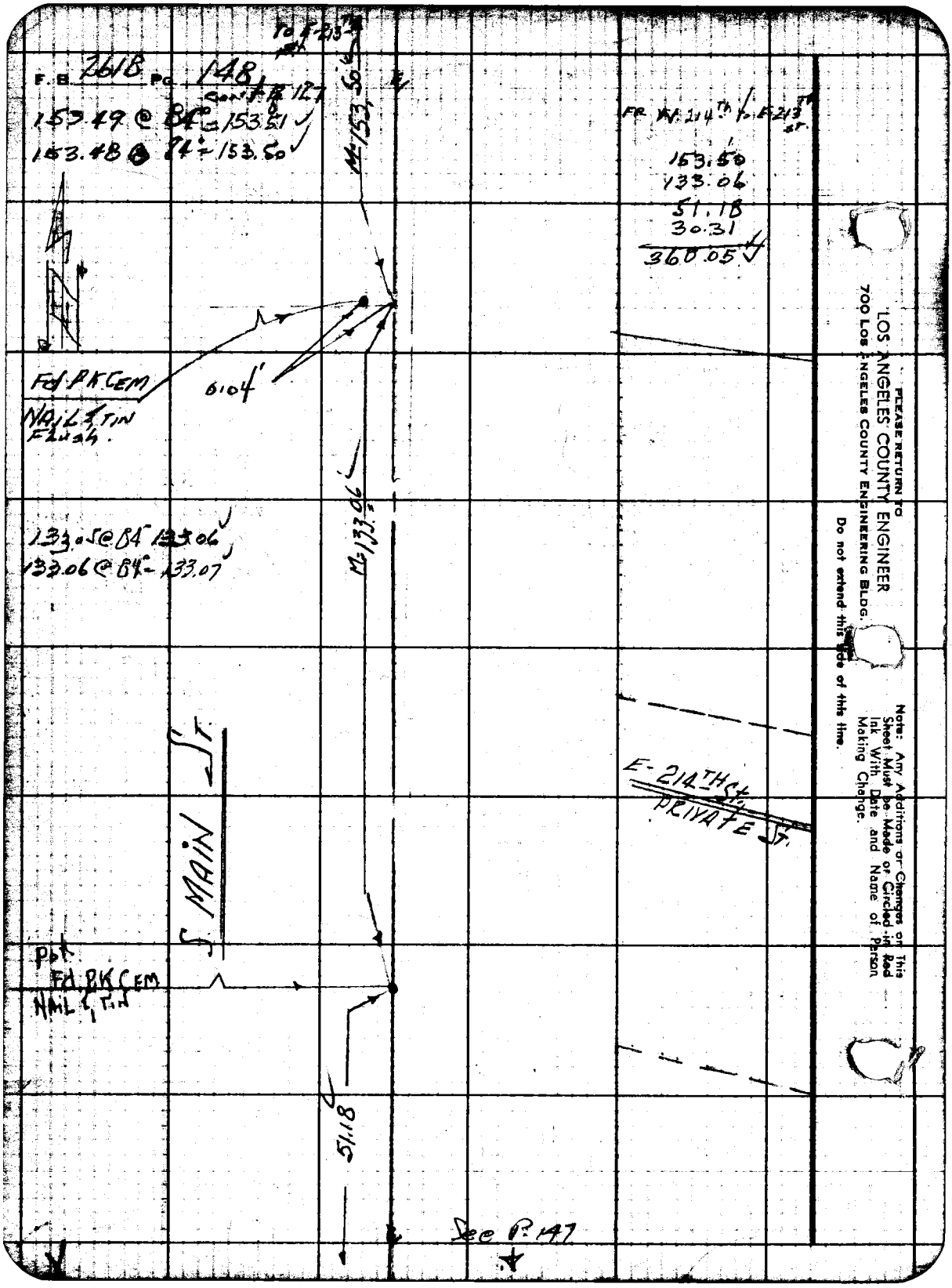
76F3098 S&E #247 11-58


F.B. 2618 Pg. 148
Cont. Pg. 127
153.49 @ 84° = 153.51
153.48 @ 84° = 153.50
To E-213th St.
M=153.50
FR W. 214th to E 213th St.
153.50
133.06
51.18
30.31
360.05
Fd PK CEM
NAIL & TIN
Flush.
6.04'
133.05 @ 84° 133.06
133.06 @ 84° = 133.07
M=133.06
S. MAIN St.
E-214th St.
PRIVATE St.
Pbt.
Fd PK CEM
NAIL & TIN
51.18
See P. 147
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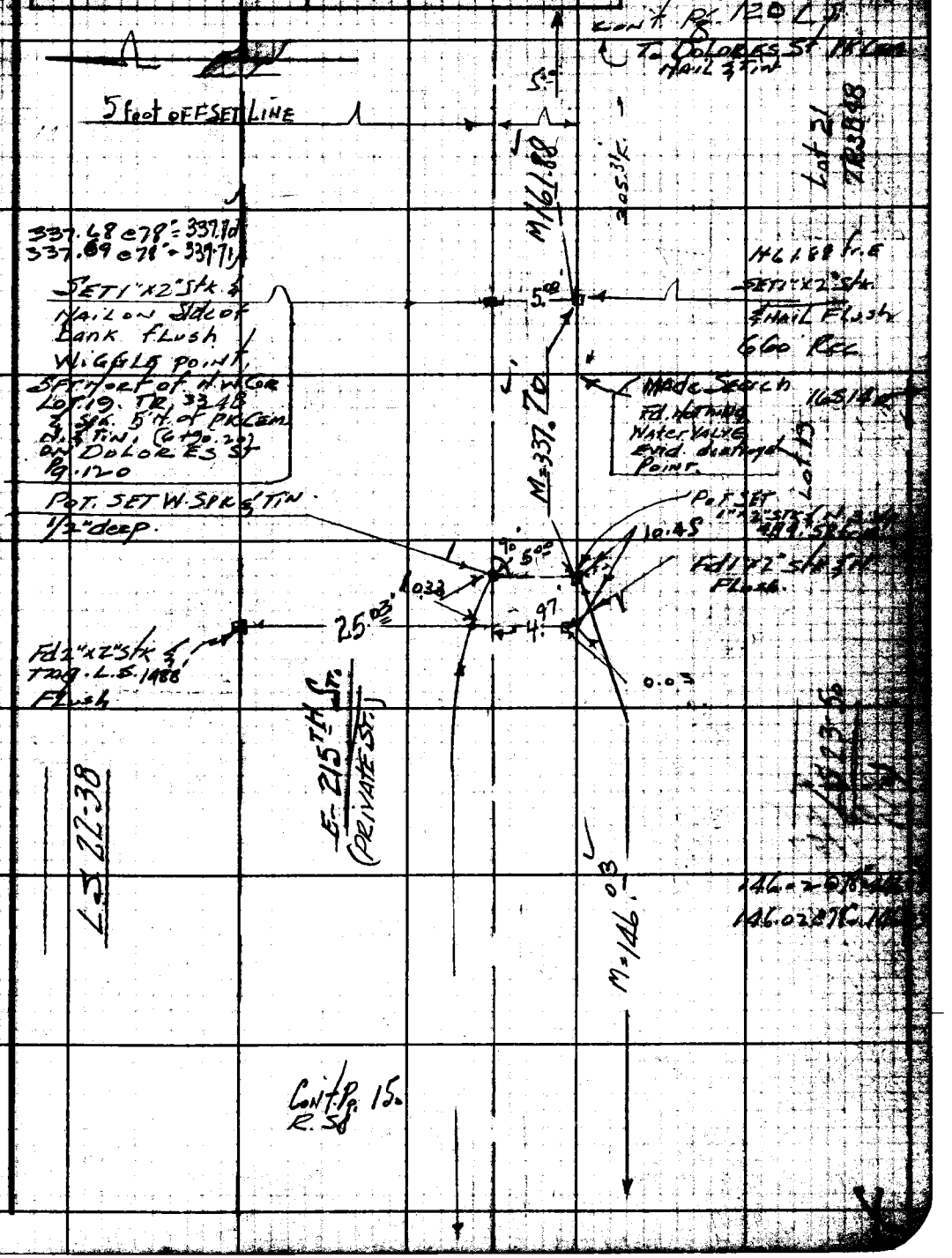
Notes Ck'd by [illegible]
Map No. B 2730
Office Work T. H. BURNS
Checked W. J. BRENNER
Date NOV 1960

Survey of [illegible] PARK
JN 0055.52 Tape 0135 Std 68°F
Surveyed by [illegible]
Notes [illegible] Date [illegible]
Indexed [illegible]

