Notes Ck'd by
Mailing
Field Work

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F. B. 2630 PG.

Job	Description
	NAME — JOB NO.
	AVENUE S. PARK — J.N. 0055.50
Bdry.	Boundary survey & mons. at Ave. S & 20th Street East.
B.M.	Avenue S. Park-Bench levels.
	GLENHAVEN CO. PARK (La Crescenta Area) — J.N. 0056.09
Index	
Bdry.	Boundary Survey of Glenhaven Co. Park vicinity of Glenhaven Dr. & Purtell Drive.
B.M.	Vertical control for P.T. Sht.H-247
Bdry.	Boundary Monumentation of Park

Microfilmed March '87

OVER

F. B. 2630 PG.

Page	Job	Description
		AVENUE T. PARK J.N. 0055.51
151-156	Bdry.& Topog.	Survey at Avenue T. & 96th St. E. in Sec. 7, T.5N., R.10W.
157-185	X-Sec.	X-sec. of park site.
187-188	B.M.	Bench levels & elev. on park site corners.
		LA CANADA TRIANGLE J.N. 0056.17
189-190	Levels	Precise level tie for P.T. Sheet J-30.
		LA CANADA MEMORIAL PARK J.N. 0056.17
191-200		Boundary Survey
201-202		Bench levels for above site
203-204		Loc. of 12" R.C.P. Drain

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by J. AIA	Survey of AVE. S. PARK
Map No.	JN 005550 Tape 124 Std. 84 °F
Office Work R. L. GREEN	Surveyed by J S COATES
Checked	Notes J.S.C. Date 12-9-59
Date	Indexed A. C. Johnson 12-[illegible]-59

F. B. 2630 Pg. 5

J.N. 0055.50

AVE. S PARK

LOT 46 MR 11-11

BOUNDARY SURVEY

COATES
BEERS
HUBBARD
KING
VANNESS

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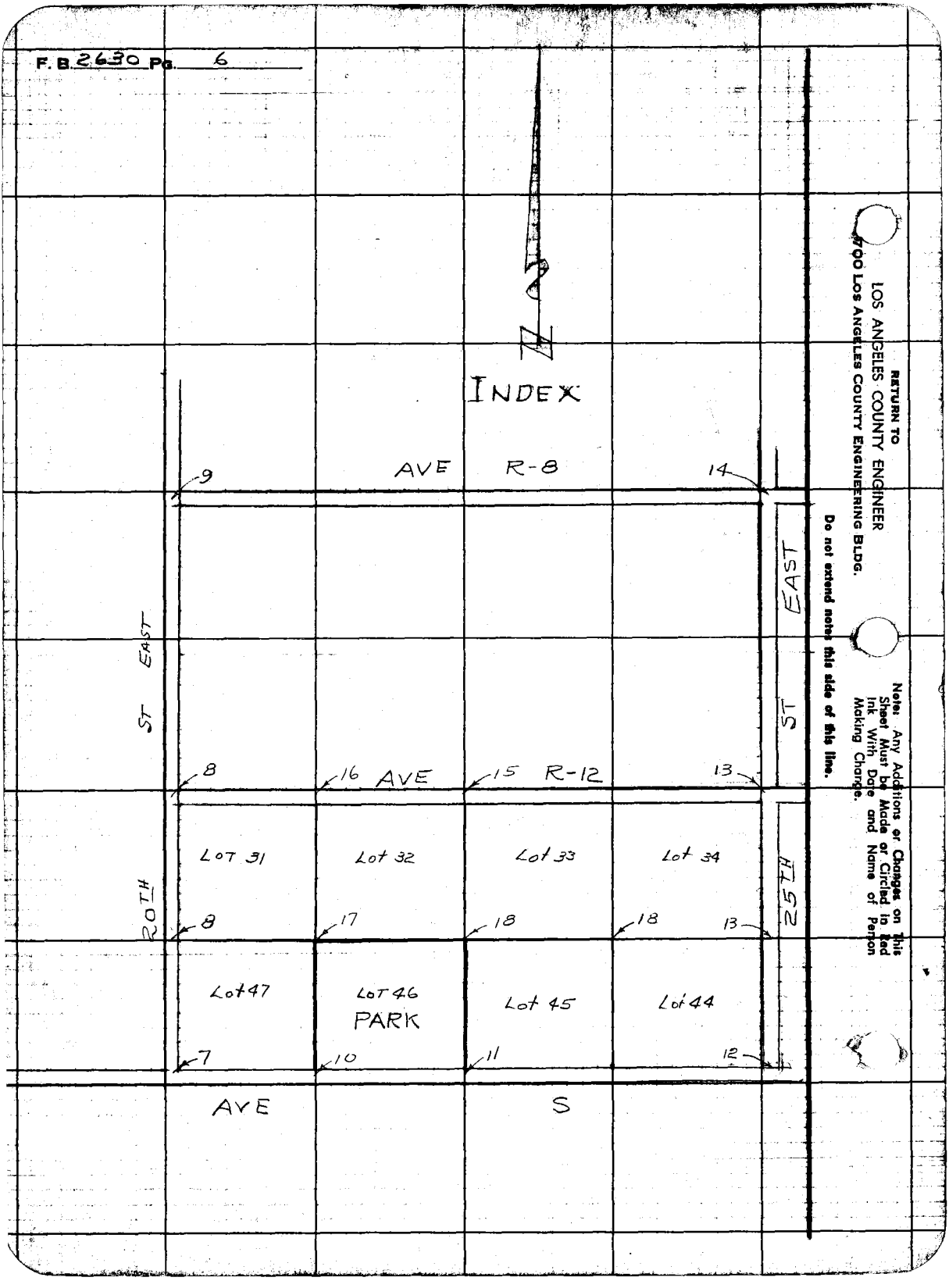
TEF3028 CE #247—3-57

F. B. 2630 Pg. 6



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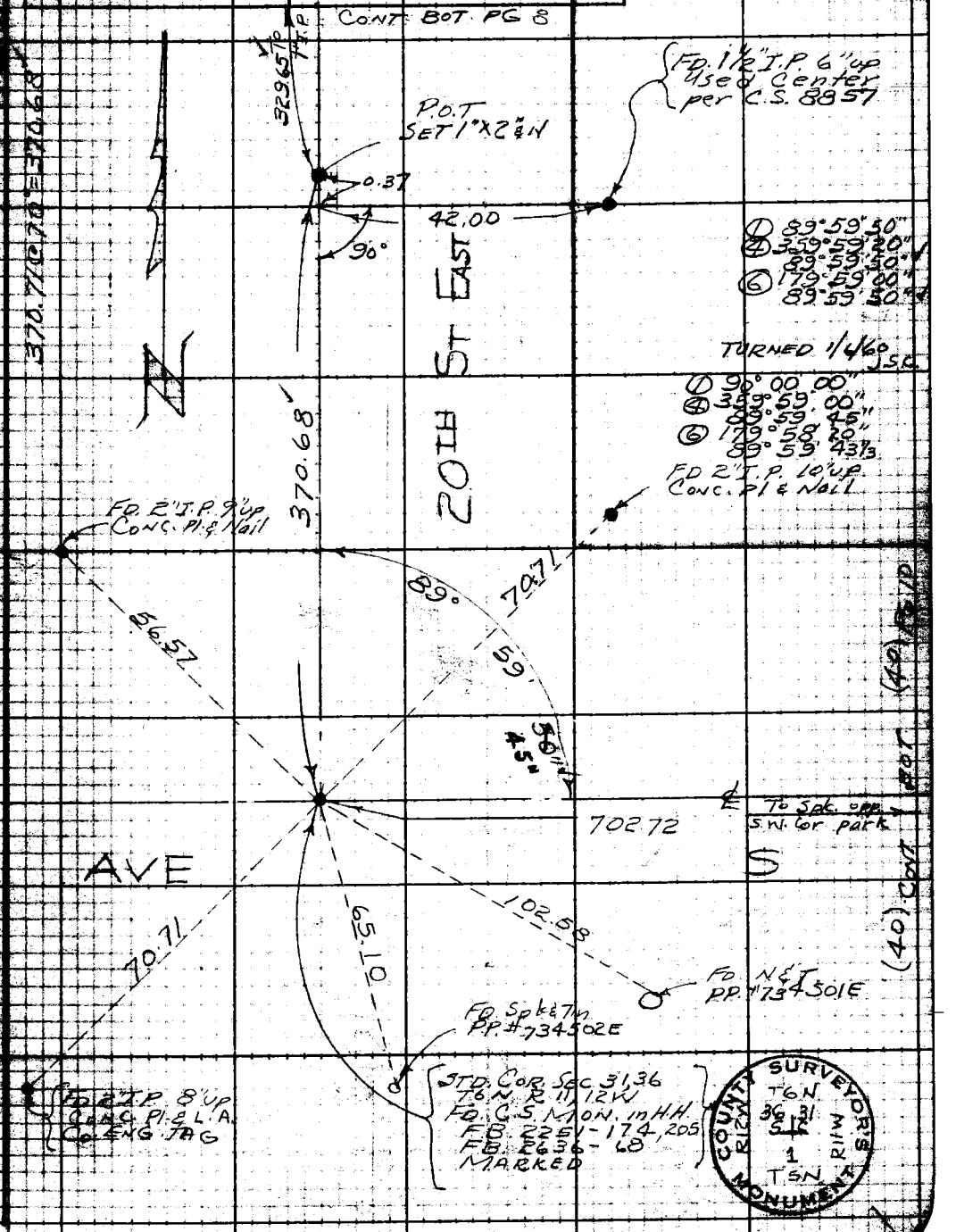
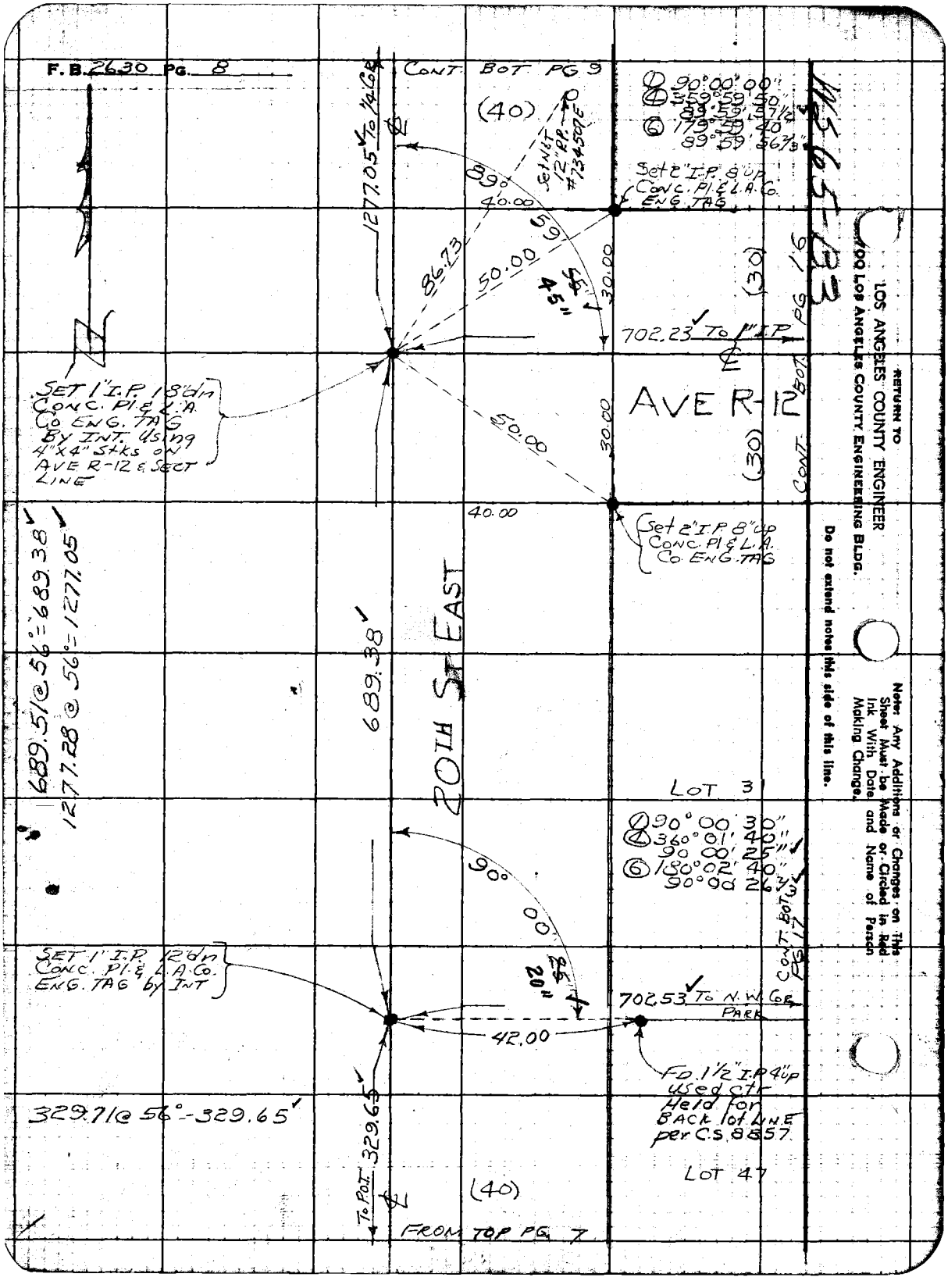
Notes Ck'd by J. AJA
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of AVE S PARK
JN 005550 Tape 124 Std 84 °F
Surveyed by J.S. COATES
Notes JSC Date 12-10-59
Indexed K. C. Johnson

F. B. 2630 PG. 7

CONT BOT PG 8




F.B. 2630 PG. 8
CONT. BOT. PG 9
(40)
1277.05 To 1/4 Cor
Set NET 12" R.P. #734507E
① 90°00'00"
④ 359°59'50"
89°59'57½"
⑥ 179°59'40"
89°59'56⅔"
Set 2" I.P. 8" up Conc. Pl. & L.A. Co. Eng. Tag
89°
40.00
59
86.73
50.00
55
45"
30.00
(30)
702.23 To 1" I.P.
SET 1" I.P. 18" dn Conc. Pl. & L.A. Co. Eng. Tag By Int. Using 4"x4" Stks on Ave R-12 & Sect Line
AVE R-12
50.00
30.00
(30)
CONT. BOT. PG 16
40.00
Set 2" I.P. 8" up Conc. Pl. & L.A. Co. Eng. Tag
689.51 @ 56° = 689.38
1277.28 @ 56° = 1277.05
689.38
20TH ST EAST
LOT 31
① 90°00'30"
④ 360°01'40"
90°00'25"
⑥ 180°02'40"
90°00'26⅔"
90°
00
25
20"
CONT. BOT. PG 17
SET 1" I.P. 12" dn Conc. Pl. & L.A. Co. Eng. Tag by Int
702.53 To N.W. Cor. Park
42.00
Fd. 1½" I.P. 4" up used ctr Held for Back lot Line per C.S. 8857
329.71 @ 56° - 329.65
329.65
To P.O.T.
(40)
LOT 47
FROM TOP PG. 7
W565-B3
RETURN TO
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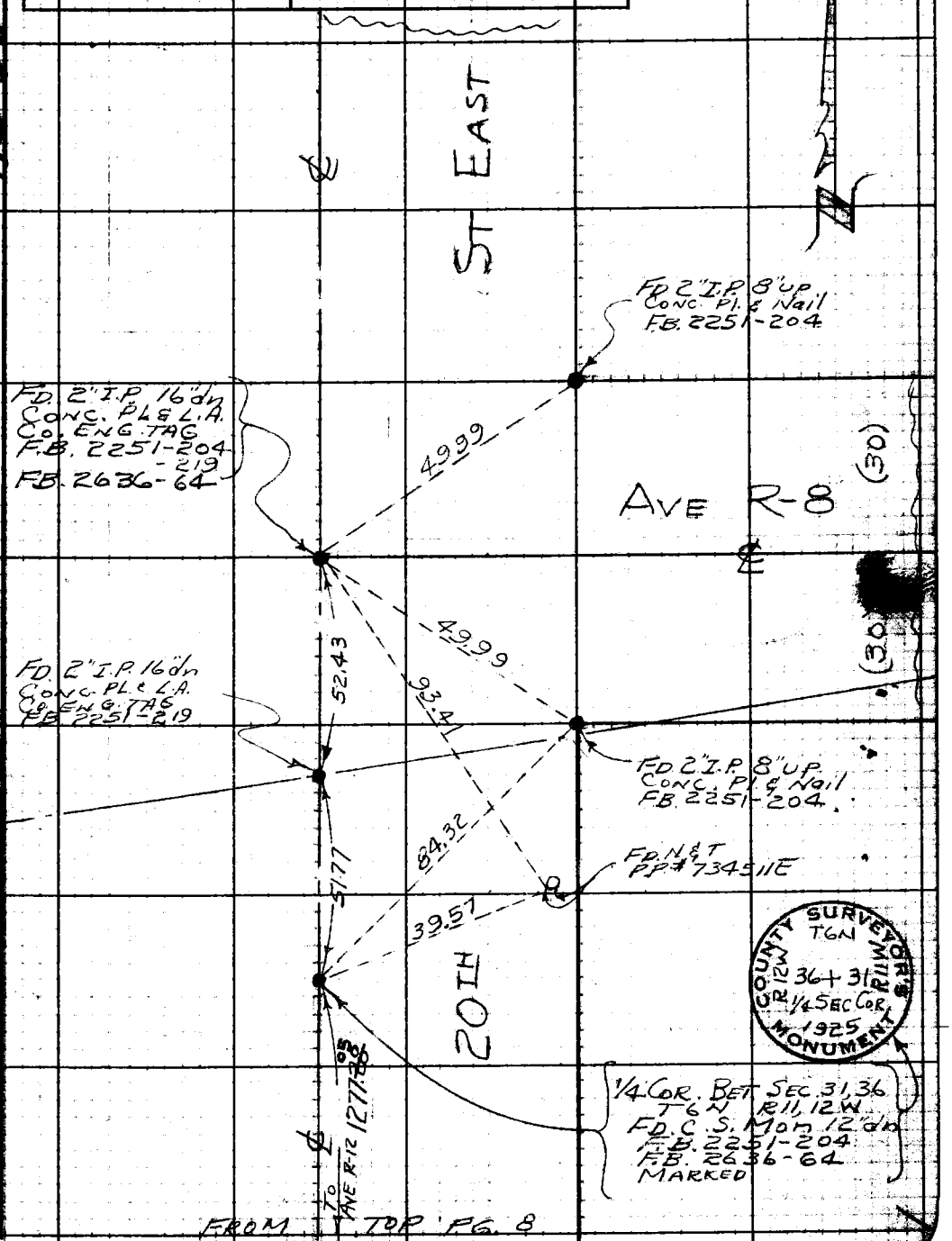
Notes Ck'd by J. AJA
Map No.
Office Work R. L. GREEN
Checked
Date

Survey of AVE S PARK
JN 0055.50 Tape 124 Std 84 °F
Surveyed by J S COATES
Notes J.S.C. Date 12-10-59
Indexed C. Johnson

F. B. 2630 PG. 9



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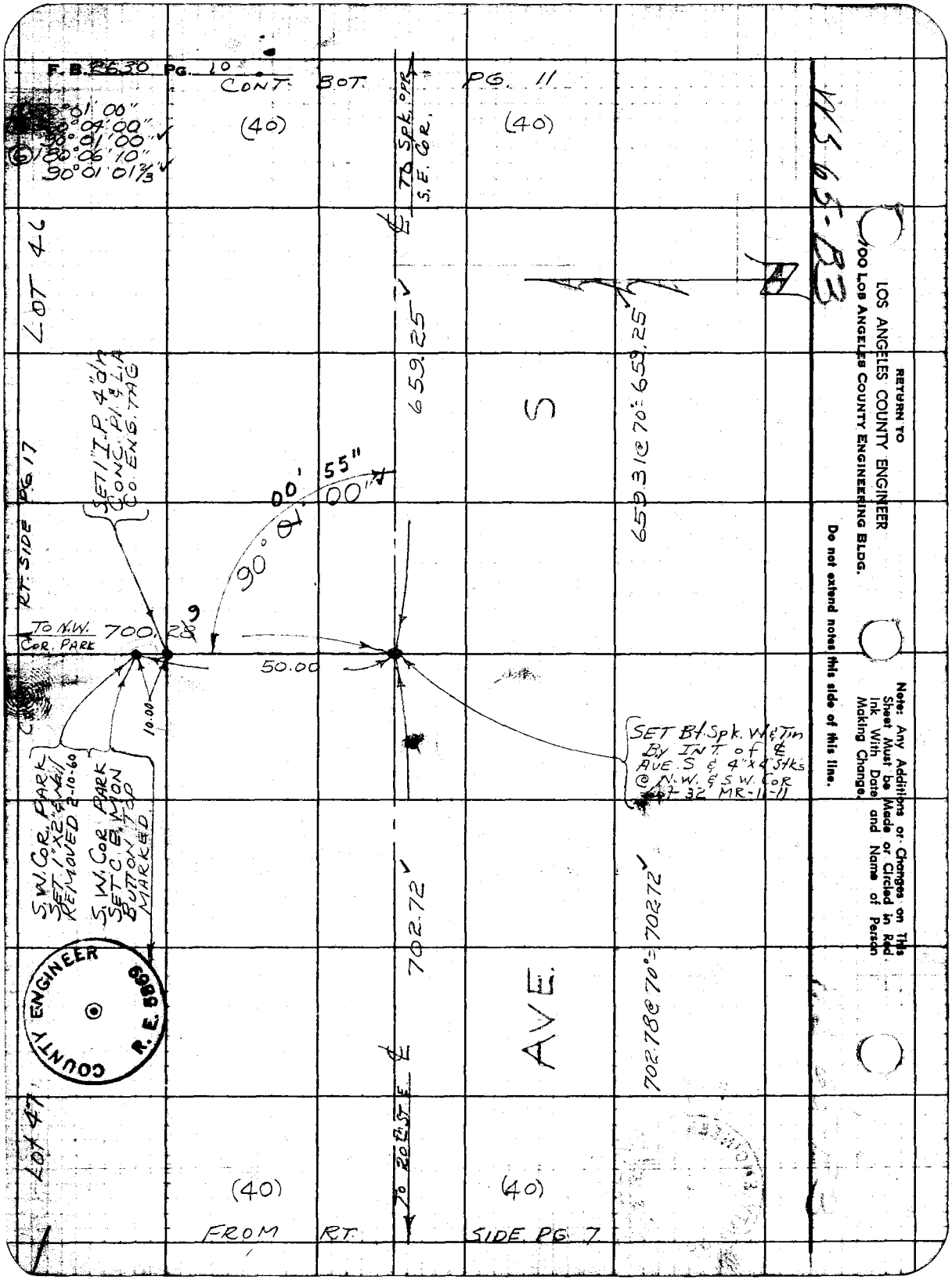
783098 CE #247—7-59


F.B. 2630 PG. 10
CONT. BOT. PG. 11
(40)
(40)
TO SPK. OPR. S.E. COR.
LOT 46
659.25
659.31 @ 70° = 659.25
S
AVE.
RT. SIDE PG 17
SET 1" I.P. 4" d'n CONC. PL. & L.A. CO. ENG. TAG
90° 01' 00" 55"
TO N.W. COR. PARK
700.28
50.00
10.00
SET Bt. Spk. W & Tin By INT. of ℄ AVE. S & 4"x4" Stks @ N.W. & S.W. COR. Lot 32 MR-11-11
S.W. COR. PARK SET 1"x2" & Nail REMOVED 2-10-60
S.W. COR. PARK SET C.E. MON BUTTON TOP MARKED
702.72
702.78 @ 70° = 702.72
COUNTY ENGINEER R.E. 5869
LOT 47
TO 20th ST. E
(40)
(40)
FROM RT. SIDE PG. 7
WS 65-B3
RETURN TO
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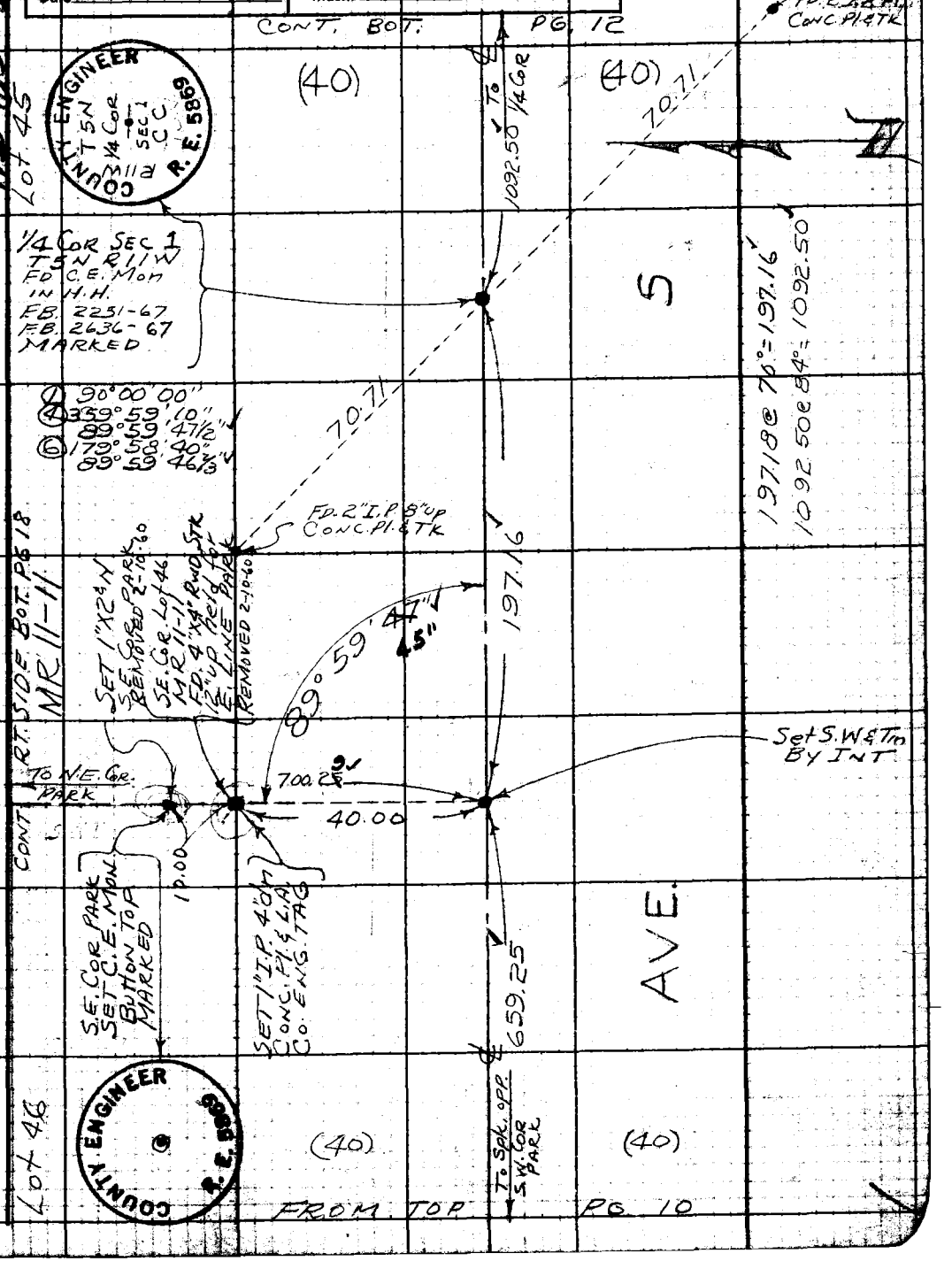
Notes Ck'd by J. AJA	Survey of AVE S PARK	F. B 2630 PG. 71
Map No.	JN 0055.50 Tape 124 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J S COATES	
Checked	Notes J S C Date 12-11-59	
Date	Indexed C. Johnson	



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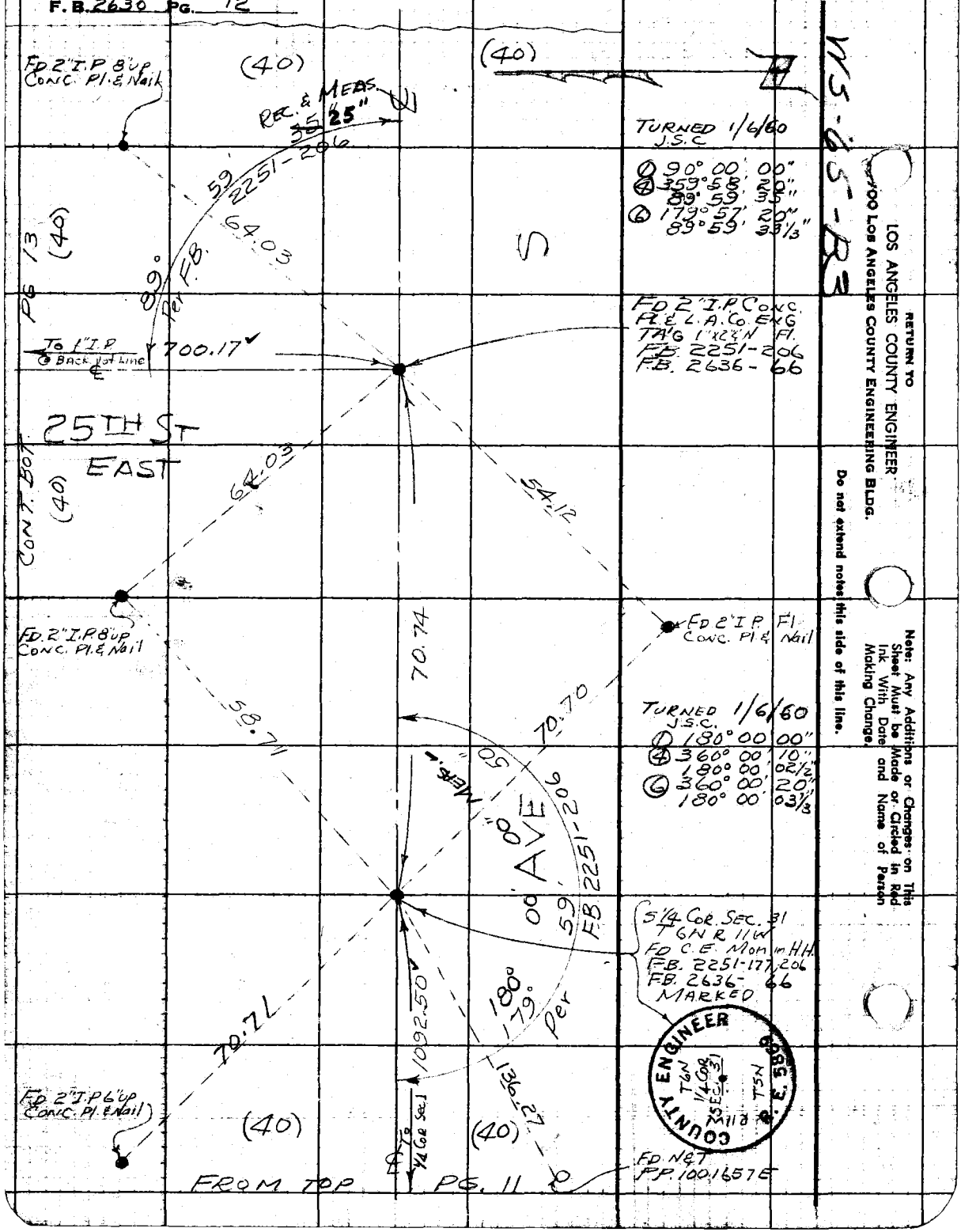
763098 CE #247—7-53

F.B. 2630 Pg. 12



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Notes Ck'd by J. AJA	Survey of AVE S PARK
Map No.	JN 0055.50 Tape 124 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 12-11-59
Date	Indexed C. Johnson

F. B. 2630 Pg. 13

WS 65-B3

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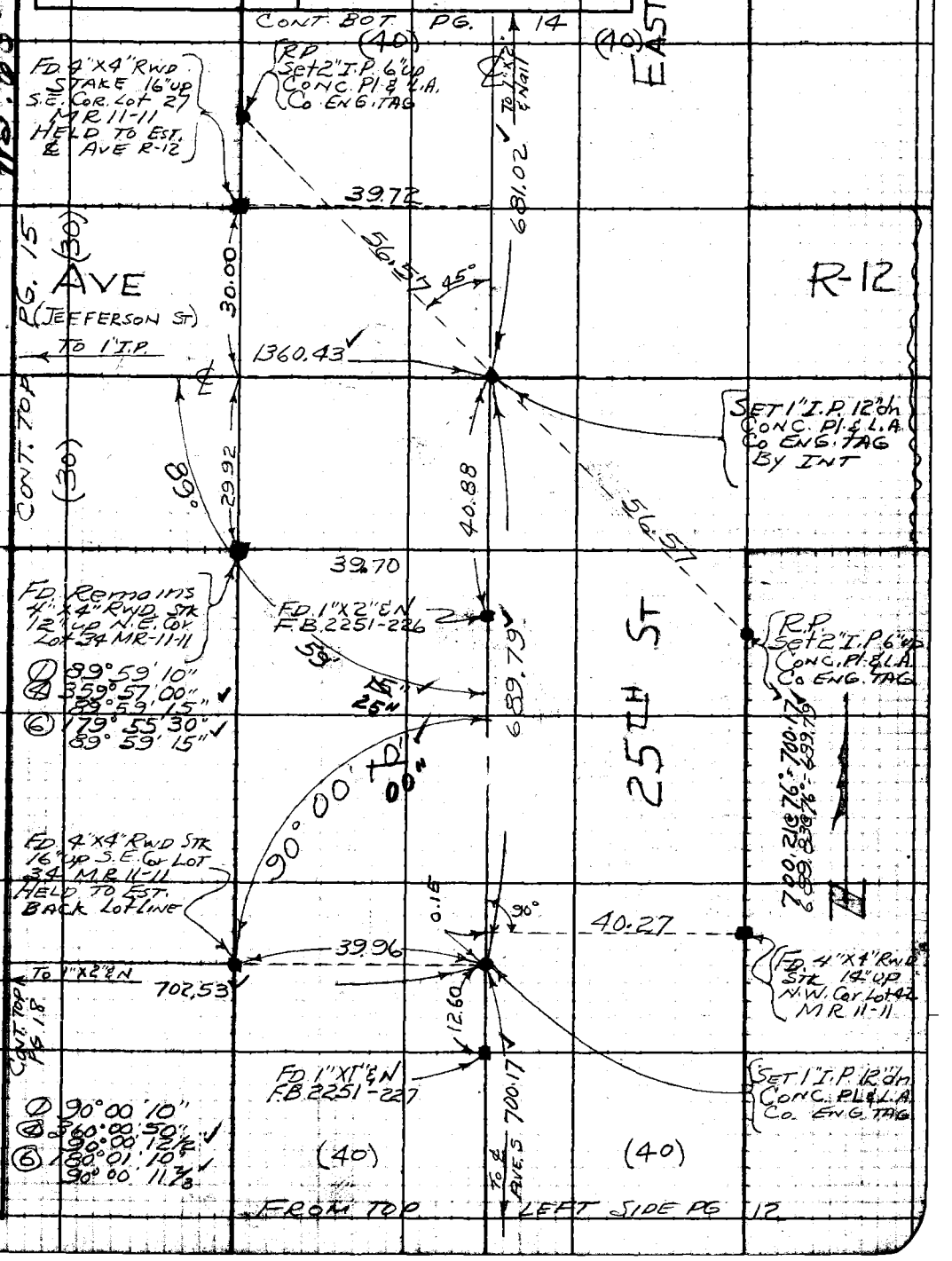
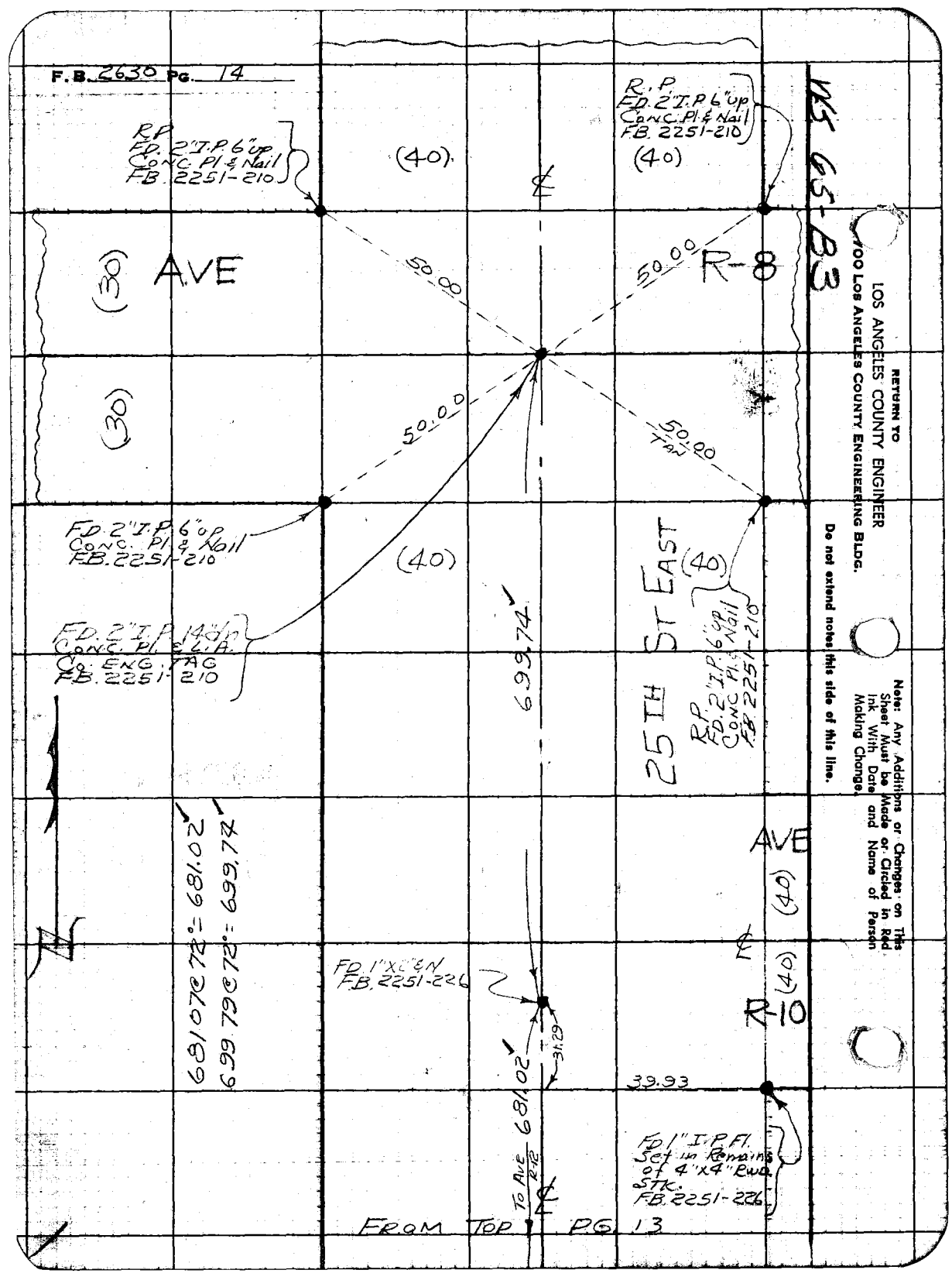


763098 CE #247—7-53

F.B. 2630 PG. 14



RS 65-B3

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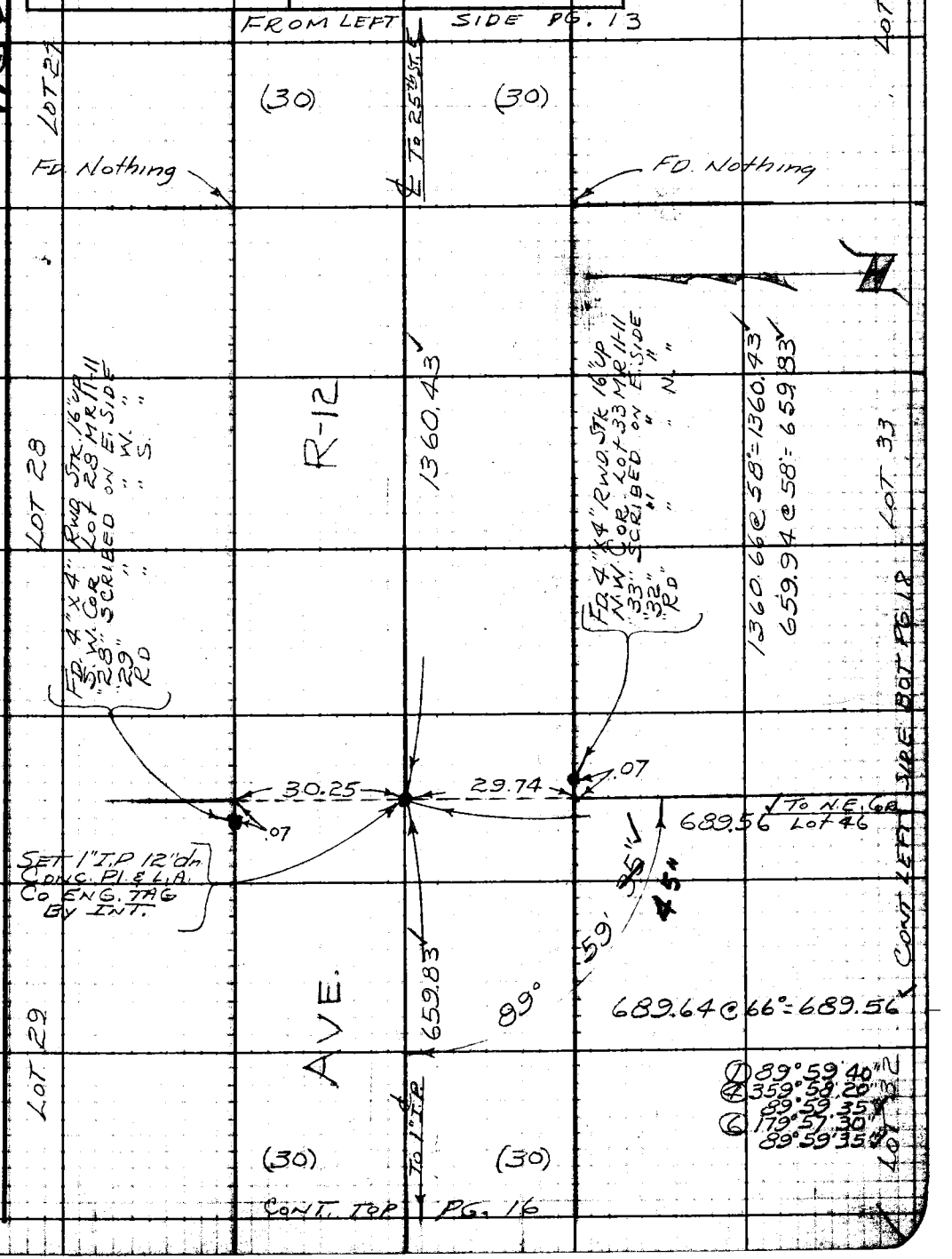
Notes Ck'd by J. AJA	Survey of AVE. S PARK	F. B. 2630 PG. 15
Map No.	JN 0055.50 Tape 124 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J S COATES	
Checked	Notes JSC Date 12-14-59	
Date	Indexed K. C. Johnson	

WS 65-B3



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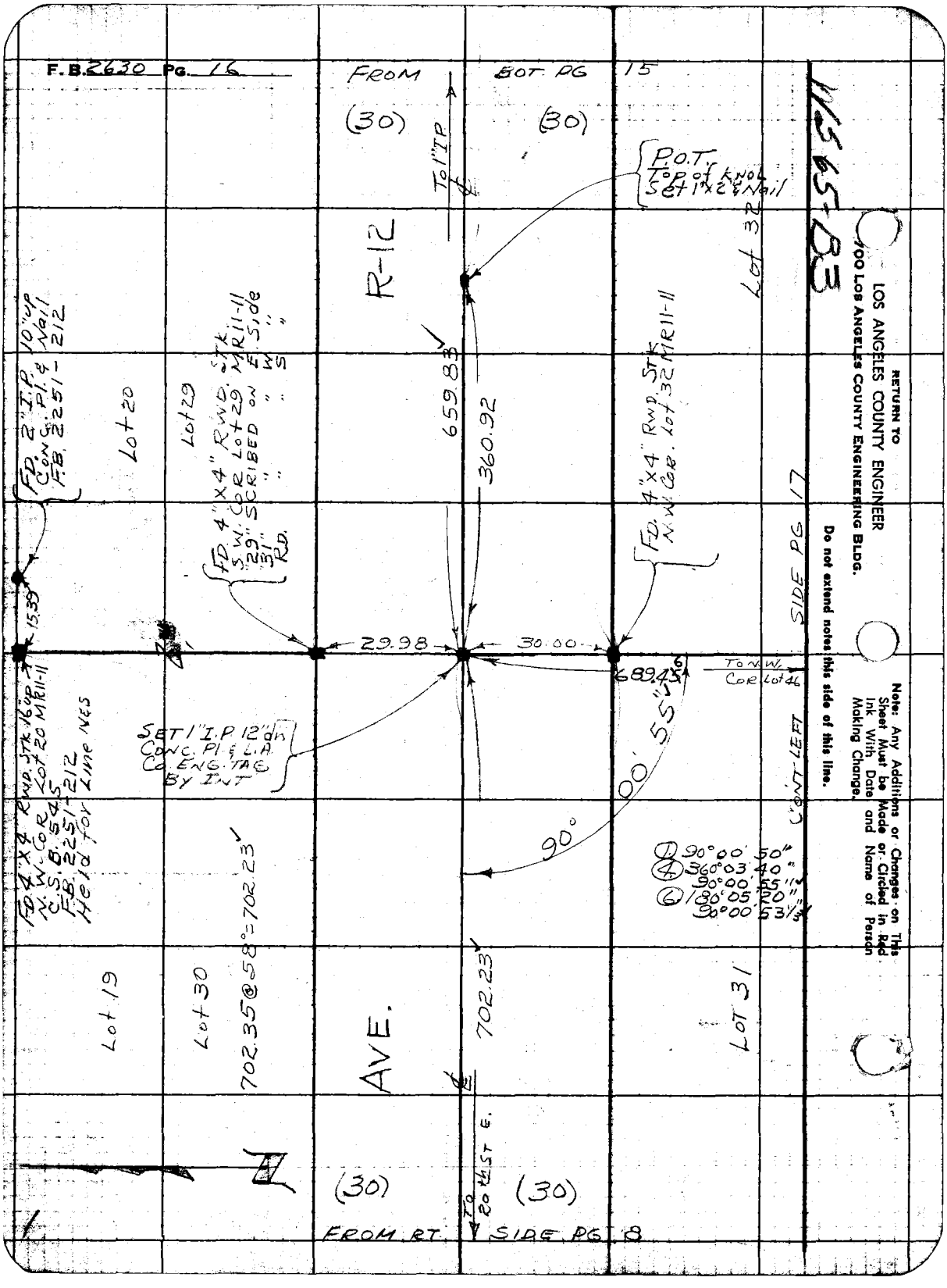
763095 CE #247—7-53


