Survey of
JN Tape Std "F
Surveyed by
Notes Date
Indexed

F.B. 2626 Pg.

Job	Description
	ANTELOPE VALLEY MISC NOTES
	LITTLE ROCK FIRE STA. #92 0802.00
Bdry.	Survey & mons. Lot 280, Tr. 9210 in Sec. 7, T5N R10W.
Topog. & X-sec.	Loc. Imp. & X-sec. of site.
Topog.	Bldg. Loc.
	SEC. LINES T8N R8W 0302.01
Sec. Lines	Relocation 1/4 sec. cor. mon. at 245th St. E. & Ave. C.
	LANCASTER FIRE STA. #113 0802.01
Bdry.	Survey & Cor. Mons. at 10th St. W. & Ave. J-14.
Topog.	Loc. Imp. on site.
X-sec.	X-sec. of site.
Util.	Loc. of sewer, water & gas lines.
B.M.	Levels on cor. mons.
	T5N R10W - 0302.01
Sec. Lines	Ties for Sec. Cor. 15/16 & 1/4 15/16 T5N R9W. 22/21
	T5N R9W 0302.01
Sec. Ties	Ties for 1/4 Sec. Cor. 24/25 & 25/30 T5N R9W.
	100TH ST. EAST 0075.81
C.L.	C.L. & int. sts. from Ave. T to Palmdale Blvd. (Ave Q-8)
Topog.	Loc. Imp. along 100th St. E. from Ave. T to Palmdale Blvd.

Microfilmed July 85

(cont'd on next page)

F.B. 2626 Pg.

Page	Job	Description
133-163	Topog.	C.L. streets in Tract 9488 & [illegible] 61-43, R.S. 58-15.
165-168	Ties	Loc. & ties to mons. on 100th [illegible] East from Ave. R-14 N'ly to Ave. [illegible] 10.
169-170	Topog.	Loc. of Church Bldg. at 100th [illegible] & Ave. R-8.
171-181	C.L.	C.L. of 96th St. E. from Avenue [illegible] to Avenue S.
183-198	Topog.	Loc. Imp. on 96th St. E from Ave. [illegible] to Avenue S.
199-200	Topog.	Loc. Imp. at 96th St. E. & Ave. [illegible]
201-204	C.L.	C.L. of transition bet. 100th [illegible] 96th St. E. & Ave. R-8 & Ave. [illegible]
		MISC. SEC. LINES 0302.01
211-212	Sec. Cor.	T8N R8W-0302.01-Ties for Sec. [illegible] $\frac{33/34}{4/3}$, $\frac{34}{3}$, $\frac{34/35}{3/2}$ T8N R8W.
213-214	Sec. Lines	Ties at inter. of Ave I and 20th St. E.
215-216	Sec. Lines	Sec. 21, T5N R10W-Ties for ctr. [illegible] 21, T5N R10W.
217-220	Sec. Lines	Ties along Trunk sewer line [illegible] R11W, Secs. 20/21, $\frac{21}{28}$.
221-222	Sec. Lines	Ties along Trunk Sewer Line [illegible] R12W, Sec. 32/33, $\frac{29/28}{32/33}$.
223-225	Sec. Lines	Trunk sewer lines ties in T7[illegible] Sec. 5/4, $\frac{32/33}{5/4}$, $\frac{5/4}{8/9}$.

(cont'd on next page)

Notes Ck'd by	Survey of	F.B. 2626 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
226-	Sec. Lines	Ties in T8N R12W, Sec. 29/28.
227-	Sec. Lines	Ties to Trunk Sewer Line in T5N R10 & 11W, Sec. 13/18 24/19.
229-	Sec. Lines	Ties to Trunk Sewer Line in T7N R12W, Sec. 8/ 9 17/16.
231-236	C.L.	Ties for Ave. R-6 betwn. 100th St. E & 105th St. E. & on 102nd St. E. from Ave. R-4 to Ave. R-8

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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76P3098 CE #310 5-65

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Pg

E.B.

Notes Ck'd by	Survey of	F. B. 2626 PG. 1
Map No.	JN Tape Std °F	
Office Work	Surveyed by	INDEX
Checked	Notes Date	
Date	Indexed	

ANTELOPE VALLEY MISC. NOTES IN RANGES 8, 9, 10, 11, 12 W

A

B

C AVE C at 245th St. E 42

D

E 89th ST. E. AT AVE. U, LITTLEROCK FIRE STATION SITE 5-32
87 TH ST E & AVE U 227 ~~149~~

F 40TH ST. E & AVE A-8 ~~140~~ 218
45TH ST. E & AVE Q ~~142~~ 220
AVE F-8 & 20TH ST. W. ~~143~~ 221
AVE F & 20TH ST. W ~~144~~ 222

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76F3095 S&E 1247 11-

F. B. 2626 PG. 2

G AVE G & 230, 235TH ST. E 211 ~~133~~
AVE G & 240TH ST. E 212 ~~134~~
AVE G; G-8 & 20TH ST. W 223 - 224 ~~145~~, ~~146~~

H AVE H & 20TH ST. W 225 ~~147~~

I AVE I & 205TH ST. E 214 ~~133~~
AVE I & 20TH ST. W 229 151

J

K K, AVE AT 10th ST. W, LANCASTER FIRE STATION SITE 43-60

L LITTLEROCK FIRE STATION SITE, AVE U & 89th ST. E 5-32
LANCASTER FIRE STATION SITE, 10th ST. W & AVE K 43-60

M

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Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 2626 Pg. 3

N

Q 100th ST. E, BET. AVES. Q-8 & T 71-132
101ST ST. E " " " " "
111TH ST. E & V-8 216 ~~130~~ "

P AVE P-8 & 40TH ST. E 218 ~~140~~
AVE P-8 & 35TH ST. E 219 ~~141~~

Q AVE Q & 45TH ST. E 220 ~~142~~

R

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76F309S S&E #247 11-68

F. B. 2626 PG. 4

S

T 10th ST. W & AVE K LANCASTER FIRE STATION SITE 43-60
245th ST. E. & AVE. C 42
35TH ST. E & AVE P-8 219 ~~[illegible]~~
20TH ST. W & AVE F-8 221 ~~[illegible]~~
20TH ST. W & AVE F 222 ~~[illegible]~~
20TH ST. W & AVE G; G-8 223-224 ~~[illegible]~~ 46
20TH ST. W & AVE H 225 ~~[illegible]~~

U U AVE. AT 89th ST. E. LITTLEROCK FIRE STATION SITE 5-32
AVE. U-8 & 116TH ST. E. 68

V AVE. V & 116TH ST. E. 227 ~~[illegible]~~ 67
" " & 87TH ST. E

W AVE. W & 199TH ST. E 69
AVE. W-8 & 204TH ST. E. 70

XYZ

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100-31

Notes Ck'd by Miller	Survey of LITTLEROCK FIRE STATION
Map No. B 2691	JN 0802.00 Tape 95 Std. 84 °F
Office Work: Shipoda	Surveyed by J.C. PIERCE
Checked Miller	Notes J.C.P. Date 11-12-59
Date Feb. 1960	Indexed A. C. Johnson 12-7-59

F. B. 2626 Pg. 5

J.N. 0802.00
LITTLEROCK FIRE STATION SITE
BOUNDARY AND TOPOGRAPHIC SURVEY
LOT NO. 280 IN
TRACT NO. 9210

SECTION 7 T5N R.10W.

FIRE STA. № 92

NOVEMBER 12, 1959

PARTY PIERCE J.C.
MENDONCA J.
ALBRIGHT W.S.
RANDALL J.G.
VAN HORN D.L.

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765095 CE #847 7-59

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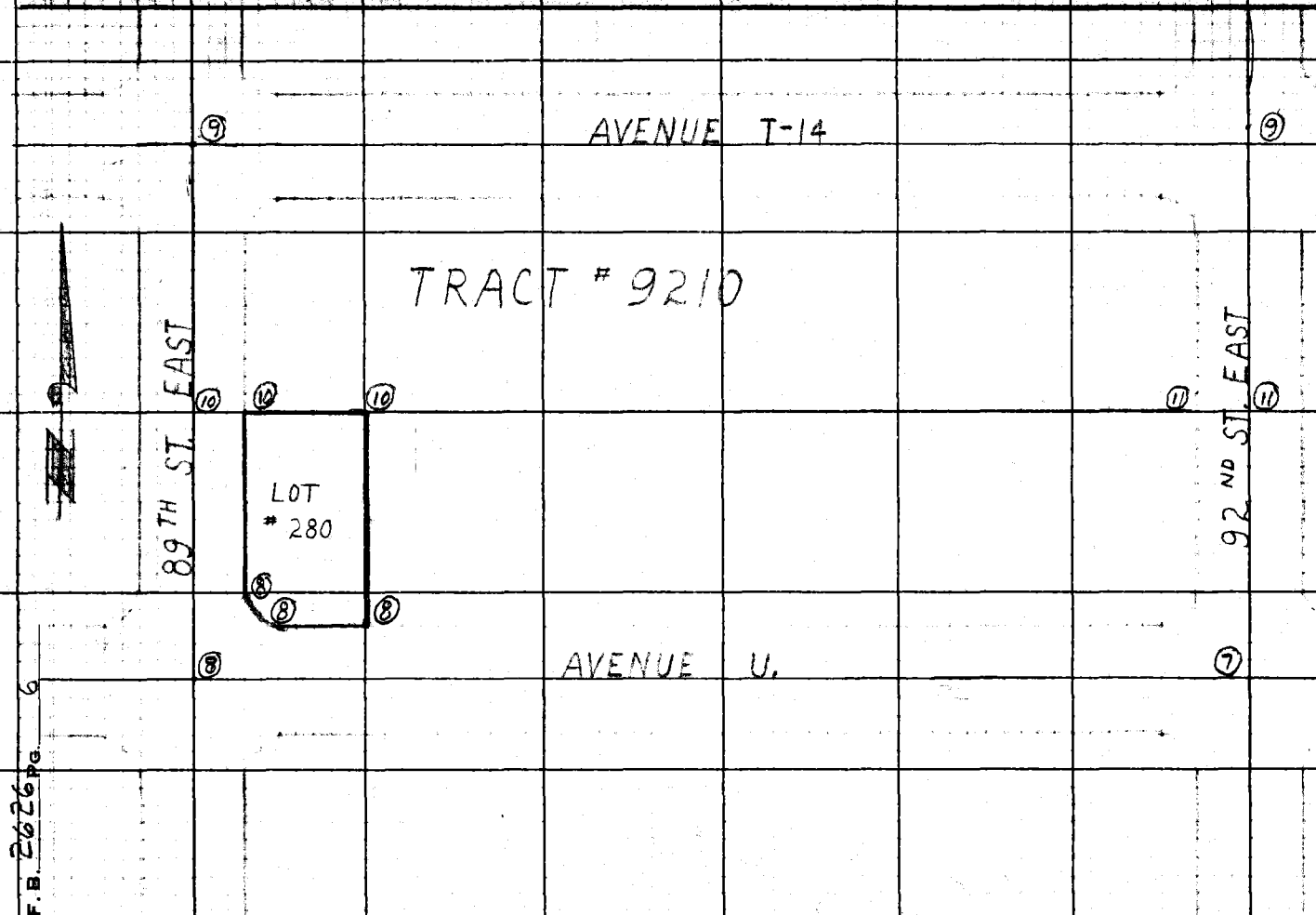

F.B. 2626 PG. 6

Notes Ck'd by Miller	Survey of LITTLEROCK FIRE STATION
Map No. B 2691	JN 0802.00 Tape 95 Std 84 °F
Office Work S. SHINODA	Surveyed by J.C. PIERCE
Checked Miller	Notes J.C. PIERCE Date 11-12-
Date Feb. 1960	Indexed [illegible] C. Johnson

F. B. 2626 PG. 7

To BOT. PG. 8

150.13
150.05
130.17
330.29 ✓
(T = 72) = 330.26 ✓

150.40
150.10
150.38
150.75
150.63
150.38
150.42
150.41
116.36
1319.83 ✓
(T = 70) = 1319.71 ✓

AVENUE
1319.71 ✓

90° 03' 46" Adj.
56⅔

92ND ST. E.
330.26 ✓

TO LEFT PG. 11

13 + 19.71 ✓ FR. W.
0 + 00.00 TO N.
1/4 SECTION CORNER SECS. 7 & 18 T.5N. R.10W.
FD. 2" I.P. & B.C. SET IN CONC. DN. 48"
SEE FB. 221-97, 100, FB. 243-21
FB. 2202-10, 11
SET A STD. C.E. B.C. MON. IN CONC. WITH
CAP & WELL ABOVE THE OLD MON. 11-12-59 G.C.P.
MONUMENTS MARKED AS SHOWN

(OLD)
R.10W. COUNTY SURVEYORS T.5N.
7/18
1/4 COR.
1928
MONUMENT

(NEW)
R.10W. COUNTY ENGINEER T.5N.
7/18
1/4 COR.
R.E. 5869

U.

1) 90-03-40
4) 00-15-50
6) 180-23-40 ✓
AV) 90-03-56⅔

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76F3095 S&E #247 11-58

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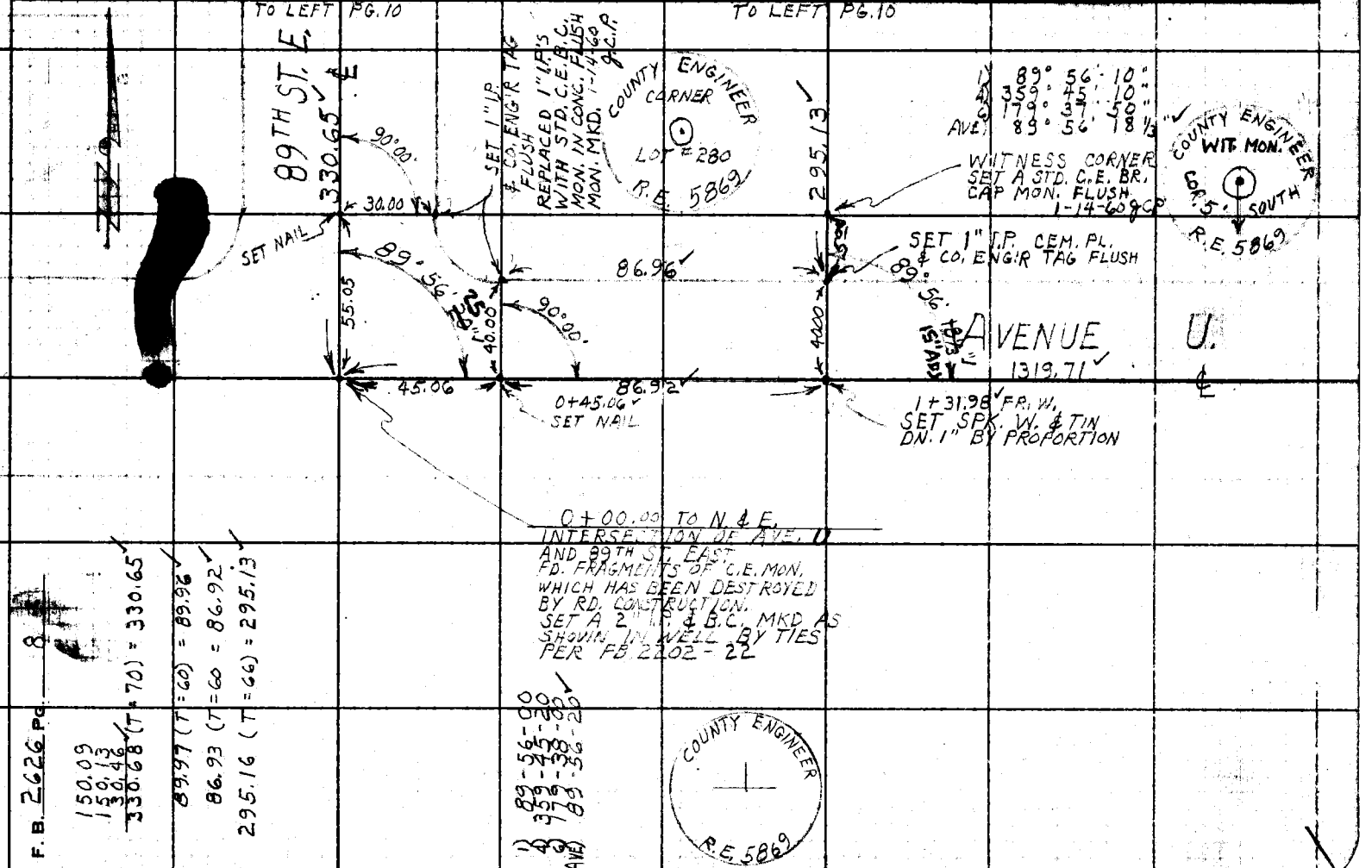
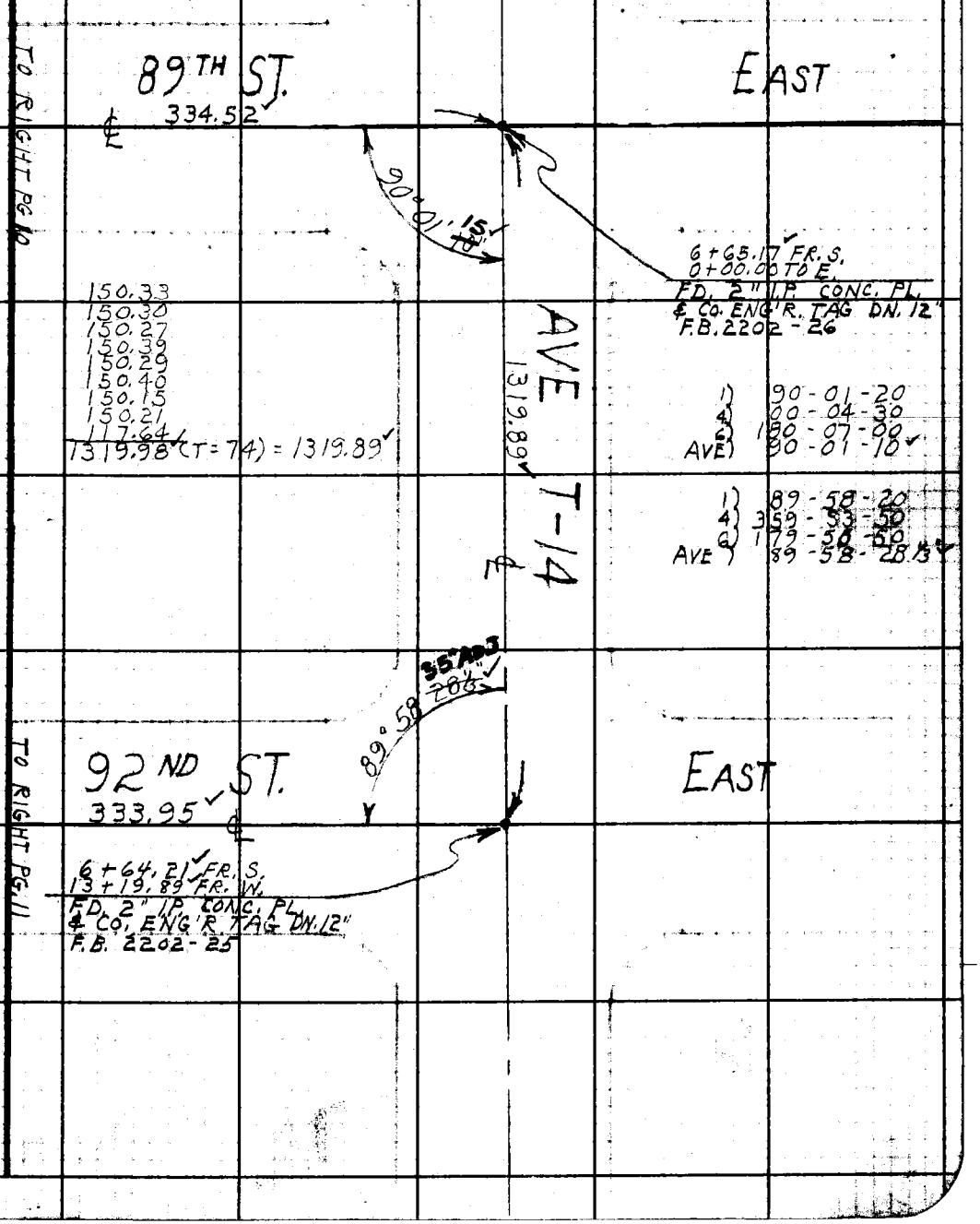
WS. 66-A4



Notes Ck'd by Miller
Map No. B2691
Office Work S. SHINODA
Checked Miller
Date Feb. 1960

Survey of LITTLEROCK FIRE STA.
JN 0802:00 Tape 95 Std 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 11-23-59
Indexed C. Jonhson

F. B. 2626 Pg. 9



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76F3096 S&E #247 11-58

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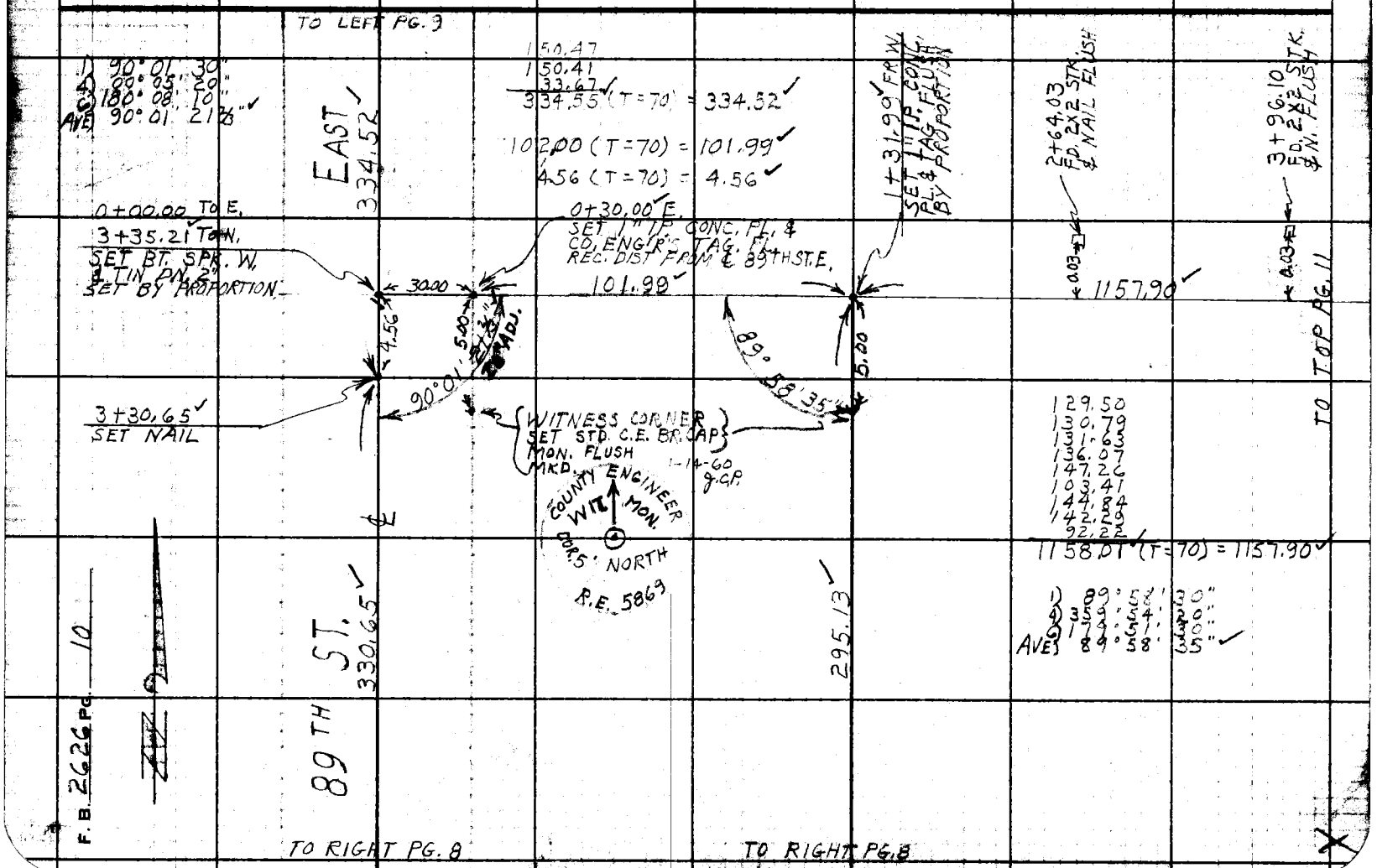
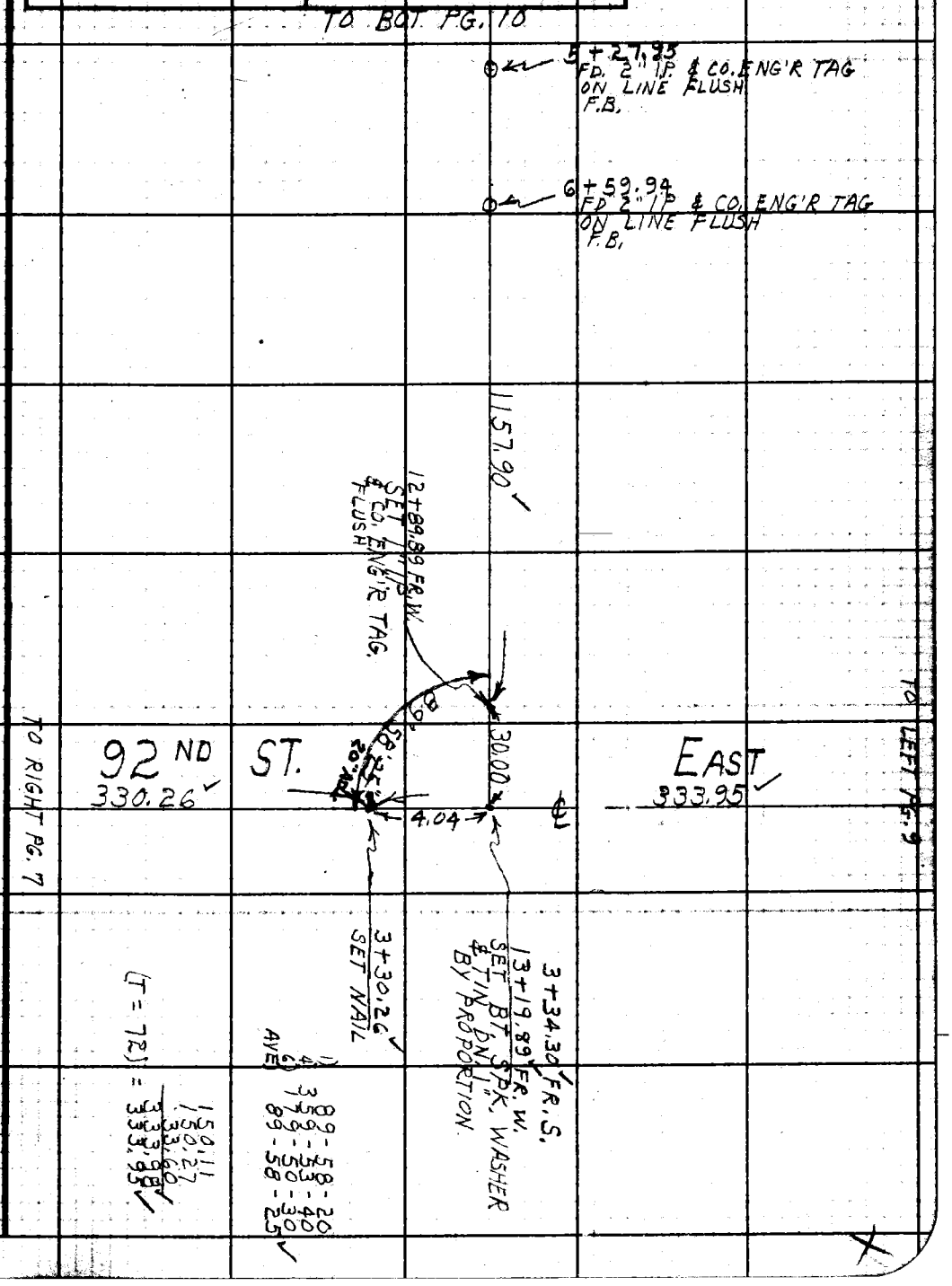


Notes Ck'd by Miller	Survey of LITTROCK FIRE SITE	F. B. 2626 Pg. 11
Map No. B2691	JN 0802.01 Tape 95 Std 84 °F	
Office Work S. SHINODA	Surveyed by J.C. PIERCE	
Checked Miller	Notes PIERCE Date 11-23-59	
Date Feb. 1960	Indexed A. C. Johnson	



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76F3095 S&E #247 11-58

F. B. 2626 PG. 12

LOT CORNER 1" I.P. SEE PG. 10

5.00

WITNESS MON. SEE PG. 10 BM # LFS-4 PG. 32

LOT COR 1" I.P. SEE PG. 10

5.00

WITNESS MON. SEE PG. 10 BM # LFS-3 PG. 32

LOT # 280

TR. # 9210

(30)

89TH ST. E.

LOT CORNERS SET 2" I.P. & B.C. MONUMENTS SEE PG. 8

BM # LFS-5 PG. 32

BM # LFS-1 PG. 32

WITNESS MON. SEE PG. 8 BM # LFS-2 PG. 32

5.00

LOT COR. SEE PG. 8

AVE. (40) U.

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Notes Ck'd by Miller	Survey of LITTLEROCK FIRE STA
Map No. B2691	JN 0802.00 Tape #95 Std 84 °F
Office Work S. SHINODA	Surveyed by J.C. PIERCE
Checked Miller	Notes RANDALL Date 11-24-59
Date Feb. 1960	Indexed C. Johnson 12-7-59

F. B. 2626 PG. 13

J.N. 0802.00
LITTLEROCK FIRE STA. SITE
LOCATION OF IMPROVEMENTS

FIRE STA. No 92

NOVEMBER 24, 1959

PARTY PIERCE J.C.
MENDONCA J.
ALBRIGHT W.S.
RANDALL J.G.
VAN HORN D.L.

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76F3098 SAE #247 11-58

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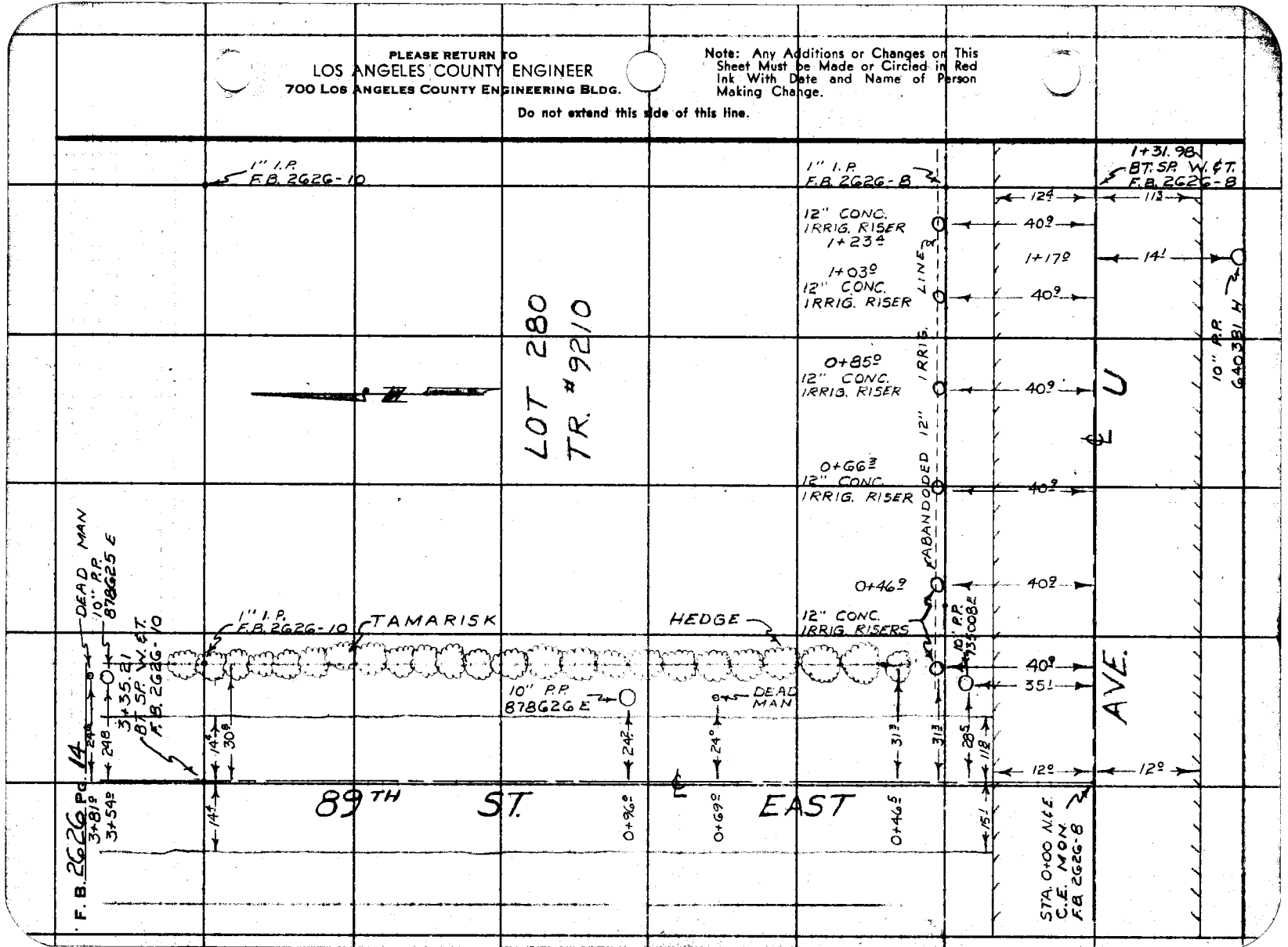

Profile	Notes Red.	Plotted	Job No. 0303.00	Division No.	F. B. 2626 Pg. 15
No.	Date	Date	Survey of LITTLEROCK FIRE STATION SITE		
X-Sec.	Notes Chkd.	Checked	Survey by J.C. PIERCE	Notes J.C.P.	Date 11-23-59
No.	Date	Date	Map No.	Indexed C. Johnson	

J.N. 0303.00

BENCH LEVELS

FOR

LITTLEROCK FIRE STATION SITE

FIRE STA No 92

NOVEMBER 23, 1959

PARTY

PIERCE, J.C.
MENDONCA, J.
ALBRIGHT, W.S.
RANDALL, J.G.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM #T12-87E	6005	2839 140		2833 135	FD. BM # T12-87E ELEV. = 2833.135 FB 2202-214 87TH ST. E & AVE. T-12 N.W. COR. BT. SPK. IN E. SIDE PP # 725904 E	
T.P.	6520	2844360	1300	2837840		
BM # T14-87E	5520	2849 705	0175	2844 185	FD. BM # T14-87E ELEV. = 2844.180 F.B. 2202-214 87TH ST. E. & AVE. T-14 N.W. COR. BT. SPK. IN E. SIDE PP # 725906 E	
T.P.	4080	2851065	2720	2846985		
T.P.	7680	2857985	0760	2850305		
T.P.	6115	2861730	2370	2855615		
T.P.	7410	2867110	2030	2859700		
T.P.	6375	2872220	1265	2865845		
BM # U-89E	4200	2871160	5260	2866960	B.M. # U-89E 89TH ST. E. & AVE. U AT ℄ INT. WEST EDGE BRASS CAP, C.E. MON. IN WELL 1088± E. OF C.S. MON. COR. SECS. 7, 12, 13, 18, T. 5 N., R. 10 & 11 W.	
T.P.	4380	2868685	6855	2864305		
T.P.	3660	2866165	6180	2862505		
T.P.	4395	2864335	6225	2859940		

CONT. ON NEXT PAGE

F. B. 2626 Pg. 76 Job No. 0802.00 Division No. Notes Red. Plotted Profile
Survey of LITTLE ROCK FIRE STATION SITE Date Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked
Indexed C. Johnson Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
		2864335				
BM #U-87E	4730	2861835	7230	2857105	B.M #U-87E ELEV. = 2857.075 F.B. 2202-214	
					87TH ST. E. & AVE. U AT & INT.	
					TOP SO. EDGE BRASS CAP, C. S. MON. 16" DN.	
					IN WELL COR. SECS. 7, 12, 13, 18, T.5N., R.10, 11 W.	
T.P.	0880	2851925	10790	2851045		
BM #T14-87E			7725	2844200	BM #T14-87E. ELEV. = 2844.180 F.B. 2202-214	
					87TH ST. E. & AVE T-14 N.W. COR. BT. SPK. IN	
					E. SIDE P.P. #725906 E	

Profile Notes Red. Plotted Job No. 8802.00 Division No. F. B. 2626 Pg. 17
No. Date Date Date Survey of LITTLE ROCK FIRE STATION SITE
X-Sec. Notes Chkd. Checked Survey by PIERCE Notes J.C.P. Date 11-23-59
No. Date Date Map No. Index No. C. John Date

F. B. 2626 Pg. 18 Job No. 0303.00 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of LITTLEROCK FIRE STATION SITE Date _____ Date _____ No. _____

Survey by J. C. PIERCE Notes J.C.P. Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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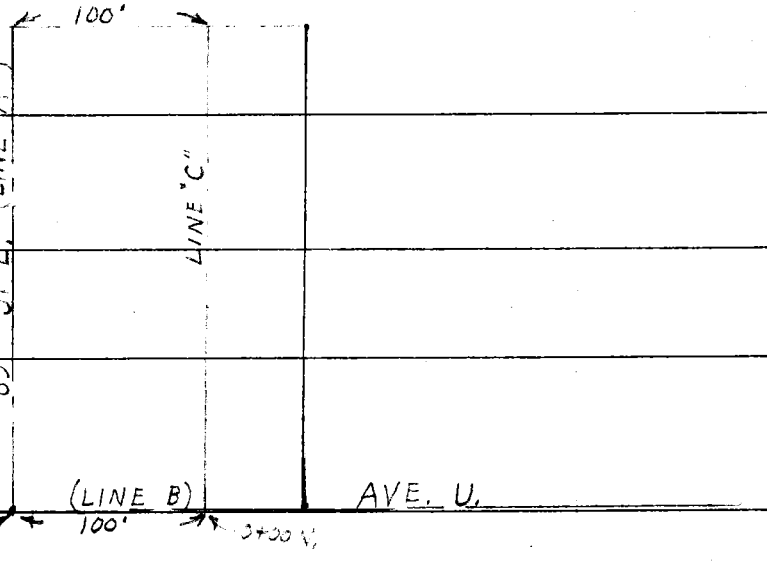
Profile No.	Notes Red.	Plotted S. SHINODA	Job No. 0802.00	Division No.	F. B. 2626 Pg. 19
	Date	Date 12-16-59	Survey of LITTLEROCK FIRE STATION SITE		
X-Sec. No.	Notes Chkd.	Checked	Survey by J.C. PIERCE	Notes J.C.P.	Date 11-24-59
	Date	Date	Map No.	Indexed C. Johnson	

J.N. 0802.00
LITTLEROCK FIRE STATION SITE
CROSS SECTIONS

PARTY

PIERCE, J.C.
MENDONCA, J.
ALBRIGHT, W.S.
RANDALL, J.G.
VAN HORN, D.L.



STATION	B. B.	H. I.	F. S.	ELEV.

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761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2626 Pg. 20 | Job No. 080200 | Division No. | Notes Red: | Plotted S. SUNODA | Profile
Survey of LITTLEROCK FIRE STATION SITE | Date | Date 12-16-57 | No. | X-Sec.
Survey by U.C. PIERCE | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LITTLEROCK FIRE STATION LINE "A"	
BM # U-89E				2866.96	BM # U-89E ELEV. = 2866.96 F.B. 2626-16	
					89TH ST. E. & AVE. U. AT ℄ INT.	
					W. EDGE BRASS CAP C.E. MON. IN WELL 1088±	
					E. OF C.S. MON. COR. SECS. 7, 12, 13, 18, T. 5N. R. 10W., 11W.	
0+40				673		℄ 89TH ST. E
				674		12.0' R GUTTER
				713		22.8' R TOP BIRM
				672	16.0' L GUTTER	
				680	25.0' L TOP BIRM	
0+50				676		℄ 89TH ST. E
				676		12.5' R GUTTER
				711		23.0' R TOP BIRM
				675	16.0' L. GUTTER	
				681	24.1' L. TOP BIRM	
0+75				680		℄
				680		12.0' R GUTTER
				704		25.0' R TOP BIRM
				678	16.0' L GUTTER	
				685	26.0' L TOP BIRM	
1+00				683		℄
				681		16.5' R GUTTER

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	LITTLE ROCK FIRE STATION	LINE "A"
1+00				28702		24.0' R TOP BIRM
				677	15.0' L GUTTER	
				685	25.5' L TOP BIRM	
1+25				682		℄ 89TH ST E,
				678		16.0' R GUTTER
				699		24.0' R TOP BIRM
				672	15.5' L GUTTER	
				679	26.0' L TOP BIRM	
1+50				679		℄ 89TH ST. E,
				673		16.0' R GUTTER
				692		24.0' R TOP BIRM
				670	15.5' L GUTTER	
				677	26.0' L TOP BIRM	
1+75				675		℄ 89TH ST. E.
				670		16.0' R. GUTTER
				687		24.0' R. TOP BIRM
				667	15.5' L GUTTER	
				678	26.0' L TOP BIRM	
2+00				670		℄ 89TH ST. E,
				665		16.0' R. GUTTER
				682		24.0' R. TOP BIRM

Profile No. ____ Notes Red. ____ Date ____ Plotted S. SHINODA Date 12-16-59 Job No. 0802.00 Division No. ____ Survey of LITTLEROCK FIRE STATION SITE

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by J.C. PIERCE Notes J.C.P. Date 11-24-59 Map No. ____ Indexed C. Johnson Date ____

F. B. 2626 Pg. 21

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F. B. 2626 Pg. 22 | Job No. 0802.00 | Division No. | Notes Red | Plotted S. SHIMODA | Profile
Survey of LITTLEROCK FIRE STATION SITE | Date | Date 12-16-59 | No. | X-Sec.
Surveyed by J.C. PIERCE | Notes Chkd | Checked | No.
Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LITTLEROCK FIRE STATION LINE "A"	
2+00				28664	15.5' L GUTTER	
				672	26.0' L TOP BIRM	
2+25				665		℄ 89TH ST. E.
				660		16.0' R GUTTER
				678		24.0' R TOP BIRM
				659	15.5' L GUTTER	
				668	26.0' L TOP BIRM	
2+50				660		℄ 89TH ST. E.
				654		15.0' R GUTTER
				671		24.5' R TOP BIRM
				654	15.0' L GUTTER	
				660	25.0' L TOP BIRM	
2+75				655		℄ 89TH ST. E.
				649		15.4' R GUTTER
				668		25.0' R TOP BIRM
				648	15.0' L GUTTER	
				656	25.0' L TOP BIRM	
3+00				649		℄
				643		15.3' R GUTTER
				657		25.5' R TOP BIRM
				643	15.0' L GUTTER	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	LITTLEROCK FIRE STATION LINE "A"	
3+00				28654	26.0' L TOP BIRM	
3+25				644		℄ 89TH ST. E
				638		15.0' R GUTTER
				652		24.5' R TOP BIRM
				641	15.0' L GUTTER	
				644	26.0' L TOP BIRM	
3+50				639		℄ 89TH ST. E
				633		15.0' R GUTTER
				649		25.0' R TOP BIRM
				636	15.0' L GUTTER	
				642	26.0' L TOP BIRM	
3+75				633		℄ 89TH ST. E.
				628		15.0' R. GUTTER
				646		25.0' R TOP BIRM
				631	14.5' L GUTTER	
				636	25.5 L TOP BIRM	
						LINE "B"
-2+00				6605		℄ AVE. S. 200' W. OF ℄ INT
-1+00				6679		℄ AVE. S. 100' W. OF ℄ INT
0+00				6761		℄ INT AVE. [illegible]
				6737		12.0' R. [illegible]

Profile Notes Red. [illegible] Plotted S. SHINODA Job No. 0802.00 Division No. F. B. 2626 Pg. 23
No. X-Sec. Date Date 12-16-59 Survey of LITTLEROCK FIRE STATION SITE
Notes Chkd. Checked Survey by J.C. PIERCE Notes J.C.P. Date 11-24-59
No. Date Date Map No. Index [illegible] C. John[illegible]

76L-298 S & E #307—1-56

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F. B. 2626 Pg. 24 Job No. 0802.00 Division No. Notes Red. Plotted S. SHINODA Profile
Survey of LITTLE ROCK FIRE STATION SITE Date Date 12-16-59 No. X-Sec.
Survey by J.C. PIERCE Notes Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LITTLEROCK FIRE STATION	LINE "B"
0+00				2866.8		24.5' R GUTTER
				673.9	12.0' L EDGE PVM'T	
				670	21.0' L	
0+20				677.5		℄ AVE. U.
				675.2		11.5' R EDGE PVM'T
				670		25.0' R GUTTER
				675.3	11.8' L EDGE PVM'T	
				670	21.0' L GUTTER	
				691	24.5' L TOP BRK.	
0+40				679.0		℄ AVE. U.
				676.9		11.2' R EDGE PVM'T
				673		24.5 R GUTTER
				676.8	12.0' L EDGE PVM'T	
				671	20.5' L GUTTER	
				697	24.5' L TOP BRK.	
0+60				680.5		℄
				678.3		11.1' R EDGE PVM'T
				676		24.3' R GUTTER
				678.3	12.0' L EDGE PVM'T	
				672	21.3' L GUTTER	
				698	24.1' L TOP BRK.	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	LITTLEROCK FIRE STATION (LINE "B")	
0+80				286823		℄ AVE. U,
				6803		11²'R EDGE PVM'T
				679		24³'R GUTTER
				6803	12³'L EDGE PVM'T	
				675	20⁹'L GUTTER	
				700	24⁰'L TOP BRK.	
1+00				6841		℄ AVE. U,
—				6826		11¹'R EDGE PVM'T
				681		23⁹'R GUTTER
				6821	12⁴'L EDGE PVM'T	
				677	20⁹'L GUTTER	
				703	24²'L TOP BRK.	
1+20				6859		℄ AVE. U,
				6848		10⁶'L EDGE PVM'T
				685		24⁰'R GUTTER
				6842	12¹'L EDGE PVM'T	
				679	20³'L GUTTER	
				705	24²'L TOP BRK.	
1+40				6879		℄
—				6865		10⁹'R EDGE PVM'T
				686		24¹'R GUTTER

Profile Notes Red. ✓ Plotted S. SHINODA Job No. 0802 Division No. F. B. 2626 Pg. 25
No. Date Date 12-16-59 Survey of LITTLEROCK FIRE STATION SITE
X-Sec. Notes Chkd. Checked Survey by J.C. PIERCE Notes J.C.P. Date 11-24-59
No. Date Date Map No. Indexed C. Johnson

76L-298 S & E #307—1-56

71.31

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F. B. 2626 Pg. 26 | Job No. 0802.00 | Division No. | Notes Red. | Plotted S. SHINODA | Profile No.
Survey of LITTLEROCK FIRE STATION SITE | Date | Date 12-16-57 | X-Sec. No.
Survey by U.C. PIERCE | Notes | Notes Chkd. | Checked | No.
Indexed L. C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LITTLEROCK FIRE STATION (LINE "B")	
1+40				286.58	12.1' L EDGE PVMT	
				680	20.3' L GUTTER	
				709	24.1' L TOP BRK	
1+60				689.7		℄ AVE. U.
				687.7		11.8' R EDGE PVMT
				687		24.2' R GUTTER
				687.9	11.7' L EDGE PVMT	
				688	20.5' L GUTTER	
				707	23.8' L TOP BRK	
2+00				692.9		℄ AVE. U.
2+00				701.6		℄ AVE. U.
						LINE "C"
0+40				705		℄ LINE "C"
				709		20.2' R
				713.1		32.3' R (1" PIPE)
				715		33.2' R
				705	30.2' L TOP BRK	
				707	40.2' L " "	
				706.5	54.6' L " "	(1" PIPE)
0+50				701		℄ LINE "C"
				704		30.2' R FLAT

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	LITTLEROCK FIRE STATION (LINE "C")	
0+50				28707		40° R FLAT
				710		60° R "
				700	20° L FLAT	
				702	40° L "	
				703	60° L "	
0+75				695		℄ LINE "C"
				700		20° R FLAT
				704		40° R
				708		60° R
				696	20° L FLAT	
				695	40° L "	
				697	60° L "	
1+00				691		℄ LINE "C"
				697		20° R FLAT
				700		40° R "
				704		60° R "
				690	20° L FLAT	
				689	40° L	
				691	60° L	
1+25				688		℄
				692		20° R FLAT

Profile Notes Red ____ Plotted S. SHINODA Job No. 0802.00 Division No. ____ F. B. 2626 Pg. 27
No. ____ Date ____ Date 12-16-59 Survey of LITTLEROCK FIRE STATION SITE
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes PIERCE Date 11-24-59
No. ____ Date ____ Date ____ Map No. ____ Index [redacted] C. John[redacted]

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F. B. 2626 Pg. 28
Survey of LITTLE ROCK FIRE STATION SITE
Survey by U.C.P. Notes U.C.P.
Indexed [redacted] C. Johnson Date
Job No. 0802.03 Division No.
Notes Red Date
Notes Chkd Date
Plotted S. SHINODA Date 12-16-57
Checked Date
Profile No.
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	LITTLE ROCK FIRE	STATION (LINE "C")
1+25				28696		40° R FLAT
				700		60° R "
				685	20° L FLAT	
				684	40° L "	
				685	60° L "	
1+50				684		℄ LINE "C"
				689		20° R FLAT
				690		40° R "
				693		60° R "
				682	20° L FLAT	
				680	40° L "	
				679	60° L	
1+75				681		℄ LINE "C"
				684		20° R FLAT
				686		40° R "
				690		60° R "
				678	20° L FLAT	
				676	40° L "	
				676	60° L "	
2+00				678		℄ LINE "C"
				681		20° R FLAT

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	LITTLEROCK FIRE STATION (LINE "C")	
2+00				28683		40° R' FLAT
				688		60° R' "
				674	20' L FLAT	
				672	40' L "	
				670	60' L "	
2+25				673		℄ LINE "C"
				678		20° R FLAT
				681		40° R "
				684		60° R "
				670	20' L FLAT	
				667	40' L "	
				664	60' L "	
2+50				670		℄ LINE "C"
				674		20° R FLAT
				676		40° R "
				680		60° R "
				665	20° L FLAT	
				660	40° L "	
				660	60° L "	
2+75				664		℄ LINE "C"
				671		20° R FLAT

Profile No. ____ Notes Red ____ Plotted S. SHINODA Job No. 0802.00 Division No. ____
Date ____ Date 12-16-59 Survey of LITTLEROCK FIRE STATION
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 11-24-59
Date ____ Date ____ Map No. ____ Index R. C. John Date ____

F.B. 2626 Pg. 29

76L-298 CE 307 11-58

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F.B. 2626 PG. 30 Job No. 0802.00 Division No. Notes Red Plotted S. SHINODA Profile
Survey of LITTLEROCK FIRE STATION SITE Date Date 12-16-57 No. X-Sec.
Survey by J.C.P. Notes J.C.P. Notes Chkd. Checked No.
Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LITTLEROCK FIRE STATION (LINE "C")	
2+75				28672		40° R FLAT
				676		60° R "
				661	20° L FLAT	
				656	40° L "	
				657	60° L "	
3+00				659		℄ LINE "C"
				663		20° R FLAT
				668		40° R "
				672		60° R. "
				656	20° L FLAT	
				652	40° L "	
				651	60° L "	
3+25				656		℄
				660		20° R. FLAT
				663		40° R. "
				671		60° R. "
				652	20° L. FLAT	
				649	40° L. "	
				645	60° L. "	
3+35				6610		32° R 1" I.P.
				6436	70° L. 1" I.P.	

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STATION	B. S.	H. I.	F. S.	ELEV.	LITTLEROCK FIRE STATION (LINE "C")	
3+50				28653		℄
				658		20° R. FLAT
				662		40° R. "
				669		60° R. "
				649	20° L. FLAT	
				645	40° L. "	
				640	60° L. "	
3+75				650		℄
				655		20° R. FLAT
				660		40° R. "
				661		60° R. "
				645	20° L. FLAT	
				641	40° L. "	
				638	60° L. "	
BM #U-89E				2866.98	BM #U-89E ELEV. = 2866.96 ✓ F.B. 2626-16	
					89TH ST. E. & AVE U AT ℄ INT.	
					W. EDGE BRASS CAP C.E. MON IN WELL	
					1088 ± E. OF C.S. MON. COR. SECS. 7, 12,	
					13, 18. T. 5N., R. 10W., 11W.	

Profile No. ____ Notes Rcd. ____ Plotted S. SHINODA Job No. 0802.09 Division No. ____
X-Sec. No. ____ Date ____ Date 12-16-59 Survey of LITTLEROCK FIRE STATION SITE
Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 11-24-59
Date ____ Date ____ Map No. ____ Indexed ____ Date ____ C. Johnson

F. B. 2626 Pg. 31

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F. B. 2626 Pg. 32 | Job No. 0802.00 | Division No. | Notes Red | Plotted | Profile
Survey of LITTLEROCK FIRE STATION SITE | Date | Date | No. | X-Sec.
Survey by J. C. PIERCE | Notes Chkd | Checked | No.
Notes | Date | Date
Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
ELEVATIONS ON WITNESS MONUMENTS LITTLEROCK FIRE STATION SITE						
BM # U-89E	5 508	2872 468		2866 960	BM # U-89E ELEV. = 2866.960 F.B. 2626-16 89TH ST. E. & AVE U. AT ℄ INT W. EDGE BRASS CAP C.E. MON. IN WELL 1088± E. OF C.S. MON COR. SECS. 7, 12, 13, 18, T. 5N. R. 10 W. & 11 W.	
BM # LFS-1	4 806	2875 564	1 710	2870 758	BM # LFS-1 ELEV. = ST. E. & AVE. U A. C.E. BRASS CAP MON MKD COR. LOT 280	45' E & 40' N. OF ℄ INT. 89TH
BM # LFS-2	2 204	2873 270	4 498	2871 066	BM # LFS-2 ELEV. = A C.E. BRASS CAP MON. FL. MKD. WIT. MON. COR. 5' S.	5' N. OF S.E. COR. FIRE LOT
BM # LFS-3	3 900	2870 202	6 968	2866 302	BM # LFS-3 ELEV. = A C.E. BRASS CAP MON. FL. MKD. WIT. MON. COR.	5' S. OF N.E. COR. FIRE LOT
BM # LFS-4	5 200	2869 660	5 742	2864 460	BM # LFS-4 ELEV. = A C.E. BRASS CAP MON. FL. MKD. WIT. MON. COR. 5' N.	5' S. OF NW. COR. FIRE LOT
T.P.	5 974	2873 126	2 508	2867 152		
BM # LFS-5	2838	2873 252	2712	2870.414	BM # LFS-5 ELEV. = AVE U. & 89TH ST. E. A C.E. BRASS CAP MON MKD COR LOT 280	30' E & 55' N. OF ℄ INT.
BM # U-89E			6 294	2866 958	BM # U-89E ELEV. = 2866.960 F.B. 2626-16 89TH ST. E. & AVE. U. AT. ℄ INT. W. EDGE BRASS CAP C.E. MON. IN WELL 1088± E. OF C.S. MON. COR. SECS. 7, 12, 13, 18 T. 5 N. R. 10 W. R. 11 W.	

Notes Ck'd by	Survey of LITTLEROCK FIRE STATION #92
Map No.	JN 0802.00 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 7-14-60
Date	Indexed [illegible] JUL 21 '60

F. B. 2626 Pg. 33

JN. 0802.00

FIRE STATION No. 92

(LITTLEROCK)

LOCATION OF BUILDING

PIERCE
MENDONCA
ALBRIGHT
VAN HORN

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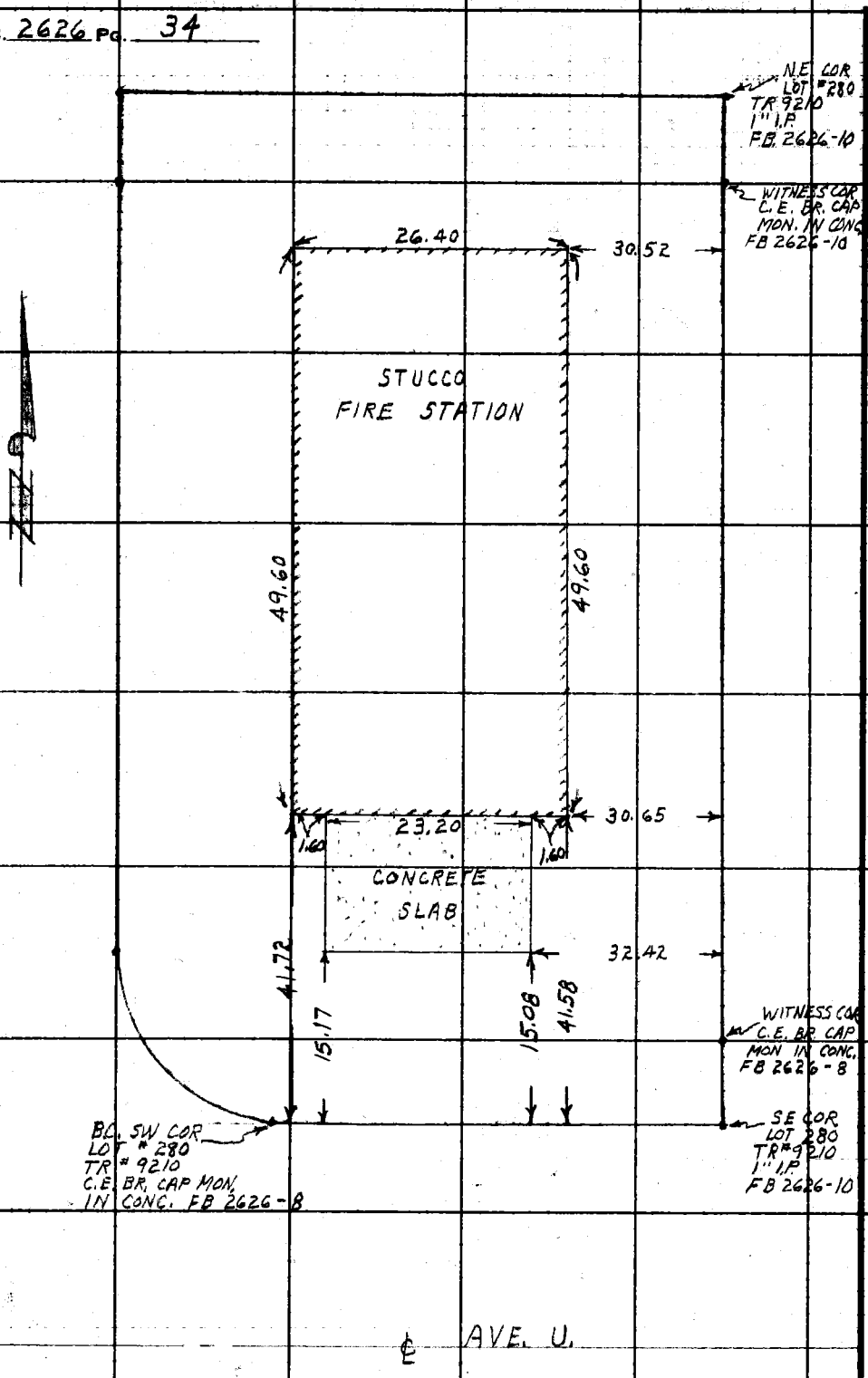
76F309S S&E #247 11-59

F. B. 2626 Pg. 34



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Notes Ck'd by	Survey of SEC. LINES T2N R8W
Map No.	JN 0302.01 Tape 156 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes S. HALISCKY Date 3-22-60
Date	Indexed H. E. OTT APR 21 61

F. B. 2626 PG. 41

J.N 0302.01

RELOCATING 1/4 SEC. COR MON.
AT
245TH ST. E & AVE C

PARTY
HALISCKY
RITTER
TALBOT
H.E. MITCHELL

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769098 CE #247—7-58

F.B. 2626 PG. 42

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Notes Ck'd by W. J. BRENNER Map No. B2622 Office Work Snyder Checked Brenner Date Feb. 1960	Survey of FIRE STATION SITE #113 JN 0802.01 Tape 0126 Std 68 °F Surveyed by J.S. COATES Notes J.S.C. Date 12-3-59 Indexed K. C. Johnson 12-8-59

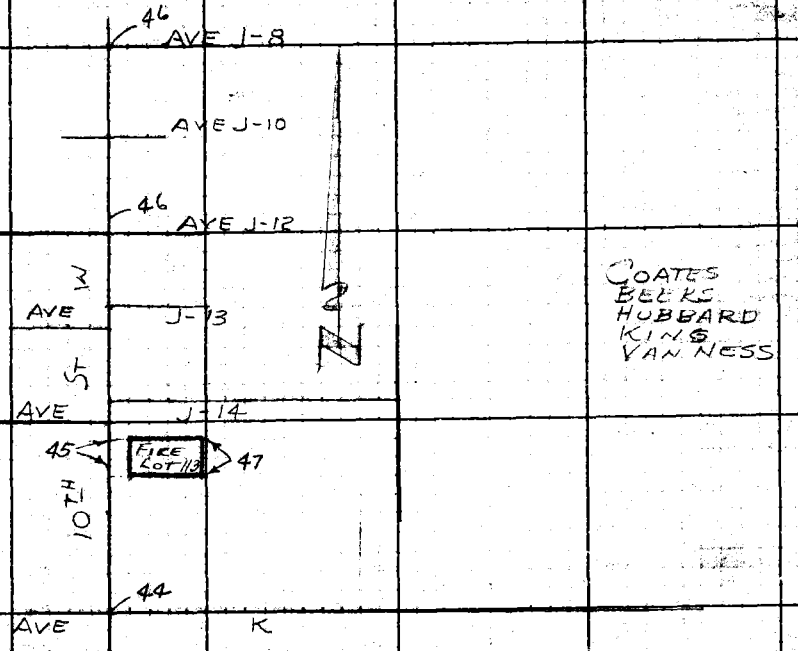
F. B. 2626 Pg. 43

J.N. 0802.01

FIRE STATION SITE #113

BOUNDARY SURVEY

LANCASTER FIRE DISTRICT



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76309B CE #247—7-53

104-32

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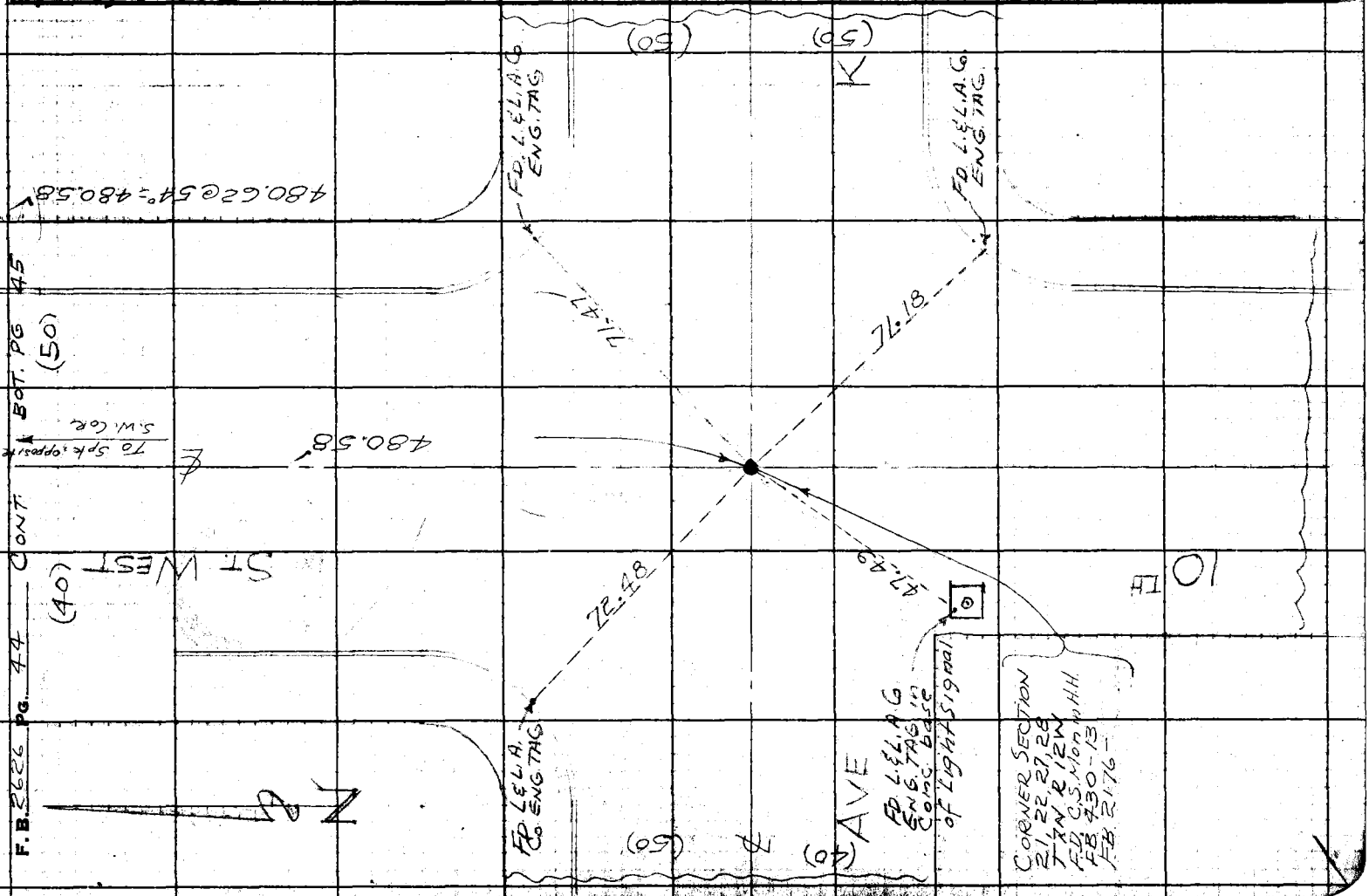
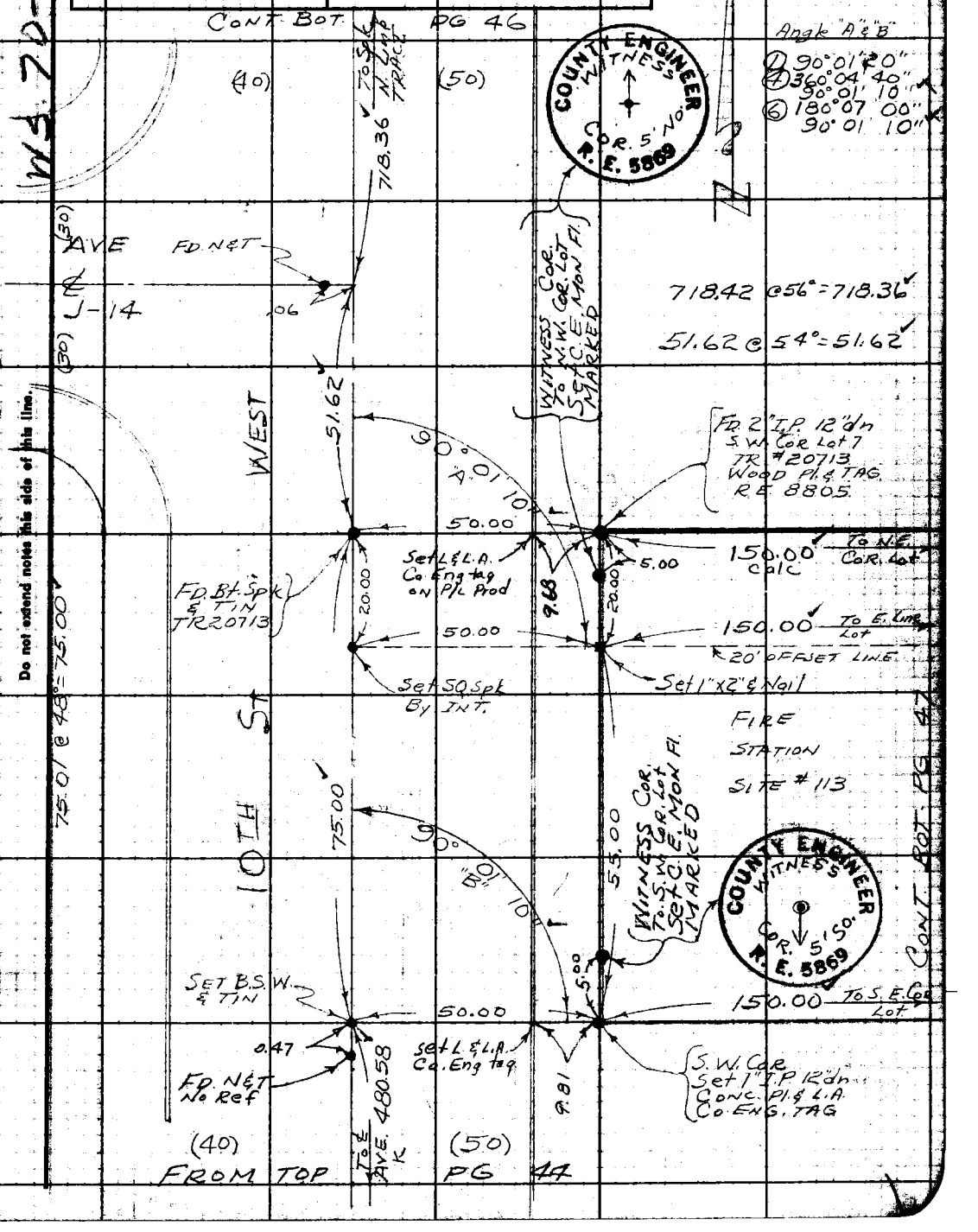
WS 70-A5



Notes Ck'd by W. J. BRENNER	Survey of FIRE STATION SITE #113
Map No. B2692	JN 0802.01 Tape 0126 Std 68 °F
Office Work Snyder	Surveyed by JS COATES
Checked Brenner	Notes JSC Date 12-3-59
Date Feb. 1960	Indexed C. Johnson

F. B. 2626 PG. 45

WS 70-A5



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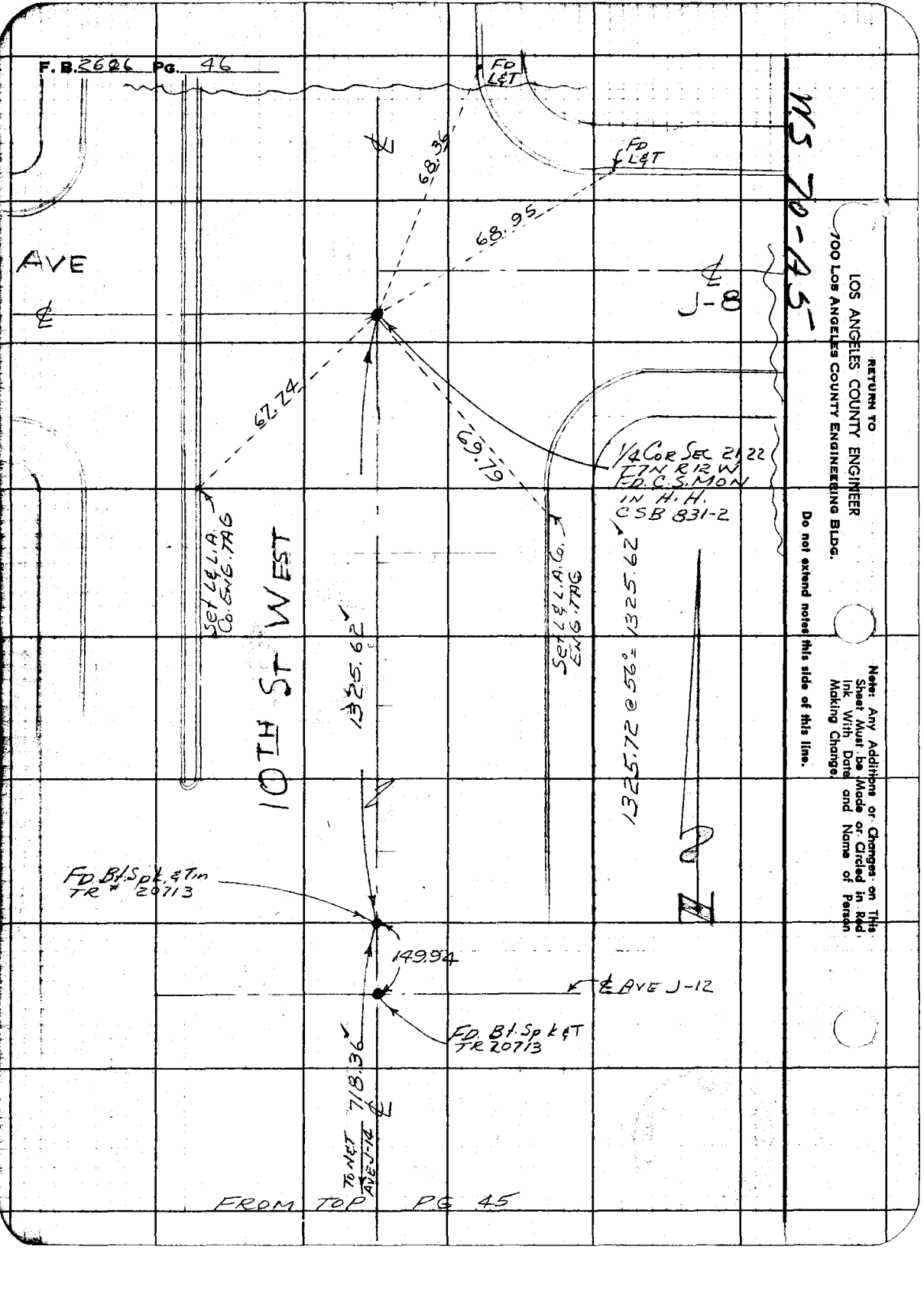
763098 CE #247—7-53

F.B. 2626 PG. 46



WS 70-45

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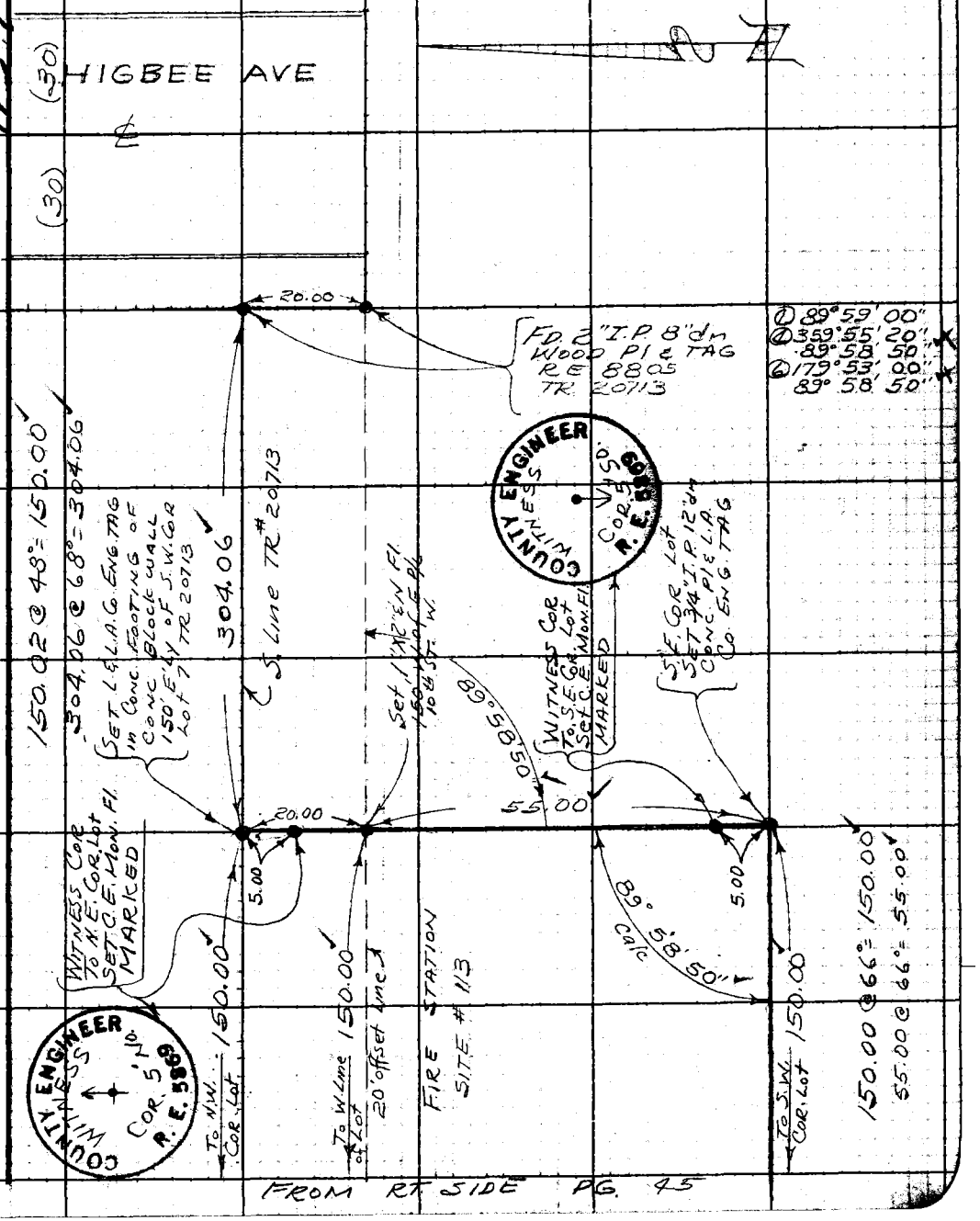
Notes Ck'd by W. J. BRENNER	Survey of FIRE STATION SITE #113
Map No. B2692	JN 0802.01 Tape 0126 Std 68 °F
Office Work Snyder	Surveyed by J.S. COATES
Checked Brenner	Notes J.S.C. Date 12-3-59
Date Feb. 1960	Indexed A. C. Johnson

F. B. 2626 PG. 47



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763098 CE #247—7-53

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F.B. 2606 PG. 43

Notes Ck'd by	Survey of FIRE STATION SITE #113
Map No. B 2692	JN 0802 01 Tape 0126 Std 68 °F
Office Work Snyder	Surveyed by: J S COATES
Checked Brehner	Notes JSC Date 12-3-59
Date Feb. 1960	Indexed L. C. Johnson 12-8-59

F. B. 2626 PG. 49

J.N. 0802.01

FIRE STATION SITE #113

TOPOGRAPHY SURVEY
OF
FIRE LOT

COATES
EEERS
HUBBARD
KING
VAN NESS

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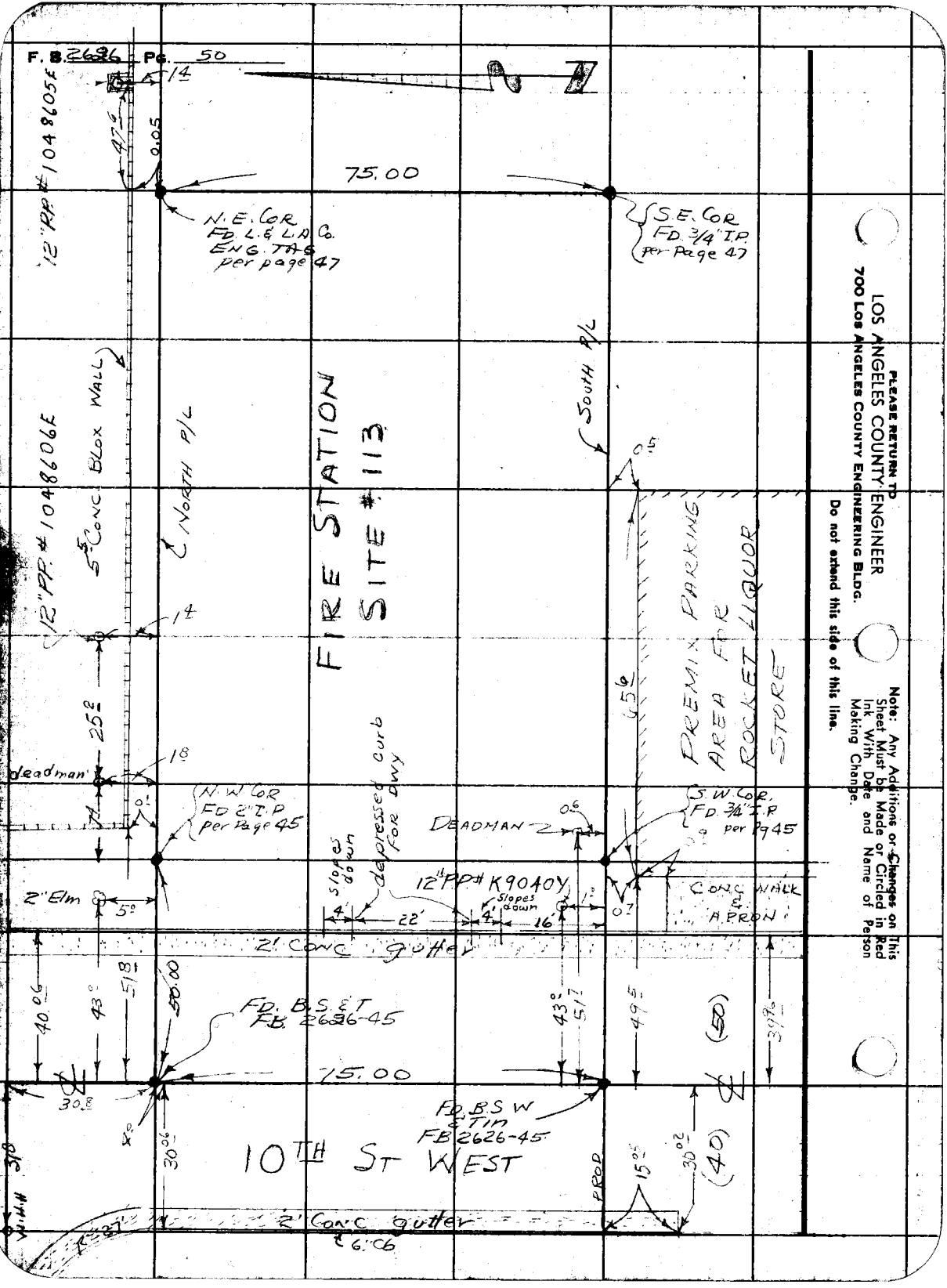
78F3088 S&E #247 1-56

F. B. 2626 Pg. 50



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700 Los Angeles County Engineering Bldg.

