Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2620 Pg.

	Job	Description
		210TH STREET EAST - J.N. 0075.86
	C.L.	C.L. & int. sts. on 210th St. E. Hwy. from Pearblossom Hwy. (Ave. W) to (N'ly) Barstow Rd.
	Align.	From Ave. Q-8 to Ave. Q.
35	C.L.	C.L. & int. sts. on 210th St. E. from Ave. Q-8 to Ave. G.
39	Topog.	Loc. Imp. on 210th St. E. from Pearblossom Hwy. (Ave. W) to Ave. G (Barstow Road).
		AVENUE "G" 0095.53
50	C.L.	From 240th St. East to 260th St. E.
70	C.L.	Centerline from 200th St. E. to 240th St. E.
72	Topog.	Loc. of imp. from 200th St. E. to 205th St. E.
02	Sec. Lines	Sections lines T7 & 8N, R8W. from 200th St. E. to 260th St. E. on Avenue G.
35	Sec. Lines	Section lines T8N, R8W-relocation of 1/4 section corner to section 28 & 33.
		LARGO VISTA ROAD J.N. 0075.86
8	Index	Microfilmed July '85
2-242	C.L.	Centerline survey of Largo Vista Rd. between Pearblossom Hwy. & Ave. S.

Notes Ck'd by W. J. BRENNER	Survey of 210TH ST E	F. B 2620 Pg. 5
Map No. CSB 2703-1-8	JN 007586 Tape 141 Std 84 °F	
Office Work R. L. GREEN	Surveyed by S. HALISCKY	
Checked W. J. BRENNER	Notes HALISCKY Date [illegible]	
Date NOV 1960	Indexed A. C. Johnson	

J.N. 007586

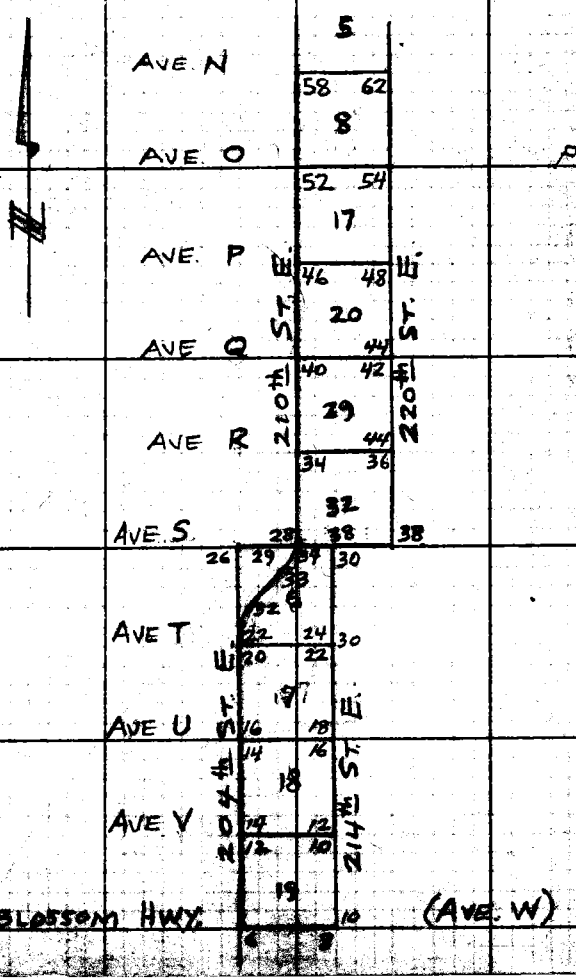
210TH ST E. HWY.

FROM

PEARBLOSSOM HWY (AVE W.)

NLY. TO

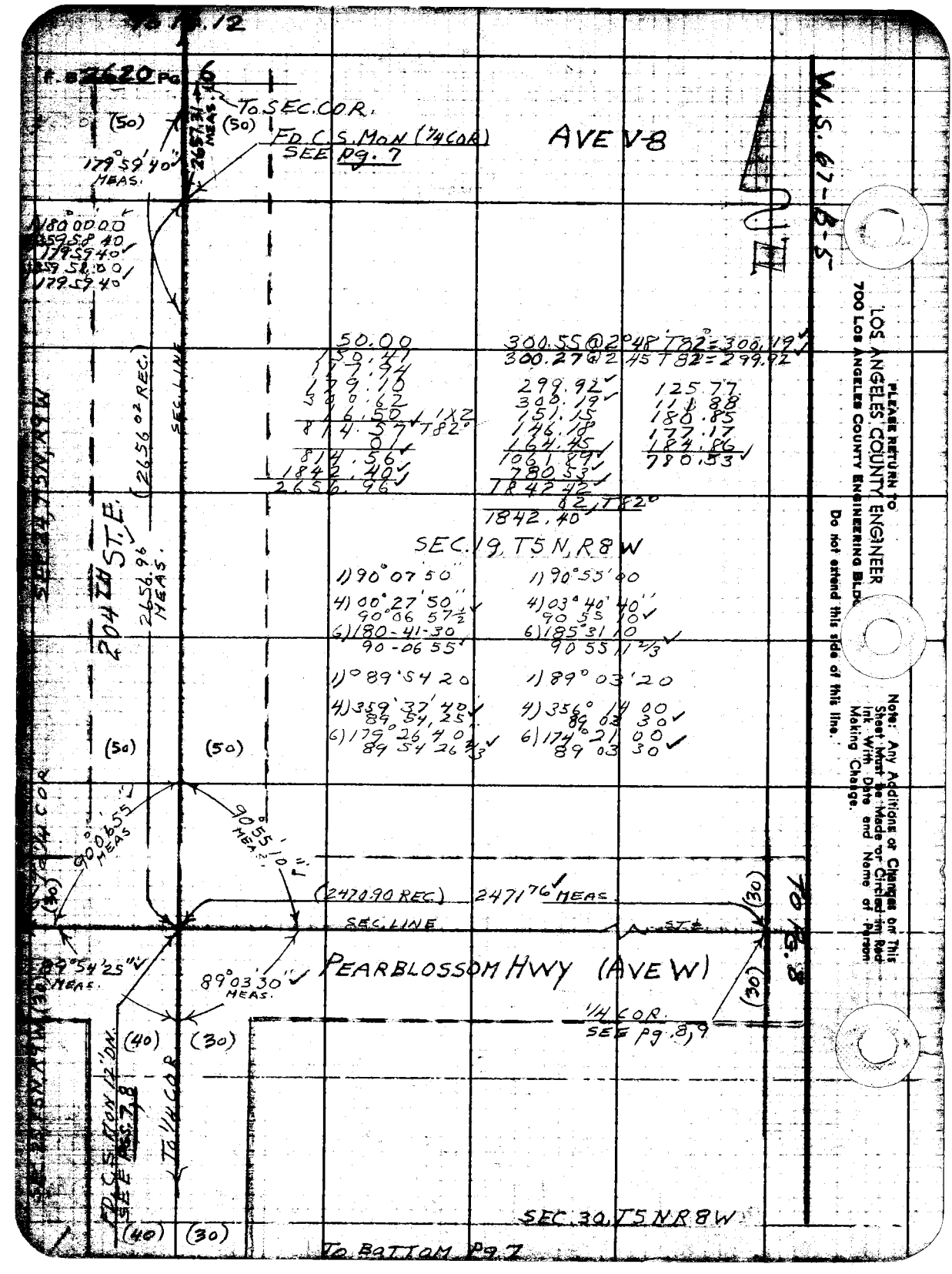
BARSTOW RD.



PARTY
HALISCKY
TALBOTT
RITTER
H.E. MITCHELL

B-2703

LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.
Do not extend this line of this line.



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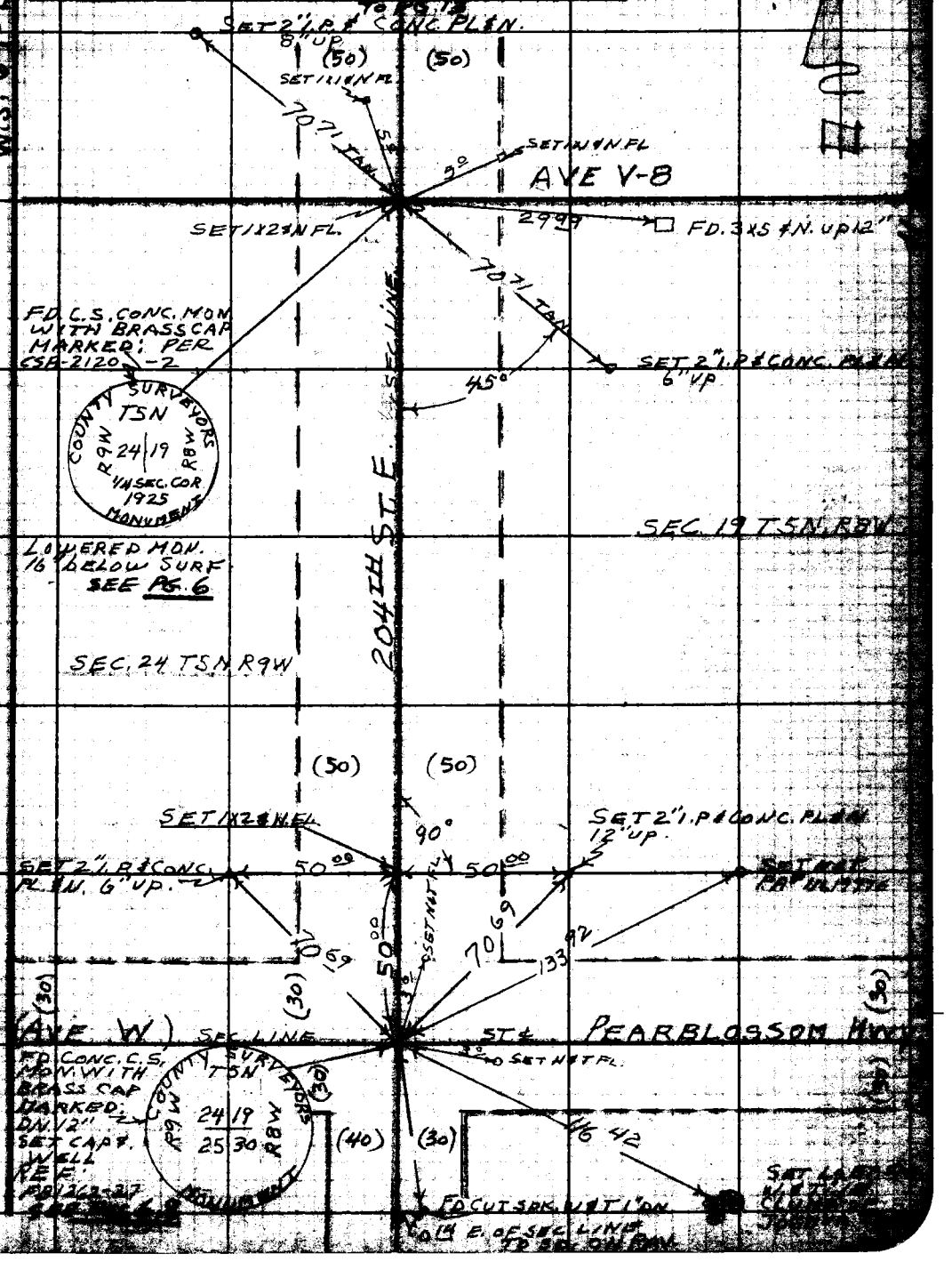
Notes Ck'd by W. J. BRENNER	Survey of 210TH ST. E
Map No. CSB 2703-1-8	JN 007586 Tape 141 Std 84 °F
Office Work L. L. GREEN	Surveyed by HALISCKY
Checked W. J. BRENNER	Notes HALISCKY Date 10-16-59
Date NOV 1960	Indexed A. C. JOHNSON

F. B. 2620 Pg. [illegible]



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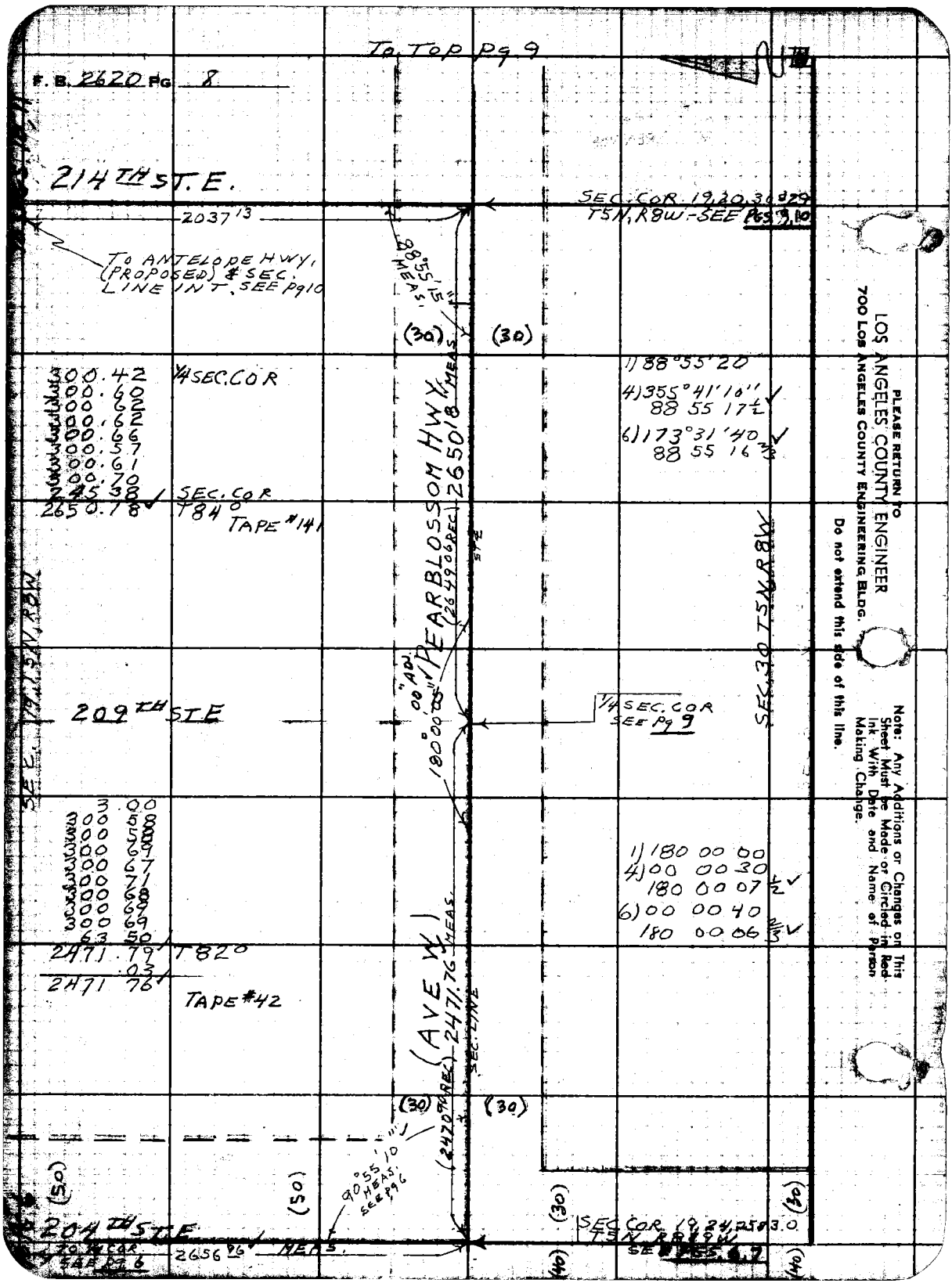
200 Los Angeles County Engineering Bldg.



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Notes Ck'd by W. J. BRENNER
Map No. CSB 2703-1-B
Office Work E. L. GREEN
Checked W. J. BRENNER
Date NOV 1960

Survey of 210TH ST. E
JN 007586 Tape 141 Std 84 °F
Surveyed by HALISCKY
Notes HALISCKY Date 11-16-59
A. C. Johnson
Indexed

F. B. 2620 Pg. 9

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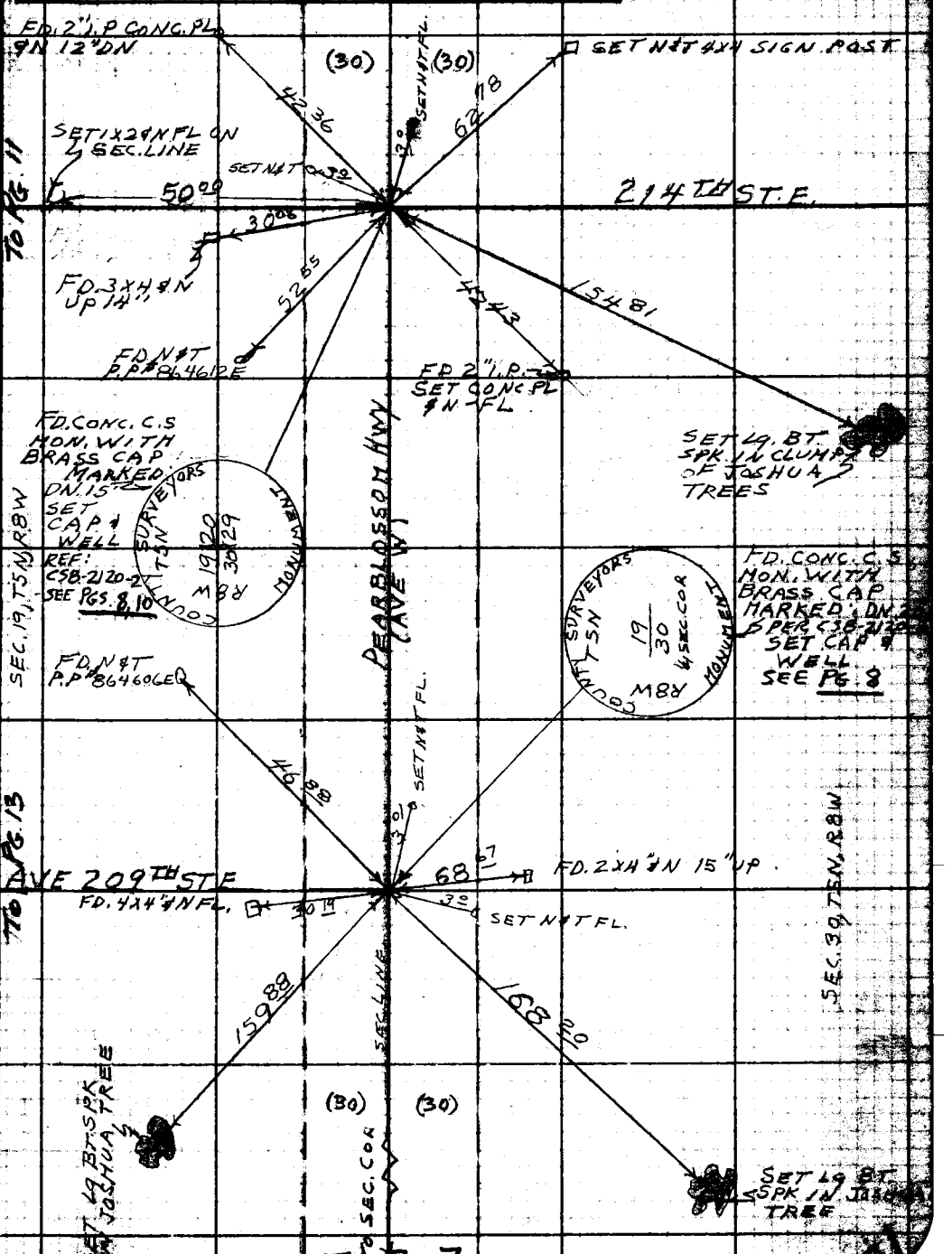
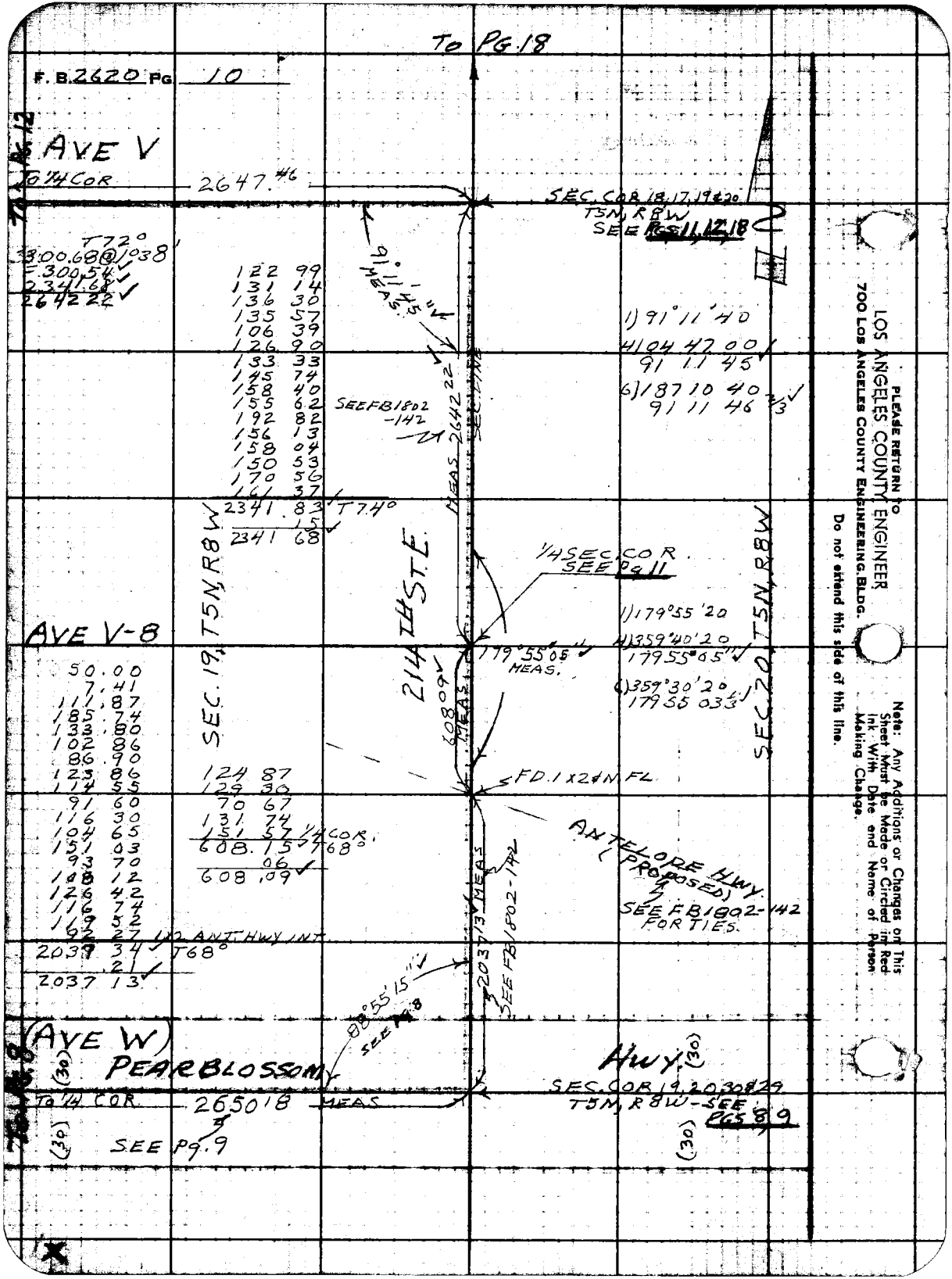
700 Los Angeles County Engineering Bldg.





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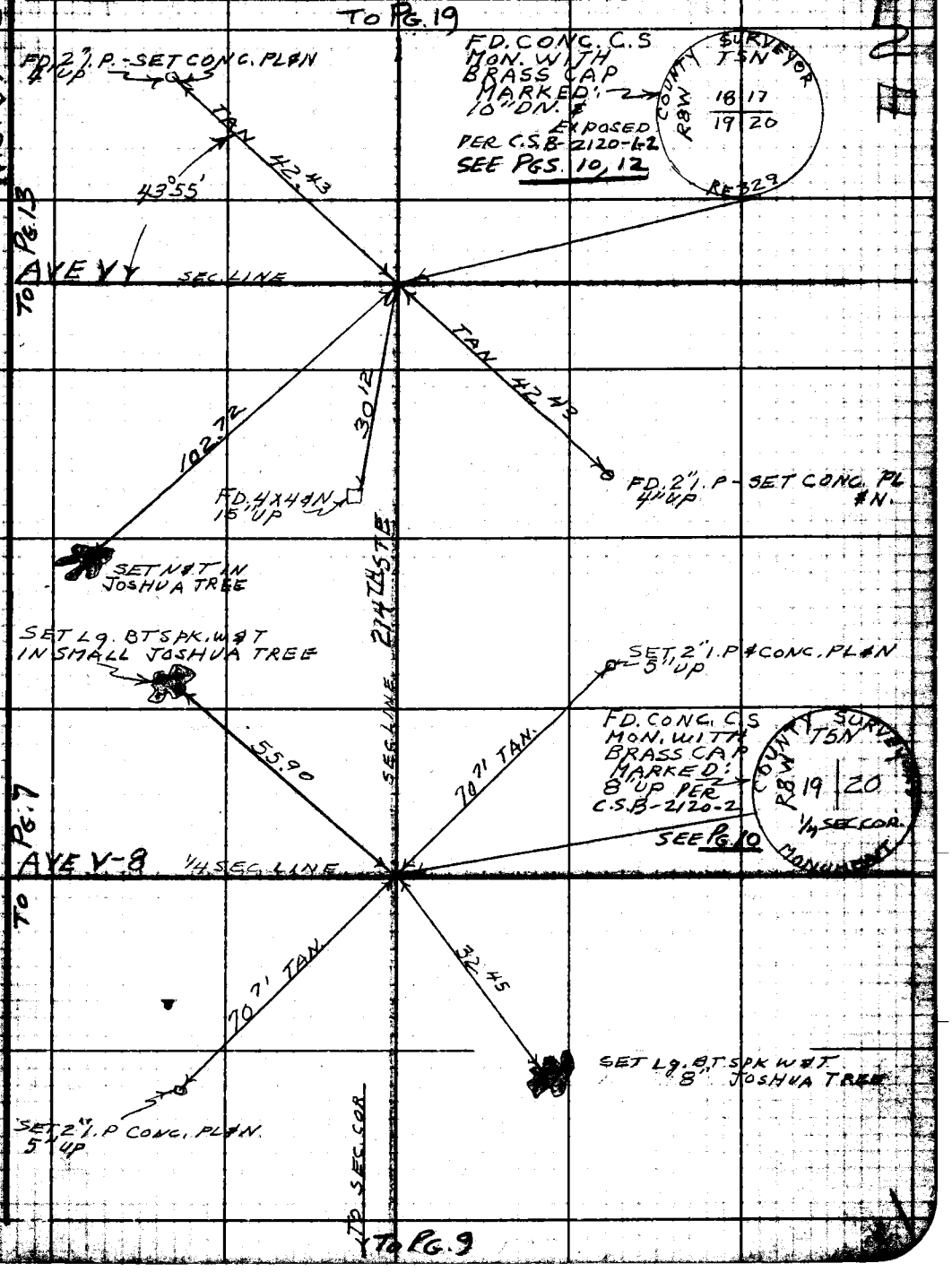
Notes Ck'd by W. J. BRENNER	Survey of 210TH ST E
Map No. CSB 2703-1-8	JN007E86 Tape 141 Std 84 °F
Office Work R. L. GREEN	Surveyed by HALISCKY
Checked W. J. BRENNER	Notes HALISCKY Date 9-26-59
Date NOV 1960	Indexed A. C. Johnson

F. B 2620 Pg. 11



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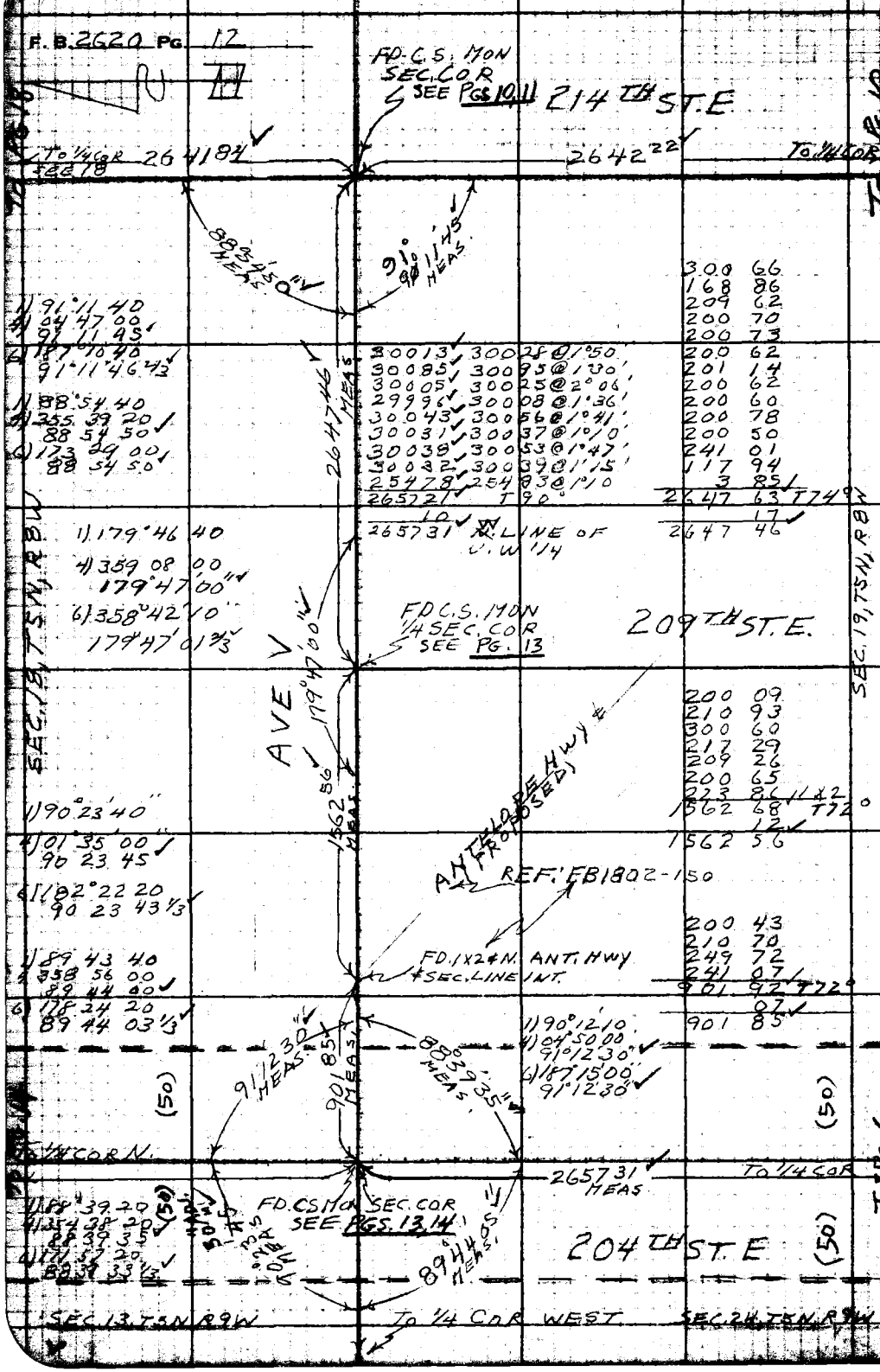
76F3098 SBE #247 11-58



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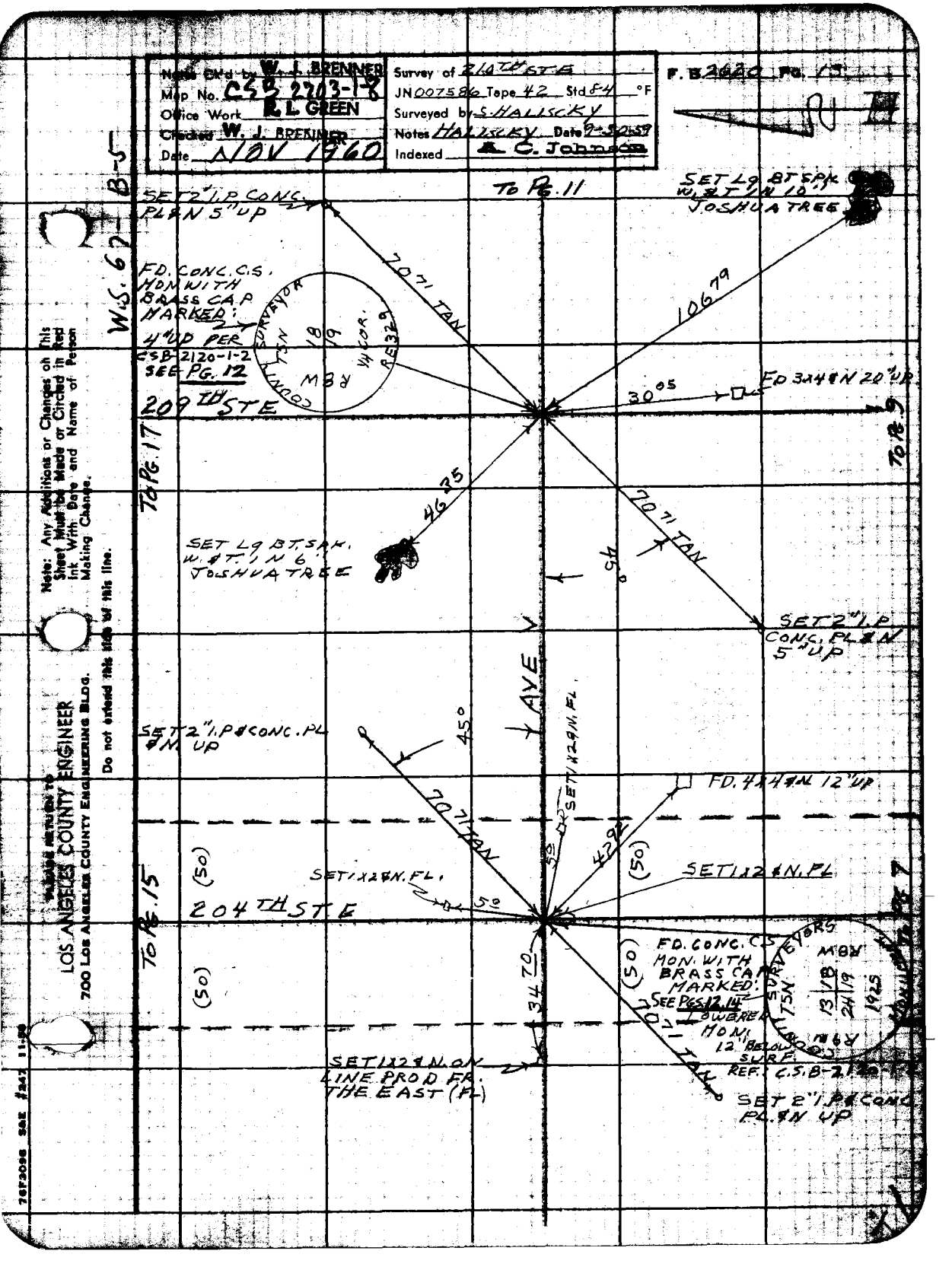

Notes Ck'd by W. J. BRENNER
Map No. CSB 2203-1-8
Office Work R. L. GREEN
Checked W. J. BRENNER
Date NOV 1960
Survey of 210TH ST E
JN 007586 Tape 42 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 9-30-59
Indexed A. C. Johnson
F. B. 2620 PG. 13
W.S. 67 B-5
SET 2" I.P. CONC. PL & N 5" UP
TO PG. 11
SET LG BT SPK W. & T. IN 10' JOSHUA TREE
FD. CONC. C.S. MON WITH BRASS CAP MARKED: 4" UP PER CSB-2120-1-2 SEE PG. 12
COUNTY SURVEYOR TSN 18 19 R8W 1/4 COR. RE329
70.71 TAN
106.79
30.05
FD 3x4 & N 20" UP
209TH ST E
TO PG. 17
TO PG. 9
46.35
SET LG BT. SPK. W. & T. IN 6' JOSHUA TREE
45°
70.71 TAN
SET 2" I.P. CONC. PL & N 5" UP
AVE
SET 2" I.P. & CONC. PL & N UP
45°
SET 1x2 & N. FL.
FD. 4x4 & N 12" UP
70.71 TAN
42.92
(50)
SET 1x2 & N. FL.
SET 1x2 & N. FL.
5°
204TH ST E
TO PG. 15
TO PG. 7
(50)
(50)
34.70
FD. CONC. C.S. MON. WITH BRASS CAP MARKED: SEE PGS. 12, 14 LOWERED MON. 12" BELOW SURF. REF. C.S.B-2120-1-2
COUNTY SURVEYORS TSN 13 18 24 19 R8W 1925
70.71 TAN
SET 1x2 & N. ON LINE PROD FR. THE EAST (FL)
SET 2" I.P. & CONC. PL. & N UP
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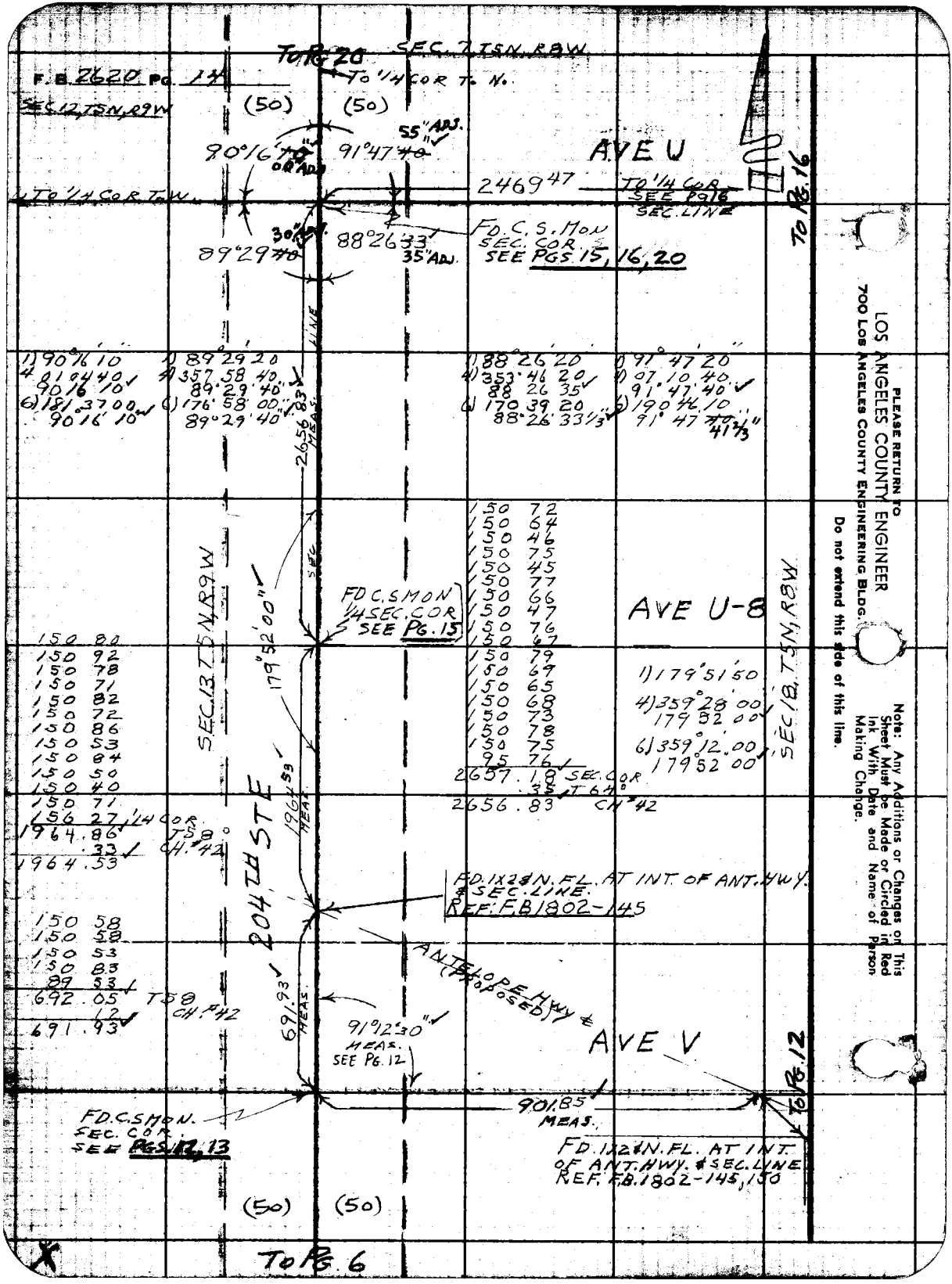
76F3096 S&E #247 11-58



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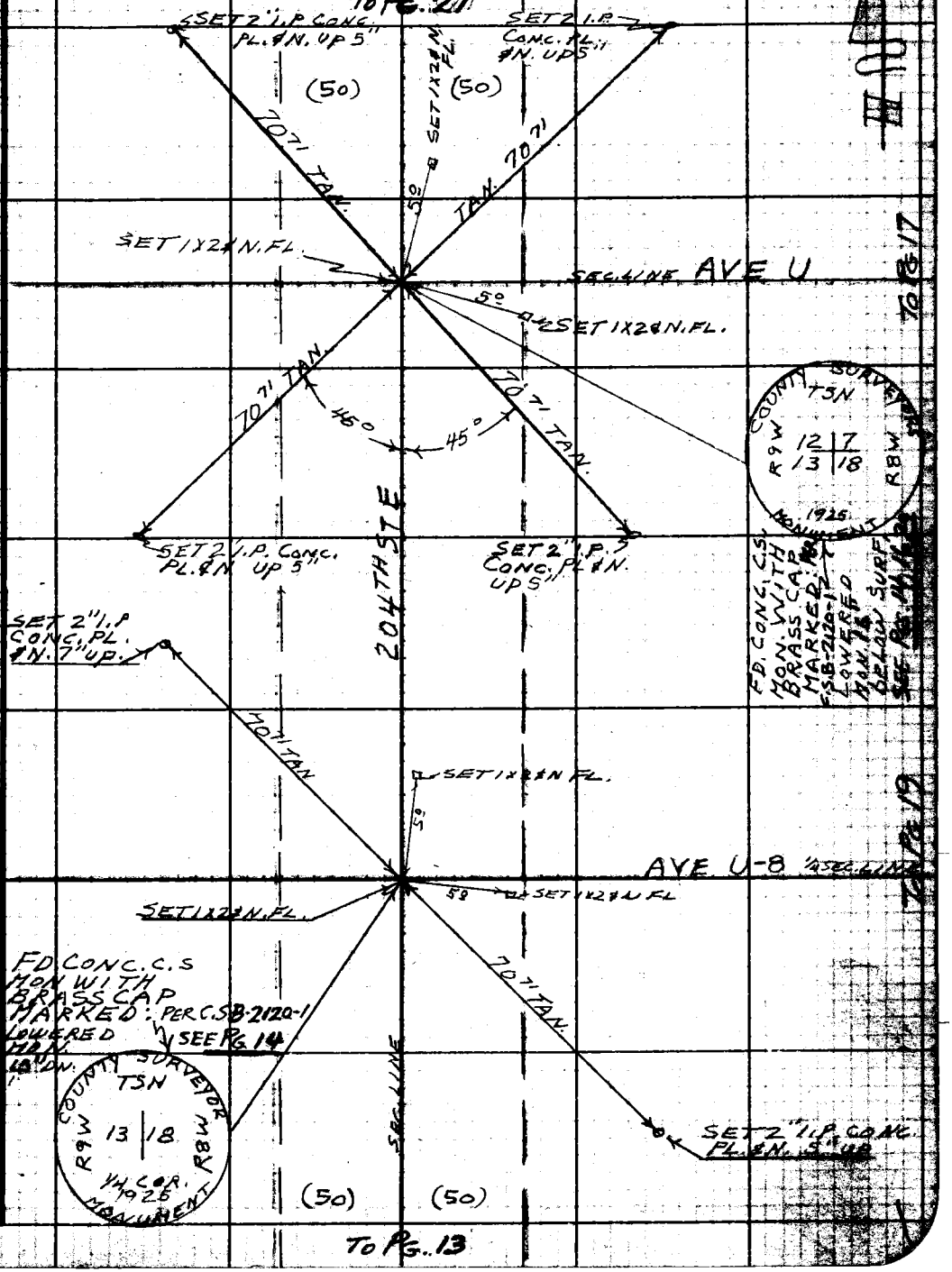
Notes Ck'd by W. J. BRENNER	Survey of 210TH ST. E
Map No. CSB 2703-1-8	JN 007586 Tape 42 Std 54 °F
Office Work E. L. GREEN	Surveyed by S. HALISCKY
Checked W. J. BRENNER	Notes S. HALISCKY Date 11-1-59
Date NOV 1960	Indexed A. C. Johnson

F. B. 2620 Pg. 15

W.S. 67-B-4



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76F3095 SAE #247 11-58

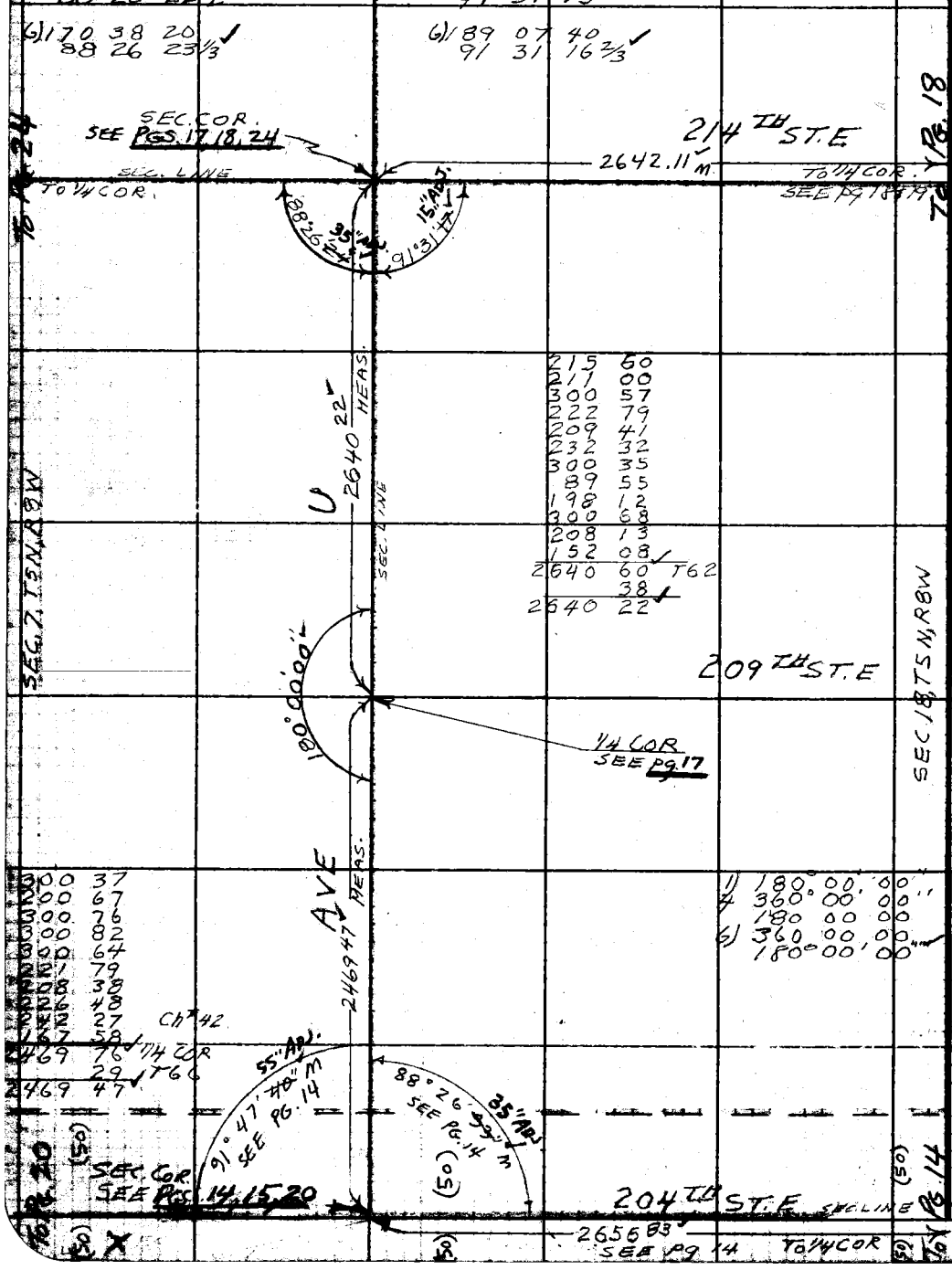
F. B 2620 Pg. 16

SEC. 8, T5N, R8W

1) 88 26 00
4) 353 45 30 ✓
88 26 22½
6) 170 38 20 ✓
88 26 23⅓

SEC. 17, T5N, R8W

1) 91 31 00
4) 06 05 00 ✓
91 31 15
6) 189 07 40 ✓
91 31 16⅔



215 60
211 00
300 57
222 79
209 41
232 32
300 35
89 55
198 12
300 68
208 13
152 08 ✓
2640 60 T62
38 ✓
2640 22

300 37
200 67
300 76
300 82
300 64
221 79
208 38
226 48
242 27
167 58 ✓
2469 76 1/4 COR
29 ✓ T66
2469 47

1) 180°00'00"
4) 360°00'00"
180 00 00
6) 360°00'00"
180°00'00"

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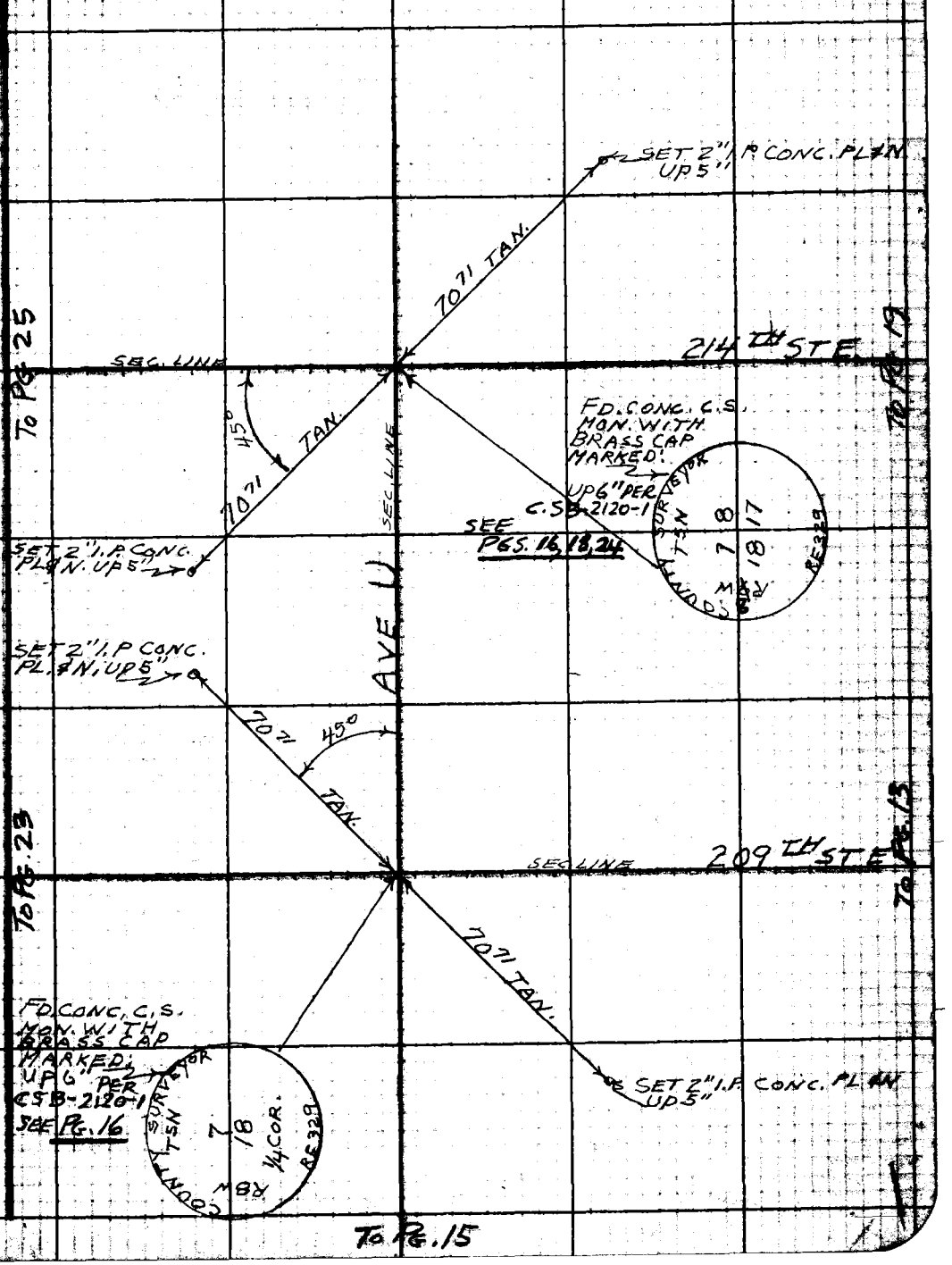
Notes Ck'd by W. J. BRENNER	Survey of 210TH ST. E	F. B. 2620 PG. 17
Map No. CSB 2703-1-8	JN 0075.86 Tape 42 Std 84 °F	
Office Work E. L. GREEN	Surveyed by S. HALISCKY	
Checked W. J. BRENNER	Notes S. HALISCKY Date 11-3-59	
Date NOV 1960	Indexed A. C. Johnson	

W.S. 67-B-4-C-4



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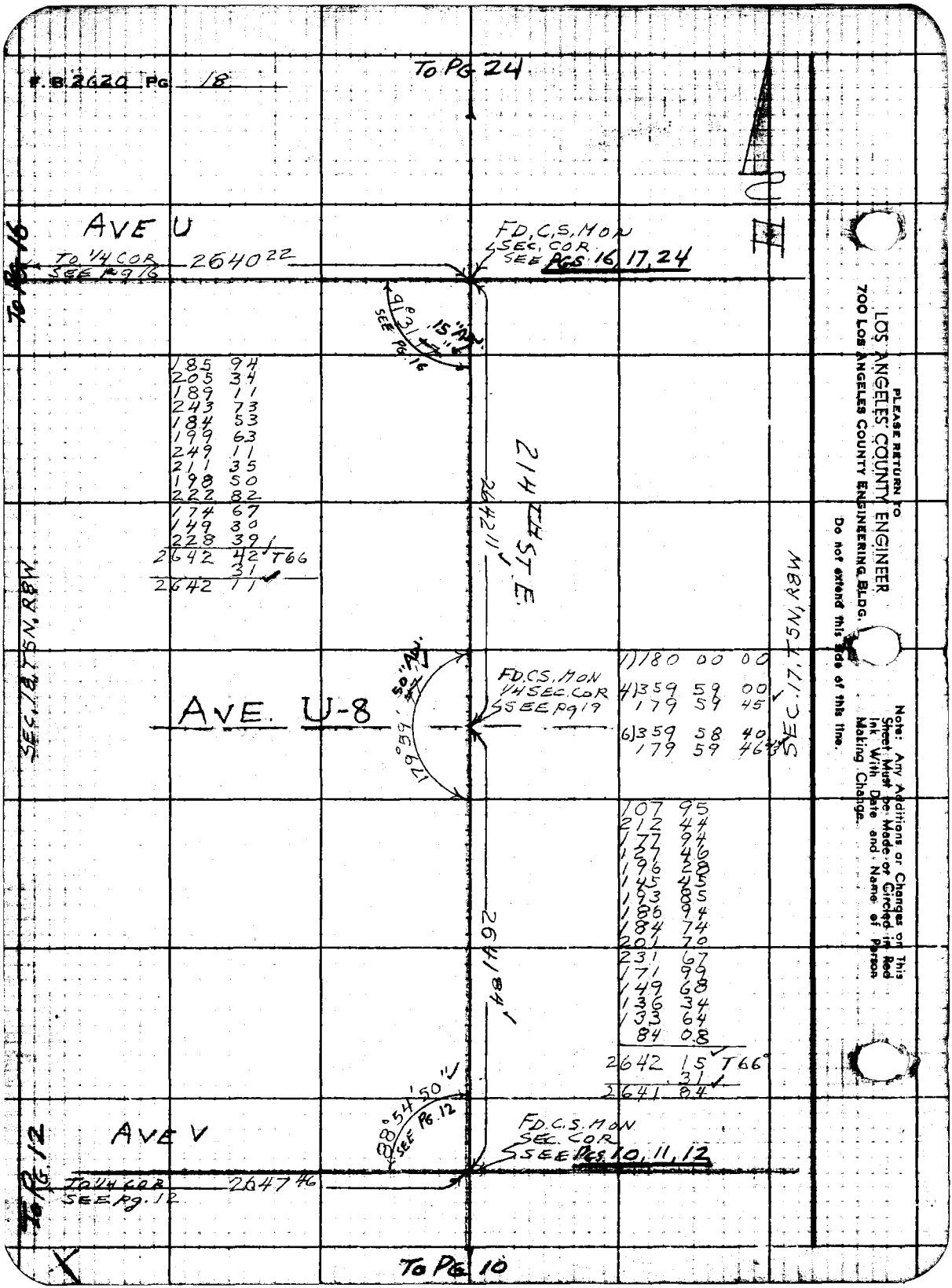
76F3098 SBE #247 11-58


F.B. 2620 PG 18
To PG 24
AVE U
To PG 16
TO 1/4 COR SEE PG 16
2640 22
FD, C.S. MON SEC. COR SEE PGS 16, 17, 24
90°31' 15" AW SEE PG 16
185 94
205 34
189 11
243 73
184 53
199 63
249 11
211 35
198 50
222 82
174 67
149 30
228 39
2642 42 T66
31
2642 11
214 TH ST. E.
2642 11
SEC. 18, T5N, R8W
SEC. 17, T5N, R8W
AVE. U-8
FD. C.S. MON 1/4 SEC. COR SEE PG 19
179°59' 50" AW
1) 180 00 00
4) 359 59 00
179 59 45
6) 359 58 40
179 59 46
107 95
212 44
177 94
127 46
196 28
145 45
193 85
186 94
184 74
201 70
231 67
171 99
149 68
136 34
133 64
84 08
2642 15 T66
31
2641 84
2641 84
88°54' 50" SEE PG 12
AVE V
FD. C.S. MON SEC. COR SEE PGS 10, 11, 12
To PG 12
TO 1/4 COR SEE PG. 12
2647 46
To PG 10
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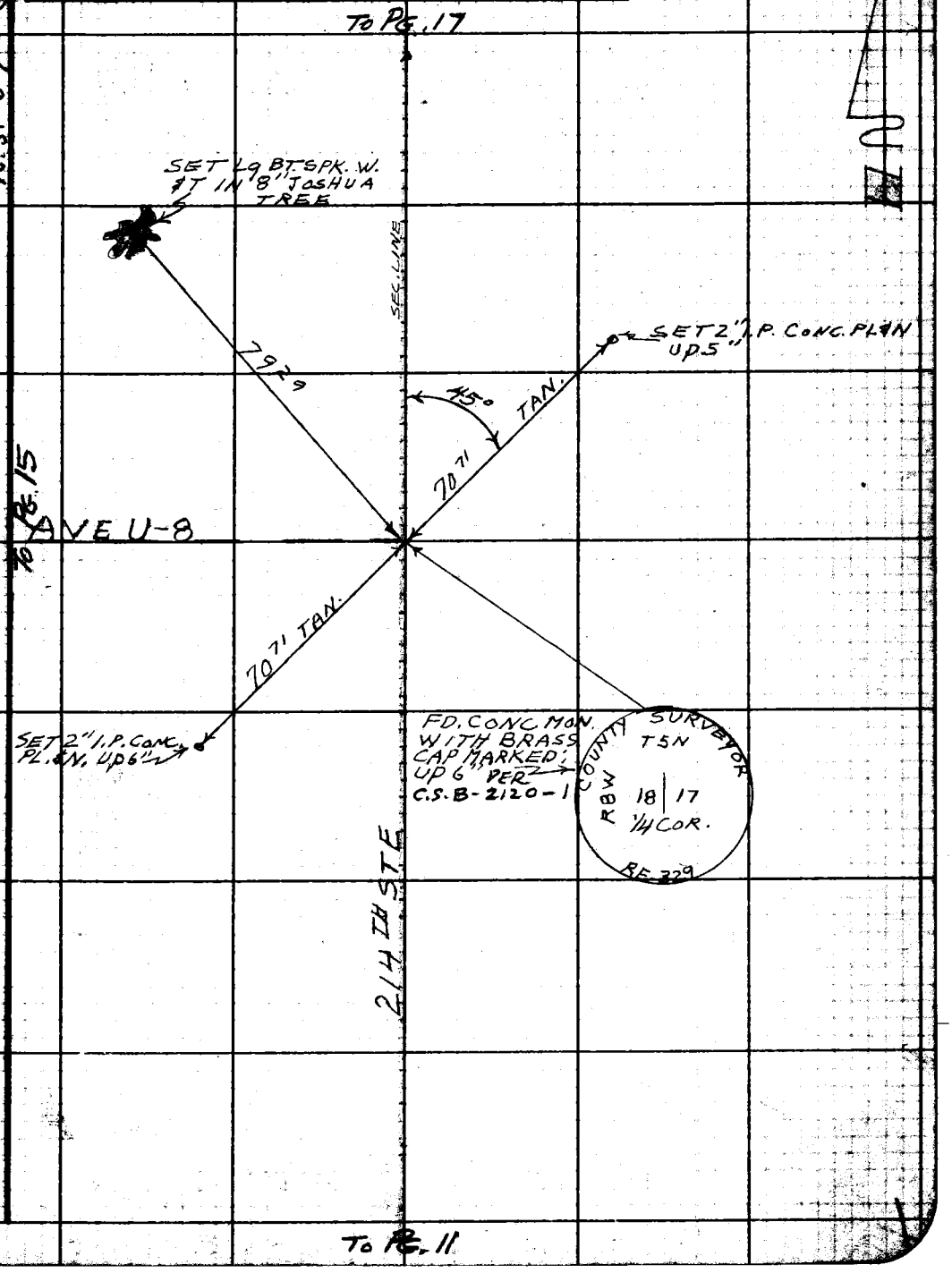
Notes Ck'd by W. J. BRENNER	Survey of 210 TH ST. E	F. B 2620 Pg. 19
Map No. CSB 2703-1-8	JN 007586 Tape 156 Std 84 °F	
Office Work R. L. GREEN	Surveyed by S. HALISCKY	
Checked W. J. BRENNER	Notes S. HALISCKY Date 11-3-59	
Date NOV 1960	Indexed C. Johnson	



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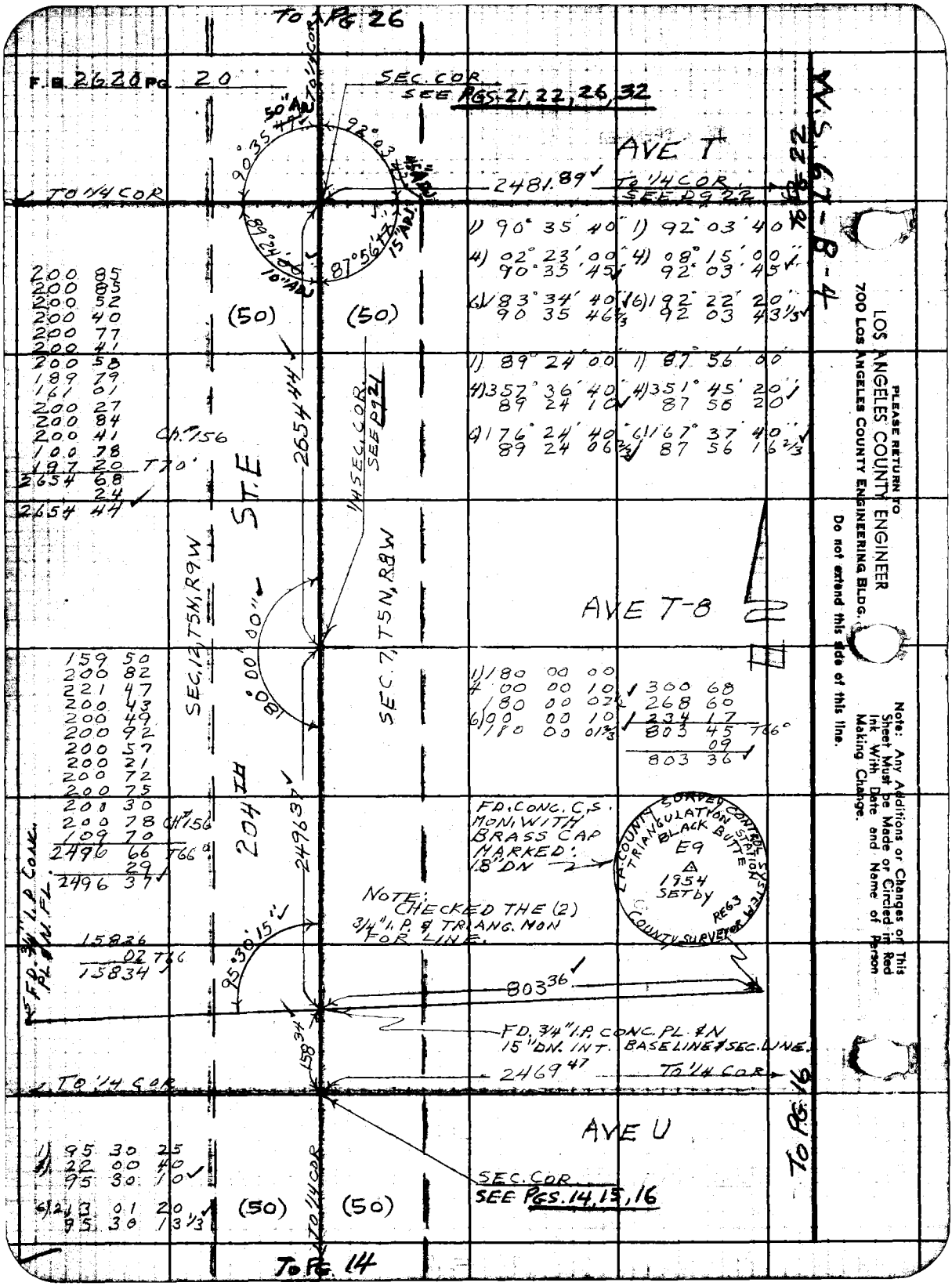
76F3095 S&E #247 11-58



TO PG 26
F.B. 2620 PG 20
SEC. COR.
SEE PGS. 21, 22, 26, 32
AVE T
2481.89
TO 1/4 COR.
SEE PG 22
TO 1/4 COR
TO 1/4 COR
50" ADJ
90°35'49"
92°03'
89°24'00"
87°56'
10" ADJ
15" ADJ
1) 90° 35' 40"
4) 02° 23' 00"
90° 35' 45"
6) 83° 34' 40"
90 35 46 2/3
1) 92° 03' 40"
4) 08° 15' 00"
92° 03' 45"
6) 192° 22' 20"
92 03 43 1/3
1) 89° 24' 00"
4) 357° 36' 40"
89 24 10
6) 176° 24' 40"
89 24 06 2/3
1) 87° 56' 00"
4) 351° 45' 20"
87 56 20
6) 167° 37' 40"
87 56 16 2/3
200 85
200 85
200 52
200 40
200 77
200 41
200 58
189 79
161 01
200 27
200 84
200 41
100 78
197 20
2654 68
24
2654 44
Ch. 156
T70'
(50)
(50)
2654 44
1/4 SEC. COR.
SEE PG 21
ST. E
SEC. 12, T5N, R9W
SEC. 7, T5N, R8W
180°00'00"
AVE T-8
159 50
200 82
221 47
200 43
200 49
200 92
200 57
200 21
200 72
200 75
200 30
200 78
109 70
2496 66
29
2496 37
Ch. 156
T66°
204 TH
2496 37
1) 180 00 00
4) 00 00 10
180 00 02 1/2
6) 00 00 10
180 00 01 2/3
300 68
268 60
234 17
803 45
09
803 36
T66°
FD. CONC. C.S. MON. WITH BRASS CAP MARKED: 1.8" DN
L.A. COUNTY SURVEY CONTROL SYSTEM
TRIANGULATION STATION
BLACK BUTTE
E9
1954
SET by
RE63
COUNTY SURVEYOR
NOTE: CHECKED THE (2) 3/4" I.P. & TRIANG. MON FOR LINE.
FD. 3/4" I.P. CONC. PL. & N. FL.
15836
02
15834
T66
95°30'15"
803 36
FD. 3/4" I.P. CONC. PL. & N
15" DN. INT. BASELINE & SEC. LINE.
158 34
2469 47
TO 1/4 COR
TO 1/4 COR
AVE U
TO PG 16
1) 95 30 25
4) 22 00 40
95 30 10
6) 213 01 20
95 30 13 1/3
(50)
(50)
TO 1/4 COR
SEC. COR.
SEE PGS. 14, 15, 16
TO PG. 14
W.S. 67-B-4
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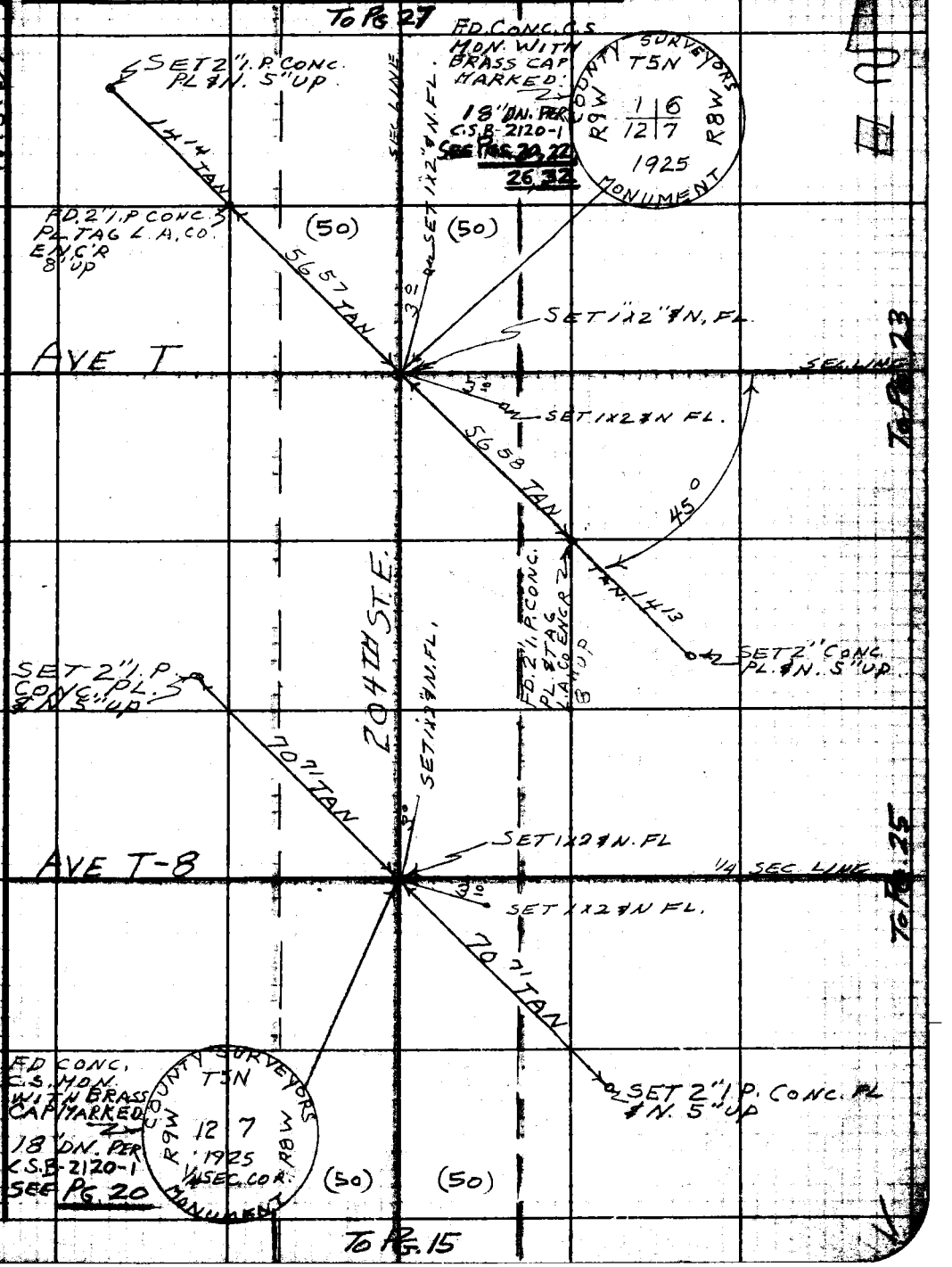
Notes Ck'd by W. J. BRENNER	Survey of 210TH ST. E.	F. B. 2620 Pg. 21
Map No. CSB 2703-1-8	JN007586 Tape 156 Std 84 °F	
Office Work R. L. GREEN	Surveyed by S. HALISCKY	
Checked W. J. BRENNER	Notes HALISCKY Date 11-9-56	
Date NOV 1960	Indexed A. O. Johnson	

W.S. 67-B-4



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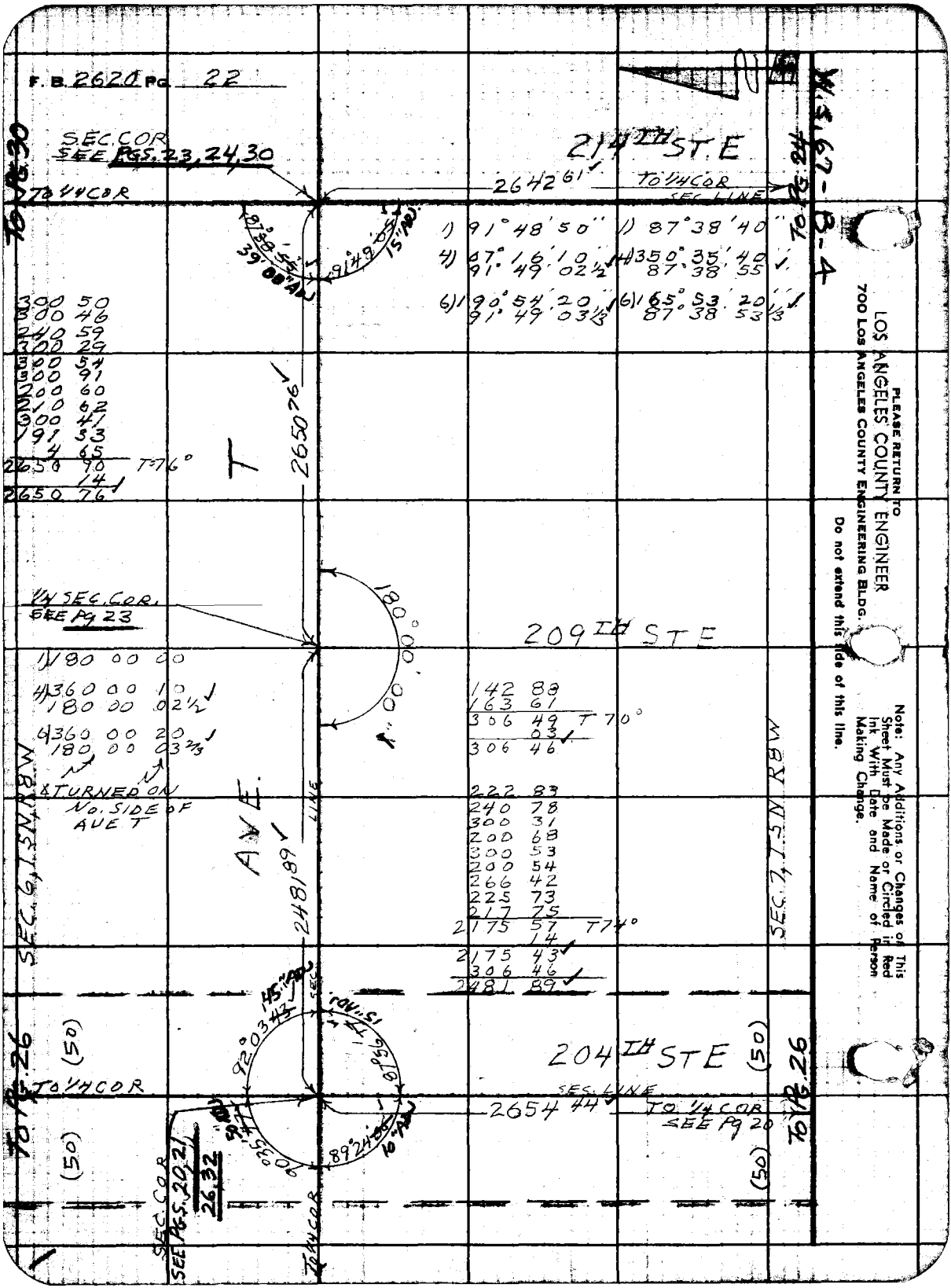
76F3095 S&E #247 11-56

F. B. 2620 Pg. 22



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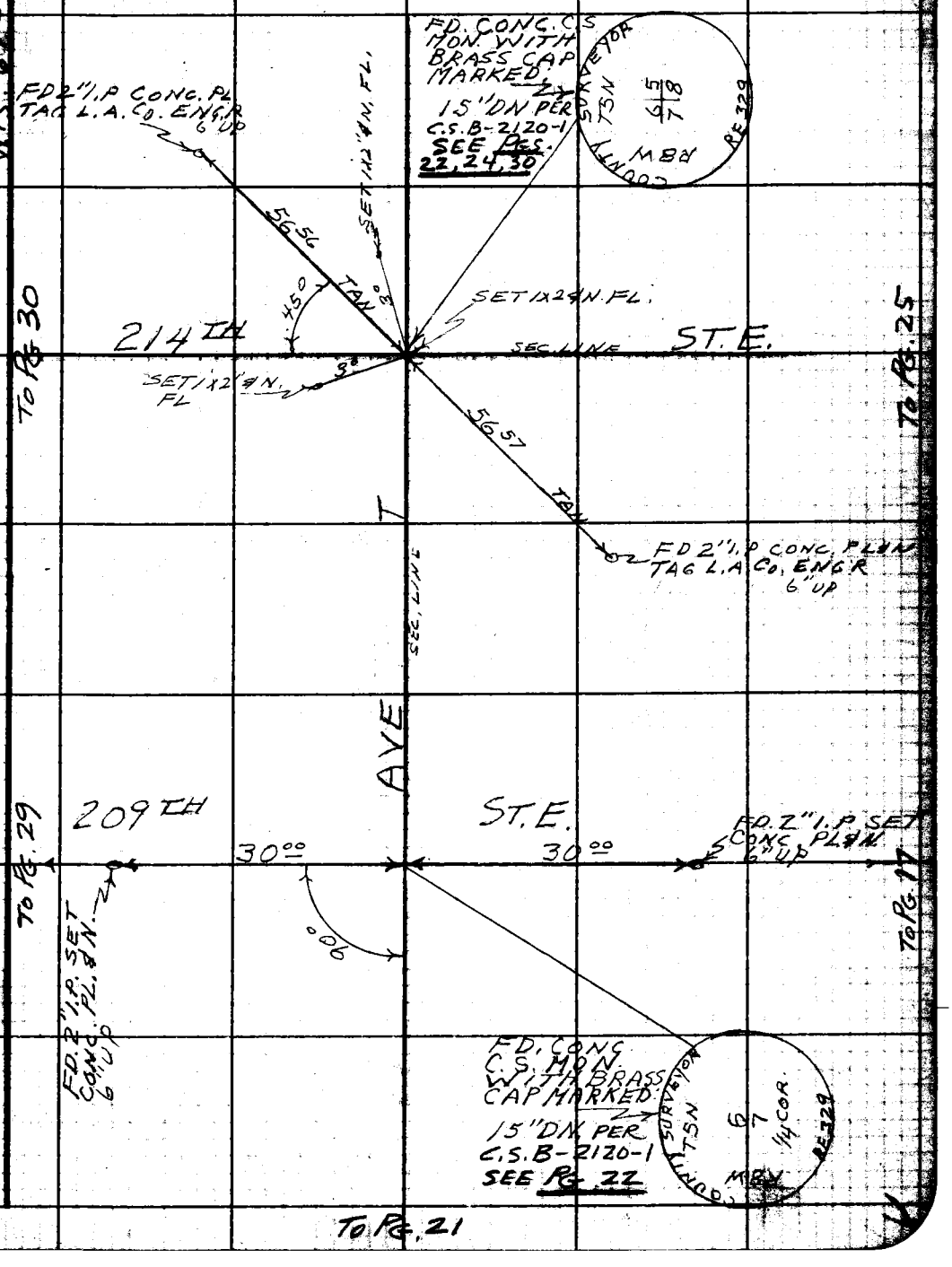
Notes Ck'd by W. J. BRENNER	Survey of 210TH ST. E	F. B. 2620 Pg. 23
Map No. CSB 2703-1-8	JN 007586 Tape 156 Std 84 °F	
Office Work R. L. GREEN	Surveyed by S. HALISCKY	
Checked W. J. BRENNER	Notes HALISCKY Date 11-10-59	
Date NOV 1960	Indexed A. C. Johnson	



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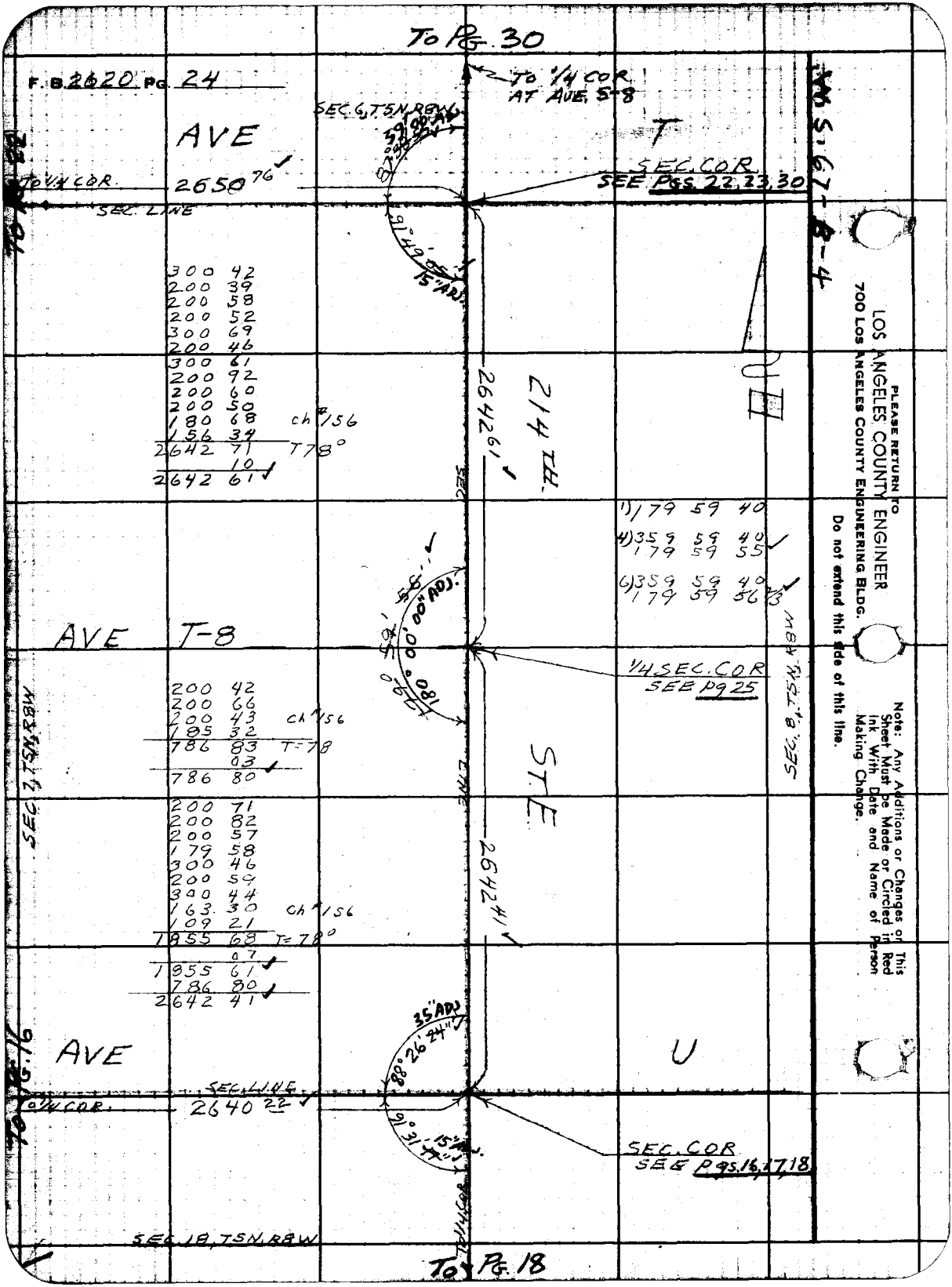
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58



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Notes Ch'd by W. J. BRENNER
Map No. CSB 2703-18
Office Work R. L. GREEN
Checked W. J. BRENNER
Date NOV 1960

Survey of 210TH ST. E
JN 0075.86 Tape 156 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 11-12-59
Indexed K. C. Johnson

F. B. 2620 Pg. 25

To Pg. 23

W.S. 62-C-47

To Pg. 21

SET 2" I.P. CONC. PL. & N. 5" UP

70' TAN.

SET 1x2" & N. FL.

3°

FD. 2" I.P. SET CONC. PL. & N. 6" UP

30° TAN.

SET 1x2" & N. PL.

TAN. 30°

AVE T-8

SET 1x2" & N. FL.

3°

FD. 2" I.P. SET CONC. PL. & N. 6" UP

90°

70' TAN.

45°

FD. CONC. C.S. MON. WITH BRASS CAP MARKED: 17" DN. PER C.S.B-2120-1 SEE PG. 24

COUNTY SURVEYOR T5N R8W 7|8 1/4 COR RE 329

SET 2" I.P. CONC. PL. & N. 5" UP

214TH STE

To Pg. 17

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76F309S SAE #247 11-58

F.B. 2620 Pg. 26

FD. CONC. C.S MON WITH BRASS CAP MARKED: 16" DN. PER C.S.B-2120-1 CHECKED FOR ALIGNMENT BETWEEN TWO STAND. CORS. SEE PG 27

COUNTY SURVEYORS MONUMUNT
T6N
R9W 31 R8W
1 6
C.C
T5N

AVE S

0.03

293.12 ✓ TO 1/4 COR (31) SEE PG 28

TO SEC. COR 36 & 31 T5&6N, R8&9W

SEC. LINE FOR STAND. CORS.

180° No PT. SET

90°30'20"

200 60
200 85
200 98
200 97
200 45
200 55
160 48
200 47
200 42
200 32
200 53
200 59
200 40
200 44
162 30
56 68
2987 03 T72°
23
2986 80 ✓

111 38
181 77
293 15 T70°
03
293 12 ✓

1) 90° 30' 20"
4) 02 01 20 ✓
90 30 20
6) 183 02 10 ✓
90 30 21 2/3

2986.80 ✓

204 TH 179°59'50" ST E

1/4 SEC. COR SEE PGS. 27, 32

AVE S-8

1) 179° 59' 40
4) 359° 59' 30" ✓
179 59 52 1/2
6) 359° 59' 10" ✓
179 59 51 2/3

200 76
200 75
200 55
130 45
200 65
220 44
150 70
230 55
215 87
147 11
1897 83 T74°
12
1897 71 ✓
757 21
2654 92 ✓

200 69
200 66
200 50
155 41
757 26 T74°
05
757 21 ✓

1897.71 ✓

(50) (50) SEE PG. 32

P.O.T. 1X2 & N FL. SEE PG. 32

757.21 ✓

SEC. COR SEE PGS. 20, 21, 22, 32

(50) (50)

AVE T

2481.89 TO 1/4 COR SEE PG 22

SEC. LINE

TO PG. 20

TO PG. 28

TO PG. 22

W.S. 67-B-3

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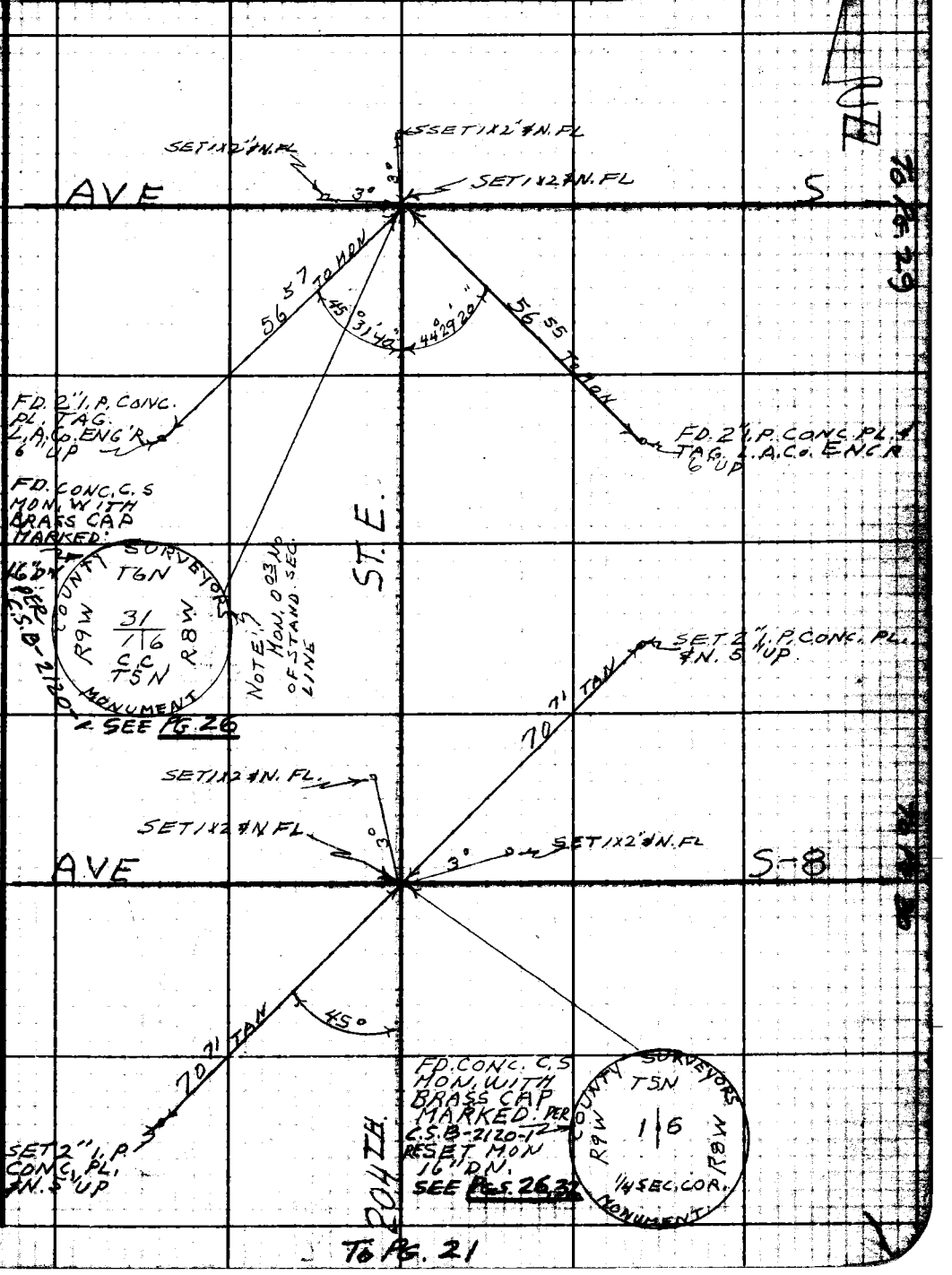
Notes Ck'd by W. J. BRENNER	Survey of 210TH ST. E.
Map No. CSB 2703-1-8	JN 0075.86 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked W. J. BRENNER	Notes S. HALISCKY Date 11-13-59
Date NOV 1960	Indexed C. Johnson

F. B. 2620 Pg. 27

W.S. 67-B-3N



To Pg. 29

To Pg. 21

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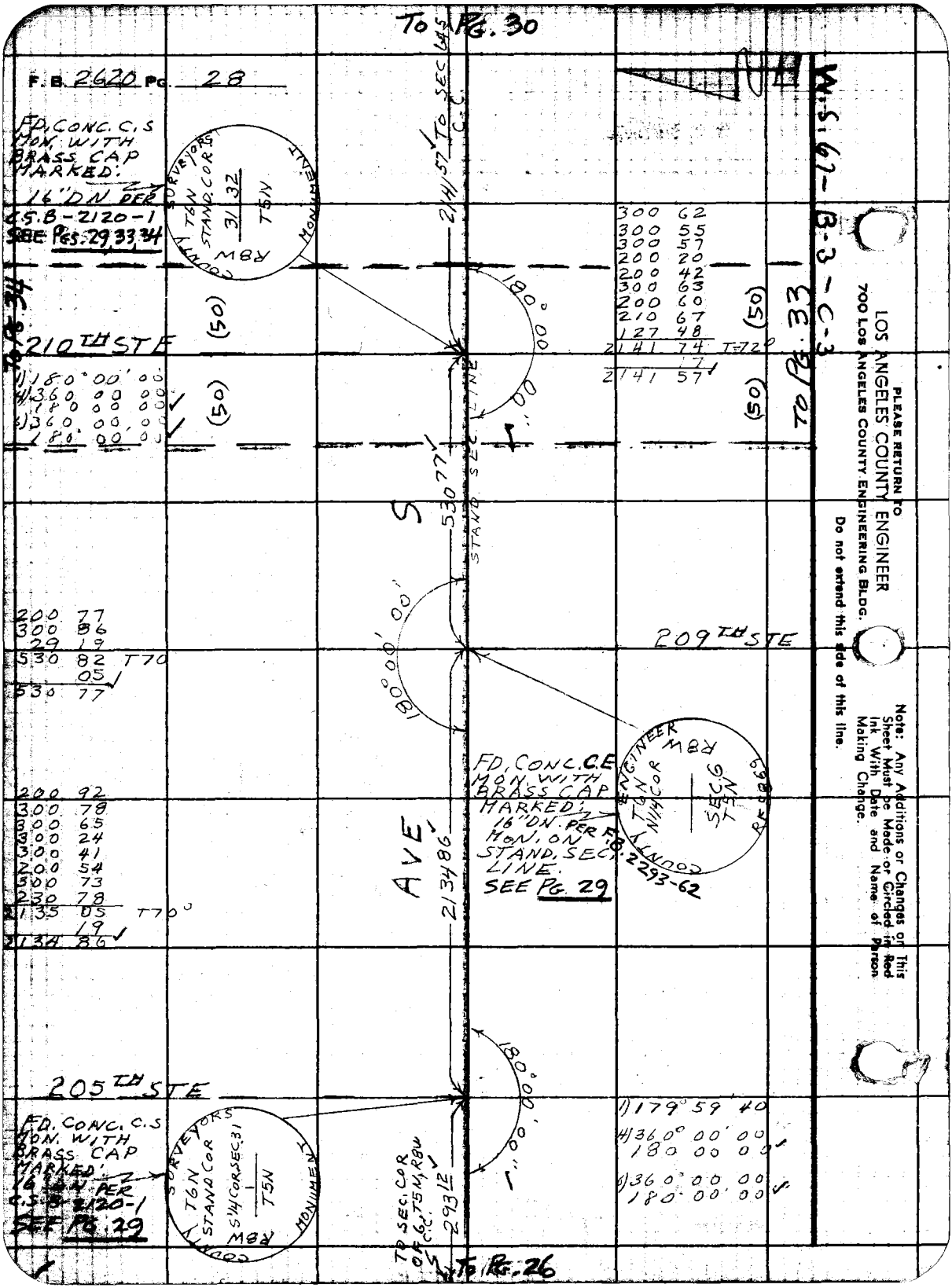
76F3098 S&E #247 11-58



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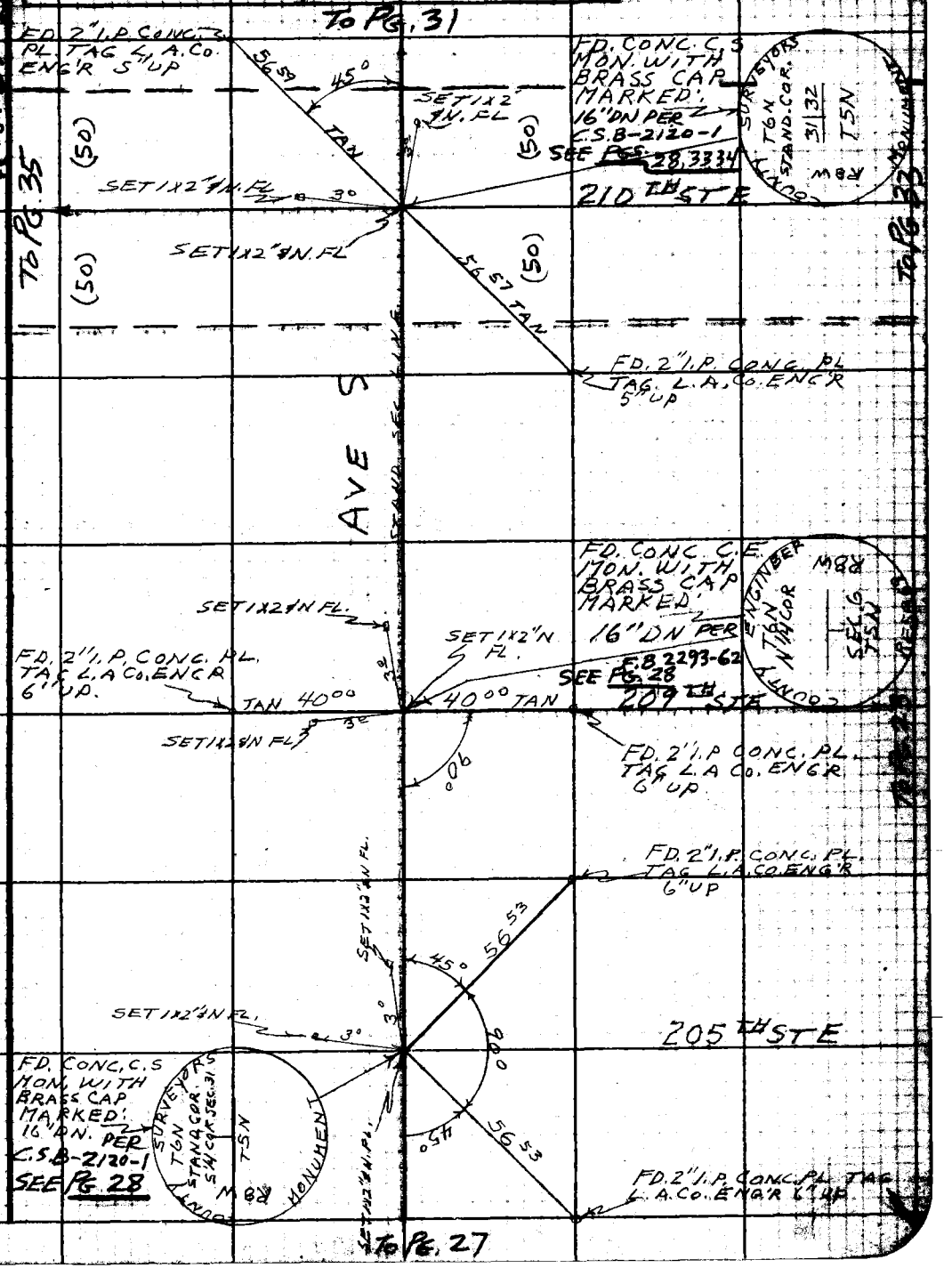
Notes Ck'd by W. J. BRENNER
Map No. CSB 2703-1-8
Office Work K. L. GREEN
Checked W. J. BRENNER
Date NOV 1960

Survey of 210TH ST. E.
JN 0075 86 Tape 156 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 11-16-59
Indexed K. O. Johnson

F. B. 2620 Pg. 29



W.S. 67-B-3

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76F309S S&E #247 11-58

F.B. 2620 PG. 30

SEC. 32, T6N, R8W

AVE S

TO 210TH STE 2141 57

FD. CONC. C.S. MON. WITH BRASS CAP MARKED MON. ON STD LINE E & W. (ON 16th) PER C.S. B-2120-1 SEE PGS. 21, 38

COUNTY SURVEYOR T6N R8W 6 | 5 CC TSN RE 329

W.S. 62-E-3 TO PG. 38

90°47'00" 25" ADJ.