F.B. 2630 PG. 16
FROM BOT. PG 15
(30)
(30)
To 1" I.P.
P.O.T. Top of Knol Set 1"x2" & Nail
R-12
Lot 32
FD. 2" I.P. 10" up Conc. Pl. & Nail F.B. 2251-212
Lot 20
Lot 29
FD. 4"x4" RWD. STK. S.W. Cor Lot 29 MR11-11 "29" SCRIBED ON E. Side "31" " " W. " RD. " " S. "
659.83
360.92
FD. 4"x4" RWD. STK N.W. Cor. Lot 32 MR11-11
15.39
29.98
30.00
689.45
To N.W. Cor Lot 46
SIDE PG 17
SET 1" I.P. 12" dn Conc. Pl. & L.A. Co. Eng. Tag By Int
FD. 4"x4" RWD. STK. 16" up N.W. Cor Lot 20 MR11-11 C.S.B. 545 F.B. 2251-212 Held for Line NES
90°00'55"
CONT LEFT
① 90°00'50"
④ 360°03'40"
90°00'55"
⑥ 180°05'20"
90°00'53 1/3"
Lot 19
Lot 30
702.35@58°=702.23
AVE.
702.23
Lot 31
To 20th St E.
(30)
(30)
FROM RT. SIDE PG 8
W565-B3
RETURN TO
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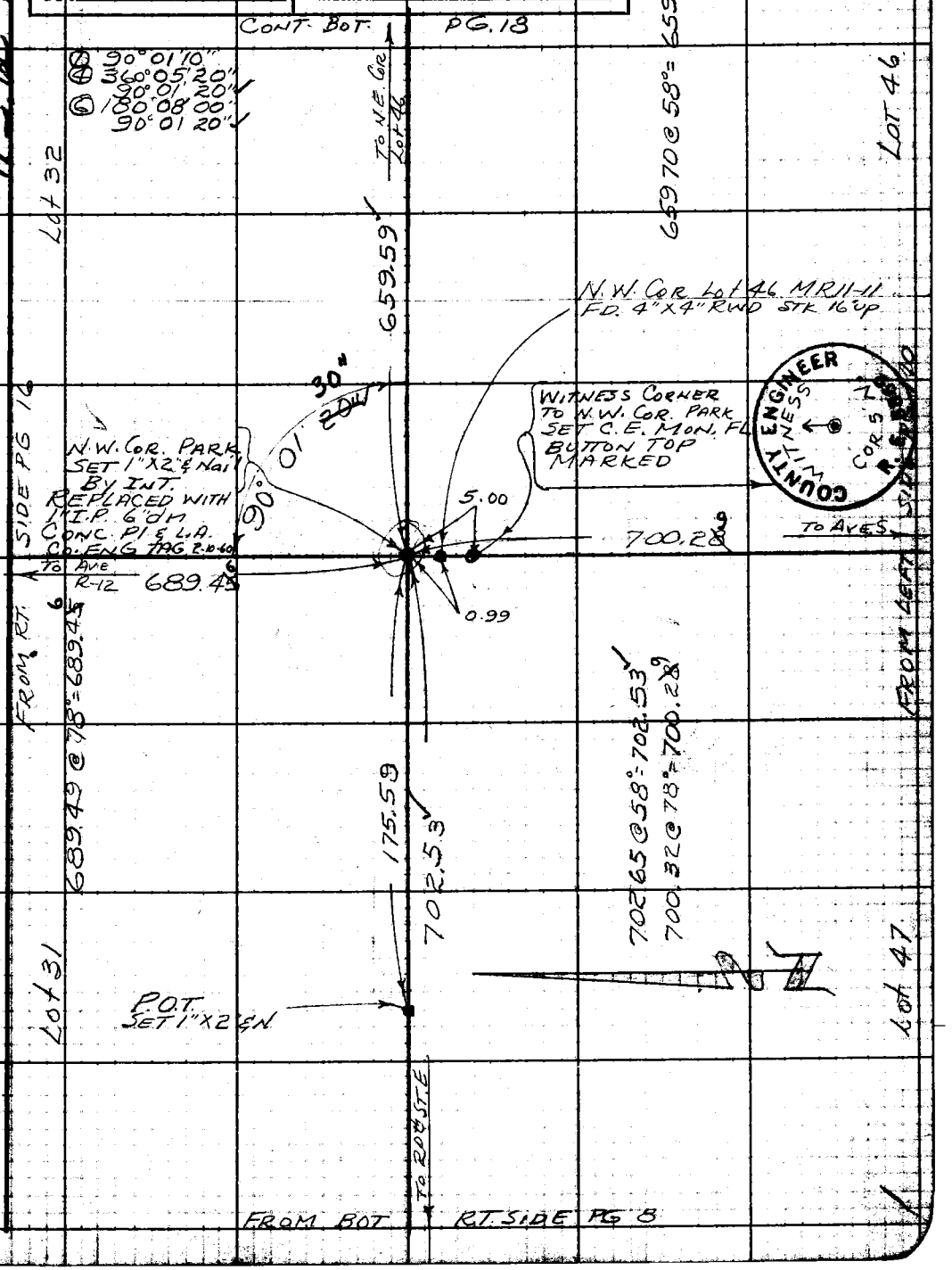
Notes Ck'd by J. AJA	Survey of AVE. S PARK	F. B. 2630	PG. 17
Map No.	JN 0055.50 Tape 124 Std. 84 °F		
Office Work R. L. GREEN	Surveyed by J S COATES		
Checked	Notes J.S.C. Date 12-14-59		
Date	Indexed K. C. Johnson		



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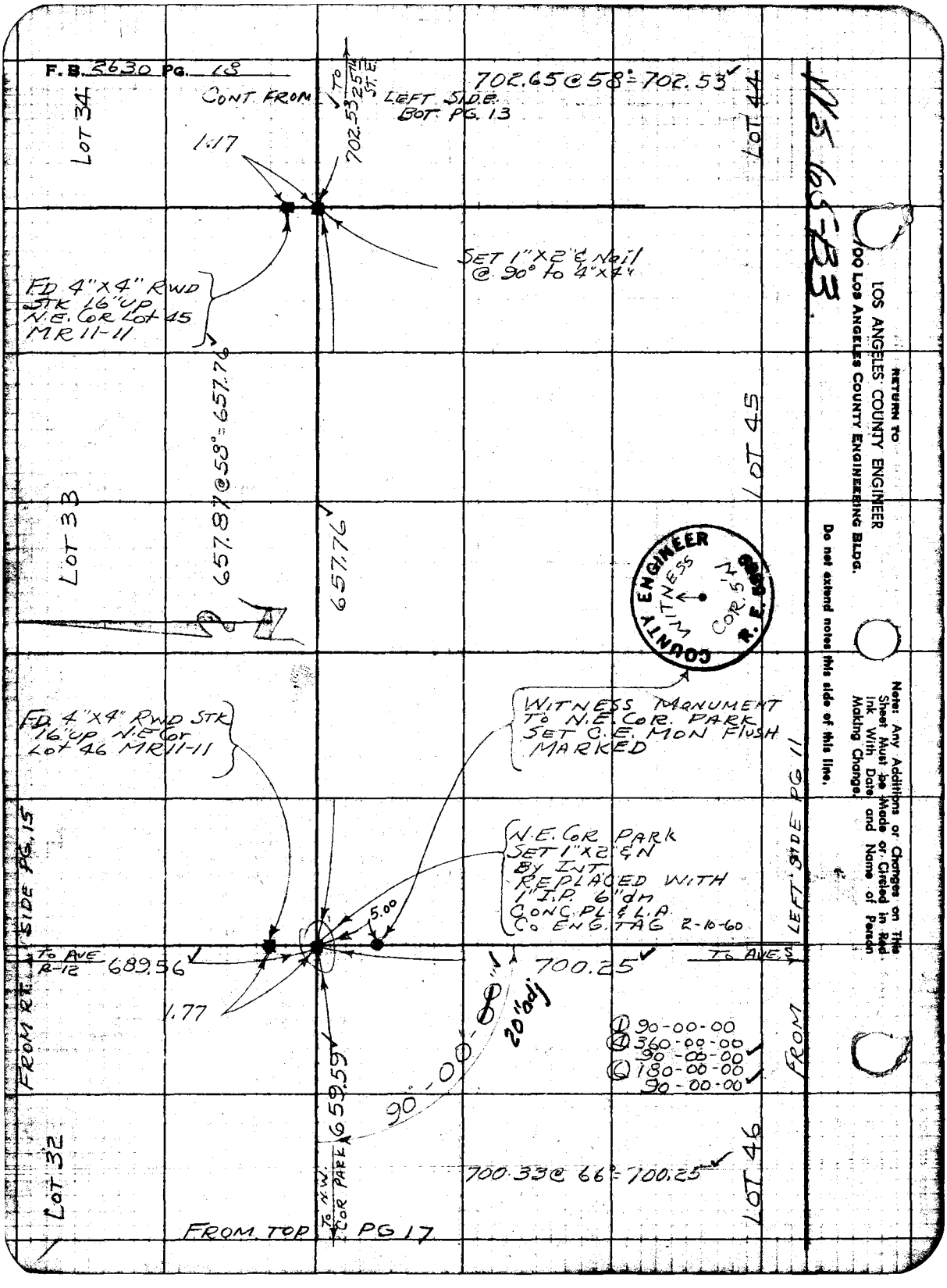
763095 CE #247—7-53


F.B. 2630 PG. 18
CONT. FROM
LEFT SIDE BOT. PG. 13
702.65 @ 58° = 702.53
LOT 34
LOT 44
LOT 45
LOT 33
LOT 32
LOT 46
1.17
SET 1"X2" & Nail @ 90° to 4"X4"
FD 4"X4" RWD STK 16" UP N.E. COR Lot 45 MR 11-11
657.87 @ 58° = 657.76
657.76
FD 4"X4" RWD STK 16" UP N.E. Cor Lot 46 MR 11-11
WITNESS MONUMENT TO N.E. COR. PARK SET C.E. MON FLUSH MARKED
N.E. COR PARK SET 1"X2" & N BY INT. REPLACED WITH 1" I.P. 6" dm CONC. PL & L.A. Co ENG. TAG 2-10-60
5.00
TO AVE R-12
689.56
700.25
TO AVE S
1.77
20" adj
90-00-00
① 90-00-00
② 360-00-00
90-00-00
③ 180-00-00
90-00-00
659.59
TO N.W. COR PARK
700.33 @ 66° = 700.25
FROM RT. SIDE PG. 15
FROM LEFT SIDE PG 11
FROM TOP PG 17
COUNTY ENGINEER
WITNESS
COR. 5'N
R.E.
RETURN TO
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F. B. 2630 PG. 19

NOTES RED. JOB NO. 0055.50 SURVEY OF AVE. "S" PARK
DATE SURVEY BY R.C. WILSON
NOTES CHKD. NOTES BY R.C.W. DATE 2-26-60
DATE INDEXED A. C. Johnson DATE 3-15-60

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVELS						
J.N. 0055.50						
AVENUE "S" PARK						
(703' ± E. 20TH ST. EAST)						
R.C. WILSON						
M.A. WALSH						
M.E. WACKER						

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 S & E-353 4-54

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 0055.50 SURVEY OF AVE "S" PARK NOTES RED. DATE
SURVEY BY R.C. WILSON
NOTES BY A. C. Johnson DATE NOTES CHKD. DATE
INDEXED DATE

F.B. 2630 PG. 20

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
101-58	2747.976					U.S.C.&G.S. B.M. STAMPED
	+ 6.119		5.848			"X-427-1935" ~275'± N. &
	2754.095	+4.962	+4.961			AVE "S" & 260'± W. & SIERRA
	- 1.157		0.887			HWY - 1958 ADJ ELEVATION
						2747.976
101-57	2752.938					U.S.C.&G.S. B.M. STAMPED
	+ 6.372		6.195			"Y-427-1935" - 124' N. &
	2759.310	+3.441	+3.442			AVE "S" & 240'± W. & SIERRA
	- 2.931		2.753			HWY. 1958 ADJ ELEVATION
						2752.937
101-56	2756.379					U.S.C.&G.S. B.M. STAMPED
	+ 3.605		3.803			"Z-427-1935" - 28'± SO. &
	2759.984	- 3.613	-3.611			AVE "S" & 220'± W. & SIERRA
	- 7.218		7.414			HWY - 1958 ADJ ELEVATION
TP# 1	2752.766					2756.380
	+ 2.782		2.929			
	2755.548	- 3.709	-3.709			
	- 6.491		6.638			
TP# 2	2749.057					
	+ 3.131		2.833			
	2752.188	-2.759	-2.762			
	- 5.890		5.595			
TP# 3	2746.298					
	+ 3.130		2.811			
	2749.428	-2.751	-2.749			
	- 5.881		5.560			
TP# 4	2743.547					

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #4	2743.547					
	+ 2.942		3.162			
	2746.489	-3.047	-3.049			
	- 5.989		6.211			
T.P# 5	2740.500					
	+ 3.647		3.879			
	2744.147	-2.778	-2.780			
	- 6.425		6.659			
C.S. MON.	2737.722					C.S. MON. ON. 1.4' IN H.H. @ INT.
	+ 3.501		3.749			& AVE "S" & 10TH ST. EAST.
	2741.223	-3.421	-3.422			(W. EDGE BRASS CAP USED)
	- 6.922		7.171			
T.P. #6	2734.301					
	+ 2.760		2.970			
	2737.061	-4.329	-4.332			
	- 7.089		7.302			
T.P. #7	2729.972					
	+ 2.628		2.863			
	2732.600	-4.047	-4.050			
	- 6.675		6.913			
T.P. # 8	2725.925					
	+ 3.541		3.738			
	2729.466	-2.560	-2.561			
	- 6.101		6.299			
T.P. # 9	2723.365					
	+ 4.255		4.403			
	2727.620	-0.970	-0.968			
	- 5.225		5.371			
T.P.# 10	2722.395					

NOTES RED _____ JOB NO. 0055.50 SURVEY OF AVE "S" PARK
DATE _____ SURVEY BY RC & WILSON
NOTES CHKD. _____ NOTES BY RCW
DATE _____ INDEXED C. Johnson DATE 2-26-60

F. B. 2630 PG. 21

76S420 S & E-353 4-54

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JOB NO. 0055.50 SURVEY OF AVE "B" PARK NOTES RED
SURVEY BY RC WILSON DATE
NOTES BY RCW DATE 2-29-60 NOTES CHKD.
INDEXED E. C. Johnson DATE
F.B. 2680 PG. 22

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.#10	2722.395					
	+ 4.708		4.948			
	2727.103	+0.300	+0.303			
	− 4.408		4.645			
T.P.#11	2722.695					
	+ 5.415		5.630			
	2728.110	+2.428	+2.430			
	− 2.987		3.200			
T.P.#12	2725.123					
	+ 6.922		7.110			
	2732.045	+3.041	+3.041			
	− 3.881		4.069			
T.P.#13	2728.164					
	+ 5.598		5.840			
	2733.762	+1.018	+1.017			
	− 4.580		4.823			
T.P.#14	2729.182					
	+ 4.431		4.655			
	2733.613	−1.351	−1.354			
	− 5.782		6.009			
T.P.#15	2727.831					
	+ 2.955		3.176			
	2730.786	−3.187	−3.185			
	− 6.142		6.361			
T.P.#16	2724.644					
	+ 3.368		3.609			
	2728.012	−2.367	−2.368			
	− 5.735		5.977			
T.P.#17	2722.277					

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #17	2722.277					
	+ 3.986		4.261			
	2726.263	- 1.687	-1.689			
	- 5.673		5.950			
T.P. #18	2720.590					
	+ 5.301		5.112			
	2725.891	- 1.466	-1.463			
	- 6.767		6.575			
C.S. MON	2719.124					C.S. MON. 1/4 MI. ± W. ℄ INT.
	5.792		6.050			AVE "S" & 20TH ST. EAST IN
	2724.916	+0.062	+0.062			H.H. DN. 26" STAMPED" R-12W
	5.730		5.988			T 5N - T6N - C.C. 36/211' (USED
T.P. # 19	2719.186					EAST EDGE BRASS CAP.)
	4.119		4.363			
	2723.305	- 1.579	- 1.579			
	5.698		5.942			
T.P. #20	2717.607					
	3.980		4.290			
	2721.587	- 1.300	-1.301			
	5.280		5.591			
T.P. #21	2716.307					
	4.553		4.749			
	2720.860	- 1.960	-1.960			
	6.513		6.709			
C.S. MON.	2714.347					C.S. MON. ℄ INT. OF AVE 'S'
	+ 5.270		5.640	5.428		& 20TH ST EAST DN. 1.5' IN
	2719.617	-1.070	- 1.072	1.073		H.H. (USED SO EDGE OF
	- 6.347		6.712	6.501		BRASS CAP)
T.P. #22	2713.270					

NOTES RED. ____ JOB NO. ____ SURVEY OF ____
DATE ____ SURVEY BY ____
NOTES CHKD. ____ NOTES BY ____ DATE ____
DATE ____ INDEXED ____ DATE ____

C. Johnson

F. B. 2630 PG. 23

769420 S & E-353 4-54

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Do not extend notes this side of this line

JOB NO. 055.50 SURVEY OF AVE "S" PARK NOTES RED
SURVEY BY R.C. WILSON DATE
NOTES BY R.C.W. DATE 3-1-60 NOTES CHKD.
INDEXED R.C. Johnson DATE DATE

F. B. 2630 PG. 24

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. #22	2713.270					
	+ 3.030		3.187			
	2716.300	- 2.870	-2.868			
	- 6.900		7.055			
T.P. #23	2709.400					
	+ 4.480		4.687			
	2713.880	-3.879	-3.877			
	- 8.359		8.561			
B.M. # 1	2705.521					BUTTON TOP BRASS CAP MON. ~ S.W. COR. PARK PER. PG. 10
	+ 8.680		8.880			
	2714.201	+ 3.141	+ 3.140			
	- 5.539		5.740			
T.P. #24	2708.662					
	+ 4.799		4.440			
	2712.961	- 1.910	-1.910			
	- 6.209		6.350			
T.P. #25	2706.752					
	+ 4.318		4.060			
	2711.070	+ 0.774	+0.772			
	- 3.544		3.288			
B.M. # 2	2707.526					BUTTON TOP BRASS CAP MON. ~ S.E. COR. PARK. PER. PG. 11
	+ 3.142		3.297			
	2710.668	-3.897	-3.894			
	7.037		7.191			
T.P. # 26	2703.629					
	2.498		2.653	2.388		
	2706.127	-6.733	-6.739	6.736		
	9.231		9.392	9.124		
B.M. # 3	2696.896					BUTTON TOP B.C. MON. ~ W.C. TO N.E. COR. PARK. PER PG. 17

76S420 S & E-353 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.#39	2725.019					
	+ 5.564		5.872			
	2730.583	+2.544	+2.544			
	- 3.020		3.328			
T.P.#40	2727.563					
	+ 5.627		5.832			
	2733.190	+1.507	+1.510			
	- 4.120		4.322			
T.P.#41	2729.070					
	+ 4.987		4.601			
	2734.057	-0.021	-0.020			
	- 5.008		4.621			
T.P.#42	2729.049					
	+ 3.880		4.228			
	2732.929	-1.428	-1.429			
	- 5.308		5.157			
TP#43	2727.621					
	+ 4.038		4.205			
	2731.659	-4.381	-4.378			
	- 8.419		8.583			
B.M.#19	2723.240					L.A. CO. RD. DEPT. B.M. #19
	+ 5.027		5.212			BRASS CAP IN H.H. ON 1º
	2728.267	-0.451	-0.453			STAMPED "L.A. CO. RD. DEPT.
	- 5.478		5.665			B.M. #19" 50' ± N. & AVE "S"
TP#44	2722.789					¼ 0.5 MI ± EAST 10TH ST. EAST.
	+ 4.242		4.506			
	2727.031	-0.609	-0.611			
	- 4.851		5.117			
T.P.#45	2722.180					

NOTES RED. JOB NO. 0055.50 SURVEY OF AVE "S" PARK
DATE SURVEY BY R.C. WILSON
NOTES CHKD. NOTES BY R.C.W. DATE 3-1-60
DATE INDEXED A. C. Johnson DATE

F.B. 7630 PG. 27

768420 S & E-353 4-54

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JOB NO 0055.50 SURVEY OF AVE "S" PARK
SURVEY BY RC WILSON
NOTES BY RCW DATE 1-3-60
INDEXED C. Johnson DATE
NOTES RED. DATE
NOTES CHKD DATE

F. B. 2630 PG. 28

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.# 45	2722.180					
	+ 4.796		4.998			
	2726.976	+0.463	0.464			
	- 4.333		4.534			
T.P.# 46	2722.643					
	+ 4.955		5.200			
	2727.598	+0.934	+0.933			
	- 4.021		4.267			
T.P.# 47	2723.577					
	+ 5.367		5.608			
	2728.944	+ 1.827	+1.828			
	- 3.500		3.780			
T.P.# 48	2725.444					
	+ 5.419		5.731			
	2730.863	+ 1.256	+1.259			
	- 3.163		3.472			
T.P.# 49	2727.660					
	+ 5.717		5.954			
	2733.377	+ 2.787	+2.785			
	- 2.930		3.169			
T.P.# 50	2730.447					
	+ 5.682		6.010			
	2736.129	+ 2.970	+2.969			
	- 2.712		2.041			
T.P.# 51	2733.417					
	+ 5.659		6.021			
	2739.076	+2.507	+2.505			
	- 3.152		3.516			
T.P.# 52	2735.924					

769420 S & E-353 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.# 3	2696.896					
	+ 6.092		6.231			
	2702.988	+0.190	+0.189			
	- 5.902		5.042			
T.P.# 27	2697.086					
	+ 2.272		2.028			
	2699.358	-5.593	-5.593			
	- 7.865		7.621			
T.P.# 28	2691.493					
	+ 5.530		5.269			
	2697.023	+0.789	+0.788			
	- 4.741		4.481			
B.M.# 1	2692.282					BUTTON TOP B.C. C.E. MON.
	+ 9.024		9.171			W.C. TO N.W. COR. PARK
	2701.306	+6.882	+6.880			PER. PG. 18
	- 2.142		2.291			
T.P.# 29	2699.164					
	+ 7.412		7.539			
	2706.576	+5.585	+5.588			
	- 1.877		1.951			
T.P.# 30	2704.749					
	+ 9.014		9.155			
	2713.793	+6.484	+6.484			
	- 2.560		2.671			
T.P.# 31	2711.233					
	6.929	-	7.110			
	2718.162	+ 3.552	+3.551			
	3.377		3.559			
T.P.# 32	2714.785					

NOTES RED. _____ JOB NO. 2055.50 SURVEY OF AVE "S" PARK
DATE _____ SURVEY BY R.C. WILSON
NOTES CHKD. _____ NOTES BY _____ DATE 3-1-60
DATE _____ INDEXED _____ DATE _____

F.B. 2630 PG. 25

JOB NO. 0055.50 SURVEY OF AVE 'S' PARK NOTES RED

SURVEY BY R.C. WILSON DATE

NOTES BY RCW DATE 3-1-60 NOTES CHKD

INDEXED A. C. JOHNSON DATE DATE

F.B. 2630 PG. 26

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.# 32	2714.785					
	+ 5.572		5.847			
	2720.357	+ 1.216	+1.219			
	- 4.356		4.628			
T.P.# 33	2716.001					
	+ 5.155		5.360			
	2721.156	+ 0.805	+0.805			
	- 4.350		4.555			
T.P.# 34	2716.806					
	+ 5.369		5.623			
	2722.175	+ 1.421	+1.421			
	- 3.948		4.202			
T.P.# 35	2718.227					
	+ 5.483		5.637			
	2723.710	+ 1.480	+1.480			
	- 4.003		4.157			
T.P.# 36	2719.707					
	+ 5.402		5.600			
	2725.109	+ 1.530	+1.531			
	- 3.872		4.069			
T.P.# 37	2721.237					
	+ 5.430		5.670			
	2726.667	+ 1.421	+1.421			
	- 4.009		4.249			
T.P.# 38	2722.658					
	+ 5.909		6.067			
	2728.567	+ 2.361	+2.362			
	- 3.548		3.705			
T.P.# 39	2725.019					

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.#52	2735.924					
	+ 5.930		6.196			
	2741.854	+2.743	+2.746			
	- 3.187		3.450			
T.P.#53	2738.667					
	+ 6.913		7.151			
	2745.580	+4.267	+4.268			
	- 2.646		2.883			
T.P.#54	2742.934					
	+ 6.368		6.636			
	2749.302	+3.439	+3.437			
	- 2.929		3.199			
T.P.#55	2746.373					
	+ 6.180		6.463			
	2752.553	+3.609	+3.607			
	- 2.571		2.856			
T.P.#56	2749.982					
	+ 6.208		6.336			
	2756.190	+4.980	+4.977			
	- 1.228		1.359			
T.P.#57	2754.962					
	+ 1.386		1.589			
	2756.348	- 6.981	-6.979			
	- 8.367		8.568			
101-58	2747.981					U.S.C.&G.S. B.M. STAMPED "X-427-1935" 1958 ADJ. ELEVATION 2747.976 SEE PG. 20

NOTES RED. _____ DATE _____ NOTES CHKD. _____ DATE _____ INDEXED _____ DATE _____

JOB NO. 0055.50 SURVEY OF AVE "S" PARK
SURVEY BY R.C. WILSON
NOTES BY R.C. WILSON DATE 3-1-60

F.B. 2630 PG. 29

F. B. 2630 Pg. 30

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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769420 S & E-353 4-54

Notes Ck'd by R. MANOR	Survey of GLENHAVEN CO PARK
Map No. B-5141	JN 0056.09 Tape 8 Std 84 °F
Office Work Shean	Surveyed by J.P. MENNE
Checked R. MANOR	Notes J.P.M. Date 10-70
Date JAN 13 1972	Indexed C.J. GALLI NOV 2 '70

F.B. 2630 Pg. 35

JN 0056.09

NEW BOUNDARY

FOR

GLENHAVEN COUNTY PARK.

REF.
TRACT NO. 5216
FB 3465
FB. 505

PARTY
MENNE
MOODY
DIETZ
MC DONOUGH

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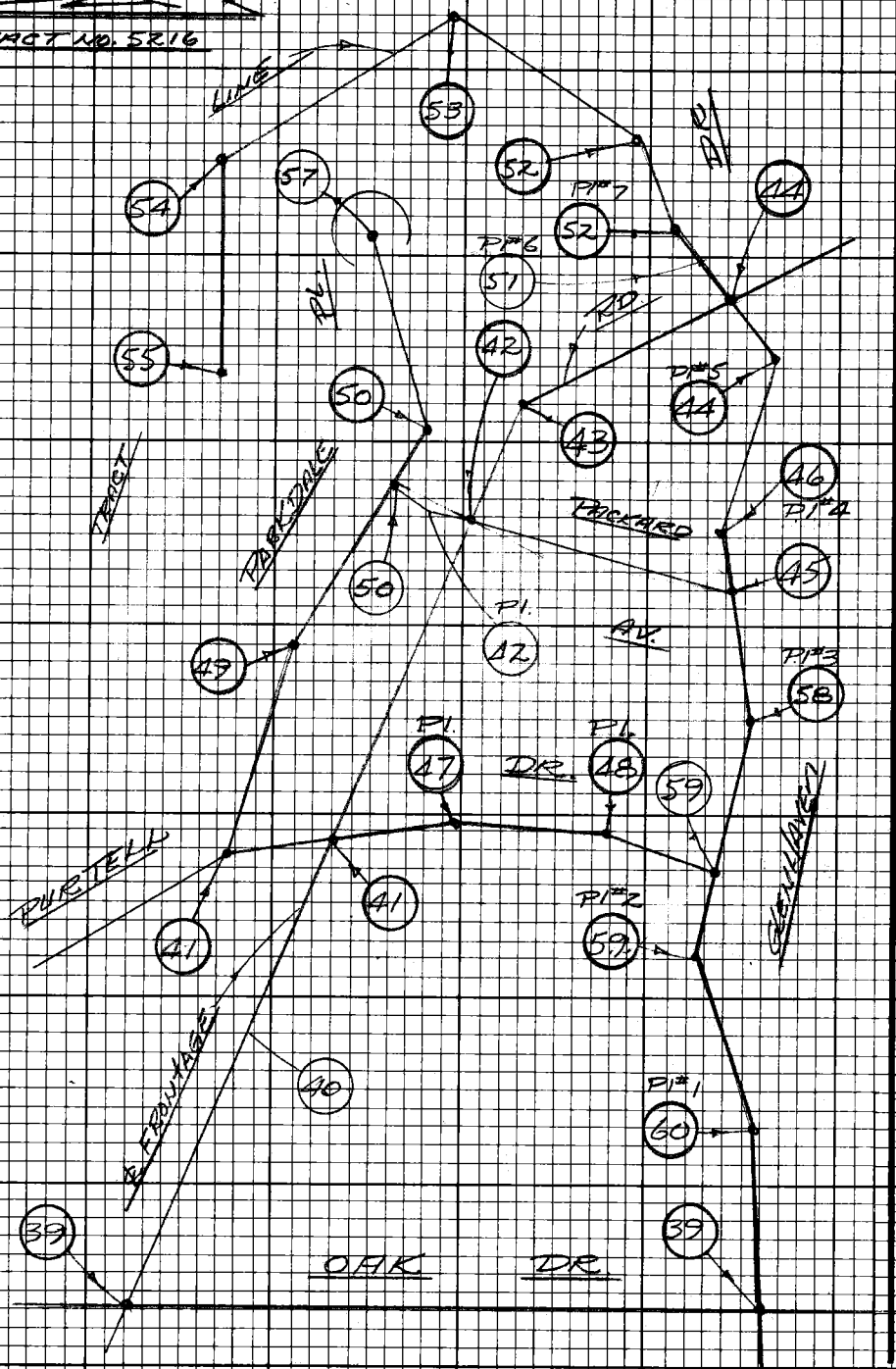
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 2630 Pg. 36

INDEX

TRACT NO. 5216



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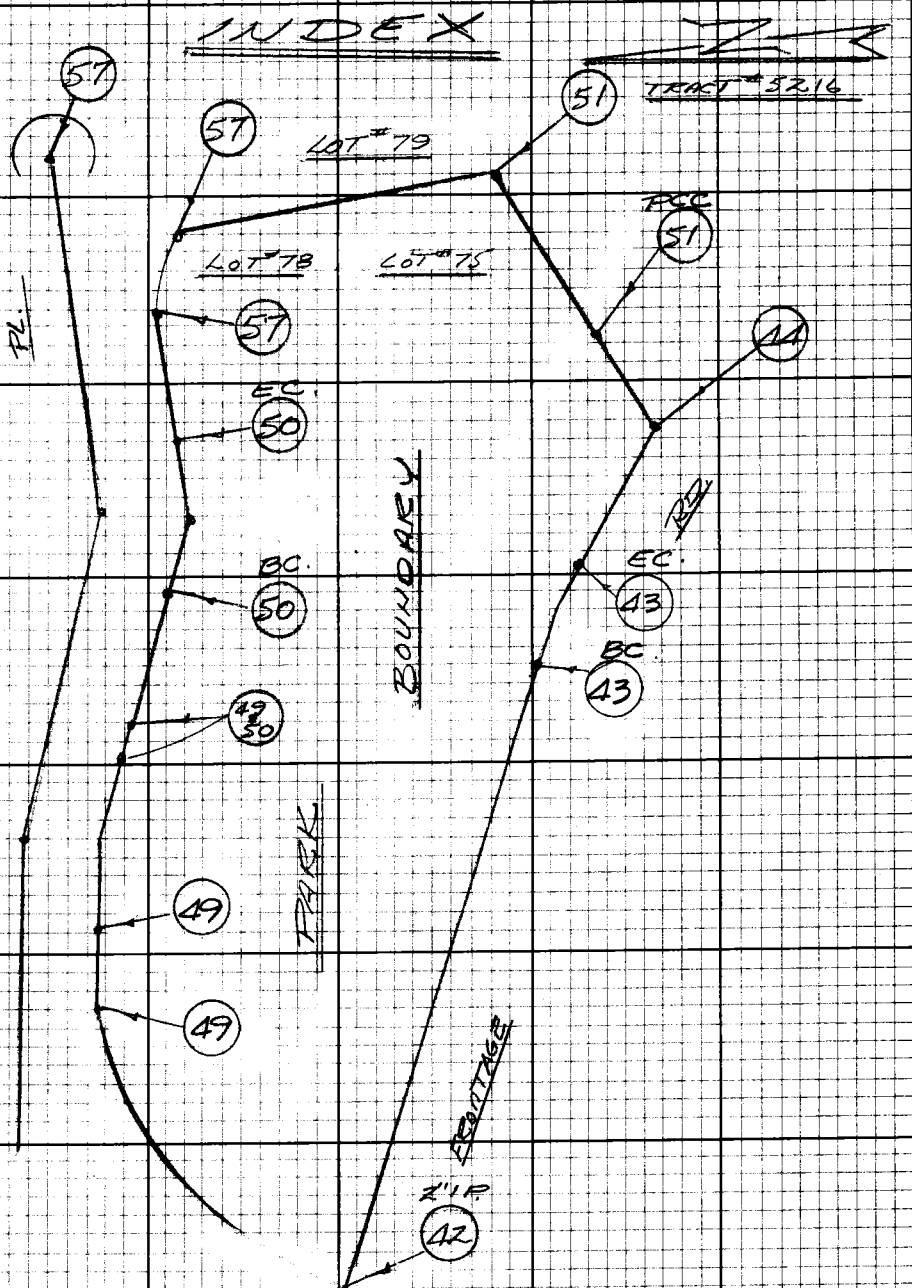
Notes Ck'd by R. MANOR
Map No. B-5141
Office Work Shear
Checked R. MANOR
Date JAN 13 1972

Survey of GLEN LAKES CO. PK.
JN 005607 Tape 8 Std 84 °F
Surveyed by J. F. MENNE
Notes J.F.M. Date 10-70
Indexed G. L. GALLI NOV 2

F.B. 2630 Pg. 39



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765098 CR# 310 9-67

F.B. 2630 Pg 38

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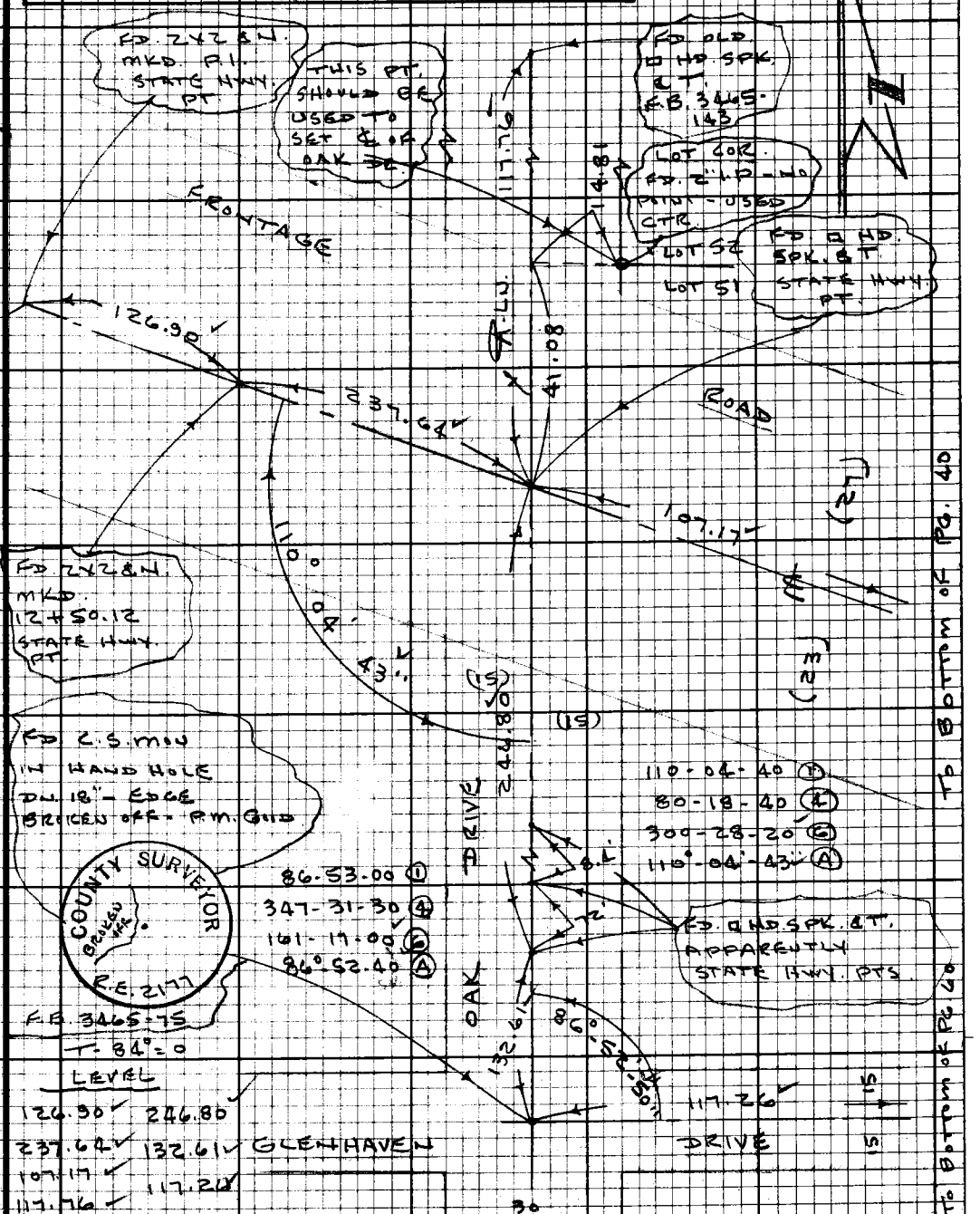
Notes Ck'd by R. MANOR
Map No. B-5141
Office Work Sheen
Checked R. MANOR
Date JAN 13 1972

Survey of GLENHAVEN CO. PARK
JN 0056.09 Tape 8 Std 84 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 10-70
Indexed G.J. GALLI MV 2-70

F.B. 2630 PG. 39



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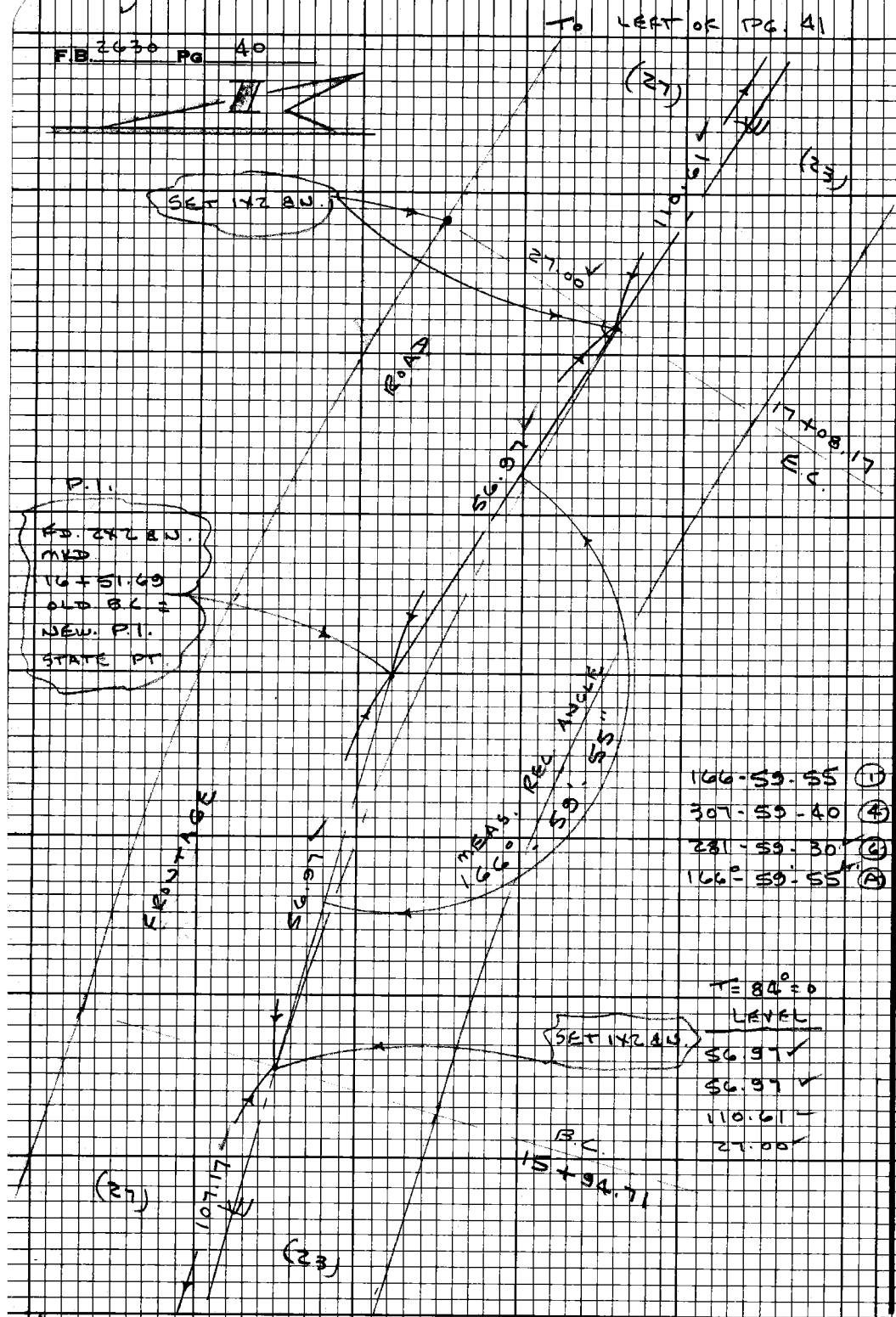
76F3098 CE#310 9.67

F.B. 2630 PG 40



166-59-55 (1)
307-59-40 (4)
281-59-30 (6)
166°-59'-55" (A)

