Survey of
JN Tape Std "F"
Surveyed by
Notes Date
Indexed

F.B. 2627 Pg.

Job	Description
	BREA CYN. CUT-OFF 0075.89
"P" Line	From 5th Ave. to Brea Cyn. Rd.
B.M.	Bench Levels from 5th Ave. to Brea Cyn. Rd. along "P" Line.
Cad. Ties	Cadastral ties along "P" Line.
C.L.	Fr. Brea Cyn. Rd. (State Route 19) NWly to 5 Ave.
Ties	RANCHO RINCON DE LA BREA Tie from sec. line (T2N, R9W, Sec. 32) to Shell Oil Co. 2" I.P. (Prop. Loc. of Cor. #5 Rancho Rin. De. La Brea)
Photos	Photos concerning above.
C.L.	Survey of Brea Cyn. Rd. from Pathfinder Rd. S. to Copper Cyn. Dr. 0095.59.
C.L.	Establishing P.I. East of Brea Cyn. Cutoff.

microfilmed Nov. 85

SOUTH DIAMOND BAR CO. PK. 0056.2

78	B.M.	Bench levels vic. Cold Springs La & Brea Cyn. Rd.
84	Index	DIAMOND BAR BLVD. J.N. 0095.59
06	C.L.	Survey fr. Old Brea Cyn. Rd. N'ly

over

F.B. 2627 Pg.

Page	Job	Description
		to Grand Avenue.
207-	208	Measured Dist. along Centerline Brea Cyn. Rd. with H.P. Dist. Meter.
209-	210	Zone 7 Coordinate tie at South End.

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Map No.	JN 0075.89 Tape 159 Std 84 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 11-59
Date	Indexed [illegible] 12-21-59

F.B. 2627 PG. 5

BREA CÑ. CUT-OFF RD.

J.N. 0075.89

P-LINE SURVEY

P-LINE SURVEY FROM INTERSECTION BREA CÑ. CUT-OFF RD. & BREA CÑ. RD. TO INTERSECTION OF BREA CÑ. CUT-OFF RD. & 5TH AVE.

FOR ℄ SURVEY 1964 See page 63

~PARTY~
BROWN, L.L.
HARRINGTON, P.
WEST, J.
GRAY, W.

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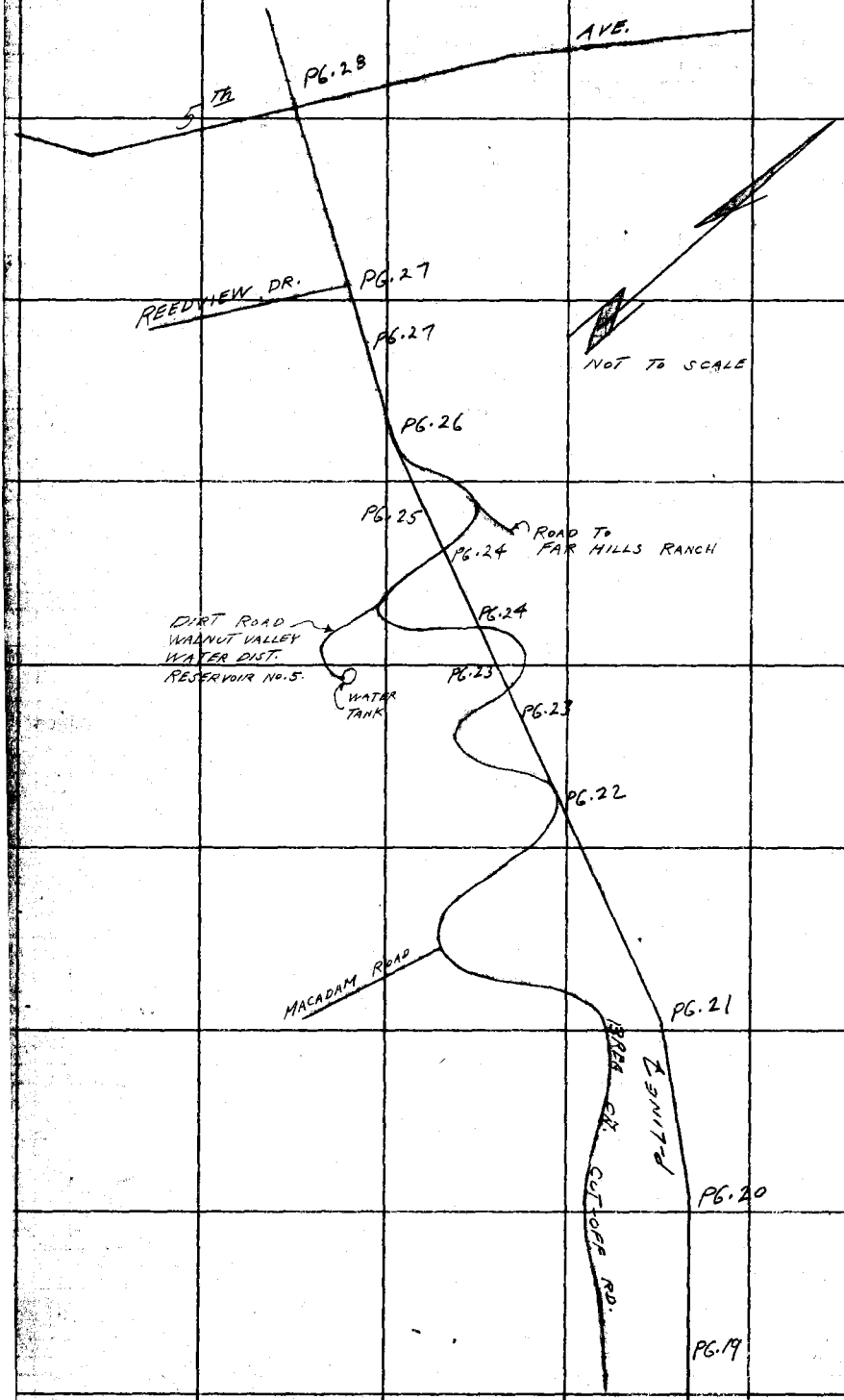
76F3095 S&E #247 1-56

F.B. 2627 PG. 6

INDEX MAP



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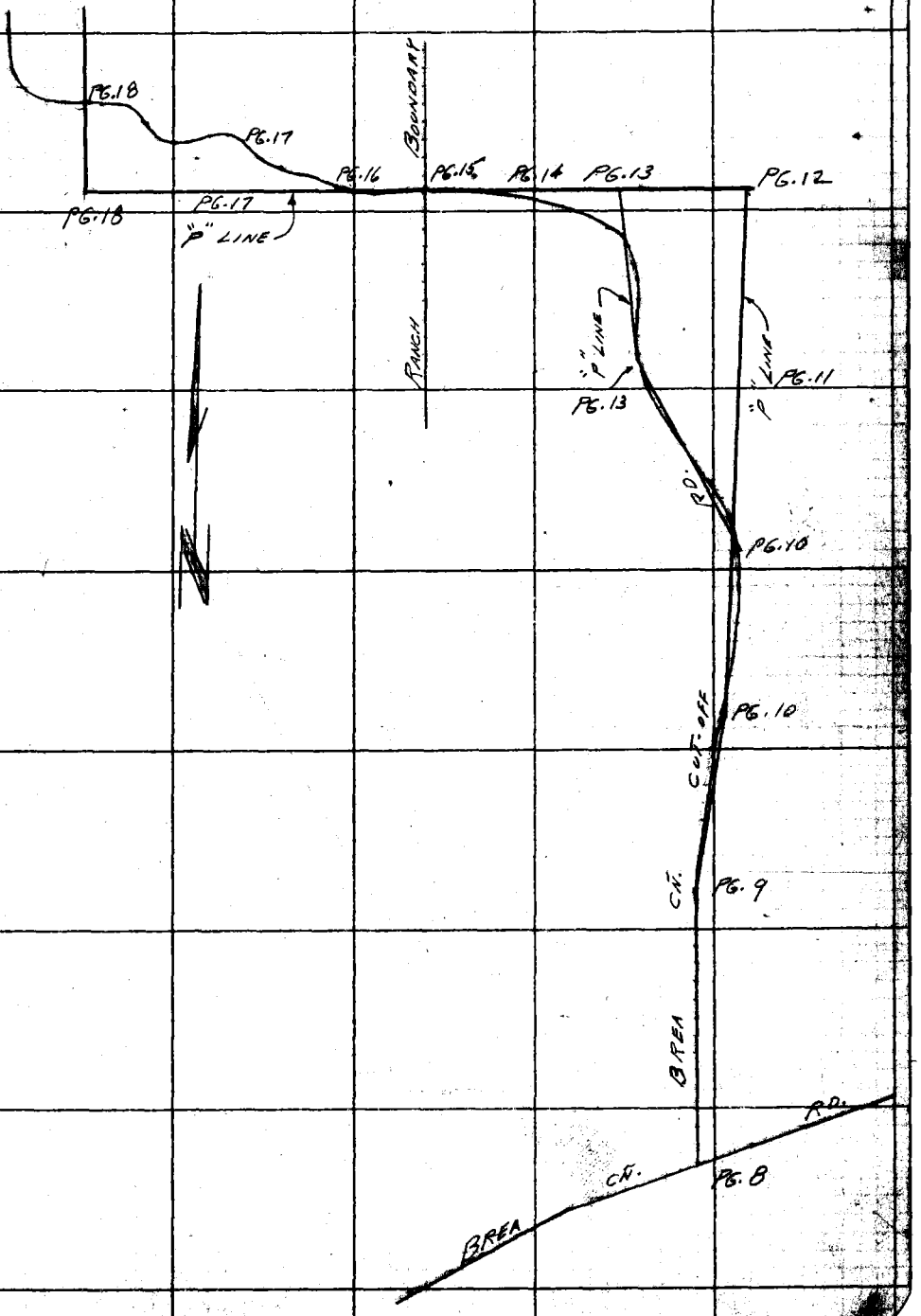
Checked	Notes L. L. BROWN Date 11-59
Date	Indexed K. C. Johnson

F. B. 2622 PG. 7



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76F3058 SEE #247 1-56

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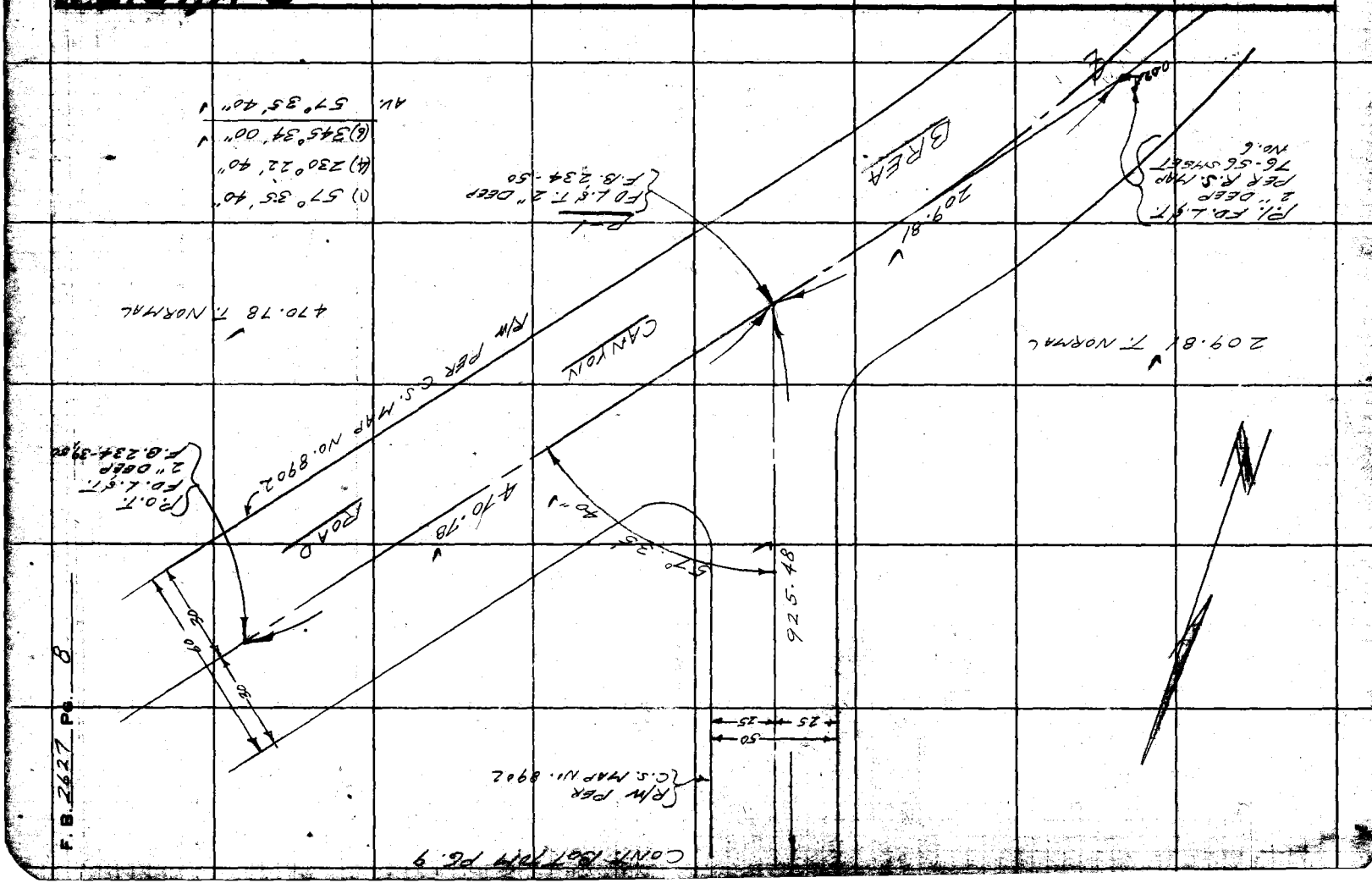
W.S. 39, A-5



F.B. 2627 PG. 8

CONT. BOTTOM PG. 10

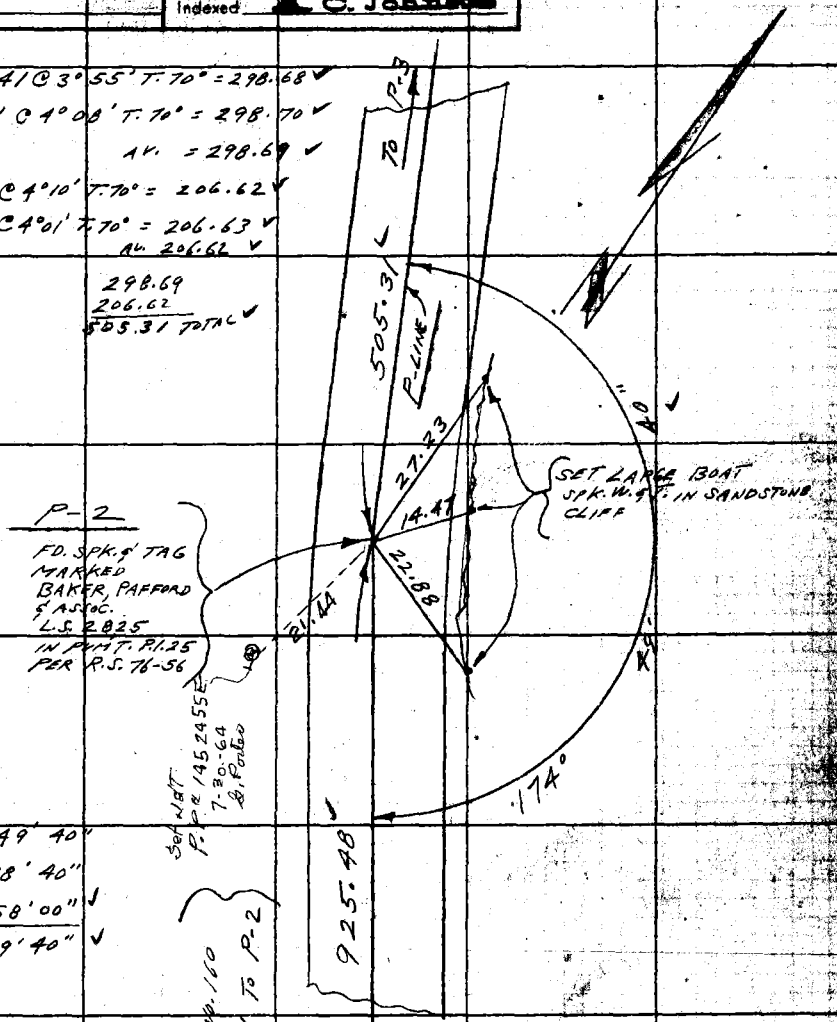
Notes Ck'd by [illegible]	Survey of BREA CN. CUT-OFF RD.
Map No.	JN 0075.89 Tape 159 Std 84 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 11-59
Date	Indexed [illegible] C. Johnson

F. B. 2627 PG. 9

W.S. 39A-5

(1) 299.41 @ 3° 55' T. 70° = 298.68 ✓
(2) 299.51 @ 4° 08' T. 70° = 298.70 ✓
AV. = 298.69 ✓
(1) 207.19 @ 4° 10' T. 70° = 206.62 ✓
(2) 207.16 @ 4° 01' T. 70° = 206.63 ✓
AV. 206.62 ✓

298.69
206.62
505.31 TOTAL ✓



(1) 174° 49' 40"
(4) 339° 18' 40"
(6) 328° 58' 00" ✓
AV. 174° 49' 40" ✓

USED 100' TAPE NO. 160 STD. 68° FOR DIST. FROM P-1 TO P-2

P-LINE

925.47 @ Level
T. 70° = 925.48 ✓

TO P-1

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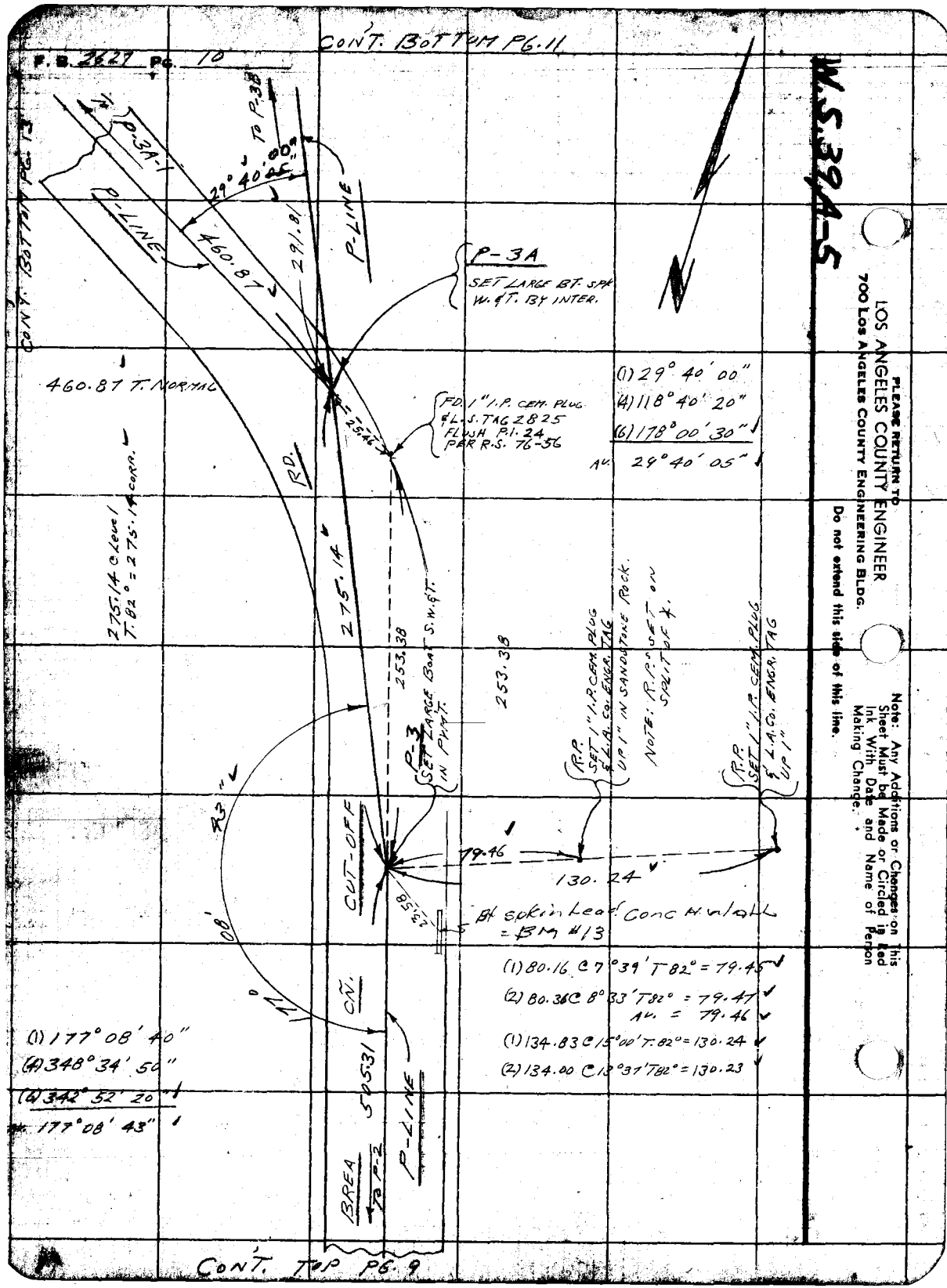
76F3098 S&E #247 1-56

CONT. LEFT SIDE PG. 8



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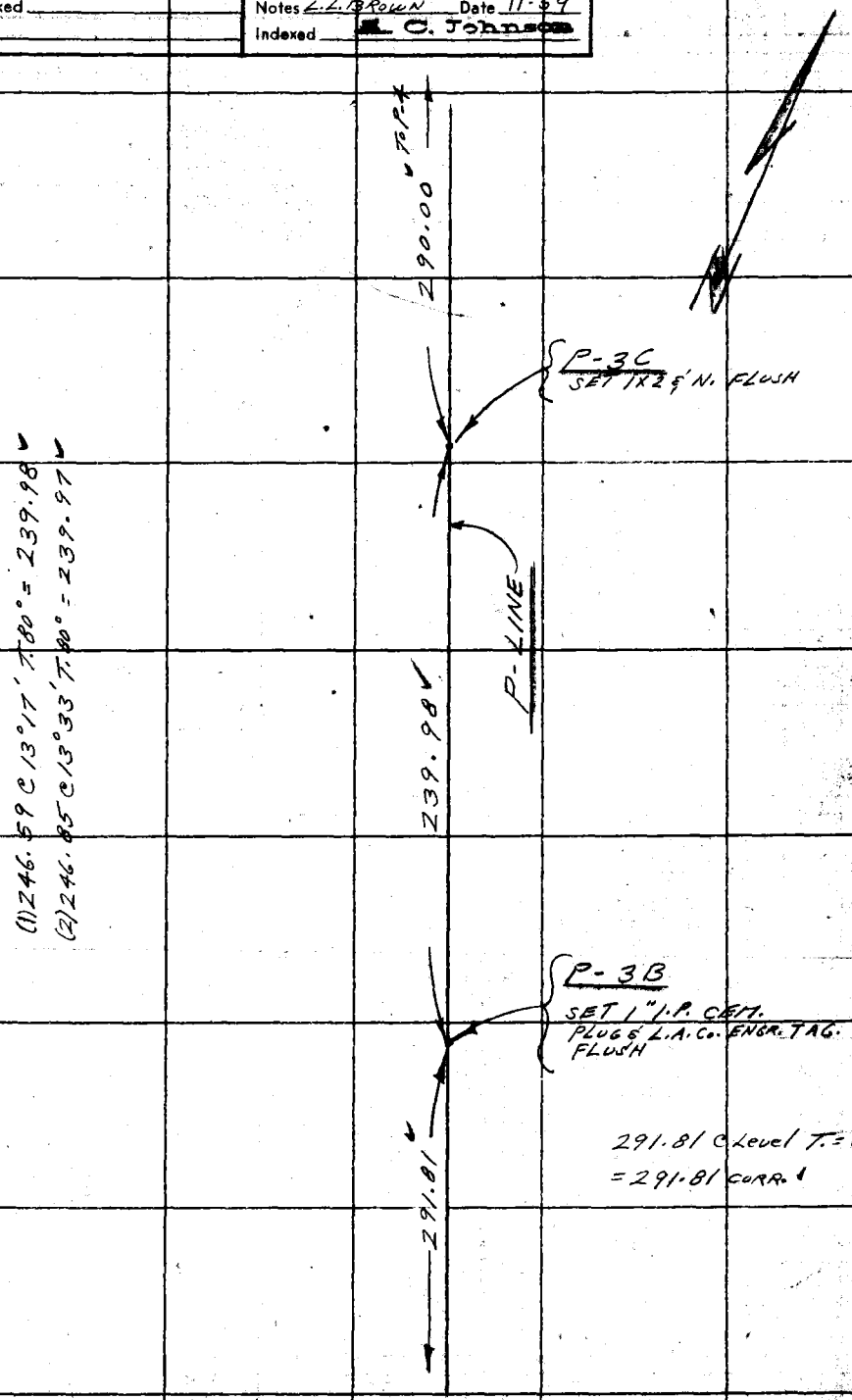
CONT. BOTTOM PG. 12

Notes Ck'd by H. E. AUSTIN	Survey of BREA CN. CUT-OFF RD.	F. B. 2627 Pg. 11
Map No.	JN 0075-89 Tape 159 Std 84 °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 11-59	
Date	Indexed [illegible] C. Johnson	



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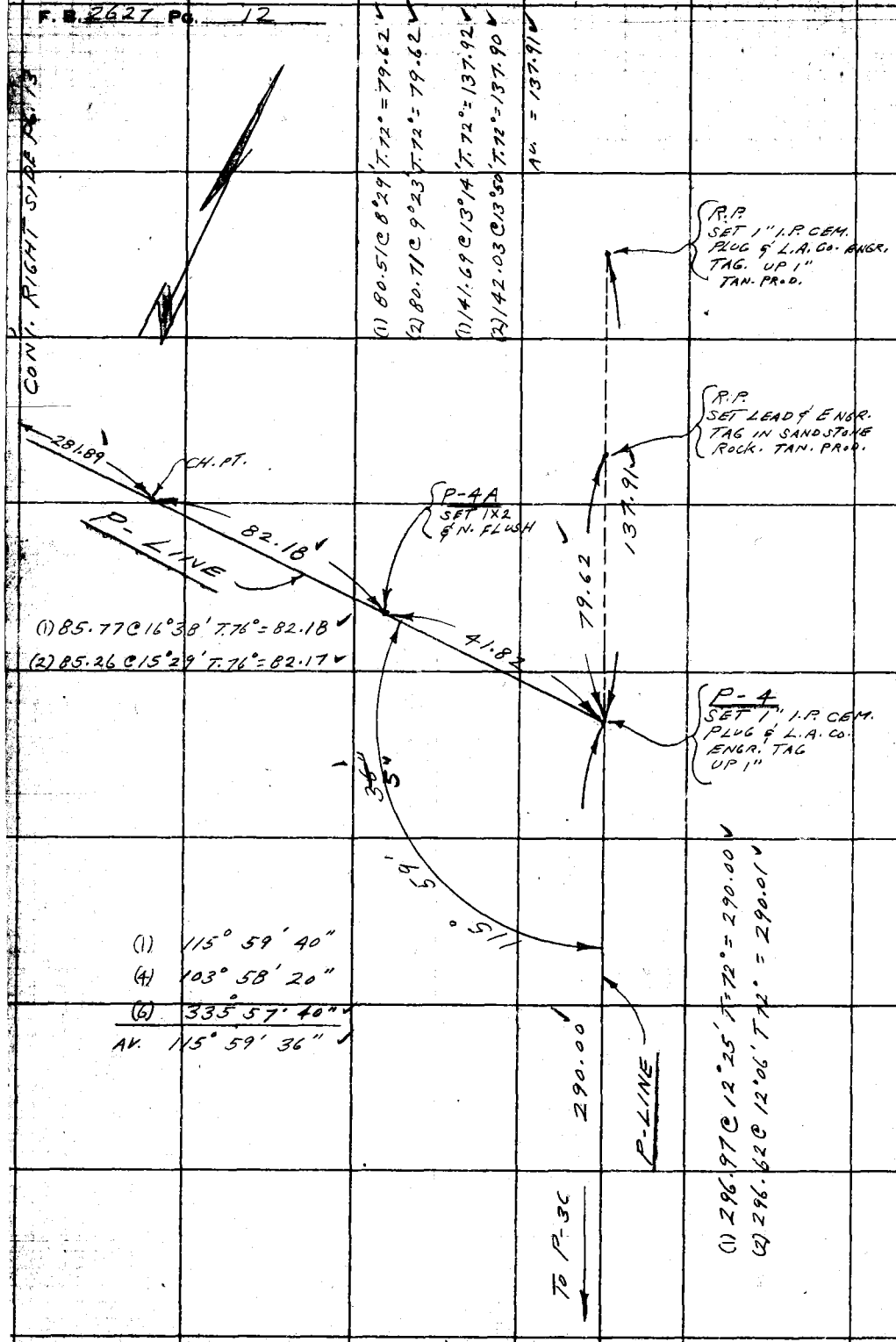
76F3098 S&E #247 1-56

CONT. TOP PG. 10

F. B. 2627 Pg. 12



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CONT. TOP PG. 11

W.S.39.A.5

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Map No.
Office Work
Checked
Date

Survey of BREA CR. CUT OFF RD.
JN 0075-89 Tape 152 sStd 84 °F
Surveyed by L. L. BROWN
Notes L.L. BROWN Date 11-59
Indexed C. Johnson

F. B. 2627 Pg. 13

CONT. BOTTOM PG. 14

P-4D
SET 1" I.P. CEM. PLUG & L.A.C. ENGR. TAG FLUSH

P-4C
SET 1X2 ¢ N. FLUSH

P-4B
SET 1X2 ¢ N. FLUSH

CONT. LEFT SIDE PG. 12

P-3A-2
FD. ¾" I.P. CEM. PLUG & L.S. TAG NO. 2825 FLUSH
P.I. NO. 22 PER R.S. 76-56

(1) 47°44'40"
(4) 190°59'30"
(6) 286°29'00" ✓
AV. 47°44'50" ✓

(1) 285.96 C 9°40' T. 76° = 281.89
(2) 286.12 C 9°51' T. 76° = 281.89

529.52 T. NORMAL

(1) 166°35'40"
(4) 306°23'00"
(6) 279°34'30" ✓
AV. 186°35'45" ✓

P-3A-1
FD. SPK. & TAG MARKED BAKER, PAFFORD & ASSOC. L.S. 2825 IN PVMT. P.I. NO. 23 PER R.S. 76-56

SET L.G.B.T. SPK. & TIN, IN FACE OF SANDSTONE CLIFF

CONT. RIGHT SIDE PG. 10

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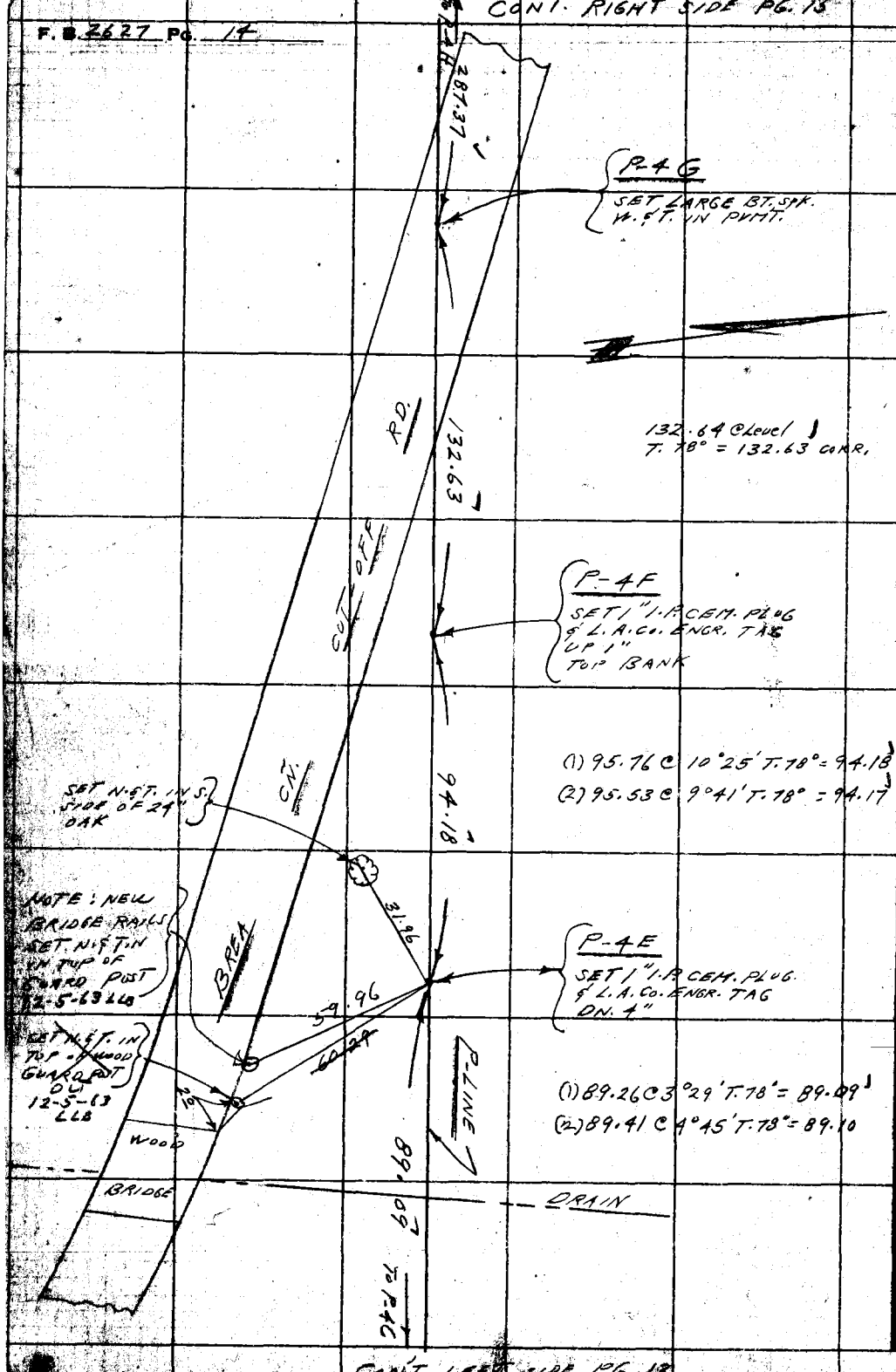
76F3095 SAE #247 1-58

CONT. RIGHT SIDE PG. 13

F. B. 2627 PG. 14



CONT. LEFT SIDE PG. 18

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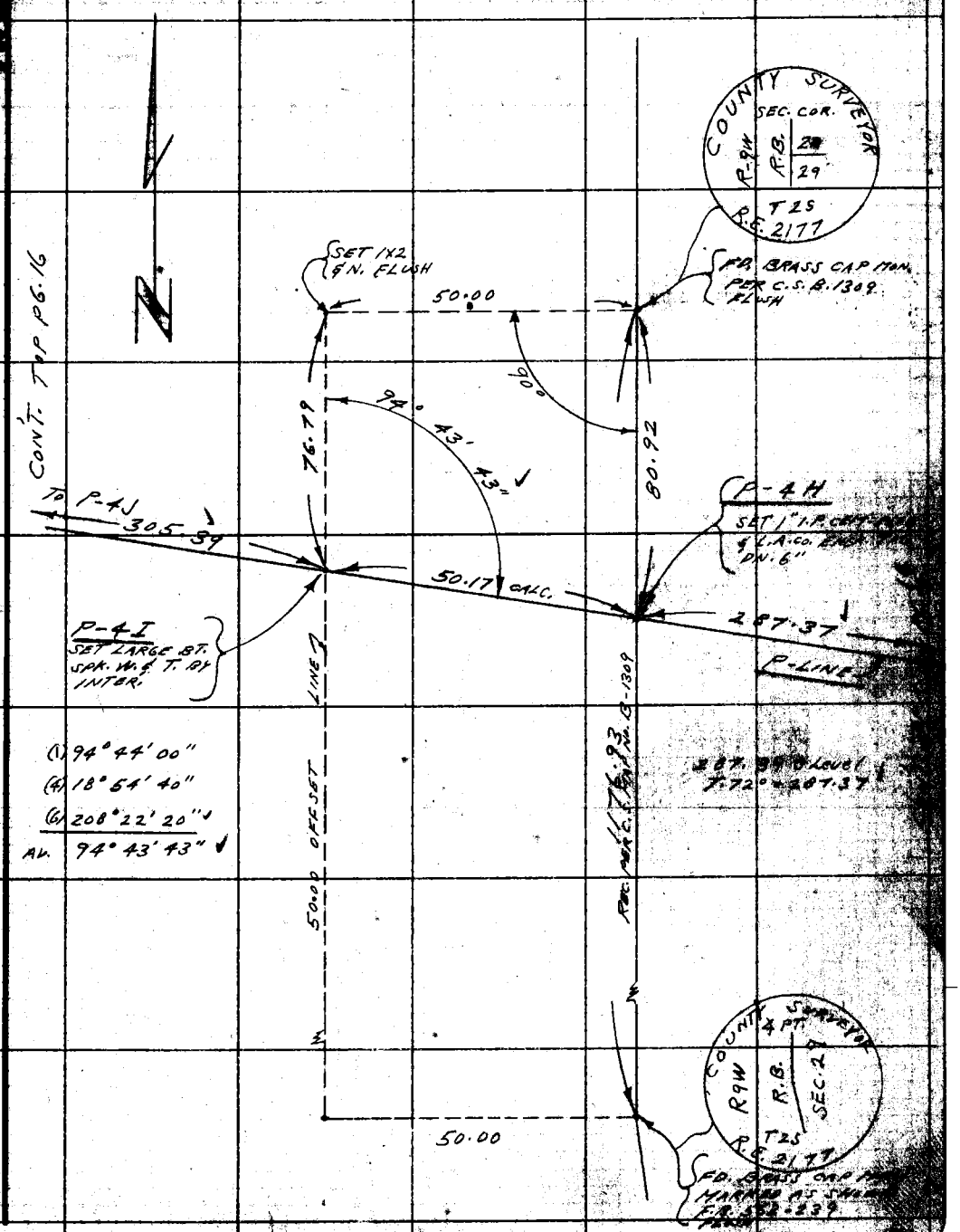
W.S. 39A-5

Notes Ck'd by H. E. [illegible]	Survey of BREACH CUT-OFF RD.
Map No.	JN 0075.89 Tape 159 Std. 84 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 11-59
Date	Indexed [illegible] C. Johnson

F. B. 2627 Pg. 15



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76F3098 S&E #247 1-56

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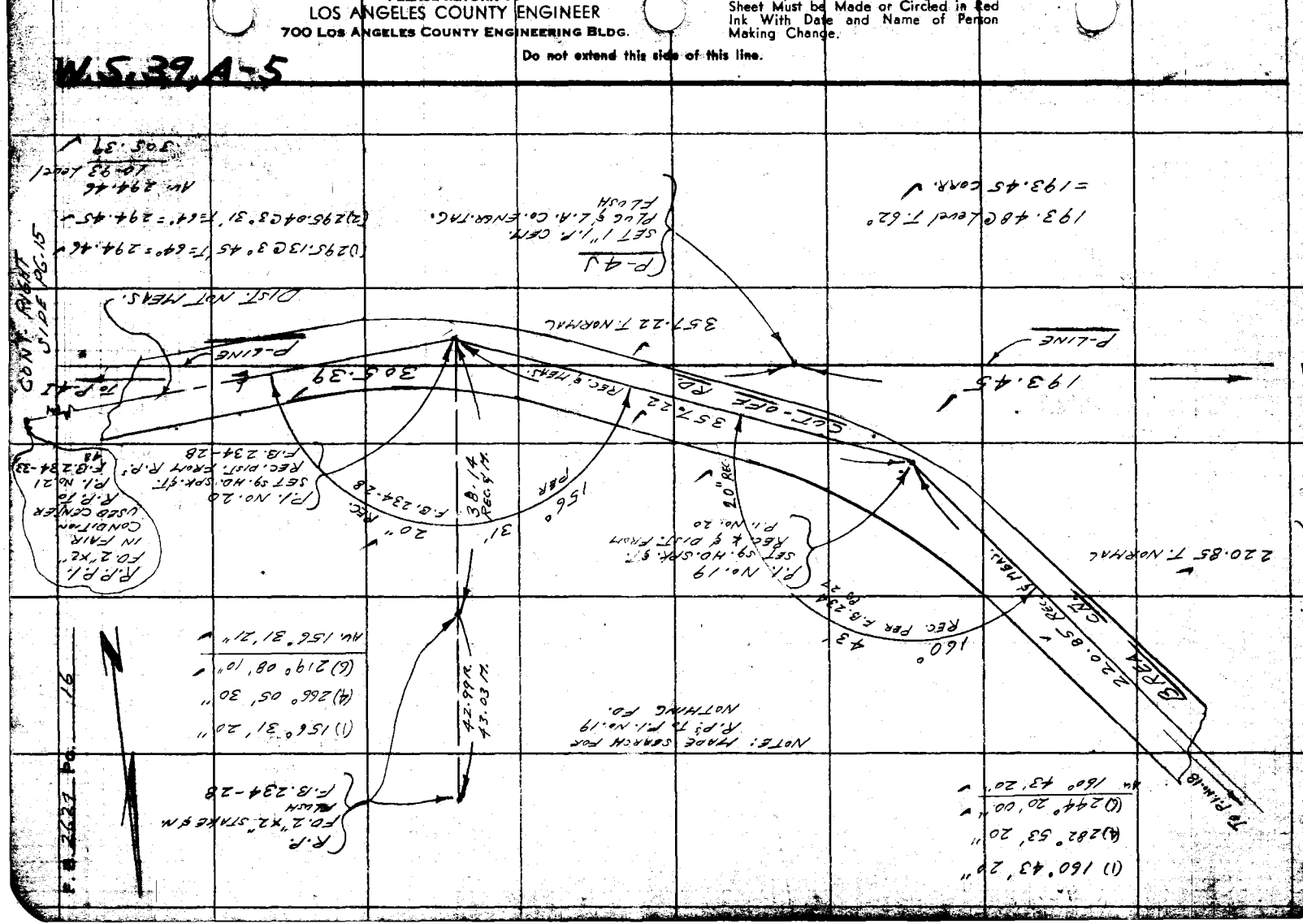
W.S. 39, A-5



76F3098 CE #247—3-57

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W.S. 394-5

Notes Ck'd by
Map No.
Office Work
Checked
Date

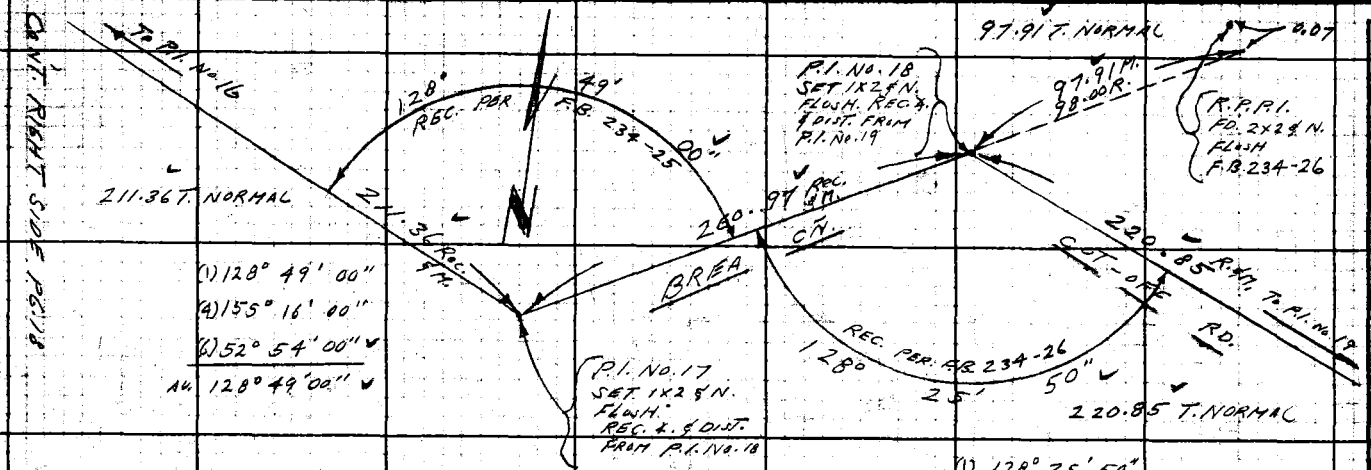
Survey of SPACE CENTER ROAD
JN 66-2108 Item 1652 Std. 22
Surveyed by L. E. [illegible] Date 11-59
Noted L. E. [illegible] Date
Indexed C. Johnson

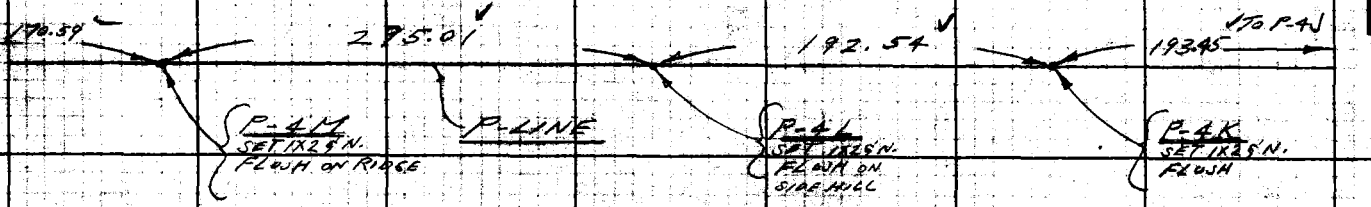
F. B. 2622 Pg. 17

CONT. RIGHT SIDE PG. 16

CONT. SOUTHWEST PG. 16

CONT. RIGHT SIDE PG. 18





CONT. RIGHT SIDE PG. 18

CONT. BOTTOM PG. 19

F.B. 2627 Pg. 18

W.S. 3914-4

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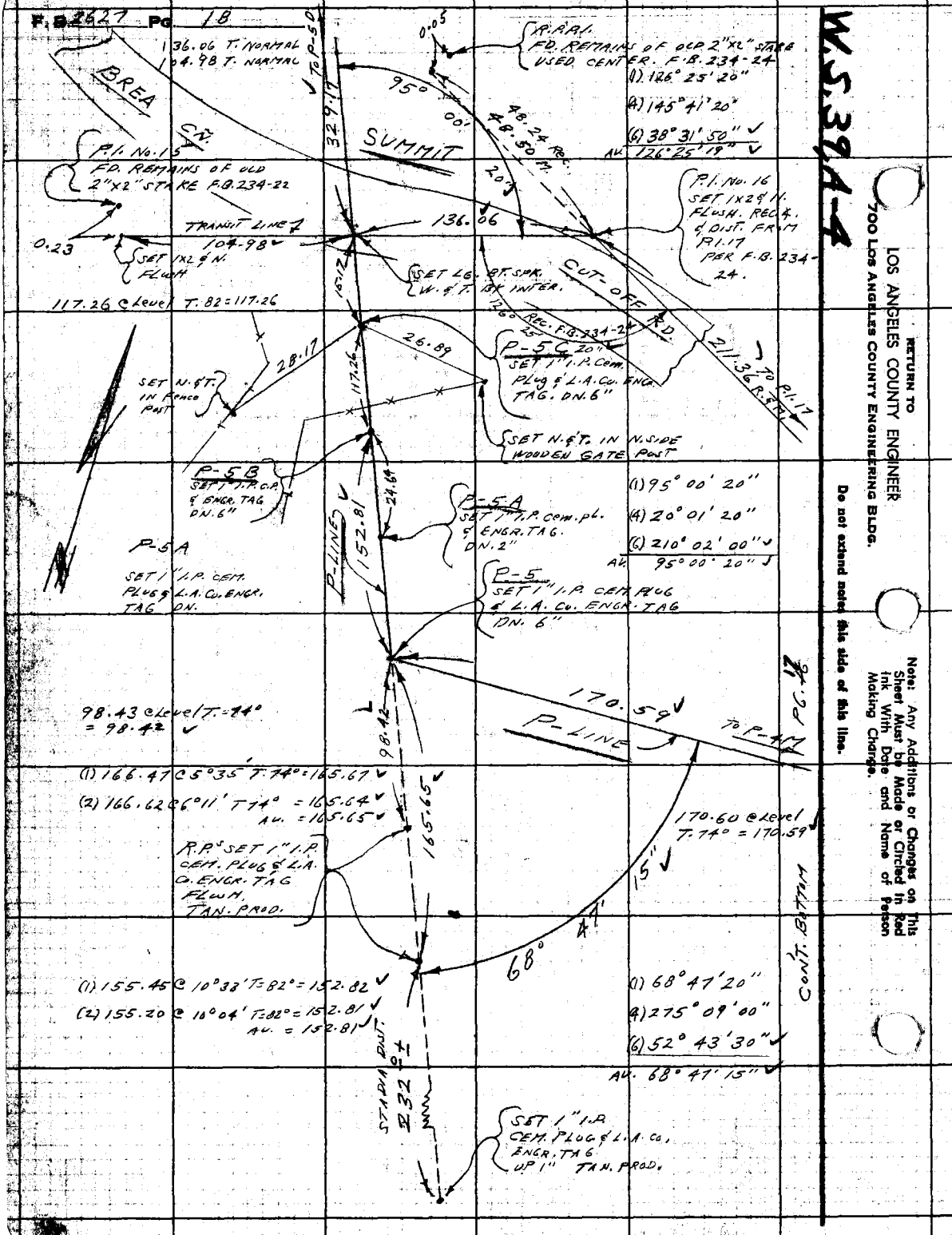

CON'T. BOTTOM PG. 20

Notes Ck'd by H. E. [illegible]	Survey of BREA CN. CUT-OFF RD.
Map No.	JN 0075.69 Tape 159 Std 84 °F
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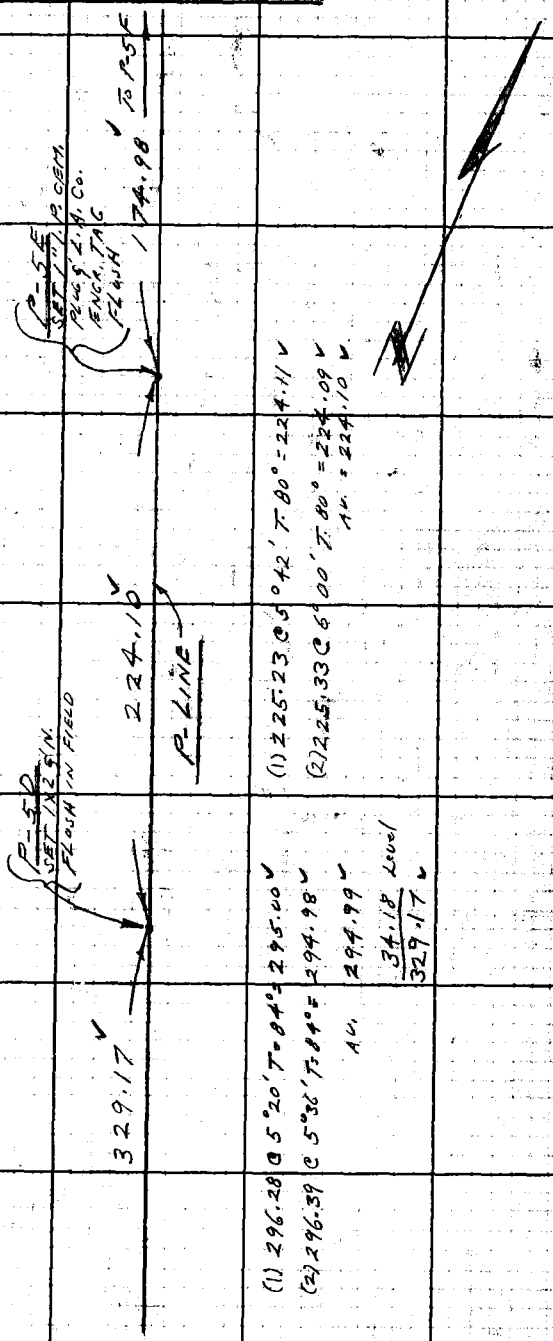
Date	Indexed [illegible] C. Johnson

F. B. 2627 PG. 19



(1) 225.23 @ 5°42' T. 80° = 224.11
(2) 225.33 @ 6°00' T. 80° = 224.09
AV. = 224.10

(1) 296.28 @ 5°20' T. 84° = 295.00
(2) 296.39 @ 5°36' T. 84° = 294.98
AV. 294.99
34.18 Level
329.17

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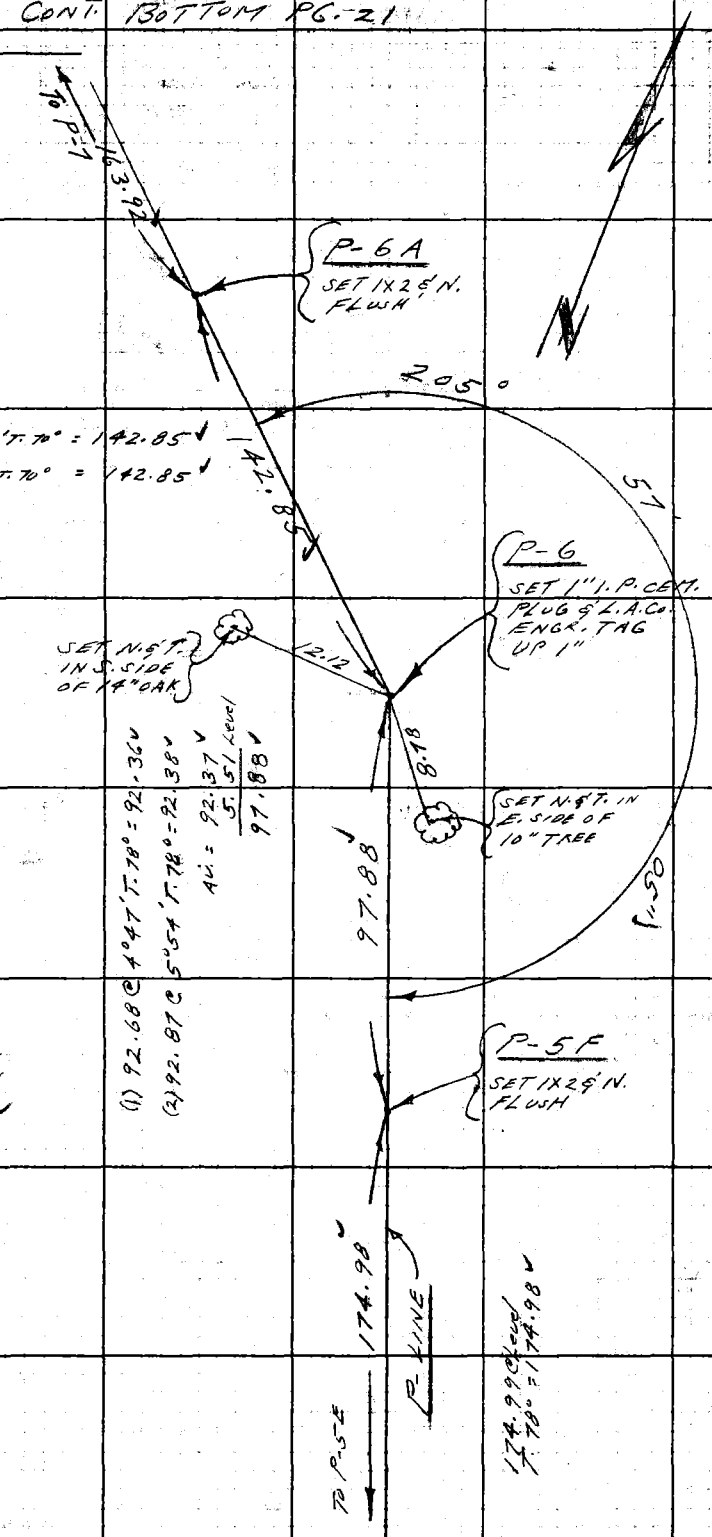
CON'T. TOP PG. 18

CONT. BOTTOM PG. 21

F. B. 2627 Pg. 20



(1) 143.56 @ 5°39' T.70° = 142.85 ✓
(2) 143.71 @ 6°13' T.70° = 142.85 ✓

(1) 92.68 @ 4°47' T.78° = 92.36 ✓
(2) 92.87 @ 5°54' T.78° = 92.38 ✓
Av. = 92.37 ✓
S. 51 (Level)
97.88 ✓

(1) 205° 57' 00"
(2) 155° 42' 30" ✓
103° 48' 20"
Av. 205° 57' 05" ✓

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CONT. TOP PG. 19

CONT. BOTTOM PG. 22

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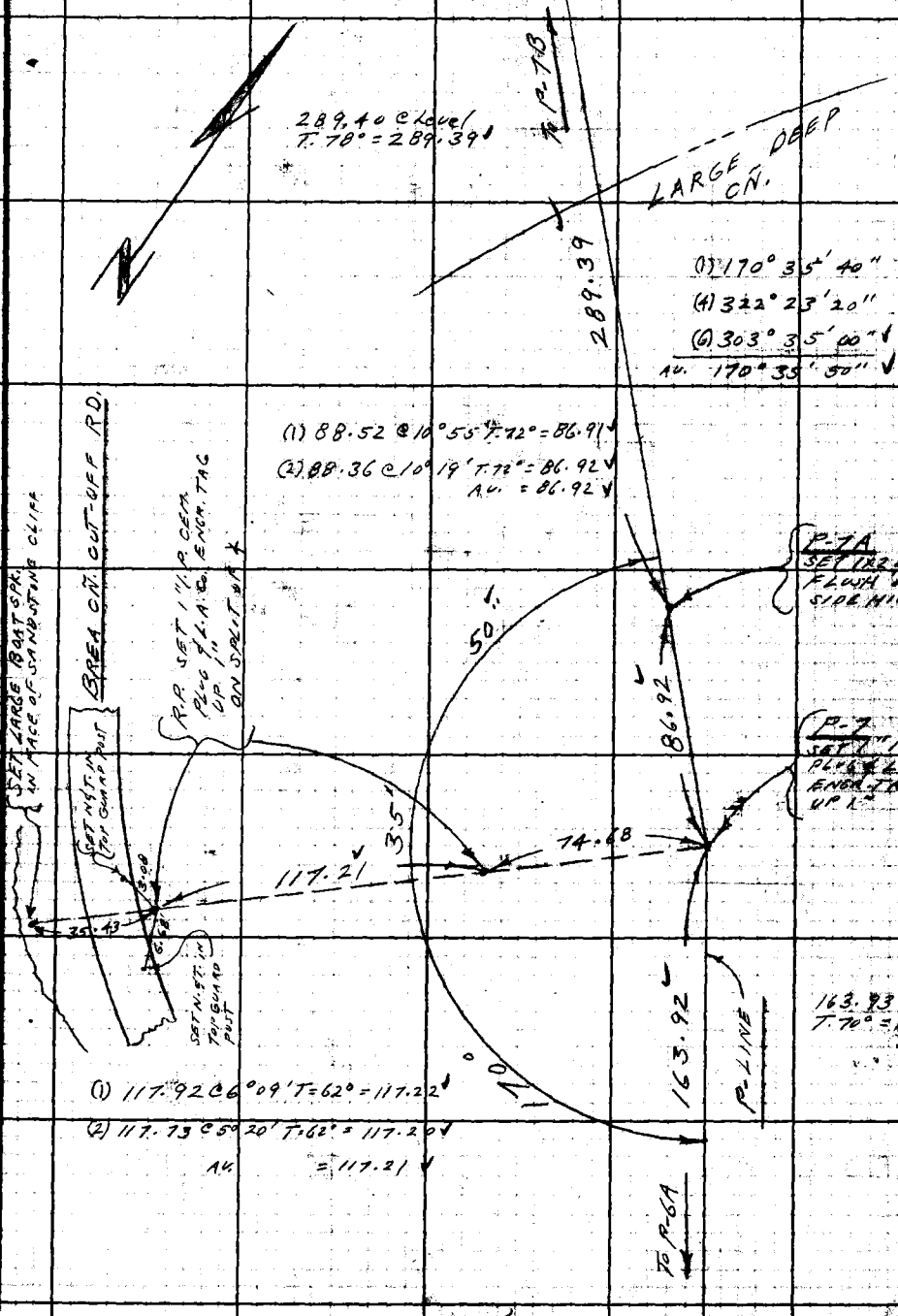
Date	Indexed [illegible]

F. B. 2627 Pg. 21



CONT. TOP PG. 20

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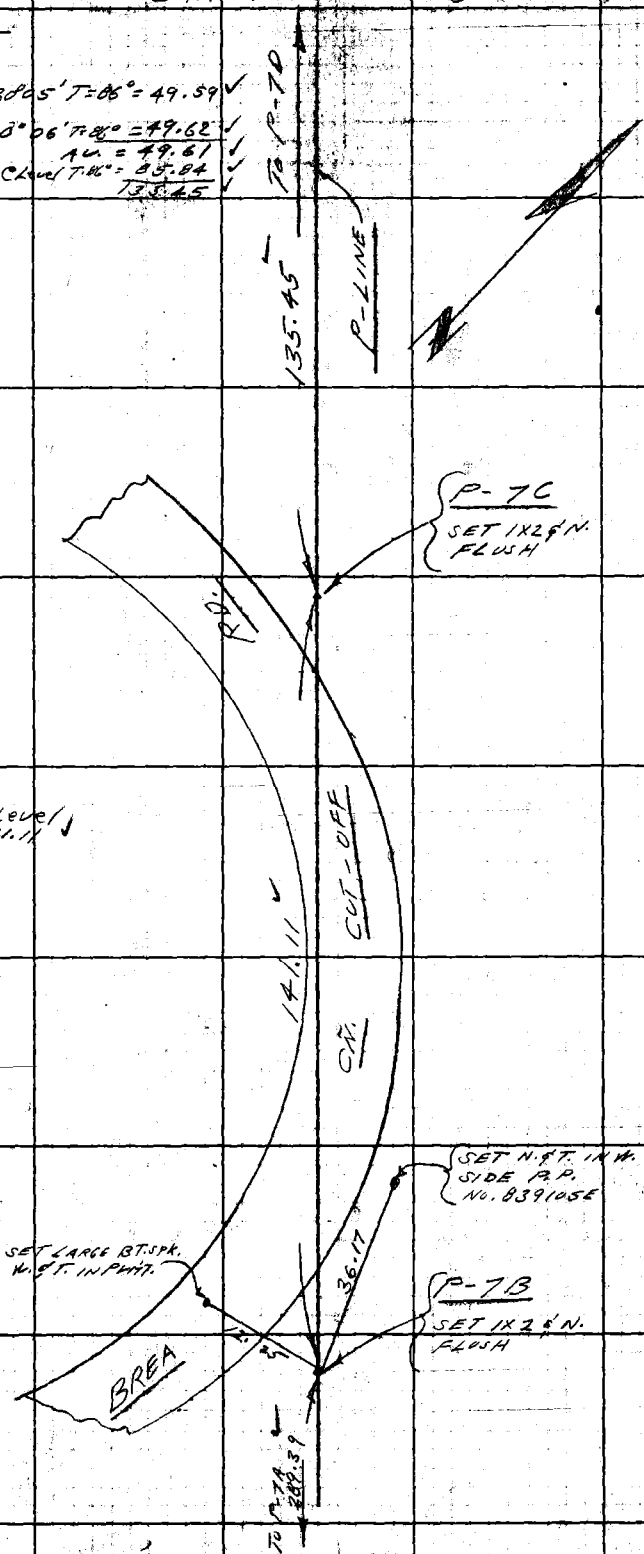
76F3098 CE #247—3-57

CONT. BOTTOM PG. 23

F.B. 2627 PG. 22

(1) 57.31 @ 38°05' T=86° = 49.59 ✓
(2) 57.35 @ 38°06' T=86° = 49.62 ✓
AV. = 49.61 ✓
85.84 @ Level T.86° = 85.84 ✓
135.45 ✓



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CONT. TOP PG. 21

CONT. BOTTOM PG. 24

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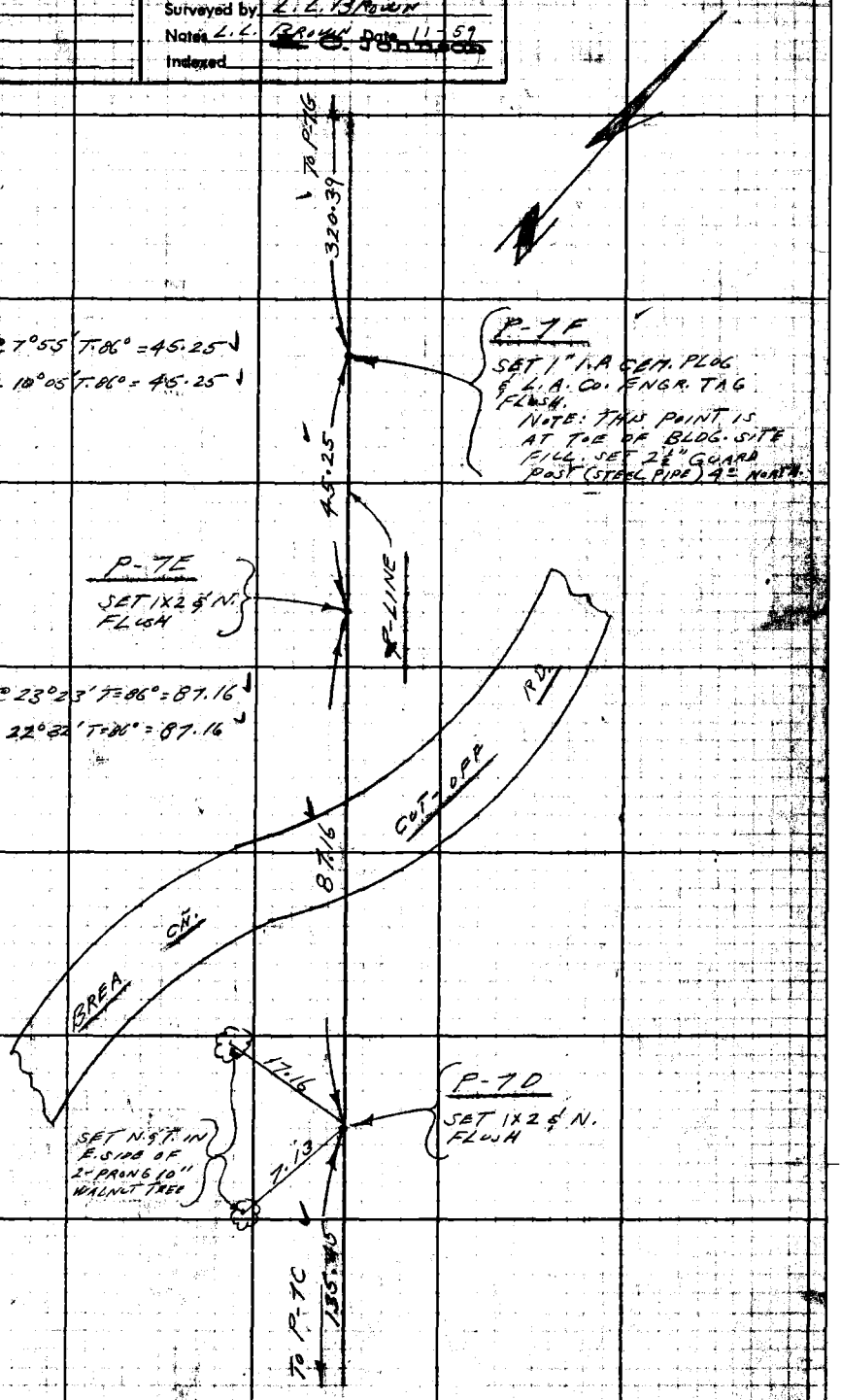
Date	Indexed C. Johnson

F.B. 2627 PG. 23



CONT. TOP PG. 22

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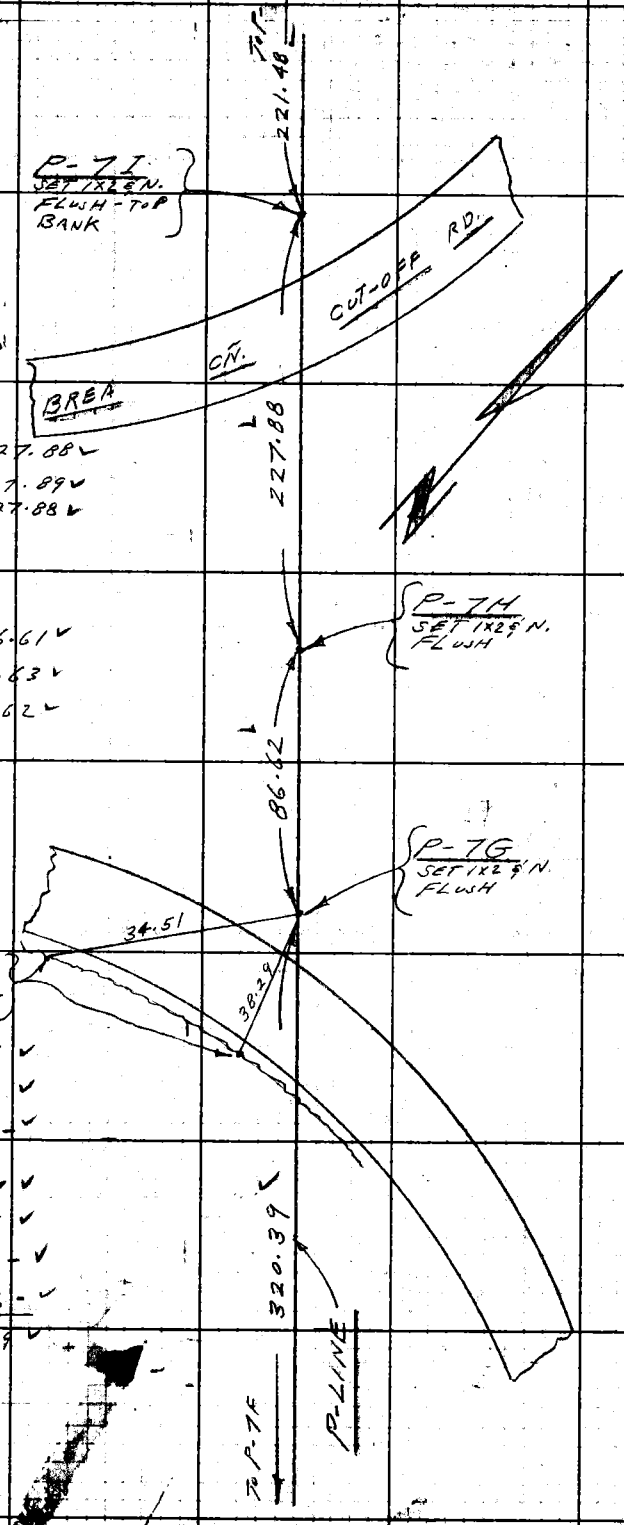
CONT. FROM BOTTOM PG. 25

F.B. 2627 Pg. 24



(1) 227.98 C 1°41' T.86° = 227.88 ✓
(2) 227.95 C 1°22' T.86° = 227.89 ✓
AV. = 227.88 ✓

(1) 93.84 C 22°38' T86° = 86.61 ✓
(2) 93.23 C 21°41' T86° = 86.63 ✓
AV. = 86.62 ✓

(1) 78.16 C 13°00' T.86° = 76.16 ✓
(2) 78.00 C 12°23' T.86° = 76.18 ✓
AV. 76.17 ✓

(1) 204.93 C 12°38' T86° = 199.97 ✓
(2) 204.64 C 12°17' T.86° = 199.96 ✓
AV. = 199.96 ✓
44.26 C Level T.86° = 44.26 ✓
SUB TOTAL = 320.39 ✓

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CONT. TOP PG. 23

CONT. BOTTOM PG. 26

Notes Ck'd by	Survey of BREA CN. CUT-OFF RD.
Map No.	JN 0075 89 Tape 159 Std 64 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 11-59
Date	Indexed C. Jannusch

F. B. 7627 PG. 25

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TO P-7K

240.34 T. NORMAL

240.34

BREA CN. CUT-OFF RD

P-7K
SET 1X2 G. N. FLUSH

(1) 203.90 @ 10°50' T. 82° = 200.27
(2) 203.64 @ 10°28' T. 82° = 200.25
Av. = 200.26

200.26

R.P. SET 1" I.P. CEM. & L.A.C. ENGR. TAG UP 1"

90°

P-LINE

P-7J
SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG FLUSH.