155	00	
223	66	
174	60	1) 90 47 00
173	78	
230	50	4) 03 09 20
147	62	90 47 20
180	93	
223	00	6) 184 44 10
187	86	90 47 21 1/3
300	82	
249	93	
128	93	
216	91	
166	03	
128	22	
235	31	
3723	10	T = 72°
	24	
3722	86	

3722.86

214TH

COUNTY SURVEYOR TSN R8W 6+5 1/4 COR R.E. 329

1/4 SEC. COR FD. C.S. MON., BRASS CAP IN CONC. 14" DIA., MARKED, PER C.S. B-2120-1

1) 179	59	50
4) 359	59	30
179	59	52 1/2
6) 359	59	20
179	59	53 1/3

AVE.

30.00

30.00

180.00' (Adj.)

S-8

FD. 2" I.P. SET CONC. PL. #N. S.U.P.

FD. 2" I.P. SET CONC. PL. #N. S.U.P.

ST. E.

2658.51

200	55	
214	46	
226	40	
172	73	
242	70	
201	96	
213	59	
200	27	
209	70	
225	08	
230	75	
167	41	
153	15	
2658	75	T = 70
	24	
2658	51	

TO 1/4 COR. 2650.76

AVE T

SEC. COR. SEE PGS. 22, 23, 24

SEC. 7, T5N, R8W.

2642.61

TO PG. 22

TO PG. 24

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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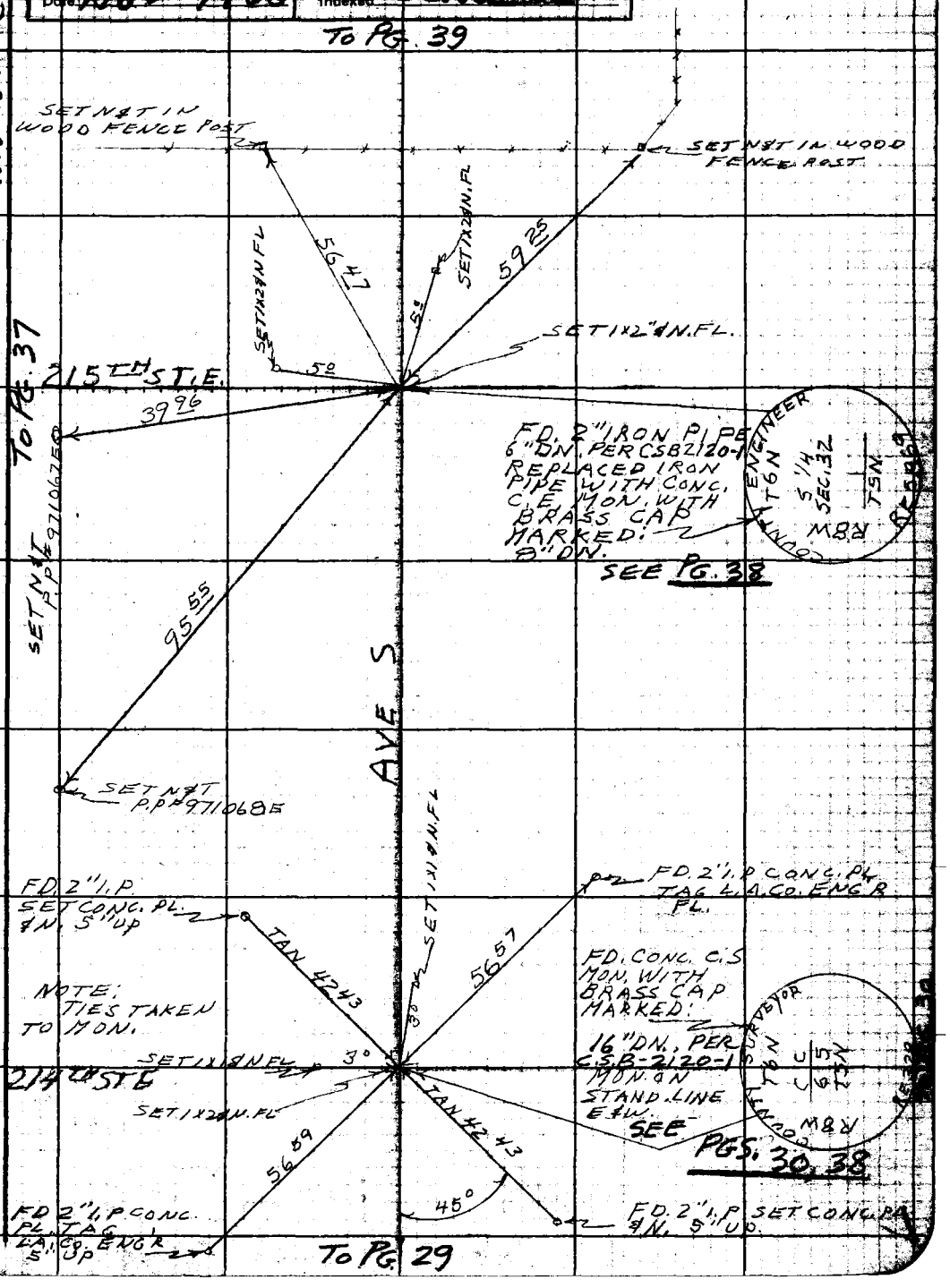
Notes Ck'd by W. J. BRENNER
Map No. CSB 2703-1-8
Office Work R. L. GREEN
Checked W. J. BRENNER
Date NOV 1960

Survey of 210TH ST. E
JN 007586 Tape 156 Std. 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 11-17-59
Indexed A. C. Johnson

F. B. 2620 Pg. 31

W.S. 67 C-3



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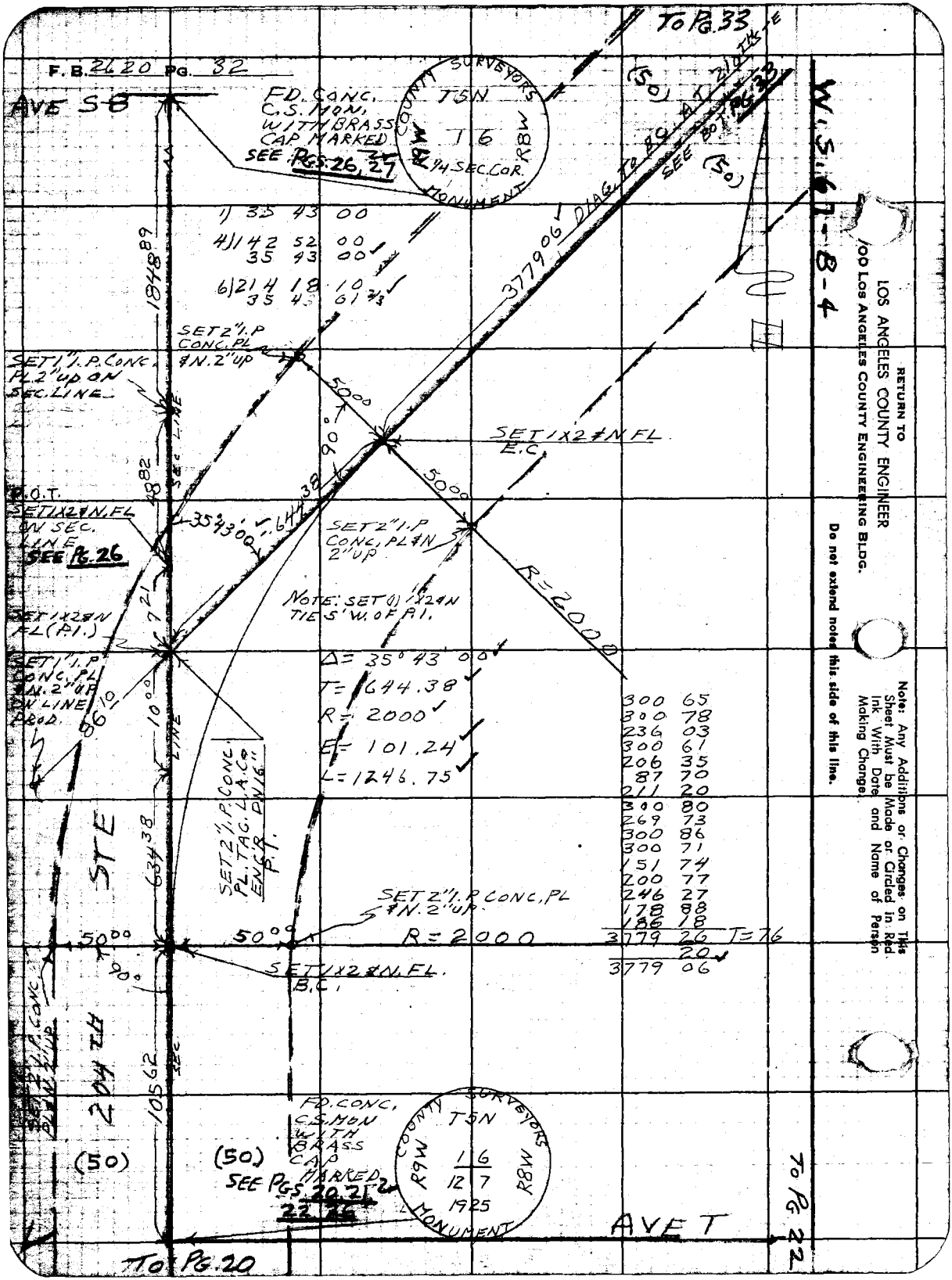
763098 CE #247—7-59



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Notes Ck'd by W. J. BRENNER
Map No. C.S. 8-27031-B
Office Work: R. L. GREEN
Checked W. J. BRENNER
Date: MAY 1960

Survey of: 210TH ST. E
IN 007586 Tape 156 Std 84 °F
Surveyed by: S. HALISCKY
Notes: S. HALISCKY Date 11-24-59
Indexed: A. C. JOHNSON

F. B. 2620 Pg. 33
TO Pg. 34

SEC. COR. FOUND
SECS. 31 & 32
TO No. of S.
T1N, R8W, S.
BOS. 28-29

TO V4 COR AT 205TH ST E

AVE S

NOTE:
210TH ST. LINE SO. OF AVE S WAS EST. BY PRODUCING AND DOUBLING BAINE FR SEC. COR AT ADE S & 210TH STE, USING A 1/4 COR. MON. AT AVE R-8 & 210TH ST. E, AS A BACKSIGHT.

1) 90 33 30
41 02 14 00
90 33 30
6) 183 21 00
90 33 30

90°33'30"

(50)

E.C. SET 1" IN FL.

10455

115'90

115'91

90°

SET 2" I.P. CONC. PL. & N. 2" UP

50.00

50.00

200 62
190 20
189 70
580 52
05
580 47

T = 72°

R = 2000

Δ = 35°46'20"
T = 645.45
R = 2000
E = 101.57
L = 1248.69

SET 2" I.P. CONC. PL. TAG L.S. CO. ENGR. P.I.

630.60

940

P.O.S.T. SET IN PAVEMENT

SET 1" I.P. CONC. PL. & N. 2" UP ON LINE PROD.

P.I. SET 1" I.P. CONC. PL. & N. 2" UP

35°46'20"

49.38

NOTE:
SET (2) 1X2 #N TIES 5'N. & 5'E. FL. FOR P.I.

R=2000

SET 2" I.P. CONC. PL. #N. 2" UP

50.00

(45.45)

90°

50.00

0 35 46 20
4) 143 05 20
35 46 20
6) 214 37 50
35 46 18

SEC. 6, T5N, R8W

B.C. SET 1" X 2' N. FL.

SET 1" I.P. CONC. PL. & N. 2" UP ON LINE PROD. FR. N.

210TH ST. E. (PROD. FROM)

580 47 TO 1" X 2' N.

SET 2" I.P. CONC. PL. & N. 2" UP

3779.06

DIAG. TO FL. 210TH STE

SEE TOP PG. 32

(50)

(50)

TO PG. 32

W.S. 67-C-31

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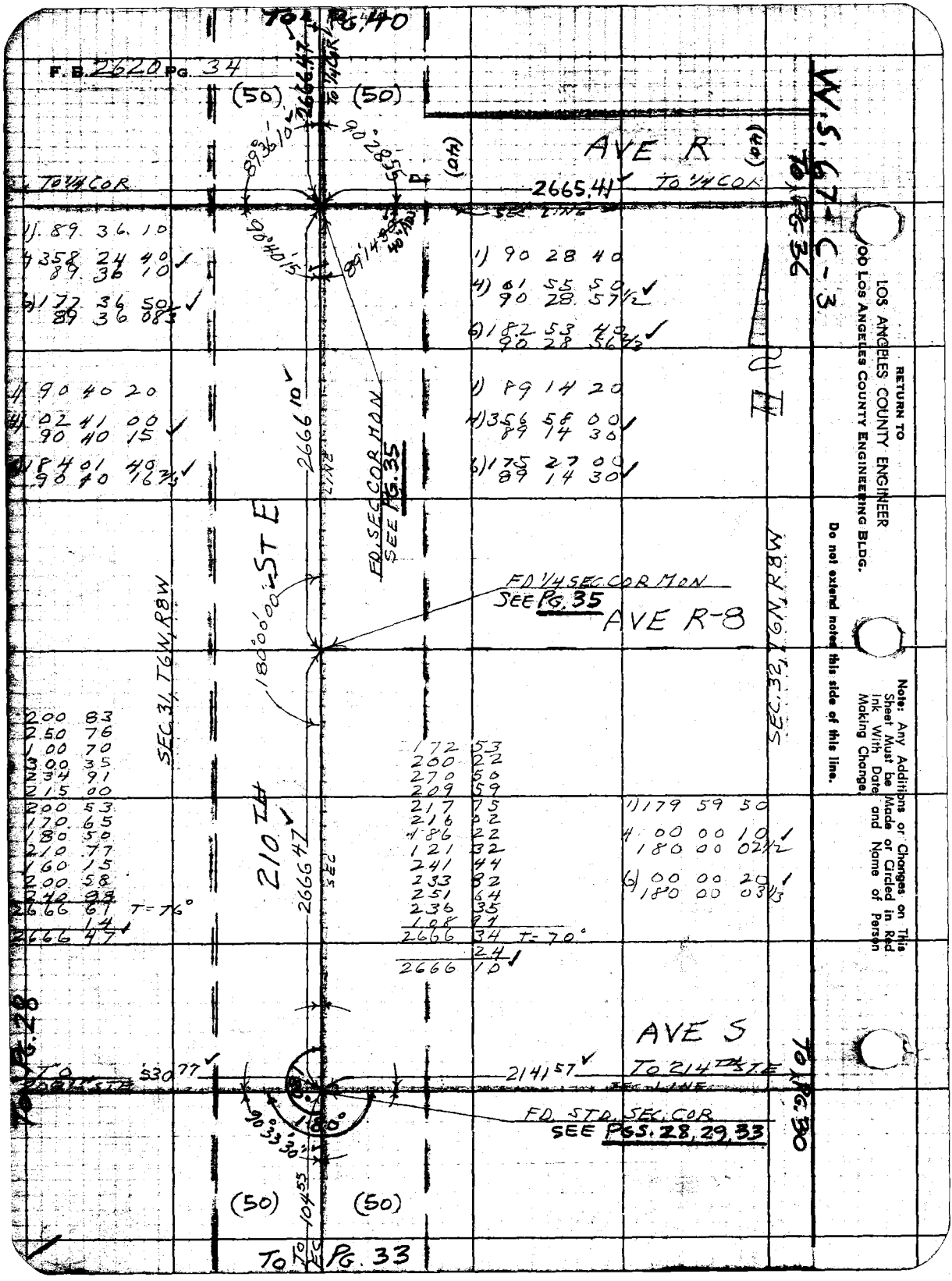
763098 CE #247—7-55


F.B. 2620 PG. 34
TO PG. 40
(50)
(50)
2666.47
TO 1/4 COR
AVE R
TO 1/4 COR
2665.41
TO 1/4 COR
SEC LINE
W.S. 67-C-3
TO PG. 36
1) 89 36 10
4) 358 24 40
89 36 10
6) 177 36 50
89 36 08 3/4
1) 90 28 40
4) 61 55 50
90 28 57 1/2
6) 182 53 40
90 28 56 2/3
1) 90 40 20
4) 02 41 00
90 40 15
6) 184 01 40
90 40 16 2/3
1) 89 14 20
4) 356 58 00
89 14 30
6) 175 27 00
89 14 30
2666 10
FD. SEC COR MON
SEE PG. 35
ST E
FD 1/4 SEC COR MON
SEE PG. 35
AVE R-8
SEC. 31, T6N, R8W
SEC. 32, T6N, R8W
180°00'00"
200 83
250 76
100 70
300 35
234 91
215 00
200 53
170 65
180 50
210 77
160 15
200 58
240 88
2666 61 T=76°
14
2666 47
210 TH
2666 47
172 53
200 22
270 50
209 59
217 75
216 02
186 22
121 32
241 44
233 82
251 64
236 35
108 94
2666 34 T=70°
24
2666 10
1) 179 59 50
4) 00 00 10
180 00 02 1/2
6) 00 00 20
180 00 03 1/3
AVE S
TO 214TH ST E
2141 57
SEC LINE
FD. STD. SEC. COR
SEE PGS. 28, 29, 33
TO PG. 30
TO PG. 28
530 77
180°
90°33'30"
(50)
(50)
TO PG. 33
RETURN TO
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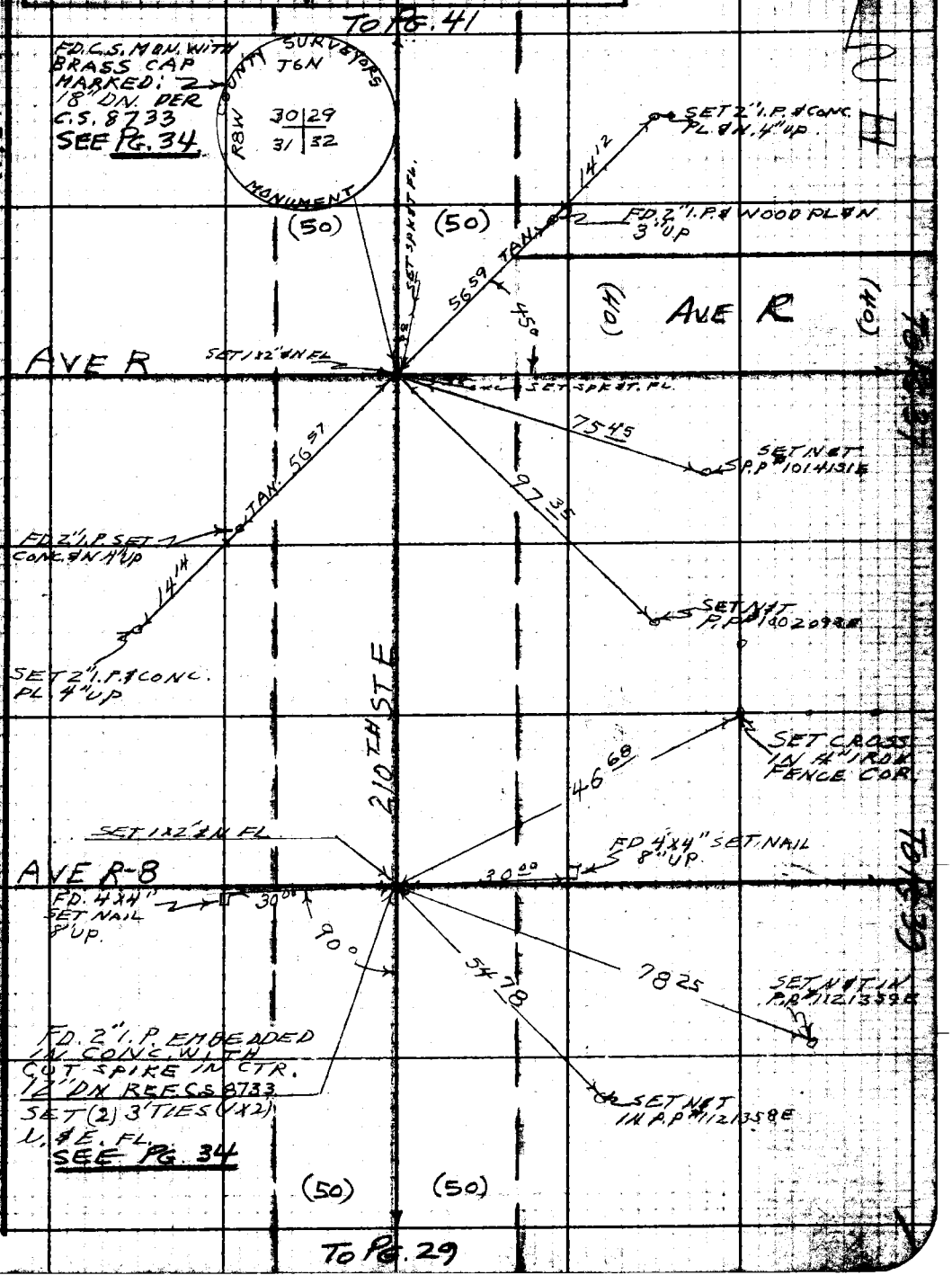
Notes Ck'd by W. J. BRENNER	Survey of 210TH ST. E
Map No. CSB 2703-1-8	JN 0075 86 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked W. J. BRENNER	Notes S. HALISCKY Date 12-1-59
Date NOV 1960	Indexed C. Johnson

F. B. 2620 Pg. 35

W.S. 67-C-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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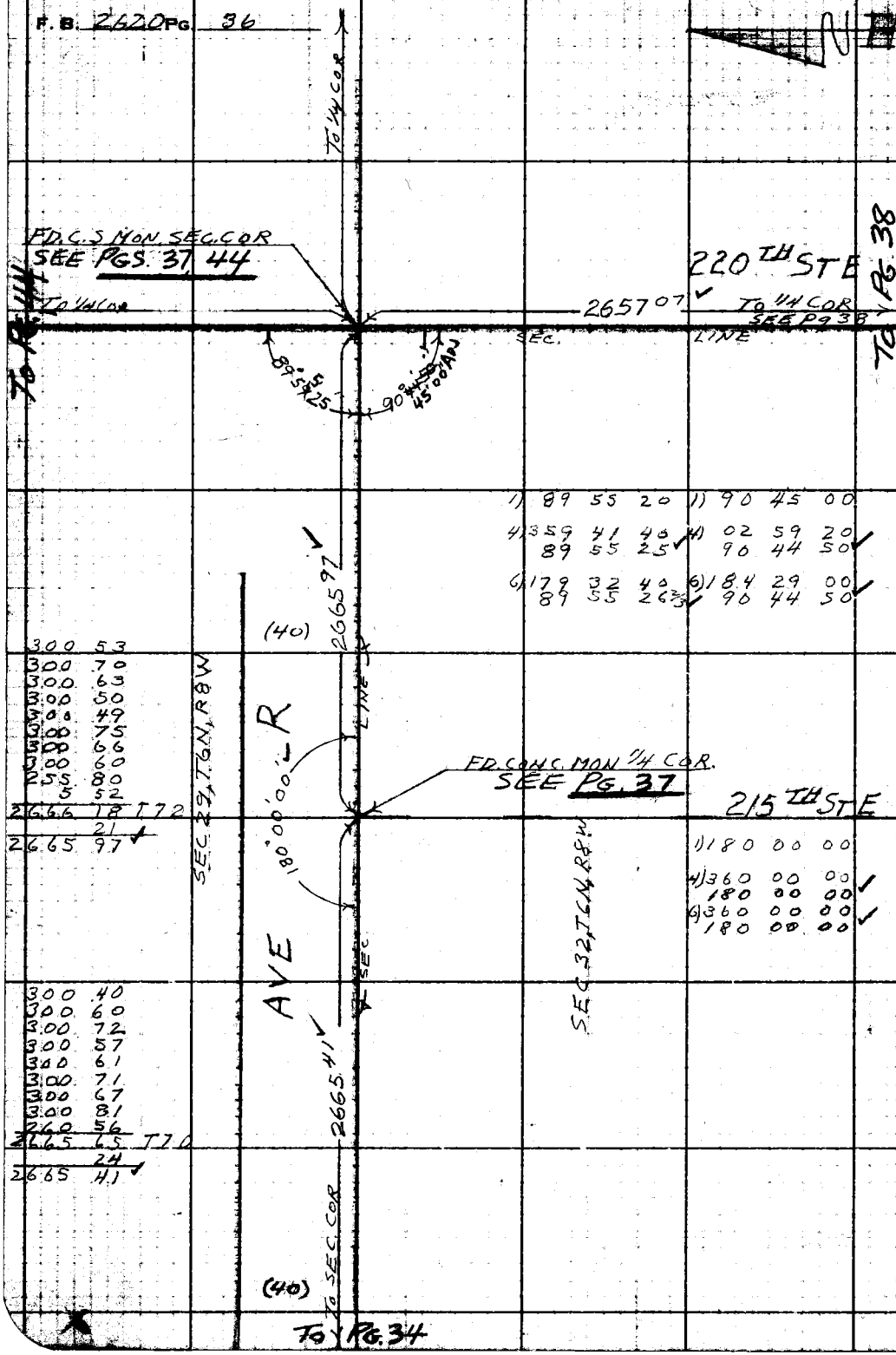
78F3095 S&E #247 11-58

F.B. 2620 PG. 36



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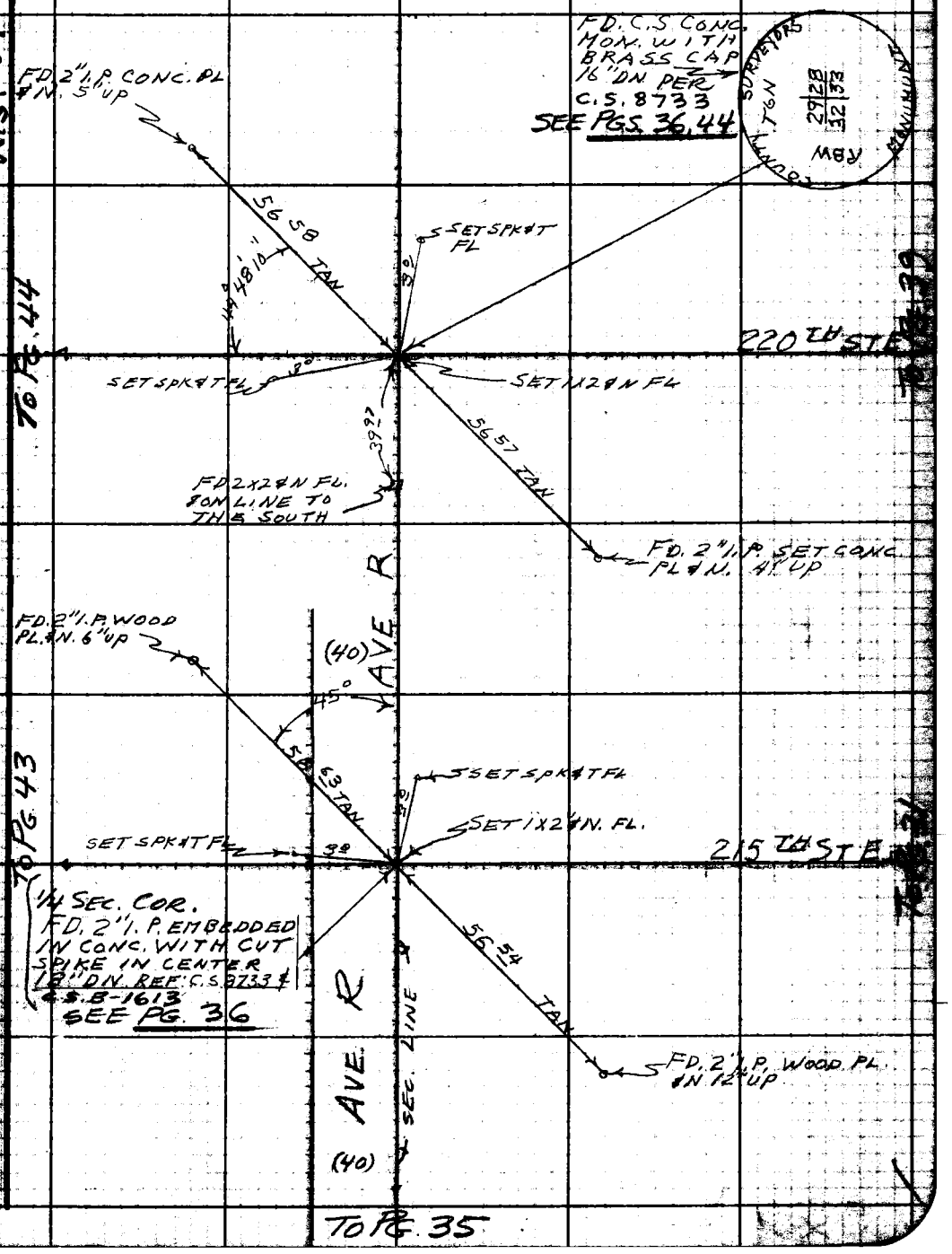
Notes Ck'd by W. J. BRENNER	Survey of 210TH ST. E	F. B. 2620 Pg. 37
Map No. CSB 2703-1-8	JN007586 Tape 156 Std 84 °F	
Office Work R. L. GREEN	Surveyed by S. HALISCKY	
Checked W. J. BRENNER	Notes S. HALISCKY Date 2-1-59	
Date NOV 1960	Indexed A. C. Johnson	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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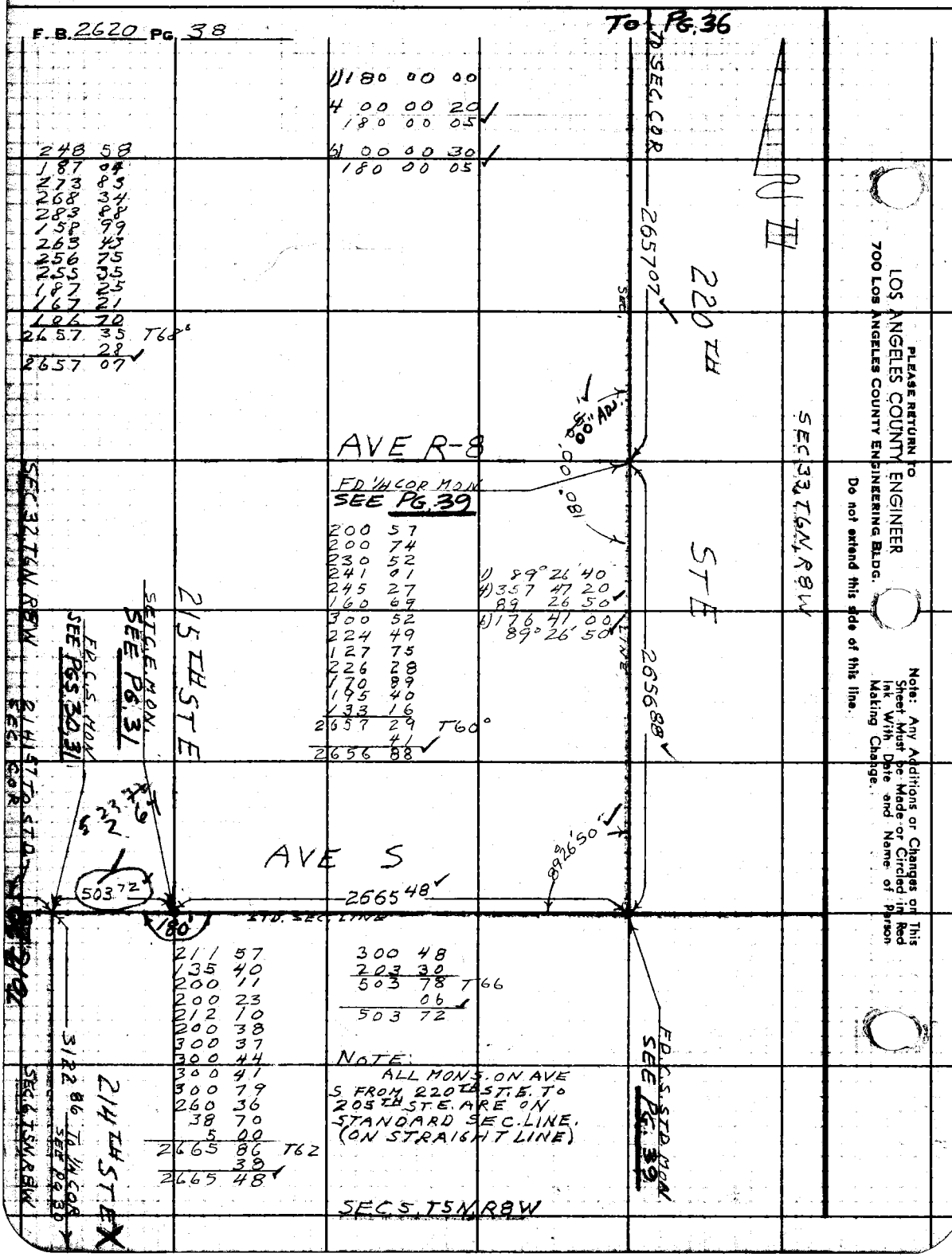
76F3095 S&E #247 11-60

F.B. 2620 PG. 38



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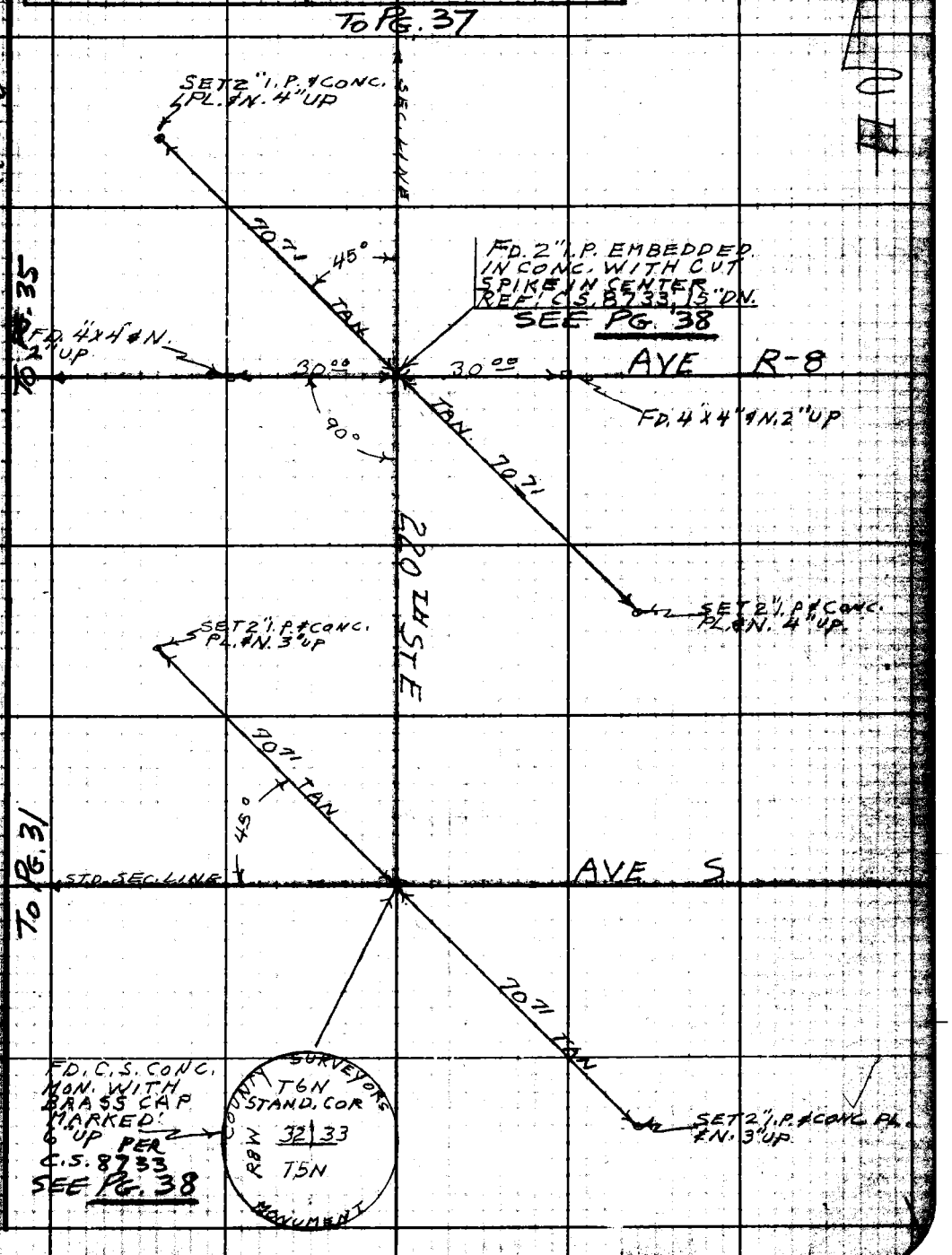
Notes Ck'd by W. J. BRENNER	Survey of 210TH ST. E.	F. B. 2620 Pg. 39
Map No. CSB 2703-1-8	JN 007586 Tape 156 Std 84 °F	
Office Work R. L. GREEN	Surveyed by S. HALISCKY	
Checked W. J. BRENNER	Notes S. HALISCKY Date 12-2-59	
Date NOV 1960	Indexed C. Johnson	



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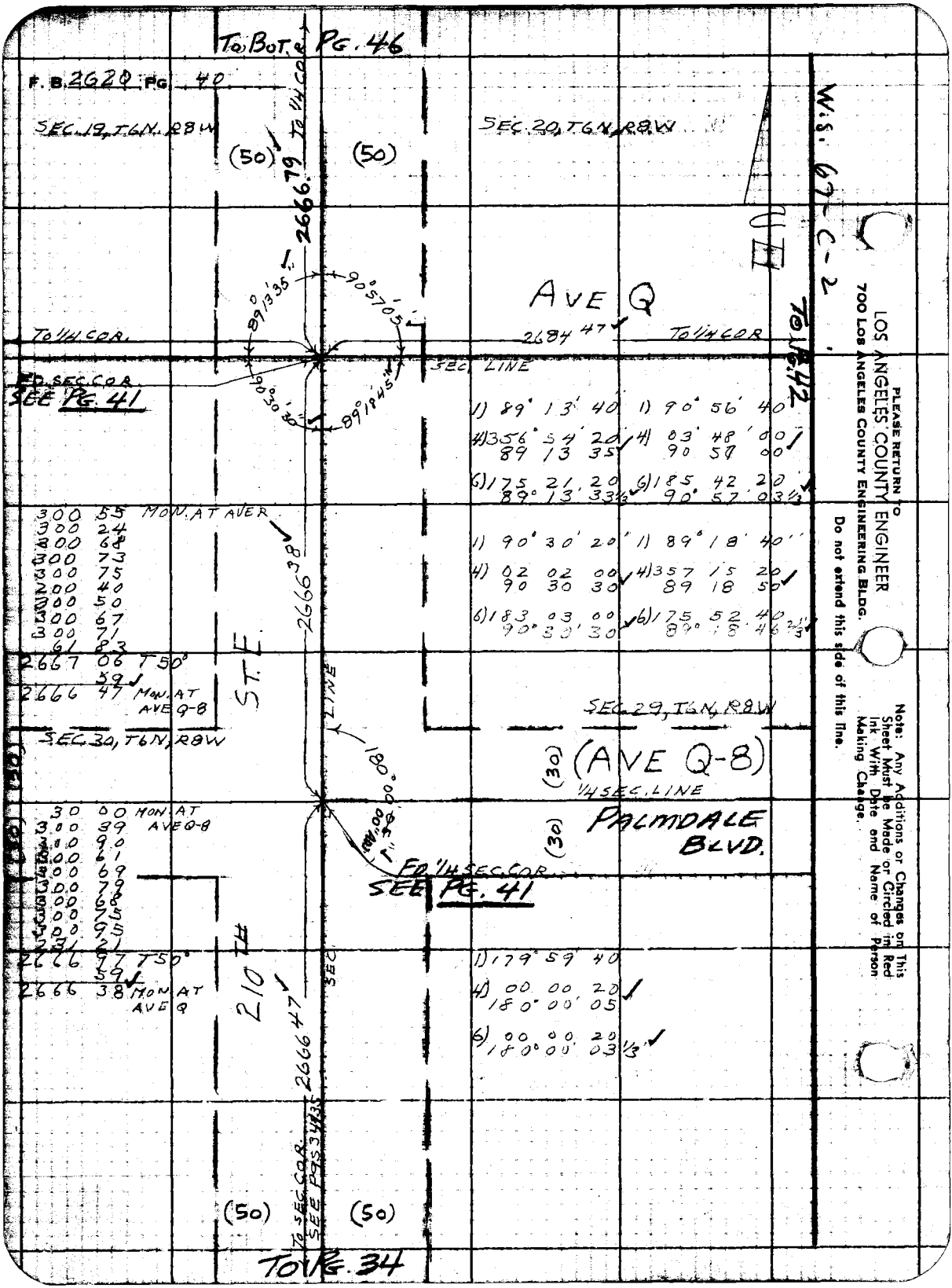
76F3098 S&E #247 11-60



To Bot. Pg. 46
F. B. 2620 Pg. 40
SEC. 19, T6N, R8W
SEC. 20, T6N, R8W
(50)
(50)
To 1/4 COR.
2666.79
89°13'35"
90°57'05"
AVE Q
To 1/4 COR.
2684 47
To 1/4 COR.
SEC. LINE
FD. SEC. COR.
SEE PG. 41
90°30'30"
89°18'45"
1) 89° 13' 40"
4) 356° 54' 20"
89 13 35
6) 175 21 20
89° 13' 33 1/3
1) 90° 56' 40"
4) 03 48 00
90 57 00
6) 185 42 20
90° 57' 03 1/3
300 55 MON. AT AVER.
300 24
300 68
300 73
300 75
200 40
300 50
300 67
300 71
61 83
2667 06 T 50°
59
2666 47 MON. AT AVE Q-8
2666 38
1) 90° 30' 20"
4) 02 02 00
90 30 30
6) 183 03 00
90° 30' 30
1) 89° 18' 40"
4) 357 15 20
89 18 50
6) 175 52 40
89° 18' 46 2/3
ST. E.
LINE
SEC. 29, T6N, R8W
SEC. 30, T6N, R8W
180°00'00"
(30)
(AVE Q-8)
1/4 SEC. LINE
PALMDALE BLVD.
(30)
30 00 MON. AT AVE Q-8
300 39
300 90
300 61
300 69
300 79
300 68
300 75
300 95
231 21
2666 97 T 50°
59
2666 38 MON. AT AVE Q
FD. 1/4 SEC. COR.
SEE PG. 41
210TH
SEC.
2666 47
1) 179° 59' 40"
4) 00 00 20
180° 00' 05
6) 00 00 20
180° 00' 03 1/3
To SEC. COR.
SEE PGS 34 & 35
(50)
(50)
To Pg. 34
W.S. 67-C-2
To Pg. 42
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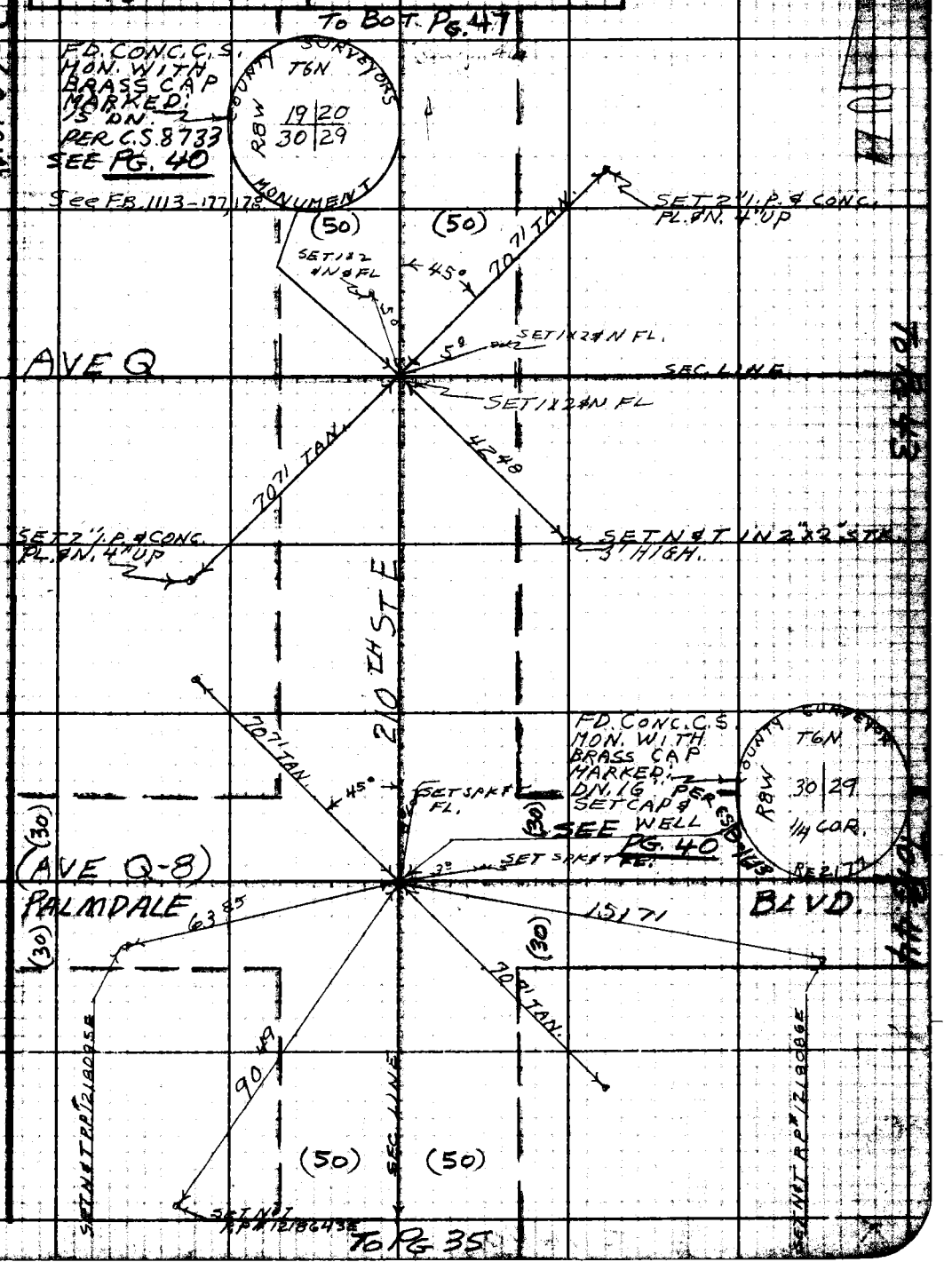
Map No. CSB 2713-1-8	JN 007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked W. J. BRENNER	Notes S. HALISCKY Date 12-8-59
Date NOV 1960	Indexed [illegible] C. Jeanson

F.B. 2620 Pg. 47

W.S. 67-C-2-C-3



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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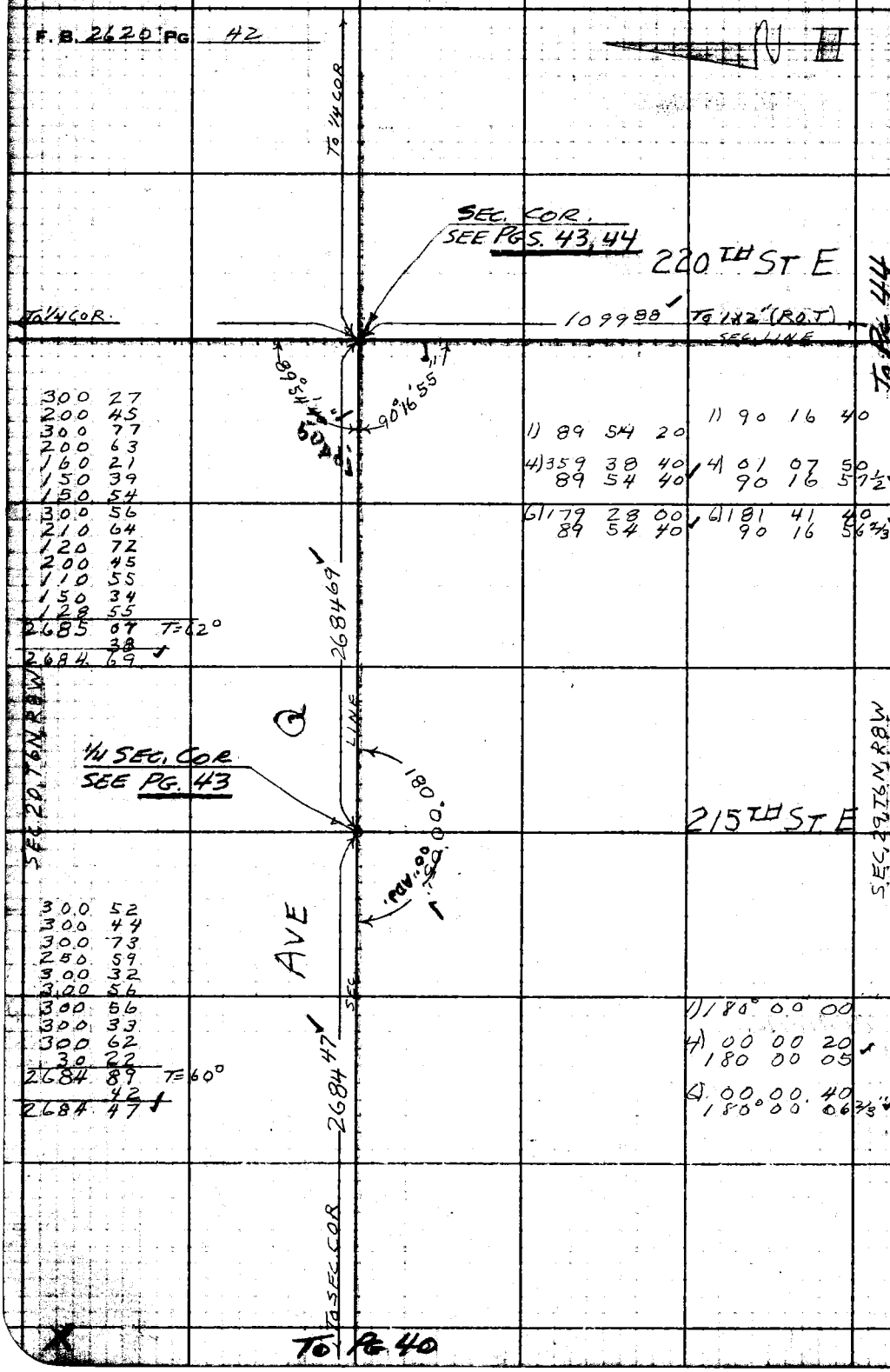
78F3095 S&E #247 11-58

F. B. 2620 PG 42



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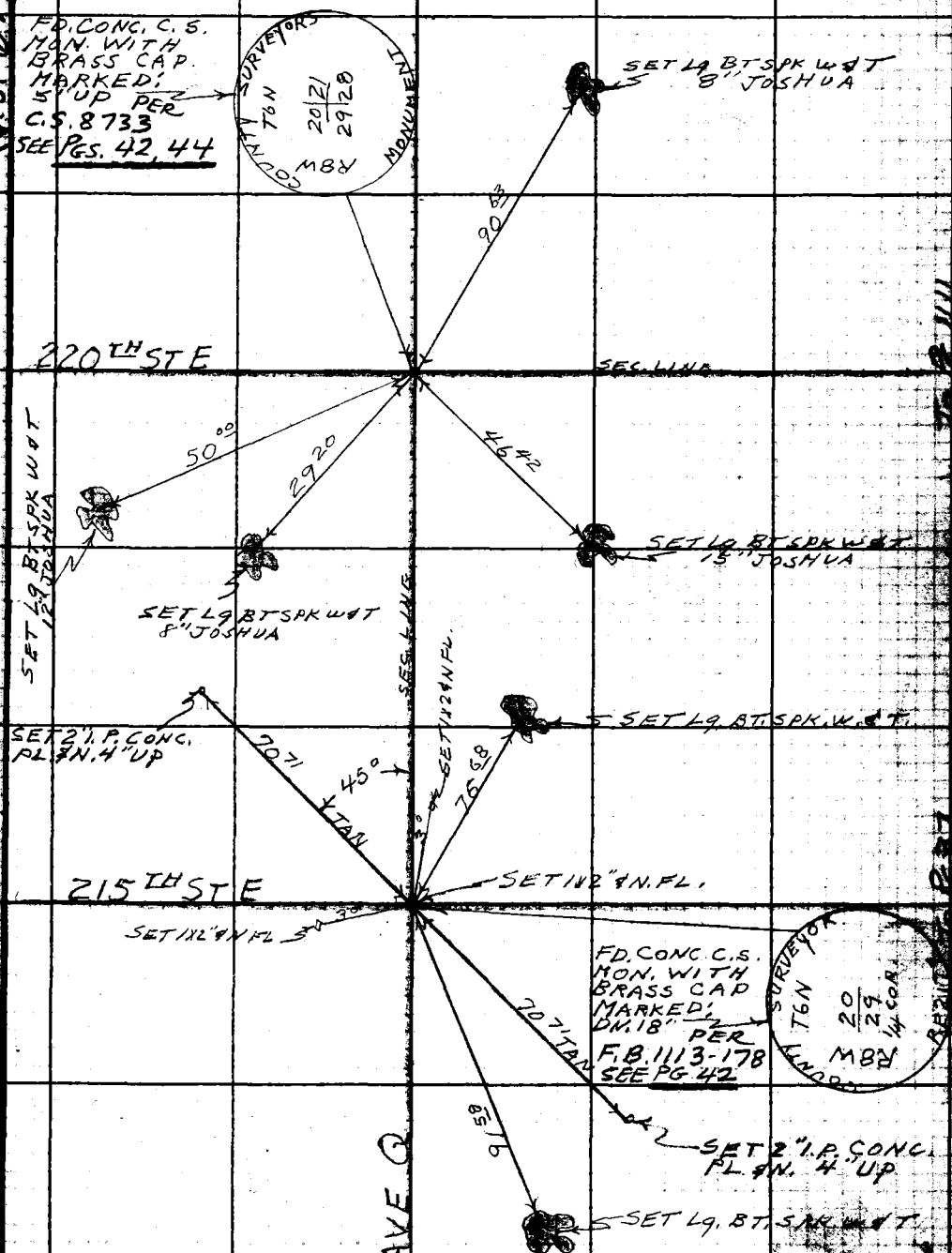
Notes Ck'd by W. J. BRENNER	Survey of 210TH ST. E.
Map No. CSB 2703-1-8	JN 007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked W. J. BRENNER	Notes S. HALISCKY Date 12-31-59
Date NOV 1960	Indexed [illegible]

F. B. 2620 Pg. 43

W.S. 62-C-2



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

TO PG. 41

F.B. 2620 PG 44

AVE Q

TO 1/4 COR 2684 69

FD. SEC. COR. MON. SEE PGS. 42, 43

W.S. 67-C-3

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

LEU.

300	74	@	3°06' =	300	30
300	35	@	5°28' =	298	98
255	57	@	7°13" =	253	55
				1100	08 T=56
					20
				1099	88 182

300	15	@	4°12" =	299	34 182
256	94	@	2°32	256	69
233	81	@	4°01	233	23
300	50	@	4°56	299	37
266	46	@	2°40	266	17
202	85	@	2°50	202	60
				1557	48 T=58°
					26
				1557	17

SET 1X2 N. FL P.O.T.

220 TH

1557 17

COUNTY SURVEYOR T6N R8W 29+28 1/4 COR. R.E. 2177

SEC. 29, T6N, R8W

(30)

PALMDALE BLVD.

(30)

SEC. 28, T6N, R8W

(AVE Q-8)

1179	59	40	
1359	59	20	
1179	59	50	
1359	59	10	
1179	59	51	

1/4 SEC. COR. FD. C.S. MON. BRASS CAP IN CONC. MARKED, 18" DN PER C.S.B-1613

180° 00' 00" ARC 44°59'50"

138 14

(30)

ST E.

P.O.T. - FD 1X2 NAIL, FL.

139	32	@	7°22"	138	17 T=56=138 14
256	68	@	7°55	254	23 T=56=254 18
				300	84
				300	47
				300	21
				300	67
				300	08
				300	84
				300	78
				160	68
				2264	57 T=56
					41
				2264	16
				254	18
				2518	34

2518 34

AVE R

TO 1/4 COR 2665 97

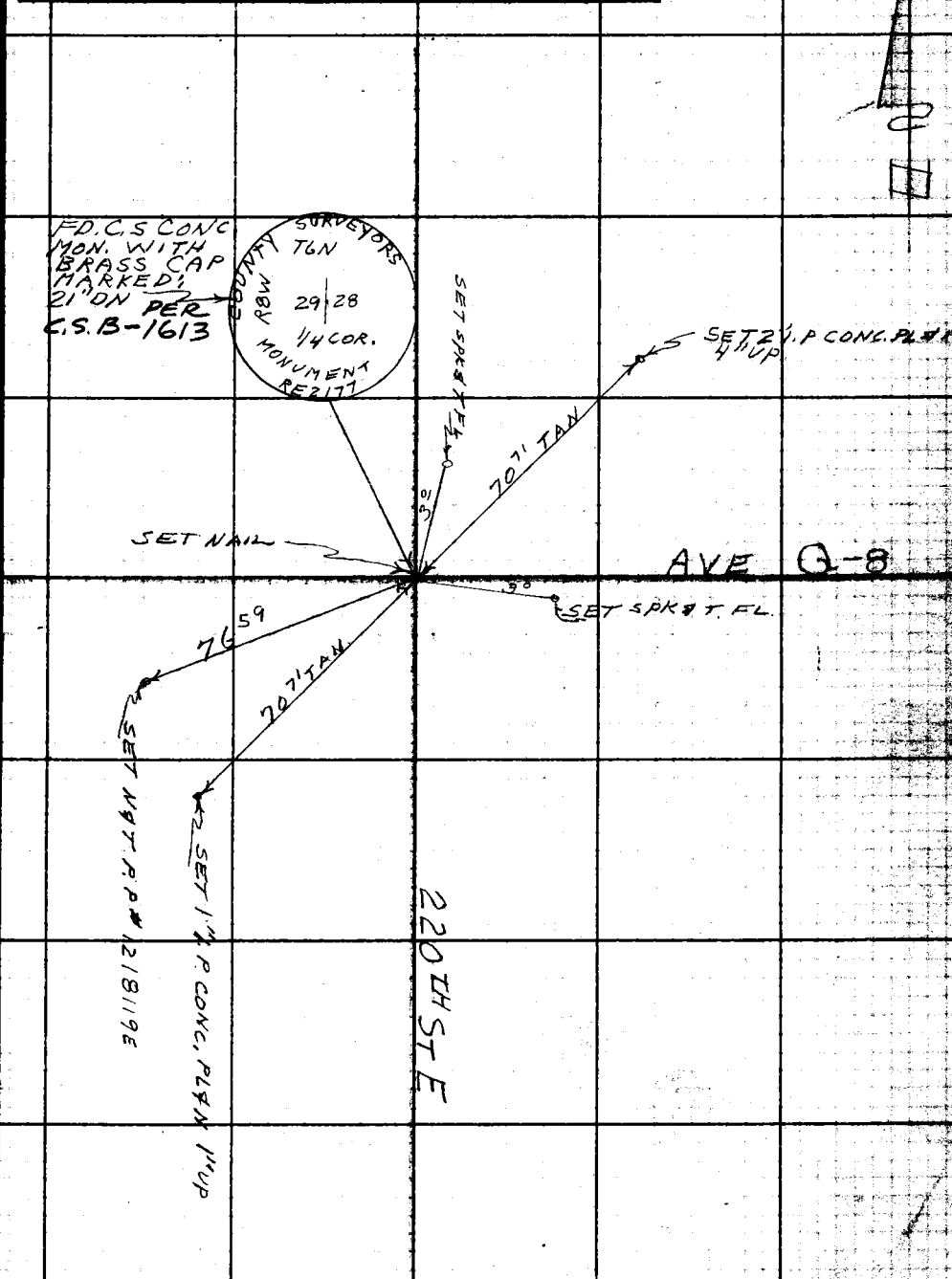
FD. SEC. COR. MON. SEE PGS. 36, 37

TO PG. 38

Notes Ck'd by W. J. BRENNER	Survey of 210TH ST. E
Map No. CSB 2703-1-8	JN007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked W. J. BRENNER	Notes S. HALISCKY Date 12-15-59
Date NOV 1960	Indexed C. Johnson 2-20-60

F. B 2620 Pg. 49

W.S. 67-C-3



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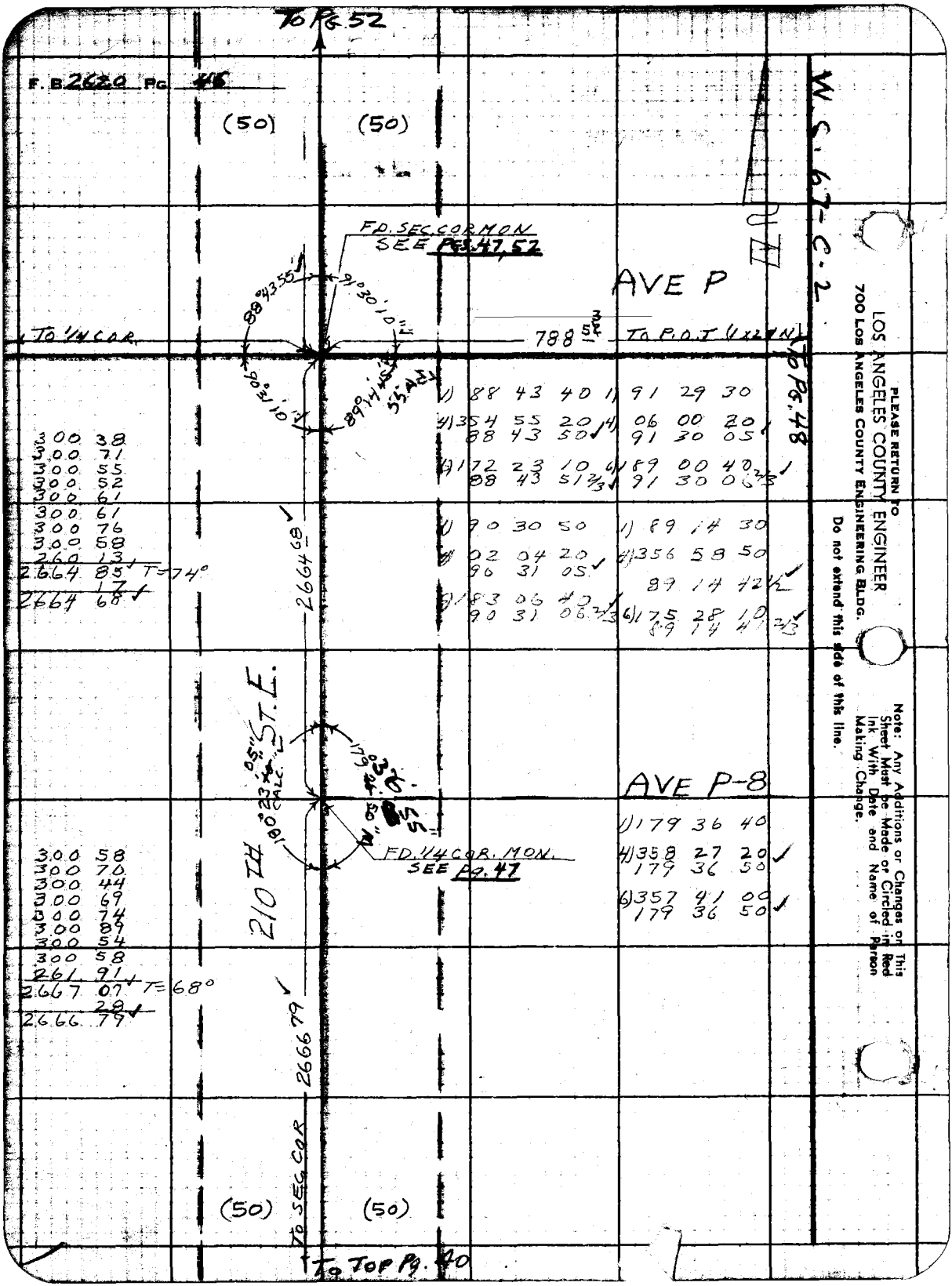
700 LOS ANGELES COUNTY ENGINEERING BLDG.

70F3098 S&E #247 11-58



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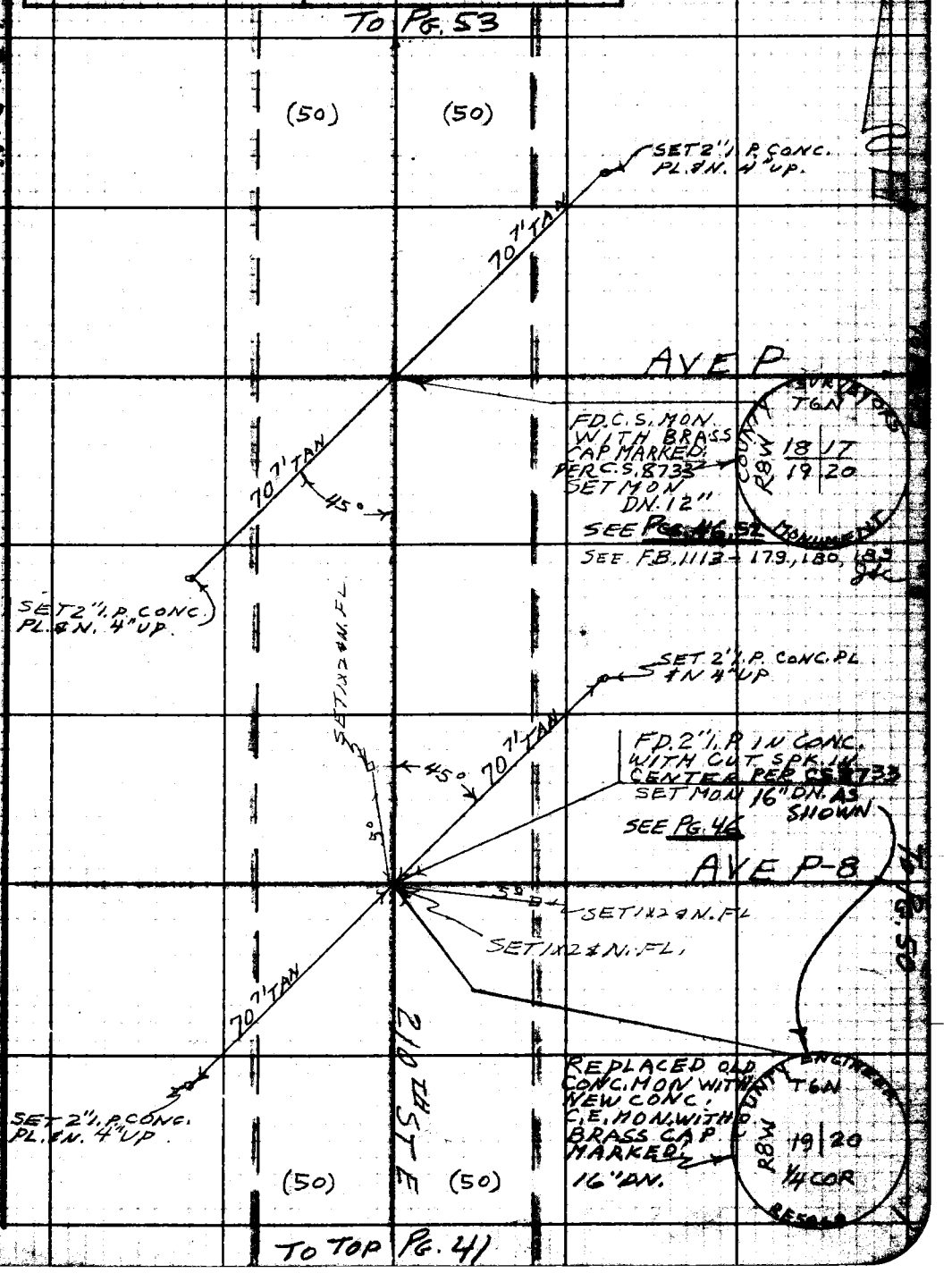
Notes Ck'd by W. J. BRENNER	Survey of 210TH ST. E
Map No. CSB 2703-1-8	JN 007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked W. J. BRENNER	Notes S. HALISCKY Date 12-11-59
Date NOV 1960	Indexed A. C. Johnson

F. B. 2620 Pg. 47

W.S. 62-C-2



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76F3095 S&E #247 11-58

F.B. 2620 PG. 48

W.S. 67-C-2

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To Pg. 56

FD SEC. COR MON
SEE PGS. 49 50, 56

220TH ST. E.

To Pg. 50

2656 79 M TO 1/4 SEC. COR

(P.O.T) 1x2 N

1) 88° 05' 00"
4) 352° 19' 30"
88 04 52½
6) 168° 29' 00"
88° 04' 50

1) 90° 16' 00"
4) 01° 03' 50"
90 15 57½
6) 181° 35' 50"
90 15 58⅓

88° 04' 50" M
90° 16' 00" M
10 Adj

300 82 FR 1/4 COR ELY
164 06 TO SEC. COR
300 54
300 82
300 98
300 75
300 49
279 57
300 61
167 70
2716 34 T58
46
2715 88 SEC. COR

2715 88

P

215TH ST E

180° 00' 00" M

FD. 1/4 SEC. COR MON.
SEE Pg. 49

1022 05

300 23 @ 3°04' = 5 00
254 94 FR SEC COR
162 07 @ 4°52' = 299 80
161 48
67 45 1x2 POT
788 63 T54°
15
788.53 POT 1x2 N

AVE

1) 180° 00' 00"
4) 360° 00' 00"
180° 00' 00
6) 360° 00' 00"
180° 00' 00

2715 6X

POT 1x2 N FL.
905 04

298 14 @ 2°53' = 170 61
129 68
287 17
20 00
297 76 1x2 (POT)
905.22 T54°
18
905 04 1x2 (POT

300 61 @ 3°15' = 300 13

124 87
110 61
98 12
176 97
211 55
722.12
300 13
1022.25 1/4 COR
20 T54°
1022 05

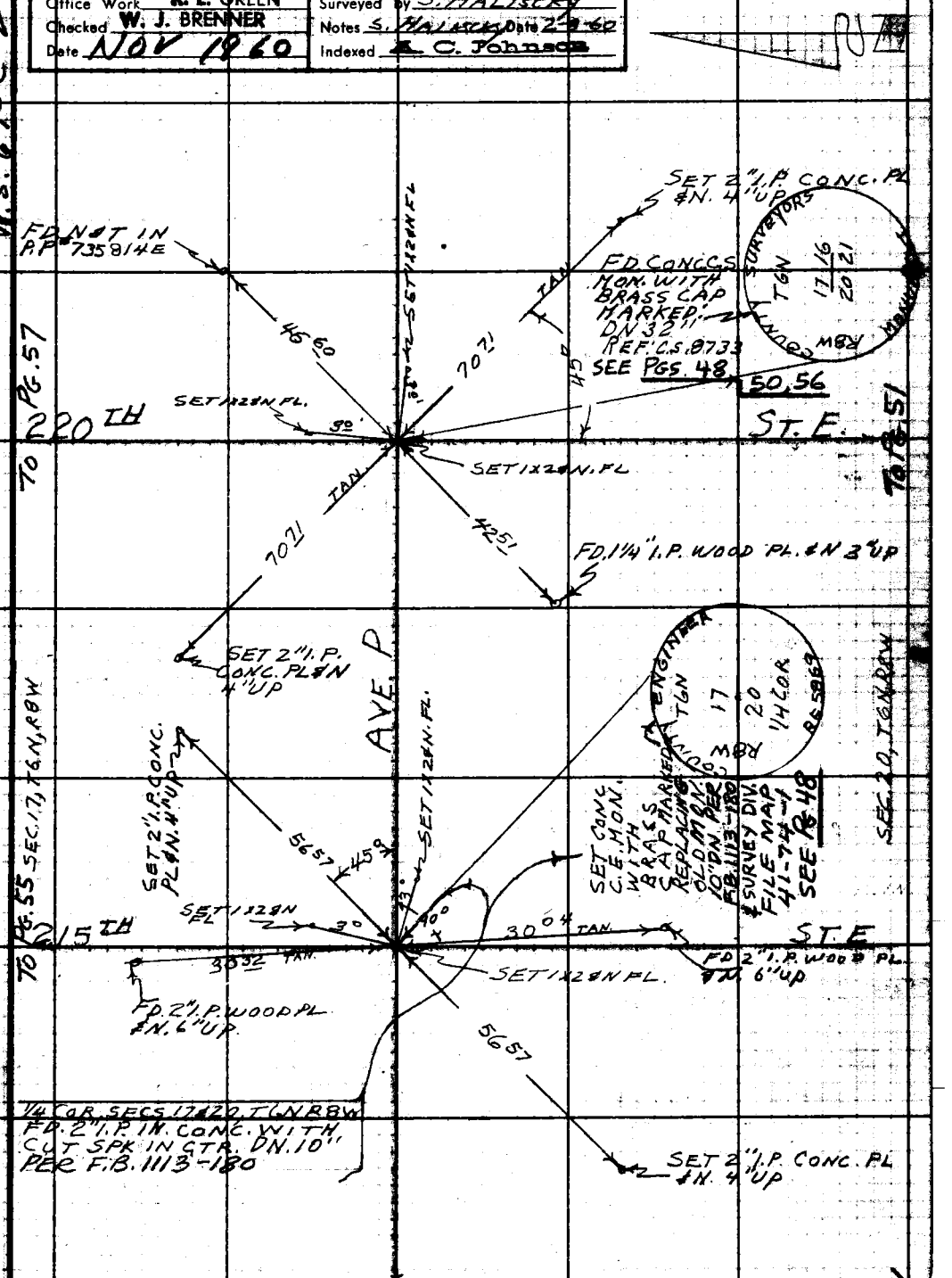
TO SEC. COR

POT 1x2 N FL
788 53

To Pg. 46

Notes Ck'd by W. J. BRENNER	Survey of 210 TH ST. E.
Map No. CSB 2703-1-8	JN 007586 Tape 148 Std 68 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked W. J. BRENNER	Notes S. HALISCKY Date 2-9-60
Date NOV 1960	Indexed A. C. Johnson

F. B. 2620 Pg. 49



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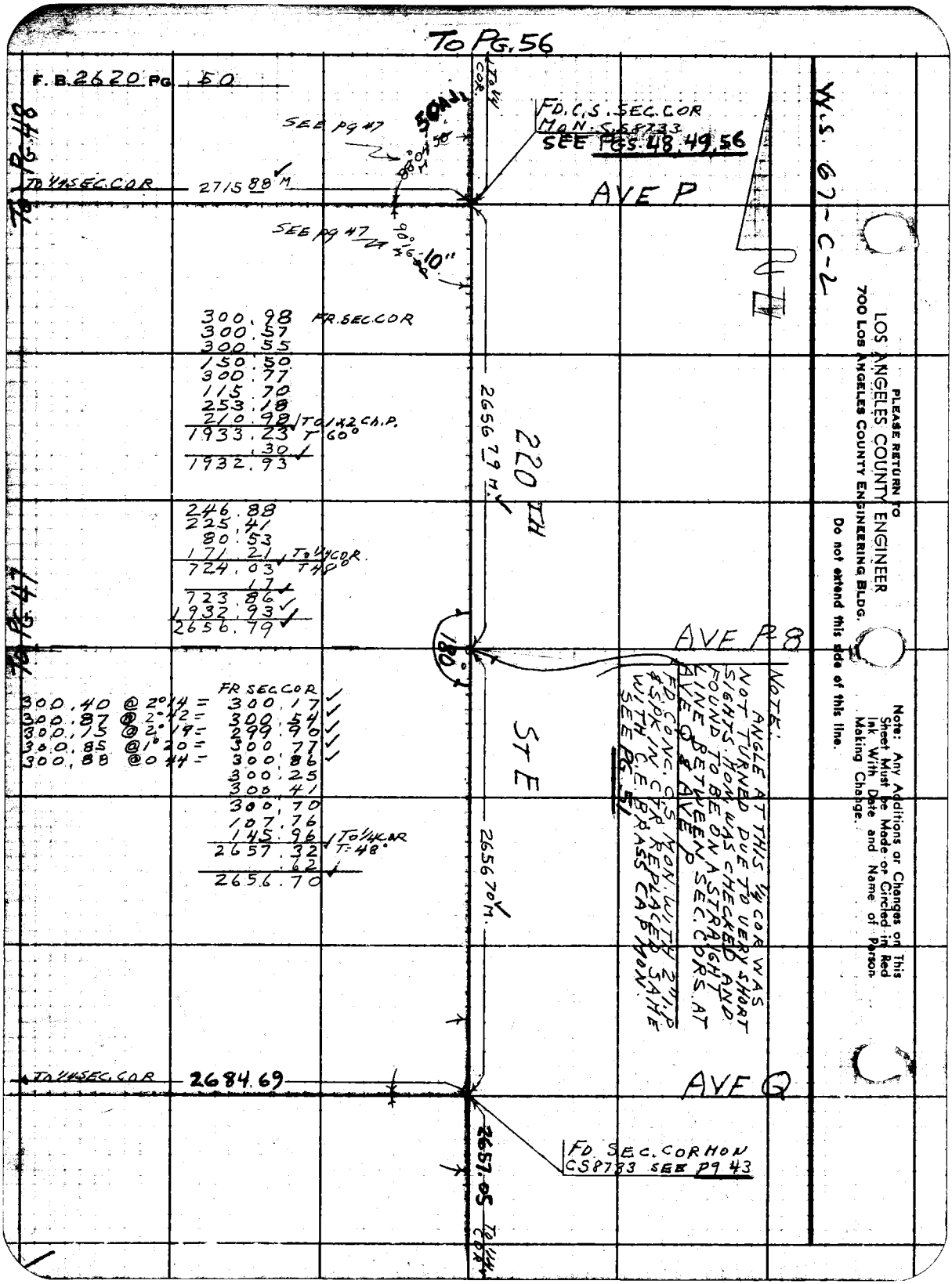
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

TO PG. 47



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Notes Ck'd by W. J. BRENNER	Survey of 210TH ST. E
Map No. CS 27703-1-8	JN 007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALLSCKY
Checked W. J. BRENNER	Notes HALLSCKY Date 2-8-60
Date NOV 1960	Indexed E. C. Johnson

F. B. 2620 Pg. 51

TO Pg. 49

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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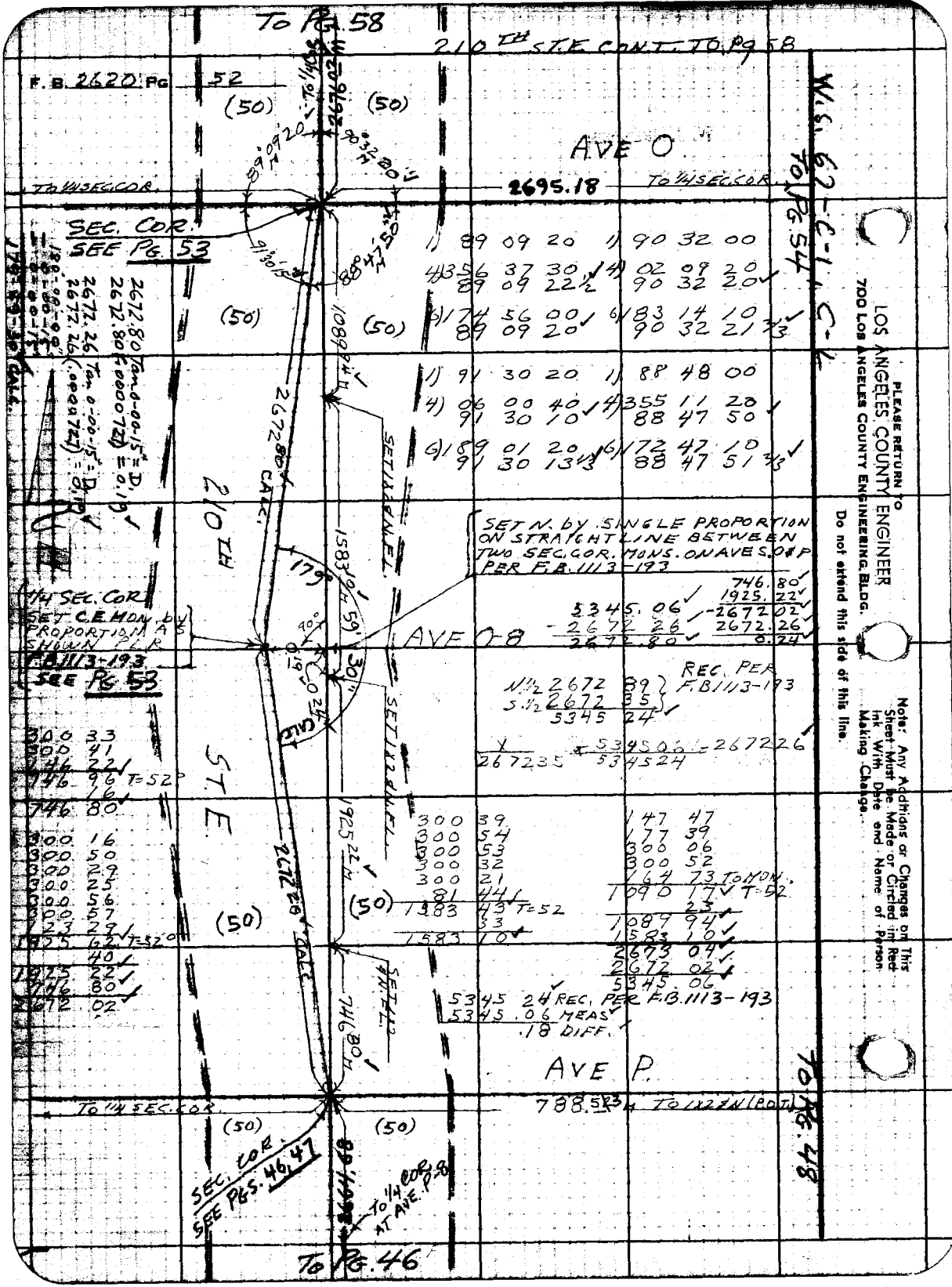

To Pg. 58
210TH ST. E CONT. TO Pg 58
F. B. 2620 Pg 52
(50)
(50)
AVE O
TO 1/4 SEC. COR.
2695.18
TO 1/4 SEC. COR.
SEC. COR. SEE PG. 53
1) 89 09 20
4) 356 37 30
89 09 22 1/2
6) 174 56 00
89 09 20
1) 90 32 00
4) 02 09 20
90 32 20
6) 183 14 10
90 32 21 2/3
1) 91 30 20
4) 06 00 40
91 30 10
6) 189 01 20
91 30 13 1/3
1) 88 48 00
4) 355 11 20
88 47 50
6) 172 47 10
88 47 51 2/3
W.S. 62-C-1, C-1
To Pg. 54
2672.80 Tan 0-00-15" = D.
2672.80 (.0000727) = 0.19
2672.26 Tan 0-00-15" = D.
2672.26 (.0000727) = 0.19
1089.94
2672.80 CALC.
SET 1x2 & N.F.L.
210TH
SET N. by SINGLE PROPORTION ON STRAIGHT LINE BETWEEN TWO SEC. COR. MONS. ON AVES. O & P PER F.B. 1113-193
1583.10
179°
1/4 SEC. COR. SET C.E. MON. by PROPORTION AS SHOWN PER F.B. 1113-193 SEE PG. 53
AVE O-8
5345.06
-2672.26
2672.80
746.80
1925.22
-2672.02
2672.26
0.24
REC. PER F.B. 1113-193
N 1/2 2672.89
S 1/2 2672.35
5345.24
X / 267235 = 534506 / 534524 = 267226
300 33
300 41
746 22
746 96 T=52°
16
746 80
300 16
300 50
300 29
300 25
300 56
300 57
123 29
1925 62 T=52°
40
1925 22
746 80
2672 02
ST. E
1925.22
2672.26 CALC.
(50)
(50)
300 39
300 54
300 53
300 32
300 21
81 44
1583 43 T=52
33
1583 10
147 47
177 39
300 06
300 52
164 73 TO MON.
1090 17 T=52
23
1089 94
1583 10
2673 04
2672 02
5345 06
5345 24 REC. PER F.B. 1113-193
5345 06 MEAS.
.18 DIFF.
SET 1x2 & N.F.L.
746.80
AVE P.
TO 1/4 SEC. COR.
788.53 TO 1x2 & N (POT.)
(50)
(50)
SEC. COR. SEE PGS. 46, 47
2664.68
TO 1/4 COR. AT AVE. P-8
To Pg. 46
To Pg. 48
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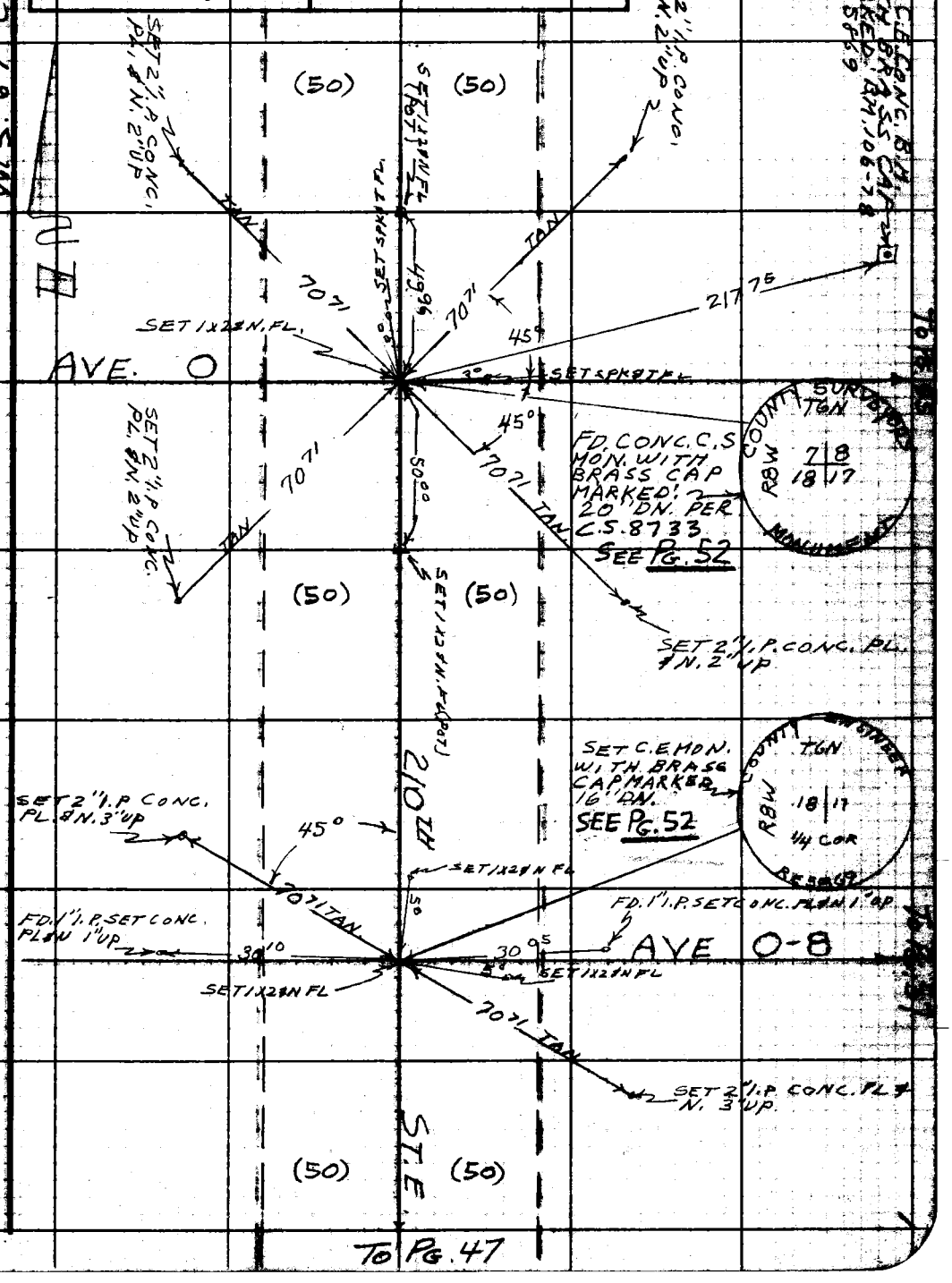
Notes Ck'd W. J. BRENNER	Survey of 210TH ST. E.
Map No. CSB 2703-1-8	JN007586 Tape 148 Std 68 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked W. J. BRENNER	Notes HALISCKY Date 2-23-60
Date NOV 1960	Indexed A. C. Johnson

F. B 2620 Pg. 53



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F. B. 2620 PG 54

W.S. 67-C-1

SEC. COR.
SEE PGS. 55, 56

220TH ST E

TO 1/4 COR COR.

2686.34 TO 1/4 COR

TO PG. 56

89°25'40" M

91°37'35" M

300 38 FR 1/4 COR
300 69
300 36
300 70
300 73
300 69
300 66
300 62
291 26 / TO SEC. COR
2696.09 TS2
56
2695 53

2695 53 M

1) 89 25 30
4) 357 42 30
89 25 37 1/2
6) 176 33 50
89 25 38 1/3

1) 91 37 20
4) 06 30 20
91 37 35
6) 189 45 40
91 37 36 2/3

1) 180 00 00
4) 360 00 00
180 00 00
6) 360 00 00
180 00 00

180°00'00"

215TH ST. E

300 50 FR. SEC. COR.
300 73
300 68
300 62
300 75
300 64
300 55
300 67
290 60 / TO 1/4 COR
2695 74 TS2
56
2695.18

1/4 SEC. COR.
SEE PG. 55

AVE

2695 18 M

TO SEC. COR.

TO PG. 52

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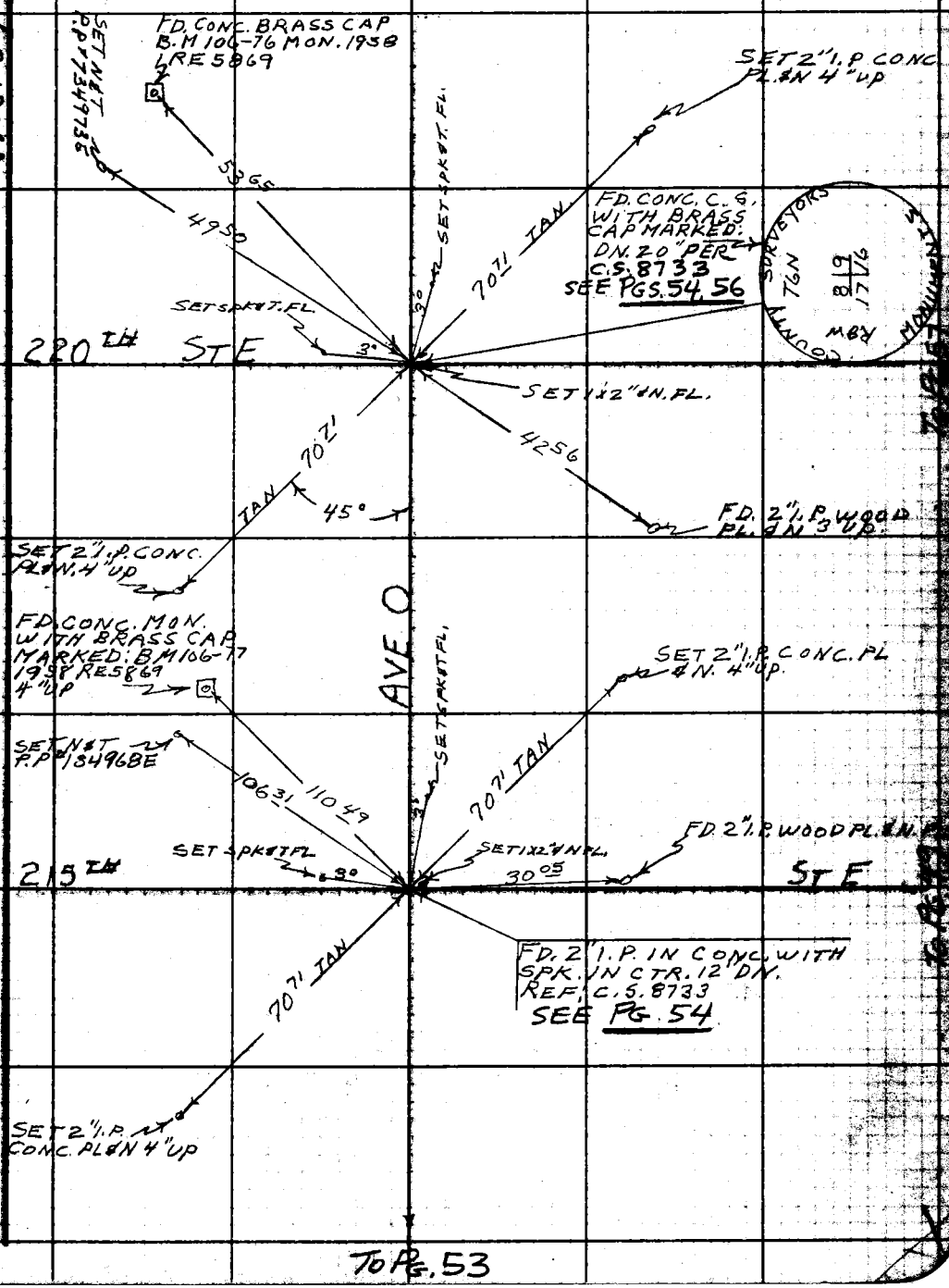
Notes Ck'd by W. J. BRENNER	Survey of 210TH ST. E
Map No. CSB 2703-1-8	JN 0075 86 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by HALISCKY
Checked W. J. BRENNER	Notes HALISCKY Date 2-18-60
Date NOV 1960	Indexed C. Johnson

F. B. 2620 Pg. 55

W.S. 67-C-1



TO PG. 53

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76F3098 S&E #247 11-58

F. B. 2620 PG 56

W.S. 67-C-1, C-2

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TO PG. 54

TO 1/4 SEC. COR. 2695.53

AVE O

89°25'40" M

91°37'35" M

SEC. COR.
SEE PGS. 54 55

200 63
200 67
200 84
200 71
200 63
300 78
300 49
300 88
300 58
300 57
130 08 ✓ TO SEC. COR
2686 86 T54
52
2686 34 ✓

2686 34 M

220 TH

180°00'00" M

AVE O-8

1/4 SEC. COR.
SEE PG. 57

1691 73 ✓

ST. E.