T = 84° = 0
LEVEL
56.97
56.97
110.61
27.00

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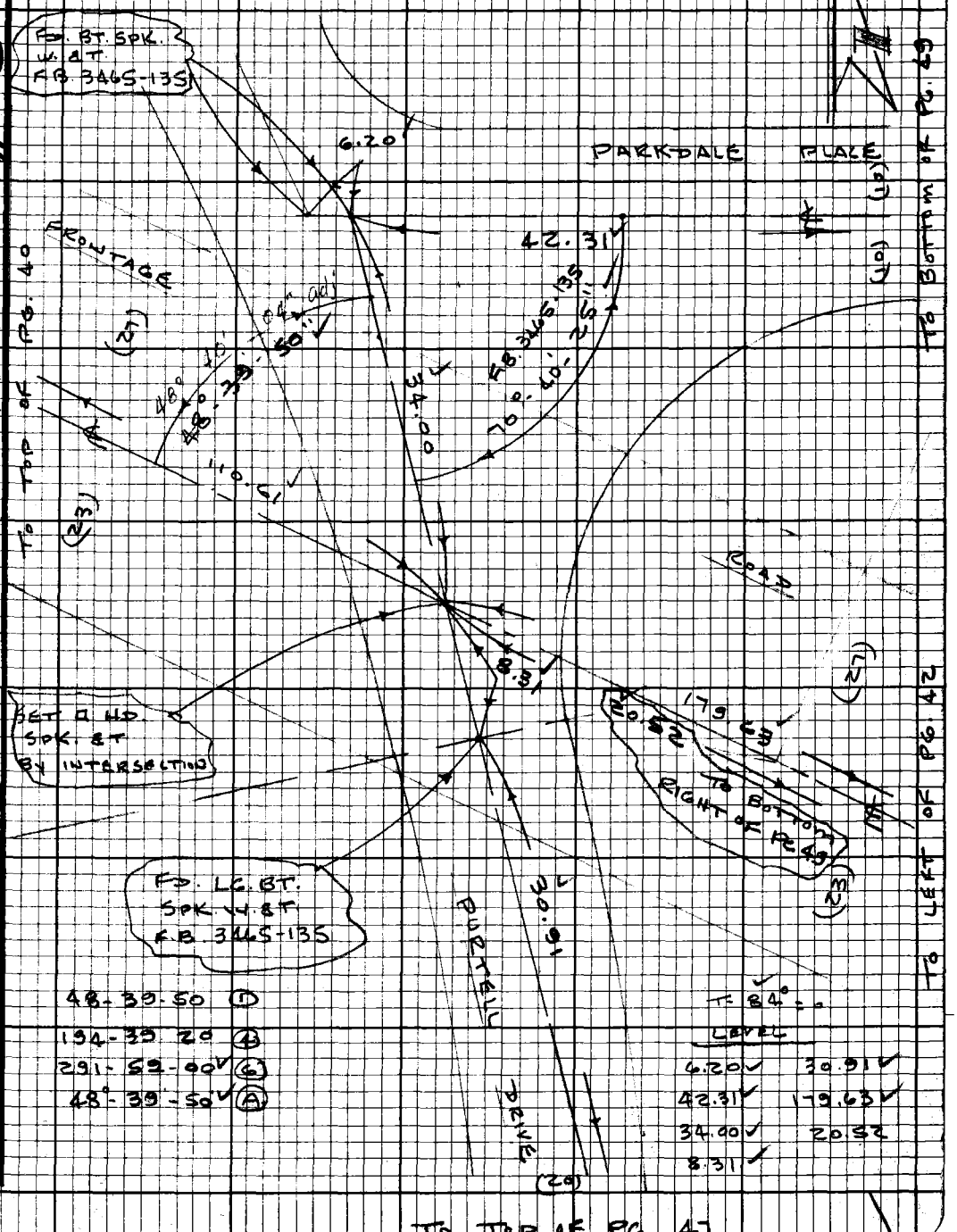
Notes Ck'd by R. M[illegible]	Survey of GLENHAVEN CO. PARK
Map No. B-5141	JN 0056.09 Tape 8 Std 84 °F
Office Work Shean	Surveyed by J.P. MENNE
Checked R. MANOR	Notes J.P.M. Date 10-70
Date JAN 18 1972	Indexed C.J. GALLI NOV 2 70

F.B. 2630 PG. 41



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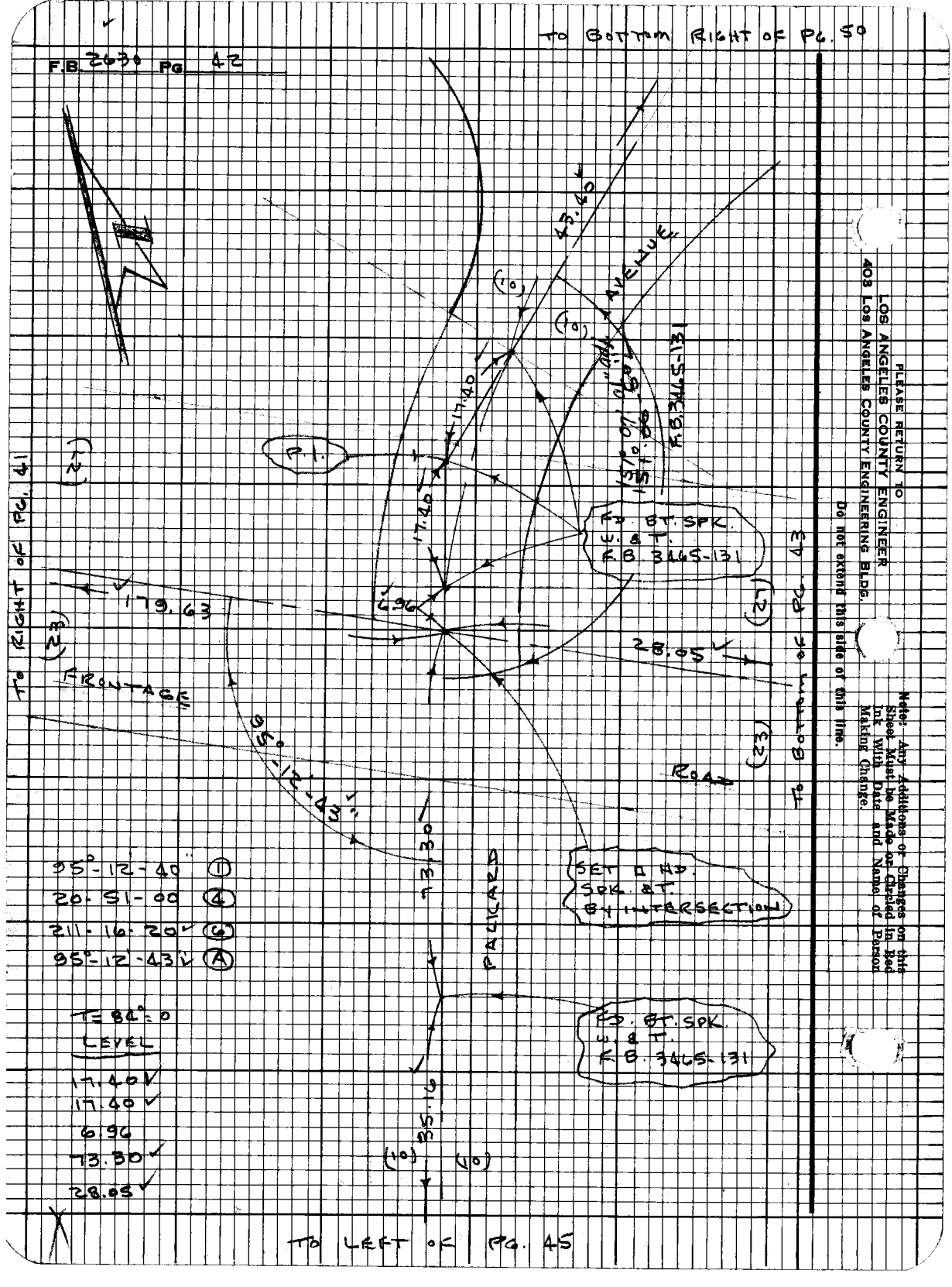
TO BOTTOM RIGHT OF PG. 50

F.B. 2630 PG. 42



TO RIGHT OF PG. 41

TO BOTTOM OF PG. 43

TO LEFT OF PG. 45

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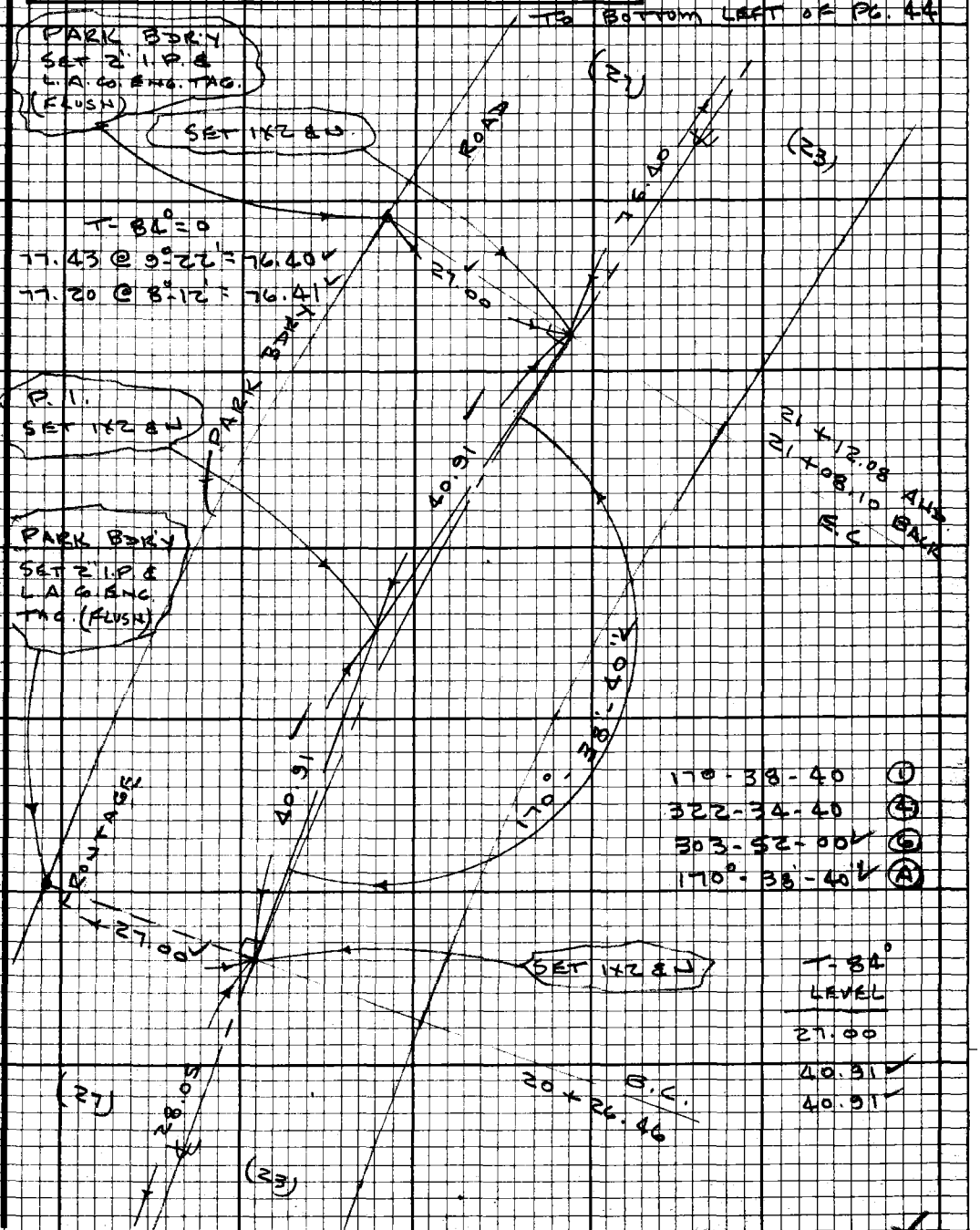
Notes Ck'd by R. MANOR
Map No. B-5141
Office Work Sheen
Checked R. MANOR
Date JAN 13 1970

Survey of GLENHAVEN Co. PARK
JN 0056.09 Tape 8 Std 84 °F
Surveyed by J.P. MENNE
Notes S.P.M. Date 10-70
Indexed C.L. GALLI NOV 2 '70

F.B. 2630 PG. 43



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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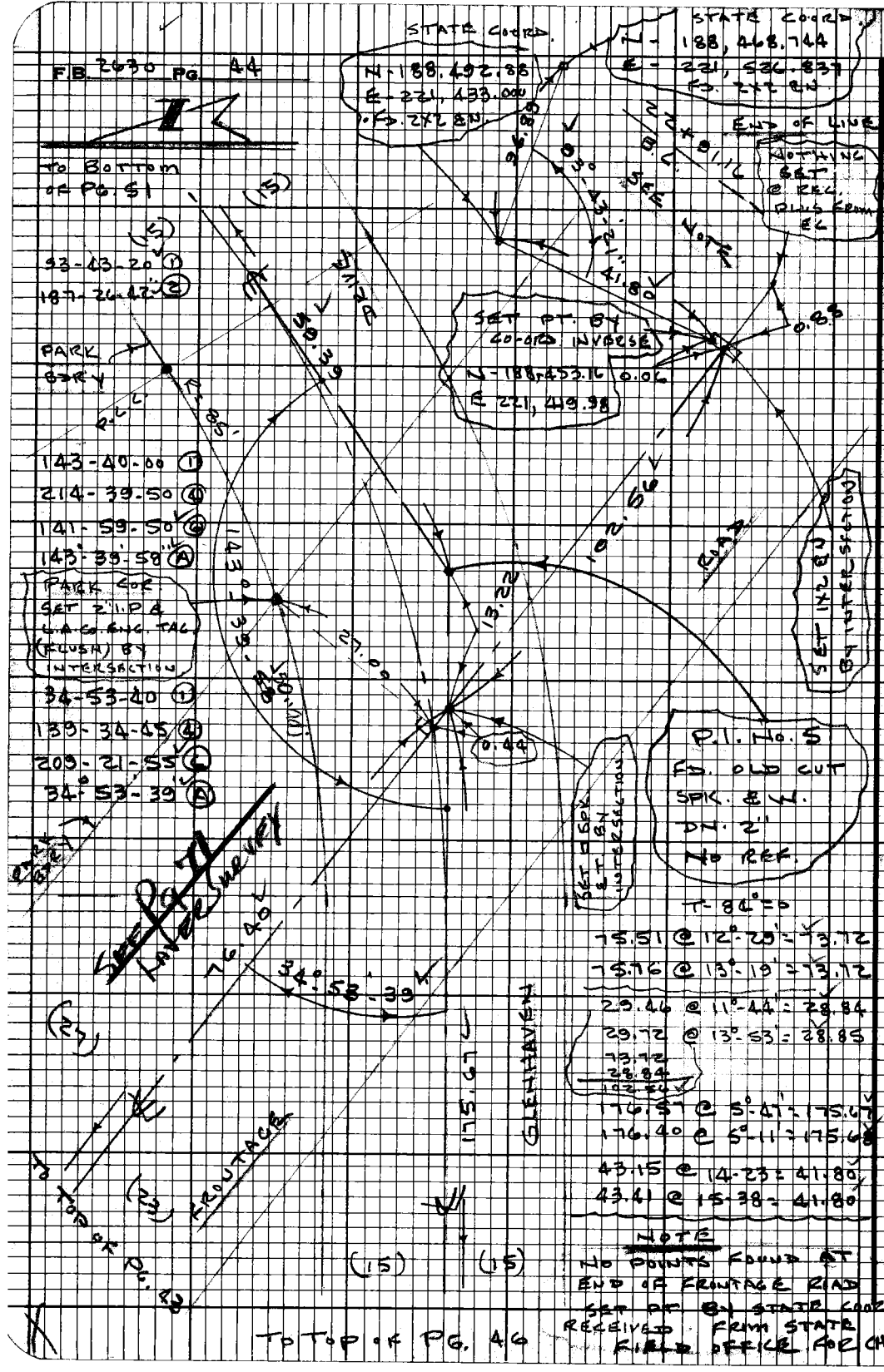
F.B. 2630 PG. 44



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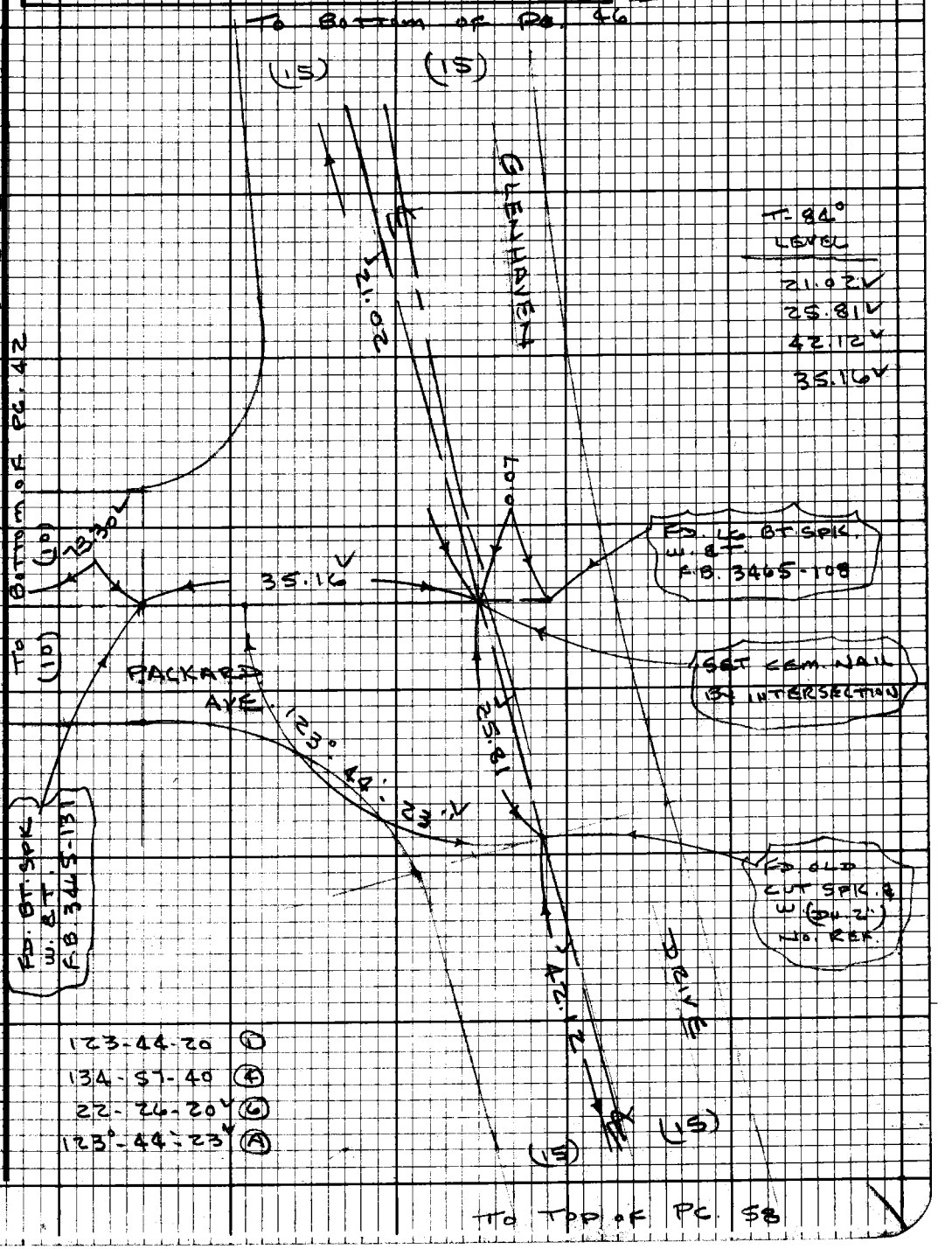
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. MANOR
Map No. B-5141
Office Work Sheun
Checked R. MANOR
Date JAN 13 1972

Survey of GLENHAVEN CO PARK
JN 0056.09 Tape 8 Std 84°F
Surveyed by J.P. MENNE
Notes J.P.M. Date 10-70
Indexed C.L. GALLI NOV 2 '70

F.B. 2630 PG. 45



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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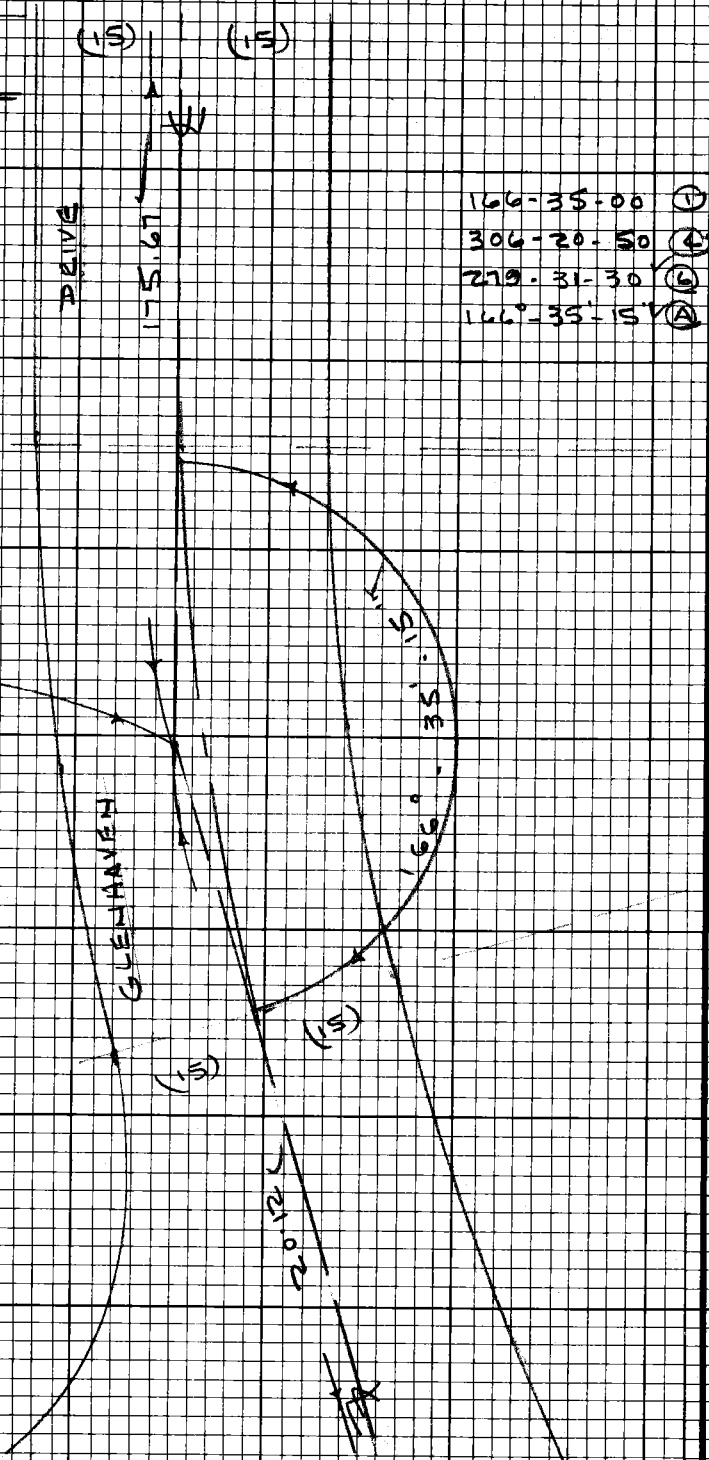
76F3098 CE#310 9-67

To Bottom of Pg 44

F.B. 2630 Pg 46



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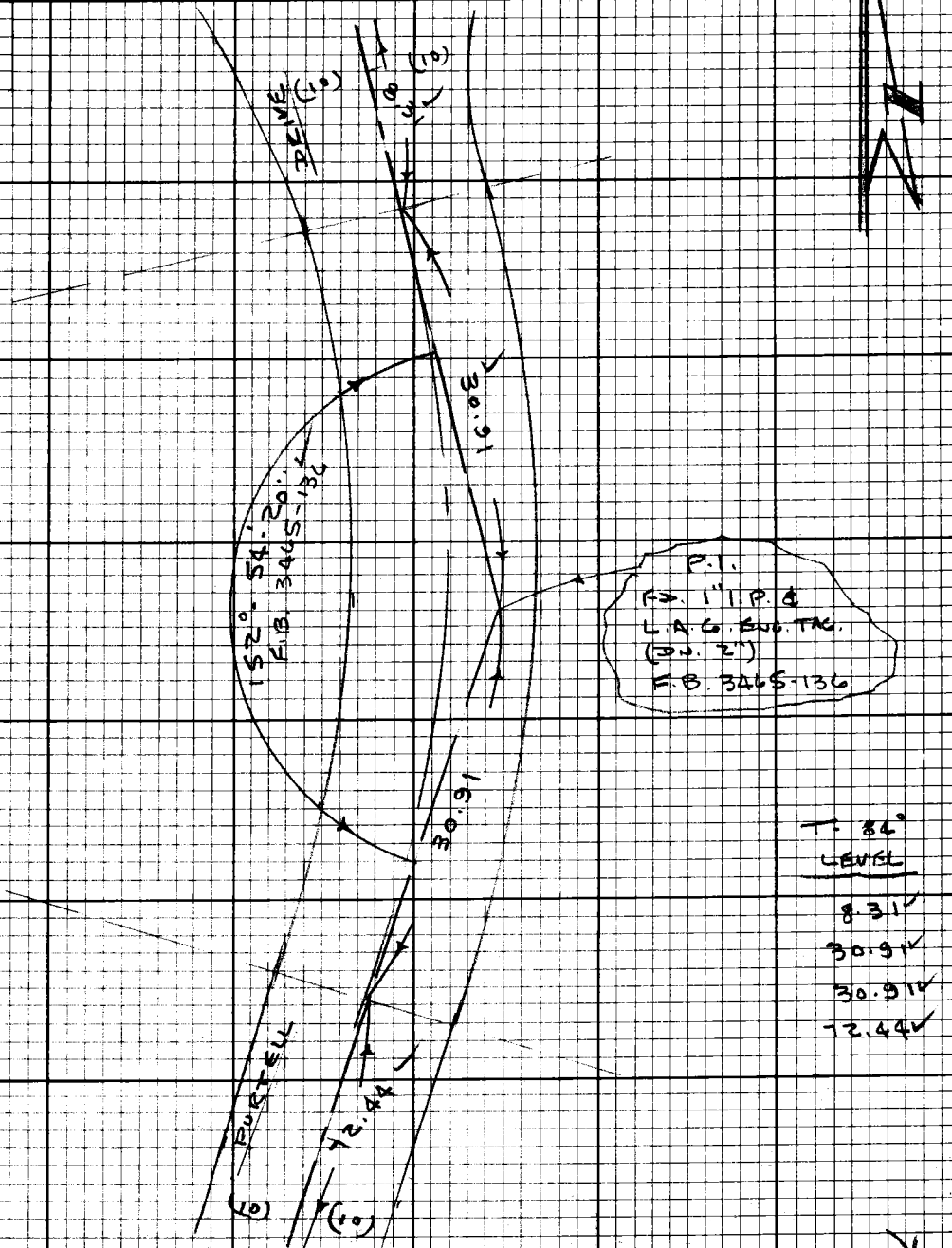
To Top of Pg 45

Notes Ck'd by R. MANOR	Survey of GLENHAVEN Co. PARK F.B 2630 PG 47
Map No. B-5141	JN 0056.08 Tape 8 Std 84 °F
Office Work Shean	Surveyed by J.P. MENUE
Checked R. MANOR	Notes J.P.M Date 10-70
Date JAN 13 1972	Indexed [illegible] GALLI NOV 2 70

TO BOTTOM OF PG. 41



TO TOP OF PG. 48

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

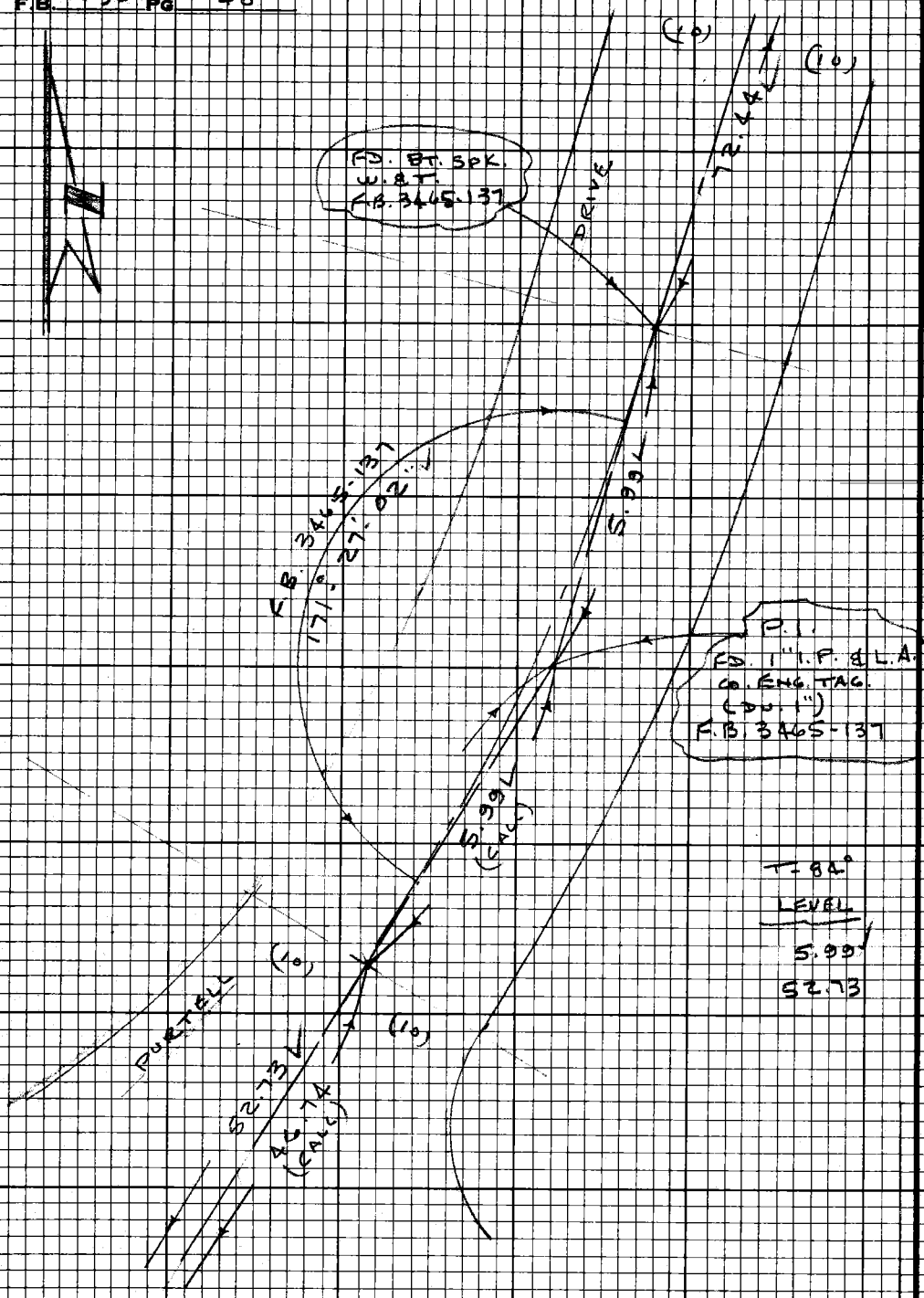
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

TO BOTTOM OF PG. 47

F.B. 2630 PG 48



TO LEFT OF PG. 59

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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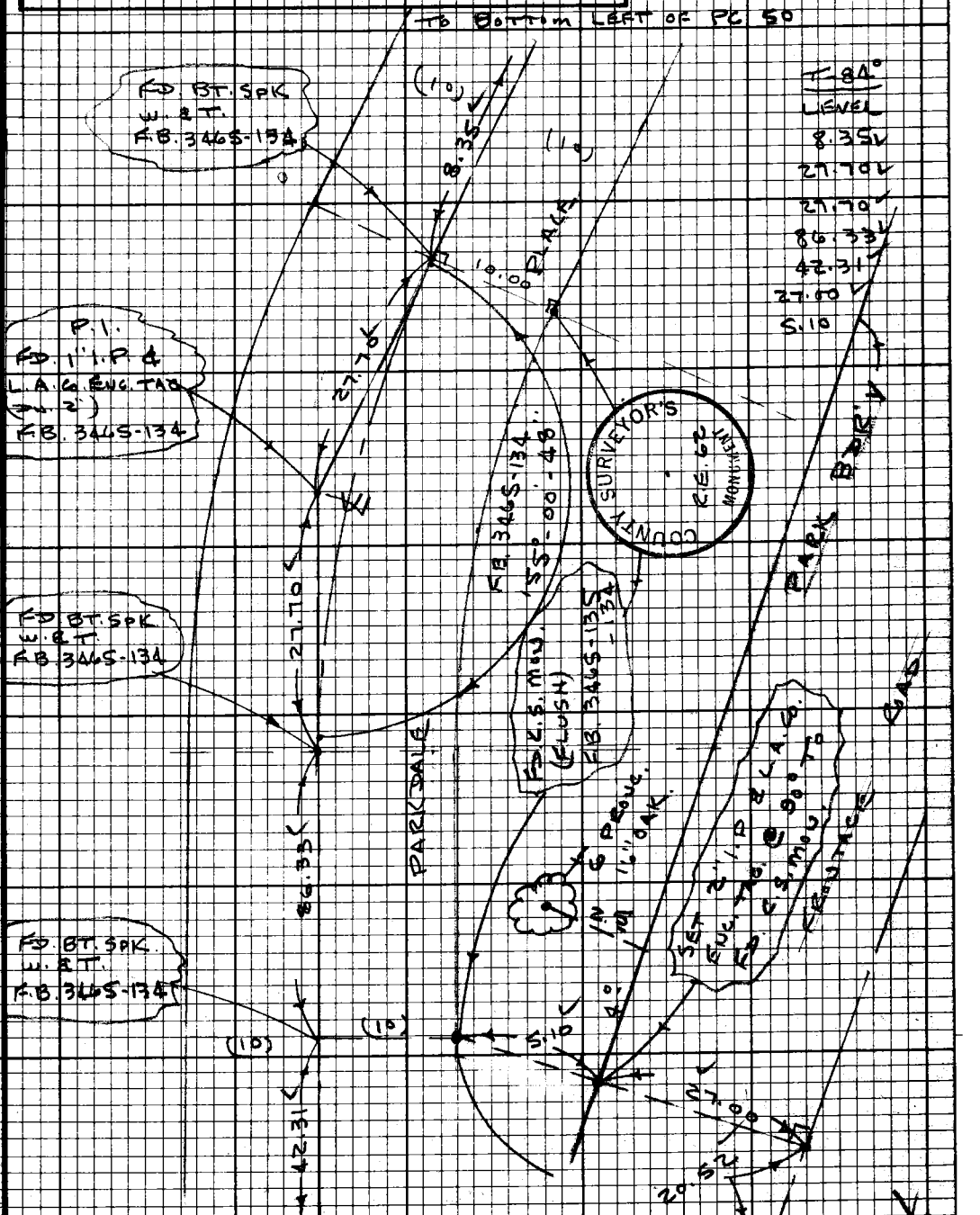
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. MANOR	Survey of GLENHAVEN CO. PARK
Map No. B-5141	JN 0056.09 Tape 3 Std 84 °F
Office Work Shean	Surveyed by J.P. MENUE
Checked R. MANOR	Notes J.P.M. Date 10-70
Date JAN 13 1972	Indexed G.J. GADEL NOV 2 '70

F.B. 2630 PG. 49



TO RIGHT TOP OF PG. 41 TO RIGHT BOTTOM PG. 41

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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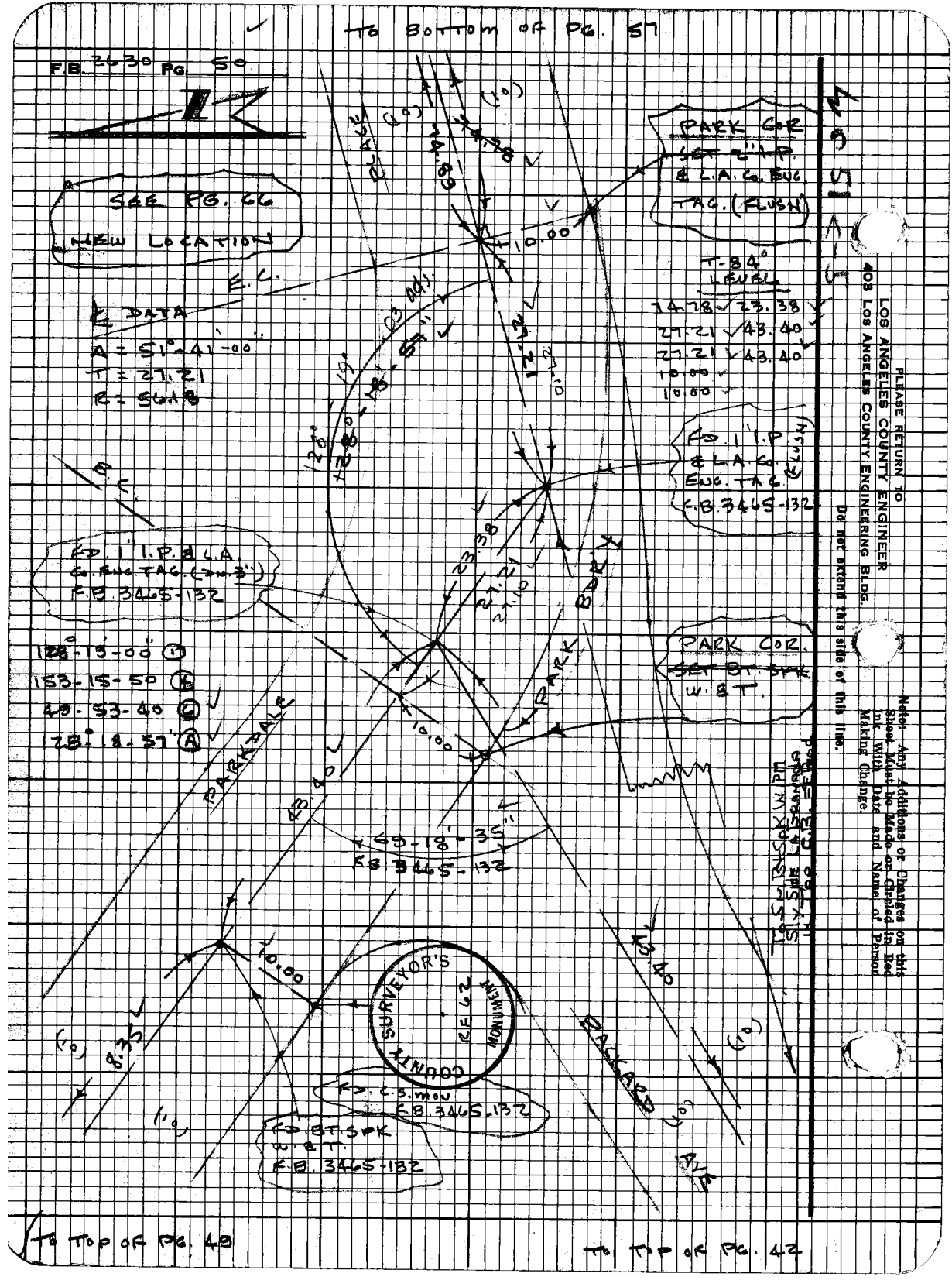
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 31D 9-67



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. MANOR	Survey of GLENHAVEN CO. PARK	F. B. 2630 PG. 51
Map No. B 5141	JN 0056.00 Tape 8 Std 84 °F	
Office Work Sheen	Surveyed by J.P. MENNE	
Checked R. MANOR	Notes J.P.m Date 10-70	
Date JAN 13 1972	Indexed D.J. GALLI NOV 2 '72	

TO BOTTOM OF PG. 52

TIE TO CEM. PLUG & SET Cor. Park added 12-9-77 HHS
Also See Pg. 236

T-84°
LEVEL
80.44
8.97
17.93
122.76
59.39
26.58
15.00

TRACT 5216
LOT 79

COUNTY ENGINEER
PREP. LOC.
R.E. 5889

SET L.A.C. ENG. MON. & MARKER PIPE

GLENHAVEN

SET ⊡ SPK. & T. BY INTERSECTION

S 57-01-35" W
80.44
122.63
122.76
17.93
18.02
8.4
8.97
23.48
10.00
18.86
26.58
59.39
15.00
R = 260.96
168-59-40
R = 85'
P.R.C.
P.E.C.
PARK BDRY.
Identical
SetPK
SetPK Top Extend Edge
Rod
J. CH. LK.
0.N.
TO RIGHT OF PG. 51

P.I. No. 6
FD. OLD CUT SPK. & W.
DN. 2"
NO REF.

PARK COR.
FD. 2" I.P. WOOD PLUG & N.-
REPLACED WITH CEM. PLUG & L.A. CO. ENG. TAG. (FLUSH)

LOT 75

Δ = 11°-00-12"
T = 26.58
LR = 260.96

57-01-30 (1)
228-06-20 (4)
342-09-30 (6)
57-01-35 (A)

~~PARK COR~~
~~SET 2" I.P. & L.A. CO. ENG. TAG. (FLUSH)~~

168-59-40 (1)
315-59-10 (4)
293-58-50 (6)
168-59-40 (A)

SEE PG. 71

(15)

TO TOP LEFT OF PG. 44

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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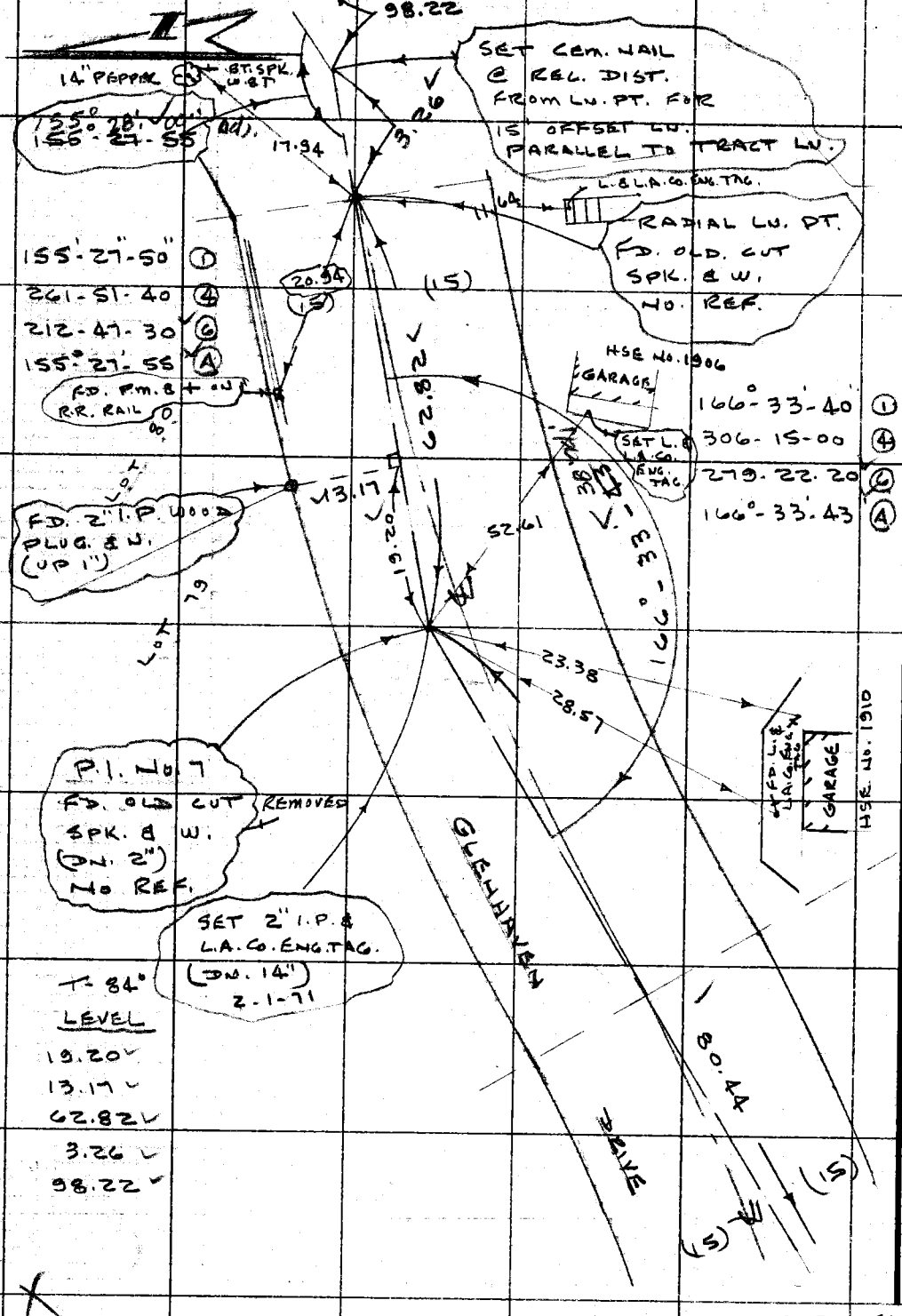
403 LOS ANGELES COUNTY ENGINEERING BLDG.

