Work by
Work

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2628 Pg.

	Job	Description
		10TH ST. EAST 0075.94
	Index	Index to C.L. Points.
7	Topog.	Loc. Imp. from Ave. P to Ave Q-6.
5	Topog.	Loc. Imp. from Ave. Q to Ave. S.
32	C.L.	C.L. survey of 10th St. E. & adjacent streets from Ave. P to Ave. S.
42	C.L.	Realignment of 10th St. E. bet. Ave. Q-6 & Ave. R.
45	C.L.	C.L. realignment of 10th St. E. bet. Ave. R-8 & Ave. S.
		SIXTH STREET EAST 0095.61
93	C.L.	Centerline survey from Ave. R. to Sierra Hwy.
45	Topog.	Location of improvements.
50	C.L.	Transition at Ave. Q, N'ly to Ave.P.
		AVENUE R 0075.58
56	Ties	Ties to monuments.

Microfilmed July '85

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. _____ Pg.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed C. Johnson

F.B. 2628 Pg. 5

TAKE TOPOG. TO 70' OUT FROM ℄ 10th ST. E. BOTH SIDES OF STREET

pr JHO 11-23-59

J.N. 0075.94

10th ST. EAST.

FROM AVES P to S

0+00	So.		AVE P (SEC. COR)	C.S. 8738
26+56 70	So		AVE P-8 (1/4 COR)	CS 8738
53+14 72	So	×	AVE Q (SEC. COR)	CS 8738
63+75 66	So		AVE Q-3 (℄)	F.B. 1752-32
70+40 49	So		AVE Q-5 (to E) ℄ BT SPK & TIN	F.B. 1752-[illegible]
71+00 63	So		AVE Q-5 (to W)	F.B. 175[illegible]
73+85 63	So		AVE Q-6 (to W) C.S. MON OLD ℄	F.B. 175[illegible]
73+95 63	So		AVE Q-6 (to W) SPK NEW ℄	F.B. 1752[illegible]
79+88 26	So	×	1/4 SEC COR (142.18 N of PALMDALE BLVD)	F.B. 175[illegible]
81+30 44	So		℄ INT. PALMDALE BLVD	F.B. 175[illegible]
84+80 36	So		AVE Q-9 (CS MON)	F.B. 1752-[illegible]
88+70 28	So		AVE Q-10 (CS MON)	F.B. 175[illegible]
92+31 33	So		AVE Q-11 (CS MON)	F.B. 175[illegible]
95+15 96	So		AVE Q-12 (to E) (BT SPK W & T)	F.[illegible]
96+66 36	So		AVE Q-12 (to W) (CUT SPK W & T)	F.B. [illegible]
106+61 45	So	×	AVE R (CS MON SEC. COR)	F.B. 17[illegible]
133+19 83	So		AVE R-8 (CS MON 1/4 COR)	CS 873[illegible]
159+77 55	So		AVE S (CS MON SEC. COR)	CS 873[illegible]

FOR LATER ST. ℄ SURVEY OF 10TH ST. E. & ADJACENT STS. SEE INDEX PGS 67 & 68 & 133

LOS ANGELES COUNTY ENGINEER

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F. B. 2628 Pg. 6

Notes Ck'd by L. W. BACON	Survey of 10TH ST E	F. B. ____ PG. 7
Map No. Surv. 104-29-1+2	JN 007594 Tape ____ Std ____ °F	
Office Work ____	Surveyed by R.L. WILLEY	
Checked ____	Notes R.L. WILLEY Date 11-29-59	
Date ____	Indexed C. Johnson DEC 2 '59	

JN 007594
10 TH ST E
TOPOGRAPHY
FROM AVE P.
TO AVE Q-6.

Willey
Anderson
Rodriguez
Clochon.

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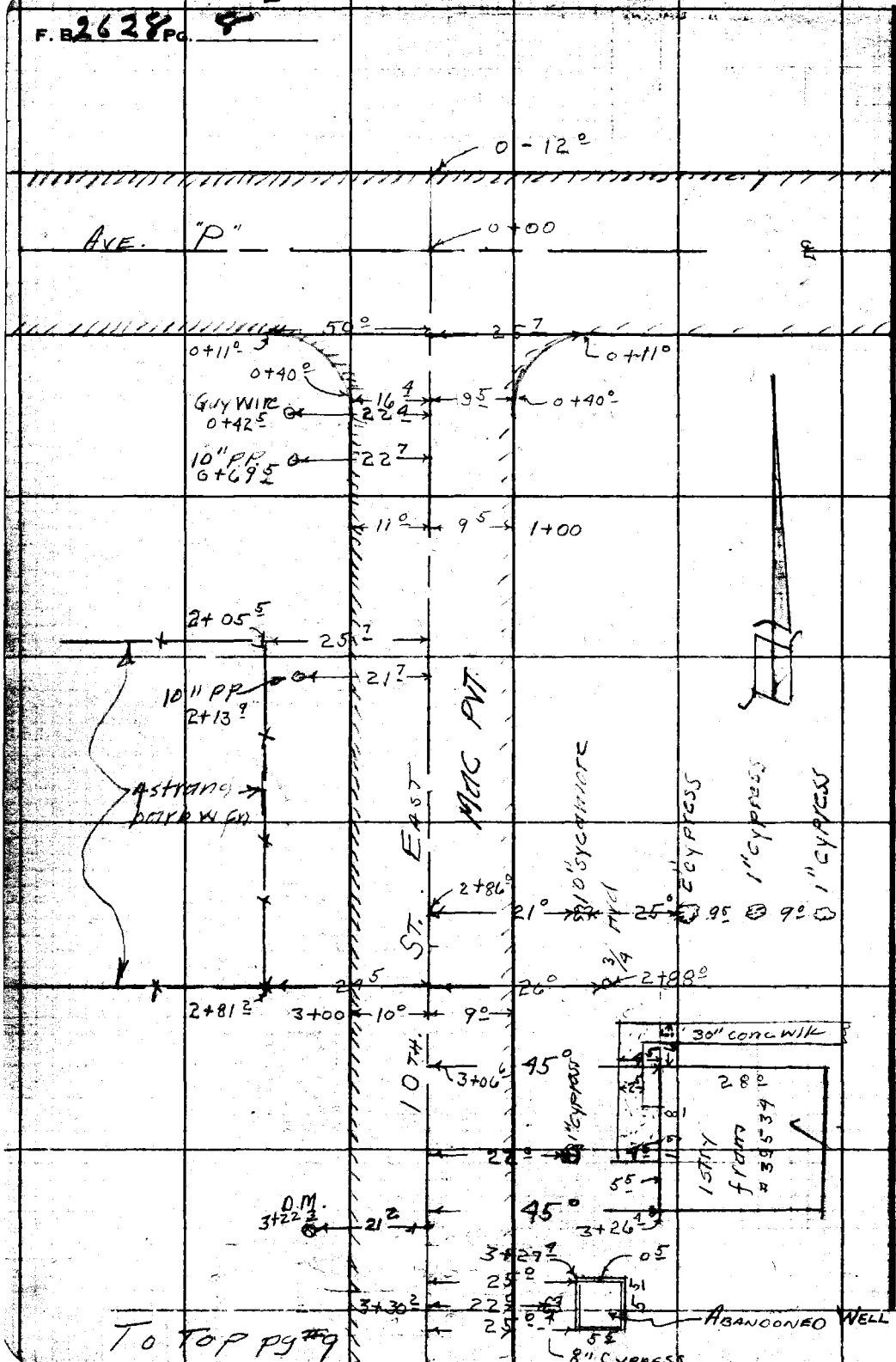
76F3098 S&E #247 11-58

F. B. 2628 PG. 2



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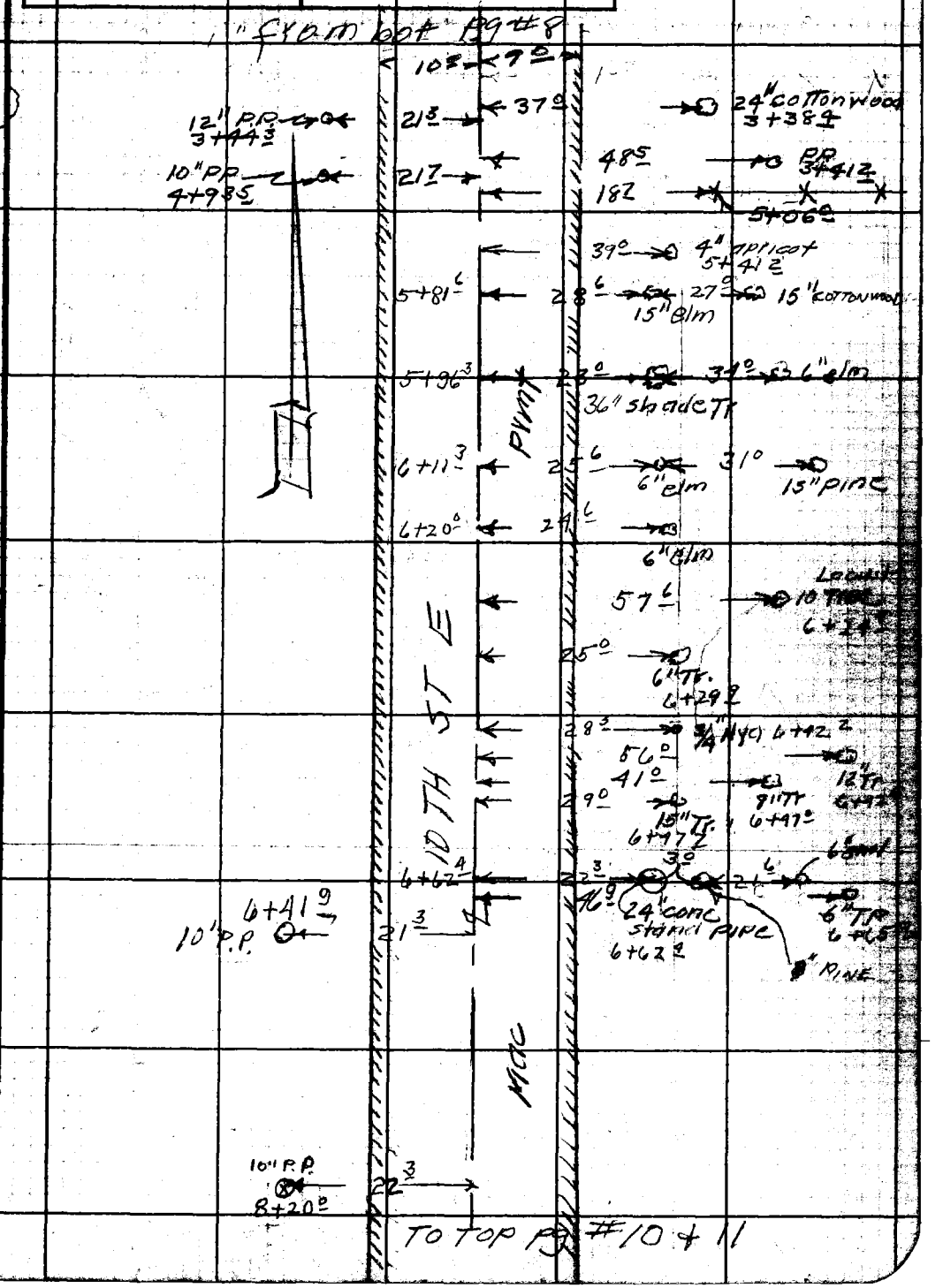
Notes Ck'd by L. W. BACON	Survey of 10th St E	F. B. 2628 Pg. 9
Map No.	JN 007594 Tape Std °F	
Office Work	Surveyed by R. L. WILLEY	
Checked	Notes R. L. WILLEY Date 11-24-59	
Date	Indexed C. Johnson	



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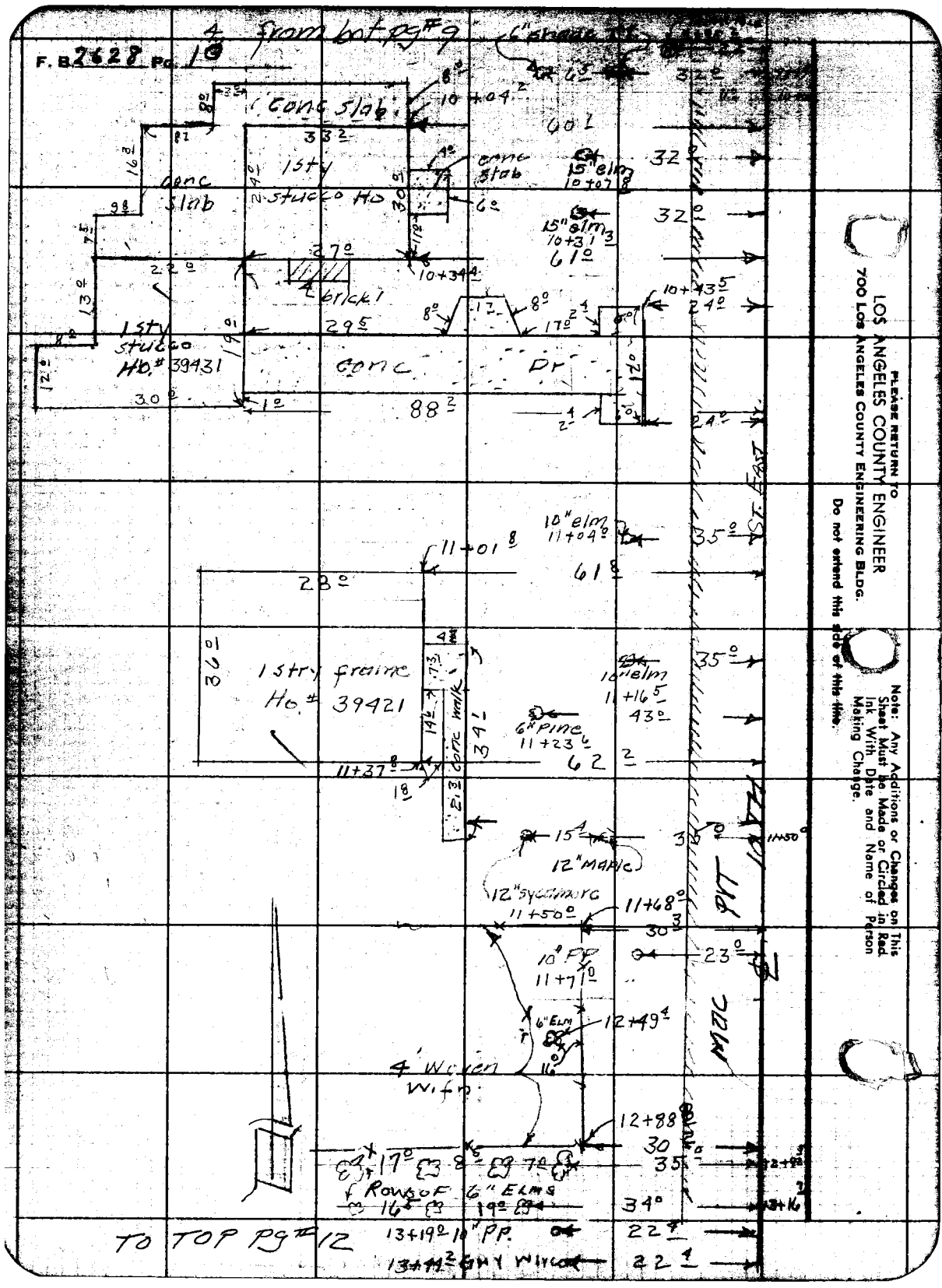
76F309S S&E #247 11-58



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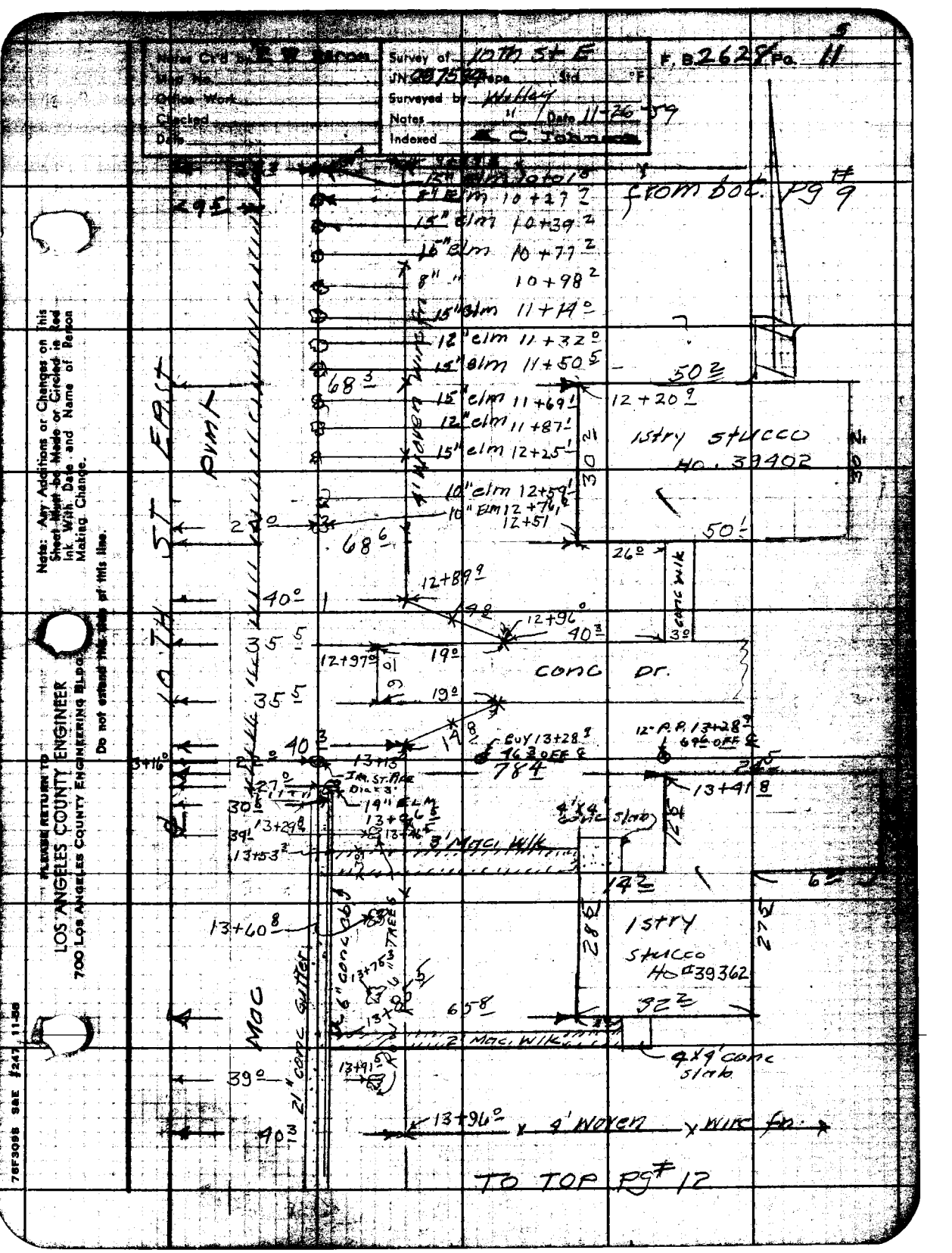

Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of 10th St E
JN 087594 Pipe Std °F
Surveyed by Willey
Notes " Date 11-26-59
Indexed C. Johnson
F. B. 2628 Pg. 11
from bot. pg # 9
15" elm 10+01
8" elm 10+27
15" elm 10+39
15" elm 10+77
8" " 10+98
15" elm 11+14
12" elm 11+32
15" elm 11+50
15" elm 11+69
12" elm 11+87
15" elm 12+25
10" elm 12+59
10" elm 12+76
12+51
12+20
1 stry stucco
Ho. 39402
12+89
12+96
12+97
conc dr.
conc wlk
Guy 13+28
12" P.P. 13+28
13+13
Im. St. Pipe
19" elm
13+29
13+53
3' Mac. wlk
4'x4' conc slab
13+41
13+60
1 stry
stucco
Ho # 39362
2' Mac. wlk
4'x4' conc slab
13+91
13+96
4' woven wire fn.
21" conc gutter
6" conc ab
Mac
10th St East
PVMT
TO TOP pg # 12
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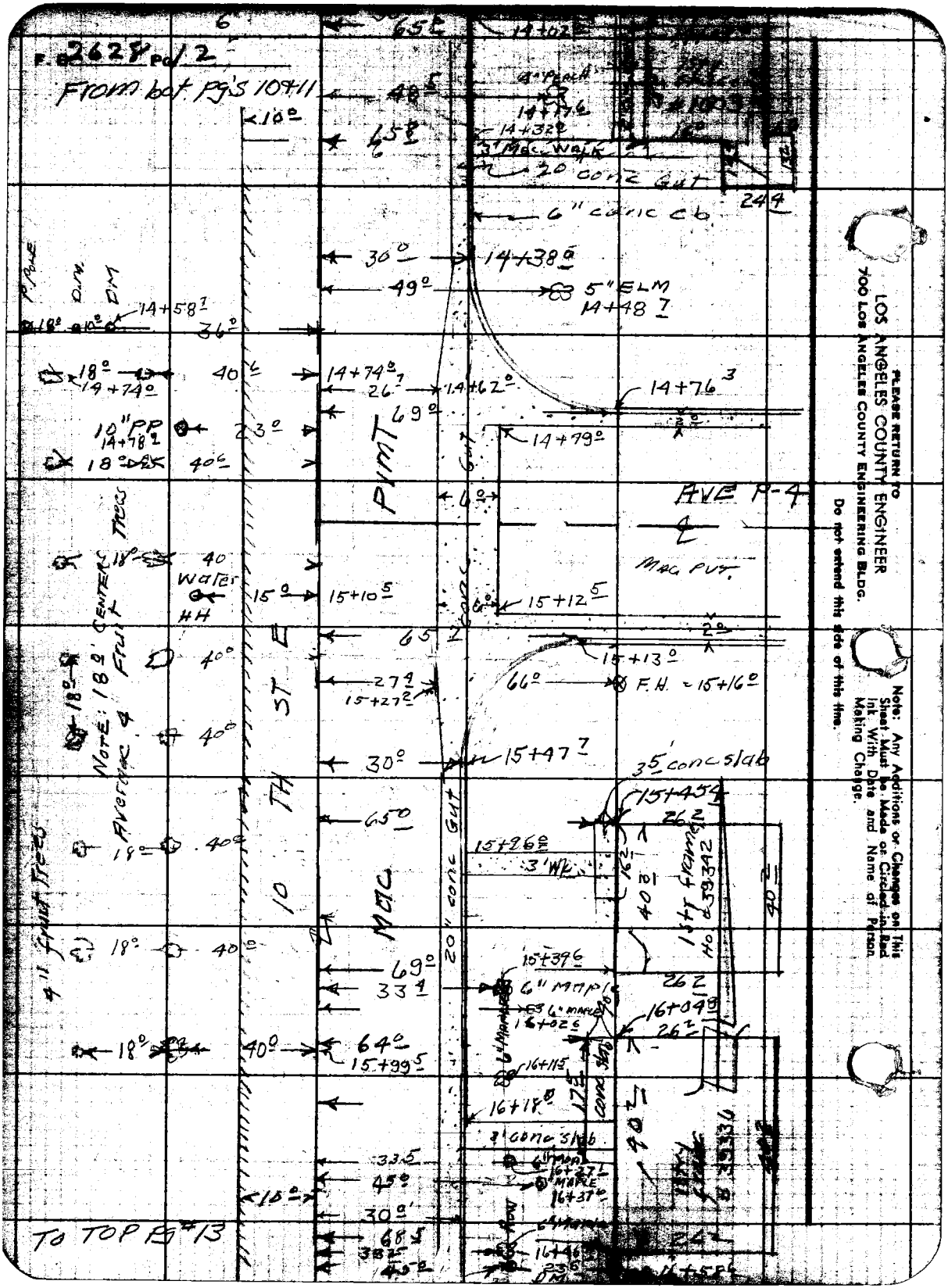

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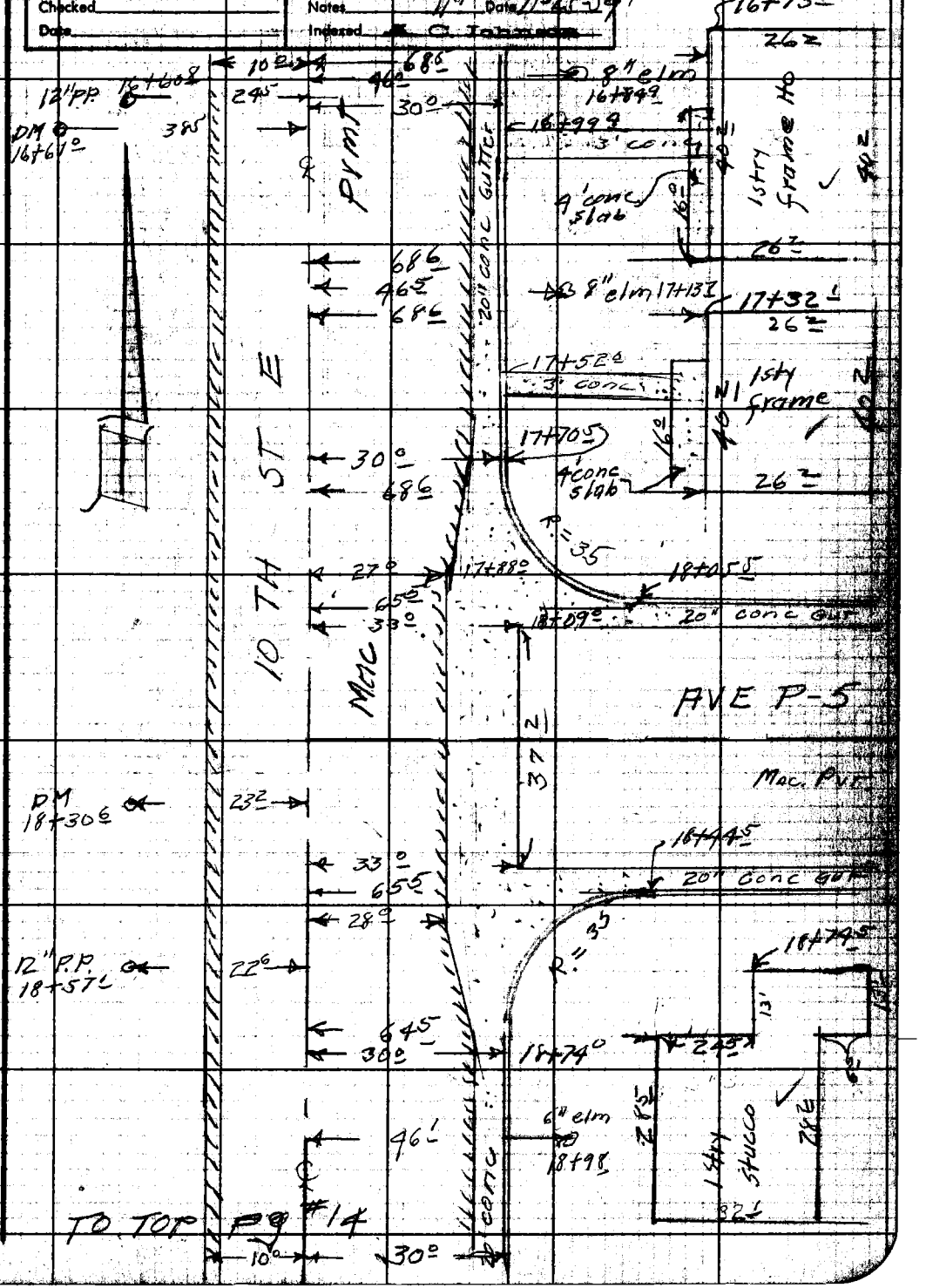
Notes Ck'd by E. W. BACON	Survey of 10th St E
Map No.	JN 007594 Tape Std °F
Office Work	Surveyed by Willey
Checked	Notes 11" Date 11-25-59
Date	Indexed J. C. Johnson

F.B. 2628 Pg. 13



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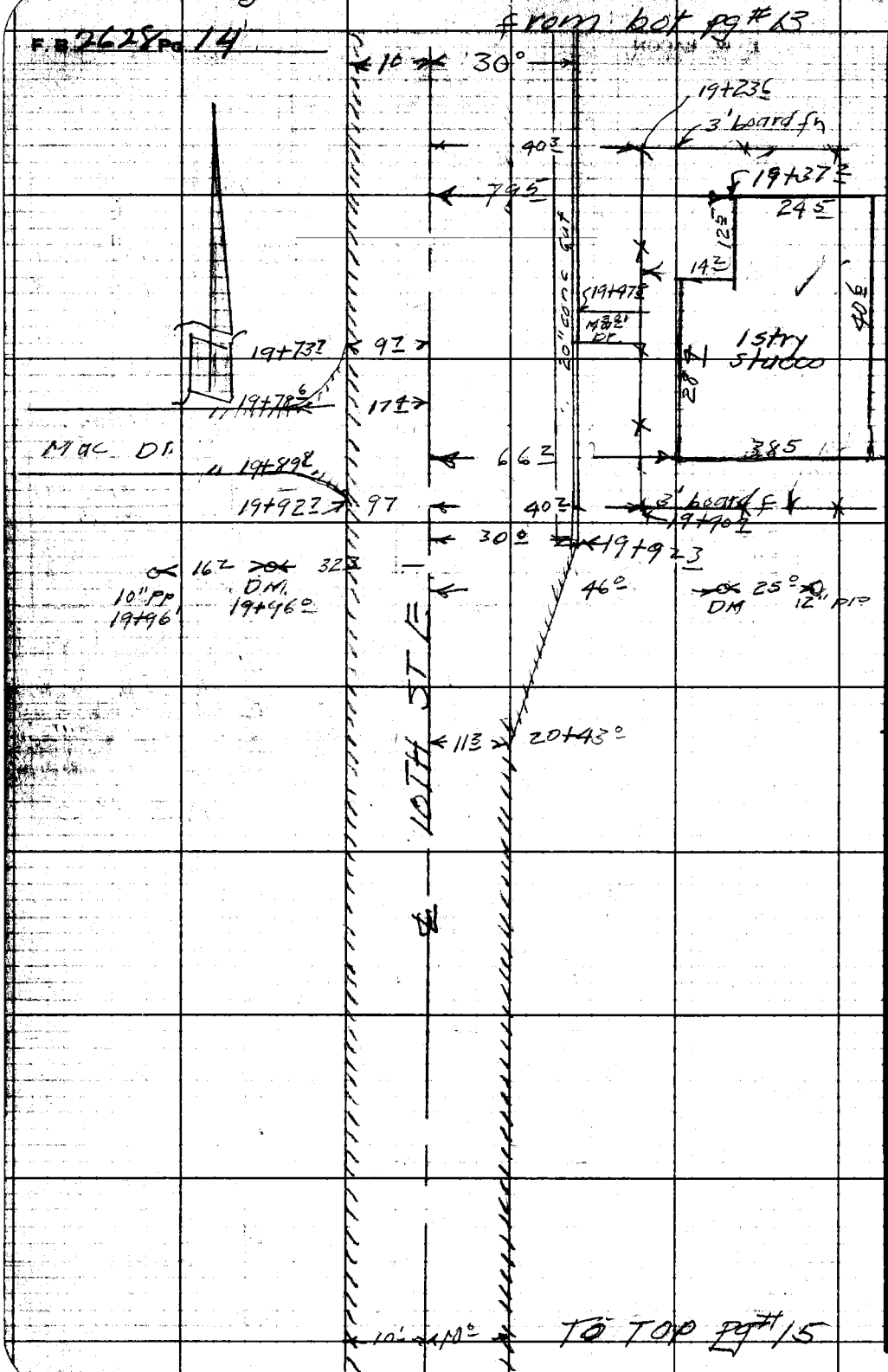
76F309S CE #247—3-57

F.B. 2628 Pg. 14

from bk pg #13



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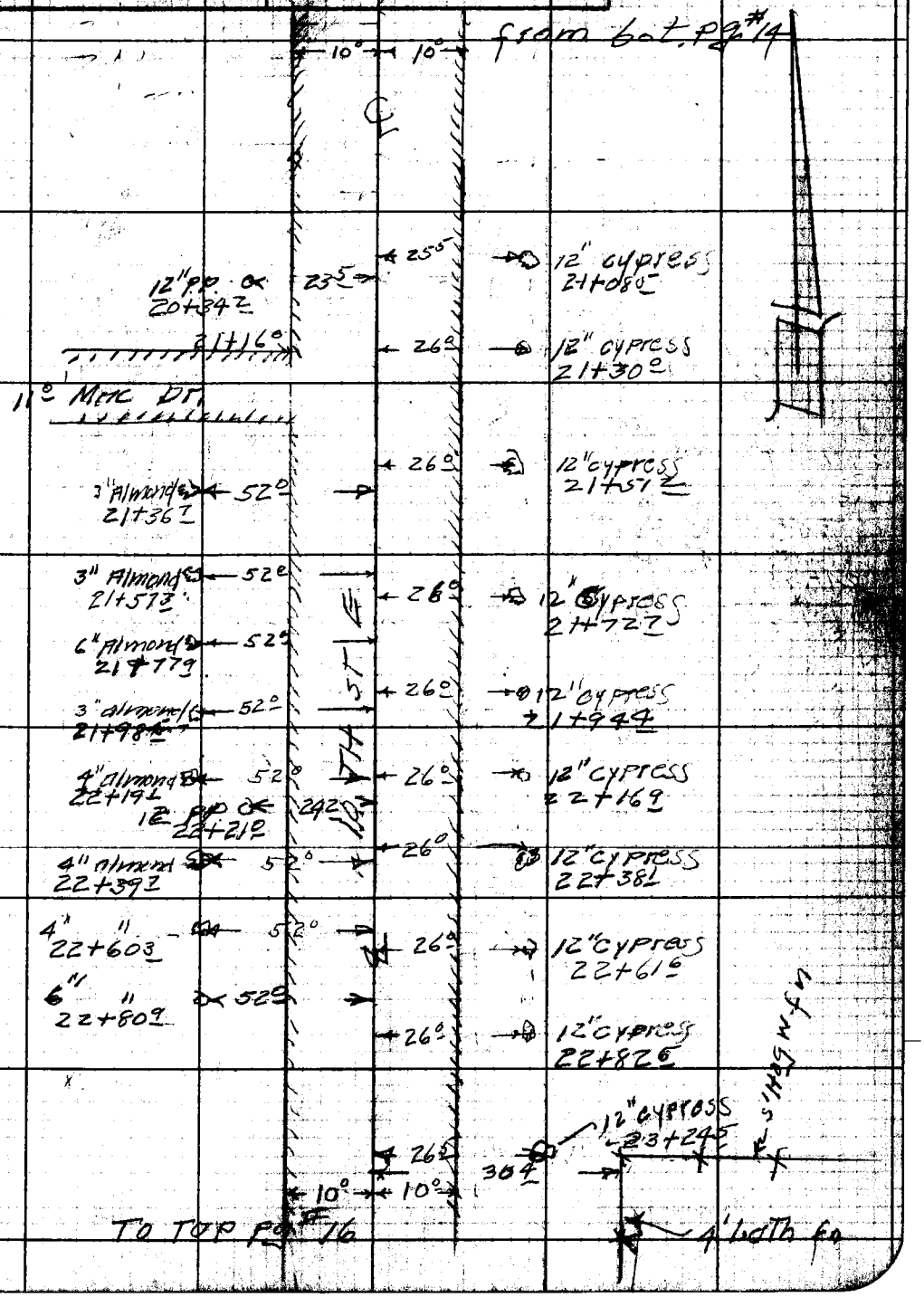
Notes Ck'd by E. W. BACON	Survey of 10th St E	F. B. 2628 Pg. 15
Map No.	JN 007574 Tape Std °F	
Office Work	Surveyed by Willey	
Checked	Notes " Date 1-26-57	
Date	Indexed A. C. Johnson	



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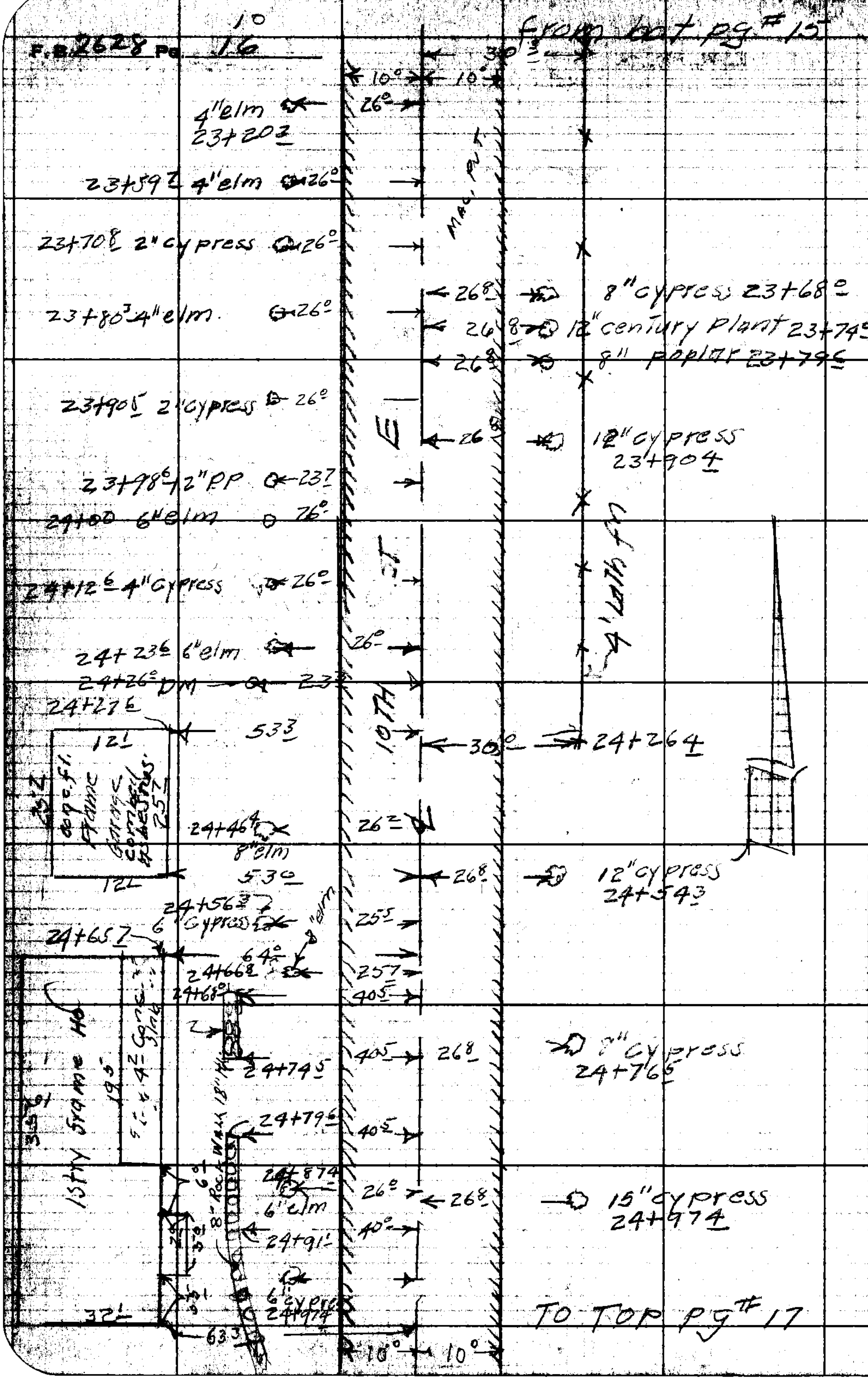
76F3099 CE #247—3-57

F.B. 2628 Pg. 16



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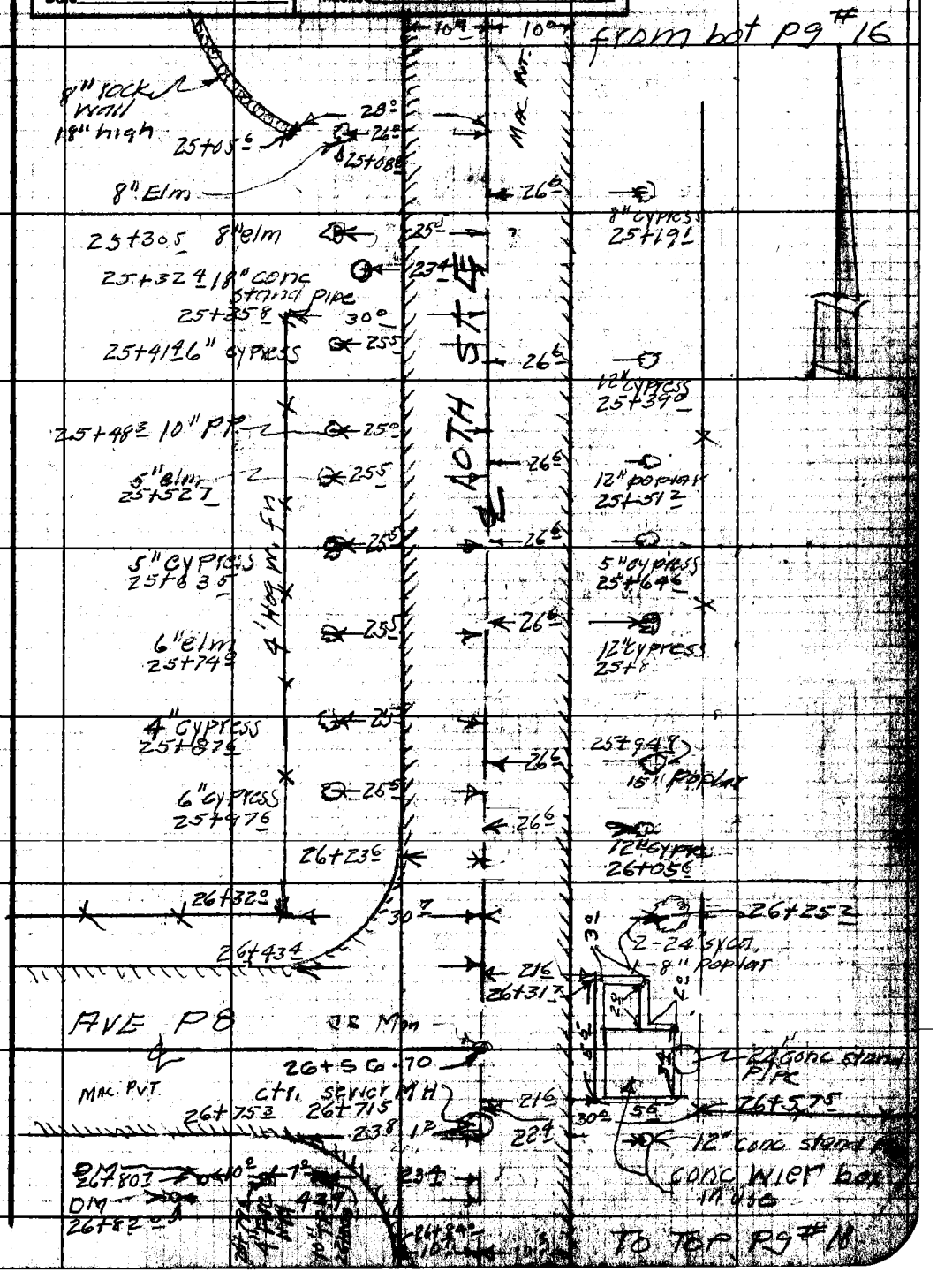
Notes Ck'd by: [illegible]	Survey of: 10th St E	F. B. 2628 Pg. 17
Map No.	Date: [illegible] Std. °F	
Office Work	Surveyed by: Willey	
Checked	Notes: [illegible] Date: 11-27-59	
Date	Indexed: C. Johnson	



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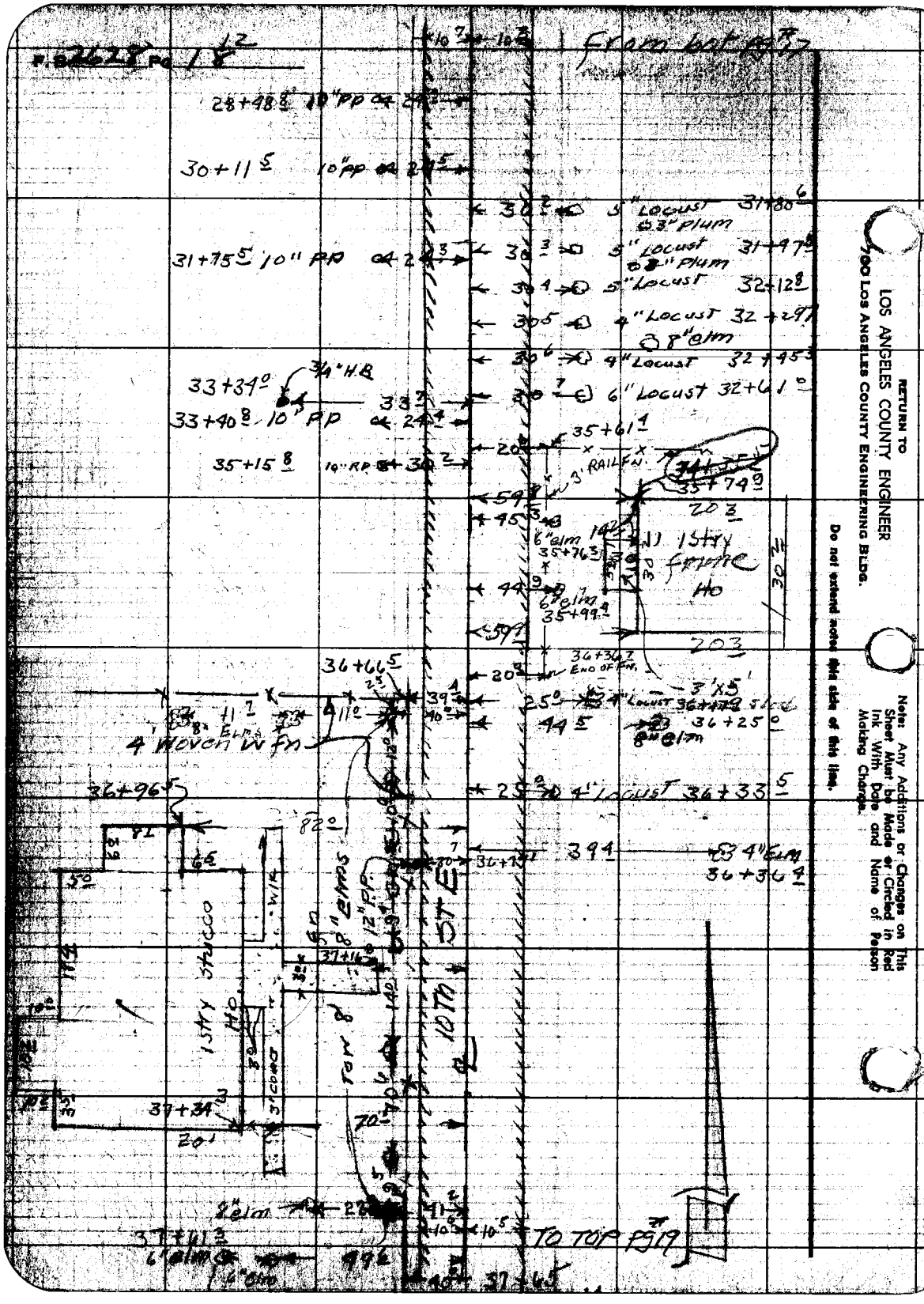
76F309S CE #247—3-57



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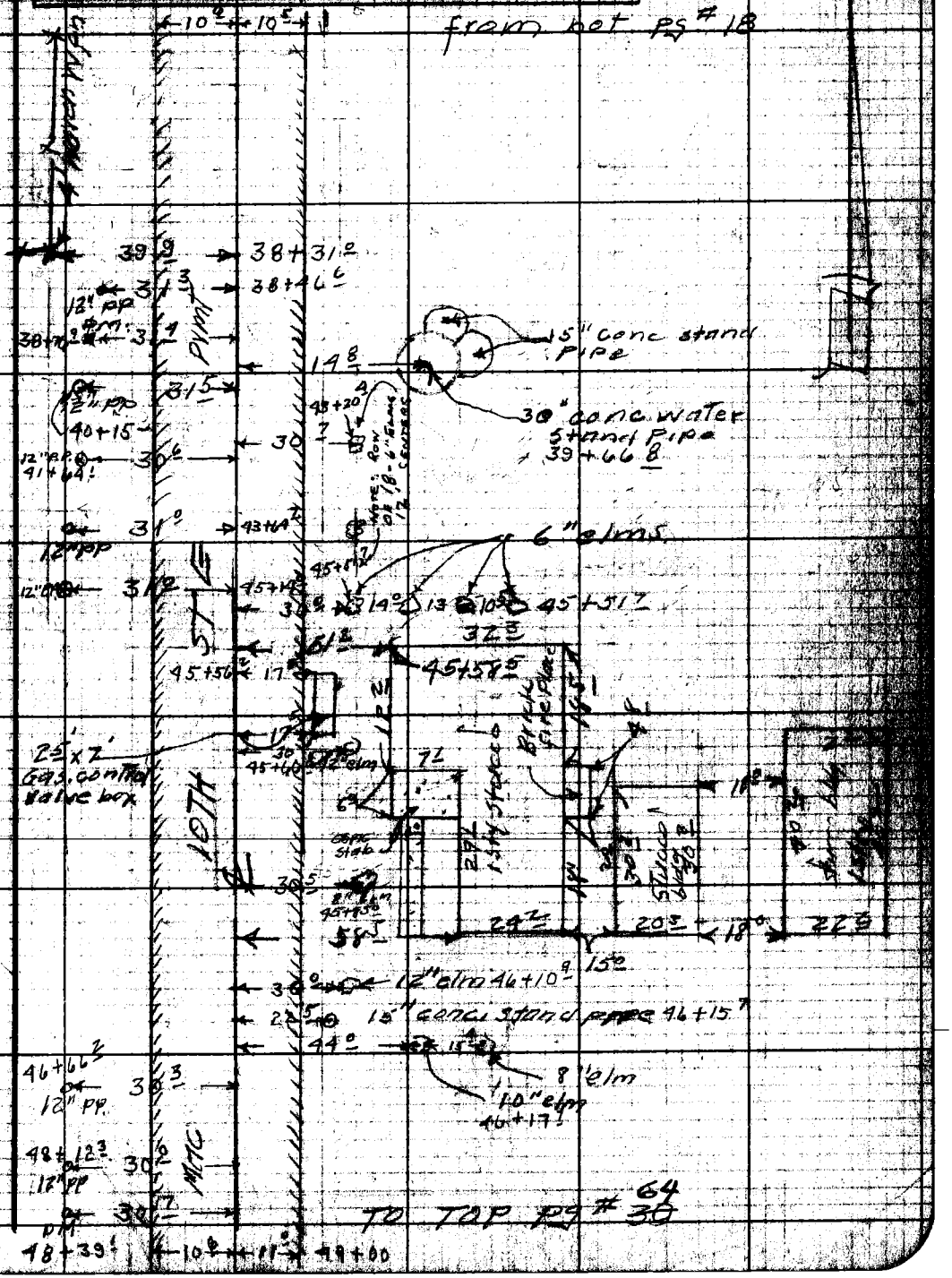
Notes Ck'd by L. W. BACON	Survey of 10 St E	F. B. 2628 Pg. 19
Map No.	JN 007594 Type Std °F	
Office Work	Surveyed by Willey	
Checked	Notes Date 11-27-59	
Date	Indexed C. Johnson	



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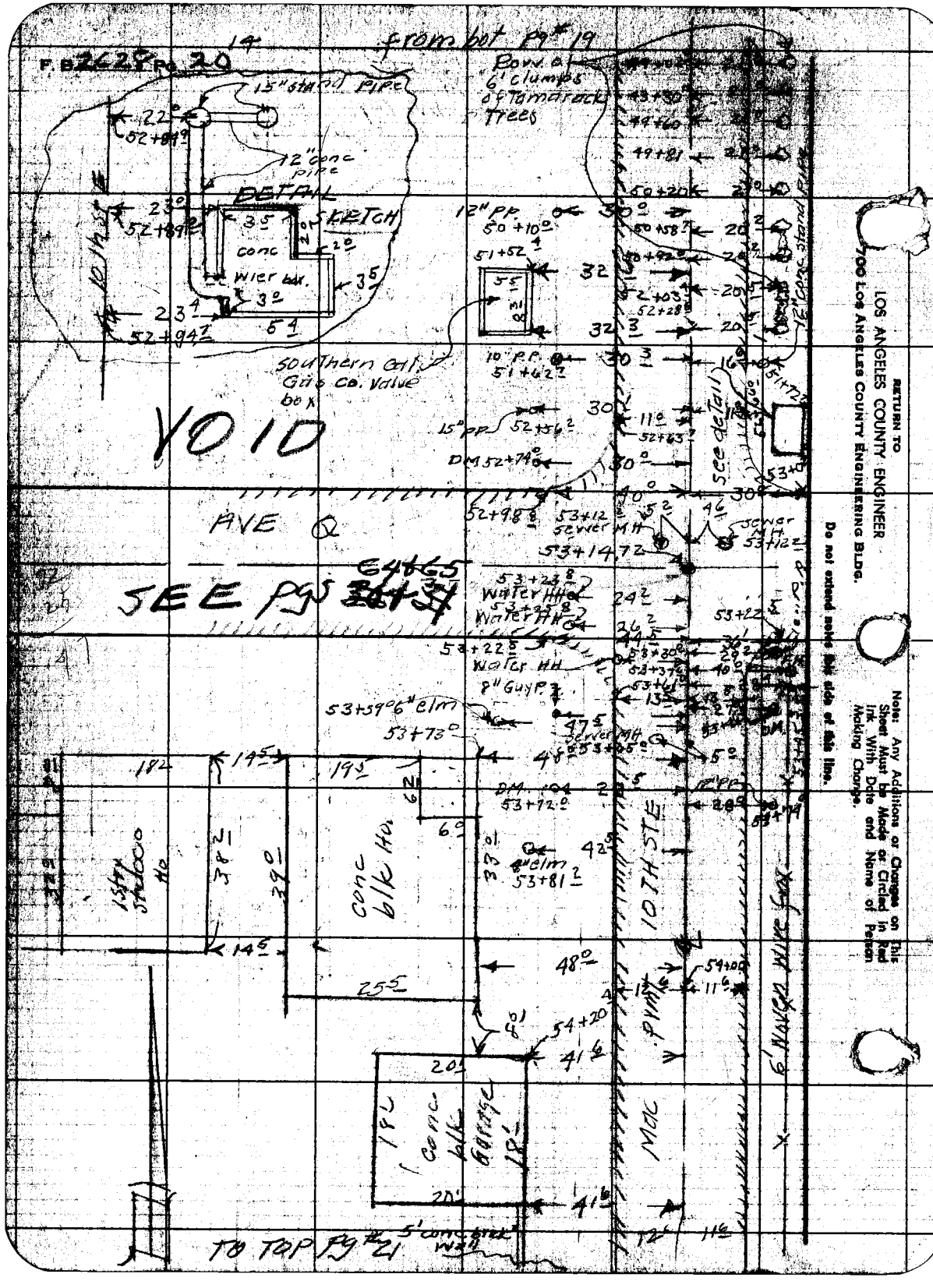
76F8098 CE #247—3-57



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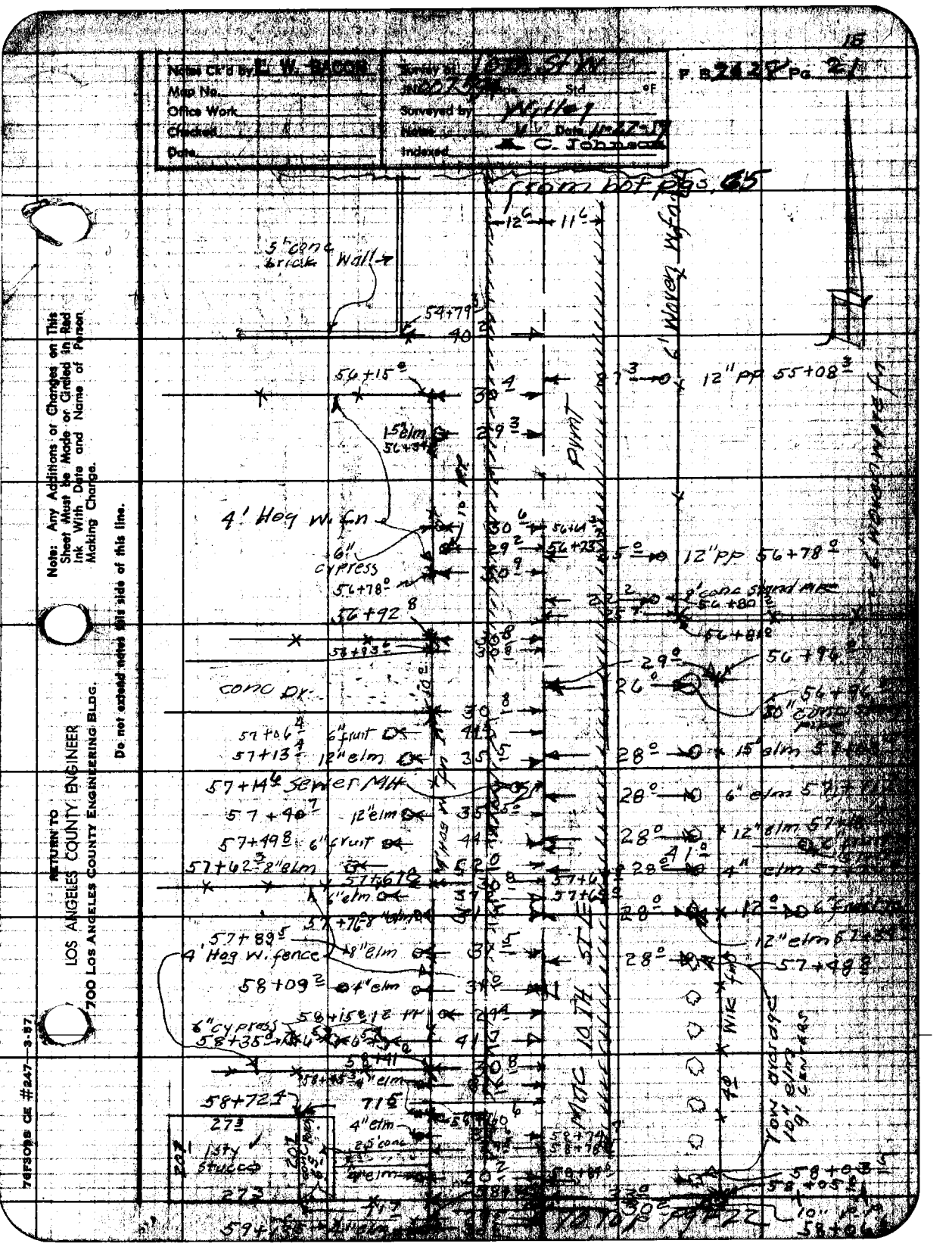
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



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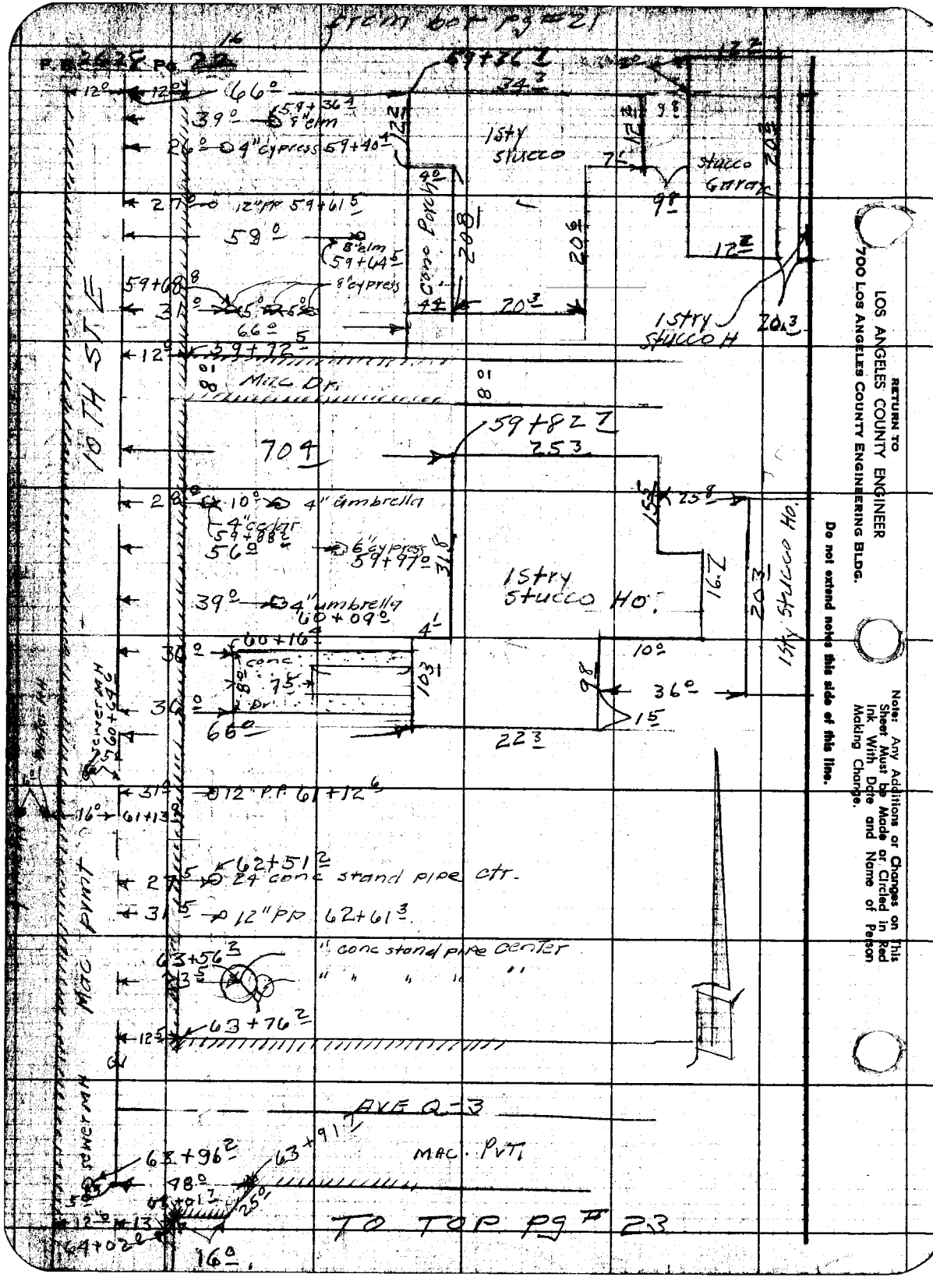
74F3098 CE #247—3-57



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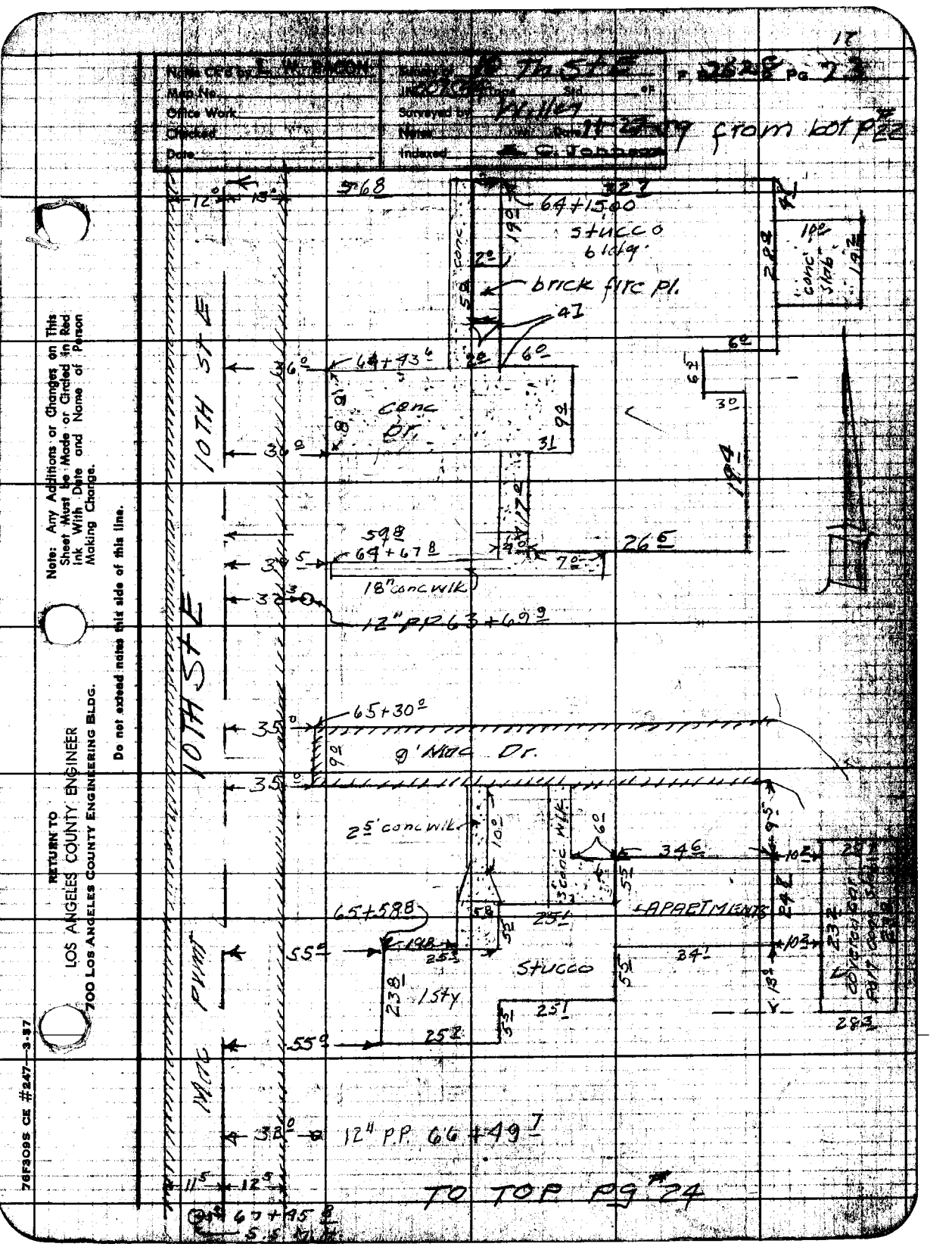

Notes Ck'd by L. W. BACON
Map No.
Office Work
Checked
Date
Surveyed by
Notes
Indexed
from lot P#22
64+15.00
stucco bldg.
brick fire pl.
conc Dr.
64+43.6
64+67.8
18" conc wlk
12" PP 63+69.9
65+30.0
9' Mac Dr.
2.5' conc wlk
3' conc wlk
APARTMENTS
65+58.8
Stucco
1 Sty
12" P.P. 66+49.7
TO TOP Pg #24
10TH ST E
MAC PVMT
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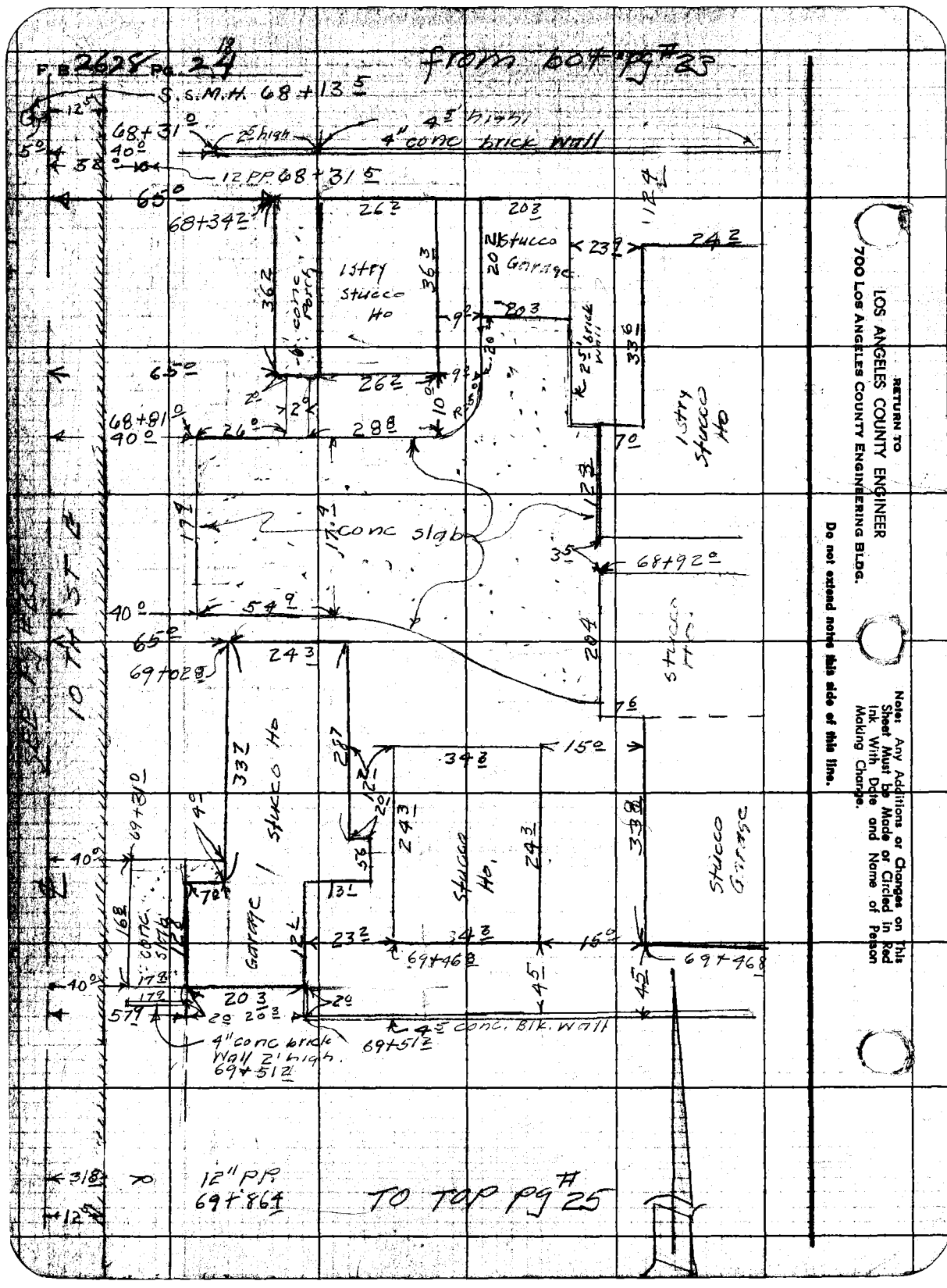
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE #247—3-57


F.B. 2628 Pg. 24
from bot pg #23
S.S.M.H. 68+13.5
68+31.0
2.5' high
4.5' high
4" conc brick wall
12 PP 68+31.5
68+34.2
1 Stry Stucco Ho
Stucco Garage
conc Porch
conc slab
68+81.0
68+92.0
69+02.8
Stucco Ho
Garage
Stucco Ho.
Stucco Garage
69+31.0
69+46.8
69+51.2
4" conc brick Wall 2' high
4.5 conc. Blk. Wall
12" PP
69+86.4
TO TOP pg #25
10 TH ST
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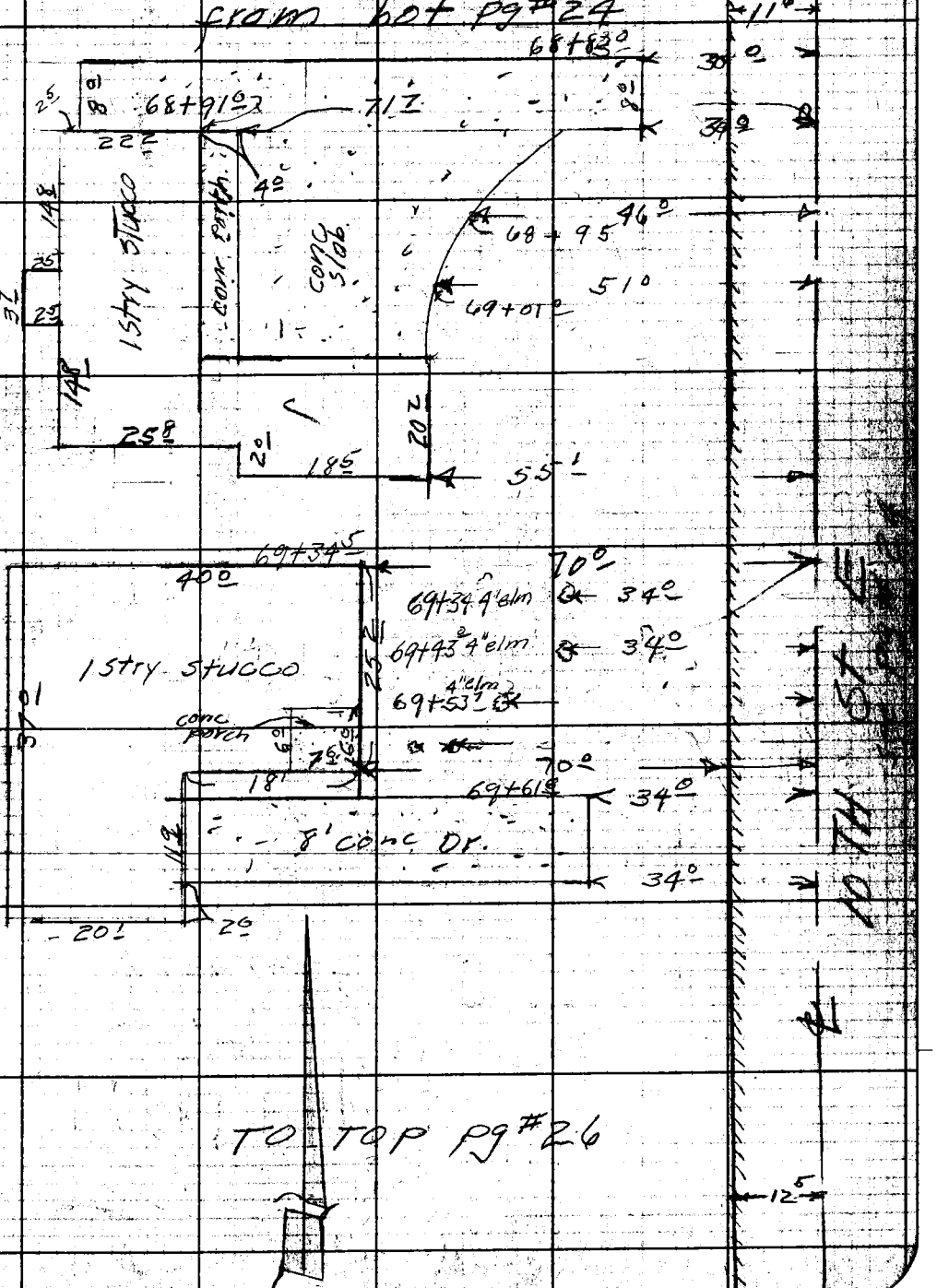
Notes Ck'd by L. W. BACON	Survey of 10th St E
Map No.	Tape Std °F
Office Work	Surveyed by Willey
Checked	Notes Date 11-27-59
Date	Indexed C. Johnson

F.B. 2628 PG. 25



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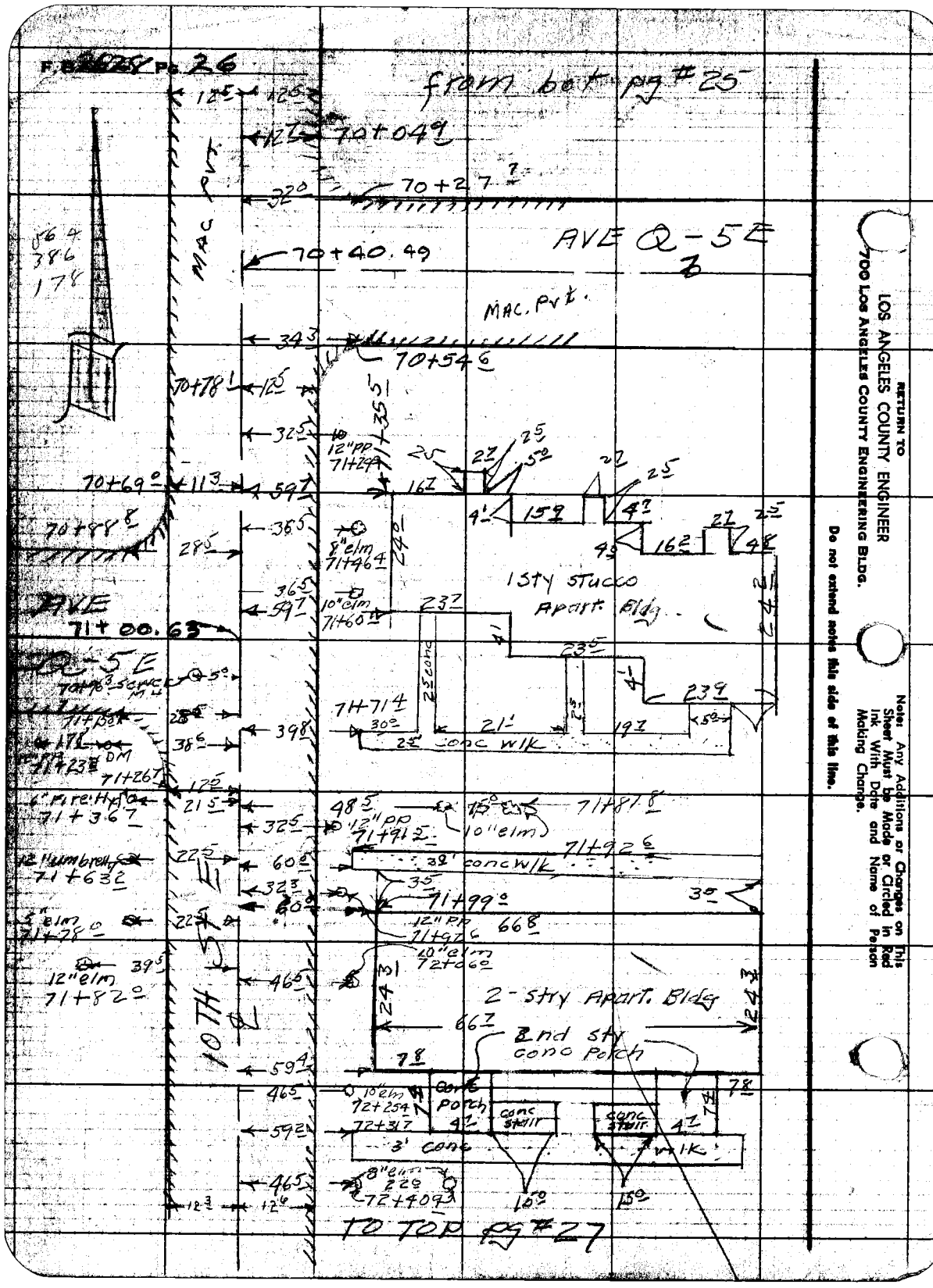
76F3095 CE #247—3-57



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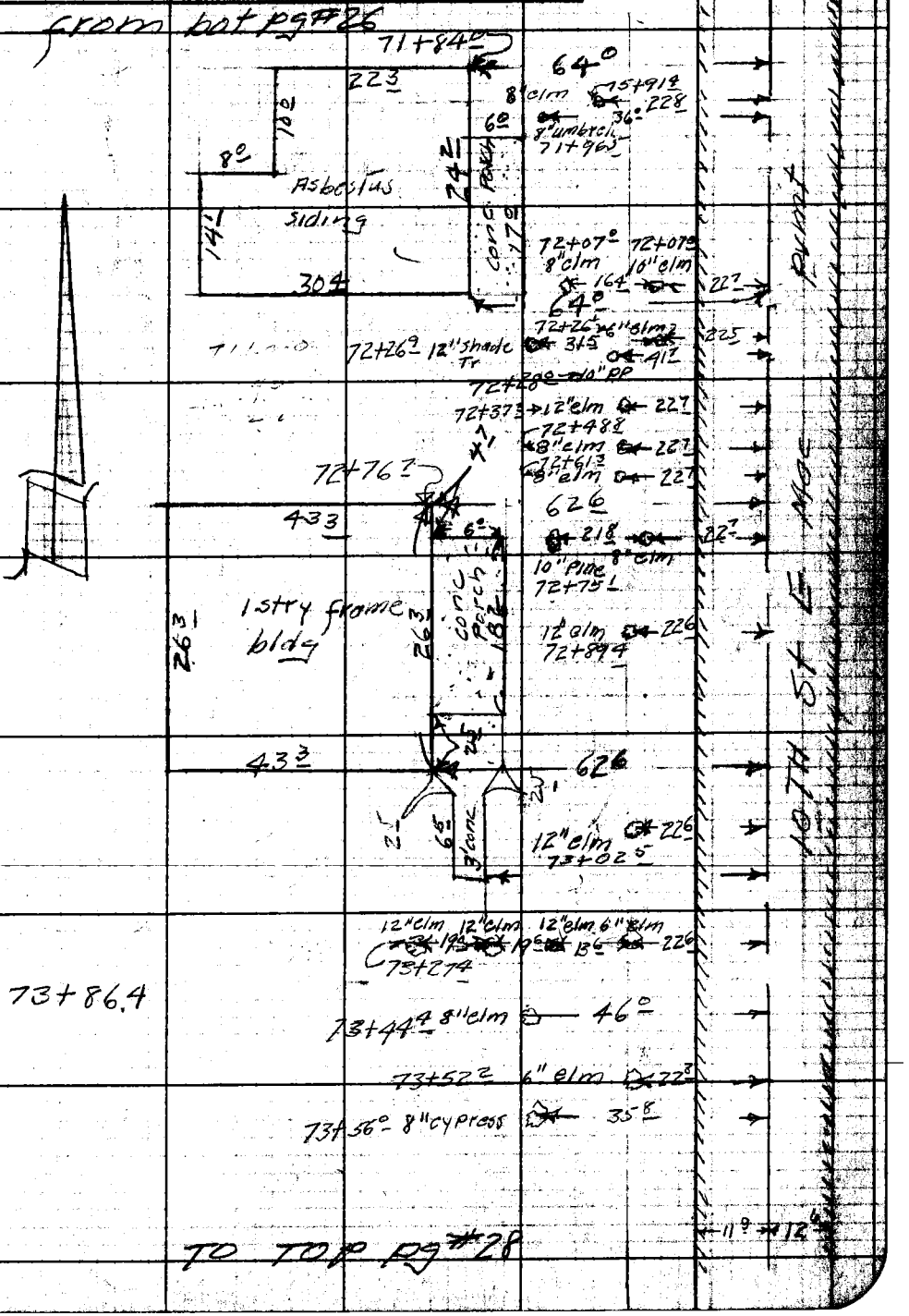
Notes Ck'd by L. W. BACON	Survey of [illegible] St B
Map No.	JN [illegible] Sta. ___ Sta. ___ °F
Office Work	Surveyed by Willey
Checked	Notes " Date 11-27-59
Date	Indexed C. Johnson

F. B 2628 Pg. 29



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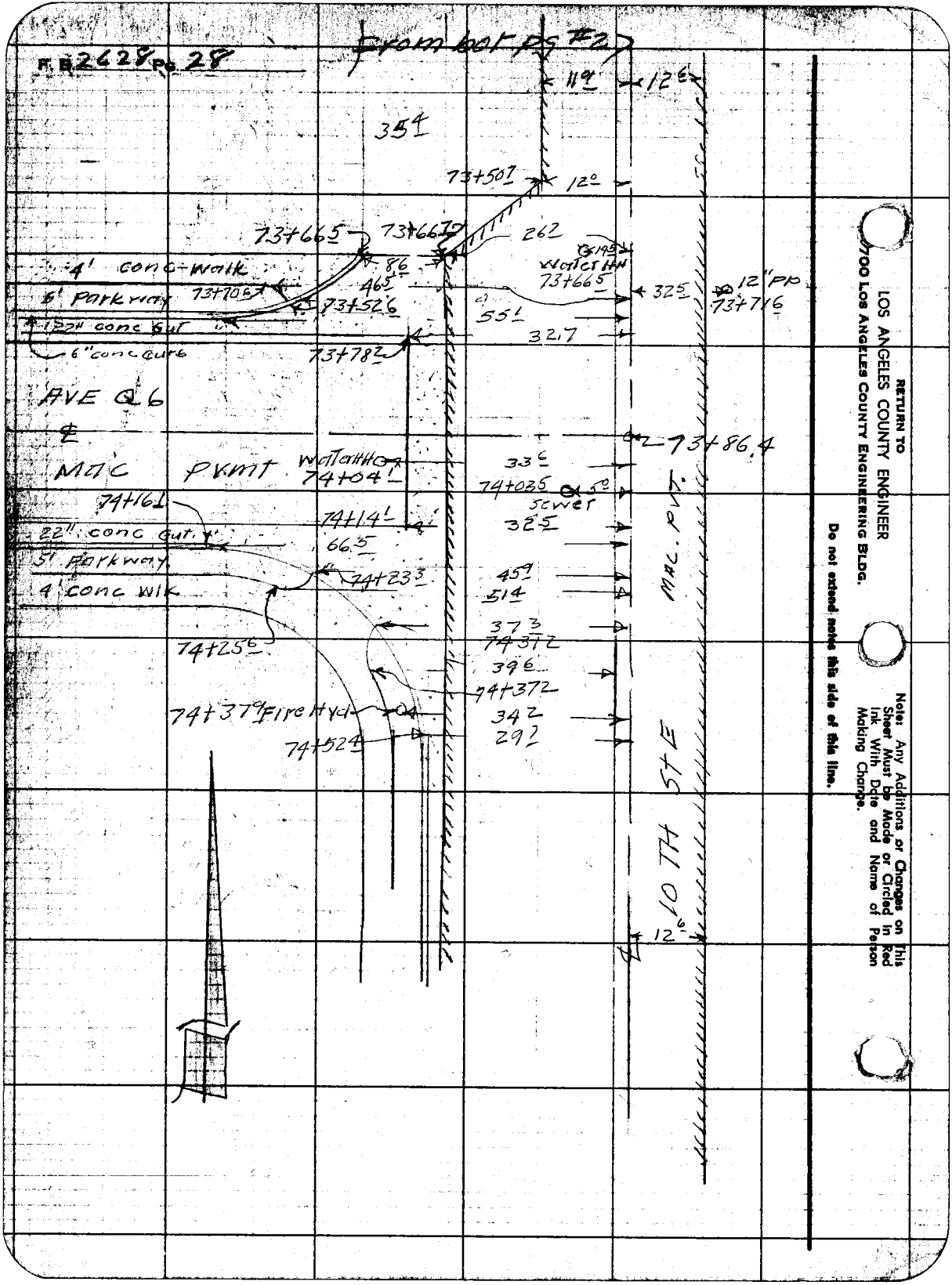
76F309S CE #247—3-57


F.B. 2628 Pg. 28
From bot pg #2
11.9
12.6
35.4
73+50.7
12.0
73+66.5
73+66.7
26.2
4' conc walk
8.6
46.5
5' Parkway
73+70.6
73+52.6
Water HH
73+66.5
32.5
12" PP
73+71.6
55.1
32.7
6" conc curb
73+78.2
AVE Q6
℄
73+86.4
MAC PVMT
Water HH
74+04.1
33.6
74+03.5
5.0
Sewer
74+16.1
74+14.1
32.5
22" conc Gut
66.5
5' Parkway
74+23.3
45.9
4' conc wlk
51.4
MAC. PVT.
37.3
74+37.2
74+25.6
39.6
74+37.2
74+37.9 Fire Hyd
34.2
29.7
74+52.4
10TH ST E
12.6
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Notes Ck'd by L. W. BACON	Survey of 10th ST. EAST	F. B. 2628 PG. 29
Map No.	JN 0075.94 Tape Std °F	
Office Work	Surveyed by J.S. COATES	
Checked	Notes J.S.C Date 11-24-59	
Date	Indexed A. C. Johnson DEC 2 59	

J.N. 0075.94

10TH ST. EAST

LOCATION
OF
IMPROVEMENTS
FROM
AVE Q-6 TO AVE. S

COATES
BEERS
HUBBARD
KING
VAN NESS

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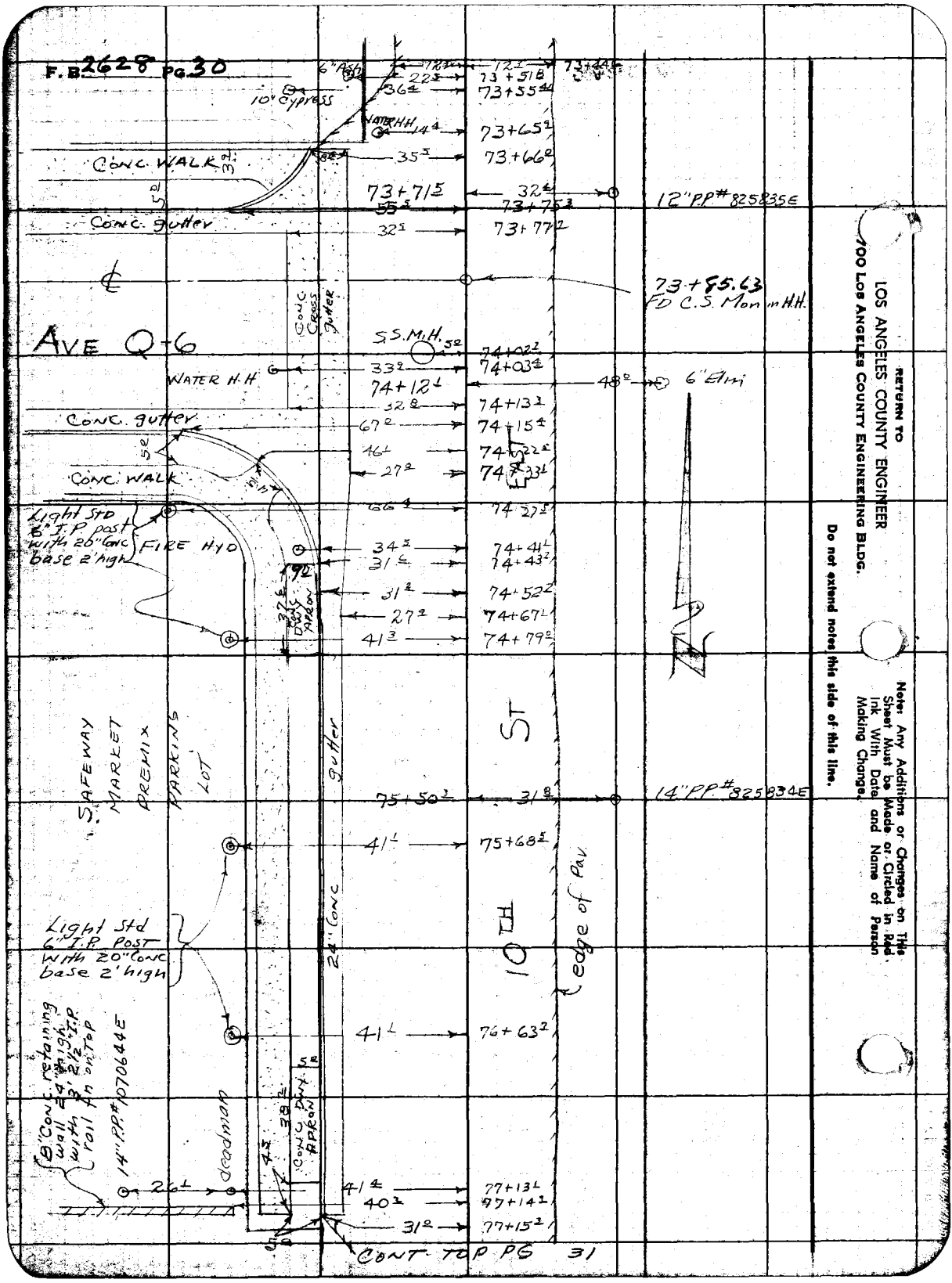
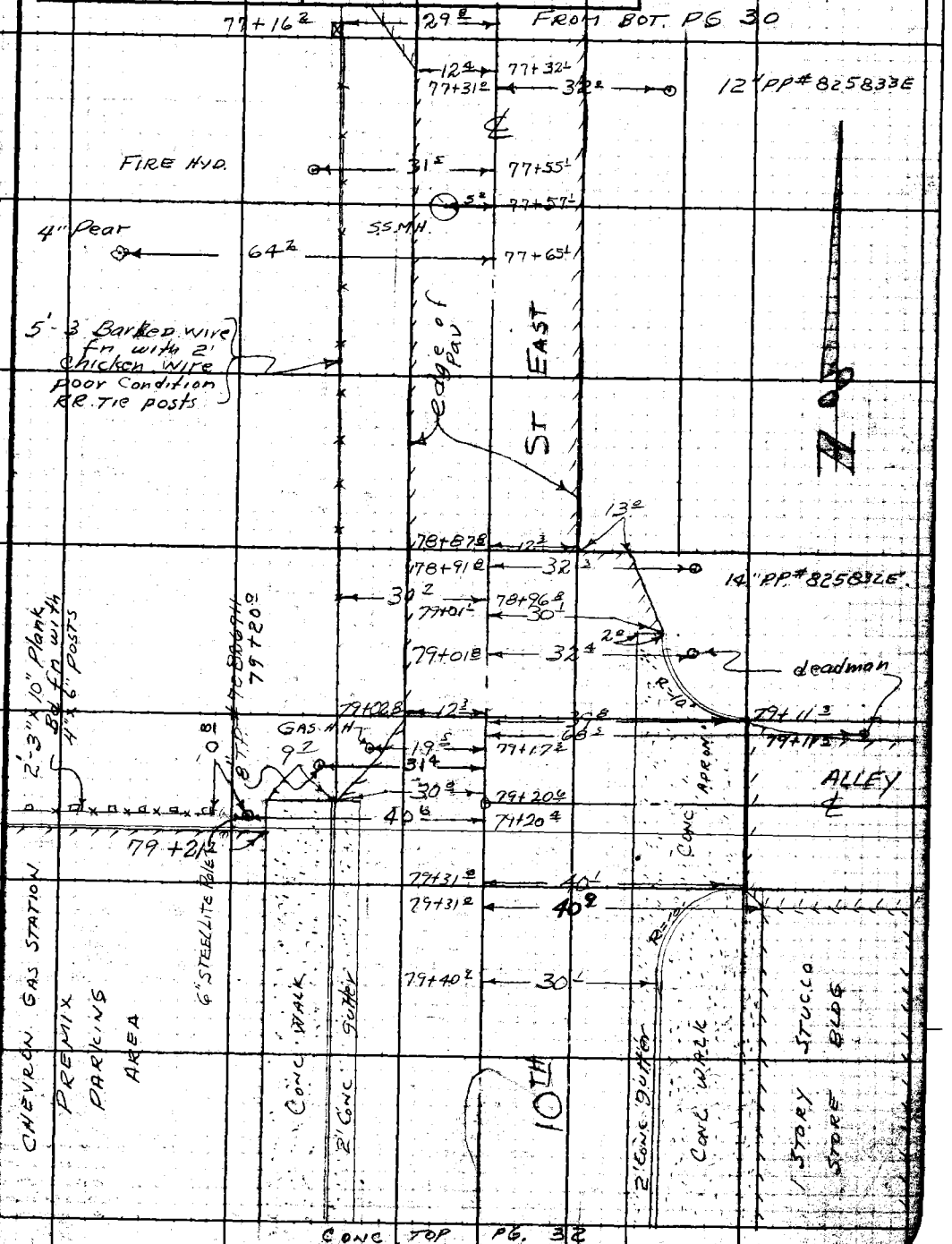
783098 CE #247—7-58


F.B. 2628 PG. 30
6" Ash
10" Cypress
WATER H.H.
CONC. WALK
CONC. gutter
73+71.5
73+75.3
73+77.2
12" P.P. # 825835E
73+85.63
FD C.S. Mon in H.H.
AVE Q-6
CONC. CROSS gutter
S.S.M.H.
WATER H.H.
74+12.1
74+13.3
74+15.4
74+22.5
74+33.1
74+27.5
74+41.1
74+43.2
74+52.2
74+67.1
74+79.2
6" Elm
CONC. gutter
CONC. WALK
Light Std 6" I.P. post with 20" Conc base 2' high
FIRE HYD
CONC. DWY APRON
SAFEWAY MARKET PREMIX PARKING LOT
gutter
ST
10TH
edge of Pav.
75+50.1
14" P.P. # 825834E
75+68.5
Light Std 6" I.P. Post with 20" Conc base 2' high
24" Conc
76+63.2
8" Conc. retaining wall 24" high with 3' 2½" I.P. rail fn on top
14" P.P. # 1070644E
deadman
CONC. DWY APRON
77+13.1
77+14.1
77+15.2
CONT. TOP PG 31
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by L. W. BACON
Map No.
Office Work
Checked
Date

Survey of 10TH ST E
JN 0075.94 Tape Std °F
Surveyed by J.S COATES
Notes J.S.C. Date 11-29-59
Indexed A. C. Johnson

F. B. 2628 PG. 31

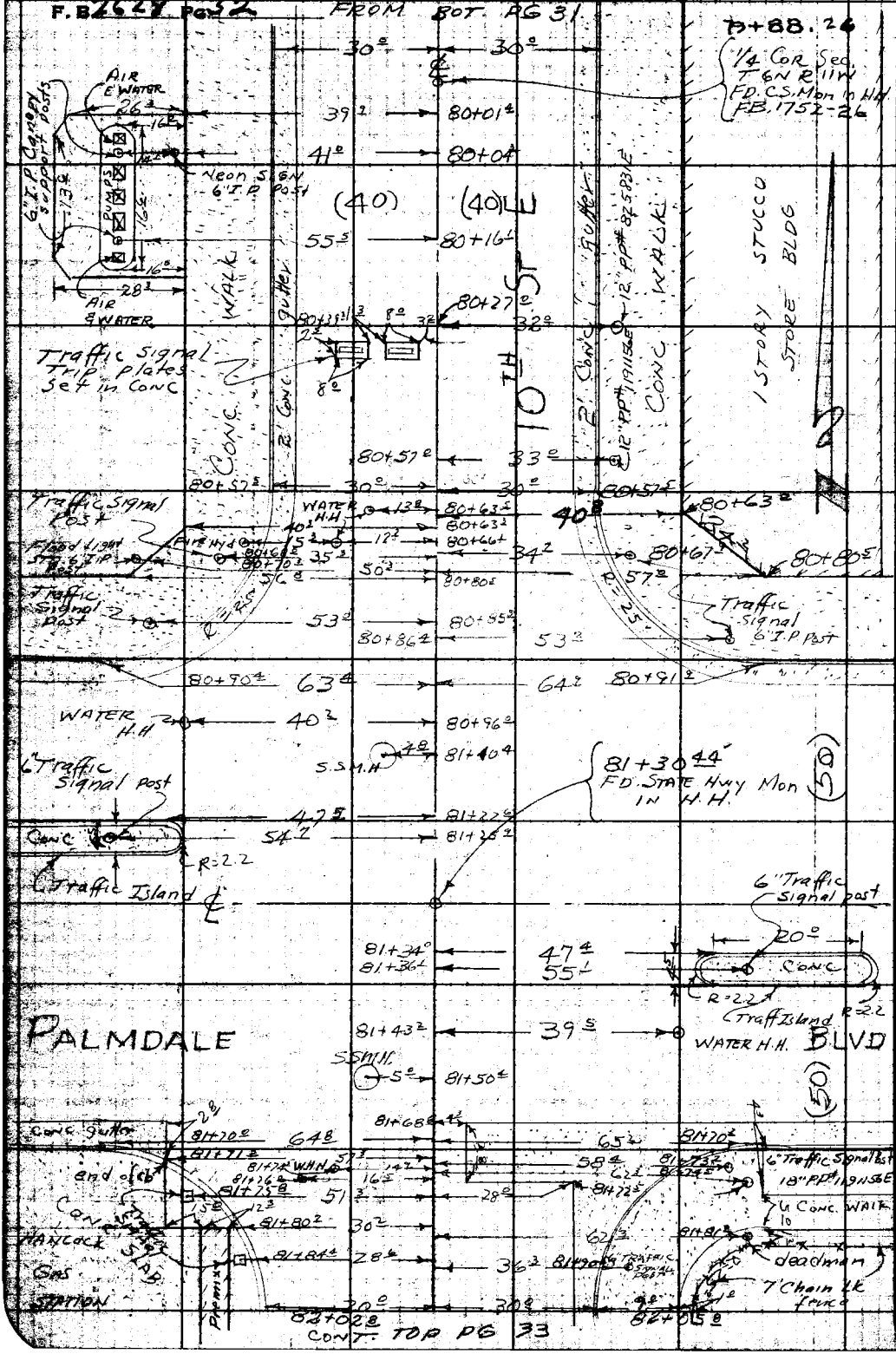


Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-58



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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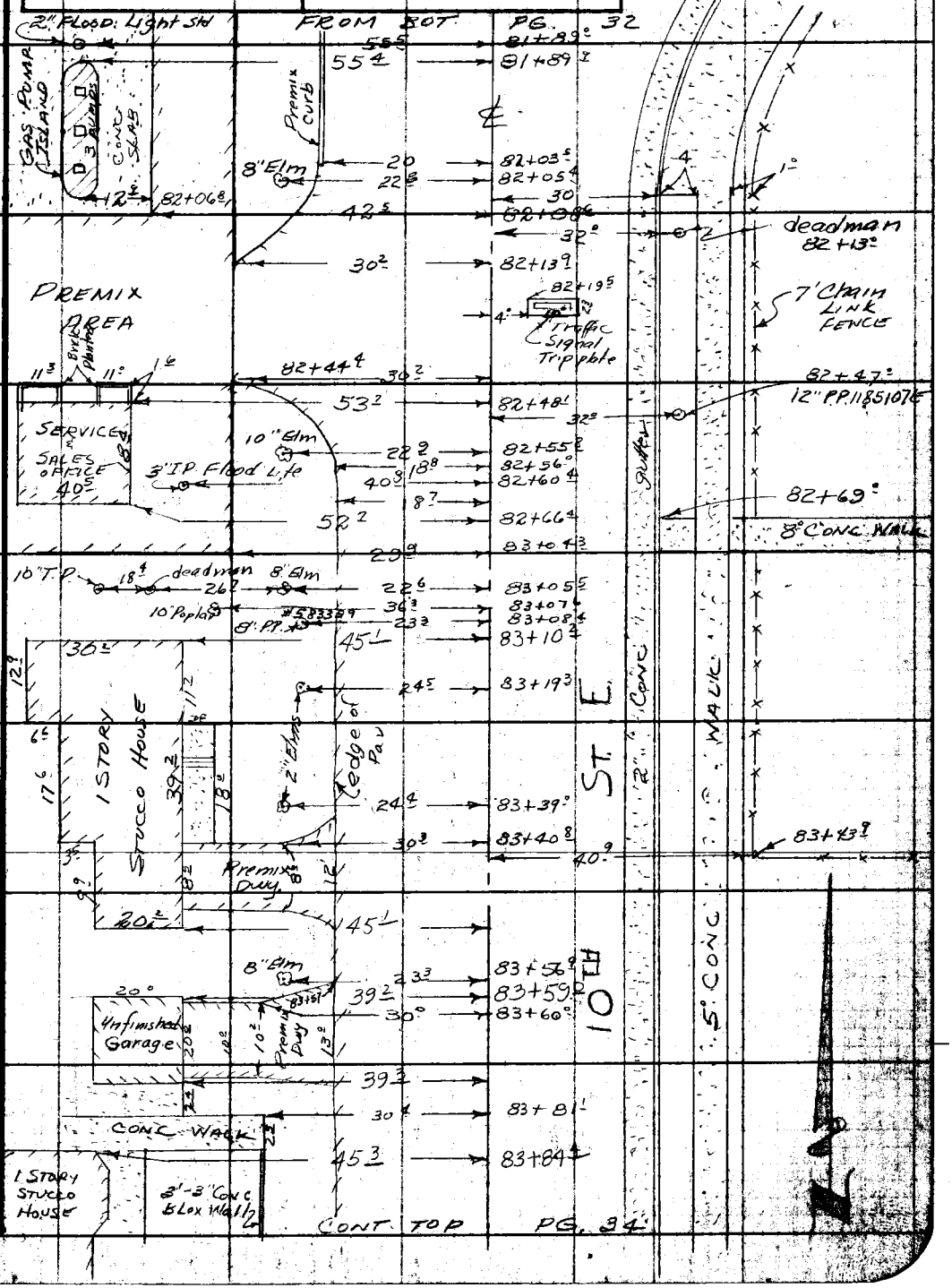
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 10TH ST. E
Map No.	JN 0075 94 Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 11-24-59
Date	Indexed C. Johnson

F. B 2628 PG. 33

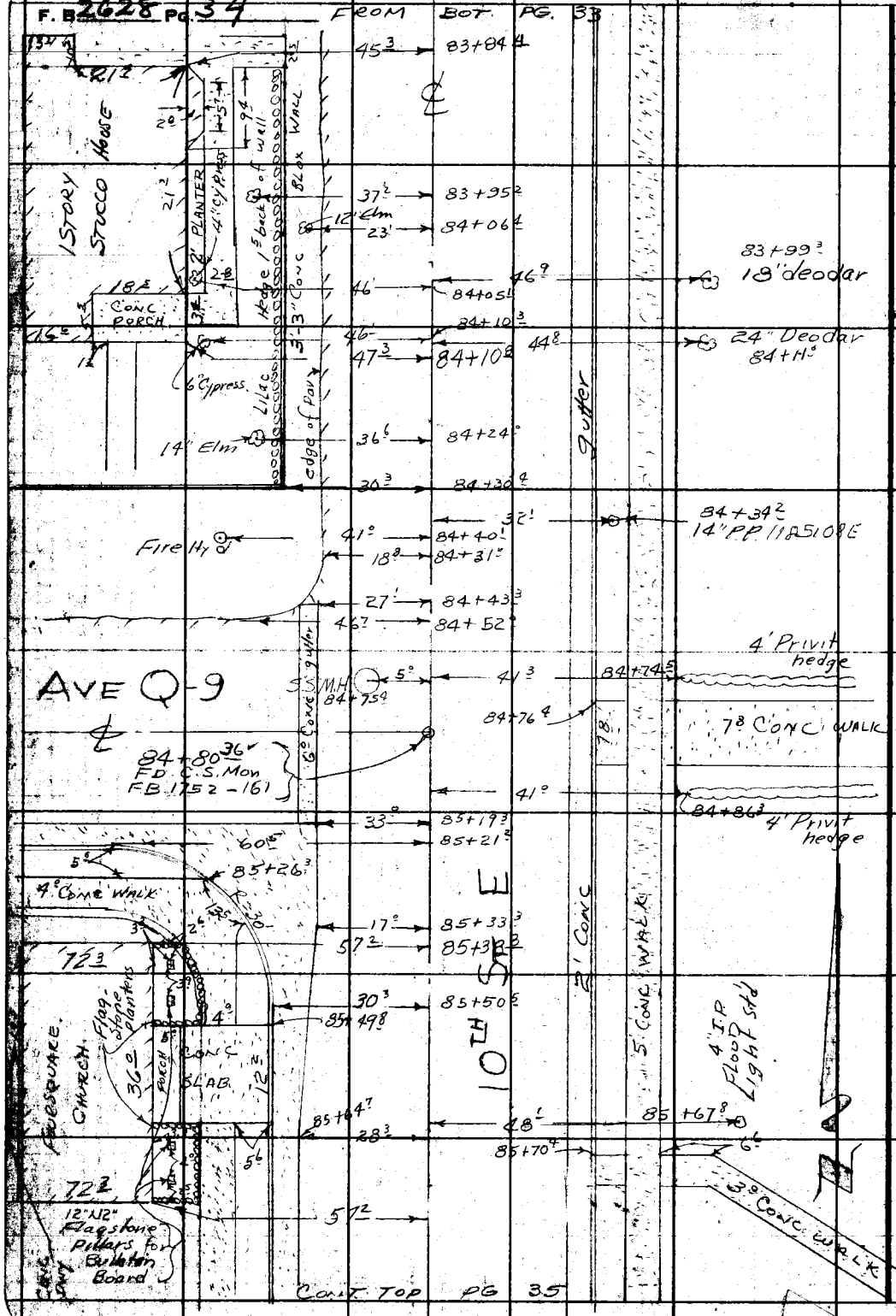


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

F. B. 2628 Pg. 34



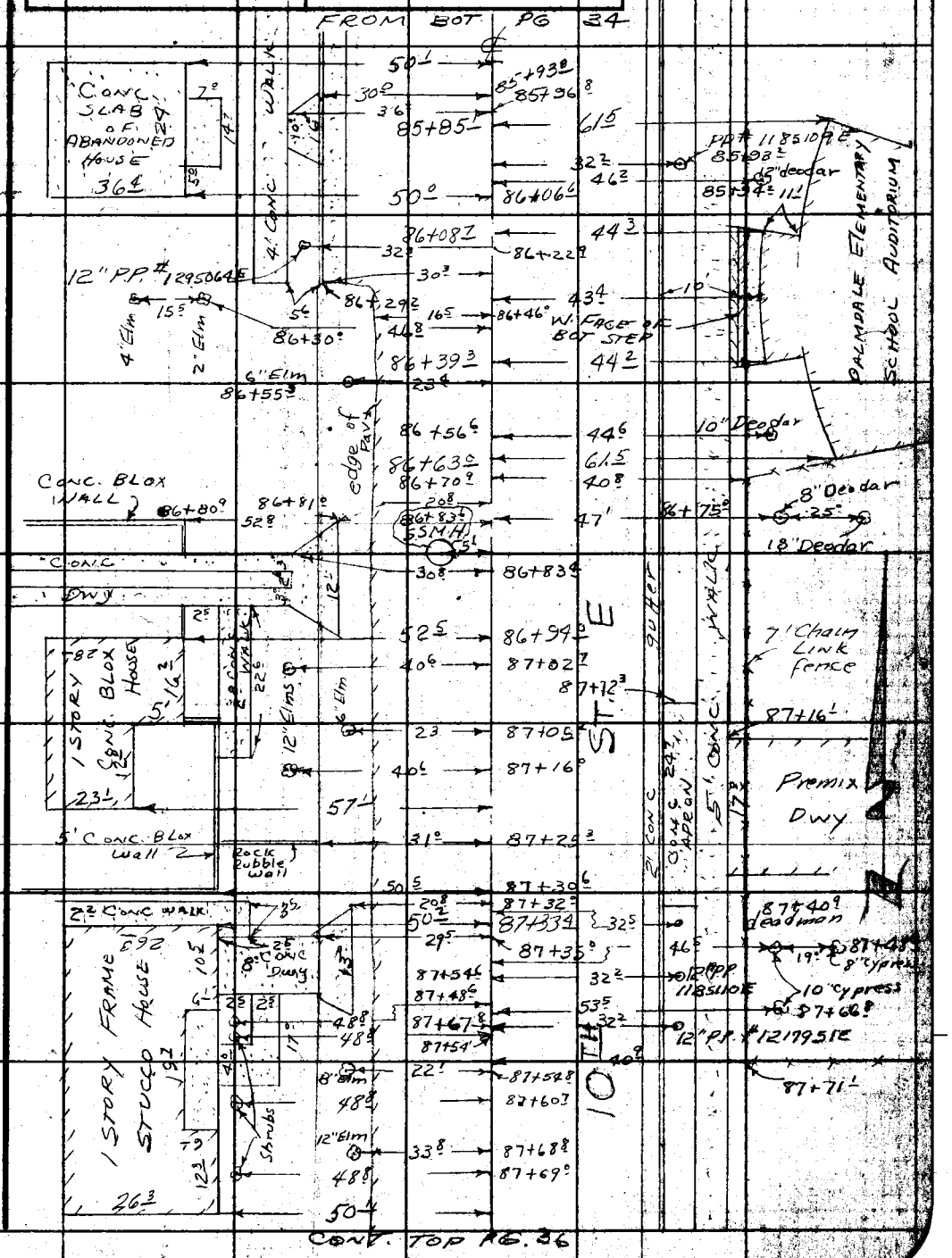
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 10th St. E
Map No.	JN0075.94 Tape Std °F
Office Work	Surveyed by J S Coates
Checked	Notes J S C Date 11-24-59
Date	Indexed C. Johnson