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Profile No.	Notes Red	Plotted	Job No. 0802.01	Division No.		F. B. 2626	Pg. 51
	Date	Date	Survey of FIRE STATION SITE #113				
X-Sec. No.	Notes Chkd.	Checked	Survey by J.S. COATES	Notes JSC	Date 12-3-59		
	Date	Date	Map No.	Indexed	C. Johnson Date 12-8-59		

J.N. 0802.01

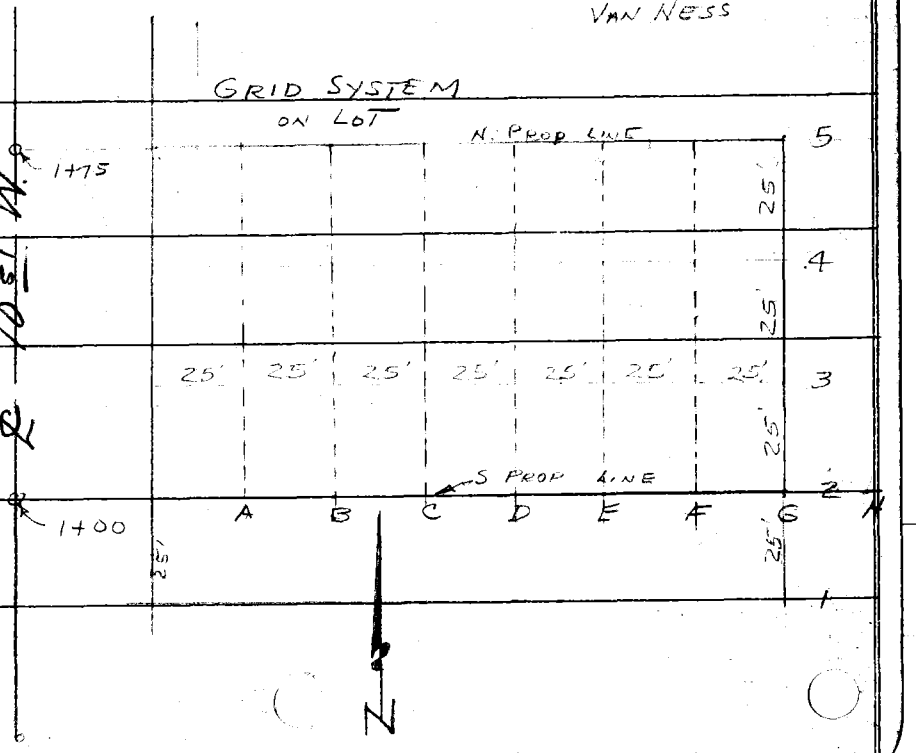
FIRE STATION SITE #113

BENCH LEVELS

&

ELEVATIONS

COATES
BEERS
HUBBARD
KING
VAN NESS



STATION	B. S.	H. I.	F. S.	ELEV.

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761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
BMSL-85	4.894	2410.364		2405.470	BMSL 85 El.=2405.470 (RD. DEPT. LANCASTER 1957) AVE K (44'± No. of ℄) @ 115'± W. of ℄ 10th ST. W. L&BN @ N.E. COR of So. CAL. GAS CO. VALVE BOX (4'x8')	
TP			5.775	2404.589		
	3.479	2408.068				
BM #1			5921	2402 147	BM#1 Elev. 2402.147 F.B. 2626-52 10th ST. W. (E. Side) 480'± N. ℄ AVE. K L.&L.A.Co. ENG. TAG in curb on S P/L Fire lot prod	
	3988	2406.135				
BM#2			4641	2401.493	BM#2 Elev. 2401.493 F.B. 2626-52 10th ST W. E. Side 555'± N. ℄ AVE K L.&L.A.Co. ENG. TAG IN curb on N P/L Fire lot prod	
	5981	2407.475				
T.P.			1.790	2405.685		
BMSL-84	5.005	2410.690				
			4169	2406.520	BMSL-84 Elev.=2406.520 (RD. DEPT. LANCASTER 1957) AVE K (30'± So. of ℄) AT 75'± W. of ℄ 10th ST. W. This "X" on top of bolt on N.E. Side Fire hyd. base	
		CROSS-SECTION OF 10th ST. W.				
BM #1				2402 15	BM 1 Elev 2402.147 F.B. 2626-52 10th ST. W. (E. Side) 480'± N. ℄ Ave K L.&L.A.Co. Eng tag in cb. on S P/L prod of Fire lot.	
0+00				2403 14		℄
0+75				2402 59		℄
"				2402 29		20'R
"				2401 72		40' RGUTT

F. B. 2626 Pg. 52 Job No. 080201 Division No. Notes Red Plotted Profile
Survey of FIRE STATION SITE #113 Date Date No.
Survey by J.S. COATES Notes JSC Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		Right
0+75				2402.28		40' cb.
"				2402.57		50' P/L
1+00 = S. P/L		prod		2402.39	℄	
"				2402.10		20'
"				2401.47		40' gutt
"				2402.13		" cb.
"				2402.4		50' P/L
1+25				2402.17	℄	
"				2401.92		20'
"				2401.30		40' gutt
"				2401.86		" cb
"				2402.5		50' P/L
1+50				2401.97	℄	
"				2401.75		20'
"				2401.05		40' gutt
"				2401.67		" cb
"				2402.6		50' P/L
1+75 = N. P/L		prod		2401.80	℄	
"				2401.63		20'
"				2400.86		40' gutt
"				2401.50		" curb

Profile Notes Red. ____ Plotted ____ Job No. 0802.01 Division No. ____ F. B. 2626 Pg. 53
No. ____ X-Sec. ____ Date ____ Date ____ Survey of FIRE STATION SITE #113
Notes Chkd. ____ Checked ____ Survey by JSC Notes JSC Date 12-4-59
No. ____ Date ____ Date ____ Map No. ____ Index C. C. Johnson Date ____

76L-298 S & E #307—1-56

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F. B. 2626 Pg. 54 Job No. 6802.01 Division No. Notes Red Plotted Profile
Survey of FIRE STATION SITE #113 Date Date No.
Survey by JSC Notes JSC Notes Chkd Checked X-Sec.
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		Right
1+75				2402.5		50' P/L
2+00				2401.63	℄	
"				2401.50		20'
"				2400.71		40' gutt
"				2401.33		" cb
"				2402.17		50' P/L
3+00				2400.34	℄	
		GRID SYSTEM - See title page				
Line 1						
A				2402.56		
B				2402.51		
C				2402.73		
D				2403.4		
E				2403.5		
F				2403.2		
G				2403.8		
H				2404.0		
Line 2						
A				2402.5		
B				2402.6		
C				2402.7		

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Line 2						
D				2403.2		
E				2403.6		
F				2403.6		
G				2403.6		
H				2403.8		
Line 3						
A				2402.6		
B				2402.6		
C				2403.9		
D				2403.3		
E				2403.4		
F				2403.6		
G				2403.5		
H						
Line 4						
A				2402.7		
B				2402.7		
C				2402.8		
D				2403.0		
E				2403.1		

Profile Notes Red. ____ Plotted ____ Job No. 0802.01 Division No. ____ F. B. 2626 Pg. 55
No. ____ Date ____ Date ____ Survey of FIRE STATION SITE #113
X-Sec. Notes Chkd. ____ Checked ____ Survey by JSC Notes JSC Date 12-4-59
No. ____ Date ____ Date ____ Map No. ____ Index [illegible] C. Johnson

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
Line 4						
F				[illegible]		
G				[illegible]		
H				2403.6		
Line 5						
A				2402.6		
B				[illegible]		
C				[illegible]		
D				[illegible]		
E				[illegible]		
F				2403.7		
G				2403.8		
H				[illegible]		
N.E. Cor. Lot				2403.47	Top Conc. footing to Conc. Block Wall	
N.W. Cor Pav. area				2402.41		
N.E. Cor " "				[illegible]		
N.W. Cor. Lot				2402.07	Top Conc. footing to Conc. Block Wall	
BM#2				[illegible]	BM#2 Elev. 2401.494 F.B. 2626-52	
					10th St. W. (E. Side) 555'± N. ℄ Ave. K	
					L & L.A. Co Eng tag in cb. on Prod of N.P/L of Fire lot	

F. B. 2626 Pg. 56 Job No. 0802.01 Division No. Notes Red. Plotted Profile
Survey of FIRE STATION SITE #113 Date Date No. X-Sec.
Survey by ~~C. Johnson~~ JSC Notes Chkd. Checked
Indexed Date Date No.

Notes Ck'd by	Survey of FIRE LOT SITE #113
Map No.	JN 080201 Tape 124 Std. 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 12-10-59
Date	Indexed C. Johnson 12-11-59

F. B. 2626 Pg. 57

J.N. 080201

FIRE STATION SITE #113

LOCATION
OF
PROPOSED SEWER
AND
DIRECTION OF EXISTING
TELEPHONE & ELECTRIC WIRES

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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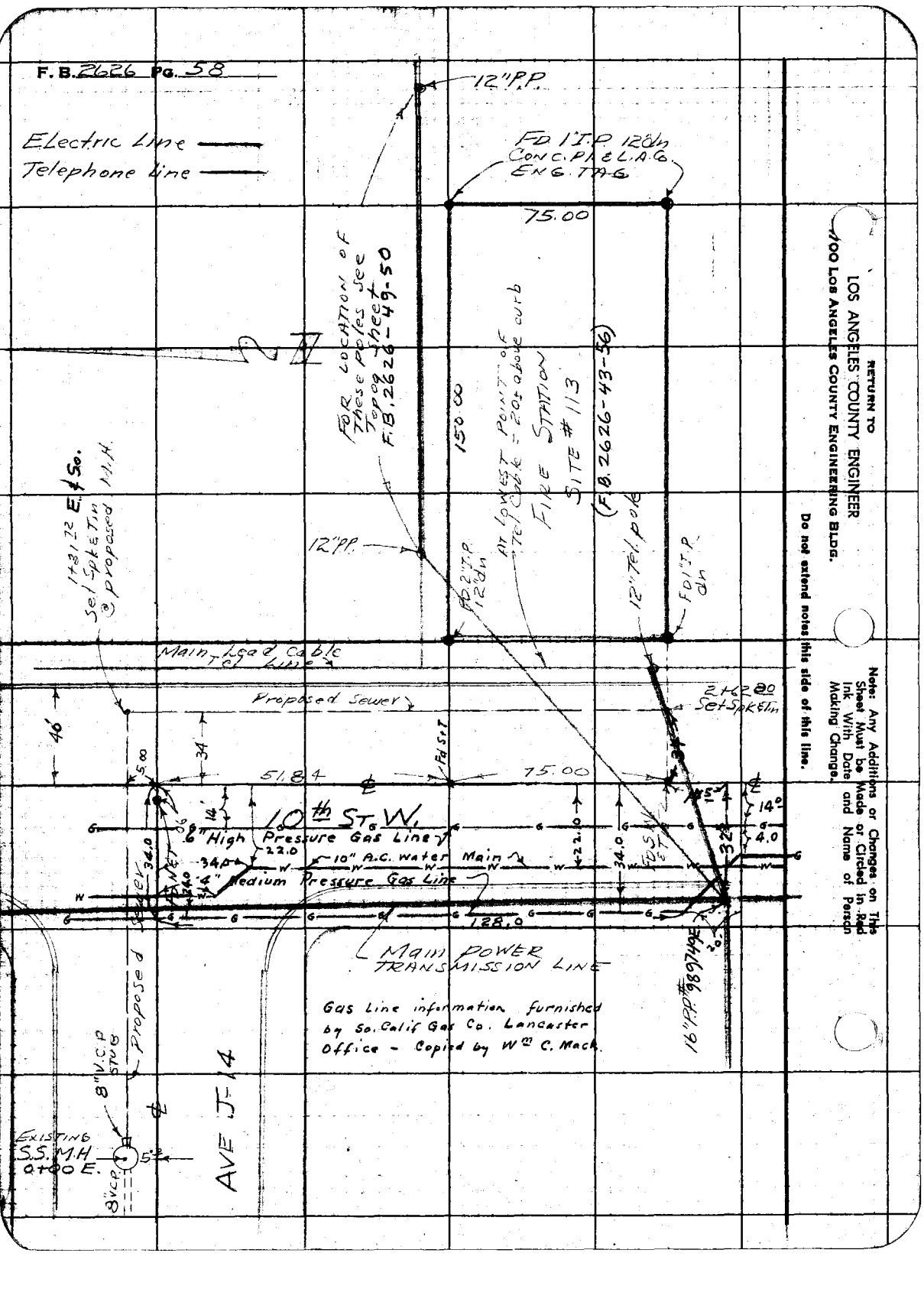
763095 CE #247—7-55


F.B. 2626 Pg. 58
Electric Line
Telephone line
12" P.P.
FD 1" I.P. 12" dn
Conc. Pl. & L.A.G.
Eng. Tag
75.00
For location of these poles see Topog. Sheet F.B. 2626-49-50
150.00
At lowest point of Tel Cable = 20± above curb
Fire Station
Site #113
(F.B. 2626-43-56)
12" P.P.
FD 2" I.P. 12" dn
12" Tel. pole
FD 1" I.P. dn
1+31.22 E. & So. Set Spk & Tin @ proposed M.H.
Main Lead Cable Tel Line
Proposed Sewer
2+62.80 Set Spk & Tin
46'
34
5.00
51.84
75.00
Fd S.T.
10th St. W.
6" High Pressure Gas Line
22.0
34.0
10" A.C. water Main
4" Medium Pressure Gas Line
128.0
14.0
4.0
Main Power Transmission Line
Gas Line information furnished by So. Calif Gas Co. Lancaster Office - Copied by Wm C. Mack.
16" P.P. #989749 E
Proposed Sewer
8" V.C.P. Stub
Existing S.S.M.H. 0+00 E.
5.0
8" V.C.P.
AVE J-14
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Profile No.	Notes Red	Plotted	Job No. 0802.01	Division No.	F. B. 2626 PG. 59
	Date	Date	Survey of FIRE LOT #113		
X-Sec. No.	Notes Chkd.	Checked	Survey by J.S. COATES	Notes J.S.C.	Date 12-10-59
	Date	Date	Map No.	Index C. Johnson	Date

J.N. 0802.01

FIRE STATION SITE #113

ELEVATION
ON
PROPOSED SEWER LINE

See Page 58 for Location

COATES
BEERS
HUBBARD
KING
VAN NESS

STATION	B. S.	H. I.	F. S.	ELEV.

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78L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM #1				2402.15	BM #1 Elev 2402.147 FB 2626-52 10th St. W. (E. Side) 480'± N. ℄ Ave. K L&L.A. Co. Eng. tag in curb on Prod. of S. P/L Fire lot	
0+00 E. (EXIST M.H)				2400.15	W. rim M.H	
					Meas 6.79 / Diam 0.67 / 7.46	2400.15 / 7.46 / 2392.69
"	"			2392.69	8" invert outlet West	
"	"			2400.21	E. rim M.H.	
					Meas 6.83 / Diam 0.67 / 7.50	2400.21 / 7.50 / 2392.71
	"			2392.71	8" invert Stub East	
0+50				2400.77		℄ of proposed Sewer
1+00				2401.39		℄ " "
1+31.7 E. & So.				2400.78		℄ "
"				2400.45	gutter @ ℄ prod of Sewer Line from West	
				2401.05	C.B. " " " " " "	
1+50 So.				2400.91		℄ of proposed Sewer
2+00				2401.31		℄ " " "
2+50				2401.70		℄ "
2+62.8 So.				2401.82		℄ " @ S P/L Prod
BM #2					BM #2 Elev 2401.49 FB 2626-52 10th St. W. (E. Side) 555'± N. ℄ Ave K L&L.A. Co. Eng. tag in C.B. on Prod of N. P/L fire lot	

F. B. 2626 Pg. 60 Job No. 0802.01 Division No. Notes Red Plotted Profile
Survey of FIRE LOT #113 Date Date No. X-Sec.
Survey by JSC Notes JSC Notes Chkd Checked
Indexed C. Johnson Date Date Date No.

Profile No.	Notes Red.	Plotted	Job No. 0802.01	Division No.	F. B. 2626 Pg. 61
	Date	Date	Survey of FIRE STATION SITE #113		
X-Sec. No.	Notes Chkd.	Checked	Survey by J.S. COATES	Notes J.S.C.	Date 2-10-60
	Date	Date	Map No.	Indexed J. J. Johnson	2-15-60

J.N. 0802.01

FIRE STATION SITE #113

LANCASTER

BENCH MARK ELEVATIONS

COATES
BEERS
HUBBARD
KING
VAN NESS

STATION	B. S.	H. I.	F. S.	ELEV.

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761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

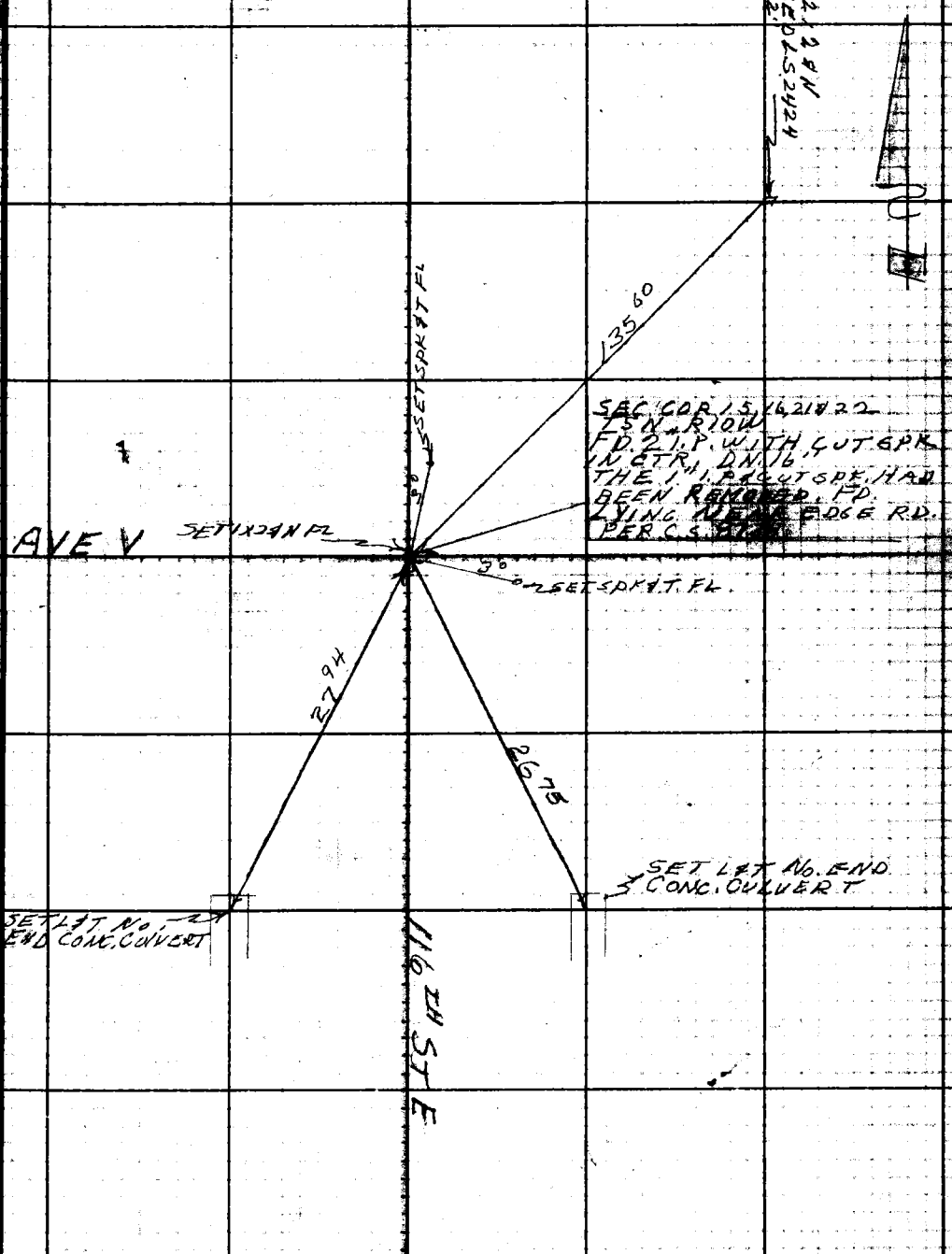
STATION	B. S.	H. I.	F. S.	ELEV.		
BM#1	4223	2406370		2402.147	BM#1 Elev. 2402.147 FB 2626-52	
					10th St. W. (E. Side) 480'± N. ℄ Ave. K	
					L.&L.A. Co. ENG TAG IN cb. on S P/L FIRE Lot prod.	
BM#3			3916	2402.454	BM#3 Elev. F.B. 2626-62	
					10th St. W. (E. Side) 485'± N. ℄ Ave K	
	3792	2406,246			C.E. MON FLUSH WITNESS TO S.W. COR. Lot.	
BM#4			2909	2403.337	BM#4 E FB. 2626-62	
					10th St. W. (200' E. ℄) 485'± N. ℄ Ave K	
					C.E. MON FLUSH, WITNESS TO S.E. COR. Lot.	
	2984	2406321				
BM#2			4827	2401.494	BM#2 Elev. 2401.494 FB. 2626-52	
					10th St. W. (E. Side) 555'± N. ℄ Ave. K	
					L.&L.A. Co. ENG. TAG IN cb. on N. P/L of Fire lot prod.	

F. B. 2626 Pg. 62 Job No. 0802.01 Division No. Notes Red Plotted Profile
Survey of FIRE STATION SITE #113 Date Date No.
Survey by J.S.C. Notes J.S.C. Notes Chkd. Checked X-Sec.
Indexed A. C. Johnson Date Date Date No.

Notes Ck'd by	Survey of SEC. LINES TSN R10W
Map No.	JN 0302.01 Tape 158 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes [illegible] Date 1-5-60
Date	Indexed

F. B. 2626 Pg. 67

W.S. 66 A5



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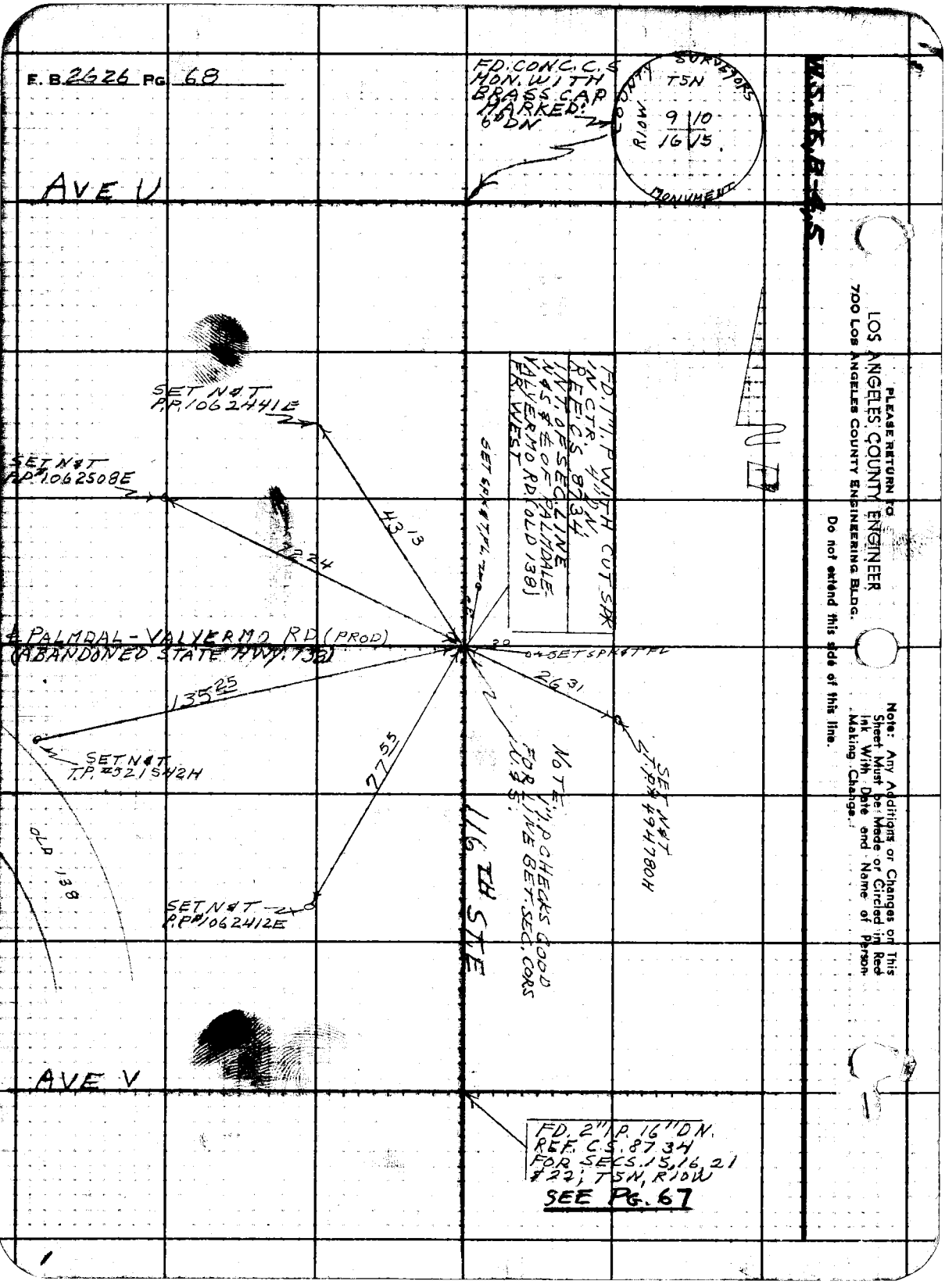
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 S&E 1247 11-58


E. B. 2626 PG. 68
FD. CONC. C.S. MON. WITH BRASS CAP MARKED: 6" DN
COUNTY SURVEYORS MONUMENT
T5N
R10W
9 10
16 15
AVE U
SET N&T P.P. 1062441E
SET N&T P.P. 1062508E
43 13
22 24
FD. 1" I.P. WITH CUT SPK IN CTR. 4" DN. REF. C.S. 8734 INT. OF SEC. LINE N&S & ℄ OF PALMDALE-VALYERMO RD. (OLD 138) FR. WEST
SET SPK & T.P.L.
℄ PALMDAL - VALYERMO RD. (PROD) (ABANDONED STATE HWY. 138)
20
SET SPK & T.P.L.
26 31
135 25
SET N&T T.P. #521542H
77 55
NOTE: 1" I.P. CHECKS GOOD FOR LINE BET. SEC. CORS N.&S.
SET N&T T.P. #494780H
OLD 138
116TH ST. E
SET N&T P.P. #1062412E
AVE V
FD. 2" I.P. 16" DN. REF. C.S. 8734 FOR SECS. 15, 16, 21 & 22; T5N, R10W
SEE PG. 67
W.S. 55, B-4, 5
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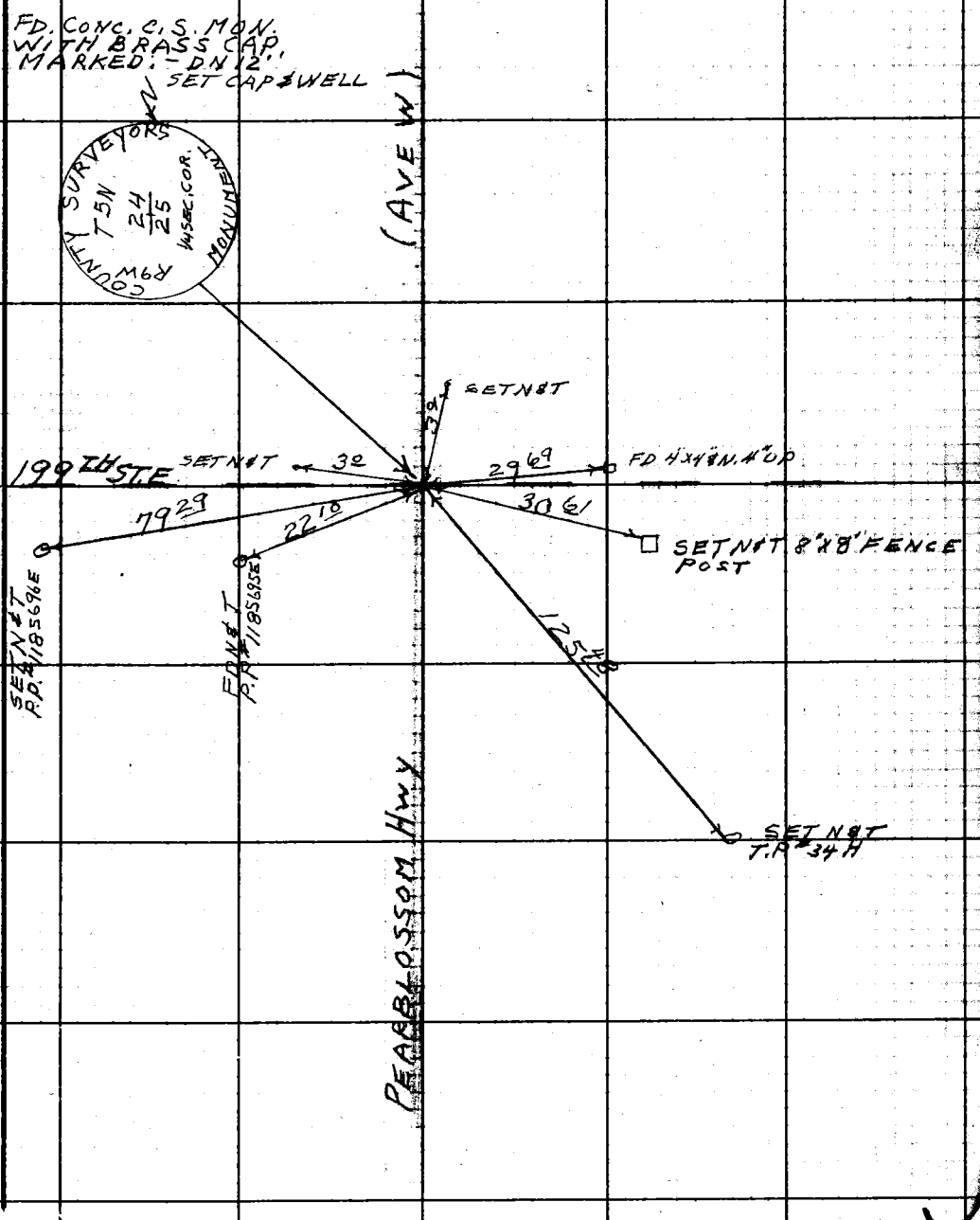
W.S. 67B-5

Notes Ck'd by	Survey of SEC. LINES T5N R9W
Map No.	JN 030201 Tape Std °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes S. HALISCKY Date 10-23-59
Date	Indexed H. E. OTT APR 21 61

F. B. 2626 PG. 69



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RETURN TO
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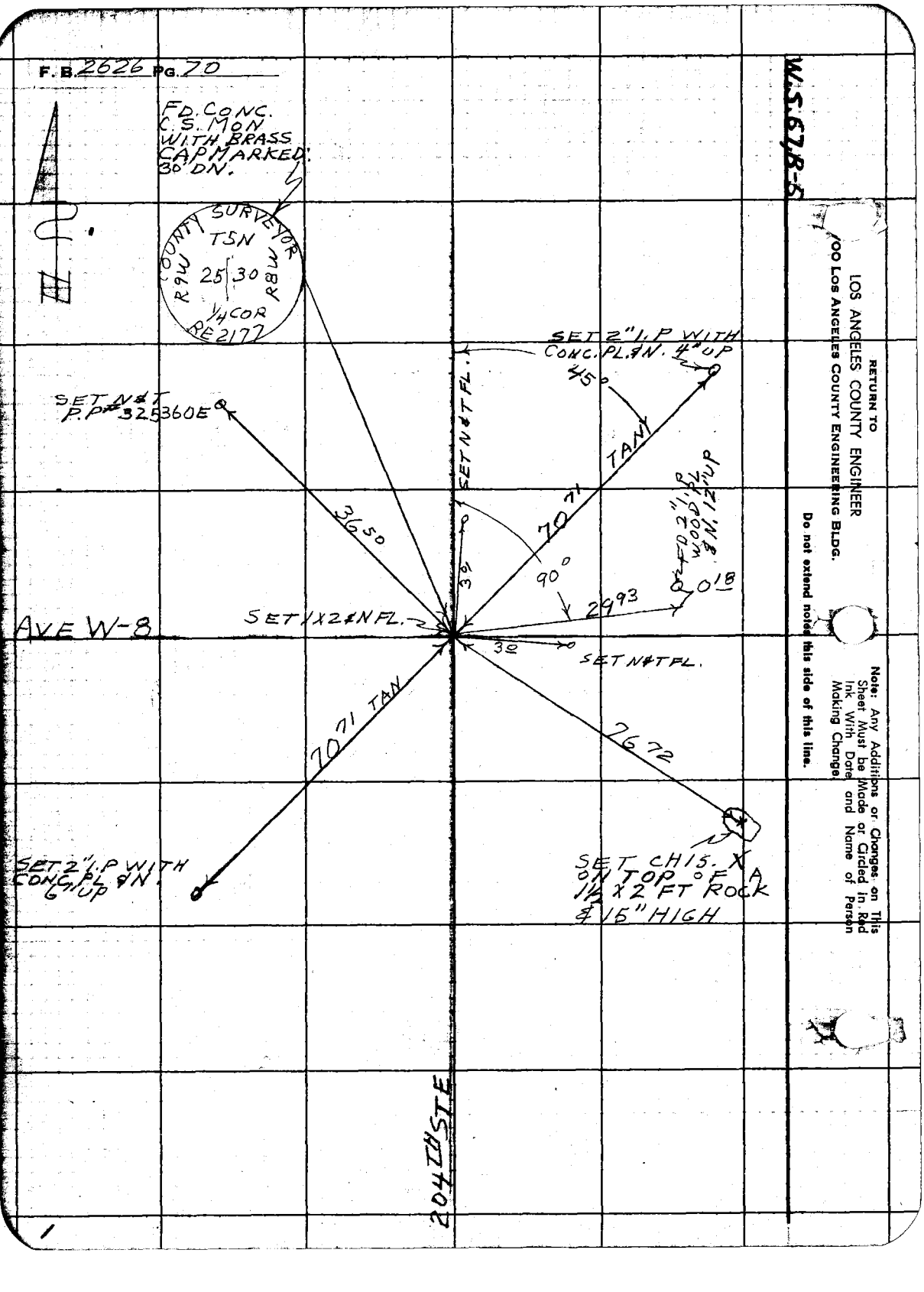
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

F.B. 2626 PG. 70



W.S. 67 R-5

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd W. J. BRENNER	Survey of 100TH ST. E.
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked W. J. BRENNER	Notes J.C. PIERCE Date 11-30-59
Date DEC 1963	Indexed R. C. Johnson 5-17-60

F. B. 2626 Pg. 71

J.N. 0075.81
100TH ST. EAST
CENTERLINE SURVEY

FROM; AVE T. TO: PALMDALE BLVD.

INCLUDING ¢ SURVEY OF STREETS IN

TRACT # 9488

R.S # 61-43

R.S. # 58-15

PARTY

PIERCE J.C.
MENDONCA, J.
ALBRIGHT, W.S.
RANDALL, J.G.
VAN HORN, D.L.

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PLEASE RETURN TO
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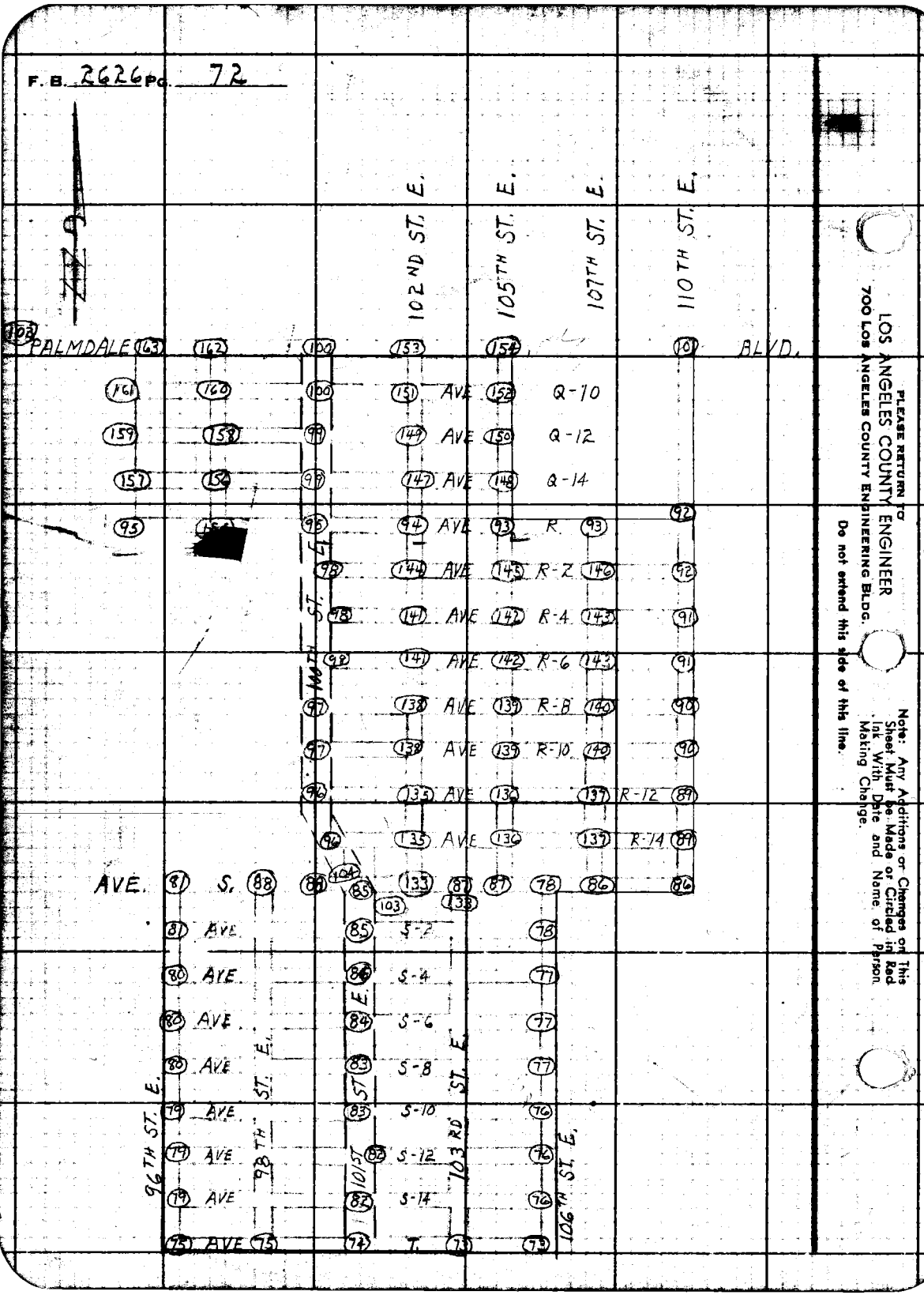
700 LOS ANGELES COUNTY ENGINEERING BLDG.

15-86-2 - Tr No 4488

15-86-1
AVE T - Palmdale Blvd.

76F3098 S&E #247 11-58

F. B. 2626 Pg. 72



LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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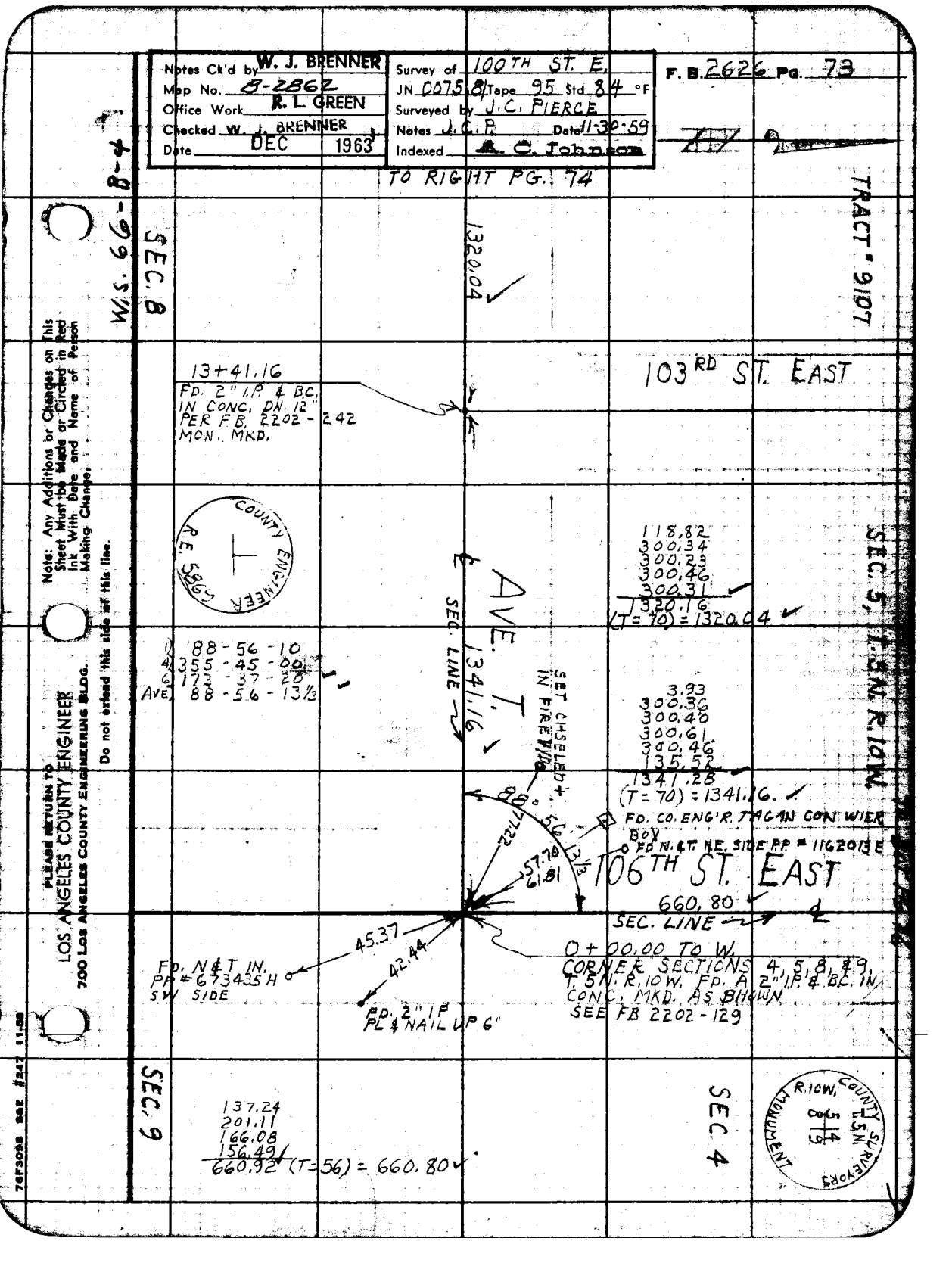
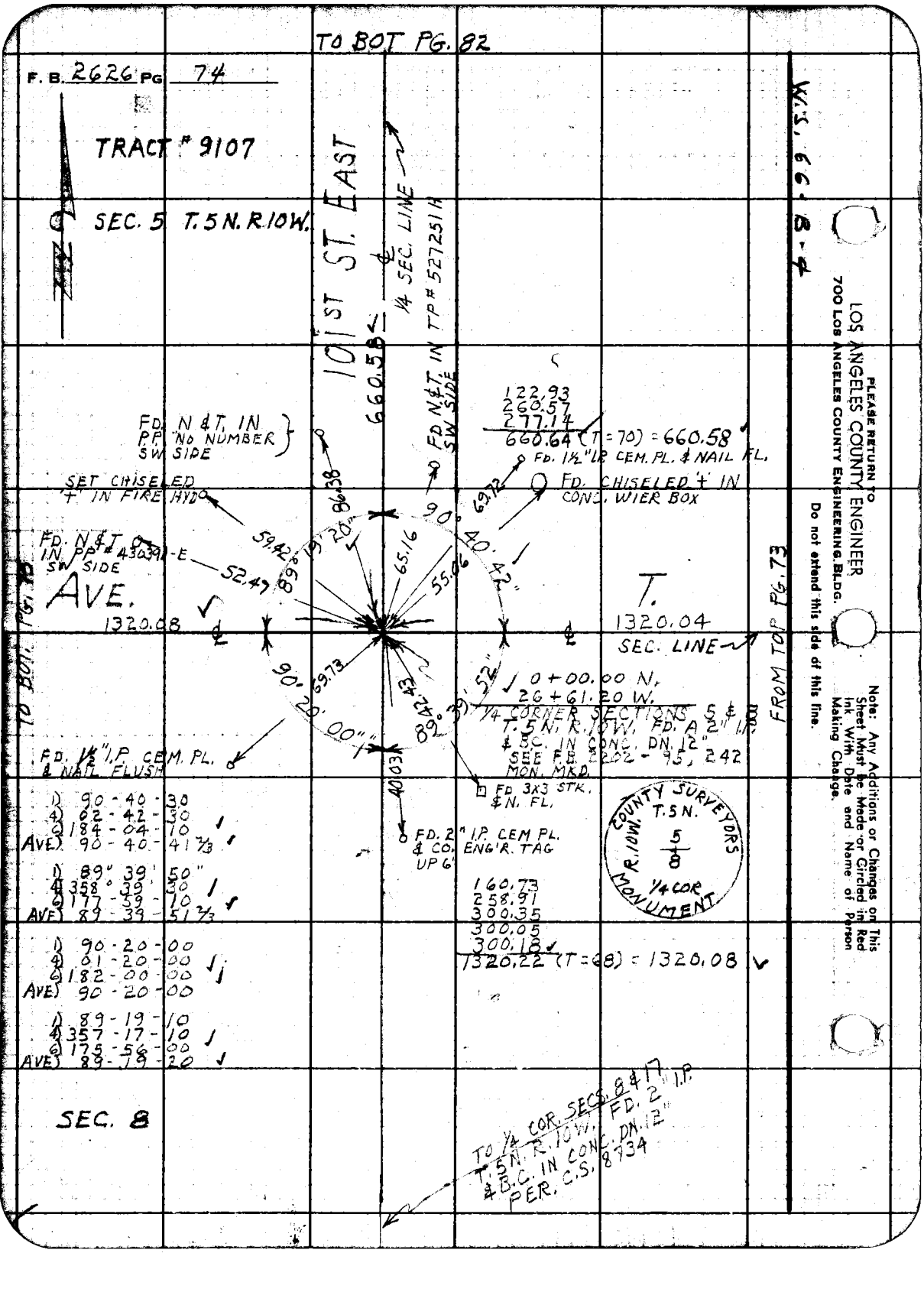


Notes Ck'd by W. J. BRENNER
Map No. 8-2862
Office Work R. L. GREEN
Checked W. J. BRENNER
Date DEC 1963
Survey of 100TH ST. E.
JN 0075.81 Tape 95 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 11-30-59
Indexed A. C. Johnson
F. B. 2626 Pg. 73
TO RIGHT PG. 74
TRACT # 9107
W.S. 66-B-4
SEC. 8
1320.04
13+41.16
FD. 2" I.P. & B.C. IN CONC. DN. 12" PER F.B. 2202-242 MON. MKD.
103RD ST. EAST
COUNTY ENGINEER
R.E. 5865
118.82
300.34
300.23
300.46
300.31
1320.16
(T=70) = 1320.04
SEC. 5, T.5N. R.10W.
AVE. T.
SEC. LINE
1341.16
1) 88-56-10
4) 355-45-00
6) 173-37-20
AVE. 88-56-13 1/3
SET CHSELED + IN FIRE WIDE
3.93
300.36
300.40
300.61
300.46
135.52
1341.28
(T=70) = 1341.16
FD. CO. ENG'R. TAG IN CON WIER BOX
FD N.&T. N.E. SIDE P.P. # 1162013 E
88°
56'
13 1/3
77.22
57.70
61.81
106TH ST. EAST
660.80
SEC. LINE
45.37
42.44
FD. N&T IN. PP # 673435 H SW SIDE
FD. 2" IP PL & NAIL UP 6"
0+00.00 TO W. CORNER SECTIONS 4, 5, 8, & 9, T.5N. R.10W. FD. A 2" I.P. & B.C. IN CONC. MKD. AS SHOWN SEE FB 2202-129
SEC. 9
137.24
201.11
166.08
156.49
660.92 (T=56) = 660.80
SEC. 4
R.10W.
T.5N.
COUNTY SURVEYORS MONUMENT
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 S&E #247 11-58


TO BOT PG. 82
F. B. 2626 PG 74
TRACT # 9107
SEC. 5 T. 5 N. R. 10 W.
101 ST. EAST
660.58
1/4 SEC. LINE
FD N&T. IN TP # 527251 H SW SIDE
W.S. 66-B-4
FD. N&T. IN P.P. NO NUMBER SW SIDE
122.93
260.57
277.14
660.64 (T=70) = 660.58
FD. 1½" I.P. CEM. PL. & NAIL FL.
FD. CHISELED '+' IN CONC. WIER BOX
SET CHISELED '+' IN FIRE HYD
86.38
69.72
90° 40' 42"
FD. N&T. IN PP # 430391-E SW SIDE
59.42
89° 19' 20"
65.16
55.06
52.47
AVE.
1320.08
T.
1320.04
SEC. LINE
FROM TOP PG. 73
TO BOT. PG. 75
90° 20' 00"
69.73
89° 39' 52"
42.43
40.03
0+00.00 N.
26+61.20 W.
1/4 CORNER SECTIONS 5 & 8 T. 5 N. R. 10 W. FD. A 2" I.P. & B.C. IN CONC. DN. 12" SEE F.B. 2202-95, 242 MON. MKD.
FD. 1½" I.P. CEM. PL. & NAIL FLUSH
FD. 3x3 STK. & N. FL.
FD. 2" I.P. CEM PL. & CO. ENG'R. TAG UP 6'
COUNTY SURVEYORS
T. 5 N.
R. 10 W.
5
8
1/4 COR
MONUMENT
1) 90-40-30
4) 02-42-30
6) 184-04-10
AVE) 90-40-41 2/3
1) 89° 39' 50"
4) 358° 39' 30
6) 177-59-10
AVE) 89-39-51 2/3
1) 90-20-00
4) 01-20-00
6) 182-00-00
AVE) 90-20-00
1) 89-19-10
4) 357-17-10
6) 175-56-00
AVE) 89-19-20
160.73
258.91
300.35
300.05
300.18
1320.22 (T=68) = 1320.08
SEC. 8
TO 1/4 COR. SECS. 8 & 17 T. 5 N. R. 10 W. FD. 2" I.P. & B.C. IN CONC. DN. 12" PER. C.S. 8734
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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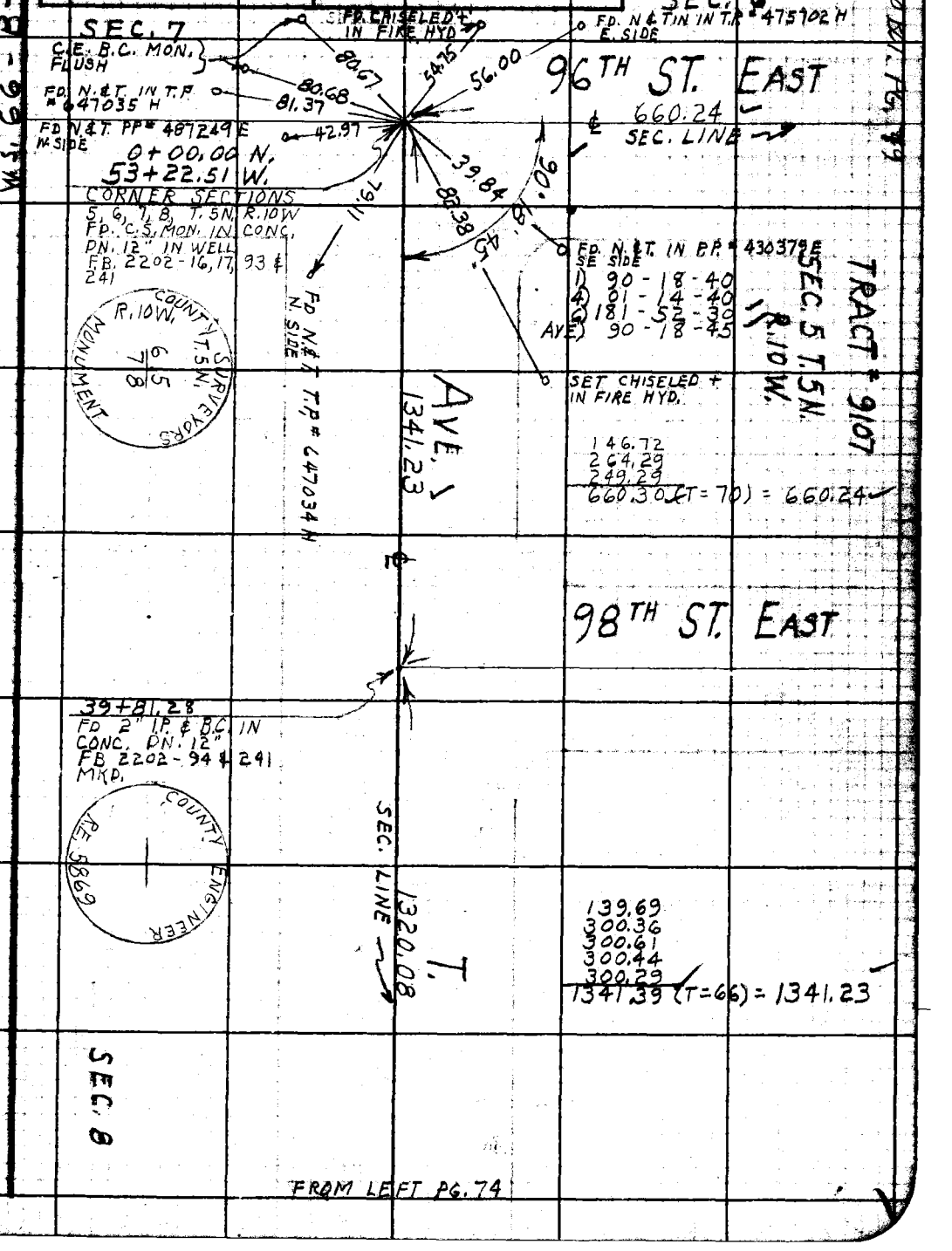
Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. E
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked W. J. BRENNER	Notes J. C. P. Date 11-30-59
Date DEC 1963	Indexed C. Johnson

F. B. 2626 Pg. 75



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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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F. B. 2626 PG 76

TO BOT PG. 77

AVE. S-10

659.92

19+80.73
FD. 2" I.P. CEM. PLUG
& CO. ENG'R TAG DN 12"
FB 2202-132, 261

TRACT # 9107

SEC. 5 T. 5N. R. 10W.

SEC. 4

EAST

659.91

SEC. LINE

AVE. S-12

13+20.80
FD. 2" I.P. & BC. IN
CONC. DN. 12
F.B. 2202-261
MON. MRD.

190.26
228.62
241.15
660.03 (T=58) = 659.92

254.93
204.51
200.58
660.02 (T=58) = 659.91

COUNTY ENGINEER
R.E. 5863

106TH ST.

660.02

213.45
231.34
215.35
660.14 (T=56) = 660.02

AVE. S-14

6+60.80
FD. 2" I.P. CEM. PL.
& CO. ENG'R TAG
DN. 12"
F.B. 2202-260

660.80

FROM RIGHT PG. 73

W.S. 66-B-4

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. E.	F. B. 2626 Pg. 77
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes PIERCE Date 12-1-59	
Date DEC 1963	Indexed A. C. Johnson	

TO BOT PG. 78

W.S. 66 + B-3

73.88
300.45
188.84
184.92
750.09 (T=60) = 749.97

AVE. S-4

EAST 749.97

39+60.51
FD. 2" I.P. & B.C. SET IN CONC. DN. 12"
F.B. 2202-263
MON. MKD.

COUNTY ENGINEER
R.E. 5869

59.56
300.05
300.48
660.09 (T=60) = 659.99

AVE. S-6

ST. 659.99
SEC. LINE

33+00.52
FD. 2" I.P. CEM. PLUG & CO. ENG. R. TAG DN. 12"
F.B. 2202-262

TRACT # 9107
SEC. 5 T.5N. R.8W.

SEC. 4

SET N & T. IN
T.P. # 618861-H
N.E. SIDE

106 659.87

59.02
300.40
300.55
659.97 (T=60) = 659.87

FD. CHISELED '+'
IN S.W. SIDE
CONC. WIER BOX

AVE. S-8

4 PT. 26+40.65
1/4 CORNER SECTIONS
5 & 4 T. 5 N. R. 10 W.
FD. A 2" I.P. SET IN CONC.
WITH CUT SPK. CTR. DN. 6"
F.B. 2202-133, 262

25.53
53.
31 1/3
63.14
56.27
58'
179

SET CHISELED '+'
IN FIRE HYD.

1) 179-58-30
4) 359-53-50
6) 359-51-10
AVE) 179-58-31 1/3

FD. N & T. IN
T.P. # 618761-H
N.E. SIDE

659.92

FROM TOP PG. 76

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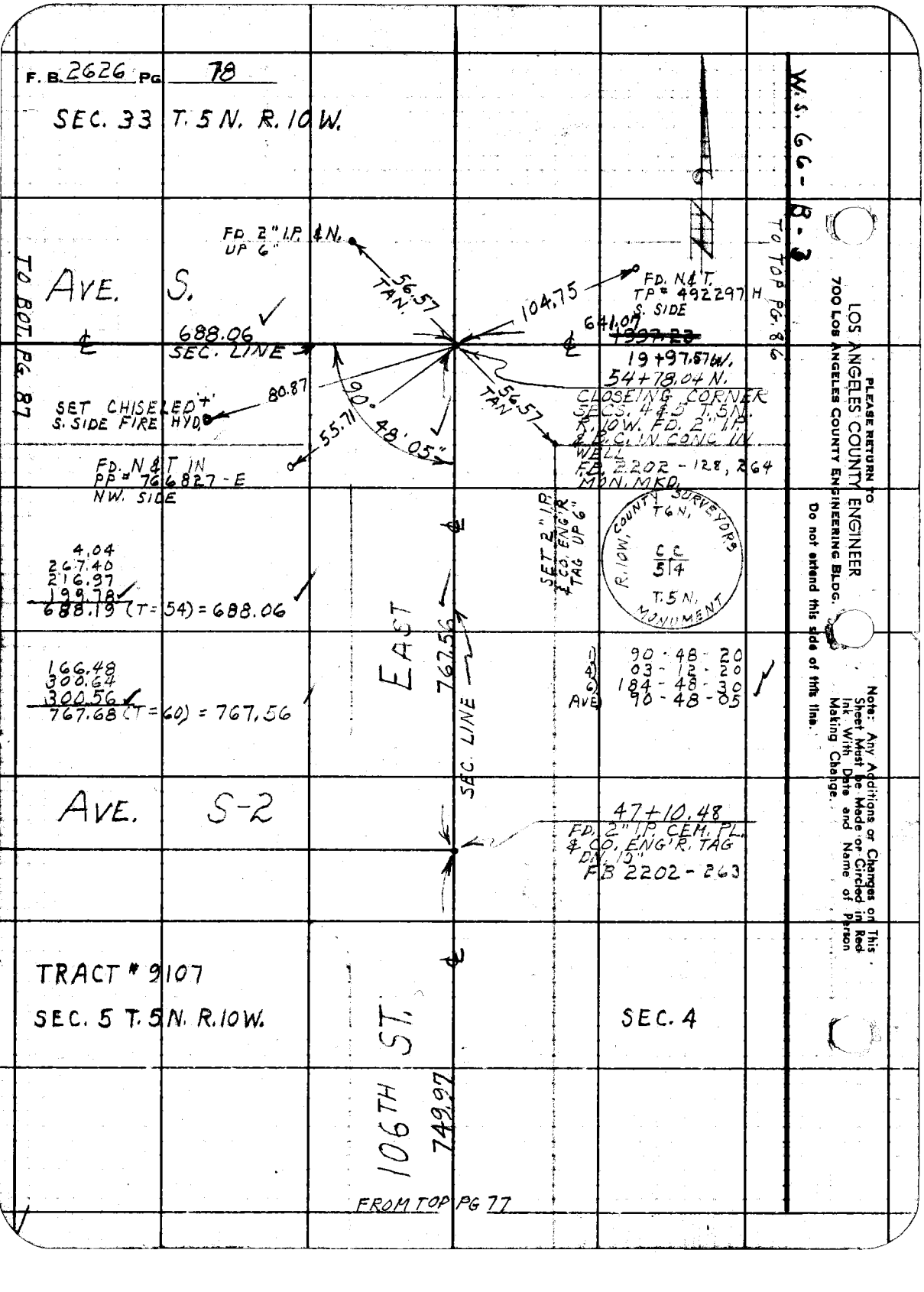
700 LOS ANGELES COUNTY ENGINEERING BLDG.

767-3095 SBE #247 11-58


F. B. 2626 PG 78
SEC. 33 T. 5 N. R. 10 W.
W. S. 66-B-3
TO TOP PG. 86
TO BOT. PG. 87
AVE. S.
FD 2" I.P. & N. UP 6"
56.57 TAN.
104.75
FD. N & T. TP # 492297 H S. SIDE
688.06 SEC. LINE
641.07
~~1997.23~~
19+97.57 W.
54+78.04 N.
CLOSEING CORNER SECS. 4 & 5 T. 5 N. R. 10 W. FD. 2" I.P. & B.C. IN CONC. IN WELL
F.B. 2202 - 128, 264 MON. MKD.
80.87
SET CHISELED '+' S. SIDE FIRE HYD.
90°
48'05"
55.71
56.57 TAN
FD. N & T IN PP # 766827-E NW. SIDE
SET 2" I.P. & CO. ENG'R TAG UP 6"
R. 10 W. COUNTY SURVEYORS T 6 N. CC 5 4 T. 5 N. MONUMENT
4.04
267.40
216.97
199.78
688.19 (T = 54) = 688.06
EAST
767.56
SEC. LINE
1) 90 - 48 - 20
4) 03 - 12 - 20
6) 184 - 48 - 30
AVE 90 - 48 - 05
166.48
300.64
300.56
767.68 (T = 60) = 767.56
AVE. S-2
47+10.48
FD. 2" I.P. CEM. PL. & CO. ENG'R. TAG DN. 10"
FB 2202 - 263
TRACT # 9107
SEC. 5 T. 5 N. R. 10 W.
SEC. 4
106TH ST.
749.97
FROM TOP PG 77
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. E.
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked W. J. BRENNER	Notes J.C.P. Date 12-1-59
Date DEC 1963	Indexed C. Johnson

F. B. 2626 Pg. 79

TRACT # 9107

SEC. 5 T. 5N. R10W.

W.S. 66-A-4

TO BOT PG. 80

659.88

19+80.19
FD. 2" I.P. CEM. PLUG & CO. ENG'R. TAG DN. 12" F.B. 2202-105 & 247

AVE. S-10

659.96

59.20
300.08
300.66
659.94 (T=70) = 659.88

EAST

AVE. S-12

13+20.23
FD 2" I.P. & B.C. SET IN CONC. IN WELL F.B. 2202 - 101, 246 MON. MKD.