2686.31 M

300 53
300 44
300 43
300 30
300 55
189 81 ✓ 1x2 (POT)
1692.06 T54°
33
1691.73 ✓

200 67
200 44
200 72
200 52
192 42 1/4 COR.
994 77 ✓ T54
19
994.58 ✓

1) 180 00 00
4) 360 00 00
180° 00' 00" ✓
6) 360 00 00
180° 00' 00" ✓

SET 1x2 IN POT

994 58 ✓

88°04'50" M

TO 1/4 COR 2715 88 M ✓

AVE P

90°16'00" M

SEC. COR.
SEE PGS. 48
49 50

1) 90° 16' 00
4) 01° 03' 50
90 15 57 1/2 ✓
6) 181° 35 50
90° 15 58 1/3 ✓

1) 88° 05' 00
4) 352° 19' 30
88° 04 52 1/2 ✓
6) 168° 29 00
88° 04 50 ✓

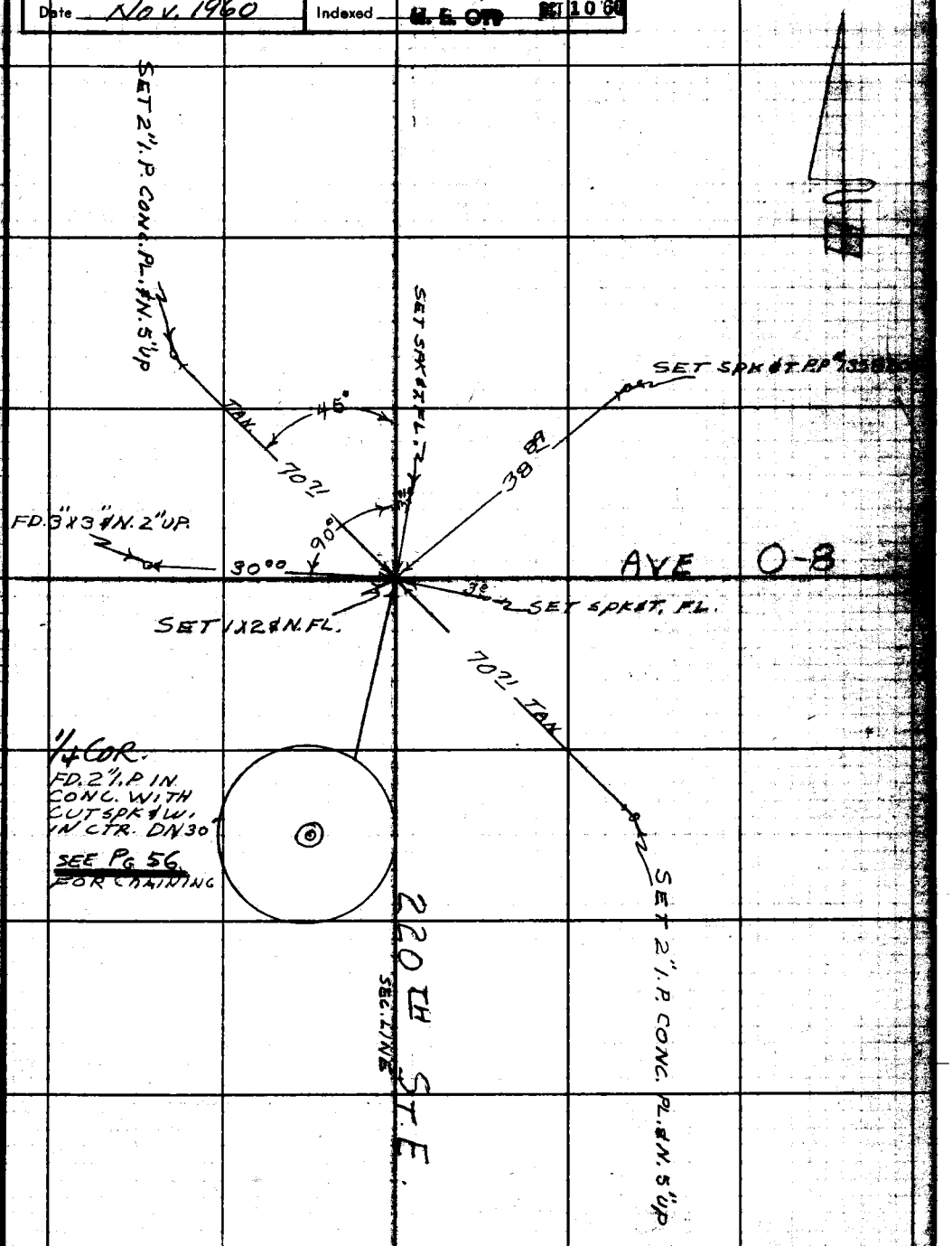
TO 1/4 SEC. COR.

TO PG. 50

Notes Ck'd by L. W. BACON	Survey of 210TH ST. E
Map No. CSB 2703-18	JN 007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by HALISCKY
Checked W. J. Brenner	Notes HALISCKY Date 1-4-60
Date Nov. 1960	Indexed U. E. OTT OCT 10 '60

F. B. 2620 Pg. 57

W.S. 67-C-2



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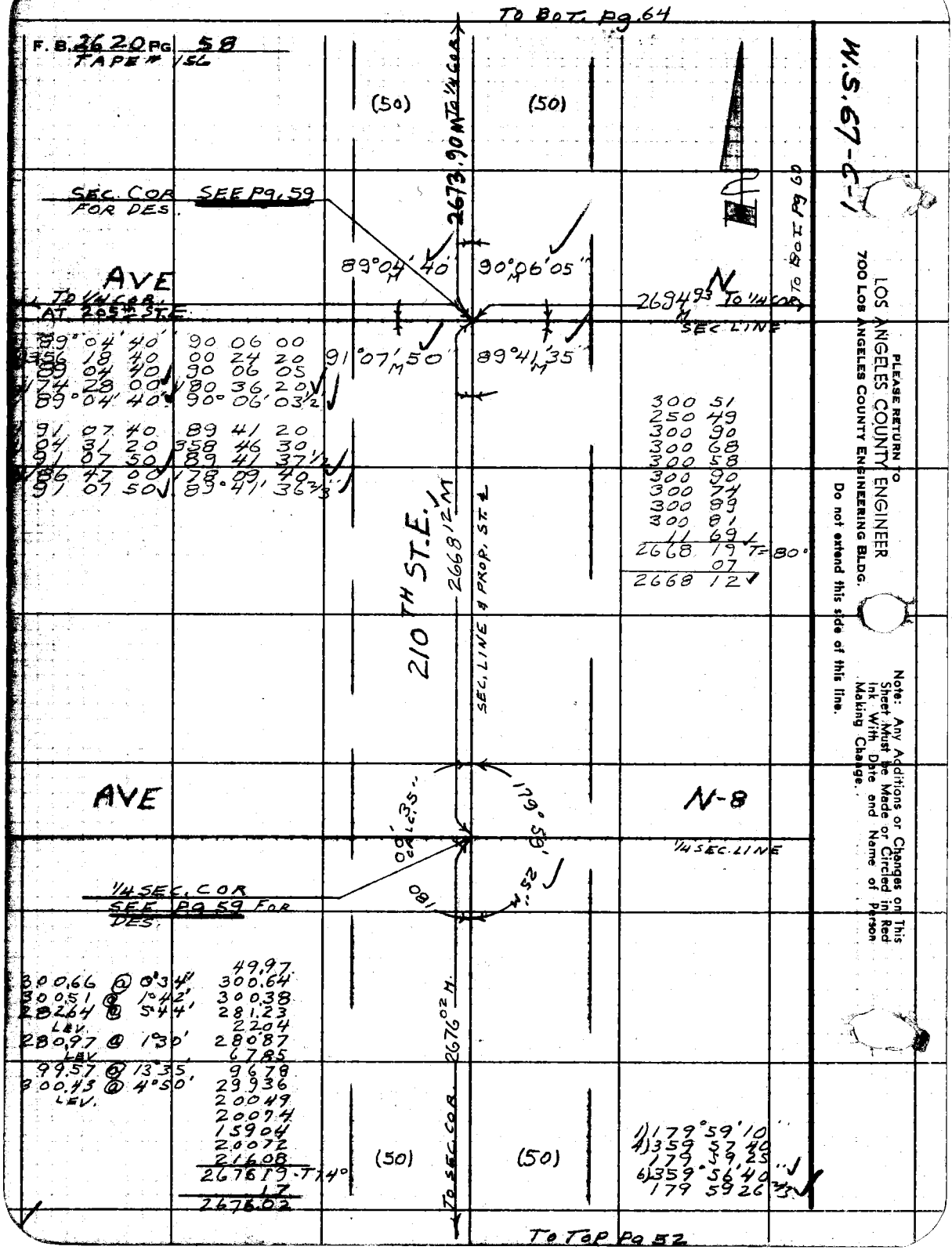
78F309S S&E #247 11-



TO BOT. Pg. 64
F. B. 2620 PG. 58
TAPE # 156
(50)
(50)
2673.90 M TO 1/4 COR
SEC. COR SEE Pg. 59 FOR DES.
89°04'40"
90°06'05"
AVE
N
TO 1/4 COR. AT 205th ST.
2694.93 M TO 1/4 COR
SEC LINE
TO BOT Pg 60
89°04'40" 90 06 00
356 18 40 00 24 20
89 04 40 90 06 05
174 28 00 180 36 20
89°04'40" 90°06'03½"
91°07'50" 89°41'35"
91 07 40 89 41 20
04 31 20 358 46 30
91 07 50 89 41 37½
186 47 00 178 09 40
91 07 50 89°41'36⅔"
300 51
250 49
300 90
300 68
300 58
300 90
300 74
300 89
300 81
11 69
2668 19 T=80°
07
2668 12
210TH ST.E.
2668.12 M
SEC. LINE & PROP. ST. ℄
AVE
N-8
179°59'
00'35"
180
25"
1/4 SEC. LINE
1/4 SEC. COR SEE Pg 59 FOR DES.
49.97
300.66 @ 0°34' 300.64
300.51 @ 1°42' 300.38
282.64 @ 5°44' 281.23
LEV. 22.04
280.97 @ 1°30' 280.87
LEV. 67.85
99.57 @ 13°35' 96.78
300.43 @ 4°50' 299.36
LEV. 200.49
200.74
159.04
200.72
216.08
2676.19 T 14°
17
2676.02
2676.02 M
TO SEC. COR
(50)
(50)
1) 179°59'10"
4) 359 57 40
179 59 25
6) 359°56'40"
179 59 26⅔
TO TOP Pg 52
W.S. 67-C-1
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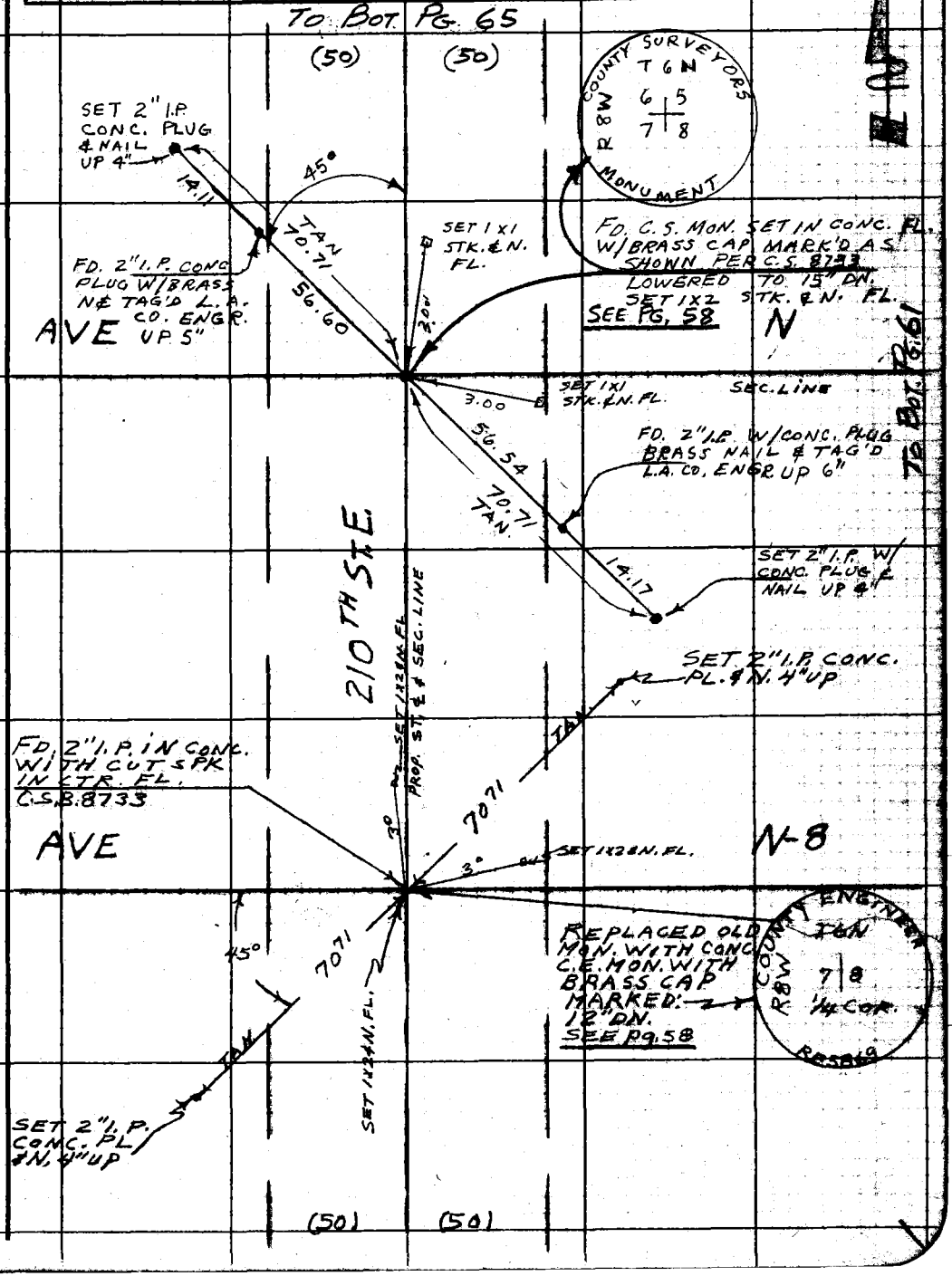
Notes Ck'd by L. W. BACON	Survey of 210TH ST. E.
Map No. CSB 2703-1-8	JN 007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked W. J. Brenner	Notes S. HALISCKY Date 3-24-60
Date Nov. 1960	Indexed H. E. OTT

F. B. 2620 PG. 59

W.S. 67-C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

F. B. 2620 PG. 60

TO UPPER LEFT Pg 62

W.S. 67-C-1

200 18
200 47
200 63
101 50
702 78 T=98°
06
702 84

195 25
200 33
200 39
200 30
200 28
200 50
200 27
300 81
200 64
90 07
1988 84 T=100°
21
1989 05
702 84
2691 89

TO SEC. COR AT 220TH ST.E.

SEC. LINE

2691 89M

1/4 COR.
FD. CONC. C.E. MON
WITH BRASS CAP
12" DN. SEE Pg 61
SECS. 5 & 8, T6N R8W

N

179°58'45"

215TH ST.E.

AVE

300 40
200 14
200 20
210 68
200 28
200 51
200 24
200 25
200 75
200 73
200 89
200 44
179 10
2694 61 T102°
32
2694 93

2694 93M

SEC. LINE

TO SEC. COR 210TH ST.E.

1) 179° 58' 40"
4) 359° 55' 00"
179° 58' 45"
6) 359° 52' 40"
179° 58' 46 2/3"

TO UPPER RIGHT Pg 58

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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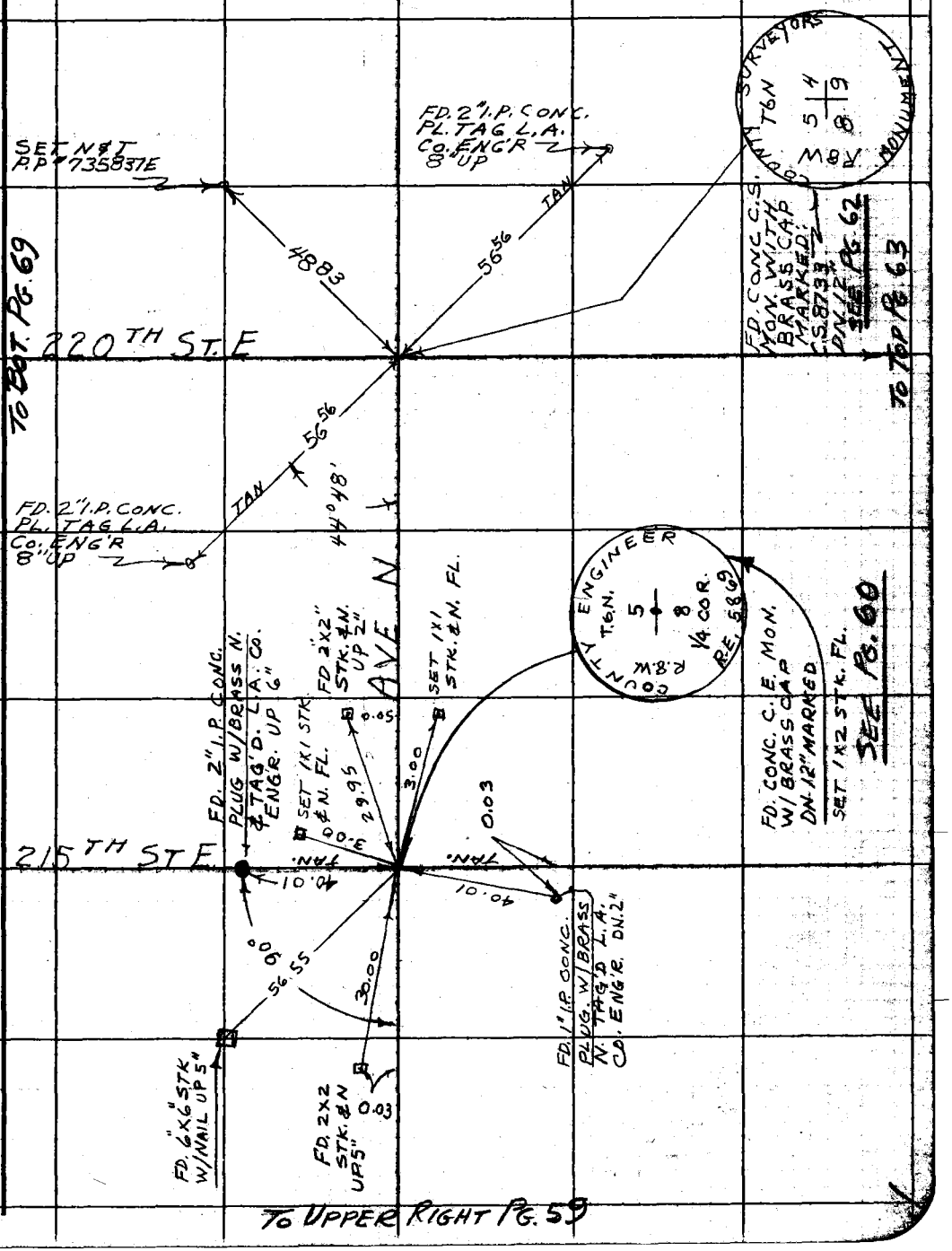
Notes Ck'd by L. W. BACON	Survey of 210 TH ST. E	F. B. 2620 Pg. 61
Map No. CSB 2703-1-8	JN 0075.86 Tape 156 Std 84 °F	
Office Work R. L. GREEN	Surveyed by S. HALISCKY	
Checked W. J. Brenner	Notes S. HALISCKY Date JUN. 60	
Date NOV. 1960	Indexed H. E. OTT	

W.S. 67-C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
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763098 CE #247—7-53

F. B. 2620 PG. 62

TO B.O.T. Pg 68

TO INT. AVE M-8

W.S. 67-C-1

TO TOP Pg 60

AVE N

89° 46' 55"

2683.40 M

SEC. COR. SEE Pg. 61 FOR DES.

TO INT. 215 FT. STE

2691.89 M

SEC. LINE

90° 22' 15"

1469.64 M

200 45
200 25
200 03
200 08
200 30
211 04
1212 15 T=84°

SET 1X2 IN PL (P.O.T.)

150 67
150 09
100 46
150 05
150 52
150 71
150 51
100 60
150 37
80 96
72 68
61 85
1469 47 T=102°
1469 64

1469 64
1212 15
2681.79

SEC. LINE 1/2 SH

2681.79

220 TH ST. E.

179° 59' 50"

1/4 SEC. COR. SEE Pg 63 FOR DES.

1) 89 46 40
4) 359 07 40
89 46 55
6) 178 41 30
89 46 55

1) 90 22 20
4) 01 29 00
90 22 15
6) 182 13 30
90 22 15

1) 180 00 00
4) 359 59 20
179 59 50
6) 359 59 00
179 59 50

AVE N-8

200 10
200 49
200 40
200 21
200 56
200 55
120 44
200 47
200 30
200 06
200 38
200 26
200 29
158 30
2682 81 T=84

2682.81 M

TO INT. AVE O

TO TOP Pg 56

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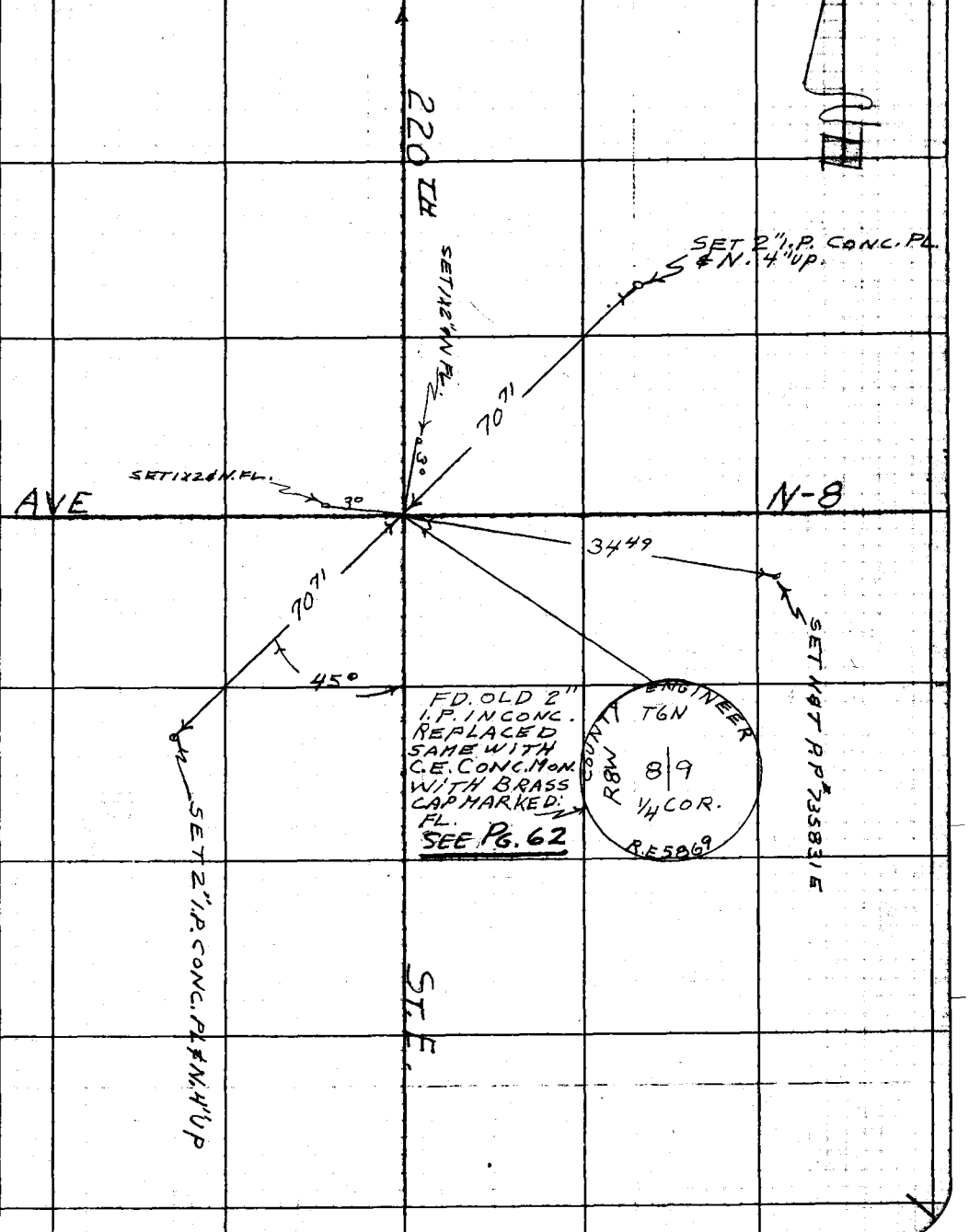
Notes Ck'd by L. W. BACON	Survey of 210TH ST. E	F. B. 2620 Pg. 63
Map No. CSB 2703-1-8	JN 007586 Tape 156 Std 84 °F	
Office Work R. L. GREEN	Surveyed by HALISCKY	
Checked W. J. Brenner	Notes HALISCKY Date 2-26-60	
Date Nov. 1960	Indexed H. E. OTT	

W.S. 67-C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2620 PG. 64

W.S. 67-C-1

To BOT Pg 70

(50) (50)

TO 1/4 COR. AT AVE L-8

SEC. COR SEE Pg 65 FOR DES.

AVE M

90°09'05" M 89°51'15" M

TO 1/4 SEC. COR AT 205TH ST E

TO 1/4 COR. AT 215TH ST E

2687.35 M

SEC. LINE

To BOT Pg 66

89°51'15" M 90°08'20" M

1) 90 09 00 89 51 10
4) 00 36 20 359 25 00
90 09 05 89 51 15
6) 180 54 30 179 07 20
90 09 05 89 51 13 1/3

1) 89 51 00 90 08 20
4) 359 25 00 00 33 20
89 51 15 90 08 20
6) 179 07 20 180 50 00
89 51 13 1/3 90° 08' 20

200 08
200 41
200 54
200 35
220 53
200 09
200 11
200 78
200 65
201 00
200 35
200 70
200 54
165 73
2791 86 T=94
18
2792 04

To BOT Pg 66

2792.04 M ST E

ST. E.

AVE M-8

180°03'10" CALC. 179°56'50" M

1/4 SEC. COR SEE Pg 65 FOR DES.

210TH

SEC. LINE

200 97
200 35
200 38
200 57
200 46
200 60
200 19
200 51
200 49
200 03
200 54
200 15
160 64
107 88
2673 76 T 92°
14
2673 90

1) 179° 56' 40
4) 359 47 20
179 56 50
6) 359 41 00
179° 56' 50

(50) (50)

2673.90 M

TO SEC. COR AT AVE N

To Top Pg 58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by L. W. BACON
Map No. CSB 2703-1-8
Office Work R. L. GREEN
Checked W. J. Brenner
Date Nov. 1960

Survey of 210TH ST. E
JN 007586 Tape 156 Std 84 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 6-14-60
Indexed H. E. OTT

F. B. 2620 Pg. 65

W.S. 67-C-1

To Bot. Pg. 71

(50) (50)

FD. 4x4 #N UP 6"

FD. 2" I.P. CONC PL. TAG L.A.CO ENGR UP 6"

30 02

70 71

AVE M

45°

70 71

30 00

FD. CONC. C.S MON. WITH BRASS CAP MARKED: 10" DN REF: C.S. B. 837-2

SEE PG. 64

COUNTY SURVEYOR T7N R8W 31 32 6 5 T6N MONUMENT

FD. 2" I.P. CONC. PL. TAG L.A.CO. ENGR UP 6"

45°

210TH ST. E.

FD. 4x4 #N UP 4"

SET 2" I.P. CONC. PL. #N. UP 4"

70 71 TAN

AVE

M-8

FD. 2" I.P. CONC. PL. TAG L.A.CO. ENGR UP 1"

40 00

40 00

FD. 2" I.P. CONC. PL. TAG L.A.CO. ENGR UP 6"

70 71

COUNTY ENGINEER T6N R8W 6 5 1/4 COR. RE 3868

FD. CONC. C.E. MON WITH BRASS CAP MARKED 12" DN REF. C.S. 8733

SEE PG. 64

TAN

45°

SET 2" I.P. CONC. PL. #N. DN 2

(50) (50)

To Top Pg. 59

To Bot. Pg. 67

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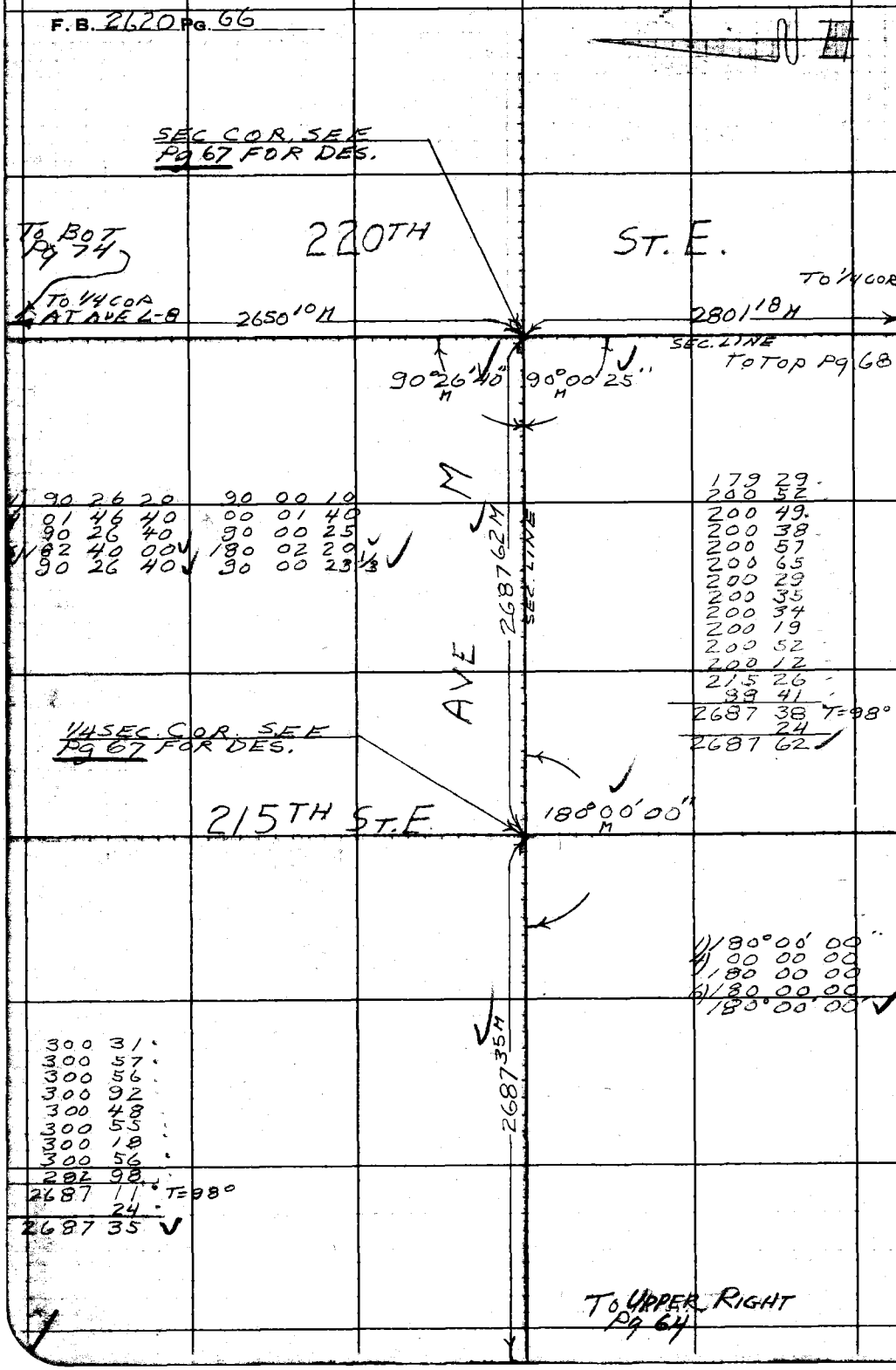
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2620 Pg. 66

W.S. 67-C-1



1)	90 26 20	90 00 10	
4)	01 46 40	00 01 40	
	90 26 40	90 00 25	
5)	182 40 00	180 02 20	
	90 26 40	90 00 23 1/3	

179 29
200 52
200 49
200 38
200 57
200 65
200 29
200 35
200 34
200 19
200 52
200 12
215 26
99 41
2687 38 T=98°
24
2687 62

1) 180° 00' 00"
4) 00 00 00
180 00 00
6) 180 00 00
180° 00' 00"

300 31
300 57
300 56
300 92
300 48
300 55
300 18
300 56
282 98
2687 11 T=98°
24
2687 35

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by L. W. BACON
Map No. CS B2703-17
Office Work R. L. GREEN
Checked W. J. Brenner
Date NOV. 1960

Survey of 210TH ST. E
JN 007586 Tape 156 Std 84 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 6-12-60
Indexed H. E. OTT

F. B. 2620 Pg. 67

W.5.67-C-1

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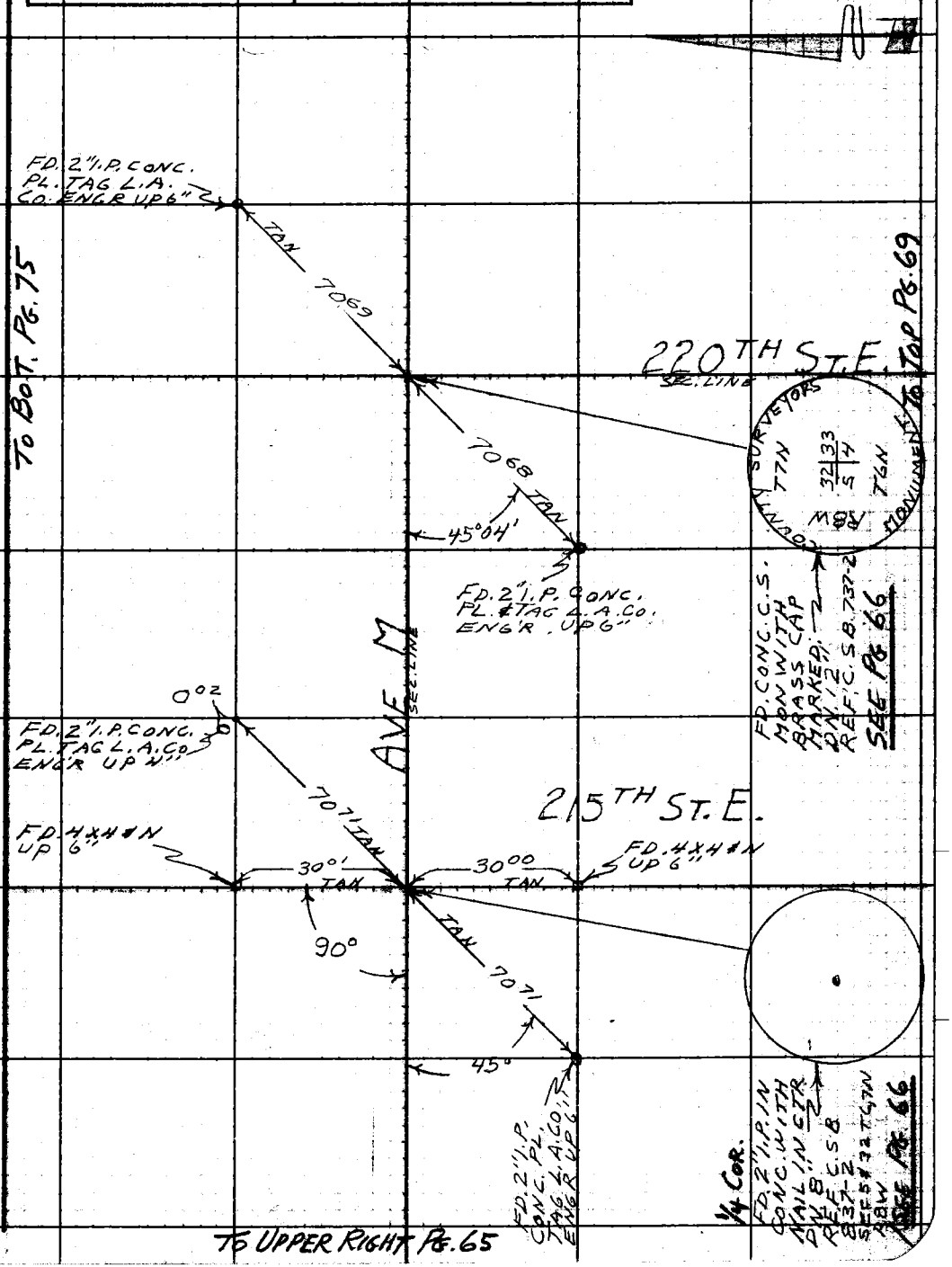
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



To Upper Right Pg. 65

763098 CE #247 7-53

F.B. 2620 PG. 68

TO RIGHT
Pg. 66

W.S. 67-C-1

TO SEC. COR AT AVE M

300 34
300 62
300 74
300 68
300 78
300 40
300 21
200 92
300 62
195 72
2801 03 T=92°
15
2801 18

2801 18 M

SEC. LINE

220TH

1) 179° 59' 40"
4) 359° 59' 10"
179° 59' 47 1/2
6) 359° 58' 50"
179° 59' 48 1/3"

AVE M-8

179° 59' 50" M

1/4 SEC. COR SEE Pg 69 FOR DES.

ST. E.

300 58
300 99
200 95
250 85
250 86
250 86
250 84
300 77
211 07
200 93
164 53
2683 23 T=94
17
2683.40

2683 40 M

TO SEC. COR AT AVE N

TO TOP
Pg 62

RETURN TO
LOS ANGELES COUNTY ENGINEER
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by L. W. BACON
Map No. C513 2703
Office Work R. L. GREEN
Checked W. J. Brenner
Date NOV. 1960

Survey of 210TH ST. E.
JN 007586 Tape 156 Std 84 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 6-27-60
Indexed H. E. OTT

F. B. 2620 PG. 69

TO UPPER RIGHT PG 67

W.S. 67-C-1

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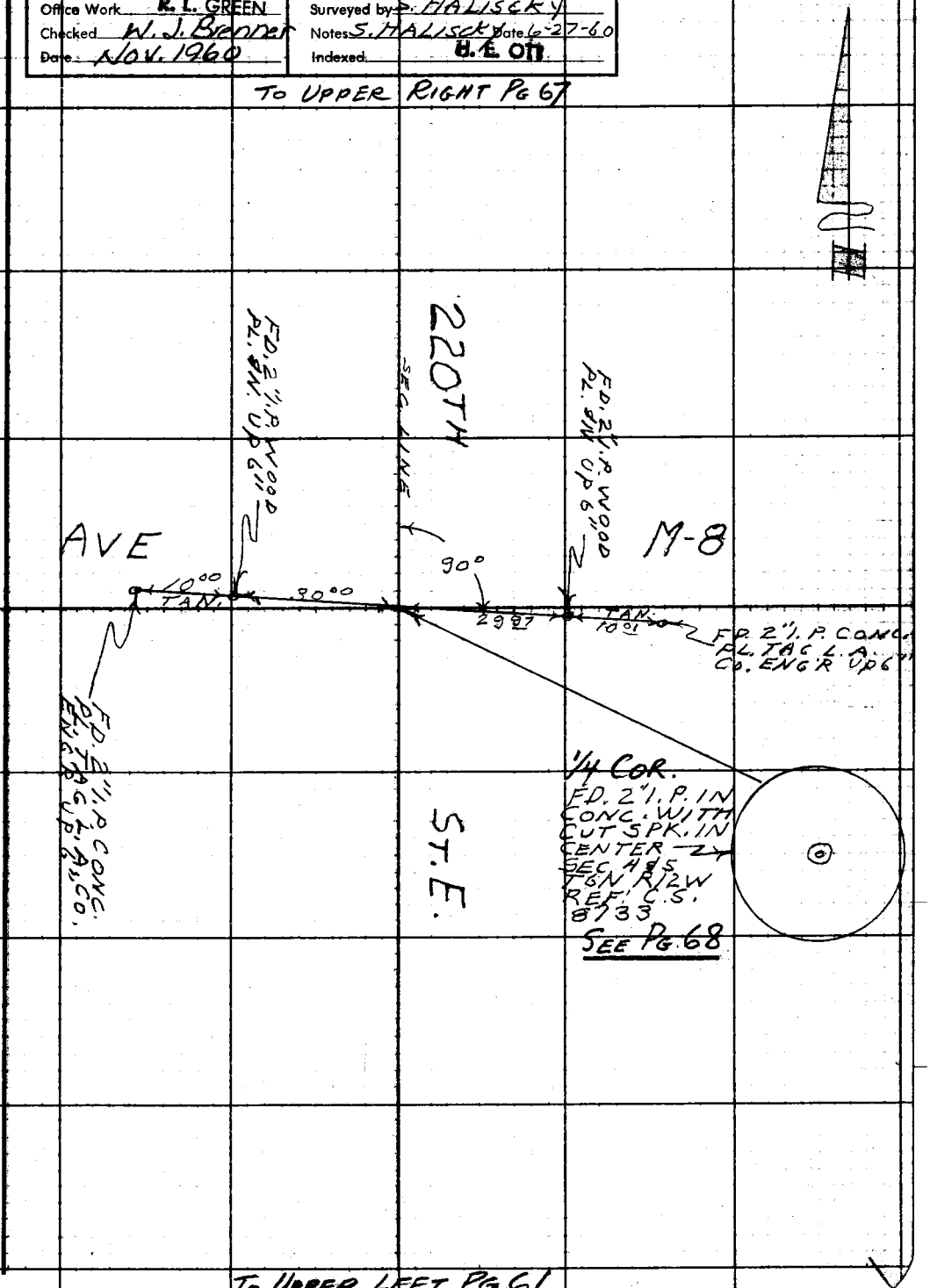
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



TO UPPER LEFT PG. 61

763098 CE #247—7-53

F.B 2620 PG. 70

W.S. 68-B-5, B-6

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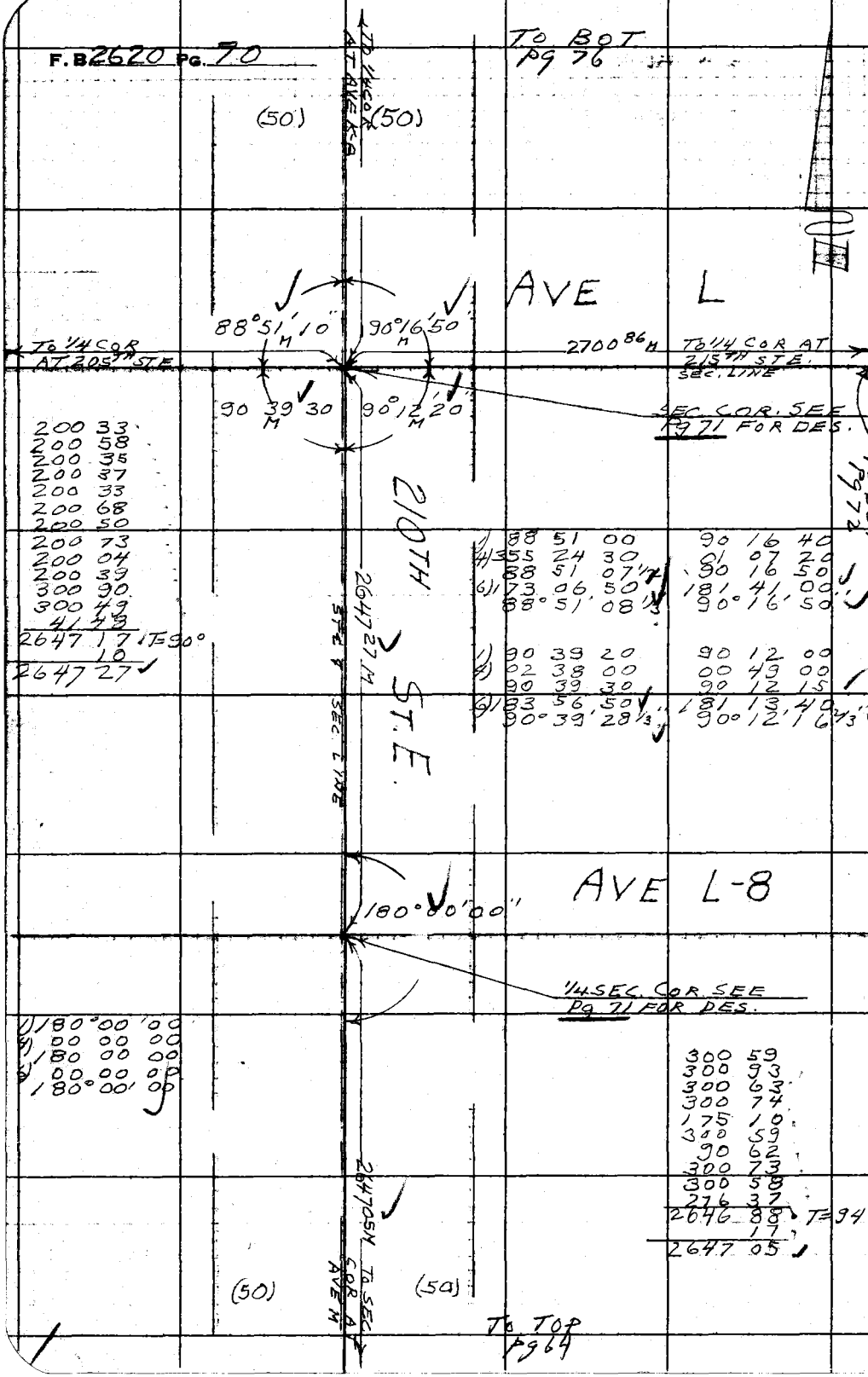


200 33
200 58
200 35
200 37
200 33
200 68
200 50
200 73
200 04
200 39
300 90
300 49
41 43
2647 17 T=90°
10
2647 27

1) 88 51 00 — 90 16 40
4) 355 24 30 — 01 07 20
88 51 07 1/2 — 90 16 50
6) 173 06 50 — 181 41 00
88° 51' 08 1/3 — 90° 16' 50

1) 90 39 20 — 90 12 00
4) 02 38 00 — 00 49 00
90 39 30 — 90 12 15
6) 183 56 50 — 181 13 40
90° 39' 28 1/3" — 90° 12' 16 2/3"

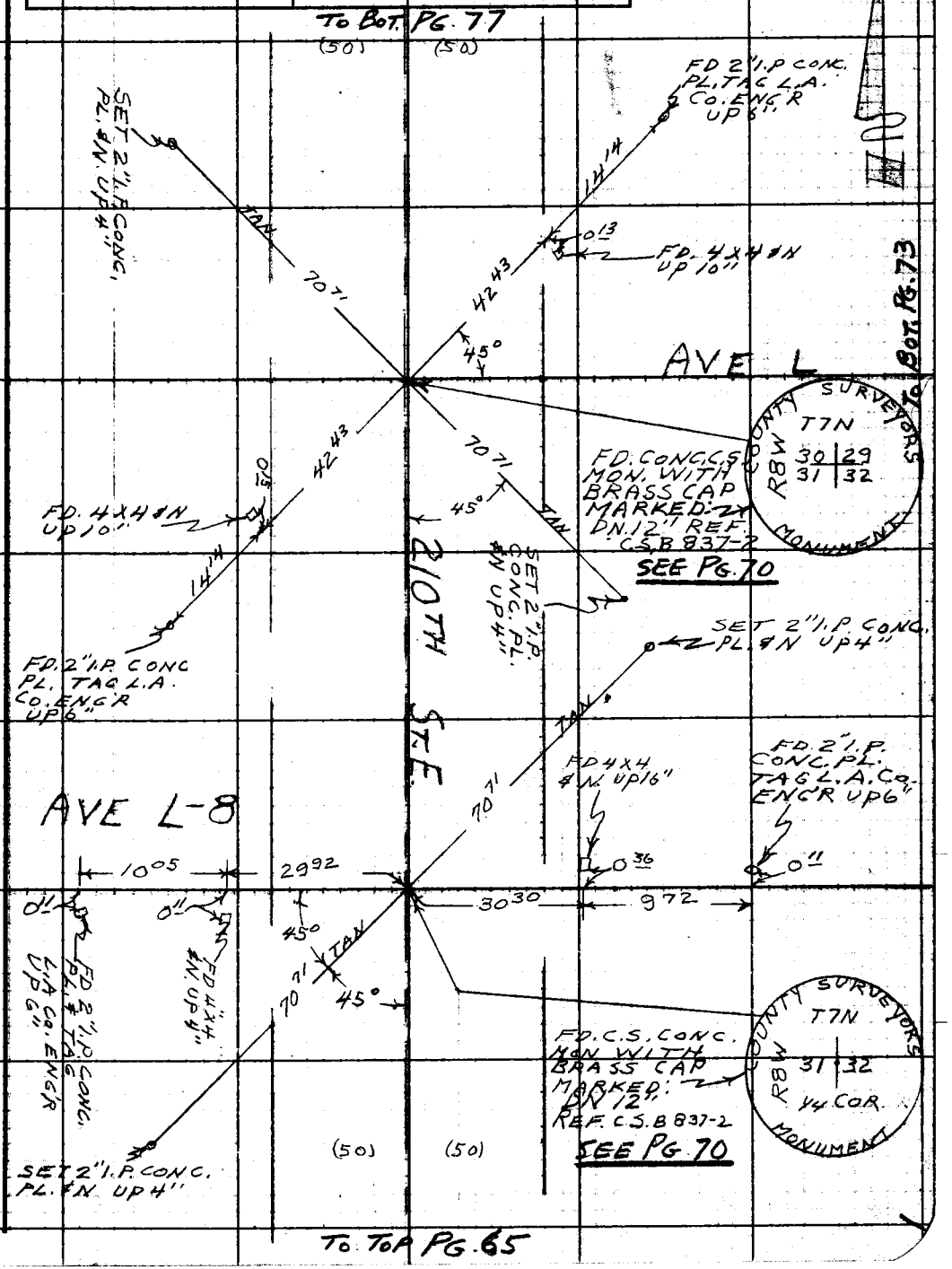
1) 180°00'00
4) 00 00 00
180 00 00
6) 00 00 00
180°00'00

300 59
300 93
300 63
300 74
175 10
300 59
90 62
300 73
300 58
276 37
2646 88 T=94°
17
2647 05

Notes Ck'd by L. W. BACON	Survey of 210TH ST. E
Map No. CSB 2703-1-8	JN 002580 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked W. J. Brenner	Notes S. HALISCKY Date 6-27-60
Date Nov. 1960	Indexed H. E. OTT

F. B 2620 PG. 77

W.S. 68-B-5, B-6



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-58

F.B. 2620 PG. 72

W.S. 68-C-5

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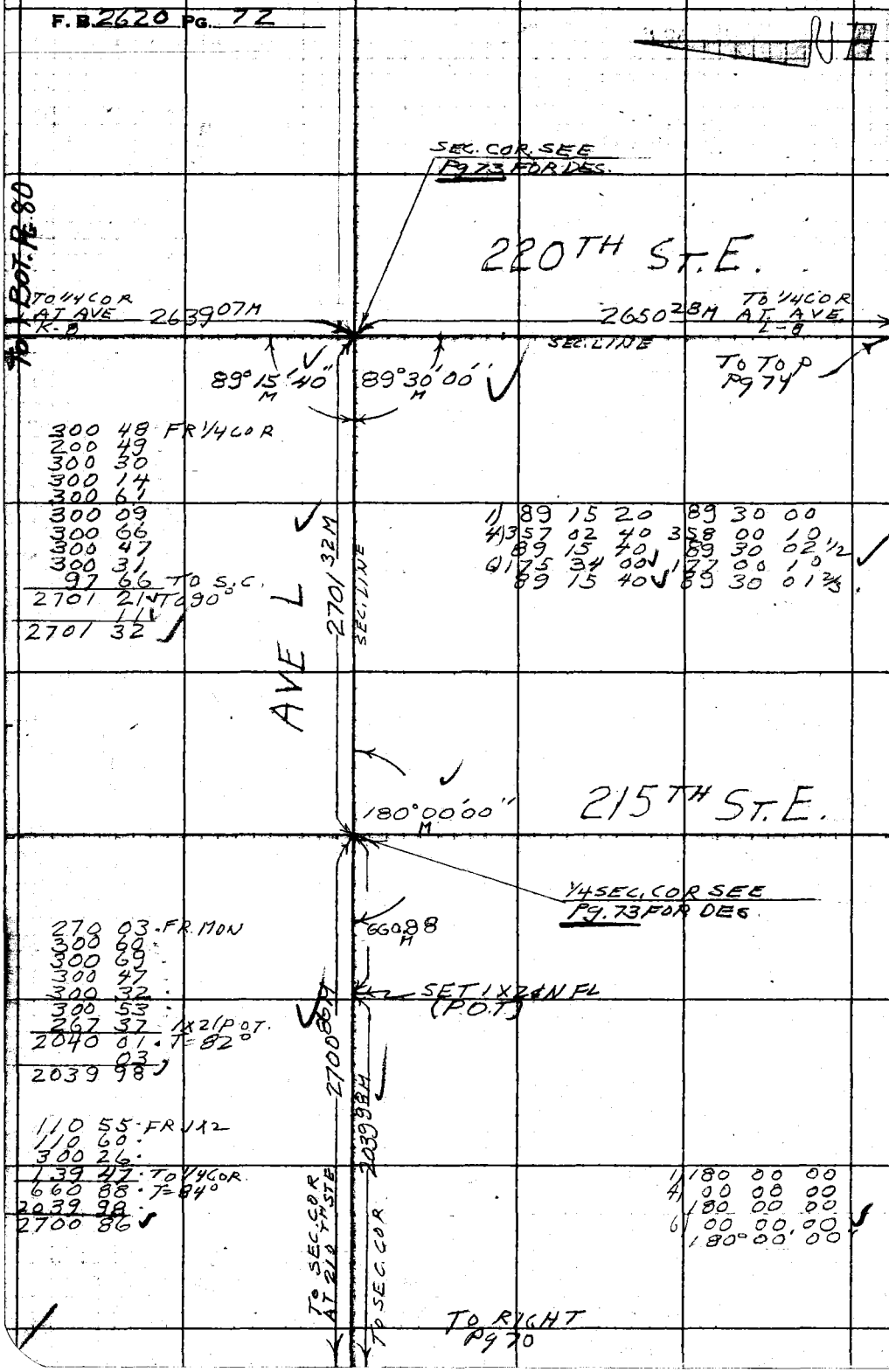

Notes Ck'd by L. W. BACON
Map No. CSB 2703-1-8
Office Work R. L. GREEN
Checked W. J. Brenner
Date Nov. 1960

Survey of 210TH ST. E.
JN 0075 86 Tape 156 Std. 84 °F
Surveyed by S. HALICKY
Notes S. HALICKY Date 5-29-60
Indexed: H. E. OTT

F. B. 2620 PG. 73

W.S. 68-C-5

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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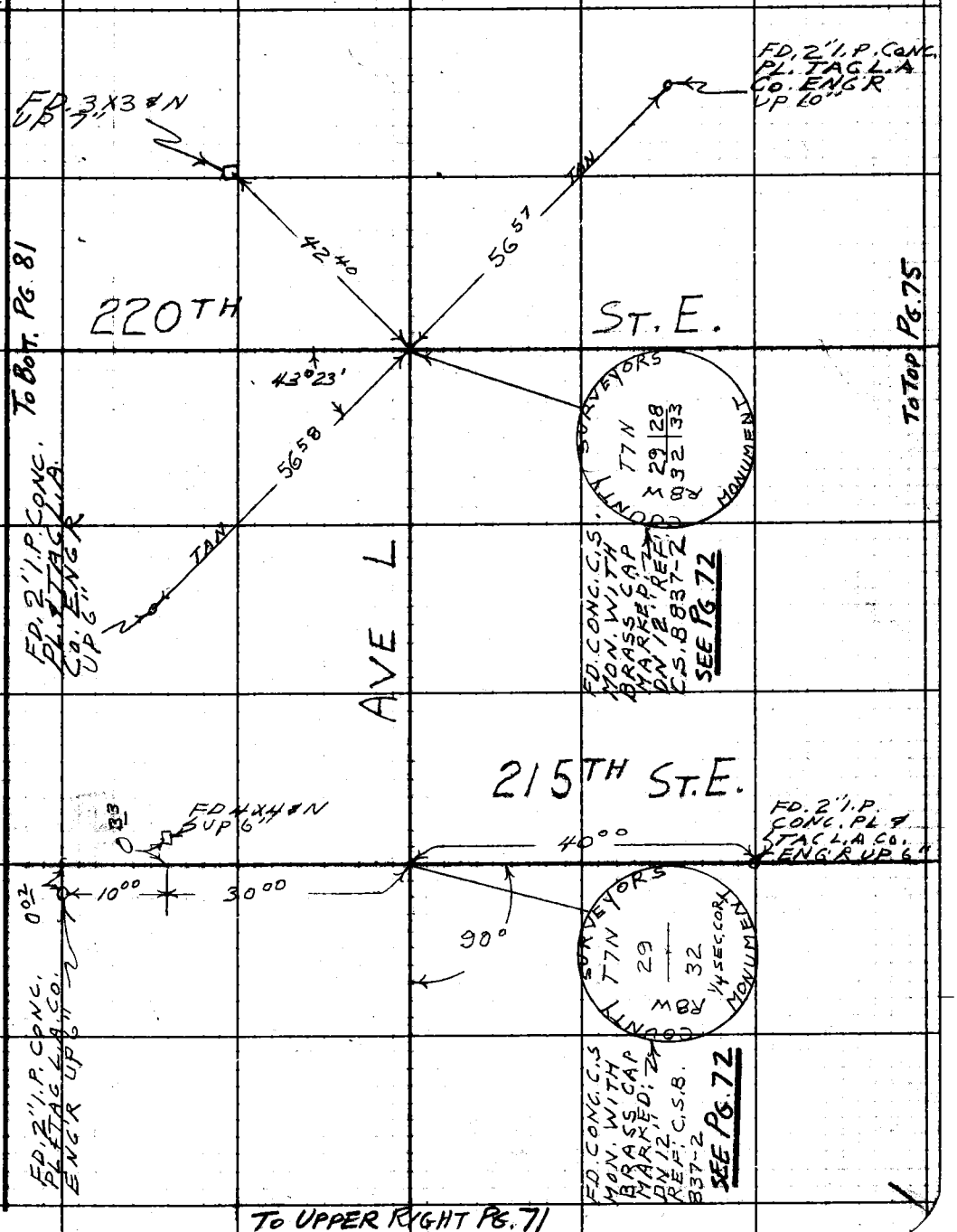
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



763098 CE #247—7-59

F.B. 2620 PG. 74

TO RIGHT
Pg. 72

W.S. 68-C-6

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

200 74 FR S.C.
200 50
200 85
200 75
200 83
200 52
200 76
200 80
200 74
200 52
200 70
200 88
241 48 TO 1/4 COR
2650 07 T=96°
21
2650 28 ✓

TO SEC. COR AT AVE L

2650 28 M

SEC

220TH

AVE L-8

180°00'00" M

1/4 SEC. COR. SEE Pg. 75 FOR DES.

220 35 FR. 1/4 COR.
200 87
230 80
220 92
230 73
220 94
250 94
240 60
240 75
180 98
220 74
191 22 TO S.C.
2649 89 T=96
21
2650 10 ✓

ST. E.

1) 180 00 00
4) 00 00 00
180 00 00
6) 00 00 00
180° 00 00 ✓

LINE

2650 10 M

TO SEC. COR AT AVE M

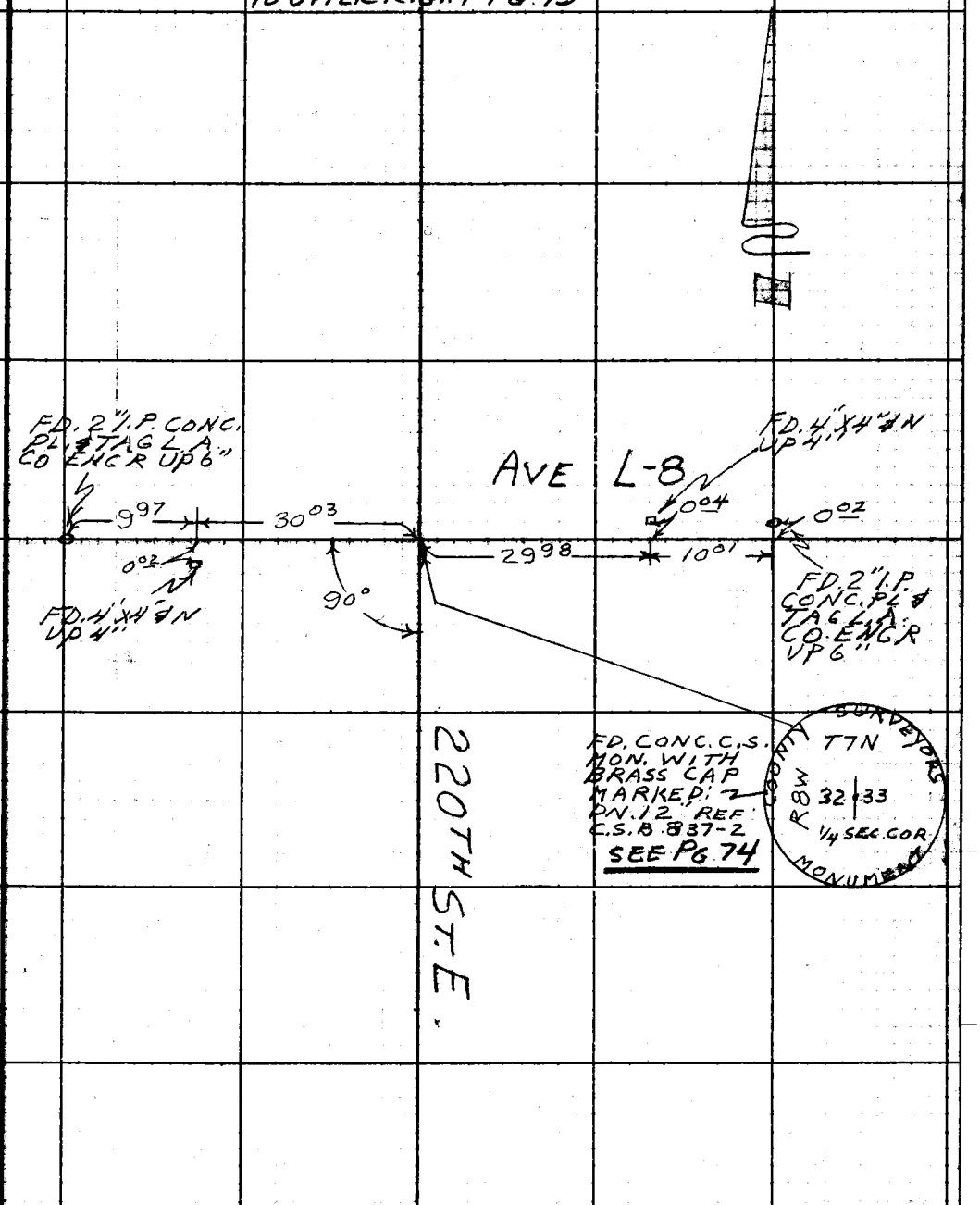
TO RIGHT
Pg 66

Notes Ck'd by L. W. BACON	Survey of 210TH ST. E.
Map No. CSB 2703-1-8	JN 007586 Tape 1-56 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked W. J. Brenner	Notes S. HALISCKY 6-29-60
Date NOV. 1960	Indexed

F. B 2620 PG. 75

W.S 68-C-6

TO UPPER RIGHT PG. 73



TO UPPER LEFT PG. 67

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2620 PG. 76

W.S. 68-B-5

To BOT. Pg. 82

To BOT Pg 78

To 1/4 SEC. COR AT AVE J-8

2660 80 M

AVE K

88 19 30 M

90° 10 50" M

To 1/4 SEC. COR AT 215TH STE.

2679 86 M

To 1/4 SEC. COR

SEC. COR SEE Pg 77 FOR DES.

91° 57' 35" M

89° 32' 00" M

1) 88 19 20
4) 353 18 00
88 19 30
6) 169 57 00"
88° 19' 30"

90 10 40
00 43 20
90 10 50
181 05 10
90° 10' 51 2/3"

1) 91 57 20
4) 07 50 00
91 57 30
6) 191 45 20"
91° 57' 33 1/3"

89 32 20
358 08 10
89 32 02 1/2
177 12 00
89° 32' 00"

599 05 M

210TH ST. E

2647 74 M

SET 1x2 & N FL (P.O.T.)

128 90 FR MON
175 92
294 21
599 03 T=90
02
599 05 TO 1x2 POT

200 52
200 34
200 42
200 72
300 72
200 50
200 55
300 60
244 24
2048 61 T=90
08
2048 69
599 05
2647 74

AVE K-8

180° 00' 00" M

1/4 SEC. COR SEE Pg 77 FOR DES.

200 42
250 74
200 25
200 53
300 33
200 51
200 20
200 37
200 51
200 29
200 28
213 06
2647 49 T=94°
17
2647 66

STE & SEC. LINE

2647 66 M

1) 180 00 00
4) 00 00 00
180 00 00
6) 00 00 00
180° 00' 00"

To SEC. COR AT AVE L

To TOP Pg 70

RETURN TO
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900 LOS ANGELES COUNTY ENGINEERING BLDG.

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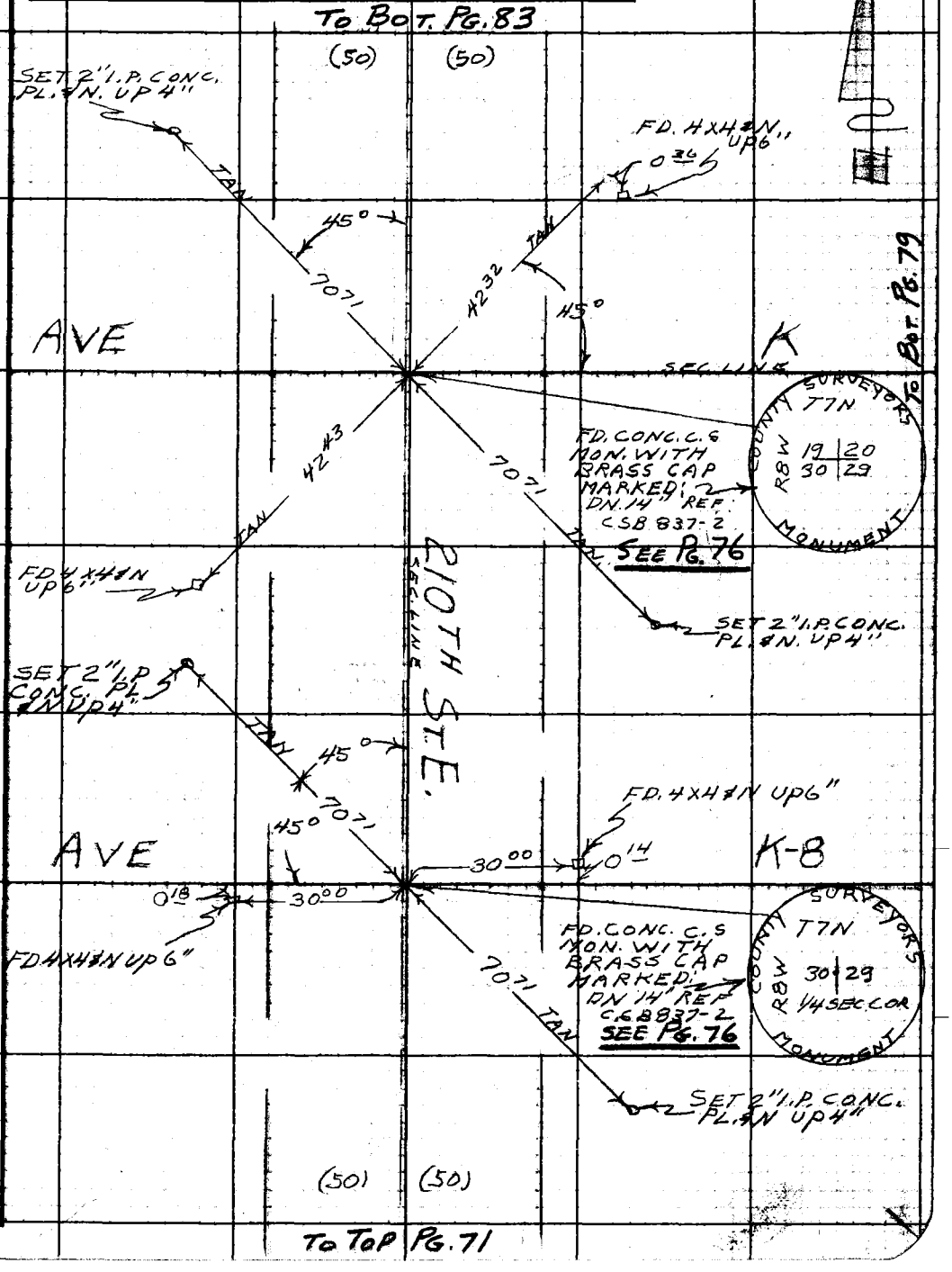
Notes Ck'd by L. W. BACON	Survey of 210TH ST. E.
Map No. CSB 2703-1-8	JN 007586 Tape 156 Std. 84 °F
Office Work R. L. GREEN	Surveyed by S. HALICKY
Checked W. J. Brenner	Notes S. HALICKY Date 6-30-60
Date Nov. 1960	Indexed B. E. Ott

F. B. 2620 Pg. 77

W.S. 68-B-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763099 CE #247—7-53

F.B. 2620 PG. 78

N

To Top Pg 80

W.S. 68-C5

To Bot. Pg. 86

220TH ST. E.

TO 1/4 SEC COR AT AVE J-8

2645 29 M

SEC. COR SEE Pg. 79 FOR DES.

TO 1/4 SEC COR AT AVE K-8

2639 13 M

SEC LINE

1 89 46 00
2 359 03 40
3 89 45 55
4 178 35 30
5 89 45 55

90 55 30
93 42 20
90 55 35
185 33 20
90 55 33 1/3

89° 45' 55" M

90° 55' 35" M

COUNTY SURVEYORS
T7N
R8W
20 | 21
29 | 28
MONUMENT

300 51 FR 1/4 COR
300 61
300 55
200 56
300 79
200 59
300 54
300 46
300 64
174 40
2679 65 T=98°
24
2679 89 TO SEC. COR.

AVE K

2679 89 M

SEC LINE

FD CONC. C.S. MON. WITH BRASS CAP MARKED 1/4 REF. C.S.B. 837-2

215TH ST. E.

179° 59' 45" M

1 179 59 40
2 359 58 40
3 179 59 40
4 359 58 20
5 179 59 43 1/3

COUNTY SURVEYORS
T7N
R8W
20 | 29
1/4 SEC. COR.
MONUMENT

160 44 FR SEC. COR
160 35
200 41
200 25
200 48
200 24
200 36
200 20
300 14
300 05
300 64
256 09
2679 65 T=96°
24
2679 89 TO 1/4 COR

1/4 SEC. COR SEE Pg 79 FOR DES.

2679 86 M

FD CONC. C.S. MON. WITH BRASS CAP MARKED 1/4 REF. C.S.B. 837-2

TO SEC. COR AT 2/10 ST. E.

TO RIGHT Pg 76

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Notes Ck'd by L. W. BACON	Survey of 210TH ST. E
Map No. CS13 2703-1-8	JN 007586 Tape 156 Std. 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked W. J. Brenner	Notes S. HALISCKY Date 7-5-60
Date NOV. 1960	Indexed H. E. OTT

F. B. 2620 Pg. 79

W.5.68-C-5

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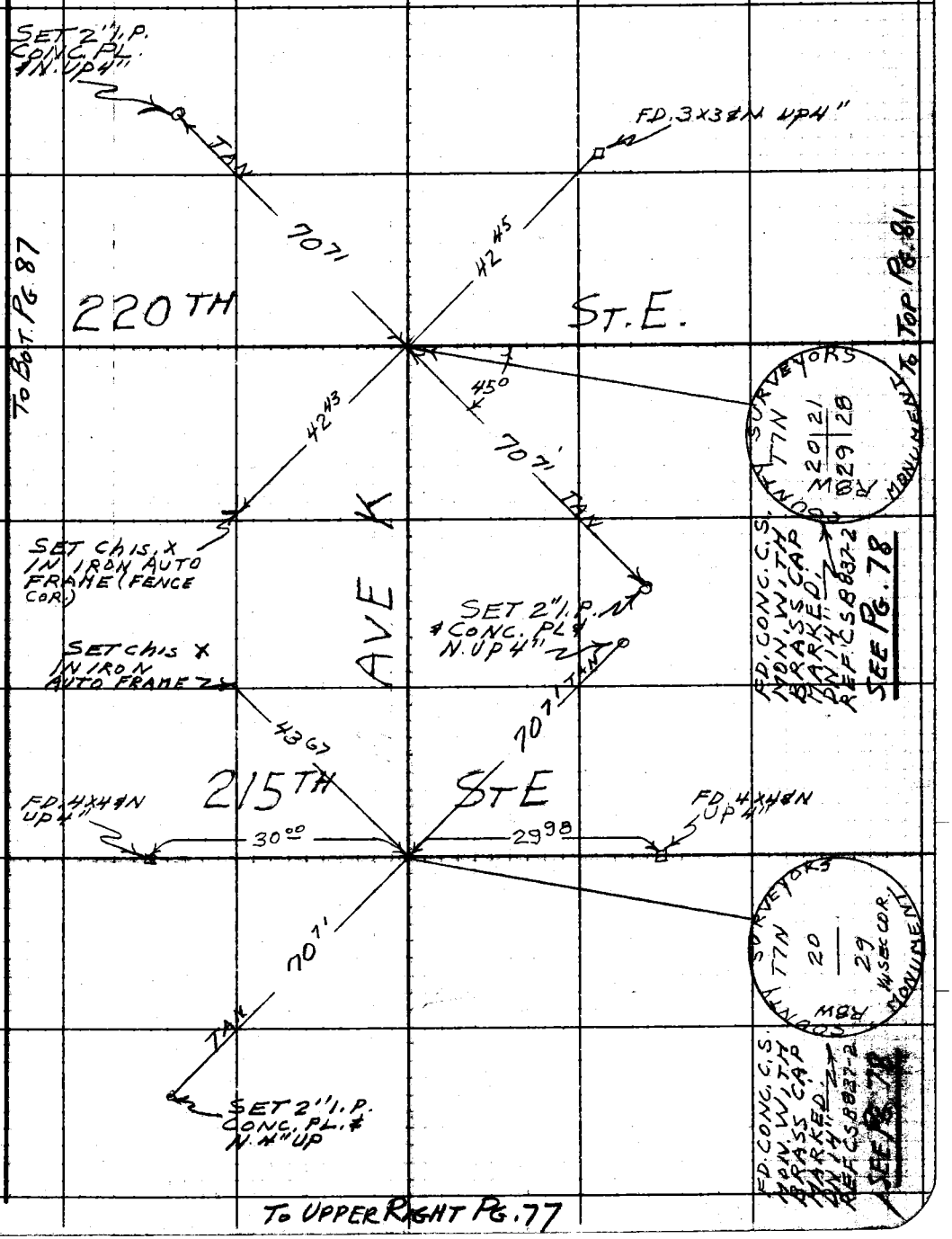
763095 CE #247—7-53



To Upper Right Pg. 77

F.B. 2620 PG. 80

TO RIGHT
Pg 78

W.S. 68-C-5

TO SEC. COR. AT AVE K

200 00 FR SEC. COR
200 56
200 42
200 91
200 50
200 43
200 63
200 21
200 61
200 48
200 39
300 70
133 12
2638 96 T=94°
17
2639 13 TO 1/4 COR

2639 13 M

ST. E.

LINE

1) 180 00 00
4) 359 59 20
179 59 50
6) 359 59 20
179° 59 53 1/3

AVE

K-8

179° 59' 50"

1/4 SEC. COR. SEE Pg 81 FOR DES.

200 07 FR 1/4 COR.
200 34
210 16
200 40
200 33
200 40
200 04
200 42
300 96
300 57
300 80
124 34
2638 83 T=98°
24
2639 07 TO SEC. COR.

220TH

2639 07 M

SEC.

TO SEC. COR AT AVE L

TO LEFT
Pg 72

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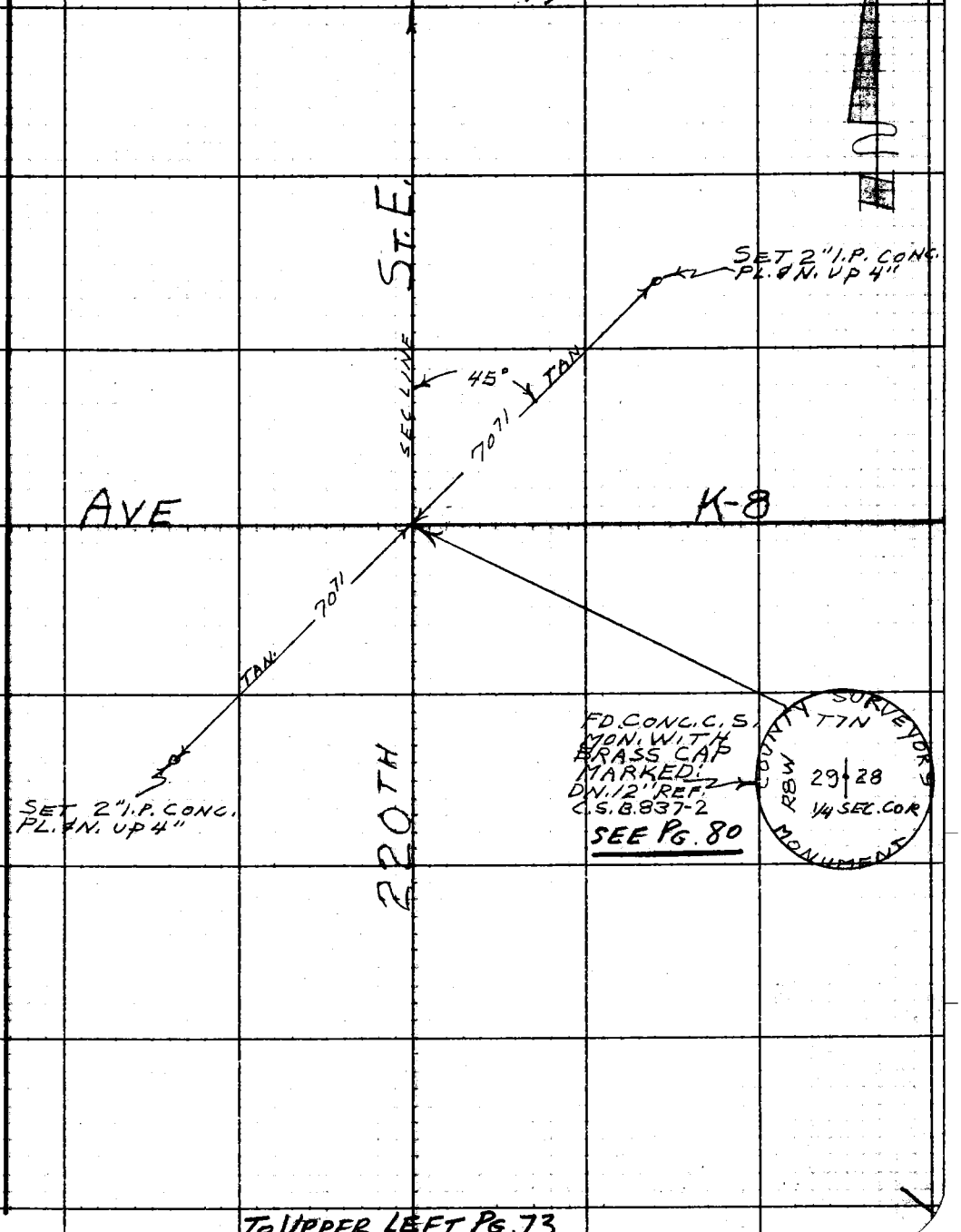
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by L. W. BACON	Survey of 210TH ST. E
Map No. CSB 2703-18	JN 007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked W. J. Brenner	Notes S. HALISCKY Date 7-6-60
Date Nov. 1960	Indexed H. E. OTT

F. B. 2620 Pg. 81

W.S. 68-C-5

To UPPER RIGHT Pg. 79



To UPPER LEFT Pg. 73

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RETURN TO
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763098 CE #247 7-53

F.B. 2620 PG. 82

W.S. 68-B-5

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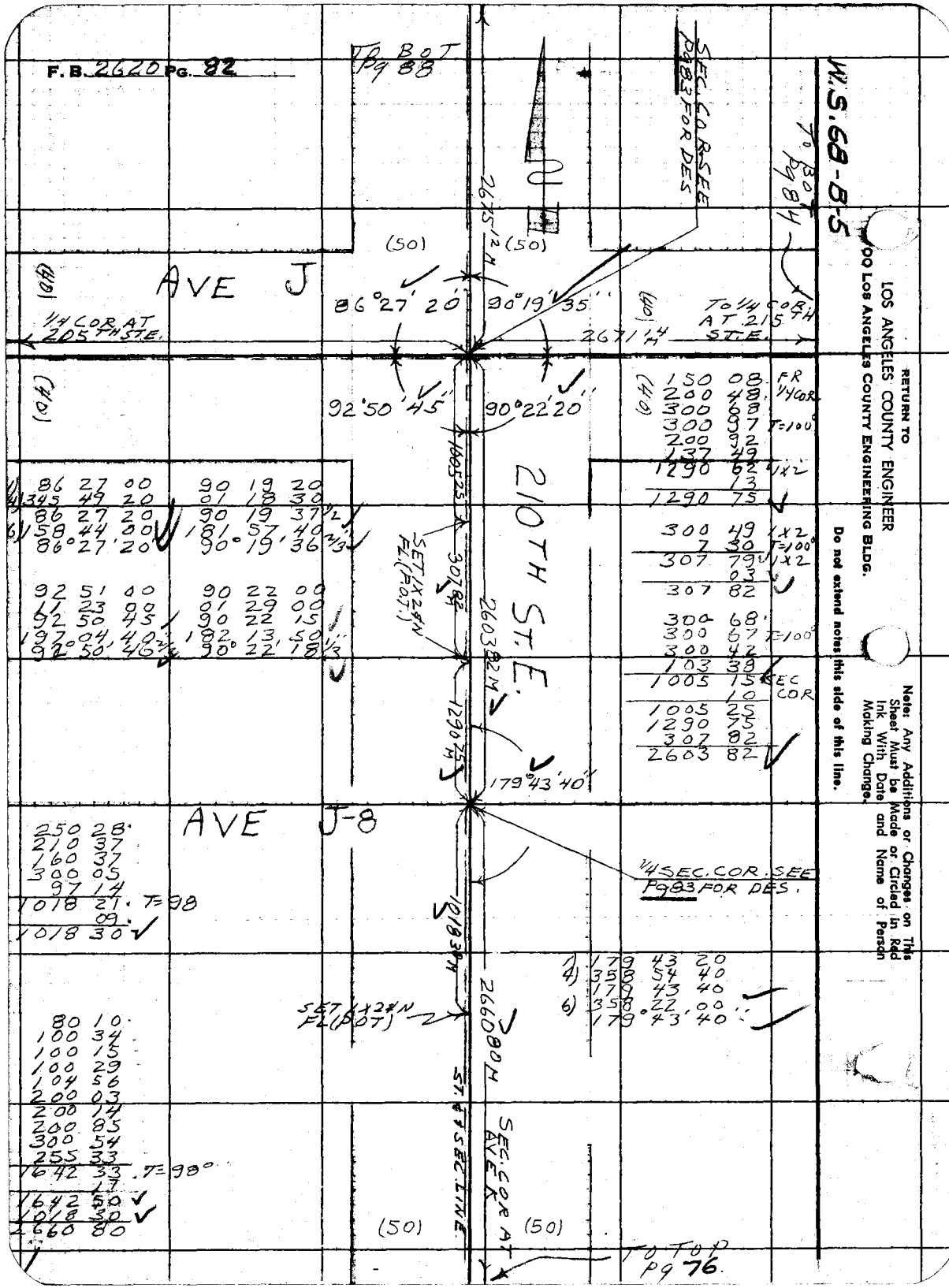
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

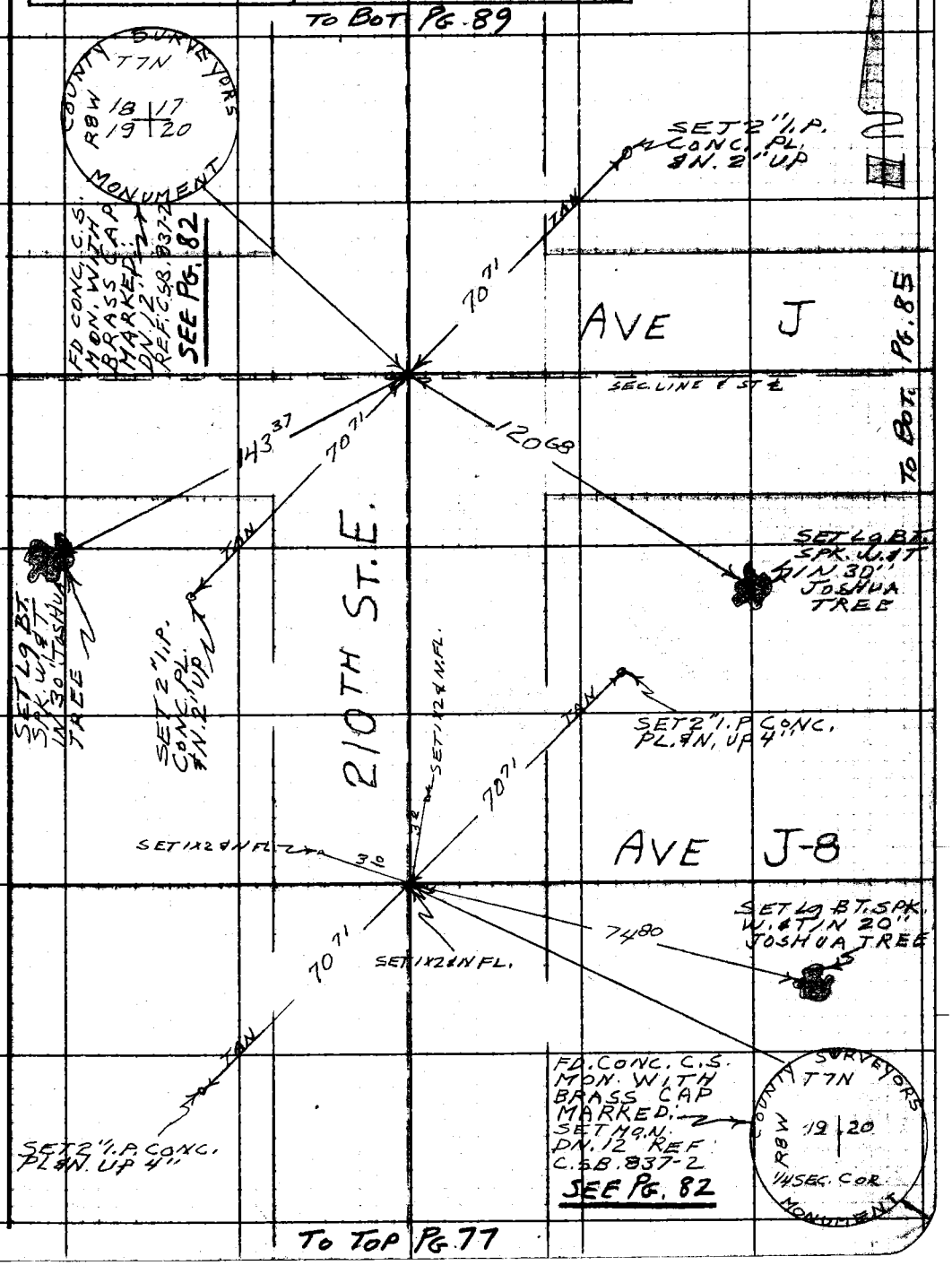


14

Notes Ck'd by L. W. BACON	Survey of 210TH ST. E.
Map No. CSB 27034-8	JN 007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked W. J. Brenner	Notes S. HALISCKY Date 7-6-60
Date NOV. 1960	Indexed B. E. OTT

F. B. 2620 PG. 83

W.S. 68-B-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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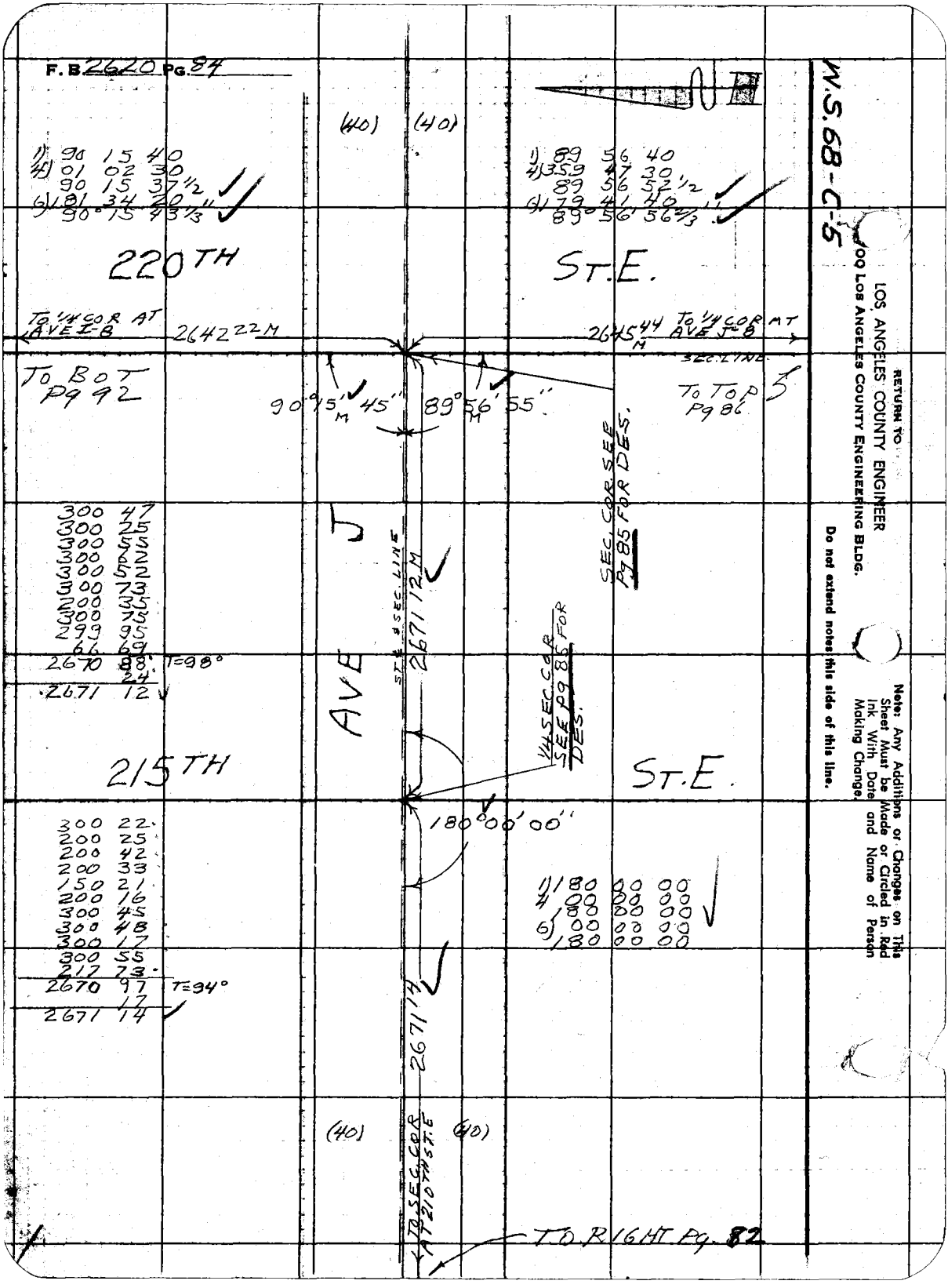
700 LOS ANGELES COUNTY ENGINEERING BLDG.

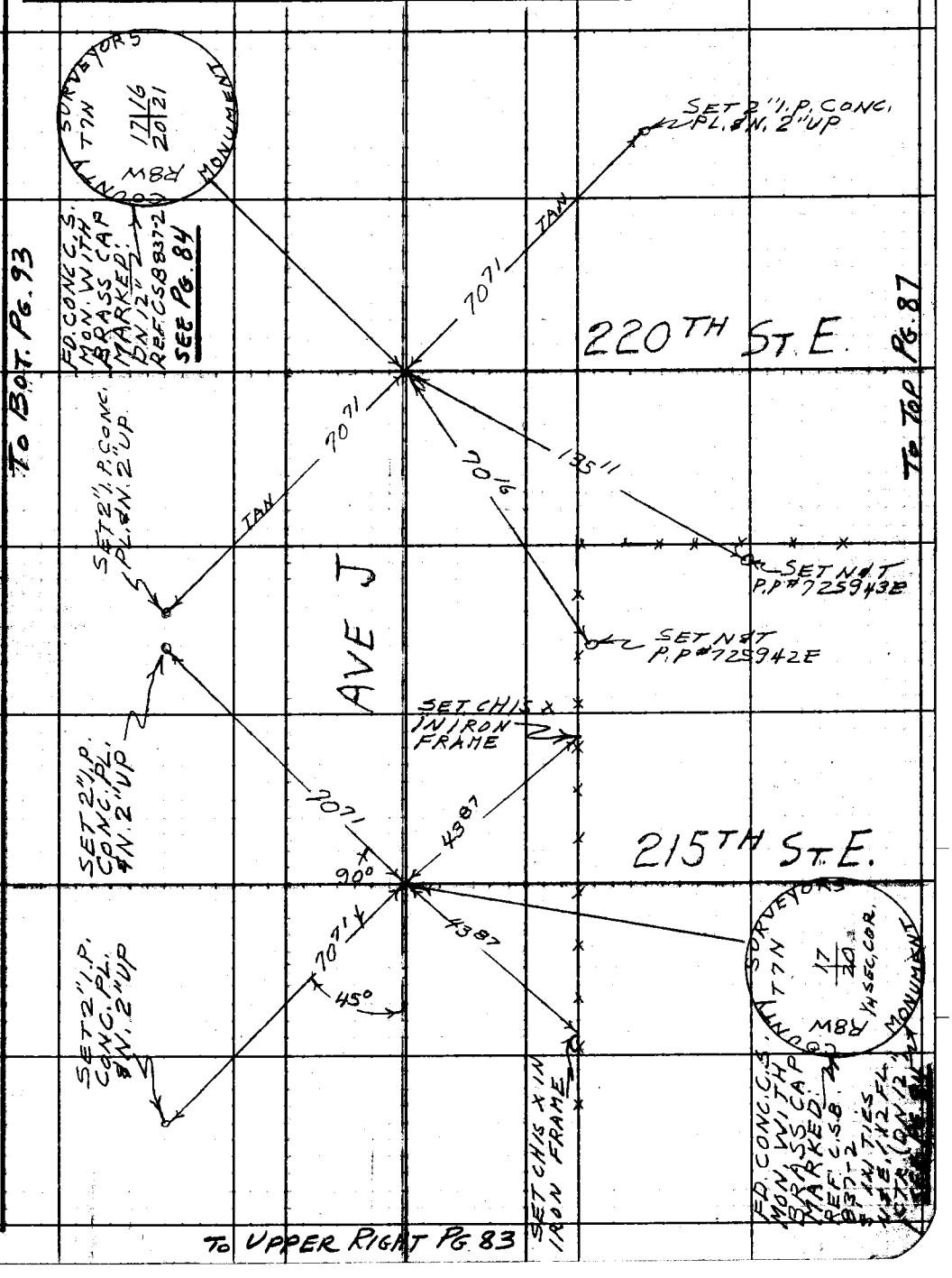
763098 CE #247—7-53


F.B. 2620 Pg. 84
W.S. 68-C-5
(40) (40)
1) 90 15 40
4) 01 02 30
90 15 37 1/2
6) 181 34 20
90° 15 43 1/3"
1) 89 56 40
4) 359 47 30
89 56 52 1/2
6) 179 41 40
89° 56' 56 2/3"
220TH
ST. E.
TO 1/4 COR AT AVE I-8
2642 22 M
2645 44 M
TO 1/4 COR AT AVE J-8
SEC. LINE
TO BOT Pg 92
90° 15' 45" M
89° 56' 55" M
TO TOP Pg 86
SEC. COR. SEE Pg 85 FOR DES.
300 47
300 25
300 55
300 62
300 52
300 73
200 35
300 75
299 95
66 69
2670 88 T=98°
24
2671 12
AVE J
ST. & SEC. LINE
2671 12 M
1/4 SEC. COR SEE Pg 85 FOR DES.
215TH
ST. E.
180° 00' 00"
300 22
200 25
200 42
200 33
150 21
200 16
300 45
300 48
300 17
300 55
217 73
2670 97 T=94°
17
2671 14
1) 180 00 00
4) 00 00 00
180 00 00
6) 00 00 00
180 00 00
2671 14
(40) (40)
TO SEC. COR AT 210TH ST. E
TO RIGHT Pg. 82
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by L. W. BACON	Survey of 210TH ST. E.
Map No. CSB 2703-1-8	JN 007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked W. J. Brenner	Notes S. HALISCKY Date 7-8-60
Date NOV. 1960	Indexed W. E. OTT

F. B. 2620 PG. 85

W.S. 68-C-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2620 PG. 86

TO RIGHT Pg 84

TO SEC. COR AT AVE H

W.S. 68-0-5

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

2337
30070
30040
20072
30085
30063
30047
30064
30056
20044
11649
2645 27 T=94°
17
2645 44 ✓

220TH

2645 44 M

1) 179 59 40
4) 359 59 00
179 59 45
6) 359 58 30
179 59 45

AVE J-8

179° 59' 45"
M

1/4 SEC. COR SEE Pg. 87 FOR DES.