F. B. 2618 Pg. 149
161.87 @ 78° = 161.88
161.88 @ 78° = 161.89



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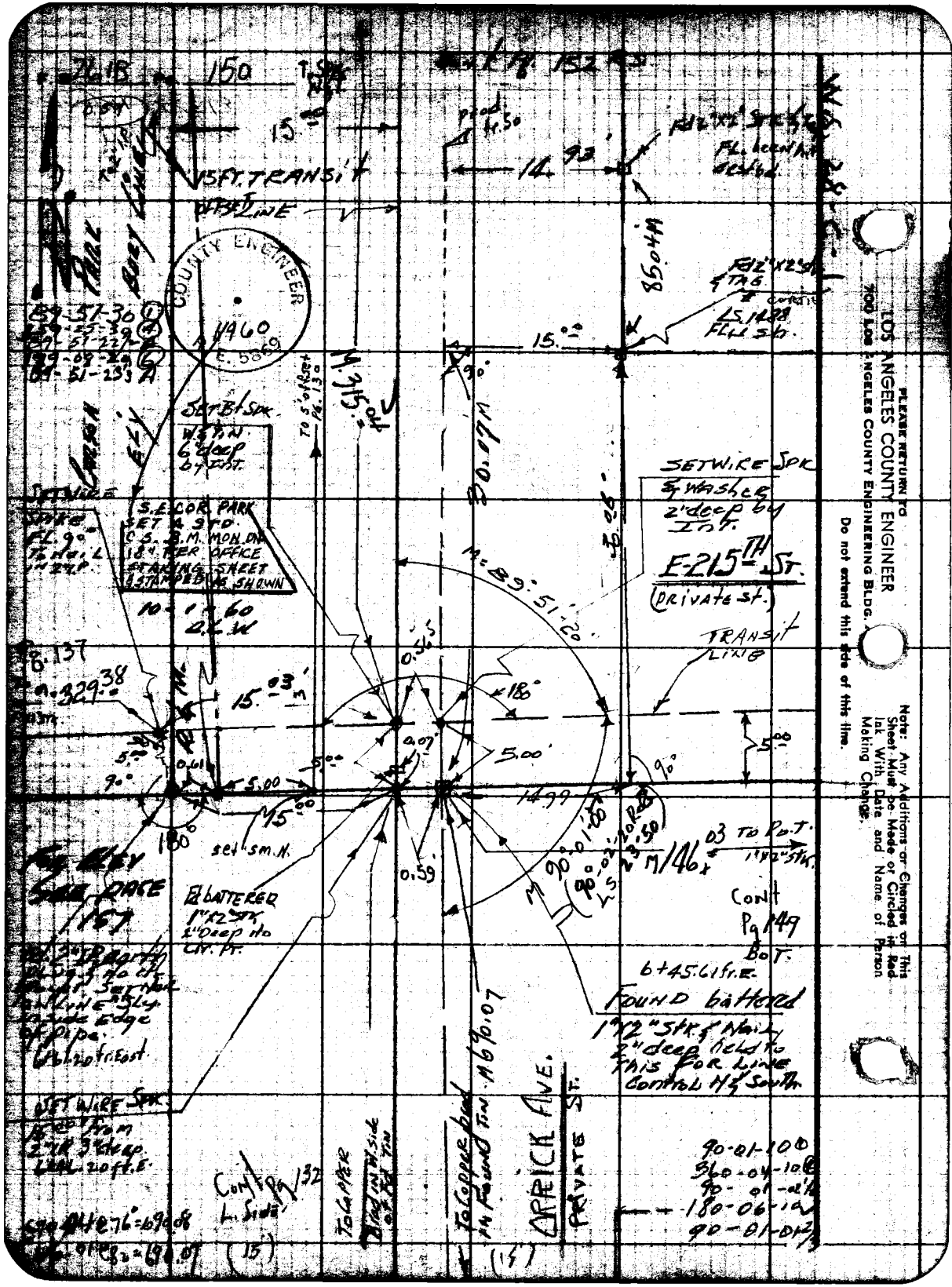
76F3098 S&E #247 11-60



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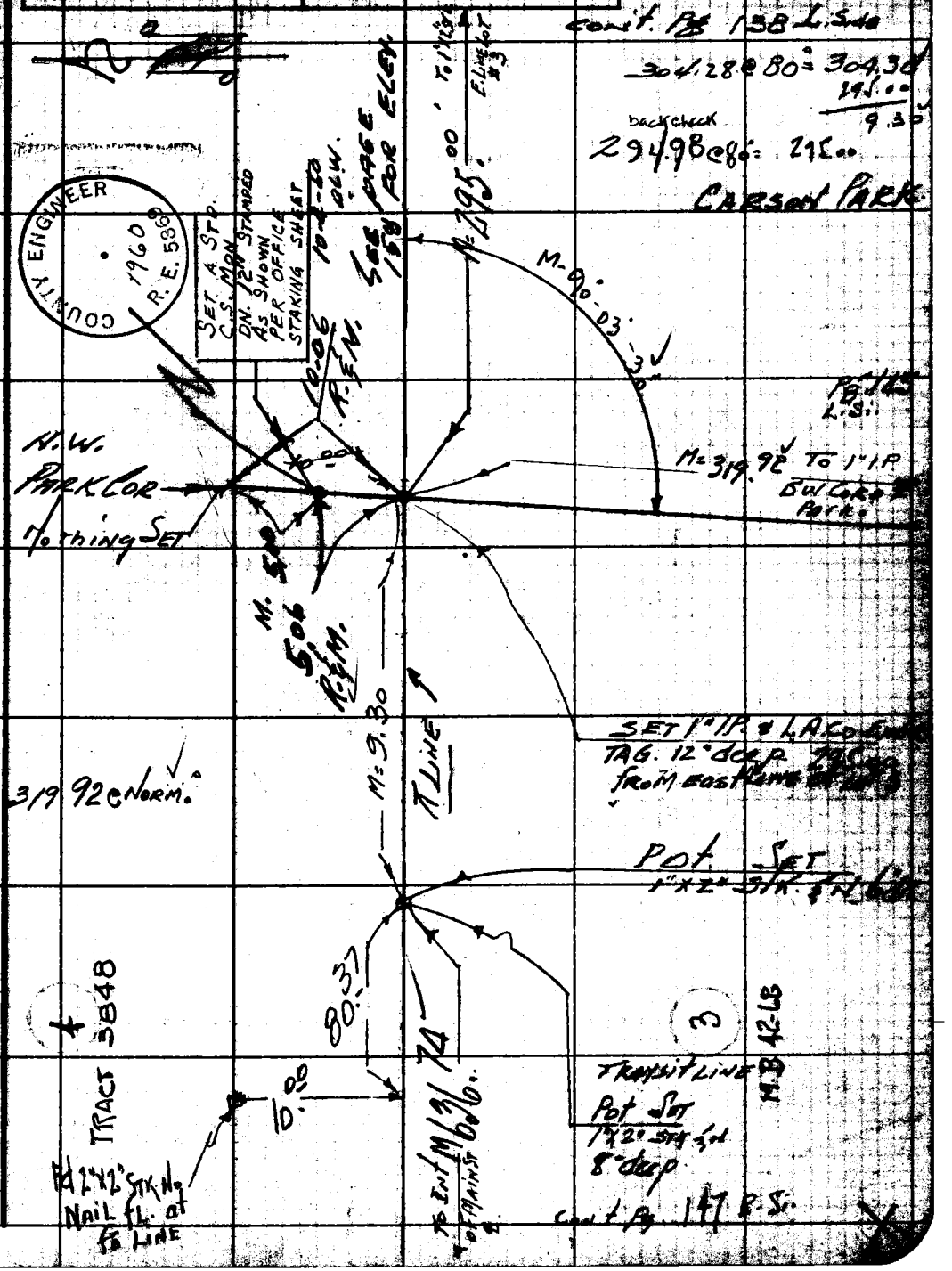
Notes Ck'd by L. BACON
Map No. B 2730
Office Work S. H. BURNS
Checked W. J. BRENNER
Date NOV. 1960

Survey of CARSON PARK
JN 0055.5 Tape 0135 Std 68 °F
Surveyed by H. E. GRANQUIST
Notes H.E.G. Date 7/11/60
Indexed H. E. OTT