F. B. 2628 Pg. 35

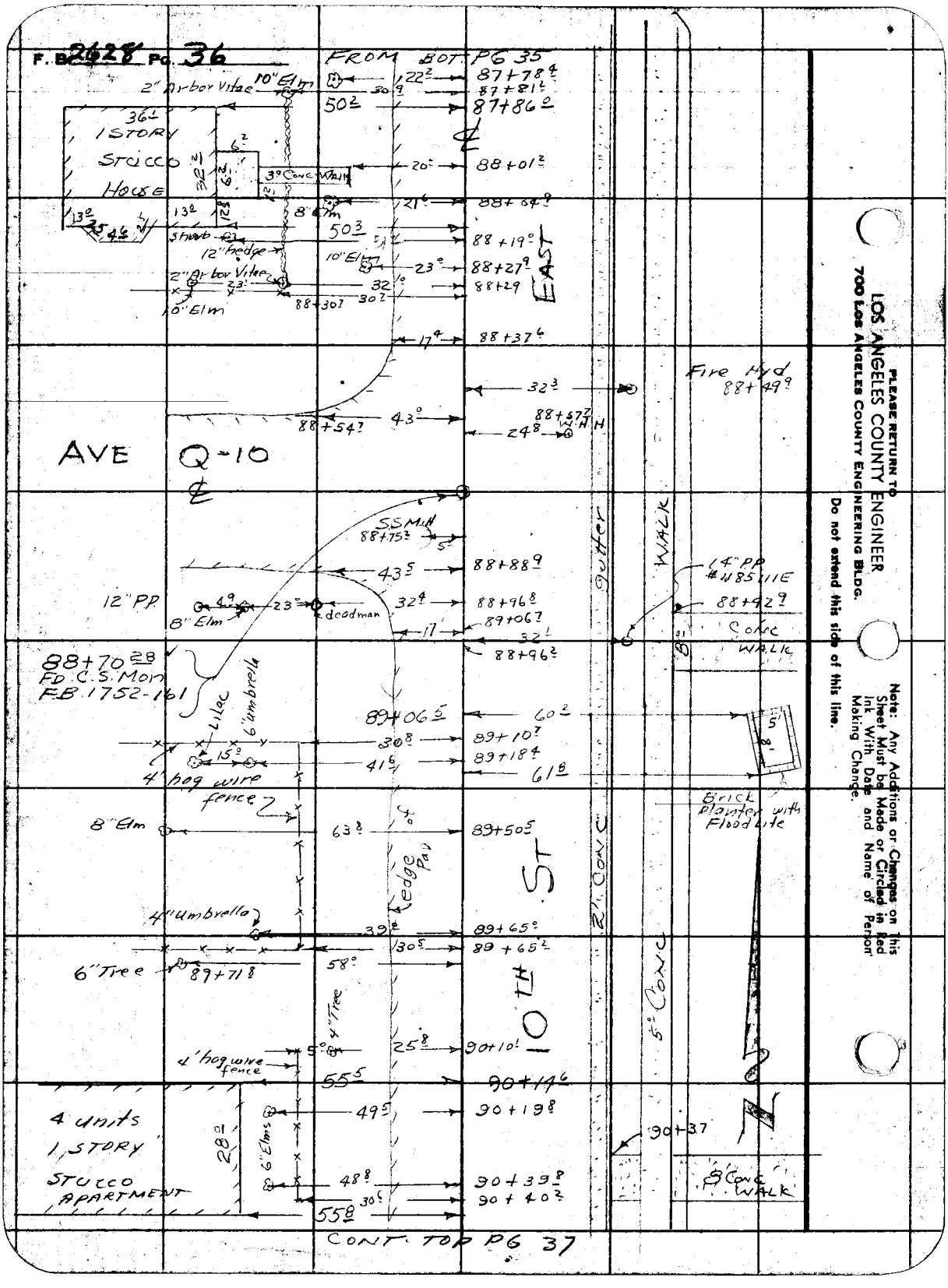


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

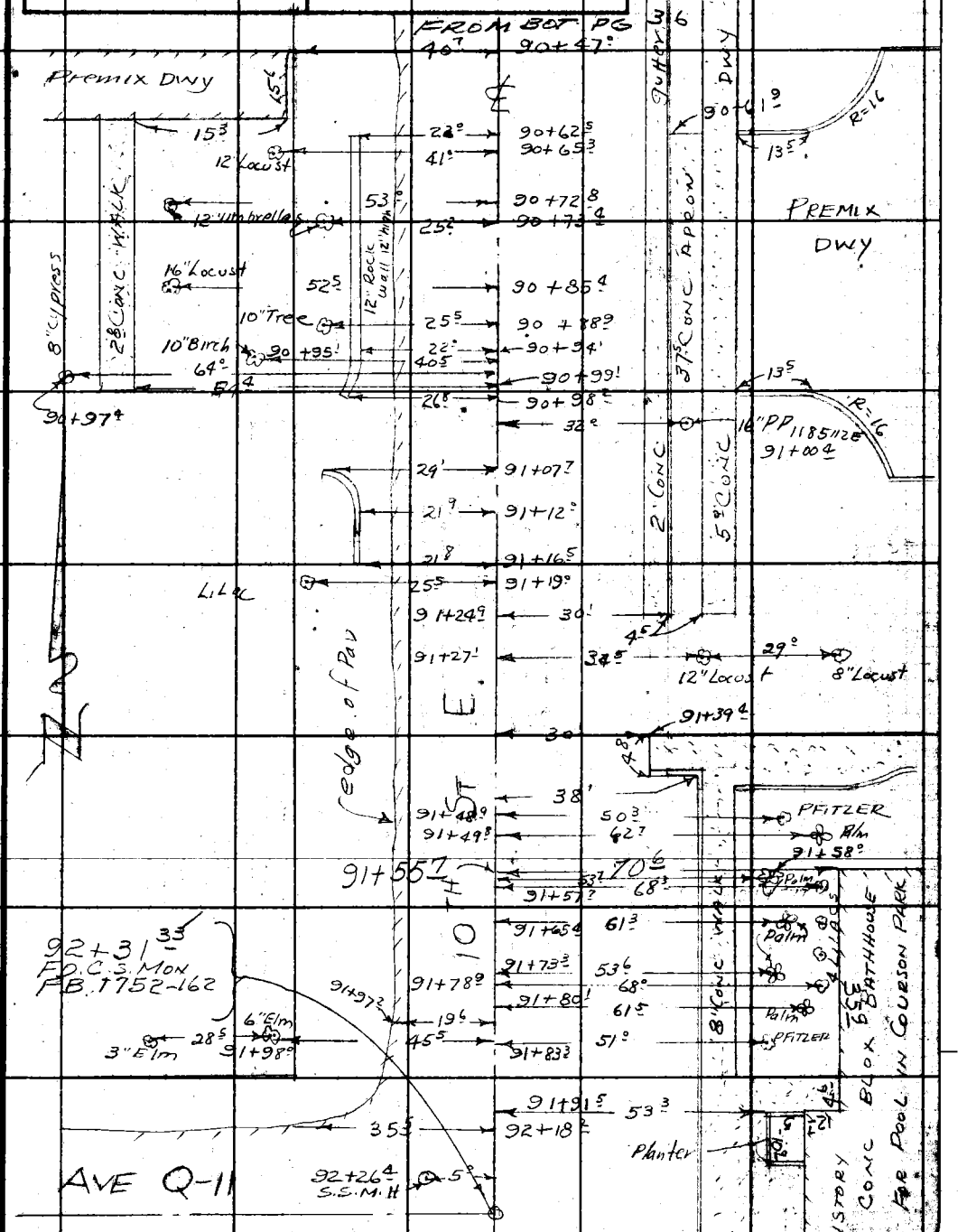
76F3095 S&E #247 1-59



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 10th ST. E	F. B 2628 Pg. 37
Map No.	JN 0075.94 Tape Std °F	
Office Work	Surveyed by JS COATES	
Checked	Notes JSC Date 11-25-59	
Date	Indexed C. Johnson	



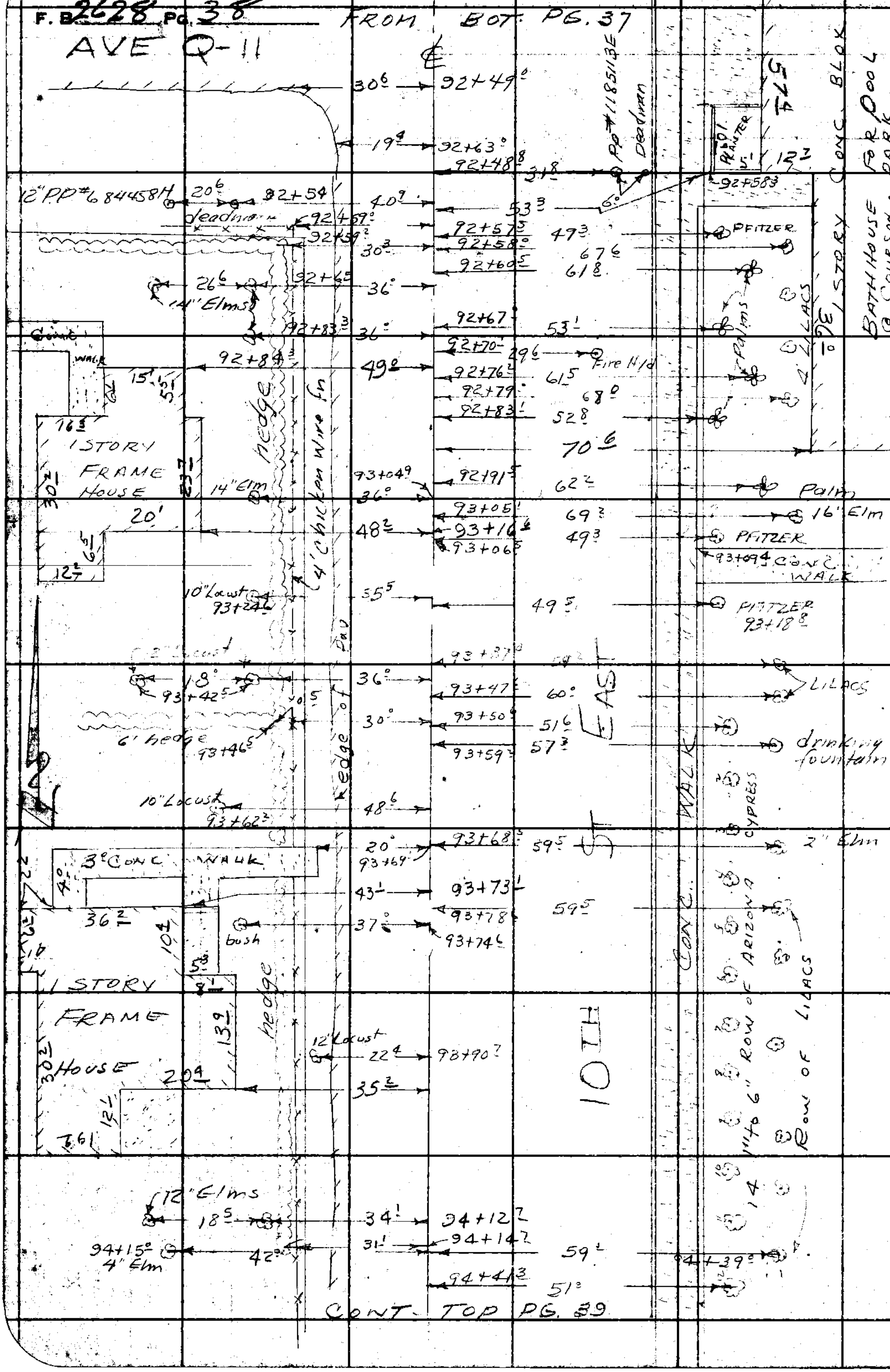
CONT TOP PG 38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3098 S&E #247 1-56

F. B. 2628 PG. 38



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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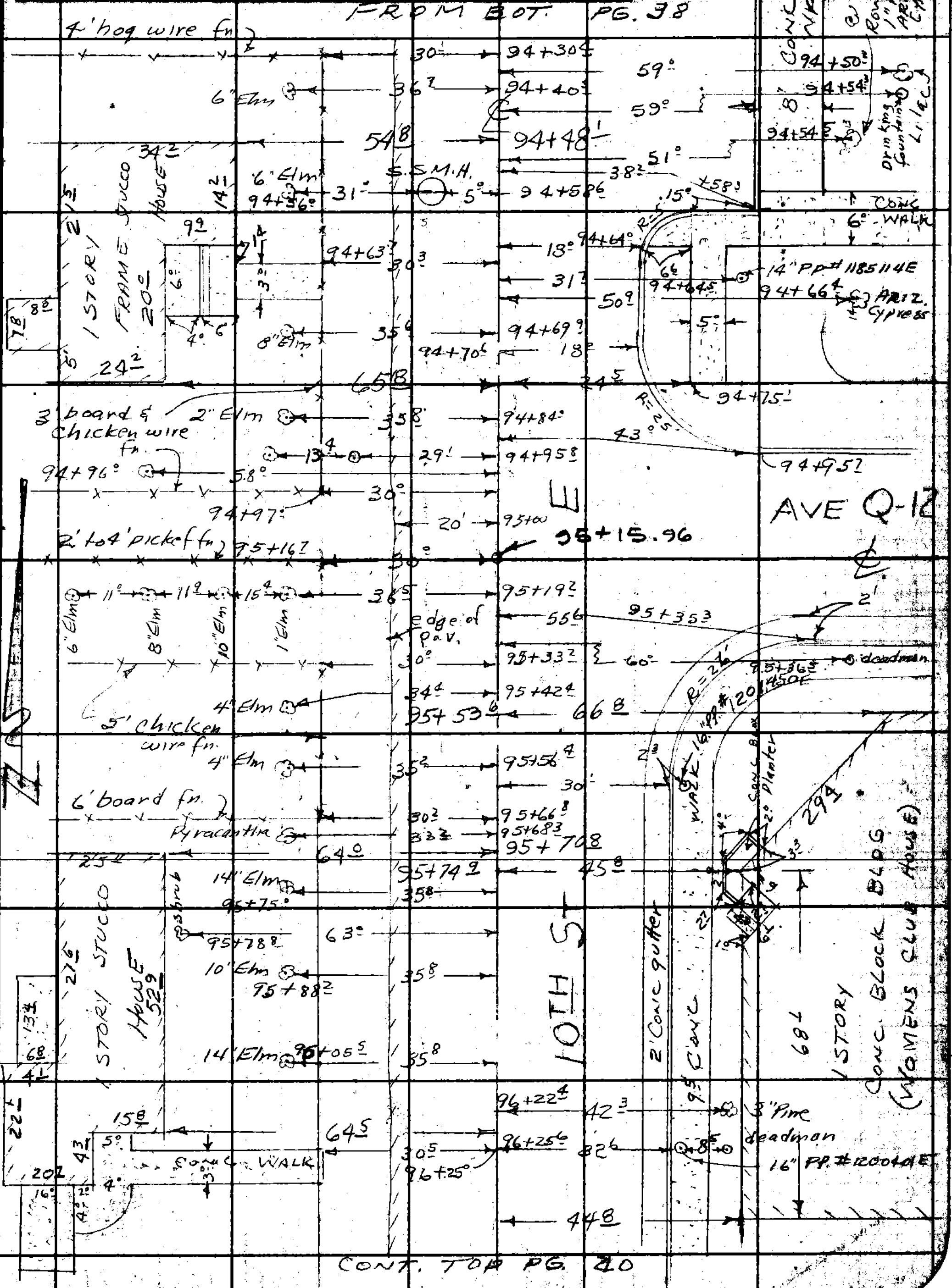
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 10st E
Map No.	JN 007594 Tape Std °F
Office Work	Surveyed by Coates
Checked	Notes 1. Date 11-25
Date	Indexed A. C. Johnson

F. B. 2628 PG. 39

FROM BOT. PG. 38



CONT. TOP PG. 40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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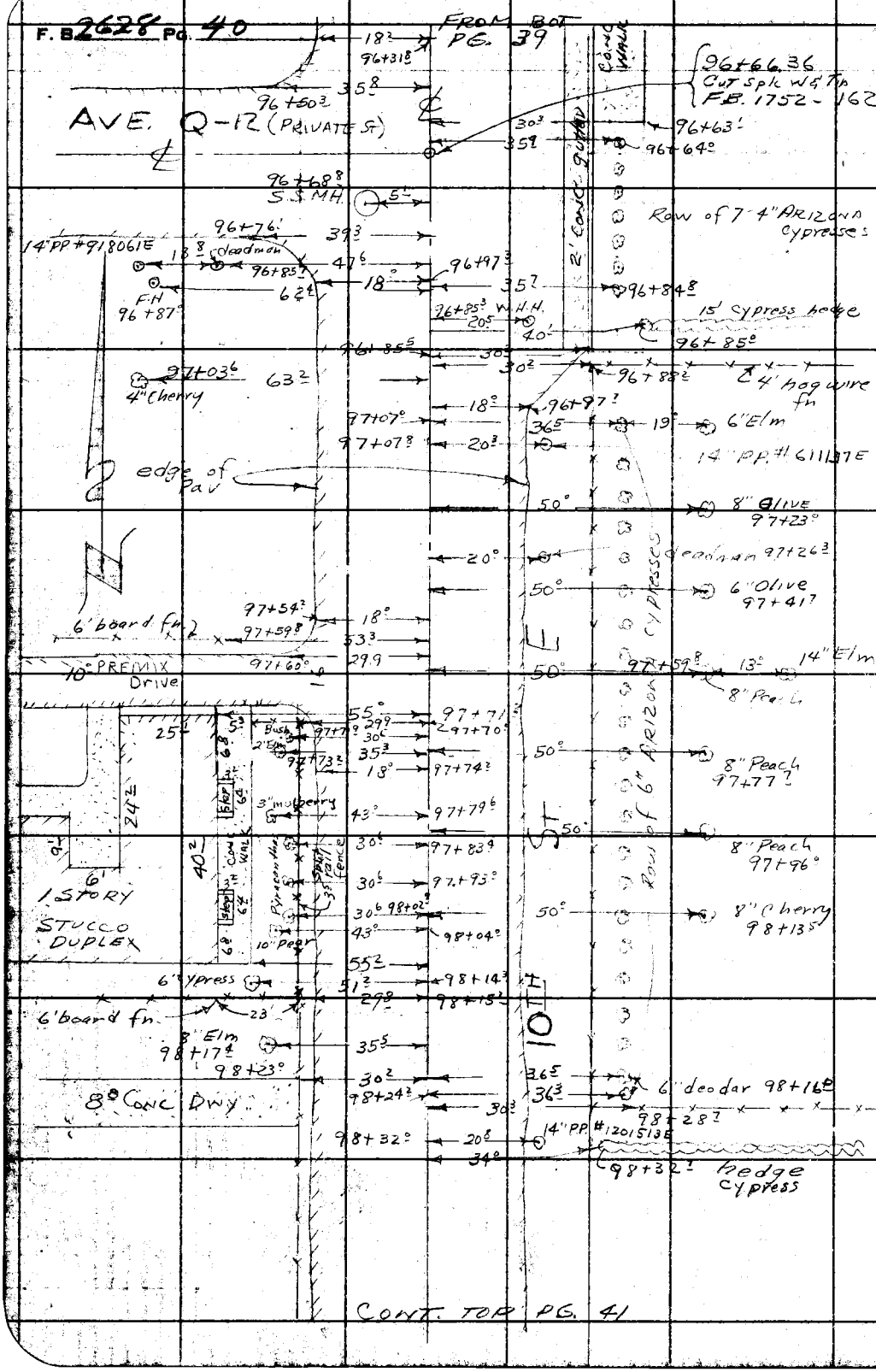
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3058 S&E 7247 1-56



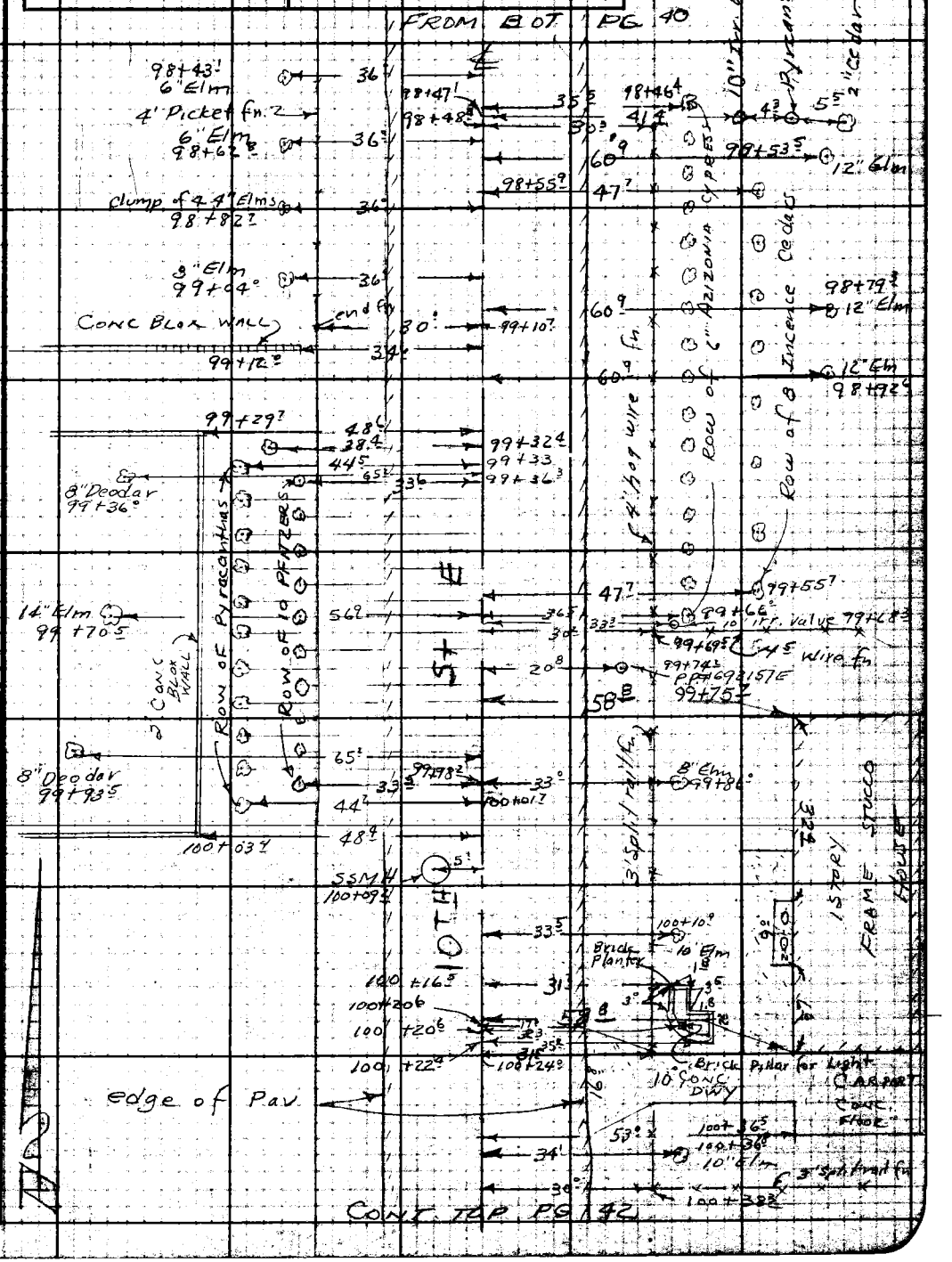
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 10 ST EAST
Map No.	JN 007594 Tape Std °F
Office Work	Surveyed by J. S. COATES
Checked	Notes J.S.C. Date 11-25-59
Date	Indexed O. Johnson

F. B. 2628 PG. 41



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

F. B. 2628 Pg. 42

FROM BOT PG 41

4-2" bushes
100+54.3
45.9
26.9
100+40.9
Conc Dwy
12.2
8" Elm
39.7
100+51.9
6" Elm
100+54.9
65.5
33.4
10" Elm
100+59.9
12" Elm
36.9
100+58.3

100+64.1
6" Elm
65.5
17.4
Brick Wall
100+77.5
59.0
33.7
edge of Pav
33.4
10" Elm
100+83.7

8" Elm
39.5
100+90.2
28.3
1 STORY STUCCO House
6" Elm
46.6
101+02.4
8" Elm
36.6
101+04.2
33.4
101+05.3
58.9

12" Elm
101+06.9
57.5
6" Elm
48.9
101+10.
64.3
6" Elm
101+12.6
101+17.
36.8
21.1
6" Pine
7.5
Lilacs
101+38.0
21.8
12" PP693153E
101+41.4
36.5
6" Pine

101+47.4
51.5
18.4
8" Elm
14" Elm
101+49.5
36.5
101+57.0
36.5
6" ARIZON CYPRESSES
101+65
36.5
47.7
101+69.4
6" Ash
12" cypress
101+75.9
66.0
36.5
101+73.8

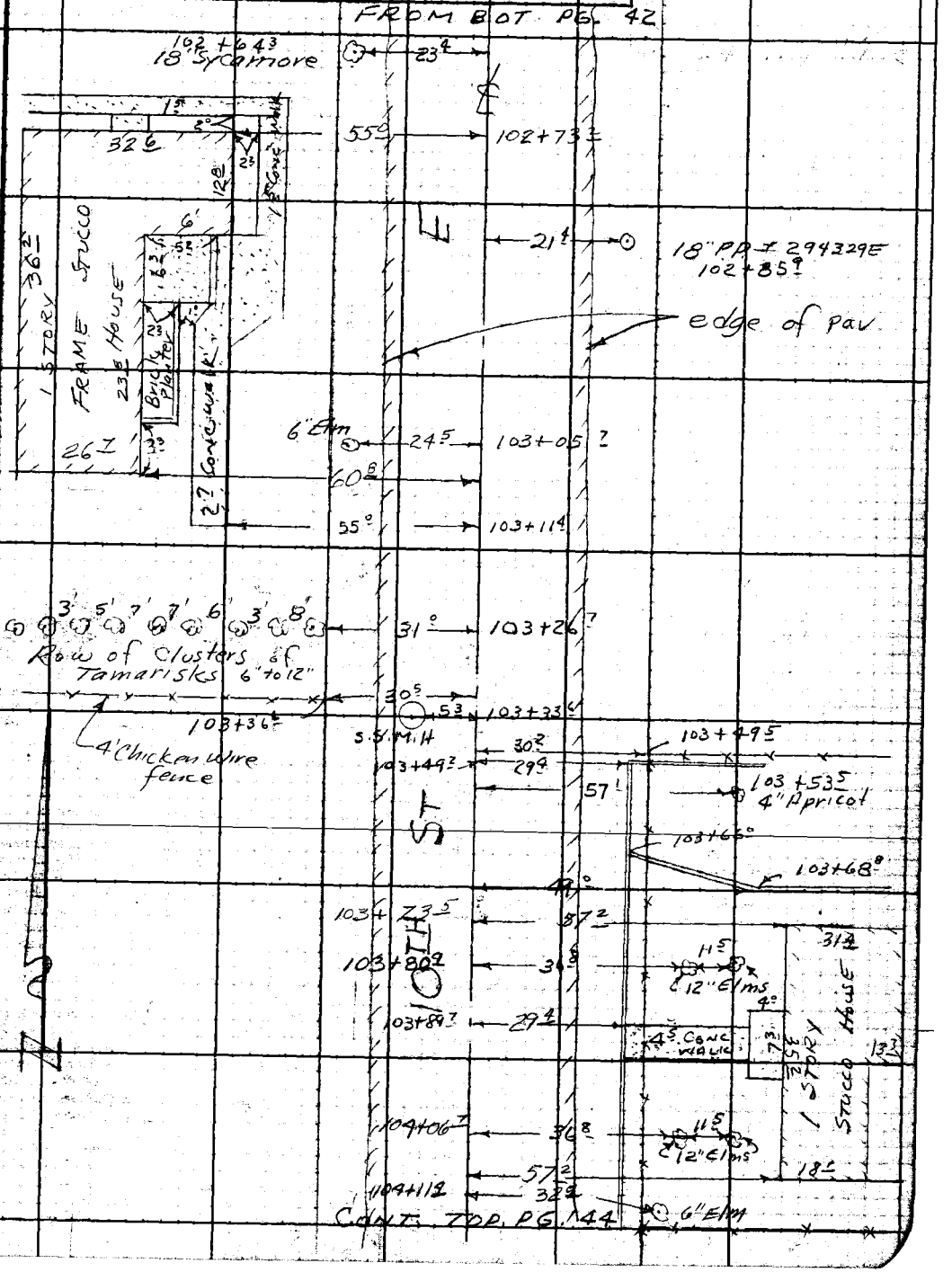
101+96.7
18" Elm
25.2
Lilac
102+00
58.8
25.3
102+03.0
42.6
12" Apple
35.4
102+06
ARIZON cypress
LILAC GROVE
2" Apricot
6.4
19.0
42.8
102+23.4
8" Apricot
8" Apricot

12" PP# 855196E
29.4
102+43.0
6.5
5.4
6.0
102+44.3
34.3
35.4
102+48.3
4 Pyracanthas bushes
102+57.0
2" Willow
44.7
28.9
24" Irrig. Valve
102+49.3

CONT. TOP PG. 43

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 10st E	F. B. 2628 PG. 93
Map No.	JN 007594 Tape Std °F	
Office Work	Surveyed by Coates	
Checked	Notes JSC Date 11-25-59	
Date	Indexed A. C. Johnson	



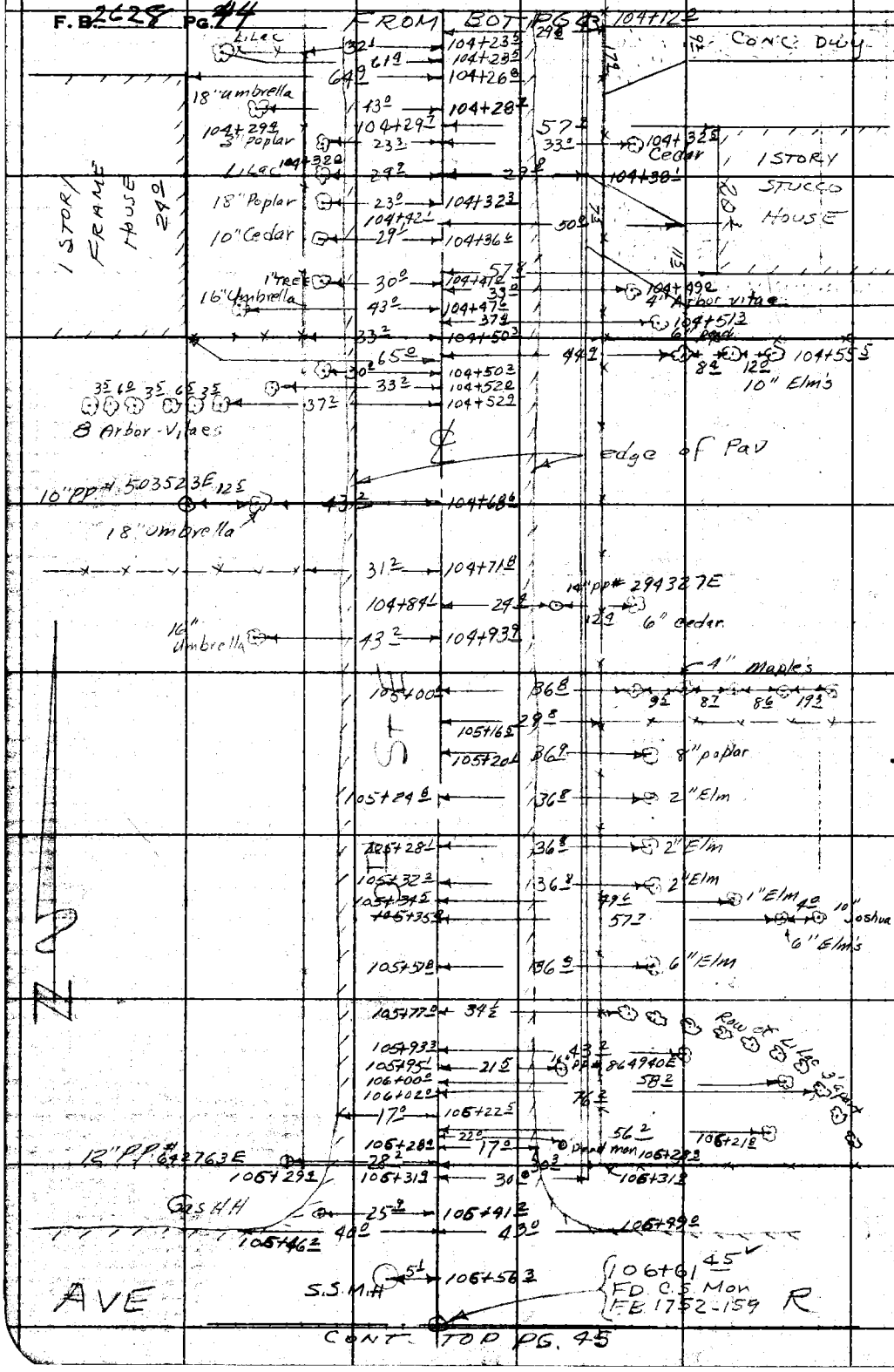
CONT. TOP PG. 44

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO:
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-58



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

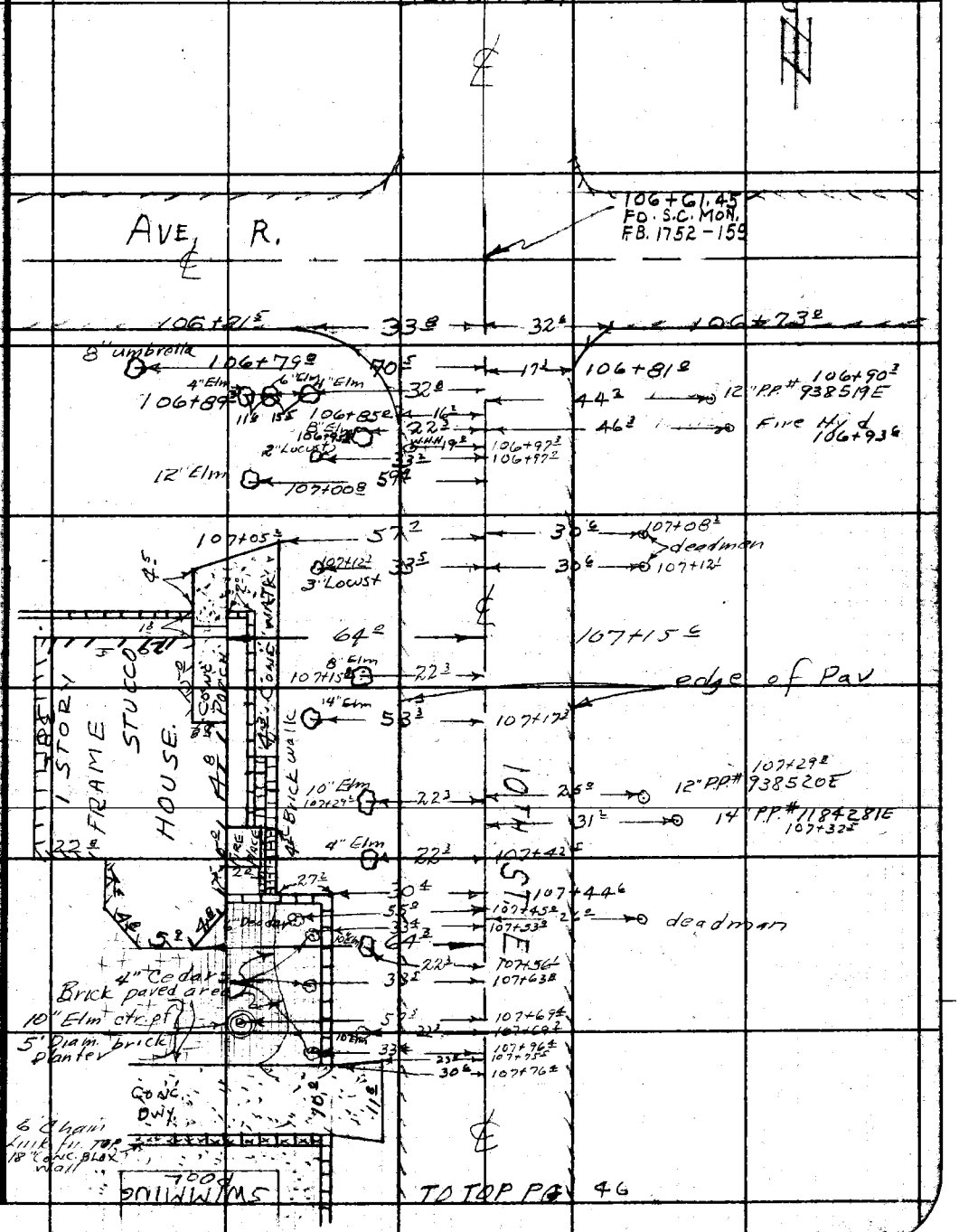
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 10TH ST. E.
Map No.	JN 0075.94 Tape Std °F
Office Work	Surveyed by U. C. PIERCE
Checked	Notes U.C.P. Date 11-25-59
Date	Indexed [redacted]

F. B. 2628 Pg. 45

SEE BOT PG. 44



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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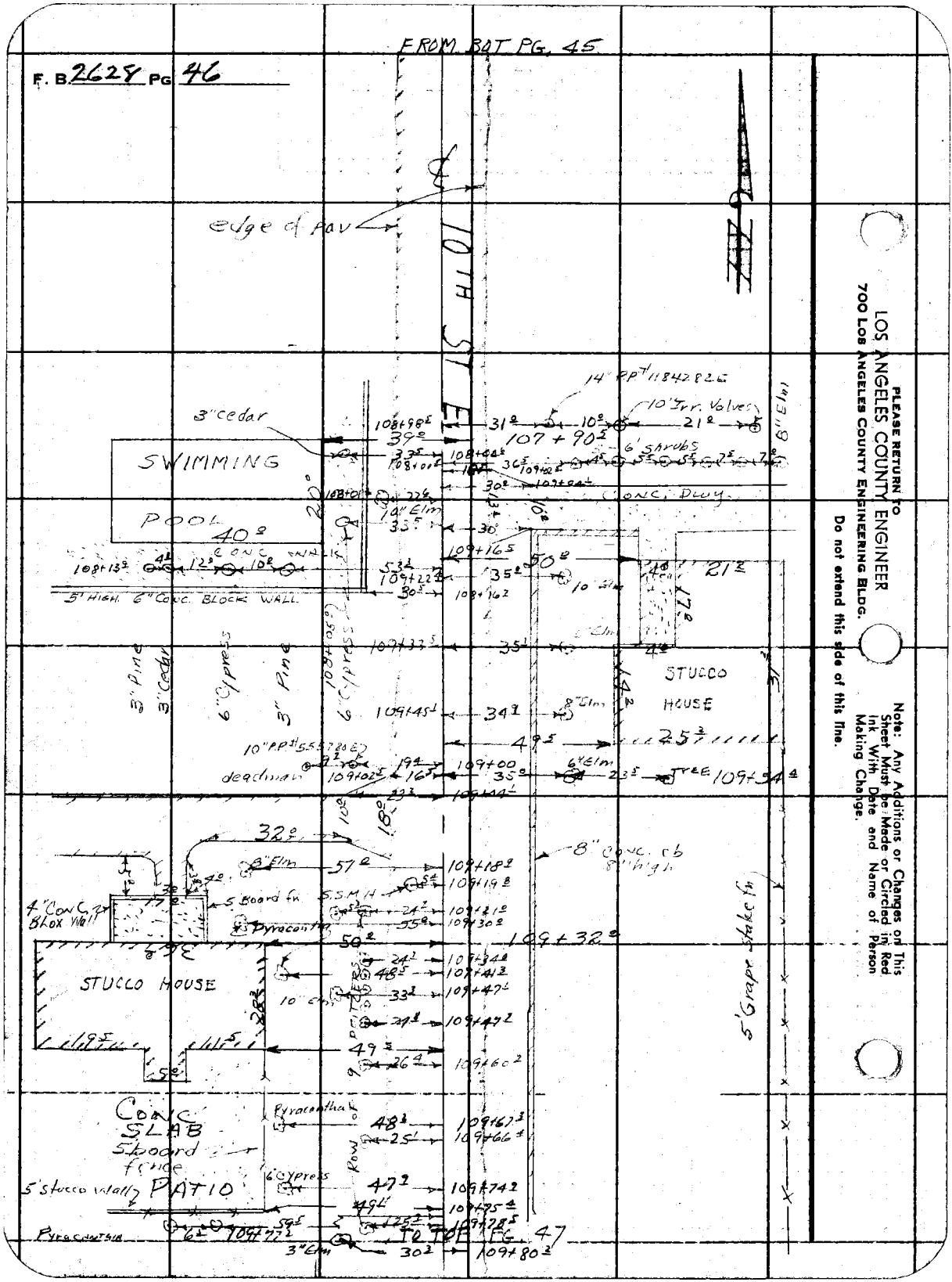
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 SOE #247 11-58

FROM BOT PG. 45

F. B 2628 PG 46



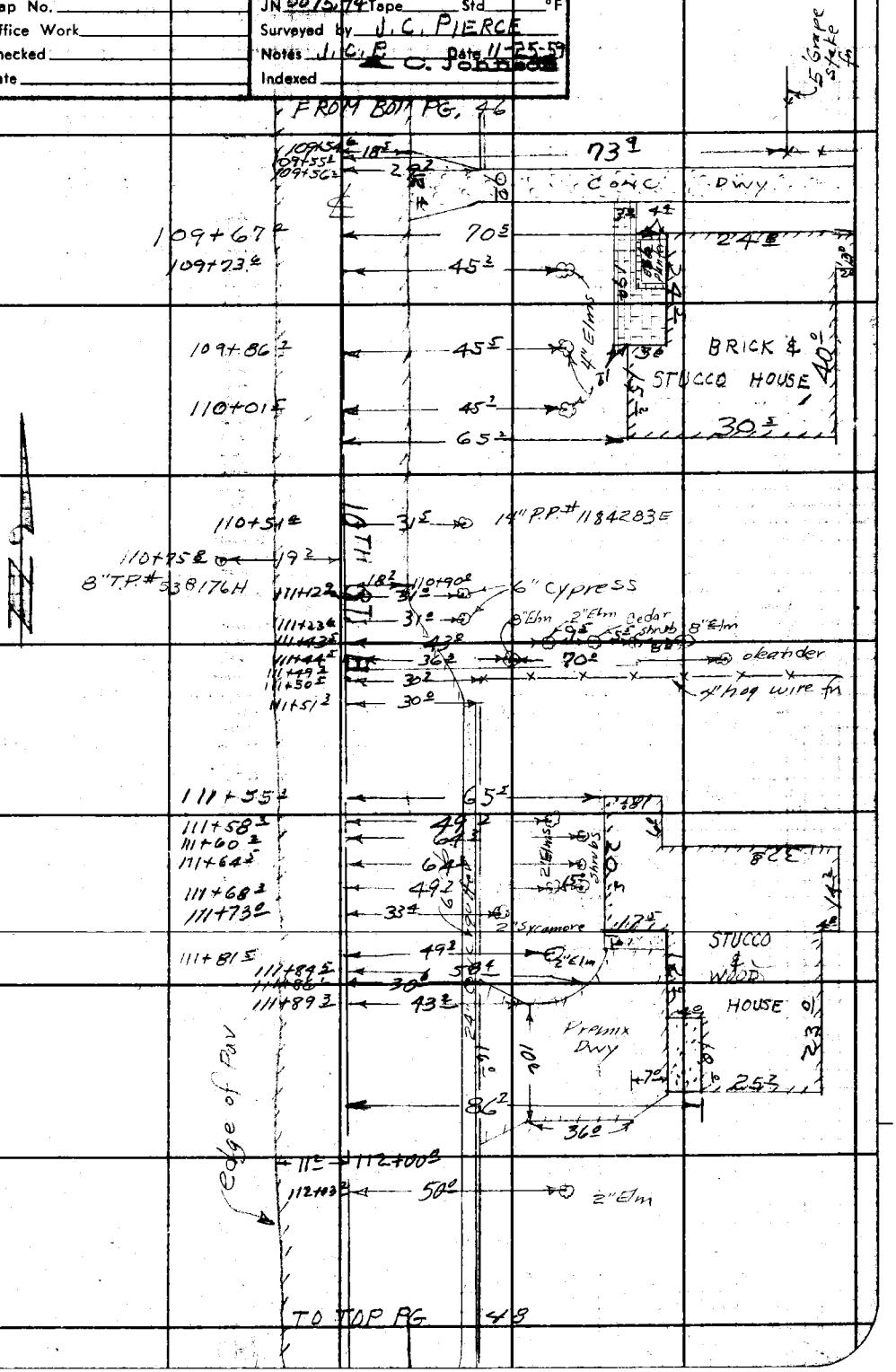
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 10TH ST. E.
Map No.	JN 0075.94 Tape Std °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 11-25-59
Date	Indexed C. Johnson

F. B. 2628 Pg. 47

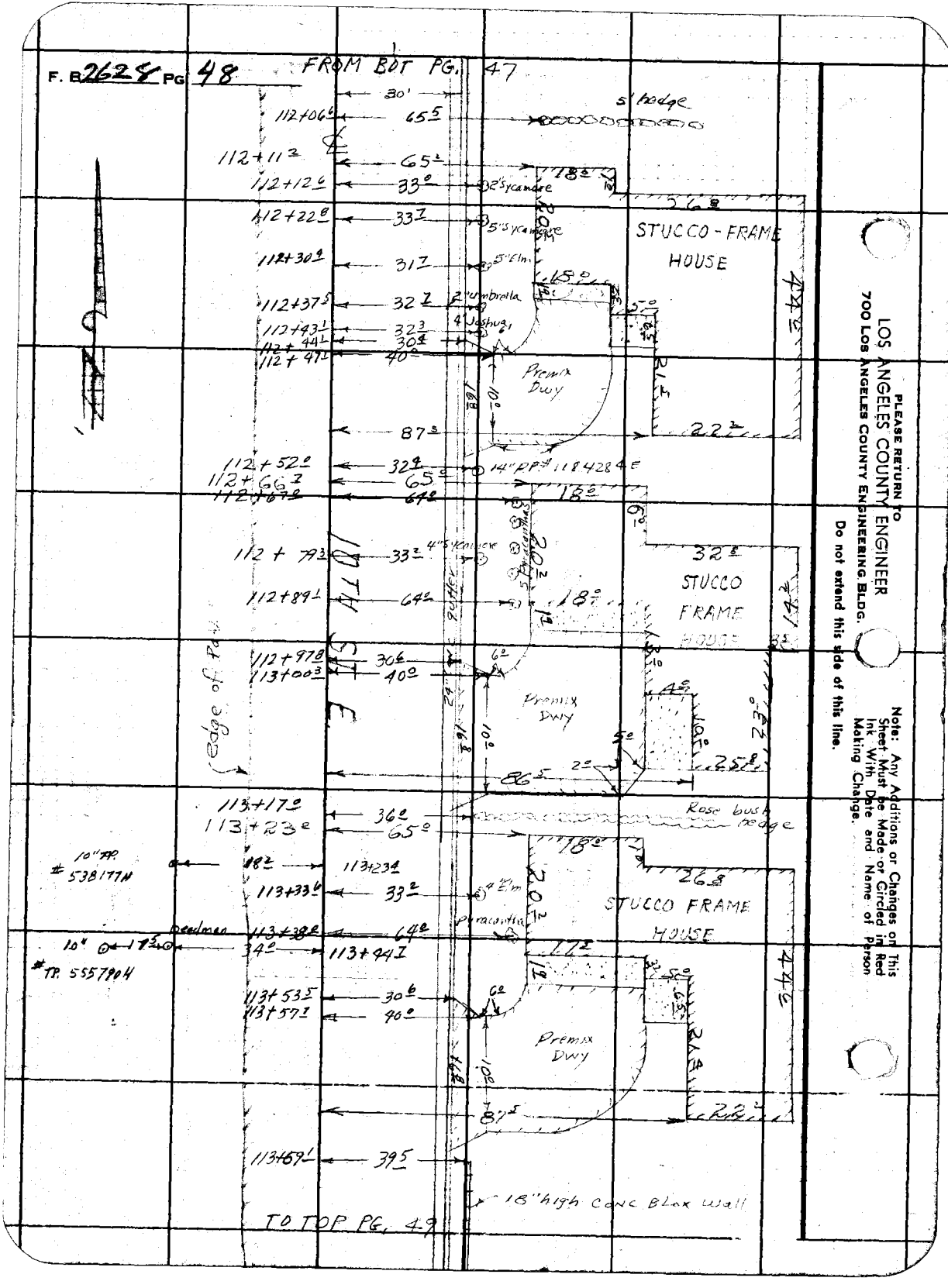


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

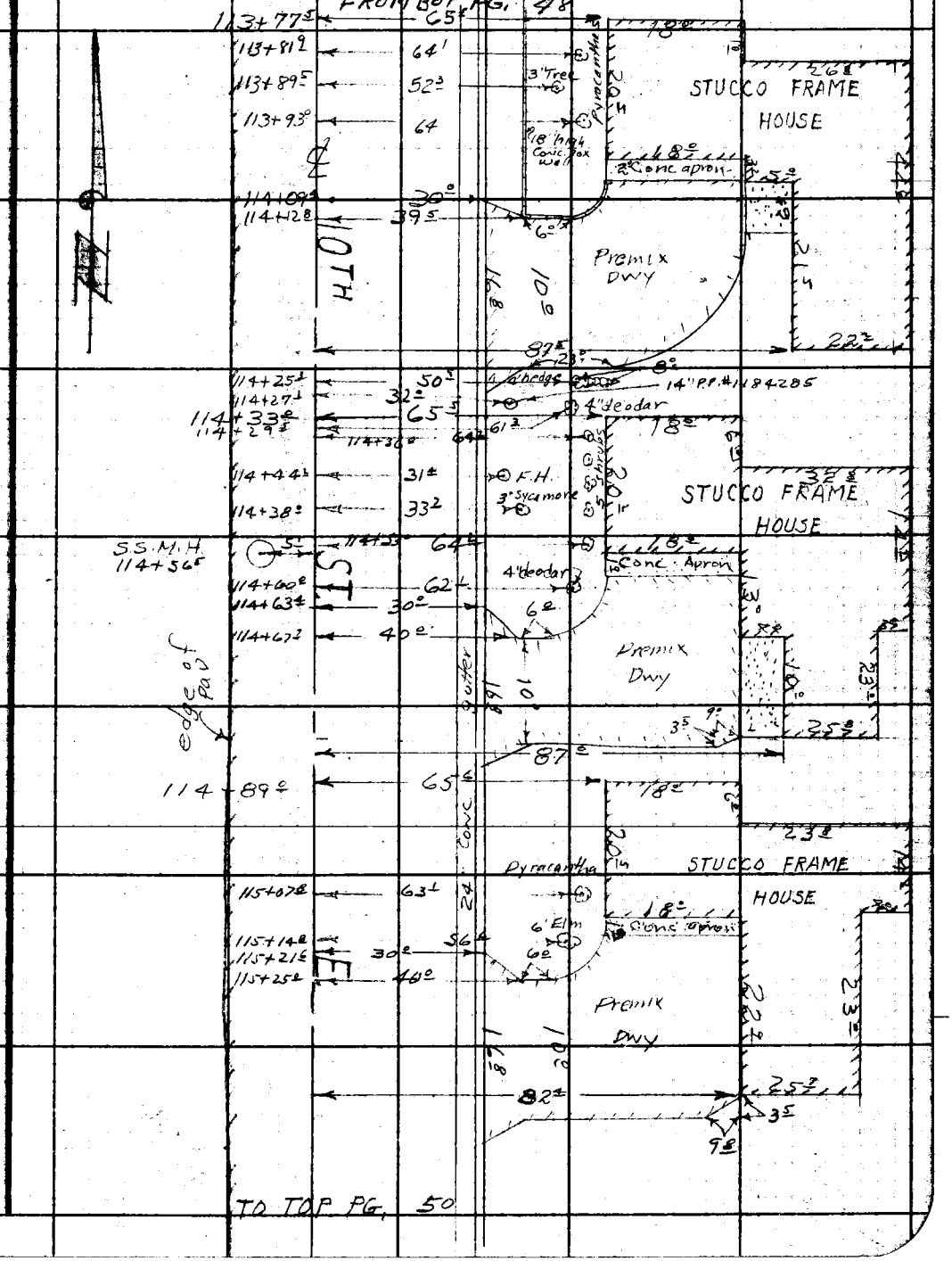
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58


F. B 2628 PG 48
FROM BOT PG. 47
30'
5' hedge
112+06.6
65.5
112+11.2
65.2
112+12.6
33.0
2" Sycamore
18.0
26.8
112+22.8
33.7
5" Sycamore
STUCCO-FRAME HOUSE
112+30.4
31.7
5" Elm
18.0
112+37.5
32.7
2" Umbrella
4" Joshua
112+43.1
32.3
112+44.1
30.4
112+47.1
40.0
Premix Dwy
10.0
21.5
44.6
87.5
22.2
112+52.0
32.4
14" PP # 118428 4 E
112+66.7
65.0
112+67.0
64.0
18.0
6.0
112+79.3
33.2
4" Sycamore
5" Pyracantha
20.2
32.5
STUCCO FRAME HOUSE
112+89.1
64.0
18.0
14.2
10TH ST E
Gutter
112+97.8
30.6
113+00.3
40.0
6.0
Premix Dwy
10.0
23.0
5.0
2.0
25.8
86.5
Edge of Pav
113+17.0
36.0
113+23.0
65.0
Rose bush hedge
18.0
10" TP. # 538177H
18.2
113+23.4
113+33.6
33.2
4" Elm
Pyracantha
20.2
26.8
STUCCO FRAME HOUSE
Deadman
113+38.2
64.0
10"
17.5
34.0
113+44.1
17.2
TP. 555790H
113+53.5
30.6
113+57.1
40.0
6.0
Premix Dwy
10.0
21.4
44.6
87.5
22.2
113+69.1
39.5
18" high Conc Blox Wall
TO TOP PG. 49
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 10TH ST. E.
Map No.	JN 0075.94 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 11-27-59
Date	Indexed C. Johnson

F. B. 2628 PG. 49

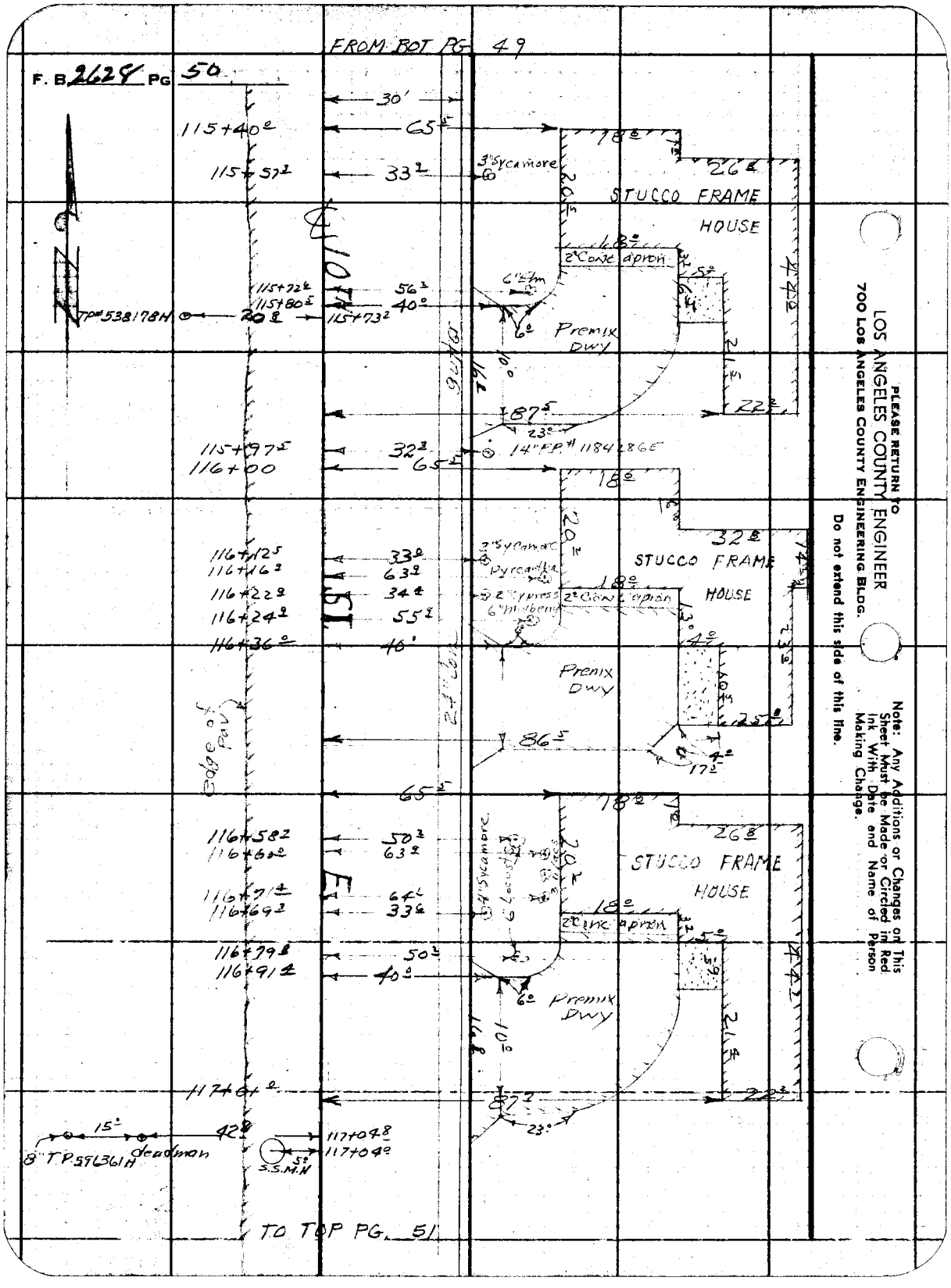


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

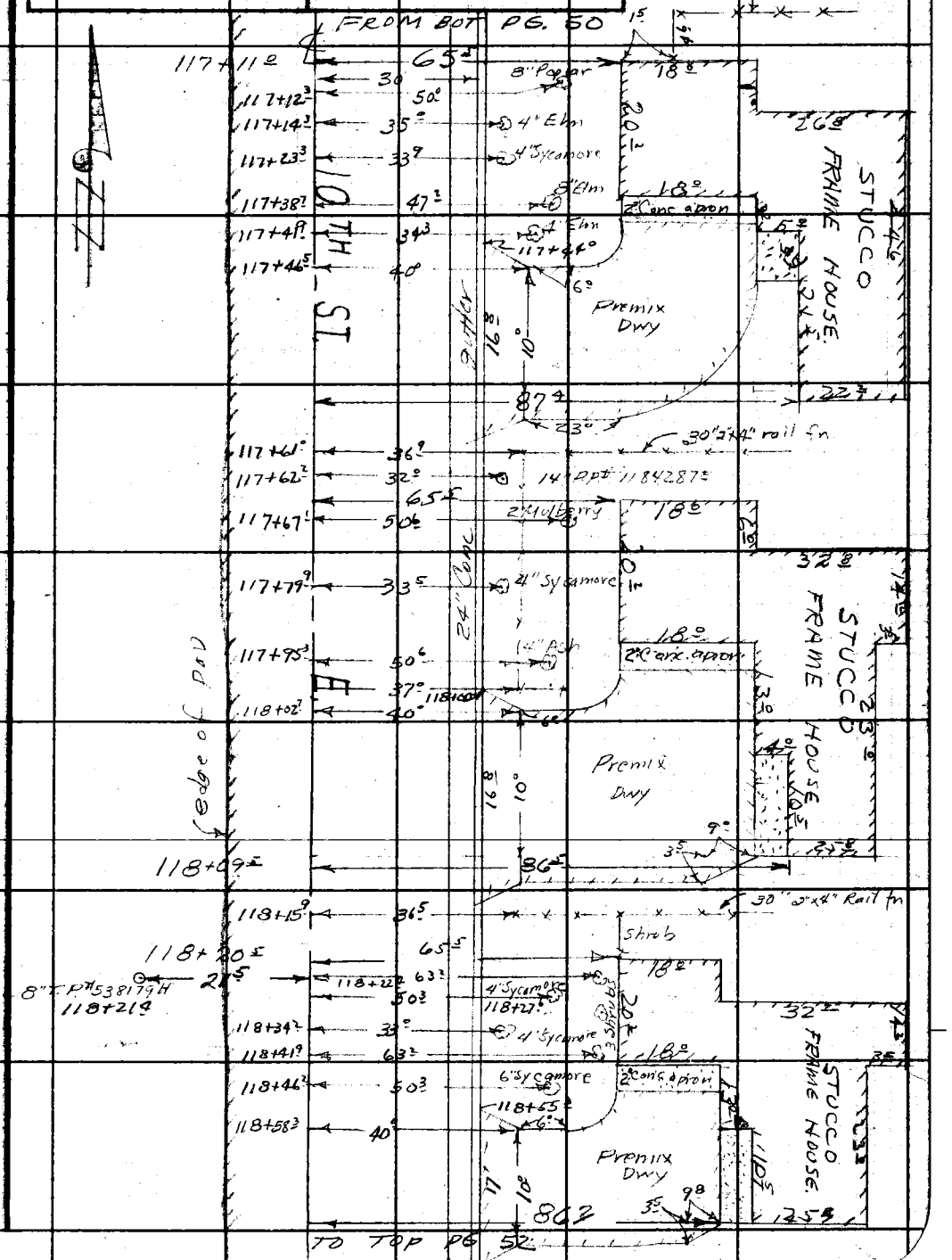
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58


FROM BOT PG 49
F. B. 2624 PG 50
30'
115+40
65
18
26
115+57
33
3" Sycamore
STUCCO FRAME
HOUSE
18
2" Conc apron
115+72
115+80
56
40
6" Elm
TP#538178H
20
115+73
6
Premix
Dwy
10
16
87
23
22
115+97
116+00
32
65
14" FP# 1184286E
18
32
116+12
116+16
116+22
116+24
116+36
33
63
34
55
40
3" Sycamore
Pyracantha
2" Cypress
6" Mulberry
STUCCO FRAME
HOUSE
18
2" Conc apron
Premix
Dwy
25
86
4
17
edge of pav
65
18
26
116+58
116+60
116+71
116+69
50
63
64
33
4" Sycamore
6" Locust
STUCCO FRAME
HOUSE
18
2" Conc apron
116+79
116+91
50
40
6
Premix
Dwy
10
16
117+01
87
23
22
15
42
8" T.P. 596361H
deadman
117+04
117+04
S.S.M.H
TO TOP PG. 51
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 10TH ST. E.
Map No.	JN 0075.94 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 11-27-59
Date	Indexed C. Johnson

F. 2628 Pg. 51

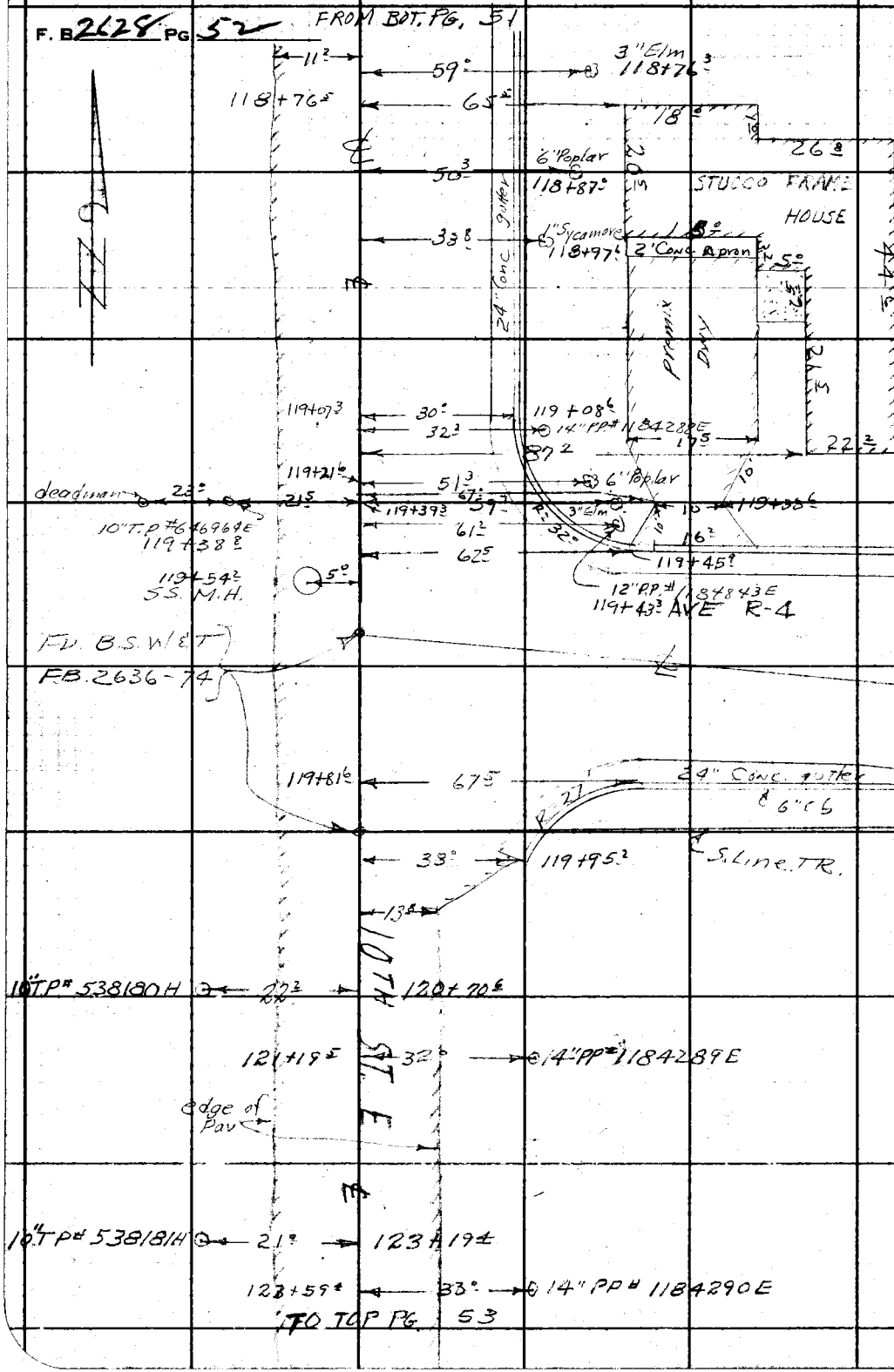


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78F309S S&E #247 11-58



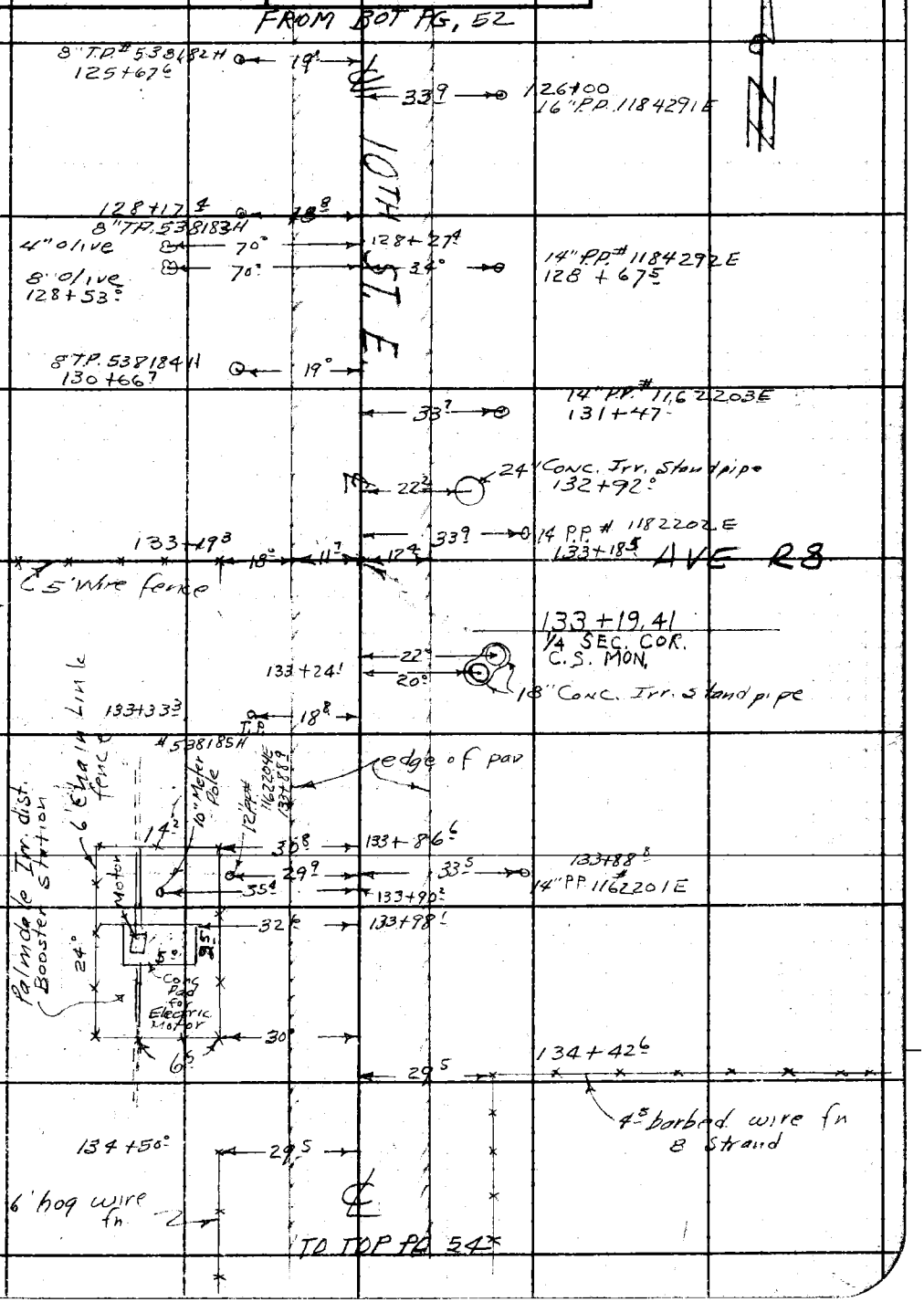
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 10TH ST. E.
Map No.	JN 0075.94 Tape Std °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J.C.P. Date 11-27-59
Date	Indexed A. C. Johnson

F. B. 2628 PG. 53



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

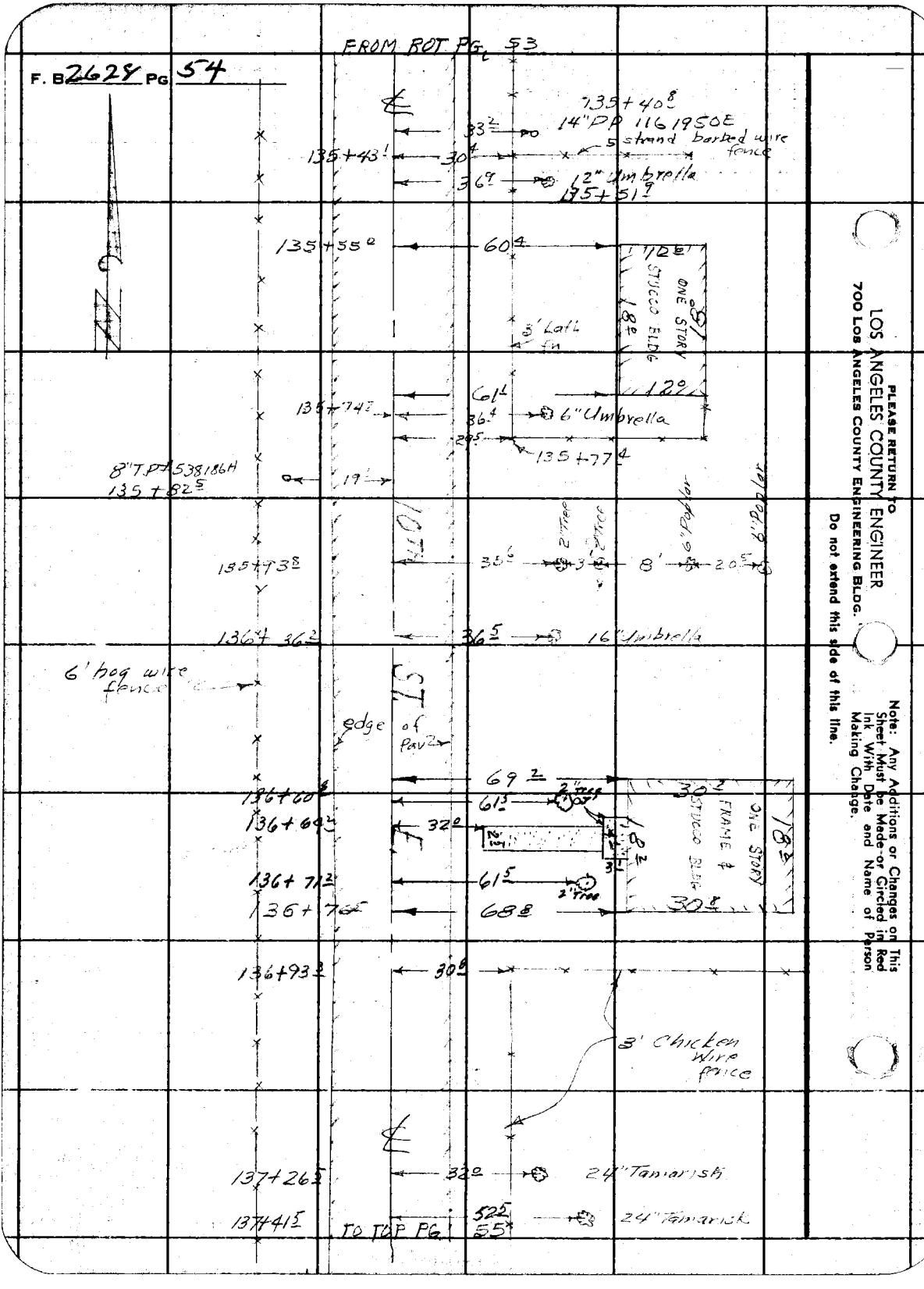
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

FROM ROT PG 53

F. B 2628 PG 54



LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

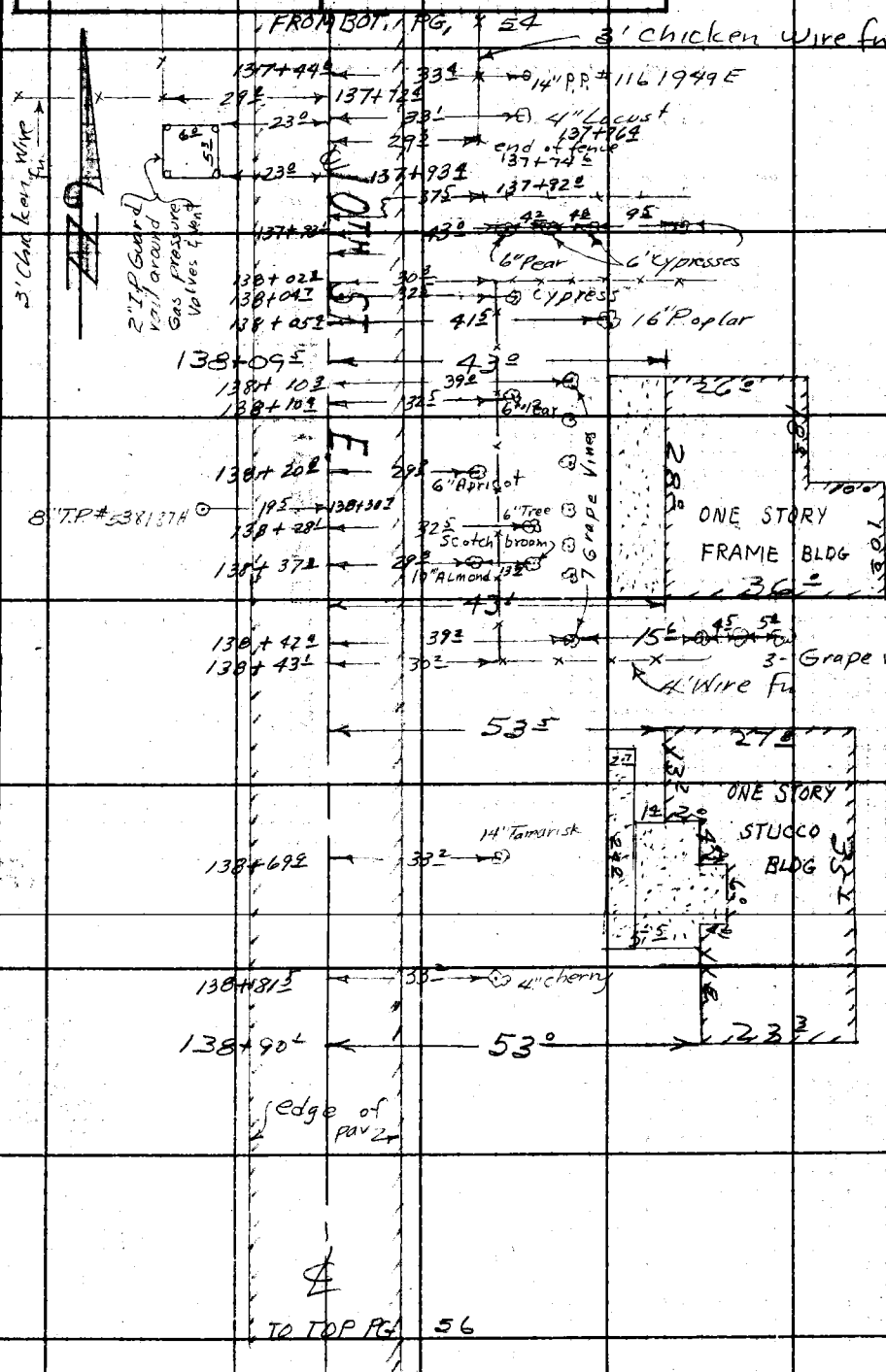
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 10TH ST. E
Map No.	JN 0075.94 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. & C. Johnson Date 11-27-59
Date	Indexed

F. B. 2628 PG. 55



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

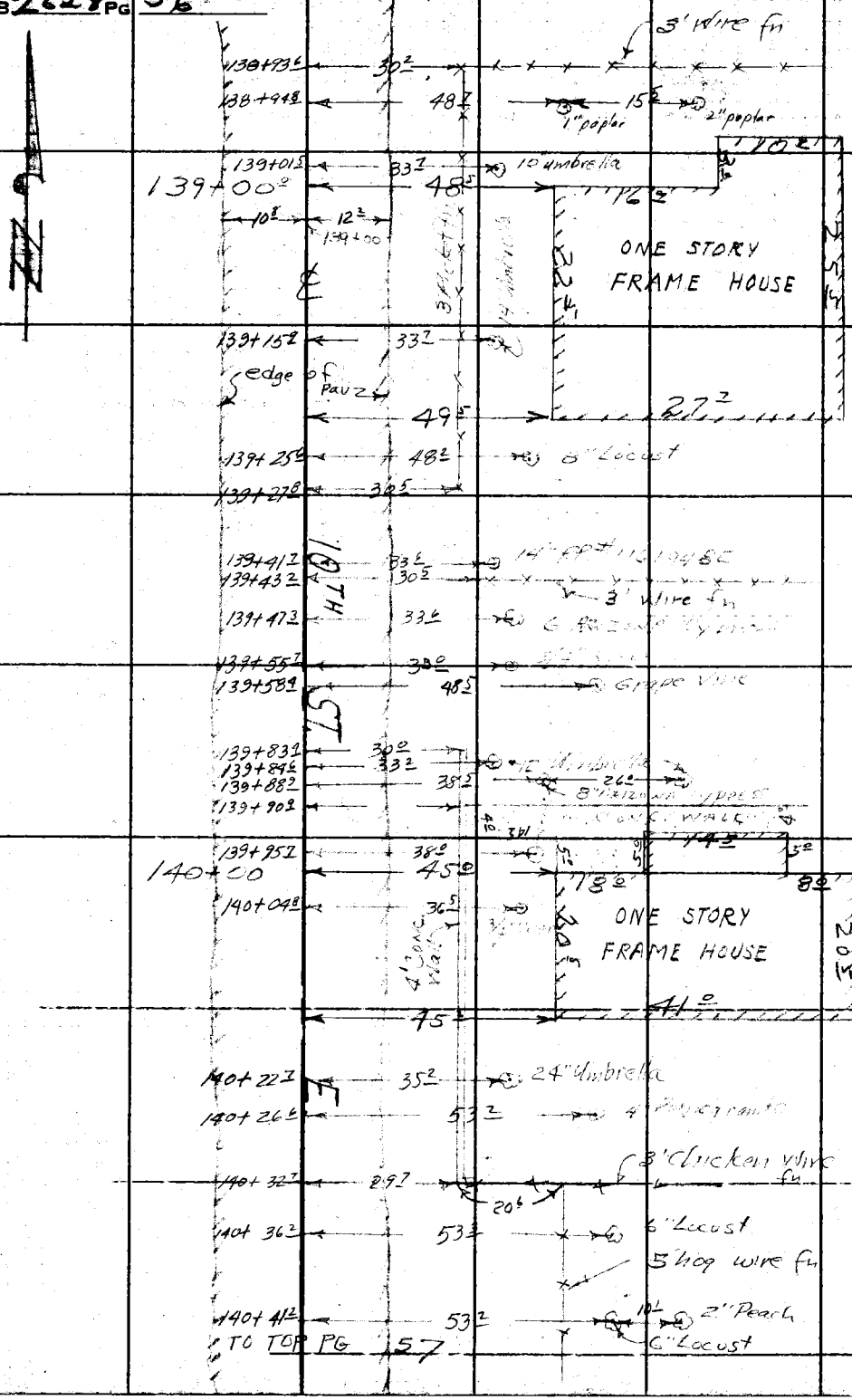
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 S&E #247 11-59

F. B 2628 PG 56

FROM BOT PG. 55



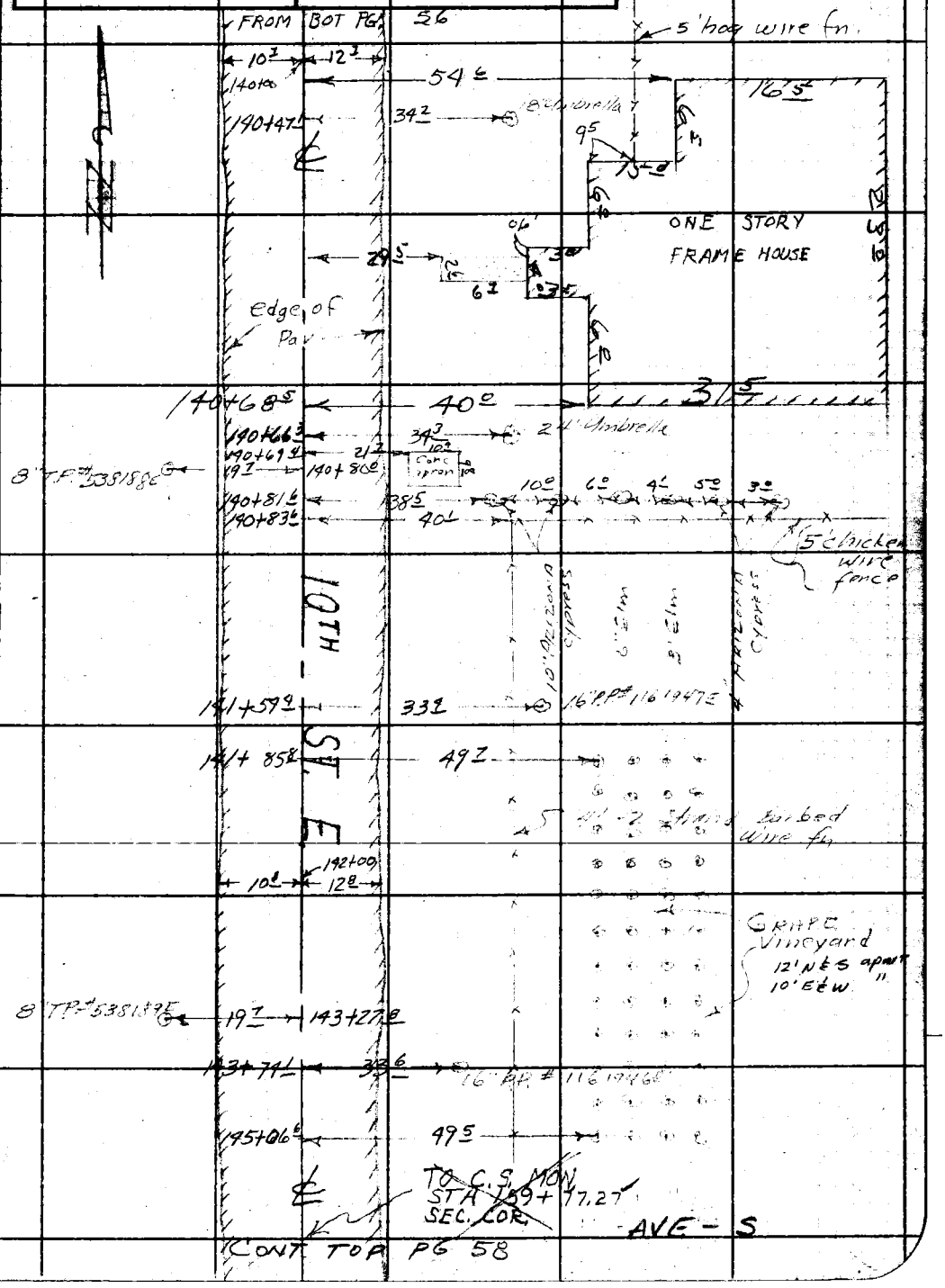
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 10TH ST. E.
Map No.	JN 0075.94 Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date
Date	Indexed C. Johnson

F. B 2628 PG. 57



CONT TOP PG 58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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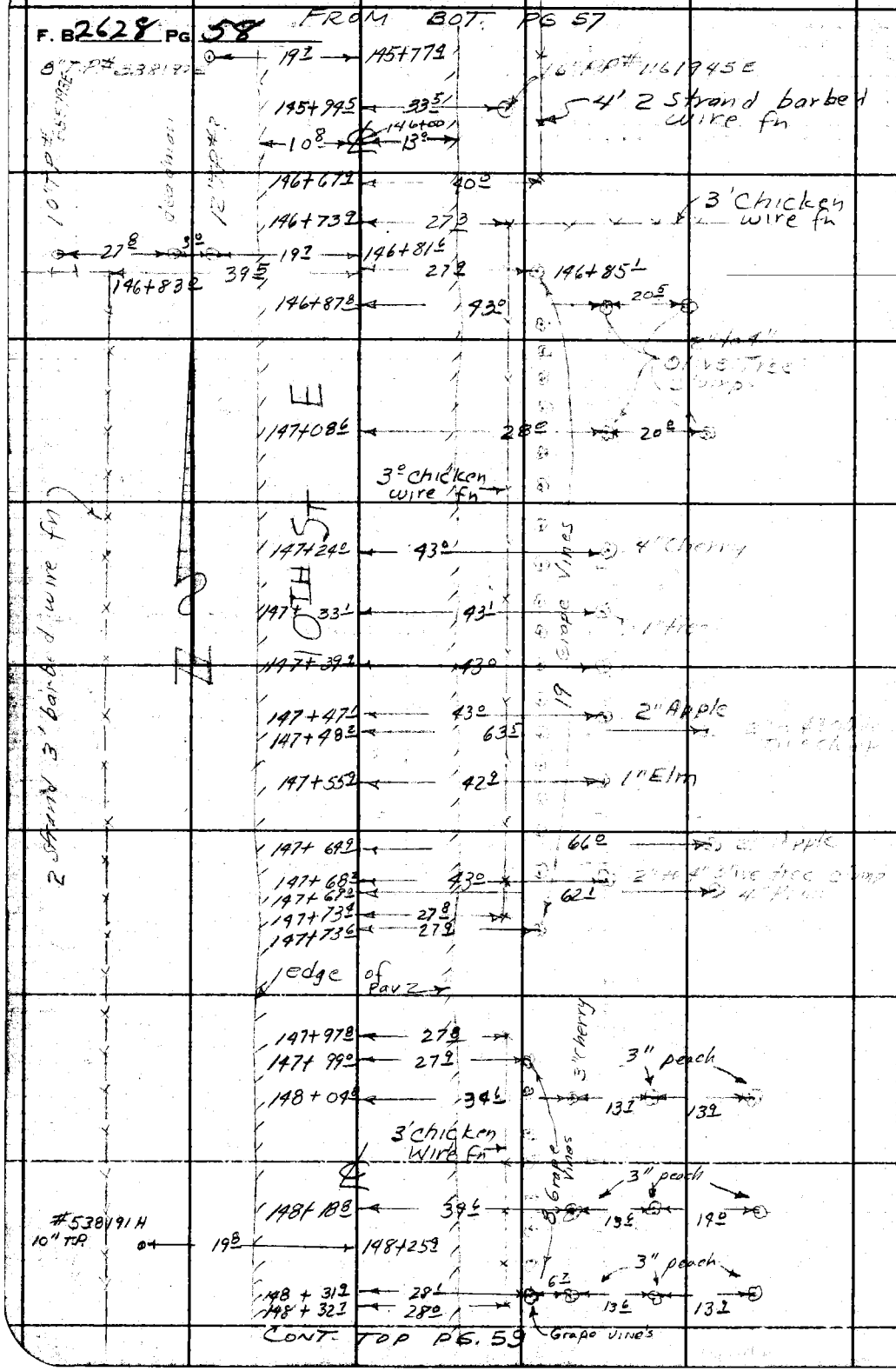
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

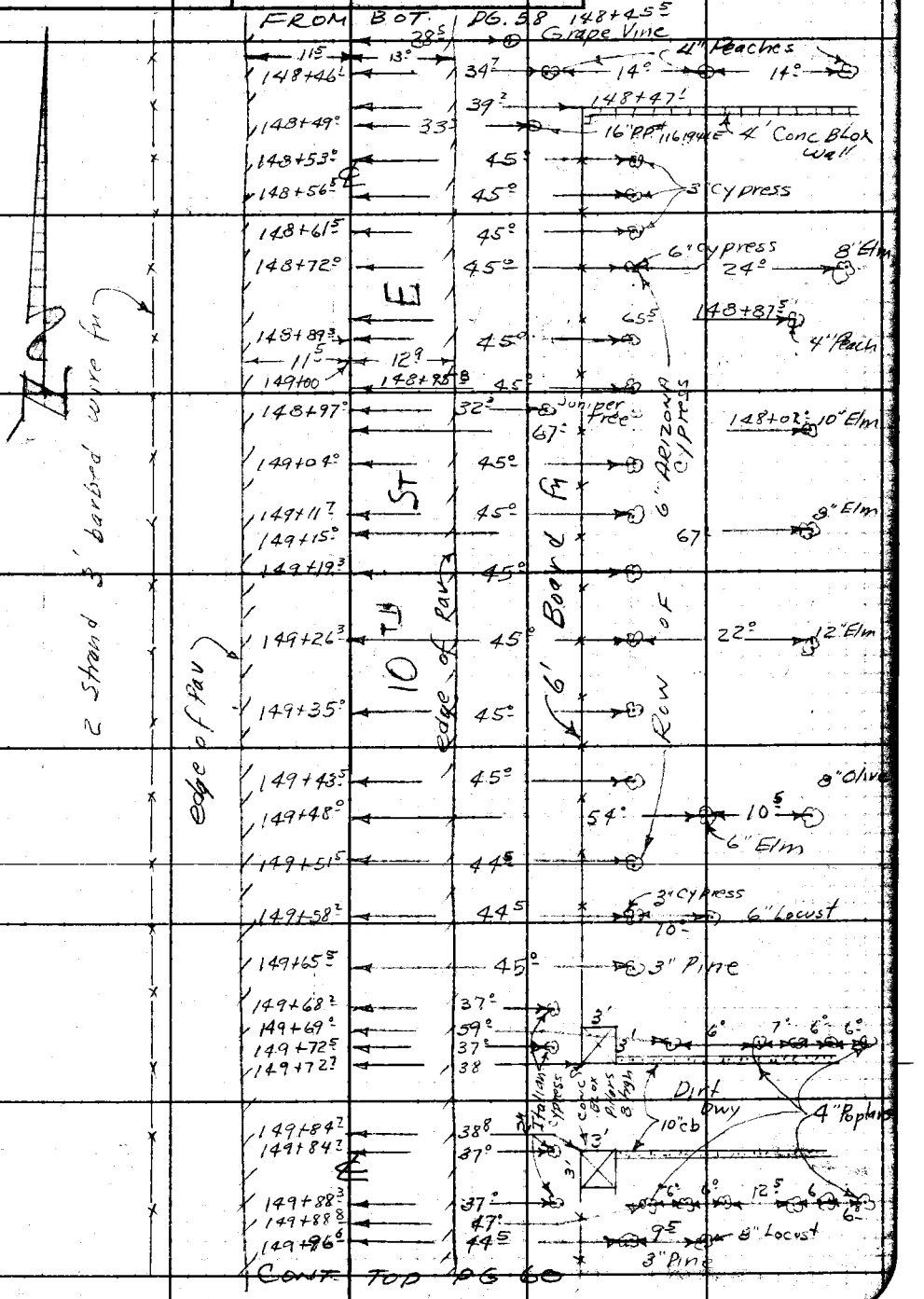
F. B 2628 PG 58 FROM BOT. PG 57



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 10th ST. E	F. B. 2628 PG. 59
Map No.	JN 007594 Tape Std °F	
Office Work	Surveyed by J.S. COATES	
Checked	Notes J.S.C. Date 1-18-60	
Date	Indexed C. Johnson	

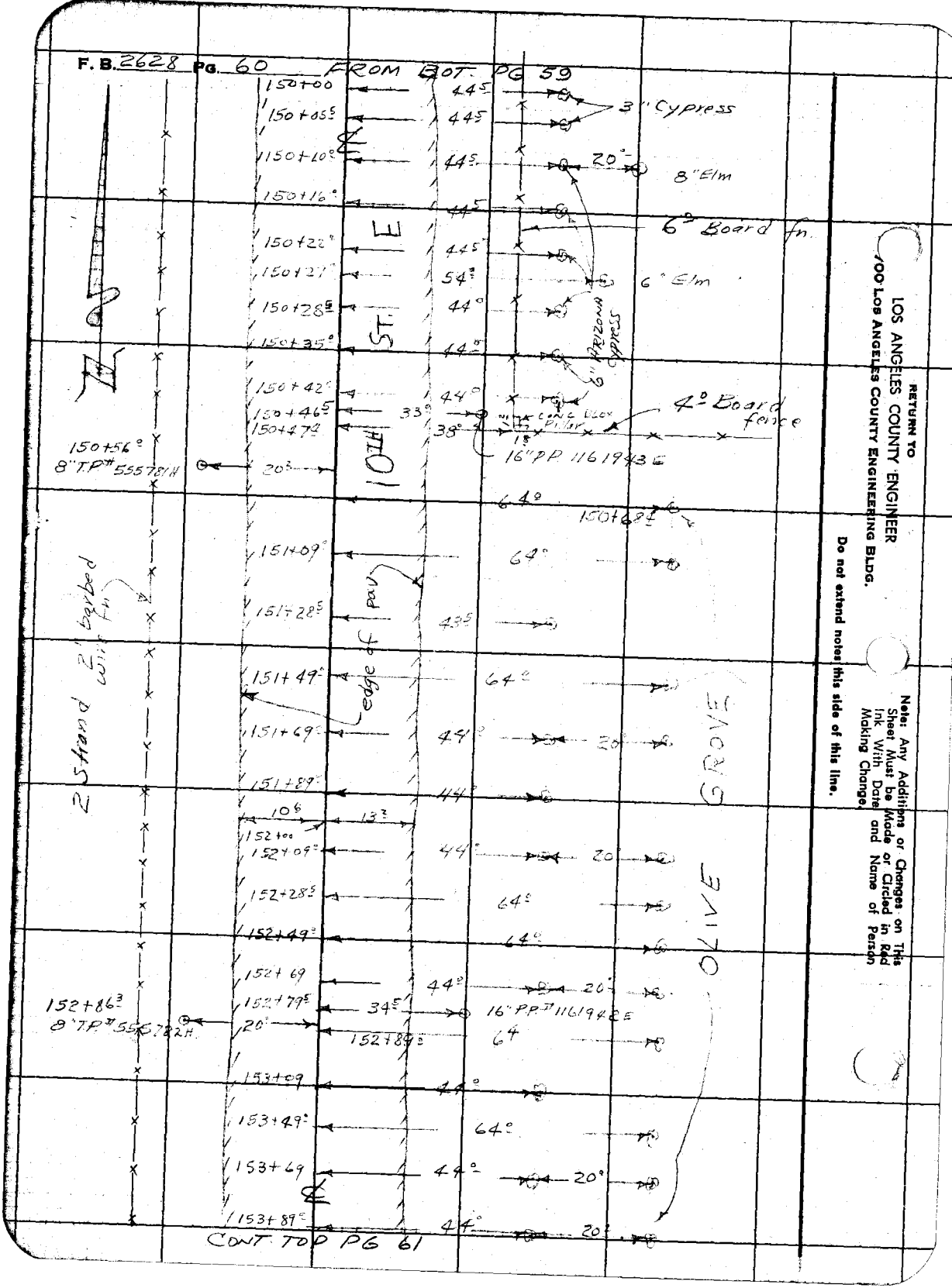


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53


F. B. 2628 PG. 60
FROM BOT. PG 59
150+00
150+05.5
150+10.0
150+16.0
150+22.0
150+27.0
150+28.5
150+35.0
150+42.0
150+46.5
150+47.4
150+56.0
8" T.P. # 555781H
151+09.0
151+28.5
151+49.0
151+69.0
151+89.0
152+00
152+09.0
152+28.5
152+49.0
152+69
152+79.5
152+86.3
8" T.P. # 555782H
152+89.0
153+09
153+49.0
153+69
153+89.0
44.5
54.0
44.0
33.0
38.0
64.0
43.5
10.6
13.3
34.5
20.0
3" Cypress
8" Elm
6" Board fn.
6" Elm
6" Arizona Cypress
4" Board fence
Conc. Block Pillar
16" P.P. 1161943E
16" P.P. # 1161942E
10TH ST.
edge of pav.
2 Strand 2" barbed wire fn.
OLIVE GROVE
CONT. TOP PG 61
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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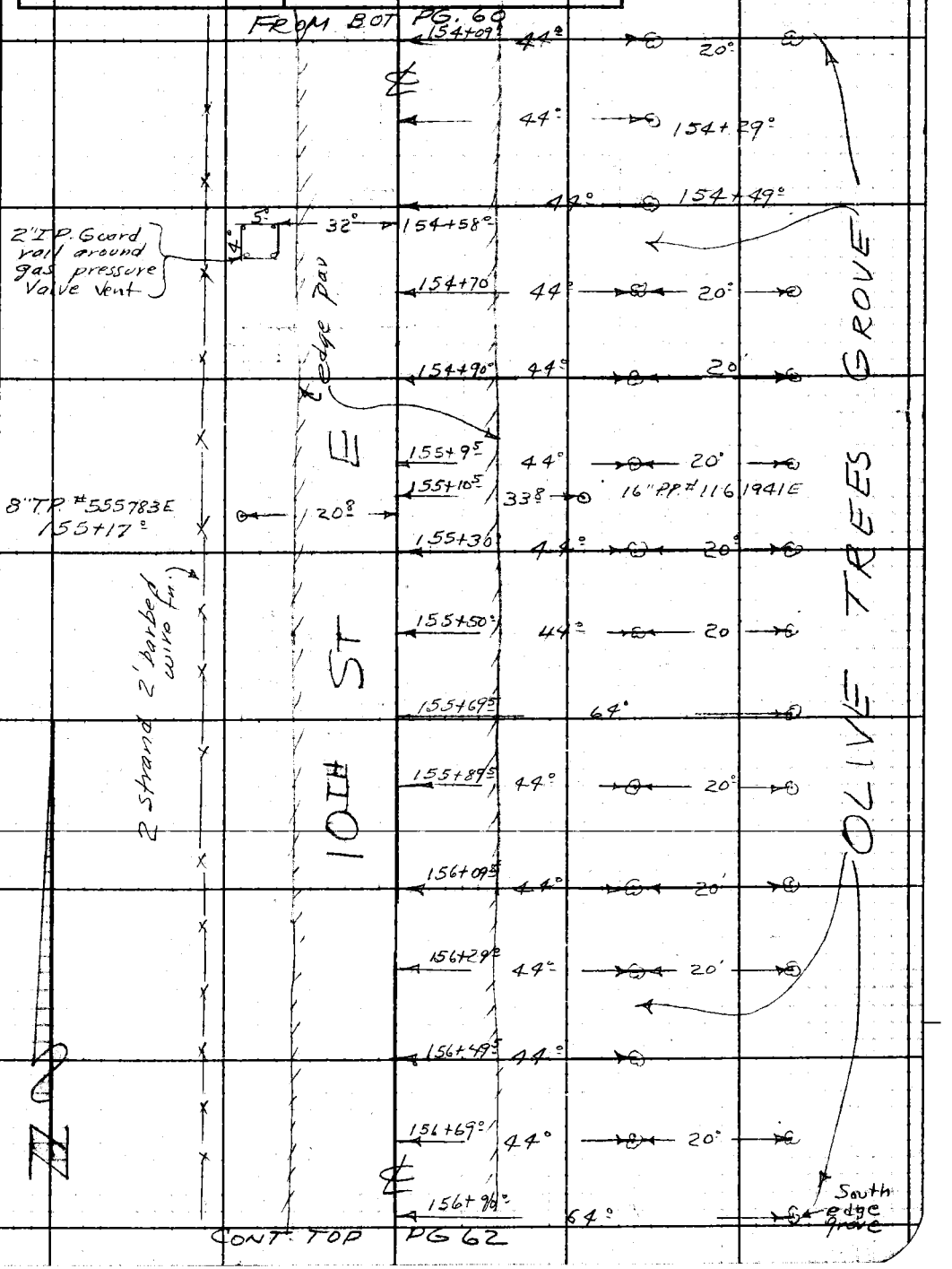
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 10th ST. E.	F. B. 2628 PG. 61
Map No.	JN 0075.94 Tape Std °F	
Office Work	Surveyed by J S COATES	
Checked	Notes J.S.C. Date 1-18-60	
Date	Indexed A. C. Johnson	



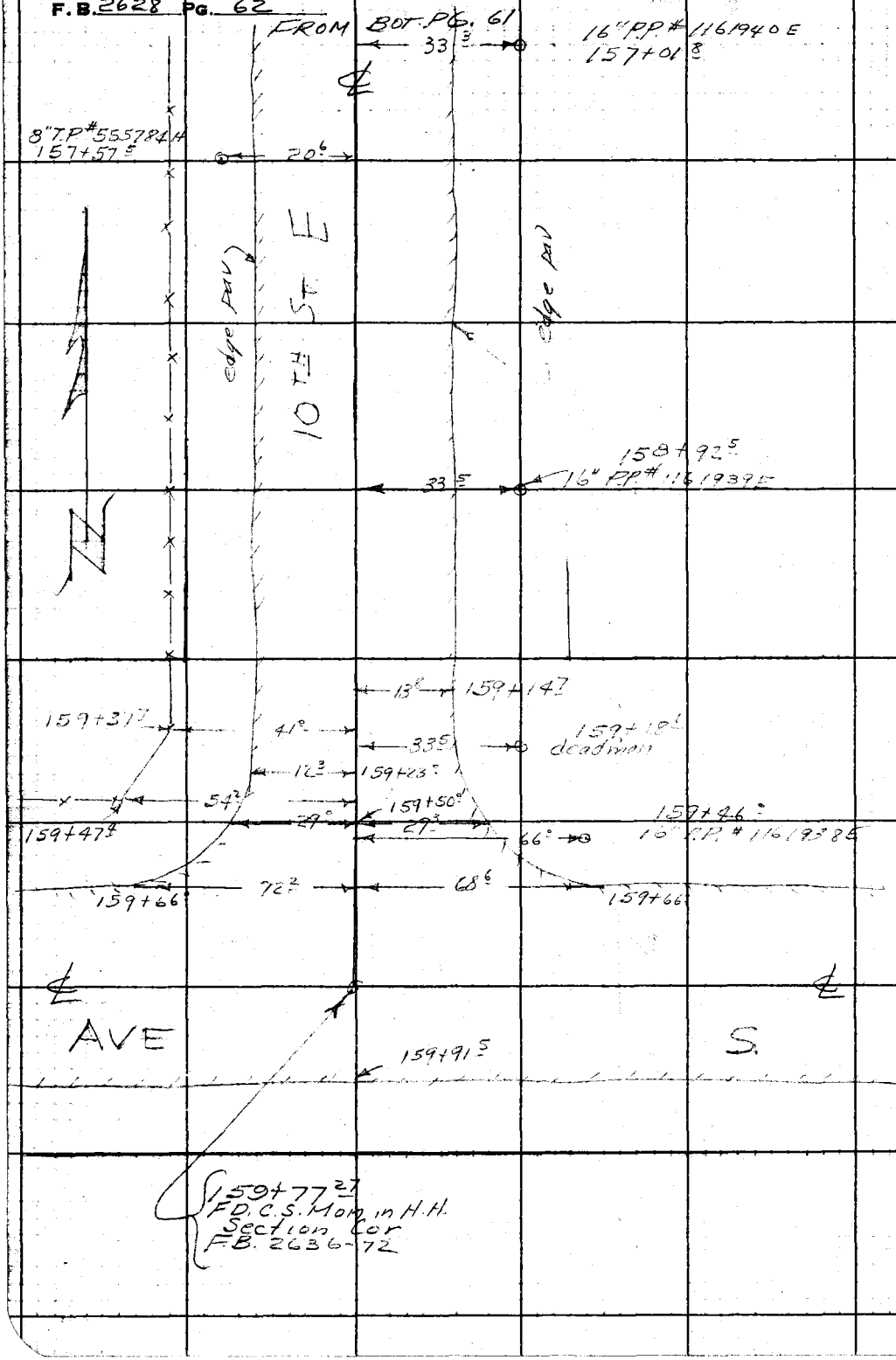
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F.B. 2628 PG. 62



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by I. W. BACON	Survey of 10TH ST. E
Map No.	JN 007594 Tape Std °F
Office Work	Surveyed by WILLEY
Checked	Notes W Date 11-12-60
Date	Indexed

F. B. 2628 Pg. 63

Note: Any Additions or Changes on This Sheet Must Be Made or Graded in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

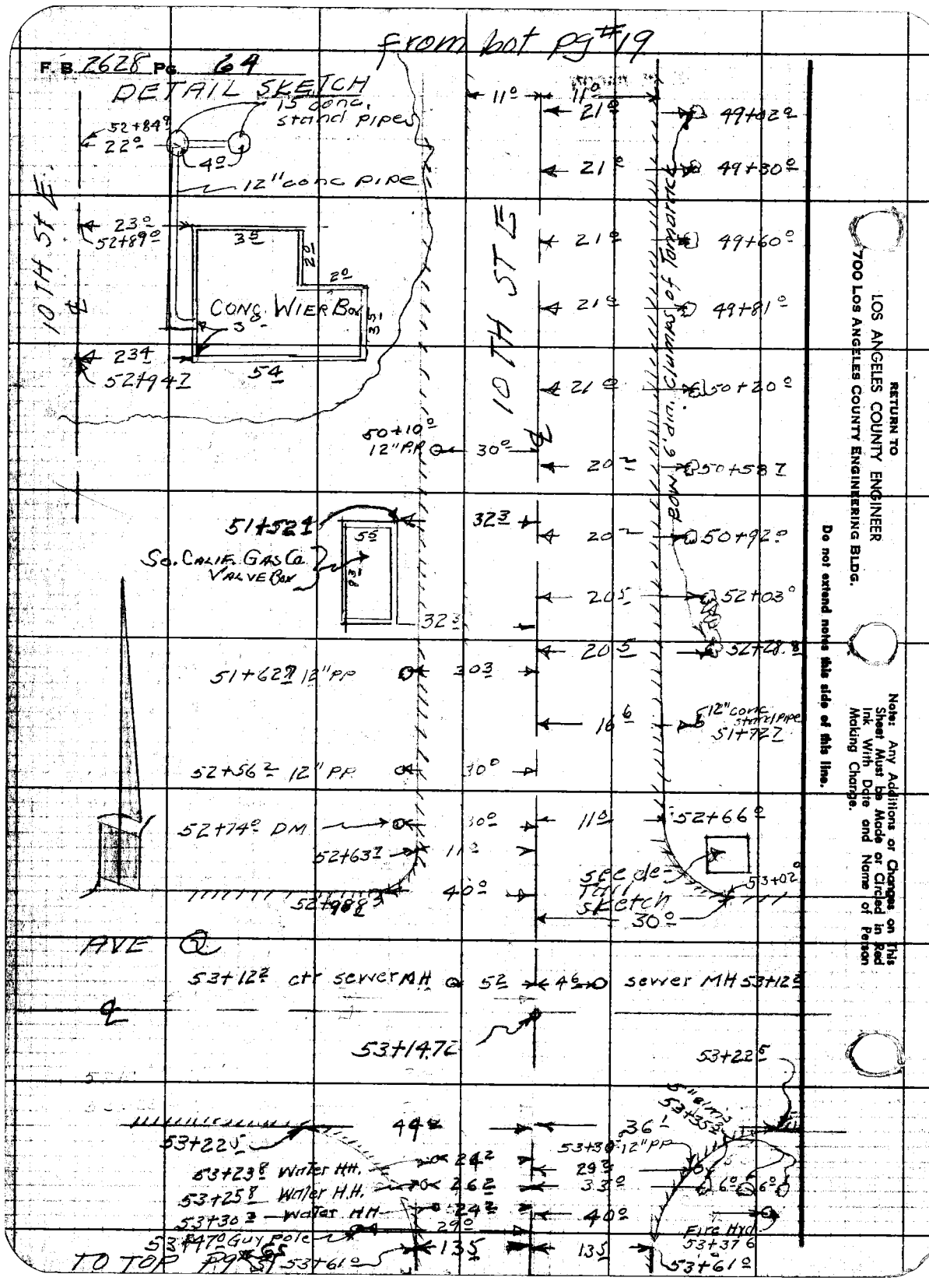
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F308S CE #247—3-57

from bot pg #19

F.B. 2628 Pg. 64

DETAIL SKETCH



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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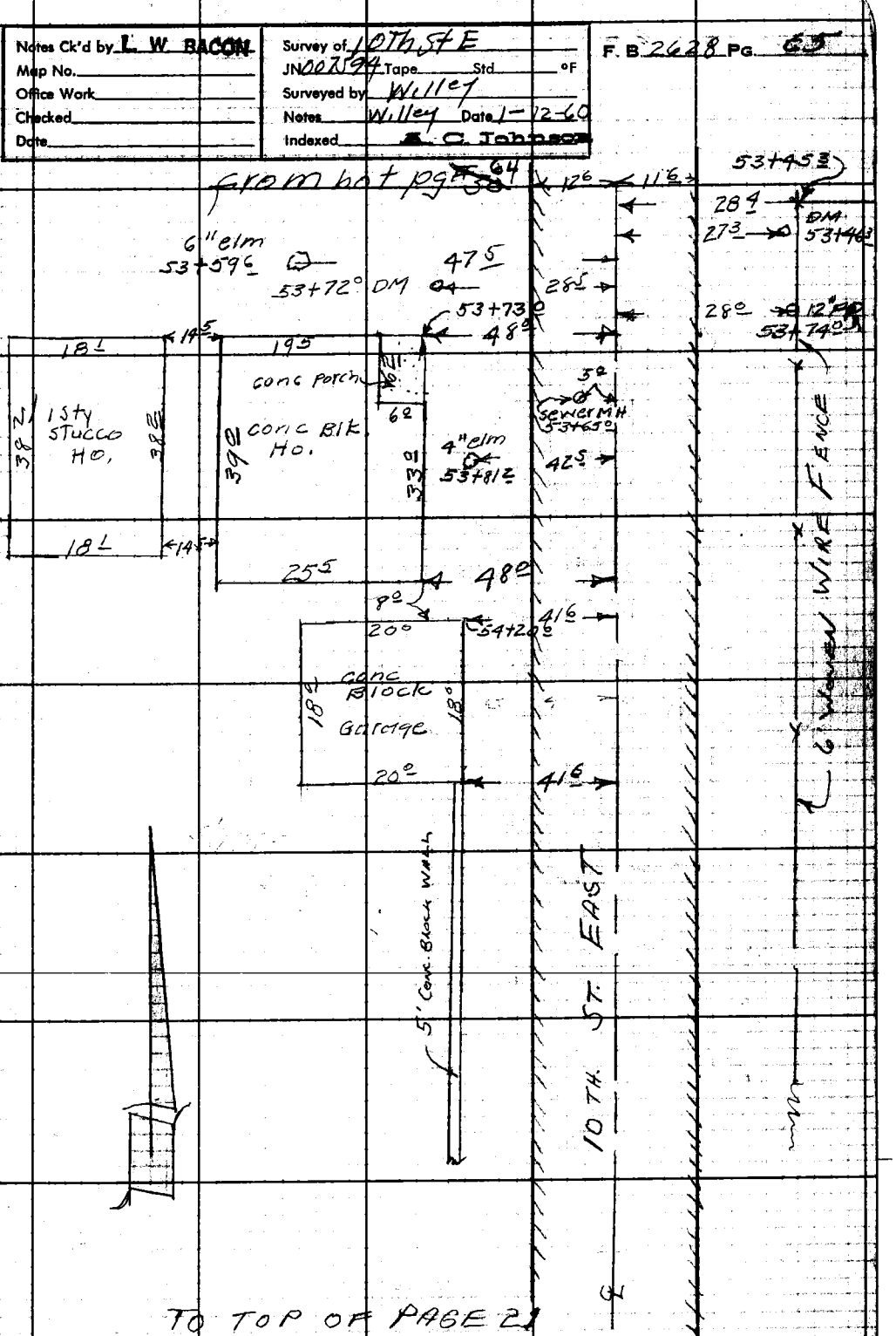
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by L. W. BACON
Map No.
Office Work
Checked
Date

Survey of 10th ST E
JN 007394 Tape Std °F
Surveyed by Willey
Notes Willey Date 1-12-60
Indexed J. C. Johnson

F. B. 2628 PG. 65



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
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78F309S CE #247—3-57

F. B. 2628 PG. 66

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E.
Map No. B-2831-1,2	JN 0075.94 Tape 102 Std 84 °F
Office Work M. OSHITA	Surveyed by S. HALISCKY
Checked C. B. SUTTER	Notes S. HALISCKY Date 2-6-61
Date MAY 22 1963	Indexed H. E. OTT JAN 29 '62