STE

SEC. LINE

30036
30030
30070
30034
30068
25090
30059
30016
29105
2645 08 T=96°
21
2645 29 ✓

2645 29 M

TO SEC. COR AT AVE K

TO LEFT Pg. 78

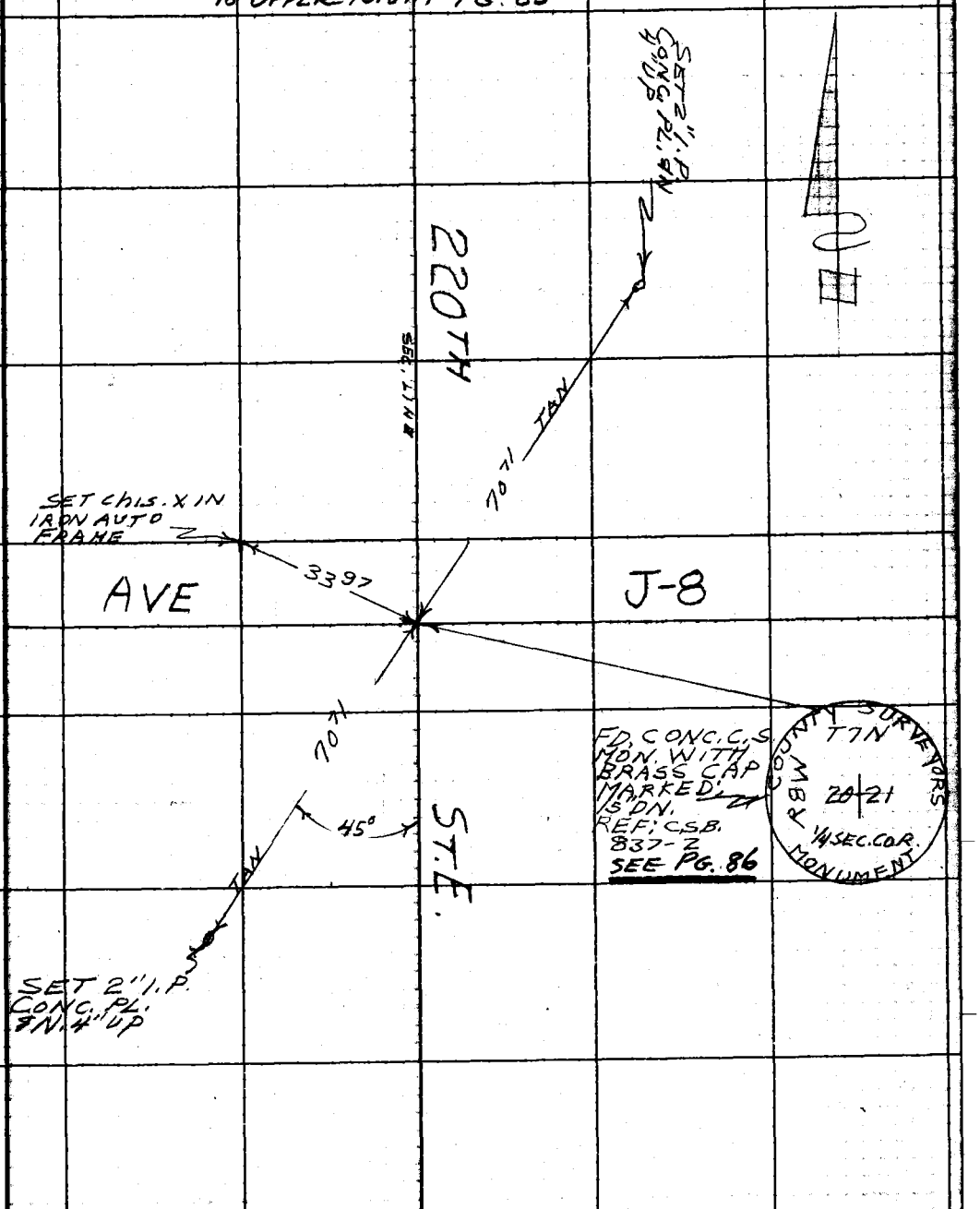
Notes Ck'd by L. W. RAMAN
Map No. CSB 2703-1
Office Work R. L. GREEN
Checked W.J. Brenner
Date Nov. 1960

Survey of 210TH ST. E.
JN 007580 Tape 156 Std 84 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 7-14-60
Indexed

F. B 2620 PG. 87

W.S. 68-C-5

To UPPER RIGHT PG. 85



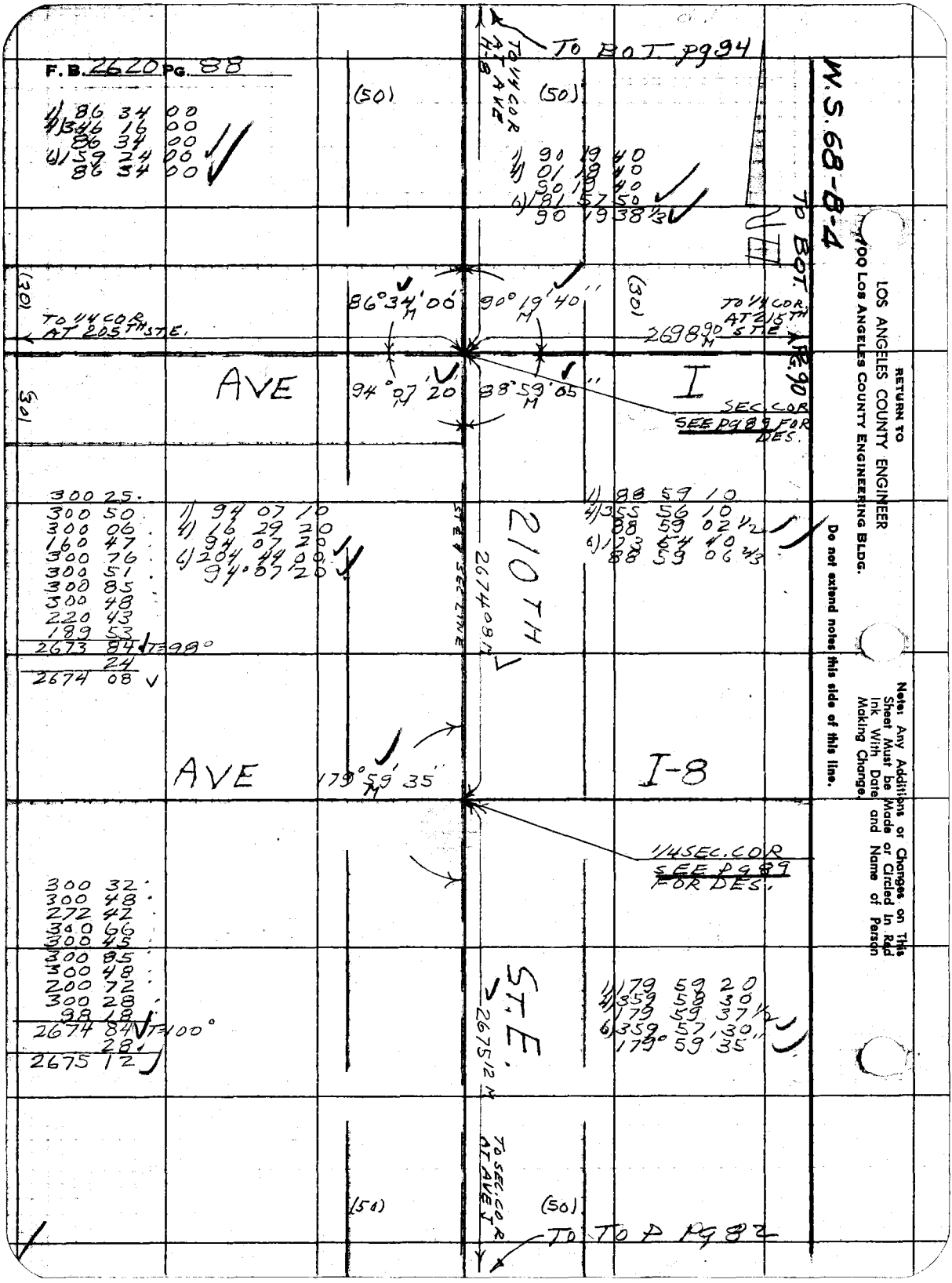
To UPPER LEFT PG. 79

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.

763098 CE #247—7-53



F.B. 2620 PG. 88
1) 86 34 00
4) 346 16 00
86 34 00
6) 159 24 00
86 34 00
(50)
TO 1/4 COR AT AVE H-8
TO BOT. pg 94
(50)
1) 90 19 40
4) 01 19 40
90 19 40
6) 181 57 50
90 19 38 1/3
W.S. 68-B-4
TO BOT. PG. 90
(30)
TO 1/4 COR AT 205TH ST. E.
86°34'00" M
90°19'40" M
(30)
TO 1/4 COR AT 215TH ST. E.
2698 90 M
AVE
94°07'20" M
88°59'05" M
I
SEC. COR SEE pg 89 FOR DES.
(30)
300 25
300 50
300 06
160 47
300 76
300 51
300 85
300 48
220 43
189 53
2673 84 T=98°
24
2674 08
1) 94 07 10
4) 16 29 20
94 07 20
6) 204 44 00
94°07'20"
ST. E. & SEC. LINE
210TH
2674 08 M
1) 88 59 10
4) 355 56 10
88 59 02 1/2
6) 173 54 40
88 59 06 2/3
AVE
179°59'35" M
I-8
1/4 SEC. COR SEE pg 89 FOR DES.
300 32
300 48
272 42
300 66
300 45
300 85
300 48
200 72
300 28
98 18
2674 84 T=100°
28
2675 12
ST. E.
2675 12 M
1) 179 59 20
4) 359 58 30
179 59 37 1/2
6) 359 57 30
179° 59' 35"
TO SEC. COR AT AVE J
(50)
(50)
TO TOP pg 82
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
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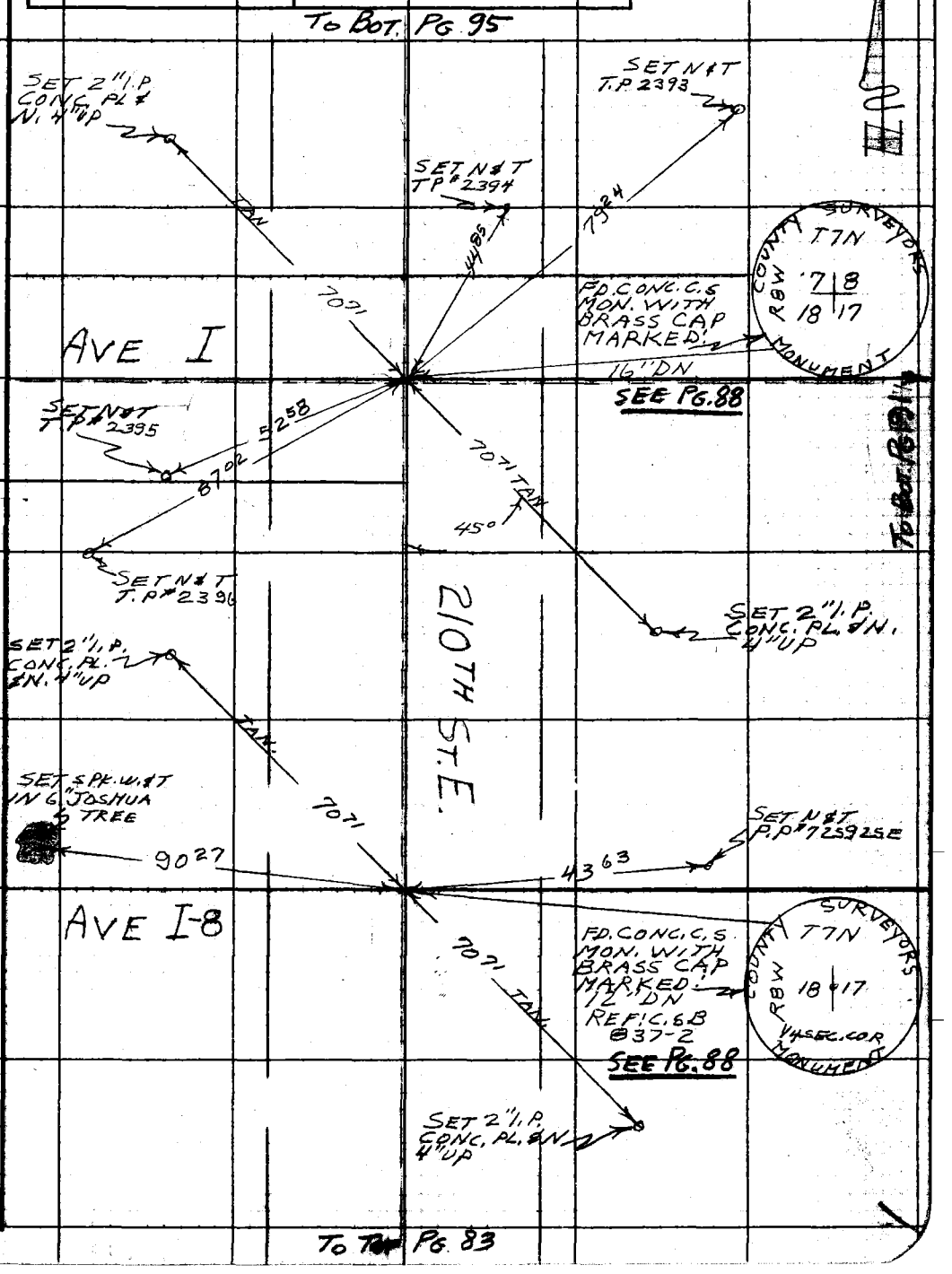
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by L. W. BACON	Survey of 210TH ST. E.
Map No. CSB 2703-1-8	JN 007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked W. J. Brenner	Notes S. HALISCKY Date 7-14-60
Date Nov. 1960	Indexed B. E. Ott

F. B 2620 PG. 89

W.S. 68-B-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

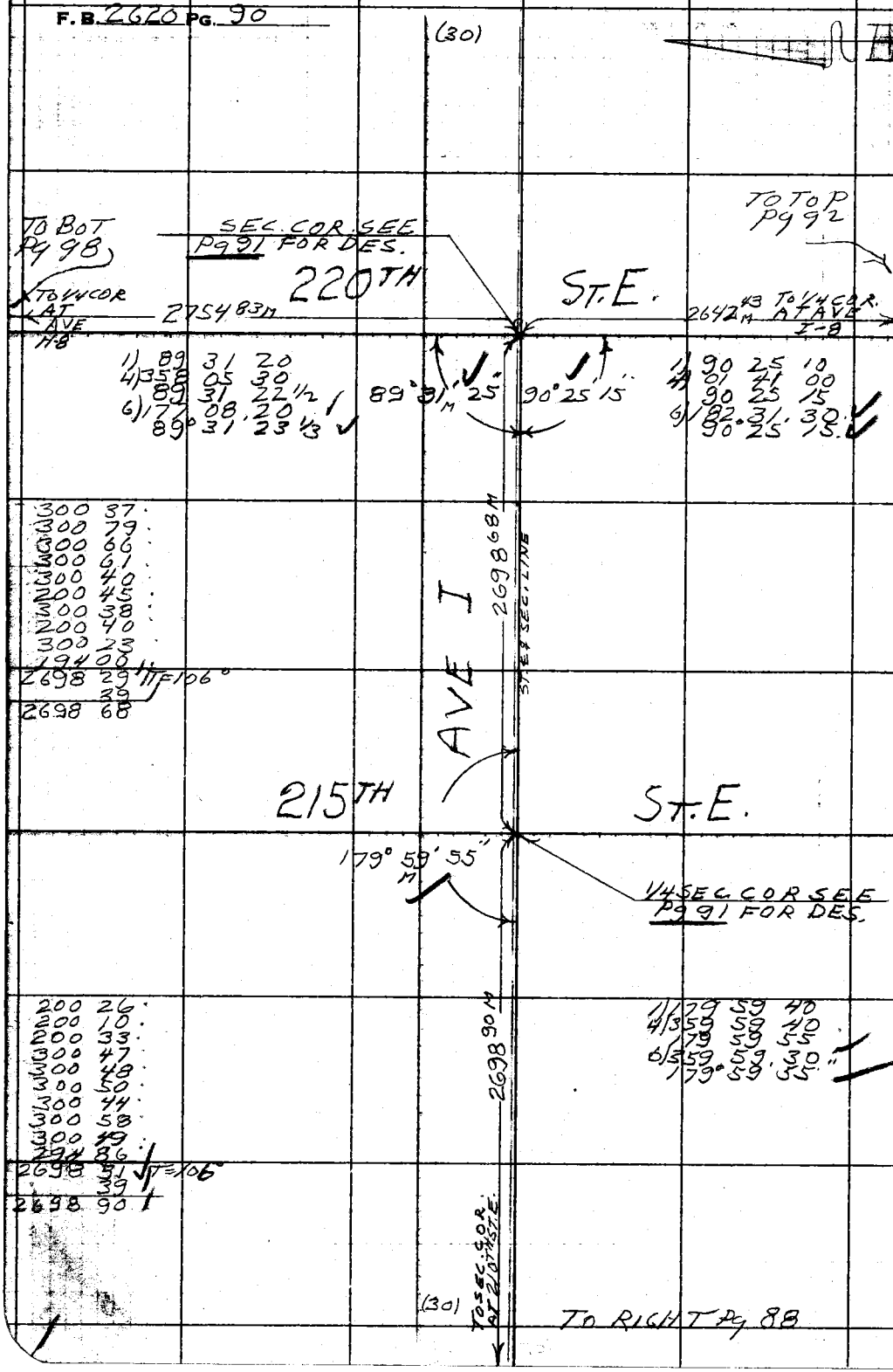
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2620 PG. 90

W.S. 68-C-4



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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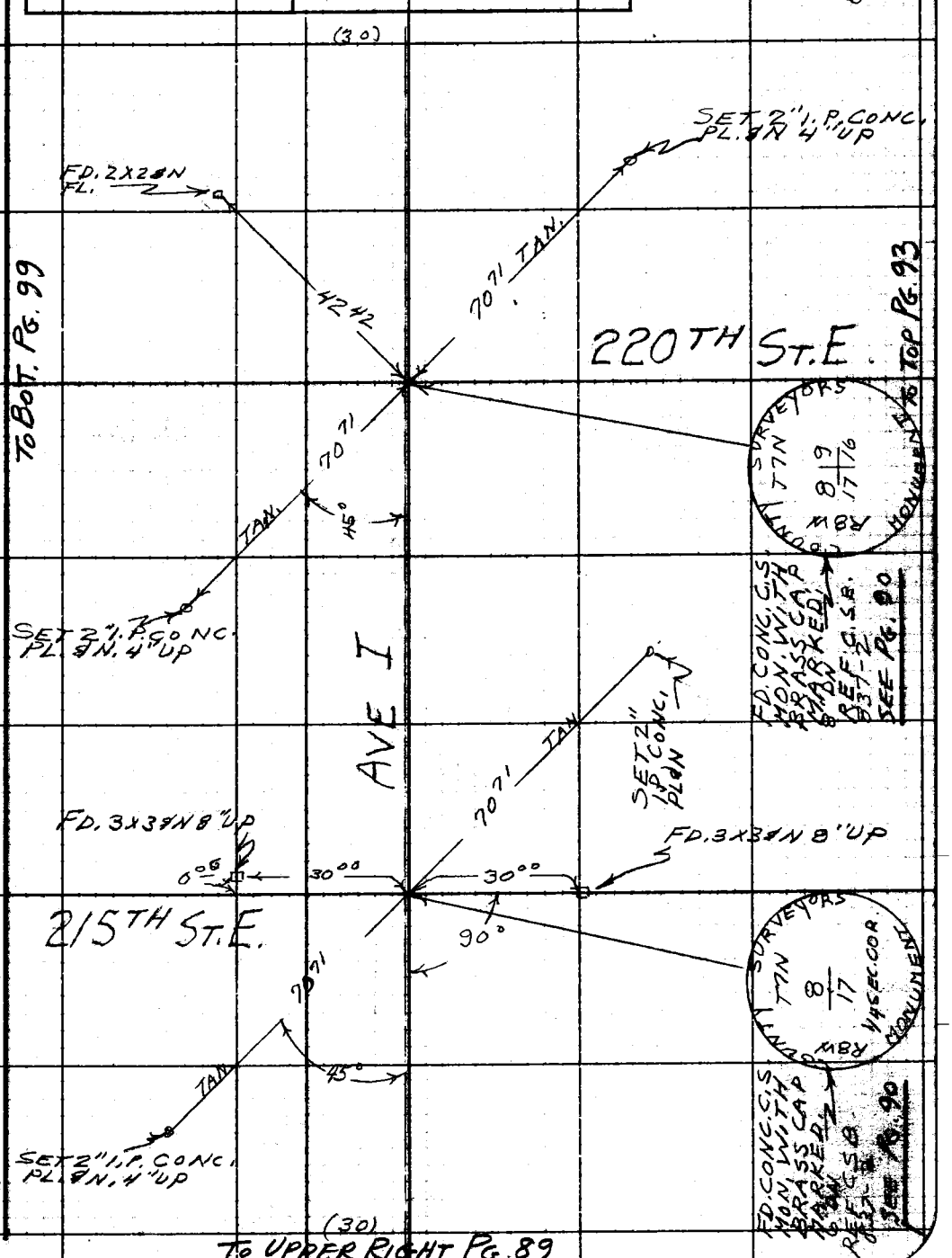
W.S.68-C-4

Notes Ck'd by L. W. BACON	Survey of 210TH ST. E.
Map No. CSB 2203-1-8	JN 007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked W. J. Brenner	Notes S. HALISCKY Date 7-15-60
Date Nov. 1960	Indexed B. E. Ott

F. B. 2620 Pg. 91



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2620 PG. 92

TO RIGHT Pg 90

W.S. 68-C-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO SEC. COR. AT AVE I

30018
30071
30043
25010
20028
30037
30052
30019
30044
8890
2642121 T=102°
31
2642431

2642 43 M

ST. ℄ & SEC. LINE

ST. E

1/4 SEC. COR.
FD. C.S. MON. 12" DN.
SEE PG. 93

AVE

I-8

180° 00' 00" M

220TH

2642 22 M

30014
30056
20043
30041
30035
30098
30064
30028
30028
3776
2641777 T=110
45
2642222

1) 180 00 00
4) 00 00 00
1 80 00 00
6) 00 00 00
180° 00' 00

TO SEC. COR. AT AVE J

TO LEFT Pg 84

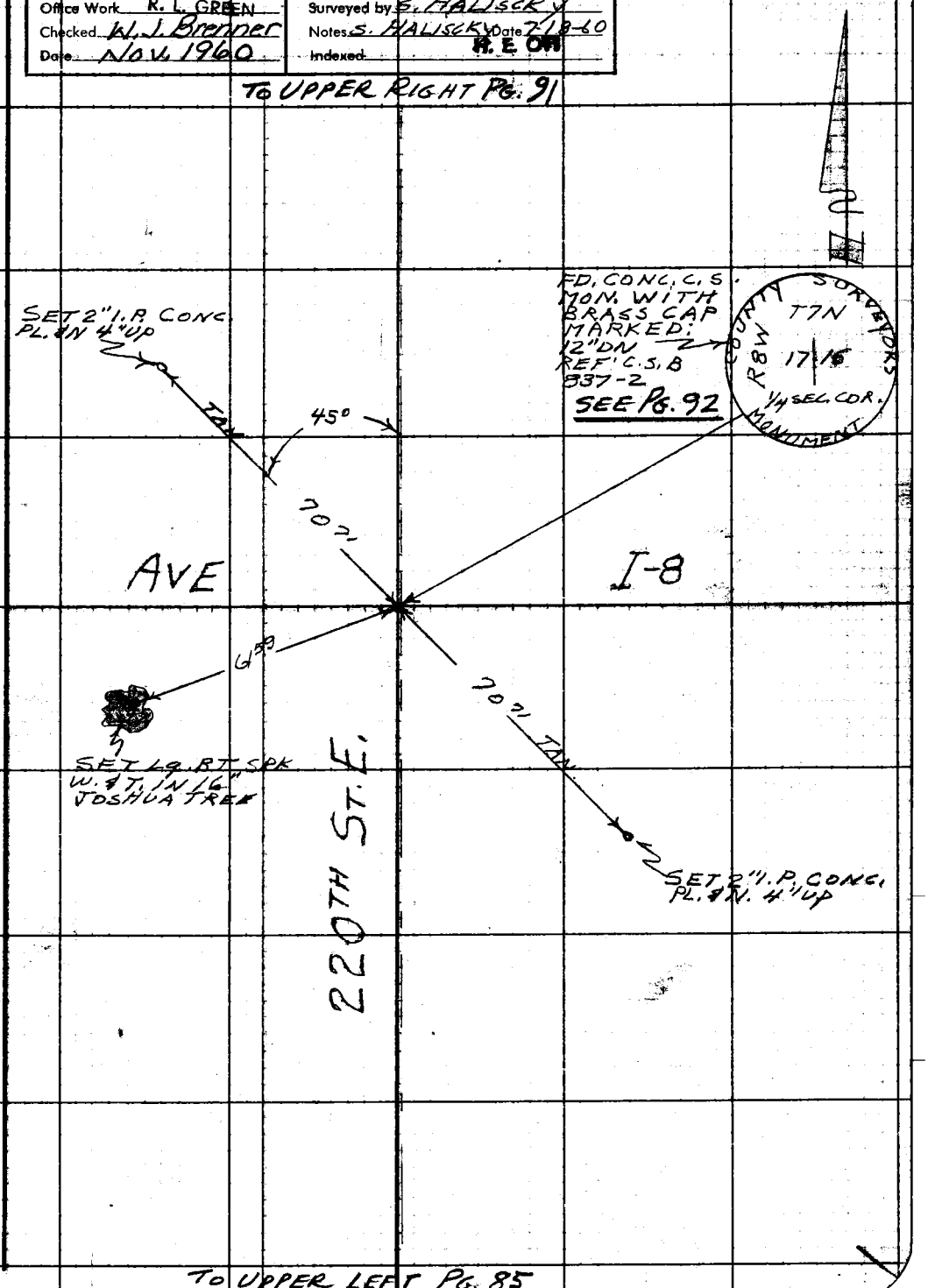
Notes Ck'd by L. W. BACON
Map No. CSB 2703-18
Office Work R. L. GREEN
Checked W. J. Brenner
Date NOV. 1960

Survey of 210TH ST. E.
JN 007586 Tape 156 Std 84 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 7-18-60
Indexed R. E. OH

F. B. 2620 PG. 93

W.S. 68-C-4

TO UPPER RIGHT PG. 91



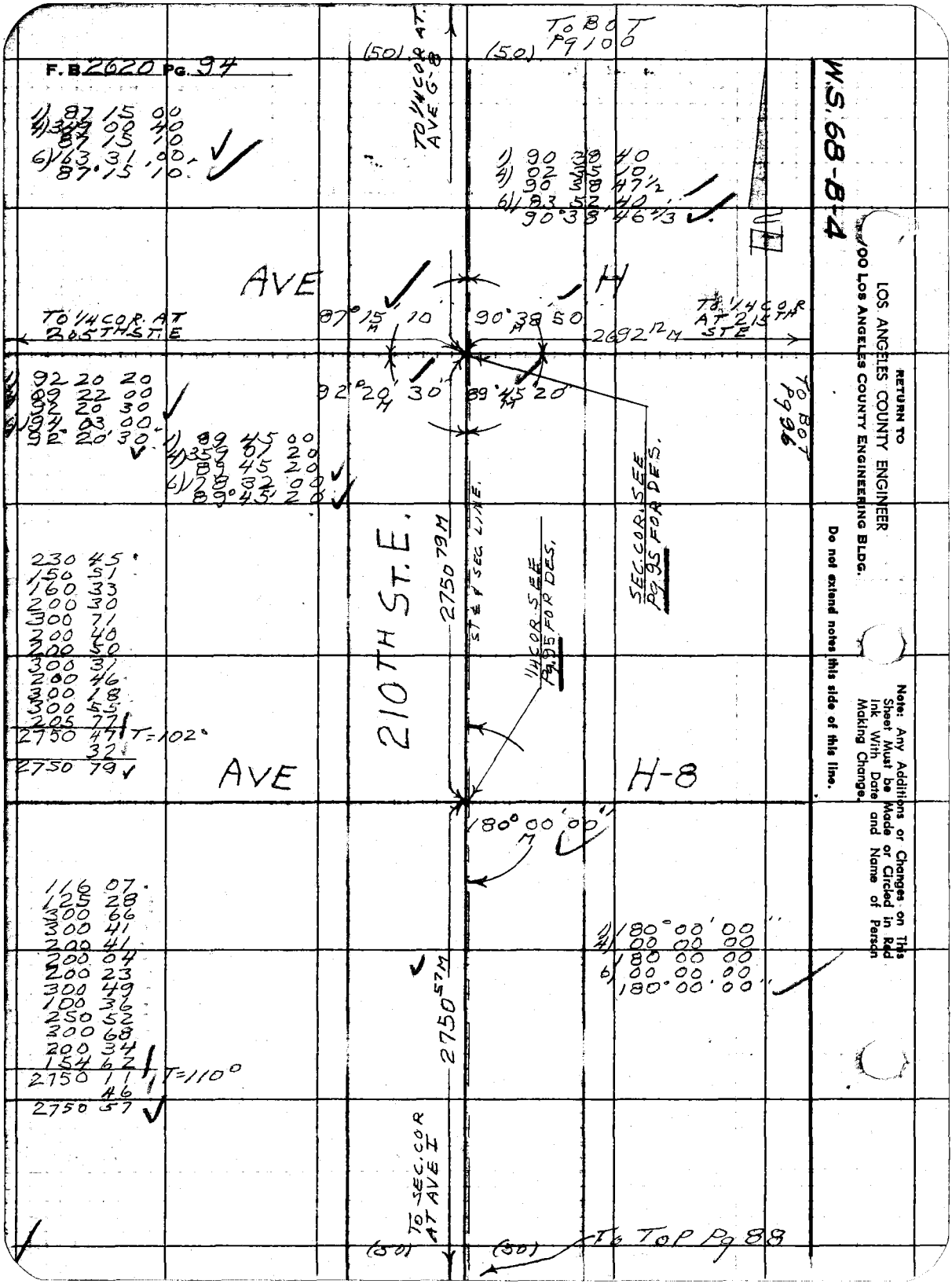
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red. Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

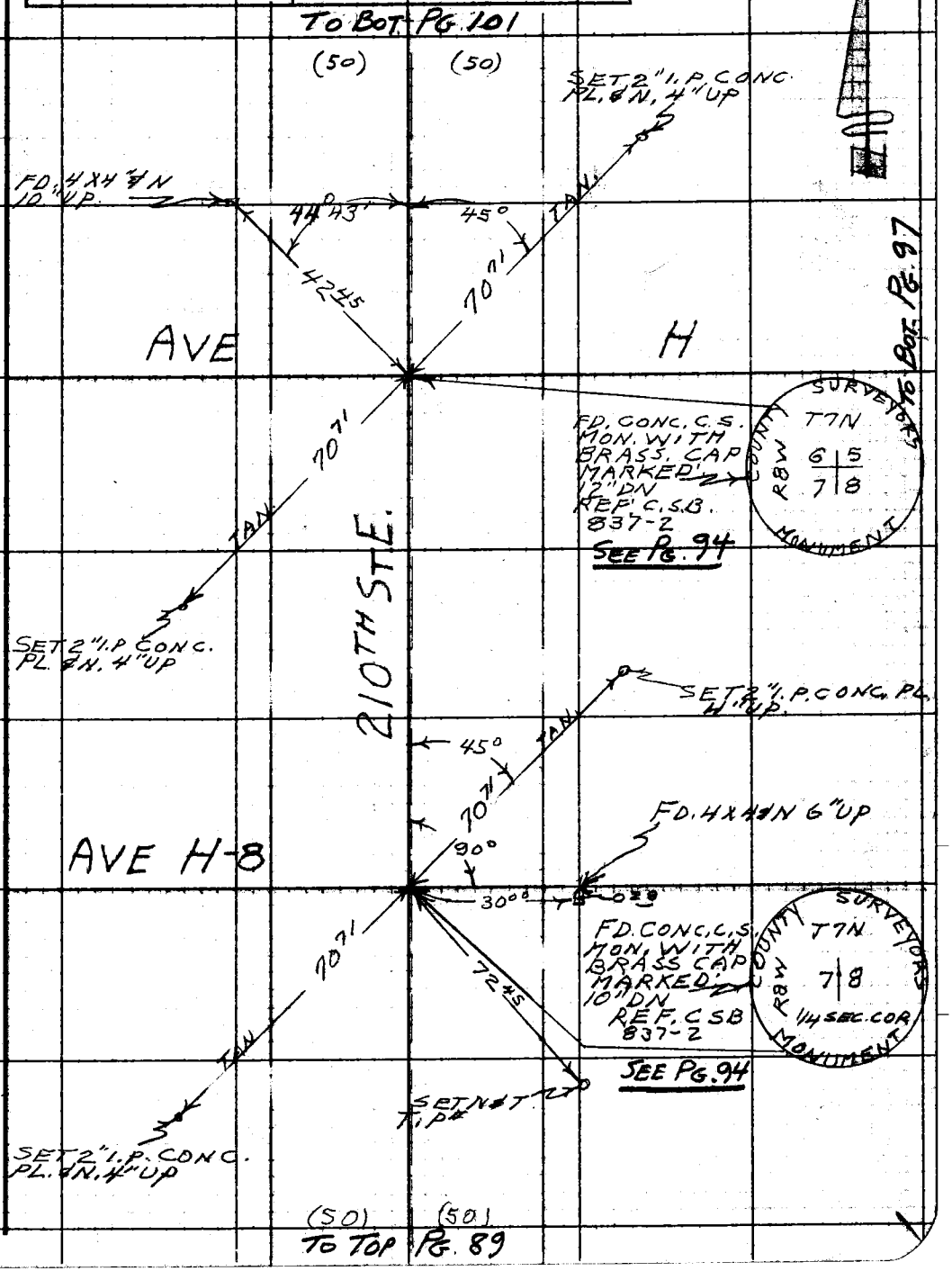
TO UPPER LEFT PG. 85


F.B 2620 Pg. 94
W.S. 68-B-4
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
TO BOT Pg 100
(50)
(50)
TO 1/4 COR AT AVE G-8
1) 87 15 00
4) 349 00 40
87 15 10
6) 163 31 00
87° 15' 10"
1) 90 38 40
4) 02 35 10
90 38 47 1/2
6) 183 52 40
90° 38' 46 2/3
AVE
H
TO 1/4 COR. AT 205TH ST. E
87° 15' 10"
90° 38' 50"
2692 12 M
TO 1/4 COR AT 215TH ST E
92° 20' 30"
89° 45' 20"
TO BOT Pg 96
1) 92 20 20
4) 89 22 00
92 20 30
6) 194 03 00
92° 20' 30"
1) 89 45 00
4) 359 01 20
89 45 20
6) 178 32 00
89° 45' 20"
SEC. COR. SEE Pg 95 FOR DES.
210TH ST. E.
2750 79 M
ST & SEC LINE.
1/4 COR SEE Pg 95 FOR DES.
230 45
150 51
160 33
200 30
300 71
200 40
200 50
300 31
200 46
300 18
300 55
205 77
2750 47 T=102°
32
2750 79
AVE
H-8
180° 00' 00"
116 07
125 28
300 66
300 41
200 41
200 04
200 23
300 49
100 36
250 52
300 68
200 34
154 62
2750 11 T=110°
46
2750 57
1) 180° 00' 00"
4) 00 00 00
180 00 00
6) 00 00 00
180° 00' 00"
2750 57 M
TO SEC. COR AT AVE I
(50)
(50)
TO TOP Pg 88

Notes Ck'd by L. W. BACON	Survey of 210TH ST. E
Map No. CSB 2703-1-8	JN007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked W. J. Brenner	Notes S. HALISCKY Date 4-19-60
Date Nov. 1960	Indexed R. E. OTT

F. B. 2620 PG. 95

W.S. 68-B-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

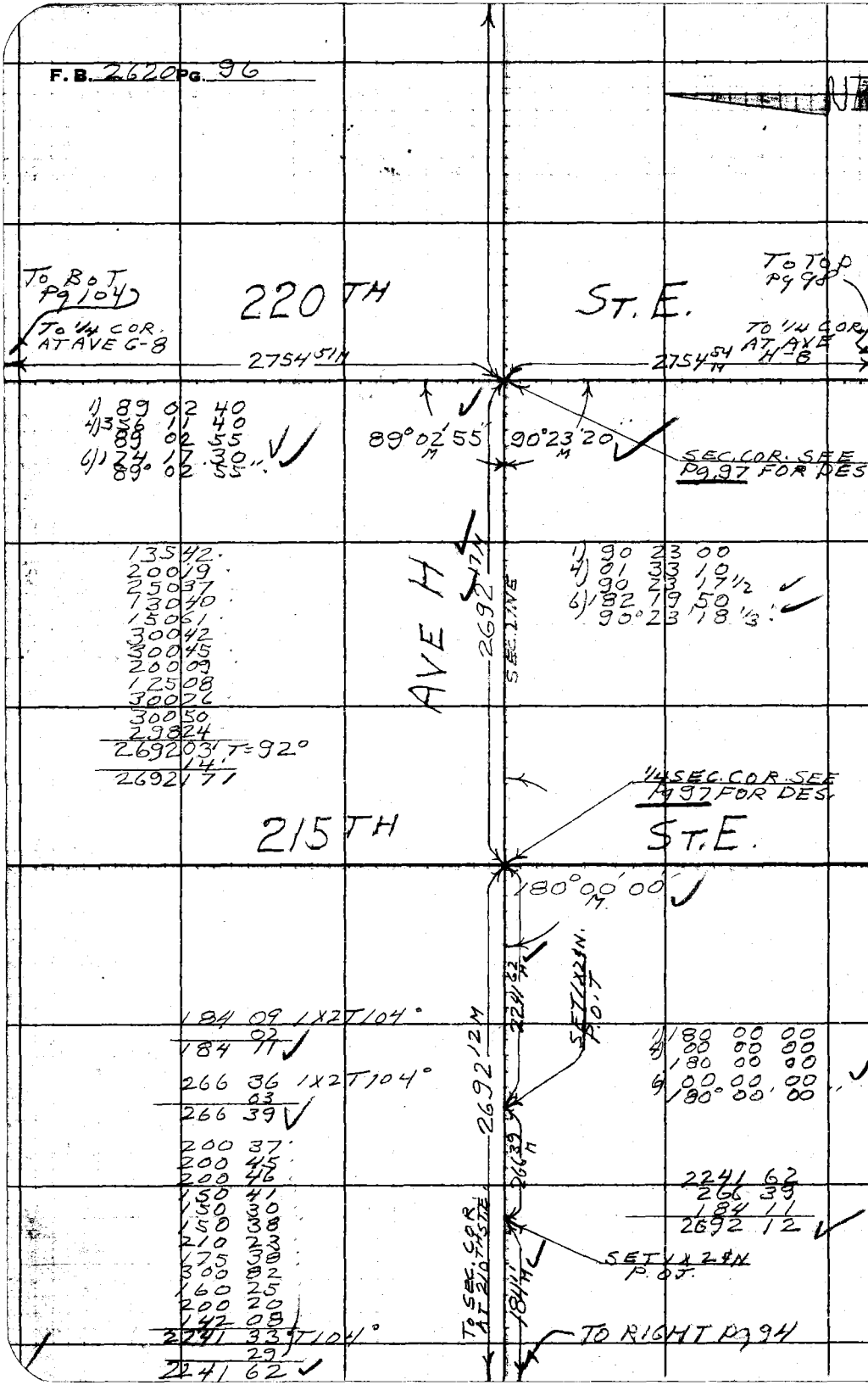
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 2620 PG. 96

W.S. 68-C-4



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

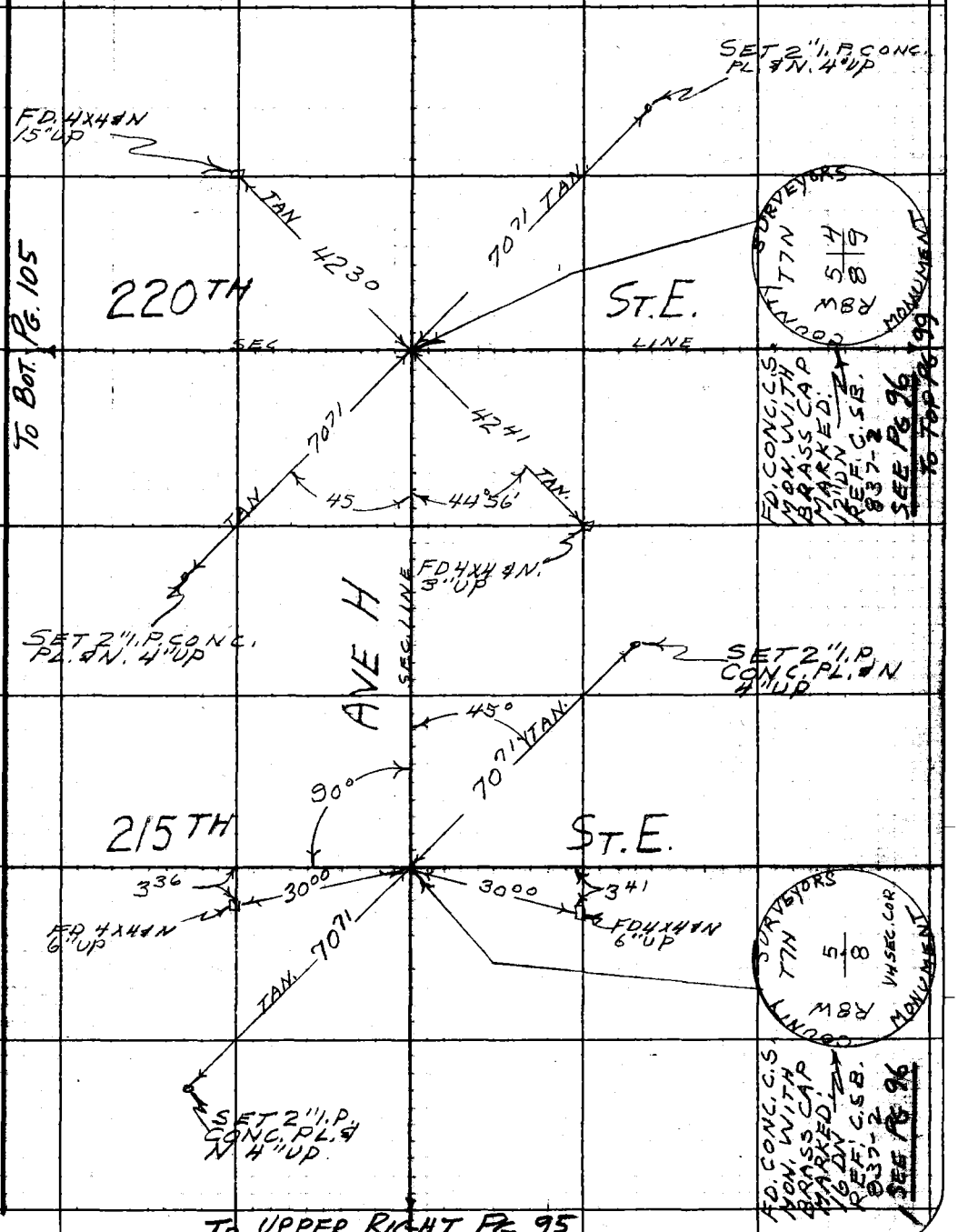
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by L. W. BACON	Survey of 210TH ST. E
Map No. CSB 2703-1-8	JN 007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked W. J. Brenner	Notes S. HALISCK Date 7-21-60
Date Nov. 1960	Indexed B. E. ON

F. B. 2620 Pg. 97

W.S. 68-C-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2620 PG. 98

TO RIGHT
Pg 96

W.S. 68-C-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO SEC. COR AT AVE H

30027 FR. H-8 TO I
30048
30023
22015
30059
30023
30035
30037
30065
13122
275454 T=100°
29
275483

2754 54M

SEC. LINE

ST. E.

AVE

179°59'50" M

H-8

VU SEC. COR. SEE Pg 99

1) 180°00'00"
4) 359 59 20
179 59 50

6) 359 59 00
179°59'50"

30053 FR. H TO H-8
30055
30012
30055
30060
30001
30056
30036
30030
5067
275425 T=100°
29
275454

220TH

2754 83M

TO SEC. COR. AT AVE I

TO LEFT
Pg. 90

Notes Ck'd by L. W. BACON
Map No. CSB 2703-1-8
Office Work R. L. GREEN
Checked W. J. Brenner
Date NOV. 1960

Survey of 210TH ST. E.
JN 0075 96 Tape 156 Std. 84 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 1-22-60
Indexed H. E. ON

F. B. 2620 PG. 99

TO UPPER RIGHT PG. 97

W.S.68-C-4

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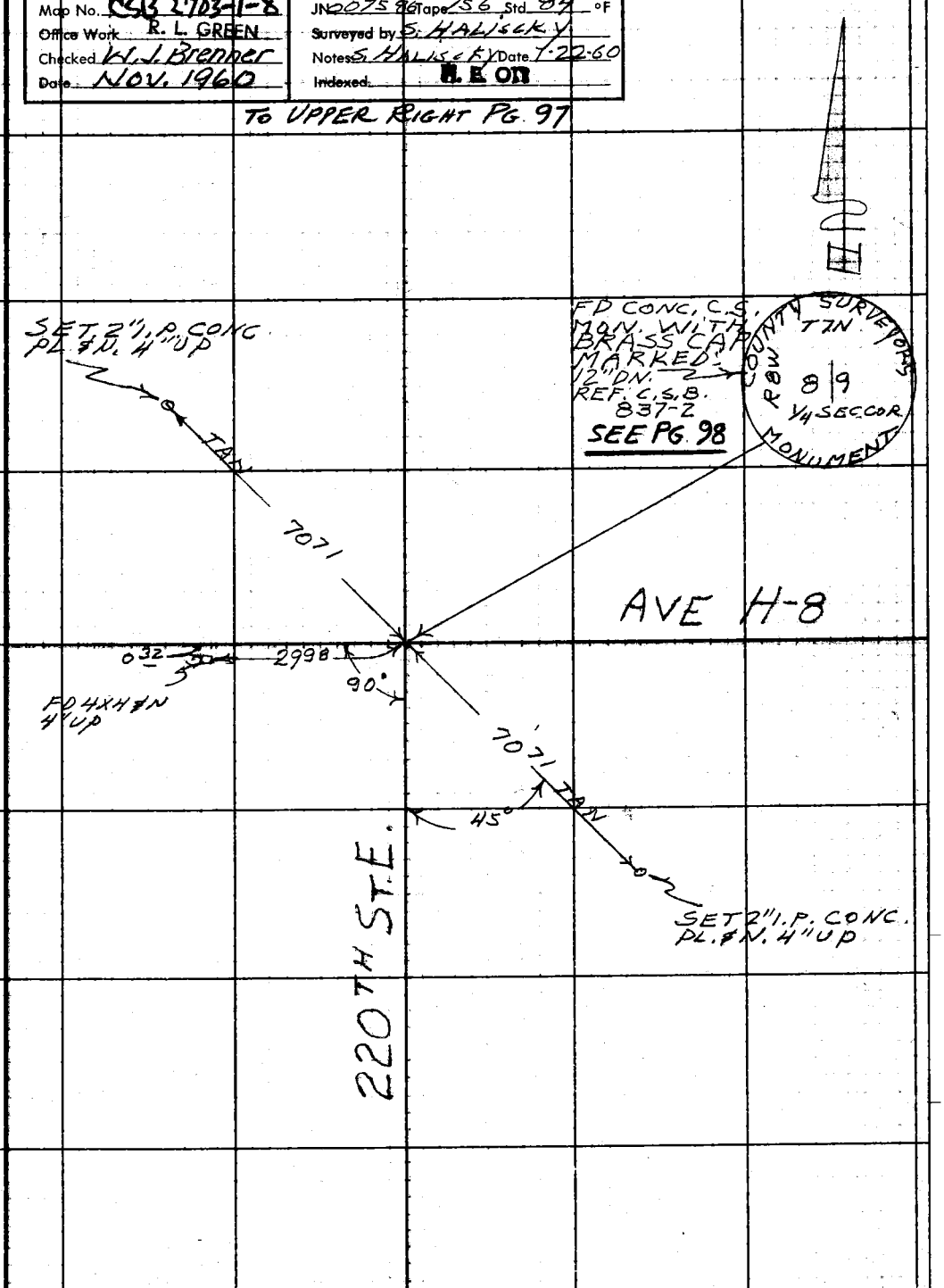
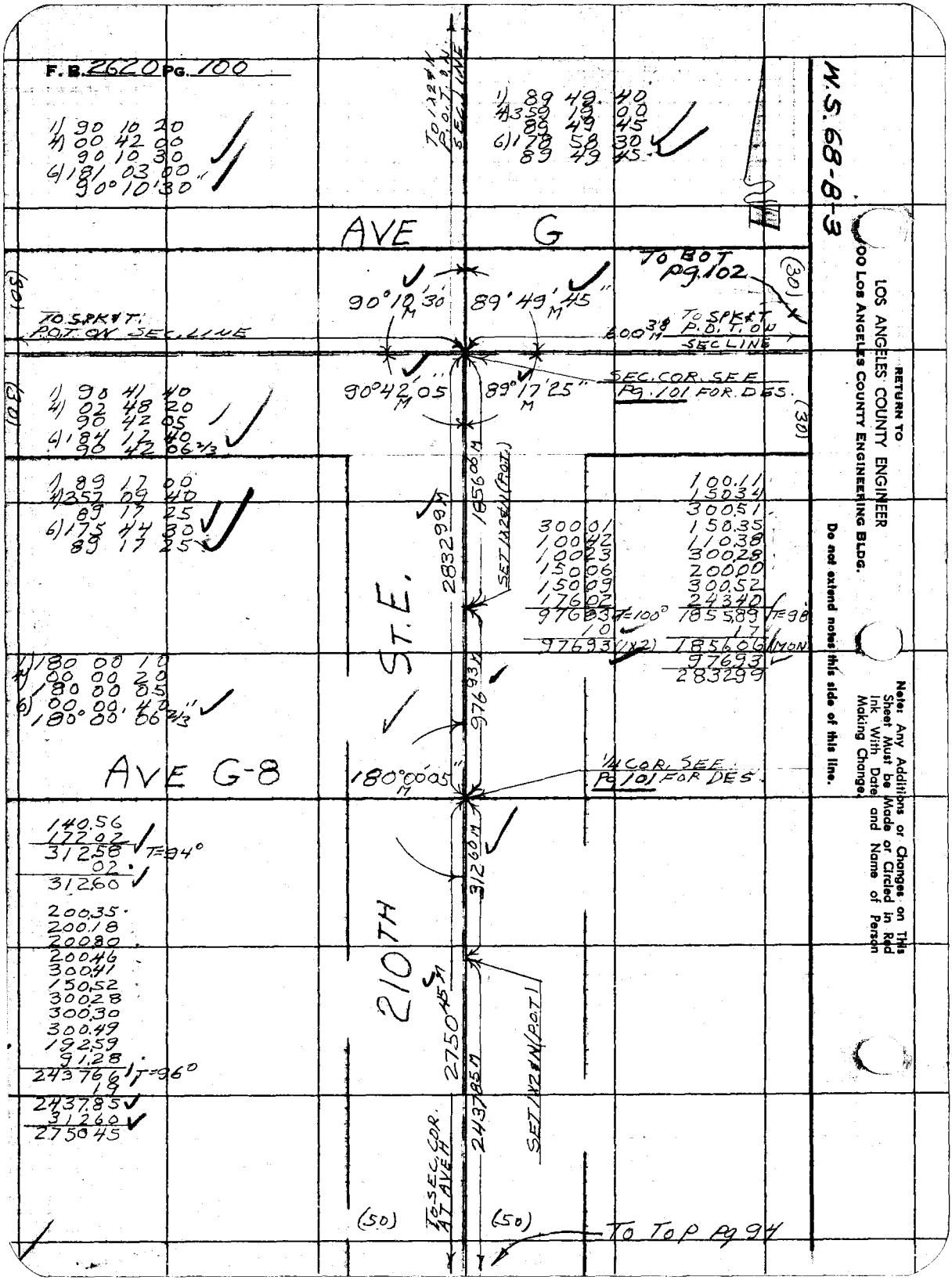
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



TO UPPER LEFT PG. 91

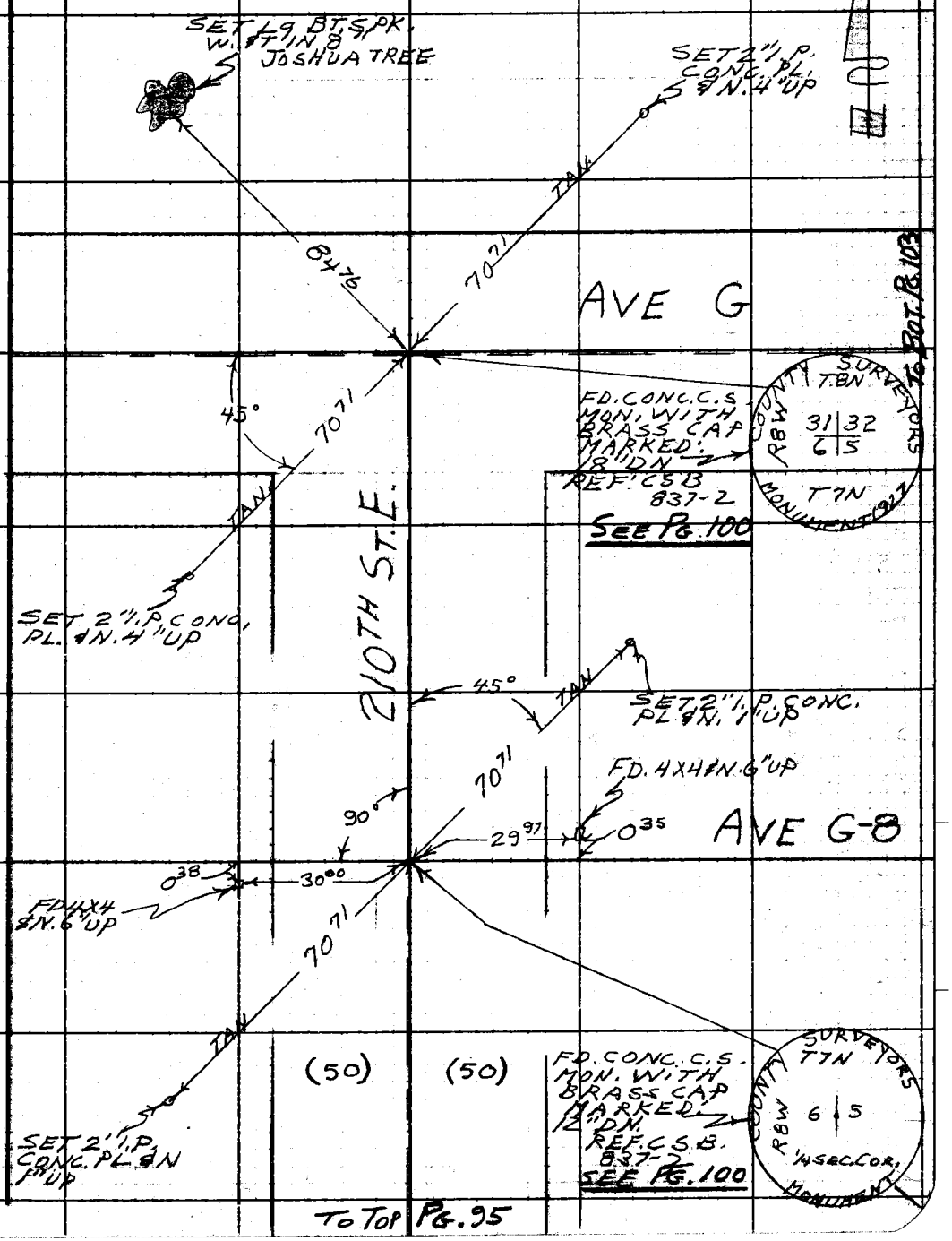
763095 CE #247—7-53


F.B. 2620 PG. 100
W.S. 68-8-3
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
AVE G
AVE G-8
ST. E.
210TH
TO 1X2 & N P.O.T. ON SEC. LINE
TO BOT Pg. 102
TO SPK & T. P.O.T. ON SEC. LINE
SEC. COR. SEE Pg. 101 FOR DES.
1/4 COR. SEE Pg. 101 FOR DES.
TO SEC. COR. AT AVE H
SET 1X2 & N (P.O.T.)
TO TOP Pg 94
90° 10' 30" M
89° 49' 45" M
90° 42' 05" M
89° 17' 25" M
180° 00' 05" M
1) 90 10 20
4) 00 42 00
90 10 30
6) 181 03 00
90° 10' 30"
1) 89 49 40
4) 359 19 00
89 49 45
6) 178 58 30
89 49 45
1) 90 41 40
4) 02 48 20
90 42 05
6) 184 12 40
90 42 06 2/3
1) 89 17 00
4) 357 09 40
89 17 25
6) 175 44 30
89 17 25
1) 180 00 10
4) 00 00 20
180 00 05
6) 00 00 40
180° 00' 06 2/3"
140.56
172.02
312.58 T=94°
.02
312.60
200.35
200.18
200.80
200.46
300.41
150.52
300.28
300.30
300.49
192.59
91.28
243766 T=96°
.19
2437.85
312.60
2750.45
300.01
100.42
100.23
150.06
150.09
176.02
976.93 T=100°
.10
976.93 (1X2)
100.11
150.34
300.51
150.35
110.38
300.28
200.00
300.52
243.40
1855.89 T=98
.17
1856.06 (MON)
976.93
2832.99
1856.06 M
2832.99 M
976.93 M
312.60 M
2750.45 M
2437.85 M
(30)
(50)

Notes Ck'd by L. W. BACON	Survey of 210TH ST. E.
Map No. CSB 27031-8	JN 007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked W. J. Brenner	Notes S. HALISCKY Date 7-25-60
Date NOV. 1960	Indexed B. E. OTT

F. B. 2620 Pg. 101

W.S. 68-B-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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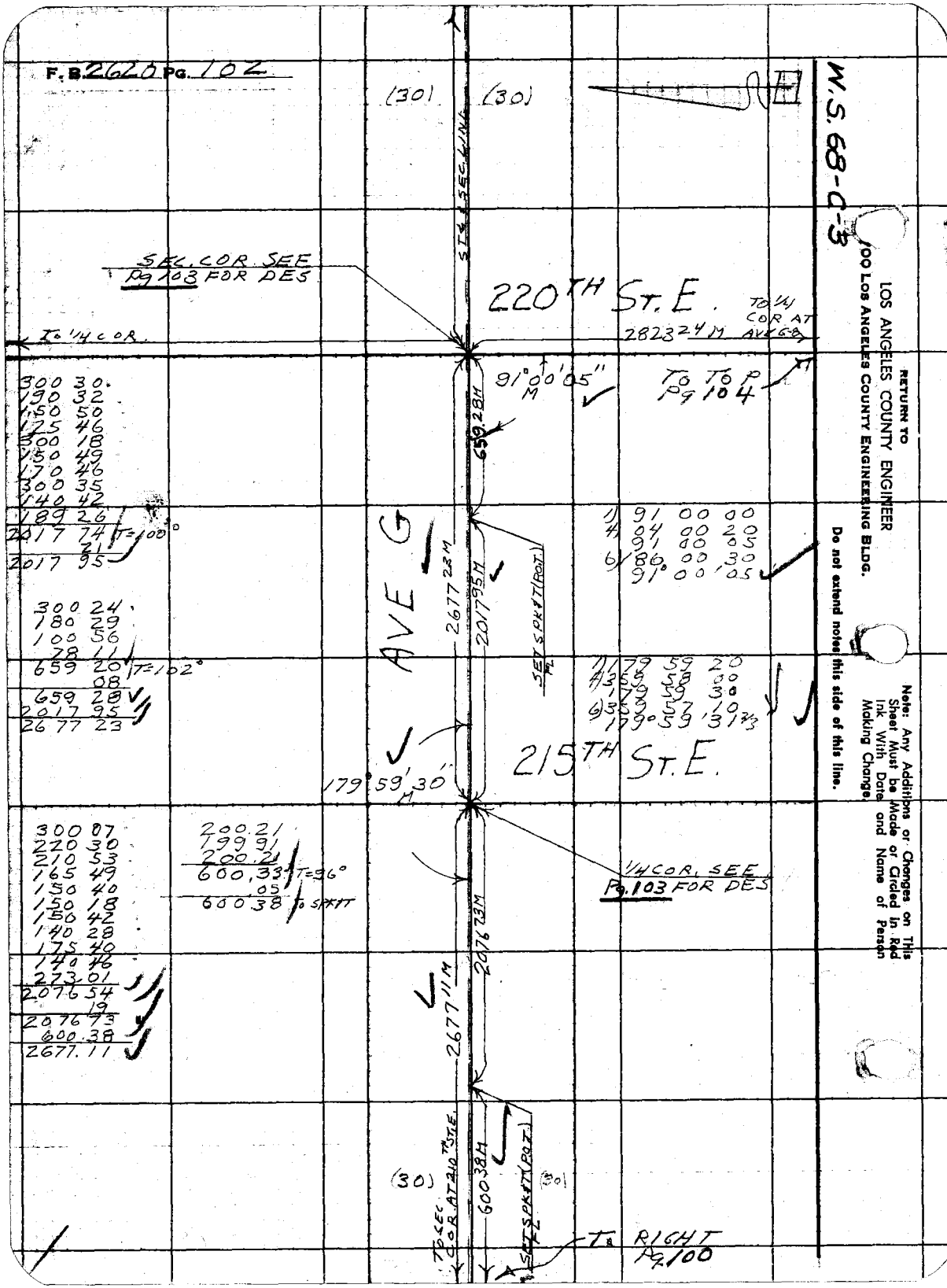
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2620 Pg. 102

W.S. 68-C-3



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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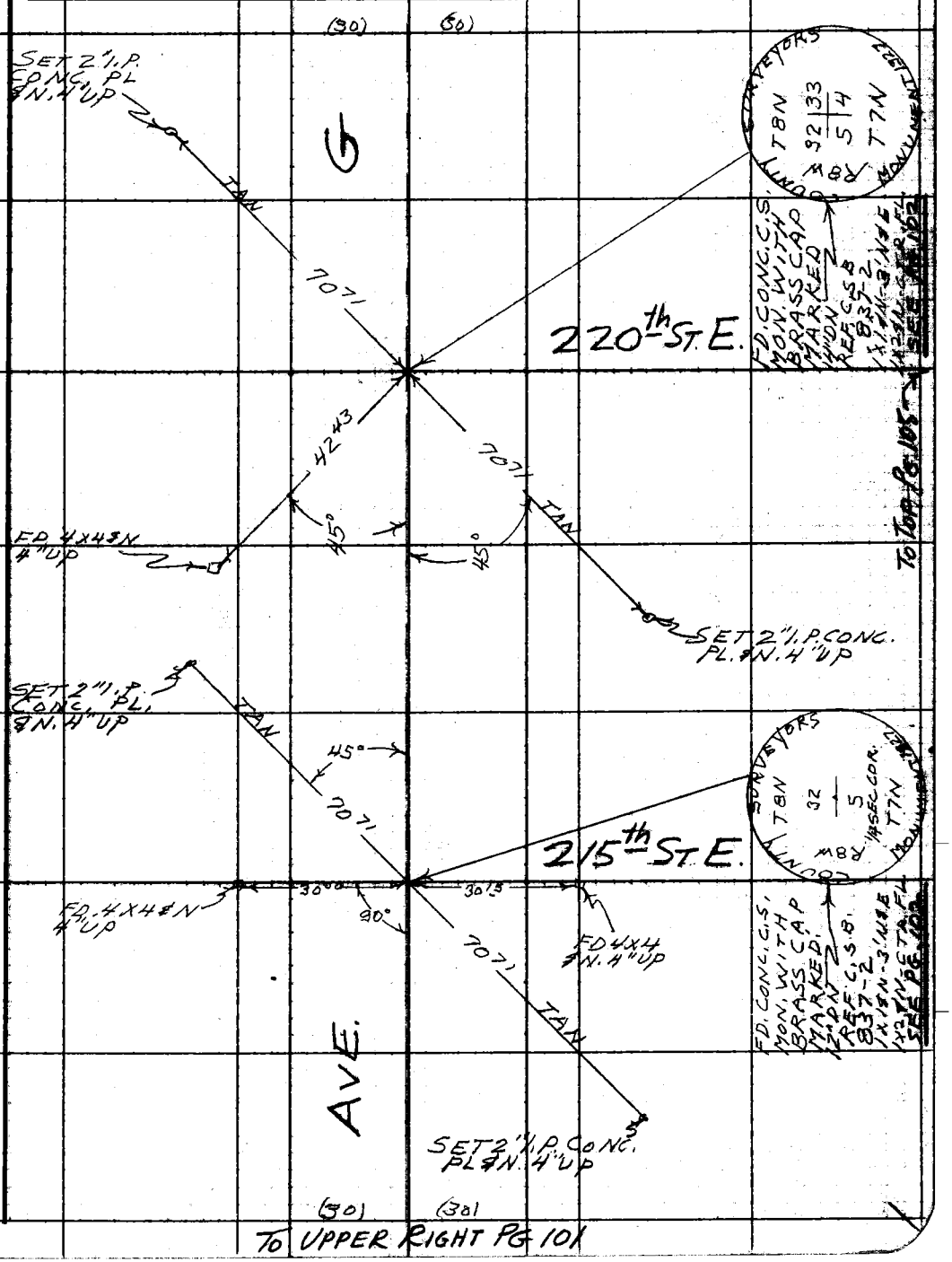
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by L. W. BACON	Survey of 210TH ST. E.
Map No. CSB 2703-1-8	JN 007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked W. J. Brenner	Notes S. HALISCKY Date 7-26-60
Date Nov. 1960	Indexed H. E. OTT

F. B. 2620 PG. 103

W.S. 68-C-3



TO UPPER RIGHT PG 101

TO TOP PG. 105

Note: Any Additions or Changes on This Sheet Must be Made, or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763096 CE #247—7-58

F. B. 2620 PG. 104

30089 FR. MON
20050
30030
13025
24312 To 1x2 (P.O.T.)
117506 T=94°
08
117514

12047 FR. 1x2 (P.O.T.)
20052
20056
25052
30036
15047
30040
12469 To MON.
164799 T=94°
11
164810
117514
282324

12054
30014
20018
20022
12032
10167
104307 T=98°
10
104317

17510
30071
15032
20043
15548
15032
30060
27820
171116 T=100°
18
171134
104317
275451

TO RIGHT
Pg 102

(40)

TO SEC. COR. AT AVE G

1175 14 M

SET 1x2 8 N (P.O.T.) FL.

282324 M

1648 10 M

220TH

AVE G-8

179° 59' 35" M

1/4 COR. SEE Pg. 105 FOR DES.

ST. E.

1043 17 M

275451 M

SET 1x2 8 N (P.O.T.) FL.

171134 M

SEC. LINE

TO SEC. COR AT AVE H

TO LEFT
Pg. 96

1179 59 20
4359 58 20
179 59 35
6359 57 40
179° 59' 36 2/3"

(40)

W.S. 68-C-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

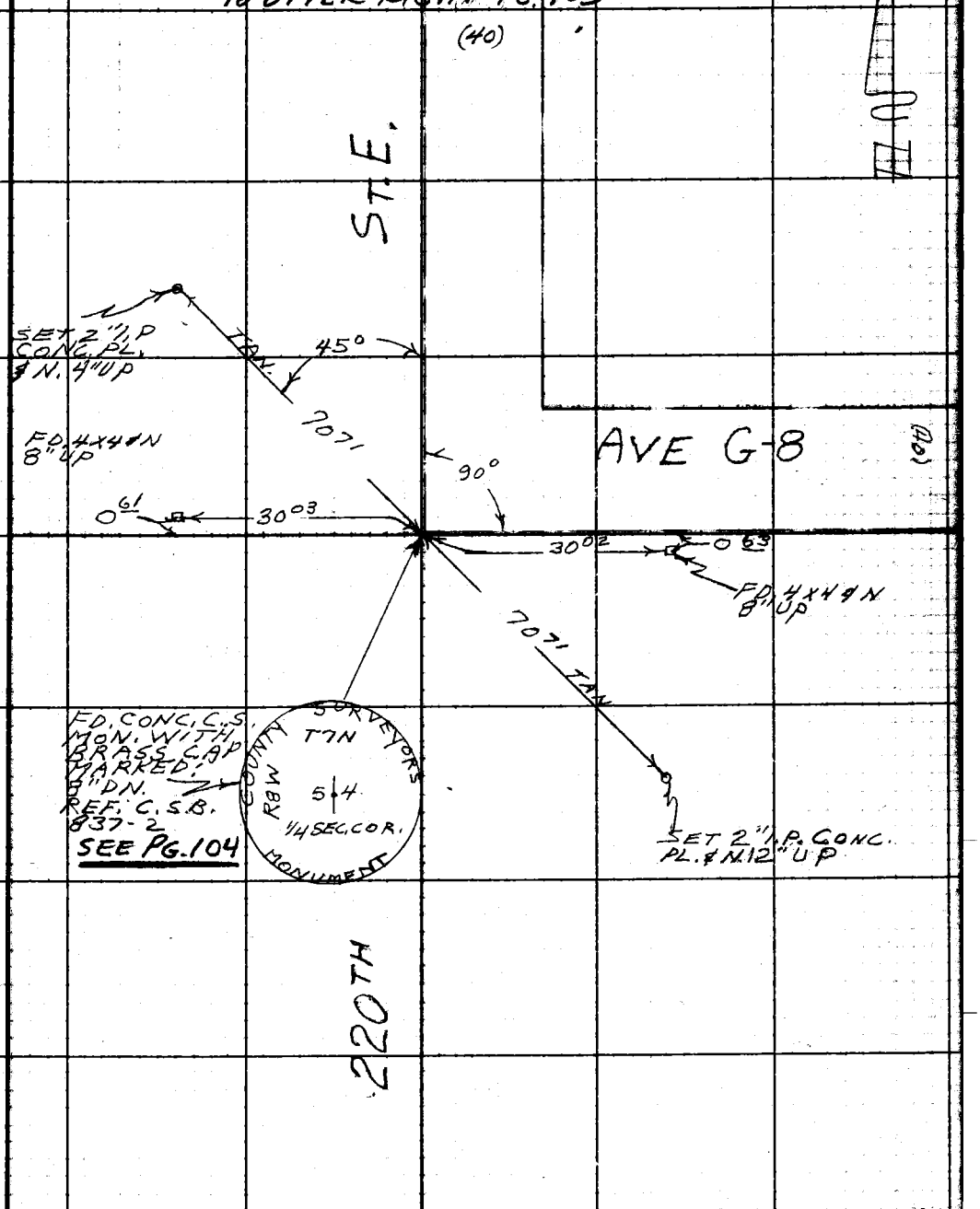
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 68-C-3

Notes Ck'd by L. W. BACON	Survey of 210TH ST. E.
Map No. CSB 2703-1-8	JN 007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked W. J. Brenner	Notes S. HALISCKY Date 7-28-60
Date Nov. 1960	Indexed H. E. ON

F. B. 2670 PG. 105

To UPPER RIGHT PG. 103



To UPPER LEFT PG. 97

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2620 Pg. 106

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 210TH ST. E.
Map No.	JN 00758 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 11-10-60
Date	Indexed DEC 8 '60

F. B. 2620 PG. 107

J.N. 0075.86

LOCATING IMPROVEMENTS

ON

210TH ST. E.

FROM

PEARBLOSSOM HWY. (AVE W.)

TO

AVE. G

(BARSTOW ROAD)

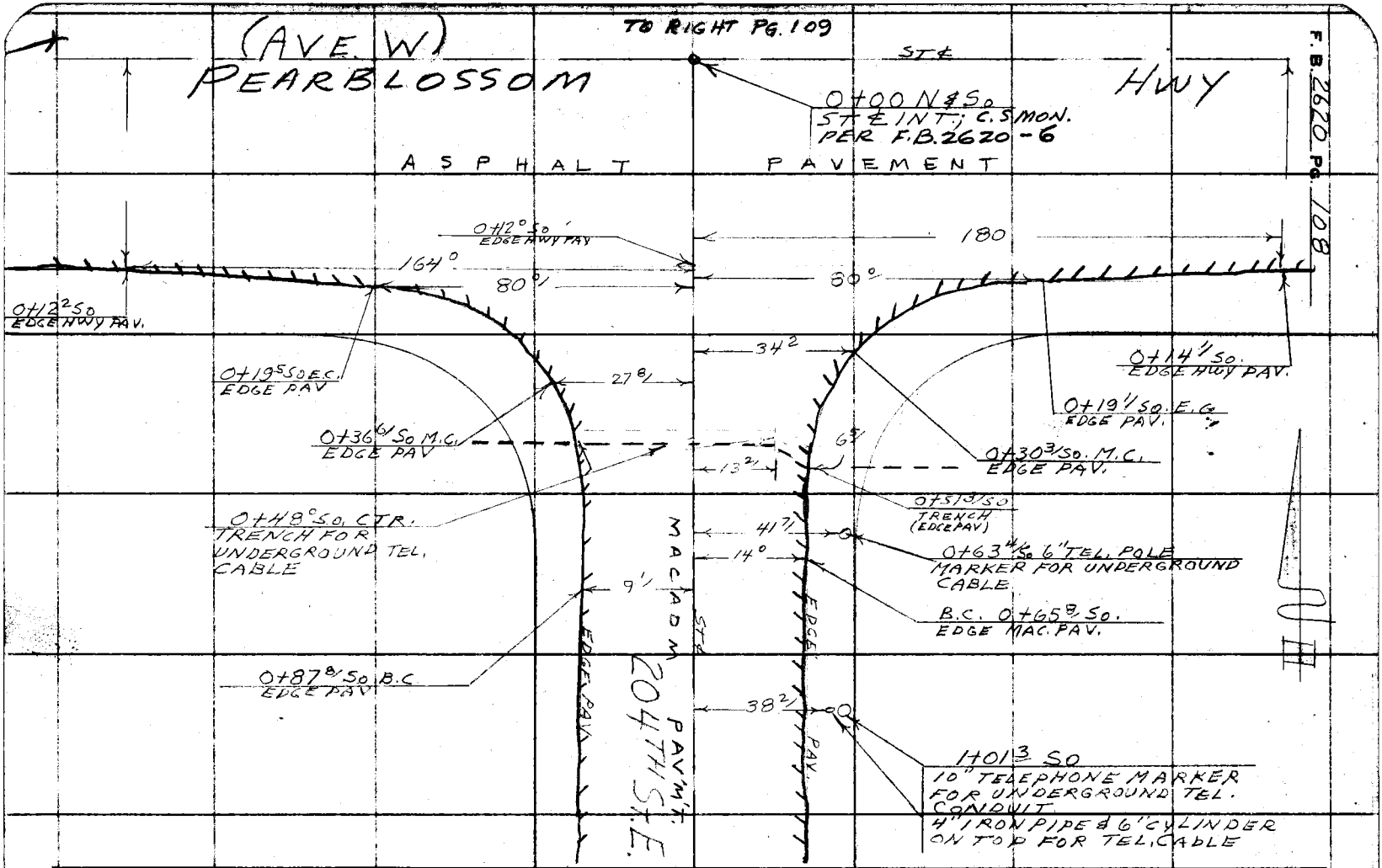
PARTY
HALISCKY
TALBOTT
RITTER
MITCHELL
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

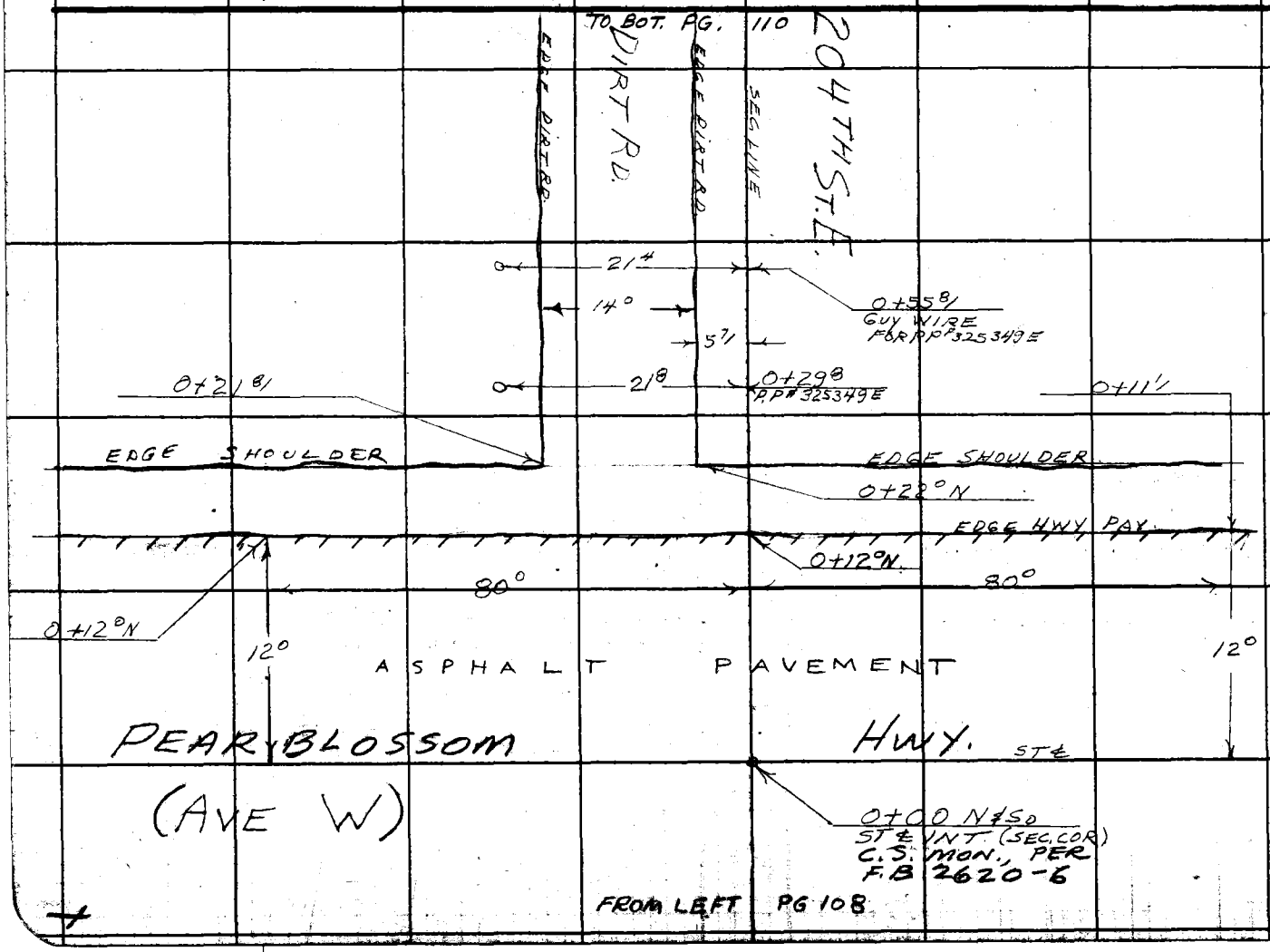
Do not extend this side of this line.

76F3099 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

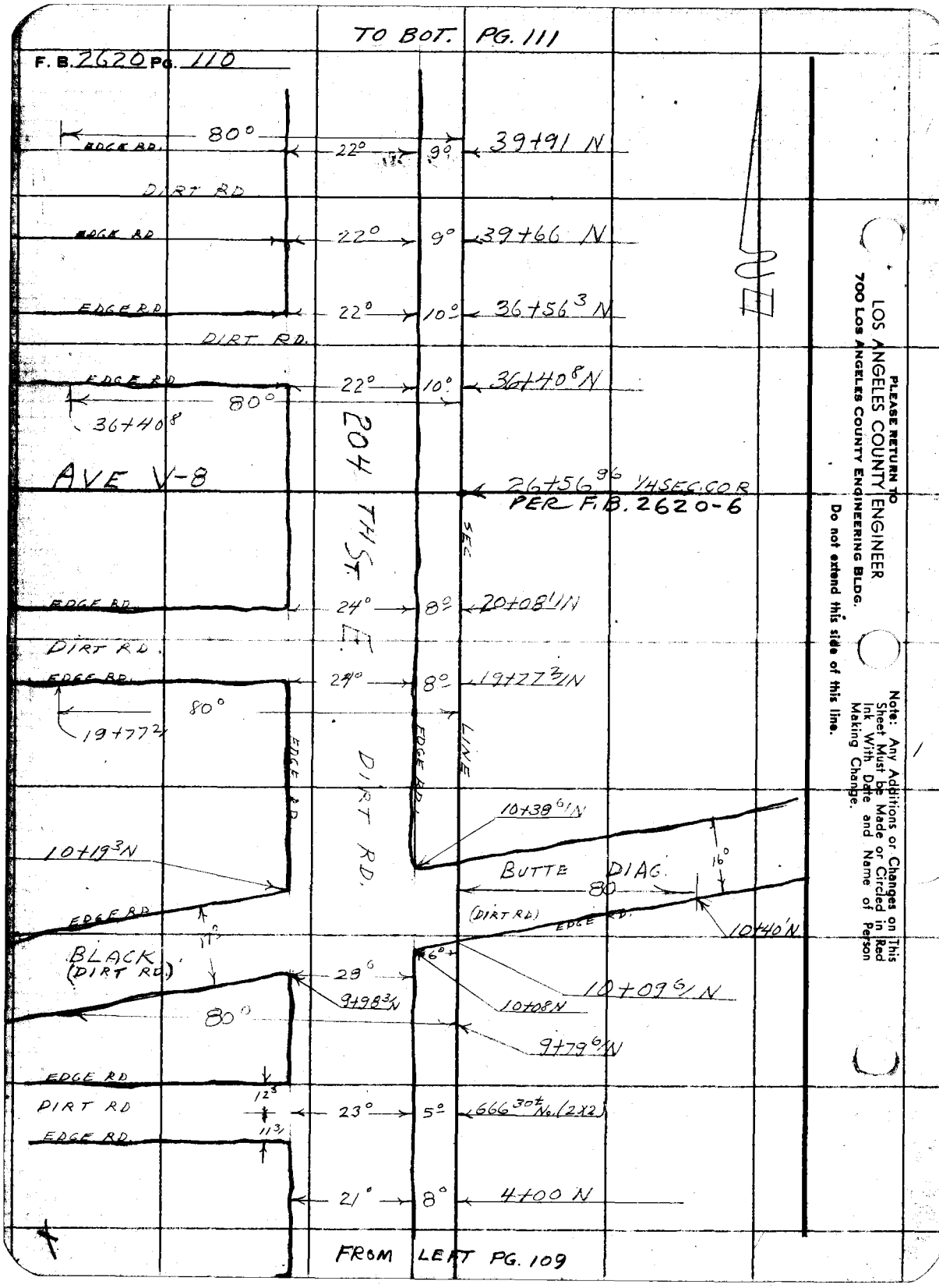
Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work R. L. GREEN
Checked
Date

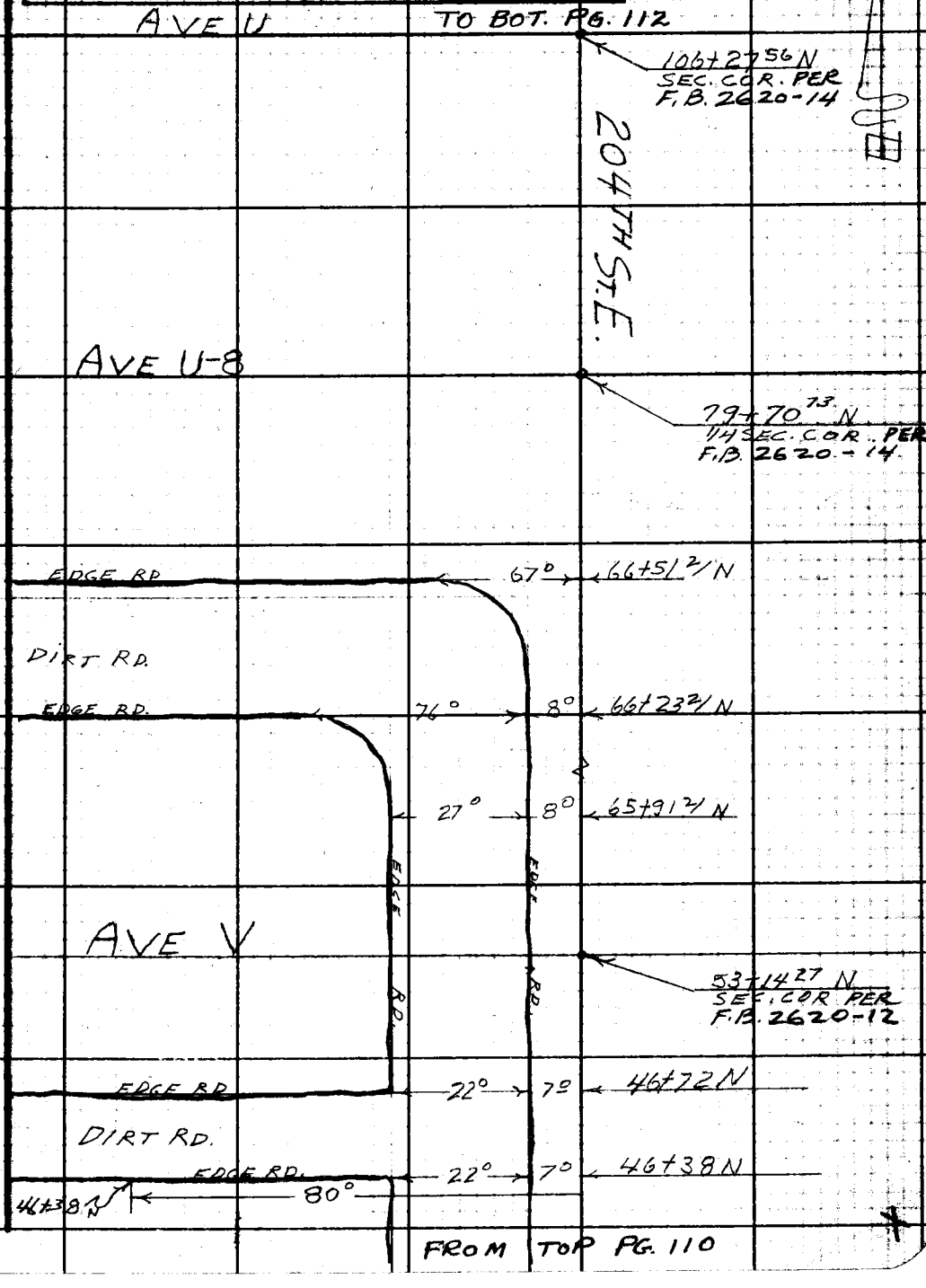
Survey of 210TH STE
JN 007586 Tape 156 Std 84 °F
Surveyed by S. HALISCKY Date 11-8-60
Notes HALISCKY
Indexed

F.B. 2620 Pg. 109


TO BOT. PG. 111
F. B. 2620 PG. 110
80°
EDGE RD.
22°
9°
39+91 N
DIRT RD
EDGE RD
22°
9°
39+66 N
EDGE RD
22°
10°
36+56³ N
DIRT RD.
EDGE RD
22°
10°
36+40⁸ N
80°
36+40⁸
AVE V-8
204 TH ST. E.
26+56⁹⁶ 1/4 SEC. COR
PER F.B. 2620-6
SEC
EDGE RD.
24°
8°
20+08¹/N
DIRT RD.
EDGE RD.
24°
8°
19+77²/N
80°
19+77²/
EDGE RD.
DIRT RD.
EDGE RD.
LINE
10+38⁶/N
10+19³N
BUTTE DIAG.
80
16°
(DIRT RD)
EDGE RD.
10+40'N
EDGE RD
BLACK
(DIRT RD.)
28°
6°
10+09⁶/N
9+98³/N
10+08N
80°
9+79⁶/N
EDGE RD
12³
DIRT RD
23°
5°
666³⁰± No. (2X2)
11³/
EDGE RD.
21°
8°
4+00 N
FROM LEFT PG. 109
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 210TH ST. E
Map No.	JN 007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 11-9-60
Date	Indexed U.S. ON

F. B. 2620 PG. 111



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 11-58

F.B. 2620 PG. 112

TO BOT. PG. 113

AVE T-8

132+82.27 N
1/4 SEC. COR PER
F.B. 2620-20

HIGH TENSION
LINE STEEL
TOWER #209
III 6

49°

138.7

84°41' M

3 STRAND HIGH TENSION

108+37.5 N

204TH ST. E.

107+89.90 N

107+85.90 N.
FD. 3/4" I.P. 15" ON
INT SEC. LINE
& BASE LINE REF
F.B.