F. B. 2618 PG. 151



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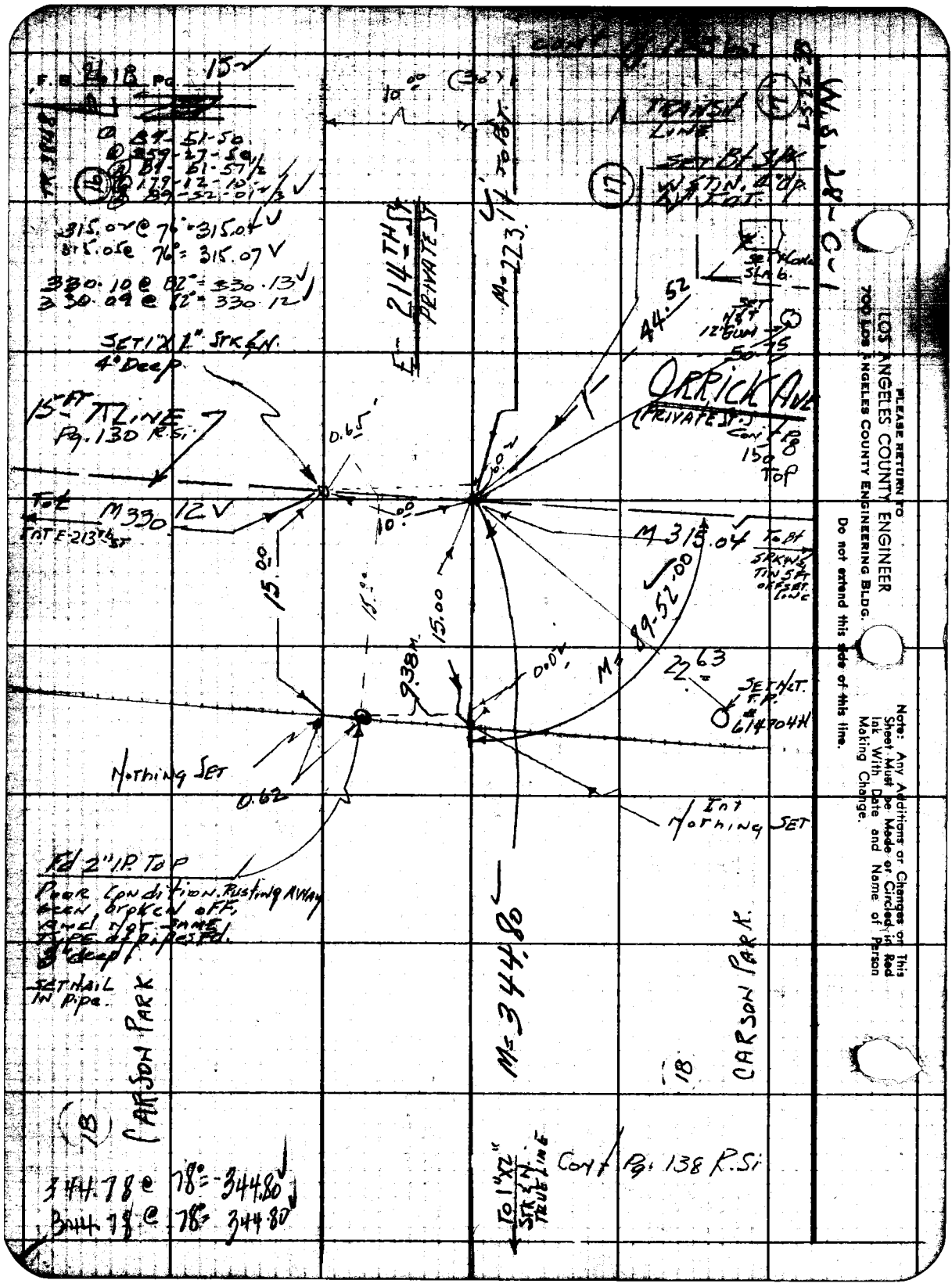
76F3098 S&E #247



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Notes Ck'd by L. Dacon	Survey of Carson Park	F. B. 2618 Pg. 153
Map No. B 2730	JN 005552 Tape 0138 Std 68 °F	
Office Work T. H. BURNS	Surveyed by H. E. GRANQUIST	
Checked W. J. BRENNER	Notes H.E.G. Date 7-12-60	
Date NOV 1960	Indexed H. E. OTT	

Pg 121

Int Dolores St.

(30) 58'L To ℄

M=422.

π LINE

L.S. 22-38

422.53 @ 86° = 422.58

422.56 @ 86° = 422.61

Fd 1/2" I.P. Flush Marker SET by OWNER.

0.40

10.06

26.39

Lot. Cor. Fd 2"x2" Stk & Tag.

RE 5236-2' UP. Leaning Nly & Loose.

Pot SET. Wire Spk & Tin 2" deep by Wiggle bet Main St. Pg. 147 & Nail 10 FT So of Fd 1"x2" & N. Pg. 121

(16) TR. 3848

E-214th St. Private St.

M=223.11

223.11 @ 78° = 223.12

223.10 @ 78° = 223.11

To 15' FT Offset Iso.

(17) MB 42-48

Pg. 152 Cor.

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76F3098 S&E #247 11-58

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08-5

F.B. 2018 Pg. 154

NOTES RED. JOB NO. 0055.52 SURVEY OF CARSON PARK F. B. 2618 Pg. 155

DATE SURVEY BY C. K. LIN

NOTES CHKD. NOTES BY LINO DATE 10-3-60

DATE INDEXED H. E. OTT DATE 11-60

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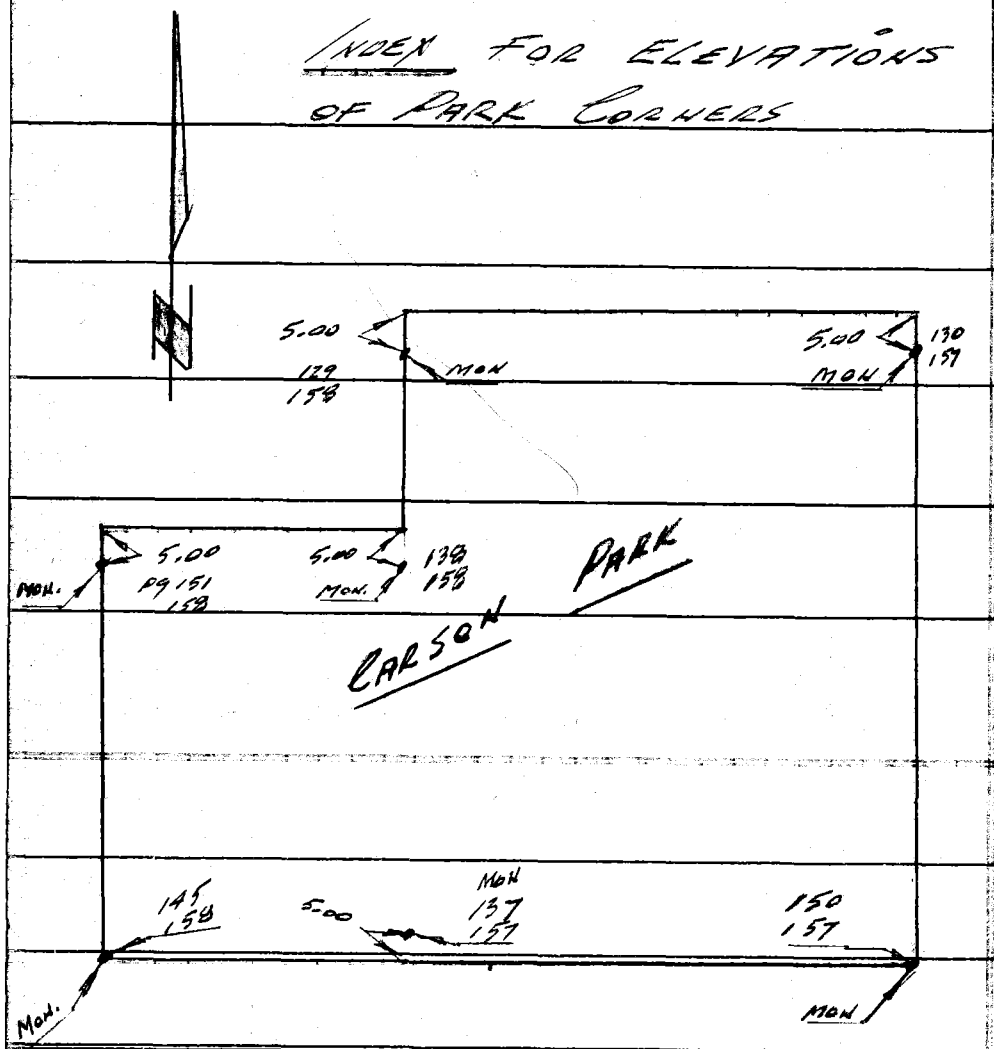
769420 S & E-353 9-55