34.54

66.47

(1) 67.99 @ 12°07' T. 82° = 66.48
(2) 68.51 @ 14°02' T. 82° = 66.47
Av. = 66.47

TO P-7Z

221.48

221.48 @ Level
T = 82° = 221.48

CONT. TOP PG. 24

7EF3005 CE #247—3-57

CONT. BOTRM P6-27

F.B. 2627 Pg. 26

W.S. 39, A-4

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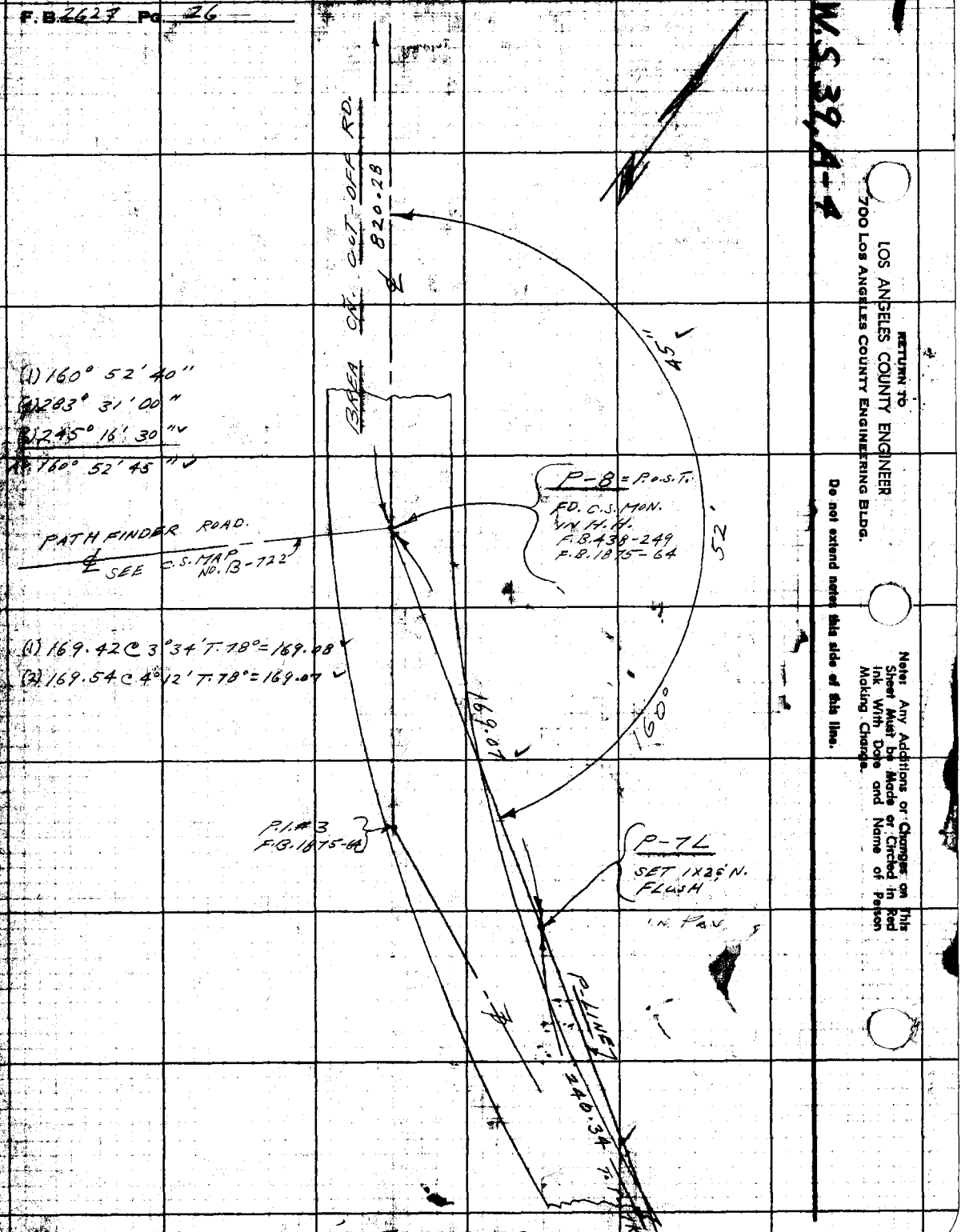


(1) 160° 52' 40"
(2) 203° 31' 00"
(3) 245° 16' 30"
160° 52' 45" ✓

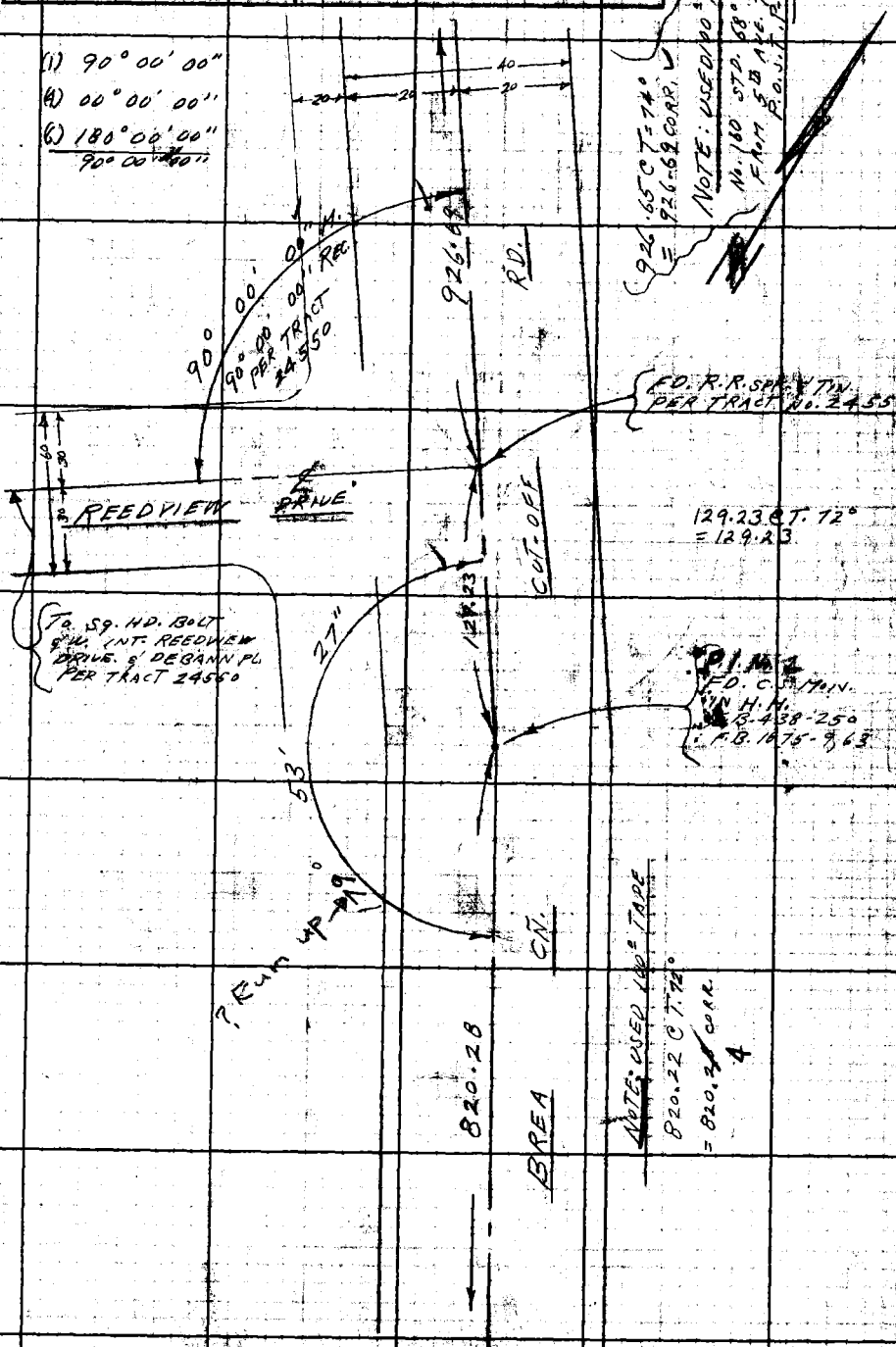
(1) 169.42 @ 3°34' T. 78° = 169.98 ✓
(2) 169.54 @ 4°12' T. 78° = 169.07 ✓

CONT. BOTTOM PG. 28

W.S. 39A-4

Notes Ck'd by H E AUSTIN	Survey of BREA CN. CUT OFF RD.
Map No.	JN 0075-69 Tape 160 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L. L. BROWN Date 11-59
Date	Indexed A. C. Johnson

F.B. 2627 Pg. 27



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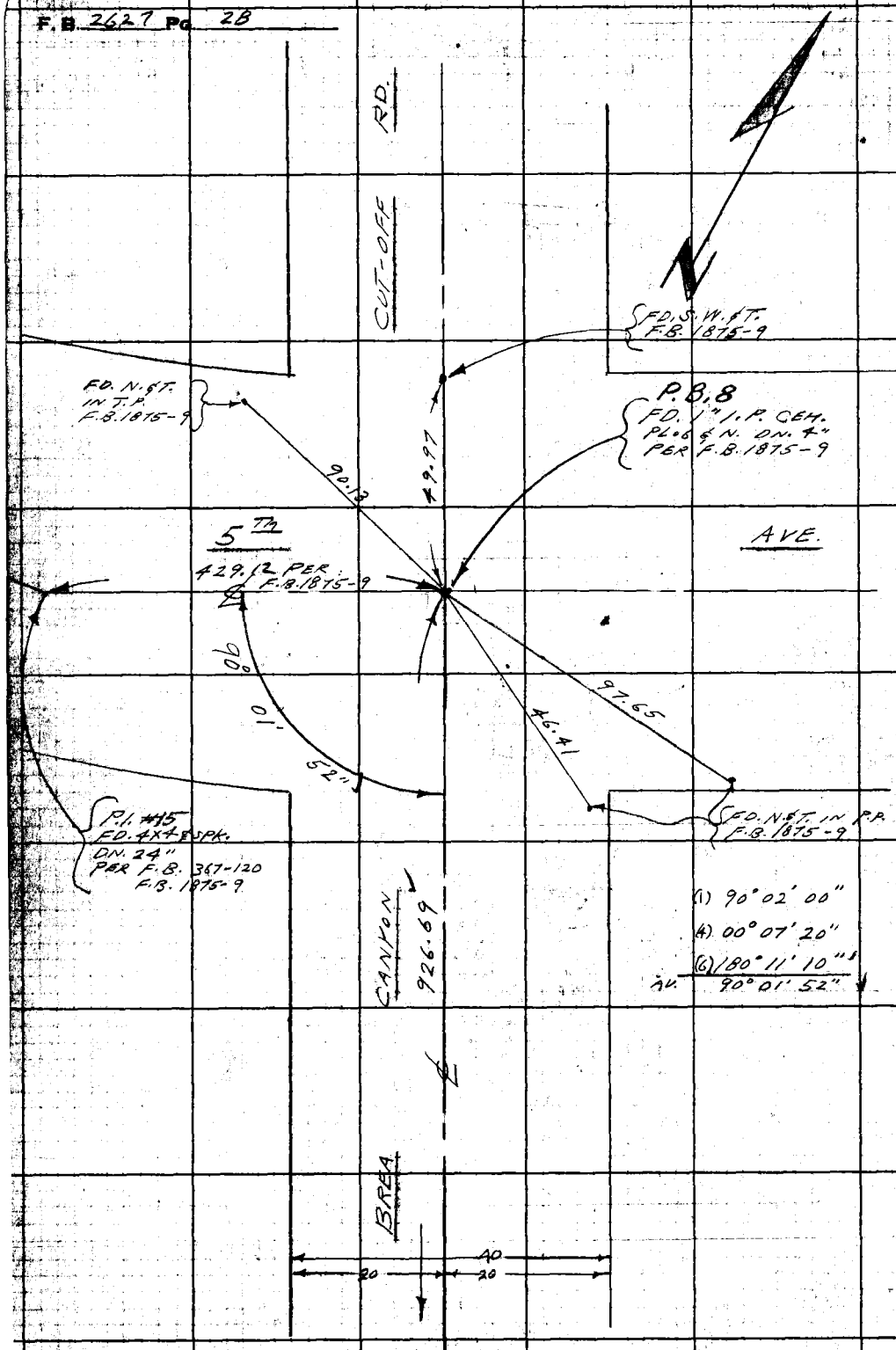
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3058 C 247—3-57

CONT. TOP PG. 28

F.B. 2627 Pg. 28



CON'T. TOP PG. 27

W.S. 39, A-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. JOB NO. 0075-89 SURVEY OF BREA CN. CUT-OFF RD.
DATE SURVEY BY L. L. BROWN
NOTES CHKD. NOTES BY L.L. BROWN DATE 11-24-59
DATE INDEXED A. C. Johnson DATE 12-[illegible]-59

F. B. 2627 Pg. 29

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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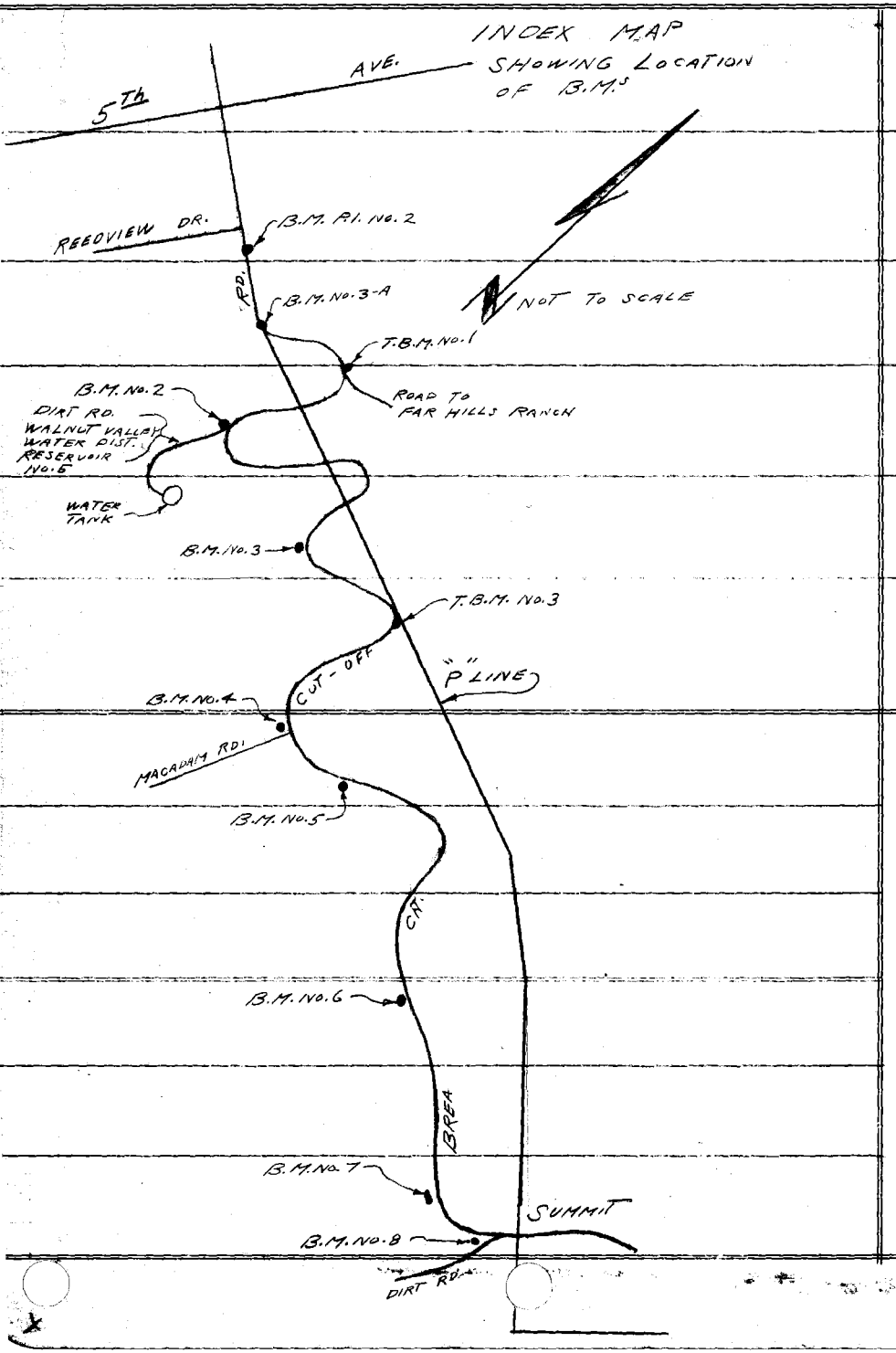
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

768420 S & E-353 4-54

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
		- PARTY - BROWN L.L. HARRINGTON, P. GRAY, P. WEST, V.			BENCH LEVEL CIRCUIT FROM B.M. P.I. No. 2 SOUTHERLY ALONG BREA CN. CUT-OFF RD. TO U.S.C.&G.S. B.M. F-341 BREA CN. RD.	BREA CN. CUT-OFF ROAD. J.N. 0075-89 BENCH LEVELS.

F.B. 2627 Pg. 30

JOB NO. 0075-89 SURVEY OF BREA CN. CUT-OFF RD. NOTES RED.
SURVEY BY L. L. BROWN DATE
NOTES BY L. L. BROWN DATE 11-24-59 NOTES CHKD.
INDEXED C. Johnson DATE DATE



B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

765420 S & E-333 4-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. _____ JOB NO. 0075.89 SURVEY OF BREA CN. CUT-OFF RD.

DATE _____ SURVEY BY L. L. BROWN

NOTES CHKD. _____ NOTES BY L. L. BROWN DATE 11-24-59

DATE _____ INDEXED C. Johnson DATE _____

F. B. 2627 Pg. 41

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

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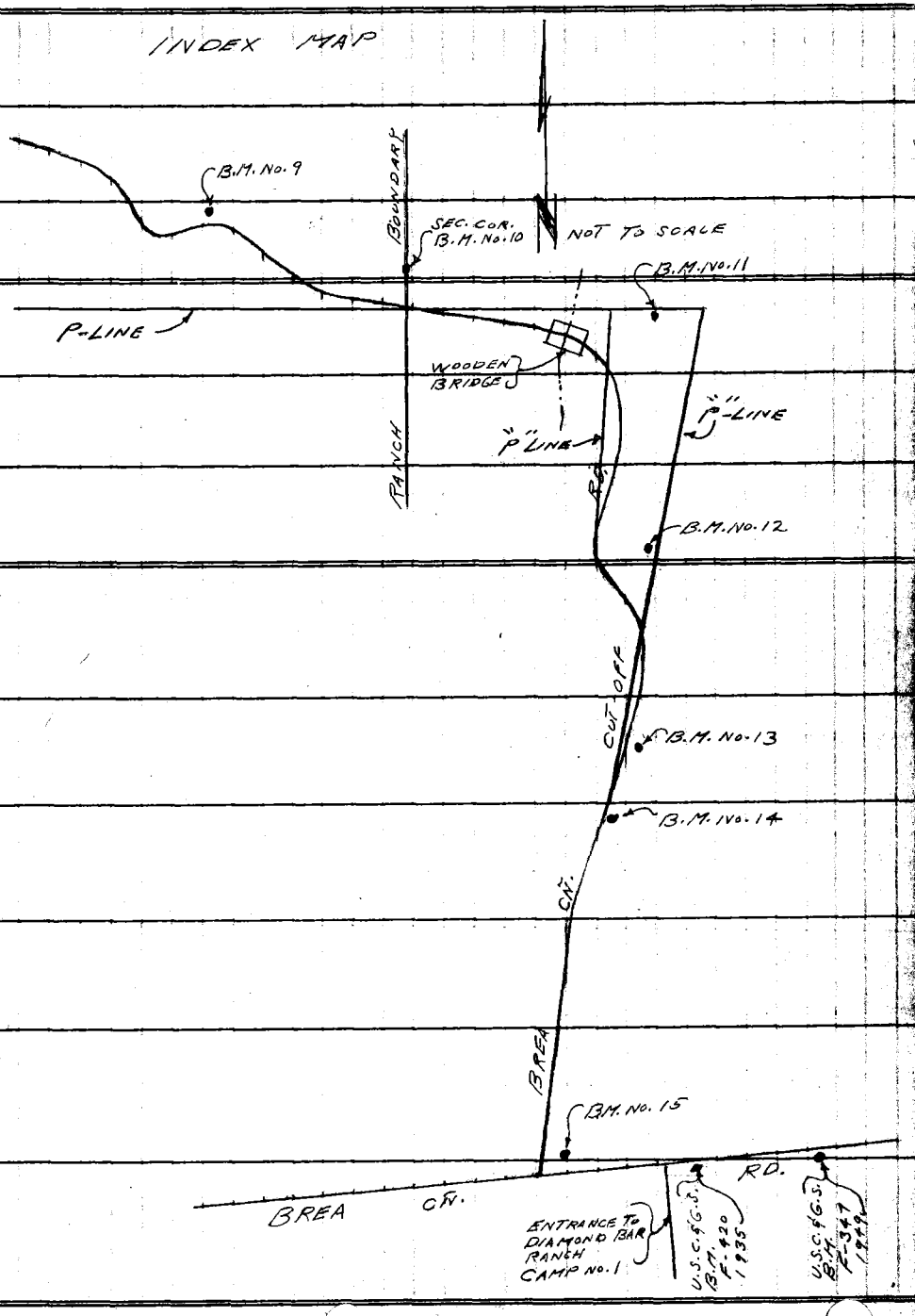
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.

INDEX MAP



76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN		DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD. B.M. P.I. #2	604	180					B.M. P.I. No. 2 — EL. 604.18 F.B. 1830-130, 154 ON BREA CÑ. CUT-OFF RD. 1056'± S'ELY OF ℄ INT. 5TH AVE. & BREA CÑ. CUT-OFF RD. FD. C.S. MON. IN H.H. & BREA CÑ. CUT-OFF RD.
+	11	128		11.103			
π	615	308	+10.704	+10.702			
−	0	424		0.401			
T.P. No. 1	614	884					
+	11	282		11.262			
π	626	166	+10.981	+10.979			
−	0	301		0.283			
T.P. No. 2	625	865					
+	10	784		10.988			
π	636	649	+10.605	+10.607			
−	0	179		0.381			
T.P. No. 3	636	470					
+	9	950		9.954			
π	646	420	+9.419	+9.420			
−	0	531		0.534			
T.P. No. 4	645	889					
+	8	123		8.133			
π	654	012	+6.454	+6.453			
−	1	669		1.680			
FD. B.M. #3-A	652	343					B.M. No. 3-A — EL. 652.329 F.B. 1830-154 ON BREA CÑ. CUT-OFF RD. ℄ INT. OF FLORENCE AVE. 93.57' N'WLY. OF P.I. No. 3 AT 1ST CURVE S'ELY OF 5TH AVE. FD. C.S. MON. IN WELL STAMPED COUNTY SURVEYOR R.E. 63.
+	11	332		11.316			
π	663	675	+10.962	+10.963			
−	0	370		0.353			
T.P. No. 5	663	305					
+	10	869		10.847			
π	674	174	+8.477	+8.478			
−	2	392		2.369			
T.P. No. 6	671	782					

JOB NO. 0075.89 SURVEY OF BREA CÑ. CUT-OFF RD.
SURVEY BY L.L. BROWN
NOTES BY L.L. BROWN DATE 11-24-59
INDEXED K. C. Johnson DATE
NOTES RED. DATE
NOTES CHKD. [illegible] DATE

F.B. 2627 PG. 32

765420 353 3-51

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE

JOB NO. 0075-B1 SURVEY OF BREA CN. CUT-OFF RD.
SURVEY BY L. L. BROWN DATE 11-24-59
NOTES BY L. L. BROWN DATE
J. C. Johnson DATE

F.B. 2621 Pg. 33

Do not extend notes this side of this line

B.M.	1ST RUN		DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. No. 6	671	782					
+	10	212		10.206			
π	681	994	+9.150	+9.749			
−	0	462		0.457			
T.P. No. 7	681	532					
+	10	229		10.215			
π	691	761	+9.294	+9.924			
−	0	935		0.921			
SET T.B.M. No. 1	690	826					T.B.M. No. 1 — ON NORTHERLY SIDE OF BREA CN. CUT-OFF RD. 0.50 MILE SELY. 5TH AVE. SET LARGE BOLT SPK. IN P.P. No. 543431E AT ENTRANCE RD. TO FAR HILLS RANCH, 2100 BREA CN. CUT-OFF RD.
+	8	875		8.862			
π	699	701	+8.290	+8.293			
−	0	585		0.569			
T.P. No. 8	699	116					
+	9	802		9.790			
π	708	918	+8.194	+8.193			
−	1	608		1.597			
T.P. No. 9	707	310					
+	9	763		9.769			
π	717	073	+9.419	+9.419			
−	0	344		0.350			
T.P. No. 10	716	729					
+	8	618		8.613			
π	725	347	+6.824	+6.823			
−	1	794		1.790			
SET B.M. No. 2	723	553					B.M. No. 2 — ON SOUTHERLY SIDE OF BREA CN. CUT-OFF RD. 0.60 MILE SELY. 5TH AVE. 2' WESTERLY OF STEEL GATE POST ON DIRT RD. LEADING TO WALNUT VALLEY WATER DIST. RESERVOIR No. 5. SET C.E. MON. UP 2"
+	6	996		6.980			
π	730	549	+6.359	+6.359			
−	0	637		0.621			
T.P. No. 11	729	912					

76S420 353 3-51

PLEASE RETURN TO
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JOB NO. 0075.89 SURVEY OF BREA CN. CUT-OFF RD. NOTES RED.
SURVEY BY L.L. BROWN DATE
NOTES BY L.L. BROWN DATE 11-24-59 NOTES CHKD.
INDEXED K. C. Johnson DATE DATE

B.M.	1ST RUN		DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. No. 11	729	912					
+	10	930		10.945			
π	740	842	+10.181	+10.182			
−	0	749		0.763			
T.P. No. 12	740	093					
+	9	227		9.215			
π	749	320	+8.809	+8.809			
−	0	418		0.406			
T.P. No. 13	748	902					
+	11	162		11.153			
π	760	064	+10.833	+10.832			
−	0	329		0.321			
T.P. No. 14	759	735					
+	9	575		9.571			
π	769	310	+8.568	+8.568			
−	1	007		1.003			
T.P. No. 15	768	303					
+	7	867		7.818			
π	776	170	+4.143	+4.144			
−	3	724		3.674			
SET B.M. No. 3	772	446					B.M. No. 3 — ON SOUTHERLY SIDE OF BREA CN. CUT-OFF RD. 0.70 MILE S'ELY, 5TH AVE. & 22' N.W. OF GUY POLE NO. 839104E. SET BOAT SPK. IN LEAD IN CENTER OF TOP OF CONC. HEADWALL OF CULVERT.
+	9	992		9.984			
π	782	438	+9.286	+9.287			
−	0	706		0.697			
T.P. No. 16	781	732					
+	10	869		10.856			
π	792	601	+10.508	+10.507			
−	0	361		0.349			
SET T.B.M. #3	792	240					T.B.M. No. 3 — ON NORTHERLY SIDE OF BREA CN. CUT-OFF RD. 0.80 MILE S'ELY. 5TH AVE. SET LARGE BOAT SPK. IN P.P. NO. 839105E

F.B. 2627 PG. 34

768420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED _____ JOB NO. 0075.89 SURVEY OF BREA CN. CUT-OFF RD.
DATE _____ SURVEY BY L. L. BROWN
NOTES CHKD. A.W.S. NOTES BY L. L. BROWN DATE 11-24-59
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 2627 Pg. 35

Do not extend notes this side of this line

B.M.	1ST RUN		DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET T.B.M. #3	792	240					SEE PG. FOR DESCRIPTION.
+	10	080		10.058			
⊼	802	320	+9.811	9.809			
−	0	269		0.249			
T.P. No. 17	802	051					
+	10	855		10.853			
⊼	812	906	+10.464	+10.464			
−	0	391		0.389			
T.P. No. 18	812	515					
+	7	538		7.524			
⊼	820	053	+5.071	+5.072			
−	2	467		2.452			
T.P. No. 19	817	586					
+	7	488		7.480			
⊼	825	074	+5.007	+5.006			
−	2	481		2.474			
SET B.M. No. 4	822	593					B.M. No. 4 — ON THE SOUTHERLY SIDE OF BREA CN. CUT-OFF RD. 0.85 SELY. 5TH AVE. AT S'LY. COR. OF BREA CN. CUT-OFF RD. & MAC. RD. LEADING UP HILL. 55' E. WESTERLY OF GUY POLE NO. 839108 SET BOAT SPK. IN LD. IN N.E. COR. OF CONC. C.B.
+	4	824		4.808			
⊼	827	417	+3.311	+3.311			
−	1	513		1.497			
T.P. No. 20	825	904					
+	10	049		10.046			
⊼	835	953	+5.451	+5.452			
−	4	598		4.594			
SET B.M. No. 5	831	355					B.M. No. 5 — ON THE SOUTH SIDE OF BREA CN. CUT-OFF RD. 0.90 MILE SO. EASTERLY FROM INT. 5TH AVE. & BREA CN. CUT-OFF RD. SET BOAT SPK. IN LEAD IN TOP OF CONC. HEADWALL 1' W. OF E. END.
+	10	035		10.028			
⊼	841	390	+9.693	9.694			
−	0	342		0.334			
T.P. No. 21	841	048					

765420 353 3-51

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JOB NO. 00775.89 SURVEY OF BREA CN. CUT-OFF RD. NOTES RED.
SURVEY BY L. L. BROWN DATE
NOTES BY L. L. BROWN DATE 11-24-59 NOTES CHKD.
INDEXED BY C. Johnson DATE DATE

F.B. 2627 Pg. 36

Do not extend notes this side of this line

B.M.	1ST RUN		DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. No. 21	841	048					
+	10	599		10.592			
π	851	647	+10.042	+10.043			
−	0	557		0.549			
T.P. No. 22	851	090					
+	11	164		11.312			
π	862	254	+10.979	+10.979			
−	0	185		0.333			
T.P. No. 23	862	069					
+	11	672		11.729			
π	873	741	+10.084	+10.085			
−	1	588		1.644			
SET B.M. No. 6	872	153					B.M. No. 6 — ON SOUTH SIDE OF BREA CN. CUT-OFF RD. 0.95 MILE S'ELY. 5TH AVE. 75' ± WESTERLY OF P.P. No. 839/13E SET BOLT SPK. IN LEAD IN TOP CONC. HEADWALL 1' N. OF E. END.
+	9	649		9.648			
π	881	802	+9.136	+9.137			
−	0	513		0.511			
T.P. No. 24	881	289					
+	10	199		10.207			
π	891	488	+8.598	+8.597			
−	1	601		1.610			
T.P. No. 25	889	887					
+	7	723		7.699			
π	897	610	+4.728	+4.730			
−	2	995		2.969			
SET B.M. No. 7	894	615					B.M. No. 7 — ON SOUTH SIDE OF BREA CN. CUT-OFF RD. 1.00 MILE S'ELY. 5TH AVE. 75' ± SOUTHERLY P.P. No. 839/14E SET BOLT SPK. IN LEAD IN TOP CONC. HEADWALL 1' N. OF S. END.
+	8	514		8.504			
π	903	129	+4.221	+4.222			
−	4	293		4.282			
T.P. No. 26	898	836					

765420 S & E-353 4-54

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NOTES RED _____ JOB NO. 0075.89 SURVEY OF Brea Cñ. Cut-off Rd.
DATE _____ SURVEY BY L.L. Brown
NOTES CHKD. _____ NOTES BY L.L. Brown DATE 11-24-59
DATE _____ INDEXED A. C. Johnson DATE _____

F.B. 2627 Pg. 37

B.M.	1ST RUN		DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P. No. 26	898	836					
+	7	607		7.582			
π	906	443	+6.490	+6.490			
−	1	117		1.092			
SET B.M. No. 8	905	326					B.M. No. 8 — ON THE SOUTH SIDE OF BREA CÑ. CUT-OFF RD. 1.1 MILE SÉLY. 5TH AUB. AT THE SUMMIT OF BREA CÑ. CUT-OFF RD. 50' ± WESTERLY OF P-SC & 21' ± S. OF ℄ EXISTING BREA CÑ. CUT-OFF RD. SET C.E. MON. UP 2" ABOVE GROUND.
+	2	130		2.120			
π	907	456	-8.217	-8.215			
−	10	341		10.335			
T.P. No. 27	897	109					
+	1	489		1.480			
π	898	598	-7.694	-7.695			
−	9	183		9.175			
T. P. No. 28	889	415					
+	1	381		1.376			
π	890	796	-9.861	9.859			
−	11	242		11.235			
T. P. No. 29	879	554					
+	2	538		2.522			
π	882	092	-7.230	-7.230			
−	9	768		9.752			
SET B.M. No. 9	872	324					B.M. No. 9 — ON THE NORTH SIDE OF BREA CÑ. CUT-OFF RD. 1.2 MILE SÉLY. 5TH AUB. SET BOAT SPK. IN LEAD IN TOP CONC. HEADWALL 1' E. OF W. END.
+	1	144		1.136			
π	873	468	-7.308	-7.307			
−	8	452		8.443			
T.P. No. 30	865	016					
+	1	404		1.389			
π	866	420	-7.897	-7.898			
−	9	301		9.287			
T.P. No. 31	857	119					

765420 S & E-353 4-54

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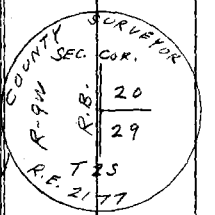
JOB NO. 20 75 89 SURVEY OF BREA CN. CUT-OFF RD. NOTES RED
SURVEY BY L. L. BROWN DATE NOTES CHKD
NOTES BY L. L. BROWN DATE 11-24-59
INDEXED C. JOHNSON DATE

P.B. 2621 Pg. 38

Do not extend notes this side of this line

B.M.	1ST RUN		DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. No. 31	857	119					
+	1	551		1.540			
Δ	858	670	-7.206	-7.205			
−	8	757		8.745			
T.P. No. 32	849	913					
+	1	939		1.927			
Δ	851	852	-8.185	-8.185			
−	10	124		10.112			
T.P. No. 33	841	728					
+	1	007		0.999			
Δ	842	735	-1.722	1.722			
−	2	729		2.721			
T.P. No. 34	840	006					
+	0	335		0.486			
Δ	840	341	-10.198	-10.197			
−	10	533		10.683			
SET B.M. No. 10	829	808					B.M. No. 10 ON NORTH SIDE BREA CN. CUT-OFF RD. 1.35 MILES SELY. 5TH AVE. SET ELEV. ON SEC. COR. MARKED AS SHOWN ABOVE. 80.92 N. OF P-4H
+	2	282		2.278			
Δ	832	090	-8.530	-8.530			
−	10	812		10.808			
T.P. No. 35	821	278					
+	1	669		1.630			
Δ	822	947	-7.698	-7.699			
−	9	367		9.329			
T.P. No. 36	813	580					
+	1	700		1.681			
Δ	815	280	-7.503	-7.506			
−	9	203		9.187			
T.P. No. 37	806	077					



765420 S & E-353 4-54

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NOTES RED JOB NO 00 75.89 SURVEY OF BREA CN. CUT-OFF RD.
DATE SURVEY BY L. L. BROWN
NOTES CHKD. NOTES BY L. L. BROWN DATE 11-25-59
DATE INDEXED A. C. Johnson DATE

F. B. 2627 Pg. 34

B.M.	1ST RUN		DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. NO. 37	806	077					
+	1	241		1.229			
π	807	318	-7.202	-7.201			
−	8	443		8.430			
T.P. No. 38	798	875					
+	3	140		3.122			
π	802	015	+2.242	+2.241			
−	0	898		0.881			
T.P. No. 39	801	117					
+	10	057		10.031			
π	811	174	+8.168	+8.168			ON NORTH SIDE BREA CN. CUT-OFF RD. 1.5 MILES SELY. 5TH AVE. ON A SMALL RIDGE 6'± S. OF P-48 SET C.E. MON. 2" ABOVE GROUND
−	1	889		1.863			
SET B.M. NO. 11	809	285					B.M. NO. 11
+	0	239		0.247			
π	809	524	-10.791	-10.793			
−	11	030		11.040			
T.P. NO. 40	798	494					
+	1	434		1.421			
π	799	928	-8.089	-8.088			
−	9	523		9.509			
T.P. NO. 41	790	405					
+	1	181		1.172			
π	791	586	-9.841	-9.841			
−	11	022		11.013			
T.P. NO. 42	780	564					
+	1	181		1.168			
π	781	745	-8.211	-8.213			
−	9	392		9.381			
T.P. NO. 43	772	353					

769420 S & E-353 4-54

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JOB NO. 0075.89 SURVEY OF BREA CN. CUT-OFF RD. NOTES RED
SURVEY BY L. L. BROWN DATE
NOTES BY L. L. BROWN DATE 11-25-59 NOTES CHKD.
INDEXED A. C. JOHNSON DATE

F.B. 7617 Pg. 40

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B.M.	1ST RUN		DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. No. 43	772	353					
+	1	590		1.582			
⊼	773	943	-7.768	-7.768			
−	9	358		9.350			
T.P. No. 44	764	585					
+	6	382		6.367			
⊼	770	967	+1.431	+1.431			ON EASTERLY SIDE OF BREA CN. CUT-OFF RD. 1.6 MILES SELY. 5TH AVE. 8' S. OF 38" OAK TREE & 33'± W. OF P-3B. SET C.E. MON. 2" ABOVE GROUND.
−	4	951		4.936			
SET B.M. No. 12	766	016					B.M. No. 12
+	2	985		2.981			
⊼	769	001	-3.775	-3.772			
−	6	760		6.753			
T.P. No. 45	762	241					
+	4	903		4.882			
⊼	767	144	-1.527	-1.528			
−	6	430		6.410			
T.P. No. 46	760	714					
+	4	050		4.029			
⊼	764	764	-3.109	-3.107			ON EASTERLY SIDE OF BREA CN. CUT-OFF RD. 1.7 MILES SELY. 5TH AVE. SET BOAT SPK. IN LEAD IN CENTER TOP OF CONC. HEADWALL.
−	7	159		7.136			
SET B.M. No. 13	757	605					B.M. No. 13
+	1	369		1.359			
⊼	758	974	-9.343	-9.342			
−	10	712		10.701			
T.P. No. 47	748	262					
+	0	975		0.970			
⊼	749	237	-9.150	-9.148			ON EASTERLY SIDE OF BREA CN. CUT-OFF RD. 1.8 MILES SELY. 5TH AVE. SET BOAT SPK. IN LEAD IN CENTER TOP OF CONC. HEADWALL
−	10	125		10.118			
SET B.M. No. 14	739	112					B.M. No. 14

765420 S & E-353 4-54

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Do not extend notes this side of this line

NOTES RED_____ JOB NO. 0075.89 SURVEY OF BREA CÑ. CUT-OFF RD.
DATE_____ SURVEY BY L. L. BROWN
NOTES CHKD._____ NOTES BY L. L. BROWN DATE 11-25-59
DATE_____ INDEXED J. C. Johnson DATE_____

F.B. 2627 Pg. 4

B.M.	1ST RUN		DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET B.M. No. 14	739	112					SEE PG. FOR DESCRIPTION.
+	0	874		0.866			
⊼	739	986	-10.126	-10.125			
−	11	000		10.991			
T.P. No. 48	728	986					
+	0	890		0.895			
⊼	729	876	-9.139	-9.139			
−	10	029		10.024			
T.P. No. 49	719	847					
+	0	593		0.580			
⊼	720	440	-9.249	-9.249			
−	9	842		9.829			
T.P. No. 50	710	598					
+	0	640		0.649			
⊼	711	238	-8.302	-8.303			
−	8	942		8.952			
T.P. No. 51	702	296					
+	1	262		1.261			
⊼	703	558	-7.709	-7.706			
−	8	971		8.967			
T.P. No. 52	694	587					
+	2	868		2.864			
⊼	697	455	-5.630	-5.629			
−	8	498		8.493			
T.P. No. 53	688	957					
+	4	029		3.995			
⊼	692	986	-1.419	-1.419			
−	5	448		5.414			
SET B.M. No. 15	687	538					B.M. No. 15 — AT THE INTERSECTION OF BREA CÑ. CUT-OFF RD. & BREA CÑ. RD. NELY. COR. 32 ± E. & OF BREA CÑ. CUT-OFF RD. & 54' ± N. & BREA CÑ. RD. SET C.E. MON. 4" ABOVE GROUND.

F.B. 2627 Pg. 42

JOB NO. 0075.89 SURVEY OF BREA CÑ. CUT-OFF RD. NOTES RED
SURVEY BY L.L. BROWN DATE
NOTES BY L.L. BROWN DATE 11-25-59 NOTES CHKD.
INDEXED C. Johnson DATE

768420 S & E-353 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN		DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET B.M. No. 15	687	538					B.M. No. 15 SEE PG. FOR DESCRIPTION
+	4	472		4.463			
⊼	692	010	+0.383	+0.384			
−	4	089		4.079			
T.P. No. 54	687	921					
+	5	591		5.571			
⊼	693	512	-0.909	-0.910			
−	6	500		6.481			
FD. U.S.C.&G.S. B.M. F-420	687	012					B.M. F-420 ON THE S. SIDE OF BREA CÑ. RD. 501' ± E. OF BREA CÑ. CUT-OFF RD. 30' ± E. OF ENTRANCE TO DIAMOND BAR RANCH CAMP No. 1 & 25' ± S. OF BREA CÑ. RD. FD. 6" x 6" CONC. MON. W/ 6" BRONZE TABLET MARKED U.S.C.& G.S. F-420 1935 NOTE: I HAVE NO INFORMATION ON ELEV. L.L.B.
+	7	289		7.270			
⊼	694	301	+3.489	+3.489			
−	3	800		3.781			
T.P. No. 55	690	501					
+	7	030		7.008			
⊼	697	531	+2.420	+2.419			
−	4	610		4.589			
T.P. No. 56	692	921					
+	4	878		4.862			
⊼	697	799	-0.250	-0.251			
−	5	128		5.113			
FD. U.S.C.&G.S. B.M. F-347	692	671					B.M. F-347 ON THE S. SIDE OF BREA CÑ. RD. 0.20 MILES E. OF BREA CÑ. CUT-OFF RD. 25' ± S. & BREA CÑ. RD. & 2' N. OF 24" TREE. FD. 12" x 12" CONC. MON. FLUSH WITH GROUND & A BRONZE TABLET MARKED U.S.C.&G.S. F-347 1949 ELEV. 211.1432 METERS = 692.726 Feet
							NOTE: DESCRIPTION FOR THIS B.M. NOT AVAILABLE AT TIME THIS NET WAS RUN. ELEV. PER PHONE CALL TO IRA ALEXANDERS' OFFICE L.A. Co. ENGINEER

F. B. 2627 Pg. 43

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0075-89 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of BREA CÑ. CUT-OFF RD.

Notes Chkd. ____ Checked ____ Survey by L. L. BROWN Notes P.H. Date 11-25-59

Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

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781.298 S & E #307—1-56

BREA CÑ CUT-OFF ROAD

J.N. 0075.89

BENCH LEVELS ALONG "P" LINE

NOTE: LEVEL NOTES BEGIN ON "P" LINE AT P3A TO P8 = BM #3A

PARTY

BROWN, L. L.
HARRINGTON, P.
WEST, J
GRAY, P.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
FD. B.M. #14				766 016	C.E. MON. UP 4" SEE PG. 40 FOR DESCRIPTION	
	1 165	767 181				
P#3A			5 215	761 966	P#3A BT. SPK., W. & T. SEE PG. 10	
	5 205	767 171				
T.P.			0 755	766 416		
	9 230	775 646				
P#3A-1			1 855	773 791	P#3A-1 SPK. & TAG SEE PG. 13	
	9 640	783 431				
T.P.			0 900	782 531		
	9 920	792 451				
T.P.			1 380	791 071		
	6 560	797 631				
P#3A-2			2 880	794 751	P#3A-2 3/4" I.P. SEE PG. 13	
	5 895	800 646				
P#4E			5 055	795 591	P#4E 1" I.P. SEE PG. 14	
	10 555	806 146				
T.P.			0 345	805 801		
	8 535	814 336				
P#4F			2 140	812 196	P#4F 1" I.P. SEE PG. 14	
	1 065	813 261				
P#4G			4 205	809 056	P#4G BT. SPK., W. & T. SEE PG. 14	

F. B. 2627 Pg. 44 Job No. 0075 89 Division No. Notes Red. Plotted Profile
Survey of BREA CYN. CUTOFF RD. Date Date No. X-Sec.
Survey by L. L. BROWN Notes P. WARRINGTON Notes Checked H. E. AUSTIN Checked
Indexed A. C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
P#4G				809 056	P#4G BT. SPK., W.&T.	SEE PG. 14
	11 010	820 066				
T. P.			0 400	819 666		
	11 285	830 951				
F.D.B.M. #10			1 125	829 826	C.S. MON. SECT. COR.	SEE Pg. 38 FOR DESC.
F.D.B.M. #10				829 808	" " " "	" " 38 " "
	1 095	830 903				
P# 4H			4 790	826 113	P#4H 1" I.P. DN. 6"	SEE PG. 15
	11 665	837 778				
T. P.			0 395	837 383		
	11 980	849 363				
P#4J			0 680	848 683	P#4J 1" I.P. FLUSH	SEE PG. 16
	0 530	849 213				
P#4K			5 795	843 418	P#4K 1" X 2" FLUSH	SEE PG. 17
	11 905	855 323				
T. P.			1 455	853 868		
	6 520	860 388				
P#4L			2 140	858 248	P#4L 1" X 2" FLUSH	SEE PG. 17
	5 330	863 578				
T. P.			3 425	860 153		

Profile Notes Red. ____ Plotted ____ Job No. 0075-89 Division No. ____
No. ____ Date ____ Date ____ Survey of BREA CN. CUT-OFF RD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by LL. BROWN Notes P.H. Date 11-25-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

F. B. 2627 Pg. 45

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.				860 153		
	9 210	869 363				
T. P.			1 820	867 543		
	7 140	874 683				
P# 4M			2 015	872 668	P# 4M 1"X2" FLUSH SEE PG. 17	
	5 115	877 783				
P# 5			3 790	873 993	P# 5 1" I.P. DN. 6" SEE PG. 18	
	11 575	885 568				
T. P.			0 510	885 058		
	11 945	897 003				
T. P.			0 430	896 573		
	8 665	905 238				
P# 5B			4 115	901 123	P# 5B 1" I.P. DN. 1' SEE PG. 18	
	11 350	912 473				
FD. BM. #8			7 155	905 318	C.E. MON. SEE Pg. 37 FOR DESCRIPTION	
FD. BM. #8				905 326	" " " " 37" " "	
	0 360	905 686				
T. P.			11 790	893 896		
	0 775	894 671				
T. P.			11 845	882 826		

F. B. 2627 Pg. 46 Job No. 007589 Division No. Notes Red. Plotted Profile
Survey of BREA CYN. CUTOFF RD. Date Date No. X-Sec.
Survey by L.L. BROWN Notes P. HARRINGTON Notes Chkd. Checked H. E. AUSTIN
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.			
T.P.				882 826			
	0290	883 116					
T.P.			11 775	871 341			
	3 230	874 571					
P#5D			5 650	868 921	P#5D	1"X2"	FLUSH SEE PG. 19
	0 635	869 556					
T.P.			11 835	857 721			
	1 220	858 941					
T.P.			9 025	849 916			
	4 165	854 081					
P#5E			7 860	846 221	P#5E	1" I.P.	FLUSH SEE PG. 19
	1 590	847 811					
P#5F			6 715	841 096	P#5F	1"X2"	FLUSH SEE PG. 20
	0 475	841 571					
P#6			10 620	830 951	P#6	1" I.P.	FLUSH SEE PG. 20
	2 005	832 956					
T.P.			11 455	821 501			
	0 865	822 366					
P#6A			6 405	815 961	P#6A	1"X2"	FLUSH SEE PG. 20
	4 525	820 480					
P#7			8 190	812 296	P#7	1" I.P.	FLUSH SEE PG. 21

Profile Notes Red. Plotted Job No. 20073-82 Division No.
No. X-Sec. Date Date Survey at BREA CYN. CUTOFF RD.
Notes Chkd. Checked Survey by L.L. BROWN Notes P.H. Date 11-30-59
Date Date Map No. Index C. Johnson

F. B. 2627 Pg. 17

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
P#7				812 296		
	0 760	813 056				
T. P.			11 120	801 936		
	2 410	804 346				
P#7A			8 780	795 566	P#7A 1"X2"	FLUSH SEE PG. 21
	10 750	806 316				
T. P.			0 395	805 921		
	10 500	816 421				
T. P.			0 245	816 176		
	7 755	823 931				
T. P.			1 160	822 771		
	11 980	834 751				
FD. BM. #5			3 370	831 381	BT. SPK. HD. WALL	SEE Pg. 35 FOR DESC.
FD. BM. #5				831 355	" " " "	" " 35 " " "
FD. T.BM. #3				792 240	P.P. # 839105 E	BT. SPK. SEE Pg. 34 FOR DESC.
	0 285	792 525				
P#7C			8 555	783 970	P#7C 1"X2"	FLUSH SEE PG. 22
	0 360	784 330				
FD. BM. #3			11 885	772 445	BT. SPK. HD. WALL	SEE Pg. 34 DESCRIPTION

F. B. 2627 Pg. 48

Job No. 0075 89 Division No. Notes Red. Plotted Profile

Survey of BREA CYN. CUTOFF RD. Date Date No. X-Sec.

Survey by L.L. BROWN Notes P. HARRINGTON Notes Chkd. Checked

Indexed C. Johnson Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.			
FD. BM. #3				772 446	S BT. SPK. HD. WALL		SEE Pg. 34 FOR DESC.
	9 910	782 356 ✓					
T. P.			0 240	782 116 ✓			
	11 150	793 266 ✓					
P# 7E			2230	791 036 ✓	P# 7E	1"X2"	FLUSH SEE PG. 23
	10 835	801 871 ✓					
P# 7F			2 085	799 786 ✓	P# 7F	1" I.P.	DN. 8" SEE PG. 23
	0670	800 456 ✓					
T. P.			11 030	789 426 ✓			
	0 280	789 706 ✓					
T. P.			11 140	778 566 ✓			
	1 110	779 676 ✓					
T. P.			11 515	768 161 ✓			
	0 440	768 601 ✓					
T. P.			11 555	757 046 ✓			
	2 365	759 411 ✓					
T. P.			11 230	748 181 ✓			
	0 725	748 906 ✓					
P# 7G			11 590	737 316 ✓	P# 7G	1"X2"	FLUSH SEE PG. 24
	0 915	738 231 ✓					
T. P.			11 580	726 651 ✓			

Profile Notes Red. ____ Plotted ____ Job No. 0075 89 Division No. ____ F. S. 2627 Pg. 49
No. ____ Date ____ Date ____ Survey of BREA CYN CUTOFF RD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes P.H. Date 11-30-59
No. ____ Date ____ Date ____ Map No. ____ Ind[illegible]d C. Johnson

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STATION	B. S.	H. I.	F. S.	ELEV.			
T.P.				726 65X0 ✓			
	2 870	729 521 ✓					
FD. BM. #2			5 970	723 551 ✓	C.E. MON. SEE Pg. 33 FOR DESCRIPTION		
FD. BM. #2				723 553 ✓	" " " " 33 " " "		
	1 235	724 788 ✓					
T.P.			10 480	714 308 ✓			
	1 940	716 248 ✓					
P# 7I			5 935	710 313 ✓	P# 7I	1"X2"	FLUSH SEE PG. 24
	5705	716 018 ✓					
P# 7J			3 640	712 378 ✓	P# 7J	1" I.P.	FLUSH SEE PG. 25
	0360	712 738 ✓					
T.P.			11 430	701 308 ✓			
	0890	702 198 ✓					
T.P.			11 345	690 853 ✓			
	0520	691 373 ✓					
T.P.			10 915	680 458 ✓			
	2330	682 788 ✓					
P# 7K			5 615	677 173 ✓	P# 7K	1"X2"	FLUSH SEE PG. 25
	0860	678 033 ✓					
P# 7L			11 780	666 253	P# 7L	1"X2"	FLUSH SEE PG. 26

F. B. 2627 Pg. 50 Job No. 0075 89 Division No. Notes Red. Plotted Profile
Survey of BREA CYN. CUTOFF RD. Date Date No. X-Sec.
Survey by LL. BROWN Notes P. HARRINGTON Notes Chkd. Checked No.
Indexed C. Johnson Date Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
P#7L				666 253 ✓	SEE PG. 26	
	0 530	666 783 ✓				
T. P.			11 630	655 153 ✓		
	3 230	658 383 ✓				
FD. BM. #3A = P-8			6 040	652 343 ✓	C.S. MON. IN H.H. SEE Pg. 32 & 26 FOR DESC.	
FD. BM. #3A = P-8				652 343 ✓	" " " " " " " " "	

Profile Notes Red. ____ Plotted ____ Job No. 0075-89 Division No. ____
No. ____ Date ____ Date ____ Survey of BREA CYN. CUTOFF RD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes P.H. Date 11-30-59
No. ____ Date ____ Date ____ Map No. ____ Indexed ~~C. Johns~~ Date ____

F. B. 2627 Pg. 51

F. B. 2627 Pg. 52

Job No. 0075 89 Division No. Notes Red. Plotted Profile

Survey of BREA CYN. CUTOFF RD. Date Date No.