COUNTY ENGINEER
R.E. 5869

659.99

STREET

SEC. LINE

59.21
300.56
300.25
660.02 (T=70) = 659.96

AVE. S-14

6+60.24
FD. 2" I.P. CEM. PLUG & CO. ENG'R TAG DN. 12" F.B. 2202 - 97, 243

96TH

SEC. 6

660.24

236.76
208.10
215.19
660.05 (T=70) = 659.99

FROM RT. PG. 75

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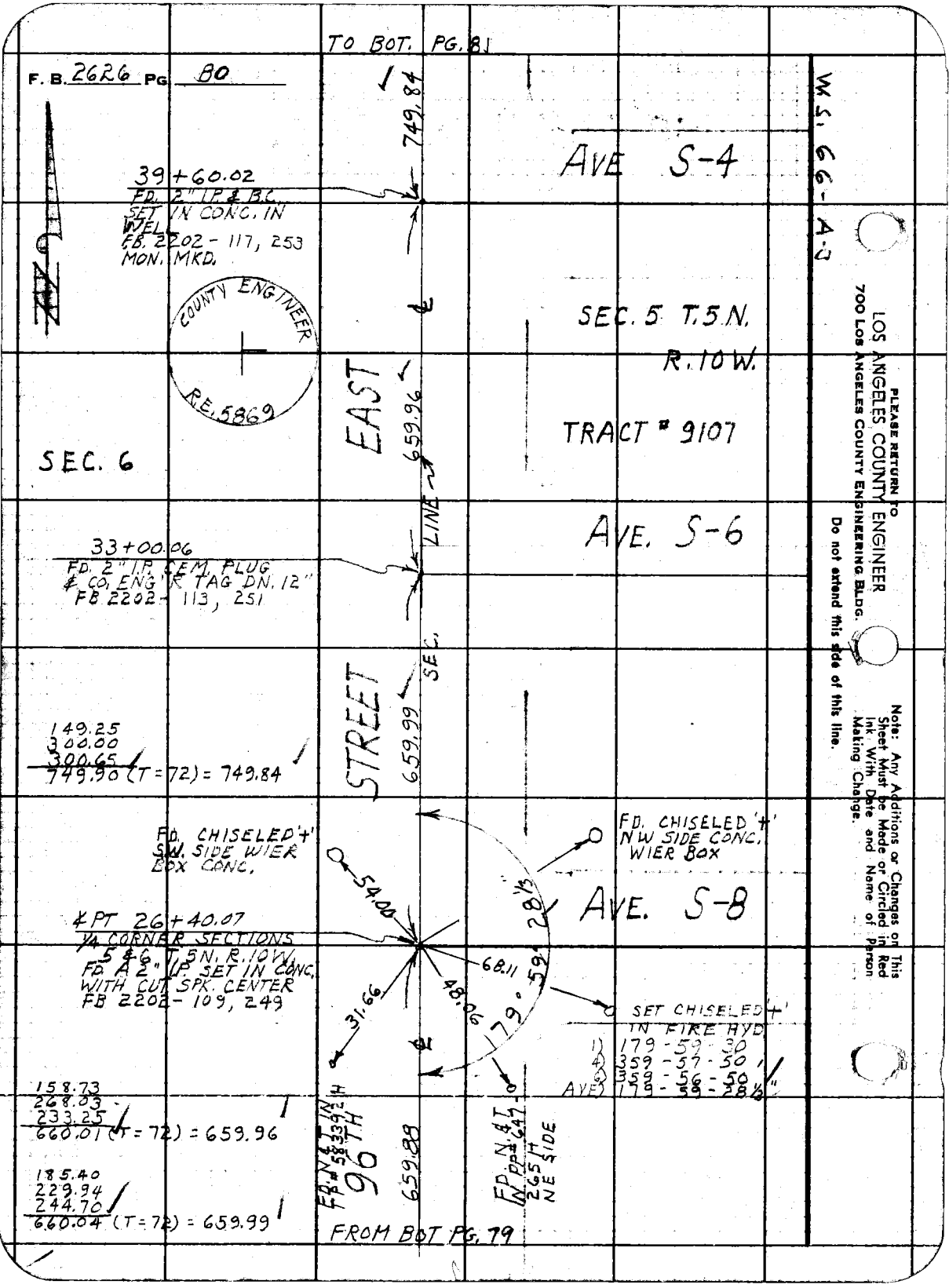
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58



TO BOT. PG. 81
F. B. 2626 PG. 80
W.S. 66-A-3
749.84
AVE S-4
39+60.02
FD. 2" I.P. & B.C.
SET IN CONC. IN
WELL
FB. 2202-117, 253
MON. MKD.
COUNTY ENGINEER
R.E. 5869
SEC. 5 T.5N.
R.10W.
EAST
659.96
TRACT # 9107
SEC. 6
LINE
AVE. S-6
33+00.06
FD. 2" I.P. CEM. PLUG
& CO. ENG'R TAG DN. 12"
FB 2202-113, 251
SEC.
STREET
659.99
149.25
300.00
300.65
749.90 (T=72) = 749.84
FD. CHISELED '+'
S.W. SIDE WIER
BOX CONC.
FD. CHISELED '+'
NW SIDE CONC.
WIER BOX
54.00
AVE. S-8
28½
¼ PT 26+40.07
¼ CORNER SECTIONS
5 & 6 T.5N. R.10W.
FD. A 2" I.P. SET IN CONC.
WITH CUT SPK. CENTER
FB 2202-109, 249
68.11
48.06
31.66
79°59'
SET CHISELED '+'
IN FIRE HYD.
1) 179-59-30
4) 359-57-50
6) 359-56-50
AVE) 179-59-28½"
158.73
268.03
233.25
660.01 (T=72) = 659.96
FD. N & T IN
FP # 58339 2 H
96TH
659.88
FD. N & T
IN PP # 647
265 H
NE SIDE
185.40
229.94
244.70
660.04 (T=72) = 659.99
FROM BOT PG. 79
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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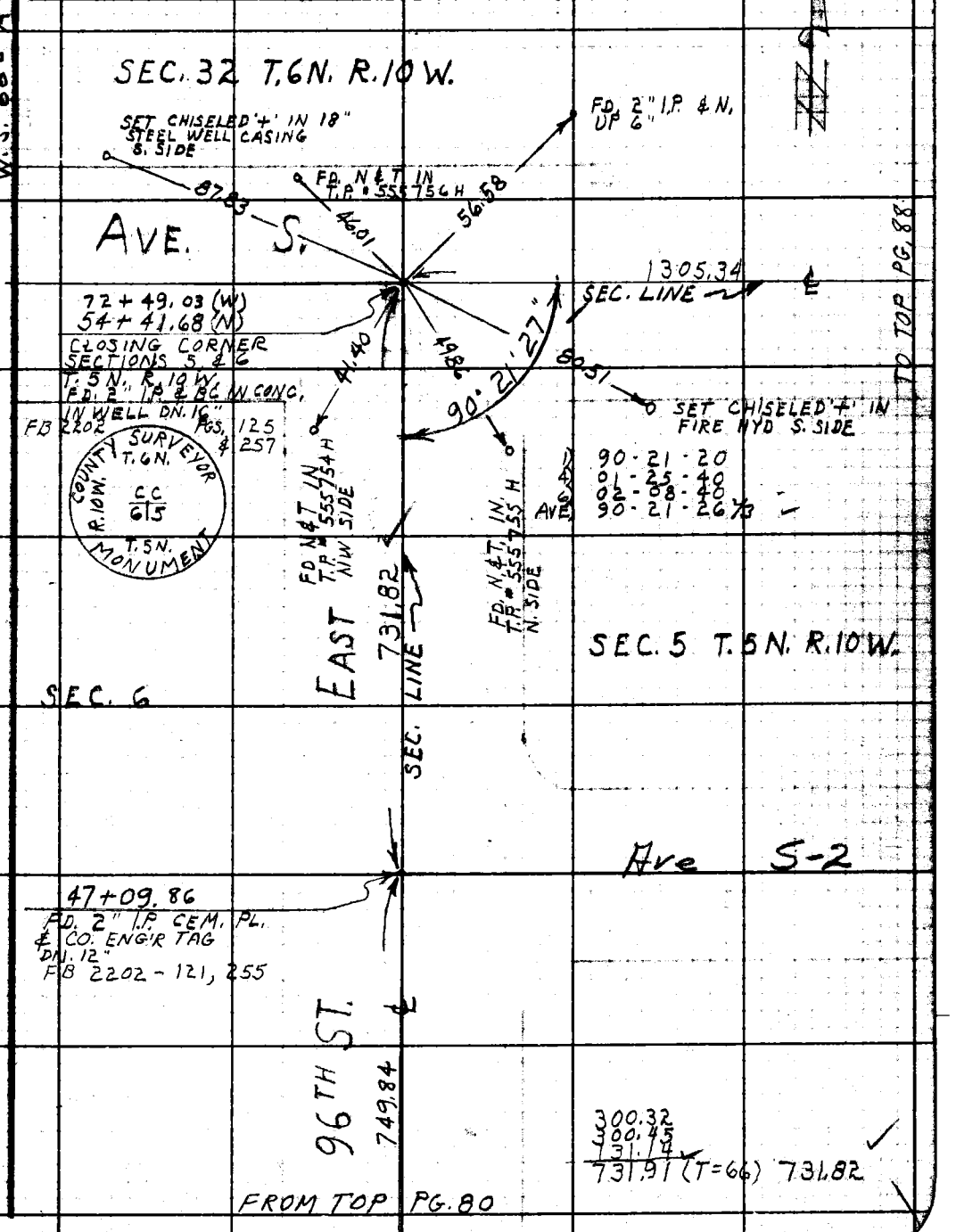
Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. E.
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked W. J. BRENNER	Notes PIERCE Date 12-2-53
Date DEC 1963	Indexed R. C. Johnson

F. B. 2626 Pg. 81

W.S. 66-A-3



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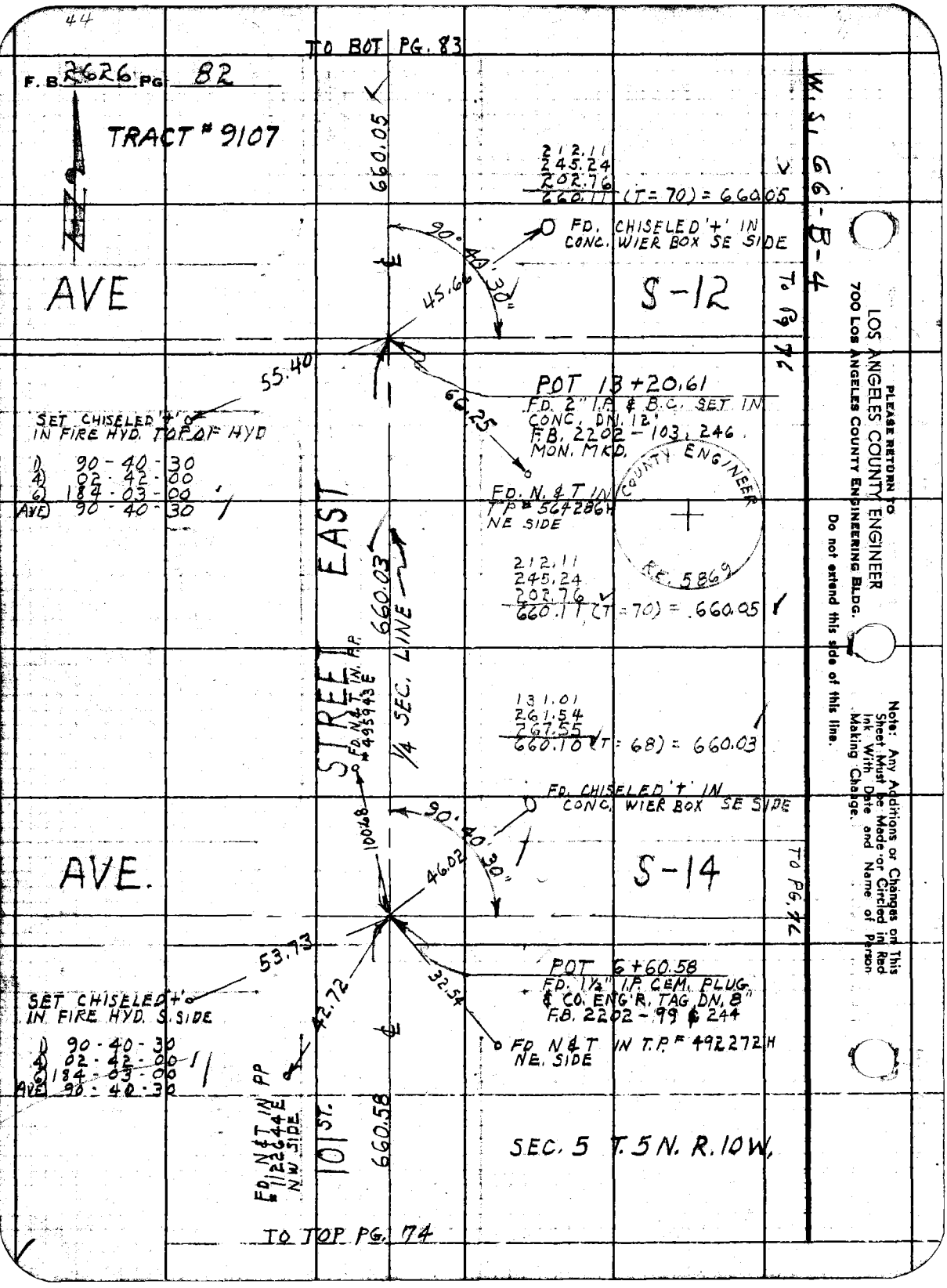
Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58


44
TO BOT PG. 83
F. B. 2626 PG 82
TRACT # 9107
AVE
S-12
S-14
AVE.
STREET EAST
101 ST.
660.05
660.03
660.58
1/4 SEC. LINE
W. SI 66-B-4
TO PG 76
TO PG. 76
TO TOP PG. 74
212.11
245.24
202.76
660.11 (T = 70) = 660.05
FD. CHISELED '+' IN CONC. WIER BOX SE SIDE
90° 40' 30"
45.66
55.40
66.25
POT 13+20.61
FD. 2" I.P. & B.C. SET IN CONC. DN. 12"
F.B. 2202 - 103, 246
MON. MKD.
SET CHISELED '+' IN FIRE HYD. TOP OF HYD
1) 90 - 40 - 30
4) 02 - 42 - 00
6) 184 - 03 - 00
AVE) 90 - 40 - 30
FD. N. & T IN T.P. # 564286H NE SIDE
COUNTY ENGINEER
R.E. 5869
212.11
245.24
202.76
660.11 (T = 70) = 660.05
131.01
261.54
267.55
660.10 (T = 68) = 660.03
FD. N & T IN T.P. # 495943 E
FD. CHISELED '+' IN CONC. WIER BOX SE SIDE
100.68
90° 40' 30"
46.02
53.73
42.72
32.54
POT 6+60.58
FD. 1½" I.P. CEM. PLUG & CO. ENG'R. TAG DN. 8"
F.B. 2202 - 99 & 244
SET CHISELED '+' IN FIRE HYD. S. SIDE
1) 90 - 40 - 30
4) 02 - 42 - 00
6) 184 - 03 - 00
AVE) 90 - 40 - 30
FD. N & T IN T.P. # 492272H NE. SIDE
FD. N & T IN PP # 1122644E NW SIDE
SEC. 5 T. 5 N. R. 10 W.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. E.	F. B. 2626 Pg. 83
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes J. C. PIERCE Date 12-2-59	
Date DEC 1963	Indexed A. C. Johnson	

W.S. 66-B-8-4

TO BOT PG. 84 TRACT # 9107

SEC. 5

T. 5 N. R. 10 W.

169.08
245.27
245.79
660.14 (T=68) = 660.07

FD. N&T IN TP # 492 279 H W. SIDE

660.07

1) 90-40-40
4) 02-42-30
6) 184-04-10
AVE) 90-40-42

FD. N&T IN PP # 778216 E SW SIDE

FD. CHISELED + IN CONC. WIER BOX SE SIDE

90° 40' 42

42.78

94.70

43.10

AVE.

S-8

54.64

SET CHISELED '+' IN FIRE HYD. S. SIDE

POT 26+40.71
FD. 2" I.P. & B.C. IN CONC. DN. 12" MKD AS SHOWN F.B. 2202-111, 250

COUNTY ENGINEER R.E. 5869

EAST 660.05 1/4 SEC. LINE

185.72
230.77
243.63
660.12 (T=68) = 660.05

FD. CHISELED '+' IN CONC. WIER BOX SE SIDE

90° 40' 43

45.67

AVE.

S-10

54.63

33.65

SET CHISELED '+' ON FIRE HYD. TOP OF HYD.

POT 19+80.66
FD. 2" I.P. CEM. PL. & CO. ENGR TAG DN 12" F.B. 2202-107, 248

1) 90-40-30
4) 02-42-50
6) 184-04-20
AVE) 90-40-43

FD. N&T IN TP # 527178 H NE. SIDE

101ST ST. 660.05

FROM TOP PG. 82

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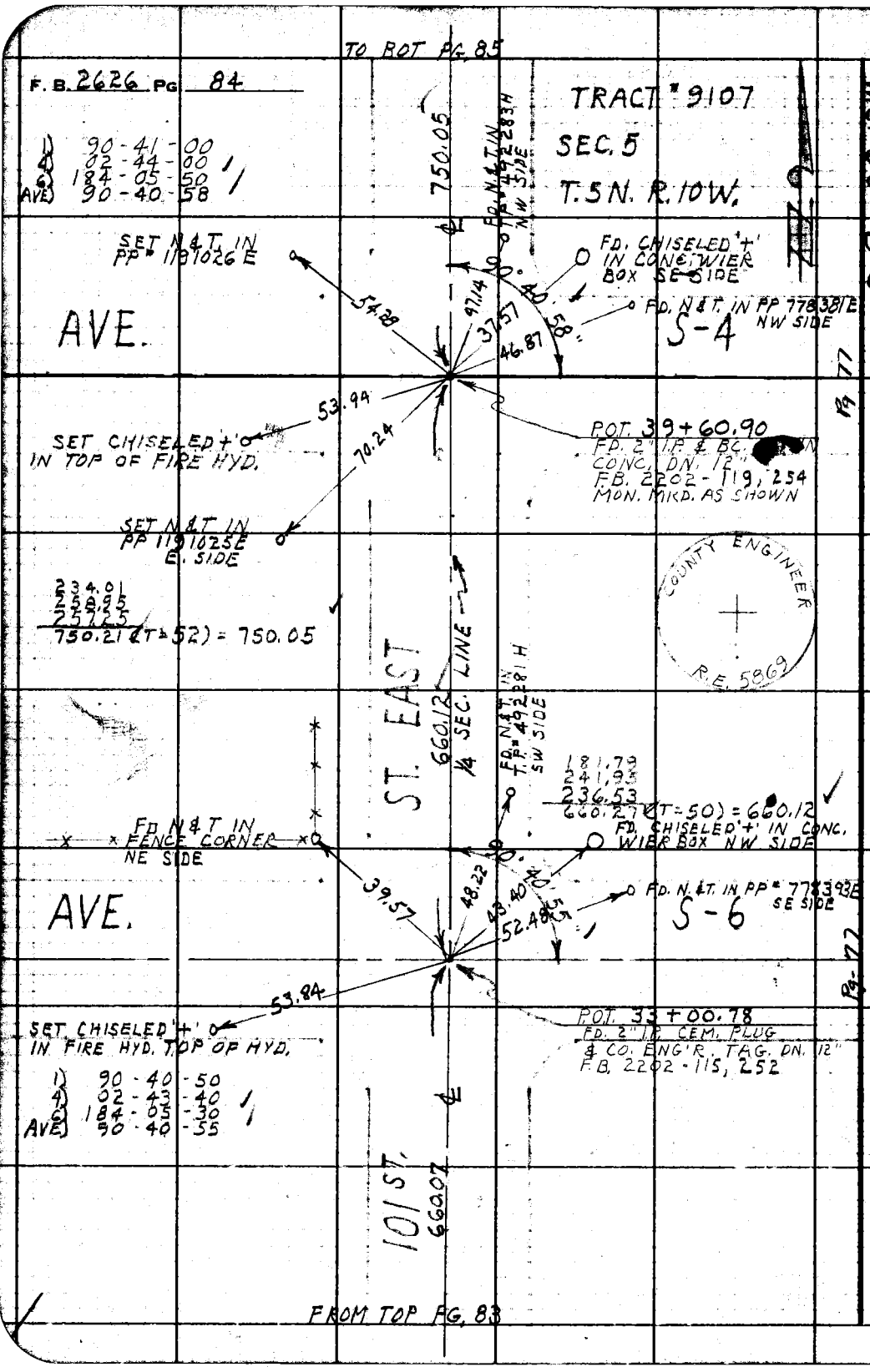
76F3098 S&E #247 11-58



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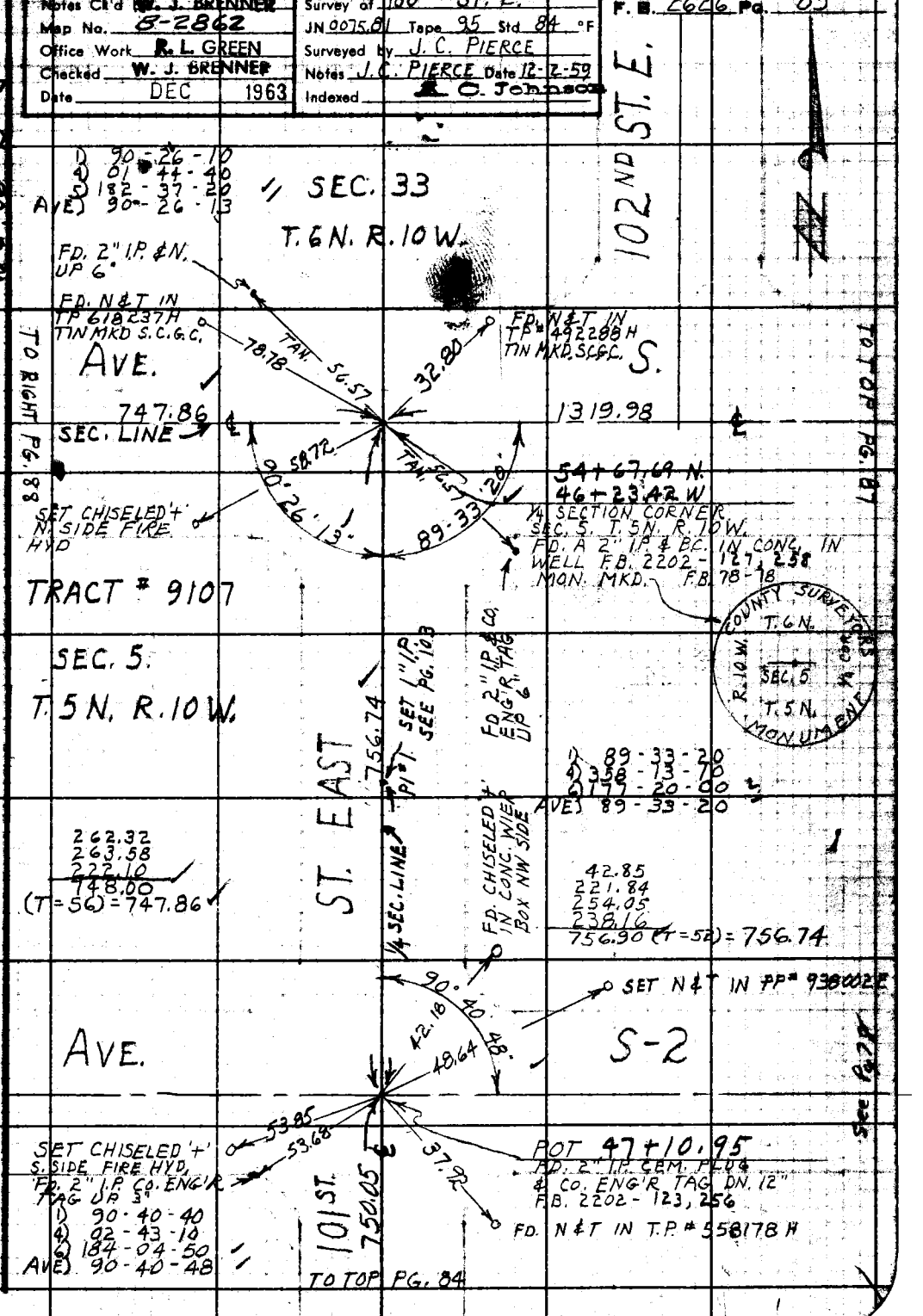
Notes Ck'd W. J. BRENNER	Survey of 100TH ST. E.
Map No. 8-2862	JN 0075.81 Tape 95 Std 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked W. J. BRENNER	Notes J. C. PIERCE Date 12-2-59
Date DEC 1963	Indexed R. C. Johnson

F. B. 2626 Pg. 85



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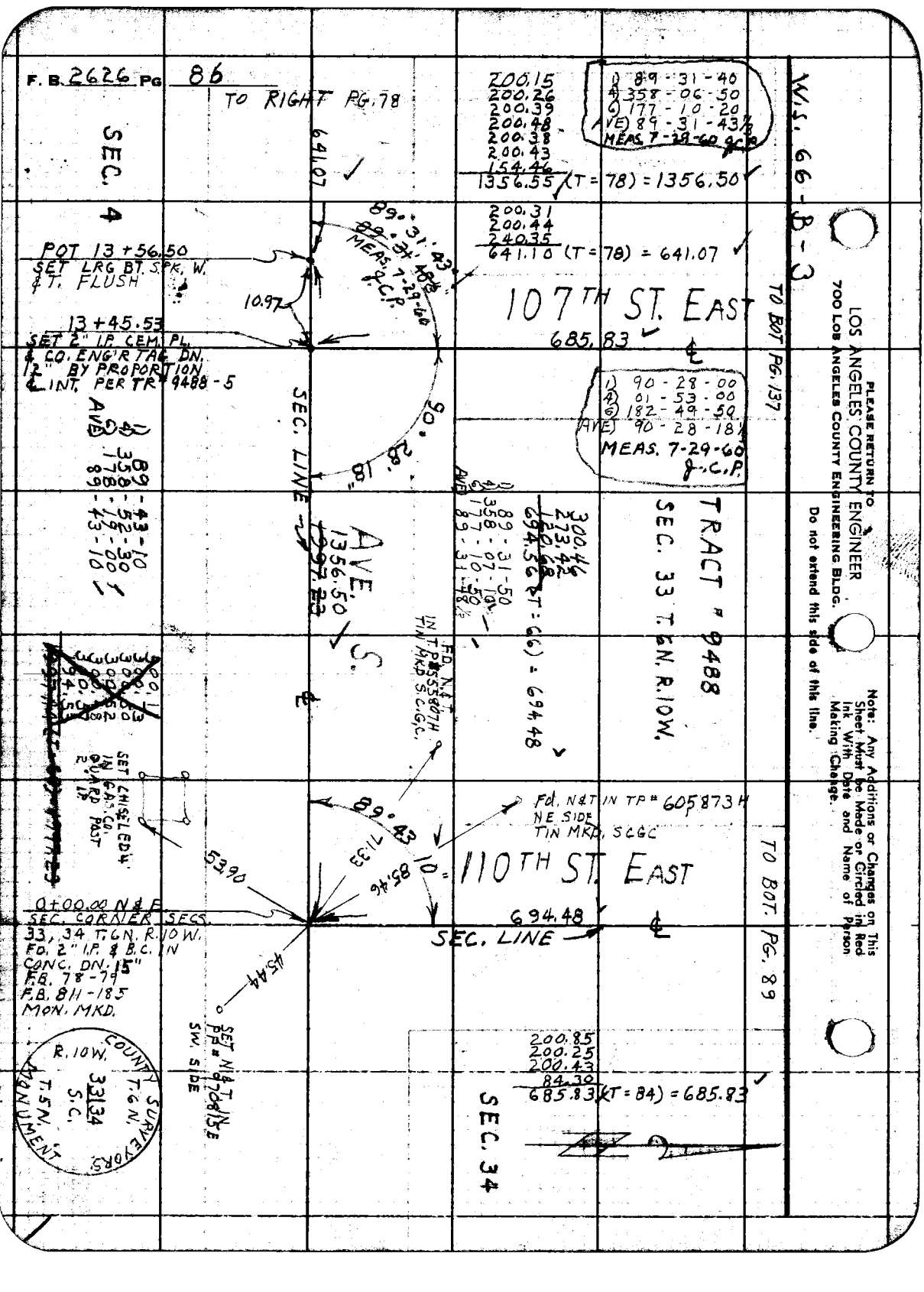
76F3095 S&E #247 11-58


F. B. 2626 PG 86
TO RIGHT PG. 78
SEC. 4
641.07
200.15
200.26
200.39
200.48
200.38
200.43
154.46
1356.55 (T = 78) = 1356.50
1) 89 - 31 - 40
4) 358 - 06 - 50
6) 177 - 10 - 20
AVE) 89 - 31 - 43½
MEAS. 7-29-60 J.C.P.
W.S. 66-B-3
200.31
200.44
240.35
641.10 (T = 78) = 641.07
POT 13 + 56.50
SET LRG BT. SPK. W. & T. FLUSH
10.97
89° 31' 43"
89° 31' 48½"
MEAS. 7-29-60 J.C.P.
107TH ST. EAST
685.83
TO BOT PG. 137
13 + 45.53
SET 2" I.P. CEM. PL. & CO. ENG'R TAG DN. 12" BY PROPORTION ℄ INT. PER TR # 9488-5
1) 90 - 28 - 00
4) 01 - 53 - 00
6) 182 - 49 - 50
AVE) 90 - 28 - 18½
MEAS. 7-29-60 J.C.P.
90° 28' 18"
SEC. LINE
AVE) 89 - 43 - 10
4) 358 - 52 - 30
6) 178 - 19 - 00
89 - 43 - 10
AVE. 1356.50
1997.23
300.46
273.42
120.68
694.56 (T = 66) = 694.48
1) 89 - 31 - 50
4) 358 - 07 - 10
6) 177 - 10 - 50
AVE) 89 - 31 - 48
TRACT # 9488
SEC. 33 T. 6N. R. 10W.
FD. N&T IN T.P. # 555807H TIN MKD. S.C.G.C.
SET CHISELED 4" IN GAS CO. GUARD POST 2" I.P.
89° 43' 10"
71.33
85.46
53.90
Fd. N&T IN TP # 605873H NE SIDE TIN MKD. SCGC
110TH ST. EAST
694.48
SEC. LINE
TO BOT. PG. 89
0+00.00 N&E
SEC. CORNER SECS. 33, 34 T. 6N. R. 10W. FD. 2" I.P. & B.C. IN CONC. DN. 15" F.B. 78-79 F.B. 811-185 MON. MKD.
45.44
SET N&T IN PP # 970815E SW. SIDE
200.85
200.25
200.43
84.30
685.83 (T = 84) = 685.83
SEC. 34
COUNTY SURVEYORS
R. 10W.
T. 6N.
33 34
S.C.
T. 5N.
MONUMENT
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F.B. 2626 Pg. 87

TRACT # 9488

SEC. 33 T.6N. R.10W.

P.O.T. 33+03.4
FD. 2" I.P. & B.C. SET IN CONC.
IN WELL
F.B. 2202 - 127, 259
MON. MKD.

200.25
200.53
200.39
76.02
1.00
677.03 (T=88) = 677.05

FD. N&T IN PP# 766 825 TIN MKD. S.C.G.C.

105TH ST. E.

677.05

161.71
213.63
225.40
232.67
230.37
236.44
320.22
(T=56) = 1319.98

D 89-31-30
A 358-06-20
G 177-09-40
AVE) 89-31-36 2/3

FD. 2" I.P. CO. ENG'R TAG UP 6"

89°31'37"

63.37

56.61 TAN.

688.06

TO LEFT PG. 78

TO RIGHT PG. 85

AVE.

1319.98

S. SEE PG. 133 RECHAINED 3-24-60 J.C.P.

617.81
~~618.02~~

SEC. LINE

56.57 TAN.

42.97

FD. 2" I.P. CO. ENG'R. TAG UP 6"

FD. N&T IN PP# 766 825 TIN MKD S.C.G.C.

POT 26+85.83 TO N. 1/4 CORNER SECTION 33 T.6N. R.10W. FD. 2" I.P. & B.C. IN CONC. IN WELL F.B. 2202 - 128, 259 MON. MKD.

~~176.78~~
~~219.26~~
~~221.76~~
~~618.13 (T=56) = 618.02~~

RECHAINED 3-24-60 J.C.P. SEE PG. 133

TRACT # 9107

SEC. 5 T.5N. R.10W.

103RD ST. E.

COUNTY SURVEYORS MONUMENT
T.6N.
SEC. 33
S.C.
1/4 COR.
T.5N.
R.10W.

Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. E.
Map No. 8-2862	JN 0075-81 Tape 95 Std. 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked W. J. BRENNER	Notes PIERCE Date 12-10-59
Date DEC 1963	Indexed J. C. Johnson

W.S. 66-B-3

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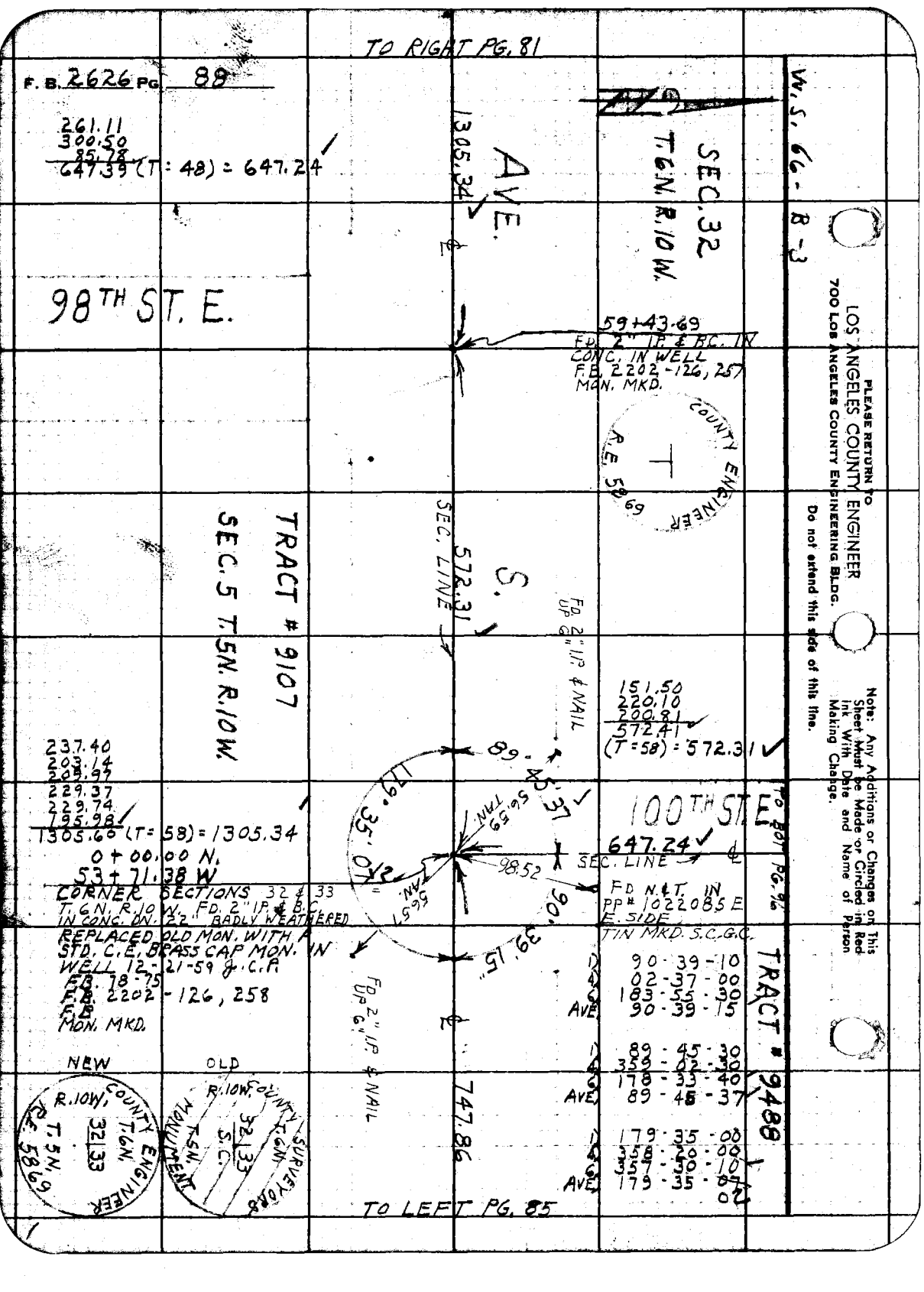
767 3095 SAE #247 11-66


TO RIGHT PG. 81
F. B. 2626 PG 88
261.11
300.50
85.78
647.39 (T = 48) = 647.24
AVE.
1305.34
SEC. 32
T.6N. R.10W.
W.S. 66-B-3
98TH ST. E.
59+43.69
FD. 2" I.P. & B.C. IN CONC. IN WELL
F.B. 2202-126, 257
MON. MKD.
COUNTY ENGINEER
R.E. 5869
T
SEC. LINE
572.31
S.
FD. 2" I.P. & NAIL UP 6"
TRACT # 9107
SEC. 5 T.5N. R.10W.
151.50
220.10
200.81
572.41
(T = 58) = 572.31
237.40
203.14
209.97
229.37
229.74
195.98
1305.60 (T = 58) = 1305.34
0+00.00 N.
53+71.38 W
CORNER SECTIONS 32 & 33
T.6N. R.10W. FD. 2" I.P. & B.C.
IN CONC. ON 22" BADLY WEATHERED
REPLACED OLD MON. WITH A
STD. C.E. BRASS CAP MON. IN
WELL 12-21-59 J.C.P.
F.B. 78-75
F.B. 2202-126, 258
F.B.
MON. MKD.
89°45'37"
179°35'01"
56.59 TAN.
100TH ST. E.
TO BOT PG. 96
647.24
SEC. LINE
98.52
FD N.&T. IN
PP# 1022085 E
E. SIDE
TIN MKD. S.C.G.C.
90°39'15"
56.57 TAN.
FD. 2" I.P. & NAIL UP 6"
TRACT # 9488
1 90-39-10
4 02-37-00
6 183-55-30
AVE 90-39-15
1 89-45-30
4 359-02-30
6 178-33-40
AVE 89-45-37
1 179-35-00
4 358-20-00
6 357-30-10
AVE 179-35-07
02
747.86
NEW
OLD
COUNTY ENGINEER
R.10W.
T.6N.
32 33
T.5N.
R.E. 5869
COUNTY SURVEYOR
R.10W.
T.6N.
32 33
S.C.
T.5N.
MONUMENT
TO LEFT PG. 85
PLEASE RETURN TO
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Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. E.	F. B. 2626 Pg. 89
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes J. C. PIERCE Date 12-18-59	
Date DEC 1963	Indexed A. C. Johnson	

W.S. 66-B-3

TO BOT PG. 90

SEC. 34

110.08
249.53
300.32
659.93 (T=68) = 659.86

659.86

90°08'48"

TO RIGHT PG. 137

AVE. R-12
1366.40 ℄

53+79.36 TO E.
13+54.40 TO N.
FD. 2" I.P. ON LINE NO NAIL
℄ INT OF AVE R-12 & 100TH ST. E. PER TR# 9488-5
SET CEM. PL. & CO. ENG'R TAG BY PROPORTION

TRACT # 9488

SEC. 33 T.6N. R.10W.

1) 90-06-00
4) 00-23-20
6) 180-34-50
AVE) 90-05-48⅓

EAST
659.92
SEC. LINE

115.05
244.56
300.39
660.00 (T=66) = 659.92

90°05'53"

TO RIGHT PG. 137

AVE. R-14
1363.73 ℄

6+94.48 TO N.
FD. 3/4" I.P. PLUG & NAIL ON LINE

0.06

53+74.84 TO E.
6+94.54 TO N.
℄ INT. 110TH ST. E. & AVE. R-14 SET 2" I.P. CEM. PLUG & CO. ENG. TAG DN. 12" BY PROPORTION PER TR# 9488-5

1) 90° 05' 50"
4) 00° 23' 40"
6) 180° 35' 20"
AVE) 90° 05' 53⅓"

110TH ST.
694.48

TO RIGHT PG. 86

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76F3095 S&E #247 11-58

TO BOT PG. 91

F. B. 2626 PG. 90

TRACT # 9488

SEC. 33

T.6N. R.10W.

1) 179-59-50
4) 359-59-30
6) 359-59-20
AVE) 179-59-53

1) 90-05-40
4) 00-22-50
6) 180-34-30
AVE) 90-05-45

W.S. 66-B-3

SET N&T IN. T.P. # S.W. SIDE

2674.48 ℄ 656.47

SET CONSELED + NW SIDE FIRE HYD.

90° 05' 45"

43.38

50.28

179° 59' 53"

89° 54' 10"

96.99

AVE. R-8

1370.25 ℄

53+88.14 TO E.

4 FT 26+74.~~13~~ 12 TO N.

1/4 CORNER SECTIONS 33 & 34 T.6N. R.10W. FD. A 2" I.P. & B.C. IN CONC DN. 12

F.B. 84-73

F.B. 811-185

MON. MKD.

55.34
200.58
200.57
199.99
656.48 (T=82) = 656.47

1) 89-54-00
4) 359-36-40
6) 179-25-00
AVE) 89-54-10

96.29
204.01
189.20
278.77
211.33
246.99
251.32
233.08
274.42
252.91
240.68
196.11
2675.11 (T=48) = 2674.48

659.86 SEC. LINE

SET N&T IN P.P. # S.W. SIDE

R.10W. COUNTY SURVEYORS T.6N. 33+34 1/4 SEC. COR. 1927 MONUMENT

EAST

SEC. 34

90° 05' 40"

AVE. R-10

1369.33 ℄

53+83.96 TO E.

20+14.~~27~~ 26 TO N.

℄ INT. 110TH ST. E & AVE R-10 FD. A 2" I.P. & NAIL DN. 12" PER TR # 9488-5

59.45
300.39
300.10
659.94 (T=66) = 659.86

1) 90-05-30
4) 00-22-40
6) 180-34-00
AVE) 90-05-40

110TH ST. ℄ 659.86

TO TOP PG. 89

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Notes Ck'd by W. J. BRENNER	Survey of 100 TH ST. E.
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked W. J. BRENNER	Notes PIERCE Date 12-18-59
Date DEC 1963	Indexed C. Johnson

F. B. 2626 Pg. 91

W.S. 66-B-3

SEC. 33

T. 6N. R. 10 W.

TRACT # 9488

TO BOT PG. 92

TO RIGHT PG. 143

AVE. R-4

℄ 1374.45

90° 05' 42"

660.49 ℄

2.90

POT 39 + 91.12
SET LRG. BT. SPK.
W. & T. DN. 2"

53 + 97.26 TO E.
INT. 39 + 94.02 TO N.
SEARCHED FOR 2" I.P. FD.
NOTHING SET A 2" I.P. CEM.
PLUG. & CO. ENG'R. TAG
DN. 12" BY PROPORTION
R.S. 9488-3

1) 90 - 05 - 30
4) 00 - 22 - 50
6) 180 - 34 - 10
AVE) 90 - 05 - 41 2/3

1) 90 - 05 - 30
4) 00 - 22 - 40
6) 180 - 34 - 10
AVE) 90 - 05 - 41 2/3

SEC. 34

59.42
200.32
200.45
200.31
660.50 (T = 82) = 660.49

59.11
200.64
200.29
200.50
660.54 (T = 82) = 660.53

EAST 2674.48 SEC LINE

TO RIGHT PG. 143

AVE. R-6

℄ 1372.34

90° 05' 42"

660.53

0.2

3.48

33 + 34.3
FD. 2x2 STK. NO NAIL DN. 3"
53 + 93.17 TO E.
INT. 33 + 34.07 TO N.
SEARCHED FOR 2" I.P. FD. NOTHING
SET 2" I.P. CEM. PLUG & CO. ENG'R.
TAG DN. 12" BY PROPORTION
R.S. 9488-3

POT. 33 + 30.59
SET. BT. SPK. W. & T.
DN 2"

110 TH ST.

656.47 ℄

TO TOP PG. 90

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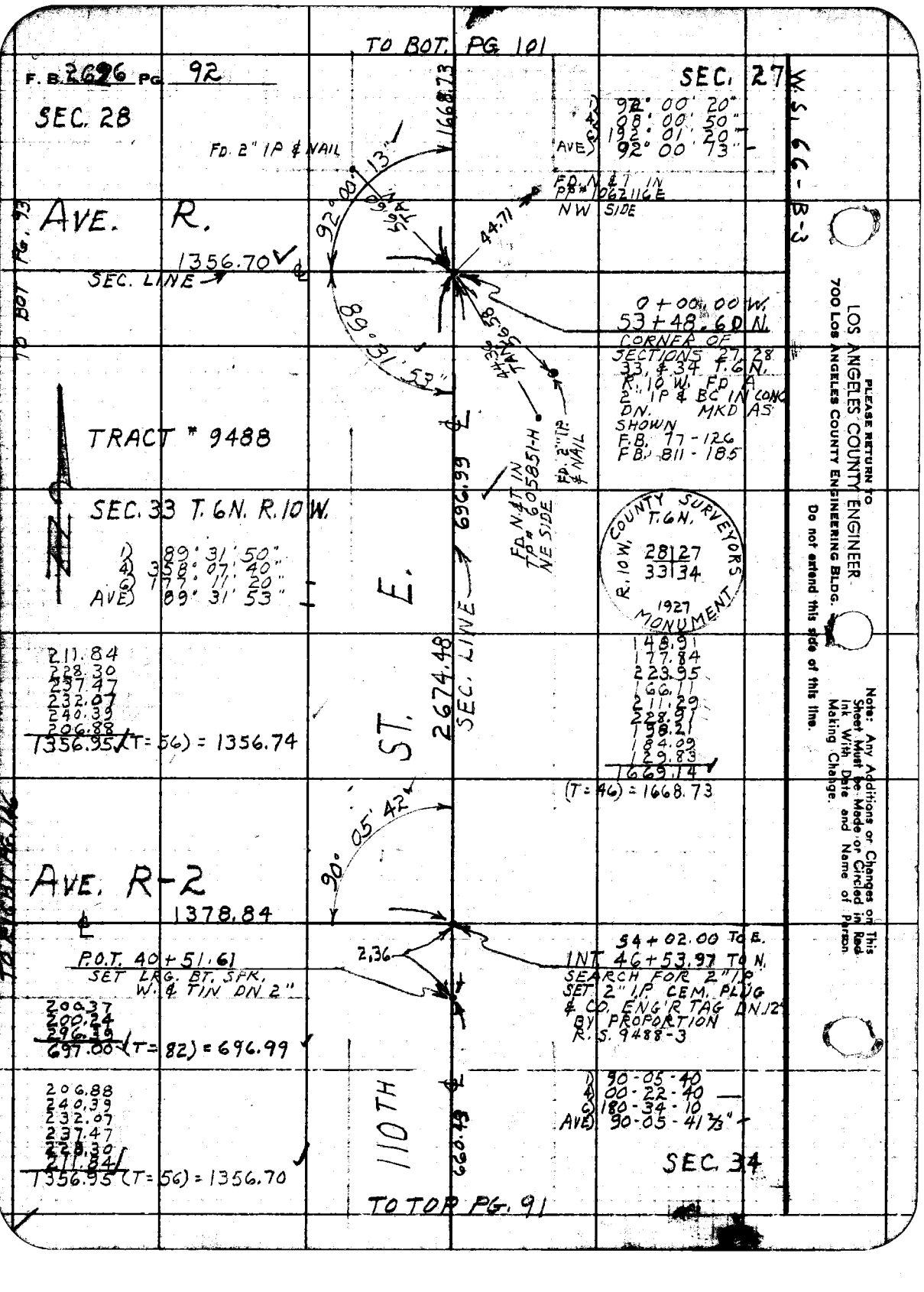

TO BOT. PG. 101
F. B. 2696 PG. 92
SEC. 28
SEC. 27
W. S. 66-B-3
1) 92° 00' 20"
4) 08° 00' 50"
6) 192° 01' 20"
AVE) 92° 00' 13"
FD. 2" IP & NAIL
1668.73
92° 00' 13"
56.60 TAN
44.71
FD. N & T IN PP# 1062116E NW SIDE
AVE. R.
1356.70
SEC. LINE
TO BOT. PG. 93
0 + 00.00 W.
53 + 48.60 N.
CORNER OF SECTIONS 27, 28, 33, & 34 T. 6 N. R. 10 W. FD A 2" IP & BC IN CONC DN. MKD AS SHOWN
F.B. 77-126
F.B. 811-185
89° 31' 53"
44.36 TAN 56.58
FD. 2" IP & NAIL
TRACT # 9488
SEC. 33 T. 6N. R. 10 W.
1) 89° 31' 50"
4) 358° 07' 40"
6) 177° 11' 20"
AVE) 89° 31' 53"
696.99
FD. N & T IN TP# 605851-H NE SIDE
COUNTY SURVEYORS MONUMENT
T. 6 N.
R. 10 W.
28 | 27
33 | 34
1927
E.
ST.
2674.48
SEC. LINE
211.84
228.30
237.47
232.07
240.39
206.88
1356.95 (T = 56) = 1356.74
148.91
177.84
223.95
166.11
211.29
228.91
198.21
184.09
129.83
1669.14
(T = 46) = 1668.73
90° 05' 42"
AVE. R-2
1378.84
TO RIGHT PG. 146
P.O.T. 40 + 51.61
SET LRG. BT. SPK. W. & TIN DN 2"
2.36
54 + 02.00 TO E.
INT 46 + 53.97 TO N.
SEARCH FOR 2" IP
SET 2" I.P. CEM. PLUG & CO. ENG'R TAG DN. 12" BY PROPORTION
R. S. 9488-3
200.37
200.24
296.39
697.00 (T = 82) = 696.99
206.88
240.39
232.07
237.47
228.30
211.84
1356.95 (T = 56) = 1356.70
110TH
660.43
1) 90-05-40
4) 00-22-40
6) 180-34-10
AVE) 90-05-41 2/3"
SEC. 34
TO TOP PG. 91
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Notes Ck'd by W. J. BRENNER		Survey of 100TH ST. E.	F. B. 2626 Pg. 93
Map No. B-2862		JN 0075.81 Tape 95 Std 84 °F	
Office Work R. L. GREEN		Surveyed by J. C. PIERCE	
Checked W. J. BRENNER		Notes J. C. PIERCE Date 1-5-60	
Date DEC 1963		Indexed L. C. Johnson	

TO BOT. PG. 94

R.S. 61-43

T.6N. R.10W.

SEC. 28

W.S. 69-B-3

300.42
300.39
300.46
300.48
138.24
1339.99 (T=50) = 1339.75

FD. N&T. IN T.P 614963 H SE SIDE

FD. 2" I.P. & N.

1) 92-30-50
2) 92-05-20
3) 92-30-51 1/3
AVE) 92-16-30

1339.75

89° 43' 56 1/2"

40.70

55.59 TAN.

55.57 TAN.

90° 16' 28"

87° 28' 43 1/3"

38.44

92° 30' 52"

105TH ST. E.

676.97

647.41

53+13.74 TO N.
27+03.67 TO W.
1/4 CORNER SECTIONS 28 & 33 T.6N. R.10W. FD. A 2" I.P. & B.C. 383' IN CONC. DN. 9" FD. 77-126 FD. 81-184 SET CAP & WELL

FD. N&T IN PP# 373256-E SE SIDE

FD. 2" I.P. & NAIL

1) 87-28-40
2) 349-55-00
3) 164-52-20
AVE) 87-28-43 1/3

1) 89-44-00
2) 358-55-40
3) 178-23-40
AVE) 89-43-56 1/3

TO TOP PG. 145 TRACT # 9488

SEC. LINE

1346.97

R.

R.10W.

28 33 T.6N. R.10W. B.C. CAP 1967 MONUMENT

1) 90-16-30
2) 01-05-40
3) 181-38-50
AVE) 90-16-28 1/3

196.63
235.58
233.97
229.06
226.99
224.97
1347.16 (T=62) = 1346.97

89° 43' 22"

53+31.20 TO N.
13+63.51 TO W.
℄ INT. FD. 3/4" I.P. & NAIL DN. 6" SEE TR. 9488-3 BY PROPORTION

107TH ST. E.

685.81

6.81

POT. 13+56.70 SET SPK. & TIN FL.

1) 89-44-20
2) 358-55-20
3) 178-20-10
AVE) 89-43-21 1/3

TOP PG. 146

SEC

1356.70

200.65
200.48
200.26
46.11
647.48 (T=68) = 647.41

TO LEFT PG. 92

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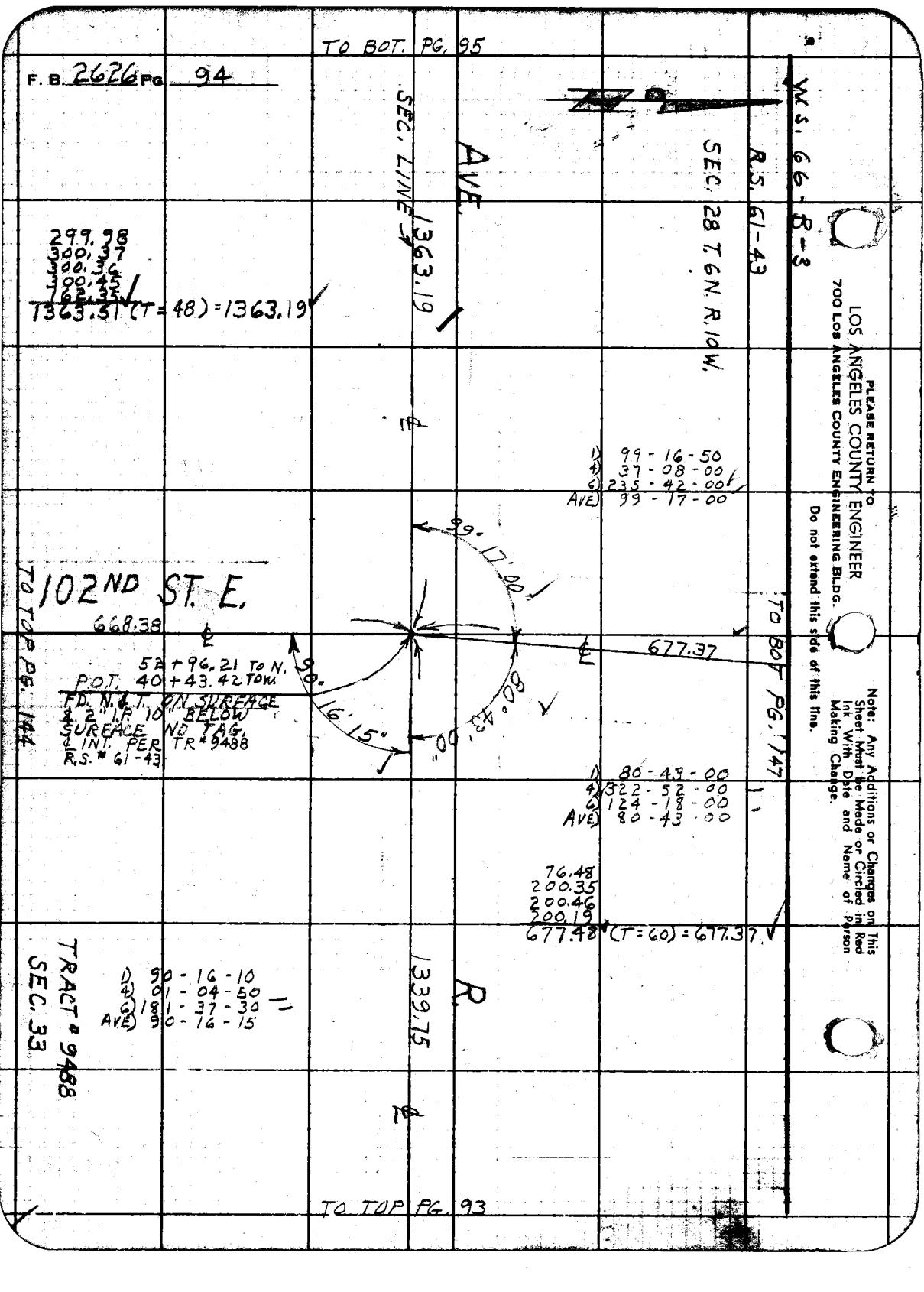
700 LOS ANGELES COUNTY ENGINEERING BLDG.

70F2095 SEE #247 11-65



TO BOT. PG. 95
F. B. 2626 PG. 94
W.S. 66-B-3
R.S. 61-43
SEC. 28 T.6N. R.10W.
SEC. LINE
AVE.
1363.19
299.98
300.37
300.36
300.45
162.35
1363.51 (T=48) = 1363.19
1) 99-16-50
4) 37-08-00
6) 235-42-00
AVE) 99-17-00
99°17'00"
102ND ST. E.
668.38
677.37
TO TOP PG. 144
TO BOT PG. 147
52+96.21 TO N.
P.O.T. 40+43.42 TO W.
FD. N.&T. ON SURFACE
& 2" I.P. 10" BELOW
SURFACE NO TAG.
℄ INT. PER TR# 9488
R.S.# 61-43
90°16'15"
80°43'00"
1) 80-43-00
4) 322-52-00
6) 124-18-00
AVE) 80-43-00
76.48
200.35
200.46
200.19
677.48 (T=60) = 677.37
TRACT # 9488
SEC. 33
1) 90-16-10
4) 01-04-50
6) 181-37-30
AVE) 90-16-15
1339.75
R
TO TOP PG. 93
PLEASE RETURN TO
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. E.
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked W. J. BRENNER	Notes J. C. PIERCE Date 1-6-60
Date DEC 1963	Indexed A. C. Johnson

F.B. 2626 PG. 95

W.J. 66-#3, B-3

D 87° 19' 30"
4) 349° 17' 50"
6) 163° 56' 40"
AVE) 87° 19' 26½"

FD. N & T IN
TP # 615774 H
N. SIDE

FD. N & T IN
PP # 693160 E
E. SIDE

FD. N & T IN
T.P. # 605937-H
E. SIDE

95TH ST. E.

61.96
68.00
72.49
56.59
37.66
87°
19' 27"

671.29 ℄

¼ CORNER SECTIONS
29 & 32 T.6N. R.10W.
FD 2" I.P. & BC IN CONC.
MKD. AS SHOWN 12" BELOW
SURFACE
F.B. 77-125

FD. N & T IN
PP # 373234 E
SE SIDE

1) 90° 15' 10"
4) 01° 00' 40"
6) 181° 31' 20"
AVE) 90° 15' 13"

FD. 2" I.P. & N.

AVE. ~ R.

SEC. LINE
SEE PG. 155

2653.17

R.10W. COUNTY SURVEYORS T.6N. 29 32 ¼ SEC. COR. 1927 MONUMENT

300.13
300.05
300.44
300.18
300.81
300.70
300.20
300.12
251.14
2653.17 (T=52) = 2653.17

1) 92° 48' 20"
4) 11° 13' 20"
6) 196° 50' 10"
AVE) 92° 48' 22"

FD. 2" I.P. & NAIL

90°
92°
48'
22"

TO TOP PG. 98

100TH ST. E.

668.69
SEC. LINE

658.23
SEC. LINE

54 + 06.61 (W)
52 + 78.02 (N)
CORNER SECTIONS
28, 29, 32, & 33 T.6N.
R.10W. FD. 2" I.P. & B.C.
IN CONC. DN. 14
MKD. AS SHOWN
FB 811-184

56.57 TAN
15' 13"
90° 04' 25"
18"
56.55 TAN
37.65
86° 52' 07"

FD. 2" I.P. & NAIL

R.10W. COUNTY SURVEYORS T.6N. 29 28 32 33 1927 MONUMENT

FD. N & T IN
PP # 955745 E

FD. N & T IN
PP # 373245-E
SE. SIDE

1363.23
SEC. LINE

1) 86° 52' 10"
4) 347° 28' 20"
6) 161° 12' 40"
AVE) 86° 52' 07"

35.77
214.40
208.08
200.17
658.42 (T = 40) = 658.23

1) 90° 04' 10"
4) 00° 17' 10"
6) 180° 25' 50"
AVE) 90° 04' 18"

TO TOP PG. 94

Note: All [illegible] or Changes on This Sheet [illegible] Made or Circled in Red Ink With Date and Name of Person Making Change.

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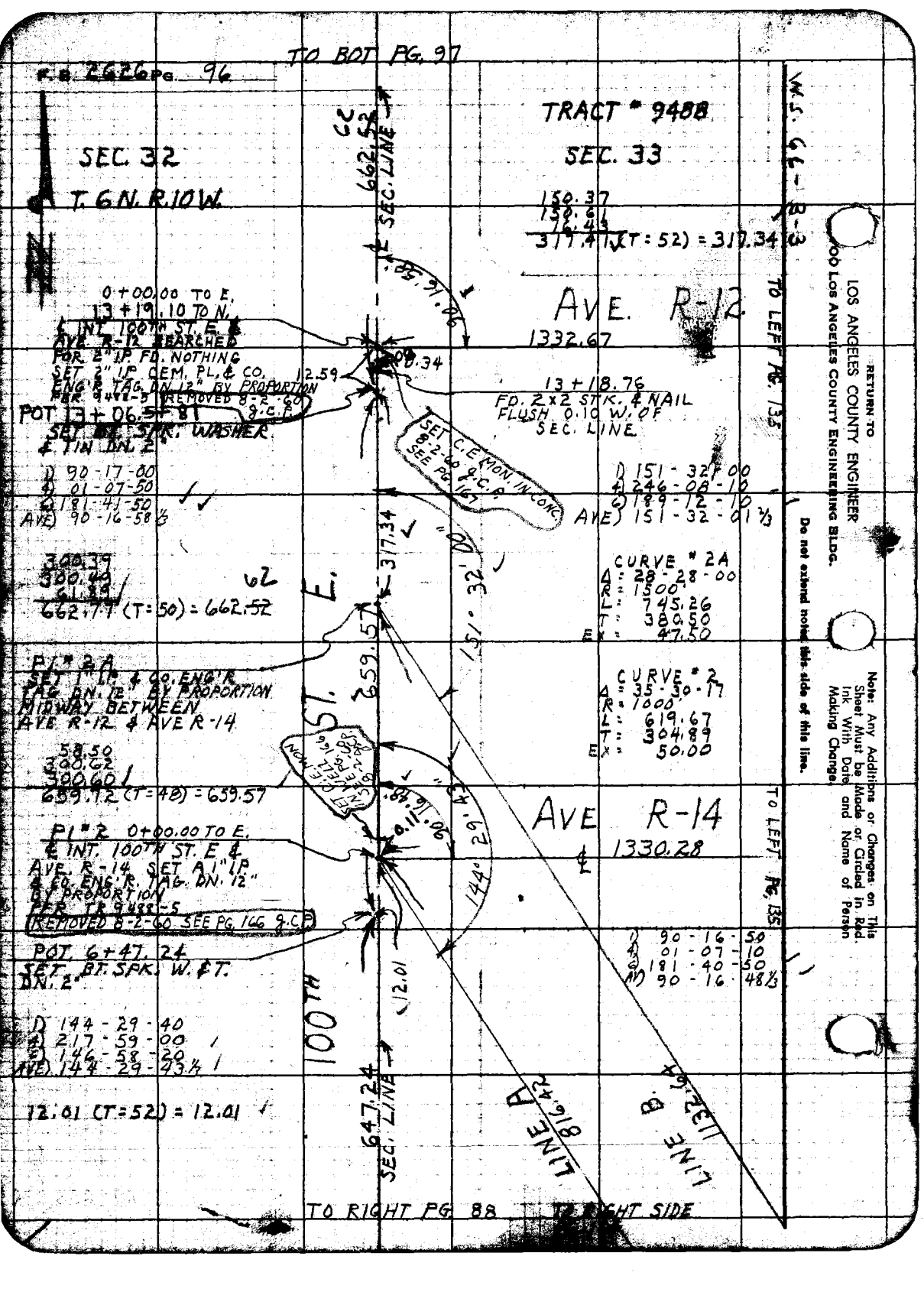
763098 CE #247—7-58



TO BOT PG. 97
F.B. 2626 PG. 96
SEC. 32
T. 6N. R. 10W.
TRACT # 9488
SEC. 33
W.S. 66-B-3
662.52 SEC. LINE
150.37
150.61
76.43
317.41 (T=52) = 317.34
AVE. R-12
1332.67
TO LEFT PG. 135
0+00.00 TO E.
13+19.10 TO N.
℄ INT. 100TH ST. E. & AVE. R-12 SEARCHED FOR 2" I.P. FD. NOTHING SET 2" I.P. CEM. PL. & CO. ENG'R TAG. DN. 12" BY PROPORTION PER 9488-5 REMOVED 8-2-60 G.C.P.
POT 13+06.5 F.B.
SET BT. SPK. WASHER & TIN DN. 2"
12.59
13+18.76
FD. 2x2 STK. & NAIL FLUSH 0.10 W. OF SEC. LINE
SET C.E. MON. IN CONC. 8-2-60 G.C.P. SEE PG. 167
1) 90-17-00
4) 01-07-50
6) 181-41-50
AVE) 90-16-58 1/3
1) 151-32-00
4) 246-08-10
6) 189-12-10
AVE) 151-32-01 2/3
317.34
151° 32' 00"
300.39
300.49
61.89
662.77 (T=50) = 662.52
62
CURVE # 2A
Δ = 28-28-00
R = 1500'
L = 745.26
T = 380.50
EX = 47.50
P1 # 2A
SET 1" I.P. & CO. ENG'R TAG DN. 12" BY PROPORTION MIDWAY BETWEEN AVE R-12 & AVE R-14
659.57
ST. E.
CURVE # 2
Δ = 35-30-17
R = 1000'
L = 619.67
T = 304.89
EX = 50.00
58.50
300.62
300.60
659.72 (T=48) = 659.57
SET C.E. MON. IN VELL. 166 SEE PG. 166 G.C.P.
AVE R-14
℄ 1330.28
TO LEFT PG. 135
P1 # 2 0+00.00 TO E.
℄ INT. 100TH ST. E. & AVE. R-14 SET A 1" I.P. & CO. ENG'R. TAG. DN. 12" BY PROPORTION PER TR 9488-5 REMOVED 8-2-60 SEE PG. 166 G.C.P.
POT. 6+47.24
SET BT. SPK. W. & T. DN. 2"
1) 90-16-50
4) 01-07-10
6) 181-40-50
AVE) 90-16-48 1/3
12.01
100TH
1) 144-29-40
4) 217-59-00
6) 146-58-20
AVE) 144-29-43 1/3
12.01 (T=52) = 12.01
647.24 SEC. LINE
LINE A 816.42
LINE B 1132.64
TO RIGHT PG. 88
TO RIGHT SIDE
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No. B-2862
Office Work R. L. GREEN
Checked W. J. BRENNER
Date DEC 1968

Survey of 100TH ST. E.
JN 00T.37 Tape 75 Std 74 °F
Surveyed by J. C. PIERCE
Notes Pierce Date 1-8-68
Indexed C. Johnson

F. B. 2686 Pg. 1

TRACT # 9488

SEC. 33

TO BOT PG. 98

W.S. 66-8-3

SEC. 32

T. 6N. R10W.
SET 2" I.P. & CO. ENG'R TAG UP 6"

659.92

90°17'32"

1) 179-59-20
2) 359-57-50
3) 359-56-50
AVE) 179-59-23½

AVE. R-8

1338.46

39.80
26+38.80

1/4 CORNER SECTIONS
32 & 33 T.6N.R10W.
FD. 2" I.P. & B.C. IN CONC. DN.
MKD. AS SHOWN
FB 74-160
FB 78-75
FB 81-184
SET CAP & WELL 8-2-60 J.C.P.

59.23
TAN 56.57
34.23
179°
45°
89°43'07"

SET N & T IN PP NE SIDE

SET 2" I.P. & CO. ENG'R TAG UP 6"

COUNTY SURVEYORS
T.6N.
R.10W.
32 33
1/4 SEC. COR.
1977
MONUMENT

200.31
200.27
200.20
200.36
200.72
200.21
1336.87 (T=30) = 1336.87

1) 89-42-50
2) 359-52-10
3) 178-18-10
AVE) 89-43-01½

AVE. R-10

1334.56

EAST

ST.

SEC. LINE 669.77

200.52
200.48
200.43
200.34
200.37
200.34
192.29
1334.77
(T=60) = 1334.56

59.36
300.38
300.27
660.13 (T=30) = 660.13

SET STD. CO. ENG'R MON. IN CONC. SEE PG. 168 8-20-60 J.C.P.

.99
9.92
89°43'07"

0+00.00 T.O.E.
19+78.93 T.O.M.
@ INT. 100TH ST. E.
BYE. R-10 SEARCH FOR 2" I.P. FD. NOTHING
SET 2" I.P. CEM. PL. & CO. ENG'R TAG DN 12
BY PROPORTION
PER [illegible]
REMOVED 8-2-60
SEE PG 168 J.C.P.

BOT 19+69.43
SET 1" ST. SPIKE & TIN DN. 2"

1) 90-17-20
2) 181-16-10
3) 181-45-10
AVE) 90-17-31⅓

69.40
300.07
300.45
669.92 (T=30) = 669.92

100TH

TO TOP PG. 96

TO LEFT PG. 95

F. B. 2626 PG. 98

SEC. 32

T. 6N. R. 10W.

0 + 00.00 TO E.
46 + 18.40 TO N.
℄ INT. 100TH ST. E.
& AVE. R-2 SEARCHED
FOR 2" I.P. FD. NOTHING
SET 2" I.P. CEM. PLUG
& CO. ENG'R. TAG
DN. 12" PER TR # 9488-4

P.O.T. 46+09.33
SET BT. SPIKE W. &
TIN DN. 2"

200.41
200.40
200.51
200.43
200.17
200.24
140.48
1342.64 (T = 78) = 1342.59

0 + 00.00 TO E.
39 + 58.59 TO N.
℄ INT. 100TH ST. E.
& AVE. R-4 SET A 2"
I.P. CEM. PL. & CO. ENG'R.
TAG DN. 12" BY PROPORT
ION PER TR # 9488-4

P.O.T. 39+50.92
SET BT. SPK. W. & T.
DN. 2"

200.[illegible]
200.[illegible]3
200.31
200.27
200.25
200.25
139.05
1340.76 (T = 64) = 1340.59

Δ 90-17-30
Δ 01-10-10
Δ 181-45-10
AVE) 90-17-31 1/3

0 + 00.00 TO E.
P.O.T. 32 + 98.72 TO N.
FD. 2X2 STK. & N.
NO TAG ON LINE
FLUSH

200.25
200.36
200.56
200.42
200.47
200.36
138.28
1340.88 (T = 54) = 1340.62

TO TOP PG. 97

EAST 668.62 ℄ 90-17-22 = 9.07

TRACT # 9488
Δ 90-17-20
Δ 01-09-50
Δ 181-44-40
AVE) 90-17-26 2/3

AVE R-2
℄ 1342.59

68.18
300.30
300.40
668.88 (T = 40) = 668.69

57.90
300.52
300.19
658.61 (T = 38) = 658.41

ST. 658.41 90-17-42 = 7.61

AVE. R-4
℄ 1340.59

Δ 90-17-50
Δ 01-10-50
Δ 181-46-10
AVE) 90-17-41 2/3

51.91
300.14
300.35
652.40 (T = 36) = 652.20

100TH SEC. LINE 652.20 90-17-32 = 0.06

AVE. R-6
℄ 1340.62

32 + 98.66
℄ INT. 100TH ST. E.
& AVE. R-6 SET A 2" I.P.
CEM. PLUG. & CO. ENG'R.
TAG DN. 12" BY PROPORT'N
PER TR # 9488-4

659.92 ℄

SEC. 33

W.S. 1.66 - B-3

TO LEFT PG. 144

TO LEFT PG. 141

TO LEFT PG. 141

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Notes Ck'd by W. J. BRENNER
Map No. B-2862
Office Work R. L. GREEN
Checked W. J. BRENNER
Date DEC 1963

Survey of 100TH ST. E.
JN 0075.81 Tape 95 Std. 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 1-7-60
Indexed [illegible] C. Johnson

F. B. 2626 Pg. 99
SEC. 28
T. 6 N. R. 10 W.
R.S. 61-43

W.S. 66-B-3

R.S. 58-15

TO BOT PG. 100

1) 92-40-00
4) 10-40-10
6) 196-00-10
AVE) 92-40-01 2/3

208.75
200.67
200.54
200.45
200.56
200.51
200.35
1411.83 (T=86) = 1411.85

668.03

92° 40' 02"

86° 48' 50"

AVE 1328.16'
~~1297.21~~

Q-12
1411.85

TO BOT. PG. 158

PRIVATE

STREET

6.03

POT 66+08.45
SET SPK. W. & TIN
DN. 2"

66+14.48 (N)
INT 0+00.00 TO E. & W.
SET 1" I.P. CEM. PLUG. & CO.
ENG'R. TAG. 12" BELOW SURFACE
BY PROPORTION
PER R.S. 58-15 R.S. 61-43

1) 92-44-10
4) 10-56-50
6) 196-25-10
AVE) 92-44-11 2/3

1) 86-48-[illegible]
4) 347-15-[illegible]
6) 160-[illegible]
AVE) 86-48-[illegible]

186.25
200.36
200.42
200.45
200.56
200.33
200.24
1388.61 (T=76) = 1388.64

20.27
224.74
202.16
221.04
668.21
(T=42) = 668.03

ST. EAST
672.20

92° 44' 12"

86° 48' 57"

0.09
0.57

59+46.82 N.
0+00.09 E.
FD. 2X2 & NAIL FL.

AVE
1345.15

Q-14
1388.54

TO BOT PG. 156

PRIVATE

STREET

10.00

TO LEFT PG. 147

POT 59+36.25
SET SPK. W. & T.
DN. 2"

INT 59+46.25 (N)
0+00.00 TO E. & W.
SET 1" I.P. & CO. ENG'R.
TAG 12" BELOW SURFACE
BY PROPORTION
PER R.S. 58-15 R.S. 61-[illegible]

267.93
196.39
208.06
672.38 (T=42) = 672.20

100TH
658.23

1) 86-49-00
4) 347-15-50
6) 160-53-40
AVE) 86-48-56 2/3

TO RIGHT PG. 95

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7673098

F.B. 2626 Pg. 100

SEC. 29
T. 6 N. R. 10 W.

1) 92-32-20
4) 10-08-40
6) 19[illegible]-10
AVE) 9[illegible]-11 2/3

1) 87-[illegible]8-10
4) 349-52-30
6) 164-49-10
AVE) 87-28-11 2/3

TO SECTION CORNER
SECS. 20, 21, 28, 29, T. 6 N. R. 10 W.
FD. 2" I.P. & B.C. IN CONC.
DN. 3" F.B. 84-65
LOWERED MON. TO 12" BELOW SURFACE

1) 86-48-10
4) 347-12-50
6) 160-49-30
AVE) 86-48-15

1) 93-11-10
4) 12-45-20
6) 199-07-50
AVE) 93-11-18 1/3

W.S. 66-B-3

PALMDALE BLVD.
1349.48 1401.72

92° 32' 12" 86° 48' 15"
87° 28' 12" 93° 11' 18"

TO LEFT PG. 153

79+50.95 (N)
0+00.00 TO E. & W.
1/4 SEC. CORNER SECS. 28 & 29 T. 6 N. R. 10 W.
FD. A 2" I.P. & B.C. IN CONC.
F.B. 74-160
SET CAP & WELL
MON. MKD.

R.S. 58-15
200.30
200.39
200.06
200.16
200.61
200.14
219.85
1421.51 (T=96) = 1421.62
MEAS. 8-1-60 J.C.P.

1) 92-36-00
4) 10-24-10
6) 195-36-30
AVE) 92-36-05

EAST 674.47

COUNTY SURVEYORS T. 6 N. R. 10 W.
29+28
1/4 SEC. COR. 1926
MONUMENT

202.51
200.39
200.39
200.52
200.44
200.35
200.45
1405.05 (T=78) = 1405.00

92° 36' 05" 86° 48' 37"

AVE Q-10
1370.06

~~1405.00~~
1421.62
MEAS. 8-1-60 J.C.P.

PRIVATE STREET

TO BOT. PG. 160

TO LEFT PG. 151

6.23

P.O.T. 72+76.48
SET SPK. W. & T.
DN. 2"

26.35
199.23
230.39
218.68
674.65 (T=44) = 674.47

100TH 668.03

72+82.71 N.
INT. 0+00.00 TO E. & W.
SET 2" I.P. CEM. PL. & CO. ENG'R. TAG
14" BELOW SURFACE
PER R.S. 58-15 R.S. 61-43

1) 86-48-30
4) 347-14-20
6) 160-51-40
AVE) 86-48-36 2/3

TO TOP PG. 99

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Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. E.	F. B. 2626 PG. 101
Map. No. B-2862	JN 0075.81 Tape 95 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes J. C. PIERCE Date 1-6-60	
Date DEC 1963	Indexed	

SEC. 27

T. 6 N. R. 10 W.

W.S. 66-B-3

SEC. 28

1) 87° 56' 40"
4) 351° 47' 00"
6) 167° 40' 40"
AVE) 87° 56' 47"

SET 2" IP & CO. ENG'R. TAG UP 6"

TO BOT PG. 154

PALMDALE BLVD.