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						CARSON PARK
						W.N. 0055.52
						ELEVATIONS OF PARK
						CORNERS AND R.P. TO CORNERS
			10-3-60			
			LINO			
			WICKS			
			CARO			
			OHASHI			
			MANOA			

F.B. 2618 PG. 156

JOB NO. 0056.52 SURVEY OF CARSON PARK NOTES RED.
SURVEY BY E.K. LIND DATE
NOTES BY LIND DATE 10-3-60 NOTES CHKD.
INDEXED H. E. OTT DATE DATE

INDEX FOR ELEVATIONS OF PARK CORNERS



B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION

765420 & E-353 9-55

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768420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
M.M. 12	28.812 ✓				28.812	B.M. M.M. 12, EL= 28.812, PER PG 113
+	4.863		5.094			BOLT SPK IN LEAD IN M.C.R. S.W. COR
π	33.675 ✓	1.709	- 1.709			BOLSA ST. & 215 TH ST. BM MM 12
-	6.572		6.803			
R.P.	27.103 ✓				27.103	R.P. TO ANGLE POINT
+	5.129		4902	5.019		A STD C.S. MON. DN 12"
π	32.232 ✓	4.671	- 4.676	- 4.674		5.00 NLY OF ANGLE POINT
			9578	9693		IN SLY BDRY OF PARK
						SEE F.B. 2618 - 137 FOR LOCATION
						BOLSA AVE & 215 TH STREET
-	9.800					
S.E. COR	22.432 ✓				22.429	S.E. COR CARSON PARK
+	6.405		6501			215 TH STREET & ORRICK AVE
π	28.837 ✓	3.447	+ 3.446			A STD C.S. BM MON. DN 18"
-	2.958		3055			SEE PG 150 FOR LOCATION
T.P.	25.879 ✓					
+	4.813		4.669			
π	30.692 ✓	- 2.869	- 2.866			
-	7.682		7535			
R.P. TO COR	23.010 ✓				23.009	R.P. TO N.E. CORNER CARSON PARK
+	7.240		7009			213 TH STREET & ORRICK AVE.
π	30.250 ✓	4.024	+ 4026			A STD C.S. MON DN 12" SET ON
			2983			ELY. PARK BDY AND 5.00 SOUTH
						OF COR. SEE PG 130 FOR LOCATION
-	3.216					
TBM #1	27.034 ✓				27.034	TBM #1 EL= 27.024 PER PG 112
						BT SPK IN N. SIDE P.P. # 303.069 E.
						75' EAST INT. BOLSA & 213 TH ST. ON N. SIDE

NOTES RED ____ JOB NO. 0055.52 SURVEY OF CARSON PARK
DATE ____ SURVEY BY C.R. CINO
NOTES CHKD ____ NOTES BY CINO DATE 10-6-60
DATE ____ INDEXED M. E. OTT DATE ____

F.B. 2618 PG. 157

765420 & E-353 9-55

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JOB NO. 4155.52 SURVEY OF Carson Park NOTES RED. DATE
SURVEY BY C.E. Line NOTES CHKD. DATE 12-6-60
NOTES BY Line DATE
INDEXED H.E. Ott DATE

F.B. 7618 Pg. 158

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TBM #1	27 034 ✓					SEE FRONT PAGE
+	3947		3601			
π	30 991 ✓	1.083	- 1.083			
-	5030		4184			
R.P. TO Cor	25 951 ✓				25.951	R.P. TO N.W. CORNER PARK
+	6 002		6 188			213 TH STREET & BOCA ST.
π	31 953 ✓	0.800	+ 0.800			A STD B.C. BM. MON. IN 12" SET
-	5202		5.388			ON W'LY BDY OF PARK AND 5.00
TP	26 751 ✓					SOUTH OF N.W. COR. CARSON PARK
+	5267		5 442			SEE PG. 129 FOR LOCATION
π	32 018 ✓	0.506	- 0.507			
-	5773		5 949			
RP To Cor	26,245 ✓				26.243	R.P. TO CORNER
+	7.072		6845			A STD C.S. BRASS CAP MON. IN 12"
π	33.317 ✓	1.875	+ 1.875			SET 5.00 SOUTH OF CORNER
-			4970			ON N.S. BDY LINE SEE
						PAGE 138 FOR LOCATION
-	5 197					
RP. To Cor	28,120 ✓				28.117	R.P. TO N.W CORNER PARK
+	5.796		5567			A STD C.S. BRASS CAP MON SET
π	33,916 ✓	0.207	+ 0.205			IN 12" SET 5.00 SOUTH OF
-	5.589		5362			CORNER ON W'LY PARK BDY LINE
						SEE PG 161 FOR LOCATION
S.W. Cor	28.327 ✓				28.322	
+	6.419		5.899			S.W. COR CARSON PARK R STD
π	34.746 ✓	0.490	+ 0.492			C.S. BRASS MON IN 18" SEE PAGE
-	5.929		5407			165 FOR LOCATION
MM-12	28.817 ✓				24.812	MM-12 Elev 28.812 Pg 143 & 157

Notes Ck'd by W. J. BRENNER	Survey of CARSON PARK	F. B. 2618	Pg. 159
Map No. B-2730	JN 0055.52 Tape 0263 Std 68 °F		
Office Work G. D. BAILEY	Surveyed by K. MYERS		
Checked W. J. BRENNER	Notes K.M. Date 12-64		
Date JAN 2 1965	Indexed C. J. GALLI		

CARSON PARK

J.N. 0055.52

SKETCHES SHOWING LOCATION OF C.E. MONUMENTS ON ADDITION TO CARSON PARK BDRY.

REF:
F.B. 2618
C.S.B. 2730

PARTY:
MYERS
LANDA
GOODWIN
NUNEZ

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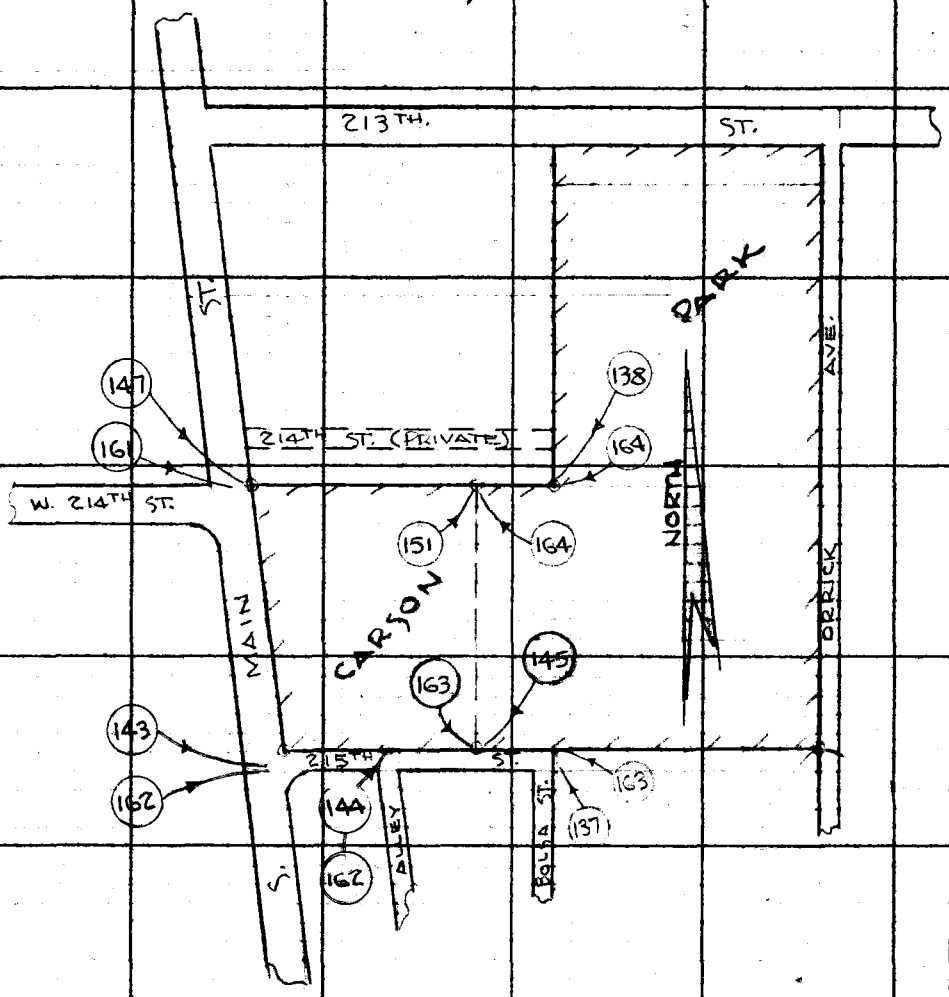
78F3088 CE #310 6-63