F. B. 2678 PG. 67

J.N. 0075.94

10TH ST. E. & ADJACENT STREETS

℄ SURVEY

FROM

AVE. P TO AVE. S

PARTY
HALISCKY
RITTER
MITCHELL, H.E.
HILL

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PLEASE RETURN TO
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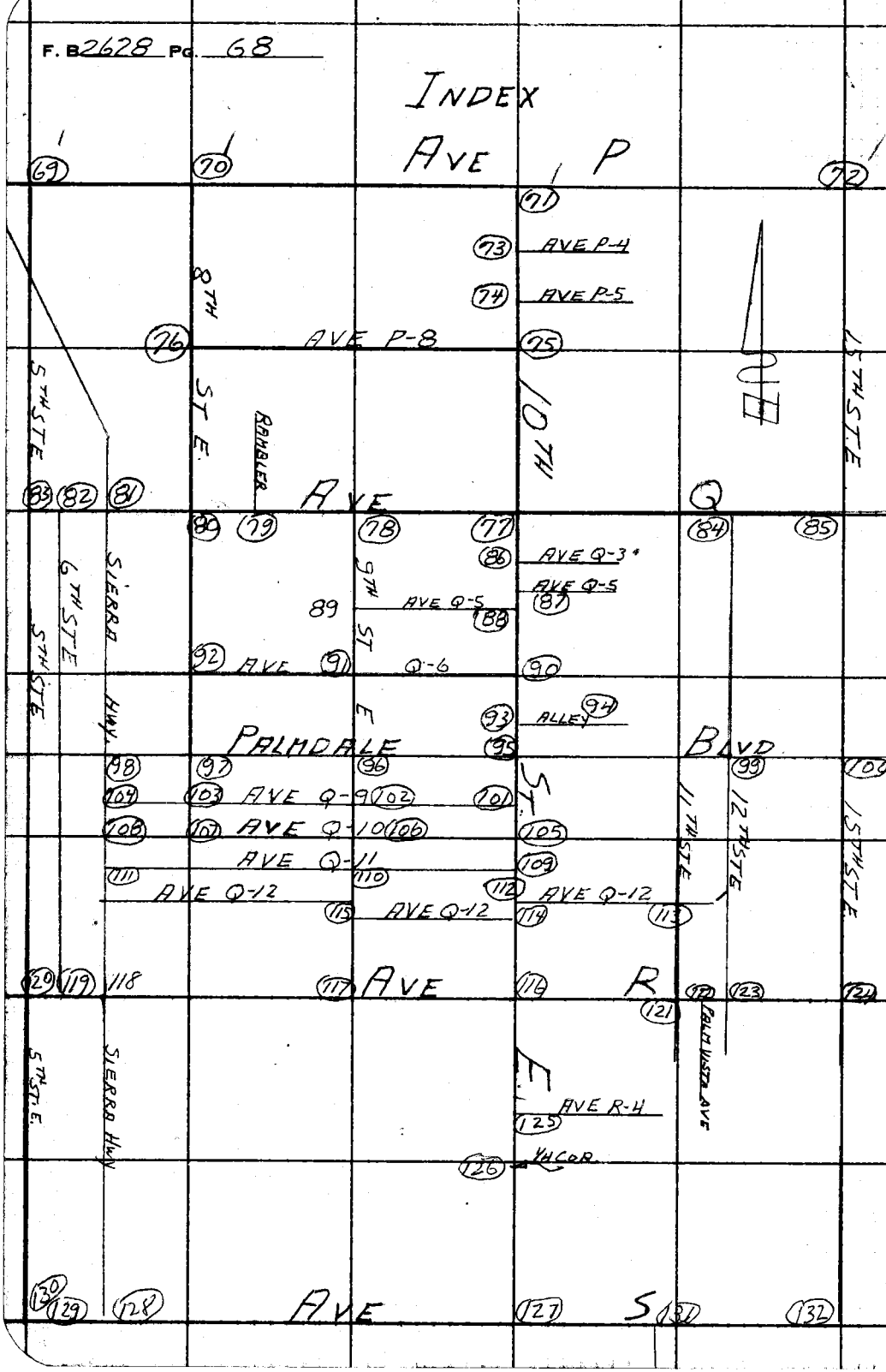
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3095 CE # 310 3-61

F. B 2628 Pg. 68

INDEX



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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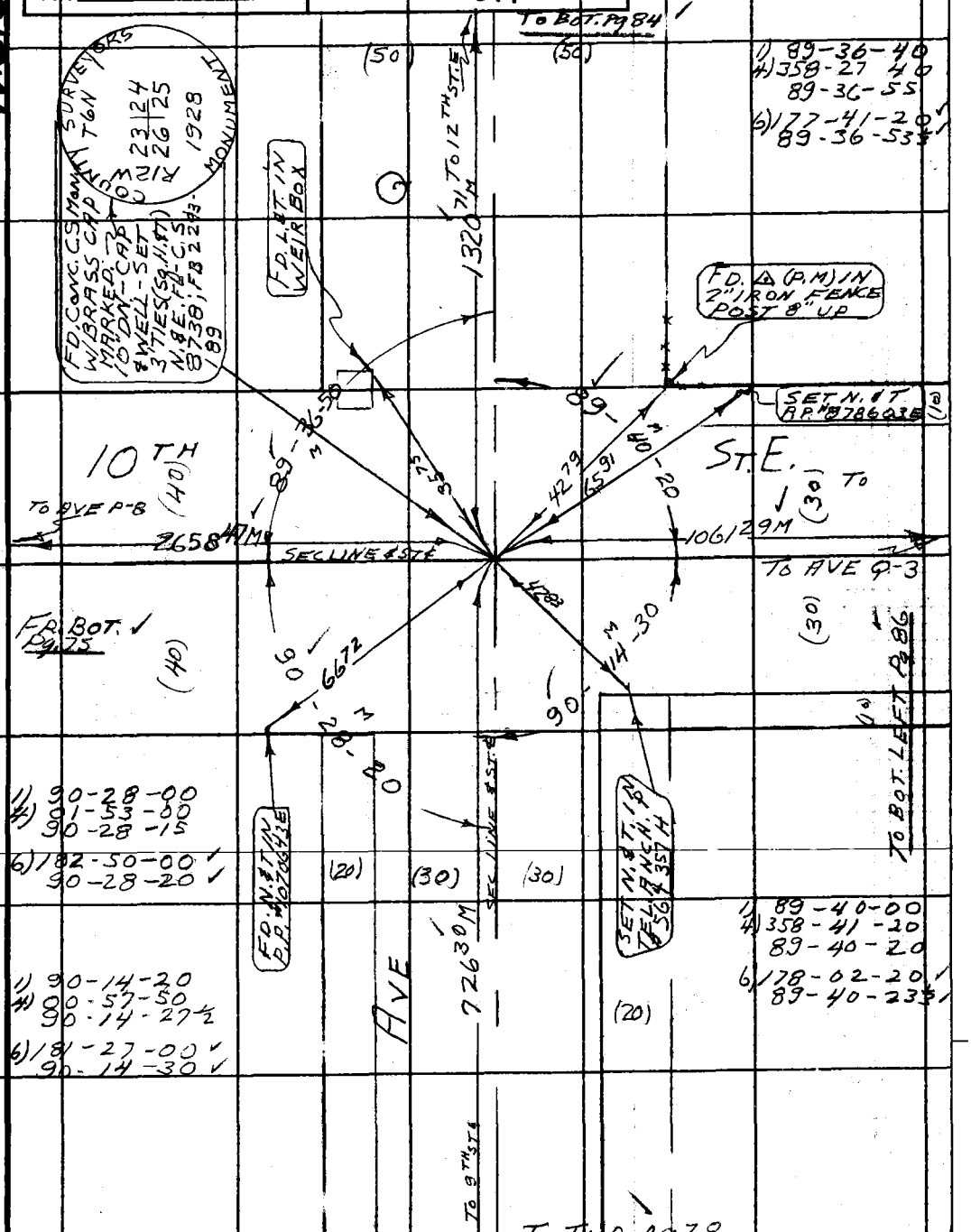
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.65,B-2

Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E.	F. B. 2628 Pg. 77
Map No. B 2831-1,2	JN 0075.94 Tape 102 Std 84 °F	
Office Work M. OSHITA	Surveyed by S. HALISCKY	
Checked C. B. SUTTER	Notes S. HALISCKY Date 12-8-61	
Date MAY 22 1963	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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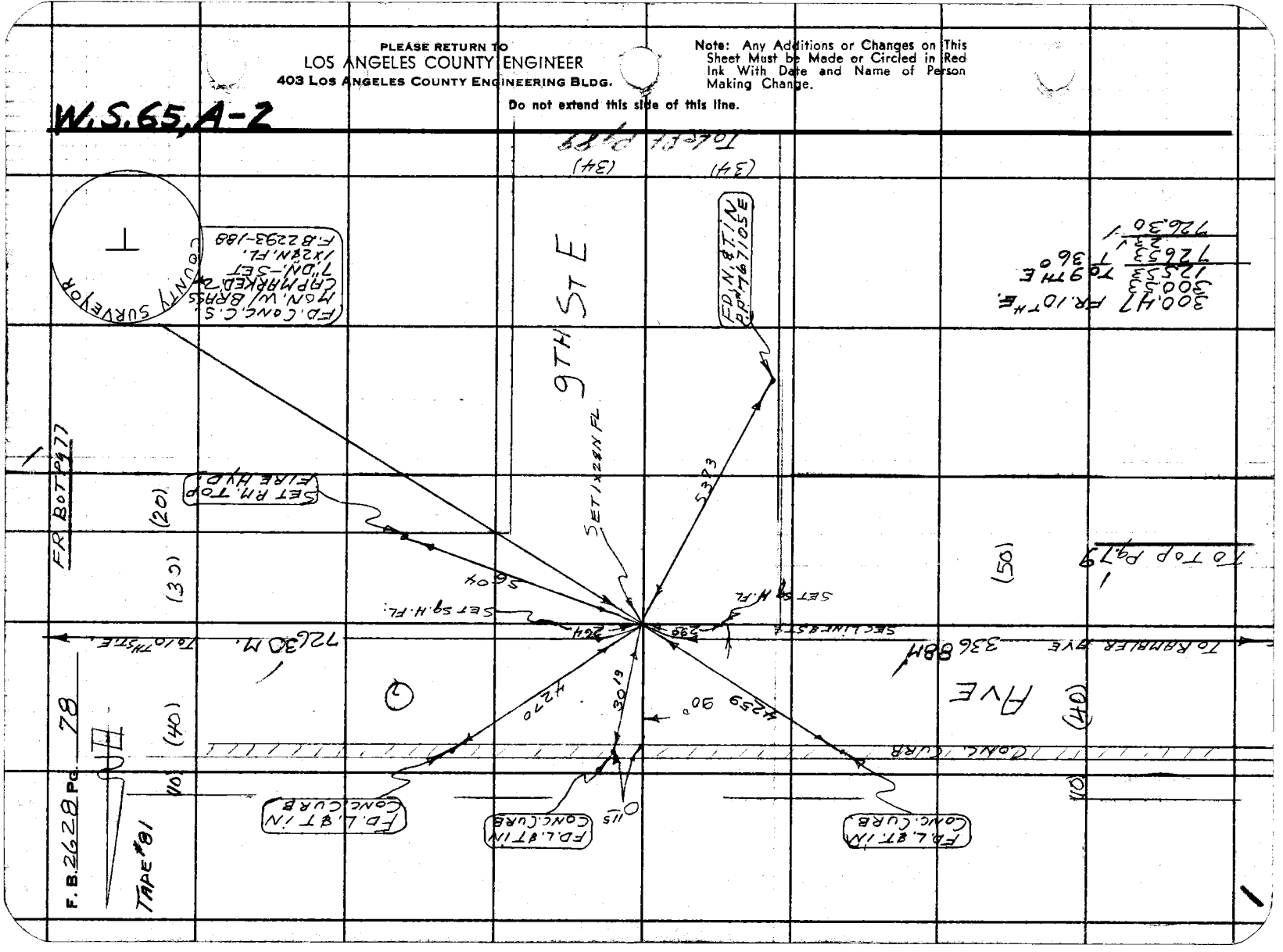
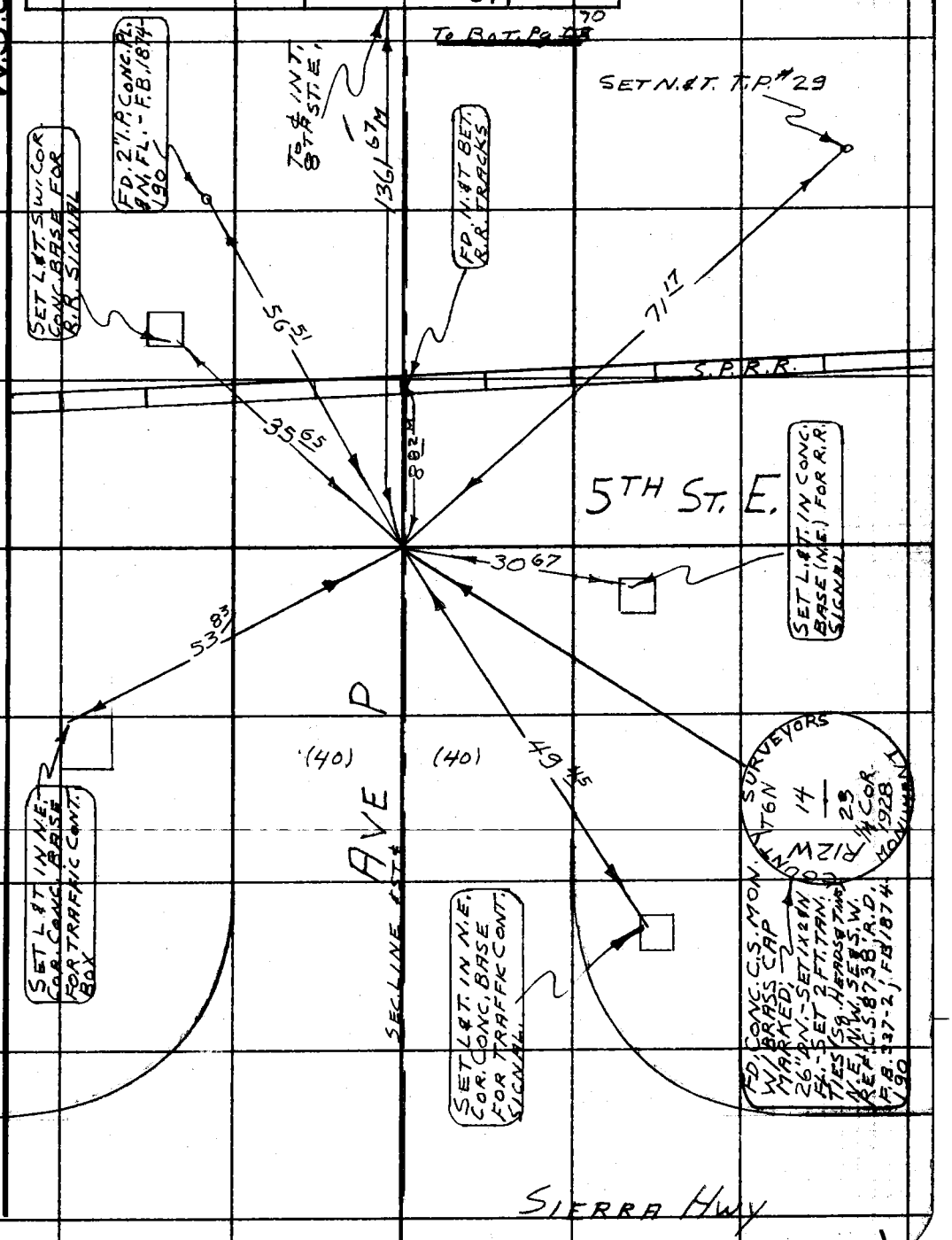
W.S.65, A-2



Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E.	F. B 2628 Pg. 69
Map No. B-2831-1,2	JN 007594 Tape 102 Std 84 °F	
Office Work	Surveyed by S. HALISCKY	
Checked C. B. SUTTER	Notes S. HALISCKY Date 12-4-61	
Date MAY 22 1963	Indexed H. E. OTT JAN 29 62	

W.S.65A-2

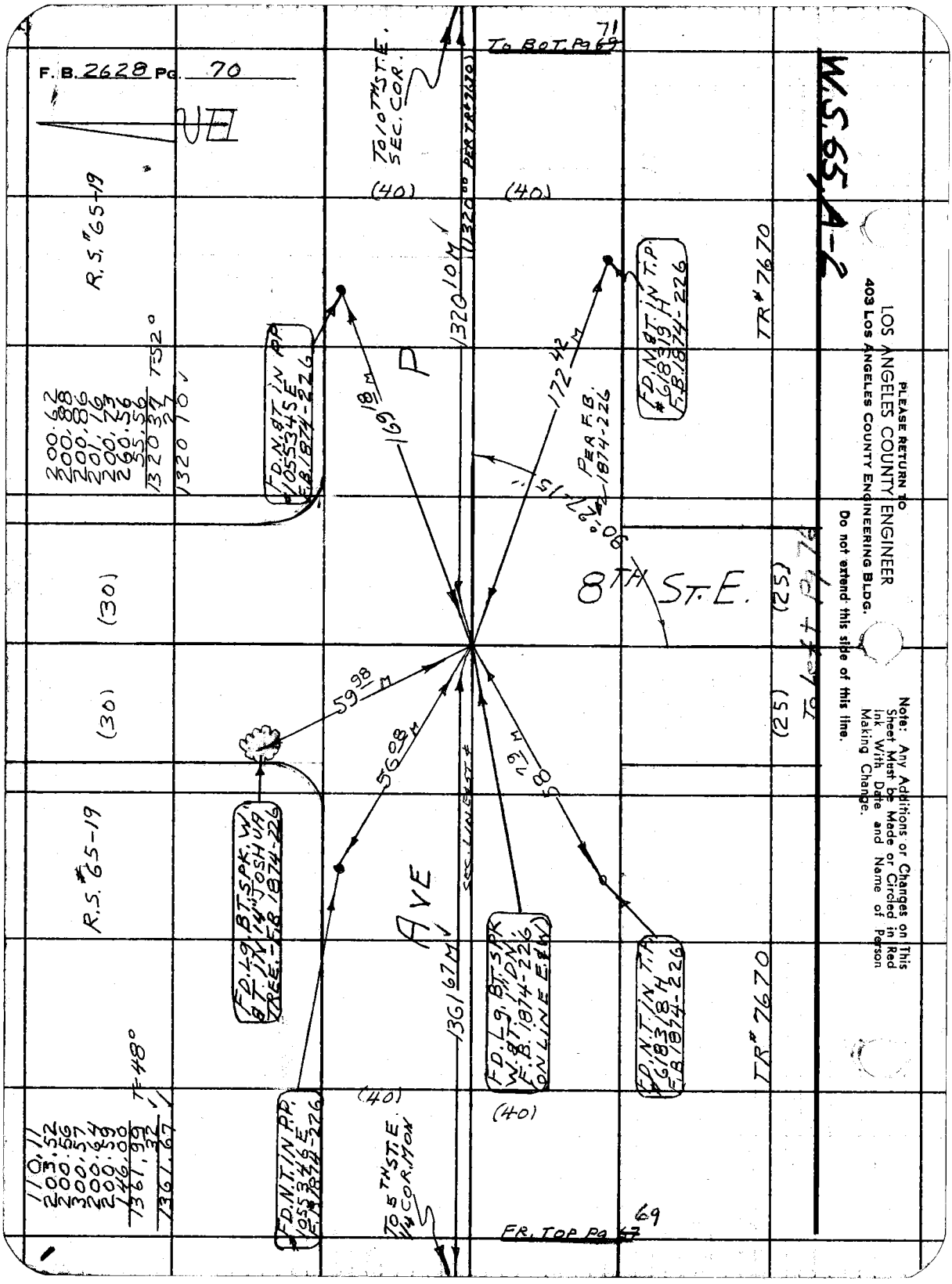


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F3095 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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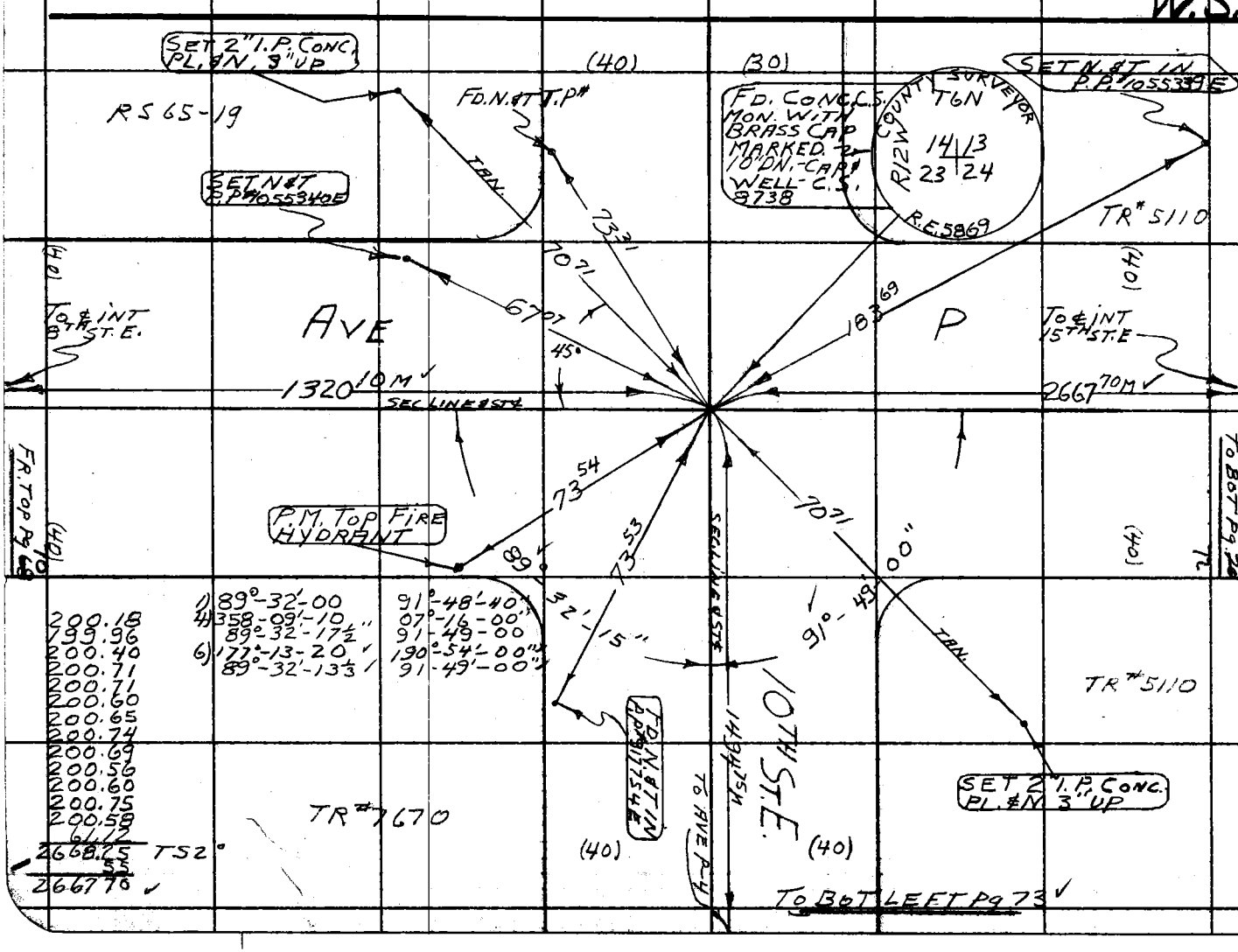
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 65, B-2



Notes Ck'd by C. B. SUTTER
Map No. B-2831-1,2
Office Work M. OSHITA
Checked C. B. SUTTER
Date MAY 22 1963

Survey of 10TH ST. E
JN 0075-34 Tape 102 Std. 84 °F
Surveyed by S. HALUSCKY
Notes S. HALUSCKY Date 12-6-61
Indexed H. E. OTT JUN 29 '62

To BOT PG. 72

F. B. 2628 PG. 71

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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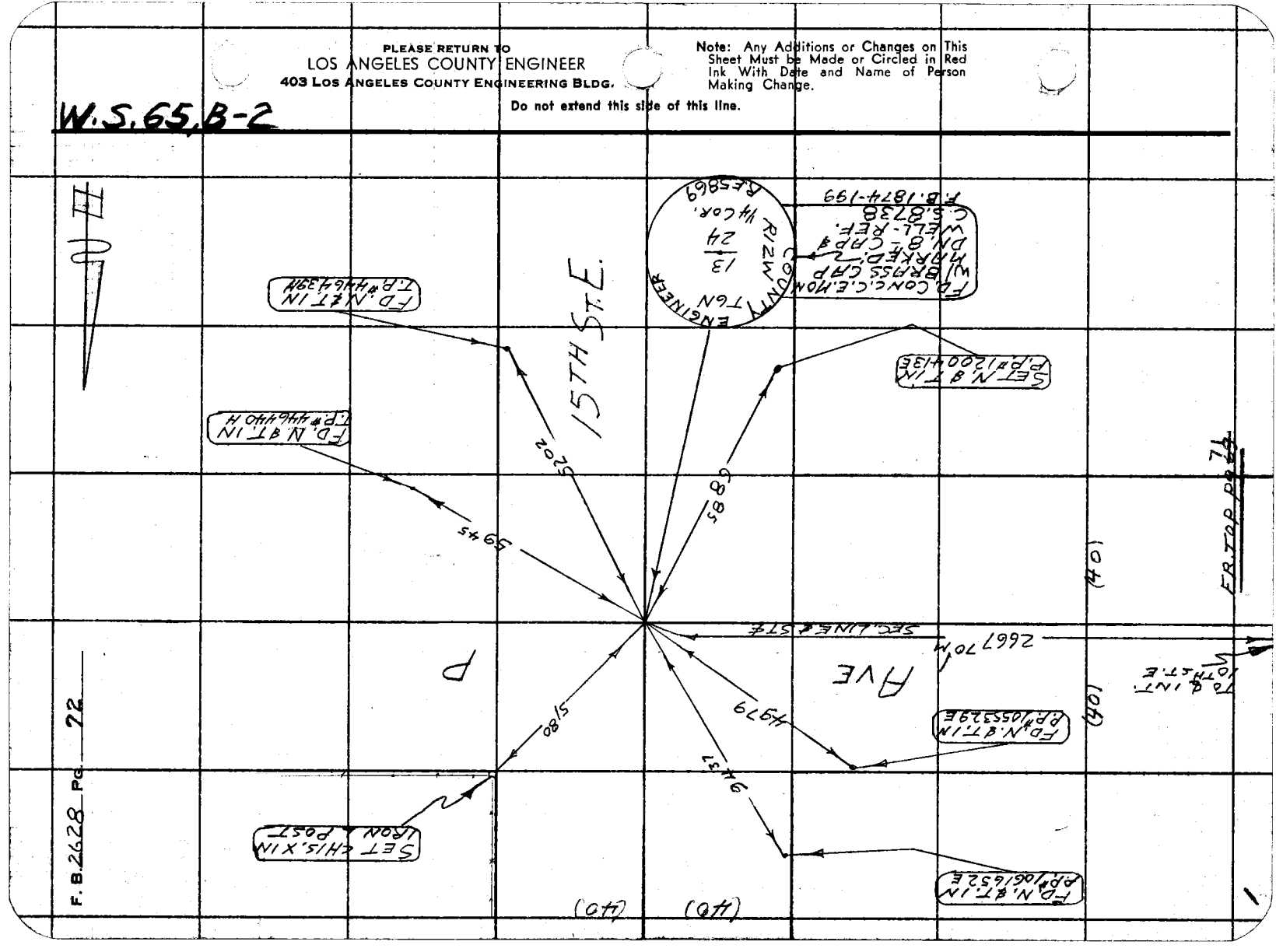
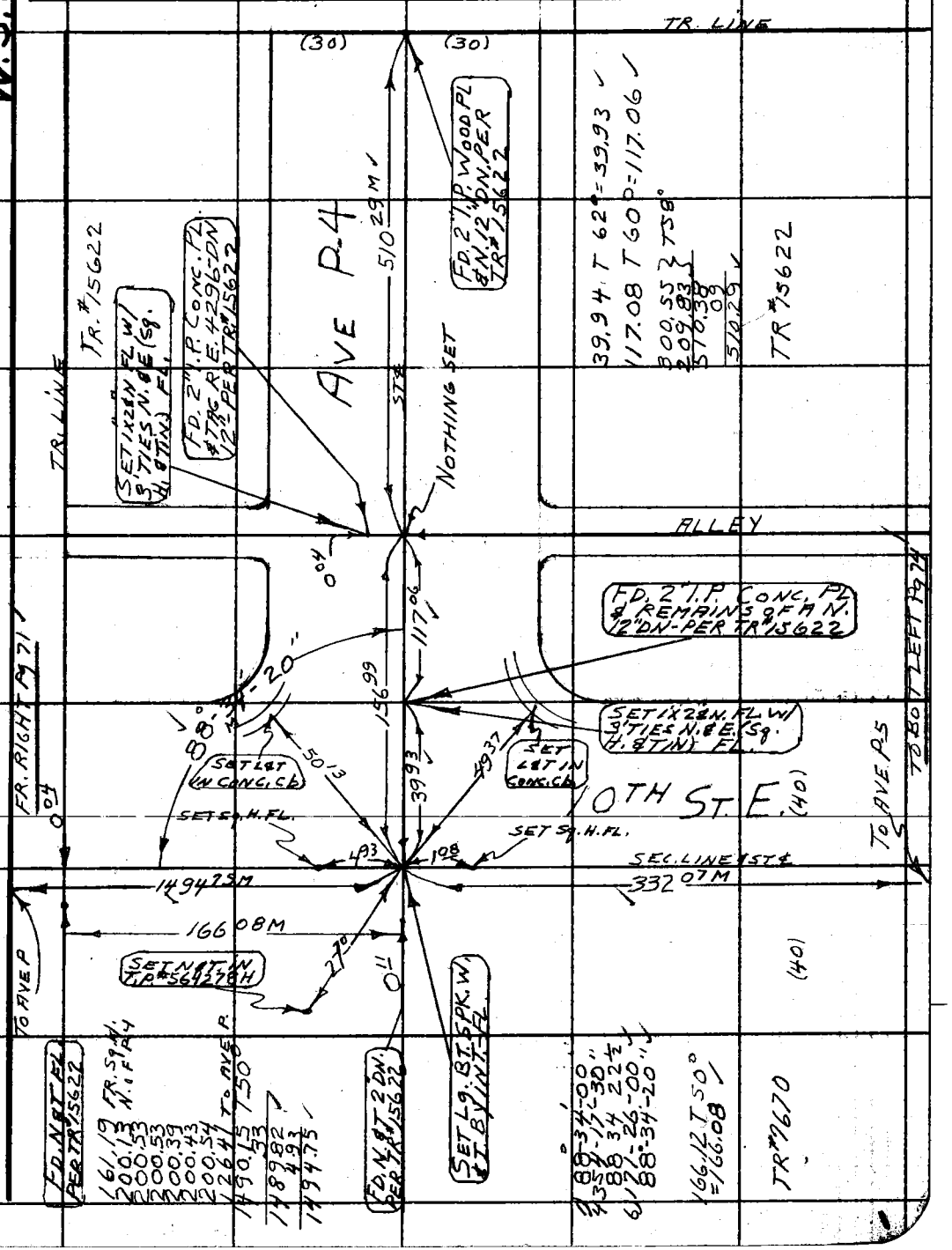
W.S.65,B-2



W.S. 65, B-2

Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E.	F. B. 2628 Pg. 73
Map No. B-2831-12	JN 0075.94 Tape 102 Std 84 °F	
Office Work M. OSHITA	Surveyed by S. HALISCKY	
Checked C. B. SUTTER	Notes S. HALISCKY Date 12-6-61	
Date MAY 22 1963	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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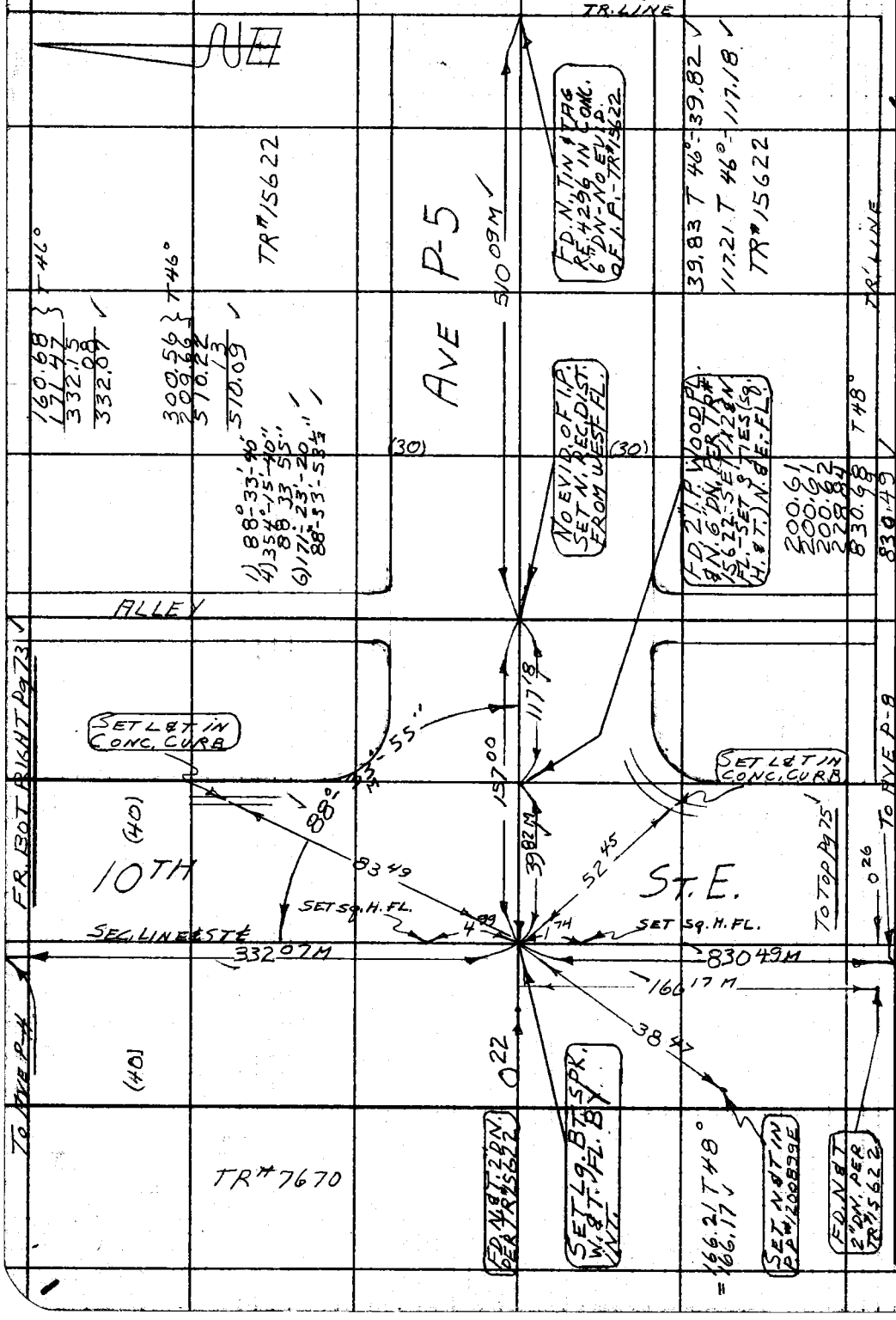
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2628 Pg. 74



W.S. 65, B-2

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403 Los Angeles County Engineering Bldg.

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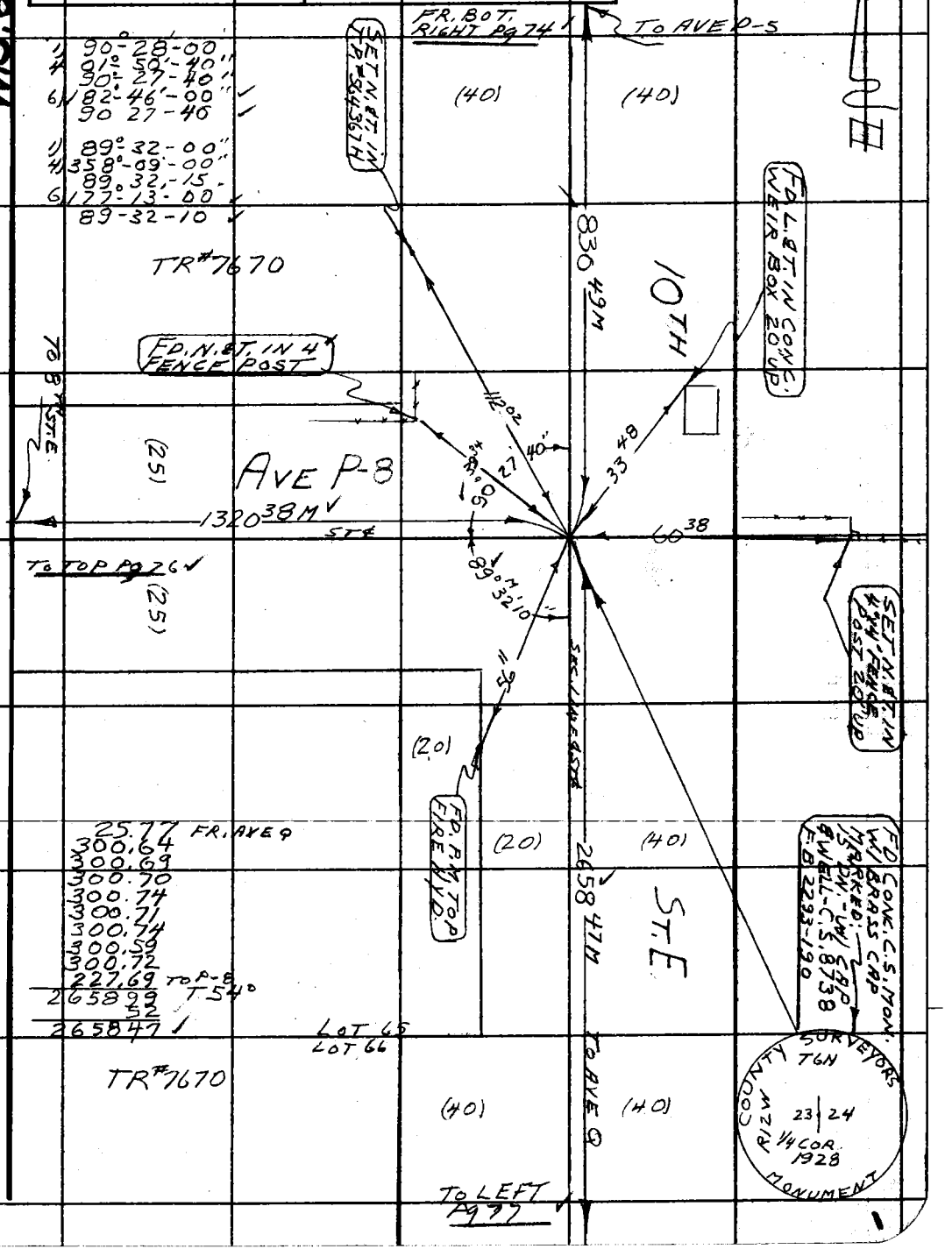
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 65, B-2

Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E
Map No. B 2831-1,2	JN 0075.94 Tape 102 Std 84 °F
Office Work M. OSHITA	Surveyed by S. HALISCKY
Checked C. B. SUTTER	Notes S. HALISCKY Date 2-7-61
Date MAY 22 1963	Indexed H. E. OTT

F. B. 2628 PG. 75



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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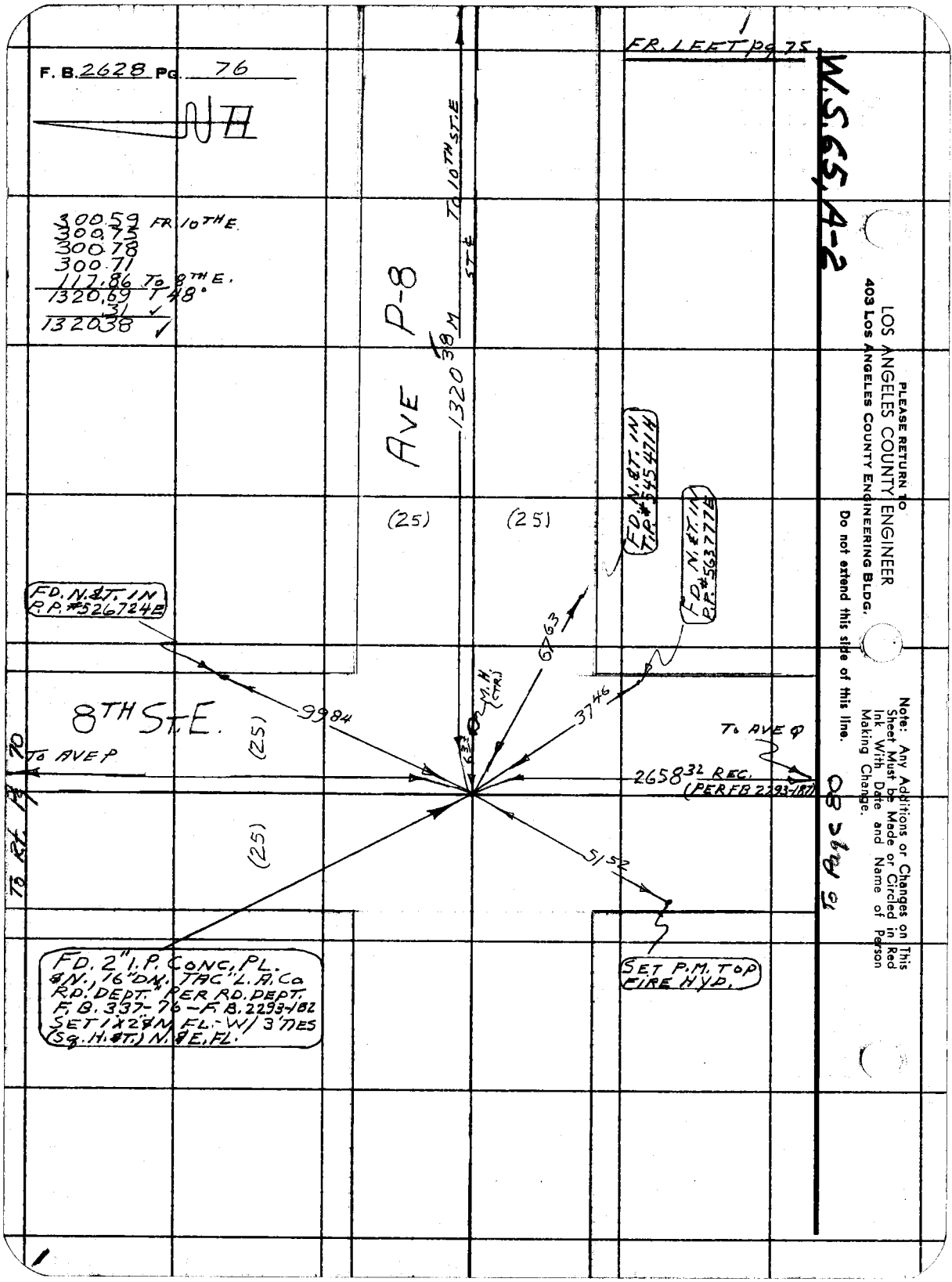
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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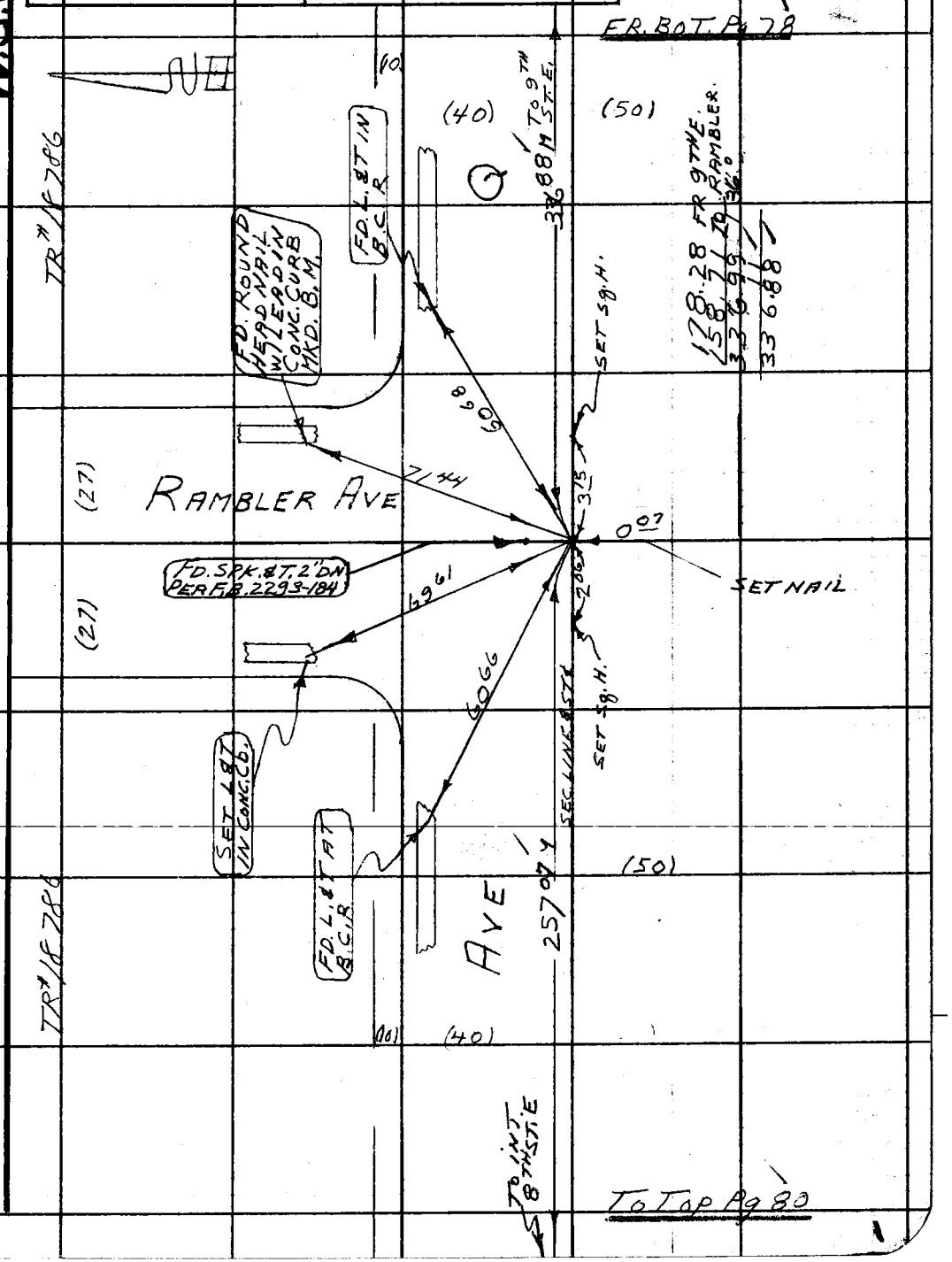
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.65A-2

Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E.
Map No. B-2831-1,2	JN 0075.94 Tape 81 Std 84 °F
Office Work M. OSHITA	Surveyed by S. HALISCKY
Checked C. B. SUTTER	Notes S. HALISCKY Date 12-8-61
Date MAY 22 1963	Indexed H. E. OTT

F. B. 2628 PG. 79



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F3095 CE # 310 9-61

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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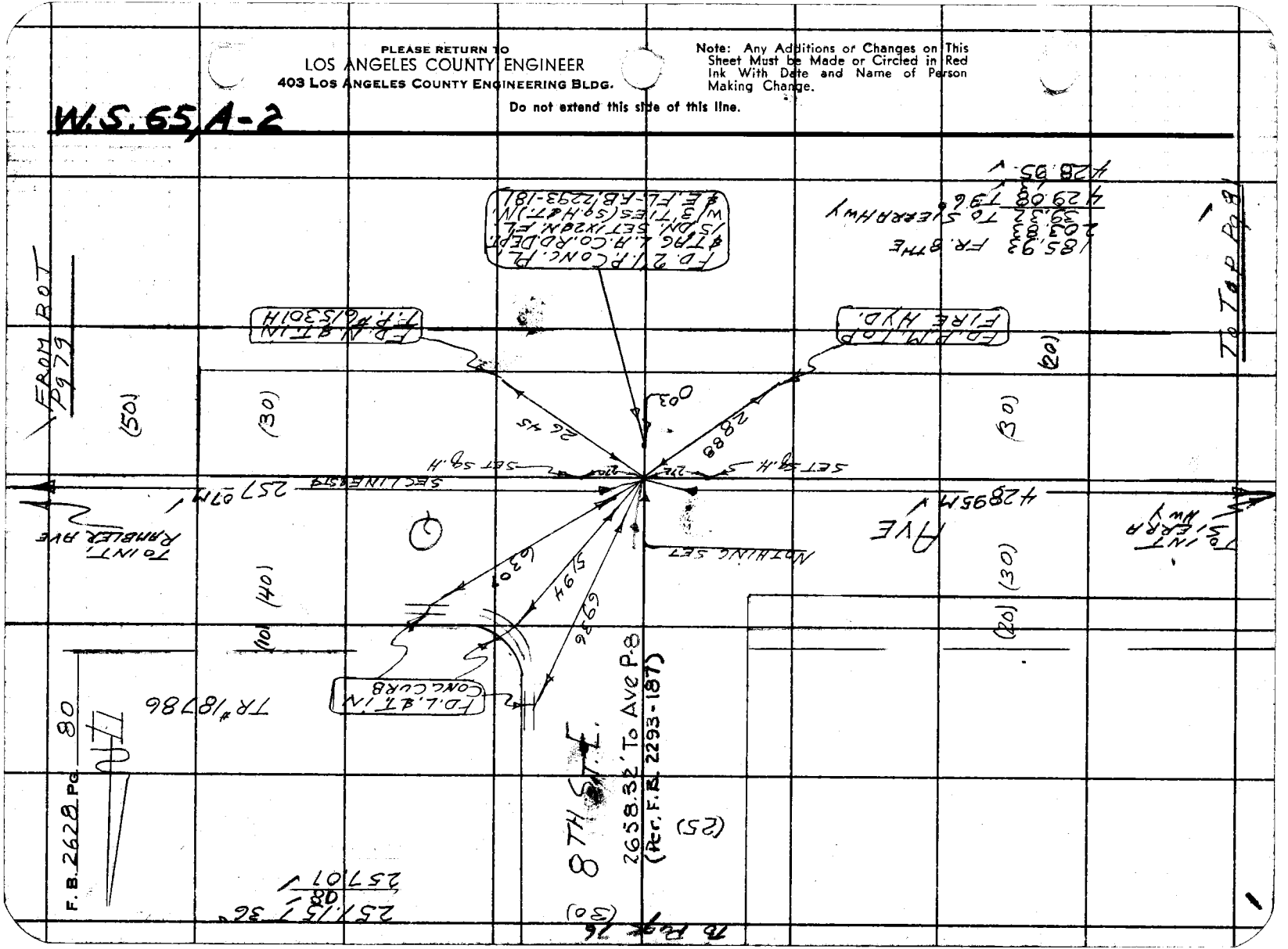
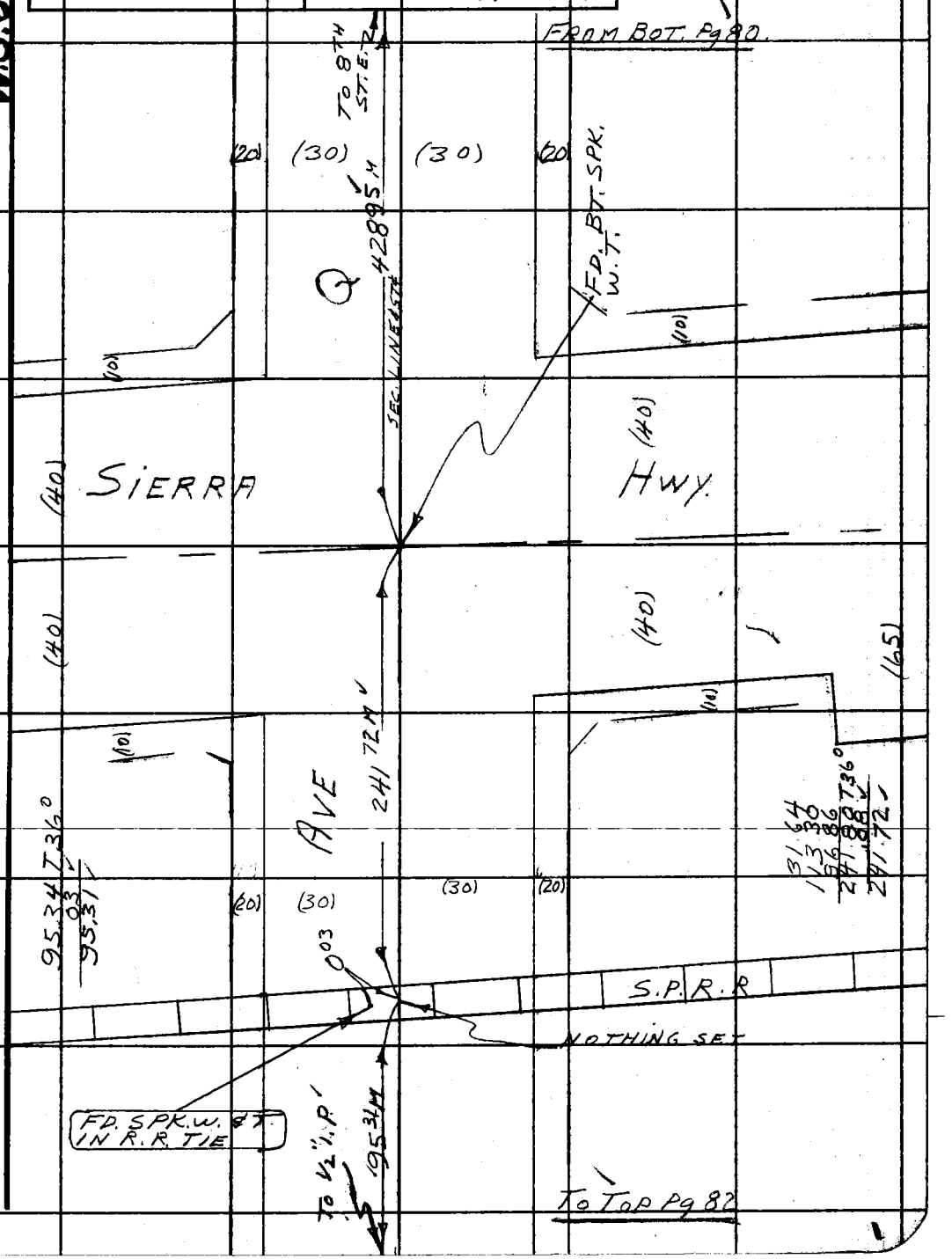
W.S. 65, A-2



W.S.65,A-2

Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E.
Map No. B 2831-1,2	JN 0075.94 Tape 81 Std 84 °F
Office Work M. OSHITA	Surveyed by S. HALISCKY
Checked C. B. SUTTER	Notes S. HALISCKY Date 12-1-61
Date MAY 22 1963	Indexed H. E. OTT JAN 29 '62

F. B. 2628 Pg. 81

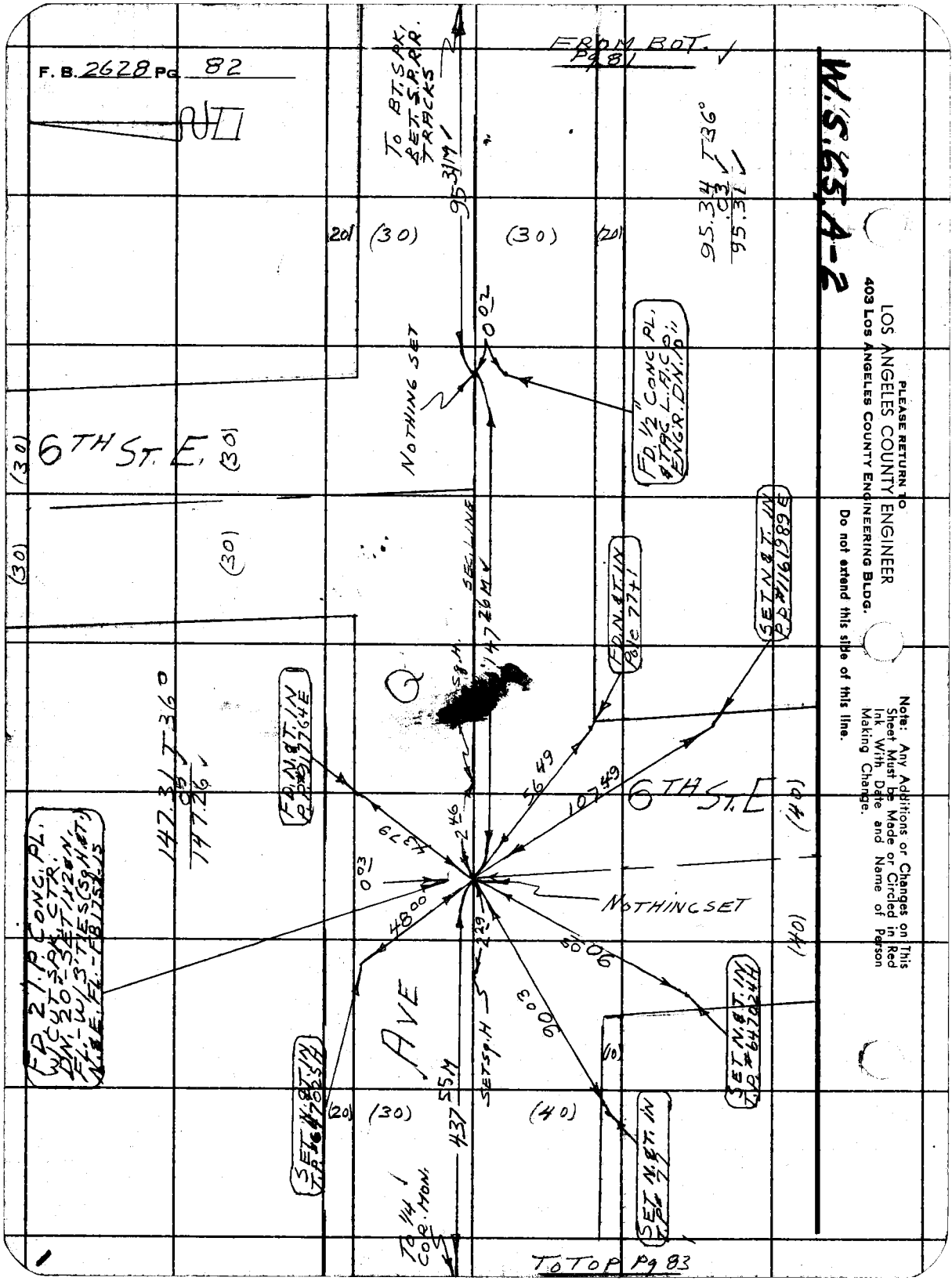


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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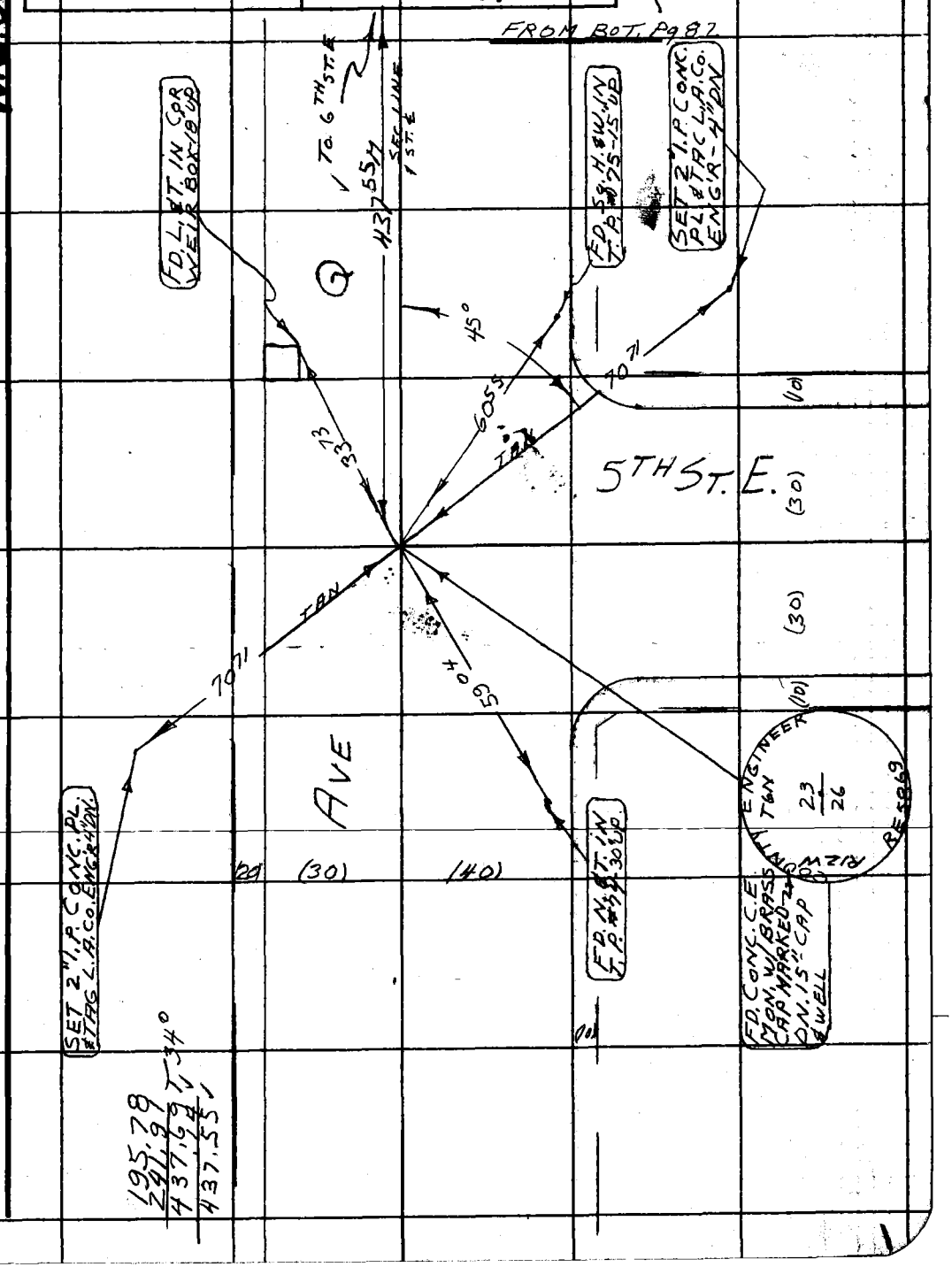
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.65, A-2

Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E.	F. B. 2628 Pg. 83
Map No. B-2831-1,2	JN 0075.94 Tape 81 Std 84 °F	
Office Work M. OSHITA	Surveyed by S. HALISCKY	
Checked C. B. SUTTER	Notes S. HALISCKY Date 12-11-61	
Date MAY 22 1963	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2628 Pg. 84

W.S. 65 B-2

LOS ANGELES COUNTY ENGINEER
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76F3095 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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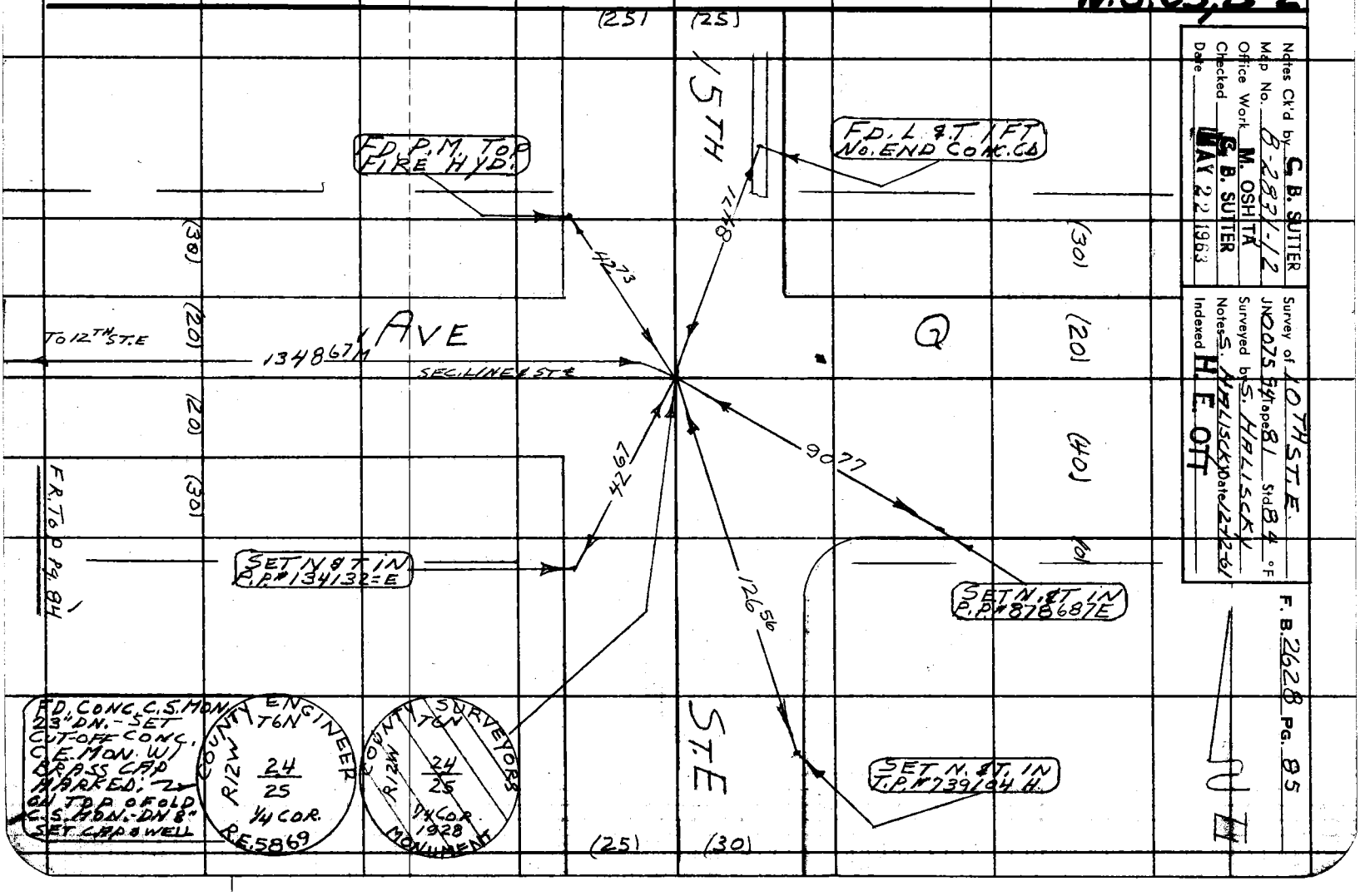
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

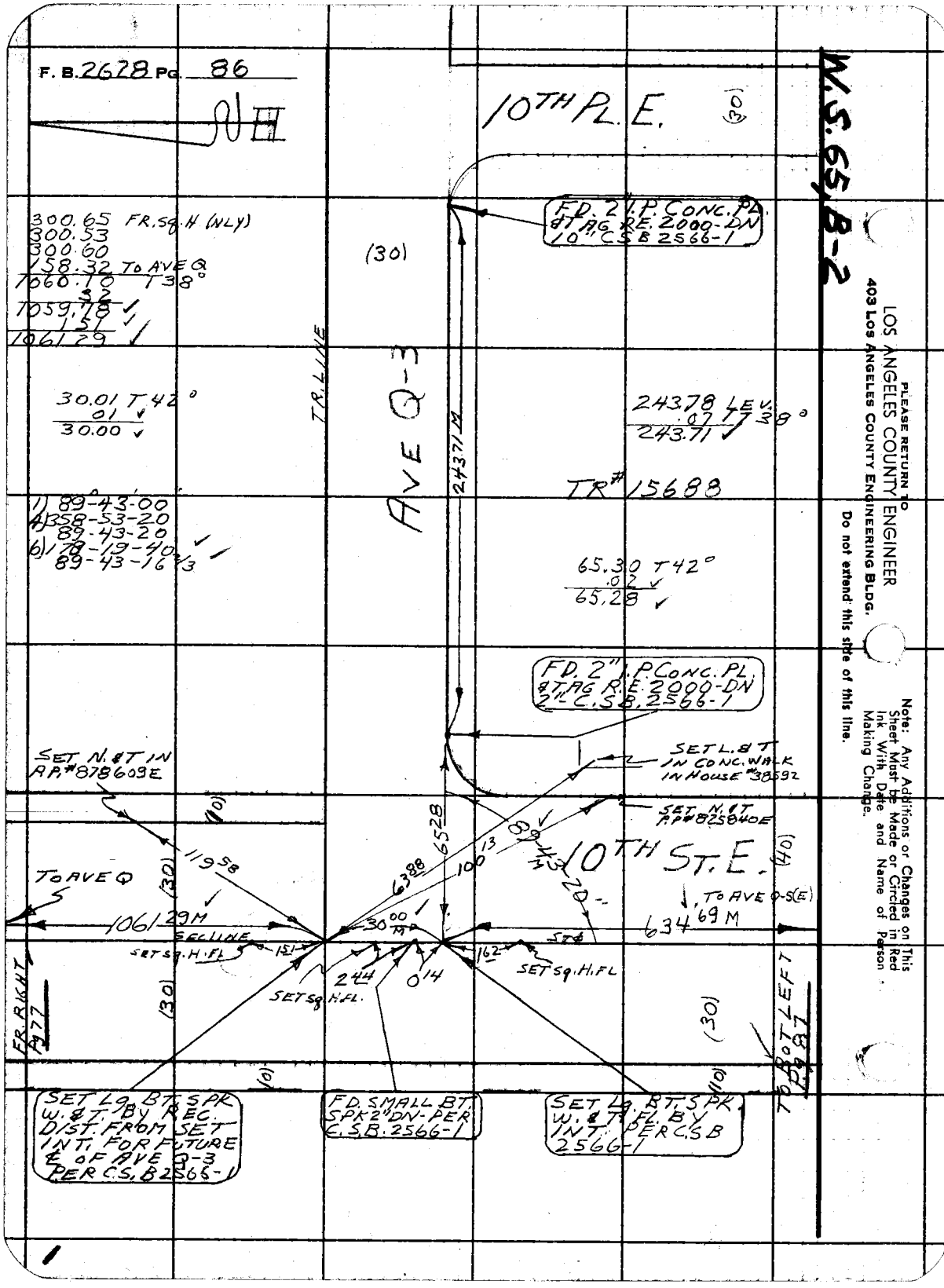
W.S. 65, B-2



Notes Ck'd by C. B. SUTTER
Map No. B-287-12
Office Work M. OSHITA
Checked C. B. SUTTER
Date MAY 22 1963

Survey of 10TH ST. E.
JN 0075 Map 81 Std. 84 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 12-2-61
Indexed H. E. OTT

F. B. 2628 PG. 85


F. B. 2628 Pg. 86
10TH PL. E.
(30)
W.S. 65, B-2
FD. 2" I.P. CONC. PL. & TAG R.E. 2000-DN 10" C.S.B. 2566-1
300.65 FR. SQ. H (NLY)
300.53
300.60
158.32 TO AVE Q
1060.10 T 38°
.32
1059.78
.151
1061.29
(30)
TR. LINE
AVE Q-3
243.71 M
30.01 T 42°
.01
30.00
243.78 LEV.
.07 T 38°
243.71
TR# 15688
1) 89-43-00
4) 358-53-20
89-43-20
6) 178-19-40
89-43-16 2/3
65.30 T 42°
.02
65.28
FD. 2" I.P. CONC. PL. & TAG R.E. 2000-DN 2" C.S.B. 2566-1
SET N. & T IN A.P. #878609E
SET L. & T IN CONC. WALK IN HOUSE #38592
SET N. & T A.P. #825840E
(10)
(30)
119.58
6528
6388
100.13
89-43-20
10TH ST. E.
(40)
TO AVE Q
1061.29 M
30.00 M
TO AVE Q-5(E)
634.69 M
SEC LINE
SET SQ. H. FL
151
162
SET SQ. H. FL
244
014
SET SQ. H. FL.
FR. RIGHT Pg 77
(30)
(30)
TO BOT LEFT Pg 87
(10)
(10)
SET Lg. BT. SPK W. & T. BY REC. DIST. FROM SET INT. FOR FUTURE ℄ OF AVE Q-3 PER C.S.B. 2566-1
FD. SMALL BT. SPK 2" DN-PER C.S.B. 2566-1
SET Lg. BT. SPK W. & T. FL. BY INT. PER C.S.B. 2566-1
PLEASE RETURN TO
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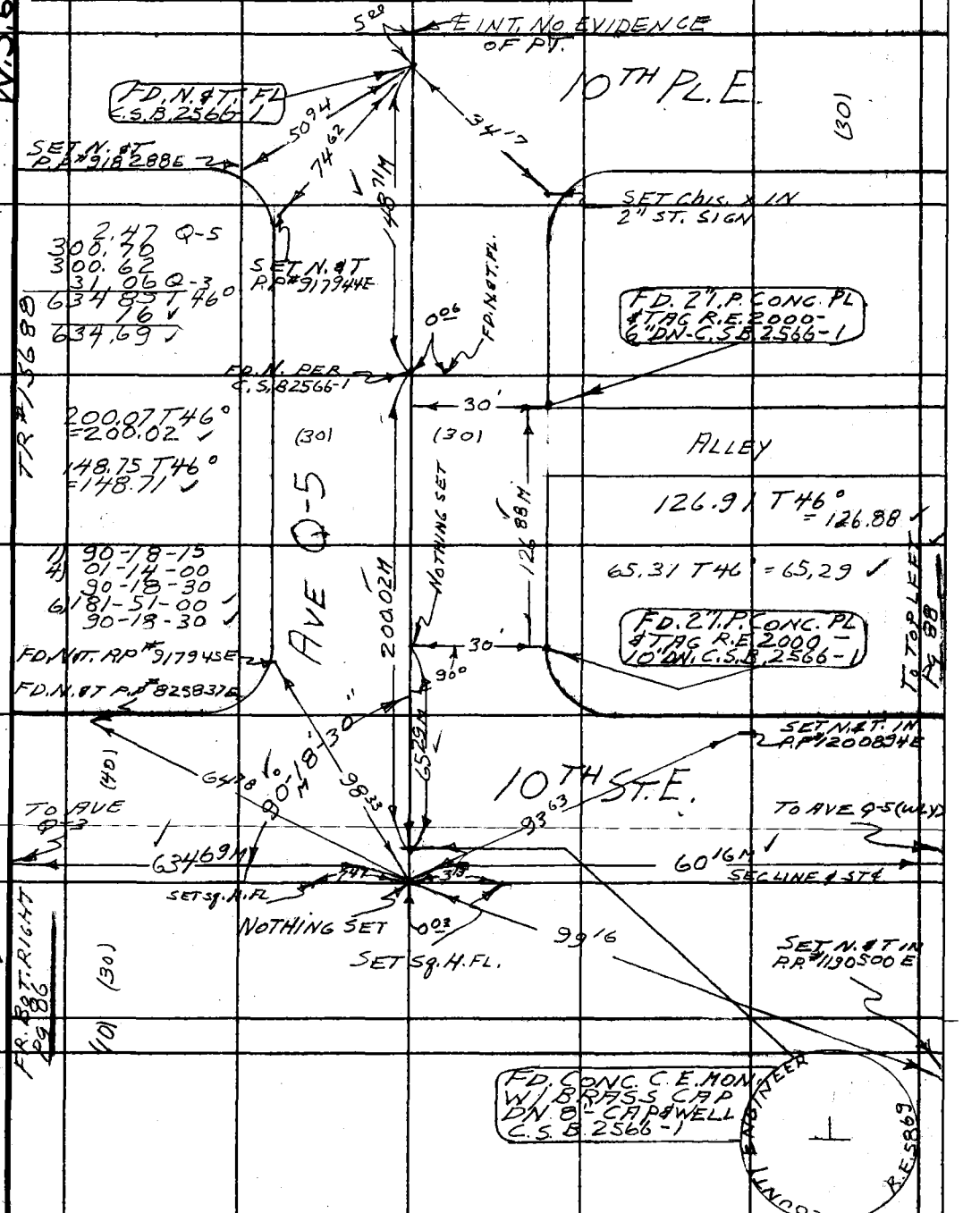
Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E.	F. B2628 PG. 87
Map No. B-2831-12	JN007594 Tape 81 Std 84 °F	
Office Work M. OSHITA	Surveyed by S. HALISCKY	
Checked C. B. SUTTER	Notes S. HALISCKY Date 12-15-61	
Date MAY 22 1963	Indexed H. E. OTT	

W.S. 65, B-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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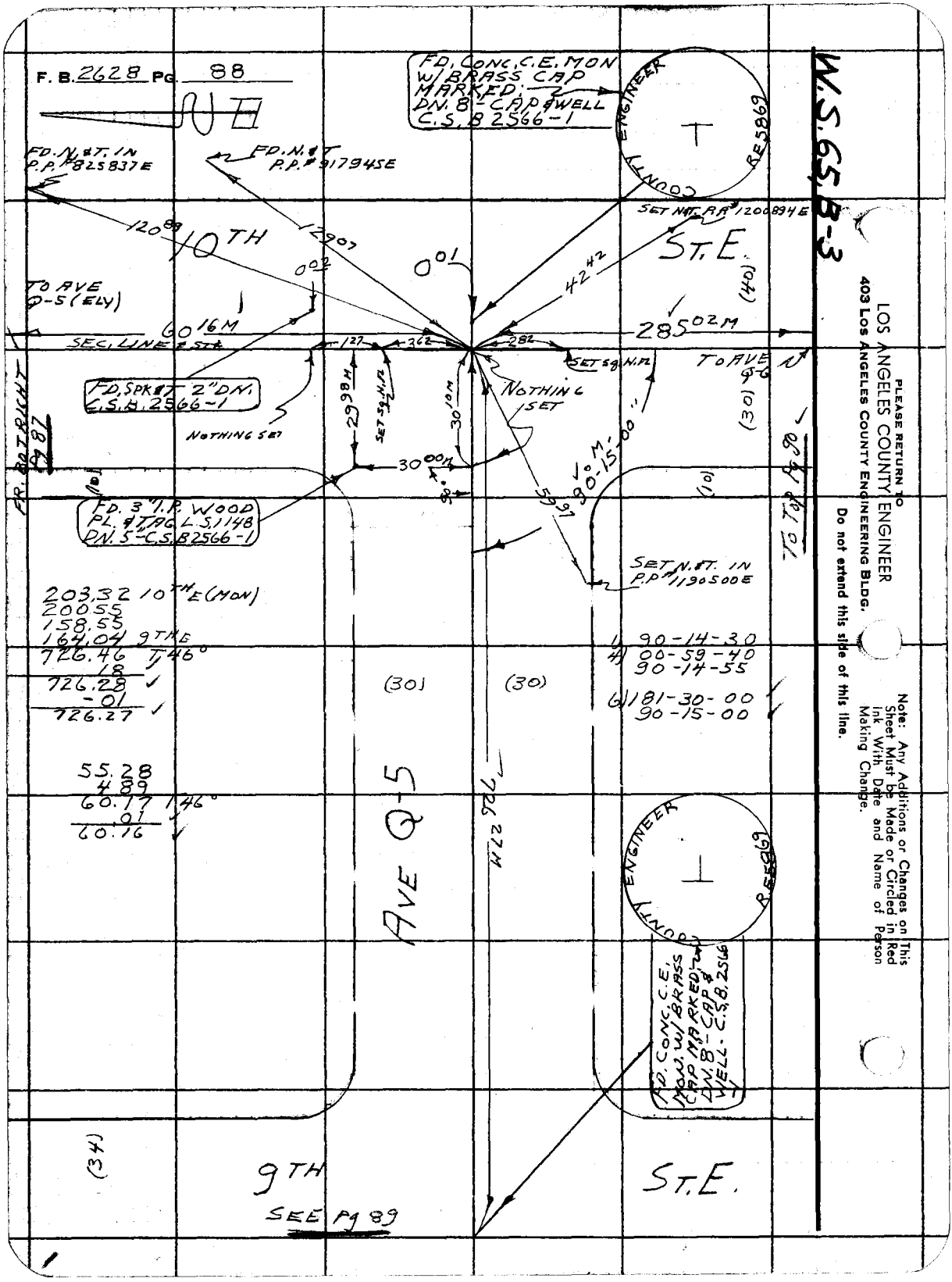
76F309S CE # 310 3-61


F. B. 2628 PG. 88
W.S. 65, B-3
FD. CONC. C.E. MON W/ BRASS CAP MARKED: DN. 8 - CAP & WELL C.S.B. 2566-1
COUNTY ENGINEER
RE5869
FD. N.&T. IN P.P. #825837E
FD. N.&T. P.P. #917945E
SET N.&T. P.P. #1200894E
10TH
ST. E.
TO AVE Q-5 (ELY)
60.16M
SEC. LINE & ST.
285.02M
TO AVE Q-6
FD. SPK. & T. 2" DN. C.S.B. 2566-1
NOTHING SET
NOTHING SET
FR. BOTRIGHT Pg 87
FD. 3" I.P. WOOD PL. & TAG L.S. 1148 DN. 5" - C.S.B. 2566-1
SET N.&T. IN P.P. #1190500E
TO Top Pg 90
203.32 10TH E (MON)
200.55
158.55
164.04 9TH E
726.46 T 46°
.18
726.28
-.01
726.27
55.28
4.89
60.17 T 46°
.01
60.16
90-14-30
00-59-40
90-14-55
181-30-00
90-15-00
AVE Q-5
FD. CONC. C.E. MON. W/ BRASS CAP MARKED: DN. 8 - CAP & WELL - C.S.B. 2566-1
9TH
ST. E.
SEE Pg 89
PLEASE RETURN TO
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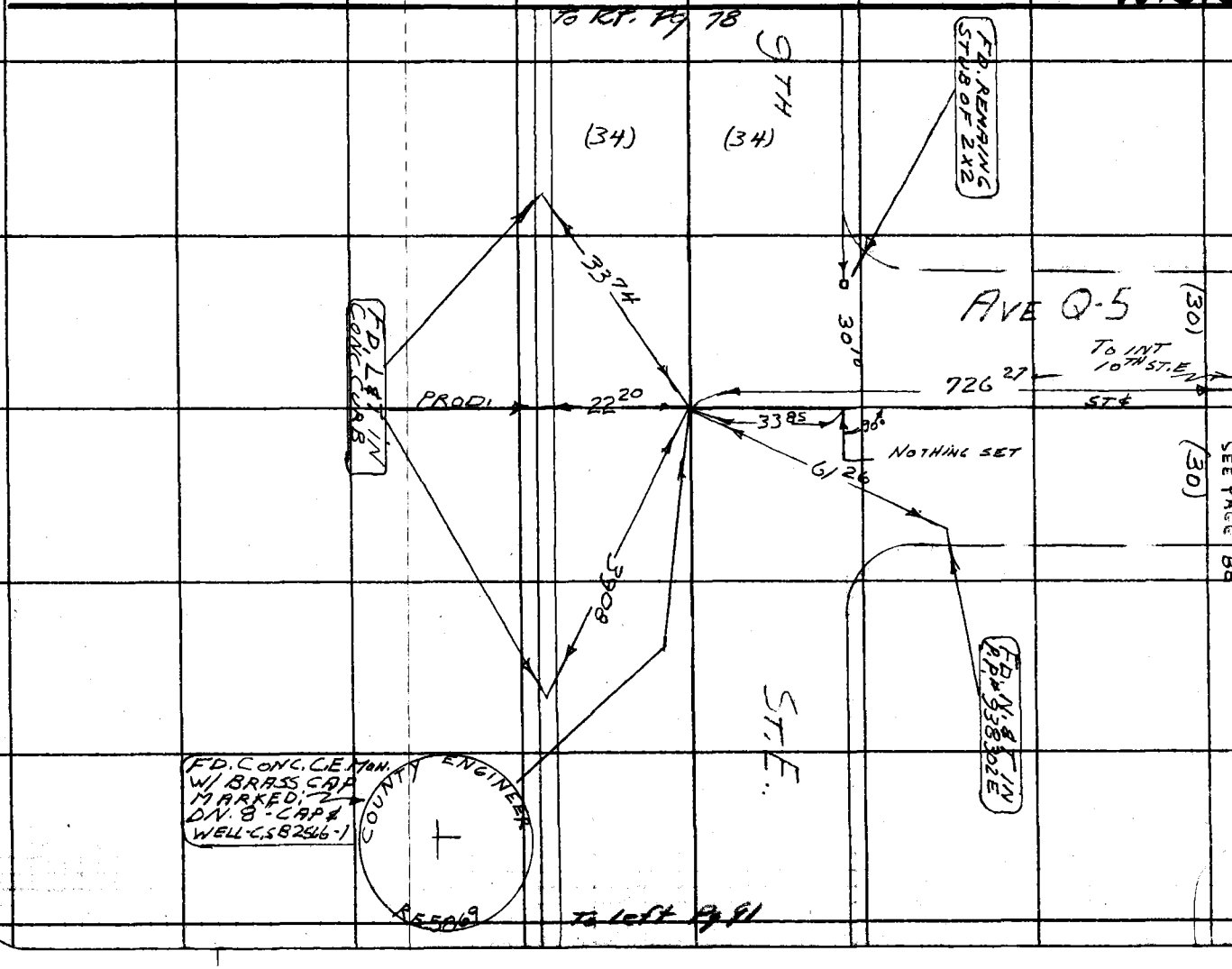
W.S. 65A-3



Notes Ck'd by C. B. SUTTER
Map No. B-2831-1/2
Office Work M. OSHITA
Checked C. B. SUTTER
Date MAY 22 1963

Survey of 10TH ST. E
JN 30759 Tape 102 Std 84 °F
Surveyed by S. HRUSCKY
Notes S. HRUSCKY Date 12-20-61
Indexed H. E. OTT

F. B. 2628 Pg. 89

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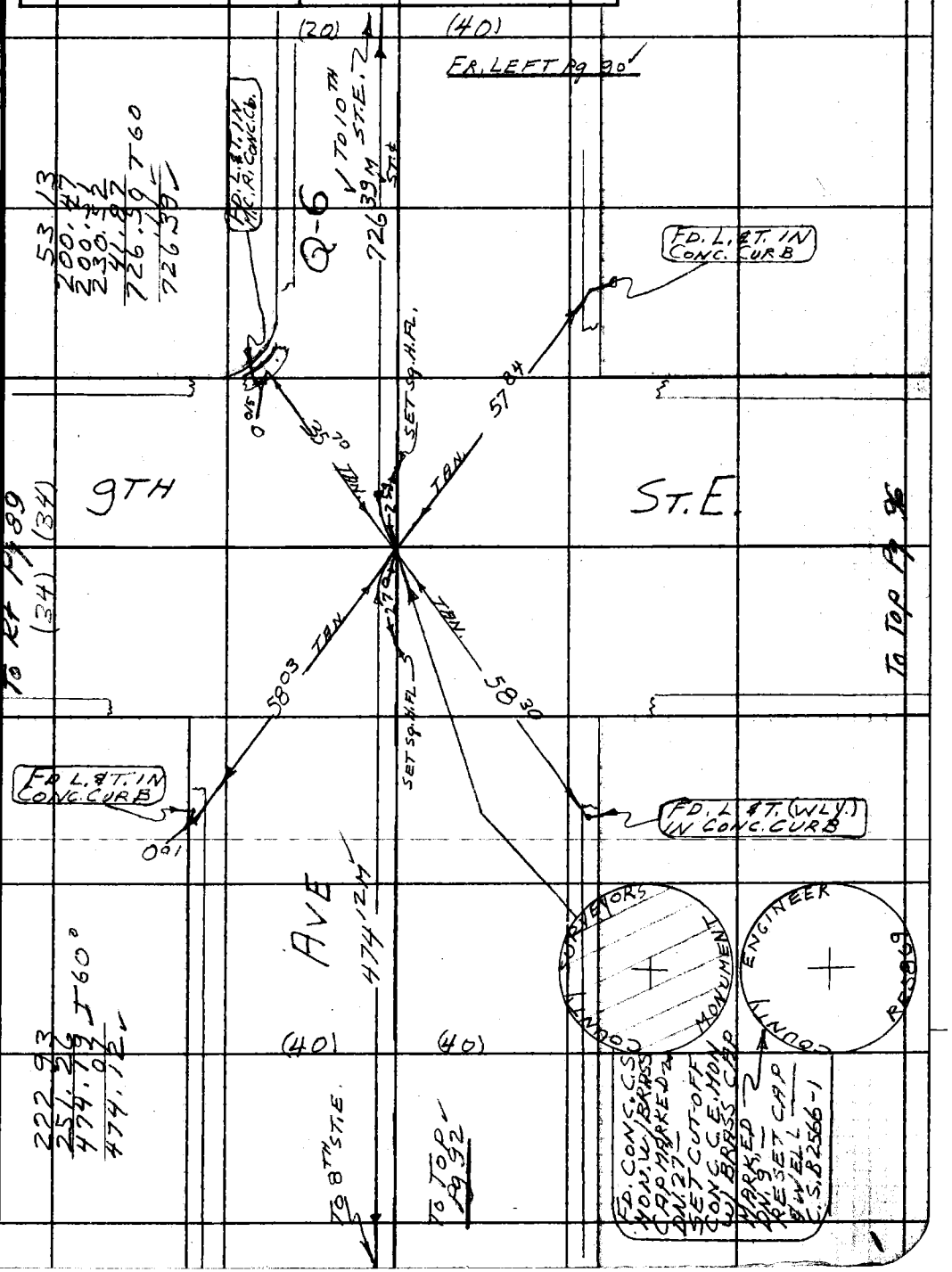
W.S. 65A-3

Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E.	F. B. 2628 Pg. 91
Map No. B-2831-1,2	JN 0075.94 Tape 102 Std 84 °F	
Office Work M. OSHITA	Surveyed by S. HALISCKY	
Checked C. B. SUTTER	Notes S. HALISCKY Date 12-20-61	
Date MAY 22 1963	Indexed H. E. OTT JAN 29 '61	



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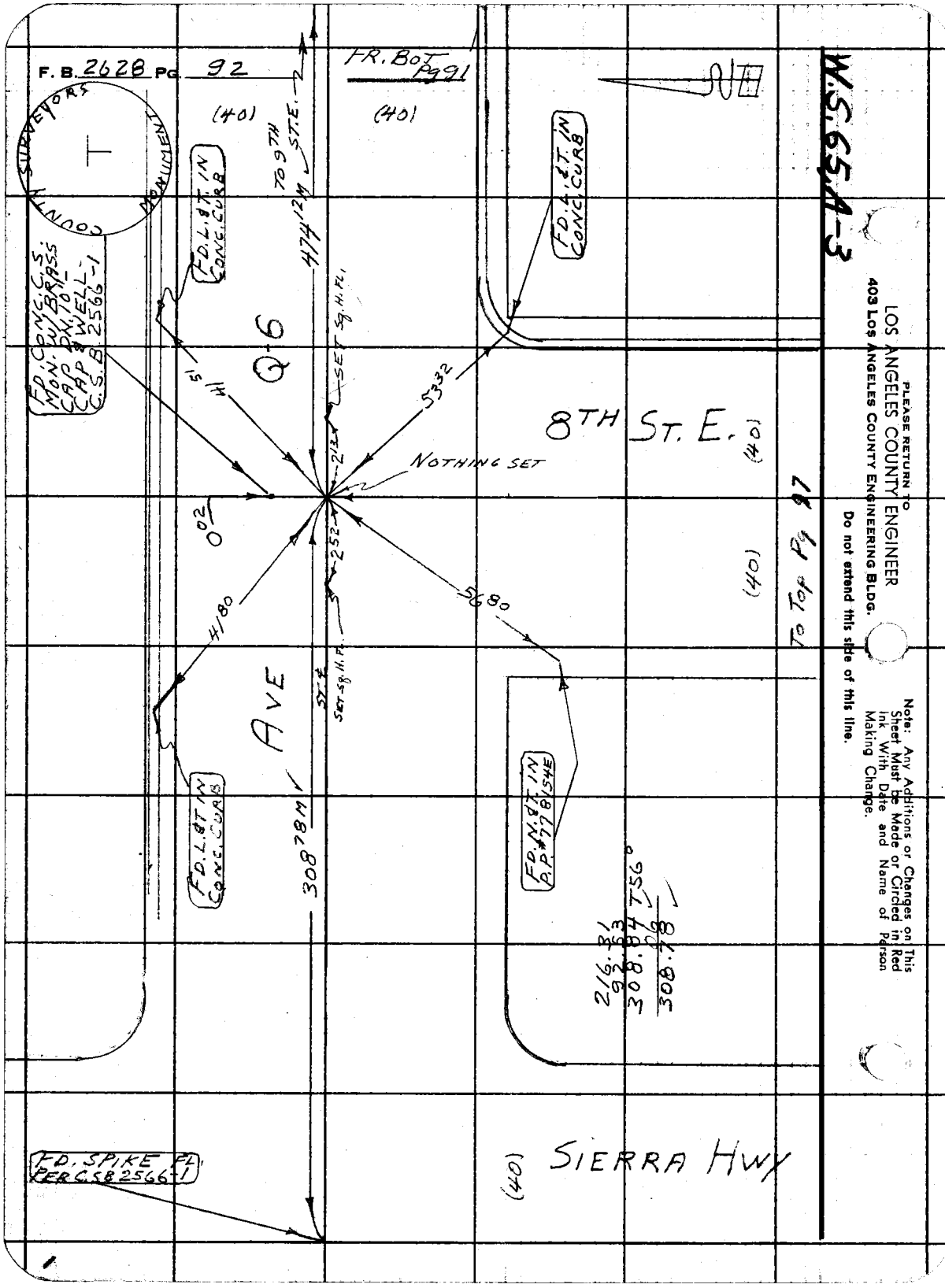
76F309S CE # 310 3-61



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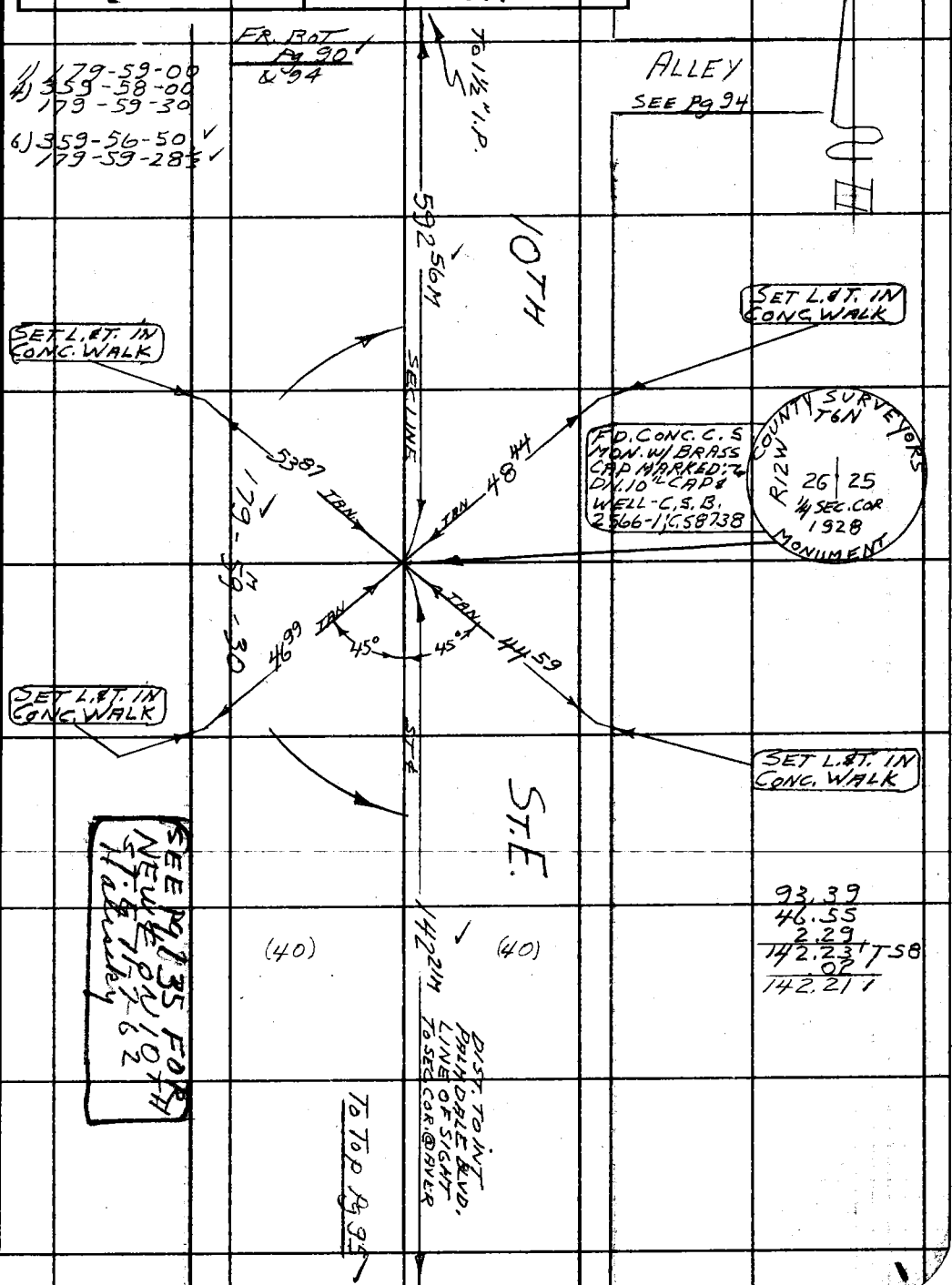
W.S.65,B-3

Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E.
Map No. B-2831-1,2	JN 007594 Tape 102 Std 84 °F
Office Work M. OSHITA	Surveyed by S. HALISCKY
Checked C. B. SUTTER	Notes S. HALISCKY Date 2-21-61
Date MAY 22 1963	Indexed H. E. OTT JAN 2 0 '62

F. B. 2628 PG. 93



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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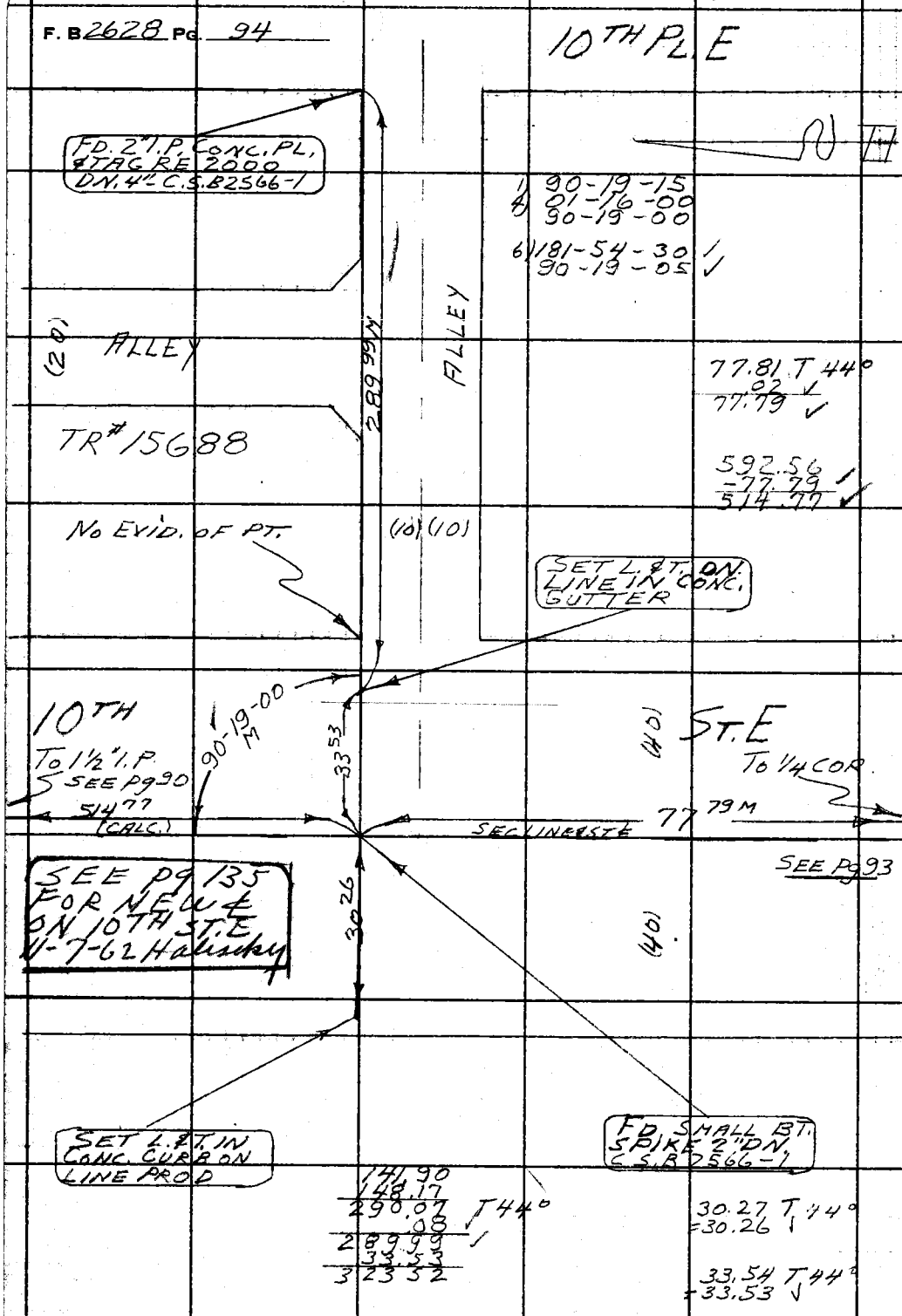
76F309S CE # 310 3-61

F. B 2628 Pg. 94

W.S. 65, B-3



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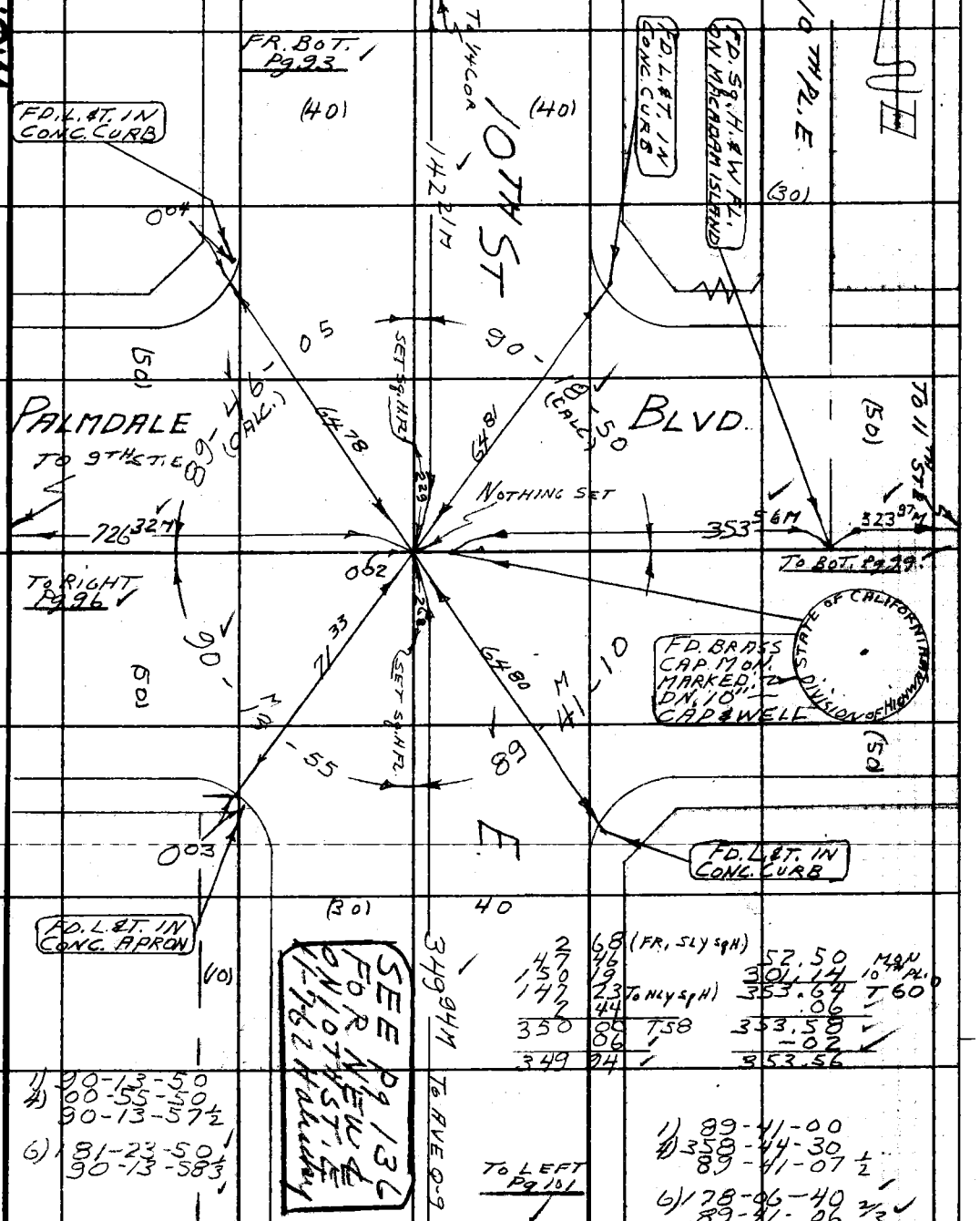
W.S.65.B-3

Notes Ck'd by C. B. SUTTER		Survey of 10TH ST. E	F. B. 2628 PG. 95
Map No. B-2831-1,2		JN 0074.94 Tape 102 Std. 84 °F	
Office Work M. OSHITA		Surveyed by S. HALISCKY	
Checked C. B. SUTTER		Notes S. HALISCKY Date 12-27-61	
Date MAY 22 1963		Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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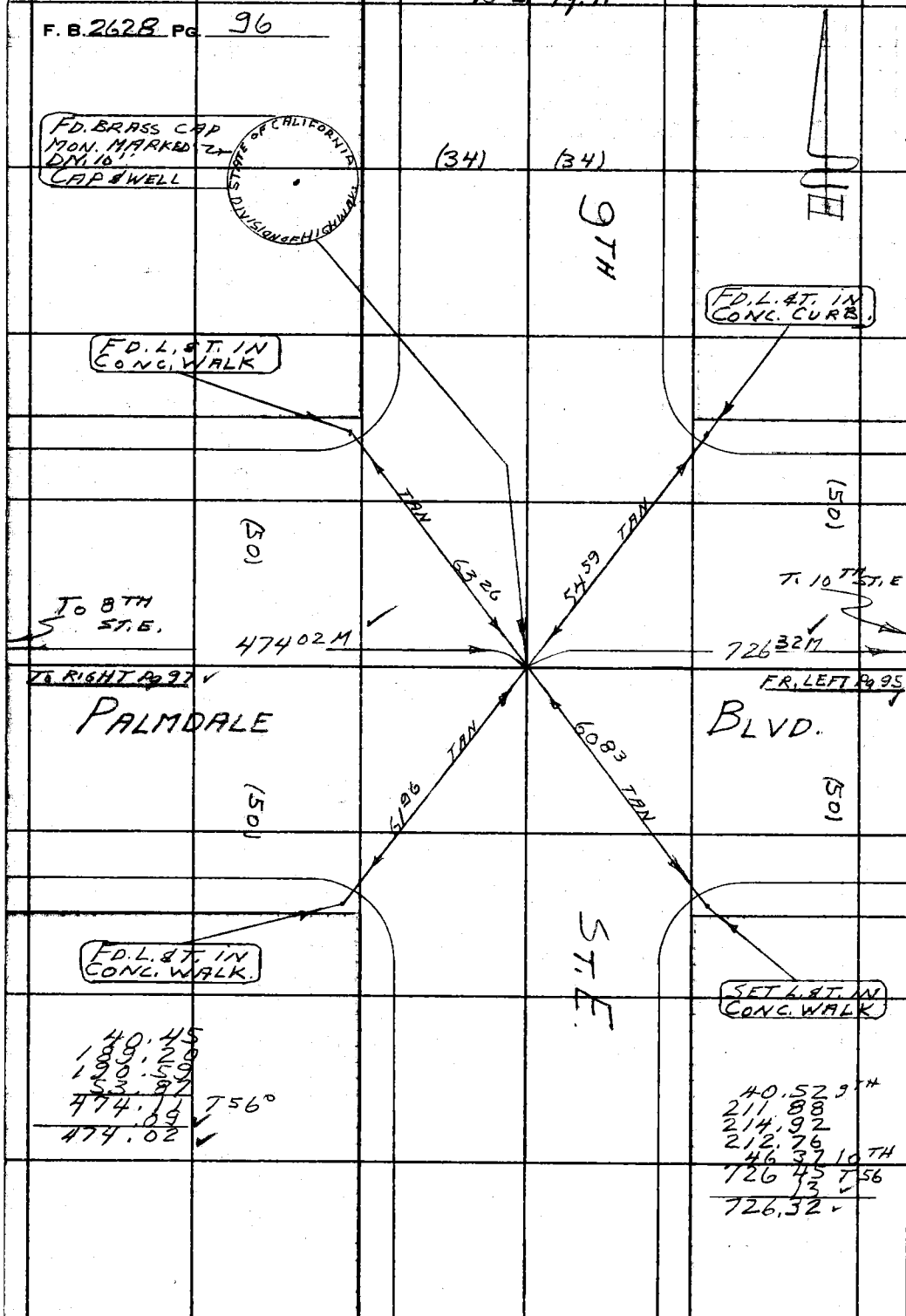
76F3095 CE # 310 3-1

F. B. 2628 PG. 96

To Rt Pg. 91

W.S. 65, A-3



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To Left Pg 102

W.S. 65, A-3

Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E
Map No. B-2831-12	JN 007594 Tape 102 Std 84 °F
Office Work M. OSHITA	Surveyed by S. HALISCKY
Checked C. B. SUTTER	Notes S. HALISCKY Date 12-26-61
Date MAY 22 1963	Indexed H. E. OTT

B. 2628 Pg. 97

To Rt. Pg. 92

8TH

FD. BRASS CAP MON. MARKED DN. 10 CAPSWELL

STATE OF CALIFORNIA DIVISION OF HIGHWAYS

SET L.&T. IN CONC. CURB

SET L.&T. IN CONC. WALK

66 04 TAN

TAN. 64 33

PALMDALE BLVD.

TO SIERRA HWY

222 24M

474 02M

TO 9TH ST. E

TO TOP Pg 98

FR. LEFT Pg 96

TAN 66 07

65 73 TAN

(50)

(50)

STE.