℄ 2679.87

56.57 TAN.

87° 56' 47"

45°00'

56.57 TAN.

1/4 SECTION CORNER SECTIONS 27 & 28 T. 6 N. R. 10 W. FD. A 2" I.P. & B.C. IN CONC. PER F.B. 74-143 SET CAP & WELL

SET 2" I.P. & CO. ENG'R. TAG UP 6"

110TH ST. EAST

1006.37 SEC. LINE

R. 10 W. COUNTY SURVEYORS T. 6 N. 28 + 27 1/4 SEC. COR. MONUMENT

66.78
189.54
210.25
184.03
166.25
189.77
1006.62 (T = 46) = 1006.37

0.20

0.05

16 + 72.04 FD. 1½" I.P. & NAIL FLUSH

16 + 72.04 FD. 2X2 STK. & NAIL

P.O.T. 16 + 68.73 SET 1X2 STK. & NAIL

1668.73

TO TOP PG. 92

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3098 S&E #247 11-66

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W.S. 66-A-3

SEC. 30
T.6N. R.10W.

SEC. 29

FD. N.&T. IN PP# 1103266E

EAST

FD. N.&T. IN PP# 825968E

FD CHISELED "+" IN STREET MARKER

67.09

74.14

50.00

PALMDALE

BLVD.

2657.42

¼ SECTION LINE

℄

TO TOP PG. 163

45.50

42.44

FD. N.&T. IN PP# 951692E

FD. 2" I.P. PLUG & NAIL UP 6"

90TH ST.

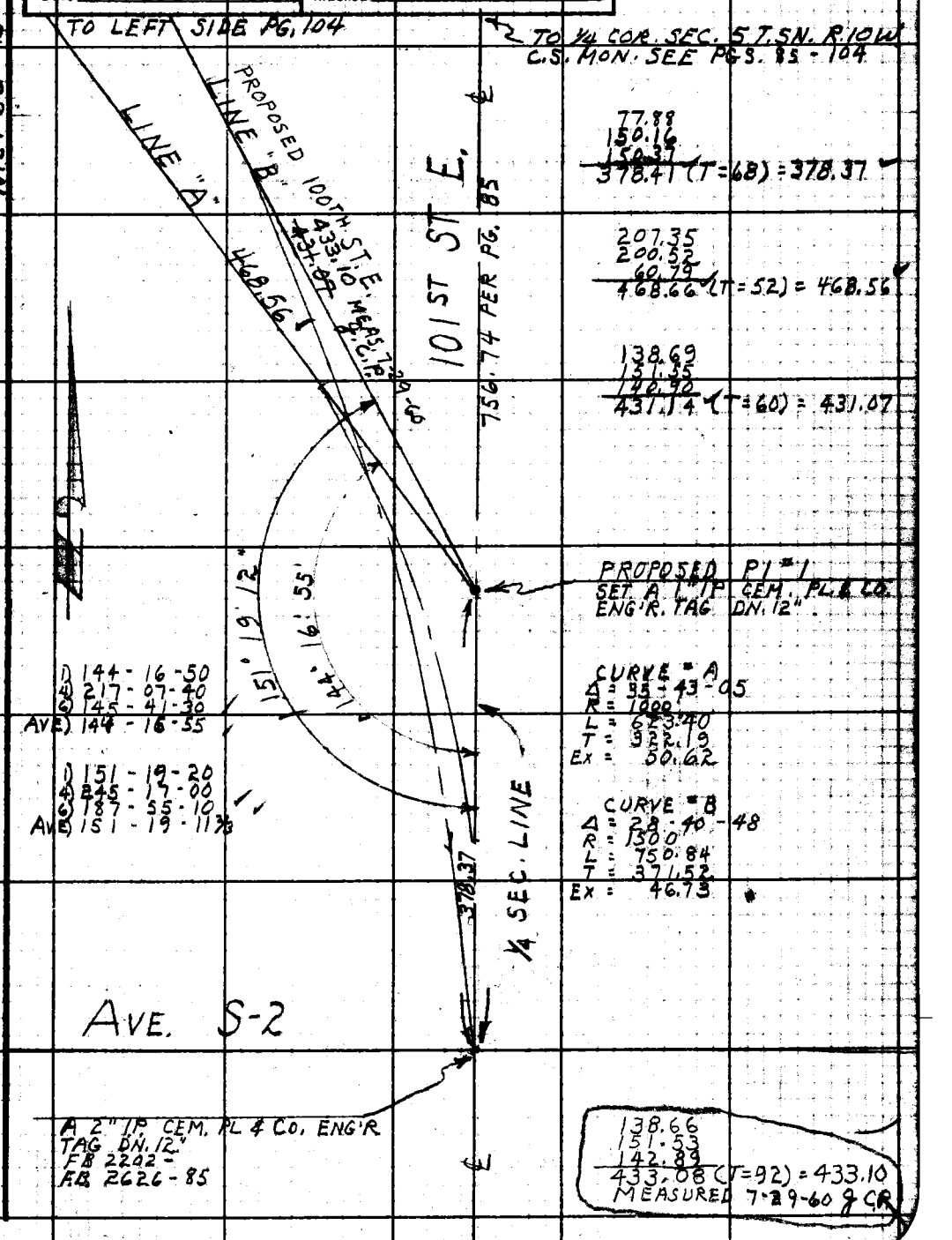
53+16.35 TO (W)
¼ SECTION CORNER
SECS. 29 & 30 T.6N. R.10W.
FD. A 2" I.P. & B.C. SET IN
CONC. DN 30" MKD.
PER F.B. 410-30
F.B. 1673-44
F.B. 1874-173
SET A NEW STD. C.E.B.C
MON IN WELL ABOVE THE
OLD MONUMENT MKD.

COUNTY SURVEYORS
T.6N.
R.10W.
SEC. 30 + SEC. 29
¼ COR.
MONUMENT

COUNTY ENGINEER
T.6N.
R.10W.
30 + 29
¼ COR.
RE 5969

F.B. 2626 RG 102

Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. E	F. B. 2626 Pg. 103	
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F		
Office Work R. L. GREEN	Surveyed by J. C. PIERCE		
Checked W. J. BRENNER	Notes PIERCE Date		
Date DEC 1963	Indexed A. C. Johnson		



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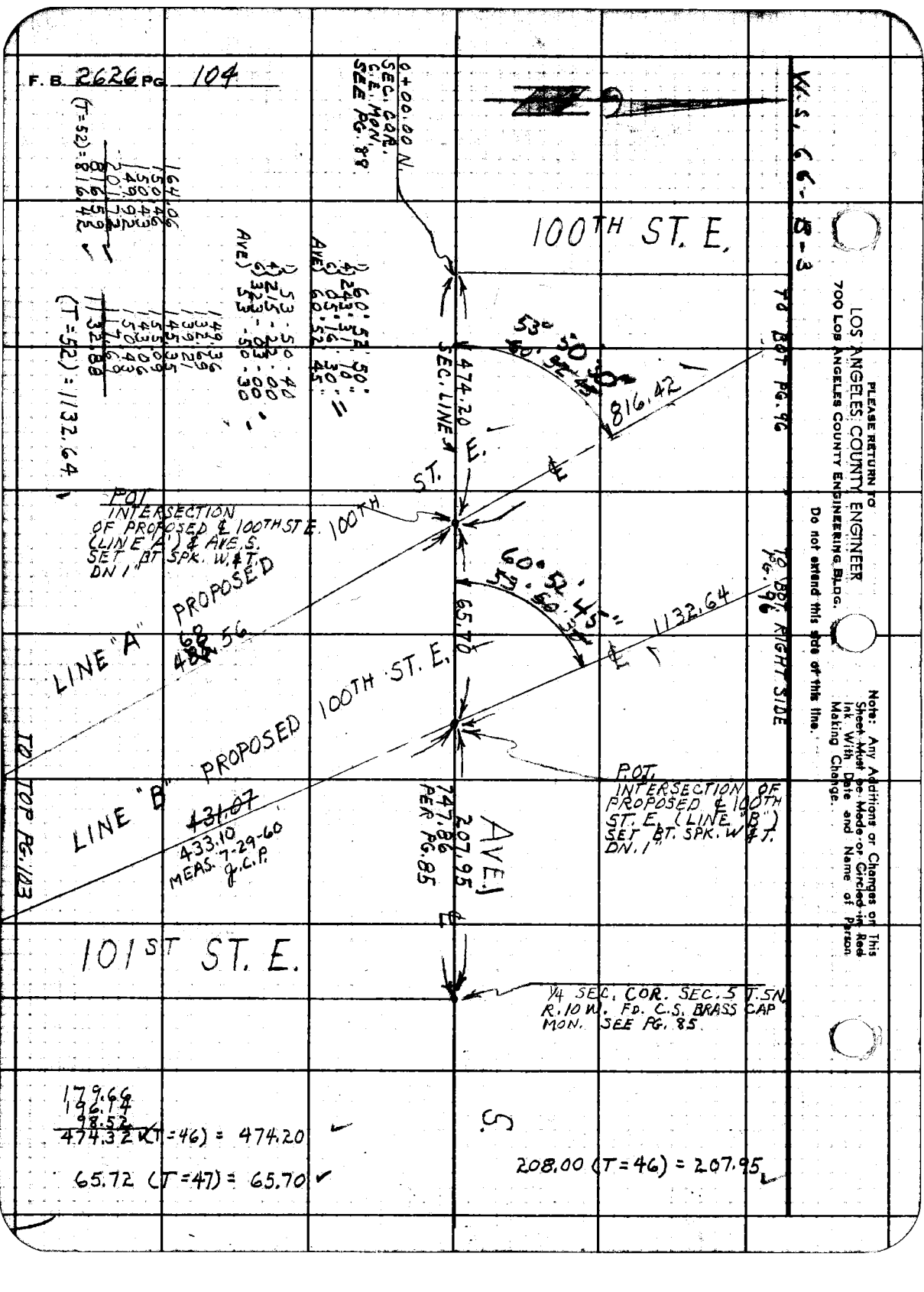
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

F. B. 2626 PG. 104



(T=52) = 816.42
164.06
150.46
150.43
149.92
201.72
816.59

(T=52) = 1132.64
149.36
132.69
139.21
145.35
155.09
143.06
150.43
117.69
1132.88

1) 60° 52' 50"
2) 243° 31' 10"
3) 05° 16' 30"
AVE) 60° 52' 45"

1) 53° 50' 40
2) 215° 22' 00
3) 323° 03' 00
AVE) 53° 50' 30"

179.66
196.14
98.52
474.32 (T=46) = 474.20

65.72 (T=47) = 65.70

208.00 (T=46) = 207.95

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Notes Ck'd by	Survey of 100TH ST. E
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked W. J. BRENNER	Notes PIERCE Date 12-31-59
Date DEC 1963	Indexed E. C. Johnson 5-12-60

F. B. 2626 PG. 105

J.N. 0075.81

100TH STREET EAST

LOCATION OF IMPROVEMENTS

PARTY

PIERCE
MENDONCA
ALBRIGHT
RANDALL
VAN HORN

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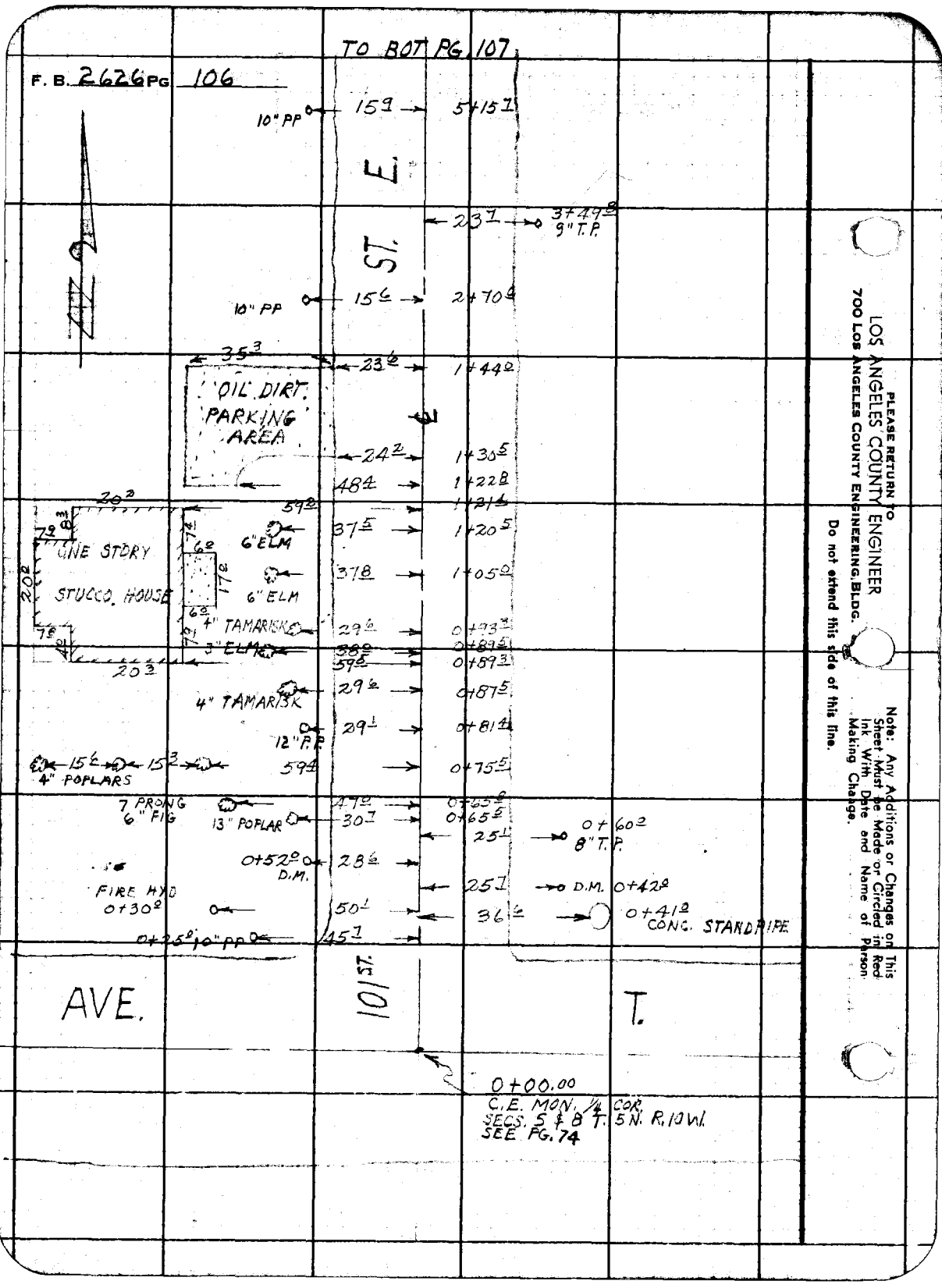
76F309S SAE #242 11-59



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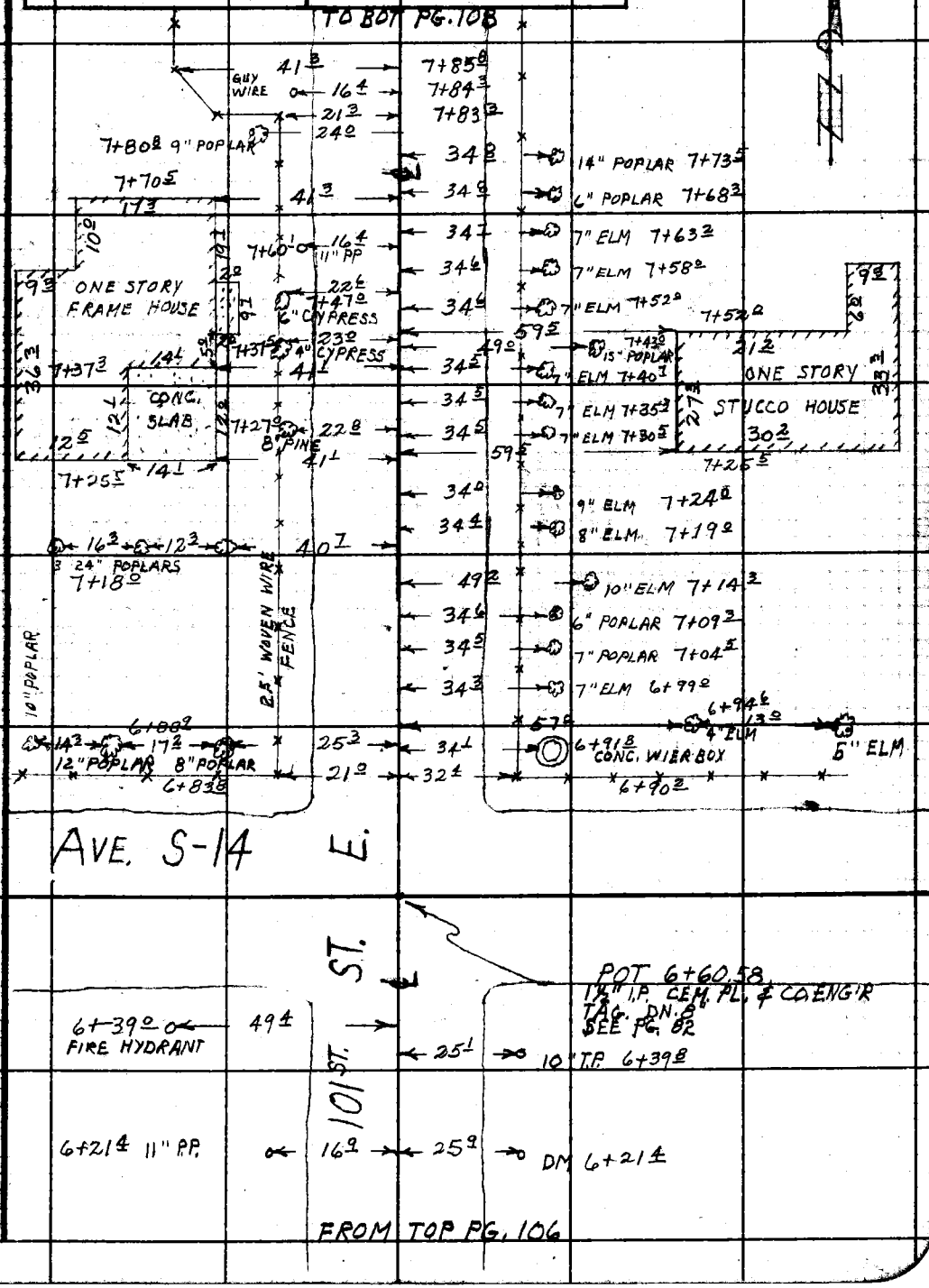
Office Work R. L. GREEN
Checked
Date

Survey of 100TH ST. E.
JN 0075.81 Tape 95 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE ~~R. O. JOHNSON~~ Date 1-11-60
Indexed

F. B. 2626 PG. 107



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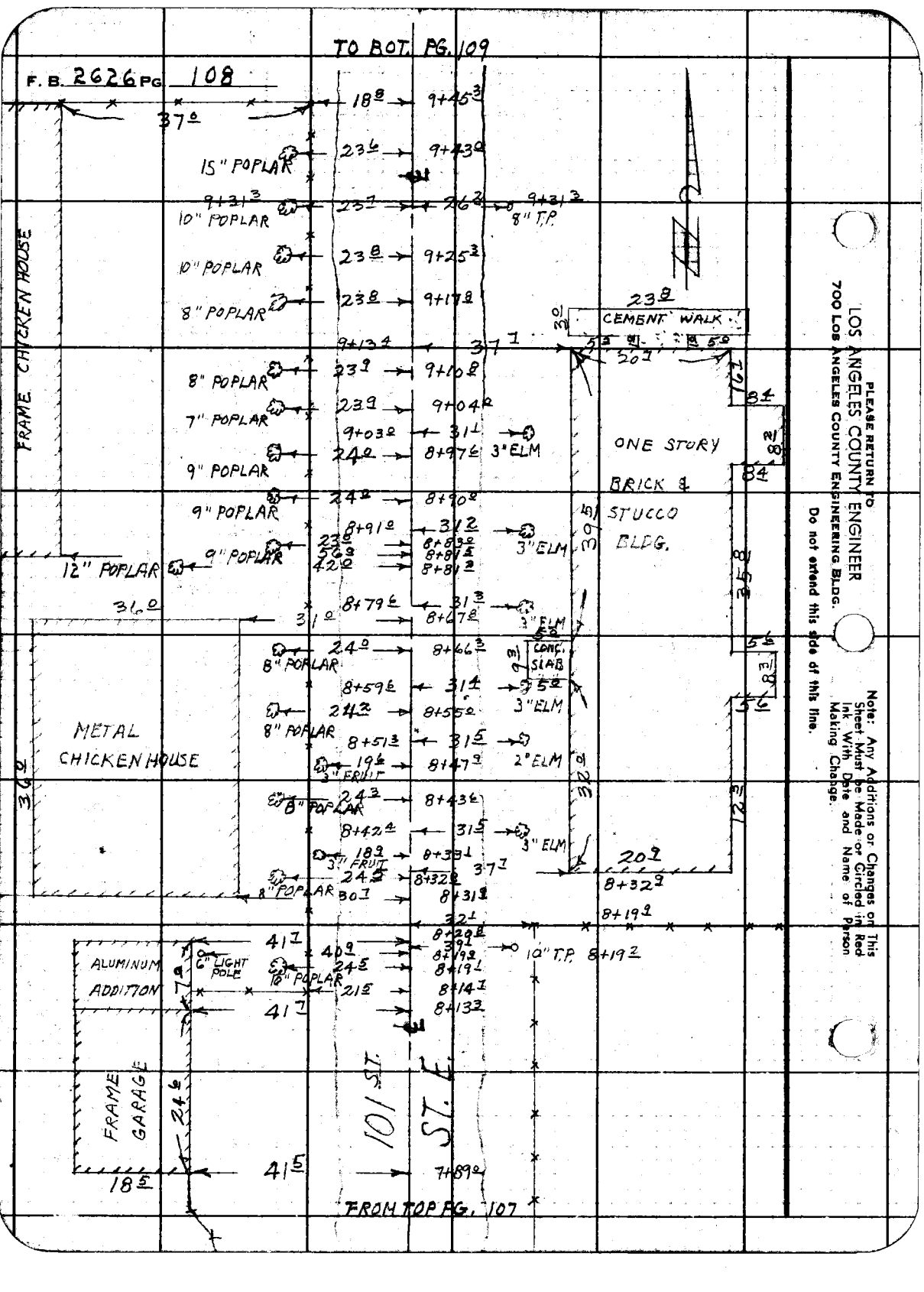
76F309S S&E #247 11-58



TO BOT. PG. 109
F. B. 2626 PG. 108
FRAME CHICKEN HOUSE
15" POPLAR
10" POPLAR
8" POPLAR
7" POPLAR
9" POPLAR
12" POPLAR
8" T.P.
3" ELM
CEMENT WALK
ONE STORY
BRICK &
STUCCO
BLDG.
CONC. SLAB
METAL
CHICKEN HOUSE
3" FRUIT
2" ELM
10" T.P.
ALUMINUM
ADDITION
6" LIGHT POLE
FRAME
GARAGE
101 ST.
ST. E.
FROM TOP PG. 107
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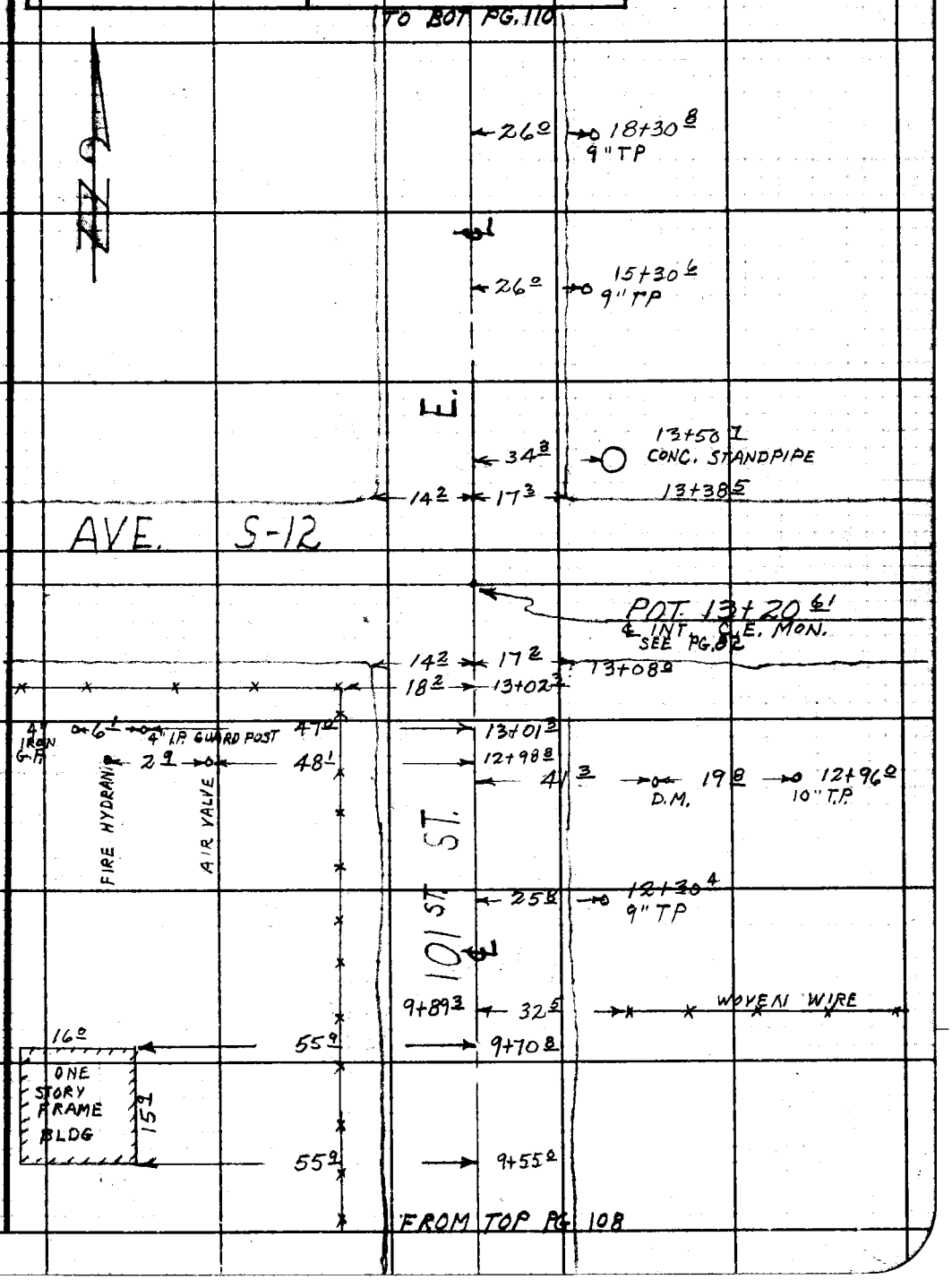
Map No.	JN 0075.81 Tape 95 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 1-13-60
Date	Indexed C. Johnson

F. B. 2626 Pg. 109



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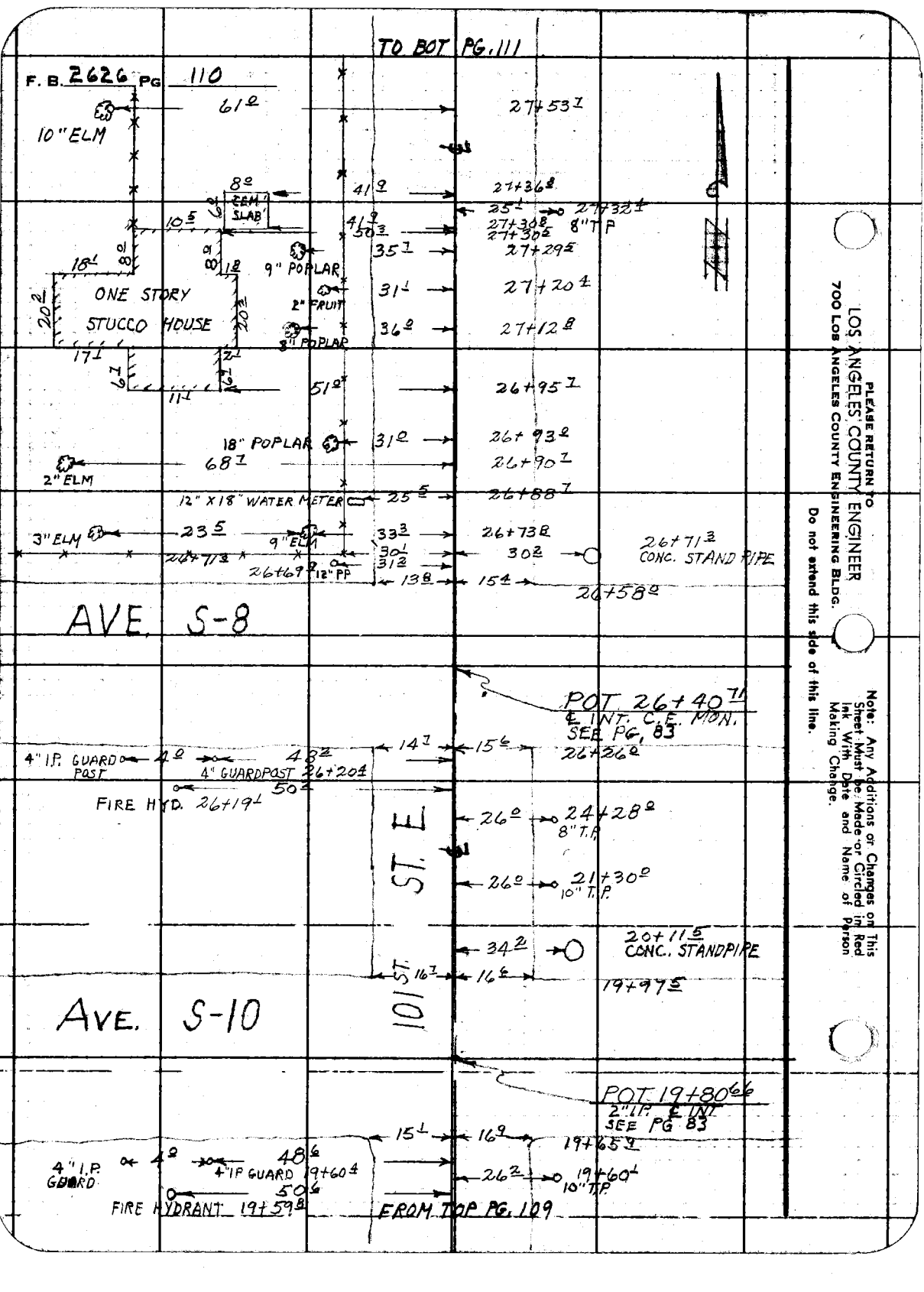
TO BOT PG. 111
F. B. 2626 PG 110
10" ELM
61.0
27+53.7
8.0
CEM SLAB
41.9
27+36.8
25.1
27+32.4
8" T.P.
10.5
41.9
50.3
27+30.8
27+30.5
35.7
27+29.5
18.1
8.0
8.0
1.8
9" POPLAR
ONE STORY
STUCCO HOUSE
20.2
20.2
2" FRUIT
31.1
27+20.4
8" POPLAR
36.0
27+12.8
17.1
2.1
6.7
6.7
11.1
51.0
26+95.7
18" POPLAR
31.0
26+93.0
2" ELM
68.7
26+90.7
12" X 18" WATER METER
25.5
26+88.7
3" ELM
23.5
9" ELM
33.3
26+73.8
26+71.3
30.1
30.2
26+71.3
CONC. STAND PIPE
26+69.9
12" PP
31.2
13.8
15.4
26+58.0
AVE. S-8
POT 26+40.71
℄ INT. C.E. MON.
SEE PG. 83
4" I.P. GUARD POST
4.0
48.2
14.7
15.6
26+26.0
4" GUARDPOST 26+20.4
50.4
FIRE HYD. 26+19.1
26.0
24+28.0
8" T.P.
ST. E
26.0
21+30.0
10" T.P.
34.2
20+11.5
CONC. STANDPIPE
101 ST.
16.7
16.6
19+97.5
AVE. S-10
POT 19+80.66
2" I.P. ℄ INT.
SEE PG 83
15.1
16.9
19+65.9
4" I.P. GUARD
4.0
48.6
4" IP GUARD 19+60.4
26.2
19+60.1
10" T.P.
50.6
FIRE HYDRANT 19+59.8
FROM TOP PG. 109
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Map No. B-2862	JN 0075.81 Tape 95 Std. 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked	Notes PIERCE Date 1-15-60
Date	Indexed K. C. Johnson

F. B. 2626 Pg. 111

TO BOT PG. 112

33+55 I
12" ELM
48 L
24 I
33+42 8
8" TP
26 5
33+34 9
CONC. STANDPIPE
30 3
13 I
33+30 L
DM.
1" P.P.
33+32 6
24 2
15 2
14 2
33+17 9
AVE.
S-6

POT 33+00.78
℄ INT. FD. 2" I.P. & TAG
SEE PG. 84

4" I.P.G.P.
4 3
15 5
14 9
32+85 5
47 6
32+80 2
49 I
32+79 2
FIRE HYD.
101ST ST.

24 I
30+32 8
9" TP
38 3
28+85 I
4' WIRE FENCE
38 2
28+57 8
32 3
28+46 6
14" POPLAR
29 5
28+10 8
27+81 8
31 2
9" ELM
30 2
27+80 I
28 6
27+77 I
4" ELM
34 2
27+76 I
20 L
STUCCO
GARAGE
20 L
20 L
29 3
27+60 8
7" ELM
28 2
27+56 6
20 2
5 2

FROM TOP PG. 110

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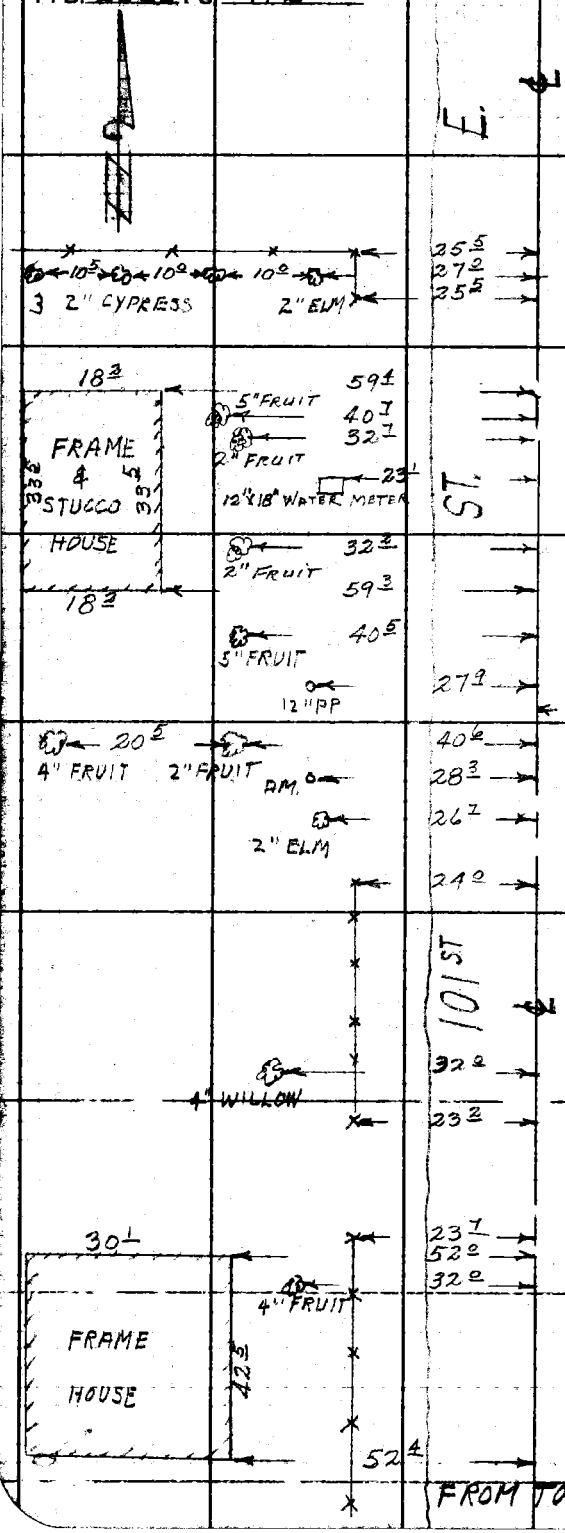
76F3098 S&E #247 11-58

TO BOT PG. 113

F. B. 2626 PG 112



FROM TOP PG. 111

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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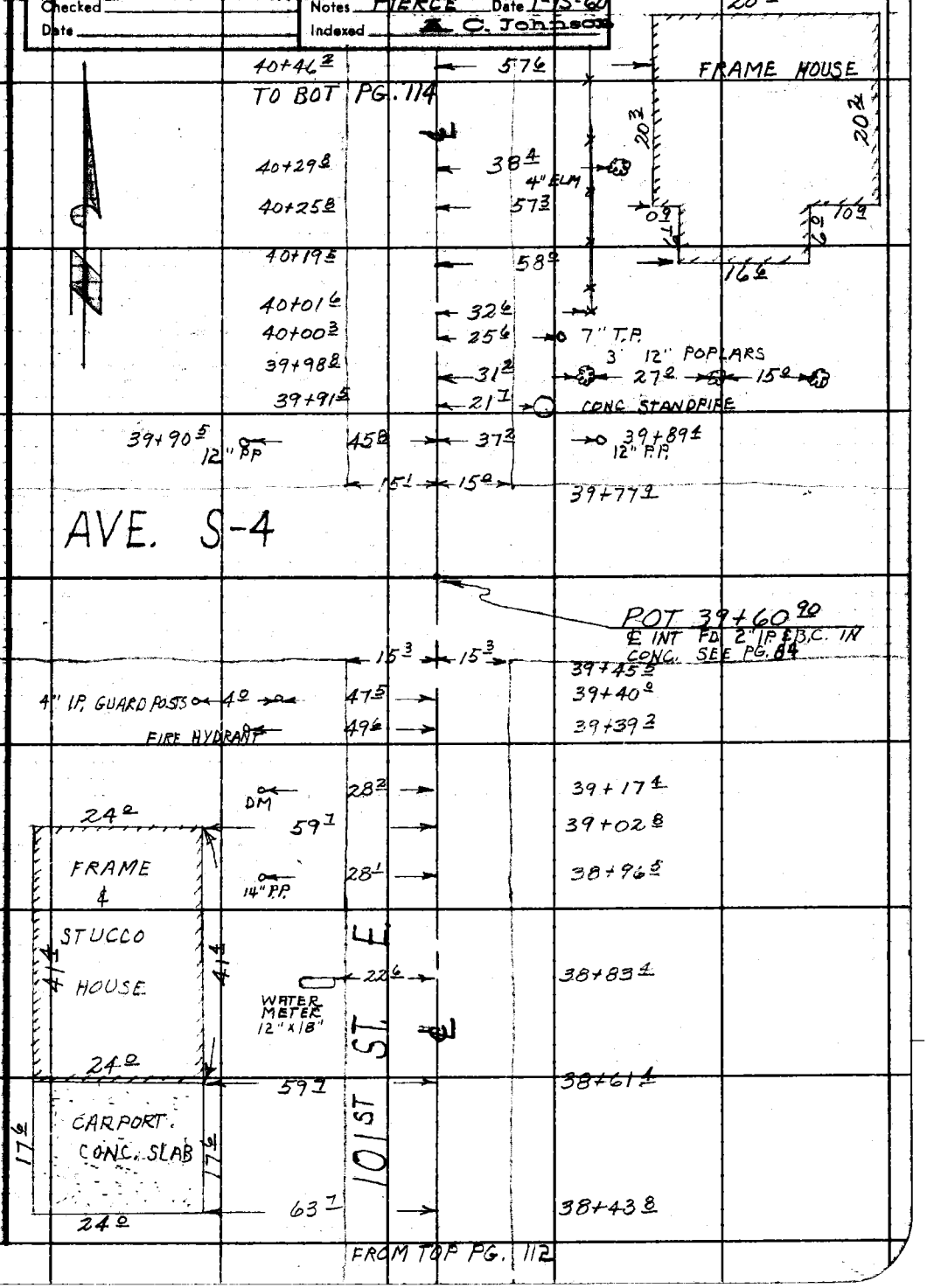
Office Work R. L. GREEN
Checked
Date

Survey of 100TH ST. E
JN 0075.81 Tape 95 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 1-15-60
Indexed C. Johnson

F. B. 2626 Pg. 113



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700 Los Angeles County Engineering Bldg.

76F3098 SAE #247 11-58

TO BOT PG. 115

F. B. 2626 PG 114

42+71.2	31.0	
42+66.8	31.4	
42+59.0	31.4	3" ELMS
42+48.8	31.1	5
42+34.8	31.0	1
42+18.3	29.9	
42+05.0	29.5	6" POPLAR
41+93.5	30.2	
41+80.3	29.9	6"
41+68.3	29.6	
41+68.0	60.0	
41+53.8	29.7	5" POPLAR
41+50.4	33.6	15.8 5 14.4
41+39.8	29.6	5" POPLAR
41+30.5	43.3	16.0 14.7
41+26.1	29.2	5" poplar
41+15.0	29.2	5" POPLAR
41+13.3	43.1	15.8 14.1
41+03.4	28.7	5" POPLAR
40+98.0	43.2	14.4 16 14.6
40+92.3	28.8	10" POPLAR
40+81.5	44.0	15.4 15.4
40+78.4	28.9	6" POPLAR
40+65.1	29.0	10" POPLAR
40+59.4	24.9	WATER METER 12"x18"
40+57.0	31.1	
40+50.0	38.6	4" ELM

E. 101 ST.

16 6" FRUIT TREES

FROM TOP PG. 113

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Notes Ck'd by	Survey of 100TH ST. E.
Map No. B-2862	JN 0075.B1 Tape 95 Std 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked	Notes MENDONCA Date 1-18-60
Date	Indexed L. C. Johnson

F. B. 2626 PG. 115

TO BOT. PG. 116

45+66.1		30.2
45+46.0		30.7
45+31.8		30.6
45+17.2		30.3
~~45+02.6~~		~~30.4~~
44+88.1		30.6
44+74.8		30.4
44+60.9		30.4
44+49.2		30.3
44+41.5		29.9
44+34.0	E.	30.0
44+26.0		30.4
44+17.4		30.3
44+05.1		30.3
43+95.1		30.3
43+90.0	ST.	30.2
43+84.4		30.3
43+78.9		30.1
43+72.5		30.1
43+66.3		30.2
43+59.8	101 ST	30.3
43+49.0		30.4
43+42.8		30.4
43+35.4		30.6
43+32.0		30.6
43+28.5		30.6
43+21.6		30.4
43+15.3		30.5
43+08.0		30.6
43+00.8		30.7
42+95.9		25.8 → 7" T.P.
42+93.1		31.0
42+87.0		30.8
42+79.8		31.0

ROW OF 3" ELMS

FROM TOP PG. 114

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763095 CE #247—7-53

F.B. 2626 Pg. 116

7" T.P.

EDGE PAVE

D.M.

D.M. 11.8

9" T.P.

32.1 10.8 21.3 20.8 10.3

29.6 42.0 3.6 2.5 2.1

AVE. S

10.1 10.7

54+57.3

2 4" I.P. GUARD POSTS 4.0

48.2 54+37.6

50.2 54+36.2

54+67.62

FIRE HYDRANT

55.5

54+35.8 14" P.P.

54+31.0 13.3 16.7

FD. C.S. MON 1/4 COR. SEC. 5 T.5N., R.10W. SEE PG. 85

EDGE PAVE

24.9 7" T.P. 51+96.5

EDGE PAVE

25.1 7" T.P. 48+95.3

47+52.8

24.4 18.2 31.8

3 3" PINES

28.8 47+43.1

CONC. STANDPIPE

39.5 47+41.2

12" P.P.

16.2 16.0 47+27.6

AVE. S-2

POT. 47+10.95

℄ INT. FD. 2" I.P. & TAG SEE PG. 85

15.8 15.1

46+90.1 4" I.P. GUARD POSTS 4.0

47.5 46+94.0

49.5

FIRE HYDRANT 46+89.2

25.2 21.4 46+82.4

7" T.P. D.M.

101 ST. E

24.5 D.M. 46+62.0

46+49.9 31.2

46+28.0 30.9 3" ELMS

46+08.1 30.8

45+97.4 25.4 7" T.P.

45+85.9 31.2 3" ELM

TO TOP PG. 115

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Checked
Date

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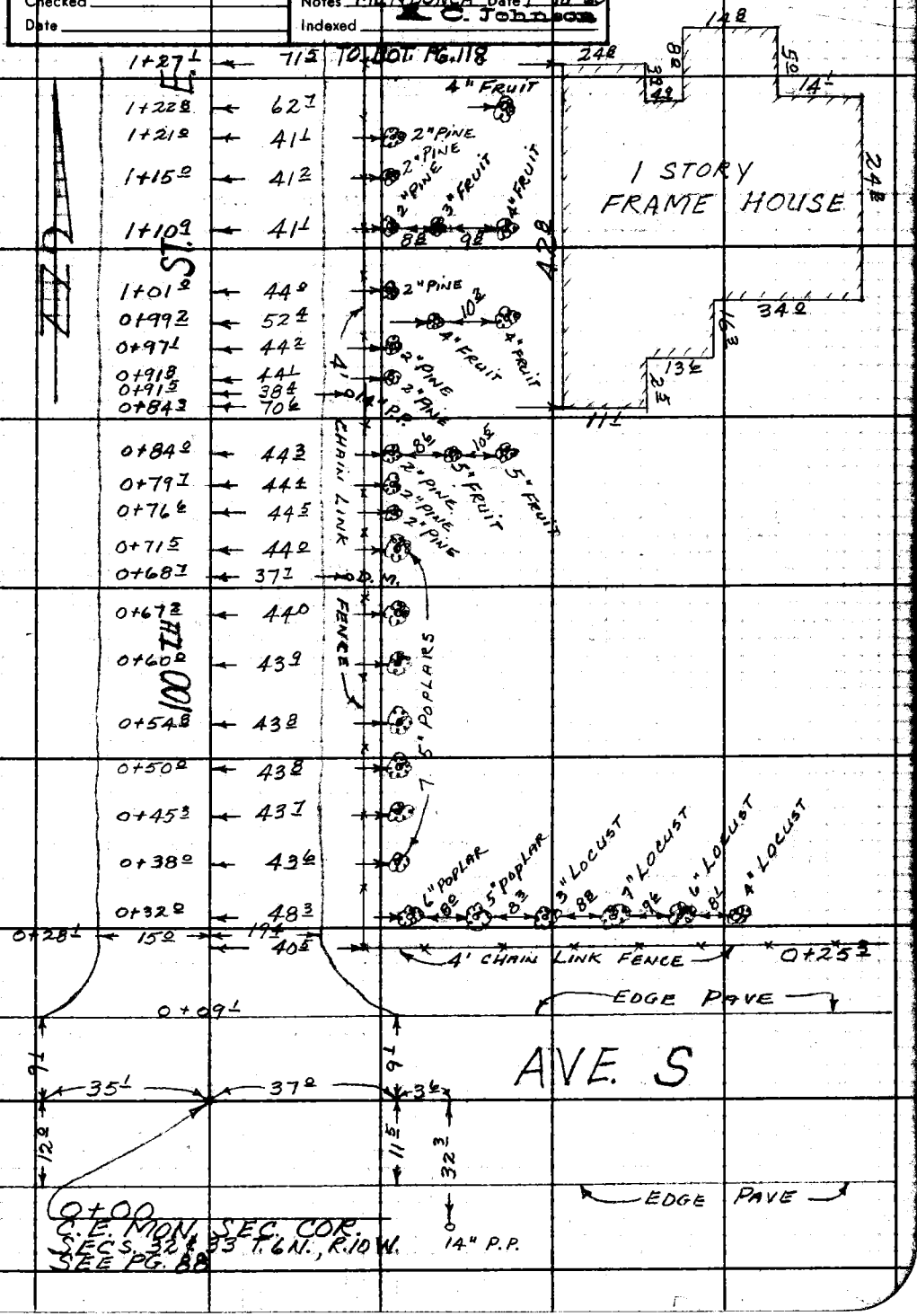
JN 0075.81 Tape 95 Std 84 °F
Surveyed by J. C. PIERCE
Notes MENDONCA Date 1-18-60
Indexed K. C. Johnson

F. B. 2626 Pg. 117



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76F309S S&E 1247 11-58

TO BOT PG. 119

F. B. 2626 PG. 118

4' CHAIN LINK FENCE

3+19.3 ← 41.1

3+14.5 ← 37.8 → 12" P.P.

3+14.2 ← 46.5 — 5.2, 11.6, 9.7, 11.6, 11.0

7 3" POPLARS

3+06.5 ← 46.2

E. 1ST ST.

2+89.0 ← 44.3

2+79.0 ← 44.4

2+69.5 ← 44.3

2+59.0 ← 44.3

2+49.3 ← 44.2

2+39.2 ← 44.3

2+28.6 ← 44.2

8 4" LOCUST

4' CHAIN LINK FENCE

2+19.0 ← 44.2

2" FRUIT — 15.2 — 3" FRUIT

2+17.3 ← 56.7

2+09.0 ← 44.2 — 5"

2+01.4 ← 56.4 — 15.4 — 15.7

2" FRUIT, 2" FRUIT, 4" FRUIT

1+98.9 ← 44.2 — 5" LOCUST

1+89.1 ← 44.1 — 4" LOCUST

1+87.1 ← 56.4 — 15.5 — 15.1

3" FRUIT, 4" FRUIT, 4" FRUIT

1+78.6 ← 44.1 — 3" LOCUST

1+68.2 ← 44.9 — 5" LOCUST

1+58.6 ← 44.8 — 3" LOCUST

E.

1+48.6 ← 44.3 — 9.0 — 10.0

2" PINE, 3" FRUIT, 3" FRUIT

1+39.6 ← 44.5 — 2" PINE

1+35.2 ← 52.1 — 11.4 — 10.7

3" FRUIT, 4" FRUIT, 4" FRUIT

1+29.8 ← 44.0 — 2" PINE

FROM TOP PG. 117

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Map No. B-2862	JN 0075.81 Tape 95 Std. 84 °F	
Office Work R. L. GREEN	Surveyed by J.C. PIERCE	
Checked	Notes MENDONCA Date 1-18-60	
Date	Indexed C. Johnson	

TO BOT PG. 120

AVE. R-10

19+58.7	17.3	19.2	
19+53.6		40.4	D.M. 14.7 10" T.P.
19+41.8		37.4	12" P.P.
16+58.5		37.3	12" P.P.
14+92.5		37.0	12" P.P.
13+39.7		18.5	

100TH ST. E.

POT 13+06.51
FD. BT. SPK. W. & T.
SEE PG. 96

AVE. R-12

13+02.5	18.1	18.5	
12+99.6		61.7	D.M. 29.0 12" P.P.
12+85.4		37.4	12" P.P.
9+92.8		37.6	12" P.P.
8+30.8		37.2	12" P.P.
6+79.2	18.2	18.4	

POT 6+47.24
FD. BT. SPK. W. & T.
SEE PG. 96

AVE. R-14

6+40.5	18.2	18.4	
6+37.2		59.6	D.M. 28.4 12" P.P.
6+16.0		37.5	12" P.P.
5+88.0		37.2	D.M.

FROM TOP PG. 118

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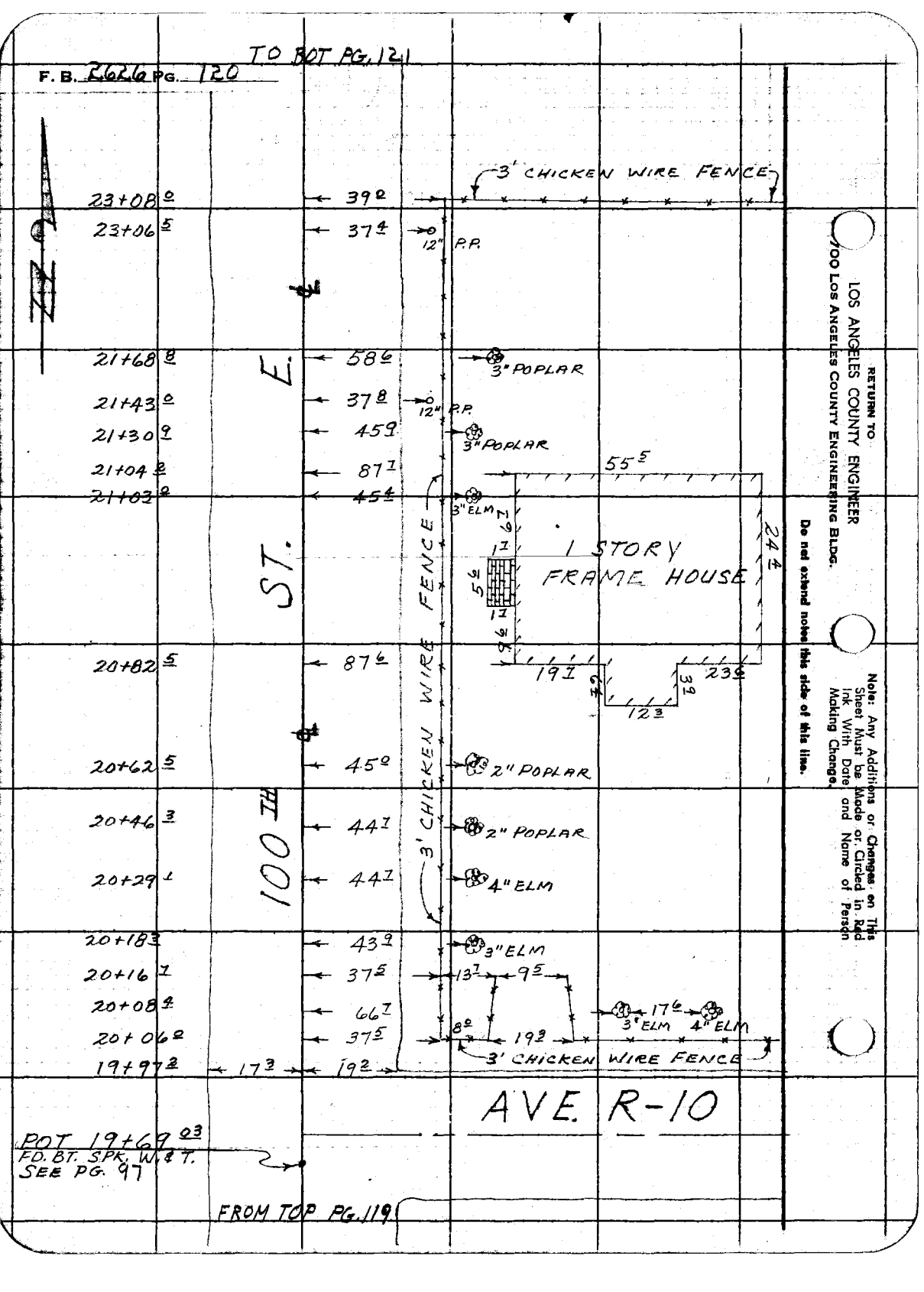
763093 CE #247—7-53

TO BOT PG. 121

F. B. 2626 PG. 120



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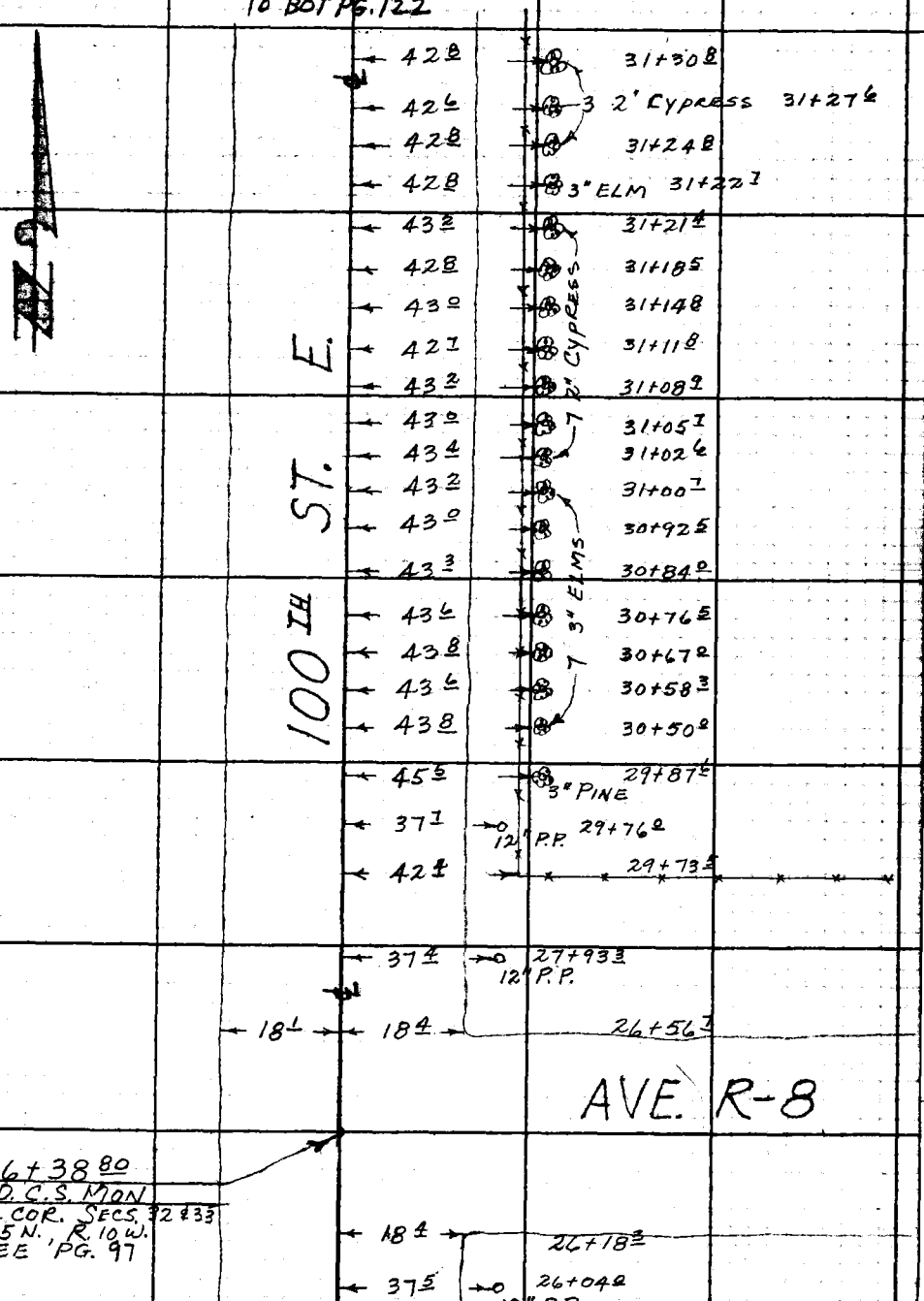
Notes Ck'd by
Map No. B-2862
Office Work R. L. GREEN
Checked
Date

Survey of 100TH ST. E.
JN 0075.81 Tape 95 Std 84 °F
Surveyed by J. C. PIERCE
Notes MENDONCA Date 1-18-60
Indexed C. Johnson

F. B. 2626 Pg. 121

TO BOT PG. 122



FROM TOP PG. 120

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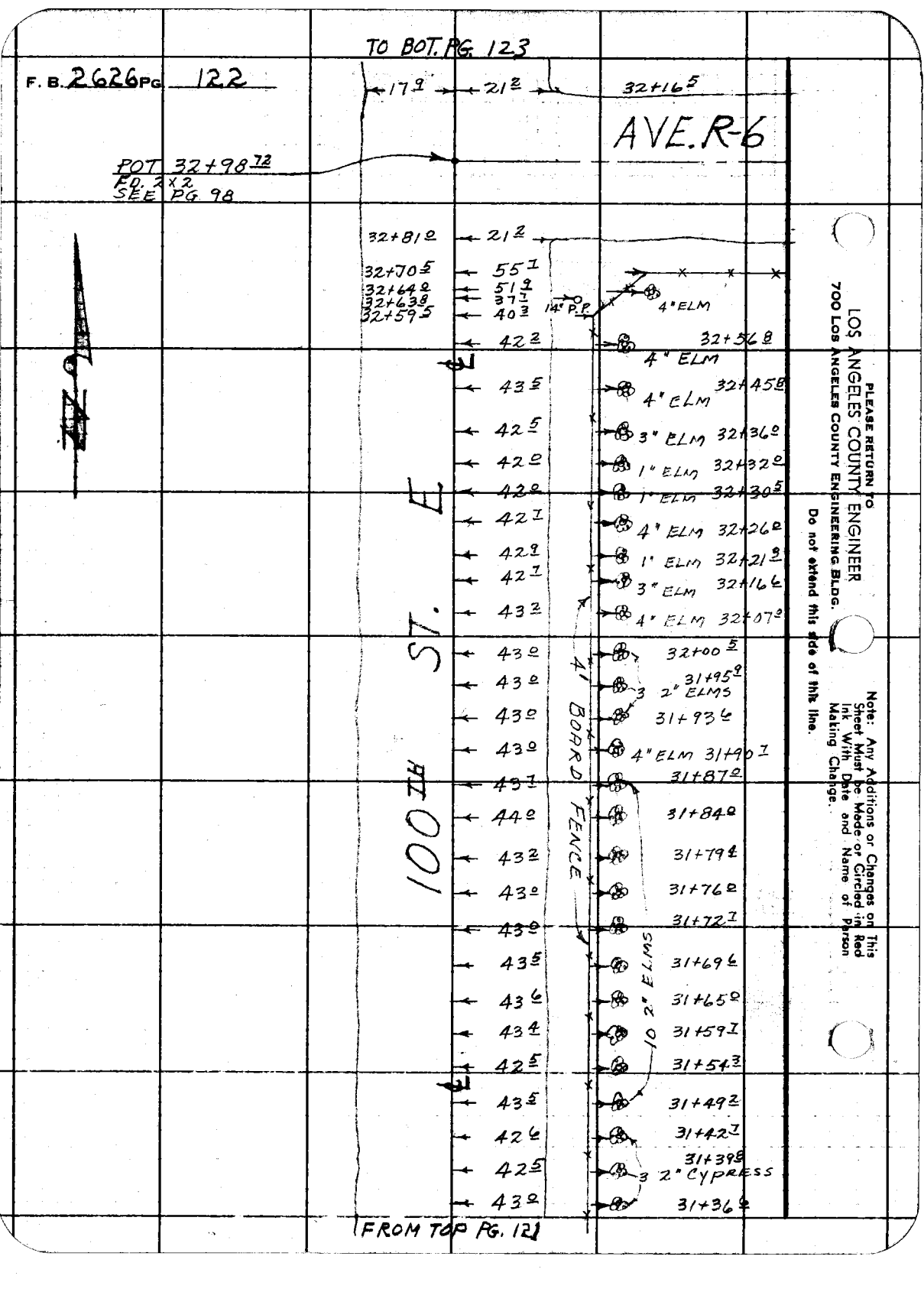
76F3095 SAE #247 11-58



TO BOT. PG. 123
F. B. 2626 PG. 122
17.9
21.2
32+16.5
AVE. R-6
POT 32+98.72
FD. 2x2
SEE PG. 98
32+81.0
21.2
32+70.5
55.1
32+64.0
51.9
32+63.8
37.7
32+59.5
40.3
14" P.P.
4" ELM
42.2
32+56.8
4" ELM
43.5
32+45.8
4" ELM
42.5
3" ELM 32+36.0
42.0
1" ELM 32+32.0
42.0
1" ELM 32+30.5
42.7
4" ELM 32+26.0
42.9
1" ELM 32+21.9
42.7
3" ELM 32+16.6
43.2
4" ELM 32+07.0
43.0
32+00.5
43.0
31+95.9
3 2" ELMS
43.0
31+93.6
43.0
4" ELM 31+90.7
43.7
31+87.0
44.0
31+84.0
43.2
31+79.4
43.0
31+76.0
43.0
31+72.7
43.5
31+69.6
43.6
31+65.0
43.4
31+59.7
42.5
31+54.3
43.5
31+49.2
42.6
31+42.7
42.5
31+39.8
3 2" CYPRESS
43.0
31+36.6
100TH ST. E
4' BOARD FENCE
10 2" ELMS
FROM TOP PG. 121
PLEASE RETURN TO
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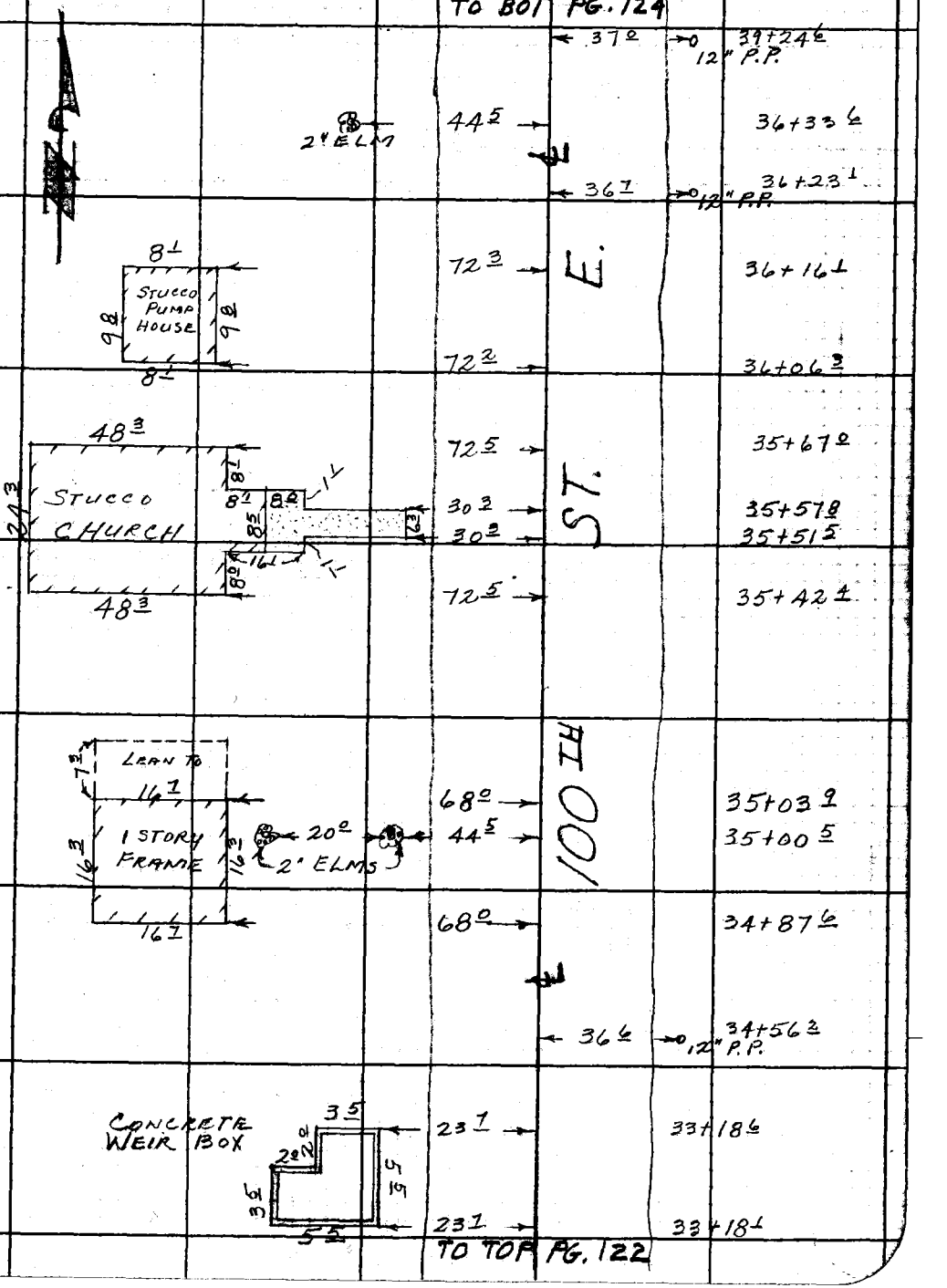
Notes Ck'd by	Survey of 100TH ST. E.	F. B. 2626 PG. 123
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J. C. PIERCE	
Checked	Notes MENDONCA Date 1-19-60	
Date	Indexed C. Johnson	



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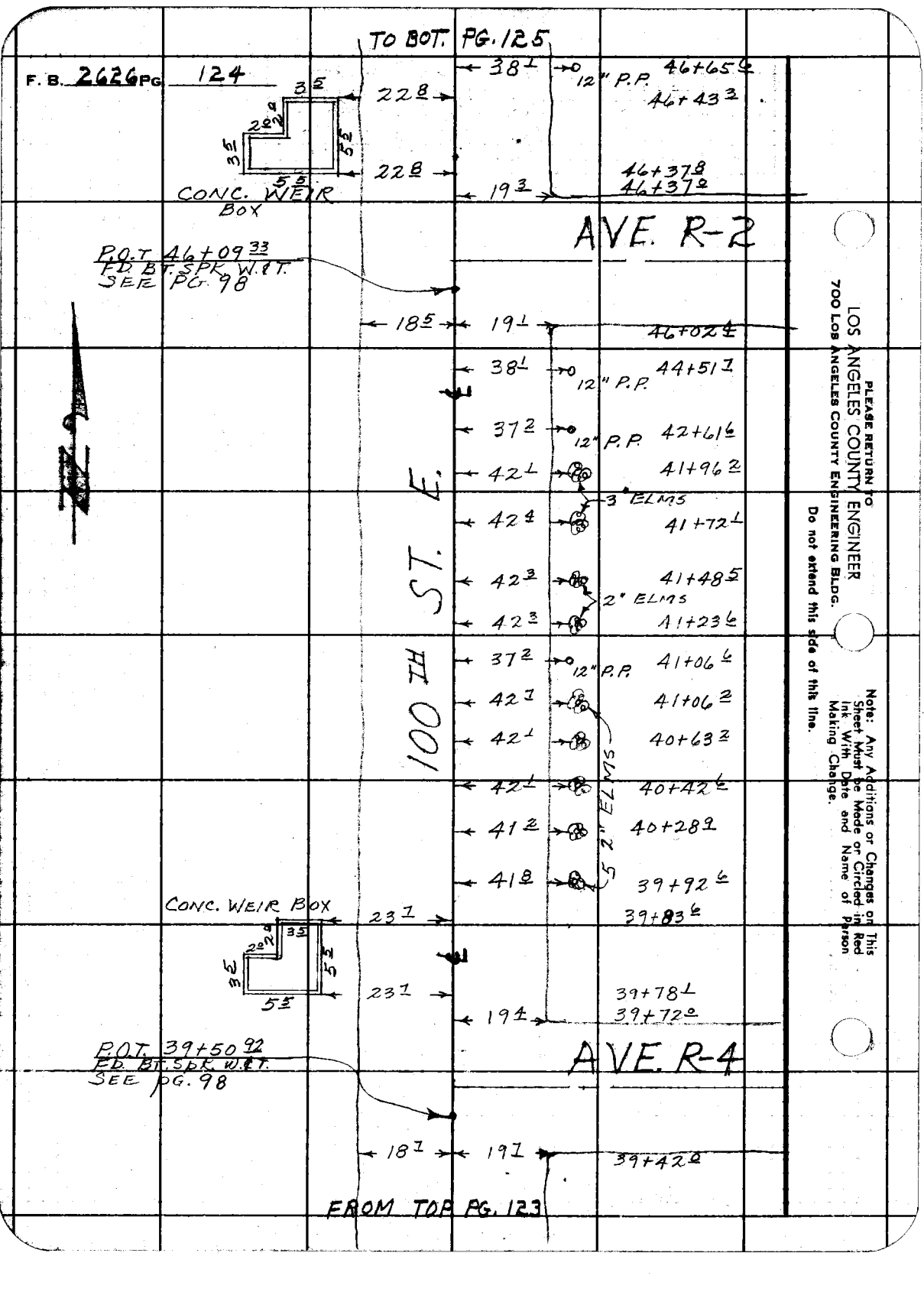
76F309S S&E #247 11-58


TO BOT. PG. 125
F. B. 2626 PG. 124
CONC. WEIR BOX
P.O.T. 46+09 33
FD. BT. SPK. W.&T.
SEE PG. 98
AVE. R-2
12" P.P.
3" ELMS
2" ELMS
100 TH ST. E.
CONC. WEIR BOX
P.O.T. 39+50 92
FD. BT. SPK. W.&T.
SEE PG. 98
AVE. R-4
FROM TOP PG. 123
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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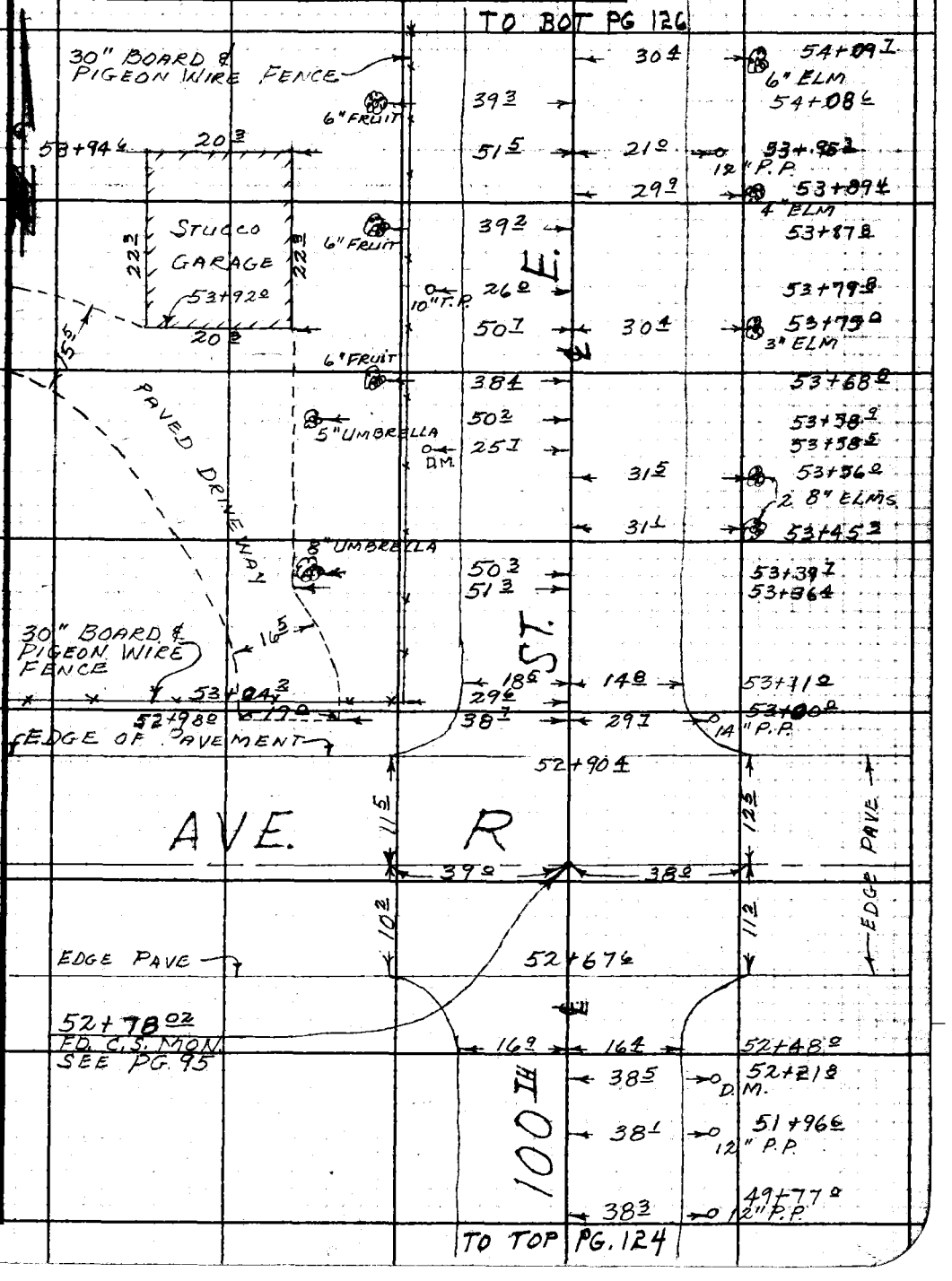
Notes Ck'd by	Survey of 100TH ST. E.
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked	Notes MENDONCA Date 1-19-60
Date	Indexed C. Johnson