F. B. 2618 PG. 160

CARSON PARK



INDEX

NO SCALE

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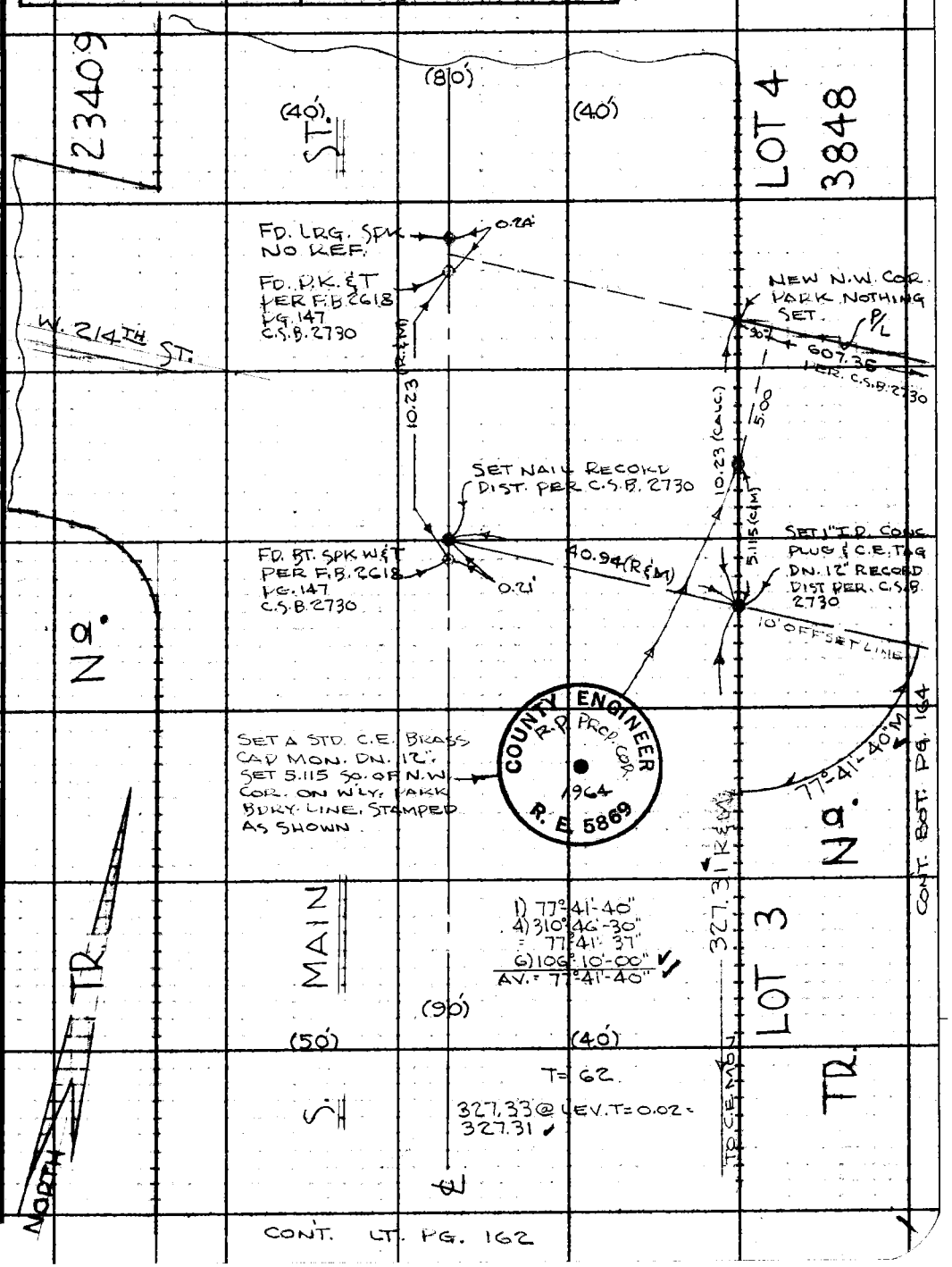
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of CARSON PARK	F. B. 2618 PG. 161
Map No. B-2730	JN 0055.52 Tape 0223 Std 68 °F	
Office Work G. D. BAILEY	Surveyed by K. MYERS	
Checked W. J. BRENNER	Notes K.M. Date 12-64	
Date JAN 7 1965	Indexed C. J. GALLI	



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WS 28 B-1

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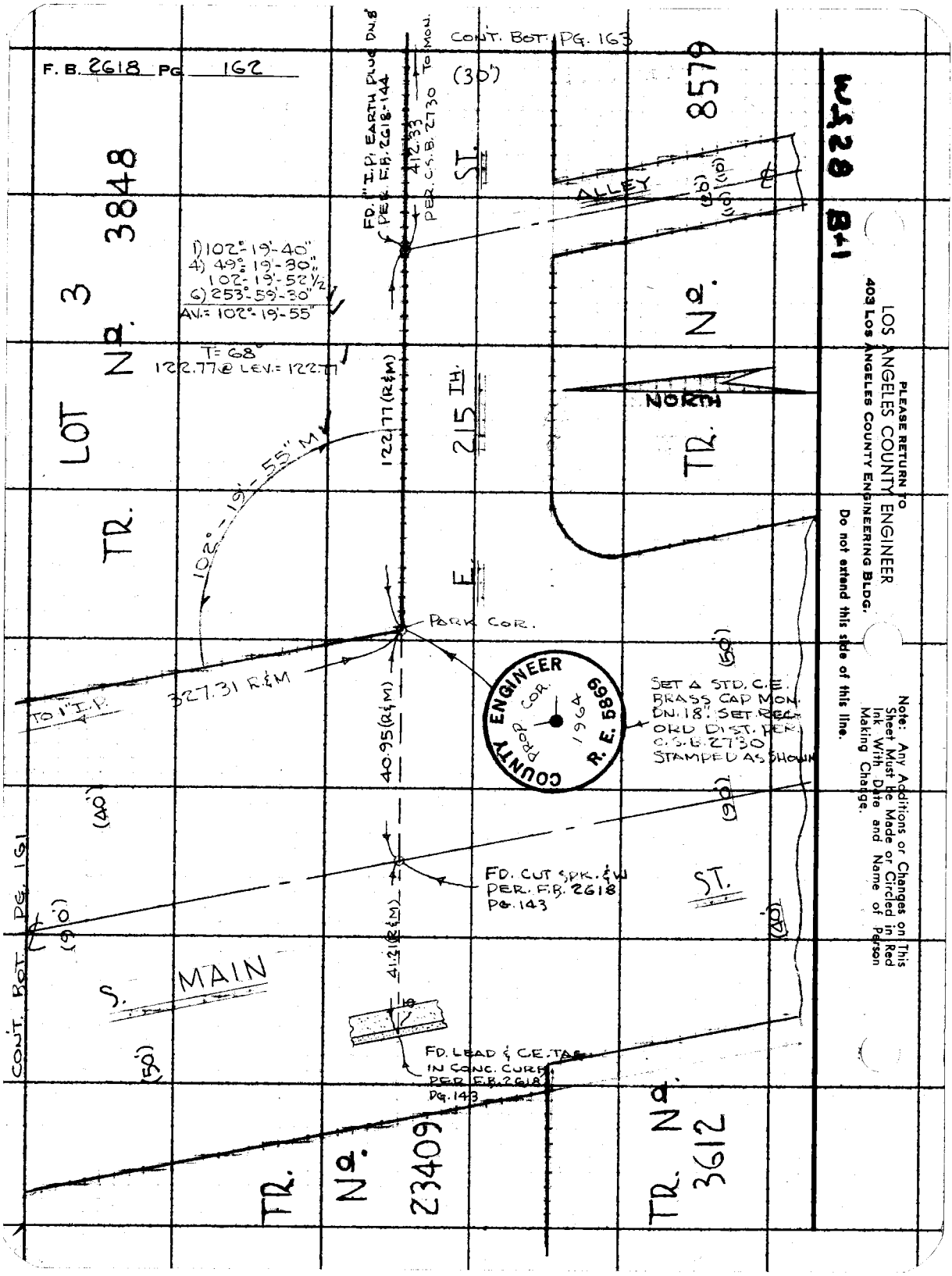
76F309S CE #310 6-63