SET L.&T. IN CONC. WALK

SET L.&T. IN CONC. CURB

(40) (40)

45.63
139.95
36.70
222.28 T56
04
222.24

To Left Pg 103

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76F309S CE # 310 8-61

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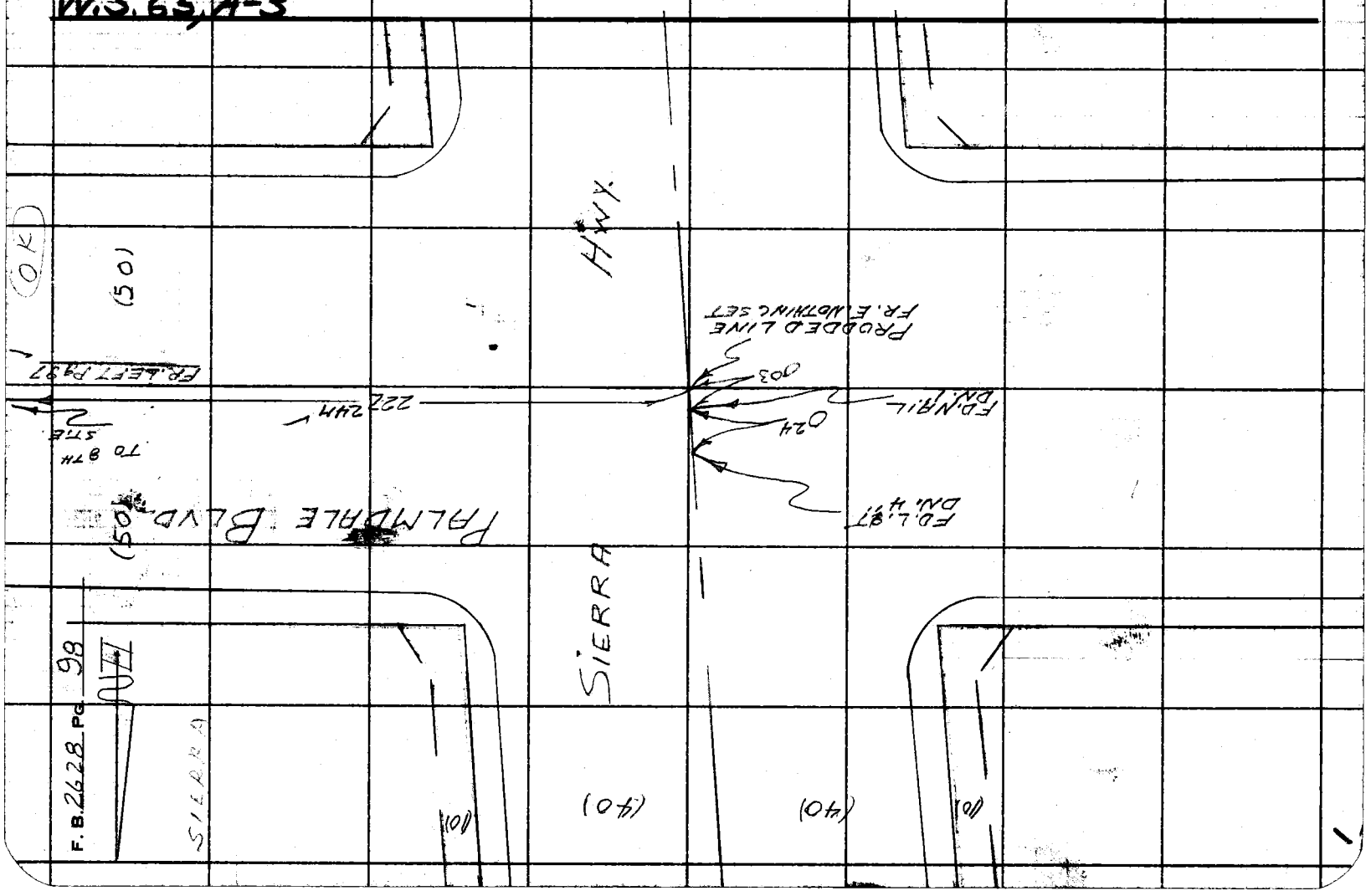
W.S.65, A-3



76F3095 CE # 310 3-61

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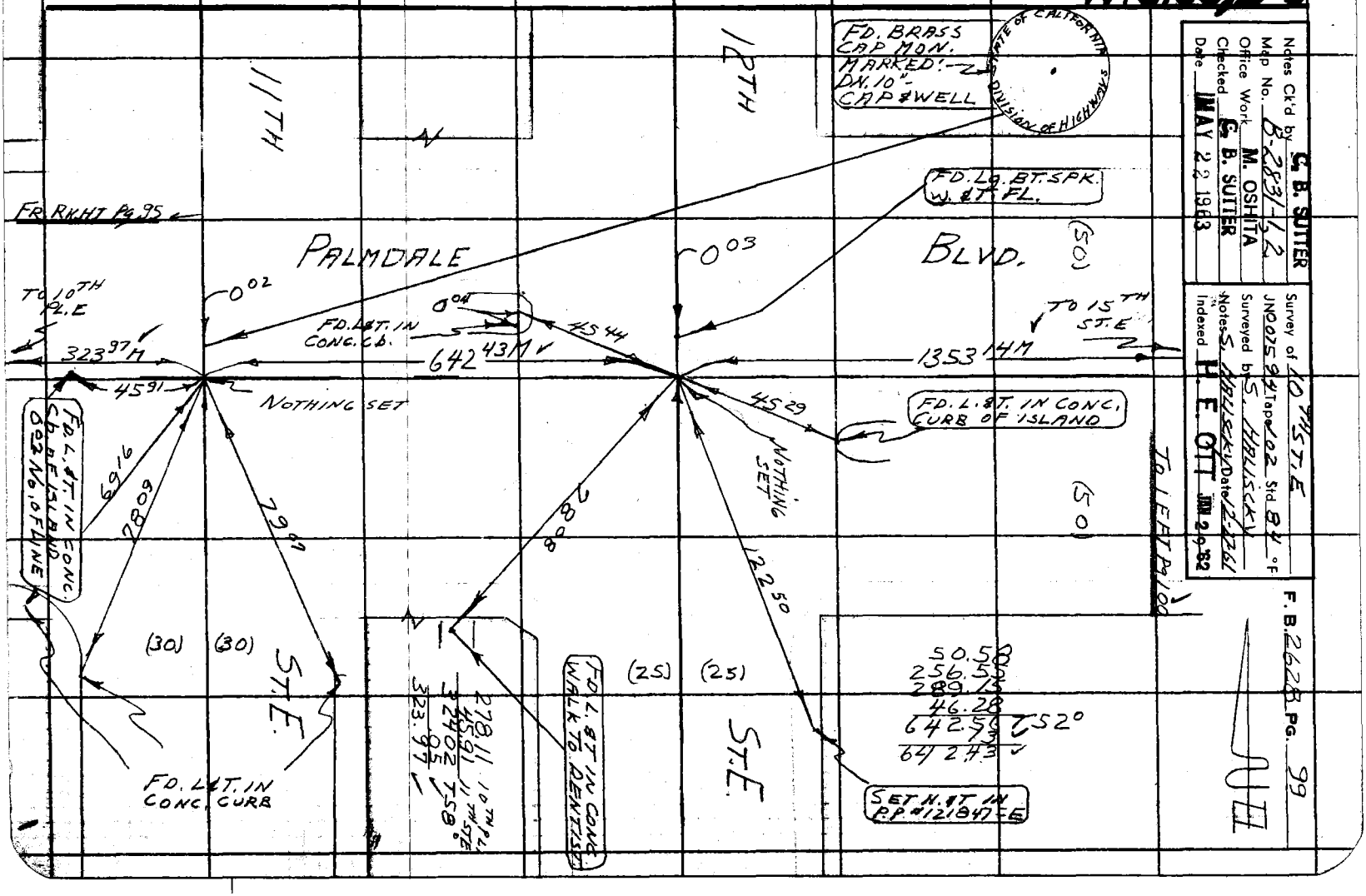
W.S. 65, B-3



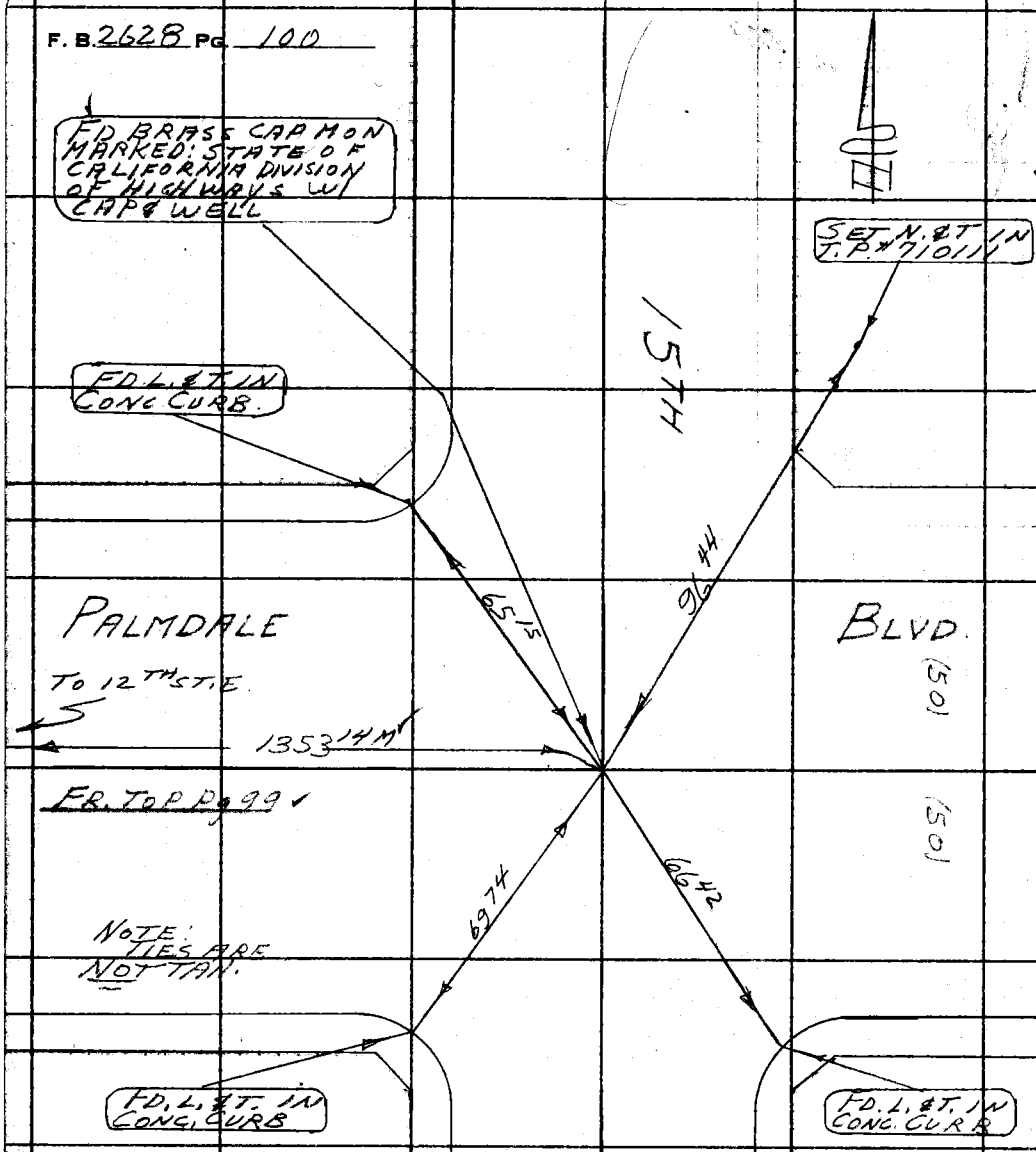
Notes Ck'd by C. B. SUTTER
Map No. B-283-1/2
Office Work M. OSHITA
Checked C. B. SUTTER
Date MAY 22 1963

Survey of 10TH ST. E
JN 0025 94 Tape 102 Std 84 °F
Surveyed by S. HRUSICKY
Notes S. HRUSICKY Date 12-12-61
Indexed H. E. OTT JUN 20 '62

F. B. 2628 Pg. 99

F. B. 2628 Pg. 100

W.S. 65, B-3



50.44 FR. 12TH E
245.51
250.57
250.56
250.50
252.81
53.03 TO 15TH E.
1353.42 T.52°
28
1353.14

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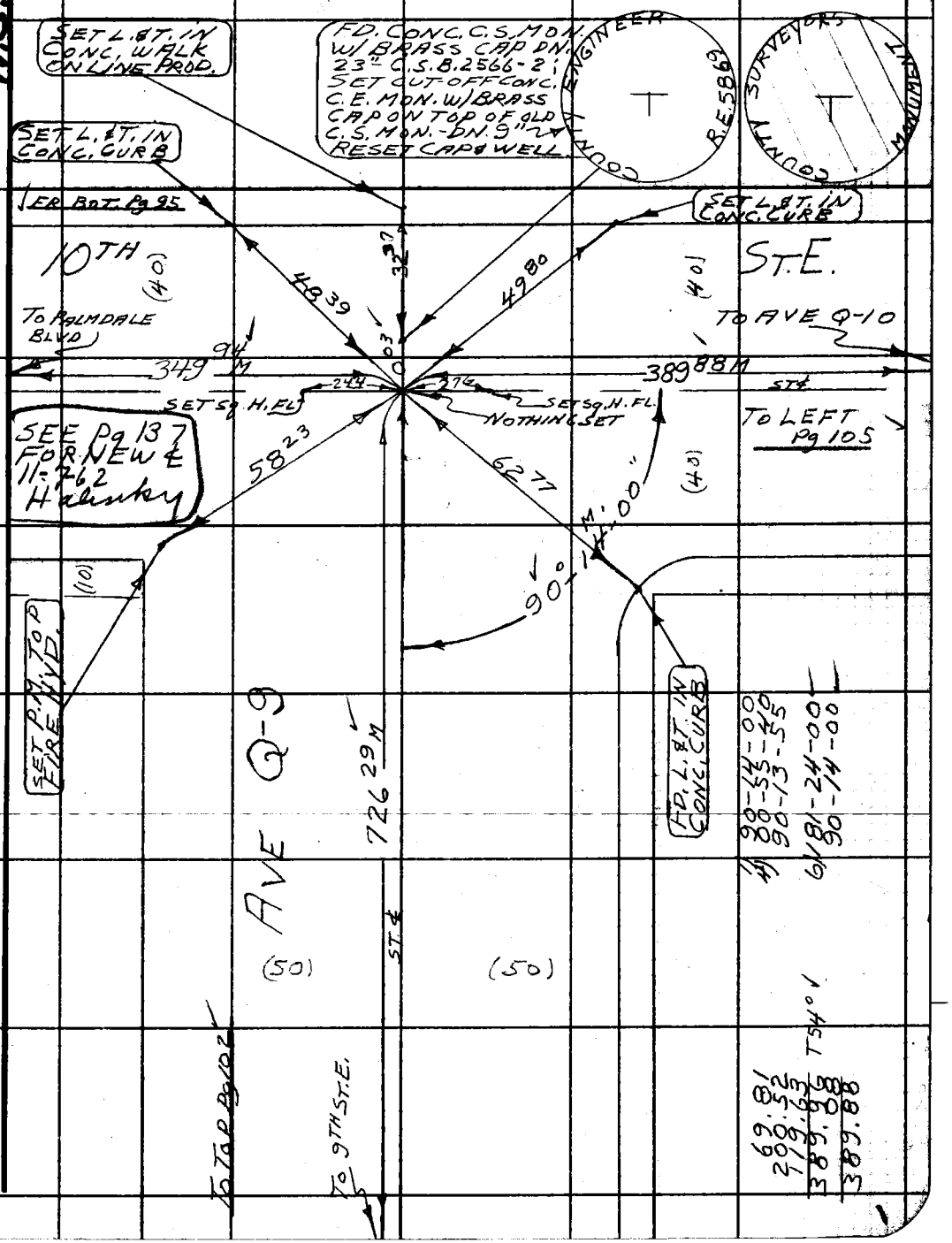
W.S. 65 B-3

Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E.	F. B. 2628 Pg. 101
Map No. 2831-1,2	JN 0075.94 Tape 102 Std 84 °F	
Office Work M. OSHITA	Surveyed by S. HALISCKY	
Checked C. B. SUTTER	Notes S. HALISCKY Date 12-29-61	
Date MAY 22 1963	Indexed H. E. OTT	



1) 90-14-00
4) 00-55-40
90-13-55
6) 181-24-00
90-14-00

69.81
200.52
119.63
389.96
389.88

T54°

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76F3095 CE # 310 3-61

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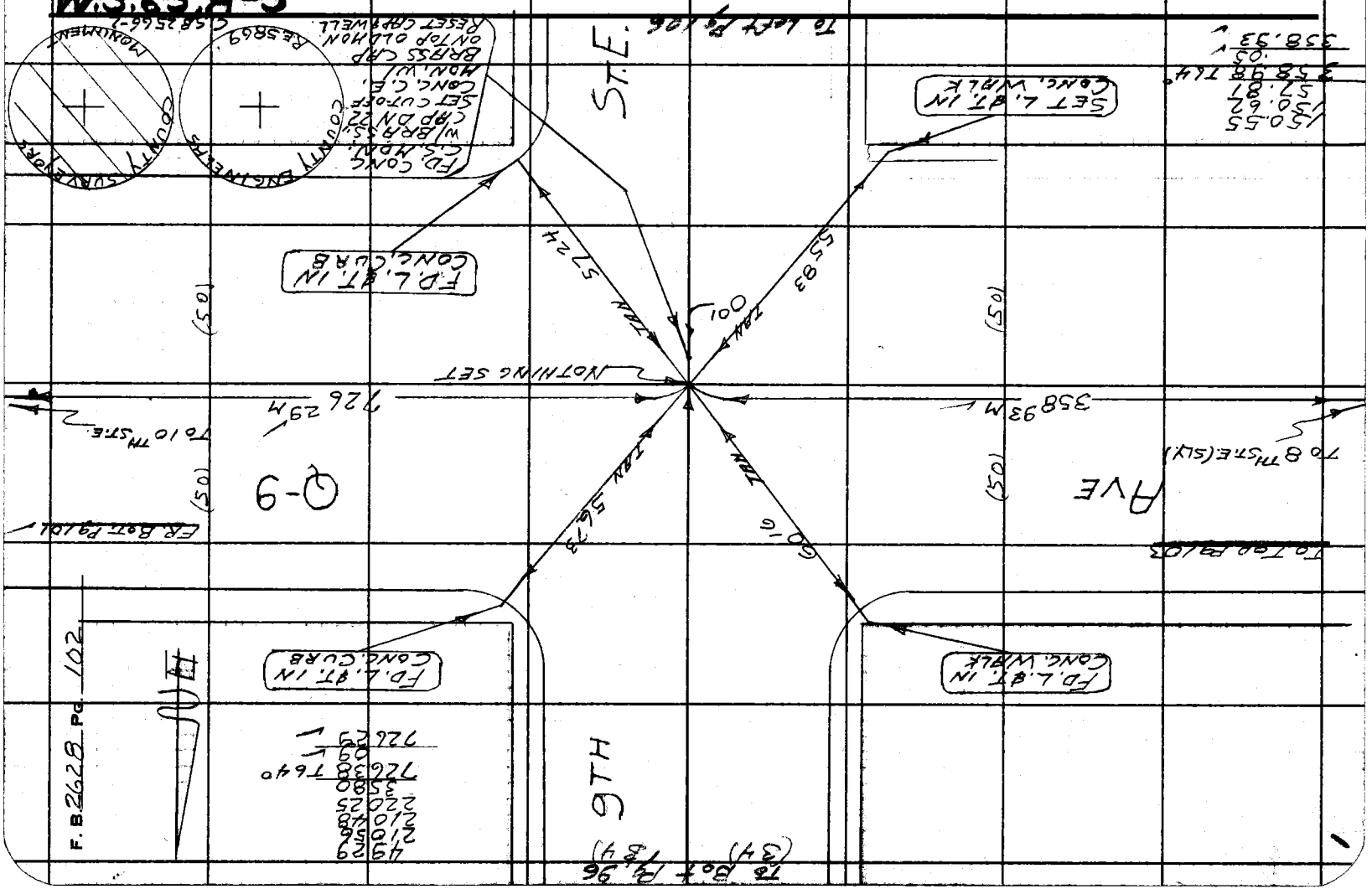
W.S.65.A-3

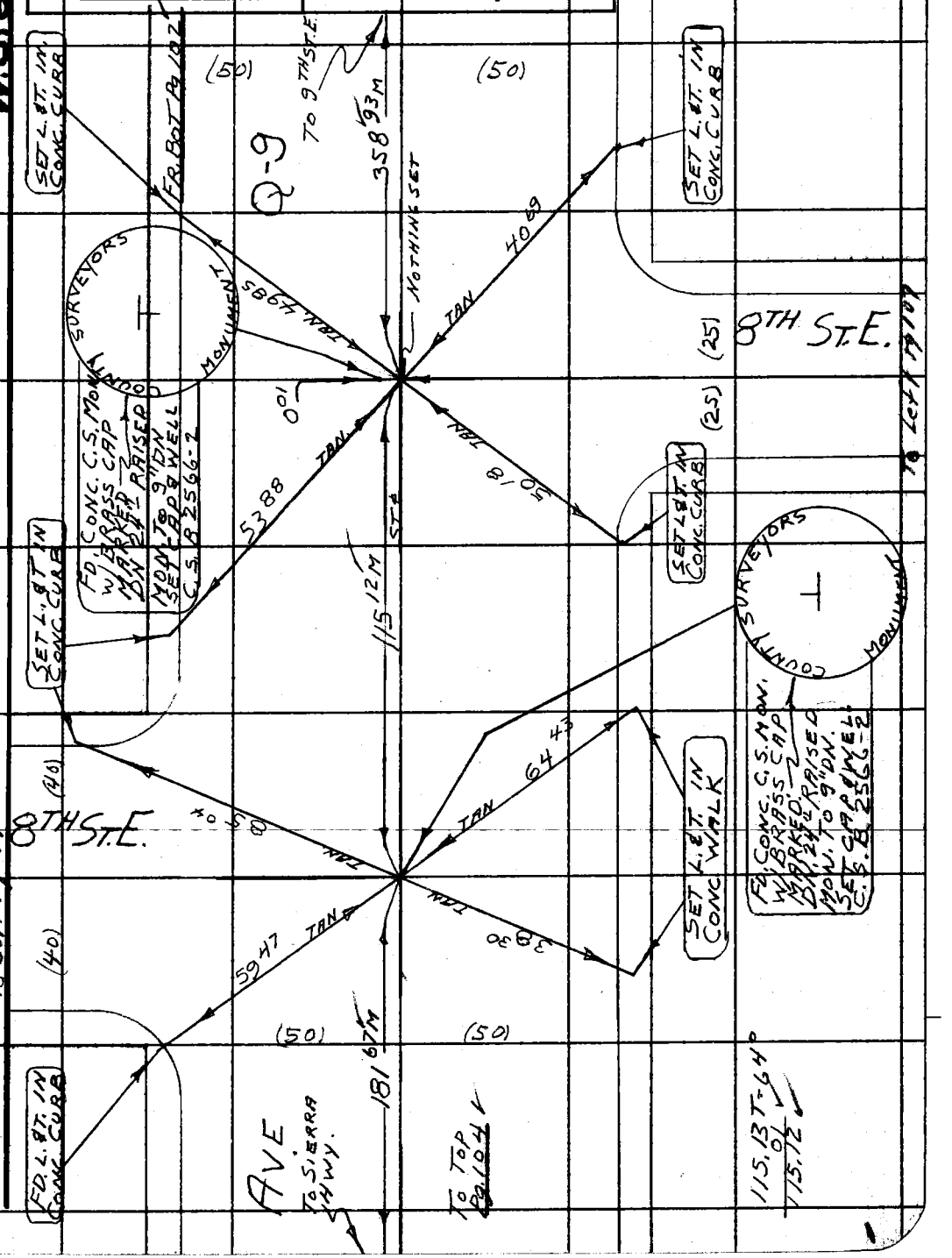


F. B. 2628 PG. 102

Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E.
Map No. B-2831-1,2	JN 0075.94 Tape 102 Std 84 °F
Office Work M. OSHITA	Surveyed by S. HALISCKY
Checked C. B. SUTTER	Notes S. HALISCKY Date 1-2-62
Date MAY 22 1963	Indexed H. E. OTT

F. B. 2628 PG. 103

W.S. 65A-3



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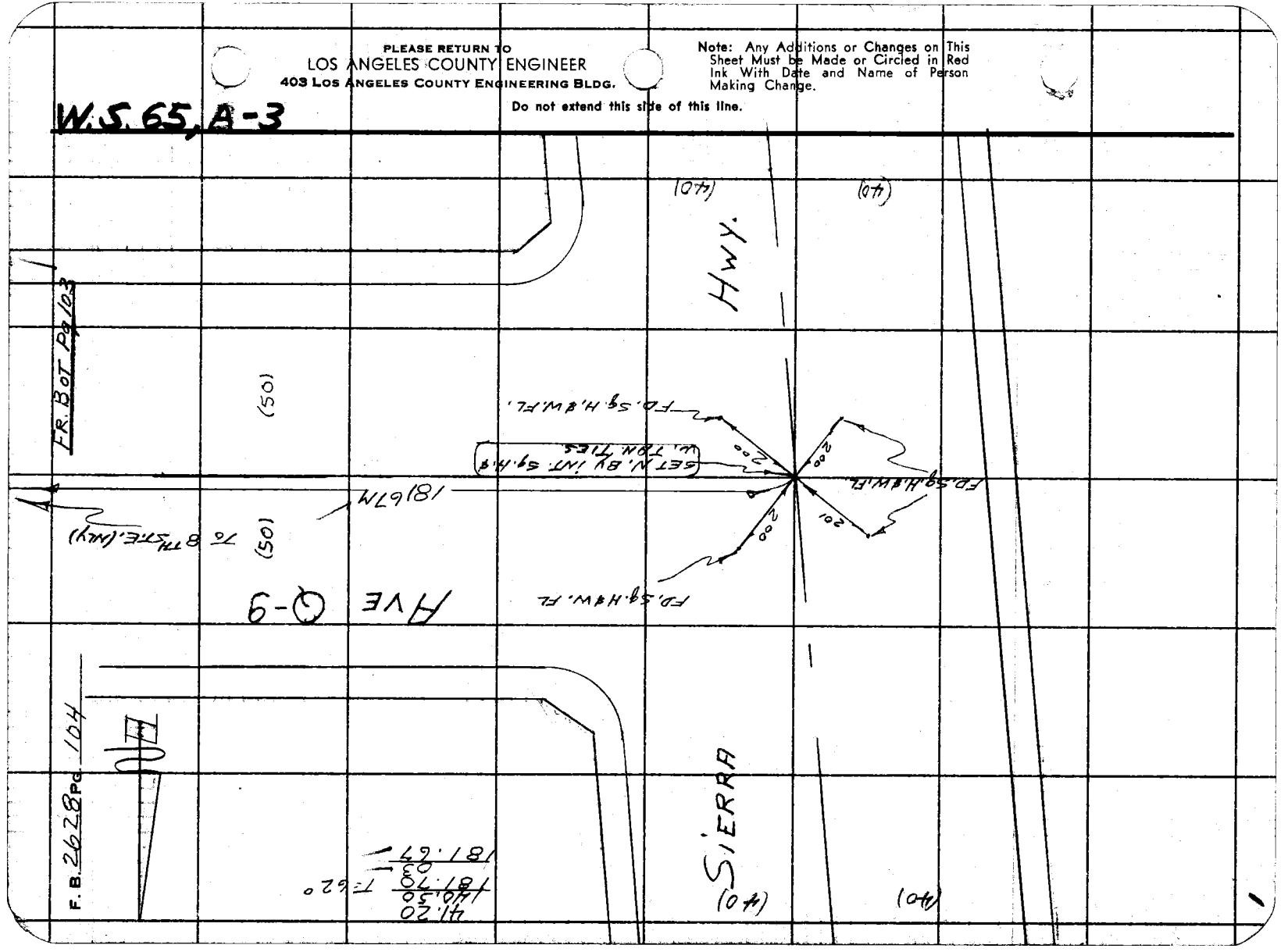
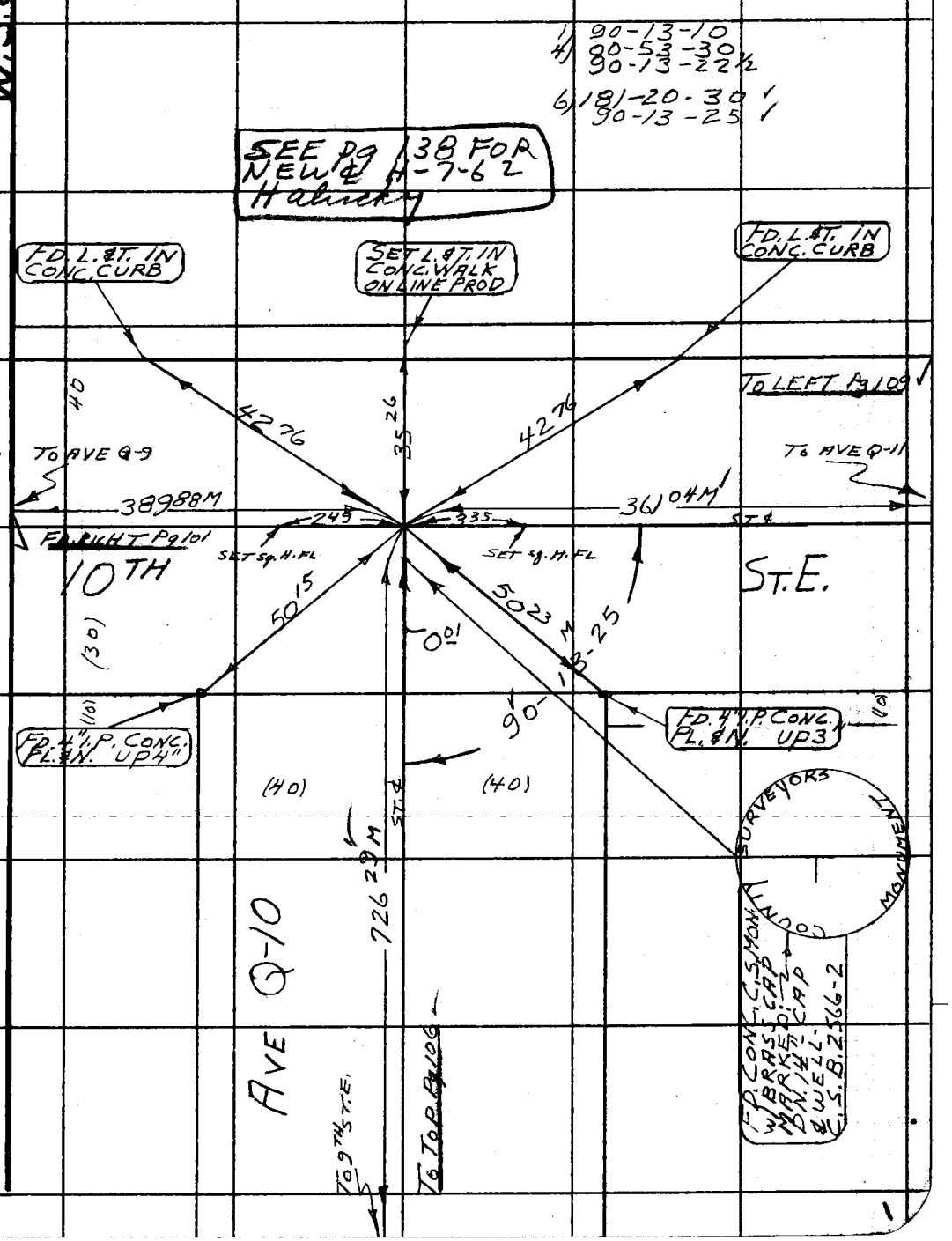
W.S. 65, A-3



W.S.65, B-3

Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E.	F. B. 2628 PG. 105
Map No. B-2831-1,2	JN 0075.94 Tape 102 Std 84 °F	
Office Work M. OSHITA	Surveyed by S. HALISCKY	
Checked C. B. SUTTER	Notes S. HALISCKY Date 1-3-62	
Date MAY 22 1963	Indexed H. E. OTT	



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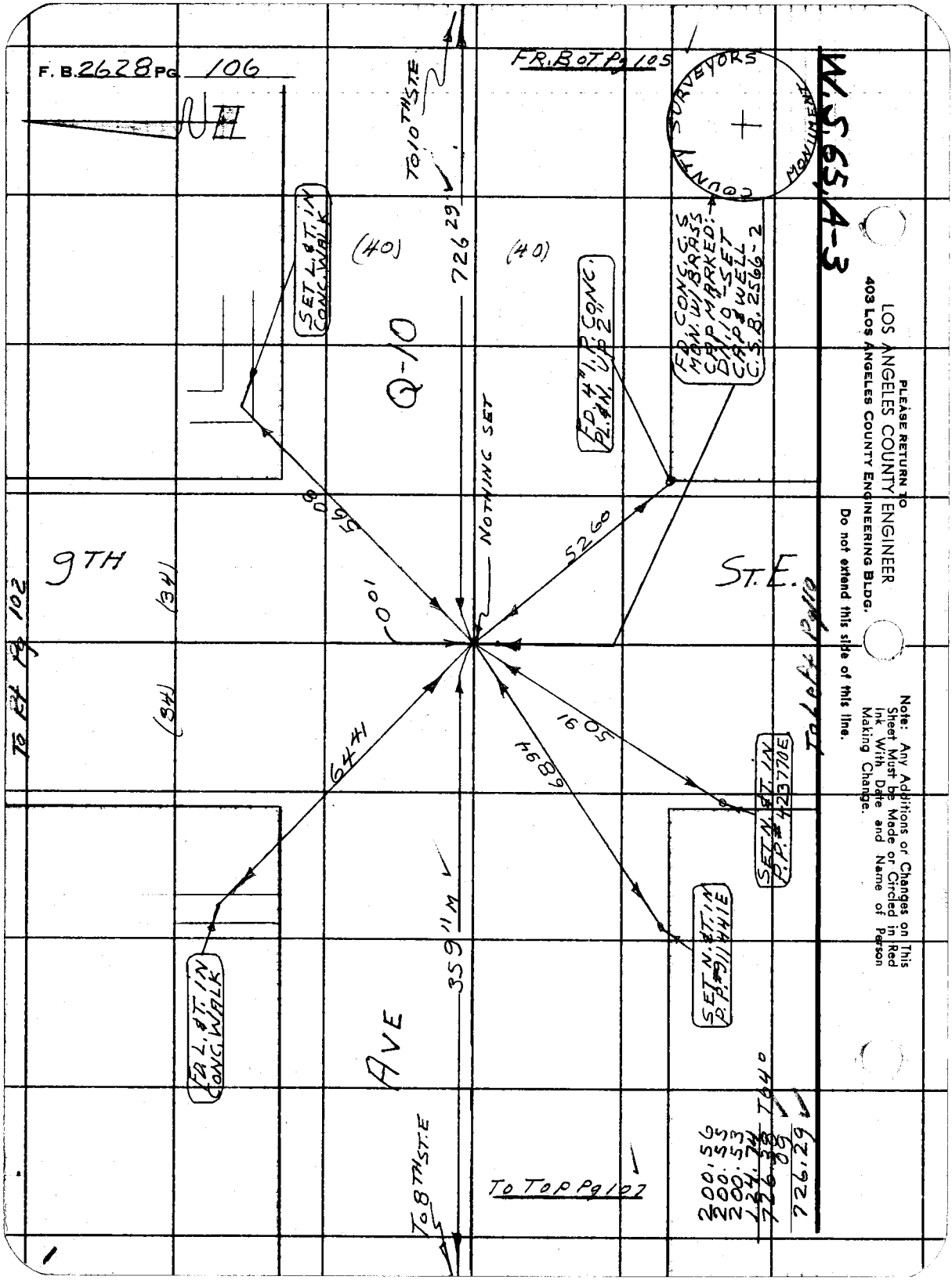
76F3095 CE # 310 3-61



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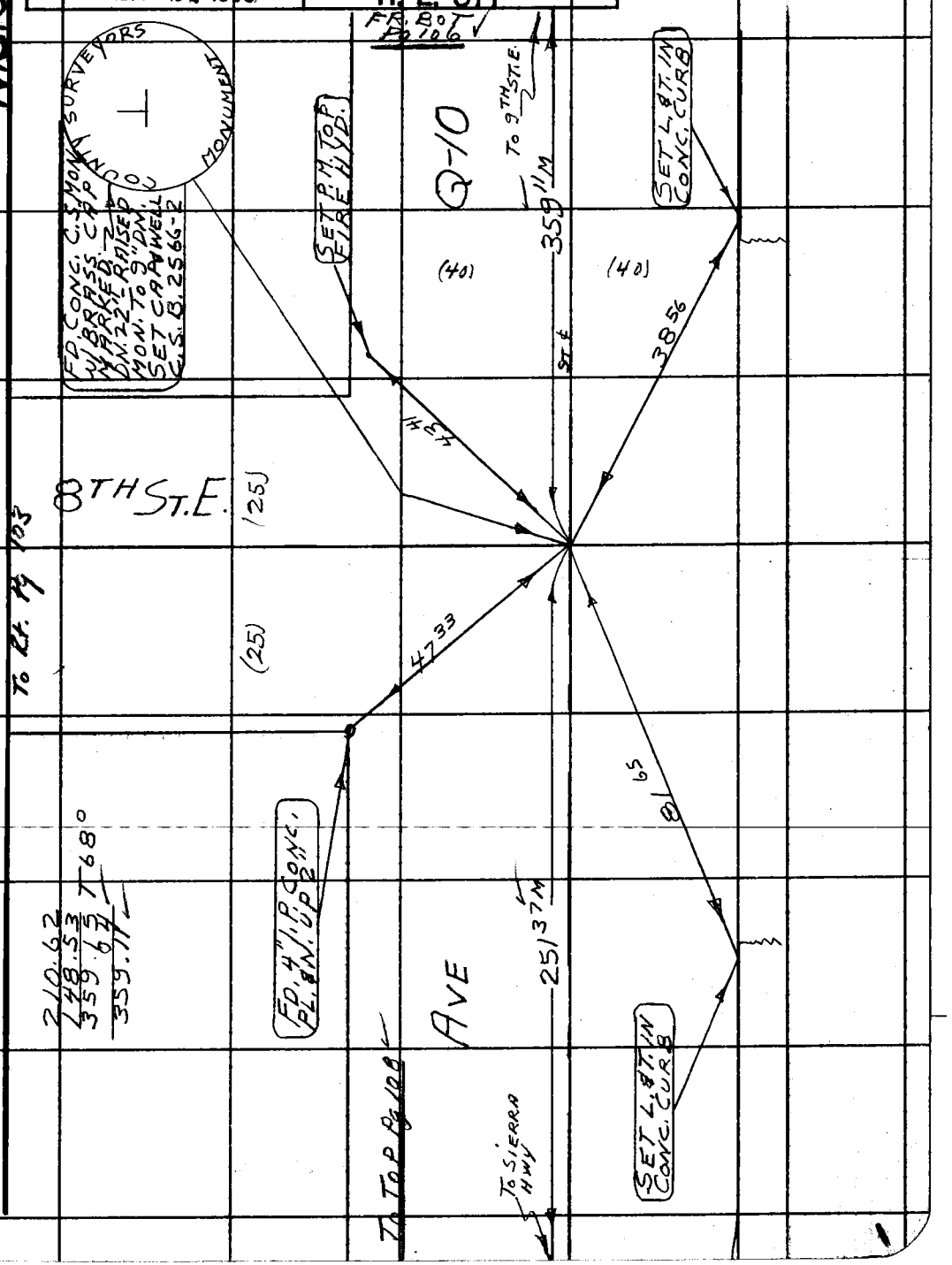
Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E.	F. B. 2628 PG. 107
Map No. B-2831-1,2	JN 0075 94 Tape 102 Std 84 °F	
Office Work M. OSHITA	Surveyed by S. HALISCKY	
Checked C. B. SUTTER	Notes S. HALISCKY Date 1-3-62	
Date MAY 22 1963	Indexed H. E. OTT	

W.S. 65, A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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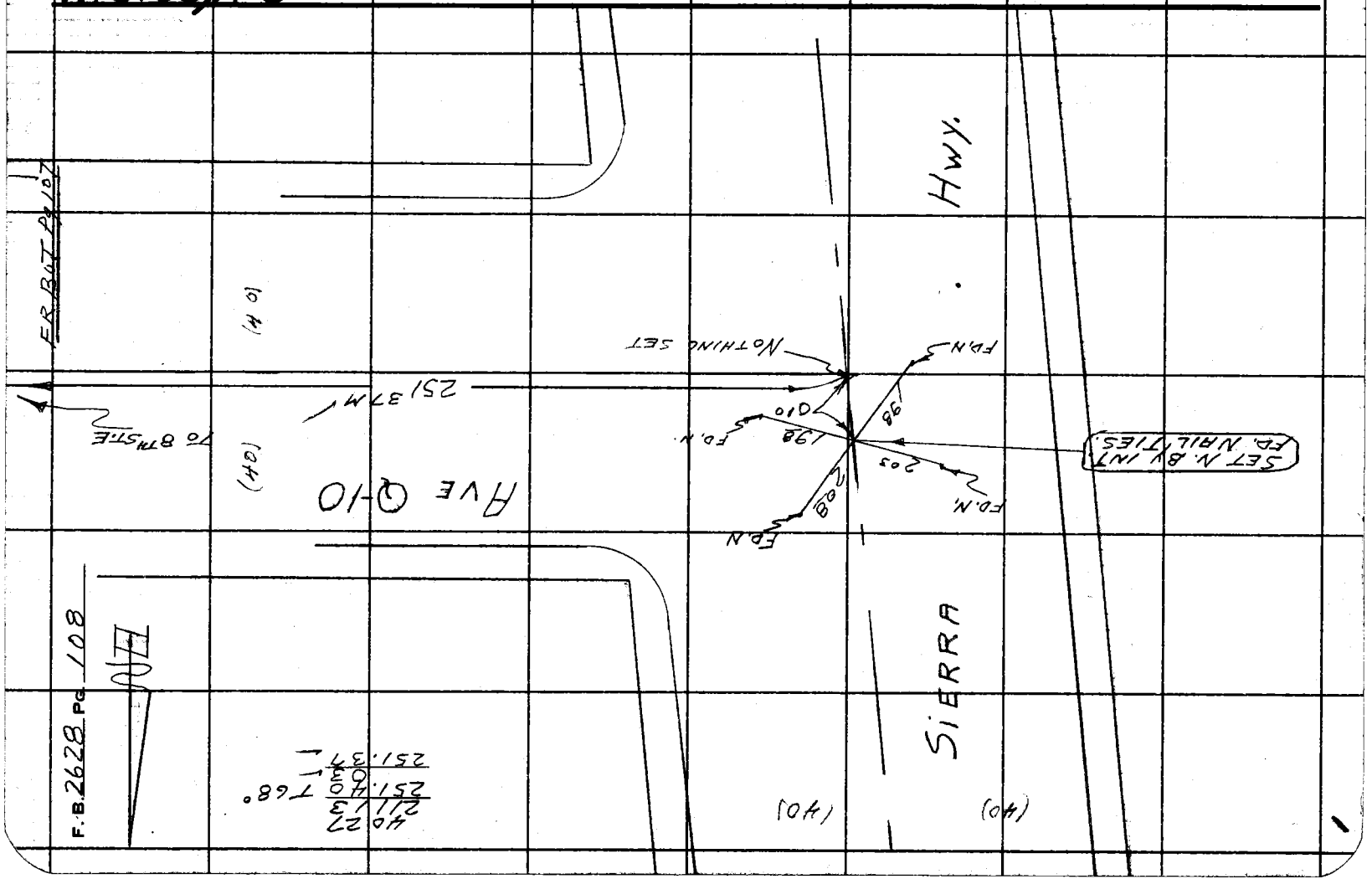
W.S.65, A-3



76F309S CE # 310 3-61

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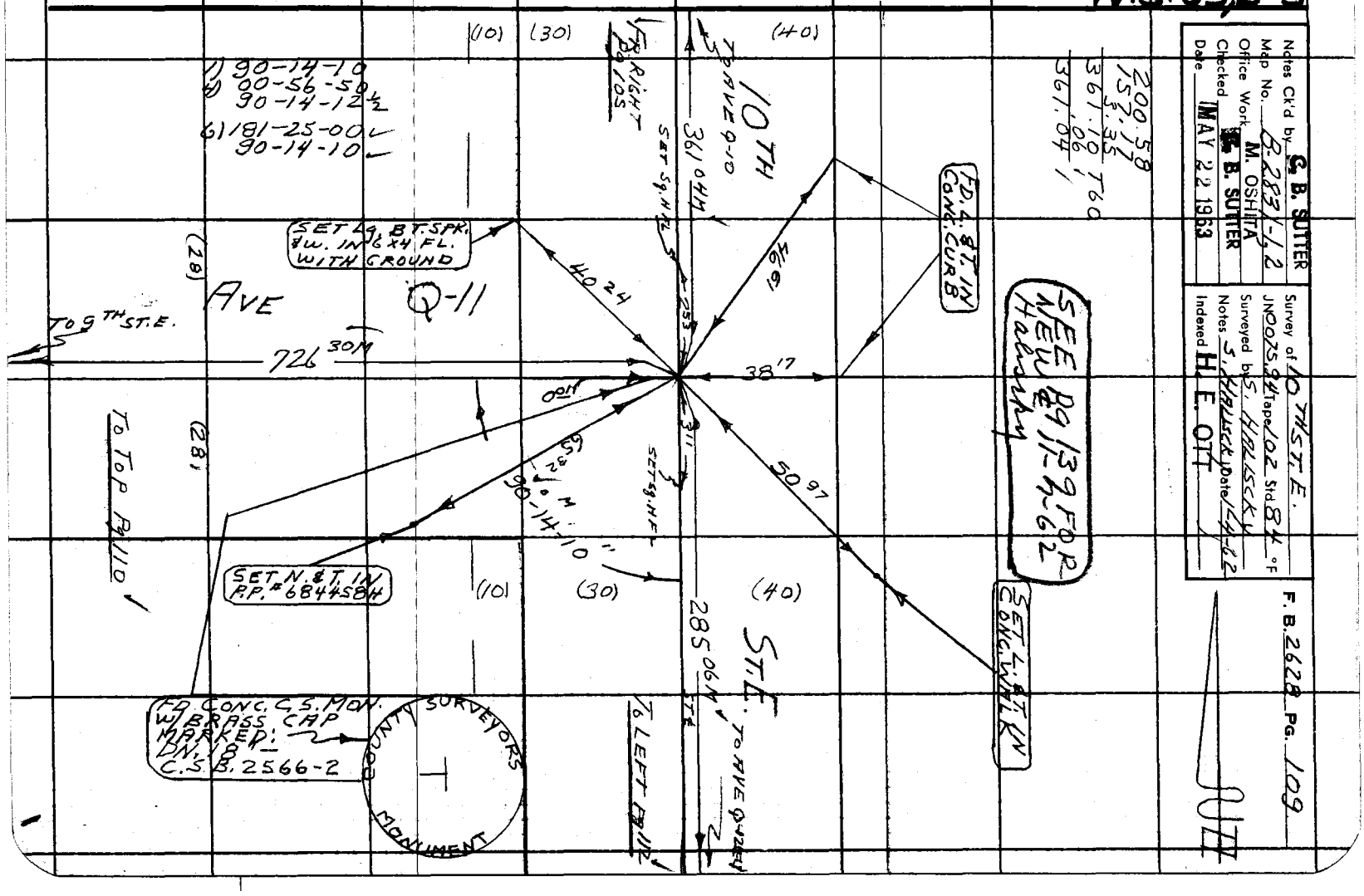
W.S. 65B-3



F. B. 2628 PG. 110

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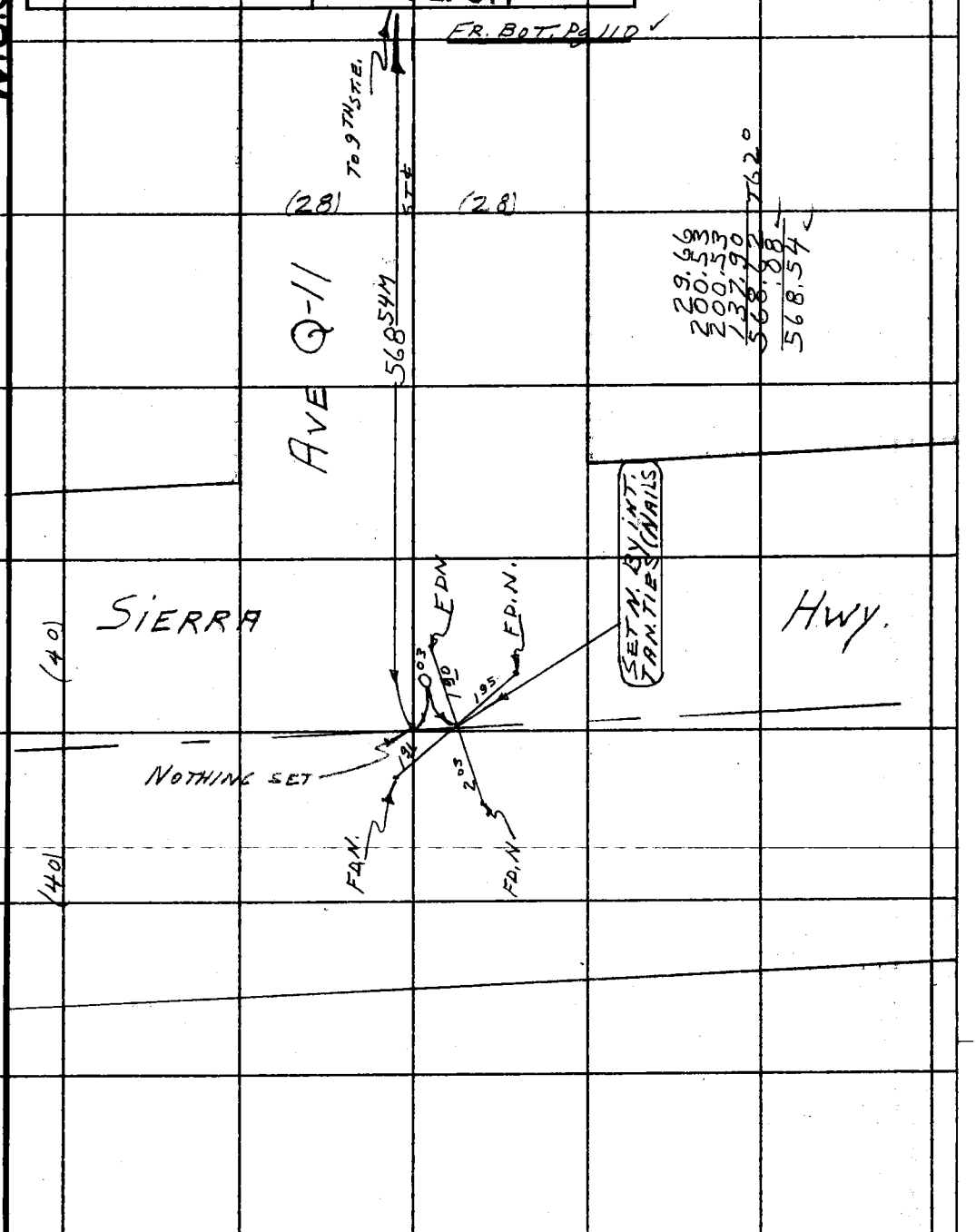
W.S.65A-3

Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E.	F. B. 2628 PG. 111
Map No. B-2831-1,2	JN 0075.94 Tape 102 Std 84 °F	
Office Work M. OSHITA	Surveyed by S. HAUSCKY	
Checked C. B. SUTTER	Notes S. HAUSCKY Date 1-4-62	
Date MAY 22 1963	Indexed H. E. OTT JAN 29 '62	



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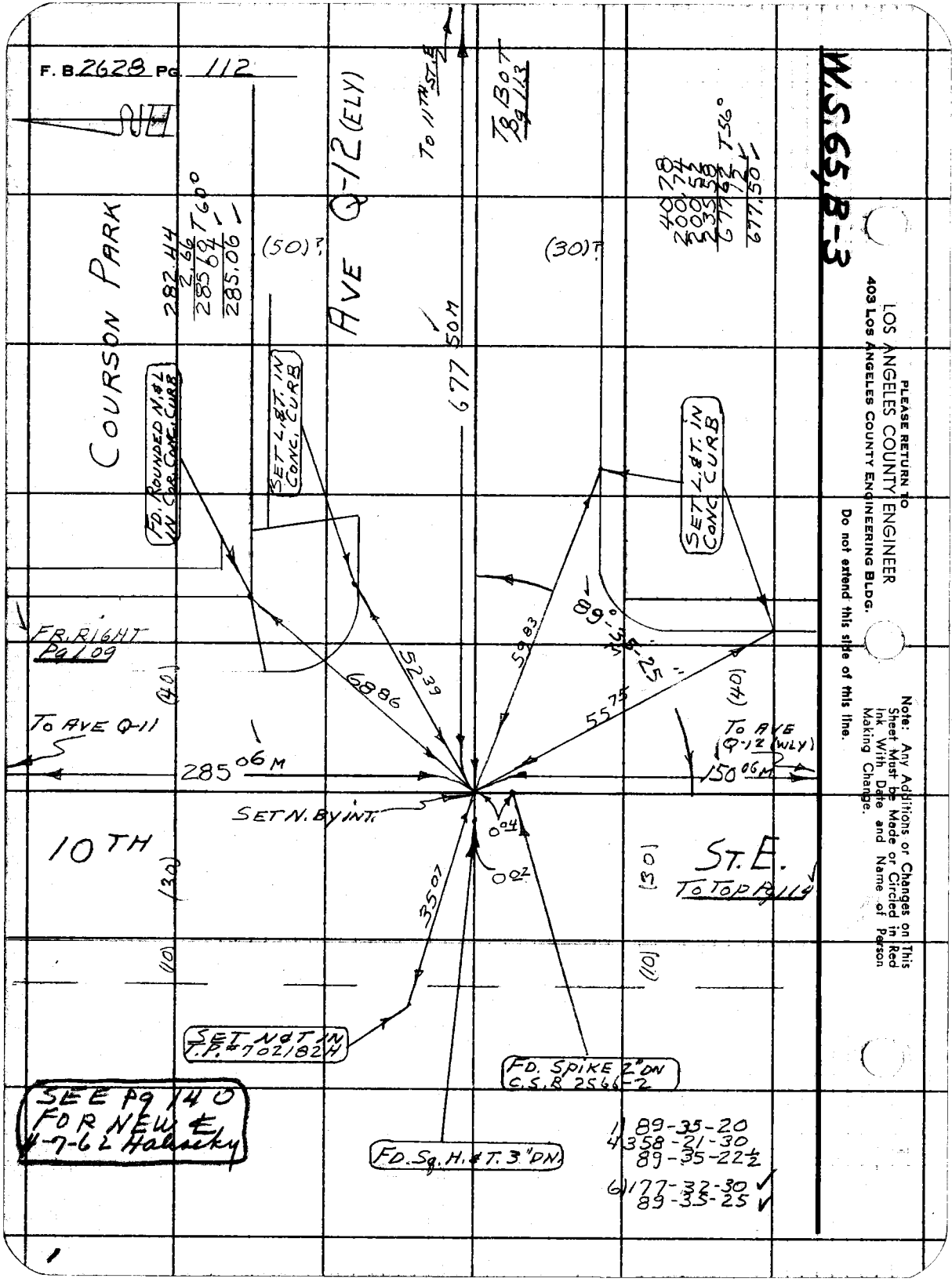
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



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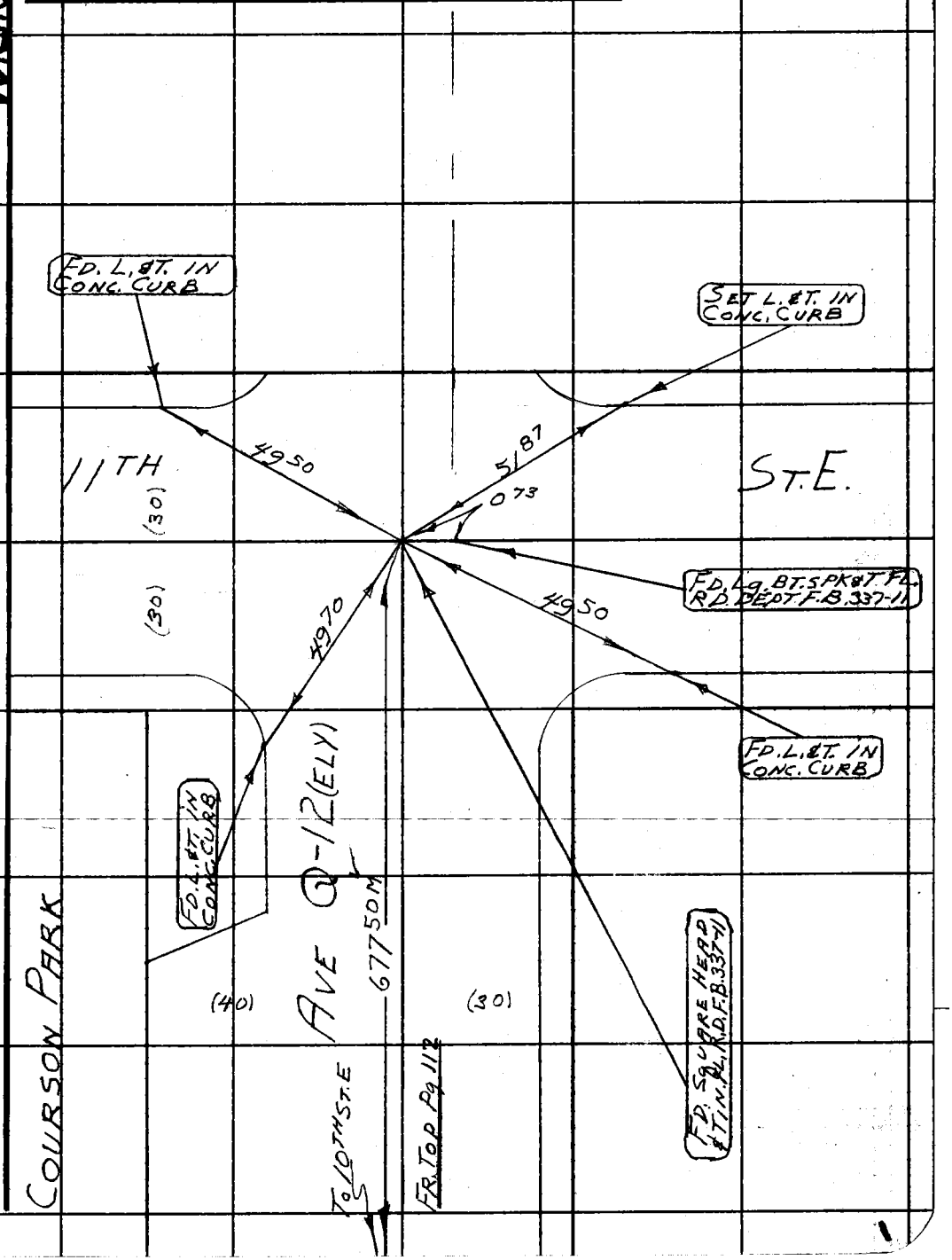
W.S.65.B-3

Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E.
Map No. B-2831-1,2	JN 0075.94 Tape 102 Std 84 °F
Office Work M. OSHITA	Surveyed by S. HALISCKY
Checked C. B. SUTTER	Notes S. HALISCKY Date 1-5-62
Date MAY 2 1963	Indexed H. E. OTT

F. B. 2628 PG. 113



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Do not extend this side of this line.

76F309S CE # 310 3-61

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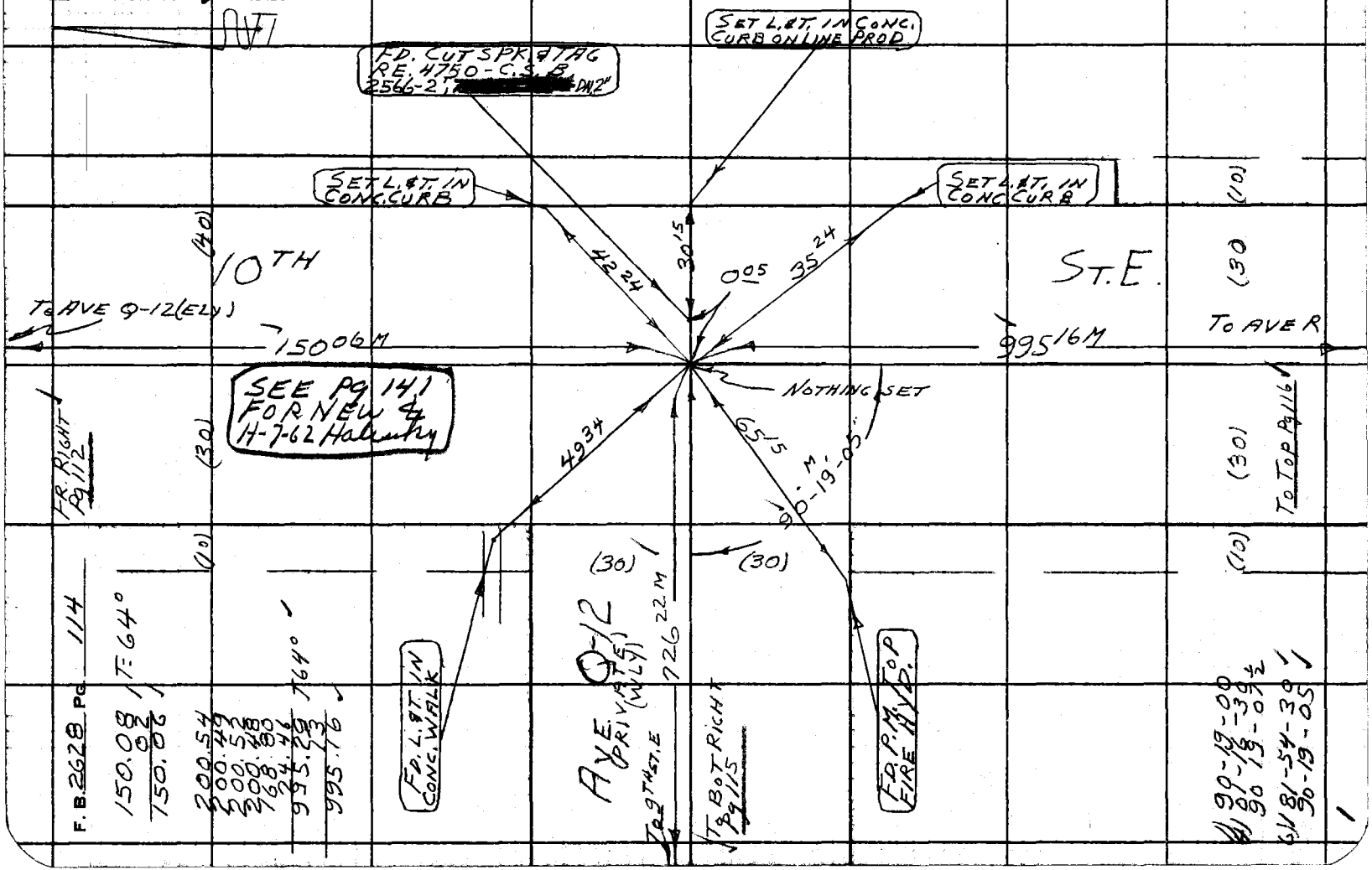
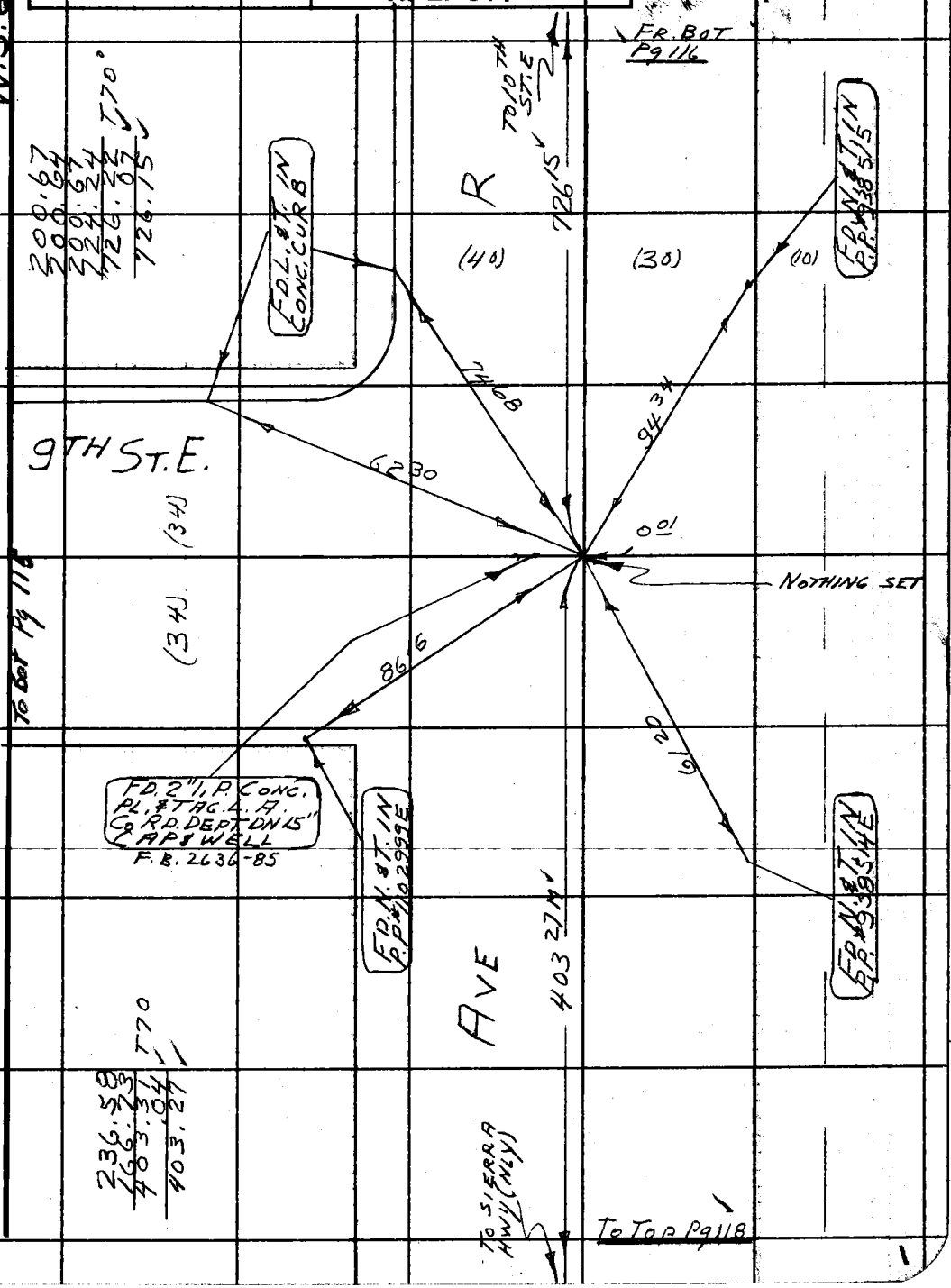
W.S. 65, B-3



Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E.
Map No. B-2831-1,2	JN 007594 Tape 102 Std 84 °F
Office Work M. OSHITA	Surveyed by S. HALISCKY
Checked C. B. SUTTER	Notes S. HALISCKY Date 1-8-62
Date MAY 22 1963	Indexed H. E. OTT

F. B. 2628 PG. 117

W.S. 65, A-3



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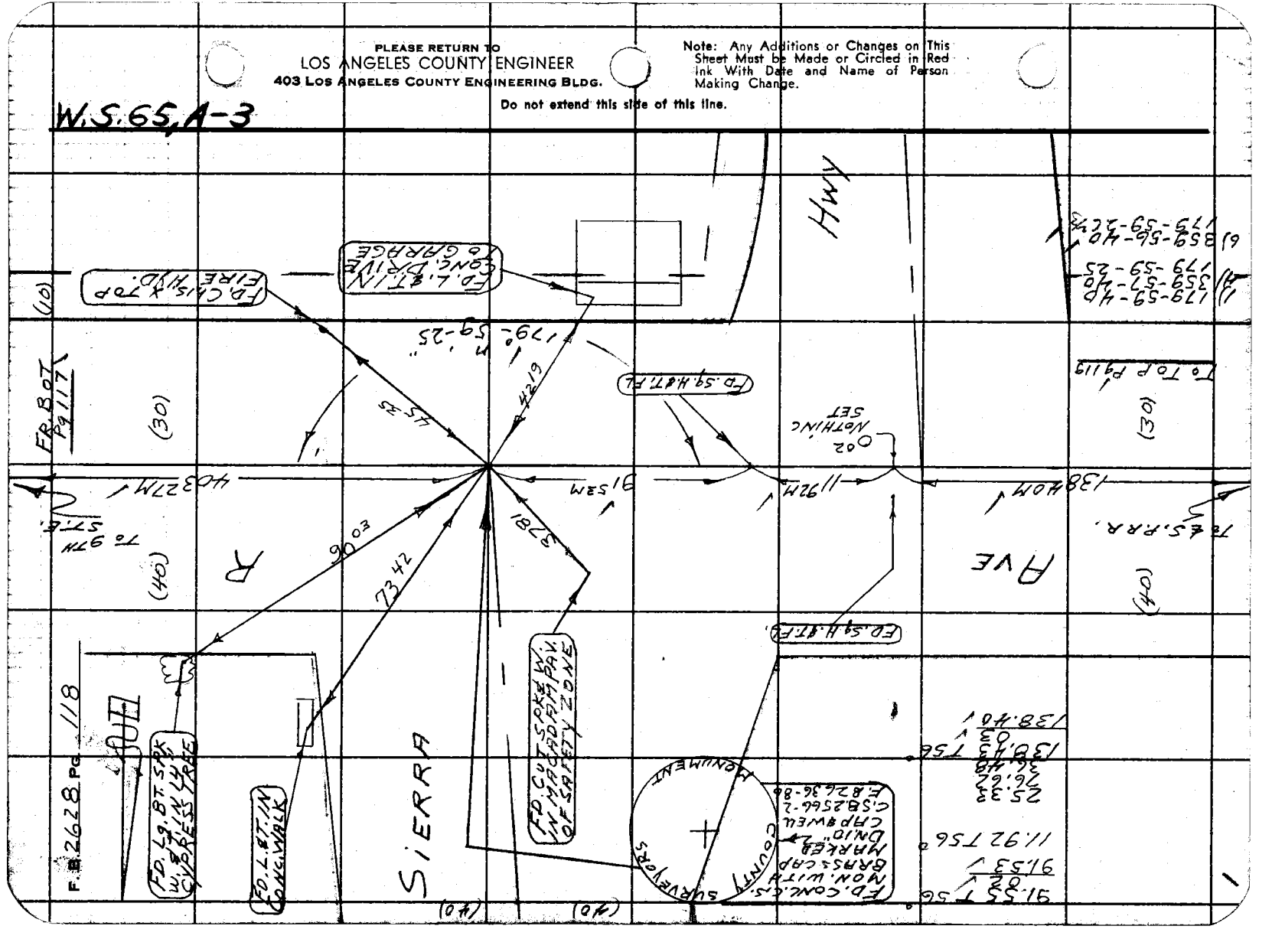
W.S.65,A-3



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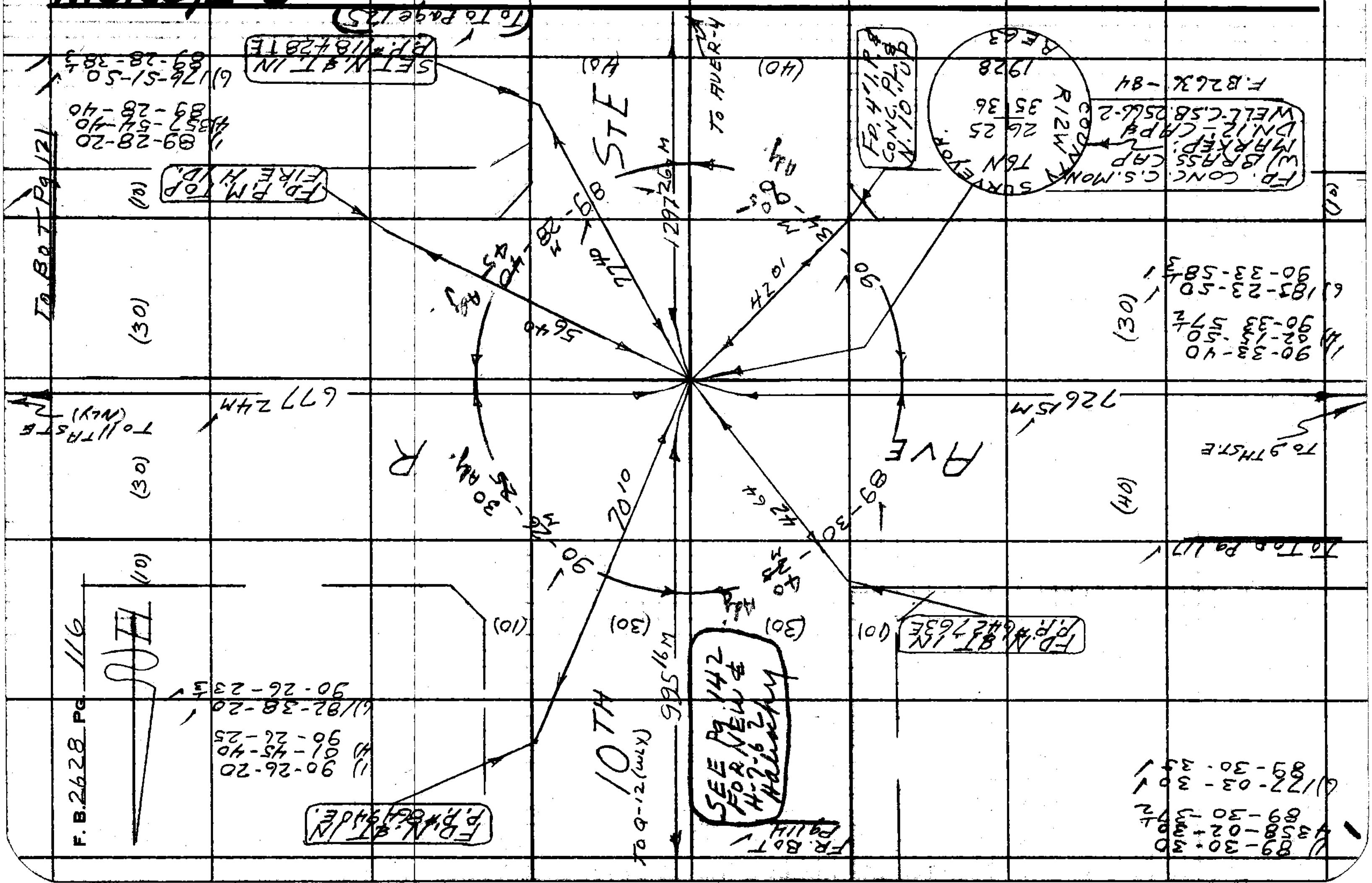
W.S.65,B-3



76F3098 CE # 310 3-61

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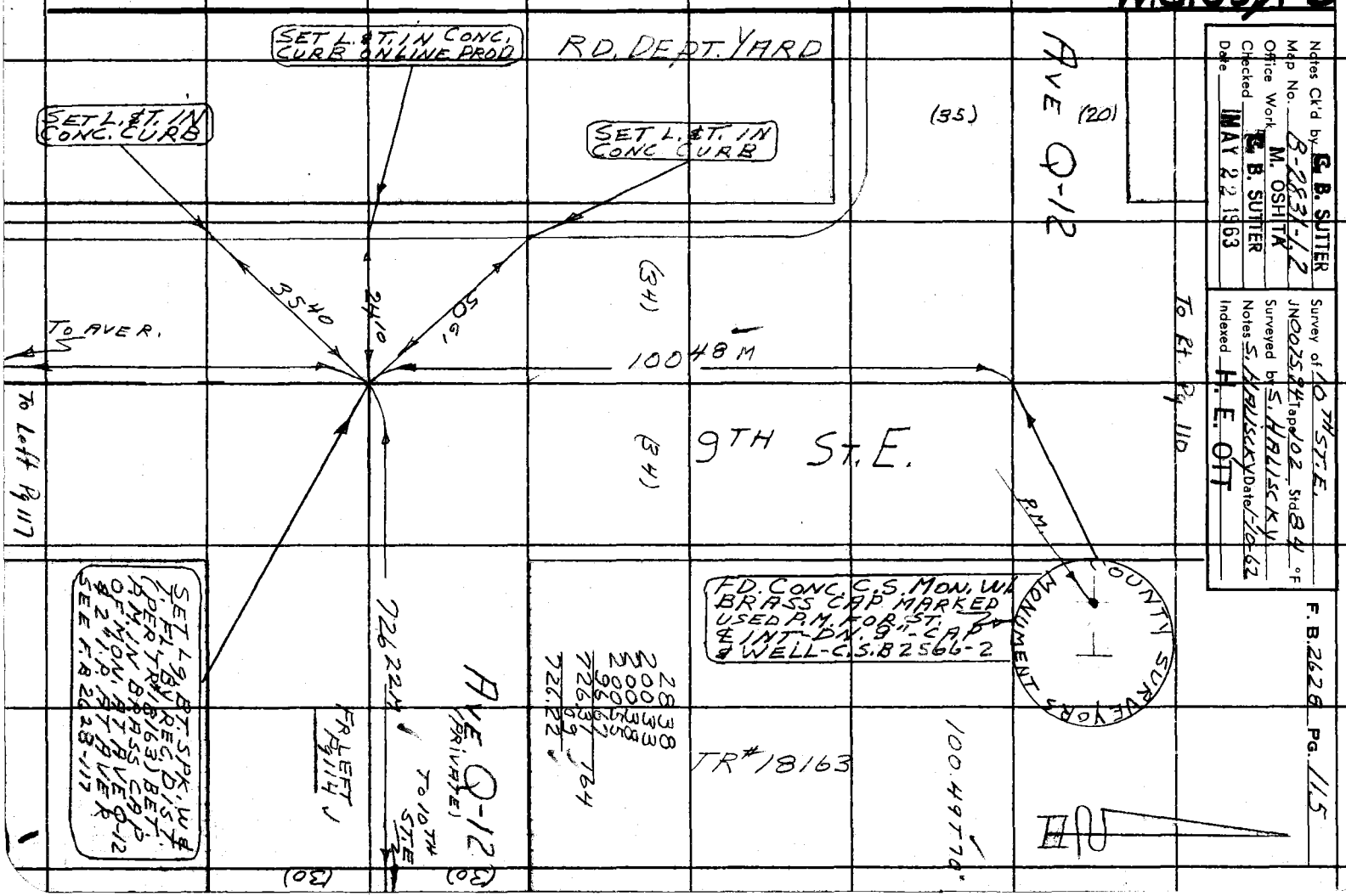
W.S.65A-3



76F309S CE # 310 3-61

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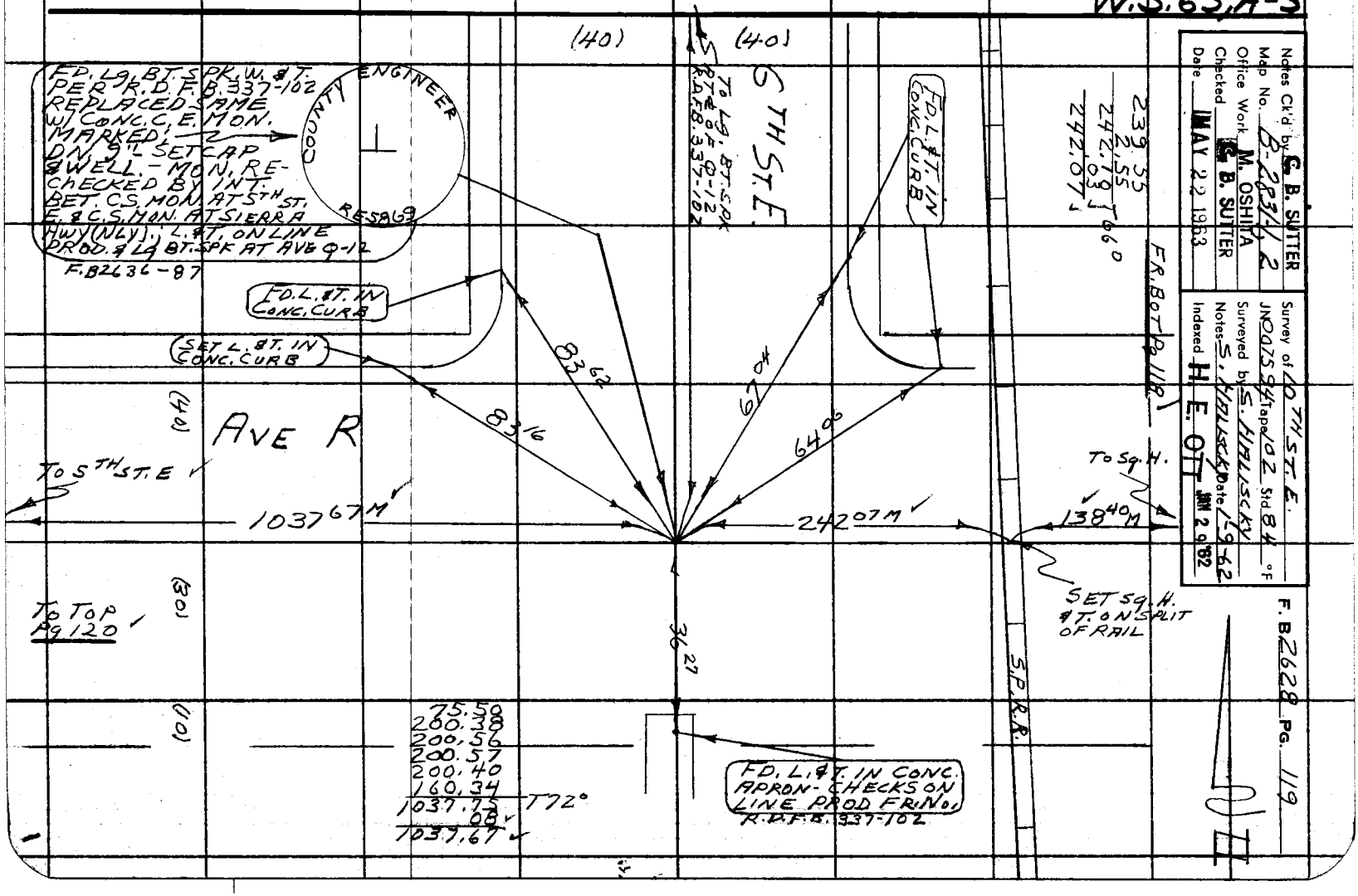
W.S.65,A-3



Notes Ck'd by C. B. SUTTER
Map No. B-2834.2
Office Work M. OSHIRA
Checked C. B. SUTTER
Date MAY 22 1963

Survey of 10TH ST. E.
JN 0075 94 Tape 102 Std 84 °F
Surveyed by S. HALLSCKY
Notes S. HALLSCKY Date 1-9-62
Indexed H. E. OTT JAN 29 '62

F. B. 2628 PG. 119

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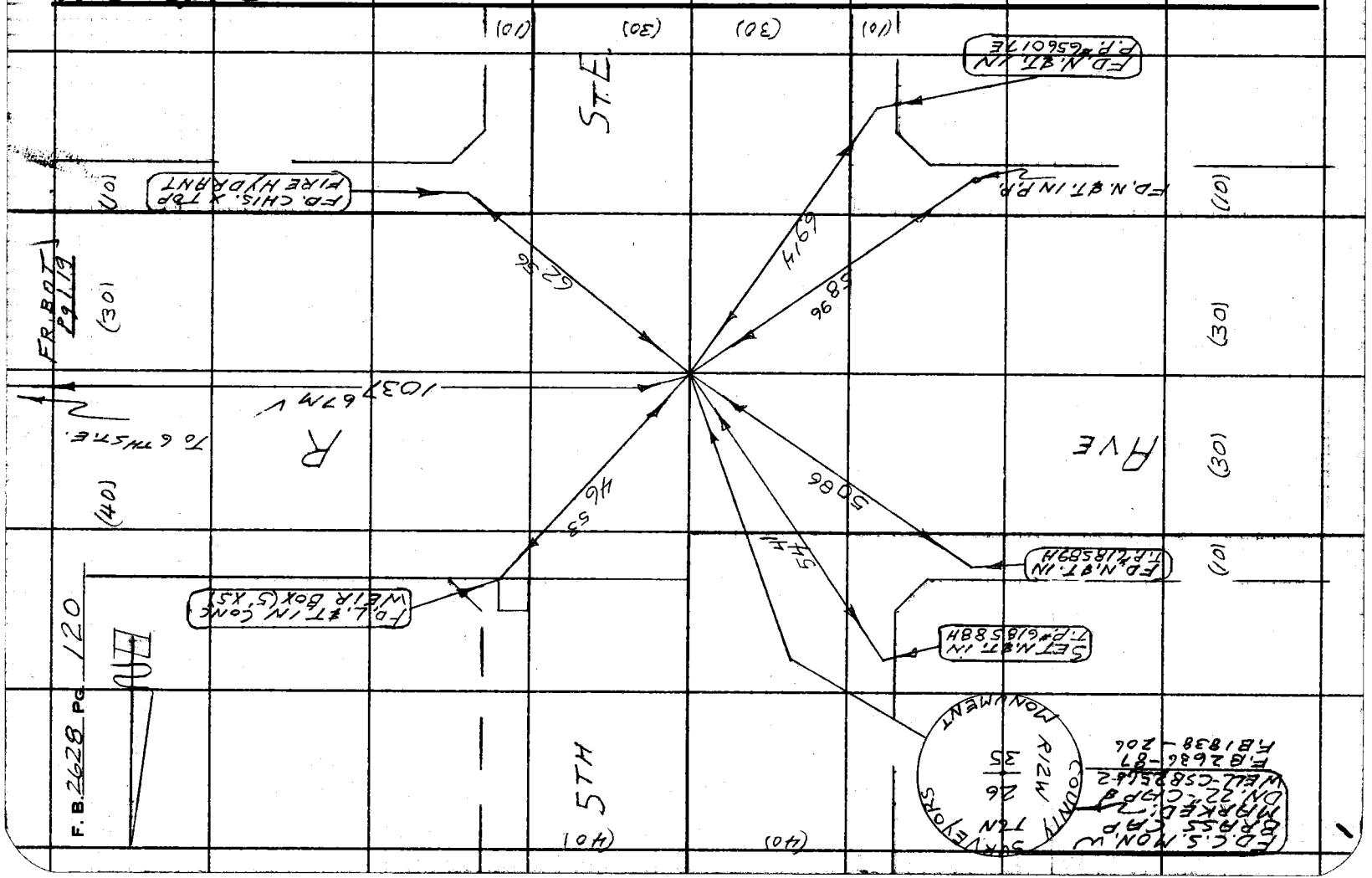
W.S.65,A-3



76F3095 CE # 310 9-61

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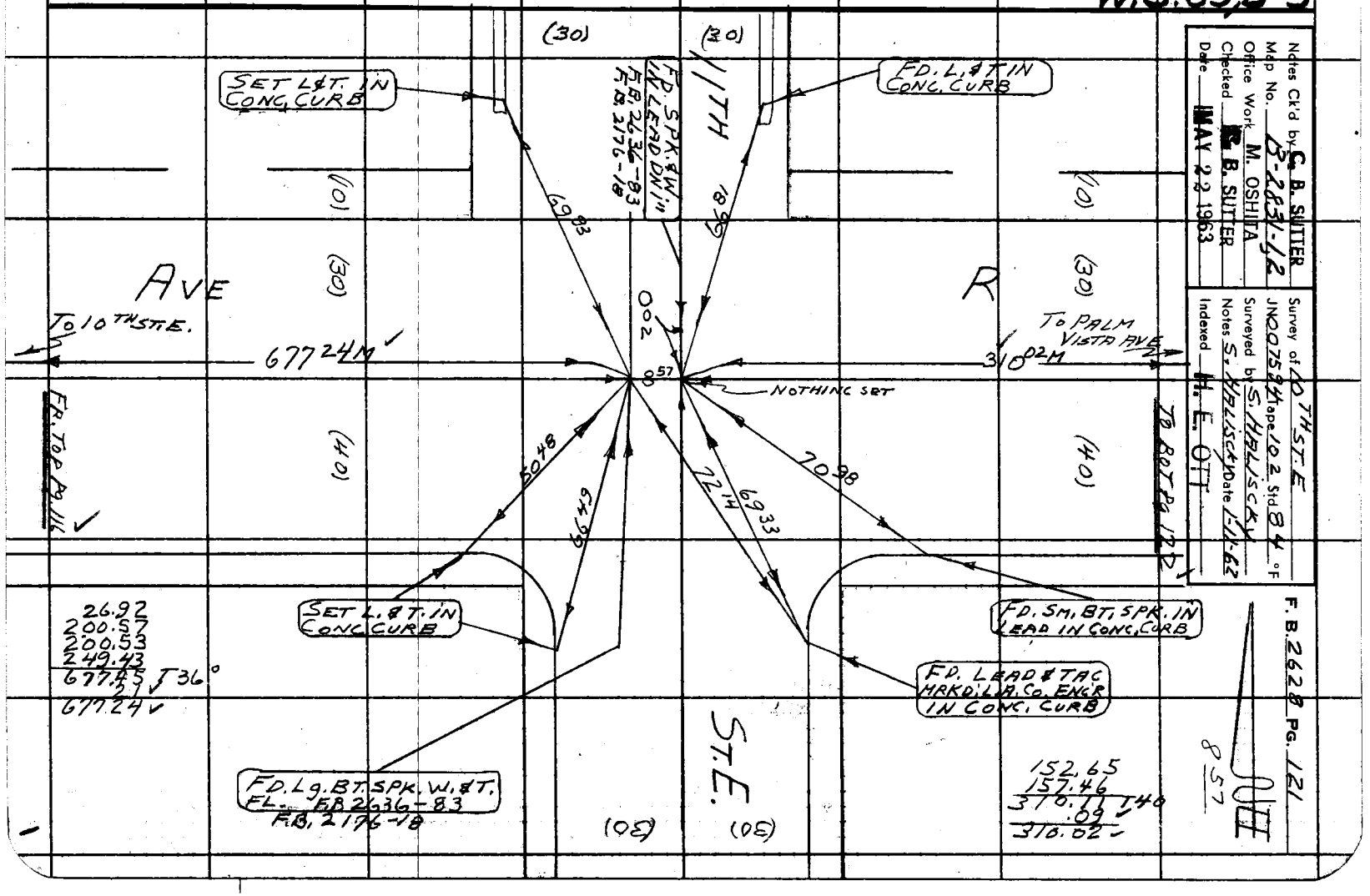
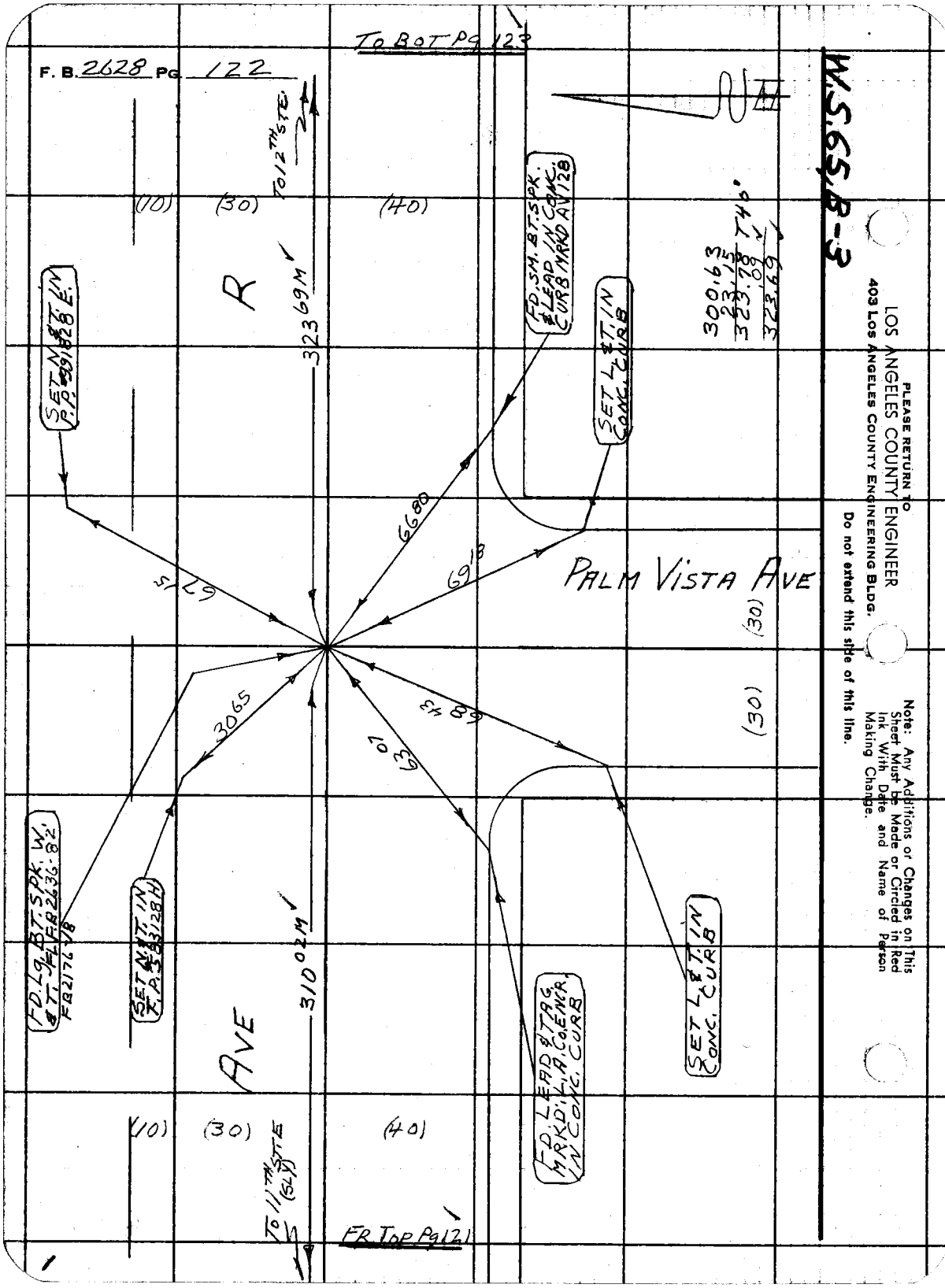
W.S.65,B-3



F. B. 2628 PG. 122



W.S. 65, B-3

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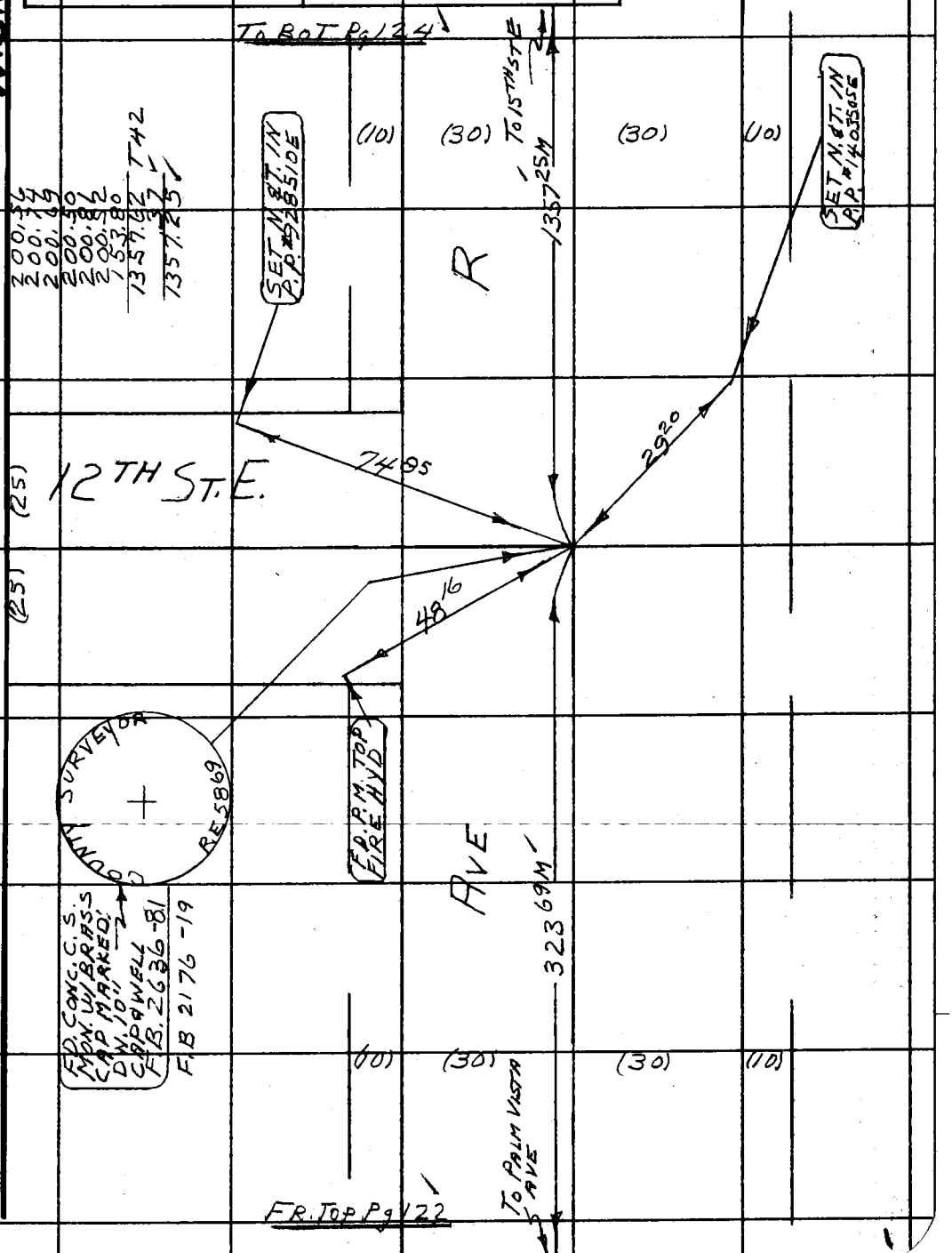
W.S.65, B-3

Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E.
Map No. B-2831-12	JN 007594 Tape 102 Std 84 °F
Office Work M. OSHITA	Surveyed by S. HALISCKY
Checked C. B. SUTTER	Notes S. HALISCKY Date 1-11-62
Date MAY 22 1963	Indexed H. E. OTT

F. B. 2628 PG. 123



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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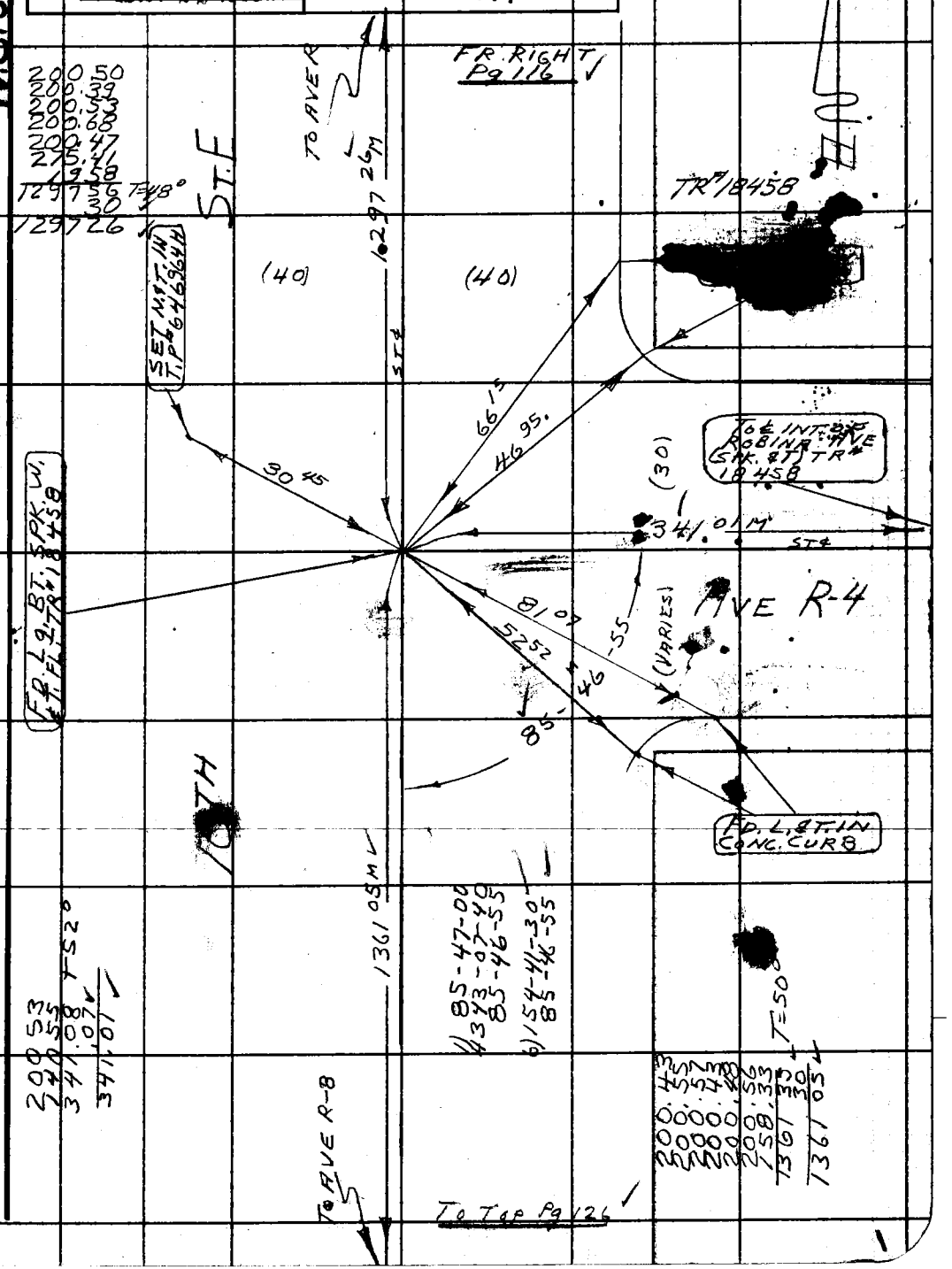
76F309S CE # 310 3-61

F. B. 2628 Pg. 124

W.S. 65, B-3

Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E.
Map No. B-2831-12	JN 0075.94 Tape 102 Std 84 °F
Office Work M. OSHITA	Surveyed by S. HALISCKY
Checked C. B. SUTTER	Notes S. HALISCKY Date 1-12-62
Date MAY 22 1963	Indexed H. E. OTT

F. B. 2628 PG. 125



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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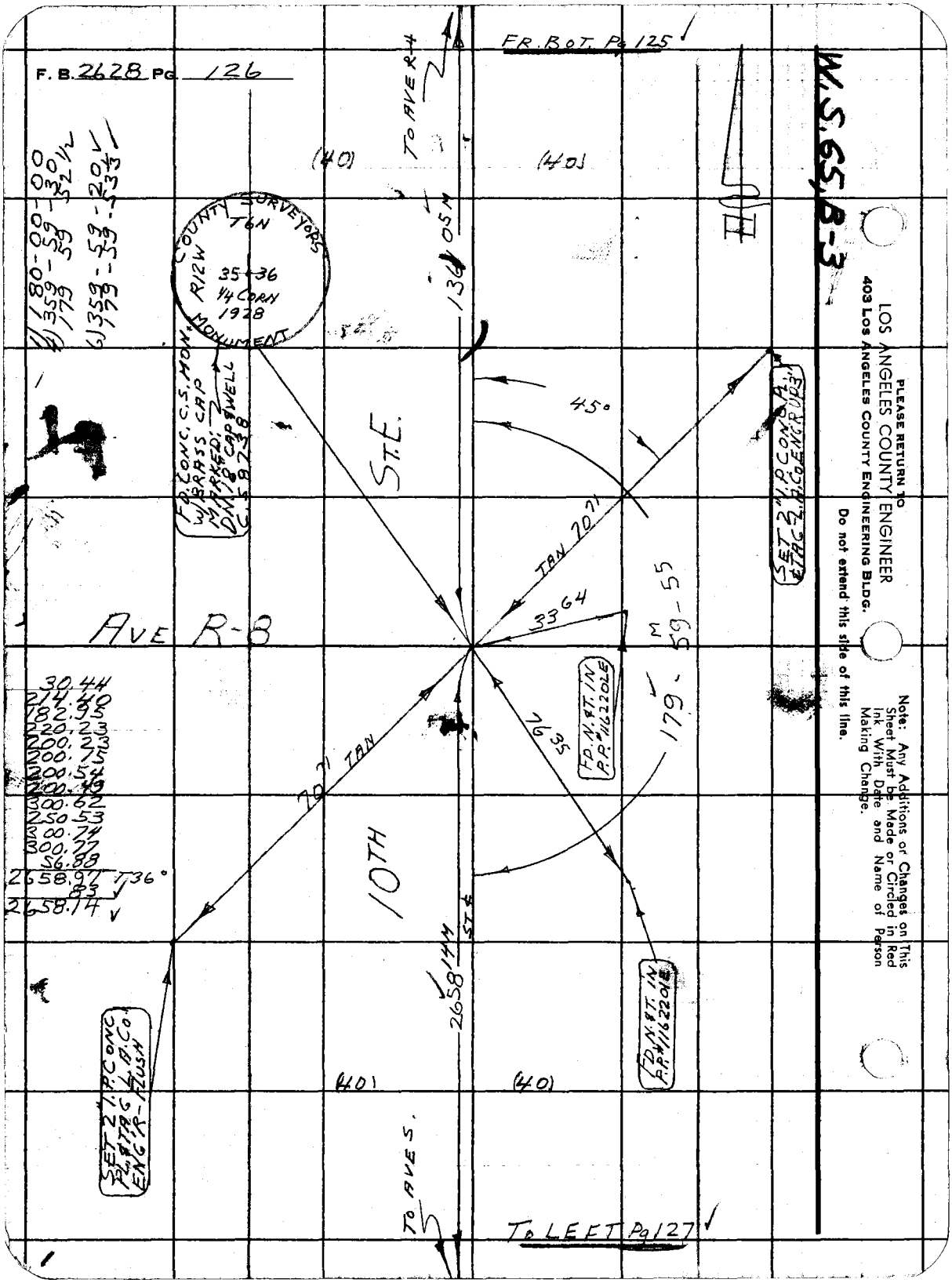
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


F. B. 2628 Pg. 126
FR. BOT. Pg 125
W.S. 65, B-3
TO AVE R-4
(40)
(40)
COUNTY SURVEYORS MONUMENT
T6N
R12W
35 36
1/4 CORN
1928
136 05 M
FD. CONC. C.S. MON. W/BRASS CAP MARKED: DN 18 CAP & WELL C.S. 8738
ST. E.
45°
SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R. UP 3'
TAN 70 71
33 64
M 59-55
179
AVE R-8
FD. N. & T. IN P.P. #1162201E
76 35
70 71 TAN
10TH
2658 14 M
ST. E.
FD. N. & T. IN P.P. #1162201E
SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R - FLUSH
(40)
(40)
TO AVE S.
TO LEFT Pg 127
1) 180-00-00
4) 359-59-30 1/2
179-59-52 1/2
6) 359-59-20
179-59-53 1/3
30.44
214.40
182.95
220.23
200.23
200.15
200.54
200.49
300.62
250.53
300.74
300.77
56.88
2658.97 T 36°
83
2658.14
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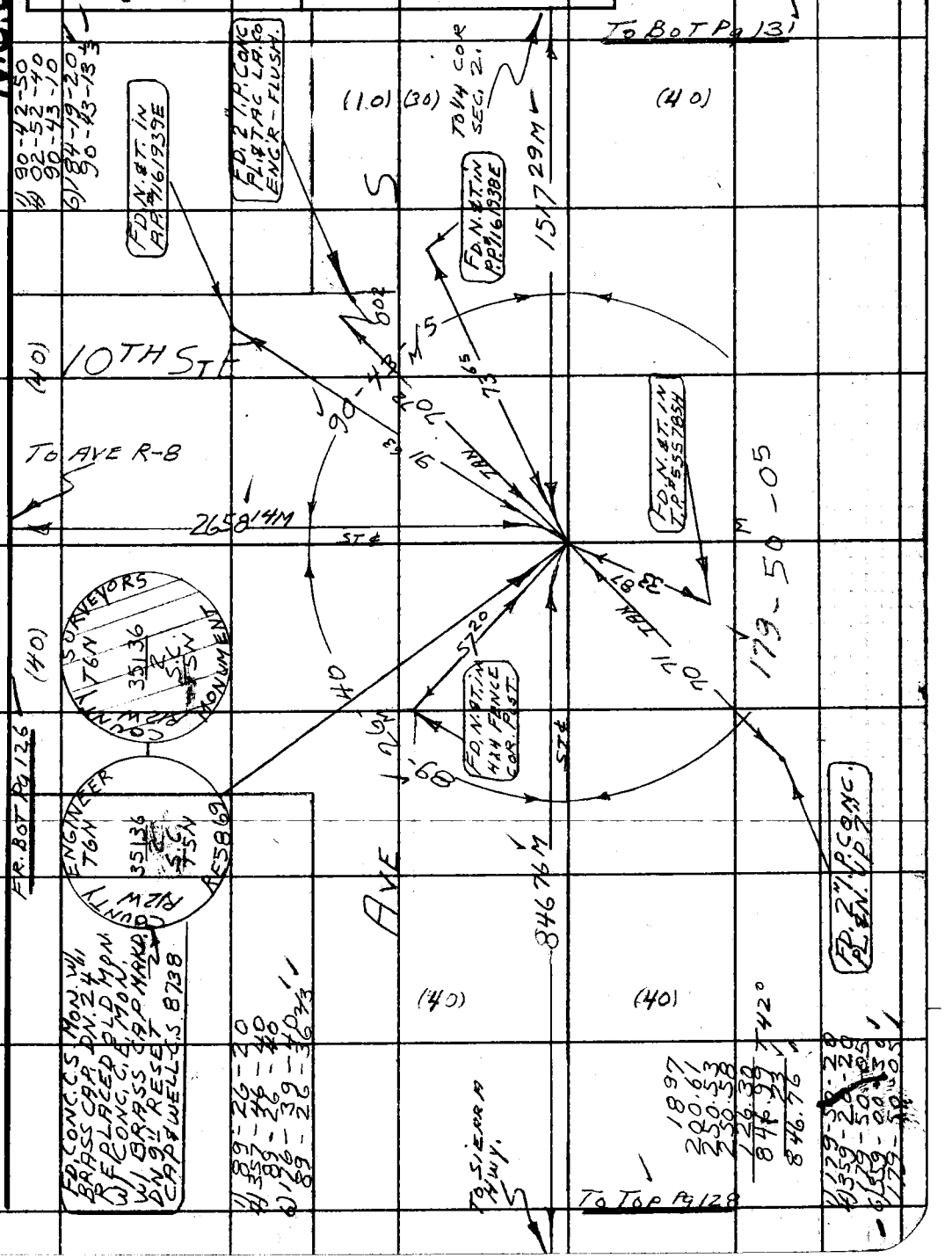
W.S.65.B-3

Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E.
Map No. B-2831-12	JN 007594 Tape 102 Std 84 °F
Office Work M. OSHITA	Surveyed by S. HALISCKY
Checked C. B. SUTTER	Notes S. HALISCKY Date 1-15-62
Date MAY 22 1963	Indexed H. E. OTT

F. B 2628 PG. 127



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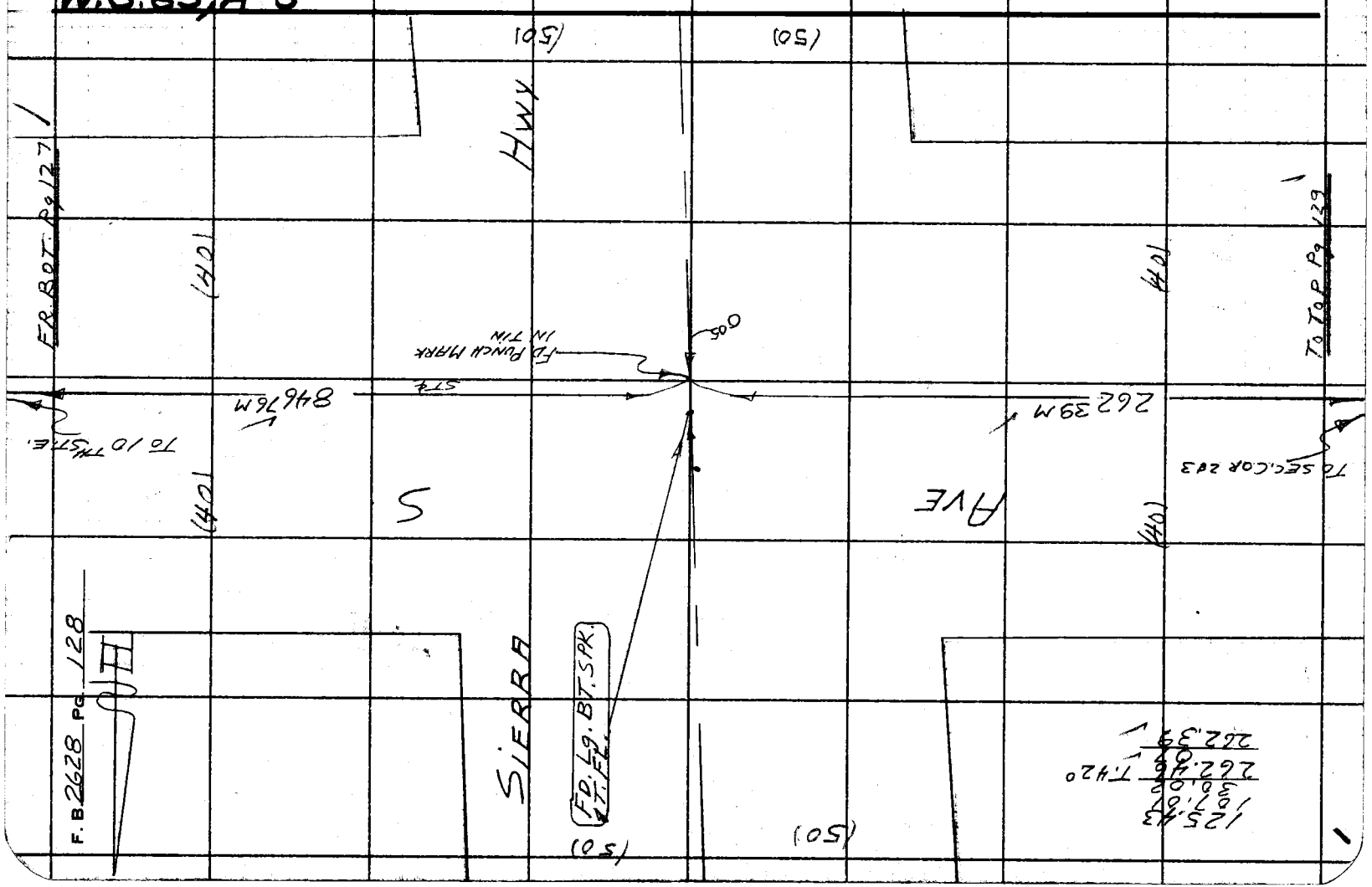
W.S.65, A-3