Survey by L. L. BROWN Notes P. HARRINGTON Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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Notes Ck'd by	Survey of BREA CN CUT OFF RD
Map No.	JN 0075.89 Tape 069 Std [illegible] °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J. H. B. Date Dec 59
Date	Indexed A. C. Johnson 12-21-59

F. B. 2627 PG. 53

BREA CN CUT-OFF RD

J.N. 0075.89

CADASTRAL TIES

DEC. 3rd to 10th 1959

PARTY
J. H. Brown
K. M. Kapp
G. R. McVino
B. Nunez

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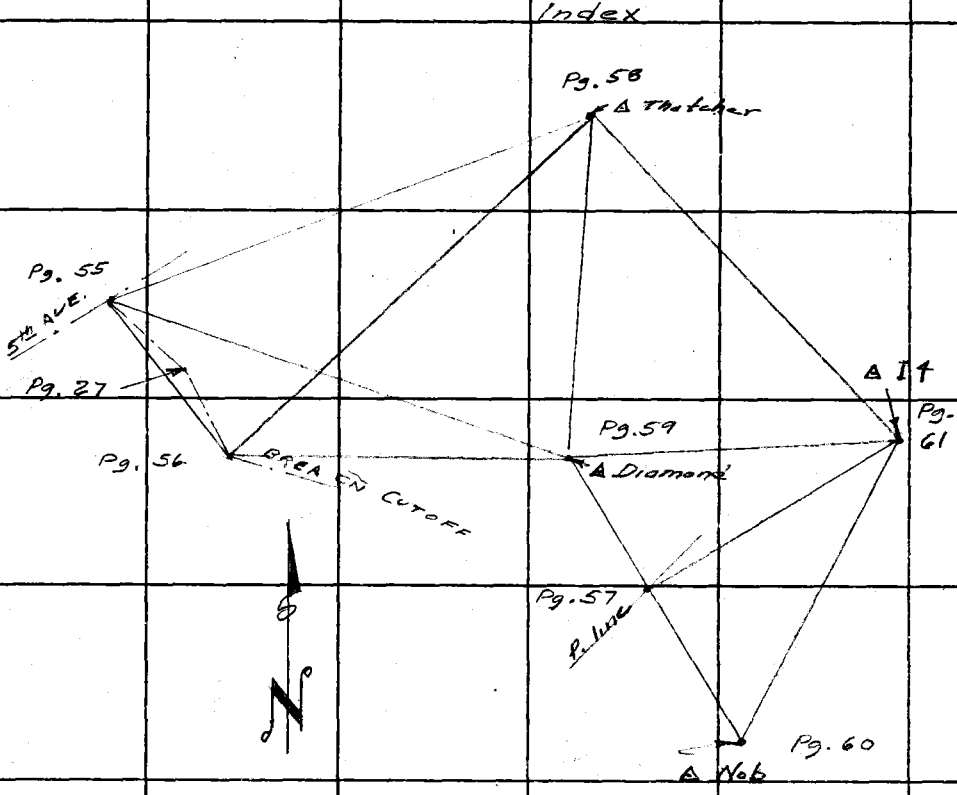
75F3095 S&E #247 11-58

F. B. 2627 PG. 57



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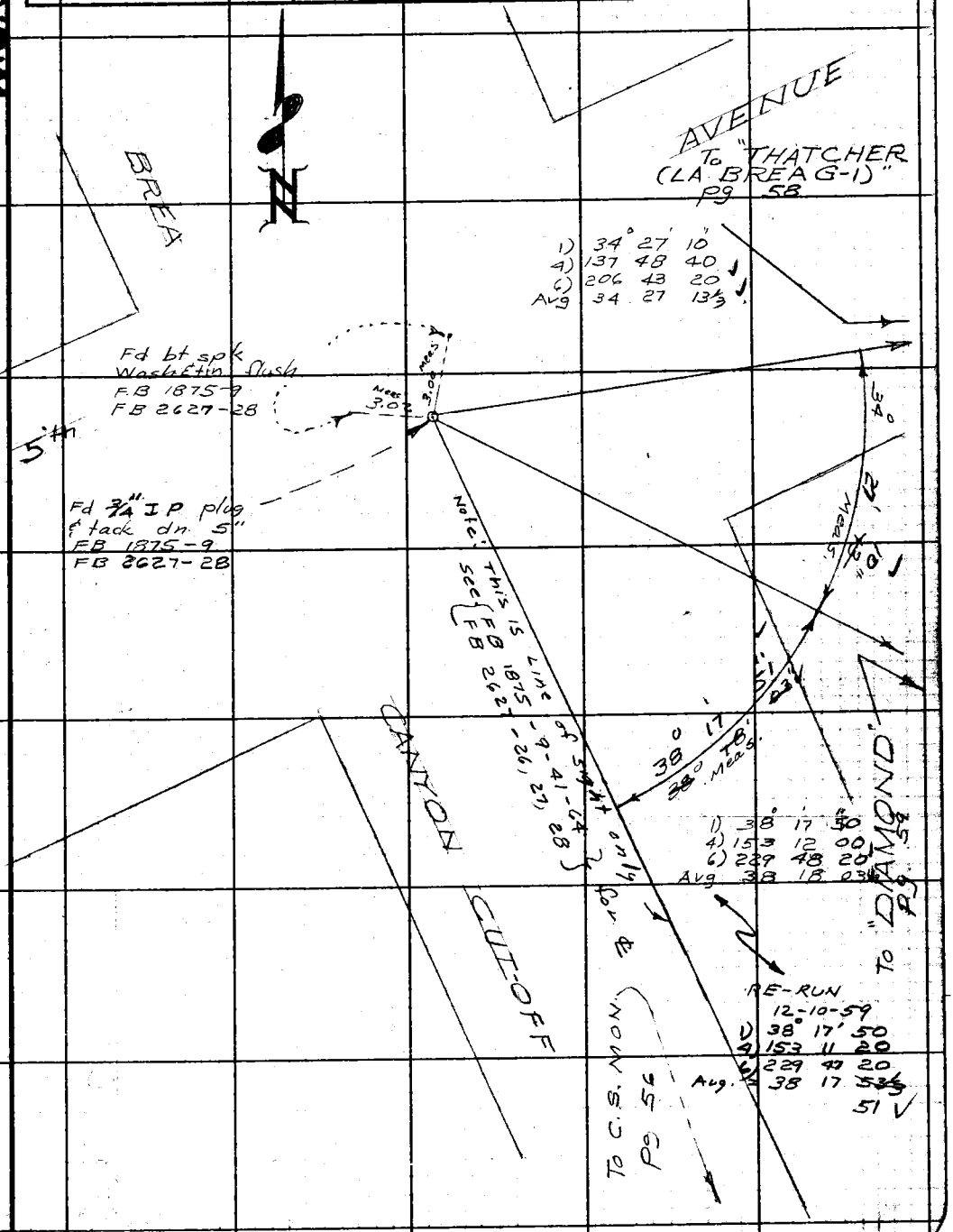
W.S.39,A-4

Notes Ck'd by	Survey of BREA CANYON CUTOFF
Map No.	JN 0075.89 Tape 069 Std 68 °F
Office Work	Surveyed by J.H. Brown
Checked	Notes J.N.B. Date 12-4-59
Date	Indexed C. Johnson

F. B. 2627 PG. 55



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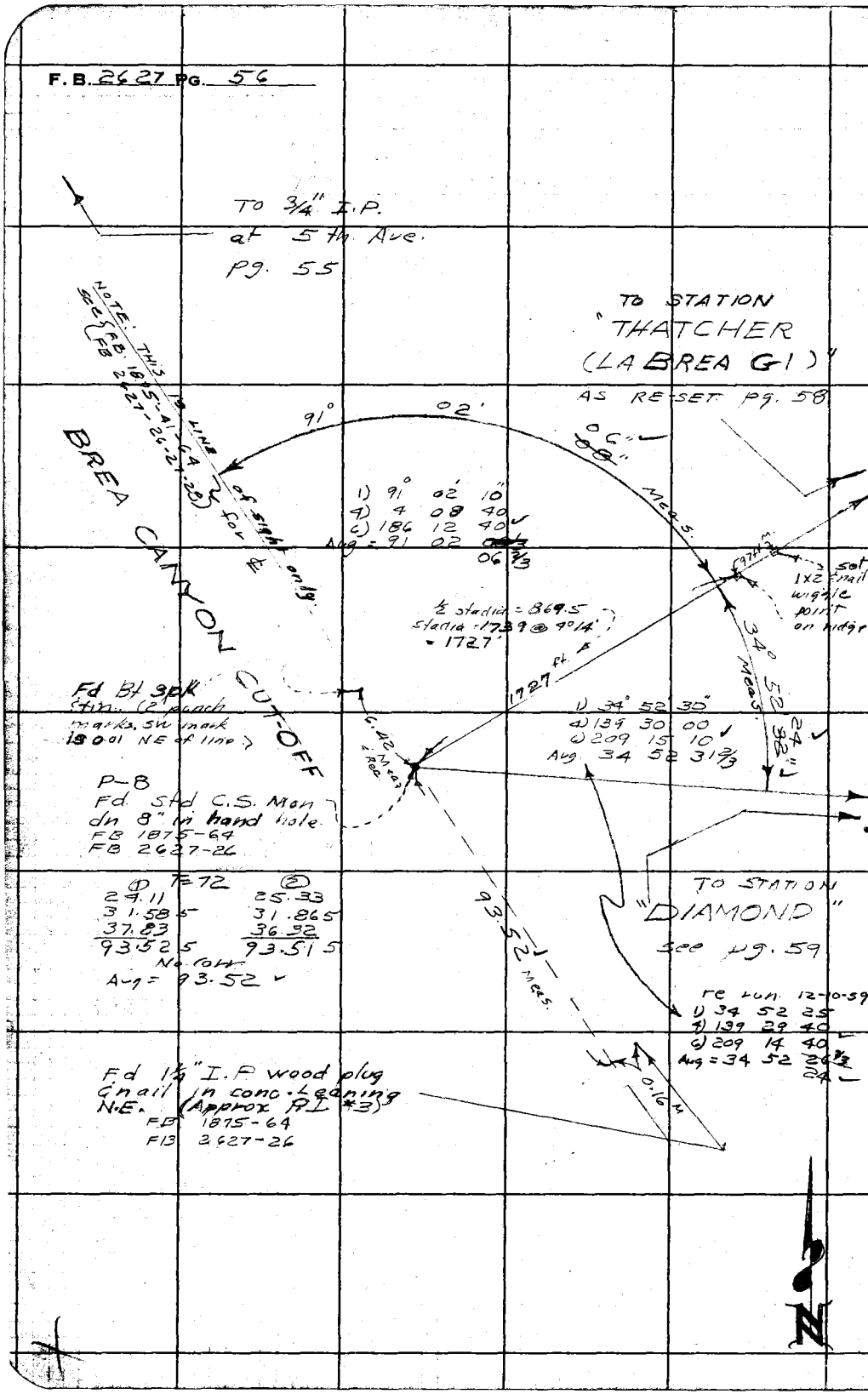
763098 CE #247—7-53

F.B. 2627 PG. 56



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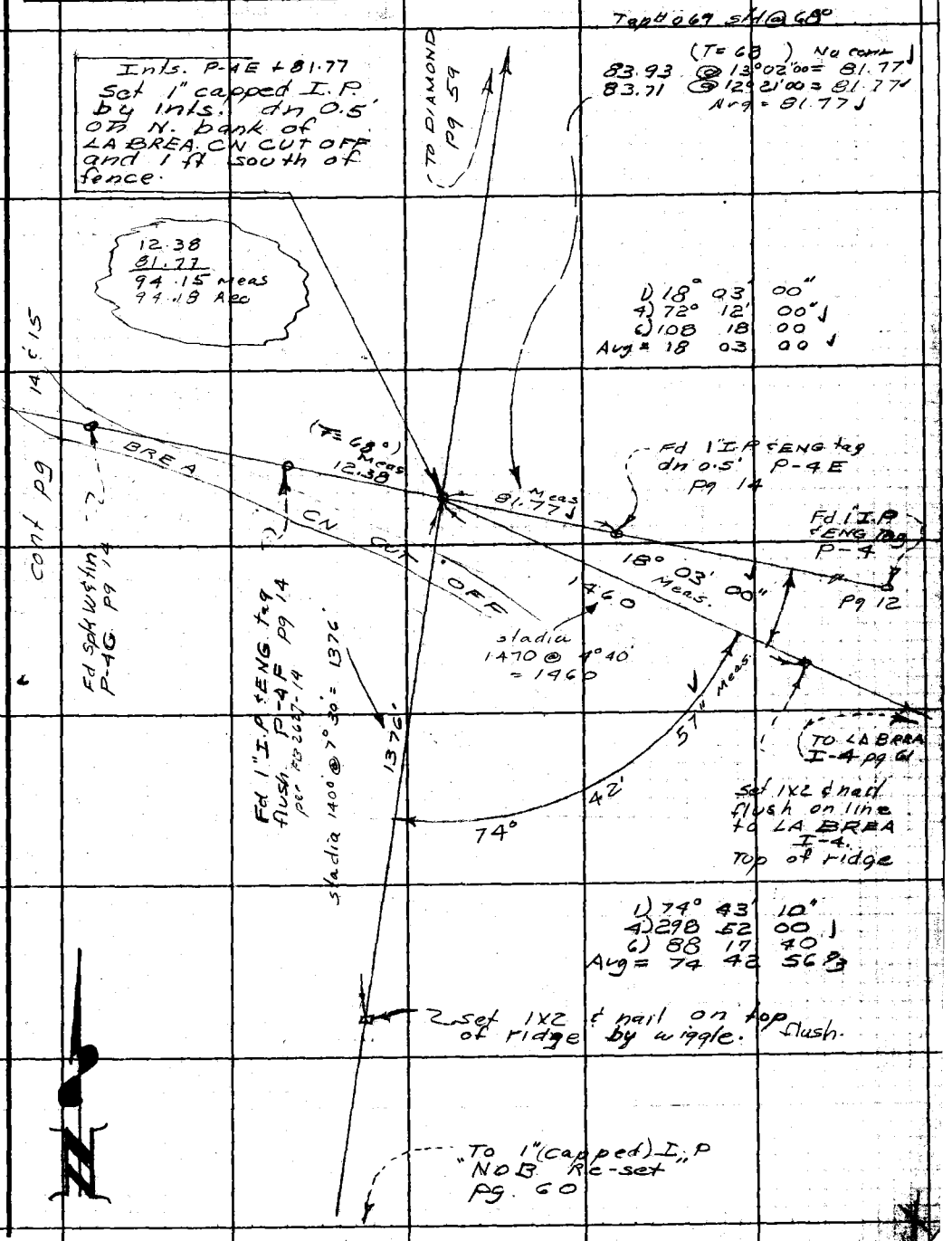
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of BREA CN CUT OFF
Map No.	JN 0075.89 Tape 069 Std 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J. H. B. Date 12-7-59
Date	Indexed K. C. Johnson

F. B. 2627 Pg. 57



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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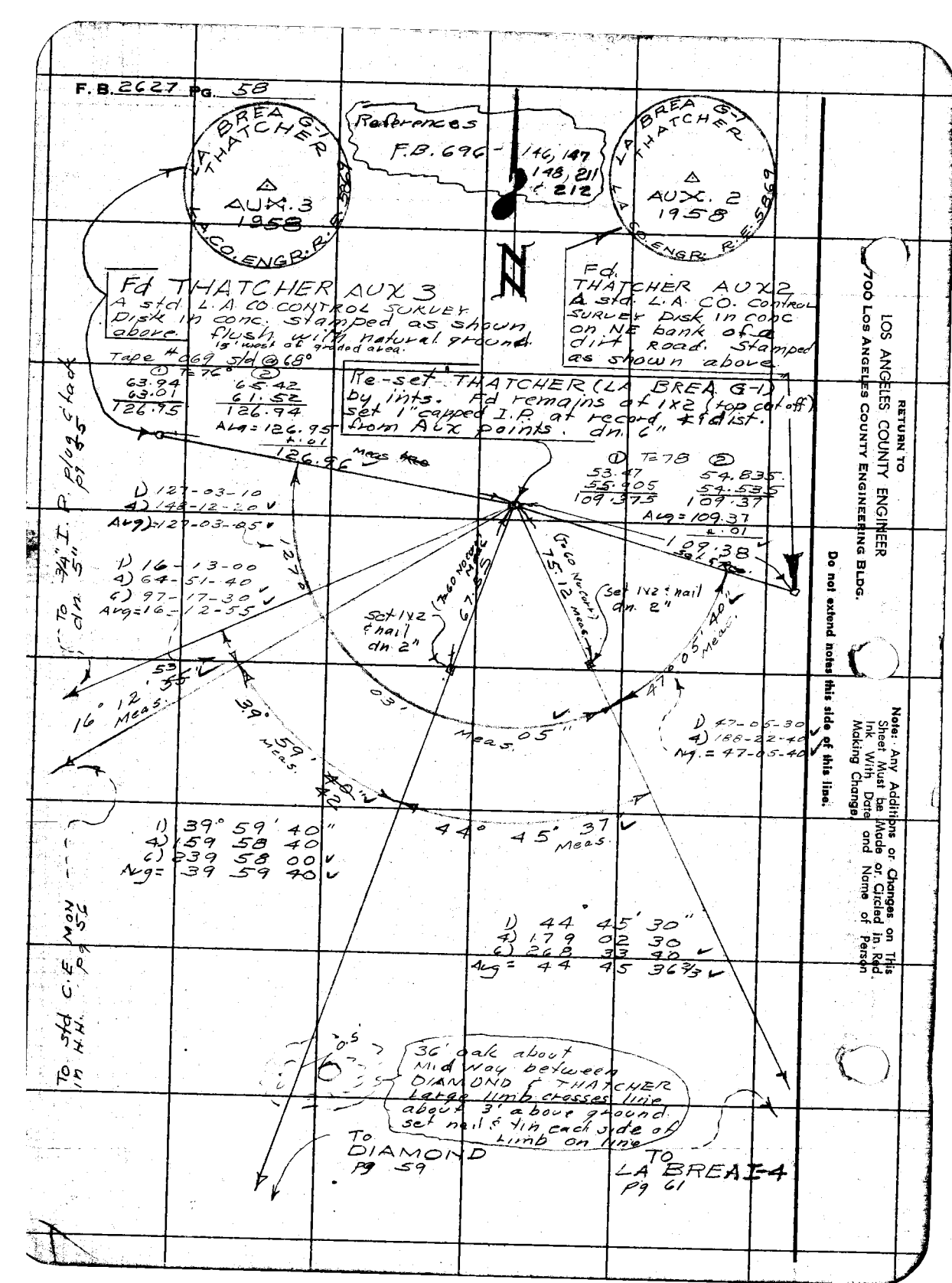
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

768093 CE #247—7-58

F.B. 2627 Pg. 58



① 63.94 63.01 126.95

② 65.42 61.52 126.94

Avg = 126.95 ± .01 126.96

① 53.47 55.905 109.375

② 54.835 54.535 109.37

Avg = 109.37 ± .01 109.38

1) 127-03-10
4) 148-12-20 V
Avg = 127-03-05 V

1) 16-13-00
4) 64-51-40
c) 97-17-30 V
Avg = 16-12-55

1) 47-05-30
4) 188-22-40
M. = 47-05-40

1) 39° 59' 40"
4) 159 58 40
c) 239 58 00 V
Avg = 39 59 40 V

1) 44 45' 30"
4) 179 02 30
c) 268 33 40 V
Avg = 44 45 36⅔ V

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763098 CE #247—7-53

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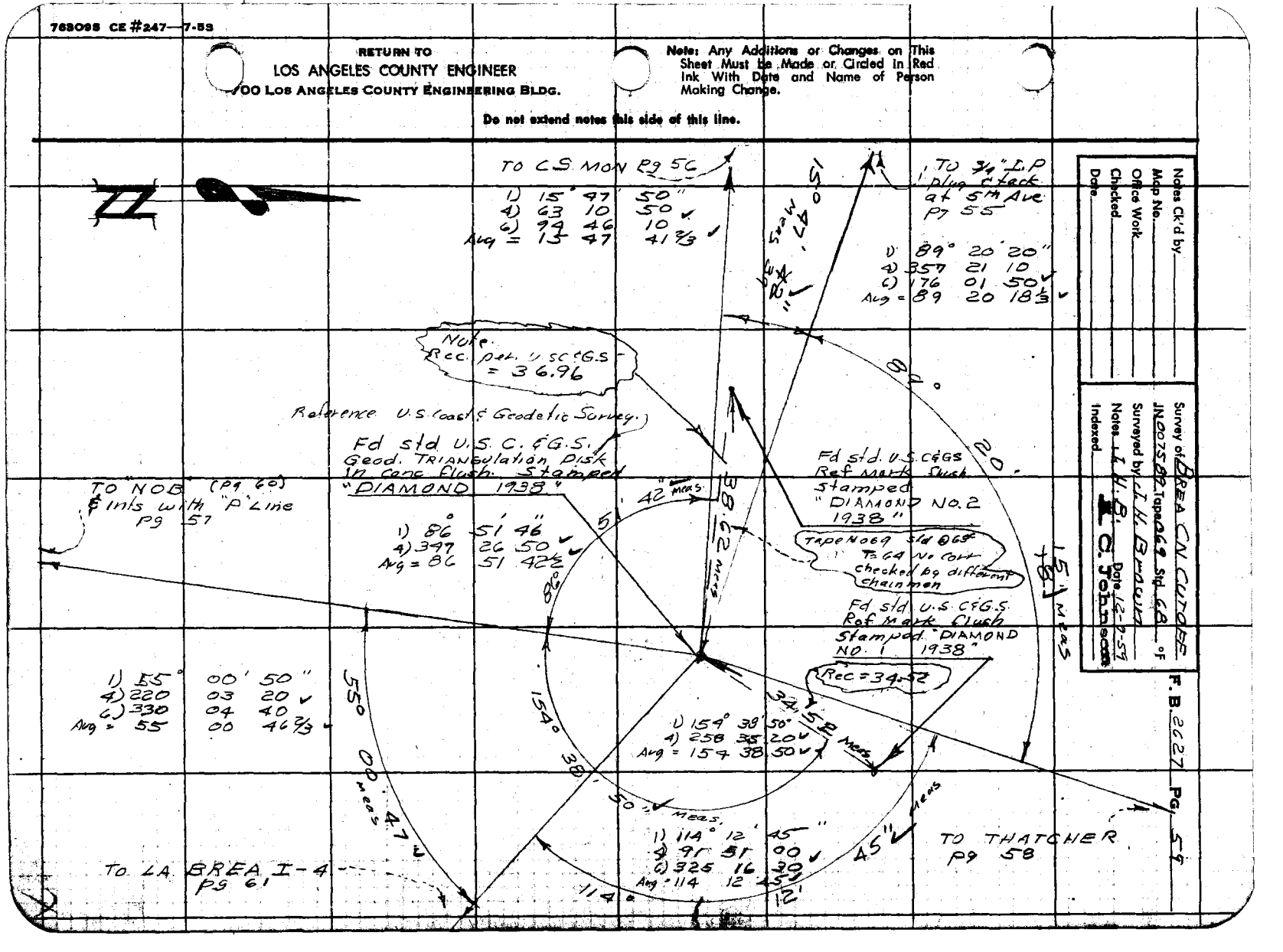

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LA BREA CAL CUTOFF
JN 007592 Tape 069 Std 68 °F
Surveyed by H.H.B. Mauer
Notes H.H.B.
Indexed C. Johnson Date 12-2-53

F. B. 2627 Pg. 59

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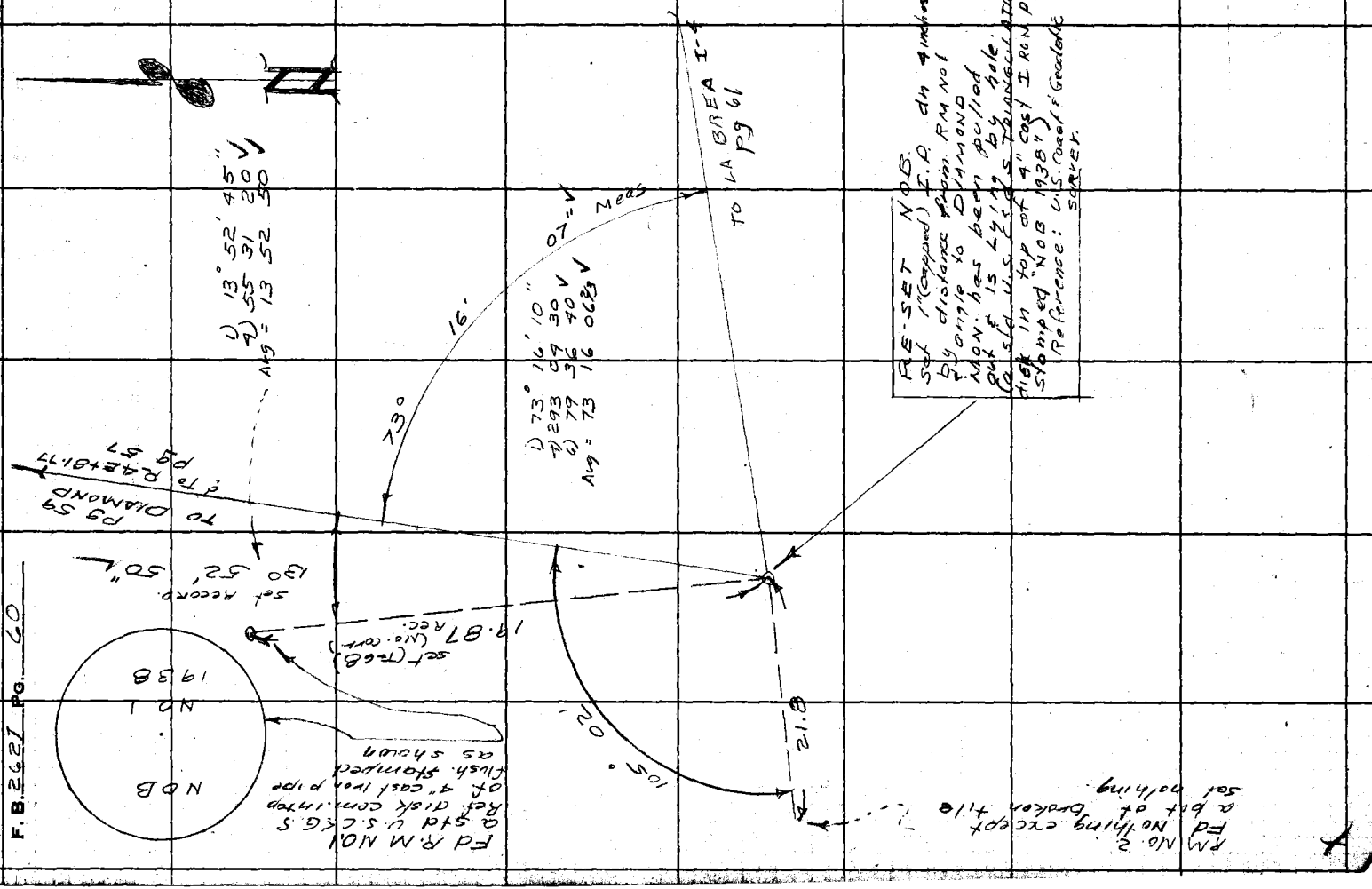
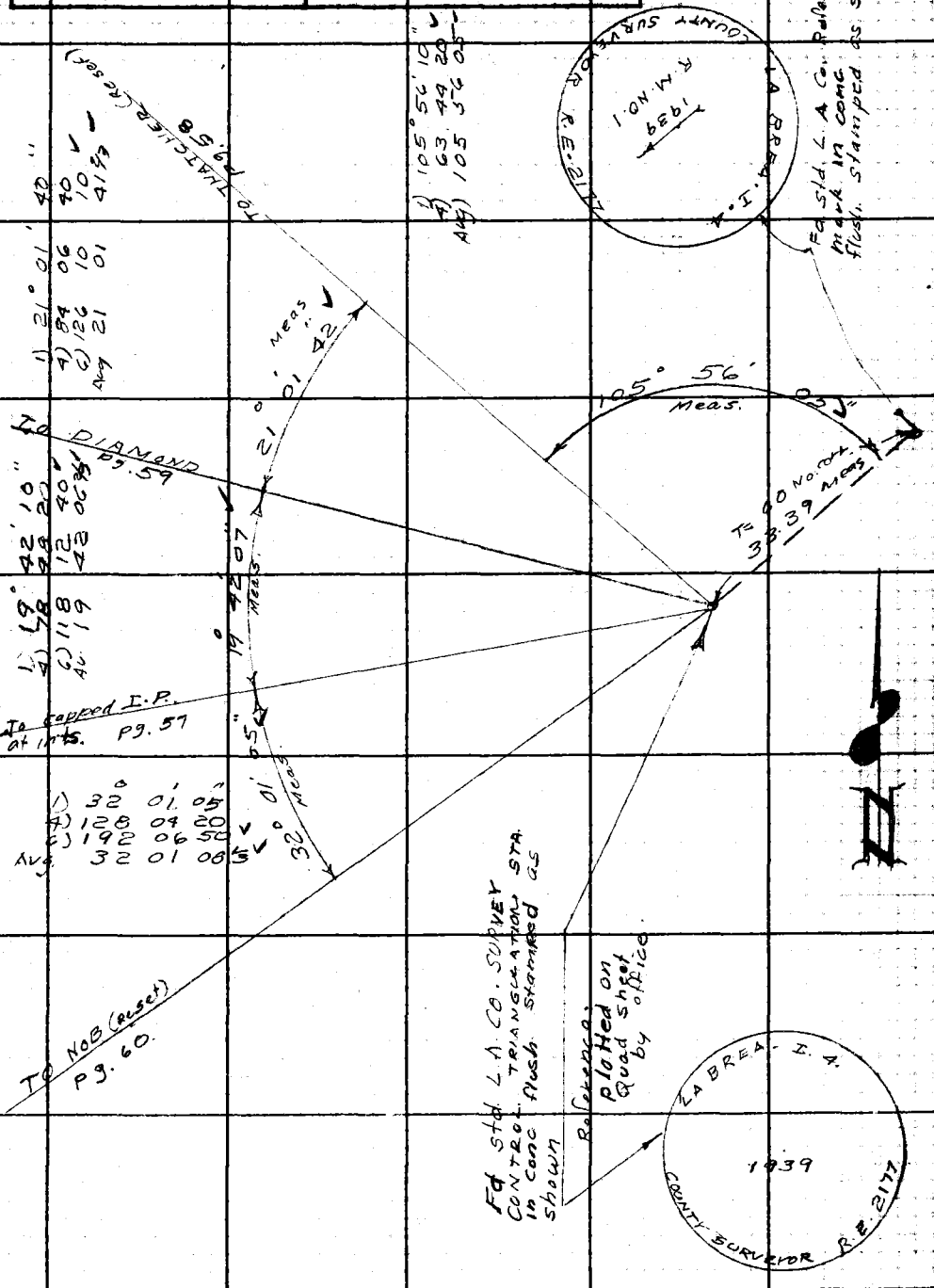


Notes Ck'd by	Survey of BREA CN CUTOFF
Map No.	JN 0075.19 Tape 069 Std 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J. H. B. Date 12-7-59
Date	Indexed C. Johnson

F. B. 2627 PG. 61



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76F3099 S&E #247 11-58

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F.B. 2627 Pg. 62

Notes Ck'd by W. J. BRENNER	Survey of BREA CN. CUT OFF RD	F. B. 2627	PG. 63
Map No. B-2936	JN 007589 Tape ____ Std ____ °F		
Office Work G. LUDVICKSON	Surveyed by G. PORTER		
Checked W. J. BRENNER	Notes Porter Date 8-64		
Date MAY 1965	Indexed C. J. GALL DEC 30 64		

SURVEY PROPOSED
CENTER LINE

BREA CANYON CUT OFF ROAD
FROM
BREA CANYON ROAD (STATE ROUTE 19)
NORTH WESTERLY
TO
5TH. AVE.

8-1964

G. PORTER
&
PARTY

REF.
B-173-1
B-173-2
B-173-3
Staking Sheets
B-173-1, B-173-2
B-173-3

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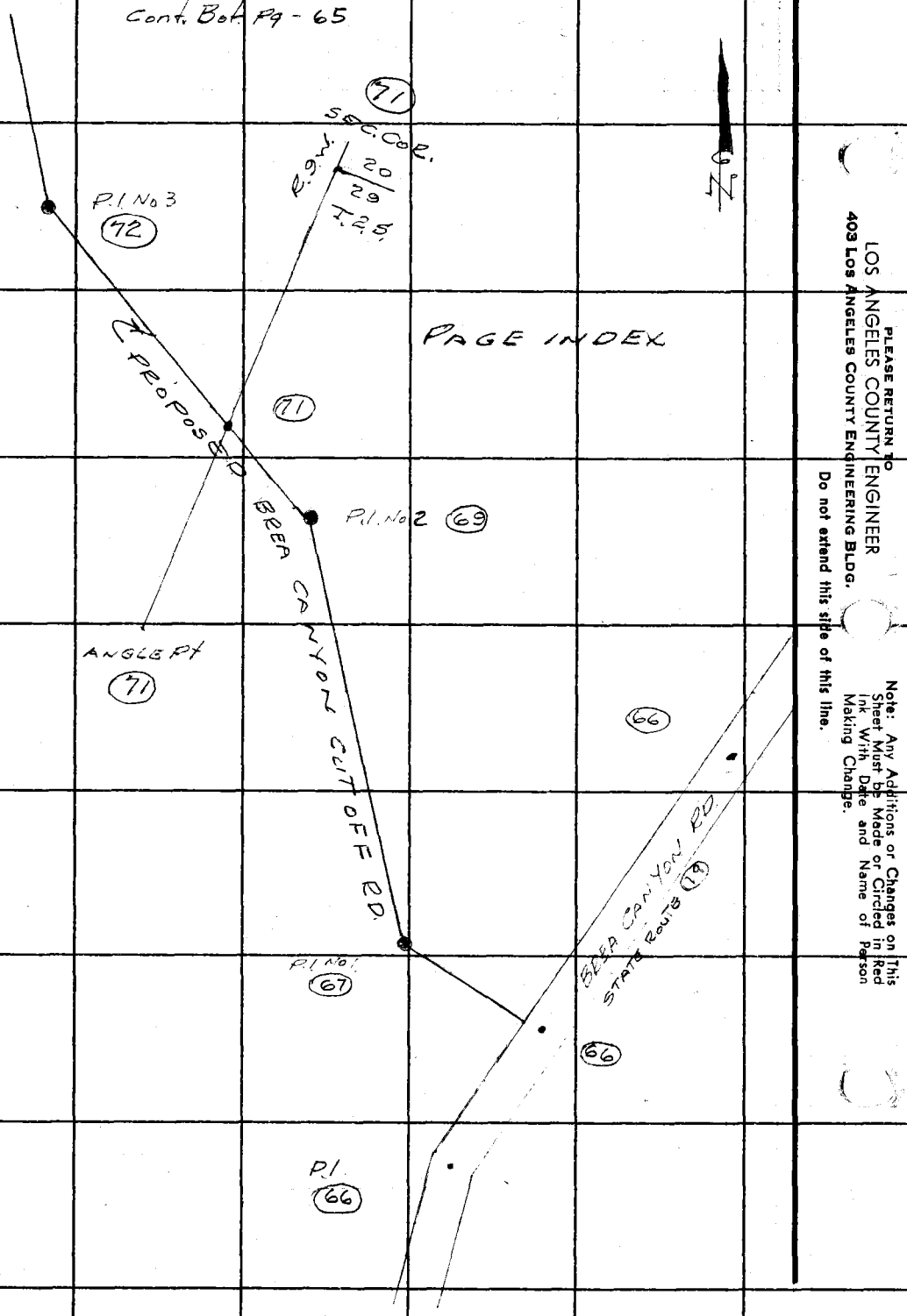
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2627 Pg. 64

Cont. Bk. Pg - 65



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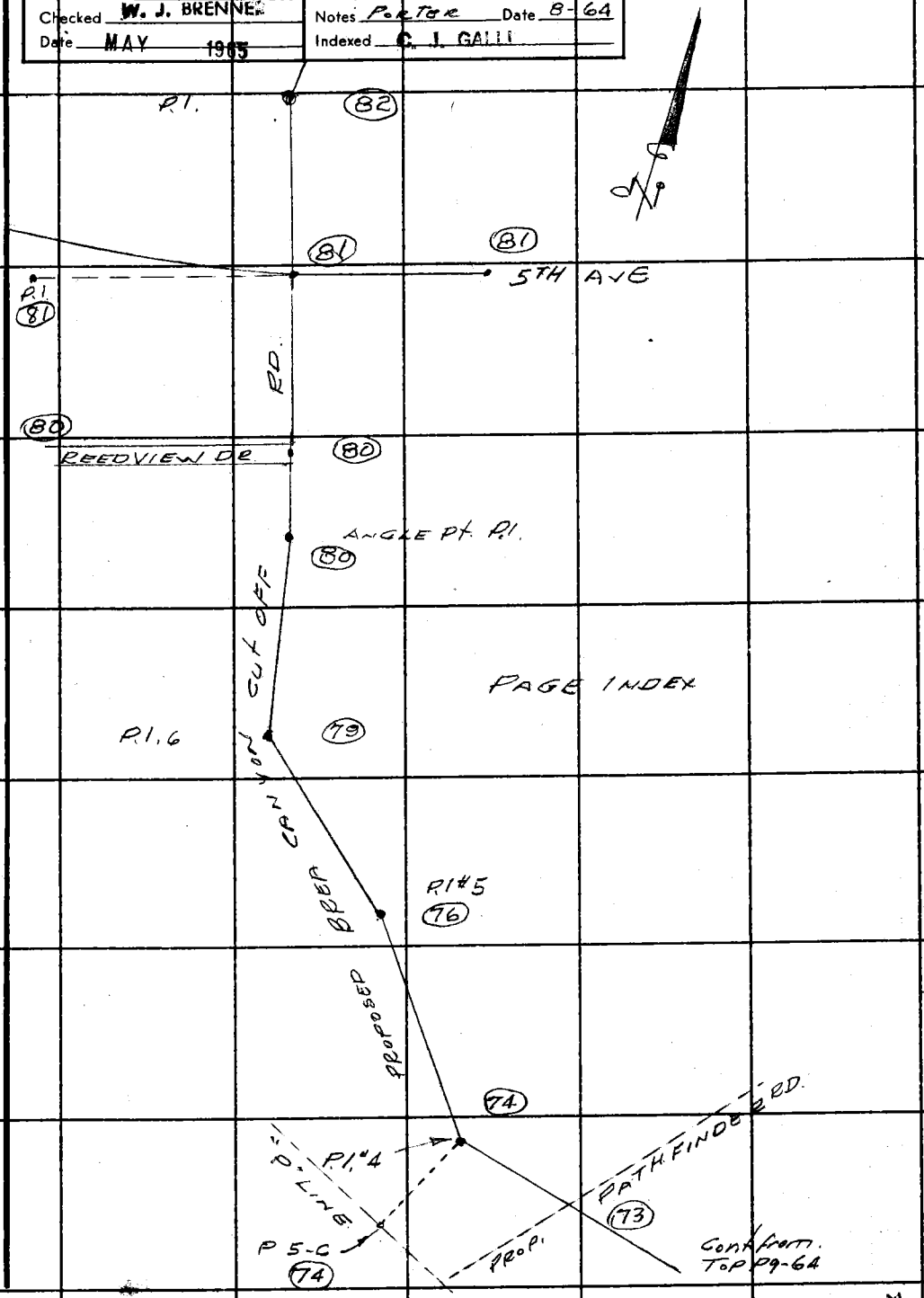
Notes Ck'd by W. J. BRENNER	Survey of BREA Cn. Cut OFF RD	F. B. 2627 PG. 65
Map No. B-2936	JN007589 Tape ____ Std ____ °F	
Office Work G. LUDVICKSON	Surveyed by G. PORTER	
Checked W. J. BRENNER	Notes PORTER Date 8-64	
Date MAY 1965	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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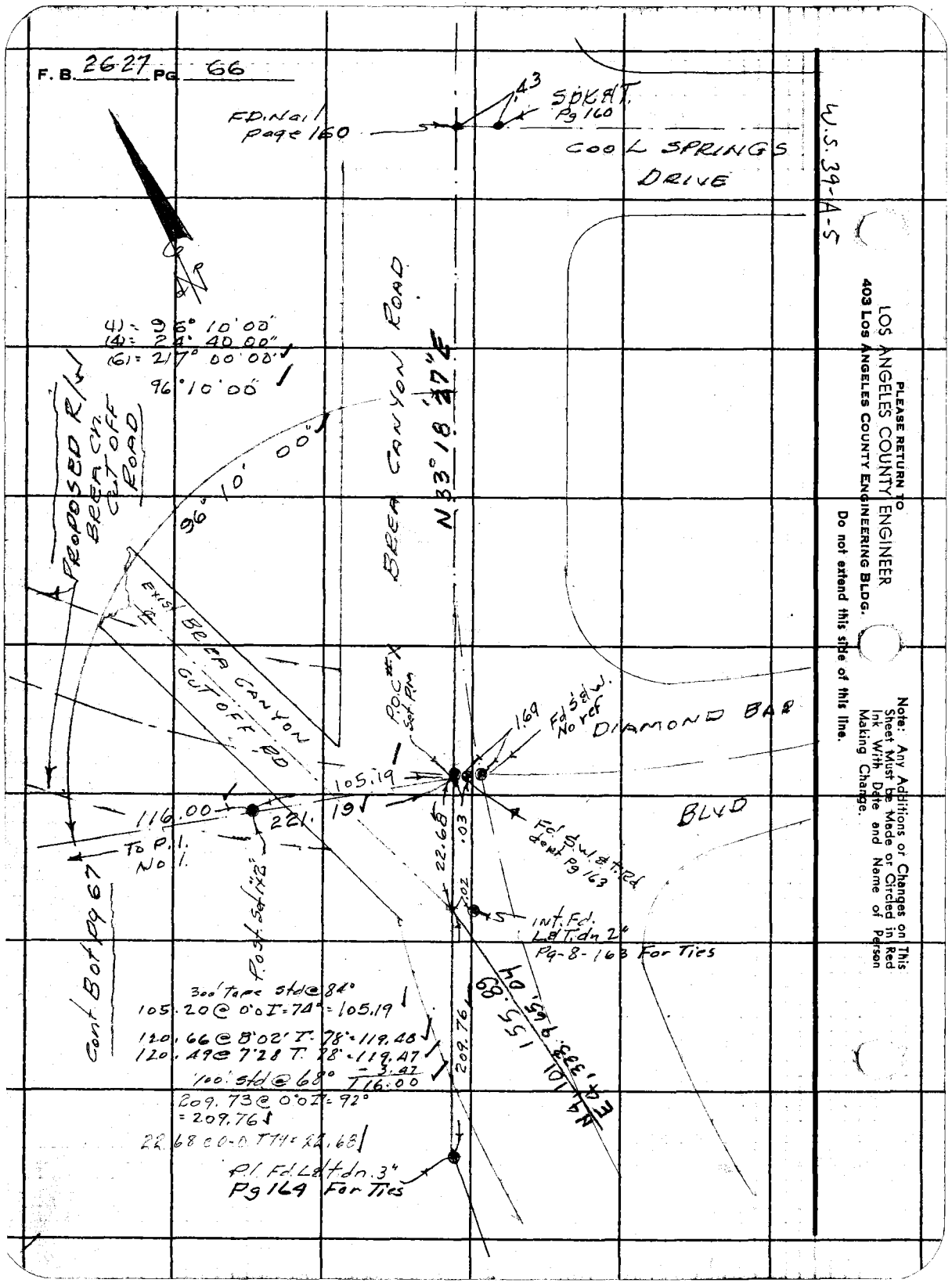
76F3095 CE # 310 3-61

F. B. 2627 PG 66



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of BREA Cn. Cut off Rd
Map No. B-2936	JN 0075.89 Tape 169 Std 84 °F
Office Work G. LUDVICKSON	Surveyed by G. Porter
Checked W. J. BRENNER	Notes PORTER Date 8-10-64
Date MAY 1965	Indexed C. J. GALLI

F. B. 2627 PG. 67

W.S. 39, A-5

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Cont Bot Page 68

T = 80
238.23 @ 4° 27 = 237.50 ✓
238.45 @ 5° 04 = 237.51 ✓

(1) 24° 56 40"
(4) = 99° 46 40" ✓
(6) = 149° 40 00" ✓
24° 56 40" ✓

T = 80°
298.43 @ 3° 11 = 297.96 ✓
298.44 @ 3° 14 = 297.95 ✓

T = 80°
204.68 @ 3° 04 = 204.38 ✓
204.72 @ 3° 14 = 204.38 ✓

T = 80° Post Set 1x2
48.88 @ 25° 02 = 44.29 ✓
48.38 @ 23° 43 = 44.29 ✓

Set P.I. #1
C.E. Mon.
UP 3"
Button Type
P.I. No. 1 set at calc
angle and distance
from P.O.C. on Brea
Cyn Rd. per pg # 66

Pot Set 1x2

Pot. Set 1x2

237.50
297.95
204.38
44.29
221.19
116.00
24° 56 40"

PROP. BREA Cn. CUT OFF RD

E.C. not set

℄
Δ = 24° 56 40"
R = 1000.00
T = 221.19
L =

P.O.C.

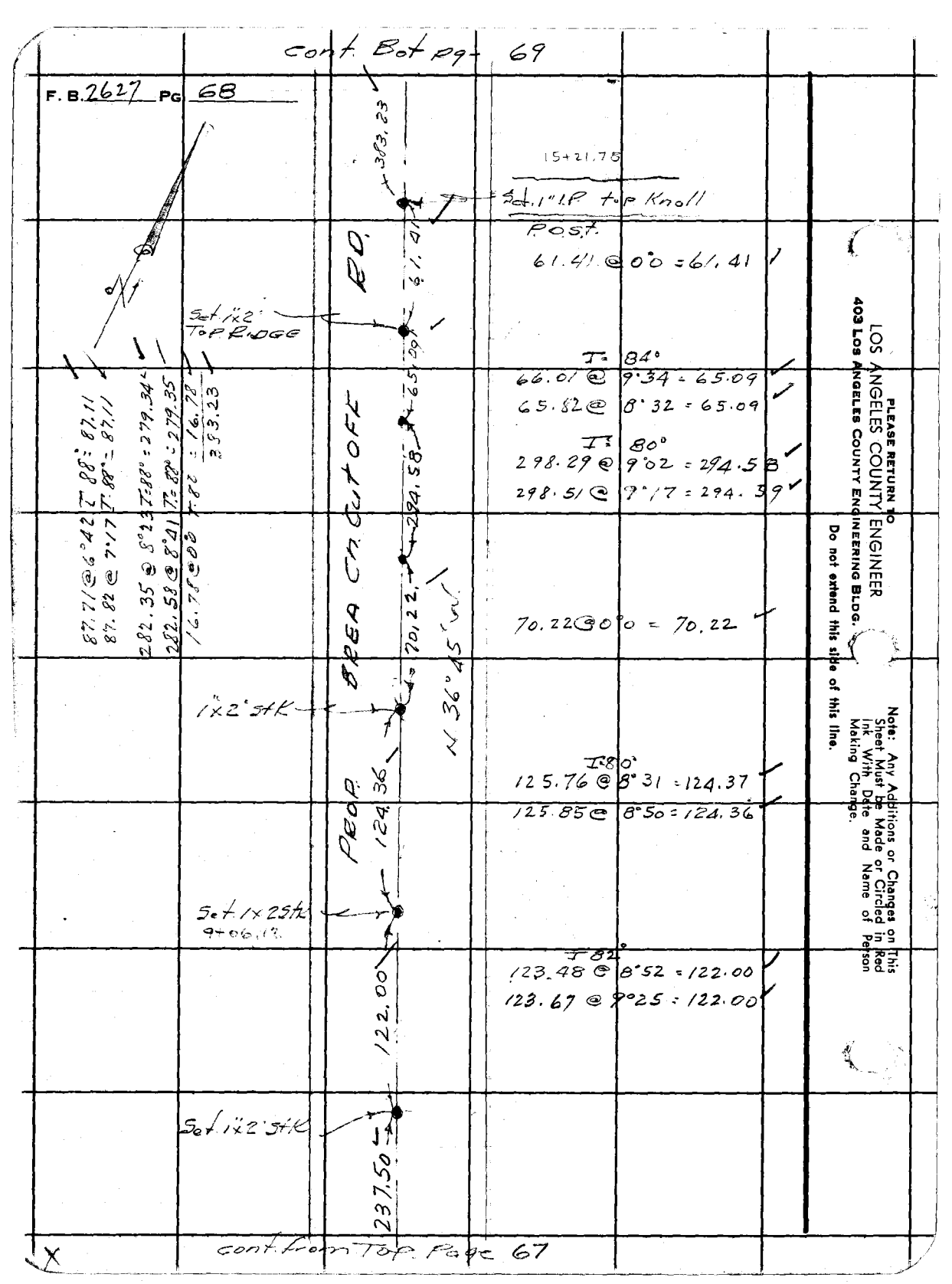
COUNTY ENGINEER
P.I. No 1
R.E. 5869

Cont from L. pg-66

76F3098 CE #310 6-63

cont. Bot pg. 69

F. B. 2627 PG 68



cont. from Top Page 67

X

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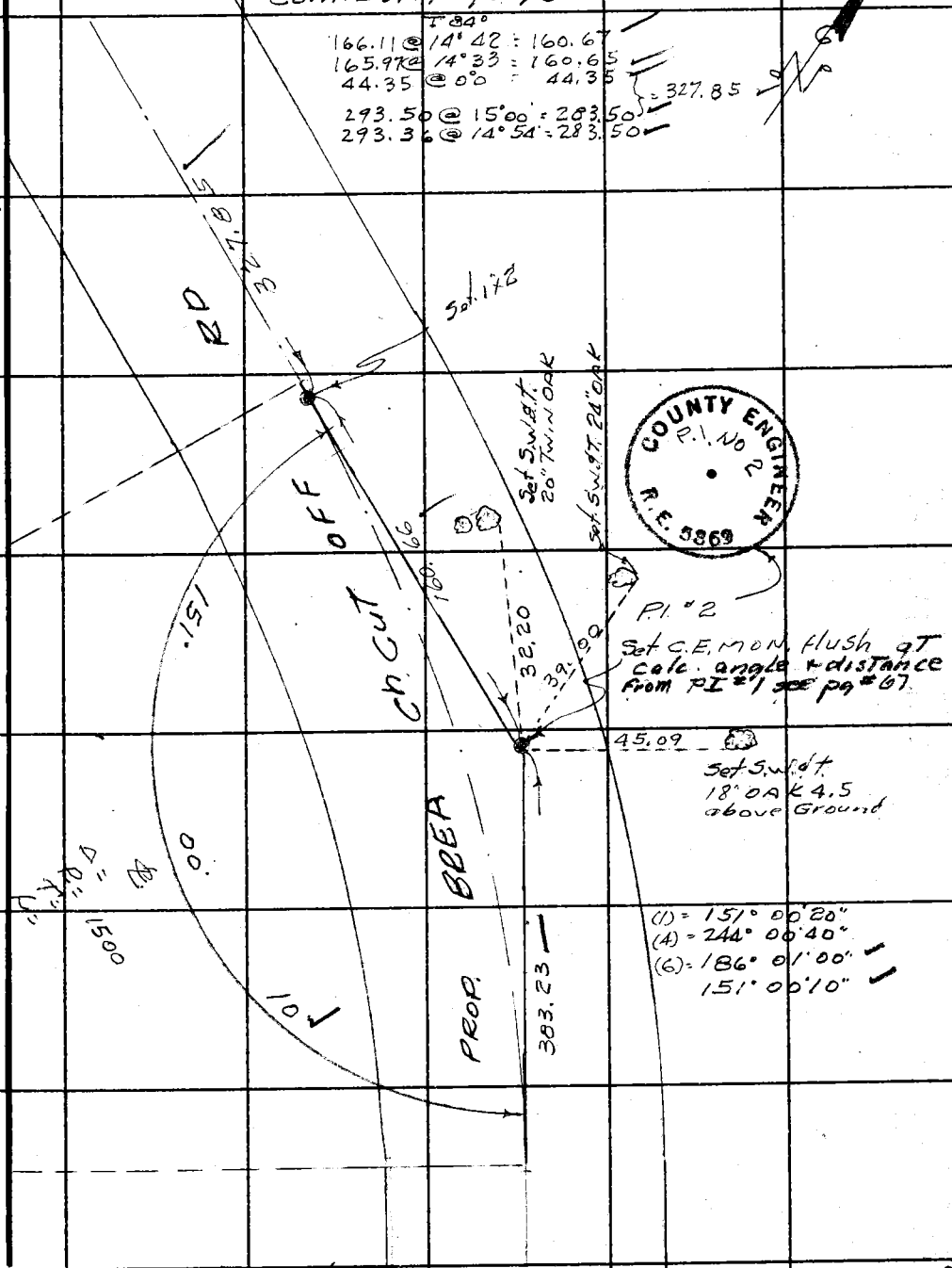
Notes Ck'd by W. J. BRENNER	Survey of BREA Cn. Cut off Rd	F. B. 2627 PG. 69
Map No. B-2936	JN0075.89 Tape 169 Std 84° °F	
Office Work G. LUDVICKSON	Surveyed by G. Porter	
Checked W. J. BRENNER	Notes Porter Date 8-19-64	
Date MAY 1965	Indexed C. J. GALLI	

cont Bot page 70



cont from Top page 68

W.S. 39, A-5

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

Cont R1 page 71

F. B. 2627 Pg. 70

59.73

P.O.T. Set 1x2'

PROP. BREA CN CUT OFF RD.

179.58

200.23 @ 0°36' T 78' = 199.58

200.28 @ 1°24' T 78° = 199.59

327.95

P.O.T. Set 1x2'

cont from Top Page 69

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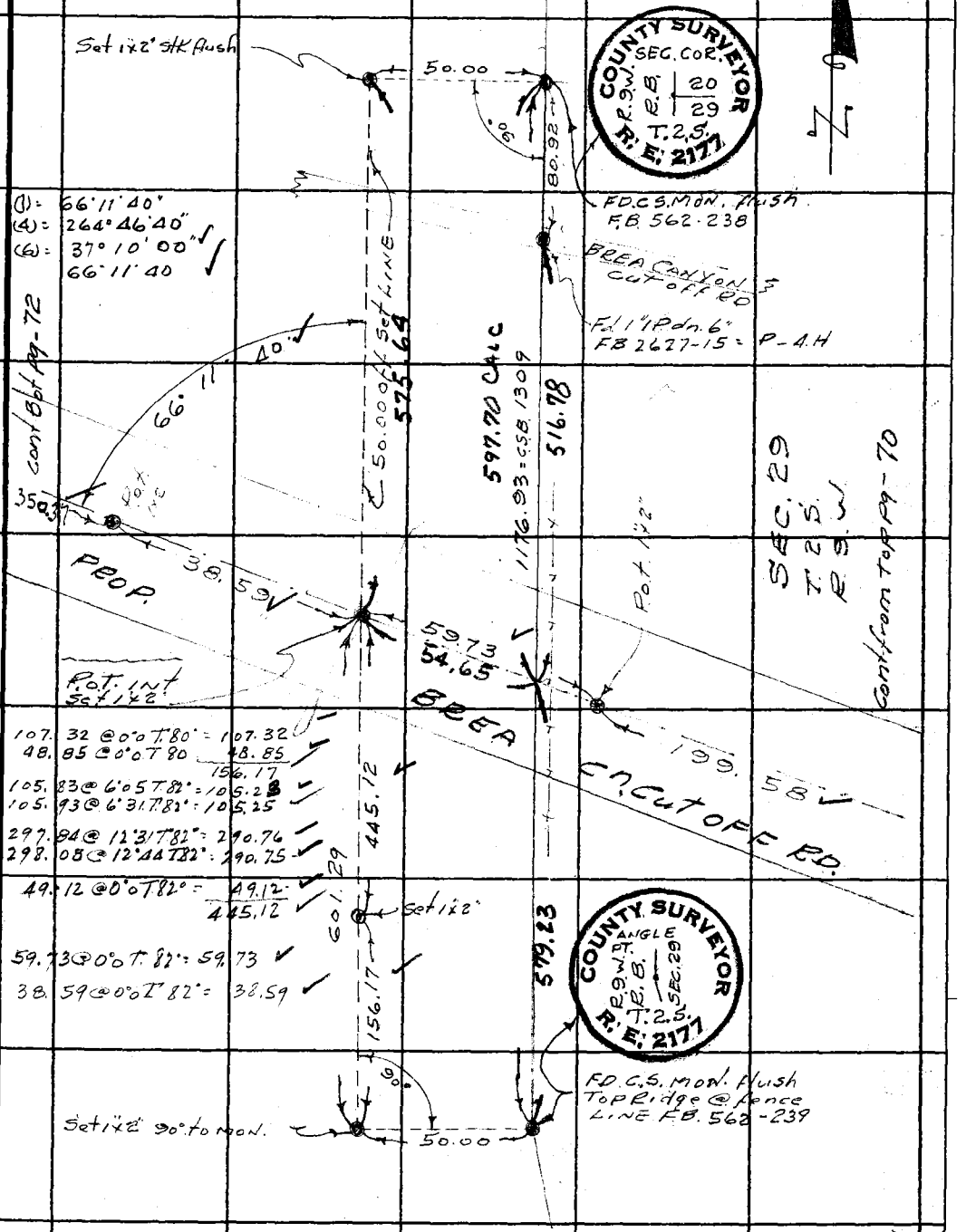
Notes Ck'd by W. J. BRENNER	Survey of Brea Cn. Cutoff Rd.
Map No. B-2936	JN 0075.89 Tape 169 Std 84 °F
Office Work G. LUDVICKSON	Surveyed by G. Porter
Checked W. J. BRENNER	Notes Porter Date 8-20-64
Date MAY 1965	Indexed G. J. GALLI

F. B. 2627 PG. 71



W.S. 39, A-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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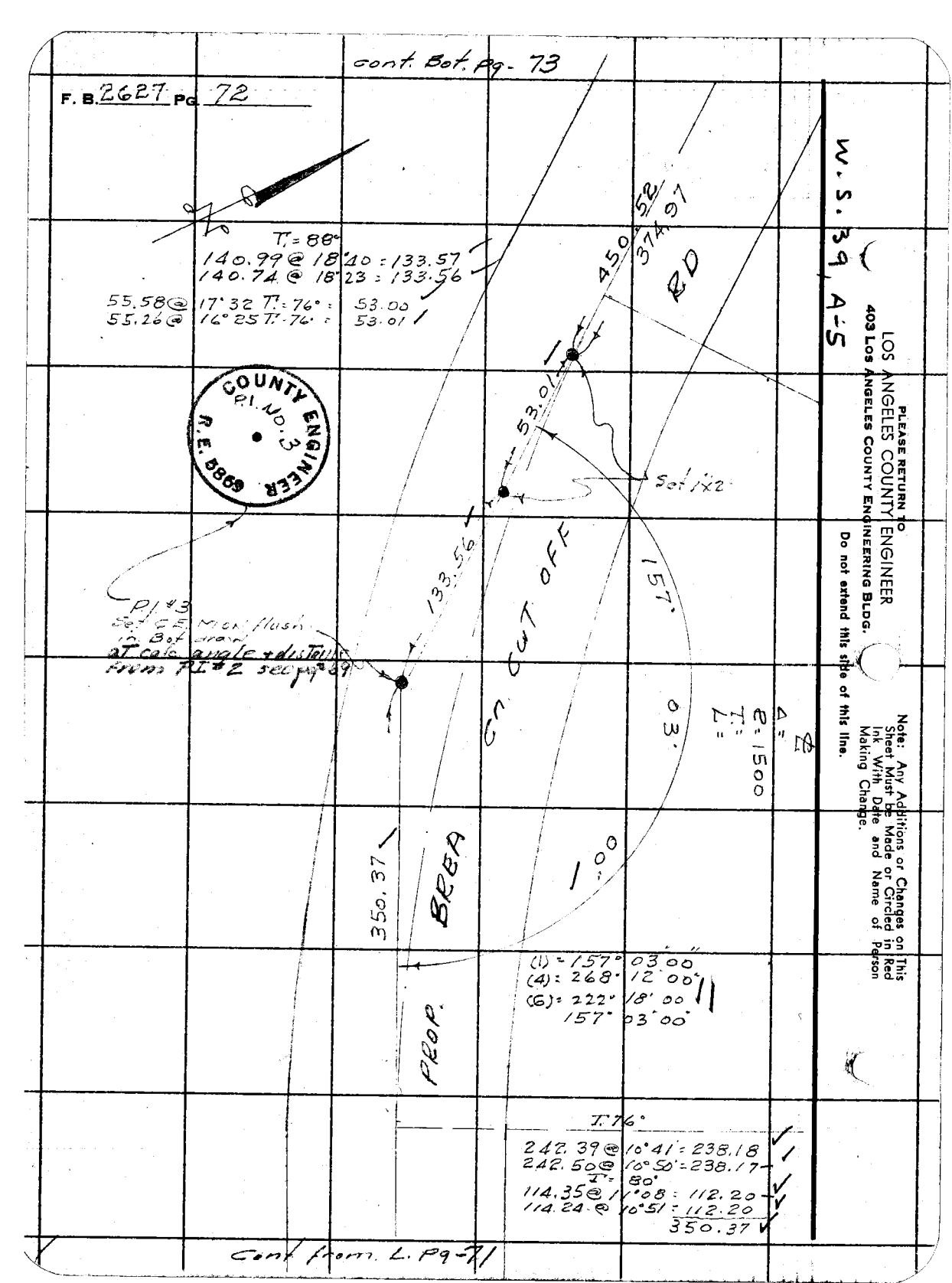
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

cont. Bot. Pg- 73

F. B. 2627 PG. 72



W. S. 39, A-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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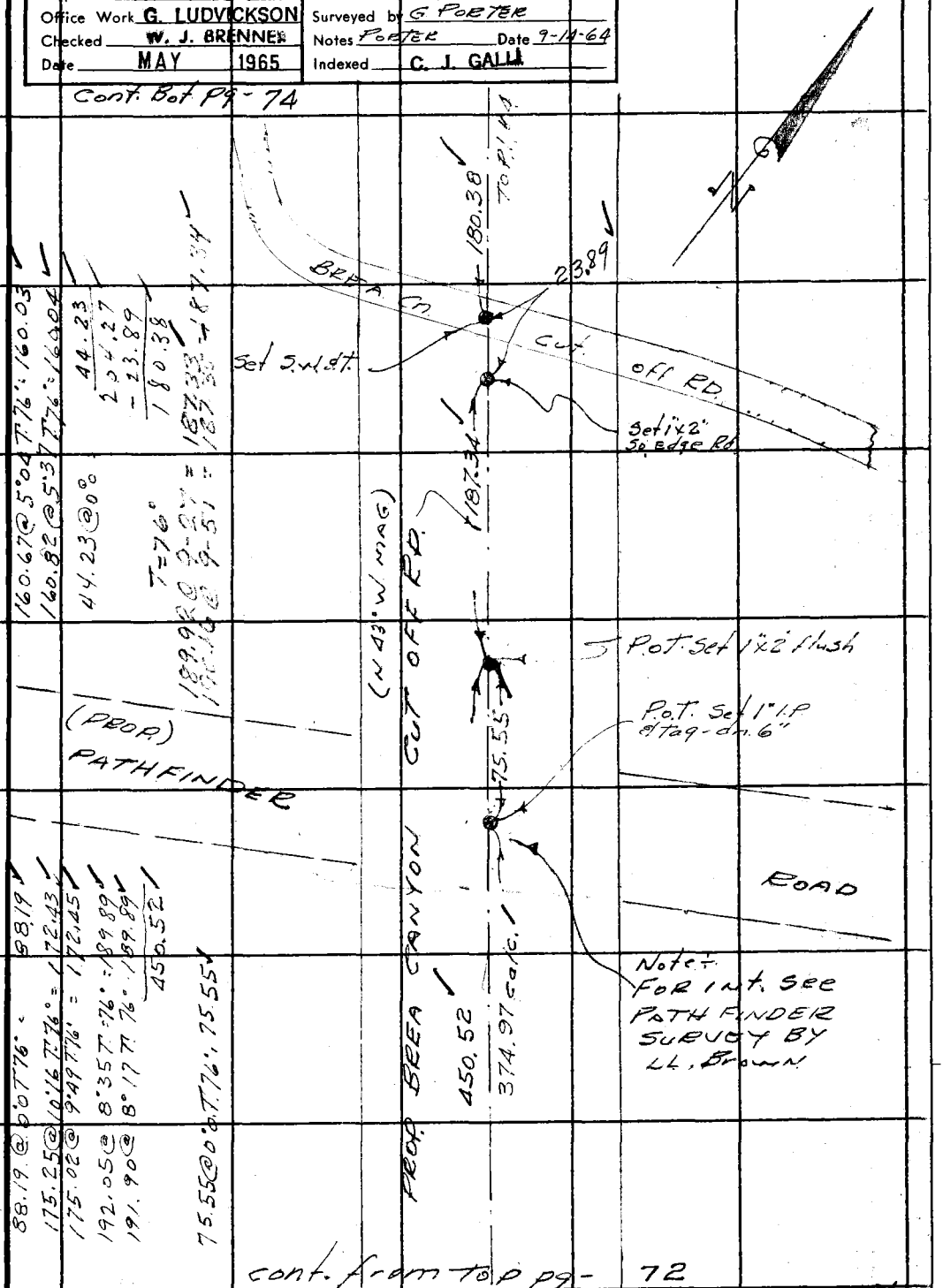
Cont. from L. Pg-71

Notes Ck'd by W. J. BRENNER	Survey of BREA Cn. Cut-off RD.	F. B. 2627 PG. 73
Map No. B-2936	JN 0075.89 Tape 169 Std 84° °F	
Office Work G. LUDVICKSON	Surveyed by G. PORTER	
Checked W. J. BRENNER	Notes PORTER Date 9-14-64	
Date MAY 1965	Indexed C. J. GALLI	

Cont. Bot Pg - 74



cont. from top pg - 72

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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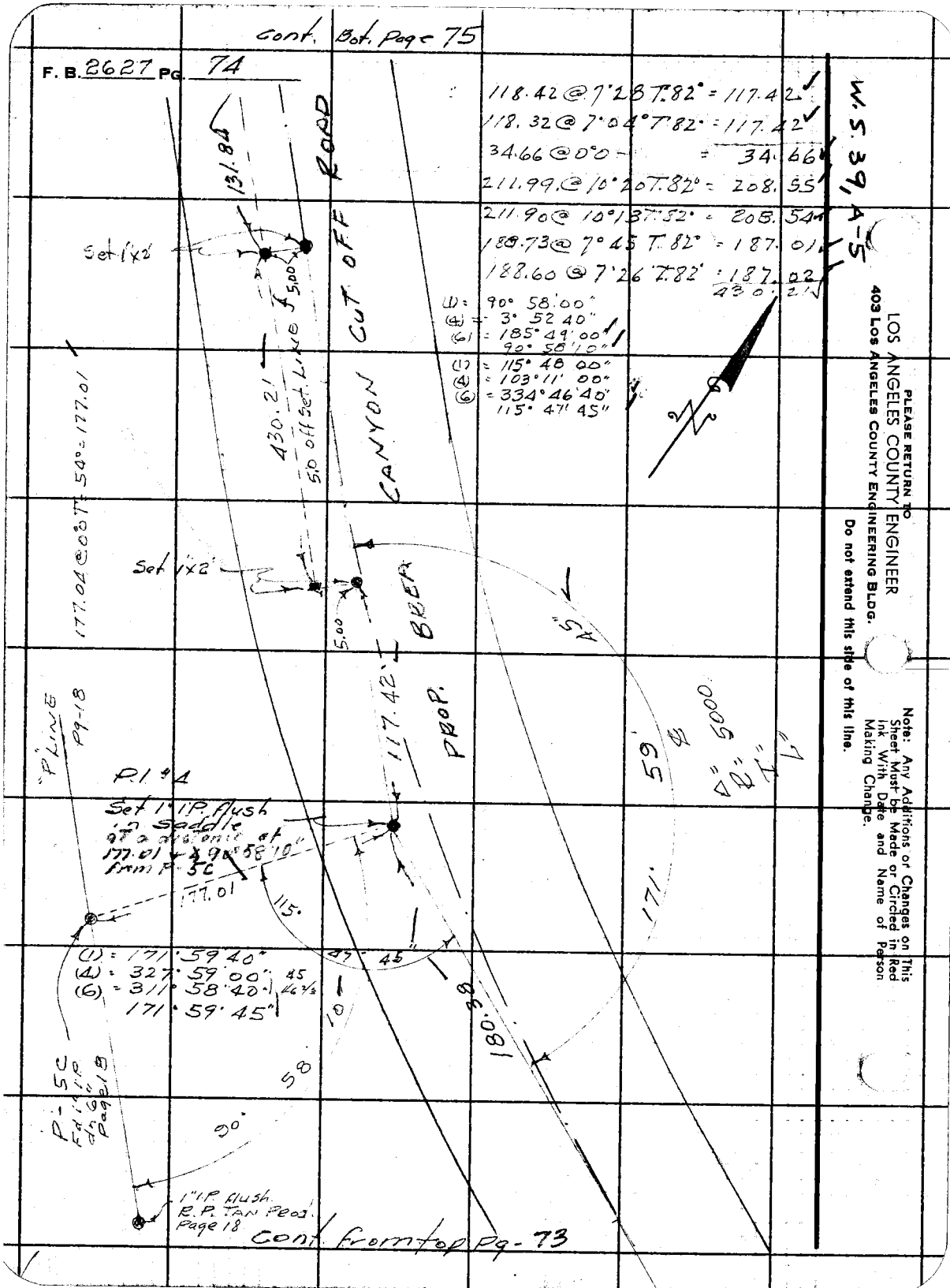
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
76F3098 CE # 310 3-61



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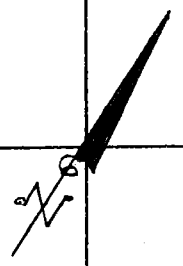
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No. B-2936
Office Work G. LUDVICKSON
Checked W. J. BRENNER
Date MAY 1965

Survey of Brea Cn. Cut off Rd
JN 0075.89 Tape 169 Std 84° °F
Surveyed by G. PORTER
Notes PORTER Date 11-5-64
Indexed C. J. GALLI

F. B. 2627 PG. 75

Cont. Bot page - 76



OFF ROAD

25.20

Set 1"x2"

43.64 @ 0°0 I: 82°
= 43.64

43.64

P.O.S.T. Set 1"x2"

202.20 @ 10° 56 I: 82°
= 198.53

201.89 @ 10° 24' I: 82°
= 198.54

198.53

1211.47

PROP. BREA CANYON CUT

1"x2" 5.00

Set 1"x2" TOP RIDGE

159.25 @ 5° 24' I: 82°
= 158.56

159.34 @ 5° 42' I: 82°
= 158.55

158.55

158.55

Set 1"x2"

Not Set

203 @ 3° 06' I: 84°
= 131.84

132.09 @ 3° 33' I: 84°
= 131.84

131.84

131.84

Cont. from top Pg - 74

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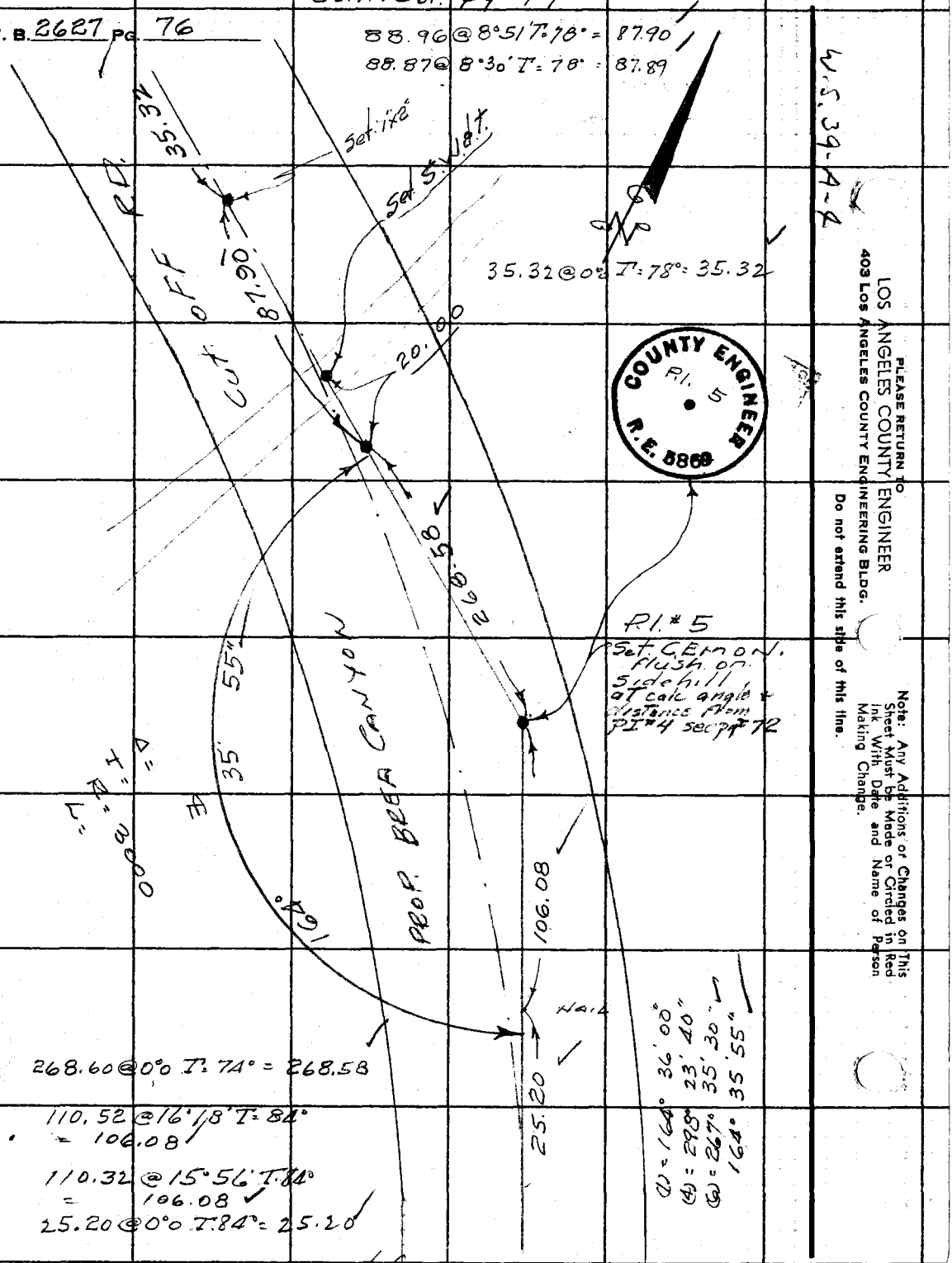
76F3095 CE # 310 3-61

Cont. Bot. Pg-77

F. B. 2627 Pg. 76



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Cont. from Top Pg-75

Notes Ck'd by W. J. BRENNER
Map No. B-2936
Office Work G. LUDVICKSON
Checked W. J. BRENNER
Date MAY 1965

Survey of BREA CN. CUTOFF RD.
JN 007589 Tape 169 Std 84 °F
Surveyed by G. PORTER
Notes PORTER Date 11-64
Indexed G. J. GALLI

F. B. 2627 Pg. 77

Cont Bot. Pg-78

PROP. BREA CANYON CUT OFF ROAD

72.18
94.09
Set 1"x2"
97.45 @ 15°07 I=84° = 94.08
97.22 @ 14°35' I. 84° = 94.09

184.39
190.70 @ 14°47 I = 84° = 184.39
190.38 @ 14° 25 I = 84° = 184.39
Set 1"x2"

45.13
45.13 @ 0°0. I. = 84 = 45.13
Set 1"x2" @ Graded Bldg. Site

32.66
32.66 @ 0°0 I 82° = 32.66
Set 1"x2"

102.69
108.96 @ 19°32 I = 82° = 102.69
109.17 @ 19°50 I 82° = 102.69
Set 1"x2"

205.85
209.31 @ 10°25 I = 82° = 205.86
209.14 @ 10°11 I = 82° = 205.85
Set 1"x2"

35.32

Cont. from for Pg-76

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76F3095 CE # 310 8-61

Cont. Bot. Pg 79

F. B. 2627 PG. 78

PROP. BREA CANYON CUT OFF RD.