F. B. 2618 PG. 162
CONT. BOT. PG. 163
(30')
8579
W528 B+1
LOT 3
TR. No. 3848
FD. "I.P." EARTH PLUG DN. 8' PER F.B. 2618-144
412.33 PER C.S.B. 2730 TO MON.
ST.
ALLEY
(20')
(10')
(10')
1) 102°-19'-40"
4) 49°-19'-30"
102°-19'-52½"
6) 253°-59'-30"
AV.= 102°-19'-55"
T= 68°
122.77 @ LEV.= 122.77
122.77 (R&M)
215 TH.
E.
NORTH
TR. No.
102°-19'-55" M
PARK COR.
327.31 R&M
TO 1" I.P.
40.95 (R&M)
COUNTY ENGINEER
PROP. COR.
1964
R. E. 5869
SET △ STD. C.E. BRASS CAP MON. DN. 18". SET RECORD DIST. PER C.S.B. 2730 STAMPED AS SHOWN
(50')
(40')
(90')
FD. CUT SPK. & W PER. F.B. 2618 PG. 143
ST.
CONT. BOT. PG. 161
(90')
(40')
S. MAIN
41.21 (R&M)
FD. LEAD & C.E. TAG IN CONC. CURB PER F.B. 2618 PG. 143
(50')
TR. No. 23409
TR. No. 3612
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F3099 CE #310 6-63

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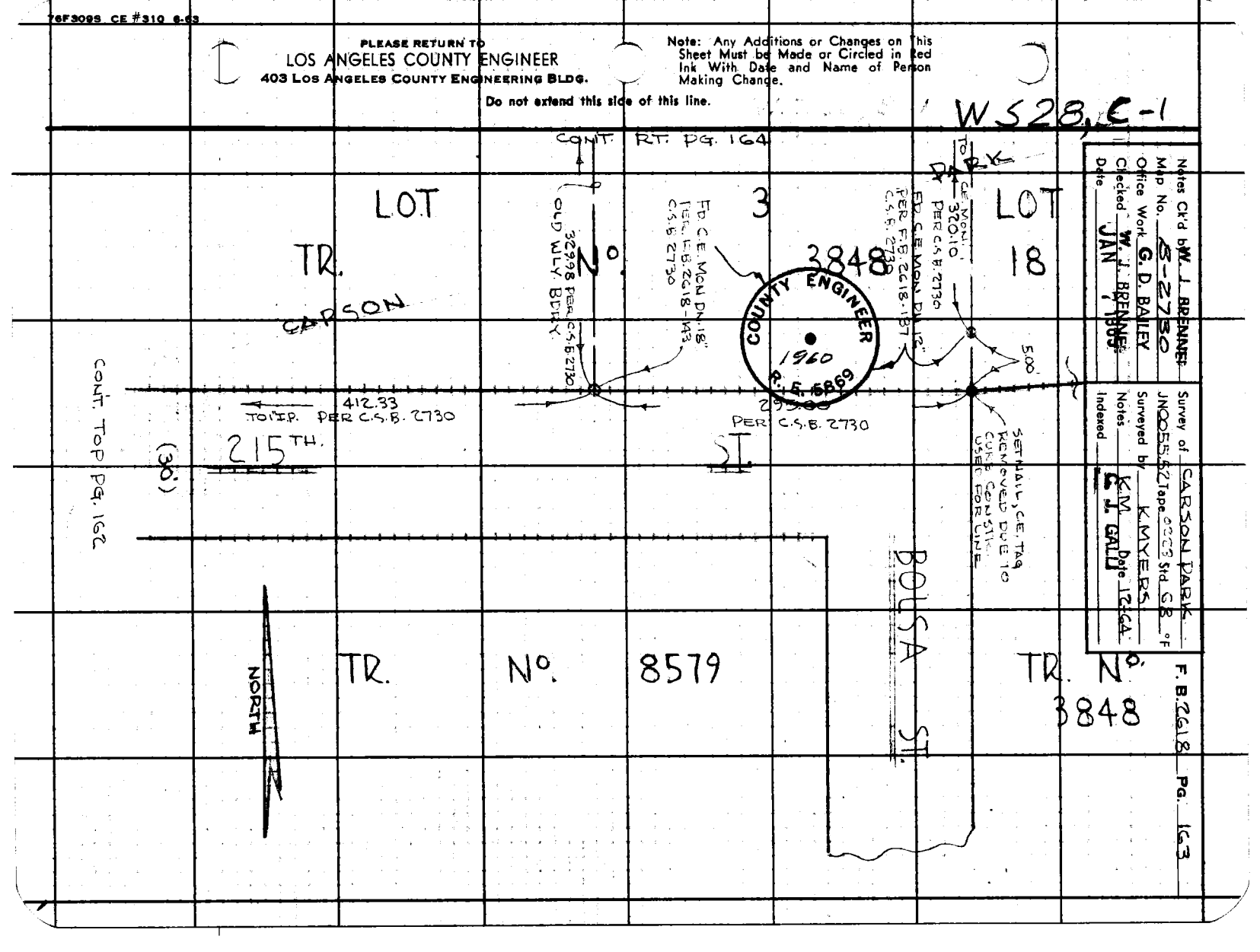
W 528, E-1

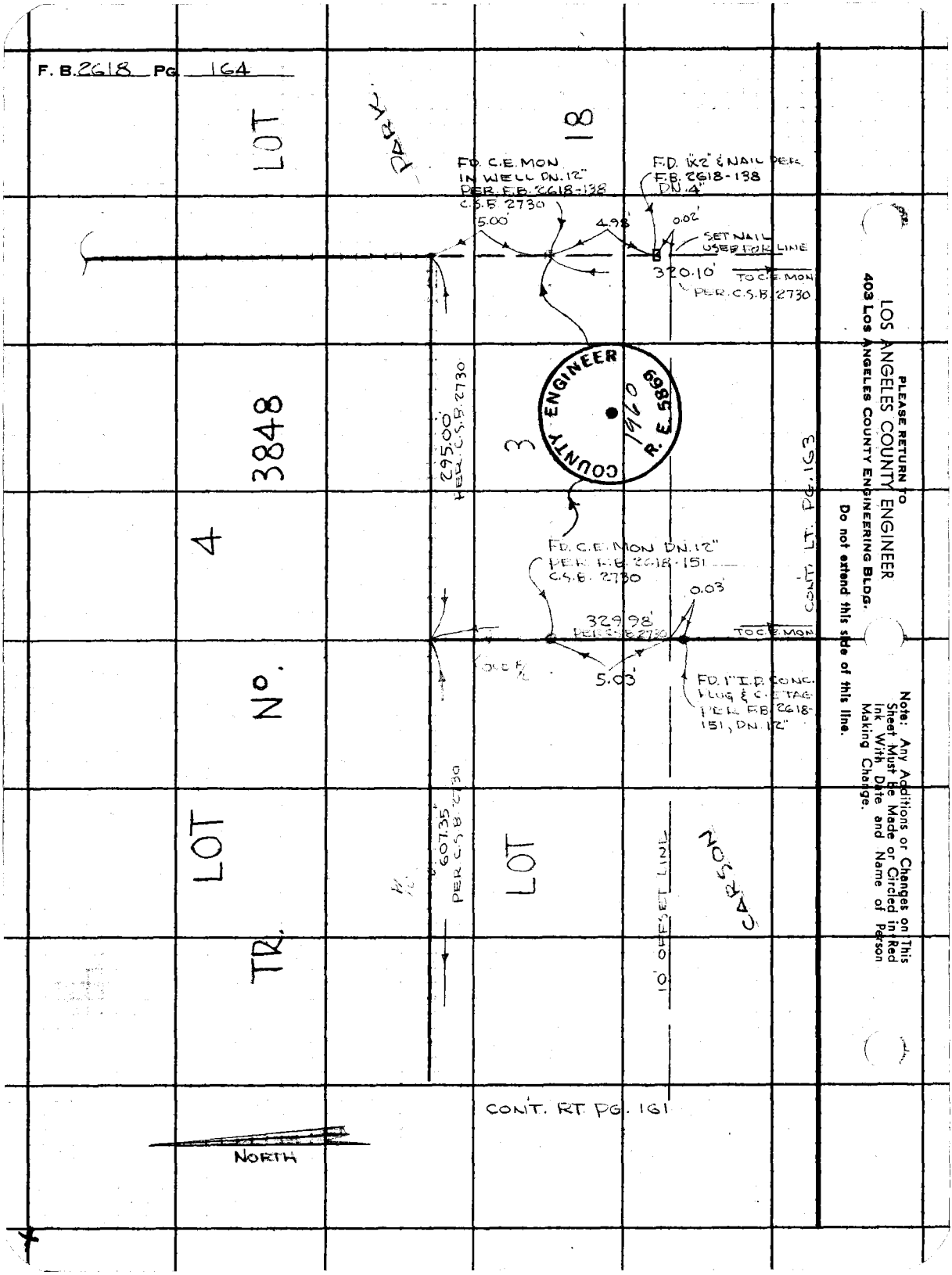


Notes Ck'd by W. J. BRENNER
Map No. S-2730
Office Work G. D. BAILEY
Checked W. J. BRENNER
Date JAN 1, 1965