76F309S CE # 310 3-61

769 11

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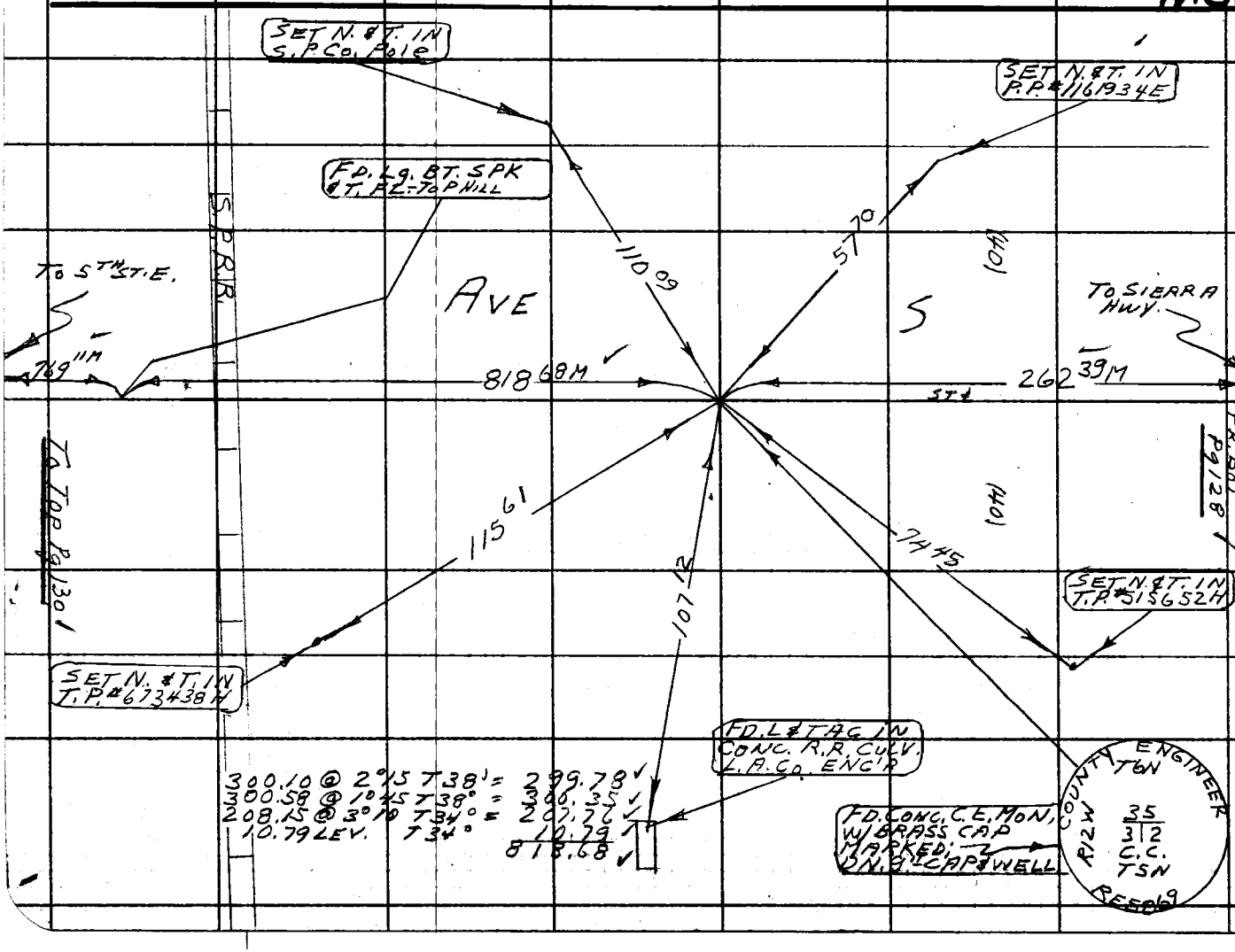
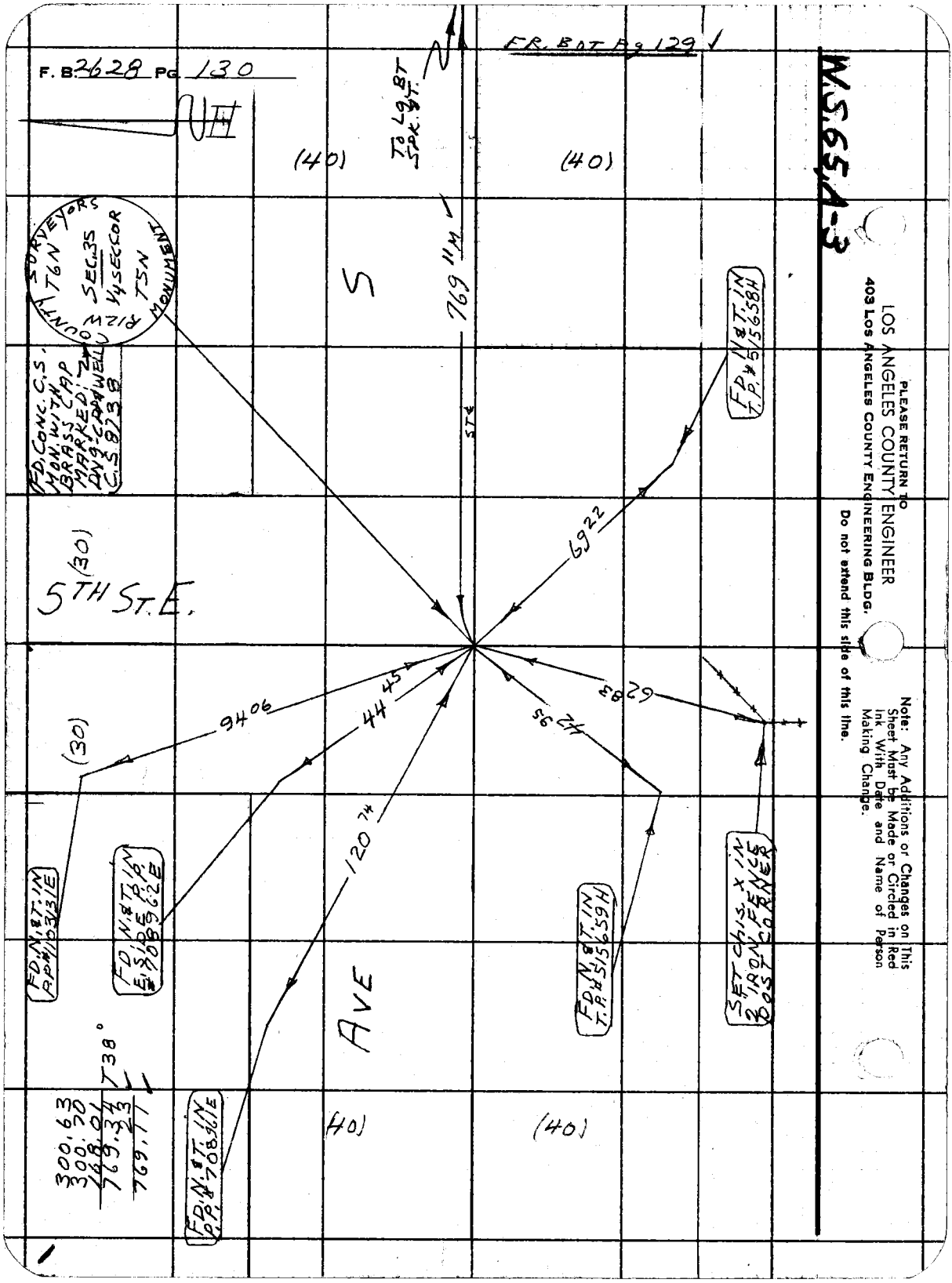
W.S.65,A-3



Notes Ck'd by C. B. SUTTER
Map No. B-2631-12
Office Work M. OSHITA
Checked C. B. SUTTER
Date MAY 22 1963

Survey of 10TH ST. E.
JN 0075.94 Tape 102 Std 84 °F
Surveyed by S. HALLSCKY Date 7-16-62
Notes S. HALLSCKY
Indexed H. E. OTT JUN 20 '62

F. B. 2628 PG. 129


F. B. 2628 PG. 130
FR. BOT Pg 129
W.S. 65, A-3
TO LG. BT SPK. & T.
(40)
(40)
769 11M
S
ST.
COUNTY SURVEYORS
T6N
R12W
SEC. 35
1/4 SECCOR
T5N
MONUMENT
FD. CONC. C.S. MON. WITH BRASS CAP MARKED: DNG-CAP & WELL C.S. 8738
FD. N. & T. IN T.P. # 515658H
6922
(30)
5TH ST. E.
9406
44 45
42 95
6283
(30)
120 74
FD. N. & T. IN P.P. # 103131E
FD. N. & T. IN E. SIDE P.P. # 708962E
FD. N. & T. IN T.P. # 515659H
SET CHIS. X IN 2 IRON FENCE POST CORNER
AVE
T38°
300.63
300.70
168.01
769.34
769.23
769.11
FD. N. & T. IN P.P. # 708961E
(40)
(40)
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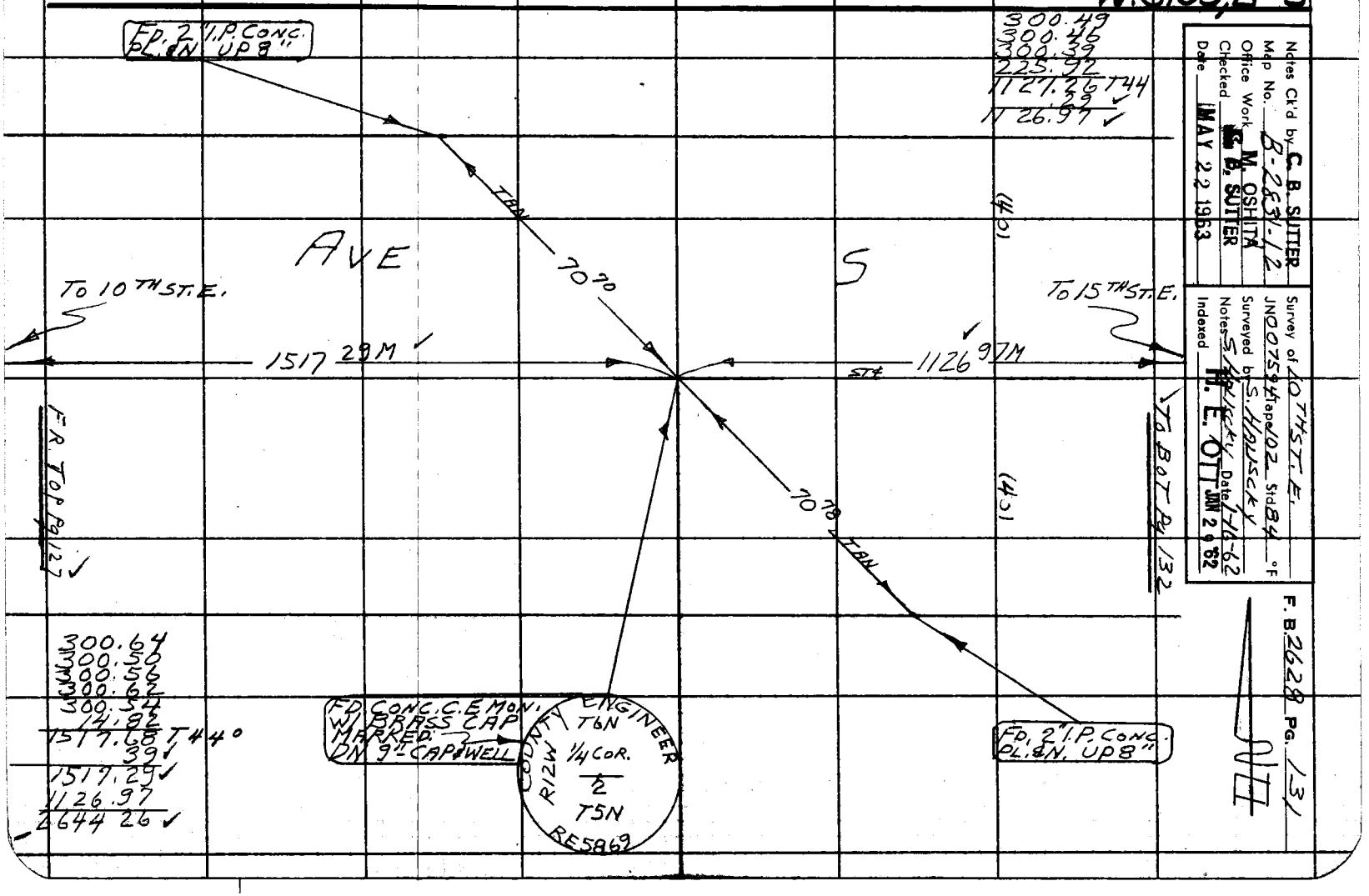
W.S.65,B-3



Notes Ck'd by C. B. SUTTER
Map No. B-263-1/2
Office Work M. OSHITA
Checked C. B. SUTTER
Date MAY 22 1963

Survey of 10TH ST. E.
JN 007594 tape 102 Std 84 °F
Surveyed by S. HRUSCKY Date 7-11-62
Notes S. HRUSCKY
Indexed H. E. OTT JUN 29 '82

F. B. 2628 PG. 131

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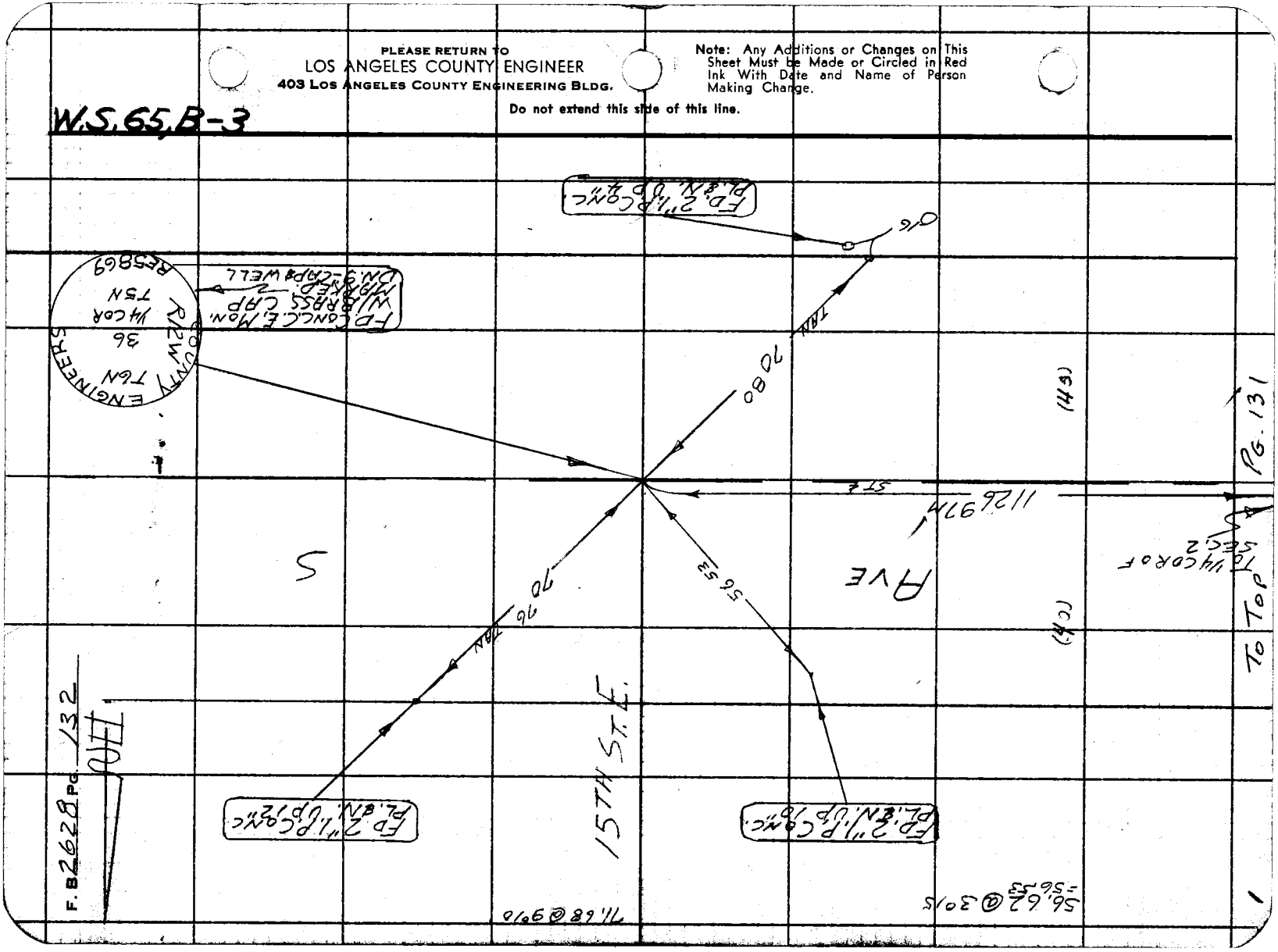
W.S. 65, B-3

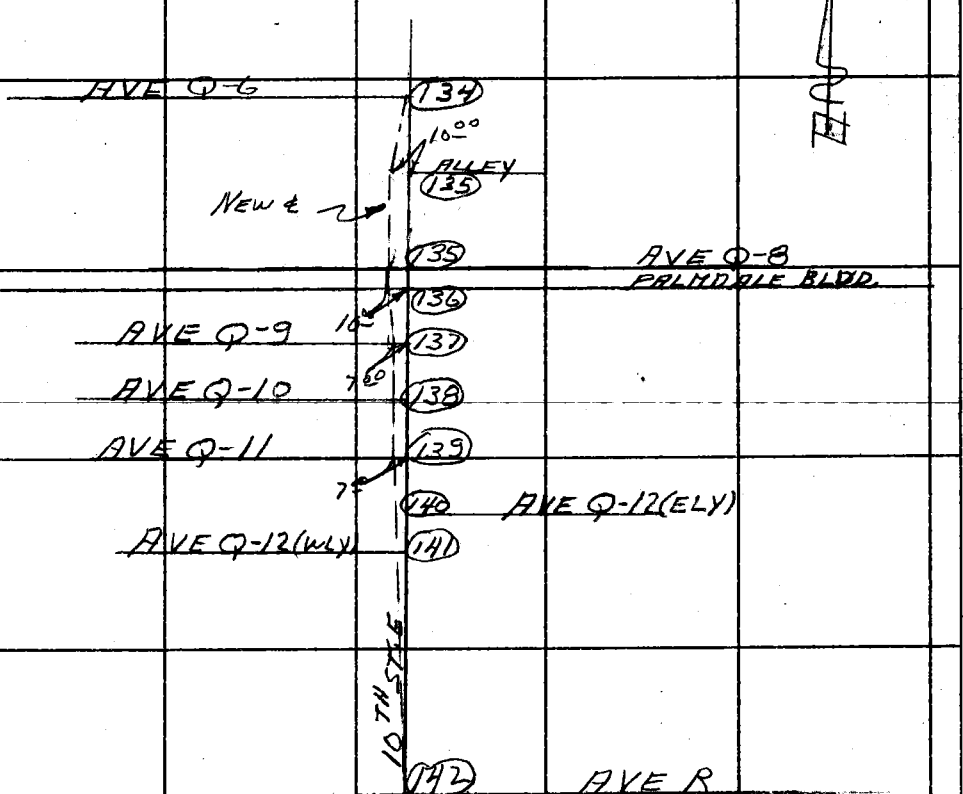


Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E	F. B 2628 PG. 133
Map No. B-2831-1,2	JN 007584 Tape 180 Std 84 °F	
Office Work M. OSHITA	Surveyed by S. HALISCKY	
Checked C. B. SUTTER	Notes S. HALISCKY Date 11-8-62	
Date MAY 22 1963	Indexed C. J. GALLI NOV 28 '62	

J.N 0075.94

℄ REALIGNMENT OF 10TH ST. E. BETWEEN AVE Q-6 & AVE R

PARTY
HALISCKY
RITTER
MITCHELL
VAN HORN



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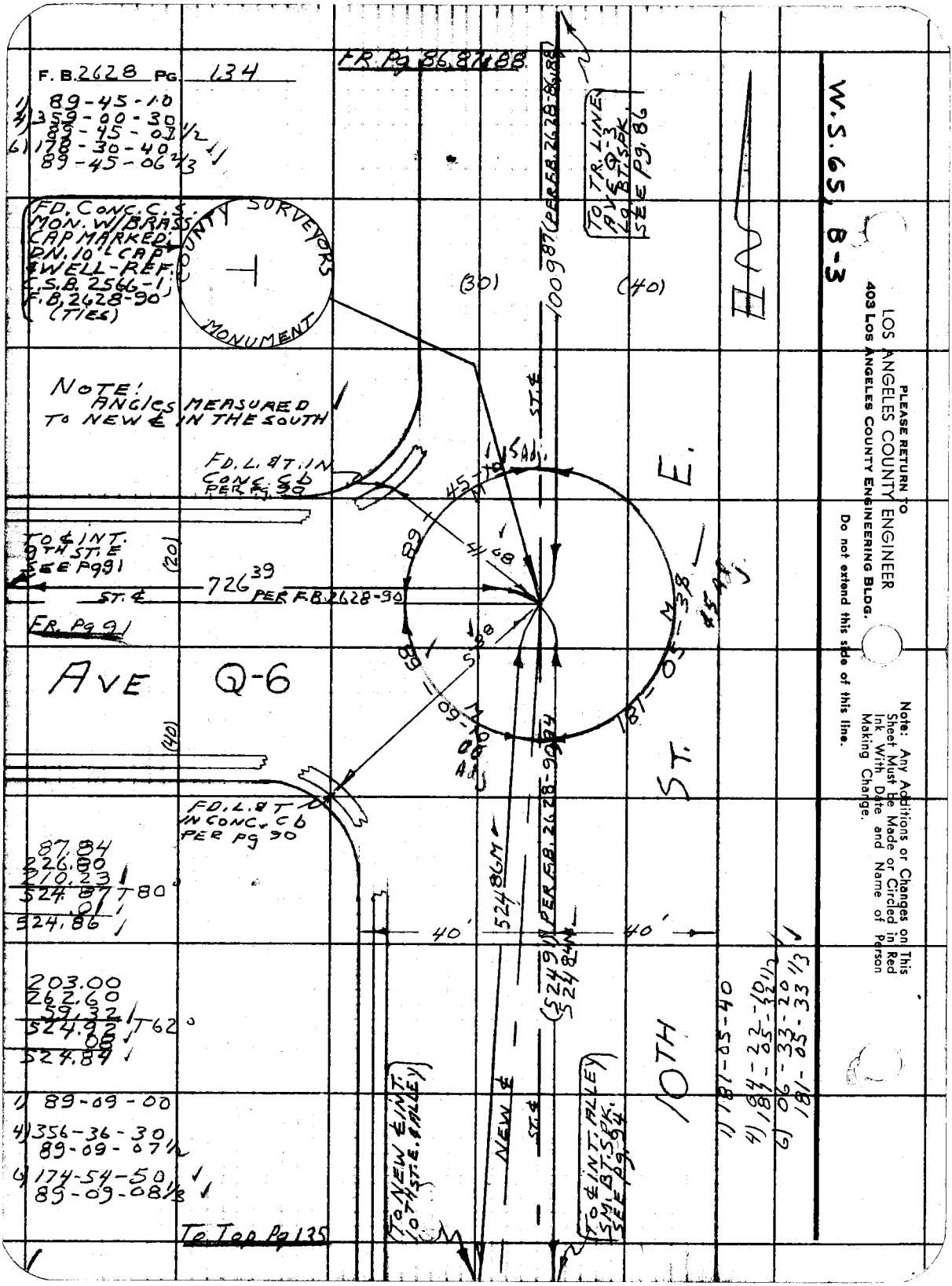
76F3095 CE # 310 3-61


F. B. 2628 PG. 134
FR. Pg 86, 87 & 88
1) 89-45-10
4) 359-00-30
89-45-07 1/2
6) 178-30-40
89-45-06 2/3
FD. CONC. C.S. MON. W/BRASS CAP MARKED DN. 10' L CAP & WELL-REF. C.S.B. 2566-1, F.B. 2628-90 (TIES)
COUNTY SURVEYORS MONUMENT
(30)
(40)
1009.87 (PER F.B. 2628-86, 88)
TO TR. LINE AVE Q-3 Lg. BT. SPK. SEE Pg. 86
NOTE: ANGLES MEASURED TO NEW ℄ IN THE SOUTH
FD. L. & T. IN CONC. Cb PER Pg. 90
TO ℄ INT. 9TH ST. E SEE Pg. 91
(20)
726.39 PER F.B. 2628-90
ST. ℄
FR. Pg 91
AVE Q-6
(40)
FD. L. & T. IN CONC. Cb PER Pg 90
87.84
226.80
210.23
524.87 T 80°
.01
524.86
40'
40'
524.86M
(524.91) PER F.B. 2628-90, 94
524.84M
203.00
262.60
59.32
524.92 T 62°
.08
524.84
1) 89-09-00
4) 356-36-30
89-09-07 1/2
6) 174-54-50
89-09-08 1/3
To Top Pg 135
TO NEW ℄ INT. 10TH ST. E. & ALLEY
NEW ℄
ST. ℄
TO ℄ INT. ALLEY SM. BT. SPK. SEE Pg. 94
10TH ST. E.
1) 181-05-40
4) 84-22-10 1/2
181-05-32 1/2
6) 06-33-20 1/3
181-05-33 1/3
W.S. 65, B-3
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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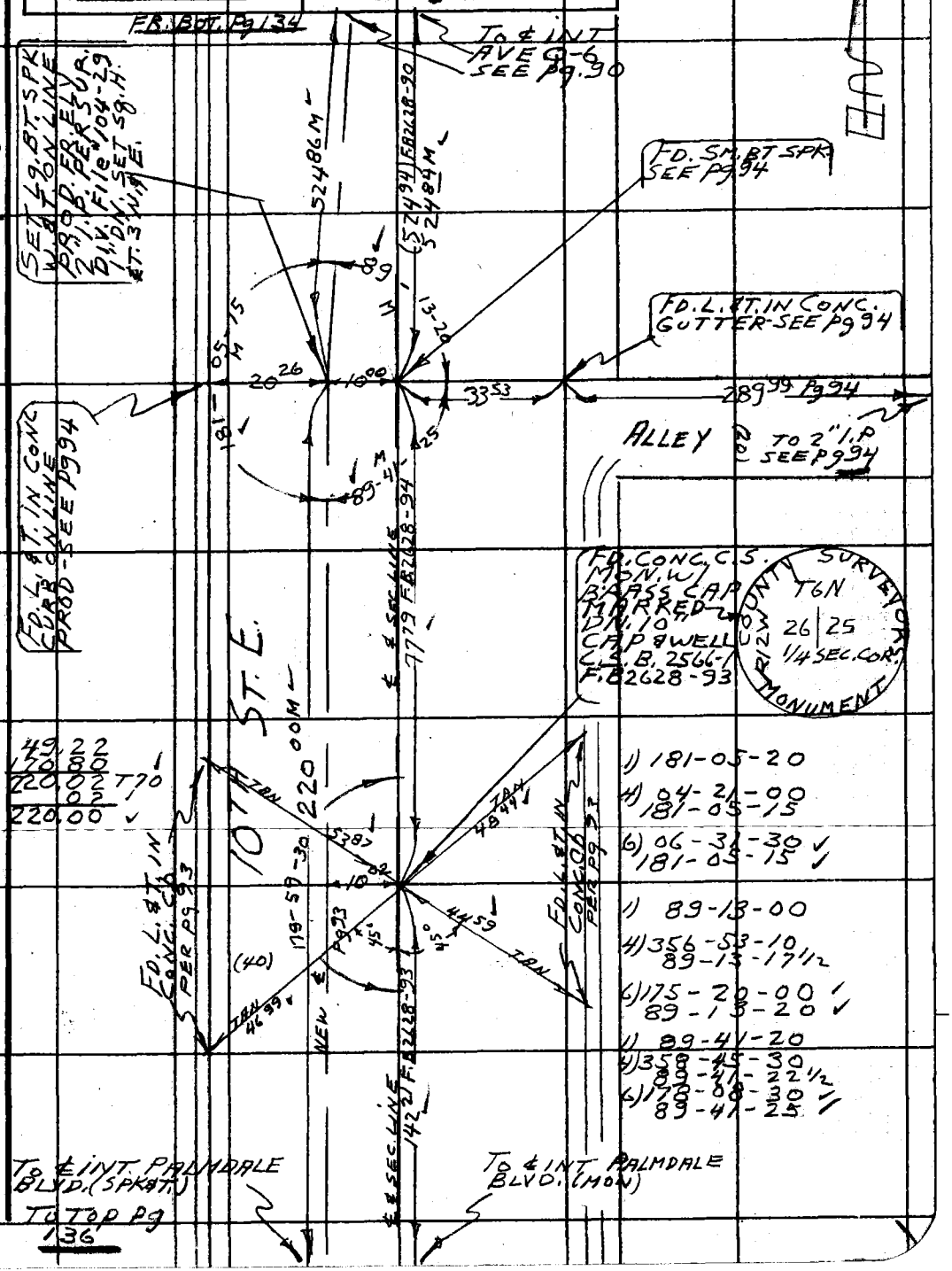
Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E.	F. B 2628 Pg. 135
Map No. B-2831-12	JN 007594 Tape 180 Std 84 °F	
Office Work M. OSHITA	Surveyed by S. HALISCKY	
Checked C. B. SUTTER	Notes S. HALISCKY Date 11-7-62	
Date MAY 22 1963	Indexed C. J. GALLI	



W.S. 65 B-3

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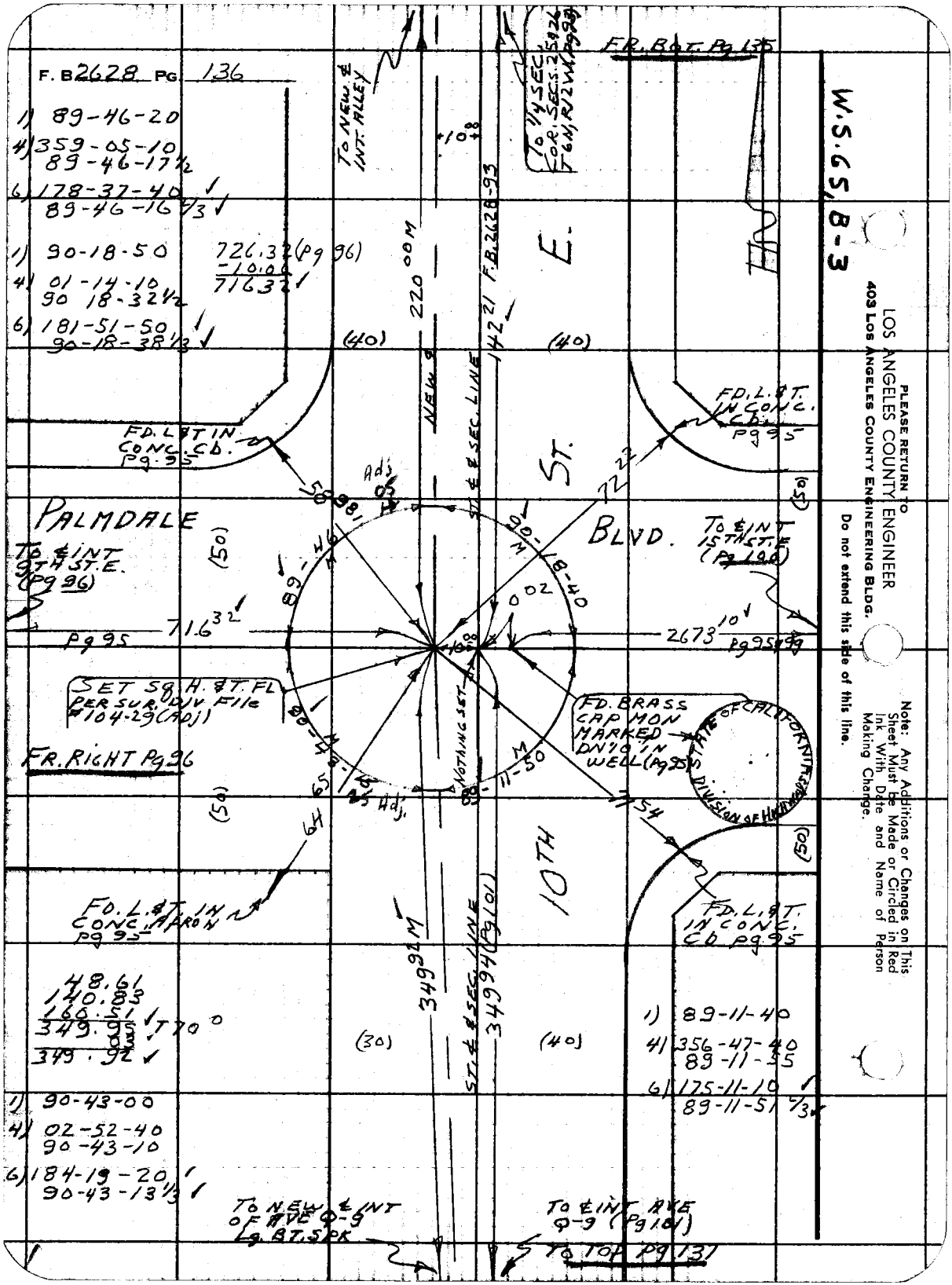
76F309S CE # 310 3-61


F. B 2628 PG. 136
1) 89-46-20
4) 359-05-10
89-46-17½
6) 178-37-40
89-46-16 1/3
1) 90-18-50
4) 01-14-10
90 18-32½
6) 181-51-50
90-18-38 1/3
726.32 (Pg 96)
-10.00
716.32
TO NEW ℄ INT. ALLEY
TO ¼ SEC. COR. SEC. 25 & 26 T6N, R12W, Pg 99
F.R. BOT. Pg 135
W.S.G.S. 8-3
220.00 M
142.21 F.B. 2628-93
NEW ℄
ST. ℄ SEC. LINE
E.
ST.
BLVD.
PALMDALE
TO ℄ INT 9TH ST. E. (Pg 96)
TO ℄ INT 15TH ST. E (Pg 100)
FD. L & T. IN CONC. CB. Pg 95
FD. L & T. IN CONC. CB. Pg 95
Adj. 03
50.81
72.22
89-46
90-18-40
00 02
716.32
Pg 95
2673.10
Pg 95
SET SQ. H. & T. FL PER SUR. DIV File #104-29 (Adj)
FD. BRASS CAP MON MARKED DN10 IN WELL (Pg 95)
STATE OF CALIFORNIA DIVISION OF HIGHWAYS
FR. RIGHT Pg 96
NOTHING SET
89-11-50
Adj. 65
64
54
10TH
FD. L & T. IN CONC. APRON Pg 95
FD. L & T. IN CONC. CB Pg 95
48.61
140.83
166.51
349.95
349.92
T70.0
349.94 M
349.94 (Pg 101)
ST. ℄ SEC. LINE
1) 89-11-40
4) 356-47-40
89-11-35
6) 175-11-10
89-11-51 2/3
1) 90-43-00
4) 02-52-40
90-43-10
6) 184-19-20
90-43-13 1/3
TO NEW ℄ INT OF AVE Q-9 & BT. SPK
TO ℄ INT AVE Q-9 (Pg 101)
TO TOP Pg 131
(50)
(40)
(30)
(10)
(105)
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
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Notes Ck'd by C. B. SUTTER
Map No. B-2831-1,2
Office Work M. OSHITA
Checked C. B. SUTTER
Date MAY 22 1963

Survey of 10TH ST. E
JN 0075.94 Tape 180 Std 84 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 11-8-62
Indexed B. J. GALLI

F. B. 2628 PG. 137

TO NEW & INT. PALMDALE BLVD

TO & INT. PALMDALE BLVD.

FR. BOT. Pg 136

1) 89-16-30
4) 357-06-00
89-16-30
6) 175-39-00
89-16-30

(30)

(40)

349.92M

349.94 (Pg 101)

ST. & SEC. LINE

FD. PM. TOP FIRE HYD. Pg 101

E.

FD. L & T. IN CONC. CB. Pg 101

1) 180-29-00
4) 01-56-50
180-29-12½
6 02-53-30
180-29-15

(50)

AVE Q-9

TO & INT 8TH ST. E (NLY) (Pg 103)

89-16-30 M

53.53

53.02

180-29 M

0.03

1193.34 (Pg 102 & 103)

32.37

FD. L & T. IN CONC. CB. ON LINE PROP. (Pg 101)

54.34

20" Ref.

120.34 Pg 102 & 103
7.00
113.34

90-00 M

58.06

NOTHING SET

10 Hdg.

(50)

SET L & T. S. PK. W. ET. BER SUR. DIV. FILE #104-29 (AP) 1" DN.

205.39
184.47
389.86 T720
03
389.83

FD. L. & T. IN CONC. CB. Pg 101

389.83 M

389.86 (PER Pg 101)

389.84 M

FD. L. & T. IN CONC. CB. Pg 101

(40)

(40)

FD. CONC. C.E. MON. W/ BRASS CAP MARKED DN. 9" IN WELL - F.B 2628-101

COUNTY ENGINEER R.E. 5869

10TH

1) 90-14-10
4) 00-56-40
90-14-10
6) 181-25-20
90-14-13⅓

TO NEW & INT AVE Q-10

7.05

TO & INT. AVE Q-10 (Pg 103)

200.51
189.34
389.85 T80
01
389.84

TO TOP Pg 138

W.S. 65, B-3

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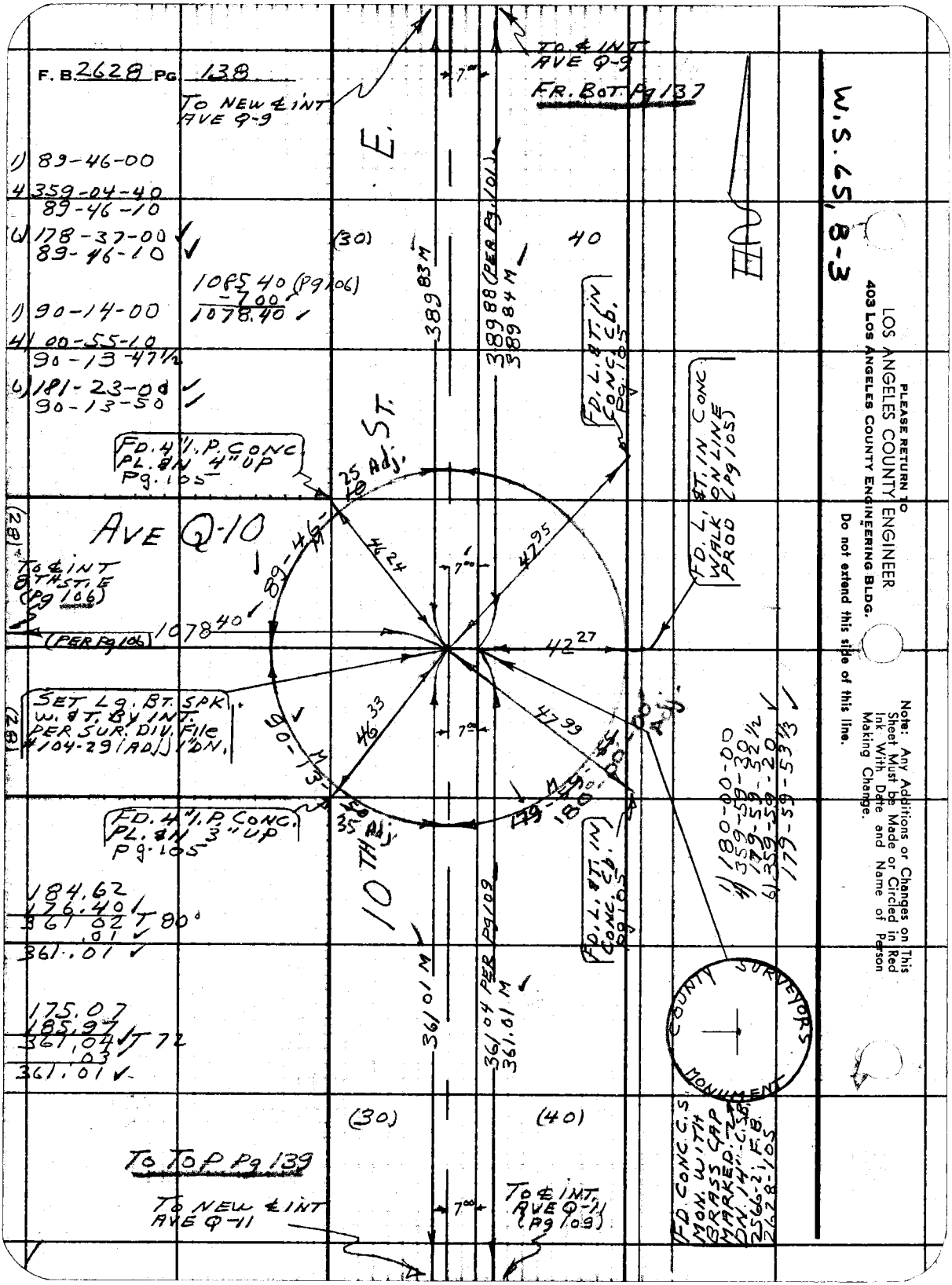
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 CE # 310 3-61


F. B. 2628 Pg. 138
TO NEW ℄ INT AVE Q-9
TO ℄ INT AVE Q-9
FR. BOT. Pg 137
W.S. 65, B-3
1) 89-46-00
4) 359-04-40
89-46-10
6) 178-37-00
89-46-10
1) 90-14-00
4) 00-55-10
90-13-47½
6) 181-23-00
90-13-50
1085.40 (Pg 106)
-7.00
1078.40
(30)
40
389.83 M
389.88 (PER Pg 101)
389.84 M
FD. L. & T. IN CONC. CB. Pg 105
FD. L. & T. IN CONC WALK ON LINE PROD (Pg 105)
FD. 4" I.P. CONC PL. & N 4" UP Pg. 105
25 Adj.
AVE Q-10
89-46-10
46.24
47.95
TO ℄ INT 8TH ST. E (Pg 106)
(PER Pg 106)
1078.40
42.27
SET Lg. BT. SPK. W. & T. BY INT. PER SUR. DIV. File #104-29 (ADJ) 1" DN.
90-13-50
46.33
47.99
180-00-00 Adj.
FD. 4" I.P. CONC. PL. & N 3" UP Pg. 105
35 Adj.
10TH ST.
FD. L. & T. IN CONC. CB. Pg 105
1) 180-00-00
4) 359-59-30
179-59-52½
6) 359-59-20
179-59-53⅓
184.62
176.40
361.02 T 80°
.01
361.01
175.07
185.97
361.04 T 72
.03
361.01
361.01 M
361.04 PER Pg 109
361.01 M
COUNTY SURVEYORS MONUMENT
(30)
(40)
TO TOP Pg 139
TO NEW ℄ INT AVE Q-11
TO ℄ INT. AVE Q-11 (Pg 109)
FD. CONC. C.S. MON. WITH BRASS CAP MARKED 2" DN. 14" C.S.B. 2566-2; F.B. 2628-105
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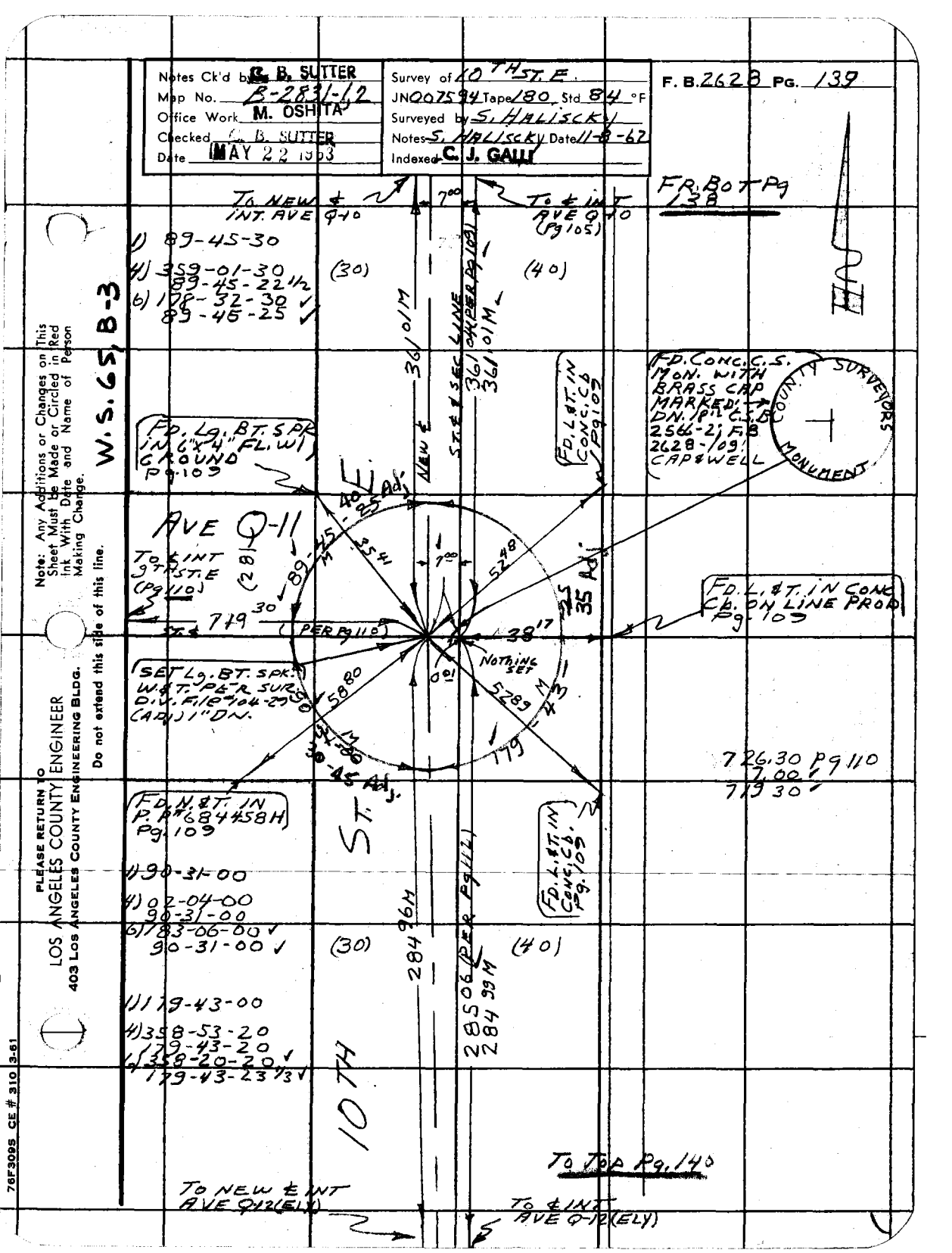
Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E.
Map No. B-2831-12	JN 007594 Tape 180 Std. 84 °F
Office Work M. OSHITA	Surveyed by S. HALISCKY
Checked C. B. SUTTER	Notes S. HALISCKY Date 11-8-62
Date MAY 22 1963	Indexed C. J. GALLI

F. B. 2628 PG. 139



W.S. 65, B-3

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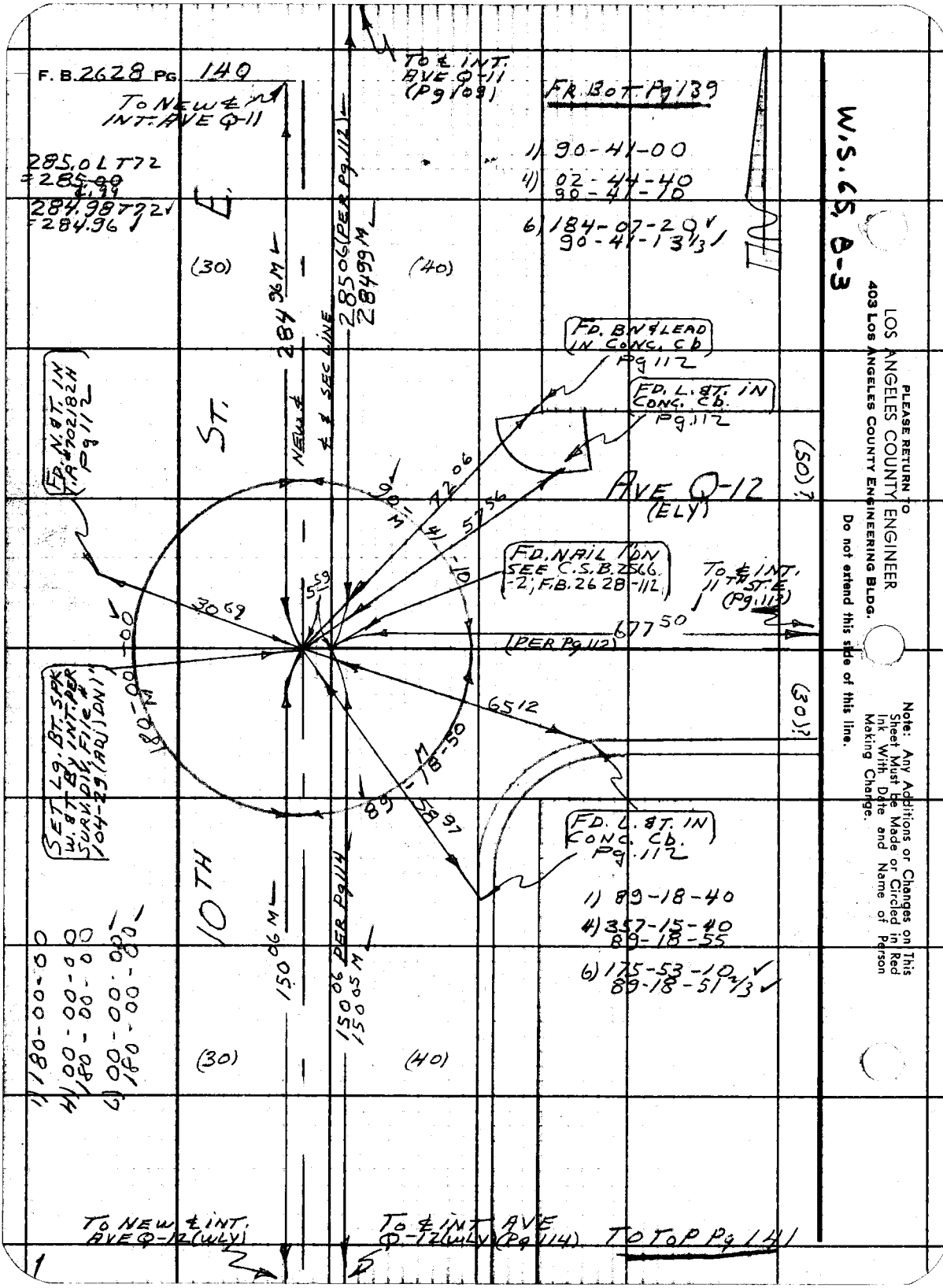
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61


F. B. 2628 Pg. 140
To New ℄ Int. Ave Q-11
To ℄ Int. Ave Q-11 (Pg 109)
Fr. Bot. Pg 139
1) 90-41-00
4) 02-44-40
90-41-10
6) 184-07-20
90-41-13 1/3
285.0 LT 72
= 285.00
284.98 T 72
= 284.96
(30)
(40)
284.96 M
285.06 (PER Pg. 112)
284.99 M
Fd. BN & Lead in Conc. Cb Pg 112
Fd. L. & T. in Conc. Cb. Pg. 112
Fd. N. & T. in T.A. #702182H Pg 112
St.
New ℄
℄ & Sec Line
Ave Q-12 (Ely)
(50)?
Fd. Nail 1" DN See C.S.B. 2566-2; F.B. 2628-112
To ℄ Int. 11th St. E (Pg. 113)
677.50
(PER Pg 112)
30.69
5.59
65.12
(30)?
Set Lg. Bt. Spk W. & T. By Int. Per Surv. Div. File # 104-29 (Adj) DN 1"
180-00-00
89-18-50
58.97
Fd. L. & T. in Conc. Cb. Pg. 112
1) 89-18-40
4) 357-15-40
89-18-55
6) 175-53-10
89-18-51 2/3
10th
150.06 M
150.06 PER Pg 114
150.05 M
1) 180-00-00
4) 00-00-00
180-00-00
6) 00-00-00
180-00-00
(30)
(40)
To New ℄ Int. Ave Q-12 (WLY)
To ℄ Int. Ave Q-12 (WLY) (Pg 114)
To Top Pg 141
W.S. 65, B-3
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Los Angeles County Engineer
403 Los Angeles County Engineering Bldg.
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Notes Ck'd by C. B. SUTTER
Map No. B-2831-1,2
Office Work M. OSHITA
Checked C. B. SUTTER
Date MAY 22 1963

Survey of 10TH ST. E
JN 007594 Tape 180 Std 84 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 11-9-62
Indexed C. J. GALLI

F. B. 2628 PG. 141

FR. BOT. Pg 140

W.S. 65, B-3

150.06 T72 = 150.05
150.07 T72 = 150.06
726 22 Pg 114 − 4.85
721 37

TO NEW ℄ INT AVE Q-12 (ELY)

TO ℄ INT AVE Q-12 ELY (Pg. 112)

(30) (40)

NEW ℄ 150.06 M
℄ SEC LINE 150.06 PER Pg 114
150.05 M

S. W.
1) 90-36-00
4) 02-24-00
90-36-00
6) 183-36-00
90-36-00

FD. L. & T. IN CONC. WALK. Pg 114

24.20 ft
23.55 M

E.

180-00

FD. L. & T. IN CONC. Cb. Pg 114

TO ℄ INT 9TH ST. E (Pg 115)

89 23 40
146.43
4.85
0.05 45 81
30 15
721 37

FD. L. & T. IN CONC. Cb. ON LINE PROD. Pg 114

AVE Q-12 (WLY)

FD. CUT SPK. & TAG R.E. 4750-C.S.B. 2566-2; F.B. 2628-114

60.58
39.50
NOTHING SET
35 34
40.00 M

FD. L. & T. IN CONC. Cb. Pg 114

SET L.S. BT SPK IN ℄ TRAV. INT. PER #704-28 (ADJ.) F.I.D.N.

FD. P.M. ON TOP PER Pg 114

ST.

99.14 M
99.19 PER Pg 114
99.09 M

10TH

N.W.
1) 89-23-40
4) 357-35-40
89-23-55
6) 176-23-20
89-23-53½

(30) (30)

1) 179-59-50
4) 00-00-00
180-00-00
6) 00-00-00
180-00-00

TO ℄ INT OF AVE R (MON)

TO ℄ INT OF AVE R (MON)

TO TOP Pg 142

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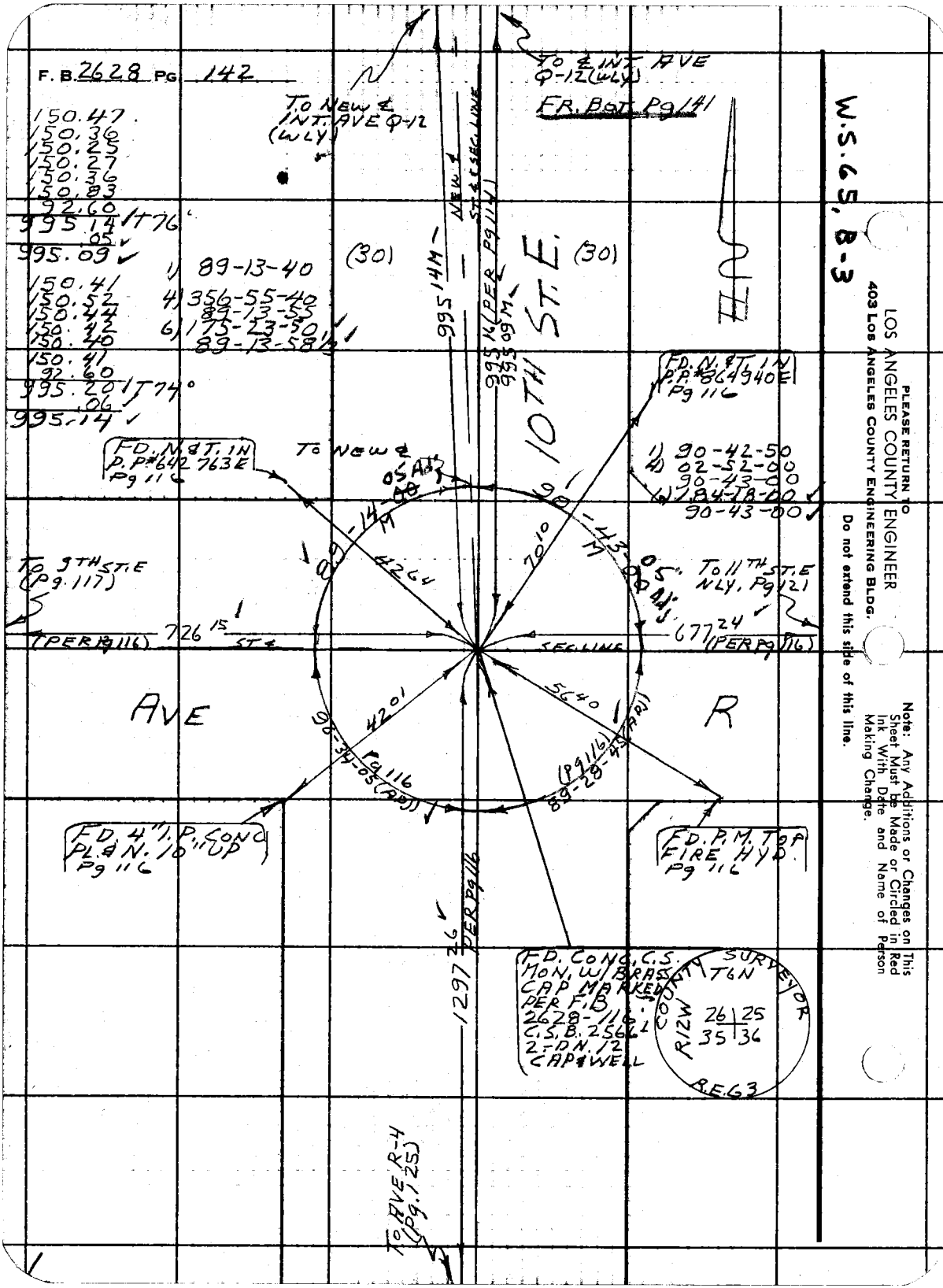
76F309S CE # 310 (3-61)


F. B. 2628 PG 142
150.47
150.36
150.25
150.27
150.36
150.83
92.60
995.14 T76°
.05
995.09
150.41
150.52
150.44
150.42
150.40
150.41
92.60
995.20 T74°
.06
995.14
1) 89-13-40
4) 356-55-40
89-13-55
6) 175-23-50
89-13-58
TO NEW ℄ INT. AVE Q-12 (WLY)
TO ℄ INT AVE Q-12 (WLY)
FR. BOT. Pg 141
NEW ℄ ST ℄ SEC LINE
995.14M
995.16 (PER Pg 114)
995.09M
10TH ST. E.
(30)
(30)
FD. N. & T. IN P.P. #864940E Pg 116
FD. N. & T. IN P.P. #642763E Pg 116
TO NEW ℄
05 Adj
89-14-00 M
90-43-00 M
1) 90-42-50
4) 02-52-00
90-43-00
6) 184-18-00
90-43-00
TO 9TH ST. E (Pg. 117)
TO 11TH ST. E NLY. Pg 121
4264
7010
726.15 ST ℄
(PER Pg 116)
677.24 (PER Pg 116)
SEC LINE
AVE
R
4201
5640
90-34-05 (Adj)
Pg 116
(Pg 116) 89-28-45 (Adj)
FD. 4" I. P. CONC PL. & N. 10" UP Pg 116
FD. P.M. TOP FIRE HYD. Pg 116
1297.26 PER Pg 116
FD. CONC. C.S. MON. W/ BRASS CAP MARKED PER F.B. 2628-116 C.S.B. 2566 L 2-DN. 12 CAP & WELL
COUNTY SURVEYOR
T6N
R12W
26 25
35 36
R.E. 63
TO AVE R-4 (Pg. 125)
W.S. 65, B-3
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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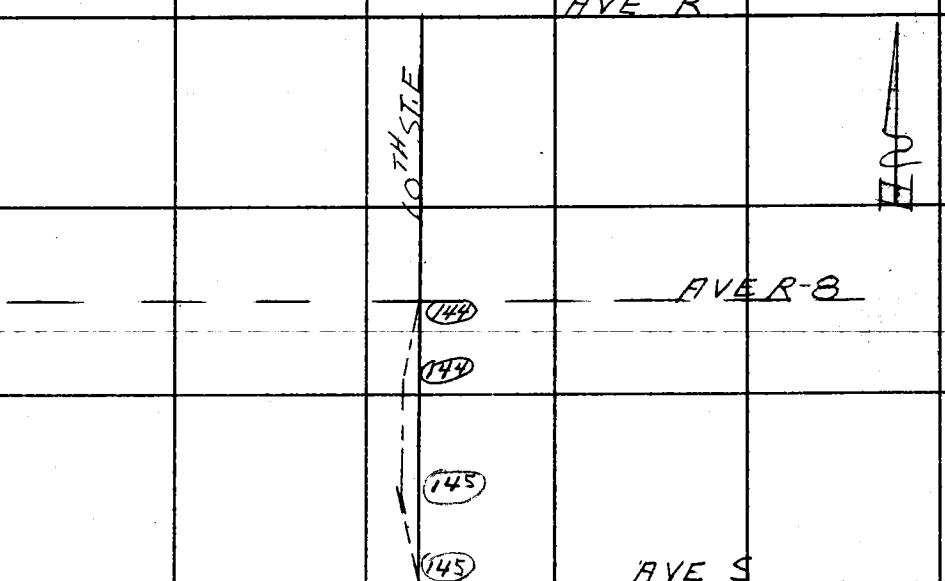
Notes Ck'd by C. B. SUTTER	Survey of 10TH ST. E.
Map No. B-2834-1,2	JN 007594 Tape 180 Std 84 °F
Office Work M. OSHITA	Surveyed by S. HALISCKY
Checked C. B. SUTTER	Notes S. HALISCKY Date 11-9-62
Date MAY 22 1963	Indexed C. J. GALLI NOV 2 3 1962

F. B. 2628 PG. 143

J.N. 007594

℄ RE-ALIGNMENT OF 10TH ST. E. BETWEEN AVE R-8 & AVE S

PARTY
HALISCKY
RITTER
MITCHELL, N.E
VANHORN



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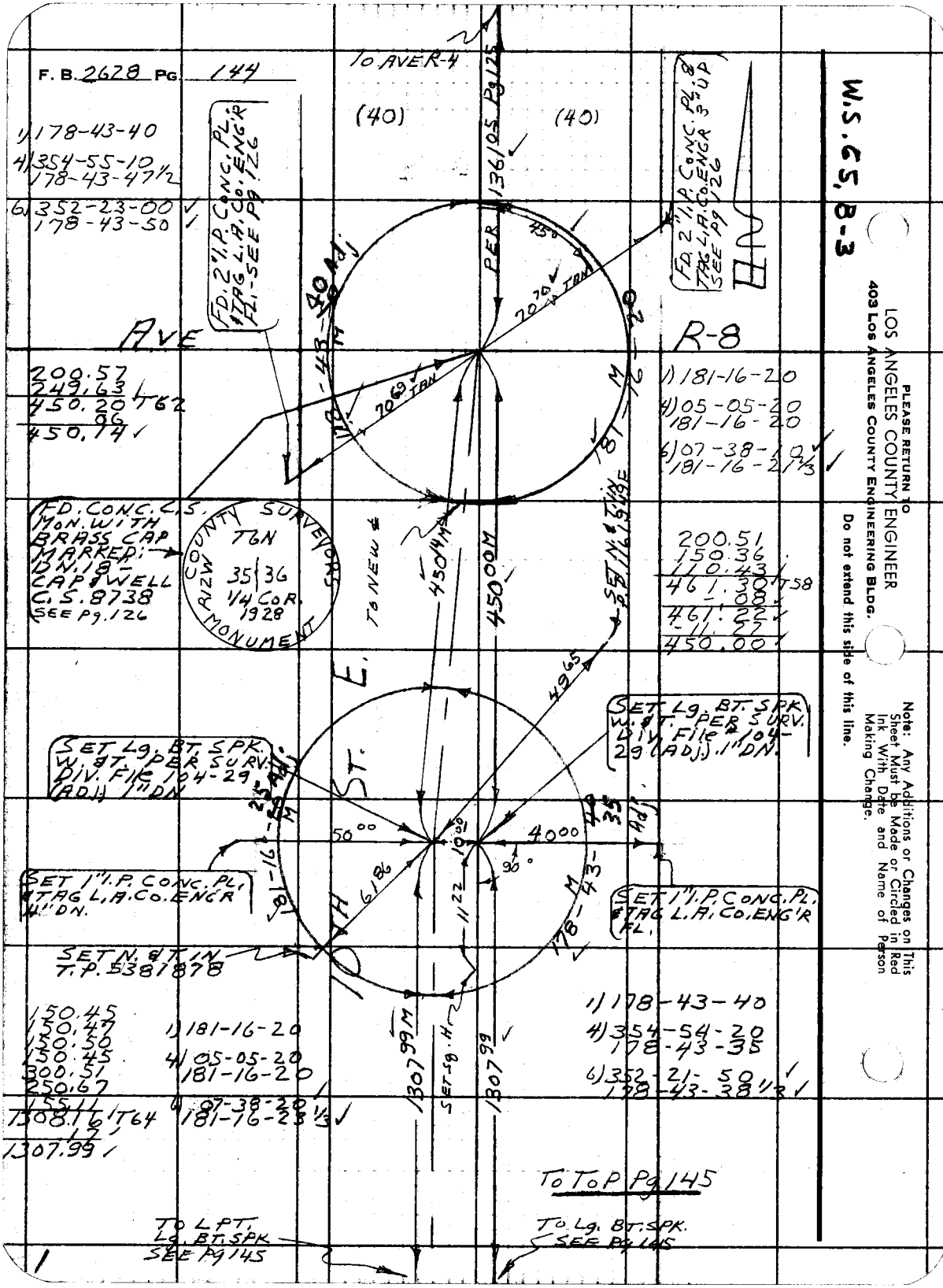
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2628 PG. 144



W.S. G5, B-3

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Notes Ck'd by C. B. SUTTER
Map No. B-2831-1,2
Office Work M. OSHITA
Checked C. B. SUTTER
Date MAY 22 1963

Survey of 10TH ST. E
JN 0075.94 Tape 180 Std 84 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 11-13-62
Indexed G. J. GALLI

F. B. 2628 PG. 145

FR. BOT. Pg. 144

W.S. 65 B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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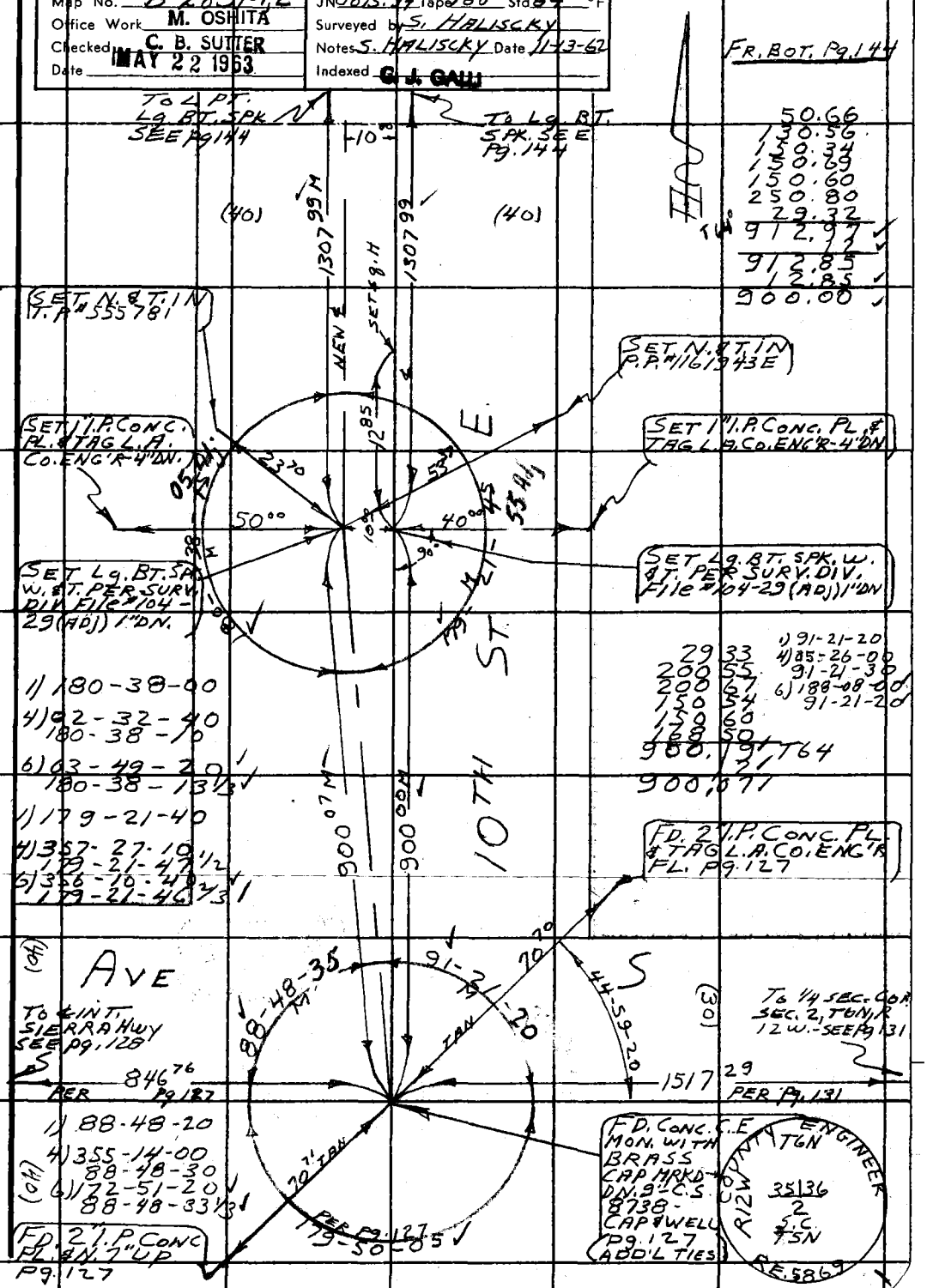

76F3095 CE # 310 3-61

F. B. 2628 PG 146

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Notes Ck'd by Miller	Survey of 6th ST. E.	F. B. 2628 Pg. 151
Map No. 82824	JN 0095.61 Tape 174 Std 84 °F	
Office Work Edwards	Surveyed by J.S. COATES	
Checked Miller	Notes J.S.C. Date 6-17-62	
Date Feb. 1963	Indexed H. E. OTT AUG 3 '62	

J.N. 0095.61

SIXTH ST. EAST

CENTER-LINE SURVEY

FROM

AVE R. TO SIERRA HWY

COATES
MENDONCA
ALBRIGHT
RANDALL
HUBBARD

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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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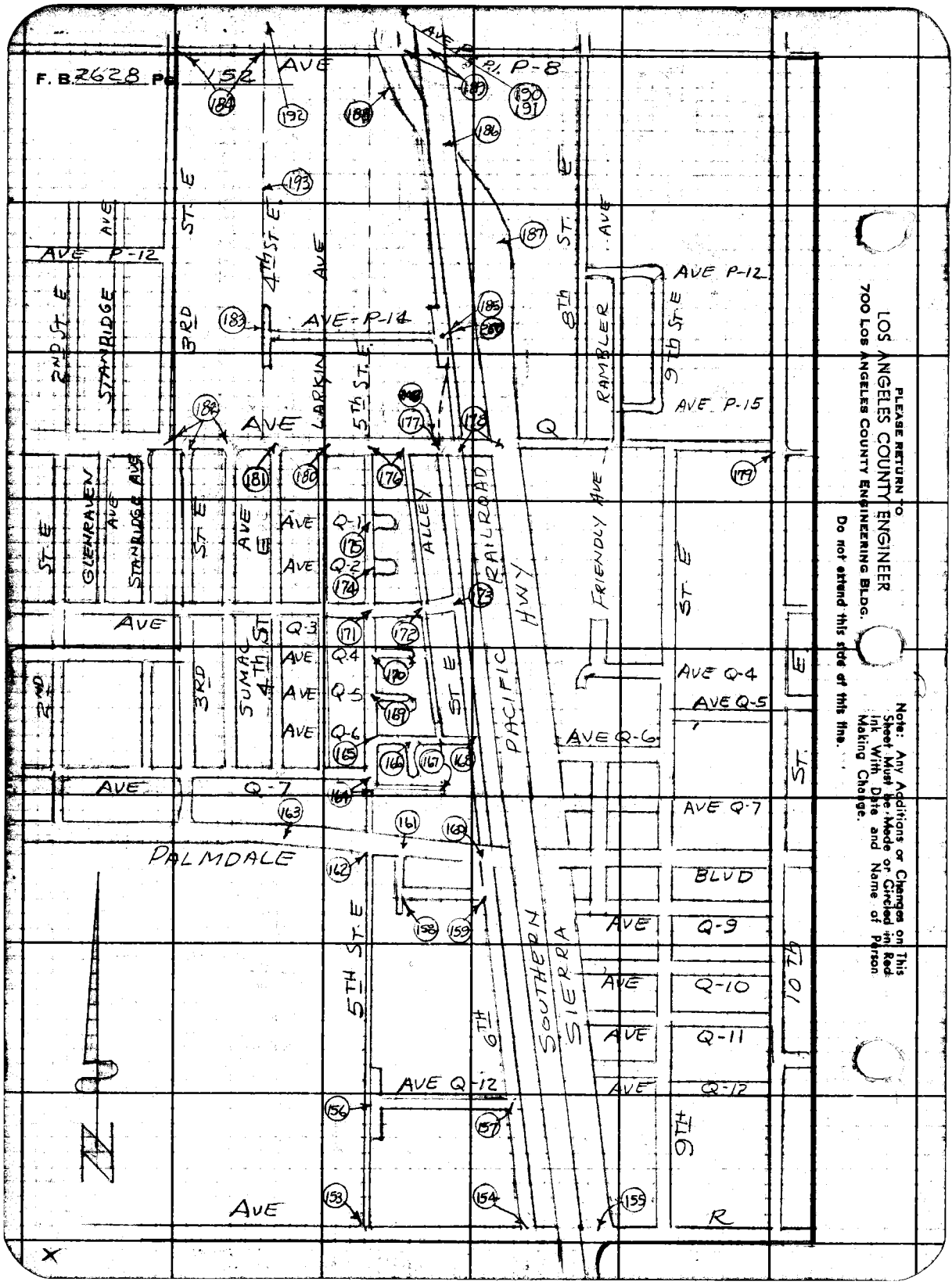
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
76F3098 S&E #247 11-


F. B. 2628 Pg 152
AVE P-8
AVE P-12
AVE P-14
AVE P-15
AVE Q-1
AVE Q-2
AVE Q-3
AVE Q-4
AVE Q-5
AVE Q-6
AVE Q-7
AVE Q-9
AVE Q-10
AVE Q-11
AVE Q-12
AVE Q
AVE R
PALMDALE
BLVD
2ND ST. E
3RD ST. E
4TH ST. E
5TH ST. E
6TH ST. E
8TH ST. E
9TH ST. E
10TH ST. E
STANDRIDGE AVE
GLENRAVEN AVE
LARKIN AVE
ALLEY
RAILROAD
PACIFIC HWY
SOUTHERN SIERRA
FRIENDLY AVE
RAMBLER AVE
SUMAC
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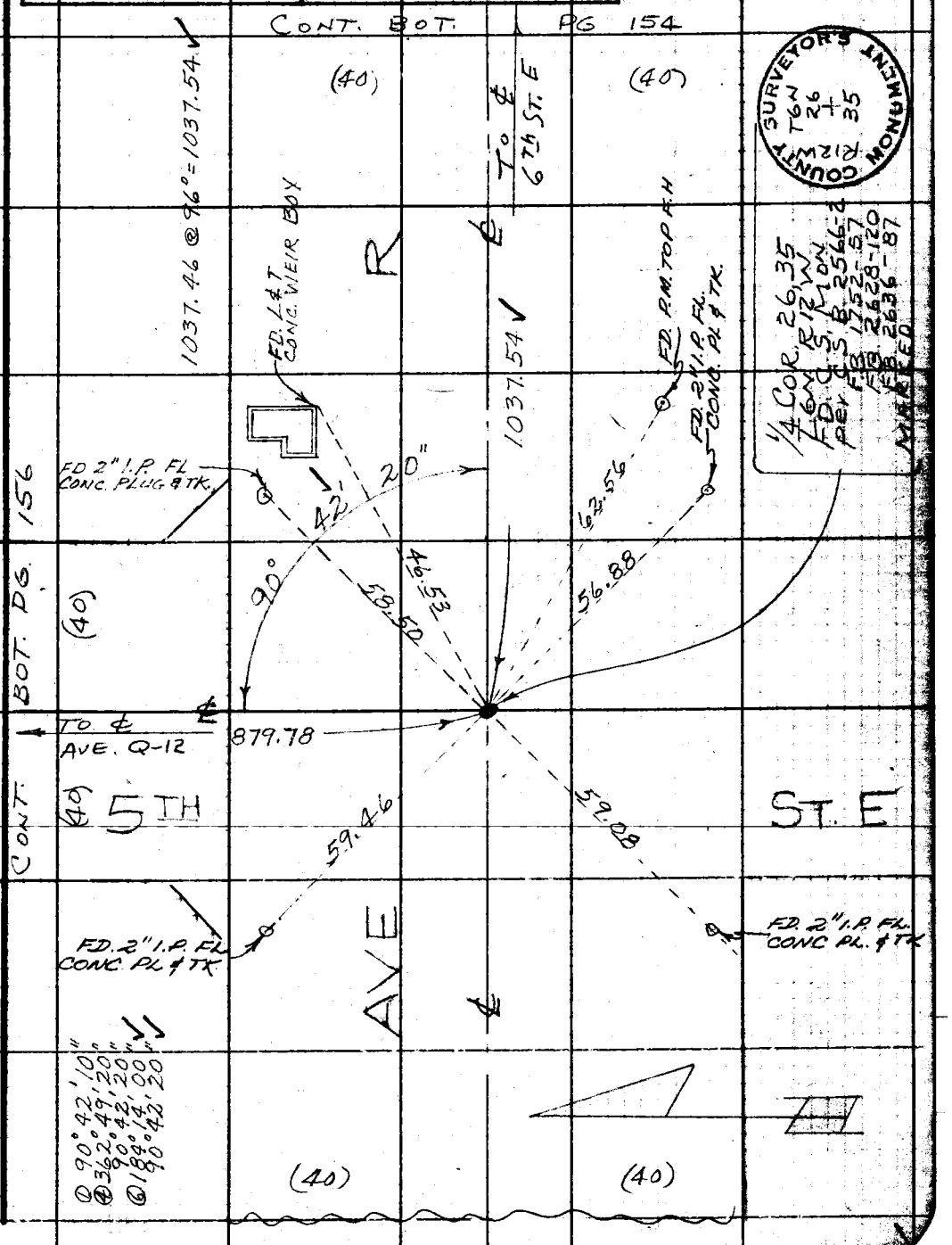
Notes Ck'd by Miller	Survey of 6Th ST. E	F. B. 2628 PG. 153
Map No. 82824	JN 0095.61 Tape 174 Std 84 °F	
Office Work Edwards	Surveyed by J S COATES	
Checked Miller	Notes JSC Date 6-14-62	
Date Feb. 1963	Indexed H. E. OTT	



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W.S. 65, A-3

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11

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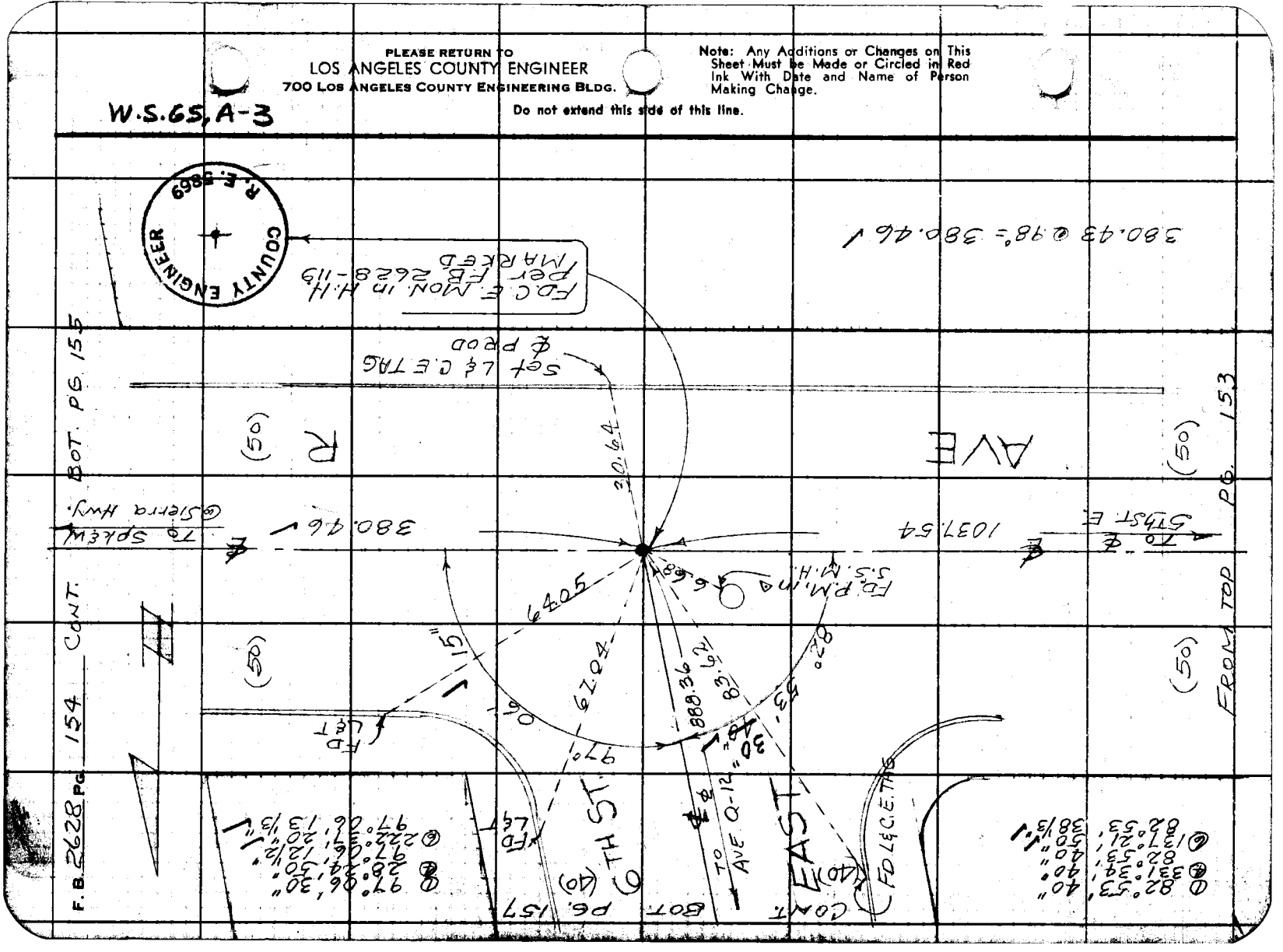
W.S.65, A-3



76F3098 S&E #247 11-58

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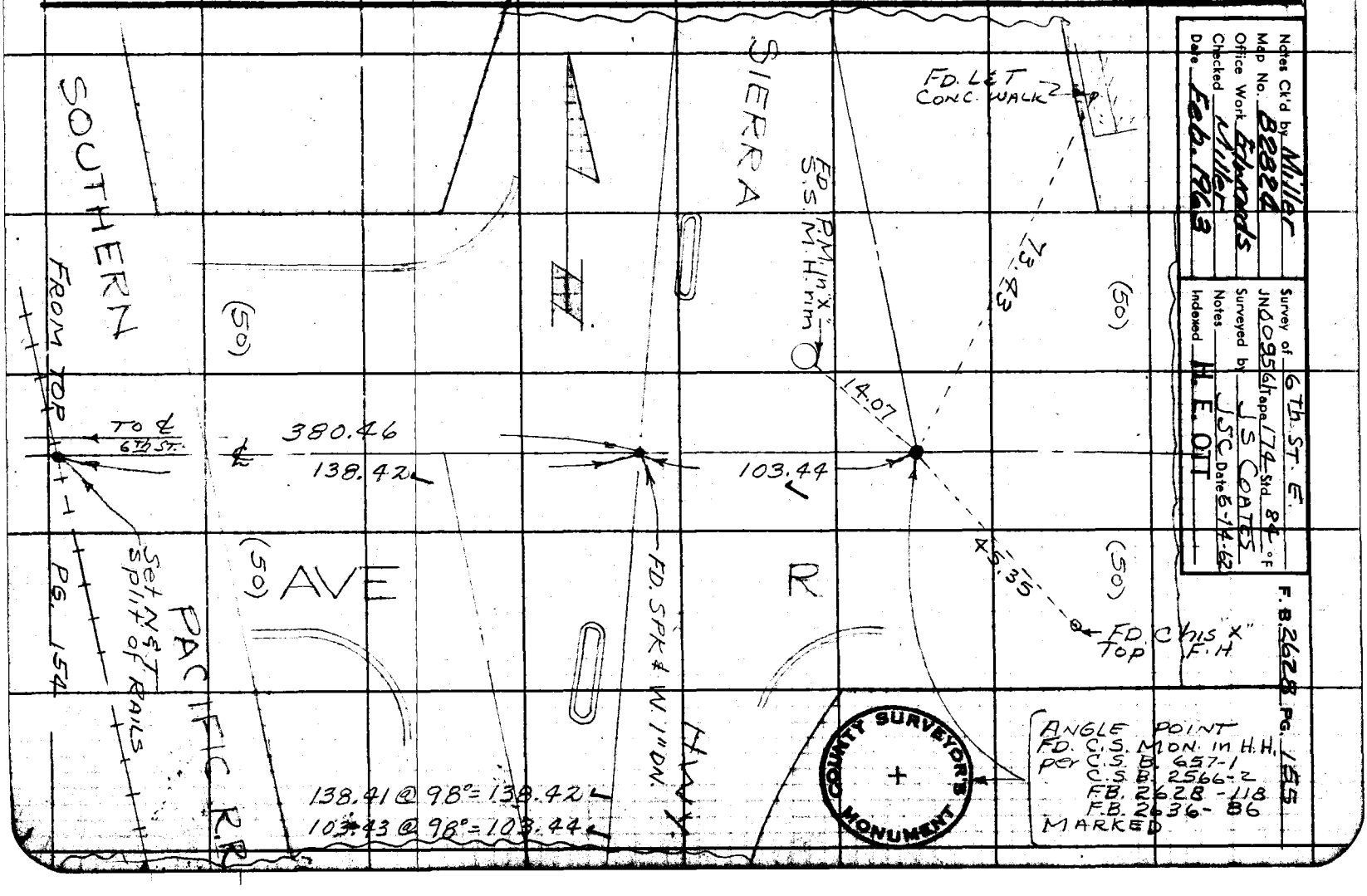
W.S. 65, A-3



Notes Ck'd by Miller
Map No. B2824
Office Work Edwards
Checked Miller
Date Feb. 1963

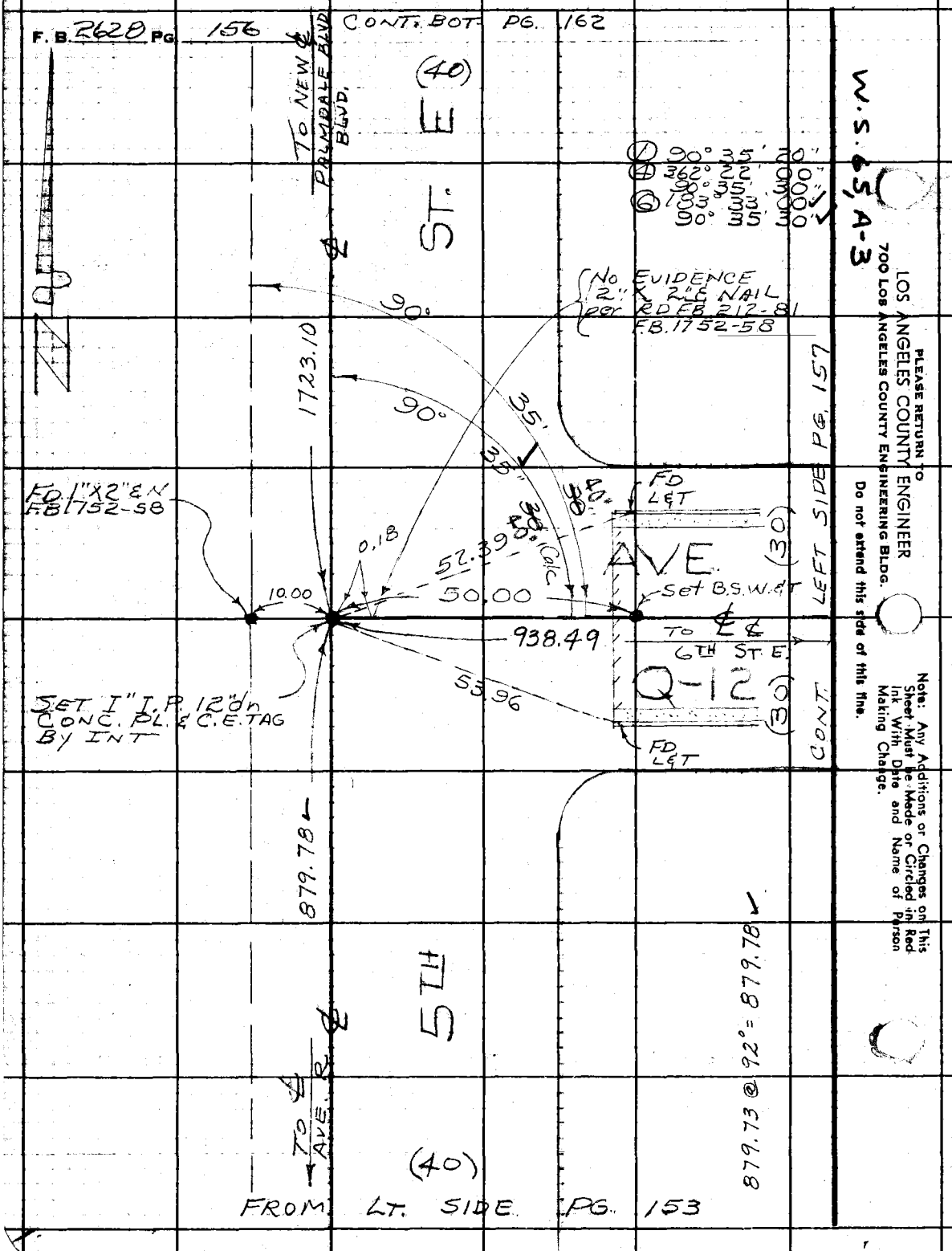
Survey of 6TH ST. E.
JN 0956 Tape 174 Std. 84 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 6-14-62
Indexed H. E. OTT

F.B. 2628 PG. 155

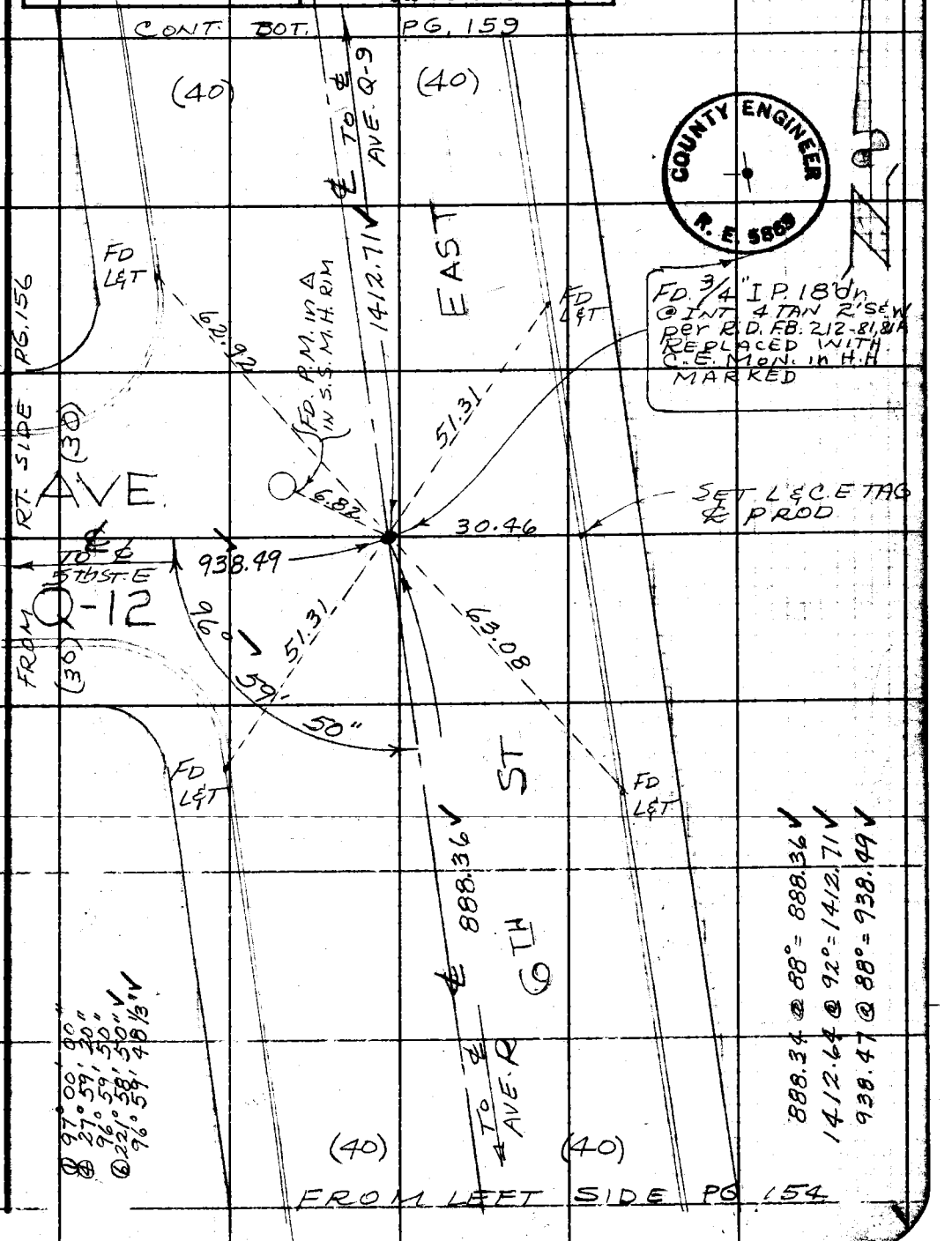
ANGLE POINT
FD. C.S. MON. IN H.H.
per C.S.B. 657-1
C.S.B. 2566-2
F.B. 2628-118
F.B. 2636-86
MARKED

F. B. 2628 PG. 156

CONT. BOT. PG. 162



Notes Ck'd by Miller	Survey of 6 Th ST. E.	F. B. 2628 PG. 157
Map No. B 2824	JN 0095.61 Tape 174 Std 84 °F	
Office Work Edwards	Surveyed by J. S. COATES	
Checked Miller	Notes JSC Date 6-20-62	
Date Feb. 1963	Indexed H. E. OTT	



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W.S. 65, A-3

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PLEASE RETURN TO
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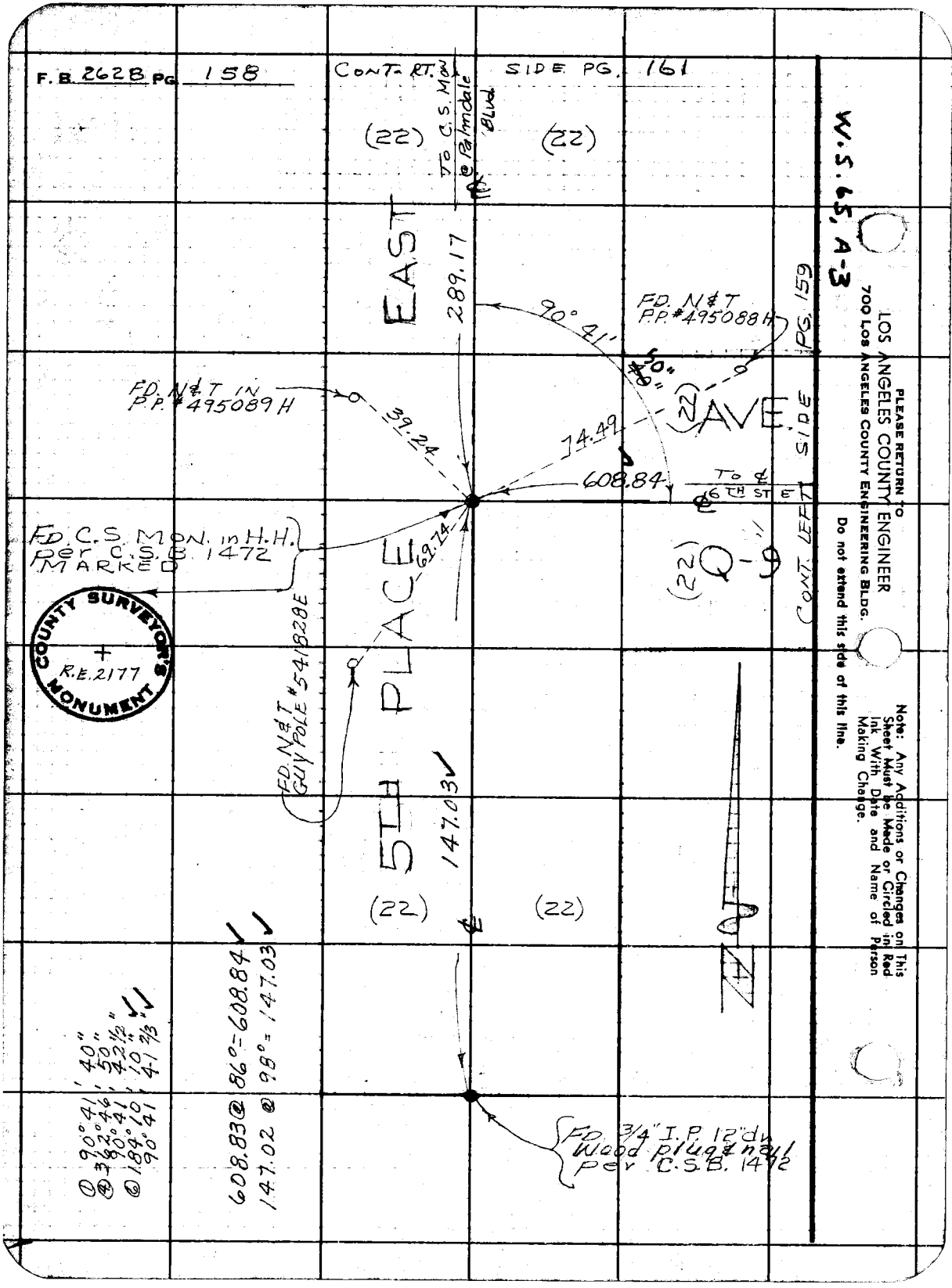
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58


F.B. 2628 PG. 158
CONT. RT. SIDE PG. 161
(22)
(22)
To C.S. Mon @ Palmdale Blvd.
EAST
289.17
90° 41'
FD. N&T P.P. #495088 H
50"
40"
(22) AVE.
PG. 159
FD. N&T IN P.P. #495089 H
39.24
74.49
608.84
To ℄ 6TH ST E
CONT. LEFT SIDE
FD. C.S. MON. in H.H. per C.S.B. 1472 MARKED
69.74
(22) Q-9
COUNTY SURVEYOR'S MONUMENT
R.E. 2177
FD. N&T GUY POLE #541828E
5TH PLACE
147.03
(22)
(22)
① 90°41' 40"
④ 362°46' 50"
90°41' 42½"
⑥ 184°10' 10"
90°41' 41⅔"
608.83 @ 86° = 608.84
147.02 @ 98° = 147.03
FD. 3/4" I.P. 12" dn. Wood plug & nail per C.S.B. 1472
W.S. 65, A-3
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F309S S&E #247 11-58

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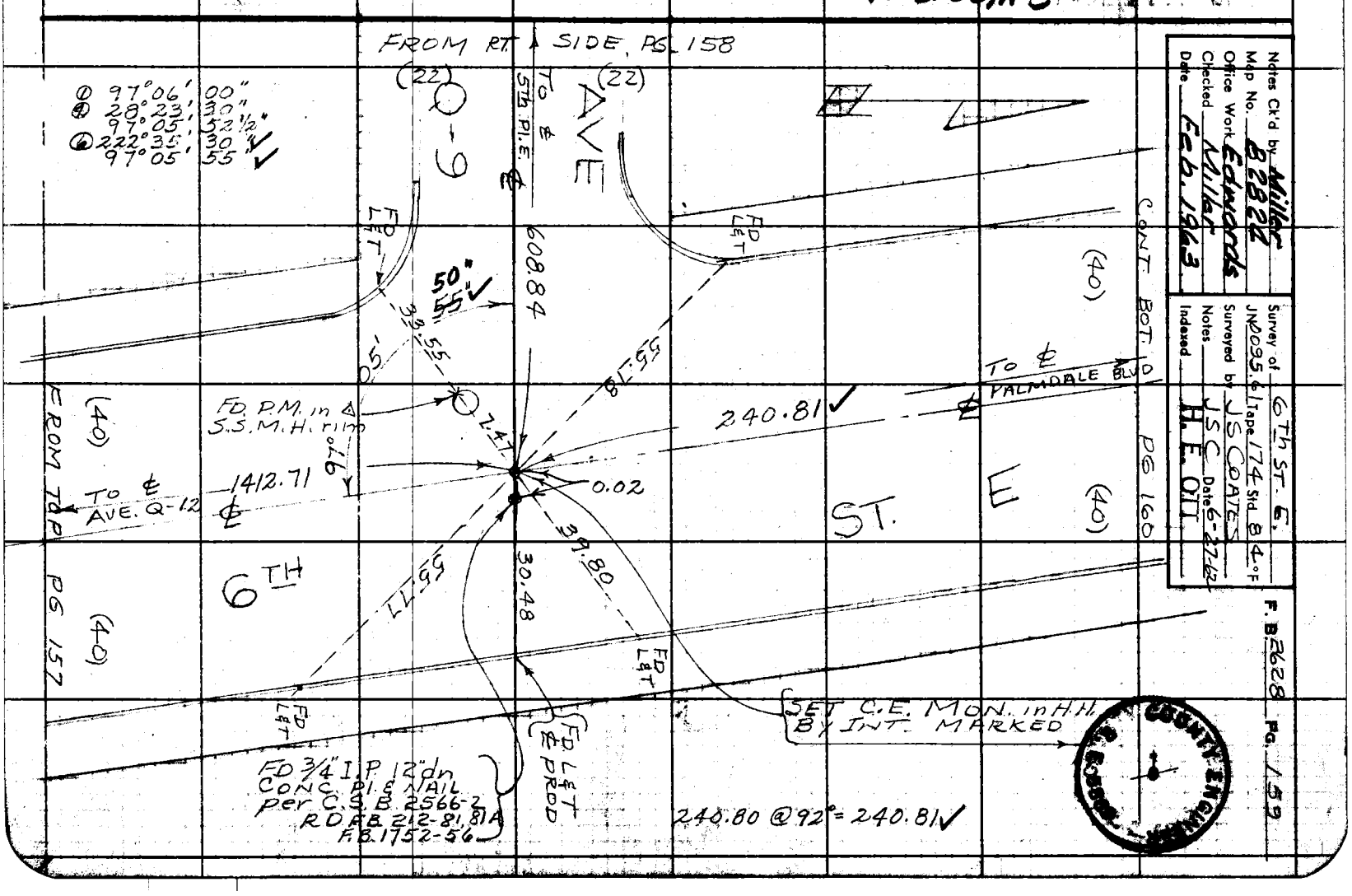
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W. S. 65, A-3

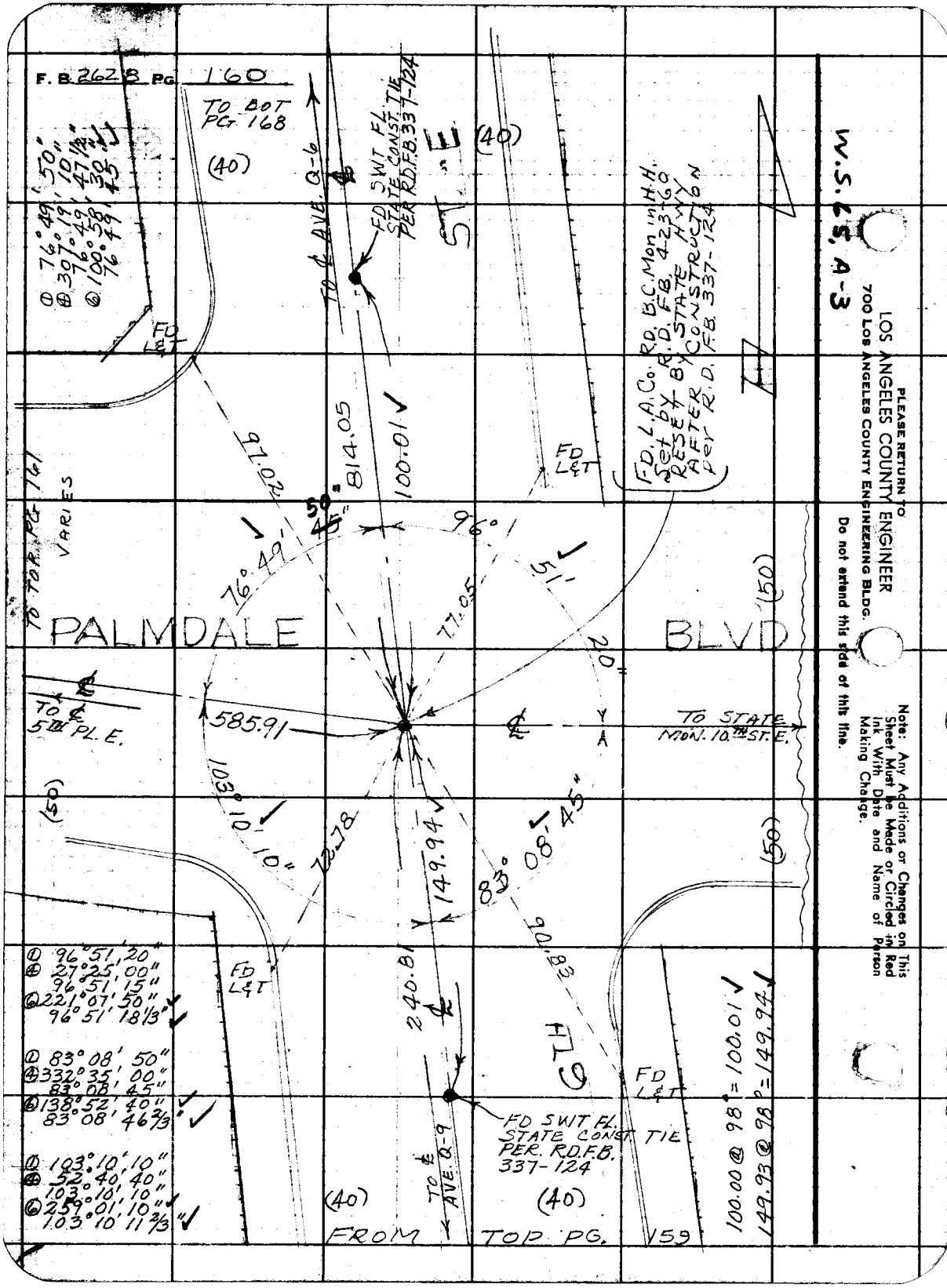


Notes Ck'd by Miller
Map No. B 2822
Office Work Edwards
Checked Miller
Date Feb. 1963

Survey of JN 2095 & Tape 174 Std. 84°F
Surveyed by JS COATES
Notes JSC Date 6-27-62
Indexed H. E. OTT

6TH ST. E.