107+96.90

80°

107+81.90 N

80

DIRT SERVICE RD

107+82.90 N

107+66.90 N

107+74.80 N

FROM TOP 111

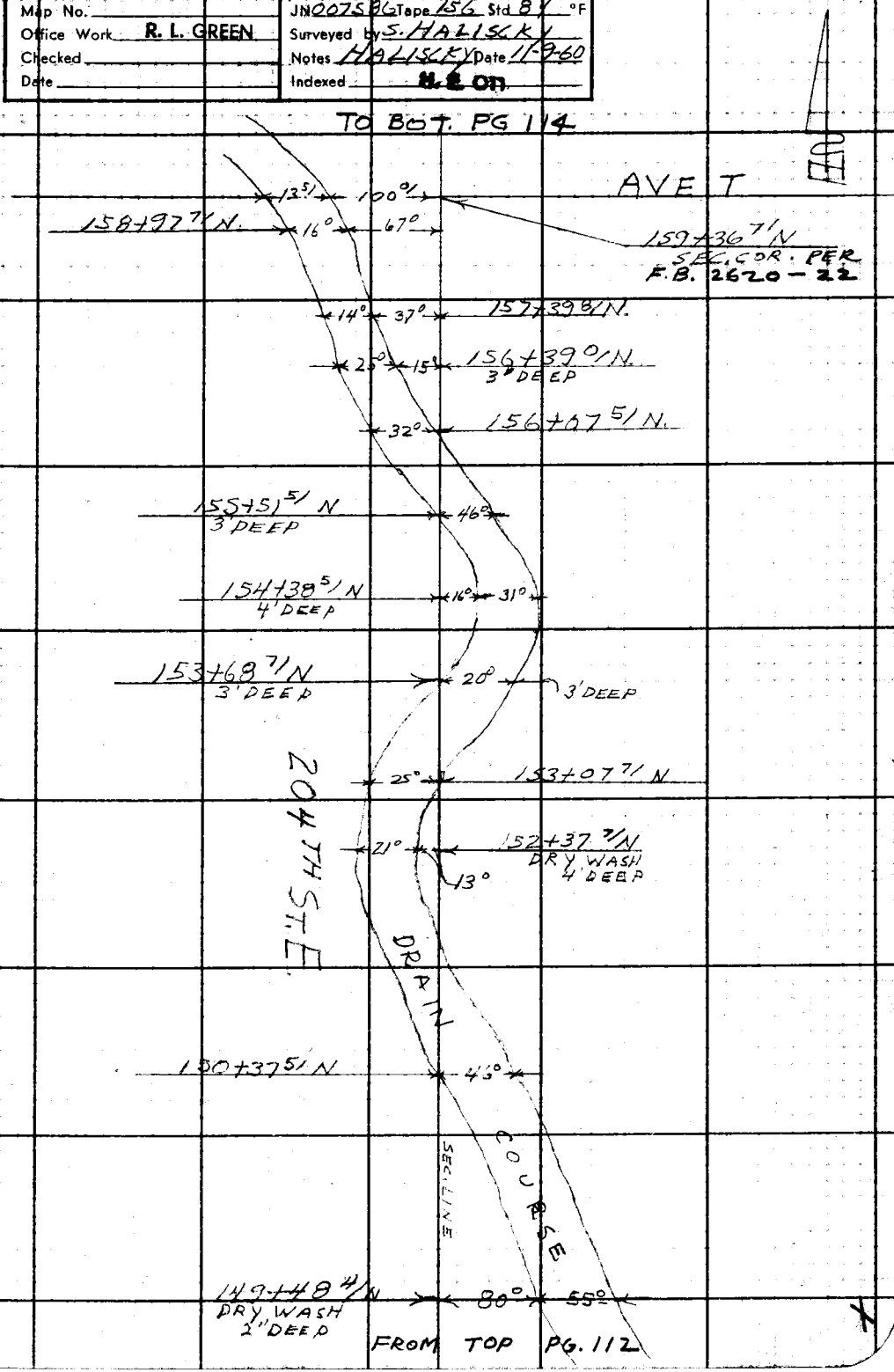
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 210 TH ST. E
Map No.	JN007586 Tape 156 Std 81 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 11-9-60
Date	Indexed H. E. On

F. B. 2620 PG. 113

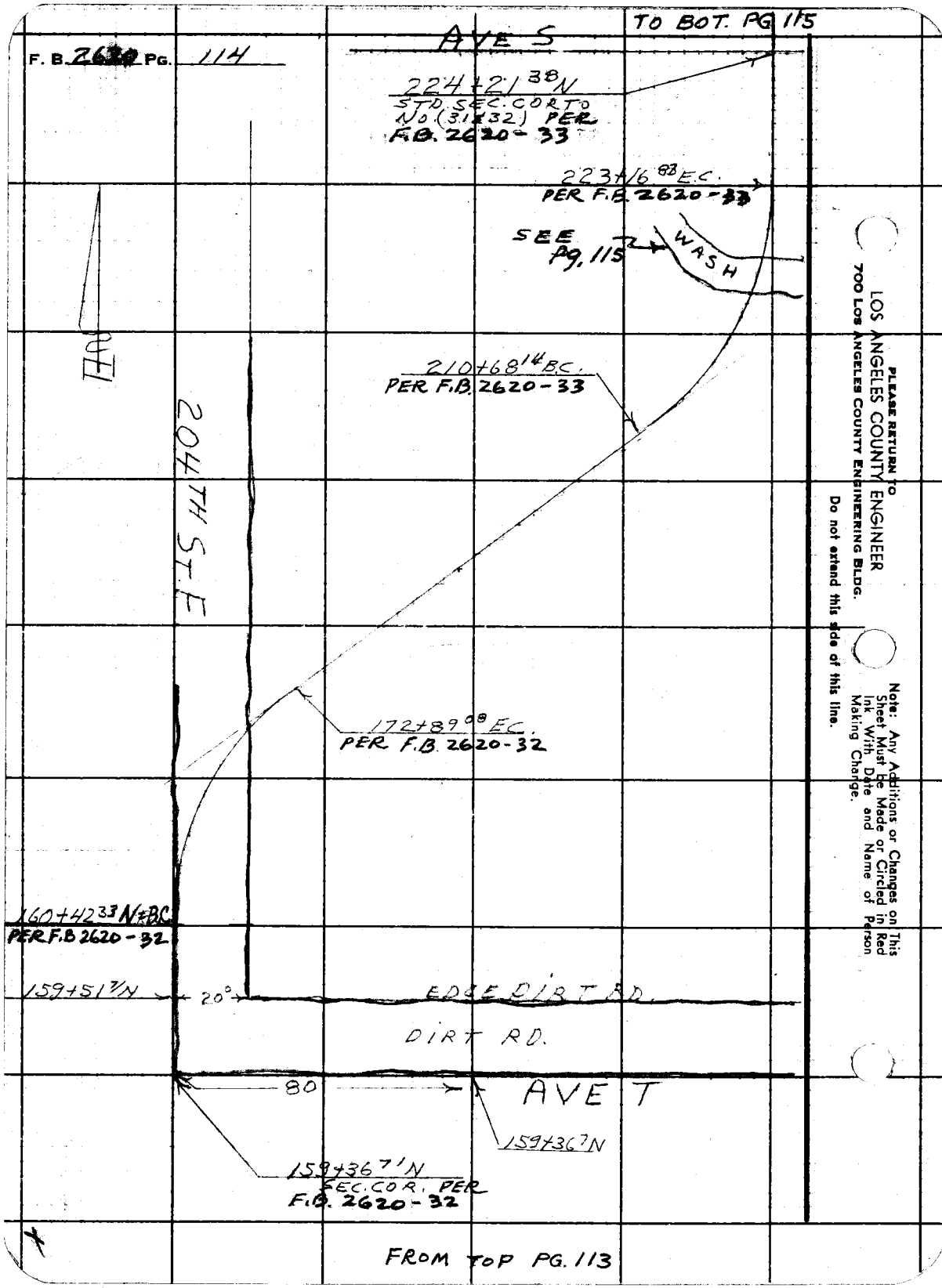


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

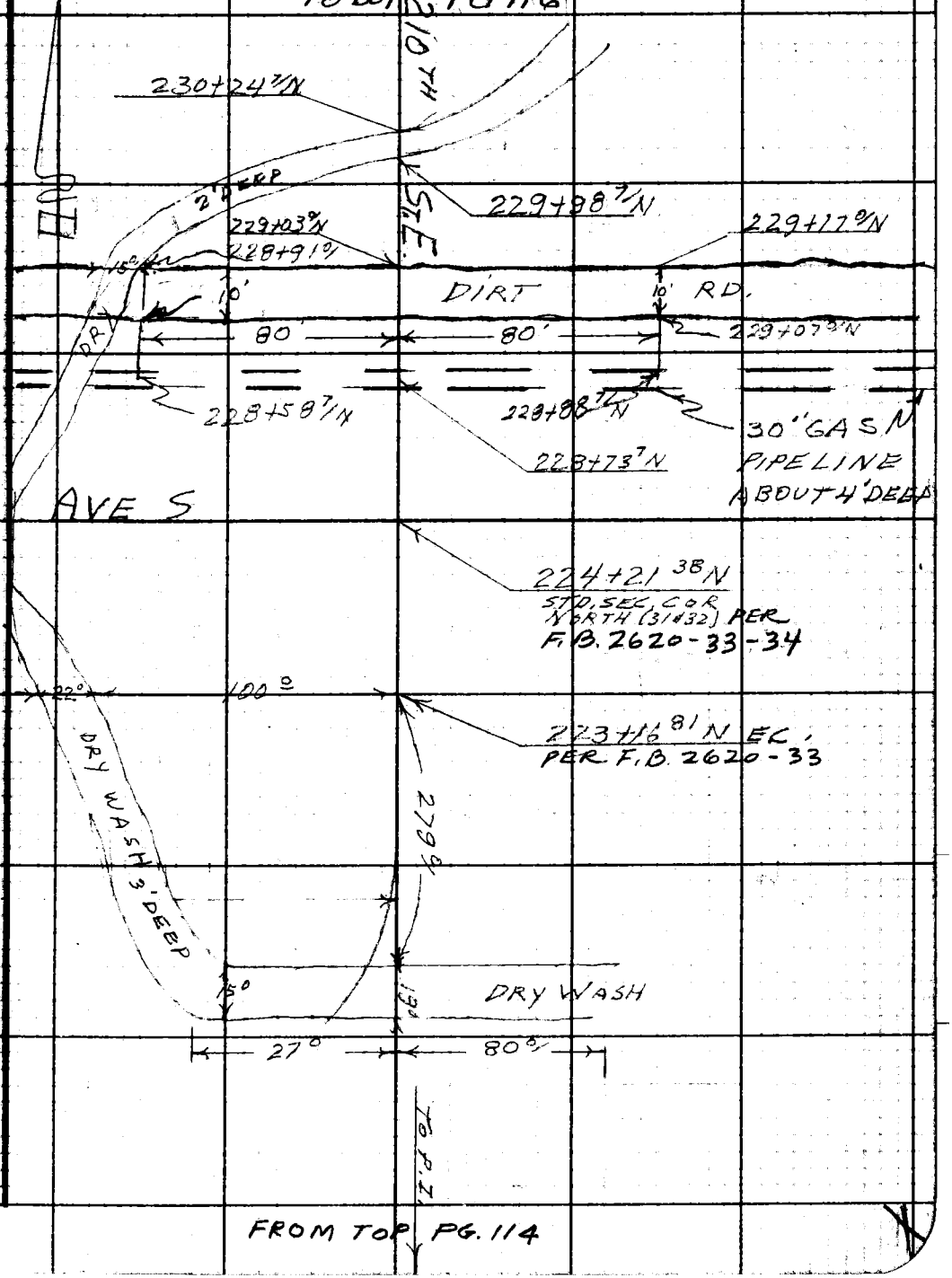
78F309S S&E #247 11-56



F. B. 2620 PG. 114
TO BOT. PG 115
AVE S
224+21 38 N
STD. SEC. COR TO
NO. (31 & 32) PER
F.B. 2620-33
223+16 88 E.C.
PER F.B. 2620-33
SEE
Pg. 115
WASH
210+68 14 B.C.
PER F.B. 2620-33
204TH ST. E
172+89 08 E.C.
PER F.B. 2620-32
160+42 33 N ± B.C.
PER F.B 2620-32
159+51 7/N
20°
EDGE DIRT RD.
DIRT RD.
80
AVE T
159+36 7 N
159+36 7 1 N
SEC. COR. PER
F.B. 2620-32
FROM TOP PG. 113
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 210TH ST. E
Map No.	JN 007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCHY
Checked	Notes S. HALISCHY Date 12-2-60
Date	Indexed

F. B. 2620 PG. 115



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

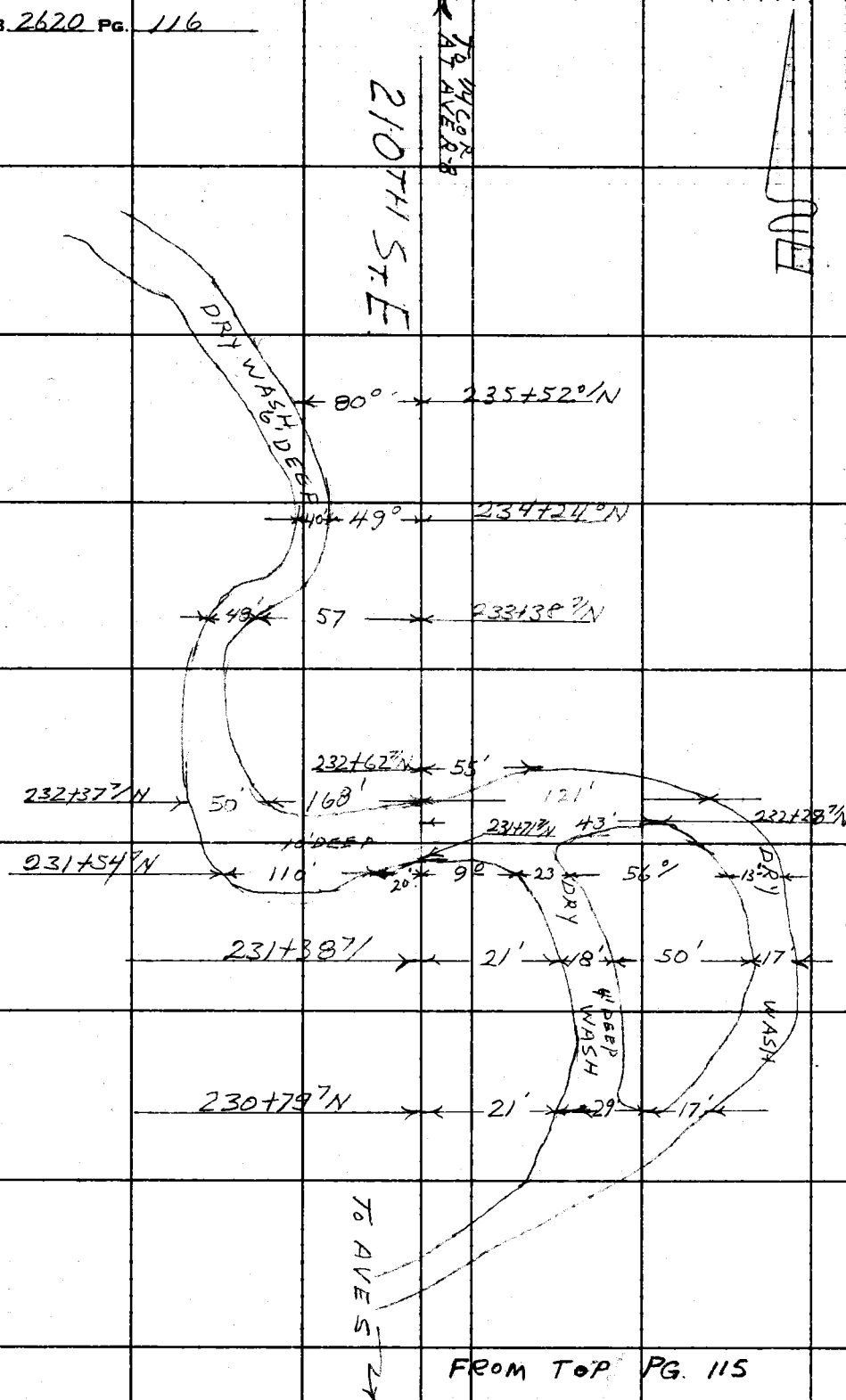
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309B S&E #247 11-58

TO BOT. PG 117

F. B. 2620 PG. 116



FROM TOP PG. 115

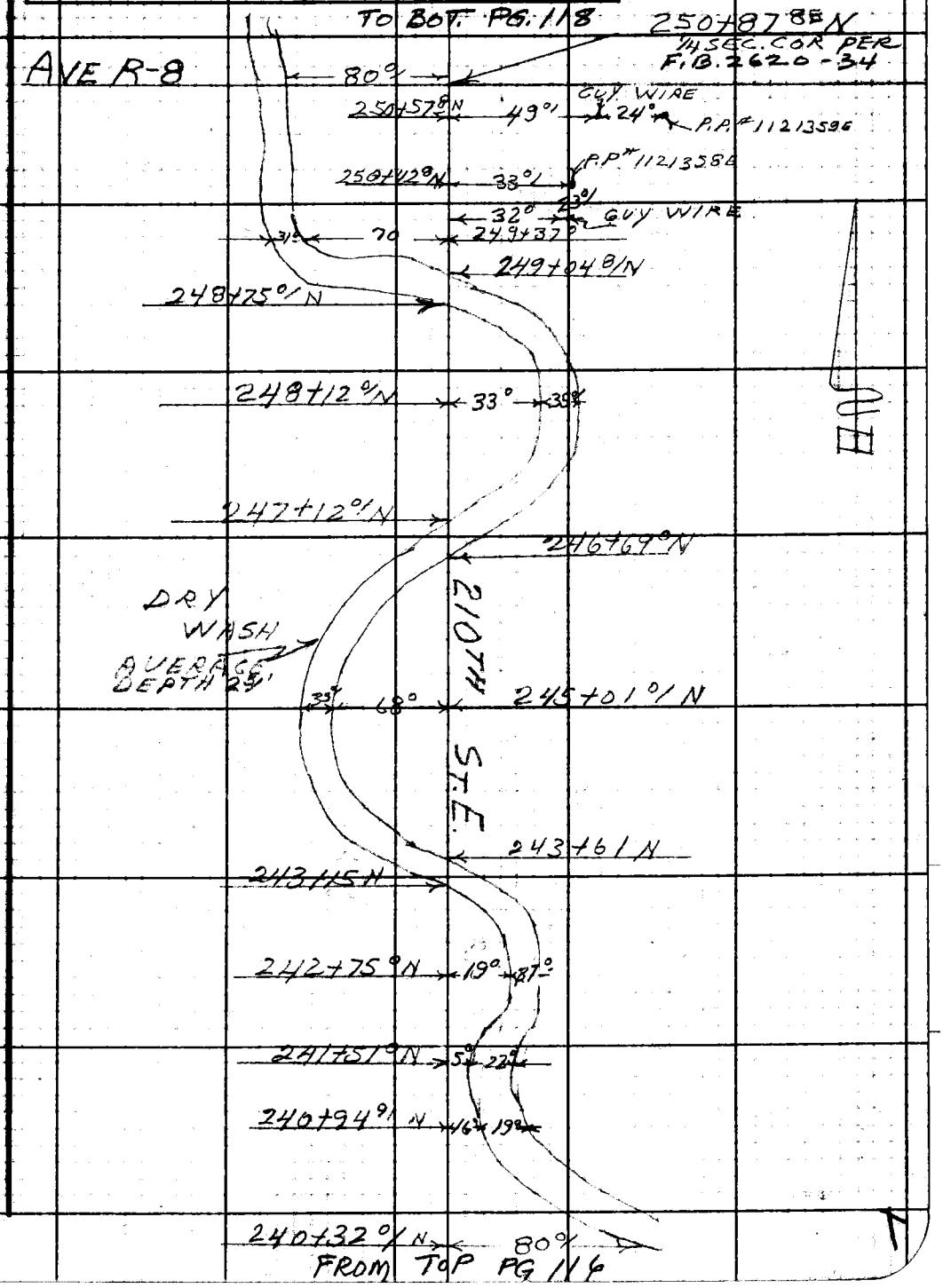
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 210TH ST. E.
Map No.	JN 207586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 11-10-60
Date	Indexed H. E. Ott

F.B. 2620 PG. 117

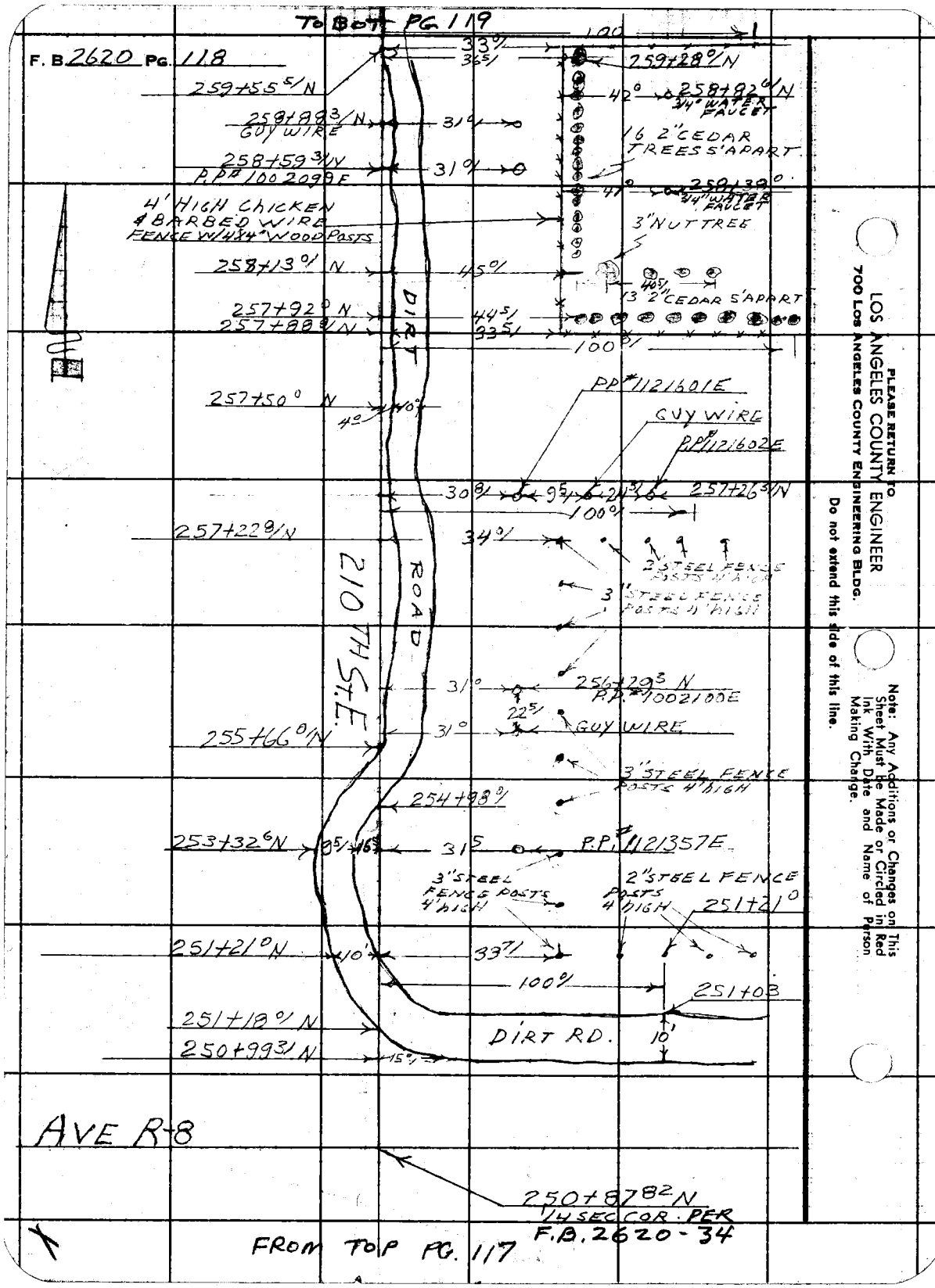


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

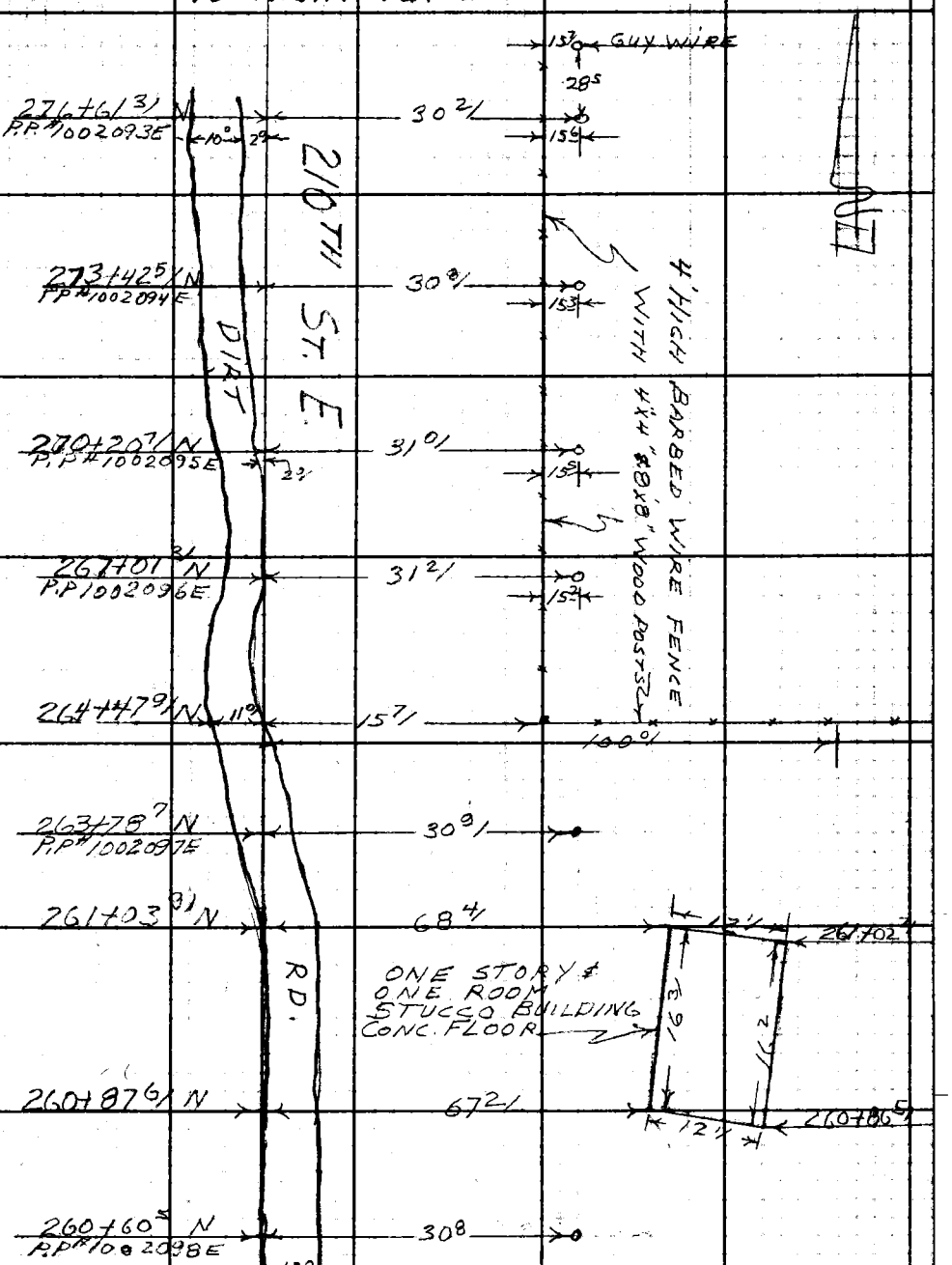
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58


To Bot PG 119
F. B. 2620 Pg. 118
259+55 S/N
258+88 3/N
GUY WIRE
258+59 3/N
P.P.# 1002098E
4' HIGH CHICKEN & BARBED WIRE FENCE W/4"x4" WOOD POSTS
258+13 0/N
257+92 0 N
257+88 8/N
257+50 0 N
257+22 8/N
255+66 0/N
253+32 6N
251+21 0N
251+18 0/N
250+99 3/N
259+28 0/N
258+82 0/N
3/4" WATER FAUCET
16 2" CEDAR TREES 5' APART
259+39 0
3/4" WATER FAUCET
3" NUT TREE
13 2" CEDAR 5' APART
PP# 1121601E
GUY WIRE
PP# 1121602E
257+26 3/N
2" STEEL FENCE POSTS 4' HIGH
3" STEEL FENCE POSTS 4' HIGH
256+29 3 N
P.P.# 1002100E
GUY WIRE
3" STEEL FENCE POSTS 4' HIGH
254+98 0/
P.P.# 1121357E
3" STEEL FENCE POSTS 4' HIGH
2" STEEL FENCE POSTS 4' HIGH
251+21 0
251+03
DIRT RD.
DIRT ROAD
210 TH ST. E.
AVE R-8
250+87 82 N
1/4 SEC COR. PER F.B. 2620-34
FROM TOP PG. 117
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 210TH ST. E	F. B. 2620 PG. 119
Map No.	JN007586 Tape 156 Std 84 °F	
Office Work R. L. GREEN	Surveyed by HALISCKY	
Checked	Notes HALISCKY Date 11-21-60	
Date	Indexed B. E. Ott	

TO RIGHT PG. 120



FROM TOP PG. 118

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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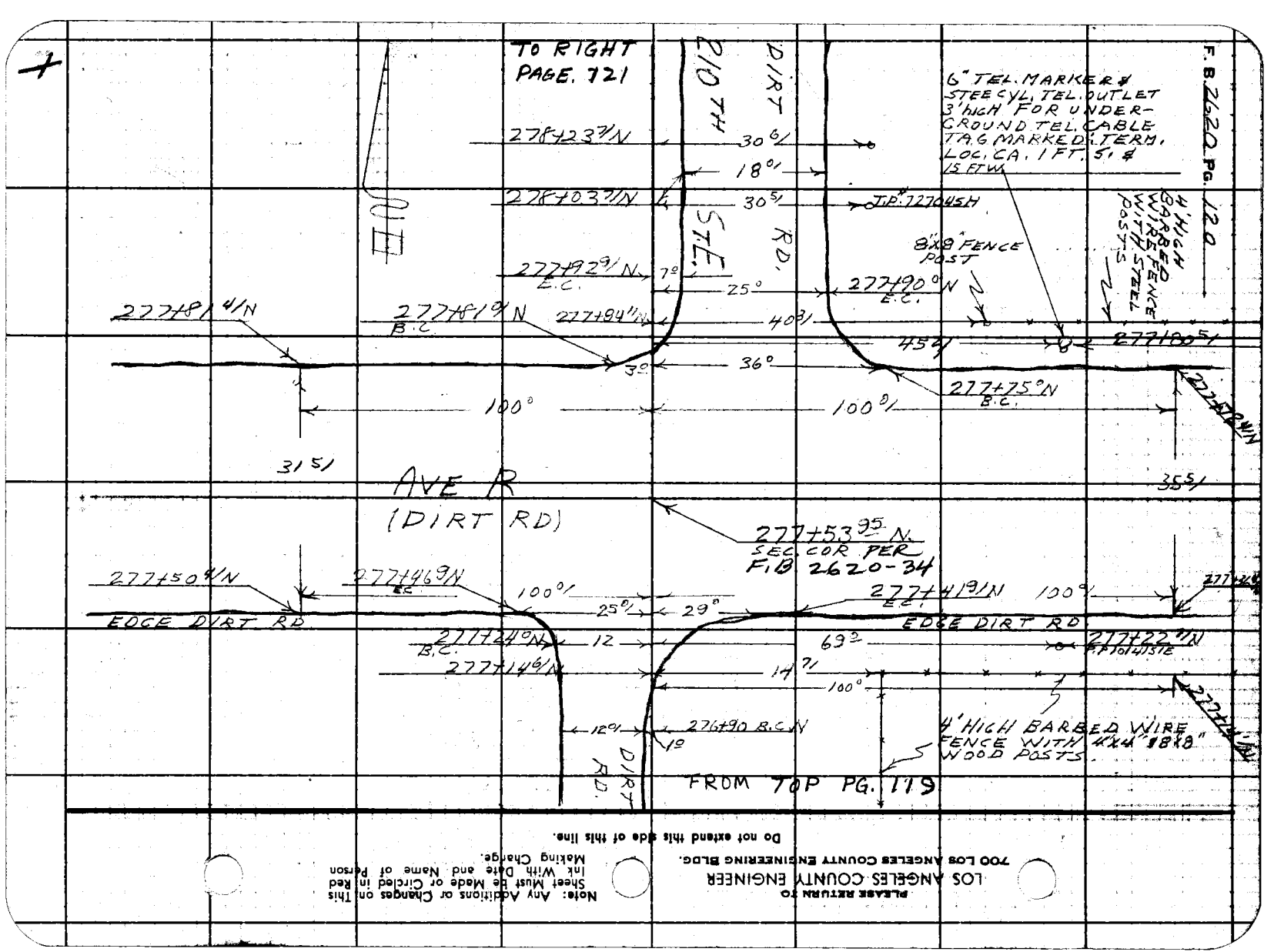
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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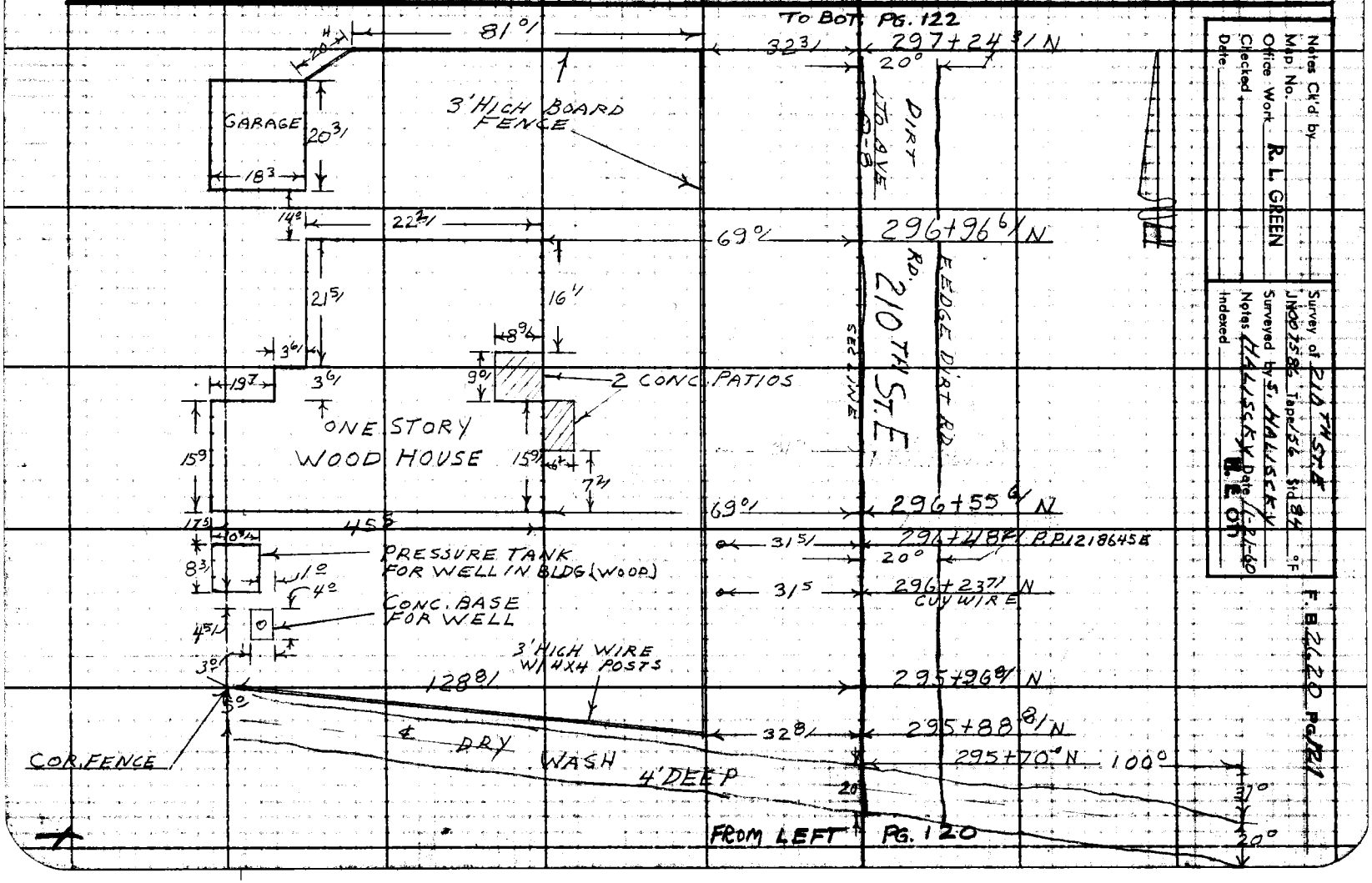
76F309S S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

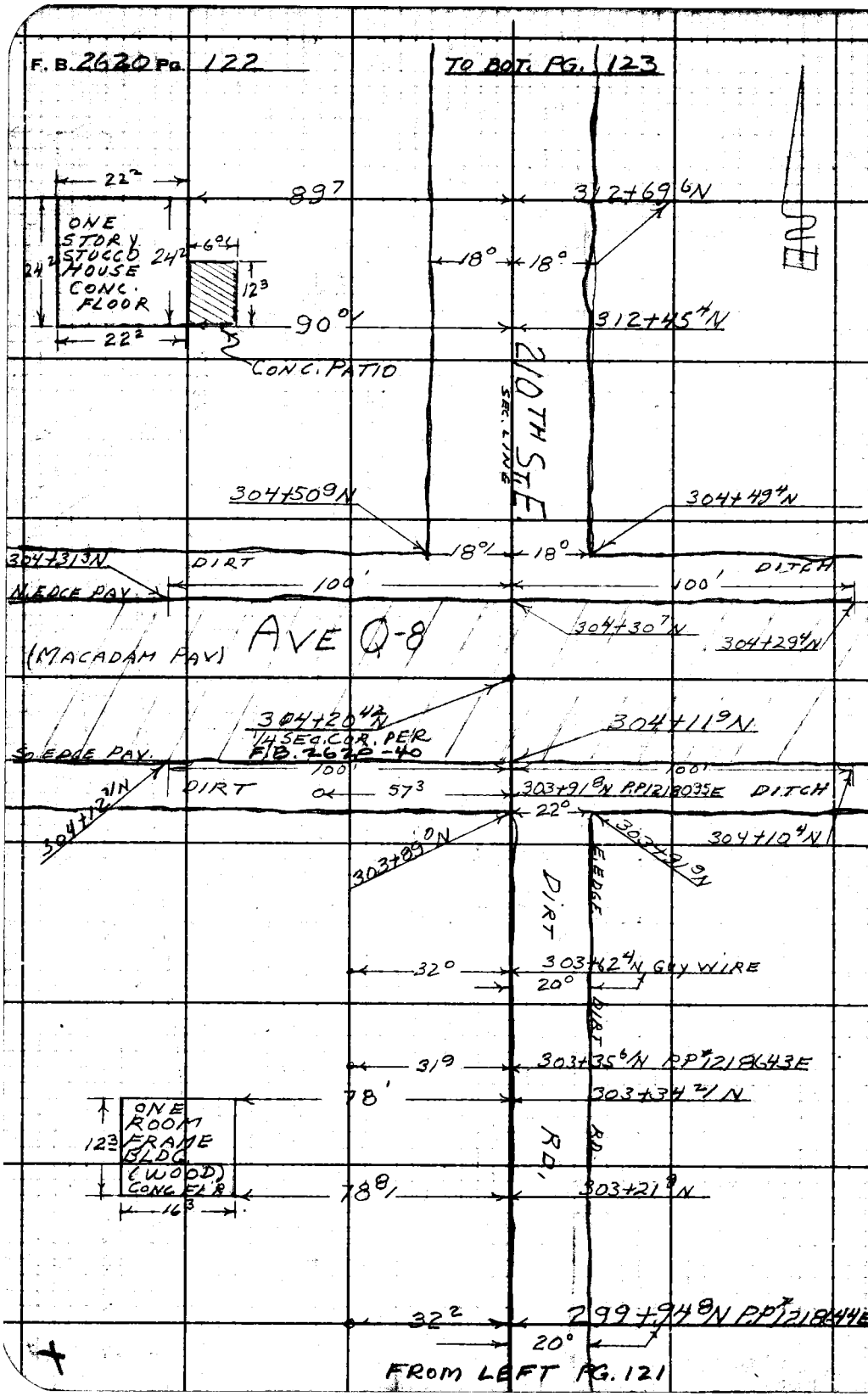
Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of 210TH ST. E
JN 007586 Tape 156 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 11-21-60
Indexed B. E. ON

F. B. 2620 PG. 121



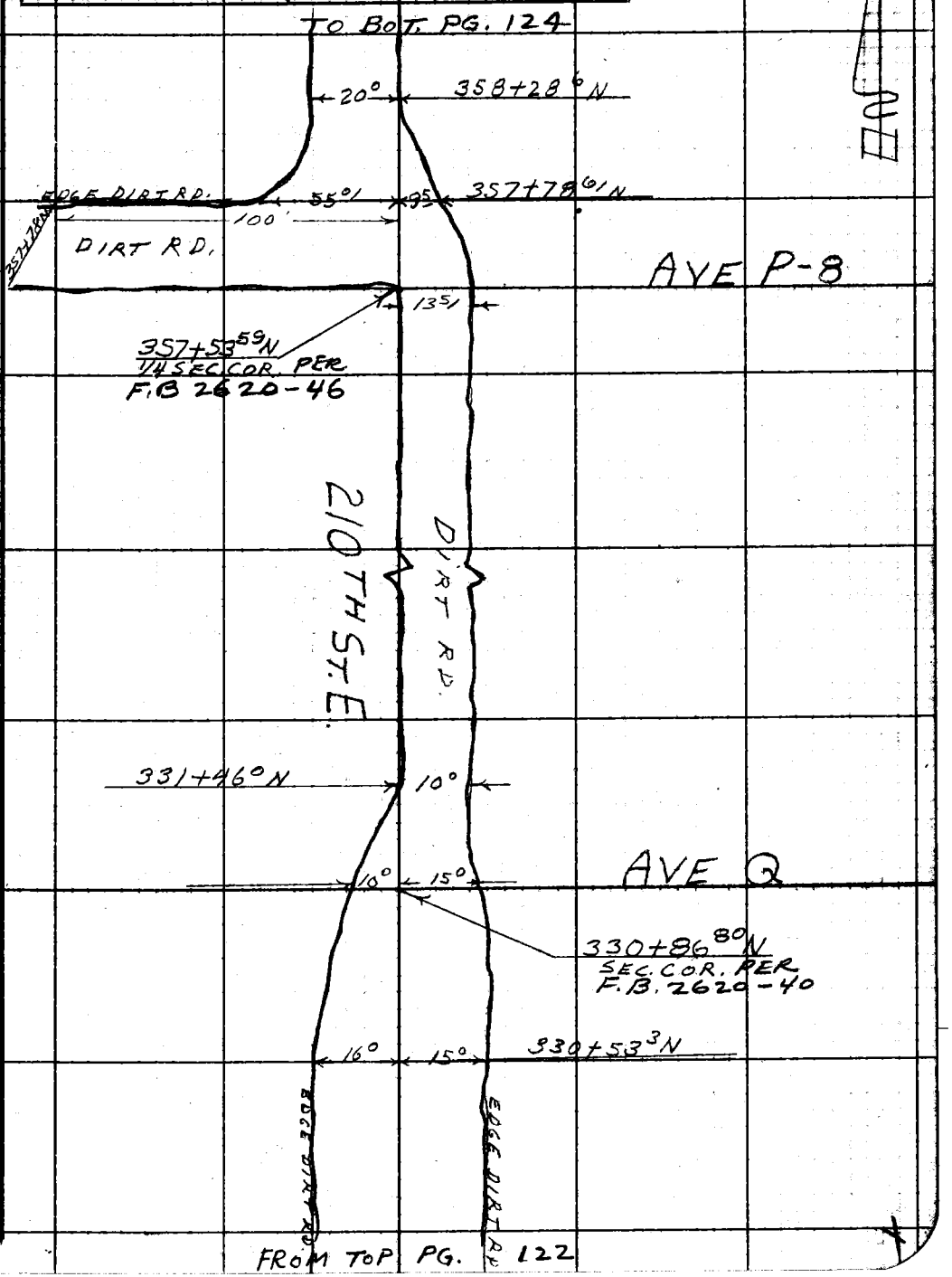
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 210TH ST. E
Map No. R. L. GREEN	JN 007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 11-21-60
Date	Indexed H. E. Om

F. B. 2620 PG. 123



Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

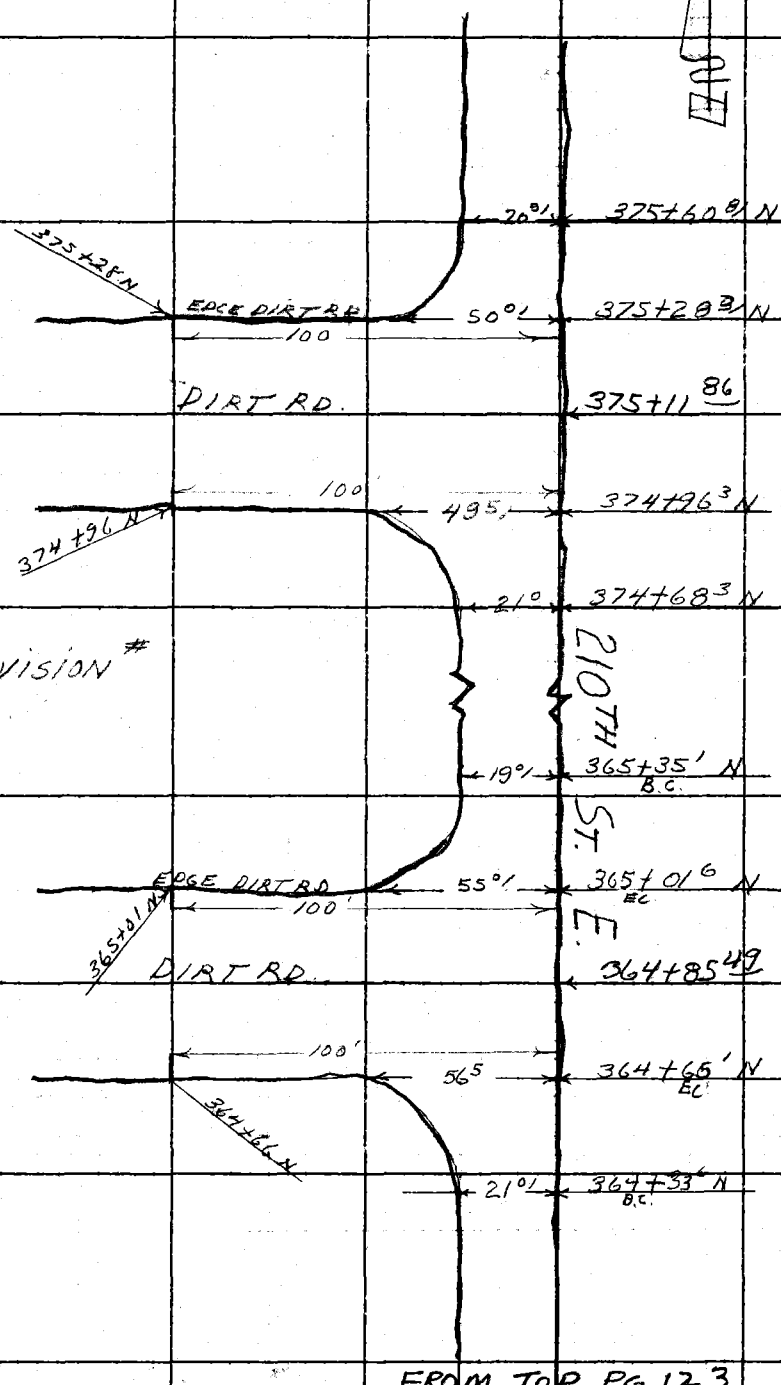
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

769098 CE #247 7-53

F.B. 2620 PG. 124

TO BOT. PG. 125



FROM TOP PG. 123

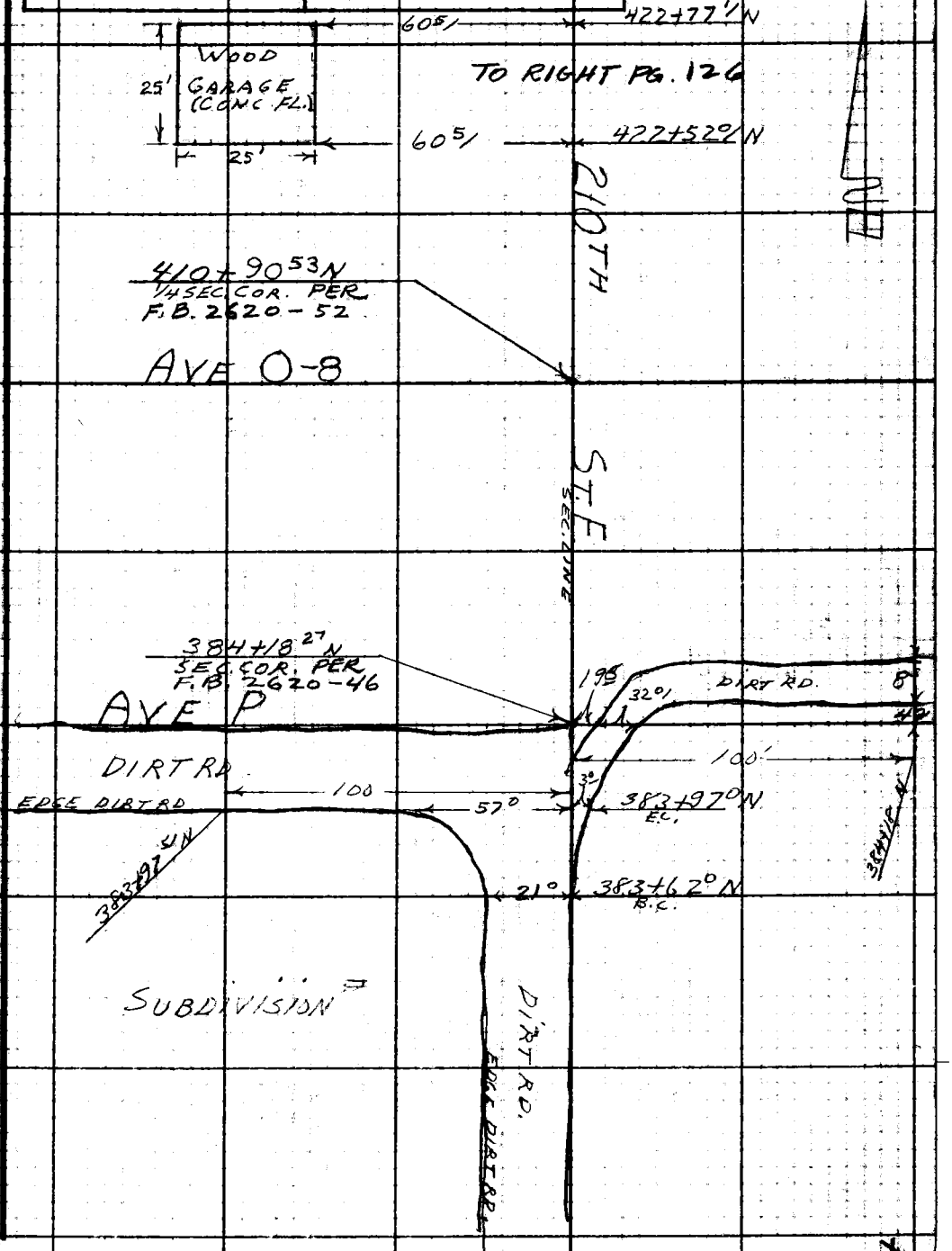
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 210TH ST. E
Map. No.	JN 007586 Tape 56 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 11-21-60
Date	Indexed H. E. OH

F. B. 2620 PG. 125



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 2620 Pg. 126

TO BOT. PG 127

FROM TOP PG. 125

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

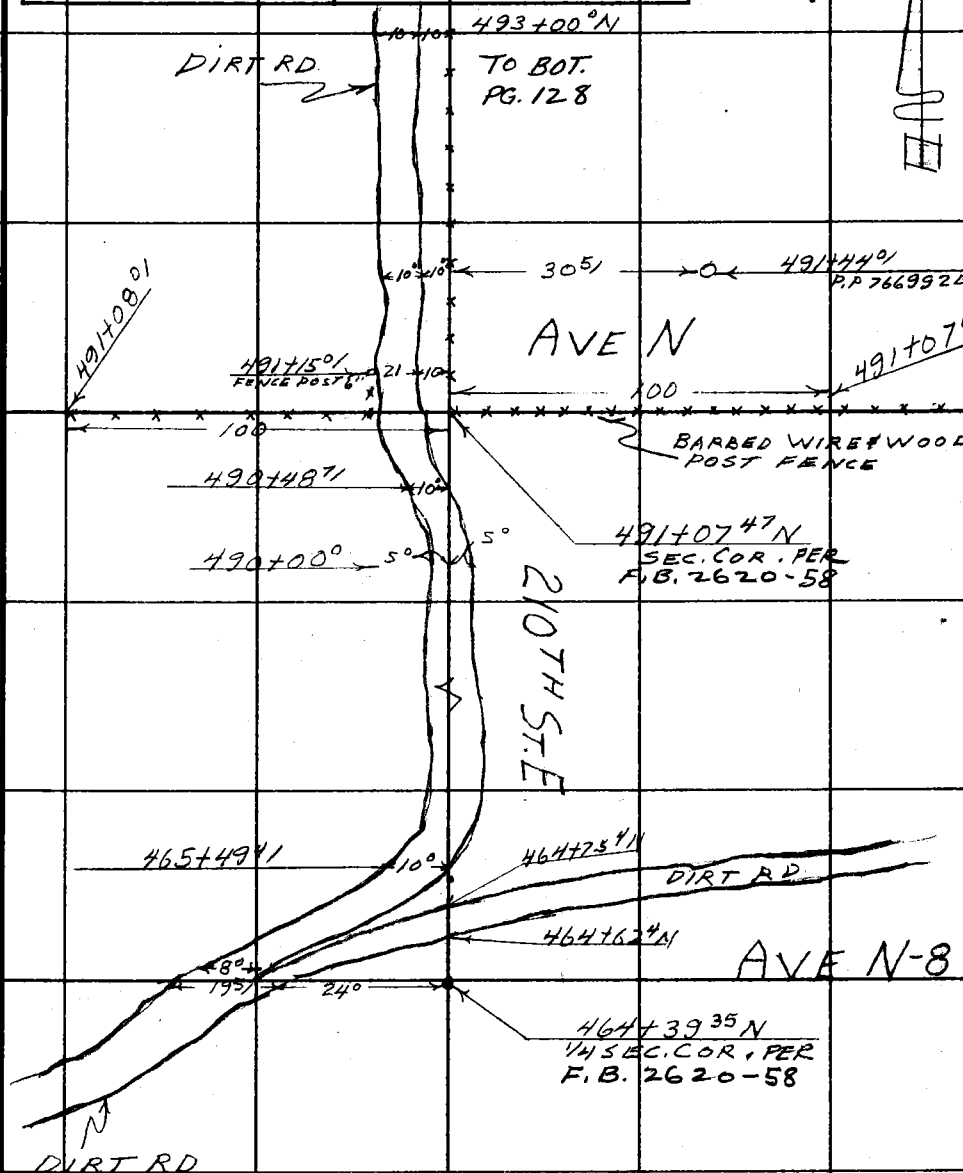
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink, With Date and Name of Person Making Change.

4

Notes Ck'd by	Survey of 210TH ST. E.
Map No.	JN 007586 Tape 156 Std. 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 11-22-60
Date	Indexed R. E. OH

F. B. 2620 PG. 127



FROM LEFT

PG. 126

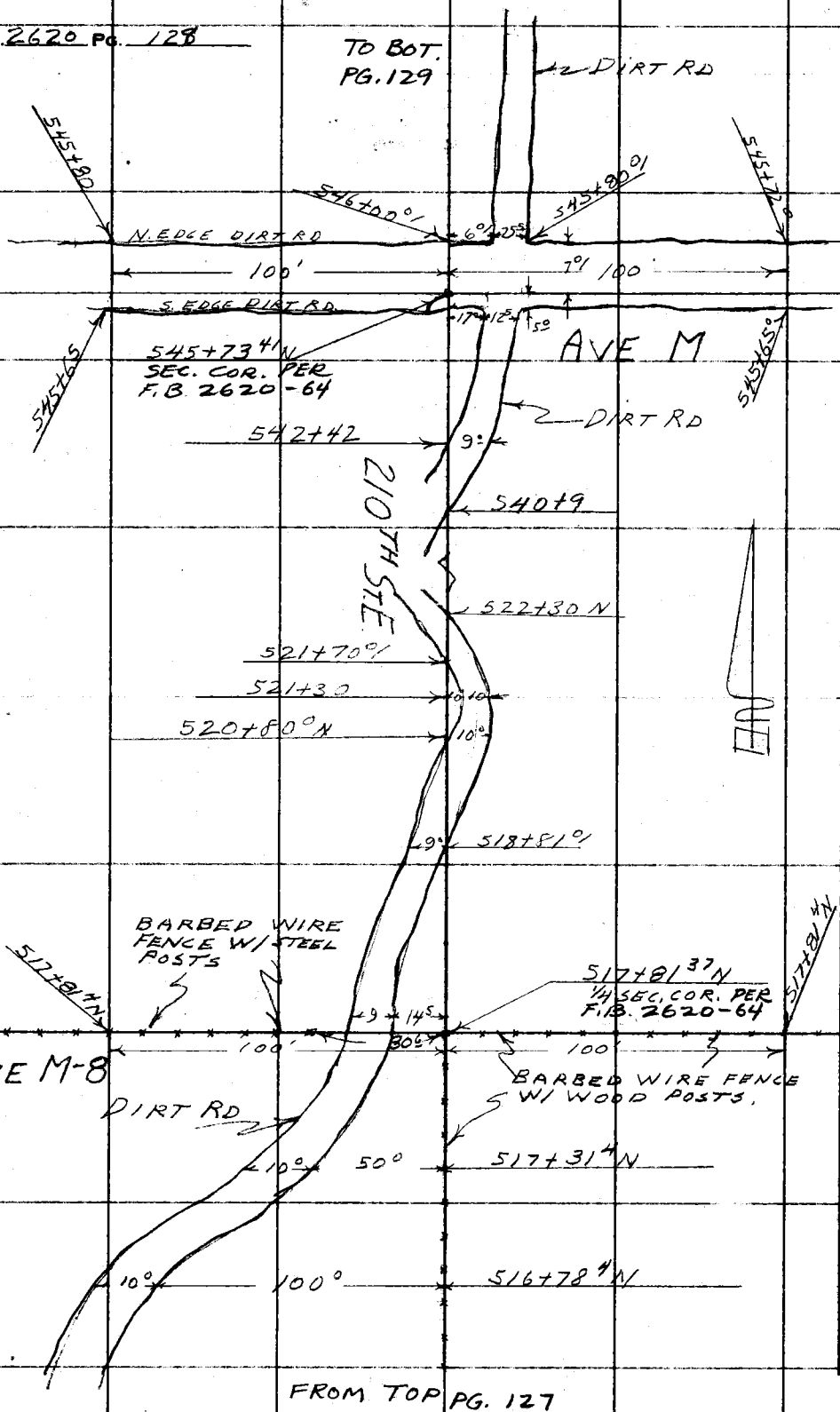
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2620 PG. 128

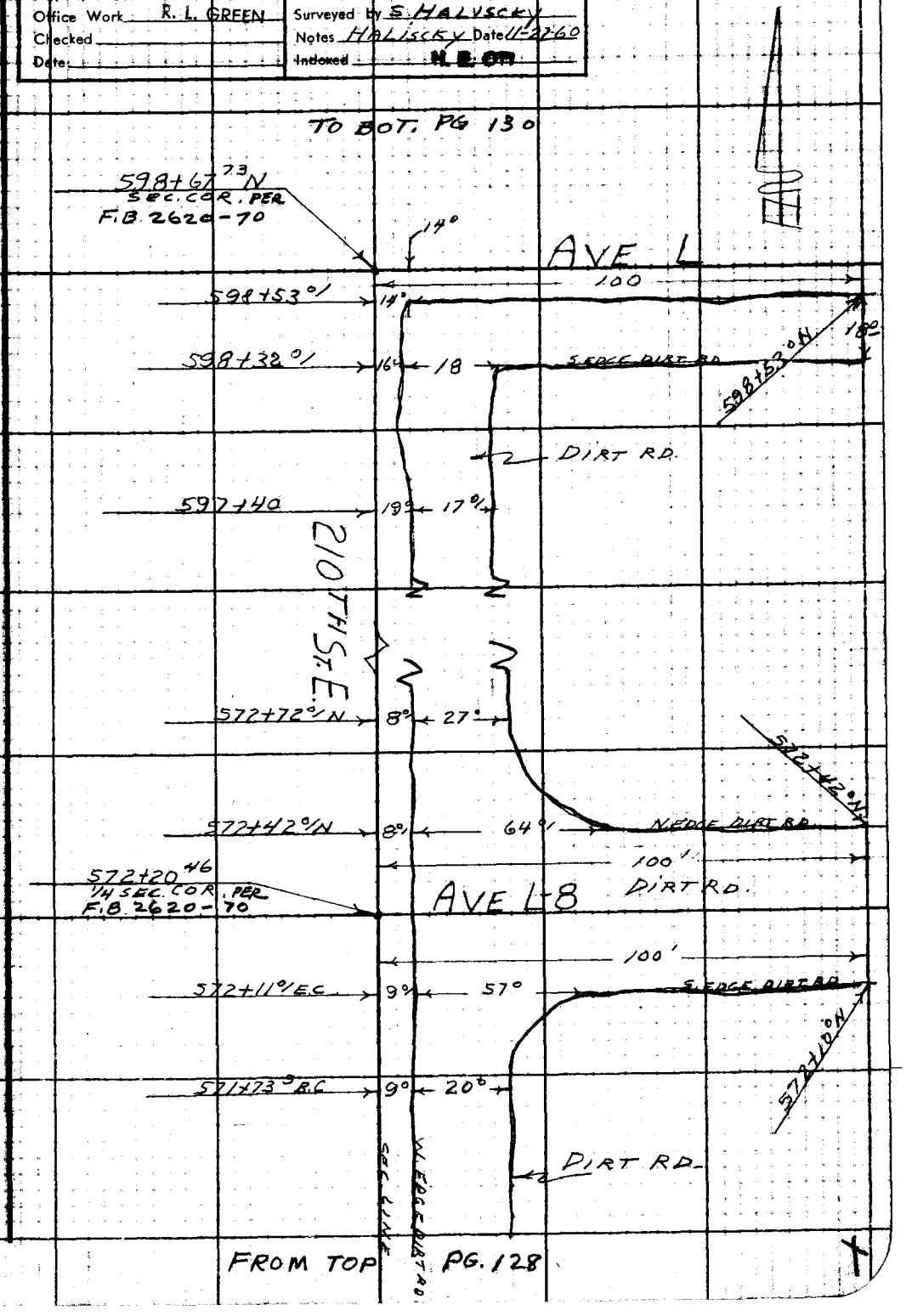


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by	Survey of 210TH ST. E.
Map No.	JN007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 11-27-60
Date	Indexed H. E. OH

F. B. 2620 PG. 129



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3098 S&E #247 11-58

F. B. 2620 PG. 130

TO BOT. PG. 131

DIRT RD

652+63°

8°

3°

652+23°

17°

DIRT RD

651+92°

119°

18°

15

651+78°

AVE K

100'

?

651+62.86 N

SEC. COR. PER

F.B. 2620-76

210TH ST. E

AVE K-8

675+15.38

1/4 SEC. COR. PER

F.B. 2620-76

SEC. LINE

FROM TOP PG. 129

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

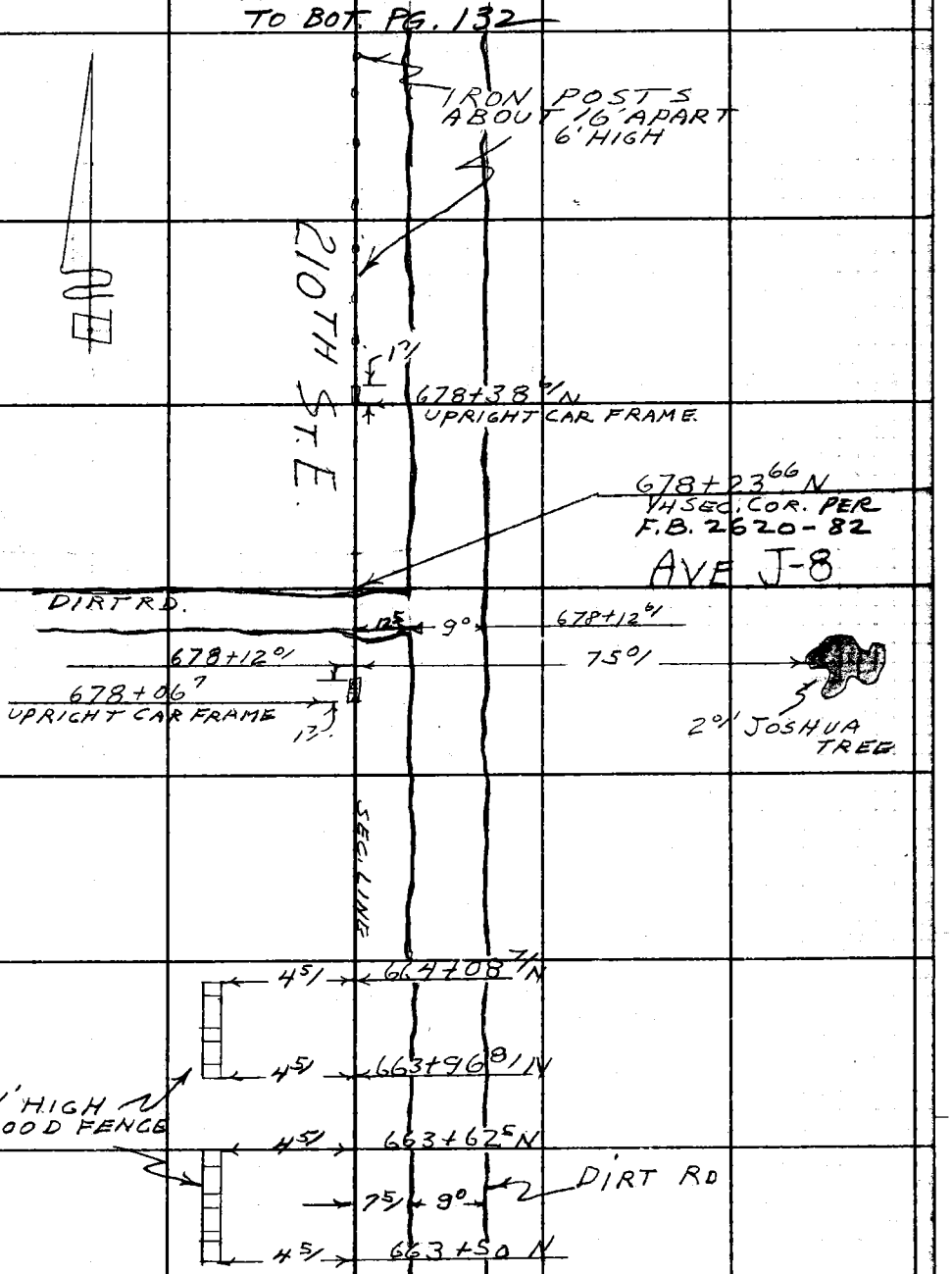
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 210TH STE
Map No.	JN 00758 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 11-23-60
Date	Indexed

F. B. 2620 PG. 131

TO BOT. PG. 132



FROM TOP PG. 130

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

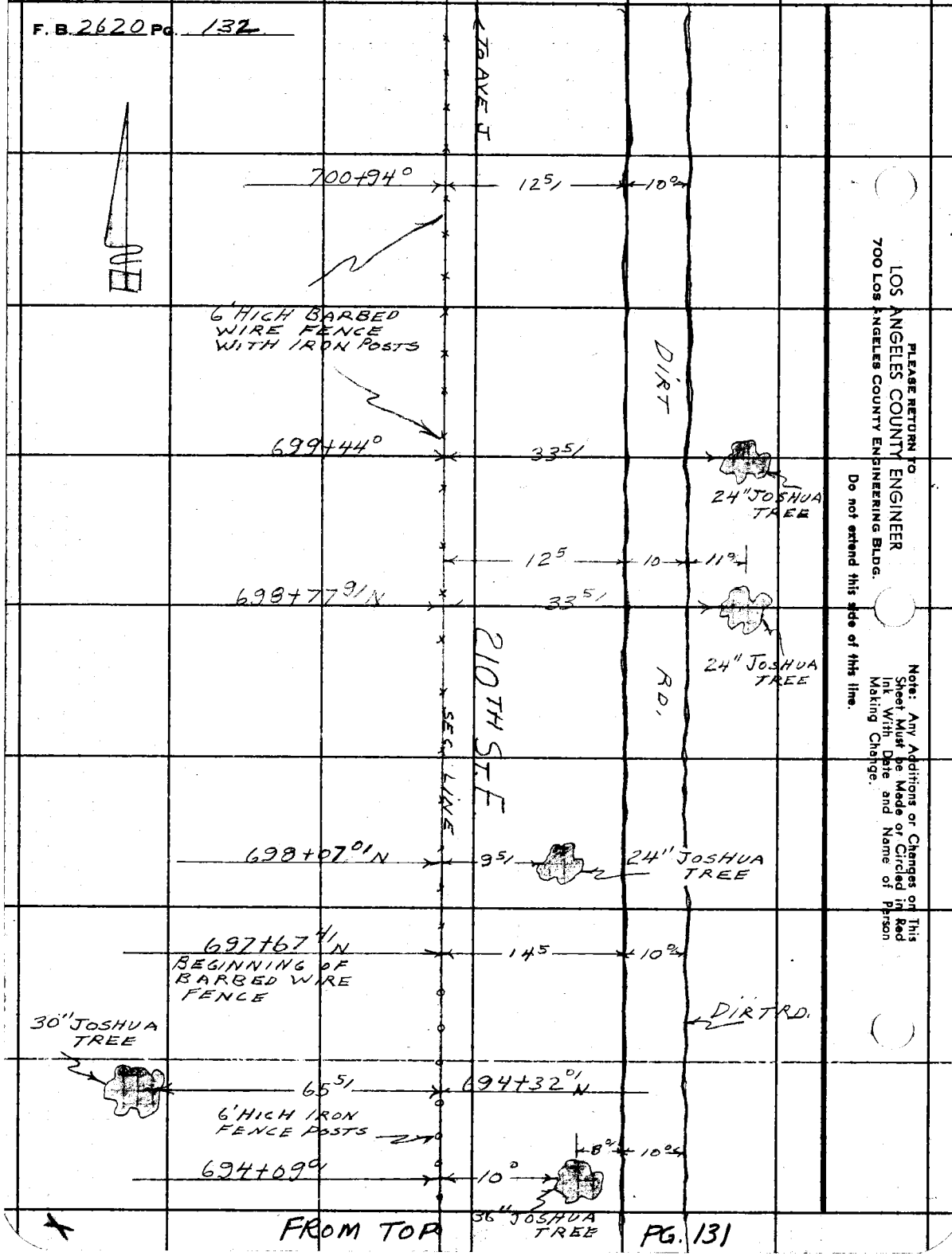
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SAE #247 11-58

TO RIGHT PG. 133

F. B. 2620 Pg. 132

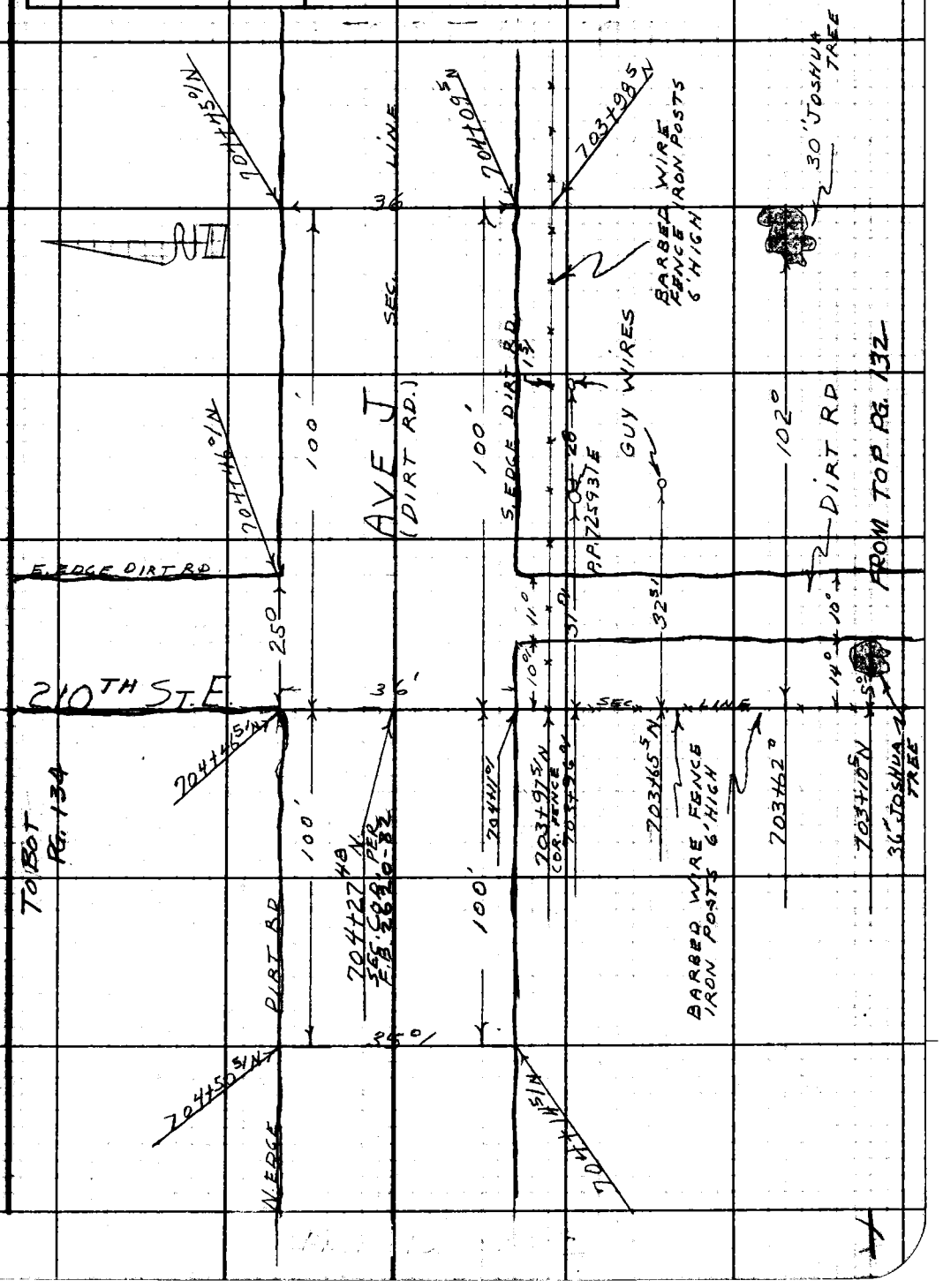


FROM TOP PG. 131

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 210TH ST. E
Map No.	JN 007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 11-23-60
Date	Indexed

F. B. 2620 PG. 133

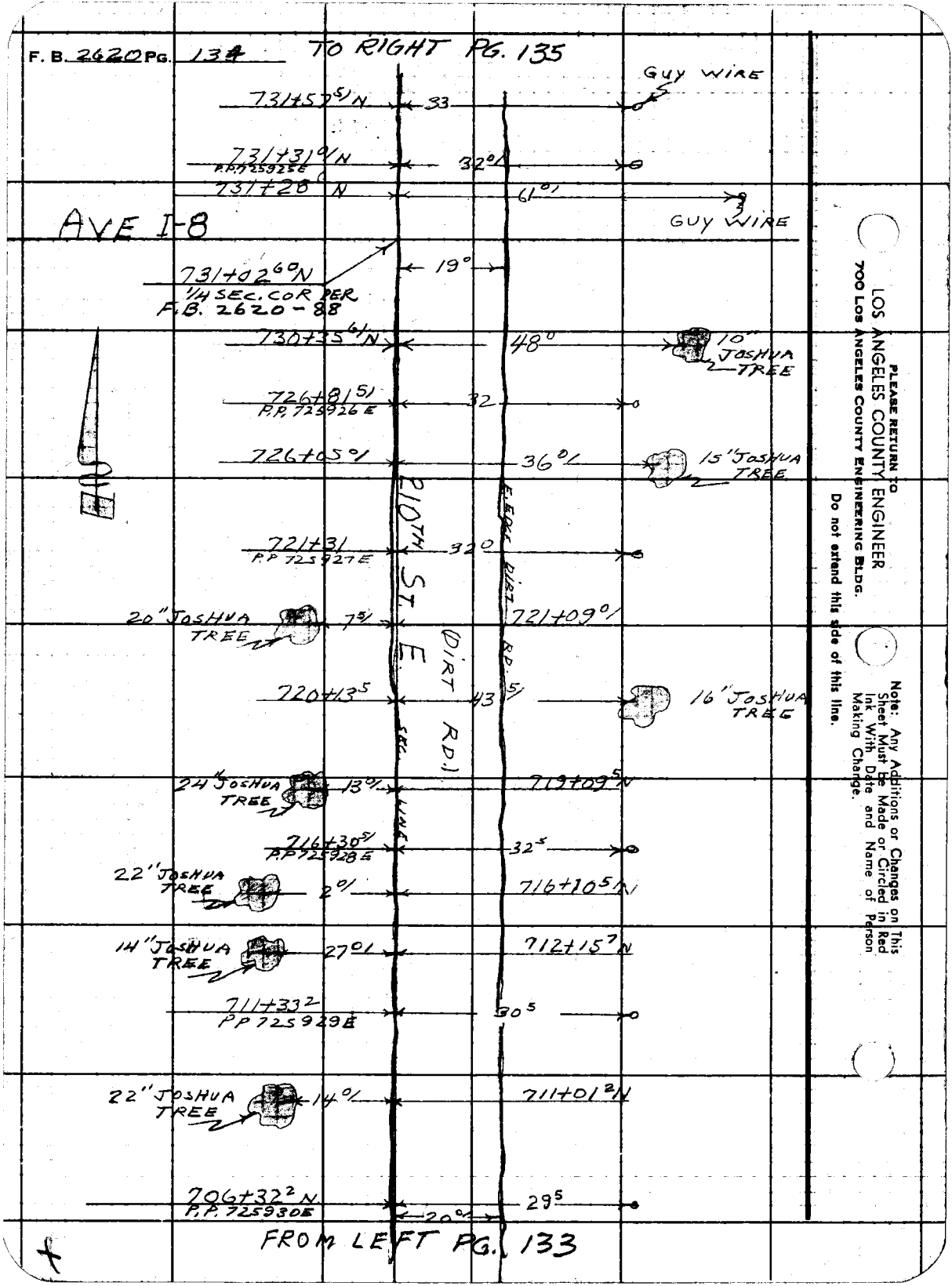


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

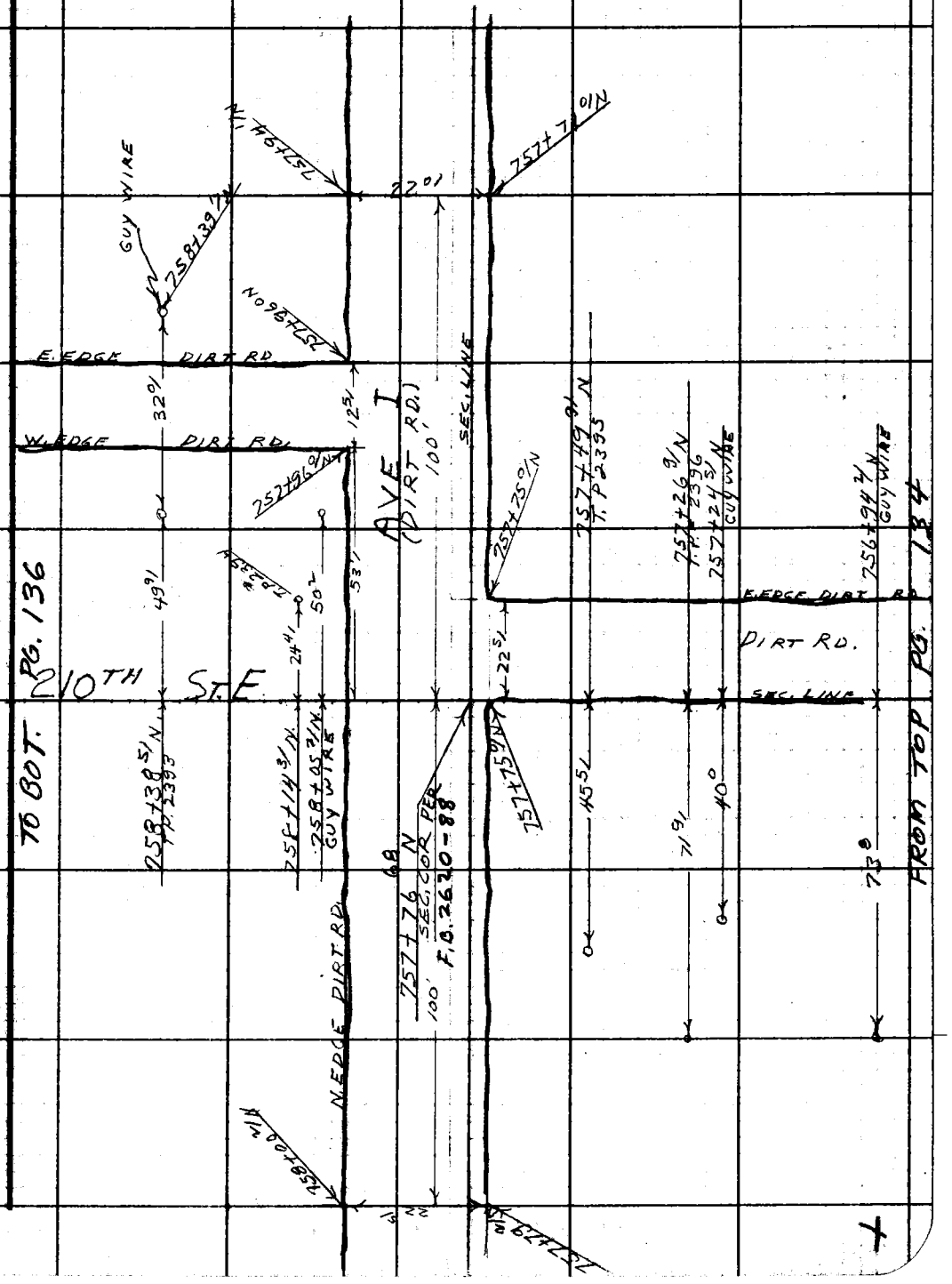
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58


F. B. 2620 PG. 134
TO RIGHT PG. 135
GUY WIRE
731+57 5/ N
33
731+31 0/ N
P.P. 725925 E
32 0/
731+28 0 N
61 0/
GUY WIRE
AVE I-8
731+02 6 0 N
1/4 SEC. COR PER
F.B. 2620-88
19 0
730+35 6/ N
48 0
10" JOSHUA TREE
726+81 5/
P.P. 725926 E
32
726+05 0/
36 0/
15" JOSHUA TREE
210TH ST. E.
E. EDGE DIRT RD.
721+31
P.P. 725927 E
32 0
20" JOSHUA TREE
7 5/
721+09 0/
(DIRT RD.)
720+13 5
43 5/
16" JOSHUA TREE
SEC LINE
24" JOSHUA TREE
13 0/
719+09 5 N
716+30 5/
P.P. 725928 E
32 5
22" JOSHUA TREE
2 0/
716+10 5/ N
14" JOSHUA TREE
27 0/
712+15 7 N
711+33 2
PP 725929 E
30 5
22" JOSHUA TREE
14 0/
711+01 2 N
706+32 2 N
P.P. 725930 E
29 5
20 0/
FROM LEFT PG. 133
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 210TH ST. E
Map No.	JN 007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 1-25-60
Date	Indexed N. E. OR

F. B. 2620 PG. 135

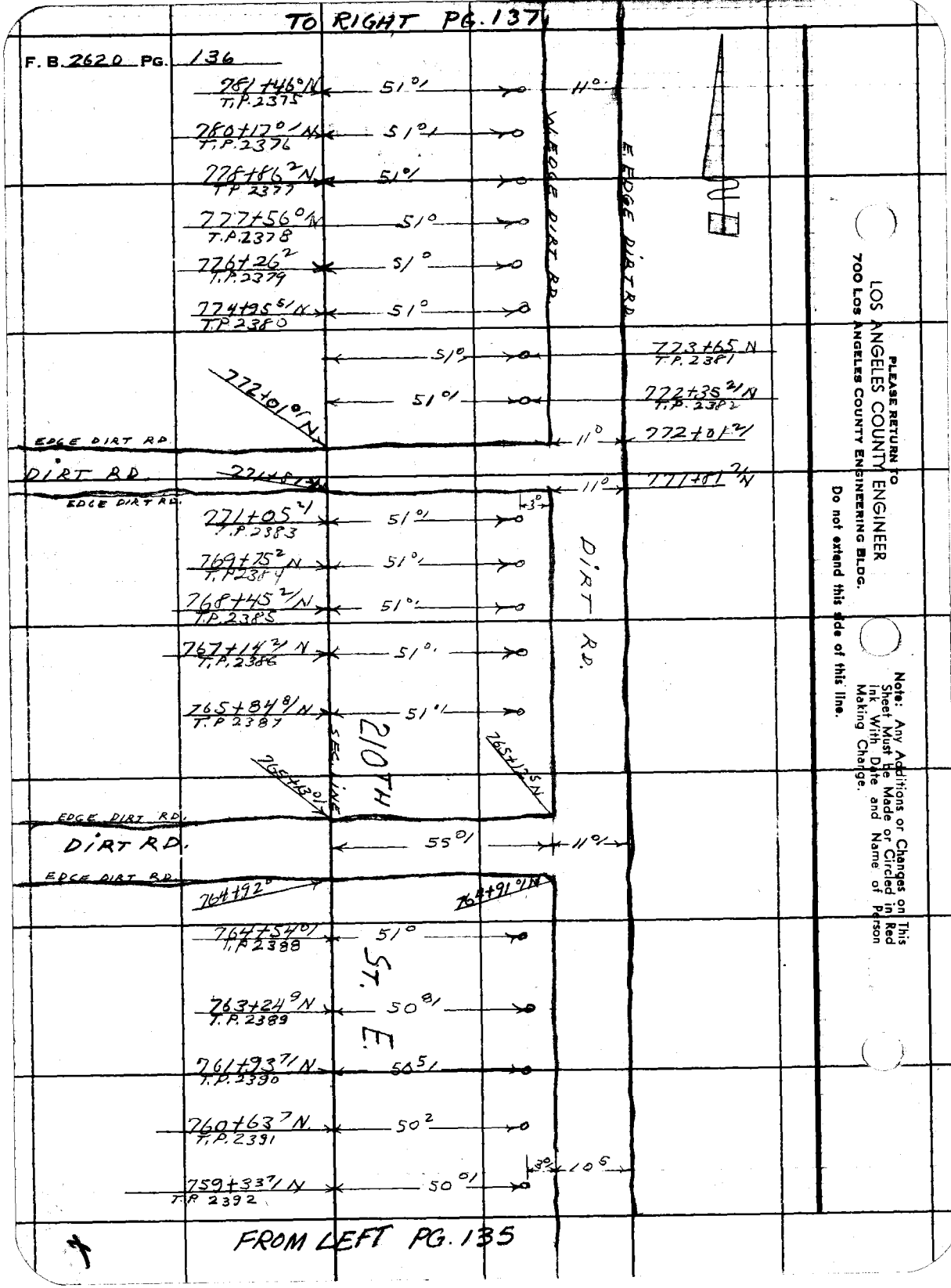


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

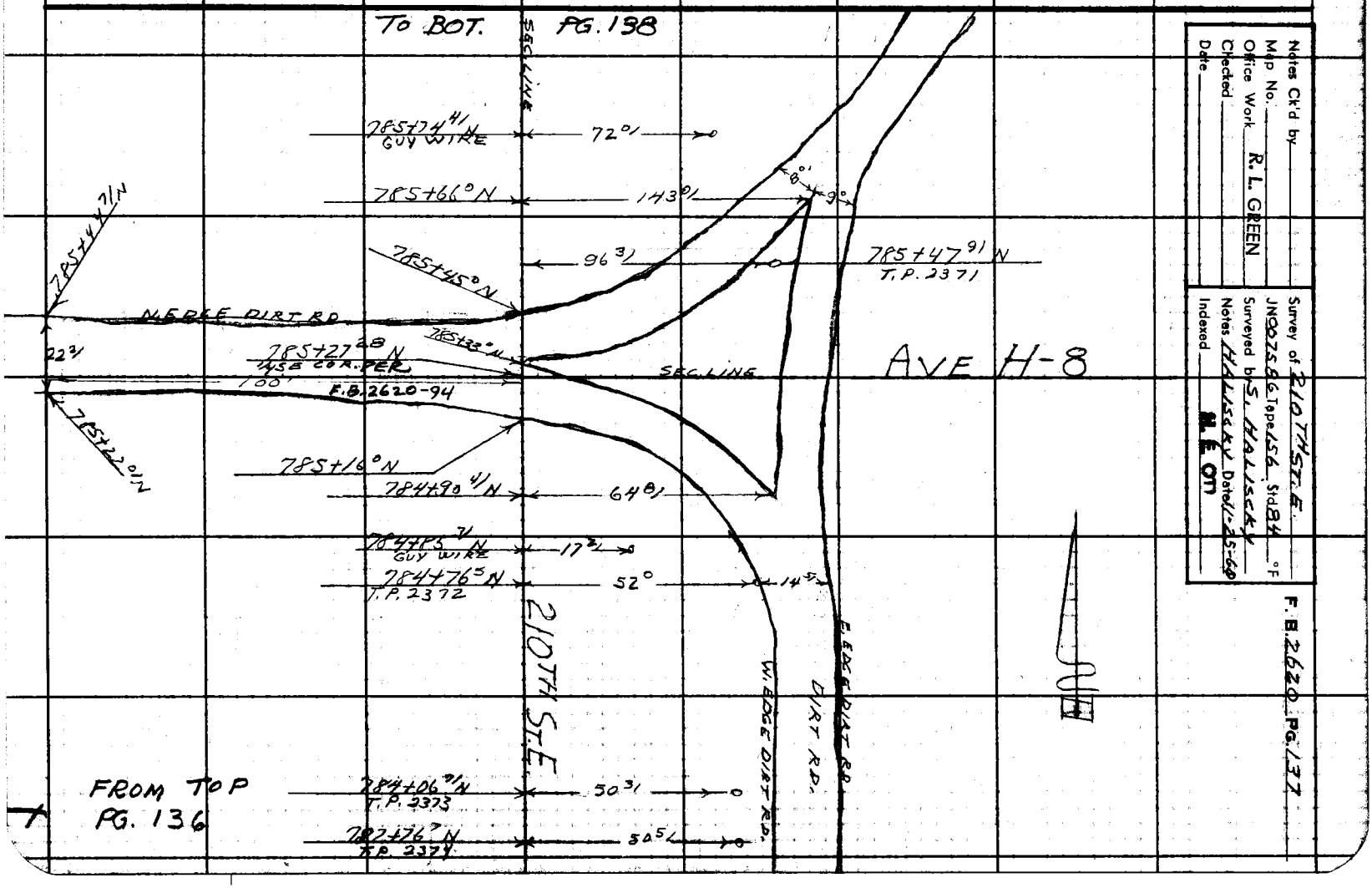

TO RIGHT PG. 137
F. B. 2620 PG. 136
781+46 N
T.P. 2375
51 0/
11 0
780+17 0/ N
T.P. 2376
51 0/
778+86 2 N
T.P. 2377
51 0/
777+56 0/ N
T.P. 2378
51 0
776+26 2
T.P. 2379
51 0
774+95 5/ N
T.P. 2380
51 0
W. EDGE DIRT RD.
E. EDGE DIRT RD.
N
773+65 N
T.P. 2381
51 0
772+35 2/ N
T.P. 2382
51 0/
772+01 0/ N
EDGE DIRT RD.
11 0
772+01 2/
DIRT RD.
771+81 2/ N
11 0
EDGE DIRT RD.
3 0
771+05 2/
T.P. 2383
51 0/
769+75 2 N
T.P. 2384
51 0/
768+45 2/ N
T.P. 2385
51 0/
767+14 2/ N
T.P. 2386
51 0/
765+84 8/ N
T.P. 2387
51 0/
DIRT RD.
210TH
SEC. LINE
765+13 0/
765+12 5 N
EDGE DIRT RD.
DIRT RD.
55 0/
11 0/
EDGE DIRT RD.
764+92 0
764+91 0/ N
764+54 0/
T.P. 2388
51 0
ST. E.
763+24 9 N
T.P. 2389
50 8/
761+93 7/ N
T.P. 2390
50 5/
760+63 7 N
T.P. 2391
50 2
3 0
10 5
759+33 7/ N
T.P. 2392
50 0/
FROM LEFT PG. 135
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

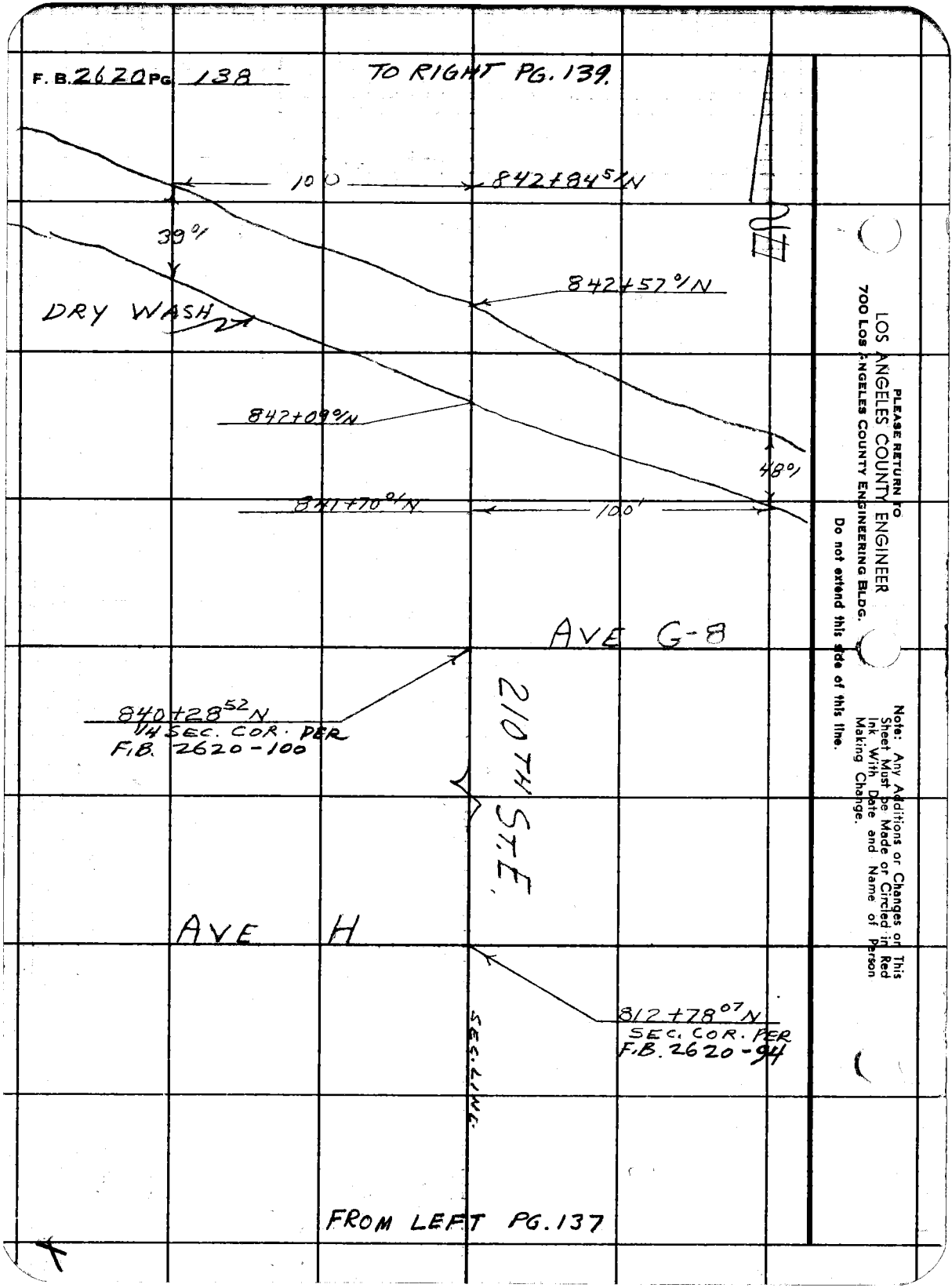
Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of 210TH STE.
JN 0075 86 Tape 156 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 11-25-60
Indexed

F.B. 2620 PG. 137


F. B. 2620 PG. 138
TO RIGHT PG. 139.
100
842+84 51 N
39 01
842+57 01 N
DRY WASH
842+09 01 N
48 01
841+70 01 N
100'
AVE G-8
840+28 52 N
1/4 SEC. COR. PER
F.B. 2620-100
210TH ST. E.
AVE H
812+78 07 N
SEC. COR. PER
F.B. 2620-94
SEC. LINE
FROM LEFT PG. 137
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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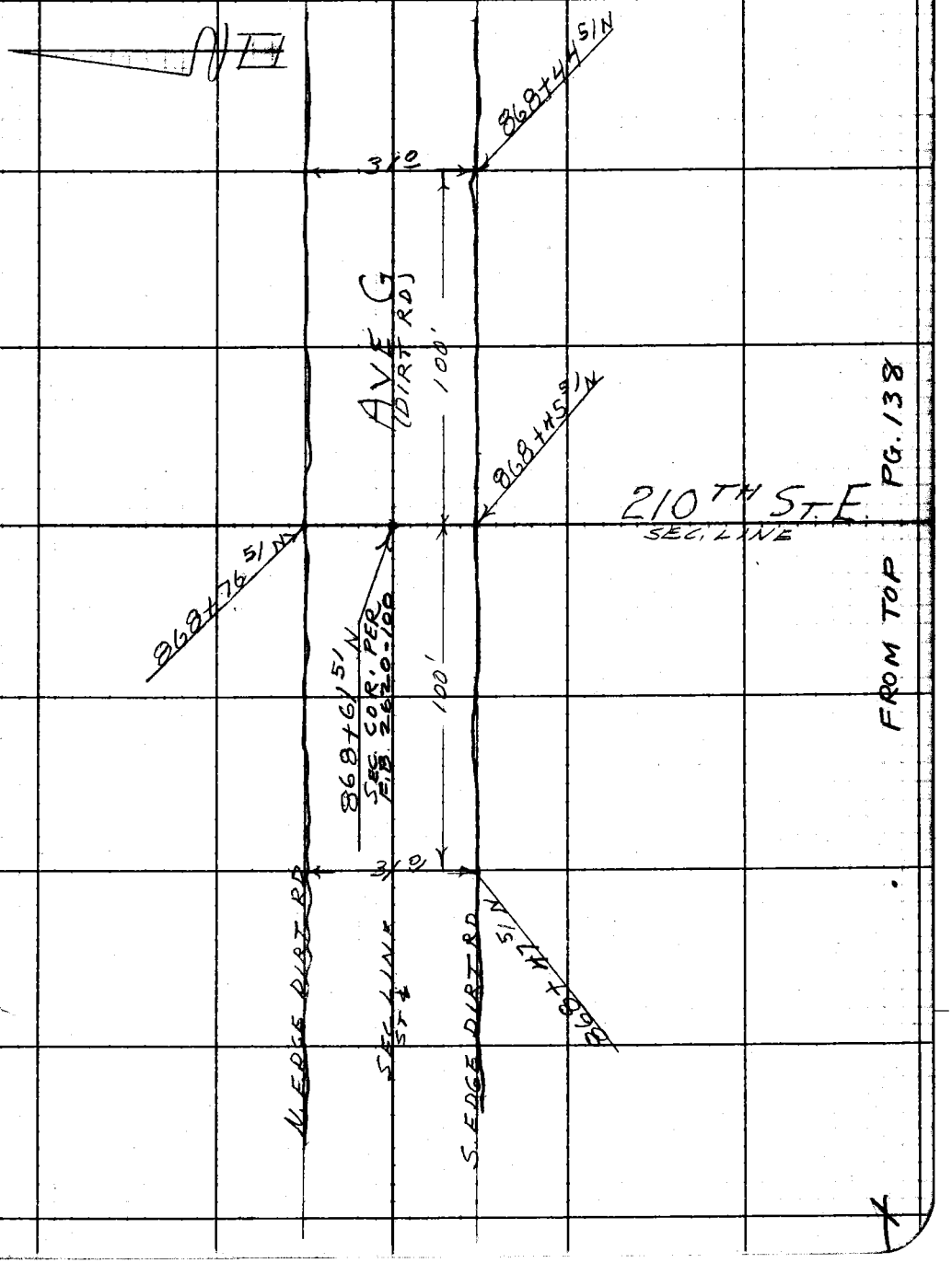
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 210 TH ST. E
Map No.	JN 007586 Tape 156 Std 84 °F
Office Work R. L. GREEN	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 11-2-60
Date	Indexed S. E. on

F. B. 2620 PG. 139



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59

F. B. 2620 PG. 140

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by W. Fitch	Survey of AVENUE G.
Map No. C.S. B2808 1-3	JN 0095.53 Tape 172 Std 84 °F
Office Work L. Thompson	Surveyed by J.C. PIERCE
Checked W. Fitch	Notes J.C. PIERCE Date 4-8-62
Date Sept. 1962	Indexed H. E. OTT MAR 30 '62

F. B. 2620 PG. 151

J. N. 0095.53

AVENUE G.

CENTERLINE SURVEY

FROM: 240TH ST. EAST

TO: 260TH ST. EAST

NOTE: THE TWO TELEPHONE POLES SHOWN ON PAGE 153 ARE THE ONLY IMPROVEMENTS ON THIS SURVEY

PIERCE
MENDONCA
TALBOT
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2620 PG. 152

R. 7 W. SAN BERNADINO COUNTY

SEE INDEX PG. 162 (160) 260TH ST. E.

R. 8 W. LOS ANGELES COUNTY

SEC. 36 G. (159) SEC. 1

T. 8 N. AVE H. T. 7 N.

SEE INDEX PG. 162 (158) 250TH ST. E.

(156)

SEC. 35 (155) 500' 1400' (157) SEC. 2 AVE.

1100'

(154)

SEE INDEX PG 162 (153) 240TH ST. E.