Survey of CARSON PARK
JN0055.62 Tape 0223 Std. S.B. °F
Surveyed by K.MYERS
Notes
Indexed

F. B. 2618 Pg. 163

F. B. 2618 PG. 164



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F. B2618 Pg. 165

NOTES RED. JOB NO. 0055.52 SURVEY OF CARSON PARK
DATE SURVEY BY K. MYERS
NOTES CHKD. J. BRENNER NOTES BY K.M. DATE 12-7-64
DATE INDEXED C. J. GALLI DATE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						CARSON PARK
						J.N. 0055.52
						ELEVATIONS ON CORNERS OF ADDITION TO CARSON PARK
				REF: F.B. 2618		12-7-64 MYERS LANDA GOODWIN NUNEZ

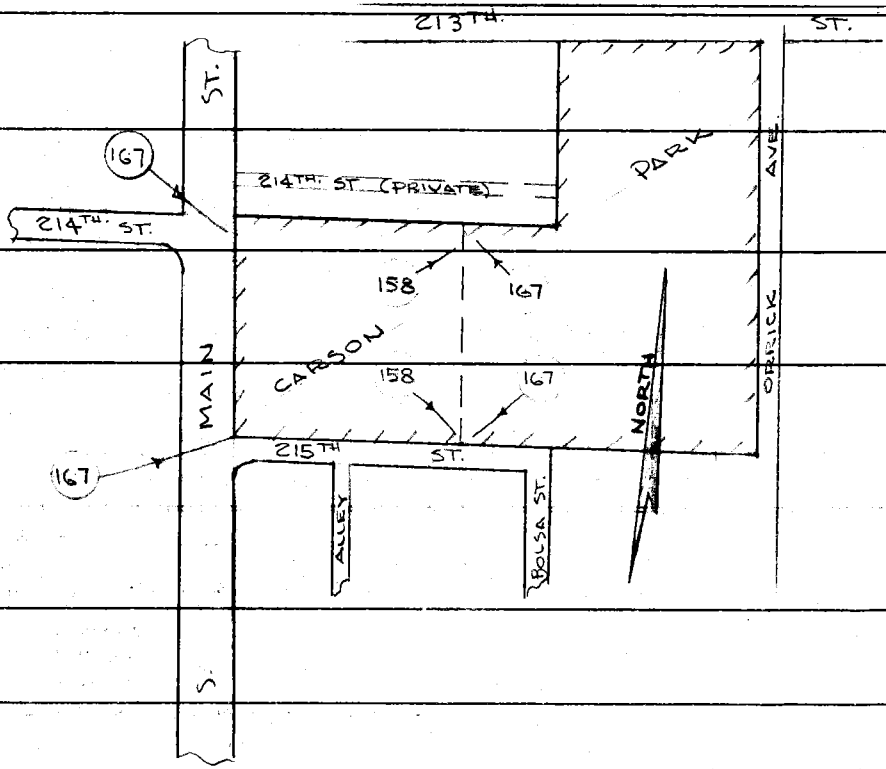
765420 S & E-353 9-55

F. BZ618 Pg. 166

JOB NO. 2055.52 SURVEY OF CARSON PARK NOTES RED.
SURVEY BY K. MYERS DATE
NOTES BY K.M. DATE 12-7-64 NOTES CHKD.
INDEXED C. J. GALLI DATE DATE

INDEX

No SCALE



B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION

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768420 8 B.E.-353 9-55

76S420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
OLD R.P. TO COR	28.117				28.117	R.P. TO OLD N.W. COR. PARK A STD. C.E.
+	5.911		+ 5.724			BRASS CAP MON SET DOWN 12". SET 5.00
⊼	34.028	+1.972	+ 1.972			S. OF COR. ON OLD W'LY. PARK BDRY
−	3.939		− 3.752			LINE SEE F.B. 2618-158 FOR ELEV. & F.B.
T.P.	30.089					2618-151 FOR LOCATION.
+	4.556		+ 4.589			
⊼	34.645	−0.441	− 0.438			
−	4.997		− 5.027			
R.P. TO COR	29.648					R.P. TO NEW N.W. COR. CARSON PARK. A
+	6.120		+ 6.014			STD. C.E. BRASS CAP MON DOWN 12". SET
⊼	35.768	+1.347	+ 1.349			5.115 SO. OF COR. ON NEW W'LY PARK
−	4.773		− 4.665			BDRY. LINE FOR LOCATION SEE F.B.
NEW S.W. COR	30.995					2618-161
+	5.650		+ 5.584			
⊼	36.645	+0.420	+ 0.417			NEW S.W. COR. CARSON PARK. A STD. C.E.
−	5.230		− 5.167			BRASS CAP MON. DOWN 18". FOR LOCATION
T.P.	31.415					SEE F.B. 2618-162
+	4.132		+ 4.037			
⊼	35.547	− 3.078	− 3.077			
−	7.210		− 7.114			
OLD S.W. COR	28.337					OLD S.W. COR. CARSON PARK A STD. C.E.
+	5.957		+ 5.899			BRASS CAP MON. DN. 18" SEE F.B. 2618-
⊼	34.294	−0.216	− 0.217			158 FOR ELEV. (ADJ. ELEV. = 28.322)
−	6.173		− 6.116			FOR LOCATION SEE F.B. 2618-145
R.P. TO COR	28.121					

SEE DESCRIPTION @ TOP OF PAGE

NOTES RED ____ JOB NO. 0055.52 SURVEY OF CARSON PARK
DATE ____ SURVEY BY K. MYERS
NOTES CHKD. W. J. BRENNER NOTES BY K.M. DATE 12-7-64
DATE ____ INDEXED G. J. GALLI DATE ____

F.B. 2618 PG. 167

F. B. 2618 Pg. 168

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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769420 S & E-353 9-55

F. B. 7618 Pg. 169

NOTES RED. JOB NO 0055.52 SURVEY OF Carson Park
DATE SURVEY BY A. Carrasco
NOTES CHKD. NOTES BY R. DOVER DATE 6-3-65
DATE INDEXED C. J. GALLI DATE JUL 9 '65

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768420 S & E-354 4-54

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						CARSON PARK
						J.N. 0055.52
						CORRELATIONS OF ELEVATIONS
						OF BENCH MARKS
						BETWEEN
						COUNTY ENGINEERS
						AND
						ROAD DEPARTMENT
			Carrasco			
			Dover			
			Alvarez			

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. New S.W.Cor.	30.995					B.M. New S.W.Cor. Carson Park a st'd C.E. Brass Cap Mon Fd. 12" D II 12". See Page 158 167 for Location
+	5.959		+5.885			
⊼	36.954	+1.534	+1.534			
—	4.425		-4.351			
B.M. SY3917	32.529					B.M. SY 3917 Elev. 32.377 Per R.D.F.B. ? Gardena Quad '55 Per Gardena 1960 Elev 32.472 At S.E. Cor. of 215th St. & Main St. Fd. SPK in Lead Center of Curb Return.
B.M. SY3917	32.529					
+	4.401		+4.357			
⊼	36.930	-1.534	-1.534			
—	5.935		-5.891			
New S.W.Cor.	30.995					New S.W. Cor. Carson Park a st'd C.E. Brass Cap Mon. See Page 158 167 for Location

JOB NO. 0055.52 SURVEY OF Carson Park NOTES RED.
SURVEY BY A. Carrasco DATE
NOTES BY R. Dover DATE 6-3-65 NOTES CHKD.
INDEXED G. J. GALLI DATE DATE

F.B. 2618 PG. 170

Notes Ck'd by	Survey of CARSON PARK
Map No.	JN 9981.09 Tape — Std — °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 2-17-66
Date	Indexed C. A. GALLI FEB 2 3 '66