LCF 3095 CE#310 3-68

TO BOTTOM OF PG. 53

F.B. 2630 PG. 52



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

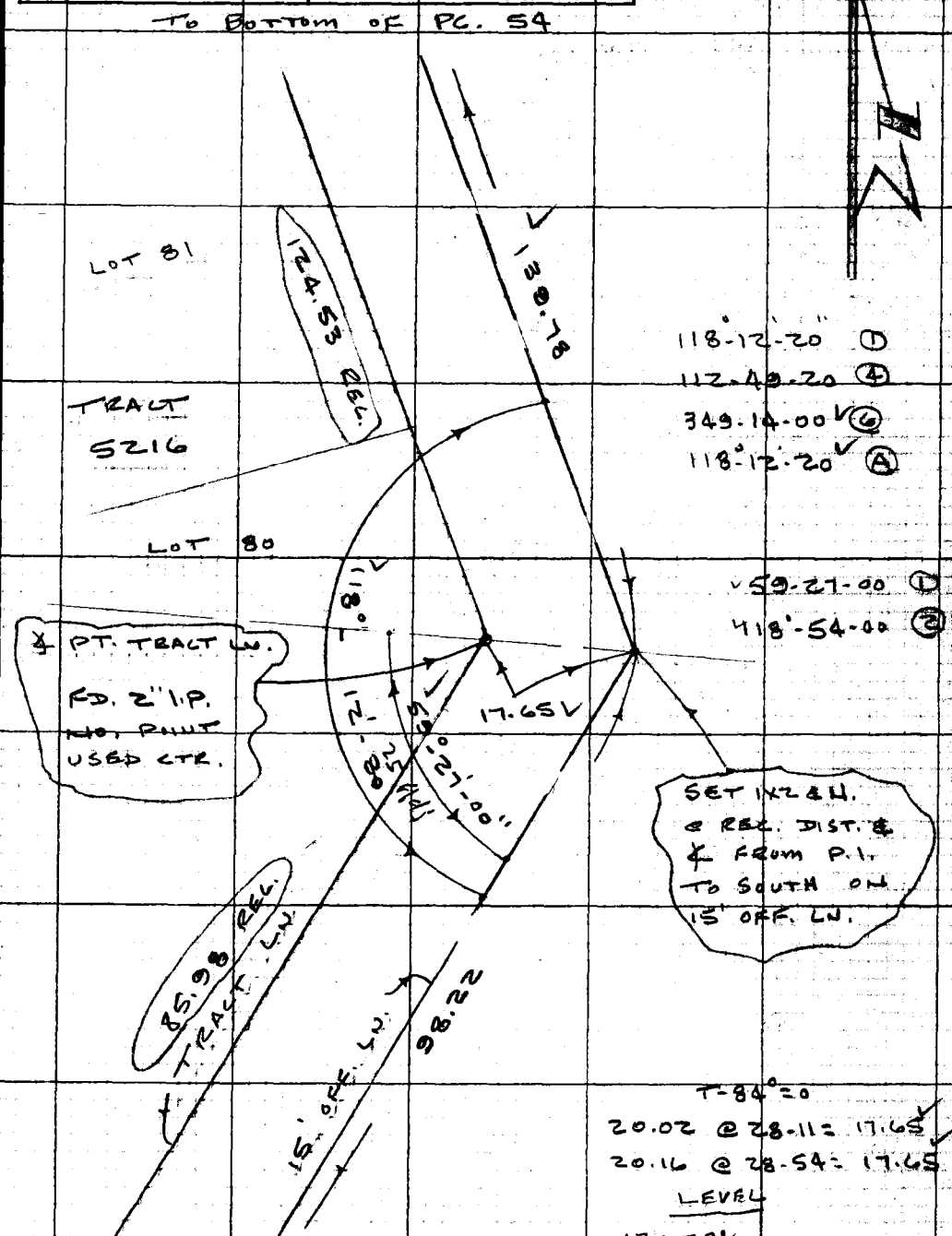
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO TOP OF PG. 51

Notes Ck'd by R. MANOR	Survey of GLENHAVEN Co. PARK
Map No. B-5141	JN 0056.09 Tape 8 Std 84 °F
Office Work Shean	Surveyed by J.P. MENNE
Checked R. MANOR	Notes J.P.M Date 10-70
Date JAN 13 1972	Indexed R.D. GALLI NOV 2 70

F. B. 2630 PG. 53

TO BOTTOM OF PG. 54



TO TOP OF PG. 52

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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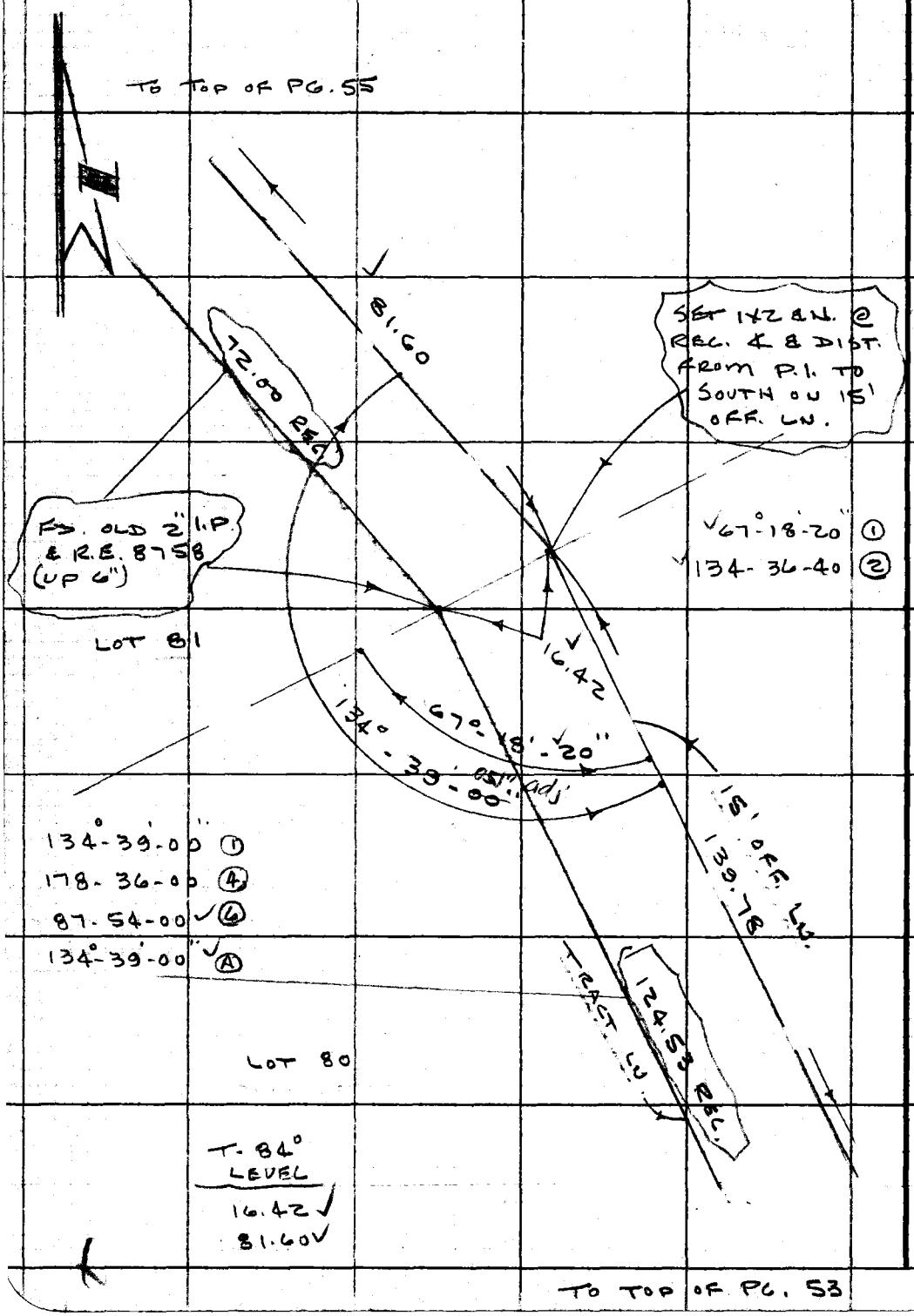
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2630 PG. 54



PLEASE RETURN TO
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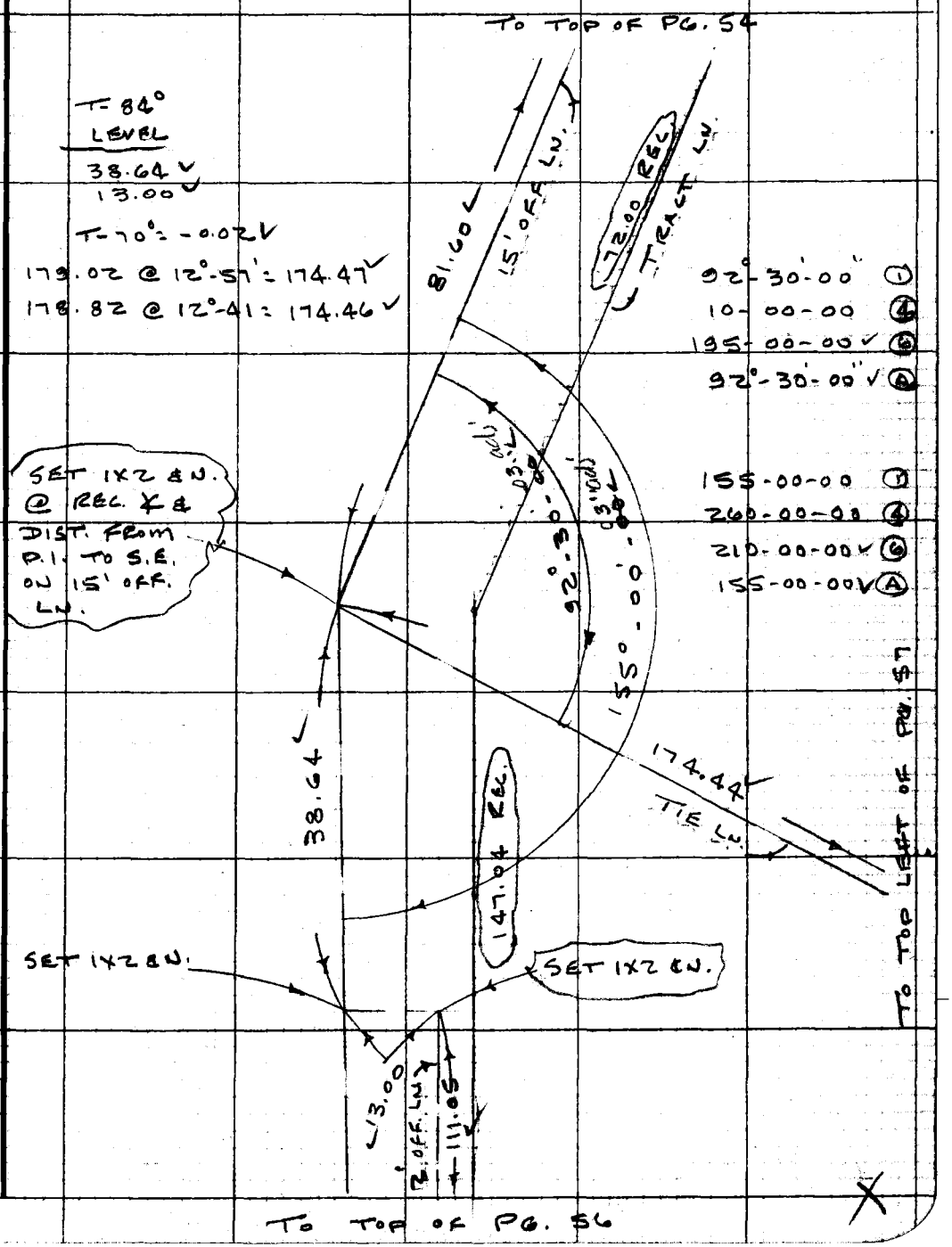
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of GLENHAVEN Co. PARK
Map No. B-5141	JN 0056.09 Tape 8 Std 84 °F
Office Work Shean	Surveyed by J.P. MENNE
Checked R. MANOR	Notes J.P.M. Date 10-70
Date JAN 13 1972	Indexed C.J. GALLI NOV 2 [illegible]

F. B. 2630 PG. 55



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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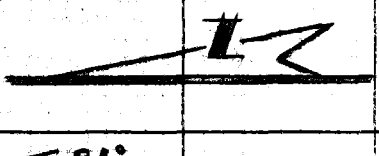
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

TO BOTTOM OF PG. 55

F. B. 2630 PG. 56



T-84°
LEVEL
111.05

T=84°=0
88.87 @ 11'-35' = 87.06
89.20 @ 12.35 = 87.06

2.20

111.05

87.06

2' OFF LN.

TRACT LN.

147.04 REC.

LOT 82

LOT 83

LOT COR.
FD 2" I.P. &
L.S. 1742
(UP 10")

SET 1x2 & N.
@ REC. & FROM
P.I. TO WEST

SEARCHED FOR
2" I.P.
NOTHING FOUND

185.00 REC.

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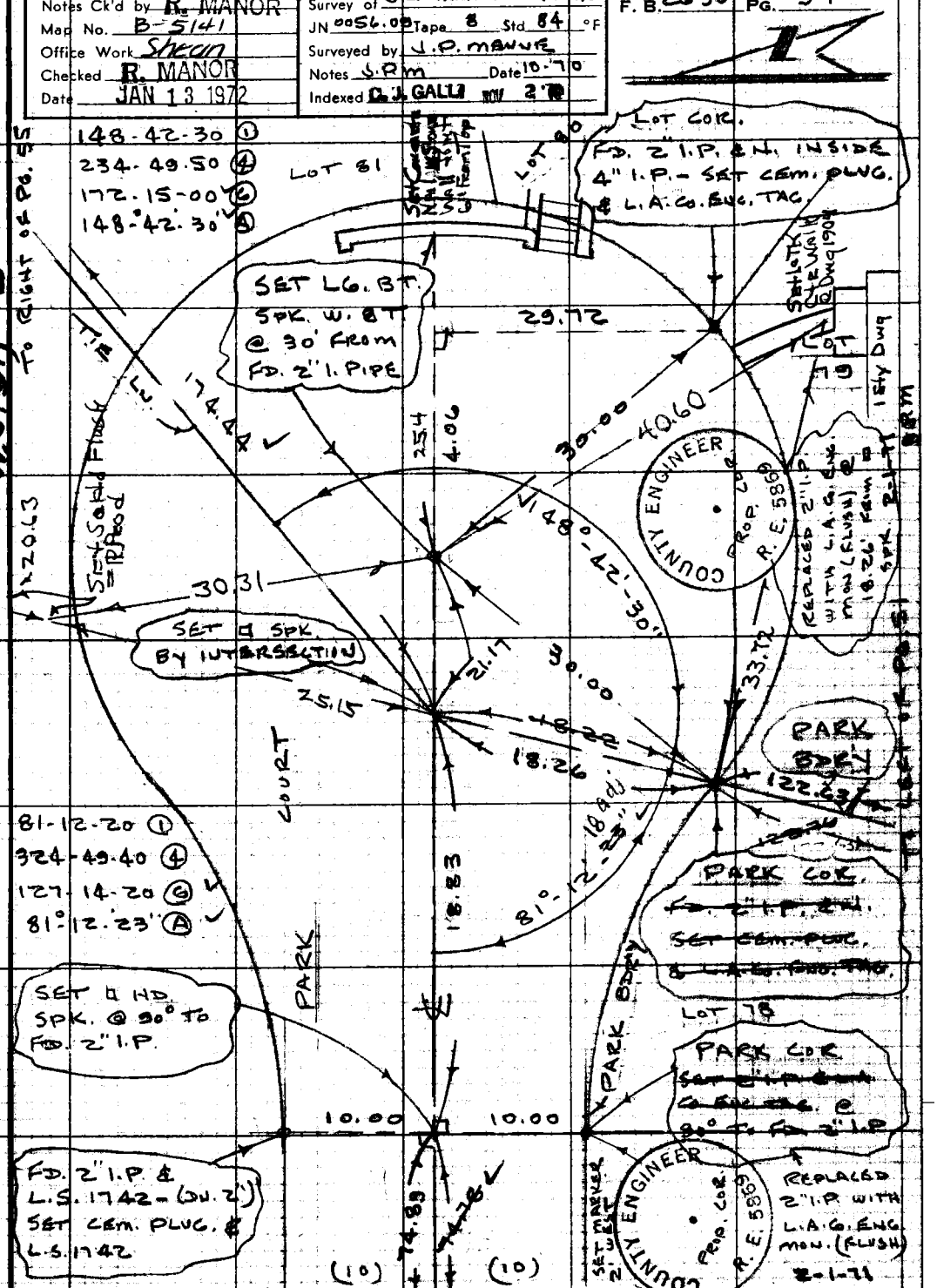
Notes Ck'd by R. MANOR
Map No. B-5141
Office Work Shearn
Checked R. MANOR
Date JAN 13 1972

Survey of GLENHAVEN G. PARK
JN 0056.09 Tape 8 Std 84 °F
Surveyed by J.P. MANNE
Notes J.P.M Date 10-70
Indexed C.J. GALLI NOV 2 '70

F. B. 2630 PG. 57



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

TO BOTTOM OF PG. 45

F. B. 2630 PG. 58

(15)

42.1'

(15)

FD. CUT SPK & W. (DN. 2") NO. REF.

DRIVE

163-45-40 ①

295-03-00 ④

262-34-40 ⑥

163°-45'-47" Ⓐ

14.28

163°-45'-42" adj.

P.1. NO. 3
FD. OLD CUT SPK. & W. (DN. 2") NO REF.

28.33

FD. OLD CUT SPK & W. (DN. 2") NO. REF.

1.02

GLENHAVEN

T- 84°
LEVEL

14.28
28.33
73.18
15.98

COUNTY SURVEYOR'S
R.E. 62
MONUMENT

15.98

1.08

73.18

FD. C.S. MON. F.B. 3465-107 (ELUSIA)

(15)

(15)

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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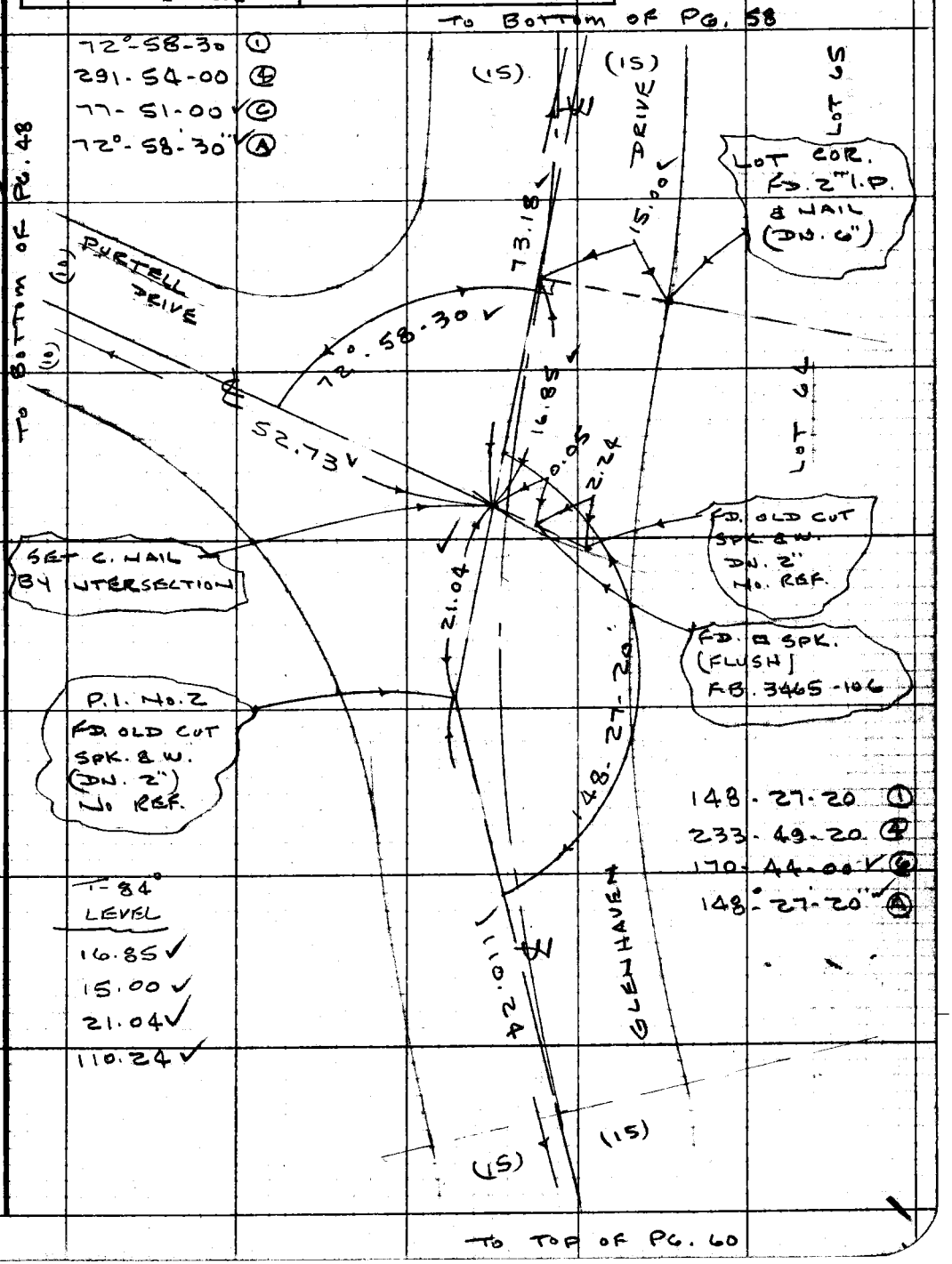
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO TOP OF PG. 59

Notes Ck'd by R. MANOR	Survey of GLENHAVEN Co. PARK	F. B. 2630 PG. 59
Map No. B-5141	JN 0056.09 Tape 8 Std 84 °F	
Office Work Shean	Surveyed by J.P. MENNE	
Checked R. MANOR	Notes J.P.M Date 10-70	
Date JAN 13 1972	Indexed O.J. GALLI NOV 2 '70	



WJ 51, C-5

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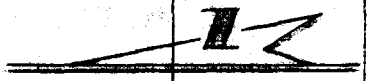
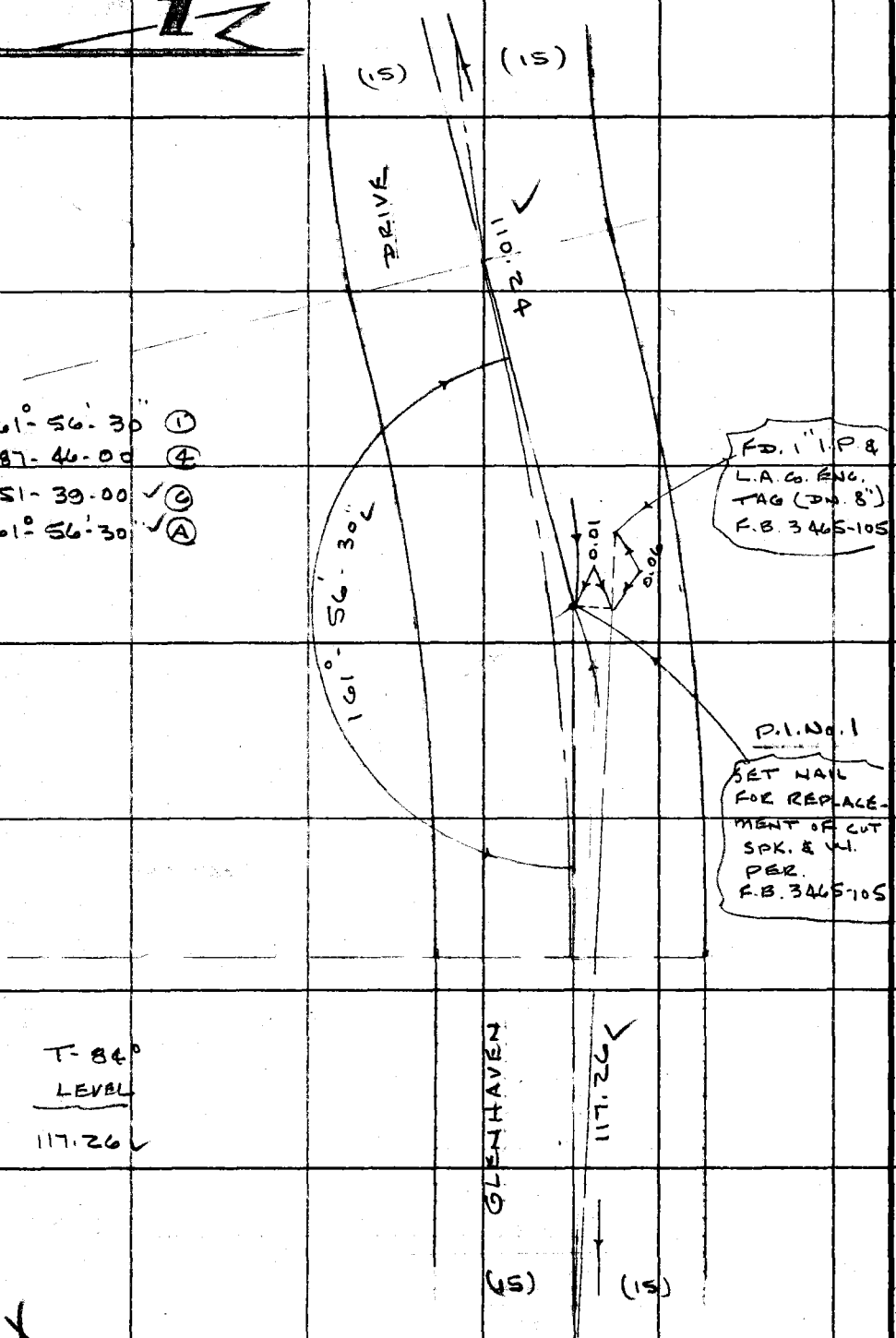
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

TO BOTTOM OF PG. 59

F. B. 2630 PG. 60





TO BOTTOM RIGHT OF PG. 39

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No.	Notes Red	Plotted	Job No. 0056.09	Division No. 11	F.B. 2630	Pg. 61
	Date	Date	Survey of GLENHAVEN Co. PARK			
X-Sec. No.	Notes Chkd.	Checked	Survey by M. SOTRO	Notes N.S.	Date 9-15-70	
	Date	Date	Map No.	Indexed B. T. GALLI	Date NOV 2 '70	

J. N. 0056.09

GLENHAVEN COUNTY PARK

VERTICAL CONTROL FOR
PLANE TABLE SHEET # H-247

REF. STATE HYW. BENCH SUMMARY
07-LA-210 PG. 7

DATUM L.A.C.E. 1960; L.A.Co. 1960; 1934 USC&GS

M. SOTRO
N. SMITH
R.R. RODRIGUEZ

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
FD. B.M. F.H. 24				1324.72	C.H.C. TAG IN LEAD EAST CURB WALTONIA DR. 100.0 SOUTH INTERSECTION WALTONIA DR & RINCON AVE ELEV = 1324.72 STATE H/W. BENCH SUMMARY. 07-LA-210 PG 7
	0.12	1324.84			
T.P.			10.33	1314.51	
	1.06	1315.57			
T.P.			8.66	1306.91	
	0.70	1307.61			
T.P.			9.58	1298.03	
	1.02	1299.05			
T.P.			8.72	1290.33	
	4.00	1294.33			
FD. B.M. F.H. 23			5.57	1288.76 1288.77	C.H.C. IN LEAD, IN SIDEWALK 30.0 EAST OF ℄ WALTONIA DR. 150.0 SOUTH OF INTERSECTION WALTONIA DR & GLENHAVEN DR. ELEV. = 1288.77 STATE H/W BENCH SUMMARY 07-LA-210 PG7
	5.65	1294.42			
T.P.			1.37	1293.05	
	3.88	1296.93			
SET B.M. G-1			6.83	1290.10	GLENHAVEN & OAK DR'S. TOP C.S. MON. IN HAND-HOLE DN. 16" STAMPED R.E. 2177 (DAMAGED) F.B. 3465-75

F.B. 2630 Pg. 62

Job No. 0056.09 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of GLENHAVEN Co. PARK Date ____ Date ____ No. ____

Survey by M. SOTRO Notes N. SMITH Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed G.J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	1290.10 ELEV.		
	6.09	1296.19				
T.P			4.07	1292.12		
	7.31	1299.43				
SET BM G-2			4.07	1295.36	PARKDALE PL & PURTELL DR. TOP C.S. MON. DN 3" MARKED RE 62 10.0 E. & PURTELL DR. & 35.0± SOUTH & PARKDALE PL F.B. 3465-135 F.B. 505-206	
	7.20	1302.56				
T.P			3.68	1298.88		
	7.78	1306.66				
SET B.M. G-3 Fd			4.38	1302.28	PARKDALE PL & PACKARD AVE. TOP C.S. MON. DN. 1" MARKED R.E. 62. 10.0 SOUTH & PARKDALE PL. & 50.0± WEST & PACKARD AVE. ALSO ~~27.00~~ 36.05 EAST OF P.I. ON PARKDALE AVE. 1.0± NORTH OF ROCKWALL F.B. 3465-134 F.B. 505-206	
					(25.0 Ely Prod Wly Side House #1921 Parkdale Place	
	9.04	1311.32				
T.D.			1.44	1309.88		
	6.68	1316.56				
SET B.M. G-4			1.64	1314.92	#1901 PARKDALE PL. CUT CROSS ON TOP FIRE PLUG IN FRONT OF HOUSE #1901 PARKDALE PL F.B. 3465-133	
	1.67	1316.59				
T.P			7.86	1308.73		
	2.58	1311.31				
T.P			6.82	1304.49	1" IP P.I. PARKDALE PL. EAST OF PACKARD AVE FLUSH F.B. 3465-132	
	0.53	1305.02				

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0056.09 Division No. ____ F.B. 2630 Pg. 68
Date ____ Date ____ Survey of GLENHAVEN Co. PARK
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by M. SOTRO Notes N.S. Date 9-15-70
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date NOV 2 '70

76-L-298 CE 307 2-63

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	1305.02 H.I.	F.S.	ELEV.		
T.P			8.73	1296.29	S.W.C.T. INTERSECTION GLENHAVEN DR & PACKARD AVE F.B. 3465-108	
	2.10	1298.39				
T.P			6.95	1291.44		
	4.48	1295.92				
T.P.			4.44	1291.48		
	6.82	1298.30				
T.P.			5.17	1293.13		
	2.46	1295.59				
FD. B.M. F.H. 23			6.79	1288.80	C.H.C. IN LEAD IN SIDEWALK 30.0 EAST OF ℄ WALTONIA DR. 150.0 SOUTH OF INTERSECTION WALTONIA DR. & GLENHAVEN DR. ELEV. = 1288.77 STATE HYW. BENCH SUMMARY 07-LA-210 PG 7	

F.B. 2630 Pg. 64

Job No. 0056.08 Division No. ____ Notes Red. ____ Plotted ____ Profile No. ____

Survey of GLENHAVEN Co. PARK Date ____ Date ____ X-Sec. No. ____

Survey by M. SOTO Notes H. SMITH Notes Chkd. ____ Checked ____

Indexed C.T. GALL Date ____ Date ____ Date ____

Notes Ck'd by R. MANOR	Survey of GLENHAVEN CO. PARK
Map No. B-5141	JN 0056.09 Tape 6 Std 68 °F
Office Work Shean	Surveyed by J.P. MENNE
Checked R. MANOR	Notes J.P.M. Date 2-71
Date JAN 13 1972	Indexed C.J. GALLO FEB 17 71

F. B. 2630 PG. 65

FINAL

MONUMENTATION

OF

GLENHAVEN COUNTY PARK

J.N. 0056.09

FEB. 1971

J.P. MENNE

J.A. MOODY

J.J. McDONOUGH

W.J. DIETZ

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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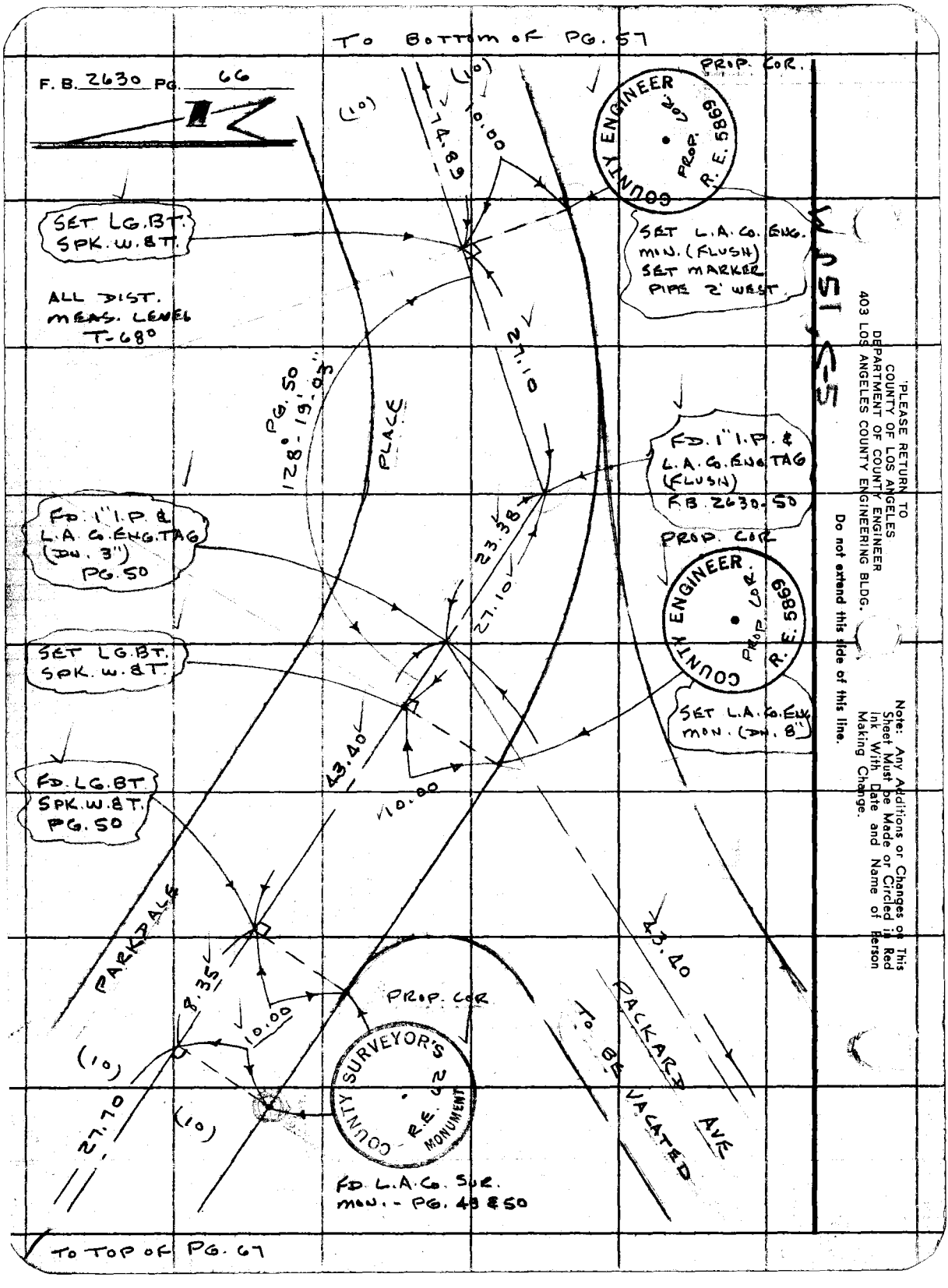
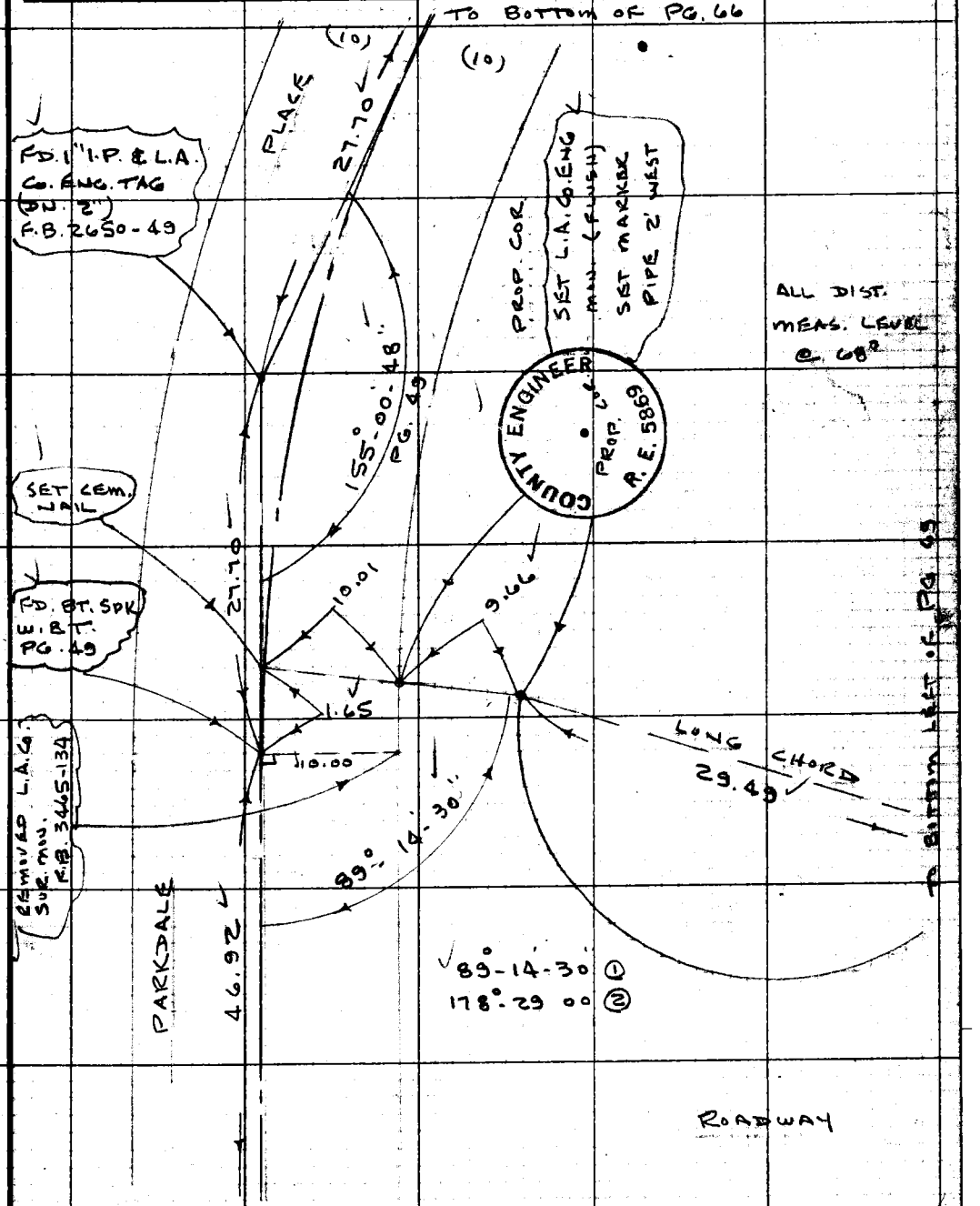
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


TO BOTTOM OF PG. 57
F. B. 2630 PG. 66
PROP. COR.
COUNTY ENGINEER
PROP. COR.
R. E. 5869
(10)
74.89
10.00
SET LG. BT. SPK. W. & T.
SET L.A. CO. ENG. MON. (FLUSH) SET MARKER PIPE 2' WEST
ALL DIST. MEAS. LEVEL T-68°
27.10
PG. 50
128°-19'-03"
PLACE
FD. 1" I.P. & L.A. CO. ENG. TAG (FLUSH) F.B. 2630-50
FD. 1" I.P. & L.A. CO. ENG. TAG (DN. 3") PG. 50
23.38
27.10
PROP. COR.
COUNTY ENGINEER
PROP. COR.
R. E. 5869
SET LG. BT. SPK. W. & T.
SET L.A. CO. ENG. MON. (DN. 8")
43.40
10.00
FD. LG. BT. SPK. W. & T. PG. 50
PARKDALE
8.35
10.00
PROP. COR.
COUNTY SURVEYOR'S
R. E. 62
MONUMENT
(10)
27.70
(10)
43.40
PACKARD AVE
TO BE VACATED
FD. L.A. CO. SUR. MON. - PG. 48 & 50
TO TOP OF PG. 67
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. MANOR	Survey of GLENHAVEN CO. PARK
Map No. B-5141	JN 0056.09 Tape 6 Std 68 °F
Office Work Shean	Surveyed by J.P MENNE
Checked R. MANOR	Notes J.P.M Date 2- -71
Date JAN 13 1972	Indexed G. J. GALLI FEB 17 71

F. B. 2630 PG. 67



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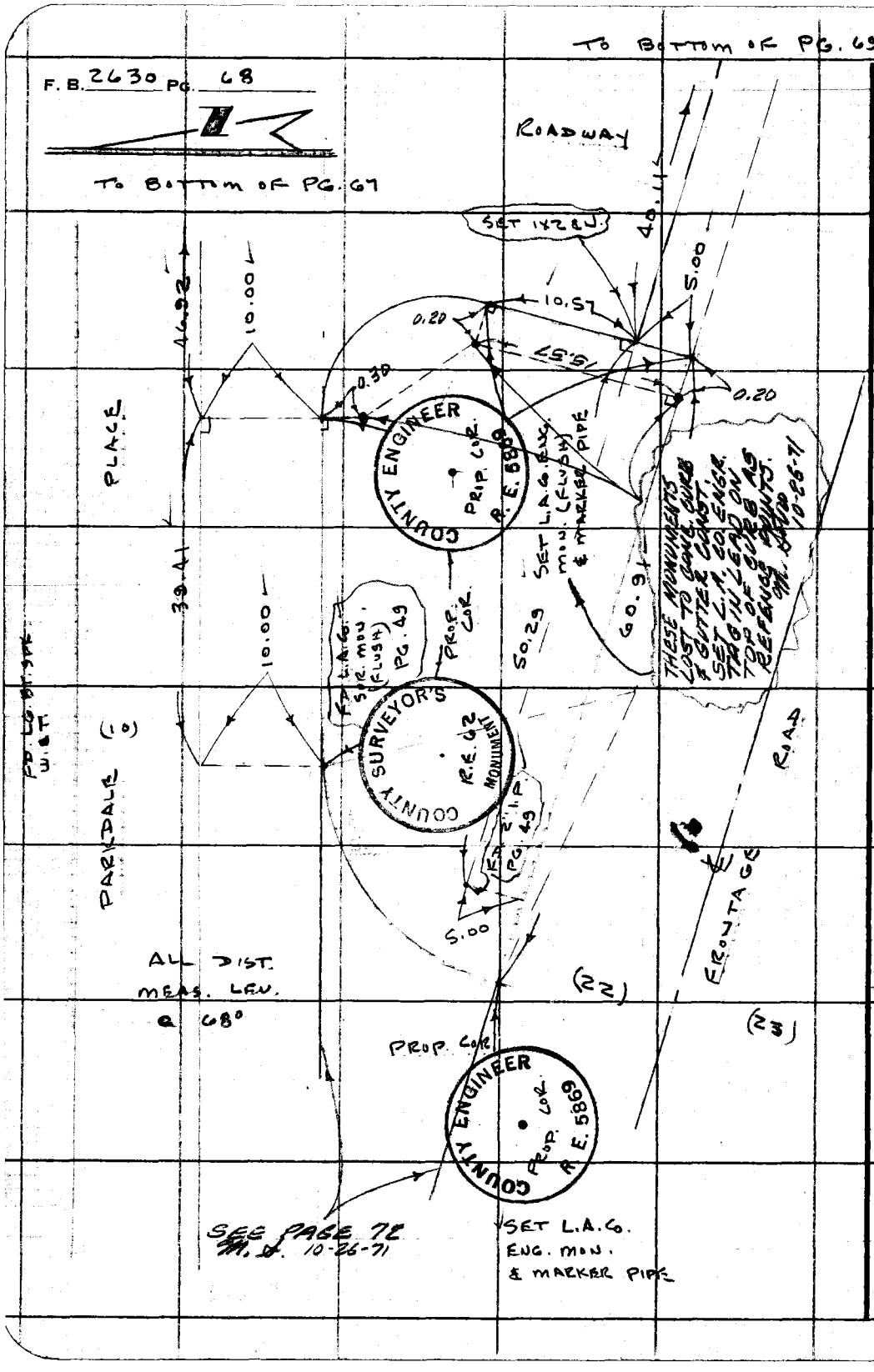
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69



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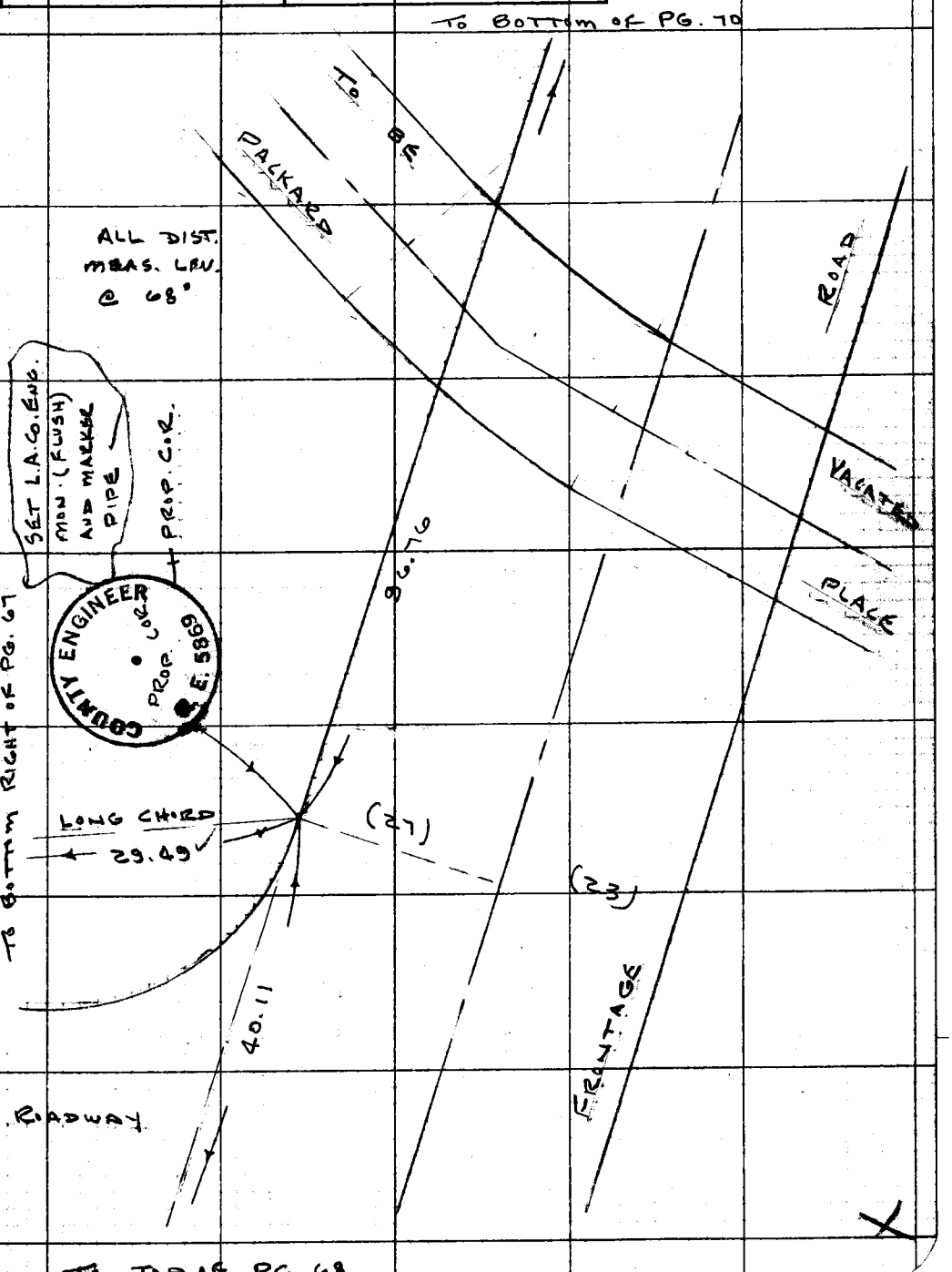
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. MANOR	Survey of GLENHAVEN CO PARK	F. B. 2630 PG. 69
Map No. B-5141	JN 0056.09 Tape 6 Std 68 °F	
Office Work Sheun	Surveyed by J.P. MENNE	
Checked R. MANOR	Notes J.P.M Date 2-71	
Date JAN 13 1972	Indexed [illegible] FEB 17 '71	