SEE INDEX PG 162

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

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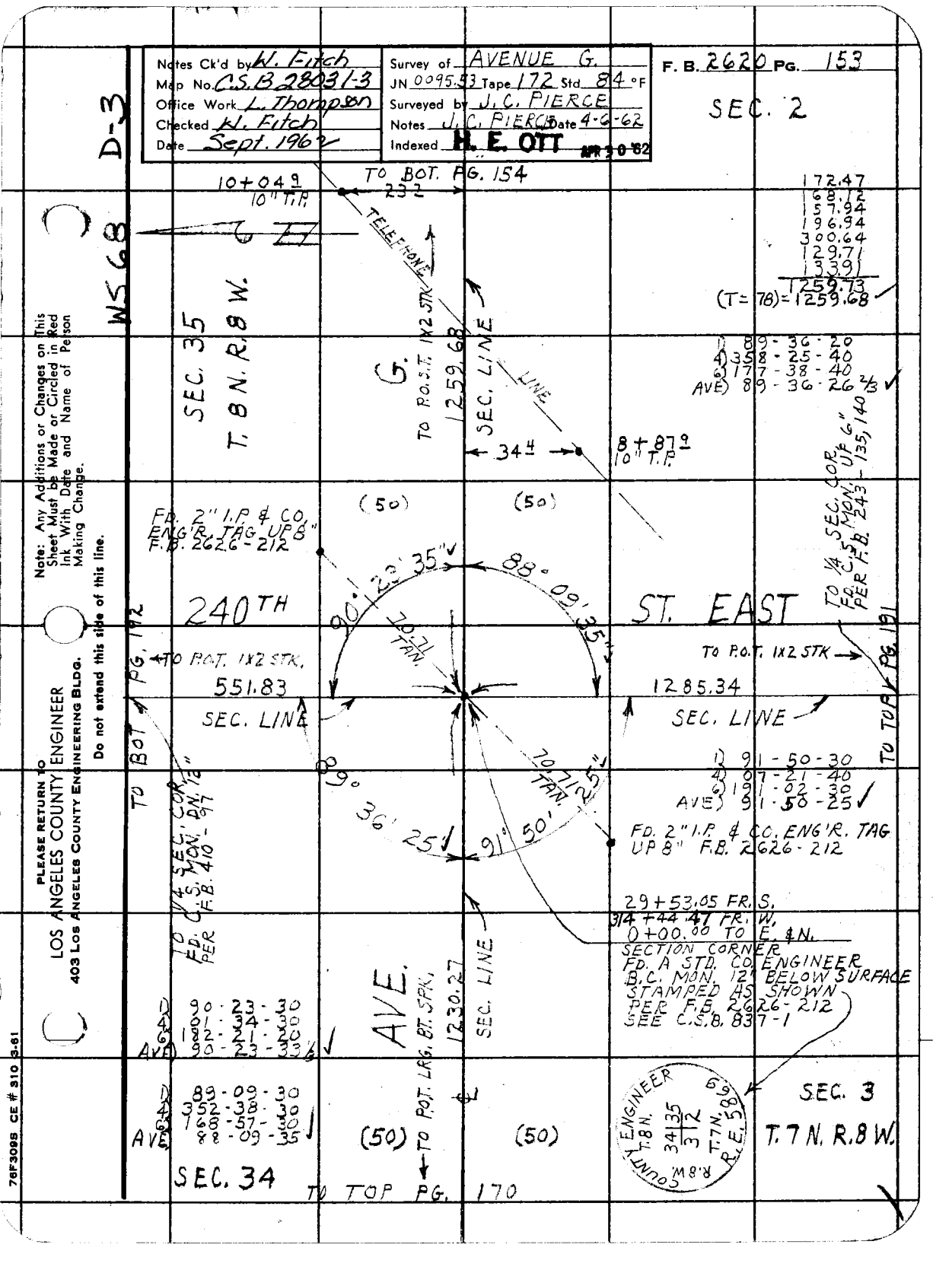
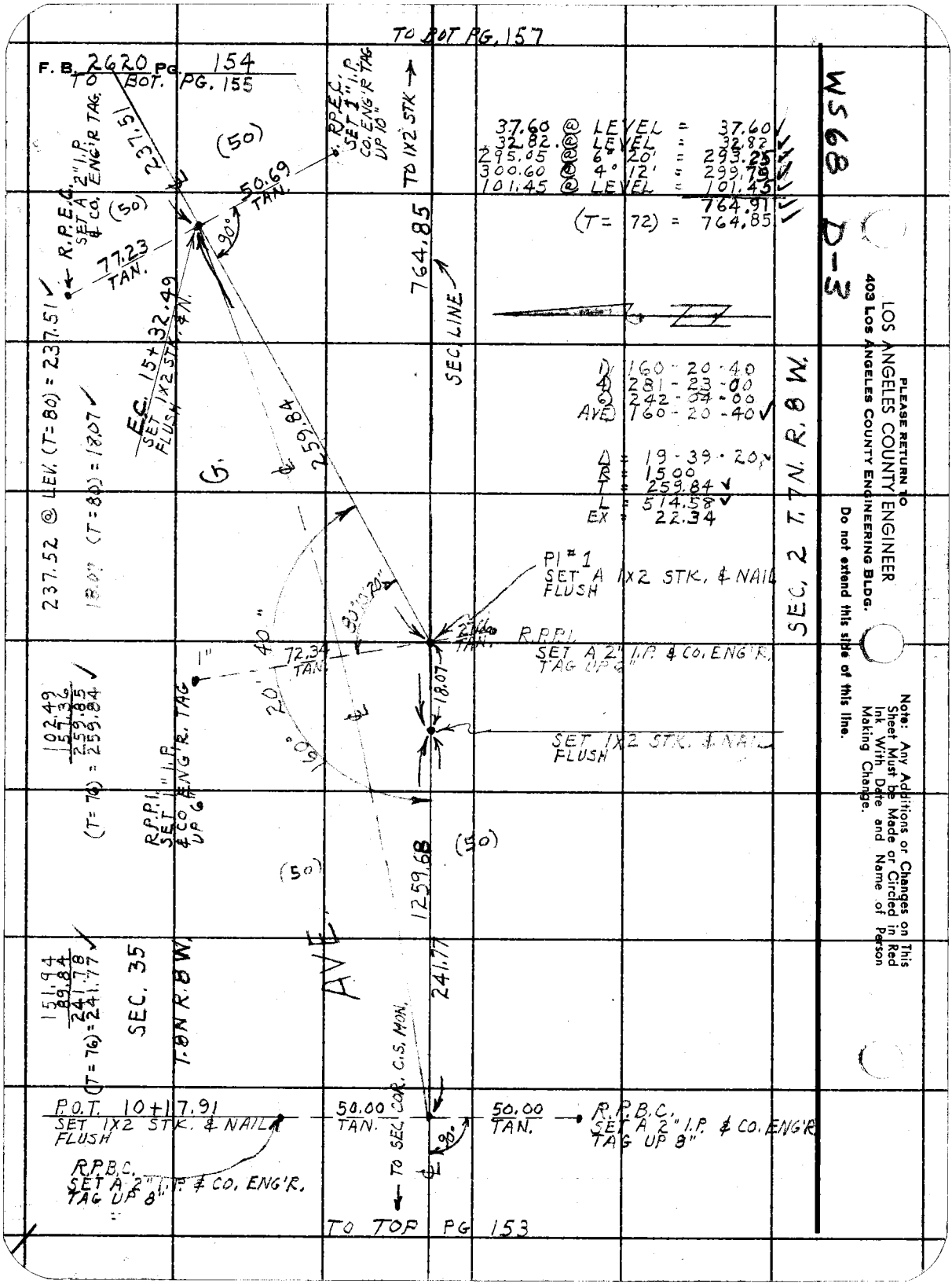


Notes Ck'd by W. Fitch
Map No. C.S.B 28031-3
Office Work L. Thompson
Checked W. Fitch
Date Sept. 1962
Survey of AVENUE G.
JN 0095.53 Tape 172 Std. 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 4-6-62
Indexed H. E. OTT
APR 30 '62
F. B. 2620 PG. 153
SEC. 2
D-3
WS 68
10+04.9
10" T.P.
TO BOT. PG. 154
232
TELEPHONE
LINE
SEC. 35
T. 8 N. R. 8 W.
G.
TO P.O.S.T. 1X2 STK
1259.68
SEC. LINE
34.4
8+87.9
10" T.P.
172.47
168.12
157.94
196.94
300.64
129.71
133.91
1259.73
(T=78)=1259.68
1) 89-36-20
4) 358-25-40
6) 177-38-40
AVE) 89-36-26 2/3
(50)
(50)
FD. 2" I.P. & CO. ENG'R. TAG UP 8" F.B. 2626-212
90° 23' 35"
88° 09' 35"
70.71 TAN.
240TH
ST. EAST
TO 1/4 SEC. COR. FD. C.S. MON. UP 6" PER F.B. 243-135, 140
TO P.O.T. 1X2 STK
TO P.O.T. 1X2 STK
551.83
1285.34
SEC. LINE
SEC. LINE
TO BOT PG. 192
TO TOP PG. 191
89° 36' 25"
91° 50' 25"
70.71 TAN.
1) 91-50-30
4) 07-21-40
6) 191-02-30
AVE) 91-50-25
FD. 2" I.P. & CO. ENG'R. TAG UP 8" F.B. 2626-212
TO 1/4 SEC. COR. FD. C.S. MON. DN. 12" PER F.B. 410-97
29+53.05 FR. S.
3/4 +44.47 FR. W.
0+00.00 TO E. & N.
SECTION CORNER
FD. A STD. CO. ENGINEER B.C. MON. 12" BELOW SURFACE STAMPED AS SHOWN PER F.B. 2626-212
SEE C.S.B. 837-1
AVE.
1230.27
SEC. LINE
TO P.O.T. LRG. BT. SPK.
1) 90-23-30
4) 01-34-30
6) 182-21-20
AVE) 90-23-33 1/6
1) 89-09-30
4) 352-38-30
6) 168-57-30
AVE) 88-09-35
(50)
(50)
SEC. 34
TO TOP PG. 170
COUNTY ENGINEER
T. 8 N.
R. 8 W.
34 35
3 2
T. 7 N.
R. E. 58 69
SEC. 3
T. 7 N. R. 8 W.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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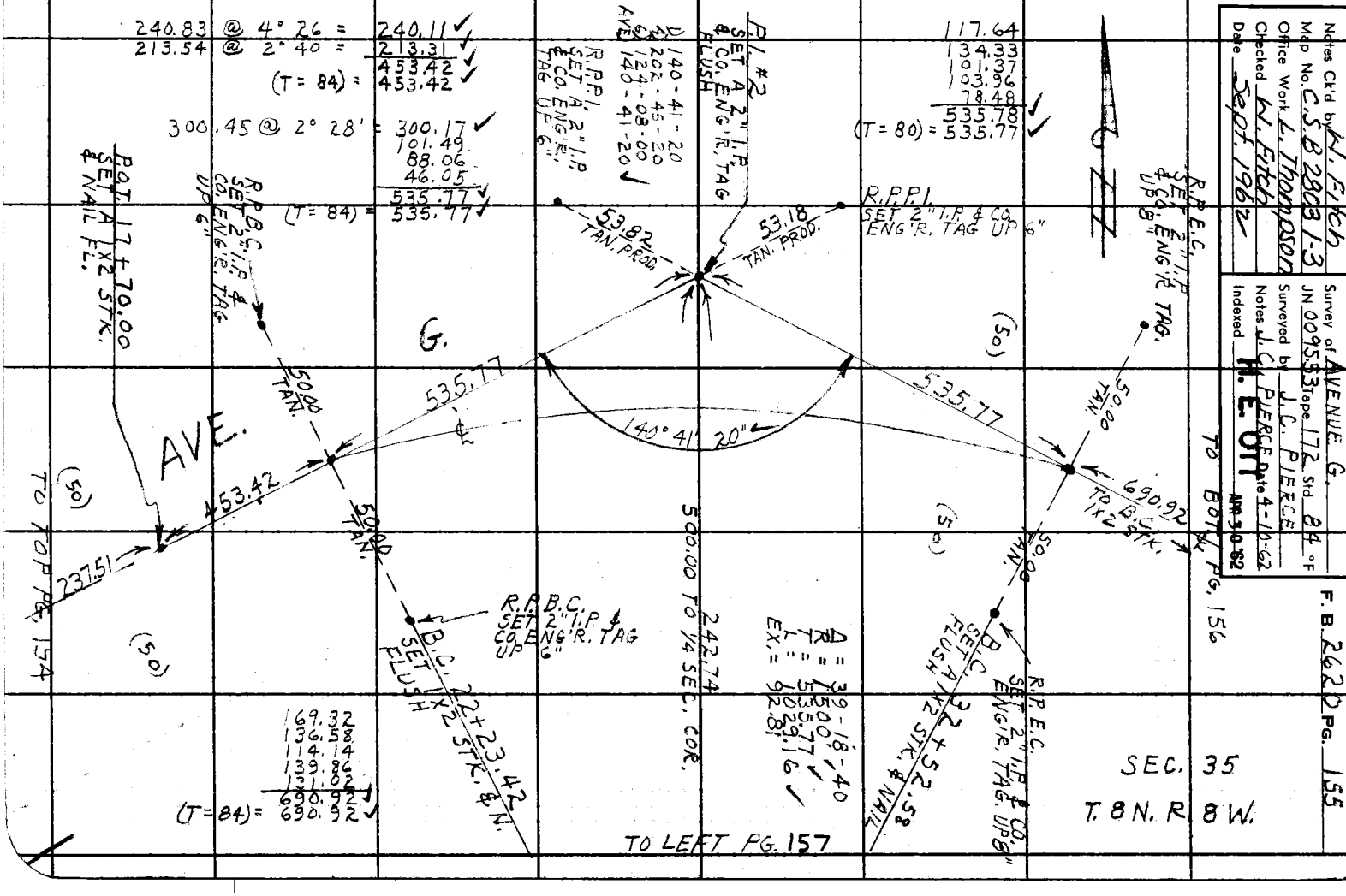
WS 68 D-3

Notes Ck'd by R. Fitch
Map No. C.S.B. 2803 1-3
Office Work L. Thompson
Checked R. Fitch
Date Sept. 1962

Survey of AVENUE G.
JN 0095.53 Tape 172 Std. 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 4-10-62
Indexed H. E. OTT APR 30 '62

F. B. 2620 Pg. 155



TO BOT PG. 158

F. B. 2620 PG 156

(50) TO SEC. COR. C.S. MON. 1278.27

(50) (T = 80) = 259.84

156.34
103.50
259.84

E.C. 44+58.08
SET 1X2 STK. & NAIL FLUSH

50.00 TAN.

50.00 TAN.

R.P.E.C.
SET A 2" I.P. & CO. ENG'R. TAG UP 6"

R.P.E.C.
SET A 2" I.P. & CO. ENG'R. TAG UP 6"

SEC. 35
T. 8 N. R. 8 W.

259.84

156.94
156.92
160.17
156.44
155.83
156.38
171.57
164.05
127.30
(T = 80) = 1278.27

SEC. 2 T. 7 N. R. 8 W.

R.P.P.I.
SET A 2" I.P. & CO. ENG'R. TAG UP 6"

20° 40"

723.4 TAN.

PI # 3
SET 1X2 STK & NAIL DN. 3"

160'

259.84

0.62

166 TAN.

R.P.P.T.
SET A 2" I.P. & CO. ENG'R. TAG UP 8"

SET 1X2 STK, & NAIL FL.

1) 160 - 20 - 20
4) 281 - 22 - 40
6) 242 - 04 - 00
AVE) 160 - 20 - 40

B.C. 39+43.50
SET A 1X2 STK. & NAIL FL.

Δ = 19° 39' 20"
R = 1500'
T = 259.84
L = 514.58
EX = 22.34

50.00 TAN.

R.P.B.C.
SET 2" I.P. & CO. ENG'R. TAG UP 8"

9.79
125.10
124.95
259.84
(T = 84) = 259.84

50.00 TAN.

SEC. LINE

(50)

TO E.C. 1X2 STK.
690.92

(50)

R.P.B.C.
SET 2" I.P. & CO. ENG'R. TAG UP 6"

TO ¼ COR. C.S. MON.
1399.38

45.02
159.39
152.24
158.05
155.77
128.51
100.57
118.79
82.42

299.88 @ 5° 11' = 298.65
1399.41
(T = 80) = 1399.38

TO TOP PG. 155

TO TOP PG. 157

WS 68

D-3

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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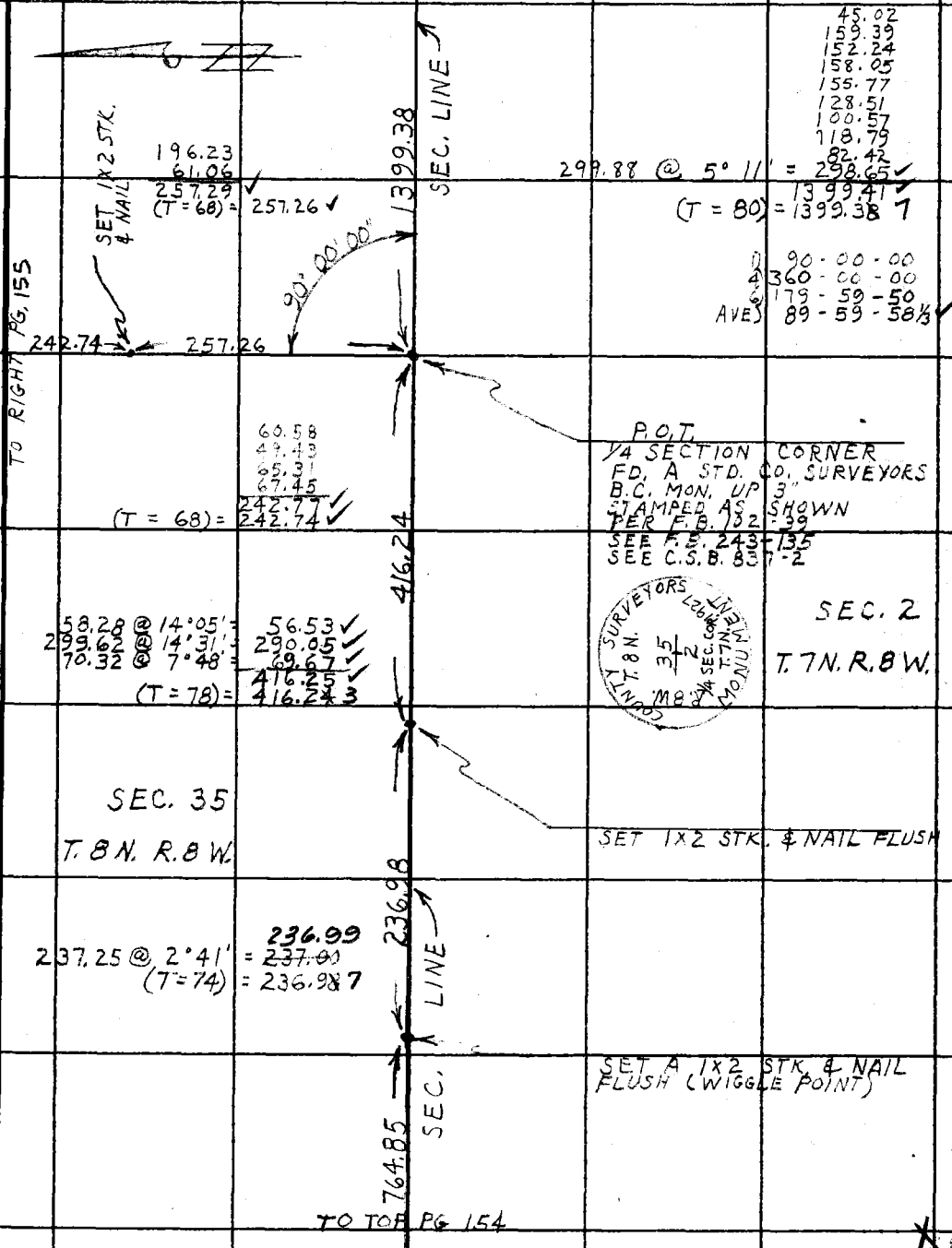
Notes Ck'd by W. Fitch
Map No. C.S.B 2803 1-3
Office Work L. Thompson
Checked W. Fitch
Date Sept. 1962

Survey of AVENUE G.
JN 0095.53 Tape 172 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 4-10-62
Indexed H. E. OTT

F. B. 2620 PG. 157

TO BOT PG. 156



TO TOP PG 154

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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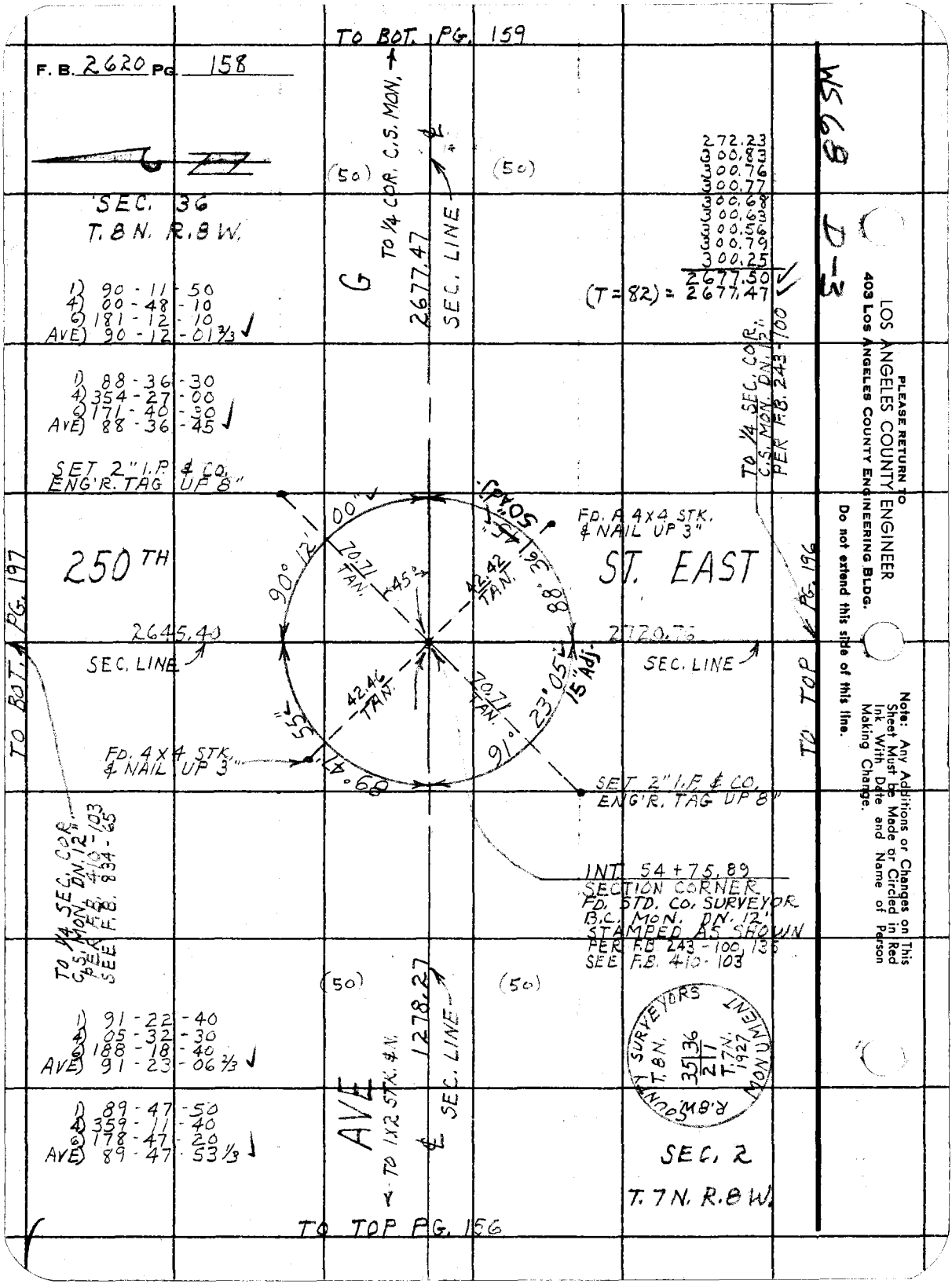
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



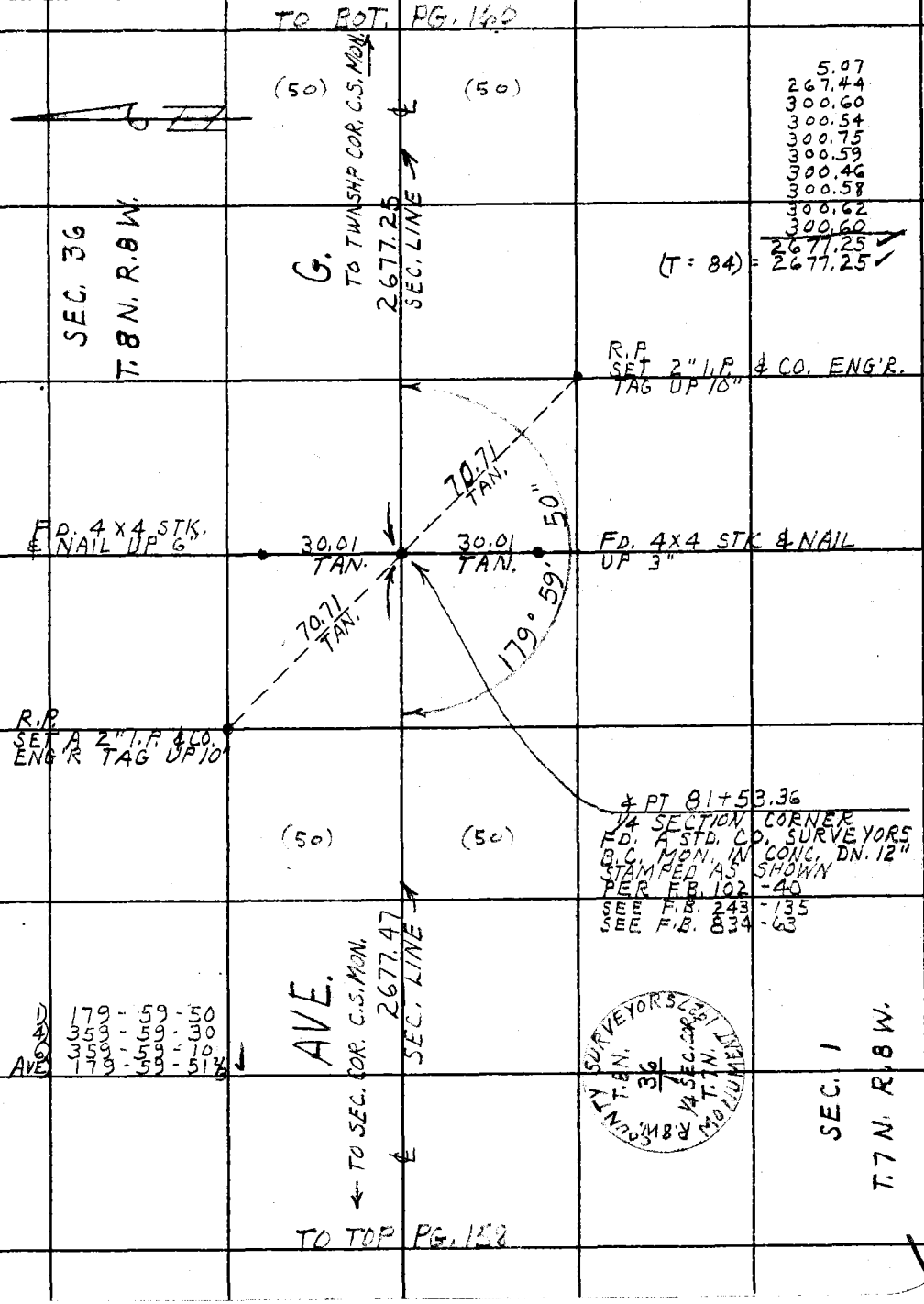
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Fitch	Survey of AVENUE G.	F. B. 2620 PG. 159
Map No. C.S. B 2803 (1-3)	JN 0095.53 Tape 172 Std 84 °F	
Office Work L. Thompson	Surveyed by J. C. PIERCE	
Checked W. Fitch	Notes J. C. PIERCE Date 4-17-62	
Date Sept. 1962	Indexed H. E. OTT APR 30 '62	

D-3

WS 68

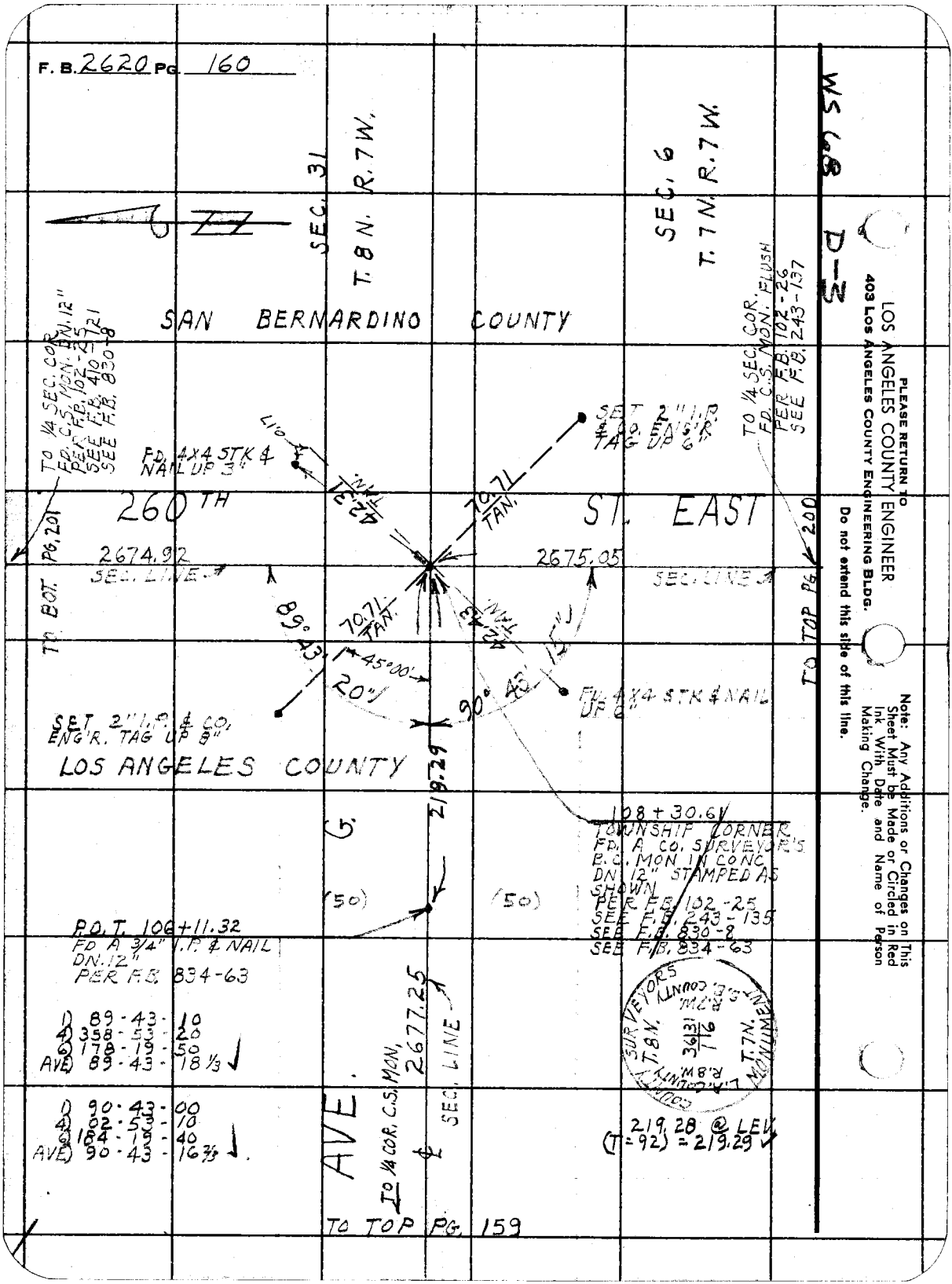


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 5-61


F. B. 2620 PG. 160
WS 68
D-3
SEC. 31
T. 8 N. R. 7 W.
SEC. 6
T. 7 N. R. 7 W.
SAN BERNARDINO COUNTY
TO 1/4 SEC. COR. FD. C.S. MON. DN. 12" PER F.B. 102-25 SEE F.B. 410-121 SEE F.B. 830-8
TO 1/4 SEC. COR. FD. C.S. MON. FLUSH PER F.B. 102-26 SEE F.B. 243-137
FD. 4X4 STK & NAIL UP 3"
SET 2" I.P. & CO. ENG'R. TAG UP 6"
260TH ST. EAST
42.31 TAN.
70.71 TAN.
2674.92
SEC. LINE
2675.05
SEC. LINE
TO BOT. PG. 201
TO TOP PG. 200
89° 43'
70.71 TAN.
42.43 TAN.
45°00'
20"
90° 43'
15"
FD. 4X4 STK & NAIL UP 6"
SET 2" I.P. & CO. ENG'R. TAG UP 8"
LOS ANGELES COUNTY
219.29
108 + 30.61
TOWNSHIP CORNER FD. A CO. SURVEYOR'S B.C. MON IN CONC DN. 12" STAMPED AS SHOWN PER F.B. 102-25 SEE F.B. 243-135 SEE F.B. 830-8 SEE F.B. 834-63
(50)
(50)
P.O.T. 106+11.32
FD A 3/4" I.P. & NAIL DN. 12" PER F.B. 834-63
1) 89-43-10
4) 358-53-20
6) 178-19-50
AVE) 89-43-18 1/3
1) 90-43-00
4) 02-53-10
6) 184-19-40
AVE) 90-43-16 2/3
AVE.
TO 1/4 COR. C.S. MON.
2677.25
SEC. LINE
COUNTY SURVEYORS
T. 8 N.
R. 7 W.
S.B. COUNTY
36 31
1 6
T. 7 N.
MONUMENT
219.28 @ LEV. (T=92) = 219.29
TO TOP PG. 159
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Fitch	Survey of AVENUE G.	F. B. 2620 PG. 161
Map No. C.S. B 2803 1-3	JN 0095.53 Tape 172 Std 84 °F	
Office Work L. Thomoson	Surveyed by J. C. PIERCE	
Checked W. Fitch	Notes J. C. PIERCE Date 4-25-62	
Date Sept. 1962	Indexed H. E. OTT JUN 1 9 '62	

JN 0095.53

AVENUE G.

CENTERLINE SURVEY

FROM: 200TH ST. E.

TO: 240TH ST. E.

PIERCE
MENDONCA
TALBOT
HILL

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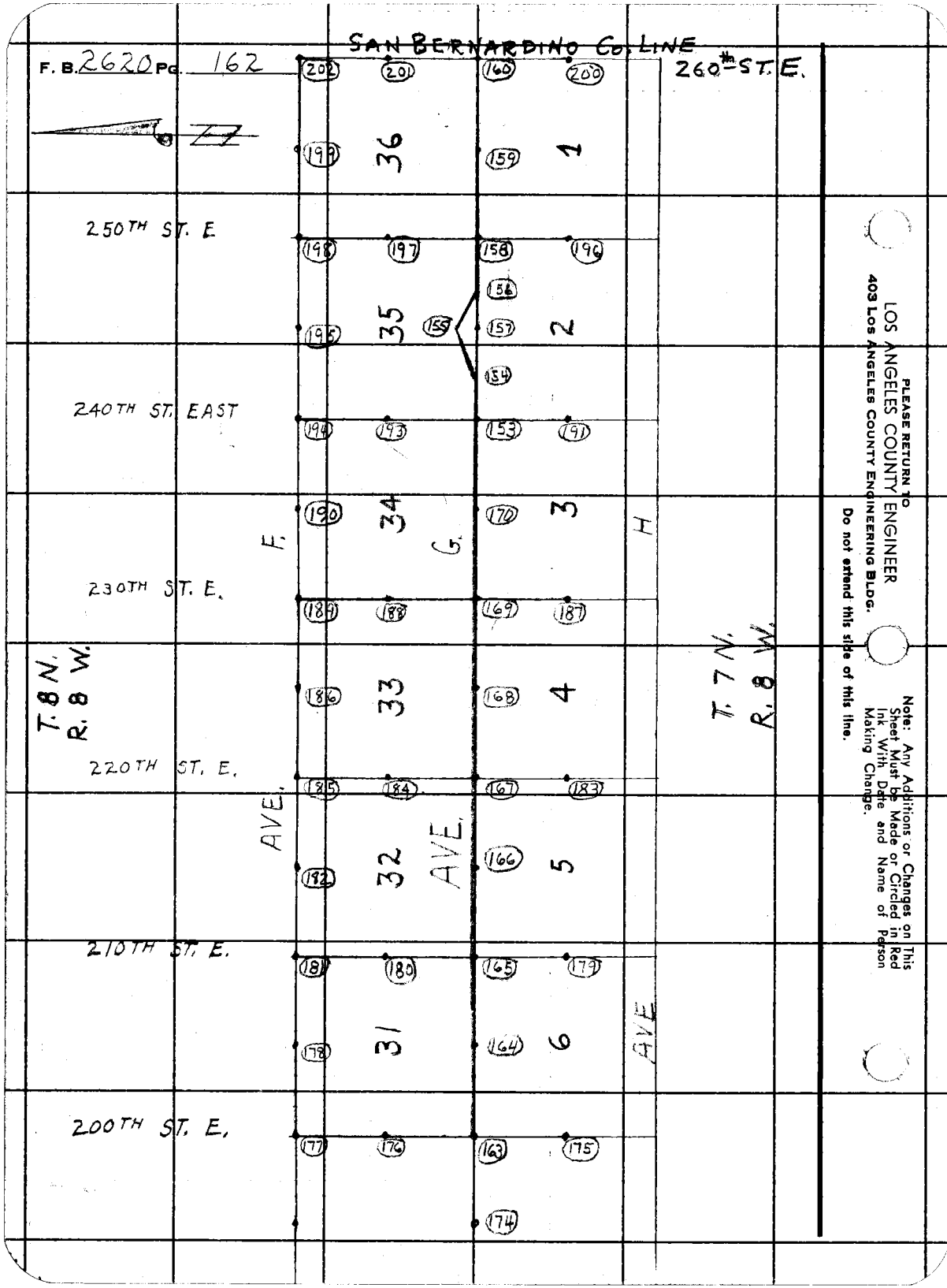
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 9-61



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Notes Ck'd by W. Fitch
Map No. C.S.B 2803 1-3
Office Work L. Thompson
Checked W. Fitch
Date Sept. 1962

Survey of AVENUE G.
JN 009553 Tape 172 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 4-25-62
Indexed H. E. OTT

F. B. 2620 PG. 163

B-3

WS 68

TO BOT. PG. 164

SEC. 31 T. 8 N. R. 8 W.

(50) (50)

G. TO C.S. MON. 1/4 COR. 205TH ST. E.

2703.65 SEC. LINE

SEC. 6 T. 7 N. R. 8 W.

21.89
231.45
208.55
209.18
208.91
300.32
213.79
212.30
219.62
213.92
210.14
253.52
200.24
2703.83 ✓
(T = 74): 2703.65 ✓

1) 89-37-00
4) 358-29-10
6) 177-44-20
AVE 89-37-23 1/3 ✓

FD. 2" I.P. CEM. PL. & NAIL FLUSH

89°37'25"

88°27'35"

FD. 2" I.P. CEM. PL. & NAIL FLUSH

FD. N. & T. PP # 734466E NW SIDE

70.69 TAN.

50.17

70.71 TAN.

200TH

1171.01 SEC. LINE

(30)

ST. E.

TO 1/4 COR.

2692.47 SEC. LINE

(30)

TO BOT PG. 176

TO POT 1x2 STK. & N.

(30)

(30)

TO TOP PG. 175

70.69 TAN.

70.71 TAN.

91°11'25"

90°43'35"

FD. 2" I.P. CEM. PL. & NAIL FLUSH

FD. 2" I.P. CEM. PL. & NAIL FLUSH

1) 88-27-20
4) 353-50-40
6) 170-45-40
AVE 88-27-36 2/3 ✓

0+00.00 TO N.
INT. 26+92.47 FR S.
0+00.00 TO E.
TOWNSHIP CORNER
FD. A STD. CO. SURVEYOR
B.C. MONUMENT DN. 18"
PER F.B. 102-49
SEE CSB. 837-2
STAMPED AS SHOWN

1) 90-43-30
4) 02-54-20
6) 184-21-30
AVE 90-43-35 ✓

AVE.

TO 1/4 COR. C.S. MON.

SEC. LINE

1) 91-11-20
4) 04-45-50
6) 187-08-30
AVE 91-11-25 ✓

COUNTY SURVEYORS MONUMENT
T. 8 N. R. 8 W.
36131
1/16
T. 7 N. 1927
R. 9 W.

TO TOP PG. 174

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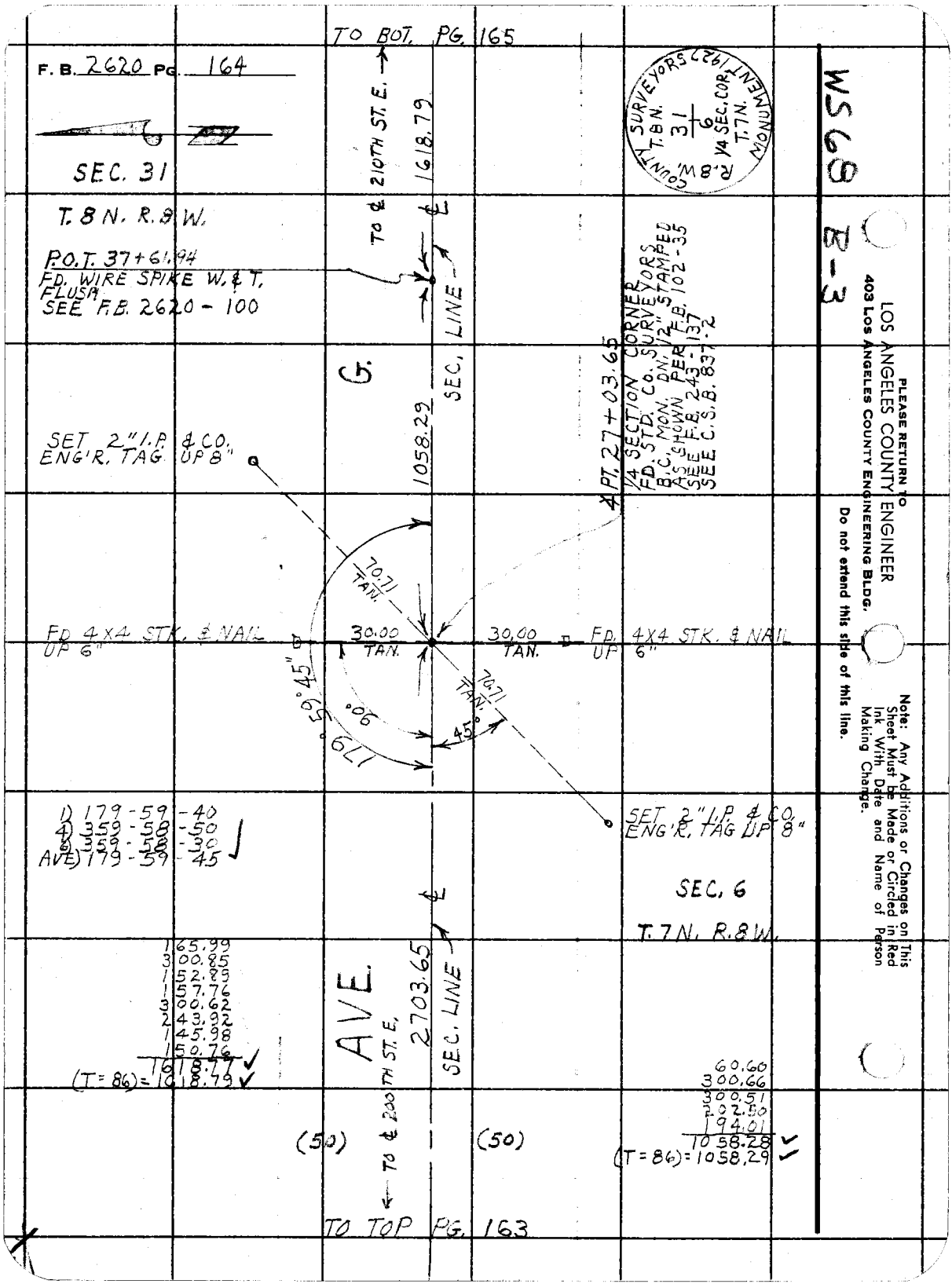
76F309S CE # 310 3-61



TO BOT. PG. 165
F. B. 2620 PG. 164
SEC. 31
T. 8 N. R. 8 W.
P.O.T. 37+61.94
FD. WIRE SPIKE W. & T. FLUSH
SEE F.B. 2620 - 100
TO ℄ 210TH ST. E.
1618.79
℄
SEC. LINE
G.
1058.29
SET 2" I.P. & CO. ENG'R. TAG UP 8"
70.71 TAN.
FD 4X4 STK. & NAIL UP 6"
30.00 TAN.
30.00 TAN.
FD. 4X4 STK. & NAIL UP 6"
179°59'45"
90°
45°
70.71 TAN.
1) 179-59-40
4) 359-58-50
6) 359-58-30
AVE) 179-59-45
SET 2" I.P. & CO. ENG'R. TAG UP 8"
SEC. 6
T. 7 N. R. 8 W.
℄
AVE.
2703.65
SEC. LINE
165.99
300.85
152.89
157.76
300.62
243.92
145.98
150.76
1618.77
(T=86)=1618.79
TO ℄ 200TH ST. E.
(50)
(50)
60.60
300.66
300.51
202.50
194.01
1058.28
(T=86)=1058.29
TO TOP PG. 163
COUNTY SURVEYORS
T. 8 N.
R. 8 W.
31
6
1/4 SEC. COR.
T. 7 N.
MONUMENT 1927
1/4 SECTION CORNER
FD. STD. CO. SURVEYORS
B.C. MON. DN. 1/2" STAMPED
AS SHOWN PER F.B. 102-35
SEE F.B. 243-137
SEE C.S.B. 837-2
℄ PT. 27+03.65
WS 68
B-3
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Notes Ck'd by W. Fitch
Map No. C.S.B 28031-3
Office Work L. Thompson
Checked W. Fitch
Date Sept. 1962

Survey of AVENUE G.
JN 0095.53 Tape 172 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 5-3-62
Indexed H. E. O.

F. B. 2620 PG. 165

B-3

WS 68

SEC. 5
T. 7 N. R. 8 W

TO BOT PG. 166

SEC. 32
T. 8 N. R. 8 W.

G.

TO P.O.T. WIRE SPK.

611.26

SEC. LINE

223.86
195.13
192.26
611.25
(T = 86) = 611.26

FD. A 2" I.P. CEM. PLUG & NAIL UP 4" F.B. 2620-101

(50) (50)

210TH

89° 49' 45"

89° 17' 20"

70.71 TAN.

(50) ST. EAST

TO 1/4 COR. C.S. MON

TO P.O.T. 1X2 STK.

851.52

2832.99 PER F.B. 2620-100

SEC. LINE

SEC. LINE

TO BOT PG. 180

90° 10' 40"

70.71 TAN.

90° 42' 10"

45°

(50)

TO TOP PG. 179

FD. A 2" I.P. CEM. PL. & N. UP 4" F.B. 2620-101

1) 89-49-40
4) 359-19-10
6) 178-58-40
AVE) 89-49-46 2/3

1) 89-17-20
4) 357-09-30
6) 175-44-10
AVE) 89-17-21 2/3

1) 90-41-50
4) 02-48-40
6) 184-12-50
AVE) 90-42-08 1/3

1) 90-10-30
4) 00-42-40
6) 181-04-10
AVE) 90-10-41 2/3

0+00.00 TO N.
INT 53 +80.73 TO E.
SECTION CORNER.
FD. STD. COUNTY SURVEYORS B.C. MON. STAMPED AS SHOWN DN. 18" PER F.B. 2620-101
SEE C.S.B. 837-2
SET 1X2 STK. & NAIL ON SURFACE 5-4-62 J.C.P.

AVE.

1618.79

SEC. LINE

TO P.O.T. WIRE SPK. & T.

SEC. 31

(50) (50)

SEC. 6

COUNTY SURVEYORS 1962 MONUMENT
T. 8 N. R. 8 W.
31 32
6 5
T. 7 N.

TO TOP PG 164

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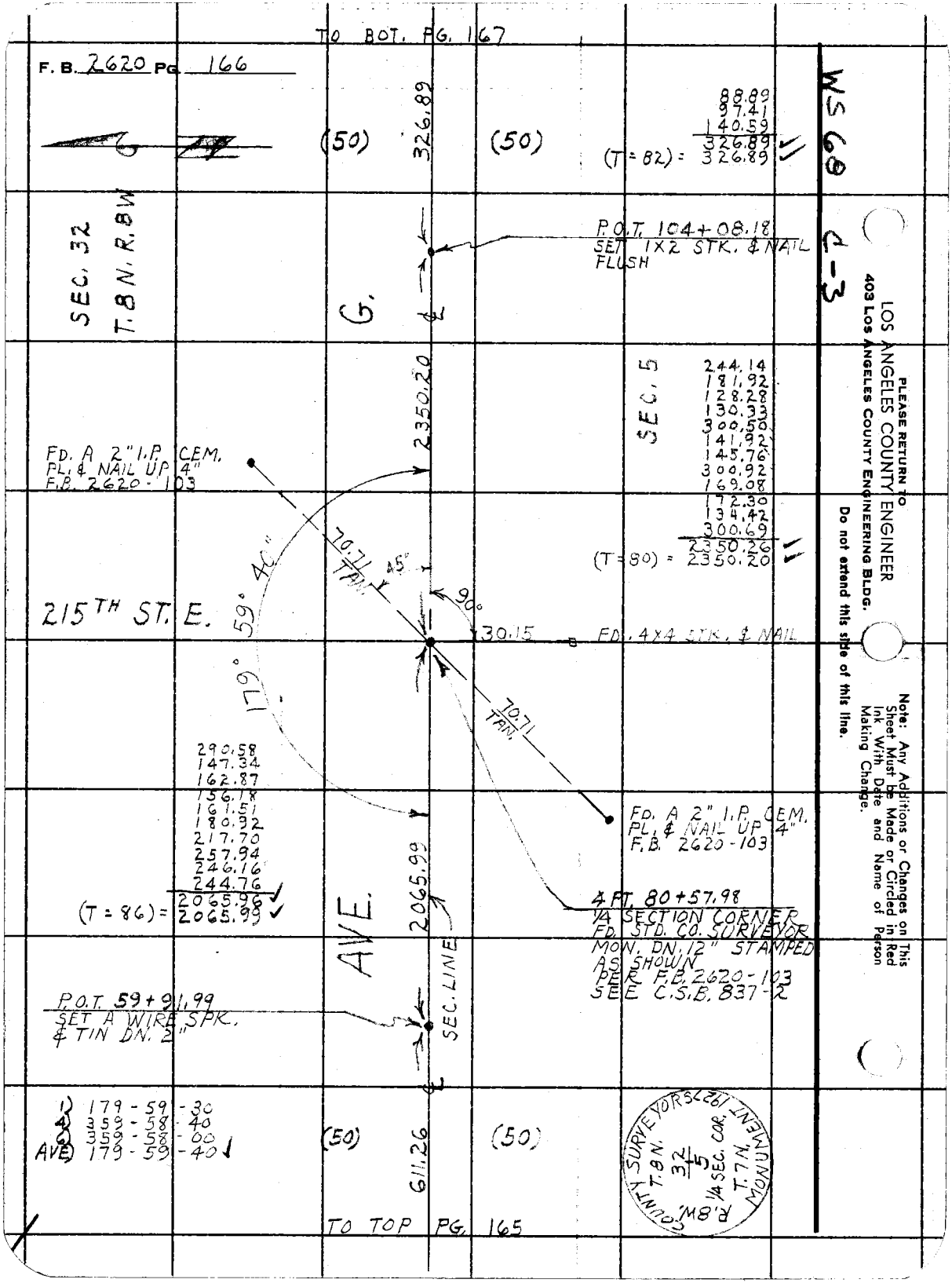

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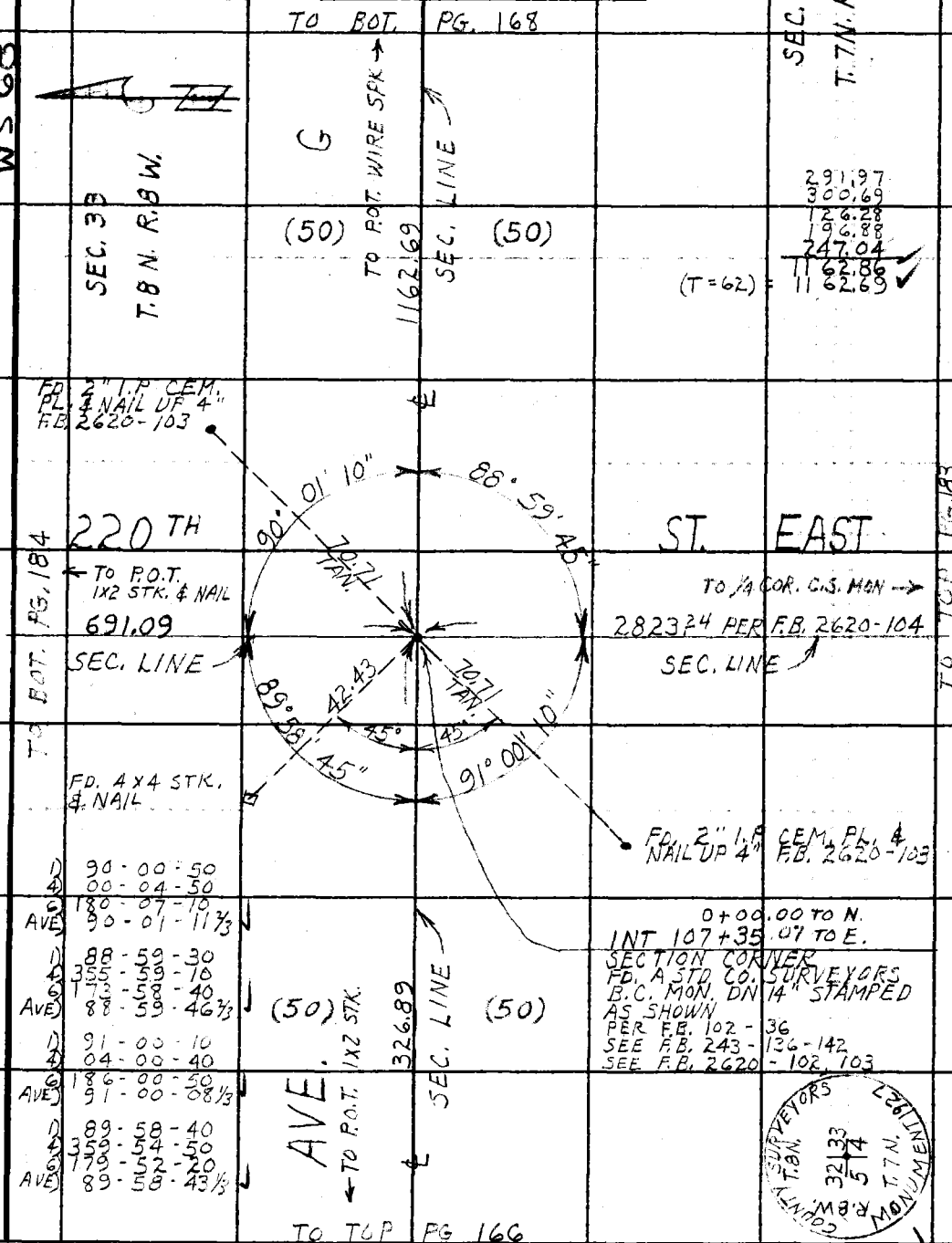
Notes Ck'd by W. Fitch	Survey of AVENUE G.
Map No. C.S.B 2803 1-3	JN 0095.53 Tape 172 Std 84 °F
Office Work L. Thompson	Surveyed by J.C. PIERCE
Checked W. Fitch	Notes J.C. PIERCE Date 5-4-62
Date Sept. 1962	Indexed H. E. OTT

F. B. 2620 PG. 167



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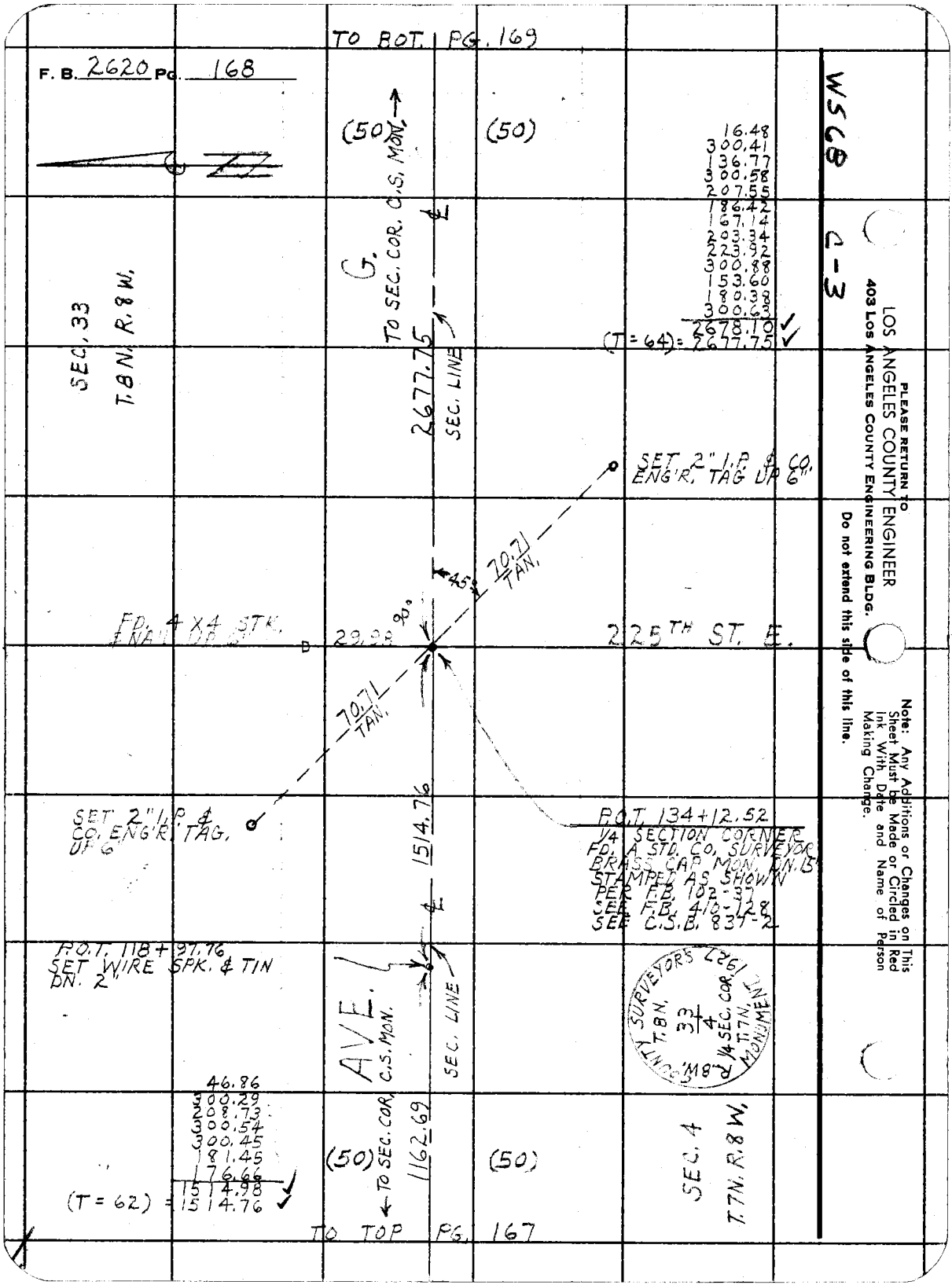

WS68 C-3

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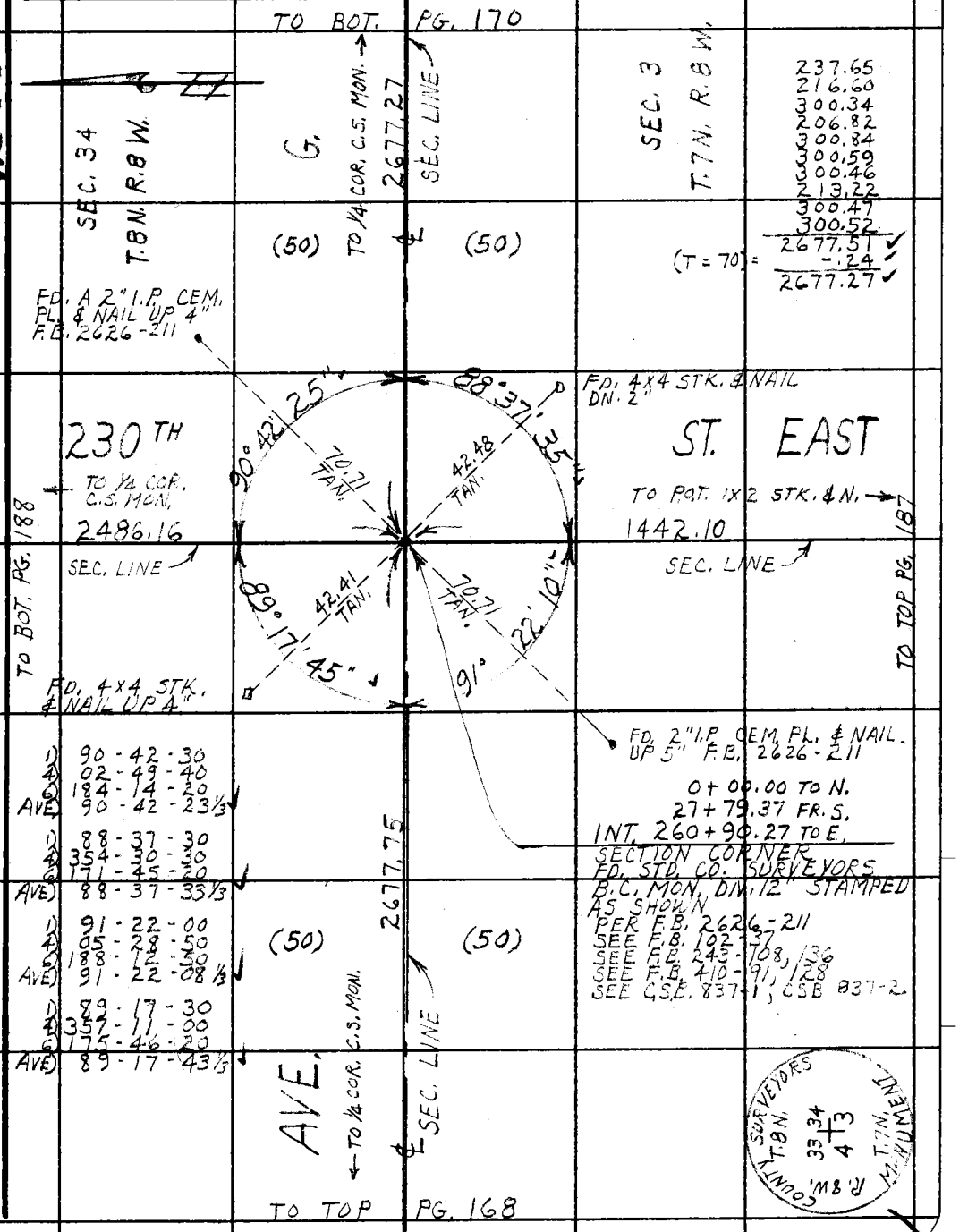
Notes Ck'd by W. Fitch	Survey of AVENUE G.	F. B. 2620 PG. 169
Map No. C.S.B 28031-3	JN 0095.53 Tape 172 Std 84°F	
Office Work L. Thompson	Surveyed by J. C. PIERCE	
Checked W. Fitch	Notes J. C. PIERCE Date 5-11-62	
Date Sept. 1962	Indexed H. E. OTT	

C-3

WS 68



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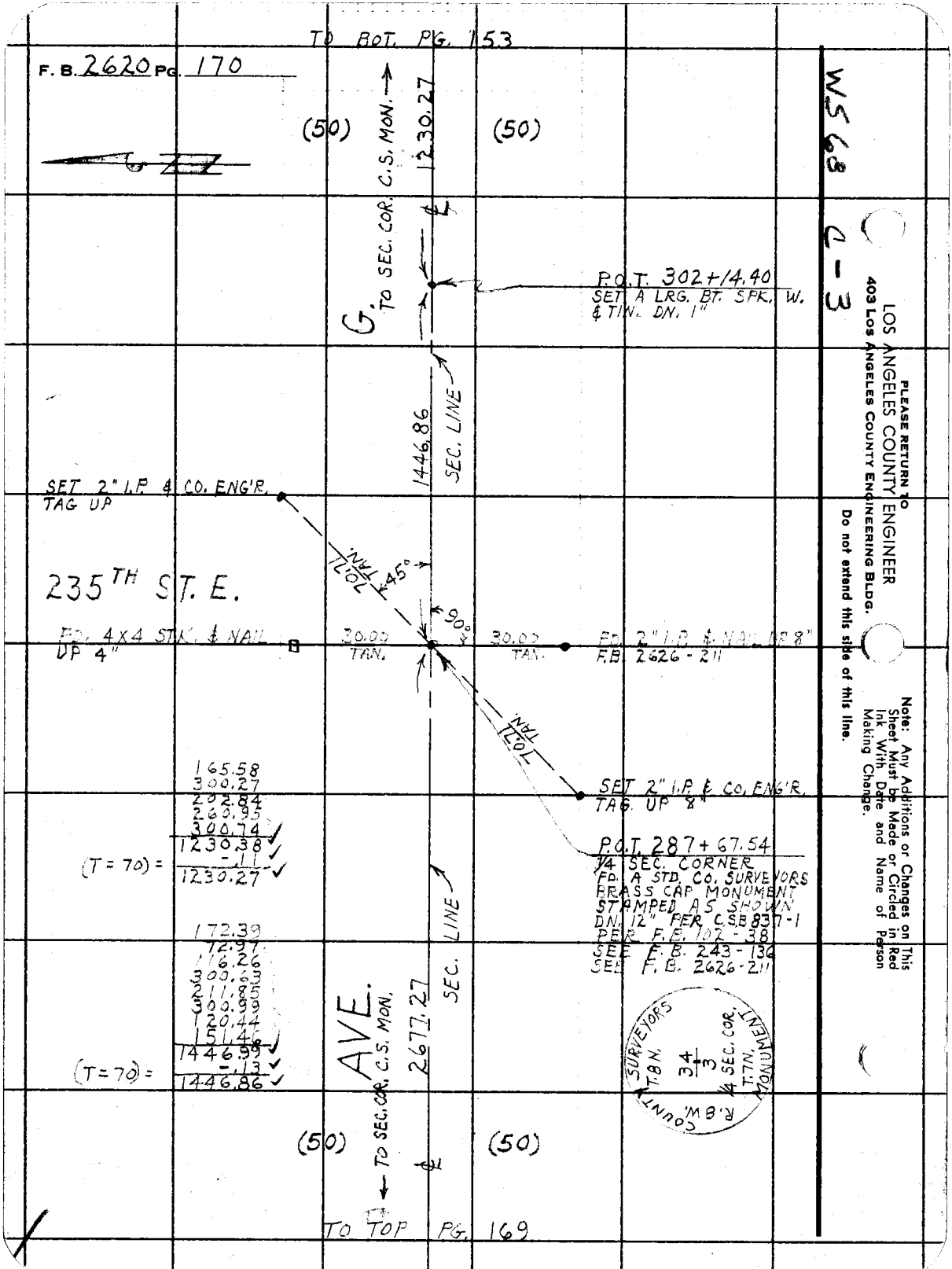
76F3095 CE # 310 3-61



TO BOT. PG. 153
F. B. 2620 PG. 170
(50)
(50)
TO SEC. COR. C.S. MON.
1230.27
G.
P.O.T. 302+14.40
SET A LRG. BT. SPK. W. & TIN. DN. 1"
1446.86
SEC. LINE
SET 2" I.P. & CO. ENG'R. TAG UP
235TH ST. E.
70.71 TAN.
45°
90°
FD. 4X4 STK. & NAIL UP 4"
30.00 TAN.
30.00 TAN.
FD. 2" I.P. & NAIL UP 8"
F.B. 2626-211
70.71 TAN.
SET 2" I.P. & CO. ENG'R. TAG UP 8"
165.58
300.27
202.84
260.95
300.74
1230.38
-.11
(T = 70) =
1230.27
P.O.T. 287+67.54
1/4 SEC. CORNER
FD. A STD. CO. SURVEYORS BRASS CAP MONUMENT STAMPED AS SHOWN
DN. 12" PER C.S.B. 837-1
PER F.B. 102-38
SEE F.B. 243-136
SEE F.B. 2626-211
172.39
72.97
116.26
300.63
211.85
300.99
120.44
151.46
1446.99
-.13
(T = 70) =
1446.86
AVE.
2677.27
SEC. LINE
TO SEC. COR. C.S. MON.
SURVEYORS
T.8N.
R.8W.
34
3
1/4 SEC. COR.
T.7N.
MONUMENT
(50)
(50)
TO TOP PG. 169
WS 68
C-3
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Notes Ck'd by W. Fitch	Survey of AVE. G.
Map No. C.S.B 2803 1-3	JN 0095.53 Tape 172 Std 84 °F
Office Work L. Thompson	Surveyed by J. C. PIERCE
Checked W. Fitch	Notes J. C. PIERCE Date 6-11-62
Date Sept. 1962	Indexed H. E. OTT 28.6 I NIF

F. B. 2620 PG. 171

J. N. 0095.53

AVENUE G.

LOCATION OF IMPROVEMENTS

FROM: 200TH ST. EAST

TO: 205TH ST. EAST

PIERCE
~~BEERS~~
TALBOT
HILL
VAN NESS

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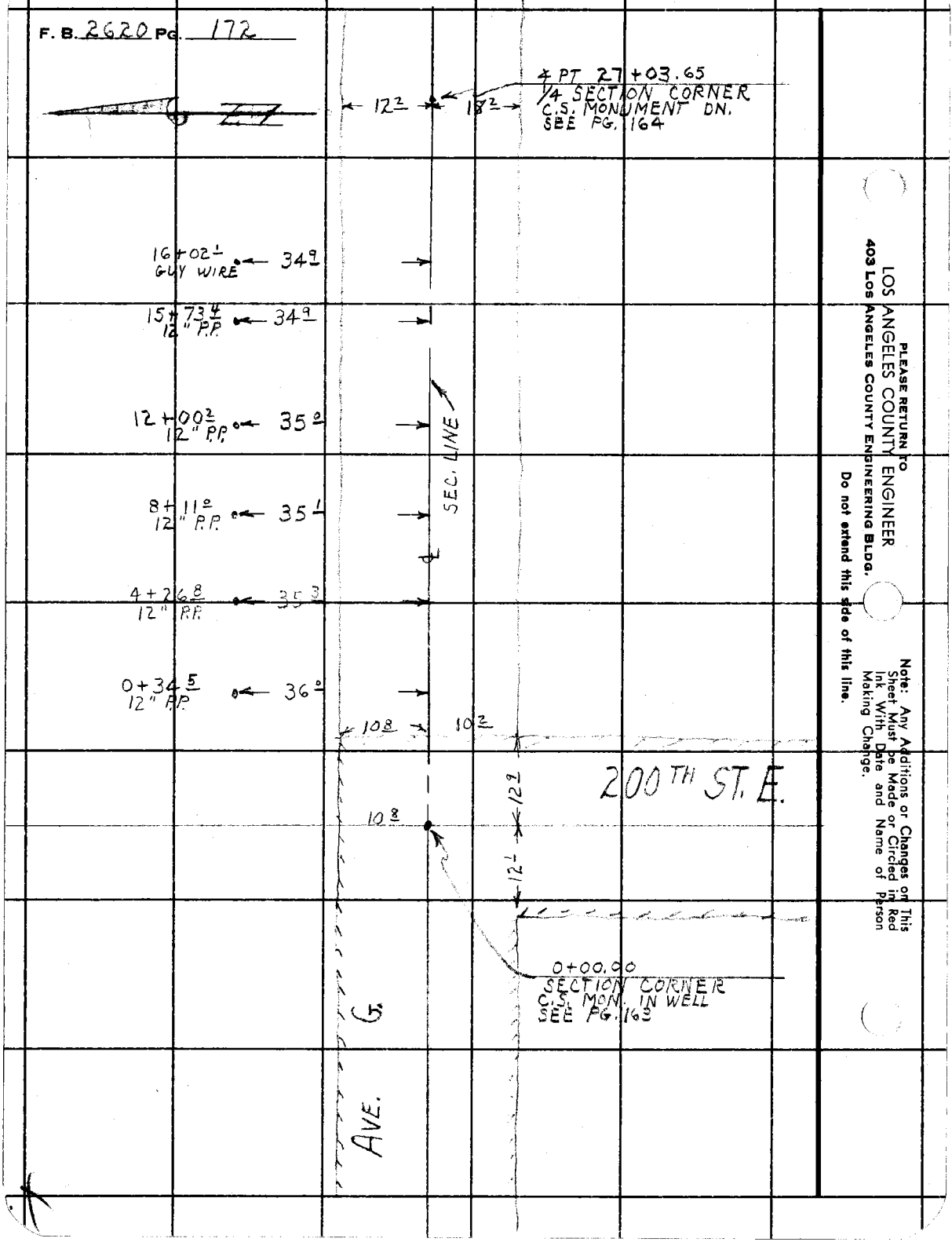
76F3095 CE # 310 3-61

F. B. 2620 Pg. 172



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Notes Ck'd by W. Fitch	Survey of SEC. LINES T.8N R8W. F. B. 2620 PG. 173
Map No. C.S. B-28031-3	JN 0302.01 Tape 172 Std 84 °F
Office Work L. Thompson	Surveyed by J.C. PIERCE
Checked W. Fitch	Notes J.C. PIERCE Date 4-25-62
Date Sept. 1962	Indexed H. E. OTT JUN 1 9 '62

J.N. 0302.01

SECTION LINES T. 7 & 8 N. R. 8 W.

THESE LINES RUN IN CONNECTION WITH AVENUE G. CENTERLINE SURVEY FROM 200TH ST. EAST TO 260TH ST. EAST

FOR INDEX SEE PGS 161 & 162

PIERCE
MENDONCA
TALBOT
HILL

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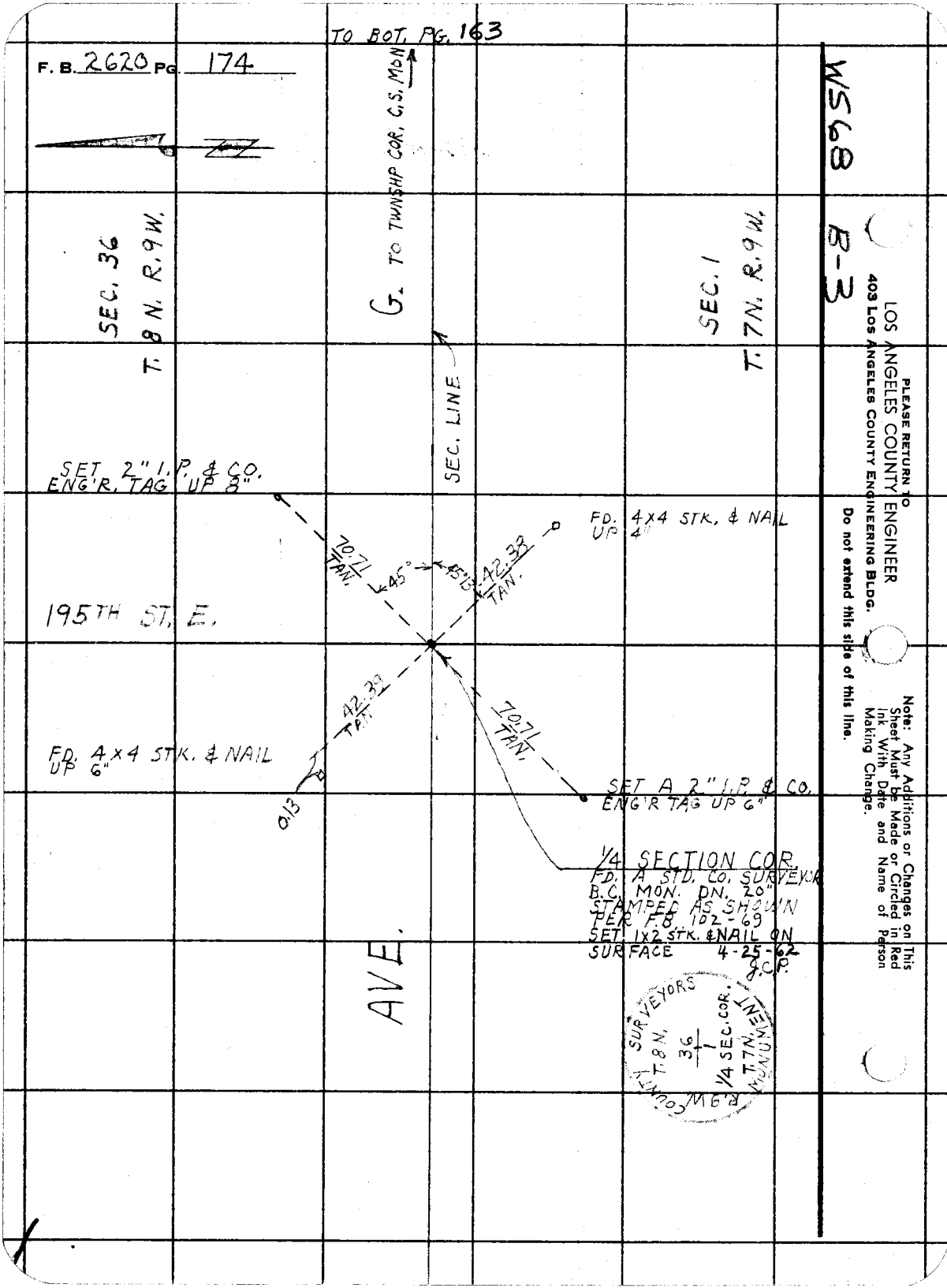
F. B. 2620 PG. 174
TO BOT. PG. 163
TO TWNSHP COR. C.S. MON
SEC. 36
T. 8 N. R. 9 W.
G.
SEC. 1
T. 7 N. R. 9 W.
SEC. LINE
SET 2" I.P. & CO.
ENG'R. TAG UP 8"
FD. 4x4 STK. & NAIL
UP 4"
70.71
TAN.
45°
45°13'
42.38
TAN.
195TH ST. E.
42.39
TAN.
70.71
TAN.
FD. 4x4 STK. & NAIL
UP 6"
0.13
SET A 2" I.P. & CO.
ENG'R TAG UP 6"
1/4 SECTION COR.
FD. A STD. CO. SURVEYOR
B.C. MON. DN. 20"
STAMPED AS SHOWN
PER F.B. 102-69
SET 1x2 STK. & NAIL ON
SURFACE 4-25-62
J.C.P.
AVE.
COUNTY SURVEYORS
T. 8 N.
36
1/4 SEC. COR.
T. 7 N.
R. 9 W.
MONUMENT
WS68
B-3
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Notes Ck'd by W. Fitch	Survey of SEC. LINES T.8N. R.8W.
Map No. C.S.B 2803 1-3	JN 0302.01 Tape 172 Std 84 °F
Office Work L. Thompson	Surveyed by J.C. PIERCE
Checked W. Fitch	Notes J.C. PIERCE Date 4-25-62
Date Sept. 1962	Indexed H. E. OTT

F. B. 2620 PG. 175

B-3

WS 68

TO RIGHT PG. 163

(30) (30)

TO TWNSHP COR. C.S. MON.

2692.47

SEC. LINE

	81.28
	00.36
	00.51
	00.60
	23.81
	00.40
	00.68
	00.64
	00.37
	784.00
	2692.65 ✓
(T=74) =	2692.47 ✓

N

SEC. 1
T. 7N. R. 8 W.

EAST

FD. 2" I.P. CEM. PL. & NAIL UP 1"

70.67

43°55'

46°05'

70.68

FD. 2" I.P. CEM. PL. & NAIL UP 1"

TAN.

TAN

AVE. G-8

SEC. 6
T. 7N. R. 8 W.

70.71 TAN.

70.69 TAN.

FD. 2" I.P. CEM. PL. & NAIL UP 1"

FD. 2" I.P. CEM PL. & NAIL UP 2"

0+00.00 TO N.
¼ SECTION CORNER
FD. STD. CO. ENGINEER B.C.
MON. DN. 4" PER F.B. 2238-118
STAMPED AS SHOWN

200TH ST.

COUNTY ENGINEER
T. 7N.
R. 9 W.
R. 8 W.
1+6
¼ COR.
R.E. 5869

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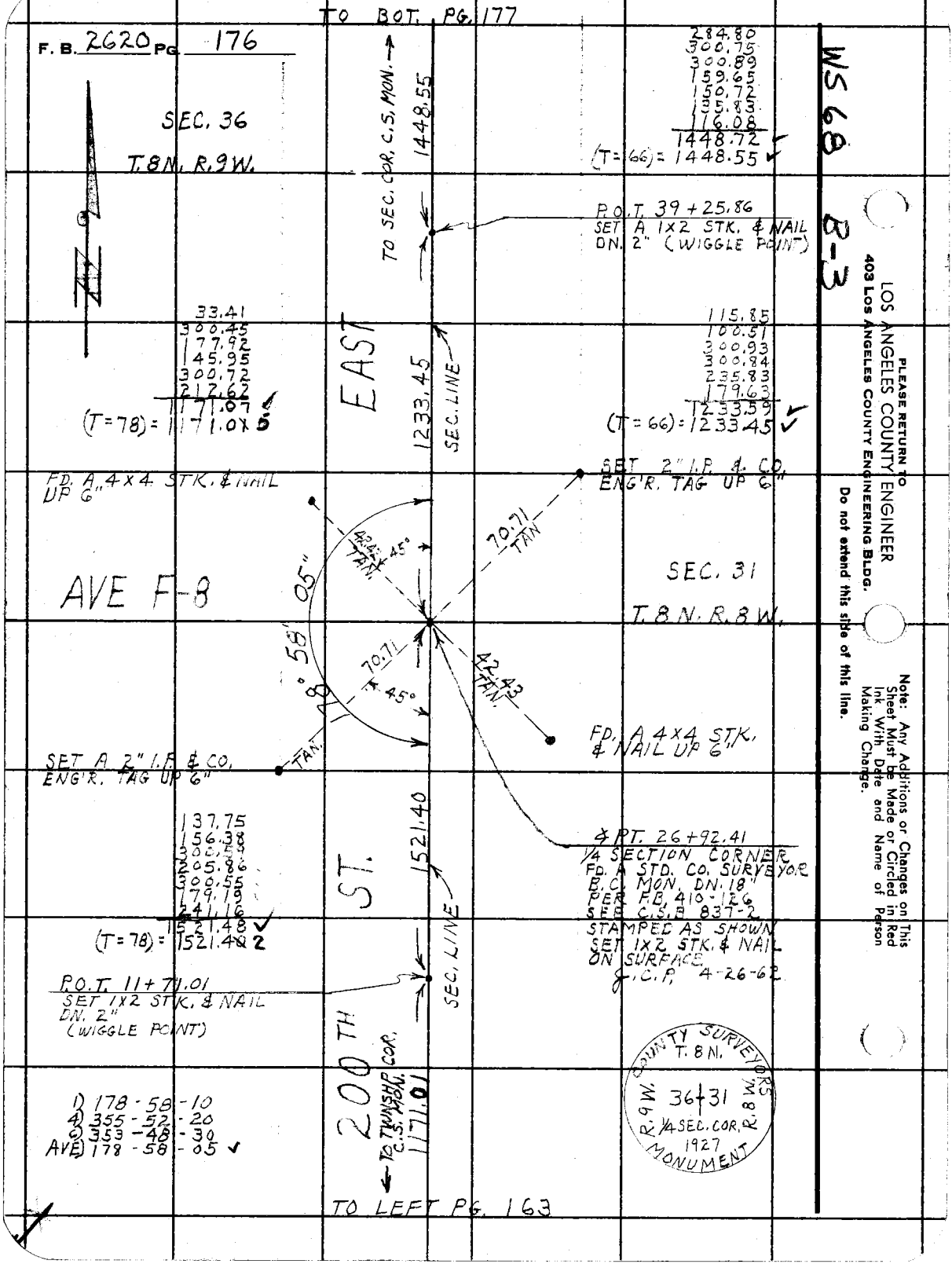
76F309S CE # 310 3-61



TO BOT. PG. 177
F. B. 2620 PG. 176
SEC. 36
T.8N. R.9W.
TO SEC. COR. C.S. MON.
1448.55
284.80
300.75
300.89
159.65
150.72
135.83
116.08
1448.72
(T=66)= 1448.55
P.O.T. 39+25.86
SET A 1X2 STK. & NAIL
DN. 2" (WIGGLE POINT)
WS 68
B-3
33.41
300.45
177.92
145.95
300.72
212.62
1171.07
(T=78)= 1171.07
EAST
1233.45
SEC. LINE
115.85
100.51
300.93
300.84
235.83
179.63
1233.59
(T=66)= 1233.45
FD. A 4X4 STK. & NAIL
UP 6"
SET 2" I.P. & CO.
ENG'R. TAG UP 6"
42.43 TAN.
45°
70.71 TAN
AVE F-8
SEC. 31
T.8N. R.8W.
178° 58' 05"
70.71
45°
42.43 TAN.
FD. A 4X4 STK.
& NAIL UP 6"
SET A 2" I.P. & CO.
ENG'R. TAG UP 6"
TAN.
137.75
156.38
300.59
205.86
300.55
179.19
241.16
1521.48
(T=78)= 1521.48
1521.40
ST.
SEC. LINE
℄ PT. 26+92.41
1/4 SECTION CORNER
FD. A STD. CO. SURVEYOR
B.C. MON. DN. 18"
PER F.B. 410-126
SEE C.S.B. 837-2
STAMPED AS SHOWN
SET 1X2 STK. & NAIL
ON SURFACE
J.C.P. 4-26-62
P.O.T. 11+71.01
SET 1X2 STK. & NAIL
DN. 2"
(WIGGLE POINT)
200TH
TO TWNSHP. COR.
C.S. MON.
1171.01
1) 178-58-10
4) 355-52-20
6) 353-48-30
AVE) 178-58-05
COUNTY SURVEYORS
T. 8 N.
R. 9 W.
36+31
R. 8 W.
1/4 SEC. COR.
1927
MONUMENT
TO LEFT PG. 163
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Notes Ck'd by W. Fitch
Map No. C.S.B 2803 1-3
Office Work L. Thompson
Checked W. Fitch
Date Sept. 1962

Survey of SEC. LINES T.8N. R.8W.
JN 0302.01 Tape 172 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 4-30-62
Indexed H. E. OTT

F. B. 2620 PG. 177

B-2

WS 68

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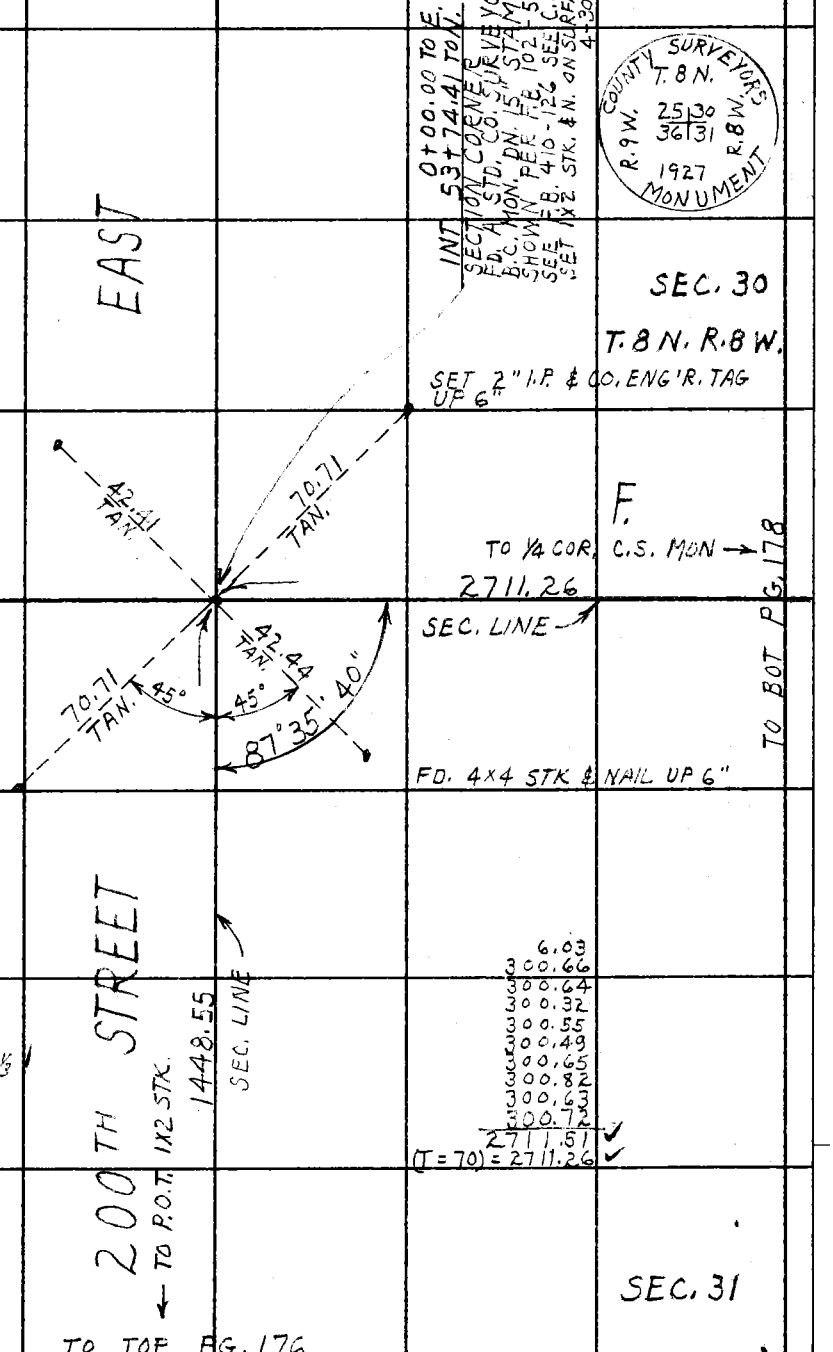
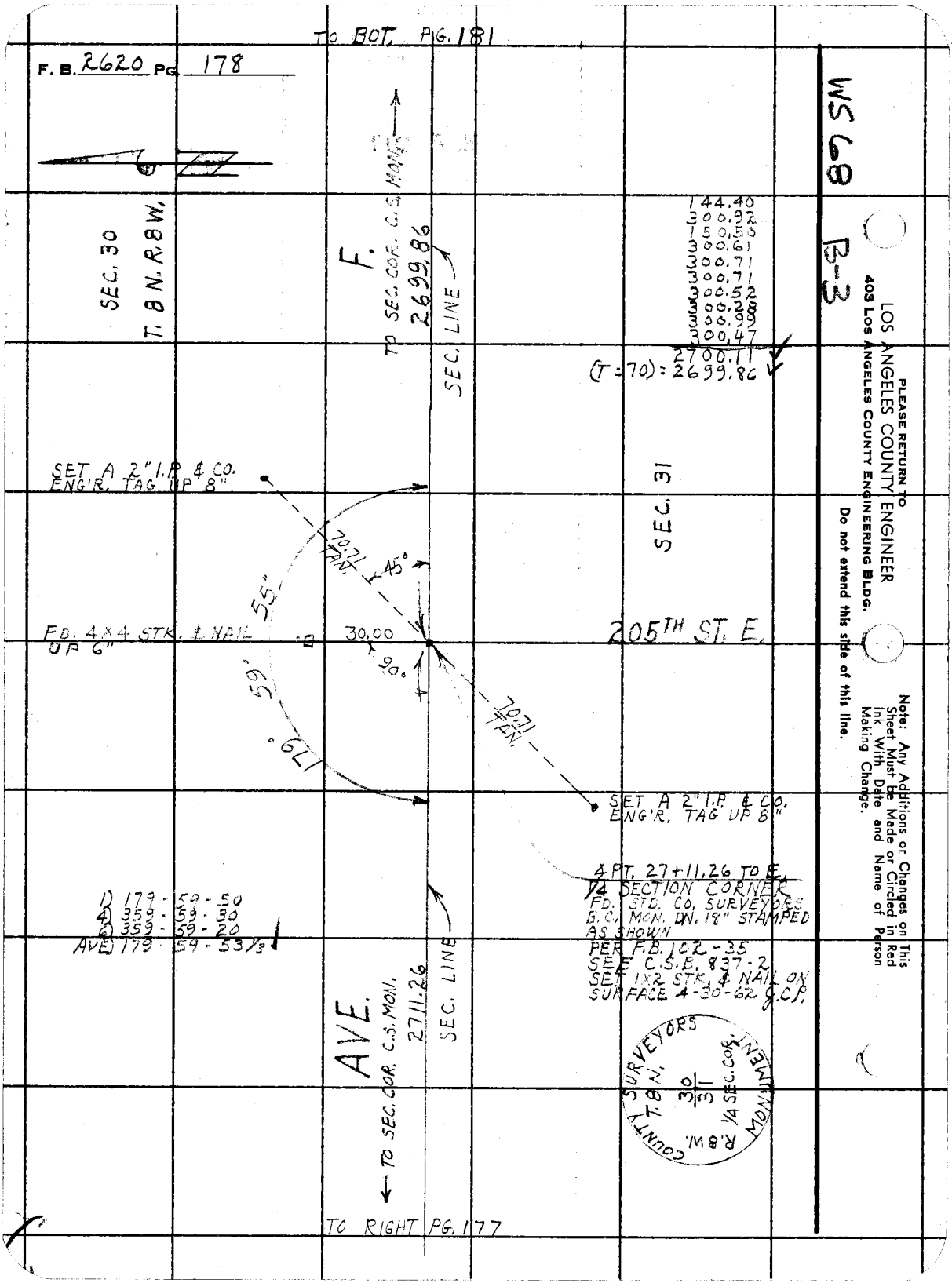
76F309S CE # 310 3-61




TO BOT. PG. 181
F. B. 2620 PG. 178
WS 68
B-3
SEC. 30
T. 8 N. R. 8 W.
F.
TO SEC. COR. C.S. MON.
2699.86
SEC. LINE
144.40
300.92
150.50
300.61
300.71
300.71
300.52
300.28
300.99
300.47
2700.11
(T=70) = 2699.86
SET A 2" I.P. & CO. ENG'R. TAG UP 8"
SEC. 31
70.71 TAN.
45°
55"
FD. 4X4 STK. & NAIL UP 6"
30.00
205TH ST. E.
90°
59°
179°
70.71 TAN.
SET A 2" I.P. & CO. ENG'R. TAG UP 8"
4 PT. 27+11.26 TO E. 1/4 SECTION CORNER
FD. STD. CO. SURVEYORS B.C. MON. DN. 18" STAMPED AS SHOWN
PER F.B. 102-35
SEE C.S.B. 837-2
SET 1X2 STK. & NAIL ON SURFACE 4-30-62 J.C.P.
1) 179-59-50
4) 359-59-30
6) 359-59-20
AVE) 179-59-53 1/3
AVE.
TO SEC. COR. C.S. MON.
2711.26
SEC. LINE
COUNTY SURVEYORS
T. 8 N.
R. 8 W.
30/31
1/4 SEC. COR. MONUMENT
TO RIGHT PG. 177
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by W. Fitch
Map No. C.S.B 2803 1-3
Office Work L. Thomason
Checked W. Fitch
Date Sept. 1962

Survey of SEC. LINES T.7N.R.8W.
JN 0302.01 Tape 172 Std. 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 5-1-62
Indexed H. E. OTT

F. B. 2620 PG. 179

B-3

WS68

TO RIGHT PG. 165

(50) (50)

SEC. 5

EAST

TO SEC. COR. C.S. MON. 2832.99 PER F.B. 2620-100

SEC. LINE

SEC. 6

T. 8N. R. 8W.

FD. 2" I.P. CEM. PL. & N. UP 6" F.B. 2620-101

70.71 TAN.

AVE. G-8

30.00 29.97

FD. 4X4 STK. & NAIL UP 6"

FD. 4X4 STK. & NAIL UP 6"

70.71 TAN.

FD. 2" I.P. CEM. PL. & NAIL UP 3" F.B. 2620-101

1/4 SECTION CORNER FD. STD. CO. SURVEYORS B.C. MON. DN. 12 PER F.B. 2620-100, 101 SEE C.S.B. 887-2 STAMPED AS SHOWN

210TH ST.

(50) (50)

SURVEYORS T.7N. R.8W. COUNTY 6 5 1/4 SEC. COR MONUMENT

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78F3095 CE # 310 3-61

TO RIGHT PG. 181

F. B. 2620 PG. 180

WS 68 B-3

SEC. 31
T.8N. R.8W.

EAST ST. TO SEC. COR. C.S. MON.

SEC. LINE

245.33
300.61
200.77
300.36
259.95
200.55
300.86
300.62
300.99
194.61
2604.65
(T=74) = 2604.48

SEC. 32

SET 2" I.P. & CO. ENG'R. TAG UP 6"

70.71 TAN.

45°

90°01'

30.00

FD 4X4 STK & N. UP 6"

AVE F-8

115.98
124.75
115.85
135.56
223.60
715.74
(T=80) = 715.72

715.72

70.71 TAN.

P.O.T. 18+88.39
SET 1X2 STK. & NAIL FLUSH

SET 2" I.P. & CO. ENG'R. TAG FLUSH

P.O.T. 26+04.11 TO N. 1/4 SECTION CORNER FD. A STD. COUNTY SURVEYORS B.C. MON. DN. 18" PER F.B. 410-79 SEE C.S.B. 837-1 STAMPED AS SHOWN SET 1X2 STK. & NAIL ON SURFACE 5-1-62 J.C.P.

191.27
230.47
300.97
201.26
112.93
1036.90
(T=80) = 1036.87

210TH

1036.87

SEC. LINE

P.O.T. 8+51.52
SET 1X2 STK. & NAIL FL.

TO SEC. COR. C.S. MON.

300.78
184.97
181.53
184.26
851.54
(T=80) = 851.52

851.52

COUNTY SURVEYORS MONUMENT T.8N. R.8W. 31+32 1/4 SEC. COR.

TO LEFT PG. 165

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Notes Ck'd by W. Fitch
Map No. C.S.B 28081-3
Office Work L. Thompson
Checked W. Fitch
Date Sept. 1962

Survey of SECTION LINES T.8N. R.8W.
JN 0302.01 Tape 172 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 5-1-62
Indexed H. E. OTT

F. B. 2620 PG. 181

B-3

WS 68

TO BOT. PG. 182

SEC. 29
T.8N. R.8W.

SEC. 32

F.

TO P.O.T. 1X2 STK.

562.27

SEC. LINE

208.72
225.47
128.11
562.30
(T = 76) = 562.27

FD. 4X4 STK. & N. UP 6"

0.03

SET A 2" I.P. & CO. ENG'R. TAG UP 6"

210TH

42.33 TAN.

70.71 TAN.

90° 21' 25"

ST. EAST

TO 1/4 COR. C.S. MON

2604.48

SEC. LINE

TO TOP PG. 180

70.71 TAN.

45°

45°

42.48

91° 34' 25"

FD. 4X4 STK. & NAIL UP 6"

SET A 2" I.P. & CO. ENG'R. TAG UP 6"

1)	90 - 21 - 20
4)	01 - 25 - 40
6)	182 - 08 - 20
AVE.	90 - 21 - 23 1/3

1)	91 - 34 - 30
4)	06 - 18 - 00
6)	189 - 26 - 40
AVE.	91 - 34 - 26 2/3

52 + 08.59 FR. S.
0 + 00.00 TO E.
INT. 54 + 11.12 FR. W.
SECTION CORNER
FD. A STD. CO. SURVEYORS B.C. MON. DN. 18" STAMPED AS SHOWN
PER F.B. 410 - 79, 80, 126
SEE C.S.B. 887-2
SET 1X2 STK & NAIL ON SURFACE 5-1-62 JCP

2699.86

SEC. LINE

AVE.

TO 1/4 COR. C.S. MON.

SEC. 30

COUNTY SURVEYORS MONUMENT
T.8N. R.8W.
30 29
31 32

SEC. 31

TO TOP PG. 178

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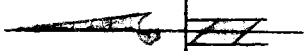
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 8-61

TO LEFT PG 185

F. B. 2620 PG. 182



SEC. 29
T. 8 N. R. 8 W.

224.57
154.23
300.52
169.90
300.35
197.62
300.19
1647.38
(T= 80) = 1647.34

F. TO SEC. COR. C.S. MON.
1020.81
1647.34
SEC. LINE

P.O.T. 43+15.74
SET 1X2 STK. & NAIL FLUSH

226.23
131.14
111.04
143.13
139.09
138.76
131.45
1020.84
(T=80) = 1020.81

SET 2" I.P. & CO. ENG'R. TAG UP 9"

FD. 4X4 STK. & NAIL UP 6"

0.06

70.71 TAN.
30.00 TAN.
29.96 TAN.
70.71 TAN.
45°
89° 35'
179° 59' 45"

215TH ST. E.

FD. 4X4 STK. & NAIL UP 6"

D) 179 - 59 - 50
4) 359 - 59 - 00
6) 359 - 58 - 30
AVE) 179 - 59 - 45

SET 2" I.P. & CO. ENG'R. TAG UP 6"

2106.13

4 PT. 26+68.40
1/4 SEC. CORNER
FD. A STD. CO. SURVEYOR B.C. MON. DN. 15" STAMPED AS SHOWN PER F.B. 410-125 SEE C.S.B. 837-2

P.O.T. 5+62.27
SET 1X2 STK. & NAIL FLUSH (WIGGLE POINT)

98.53
237.75
202.35
184.44
300.10
300.18
177.49
134.58
139.44
150.27
181.17
2106.24
(T=76) = 2106.13

AVE. TO SEC. COR. C.S. MON.
562.27
SEC. LINE

COUNTY SURVEYORS
T. 8 N.
29/32
R. 8 W.
1/4 SEC. COR. MONUMENT

SEC. 32

TO TOP PG. 181

M518 C-3

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Notes Ck'd by W. Fitch
Map No. C.S.B 2803 1-3
Office Work L. Thompson
Checked W. Fitch
Date Sept. 1962

Survey of SEC. LINES T.7N. R8W. F. B. 2620 PG. 183
JN 0302.01 Tape 172 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 5-4-62
Indexed H. E. OTT

TO RIGHT PG. 167

WS68 C-3

TO SEC. COR. C.S. MON. →

2823.24 PER F.B. 2620-104

SEC LINE

SEC. 4
T. 7N. R. 8W.