F.B. 2628 PG. 159


F. B. 262 8 PG. 160
TO BOT PG 168
(40)
① 76°49' 50"
④ 307°19' 10"
76°49' 47 1/2"
⑥ 100°58' 30"
76°49' 45"
FD L&T
TO ℄ AVE. Q-6
FD SWT FL. STATE CONST. TIE PER R.D.F.B. 337-124
ST. E
(40)
FD. L.A.Co. RD. B.C. Mon in H.H. Set by R.D. F.B. 423-60 RESET BY STATE HWY AFTER CONSTRUCTION PER R.D. F.B. 337-124
FD L&T
97.02
814.05
100.01
50"
45"
96°
51'
20"
76°49'
77.05
TO TOP PG 161
VARIES
PALMDALE
BLVD
(50)
TO ℄ 5TH PL. E.
585.91
TO STATE MON. 10TH ST. E.
103°10' 10"
72.78
149.94
83°08' 45"
90.83
(50)
(50)
① 96°51' 20"
④ 27°25' 00"
96°51' 15"
⑥ 221°07' 50"
96°51' 18 1/3"
FD L&T
240.81
6TH
① 83°08' 50"
④ 332°35' 00"
83°08' 45"
⑥ 138°52' 40"
83°08' 46 2/3"
FD L&T
FD SWT FL. STATE CONST. TIE PER. R.D.F.B. 337-124
① 103°10' 10"
④ 52°40' 40"
103°10' 10"
⑥ 259°01' 10"
103°10' 11 2/3"
TO ℄ AVE. Q-9
(40)
(40)
100.00 @ 98° = 100.01
149.93 @ 98° = 149.94
FROM TOP PG. 159
W.S. 65, A-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. B2820
Office Work Edwards
Checked Miller
Date Feb. 1968

Survey of 6TH ST. E.
JN 00956 Tape 174 Std 84 °F
Surveyed by J S COATES
Notes J S C Date 6-14-62
Indexed H. E. OTT

F. B. 2628 PG. 161

TO LEFT PG 160

W.S. 65, A-3

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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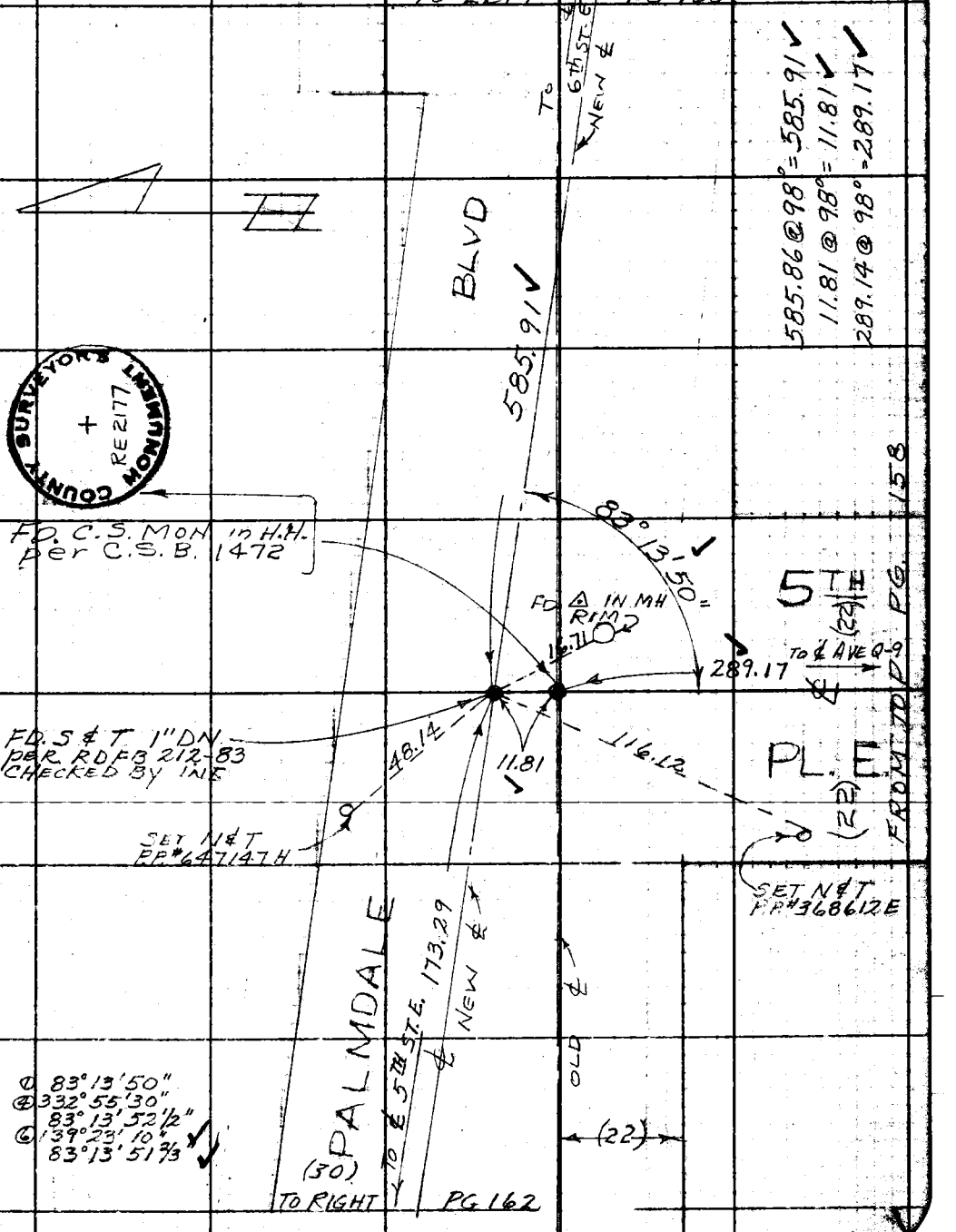
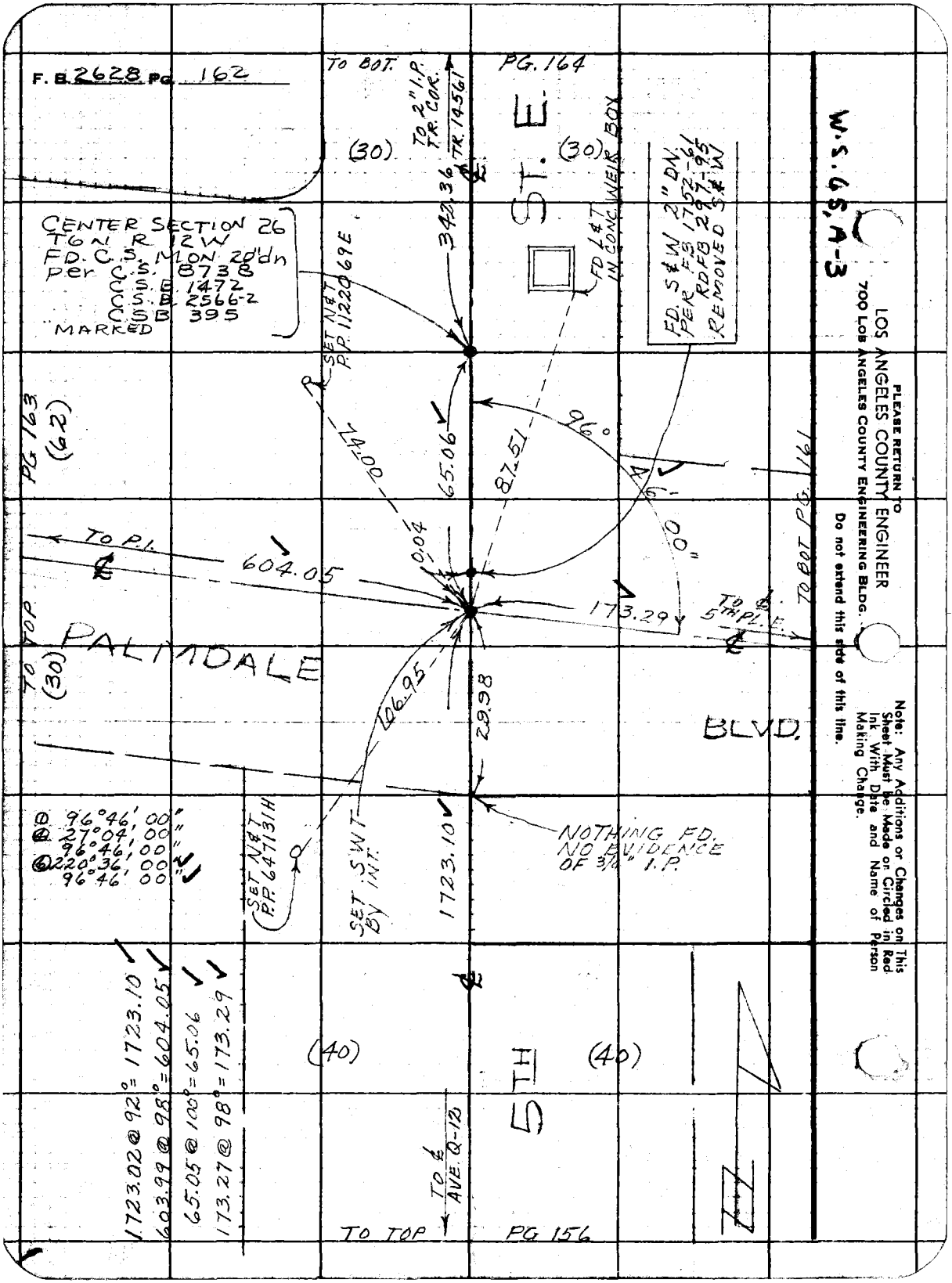
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 11-58




F. B. 2628 PG. 162
TO BOT.
PG. 164
TO 2" I.P. TR. COR.
TR. 14561
(30)
(30)
ST. E.
342.36
FD L&T IN CONC. WEIR BOX
FD. S&W 2" DN. PER FB 1752-61 RDFB 297-95 REMOVED S&W
CENTER SECTION 26
T6N R 12W
FD. C.S. MON 20"dn
per C.S. 8738
C.S.B. 1472
C.S.B. 2566-2
C.S.B. 395
MARKED
SET N&T P.P. 1122069E
PG 163
(62)
74.00
65.06
87.51
96°
46'
00"
TO P.I.
604.05
0.04
173.29
TO ℄ 5TH PL. E.
TO BOT PG. 161
TO TOP
(30)
PALMDALE
BLVD.
106.95
29.98
① 96°46'00"
② 27°04'00"
96°46'00"
③ 220°36'00"
96°46'00"
SET N&T P.P. 647131H
SET SWT BY INT.
1723.10
NOTHING FD. NO EVIDENCE OF 3/4" I.P.
1723.02 @ 92° = 1723.10
603.99 @ 98° = 604.05
65.05 @ 100° = 65.06
173.27 @ 98° = 173.29
(40)
(40)
5TH
TO ℄ AVE. Q-12
TO TOP
PG 156
W.S. 65, A-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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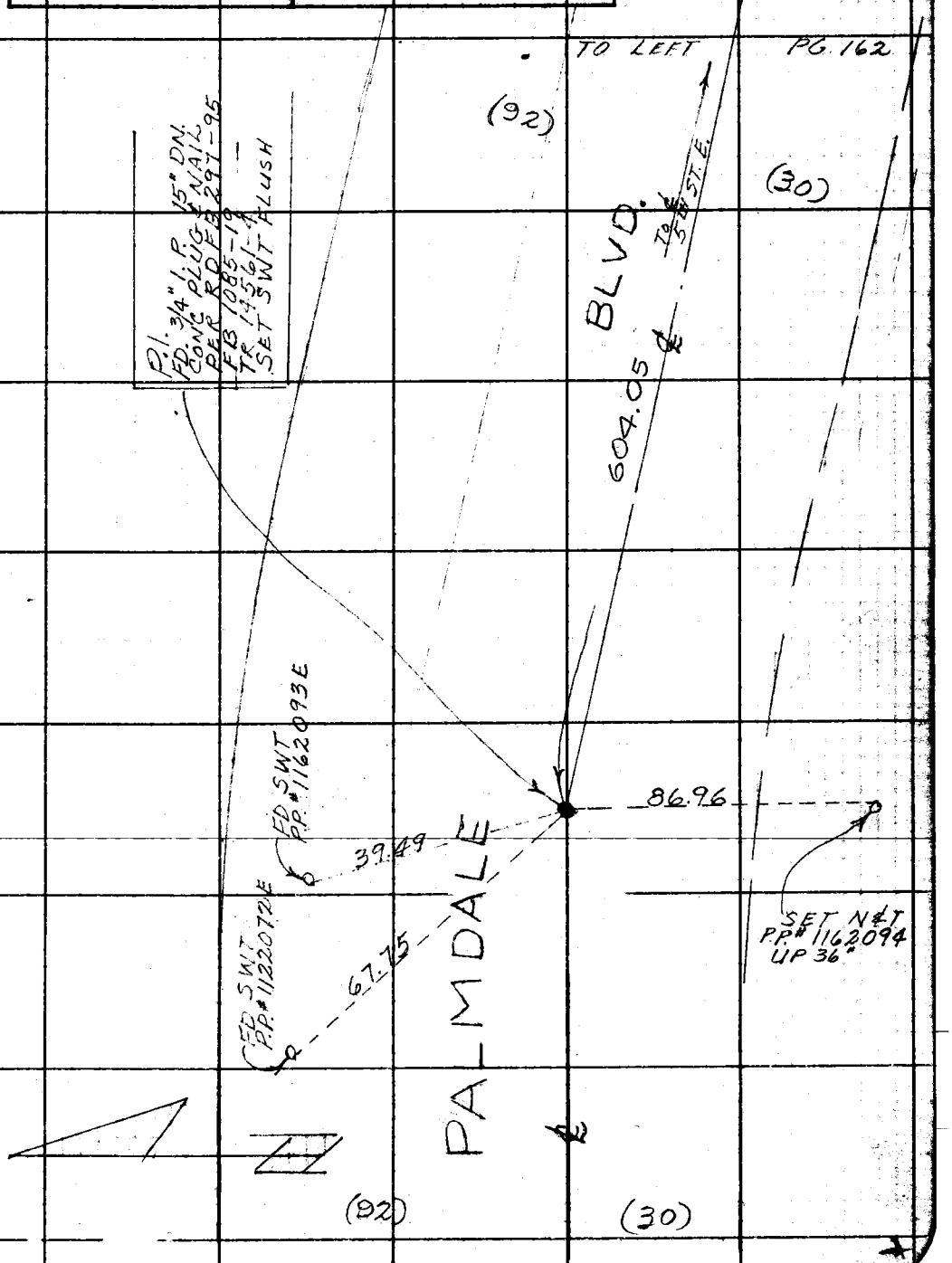
Notes Ck'd by Miller	Survey of 6th St. E
Map No. B2822	JN 0095.61 Tape 174 Std. 84 °F
Office Work Edwards	Surveyed by J S COATES
Checked Miller	Notes JSC Date 7-9-62
Date Feb. 1963	Indexed H. E. OTT

F. B. 2628 PG. 163

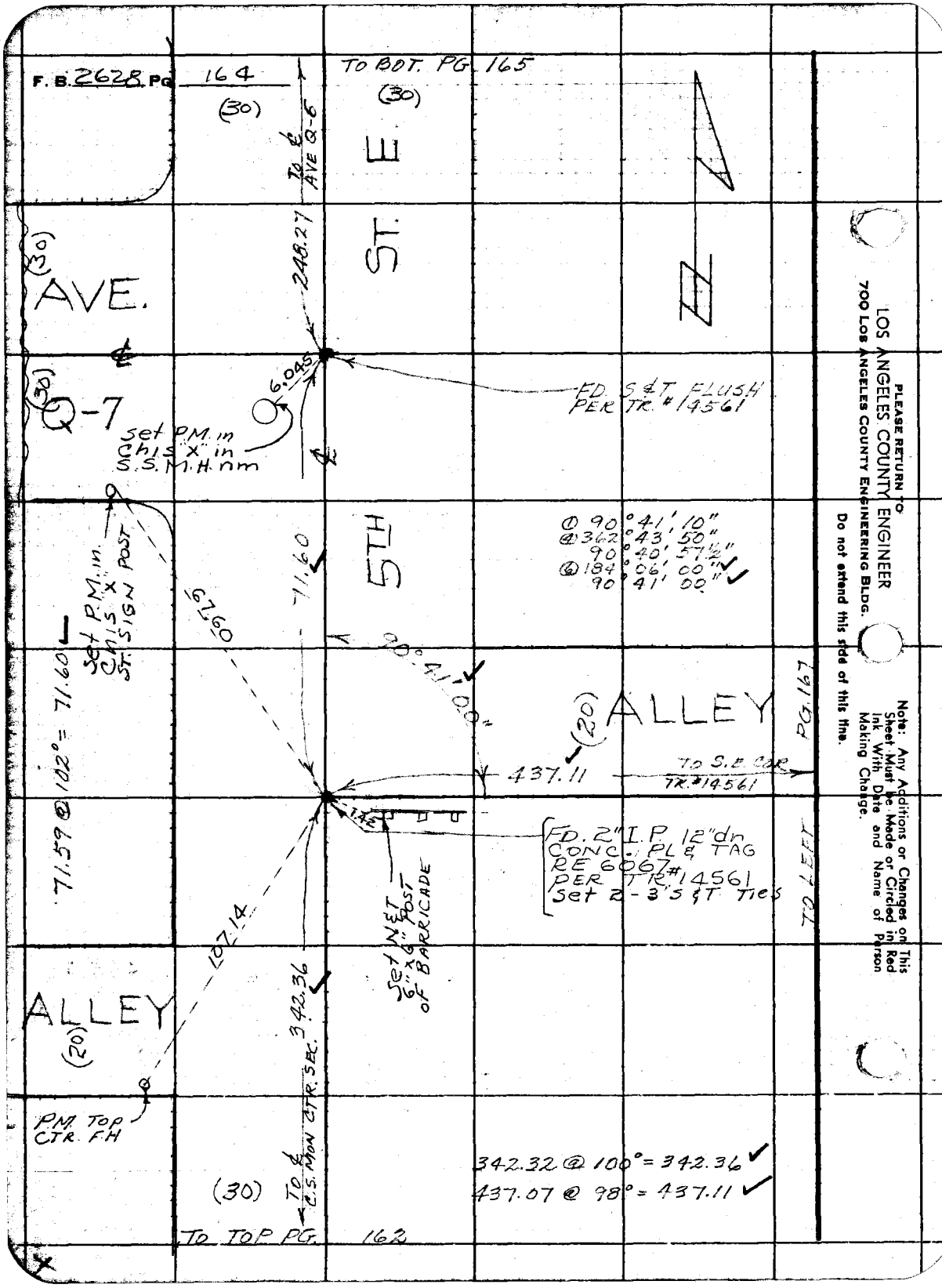


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 SBE #247 11-58

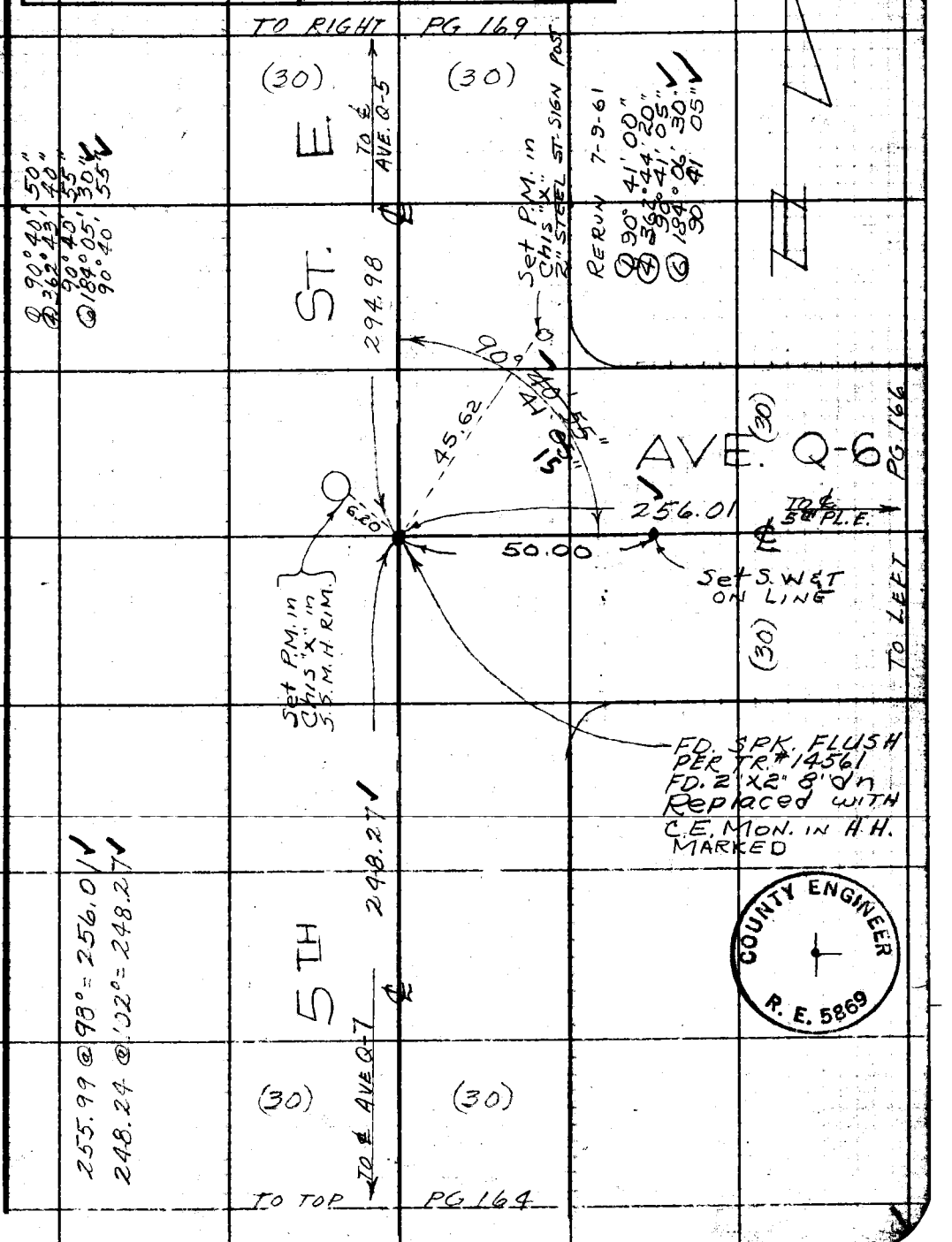


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of 6th ST. E	F. B. 2628 PG. 165
Map No. B2824	JN 0095.61 Tape 174 Std 84 °F	
Office Work Edwards	Surveyed by J S COATES	
Checked Miller	Notes JSC Date 6-28-62	
Date Feb. 1963	Indexed H. E. OTT	



COUNTY ENGINEER
R. E. 5869

W.S. 65, A-3

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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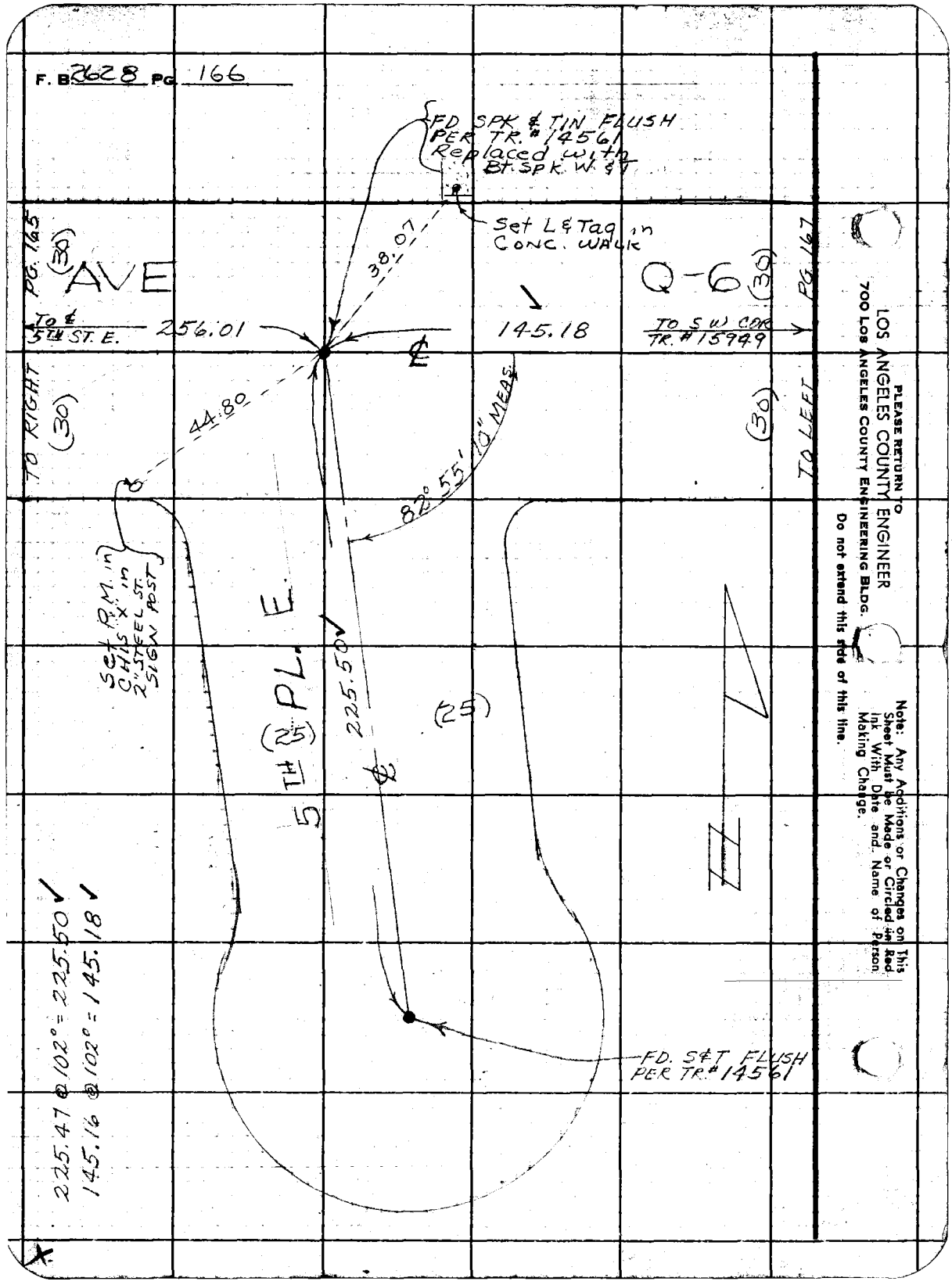
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309B S&E #247 11-58

F. B. 2628 PG. 166



LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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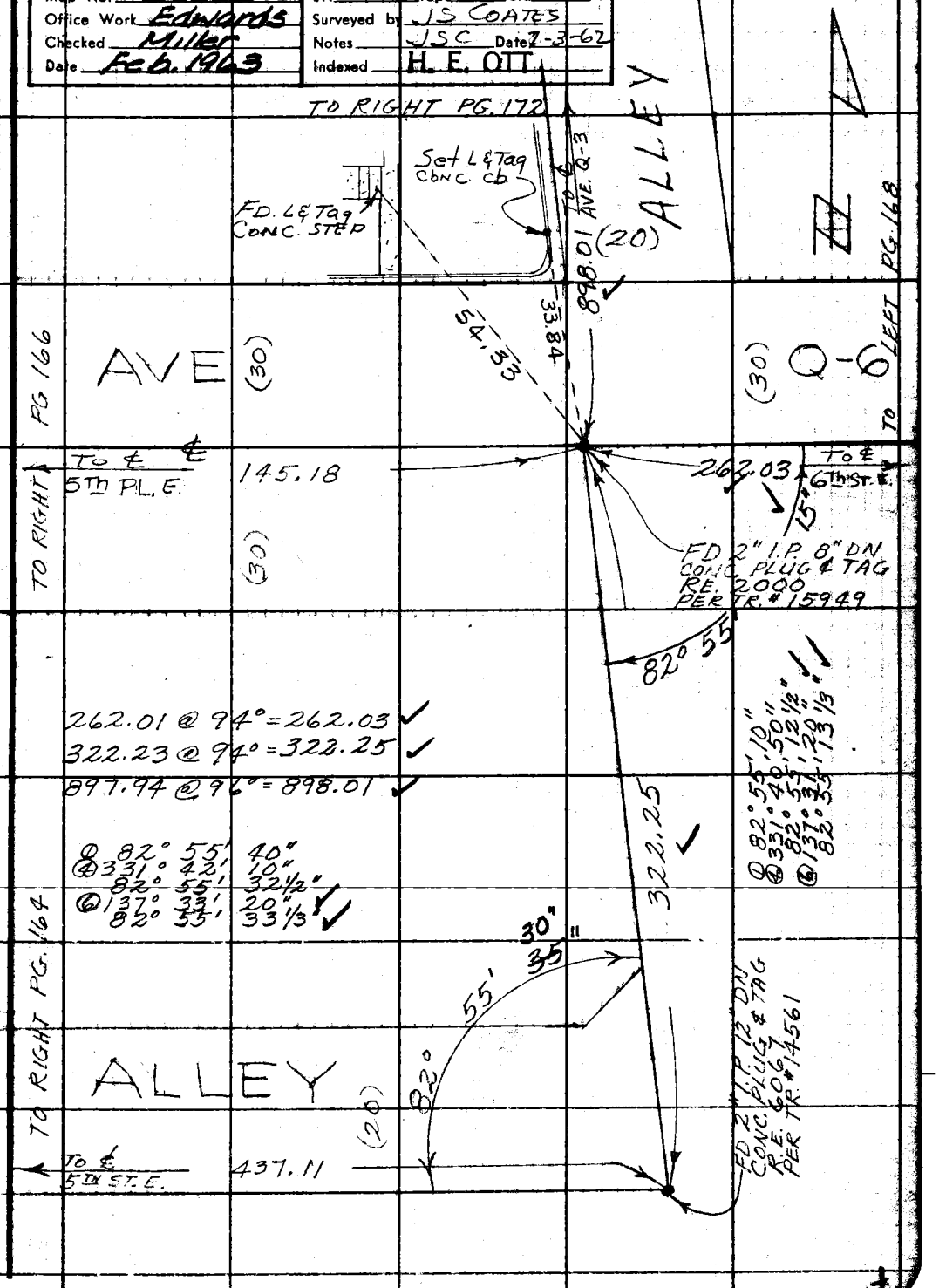
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of 6th ST. E.
Map No. B2822	JN 0095.61 Tape 174 Std 89 °F
Office Work Edwards	Surveyed by JS COATES
Checked Miller	Notes JSC Date 7-3-62
Date Feb. 1963	Indexed H. E. OTT

F. B. 2628 PG. 167



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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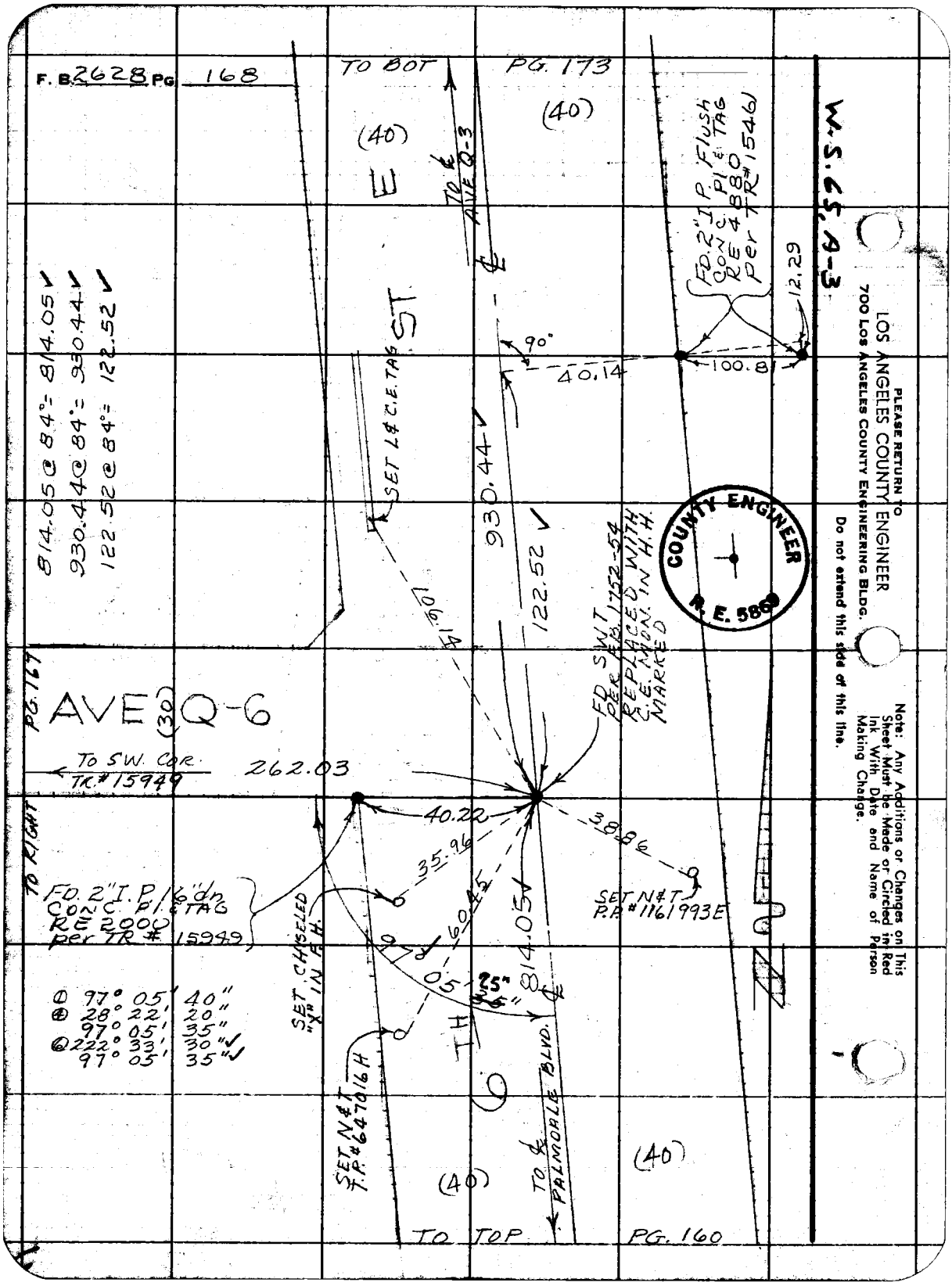
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 SBE #247 11-58


F. B. 2628 PG. 168
TO BOT
PG. 173
(40)
(40)
E
ST
TO ℄ AVE Q-3
℄
FD. 2" I.P. Flush CONC. Pl. & TAG RE 4880 per TR# 15461
12.29
90°
40.14
100.81
SET L&C.E. TAG
930.44
122.52
106.14
FD SWT PER F.B. 1752-54 REPLACED WITH C.E. MON. IN H.H. MARKED
COUNTY ENGINEER
R. E. 5869
814.05 @ 84° = 814.05
930.44 @ 84° = 930.44
122.52 @ 84° = 122.52
PG. 167
AVE Q-6
(30)
TO SW. COR. TR# 15949
262.03
40.22
38.86
35.96
60.45
814.05
97°
05'
25"
35"
SET N&T P.P. # 1161993E
TO RIGHT
FD. 2" I.P. 16" dn CONC. Pl. & TAG RE 2000 per TR # 15949
SET CHISELED "X" IN F.H.
① 97° 05' 40"
④ 28° 22' 20"
97° 05' 35"
⑥ 222° 33' 30"
97° 05' 35"
SET N&T T.P. # 647016H
TH
6
TO ℄ PALMDALE BLVD.
(40)
(40)
TO TOP
PG. 160
W.S. 65, A-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F309S S&E #247 11-59

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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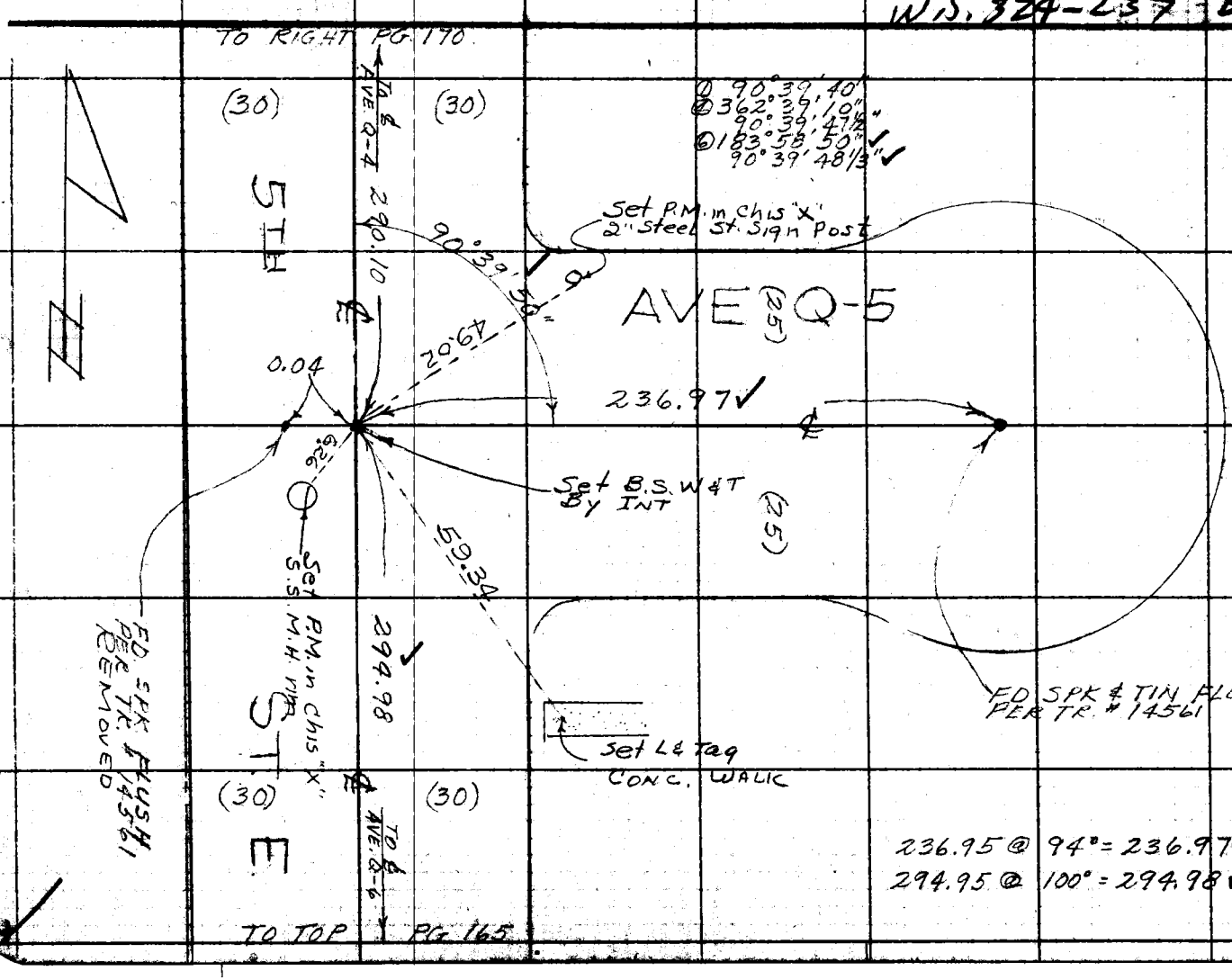
W.S. 324-237 B-3



Notes Ck'd by Miller
Map No. B2824
Office Work Edwards
Checked Miller
Date Feb. 1963

Survey of 6TH ST. E.
JN 0035.6 Tape 174 Std. 84°F
Surveyed by J.S. COATES
Notes J.S.C. Date 7-3-62
Indexed H. E. OTT

F.B. 2262 B PG. 169

F. B. 2628 PG. 170

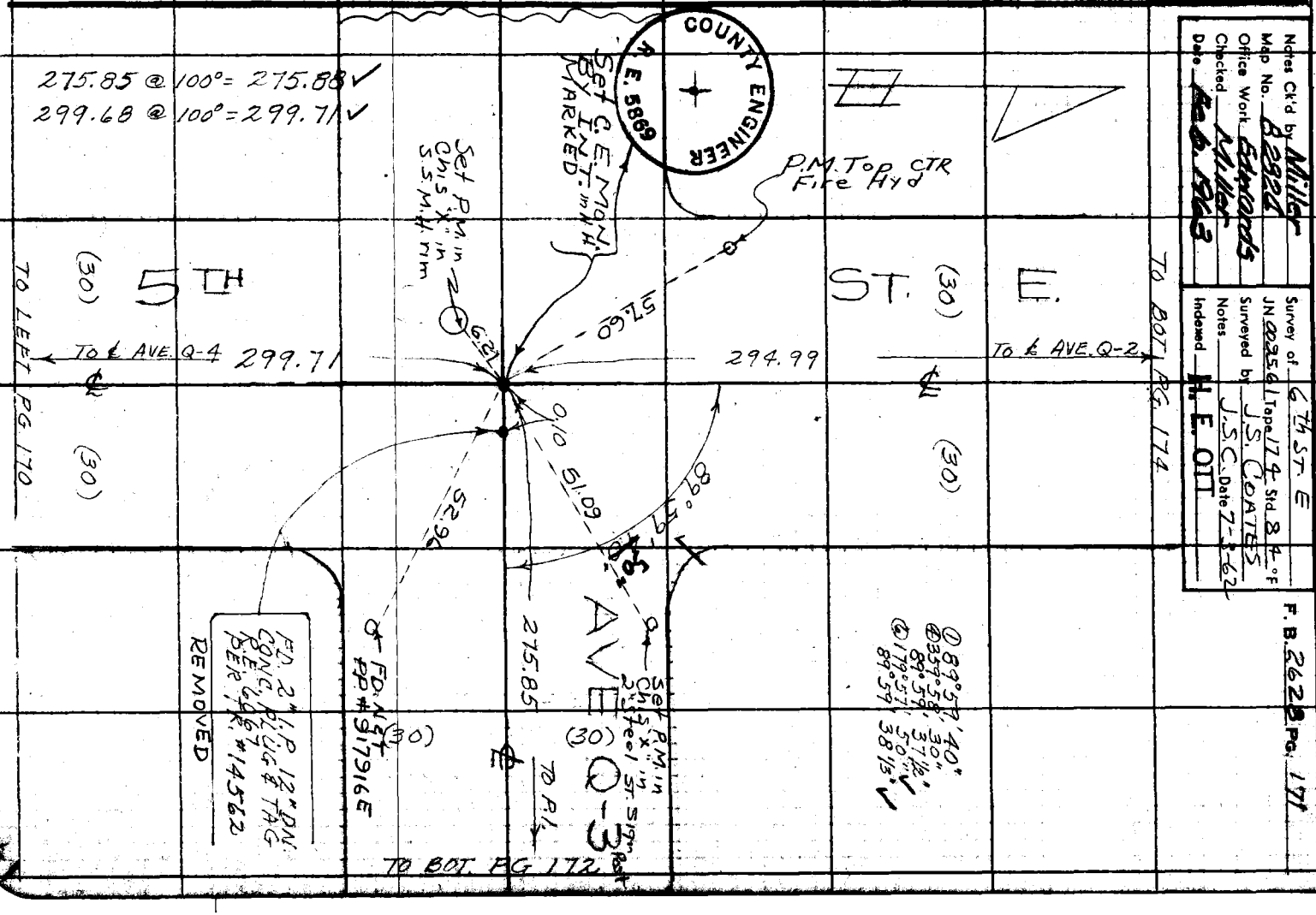
76F309S S&E #247 11-58

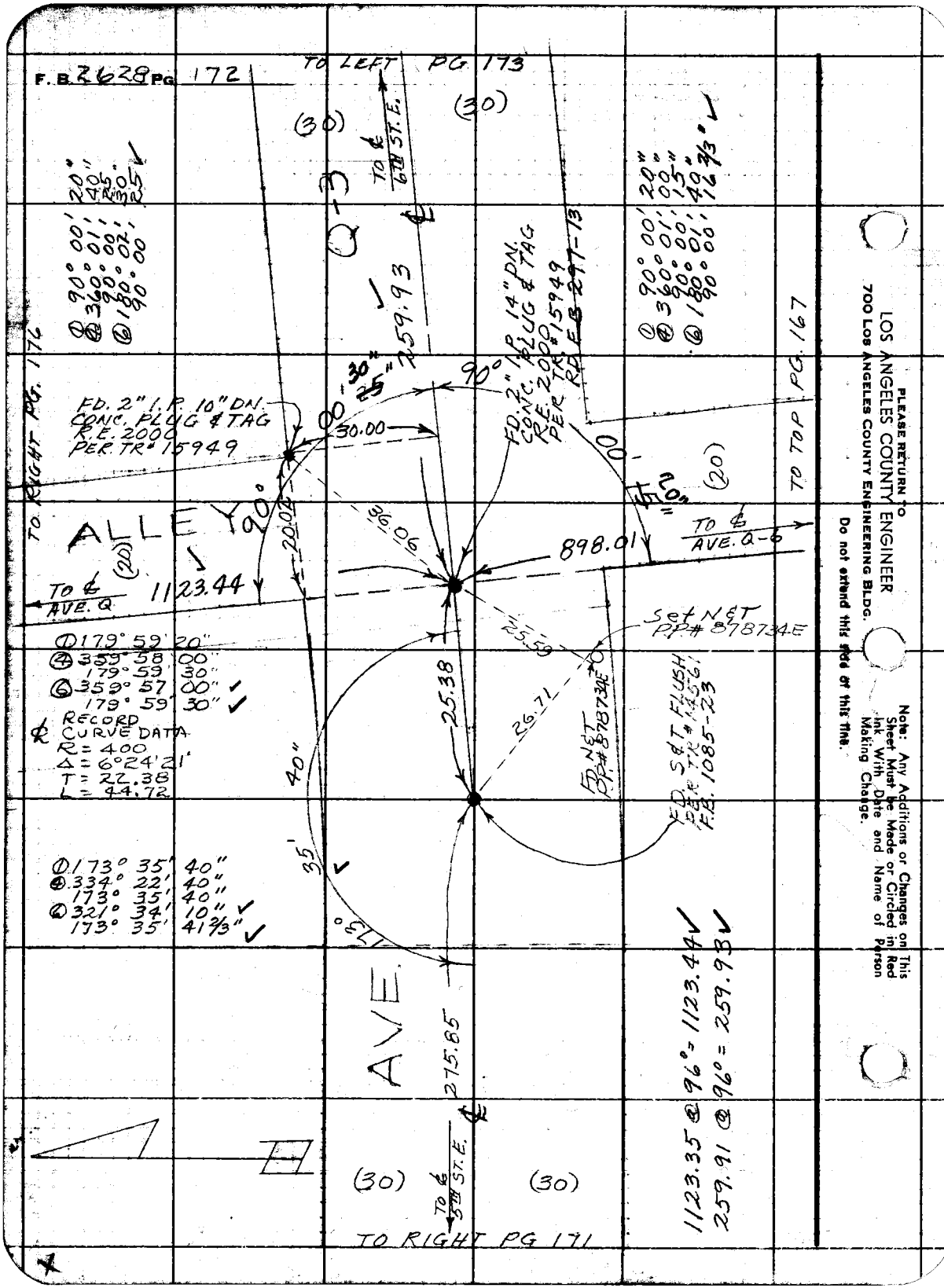
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 65, A-2




F.B. 2628 PG 172
TO LEFT PG 173
(30)
(30)
TO ℄ 6TH ST. E.
Q-3
259.93
① 90° 00' 20"
④ 360° 01' 00"
90° 00' 15"
⑥ 180° 02' 30"
90° 00' 25"
① 90° 00' 20"
④ 360° 01' 00"
90° 00' 15"
⑥ 180° 01' 40"
90° 00' 16 2/3"
FD. 2" I.P. 14" DN. CONC. PLUG & TAG R.E. 2000 PER TR# 15949 RD. F.B. 297-13
FD. 2" I.P. 10" DN. CONC. PLUG & TAG R.E. 2000 PER TR# 15949
30.00
90°
00' 30" 25"
00' 15" 20"
(20)
TO TOP PG. 167
TO RIGHT PG. 176
ALLEY
(20)
90°
20.02
36.06
898.01
TO ℄ AVE. Q-6
TO ℄ AVE. Q
1123.44
Set N&T P.P.# 878734E
25.59
① 179° 59' 20"
④ 359° 58' 00"
179° 59' 30"
⑥ 359° 57' 00"
179° 59' 30"
RECORD
℄ CURVE DATA
R = 400
Δ = 6°24'21'
T = 22.38
L = 44.72
25.38
26.71
FD. N&T P.P.# 878734E
FD. S&T FLUSH PER TR# 14561 F.B. 1085-23
40"
35'
① 173° 35' 40"
④ 334° 22' 40"
173° 35' 40"
⑥ 321° 34' 10"
173° 35' 41 2/3"
173°
AVE.
275.85
1123.35 @ 96° = 1123.44
259.91 @ 96° = 259.93
(30)
(30)
TO ℄ 5TH ST. E.
TO RIGHT PG 171
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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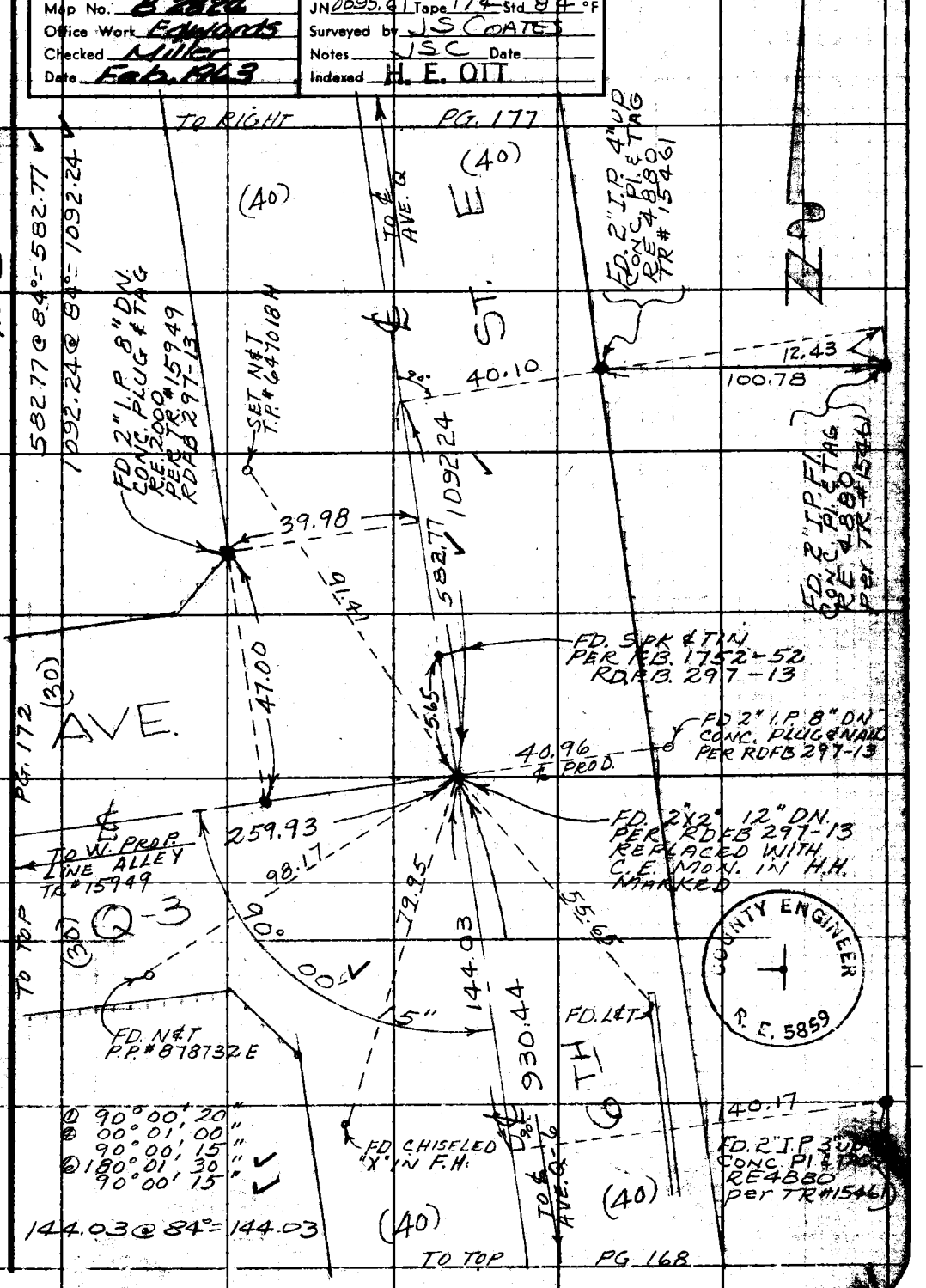
Notes Ck'd by Miller
Map No. B 2824
Office Work Edwards
Checked Miller
Date Feb. 1963

Survey of 6TH ST. E
JN 0095.61 Tape 174 Std 84 °F
Surveyed by JS COATES
Notes JSC Date
Indexed H. E. OTT

F. B. 2628 PG. 173



W.S. 65, A-2

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 SBE #247 11-58

F. B. 2628 Pg. 174

TO BOT PG. 175

TO TOP PG. 171

W.S. 65, A-2

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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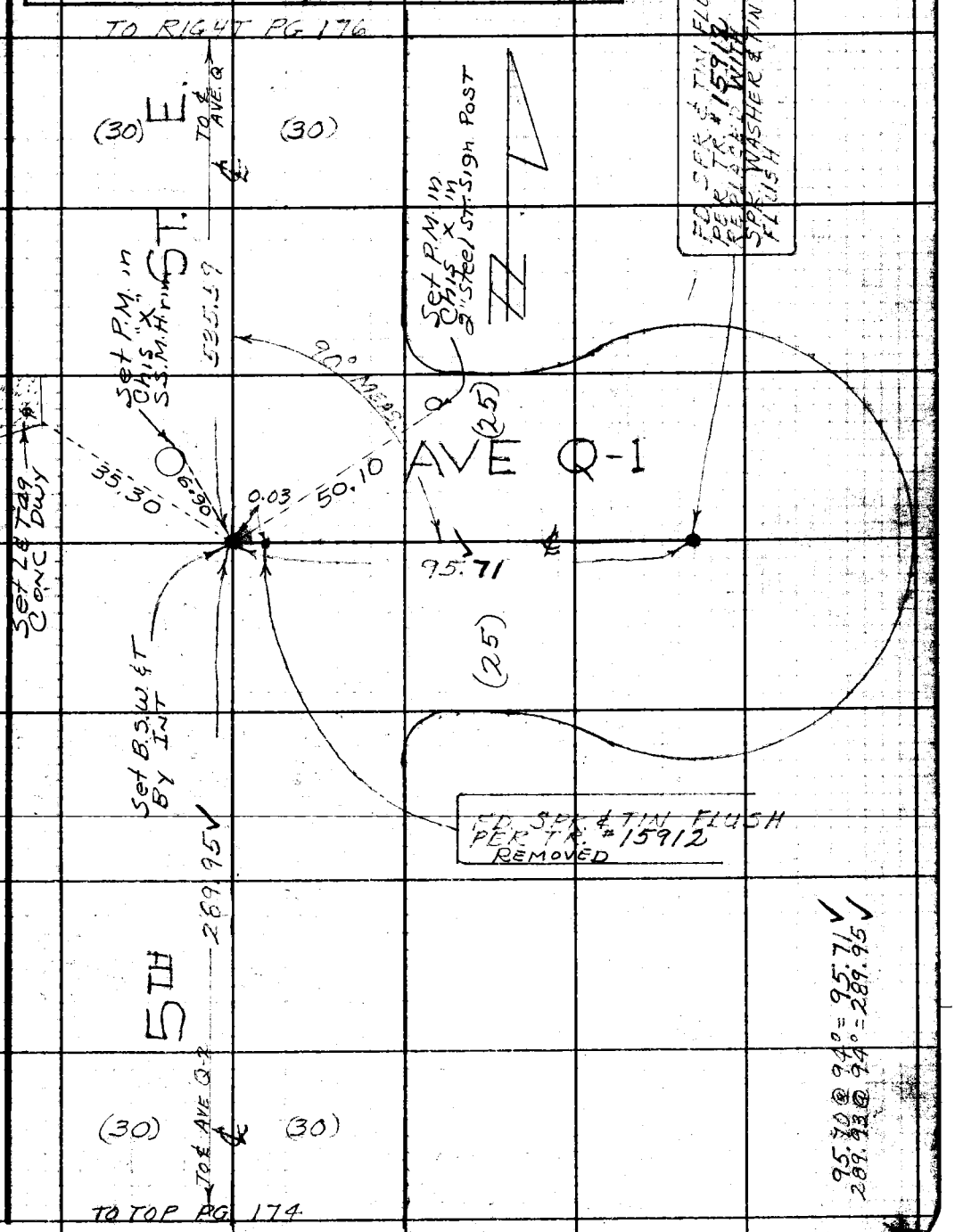
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of 6th ST. E	F. B. 2628 Pg. 175
Map No. B 2824	JN 0095.61 Tape 174 Std 84 °F	
Office Work Edwards	Surveyed by JS COATES	
Checked Miller	Notes JSC Date 6-28-62	
Date Feb. 1963	Indexed H. E. OIT	



W. S. 65, A-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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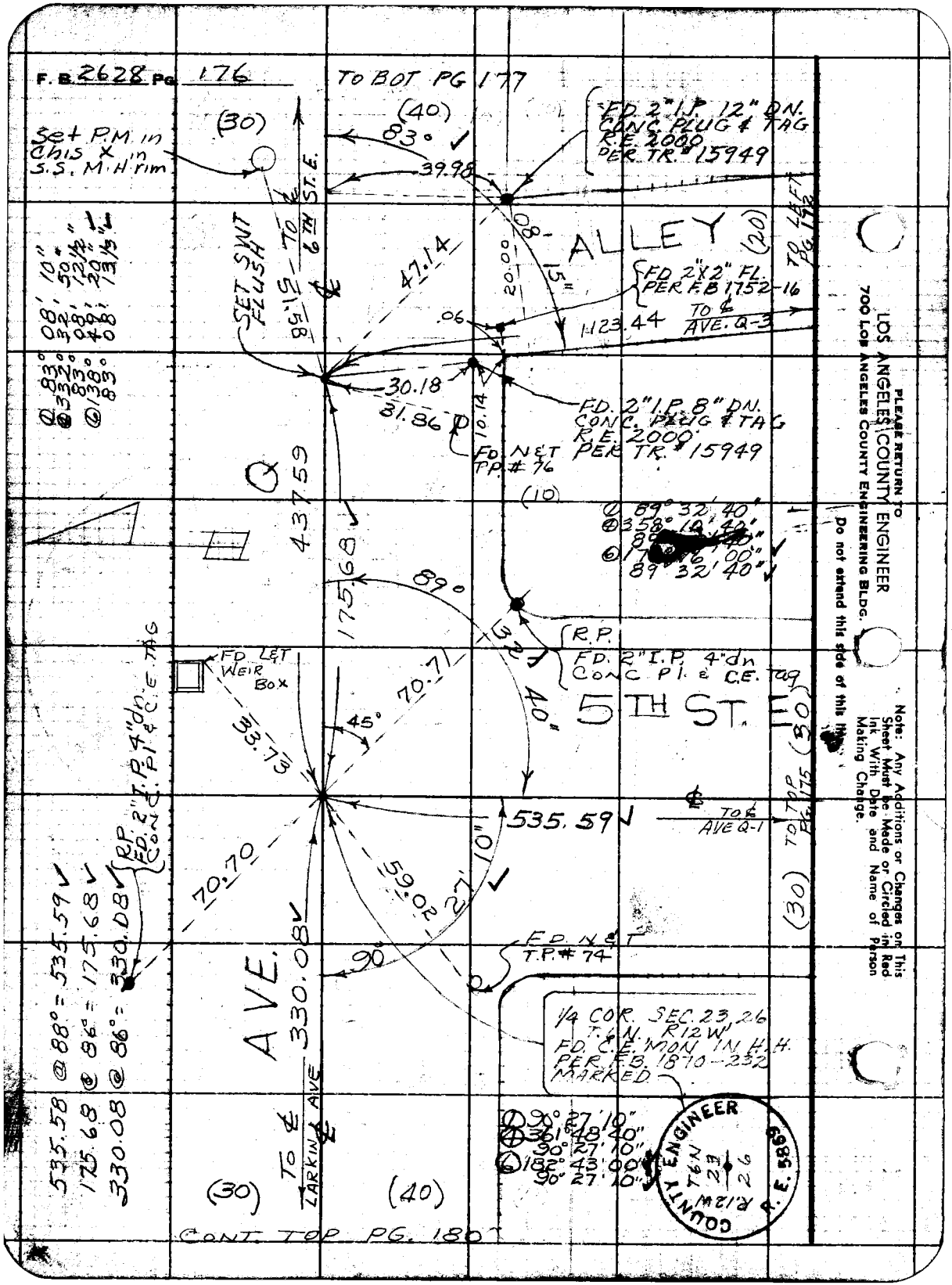
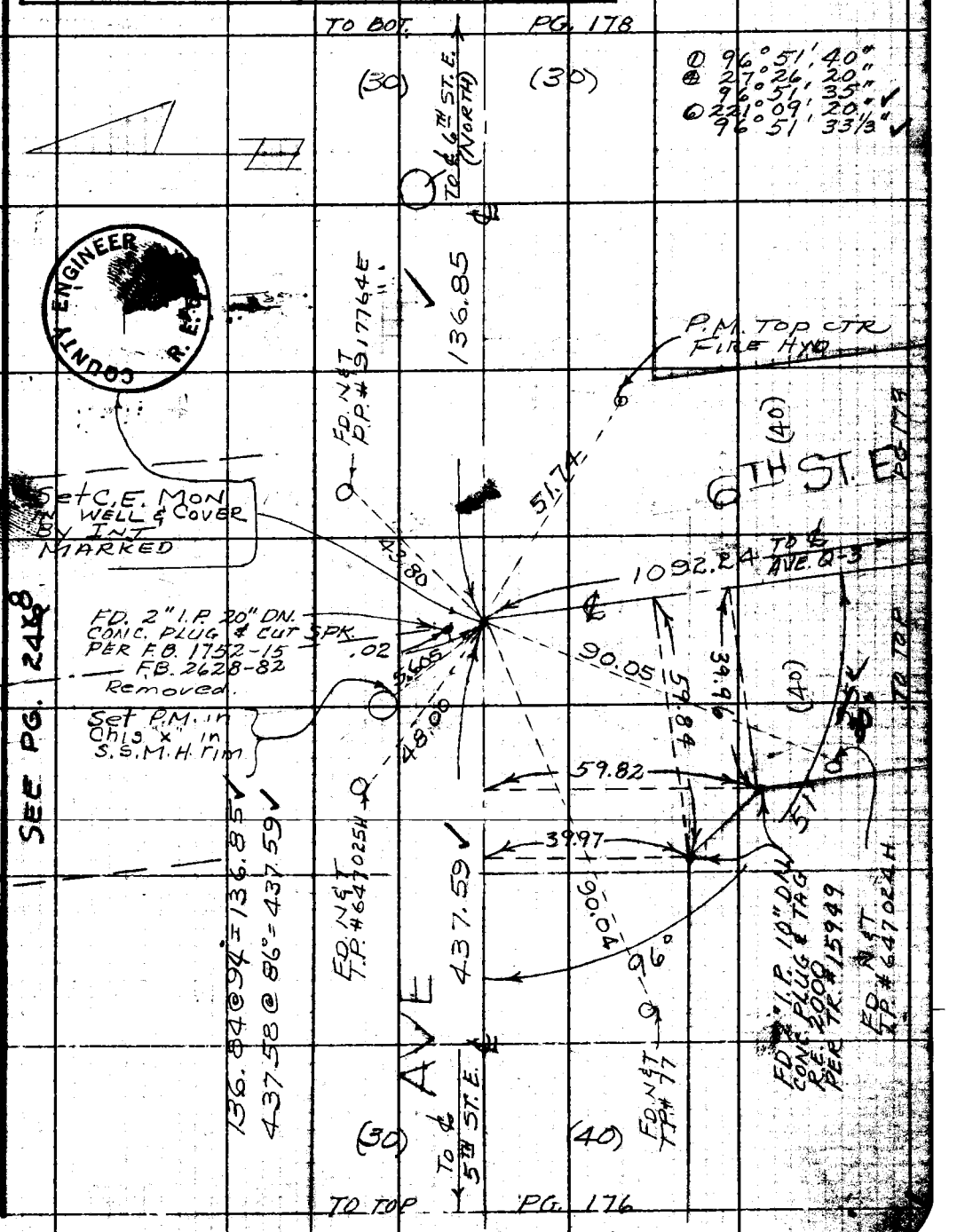
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 11-58


F.B. 2628 Pg 176
TO BOT PG 177
Set P.M. in Chis X in S.S. M.H. rim
(30)
(40)
83°
39.98
FD. 2" I.P. 12" DN. CONC. PLUG & TAG R.E. 2000 PER TR. # 15949
ALLEY
(20)
TO LEFT PG 172
SET SWT FLUSH
TO ℄ 6TH ST. E.
51.58
47.14
20.00
15"
FD 2"X2" FL. PER F.B. 1752-16
.06
1123.44
TO ℄ AVE. Q-3
30.18
31.86
10.14
FD. 2" I.P. 8" DN. CONC. PLUG & TAG R.E. 2000 PER TR. # 15949
FD. NET T.P. # 76
Q
437.59
(10)
① 89° 32' 40"
④ 358° 10' 40"
89° 32' 40"
175.68
89°
R.P. FD. 2" I.P. 4" dn CONC. Pl. & C.E. Tag
FD LET WEIR BOX
70.71
45°
33.73
40"
5TH ST. E
(30)
TO TOP PG 175
535.59
TO ℄ AVE Q-1
70.70
59.02
27' 10"
90°
FD. NET T.P. # 74
AVE.
330.08
TO ℄ LARKIN AVE
1/4 COR. SEC. 23, 26 T.6N. R12W FD. C.E. MON. IN H.H. PER F.B. 1870-232 MARKED
① 90° 27' 10"
④ 361° 48' 40"
90° 27' 10"
⑥ 182° 43' 00"
90° 27' 10"
(30)
(40)
CONT. TOP PG. 180
535.58 @ 88° = 535.59
175.68 @ 86° = 175.68
330.08 @ 86° = 330.08
R.P. FD. 2" I.P. 4" dn CONC. Pl. & C.E. TAG
① 83° 08' 10"
② 332° 32' 50"
83° 08' 12½"
③ 138° 49' 20"
83° 08' 13⅓"
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of 6TH ST. E	F. B. 2628 PG. 177
Map No. B2826	JN 0095.61 Tape 174 Std 84 °F	
Office Work Edwards	Surveyed by J S COATES	
Checked Miller	Notes JSC Date 7-2-62	
Date Feb. 1963	Indexed H. E. OTT	

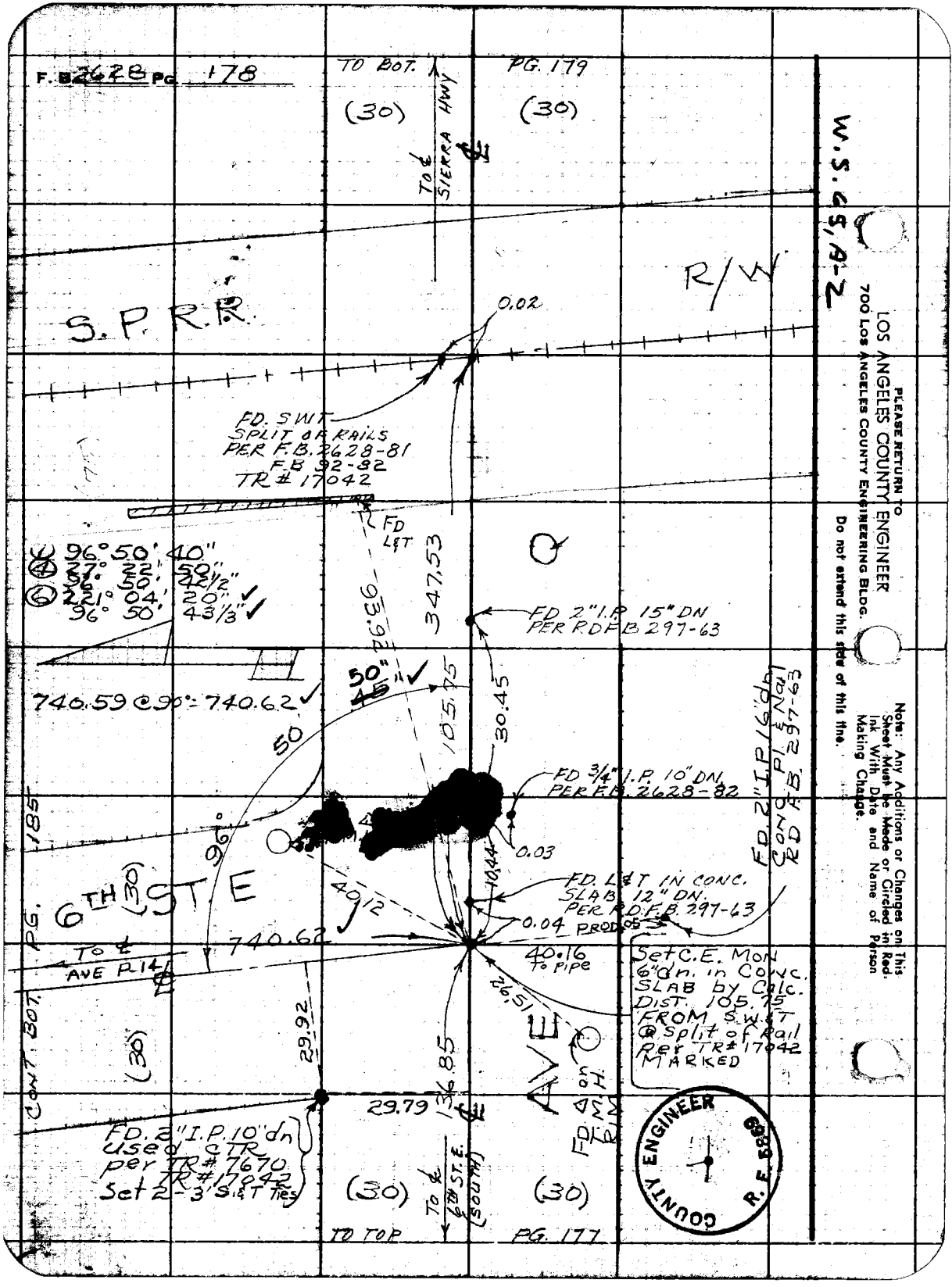


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 65, A-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this [illegible] line.

76F3095 S&E #247 11-58


F.B. 2628 PG. 178
TO BOT.
PG. 179
(30)
(30)
TO ℄ SIERRA HWY
W.S. 65, A-2
R/W
S.P.R.R.
0.02
FD. SWT SPLIT OF RAILS PER F.B. 2628-81 F.B. 92-82 TR# 17042
FD L&T
347.53
96° 50' 40"
27° 22' 50"
96° 50' 42½"
221° 04' 20"
96° 50' 43⅓"
93.92
FD 2" I.P. 15" DN PER RD F.B. 297-63
50" 45"
105.75
30.45
740.59 @ 90° = 740.62
50
FD 3/4" I.P. 10" DN. PER F.B. 2628-82
FD 2" I.P. 16" dn CONC. Pl. & Nail RD F.B. 297-63
0.03
10.44
FD. L&T IN CONC. SLAB 12" DN. PER RD F.B. 297-63
0.04 PROD 05
6TH ST E
(30)
40.12
740.62
40.16 To pipe
TO ℄ AVE P-14
Set C.E. Mon 6" dn. in Conc. SLAB by Calc. DIST. 105.75 FROM S.W.T @ Split of Rail Per TR# 17042 MARKED
26.51
29.92
136.85
AVE
FD. Δ on T.M.H. RIM
29.79
FD. 2" I.P. 10" dn used CTR per TR# 7670 TR# 17042 Set 2-3' S&T Ties
(30)
(30)
TO ℄ 6TH ST. E. (SOUTH)
TO TOP
PG. 177
CONT. BOT. PG. 185
COUNTY ENGINEER R.E. 5869
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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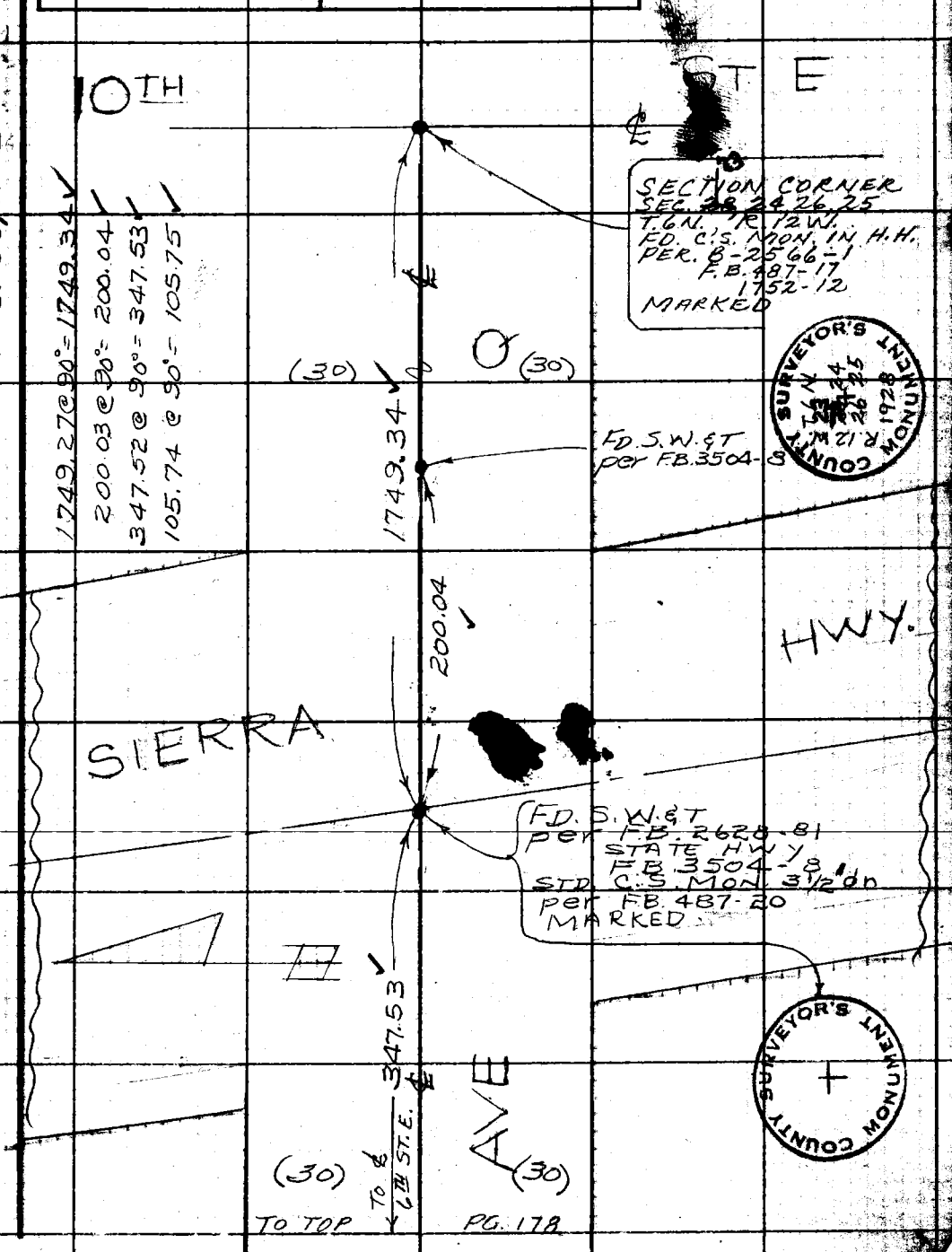
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. B 2321
Office Work Edwards
Checked Miller
Date Feb. 1963

Survey of 6th ST. E
JN 0095 61 Tape 174 Std. 84 °F
Surveyed by J. S. COATES
Notes J.S.C. Date 7-1-62
Indexed H. E. OTT

F. B. 2628 Pg. 179



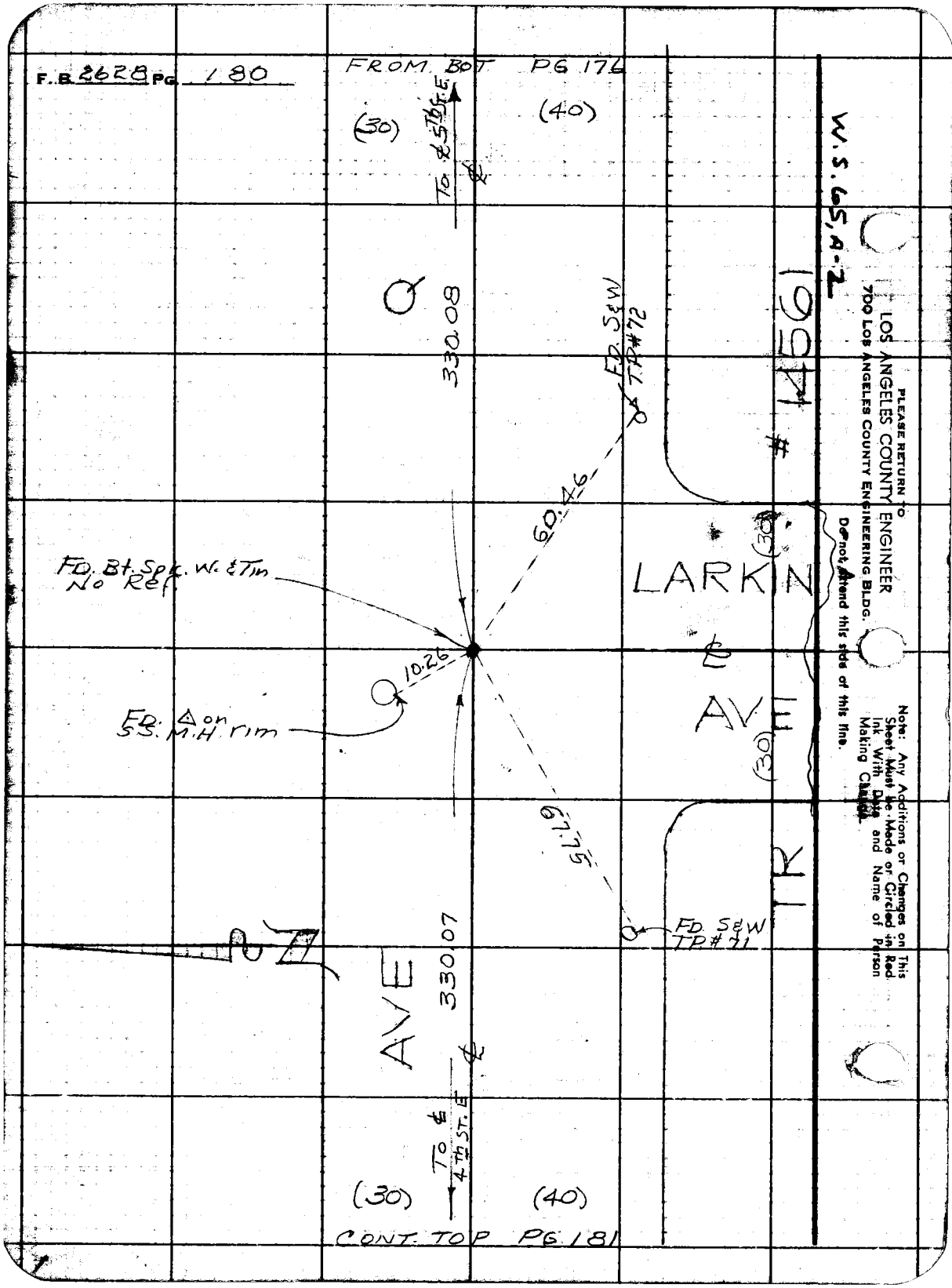
W.S. 65, A-2

Note: Any Additions or Changes on this Sheet Must be Made, or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this map of this line.

76F3098 SSE #247 11-58


F.B. 2628 PG. 180
FROM BOT PG 176
(30)
(40)
To ℄ 5th St. E
℄
Q
330.08
FD. S&W TP#72
60.46
FD. Bt. Spk. W. & Tin No Ref.
10.26
FD. △ on SS. M.H. rim
67.75
FD. S&W TP#71
LARKIN
℄
AVE
(30)
(30)
TR
AVE
330.07
℄
To ℄ 4th St. E
(30)
(40)
CONT. TOP PG 181
W.S. 65, A-2
1954
#14561
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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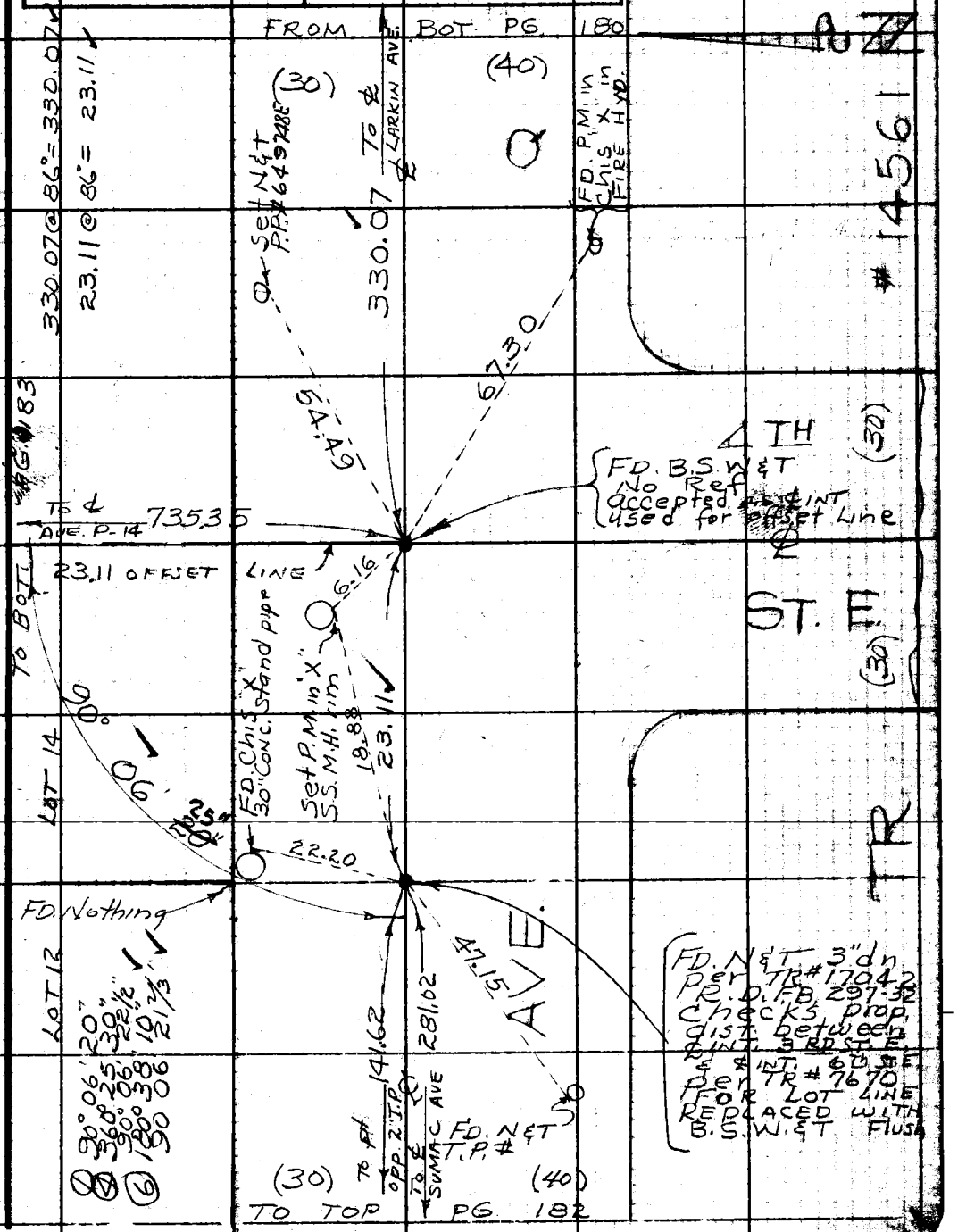
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of 6th ST E.	F. B. 2628 Pg. 181
Map No. B2824	JN 0095.61 Tape 174 Std 84°F	
Office Work Edwards	Surveyed by JS COATES	
Checked Miller	Notes JSC Date 7/13/62	
Date Feb. 1963	Indexed H. E. OTT	



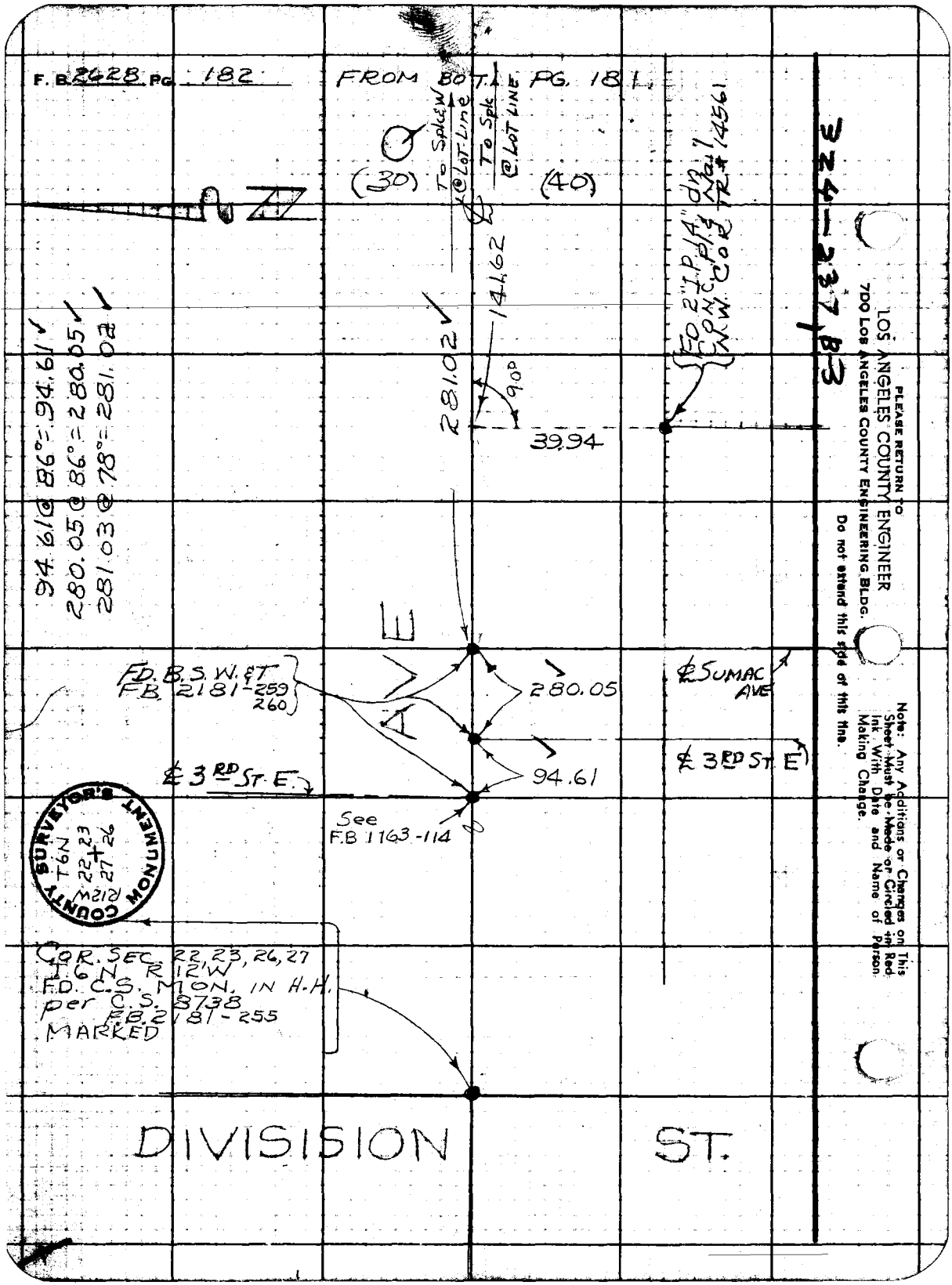
W.S. 65, A-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58


F.B. 2628 PG. 182
FROM BOT. PG. 181
To Spk & Lot Line
To Spk @ Lot Line
(30)
(40)
141.62
281.02
90°
39.94
FD 2" I.P. 1/4" dn. CONC. Pl. & Nail N.W. COR. TR. # 14561
94.61 @ 86° = 94.61
280.05 @ 86° = 280.05
281.03 @ 78° = 281.02
FD. B.S.W. & T. F.B. 2181-259 260
280.05
94.61
℄ SUMAC AVE
℄ 3RD ST. E
℄ 3RD ST. E
See F.B. 1163-114
COUNTY SURVEYOR'S MONUMENT
T6N R12W
22 23 27 26
COR. SEC. 22, 23, 26, 27
T6N R12W
FD. C.S. MON. IN H.H.
per C.S. 8738
F.B. 2181-255
MARKED
DIVISISION ST.
324-237 B3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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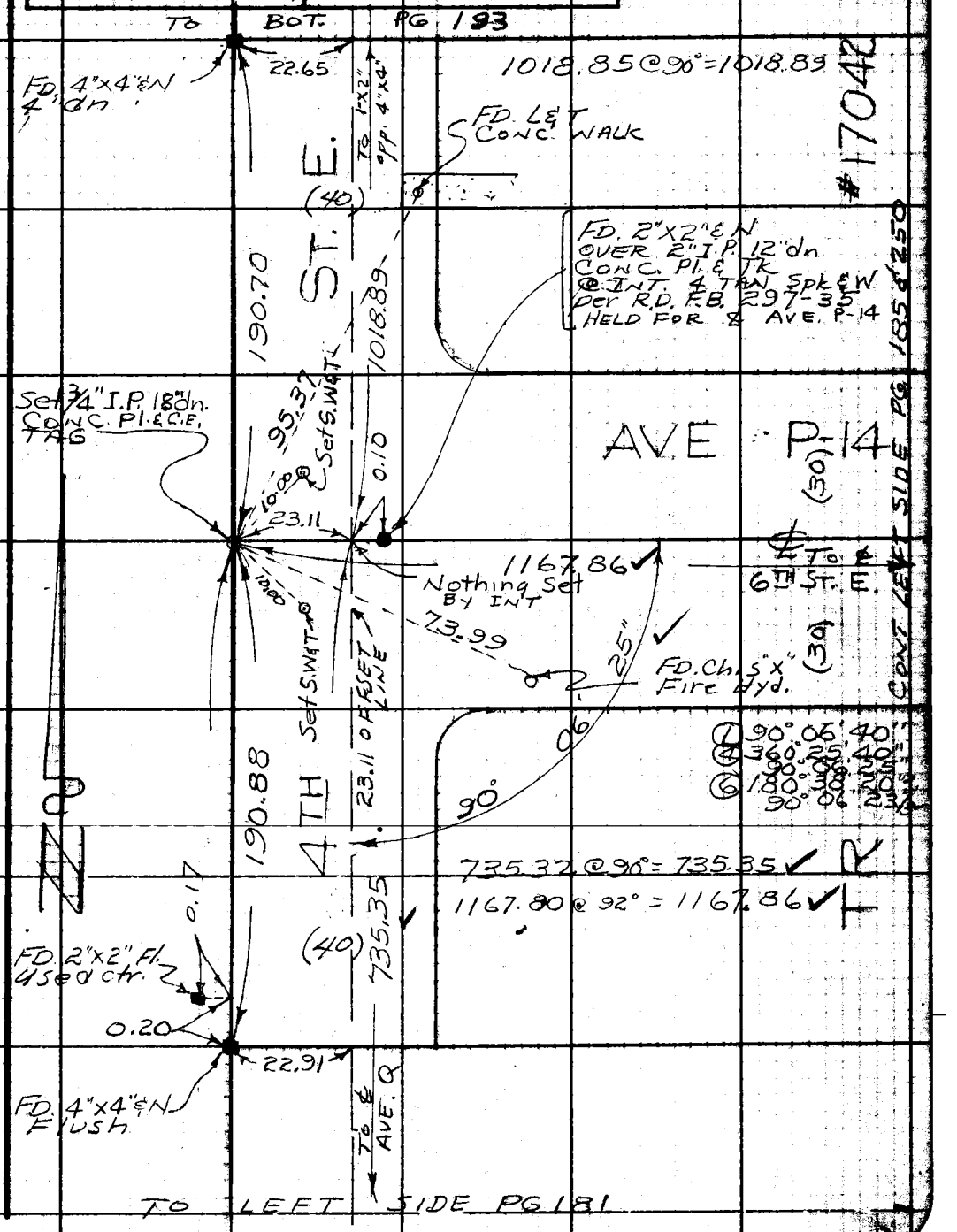
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. B 2824
Office Work Edwards
Checked Miller
Date Feb. 1963

Survey of 6TH ST. E
JN 0095.61 Tape 174 Std. 84 °F
Surveyed by JS COATES
Notes JSC Date 7/13/62
Indexed H. E. OTT

F. B. 2628 PG. 183



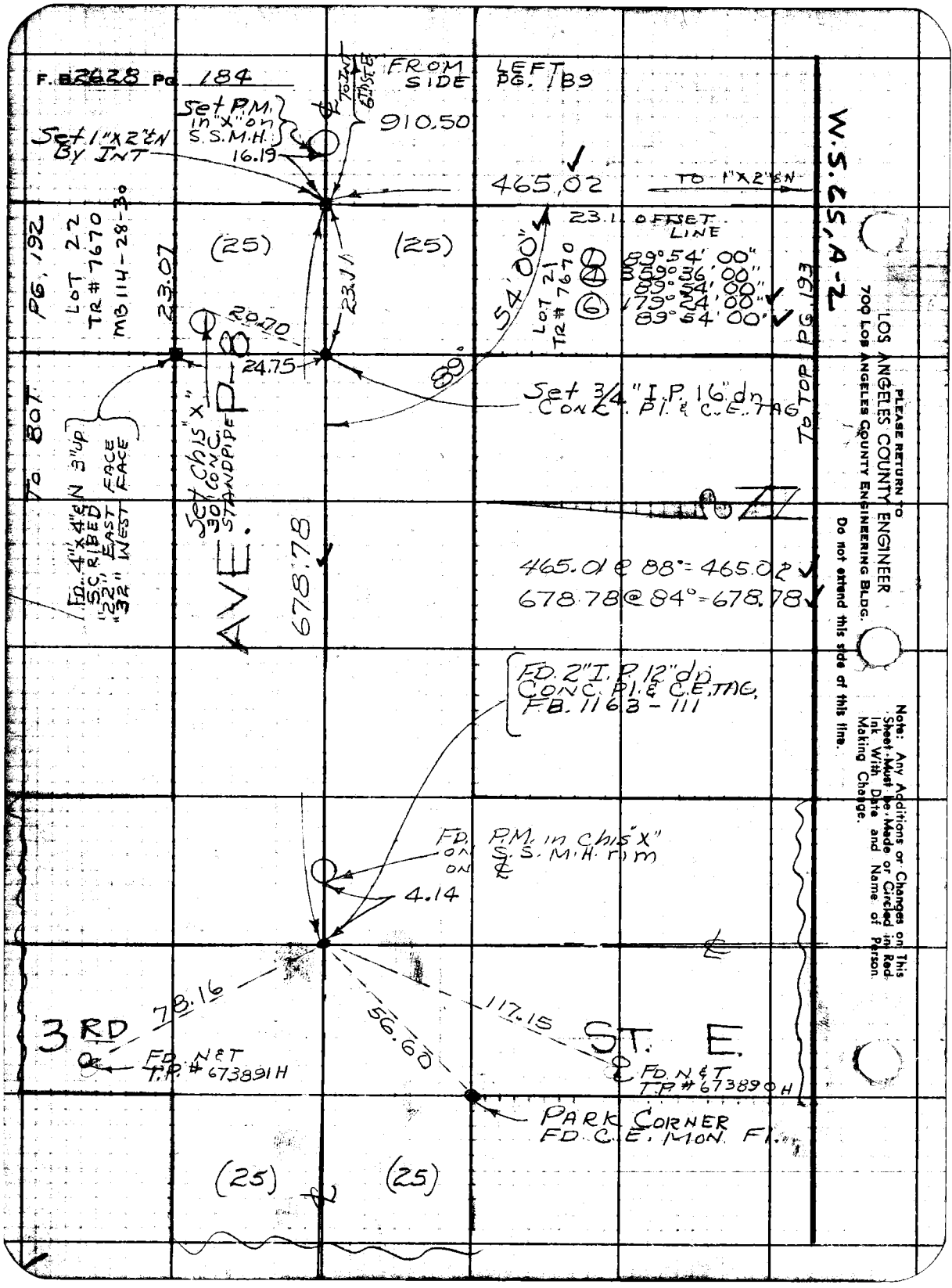
W.S. 65, A-2

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3098 S&E #247 11-58

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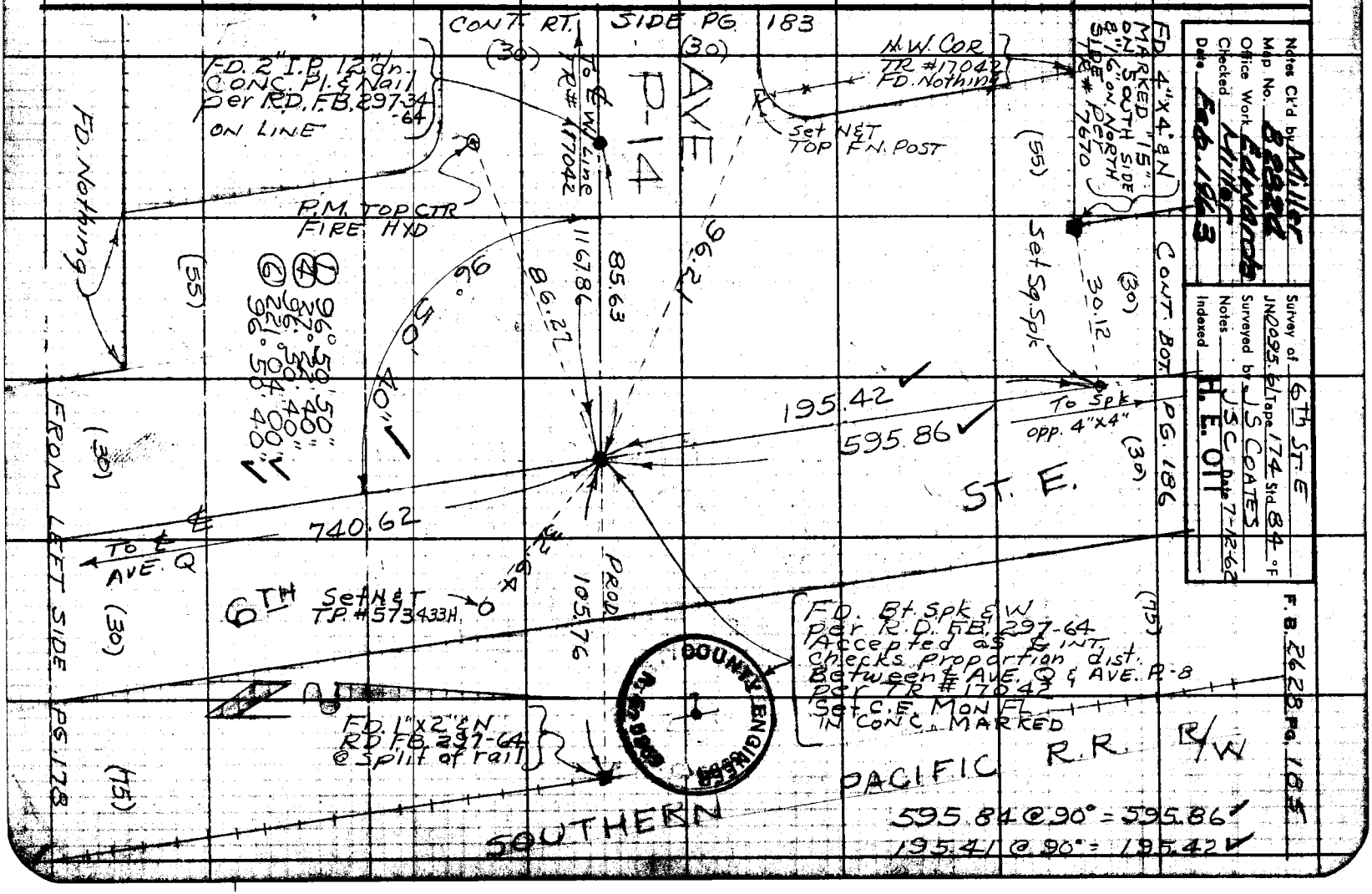
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 65, A-2



W.S. 54-7

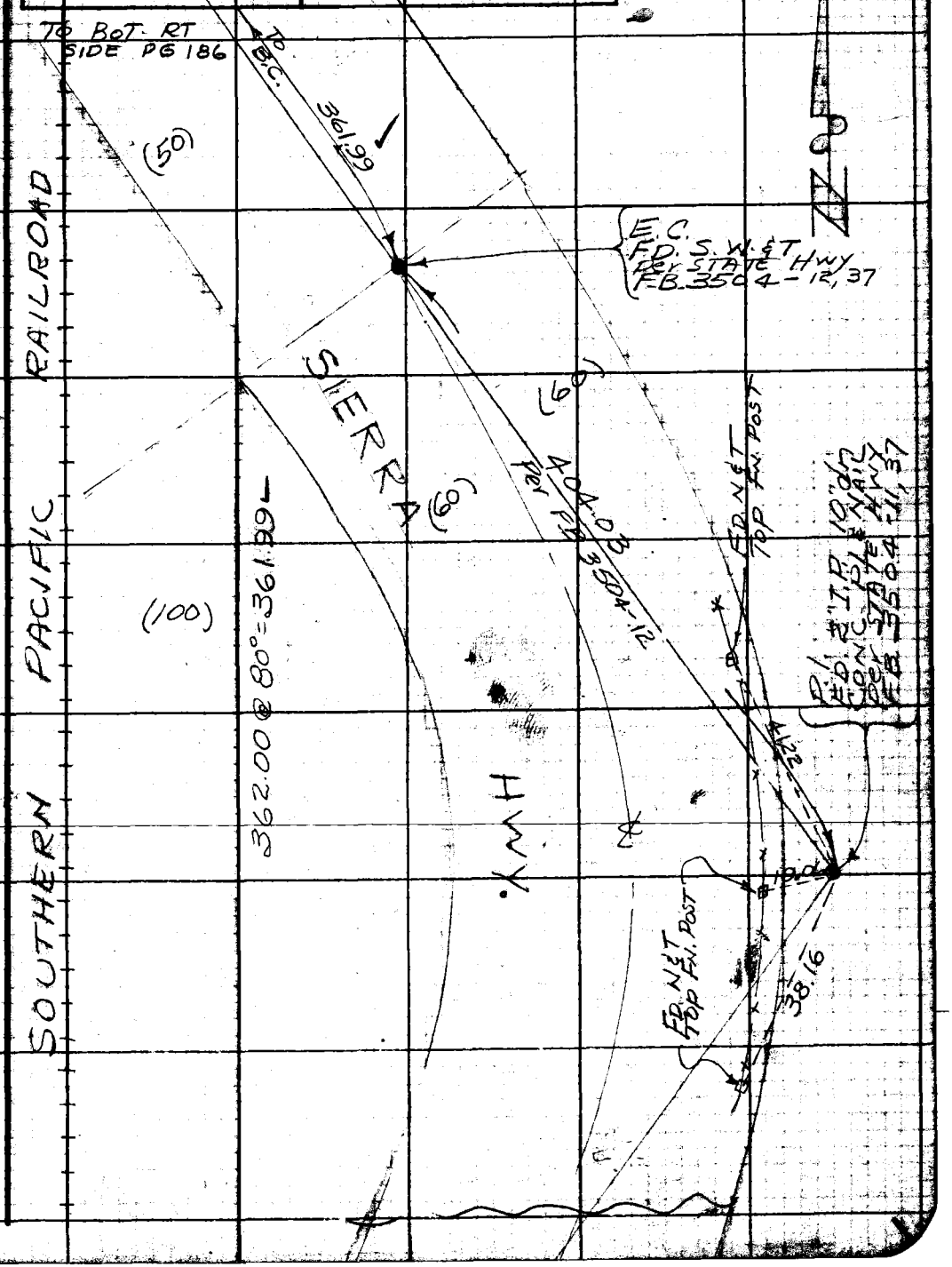
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this area of this line.

Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of 6th St. E	F. B 2628 Pg. 187
Map No. B2824	JN 4095.61 Tape 174 Std 84 °F	
Office Work Edwards	Surveyed by JS COATES	
Checked Miller	Notes J.S.C. Date 7-12-62	
Date Feb. 1963	Indexed H. E. OTT	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 65, A-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line

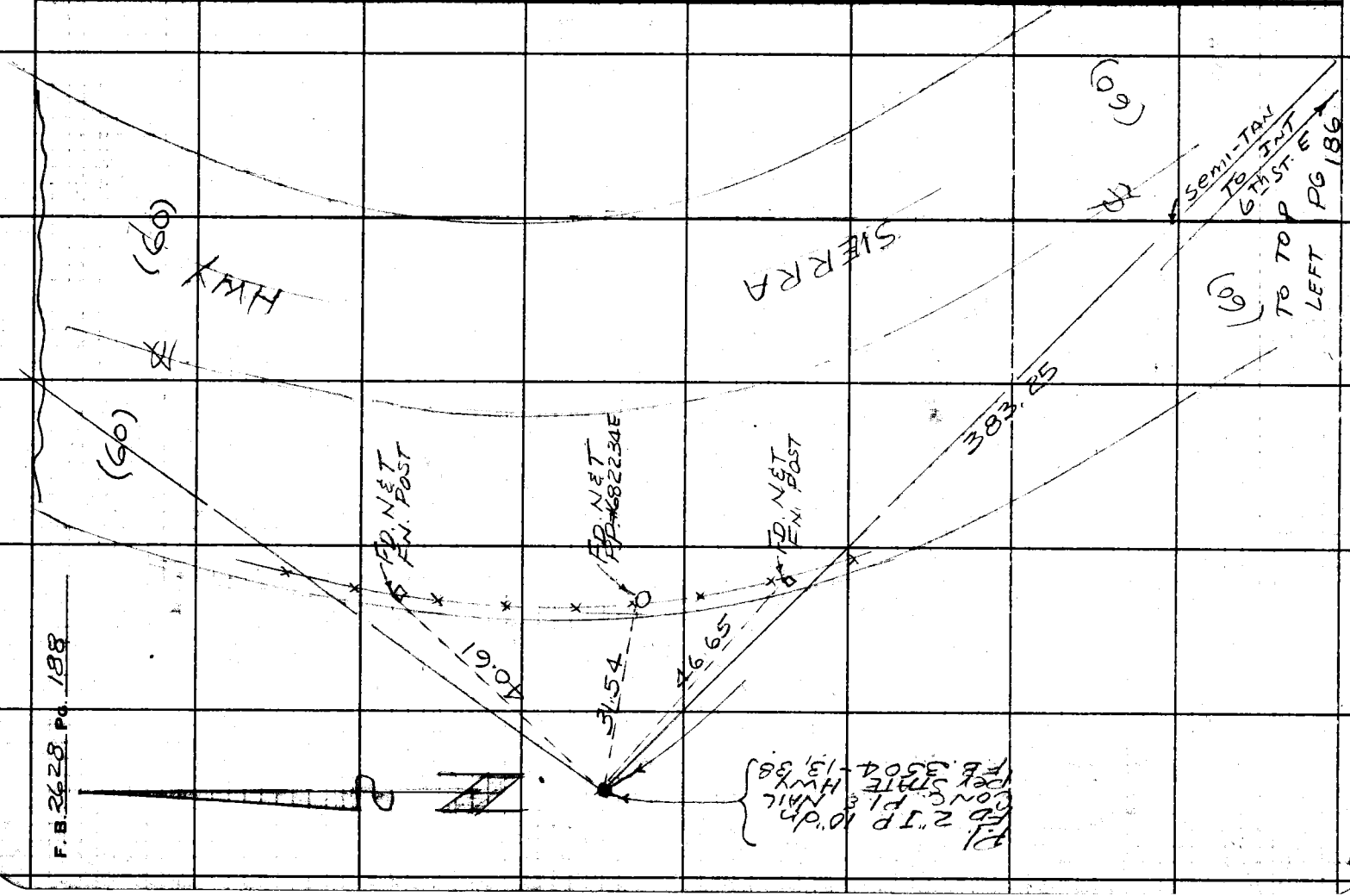
76F3098 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

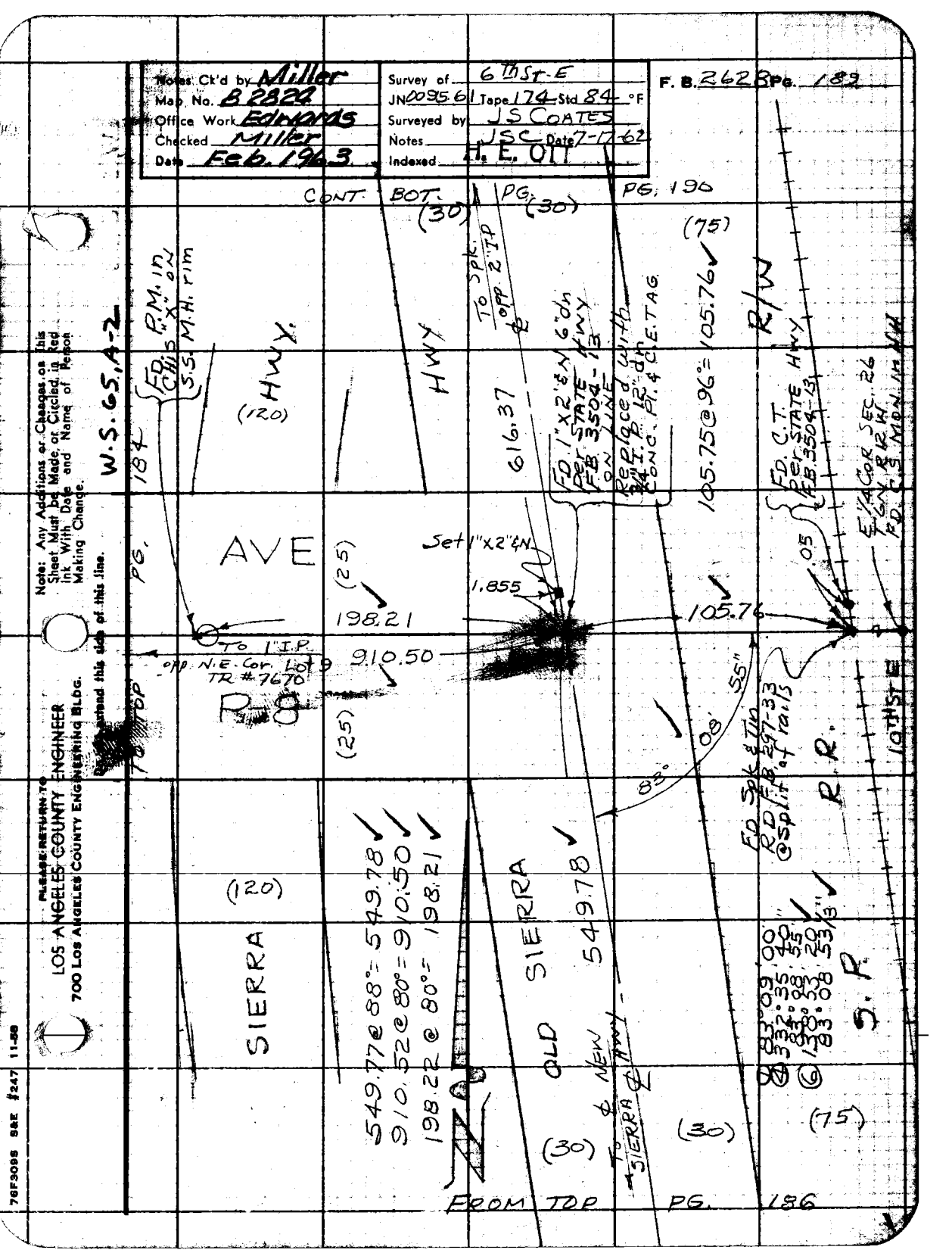
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 65, A-2

Do not extend this side of this line.



F.B. 2628 Pg. 188



Notes Ck'd by Miller
Map No. B 2824
Office Work Edwards
Checked Miller
Date Feb. 1963
Survey of 6th St. E
JN 0095.61 Tape 174 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 7-17-62
Indexed H. E. OTT
F. B. 2628 PG. 189
CONT. BOT. PG. 190
(30)
(30)
(75)
W.S. 65, A-2
FD. P.M. in "X" on S.S. M.H. rim
HWY.
HWY
To Spk. opp. 2" I.P.
616.37
FD 1"x2" & N 6" dn Per STATE HWY FB 3504-13 on LINE
Replaced with 3/4" I.P. 12" dn Conc. Pl. & C.E. TAG
105.75@96°=105.76
R/W
FD. C.T. Per STATE HWY FB 3504-13
E 1/4 Cor SEC. 26 T6N R12W FD. C.S. MON. in MH
184
PG.
AVE
(120)
(25)
Set 1"x2" & N
1.855
198.21
105.76
.05
To 1" I.P. opp. N.E. Cor. Lot 9 TR #7670
910.50
P-8
TO TOP
(25)
55"
08'
83°
FD Spk & Tin RD FB 297-33 @ split of rails
R.R.
10TH ST E
(120)
SIERRA
549.77@88°=549.78
910.52@80°=910.50
198.22@80°=198.21
SIERRA
549.78
OLD
NEW
To ℄ SIERRA ℄ HWY
(30)
(30)
(75)
S.R.
FROM TOP PG. 186
Note: Any Additions or Changes on this Sheet Must be Made, or Circled in Red Ink With Date and Name of Person Making Change.
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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
76F3098 S&E #247 11-58

W.S. 65A-2

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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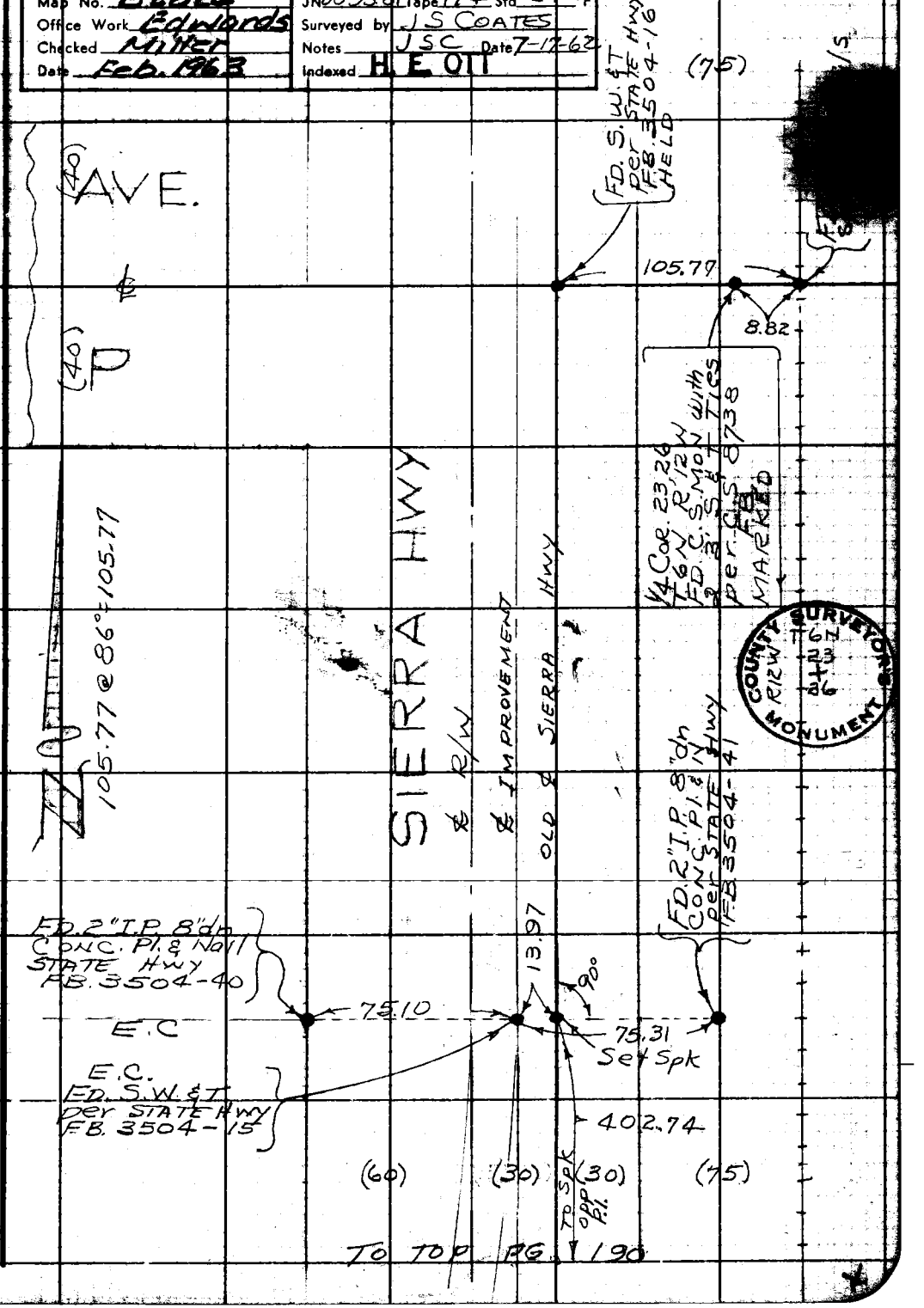
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of 6TH ST. E	F. B. 2628 PG. 191
Map No. B2824	JN0095.61 Tape 174 Std 84 °F	
Office Work Edwards	Surveyed by J S COATES	
Checked Miller	Notes JSC Date 7-17-62	
Date Feb. 1963	Indexed H. E. OTT	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 2628 PG. 192

23.11

X4" & N 4" UP
SCRIBED
ON E. FACE
"31" ON W. FACE

LOT 26
TR# 7670
MB 114-28-30

FD. 4"X4" & N 4" UP
SCRIBED
"26" ON N.E. FACE
"25" ON S.E. FACE

23.14

Set 1"X2" & N

90°

LOT 31

LOT 25

FD. Nothing

23.13

90°

LOT 24

Set 1"X2" & N

FD. 4"X4" 6" UP
Set Nail in ctr.
Top Burnt OFF
No EVIDENCE OF
SCRIBBING

LINE

FD. Nothing

23.11 OFFSET

LOT 23

LOT 32

FD Nothing

LOT 22
TR# 7670
MB 114-28-30

TO LEFT SIDE PG. 184

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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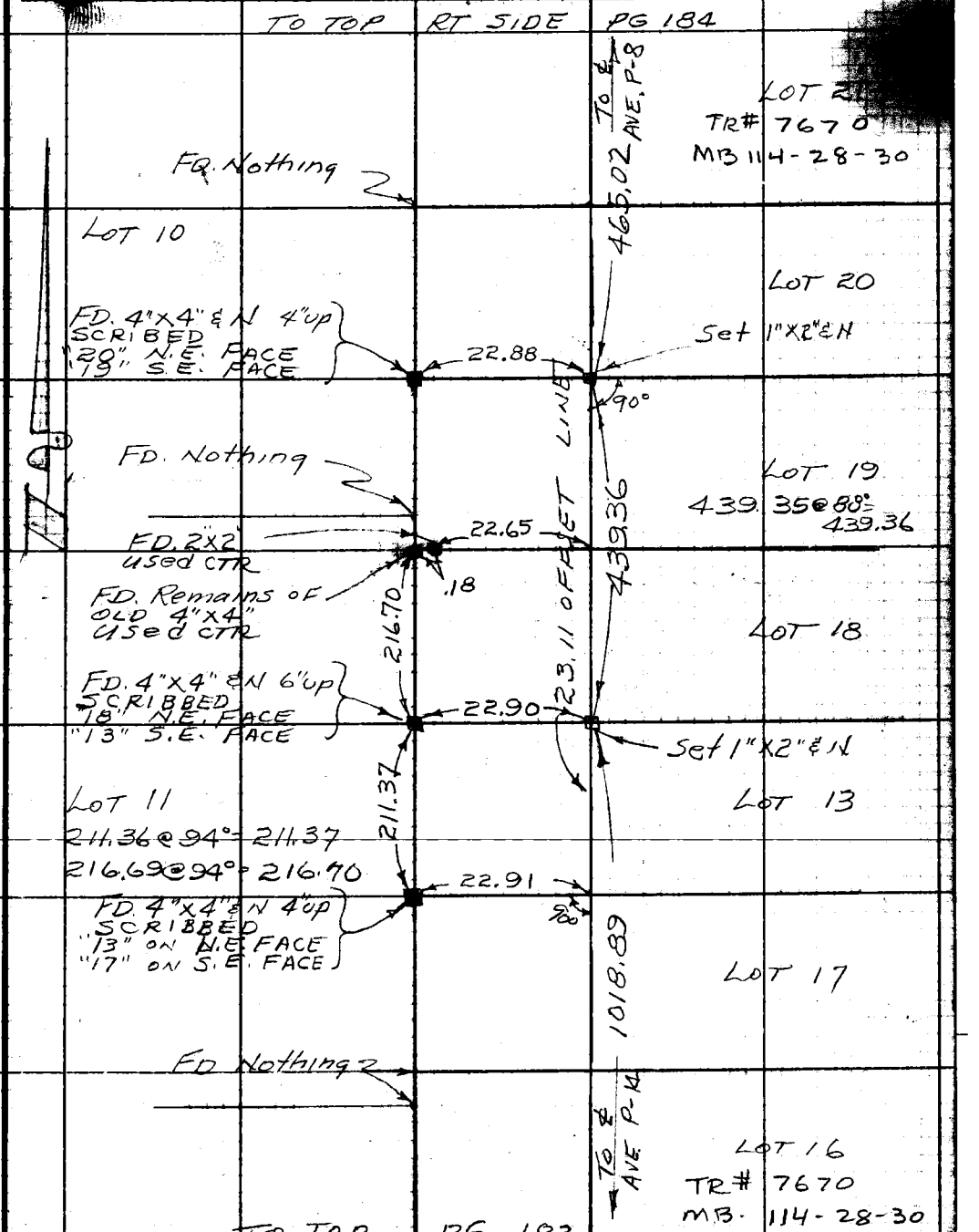
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of 6th ST-E.	F. B. 2628 PG. 193
Map No. B 2824	JN 009561 Tape 174 Std 84 °F	
Office Work Edwords	Surveyed by J S COATES	
Checked Miller	Notes JSC Date 7/18/62	
Date Feb. 1963	Indexed H. E. OTT	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

F. B. 2628 Pg. 194

Notes Ck'd by	Survey of 6TH ST. E	F. B. 2628 Pg. 195
Map No.	JN 0095.61 Tape 174 Std 84 °F	
Office Work	Surveyed by J S COATES	
Checked	Notes J S C Date 7-10-62	
Date	Indexed C. J. GALLI AUG 21 '62	

J.N. 0095.61
6TH ST. EAST

LOCATION OF IMPROVEMENT

COATES
BEER
ALBRIGHT
RANDALL

Note: Any Additions or Changes on This Sheet Must be Made, or Circled in Red Ink, With Date and Name of Person Making Change.