F. B. 2626 Pg. 125



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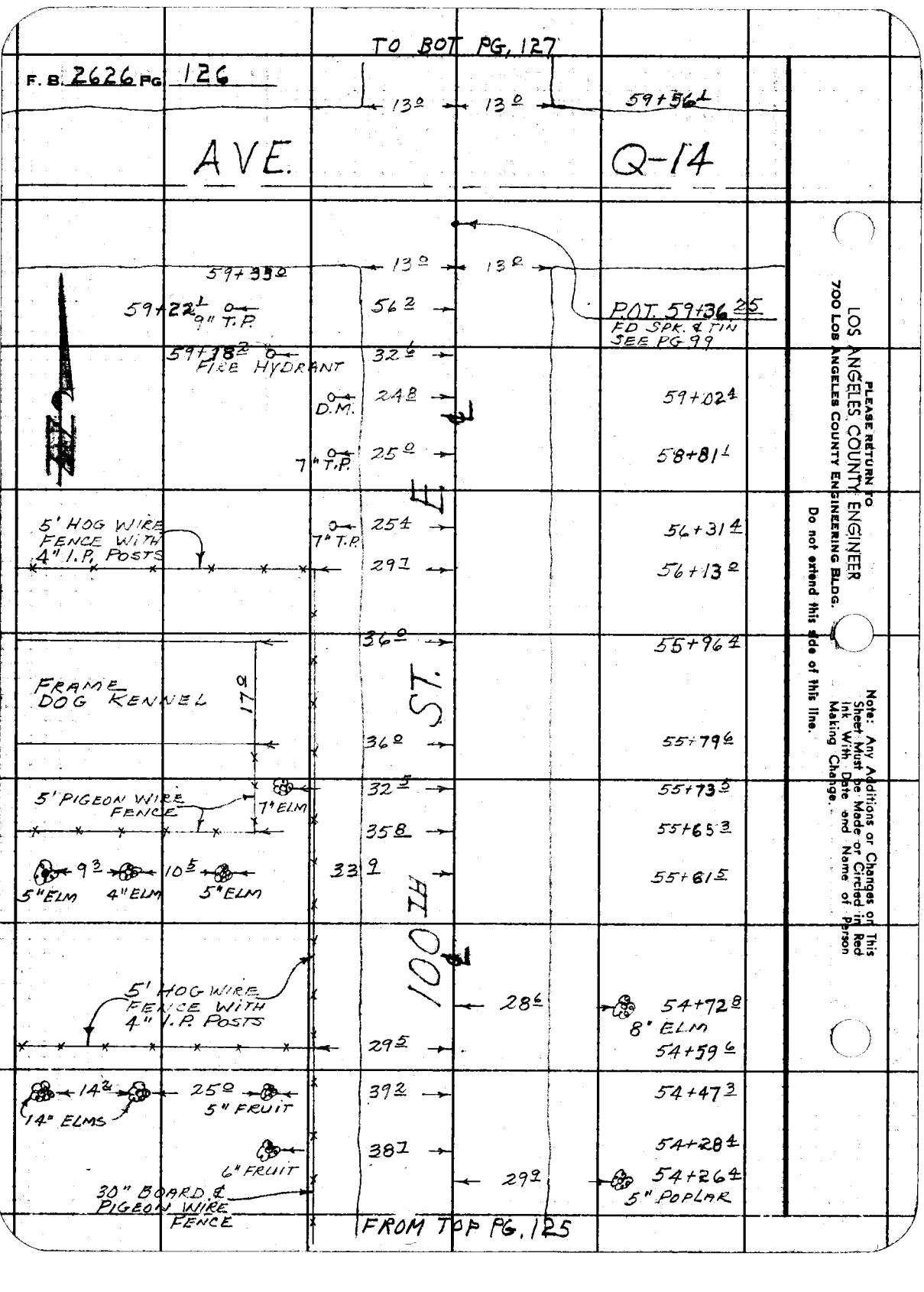
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58



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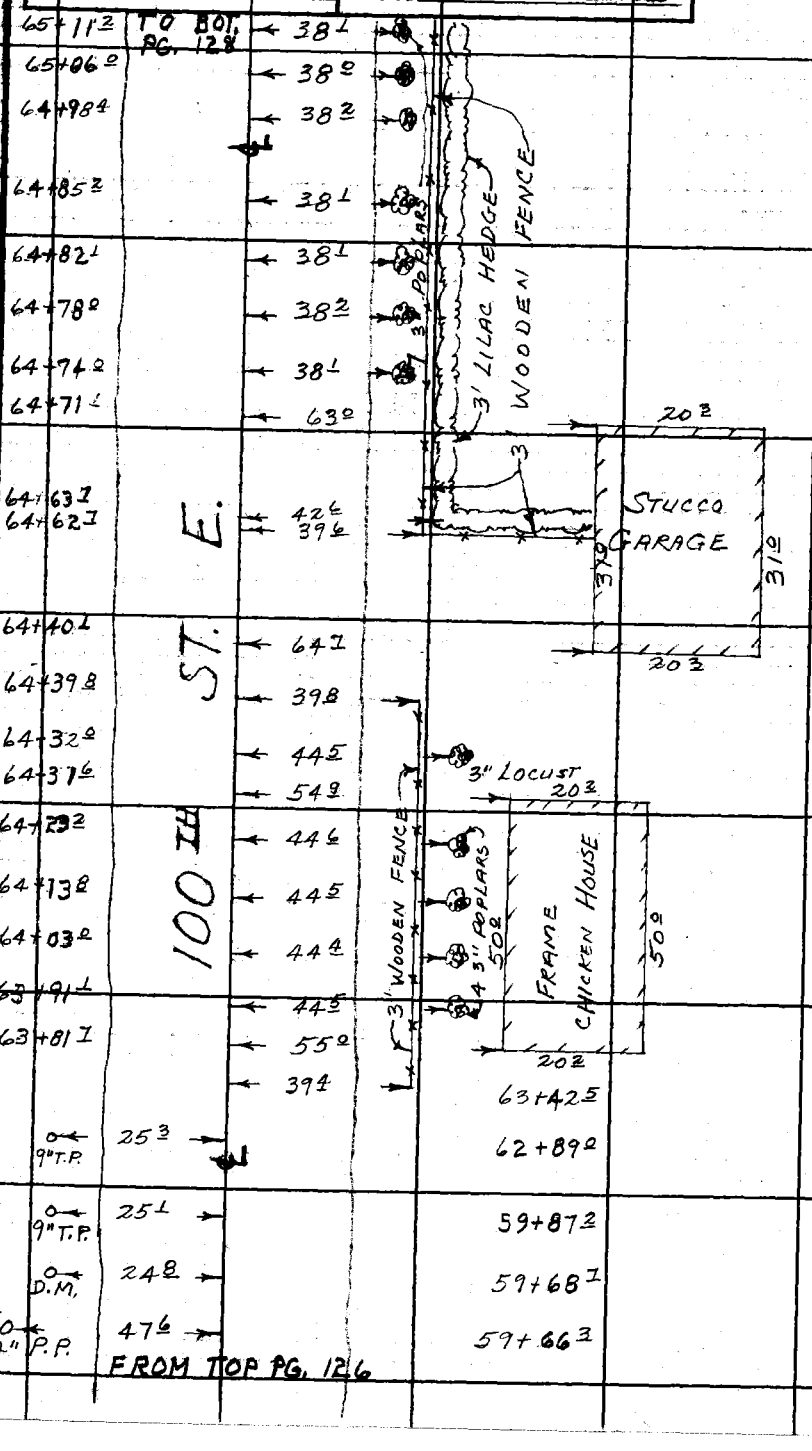
Notes Ck'd by
Map No. B-2862
Office Work L. GREEN
Checked
Date

Survey of 100TH ST. E.
JN 0075.81 Tape 95 Std 84 °F
Surveyed by J.C. PIERCE
Notes MENDONCA Date 1-20-60
Indexed J. C. Johnson

F. B. 2626 PG. 127



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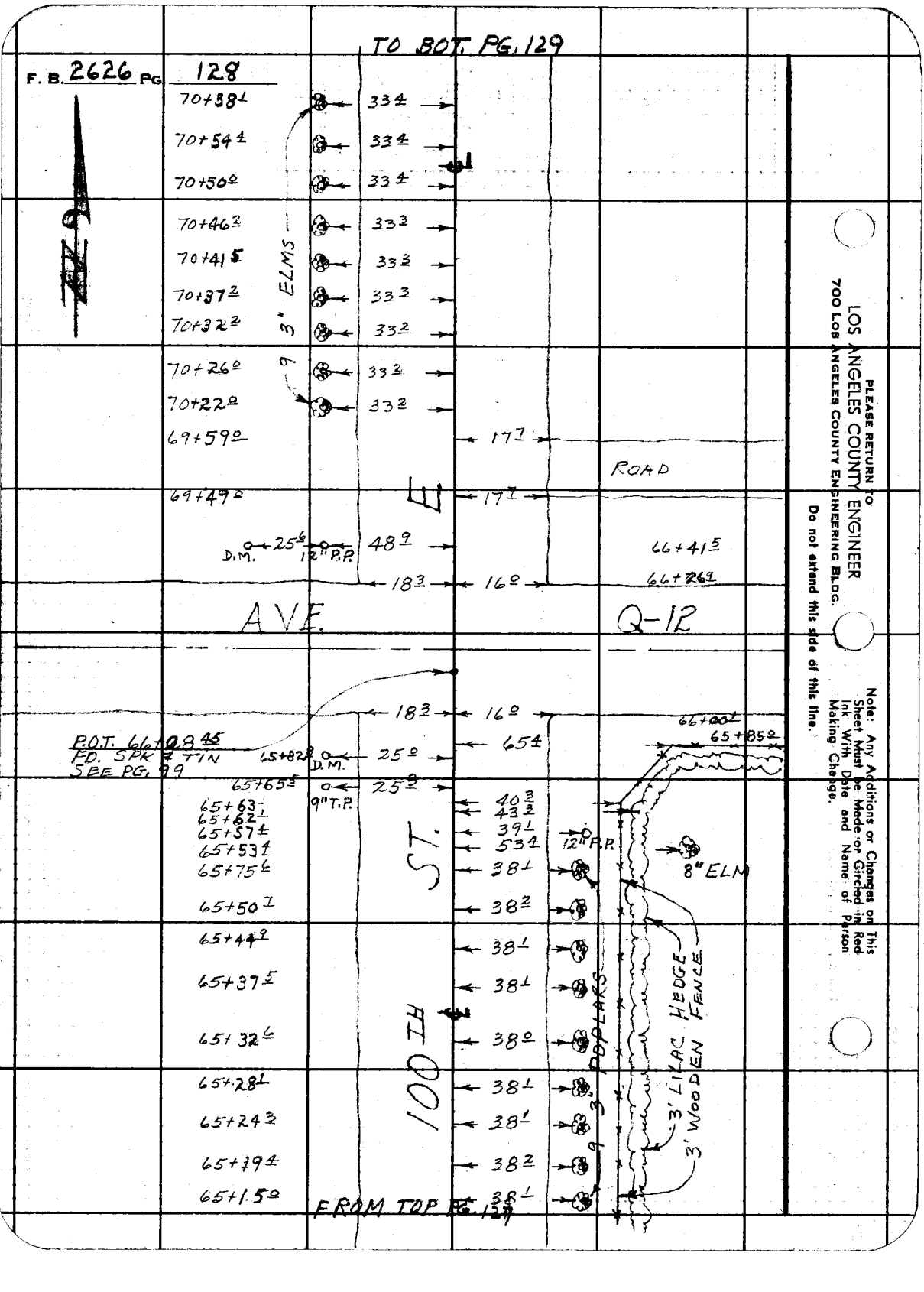
76F3098 S&E #247 11-58


TO BOT. PG. 129
F. B. 2626 PG. 128
70+38 1
70+54 4
70+50 0
70+46 2
70+41 5
70+37 2
70+32 2
3" ELMS
70+26 0
70+22 0
69+59 0
69+49 0
D.M.
25 6
12" P.P.
48 9
33 4
33 4
33 4
33 3
33 3
33 3
33 2
33 2
33 2
17 7
17 7
ROAD
66+41 5
66+26 9
18 3
16 0
AVE.
Q-12
P.O.T. 66+08 45
P.D. SPK & TIN
SEE PG. 99
65+82 8
D.M.
25 0
65+65 5
9" T.P.
25 9
18 3
16 0
65 4
66+00 1
65+85 0
65+63 1
65+62 1
65+57 4
65+53 4
65+75 6
65+50 7
40 3
43 3
39 1
53 4
38 1
38 2
12" P.P.
8" ELM
ST.
100 TH
65+44 9
65+37 5
65+32 6
38 1
38 1
38 0
3' POPLARS
3' LILAC HEDGE
3' WOODEN FENCE
65+28 1
65+24 3
65+19 4
65+1.5 0
38 1
38 1
38 2
38 1
FROM TOP PG. 127
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
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Notes Ck'd by	Survey of 100TH ST. E.
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked	Notes MENDONCA Date 1-20-60
Date	Indexed E. C. Johnson

F. B. 2626 PG. 129

TO BOT PG. 130

76+11.5 — 40.4 — 10.4 — 11.1 — 3 3" POPLARS

75+88.1 — 89.2 — 12" P.P.

73+59.9 — 39.8 — 12" P.P.

73+34.0 — 39.1 — D.M.

72+96.8 — 14.2 — 15.9

AVE. Q-10

72+67.2 — 14.2 — 15.9

P.O.T. 72+76.48
F.D. 1X2 STK. & NAIL
SEE PG. 100

72+53.0 — 3" ELM — 50.5

72+56.5 — 49.4 — 12" P.P.

71+68.8 — 4" ELM — 32.2

71+50.2 — 2" POPLAR — 33.1

71+28.8 — 33.1

71+21.4 — 33.1

71+15.8 — 33.6

71+31.0 — 33.1

71+05.8 — 33.6

70+99.0 — 33.6

70+92.4 — 33.5

70+88.0 — 33.6

12 2" ELMS

70+80.1 — 33.5

70+76.6 — 33.5

70+70.8 — 33.5

70+65.0 — 33.4

100TH ST. E.

FROM TOP PG. 128

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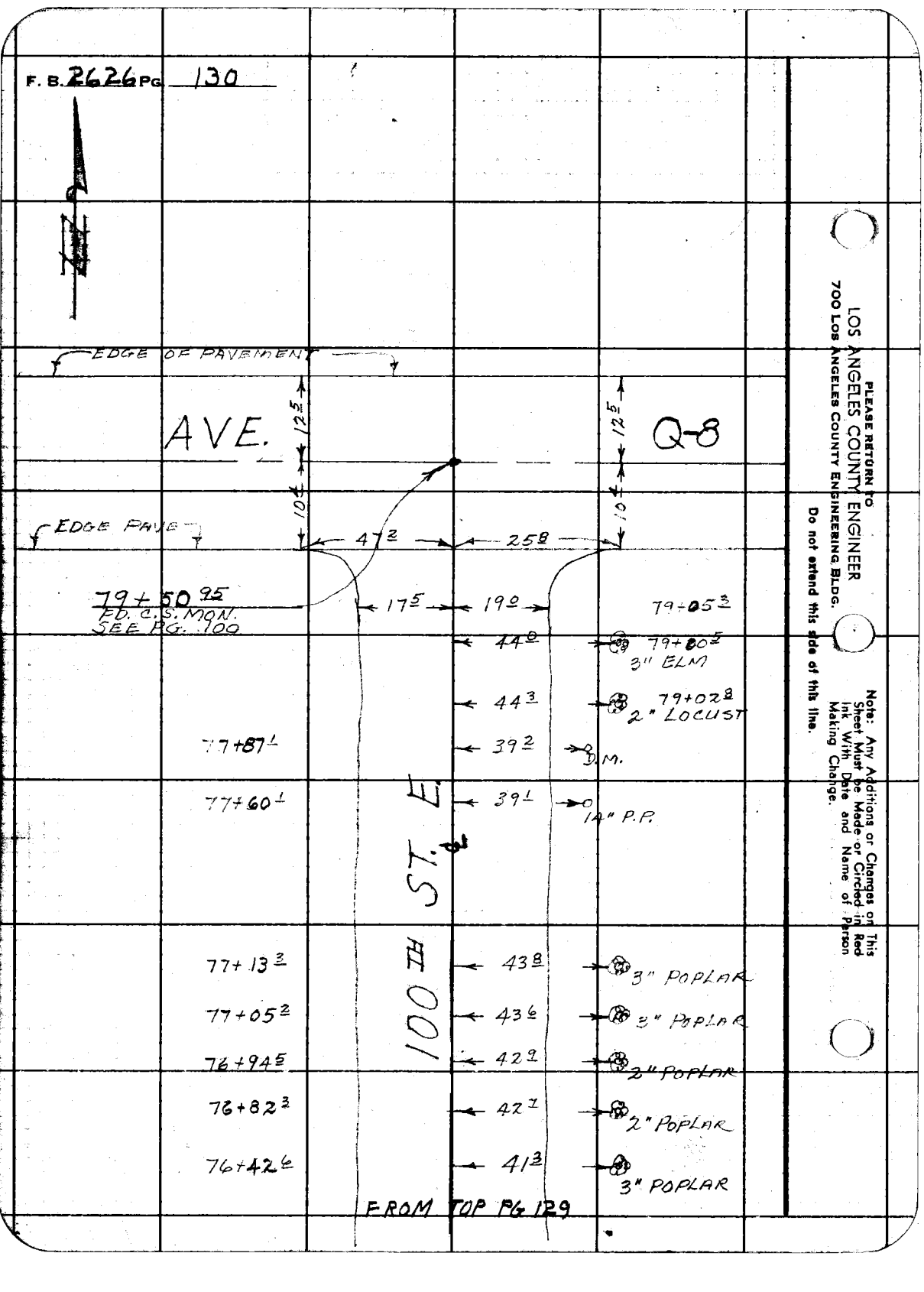
76F3098 SBE #247 11-58

F. B. 2626 PG. 130



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Notes Ck'd by W. J. BRENNER		Survey of 100TH ST. E.	F. B. 2626 PG. 131
Map No. B-2842		JN 0075.81 Tape ____ Std ____ °F	
Office Work R. L. GREEN		Surveyed by J.C. PIERCE	
Checked W. J. BRENNER		Notes J.C. PIERCE Date 1-24-60	
Date DEC 1963		Indexed [illegible]	

J.N. 0075.81

100TH ST. EAST

LOCATION OF IMPROVEMENTS

PARTY PIERCE
MENDONCA
ALBRIGHT
RANDALL
VAN HORN

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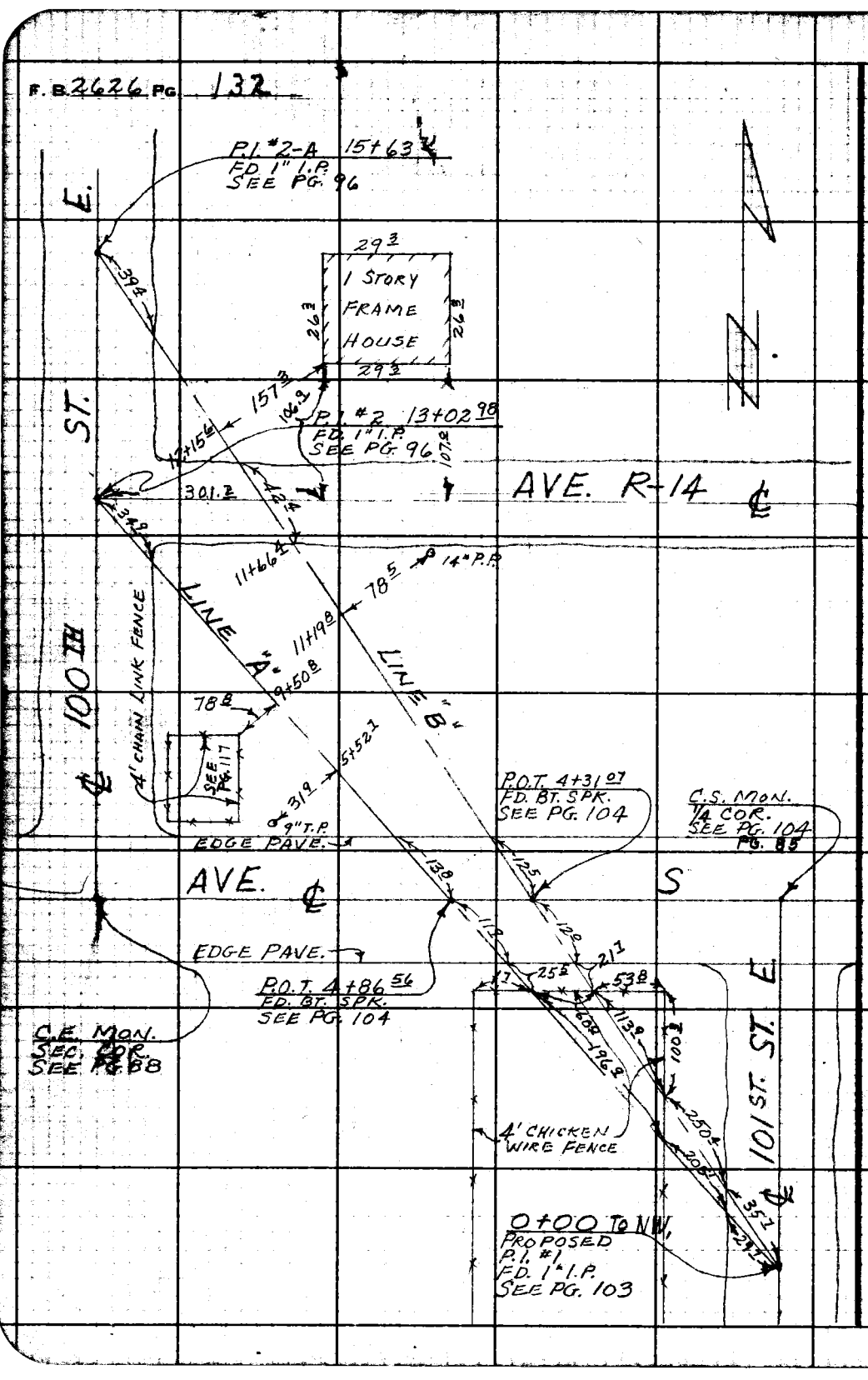
76F3088 S&E #247 11-56

F. B. 2626 PG. 132



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Notes Ck'd by W. J. BRENNER
Map No. B-2862
Office Work R. L. GREEN
Checked W. J. BRENNER
Date DEC 1968

Survey of 100TH ST. E.
JN 9075.48 Tape 95 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 3-24-60
Indexed C. Johnson 5-17-60

F. B. 2626 PG. 133

W. S. 66-B-3

TO C.F. B.C. MON. SEC. COR SEE PG. 88

747.86 PER PG. 88 & 85

101ST. ST. E.

1/4 SEC. COR. SEC. 5 T. 5N. R. 10W. A 2" I.P. & B.C. IN CONC. IN WELL FB [illegible] - +SEE PG. 85

AVE.

590.90

200.59
200.44
189.93
590.96
(T = 68) = 590.90

66.89
200.39
200.53
200.46
668.27 (T = 58) = 668.16

POT. SET BT. SPK. W & TIN FL.

6.77

102ND ST. E.

668.16

TO BOT PG. 135

℄ INT. AVE. S. & 102ND. ST. E. FD. 1/2" I.P. 0.05 SO. OF SEC. LINE REPLACED WITH A 2" I.P. CEM. FL. & CO. ENG'R TAG.

90°28'17" 7-29-60 g.C.P.

729.13

200.20
200.45
217.22
617.87 (T = 70) = 617.81

1) 90 - 28 - 00
4) 01 - 52 - 00
6) 182 - 48 - 10
AVE) 90 - 28 - 01 2/3

103RD ST. E.

POT. FD. 2" I.P. & B.C. IN CONC. IN WELL FB [illegible] - +SEE PG. 87

S.

617.81

200.47
178.49
168.05
182.20
729.21
(T = 68) = 729.13

1) 90 - 28 - 10
4) 361 - 53 - 00
6) 182 - 49 - 40
90 - 28 - 16 2/3
MEAS. 7-29-60 g.C.P.

TO C.S. B.C. MON 1/4 COR. SEC. 33 T. 6N. R. 10W. SEE PG. 87

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76F309S S&E #247 11-68

F. B. 2626 PG. 134

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Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. E.	F. B. 2626 Pg. 135
Map No. B-2862	JN 007581 Tape 95 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J.C. PIERCE	
Checked W. J. BRENNER	Notes J.C.P. Date 3-25-60	
Date DEC 1963	Indexed	

W.S. 66-B-3

SEC. 33

T. 6 N. R. 10 W.
TRACT # 9488

TO BOT PG. 138

(30) (30)

Set CH(+) in steel Post ST. Sign

58.91
200.43
200.30
200.41
660.05 (T=60) = 659.95

659.95

90° 05' 42"

AVE (30) R-12 (30)

TO RIGHT PG. 96

℄ 1332.67 — 34.35 — 1342.30 ℄

16.99

P.O.T. 13+32.67
SET LRG. BT. SPK. W. & T. DN. 3"

45.56

Fd N&T in PP# 15866.82 E

33.36

Fd CH(+) in steel Post ST. Sign

13+28.15 (N)
INT 13+49.66 (E)
SET 2" I.P. CEM. PLUG & CO. ENG'R. TAG. 12" BELOW SURFACE BY INTERSECTION

TO LEFT PG. 136

1) 90-05-30
4) 00-22-40
6) 180-34-10
AVE) 90-05-41⅔"

200.61
200.53
200.30
200.41
200.45
200.44
127.63
1330.37
(T = 74) = 1330.28

ST. E.

659.99

200.34
200.17
200.33
200.42
200.52
200.48
130.55
1332.81
(T=68) = 1332.67

200.30
200.43
200.29
59.08
660.10
(T = 58) = 659.99

90° 05' 22"

Fd CH(+) in steel Post ST. Sign

AVE. (30) R-14 (30)

TO RIGHT PG. 96

℄ 1330.28 — 36.75 — 1340.90 ℄

17.21

P.O.T. 13+30.28
SET LRG BT. SPK. W. & T. DN. 3"

34.98

34.35

Fd N&T in PP #7699789 E

TO LEFT PG. 136

1) 90-05-20
4) 00-21-20
6) 180-32-10
AVE) 90-05-21⅔

6+68.16 (N)
INT. 13+47.49 (E)
SET 2" I.P. CEM. PLUG & CO. ENG'R. TAG 12" BELOW SURFACE BY INTERSECTION

(30) (30)

Fd CH(+) in steel post ST. Sign

102ND

668.16

200.14
200.08
200.20
200.41
200.34
200.44
139.36
1340.97
(T=76) = 1340.90

200.30
200.23
200.30
200.15
200.20
200.55
140.66
1342.39
(T=74) = 1342.30

TO RIGHT PG. 133

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TO BOT. PG. 139

F. B. 2626 PG. 136

SEC. 33
T. 6 N. R. 10 W.

TRACT # 9488

N

(30) (30)

660.03

2.43
56.59
200.22
200.28
200.48
660.04
(T=82) = 660.03

W.S. 66-8-3

90° 05' 38"

AVE (30)

℄ 1342.30

14.69

POT 26+74.97
SET LRG BT. SPK
W. & T. DN. 3"

(30)

R-12 (30)

℄ 1337.99

(30)

TO LEFT PG. 137

TO RIGHT PG. 135

1) 90-05-30
4) 00-22-30
6) 180-33-50
AVE) 90-05-38 1/3"

INT. 13+37.03 N.
26+89.66 E.
FD REMAIN OF 2X2 STK.
REPLACED WITH 2" IP
CEM. PLUG & CO. ENG'R
TAG. DN 15"

EAST ST.

659.98

200.44
200.29
200.24
200.25
200.40
200.43
136.07
1338.09 (T=72) = 1337.99

2.40
56.61
200.29
200.47
200.24
660.01 (T=78) = 659.98

90°

05' 28 1/3"

AVE. (30)

℄ 1340.90

16.30

POT 26+71.18
SET LRG. BT. SPK.
W. & T. DN. 3"

(30)

R-14 (30)

℄ 1339.93

(30)

TO LEFT PG. 137

TO RIGHT PG. 137

1) 90-05-20
4) 00-21-50
6) 180-32-50
AVE) 90-05-28 1/3

(30) (30)

℄ INT. 6+77.05 N.
26+87.48 E.
SET 2" IP CEM. PLUG
& CO. ENG'R TAG. 12"
BELOW SURFACE
BY INTERSECTION

200.48
200.02
200.45
200.37
200.46
200.52
137.70
1340.00 (T=76) = 1339.93

105TH

677.05

TO RIGHT PG. 87

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Notes Ck'd W. J. BRENNER	Survey of 100TH ST. E.	F. B. 2626 PG. 137
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes J. C. P. Date 3-25-60	
Date DEC 1963	Indexed C. Johnson	

W. S. 66 - B-3

SEC. 33
T. 6N. R. 10 W.
TRACT # 9488

TO BOT PG. 140
(30) (30)

58.67
200.64
200.61
200.18
660.10 (T=64) = 660.01

89° 54' 12"
660.01

(30) AVE. R-12 (30)

TO RIGHT PG. 136

℄ 1337.99
16.57
P.O.T. 40+12.96
SET LRG. BT. SPK. W. & T. DN. 3"
64.92
70.73
℄ 1366.40
Set N&T in PP 1490571E
(30)
TO LEFT PG. 89

Set N&T in PP 1014714E
1) 89-54-10
4) 359-36-50
6) 179-25-10
AVE) 89-54-11 2/3

38.78
13+45.79 (N)
INT 40+29.53 (E)
SET 2" I.P. CEM. PLUG & CO. ENG'R TAG. DN. 15" BY INTERSECTION

Set N&T in PP 725860E

200.05
200.13
200.20
200.25
200.21
200.20
165.45
1366.49
(T=74) = 1366.40

Set P.M. in top of F.H.

ST. EAST
659.96

58.44
200.67
200.56
200.29
659.96
(T=84) = 659.96

90° 05' 35"
63.10

(30) AVE. R-14

TO RIGHT PG. 136

℄ 1339.93
16.16
POT 40+11.11
SET LRG. BT. SPK. W. & T. DN. 3"
38.60
140.09
℄ 1363.73
Fd. NET in PP #1185451E
TO LEFT PG. 89

Fd NET in PP #725862E

6+85.83 (N)
INT. 40+27.27 (E.)
SET 2" I.P. CEM. PLUG & CO. ENG'R TAG DN. 15" BY INTERSECTION

(30) (30)

200.28
200.32
200.41
200.56
200.06
200.51
161.66
1363.80
(T=76) = 1363.73

107TH
685.83

1) 90-05-40
4) 00-22-30
6) 180-33-30
AVE) 90-05-35

TO RIGHT PG. 86

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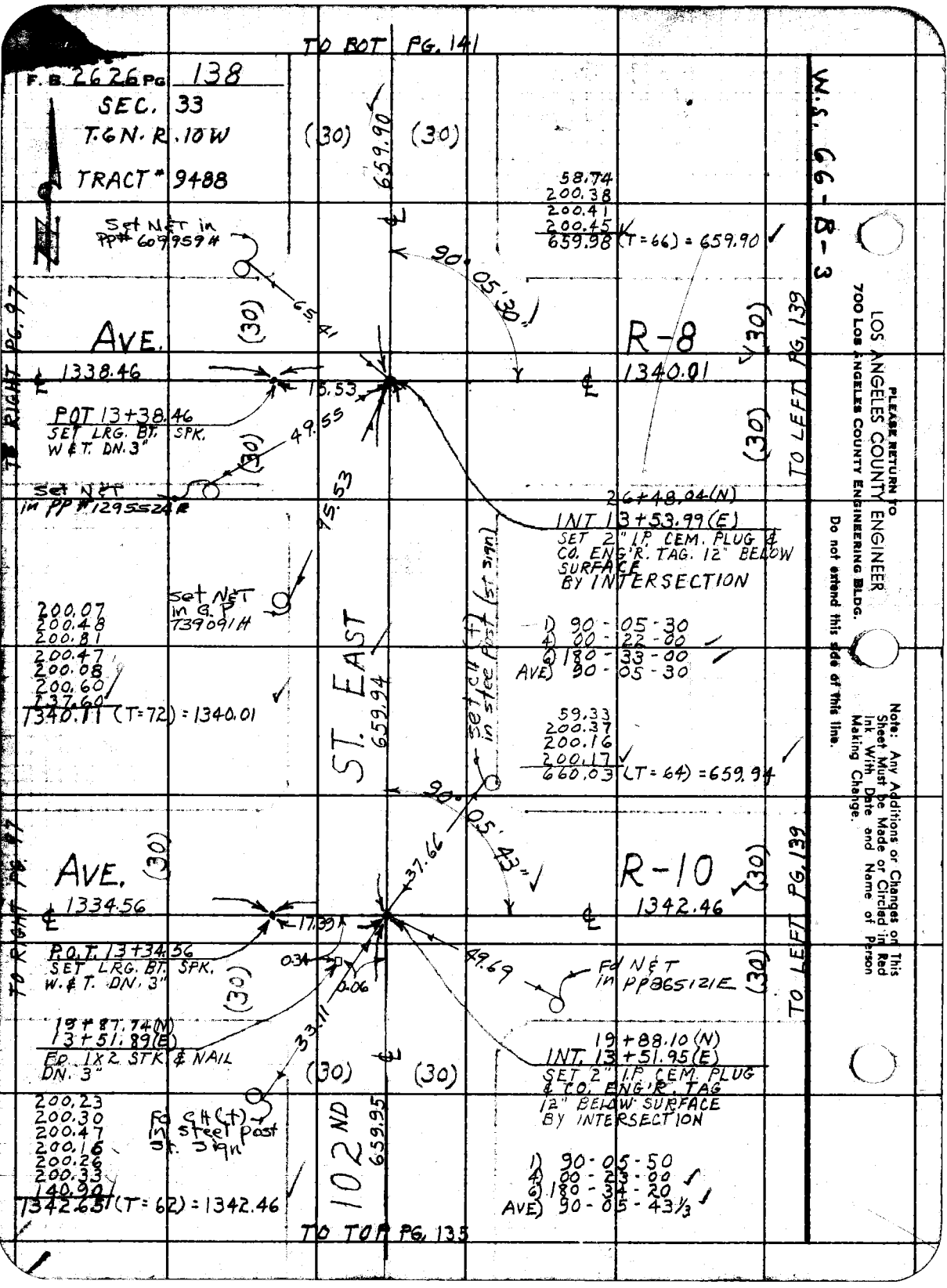
76F3095 S&E #247 11-58



TO BOT PG. 141
F.B. 2626 PG 138
SEC. 33
T.6N. R.10W
TRACT # 9488
(30)
(30)
659.90
58.74
200.38
200.41
200.45
659.98 (T=66) = 659.90
Set N&T in PP# 609959 H
90° 05' 30"
65.41
AVE.
R-8
(30)
(30)
(30)
TO RIGHT PG. 97
TO LEFT PG. 139
1338.46
1340.01
15.53
POT 13+38.46
SET LRG. BT. SPK. W & T. DN. 3"
49.55
Set N&T in PP# 1295524 R
95.53
26+48.04 (N)
INT 13+53.99 (E)
SET 2" I.P. CEM. PLUG & CO. ENG'R. TAG. 12" BELOW SURFACE BY INTERSECTION
Set N&T in G.P. 739091 H
200.07
200.48
200.81
200.47
200.08
200.60
137.60
1340.11 (T=72) = 1340.01
ST. EAST
659.94
Set CH (+) in steel post (st. sign)
1) 90-05-30
4) 00-22-00
6) 180-33-00
AVE) 90-05-30
59.33
200.37
200.16
200.17
660.03 (T=64) = 659.94
90° 05' 43"
37.66
AVE.
R-10
(30)
(30)
TO RIGHT PG. 97
TO LEFT PG. 139
1334.56
1342.46
17.39
P.O.T. 13+34.56
SET LRG. BT. SPK. W. & T. DN. 3"
0.34
0.06
49.69
Fd N&T in PP865121E
19+87.74 (N)
13+51.89 (E)
FD. 1X2 STK & NAIL DN. 3"
33.11
19+88.10 (N)
INT. 13+51.95 (E)
SET 2" I.P. CEM. PLUG & CO. ENG'R. TAG 12" BELOW SURFACE BY INTERSECTION
(30)
(30)
200.23
200.30
200.47
200.16
200.26
200.33
140.90
1342.65 (T=62) = 1342.46
Fd CH (+) in steel post st. sign
102 ND
659.95
1) 90-05-50
4) 00-23-00
6) 180-34-20
AVE) 90-05-43 1/3
TO TOP PG. 135
W.S. 66-B-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. EAST	F. B. 2626 Pg. 139
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes PIERCE Date 4-6-60	
Date DEC 1963	Indexed A. C. Johnson	

W.S. 66-B-3

SEC. 33
T. 6 N. R. 10 W.
TRACT # 9488

TO BOT. PG. 142

(30) (30)

200.40
200.57
200.67
56.52
1.70
659.86 (T=90) = 659.89

1) 90-05-40
4) 00-22-30
6) 180-34-00
AVE) 90-05-40

89° 54' 20"
659.89
90° 05' 40"

AVE. (30) R-8 (30)

TO RIGHT PG. TO LEFT PG. 140

1340.01 1339.42

15.59

P.O.T. 26+78.42
SET LRG BT. SPK.
W. & T. DN. 3"

90° 05' 40"
89° 54' 20"

1) 89-54-10
4) 359-37-20
6) 179-26-00
AVE) 89-54-20

1) 89-54-10
4) 359-37-10
6) 179-26-00
AVE) 89-54-20

26+56.95 TO N.
26+94.06 TO E.
CENTER OF SECTION 33
T. 6N. R. 10W. SET BY
INTERSECTION SET A STD.
C.E.B.C. MON 12" BELOW
SURFACE MON. MKD.

200.25
200.51
200.32
200.48
200.16
200.18
137.62
1339.52 (T=72) = 1339.42

ST. EAST 659.89

200.53
200.45
200.53
58.38
659.89
(T=84) = 659.89

R. 10 W. COUNTY ENGINEER T. 6N. CENTER SEC. 33 R.E. 5869

1) 90-05-30
4) 00-22-30
6) 180-34-00
AVE) 90-05-40"

90° 05' 42"

AVE (30) R-10 (30)

TO RIGHT PG. 138 TO LEFT PG. 140

1342.46 1337.61

14.92

P.O.T. 26+77.02
SET LRG. BT. SPK.
W. & T. DN. 3"

1) 90-05-40
4) 00-22-40
6) 180-34-10
AVE) 90-05-41 2/3

19+97.06 N.
INT 26+91.94 E.
SET 2" I.P. CEM. PLUG & CO.
ENG'R. TAG 15" BELOW SURFACE
BY INTERSECTION

(30) (30)

200.33
200.39
200.45
200.46
200.45
200.32
135.38
1337.78 (T=64) = 1337.61

105TH 660.03

TO TOP PG. 136

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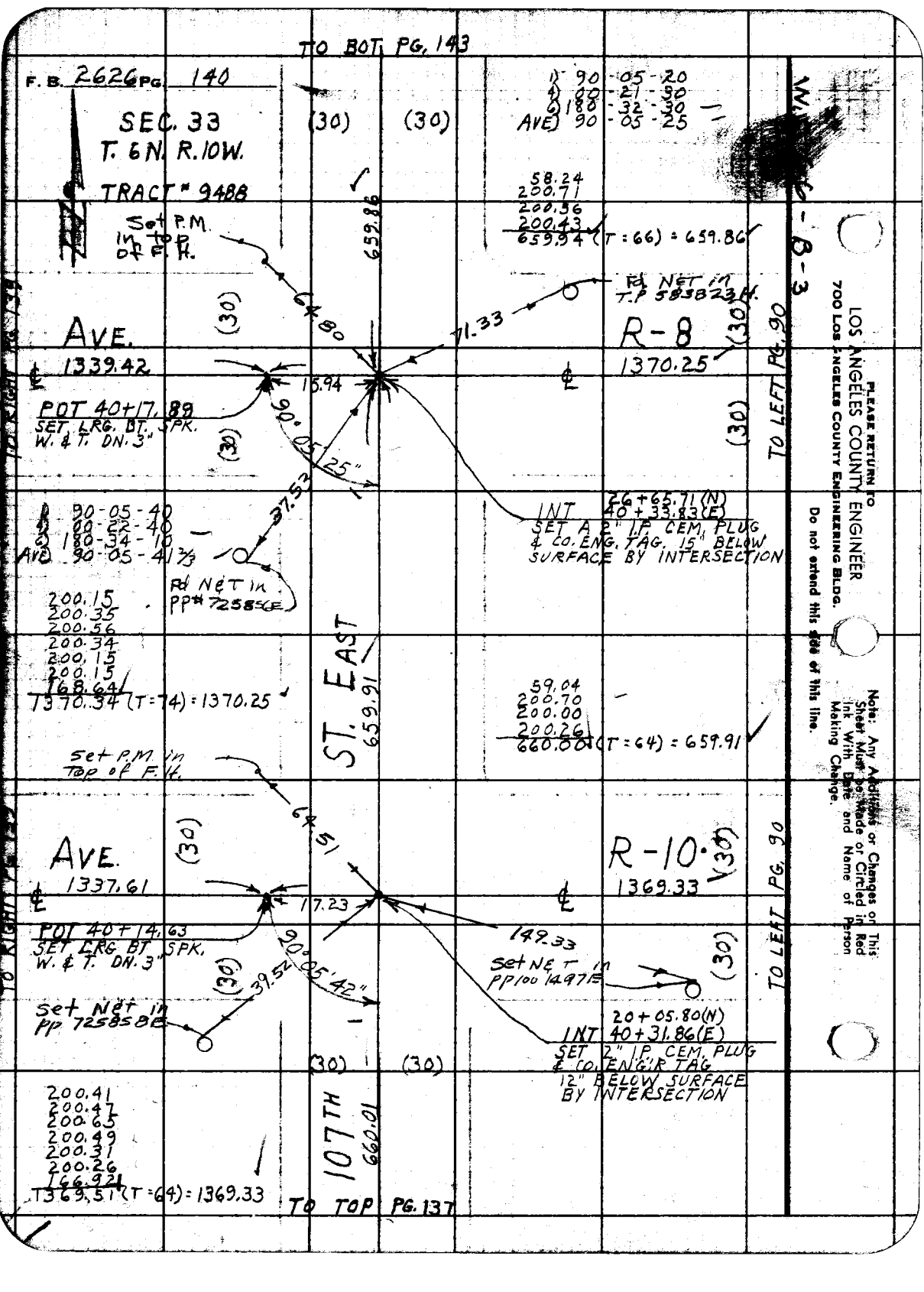
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58


TO BOT. PG. 143
F. B. 2626 PG. 140
SEC. 33
T. 6N. R. 10W.
TRACT # 9488
(30)
(30)
1) 90-05-20
4) 00-21-30
6) 180-32-30
AVE) 90-05-25
58.24
200.71
200.56
200.43
659.94 (T=66) = 659.86
659.86
Set P.M. in top of F.H.
64.80
71.33
Fd NET in T.P 583823 H.
AVE.
1339.42
R-8
1370.25
15.94
POT 40+17.89
SET LRG. BT. SPK. W. & T. DN. 3"
90°05'25"
37.53
TO LEFT PG. 90
INT 26+65.71 (N) 40+33.83 (E)
SET A 2" I.P. CEM. PLUG & CO. ENG. TAG. 15" BELOW SURFACE BY INTERSECTION
1) 90-05-40
4) 00-22-40
6) 180-34-10
AVE) 90-05-41 2/3
Fd NET in PP# 72585 (E)
200.15
200.35
200.56
200.34
200.15
200.15
168.64
1370.34 (T=74) = 1370.25
ST. EAST
659.91
59.04
200.70
200.00
200.26
660.00 (T=64) = 659.91
Set P.M. in Top of F.H.
64.51
AVE.
1337.61
R-10
1369.33
17.23
149.33
POT 40+14.63
SET LRG. BT. SPK. W. & T. DN. 3"
90°05'42"
39.52
Set NET in PP100 1497 E
Set NET in PP 72585 8E
20+05.80 (N)
INT 40+31.86 (E)
SET 2" I.P. CEM. PLUG & CO. ENG'R TAG 12" BELOW SURFACE BY INTERSECTION
TO LEFT PG. 90
200.41
200.47
200.65
200.49
200.31
200.26
166.92
1369.51 (T=64) = 1369.33
107TH
660.01
TO TOP PG. 137
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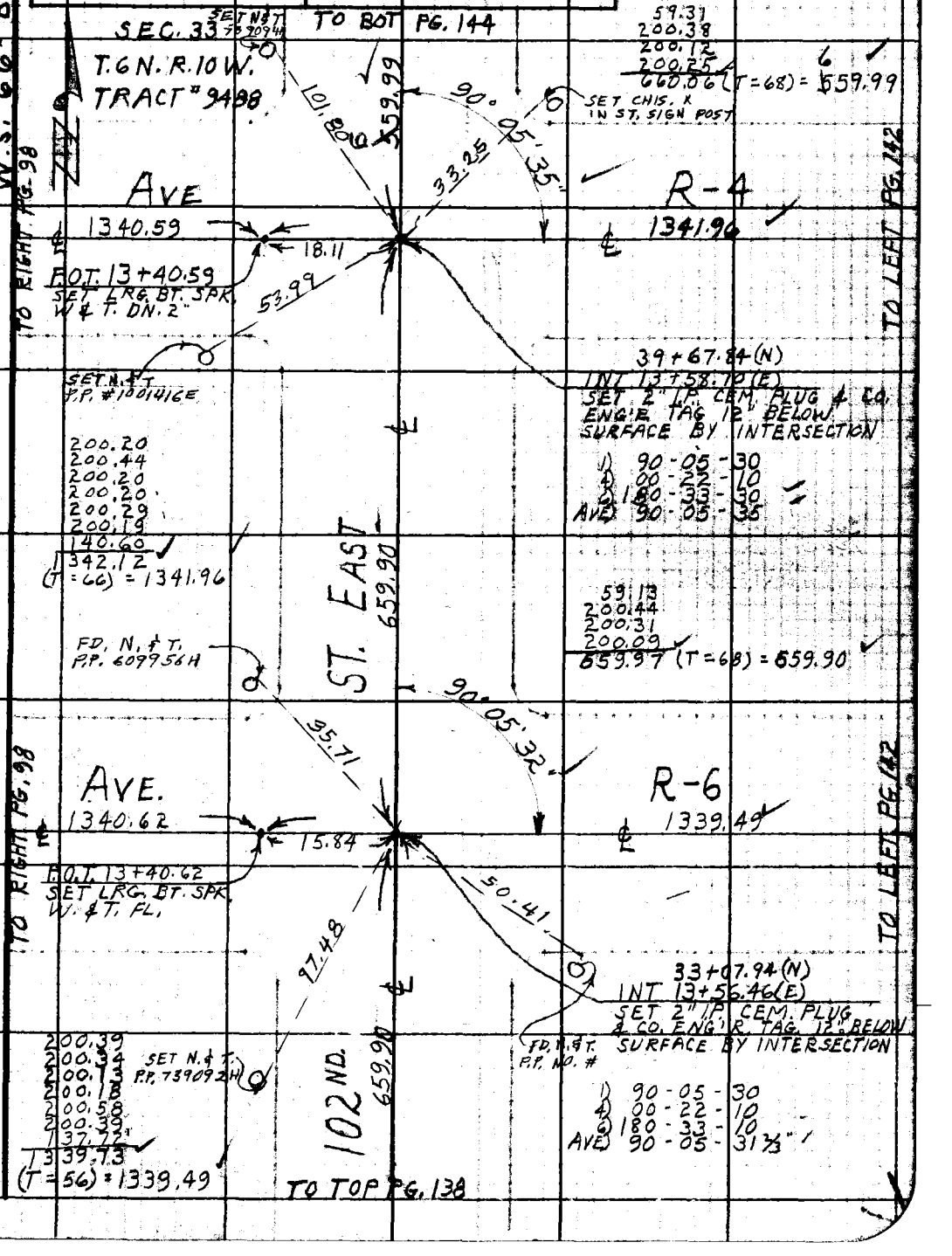
Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. E.	F. B. 2626 Pg. 141
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F	
Office Work GREEN	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes J. C. P. Date 3-30-60	
Date DEC 1963	Indexed C. Johnson	



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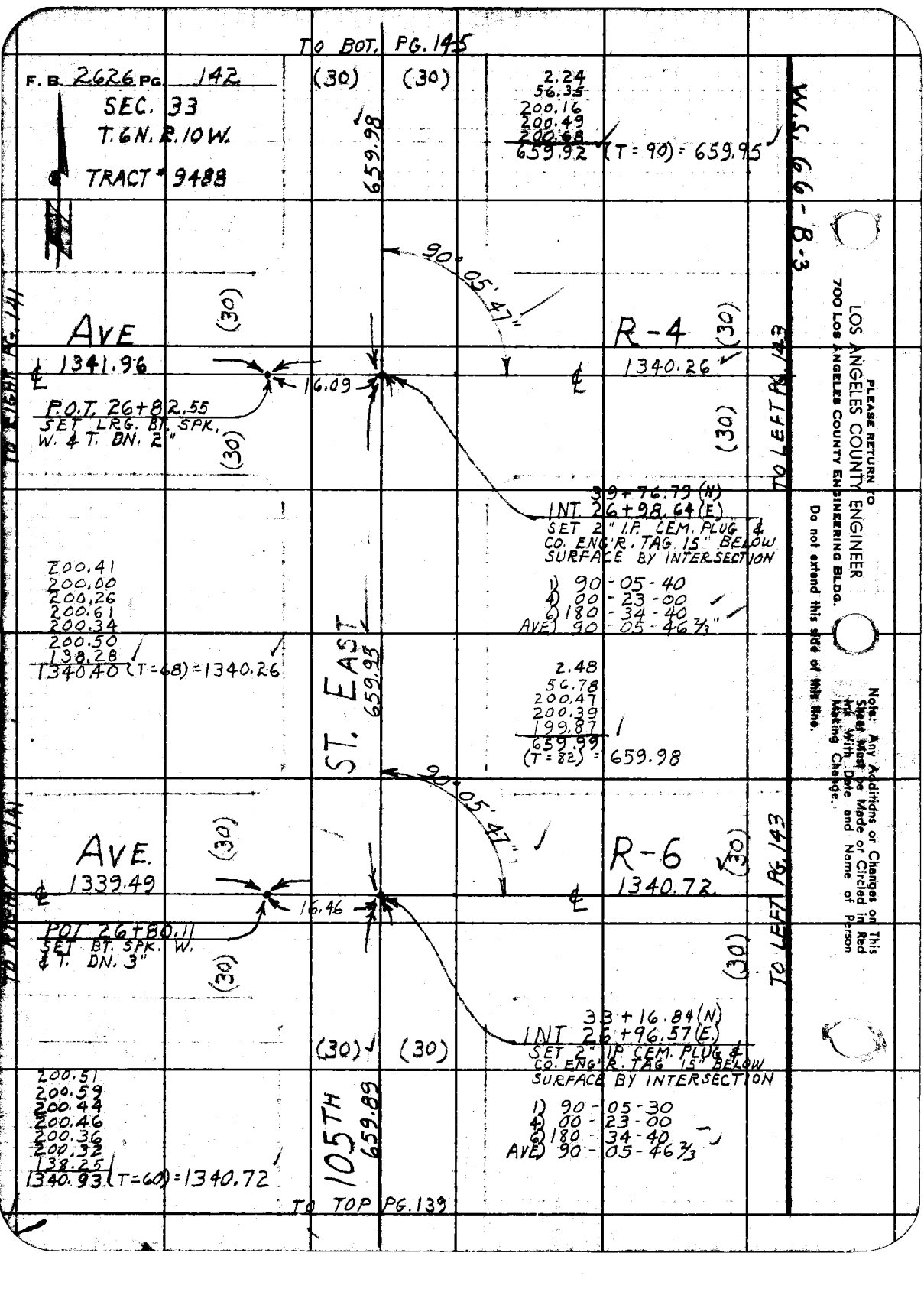
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 11-58



TO BOT. PG. 145
F. B. 2626 PG. 142
SEC. 33
T. 6N. R. 10W.
TRACT # 9488
(30)
(30)
659.98
2.24
56.35
200.16
200.49
200.68
659.92 (T = 90) = 659.95
W.S. 66-B-3
90° 05' 47"
AVE
1341.96
16.09
R-4
1340.26
P.O.T. 26+82.55
SET LRG. BT. SPK.
W. & T. DN. 2"
TO RIGHT PG. 141
TO LEFT PG. 143
39+76.79 (N)
INT. 26+98.64 (E)
SET 2" I.P. CEM. PLUG &
CO. ENG'R. TAG 15" BELOW
SURFACE BY INTERSECTION
1) 90-05-40
4) 00-23-00
6) 180-34-40
AVE) 90-05-46 2/3"
200.41
200.00
200.26
200.61
200.34
200.50
138.28
1340.40 (T=68) = 1340.26
ST. EAST
659.95
2.48
56.78
200.47
200.39
199.87
659.99
(T = 82) = 659.98
90° 05' 47"
AVE.
1339.49
16.46
R-6
1340.72
POT 26+80.11
SET BT. SPK. W.
& T. DN. 3"
TO RIGHT PG. 141
TO LEFT PG. 143
33+16.84 (N)
INT 26+96.57 (E)
SET 2" I.P. CEM. PLUG &
CO. ENG'R. TAG 15" BELOW
SURFACE BY INTERSECTION
1) 90-05-30
4) 00-23-00
6) 180-34-40
AVE) 90-05-46 2/3
(30)
(30)
200.51
200.59
200.44
200.46
200.36
200.32
138.25
1340.93 (T=60) = 1340.72
105TH
659.89
TO TOP PG. 139
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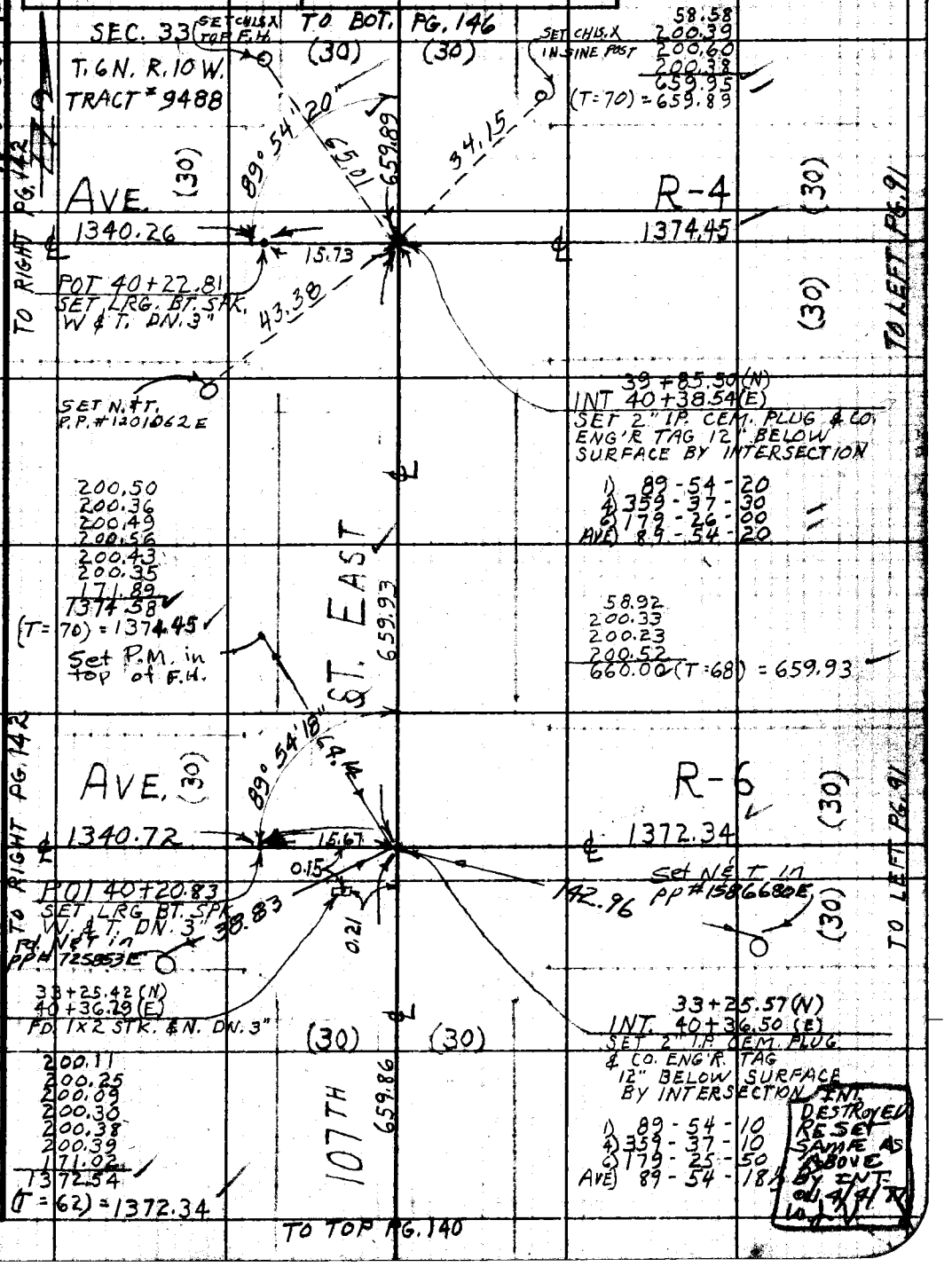
Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. E.	F. B. 2626 PG. 143
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F	
Office Work B. E. GREEN	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes PIERCE Date 3-31-60	
Date DEC 1963	Indexed C. Johnson	



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76F3098 S&E #247 11-58

TO LEFT PG. 94

F. B. 2626 PG. 144

SEC. 33
T. 6 N. R. 10 W.
TRACT # 9488

(30) (30)

W.S. 66-A-3

ST. EAST
668.38

67.42
200.53
200.39
200.10
668.44 (T = 70) = 668.38

90° 05' 30"

AVE.
1342.59

(30)

18.43

R-2
1343.02

(30)

TO LEFT PG. 144

P.O.T. 13+42.59
SET LRG. BT. SPK.
W. & T. DN. 2".

(30)

46+27.83 (N)
INT 13+61.02 (E)
SET 2" I.P. CEM. PL. & CO.
ENG'R TAG 12" BELOW
SURFACE BY INTERSECTION

200.30
200.31
200.11
200.22
200.22
200.24
141.67
1343.07
(T = 78) = 1343.02

D 90-05-20
Δ 00-27-50
Δ 180-33-00
AVE 90-05-30

102ND
559.99

(30) (30)

TO TOP PG. 141

TO RIGHT PG. 96

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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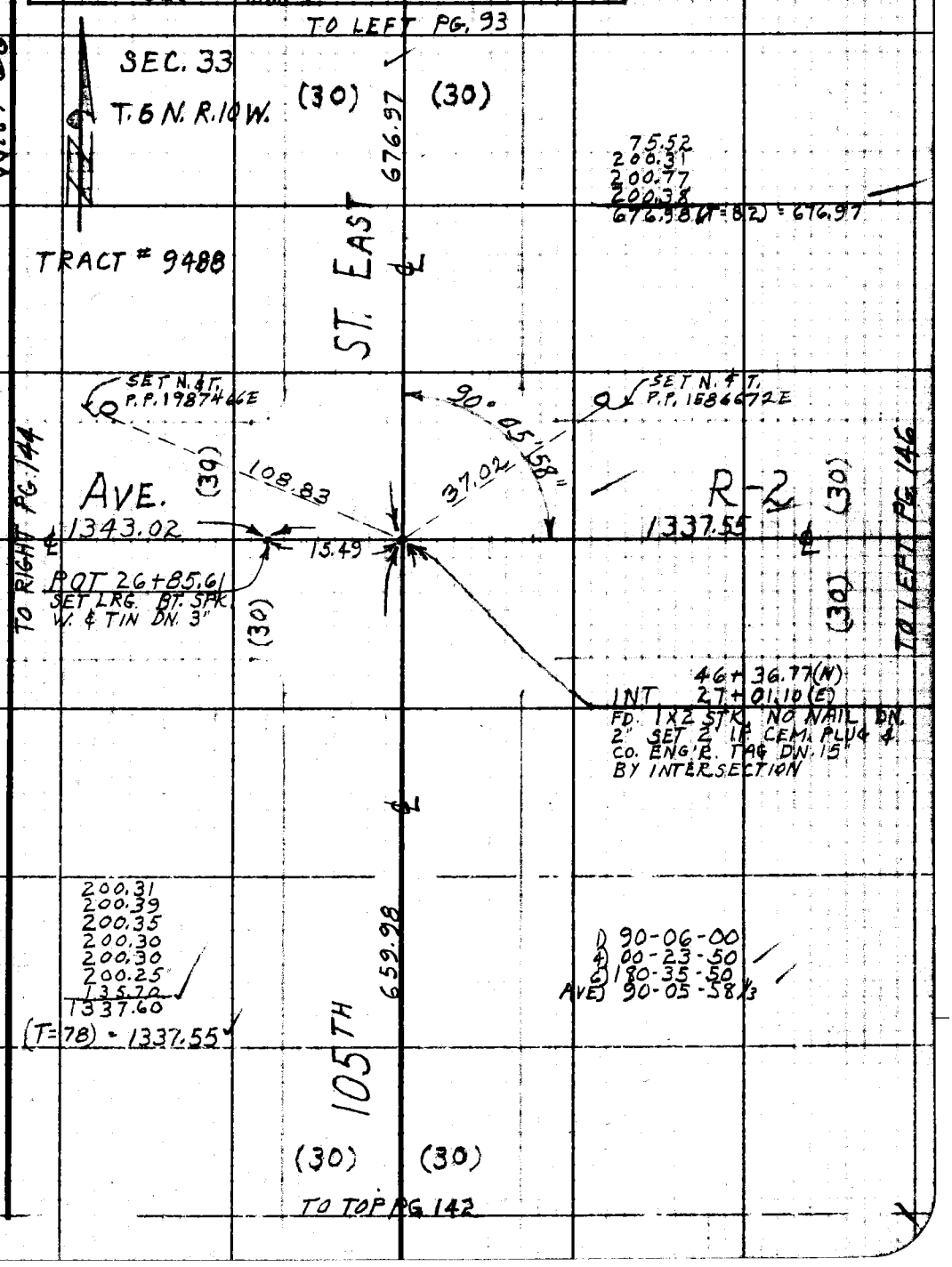
Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. EAST	F. B. 2626 PG. 145
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes J. C. P. Date 4-1-60	
Date DEC 1963	Indexed C. Johnson	

W.S. 66-B-3



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PLEASE RETURN TO
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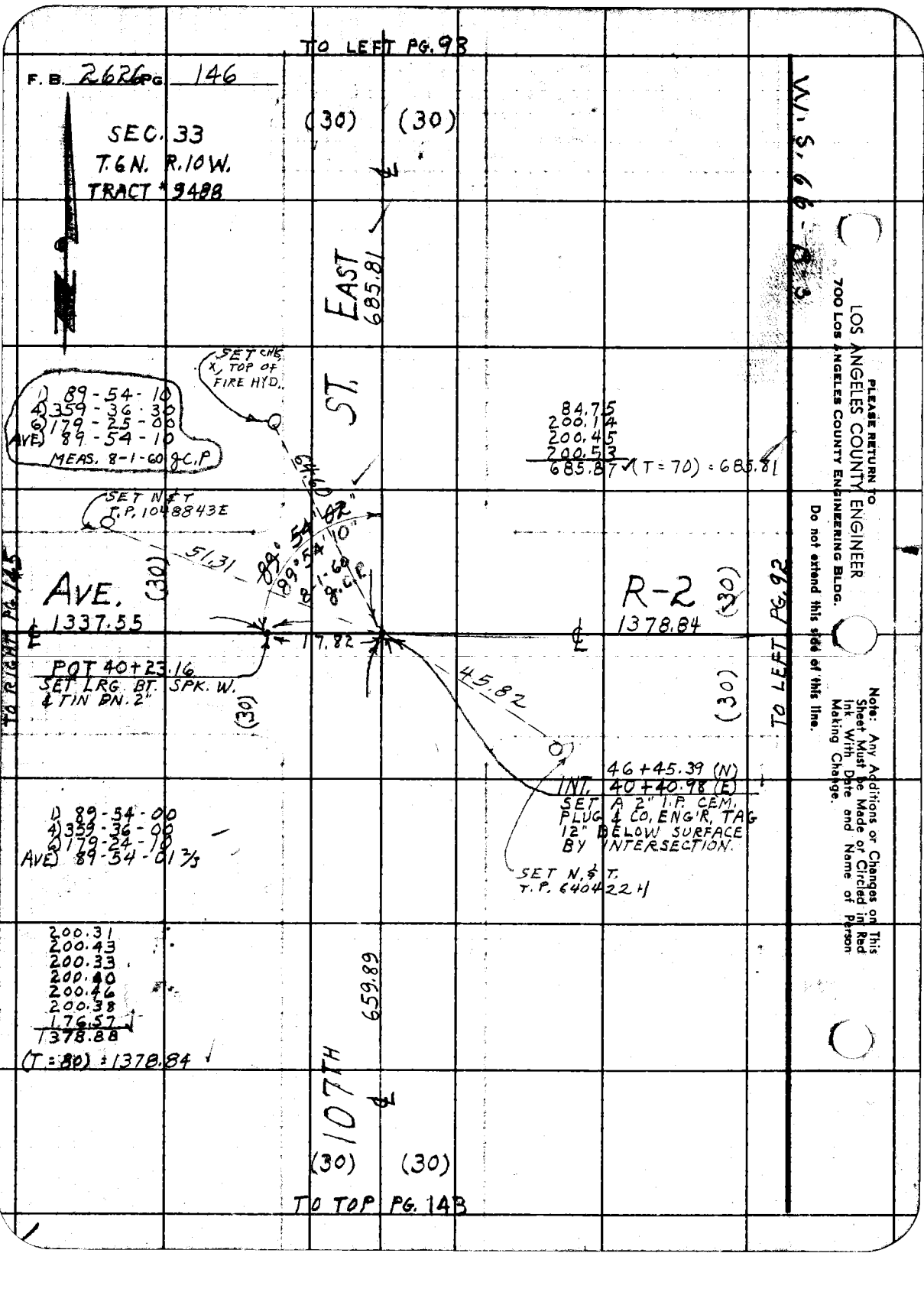
76F3098 S&E #247 11-58



TO LEFT PG. 93
F. B. 2626 PG. 146
SEC. 33
T.6N. R.10W.
TRACT # 9488
(30) (30)
EAST
685.81
ST.
SET CHS X, TOP OF FIRE HYD.
1) 89-54-10
4) 359-36-30
6) 179-25-00
AVE) 89-54-10
MEAS. 8-1-60 g.C.P
84.75
200.14
200.45
200.53
685.87 (T = 70) = 685.81
SET N & T T.P. 1048843E
51.31
89°54'02"
89°54'10"
8-1-60 g.C.P
AVE.
1337.55
(30)
R-2
1378.84
(30)
17.82
45.82
POT 40+23.16
SET LRG. BT. SPK. W. & TIN BN. 2"
(30)
(30)
TO RIGHT PG. 145
TO LEFT PG. 92
46+45.39 (N)
INT. 40+40.98 (E)
SET A 2" I.P. CEM. PLUG & CO. ENG'R. TAG 12" BELOW SURFACE BY INTERSECTION.
SET N. & T. T.P. 640422H
1) 89-54-00
4) 359-36-00
6) 179-24-10
AVE) 89-54-01 2/3
200.31
200.43
200.33
200.40
200.46
200.38
176.57
1378.88
(T = 80) = 1378.84
659.89
107TH
(30) (30)
TO TOP PG. 143
W. S. 66-83
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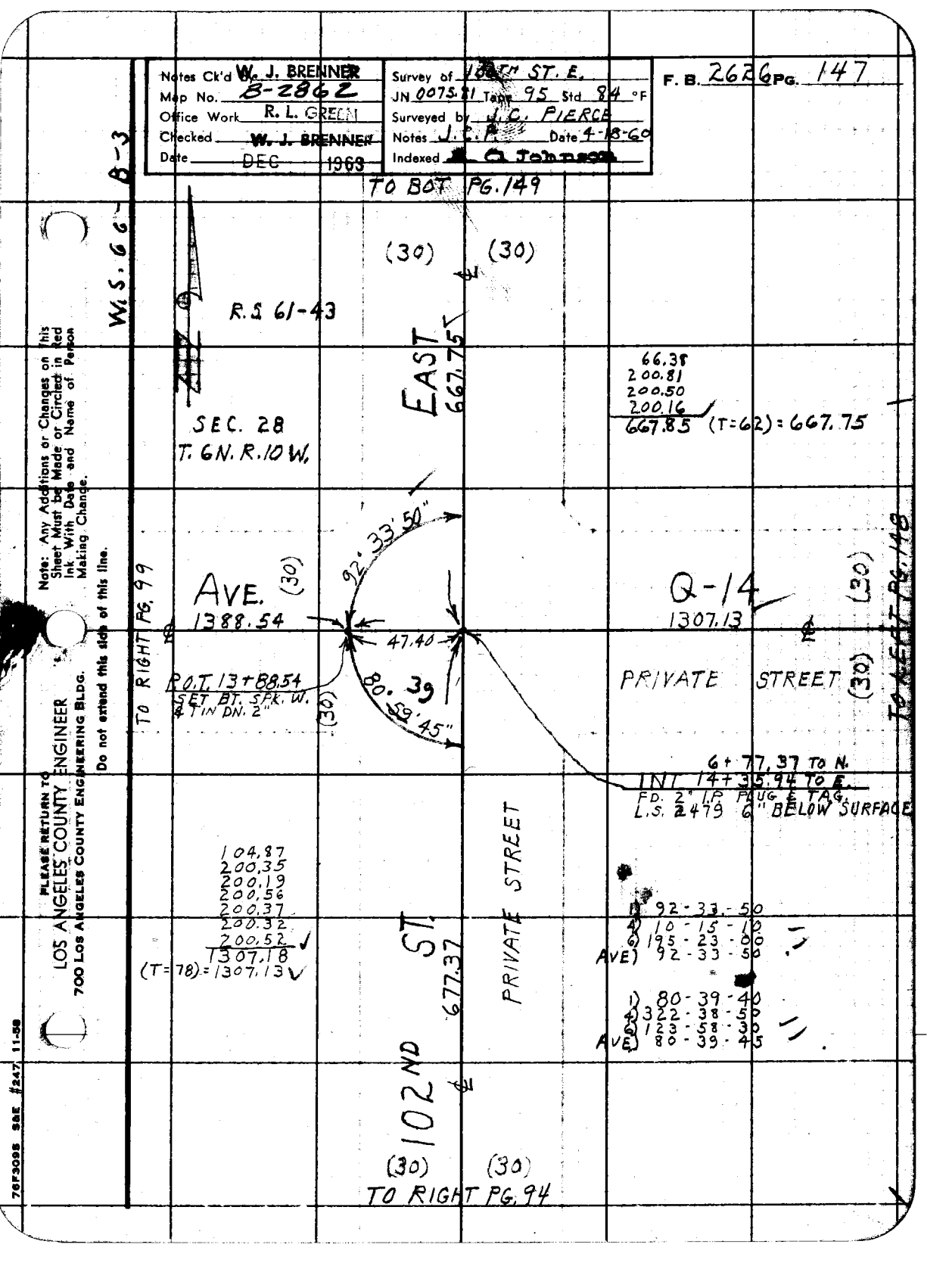
Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. E.
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F
Office Work R. L. GREEN	Surveyed by J. C. PIERCE
Checked W. J. BRENNER	Notes J. C. P. Date 4-18-60
Date DEC 1963	Indexed [redacted] Johnson

F. B. 2626 PG. 147



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

TO BOT PG. 150

F. B. 2626 PG. 148

W.S. 66-B-3

(30)

SEC. 28
T. 6 N. R. 10 W.

660.24

1) 92-33-50
2) 10-15-40
3) 195-23-20
AVE) 92-33-53 1/3

R.S. 61-43

EAST

92°38'53 3/4"

TO RIGHT PG. 147

(30) AVE. Q-14

1307.13

(30) PRIVATE STREET

22.84

6+70.25 (N)
INT 26+95.67 (E)
FD. 2" I.P. NO PLUG FLUSH
SET CEM. PLUG & CO. ENG'R
TAG. BY PROPORTION
LOWERED PIPE TO 12" BELOW
SURFACE

PBT 6+47.41
SET LRG BT. SPK. W. & T.
DN. 2"

58.95
200.35
200.38
200.62
660.30 (T = 70) = 660.24

PRIVATE STREET

105TH ST.