FD. 2" I.P.
CEM. PL. & N.
UP 4"
F.B. 2620-105

70.71
TAN.

45°

AVE. G-8

91°11'

FD. 4X4 STK.
& NAIL UP 8"
F.B. 2620-105

30.03
TAN.

30.02
TAN.

FD. 4X4 STK. & NAIL
UP 8"
F.B. 2620-105

70.71
TAN.

SEC. 5

220TH ST. EAST

FD. 2" I.P. CEM. PL.
& NAIL UP 4"
F.B. 2620-105

1/4 SECTION CORNER
FD. A STD. CO. SURVEYORS
B.C. MON. EN. 8"
PER F.B. 243-142
SEE F.B. 2620-104, 105
SEE C.S.B. 837-2
MON STAMPED
AS SHOWN

COUNTY SURVEYORS
T. 7N.
R. 8W.
5 | 4
1/4 SEC. COR.
MONUMENT

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403 Los Angeles County Engineering Bldg.

76F309S CE # 310 B-61

TO BOT. PG. 185

F. B. 2620 Pg. 184

SEC. 32
T.8N. R.8W.

TO SEC. COR. C.S. MON.

2613.40

SEC LINE

286.87
218.46
196.50
301.08
253.28
146.27
300.75
112.19
300.51
251.92
245.60
2613.43
-.03
(T = 82) = 2613.40

222.96
149.92
246.74
266.11
791.97
300.67
178.10
200.69
164.64
1921.80
+.02
(T = 86) = 1921.82

SET 2" I.P. & CO. ENG'R. TAG UP 6"

70.71 TAN.

+45°

90°

AVE. F-8

FD. 4X4 STK. & NAIL UP 4"

30.00 TAN.

30.00 TAN.

FD. 4X4 STK. & NAIL UP 4"

70.71 TAN.

P.O.T. 26+12.91
1/4 SECTION CORNER
FD. STD. CO. SURVEYORS B.C. MON. DN. 18" STAMPED AE SHOWN PER F.B. 410-85
SEE C.S.B. 837-2

SET 2" I.P. & CO. ENG'R. TAG UP 6"

1921.82

EAST

COUNTY SURVEYORS
T.8N.
R.8W.
32+33
1/4 SEC. COR.
MONUMENT

P.O.T. 6+91.09
SET A 1X2 STK. & NAIL FL.

SEC. LINE

220TH ST.

TO SEC. COR. C.S. MON.

149.35
112.24
150.27
144.52
134.70
691.08
+.01
T = 86 = 691.09

691.09

SEC. 33

TO LEFT PG 167

WS68 C-2

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Notes Ck'd by W. Fitch
Map No. C.S.B 2803 1-3
Office Work L. Thompson
Checked W. Fitch
Date Sept. 1962

Survey of SEC. LINES T.8N. R.8W.
JN 0302.01 Tape 172 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 5-9-62
Indexed H. E. OTT

F. B. 2620 PG. 185

C-3

SEC. 28
T. 8N. R.8W.

WS 68

SEC. 29

EAST

76.25
146.67
300.74
160.78
209.28
227.29
136.43
207.80
1465.24
-.08
(T = 76) = 1465.16

SET A 2" I.P. & CO. ENG'R. TAG UP 6"

FD. 4X4 STK. & NAIL UP 6"

AVE.
← TO P.O.T. 1X2 STK
1020.81

F.
TO P.O.T. 1X2 STK. →
1465.16

PG. 182

PG. 186

70.71 TAN.
45°
42.46 TAN.
45°32'
42.45 TAN.
70.71 TAN.
89° 42.45 TAN. 50'30"
89° 50'30"

SEC. LINE

~~SEC. LINE~~

TO TOP

TO BOT.

FD. 4X4 STK. & NAIL UP 6"

SET A 2" I.P. & CO. ENG'R. TAG UP 6"

0 + 00.00 TO E.
53 + 36.55 FR. W.
INT. 52 + 26.31 TO N.
SECTION CORNER
FD. STD. CO. SURVEYORS
B.C. MON. DN. 18" STAMPED
AS SHOWN
PER F.B. 410-124
SEE C.S.B. 837-2
SEE PG. 204

1 89-13-20
4 356-54-00
6 175-20-50
AVE. 89-13-28 1/3

1 89-50-40
4 359-22-10
6 179-03-10
AVE. 89-50-31 2/3

220TH ST.
← TO 1/4 COR. C.S. MON.
2613.40
SEC. LINE

SEC. 32

SEC. 33

COUNTY SURVEYORS MONUMENTS
T.8N.
R.9W.
29 28
32 33

TO TOP PG. 184

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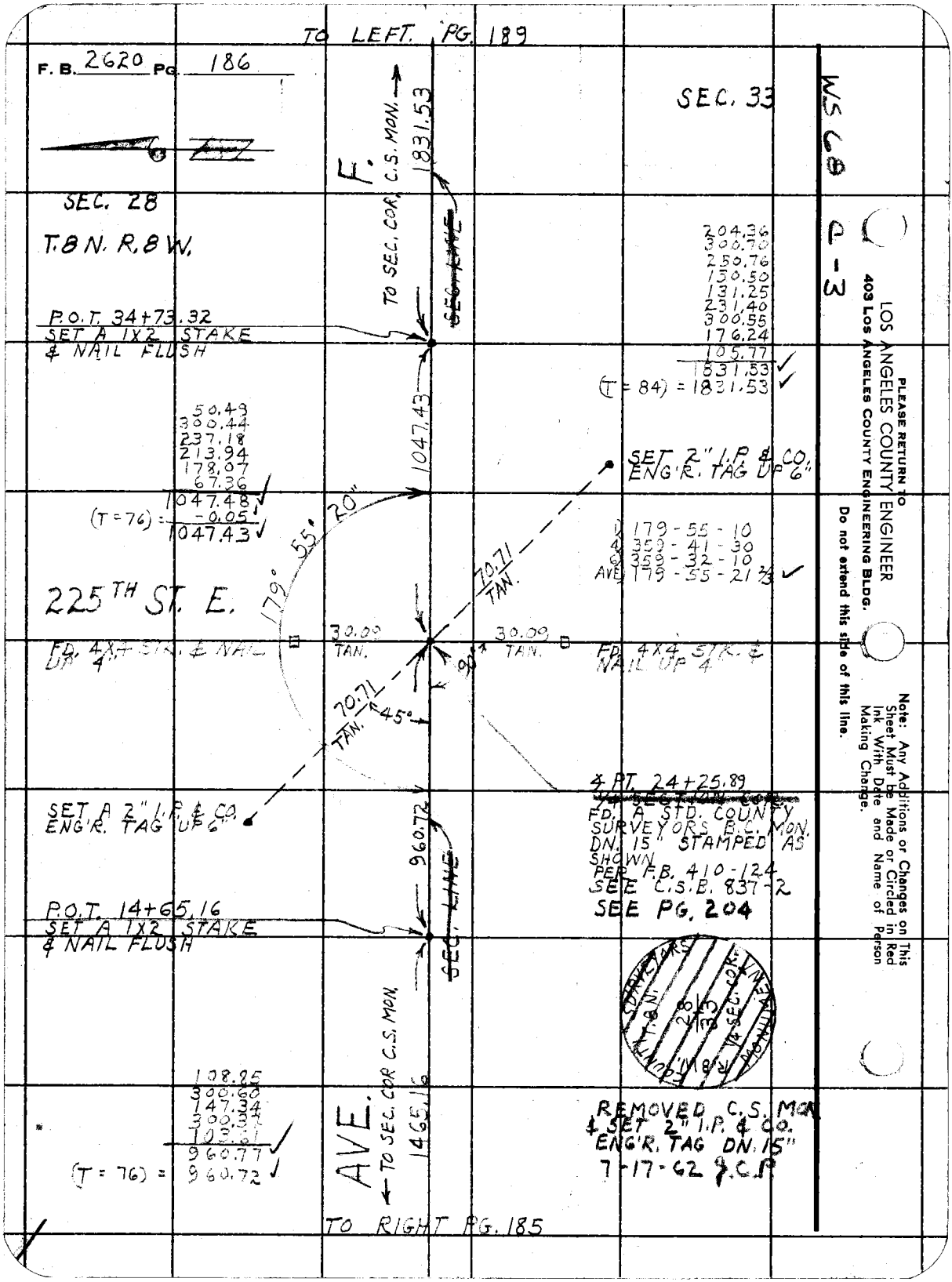
76F309S CE # 310 3-61


TO LEFT. PG. 189
F. B. 2620 PG. 186
SEC. 33
WS 68
C-3
SEC. 28
T.8 N. R.8 W.
F.
TO SEC. COR. C.S. MON.
1831.53
SEC. LINE
P.O.T. 34+73.32
SET A 1X2 STAKE
& NAIL FLUSH
204.36
300.70
250.76
150.50
131.25
231.40
300.55
176.24
105.77
1831.53
(T = 84) = 1831.53
1047.43
50.49
300.44
237.18
213.94
178.07
67.36
1047.48
(T = 76) = -0.05
1047.43
SET 2" I.P. & CO.
ENG'R. TAG UP 6"
179° 55' 20"
70.71
TAN.
1) 179 - 55 - 10
4) 359 - 41 - 30
6) 359 - 32 - 10
AVE) 179 - 55 - 21 2/3
225TH ST. E.
30.09
TAN.
30.09
TAN.
FD. 4X4 STK. & NAIL
UP 4"
FD. 4X4 STK. &
NAIL UP 4"
90°
70.71
TAN.
45°
4 PT. 24+25.89
FD. A STD. COUNTY
SURVEYORS B.C. MON.
DN. 15" STAMPED AS
SHOWN
PER F.B. 410-124
SEE C.S.B. 837-2
SEE PG. 204
SET A 2" I.P. & CO.
ENG'R. TAG UP 6"
960.72
SEC. LINE
P.O.T. 14+65.16
SET A 1X2 STAKE
& NAIL FLUSH
SURVEYORS
T.8 N.
R.8 W.
28
33
1/4 SEC. COR.
MONUMENT
TO SEC. COR C.S. MON.
1465.16
AVE.
108.85
300.60
147.34
300.37
103.61
960.77
(T = 76) = 960.72
REMOVED C.S. MON
& SET 2" I.P. & CO.
ENG'R. TAG DN. 15"
7-17-62 J.C.P.
TO RIGHT PG. 185
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Notes Ck'd by W. Fitch
Map No. C.S.B 2803 13
Office Work L. Thompson
Checked W. Fitch
Date Sept. 1962

Survey of SEC. LINES T.8N. R.8W.
JN 0302.01 Tape 172 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 5-11-62
Indexed H. E. OTT.

F. B. 2620 PG. 187

C-3

WS68

TO RIGHT PG 169

183.22
228.55
300.20
108.91
180.78
208.45
232.16
1442.27
-0.17
1442.10

(T=66) =

P.O.T. 13+37.27
SET 1X2 STK. & NAIL FL.

TO SEC. COR. C.S. MON.

1442.10

1337.27

SEC. LINE

SET 2" I.P. & CO. ENG'R. TAG UP 6"

SEC. 4

T. 8 N. R. 8 W.

AVE. G-8

FD. 4X4 STK. & NAIL UP 5"

29.99 TAN

89° 10'

45° 70.71 TAN.

30.00 TAN.

FD. 4X4 STK & NAIL UP 5"

70.71 TAN.

SET 2" I.P. & CO. ENG'R. TAG UP 6"

230TH ST. EAST

0+00.00 TO N. 1/4 SECTION CORNER
FD. A STD. CO. SURVEYORS B.C. MON. 15" BELOW SURFACE STAMPED AS SHOWN
PER F.B. 243-108
SEE C.S.B. 837-1, CSB 837-2

COUNTY SURVEYORS MONUMENT
T.7N.
R.8W.
4+3
1/4 SEC. COR.

SEC. 3

35.23
100.80
131.24
157.05
260.73
201.80
250.58
1337.43
-0.16
1337.27

(T=66) =

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE # 310 3-61

TO BOT. PG. 189

F. B. 2620 PG. 188

TO SEC. COR. C.S. MON. 1323.75

256.08
300.49
339.02
300.65
227.75
1323.99
(T=56) = -0.24
1323.75

W568 A-3

P.O.T. 38+36.93
SET 1X2 STK. & NAIL FLUSH

SEC. 33
T.8N. R.8W.

EAST

1350.77

SEC. LINE

SEC. 34

SET 2" I.P. & CO. ENG'R. TAG UP 6"

150.01
137.45
280.88
276.45
222.64
283.60
1351.03
(T=54) = -0.26
1350.77

AVE. F-8

70.71 TAN.

30.00 TAN.

30.00 TAN.

FD. 4X4 STK. & NAIL UP 4"

FD. 4X4 STK. & NAIL UP 4"

70.71 TAN.

179° 46' 45"

179 - 46 - 40
359 - 07 - 10
358 - 40 - 40
AVE 179 - 46 - 46 2/3

SET 2" I.P. & CO. ENG'R. TAG UP 6"

APT. 24+86.16
1/4 SECTION CORNER
FD. A STD. COUNTY SURVEYORS B.C. MON. DN. 12" STAMPED AS SHOWN
PER F.B. 410-91
SEE C.S.B. 837-1
SEE C.S.B. 837-2

255.12
233.21
280.34
190.88
300.30
224.68
300.41
300.85
300.60
100.25
2486.64
(T=54) = -0.48
2486.16

230TH ST.

TO SEC. COR. C.S. MON. 2486.16

SEC. LINE

COUNTY SURVEYORS T.8N. R.8W. 33+34 1/4 SEC. COR. MONUMENT

TO LEFT PG. 169

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Fitch	Survey of SEC. LINES T.8N. R.8W.
Map No. C.S.B 2803 1-3	JN 0302.01 Tape 172 Std 84 °F
Office Work L. Thompson	Surveyed by J. C. PIERCE
Checked W. Fitch	Notes J. C. P. Date 5-15-62
Date Sept. 1962	Indexed H. E. OTT

F. B. 2620 PG. 189

SEC. 27
T.8N. R.8W.

WS 68 C-3

SEC. 28

222.13 @ 2° 30' = 110.33 ✓
223.22 @ 4° 47' = 221.92 ✓
222.44 ✓
160.73
92.23
230.96
218.40
153.31
112.58
300.53
108.25
206.98
300.88
2429.54 ✓
(T = 64) = -0.32 ✓
2429.22 ✓

EAST

SET 2" I.P. CEM. PL. & CO. ENG'R TAG UP 6"

AVE.

F.

70.71 TAN.

← TO 1X2 STK. & N.
1831.53
~~SEC LINE~~

TO 1X2 STK. P.O.T. →
2429.22
SEC. LINE

TO TOP PG. 186

TO BOT. PG. 190

45°

91° 09' 20"

70.71 TAN.

90° 12' 50"

SET 2" I.P. CEM. PL. & CO. ENG'R. TAG UP 6"

0 + 00.00 TO E
53 + 04.85 FR. W.
INT 51 + 60.68 FR. S.
SECTION CORNER
FD. A STD. CO. SURVEYOR'S
B.C. MON. DN. 15"
PER. F.B. 410 - 91, 92, 123, 124
SEE C.S.B. 837-1
SEE C.S.B. 837-2
SEE PG. 205

230TH ST.

1) 90-12-40
4) 00-51-10
6) 181-17-10
AVE) 90-12-51½

1) 91-09-10
4) 04-37-30
6) 186-56-10
AVE) 91-09-21½

1323.75
SEC. LINE

COUNTY SURVEYORS
T.8N.
R.8W.
28 | 27
33 | 34
MONUMENT

SEC. 33

SEC. 34

TO P.O.T. 1X2 STK. & N.

TO TOP PG. 188

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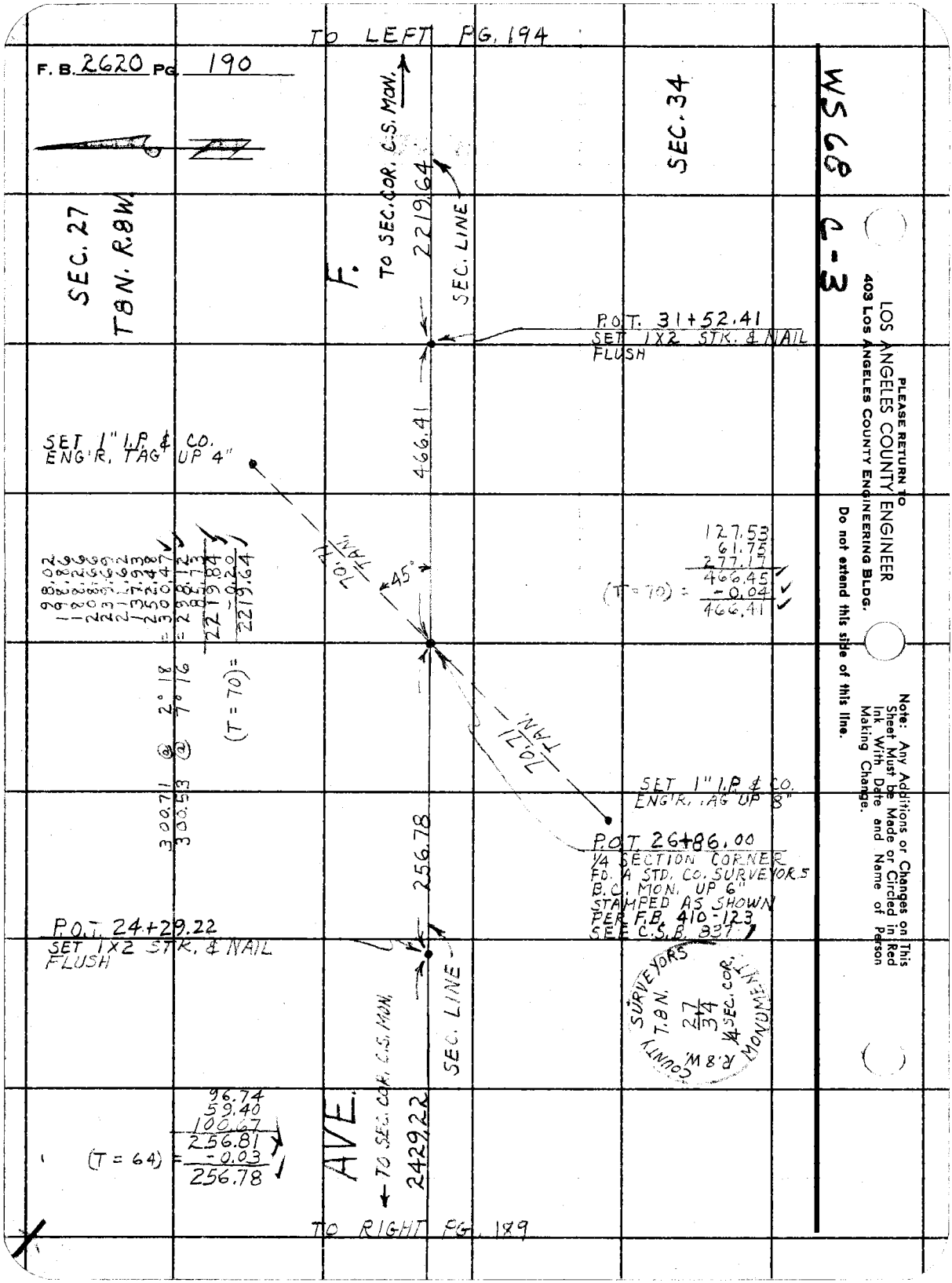
76F309S CE # 310 3-61



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Notes Ck'd by W. Fitch
Map No. C.S.B 2803 1-3
Office Work L. Thompson
Checked W. Fitch
Date Sept. 1962

Survey of SEC. LINES T.8N. R.8W.
JN 0302 01 Tape 172 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 5-22-62
Indexed H. E. OTT

F. B. 2620 PG. 191

D-3

WS 68

TO RIGHT PG. 153

264.67
172.08
300.43
178.77
226.11
143.31
1285.37
(T = 80) = -0.03
1285.34

TO SEC. COR. C.S. MON.
1285.34

P.O.T. 16+67.69
SET 1X2 STK & NAIL FL.

SEC. 3
T.8N. R.8W.

EAST

1667.69
SEC. LINE

SET 2" I.P. & CO. ENGR. TAG UP 6"

70.71 TAN.

AVE. G-8

70.71 TAN.

0+00.00 TO N.
1/4 SECTION CORNER
FD. A STD. CO. SURVEYORS B.C. MON. ON 12" STAMPED AS SHOWN
REF. F.B. 102-64
SEE F.B. 243-135, 140
SEE C.S.E. 837-1

SET A 2" I.P. & CO. ENGR. TAG UP 6"

144.16
184.83
188.30
194.95
210.05
900.62
177.85
84.25
51.90
130.72
1667.79
(T = 80) -0.04
1667.69
.59

240TH ST

COUNTY SURVEYORS T. 7 N. R. 8 W. 3+2 1/4 SEC. COR. MONUMENT

SEC. 2

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76F3095 CE # 310 3-61

F. B. 2620 PG. 192

TO BOT PG. 193

SEC. 34

T. 8 N. R. 8 W.

TO SEC. COR. C.S. MON →

1189.92

131.51
108.82
164.04
168.03
187.36
131.91
106.50
143.88
48.02
1190.07
-0.15
1189.92

(T = 64)

P.O.T. 14+23.63
FD. OLD CUT SPK.
W. & TIN FLUSH

SEC. LINE

296.74

296.78
-0.04
296.74

(T = 64)

P.O.T. 11+26.89
SET 1X2 STK. & N.
FLUSH

SEC. 35

EAST

575.06

159.87
300.57
114.70
575.14
-0.08
575.06

(T = 62) =

P.O.T. 5+51.83
SET 1X2 STK. & NAIL
FLUSH

240TH. ST.

← TO SEC. COR. C.S. MON.

551.83

SEC. LINE

110.35
122.56
164.34
154.66
551.91
-0.08
551.83

(T = 62)

TO LEFT PG. 153

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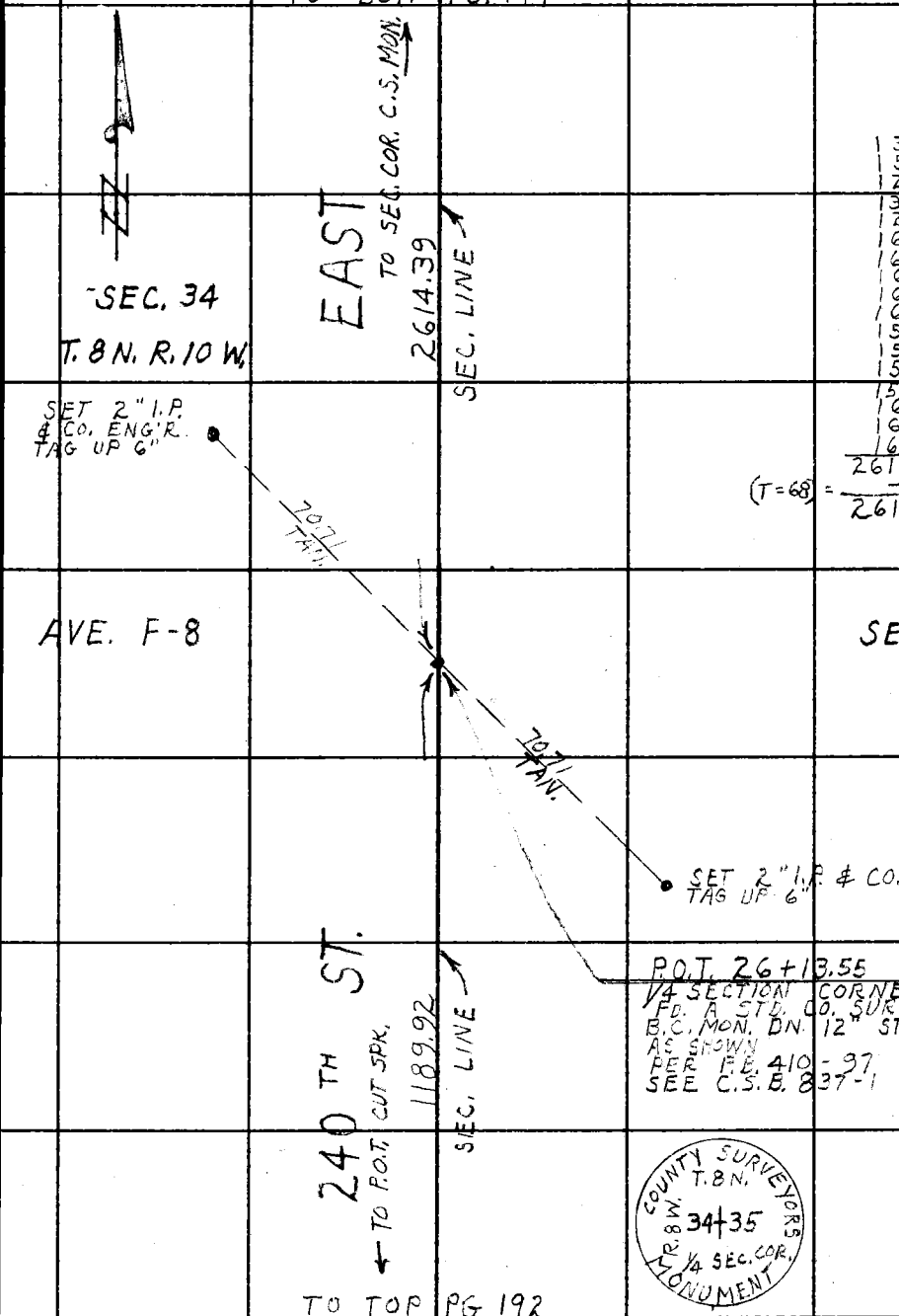
Notes Ck'd by W. Fitch	Survey of SEC. LINES T.8N. R.8W.
Map No. C.S.B 2803 1-3	JN 0302.01 Tape 172 Std 84 °F
Office Work L. Thompson	Surveyed by J.C. PIERCE
Checked W. Fitch	Notes J.C. PIERCE Date 5-24-62
Date Sept. 1962	Indexed H. E. Ull

F. B. 2620 PG. 193

D-3

WS 68

TO BOT. PG. 194



137.30
151.88
127.32
131.91
128.86
169.11
169.82
161.45
161.57
161.65
158.48
154.93
150.72
154.23
163.87
164.35
167.21
2614.66
(T=68) = -0.27
2614.39

TO TOP PG 192

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76F309S CE # 310 3-61

F. B. 2620 PG 194

SEC. 26

WS 68 D-3

145.08
176.08
204.00
212.01
198.58
177.58
191.37
187.71
224.33
172.71
178.91
176.75
135.58
169.48
166.36
2685.43
(T = 76) = -0.14
2685.29

SEC. 27
T.8N. R.8W.

SET 2" I.P. & CO. ENG'R. TAG UP 6"

FD. 4X4 STK. & NAIL UP 4"

AVE.

TO P.O.T. 1X2 STK. & N.

2219.64

SEC. LINE

42.47 TAN.

70.71 TAN.

F.

TO 1/4 COR. C.S. MON.

2685.29

SEC. LINE

42.46 TAN.

70.71 TAN.

45°

45° 19'

89° 41' 30"

90° 17' 45"

FD. 4X4 STK. & NAIL UP 4"

TO TOP PG. 8190

TO BOT. PG. 195

SET 2" I.P. & CO. ENG'R. TAG UP 6"

53+72.05 FR. W.
0+00.00 TO E.
INT 52+27.94 TO N.
SECTION CORNER
FD A STD. CO. SURVEYORS
B.C. MON. DN. 18"
STAMPED AS SHOWN
PER F.B. 410-97, 98, 122, 123
SEE C.S.B. 837-1

1) 90 - 17 - 50
2) 91 - 10 - 50
3) 181 - 46 - 40
AVE) 90 - 17 - 46 2/3

1) 89 - 41 - 20
2) 358 - 46 - 10
3) 178 - 09 - 10
AVE) 89 - 47 - 31 2/3

EAST

240TH ST.

TO 1/4 COR. C.S. MON. 2614.39

SEC. LINE

COUNTY SURVEYORS MONUMENT
T.8N.
R.8W.
27 | 26
34 | 35

SEC. 34

SEC. 35

TO TOP PG. 193

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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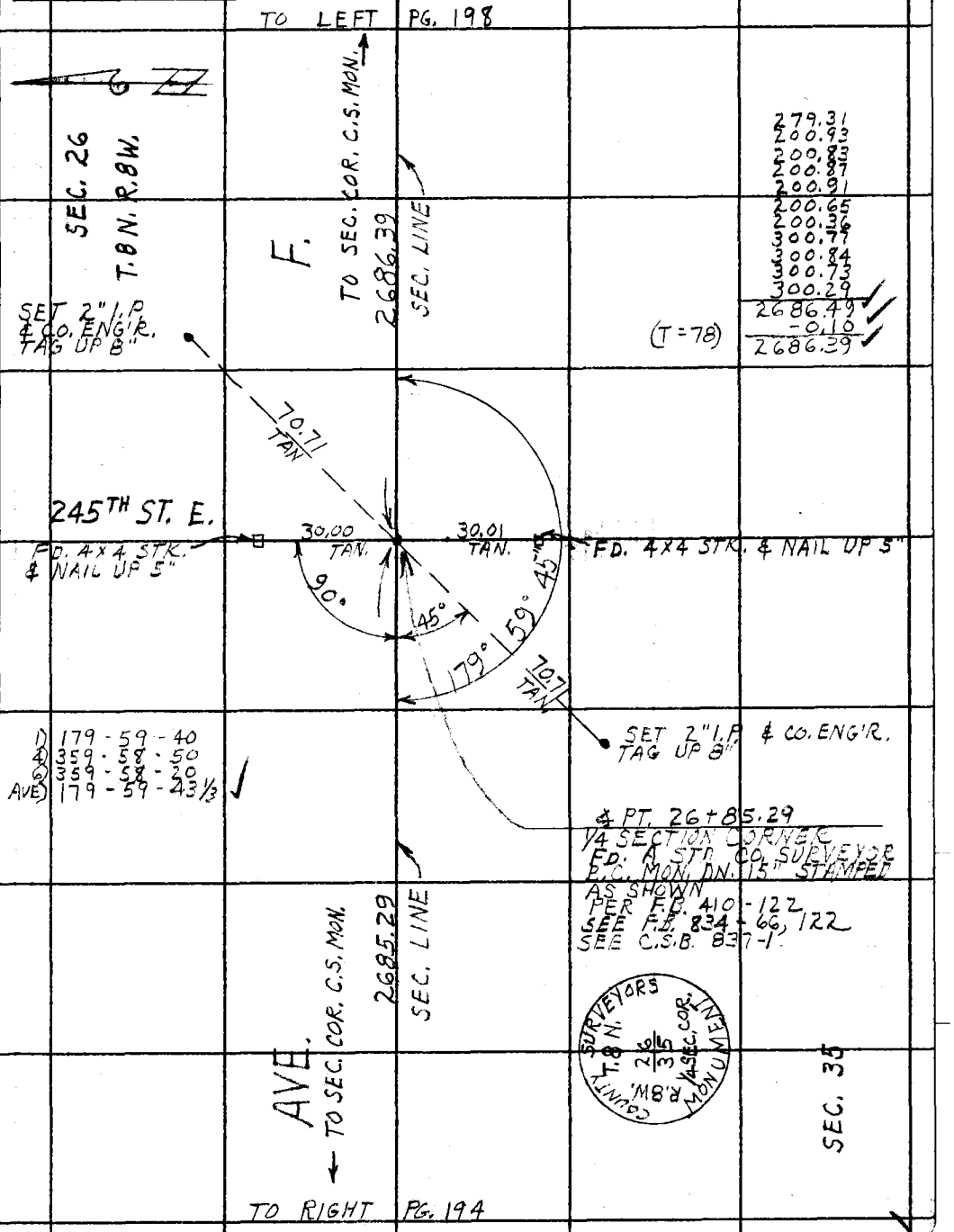
Notes Ck'd by W. Fitch	Survey of SEC. LINES T.8N. R.8W.	F. B. 2620 PG. 195
Map No. C.S. B2803 1-3	JN 0302.01 Tape 172 Std 84 °F	
Office Work L. Thompson	Surveyed by J. C. PIERCE	
Checked W. Fitch	Notes J. C. PIERCE Date 5-29-62	
Date Sept. 1962	Indexed H. E. OTT	

D-3

WS 6B



279.31
200.93
200.83
200.87
200.91
200.65
200.36
300.77
300.84
300.73
300.29
2686.49
-0.10
2686.39
(T=78)

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76F309S CE # 310 3-61

TO RIGHT PG. 158

F. B. 2620 PG 196

N

SEC. 1
T. 7 N. R. 8 W.

TO SEC. COR., C.S. MON.

EAST

TO SEC. COR. 2720.76

SEC. LINE

15.27
00.48
00.60
00.82
00.88
00.50
00.87
00.58
00.38
00.24
2720.62
+0.14
(T=92) = 2720.76

SEC. 2

SET 2" I.P. & CO. ENG'R. TAG UP 8"

45°

10.71 TAN

AVE G-8

79.71 TAN

SET 2" I.P. & CO. ENG'R TAG UP 8"

1/4 SECTION CORNER
FD. A STD. CO. SURVEYORS
B.C. MON. DN. 12"
STAMPED AS SHOWN
PER F.B. 243-105
SEE C.S.B. 837-1

250TH STREET

COUNTY SURVEYORS
T. 7N.
R. 8W.
2+1
1/4 SEC. COR.
MONUMENT

WS 68 D-3

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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Notes Ck'd by W. Fitch	Survey of SEC. LINES T8N.R.8W.
Map No. C.S.B 2803 1-3	JN 0302.01 Tape 172 Std 84 °F
Office Work L. Thompson	Surveyed by J.C. PIERCE
Checked W. Fitch	Notes J.C. PIERCE Date 5-31-62
Date Sept. 1962	Indexed H. E. OTT

F. B. 2620 PG. 197

TO BOT. PG. 198

EAST
TO SEC. COR. C.S. MON.
2645.82
SEC. LINE

00.37
83.38
00.85
00.06
00.50
00.12
00.57
00.60
00.80
58.57
2645.82
(T=84) = 2645.82

SET 2" I.P & CO. ENG'R. TAG UP 6"

SEC. 35
T. 8 N. R. 8 W.

SEC. 36

70.71 TAN.

30.01 TAN.

30.00 TAN.

FD. 4X4 STK. & NAIL UP 4"

FD. 4X4 STK. & NAIL UP 4"

70.71 TAN.

45°

90°

P.O.T. 26+45.40
1/4 SECTION CORNER
FD. A STD. CO. SURVEYORS
B.C. MON. DN. 8
STAMPED AS SHOWN
PER F.B. 410-103
SEE F.B. 834-65
SEE C.S.B. 837-1

SET 2" I.P & CO. ENG'R TAG UP 6"

250 TH STREET

2645.40
SEC. LINE

COUNTY SURVEYORS
T. 8 N.
R. 8 W.
35 | 36
1/4 SEC. COR.
MONUMENT

00.56
00.73
00.95
00.81
00.77
00.53
00.85
00.66
00.56
38.84
2645.26
+0.14
2645.40
(T=92)

← TO SEC. COR. C.S. MON.

TO LEFT PG. 158

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 CE # 310 3-61

F. B. 2620 PG. 198

W568 D-3

300.48
300.72
300.86
232.67
300.46
251.03
232.68
225.45
192.07
201.99
188.97
2677.35
(T = 80) = -0.07
2677.28

SEC. 26
T. 8 N. R. 8 W.

SEC. 25

SET A 2" I.P. & CO. ENG'R. TAG UP 6"

AVE.

← TO 1/4 COR. C.S. MON.

2686.39

SEC. LINE

70.71 TAN.

70.71 TAN.

89° 30' 40"

90° 08' 30"

F.

TO 1/4 COR. C.S. MON. →

2677.28

SEC. LINE

TO TOP PG. 195

TO BOT. PG. 199

SET A 2" I.P. & CO. ENG'R. TAG UP 6"

1) 90-08-40
2) 00-34-10
3) 180-51-10
AVE) 90-08-31 1/3

1) 89-30-50
2) 358-02-40
3) 177-04-00
AVE) 89-30-40

250TH ST. EAST

← TO 1/4 COR. C.S. MON.

2645.82

0+00.00 TO E.
53+71.68 PR.W.
INT. 52+91.22 PR.S.
SECTION CORNER
FD. A STD. CO. SURVEYOR B.C. MON. IN CONC. DN. 12" STAMPED AS SHOWN
PER F.B. 410-103, 104, 121, 122
SEE F.B. 834-65, 66
SEE C.S.B. 837-1

SEC. 36

SEC. 35

COUNTY SURVEYORS MONUMENT
T. 8 N.
R. 8 W.
26 | 25
35 | 36

TO TOP PG. 197

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by W. Fitch	Survey of SEC. LINES T.8N. R.8W.
Map No. C.S. B 2803 1-3	JN 0302.01 Tape 172 Std 84 °F
Office Work L. Thompson	Surveyed by J. C. PIERCE
Checked W. Fitch	Notes J. C. PIERCE Date 6-6-62
Date Sept. 1962	Indexed H. E. OTT

F. B. 2620 PG. 199

D-3

WS 68

TO LEFT PG. 202

300.64
149.09
300.41
232.25
248.29
200.82
263.98
300.68
300.48
274.40
2671.04
-0.14
(T=76) = 2670.90

TO SEC. COR. C.S. MON.

F.

2670.90

SEC. LINE

SEC. 25

T. 8 N. R. 8 W.

SET A 2" I.P. & CO. ENG'R. TAG UP 8"

179° 25' 10"

70.71 TAN.

255TH ST. E.

30.00 TAN

30.00 TAN.

FD. A 4x4 STK. & NAIL UP 3"

FD. 4x4 STK. & NAIL UP 6"

90°

70.71 TAN.

45°

PT. 26+77.28
1/4 SECTION CORNER
FD. A STD. C.S. SURVEYORS
B.C. MON. DN. 12
STAMPED AS SHOWN
PER F.B. 410-121
SEE C.S.B. 837-1

SET A 2" I.P. & CO. ENG'R. TAG UP 8"

1) 179-25-00
2) 357-40-20
3) 356-30-50
AVE. 179-25-10

AVE.

2677.28

SEC. LINE

TO SEC. COR. C.S. MON.

SURVEYORS COUNTY T.8N. R.8W. 25/36 1/4 SEC. COR. & MONUMENT

SEC. 36

TO RIGHT PG. 198

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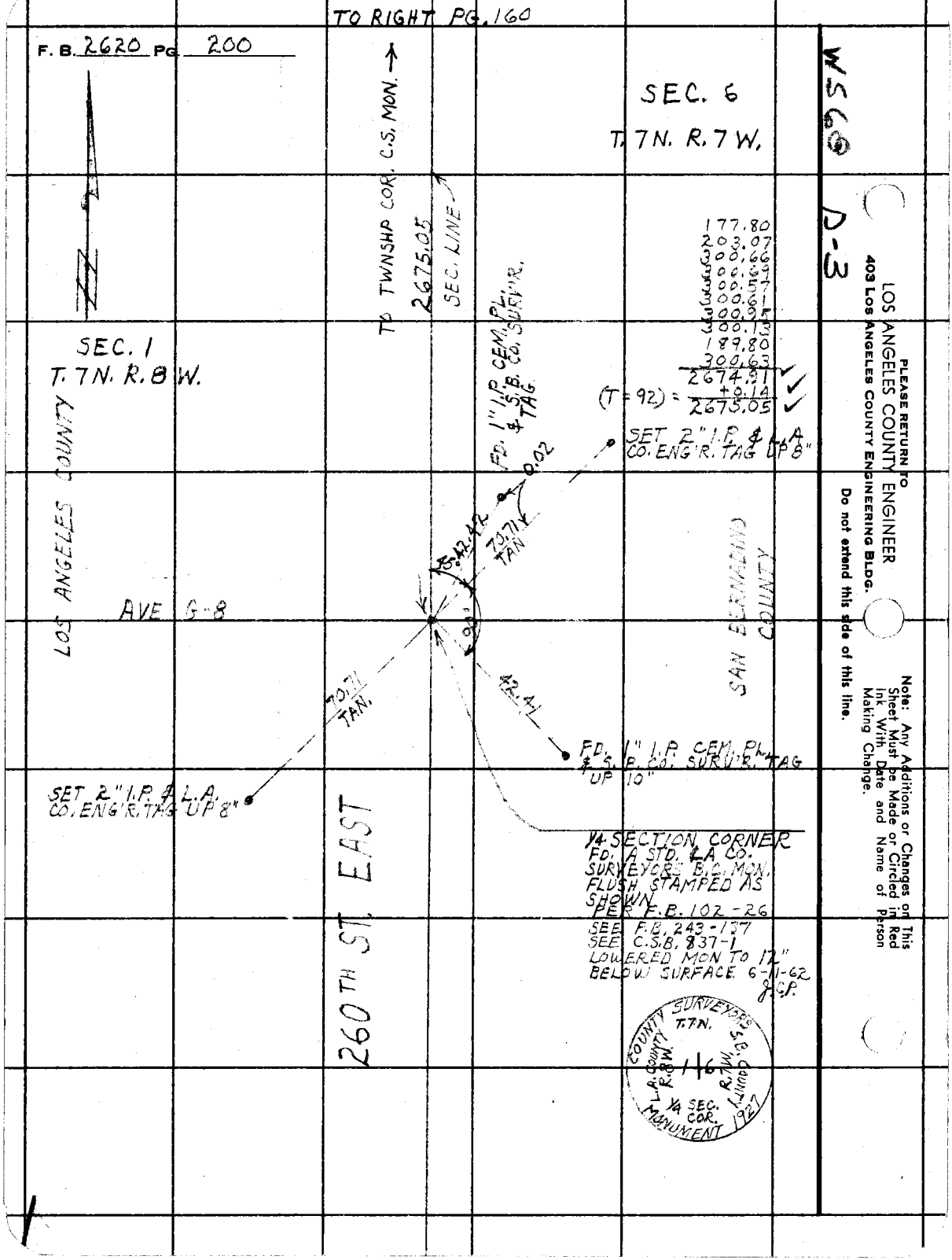

WS 69

D-3

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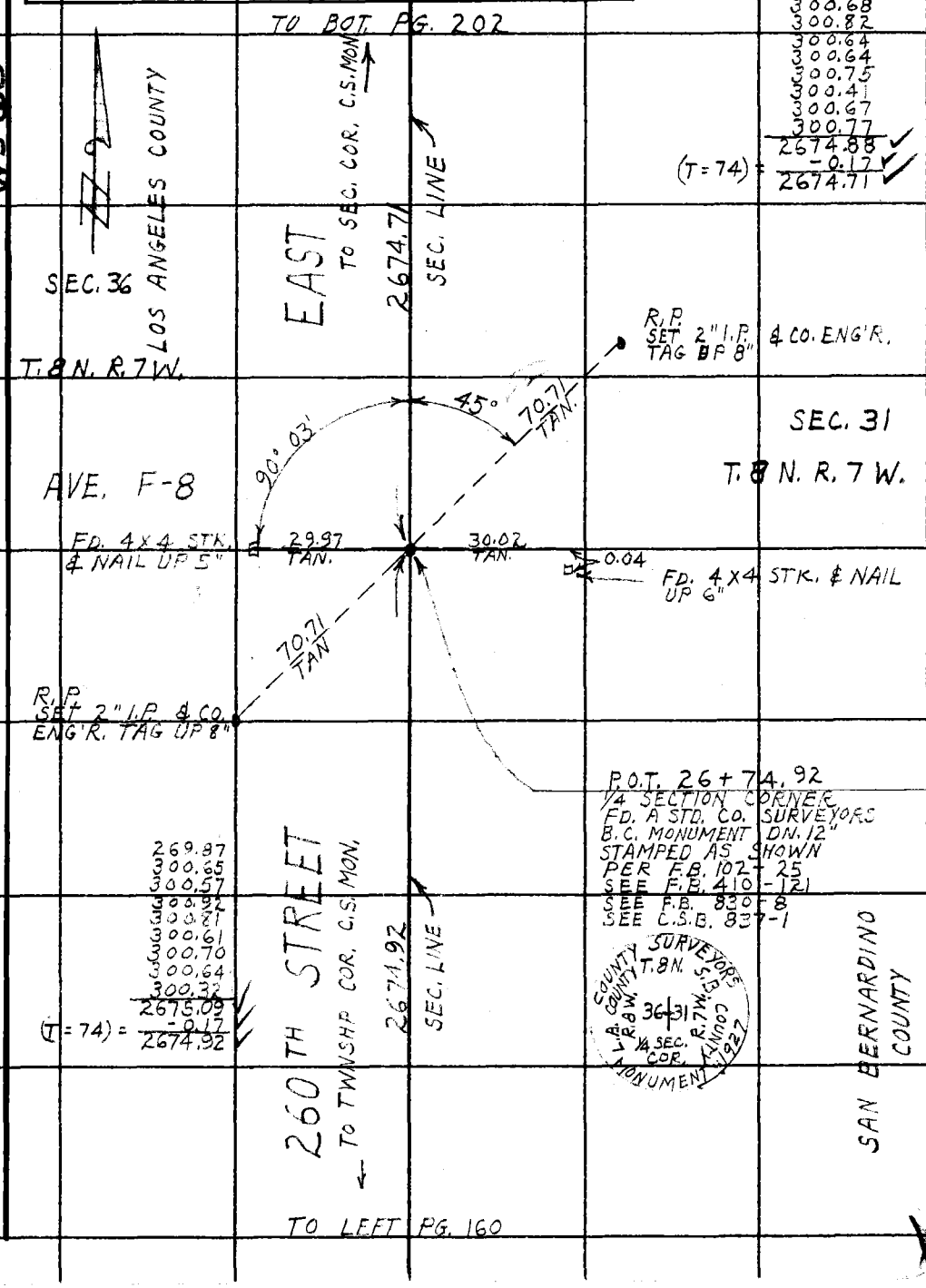
Notes Ck'd by W. Fitch	Survey of SEC. LINES T.8N. R.8W.
Map No. C.S.B. 2803 1-3	JN 0302.01 Tape 172 Std 84 °F
Office Work L. Thompson	Surveyed by J.C. PIERCE
Checked W. Fitch	Notes J.C. PIERCE Date 6-4-62
Date Sept. 1962	Indexed H. E. OTT

F. B. 2620 PG. 201

D-3

WS 68



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PLEASE RETURN TO
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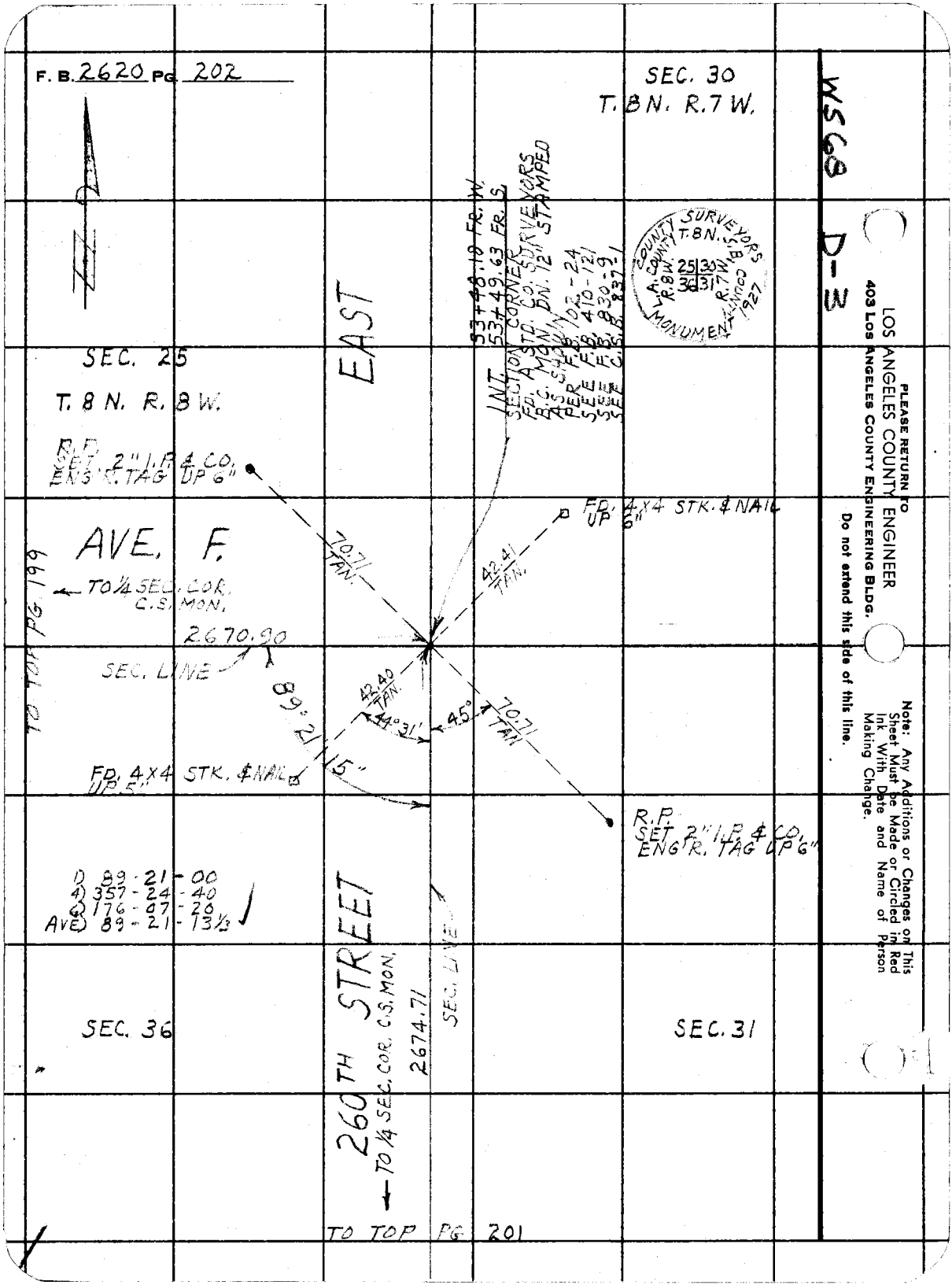
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


F. B. 2620 PG. 202
SEC. 30
T. 8 N. R. 7 W.
WS68
D-3
EAST
INT. 53+48.18 FR. W.
53+49.63 FR. S.
SECTION CORNER
FD. A STD. CO. SURVEYORS
B.C. MON. DN. 12" STAMPED
AS SHOWN
PER F.B. 102-24
SEE F.B. 410-121
SEE F.B. 830-9
SEE C.S.B. 837-1
COUNTY SURVEYORS
L.A. COUNTY
T. 8 N.
R. 8 W.
25 30
36 31
R. 7 W.
MONUMENT
1927
SEC. 25
T. 8 N. R. 8 W.
R.P.
SET 2" I.P. & CO.
ENG'R. TAG UP 6"
FD. 4X4 STK. & NAIL
UP 6"
AVE. F.
70.71
TAN.
42.41
TAN.
TO 1/4 SEC. COR.
C.S. MON.
2670.90
SEC. LINE
89°21'15"
42.40
TAN.
44°31'
45°
70.71
TAN.
FD. 4X4 STK. & NAIL
UP 5"
R.P.
SET 2" I.P. & CO.
ENG'R. TAG UP 6"
1) 89-21-00
4) 357-24-40
6) 176-07-20
AVE) 89-21-13 1/3
TO TOP PG. 199
260TH STREET
SEC. LINE
TO 1/4 SEC. COR. C.S. MON.
2674.71
SEC. 36
SEC. 31
TO TOP PG. 201
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Fitch	Survey of SEC. LINES T.8N.R.8W. F. B. 2620 PG. 203
Map No. C.S. B 2803 1-3	JN 0302.01 Tape 172 Std 84 °F
Office Work L. Thompson	Surveyed by J.C. PIERCE
Checked W. Fitch	Notes PIERCE Date 7-17-62
Date Sept. 1962	Indexed C. J. GALLI ~~JUL 2 4 '62~~

J. N. 0302.01

SECTION LINES T. 8 N. R. 8 W.

RELOCATION OF 1/4 SECTION CORNER TO SECTIONS 28 & 33

PIERCE
MENDONCA
TALBOT
HIT
VAN NESS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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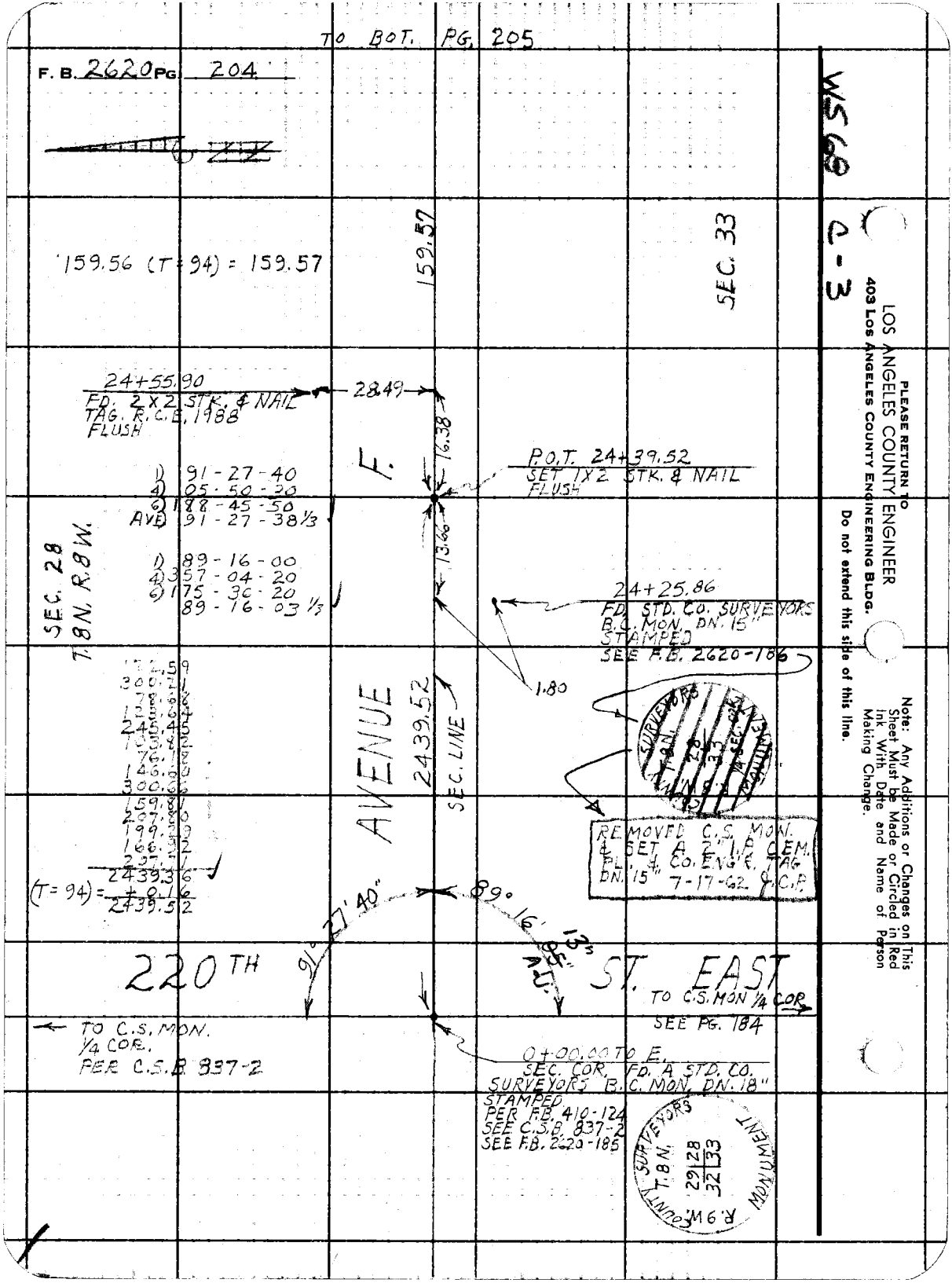
76F3095 CE # 310 3-61


TO BOT. PG. 205
F. B. 2620 PG. 204
WS 69
C-3
159.56 (T=94) = 159.57
159.57
SEC. 33
24+55.90
FD. 2X2 STK. & NAIL
TAG. R.C.E. 1988
FLUSH
28.49
16.38
F.
P.O.T. 24+39.52
SET 1X2 STK. & NAIL
FLUSH
1) 91-27-40
4) 05-50-30
6) 188-45-50
AVE) 91-27-38 1/3
13.66
SEC. 28
T.8N. R.8W.
1) 89-16-00
4) 357-04-20
6) 175-36-20
89-16-03 1/3
24+25.86
FD. STD. CO. SURVEYORS
B.C. MON. DN. 15"
STAMPED
SEE F.B. 2620-186
1.80
AVENUE
2439.52
SEC. LINE
300.21
78.68
123.64
245.45
103.82
76.18
146.60
300.66
159.81
207.80
199.29
166.92
207.71
2439.36
(T=94) = +0.16
2439.52
REMOVED C.S. MON.
& SET A 2" I.P. CEM.
PL. & CO. ENG'R. TAG
DN. 15" 7-17-62 J.C.P.
89° 16' 13"
91° 27' 40"
95" A.D.
220TH ST. EAST
TO C.S. MON 1/4 COR.
SEE PG. 184
TO C.S. MON.
1/4 COR.
PER C.S.B. 837-2
0+00.00 TO E.
SEC. COR. FD. A STD. CO.
SURVEYORS B.C. MON. DN. 18"
STAMPED
PER F.B. 410-124
SEE C.S.B. 837-2
SEE F.B. 2620-185
R.9W. COUNTY SURVEYORS MONUMENT
T.8N.
29 28
32 33
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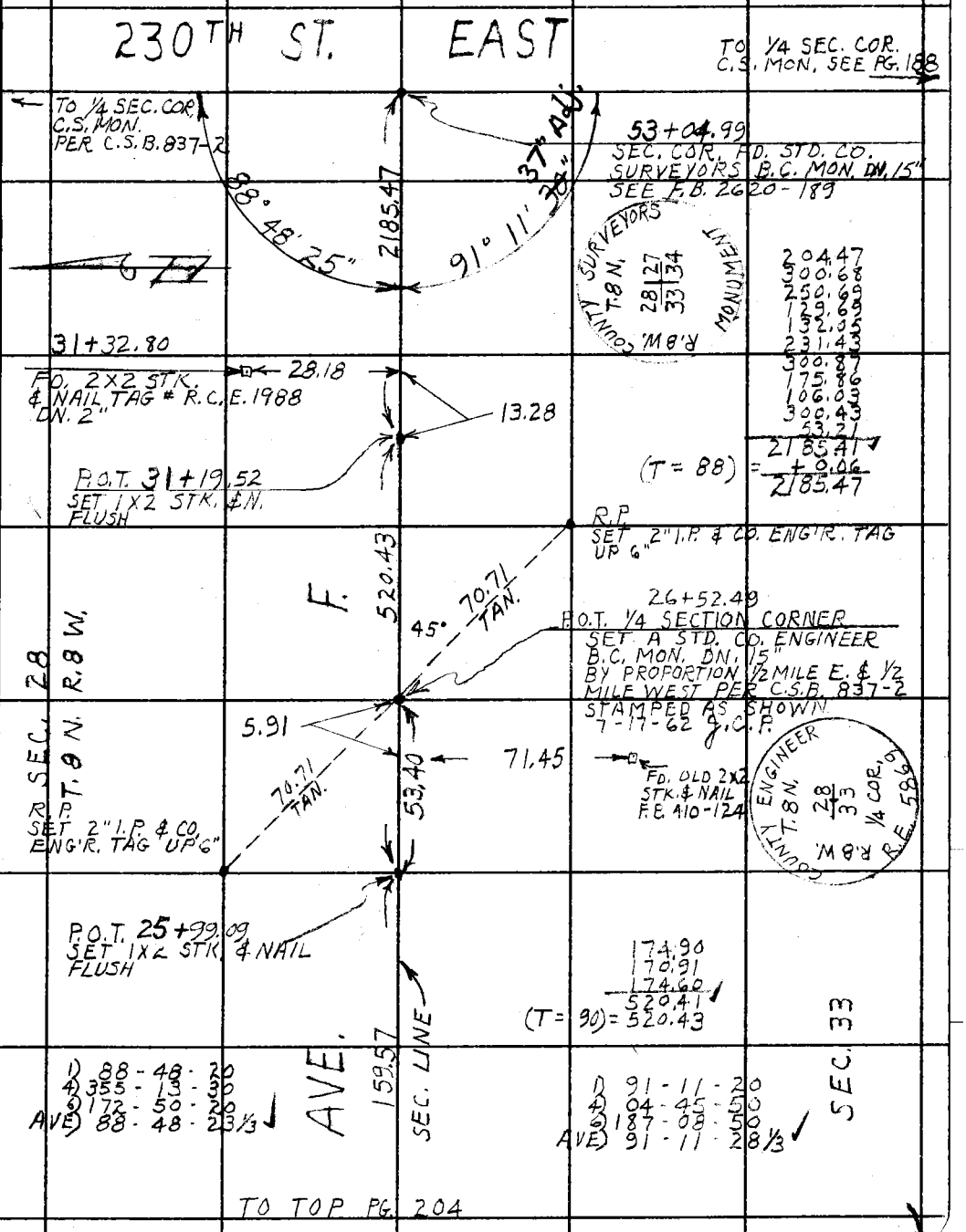
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. Fitch	Survey of SEC. LINES T.8N. R.8W.
Map No. C.S.B 2803 1-3	JN 0302.01 Tape 172 Std 84 °F
Office Work L. Thompson	Surveyed by J.C. PIERCE
Checked W. Fitch	Notes J.C. PIERCE Date 7-17-62
Date Sept. 1962	Indexed C. J. GALLI JUL 2 4 '62

F. B. 2620 PG. 205

WS 68 C-3



TO TOP PG. 204

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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76F309S CE # 310 3-61

F. B. 2620 PG 206

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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON
Map No. B-5182-1-7
Office Work B. TABATA
Checked
Date

Survey of LARGO VISTA RD.
JN 0075.86 Tape 216 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 10-22-70
Indexed [illegible] DEC 4 [illegible]

F.B. 2620 Pg. 207

J.N. 00 ~~74.00~~ 75.86

LARGO VISTA ROAD

CENTERLINE SURVEY

FROM: PEARBLOSSOM HWY.

TO: AVENUE S.

PIERCE
KING
TALBOT
EGSTROM

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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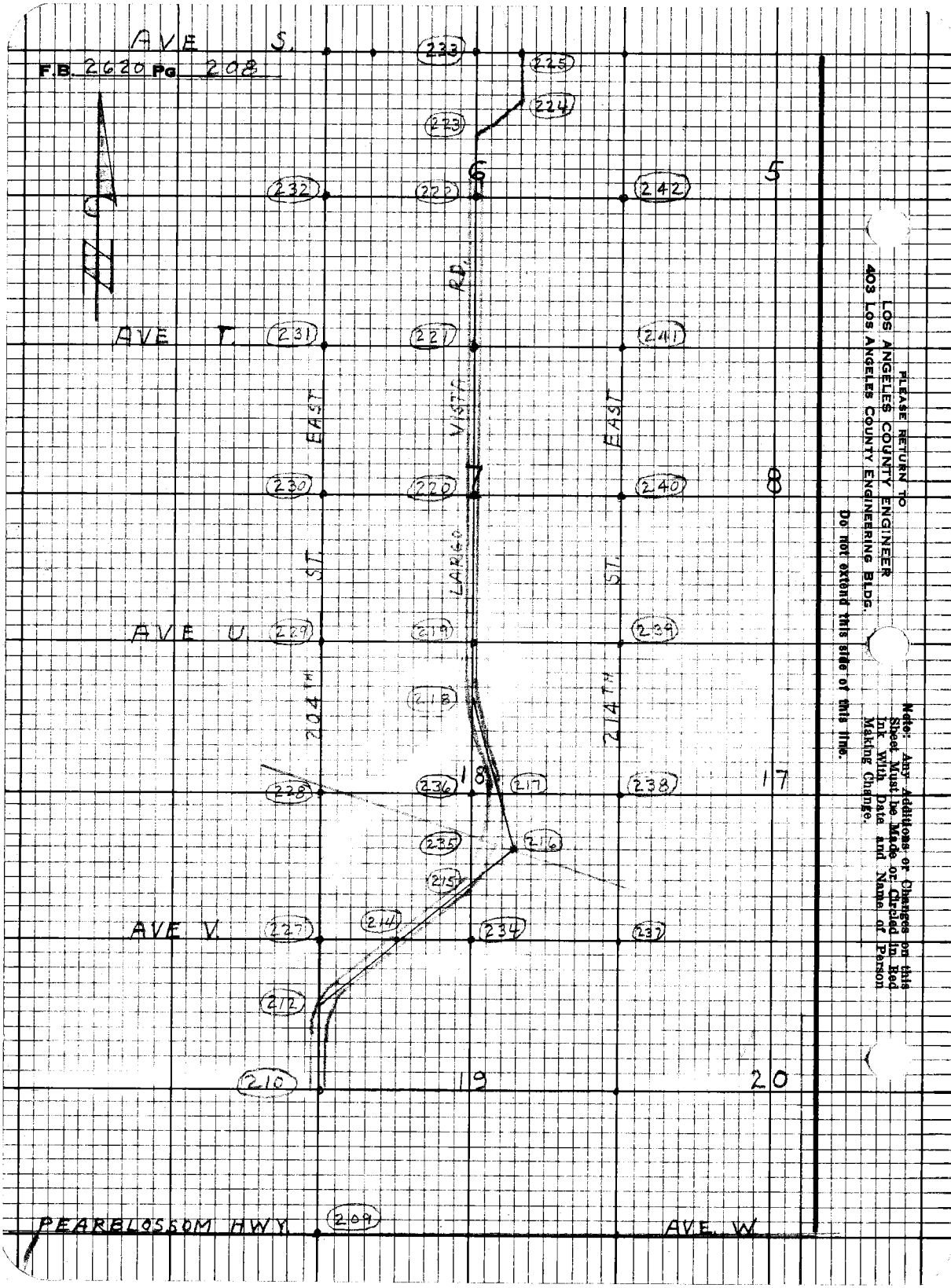
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 2620 Pg 208



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403 Los Angeles County Engineering Bldg.

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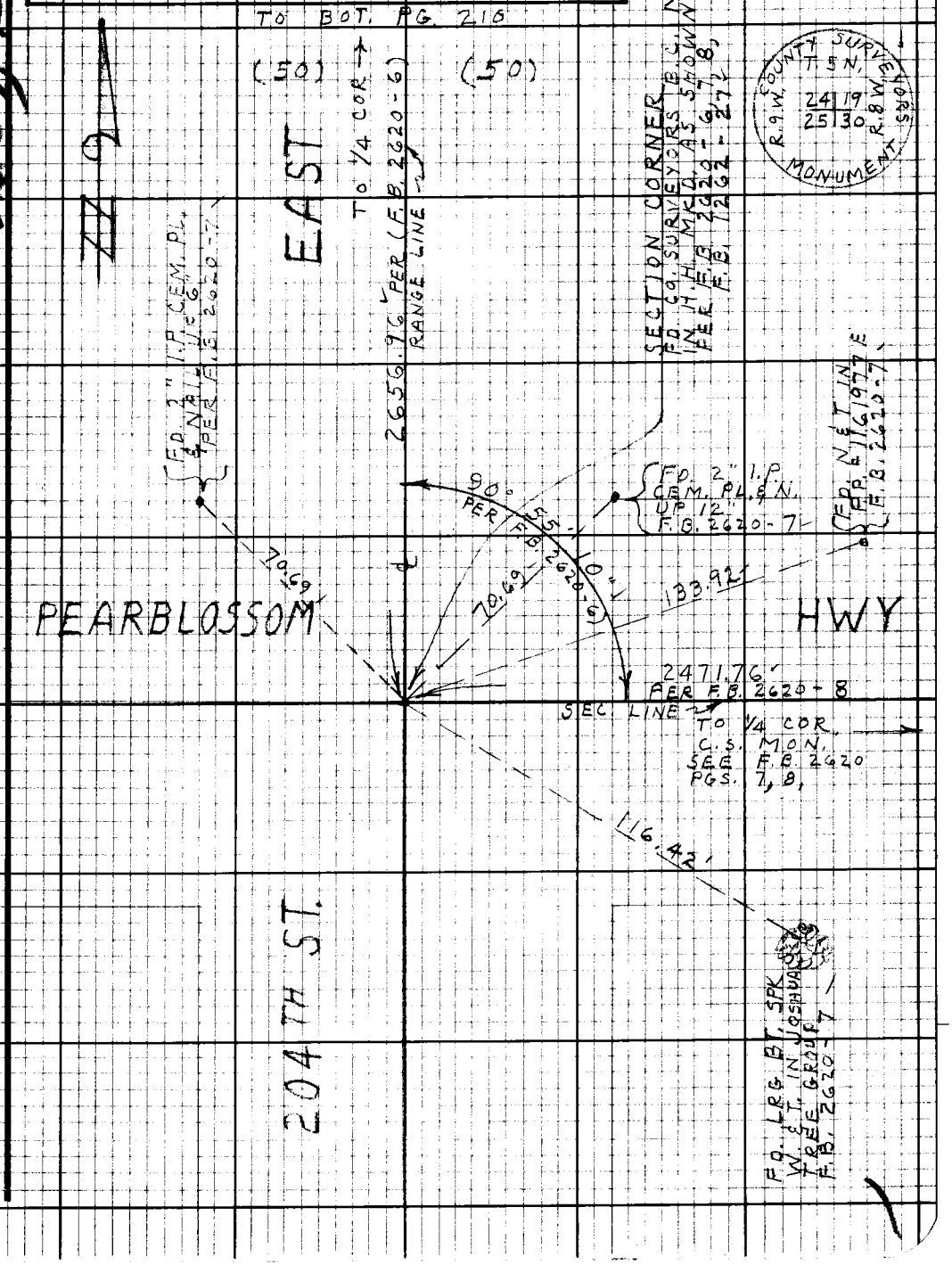
Notes Ck'd by W. EDMONDSON
Map No. B-5182-1-7
Office Work B. TABATA
Checked
Date

Survey of LARGO VISTA RD
JN 0075.86 Tape 216 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 10-70
Indexed [illegible] DEC 4 70

F.B. 2620 Pg. 209



W.S. 67, B-5

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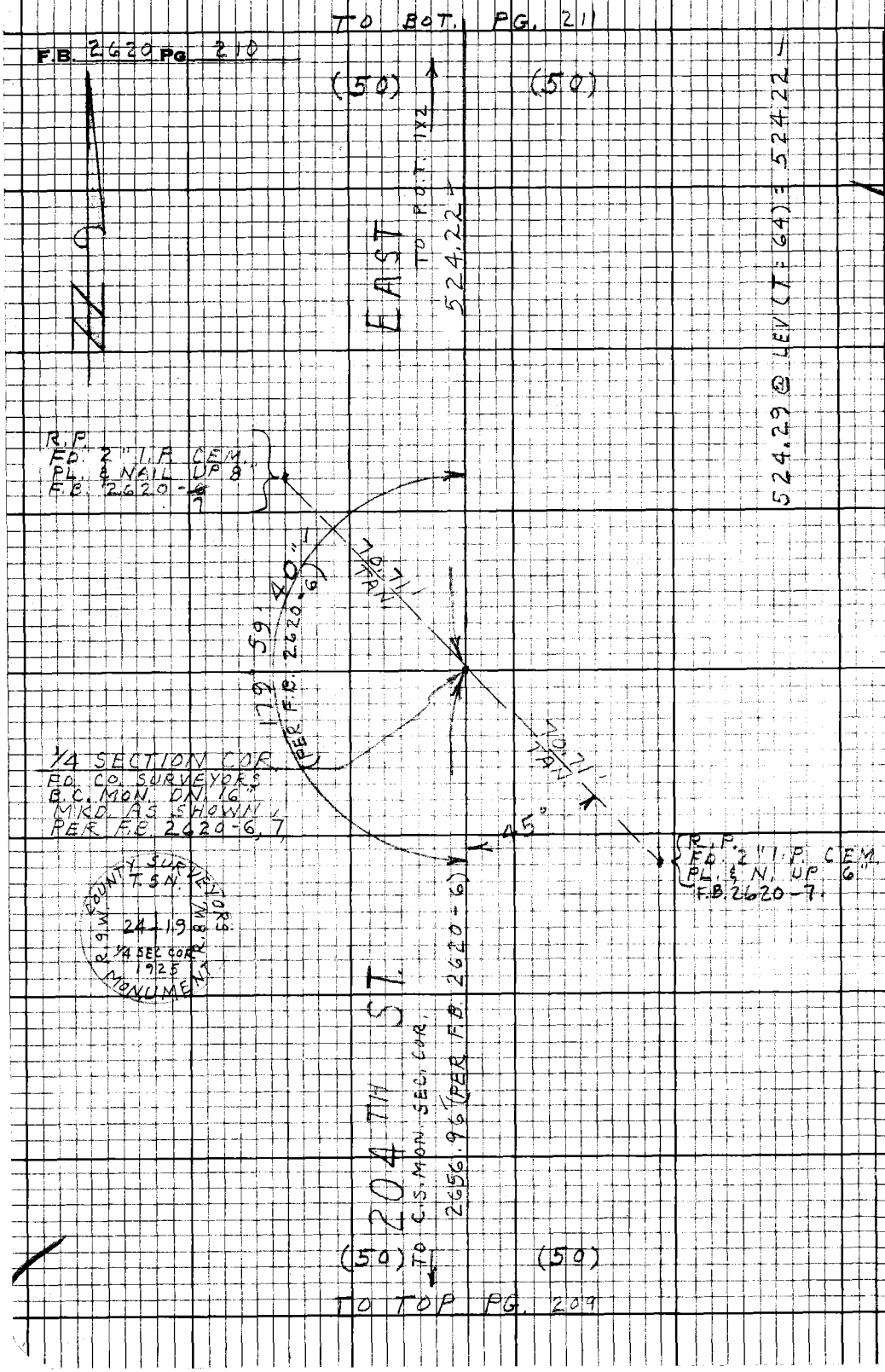
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67



WS67/B-5

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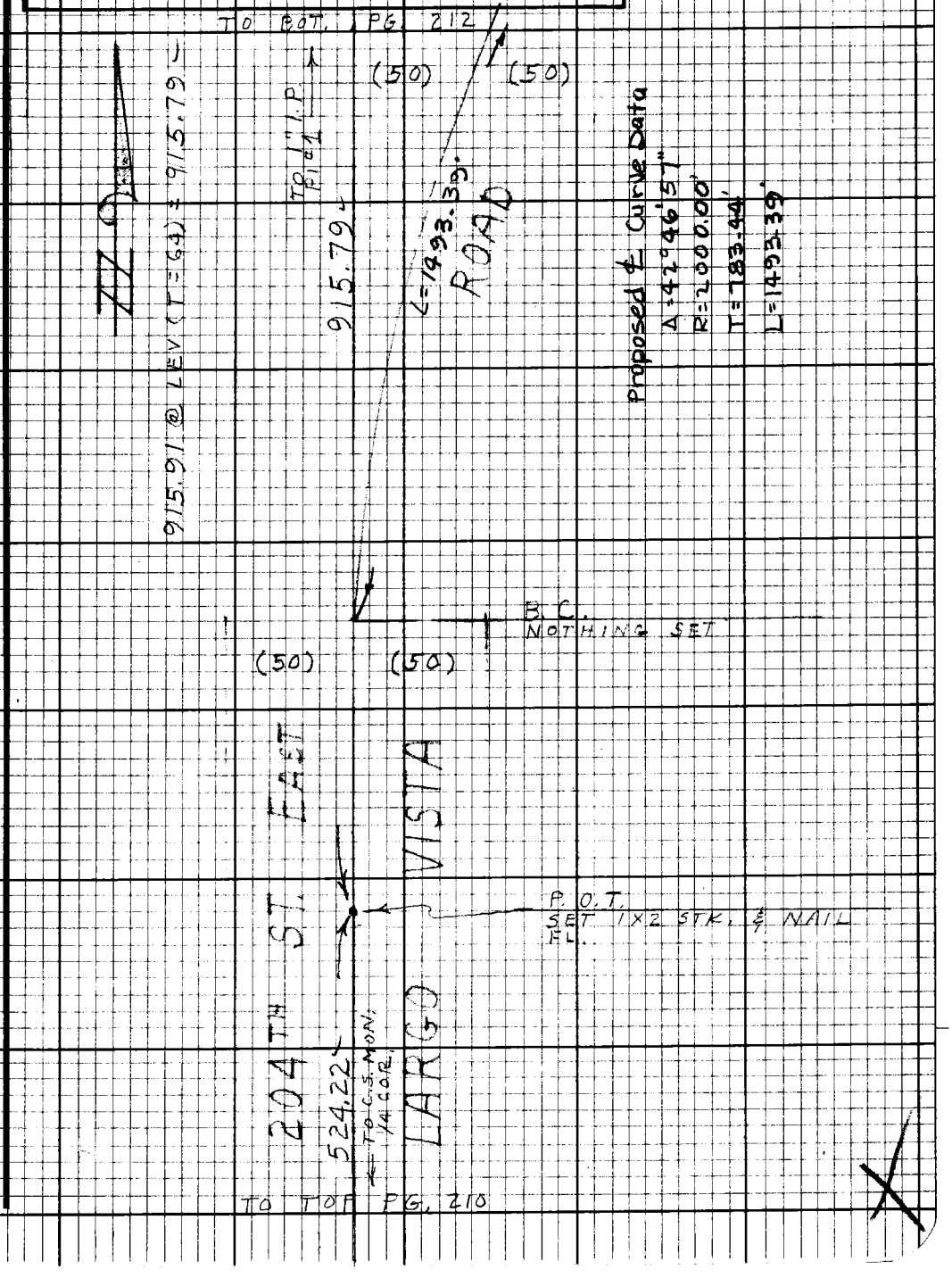
Notes Ck'd by W. EDMONDSON
Map No. B-5182-1-7
Office Work B. TABATA
Checked
Date

Survey of LARGO VISTA RD.
JN 0075.86 Tape 216 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 11-70
Indexed G. G. GALLI DEC 4 '70

F.B. 2620 Pg. 211



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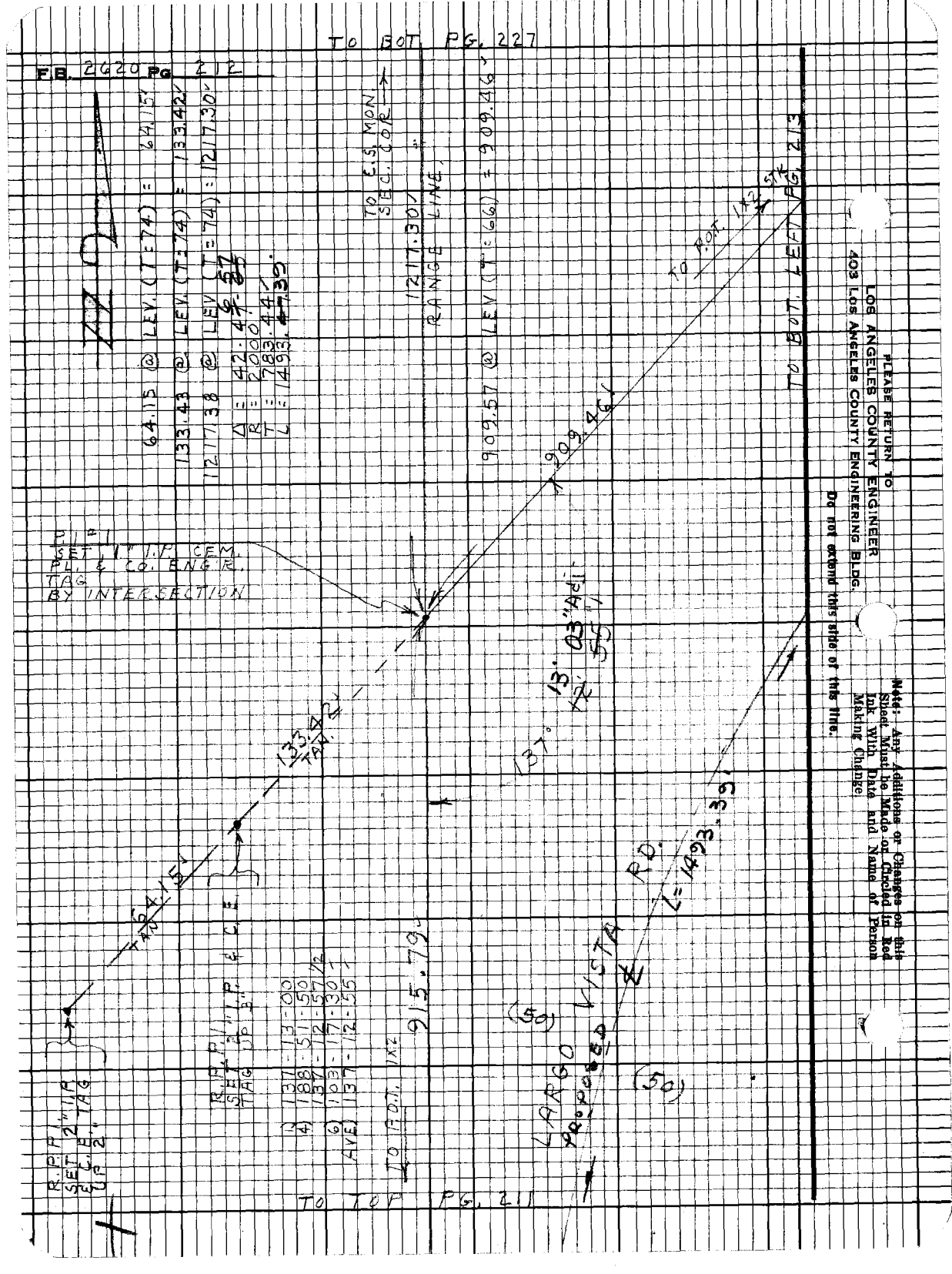
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67



TO BOT. PG. 227
F.B. 2620 PG. 212
64.15 @ LEV. (T=74) = 64.15'
133.43 @ LEV. (T=74) = 133.42'
1217.38 @ LEV. (T=74) = 1217.30'
Δ = 42.47
R = 2000
T = 783.44
L = 1493.39
TO E.S. MON. SEC. COR.
1217.30'
RANGE LINE
909.57 @ LEV. (T=66) = 909.46'
TO P.O.T. 1x2 STK.
TO BOT. LEFT PG. 213
909.46'
P.I. #1
SET 1" I.P. CEM.
PL. & CO. ENG'R.
TAG
BY INTERSECTION
13° 03' Adj.
137°
133.42'
TAN.
64.15'
TAN.
R.P.P.1
SET 2" I.P. & C.E.
TAG UP 3"
1) 137-13-00
4) 188-51-50
137-12-57½
6) 103-17-30
AVE) 137-12-55
915.79'
TO P.O.T. 1x2
R.P.P.1
SET 2" I.P.
& C.E. TAG
UP 2"
LARGO VISTA RD.
PROPOSED
L=1493.39'
(50)
(50)
TO TOP PG. 211
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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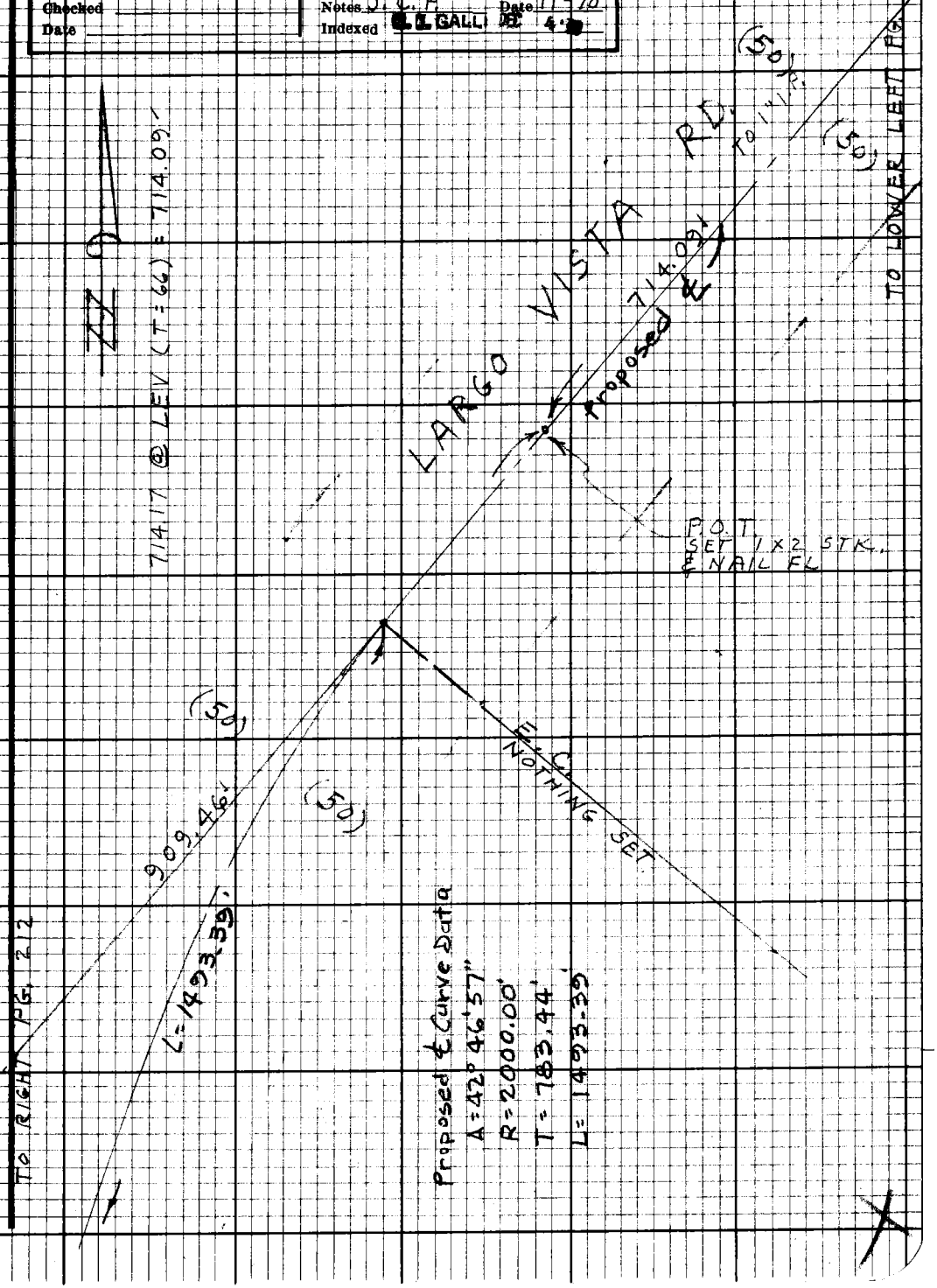
Notes Ck'd by W. EDMONDSON
Map No. B-5182-1-7
Office Work B. TABATA
Checked
Date

Survey of LARGO VISTA RD.
JN 0075.86 Tape 216 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 11-70
Indexed [illegible] GALLI DEC 4 [illegible]

F.B. 2620 PG. 213



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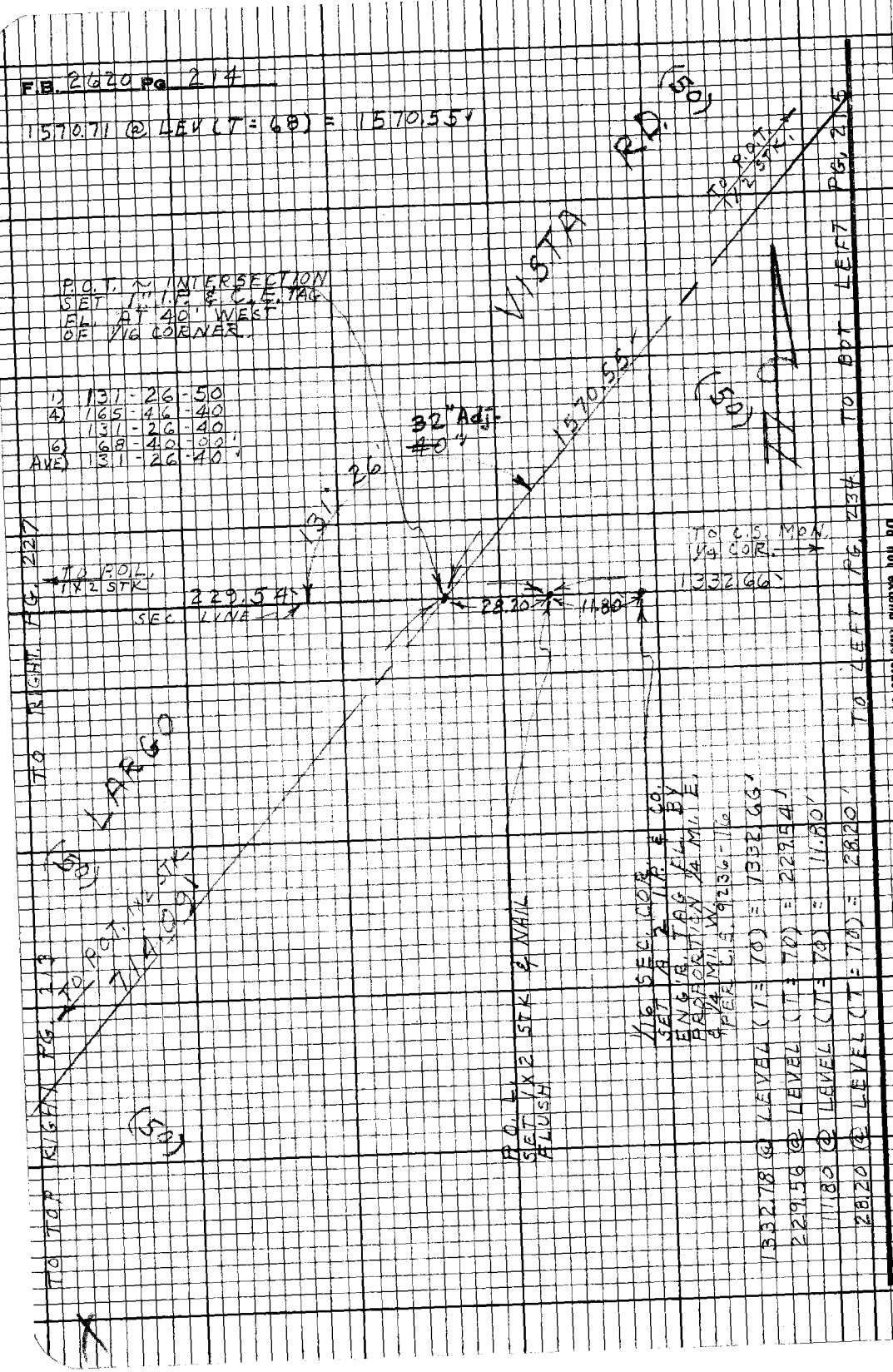
76F3098 CE#310 9.67

F.B. 2620 Pg 214

1570.71 @ LEV (T = 68) = 1570.55'



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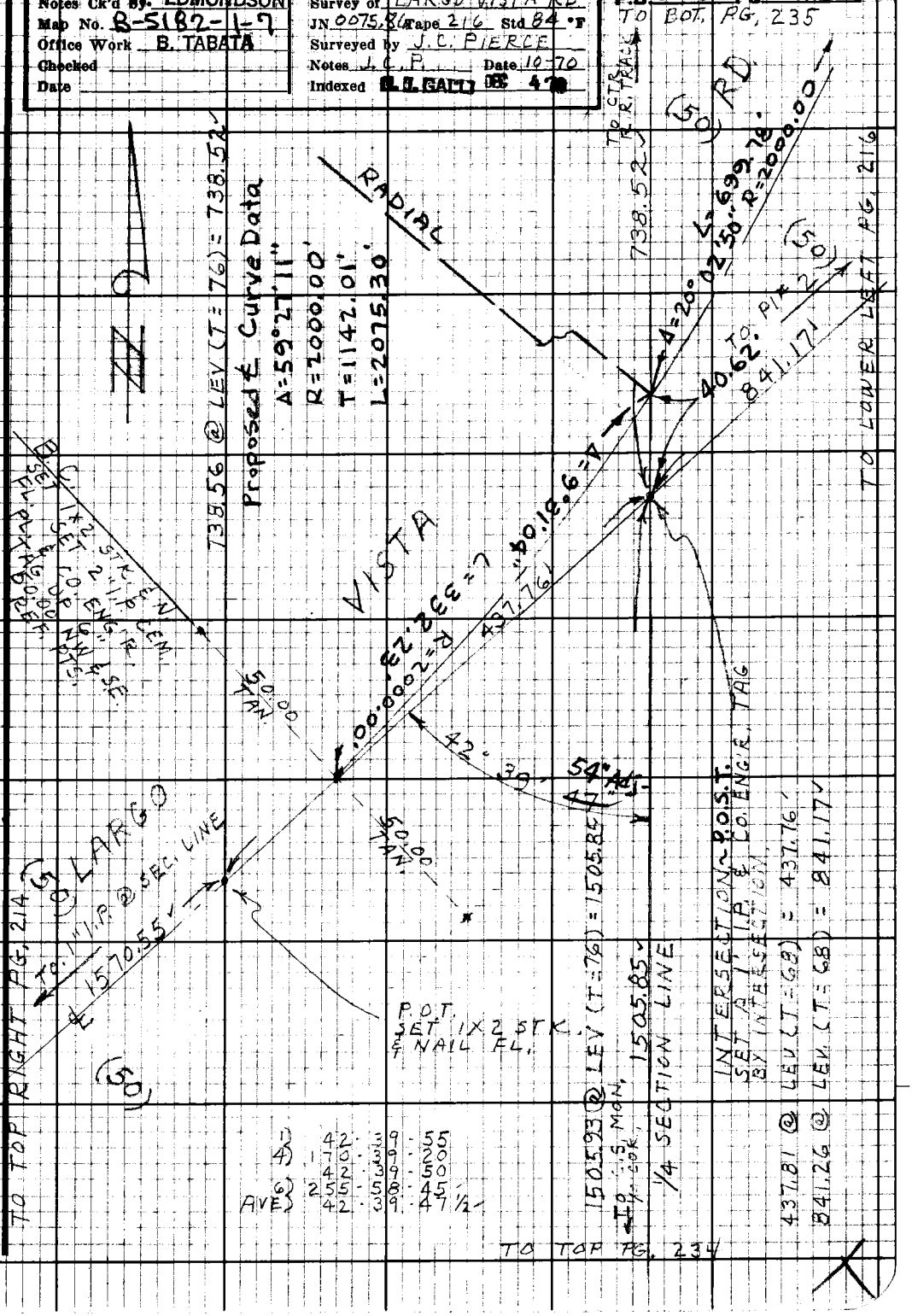
Notes Ck'd by W. EDMONDSON
Map No. B-5182-1-7
Office Work B. TABATA
Checked
Date

Survey of LARGO VISTA RD
JN 0075.86 Tape 216 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 10-70
Indexed [illegible] DEC 4 70

F.B. 2620 Pg. 215
TO BOT. PG. 235



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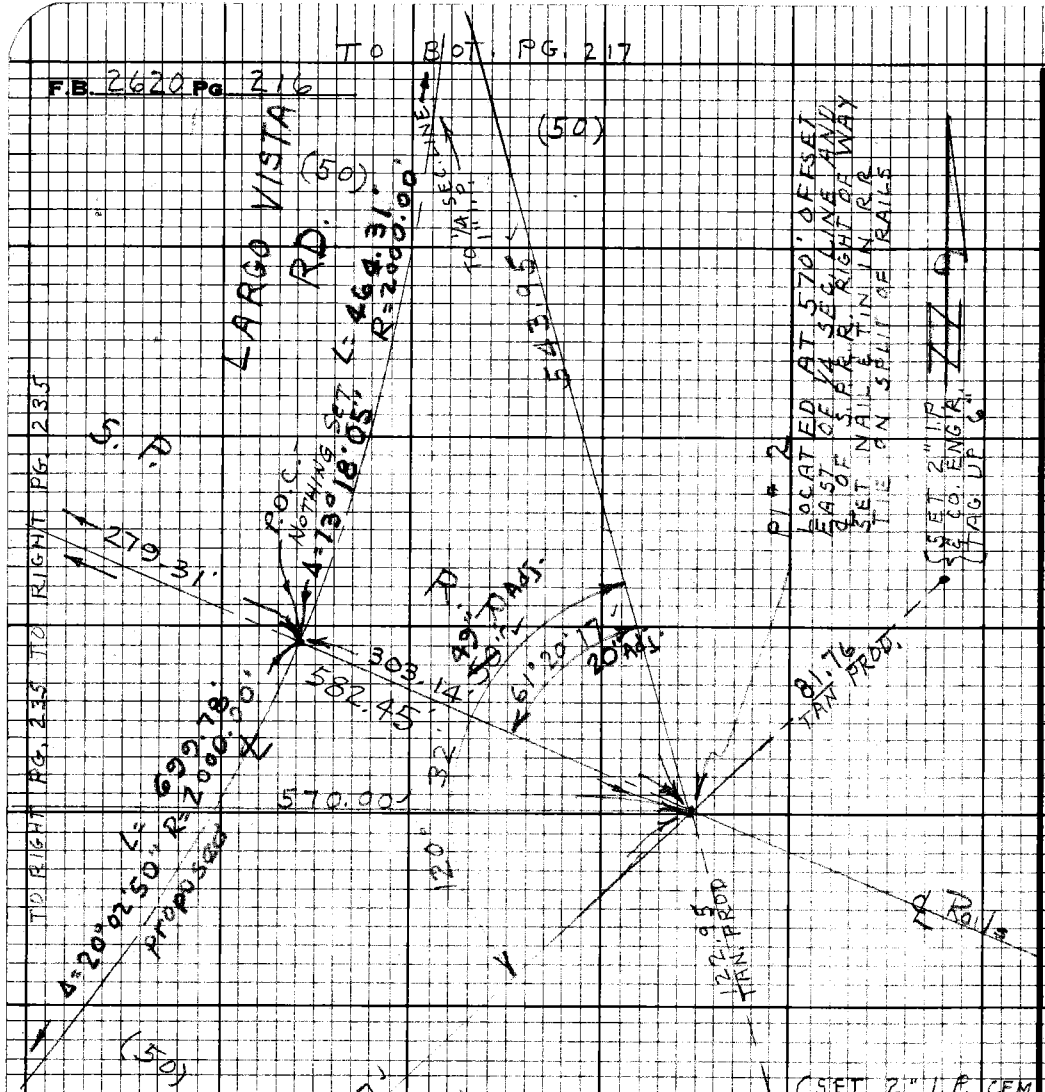
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 2620 Pg. 216