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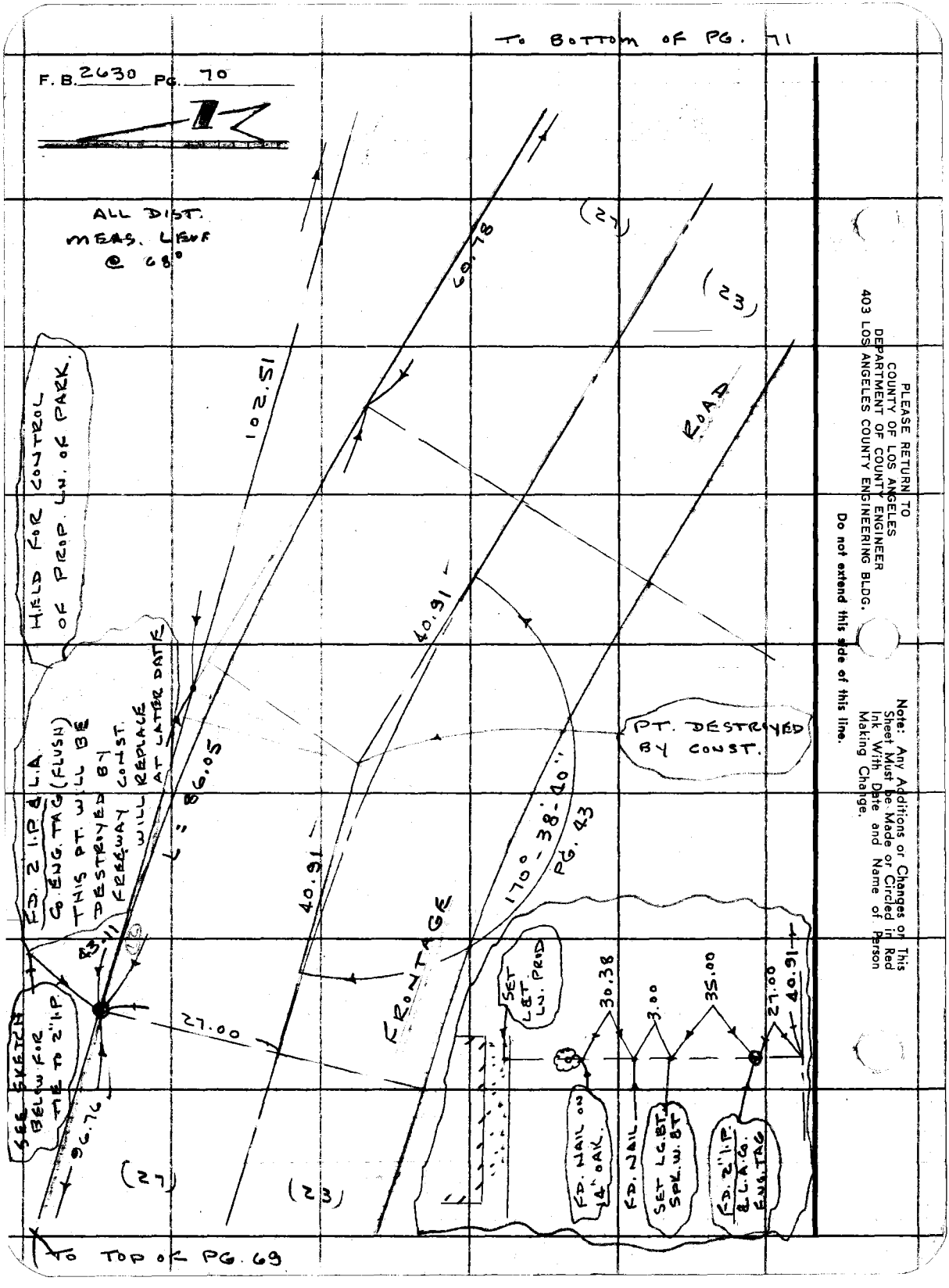
76F309S CE#310 3-69


TO BOTTOM OF PG. 71
F. B. 2630 PG. 70
ALL DIST. MEAS. LEVEL @ 68°
HELD FOR CONTROL OF PROP. LN. OF PARK.
102.51
69.78
(27)
(23)
ROAD
40.91
PT. DESTROYED BY CONST.
FD. 2 I.P. & L.A. CO. ENG. TAG (FLUSH) THIS PT. WILL BE DESTROYED BY FREEWAY CONST. WILL REPLACE AT LATER DATE
L = 86.05
43.11
40.91
1700 - 38' 40"
PG. 43
FRONTAGE
SEE SKETCH BELOW FOR TIE TO 2" I.P.
96.76
27.00
SET L&T LN. PROD
30.38
3.00
35.00
27.00
40.91
FD. NAIL ON 14" OAK.
FD. NAIL
SET LG. BT. SPK. W. BT
FD. 2" I.P. & L.A. CO. ENG. TAG
(27)
(23)
TO TOP OF PG. 69
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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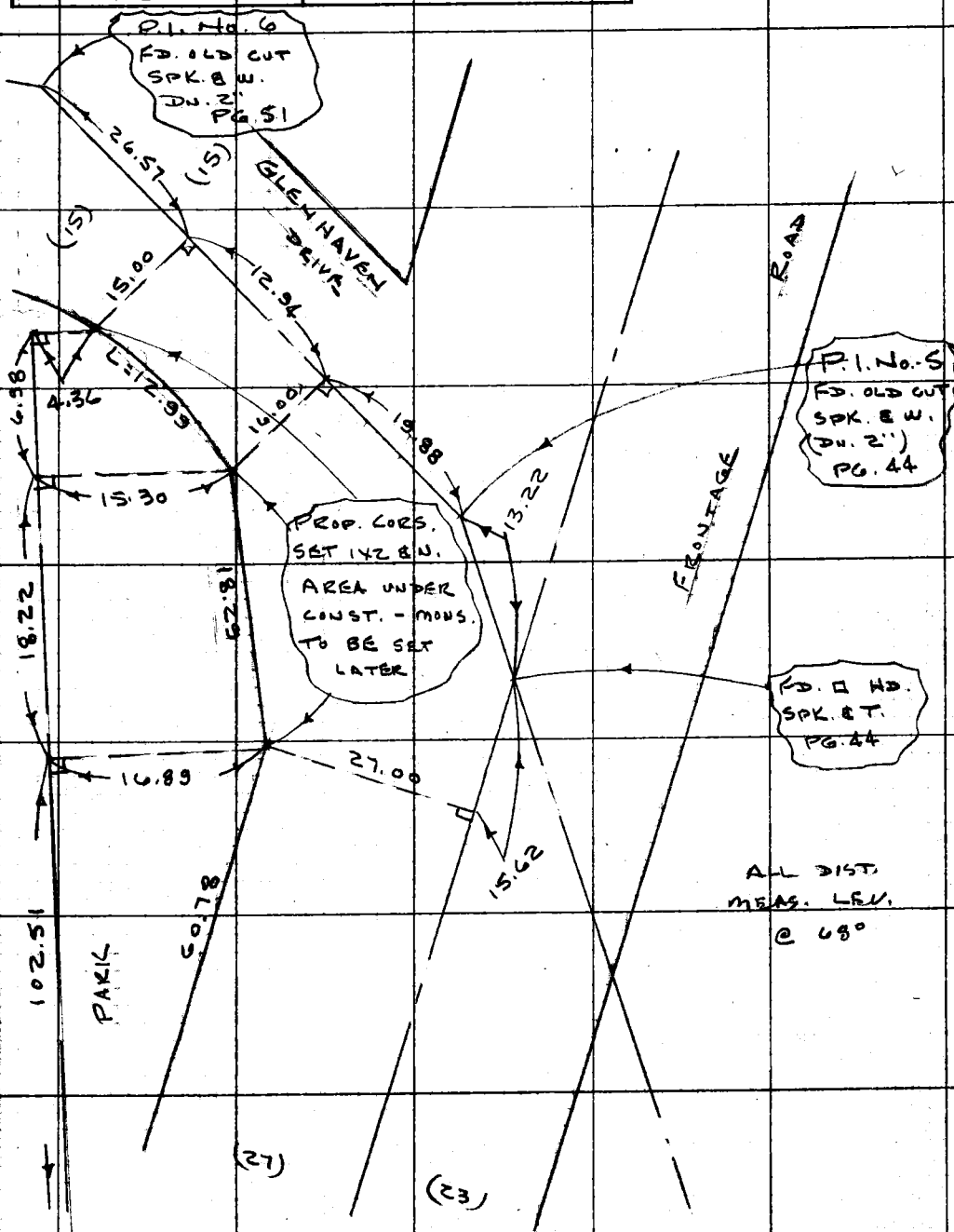
Notes Ck'd by R. MARCH	Survey of GLENHAVEN CO. PARK
Map No. B 5141	JN 0056.09 Tape 6 Std 68 °F
Office Work Sheean	Surveyed by J.P. MENNR
Checked R. MANOR	Notes J.P.M Date 2-71
Date JAN 13 1972	Indexed G.L. GALLI FEB 17

F. B. 2630 PG. 71



TO TOP OF PG. 70

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76F309S CE#310 3-69

F. B. 2630 PG. 72

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NOTES RED _____ JOB NO. 0056.17 SURVEY OF La Canada Triangle

DATE _____ SURVEY BY M. Sotro

NOTES CHKD. _____ NOTES BY J.F. DATE 10-19-71

DATE _____ INDEXED T. M. PALMERI DATE OCT 22 '71

F.B. 2630 Pg. 81

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY ENGINEERING BLDG.

766420 S & E-383 9-55

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
L.A Canada Triangle						
JN 0056.17						
Bench Levels						
	Zeiss Level # 53172	PHil Rods # 286				
		# 325				
		Precise Level Net # 47				
			LA Canada - La Cresenta Area			
			FB 1368-17			
			FB 3713-225			
				Party		
				M. Sotro		
				J. Falsey		
				J. Henderson		
				D. Boxeth		

JOB NO. 0056.17 SURVEY OF LA CANADA TRIANGLE NOTES RED.
SURVEY BY M. SOTRO DATE
NOTES BY J. FALSEY DATE 10-19-71 NOTES CHKD. RGB
INDEXED T. M. PALMERI DATE DATE 10-28-71

F.B. 2630 PG. 82

76S420 S & E-353 9-55

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. BM-47-9A	1453478				1453.478	BM-47-9A EL = 1453.478 FB-1368-17 Foothill Blvd. & EL CAMINO CORTO S.E. Cor Fd Lg Bt Spk in Concrete Headwall So Side of St 40.8' So of ℄ of Foothill Blvd & 159³ E. of E END Curb Return of EL CAMINO CORTO.
+	5.790		5.930			
⊼	1459268	-0.305	-0.305			
-	6.095		6.235			
T.P.	1453.173					L&T Top Curb
+	3.693		3.548			
⊼	1456866	-3.965	-3.967			
-	7.658		7.515			
T.P.	1449.208					Sq Spk in Pvm't
+	2.223		2.150			
⊼	1451431	-6.830	6.830			
-	9.053		8.980			
T.P	1442.378					Conc. NAIL in Pvm't
+	0.528		0.608			
⊼	1442.906	-8.300	8.300			
-	8.828		8.908			
Fd. B.M.	1434.078				1434.063	B.M. EL 1434.063 No Ref Foothill Blvd & INDIANA AVE N.W. COR Fd. CORPS of ENGINEERS BRASS CAP MON. SET IN CONC. W. SIDE INDIANA AVE 2° No. of No End Curb RETURN.

765420 S & E-353 9-55

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400 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.	1434.078					Fd BM FB Pg
+	1.301		1.350			
π	1435.379	-7.892	7.891			
−	9.193		9.241			
T.P.	1426.186					Conc. Nail Pvm't.
+	1.772		1.890			
π	1427.958	-7.408	-7.410			
−	9.180		9.300			
T.P.	1418.778					Conc N. Pvm't
+	2.733		2.800			
π	1421.511	-5.597	-5.598			
−	8.330		8.398			
T.P.	1413.181					Conc N Walk
+	1.080		1.168			
π	1414.261	-9.153	-9.152			
−	10.233		10.320			
T.P.	1404.028					Spk in Pvm't
+	3.778		3.810			
π	1407.806	-4.533	-4.535			
−	8.311		8.345			
T.P.	1399.495					L & TK.

NOTES RED ____ JOB NO. 005617 SURVEY OF Lake Canada Triangle
DATE ____ SURVEY BY M Sotro
NOTES CHKD. RGB NOTES BY J. Falsey DATE 10-19-71
DATE 10-28-71 INDEXED T. M. PALMERI DATE OCT 22 '71

F. B. 2630 Pg. 88

765420 S & E-353 9-55

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JOB NO. 0056.17 SURVEY OF LA CANADA TRIANGLE
SURVEY BY M. Sethe
NOTES BY J. Falsey DATE 10-19-71
INDEXED T. M. PALMERI DATE
NOTES RED. DATE
NOTES CHKD. RGB DATE 10-28-71

F.B. 2630 PG. 84

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1399.495					PK in Pvm't
+	1.130		1.243			
π	1400.625	-8.705	-8.705			
−	9.835		9.948			
T.P	1390.790					PK in Pvm't
+	2.788		2.873			
π	1393.578	-6.312	-6.315			
−	9.100		9.188			
T.P.	1384.478					
+	2.453		2.538			Conc'n Pvm't
π	1386.931	-6.642	-6.642			
−	9.095		9.180			
SET BM #1	1377.836					
+	4.478		4.570		1377.789	Foothill Blvd & La Canada Blvd. N.W. Cor. Set Sm Bt Spk in Lead in Curb. No Side of Foothill Blvd 40.5' No of ℄ of Foothill Blvd & 390'± W. of ℄ of La Canada Blvd
	1382.314	+1.348	+1.345			
−	3.130		3.225			
SET BM #2	1379.184				1379.131	Foothill Blvd & La Canada Blvd N.W. Cor. Set Sm Bt Spk in Lead in Top Conc. Curb. W. Side La Canada Blvd 20.5' W. of ℄ La Canada Blvd 303'± No. ℄ Foothill Blvd 1' So. So Edge Catch Basin

76S420 S & E-383 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#2	1379.184					BM #2 EL FB 2630-84
+	0.363		0.411			
⊼	1379.547	-10.617	-10.618			
−	10.980		11.029			
T.P.	1368.567					PK IN PVMT
+	6.608		6.676			
	1375175	-1.622	-1.624			
−	8.230		8.300			
BM.#3	1366.945					
+	0.260		0.185		1366.884	Foothill Blvd & La Canada Blvd
	1367.205	-8.728	8.728			N.W. COR. SET Sm Bt Spk in
−	8.988		8.913			Lead in Top Curb. 5° W. of W.
						Curb Return
TP.	1358.217					
+	3.490		3.507			PK in Pvmt
⊼	1361707	-6.355	-6.356			
−	9.845		9.863			
T.P.	1351.862					Nail in Curb
+	0.832		0.868			
⊼	1352694	-8.746	-8.749			
−	9578		9619			
T.P.	1343.116					Nail in walk

NOTES RED _____ JOB NO. 0056.17 SURVEY OF LA CANADA TRIANGLE
DATE _____ SURVEY BY M Sotro
NOTES CHKD. R613 NOTES BY J Falsey DATE 10.19.71
DATE 10-28-71 INDEXED T. M. PALMERI DATE OCT 22 '71

F.B. 2630 PG. 85

768420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	1343.116					
+	1.188		1.229			
⊼	1344304	-9.122	-9.123			
−	10310		10352			
T.P.	1333.994					CONC NAIL IN PUMT
+	1.830		1.860			
⊼	1335824	-7.188	-7.188			
−	9.018		9.048			
T.P	1326.806					CONC NAIL IN WALK
+	1.070		1.103			
⊼	1327.876	-8.618	-8.619			
−	9.688		9.722			
T.P.	1318.188					CONC NAIL IN PUMT
+	2211		2.250			
⊼	1320399	-6.479	-6.478			
−	8.690		8.728			
Fd. BM 47-7A	1311.709				1311.621	BM# 47-7A EL: 1311.621 FB 3713-225 Foothill BLVD & ANGELUS CREST HIGHWAY 93.0 feet W. of ℄ of Angeles Crest HIGHWAY 34.4' N.E of ℄ of Foothill BLVD 20.0' N.W of N.W. end of C.R. & 1' N.E of Curb Fd. Std. LA CO. ENG'R BRASS DISK.

JOB NO. 0056.17 SURVEY OF LA CAÑADA TRIANGLE NOTES RED.
SURVEY BY M. Sotro DATE
NOTES BY J. Falsey DATE 10-19-71 NOTES CHKD. RGB
INDEXED T. M. PALMER DATE DATE 10-24-71

F.B. 2630 PG. 86

Notes Ck'd by	Survey of La Cañada Mem. Pk. F.B. 2630 Pg. 87
Map No.	JN 0056.17 Tape Sta. 68 "T
Office Work	Surveyed by M. Sotro
Checked	Notes M. S. Date 7-18-72
Date	Indexed G. D. BAILEY FEB 8 1973

0056.17

LA CAÑADA MEMORIAL
COUNTY PARK

CONSTRUCTION STAKING

REF: F.B. 2630
DEPT. PARKS & RECREATION CONST. PLAN
SHEET 1 TO 7.

PARTY
SOTRO
FALSEY
HENDERSON
BOLETA

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765098 CE#310 9-67

FB 2630 Pg 88

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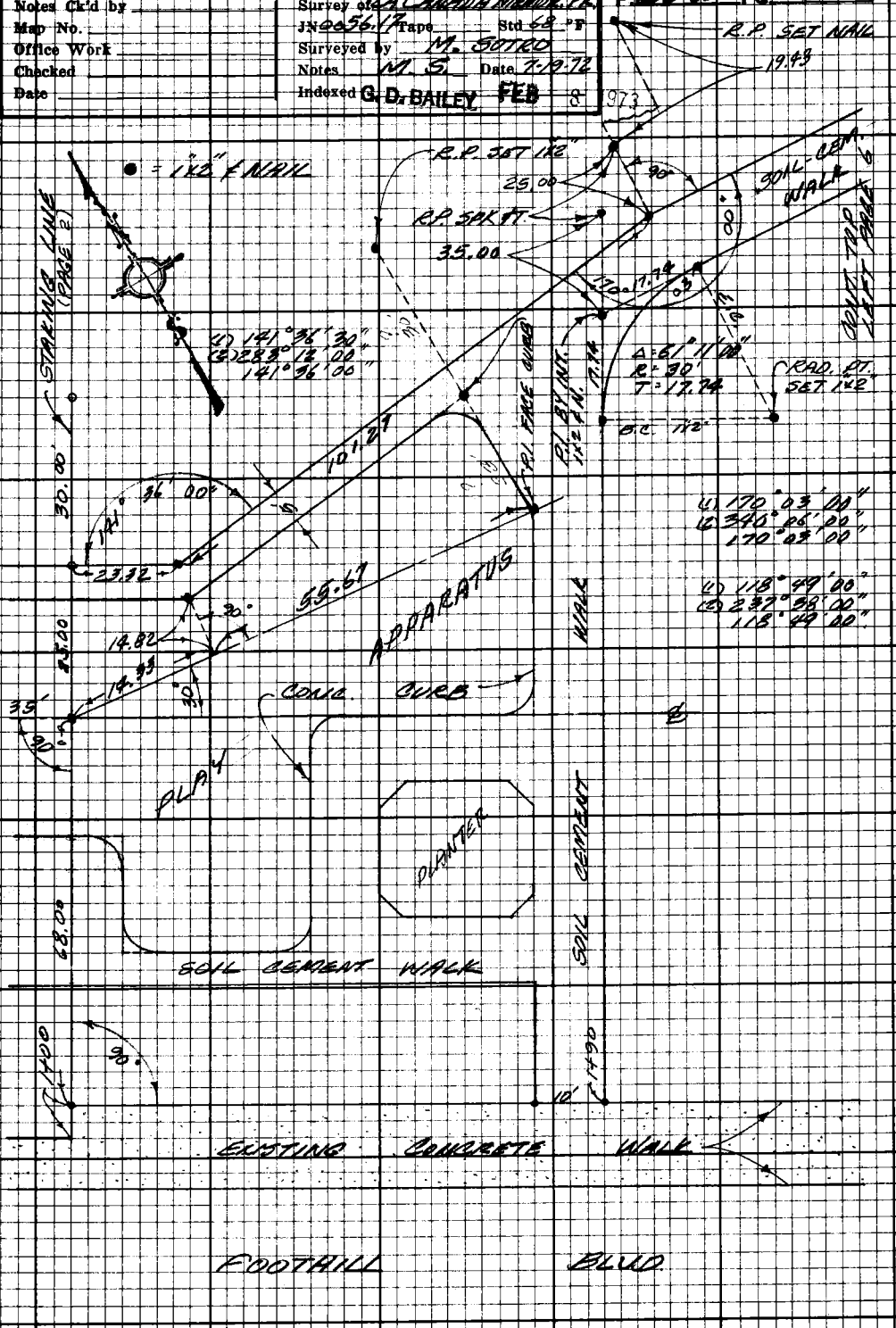
Notes Ck'd by	Survey of LA CAÑADA MEMOR. PK.
Map No.	JN 0056.17 Tape Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M. S. Date 7-19-72
Date	Indexed G. D. BAILEY FEB 8 1973

F. 26 30 Pg. 89



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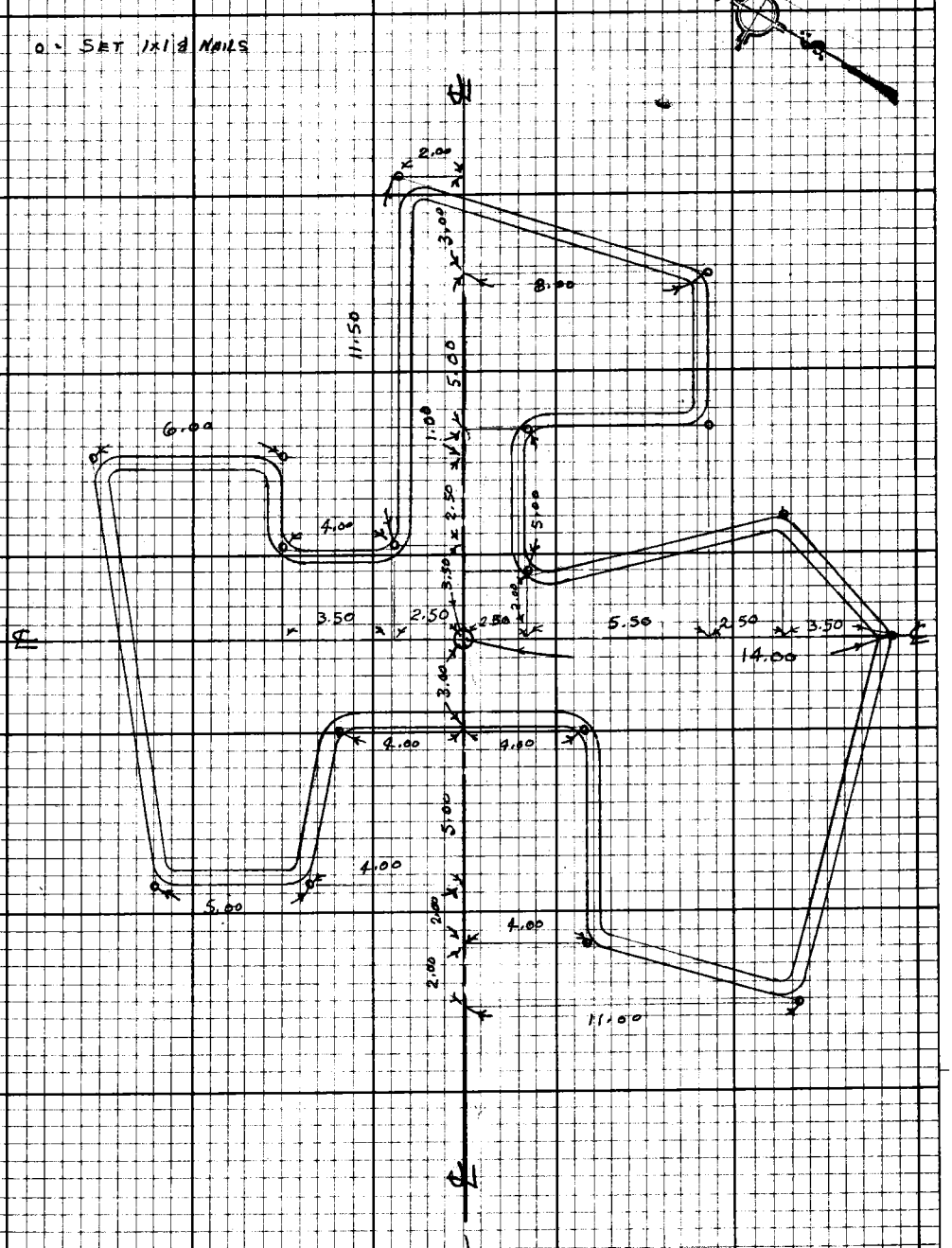
F.B. 6930 PG. 90

Notes Ck'd by	Survey of LA CAÑADA MEM. PK
Map No.	JN 0056.17 Tape Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M. S. Date 7-20-72
Date	Indexed G. D. BAILEY FEB 8 1973

F.B. 2630 Pg. 91



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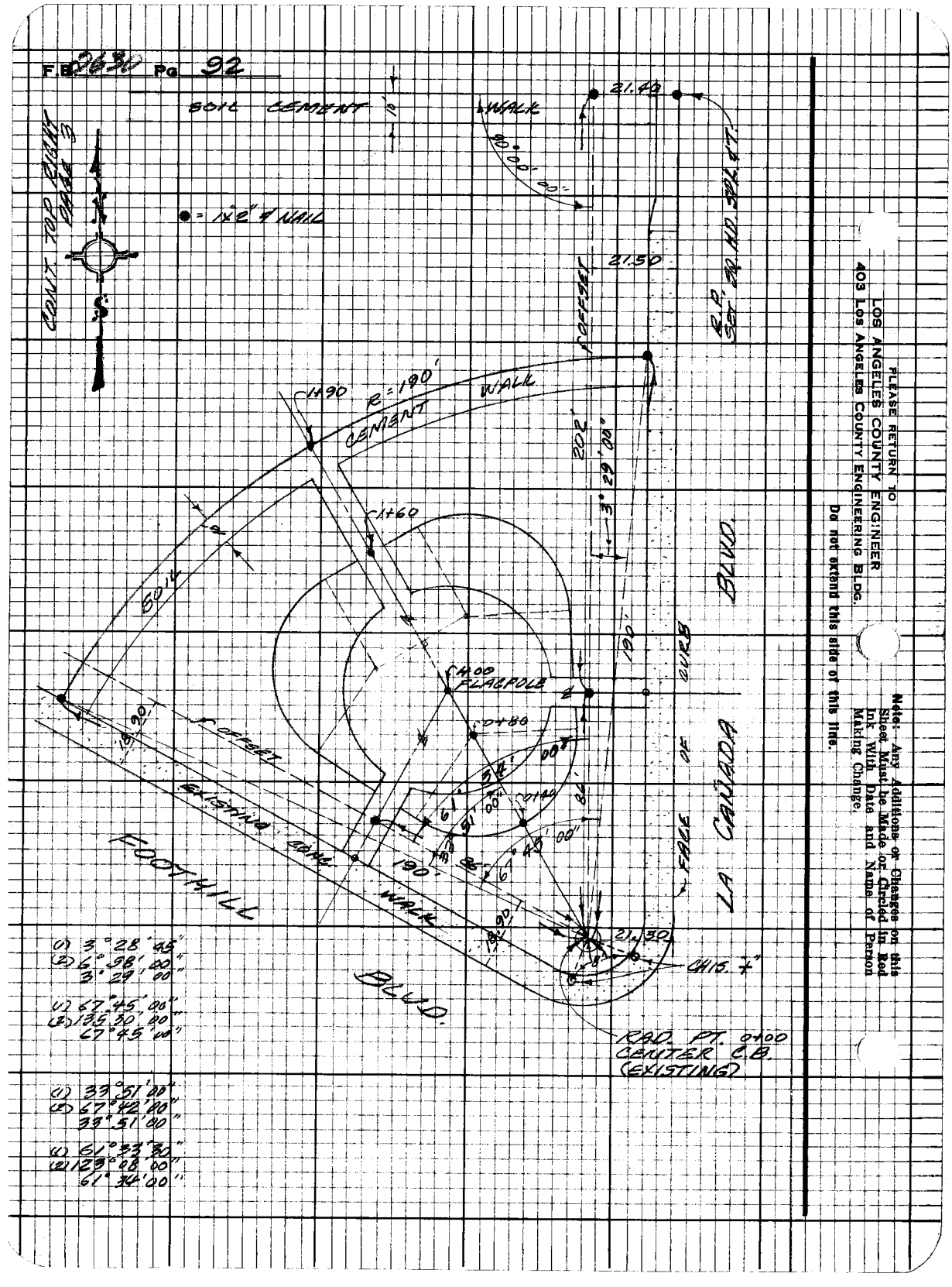
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 2630 PG. 92



(1) 3°28'45"
(2) 6°58'00"
3°29'00"

(1) 67°45'00"
(2) 135°30'00"
67°45'00"

(1) 33°51'00"
(2) 67°42'00"
33°51'00"

(1) 61°33'30"
(2) 123°08'00"
61°34'00"

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Notes Ck'd by	Survey of LA CAÑADA MEM PARK
Map No.	JN Tape Std °F
Office Work	Surveyed by SOTRO
Checked	Notes HENDERSON Date 7-25-72
Date	Indexed G. D. BAILEY FEB 8 1973

F.B. 2630 Pg. 93

LA CAÑADA MEMORIAL PARK

SPRINKLER PLAN

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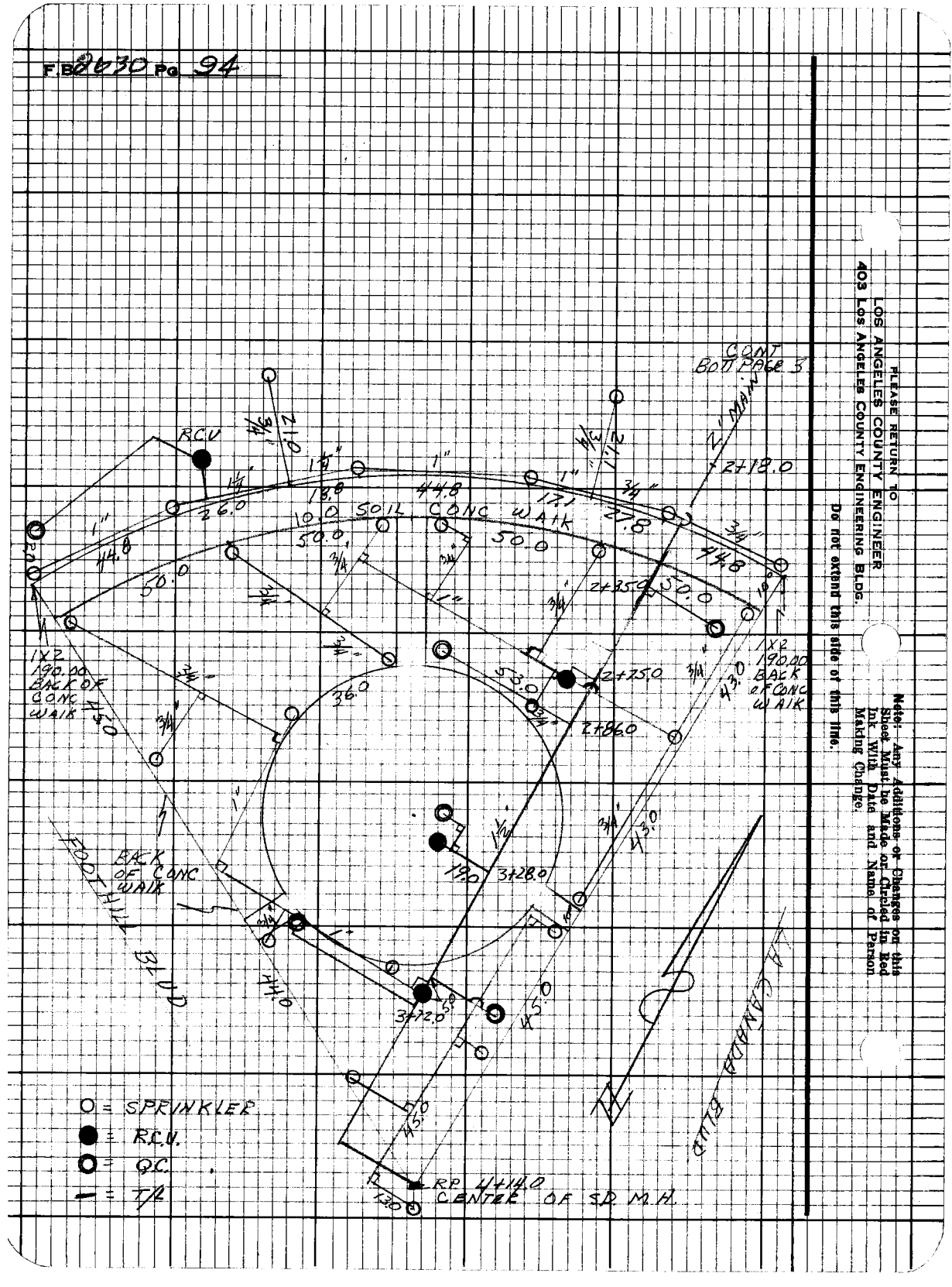
76F3098 CE#310 9.67

F.B. 8030 Pg. 94



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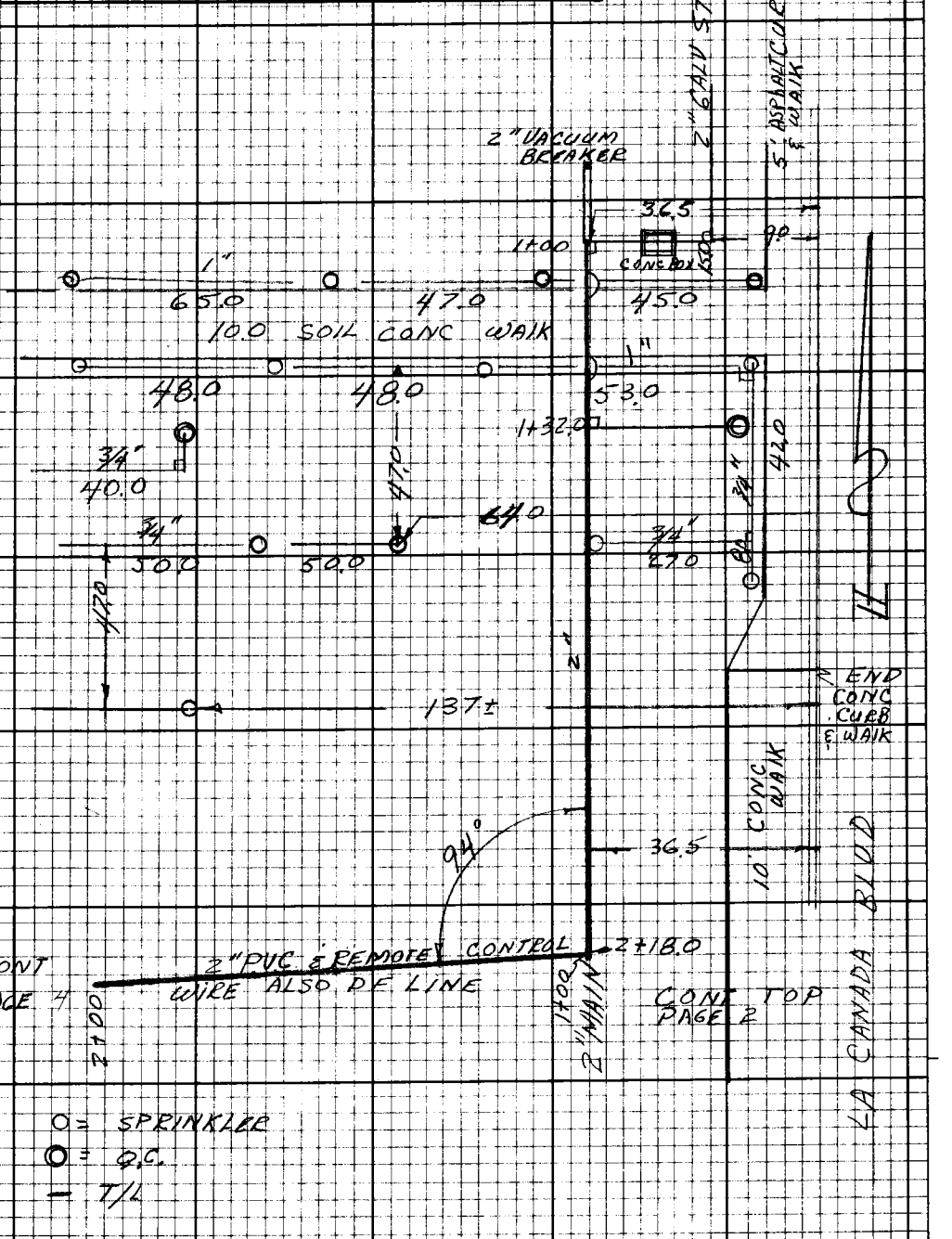
Notes Ck'd by	Survey of LA CAÑADA MEM PARK
Map No.	JN Tape Std °F
Office Work	Surveyed by SOTRO
Checked	Notes HENDERSON Date 7-25-72
Date	Indexed G. D. BAILEY FEB 8 1973

F.B. 2630 Pg. 95



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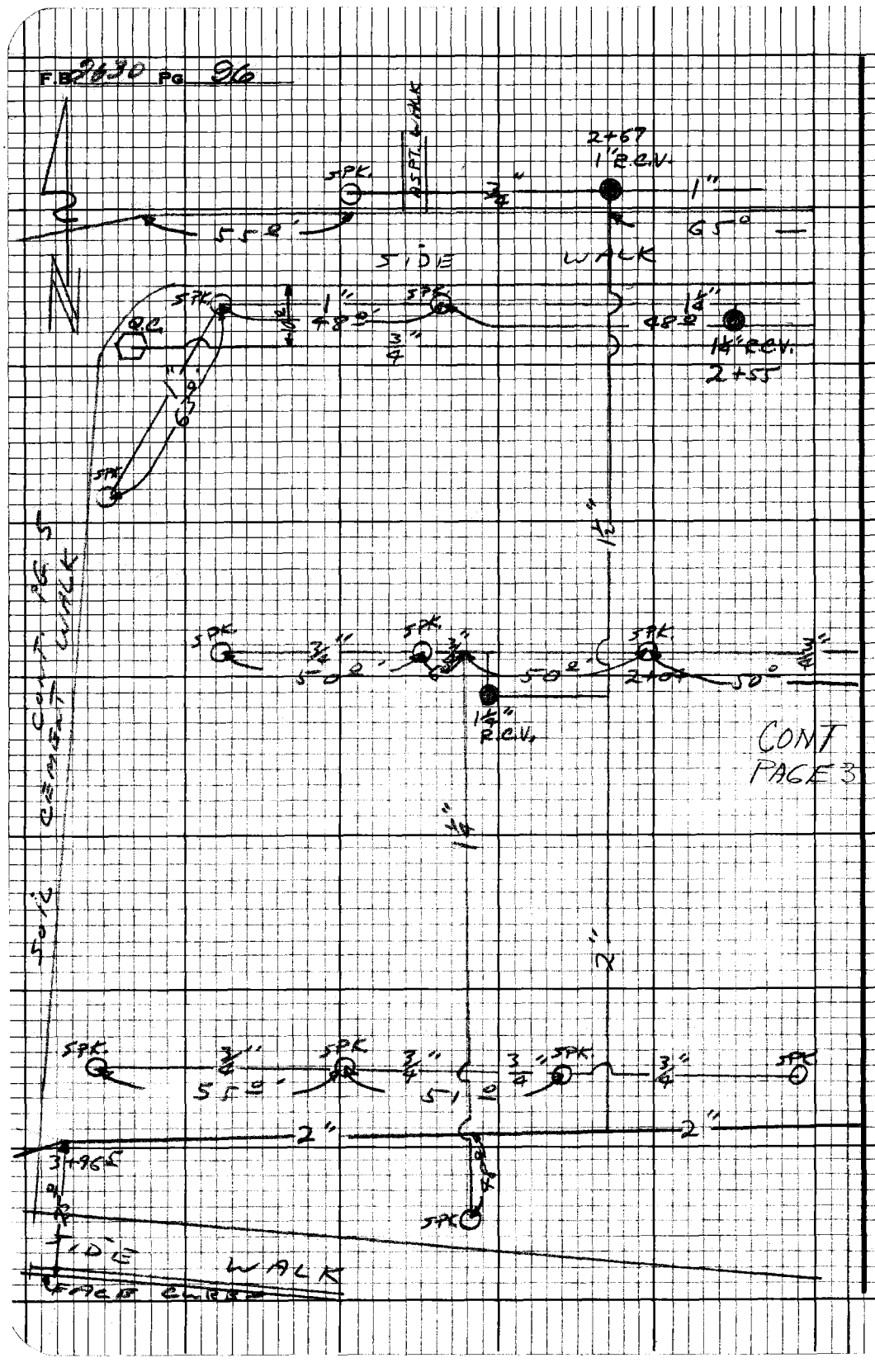
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3C98 CE#310 9.67

F.B. 2830 PG 96



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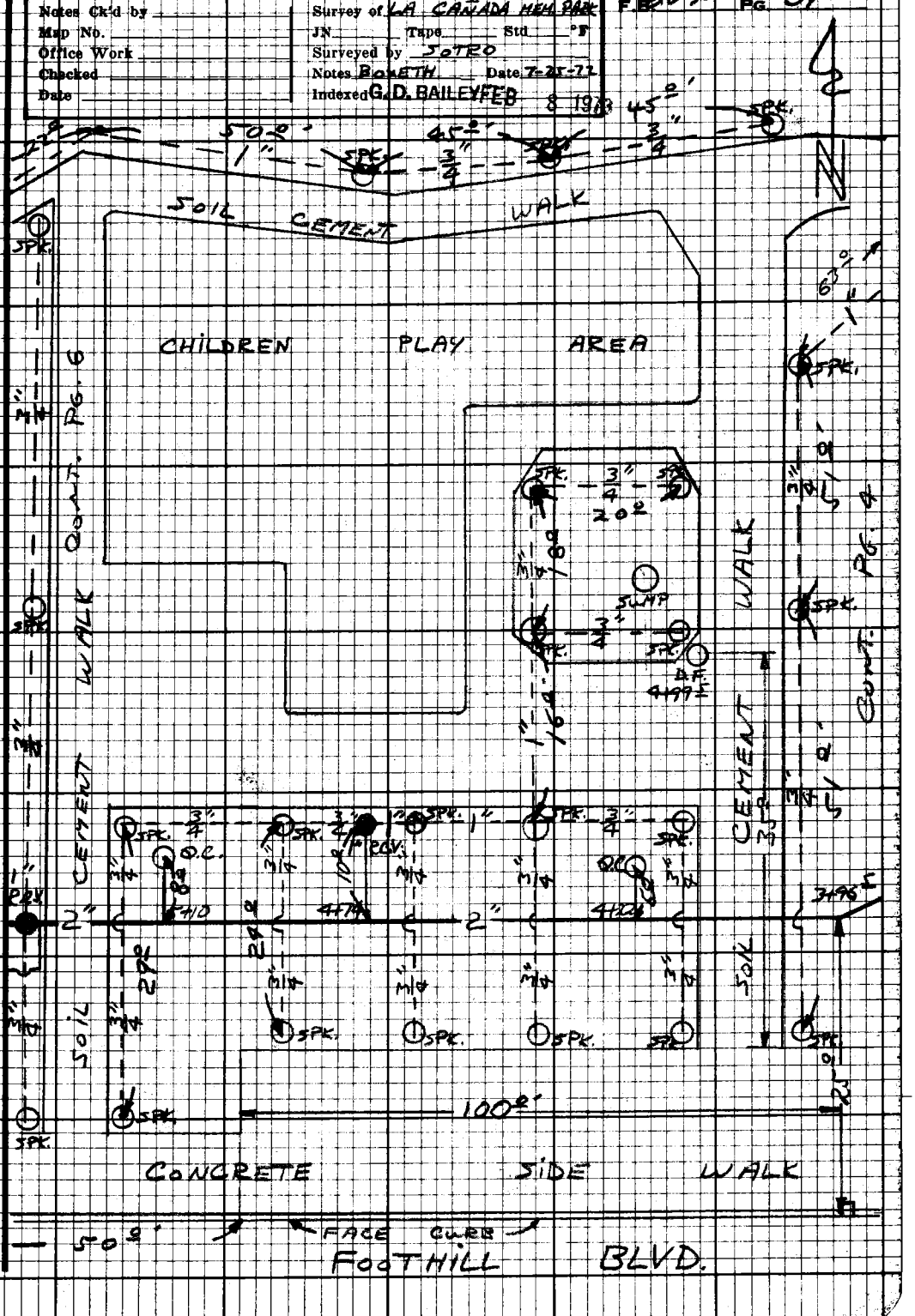
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LA CAÑADA MEM. PARK
JN Tape Std °F
Surveyed by SOTRO
Notes BOWETH Date 7-25-72
Indexed G. D. BAILEY FEB 8 1973

F.B. 2630 PG. 97



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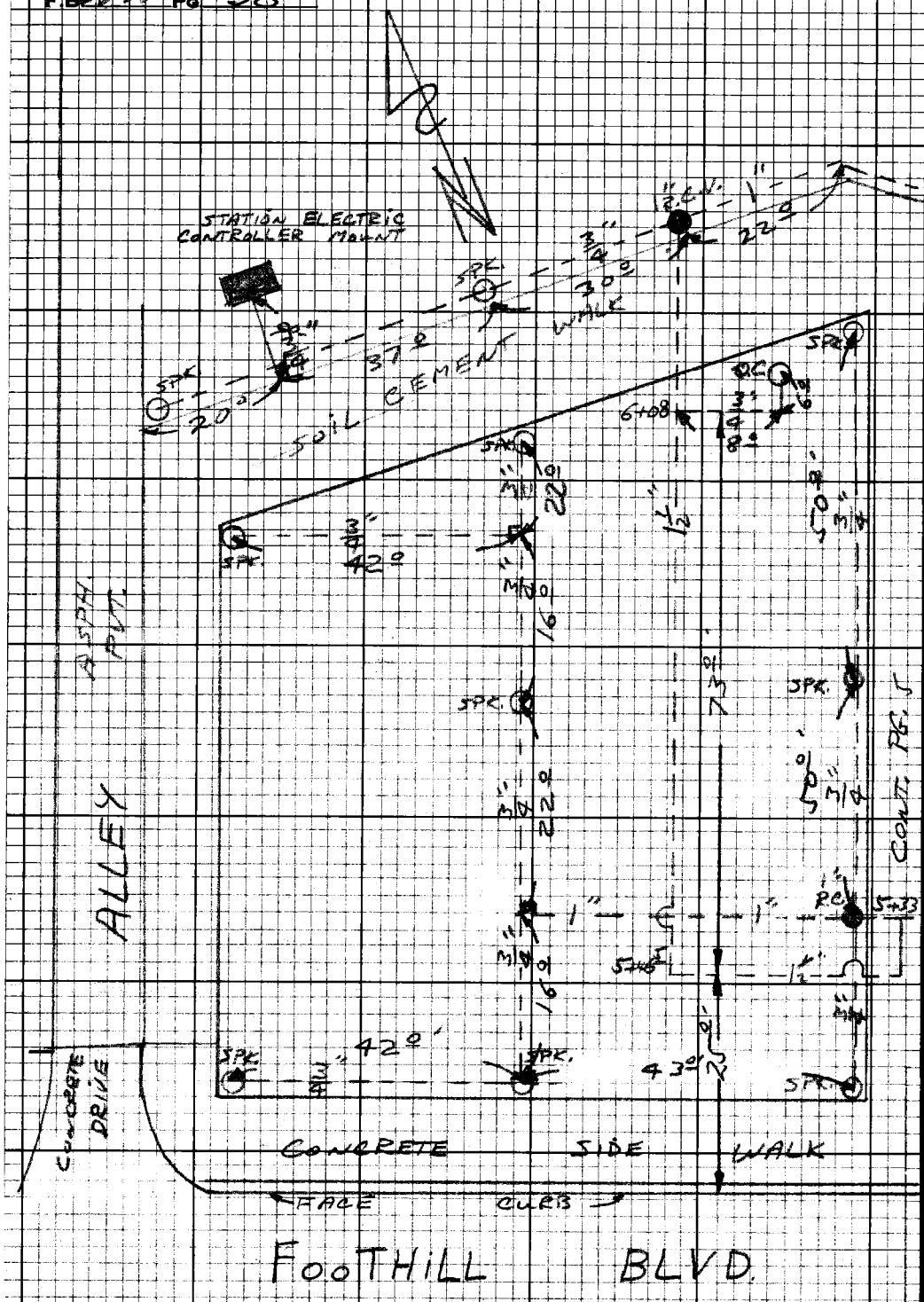
403 Los Angeles County Engineering Bldg.