349.95 @ 0°0 T 80°
= 349.95

Set 1"x2"

295.04 @ 9°05' T. 82° = 291.34
294.83 @ 8°49 T. 82° = 291.35

Set 1" I.P. conc. plug & Co. ENG. TAG dn. 3"

181.00 @ 0°0 T 82° = 181.00

Set 1"x2"

81.67 @ 11°35 T 84° = 80.01
81.83 @ 12°07 T 84° = 80.01

Set S. W. & T. in PAV.

20.41 @ 0°0 T. 84° = 20.41

Set 1"x2"

202.06 @ 8°36' T = 84° = 199.79
201.88 @ 8°17' T = 84° = 199.77
AV. = 199.78

Set 1"x2"

21.9

Set S. W. & T. in PAV.

349.95 291.34 181.00 80.01 20.41 199.78 94.09 72.18

2179.10

Cont. from top Pg -77

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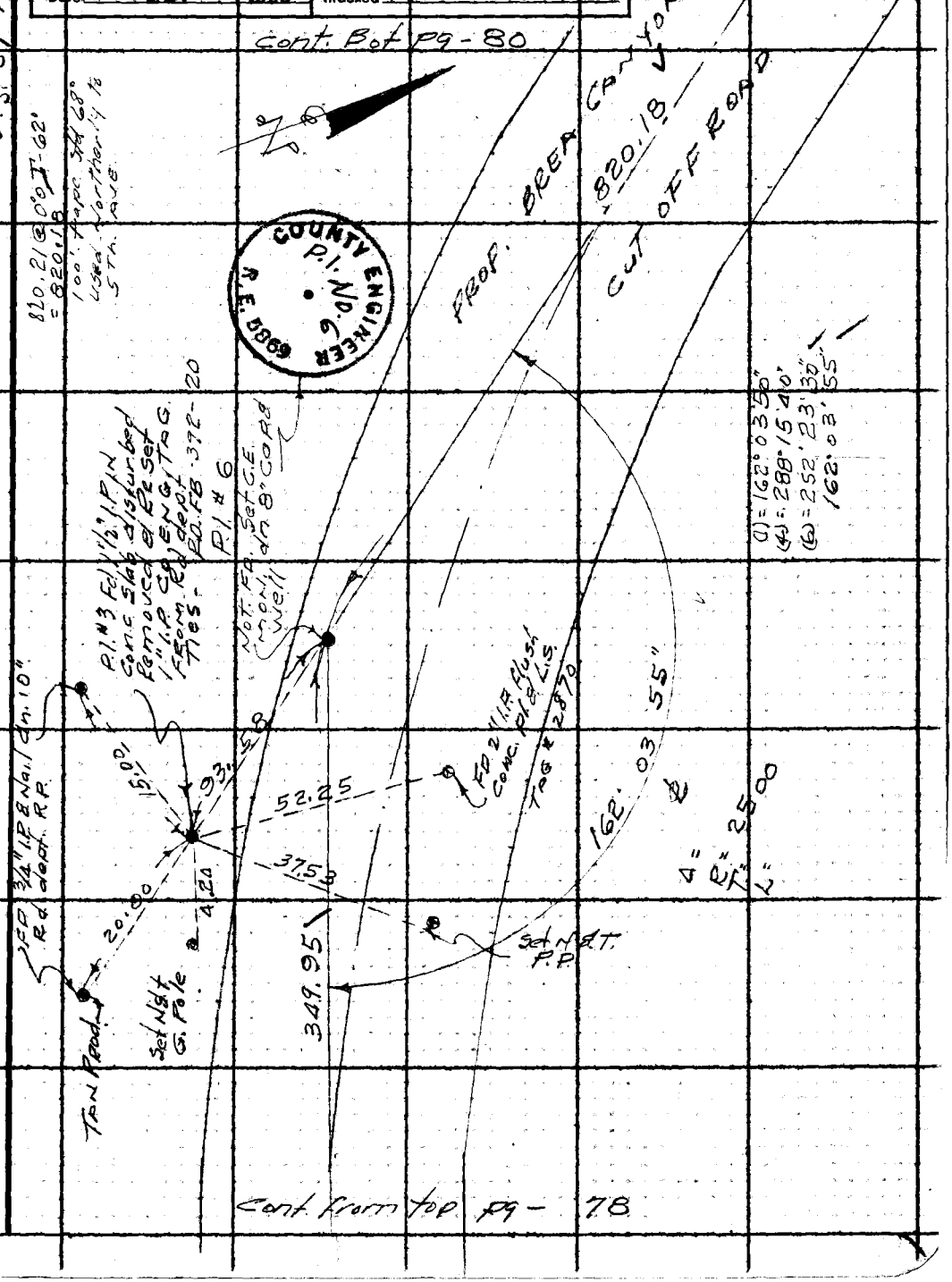
Notes Ck'd by W. J. BRENNER	Survey of BREA Cn. CUT OFF RD.	F. B. 2627	PG. 79
Map. No. B-2936	JN 0075.89 Tape 0224 Std 68 °F		
Office Work G. LUDVICKSON	Surveyed by G. PORTER		
Checked W. J. BRENNER	Notes PORTER Date 11-64		
Date MAY 1965	Indexed C. J. GALLE		



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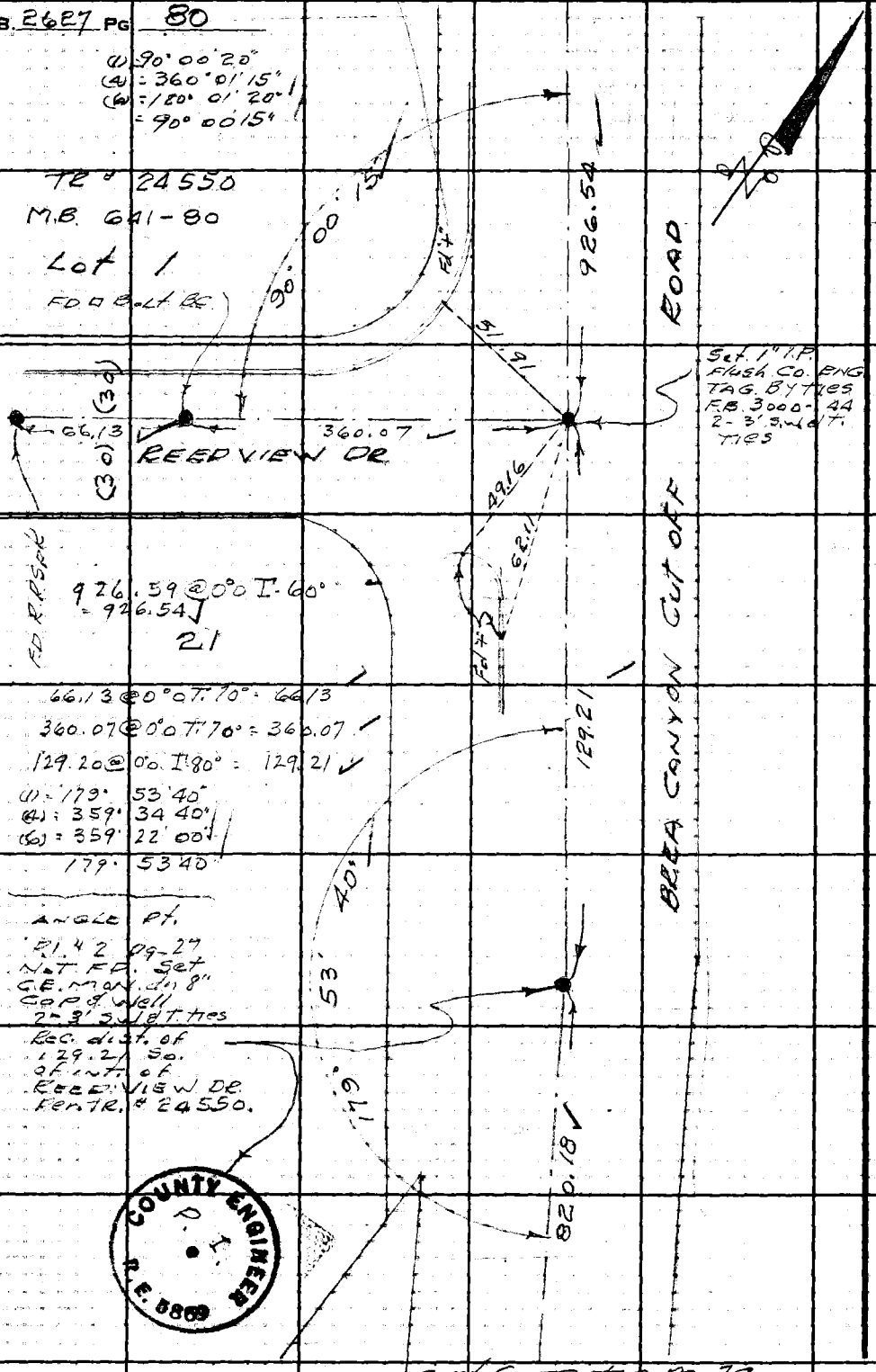
76F3095 CE #310 6-63

Cont. Bot. page 81

F. B. 2627 PG 80

(1) = 90° 00' 20"
(4) = 360° 01' 15"
(6) = 180° 01' 20"
= 90° 00' 15"

TR # 24550
M.B. 641-80
Lot 1
FD □ Bolt BC



ANGLE PT.
P.I. # 2 Pg-27
Not FD. Set
C.E. Mon. in 8"
Cap & Well
2-3' S.W. & T. ties
Rec. dist. of
129.21 So.
of int. of
REEDVIEW DR.
Per TR. # 24550.

COUNTY ENGINEER
P. I.
R.E. 5869

W.S. 39-A-4

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Cont. from top Pg-79

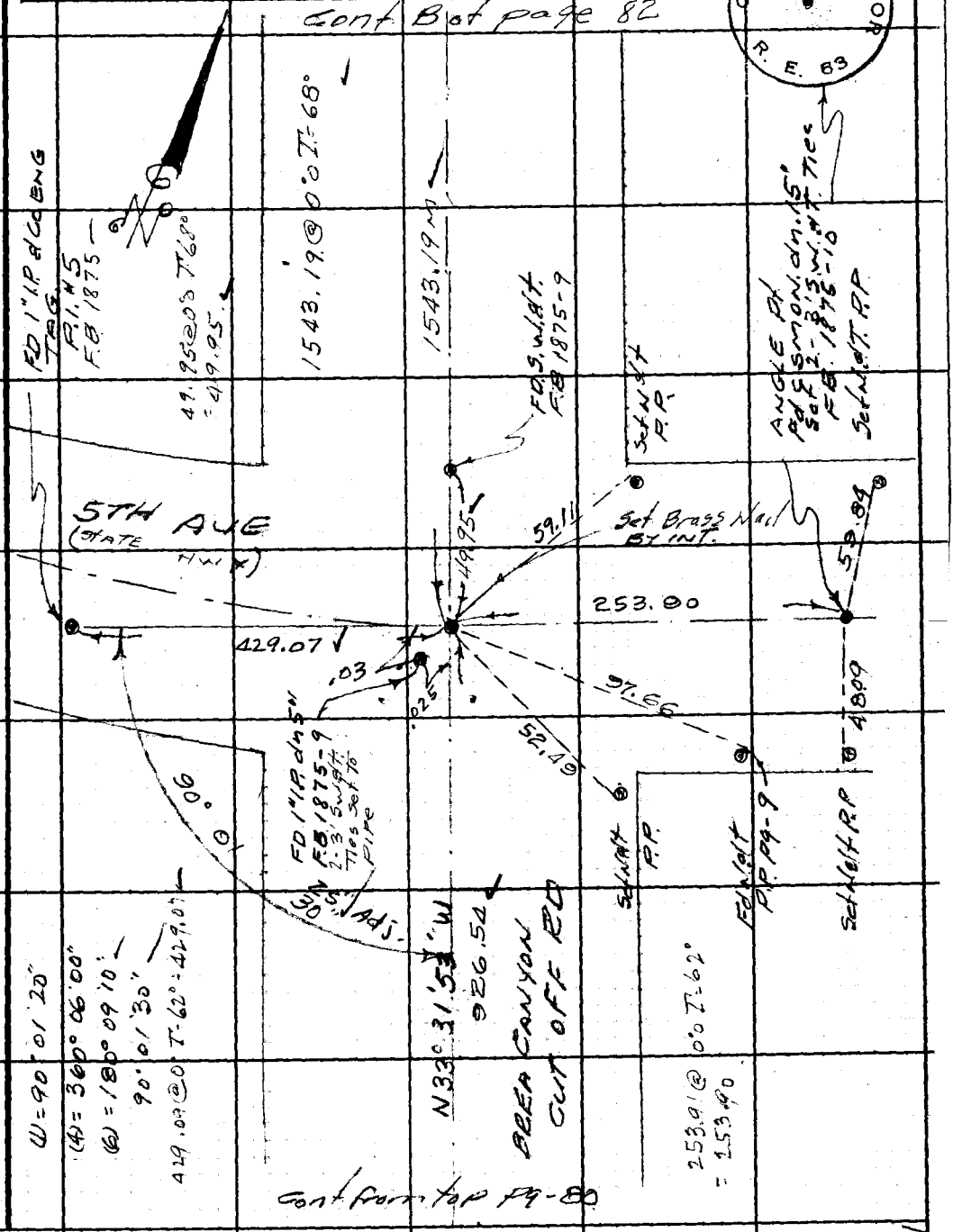
Notes Ck'd by W. J. BRENNER	Survey of Brea Cn Cut off RD.
Map No. B-2936	JN 0075.89 Tape 0224 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by G. PORTER
Checked W. J. BRENNER	Notes Porter Date 11-64
Date MAY 1965	Indexed C. J. GALLI

F. B. 2627 PG. 81

COUNTY SURVEYOR R. E. 63

W.S. 39-A-4

Cont B of page 82



Cont from top Pg-80

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76F3099 CE #310 6-63

F. B. 2627 PG. 82

W.S. 39, A-4

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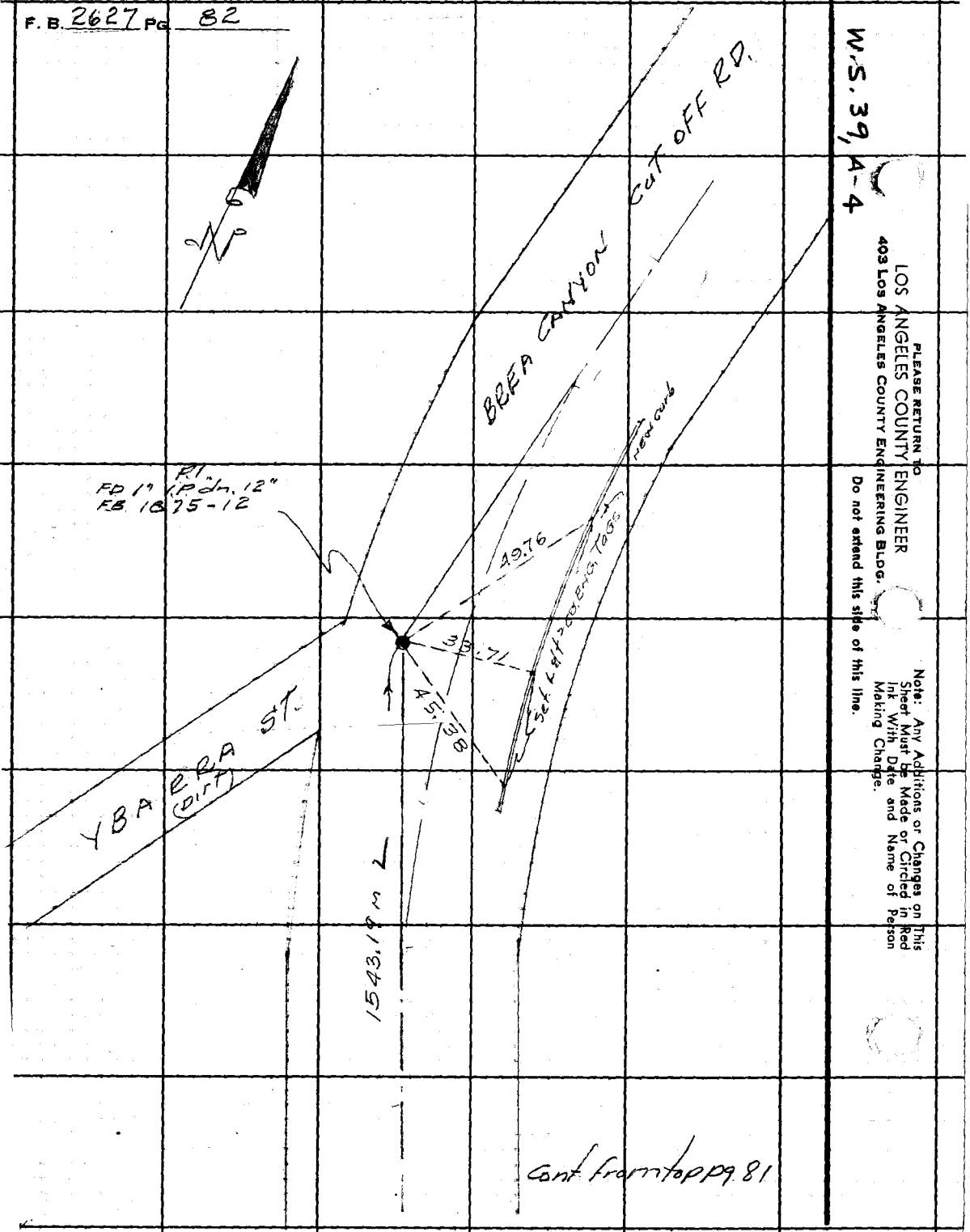

Rincon DE

Notes Ck'd by	Survey of Rancho La Brea
Map No.	JN 0302.01 Tape Std °F
Office Work	Surveyed by RCW
Checked	Notes RCW Date 5-8-67
Date	Indexed C. J. GALLI NOV 22 '67

F. B. 2627 PG. 83

TIE FROM SECT LINE
TO SHELL OIL CO. 2" I.P.
(PORPORTED LOCATION OF
COR No 5 - RD. RINCON DE LA BREA)

JN 0302.01

REF.
SHELL OIL CO SURVEY
MAP - BIRCH RN FEE E-870

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LOS ANGELES COUNTY ENGINEER
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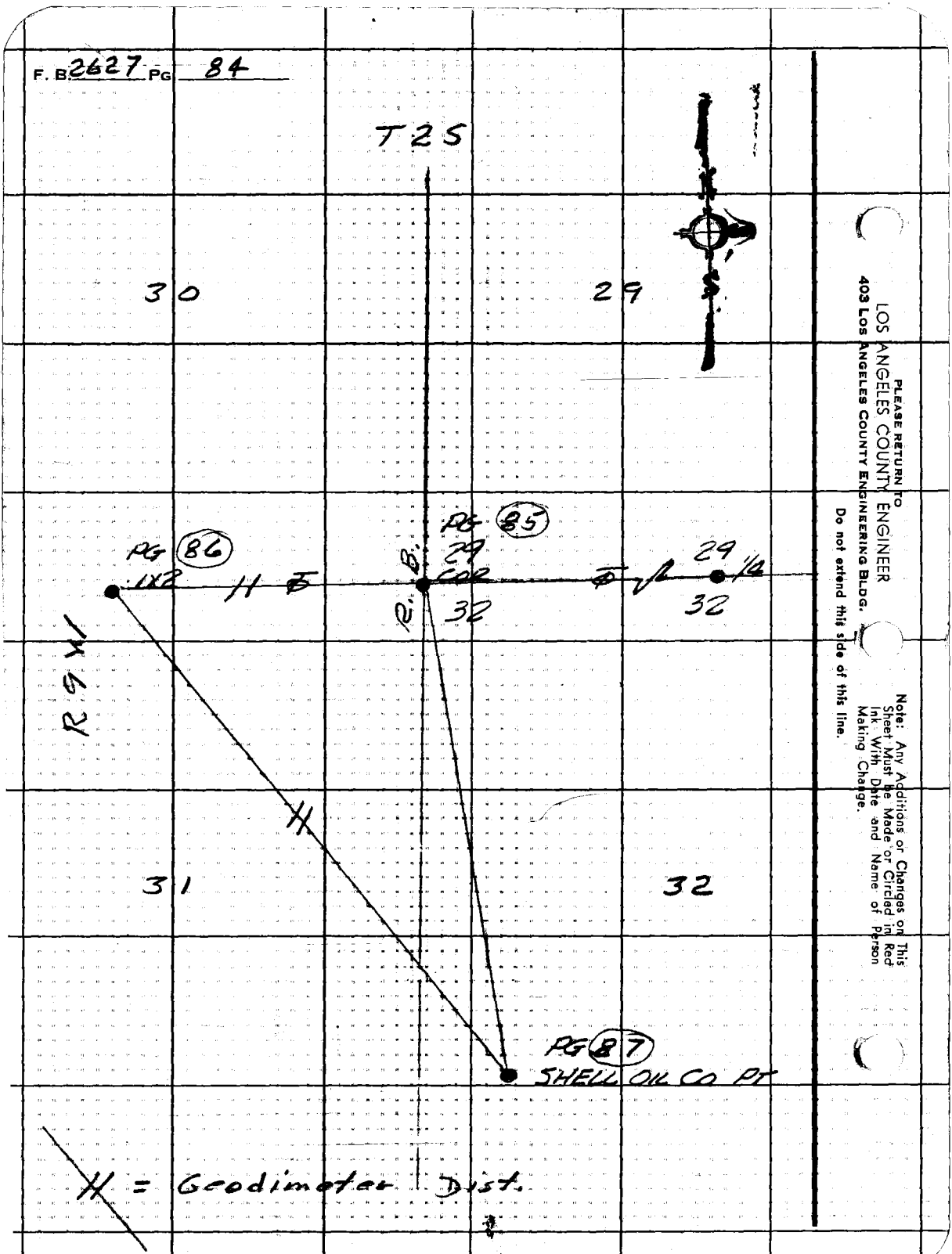
76F309S CE#310 1-65

F. B. 2627 PG. 84



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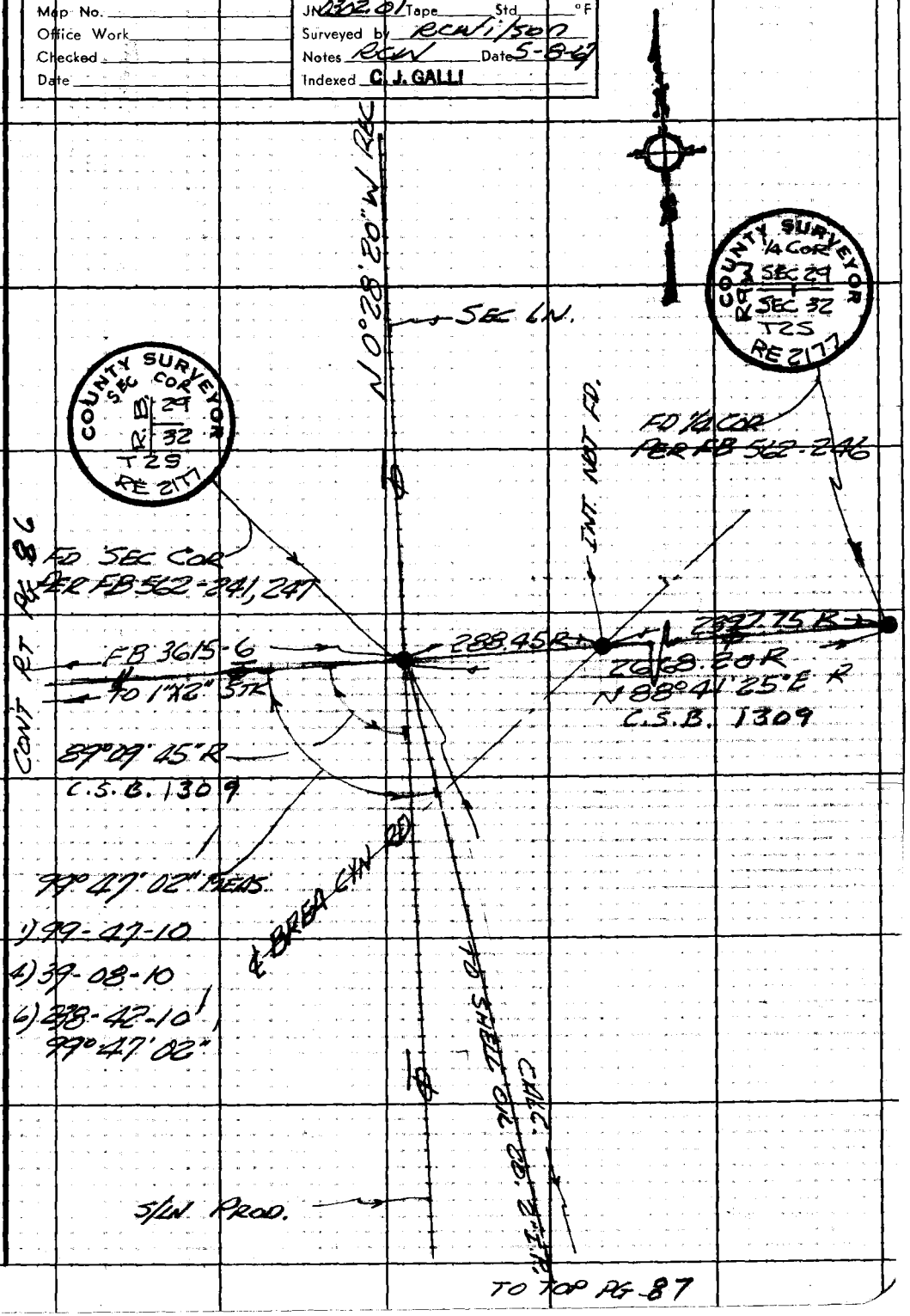
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RD. DE LA BREA
Map No.	JN 0302.01 Tape Std °F
Office Work	Surveyed by RCW/Ison
Checked	Notes RCW Date 5-8-67
Date	Indexed C. J. GALLI

F. B. 2627 PG. 85



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 1-65

F. B. 2627 PG 86

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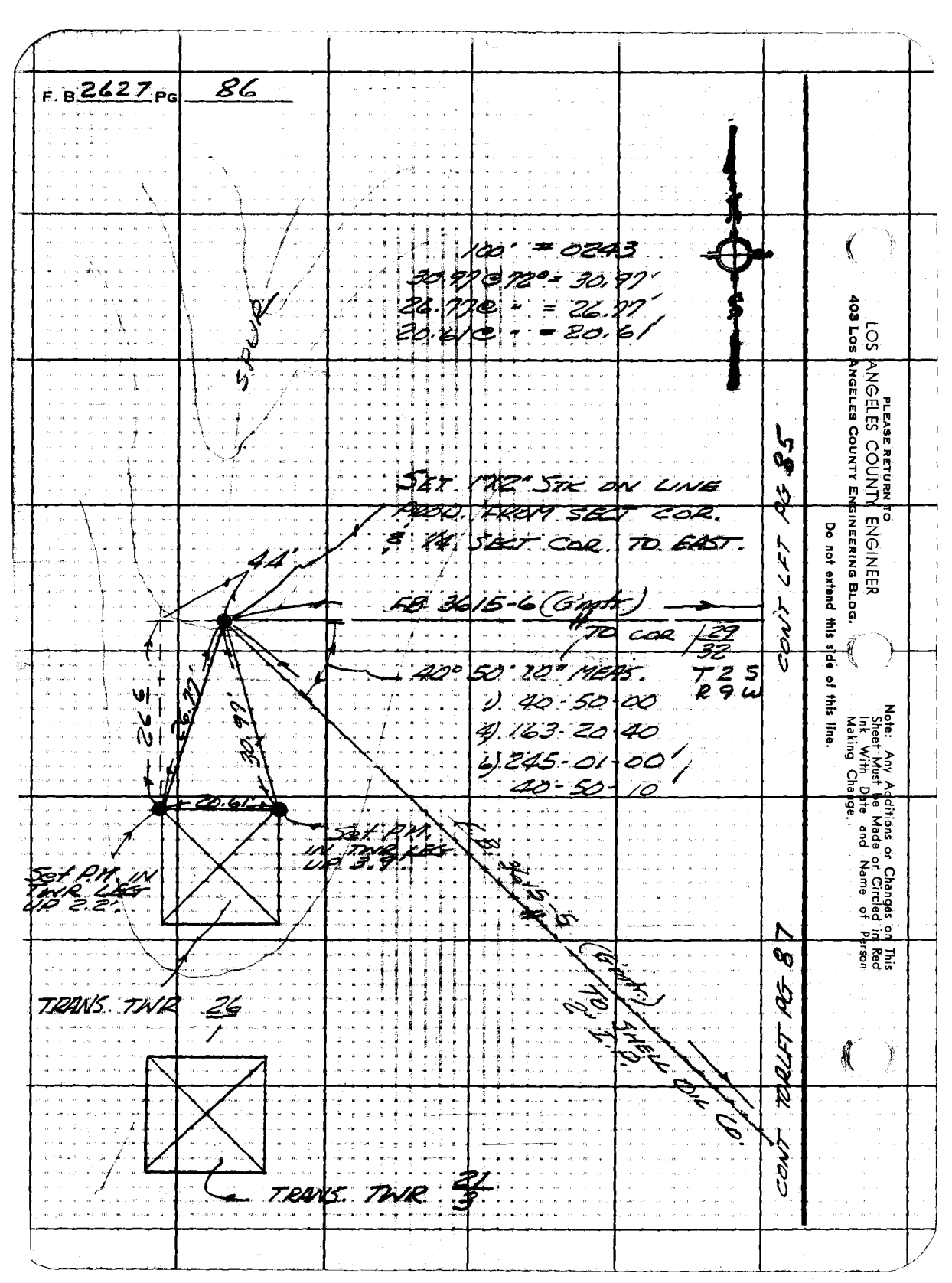
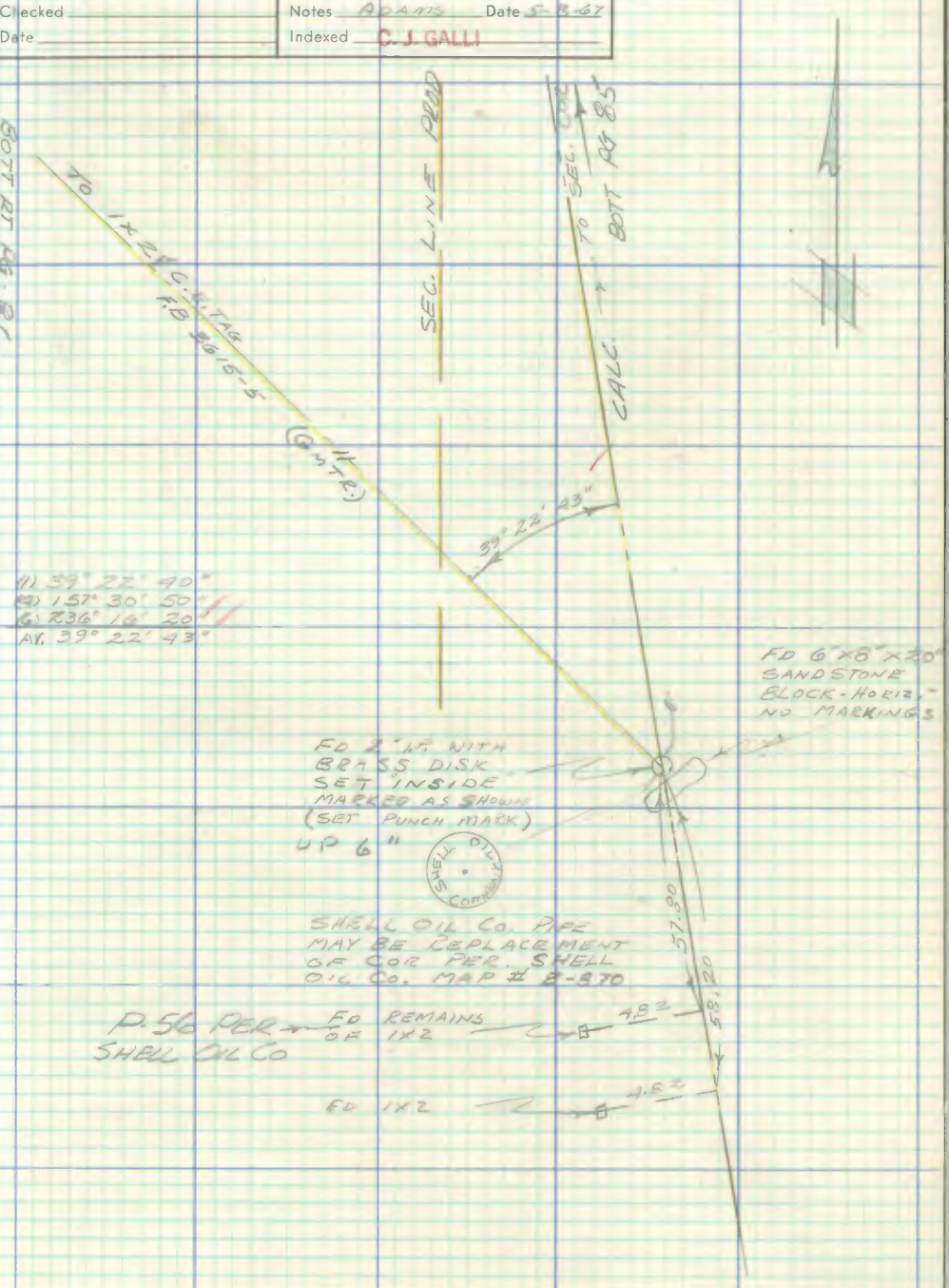


Notes Ck'd by	Survey of Ro. Rinkin Dr La Brea
Map No.	JN 0301.02 Tape Std °F
Office Work	Surveyed by R. WILSON
Checked	Notes ADAMS Date 5-3-67
Date	Indexed C. J. GALLI

F. B. 2627 PG. 87



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76F309S CE#310 1-65

F. B. 2627 Pg. 88

Alleged COR # 5

N. Rd. La Brea

Fd 1X2 Guard stake & remains of 1X2

P-56

N

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Ro. La Brea
Map No.	JN 030201 Tape Std °F
Office Work	Surveyed by WILSON
Checked	Notes Bay Date 5-'67
Date	Indexed C. J. GALLI

F. B. 2627 PG. 89

N

Alleged Cor #5 Ro. La Brea

Looking N. From P-56 @ Cor #5 ?

N

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

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76309S CE #247—7-53

F. B. 2627 PG. 90

RETURN TO
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700, LOS ANGELES COUNTY ENGINEERING BLDG.

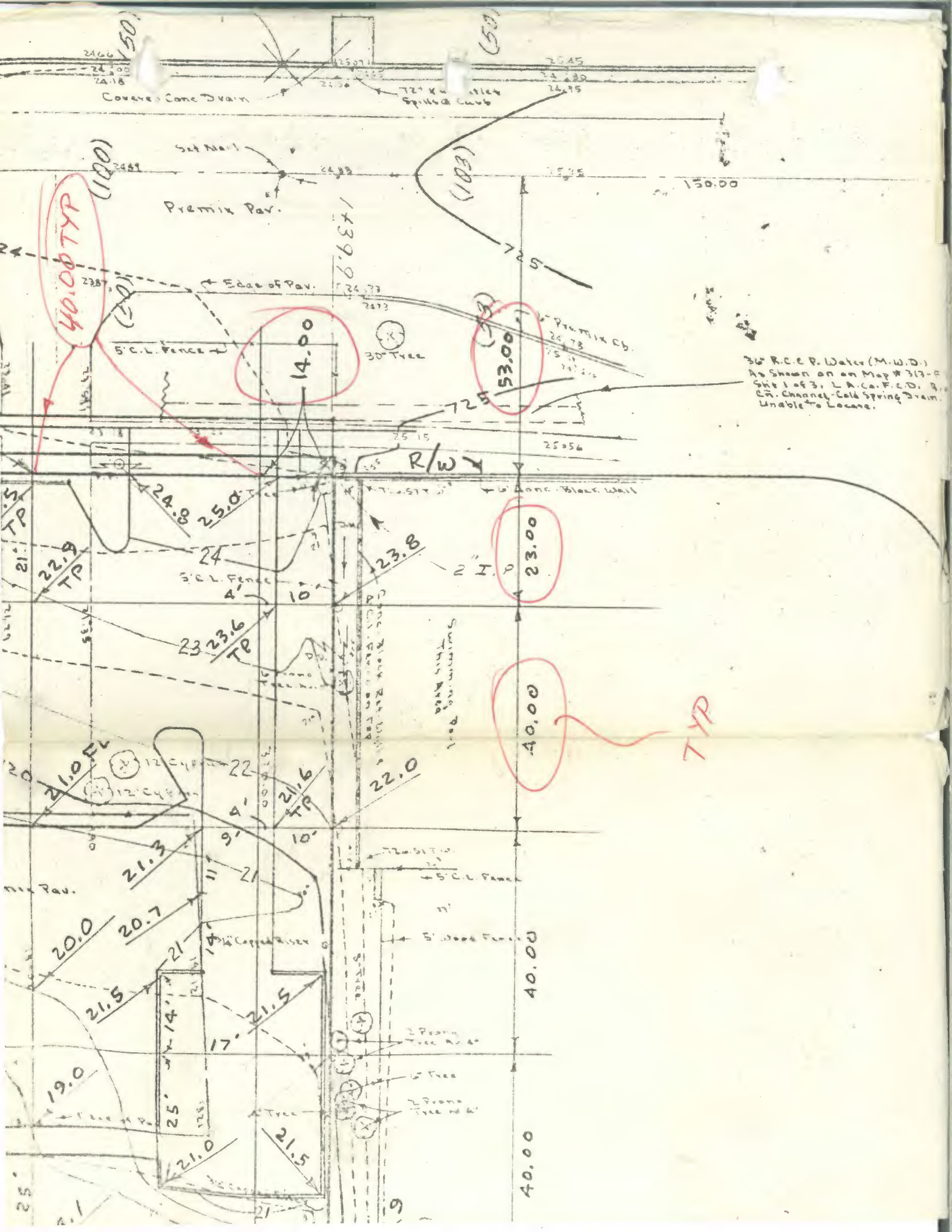
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

↑
N.

Looking N. From
Cor #5?

Red line = Sec. Line to N.



Covered Conc Drain
Spillway Curb
Set Nail
Premix Pav.
150.00
725
40.00 TYP
Edge of Pav.
5' C.L. Fence
14.00
30" Tree
53.00
Premix Cb.
36" R.C.C.P. Water (M.W.D.)
As Shown on on Map # 313-F
Sht 1 of 3, L.A.Co. F.C.D.
Cn. Channel-Cold Spring Drain.
Unable to Locate.
R/W
6' Conc. Block Wall
24.8
25.0
24
23.8
2" I.P.
23.00
22.9 TP
5' C.L. Fence
4'
10'
23
23.6 TP
40.00
TYP
21.0 FL
12" Cypress
22
21.6 TP
22.0
4'
9'
10'
21.3
21
5' C.L. Fence
20.0
20.7
21
5' Wood Fence
21.5
21.5
17'
19.0
25'
21.0
21.5
40.00
40.00

Moore, [illegible].A. Hende[illegible]n, J.E.	(1)	Purchasing & Stores Dept. (Topog.) -Printing Services Bldg.-Commerce	
	(2)	Arcadia Arboretum-(Topog.)	J.N. 0016.02
	(3)	Rosemead Area Div. #5 Streets	J.N. 0303.00
GUIZADO, A.C.	S.D.R. Gar. 43048 MAW 44820 (FRI. OFF)		
Walsh, M.A.	(1)	Sycamore Canyon County Park -Diamond Bar Area (Bdry.)	J.N. 9304.03
Lybrand, J.W. Fisher, L.O.	(2)	Frank G. Bonelli County Park -Park Dev., Phase IV-A (Const.)	J.N. 8804.41
	(3)	Mt. Meadows Golf Course -Gen. Dev., Phases I & II (Const.)	J.N. 8873.02
	(4)	Arcadia Area Div. #2 Streets	J.N. 0303.00
WACKER, M.E.	RD-524 43044 (FRI. OFF)		
Falsey, J.T.	(1)	Fire Station Site #1-2,	J.N. 0802.03

BAY

JULY 2, 1975

MR. CHURCH, 41603, REQUESTED SURVEY PARTY AT SOUTH DIAMOND BAR PARK, CONST. STAKING, MONDAY, 7-7 IF POSSIBLE. SPEC. #3585 J.N. 9288.02

THEY ARE TO CHECK WITH INSPECTOR OR CONTRACTOR ON JOB SITE FOR INSTRUCTIONS.

7-2-75

Diamond Bar

assume ~~Park~~ Brea Rd
N-S.

N.W. Cor. of park
grid starts

14' S. from P/L cor for 1st gri
line

40' grid lines

check in 29.99 at S.W. Cor

going E out of N.W. Cor.

23' E. of N.W. Cor.

40' grid lines

check in 14.11

N.W. Cor is P/L ~~a~~ 53' RW l:

check the box
if wayne not there by 8:30
send up a smoke signal to
office.

Notes Ck'd by Toy	Survey of S. Diamond Bar Co. Park
Map No. B-5294	JN 0056.23 Tape ____ Std ____ °F
Office Work J. ALFRED	Surveyed by F.F. Brooks
Checked C. TOY	Notes F.F.B. Date 5 May 75
Date 10-14-76	Indexed [illegible] PALMER [illegible] 21 [illegible]

F. B. 2627 PG. 95

SN 0056.23

SOUTH DIAMOND BAR COUNTY PARK

BOUNDARY

Brooks
Smith
Creason

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 1-65

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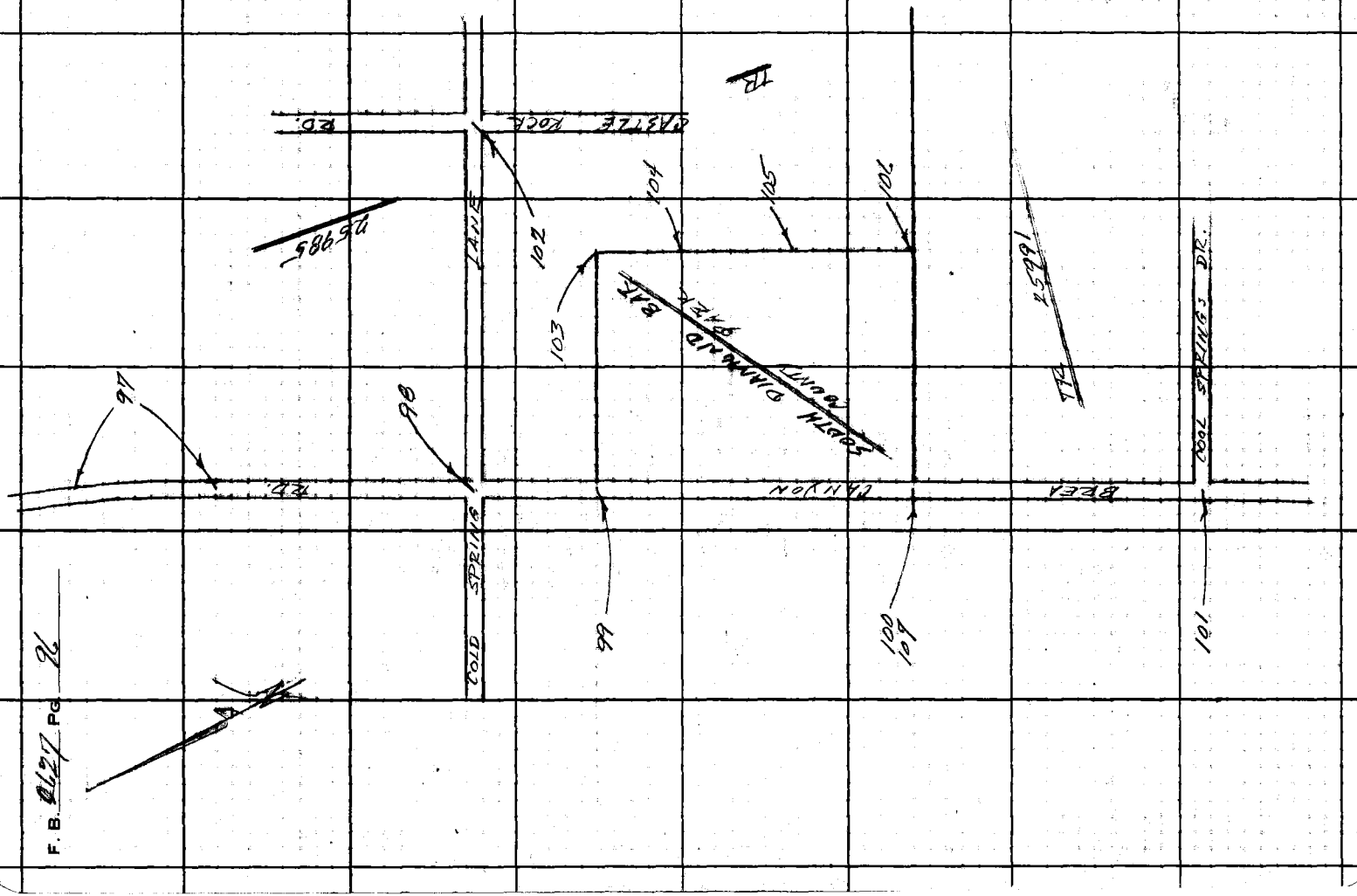
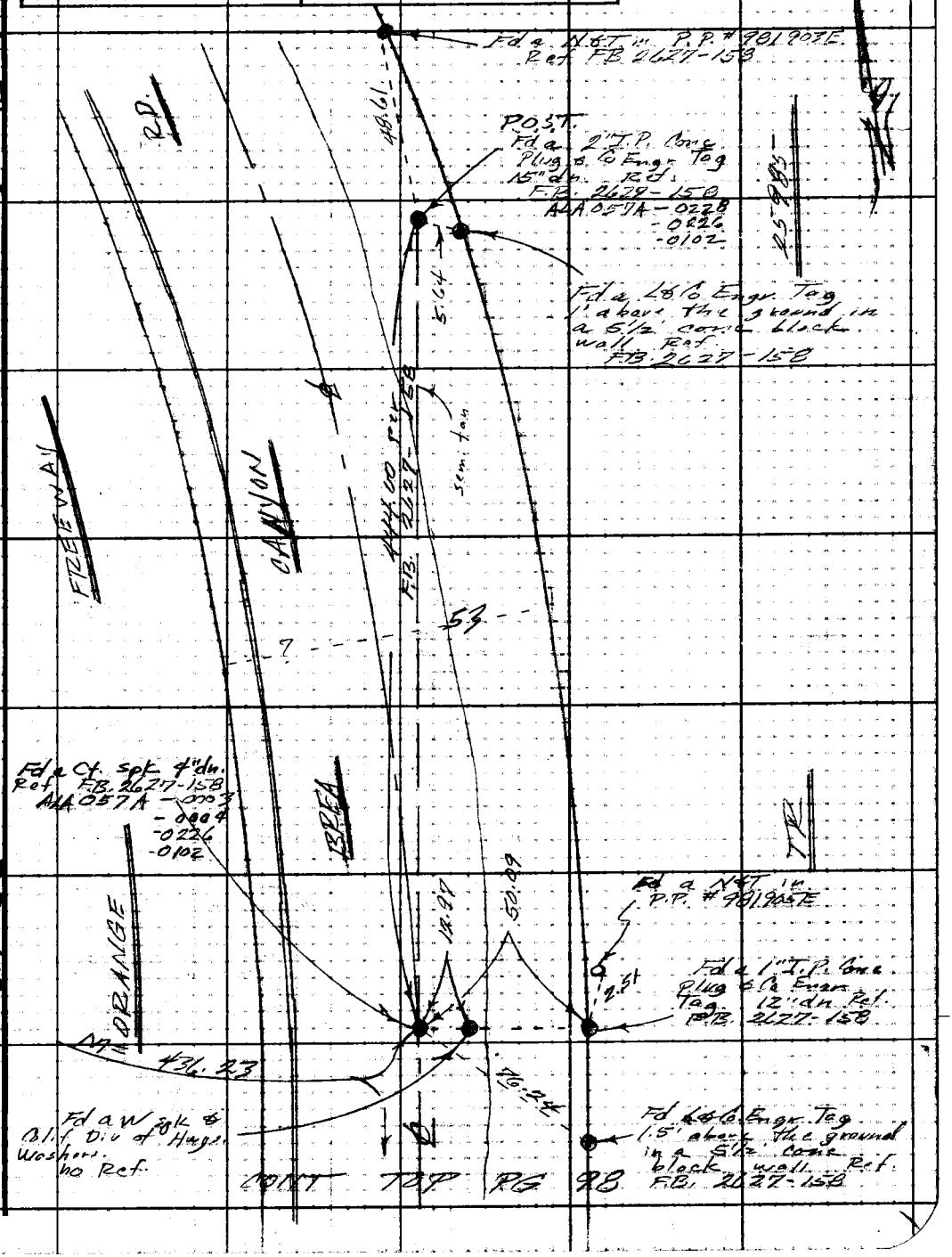


Notes Ck'd by Toy	Survey of S. Diamond Bar A. Park
Map No. B-5294	JN 0056-23 Tape 0199 Std 60 °F
Office Work J. ALFRED	Surveyed by FEBrooks
Checked C. TOY	Notes FEB Date 5 May 75
Date 10-14-76	Indexed L. M. PALMER MAY 21 76

F. B. 2627 PG. 97



WS 39 B 4

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099-317 C-2

75F309S CE#310 1-65

F. B. 2627 Pg 98

CONT BOT PG 97
CONT TOP PG 97
COLD SPRING
LANE
FREEWAY
ORANGE
CANYON
BREA
RD.
Nail per F.B. 2627 pg 159 gone Set a lg Bt Spk w&T by inter.
Set a L&Co Engr Tag
Set a L&Co. Engr Tag
M=12.98
M=431.23
M=139.89
78.12
53
Fd a Calif. Div. of Highways 50 Kt & W. No Ref. Held for line
SEE ST. HWY ALA0574-0143
Fd a L&T Ref. FB 3044-55
1) 89-59-30
4) 359-59-30
89-59-52½
6) 179-59-30
89-59-55
#0199
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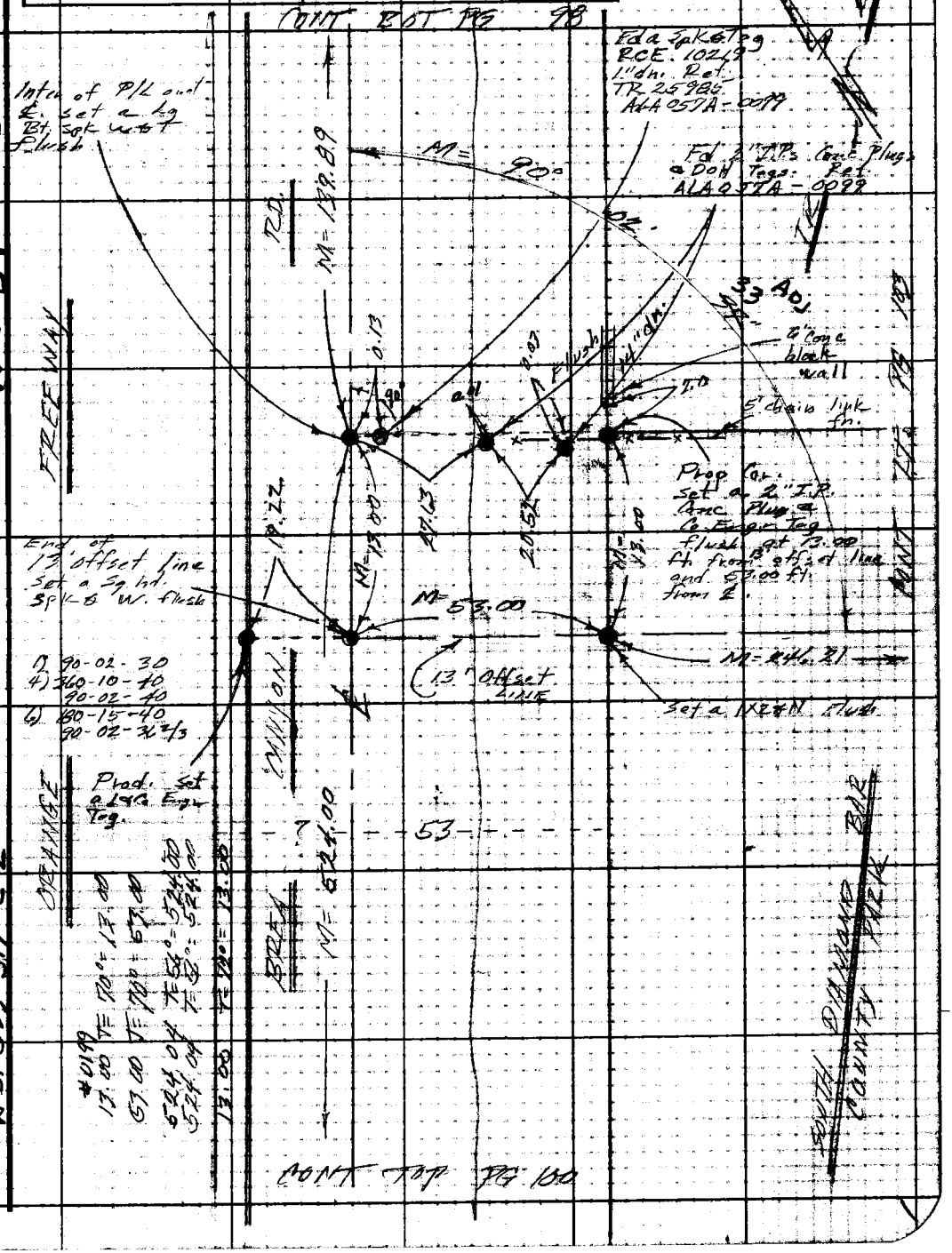
WS 39 B5
MS 099-317 C-2
25985
CONT TOP PG

Notes Ck'd by TOY
Map No. B-5294
Office Work J. ALFRED
Checked C. TOY
Date 10-14-76

Survey of S. Diamond Bar Co. Park
JN 059.23 Tape 01.99 Std 68 °F
Surveyed by FF Brady
Notes FF P Date 5/11/75
Indexed L. M. PALMERI

F. B. 2627 PG. 99

CONT BOT PG 98



CONT TOP PG 100

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 099-317 C-2

W539 B5

76F309S CE#310 1-65

F. B. 2627 PG 100 CONT BOT PG 99

CONT'D Pg # 101

SET LG BT SPK W&T BY INT. FROM S.E. PROP. COR. + ℄ INT WITH NORTH PROP LINE R SMITH 7-14-75

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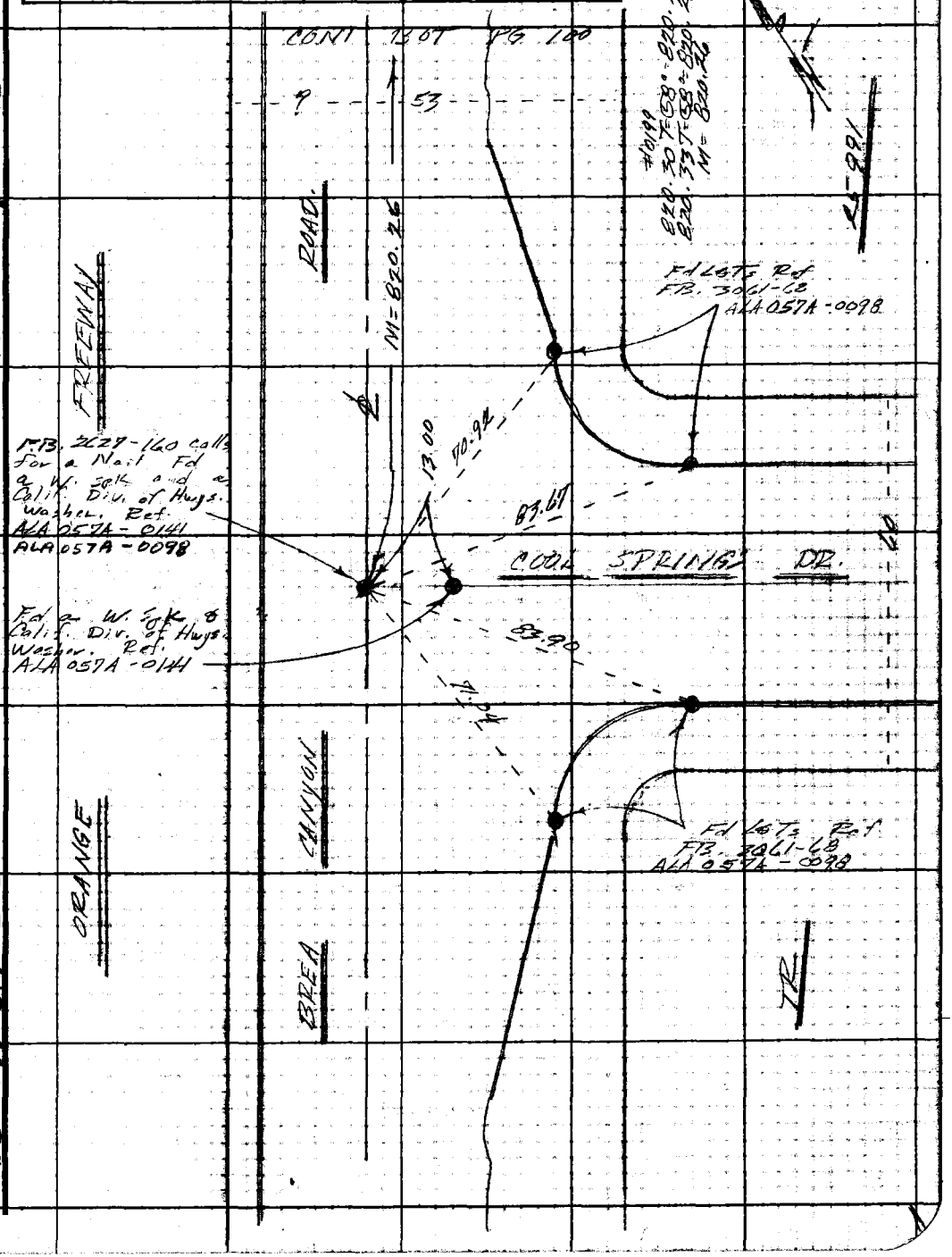
Notes Ck'd by Toy	Survey of S. Diamond Bar to Park
Map No. B-5294	JN 005 6.27 Tape 0199 Std 68 °F
Office Work J. ALFRED	Surveyed by FE Brooks
Checked C. TOY	Notes [illegible] Date [illegible]
Date 10-14-76	Indexed [illegible]

F. B. 2627 PG. 101



WS 39 B 5

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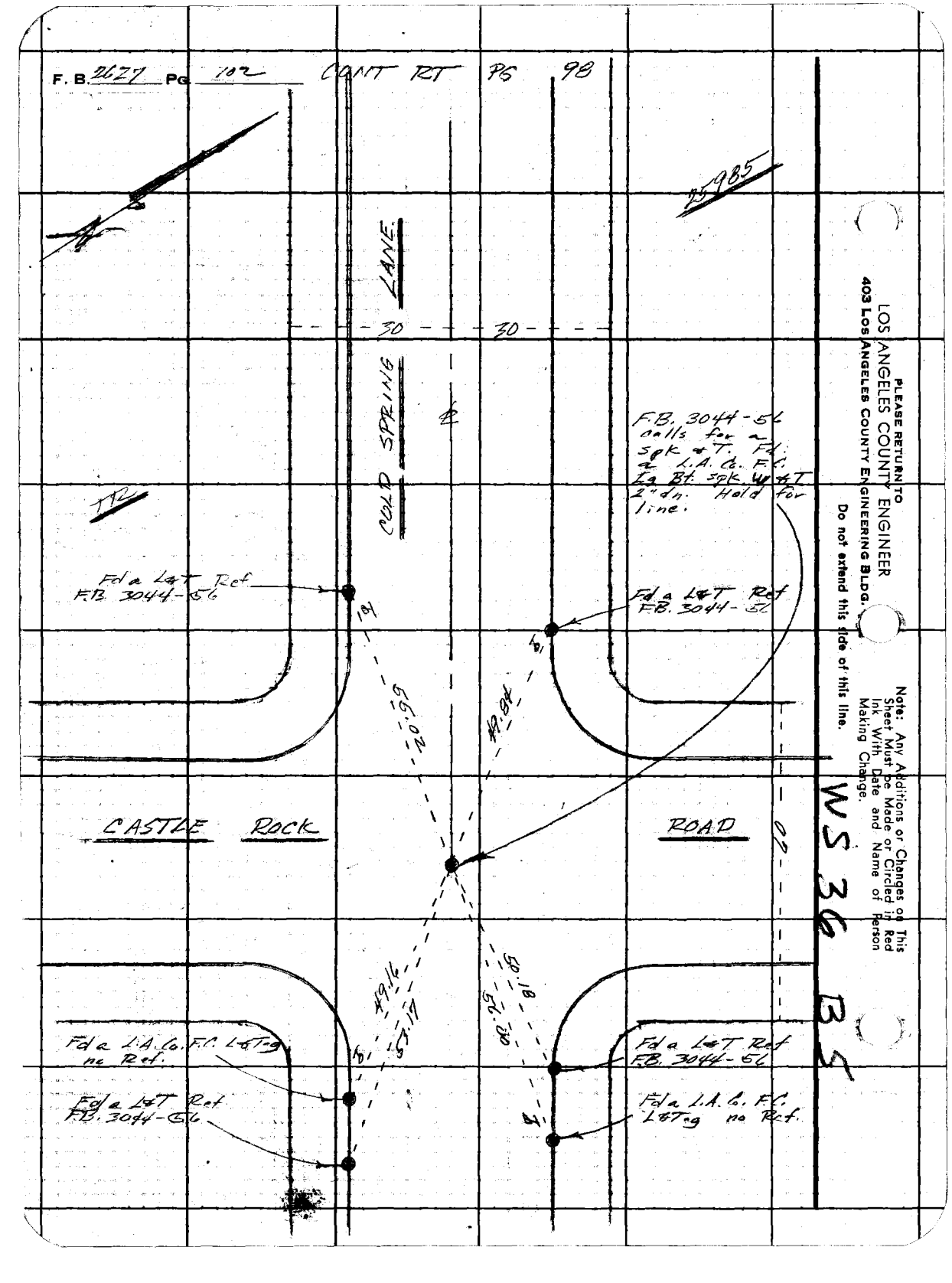
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WS 099-317 C-2

75F309S CE#310 1-65

F. B. 2627 Pg. 102 CONT RT PG 98



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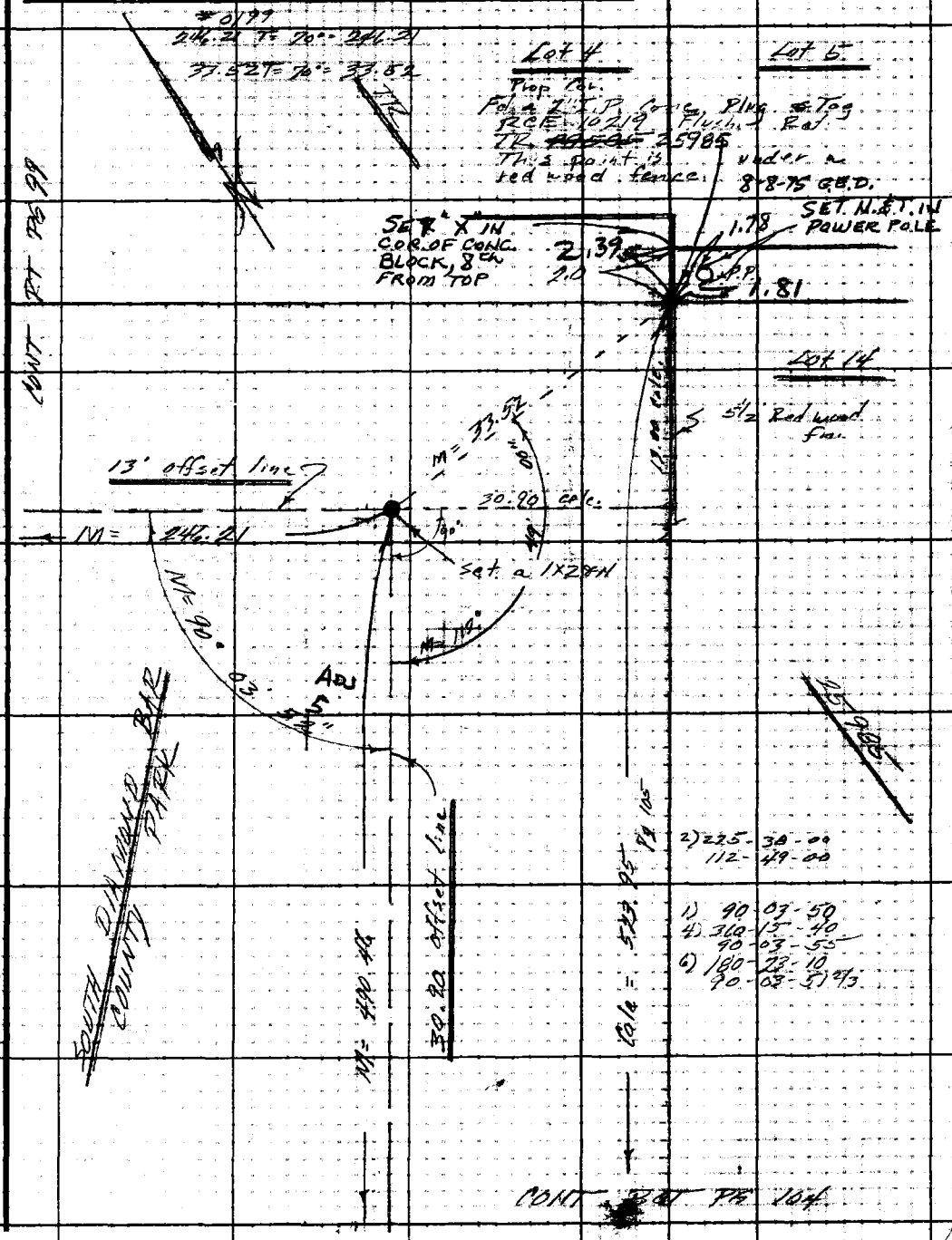
WS 36 B3