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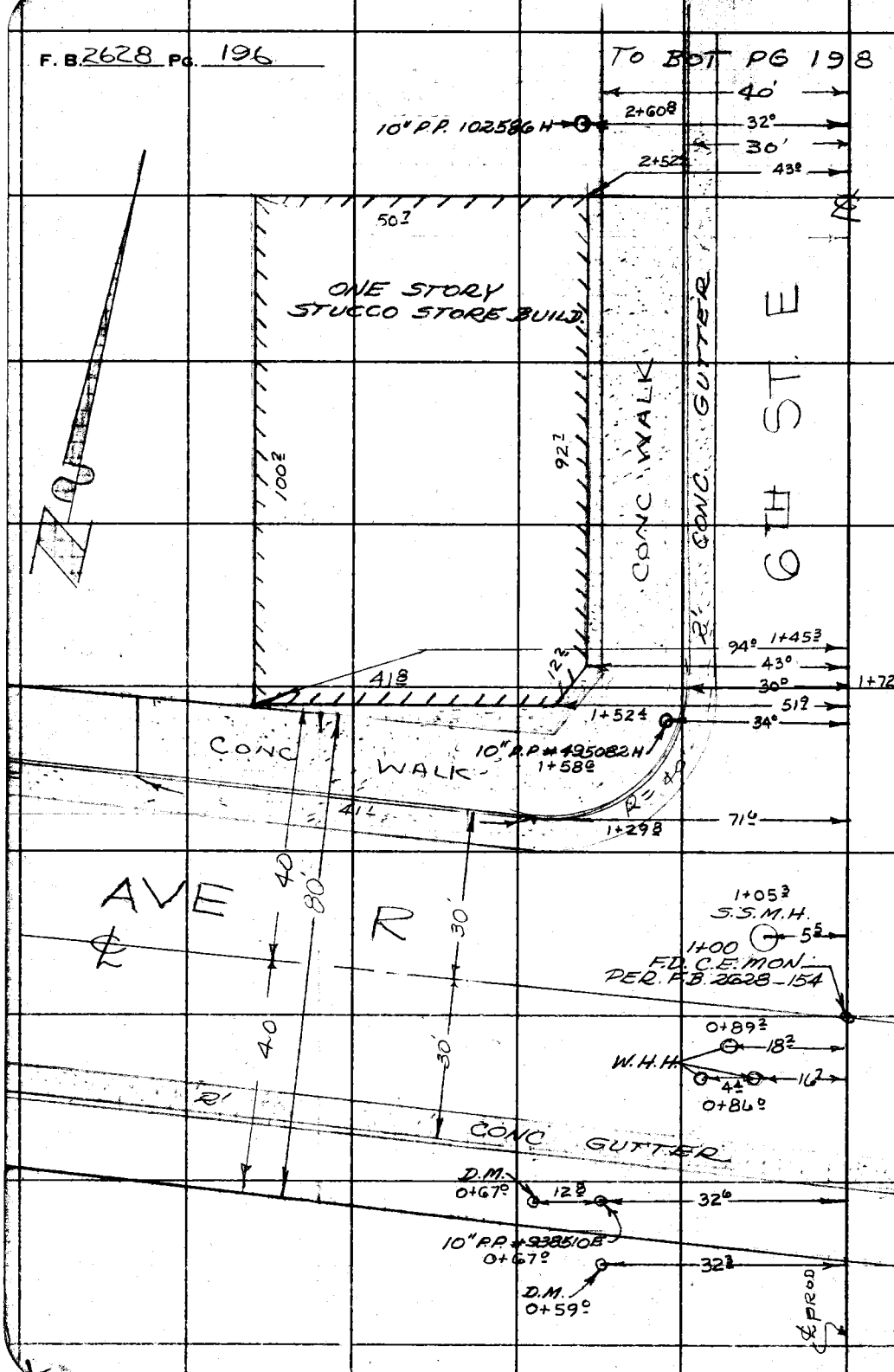
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

F. B. 2628 PG. 196



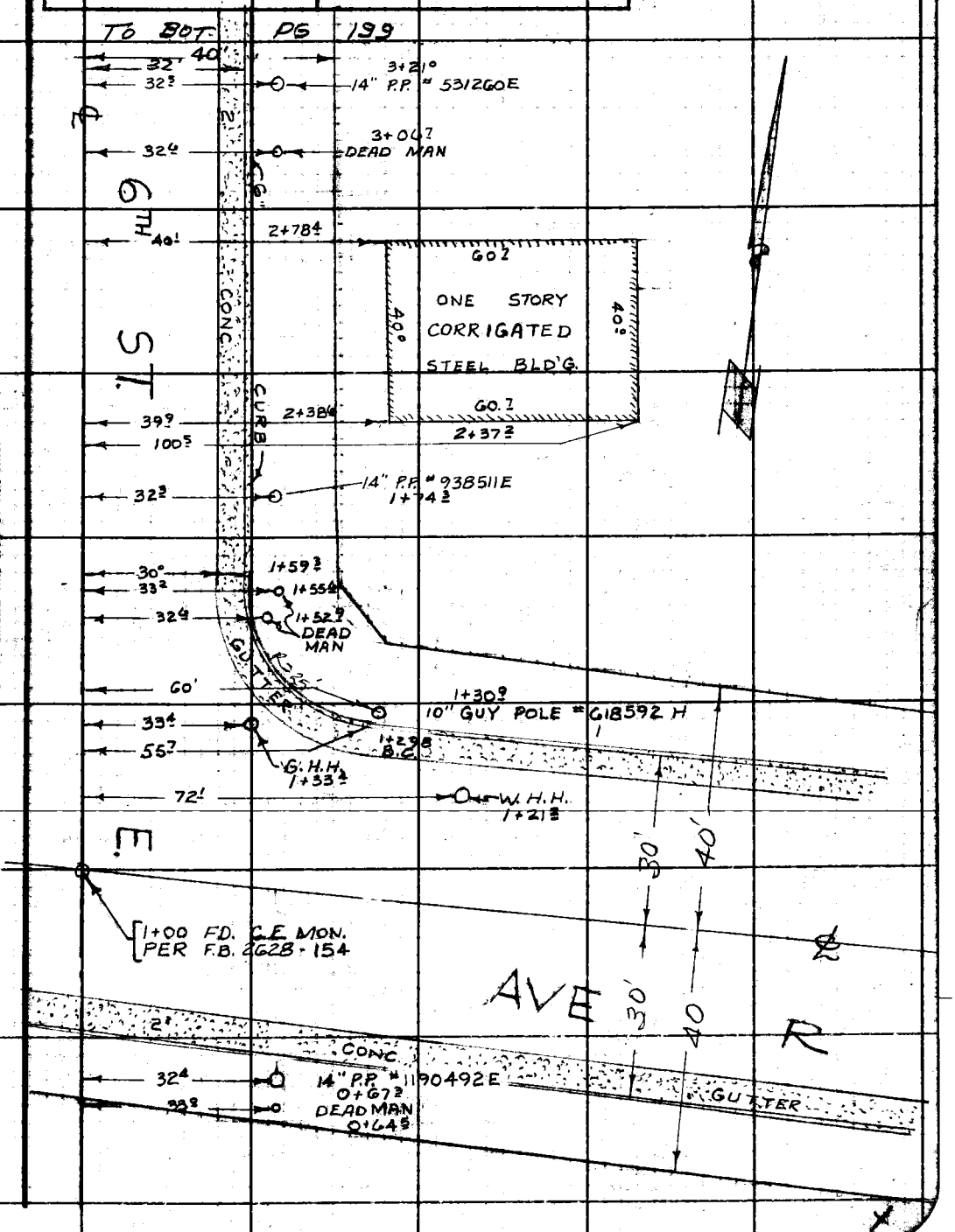
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 6TH ST. E.
Map No.	JN 0095.01 Tape 174 Std. 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes Date 18-Jul-62
Date	Indexed C. J. GALLI

F. B. 2628 PG. 197



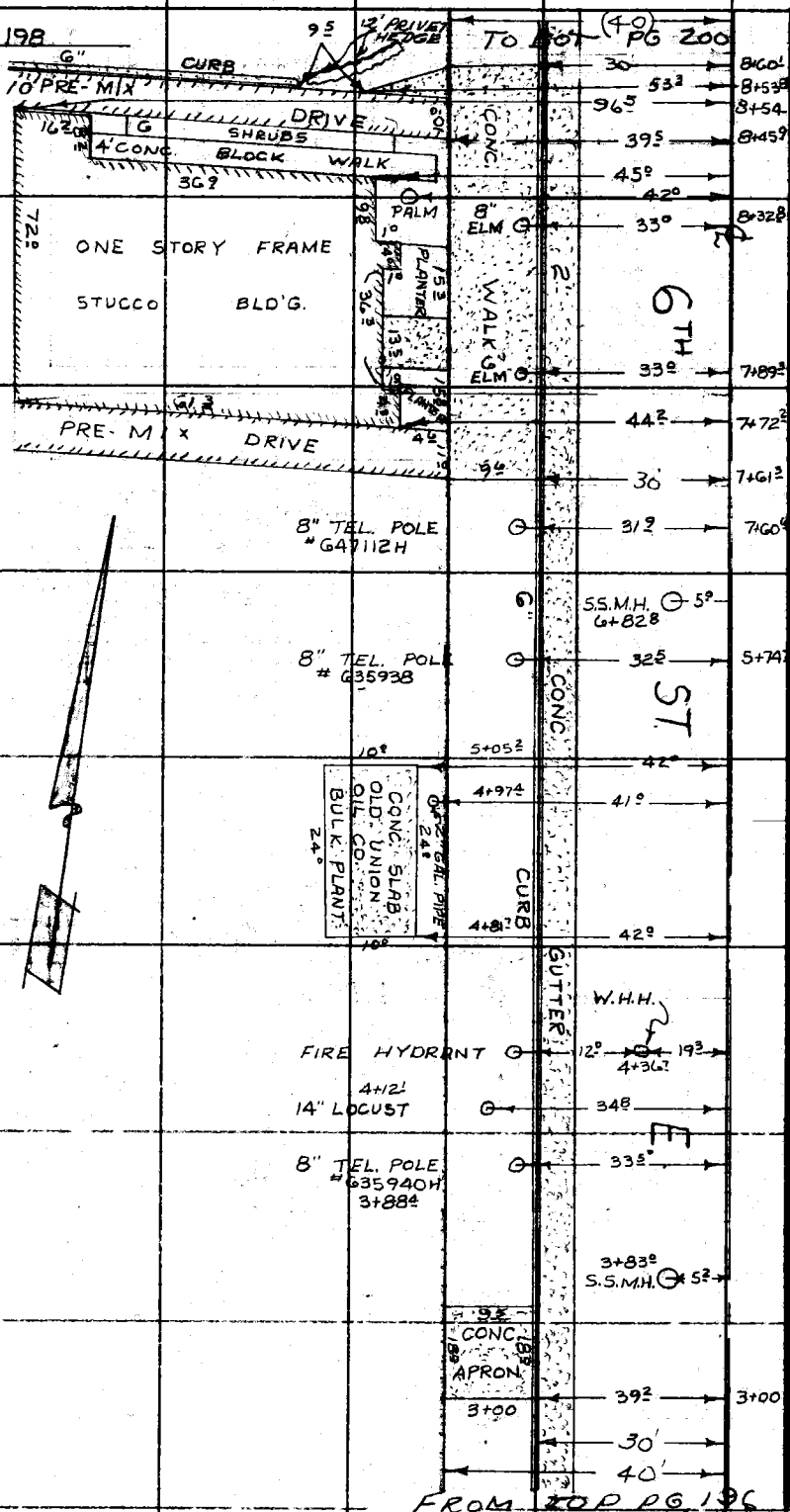
Note: Any Additions or Changes on This Sheet Must be Made, or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

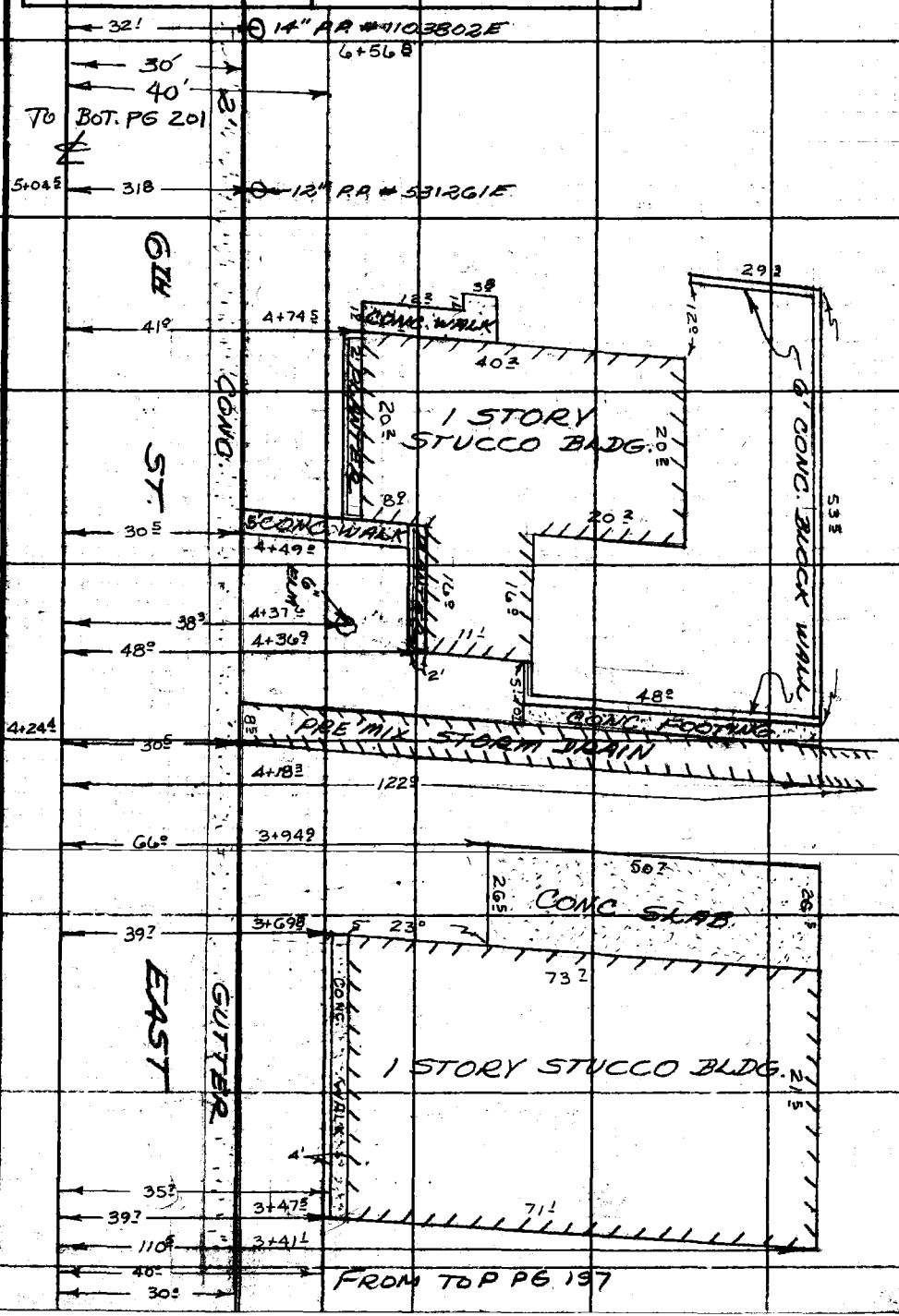
76F3098 S&E #247 11-56

F. B. 2628 Pg. 198



Notes Ck'd by	Survey of 6TH ST. EAST
Map No.	JN0095.61 Tape Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 8-8-62
Date	Indexed C. J. GALLI

F. B. 2628 PG. 199

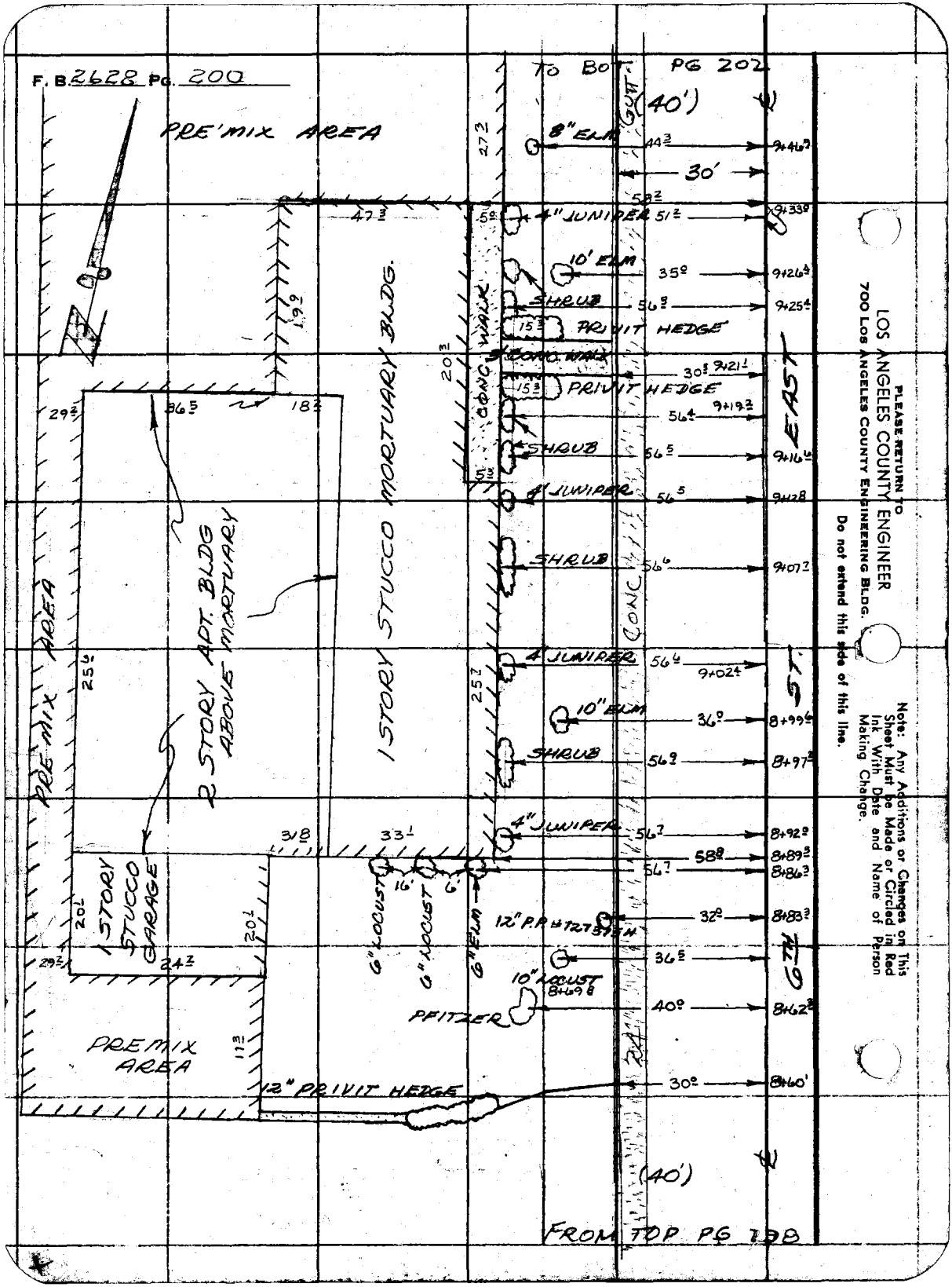


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 S&E #247 11-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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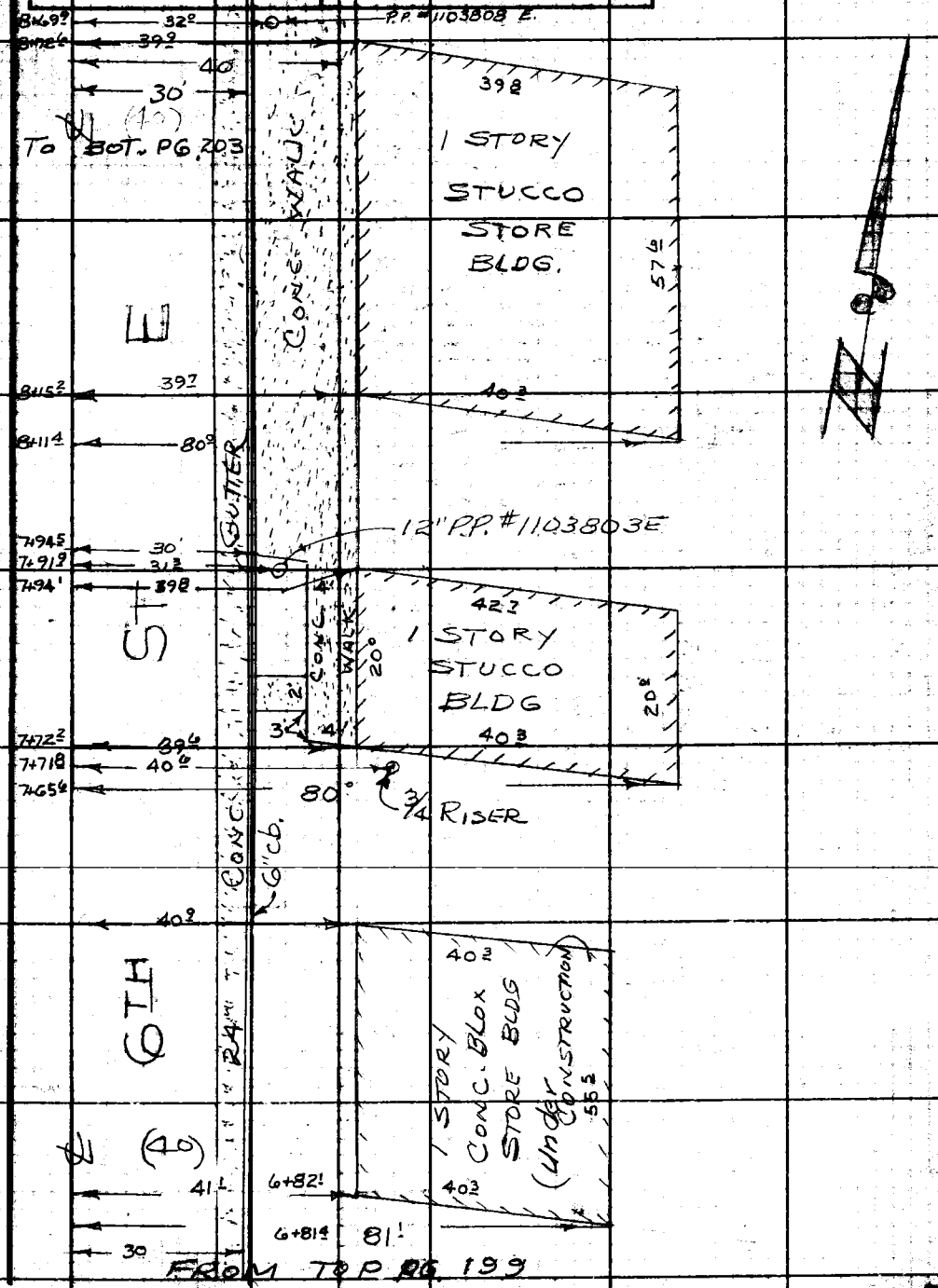
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 6TH ST-E	F. B. 2628 PG. 201
Map No.	JN 0095.61 Tape 174 Std 84 °F	
Office Work	Surveyed by JS COATES	
Checked	Notes JSC Date 7-25-62	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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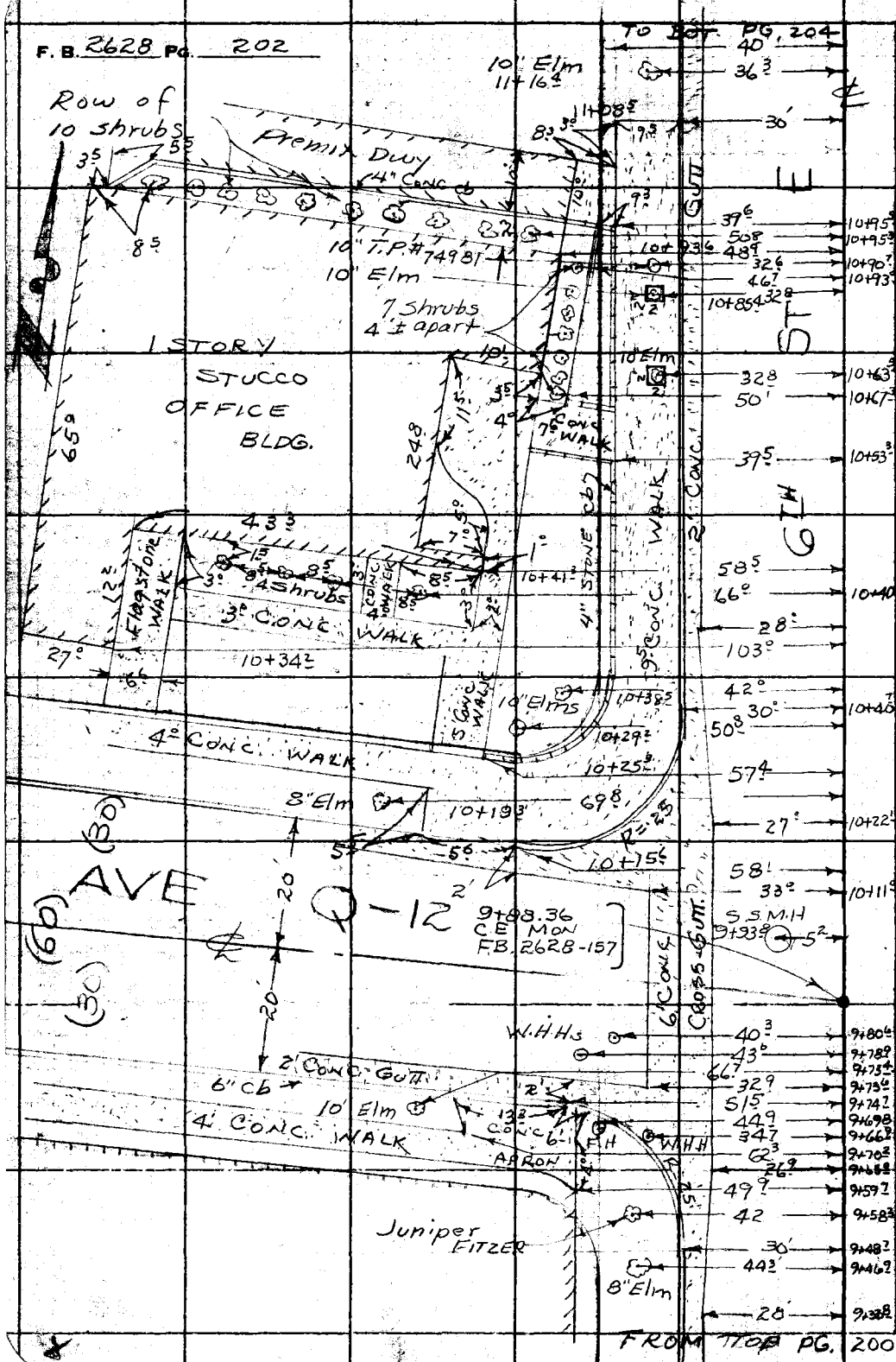
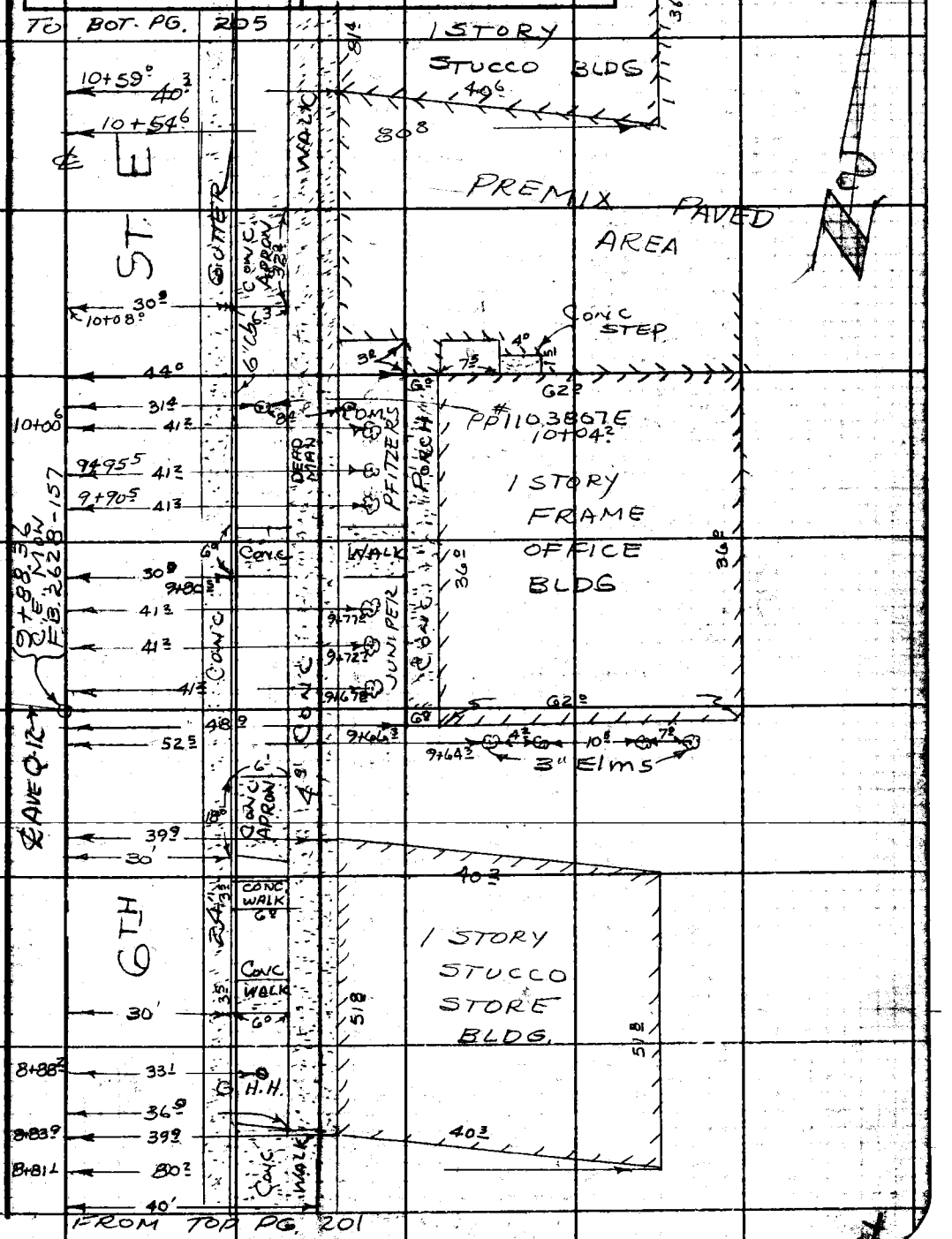
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S S&E #247 11-60

F. B. 2628 PG. 202



Notes Ck'd by	Survey of 6th ST E	F. B. 2628 Pg. 203
Map No.	JN 0095.61 Tape 174 Std 84 °F	
Office Work	Surveyed by JS COATES	
Checked	Notes JSC Date 7-24-62	
Date	Indexed C. J. GALLI	



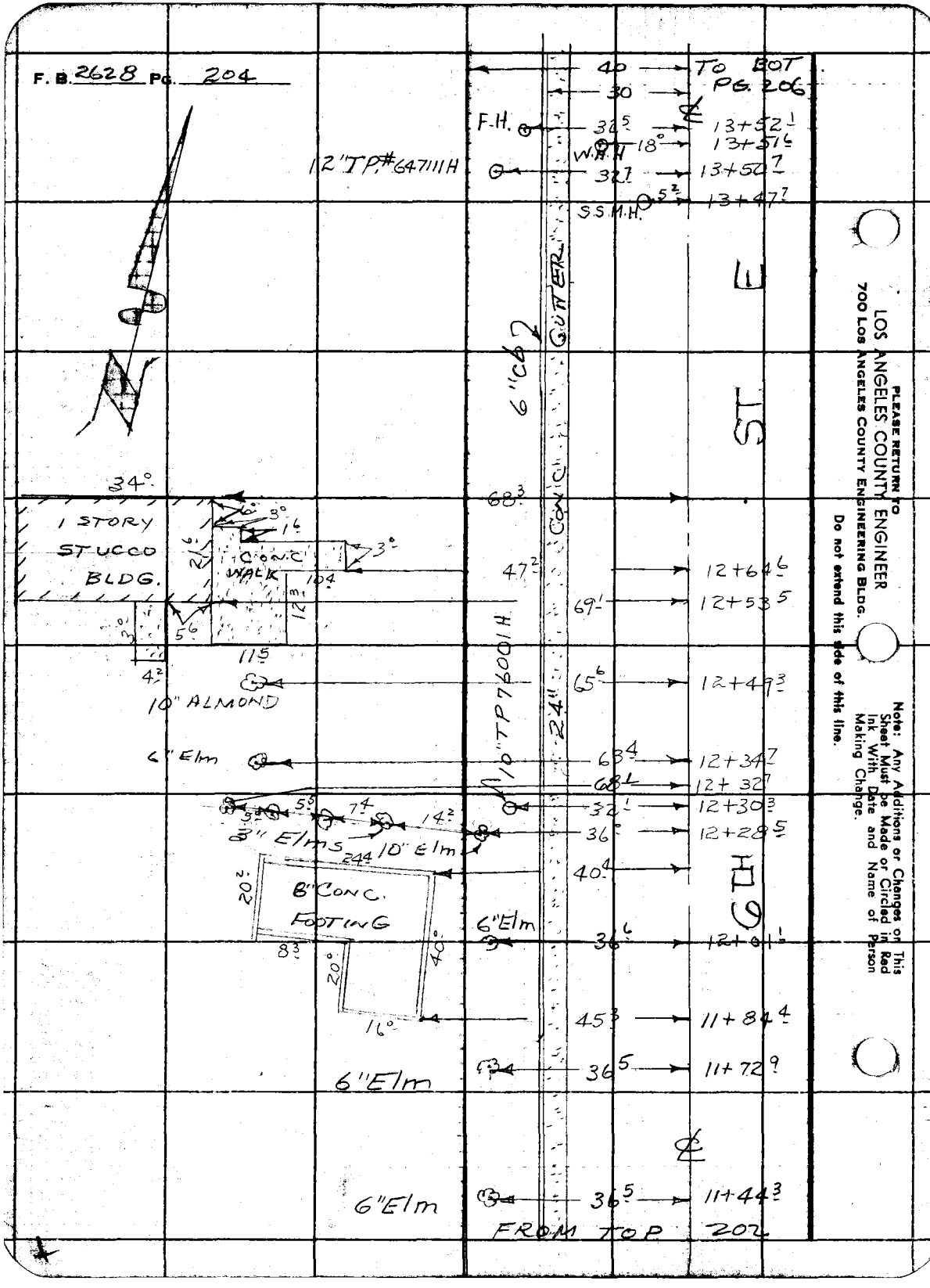
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 S&E #247 11-58

F. B. 2628 PG. 204



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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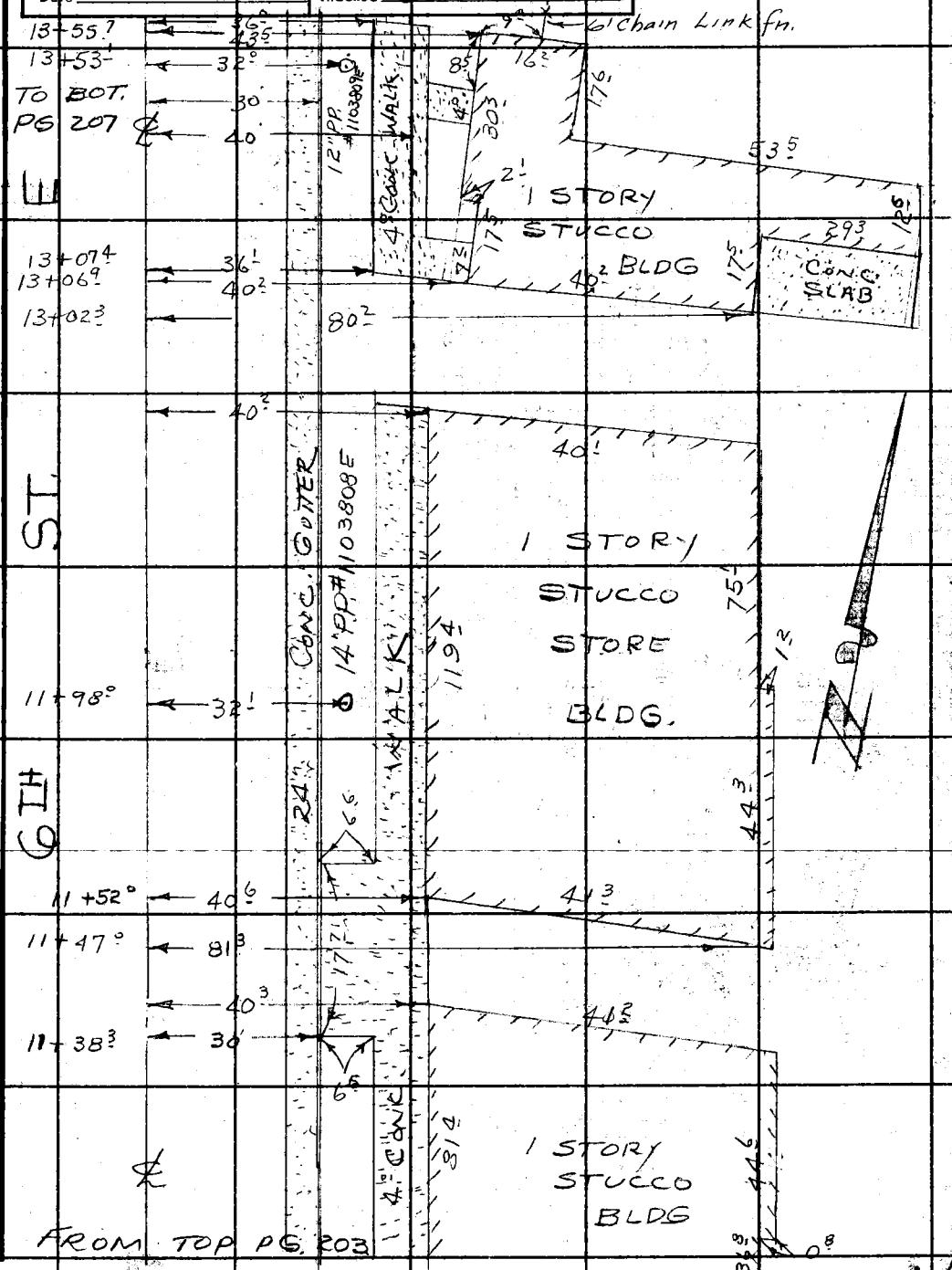
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 6TH ST. E
JN 0095.61 Tape 174 Std 84 °F
Surveyed by J.S. COATES
Notes JSC Date 7-24-62
Indexed C. J. GALLI

F. B. 2628 PG. 205

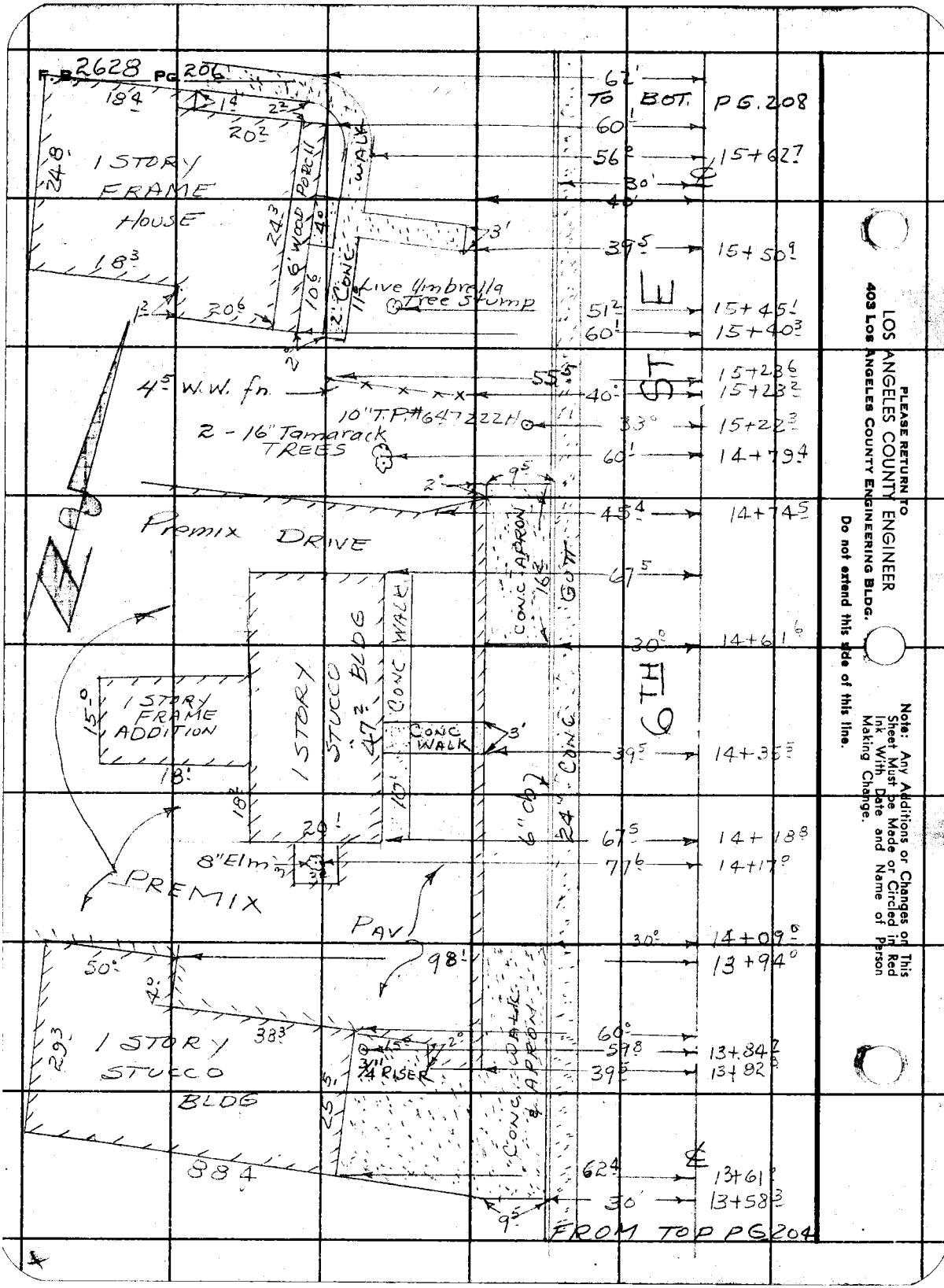


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

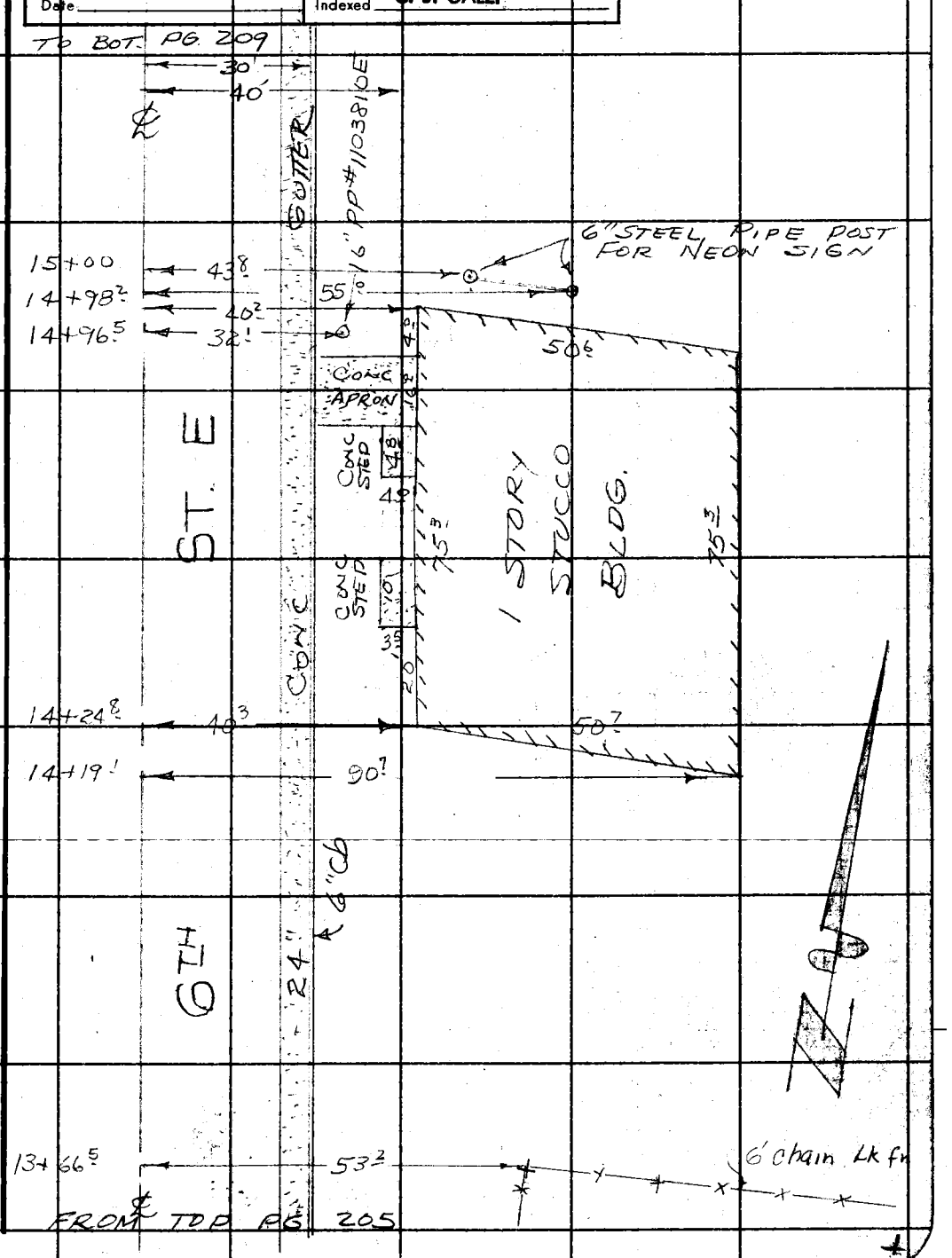
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 6TH ST. E
JN 009561 Tape 174 Std 84 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 7-24-62
Indexed C. J. GALLI

F. B. 2628 PG. 207



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

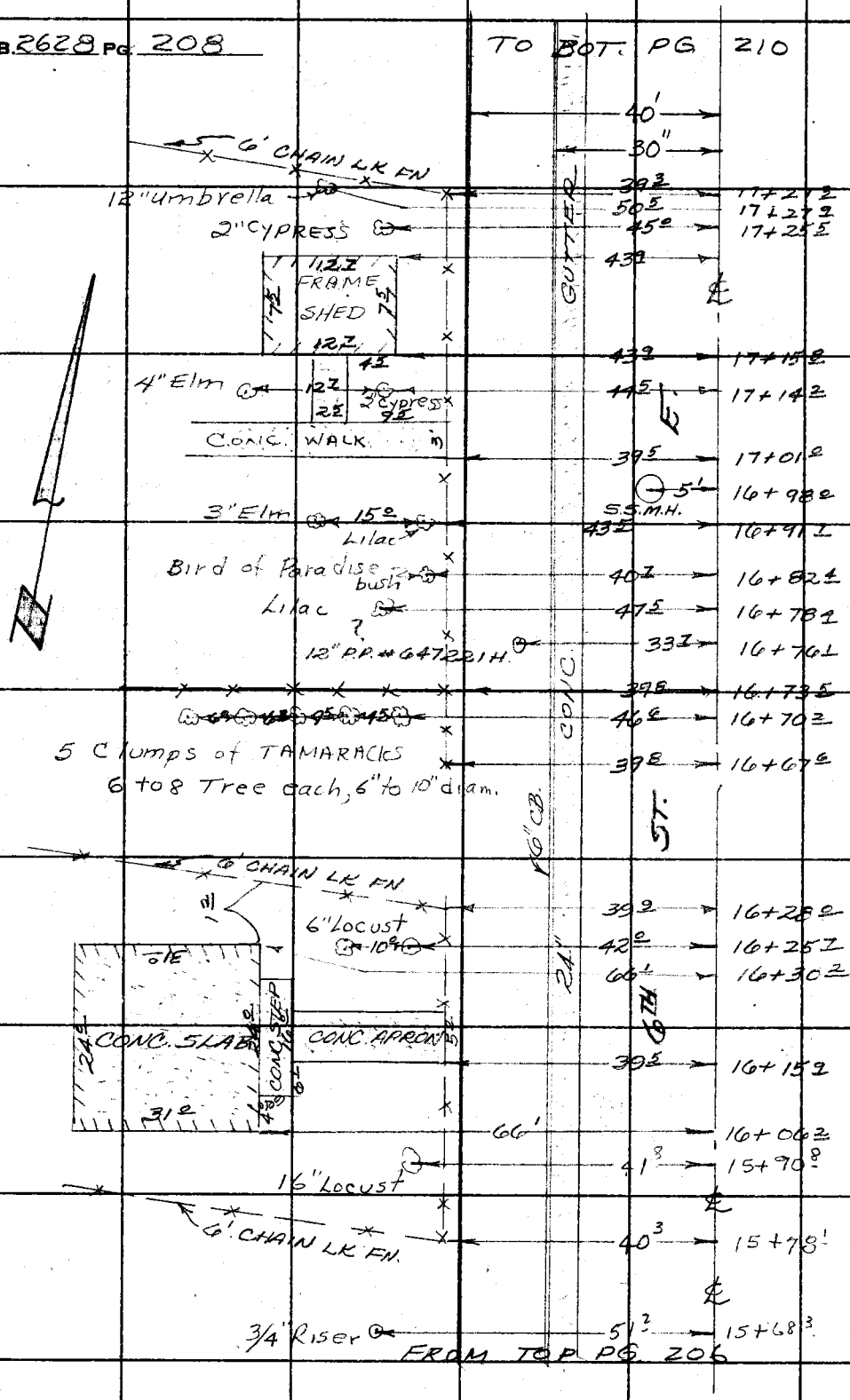
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2628 PG. 208

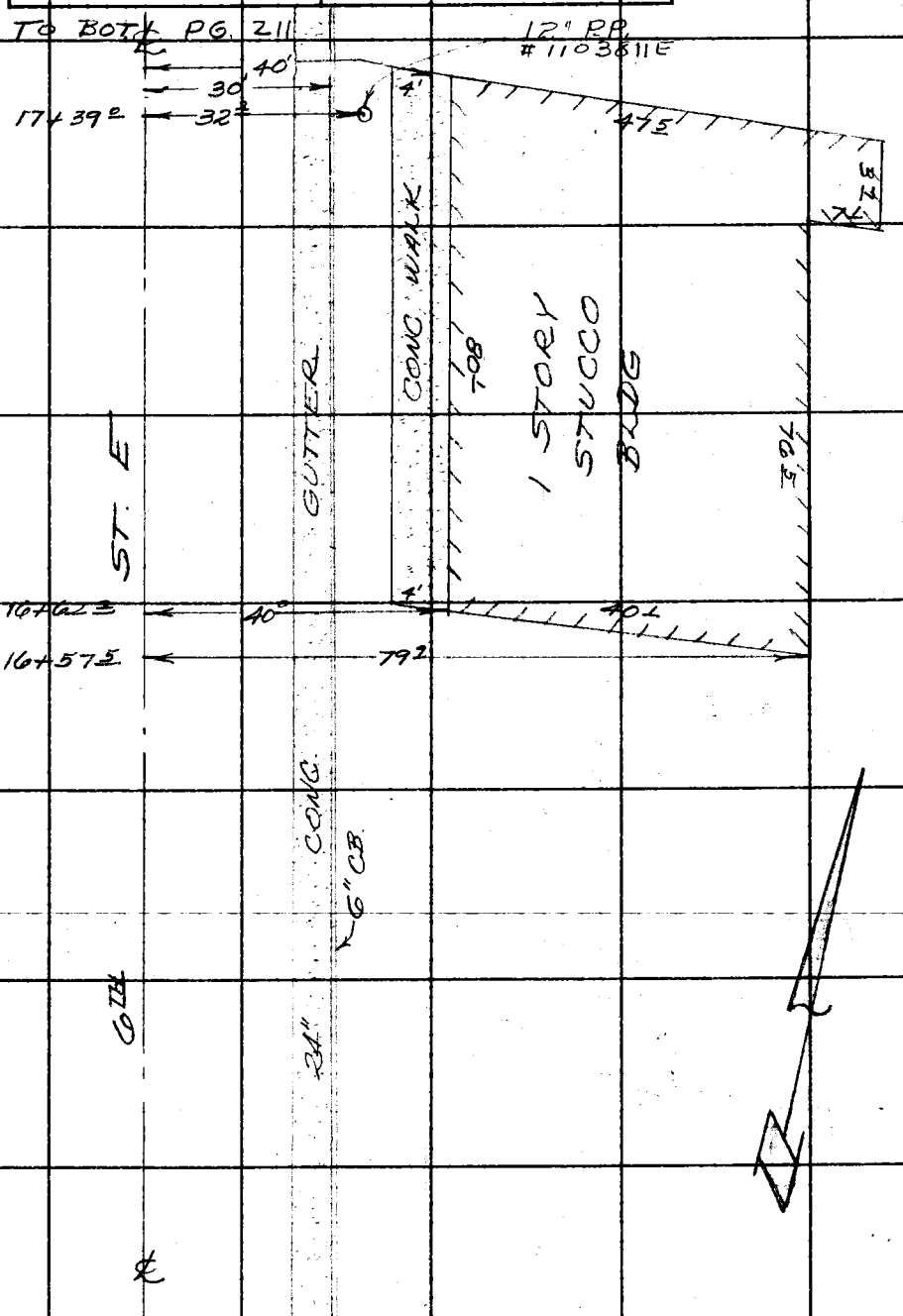
TO BOT. PG 210



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 6TH ST. E
Map No.	JN 0095-61 Tape 174 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes J S C Date 7-24-62
Date	Indexed C. J. GALLI

F. B. 2628 PG. 209



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

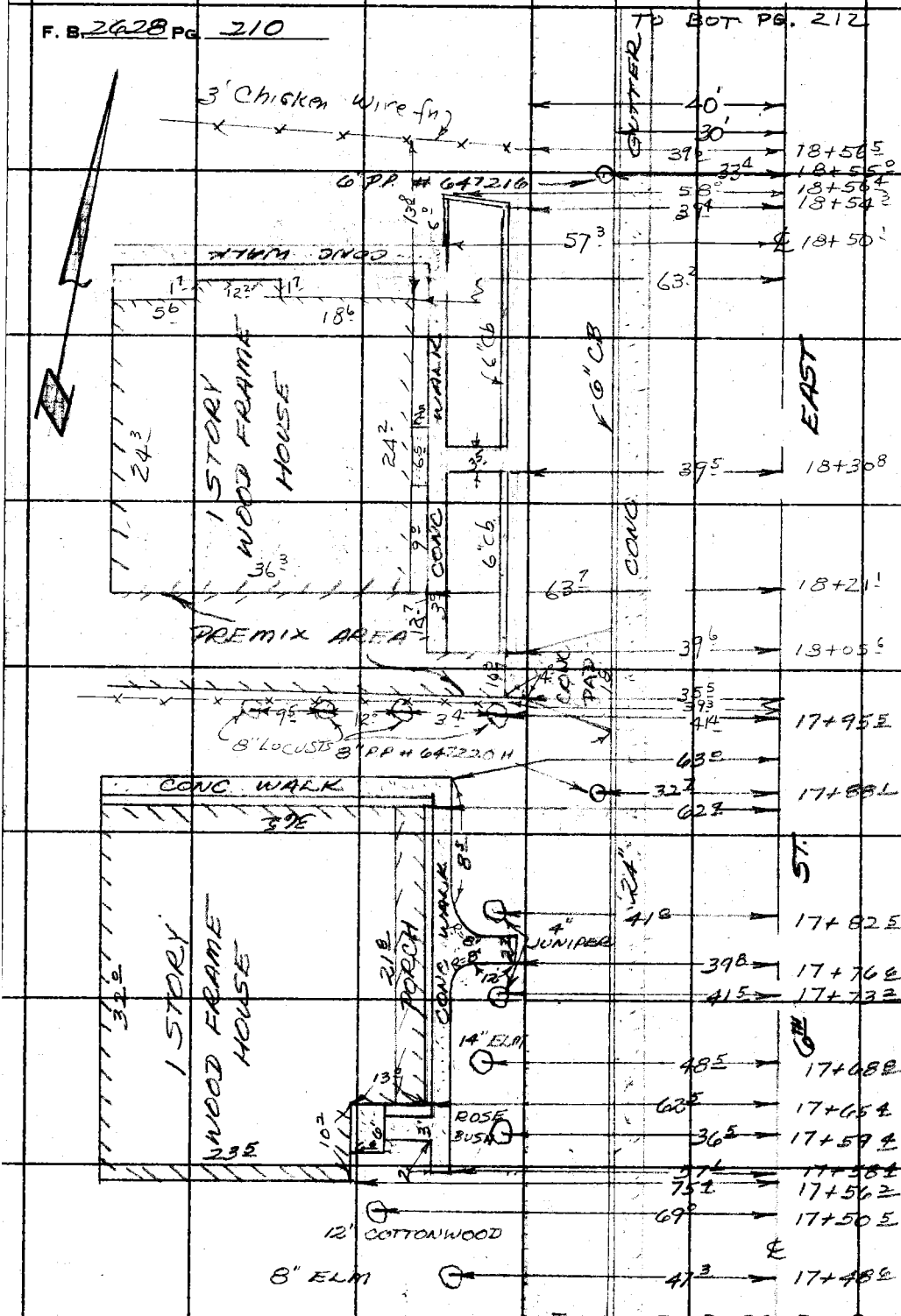
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2628 PG. 210

TO BOT PG. 212



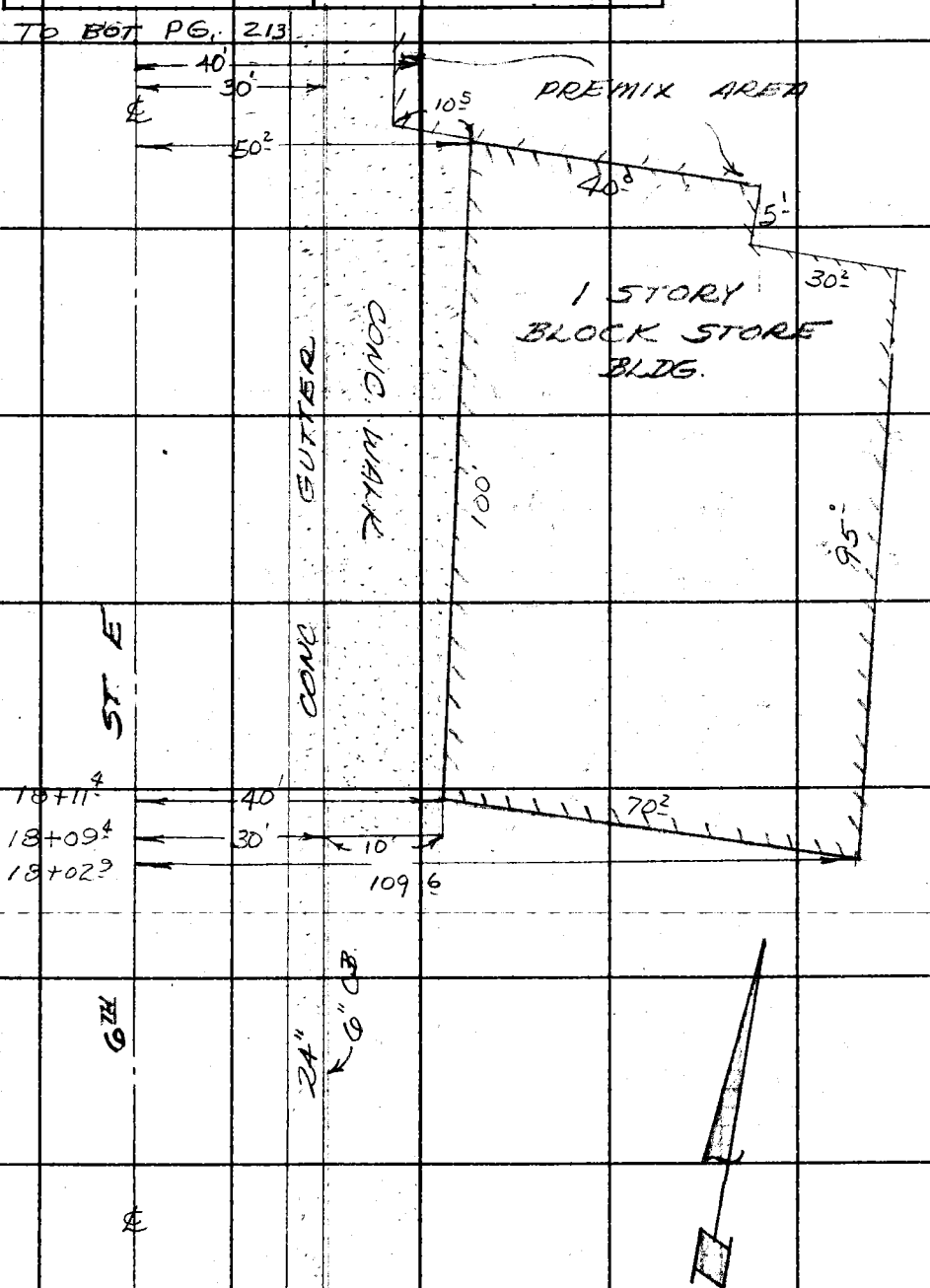
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 6TH ST. E
Map No.	JN 0095-61 Tape 174 Std. 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes JSC Date 8-1-62
Date	Indexed C. J. GALLI

F. B. 2628 PG. 211

TO BOT PG. 213



FROM TOP PG. 209

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

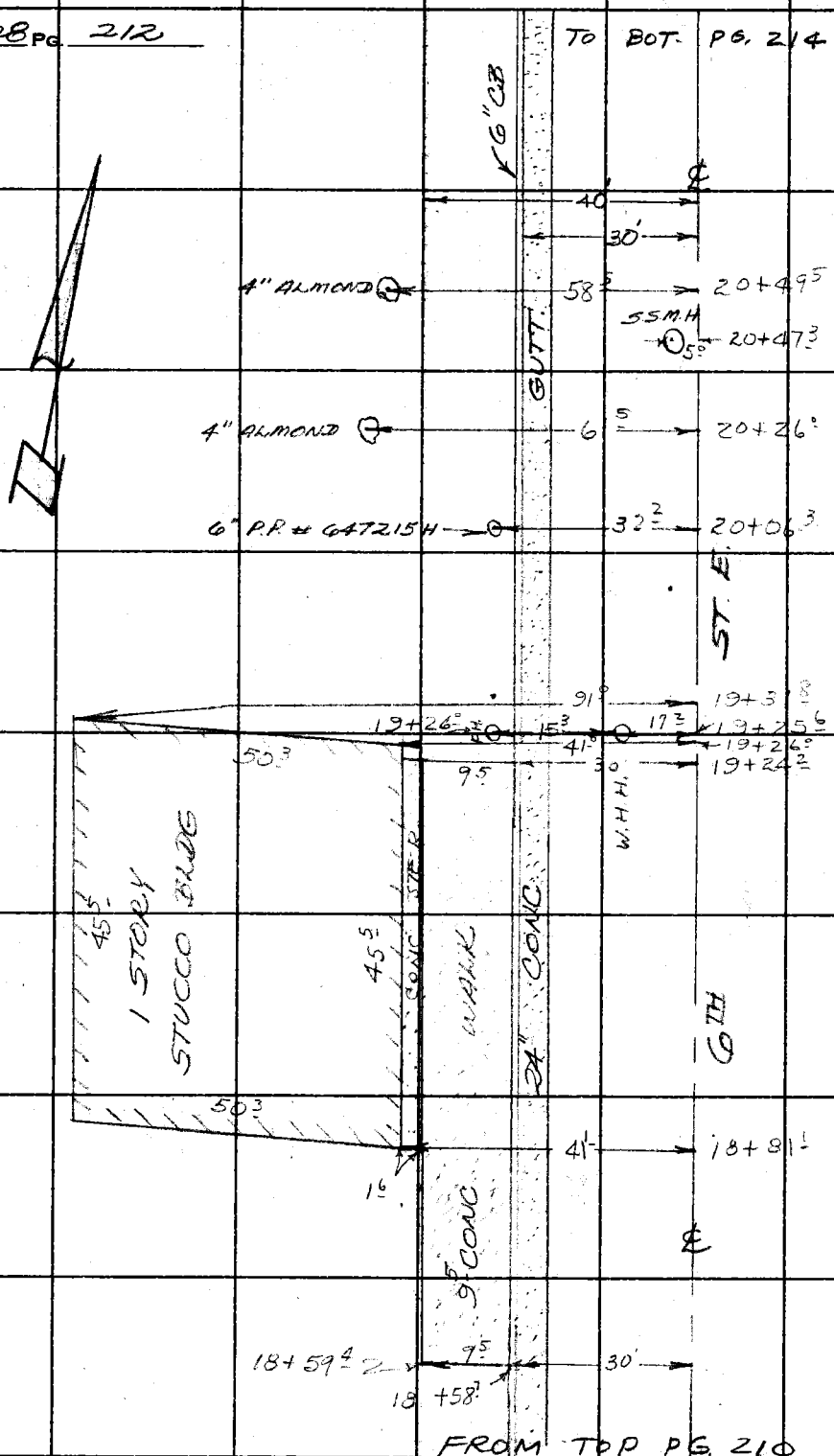
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE # 310 2-61

F. B. 2628 PG. 212

TO BOT. PG. 214



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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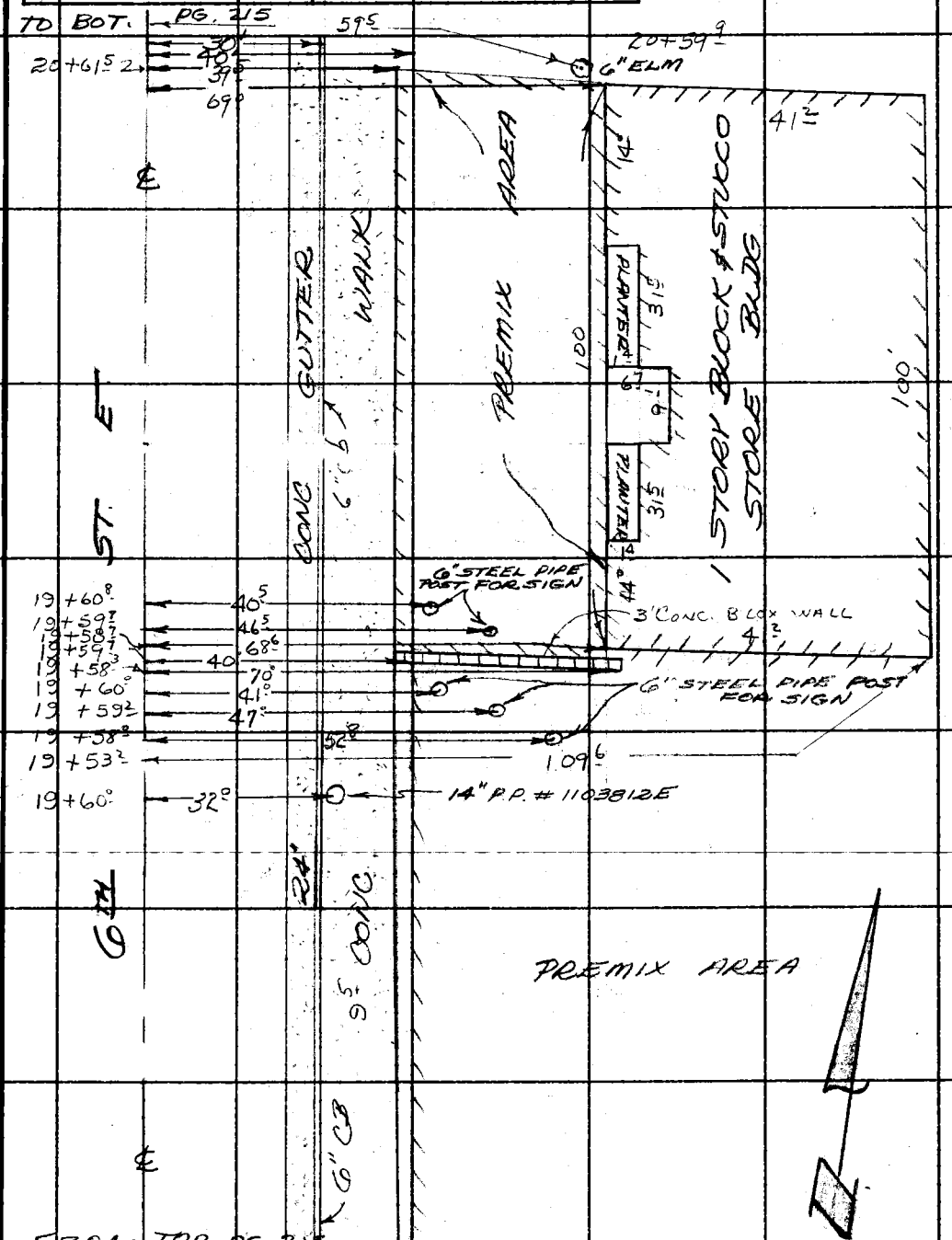
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 6TH ST. E
Map No.	JN 0095-61 Tape 174 Std. 84 °F
Office Work	Surveyed by J.S. COATS
Checked	Notes J.S.C. Date 8-1-62
Date	Indexed C. J. GALLI

F. B. 2628 PG. 213

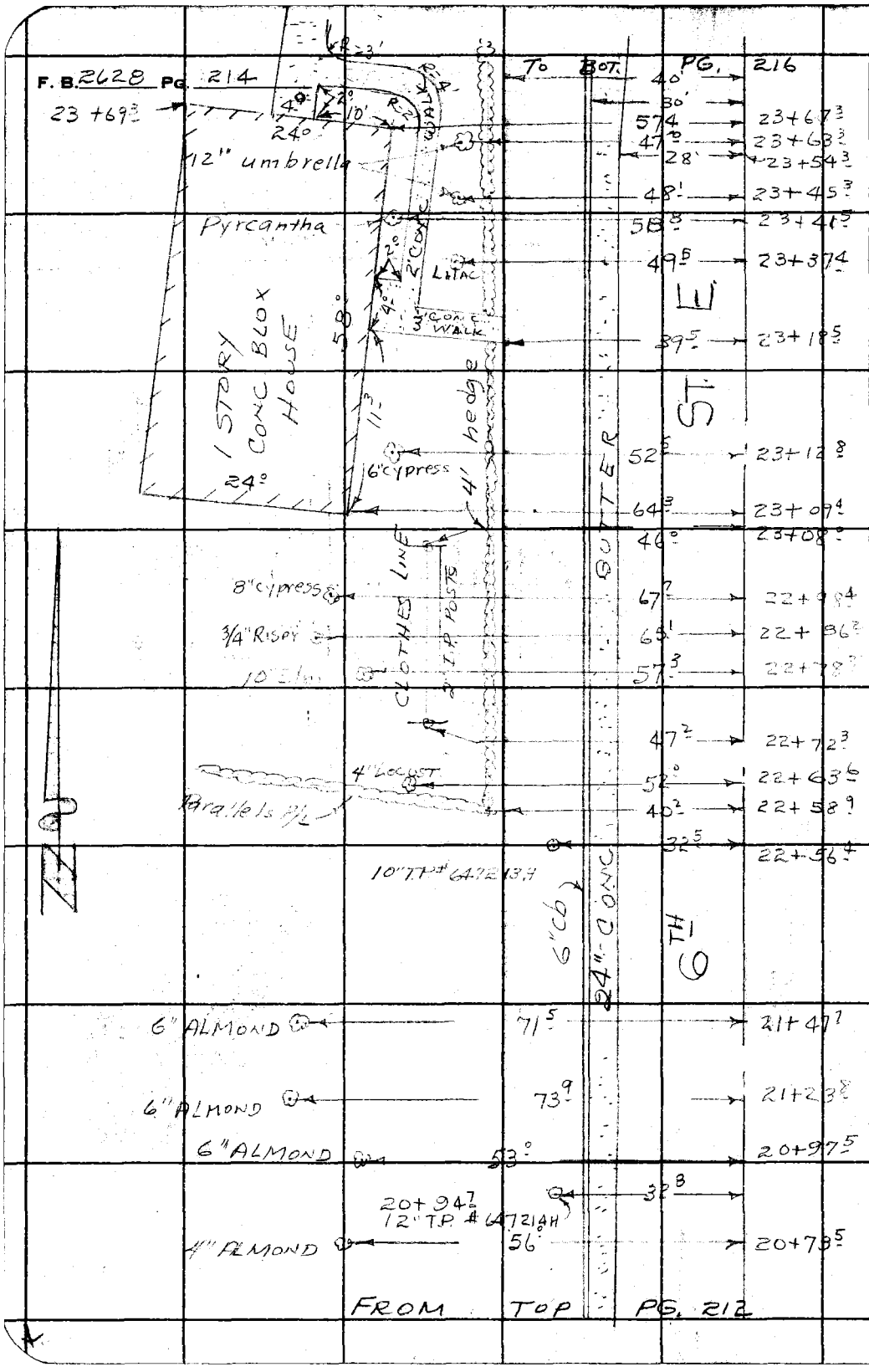


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 2-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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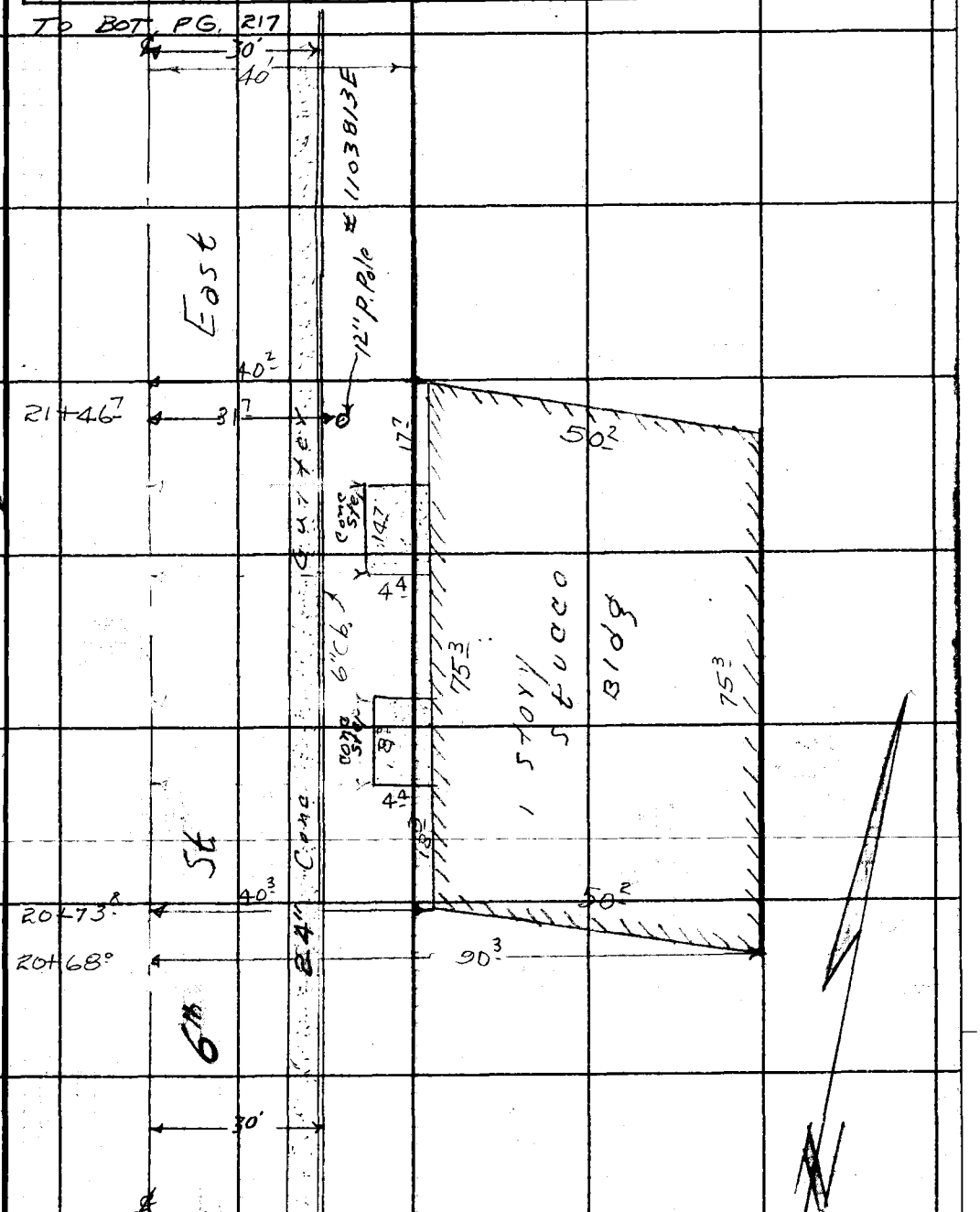
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 6th St. East
JN 0095.61 Tape 174 Std 84 °F
Surveyed by J S Coates
Notes Beers Date 8-3-62
Indexed C. J. GALLI

F. B. 2628 PG. 215



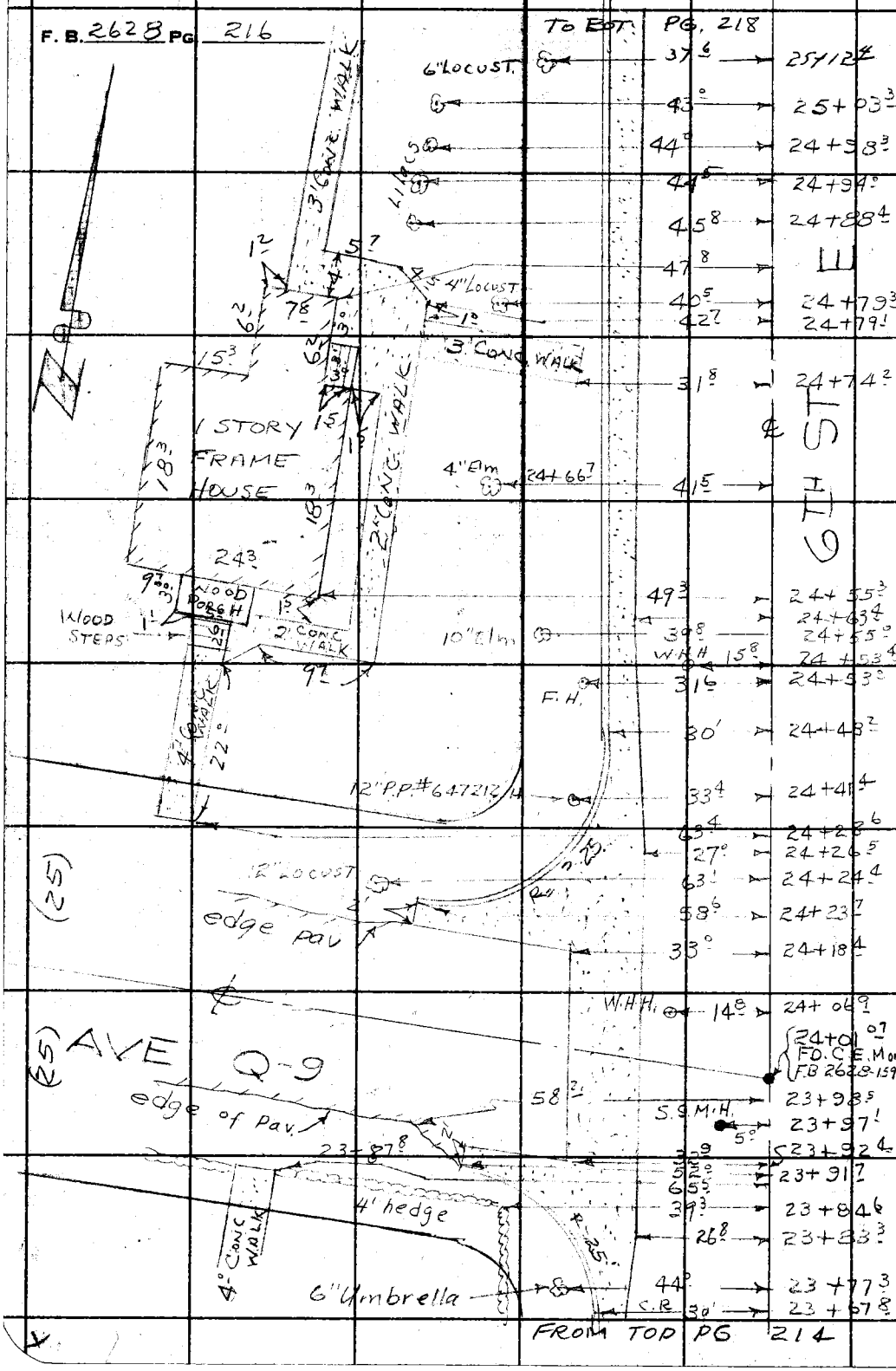
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE # 310 3-61

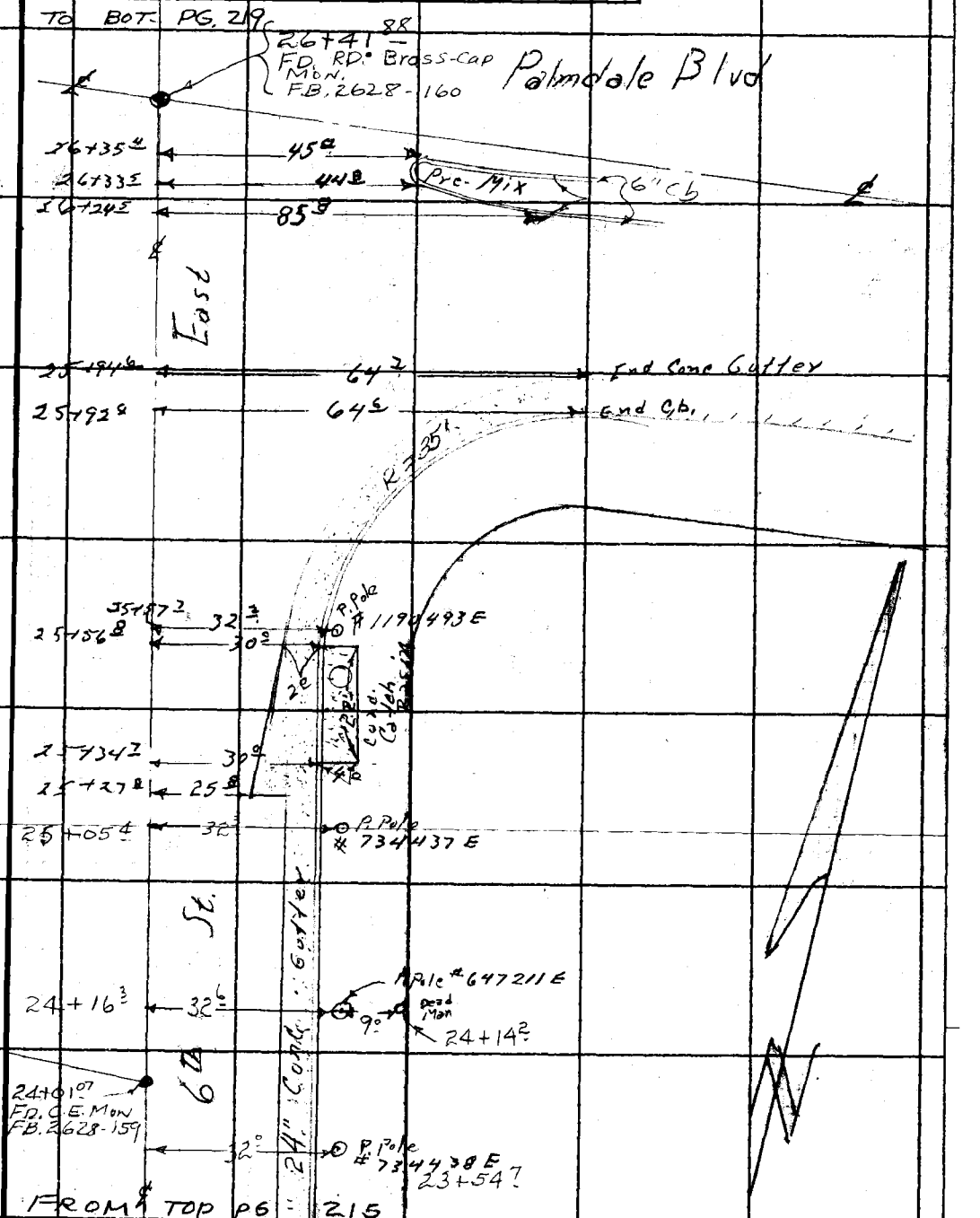
F. B. 2628 PG 216



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 6th St East	F. B. 2628 Pg. 217
Map No.	JN 0095.61 Tape Std. 84 °F	
Office Work	Surveyed by J S Coates	
Checked	Notes Beers Date 8-3-61	
Date	Indexed C. J. GALLI	

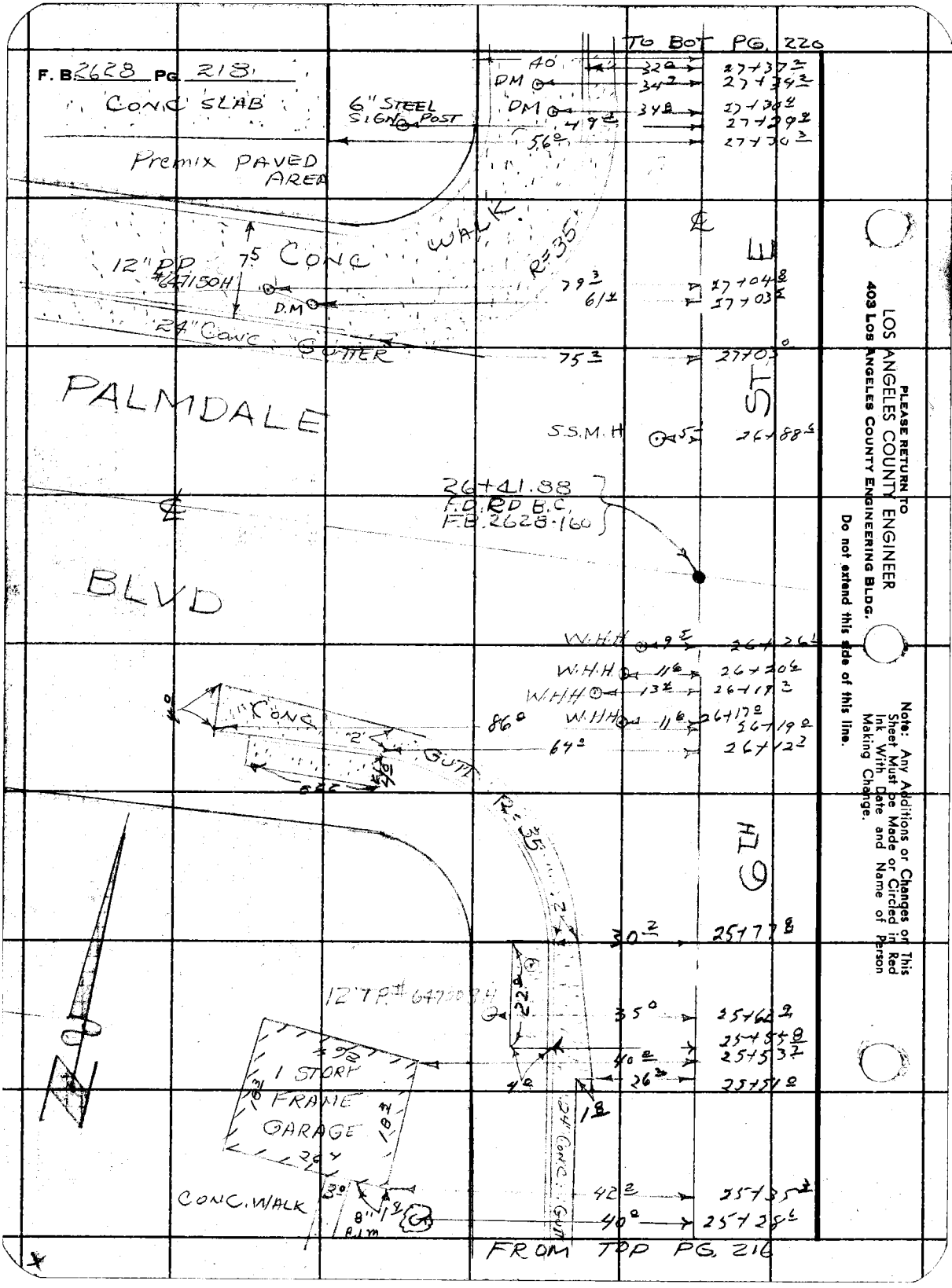


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

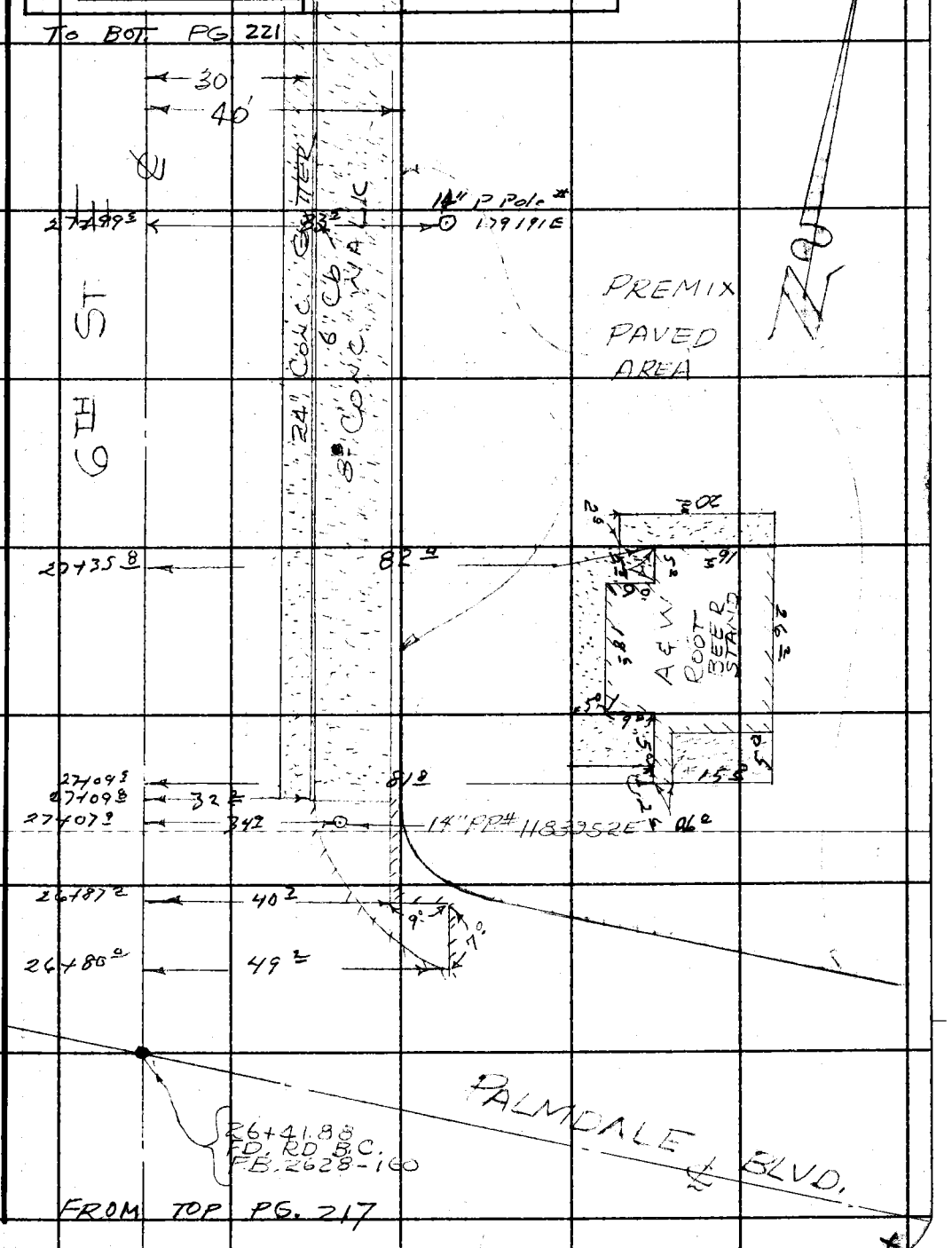
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


F. B. 2628 PG. 218
CONC SLAB
6" STEEL SIGN POST
Premix PAVED AREA
TO BOT PG. 220
40
DM
DM
32
34
34
49
56
27+37
27+34
27+30
27+29
27+30
12" PP #647150H
7.5
CONC WALK
R=35
D.M
24" CONC GUTTER
79
61
27+04
27+03
75
27+05
PALMDALE
S.S.M.H
26+88
26+41.88
F.D. RD B.C.
F.B. 2628-160
BLVD
W.H.H
9
26+26
W.H.H
11
26+20
W.H.H
13
26+19
W.H.H
11
26+17
26+19
86
64
26+12
CONC GUTT
R=35
30
25+77
12" T.P. #647150H
22
35
25+62
25+55
25+53
40
26
25+51
1 STORY FRAME GARAGE
24" CONC GUTT
CONC. WALK
8" P.I.M.
42
25+35
40
25+28
FROM TOP PG. 216
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 6th ST. E.	F. B. 2628 PG. 219
Map No.	JN 0095.61 Tape 174 Std 84 °F	
Office Work	Surveyed by JS COATES	
Checked	Notes JSC Date 8-6-62	
Date	Indexed C. J. GALLI	



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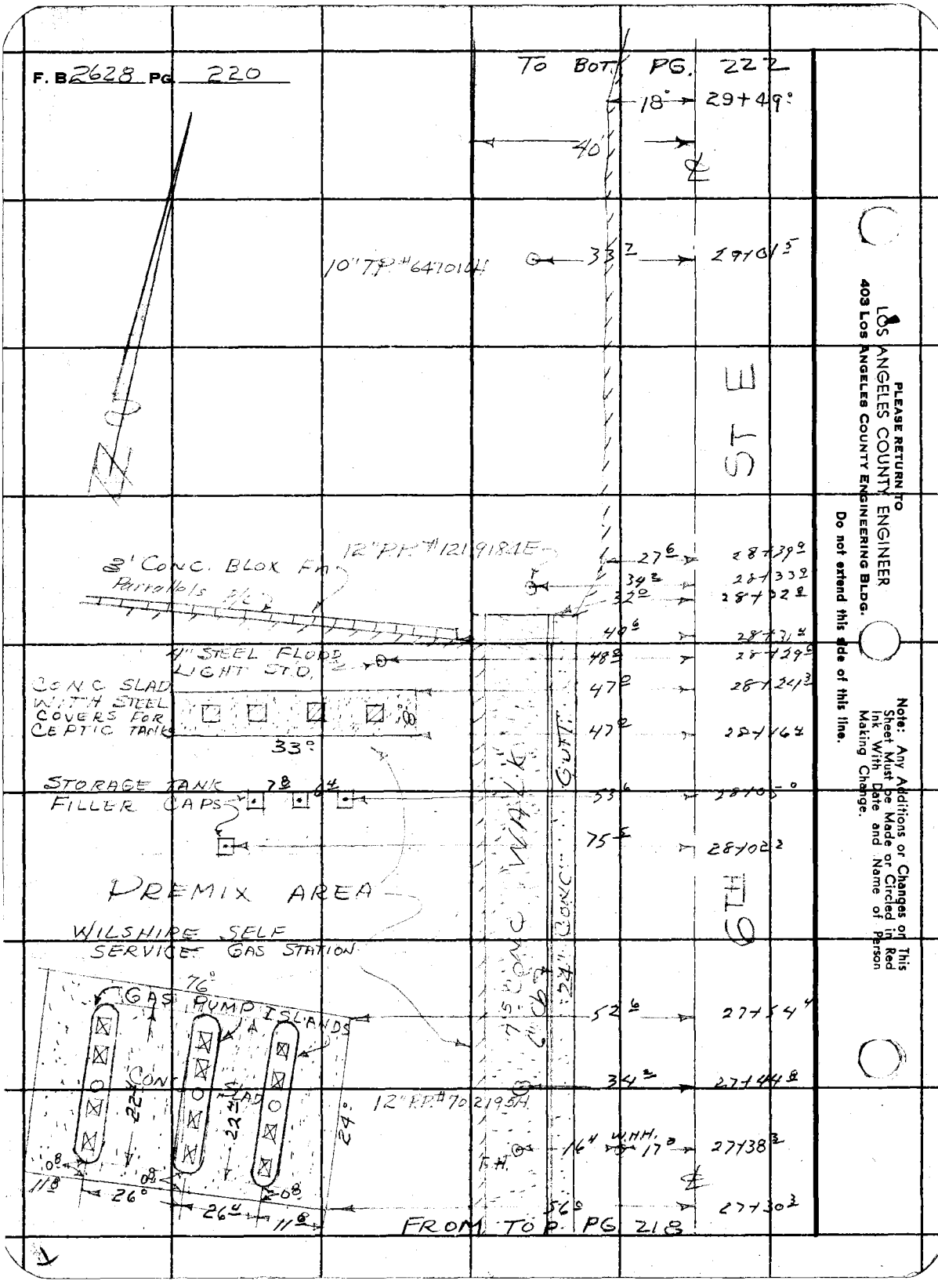
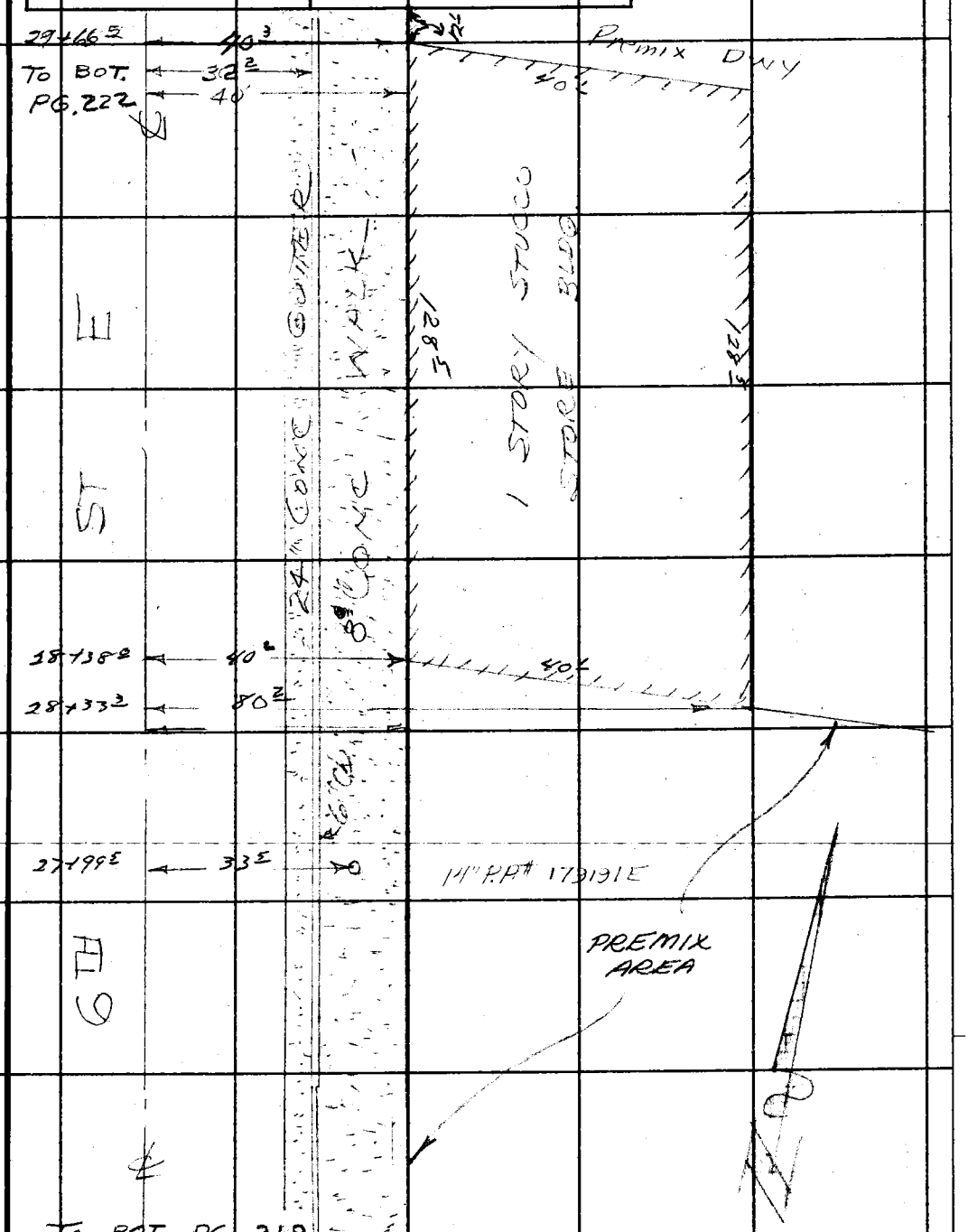
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


F. B 2628 PG 220
TO BOT PG. 222
18° 29+49°
40'
10" T.P. #6470104
33.2 29+01.5
ST E
12" P.P. #1219184E
3' CONC. BLOX FN
Parrallels
27.6 28+39.9
34.2 28+33.9
32.0 28+32.8
40.6 28+31.4
4" STEEL FLOOD LIGHT STD.
48.8 28+29.6
CONC SLAD WITH STEEL COVERS FOR CEPTIC TANKS
47.0 28+24.3
33°
47.0 28+16.4
STORAGE TANK FILLER CAPS
7.8 6.4
53.6 28+05.0
75.5 28+02.2
PREMIX AREA
WILSHIRE SELF SERVICE GAS STATION
6TH
7.5" CONC WALK
6" Cb
24" CONC GUTT
76°
GAS PUMP ISLANDS
52.6 27+54.4
CONC SLAD
22.4
22.4
24°
34.2 27+44.8
12" P.P. #702195H
T.H.
16.4 W.H.H. 17.8 27+38.3
0.8
11.8
26°
0.8
26.4
0.8
11.8
56.0 27+30.3
FROM TOP PG 218
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 6TH ST E.
Map No.	JN 0095.61 Tape 174 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 8-15-62
Date	Indexed C. J. GALLI

F. B. 2628 PG. 221

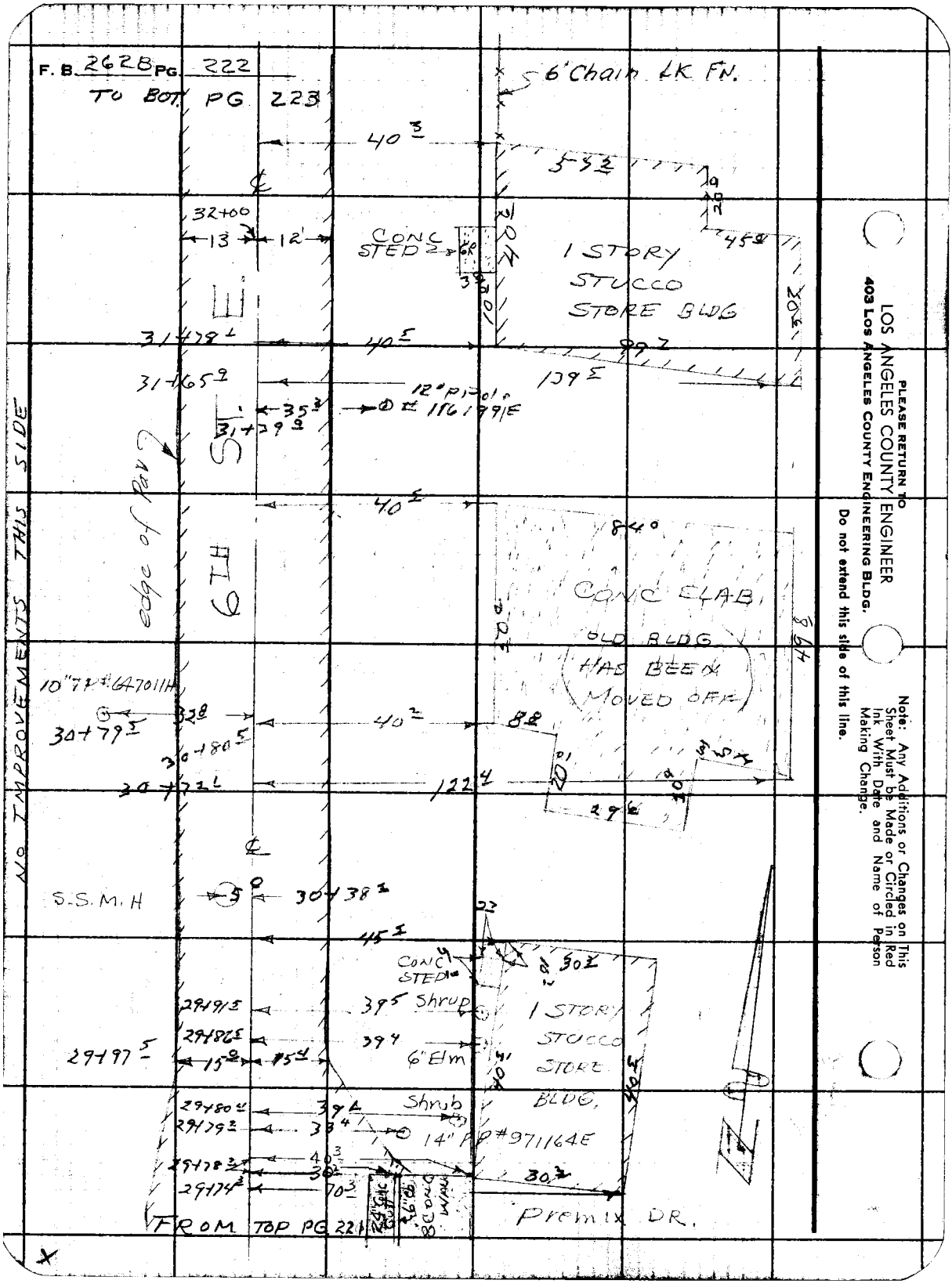


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61


F. B. 262B PG. 222
TO BOT. PG 223
6' Chain LK FN.
40 3
53 2
32+00
13
12
CONC STED
1 STORY STUCCO STORE BLDG
45
31+78 1
40 5
99 7
31+65 9
139 5
12" PIPE
35 3
31+39 9
6TH ST.
edge of Pav
40 5
84
CONC SLAB
OLD BLDG HAS BEEN MOVED OFF
10" TP #647011H
30+79 5
32 8
40 2
8 8
30+80 5
30+72 1
122 4
29 6
S.S.M.H
5
30+38 2
45 1
CONC STED
30 1
29+91 5
39 5 Shrub
1 STORY STUCCO STORE BLDG.
29+86 5
39 4
29+97 5
15 9
15 4
6" Elm
29+80 4
39 4
Shrub
29+79 2
33 4
14" PP #971164E
29+78 3
40 3
30 2
29+74 3
70 3
30 3
24" CONC CUT
6" CB
8 CONC WALL
Premix DR.
FROM TOP PG 221
NO IMPROVEMENTS THIS SIDE
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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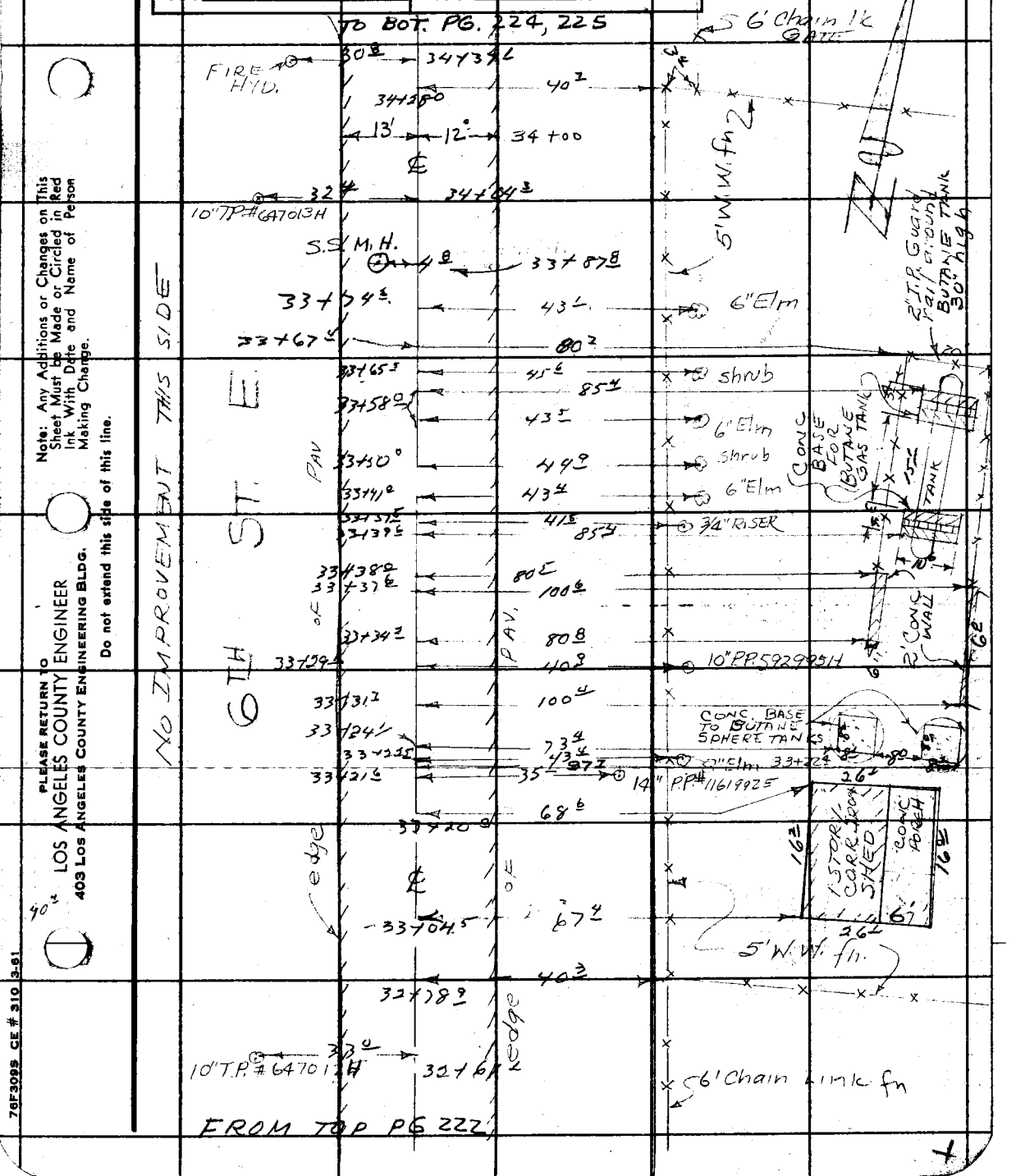
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 6TH ST. E	F. B. 2628 PG. 223
Map No.	JN 0095 61 Tape 174 Std 84 °F	
Office Work	Surveyed by J S COATES	
Checked	Notes JSC Date 8-6-62	
Date	Indexed C. J. GALLI	