76F3093 CE#310 9.67

F.B. 2630 Pg. 98



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2630 PG. 99

Profile No. | Notes Red | Plotted | Job No. 0056.17 | Division No.
Date | Date | Survey of LA CANADA MEMORIAL CO PARK
X-Sec. No. | Notes Chk'd. | Checked | Survey by M. Soto | Notes J.F | Date 7-17-72
Date | Date | Map No. | Indexed G. D. BAILEY | Date FEB 8 1973

LA CANADA MEMORIAL COUNTY PARK
JN 0056.17

CONST. STAKING
VERTICAL CONTROL FOR SETTING VAC. CONTROL VALVE

ZEISS LEVEL.
LENKER ROD.

Party
M. Soto
J. FALSEY
J. Henderson
D. Boreth

REF FB 2636-81-86

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM#1				1377 79	BM#1 Elev = 1377.789 FB 2636-84 Foothill Blvd & LA Canada Blvd N.W. COR Fd. Sm Bt Spk in lead in Top Curb No Side of Foothill Blvd 40.5 No of ℄ of Foothill Blvd & 390'± W of ℄ of LA Canada Blvd.
T.P.				1385 68	1x1
				1394 2	Ground (High Pt)
T.P.				1386 40	1x1
T.B.M.				1386 68	Foothill Blvd & LA Canada Blvd Set Lg Bt Spk in Asphalt Walk 217'± W of ℄ LA Canada Blvd 295'± No ℄ Foothill Blvd.
T.P.				1394 2	Set 1x2 @ 1394.2 EL. for VAC Breaker
T.P.				1388 89	SPK
T.P.				1381 13	Rock
BM#2				1379 13	BM#2 EL = 1379.131 FB 2636-84 NW COR Fd Sm Bt SPK in lead in Top Conc Ch. W Side LA CANADA BLVD, 20.5 W of ℄ LA CANADA BLVD & 303'± No ℄ Foothill BLVD 1° So So EDGE CATCH BASIN

F. B. 2630 PG. 100
Job No. 0036.17 Division No. Notes Red Plotted Profile
Survey of LA CANADA MEMORIAL CO PARK Date Date No.
Survey by M.S. Notes J. FALLEY Notes Chk'd. Checked X-Sec.
Indexed G. D. BAILEY Date Date Date No.

Notes Ck'd by	Survey of LA CANADA MEM. PK.
Map No.	JN 0056.17 Tape 0208 Std. 68 °F
Office Work	Surveyed by L. W. JONES
Checked	Notes L.W.J. Date 9-6-72
Date	Indexed G. D. BAILEY FEB 8 1973

F. B. 2630 PG. 101

LA CANADA MEMORIAL PARK

LOCATION OF 4" DRAIN PIPE IN CHILDRENS PLAY AREA

J. N. 0056.17

PARTY:

JONES
MANLEY
PULSIFER
MUNOZ
KEISNER

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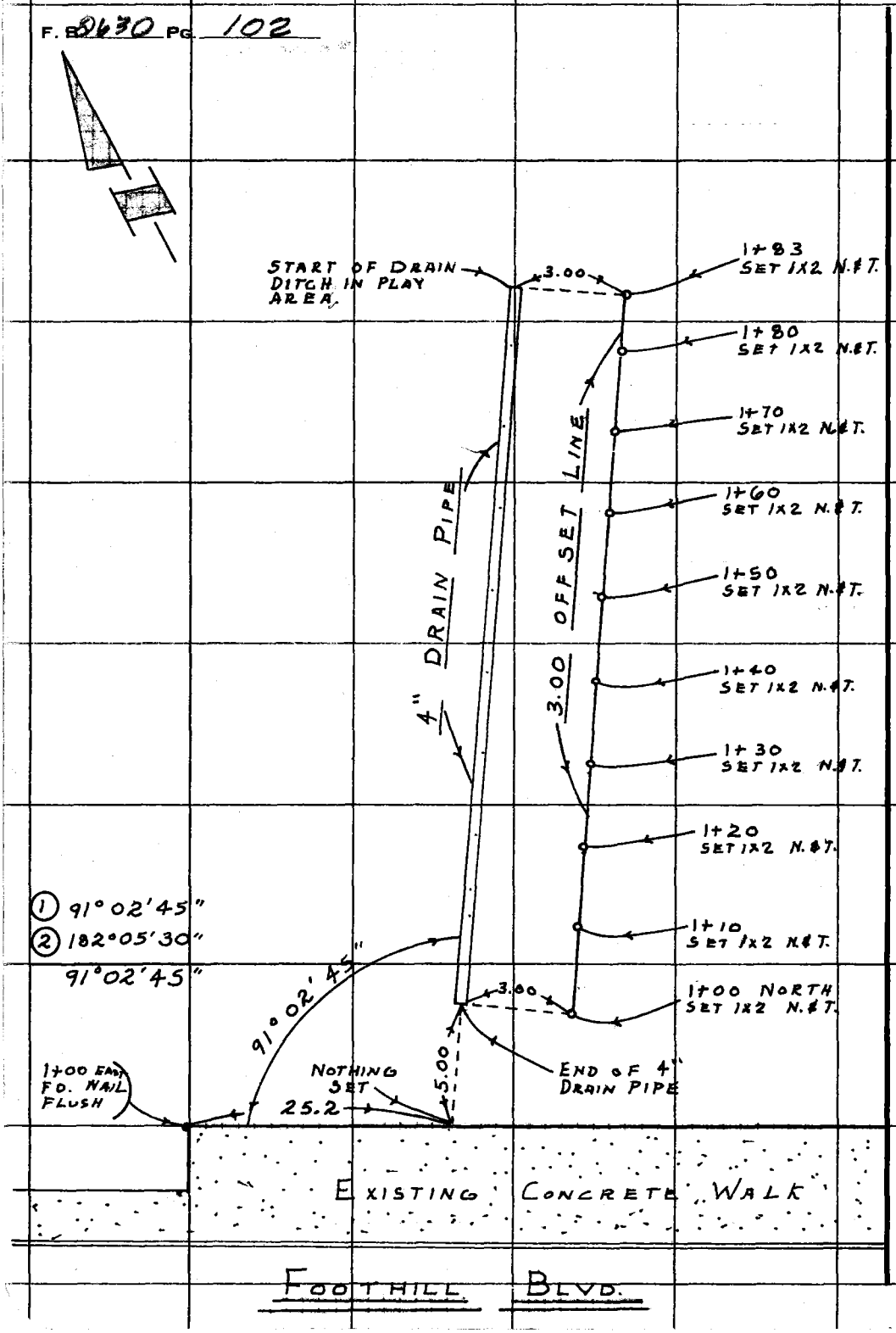
76F3095 CE#3103-68

F. B. 8630 PG. 102



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Profile No.	Notes Red	Plotted	Job No. 0056.17	Division No. 11	F.B. 2630 PG. 103
	Date	Date	Survey of LA CANADA MEMORIAL PARK		
X-Sec. No.	Notes Chkd.	Checked	Survey by L.W. JONES	Notes L.W. J	Date 9-6-72
	Date	Date	Map No.	Indexed G.D. BAILEY	Date FEB 8 1973

LA CANADA MEMORIAL PARK

ELEVATIONS FOR CONSTRUCTION OF 4" DRAIN PIPE IN CHILDRENS PLAY AREA

J. N. 0056.17

STATION	B.S.	H.I.	F.S.	ELEV.

PARTY:

JONES
MANLEY
PULSIFER
MUNOZ
KEISNER

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
B. M. # 1	LENKER-ROD			1377.79	B. M. # 1 EL. = 1377.789 PER F.B. 2636-84 FOOTHILL BLVD. & LA CANADA BLVD. N.W. COR. FD. SMALL BT. SPK. IN LD. IN TOP CURB NO. SIDE OF FOOTHILL BLVD. 40.5' NO. OF ℄ OF FOOTHILL BLVD. & 390'± W. OF ℄ OF LA CANADA BLVD.	
1+00				1382.50	SET 1x2 N. & T.	
1+10				1383.76		
1+20				1383.65		
1+30				1383.56		
1+40				1384.00		
1+50				1384.20		
1+60				1384.35		
1+70				1384.56		
1+80				1384.82		
1+83				1384.85		
B. M. # 1				1377.79	B. M. # 1 EL. = 1377.789 SEE ABOVE	

F.B. 2630 PG. 104

Job No. 2636.17 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of LA CANADA MEMORIAL PARK Date ____ Date ____ No. ____

Survey by L.W. JONES Notes L.W.J. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed G.D. BAILEY Date ____ Date ____ No. ____

76G865 635 Cdb 2-69

Checked by L. MANLEY Date SEP-6-72

SANITATION DIVISION

GRADE SHEET

4" DRAIN LINE

Sheet No. 1

OFFICE OF COUNTY ENGINEER

LOS ANGELES COUNTY, CALIFORNIA

Street LA CANADA MEMORIAL PARK

C. I. No. 0056.17

From 5.00 NORTH OF NORTH EDGE

To OF SIDEWALK, 83.00 NORTH.

SURVEYED BY L. M. JONES Date 9-6 1972

CONTRACTORS, ATTENTION — Cuts are given in feet and hundredths, refer to bottom of inside of pipe, and are below reference stakes set 3.00 feet to the right of the center line of the sewer looking up grade. Three consecutive points between structures must be used in common in order that any variation from a straight grade may be detected. In case any discrepancy is found it must be reported to the Engineer of Construction at once.

Explanation of terms abbreviated: M. H., Manhole; D. M. H., Drop Manhole; F. M. H., Flushing Manhole; D. F. M. H., Double Flushing Manhole; J. C., Junction Chamber; ℄, Center Line.

STATION	CUT IN FEET	1.45 TO	REMARKS	ELEV.	INVERT ELEVATION
1+00	0.30			1382.50	1382.20
1+10	1.42			1383.76	1382.34
1+20	1.16			1383.65	1382.49
1+30	0.93			1383.56	1382.63
1+40	1.22			1384.00	1382.78
1+50	1.28			1384.20	1382.92
1+60	1.29			1384.35	1383.06
1+70	1.35			1384.56	1383.21
1+80	1.47			1384.82	1383.35
1+83	1.45			1384.85	1383.40

STATION	CUT IN FEET	REMARKS	INVERT ELEVATION

Notes Ck'd by	Survey of LA CANADA MEM. PK.
Map No.	JN 0056.17 Tape 0208 Std 62 °F
Office Work	Surveyed by L.W. JONES
Checked	Notes L.W.J. Date 9-7-72
Date	Indexed G.D. BAILEY FEB 8 1973

F. B. 2630 PG. 105

LA CANADA MEMORIAL PARK

LOCATION OF PLAY APPARATUS AREA

PER CONSTRUCTION CHANGES

J. N. 0056.17

PARTY:

JONES
MANLEY
PULSIFER
KEISNER
MUNOZ

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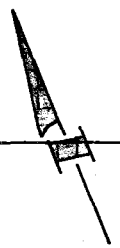
16F309S CE#310 3-68

F. B 0630 PG 106



STAKING LINE
FD. R.P. 1X2 # N.
FLUSH PER
F.B.

(1) 150°00'00"
(2) 350°00'00"
150°00'00"

34.50

90°00'00"

30.50

25.00

BACK LINE CONC. CURB

5.00 = R.
SET 1X2 N.# T.

90°00'00"

20.50

90°00'00"

150°00'00"

41.00

0.50

℄

20.00

66.40

BACK CURB LINE

90°00'00"

PLAY APPARATUS AREA

20.50

R = 5.00
SET 1X2 N.# T.

9.50
~~10.00~~

30.50

90°00'00"

R = 5.00
SET 1X2 N.# T.

90°00'00"

18.00

90°00'00"

R = 5.00
SET 1X2 N.# T.

O = SET 1X2 N.# T.

34.00

29.50

STAKING LINE
FD. NAIL AT
JOG IN CONC. WALK.

EXISTING CONC. WALK

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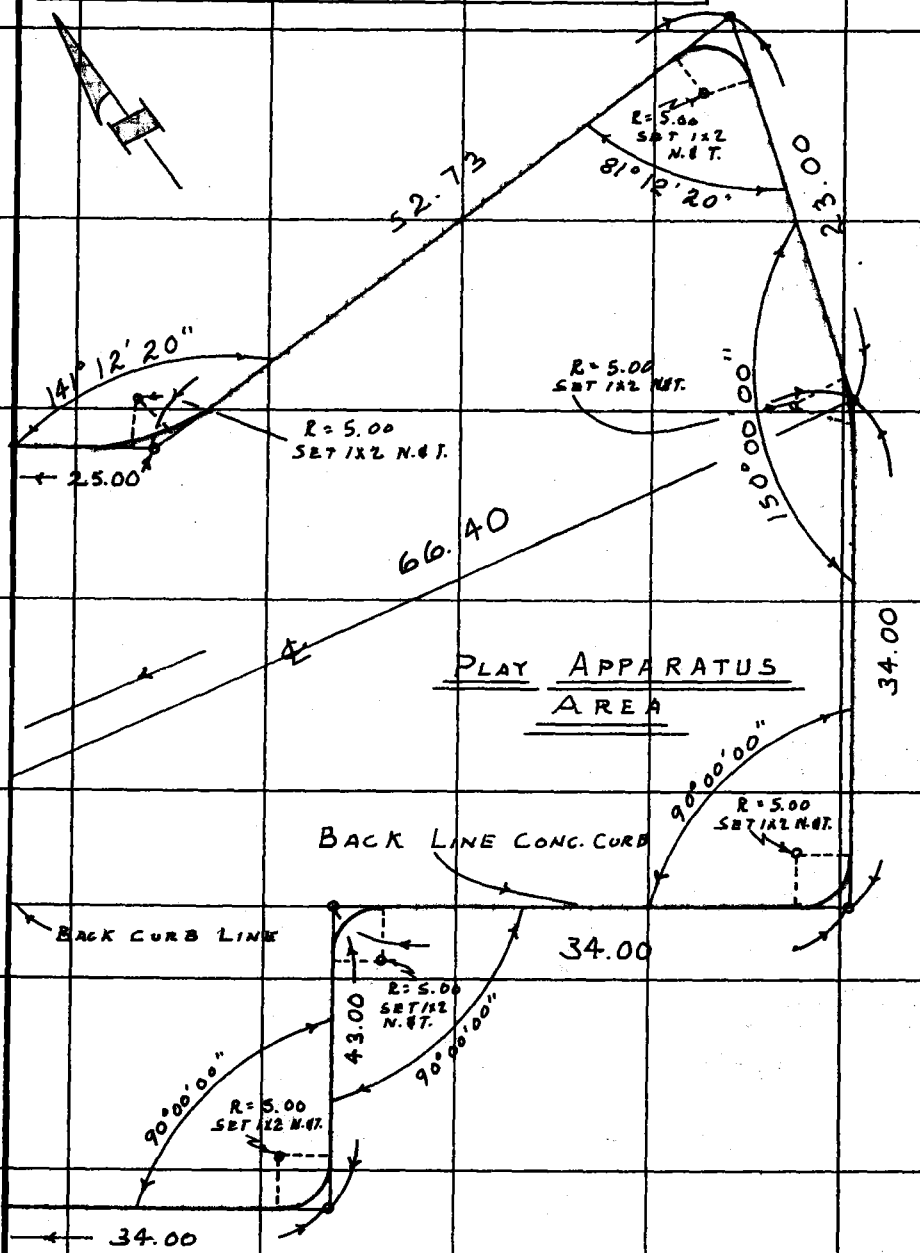
Notes Ck'd by	Survey of LA CANADA MEM. PK.
Map No.	JN 0056.17 Tape 0208 Std 68 °F
Office Work	Surveyed by L.W. JONES
Checked	Notes L.W.J. Date 9-7-72
Date	Indexed G. D. BAILEY FEB 8 1973

F. B. 8630 PG. 107



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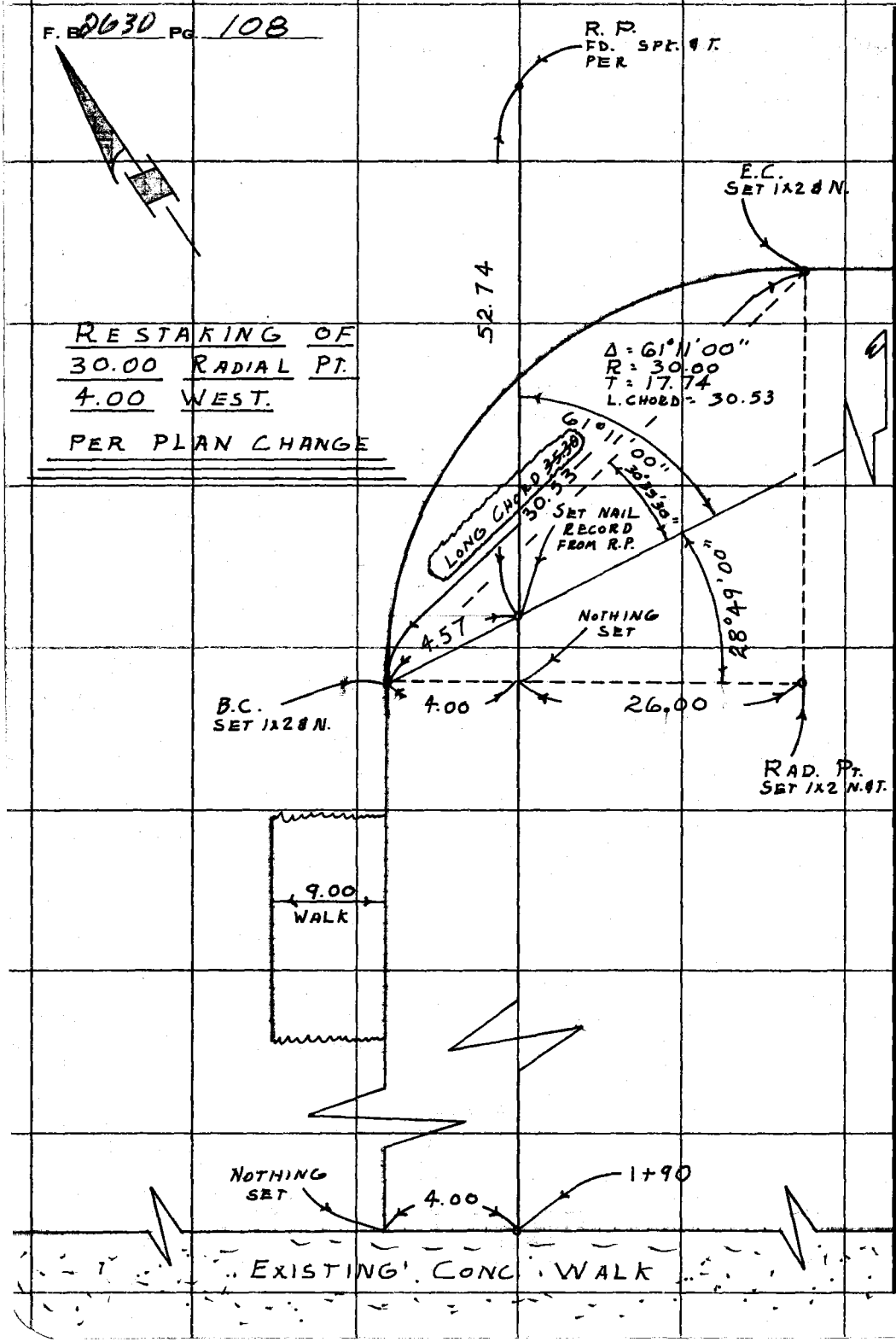
76F3095 CE#310 3-68

F. B. 2630 PG. 108



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Notes Ck'd by	Survey of 96TH ST. E. & AVE T. PARK
Map No. Surv. 104-38	JN 0055.51 Tape 95 Std 84 °F
Office Work T. H. Burns	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 12-10-59
Date	Indexed [illegible]

F. B. 2630 PG. 151

J.N. 0055.51

96TH ST. E. & AVE. T. PARK

IN

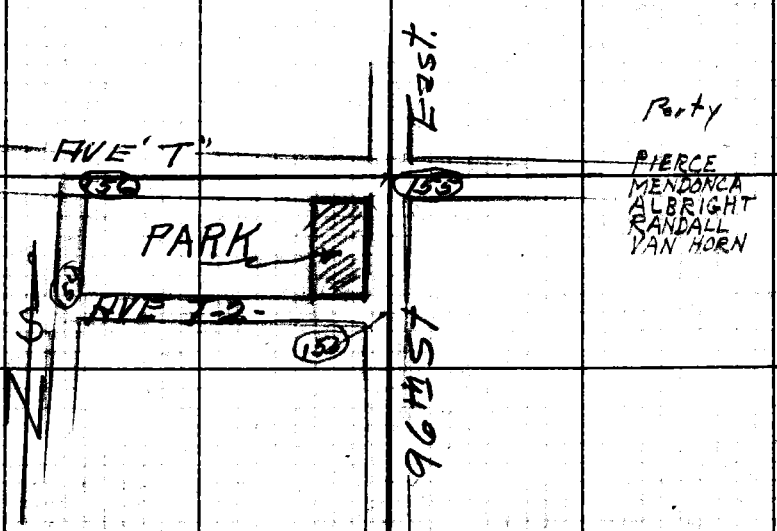
TRACT # 9210

LOTS # 587, 588, 589, & 590

SECTION 7. T.5N. R.10W.

LOCATION IMPROVEMENTS PG. 152

BOUNDARY PGS 153 - 156



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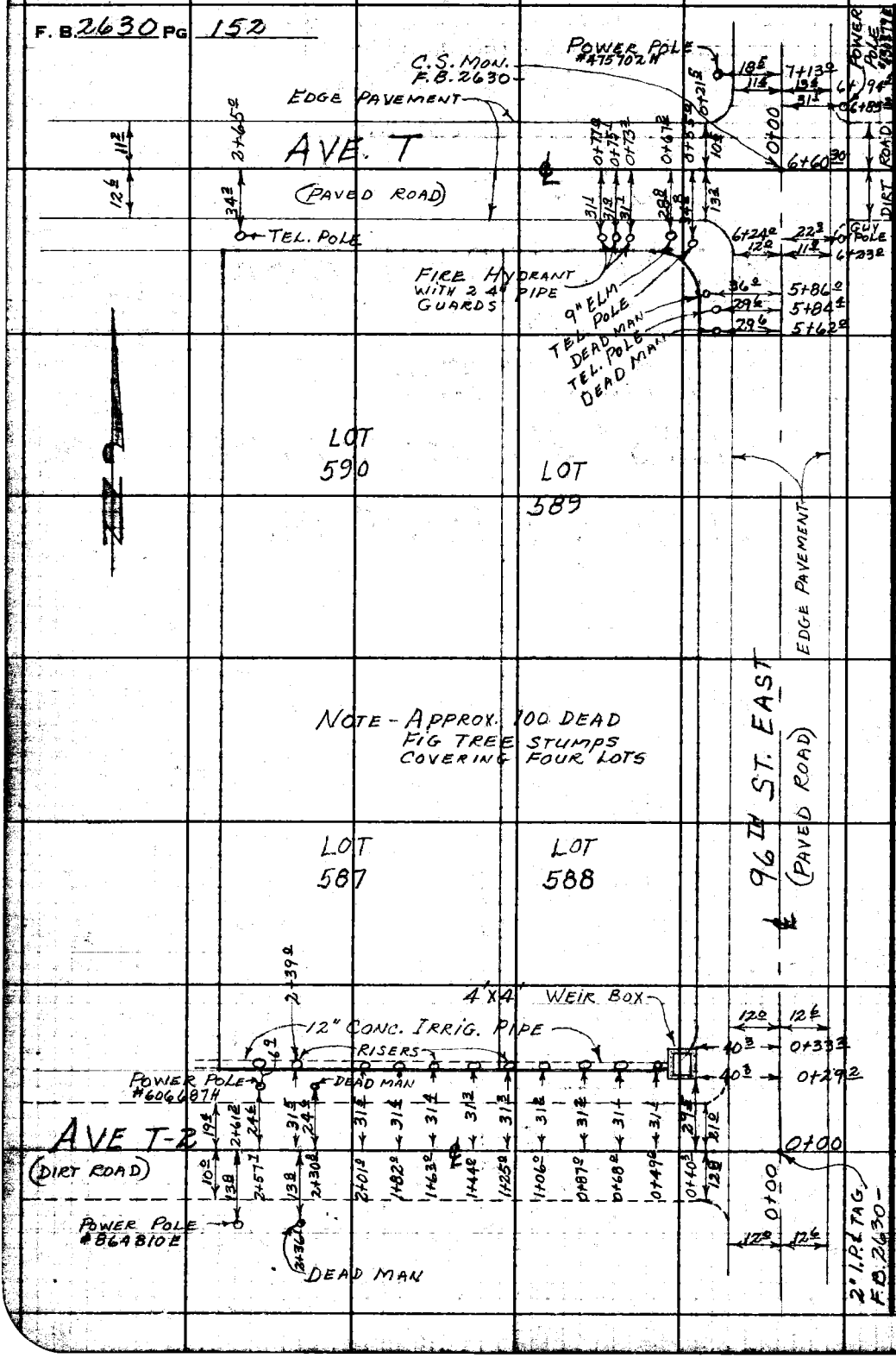
700 LOS ANGELES COUNTY ENGINEERING BLDG.

F. B. 2630 PG 152



LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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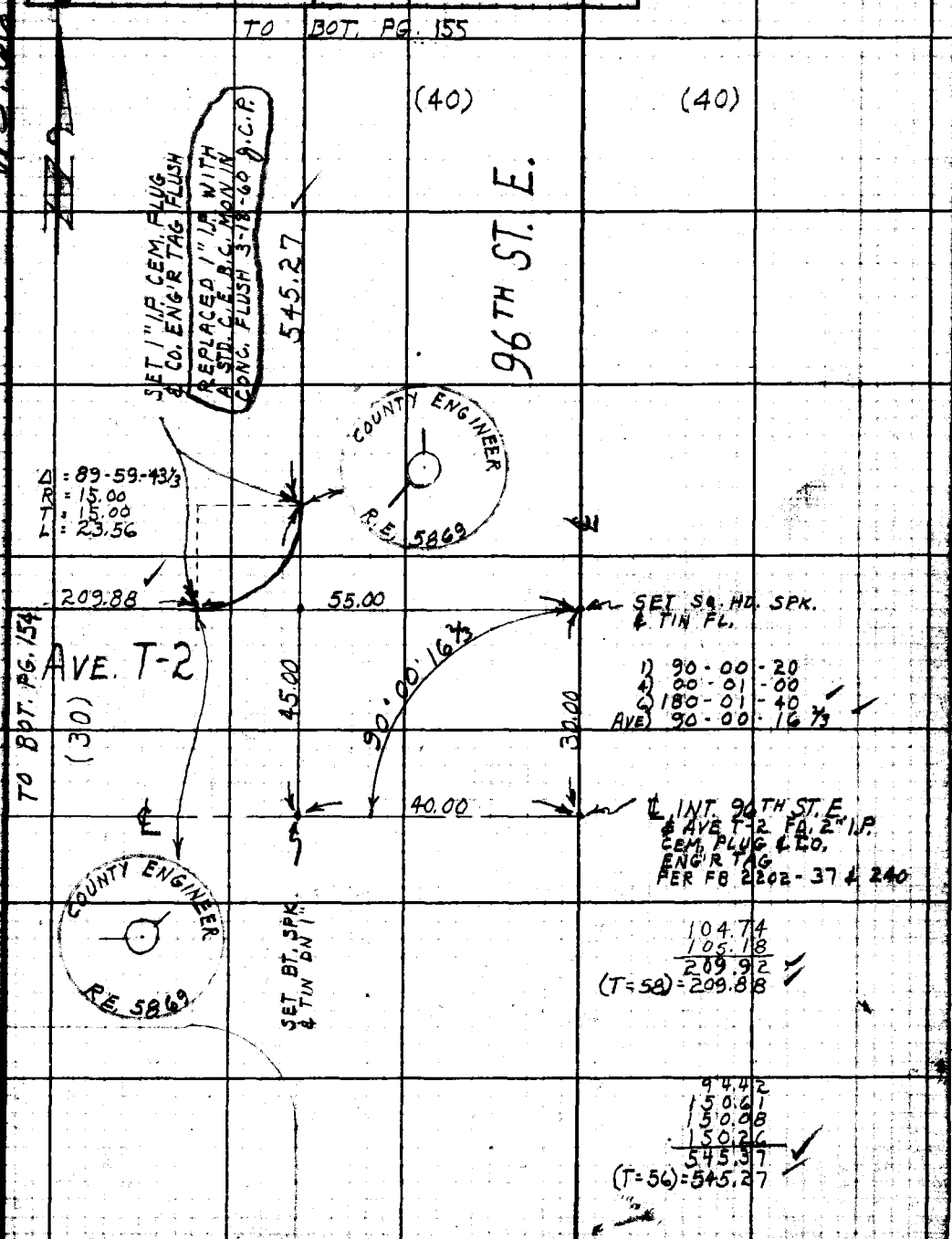
Notes Ck'd by W. Brenner
Map No. Surr. 104-38
Office Work T.H. Burns
Checked
Date

Survey of 96TH ST. E. & AVE. T. PARK
JN 0055.51 Tape 95 Std 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 12-10-59
Indexed R. C. Johnson

F. B. 2630 PG. 153



W.S. 66-A4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

F. B. 2630 PG 154

W566-A4

TO LEFT PG. 156

94TH ST. EAST

30.00 ℄ 590.04

℄ INT. OF 94TH ST. E. & AVE. T-2 FD. 2" I.P. CEM. PL. & CO. ENG'R. TAG DN. 16" F.B. 2202-37 & 234

90°00'45"

45.01

SET 1X2 STK. & N.

45.02 (T=62) = 45.01

139.15
150.40
150.37
150.20
590.12 (T=62) = 590.04

AVE. T-2

1010.88

108.82
150.33
150.35
150.49
150.55
150.07
150.44
1011.05
(T=58) = 1010.88

1) 90-00-50
4) 100-03-00
6) 180-04-30
AVE) 90-00-45

150.43
150.24
150.35
139.21
590.23 (T=66) = 590.16

NOTE: THIS ANGLE ORIGINALLY SHOWN IN WRONG QUADRANT 3-18-60 g.c.p.

89°59'23½"

3-18-60 g.c.p.

590.16

REPLACED 1" I.P. WITH A STD. C.E. B.C. MON. IN CONC. DN. 3" 3-18-60 g.c.p.

SET 1" I.P. CEM. PL. & CO. ENG'R TAG FL.

10.00 3-18-60 g.c.p.

WITNESS MON. SET STD. C.E. B.C. MON. IN CONC. MKD. AS SHOWN 3-18-60 g.c.p.

COUNTY ENGINEER R.E. 5869

COUNTY ENGINEER WIT. MON. COR. 10' S. R.E. 5869

209.88

Must be corrected to 90°00'40"

1) 89-59-20
4) 359-57-30
6) 179-56-20
AVE) 89-59-23½

TO LEFT PG. 153

TO LEFT PG 156

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by W. J. BRENNER	Survey of 96TH ST. E. & AVE. T PARK
Map No. Surv. 104-38	JN 0055.51 Tape 95 Std 84 °F
Office Work T. H. Burns	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 12-10-59
Date	Indexed C. Johnson

F. B. 2630 Pg. 155

44.94
150.14
195.08
(T = 62) = 195.05

135.38
150.34
177.03
150.28
150.22
150.61
150.40
141.82
1206.08
(T = 62) = 1205.91

EAST

AVE. T.

SET SQ. HD. SPK.

40.00

℄ INT. 96TH ST. E. & AVE. T. SEC. COR. SECS. 5, 6, 7, 8, T.5N. R.10W. FD. A 2" IP. & BC. IN CONC. DN. 16" IN WELL. F.B. 2202-16, 17, 93, & 241

COUNTY ENGINEER R.E. 5869

TO BOT PG. 156

(40)

89° 59' 11 2/3"

40.00

40.00

COUNTY SURVEYORS T.5N. R.10W. 6 5 7 8 MONUMENT

1205.91
195.05

5.00

30.01

40.00

SET 1x2 STK. & NAIL

SET SQ. HD. SPK.

89° 59'

10.00

SET C.E. MON. 3-18-60 g.c.p.

30.01

COUNTY ENGINEER R.E. 5869

10"

R = 25'

40.00

96TH ST.

1) 89-59-00
4) 359-56-40
6) 179-55-10
AVE) 89-59-11 2/3"

1) 89-59-00
4) 359-56-30
6) 179-55-00
AVE) 89-59-10

SET 1" IP. CEM. PLUG & CO. ENG'R. TAG FLUSH

Δ = 90-00-50
R = 30.00
T = 30.01
L = 47.13

545.27

PROP. COR. SET STD. C.E. B.C. MON. IN CONC. FLUSH MKD AS SHOWN 3-18-60 g.c.p.

(40)

(40)

FROM TOP PG. 153

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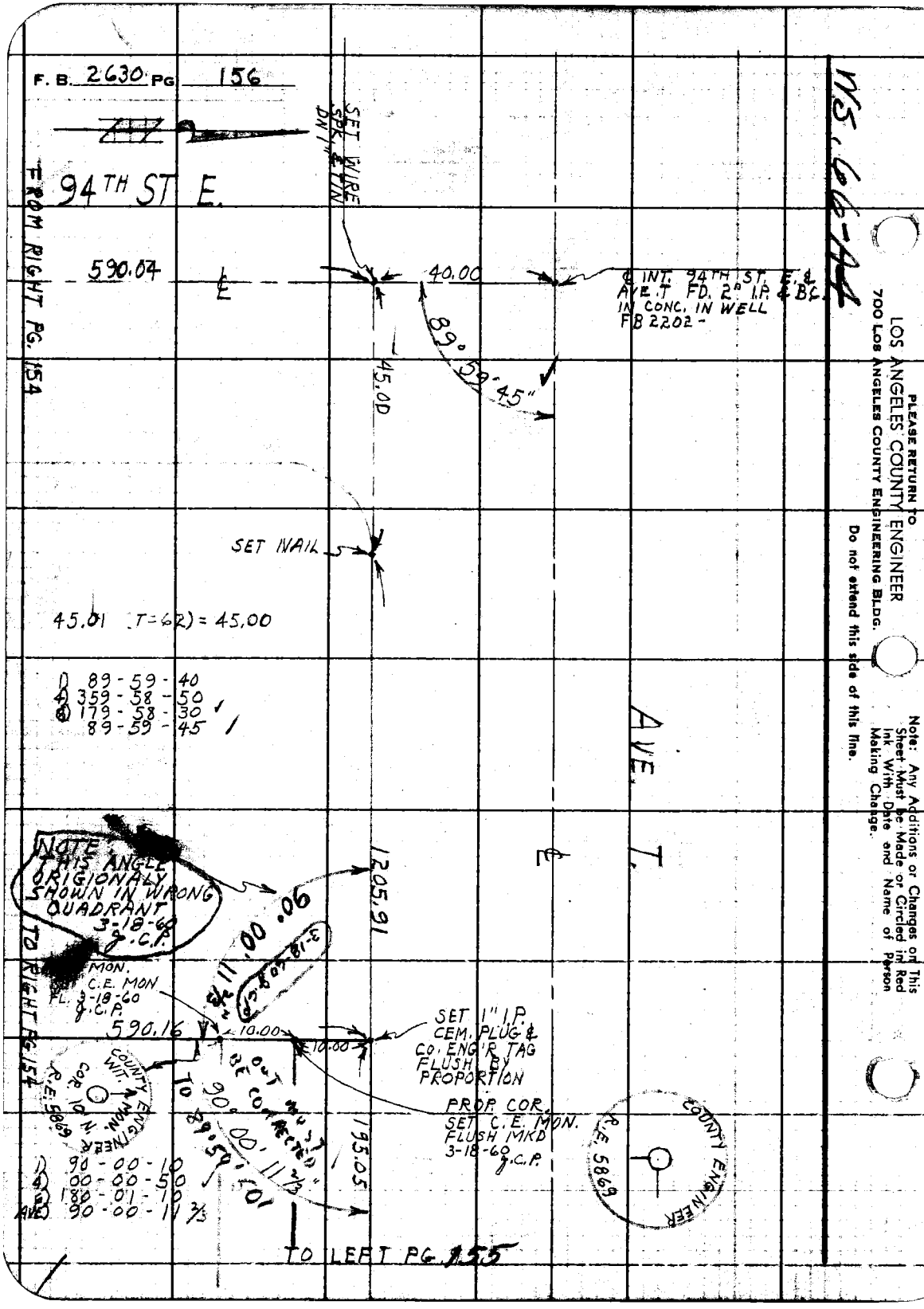
76F209S S&E #247 11-58


F. B. 2630 PG 156
94TH ST E.
FROM RIGHT PG. 154
SET WIRE SPK. & TIN DN 1"
590.04
40.00
℄ INT. 94TH ST. E. & AVE. T FD. 2" I.P. & B.C. IN CONC. IN WELL FB 2202 -
89° 59' 45"
45.00
SET NAIL
45.01 (T=62) = 45.00
1) 89-59-40
4) 359-58-50
6) 179-58-30
89-59-45
AVE. T.
NOTE: THIS ANGLE ORIGIONALY SHOWN IN WRONG QUADRANT 3-18-60 g.c.p.
1205.91
90° 00' 11 2/3"
3-18-60 g.c.p.
TO RIGHT PG 154
MON. C.E. MON FL. 3-18-60 g.c.p.
590.16
10.00
10.00
SET 1" I.P. CEM. PLUG & CO. ENG'R TAG FLUSH BY PROPORTION
COUNTY ENGINEER WIT. MON. COR. 10 N. R.E. 5869
OUT MUST BE CORRECTED
90° 00' 11 2/3"
TO 89° 59' 50"
195.05
PROP. COR. SET C.E. MON. FLUSH MKD 3-18-60 g.c.p.
R.E. 5869
COUNTY ENGINEER
1) 90-00-10
4) 00-00-50
6) 180-01-10
AVE) 90-00-11 2/3
TO LEFT PG. 155
WS. 66-A4
PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Profile No.	Notes Red	Plotted	Job No. 0055.01	Division No.	F. B. 2630 Pg. 157
	Date	Date	Survey of 96TH ST. E. & AVE. T PARK		
X-Sec. No.	Notes Chkd	Checked	Survey by J.C. PIERCE	Notes J.C.P.	Date 12-15-59
	Date	Date	Map No.	Indexed	E. C. Johnson 12-17-59

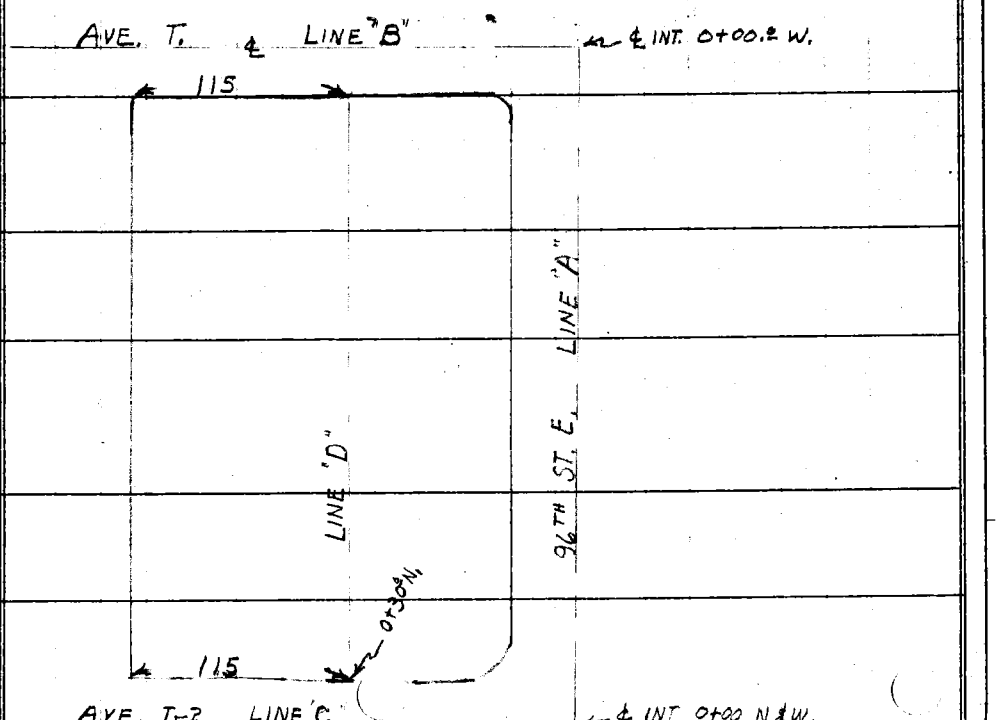
J.N. 0055.01

96TH ST. E. & AVE. T. PARK

CROSS SECTIONS

PARTY

PIERCE
MENDONCA
ALBRIGHT
RANDALL
VAN HORN



STATION	B. S.	H. I.	F. S.	ELEV.