Notes Ck'd by Toy	Survey of S Diamond Bar Co Park
Map No. B-5294	JN 0056-73 Tape 499 Std 68 °F
Office Work J. ALFRED	Surveyed by F E Brooks
Checked C. TOY	Notes F E B Date 6 May 75
Date 10-18-76	Indexed L. M. PALMER 21

F. B. 2627 PG. 107



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78F309S CE#310 1-65

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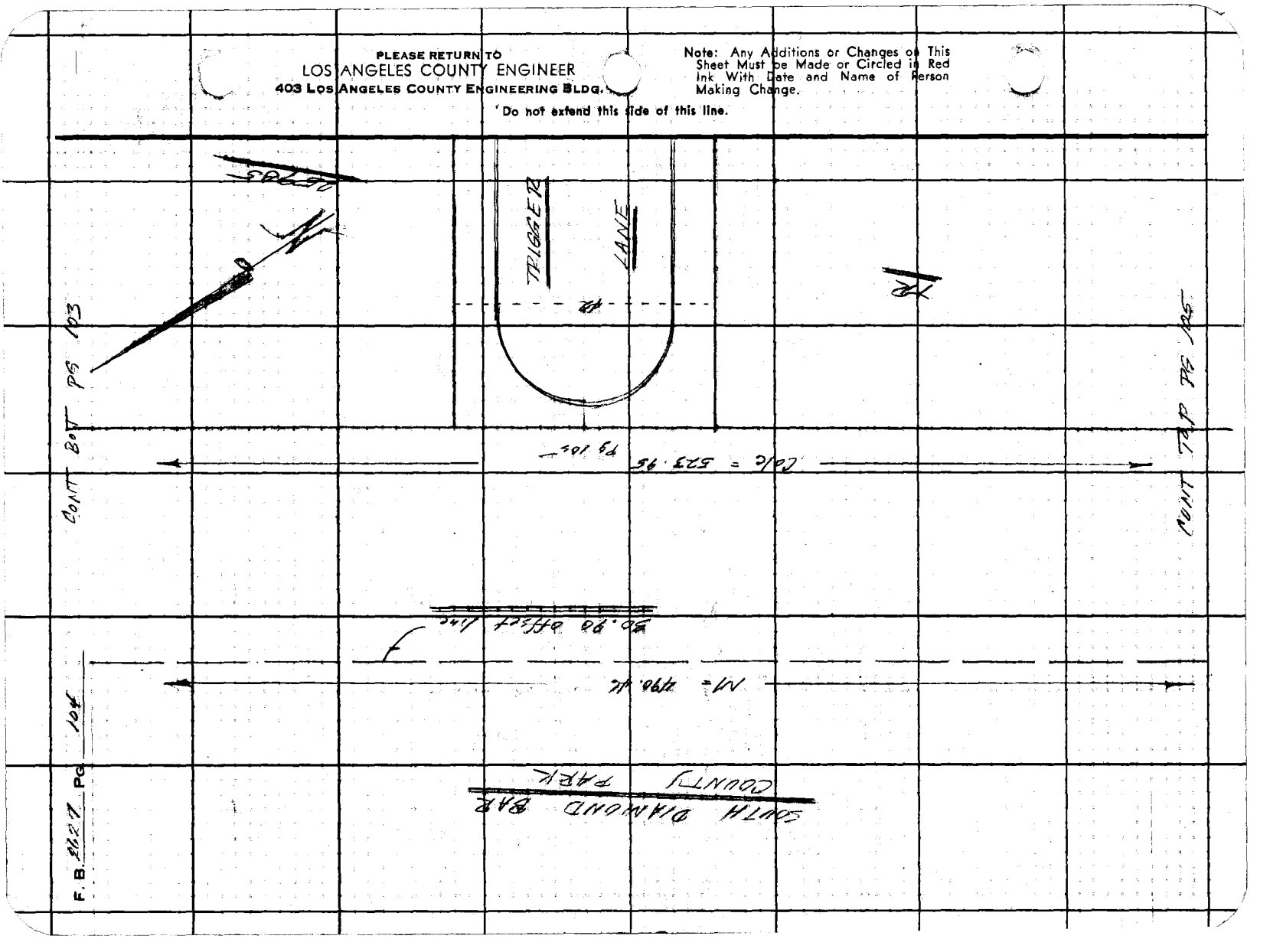
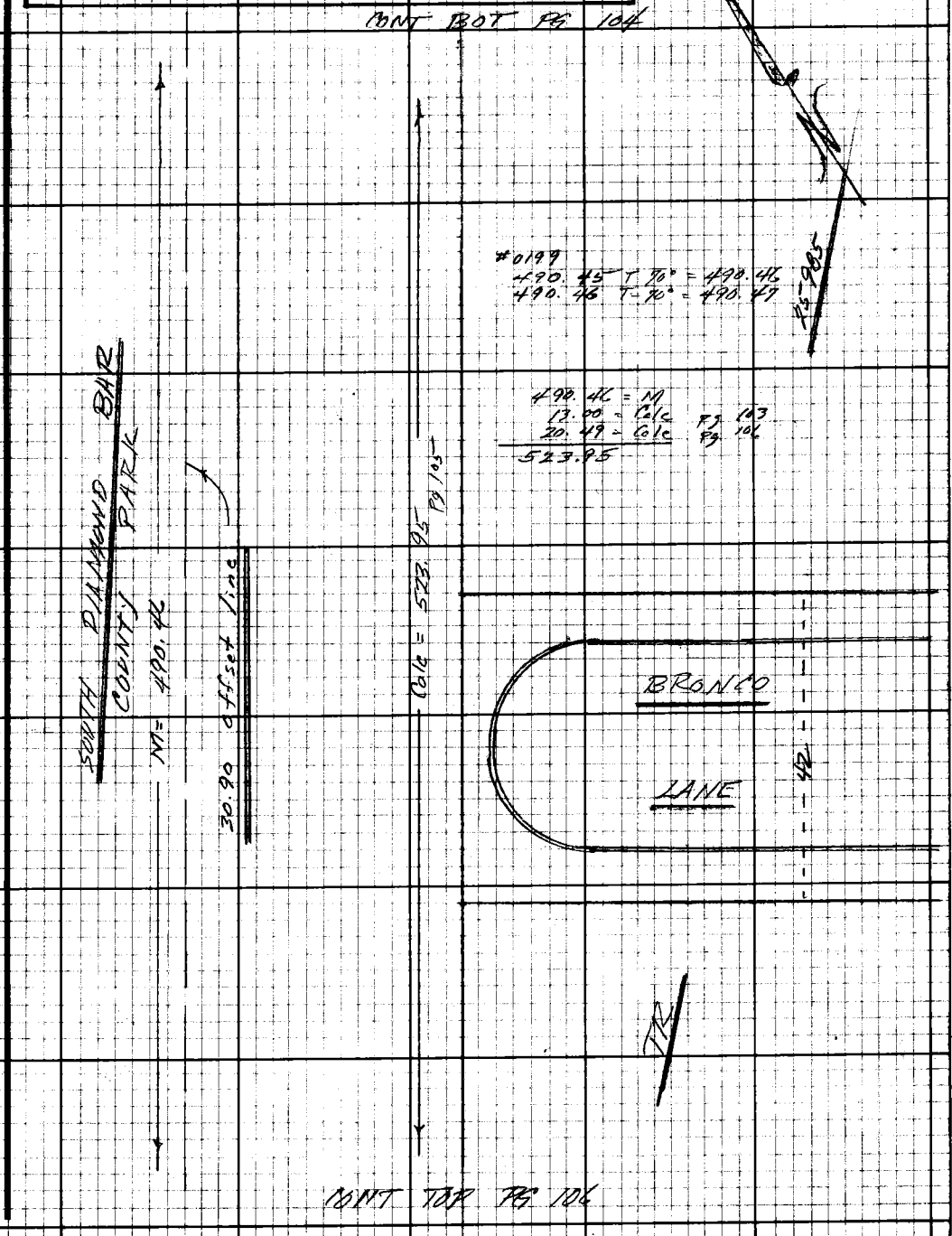


Notes Ck'd by Toy
Map No. B-5294
Office Work J. ALFRED
Checked C. TOY
Date 10-14-76

Survey of S Diamond Bar C Park
JN 0056-20 Tape 0199 Std 68 °F
Surveyed by FE Brooks
Notes FE 2 Date 7 May 75
Indexed L. M. PALMERI MAY 21 76

F.B. 2627 PG. 105

CONT BOT PG 104



CONT TOP PG 106

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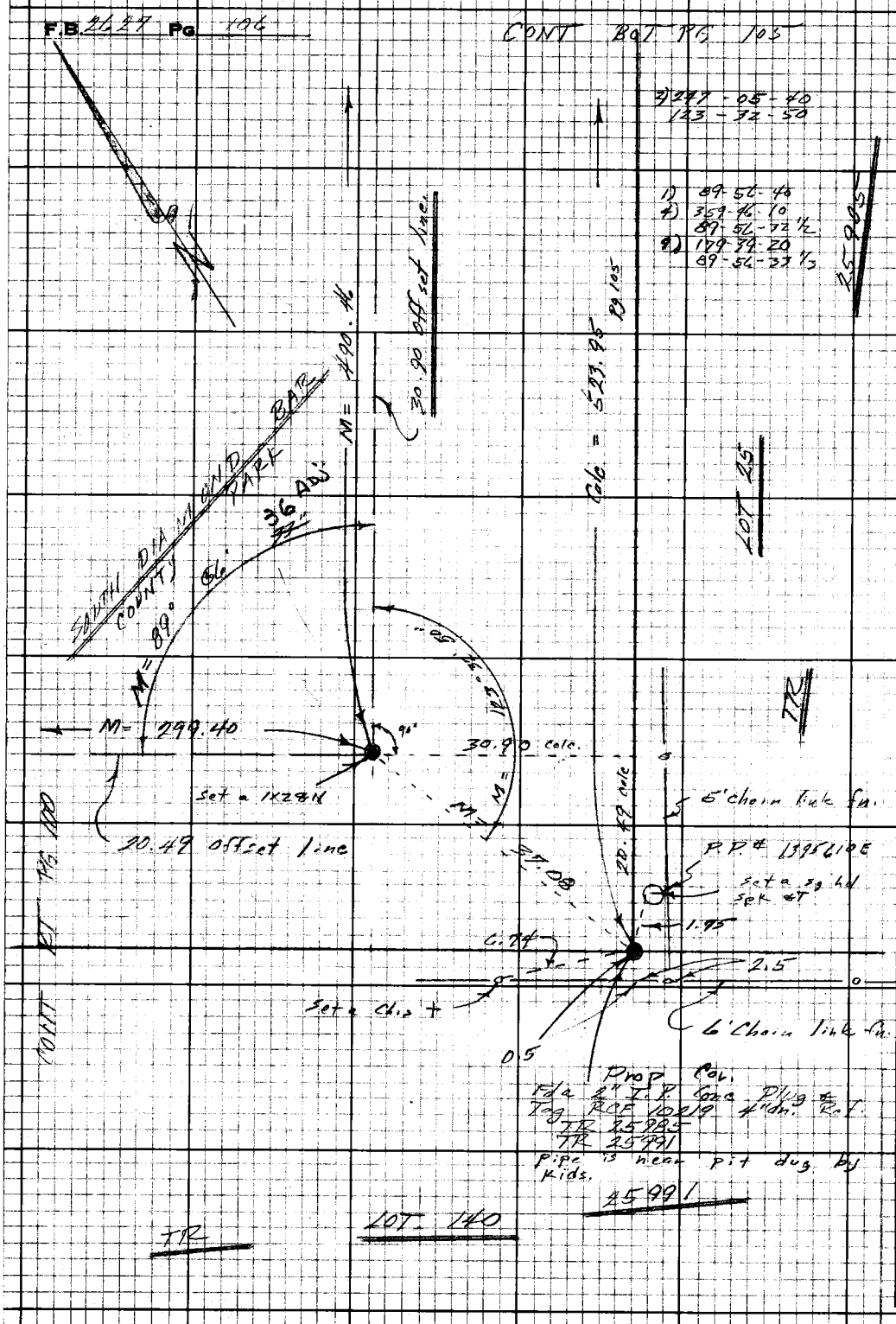
76E3098 CE#310 9-67



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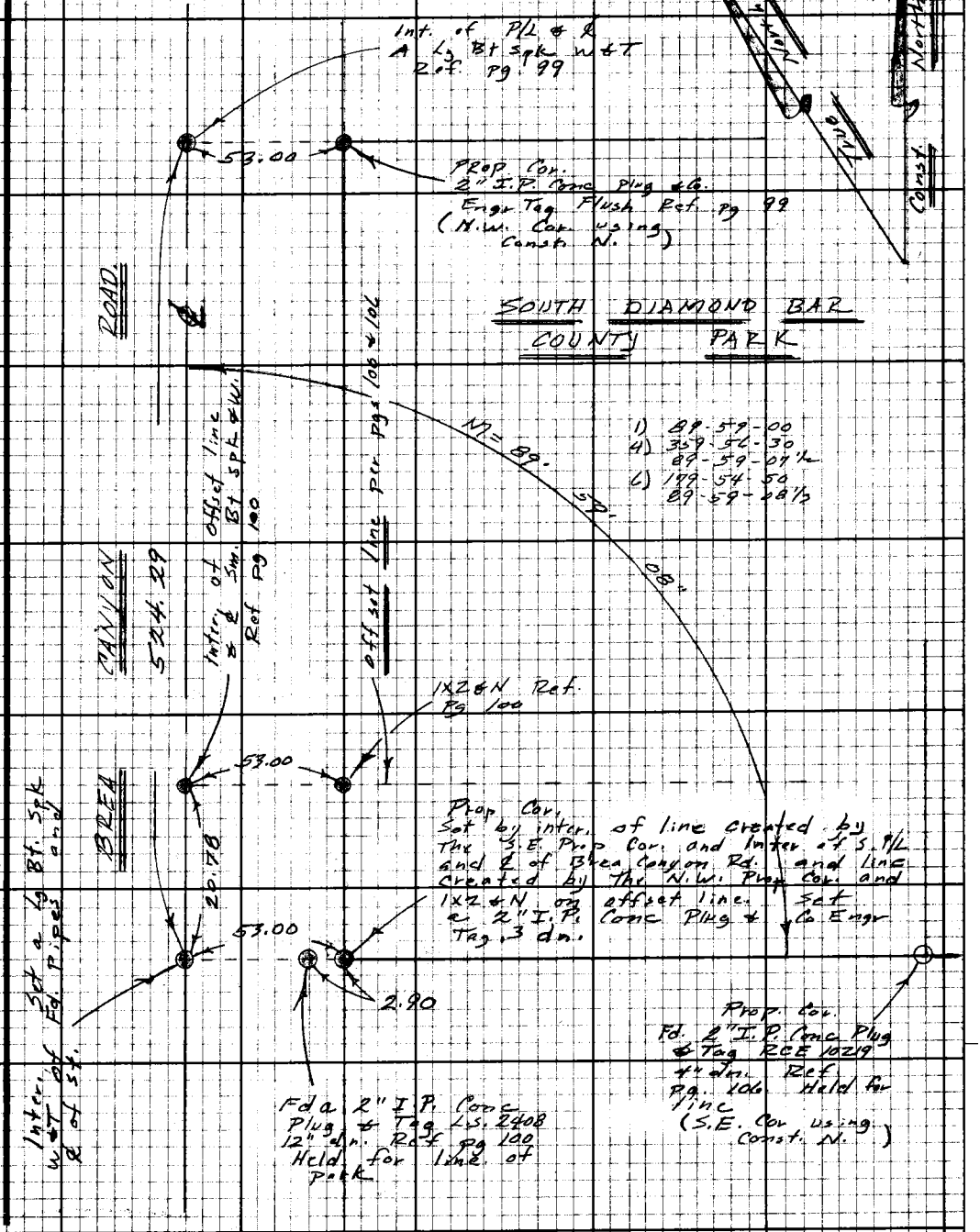
Notes Ck'd by C. TOY	Survey of S Diamond Bar Park
Map No. B-5294	JN 02.23 Tape Std °F
Office Work J. ALFRED	Surveyed by FE Brooks
Checked C. TOY	Notes FEB Date 15 July 76
Date 10-14-76	Indexed

F.B. 2627 Pg. 107



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76F3098 CE #310 9-67

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F.B. 2227 PG. 108

NOTES RED. JOB NO 9288.02 SURVEY OF

DATE SURVEY BY S. DIAMOND BAR CO PARK

NOTES CHKD. NOTES BY R SMITH DATE 7 JULY 75

DATE INDEXED T.M. PALMERI DATE AUG 8 1978

F. B2627 Pg. 109

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

766420 S & E-353 9-55

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 9288.02.
						SOUTH DIAMOND BAR
						COUNTY PARK
						CONST BENCH MARKS
			BROOKS			
			SMITH			
			KROHN.			
			CROWDER.			

766420 S & E-353-9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 9288 02 SURVEY OF So DIA Bar Park NOTES RED.
SURVEY BY FEB DATE
NOTES BY R SMITH DATE 7-7-75 NOTES CHKD.
INDEXED DATE DATE

F.B. 2627 PG. 110

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM BC 312C (OTTERBEIN 1970)	724.799					BM. BC. 312C ELEV. 724.799 F.B. BREA CYN RD & COLD SPRING. LN. N.E. COR S.E. CURB RT. + 20' N & 83' E. OF APPROX C/L. IN. COPPER BEAD IN LEAD
+	5.530					
=	730.329					
−	5.285					
TBM # 1	725.044					TBM #1 ELEV. BREA CYN RD WEST SIDE ±148' SO & INT. COLD SPR LANE. PK IN LEAD IN CONC CURB.
+	2.681					
=	727.725					
−	6.211					
TBM # 2	721.514					TBM #2 ELEV. BREA CYN RD WEST SIDE ±393' SO COLD SPR. LN & PK IN LEAD IN CONC CB
+	1.848					
=	723.362					
−	7.150					
TBM # 3	716.212					TBM # 3 ELEV. BREA CYN RD WEST SIDE ± 665' SO COLD SPR LN & PK IN. LEAD IN CONC CURB.

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TBM# 3	716.212					
+	2.303					
⊼	718.515					
−	8.730					
T.P.	709785					
+	2.634					
⊼	712419					
−	6.500					
TBM#4	705.919					TBM #4 ELEV.
+	9023					@ WEST END (CUL-DE-SAC)
⊼	714942					BRONCO LANE
−	3.539					± 7' SOUTH ℄ PROP PK IN
T.P	711.403					LEAD IN CONC CB
+	6.722					
⊼	718.125					
−	8.206					
TBM#5	709.919					TBM # 5
+	8407					@ WEST END (CUL-DE-SAC)
⊼	718.326					TRIGGER LANE
−	0766					± 7' SO ℄ PROP PK IN
T.P.	717.560					LEAD IN CONC
+	7.246					
⊼	724.806					
−	0807					
T.P	723.999					
+	6.384					
⊼	730.383					
−	5.572					
BM BG	724.811					BM. BG3126 ELEV. 724.799 F.B.
						SEE PAGE 110 FOR DESC.

NOTES RED ____ JOB NO. 9288.02 SURVEY OF SO DIA BAR PARK
DATE ____ SURVEY BY F.Z.B.
NOTES CHKD ____ NOTES BY R. SMITH DATE 7-7-78
DATE ____ INDEXED T.M. PALMERI DATE AUG 8 1978

F. B. 2627 PG. 111

768420 S & E-353 9-55

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TBM#3	716.212					TBM #3 Elev. 716.212 Pg 110 Brea Canyon Rd. W. Side 665'± S. of Cold Spring Lm. PK spk in lead in conc curb.
+	3.747					
⊼	719.959					
−	3.447					
BM#2	716.512					BM#2 Elev. 716.484 Pg 175 Brea Canyon Rd. W. curb. 650. S. of Cold Springs Lm. Bt spk in ch.

JOB NO. _____ SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD. _____
INDEXED _____ DATE _____

F. B. 2627 PG. 112

Notes Ck'd by	Survey of S. Diamond Bar Park
Map No.	JN 9288.02 Tape Std °F
Office Work	Surveyed by F.E. Brooks
Checked	Notes F.E.B. Date
Date	Indexed T.M. PALMER AUG 8 1978

F. B. 2627 PG. 113

JN 9288.02

SOUTH DIAMOND BAR COUNTY PARK

GRID SYSTEM

AND

CONTROL LINES.

Brooks
Smith
Krohn
Bowden

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76F309S CE#310 3-68

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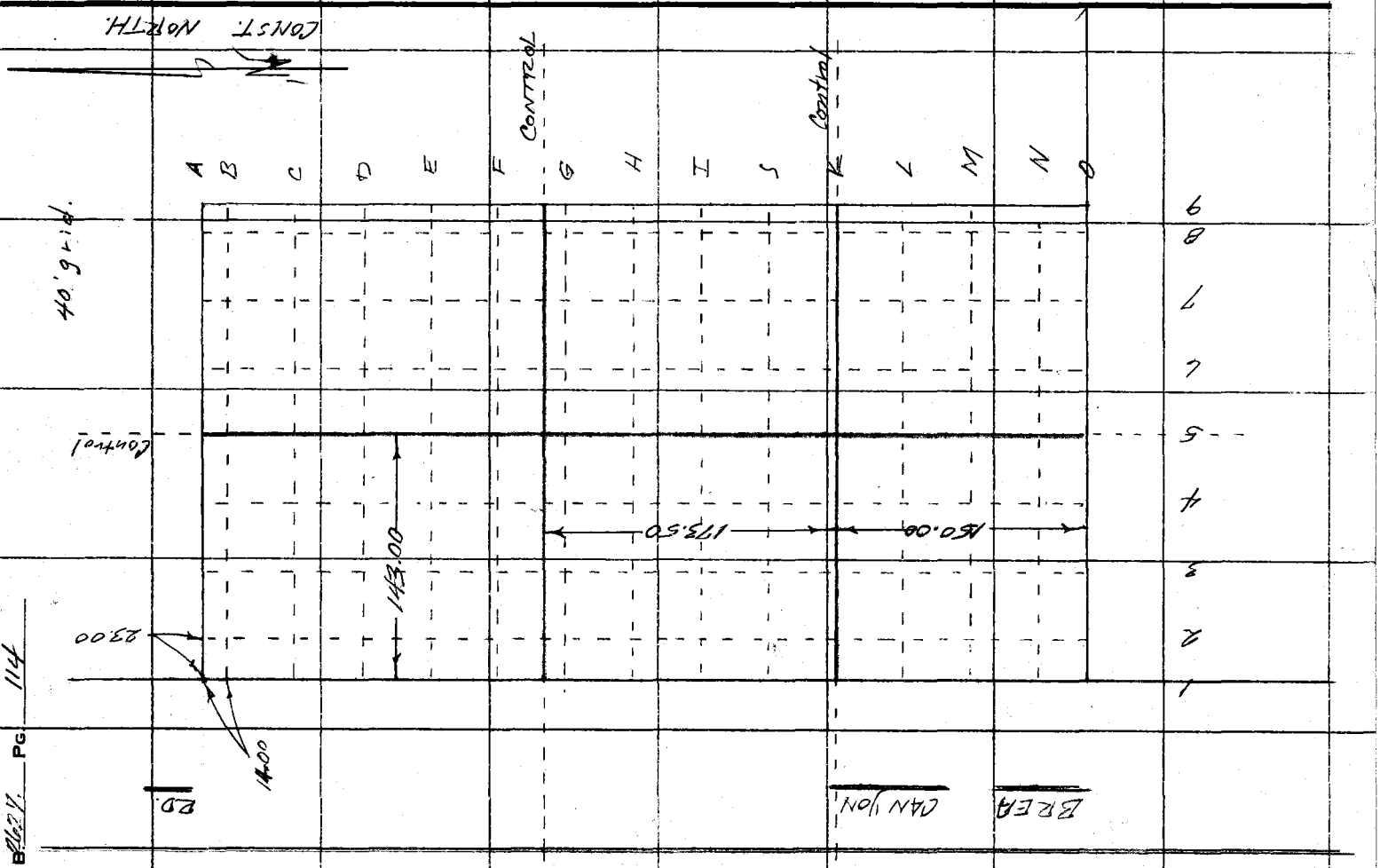

Profile	Notes Red	Plotted	Job No. 9288.02	Division No.	F.B. 2627	Pg. 115
No.	Date	Date	Survey of S. Diamond Bar Co Park			
X-Sec.	Notes Chkd.	Checked	Survey by FEB	Notes	Date 7 July 75	
No.	Date	Date	Map No.	Indexed T.M. PALMER	Date AUG 6 1979	

SN 9288.02

SOUTH DIAMOND BAR COUNTY PARK

GRID ELEVATIONS

STATION	B.S.	H.I.	F.S.	ELEV.

Brooks
Smith
Krohn
Crowder

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STATION	B. S.	H. I.	F. S.	ELEV.					
TBM #1				725 04	TBM #1 Elev. 725.044 Pg. 110 Brea Canyon Rd. W side 143' ± S of ℄ inter of Cold Spring Lane PK spk in lead				
							RE-STAKED 7-30		
LINE A					Grade	Cut Fill	ELEV.	C/F	
1					725.0		723 86	F 1.1	
2				722.3	723.8	F 1.5	723 15	F 0.6	
3				720.9	722.0	F 1.1	721 31	F 0.7	
3+26				720.5	721.5	F 1.0	720 58	F 0.9	
4					721.5		720 18	F 1.3	
4+26				718.5	721.5	F 3.0	720 14	F 1.4	
5				718.00	718.9	F 0.9	719 50	C 0.6	
6				716.32	716.8	F 0.5	716 91 ⊙	C 0.1	
7				715.62	716.0	F 0.4	715 45	F 0.5	
8					715.0		715 05	C 0.1	
9					715.0		715 02	GRADE	
LINE A +10									
1				722.8	725.0	F 2.2			
2				721.1	723.6	F 2.5			
3				720.0	721.6	F 1.6			

F. B. 2627 Pg. 116 4
Job No. 2788.02 Division No. Notes Red Plotted Profile
Survey of S. Diamond Bar to Park Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cut / Fill
LINE A+10						
6				71634	717.0	F0.7
7				71506	716.2	F1.1
8+4				71421	715.3	F1.0
LINE B						
5				71744	718.8	F1.4
LINE B+9						
3				719.9	721.3	F 1.4
3+11				719.3	720.7	F 1.4
LINE B+17						
3+26				718.5	721.5	F 3.0
4+25				717.9	721.0	F 3.1
LINE B+23						
1				722.8	724.8	F 2.0
LINE C						
1+2				722.1	723.5	F 1.4

Profile Notes Red ____ Plotted ____ Job No. 2488.02 Division No. ____
No. ____ Date ____ Date ____ Survey of L. Diamond Ave. to Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by FEG Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed T.M. PALMER Date AUG 8 1978

F. B. 2627 Pg. 117

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CHECK 7-30

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cut Fill	ELEV
LINE C							
2				721.1	722.9	F 1.8	
3				719.5	721.0	F 1.5	
3+30				719.0	720.0	F 1.0	
4+15				718.0	719.0	F 1.0	
5+				717.48	718.1	F 0.6	
5+35				715.89	715.9	G R.0	
LINE C+6							
6				715.08	715.9	F 0.8	
7				713.76	715.1	F 1.3	
8+4				712.74	714.2	F 1.4	
9				712.76	713.6	F 0.8	
LINE D							
1+2				722.1	722.8	F 0.7	
2				720.5	722.1	F 1.6	
3				719.0	720.3	F 1.3	
4				718.7	718.8	F 0.1	
4+15				717.60	718.5	F 0.9	
5				716.38	718.2	F 1.8	
6				714.72	716.8	F 2.1	
7				713.50	715.1	F 1.6	

F. B. 2627 PG. 118 C
Job No. 2288.02 Division No. Bar Co. Park
Survey of Diamond Bar Co. Park
Survey by [illegible] Notes Date
Indexed Date
Notes Red Date Plotted
Notes Chkd. Date Checked
Profile No. X-Sec. No.

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STATION	B.S.	H.I.	F.S.	ELEV.				
LINE D					GRADE	CUT FILL		
8				71212	713.5	F 1.4	•	
9	X			712.22	712.5	F0.3		
LINE E								
1+2				721.2	722.1	F 0.9		
2				719.8	721.3	F 1.5		
3				718.2	719.7	F 1.5		
4+15				71773	718.2	F0.5	•	
5				71614	718.1	F 2.0	•	
6				71441	716.2	F 1.8	•	
6+29				71345	713.8	F 0.3	•	
7+29				71198	712.0	GR	•	
8				71153	711.0	C 0.5	•	
LINE E +6								
7				71361	713.1	C0.5	•	
LINE E +15								
7				71290	713.2	F0.3	•	
LINE E +25								
6				71426	715.0	F0.7	•	

Profile Notes Red ____ Plotted ____ Job No. 9788.02 Division No. ____ F.B. 21.27 Pg. 119
No. ____ Date ____ Date ____ Survey of S. Diamond Bar Co. Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by FTB Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed T.M. PALMER Date AUG 8 1978

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F.B. 2127 Pg. 120 | Job No. 88802 Division No. Notes Red Plotted Profile
Survey of S Diamond Bar Ranch Date No. X-Sec.
Survey by FEH Notes Date Notes Chkd. Checked No.
Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT / FILL	
LINE E							
+ 35							
6				71409	715.0	F 0.9.	•
9	X			710.99	710.0	C 1.0	
LINE F							
1+2				720.3	721.4	F 1.1	
2				719.4	720.6	F 1.2	
3				718.4	719.0	F 0.6	
4				7183	718.5	F 0.2	
4+20				71654	718.1	F 1.6.	•
5				71572	717.0	F 1.3.	•
7				71284	713.6	F 0.8.	•
7+23				71201	712.6	F 0.6.	•
8				71160	712.3	F 0.7.	•
9	X		✓	71201	712.1	F 0.1.	• ✓
LINE F							
+16							
5				71551	716.9	F 1.4.	•
LINE G							
1+2				719.8	720.8	F 1.0	•
2				718.35	720.0	F 1.6	⊙

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STATION	B.S.	H.I.	F.S.	ELEV.				
LINE G					GRADE	CUT FILL		
4				717.1	718.1	F 1.0	•	
5				71533	716.4	F 1.1	•	
6				71444	714.8	F 0.4	•	
7				71244	713.7	F 1.3	•	
7+24				71136	712.6	F 1.2	•	
8				71146	712.4	F 0.9	•	
9	X			71174	712.4	F 0.7	•	✓
LINE G +8								
3				7177	718.0	F 0.3	•	
LINE G +15								
2+27				717.7	718.5	F 0.8	•	
LINE G +22								
3+20				716.8	718.4	F 1.6	•	
4				7163	718.0	F 1.7	•	
LINE G +28								
3				7171	719.0	F 1.9	•	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 97802 Division No. ____ F.B. 2627 Pg. 121
Date ____ Date ____ Survey of S. Diamond Bar to Pedro
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed T.M. PALMER Date AUG 8 1978

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STATION	B. S.	H. I.	F. S.	ELEV.				
LINE G +31					GRADE	CUT FILL		
2+22				717.6	718.8	F 1.2		
LINE G + 35								
3				717.2	718.2	F 1.0		
LINE G + 27								
1				719.4	722.0	F 2.6		
LINE G + 37								
5				71509	715.7	F 0.6		
LINE H								
2+20				717.4	719.9	F 2.5		
6				71429	714.4	F 0.1		
7				71267	713.2	F 0.5		
7+31				71123	711.9	F 0.7		
9	X			71241	711.7	C 0.7		✓
LINE H +4								
2				717.8	720.2	F 2.4		

F. B. 2127 PG. 122
Job No. 7288.02
Division No.
Survey of Diamond Bar Co Park
Survey by
Indexed
Notes
Date
Notes Chkd.
Date
Notes Red
Date
Plotted
Date
Checked
Date
Profile
No.
X-Sec.
No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.			
LINE H + 6					GRADE	Cut FILL	
3				7169	717.9	F 1.0	
LINE H + 13							
1				718.9	721.5	F 2.6	
2				7178	721.0	F 3.2	
LINE H + 14							
4				715.9	713.0	C 2.9	
LINE H + 16							
5				71472	713.0	C 1.7	
LINE H + 26							
1+3				7182	721.2	F 3.0	
LINE H + 27							
6				71404	713.8	C 0.2	
LINE H + 30							
1+18				7173	716.8	C 0.5	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 9288.02 Division No. ____ F.B. 4127 Pg. 123
Date ____ Date ____ Survey of S. Diamond Bar to Pauls
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by FEB Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed T.M. PALMERI Date AUG 8 1978

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F.B. 2127 Pg. 124 | Job No. 2288.02 | Division No. | Notes Red | Plotted | Profile
Survey of S Diamond Bar Blvd | Date | Date | No. | X-Sec.
Survey by FEB | Notes | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT FILL		
LINE H								
+30								
3				716.3	713.3	C 3.0	•	
LINE I								
1				717.7	721.0	F 3.3	•	
1+15.5				717.1	716.1	C 1.0	•	
2+ 7				717.2	715.9	C 1.3	•	
2+30				716.0	717.3	C 2.7	•	
3				715.6	713.1	C 2.5	•	
4					712.4			ON STOCK PILE FIRST
5					711.7			
6					712.7			
6+ 14				713.6	712.8	C 0.8	•	
7				712.4	711.9	C 0.4	•	
7+17				711.05	710.7	C 0.3	•	
8				710.07	710.0	C 0.1	•	
9	X			709.16	709.8	F 0.6	•	✓
LINE I								
+25								
6					710.7			DIRT PILE

76-L298 CE 307 3-61

716.21
3.72

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STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	Cut FILL	
LINE J							
1+1				716.3	720.2	F 3.9	
1+20				715.4	714.1	C 1.3	
2+7				715.1	714.0	C 1.1	
3				714.4	713.1	C 1.3	
4					712.4		ON DIRT STOCK PILE
5					711.6		
6					710.8		
6+30				712.5	710.2	C 2.3	
7+11				710.92	710.2	C 0.7	
7+21				709.91	710.0	F 0.1	
9	X		⊙	708.19	708.2	GR	✓
LINE K							
LN 1+2				714.89	719.3	F 4.4	
LN 1+21				714.42	713.8	C 0.6	
3				712.99	713.4	F 1.4	
4				712.42	712.7	0.3	
5				711.47	712.0	0.5	
6				710.73	711.3	0.6	
7				709.28	710.6	1.3	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 94 AB 02 Division No. ____
Date ____ Date ____ Survey of S. Diamond Bar Co. Park
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by FFB Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed T.M. PALMERI Date AUG 8 1978

F.B. 1127 Pg. 125

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STATION	B. S.	H. I.	F. S.	ELEV.			
LINE K					GRADE	CUT FILL	
7+12				70876	710.4	F 1.6	
7+32				70802	707.7	C 0.3	
7+37				70757	708.0	F 0.4	
8+6				70724	707.6	0.4	
9	X			70659	706.8	0.2	✓
LINE K +5 LN 7+36				70753	707.6	0.1	
LINE L							
1+3				71448	718.5	4.0	
1+19				71372	713.2	C. 0.5	
3				71204	713.3	F. 1.3	
4				71098	713.0	2.0	
5				71021	712.3	2.1	
6				70927	711.7	2.4	
7				70755	710.9	3.3	
7+24				70733	710.5	3.2	
8+2				70699	707.3	0.3	
9	X			70628	707.0	0.7	✓
LINE L +12 LN 1+3				71369	718.3	4.6	

F. B. 2127 PG. 121

Job No. 9288.02 Division No. Notes Red Plotted Profile

Survey of S. Diamond Bar Spark Date Date No. X-Sec.

Survey by FEB Notes Checked

Indexed Date Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	CUT FILL		
LINE L +17								
1+18				71275	713.0	F 0.2	•	
LINE L +28								
LN 1+.5				71329	718.0	4.7	•	
LN 1+10				71291	713.1	0.2	•	
LINE M								
2				71170	712.9	1.2	•	
3				70978	712.9	3.1	•	
4				70930	713.0	3.7	•	
5				70838	712.4	4.0	•	
6				70747	711.7	4.2	•	
7				70702	711.0	4.0	•	
7+32				70697	710.5	3.5	•	
8+2				70670	708.5	1.8	•	
9	X			706.24	708.2	2.0	• ✓	
LINE M +13								
LN 1+10				711.99	713.1	1.1	•	

Profile Notes Red ____ Plotted ____ Job No. 9288.02 Division No. ____ F.B. 2127 Pg. 127
No. ____ Date ____ Date ____ Survey of S. Diamond Bar Co. Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by FEB Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed T.M. PALMERI Date AUG 8 1978

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N + 73.-7
705.80

STATION	B. S.	H. I.	F. S.	ELEV.			
LINE M + 24					GRADE	CUT FILL	
LN 2+ 23				71033	712.3	F 2.0	
LINE N							
LN 1+ 10				71132	712.5	F 1.2	
2				71065	712.3	1.6	
3				70935	712.1	2.7	
4				70817	711.9	3.7	
5				70695	711.6	4.6	
6				70639	711.1	4.7	
7				70606	710.7	4.6	
7+27				70642	710.3	3.9	
7+37				70659	710.0	3.4	
9+	X			70635	709.6	3.2	
LINE N +11							
5				70683	711.7	4.9	
LINE N + 11.5							
6				70568	711.3	5.6	

F.B. 2627 Pg. 128 Job No. 1288.02 Division No. Notes Red Plotted Profile
Survey of S. Diamond Bar Co Park Date Date No. X-Sec.
Survey by FEB Notes Notes Chkd. Checked
Indexed Date Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.			
LINE N +13					GRADE	CUT FILL	
2.				71001	712.3	F. 2.3	
2+33				70932	712.2	2.9	
7				70550	710.9	5.4	
LINE N +14.							
3 + 19				70817	712.1	3.9	
LINE N +14.5							
8				70617	710.2	4.0	
LINE N +22.							
2+33.				70891	710.2	1.3	
3+19				70791	710.0	2.1	
LINE N +28							
2				70925	709.7	0.4	
2+33.				70845	708.4	GR	
LINE O							
9		2" I.P. ON PROP COR.		70632	710.2	3.9	

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 9288.02 Division No. Survey of S Diamond Bar Co. Park Survey by EEB Notes Map No. Indexed J.M. PALMERI Date AUG 8 1978 Date

F.B. 2L27 Pg. 129

F. B. 2629 Pg. 130 Job No. 9288.02 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of S. Diamond Bar Co Park Date _____ Date _____ No. _____

Survey by [illegible] Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

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STATION	B. S.	H. I.	F. S.	ELEV.		
TBM 4					TBM #4 Elev. 709.919 Pg 111 @ W end (Cul-De-Sac) Bronco Lane 7' S. of ℄ prod. PK spk in lead in curb.	

F. B. 2627 PG. 131

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Survey of ____ Division No. ____

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by G. Dier Map No. ____ Notes ____ Indexed T.M. PALMERI Date AUG 8 1978

WEST PARKING LOT WALL

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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F. B. 4627 Pg. 132 | Job No. | Division No. | Notes Red | Plotted | Profile
Survey of | Date | No. | X-Sec.
Survey by R. Dick | Notes | Notes Chk'd. | Checked | No.
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	WEST WALL 0+00 = N. P/L			
T.B.M.#1				72504	T.B.M.#1		725.044	PAGE 110
					GRADE TOP OF PAV.	CUT-FILL		
0+46.5				72306	723.63	F-0.57		
0+64				205	723.32	F 1.27		
0+89				188	722.89	F-1.01		
1+14				156	722.45	F 0.89		
1+39				122	722.02	F 0.80		
1+64				066	721.58	F 0.92		
1+84				057	721.57	F 1.00		
2+04				0.14	720.96	F 0.82		
2+13.24				001	720.82	F 0.81		
2+21.05				953	720.50	F 0.97		
2+23.66				978	720.65	F 0.87		
2+34.08				949	720.49	F 1.00		
T.B.M.#2				72150			T.B.M.#2	721.514 PAGE 110

F. B. 2627 PG. 133

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by G Drier Notes ____ Date ____

Map No. ____ Indexed T.M. PALMERI Date AUG 8 1978

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STATION	B. S.	H. I.	F. S.	ELEV.	
					SEWERS 0+00 = Y AT P/L

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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F. B. 2127 Pg. 134 Job No. Division No. Notes Red Plotted Profile
Survey of Date No. X-Sec.
Survey by J. Dilley Notes Chk'd. Checked
Indexed Date Date No.

SEWERS - OFFSET 8' AS NOTED R or L

STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M. #4				705.92	T.B.M. #4 CUL DE SAC BRONCO, PAGE 111 PK SPK IN LEAD.			
0+00 = Y					GRADE 704.80	C. or F.		
TO RIGHT-N.W.								OFFSETS
0+60 OUT				714.79	706.00	C	8.79	
0+60 IN				714.80	708.86	C	5.94	8 FOOT RIGHT
1+39 OUT				717.83	710.50	C	7.33	8 " "
1+39 4/4 IN				718.11	712.60	C	5.51	
1+83 7/8				718.54	713.50	C	5.04	8 FOOT LEFT
2+62 1/6				719.27	715.18	C	2.09	8 FOOT RIGHT
2+78 END				719.59	715.50	C	2.09	8 FOOT RIGHT
TO LEFT								
0+00 = Y					703.70			
0+26				711.46	704.22	C	7.24	8' LEFT
0+96				711.73	705.65 9/8	C	6.08	8 "
1+92 20				709.53	707.60	C	1.93	707.97 TOP OF DRAIN 8' LEFT
2+12				710.42	708.00	C	2.42	8' LEFT
TBM. #2				711.49				T.B.M. #2 711.51 PAGE 110

NEW ALIGN NEXT PAGE (G.E.D. 8-5-76)

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STATION	B. S.	H. I.	F. S.	ELEV.	CONT.		
					GRADE	NEW SEWER ALIGN TO LEFT	
0+00					703.70		.51 .02 1.02
0+51				711 26	704.72	C - 6.54	
1+02				711 80	705.74	C - 6.06	
2+04.5	END NEW ALIGN.			711 01	707.78	C 6.77	
OLD 2+12				710 39			PREVIOUS EL. 710.42

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by L. Drier Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed J.M. PALMERI Date AUG 8 1978

F. B. 2627 PG. 135

F. B. 2627 PG. 131 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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Profile Notes Red Date Plotted Date Job No. Division No.
No. X-Sec. Date Survey of
No. Date Notes Chk'd. Date Checked Date Survey by T.M. PALMER Date AUG 8 1971 Map No. Date Indexed
F. B. 2627 PG. 122

DRAINS

STATION	B. S.	H. I.	F. S.	ELEV.	
				705 92	B.M. = Pk in lead Bronco Ln.
21/A3				706 79	top 1x2 21/A3 elev = 704.29
17/A3				707 51	" " 17/A3 " = 705.13
~~711.50~~ T.P				711 30	T.P.
711.50				713 71	top 1x2 elev = 711.50
713 04				712 06	"T" " = 713.04
22/A3				717 83	22/A3 " = 715.84
				705 39	Cutler elev Bronco Ln.
13/A2				711 24	13/A3 elev 709.67
13/A3 N.W				713 03	13/A3 NW elev = 712.29
13/A3 N.				711 70	13/A3 N elev = 710.31
17/A3 N.				713 78	17/A3 N. " = 710.31
				711 53	Set 1x2 @ Split of 17/A3 & 711.50 elev = 708.31
				710 85	8' S TRIGGER outlet

706.79 − 704.29 = 2.50
707.51 − 705.13 = C 2.38 ✓
713.71 − 711.50 = C 2.21
718.06 − 713.04 = C 5.02 ✓
717.83 − 715.84 = C 1.99 ✓
711.24 − 709.67 = C 1.57 ✓
713.03 − 712.29 = C 0.74
711.70 − 710.31 = C 1.39
713.78 − 710.31 = C 3.47

A3: 711.50 − 705.13 = 6.37; 6.37 − 3.18 = 3.18

705.13 + 3.16 = 708.31

711.53 − 708.31 = C 3.22

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F. B. 2427 Pg. 138 Job No. Division No. Notes Red Plotted Profile
Survey of Date No. X-Sec.
Survey by JDrier Notes Chk'd. Checked
Indexed Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	INVERT CHECKS	ON EXISTING SEWERS
B.M.				725.04		P.K. IN LEAD W. CURB
				719.67	T.P. = D-3 TOP OF 2x4	OF
				715.73	FLOW LINE 4" CLAY PIPE	7' E. OF N.E. COR. BLDG
				713.54	T.P. = Marked C.B. 1x1	
				708.93	T.P. = L & TAG N. Curb	
				702.09	TOP Pipe @ Joint	
				702.08		
				702.01		
				- .67		
				701.34	I.E. 8" CLAY SEWER	
				716.78	T.P.	
				723.89	T.P. N.W. Prop Cor 1x1	
				725.05	B.M. = P.K. in lead	

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34.0
7.1
26.9

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STATION	B. S.	H. I.	F. S.	ELEV.			
		J.N. 9288.02		SOUTH DIAMOND BAR COUNTY PARK			
		GRADES		FOR EAST WALL			
TBM #5				709.92	TBM #5 Elev. 709.919 F.B. 2627-111 at W. end (Cul-De-Sac) Trigger Lane. ±7' S. of ℄ prod. a PK spk in lead in curb.		
					Grade	Cut Fill	
0+00	LINE A.						P/L N. end of Park 1X2 NOT 10W
+14	LINE B			713.18	713.90	F 0.72	✓ Removed Lath
+34				712.50	713.00	F 0.50	✓ Removed Lath
+54	LINE C			712.45	712.10	C 0.35	✓ Removed Lath
+74				712.51	711.75	C 0.76	✓ Removed Lath
+94	LINE D			712.56	711.40	C 1.16	✓ Removed Lath
1+14.				711.72	710.70	C 1.02	✓ Removed Lath
+26.9				711.09	710.00	C 1.09	✓ Break in Wall
+34.9	LINE E			711.01	710.00	C 1.01	✓ Break in Wall
+54				711.35	711.00	C 0.35	✓ gone
+74	LINE F			711.87	712.00	F 0.13	✓
+94				712.17	712.15	C 0.02	✓

Profile Notes Red ____ Plotted ____ Job No. 9288.02 Division No. ____ F.B. 2627 Pg. 139
No. ____ Date ____ Date ____ Survey of S. Diamond Bar Co. Park
X-Sec. Notes Chk'd. ____ Checked ____ Survey by FEB Notes FEB Date 18 Aug 75
No. ____ Date ____ Date ____ Map No. ____ Indexed T.M. PALMER Date ____ 1978

76-L-298 CE 307 8-70

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F. B. 2627 Pg. 140 | Job No. | Division No. | Notes Red | Date | Plotted | Date | Profile | No. | X-Sec. | No.
Survey of | Notes | Notes Chk'd. | Checked | Date
Survey by | Date
Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	cut / Fill		
								1XZN&T 10' W
2+14	LINE G.			711.57	712.30	F 0.73	✓	
+34				711.40	711.95	F 0.55	✓	
+54	LINE H			711.99	711.60	C 0.39	✓	
+74				710.44	710.45	F 0.01	✓	
+94	LINE I			709.95	709.30	C 0.65	✓	
3+14				709.15	708.75	C 0.40	✓	
+34	LINE S			708.72	708.20	C 0.52	✓	some
+54				708.55	707.55	C 1.00	✓	
+74	LINE K			707.73	706.90	C 0.83	✓	
+88.4				707.20	706.40	C 0.80	✓TB	Break in Wall
+96.4				706.99	706.40	C 0.59	✓	Break in wall
4+14	LINE L			707.00	706.90	C 0.10	✓	
+34				707.75	707.55	C 0.20	✓	
+54	LINE M			708.52	708.20	C 0.32	✓	
+78				709.45	708.00	C 1.45	✓	
+94	LINE N.			709.53	707.30	C 2.23	✓	
5+14				707.40	706.10	C 1.30	✓	
+24				707.20	705.50	F 0.30	✓P/L	S. end of Park.
TBM #4				705.92	TBM #4 Elev. = 705.819 FB. 2627-111 at W. end (Cul-de-sac) Bronco Lane ±7'S. of ℄ Prod. a PK spk in lead in curb.			

76F309S CE#310 1-65

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DATE 7-18-75	STAKING	SPEC. NO. 3585 OF
JOB CAPTAIN	SOUTH DIAMOND BAR COUNTY PARK	WORK ORDER
DRAWN BY		CAPITAL PROJECT 9288.02
CHECKED BY		SHEET NO.
L.A. CO. NO.		
AS BUILT CORRECTIONS		OF SHEETS

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S. Diamond Bar [illegible]
JN 9288.02 Tape Std. °F
Surveyed by FEB
Notes FEB Date 25 Nov 75
Indexed [illegible]

F. B. 9629 PG. 141

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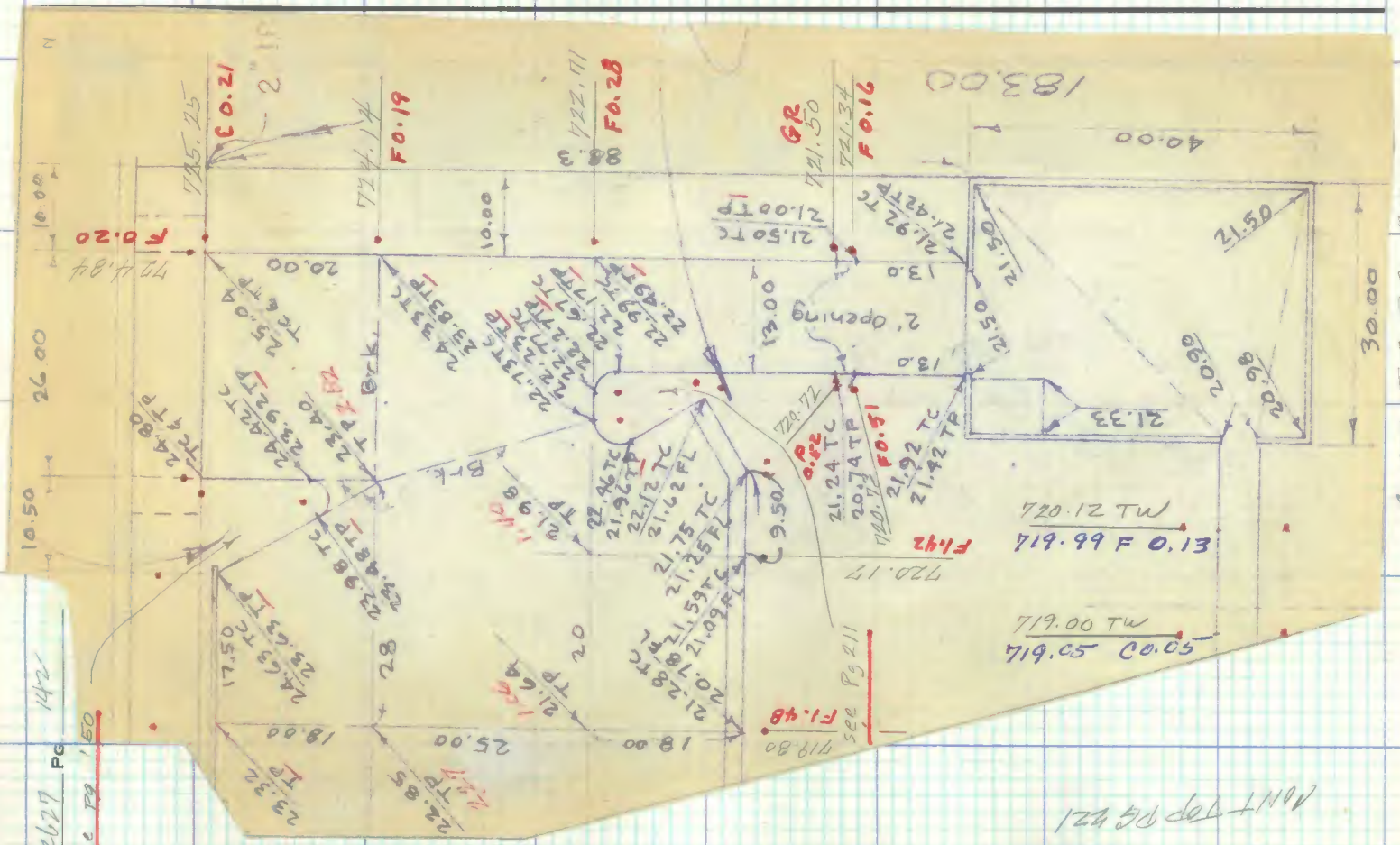

Notes Ck'd by	Survey of S Diamond Bar Co Park
Map No.	JN 9288.02 Tape ____ Std ____ °F
Office Work	Surveyed by FEB
Checked	Notes FEB Date 26 Aug 75
Date	Indexed T.M. PALMERI AUG 8 1978

F. B. 2627 PG. 143

CONT RT PG 144

CONT LT PG 142

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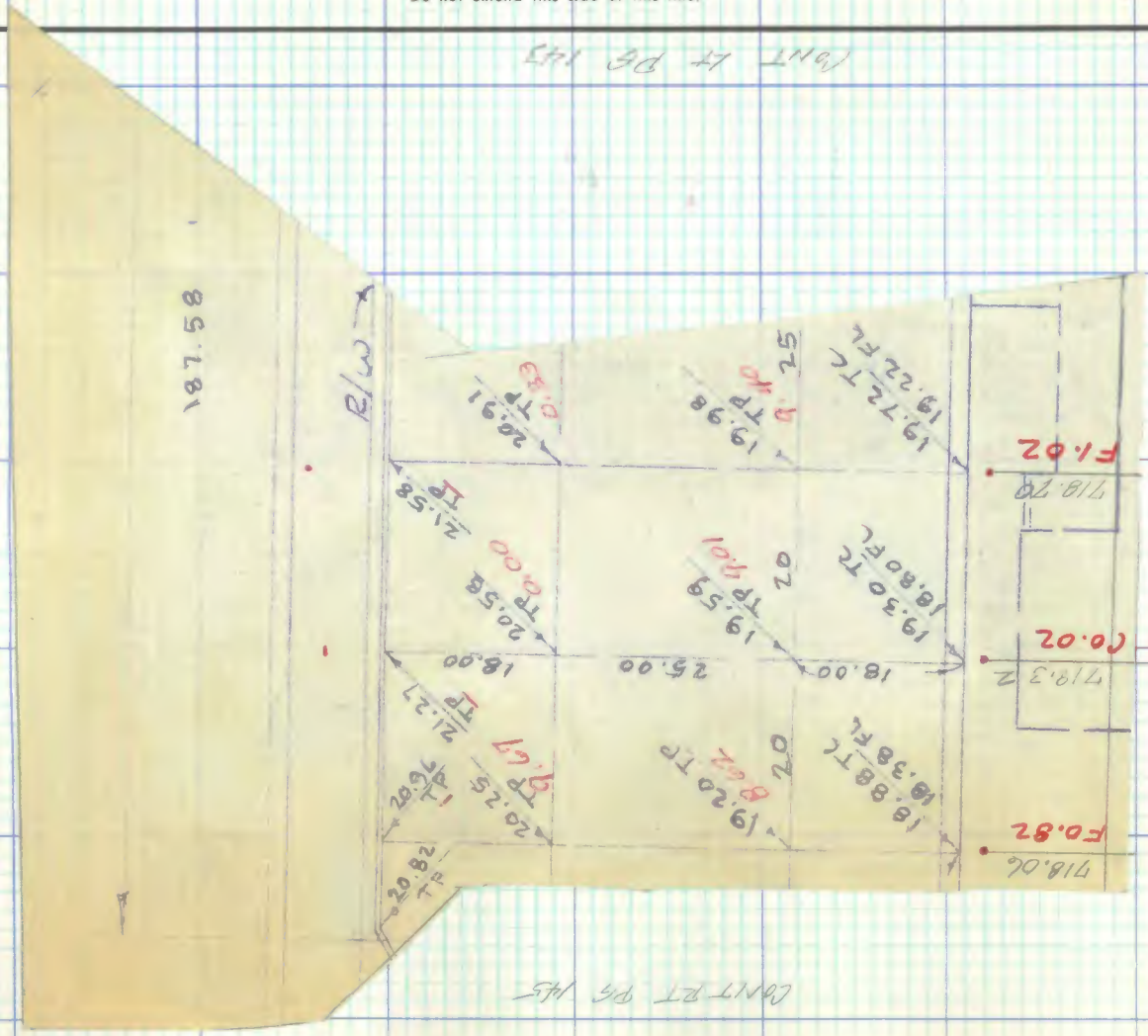
CONT FT OF 145



CONT FT PG 145

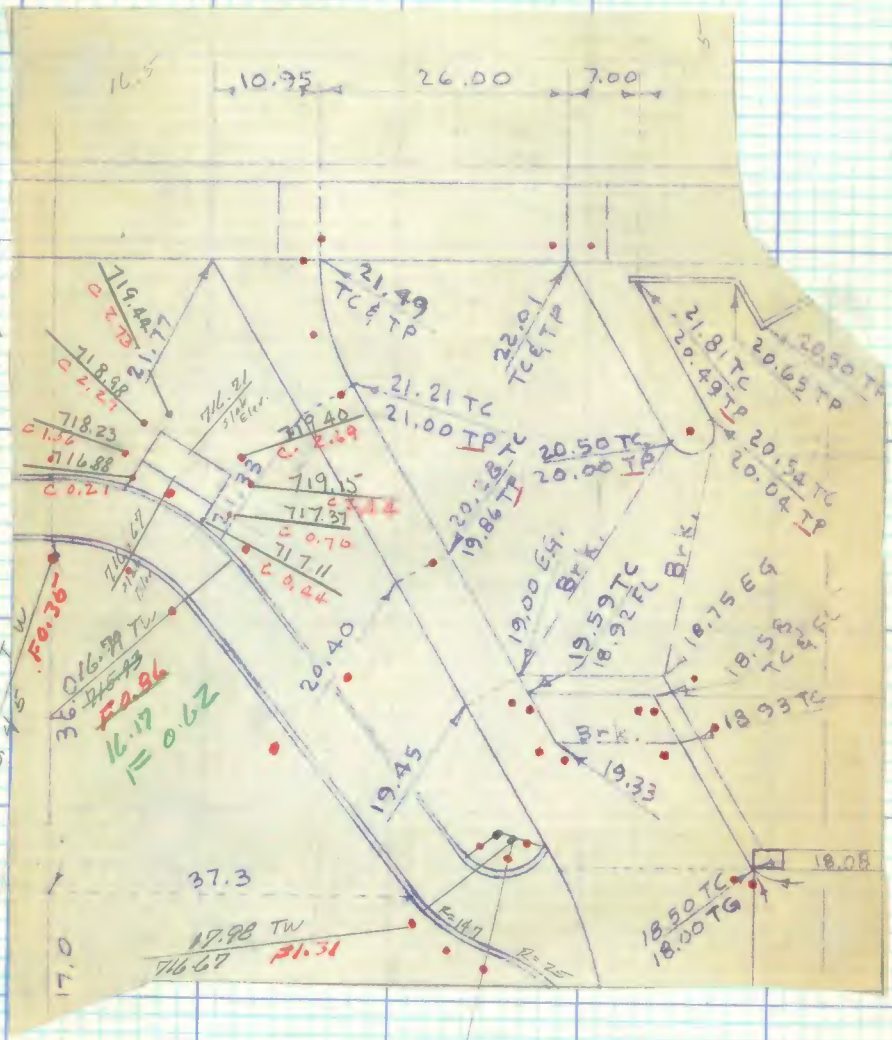
F. B. 2627 PG. 144

Notes Ck'd by	Survey of Diamond Bar 6 Parts
Map No.	JN 2288.07 Tape Std °F
Office Work	Surveyed by FEB
Checked	Notes FEB Date 21 August 1978
Date	Indexed T.M. PALMERI AUG 8 1978

F. B. 2627 PG. 145

See Pgs 148-149 for Detail

TBM #1 Elev. 725.044 F.B. 2627-110
PK Sqk in lead 143'± S. of Cold Spring Rd.