647.41

1/4 SECTION LINE

(30)

TO RIGHT PG. 93

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. E.	F. B. 2626 PG. 149
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes J. C. P. Date 4-	
Date DEC 1963	Indexed C. Johnson	

W.S. 66-B-3

TO BOT PG. 151

(30) (30)

66.81
200.23
200.42
200.42
667.88 (T=64) = 667.79

R.S. 61-43

EAST
667.79

SEC. 28
T6N. R.10W.

TO RIGHT PG. 99

AVE.
1411.85

(30)

16.83

Q-12
1276.68

(30)

TO LEFT PG. 150

POT. 14+11.85
SET LRG. BT. SPK.
W. & TIN DN. 2"

(30)

92° 34' 00"

(30)

13+45.12 (N)
INT. 14+28.68 (E)
SET 1" I.P. CEM. PL. & CO.
ENG'R. TAG 12" BELOW
SURFACE BY INTERSECTION

74.42
200.09
200.44
200.50
200.44
200.44
200.33
1276.66
(T=86) = 1276.68

102ND ST.
667.75

PRIVATE STREET

1) 92-34-00
4) 10-15-50
6) 195-24-00
AVE) 92-34-00

(30) (30)

TO TOP PG. 147

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76F309S S&E #247 11-58

TO BOT. PG. 152

F. B. 2626 PG. 150

(30)

℄

R.S. 61-43

674.70

SEC. 28
T. 6N. R. 10W.

W.S. 66-B-3

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

92°33'53"

AVE. Q-12 (30)

℄ 1276.68

PRIVATE STREET

(30)

30.39

INT 13+38.04 (N)
26+88.53 (E)
FD. 2" I.P. & TAG R.E. 509 FLUSH, LOWERED PIPE TO 12" BELOW SURFACE

POT 13+07.65
SET LPG. BT SPK. W. & T. DN. 2"

¼ SECTION LINE

PRIVATE STREET 105TH ST. EAST

660.24

73.30
200.21
200.63
200.62
674.76 (T=70) = 674.70

1) 92-33-50
2) 10-15-40
3) 195-23-20
AVE) 92-33-33⅓

℄

PRIVATE STREET
(30)

TO TOP PG. 148

Notes Ck'd by W. J. BRENNER
Map No. B-2862
Office Work [illegible]
Checked W. J. BRENNER
Date DEC 1963

Survey of 100TH ST. E.
JN 0075.81 Tape 95 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date
Indexed C. Johnson

F. B. 2626 PG. 151

W.S. 66-B-3

TO LEFT PG. 153

(30) (30)

R.S. 61-43

66.87
200.18
200.62
200.33
668.00 (T=62) = 667.90

EAST 667.90

SEC. 28
T. 6N. R. 10 W.

PRIVATE STREET
AVE.
~~1405.00~~
MEAS 8-1-60 J.C.P.
1421.62
16.90
8-1-60 J.C.P.
1259.98
Q-10
~~1277.08~~

TO RIGHT PG. 100

TO LEFT PG. 152

P.O.T. 14+05.00
SET LRG. BT. 5 PK.
W. & T. DN. 2"

0.35
0.20

20+12.56(N)
14+22.10(E)
FD. 2" I.P. & TAG R.E. 509
UP 1" HAS BEEN HIT BY
GRADER & KNOCKED S.E.

92°34'05"

20+12.91(N)
INT 14+21.90(E)
SET 1" I.P. CEM. PLUG & CO.
ENG'R TAG 12" BELOW
SURFACE BY INTERSECTION

85.96
189.67
200.39
200.42
200.13
200.26
200.30
1277.13
(T=78) = 1277.08

102ND ST.
667.79

PRIVATE STREET

200.43
200.57
200.17
200.36
200.53
200.23
57.58
1259.87
(T=98) = 1259.98

MEAS. 8-1-60
J.C.P.

1) 92-34-20
4) 10-16-20
6) 195-24-30
AVE) 92-34-05

(30) (30)

TO TOP PG. 149

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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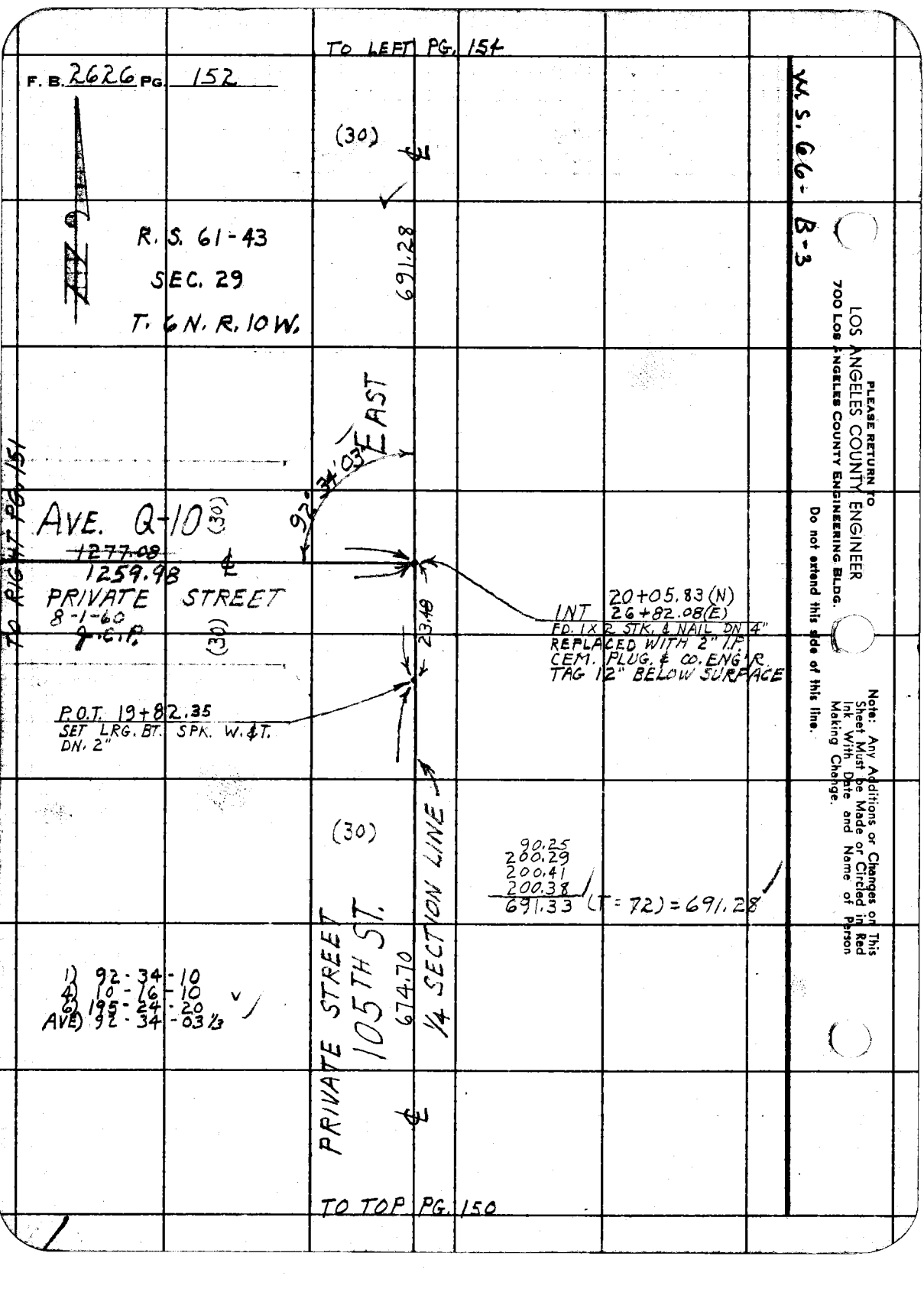

TO LEFT PG. 154
F. B. 2626 PG. 152
W. S. 66-B-3
(30)
R. S. 61-43
SEC. 29
T. 6 N. R. 10 W.
691.28
EAST
92°34'03"
TO RIGHT PG. 151
AVE. Q-10
(30)
~~1277.08~~
1259.98
PRIVATE STREET
8-1-60
J.C.P.
(30)
23.48
INT 20+05.83 (N)
26+82.08 (E)
FD. 1X2 STK. & NAIL DN 4"
REPLACED WITH 2" I.P.
CEM. PLUG. & CO. ENG'R.
TAG 12" BELOW SURFACE
P.O.T. 19+82.35
SET LRG. BT. SPK. W. & T.
DN. 2"
(30)
90.25
200.29
200.41
200.38
691.33 (T = 72) = 691.28
1) 92-34-10
4) 10-16-10
6) 195-24-20
AVE) 92-34-03 1/3
PRIVATE STREET
105TH ST.
674.70
1/4 SECTION LINE
TO TOP PG. 150
PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. E.	F. B. 2626 PG. 153
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes J. C. PIERCE Date	
Date DEC 1963	Indexed A. C. Johnson	

TO RIGHT PG. 100

SEC. 28
T. 6N. R. 10 W.

W.S. 66-B-3

PALMDALE
1401.72
℄ 1/4 SECTION LINE

200.57
200.14
200.34
200.29
200.14
200.23
200.28
1401.99
(T=54) = 1401.72

R. S.

P.O.T. 14+01.72 TO E.
SET SQ HD. SPIKE & TIN FLUSH

12.54

TO TOP PG. 151

102ND ST. E.
667.90 ℄

PRIVATE STREET

92°34'07"

26+80.46 TO N
INT. 14+14.26 TO E.
FD. 2" I.P. & NAIL DN. 2"
SEE R.S. 61-43

61-43

BLVD.
1272.41
1/4 SECTION LINE

200.07
200.09
200.55
200.05
200.34
200.20
71.34
1272.64
(T=56) = 1272.41

1) 92-34-20
4) 10-16-20
6) 195-24-40
AVE) 92-34-06 2/3

TO TOP PG. 154

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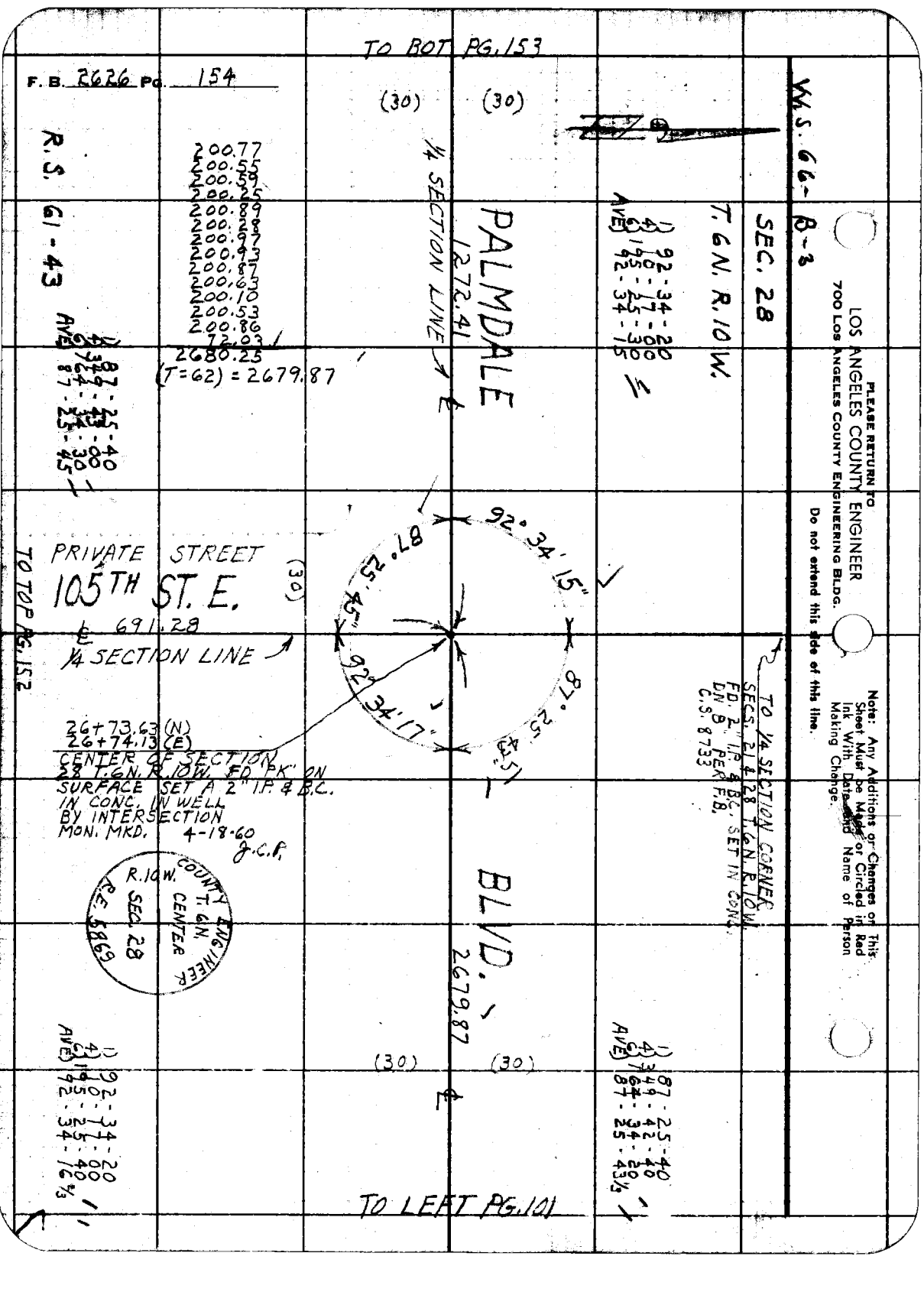
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58



TO BOT PG. 153
F.B. 2626 Pg. 154
(30)
(30)
W.S. 66-B-3
SEC. 28
T. 6N. R. 10 W.
R.S. 61-43
200.77
200.55
200.59
200.25
200.89
200.28
200.97
200.93
200.87
200.63
200.10
200.53
200.86
72.03
2680.25
(T=62) = 2679.87
1/4 SECTION LINE
PALMDALE
1272.41
1) 92-34-20
4) 10-17-00
6) 195-25-30
AVE) 92-34-15
1) 87-25-40
4) 349-43-00
6) 764-34-30
AVE) 87-25-45
PRIVATE STREET
105TH ST. E.
(30)
691.28
1/4 SECTION LINE
TO TOP PG. 152
92° 34' 15"
87° 25' 45"
92° 34' 17"
87° 25' 43"
26+73.63 (N)
26+74.13 (E)
CENTER OF SECTION
28 T.6N. R.10W. FD "PK" ON
SURFACE SET A 2" I.P. & B.C.
IN CONC. IN WELL
BY INTERSECTION
MON. MKD. 4-18-60
J.C.P.
COUNTY ENGINEER
T. 6N.
CENTER
R.10W.
SEC. 28
R.E. 5869
BLVD.
2679.87
TO 1/4 SECTION CORNER
SECS. 21 & 28 T.6N. R.10W.
FD. 2" I.P. & B.C. SET IN CONC.
DN 8" PER F.B.
C.S. 8733
1) 87-25-40
4) 349-42-40
6) 764-34-20
AVE) 87-25-43 1/3
1) 92-34-20
4) 10-17-00
6) 195-25-40
AVE) 92-34-16 2/3
(30)
(30)
TO LEFT PG. 101
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd W. J. BRENNER
Map No. B-2862
Office Work R. L. GREEN
Checked W. J. BRENNER
Date DEC 1963

Survey of 100TH ST. E.
JN 0075.81 Tape 95 Std 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 4-60
Indexed C. Johnson

F. B. 2626 Pg. 155

W.S. 66-A-3

SEC. 29
T. 6N. R. 10W
R.S. 58-15

TO 1/4 SEC. COR.
SEE PG. 95

(30) (30)

200.47
200.45
200.58
200.46
200.56
200.61
108.71
1311.84
(T=60) = 1311.64

AVE.
1311.64

P.O.T. 13+41.44
SET BT. SPK. W. & T.
DN. 2"

14.90

(30) 97TH ST EAST
669.60

TO LEFT PG. 156
(30)

1) 87-15-40
4) 349-02-00
6) 163-33-10
AVE) 87-15-31 2/3

PRIVATE STREET

87°15'32"

0+00.00 (N)
INT. 13+26.54 (W)
FD. NOTHING SET A 1" IP
& CO. ENG'R. TAG DN. 9"
BY PROPORTION
R.S. 58-15

200.46
200.66
200.45
200.49
200.52
200.43
138.66
1341.67
(T=58) = 1341.44

SECTION LINE

R.
1341.44

200.09
200.57
200.48
68.51
669.65
(T=72) = 669.60

(30) (30)

TO SEC. COR. SEE PG. 95

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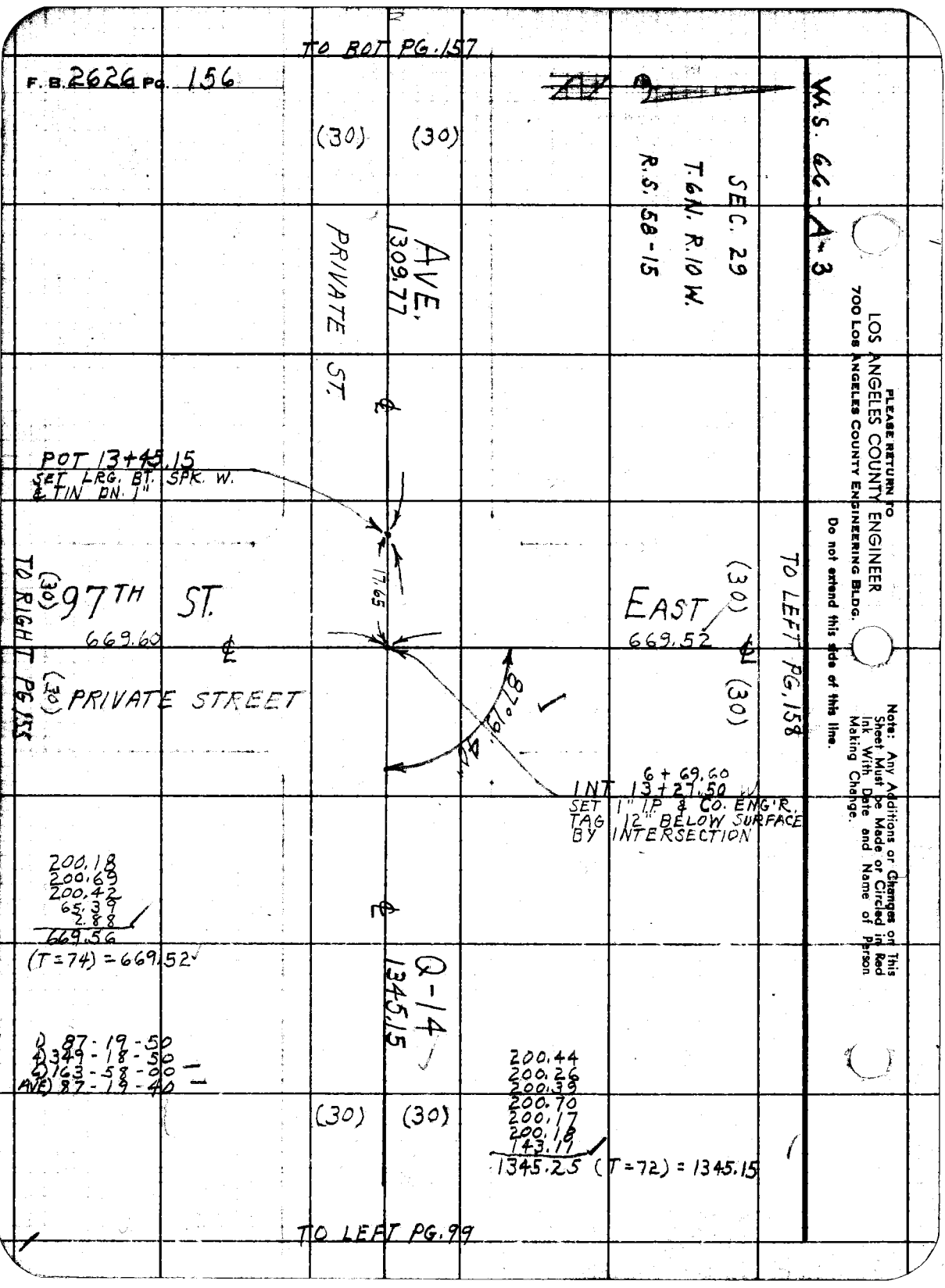
76F309S S&E #247 11-58



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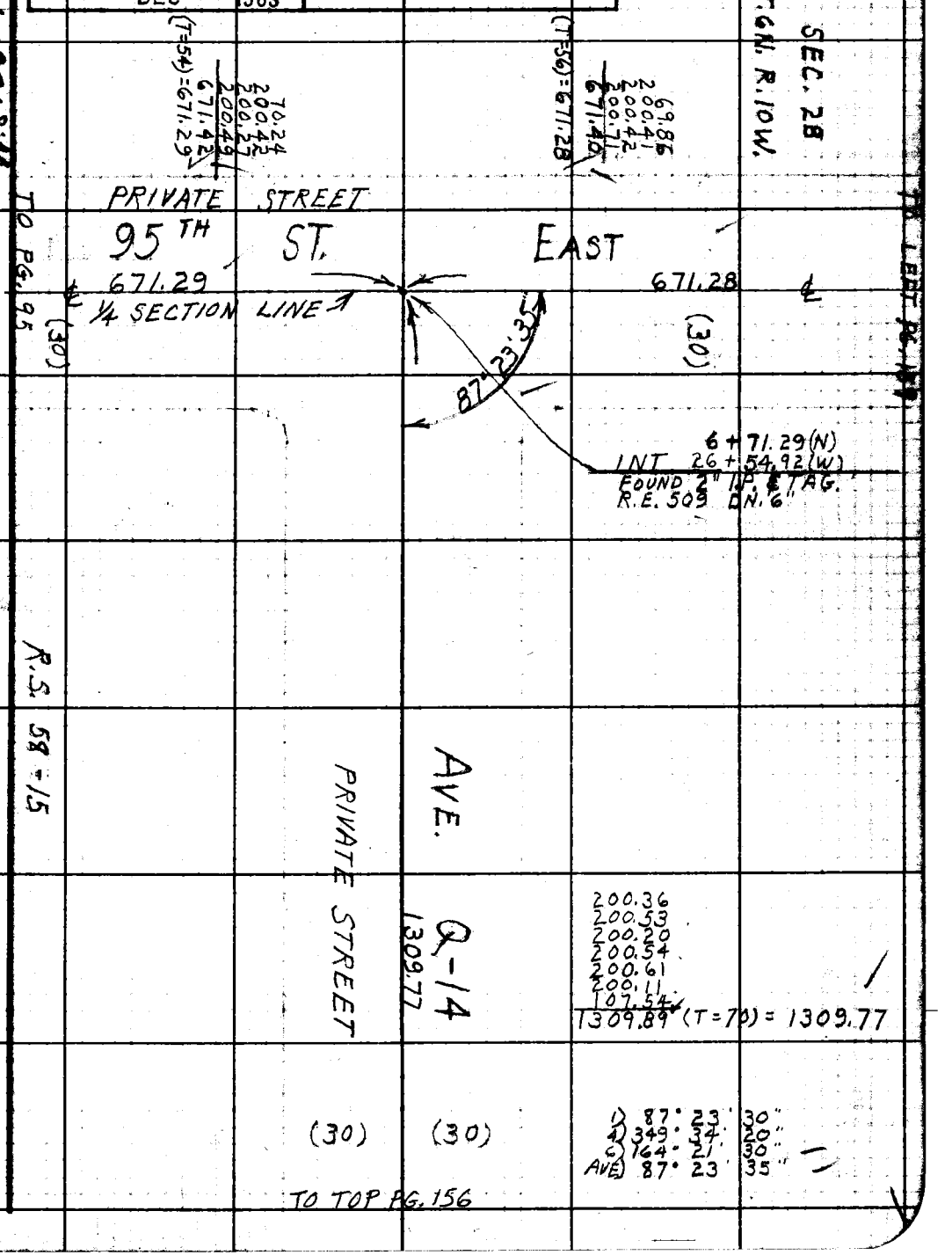
Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. E.	F. B. 2626 Pg. 137
Map No. B-2862	JN 0075.81 Tape 95 Std. 84 °F	
Office Work R. L. GREEN	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes PIERCE Date 4-29-60	
Date DEC 1963	Indexed	



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

TO BOT. PG. 159

F. B. 2626 PG. 158

W.S. 66-A-3

(30) (30)

PRIVATE STREET

AVE.

1297.21

SEC. 29
T. 6 N., R. 10 W.
R.S. 58-15

200.63
200.53
200.27
200.05
200.19
200.34
95.40
1297.41 (T=60) = 1297.21

POT 13+59.01 (W)
SET LRG. BT. SPK. W.
& TIN

PRIVATE STREET

97TH ST.

669.52

30.85

EAST

669.58

(30)

(30)

TO LEFT PG. 160

TO RIGHT PG. 156

87°23'45"

13+39.12 (N)
INT 13+28.16 (W)
SET 1" I.P. & CO. ENG'R TAG.
12" BELOW SURFACE
BY INTERSECTION

200.05
200.40
200.20
64.95
4.01
669.61
(T=76) = 669.58

1359.01

Q-12

1) 87-23-30
2) 349-35-00
3) 164-22-30
AVE) 87-23-45

200.29
200.39
200.48
200.45
200.58
200.21
156.80
1359.20 (T=62) = 1359.01

(30) (30)

TO LEFT PG. 99

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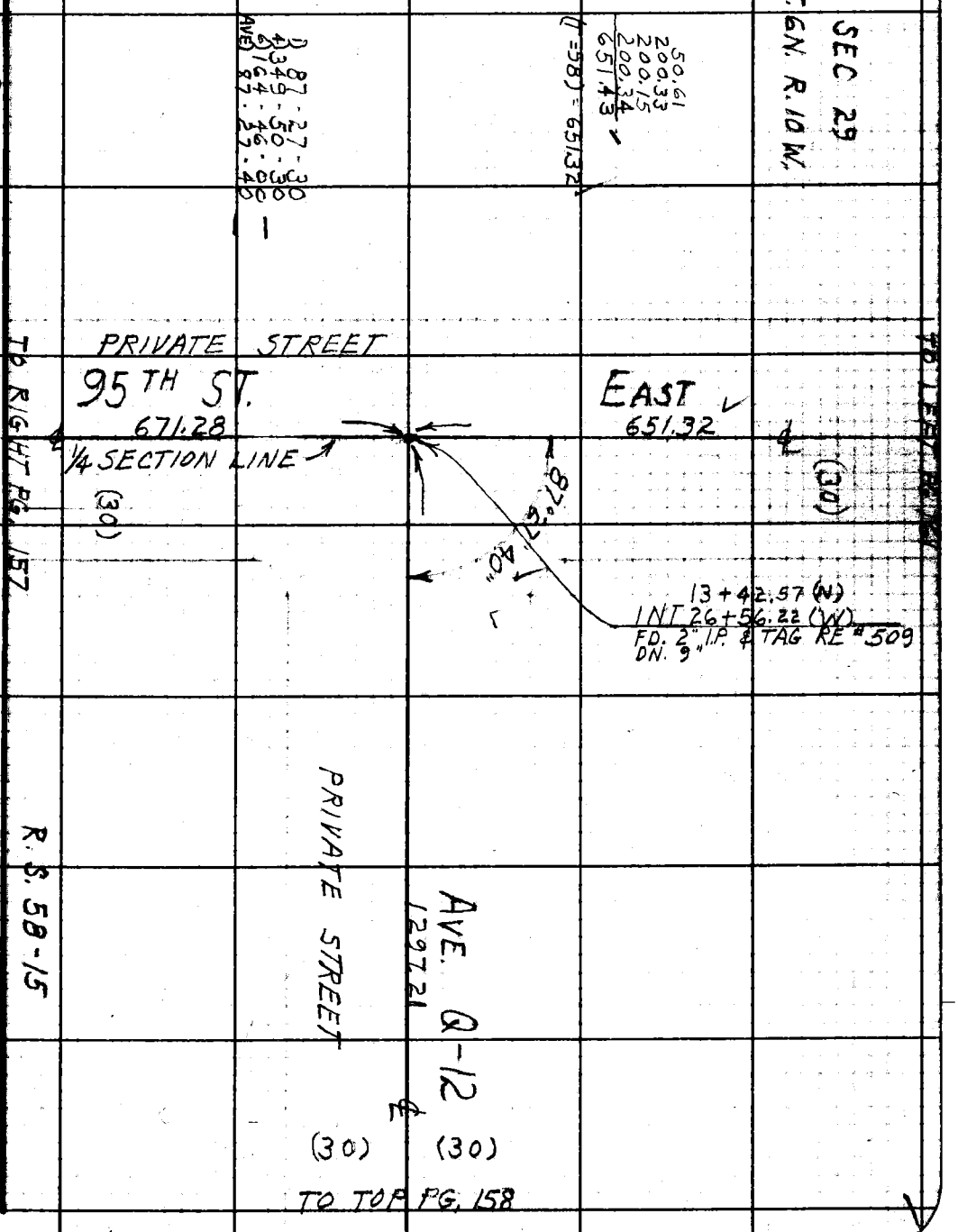
Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. E.	F. B. 2626 PG. 159
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes PIERCE Date 4- -60	
Date DEC 1963	Indexed A. C. Johnson	



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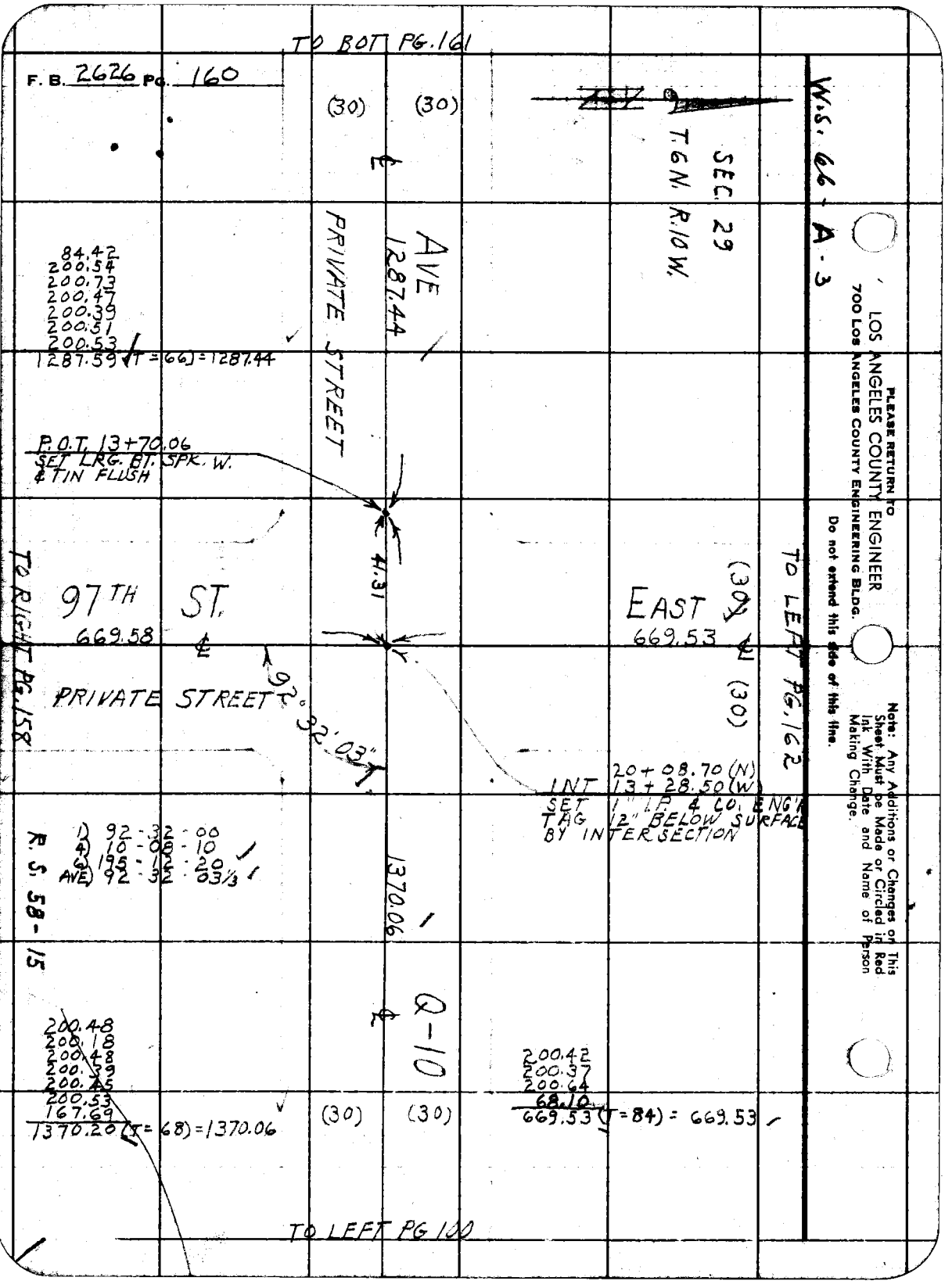
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58



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Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. E.
Map No. B-28.62	JN 0075.81 Tape 95 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked W. J. BRENNER	Notes PIERCE Date 5- -60
Date DEC 1963	Indexed A. C. Johnson

F. B. 2626 Page 161

W.S. 66-A-3

SEC. 29
T.6 W. R.10 W.

90.63
200.32
200.19
200.25
691.37
(T=58) = 691.25

1) 92-28-10
2) 09-52-00
3) 194-48-10
AVE) 92-28-01 2/3

PRIVATE STREET

TO RIGHT PG. 159

95TH ST.
℄ 651.32

19.96

P.O.T. 19+93.89
SET LRG. BT. SPK.
W. & TIN DN. 2"

(30)

92°28'02"

EAST
691.25
1/4 SECTION LINE ℄

(30)

TO LEFT PG. 163

20+13.85 (N)
INT. 26+57.50 (W)
FD. 2" I.P. PLUG & TAG
R.E. 509 DN. 6"

R.S. 58-15

PRIVATE STREET

AVE.
℄
1287.44

Q-10

(30) (30)

TO TOP PG. 160

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-56

TO BOT. PG. 163

F. B. 2626 PG. 162

W.S. 66-A-3

SEC. 29
T. 6 N. R. 10 W.

PALMDALE

1309.45
1/4 SECTION LINE

200.77
200.56
200.59
200.50
200.56
200.60
105.94
1309.52 (T=76) = 1309.45

(30) (30)

POT 13+49.48
SET SMALL BT. SPK. & TIN

20.01

97TH ST. E.

(30)

669.53

TO RIGHT PG. 160

PRIVATE STREET 92° 27' 38"

(30)

26 + 78.23 (N)
INT 13 + 20.01 (W)
FD. NOTHING SET LRG. BT.
SPK. W. & T. DN. 2"
BY PROPORTION
R.S. 58-15

1) 92-27-40
2) 89-50-30
3) 194-45-50
AVG 92-27-38 1/3

BLVD. (30)

1349.48

200.52
200.67
200.77
200.73
200.57
200.78
145.57
1349.55 (T=76) = 1349.48

(50)

TO LEFT PG. 100

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. EAST
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked W. J. BRENNER	Notes PIERCE Date
Date DEC 1963	Indexed A. C. Johnson

F. B. 2626 PG. 163

W.S. 66 - A-3

TO BOT. PG. 102

SEC. 29
T.6N. R.10W.

PALMDALE
2657.42
℄ 1/4 SECTION LINE

1/4 SECTION CORNER
SECTIONS 20 & 29
T.6N. R.10W. FD. 2" IP
& B.C. IN CONC. DN. 12"
F.B. 84-64
C.S. 8733
MON. MKD.

COUNTY SURVEYORS
T.6N.
R.10W.
20
29
1/4 SEC. CORR
MONUMENT

200.78
200.83
200.15
200.25
200.26
200.31
200.78
200.87
200.91
200.57
200.26
200.26
200.56
50.77
2657.56
(T=76) = 2657.42

TO RIGHT PG. 161

95TH ST.
691.25
1/4 SEC. LINE
PRIVATE STREET
(30)

92°23'55"
87°36'05"
87°36'00"
92°23'55"

EAST

26+85.14 (N)
26+58.93 (W)
CENTER OF SECTION 29
T.6N. R.10W. FD. A.R.R.
SPIKE DN. 2" REPLACED
WITH A STD. C.E. BRASS CAP
MONUMENT IN WELL
SET BY INTERSECTION
MON MKD.

1) 87-36-00"
4) 350-23-50"
6) 165-36-00"
AVE) 87-36-00"

1) 92-23-50
4) 09-35-40
6) 194-23-30
AVE) 92-23-55

1) 87-36-00
4) 350-24-20
6) 165-36-30
AVE) 87-36-05

1) 92-24-00
4) 09-35-40
6) 194-23-30
AVE) 92-23-55

1/4 SECTION LINE
BLVD.
1309.45

COUNTY ENGINEER
T.6N.
R.10W.
CENTER
SEC. 29
R.E. 5869

30 ℄ 30

TO TOP PG 162

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RETURN TO
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100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2626 PG. 164

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. E.
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.C. PIERCE
Checked W. J. BRENNER	Notes J.C.P. Date 8-2-60
Date DEC 1963	Indexed H. E. OTT AUG 4 1960

F. B. 2626 PG. 165

J. N. 0075.81

100TH ST. EAST

LOCATION AND TIES TO MONUMENTS ON 100TH ST. EAST FROM AVE. R-14 NLY TO AVE R-10

PIERCE, J. C.
MENDONCA, J.
ALBRIGHT, W. S.
RANDALL, J. G.
VAN HORN, D. L.

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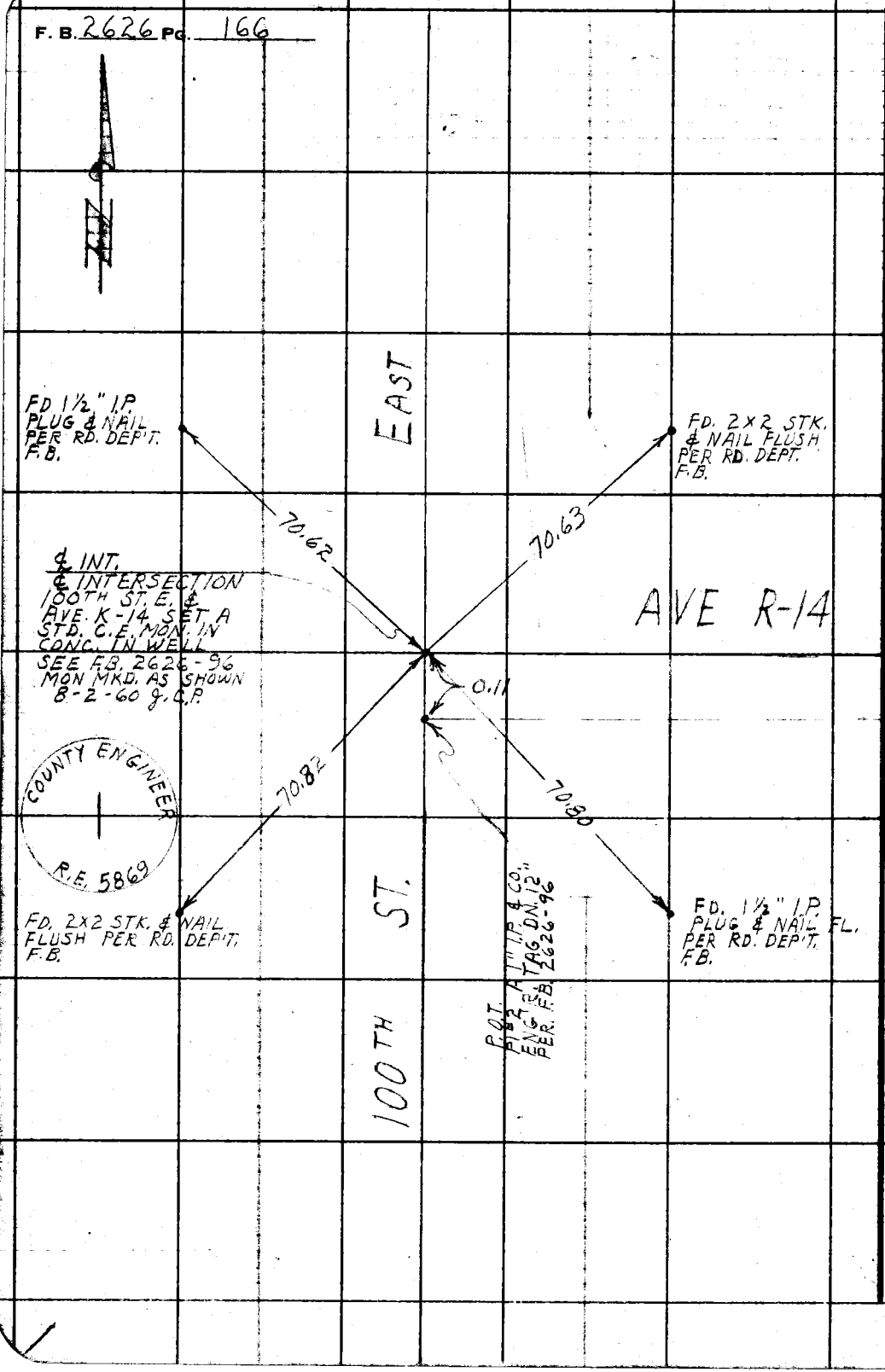
76F309S S&E #247 11-58

F. B. 2626 PG. 166

W.S. 66-B-3



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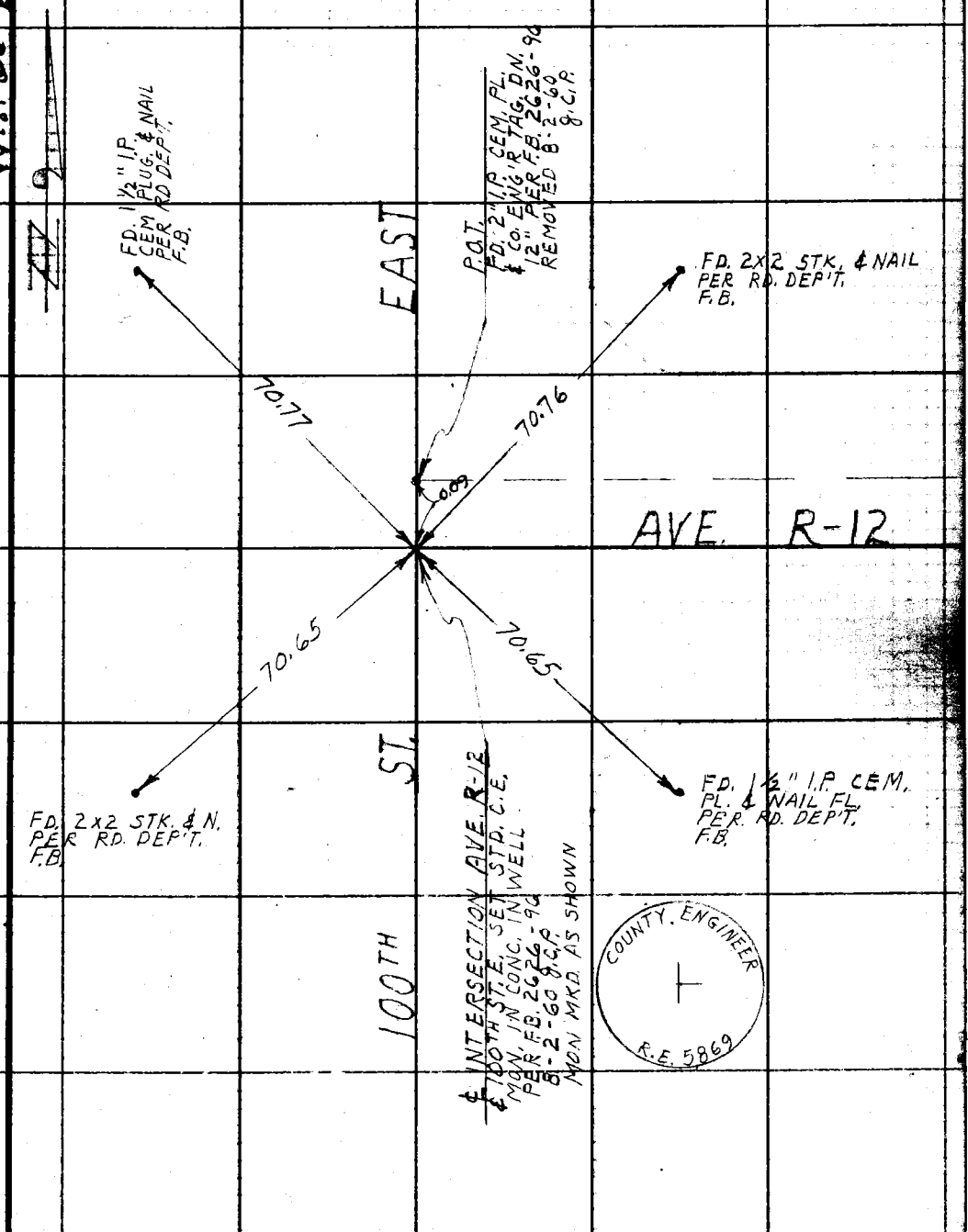
Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. E	F. B. 2626	PG. 167
Map No. B-2862	JN 0075.81 Tape 95 Std 84 °F		
Office Work R. L. GREEN	Surveyed by J. C. PIERCE		
Checked W. J. BRENNER	Notes J. C. PIERCE Date 8-2-60		
Date DEC 1963	Indexed H. E. OTT		

W.S. 64-B-3



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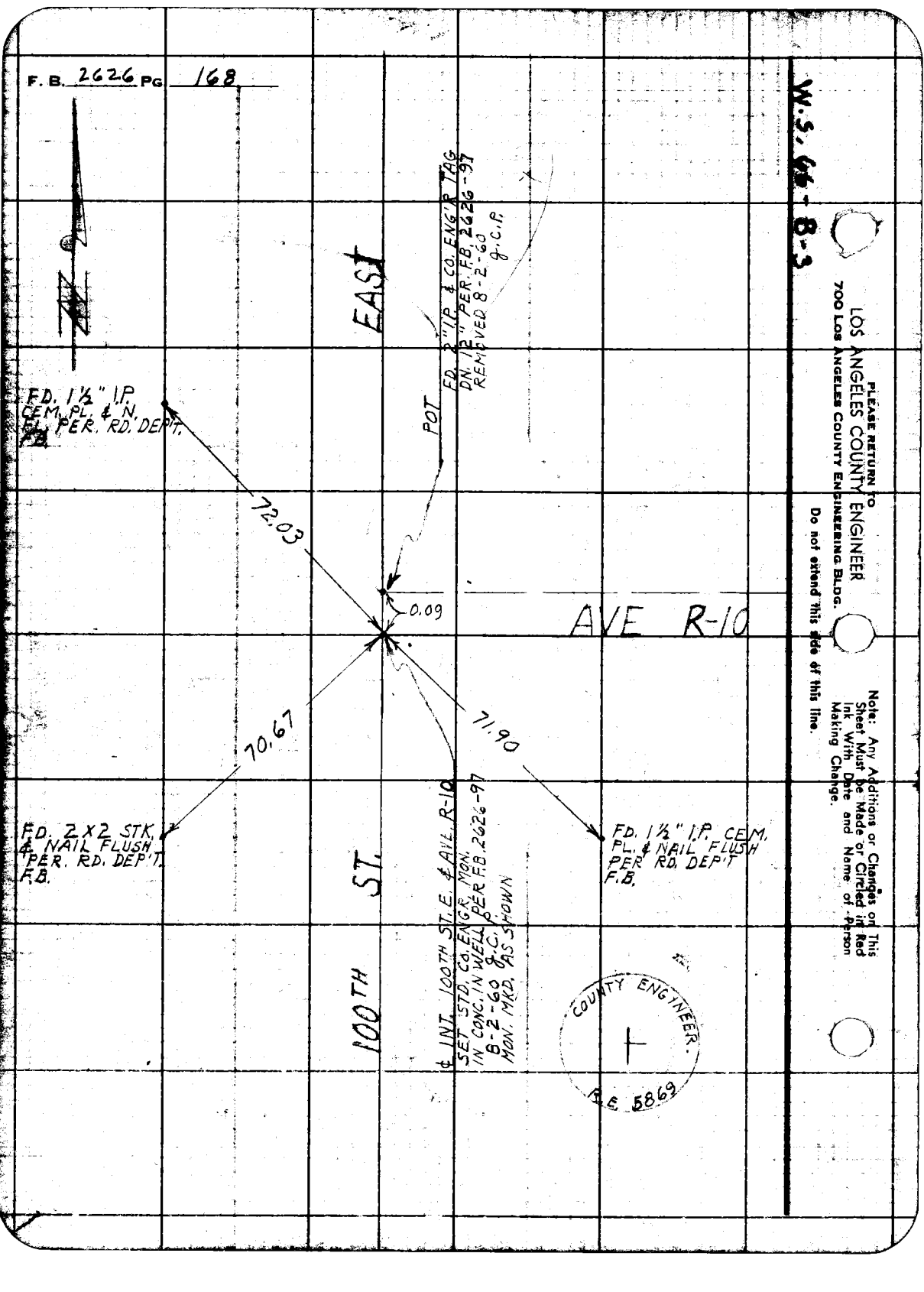
76F3008 S&E #247 11-58

F. B. 2626 PG 168

W.S. 64-8-3



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Notes Ck'd by Map No. 15-86-1 Office Work T.M.1. Checked Date DEC 14, 1960	Survey of 100TH ST. E. JN 0075.81 Tape Std. 84 °F Surveyed by J.C. PIERCE Notes J.C.P. Date 12-12-60 Indexed H. E. OTT	F. B 2626 PG. 169

J.N. 0075.81

100TH STREET EAST

LOCATION OF CHURCH BUILDING
AT 100TH ST. E. & AVE R-8

PARTY PIERCE, J.C.
MENDONCA, J.
ALBRIGHT, W.S.
RANDALL, J.G.
VAN HORN D.L.

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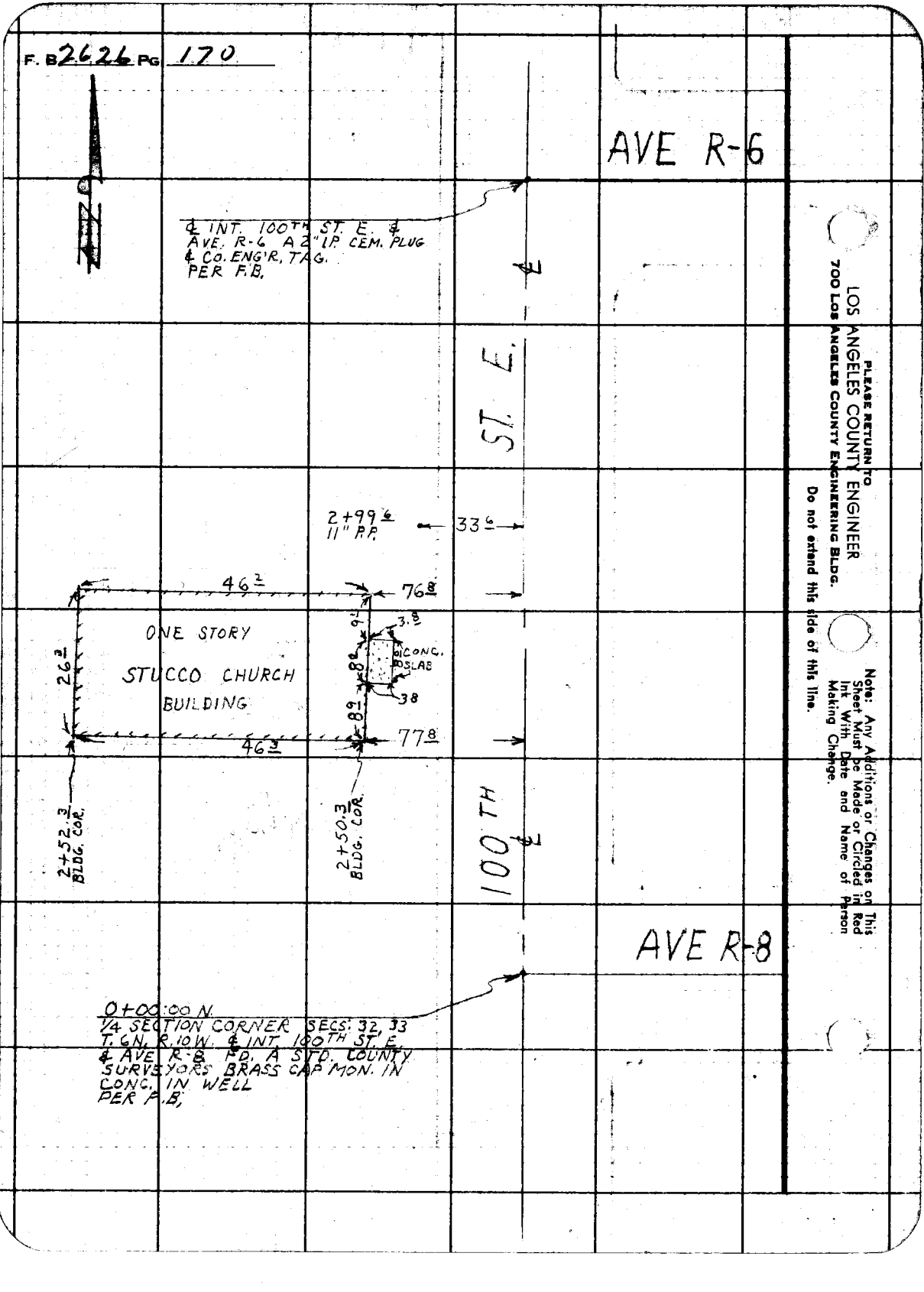
76F309 SSE #247 11-56

F. B 2626 PG 170



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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 100TH ST. E.
Map No. B-2862	JN 0075.81 Tape 175 Std. 68 °F
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 2-16-61
Date	Indexed M. E. OH APR 3 '81

F. B. 2626 PG. 171

J.N. 0075.81
100TH STREET EAST
CENTERLINE SURVEY
OF
96TH STREET EAST

FROM: AVENUE 'T'

TO: AVENUE S.

PARTY PIERCE, J.C.
MENDONCA, J.
ALBRIGHT, W.S.
RANDALL, J.G.
VAN HORN, D.L.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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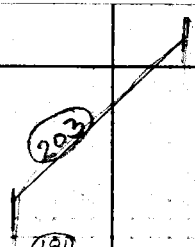
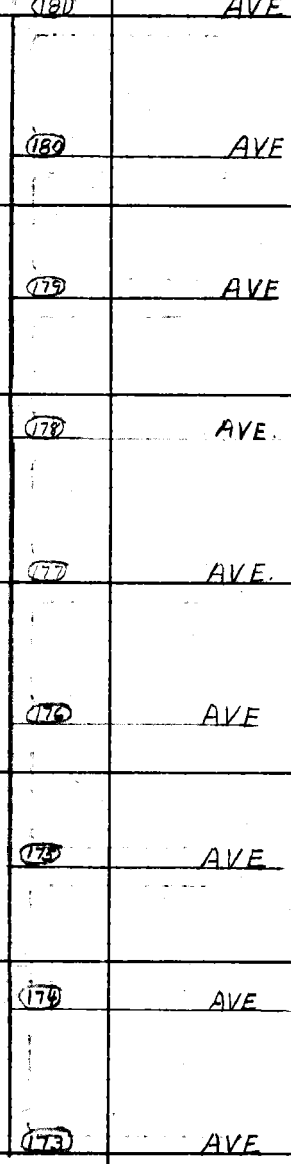
76F3095 S&E #247 11-58

F. B. 2626 PG 172





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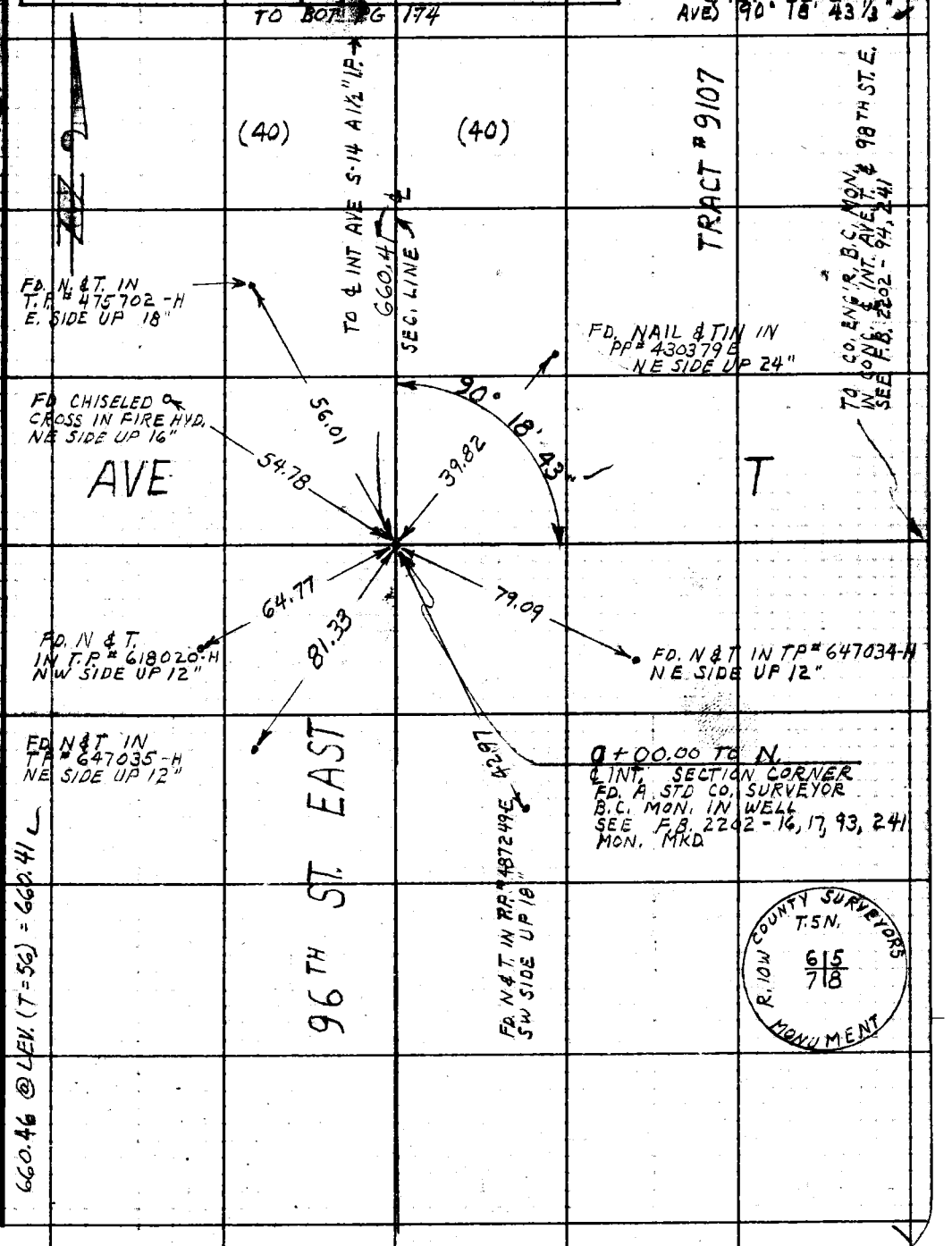
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. EAST	F. B. 2626 PG. 173
Map No. B-2862	JN 0075.81 Tape 175 Std 68 °F	
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes J. C. P. Date 2-16-61	
Date DEC 1963	Indexed H. E. OTT	

1) 90° 18' 50"
4) 01° 15' 00"
5) 181° 52' 20"
AVE) 90° 18' 43 1/3"

W.S. 66-A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

F. B. 2626 PG. 174

TO BOT PG. 175

TRACT # 9107

1) 90-18-30
2) 01-13-50
3) 181-51-00
AVE) 90-18-30

(40) (40)

TO C.E. MON. & INT. AVE S-12
659.95
SEC. LINE

FD. NAIL & T. IN PP # 13457 E-E NW SIDE UP 16"

90° 18' 30"

36.91

33.59

28.39

(30)

AVE S-14

TO ℄ INT. 98TH ST. E. A 1½" IP SEE F.B. 2202-98, 243

FD CHISELED CROSS IN CONC. STAND PIPE NE SIDE UP 20"

FD. CHISELED CROSS IN CON WIER BOX S. SIDE UP 24"

FD. N. & T. IN, T.P. # 492262-H SE SIDE UP 12"

(30)

6+60.41
℄ INT. 96TH ST. E. & AVE. S-14 FD. AN 1½" IP PL. & CO. ENGR TAG DN. 16"
SEE F.B. 2202-97, 243

96TH ST. EAST

660.41

660.00 @ LEV. (T-50) = 659.95

TO C.S. MON. & INT AVE T.
SEC. LINE

(40) (40)

TO TOP PG. 173

MS. 55-4-4

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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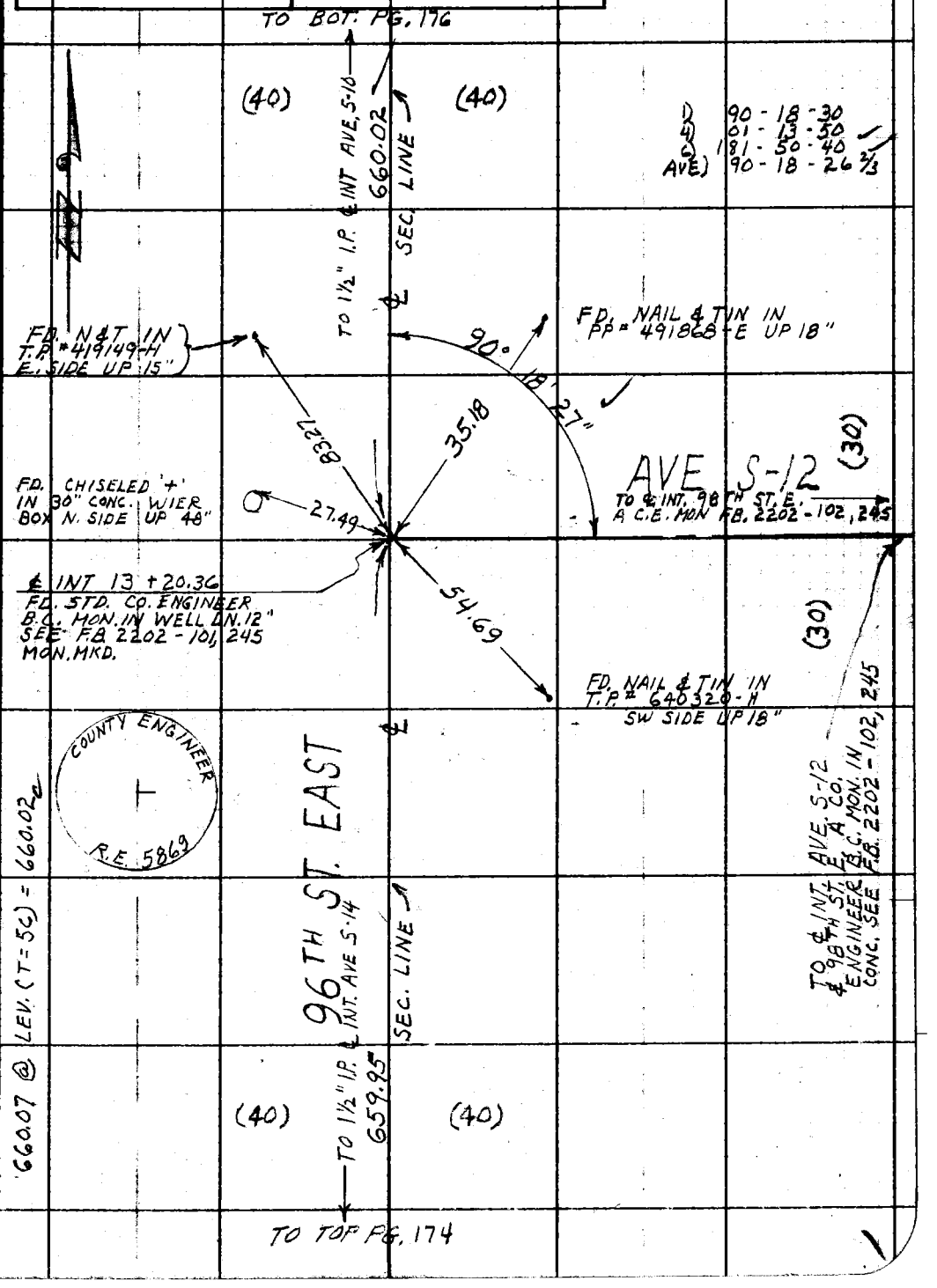
Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. EAST	F. B. 2626 PG. 175
Map No. B-2862	JN 0075.81 Tape 175 Std 68 °F	TRACT # 9107
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes J. C. P. Date 2-17-61	
Date DEC 1963	Indexed H. E. OTT	

W.S. 66-A-4



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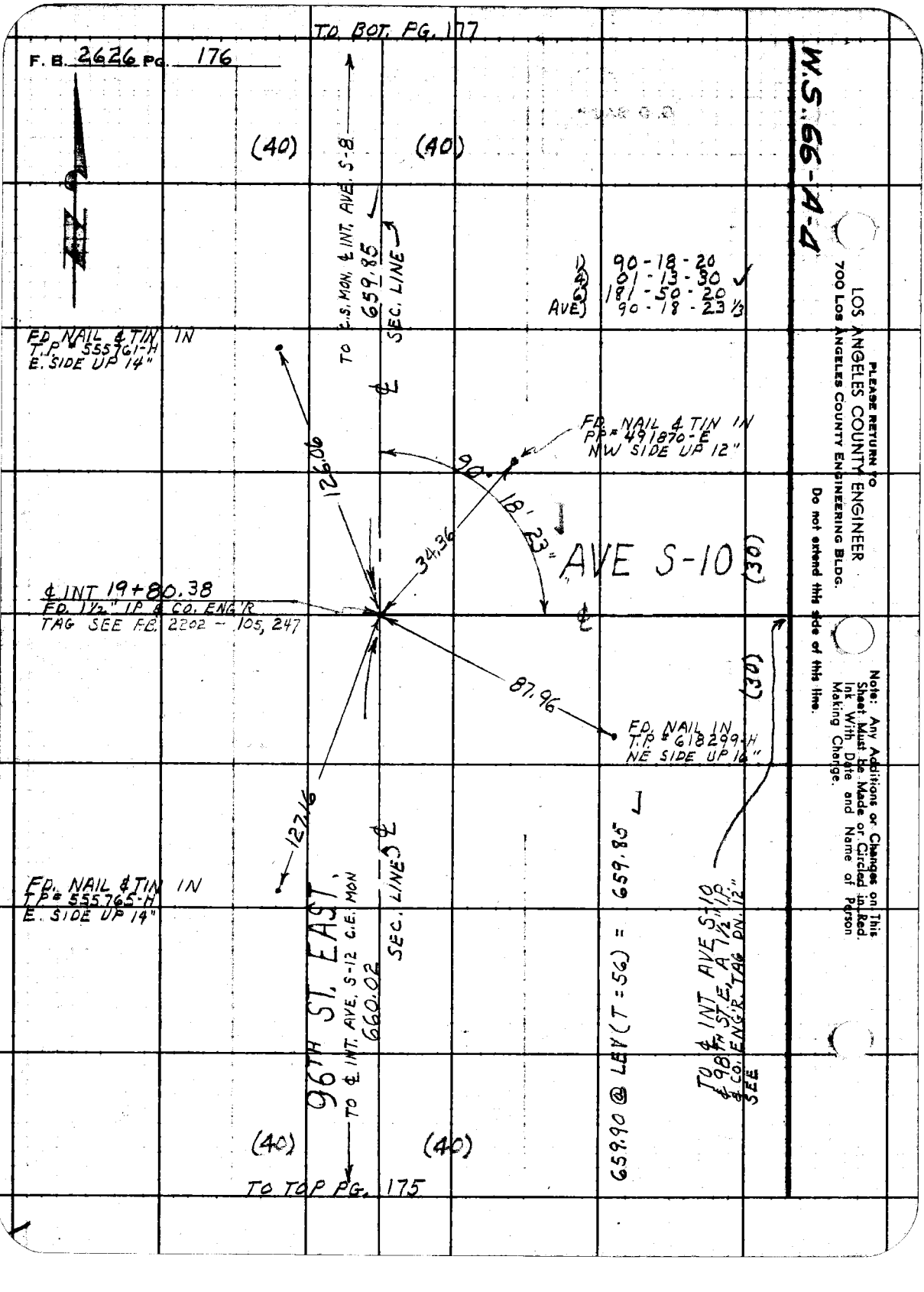
76F309S S&E #247 11-58



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Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. EAST	F. B. 2626 Pg. 177	
Map No. B-2862	JN 0075.81 Tape 175 Std 68 °F		
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE		
Checked W. J. BRENNER	Notes J. C. P. Date 2-16-61		
Date DEC 1963	Indexed H. E. OTT		

W. S. 66-A-3

TO BOT. PG. 178

(40) (40)

659.95

TO 1½ I.P. & INT AVE. S-6

SEC. LINE

1) 90-18-10
4) 01-12-50
6) 181-49-10
AVE) 90-18-11⅓

FD. CHISELED CROSS IN 36" CONC. WIER BOX SW. SIDE UP 48"

FD. CHISELED CROSS IN 18" CONC. WIER BOX NW SIDE UP 20"

90° 18' 12"

43.46

53.96

AVE. S-8

(30)

TO C.E. MON. & INT 98TH ST. E.
FB 2202-110, 249

℄ INT 26+40.23
FD. A 2" I.P. WITH CUT SPK CTR. SET IN CONC. IN WELL SEE F.B. 2202-109, 249
¼ COR. SECS. 5 & 6
T. 5 N. R. 10 W.

℄ ¼ SEC. LINE

31.60

48.04

89° 41' 18"

(30)

FD. N & T. IN T.P. #647265-H NE SIDE UP 14"

FD. N. & T. IN T.P. #583392 H SE SIDE UP 14"

96TH ST. EAST

TO 1½" I.P. & INT. AVE. S-10

659.85

SEC. LINE

1) 89-41-10
4) 358-45-10
6) 178-07-50
AVE) 89-41-18⅓

660.00 @ LEV. (T=56) = 659.95

(40) (40)

TO TOP PG. 176

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76F3008 SBE #247 11-58

TO BOT. PG. 179

F. B. 2626 PG 178

TRACT # 9187

W.S. 66-4-3

(40) (40)

TO C.E. MON & INT AVE S-4

659.88

SEC. LINE

1	90 - 18 - 00
2	91 - 12 - 10
3	181 - 48 - 10
AVE	90 - 18 - 01 2/3

FD CHISELED CROSS IN 2" IRON BREATHER PIPE SE SIDE UP 24"

90° 18' 02"

72.71

(30)

AVE. S-6

TO ℄ INT 98TH ST. E. 1½" I.P. & CO. ENG'R. TAG DN. 12" F.B. 2202-114, 251

℄ INT 33+00.18
FD 2" I.P. & CO. ENG'R. TAG DN. 12"
SEE F.B. 2202-113, 251

49.01

(30)

FD NAIL & TIN IN TP# 555759-H SE SIDE UP 12"

SET CHISELED CROSS IN FIRE HYD

96TH ST. EAST

TO C.S. MON. & INT AVE. S-8

659.95

SEC. LINE

659.93 @ ℄ EV. (T=56) = 659.88

(40) (40)

TO TOP PG. 177

LOS ANGELES COUNTY ENGINEER
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Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. EAST
Map No. B-2862	JN 0075,81 Tape 175 Std 68 °F
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE
Checked W. J. BRENNER	Notes J.C.P. Date 2-17-61
Date DEC 1963	Indexed H. E. OTT

F. B. 2626 PG. 179

TRACT #9107

W.S.66-A-4

TO BOT PG. 180

Δ	90-17-40
Δ	01-10-50
Δ	181-46-30
AVE.	90-17-45

(40) (40)

TO ℄ INT AVE S-2 A 1½" I.P.

749.87 SEC. LINE

90° 17' 45"

FD. 2" I.P. CEM. PL. & CO. ENG'R TAG. UP 6" PER F.B. 2202-253

FD. CHISELED CROSS IN CONC. WIER BOX S. SIDE UP 18"

28.32

62.44

AVE S-4

TO ℄ INT. 98TH ST. E. A C.E. MON IN CONC. PER F.B. 2202-118, 253

(30)

℄ INT. 39+60.06 FD STD. CO. ENGINEER B.C. MON. IN CONC. IN WELL SEE F.B. 2202-117, 253

62.85

(30)

FD. 2" I.P. CEM. PLUG & CO. ENG'R. TAG UP 6" PER F.B. 2202-253

749.91 @ LEV. (T=60) = 749.87

96TH ST EAST

TO ℄ INT AVE S-6 A 1½" I.P.