F. B. 2618 PG. 171

J. N. 9981.09

CARSON PARK

CONSTRUCTION CONTROL SURVEY
FOR
SWIMMING POOL & BATHHOUSE

SPECS. NO. 2577 OF 1964

CONTROL SURVEY REF: F.B. 2618: 159-164
" " " " " SHEET #1, OF CONTRACT DRAWINGS

RICHARDS
BAZEN
TURRILL
SIEMANN

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76F3098 CE #310 6-63

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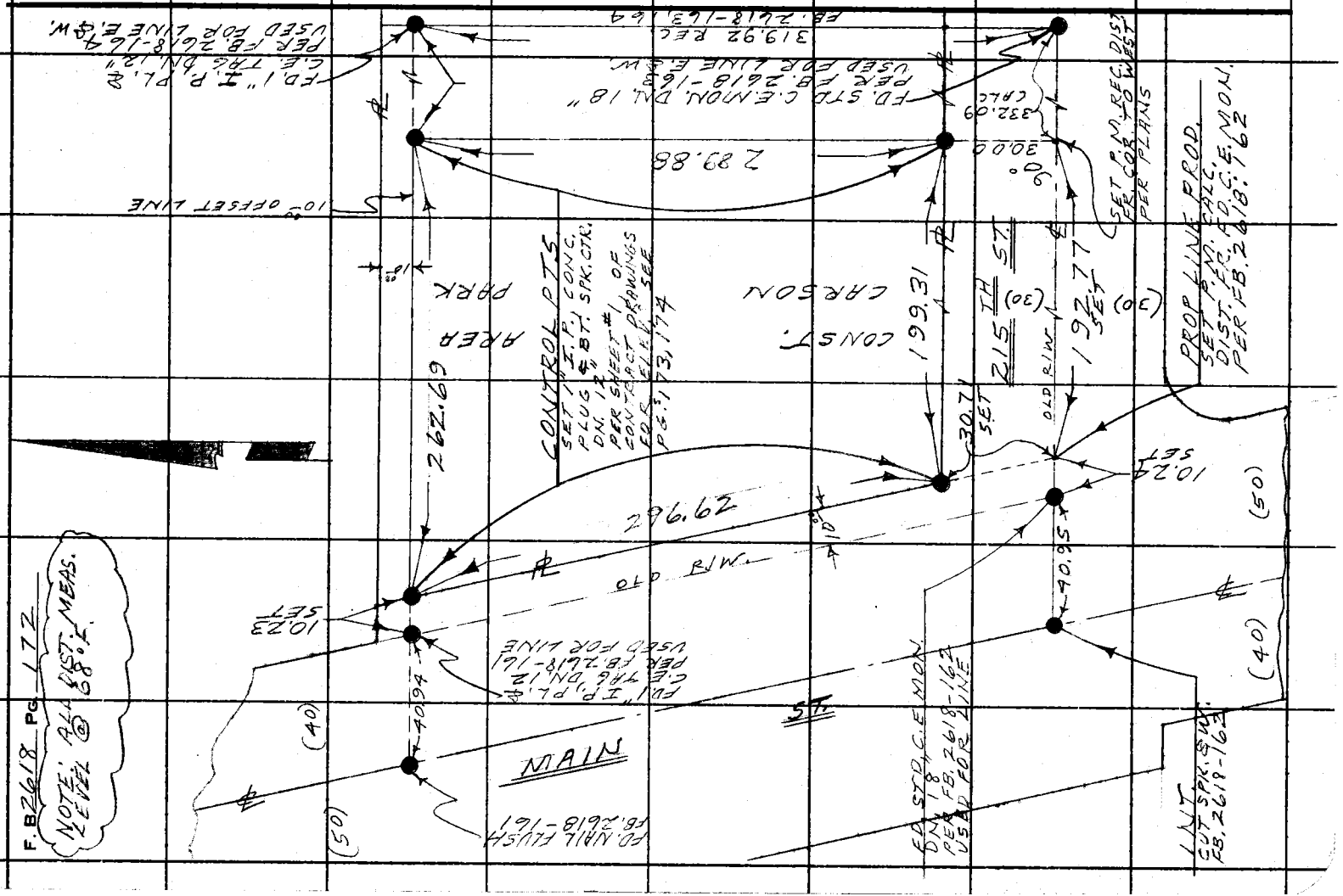

9981.09

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Division No. 11

Survey of CARSON PARK

Survey by RICHARDS Notes W.A.R. Date 2-17-66

Map No. ____ Indexed C. L. GALLI Date ____

F. B. 2618 Pg. 173

J.N. 9981.09

CARSON PARK

CONTROL POINT ELEVATIONS FOR SWIMMING POOL AND BATHHOUSE CONST.

SPECS. NO. 2577 OF 1964

LAYOUT CONTROL PER FB. 2618-172

" " " " SHEET #1, OF CONTRACT DRAWINGS

ELEVATIONS HEREIN ARE BASED ON THOSE ELEVATIONS AS SHOWN IN FB. 2618-167 PRECISE LEVEL NET #23

STATION	B.S.	H.I.	F.S.	ELEV.

RICHARDS
BAZEN
TURRILL
SIEMANN

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	
(NEW) S.W. COR.				31.00	B.M. @ "NEW" S.W. COR., CARSON PARK EL.=30.995 A STD. C.E. MON. DN. 18" LOC. PER PG. 162.
S.W. CONST. COR.				32 11	S.W. CONST. COR. - CARSON PARK. 1" I.P., CONC. PLUG & BT. SPK. CTR. - LOC. PER PG. 172
N.W. CONST. COR.				29 68	N.W. CONST. COR. - CARSON PARK 1" I.P., CONC. PLUG & BT. SPK. CTR. - LOC. PER PG. 172
N.E. CONST. COR.				29 39	N.E. CONST. COR. - CARSON PARK. 1" I.P., CONC. PLUG & BT. SPK. CTR. - LOC. PER PG. 172
S.E. CONST. COR.				30 75	S.E. CONST. COR. - CARSON PARK. 1" I.P., PL. & BT. SPK. CTR. LOC. PER PG. 172
(OLD) S.W. COR.				28 34	B.M. @ "OLD" S.W. COR., CARSON PARK. EL.=28.337 A STD. C.E. MON. DN 18". LOC. PER PG. 145

F.B. 2618 PG. 174 Job No. 998109 Division No. 11 Notes Red Date Plotted Date Profile No. X-Sec. No.
Survey of CARSON PARK Notes W.A.R. & J.T.B. Notes Chkd. Date Checked Date
Survey by RICHARDS Date
Indexed C. A. CALLS

769420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

NOTES RED_____ JOB NO_____ SURVEY OF_____

DATE_____ SURVEY BY_____

NOTES CHKD_____ NOTES BY_____ DATE_____

DATE_____ INDEXED_____ DATE_____

F. B. _____ PG. _____

F. B. Pg.

JOB NO. SURVEY OF NOTES RED.
SURVEY BY DATE
NOTES BY DATE NOTES CHKD.
INDEXED DATE DATE

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Notes Ck'd by	Survey of	F. B. PG.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

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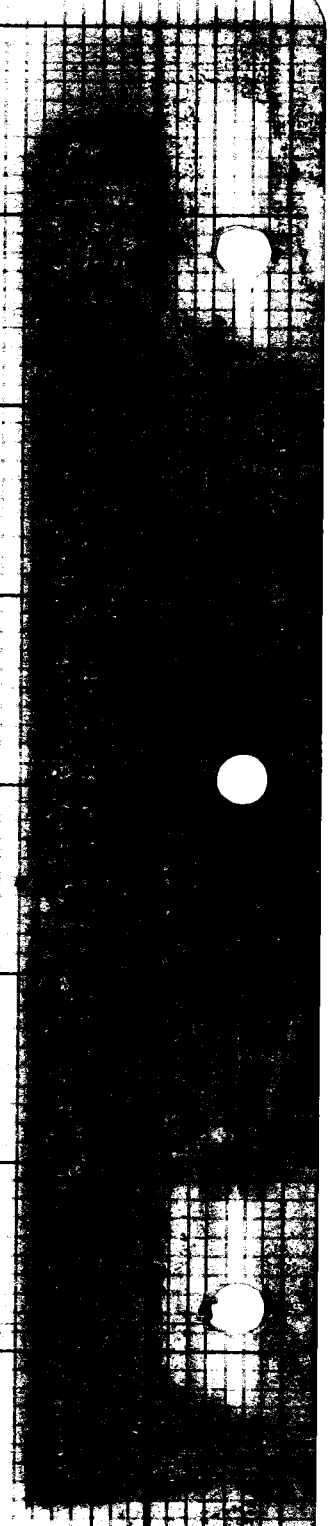
F. B. _____ Pg _____