CONT LT PG 144

CONT RT PG 210

CONT AT PG 217

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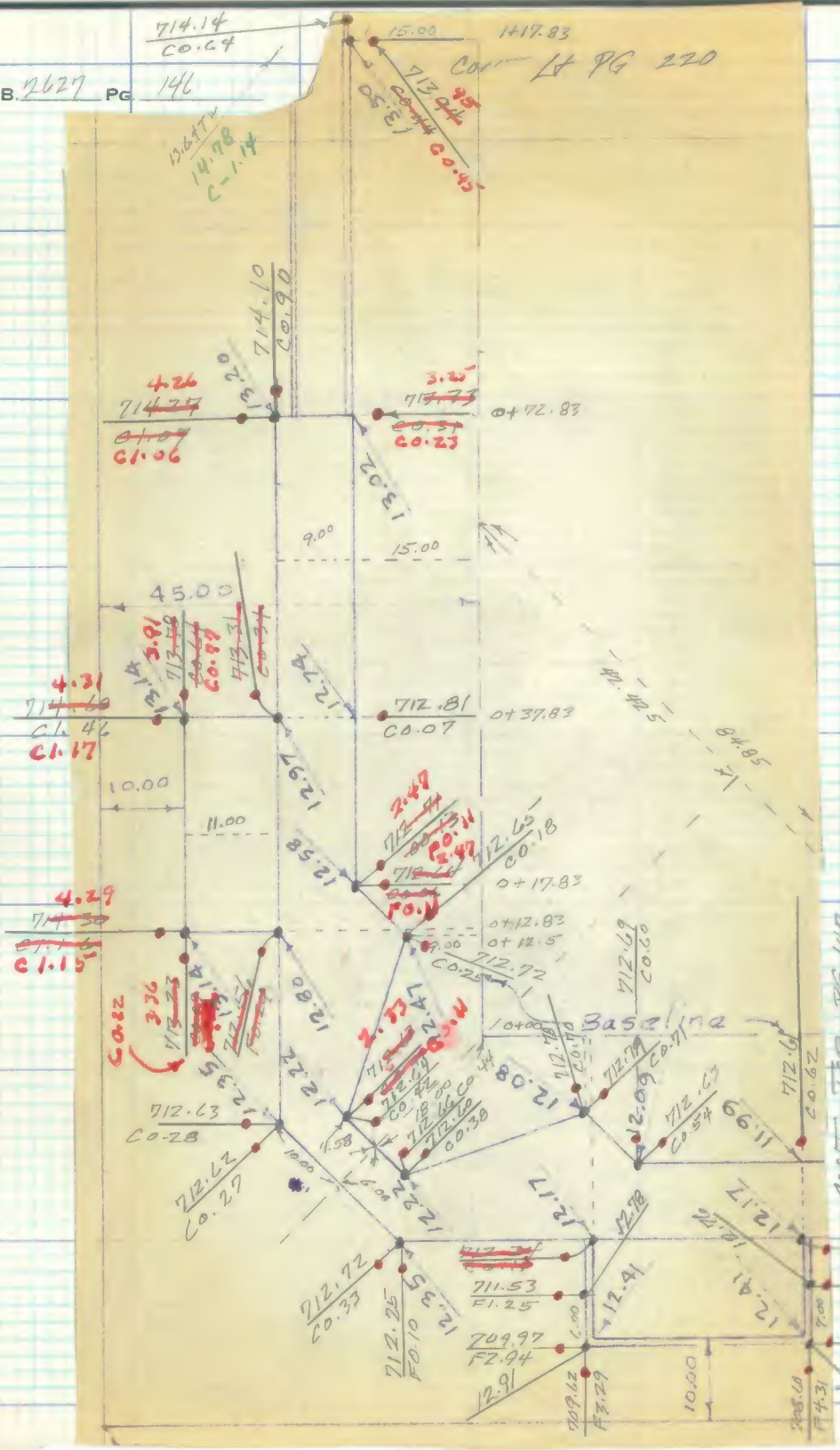
76F3095 CE#310 1-65

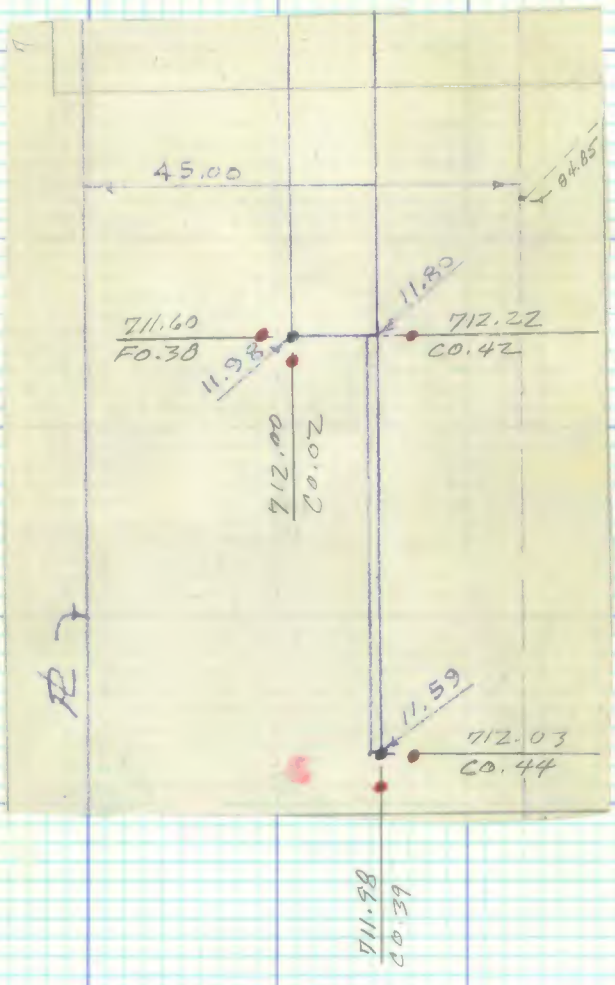
F. B. 2627 Pg 146



Notes Ck'd by	Survey of 5 Diamond Bar G Park
Map No.	JN 2288.02 Tape Std °F
Office Work	Surveyed by FEB
Checked	Notes FEB Date
Date	Indexed T.M. PALMERI AUG 8 1978

F. B. 2627 PG. 147

CONT R1 PG 14L



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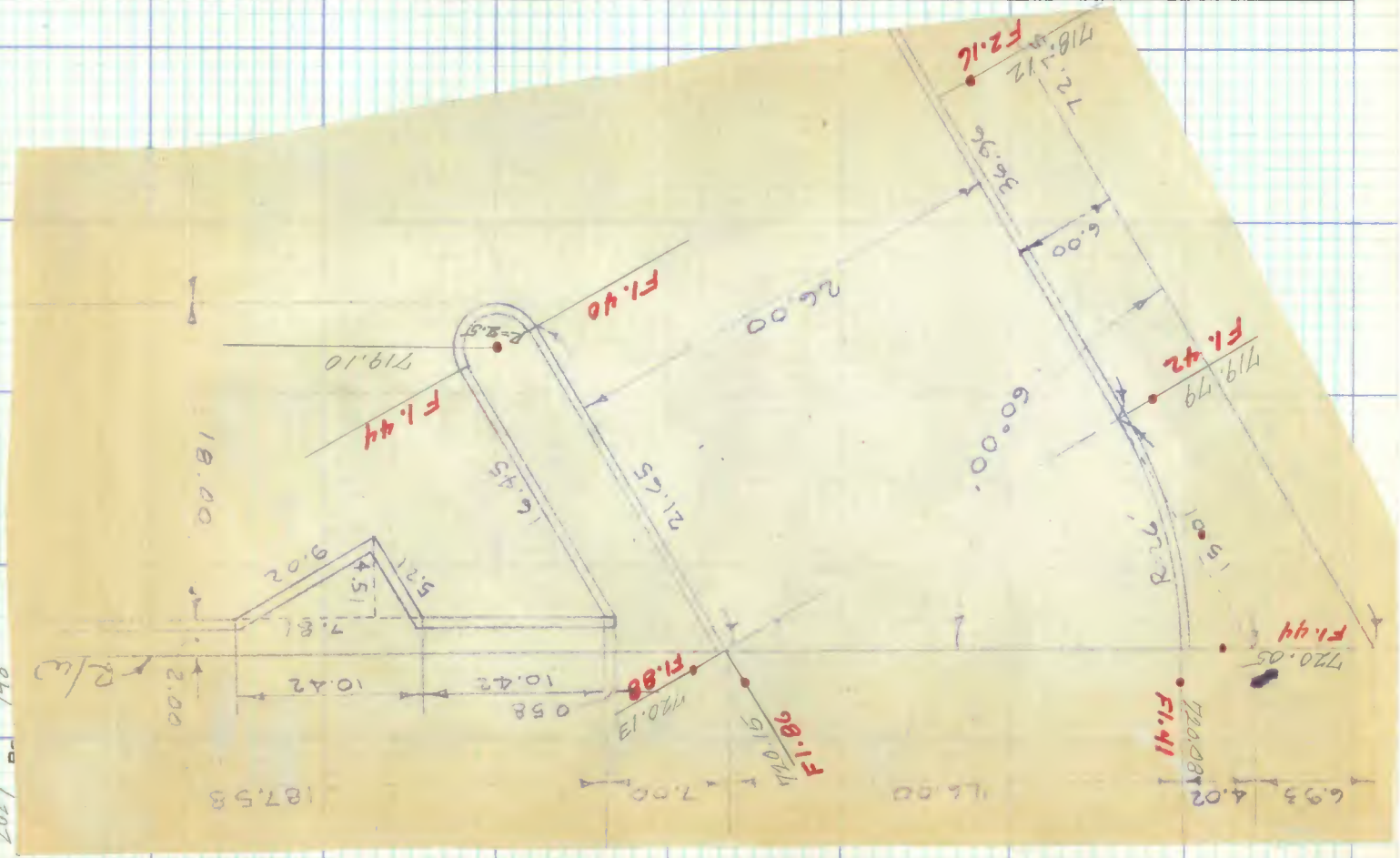
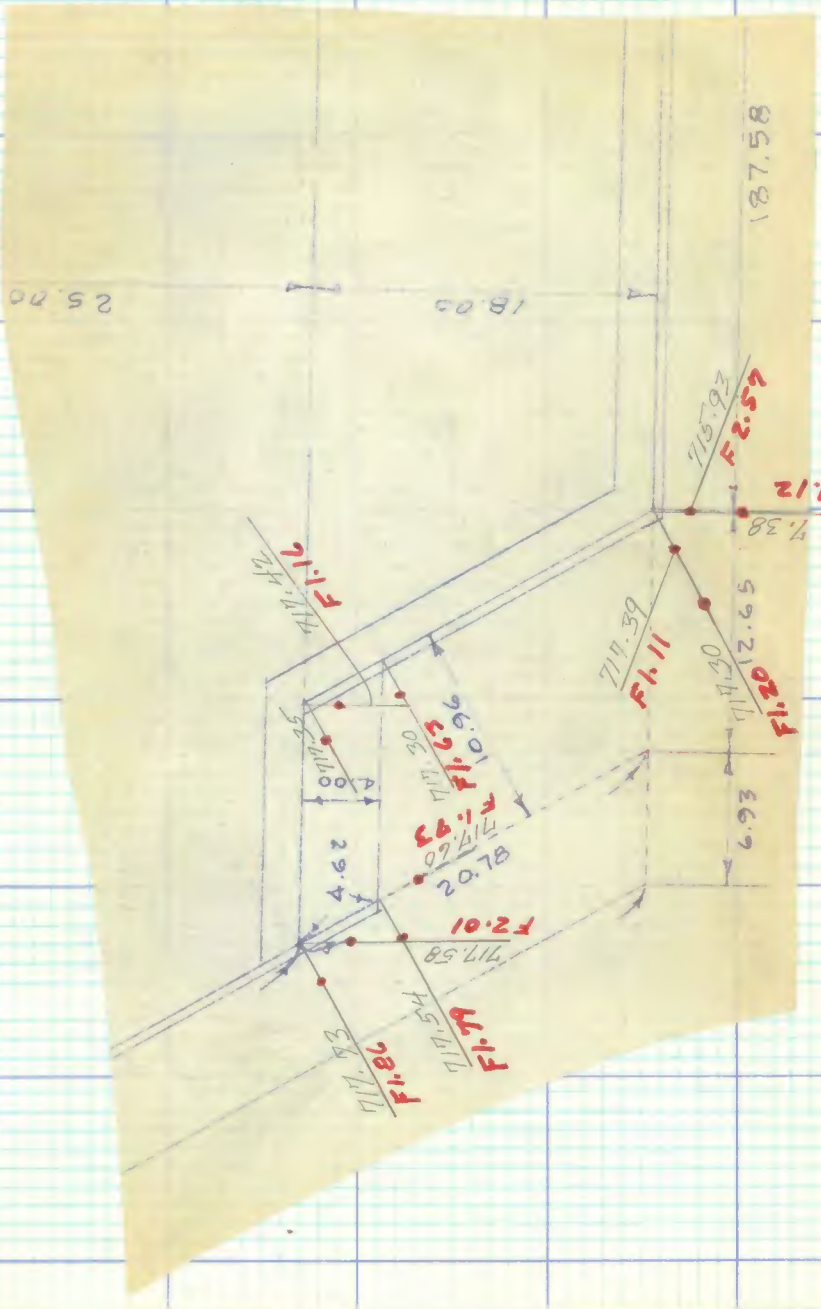


F. B. 2627 Pg. 148

Notes Ck'd by	Survey of S Diamond Bar to Fort
Map No.	JN 7288 Tape Std °F
Office Work	Surveyed by FEB
Checked	Notes FEB Date 26 Aug 73
Date	Indexed T.M. PALMERI AUG 8 1973

F. B. 2627 Pg. 149

TBM #2 Elev 721.514 FB 2627 - 110
PK Sqk in head. 393'± S. of Gold Spring Rd.



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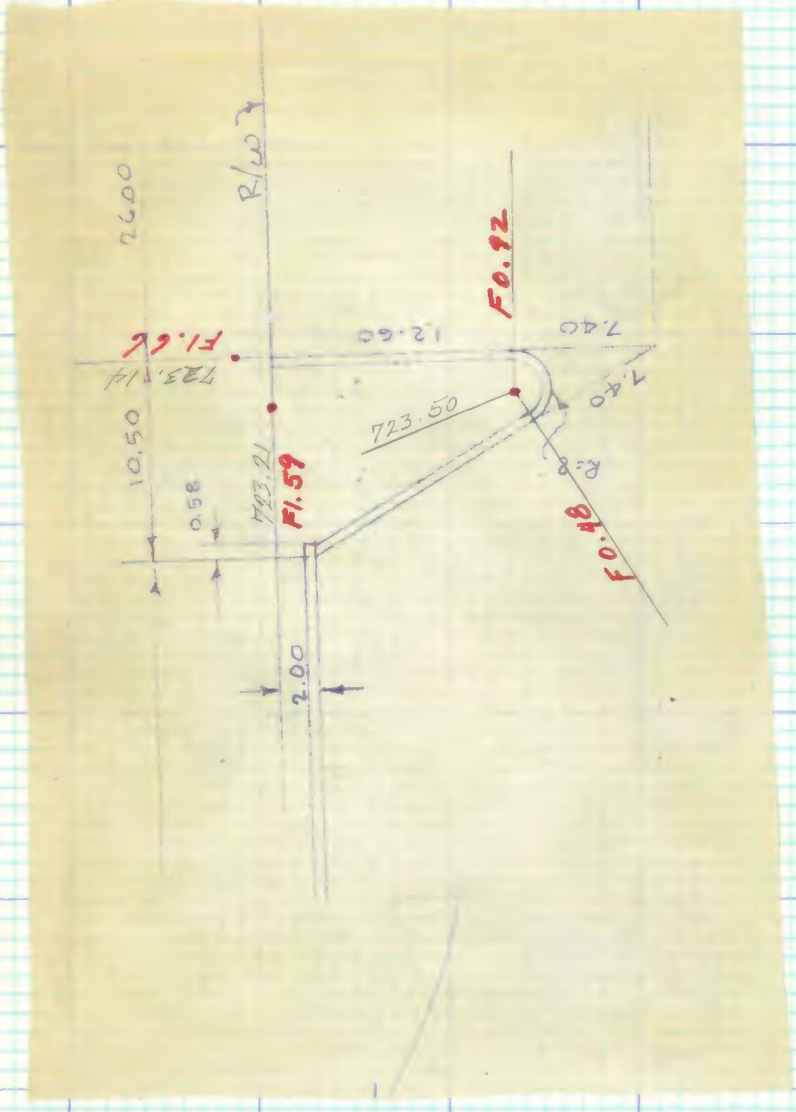
76F309S CE#310 1-65

F. B. 2627 PG 153



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Notes Ck'd by	Survey of BREA CANYON RD.
Map No.	JN 0095.59 Tape Std °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 8- SEP 27 '63
Date	Indexed C. J. GALLI

F. B. 2627 PG. 151

SURVEY

OF

BREA CANYON ROAD

FROM

PATHFINDER ROAD

SOUTH

TO

COPPER CANYON DRIVE

REF -

F.B. 3132
R.D. F.B. 486
F.B. 1803
ST. HWY. A 55.001
R.S. 76-51-56

TRACT MAPS

27036
25986
25985
25991
27577

J.P. MENNE
J.P. MCCALL
R. RODRIGUEZ
V. HUCKABY
W. MOODYMAN
C. YASUI

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78F3095 GE # 310 3-61

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E.C. PG. 156
PG. 157
FOUNTAIN SPRINGS ROAD
P.I. NOT SET
P.O.S.T. PG. 158
B.C. PG. 158
PG. 159
COLD SPRINGS LANE
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CASTLE ROCK ROAD
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EC. - END OF SURVEY

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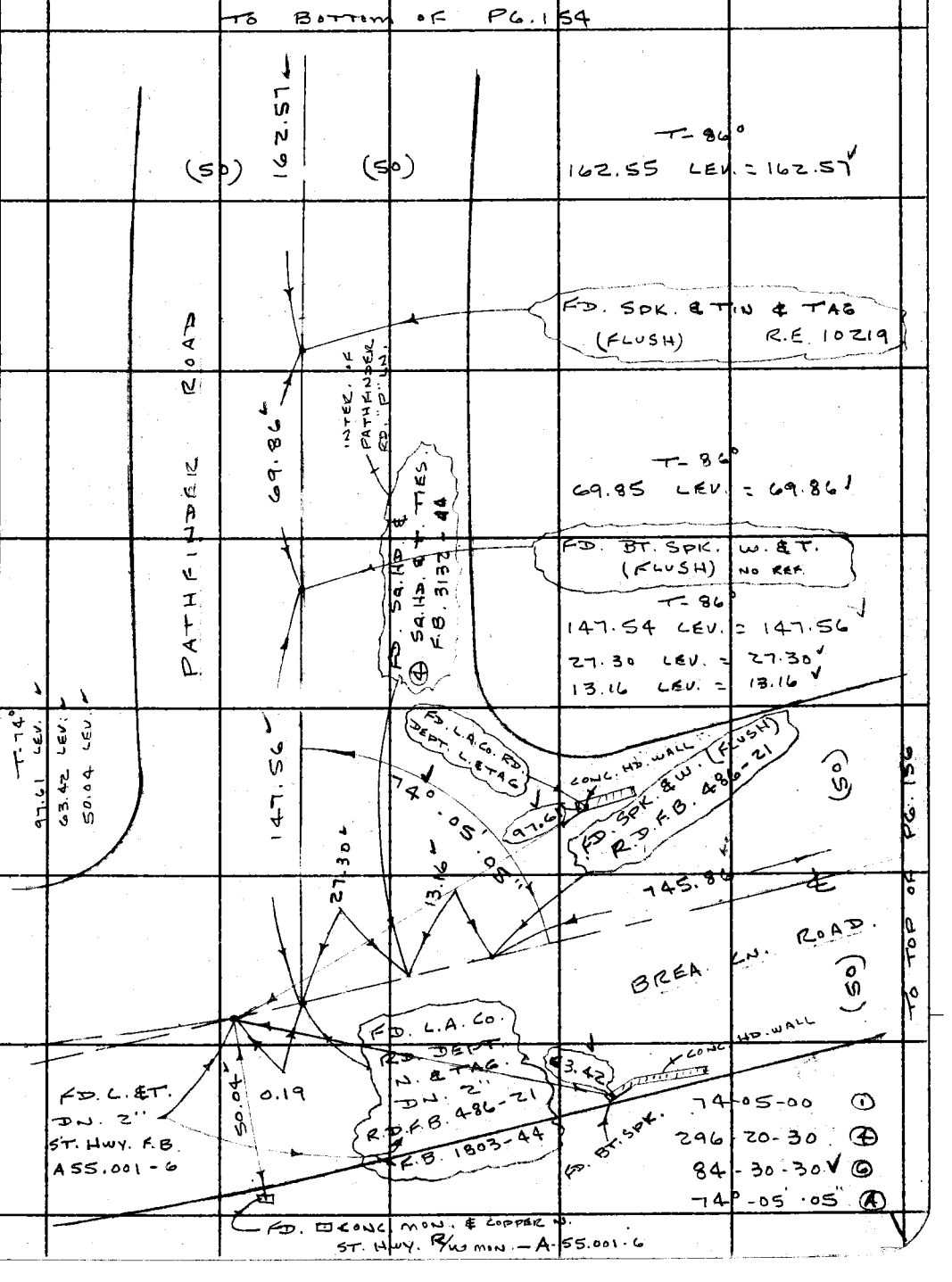
Notes Ck'd by H. E. AUSTIN	Survey of BREA CANYON RD.	F. B. 2627 PG. 153
Map No.	JN 0095.59 Tape 088 Std 68 °F	
Office Work	Surveyed by J. P. MENNE	
Checked H. E. AUSTIN	Notes J.P.M Date 8-27-63	
Date FEB 4 '64	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

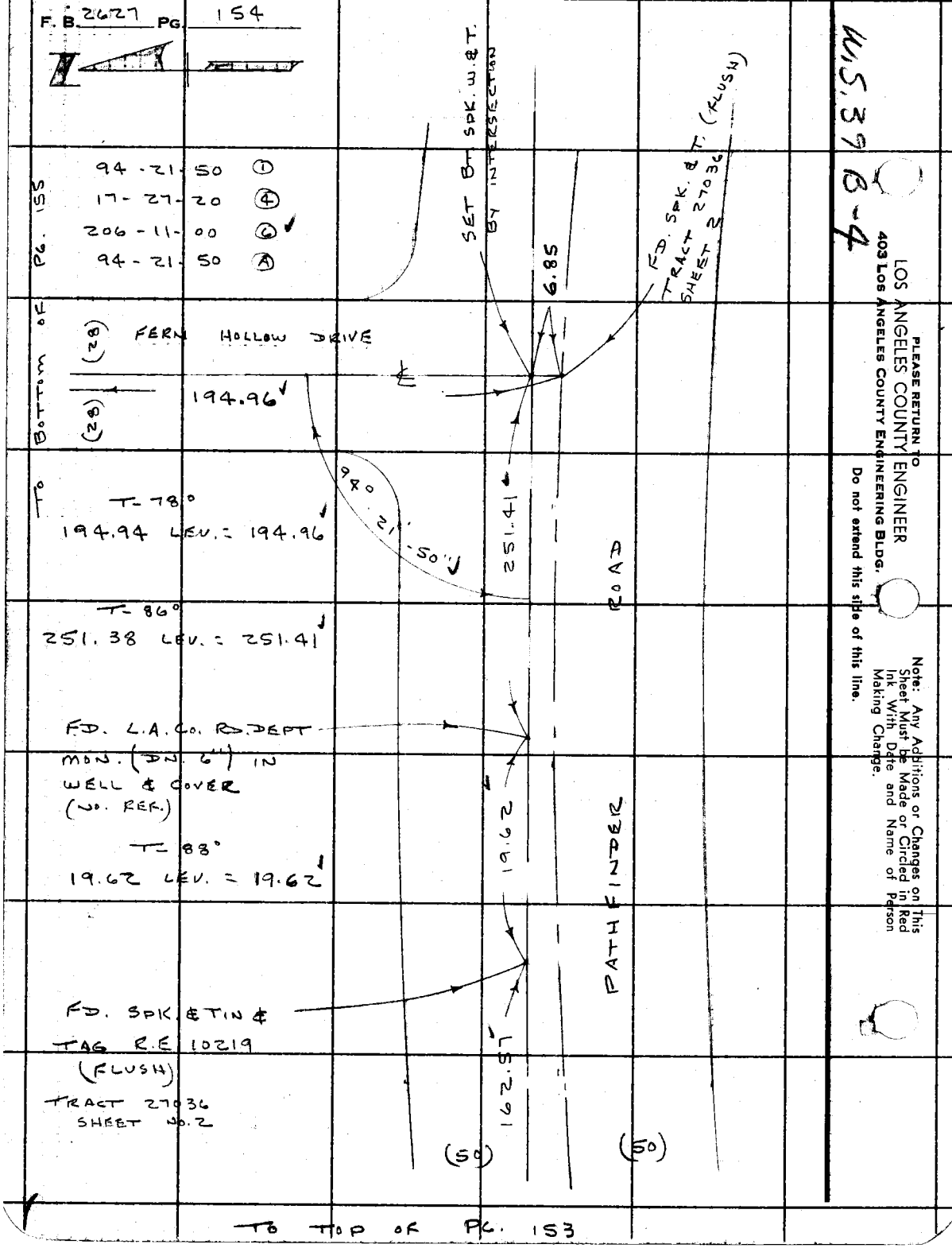
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 39 B4

76F3095 CE # 310 8-61

F. B. 2627 PG. 154



W.S. 39 B-4

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN
Map No. B. 2869
Office Work
Checked H. E. AUSTIN
Date FEB 4 '64

Survey of BREA CANYON RD.
JN 0095.59 Tape 088 Std. 68 °F
Surveyed by J. P. MENUE
Notes J.P.M Date 8-27-63
Indexed J. CALL

F. B. 2627 PG. 155

(28) (28)

FD. SPK. & T. (FLUSH)
TRACT NO. 27036 SHEET 2

14.56

BROKEN ARROW DRIVE

(28) (28)

T-78°
14.56 LEV. = 14.56

DRIVE

T-78°
210.12 LEV. = 210.14

210.14

HOLLOW

FERN

FD. SPK. & TIN & TAG R.E 10219 (FLUSH)
TRACT 27036 SHEET 2

TAMBO PLACE

(21) (21)

194.96

(28) (28)

TO TOP LEFT OF PG. 154

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PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 8-61

TO BOTTOM RIGHT OF PG. 153

F. B. 2627 PG. 156

(50) (50)

745.80

ROAD

T-86°
745.77 LEV. = 745.86

FD. NAIL
NO. REF.
REPLACED WITH
LG. BT. SPK. &
T. (FLUSH)

CANYON

584.82

T-86°
584.75 LEV. = 584.82
SET 1" I.P.
& C.E. TAG
DN. 12"

49.96
50.00
0.03

E.C.
FD. L. & T.
DN. 2"
F.B. 1803-44
F.B. 3132-___

FD. □ CONC. MON.
& COPPER NAIL
(FLUSH) ST. HWY.
R/W. MON.
A-55.001
49.90

ST. HWY. NOTES
A 55.001-16 (54)
-7

SET 1" I.P. &
C.E. TAG.
DN. 12"

T-68°

BREA

558.90

T-88
558.83 LEV. =
558.90

69.90 LEV.
49.96 "
50.00 "
49.90 "

(50) (50)

SEMI-TAN

TO TOP OF PG. 157

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.
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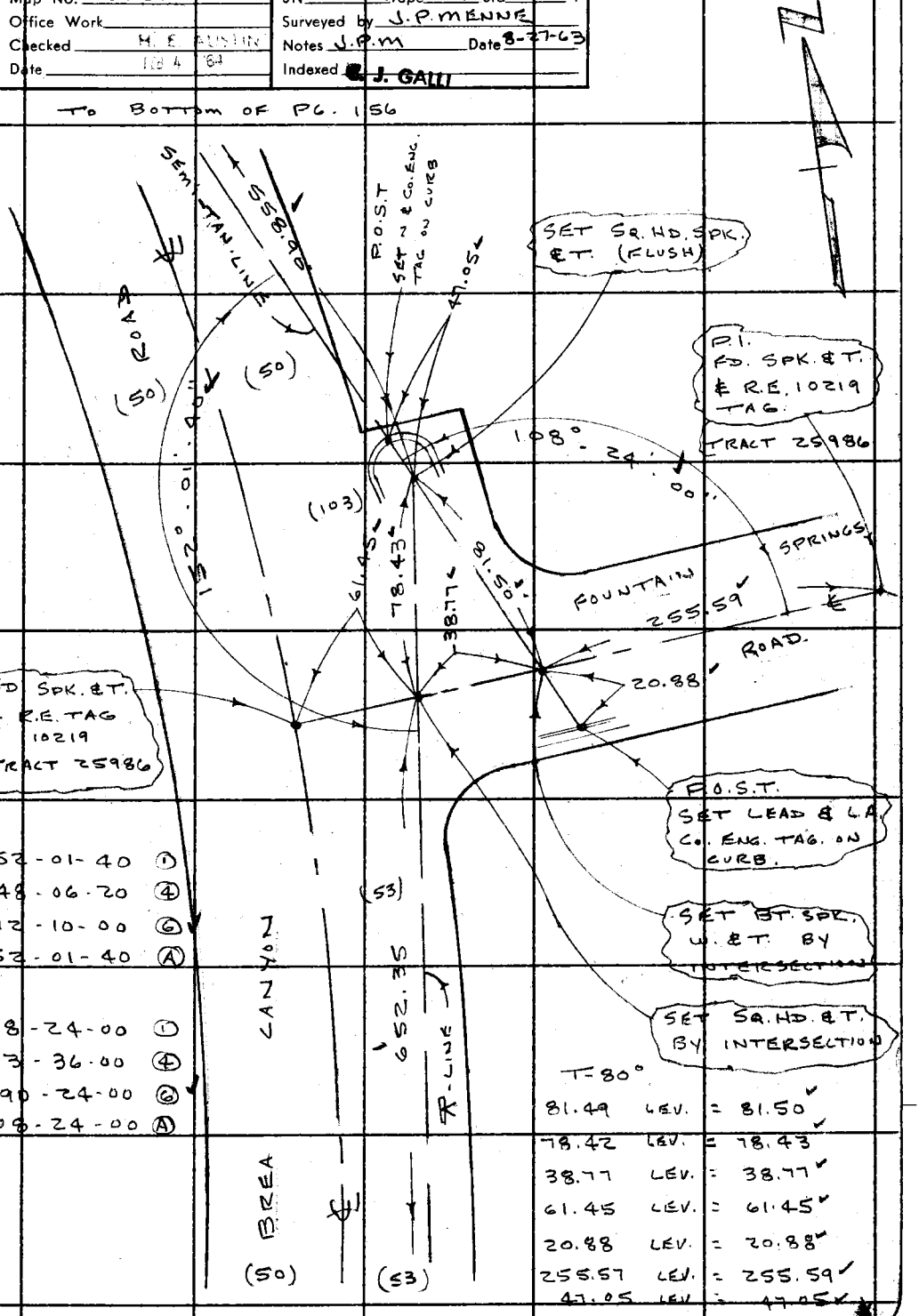
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN
Map No. R. 2869
Office Work
Checked H. E. AUSTIN
Date 10-4-64

Survey of BREA CANYON RD.
JN 0095.59 Tape 088 Std. 68 °F
Surveyed by J. P. MENNE
Notes J.P.M Date 8-27-63
Indexed J. GALLI

F. B. 2627 PG. 157

To Bottom of Pg. 156



152 - 01 - 40 (1)
248 - 06 - 20 (4)
192 - 10 - 00 (6)
152 - 01 - 40 (A)

108 - 24 - 00 (1)
73 - 36 - 00 (4)
290 - 24 - 00 (6)
108 - 24 - 00 (A)

To Top of Pg. 158

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W. S. 398-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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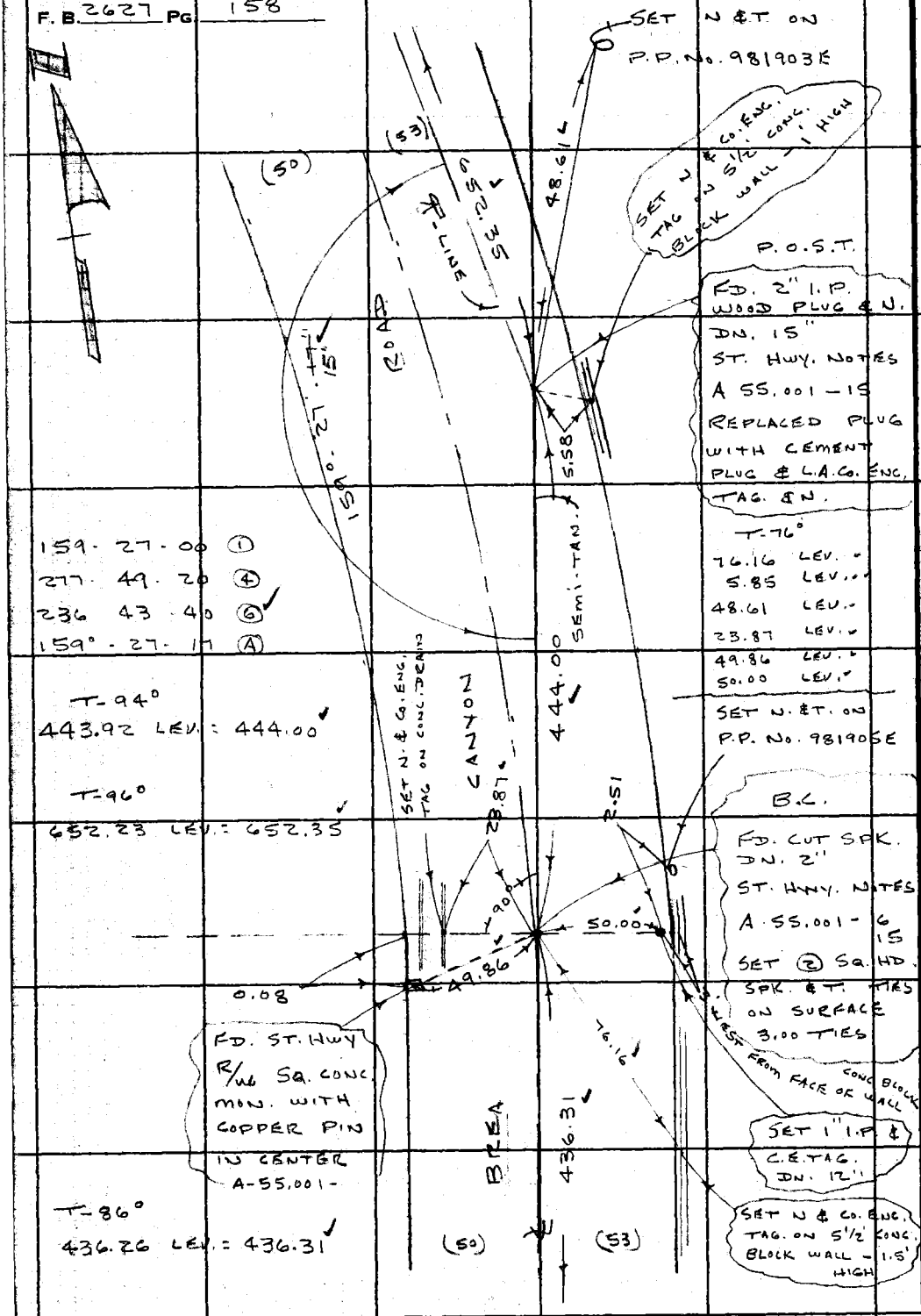
76F3095 CE # 310 8-61

TO BOTTOM OF PG. 157

F. B. 2627 PG. 158



TO TOP OF PG. 159

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Notes Ck'd by R. E. AUSTIN
Map No. B. 28 69
Office Work
Checked R. E. AUSTIN
Date F.D. 64

Survey of BREA CANYON ROAD
JN 0095.59 Tape 088 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 8-28-63
Indexed C. J. GALLI

F. B. 2627 Pg. 159

To Bottom of Pg. 158

To Top of Pg. 160

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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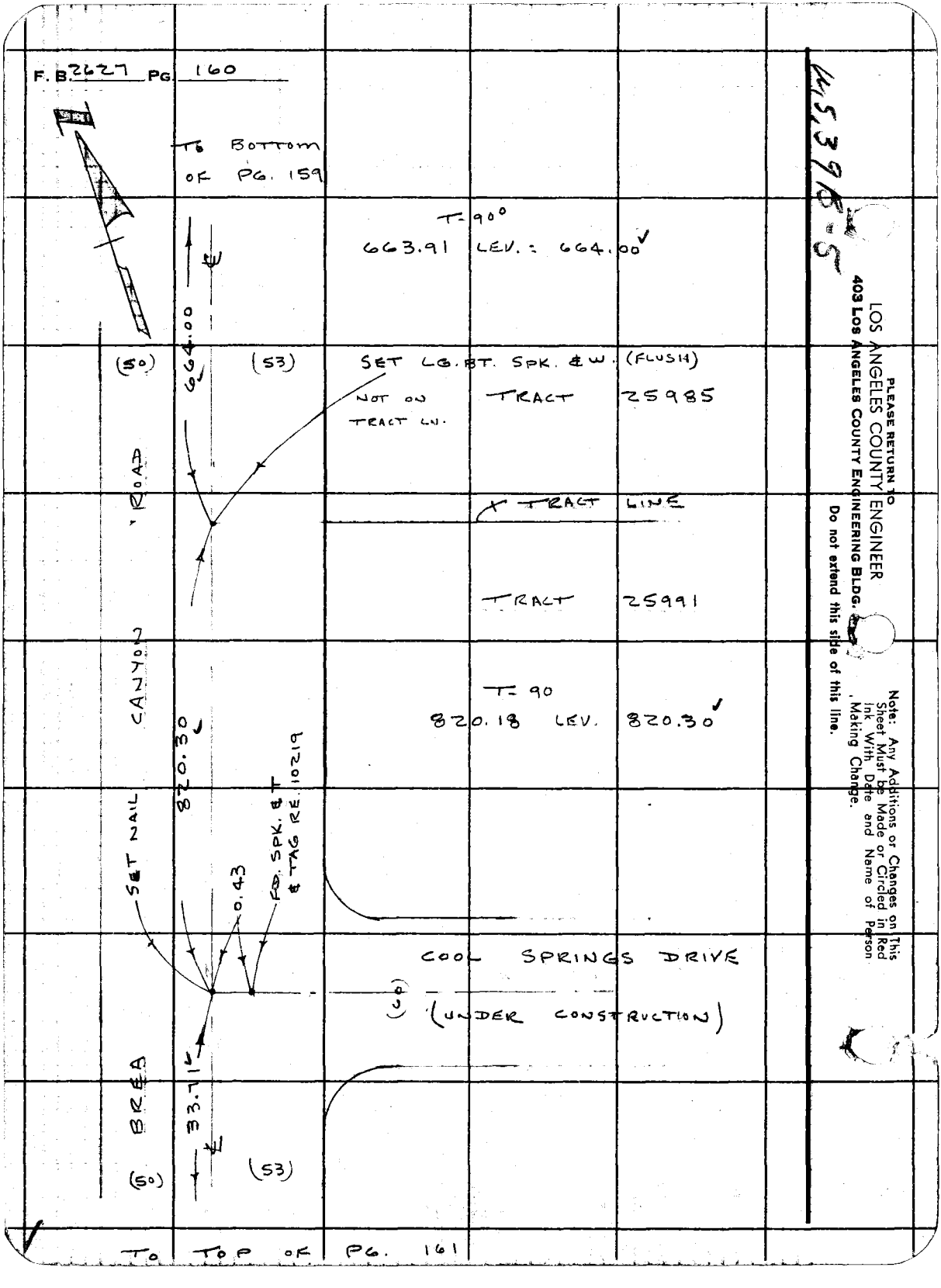
403 Los Angeles County Engineering Bldg.

W, S, 39 B-5

76F3095 CE # 310 B-61

F. B. 2627 PG. 160



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of BREA CANYON ROAD
Map No. B.28 69	JN 0095.59 Tape 088 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked H. E. AUSTIN	Notes J.P.M Date 8-29-63
Date FEB 64	Indexed E. J. GALLI

F. B. 2627 PG. 161

TO BOTTOM OF PG. 160

(50) 33.71 (53)

T= 90°
33.71 LEV. = 33.71

SET LG. BT. SPK., W. & T. (FLUSH)

T=90°
829.57 LEV. = 829.69

829.69

T=90°
286.39 LEV. = 286.43

FD. BT SPK. W. & T. (FLUSH)

FD. SQ. HD. & W. (FLUSH)

286.43

0.04

187.59

(50) (50)

BREA CANYON ROAD TRACT 25991 (UNDER CONSTRUCTION)

SEARCHED FOR POINTS NOTHING FOUND

TO TOP OF PG. 162

BREA CANYON ROAD

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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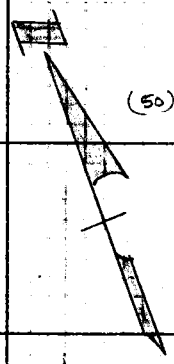
403 Los Angeles County Engineering Bldg.

76F3095 GE # 310 3-61

F. B. 2627 PG. 162

To Bottom of Pg. 161



(50) (50)

T - 90°
187.56 LEV. = 187.59

187.59

0.04

FD. Sq. HD. & W. (FLUSH)

T - 90°
234.94 LEV. = 234.97

ROAD

T - 100°
52.47 LEV. = 52.48

52.48

E.C.

CANYON

FD. CROSS ON CONCRETE
DN. 2" RD. DEPT. F.B. 486-24

T - 90°
182.46 LEV. = 182.49

182.49

BREA

SEMI TAN.

(50) (50)

To Top of Pg. 163

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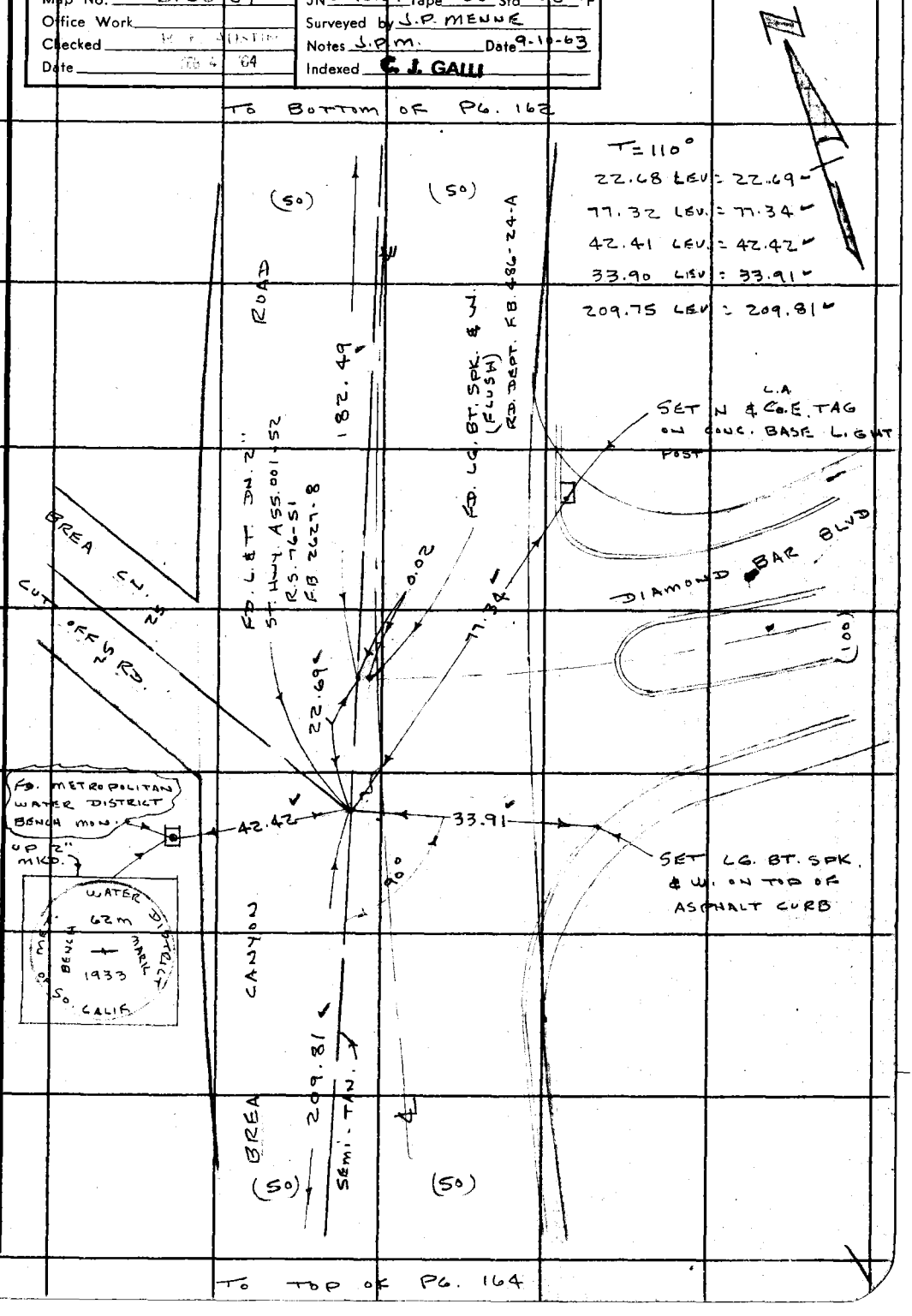
Notes Ck'd by H. E. AUSTIN	Survey of BREA CANYON ROAD
Map No. B.28 69	JN 0095.59 Tape 088 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked H. E. AUSTIN	Notes J.P.M. Date 9-10-63
Date FEB 4 '64	Indexed C. J. GALLI

F. B. 2627 PG. 163



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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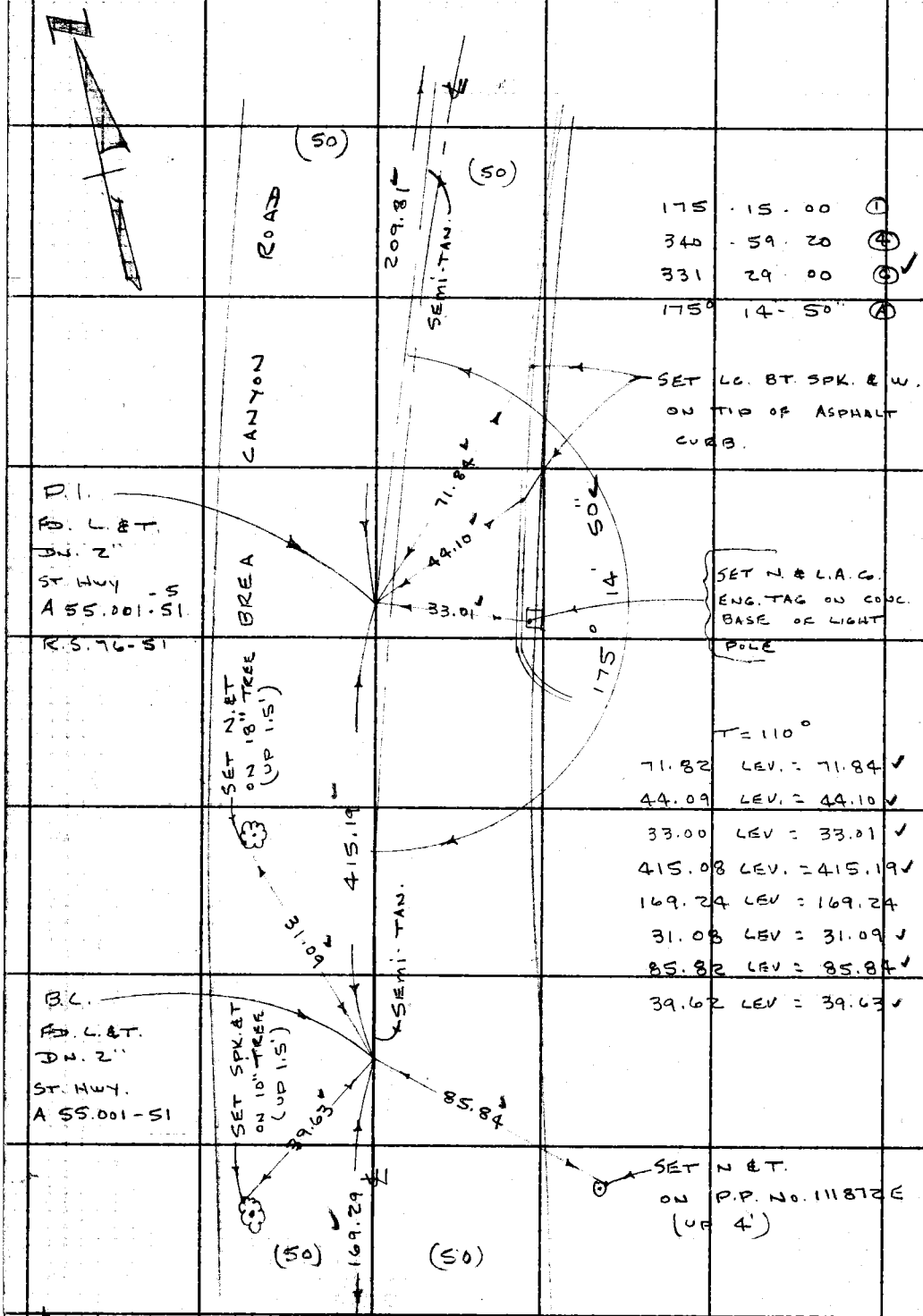
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 39 A-5

76F3095 CE # 310 3-61

TO BOTTOM OF PG. 163.

F. B. 2627 PG. 164



TO TOP OF PG. 165

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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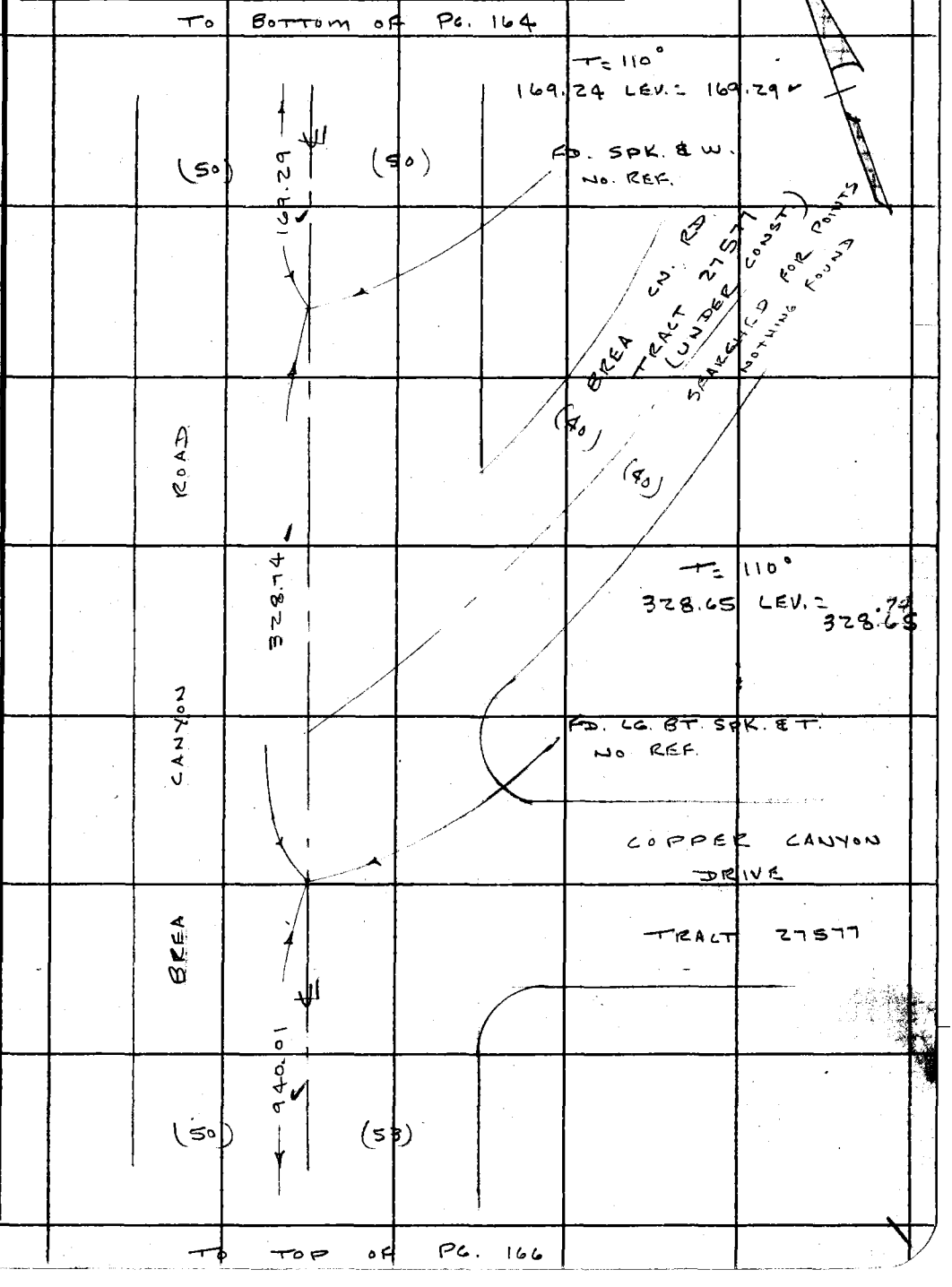
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of BREA CANYON ROAD
Map No. B.28 69	JN 0095.59 Tape 088 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked H. E. AUSTIN	Notes J.P.M Date 9-12-63
Date	Indexed C. J. GALLI

F. B. 2627 PG. 165



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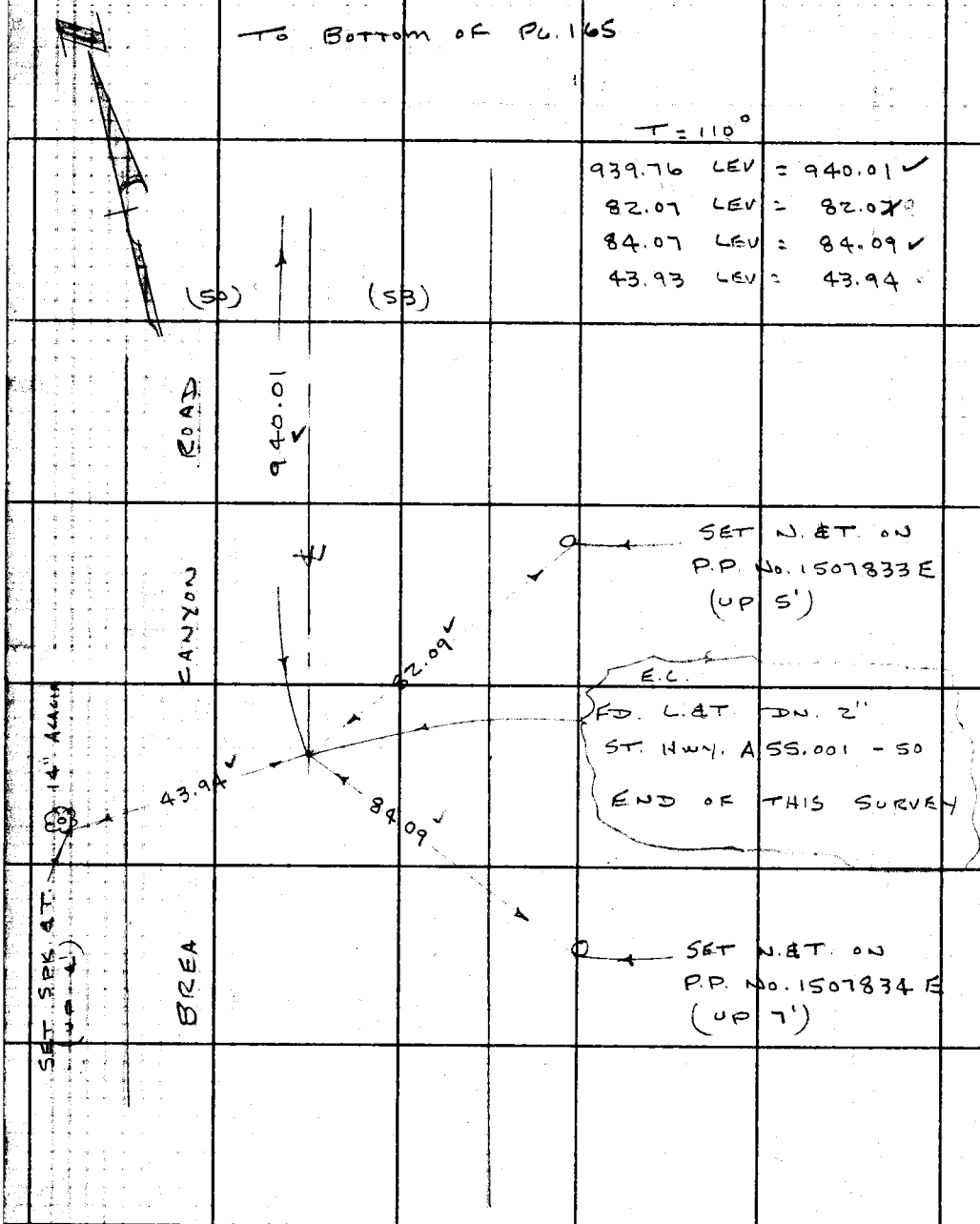
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

W.S. 39 A-5

F. B. 2627 PG. 166

TO BOTTOM OF PG. 165



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Notes Ck'd by		Survey of BREA CÑ CUTOFF	F. B. 2627 PG. 167
Map No.		JN 007589 Tape 0206 Std 68 °F	
Office Work		Surveyed by HOLMES	
Checked		Notes WALSH Date 5-21-65	
Date		Indexed C. J. GALLEGOS	

JN 007589

ESTABLISHING P.T. EAST OF BREA CÑ RD

BREA CÑ CUT OFF RD

HOLMES
WALSH
MASSEY
MOYA
SMITH

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76F309S CE #310 8-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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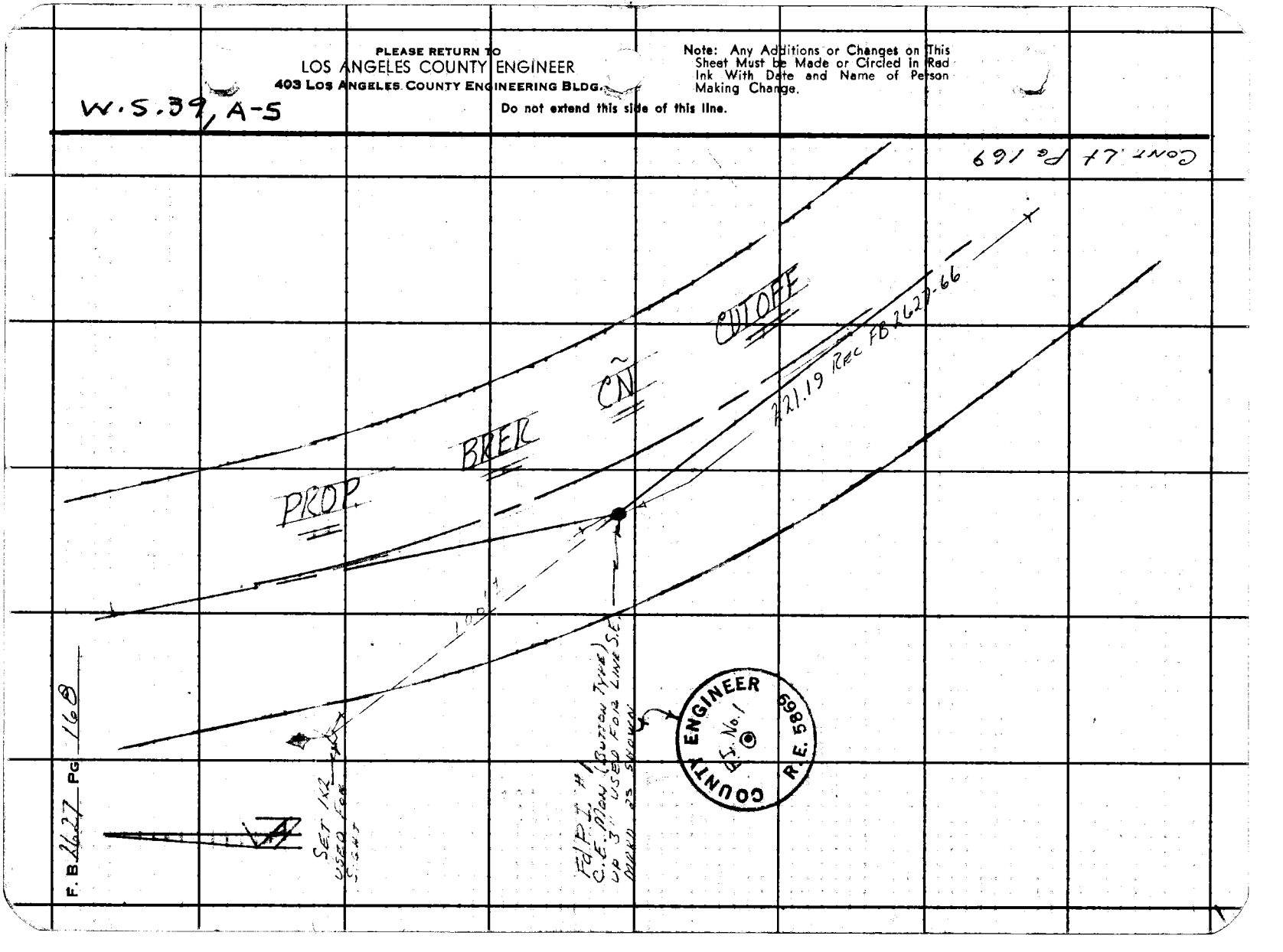
W.S.39, A-5



F. B. 2627 PG 168

Notes Ck'd by
Map No. B-2936
Office Work G. LUDVICKSON
Checked
Date

Survey of BREA CN CUTOFF
JN 0075-89 Tape 0206 Std 68 °F
Surveyed by HOLMES
Notes WALSH Date 5-26-65
Indexed C. J. GALLI

F. B 2627 Pg. 169

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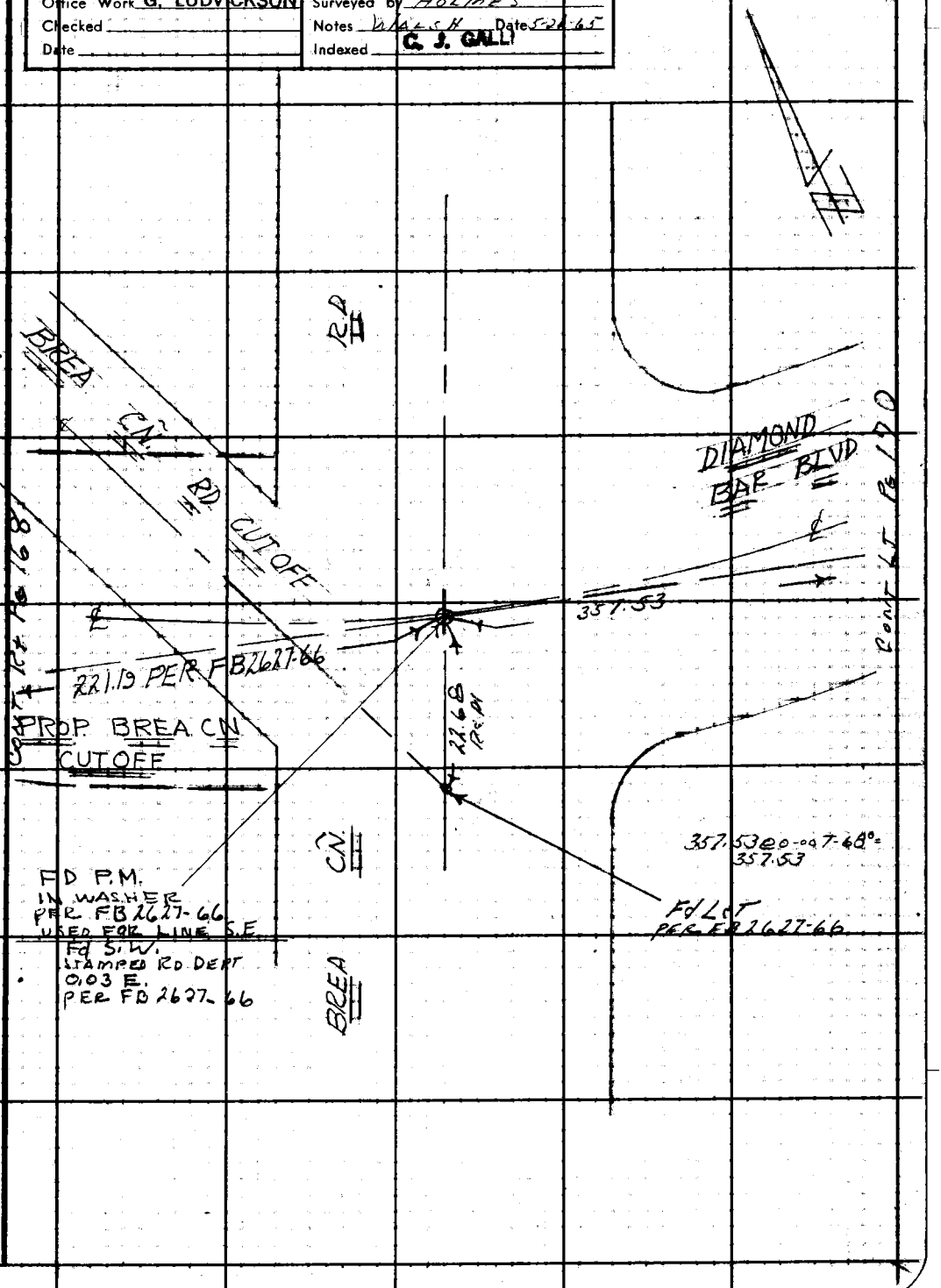
W.S. 39, A-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3099 CE #310 6-53

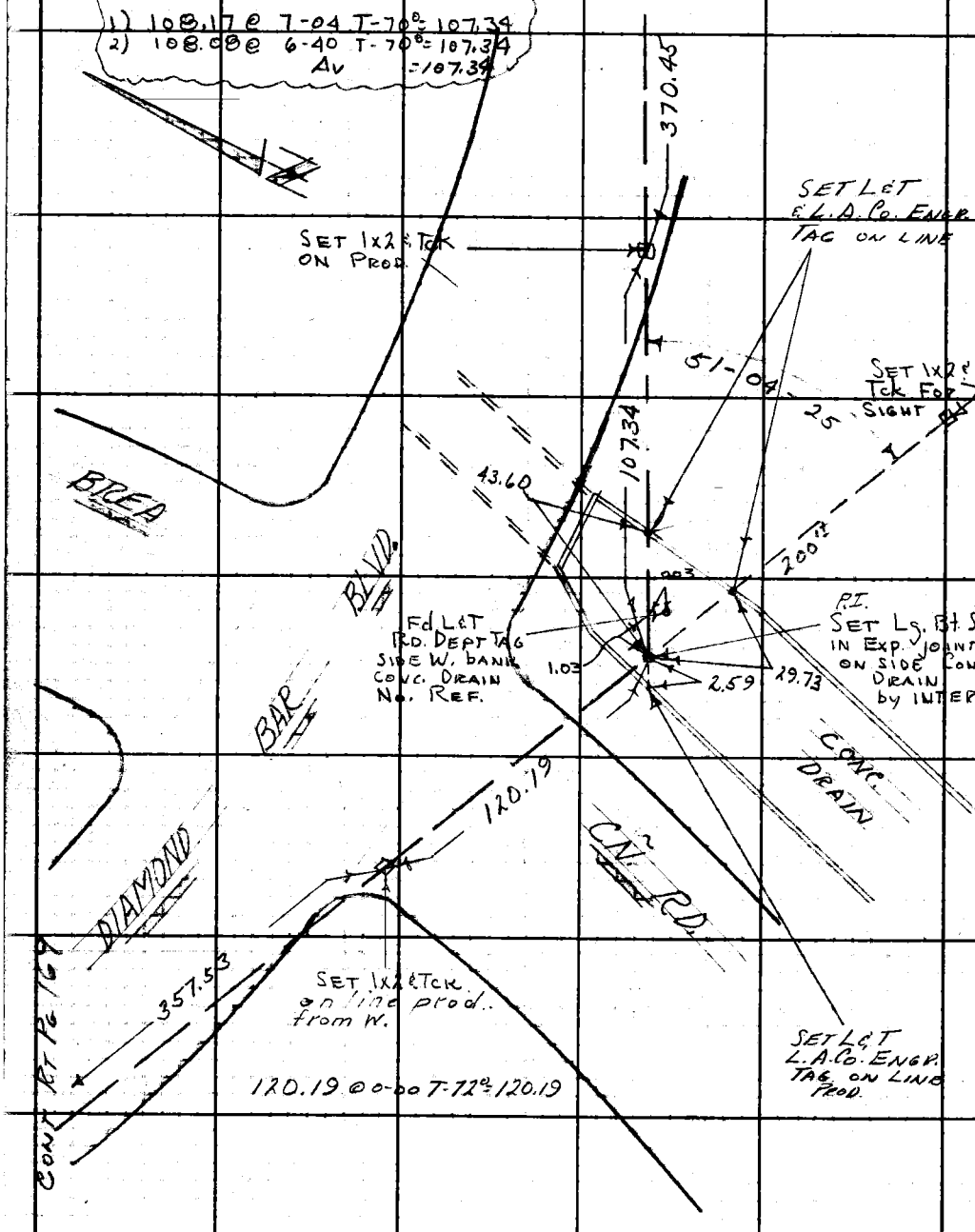


F. B. 2627 PG 170

contd. bot. Pg. 171

1) 51-04-20
4) 204-17-20
6) 306-26-30
Av 51-04-25

300' TAPE #158 @ 84°
1) 108.17 @ 7-04 T-70° = 107.34
2) 108.08 @ 6-40 T-70° = 107.34
Av = 107.34



W.S. 39, 8-5

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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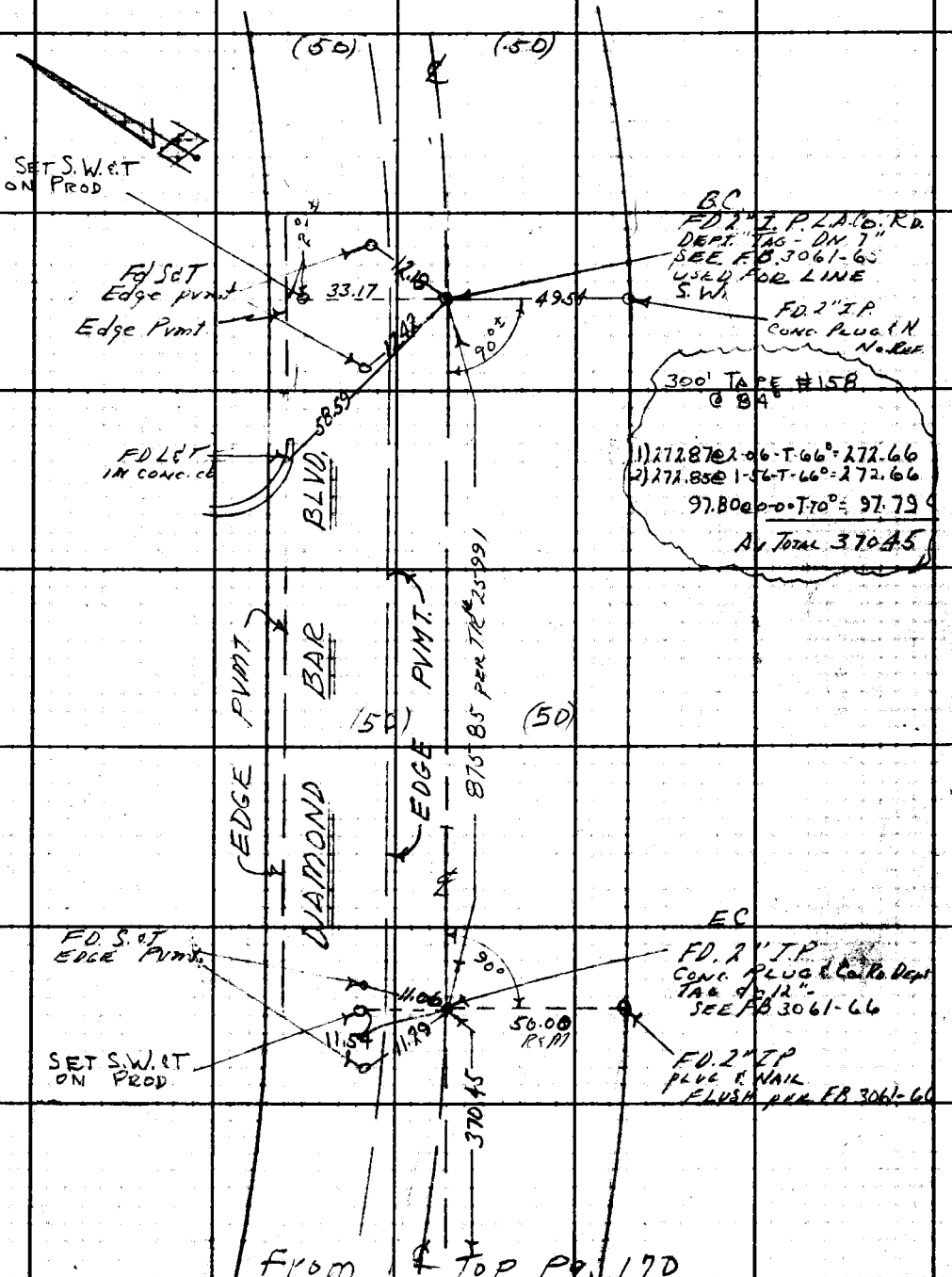
Notes Ck'd by	Survey of BRED Cr. CUTOFF
Map No. B-2936	JN 0075.89 Tape 0206 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by HOLMES
Checked	Notes WALSH Date 5-29-65
Date	Indexed C. J. GALLI

F. B. 2627 PG. 171



From ℄ Top Pg. 170

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W.S. 39, 8-5

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76F309S CE #310 6-63

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F. B. 2627 PG 172

Notes Ck'd by	Survey of So. DIAMOND BAR Co. Park F. B. 2627 PG. 173
Map No.	JN 0056-23 Tape — Std — °F
Office Work	Surveyed by G. PETRI
Checked J. F. McMILLAN	Notes N. SMITH Date 3-1-73
Date MAR 20 1973	Indexed T. M. PALMERI MAR 13 1973

3-1-73

J.N. 0056.23

SOUTH DIAMOND BAR COUNTY PARK

BENCH LEVELS

G. PETRI
N. SMITH
E. MOYA
J. McCOY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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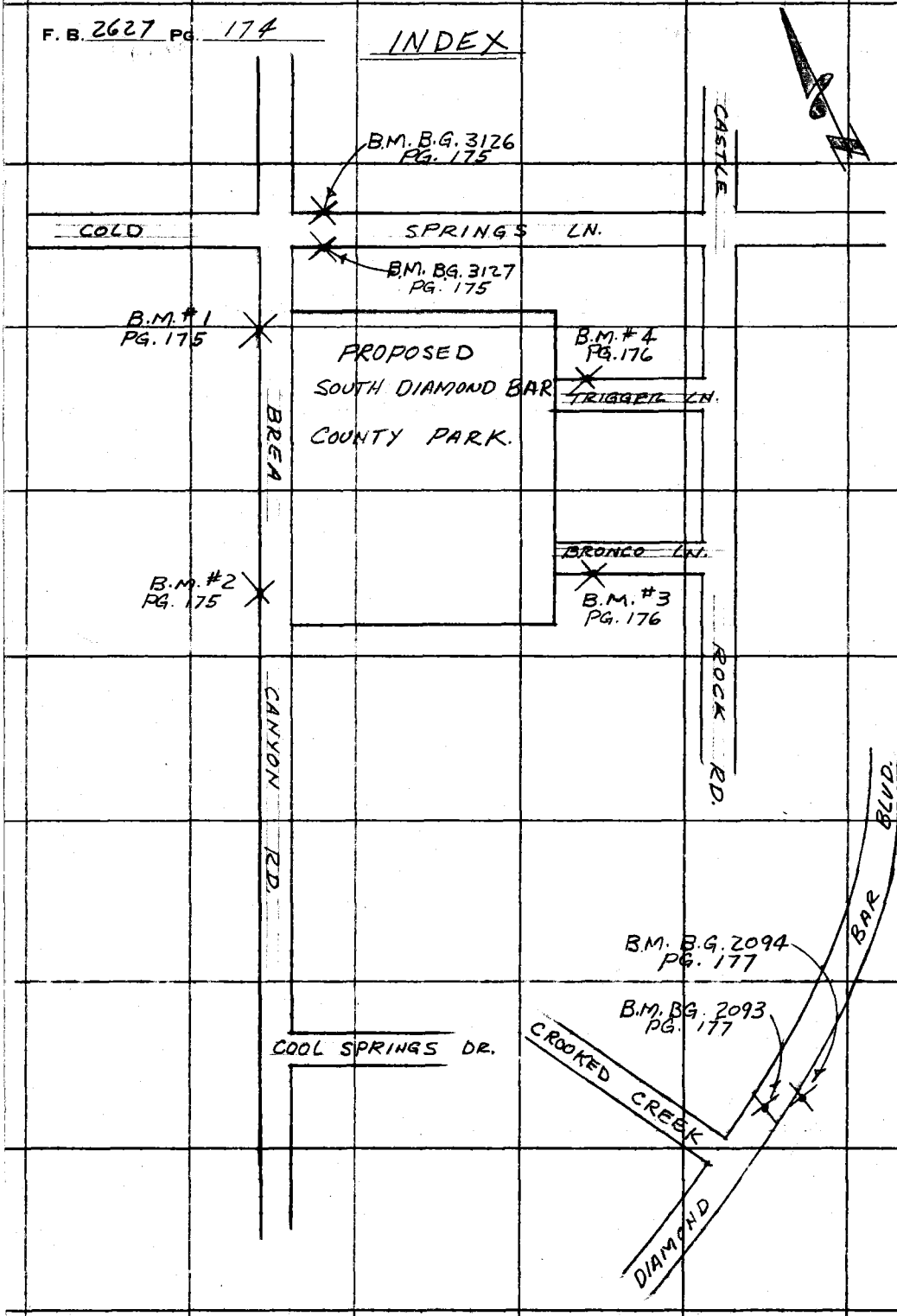
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2627 PG. 174

INDEX



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
FD. BM BG 3127				724.745	B.M. BG. 3127 ELEV. = 724.745 RD. DEPT. OTTERBEIN QUAD. PG. 14. L&T. SO. CURB 5.0± E. B.C.R. @ S.E. COR. BREA CYN. RD. & COLD SPRINGS LANE. 20.0 SO. & 82.0 E. APPROX. ℄ INT.
	5.504	730.249			
FD. BM. BG. 3126			5.443	724.806	B.M. BG 3126 ELEV. = 724.799 RD. DEPT. OTTERBEIN QUAD. PG. 14. L&BRAD NO. CURB 5.0± E. B.C.R. @ N.E. COR. BREA CYN. RD & COLD SPRINGS LANE 20.0 N. & 83.0 E. APPROX ℄ INT.
FD. B.M. BG. 3126				724.799	B.M. BG. 3126 ELEV. = 724.799 (SEE ABOVE)
	5.515	730.314			
SET. B.M. #1			5.339	724.975	B.M. #1 ELEV = 724.975 F.B. 2627-175 BREA CANYON RD. WEST CURB. 150.0 SO. ℄ COLD SPRINGS LANE & 19.0 WEST ℄ BREA CANYON RD. SET BT. SPK. IN CONC. CURB.
	3.790	728.765			
T.P.			7.271	721.494	
	0.510	722.004			
T.B.M.			1.369	720.635	T.B.M. ELEV. 720.635 F.B. 2627-175 BREA CANYON RD EAST SIDE. 362.0± SO. ℄ COLD SPRINGS LANE & 52.0± E. ℄ BREA CANYON RD. SET BT. SPK. EAST SIDE P.P. # GT 8913
	0.831	721.466			
T.P.			7.399	714.067	
	6.514	720.581			
SET. B.M. #2			4.094	716.487	B.M. #2 ELEV. = 716.487 F.B. 2627-175 BREA CANYON RD. WEST CURB. 650.0 SO. ℄ COLD SPRINGS LANE & 19.0 WEST ℄ BREA CANYON RD. SET BT. SPK. IN CONC. CURB.
	1.207	717.694			
T.P.			8.230	709.464	
	2.501	711.965			

Profile Notes Red ____ Plotted ____ Job No. 0056.23 Division No. 11 F.B. 2627 PG. 175
No. ____ Date ____ Date ____ Survey of S. DIAMOND BAR COUNTY PARK
X-Sec. Notes Chk'd. ____ Checked N. F. McMILLAN Survey by G. PETRI Notes N.S. Date 3-1-73
No. ____ Date ____ Date MAR 20 1973 Map No. ____ Indexed T. M. PALMERI Date MAR 13 1973

76-L-298 CE 307 8-70

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Do not extend notes this side of this line.