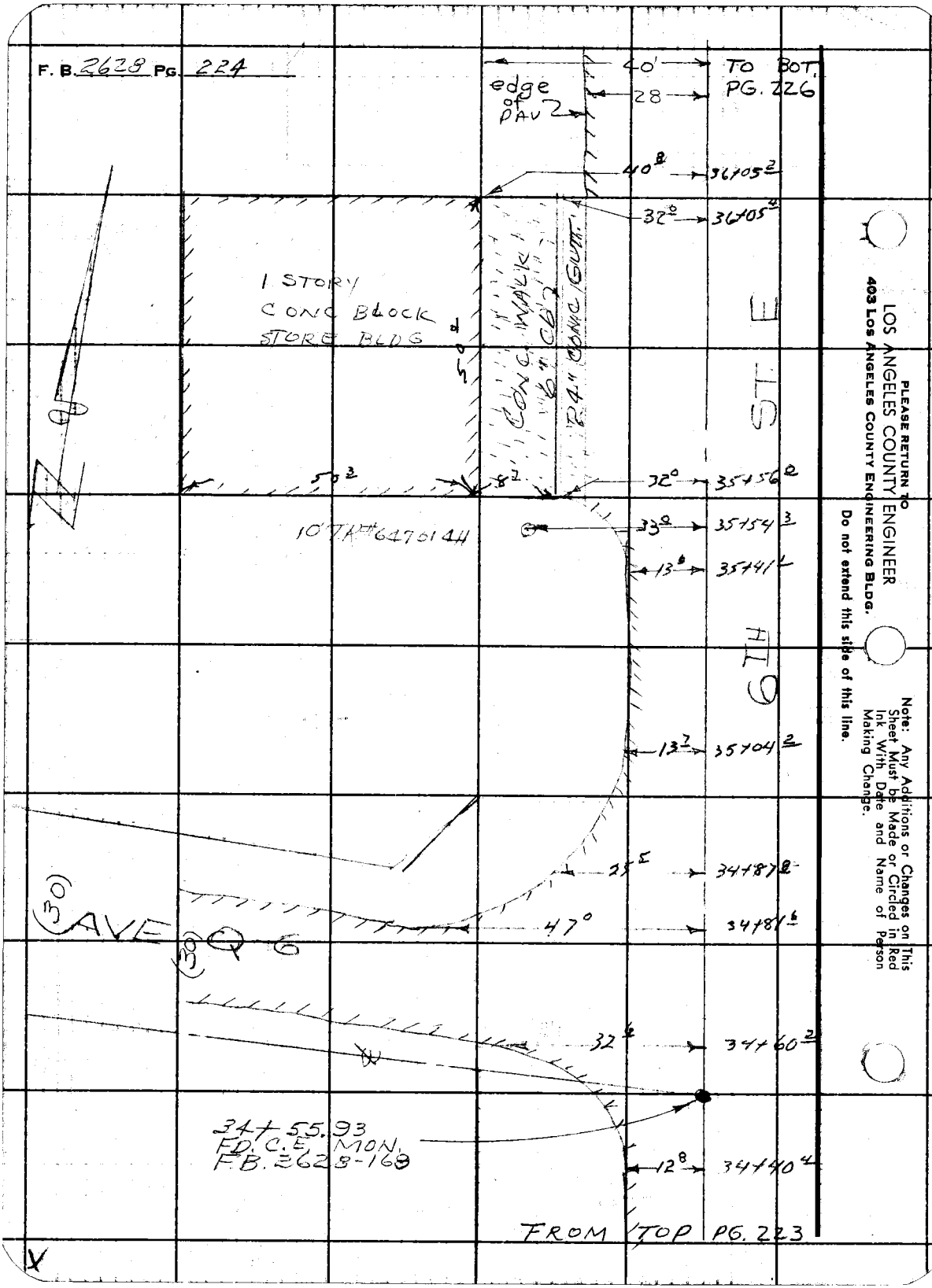
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2628 PG. 224



PLEASE RETURN TO
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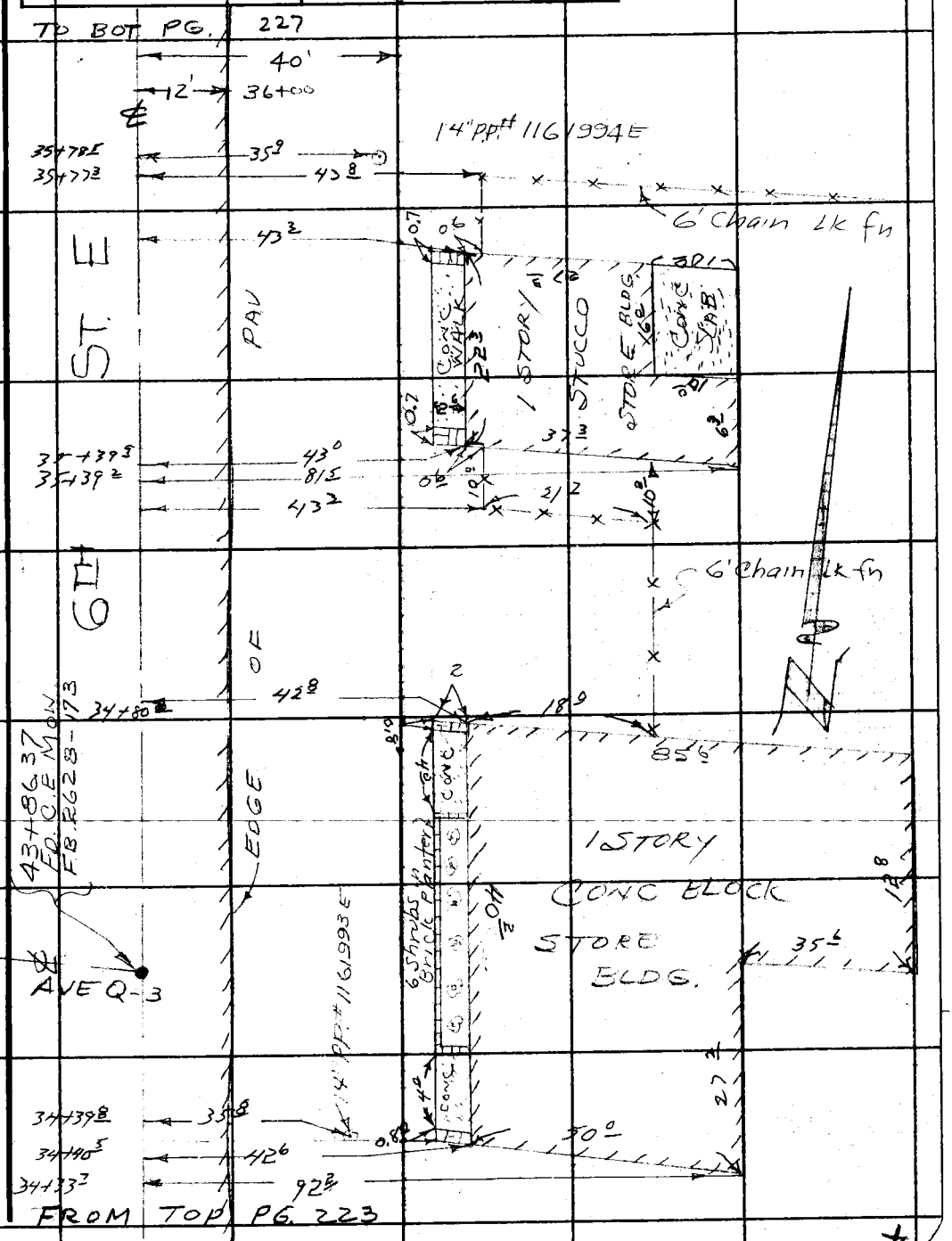
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 6TH ST. E.
Map No.	JN 00956 Tape 174 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 8-6-62
Date	Indexed C. J. GALLI

F. B. 2628 PG. 225



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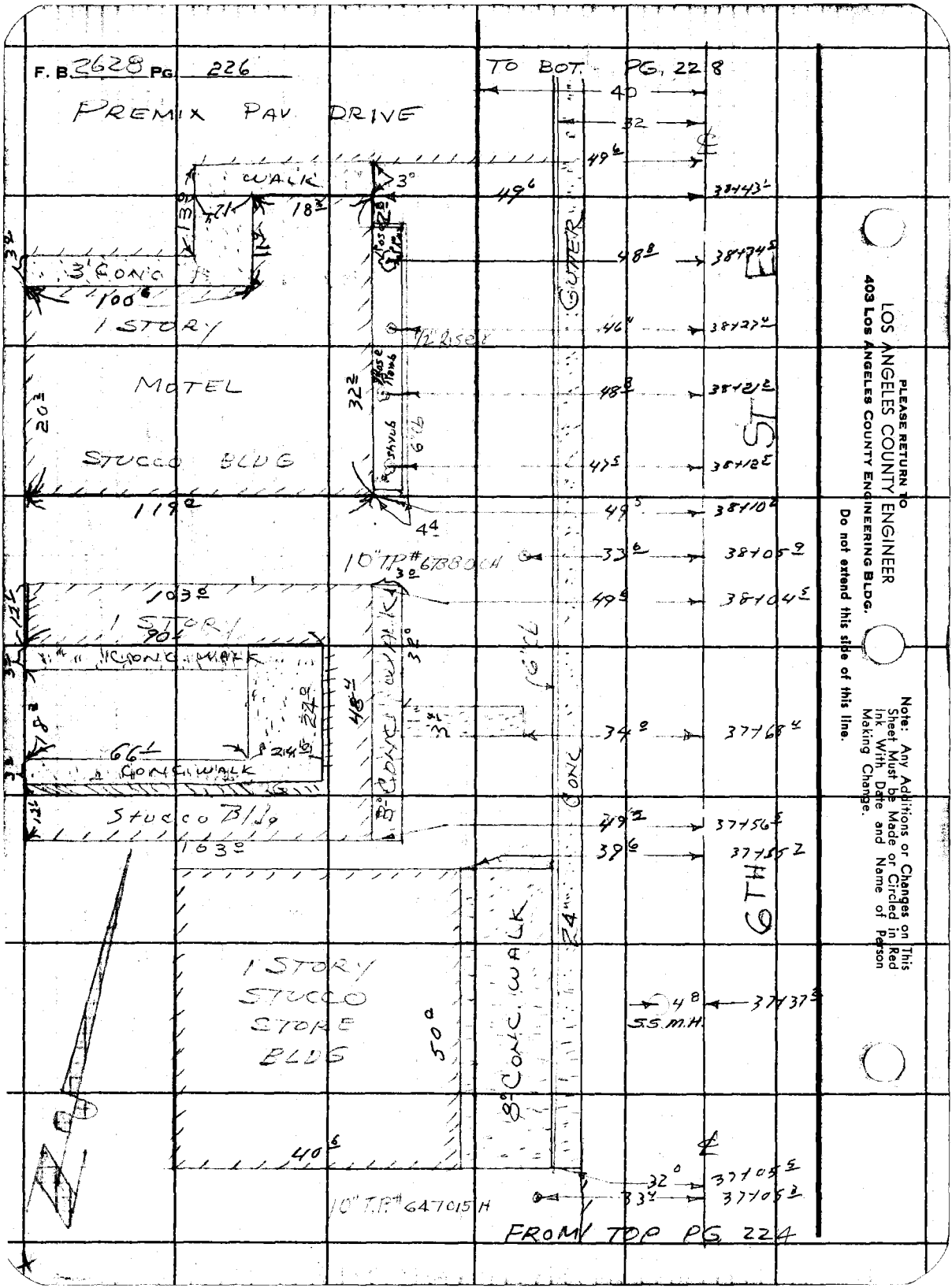
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


F. B. 2628 PG. 226
PREMIX PAV DRIVE
TO BOT. PG. 228
40
32
WALK
3° CONC
100
1 STORY
MOTEL
STUCCO BLDG
119
10" T.P. #6788 OCH
103
1 STORY
CONC. WALK
66
CONC. WALK
Stucco Bldg
163
1 STORY
STUCCO
STORE
BLDG
50
8° CONC. WALK
24" CONC
GUTTER
6TH ST
S.S.M.H.
40
10" T.P. #647015 H
FROM TOP PG. 224
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
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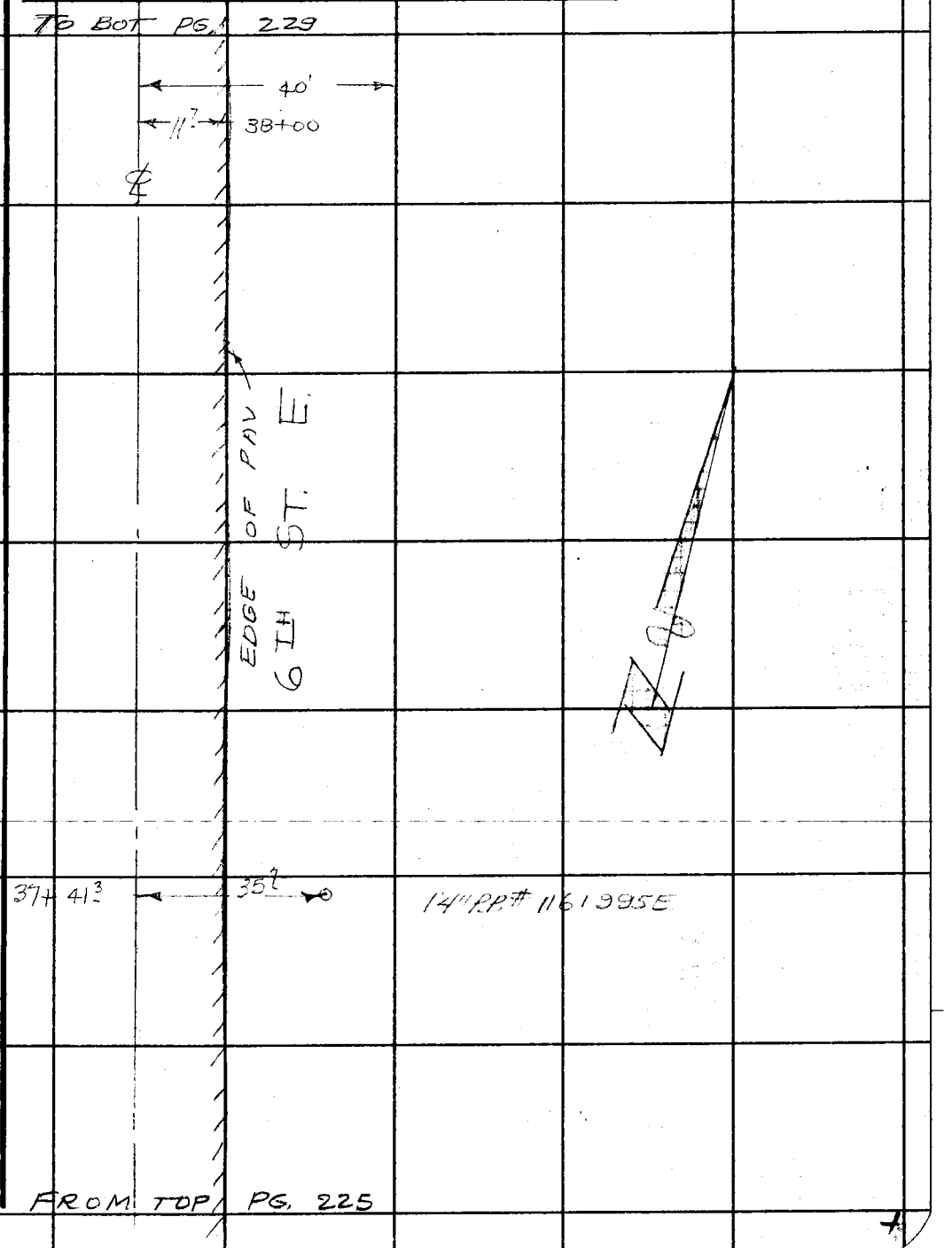
Notes Ck'd by	Survey of 6Th ST E,	F. B. 2628 Pg. 227
Map No.	JN 0095.61 Tape 174 Std 84 °F	
Office Work	Surveyed by JS COATES	
Checked	Notes JSC Date 8-6-62	
Date	Indexed C. J. GALLI	



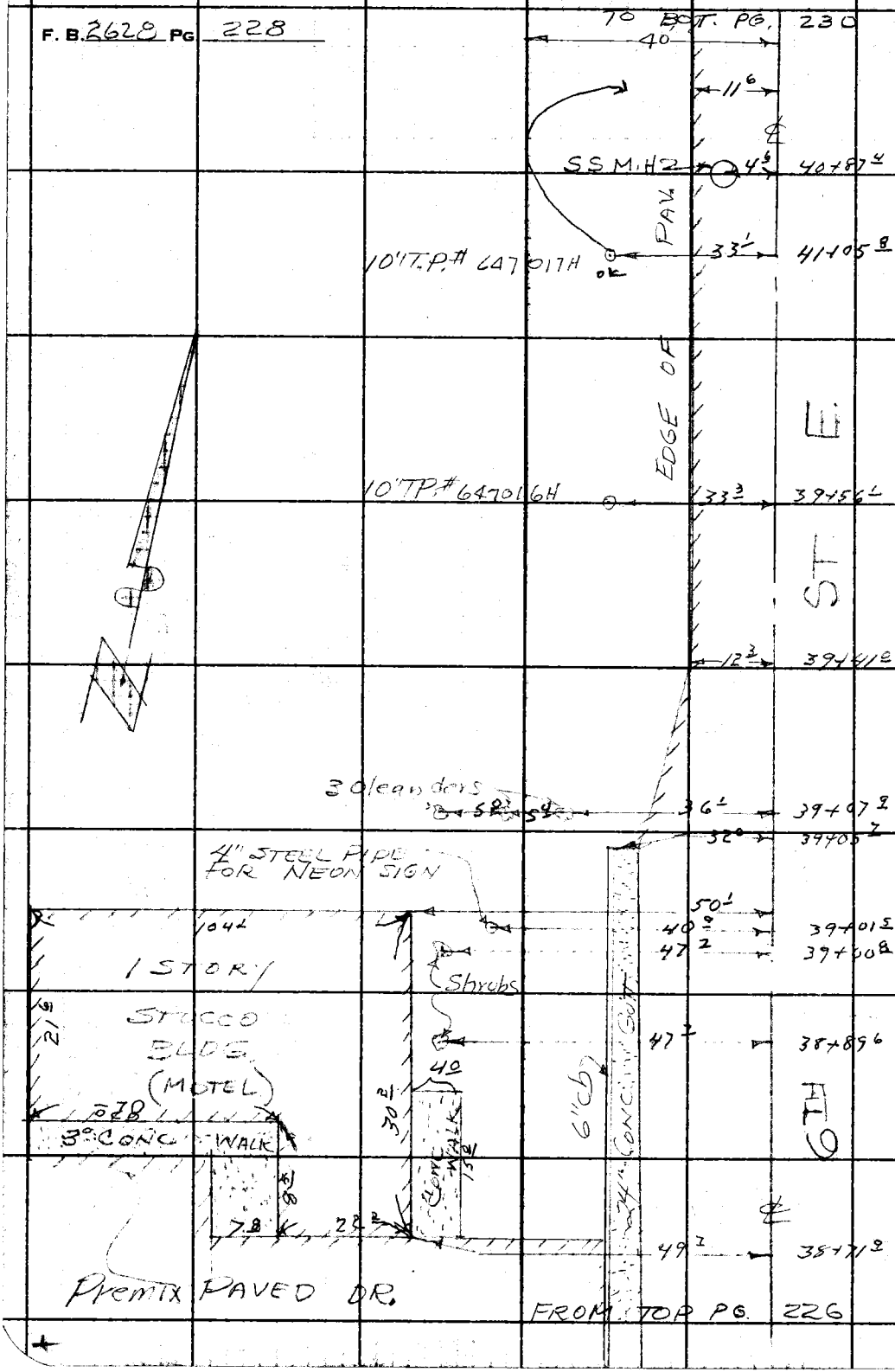
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

F. B. 2628 PG 228



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

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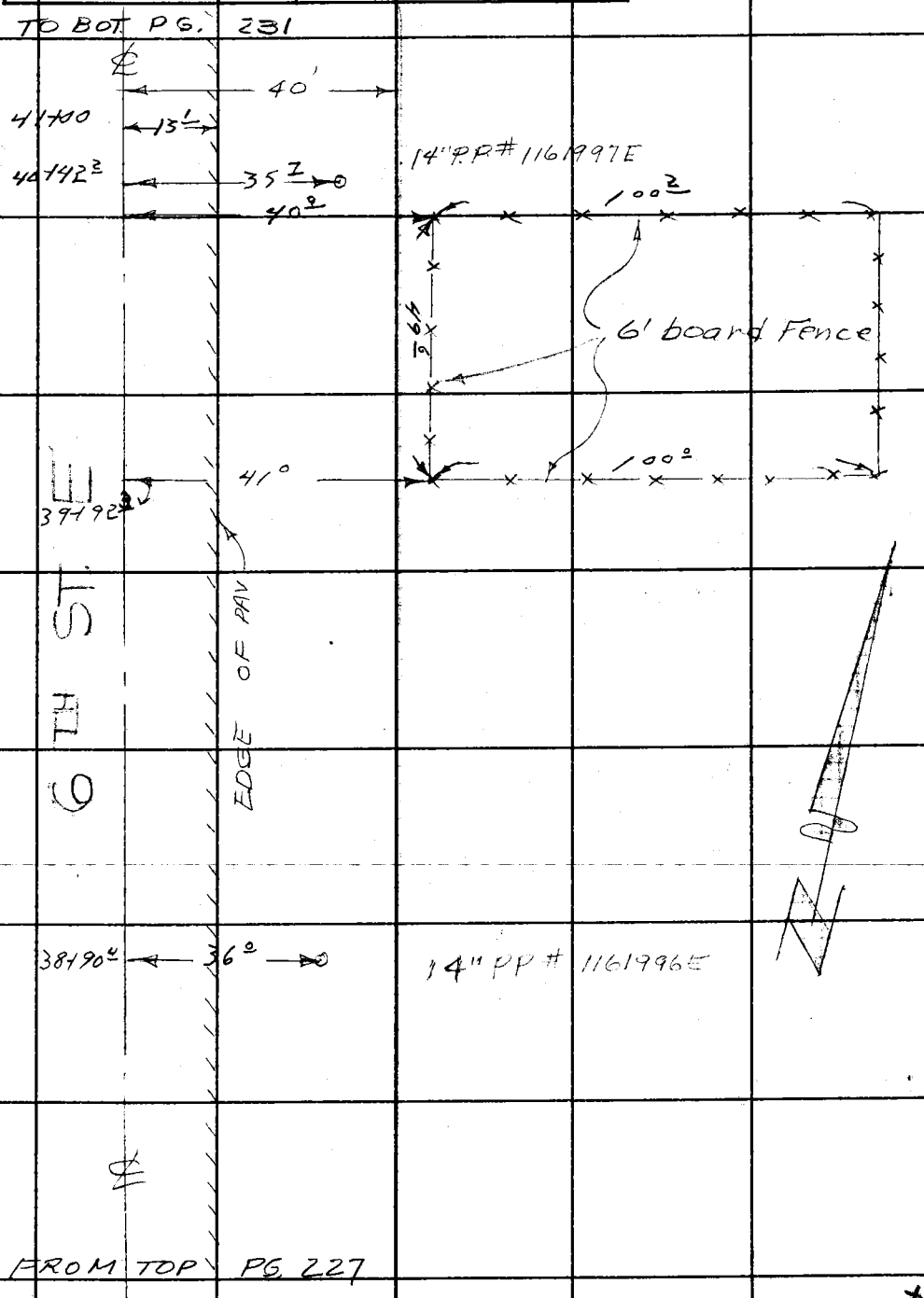
Notes Ck'd by	Survey of 6th ST. E.	F. B. 2628 PG. 229
Map No.	JN 0095.61 Tape 174 Std 84 °F	
Office Work	Surveyed by J S COATES	
Checked	Notes JSC Date 8-6-62	
Date	Indexed C. J. GALLI	

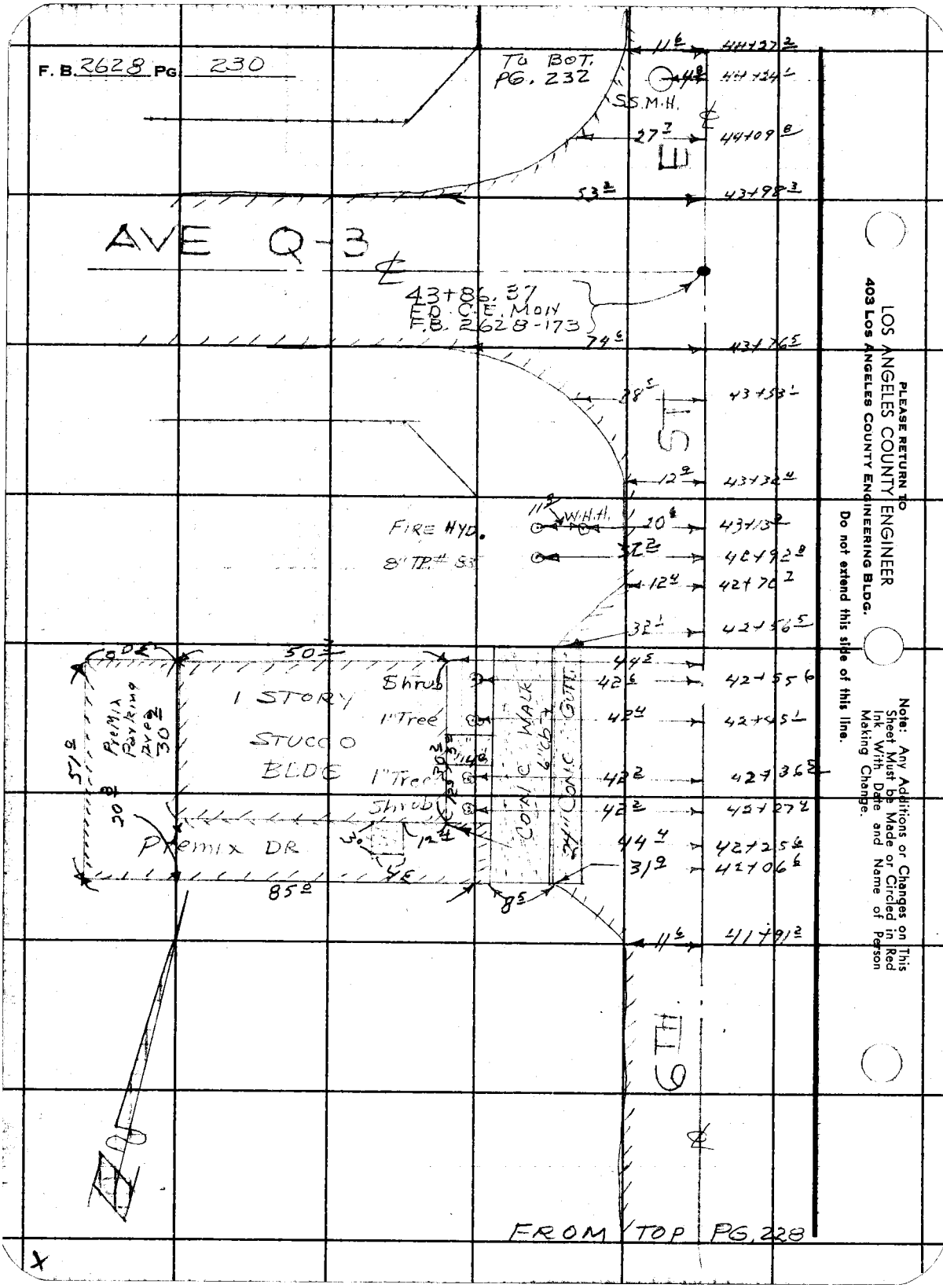


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61


F. B. 2628 PG. 230
TO BOT. PG. 232
S.S.M.H.
AVE Q-3
43+86.37
F.D. C.E. MON
F.B. 2628-173
FIRE HYD.
8" TP. # 83
W.H.H.
1 STORY
STUCCO
BLDG
Shrub
1" Tree
1" Tree
Shrub
Premix Parking Area
Premix DR
CONC. WALK
6" Cb
24" CONC. GUTT.
6TH
FROM TOP PG. 228
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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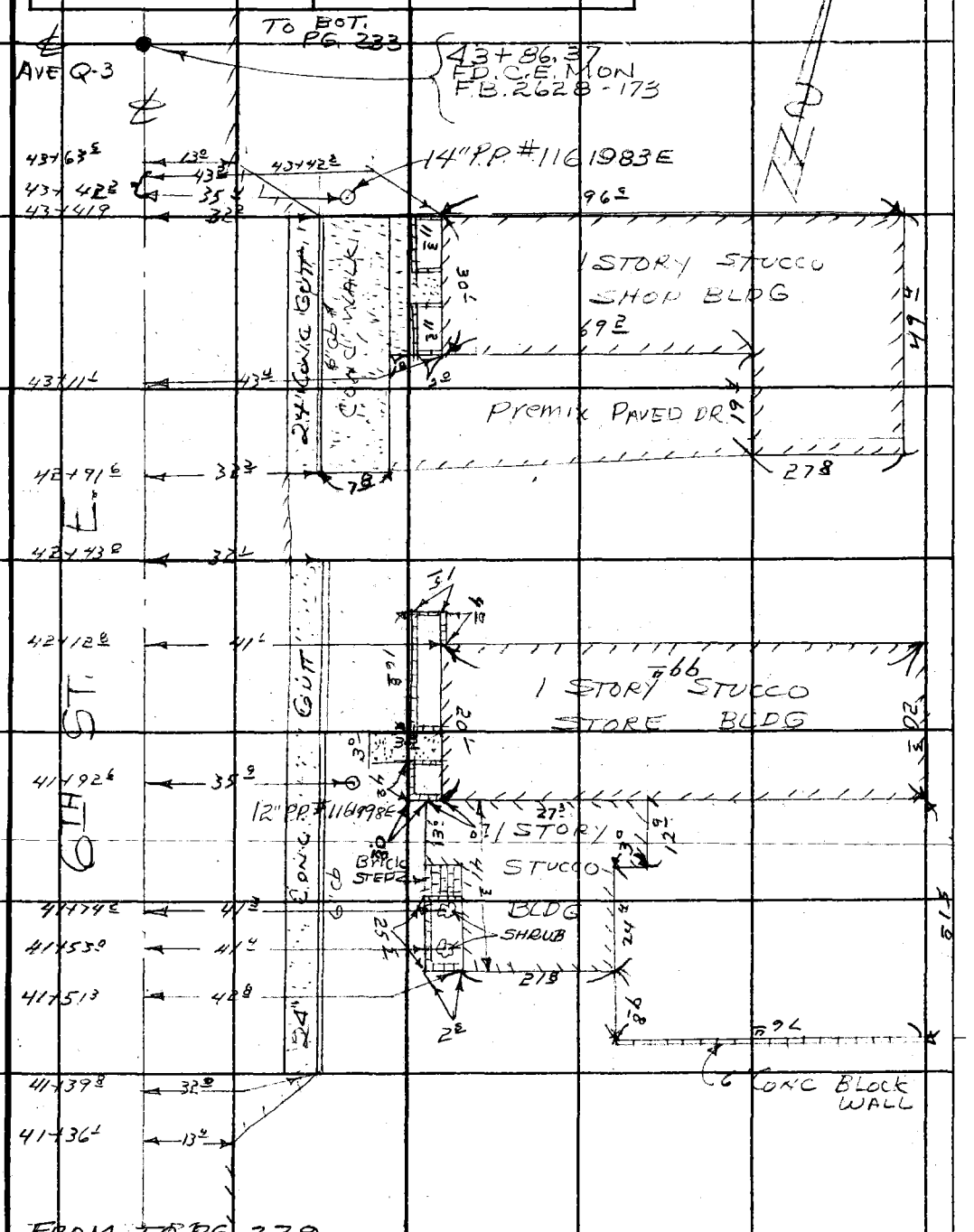
Notes Ck'd by	Survey of 6 TH ST. E
Map No.	JN 00956 Tape 174 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 8-7-62
Date	Indexed C. J. GALLI

F. B. 2628 PG. 231



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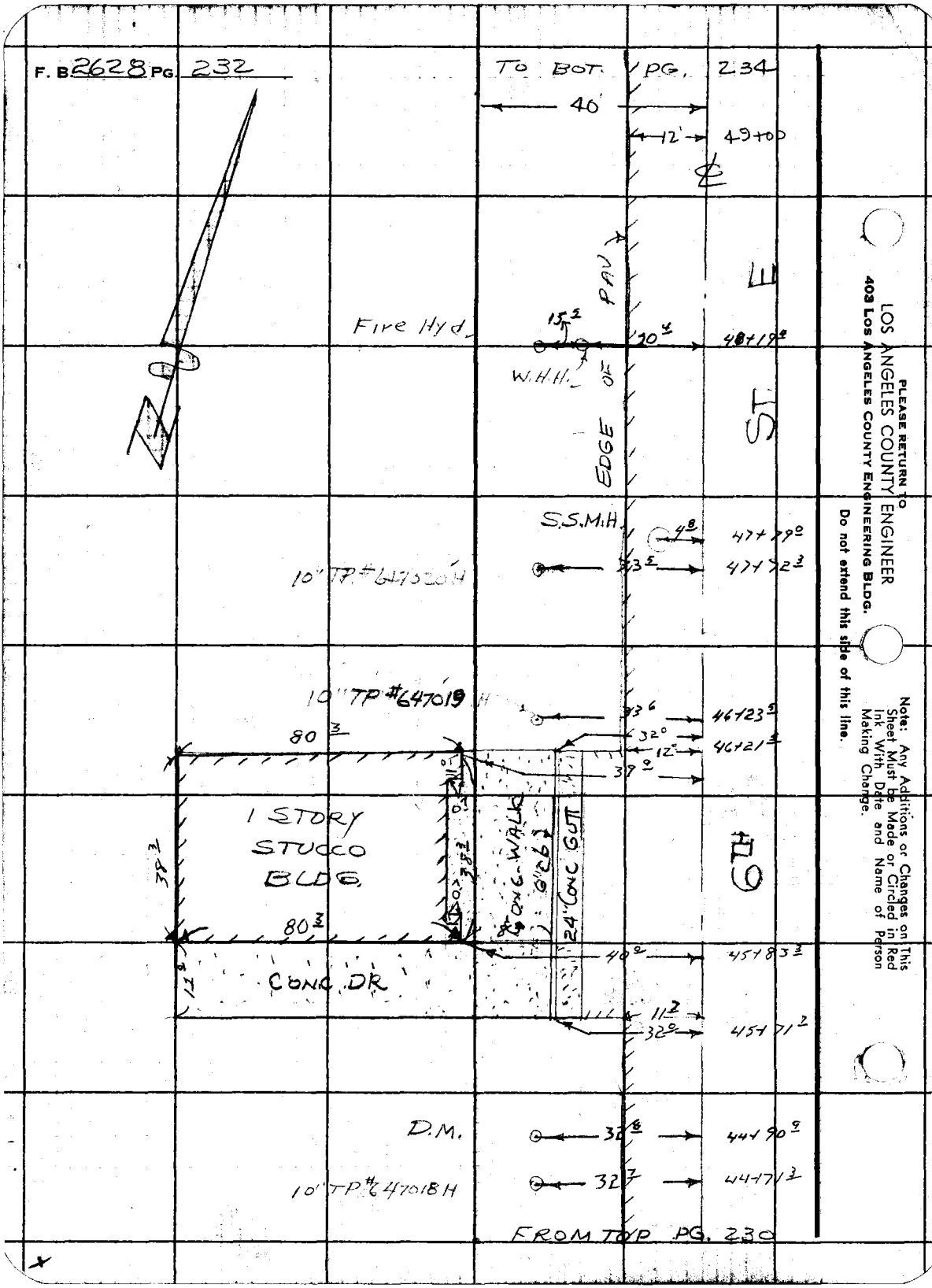
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2628 PG. 232



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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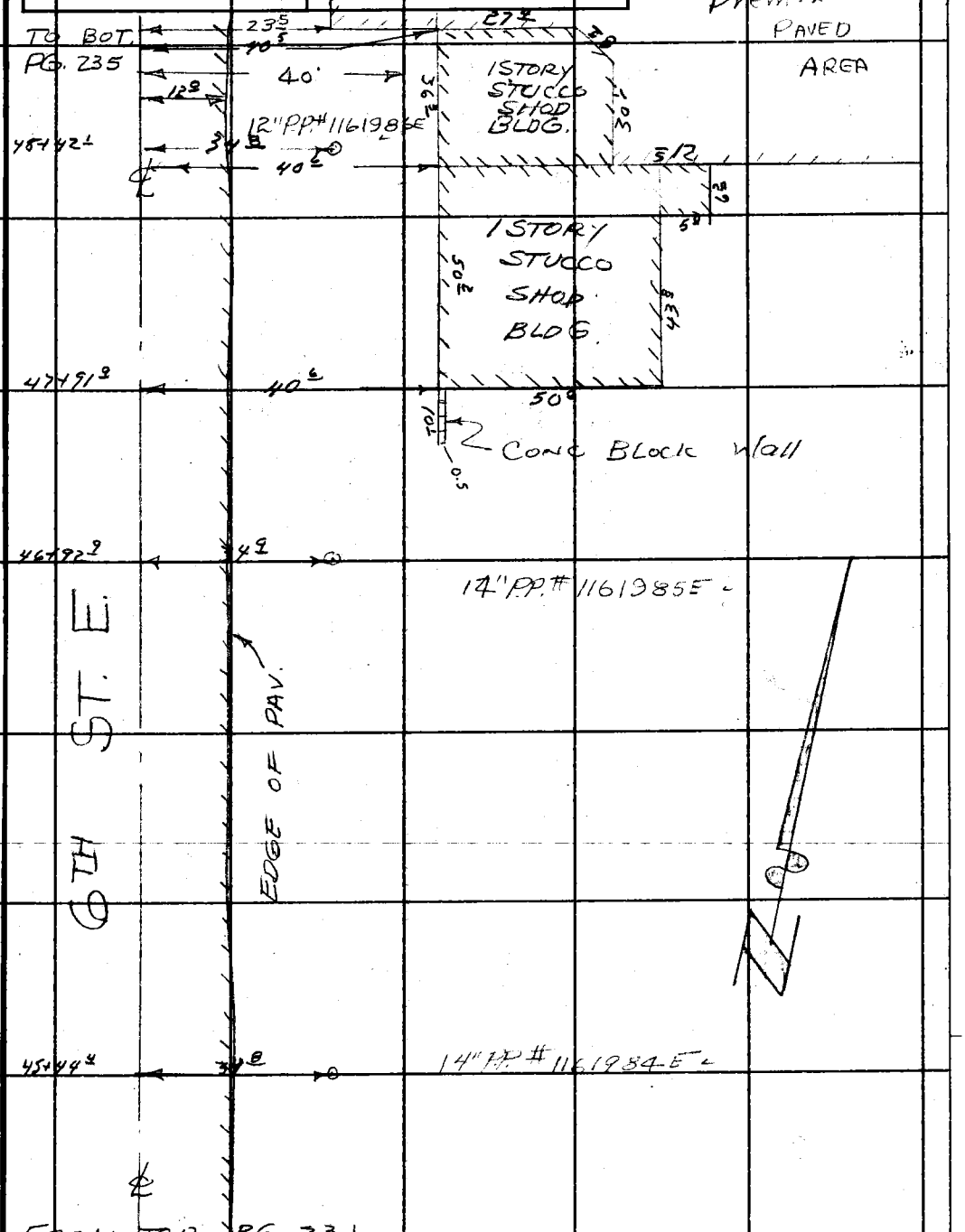
Notes Ck'd by	Survey of 6TH ST. E.
Map No.	JN 009561 Tape 174 Std 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 8-7-62
Date	Indexed C. J. GALLI

F. B. 2628 PG. 233



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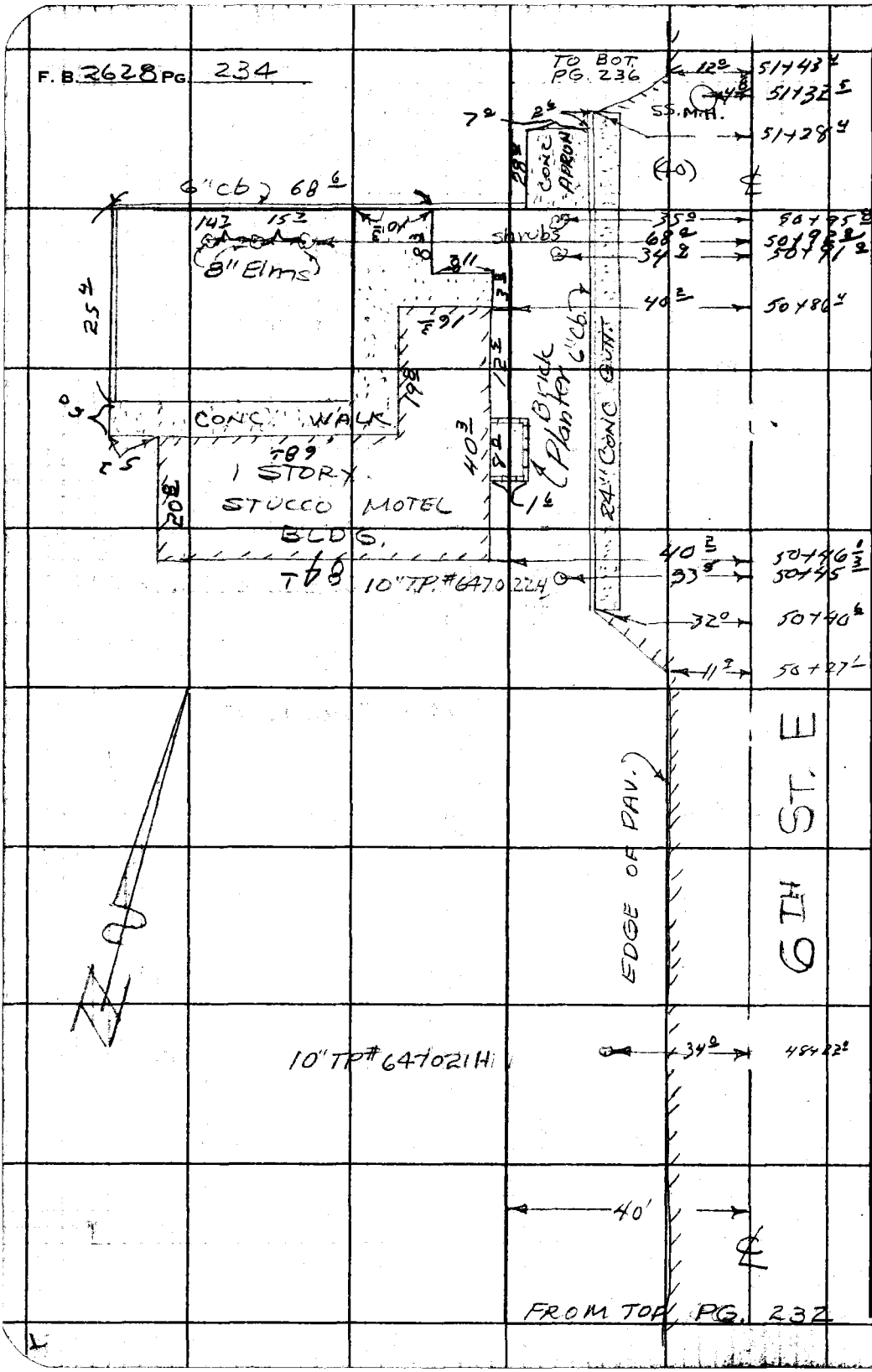
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2628 PG. 234



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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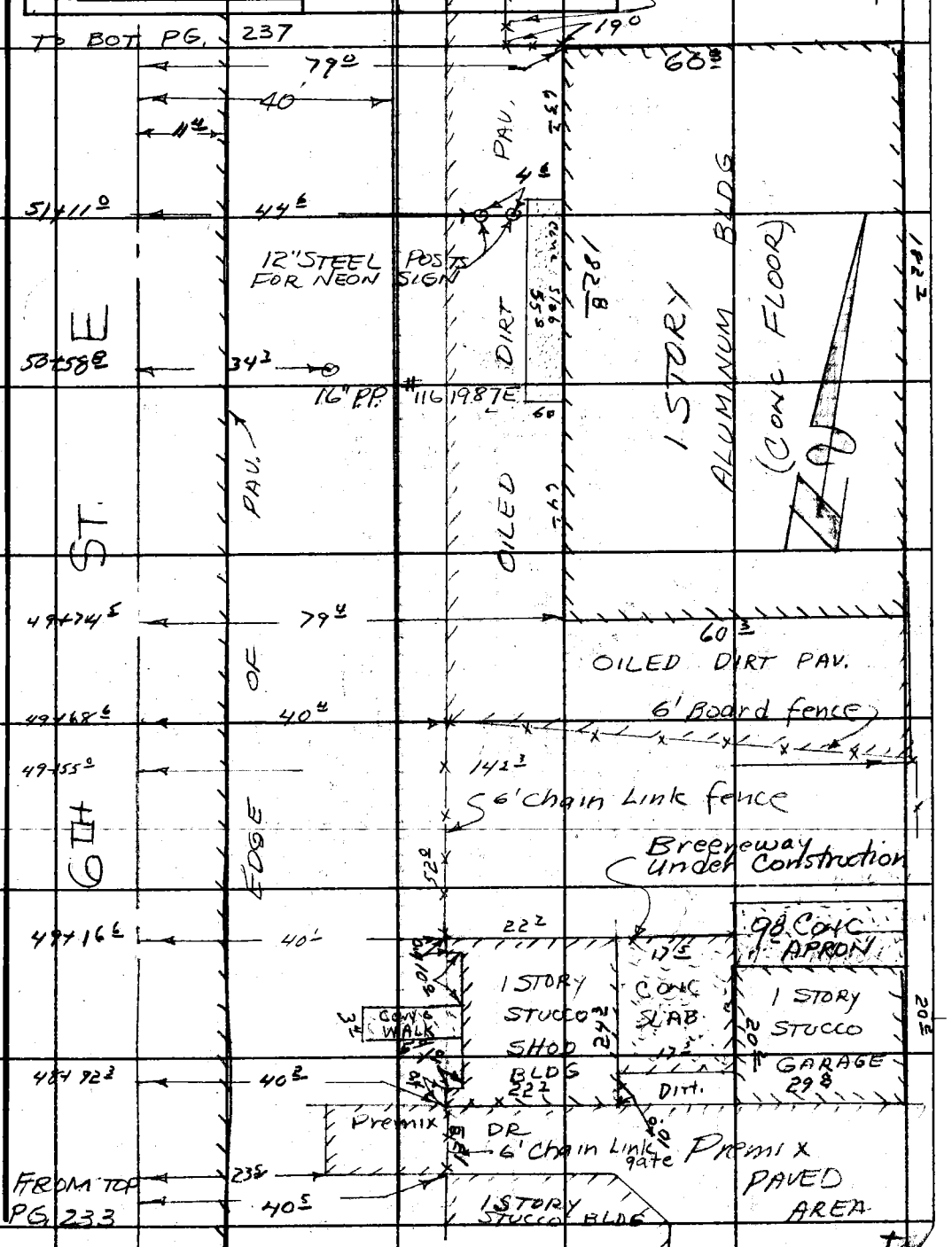
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 6TH ST. E
JN 2095-61 Tape 174 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 8-7-62
Indexed C. J. GALLI

F. B. 2628 PG. 235



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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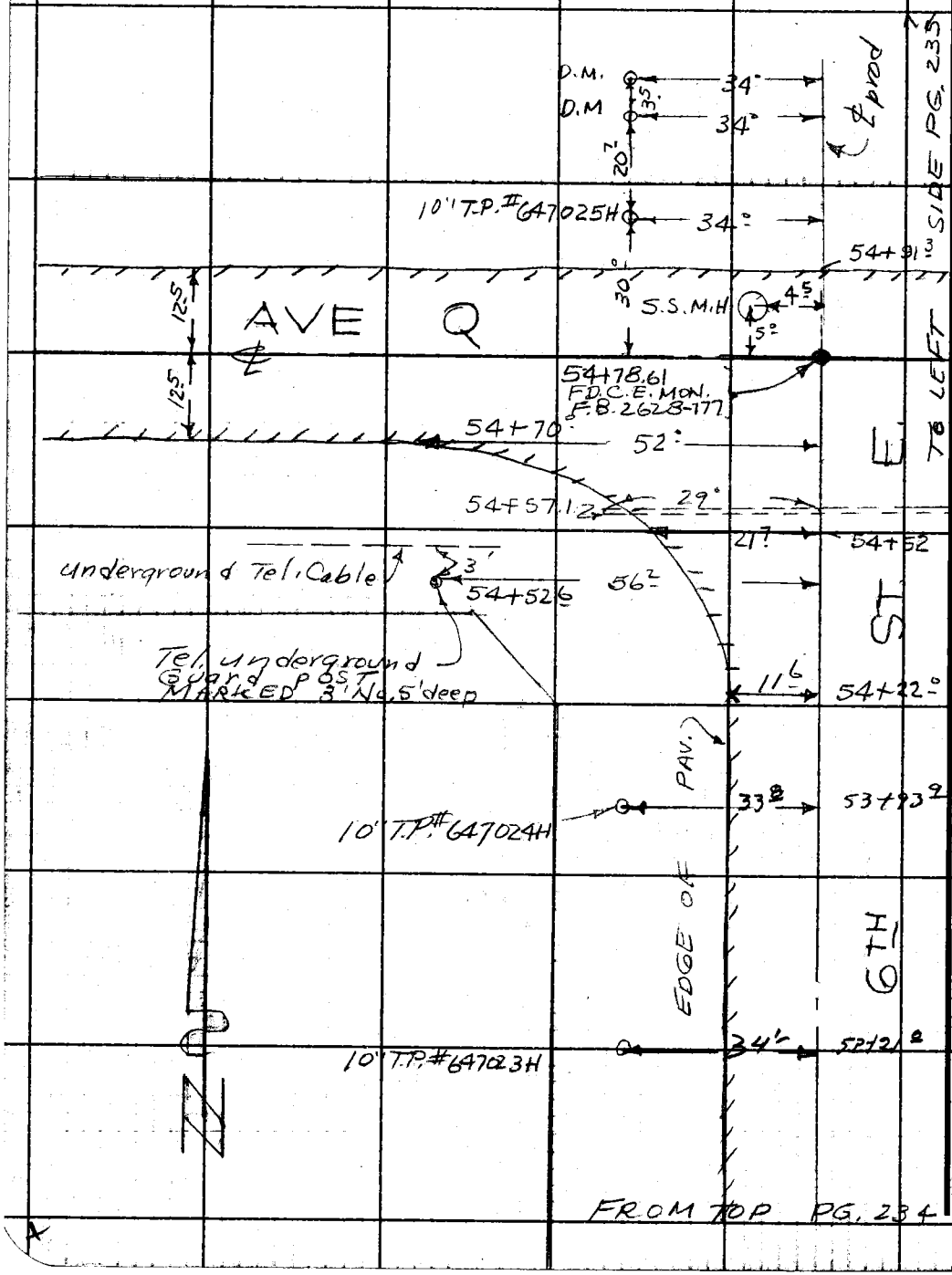
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

78F-3095 CE # 310 3-61

F. B. 2628 PG. 236



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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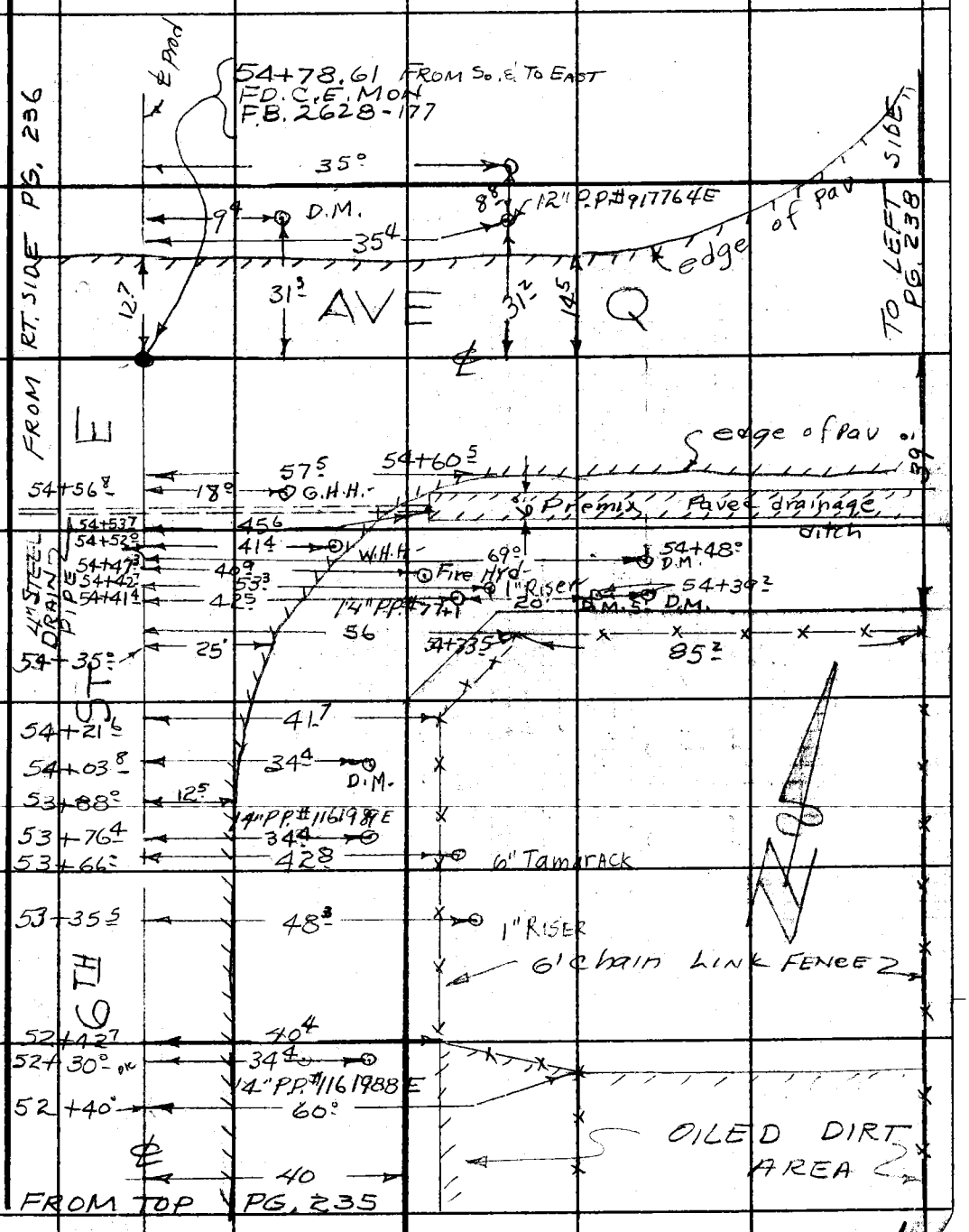
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 6TH ST. E
Map No.	JN 0095.61 Tape 174 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 8-7-62
Date	Indexed C. J. GALLI

F. B. 2628 PG. 237



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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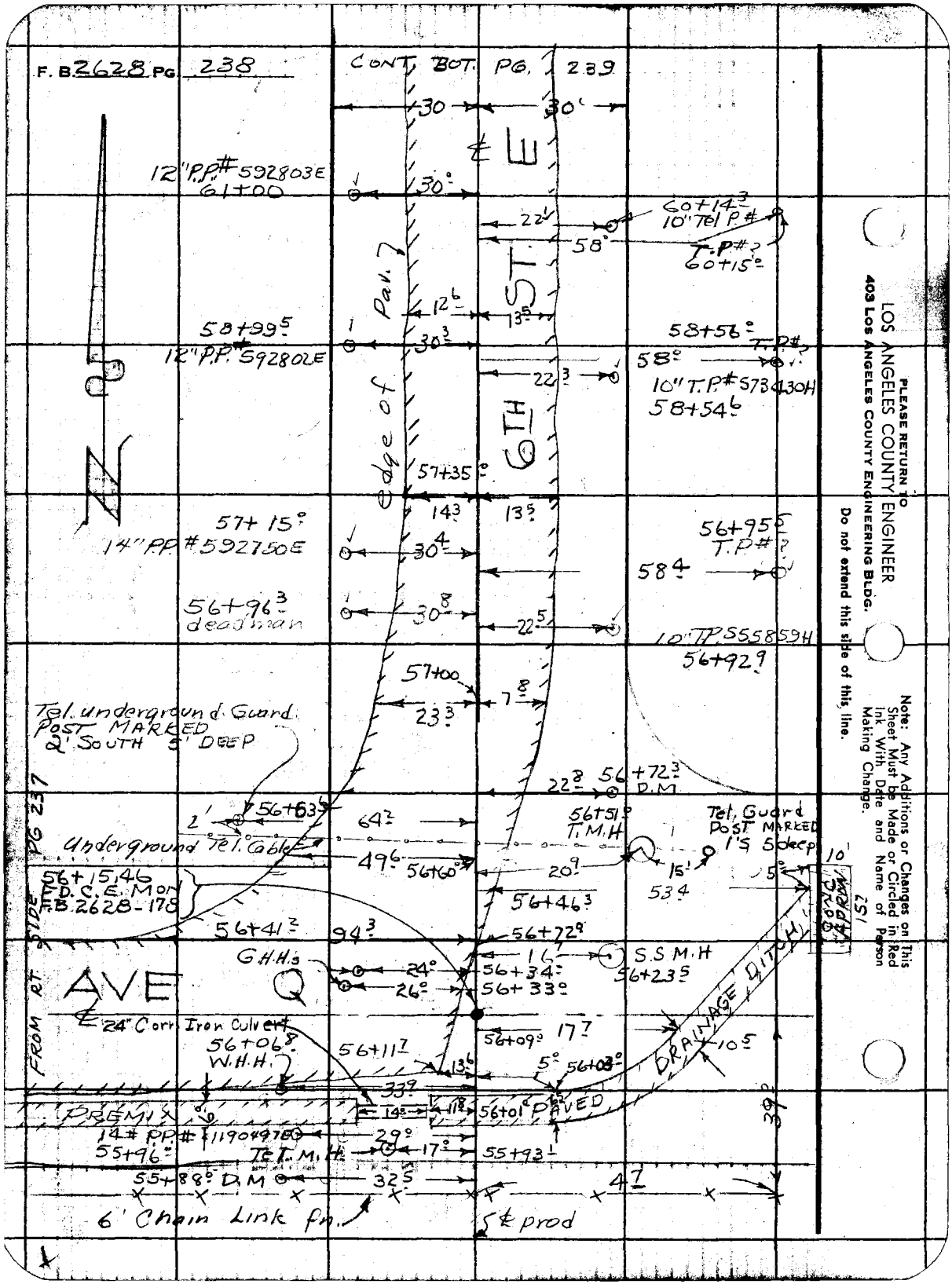
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



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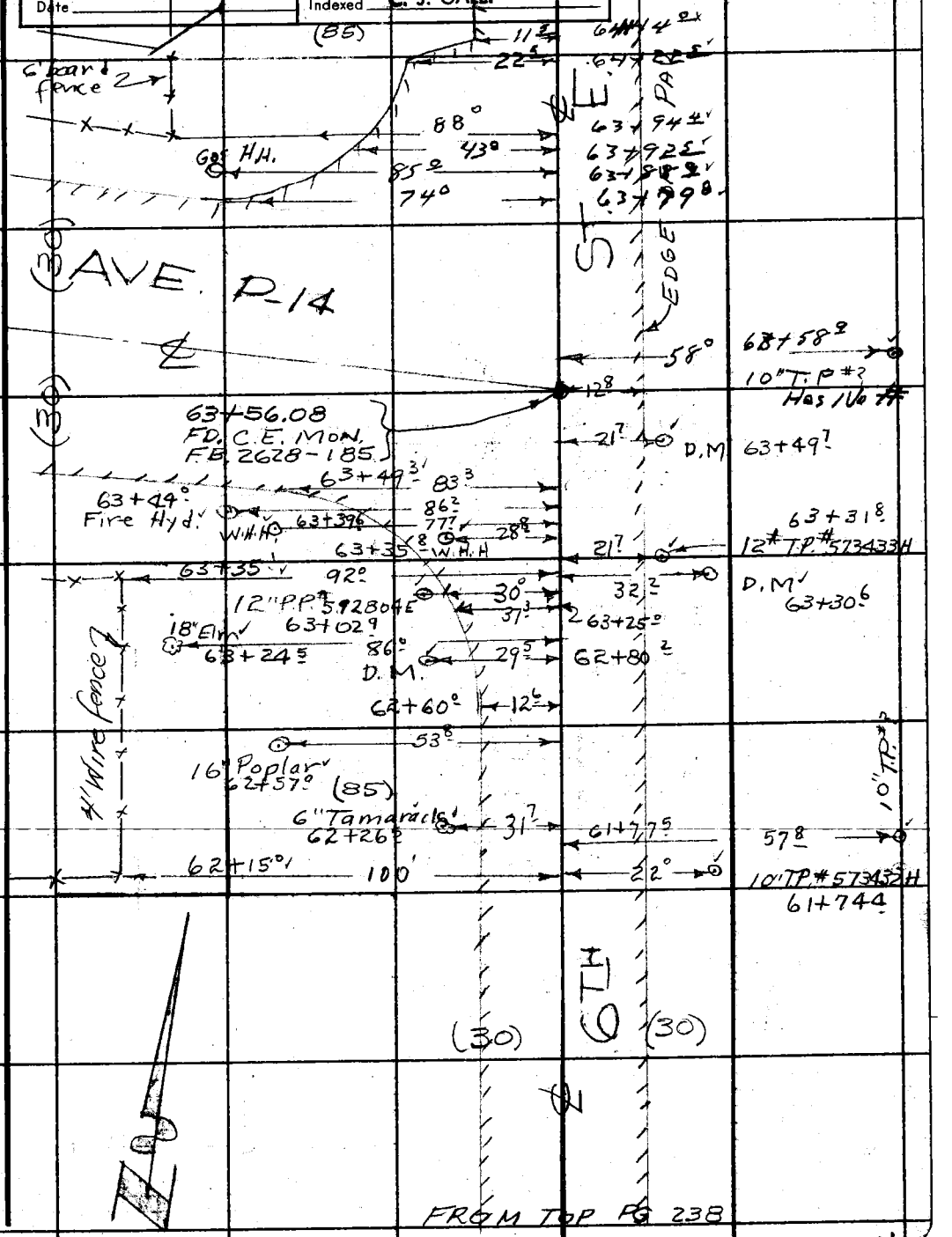
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 6th ST. E
JN 009561 Tape 174 Std 84 °F
Surveyed by J.S. COATES
Notes JSC Date 8-8-62
Indexed C. J. GALLI

F. B. 2628 PG. 239
TO BOT
PG. 240



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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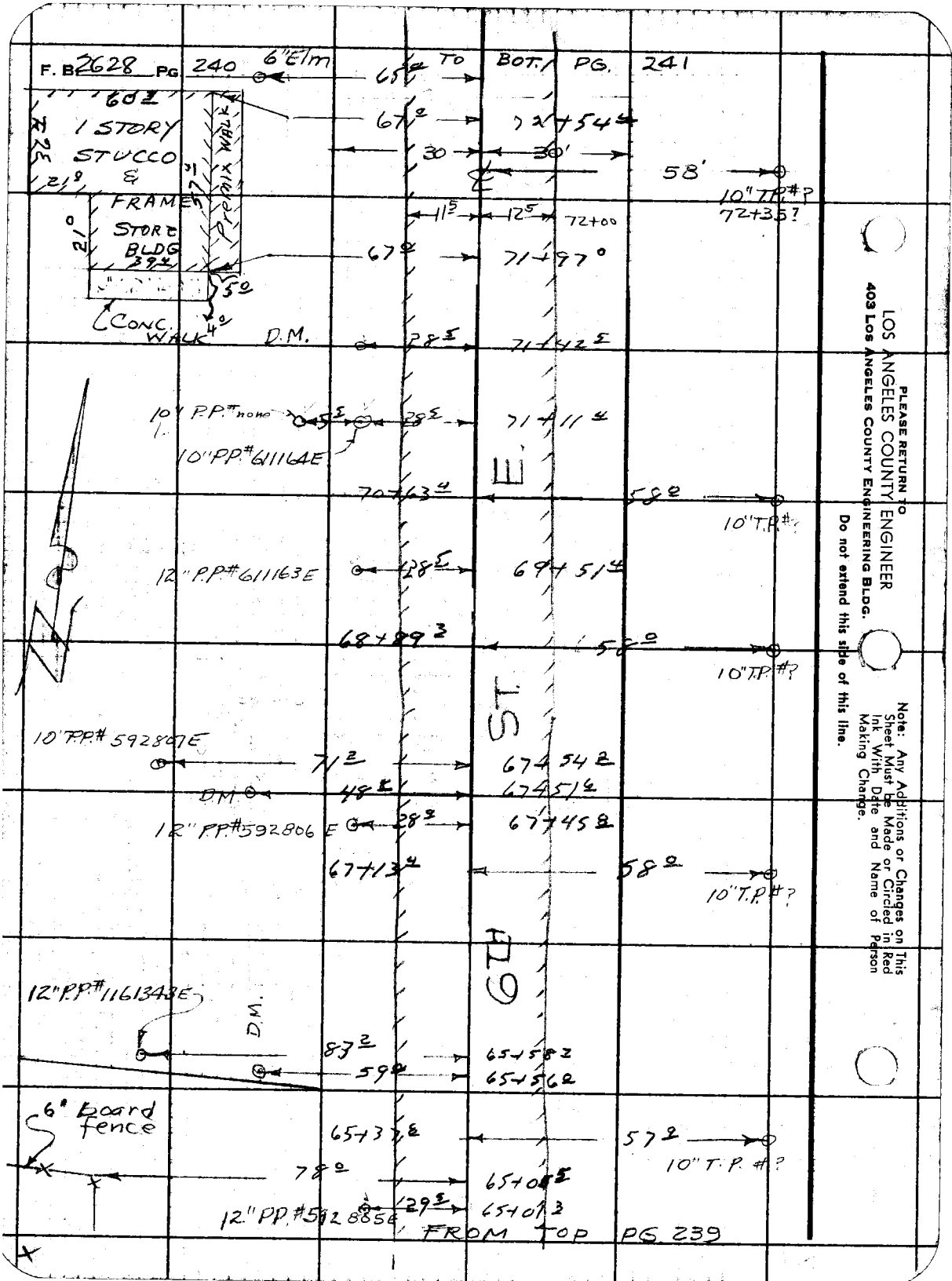
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


F. B. 2628 PG 240
6" Elm
TO BOT. PG. 241
1 STORY STUCCO & FRAME STORE BLDG
Premix Walk
CONC. WALK
D.M.
10" P.P.# none
10" P.P.# 611164E
12" P.P.# 611163E
10" P.P.# 592807E
D.M.
12" P.P.# 592806 E
12" P.P.# 1161343E
D.M.
6" board fence
10" T.P.#?
72+35?
72+00
10" T.P.#?
10" T.P.#?
10" T.P.#?
12" P.P.# 592805E
FROM TOP PG 239
6TH ST. E.
PLEASE RETURN TO
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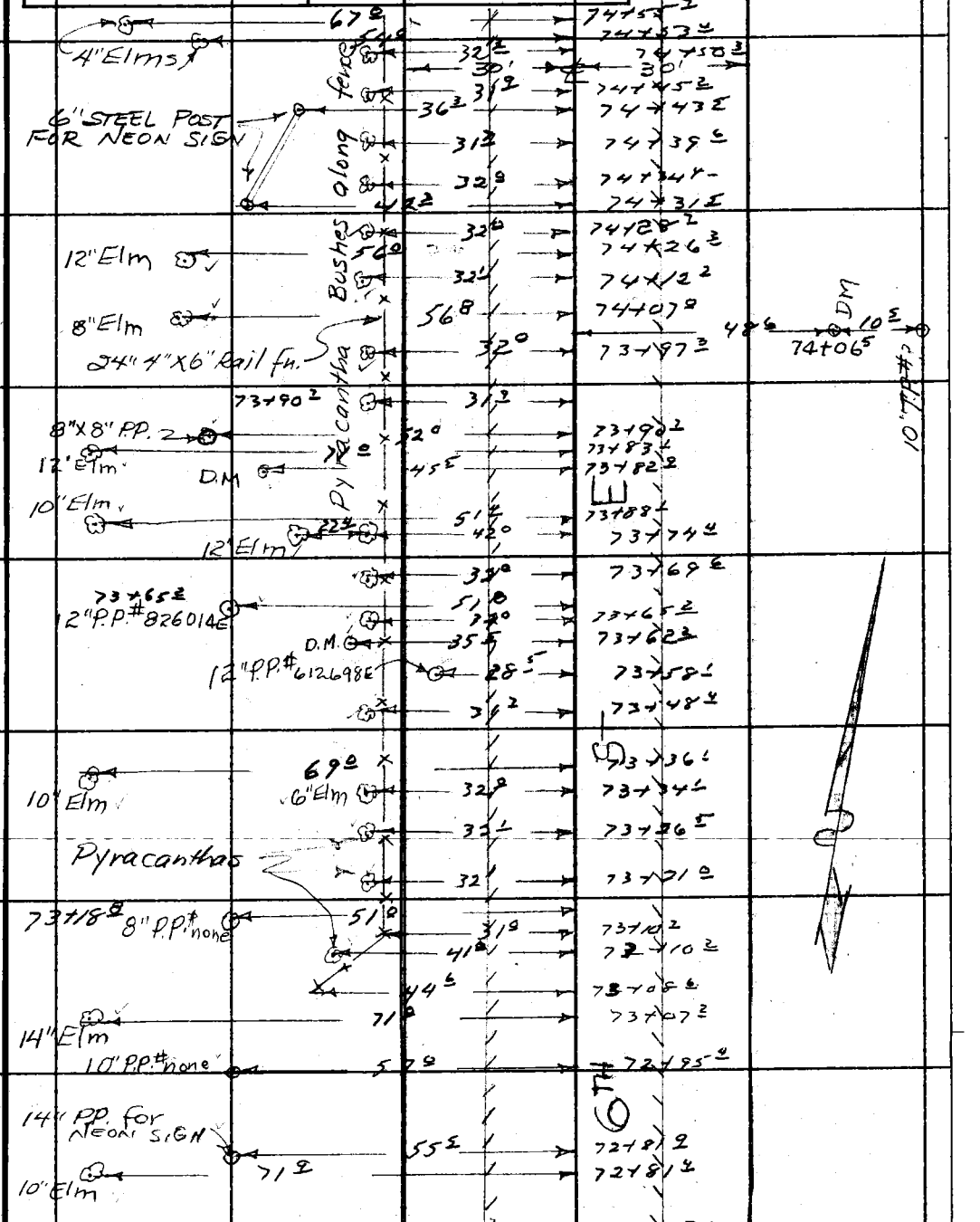
Notes Ck'd by	Survey of 6TH ST. E	F. B. 2628 PG. 241
Map No.	JN 0095-6 Tape 174 Std 84 °F	
Office Work	Surveyed by J S COATES	TO BOT PG. 242, 243
Checked	Notes JSC Date 8-8-62	
Date	Indexed C. J. GALLI	



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76F309S CE # 310 3-61

F. B. 2628 PG. 242

TO BOT PG. 244

12" P.P.# 6822-32E

D.M.

4" barbed wire fn.

4' barbed wire fn.

D.M.

12" Locust

10" T.P.# 4947-98E

PREMIY DRIVE

D.M.

4" STEEL PIPE FOR NEON SIGN

6"x6" Light Pole

14" P.P.# 649-46E

FRAME CABANA

CONC. SWIMMING POOL

CONC. DECKING

CONC. WALK

FROM TOP PG. 241

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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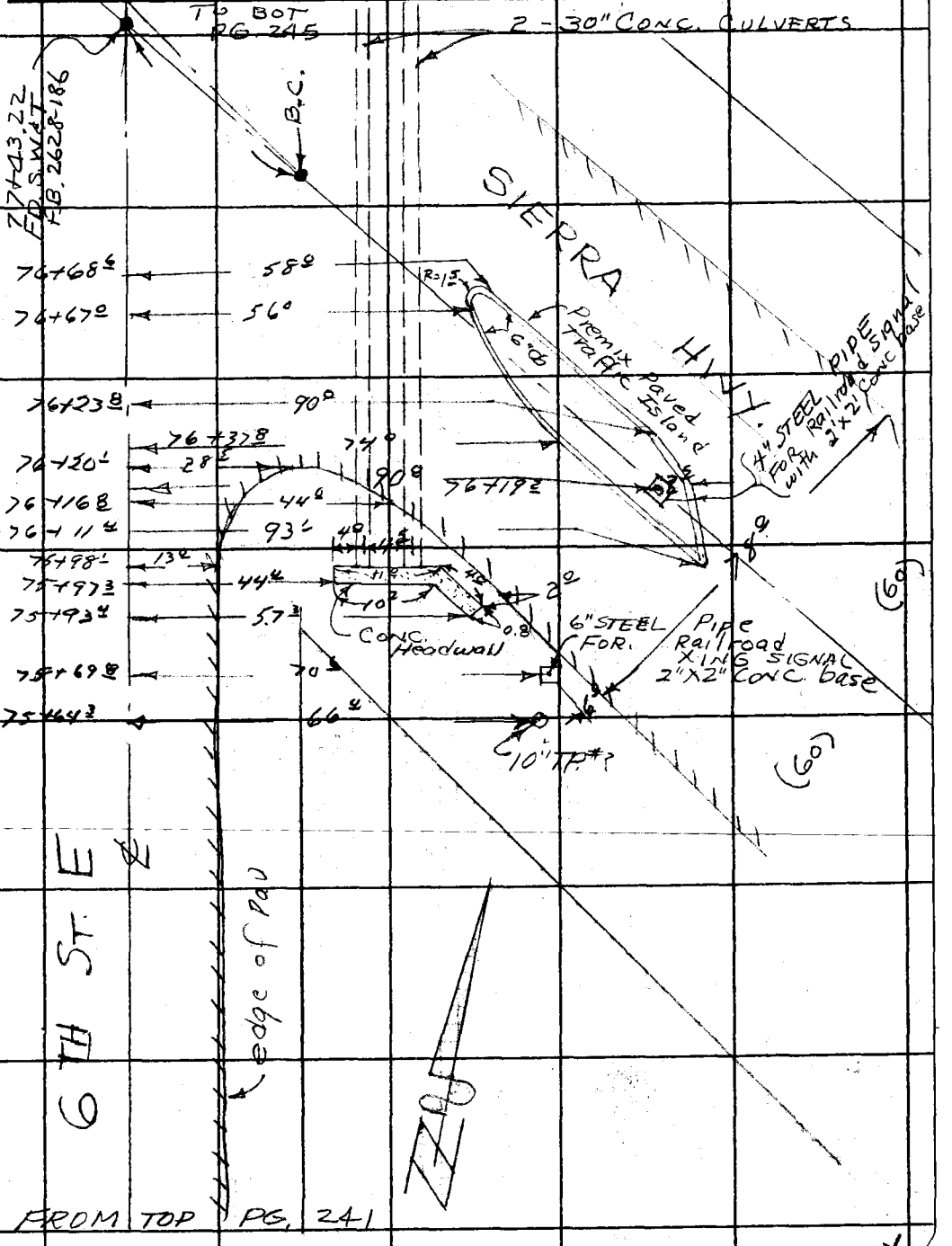
Notes Ck'd by	Survey of 6TH ST. E
Map No.	JN 0095.61 Tape 174 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 8-8-62
Date	Indexed C. J. GALLI

F. B. 2628 PG. 243



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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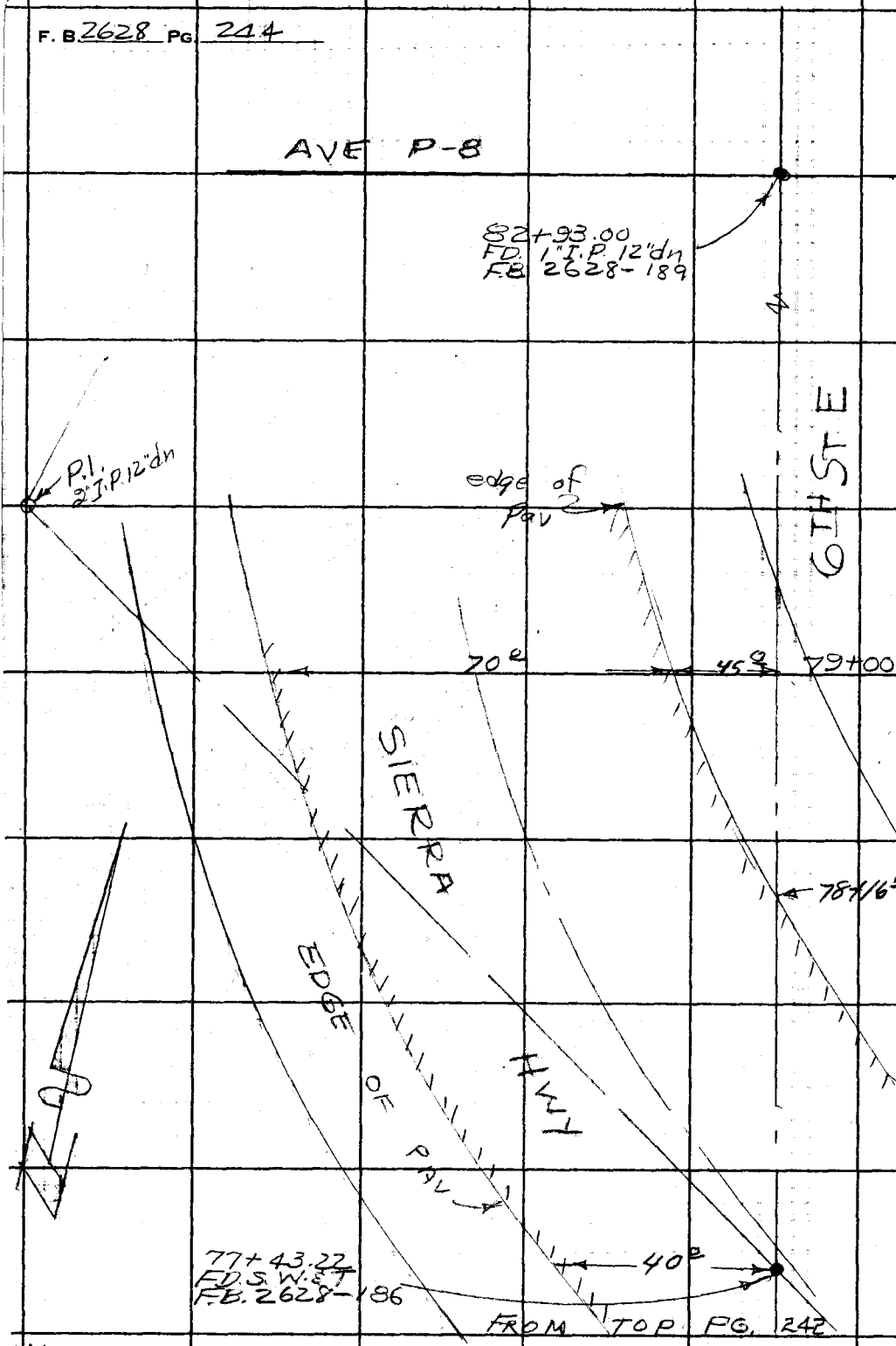
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2628 PG. 244



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403 Los Angeles County Engineering Bldg.
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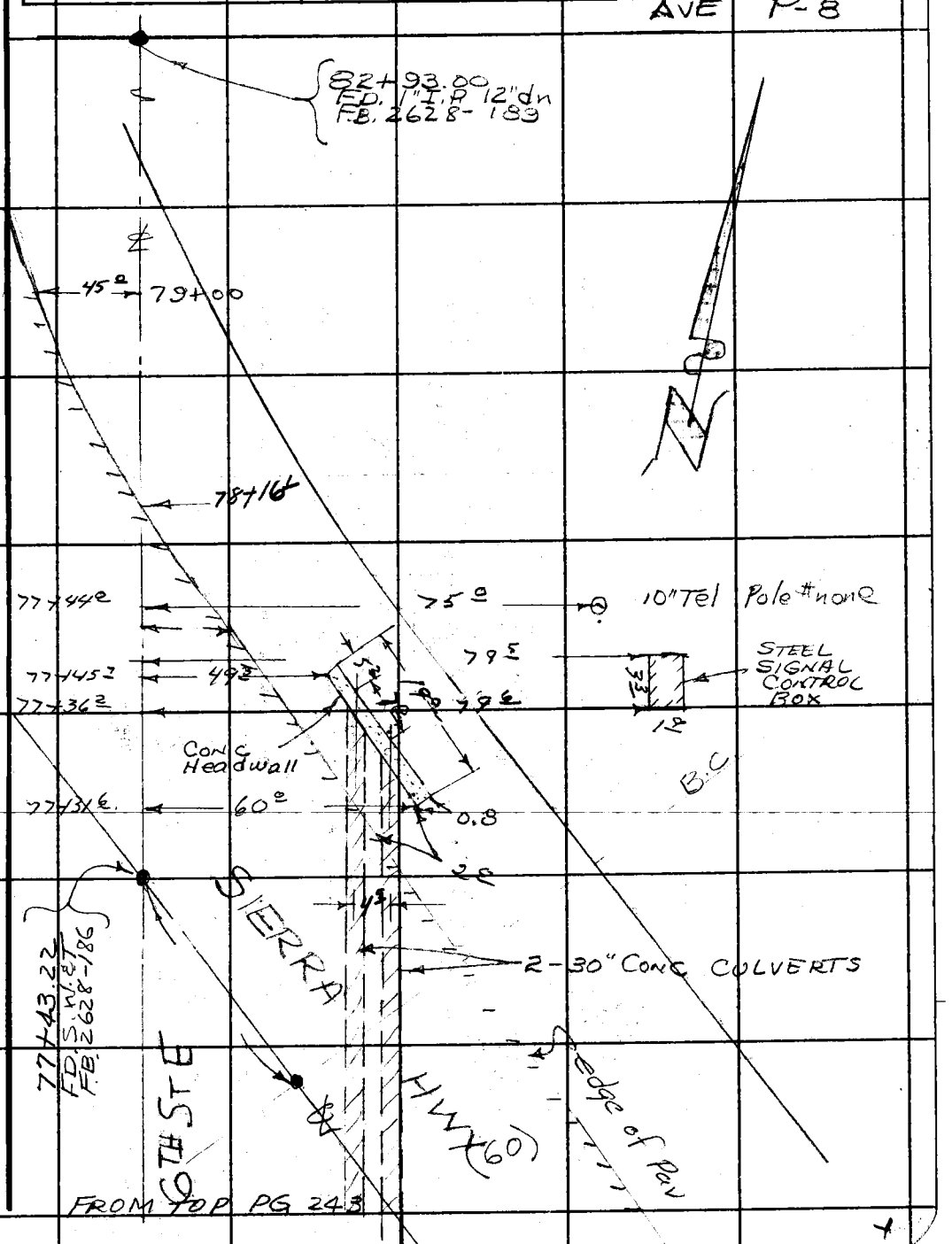
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 6th ST E
Map No.	JN 0095-61 Tape 74 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 8-8-62
Date	Indexed C. J. GALLI

F. B. 2628 PG. 245



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 CE # 310 3-61

F. B. 2628 PG 246

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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by Miller	Survey of 6TH ST. E.	F. B. 2628 PG. 247
Map No.	JN 0095.61 Tape 174 Std 84 °F	
Office Work	Surveyed by J S COATES	
Checked	Notes JSC Date 10-17-62	
Date	Indexed C. J. GALLI	

J.N. 0095.61

6TH ST. E TRANSITION

AT

AVE Q

COATES
BEERS
HUBBARD
ALBRIGHT

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76F3095 CE # 310 3-61

PLEASE RETURN TO
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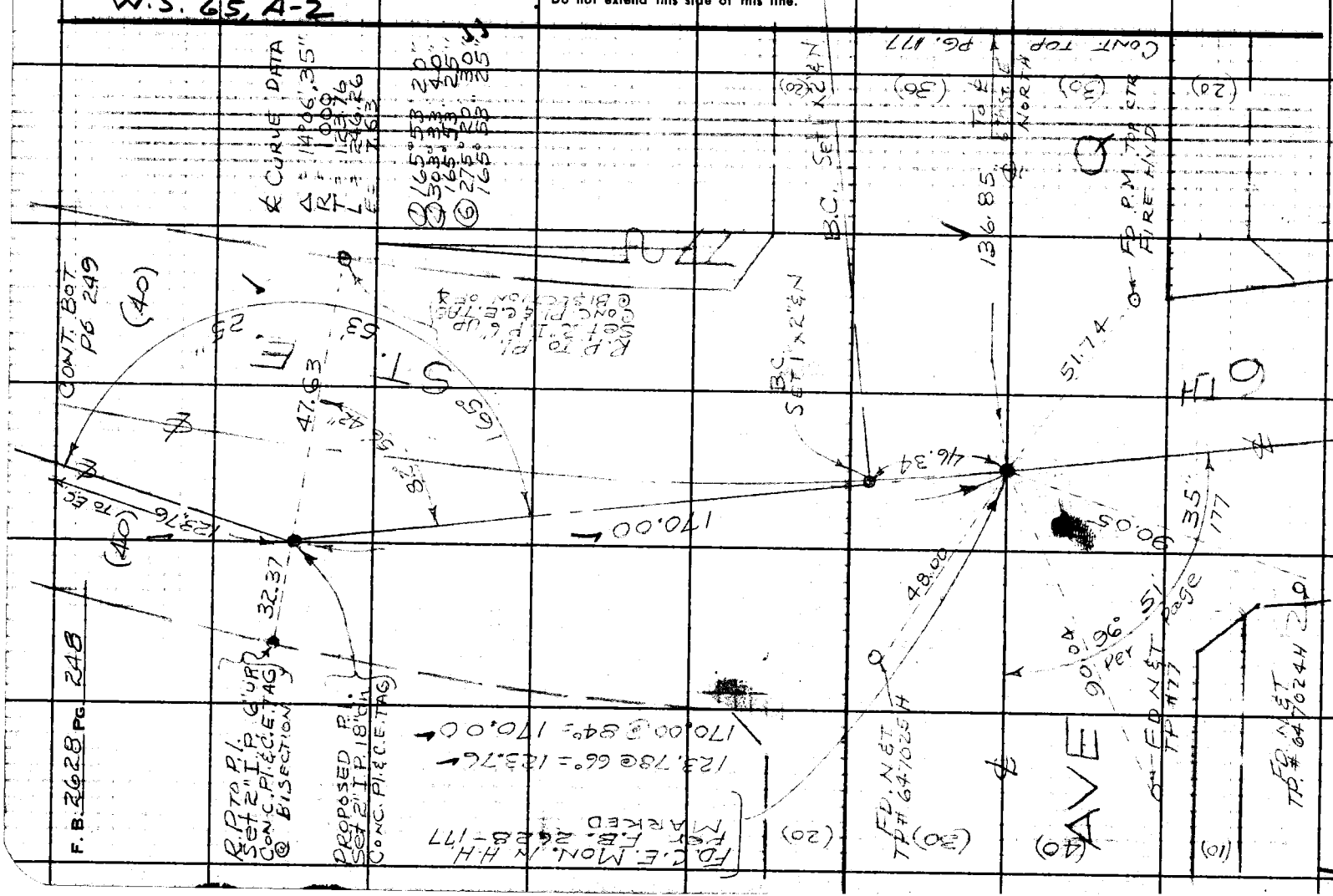
W.S. 65, A-2



76F309S CE # 310 3-61

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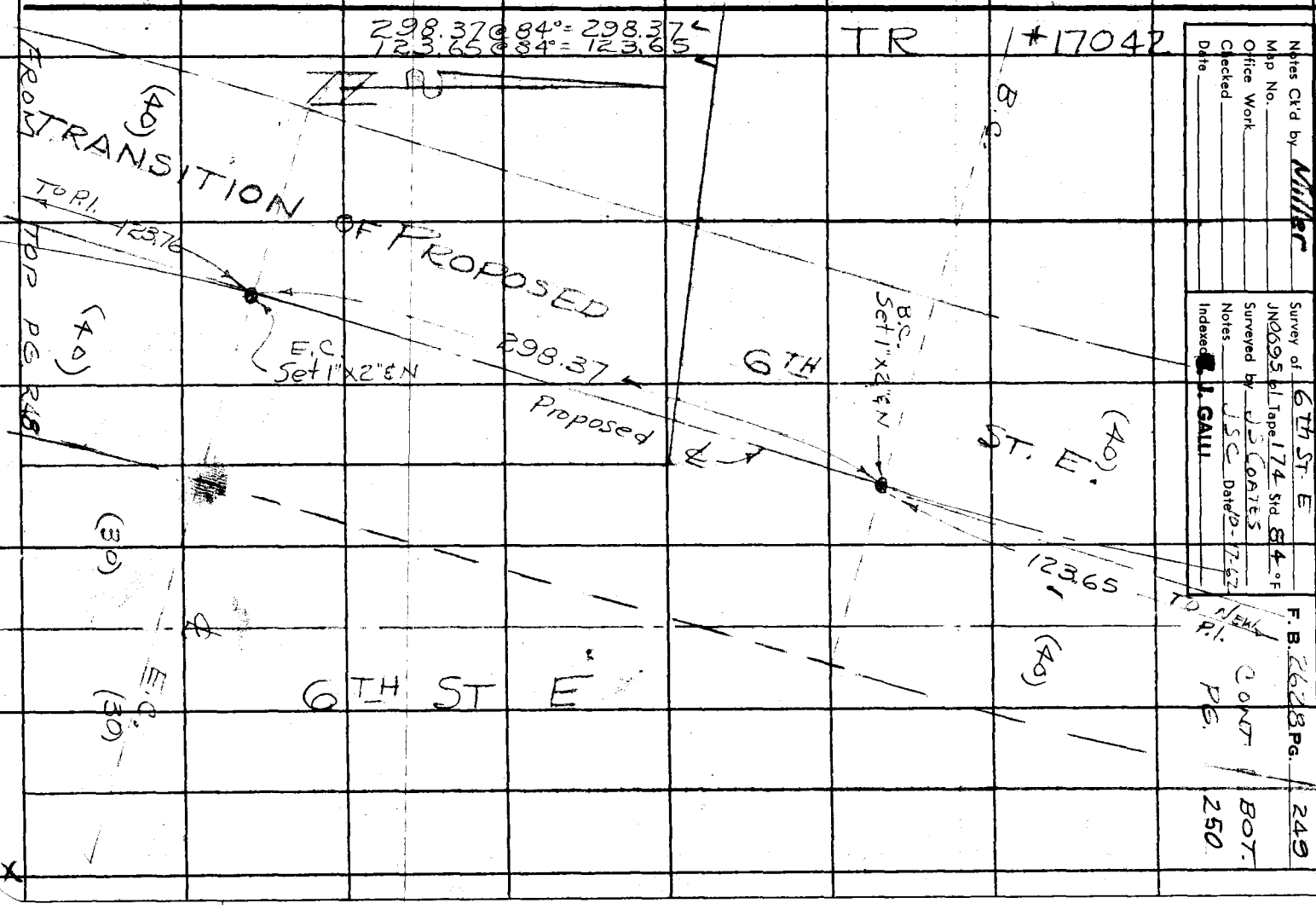
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

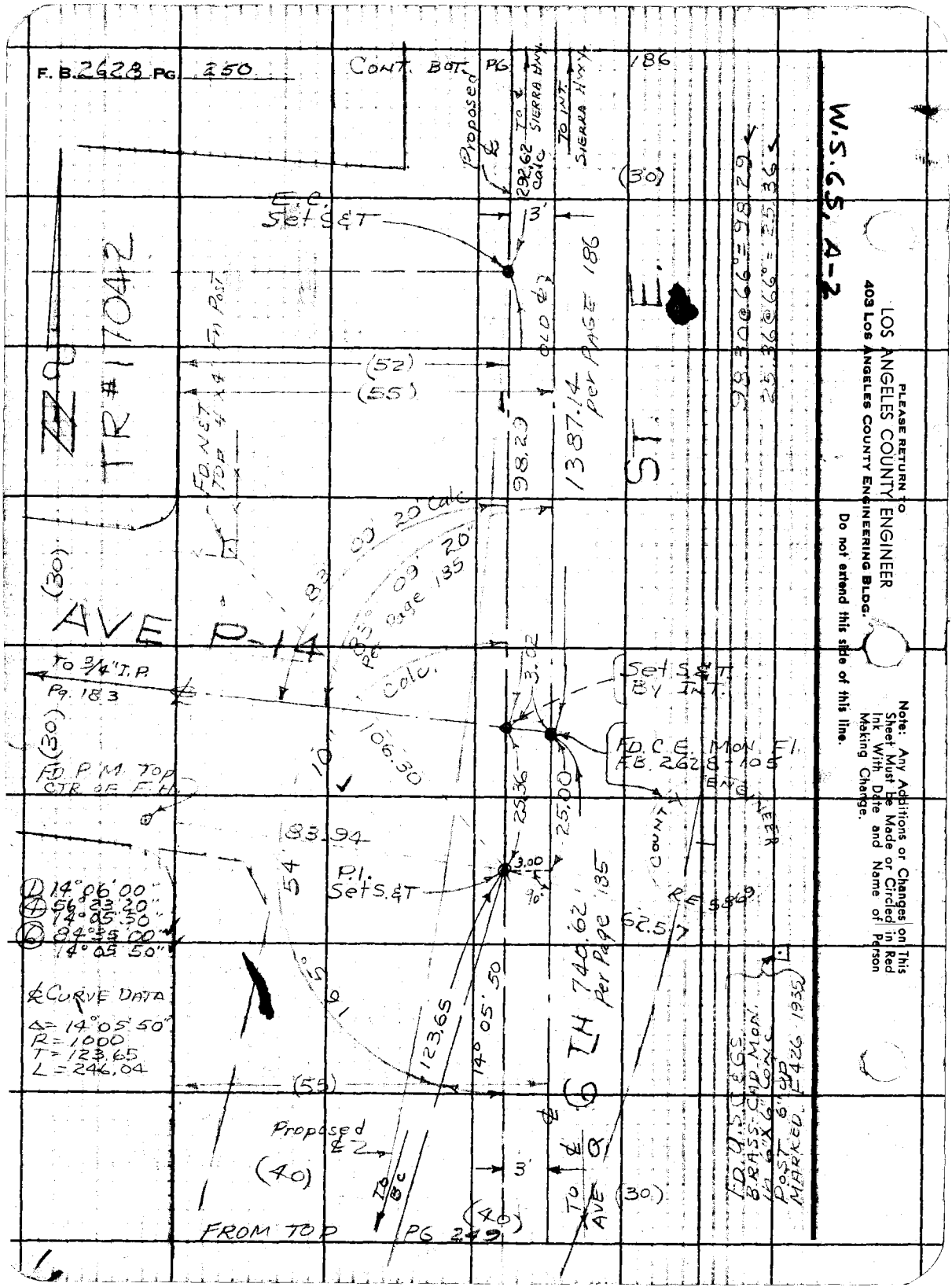


Notes Ck'd by Miller
Map No.
Office Work
Checked
Date

Survey of 6TH ST. E
JN0695 of Tape 174 Std. 84 °F
Surveyed by J.S.C. COATES
Notes J.S.C. Date 12-17-62
Indexed J. GALLI

F. B. 2628 PG. 249

CONT PG. BOT. 250


F. B. 2628 PG 250
CONT. BOT. PG 186
Proposed ℄
292.62 Calc
TO ℄ SIERRA HWY.
TO INT. SIERRA HWY.
(30)
E.C. Set S&T
3'
OLD ℄
1387.14 per PAGE 186
98.29
ST. E.
98.30@66°=98.29
25.36@66°=25.36
TR #17042
FD. N&T TOP 4"x4" Fn Post
(52)
(55)
(30)
AVE P-14
83° 09' 20" Calc
83° 09' 20" Pg Page 135
Calc.
To 3/4" I.P. Pg. 183
(30)
FD. P.M. Top CTR OF F.H.
10'
106.30
3.02
Set S&T BY INT.
FD. C.E. MON. Fl. F.B. 2628-105
25.36
25.00
COUNT ENGINEER
83.94
54'
P.I. Set S.&T
3.00
90°
RE 5869
62.57
① 14°06'00"
④ 56°23'20"
14°05'50"
⑥ 84°35'00"
14°05'50"
℄ CURVE DATA
Δ = 14°05'50"
R = 1000
T = 123.65
L = 246.04
16.5°
123.65
14°05'50
740.62 Per Page 135
6TH
(55)
Proposed ℄
(40)
TO BC
3'
TO ℄ AVE Q
(30)
(40)
FROM TOP PG 249
FD. U.S.C.&G.S. BRASS CAP MON. IN 6"X6" CONC. POST 6" UP MARKED F426 1935
W.S.G.S. A-2
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Notes Ck'd by	Survey of AVE. R
Map No.	JN 0075.58 Tape 236 Std 68 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 4-28-65
Date	Indexed C. J. GALLI MAY 4 '65

F. B. 2628 PG. 251

J.N. 0075.58

AVE. R

TIES TO MONUMENTS

AT: 15TH ST. EAST
12TH ST. EAST
10TH ST. EAST
SIERRA HWY

MENDONCA
BEERS
HILL
MITCHELL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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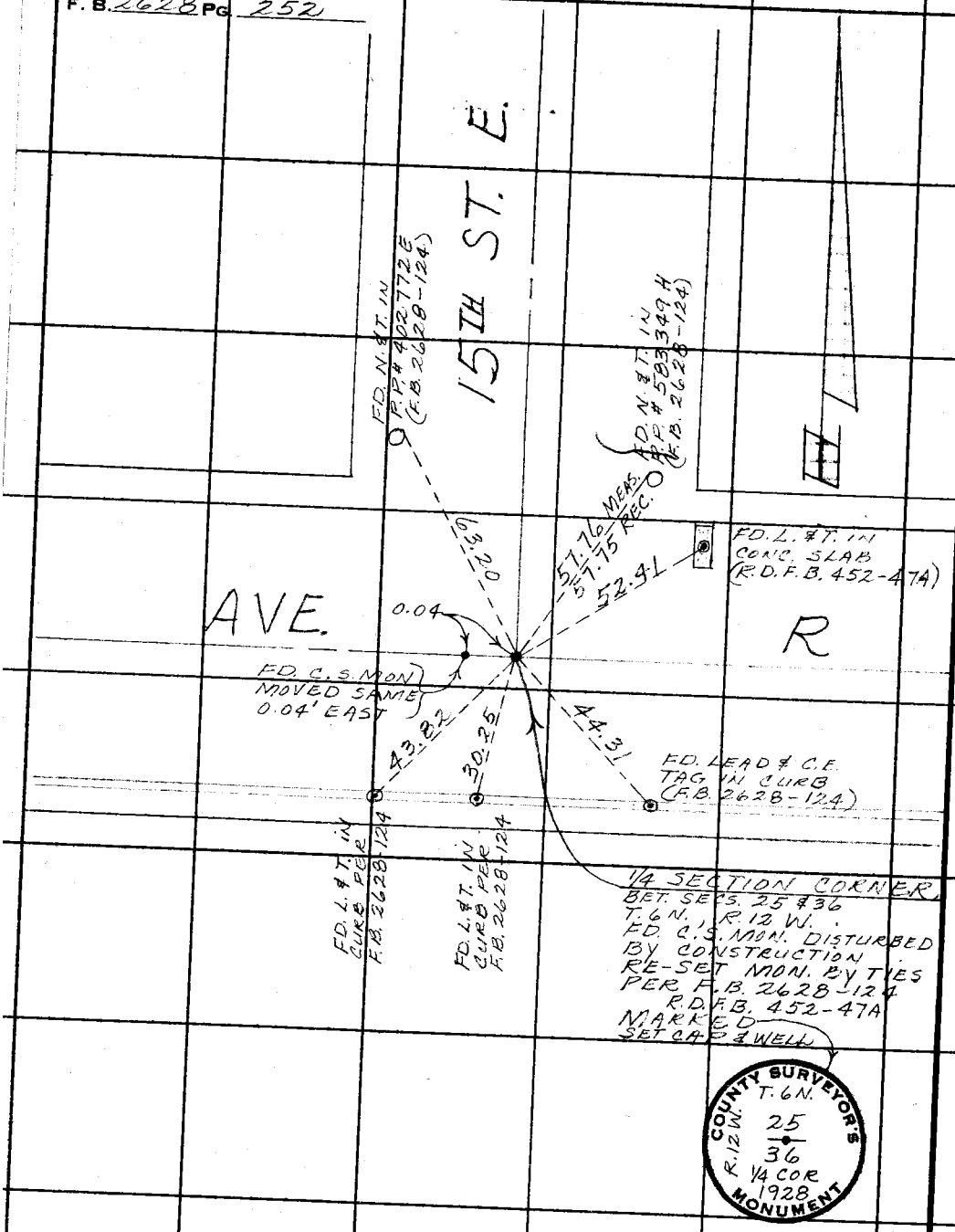
76F3095 CE #310 8-63

F. B. 2628 PG. 252



WS 65, B-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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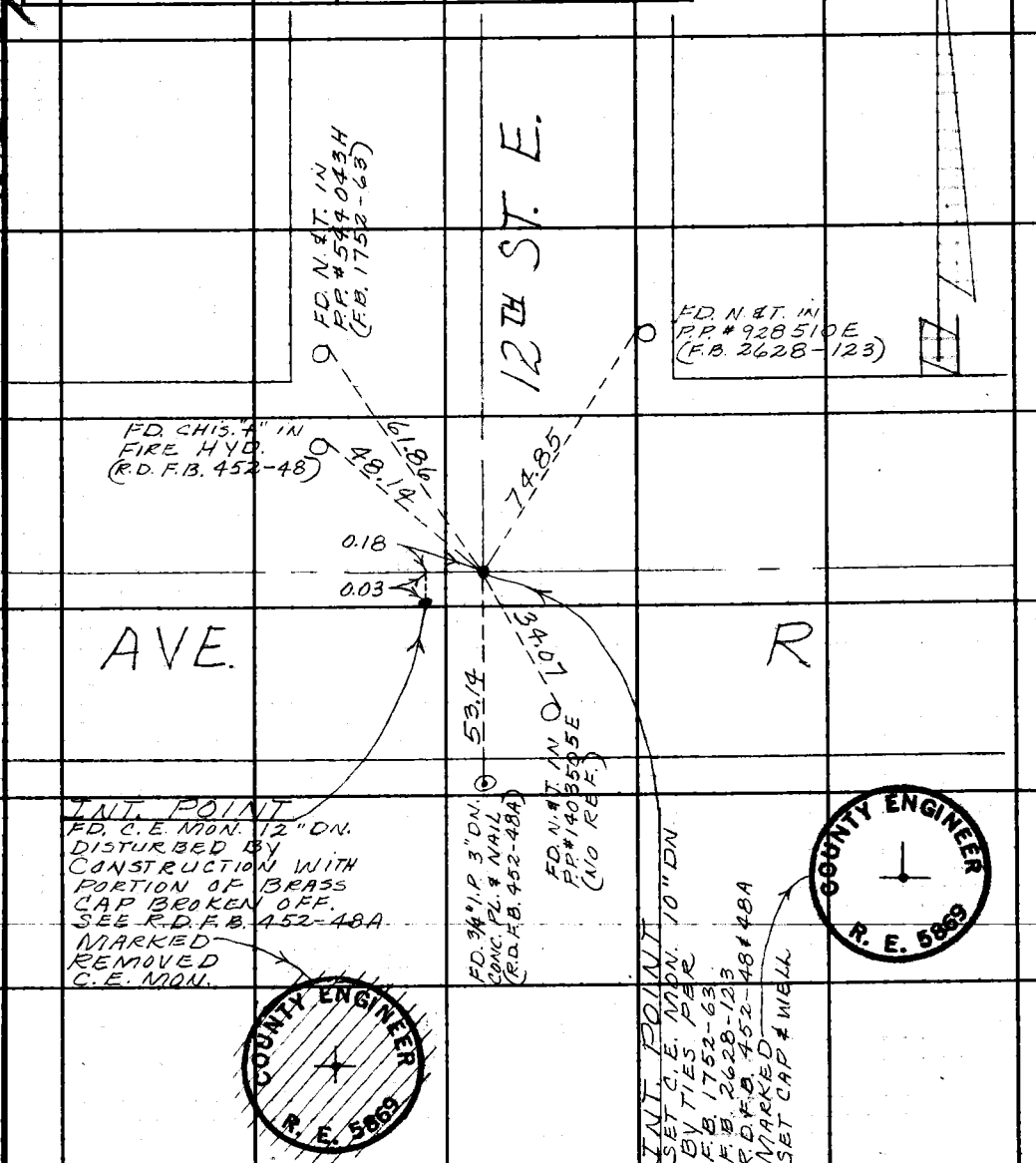
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. R	F. B. 2628 PG. 253
Map No.	JN 0075.48 Tape 236 Std 68 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 4-28-65	
Date	Indexed C. J. GALLI	

W.S. 65, B-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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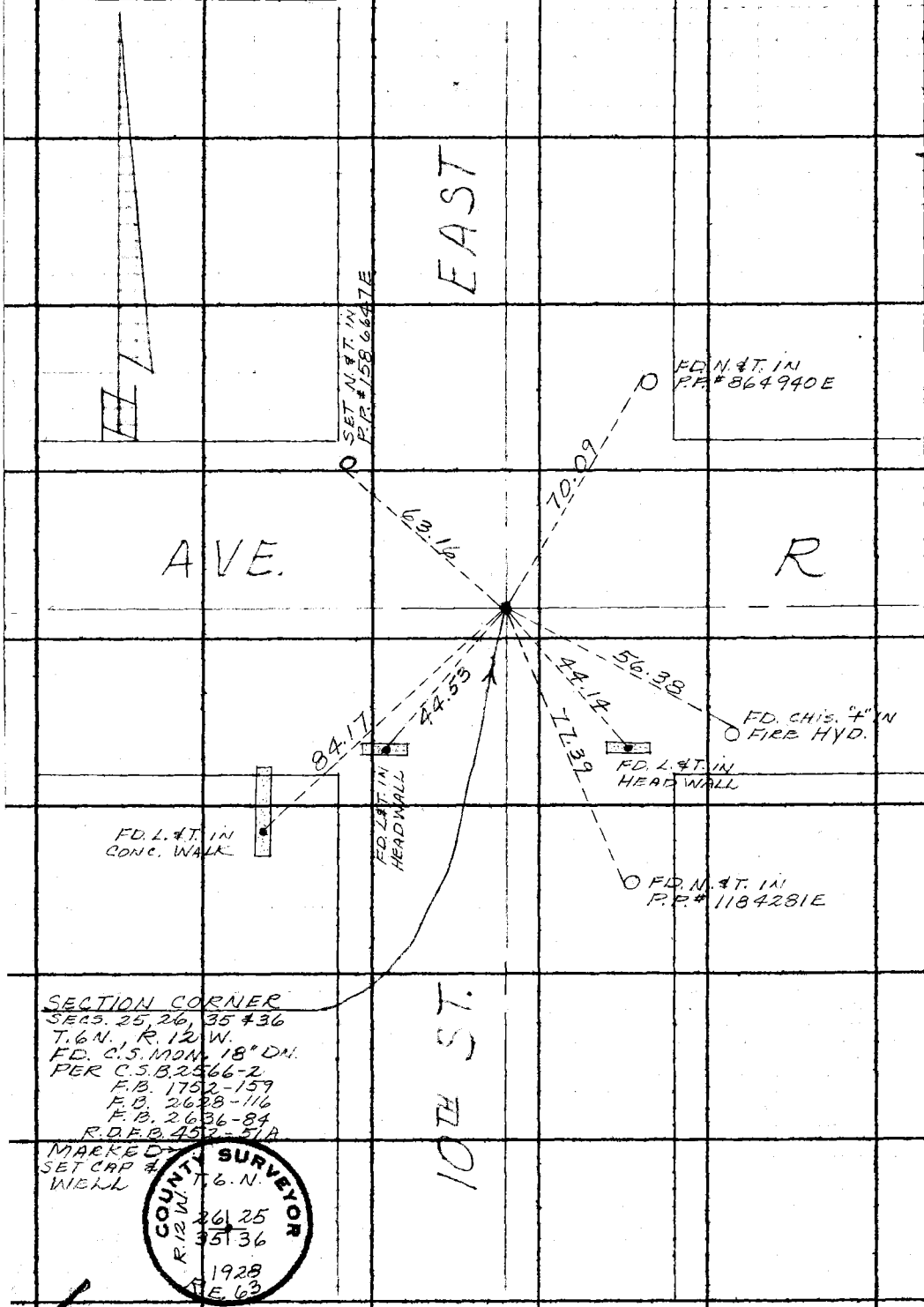
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B 2628 PG 254



W 6651 B-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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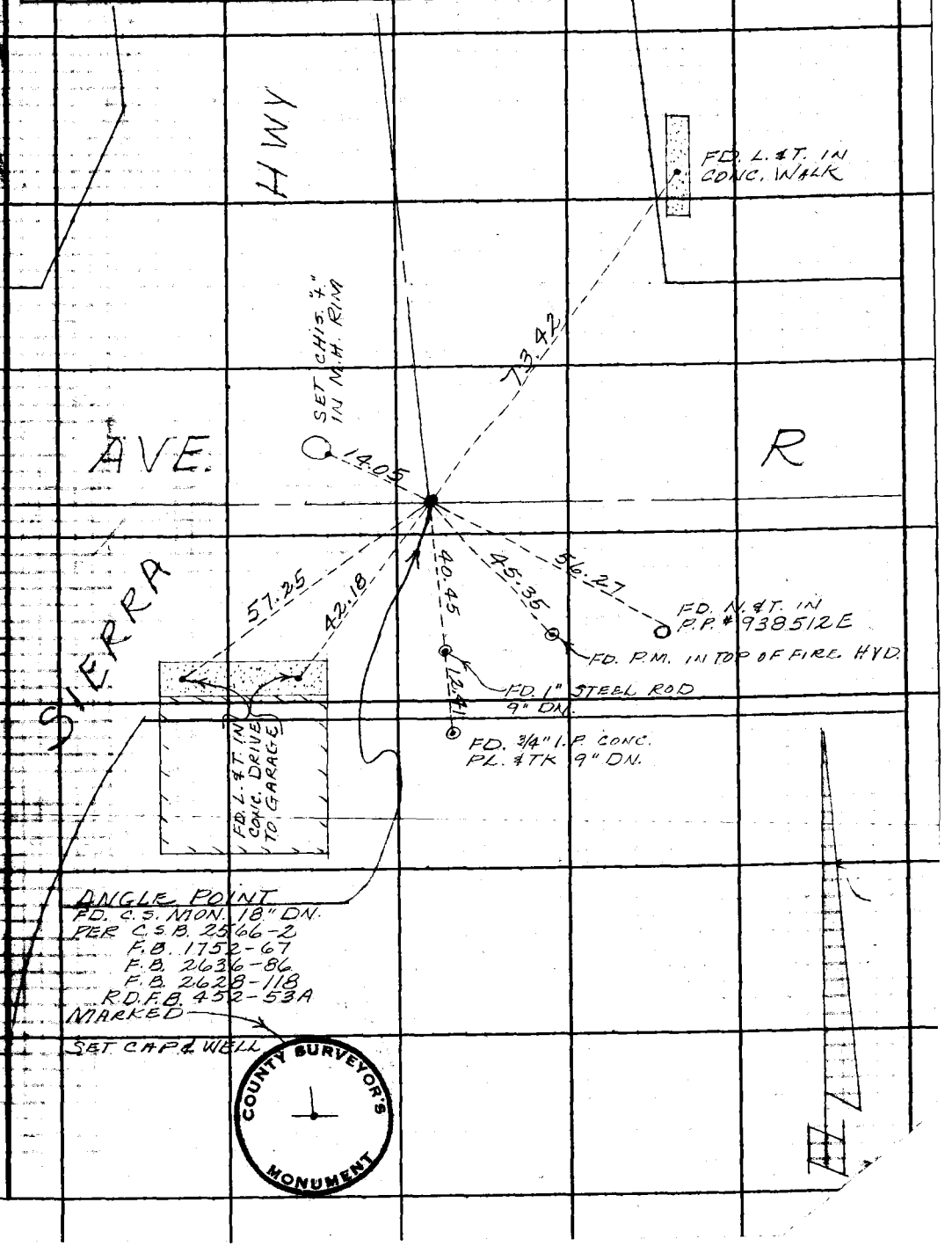
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. R
Map No.	JN 0075.48 Tape 236 Std 68 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 4-28-65
Date	Indexed

F. B. 2628 PG. 255



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #310 6-63

F. B. 262B PG 256

PLEASE RETURN TO
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[illegible]