1)	120-33-05
4)	122-11-20
	120-32-50
6)	03-17-00
AVE)	120-32-50

1)	61-20-05
4)	245-21-00
	61-20-15
6)	08-01-45
AVE)	61-20-17½

544.00 @ LEV (T = 72) = 543.95

582.58 @ LEV. (T = 50°) = 582.45

CURVE # 2

Δ = 59° 27' ~~10~~ 11"
R = 2000.00'
T = 1142.0~~8~~
L = 2075.~~29~~ 30'

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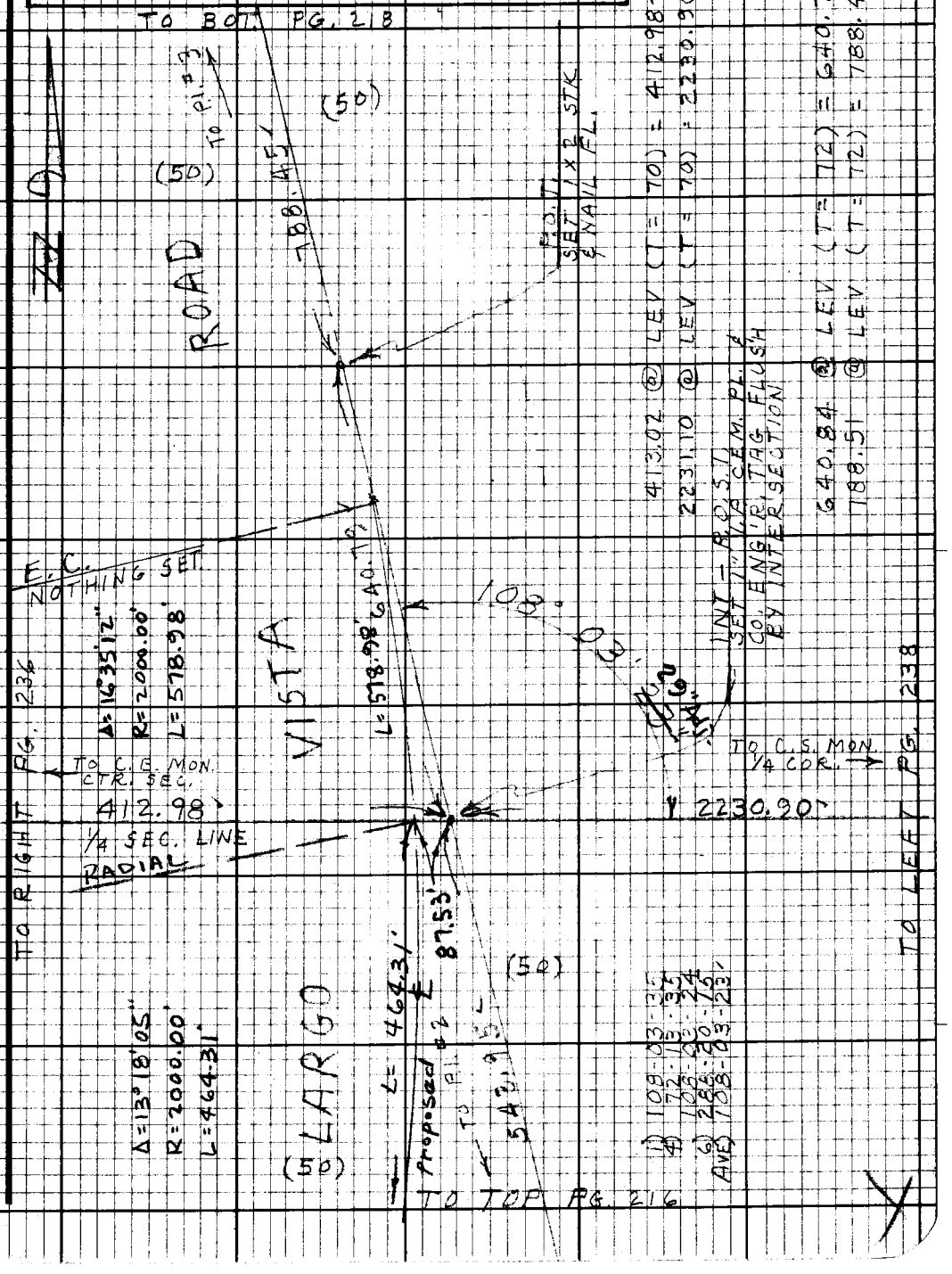
Map No. B-5182-1-7
Office Work B. TABATA
Checked
Date

Survey of LARGO VISTA RD
JN 0075.86 Tape 216 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 11-70
Indexed [illegible] DEC 4 '70

F.B. 2620 PG. 217



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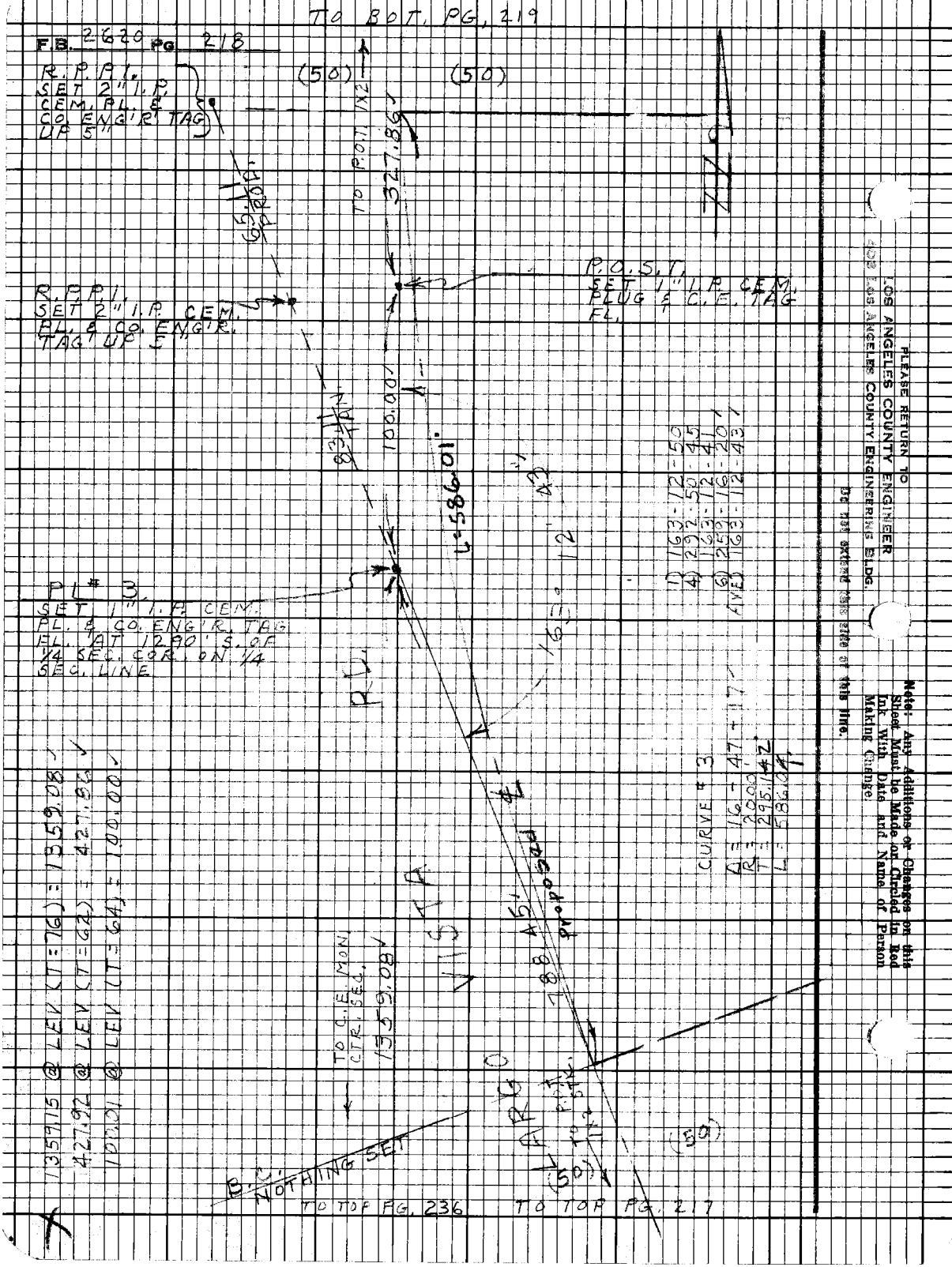
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67



TO BOT. PG. 219
F.B. 2620 PG 218
R.P.P.I. SET 2" I.P. CEM. PL. & CO. ENG'R TAG UP 5"
(50)
(50)
TO P.O.T. 1X2
327.86
65.11 PROP.
R.P.P.I. SET 2" I.P. CEM. PL. & CO. ENG'R. TAG UP 5
P.O.S.T. SET 1" I.P. CEM. PLUG & C.E. TAG FL.
83.11 TAN
100.00
L=586.01
43"
163° 12'
PL# 3. SET 1" I.P. CEM. PL. & CO. ENG'R. TAG FL. AT 1290' S. OF 1/4 SEC. COR. ON 1/4 SEC. LINE
RD.
1) 163-12-50
4) 292-50-45
6) 163-12-41
AVE 163-12-43
CURVE # 3
Δ = 16-47-17
R = 2000'
T = 295.142
L = 586.04
VISTA
788.45' proposed
TO C.E. MON. CTR. SEC. 1359.08
LARGO
TO P.O.T. 1X2 STK.
(50)
(50)
B.C. NOTHING SET
TO TOP PG. 236
TO TOP PG. 217
1359.15 @ LEV (T=76) = 1359.08
427.92 @ LEV (T=62) = 427.86
100.01 @ LEV (T=64) = 100.00
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408 LOS ANGELES COUNTY ENGINEERING BLDG.
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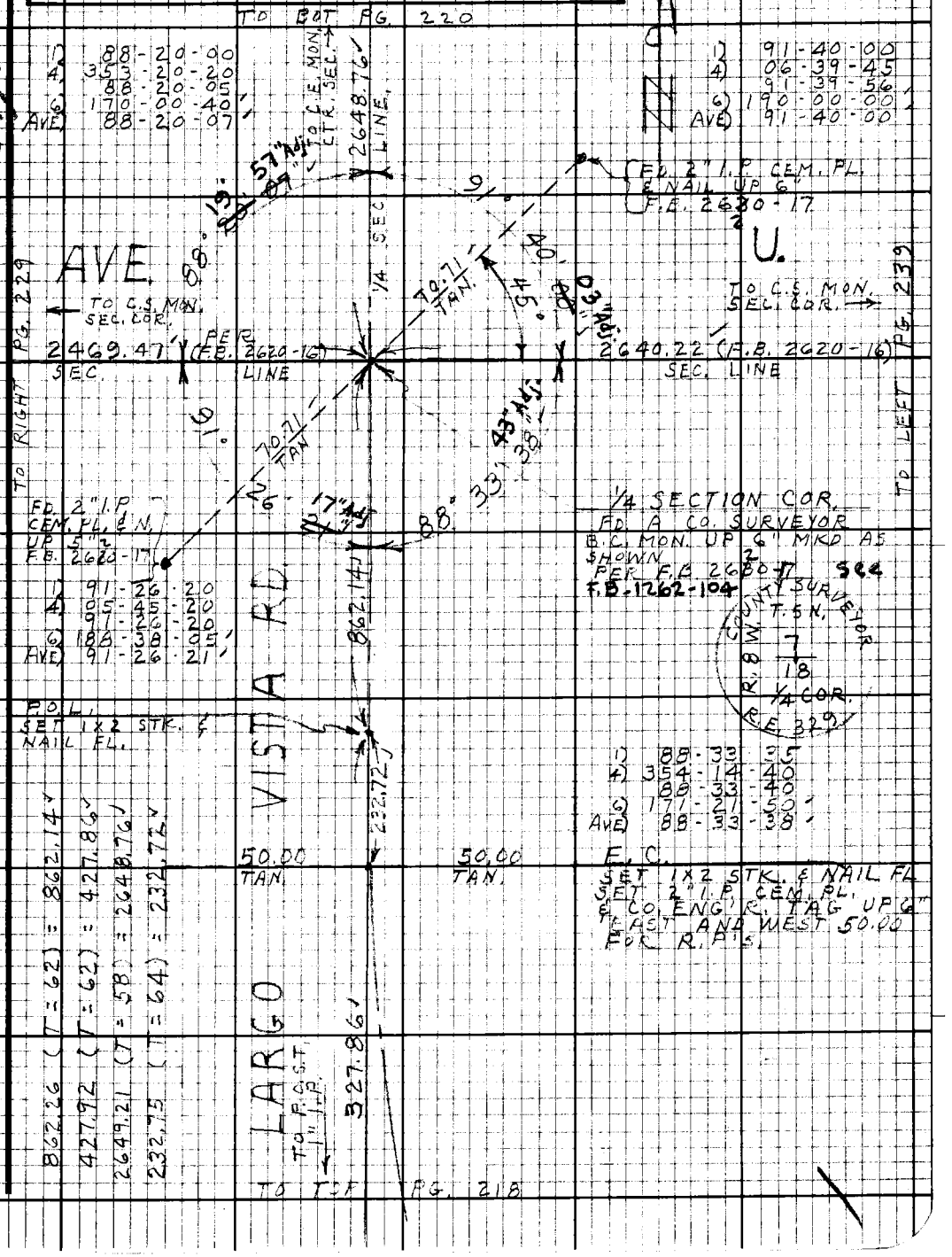
Notes Ck'd by W. EDMONDSON
Map No. B-5182-1-7
Office Work B. TABATA
Checked
Date

Survey of LARGO VISTA RD.
JN 0075.86 Tape 216 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 10-70
Indexed G. J. GALLI DEC 4 70

F.B. 2620 Pg. 219



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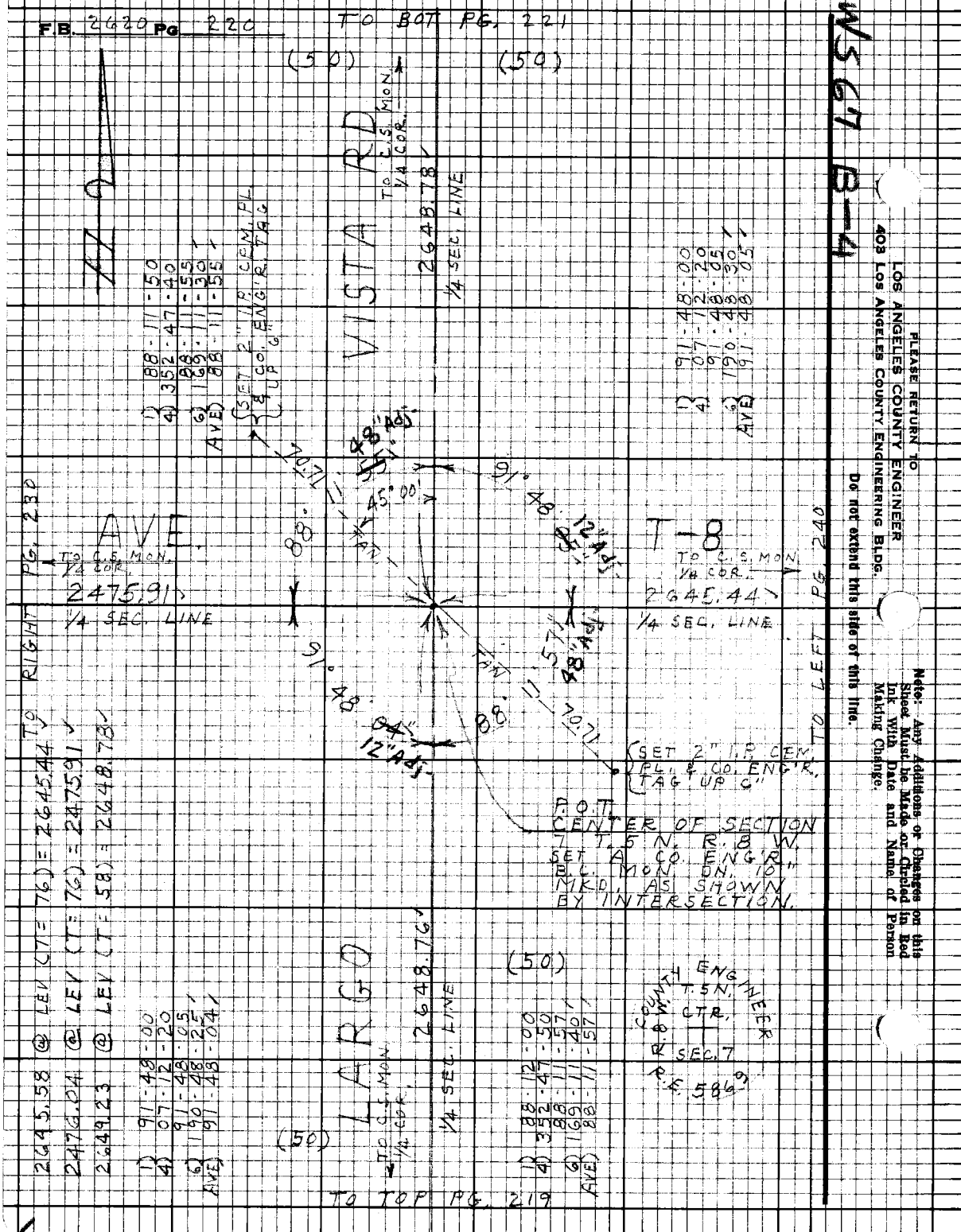
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 CE#310 9-67


F.B. 2620 PG. 220
TO BOT PG. 221
(50)
(50)
VISTA RD.
TO C.S. MON. 1/4 COR.
2648.78
1/4 SEC. LINE
1) 88-11-50
4) 352-47-40
88-11-55
6) 169-11-30
AVE) 88-11-55
SET 2" I.P. CEM. PL. & CO. ENG'R. TAG UP 6"
1) 91-48-00
4) 07-12-20
91-48-05
6) 190-48-30
AVE) 91-48-05
48" Adj.
45°00'
91°48'
12" Adj.
88°
70.71
AVE.
TO C.S. MON. 1/4 COR.
2475.91
1/4 SEC. LINE
T-8
TO C.S. MON. 1/4 COR.
2645.44
1/4 SEC. LINE
TO RIGHT PG. 230
TO LEFT PG. 240
91°48'04"
12" Adj.
88°11'57"
48" Adj.
70.71
SET 2" I.P. CEM. PL. & CO. ENG'R. TAG UP 6"
P.O.T. CENTER OF SECTION 7 T. 5 N. R. 8 W. SET A CO. ENG'R. B.C. MON. DN. 10" MKD. AS SHOWN BY INTERSECTION.
2645.58 @ LEV (T=76) = 2645.44
2476.04 @ LEV (T=76) = 2475.91
2649.23 @ LEV (T=58) = 2648.78
LARGO
TO C.S. MON. 1/4 COR.
2648.76
1/4 SEC. LINE
(50)
(50)
1) 91-48-00
4) 07-12-20
91-48-05
6) 190-48-25
AVE) 91-48-04
1) 88-12-00
4) 352-47-50
88-11-57
6) 169-11-40
AVE) 88-11-57
COUNTY ENGINEER
T. 5 N.
R. 8 W.
CTR.
SEC. 7
R.E. 5869
TO TOP PG. 219
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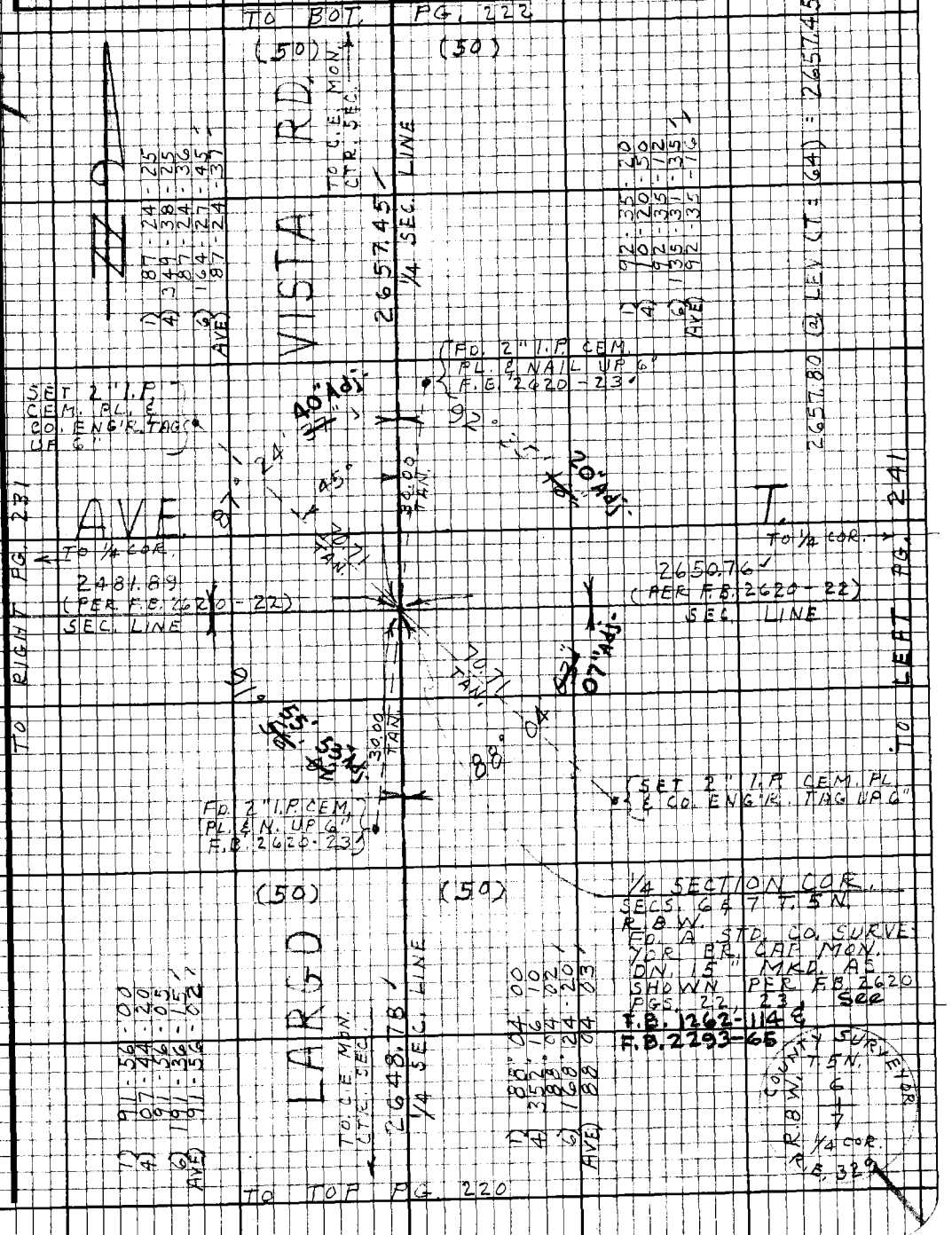
WS 67 B-4

Notes Ck'd by W. EDMONDSON
Map No. B-5182-1-7
Office Work B. TABATA
Checked
Date

Survey of LARGO VISTA RD.
JN 0075.86 Tape 216 Std 84°F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 11-70
Indexed G. S. GARLI DEC 4 70

F.B. 2620 Pg. 221



W.S. 67, B-4

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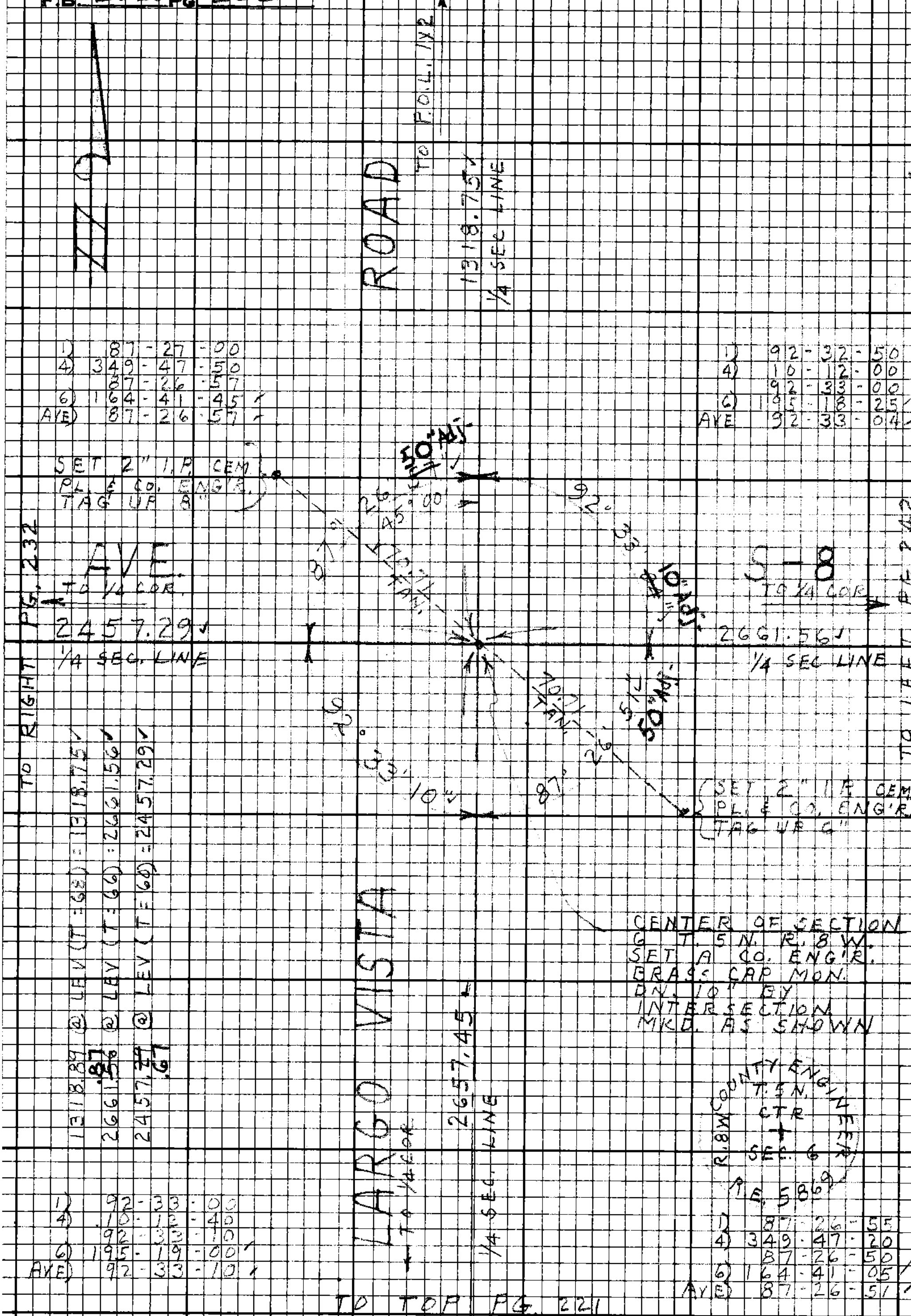
76F3098 CE#310 9.67

F.B. 2620 PG 222

TO BOT. PG. 223



TO TOP PG. 221

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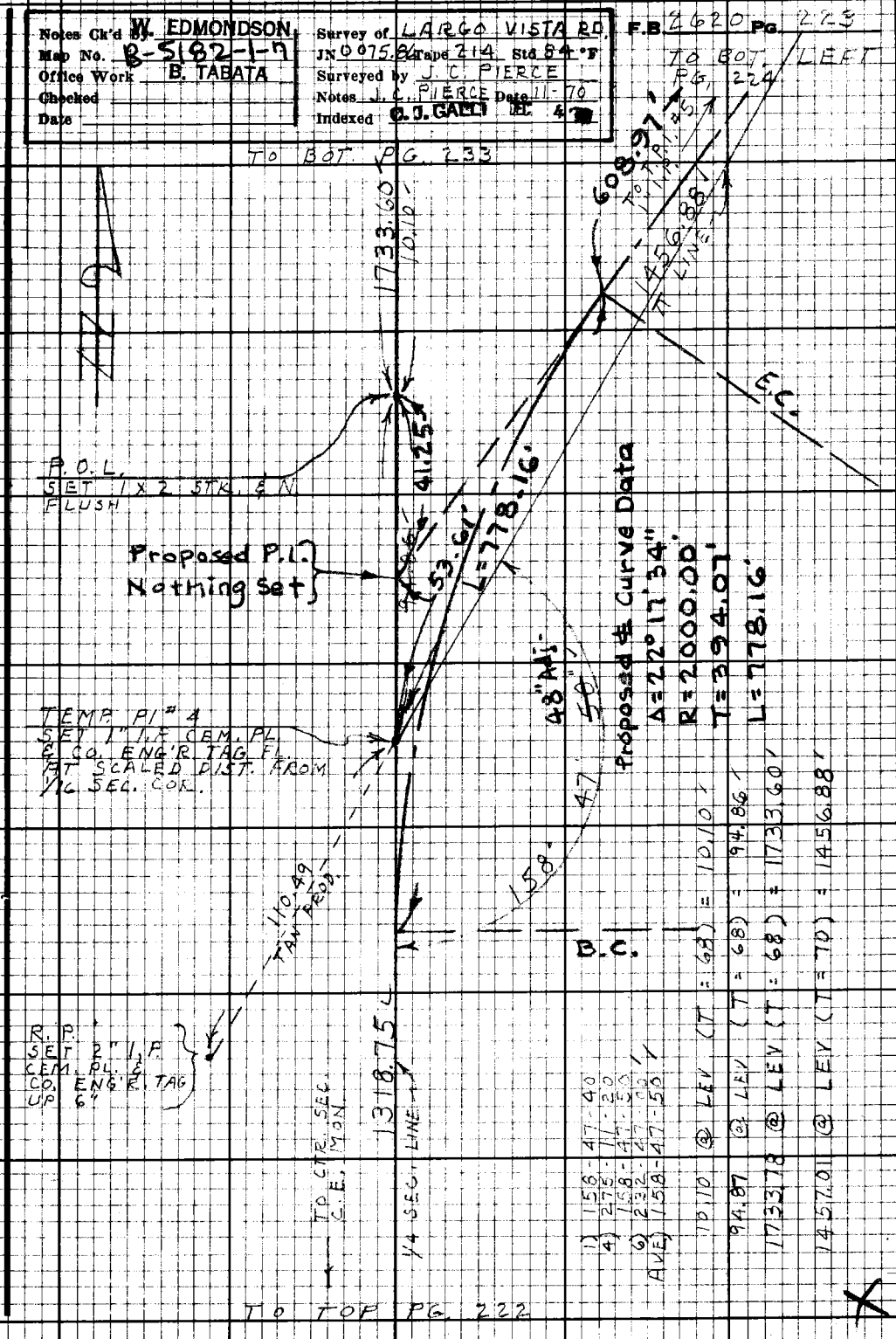
Map No. B-5182-1-7
Office Work B. TABATA
Checked
Date

Survey of LARGO VISTA RD.
JN 0075.86 Tape 214 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 11-70
Indexed C. J. GALLI

F.B. 2620 Pg. 223



1) 158-47-40
4) 275-11-20
6) 158-47-50
AVE) 158-47-50

10.10 @ LEV (T = 68) = 10.10'
94.87 @ LEV (T = 68) = 94.86'
1733.78 @ LEV (T = 68) = 1733.60'
1457.01 @ LEV (T = 70) = 1456.88'

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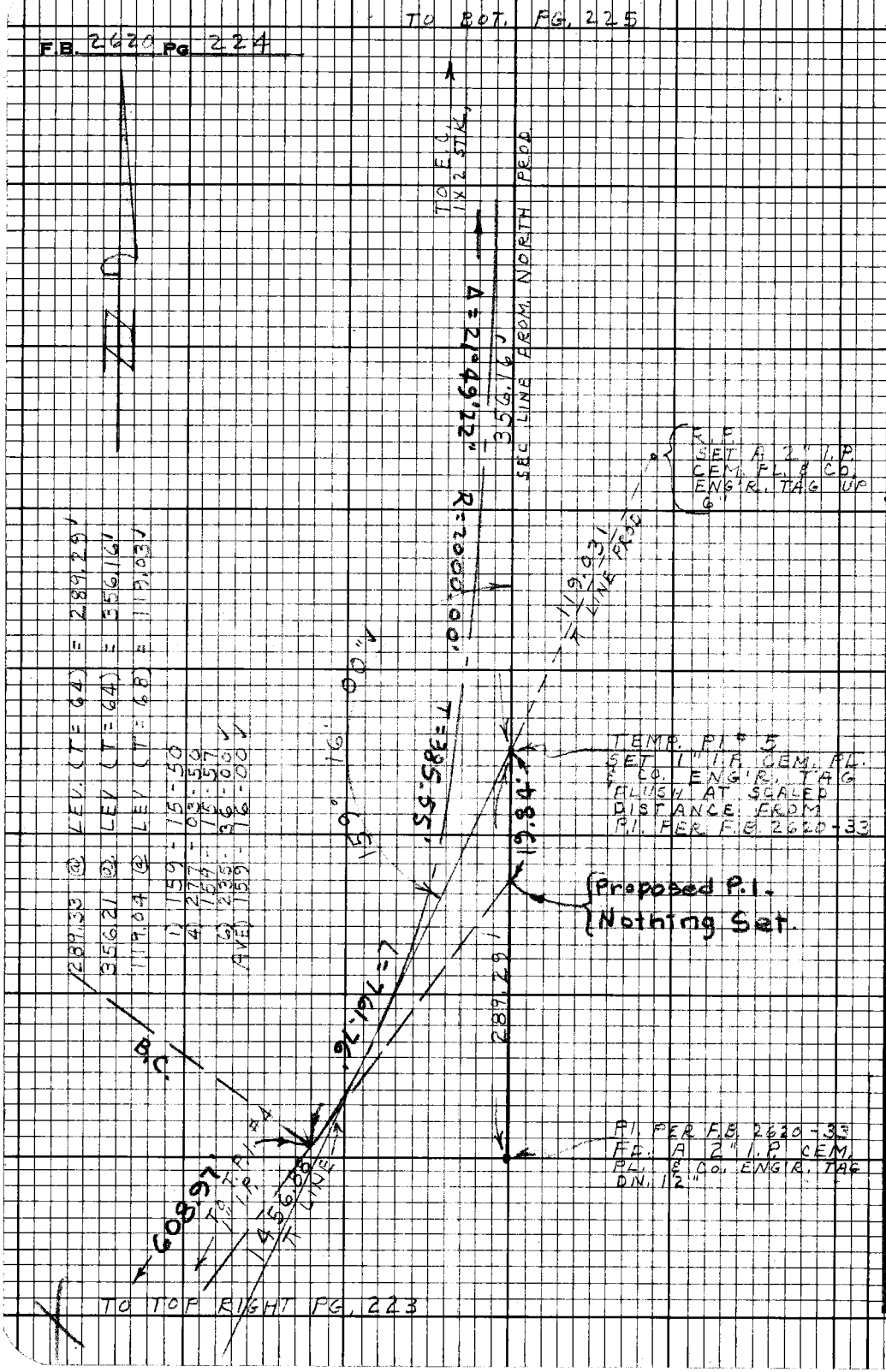
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 2620 PG 224



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403 Los Angeles County Engineering Bldg.

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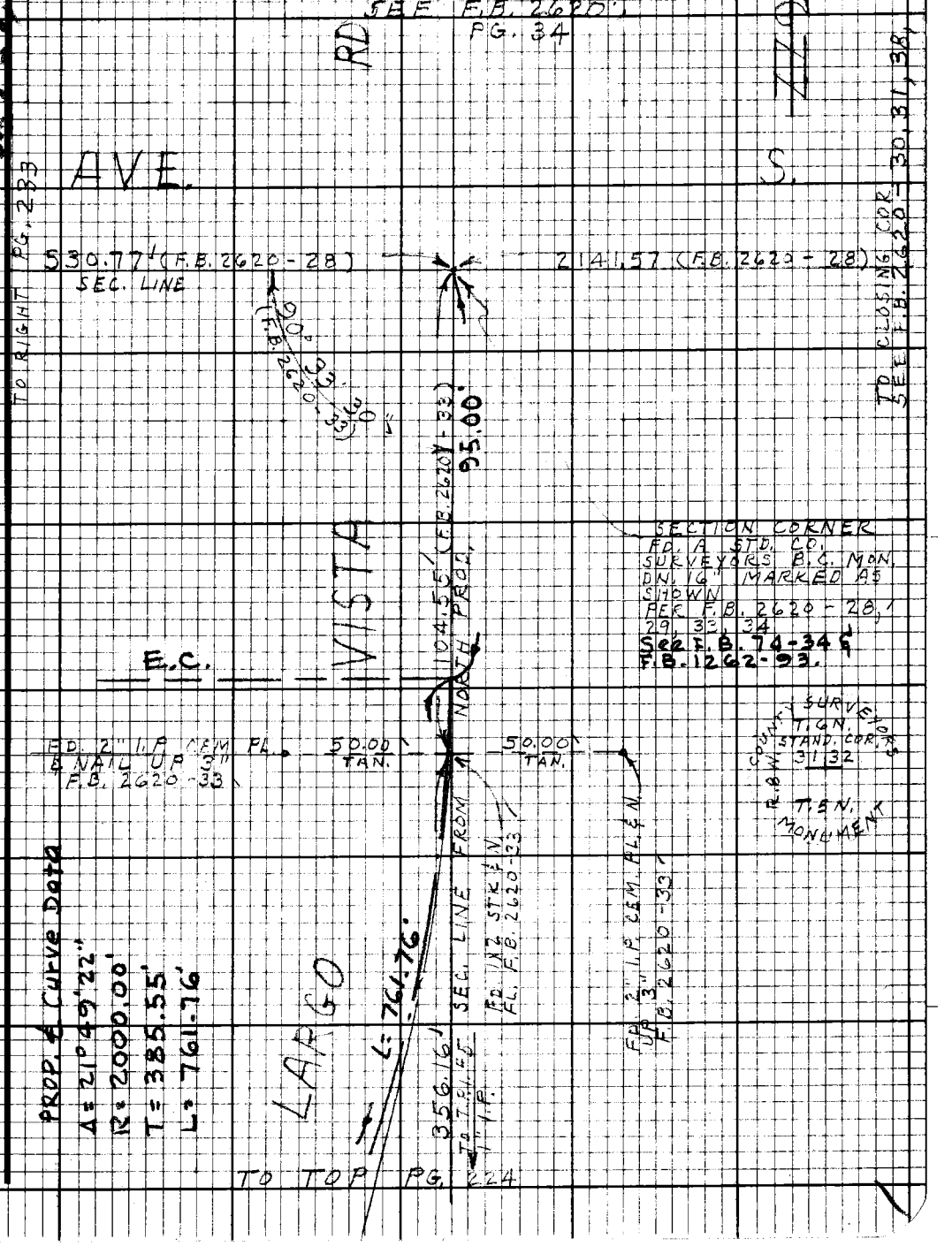
Notes Ck'd by W. EDMONDSON
Map No. B-5182-1-7
Office Work B. TABATA
Checked
Date

Survey of LARGO VISTA RD
JN 0075.84 Tape 216 Std 84°F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 11-70
Indexed C. J. GALLI DEC 4 70

F.B. 2620 Pg. 225



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76F3098 CE#310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
103 Los Angeles County Engineering Bldg.

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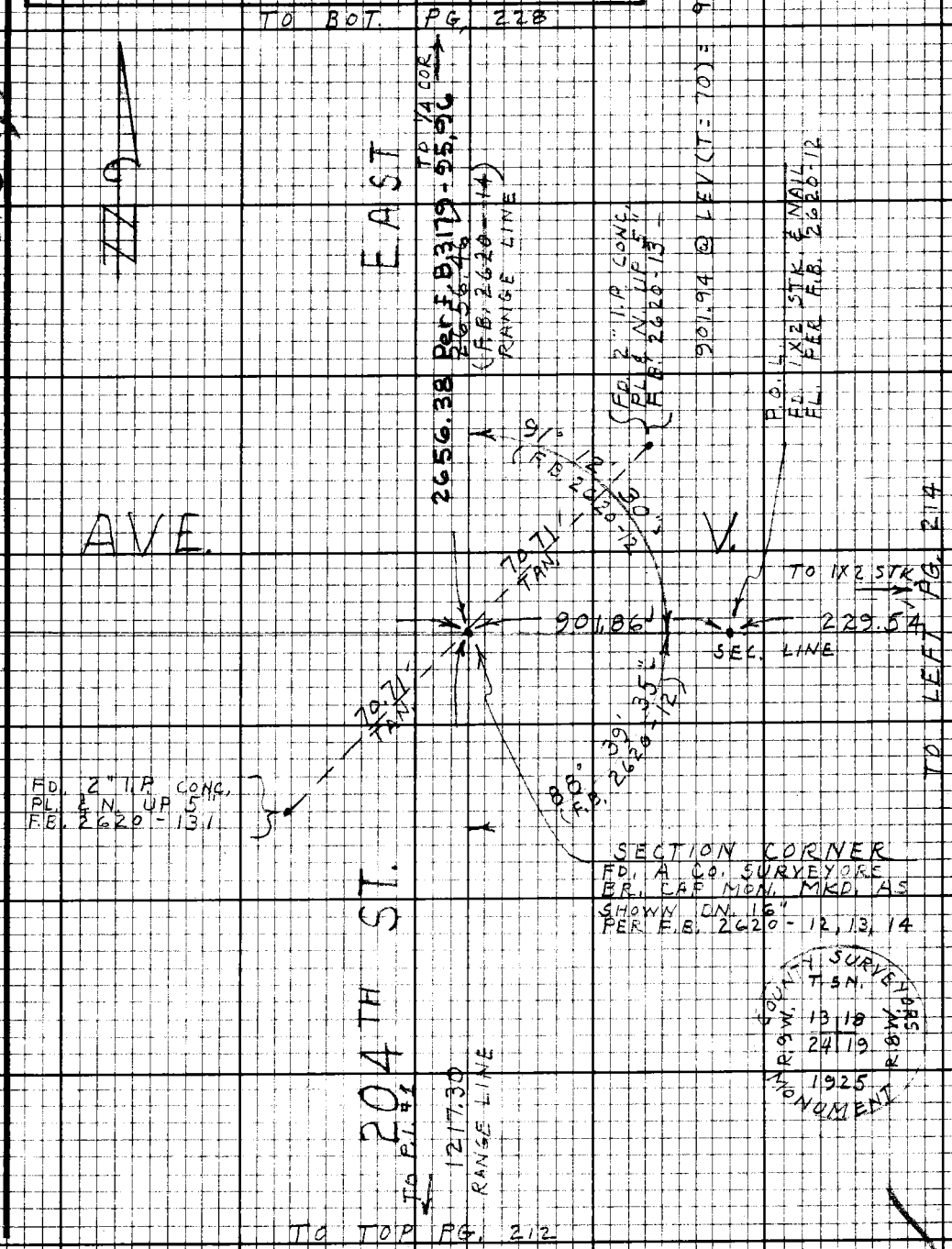
F.B. 2620 PG 226

Notes Ck'd by W. EDMONDSON
Map No. B-5182-1-7
Office Work B. TABATA
Checked
Date

Survey of LARGO VISTA RD.
JN 0075.86 Tape 216 Std 84°F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 11-70
Indexed C. L. GALLY

F.B. 2620 Pg. 227



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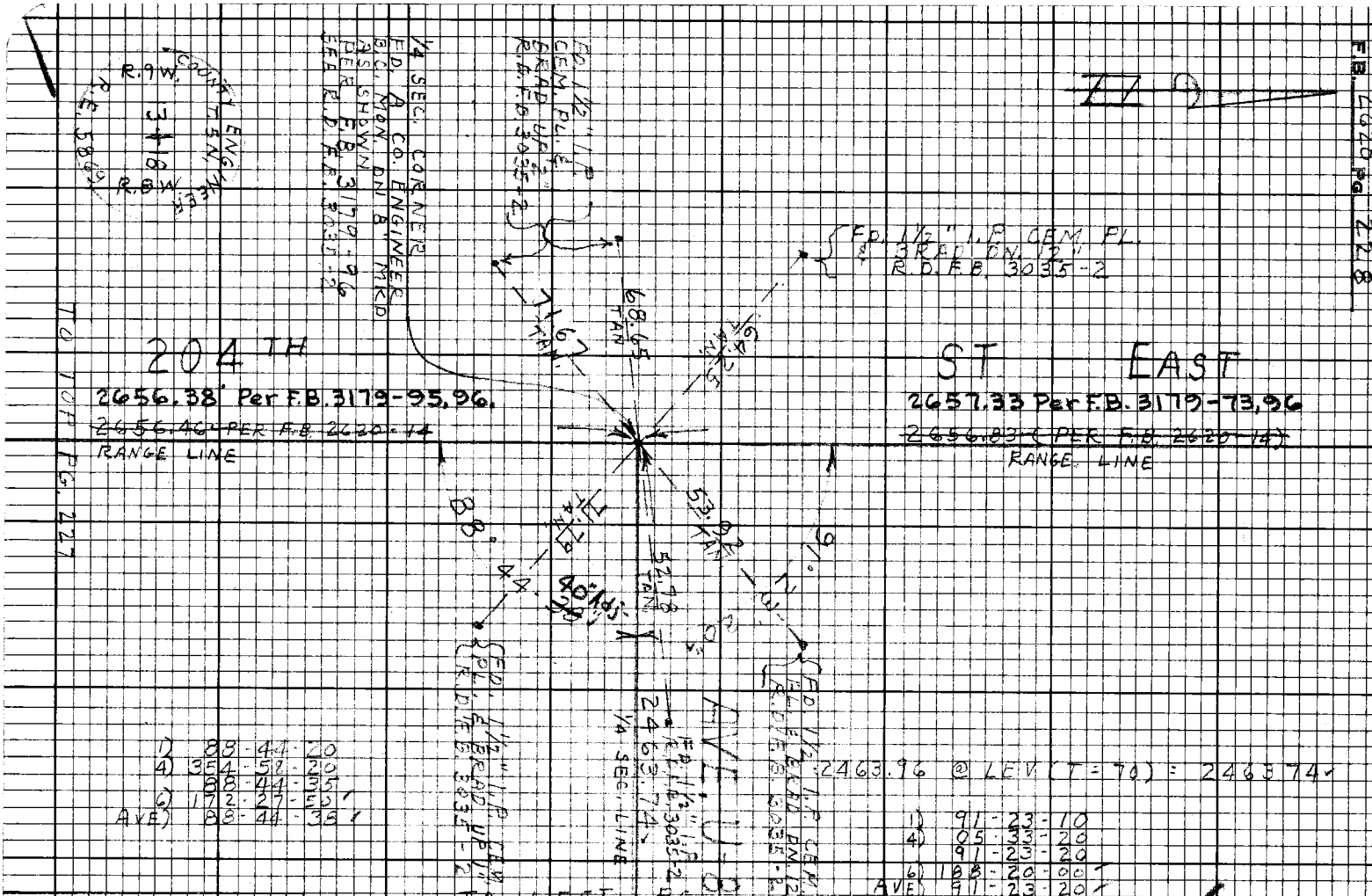
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 CE#310 9-67



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
108 LOS ANGELES COUNTY ENGINEERING BLDG.

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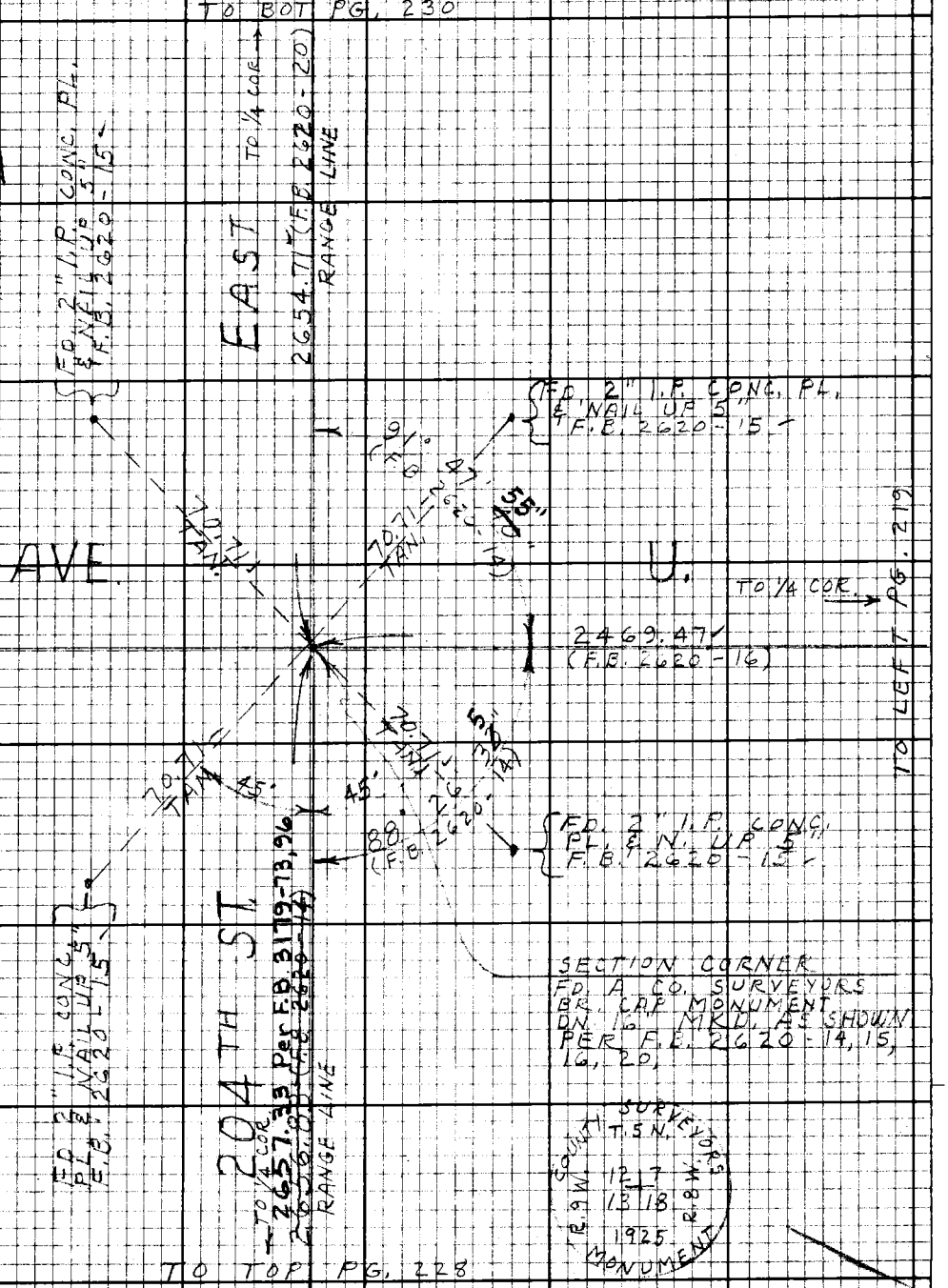
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of LARGO VISTA RD.
Map No. B-5182-1-7	JN 0075.86 Tape 216 Std 84 °F
Office Work B. TABATA	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 11-70
Date	Indexed C. J. GAMBLE DEC 4 70

F.B. 2620 PG 229

WS 67 B-4



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F3098 CE #310 9-67

TO BOT PG. 231

F.B. 2620 PG 230

TO SEC. COR.

EAST

2654.44' (PER F.B. 2620-20)
RANGE LINE

1) 91-56-00
4) 07-44-10
91-56-02
6) 191-56-00
AVE) 91-56-00

FD. 2" I.P.
CONC. PL. & N.
6" UP
F.B. 2620-21

91°

56'

04" Adj.

AVE.

T-8

TO CTR. SEC.

2475.91'
1/4 SEC. LINE

TO LEFT PG. 220

70.71' TAN.

45°

88°

03' 56" Adj.

FD. 2" I.P. CONC. PL.
& N. 6" UP
F.B. 2620-21

1/4 SECTION CORNER
FD. A CO. SURVEYORS
BRASS CAP MON. DN 18"
MKD. AS SHOWN
PER F.B. 2620-20, 21
See F.B. 1262-71, 104, 114

1) 88-04-00
4) 352-16-00
88-04-00
6) 168-24-00
AVE) 88-04-00

204TH ST.

TO SEC. COR.

2654.71' (PER F.B. 2620-20)
RANGE LINE

COUNTY SURVEYORS
T. 5 N.
R. 9 W.
R. 8 W.
12-7
1/4 SEC. COR.
1925
MONUMENT

TO TOP PG. 229

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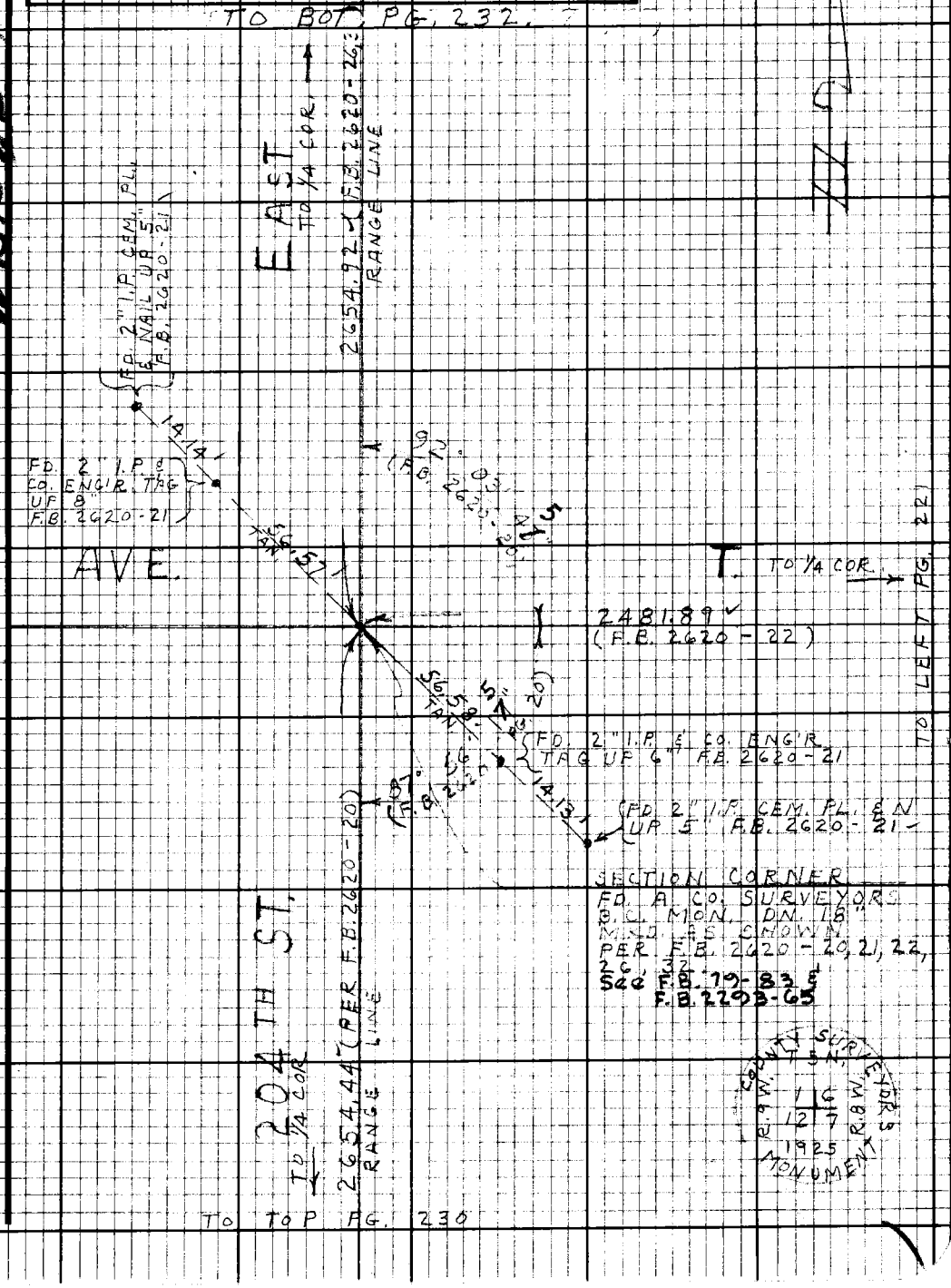
JN 0075.86 Tape 216 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 11-70
Indexed C. J. GALLI

F.B. 2620 PG. 231



W.S. 67 B-4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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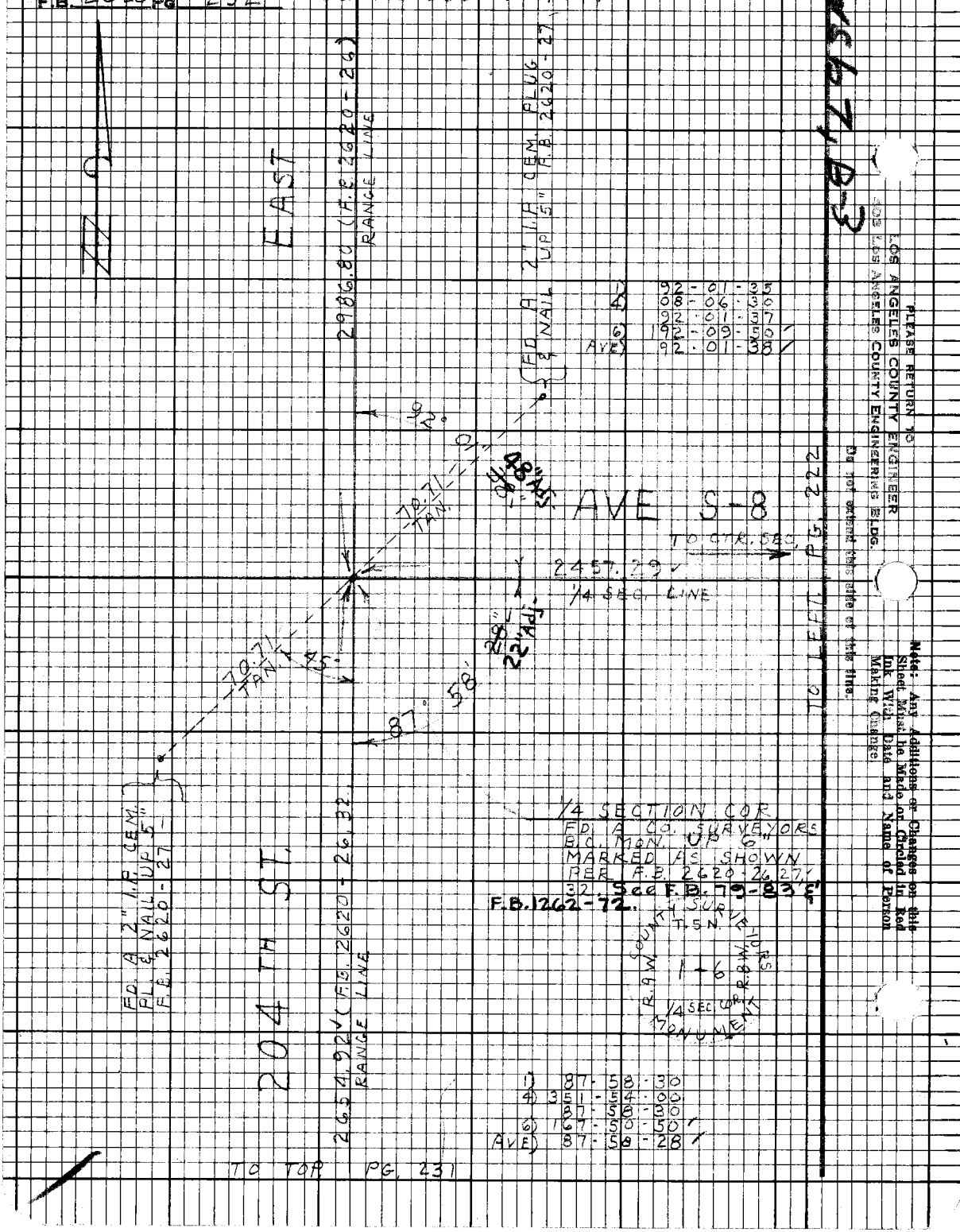
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 2620 PG 232

TO CLOSING CORNER
SEE F.B. 2620 PGS. 26, 27



1) 92-01-35
4) 08-06-30
92-01-37
6) 192-09-50
AVE) 92-01-38

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LOS ANGELES COUNTY ENGINEER
208 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by W. EDMONDSON
Map No. B-5182-1-7
Office Work B. TABATA
Checked
Date

Survey of LARGO VISTA RD.
JN 0075.86 Tape 214 Std 84°F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 11-70
Indexed G. L. GALLO

F.B. 2620 PG. 233

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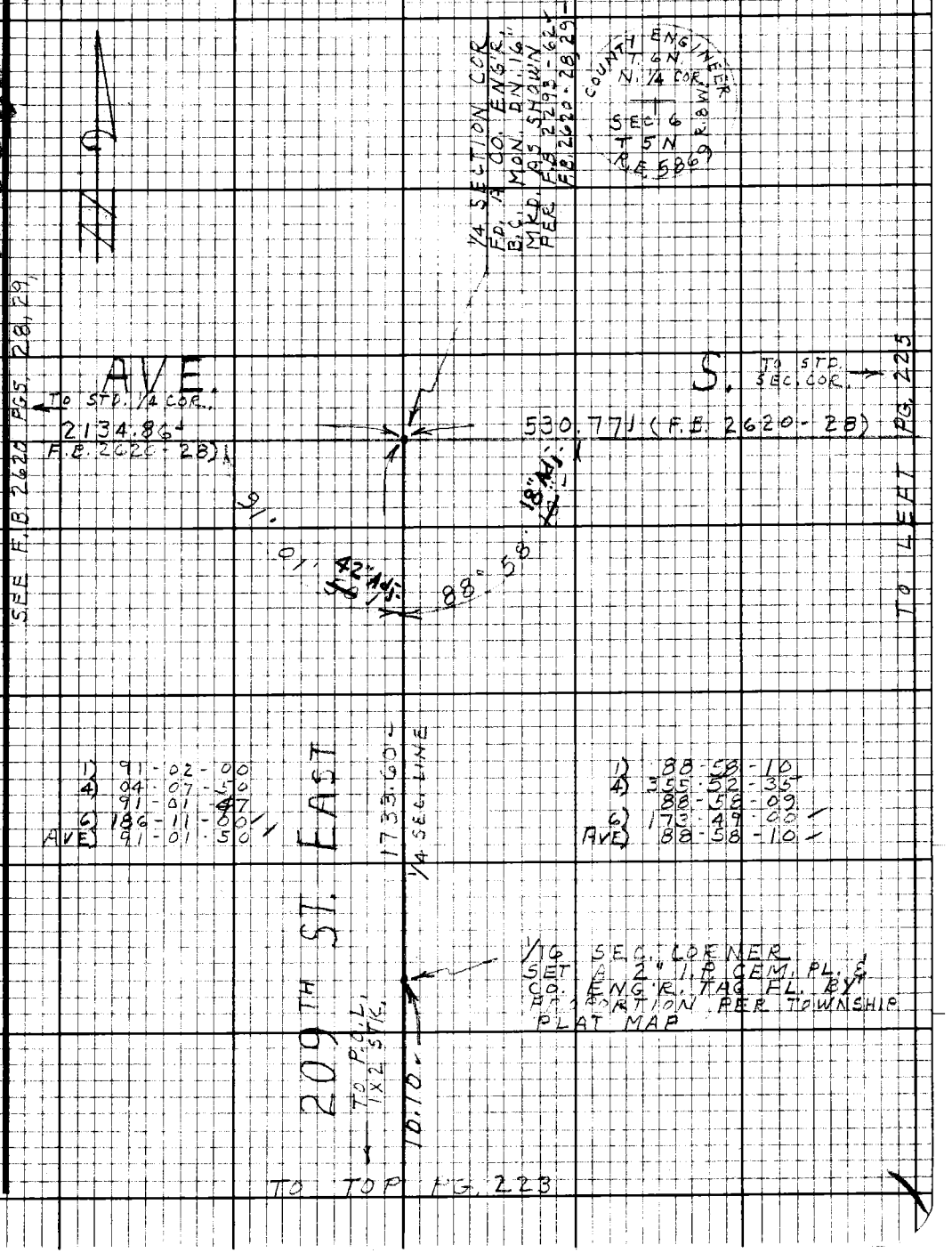
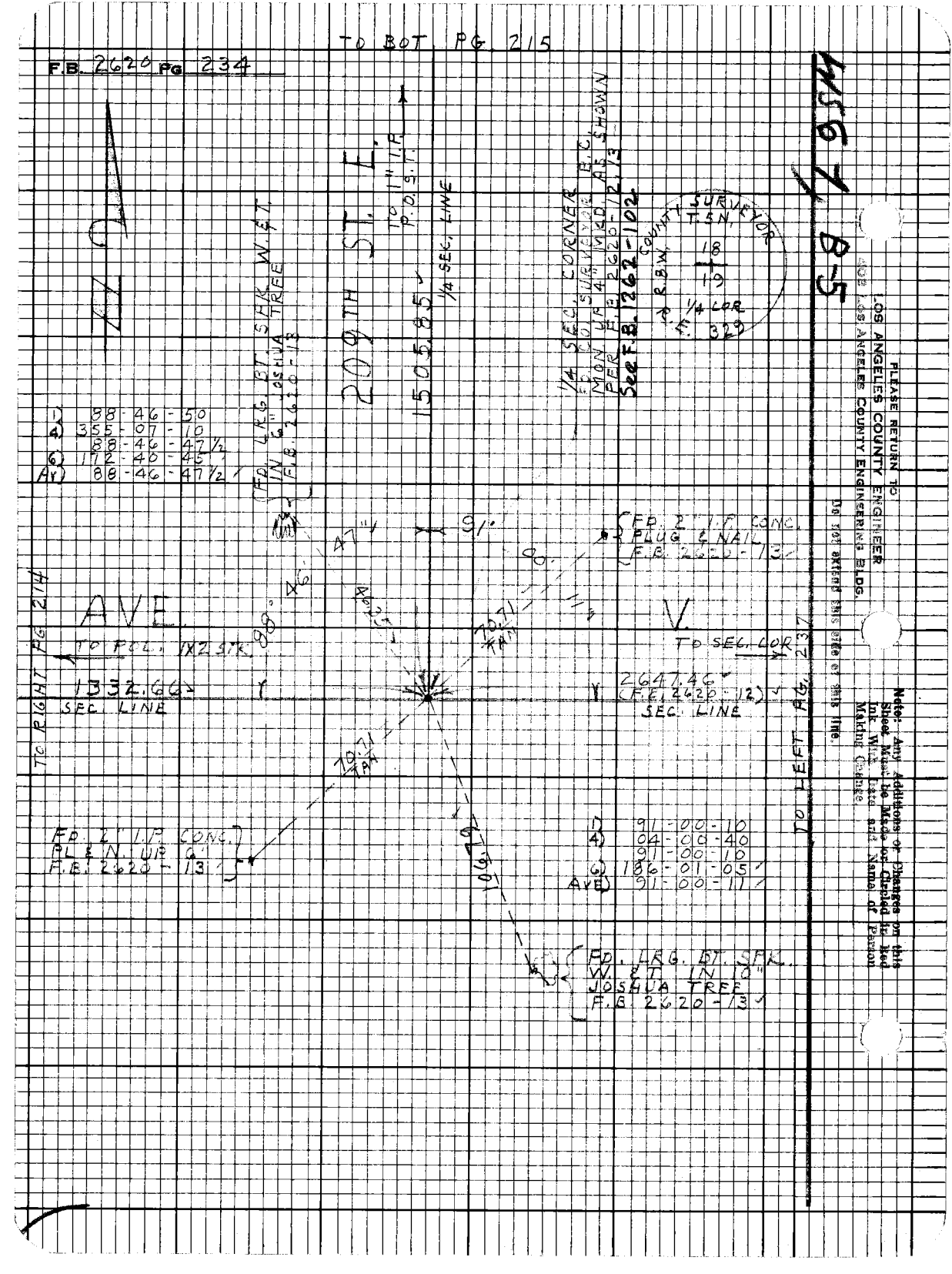
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3098 CE#310 9-67



TO BOT. PG. 215
F.B. 2620 PG. 234
209TH ST. E.
TO 1" I.P. P.O.S.T.
1505.85
1/4 SEC. LINE
1/4 SEC. CORNER
FD. CO. SURVEYOR B.C.
MON. UP 4" MCD. AS SHOWN
PER F.B. 2620-12, 13
See F.B. 1262-102
COUNTY SURVEYOR
T.5N.
R.8W.
18
19
1/4 COR
R.E. 329
FD. LRG. BT. SPK. W. & T.
IN 6" JOSHUA TREE
F.B. 2620-13
1) 88-46-50
4) 355-07-10
88-46-47 1/2
6) 172-40-45
Av) 88-46-47 1/2
91°
47"
88°
46'
46.25
FD. 2" I.P. CONC.
PLUG & NAIL
F.B. 2620-13
AVE.
V.
TO POL. 1X2 STK.
TO SEC. COR.
1332.66
SEC. LINE
2647.46
(F.B. 2620-12)
SEC. LINE
70.71 TAN
70.71 TAN
106.79
TO RIGHT PG. 214
TO LEFT PG. 237
FD. 2" I.P. CONC.
PL & N. UP 6"
F.B. 2620-13
1) 91-00-10
4) 04-00-40
91-00-10
6) 186-01-05
Av) 91-00-11
FD. LRG. BT. SPK.
W. & T. IN 10"
JOSHUA TREE
F.B. 2620-13
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by W. EDMONDSON	Survey of LARGO VISTA RD.	F.B. 2620	Pg. 235
Map No. B-5182-1-7	JN 0975.84 Tape 216 Sta 84 + 7		
Office Work B. TABATA	Surveyed by J.C. PIERCE		
Checked	Notes PIERCE Date 11-70		
Date	Indexed D.L. GALLI		

TO BOT PG. 236

410.02'

101.

S.P.R.R.

52.

23.4 ft.

1)	101	- 52	- 15
4)	47	- 29	- 22
6)	101	- 52	- 21
25	1	- 14	- 05
AVE)	101	- 52	- 21

P.O.L.
SET N.E.T. IN R.R. TIE
AT INTERSECTION OF
S.P.R.R. TRACK AND
1/4 SECTION LINE

279.31'

582.45' TRACK

TO PI #2

TO LEFT PG. 216

EAST

738.52'

119.84'

410.02'

TO PI #2

570.00'

P.O.L.
SET 1X2 STK. & N.
FL.

90° 00' 00"

570.07' @ LEV. (T=64°)

570.00'

1)	90	- 00	- 00
4)	360	- 00	- 10
	90	- 00	- 02
6)	180	- 00	- 00
AVE)	90	- 00	- 00

410.04 ② LEV (T = 76) = 410.02'

119.85 ② LEV (T = 76) = 119.84'

209 TH ST.

1/4 SEC. LINE

TO PI #1

TO TOP PG. 215

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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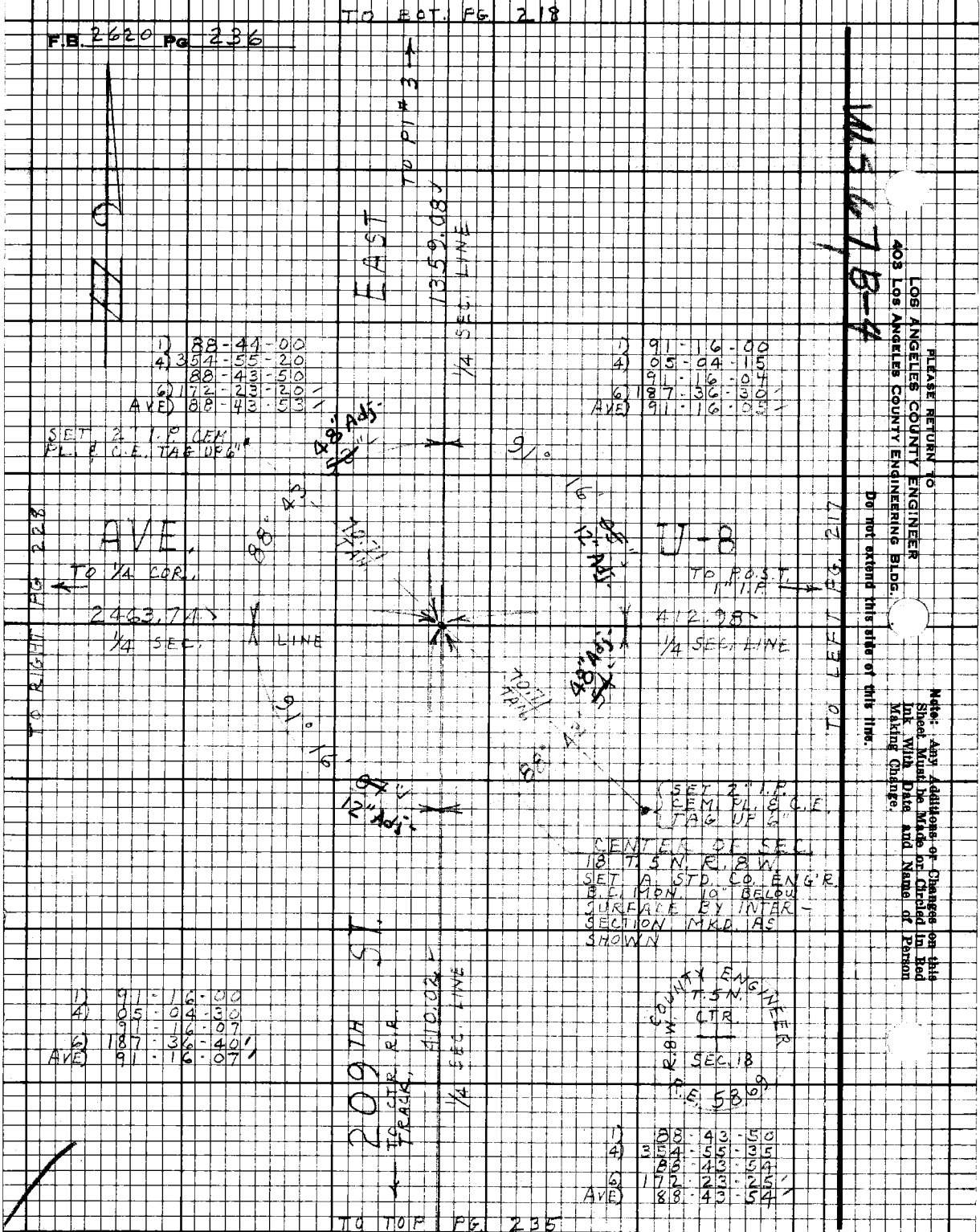
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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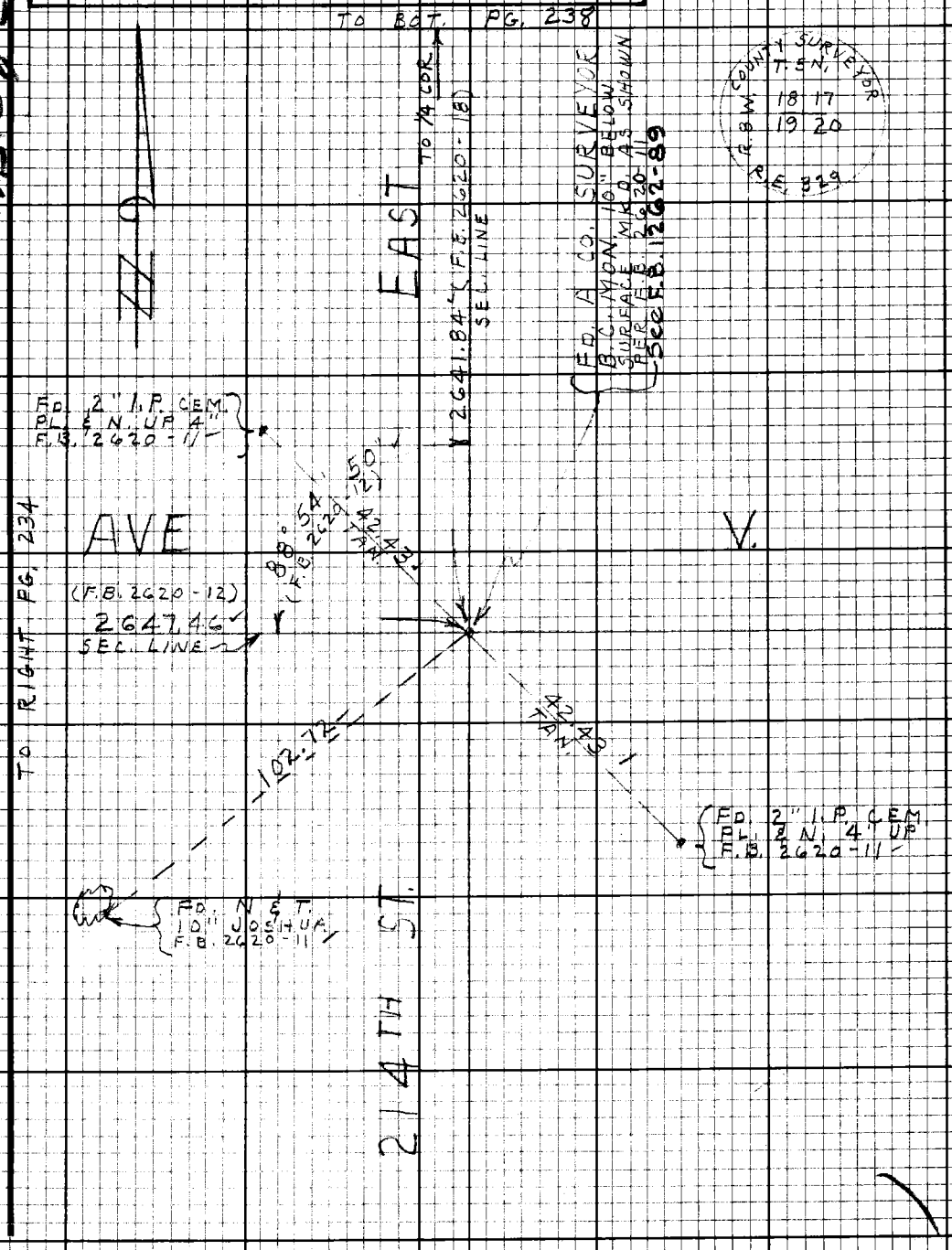
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of LARGO VISTA RD.
Map No. R-5182-1-7	JN 0075.86 Tape 216 Std 84 °F
Office Work B. TABATA	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 11-70
Date	Indexed G. J. GALLI DEC 4 70

F.B. 2620 PG. 237



WS 67 C-5

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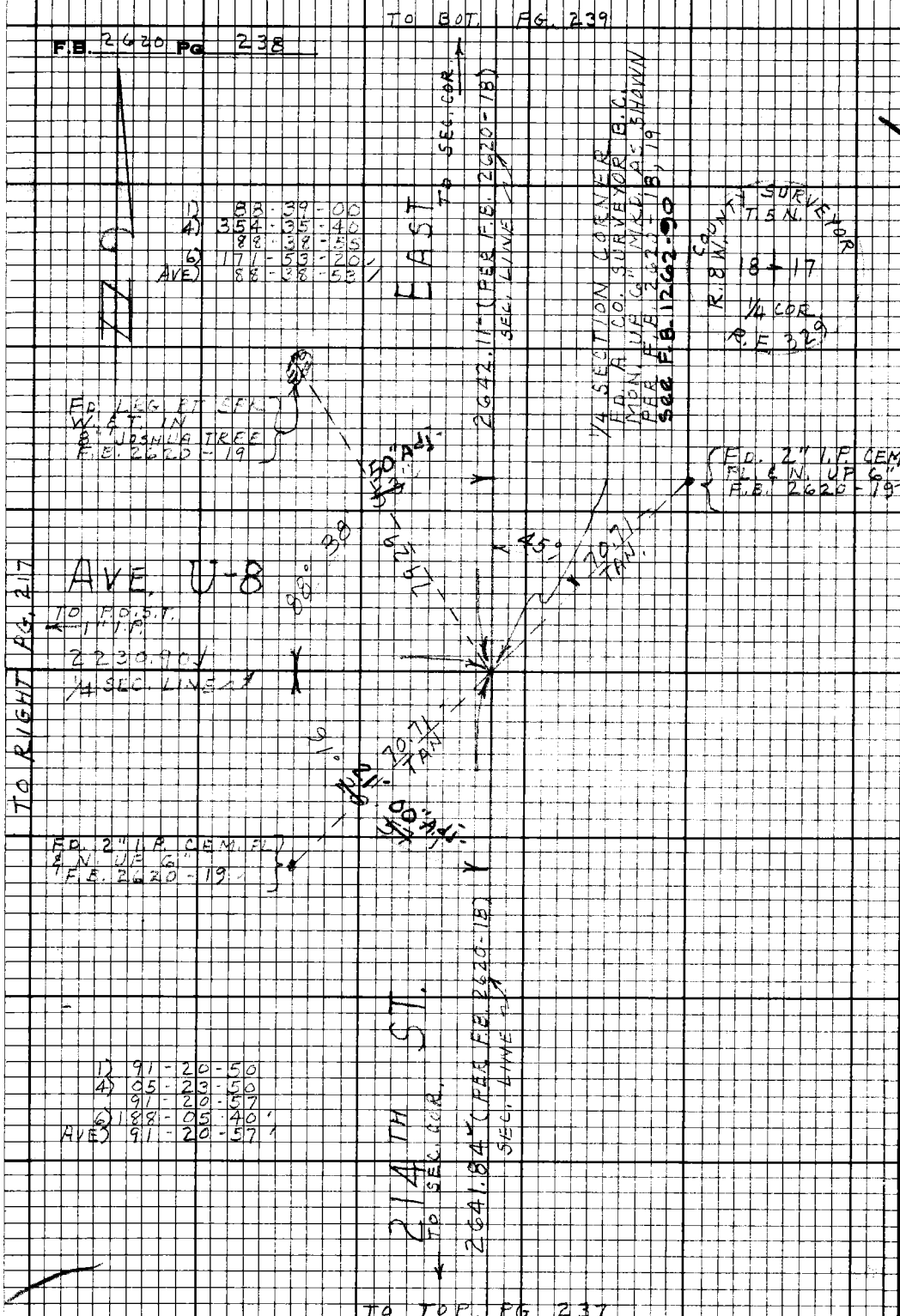
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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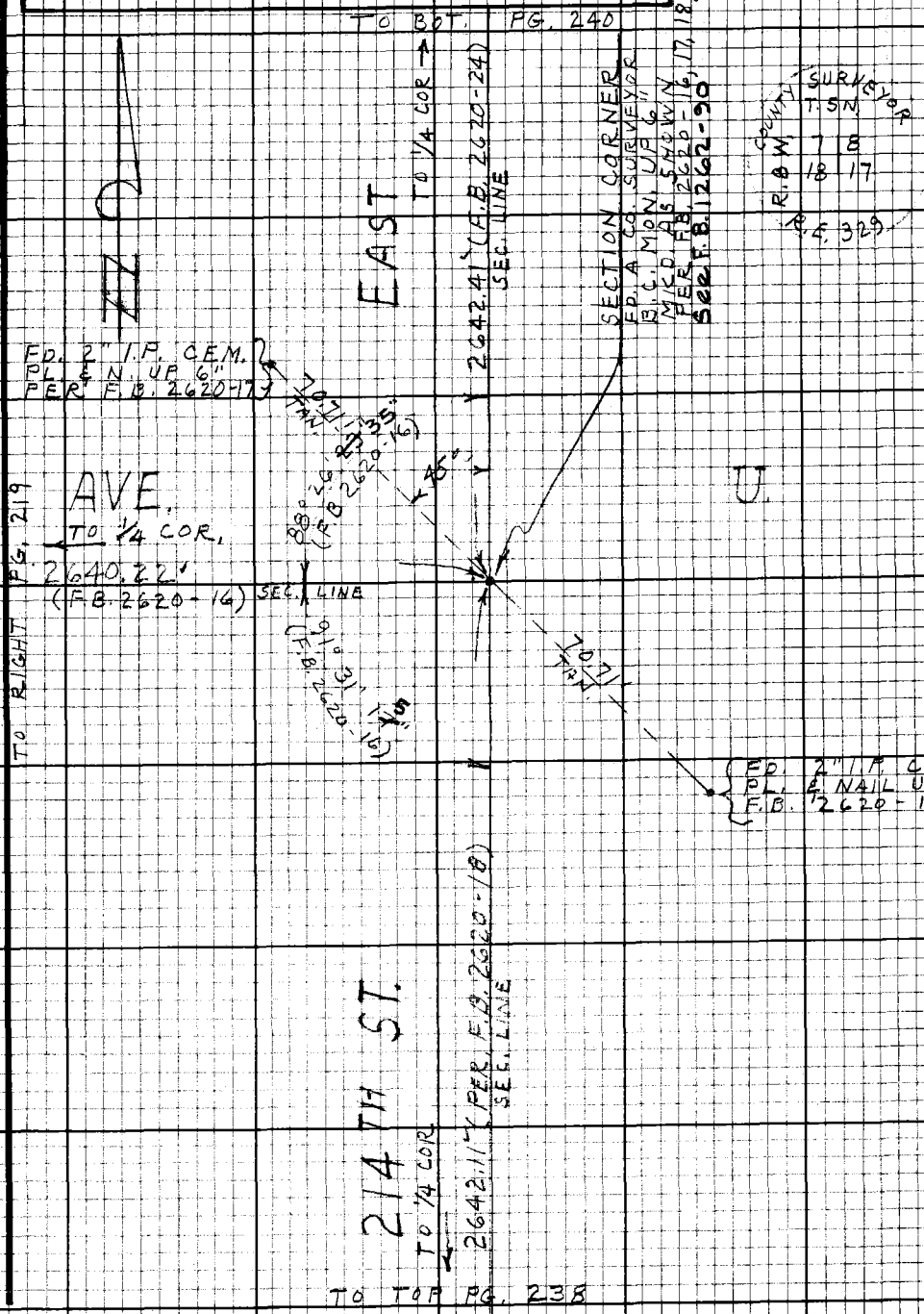
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON
Map No. B-5182-1-7
Office Work B. TABATA
Checked
Date

Survey of LARGO VISTA RD.
JN 0075.86 Tape 216 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 11-70
Indexed G. G. GALLI DEC 4 70

F.B. 2620 PG. 239



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

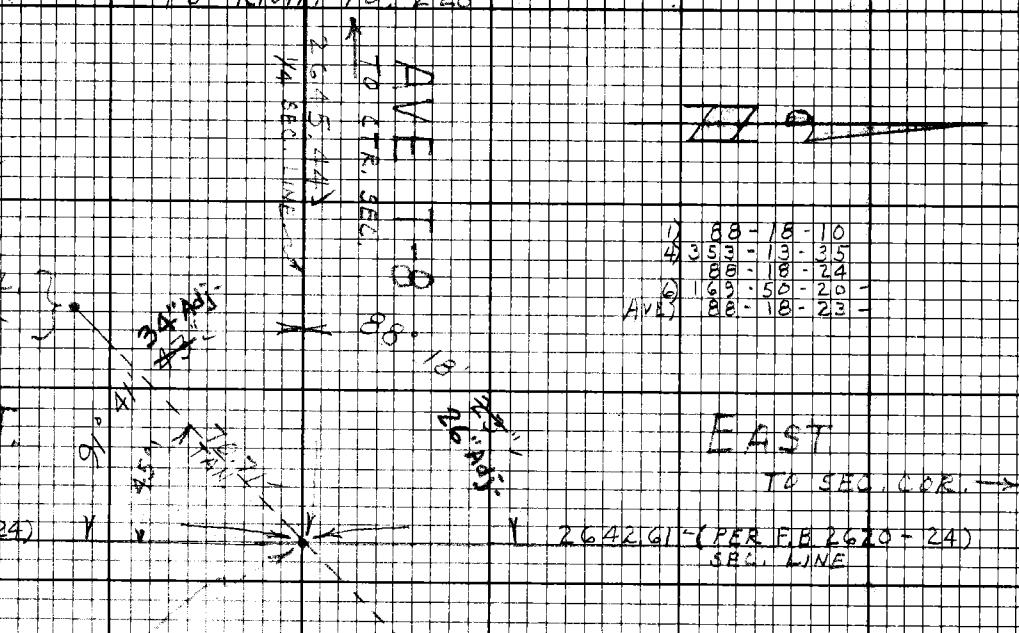
75F3098 CE#310 9-67

TO RIGHT PG. 220

F.B. 2620 PG. 240

1) 91-41-35
4) 06-47-00
5) 91-41-45
6) 190-10-20
AVE) 91-41-43

1) 88-18-10
4) 353-13-35
5) 88-18-24
6) 169-50-20
AVE) 88-18-23



TO TOP PG. 239

TO BOT PG. 241

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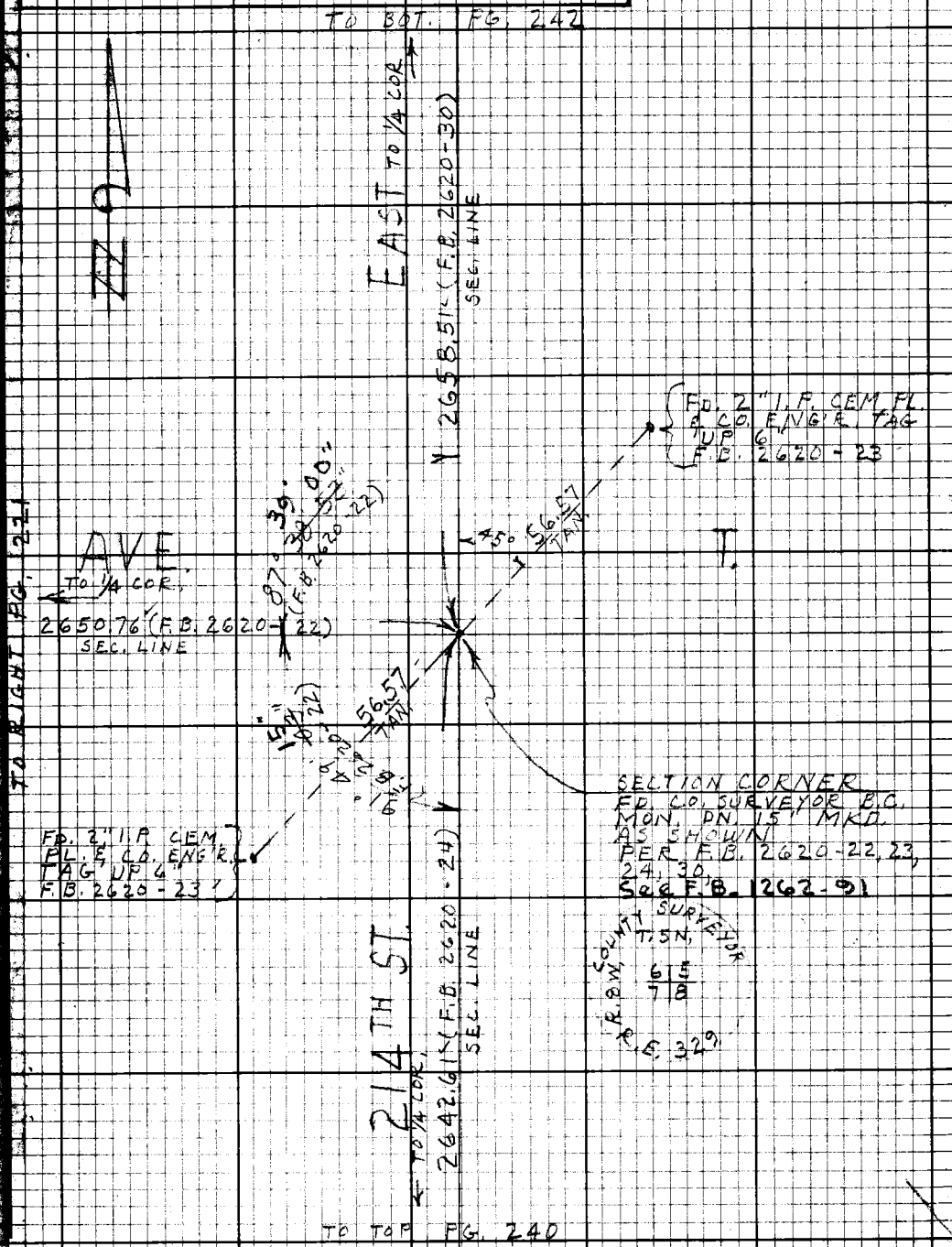
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

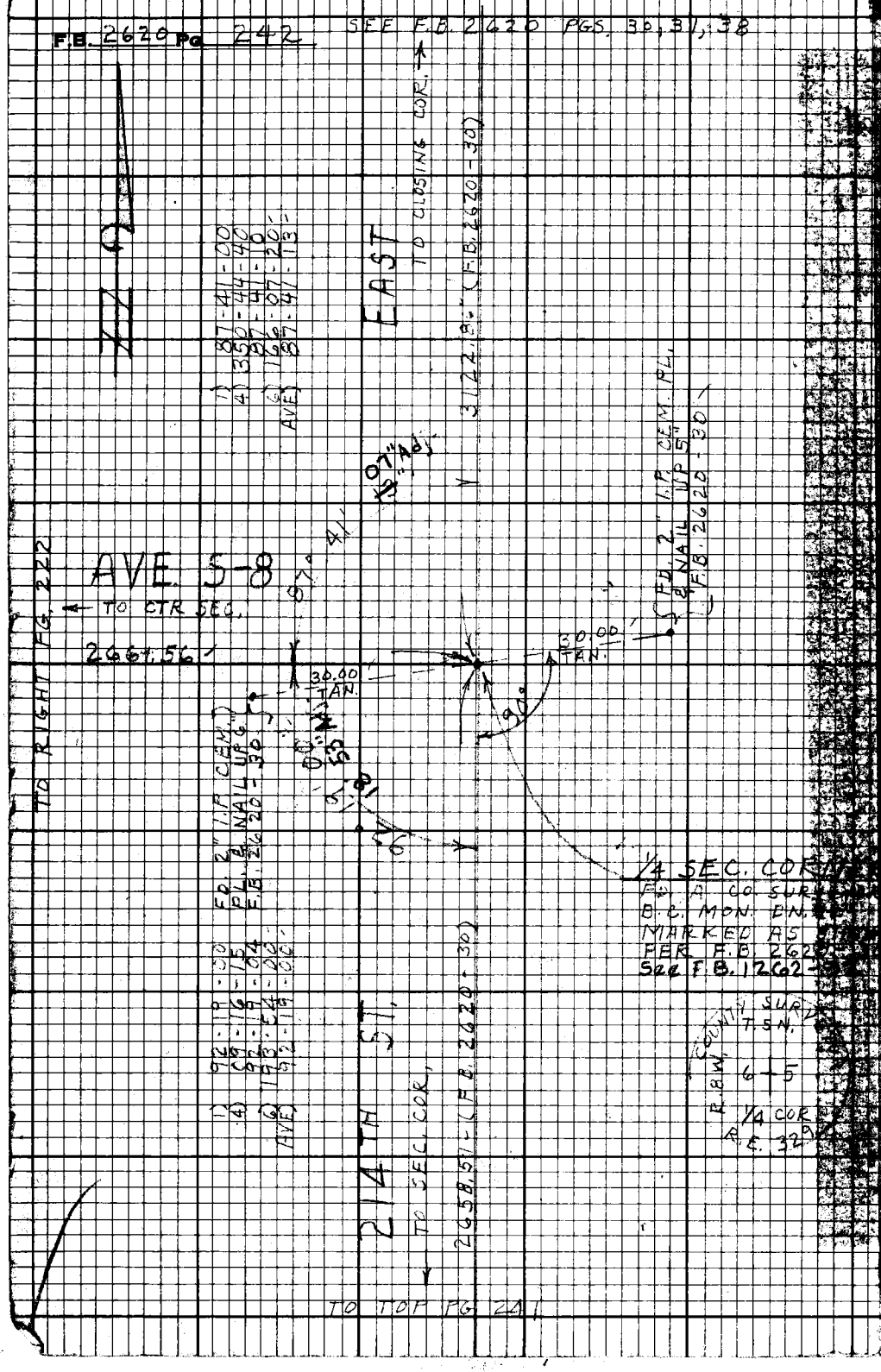
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of LARGO VISTA RD.
Map No. B-5182-1-7	JN 0075.86 Tape 216 Std 84 °F
Office Work B. TABATA	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 12-70
Date	Indexed C. J. GAEN [illegible]

F.B. 2620 PG. 241




F.B. 2620 Pg 242
SEE F.B. 2620 PGS. 30, 31, 38
TO CLOSING COR.
EAST
3122.86' (F.B. 2620-30)
1) 87-41-00
4) 350-44-40
87-41-10
6) 166-07-20
AVE) 87-41-13
AVE. 5-8
TO CTR SEC.
2661.56'
TO RIGHT PG. 222
87° 41'
30.00' TAN.
30.00' TAN.
90°
FD. 2" I.P. CEM. PL. & NAIL UP 5" F.B. 2620-30
FD. 2" I.P. CEM. PL. & NAIL UP 6" F.B. 2620-30
1/4 SEC. COR.
FD. A. CO. SUR.
B.C. MON. DN.
MARKED AS
PER F.B. 2620
See F.B. 1262-
COUNTY SURV.
T.5N.
R.8W.
6 5
1/4 COR.
R.E. 329
1) 92-19-00
4) 09-16-15
92-19-04
6) 193-54-00
AVE) 92-19-00
214TH ST.
TO SEC. COR.
2658.51' (F.B. 2620-30)
TO TOP PG. 241