F.B. 2627 Pg. 176 | Job No. 0056.23 Division No. | Notes Red | Plotted | Profile
Survey of So. Diamond Bar Co. Park | Date | No.
Survey by G. Petri Notes A. Smith | Notes Chk'd. | Checked McMillan | X-Sec.
Indexed L. M. PALMERI Date | Date | Date MAR 20 1973 | No.

STATION	B. S.	H.I. 711.965	F. S.	ELEV.	
SET B.M. # 3			6.758	705.207	B.M. #3 ELEV. 705.207 F.B. 2627-176 BRONCO LN. @ E. PROP. LINE. PARK SITE. So. CURB 8.0 E. So. B.C.R. CUL-DE-SAC. SET BT. SP. IN CONC. CURB.
	8.485	713.692			
T.P.			1.371	712.321	
	2.953	715.274			
SET B.M. # 4			6.045	709.229	B.M. #4 ELEV. 709.229 F.B. 2627-176 TRIGGER LN. @ E. PROP. LINE PARK SITE. No. CURB 5.0 E. No. B.C.R. CUL-DE-SAC. SET BT. SPK. IN CONC. CURB.
	0.513	709.742			
T.P.			8.229	701.513	
	3.627	705.140			
T.P			2.475	702.665	
	6.851	709.516			
T.P.			5.222	704.294	
	7.825	712.119			
T.P.			0.428	711.691	
	8.888	720.579			
T.P.			0.546	720.033	
	10.350	730.383			
T.P.			0.552	729.831	
	11.214	741.045			
T.P.			0.590	740.455	
	9.240	749.695			
T.P			5.462	744.233	

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV. 744.233		
	4.487	748.720				
T.P.			5.919	742.801		
	3.819	746.620				
T.P.			5.783	740.837		
	3.654	744.491				
T.P.			5.362	739.129		
	2.835	741.964				
T.P.			5.783	736.181		
	2.961	739.142				
FD. B.M. B.G. 2093			6.320	732.822	B.M. B.G. 2093 ELEV. = 732.806 RD. DEPT. OTTERBIEN QUAD. PG. # 7. RD. DEPT. B.M. TAG IN CONC. BOX IN ISLAND 2.0 E. ℄ DIAMOND BAR BLVD. 0.10 MI. N. ℄ INT. CROOKED CR. DR.	
	5.037	737.859				
FD. BM BG. 2094			2.855	735.004	BM. BG. 2094 ELEV. = 734.996 RD. DEPT. OTTERBEIN QUAD. PG. # 7 RD. DEPT. B.M. TAG IN CONC. HEADWALL 55.0 E. ℄ DIAMOND BAR BLVD. 0.10 MI N. ℄ INT. CROOKED CR. DR.	

No Adj Necessary JFM

Profile Notes Red ____ Plotted ____ Job No. 0056.23 Division No. 11
No. ____ Date ____ Date ____ Survey of SO. DIAMOND BAR COUNTY PARK
X-Sec. Notes Chk'd. ____ Checked J. F. McMILLAN Survey by G. PETRI Notes N.S. Date 3-1-73
No. ____ Date ____ Date MAR 20 1973 Map No. ____ Index Id M. PALMERI Date MAR 13 1973

F. B. 2627 PG. 177

F. B. 2627 Pg. 178

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76-L-298 CE 307 5-66

Notes Ck'd by	Survey of Diamond Bar Blvd
Map No.	JN 0095.59 Tape 8234 Std 68 °F
Office Work	Surveyed by E. LANDA
Checked	Notes E. LANDA Date 12-72
Date	Indexed G. D. BAILEY APR 27 1973

F. B. 2627 PG. 179

DIAMOND BAR BLVD

J.N. 0095.59

CENTER-LINE RETRACEMENT

From Brea Cyn Rd To GRAND AVE.

REF: R.D. DEED # D1140-62
" " D6297-389

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309s CE#310 3-69

F. B. 2627 PG. 180

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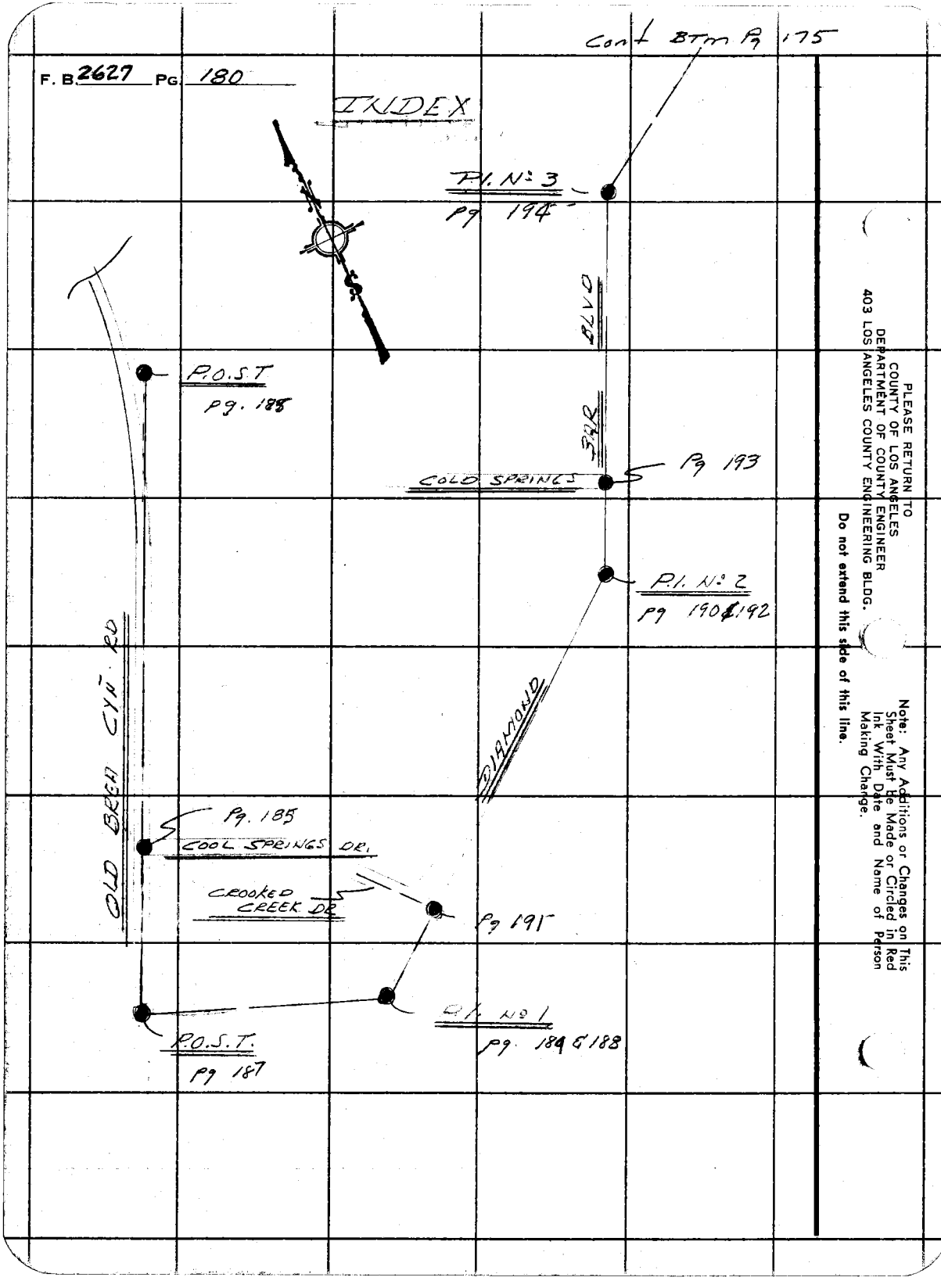

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of DIAMOND BAR BLVD F. B. 2627 PG. 181
Map No.	JN 0095.59 Tape 0236 Std C & G °F
Office Work	Surveyed by E. LANDA
Checked	Notes E. LANDA Date 12-72
Date	Indexed G. D. BAILEY APR 27 1973

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309s CE#310 3-69

Cont Btm Pg 174

ST. UNDER CONST.

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P.I. Nº 5

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DIAMOND

MORNING CYN RD

BAR

Pg 198

BLVD.

PATHFINDER RD

PT. "A"

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P.I. Nº 4

Pg 196

FOUNTAIN SPRINGS RD

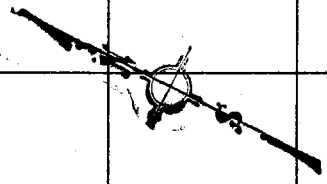
Pg. 195

Cont To Pg 174

F. B. 2627 PG 182

Cont Btm
Pg 177

E.C.
Pg 205



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P.I. No C
Pg 204

DIAMOND BAR BLVD

MOUNTAIN LAUREL CAN

B.C.
Pg 203

MAPLE HILL RD

Pg 203

ACACIA HILL RD

Pg 202

KIOWA CREST DR.

Pg 201

Cont. Top Pg 175

PLEASE RETURN TO
COUNTY OF LOS ANGELES
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of DIAMOND Bar Blvd
Map No.	JN 0095.59 Tape 0236 Std. 68 °F
Office Work	Surveyed by E. CANDA
Checked	Notes E. CANDA Date 12-72
Date	Indexed G. D. BAILEY APR 27 1973

F. B. 2627 PG. 183

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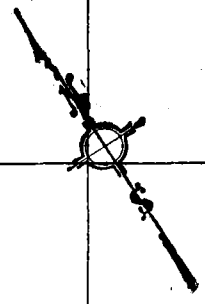

PT "B"
pg 206

BLVD

GRAND AVE PROPOSED ST. (UNDED CONSTR.)

pg 206

BAR

1" I.P.
pg 205

DIAMOND

Cont Top Pg 176

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309s CE#310 3-69

F. B. 2627 PG. 184

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Diamond Bar Blvd
Map No.	JN 009559 Tape 0236 Std 68 °F
Office Work	Surveyed by E. LANDA
Checked	Notes E. LANDA Date 8-72
Date	Indexed G. D. BAILEY APR 27 1973

F. B. 2627 PG. 185

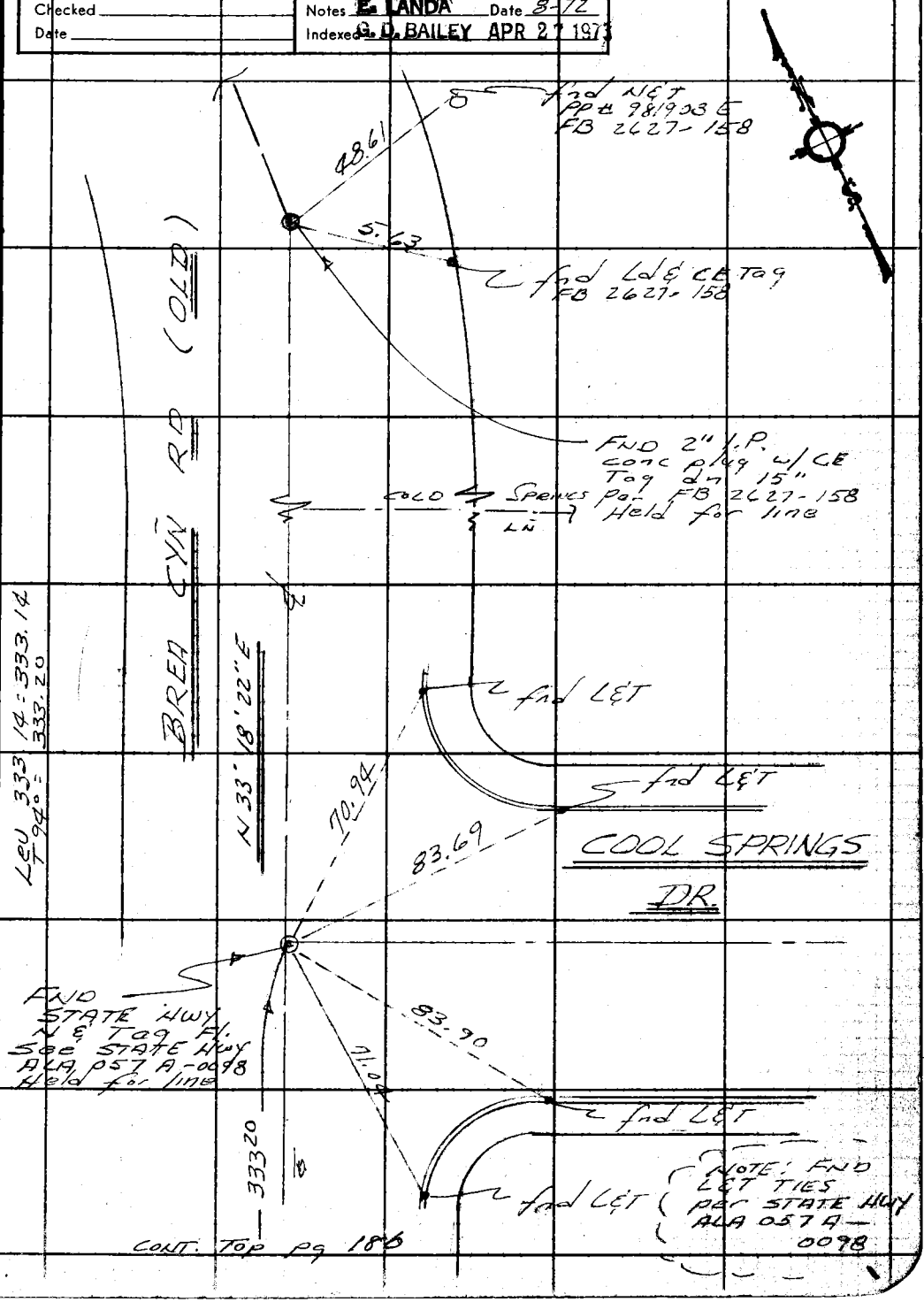
WS 39 B5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WS 099-317 C-2



CONT. TOP pg 186

76F309S CE#310 3-69

PLEASE RETURN TO
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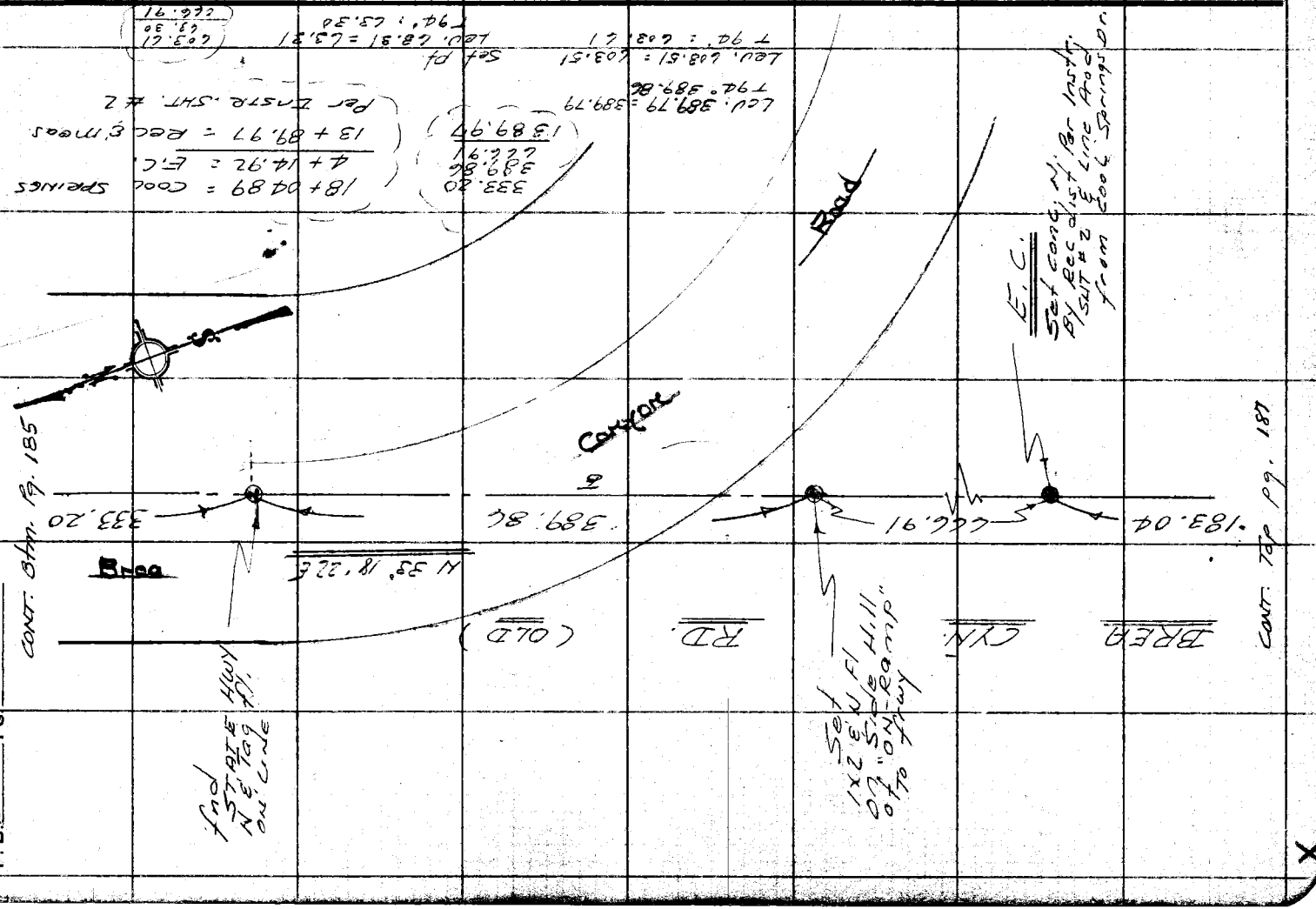
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

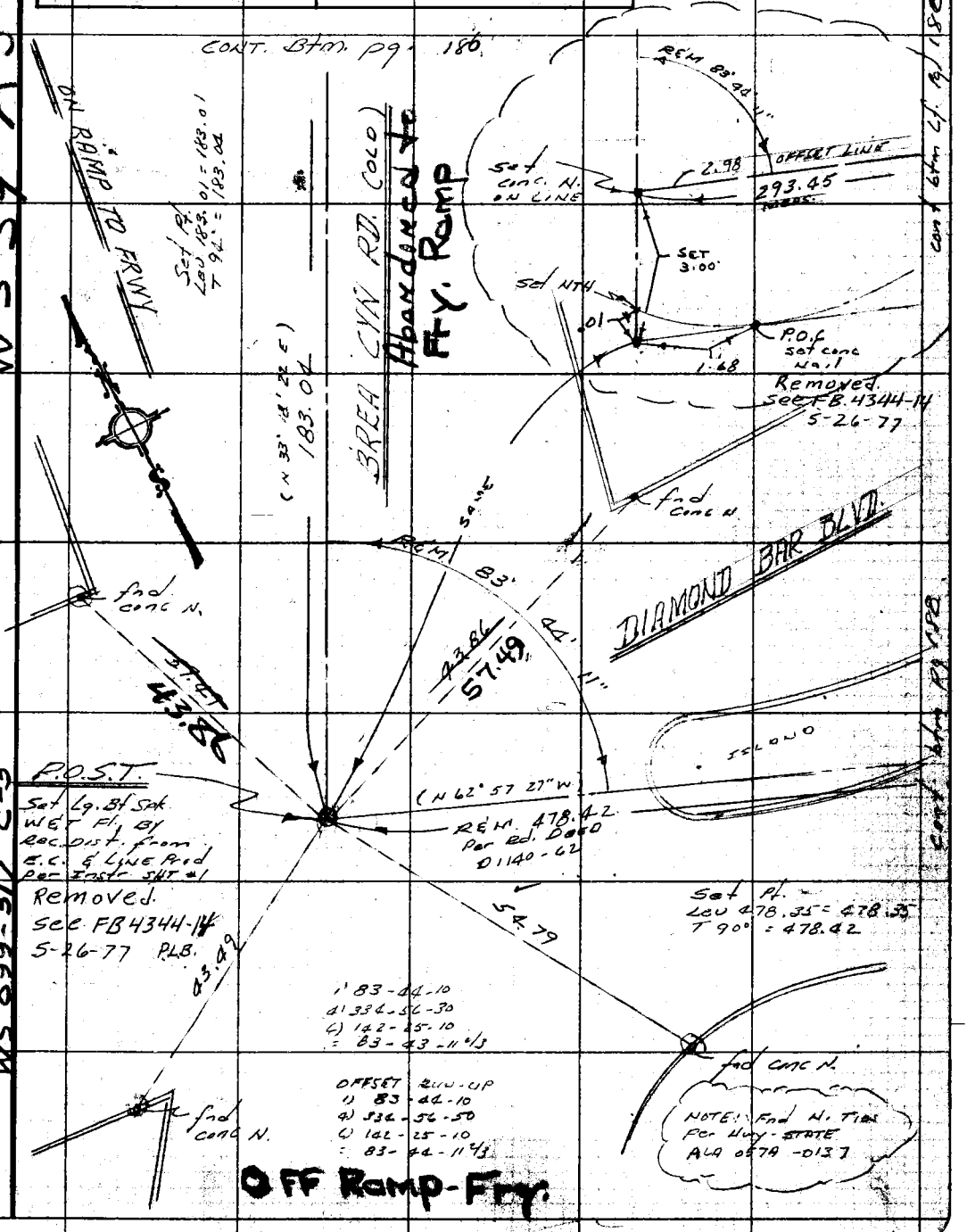
Do not extend this side of this line.

F. B. 2627 PG 186



Notes Ck'd by	Survey of DIAMOND BAR BLVD
Map No.	JN 0095.59 Tape 0236 Std 68° °F
Office Work	Surveyed by E. LANDA
Checked	Notes E. LANDA Date 10-72
Date	Indexed G. D. BAILEY APR 27 1973

F. B. 2627 PG. 187



WS 39 A5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

WS 099-317 C-3

76F309S CE#310 3-69

F.B. 2627 PG 188

WS 398-5

WS 099-317 C-3

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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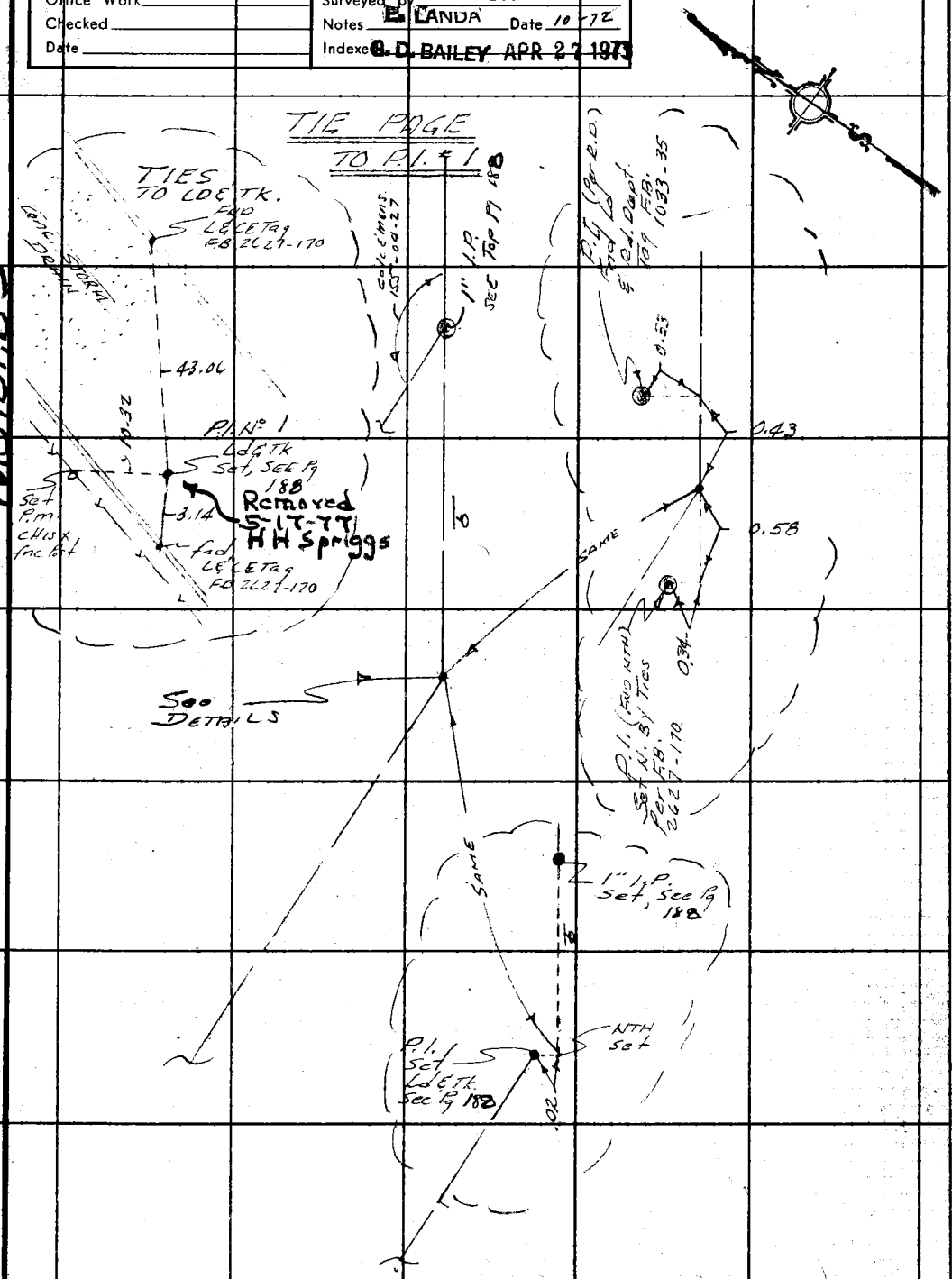
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

5

Notes Ck'd by	Survey of Diamond Bar Blvd
Map No.	JN 0095.57 Tape 0236 Std 68 °F
Office Work	Surveyed by E. LANDA
Checked	Notes E. LANDA Date 10-72
Date	Indexed G. D. BAILEY APR 27 1973

F. B. 2627 PG. 189



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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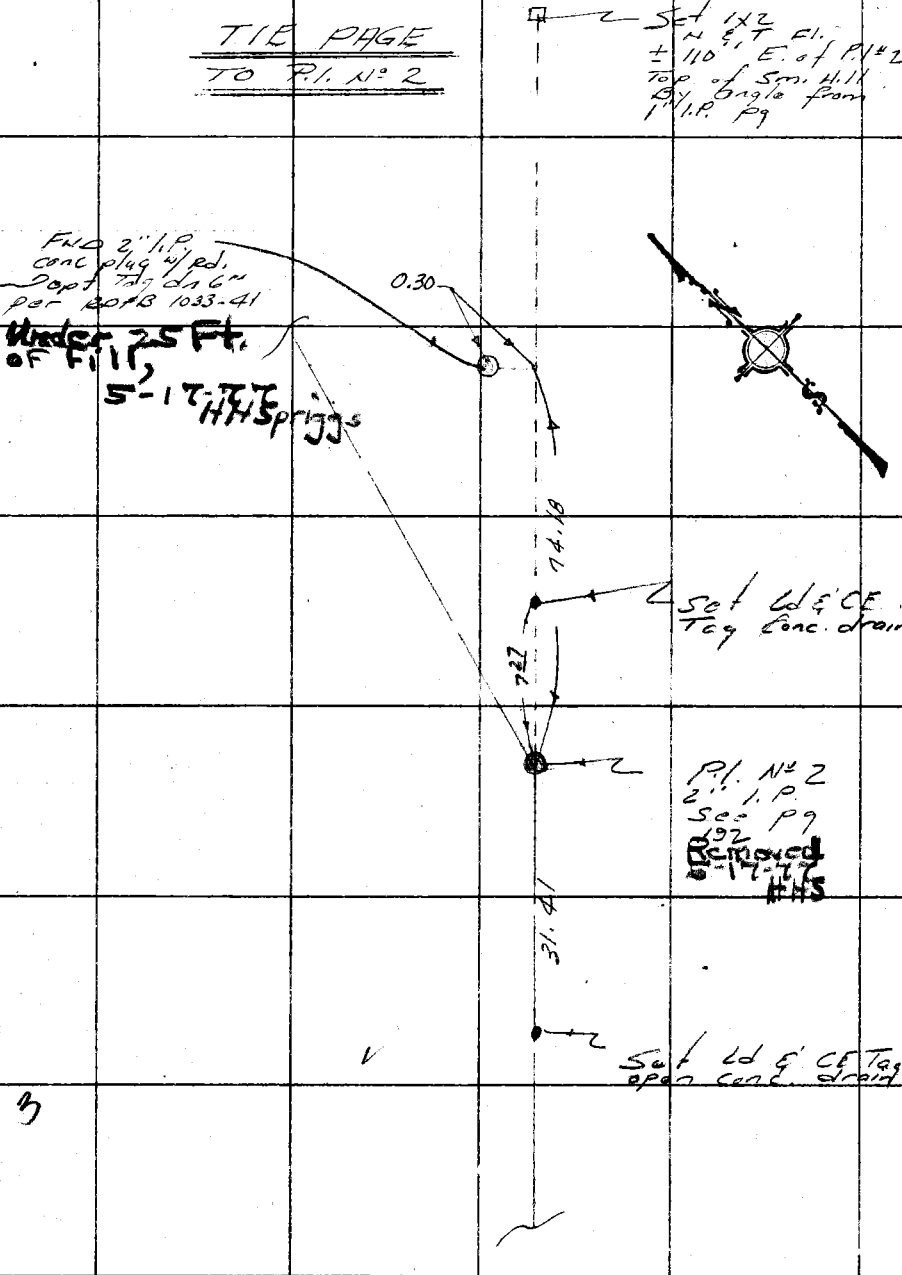
W.S. 39.B-5

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2627 PG. 190

TIE PAGE
TO P.I. Nº 2



W.S. 39, B-5

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

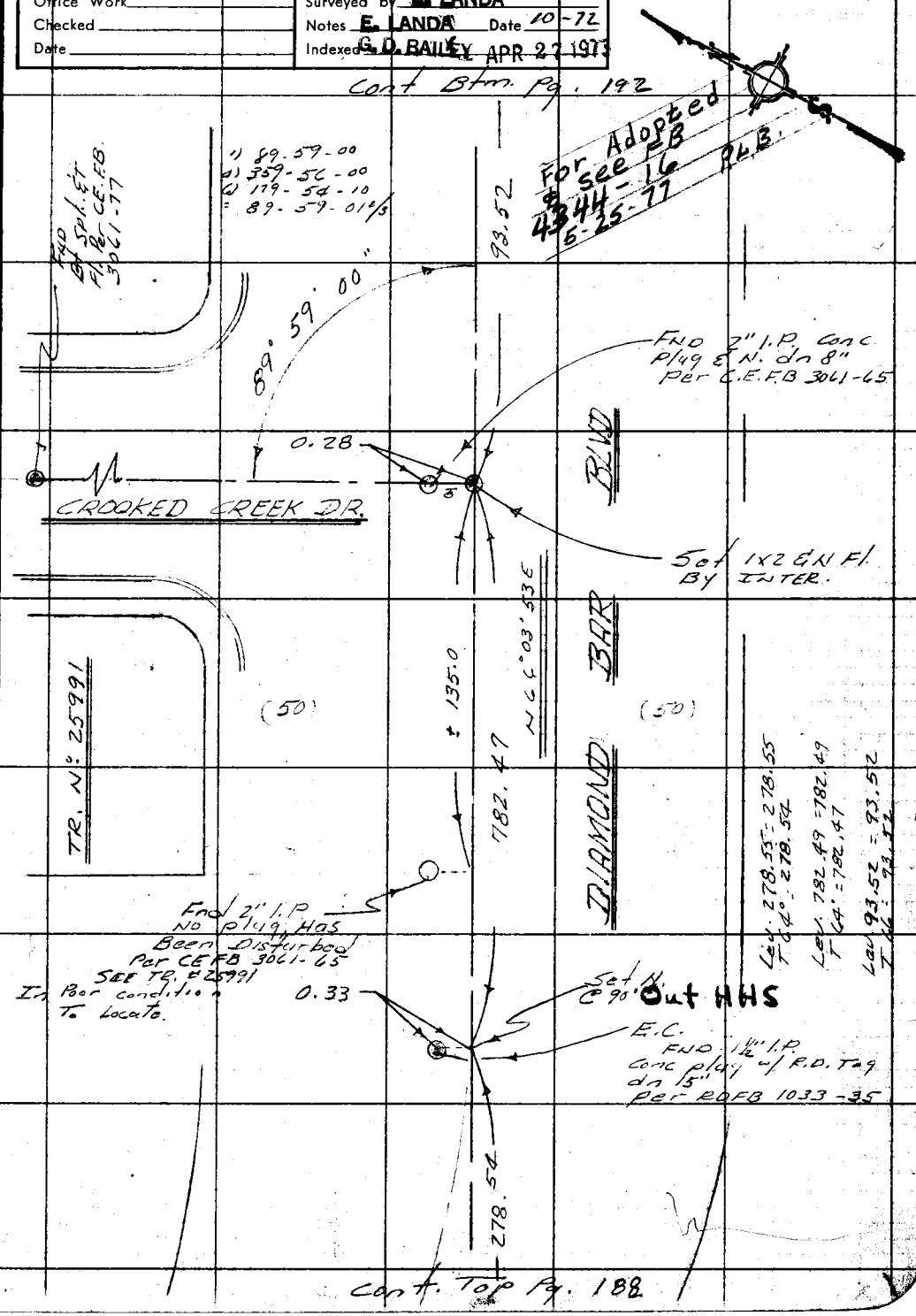
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

099-317 C 2

(7)

Notes Ck'd by	Survey of Diamond Bar
Map No.	JN 0095.59 Tape 0236 Std 68 °F
Office Work	Surveyed by E. LANDA
Checked	Notes E. LANDA Date 10-72
Date	Indexed G. D. BAILEY APR 27 1973

F. B. 2627 PG. 191



WS 39 B5

WS 099-317 C-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2627 PG 192

CONT Btm Pg 193

NOTE:
TURNED ANGLE
Beyond P.I. #3
TURNED 90° E'
meas. 10' To get
ON True line
@ Rec meas dist
Set P.I. #3

99.78
449.24
549.02

100.32 @ 4-01 = 99.77
100.24 @ 5-43 = 99.77
T 77 = 99.78
Lev 449.22 = 449.22
T 70 = 449.24
Lev 38.16 = 38.16
T 70 = 38.16

1) 147 - 14 - 29
4) 228 - 58 - 10
6) 143 - 27 - 00
= 147 - 14 - 30

℄ CURVE DATA
Δ = 32° 45' 31"
R = 2000.00
T = 587.86
per Rd Deed
D 1140-62
L = 1143.49

WS 39, B-5
S.T. 3d 59 5-5 4H Removed
099-317 C-3

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

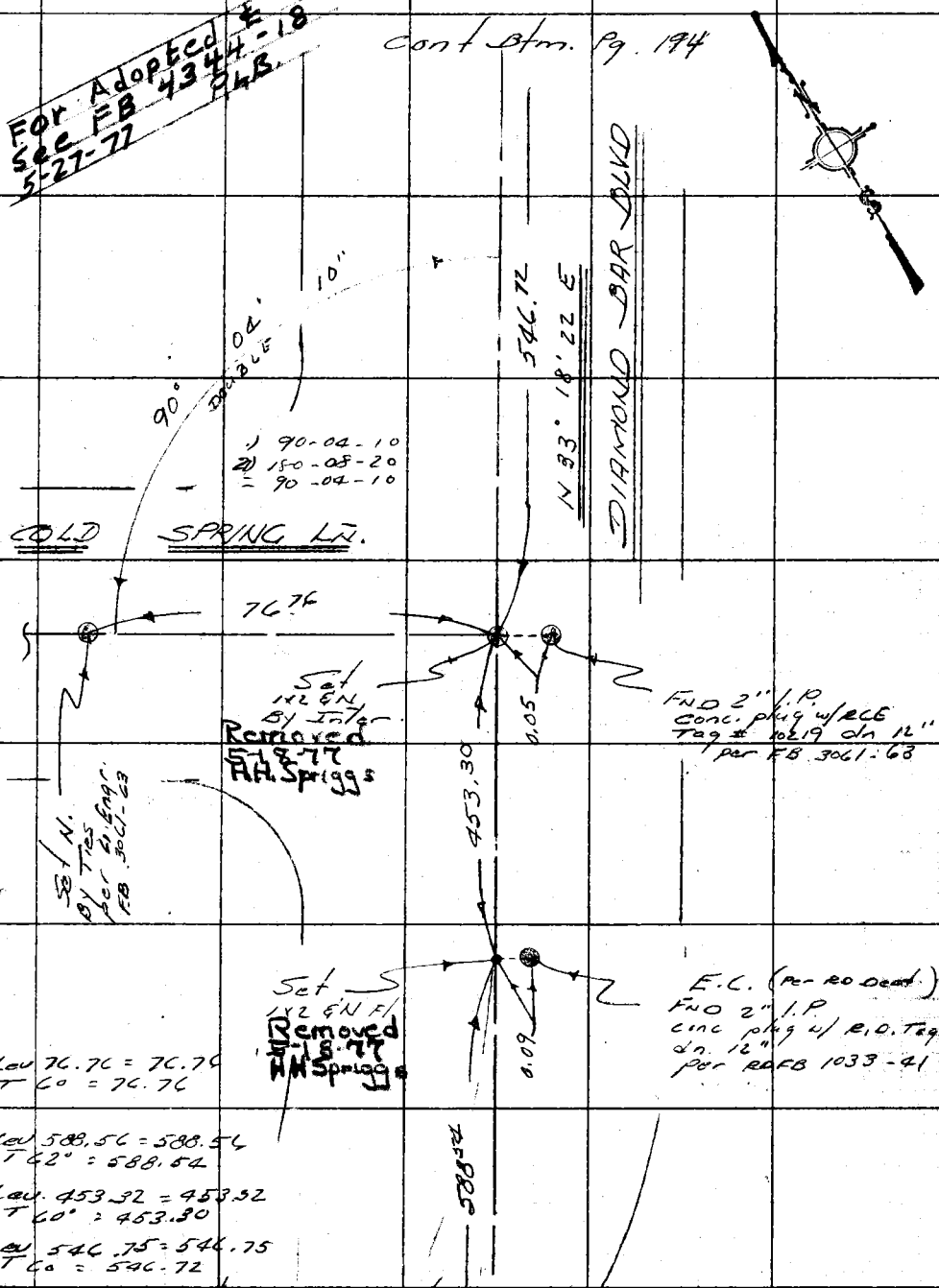
CONT TOP Pg 194

Notes Ck'd by	Survey of Diamond Bar Blvd
Map No.	JN 0095.59 Tape 0236 Std 68 °F
Office Work	Surveyed by E. LANDA
Checked	Notes E. LANDA Date 11-72
Date	Indexed G. D. BAILEY APR 27 1973

F. B. 2627 PG. 193

For Adopted ℄ See FB 4344-18 5-27-77 PLB.

Cont Btm. Pg. 194



Lev 76.76 = 76.76
T 60 = 76.76

Lev 588.56 = 588.56
T 62° = 588.54

Lev. 453.32 = 453.32
T 60° = 453.30

Lev 546.75 = 546.75
T 60 = 546.72

Cont Top Pg 192

WS 39 B5

WS 099-317 C-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

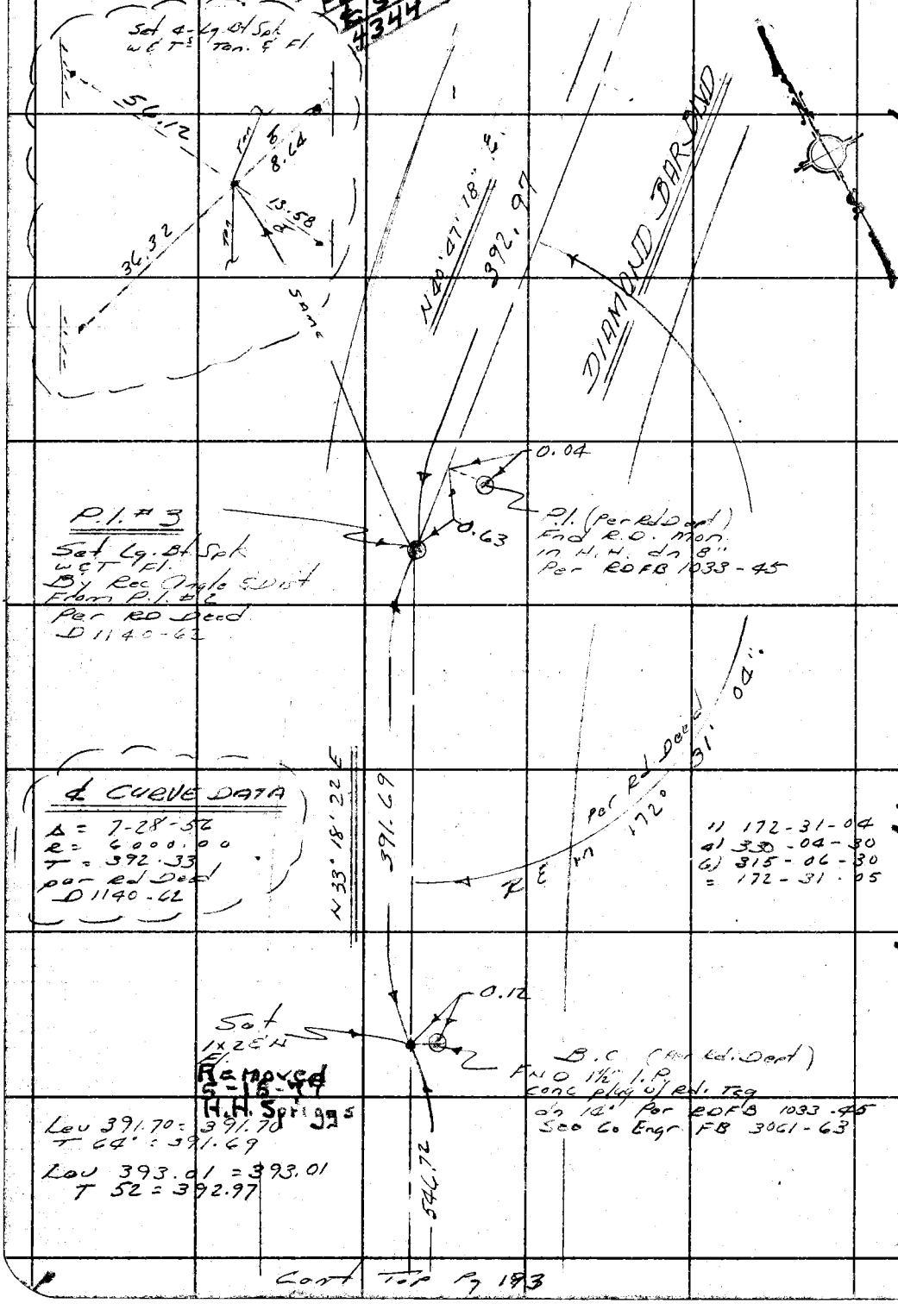
76F309S CE#310 3-69

10

F. B. 2627 PG 194

For Adopted ℄ See FB 4344-19 6-8-77 PLB.

cont Btm pg 195



Cont Top Pg 193

W.S. 39, B-5

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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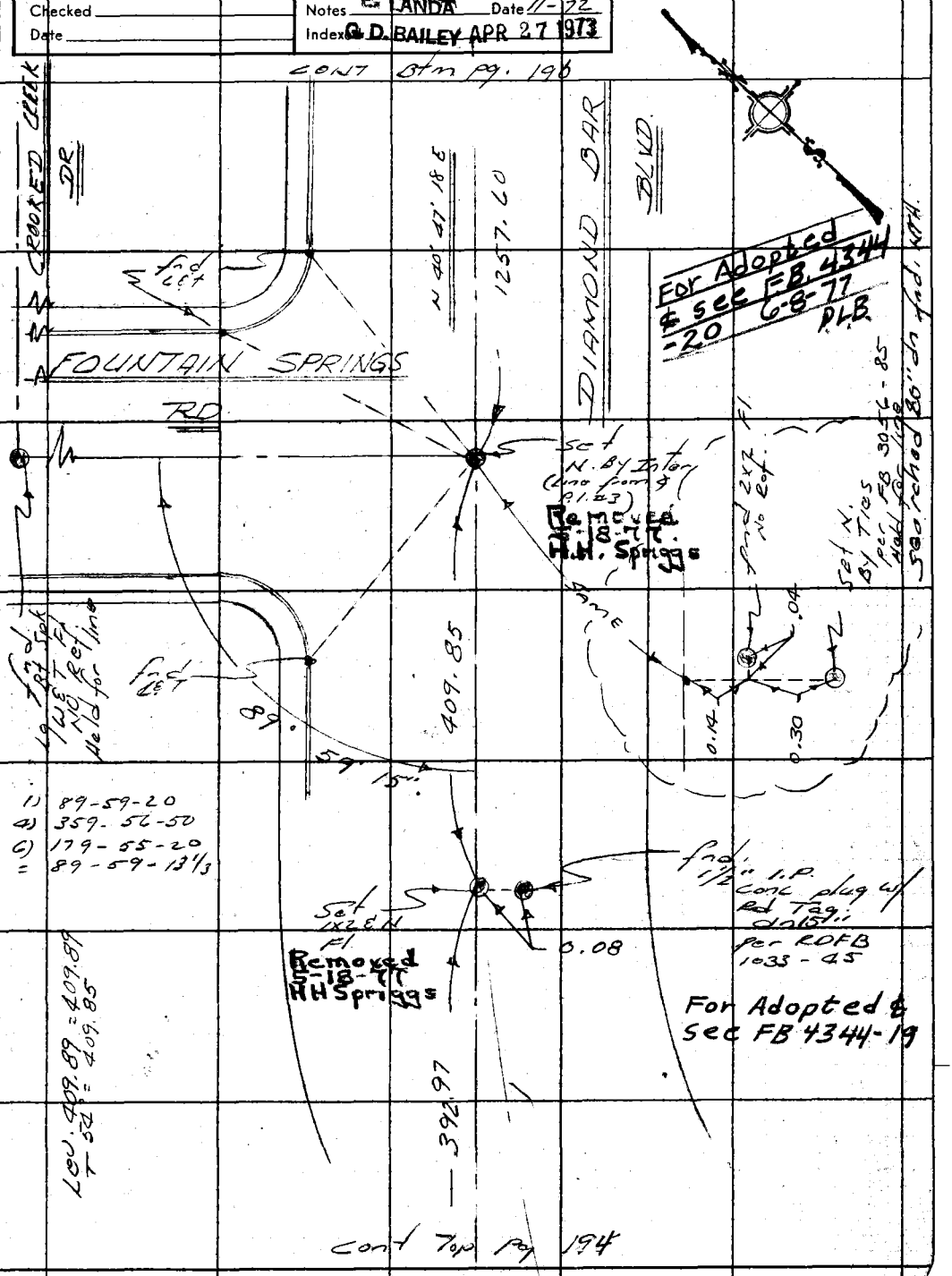
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

099-337 A2

(11)

Notes Ck'd by	Survey of Diamond Bar Blvd.
Map No.	JN 0095.59 Tape 0236 Std 68 °F
Office Work	Surveyed by E. LANDA
Checked	Notes E. LANDA Date 11-72
Date	Indexed G. D. BAILEY APR 27 1973

F. B. 2627 PG. 195



WS 39 B4

099-337 A-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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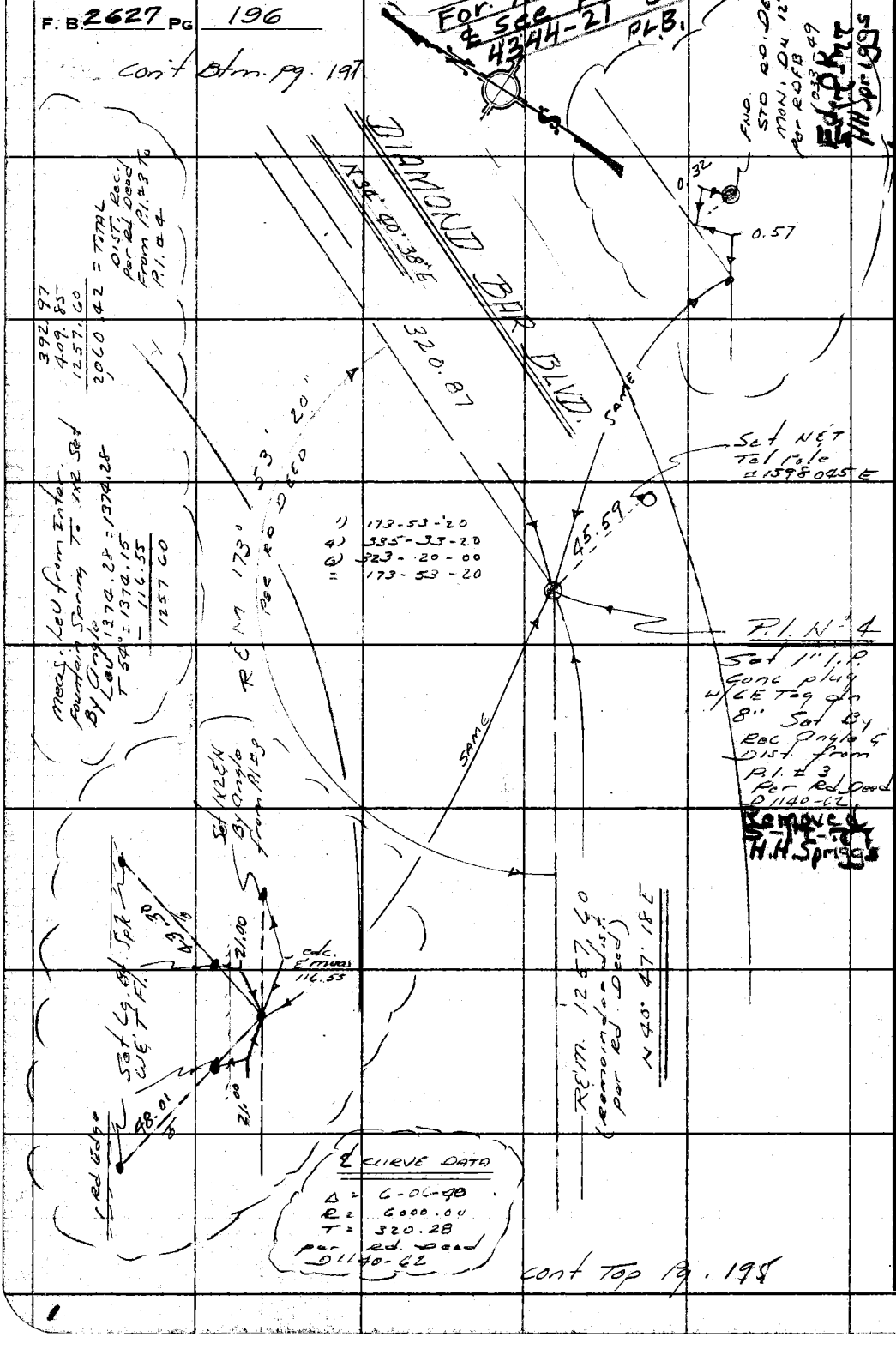
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2627 PG. 196

Con't Btm. pg. 197

For Adopted ℄ See FB 4344-21 6-7-77 PLB.