659.88 SEC. LINE

(40) (40)

TO TOP PG. 178

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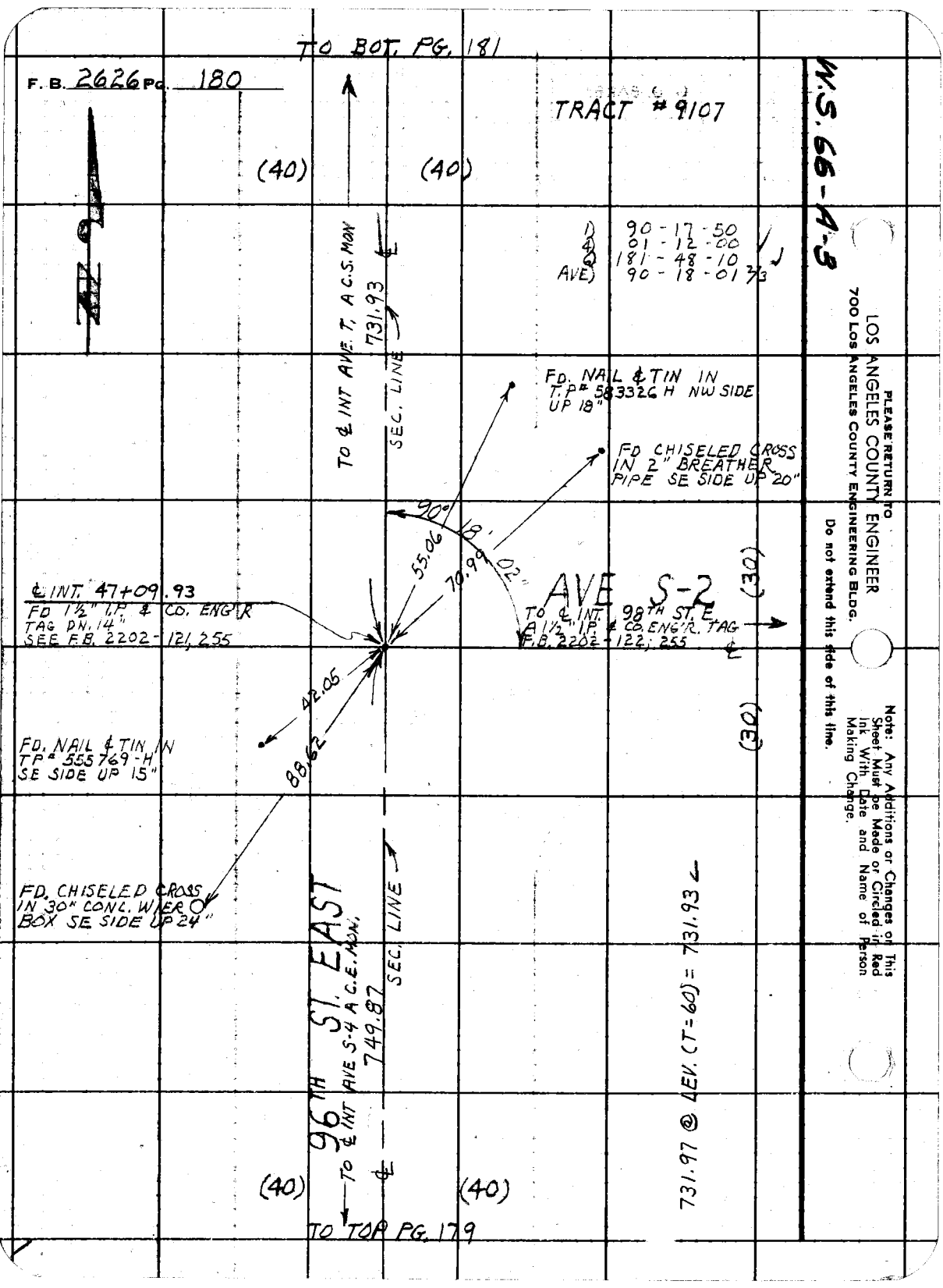
76F3095 S&E #247 11-58



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Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. EAST
Map No. B-2862	JN 0075.81 Tape 175 Std 68 °F
Office Work G. D. BAILEY	Surveyed by J.C. PIERCE
Checked W. J. BRENNER	Notes J. C. P. Date 2-17-61
Date DEC 1963	Indexed H. E. OTT

F. B. 2626 PG. 191

W.S.66-A-3

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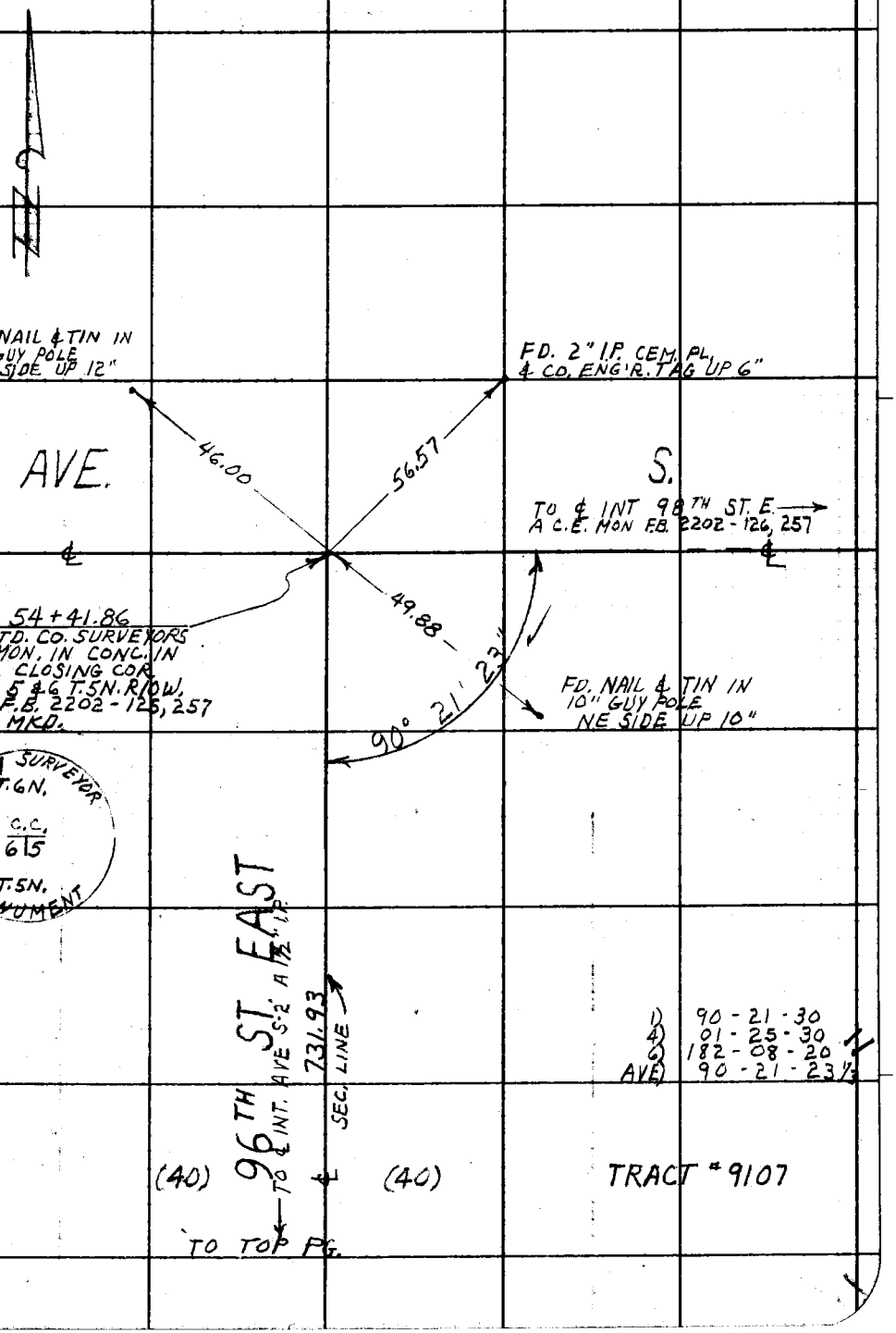

76F3098 S&E #247 11-58

F. B. 2626 Pg. 182

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X

Notes Ck'd by	Survey of 100TH ST. EAST
Map No. B-2862	JN 0075.81 Tape 175 Std 68 °F
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 2-20-61
Date	Indexed APR 3 '61 H. E. OTT

F. B. 2626 PG. 183

J.N. 0075.81
100TH STREET EAST
LOCATION OF IMPROVEMENTS
ON
96TH STREET EAST

FROM: AVE. T.

TO: AVE. S.

PARTY PIERCE, J.C.
MENDONCA, J.
ALBRIGHT, W.S.
RANDALL, J.G.
VAN HORN, D.L.

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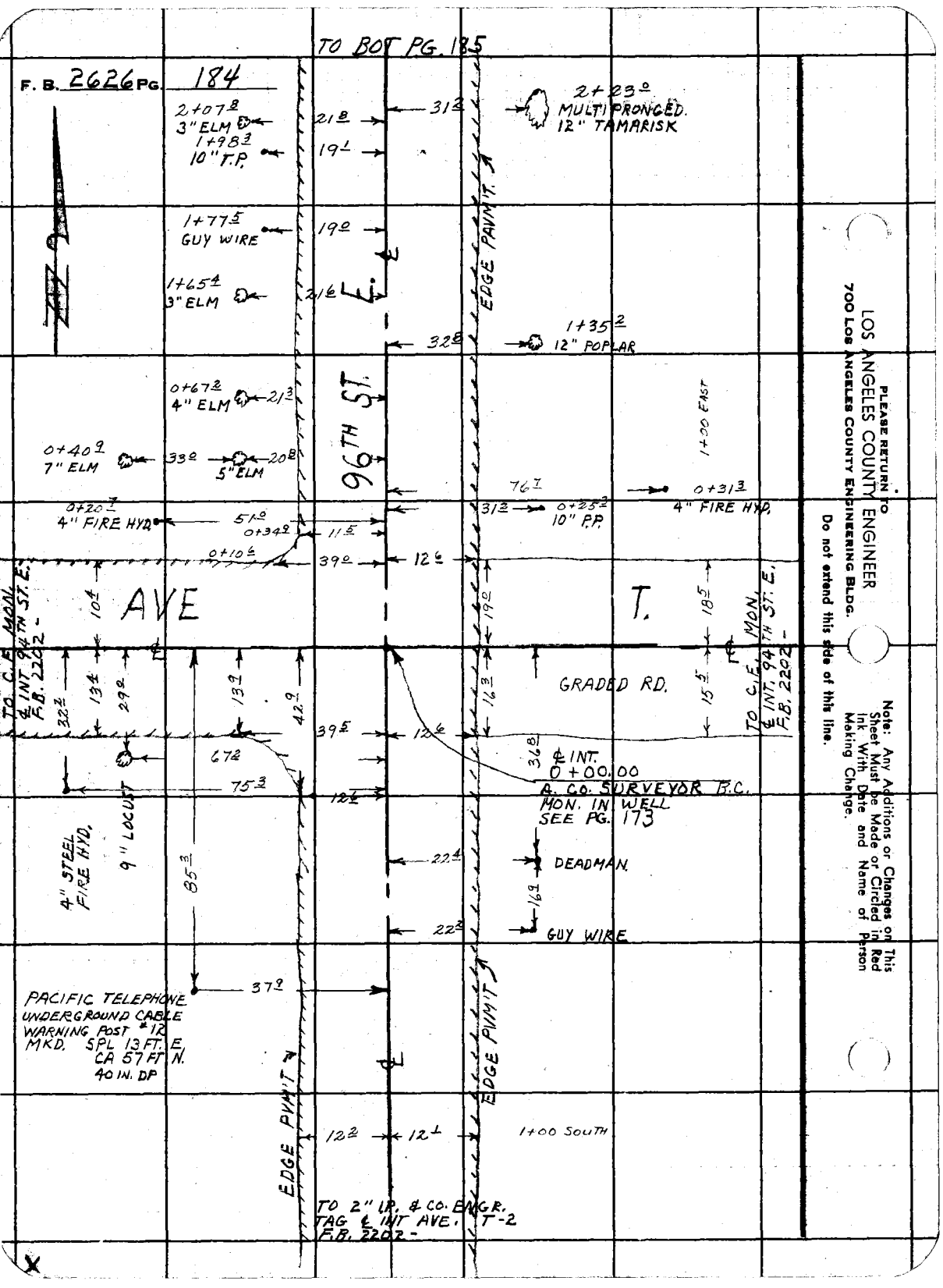
76F309S S&E #247 11-58


TO BOT PG. 185
F. B. 2626 PG. 184
2+07.8
3" ELM
1+98.3
10" T.P.
21.8
19.1
31.3
2+23.0
MULTI PRONGED.
12" TAMARISK
EDGE PAVM'T.
1+77.5
GUY WIRE
19.0
1+65.4
3" ELM
21.6
1+35.2
12" POPLAR
32.8
0+67.2
4" ELM
21.3
96TH ST.
1+00 EAST
0+40.9
7" ELM
33.0
5" ELM
20.8
76.7
0+31.3
4" FIRE HYD.
0+20.7
4" FIRE HYD.
51.0
0+34.9
11.5
31.2
0+25.2
10" P.P.
0+10.6
39.0
12.6
AVE
T.
10.4
19.0
18.5
TO C.E. MON.
℄ INT. 94TH ST. E.
F.B. 2202 -
13.4
29.2
32.2
13.9
42.9
GRADED RD.
16.3
15.5
39.5
12.6
36.8
℄ INT.
0 + 00.00
A. CO. SURVEYOR B.C.
MON. IN WELL
SEE PG. 173
67.2
75.3
12.4
4" STEEL
FIRE HYD.
9" LOCUST
85.3
22.4
DEADMAN.
16.9
22.2
GUY WIRE
PACIFIC TELEPHONE
UNDERGROUND CABLE
WARNING POST #12
MKD. SPL 13 FT. E.
CA 57 FT. N.
40 IN. DP
37.9
EDGE PVM'T.
12.2
12.1
1+00 SOUTH
TO 2" I.P. & CO. ENGR.
TAG ℄ INT AVE. T-2
F.B. 2202 -
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Office Work G. D. BAILEY
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Date

Survey of 100TH ST. EAST
JN 0075.81 Tape 175 Std 68 °F
Surveyed by J. C. PIERCE
Notes J.C.P. Date 2-21-61
Indexed H. E. OTT

F. B. 2626 PG. 185

TO BOT. PG. 186

4+90.6
3" ELM
21.2

4+70.9
2" ELM
21.3

21.9

4+65.2
1" P.P.

4+52.6
2" ELM
21.4

4+30.7
3" ELM
21.3

4+07.3
3" ELM
21.4

3+87.2
3" ELM
21.4

3+63.5
3" ELM
21.6

3+48.3
8" T.P.
19.0

3+45.0
3" ELM
21.9

3+28.6
3" ELM
21.8

96TH ST. EAST

3+05.0
3" ELM
21.6

30.5

2+98.0
10 PRONGED
12" TAMARISK

2+90.7
3" ELM
21.6

31.1

2+50.0
8 PRONGED
12" TAMARISK

2+47.6
3" ELM
22.0

22.5

2+47.7
12" P.P.

TO TOP PG. 184

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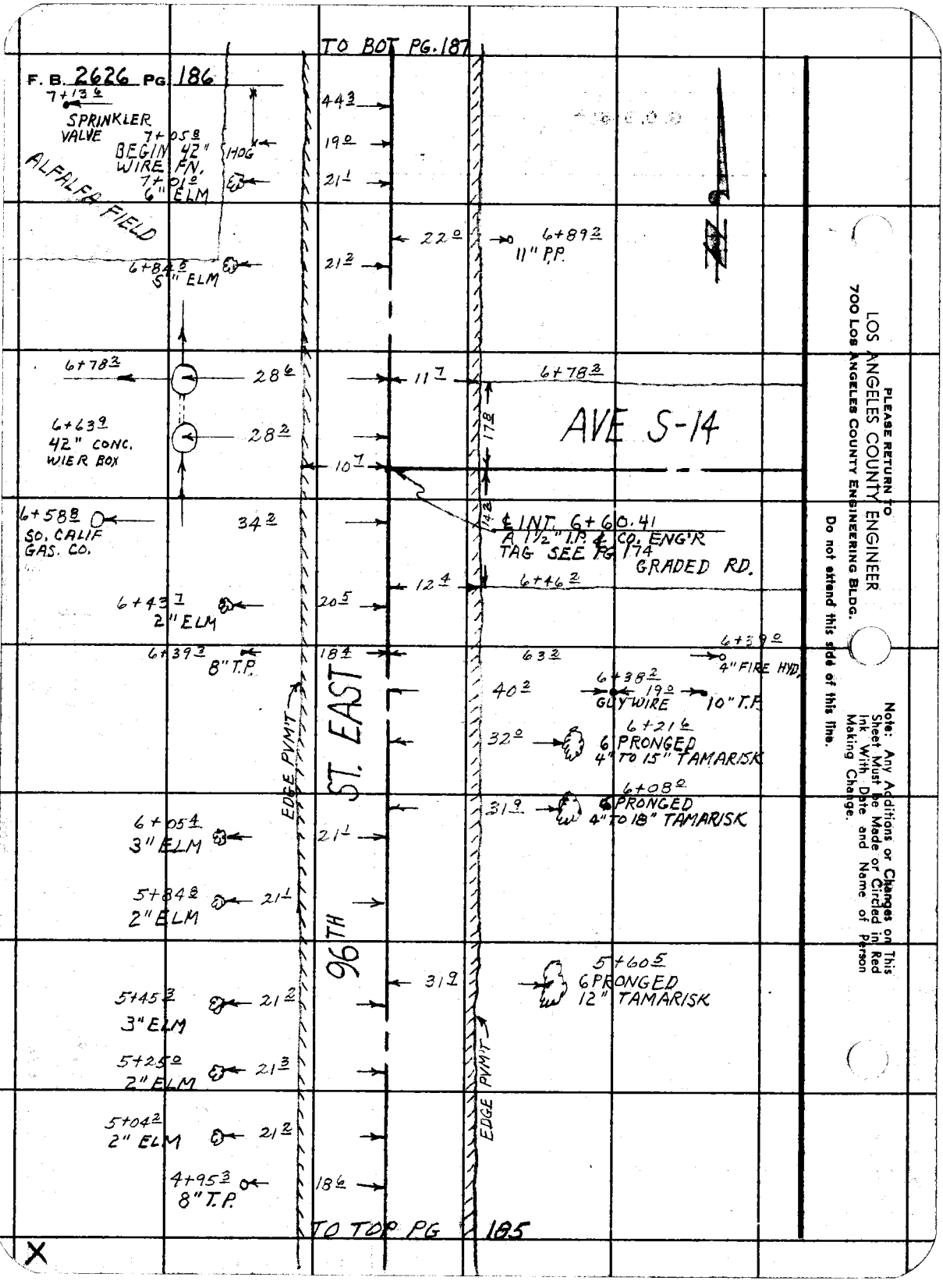
76F3096 SSE #247 11-58


TO BOT PG. 187
F. B. 2626 PG. 186
7+13.6
SPRINKLER VALVE
7+05.8
BEGIN 42" WIRE FN.
HOG
7+01.0
6" ELM
ALFALFA FIELD
44.3
19.0
21.1
22.0
6+89.2
11" P.P.
6+84.3
5" ELM
21.2
6+78.3
28.6
11.7
6+78.3
6+63.9
42" CONC. WIER BOX
28.2
AVE S-14
17.8
10.7
6+58.8
SO. CALIF GAS. CO.
34.2
14.3
℄ INT. 6+60.41
A 1½" I.P. & CO. ENG'R TAG SEE PG 174
GRADED RD.
12.4
6+46.2
6+43.7
2" ELM
20.5
6+39.2
4" FIRE HYD.
6+39.3
8" T.P.
18.4
63.2
6+38.2
19.0
GUY WIRE
10" T.P.
40.2
6+21.6
32.0
6 PRONGED
4" TO 15" TAMARISK
EDGE PVM'T
96TH ST. EAST
6+08.2
31.9
6 PRONGED
4" TO 18" TAMARISK
6+05.4
3" ELM
21.1
5+84.8
2" ELM
21.1
5+60.5
6 PRONGED
12" TAMARISK
31.9
5+45.3
3" ELM
21.2
5+25.0
2" ELM
21.3
EDGE PVM'T
5+04.2
2" ELM
21.2
4+95.3
8" T.P.
18.6
TO TOP PG 185
X
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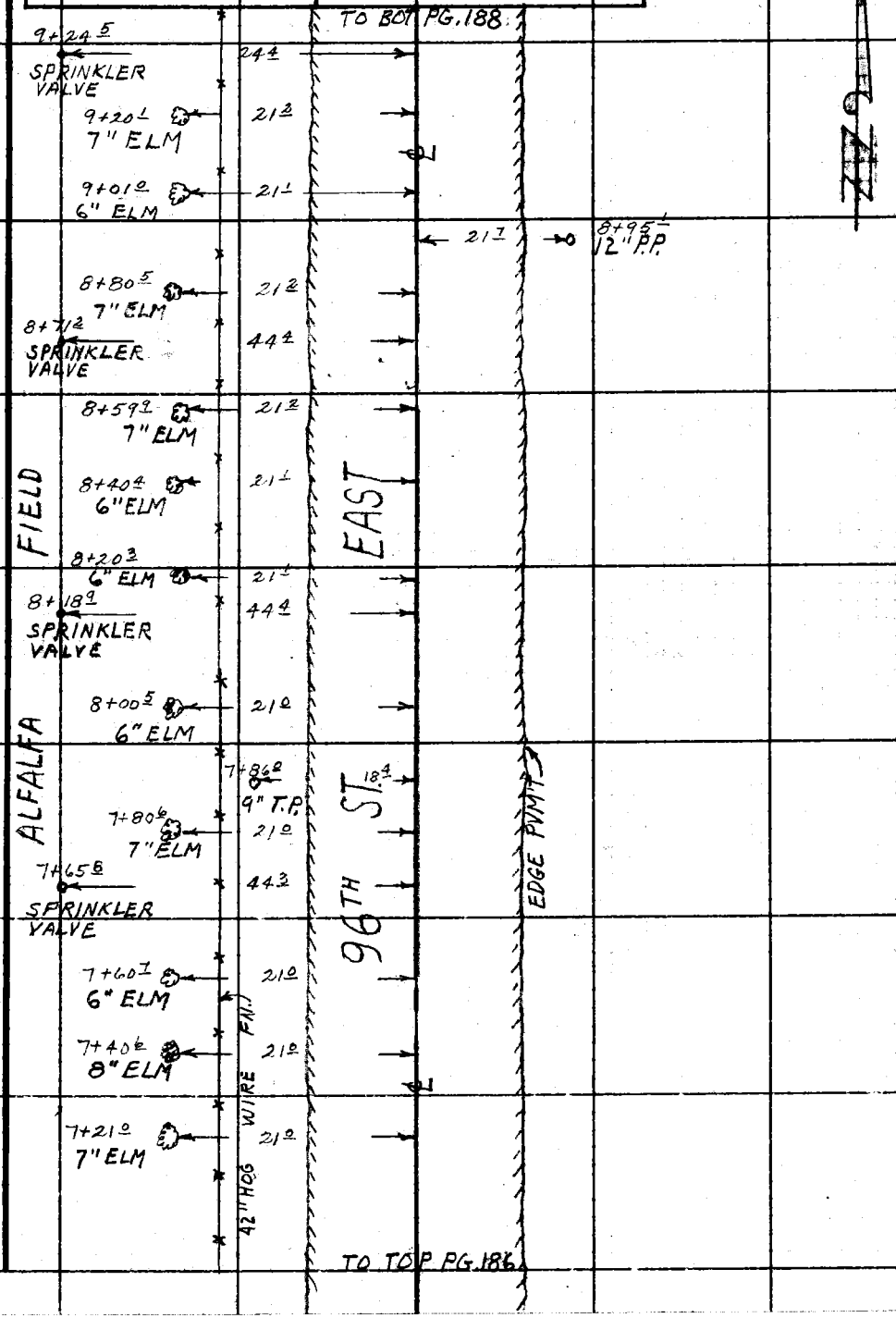
Notes Ck'd by	Survey of 100TH ST. EAST
Map No. B-2862	JN 0075.81 Tape 175 Std. 68 °F
Office Work G. D. BAILEY	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 2-21-61
Date	Indexed H. E. OH

F. B. 2626 PG. 187



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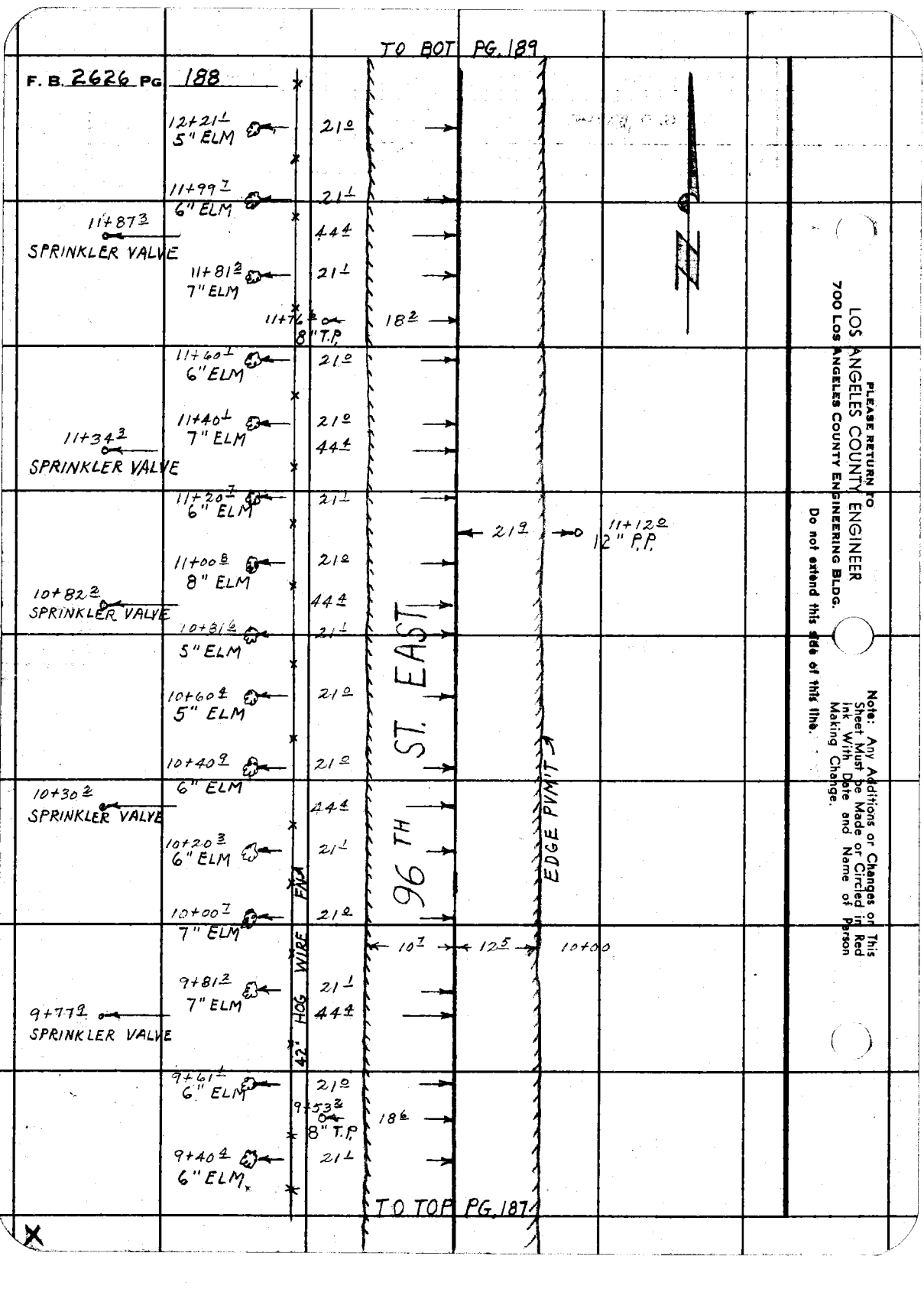
76F3098 S&E #247 11-58



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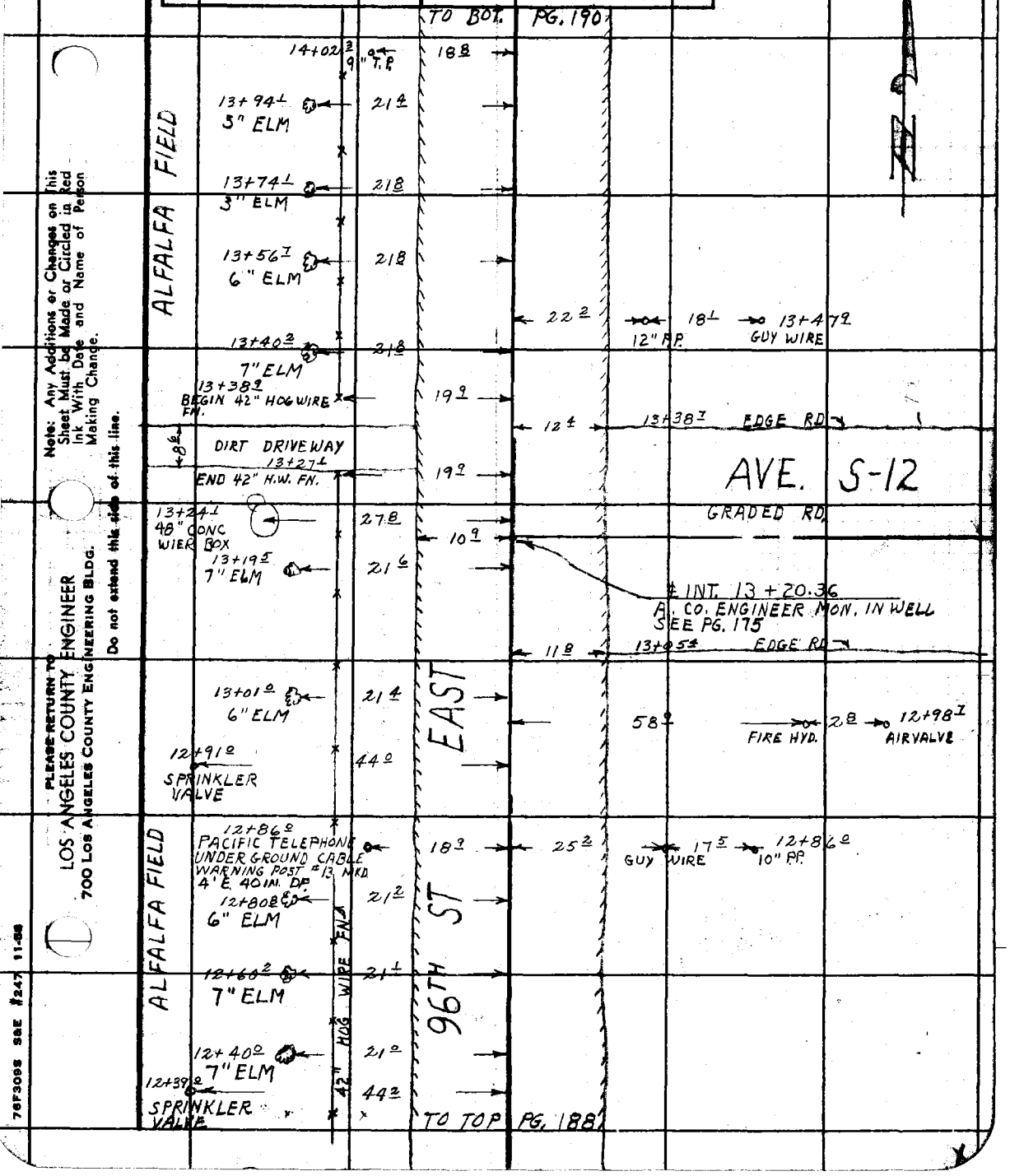
Notes Ck'd by
Map No. B-2862
Office Work G. D. BAILEY
Checked
Date

Survey of 100TH ST. EAST
JN 007581 Tape 175 Std 68 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 2-21-61
Indexed H. E. OTI

F. B. 2626 PG. 189



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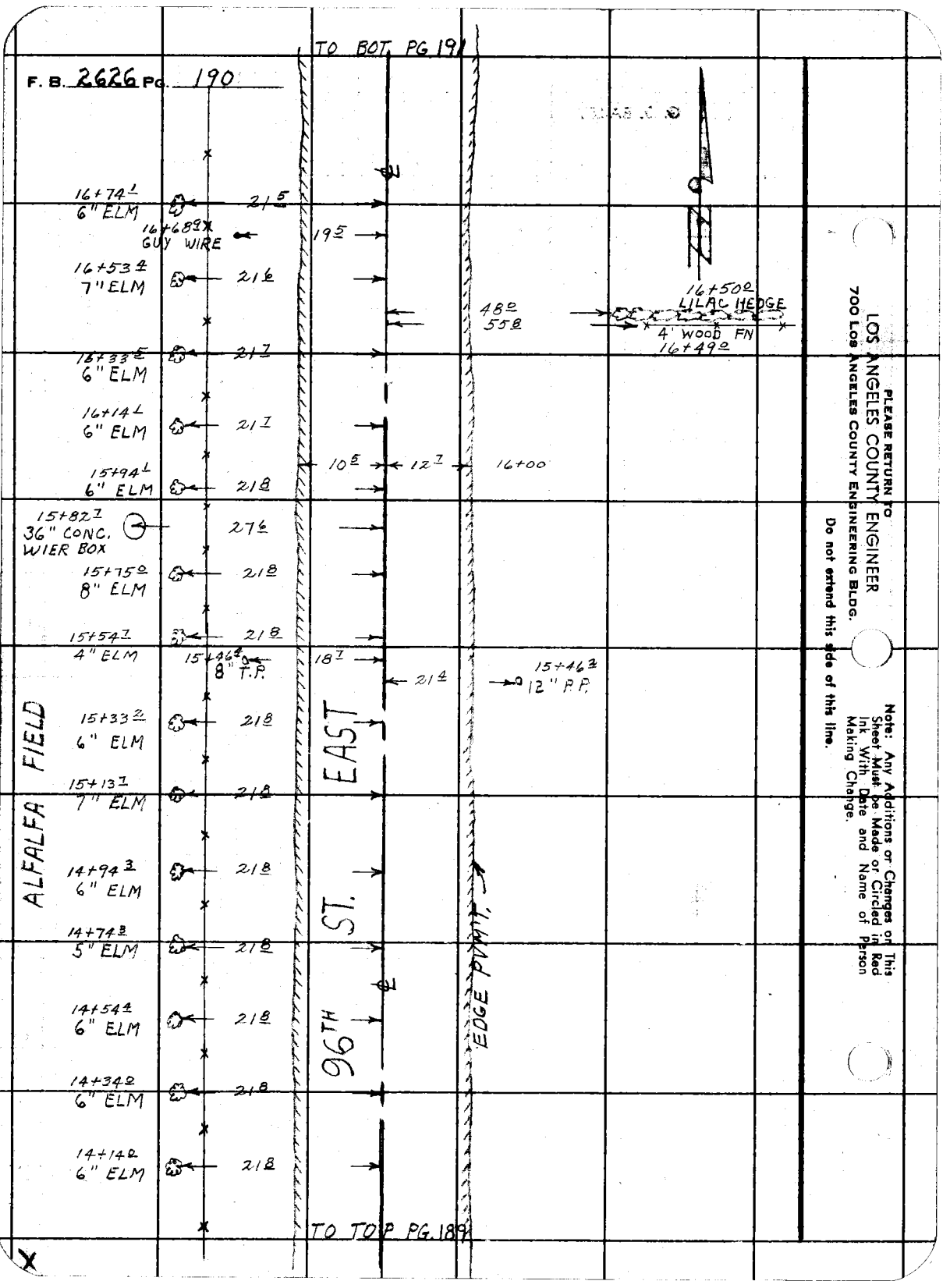
76F309S S&E #247 11-58



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-2862
Office Work G. D. BAILEY
Checked
Date

Survey of 100TH ST. EAST
JN 0075.81 Tape 175 Std 68 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 2-21-61
Indexed H. E. OTT

F. B. 2626 PG. 191

TO BOT PG. 192

18+72.9
4" ELM
21.1
18+54.5
9" T.P.
19.4
18+53.3
21.0
4" ELM
18+33.2
21.0
5" ELM
18+12.8
21.0
5" ELM
17+93.5
21.1
6" ELM
17+73.1
21.0
6" ELM
PACIFIC TEL. UNDERGROUND CABLE WARNING POST #14 MKD. 4 FT. E. 40 IN. DP.
17+60.4
18.1
21.4
17+61.2
12" P.P.
17+60.5
3' WOOD FN.
32.0
37.6
17+54.2
3" ELM
37.6
2" FRUIT 17+45.4
56.1
17+39.0
4" LOCUST
17+54.2
6" ELM
21.1
17+28.3
6" ELM
21.1
75.5
17+25.6
18.2
EAST
96TH ST.
4' HOG WIRE FN.
17+14.3
6" ELM
21.0
30.0
17+20.4
2" POPLAR
YARD CONTAINS LAWN & ASSORTED SHRUBS & FLOWERS
2' WOOD FN.
33.1
ONE STORY WOOD & STUCCO HOUSE # 36636
25.4
6.3
8.1
16+93.4
6" ELM
21.2
9" T.P.
16+92.2
19.0
75.1
37.2
32.2
3' WOOD FN.
16+91.8
24.3
16+92.2

TO TOP PG. 190

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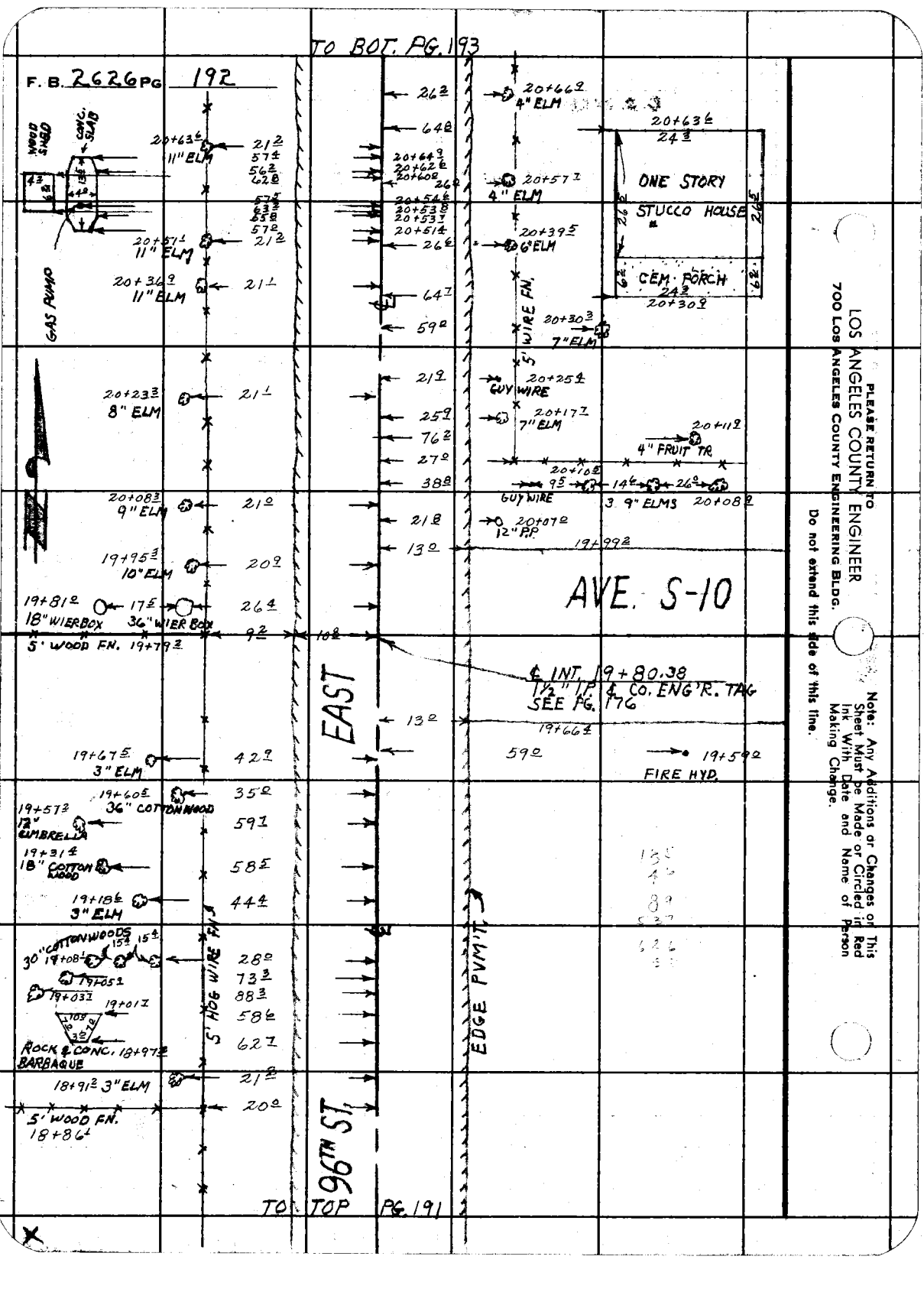
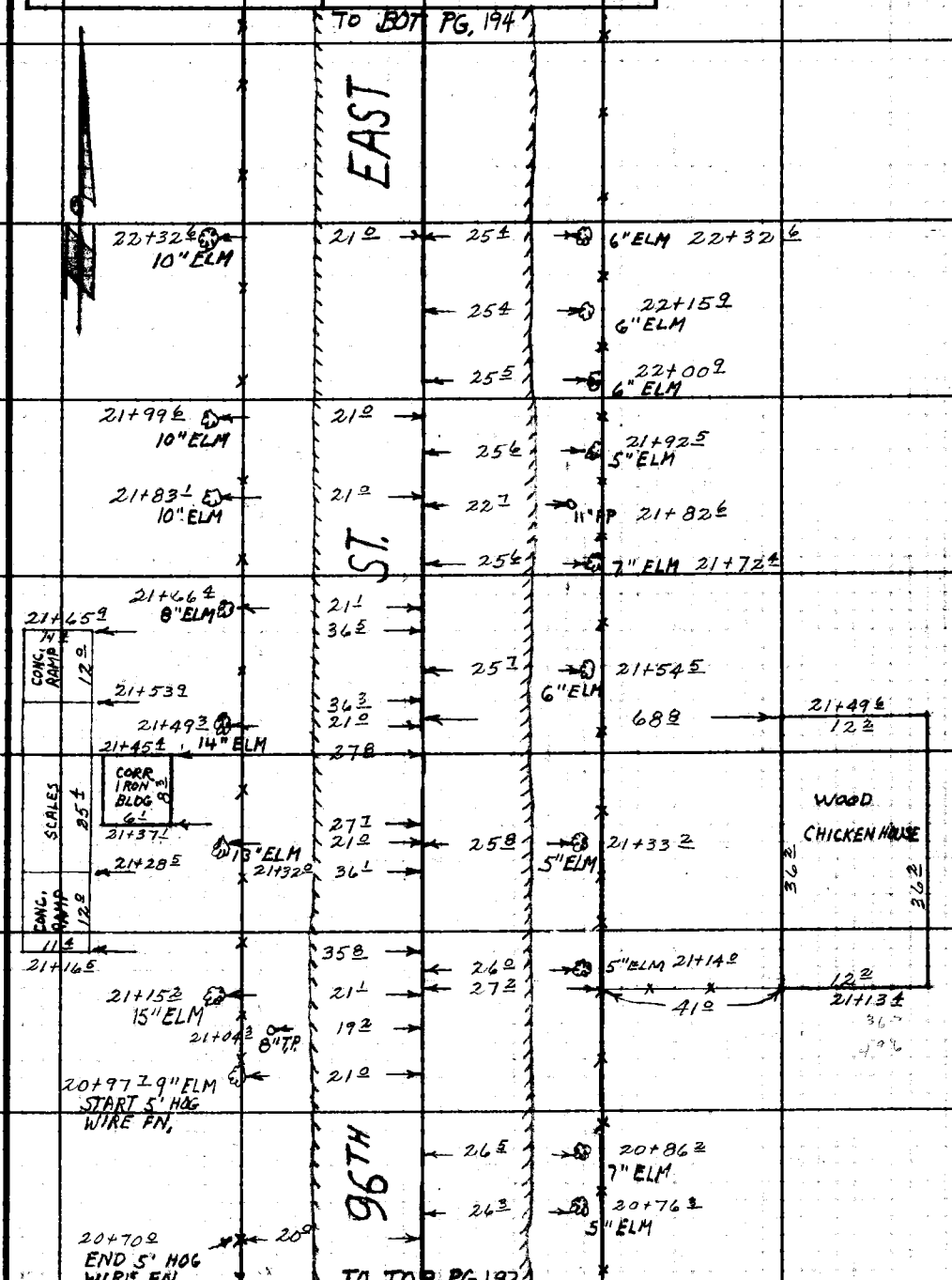
76F3095 S&E #247 11-30


TO BOT. PG. 193
F. B. 2626 PG 192
WOOD SHED
CONC. SLAB
20+63.6
11" ELM
21.2
57.4
56.2
62.8
57.5
63.3
65.8
57.2
20+57.1
11" ELM
21.2
20+30.9
11" ELM
21.1
GAS PUMPS
26.2
64.8
20+64.9
20+62.6
20+60.2
26.0
20+54.6
20+53.8
20+53.7
20+51.4
26.6
64.7
59.2
5' WIRE FN.
20+66.2
4" ELM
20+63.6
24.3
20+57.7
4" ELM
ONE STORY
STUCCO HOUSE
26.0
29.5
20+39.5
6" ELM
CEM. PORCH
24.3
20+30.9
62.0
62.0
20+30.3
7" ELM
20+23.3
8" ELM
21.1
21.9
20+25.4
GUY WIRE
25.9
20+17.7
7" ELM
76.2
27.0
38.8
20+11.9
4" FRUIT TR.
20+10.8
9.5
14.6
26.0
GUY WIRE
3 9" ELMS
20+08.2
20+08.3
9" ELM
21.0
21.8
20+07.0
12" P.P.
13.0
19+99.2
19+95.3
10" ELM
20.9
AVE. S-10
19+81.2
18" WIERBOX
17.5
36" WIER BOX
26.4
9.2
10.8
5' WOOD FN. 19+79.2
℄ INT. 19+80.38
1½" I.P. & CO. ENG'R. TAG
SEE PG. 176
EAST
13.0
19+66.4
59.0
19+59.0
FIRE HYD.
19+67.5
3" ELM
42.9
19+60.5
36" COTTONWOOD
35.0
19+57.2
12" UMBRELLA
59.1
19+31.4
18" COTTONWOOD
58.5
19+18.6
3" ELM
44.4
30" COTTONWOODS
15.4
15.4
19+08.4
19+05.1
19+03.1
19+01.7
28.0
73.3
88.3
58.6
62.7
5' HOG WIRE FN.
EDGE PVMT.
ROCK & CONC. 18+97.2
BARBAQUE
18+91.2 3" ELM
21.8
20.0
5' WOOD FN.
18+86.4
96TH ST.
TO TOP PG. 191
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. B-2862
Office Work G. D. BAILEY
Checked
Date

Survey of 100TH ST. EAST
JN 0075.81 Tape 175 Std 68 °F
Surveyed by J. C. PIERCE
Notes J.C.P. Date 2-23-61
Indexed H. E. OTI

F. B. 2626 PG. 193



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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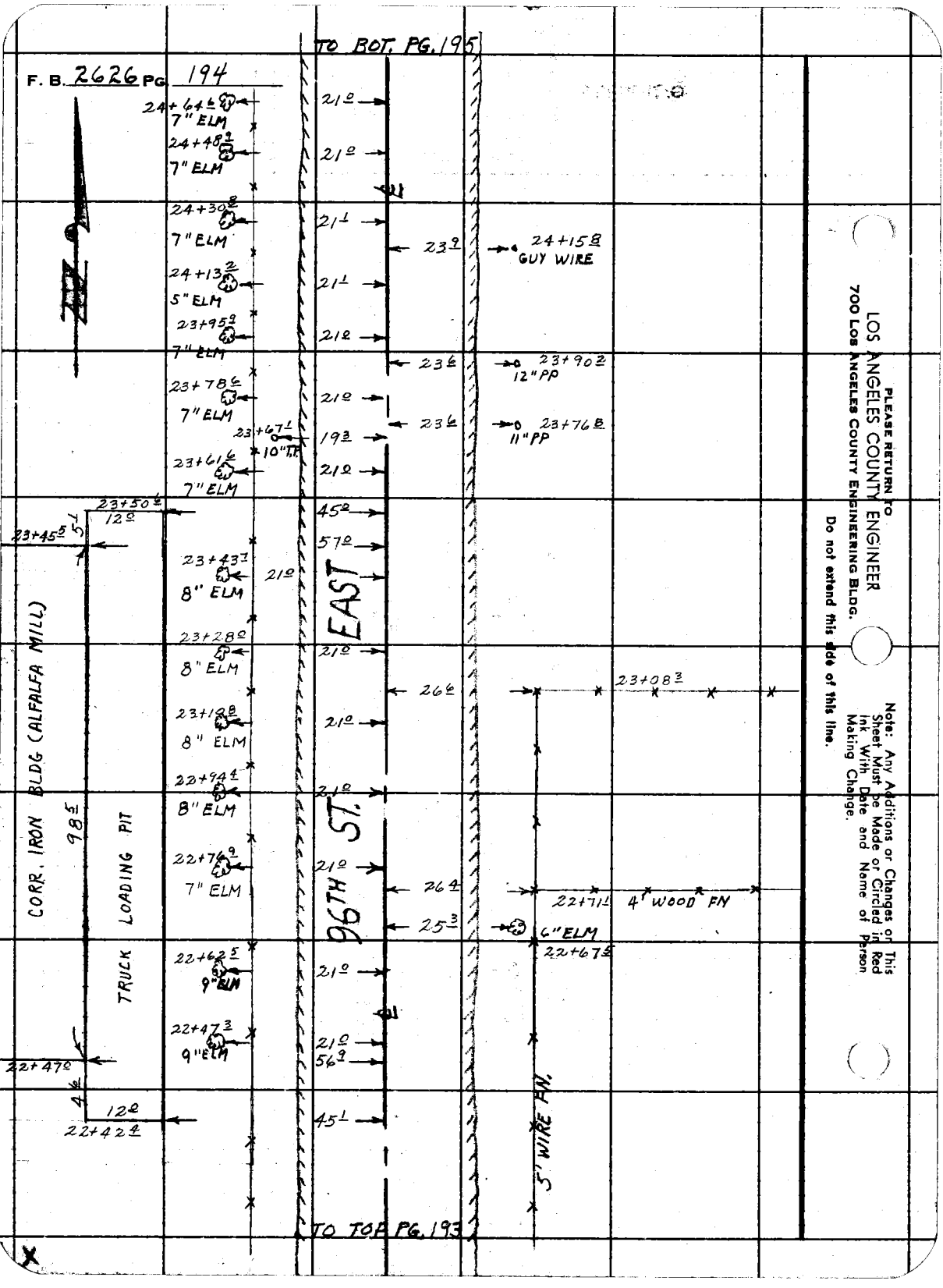
76F309S S&E #247 11-58


TO BOT. PG. 195
F. B. 2626 PG. 194
24+64 L
7" ELM
24+48 2
7" ELM
24+30 8
7" ELM
24+13 2
5" ELM
23+95 9
7" ELM
23+78 6
7" ELM
23+67 1
10" TT
23+61 6
7" ELM
23+50 4
12 0
23+45 5
5 1
23+43 7
8" ELM
23+28 0
8" ELM
23+12 8
8" ELM
22+94 4
8" ELM
22+76 9
7" ELM
22+62 5
9" ELM
22+47 3
9" ELM
22+47 0
4 6
12 0
22+42 4
CORR. IRON BLDG (ALFALFA MILL)
98 5
TRUCK LOADING PIT
21 0
21 1
23 9
24+15 8
GUY WIRE
23 6
23+90 2
12" PP
21 0
23 6
23+76 8
11" PP
19 3
21 0
45 0
57 0
EAST
21 0
26 6
23+08 3
21 0
21 0
96TH ST.
21 0
26 4
22+71 1
4' WOOD FN
25 3
6" ELM
22+67 5
21 0
21 0
56 9
45 1
5' WIRE FN.
TO TOP PG. 193
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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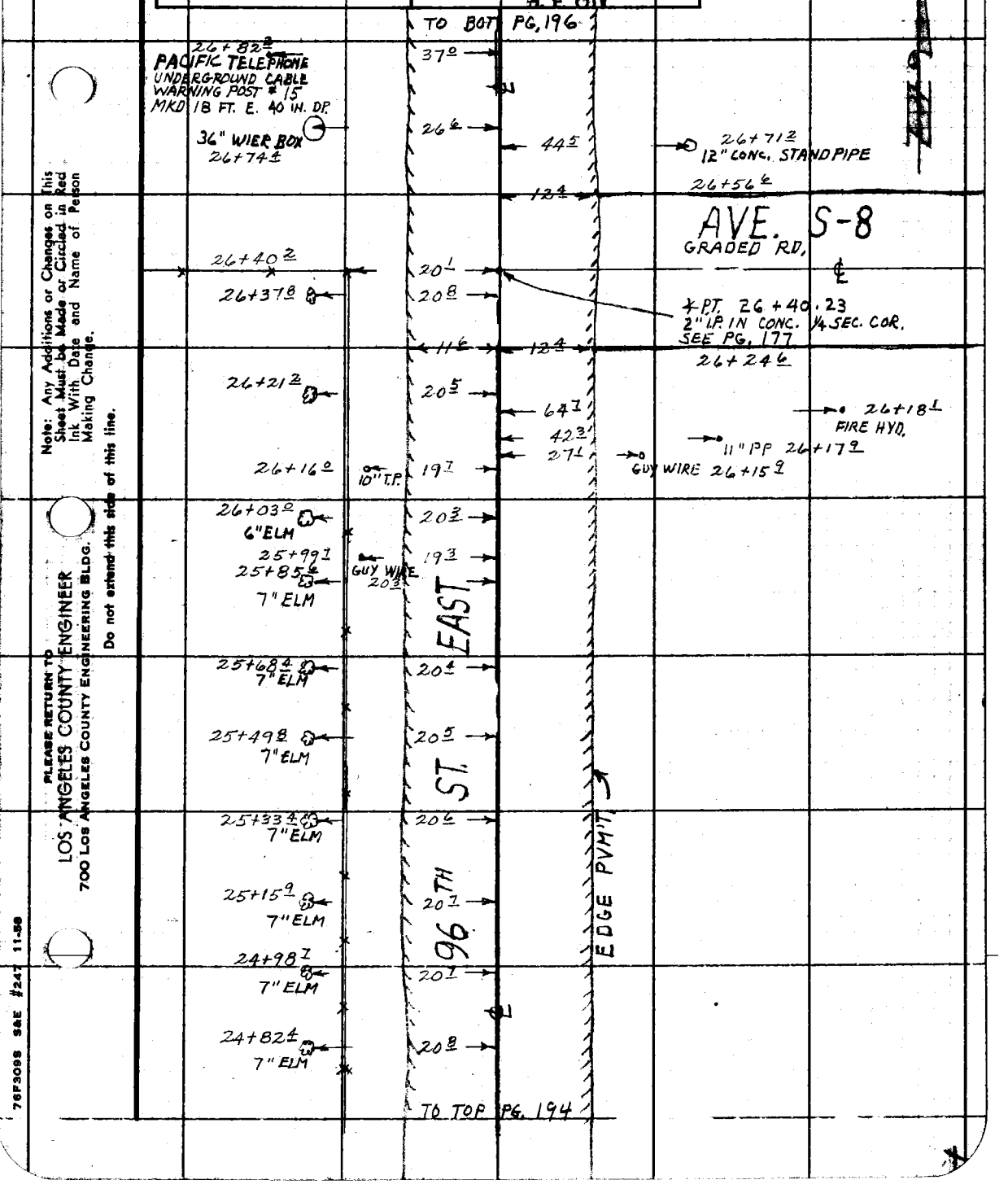
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. 8-2862
Office Work G. D. BAILEY
Checked
Date

Survey of 100TH ST. EAST
JN 0075.81 Tape 175 Std 68 °F
Surveyed by J. C. PIERCE
Notes J.C.P. Date 2-23-60
Indexed

F. B. 2626 PG. 195



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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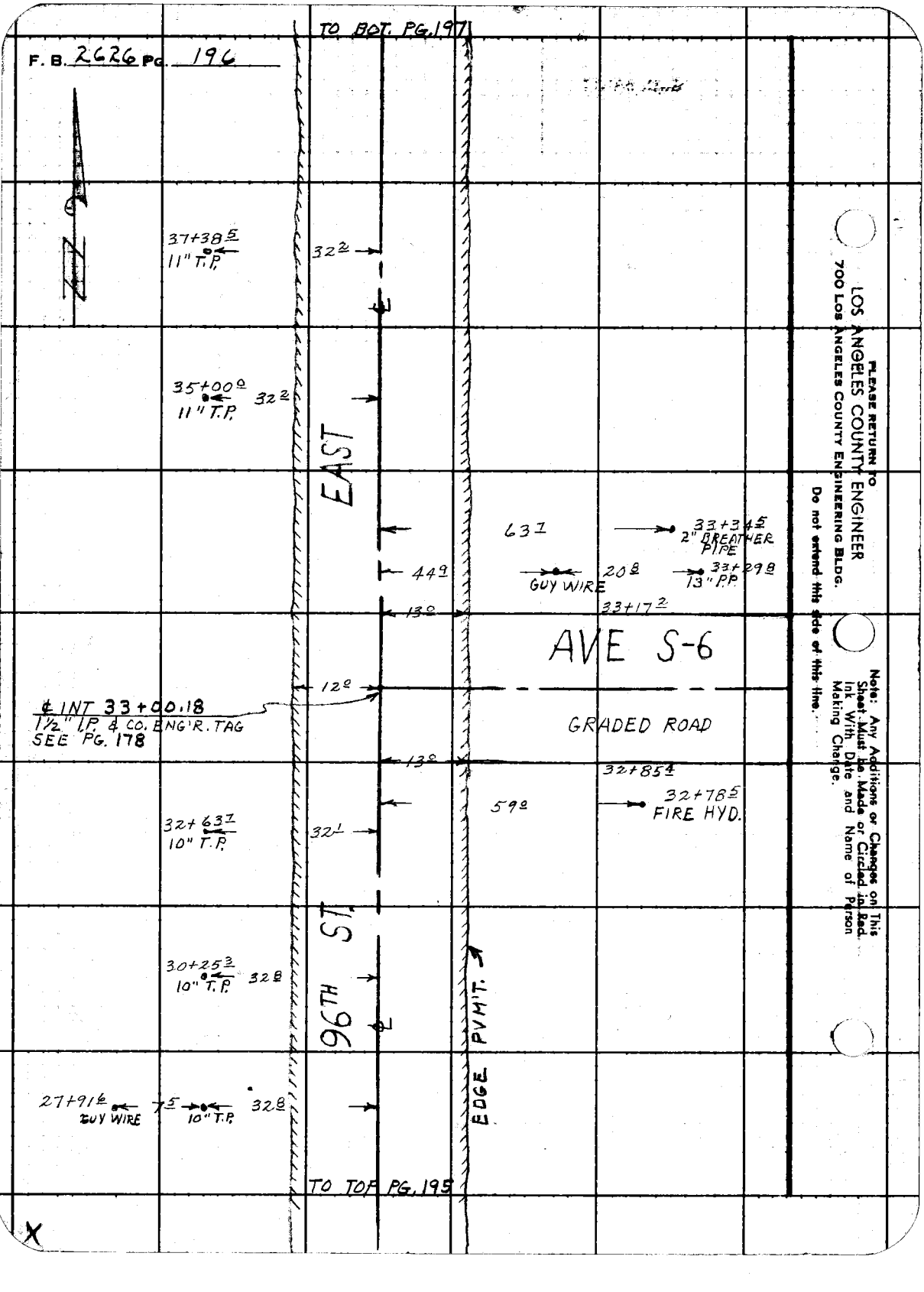
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

F. B. 2626 PG. 196



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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X

Notes Ck'd by
Map No. B-2862
Office Work G.D. BAILEY
Checked
Date

Survey of 100TH ST. EAST
JN 0075.81 Tape 175 Std 68 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 2-24-61
Indexed H.E. OTT

F.B. 2626 PG. 197

TO BOT. PG. 198

63.7
47+40.2
2" BREATHR PIPE
5' WIRE FN. 47+36.4
31.8
12.5
47+27.5
AVE. S-2

11.9
℄ INT. 47+09.93
1½" I.P. & CO. ENG'R. TAG
SEE PG. 180
GRADED RD.
12.5
46+93.5
59.4
46+88.0
FIRE HYD.

46+82.0
GUY WIRE 9.9 11" T.P.
32.0
44+50.2
11" T.P.
32.0

42+07.9
11" T.P.
31.8
41+91.2
PACIFIC TELEPHONE
UNDERGROUND CABLE
WARNING POST #16
MKD. 18 FT. E. 40 IN. DP.
36.0
EDGE PVMT.
EAST
℄
58.9
39+87.5
GUY WIRE
23.4
14" P.P.
39+78.0

39+72.2
12" T.P.
32.2
12.0
AVE S-4
11.6
℄ INT. 39+60.06
A STD. CO. ENG'R. MON. IN
WELL SEE PG. 179
GRADED RD.
12.0
39+44.6
59.0
39+38.3
FIRE HYD.
96TH ST.

TO TOP PG. 196

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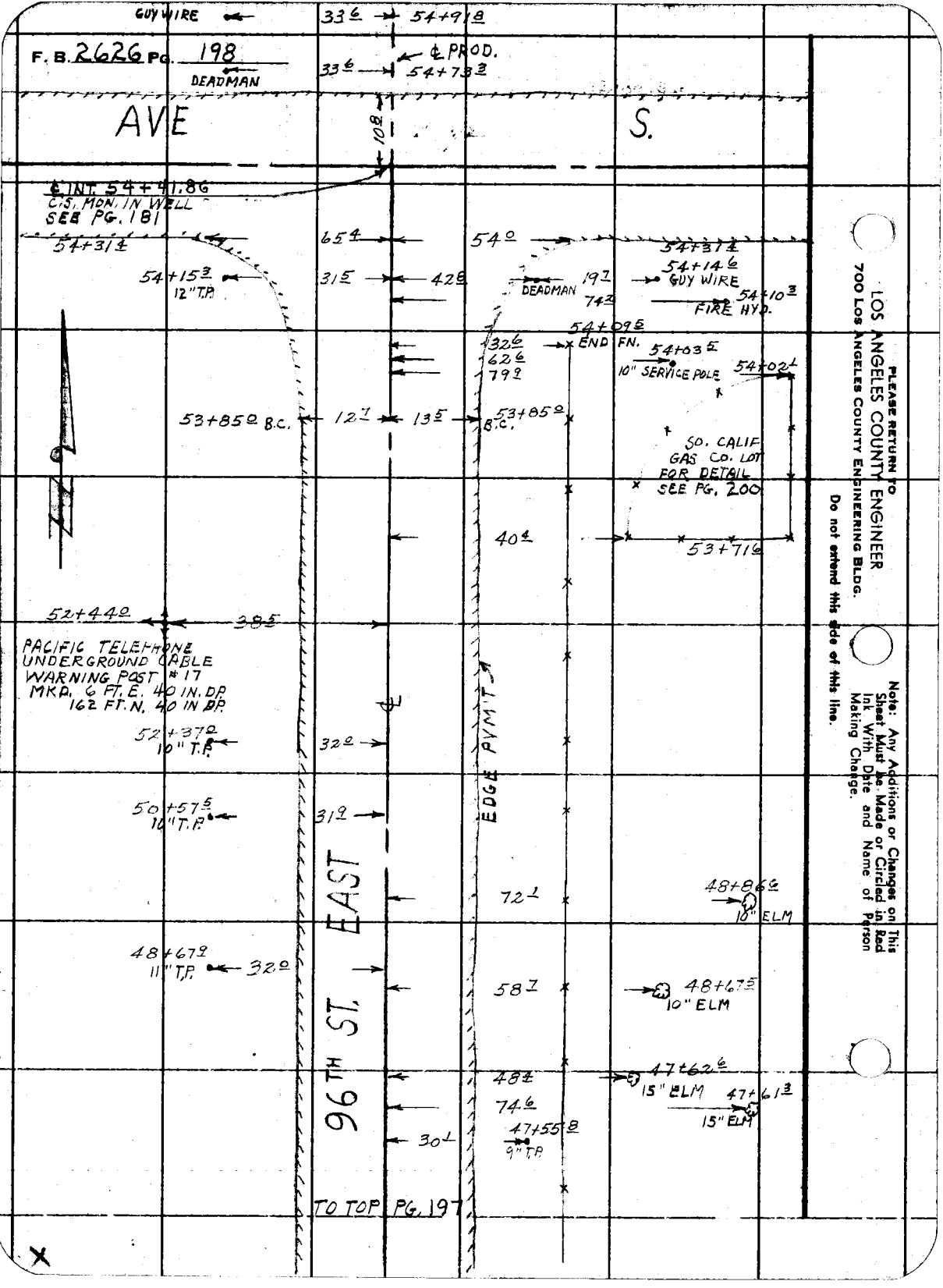
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 SEE #247 11-68



LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Map No. B-2862 Office Work G. D. BAILEY Checked Date	Survey of 100TH ST. E JN 0075.81 Tape Std °F Surveyed by J. C. PIERCE Notes J.C.P. Date 2-10-61 Indexed APR 3 '81 H. E. OTT	F. B. 2626 PG. 199

J. N. 0075.81
100TH ST EAST
LOCATION OF IMPROVEMENTS
AT
96TH ST. EAST & AVE. S.

TO SHOW IMPROVEMENTS IN SO. CALIF. GAS. CO. LOT

PIERCE
MENDONCA
ALBRIGHT
RANDALL
VAN HORN

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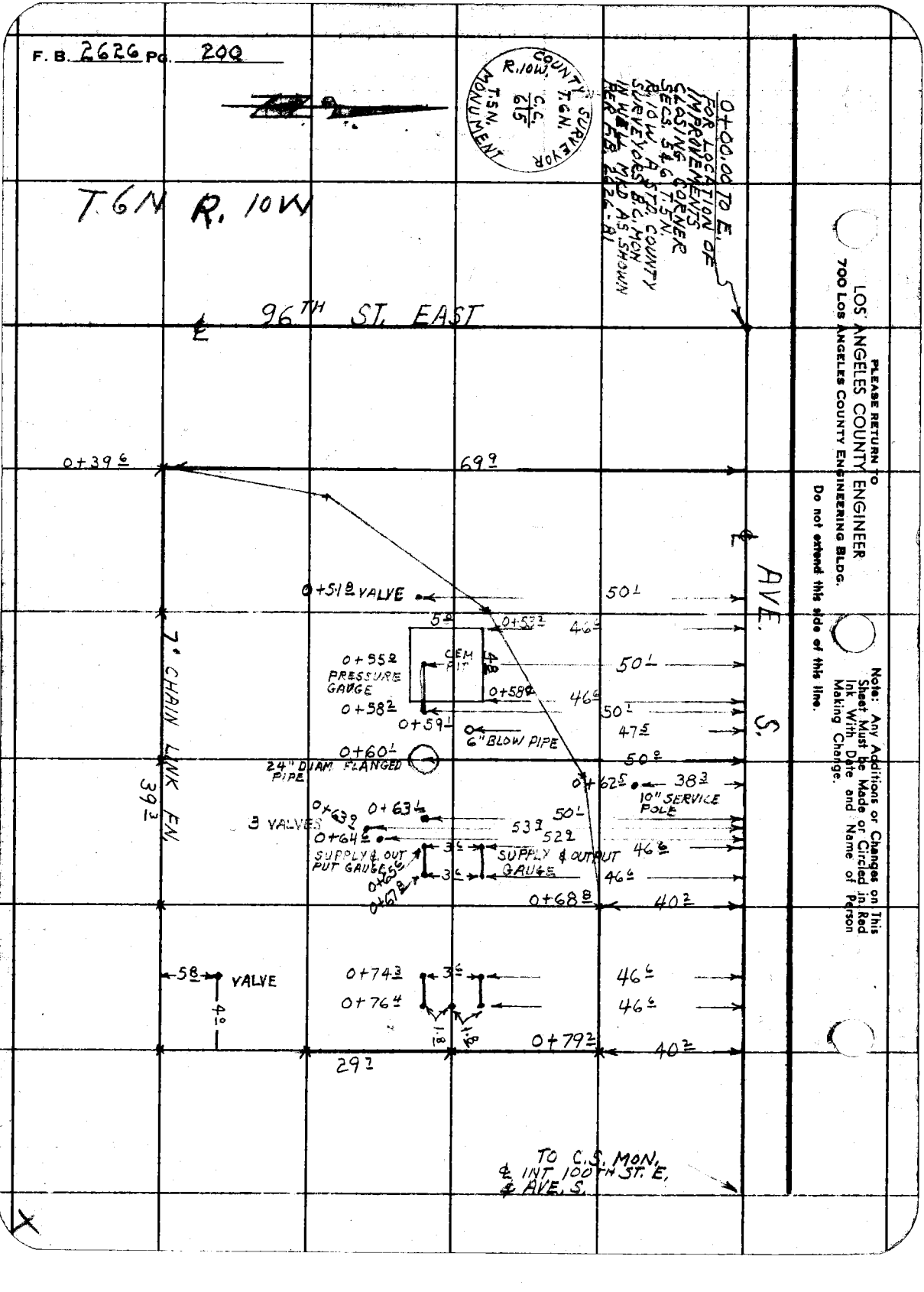
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 2626 Pg. 200



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 100TH ST. EAST
Map No. B-2862	JN 0075.81 Tape Std. 84 °F
Office Work G. D. BAILEY	Surveyed by J.C. PIERCE
Checked W. J. BRENNER	Notes J.C.P. Date 3-14-61
Date DEC 1963	Indexed H. E. OTT

F. B. 2626 PG. 201

J.N. 0075.81
100TH ST. EAST
CENTERLINE SURVEY
OF
TRANSITION BETWEEN
100TH ST. E. – 96TH ST. E.
&
AVE. R-8 & AVE S.

PARTY

PIERCE, J.C.
MENDONCA, J.
ALBRIGHT, W.S.
RANDALL, J.G.
VAN HORN, D.L.

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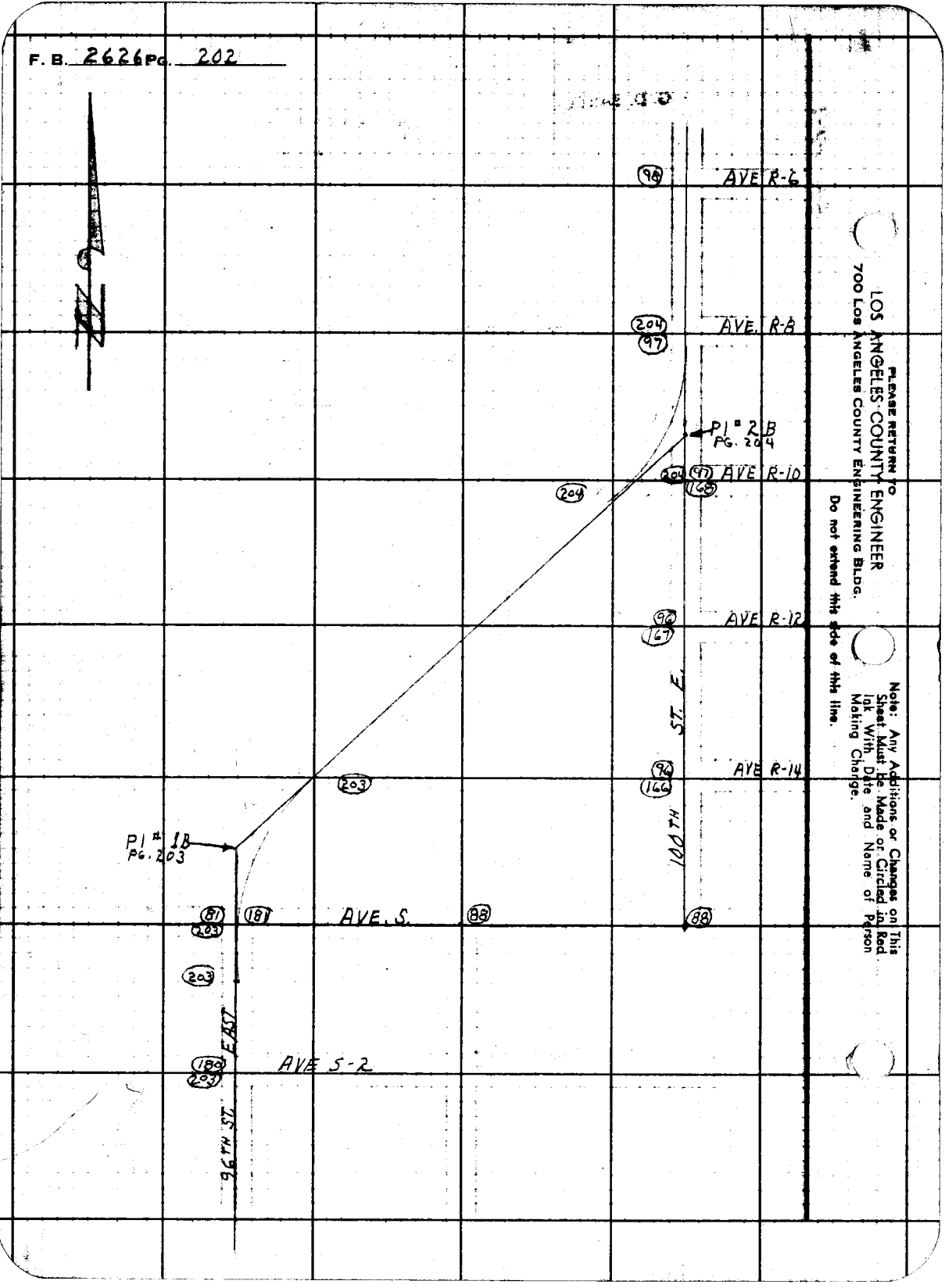
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SAE #247 11-58

F. B. 2626 Pg. 202



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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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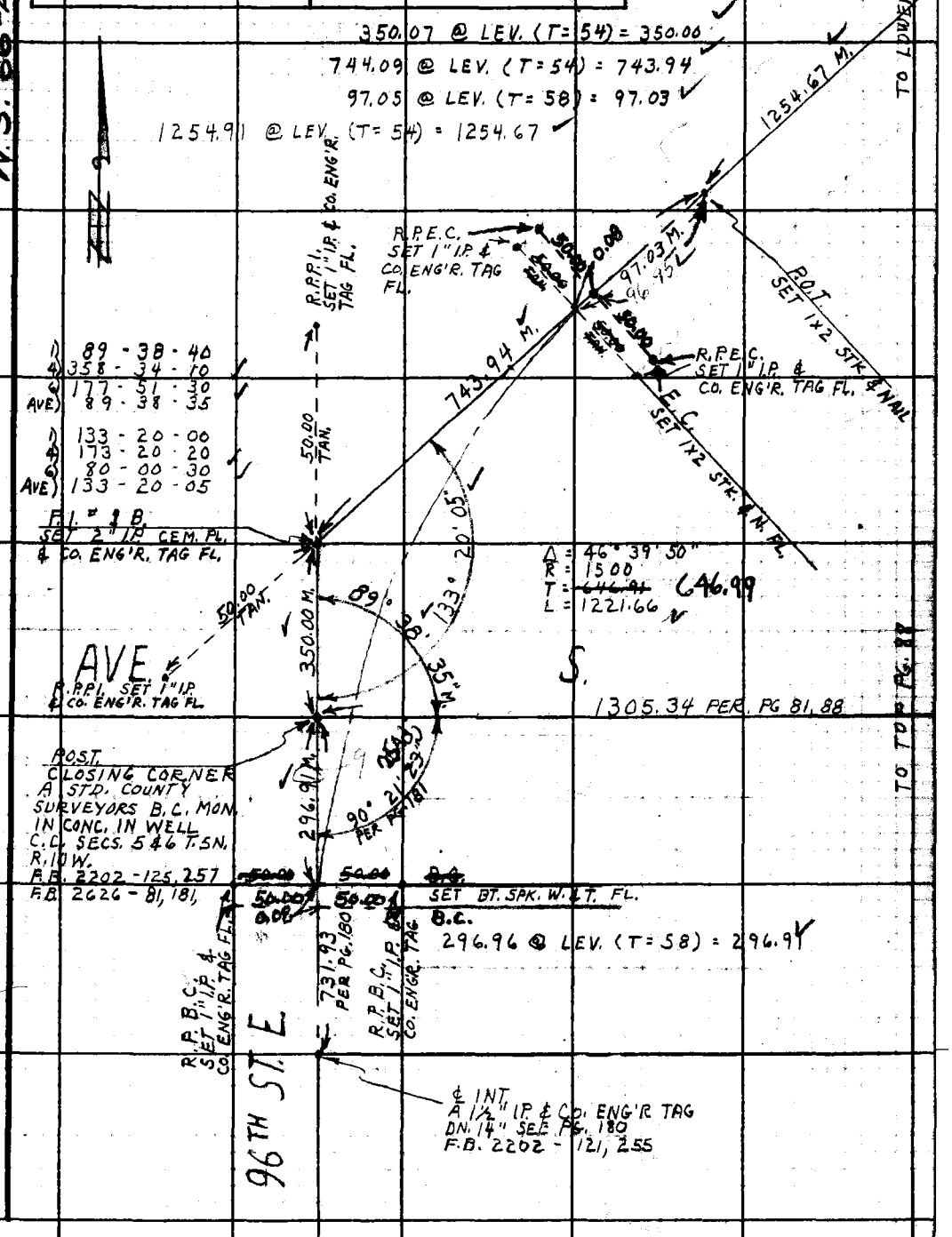
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER		Survey of 100TH ST. EAST	F. B. 2626 PG. 203
Map No. B-2862		JN 0075.81 Tape 110 Std 84 °F	
Office Work G. D. BAILEY		Surveyed by J. C. PIERCE	
Checked W. J. BRENNER		Notes J. C. P. Date 3-16-61	
Date DEC 1963		Indexed H. E. OTT	

W.S. 66-43



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

SEE PG 98

F. B. 2626 PG. 204

W.S. 66-B.3

AVE. R-8

TO ℄ INT. AVE. R-6

E.C.
SET BT. SPK. W. & T. FL.