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700 Los Angeles County Engineering Bldg.

76L-298 S & E #807—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T. PARK LINE "A"	
0+25				28074	22^{8} L GUTTER	
				091	31^{2} L TOP BRK	
0+50				0764	℄ 96TH ST. E.	
				0754	12^{8} R EDGE PVM'T	
				072	22^{5} R GUTTER	
				0737	12^{4} L EDGE PVM'T	
				072	22^{7} L GUTTER	
				084	31^{2} L TOP BRK.	
0+ 75				0730	℄ 96TH ST. E.	
				0720	12^{4} R EDGE PVM'T	
				069	22^{6} R GUTTER	
				0706	12^{0} L EDGE PVM'T	
				067	22^{7} L GUTTER	
				082	31^{2} L TOP BRK	
1+00				0696	℄ 96TH ST. E.	
				0681	12^{4} R' EDGE PVM'T	
				064	22^{6} R' GUTTER	
				0675	11^{6} L' EDGE PVM'T	
				063	22^{7} L GUTTER	
				078	31^{2} L TOP BRK	
1+25				280661	℄ 96TH ST. E.	

Profile Notes Red. Plotted Job No. 0055.51 Division No. F. B. 2630 Pg. 159
No. Date Date Survey of 96TH ST. E. & AVE. T. PARK
X-Sec. Notes Chkd. Checked Survey by PIERCE Notes J.C.P. Date 12-15-59
No. Date Date Map No. Index [illegible] C. Johnson Date

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T. PARK "A" LINE
1+25				280644	12^{4} R EDGE PVM'T
				060	22^{6} R GUTTER
				0644	12^{0} L EDGE PVM'T
				059	22^{7} L GUTTER
				073	31^{2} L TOP BRK
1+50				0623	℄ 96TH ST. E.
				0602	12^{4} R EDGE PVM'T
				056	22^{6} R GUTTER
				0601	11^{8} L EDGE PVM'T
				05[illegible]	22^{7} L GUTTER
				068	31^{2} L TOP BRK
1+75				0585	℄ 96TH ST. E.
				0565	12^{4} R EDGE PVM'T
				05[illegible]	22^{6} R GUTTER
				0562	12^{0} L EDGE PVM'T
				052	22^{7} L GUTTER
				065	31^{2} L TOP BRK
2+00				0546	℄ 96TH ST. E.
				0532	12^{4} R EDGE PVM'T
				049	22^{6} R GUTTER
				280527	12^{0} L EDGE PVM'T

F. B. 2630 Pg. 160
Job No. 0055.51 Division No.
Survey of 96TH ST. E. & AVE. T. PARK
Survey by J. C. PIERCE Notes J. C. P.
Indexed [illegible] Date
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T. PARK 'A' LINE
2+00				280.48	22.7 L GUTTER
				062	31.2 L TOP BRK
2+25				0511	℄ 96TH ST. E.
				0498	12.4 R EDGE PVM'T
				046	22.6 R GUTTER
				0485	12.0 L EDGE PVM'T
				045	22.7 L GUTTER
				058	31.2 L TOP BRK
2+50				0477	℄ 96TH ST. E.
				0469	12.4 R EDGE PVM'T
				043	22.6 R GUTTER
				0452	12.0 L EDGE PVM'T
				042	22.7 L GUTTER
				055	31.2 L TOP BRK
2+75				0446	℄ 96TH ST. E.
				0428	12.4 R EDGE PVM'T
				038	22.6 R GUTTER
				0420	12.0 L EDGE PVMT
				038	22.7 L GUTTER
				052	31.2 L TOP BRK
3+00				280.07	℄ 96TH ST. E.

Profile Notes Rod ____ Plotted ____ Job No. 0055.5 Division No. ____
No. ____ Date ____ Date ____ Survey of 96TH ST. E. & AVE. T. PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 12-15-59
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____ L. C. Johnson

F. B. 2630 Pg. 161

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T. PARK. "A" LINE
3+00				280391	12^{4} R EDGE PVM'T
				036	22^{6} R GUTTER
				0390	12^{0} L EDGE PVMT
				034	22^{1} L GUTTER
				047	31^{2} L TOP BRK
3+25				0369	℄ 96TH ST. E.
				0354	12^{4} R EDGE PVMT
				032	22^{6} R GUTTER
				0355	12^{0} L EDGE PVM'T
				030	22^{1} L GUTTER
				042	31^{2} L TOP BRK
3+50				0330	℄ 96TH ST. E.
				0315	12^{4} R. EDGE PVM'T
				028	22^{6} R GUTTER
				0319	12^{0} L EDGE PVM'T
				026	22^{1} L GUTTER
				040	31^{2} L TOP BRK
3+75				0290	℄ 96TH ST. E.
				0275	12^{2} R EDGE PVM'T
				025	22^{1} R GUTTER
				280275	12^{0} L EDGE PVM'T

F. B. 2630 PG. 162
Job No. 005551 Division No.
Survey of 96TH ST. E. & AVE. T. PARK
Survey by J.C. PIERCE Notes J.C.P.
Indexed C. Johnson Date
Notes Red Date
Notes Chkd Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T. PARK "A" LINE
3+75				28022	22^{7} L GUTTER
				036	31^{2} L TOP BRK
4+00				0251	℄ 96TH ST. E.
				0236	12^{2} R EDGE PVM'T
				020	21^{6} R GUTTER
				0232	12^{0} L EDG. PVM'T
				018	22^{7} L GUTTER
				030	31^{2} L TOP BRK
4+25				0215	℄ 96TH ST. E.
				0206	12^{2} R EDGE PVM'T
				016	21^{1} R GUTTER
				0193	12^{0} L EDGE PVM'T
				014	22^{7} L GUTTER
				024	31^{2} L TOP BRK
4+50				0177	℄ 96TH ST. E.
				0163	12^{2} R. EDGE PVM'T
				012	20^{5} R. GUTTER
				0154	12^{0} L EDGE PVM'T
				010	22^{7} L GUTTER
				020	31^{2} L TOP BRK.
4+75				280138	℄ 96TH ST. E.

Profile Notes Red. ____ Plotted ____ Job No. 0055.5A Division No. ____ F. B. 2630 Pg. 163
No. ____ Date ____ Date ____ Survey of 96TH ST. E. & AVE. T. PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 12-15-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C. Johnson

76L-298 S & E #307—1-56

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F. B. 2636 Pg. 164 Job No. 0055.51 Division No. Notes Red. Plotted Profile No.
Survey of 96TH ST. E. & AVE. T. PARK Date Date No. X-Sec.
Survey by J.C. PIERCE Notes U.C.P. Notes Chkd Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T. PARK "A" LINE	
4+75				280130	12.1 R' EDGE PVM'T	
				009	21.2 R' GUTTER	
				0115	12.0 L' EDGE PVM'T	
				006	22.7 L' GUTTER	
				017	31.2 L" TOP BRK.	
5+00				0098	℄ 96TH ST. E.	
				0091	12.0 R. EDGE PVM'T	
				006	20.5 R' GUTTER	
				0079	12.0 L' EDGE PVM'T	
				004	22.7 L GUTTER	
				014	31.2 L TOP BRK	
5+25				0060	℄ 96TH ST. E.	
				0056	12.0 R, EDGE PVM'T	
				003	20.5 R GUTTER	
				0045	12.0 L EDGE PVM'T	
				280000	22.7 L GUTTER	
				011	31.2 L TOP BRK	
5+50				0022	℄ 96TH ST. E.	
				279997	12.0 R EDGE PVM'T	
				279991	20.2 R GUTTER	
				280013	12.0 L EDGE PVM'T.	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T.	PARK LINE "A"
5+50				27996	22.2 L GUTTER	
				28008	30.5 L TOP BRK	
5+75				279988	℄ 96TH ST. E.	
				9990	12.0 R EDGE PVM'T	
				996	20.2 R GUTTER	
				9975	11.8 L EDGE PVM'T	
				27992	22.2 L GUTTER	
				28002	30.0 L TOP BRK	
6+00				279956	℄ 96TH ST. E.	
				9943	12.0 R EDGE PVM'T	
				994	20.0 R GUTTER	
				9940	11.8 L EDGE PVM'T	
				989	22.2 L GUTTER	
				998	30.0 L TOP BRK	
6+25				9926	℄ 96TH ST. E.	
				9916	12.0 R EDGE PVM'T	
				990	20.0 R GUTTER	
				9894	12.6 L EDGE PVM'T	
				986	21.8 L GUTTER	
6+50				9899	℄ 96TH ST. E.	
				279888	12.3 R. EDGE PVMT	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0055.51 Division No. ____ Survey of 96TH ST. E. & AVE. T. PARK
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by J.C. PIERCE Notes J.C.P. Date 12-15-59
Map No. ____ Indexed ____ Date ____

F. B. 2630 PG. 165

76L-298 S & E #307—1-56

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F. B. 2630 Pg. 166 Job No 0055-5 Division No. Notes Red Plotted Profile
Survey of 96TH ST. E. & AVE. T. PARK Date Date No. X-Sec.
Survey by J.G. PIERCE Notes J.G.P. Notes Chkd Checked
Indexed E. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T.	PARK LINE "A"
6+50				27988	20[7] R GUTTER	
6+75				9862	℄ 96TH ST. E	
				9859	12[6] R EDGE PVM'T	
				9840	21[8] R GUTTER	
				98[illegible]	10[4] L EDGE PVM'T	
				9792	21[4] L GUTTER	
7+00				9822	℄ 96TH ST. E.	
				9814	11[9] R EDGE PVM'T	
				9[illegible]	21[6] R GUTTER	
				9780	11[6] L EDGE PVM'T	
				974	17[2] L GUTTER	
7+50				9735	℄ 96TH ST. E	
8+50				27961.1	℄ " " "	
BM# T-96E				27973.8	BM# T-96E ELEV = 2797.375 FB 2202-205 ℄ INT. 96TH ST. E. & AVE. T. TOP W. EDGE BRASS CAP C.S. MON. 16" DN. IN WELL CORNER OF SECS. 5, 6, 7, 8. T. 5N. R. 10 W.	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T. PARK LINE "B"
					BM#T-96E ELEV = 2797.375 FB 2202-205
BM#T-96E				2797 37	℄ INT. 96TH ST. E. & AVE. T. TOP W. EDGE BRASS CAP C.S. MON. 16" DN. IN WELL CORNER OF SECS. 5, 6, 7, 8, T. 5 N. R. 10 W.
-1+00				27998	℄ AVE. T.
-0+50				989	℄ " "
-0+13.0				9880	℄ " " E. EDGE PVM'T. AVE. T.
0+00				9880	℄ INT. AVE. T & 96TH ST. E.
0+15				9839	℄ AVE T
				9813	11.2 R EDGE PVM'T
0+25				9845	℄ AVE. T.
				9819	10.8 R EDGE PVM'T
				976	18.0 R GUTTER
				9856	13.5 L EDGE PVM'T
				984	21.8 L GUTTER
				996	31.0 L TOP BRK
0+50				9883	℄ AVE T.
				9850	10.7 R EDGE PVM'T
				980	18.0 R GUTTER
				9862	13.1 L EDGE PVM'T.
				985	21.7 L. GUTTER
				997	31.0 L. TOP BRK
0+75				279896	℄ AVE. T.

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 0055.51 Division No. Survey of 96TH ST. E. & AVE. T. PARK Survey by J.C. PIERCE Notes J.C.P. Date 12-15-59 Map No. Indexed C. Jones Date

F. B. 2630 Pg. 167

76L-298 S & E #307—1-56

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F. B. 2630 Pg. 168 Job No. 0055.5 Division No. Notes Red Plotted Profile
Survey of 96TH ST. E. & AVE. T. PARK Date Date No. X-Sec.
Survey by J.C. PIERCE Notes PIERCE Notes Chkd Checked
Indexed A. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T.	PARK LINE "B"
0+75				2798.55	10^{5} R EDGE PVM'T	
				98.4	18^{5} R GUTTER	
				98.76	13^{3} L EDGE PVM'T	
				98.6	21^{3} L GUTTER	
				99.7	30^{2} L TOP BRK	
1+00				99.07	℄ AVE. T.	
				98.65	10^{4} R. EDGE PVM'T	
				98.3	18^{4} R GUTTER	
				98.91	12^{7} L EDGE PVM'T	
				98.7	20^{3} L GUTTER	
				99.8	31^{1} L TOP BRK	
1+25				99.15	℄ AVE. T.	
				97.68	10^{4} R EDGE PVM'T.	
				98.1	18^{4} R GUTTER	
				98.99	12^{7} L EDGE PVM'T	
				98.7	20^{3} L GUTTER	
				99.9	31^{7} L TOP BRK	
1+50				99.19	℄ AVE. T.	
				98.72	10^{0} R. EDGE PVM'T	
				98.4	18^{4} R GUTTER	
				2799.05	12^{7} L EDGE PVM'T	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T. PARK LINE "B"	
1+50				27988	19.2 L GUTTER	
				28002	31.5 L TOP BRK	
1+75				279823	℄ AVE. T.	
				9880	10.1 R EDGE PVM'T	
				985	17.6 R GUTTER	
				9906	11.8 L EDGE PVM'T	
				27988	19.7 L GUTTER	
				28004	32.0 L TOP BRK.	
2+00				279928	℄ AVE. T.	
				9893	10.3 R EDGE PVM'T	
				988	17.5 R GUTTER	
				9905	11.8 L EDGE PVM'T	
				27990	21.5 L GUTTER	
				28010	33.5 L TOP BRK	
2+25				279934	℄ AVE. T.	
				9903	10.6 R. EDGE PVM'T.	
				988	17.6 R. GUTTER	
				9908	11.4 L. EDGE PVM'T.	
				27990	20.9 L. GUTTER	
				28012	31.0 L TOP BRK	
2+50				279941	℄ AVE. T	

Profile Notes Red. Plotted Job No. 0055.51 Division No. F. B. 2630 Pg. 169
No. Date Date Survey of 96TH ST. E. & AVE. T. PARK
X-Sec. Notes Chkd. Checked Survey by J.C. PIERCE Notes J.C.P. Date 12-15-59
No. Date Date Map No. Index [illegible] C. Johnson

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T. PARK LINE "B"
2+50				279904	10.7 R EDGE PVM'T
				989	18.0 R GUTTER
				9912	11.6 L EDGE PVM'T
				27991	21.4 L GUTTER
				28011	31.1 L TOP BRK
2+75				279941	℄ AVE. T.
				9905	11.1 R EDGE PVM'T
				989	18.4 R GUTTER
				9913	11.4 L EDGE PVMT
				27990	20.7 L GUTTER
				28009	30.1 L TOP BRK
3+75				279922	℄ AVE. T.
4+75				279931	℄ " "
BM# T-96E				279737	BM# T-96E ELEV.= 2797.375 F.B. 2202-205 ℄ INT. 96TH ST. E. & AVE. T. TOP W. EDGE BRASS CAP C.S. MON. DN. 16" IN WELL CORNER OF SECS. 5,6,7,8, T.5 N. R.10 W.

F. B. 2630 Pg. 170
Job No. 0055.51 Division No. Notes Red Plotted Profile
Survey of 96TH ST. E. & AVE. T. PARK Date Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd Checked
Indexed K. C. Johnson Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T. PARK LINE "C"
					BM # T2-96E ELEV. = 2808.720 F.B. 2202-205
BM # T2-96E				2808 72	96TH ST. E. & AVE. T-2 40.' N. & 40' E. OF ℄ INT TOP OF 1" I.P. CEM. PLUG & NAIL FLUSH
0+00				0850	℄ INT AVE. T-2 & 96TH ST. E. (SURFACE)
0+11.8				0836	℄ AVE T 2 W. EDGE PVM'T
0+25				082	℄ AVE T-2
				076	21.4 R EDGE RD & GUTTER
				085	26.2 R TOP BRK
				083	13.1 L EDGE RD & GUTTER
0+50				084	℄ AVE T-2
				074	21.4 R EDGE RD & GUTTER
				090	26.2 R TOP BRK,
				083	12.9 L EDGE RD & GUTTER
0+75				085	℄ AVE T-2
				075	21.4 R EDGE RD & GUTTER
				089	26.2 R TOP BRK
				083	12.0 L EDGE RD. & GUTTER
1+00				084	℄ AVE T-2
				076	21.4 R EDGE RD. & GUTTER
				089	26.2 R TOP BRK
				083	11.3 L EDGE RD. & GUTTER
1+25				28083	℄ AVE. T-2

Profile Notes Rod. Plotted Job No. 0055.51 Division No.
No. Date Date Survey of 96TH ST. E. & AVE. T. PARK
X-Sec. Notes Chkd. Checked Survey by J.C. PIERCE Notes Date
No. Date Date Map No. Index Art C. Johnson

F. B. 2630 Pg. 171

76L-298 S & E #307—1-56

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F. B. 2630 Pg. 172 Job No. 0055.5 Division No. Notes Red Plotted Profile
Survey of 96TH ST. E. & AVE. T. PARK Date Date No.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked X-Sec.
Index C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T. PARK LINE "C"
1+25				28077	20.0 R EDGE RD & GUTTER
				09[illegible]	26.4 R TOP BRK
				05[illegible]	11.3 L EDGE RD & GUTTER
1+50				084	℄ AVE T-2
				078	20.3 R EDGE RD & GUTTER
				092	25.8 R TOP BRK
				08[illegible]	11.0 L EDGE RD & GUTTER
1+75				084	℄ AVE. T-2
				078	20.7 R EDGE RD & GUTTER
				093	25.7 R TOP BRK
				082	10.6 L EDGE RD. & GUTTER
2+00				082	℄ AVE, T-2
				077	20.0 R EDGE RD & GUTTER
				09[illegible]	24.9 R TOP BRK
				07[illegible]	10.0 L EDGE RD & GUTTER
2+25				079	℄ AVE T-2
				07[illegible]	20.1 R EDGE RD. & GUTTER
				08[illegible]	25.9 R TOP BRK
				07[illegible]	10.3 L EDGE RD. & GUTTER
2+50				074	℄ AVE T-2
				28072	19.6 R EDGE RD & GUTTER

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T. PARK LINE "C"
2+50				28088	25' R TOP BRK.
				072	9' L EDGE RD. & GUTTER
2+75				068	℄ AVE T-2
				067	19' R EDGE RD & GUTTER
				071	25' R TOP BRK
				068	8' L EDGE RD. & GUTTER
3+75				28061	℄ AVE T-2
					96TH ST. E. & AVE T. PARK LINE "D"
0+30				28084	℄ LINE "D"
				083	25' R BOT. BRK.
				083	50' R " "
				081	75 R " "
				0851	85' R " " 1" IP
				089	25 L " "
				087	50 L " "
				083	75 L " "
				081	100 L " "
				0720	115 L " " 1" I.P.
				071	125 L " "
0+50				079	℄ LINE "D"
				078	25' R FLAT
				28078	50' R "

Profile No. X-Sec. No. Notes Rod. Date Notes Chkd. Date Plotted Date Checked Date Job No. 0055.51 Division No. Survey of 96TH ST. E. & AVE T. PARK Survey by J.C. PIERCE Notes J.C.P. Date 12-15-59 Map No. Indexed Notes C. Johnson Date

F. B. 2630 Pg. 173

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2630 Pg. 174 Job No 0455.51 Division No. Notes Red Plotted Profile
Survey of 96TH ST. E. & AVE T. PARK Date Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE T. PARK LINE "D"
0+50				28078	75' R FLAT
				082	100' R "
0+45				0841	110' R 1" IP
0+50				078	25' L FLAT
				078	50' L "
				076	75' L "
				074	100' L "
				070	125' L "
0+75				076	℄ LINE "D" FLAT
				075	25' R FLAT
				074	50' R "
				074	75' R "
				073	100' R "
				074	25' L "
				[illegible]	50' L "
				074	75' L "
				072	100' L
				066	125' L "
1+00				071	℄ LINE "D" FLAT
				071	25° R FLAT
				070	50° R "
				28072	75° R "

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T. PARK LINE "D"
1+00				28070	100' R FLAT
				072	25' L "
				073	50' L "
				072	75' L "
				069	100' L "
				064	125' L "
1+25				067	℄ LINE "D" FLAT
				066	25' R FLAT
				066	50' R "
				067	75' R "
				067	100' R "
				069	25' L "
				070	50' L "
				070	75' L "
				067	100 L "
				066	125 L "
1+50				064	℄ LINE "D" FLAT
				063	25' R FLAT
				062	50' R "
				065	75' R "
				065	100' R "
				28065	25 L "

Profile Notes Red ____ Plotted ____ Job No. 0055.5 Division No. ____ F. B. 2630 Pg. 175
No. ____ X-Sec. ____ Date ____ Date ____ Survey of 96TH ST. E. & AVE. T. PARK
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 12-15-69
Date ____ Map No. ____ Index C. Johnson Date ____

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST E & AVE. T. PARK LINE "D"
1+50				28068	50'L FLAT
				069	75'L "
				063	100'L "
				059	125'L "
1+75				061	℄ LINE "D" FLAT
				059	25' R FLAT
				058	50' R "
				061	75' R "
				058	100' R "
				067	25' L "
				066	50' L "
				065	75' L "
				063	100' L "
				060	125' L "
2+00				057	℄ LINE "D" FLAT
				054	25' R FLAT
				056	50' R "
				059	75' R "
				055	100' R "
				060	25' L "
				28065	50' L "

F. B. 2630 Pg. 176
Job No. 0055.51 Division No. Notes Red. Plotted Profile
Survey of 96TH ST. E. & AVE. T. PARK Date Date No. X-Sec.
Survey by PIERCE Notes J.C.P. Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T. PARK LINE "D"
2+00				28063	75' L FLAT
				062	100' L "
				057	125' L "
2+25				054	℄ LINE "D" FLAT
				052	25' R FLAT
				055	50' R "
				055	75' R "
				050	100' R "
				058	25' L "
				061	50' L "
				060	75' L "
				060	100' L "
				057	125' L "
2+50				050	℄ LINE "D" FLAT
				048	25' R FLAT
				051	50' R "
				052	75' R "
				049	100' R "
				055	25' L "
				059	50' L "
				28054	75' L "

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0055.51 Division No. ____ F. B. 2630 Pg. 177
X-Sec. No. ____ Date ____ Date ____ Survey of 96TH ST. E. & AVE. T. PARK
Notes Chkd. ____ Checked ____ Survey by J. C. PIERCE Notes J. C. P. Date 12-16-59
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 S & E #307—1-56

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F. B. 2630 Pg. 178 | Job No 6055.5 | Division No. | Notes Red | Plotted | Profile
Survey at 96TH ST. E. & AVE. T. PARK | Date | Date | No.
Survey by PIERCE | Notes J.C.P. | Notes Chkd | Checked | X-Sec.
Indexed E. C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T. PARK LINE "D"
2+50				28055	100' L FLAT
				055	125' L "
2+75				047	℄ LINE "D" FLAT
				044	25' R FLAT
				047	50' R "
				043	75' R "
				046	100' R "
				053	25' L "
				055	50' L "
				052	75' L "
				052	100' L
				052	125' L "
3+00				045	℄ LINE "D" FLAT
				041	25' R FLAT
				043	50' R "
				040	75' R "
				044	100' R "
				050	25' L "
				051	50' L "
				049	75' L "
				049	100' L "
				28046	125' L "

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T. PARK LINE "D"	
3+25				28045	℄ LINE "D" FLAT	
				040	25'R FLAT	
				037	50'R "	
				034	75'R "	
				039	100'R "	
				049	25'L "	
				047	50'L "	
				047	75'L "	
				045	100'L "	
				045	125'L "	
3+50				045	℄ LINE "D" FLAT	
				038	25'R FLAT	
				036	50'R "	
				031	75'R "	
				037	100'R "	
				047	25'L "	
				046	50'L "	
				044	75'L "	
				041	100'L "	
				040	125'L "	
3+75				28040	℄ LINE "D" FLAT	

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 0055.51 Division No. Survey of 96TH ST. E. & AVE. T. PARK Survey by PIERCE Notes J.C.P. Date 12-16-59 Map No. Indexed Date

F. B. 2630 Pg. 179

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T. PARK	LINE "D"
3+75				28037	25' R FLAT	
				032	50' R "	
				030	75' R "	
				033	100' R "	
				040	25' L "	
				042	50' L "	
				040	75' L "	
				041	100' L "	
				035	125' L "	
4+00				035	℄ LINE "D" FLAT	
				031	25' R FLAT	
				029	50' R "	
				026	75' R "	
				028	100' R "	
				037	25' L "	
				039	50' L "	
				037	75' L "	
				038	100' L "	
				034	125' L "	
4+25				029	℄ LINE "D" FLAT	
				28026	25' R FLAT	

F. B. 2630 Pg. 180 Job No. 005551 Division No. Notes Red Plotted Profile
Survey of 96TH ST. E. & AVE. T. PARK Date Date No. X-Sec.
Survey by J.C. PIERCE Notes PIERCE Notes Chkd. Checked
Indexed C. Johnson Date Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T. PARK LINE "D"	
4+25				28025	50' R FLAT	
				022	75' R "	
				019	100' R "	
				032	25' L "	
				034	50' L "	
				037	75' L "	
				036	100' L "	
				032	125' L "	
4+50				024	℄ LINE "D" FLAT	
				023	25' R "	
				020	50' R "	
				020	75' R "	
				019	100' R "	
				030	25' L "	
				033	50' L "	
				029	75' L "	
				030	100' L "	
				027	125' L "	
4+75				019	℄ LINE "D" "	
				016	25' R "	
				28015	50' R "	

Profile Notes Red. _____ Plotted _____ Job No. 0055.51 Division No. _____ F. B. 2630 Pg. 181
No. _____ Date _____ Date _____ Survey of 96TH ST. E. & AVE. T. PARK
X-Sec. Notes Chkd. _____ Checked _____ Survey by J. C. PIERCE Notes PIERCE Date 12-16-59
No. _____ Date _____ Date _____ Map No. _____ Index [redacted] C. Johnson [redacted]

76L-298 S & E #307—1-56

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F. B. 2630 Pg. 182 Job No 0055-51 Division No. Notes Red Plotted Profile
Survey of 96TH ST. E. & AVE. T. PARK Date Date No. X-Sec.
Survey by J. C. PIERCE Notes PIERCE Notes Chkd Checked
Indexed K. C. Johnson Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T.		LINE "D"
4+75				28016	75' R	FLAT	
				014	100' R	"	
				025	25' L	"	
				028	50' L	"	
				029	75' L	"	
				029	100' L	"	
				027	125' L	"	
5+00				015	℄ LINE "D"	"	
				013	25' R	"	
				014	50' R	"	
				013	75' R	"	
				012	100' R	"	
				022	25' L	"	
				025	50' L	"	
				024	75' L	"	
				027	100' L	"	
				025	125' L	"	
5+25				012	℄ LINE "D"	"	
				008	25' R	"	
				010	50' R	"	
				28008	75' R	"	

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T. PARK LINE 'D"	
5+25				28005	100' R FLAT	
				018	25' L "	
				020	50' L "	
				019	75' L "	
				022	100' L "	
				017	125' L "	
5+50				011	℄ LINE "D" "	
				006	25' R "	
				006	50' R "	
				004	75' R "	
				005	100' R "	
				013	25' L "	
				016	50' L "	
				016	75' L "	
				018	100' L "	
				014	125' L "	
5+75				005	℄ LINE 'D" "	
				002	25' R "	
				000	50' R "	
				28002	75' R "	
				27999	100' R "	

Profile Notes Red. Plotted Job No. 00555 Division No. F. B. 2630 Pg. 183
No. Date Date Survey of 96TH ST. E. & AVE. T. PARK
X-Sec. Notes Chkd. Checked Survey by J. C. PIERCE Notes PIERCE Date 12-16-59
No. Date Date Map No. Indexed C. Johnson Date

76L-298 S & E #307—1-56

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F. B. 2630 Pg. 184 Job No. 0055.5 Division No. Notes Red. Plotted Profile
Survey of 96TH ST. E. & AVE. T. PARK Date Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked
Indexed ~~O. Johnson~~ Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T. PARK LINE "D"	
5+75				28008	25' L	FLAT
				014	50' L	"
				016	75' L	"
				018	100' L	"
				014	125' L	"
5+90				280006	110 R 1" I.P.	"
6+00				28001	℄ LINE "D"	"
				27999	25' R	"
				996	50' R	"
				997	75' R	"
				27998	100' R	"
				28005	25' L	"
				012	50' L	"
				013	75' L	"
				011	100' L	"
				28011	125' L	"
6+20.3				27999	℄ LINE "D"	"
				28000	25' R	"
				27997	50' R	"
				998	75' R	"
				279981	80' R 1" I.P.	"
				28000	100' R	"

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	96TH ST. E. & AVE. T. PARK LINE "D"	
6+20.3				28003	25' L FLAT	
				008	50' L "	
				012	75' L "	
				009	100' L "	
				0089	115' L 1" I.P. FLAT	
				28008	125' L "	
BM # T-96E				279738	BM # T-96E ELEV. = 2797.375 F.B. 2202-205 & INT. 96TH ST. E. & AVE. T. TOP W. EDGE BRASS CAP C.S. MON. 16" DY. IN WELL CORNER OF SECS. 5, 6, 7, 8, T. 5 N. R. 10 W.	

Profile Notes Red. ____ Plotted ____ Job No. 0055.5 Division No. ____
No. ____ Date ____ Date ____ Survey of 96TH ST. E. & AVE. T. PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by J. C. PIERCE Notes J. C. P. Date 12-16-59
No. ____ Date ____ Date ____ Map No. ____ Index ____ Date ____

F. B. 2630 Pg. 185

F.B. 2630 Pg. 186 | Job No. 0055.51 | Division No. | Notes Red | Plotted | Profile

Survey of 96TH ST. E. & AVE. T. PARK | Date | Date | No.

Survey by J.C. PIERCE | Notes PIERCE | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 S & E #307—1-56

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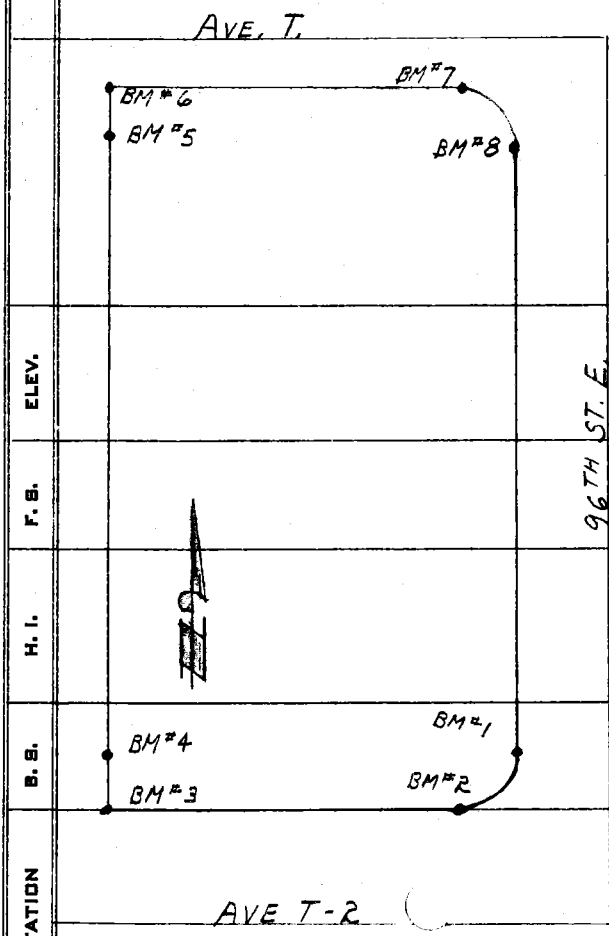
Profile	Notes Red	Plotted	Job No. 0055.51	Division No.	F. B. 2630	Pg. 187
No.	Date	Date	Survey of 96TH ST. E. & AVE. T. PARK			
X-Sec.	Notes Chkd.	Checked	Survey by J.C. PIERCE	Notes J.C.P.	Date 3-18-60	
No.	Date	Date	Map No.	Indexed E. J. GALL	Date 1 8 '71	

JN 0055.51

96TH ST. E. & AVE. T. PARK

BENCH LEVELS

ESTABLISHMEN OF ELEVATIONS ON PARKSITE CORNERS AND WITNESS MONUMENTS



STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM# T2-96E	4 243	2812 963		2808 720	BM#T2-96E. ELEV = 2808.720 FB 2202-205 96TH ST.E. & AVE.T-2 N.E. COR. TOP 1" I.P. CEM. PL. & NAIL FLUSH 40' N. & 40 E. OF ℄ INT.
BM#1	4 702	2812 929	4 736	2808 227	BM#1 ELEV = 96TH ST. E. & AVE T-2 45' N & 40' W. OF ℄ INT. A 2" I.P. & B.C. IN CONC. FL. MKD. COUNTY ENGINEER RE 5869
BM#2	4 030	2812 652	4 307	2808 622	BM#2 ELEV. = 96TH ST. E. & AVE. T-2 30' N & 55' W. OF ℄ INT. A 2" I.P. & B.C. IN CONC. FL. MKD. COUNTY ENGINEER R.E. 5869
BM#3	5 653	2812 603	5.702	2806 950	BM#3 ELEV. = 96TH ST. E. & AVE T-2 30' N & 265' W OF ℄ INT A 2" I.P. & B.C. IN CONC. DN 3" MKD. COUNTY ENGINEER RE. 5869
BM#4	4 022	2810 913	5 712	2806 891	BM#4 ELEV = 96TH ST. E. & AVE T-2 40' N & 265' W OF ℄ INT. A 2" I.P. & B.C. IN CONC. DN. 3" MKD. WIT. MON. COR. 10' S,
T.P.	3 290	2807 761	6 442	2804 471	1X1 STK
BM#5	5 020	2806 139	6 642	2801 119	BM#5 ELEV = 96TH ST. E. & AVE. T. 60' S & 265' W. OF ℄ INT. A 2" I.P. & B.C. IN CONC. FL. MKD. WIT. MON COR. 10' N.
BM#6	3 877	2805 109	4 907	2801 232	BM#6 ELEV. = 96TH ST. E. & AVE. T. 50' S. & 265' W. OF ℄ INT. A 2" I.P. & B.C. IN CONC. FL. MKD. COUNTY ENGINEER RE 5869
BM#7	5 193	2804 777	5 525	2799 584	BM#7 ELEV = 96TH ST. E. & AVE. T. 50' S. & 65' W OF ℄ INT. A 2" I.P. & B.C. IN CONC. FL. MKD. COUNTY ENGINEER R.E. 5869
BM#8	4 303	2804 310	4 770	2800 007	BM#8 ELEV. = 96TH ST. E. & AVE. T. 75' S & 40' W OF ℄ INT. A 2" I.P. & B.C. IN CONC. FL. MKD. COUNTY ENGINEER RE 5869
BM# T-96E			6 968	2797 342	BM#T-96E ELEV. = 2797.375 FB. 2202-205 ℄ INT 96TH ST. E. & AVE. T. TOP W. EDGE BRASS CAP C.S. MON. 16" DN. IN WELL CORNER OF SECS. 5, 6, 7, 8, T.5 N. R. 10 W.

F. B. 2630 Pg. 188
Job No. 0055.51 Division No. Notes Red Plotted Profile
Survey of 96TH ST. E. & AVE T. PARK Date Date No.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd Checked X-Sec.
Indexed [redacted] J. GALLI Date Date Date No.

NOTES RED _____ JOB NO 0056.17 SURVEY OF LA CAÑADA TRIANGLE

DATE _____ SURVEY BY M. Sotro

NOTES CHKD. _____ NOTES BY J. FALSEY DATE 11-11-71

DATE _____ INDEXED G. J. GALL DATE NOV 18 '70

F. B. 2630 PG. 189

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766420 S & E-383 9-55

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J.N. 0056.17						
LA CAÑADA TRIANGLE						
PRECISE LEVEL TIE FOR TOPOGRAPHY MAP. J-30						
ZEISS LEVEL #53172						
PHil Rod						
			M. Sotro			
			J. FALSEY			
			J. HENDERSON			
			D. BOXETH			

765420 S & E-353 9-55

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JOB NO. 0051.17 SURVEY OF LA CANADA TRIANGLE
SURVEY BY M. Sotto
NOTES BY J. Falsey DATE 11-11-71
INDEXED B. J. GALBI DATE
NOTES RED. DATE
NOTES CHKD. D.S. DATE 11-19-71

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd BM#2	1379.129 31				1379.129 .131 Field ADJ.	BM#2 EL= 1379.131 FB 2630-84
+	0.612					
=	1379.748					
−	10.768					
T.P.	1368.97 5					
+	2.622					
=	1371.595					
−	6.780					
Fd B.M. 47-84	1364.81 7				1364.813	BM#47-84 EL FB no reference as newly set and no adjustment as known
+	6.198					
=	1371.013 5					
−	4.127					
Fd. BM#3	1366.88 8				1366.884 Field ADJ.	BM#3 EL= 1366.884 FB 2630-85

F.B. 2630 Pg. 190

Notes Ck'd by C. TOY	Survey of LA CANADA MEM. PARK
Map No. B-5273	JN 0056.17 Tape 191 Std 68 °F
Office Work C. MOTEN	Surveyed by J.P. MENNE
Checked C. TOY	Notes J.P.M Date 9-75
Date 6-28-76	Indexed L. M. PALMERI OCT 24 '75

F. B. 2630 PG. 191

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

BOUNDARY

OF

LA CANADA

MEMORIAL

PARK

0056.17

JUNE 74
SEPT. 75

REF.

F.B. 3436
TR. 7809
KETCHUMS SUB.
OF RANCHO LA
CANADA

J.P. MENNE
B.R. JACKSON
N. SMITH
R. SCHERB
R. RODRIGUEZ
T. OHASHI

76F309S CE#310 3-68

F. B. 2630 PG 192

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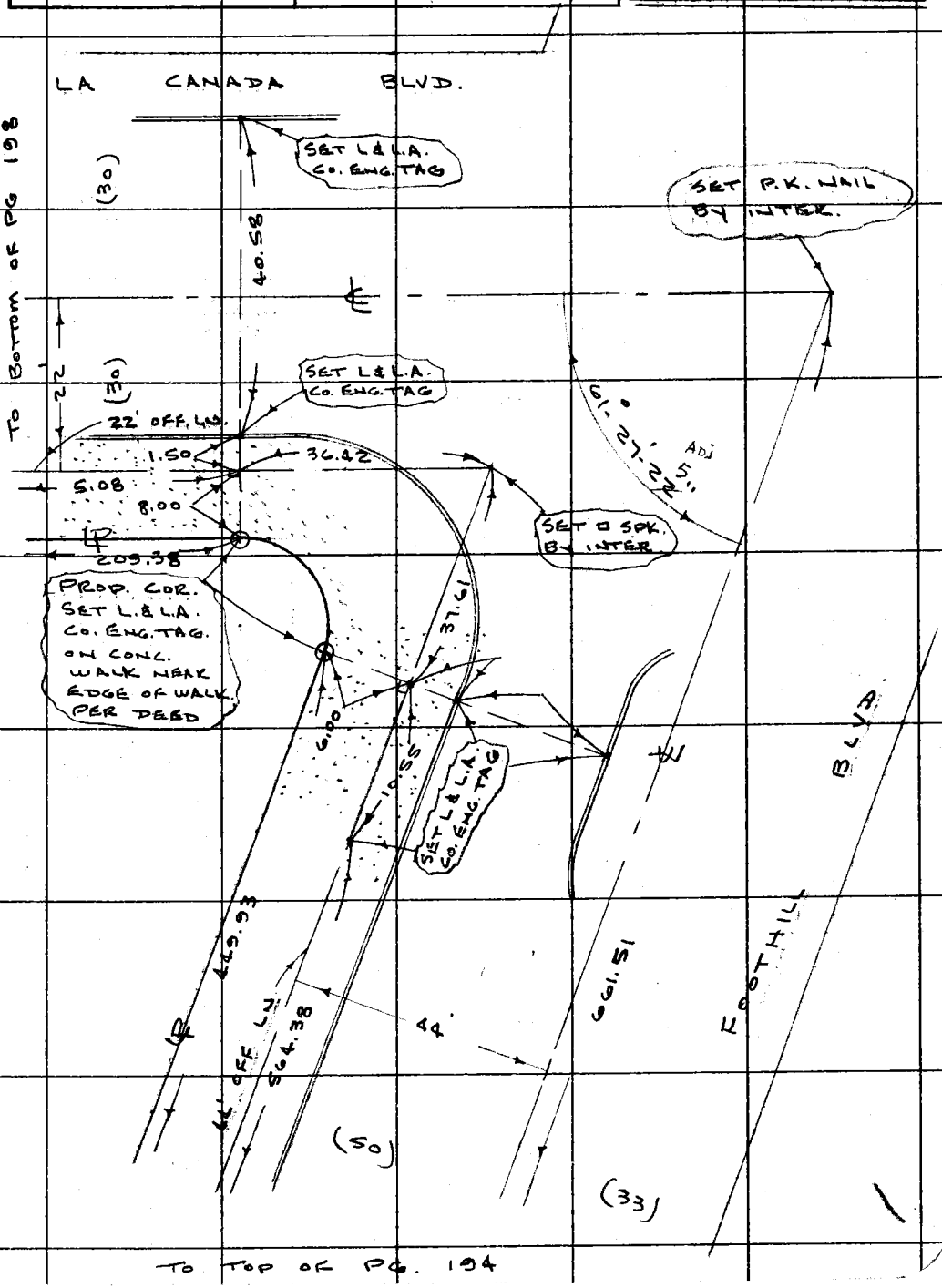
Notes Ck'd by C. TOY	Survey of LA CANADA MEM. PARK	F. B. 2630 PG. 193
Map No. B-5273	JN 0056.17 Tape 191 Std 68 °F	
Office Work C. MOTEN	Surveyed by J. P. MENNE	
Checked C. TOY	Notes J. P. M Date 9-75	
Date 6-28-76	Indexed L. M. PALMER OCT 24 75	



WS 51 D-5

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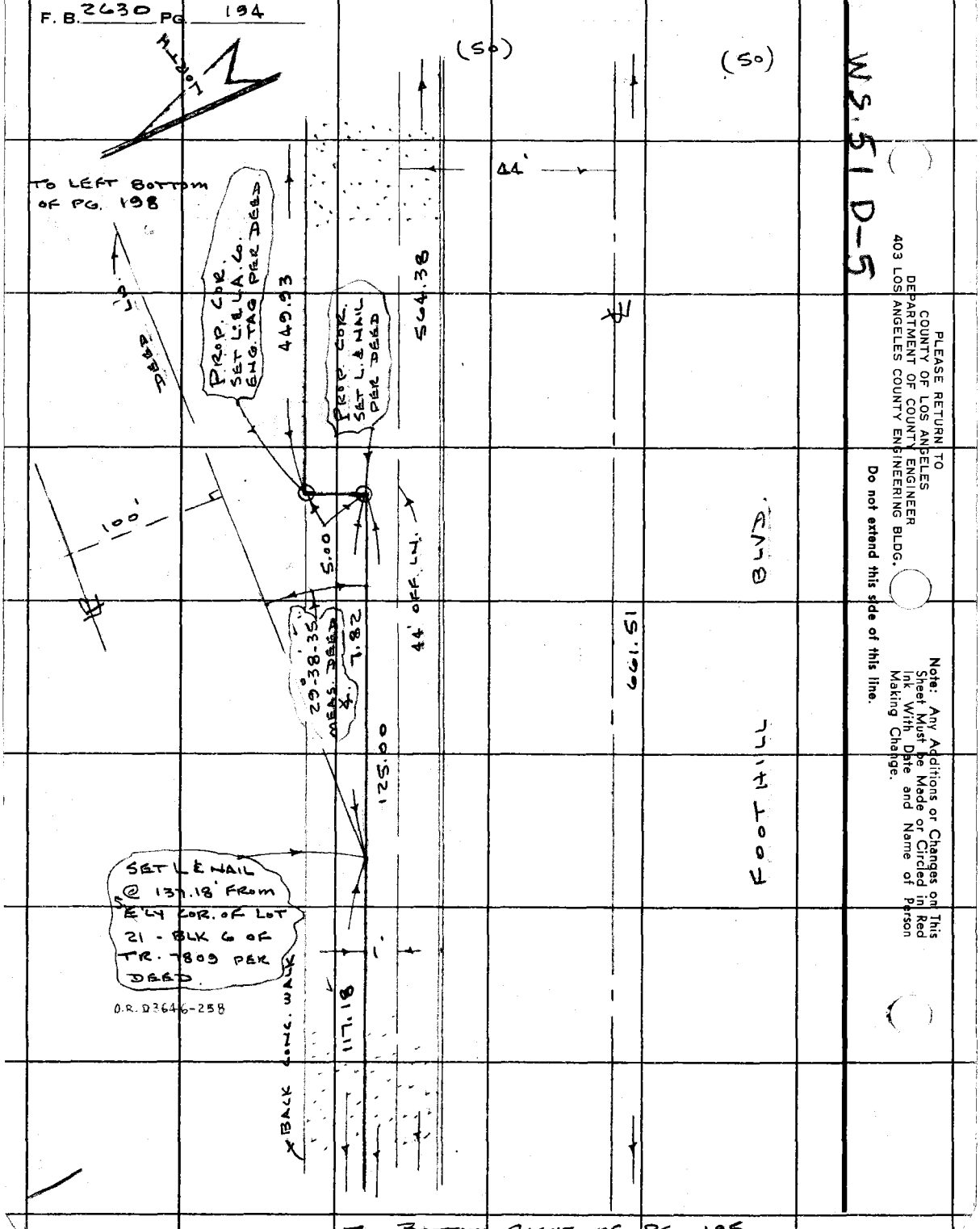
76F309S CE#310 3-68