Cont Top Pg. 195

W.S. 39 B-4

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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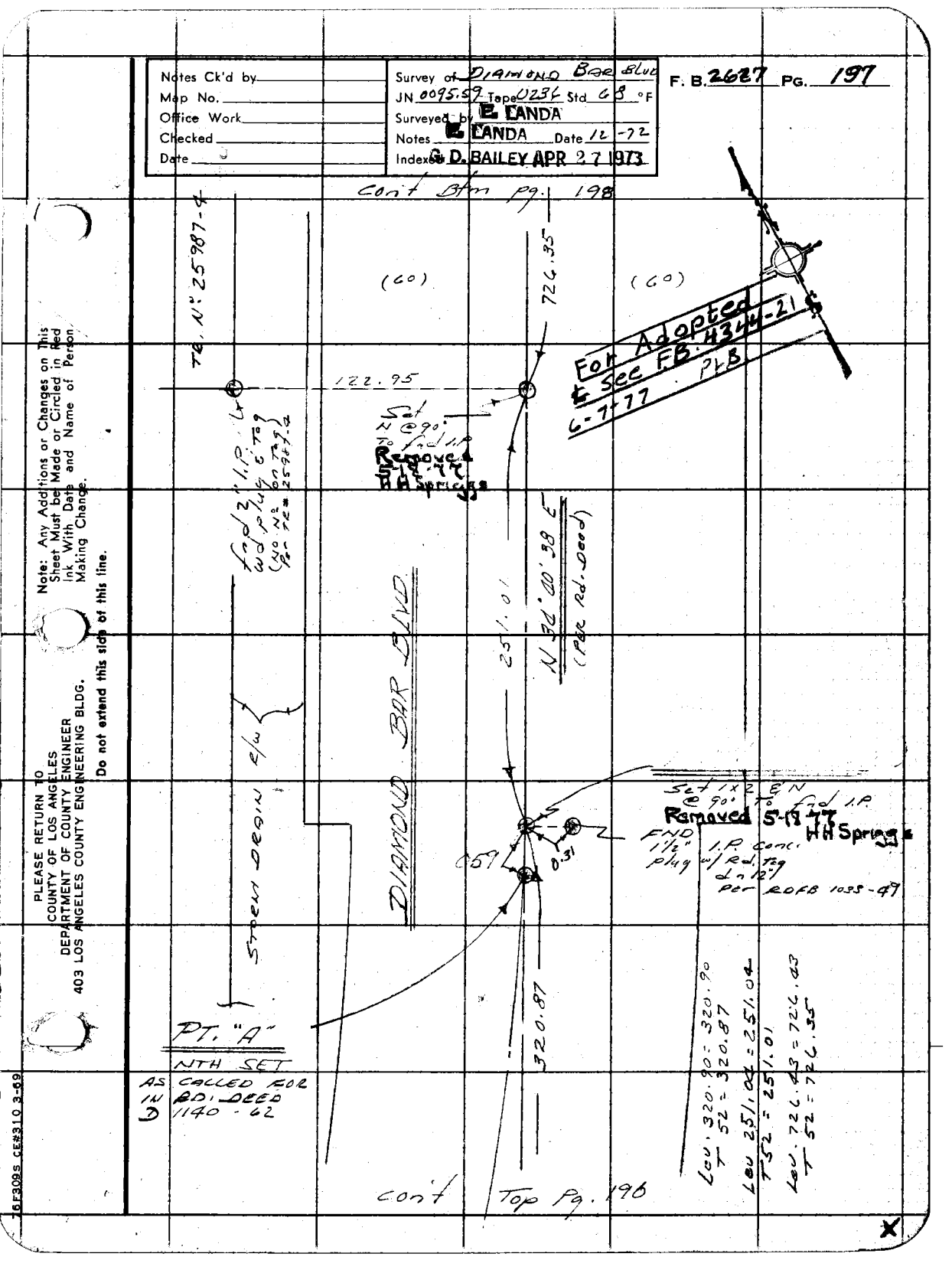
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 099-337 A-2

Notes Ck'd by	Survey of DIAMOND BAR BLVD
Map No.	JN 0095.59 Tape U234 Std CB °F
Office Work	Surveyed by E. LANDA
Checked	Notes E. LANDA Date 12-72
Date	Indexed G. D. BAILEY APR 27 1973

F. B. 2627 PG. 197

Cont Bfm pg. 198



Cont Top Pg. 196

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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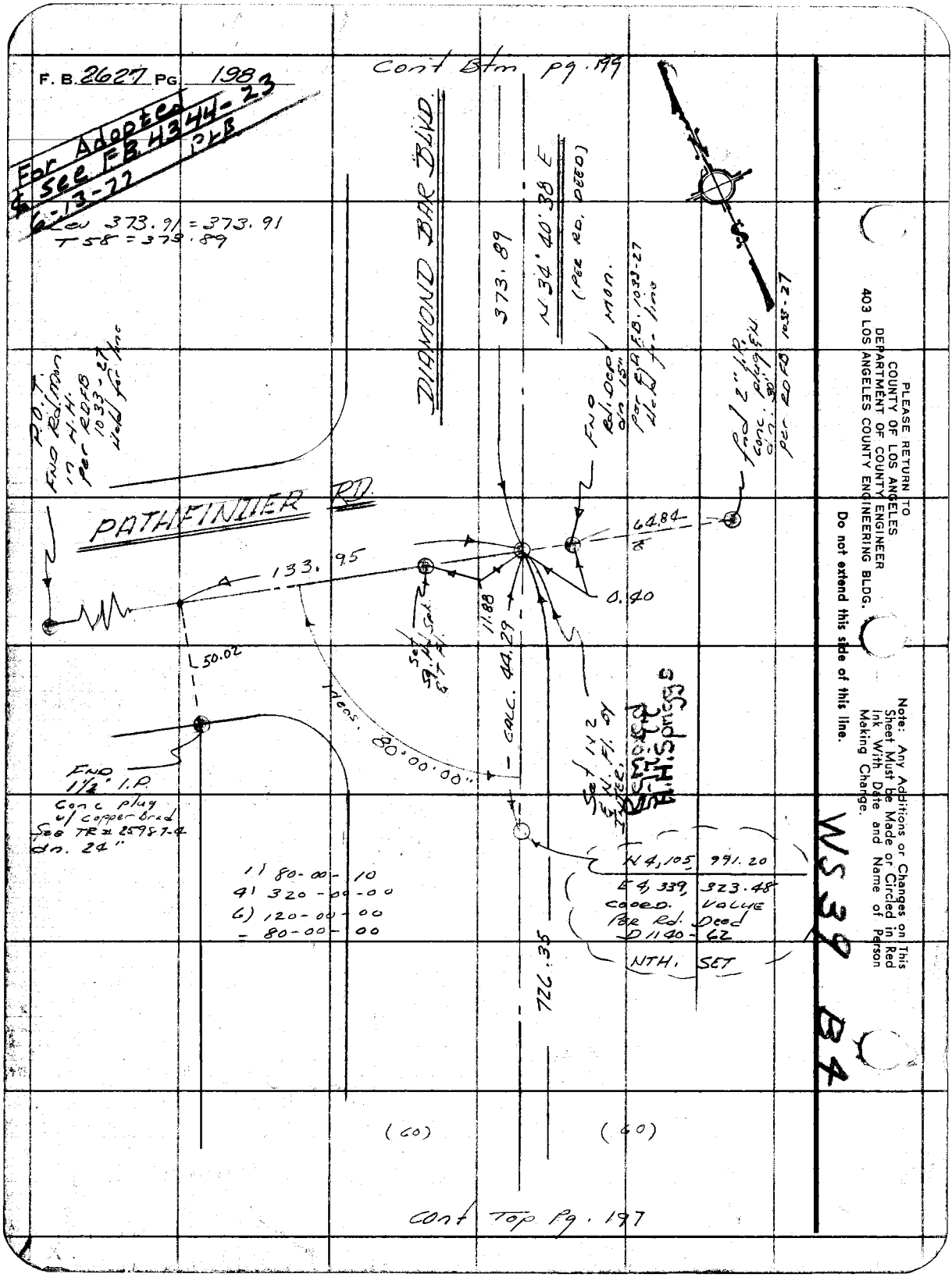
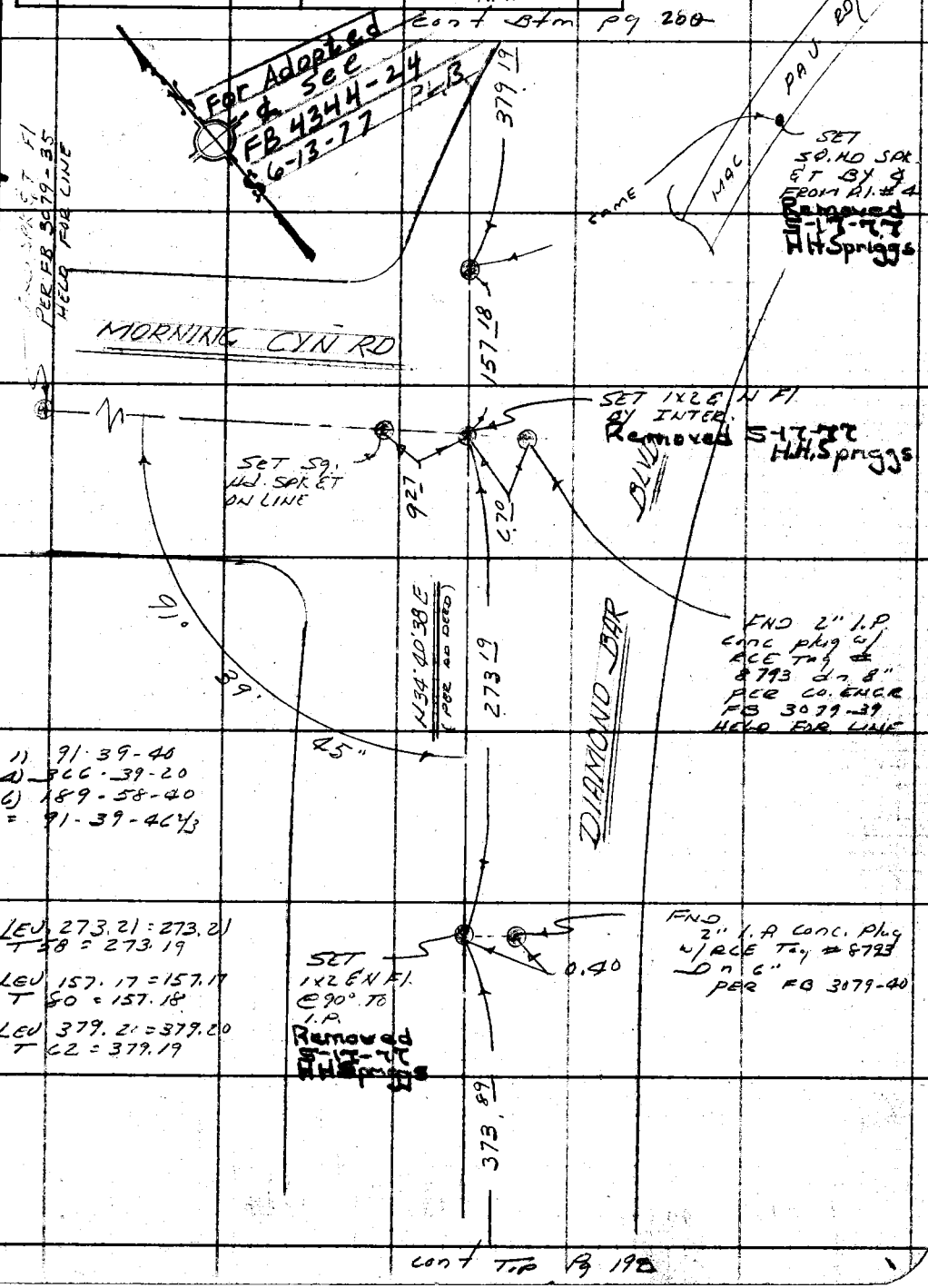
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69


F. B. 2627 PG. 198
For Adopted & See FB 4344-23 6-13-77 PLB
Cont Btm pg. 199
Lev 373.91 = 373.91
T58 = 373.89
DIAMOND BAR BLVD.
373.89
N 34° 40' 38 E
(PER RD. DEED)
FND Rd. Dept Mon. dn 15" per RDFB 1033-27 Held for line
Fnd 2" I.P. Conc. plug & N dn. 30" per RDFB 1033-27
P.O.T. FND Rd. Mon in H.H. per RDFB 1033-27 Held for line
PATHFINDER RD.
133.95
64.84
0.40
11.88
Set Sq. Nd. Spk. & T.F.
CALC. 44.29
50.02
Meas. 80°00'00"
Set 1x2 & N. Fl. by Inter.
Removed H.H. Springs
FND 1 1/2" I.P. Conc plug w/ copper brad See TR # 25987-4 dn. 24"
1) 80-00-10
4) 320-00-00
6) 120-00-00
- 80-00-00
N 4,105,991.20
E 4,339,323.48
COORD. VALUE PER Rd. Deed D1140-62
NTH. SET
726.35
(60)
(60)
Cont Top Pg. 197
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WS 39 B4

Notes Ck'd by	Survey of DIAMOND BAR BLVD	F. B. 2627 PG. 199
Map No.	JN 0095.59 Tape 0236 Std 68 °F	
Office Work	Surveyed by E. LANDA	
Checked	Notes E. LANDA Date 3-73	
Date	Indexed G. D. BAILEY APR 27 1973	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

WS 39 B4

WS 099-337 A-2

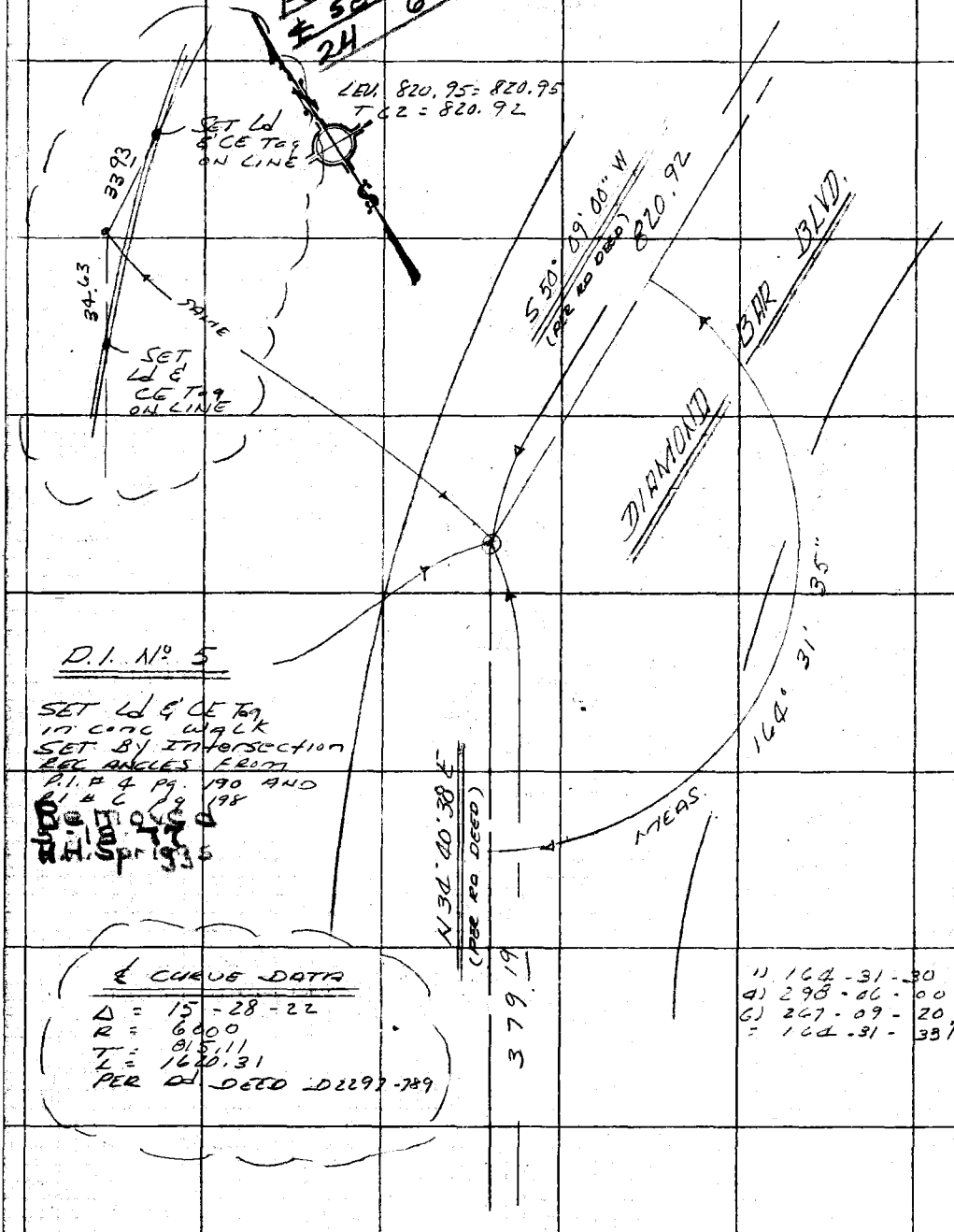
76F309S CE#310 3-69

cont Top Pg 198

F.B. 2627 PG 200

For Adopted ℄ see FB 4344-24 6-13-77 PLB.

cont Btm Pg 201



P.I. No 5

SET Ld & CE Tag in conc walk
SET BY Intersection
REC ANGLES FROM
P.I. # 4 pg. 190 AND
P.I. # 6 pg 198

Removed
6-13-77
H.H. Spriggs

℄ CURVE DATA

Δ = 15-28-22
R = 6000
T = 815.11
L = 1620.31
PER Rd DEED D2297-789

1) 164-31-30
4) 298-06-00
6) 267-09-20
= 164-31-33 1/3

cont. Top pg 198

W.S. 39, B-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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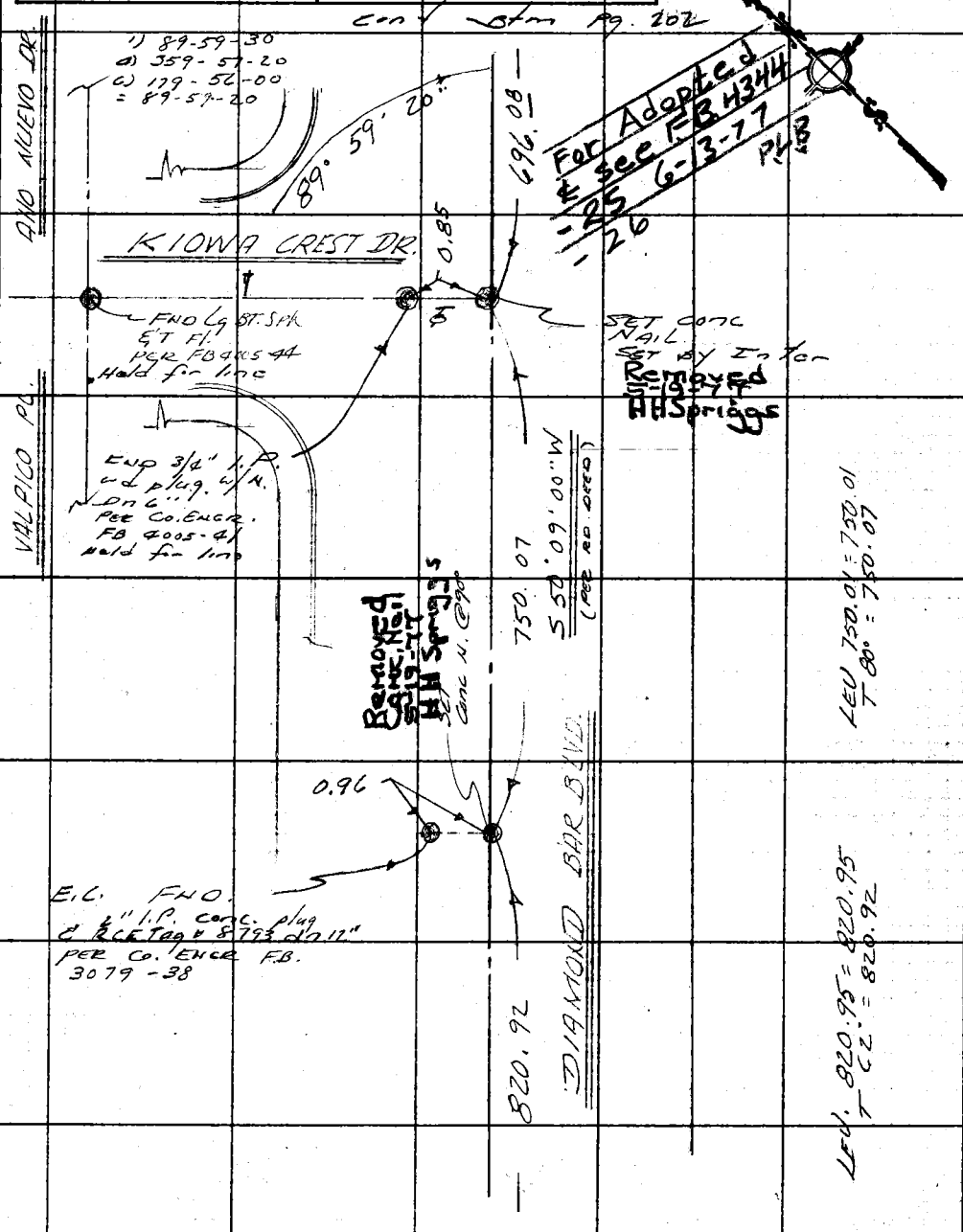
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 099-337 A-2

Notes Ck'd by	Survey of DIAMOND BAR BLVD
Map No.	JN 0095.59 Tape 0236 Std 68 °F
Office Work	Surveyed by E. LANDA
Checked	Notes E. LANDA Date 3-73
Date	Indexed B. D. BAILEY APR 27 1973

F. B. 2627 PG. 201



Cont Top Pg. 200

WS 39 C4

WS 099-337 A-1

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

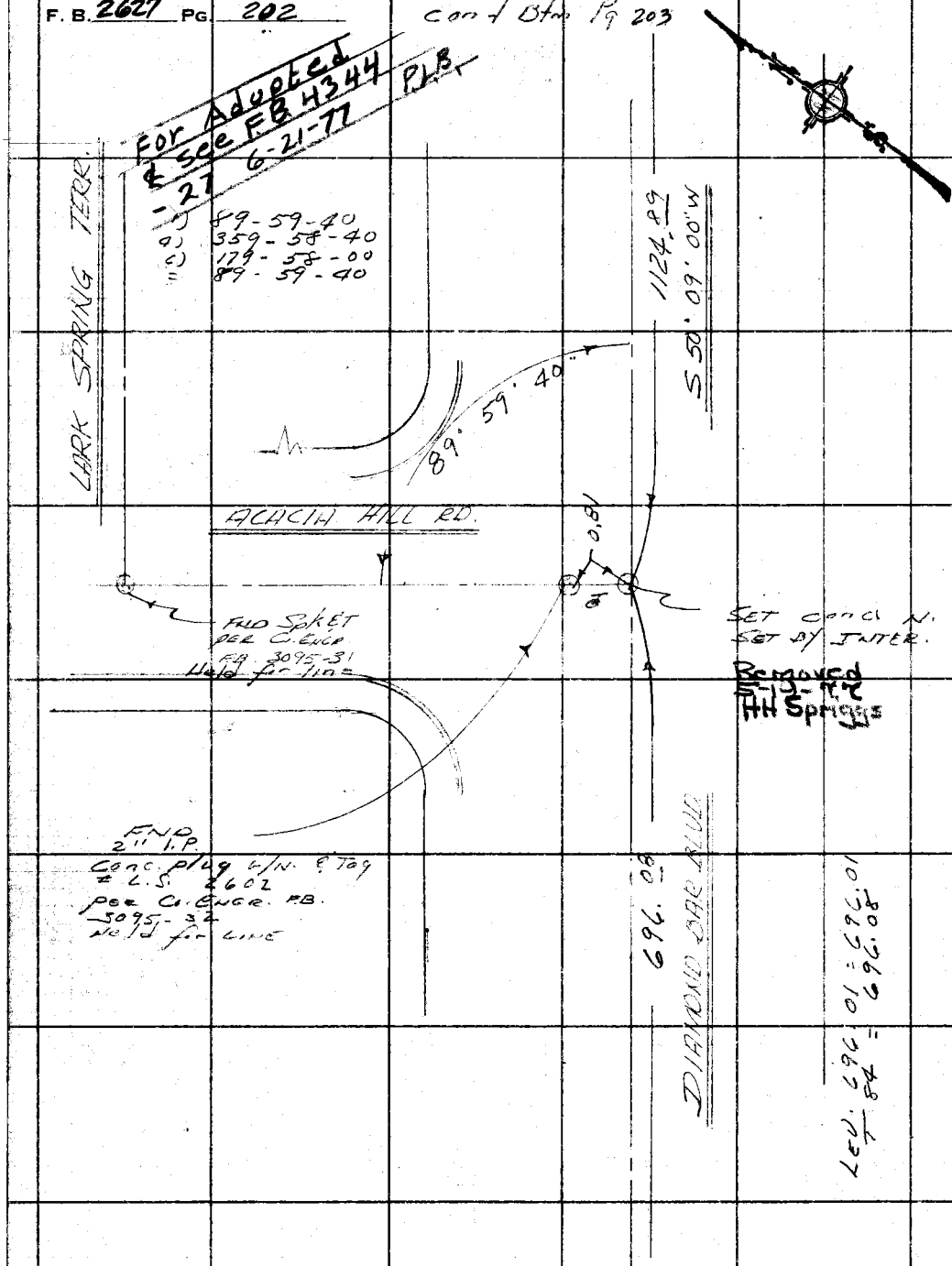
Do not extend this side of this line.

76F309S CE#310 3-69

F. B. 2627 PG. 202

Cont Btm Pg 203

For Adopted & See FB 4344 -27 6-21-77 PLB



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

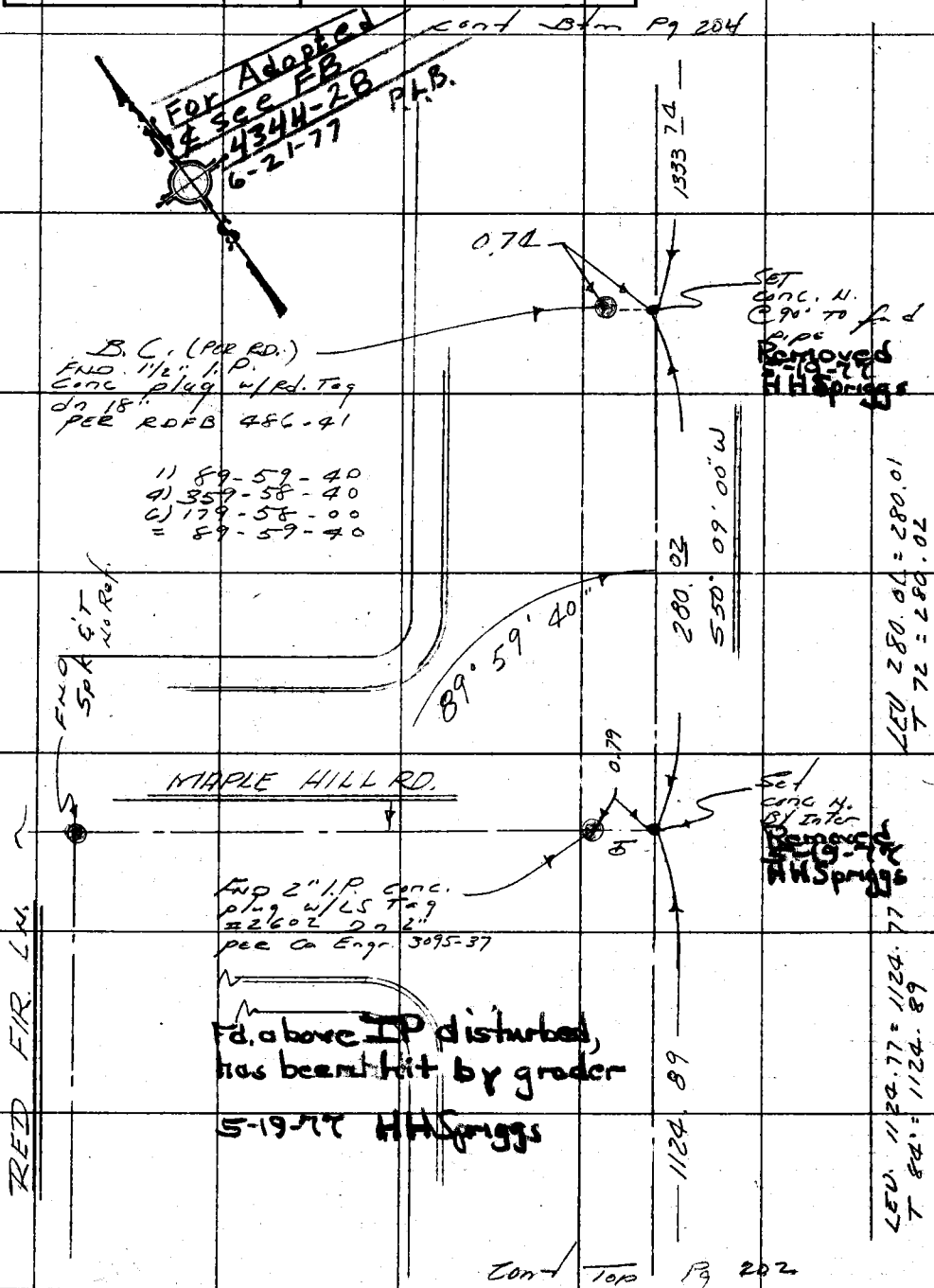
099-337 A1

Cont Top Pg 201

Notes Ck'd by	Survey of DIAMOND BAR BLVD
Map No.	JN 00 95 59 Tape 0236 Std 68 °F
Office Work	Surveyed by E. LANDA
Checked	Notes E. LANDA Date 3-73
Date	Indexed G. D. BAILEY APR 27 1973

F. B. 2627 PG. 203

099-337 A1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

20

F. B. 2627 PG 204

Cont Btm pg 205

℄ CURVE DATA
Δ = 25-03-20
R = 6000
calc T = 1333.22 per Rd Deed D-2297-788
L = 2623.81

Cont Top pg 203

WS.39.C-4

For Adopted ℄ Sec 1=B 43HH & 29 6-17-77 HHS

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1

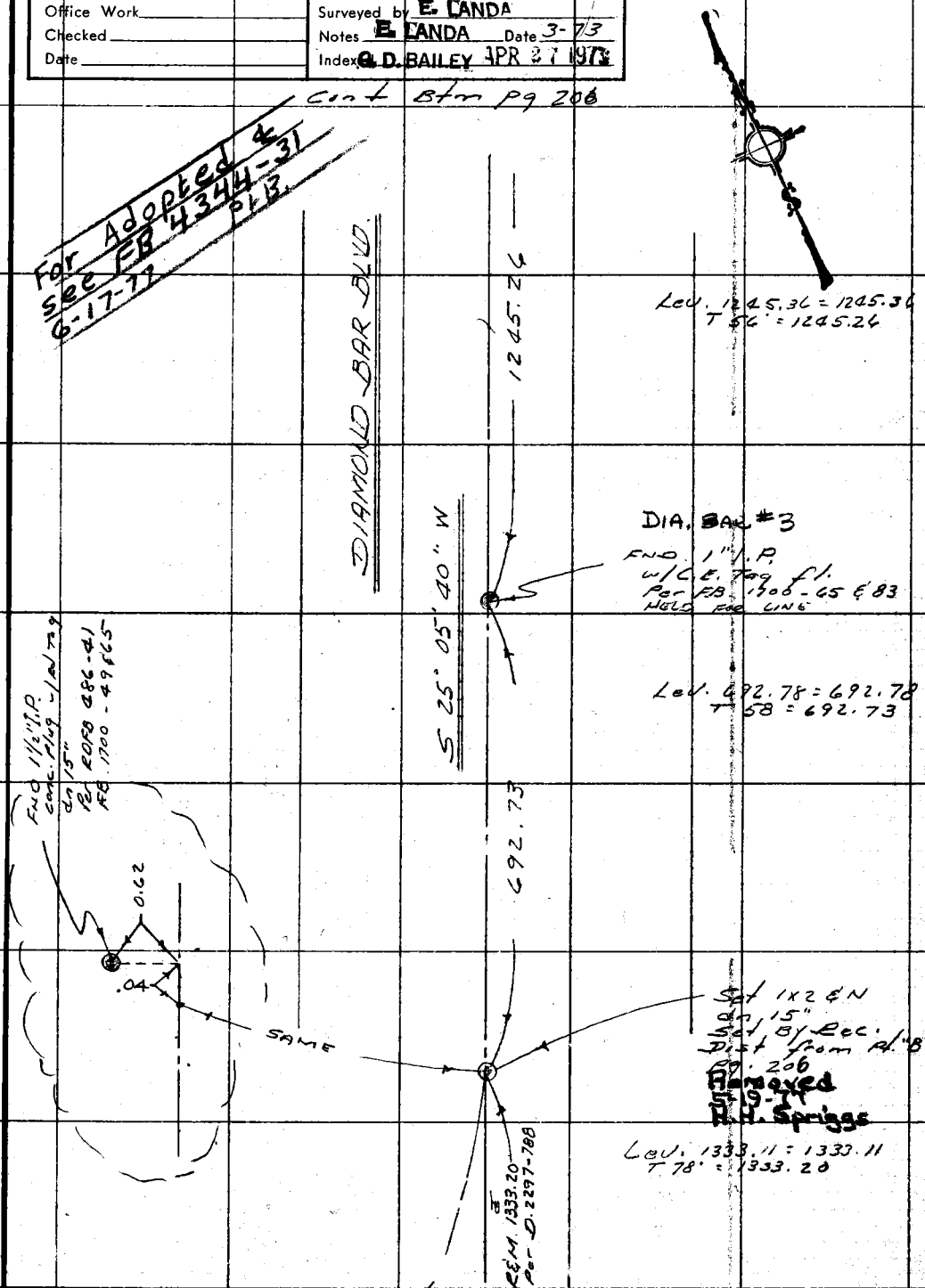
21

Notes Ck'd by	Survey of DIAMOND BAR BLVD
Map No.	JN 009559 Tape 0236 Std 68 °F
Office Work	Surveyed by E. LANDA
Checked	Notes E. LANDA Date 3-73
Date	Index G. D. BAILEY APR 27 1973

F. B. 2627 PG. 205

Cont Btm Pg 206

For Adopted & see FB 4344-31 6-17-77 P.B.



Cont Top Lf Pg 204

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76F309S CE#310 3-69

22

F. B. 2627 PG. 206

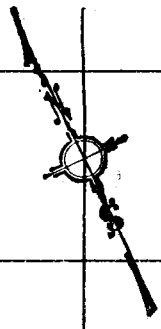
For Adopted & see FB 4344-33 6-21-77 P.L.B.

CONT TO F.B. 1700 - 64 & 85

PT. B.

FND 1x2 (N&T gone)
USED N. Hole
Held TO THIS PT. TO SET
B.C. Pg. 198
Per FB 1700-64
(See F.B. 1700-85

DIAMOND BAR BLVD



351.03

LEV. 351.06 = 351.06
T 56' = 351.03

SET conc. N. @ 90°

0.48

FND 1½" I.P.
dn 18"
PER FB 1700-85 & 64

Lev 500.94 = 500.94
T 56' = 500.90

500.90

S 25° 05' 40" W

GRAND AVE.

0.50

SET conc N. @ 90° TO Bt. Spk.

FND Lg Bt Spk
WET Fl.
W. mkd
RCE ??
NO REF.

1245.24

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W.S. 39,C-3 & 099-337 B1

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Cont Top Pg 205

Notes Ck'd by	Survey of Diamond Bar Blvd F. B. 2627 Pg. 207
Map No.	JN 0095.59 Tape — Std — °F
Office Work	Surveyed by E. CANDA
Checked	Notes E. CANDA Date 6-1-73
Date	Indexed C. D. BAILEY, JUN 12 1973

DIAMOND BAR BLVD

J.N. 0095.59

MEASURED DIST. ALONG BREA CYN. Rd.

WITH HEWLETT PACKARD DIST. METER

PH/ E. CANDA
K. KARP
E. PETERSON
J. [illegible]

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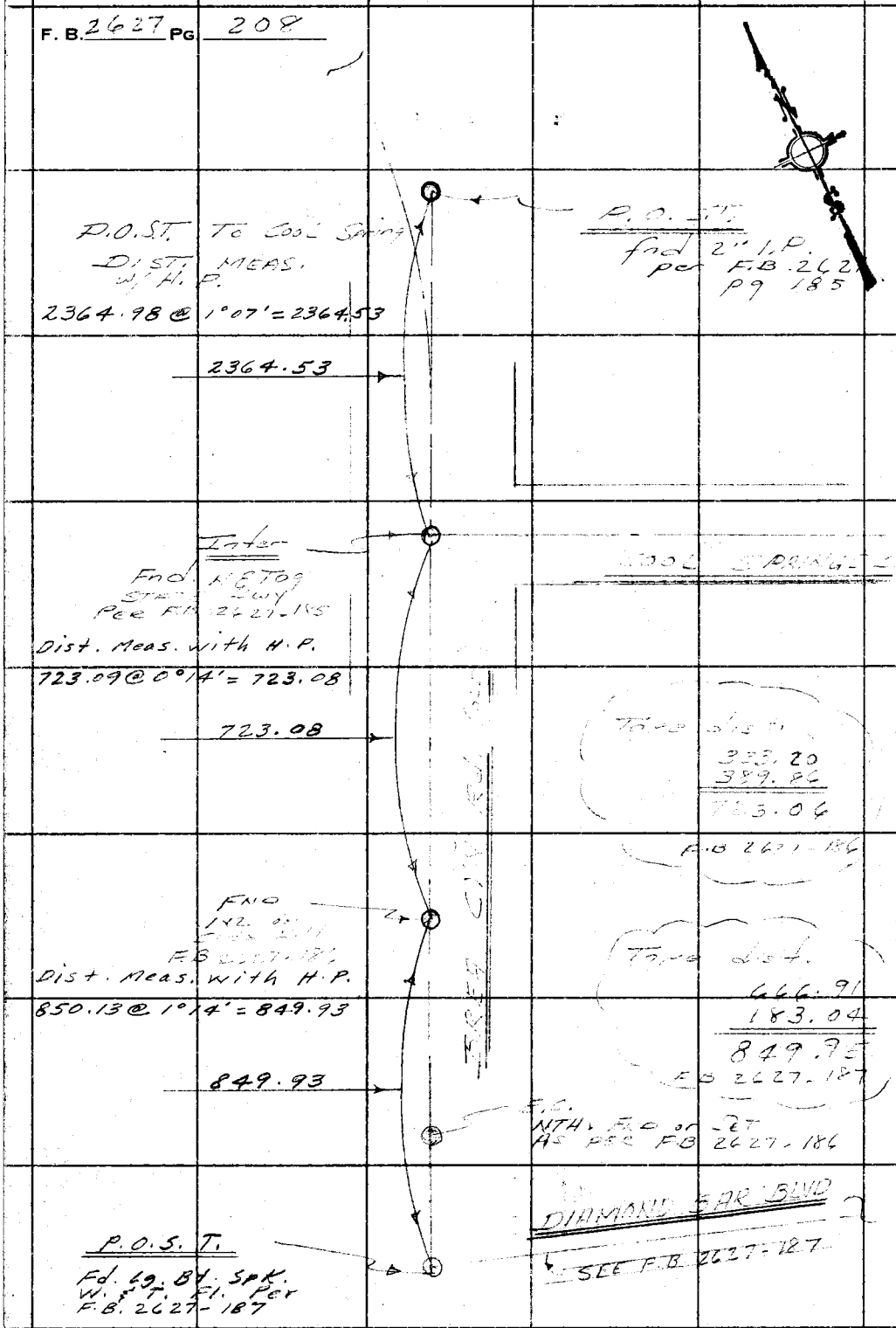
76F309S CE#310 3-69

F. B. 2627 PG 208



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WS 39 A5 B5

Notes Ck'd by	Survey of Diamond Bar Blvd.	F. B. 2627 PG. 209
Map No.	JN 0095.59 Tape — Std — °F	
Office Work	Surveyed by E. Landa	
Checked	Notes K. M. Kapp Date 6-1-73	
Date	Indexed G. D. BAILEY JUN 12 1973	

DIAMOND BAR BLVD.

J.N. 0095.59

ZONE 7 COORDINATE TIE AT SOUTH END

DIST. MEASURED WITH HEWLITT-PACKARD DIST. METER

E. LANDA
K. KAPP
D. PETERSON
J. GOODWIN

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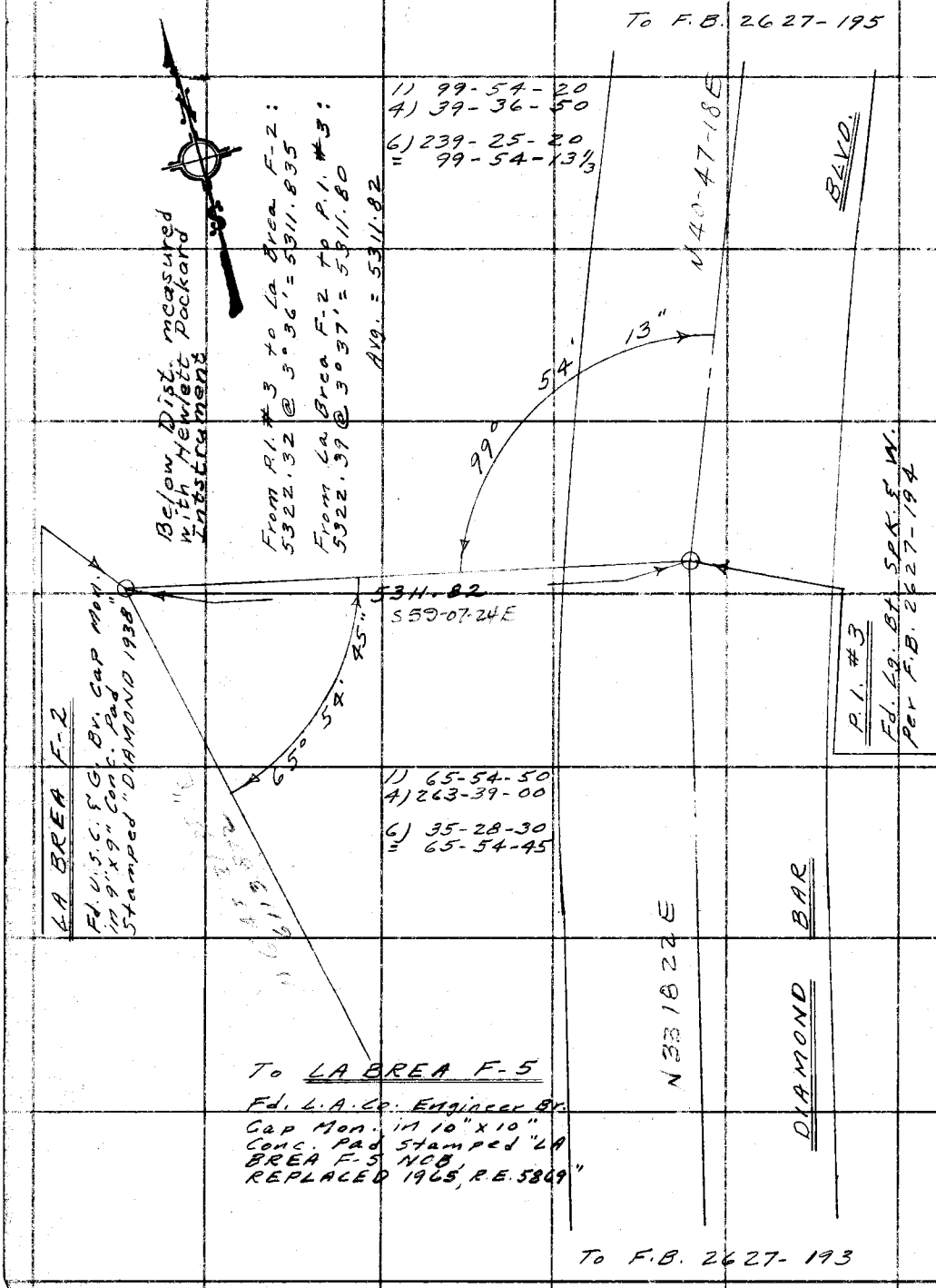
F6309S CE#310 3-69

F. B. 2627 PG 210



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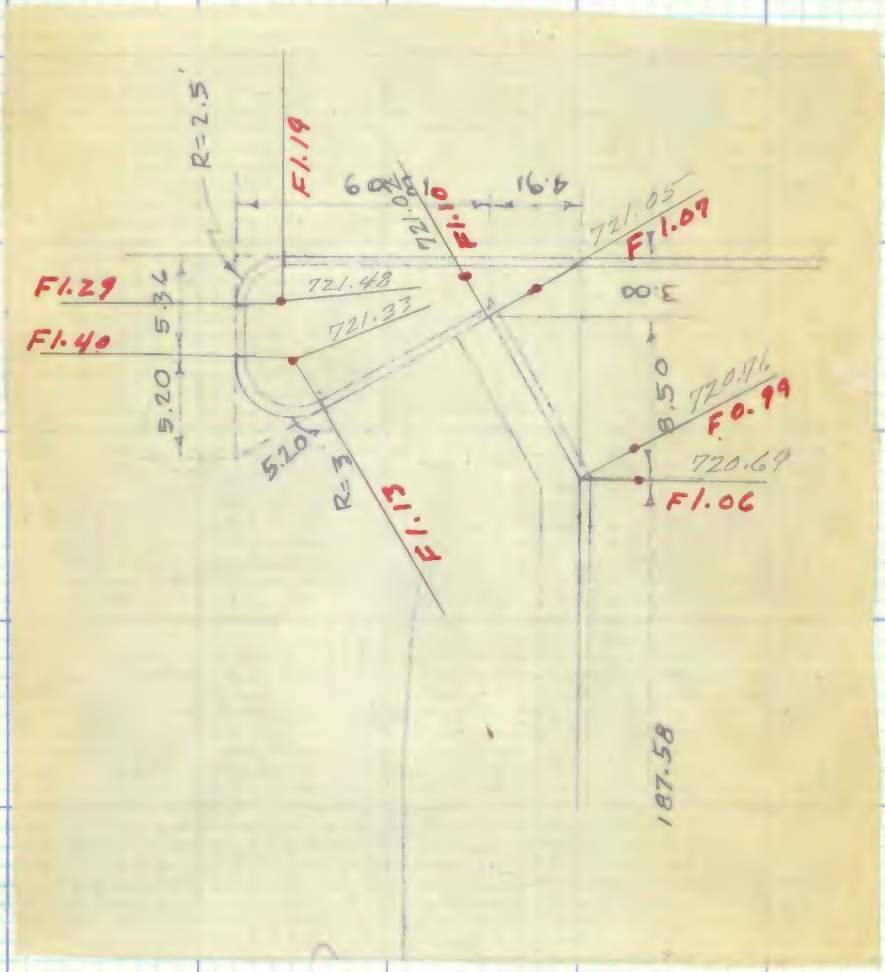
Notes Ck'd by	Survey of S. DIAMOND BAR Co Park
Map No.	JN 9288.02 Tape Std °F
Office Work	Surveyed by FEB
Checked	Notes FEB Date 25 Aug 75
Date	Indexed T.M. PALMERI AUG 8 1978

F. B. 2627 PG. 211



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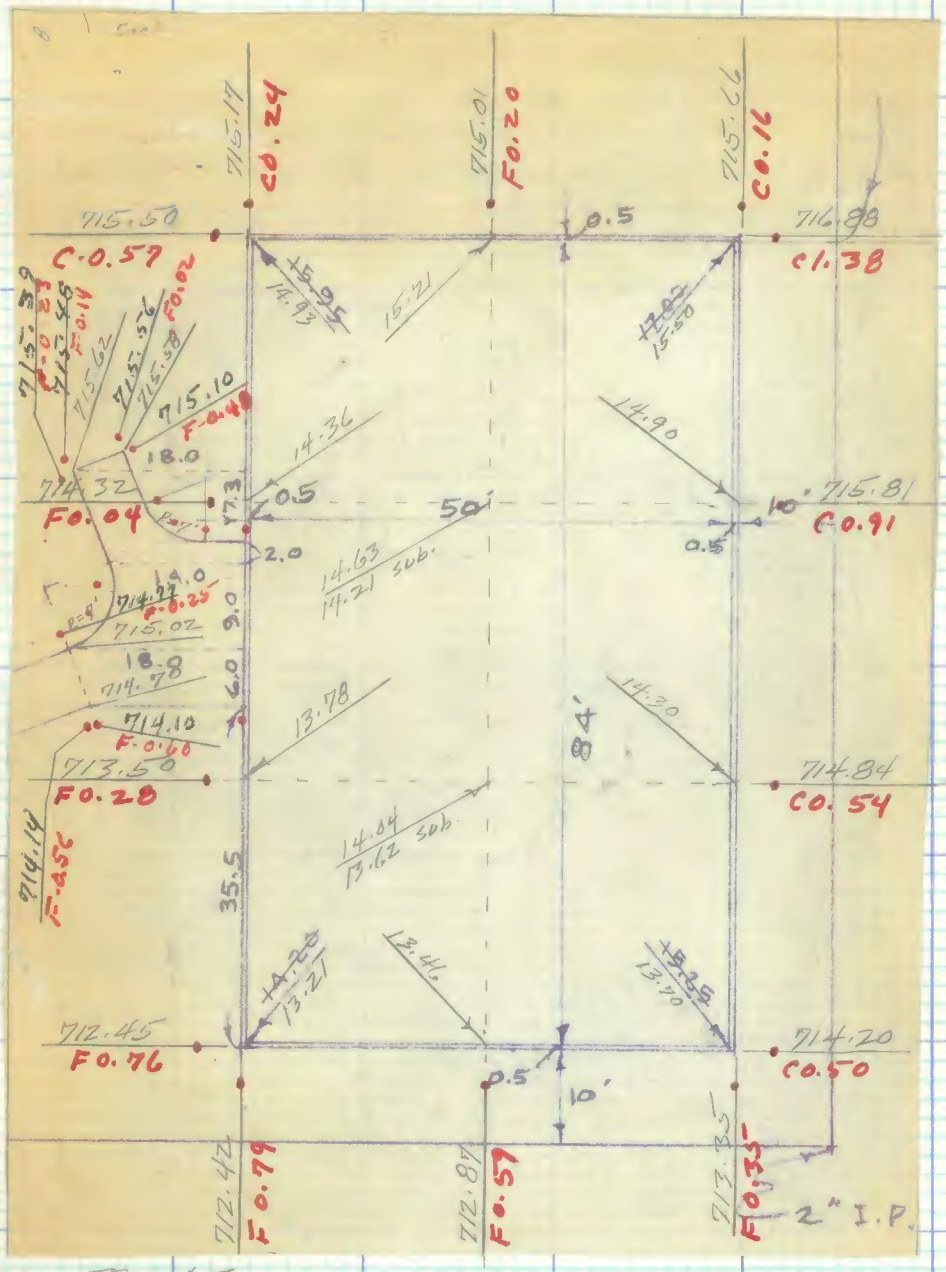
76F309S CE#310 1-65

F. B. 2627 PG 212 CONT FROM PG 142



TBM #5
Elev. 707.919
F.B. 2627-111
PK spk in lead in cl.

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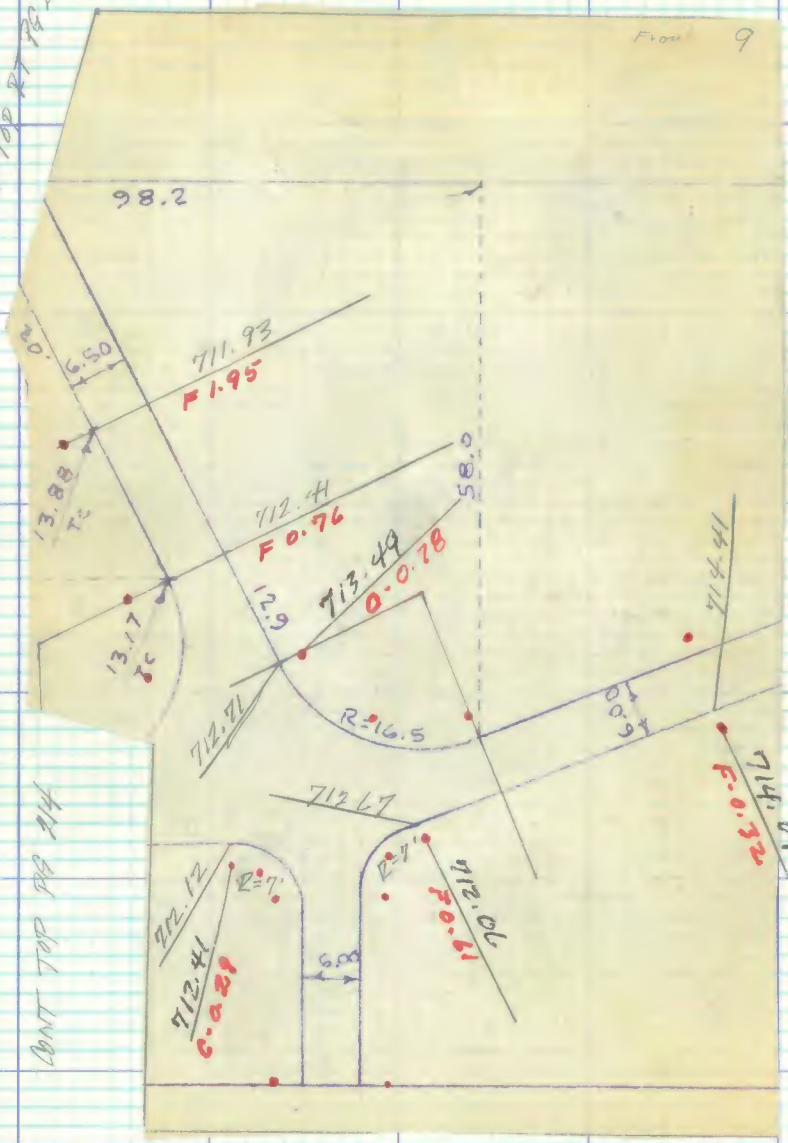
CONT FROM PG 213

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed T.M. PALMER AUG 8 1978

F. B. 2127 Pg. 213



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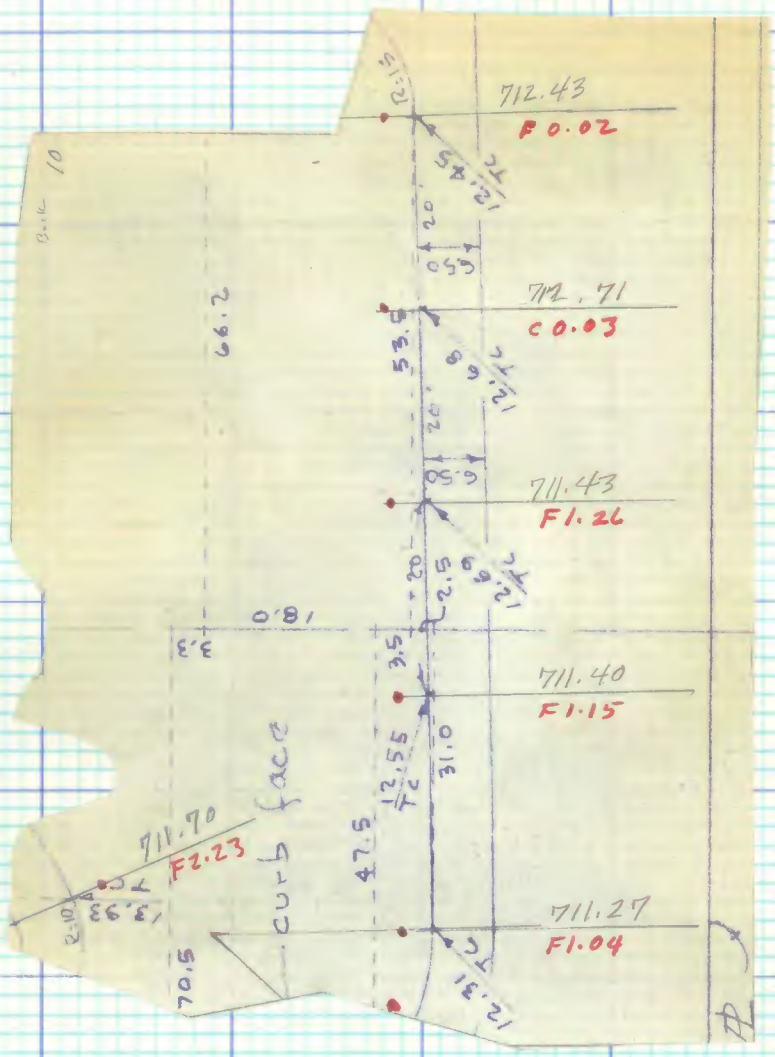
76F3095 CE#310 1-65

F. B. 2627 PG 214

CONT LT PG 213



CONT RT PG 211

CONT LT PG 215

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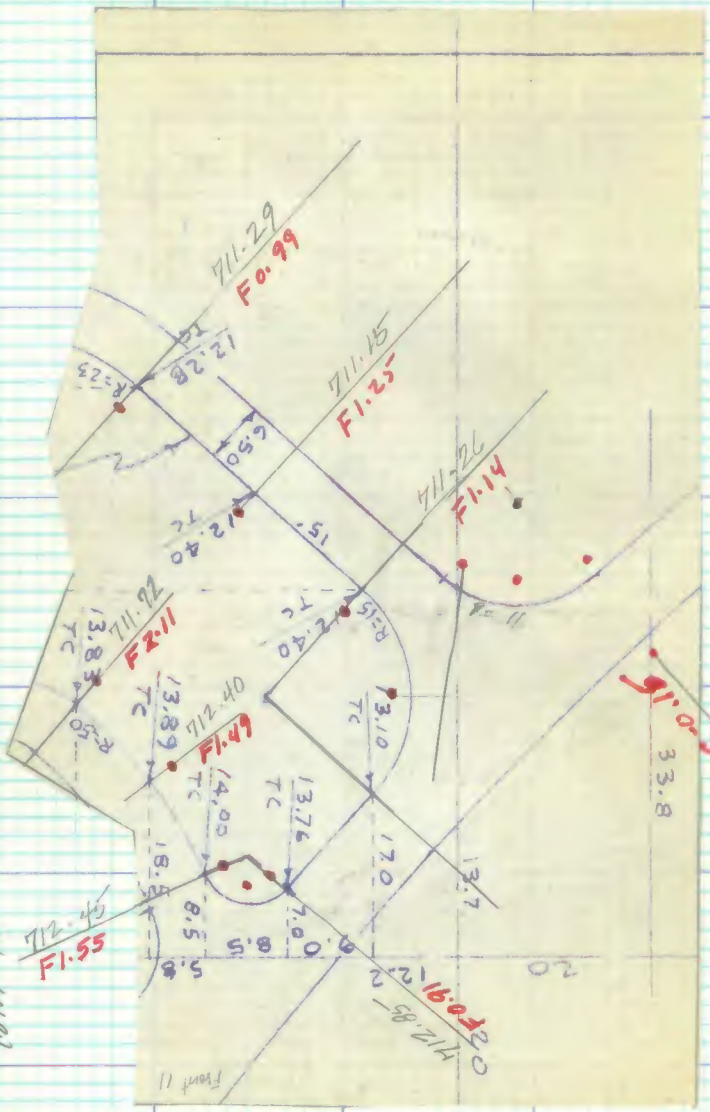
Date	Indexed T.M. PALMERI AUG 6 1978

F. B. 2629 Pg. 215



BNT RT PG 214

BNT RT PG 216

BNT RT PG 218

BNT RT PG 217

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76F309S CE# 310 1-65

F. B. 2627 PG 216

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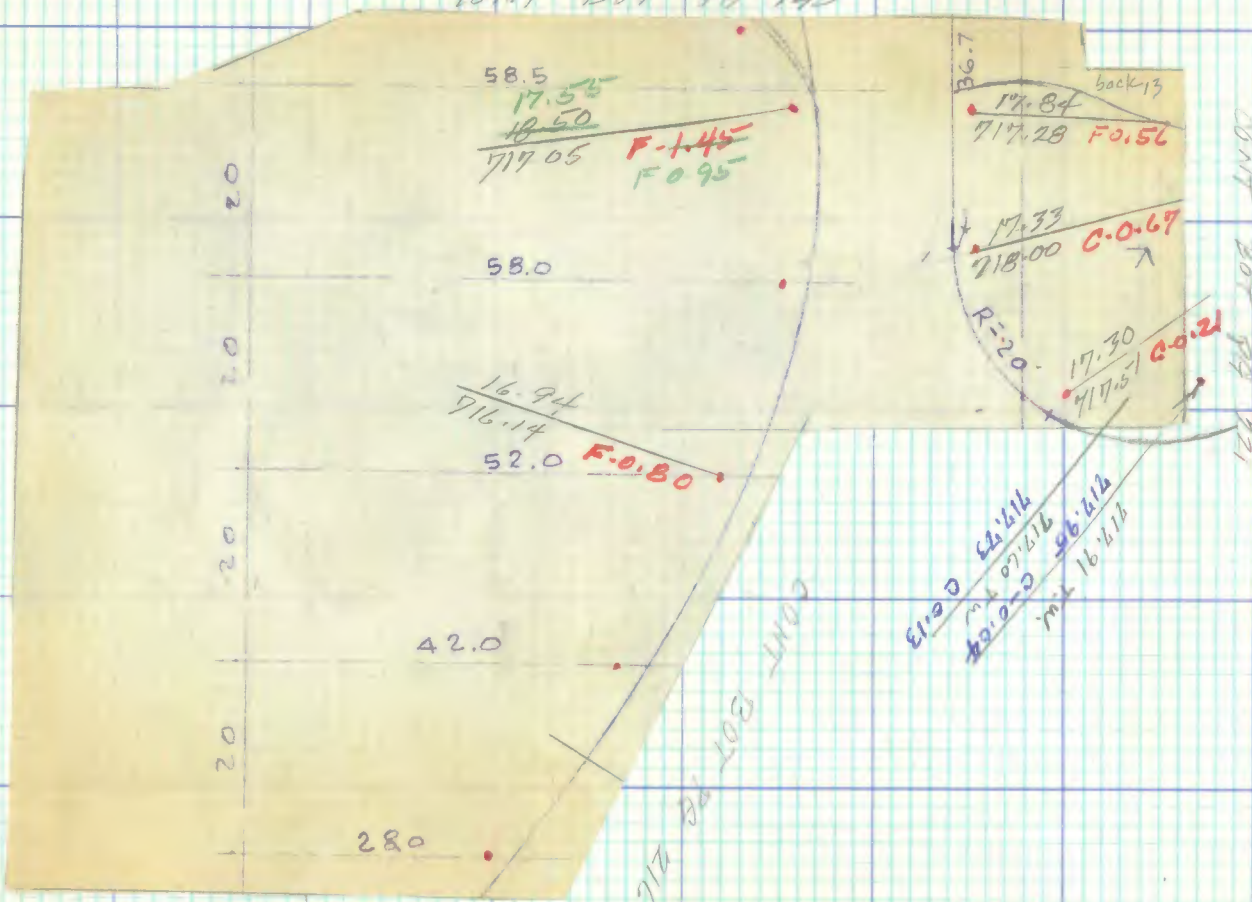
CONT BOT PG 145



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes
Indexed L.M. PALMERI Date AUG 8 1973

F. B. 2627 PG. 217

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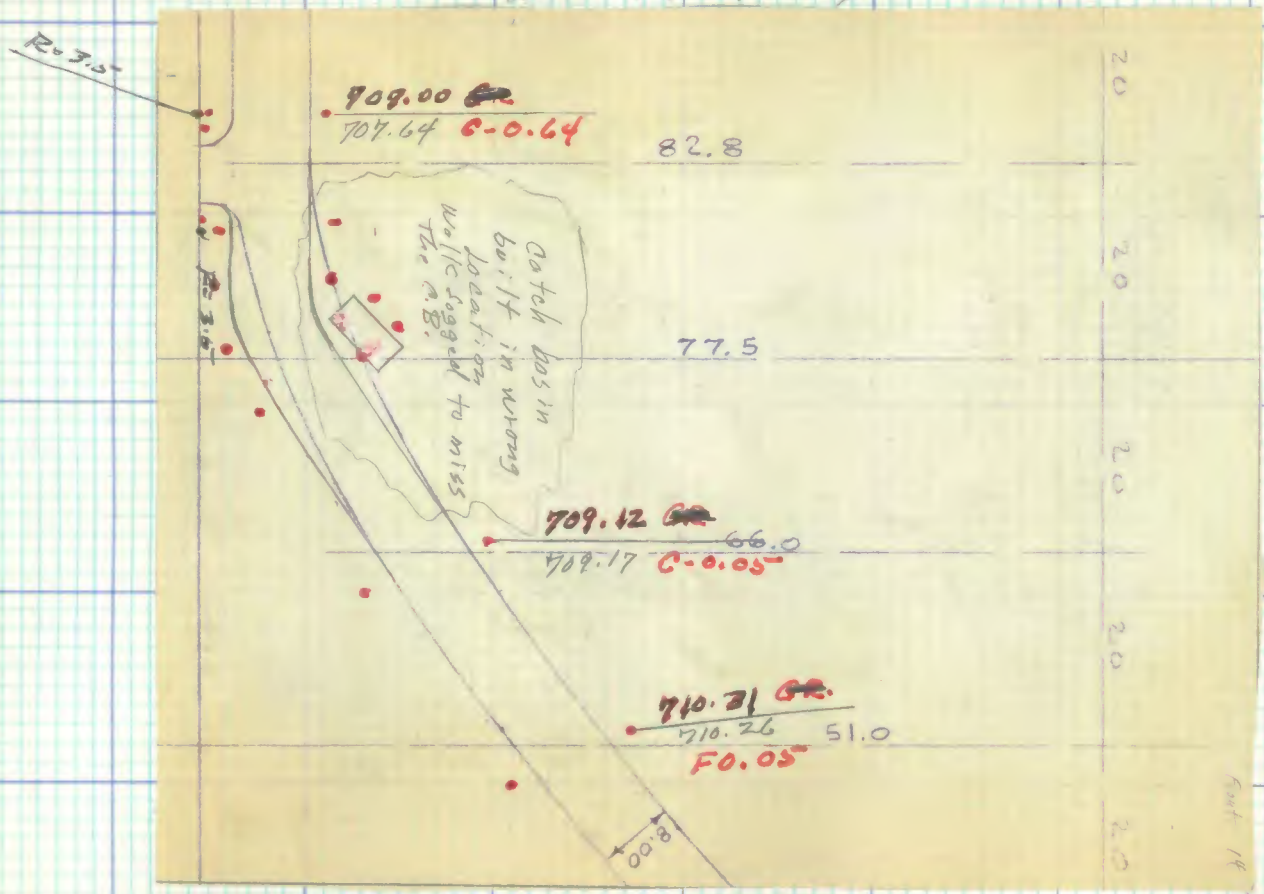
CONT RT PG 219

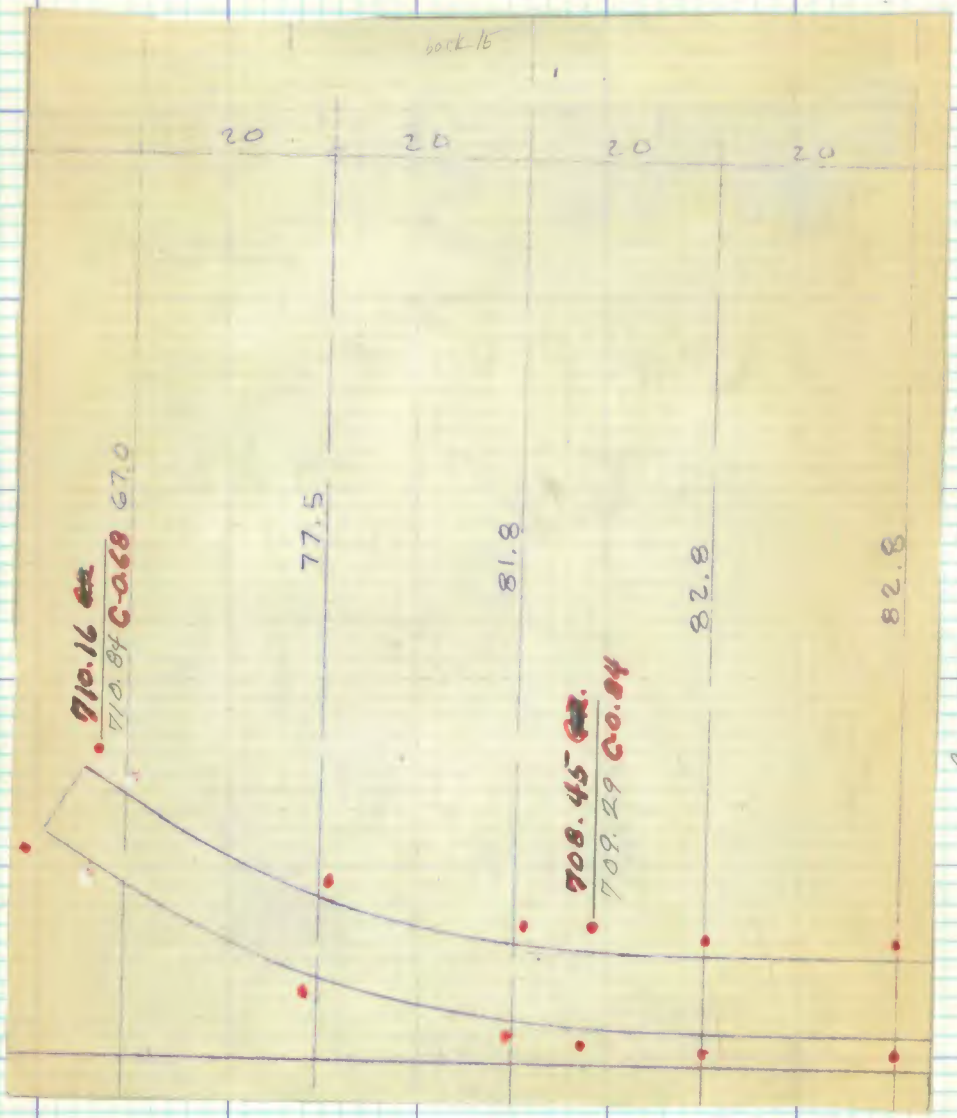


CONT RT PG 219

F. B. 2627 PG 218

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed T. M. PALMERI AUG 8 1978

F. B. 2127 Pg. 219



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F. B. 2627 PG 220

Unit Top. Pg 146

Unit Lt Pg 145

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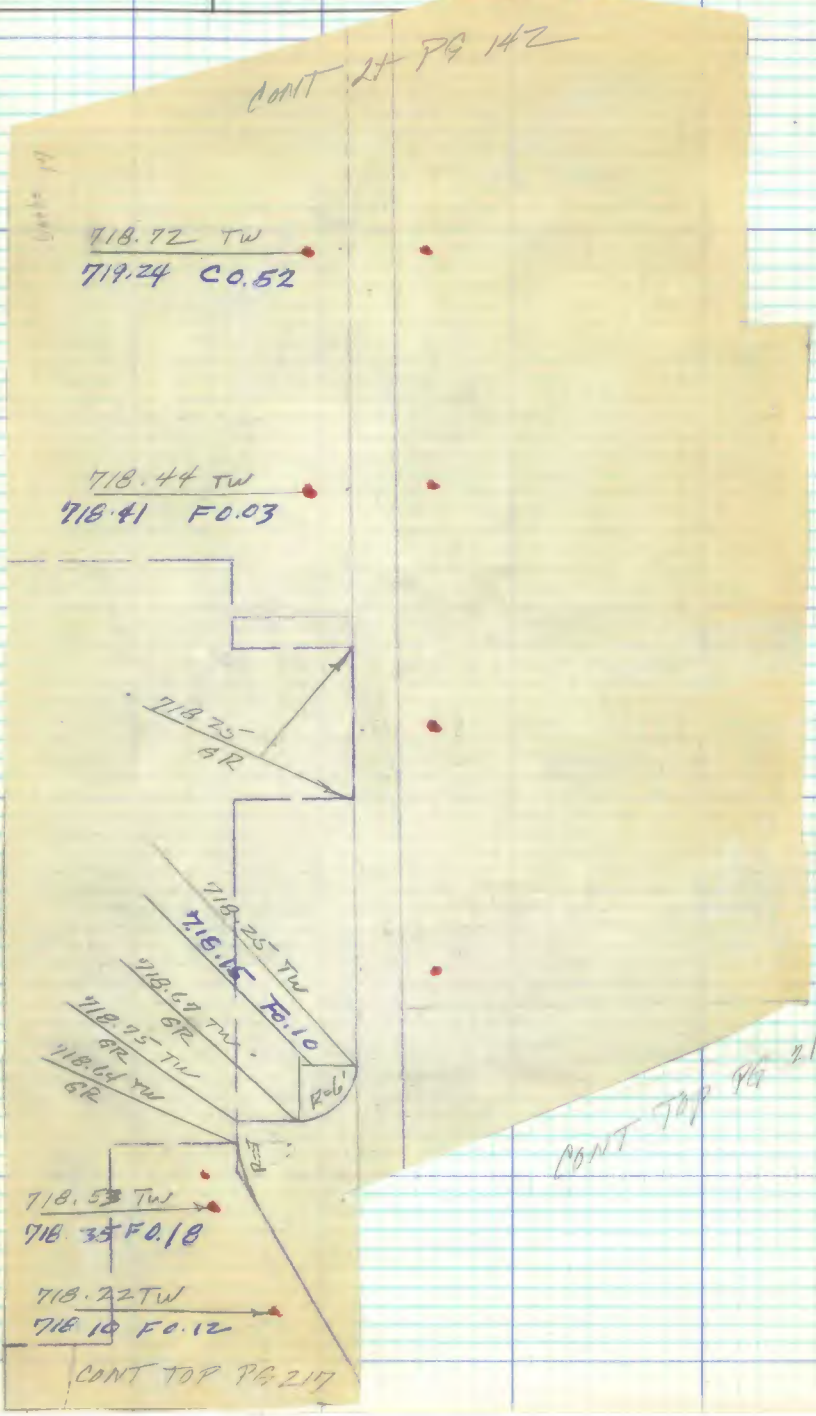
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 2627 Pg. 22

T.M. PALMER AUG 8 1978

CONT 24 PG 142



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