3.09 M.

℄ INT.
1/4 SEC. COR.
SECS. 32 & 33 T. 6 N.
R. 10 W. A. STA. CO.
SURVEYORS BRASS CAP
MON. IN CONC. IN
WELL
SEE F.B. 2626-97

553.10 @ LEV. (T=54) = 552.99
109.96 @ LEV. (T=52) = 109.94

132° 44' 20"

659.94 PER F.B. 2626-97

1) 132-44-20
4) 170-57-20
6) 76-26-00
AVE) 132-44-20

Δ = 47° 15' 40"
R = 1250.00
T = 546.91
L = 1031.44
08

PI # 2B
SET 1" I.P. CEM. FL.
& CO. ENG'R. TAG.
DN. 6"

109.94 M.

552.99 M.

AVE. R-10

B.C.
SET 1x2 STK. & NAIL
FL.

R.P.B.C.
SET 1" I.P. &
CO. ENG'R TAG
FL.

50.00
TAN.

50.00
TAN.

6.08 M.

R.P.B.C.
SET 1" I.P. &
CO. ENG'R. TAG
FL.

℄ INT.
A. STD. CO. ENGINEER
BRASS CAP MON. IN CONC.
IN WELL
PER F.B. 2626-97, 168

1254.67 M.

P.O.T.
SET 1x2 STK.
& NAIL FLUSH

100TH ST. EAST

TO C.E. MON. ℄ INT. AVE. S.
1979.26
PER F.B. 2626-88, 96, 97

TO TOP PG. 205

SEE PGS. 88, 96, 97

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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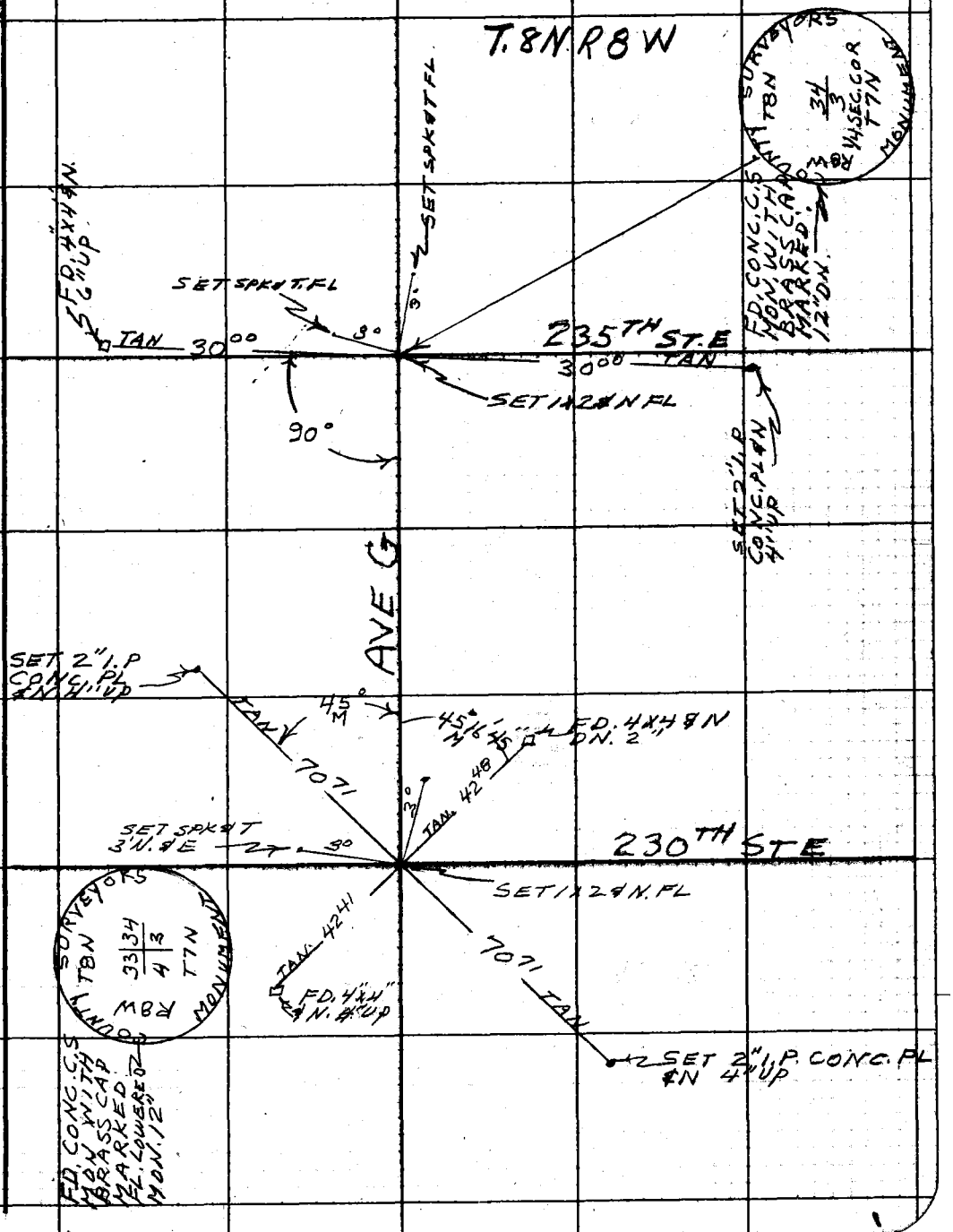
W.S.68, C-3

Notes Ck'd by W. J. BRENNER	Survey of SEC. LINES
Map No.	JN 030201 Tape 188 Std. 84 °F
Office Work	Surveyed by S. HALISCKY
Checked W. J. BRENNER	Notes S. HALISCKY Date 4-8-60
Date	Indexed APR 21 '61 H. E. OTT

F. B2626 PG. 211



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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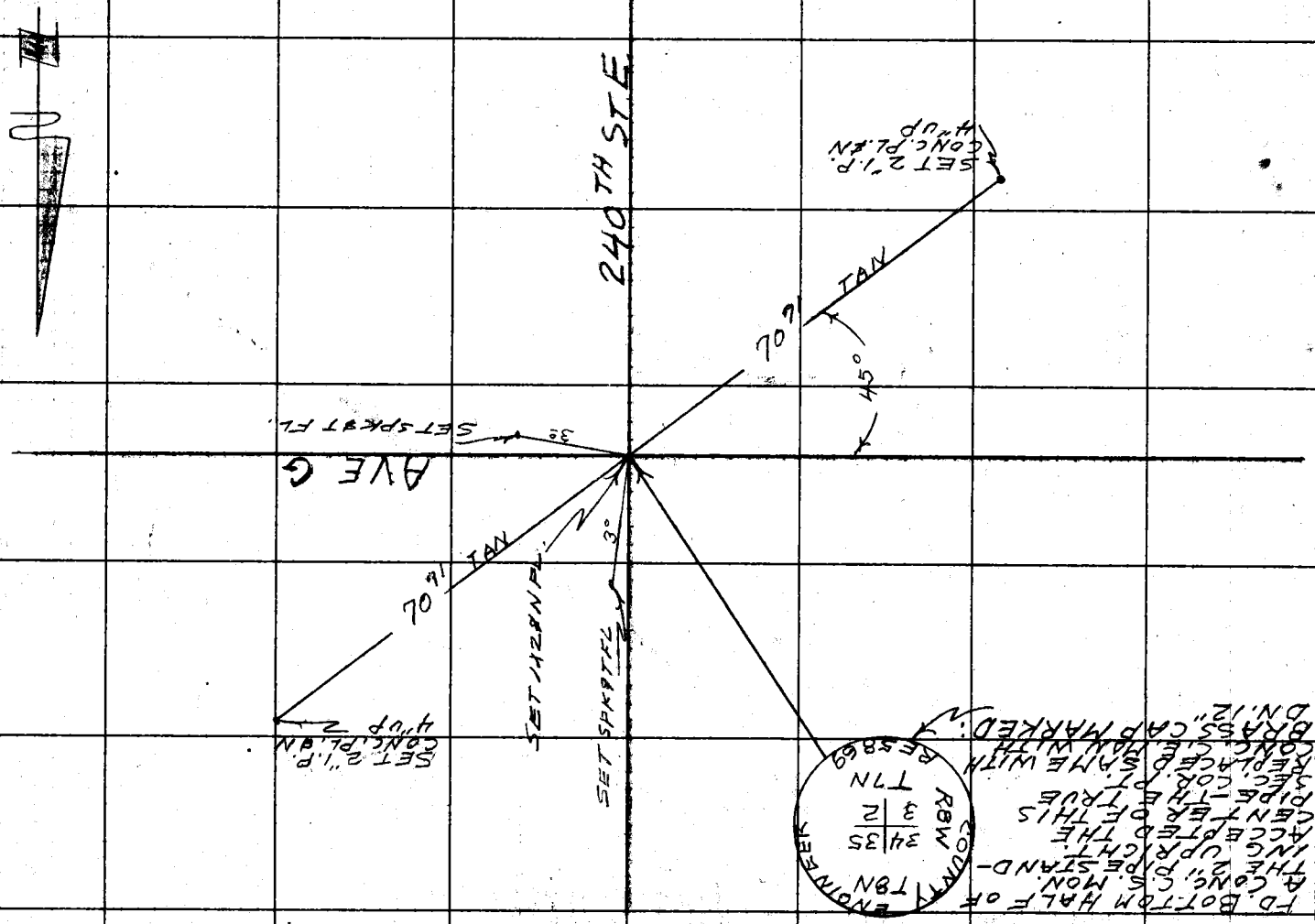
W.S. 68, D-3



F.B. 2626 PG. 212

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC LINES
JN 0302.01 Tape 156 Std 84 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 7-29-60
Indexed APR 21 '61 H. E. OTT

F. B 2626 PG. 213

J.N 0302.01

TIES

INT. AVE I & 205TH ST. E

PARTY
HALISCKY
RITTER
TALBOT
MITCHELL
HILL

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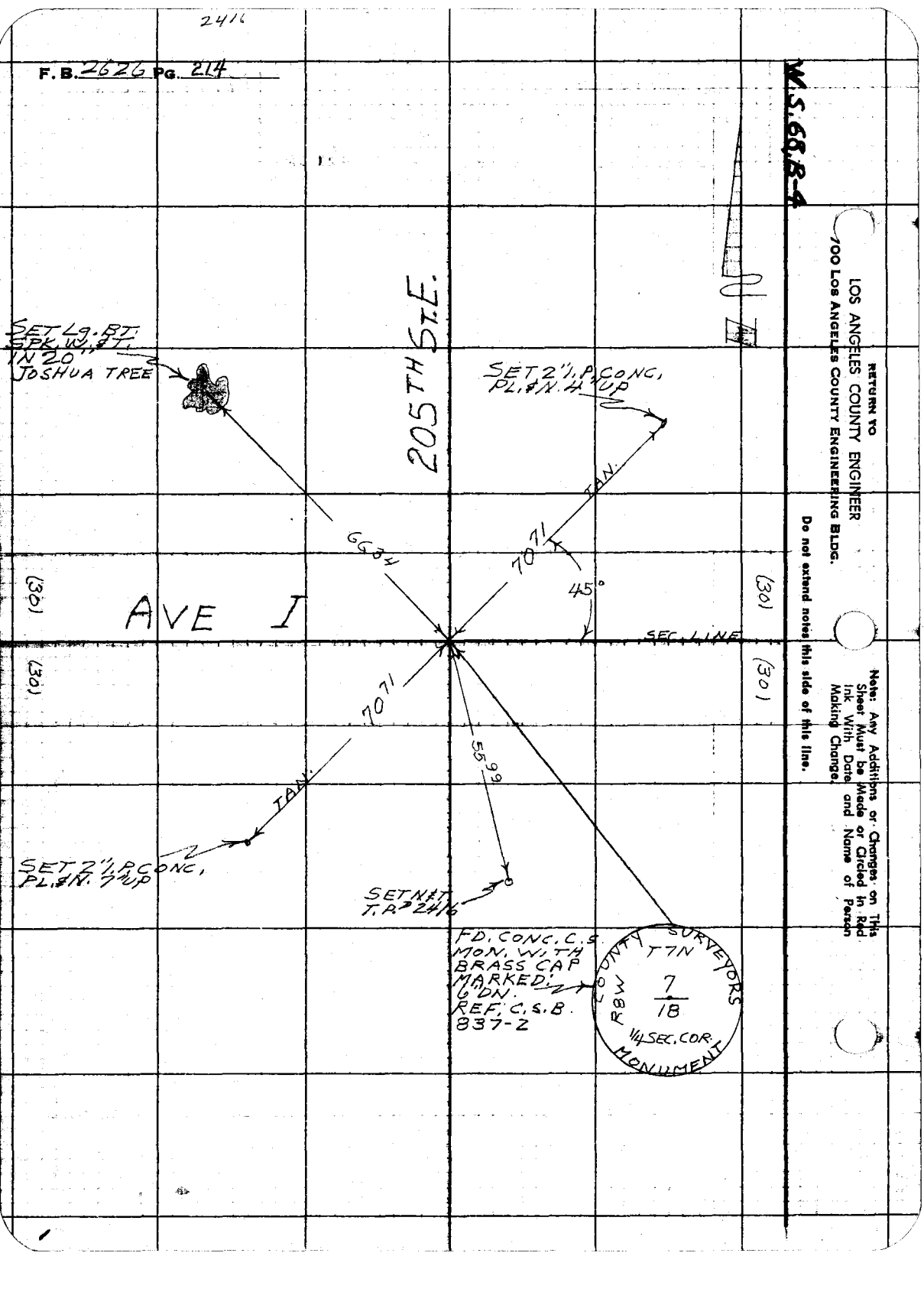
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763088 CE #247—7-55

2416

F. B. 2626 PG. 214

W.S. 68.8-4



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC 21 T5N R10W
Map No.	JN 0302.01 Tape 156 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 10-24-60
Date	Indexed H. E. OH APR 21 61

F. B 2626 Pg. 215

J.N. 0302.01

TIES
FOR
CTR. SEC. 21, T5N, R10W

PARTY
HALISCKY
TALBOT
RITTER
MITCHELL, H.E.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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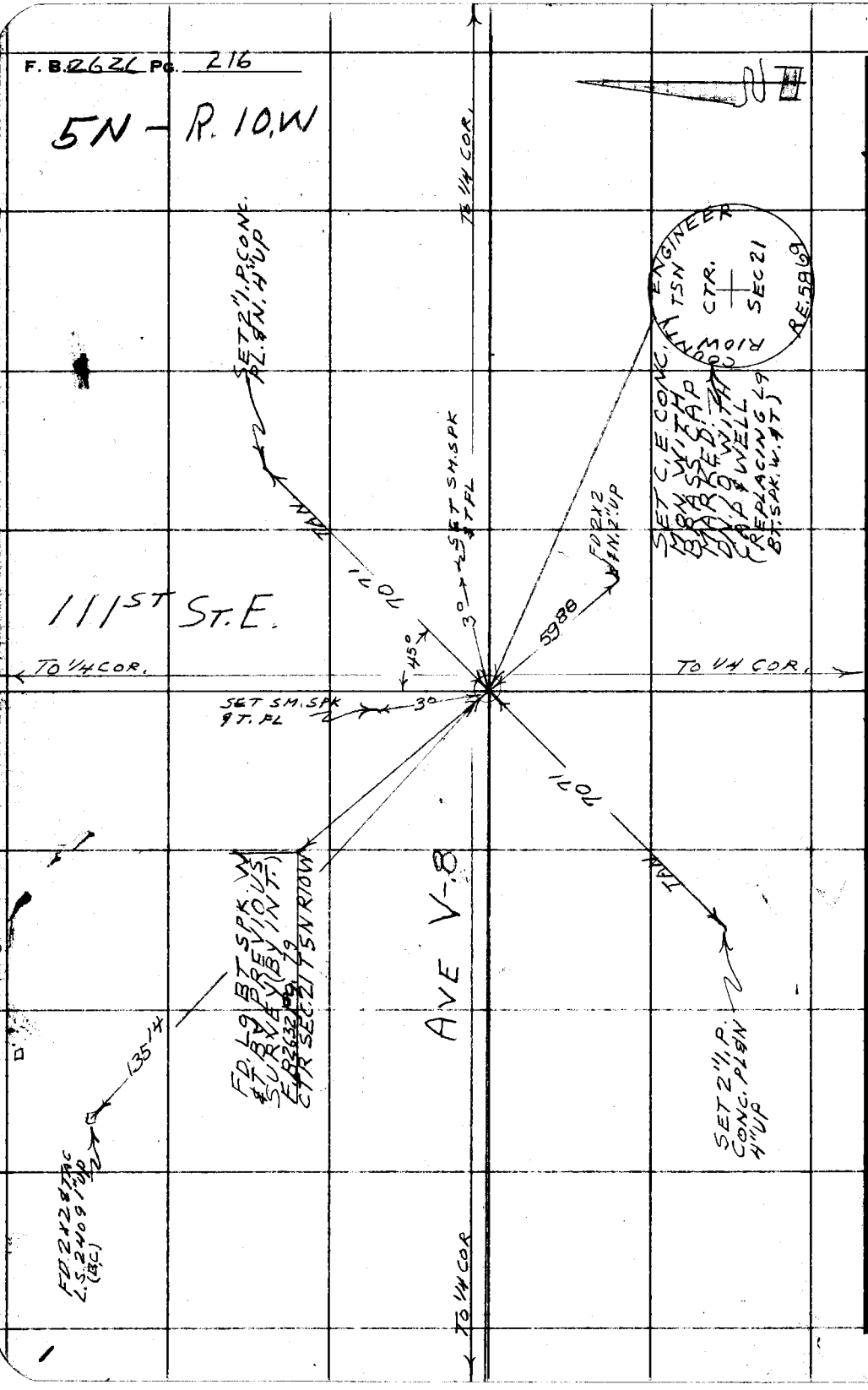
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SAE #247 1-56

F. B. 2626 PG. 216

5N - R. 10.W



W.S. 67.B-5

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES	F. B. 2626 Pg. 217
Map No.	JN 03020 Tape 156 Std 84 °F	
Office Work	Surveyed by HALISCKY	
Checked	Notes HALISCKY Date [illegible]	
Date	Indexed H. E. ON JN 2 4 61	

J.N 03020.01

MISC. SEC. LINE TIES
ALONG
L.A.Co SANITATION DIST. TRUNK SEWER LINE
IN
ANTELOPE VALLEY

PARTY
HALISCKY
TALBOT
RITTER
MITCHELL
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309B S&E #247 11-58

F. B. 2626 Pg. 218

T6N R11W

TAPE # 156
T = 56

W.S. 65-C-2

FD. 2X2 & N. PER COUNTY SANITION DIST. P.B.

FD. L & T IN CONC. CURB

TAN 14.75

FD. N & T P.P. 673541 E

40 TH ST E

52.17

81.72

SET N & T P.P. # 1161027 E

91.48

AVE P-8

FD. CONC. C.S. MON. WITH BRASS CAP MARKED DN. 9 W/CAP & WELL PER C.S. 8738

COUNTY SURVEYORS MONUMENT
T6N
R11W
20 | 21
1/4 SEC. COR.

TAN 80.71

100.39

FD. L & T IN CONC. CURB

142.66

TAN 49.05

FD. 2X2 & N. PER COUNTY SANITATION DIST. P.B. G.D.N.

SET LG. B.T. SPK W & T IN 10" JOSHUA TREE

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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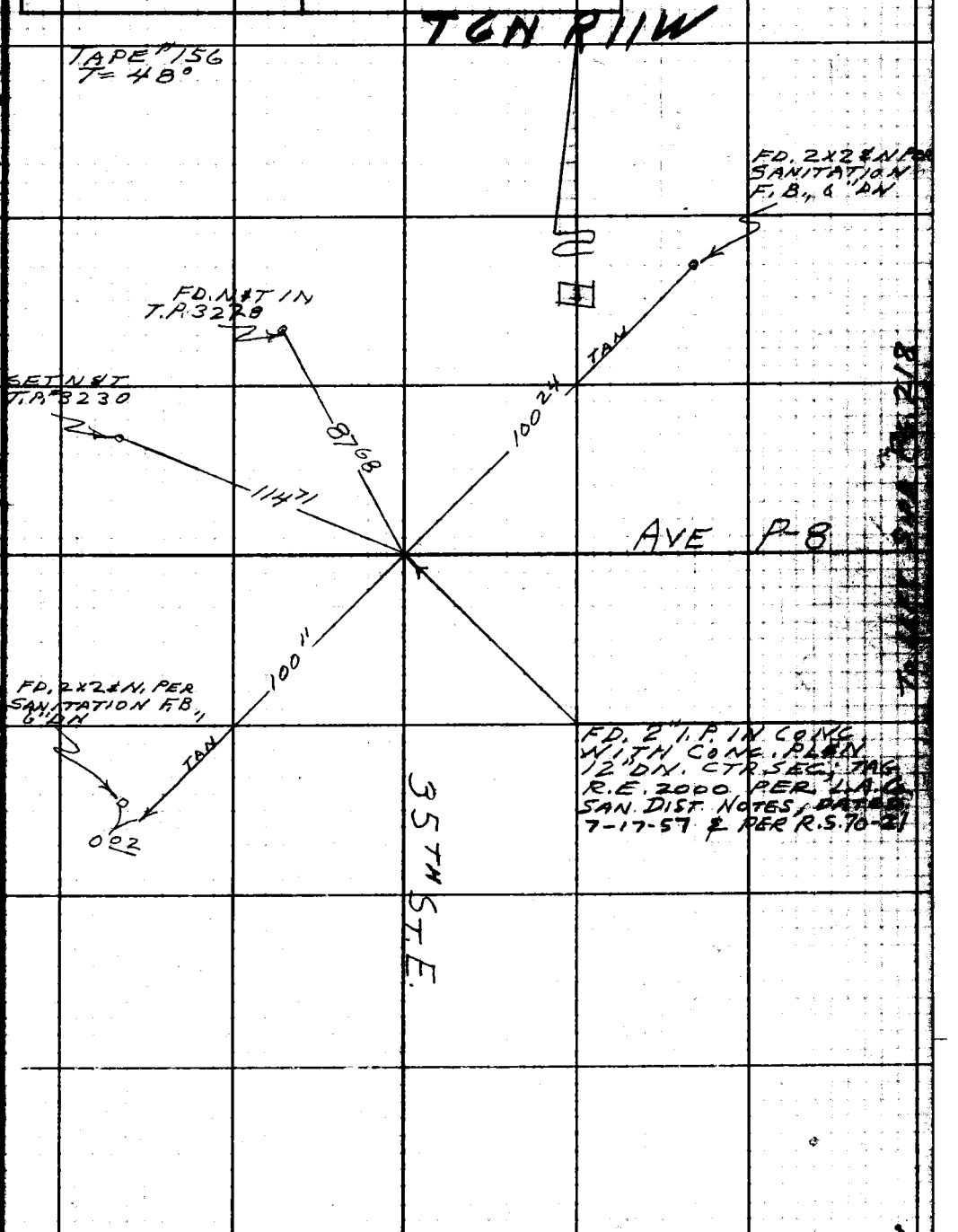
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES	F. B 2626 PG. 219
Map No.	JN 030201 Tape 156 Std 84 °F	
Office Work	Surveyed by S. HALISCKY	
Checked	Notes HALISCKY Date 12-2-60	
Date	Indexed H. E. ON	



W.C. 65-C-2

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

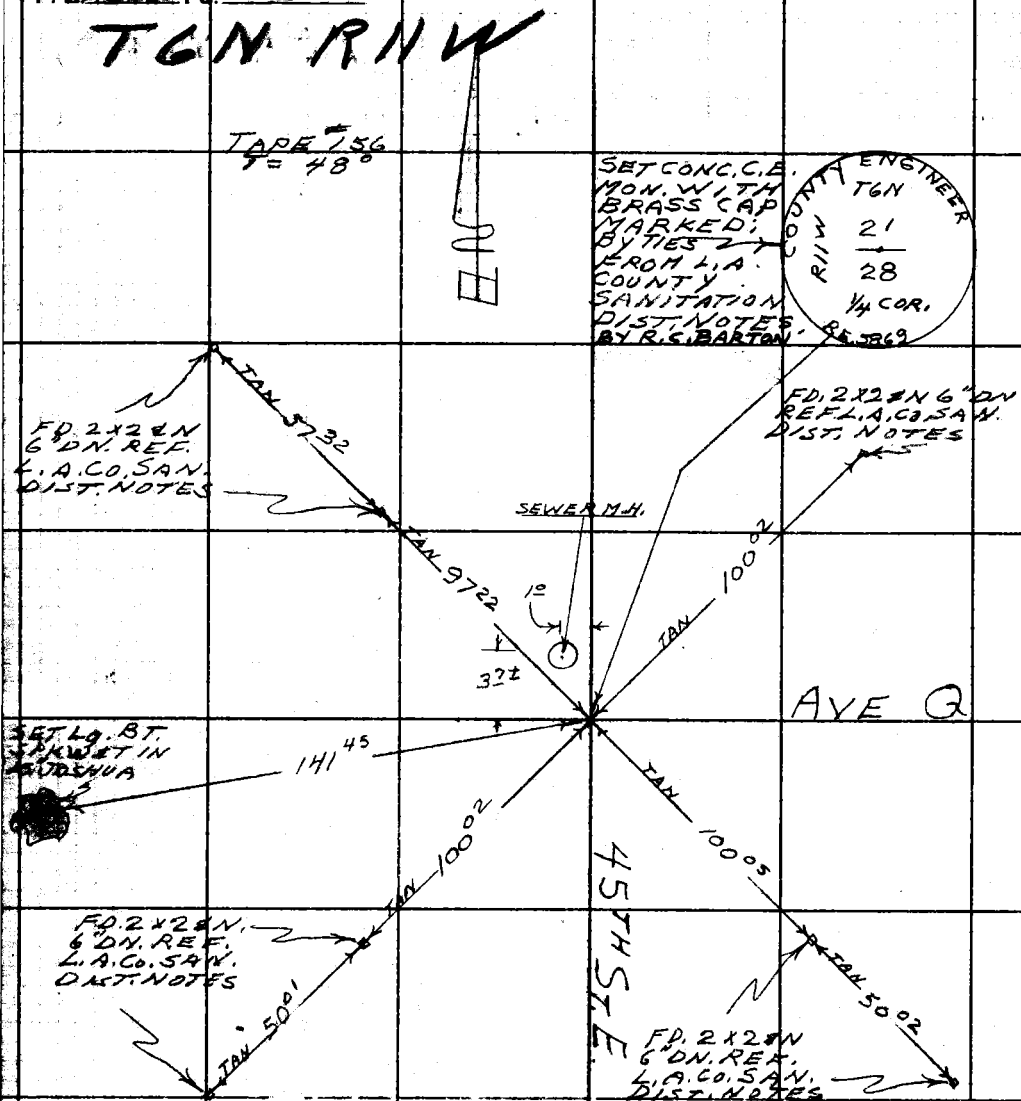
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 2626 Pg. 220

T6N R11W



W.S. 65-C-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

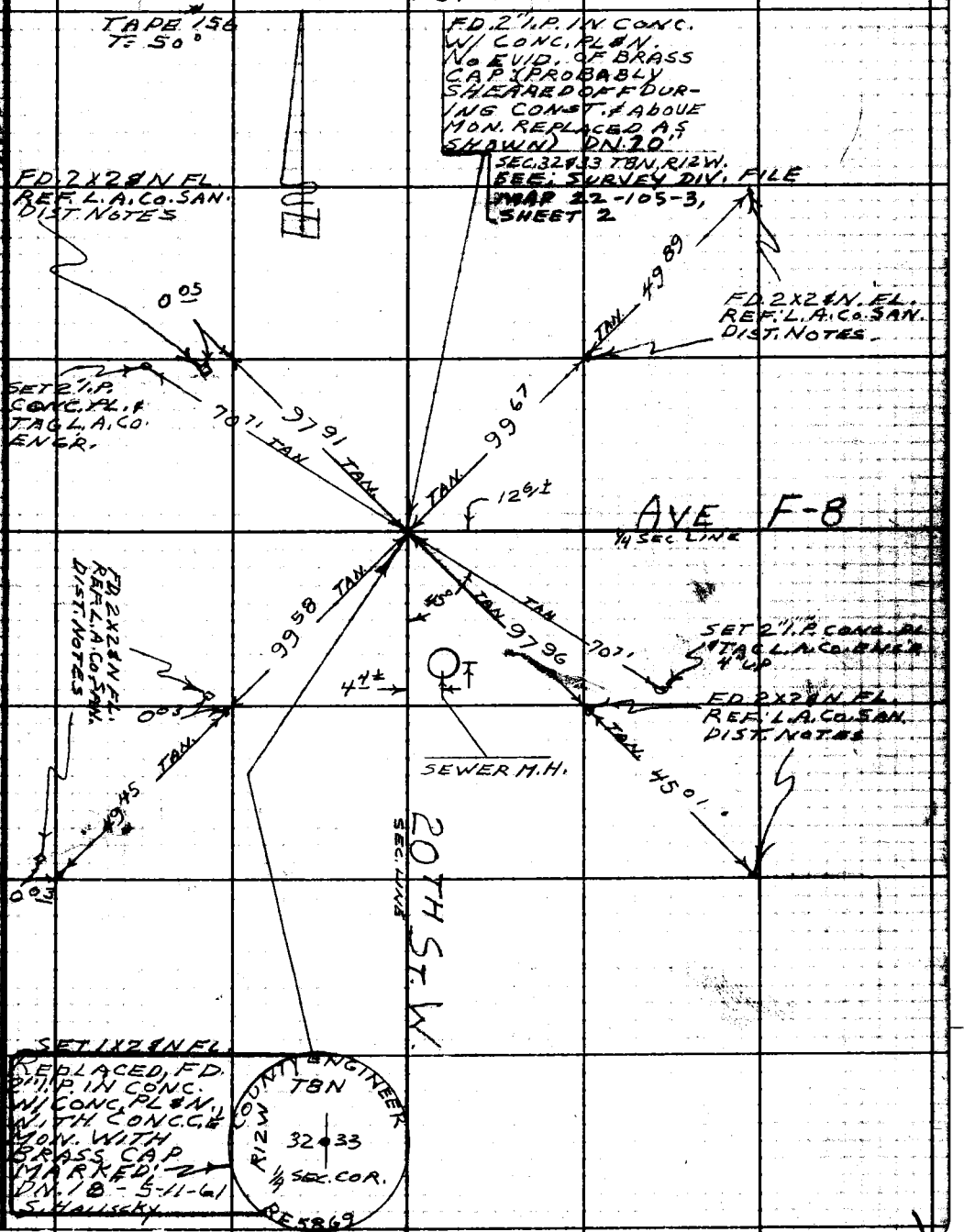
Notes Ck'd by	Survey of SEC. LINES
Map No.	JN030201 Tape 156 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 12-5-60
Date	Indexed B. E. OTT

F. B. 2626 Pg. 221

T8N R12W

W.S. 21-D-3

To Bot. Pg. 222



To Top Pg. 224

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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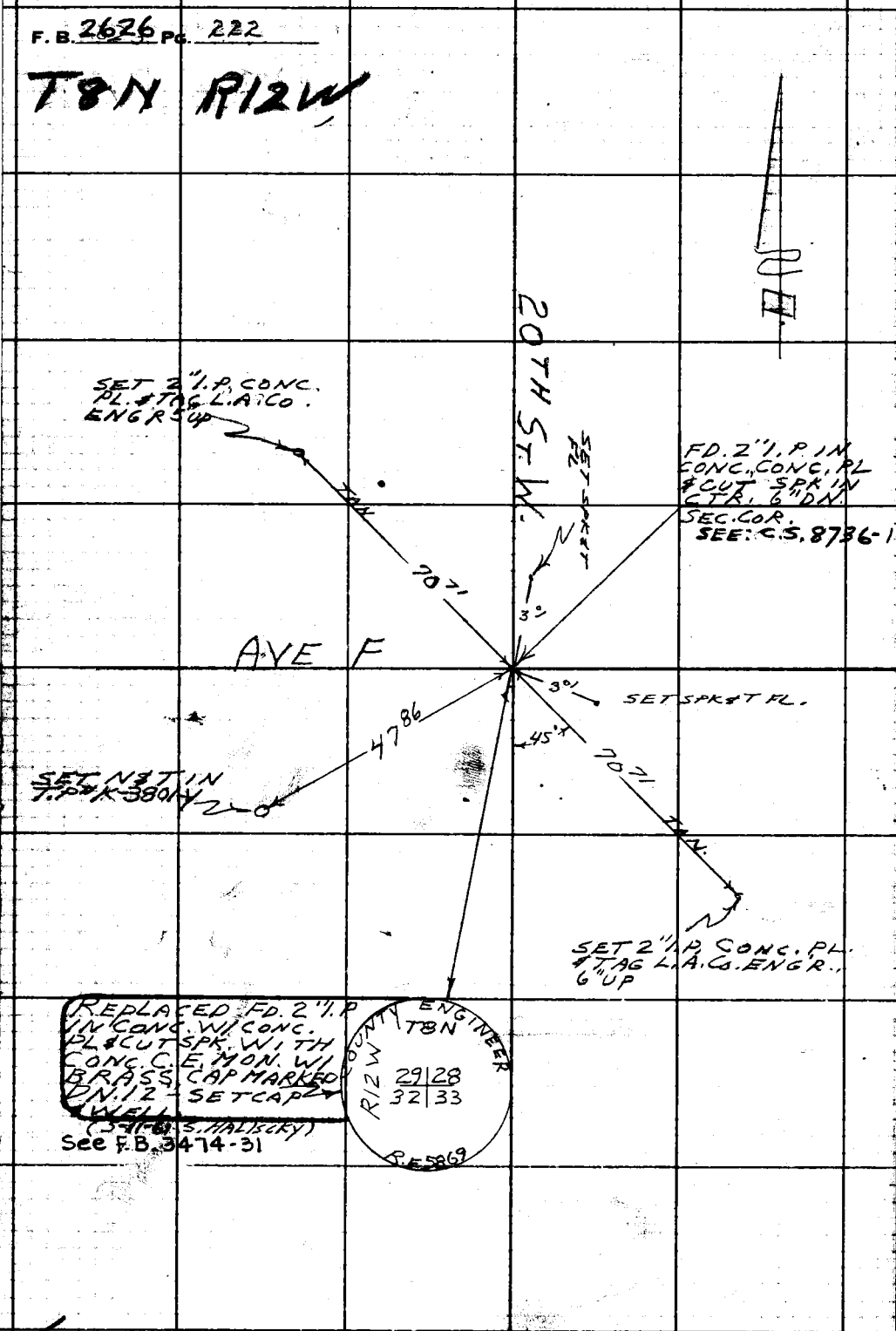
700 Los Angeles County Engineering Bldg.

76F3098 S&E #247 11-58

F. B. 2626 Pg. 222

T8N R12W

W.S. 71-D-3



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

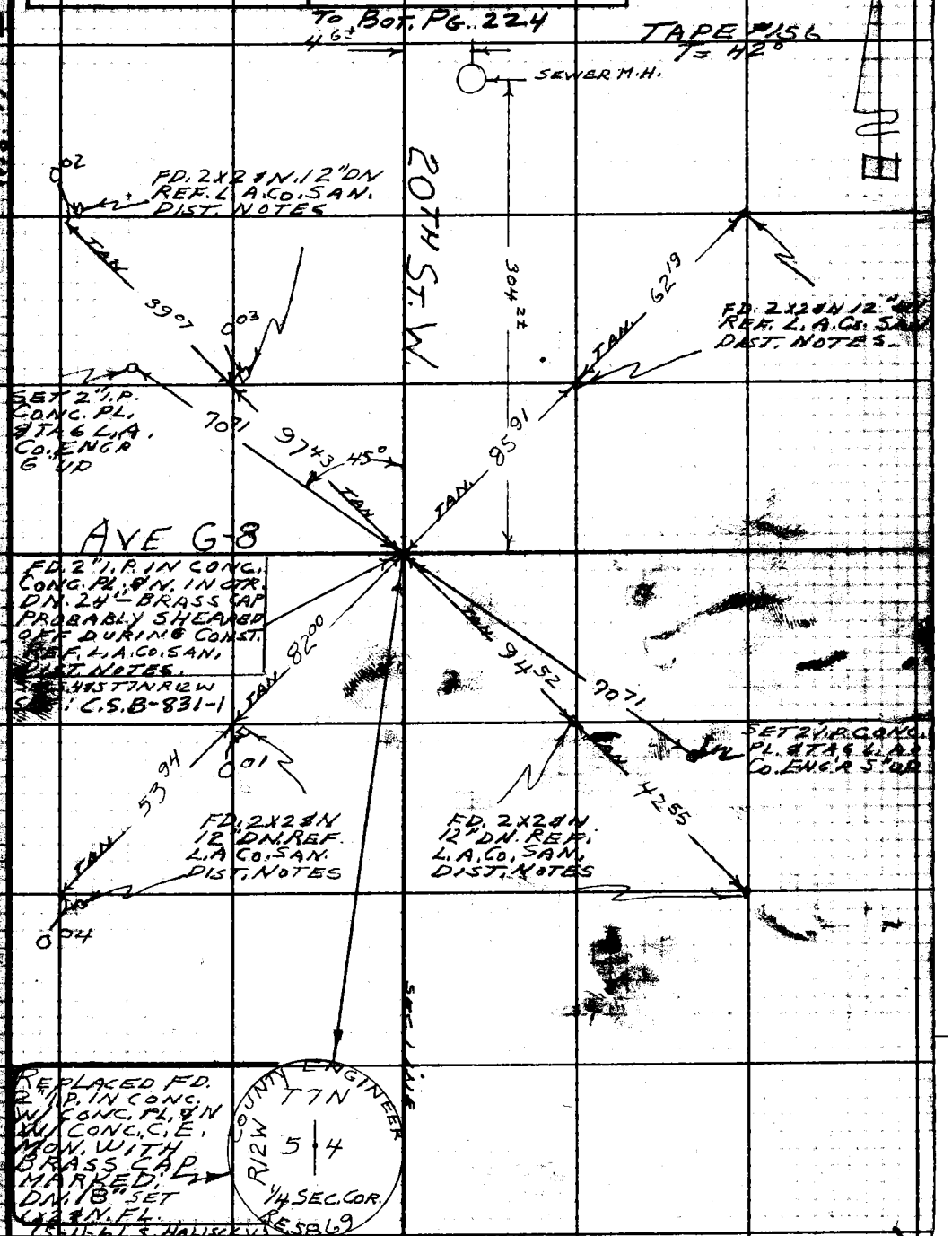
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

To Top Pg. 221

Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 030201 Tape 156 Std 84 °F
Office Work	Surveyed by HALISCKY
Checked	Notes HALISCKY Date 12-6-60
Date	Indexed H. E. OTT

F. B. 2626 PG. 223

T7N R12W



To Top Pg. 225

W.S. 71-D-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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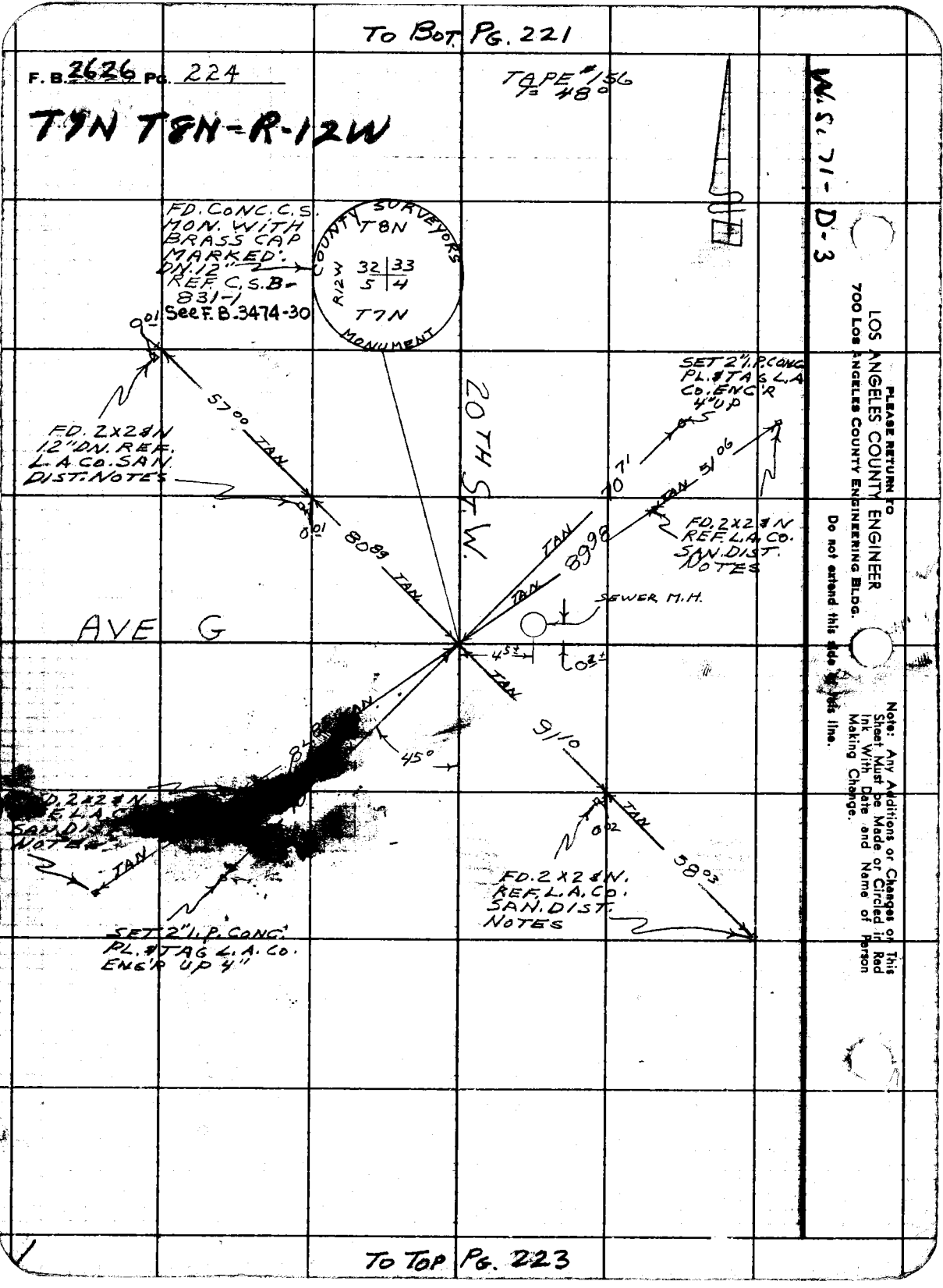
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

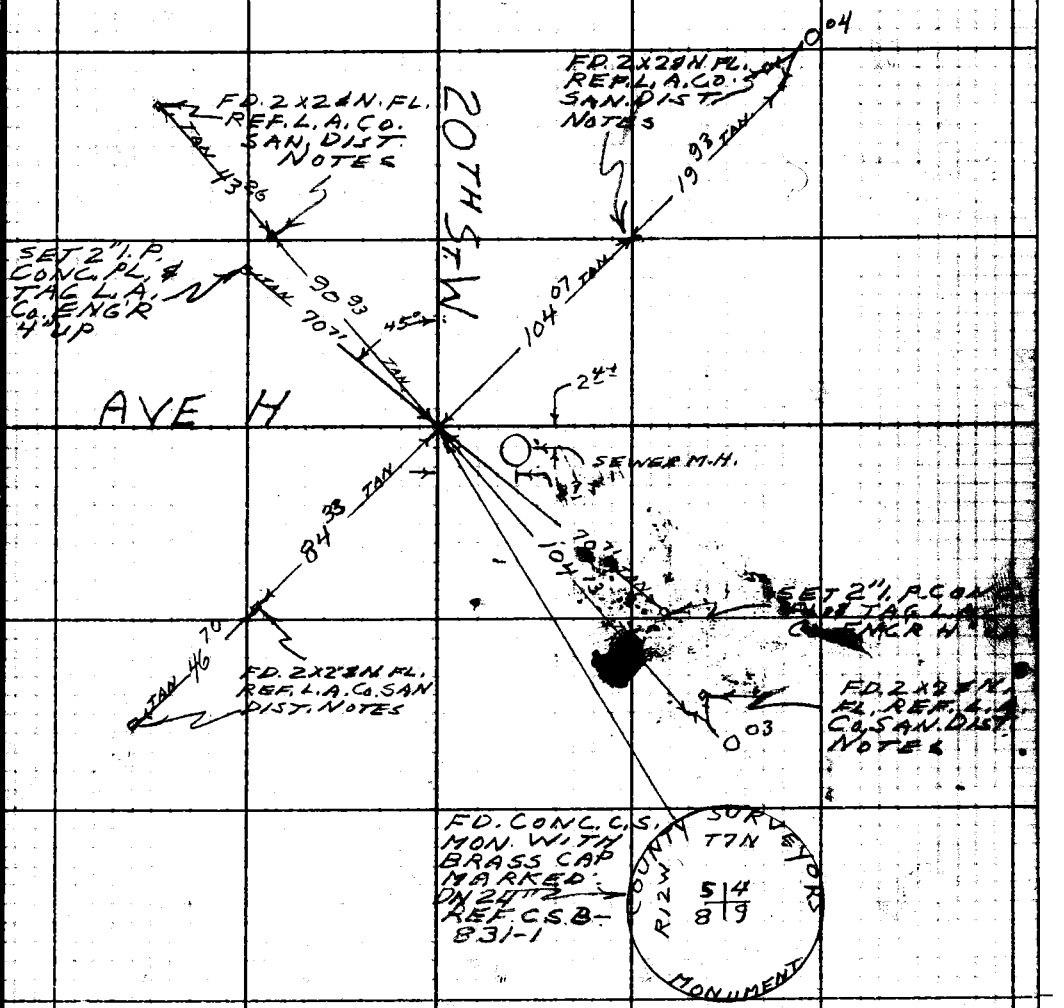
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES	F. B. 2626 PG. 225
Map No.	JN 030201 Tape 156 Std 84 °F	
Office Work	Surveyed by HALISCKY	T7N R12W
Checked	Notes HALISCKY Date 12-6-60	
Date	Indexed H. E. OTT	

TO BOT. PG. 223

W.S. 71-0-4



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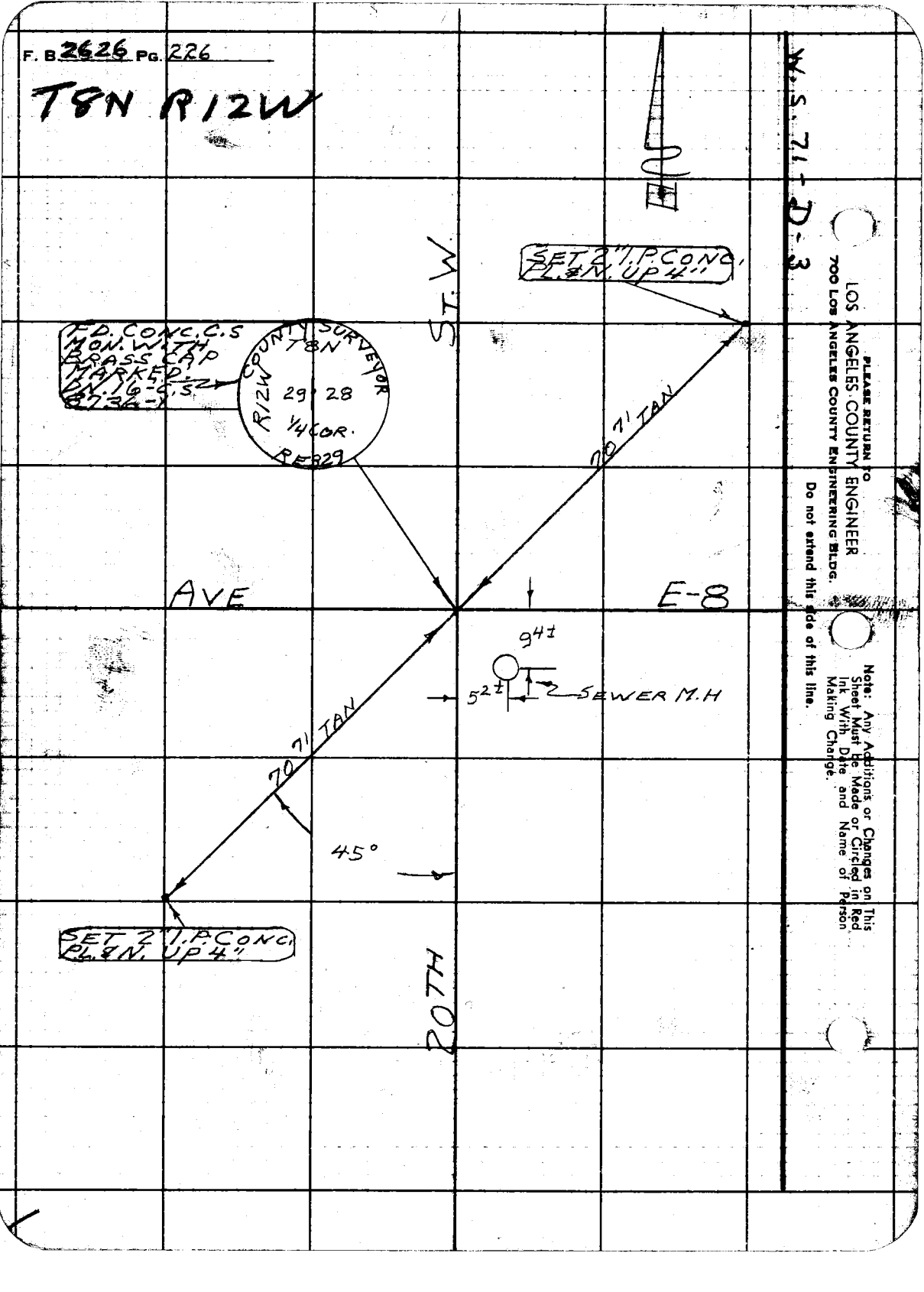
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S S&E #247 11-58

F. B. 2626 PG. 226

T8N R12W



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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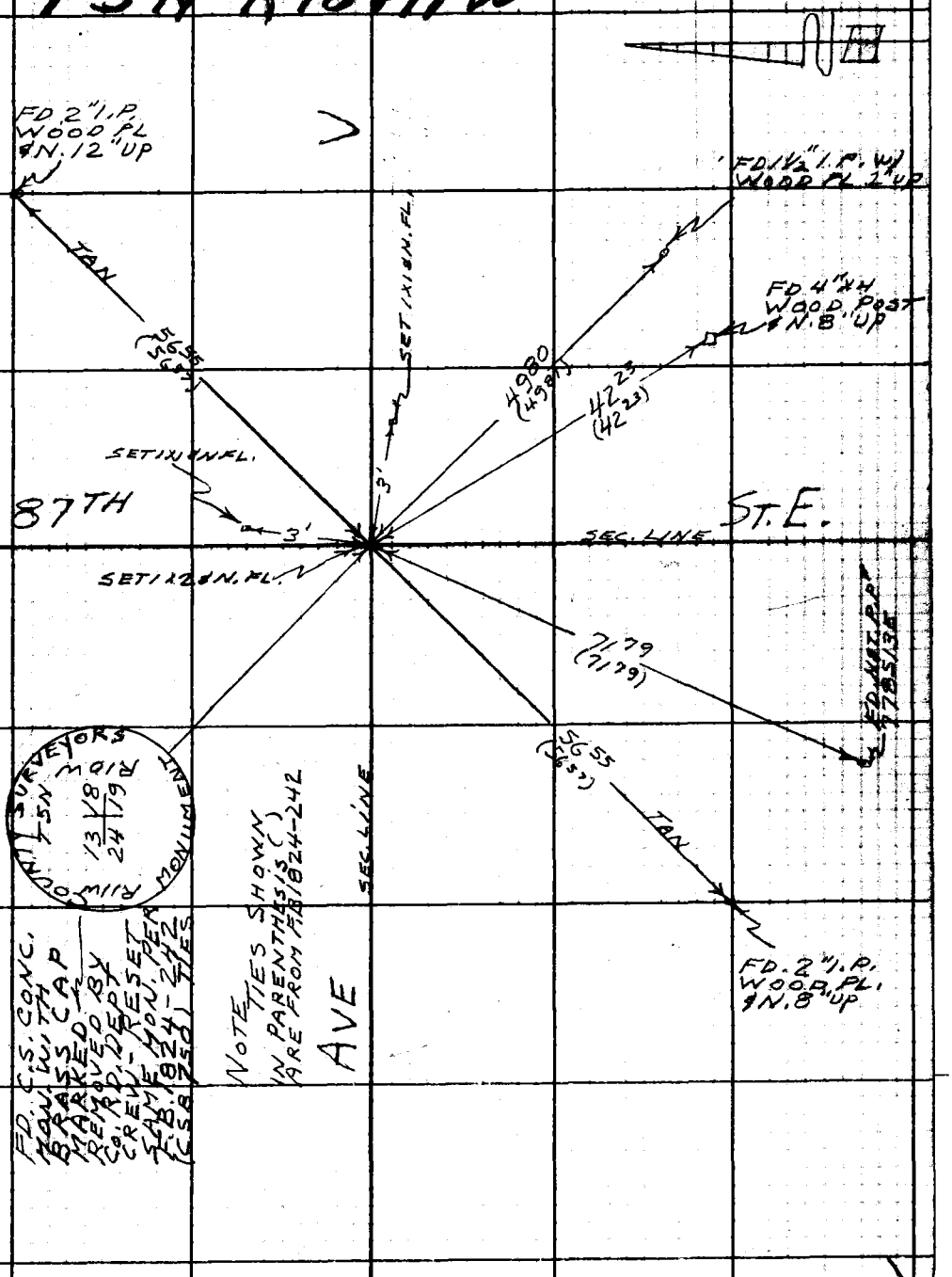
Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 03020 Tape 156 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes S. HALISCKY Date 2-1-61
Date	Indexed H. E. OTT

F. B. 2626 PG. 227

T5N R10+11W

W.S. 66-A-5



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

F. B. 2626 PG. 228

Bailey

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LOS ANGELES COUNTY ENGINEER
[redacted]
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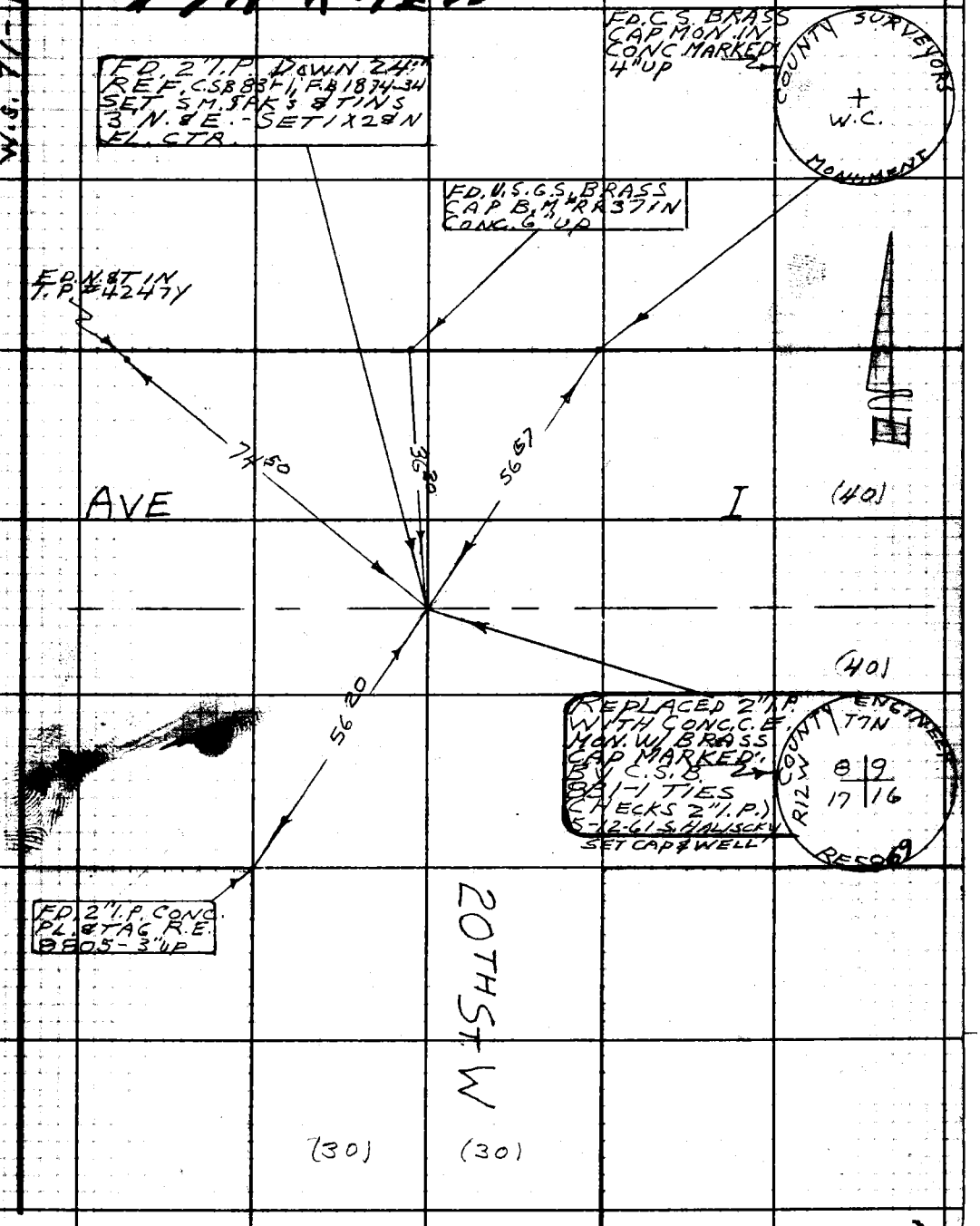
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES	F. B. 2626 PG. 229
Map No.	JN 030201 Tape 0148 Std. 68° °F	
Office Work	Surveyed by S. HALISCKY	
Checked	Notes S. HALISCKY Date 3-24-61	
Date	Indexed H. E. ON	

W.S. 71-D-4

T7N R-12W



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S S&E #247 11-58

F. B. [redacted] PG. 230

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LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

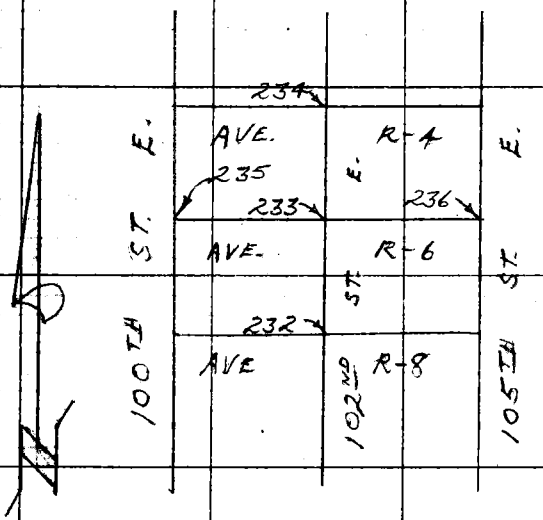
Notes Ck'd by	Survey of ST. ℄'S
Map No.	JN 0303.00 Tape 195 Std. 84 °F
Office Work	Surveyed by G-L-VAN NESS
Checked	Notes VAN NESS Date 1-28-75
Date	Indexed G. D. BAILEY FEB 5 1975

F. B. 2626 PG. 231

J. N. 0303.00

STREET CENTERLINE SURVEY IN TR. NO. 9488

REF: F.B. 2626



VAN NESS
HILL
EGSTROM

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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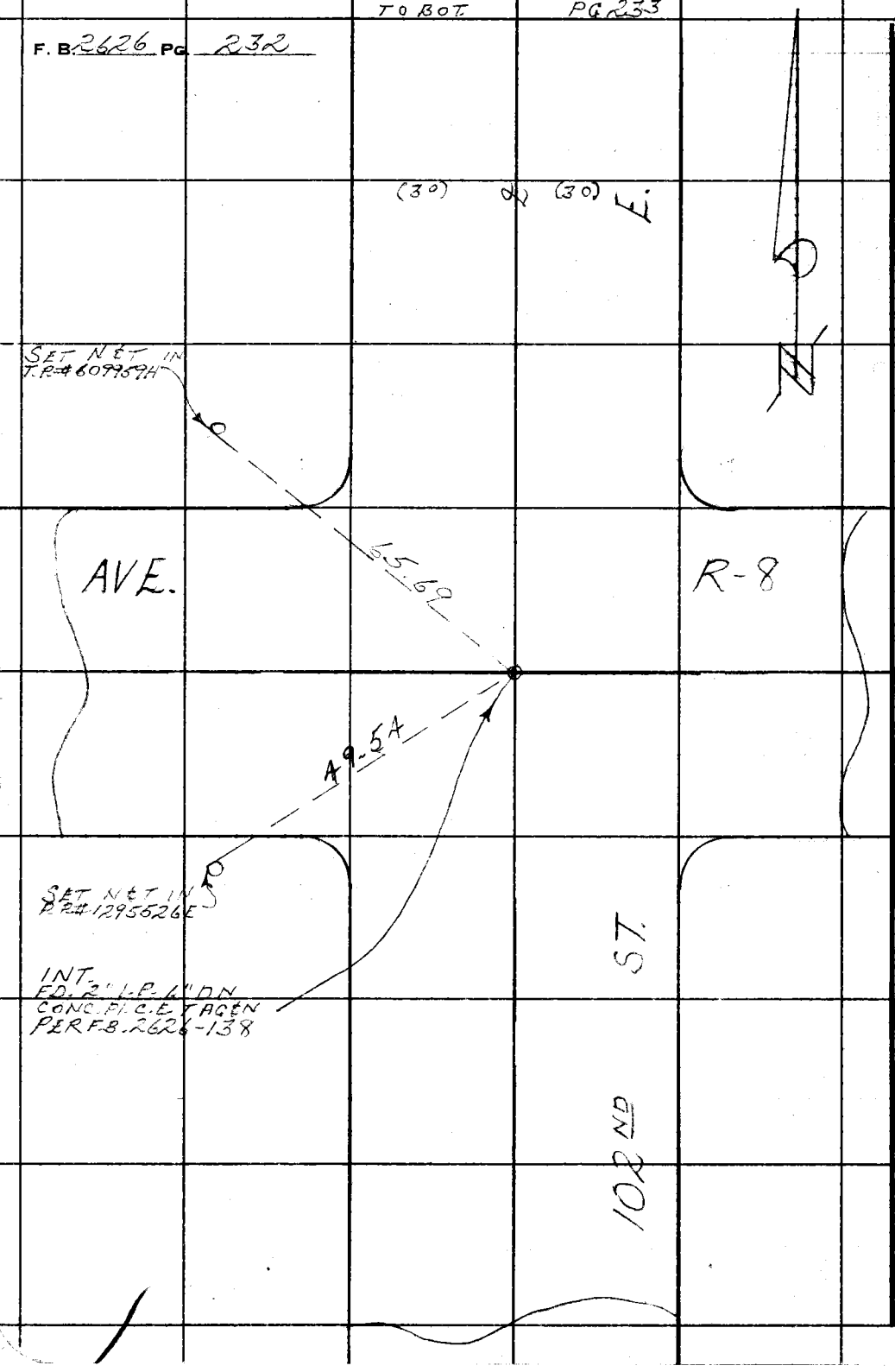
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F308S CE#310 3-69

F. B. 2626 PG. 232

TO BOT. PG 233



WS 66 B-3

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ST. & S
Map No.	JN 0303.00 Tape 195 Std. 84 °F
Office Work	Surveyed by G-L-VANNESS
Checked	Notes VANNESS Date 1-28-75
Date	Indexed G. D. BAILEY FEB 5 1975

F. B. 2626 PG. 233

W.S.66, B-3

TO BOT PG. 234

INT.
FD. 2" I.P. 12" DN
CONC. PI.C.E. TAGEN
LYING ON ITS SIDE
PER F.B. 2626-141
REPLACED WITH A
2" I.P. 10" DN CONC. PI
C.E. TAGEN
BY INTERSECTION

E.

(30) ℄ (30)

FD. NET IN
P.P.# 609956H

AVE.

R-6

35.71

PG. 235

(30) ℄ (30)

PG. 236

TO RT. SIDE

(30) ℄ (30)

TO LEFT SIDE

90° 05' - 97.48

60.41

38"

FD. NET
NO. #

ST.

SET NET IN
P.P.# 739092H

(30) ℄ (30)

102ND

1) 90-05-30
4) 360-22-35
90-05-38 3/4
6) 180-33-50
90-05-38 1/3

FROM TOP PG 232

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2626 PG. 234

W966 B-3

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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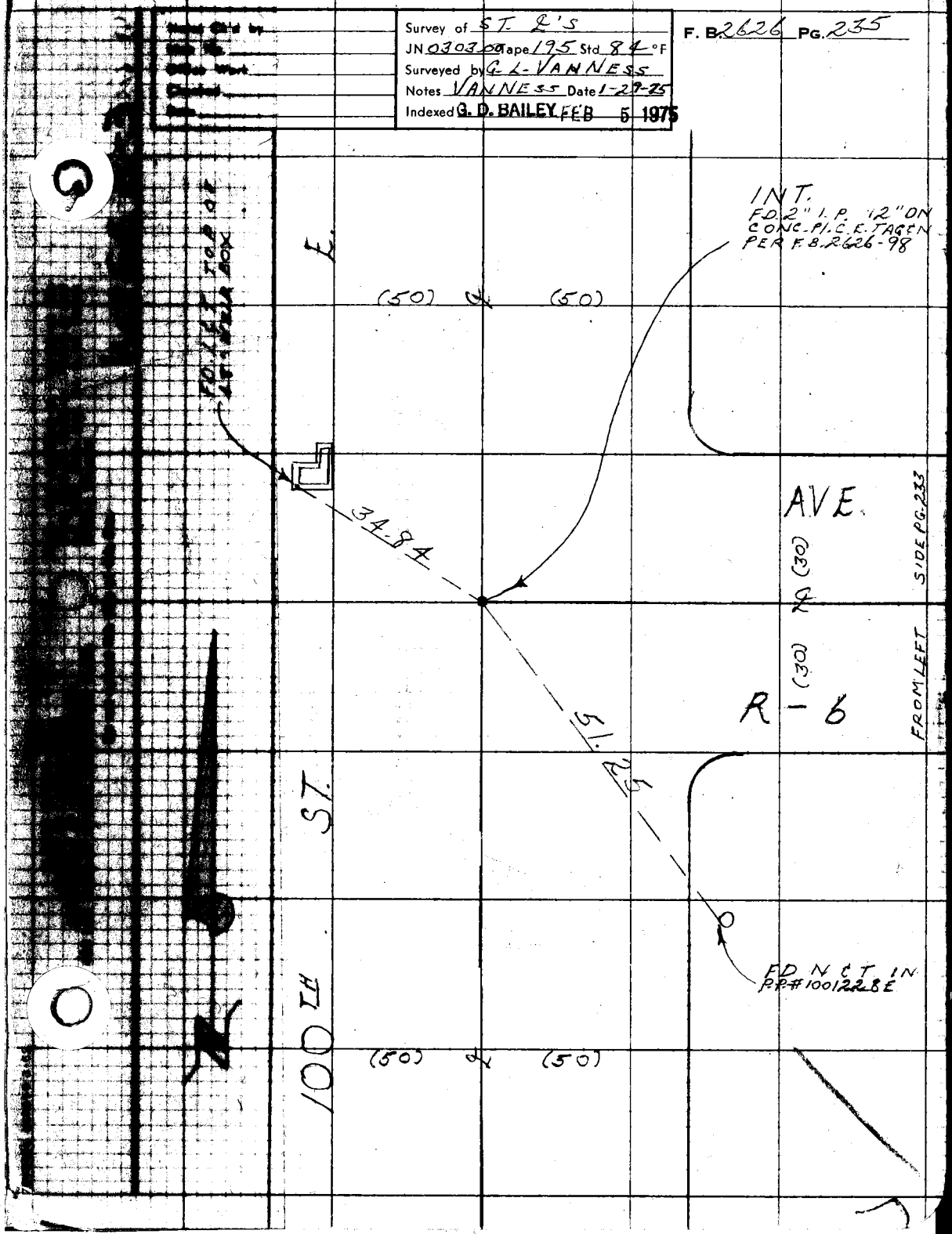
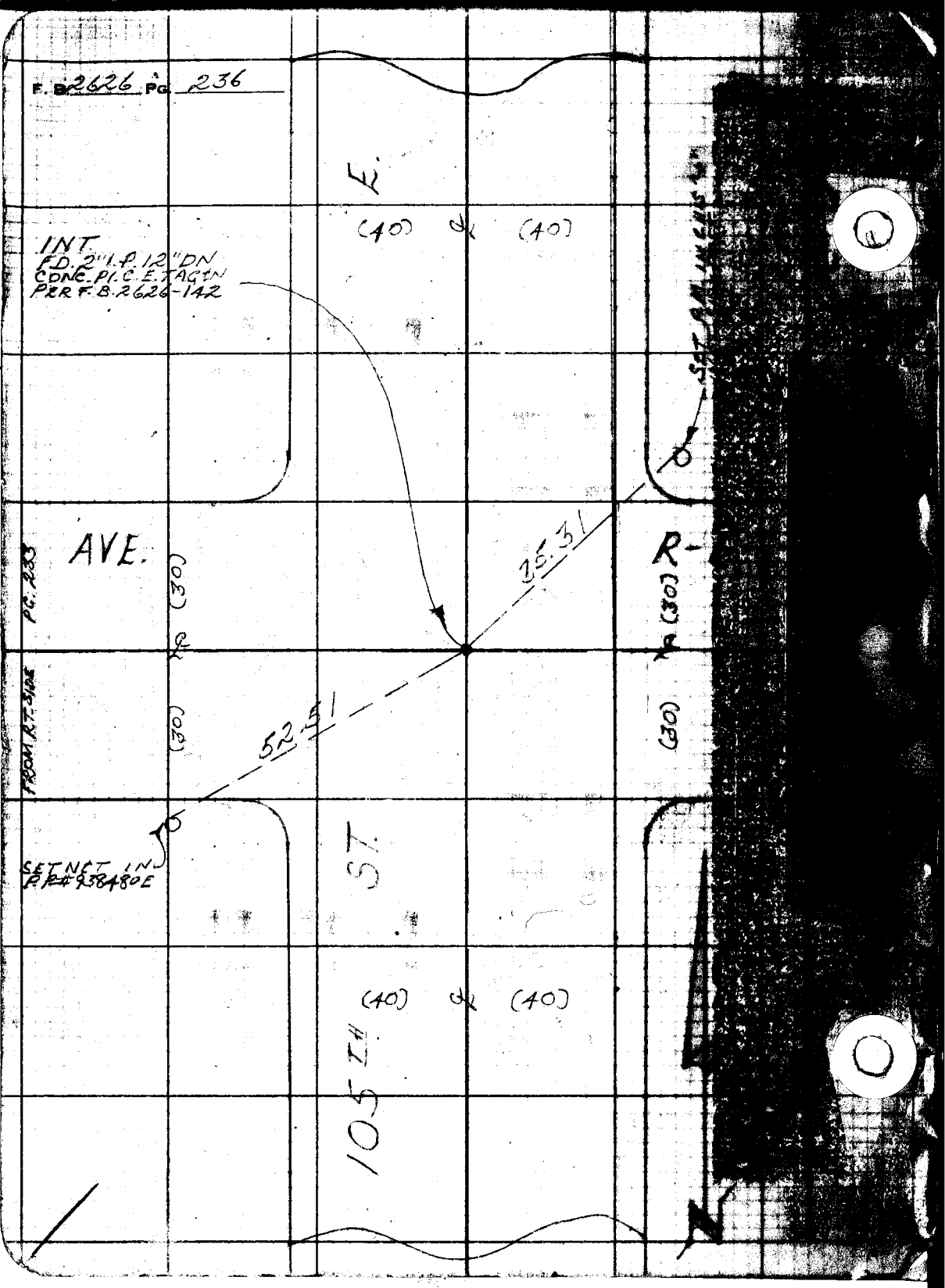
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Survey of ST. L'S
JN 0303 Tape 195 Std 84 °F
Surveyed by G. L. VANNESS
Notes VANNESS Date 1-29-75
Indexed G. D. BAILEY FEB 5 1975

F. B. 2626 PG. 235



F. B. 2626 Pg. 236