To Bottom of PG. 193

F. B. 2630 PG. 194



W.S. 51 D-5

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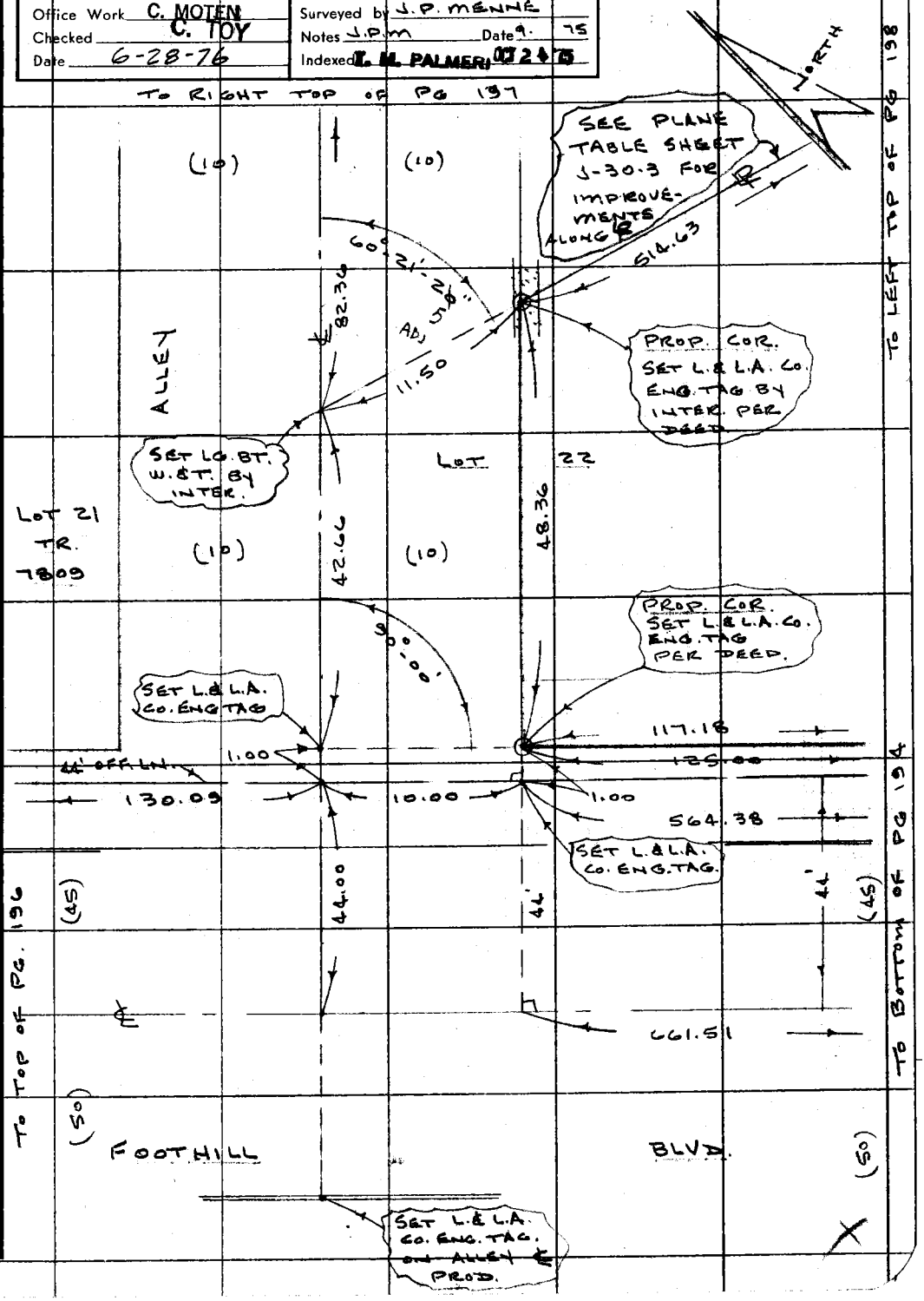
To Bottom Right of PG 195

Notes Ck'd by C. TOY	Survey of LA CANADA MEM. PARK
Map No. B-5273	JN 0056.17 Tape 191 Std 68 °F
Office Work C. MOTEN	Surveyed by J.P. MENNE
Checked C. TOY	Notes J.P.M Date 9. 75
Date 6-28-76	Indexed T. M. PALMERI 07 24 75

F. B. 2630 PG. 195



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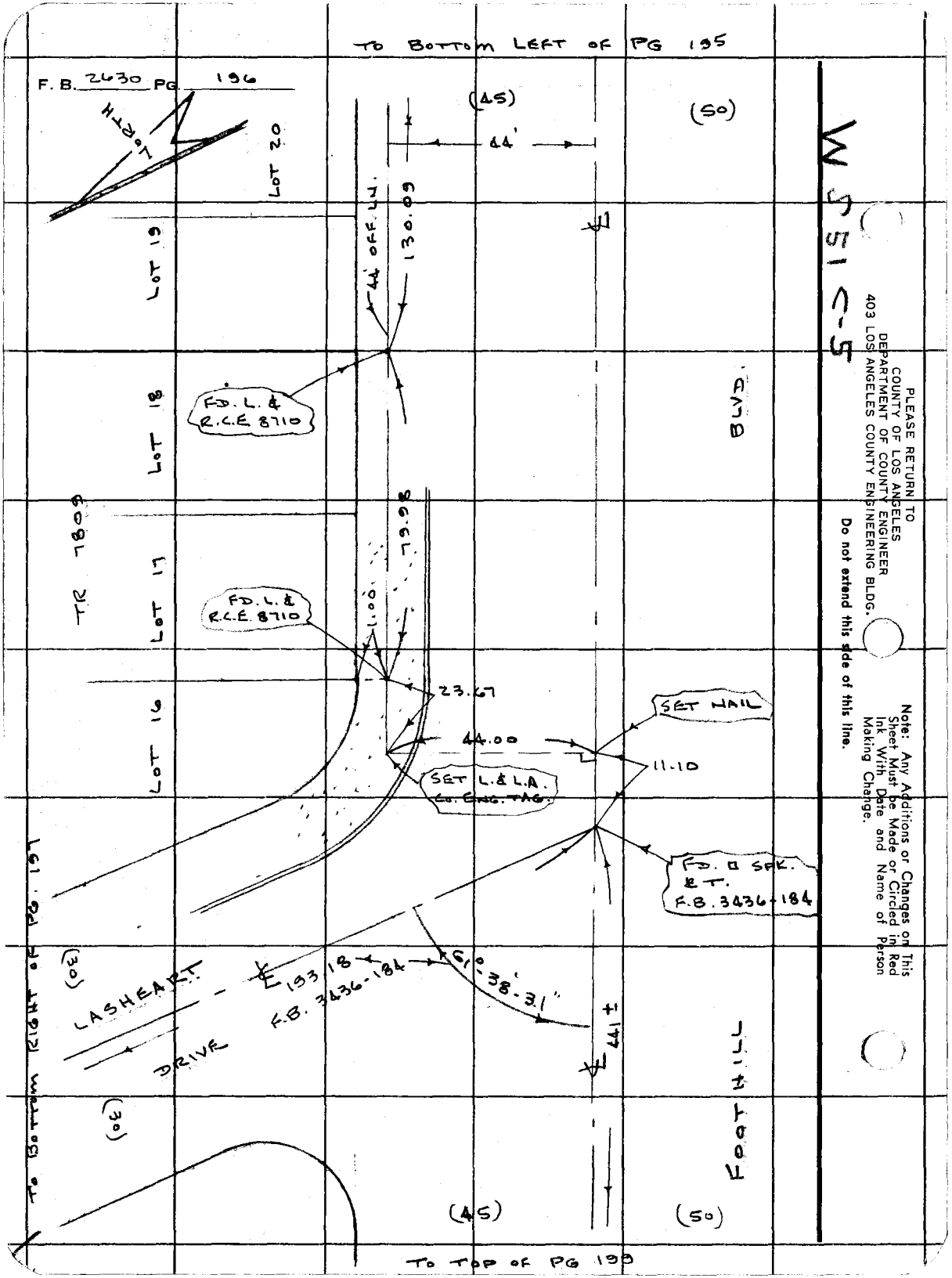
76F3095 CE#310 3-68



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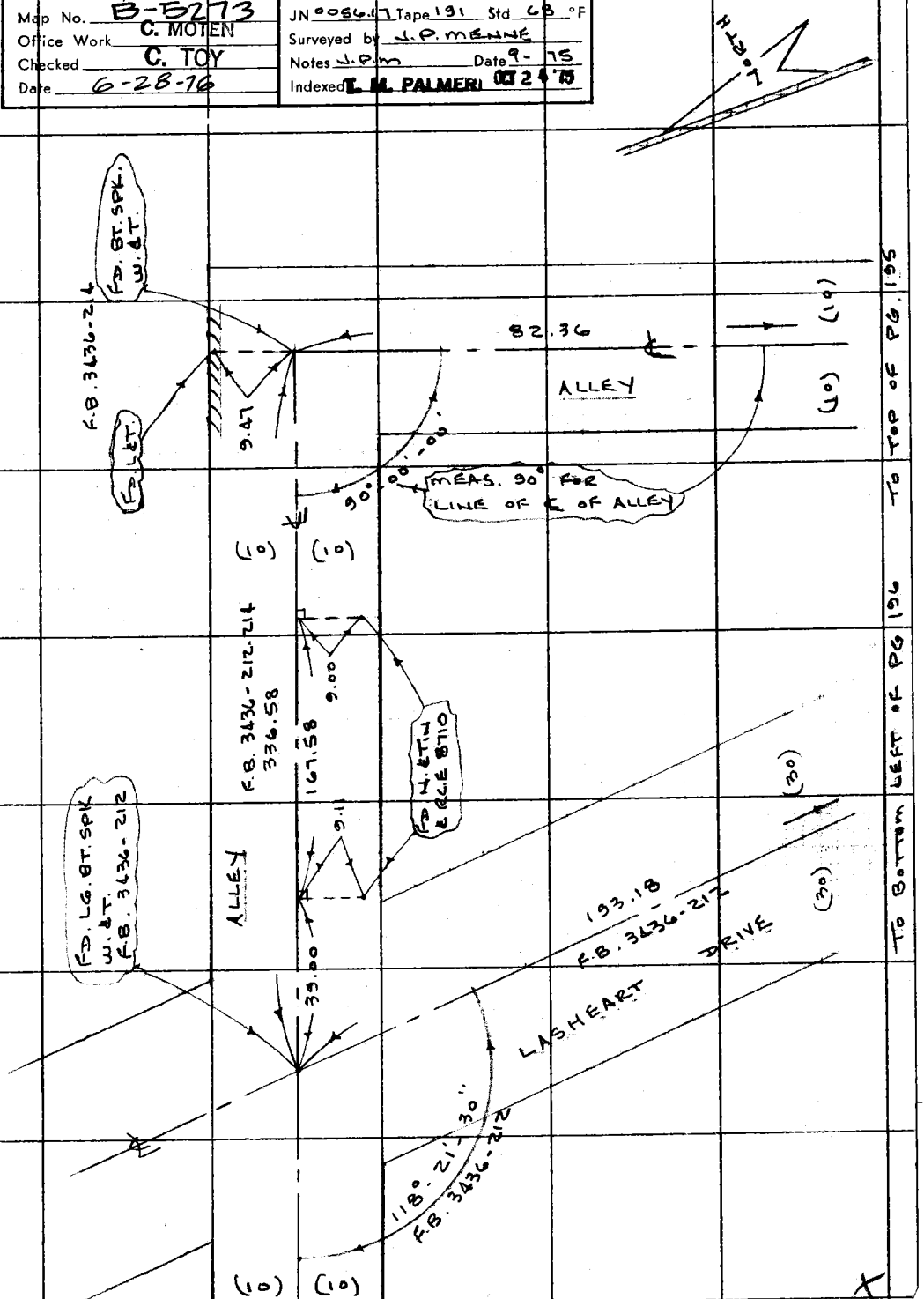
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. TOY	Survey of LA CANADA MEM. PARK
Map No. B-5273	JN 0056.17 Tape 191 Std 68 °F
Office Work C. MOTEN	Surveyed by J.P. MENNE
Checked C. TOY	Notes J.P.M. Date 9-75
Date 6-28-76	Indexed E. M. PALMERI OCT 24 '75

F. B. 2630 PG. 197



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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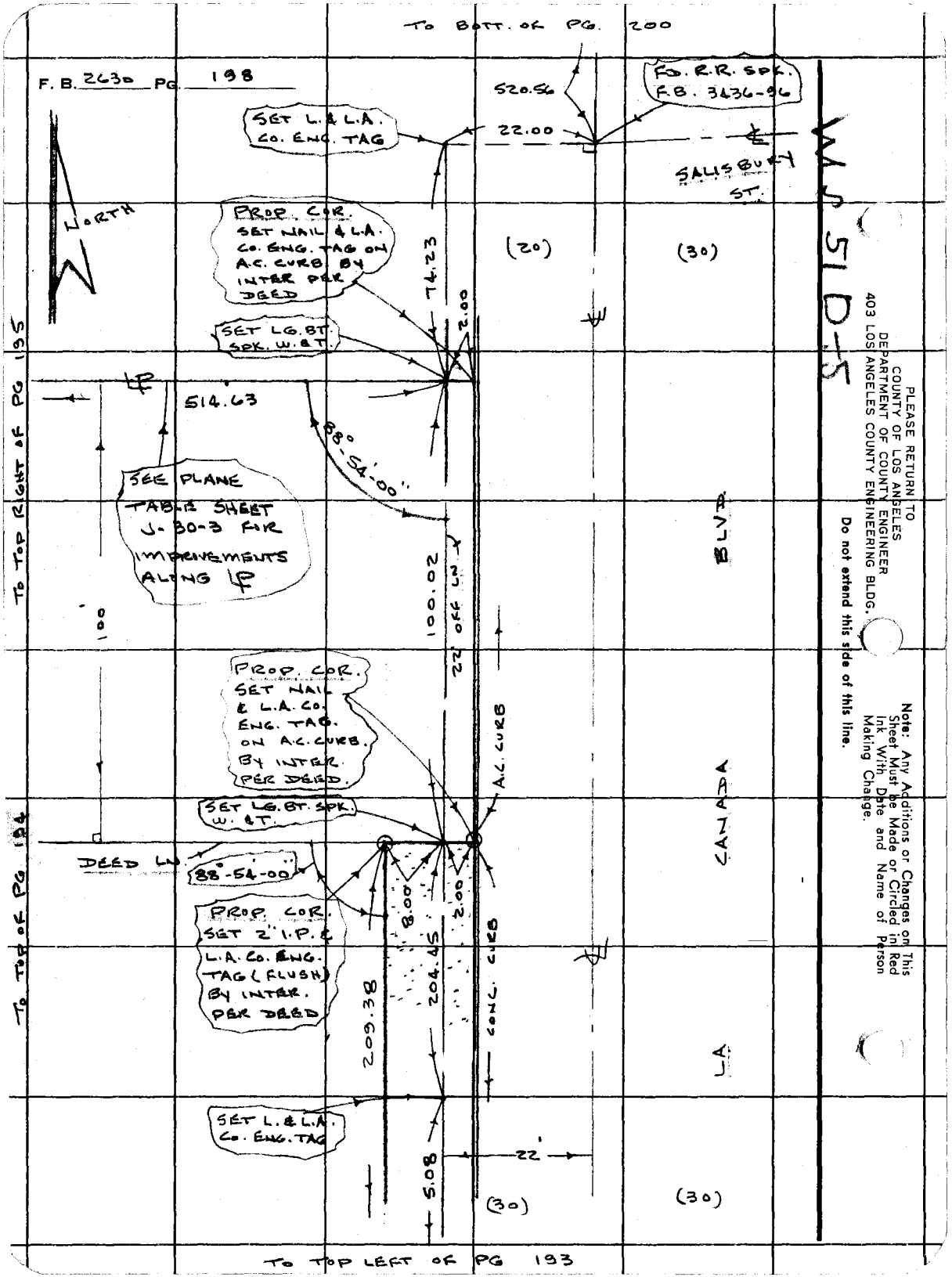
76F3095 CE#310 3-68



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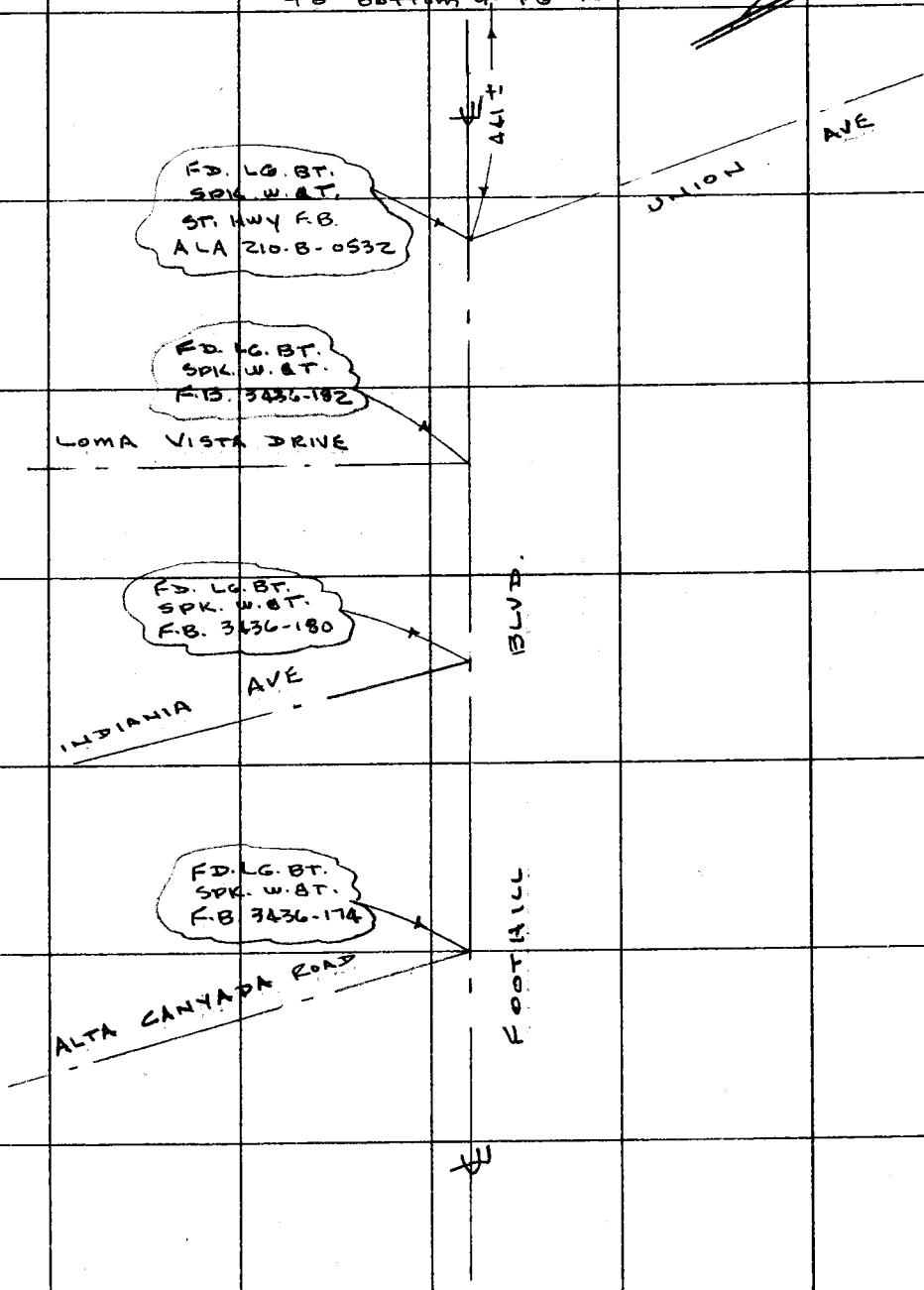
Notes Ck'd by C. TOY	Survey of LA CANADA MEM PARK
Map No. B-5273	JN 0056.17 Tape 191 Std 68 °F
Office Work C. MOTEN	Surveyed by J.P. MENNE
Checked C. TOY	Notes J.P.M Date 9-75
Date 6-28-76	Indexed T. M. PALMERI OCT 24 '75

F. B. 2630 PG. 199



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WS 31, C5

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76F309S CE#310 3-68

F. B. 2630 PG. 200

℄ ROAD

℄ FLANDERS

FD. 3/8" □ BOLT
(DN 4")
F.B. 3436-93

BLVD.

FD. □ SPK.
(DN 3")
F.B. 3436-95

℄ FARNSIDE DRIVE

FD. CUT SPK & W.
(DN. 3")
F.B. 3436-95

CANADA

℄ FAIRVIEW DRIVE

LA

520.56

F.B. 3436

To Top of Pg 198

WS 57 D-5

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F.B. 2630 PG. 201

Profile No. ____ Notes Red C. TOY Date ____ Plotted ____ Date ____ Job No. 07546 Division No. ____ Survey of LA CANADA MEMORIAL PARK

X-Sec. No. ____ Notes Chkd. C. TOY Date 6-28-76 Checked ____ Date ____ Survey by J.P.M. Notes N.S. Date MAY 1, 1974

Map No. ____ Index J. M. PALMERI Date OCT 24 '75

J.N. 0754.61

BENCH LEVELS

LA CANADA MEMORIAL PARK

J.P. MENNE
N. SMITH
R. MOORE
R.J. RODRIGUEZ

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	
FD. B.M. #2				1379.13	B.M. #2 F.B. 2630-84 ELEV. 1379.130 LA CANADA, BLVD. & FOOTHILL BLVD 292'± N. ℄ FOOTHILL BLVD. & 20.± WEST. LA CANADA BLVD. SM. BT. SPK. IN CONC. S'LY END CATCH BASIN.
	11.26	1390.39			
T.P.			4.42	1385.97	
	5.10	1391.07			
SET T.B.M			5.00	1386.07	T.B.M. F.B. ELEV. 1386.07 CHILDRENS PLAY AREA LA. CANADA MEMORIAL PARK N.'E'LY CORNER PLAY AREA SET BT SPK. IN CONC. CURB 50.'± N'LY FROM DRINKING FOUNTAIN
	0.85	1386.92			
FD. B.M. #1			9.14	1377.78	B.M. #1 F.B. 2630-84 ELEV. 1377.789 LA CANADA BLVD. & FOOTHILL BLVD. 390.± W'LY ℄ LA CANADA BLVD. & 40'± N'LY ℄ FOOTHILL BLVD. FD. BT. SPK. IN CONC. CURB.

F.B. 2630 PG. 202

Job No. 075461 Division No. ____ Notes Red C. TOY Plotted ____ Profile ____

Survey of LA CANADA MEMORIAL PARK Date ____ Date ____ No. ____ X-Sec. ____

Survey by J.P.M. Notes N. SMITH Notes Chkd. C. TOY Checked ____ No. ____

Indexed T. M. PALMERI Date 6-28-76 Date 6-28-76

Notes Ck'd by	Survey of LA CANADA MEM. PARK
Map No.	JN 0754.61 Tape ____ Std ____ °F
Office Work	Surveyed by J.P. MENNIE
Checked	Notes N. SMITH Date 5-21-74
Date	Indexed L. M. PALMER

F.B. 2630 Pg. 203

J.N. 0754.61

LA CANADA MEMORIAL PARK

LOCATION 12" R.C.P. DRAIN

J.P. MENNIE
N. SMITH
R. MOORE
R.J. RODRIGUEZ

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265098 CE# 310 9-67

F.B. 2670 PG. 204

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Notes Ck'd by	Survey of Glenhaven County Park
Map No.	JN 886506 Tape Std °F
Office Work	Surveyed by HH Spriggs
Checked	Notes HHS Date
Date	Indexed G. D. BAILEY NOV 22 '74

F. B. 2630 PG. 221

FN 886506

Glenhaven County Park

Montrose Field

Site Development

Specs 3085

Index Pg. 222

Reference:

FB 2630 -

CSB - 5141

Specs 3085 - Plans

Rd. Dept. Dwg. 538540 - Etc.

HHSpriggs

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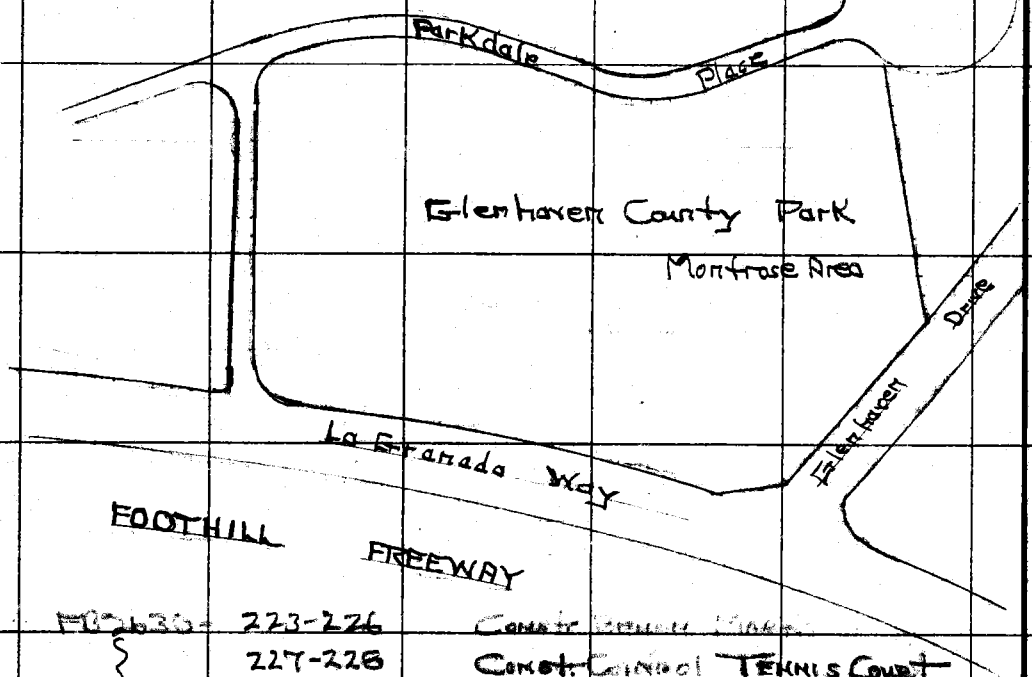
76F309S CE#310 3-69

F. B. 2630 PG. 227

FN 8865.06 Index Map

Glenhaven County Park



FB 2630 -	223-226	Const. Control	Tennis Court
	227-228	Const. Control	Tennis Court
	229-230	Const. Control	Conflict Station
	231-234	Const. Control	Retaining Wall @ SEly Corr Park
	235-236	Const. Ties	Ely PL Monuments

Note: Curbing @ Parkdale Place & Glenhaven Drive revamped & staked by Rd. Dept. due to grade conflict with existing improvements as discovered during construction layout.

HHS

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886506

F. B. 2630 PG. 223

Profile No.	Notes Red	Plotted	Job No.	Division No.
	Date	Date	Survey of GLENHAVEN CO. PARK.	
X-Sec. No.	Notes Chk'd.	Checked	Survey by SPRIGGS Notes H.H.S.	Date 12-7-72
	Date	Date	Map No.	Indexed G. D. BAILEY Date NOV 22 '74

JN 8865.06

Glenhaven County Park

Montrose Area

Construction Bench Marks on Site

Pg 223-226

Reference: Bench Circuit per FB 2630-61-64

H.H. Spriggs

J.A. Moody

P.L. Beasley

J.L. Wensel

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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Do not extend notes this side of this line. 2630-63

STATION	B. S.	H. I.	F. S.	ELEV.	NOTE USED LINKER ROD
BM E-3				1302.28	BM E-3 ELEV. = 1302.28 FB 2630-63 Parkdale Place - Sly side - @ ℄ - 25.0 Ely Prod Wly side House 1921 Parkdale Place A Fd Co. Surveyor's Mon dn 1" Mad RE62 FB 2630-50
T.P.				1304.49	T.P. Elev. 1304.49 FB 2630-63 1" IP Conc Plug & Co Tag @ P.I. Parkdale Place FB 2630-50 - 66.28 Ely. of Mon. - BM BE-3
C.B.M. #1				1311.86	CBM #1 ELEV. FB. SET L & Tack in walk in front Hse #1904 PARKDALE AVE, 5' N/O FRONT DOOR
T.P.				1310.37	Fd. C.E. mon. N.E. Cor. of PARK. RE 5869 FB 2630-57
C.B.M. #2				1313.60	C.B.M. #2 ELEV. = FB. SET Sm. BT. SPK & L. IN conc. CB. SO. SIDE OF LA GRANADA WAY (1900 BL.) & 57' ± W. OF ℄ PROD. OF GLENHAVEN DR. PROD SO. SIDE OF TENNIS COURT.

F.B. 2630 Pg. 224 | 8865.06 Job No. Division No. Notes Red Plotted Profile
Survey of GLEN HAVEN CO. PARK Date Date No. X-Sec.
Survey by H.H. SPRING Notes H.H.S. Notes Chk'd. Checked
Indexed G. D. BAILEY Date NOV 22 '74 Date Date No.

76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.		
C.B.M. #3				129892	CB M #3 ELEV.	FB.
					SET SM. BT. SPK & T. ON TOP OF CATCH BASIN. ON SO. CB. OF LA GRANADA WAY (2000 BL) 60' ± E. OF PARKDALE PL., 12' E'LY PROD. OF E FACE HSE #1925 PARKDALE PL.	
BM G-3				130228	BM G-3 ELEV. 1302.28	FB2630-63
						SEE Pg. 2630-194

Profile Notes Red ____ Plotted ____ Job No. 8865.06 Division No. ____
No. ____ Date ____ Date ____ Survey of GLENHAVEN CO. PARK.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by H.H.S. PRIGGS Notes H.H.S. Date 12-7-72
No. ____ Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date NOV 22 '74

F.B. 2630 PG. 225

F. B. 2630 PG 226 | 8865.06

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of GLENHAVEN CO. PARK. Date _____ Date _____ No. _____

Survey by SPRING & Notes H.H.S. Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 8-70

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Notes Ck'd by	Survey of Eaton Canyon Co. Park
Map No.	JN 886506 Tape 0244 Std 68 °F
Office Work	Surveyed by HHSpriggs
Checked	Notes HHS Date 12-7-72
Date	Indexed G. D. BAILEY NOV 22 '74

F. B. 2630 PG. 227

JN 886506

Eaton Canyon County Park

Montrose Area

Construction Control - Stakeout -

Tennis Court per sheet 2, 3,

Pg 227-228

HHSpriggs

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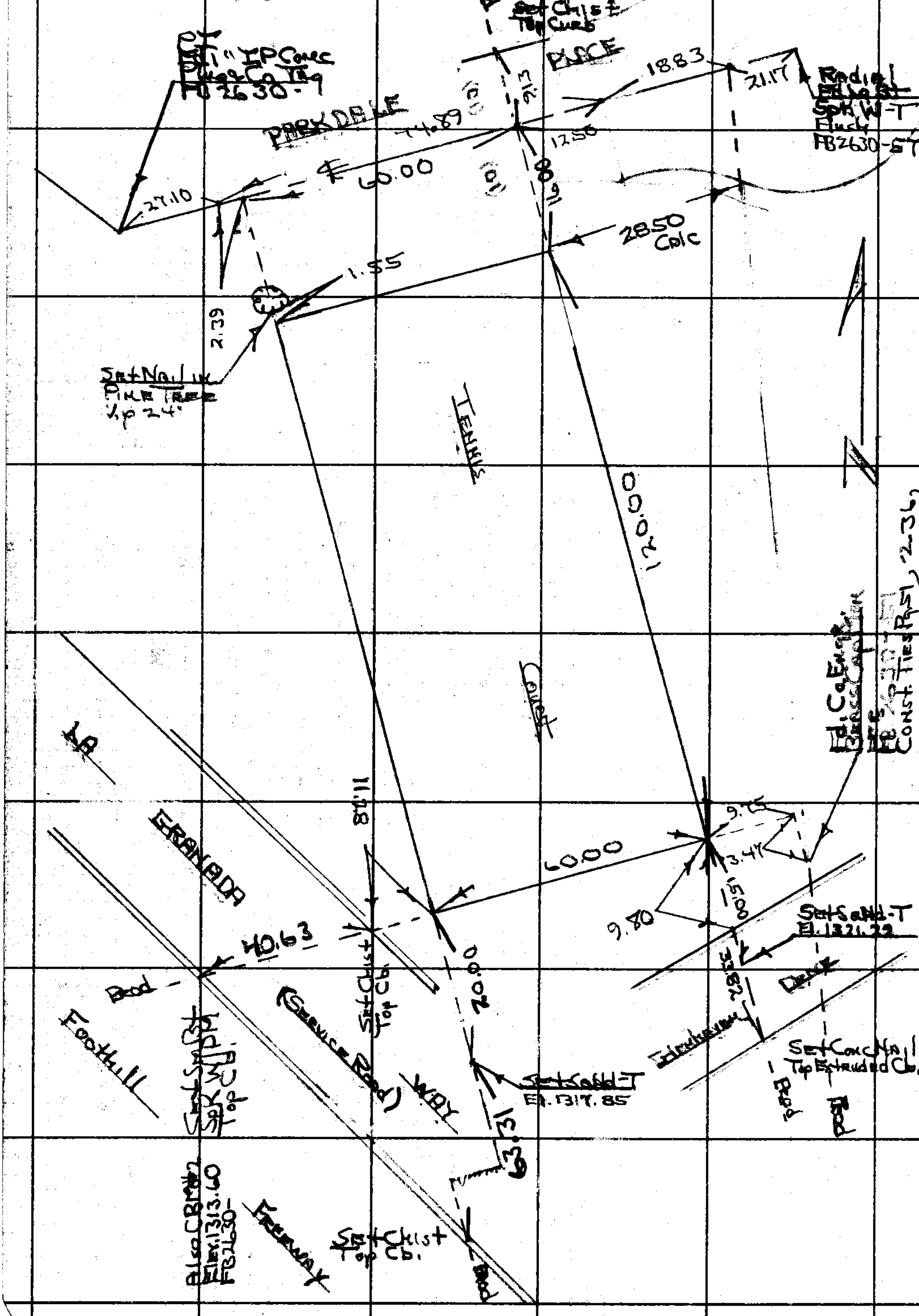
76F309S CE#310 3-69

F. B. 2630 PG. 228



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Notes Ck'd by	Survey of Ellenhaven Co. Park
Map No.	JN 8865.06 Tape OZ4Y Std 68 °F
Office Work	Surveyed by HH Spriggs
Checked	Notes HHS Date 12-7-72
Date	Indexed G. D. BAILEY NOV 22 '74

F. B. 2630 PG. 229

JN 8865.06

Ellenhaven County Park

Montrose Area

Construction Control - Stakeout -

Comfort Station per Sheet A-1, 3

Pg 229-230

HH Spriggs

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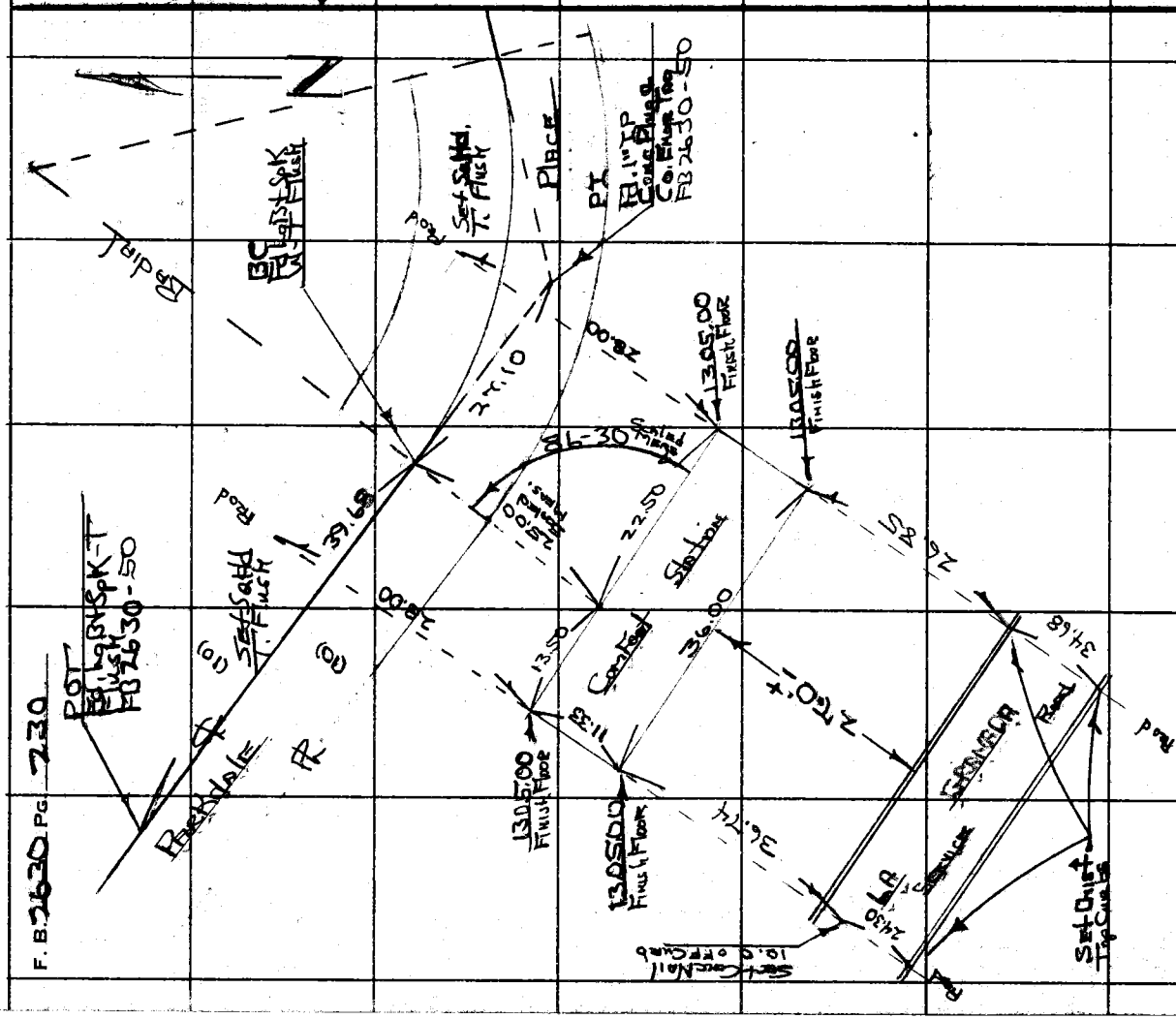

Notes Ck'd by	Survey of Glenhaven Co. Park
Map No.	JN 886506 Tape Std °F
Office Work	Surveyed by HH Springs
Checked	Notes HHS 77 Date 5-23-72
Date	Indexed G. D. BAILEY NOV 22 '74

F. B. 2630 PG. 231

JN 886506

Glenhaven County Park
Montrose Area

Construction Control - Stakeout
Retaining Wall @ S El. y. Cor. Park

Pgs. 231-232

See Pg. 233-234 For Grades

HH Springs

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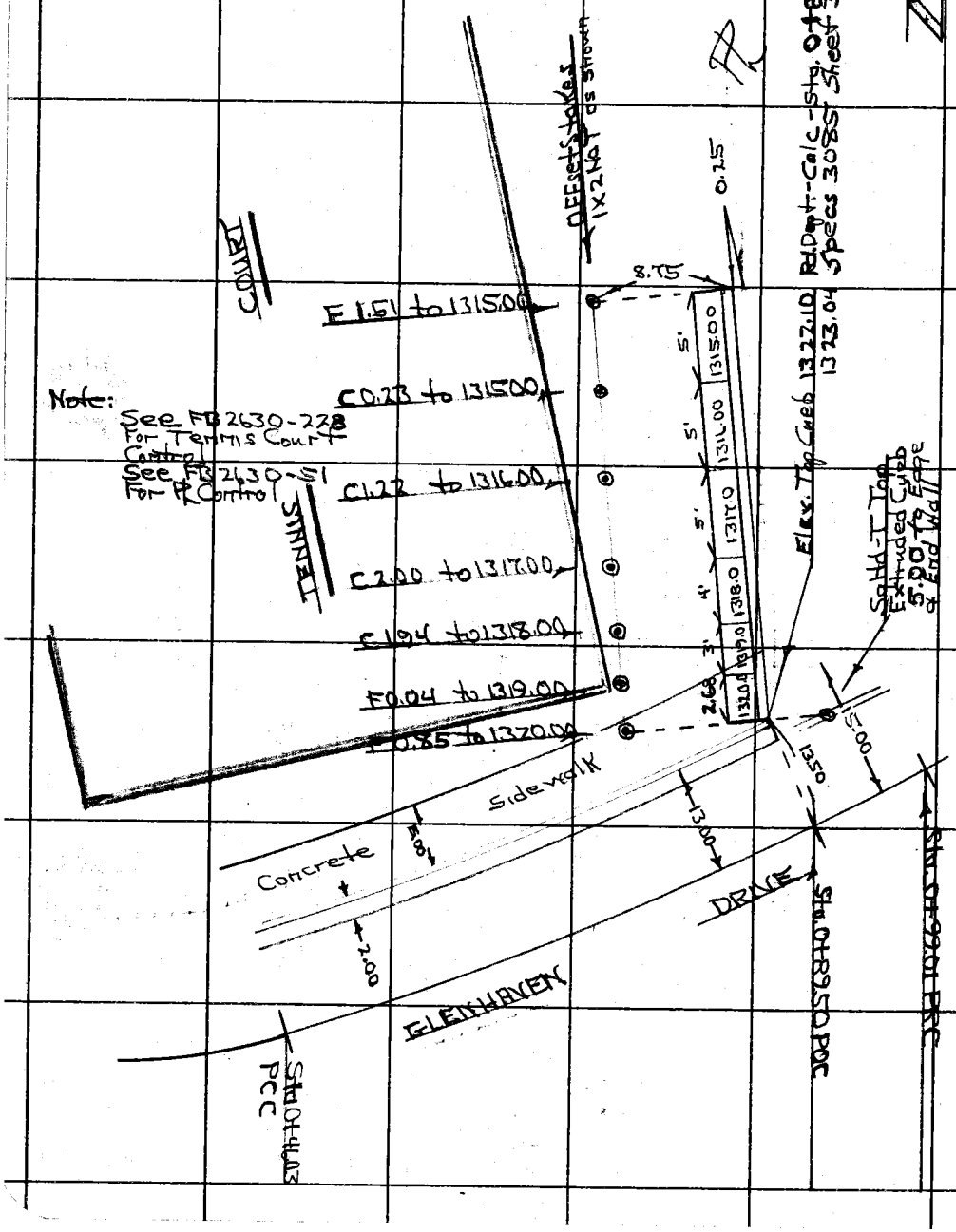
76F309S CE#310 3-68

F. B. 2630 PG. 232

Retaining Wall @ S.Ely Corner of Glenhaven Park
Location Etc. per Specs 3085 Sheet 3 detail 5
Location Curbing per Rd. Dept. Dwg. # 53840



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886506

F. B. 2630 PG. 233

Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____
Date _____ Date _____ Survey of Ernenhaven County Park
X-Sec. No. _____ Notes Chk'd. _____ Checked _____ Survey by HHSpriggs Notes HHS Date 5-23-72
Date _____ Date _____ Map No. _____ Indexed G. D. BAILEY Date NOV 22 '74

IN 886506

Ernenhaven County Park

Montrose Area

Construction Grades

Retaining Wall e SEly Cor. Park

Pg's 233-234

See Pg 231-232 For Const. Stakes

H H Spriggs

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

178

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
BM LC-6				1330.77	BM LC-6 RD LB 1822-113 Elev. 1330.775 La Canada 1970 La TK E. End CB No. Cb. 118' ± E & 17' ± No. ℄ Inter La Canada Way & Ellenhaven Drive		
CBM #2				1313.36	CBM #2 Elev. 1313.60 FB 2630-224		
0+00.00	= Sly End Wall @ BK. Curb. = 0+89.5 ℄ Ellenhaven			1319.15	Top Ftr. 1320.00	F 0.85	1X2 N&T 8.75 Wly East Edge Ftr.
+03				1318.96	1319.00	F - 0.04	
+06				1319.94	1318.00	C - 1.94	
+10				1319.00	1317.00	C - 2.00	
+15				1317.22	1316.00	C - 1.22	
+20				1315.23	1315.00	C - 0.23	
+25				1313.49	1315.00	F 1.51	

F. B. 2630 Pg. 234 Job No. 885.06 Division No. Notes Red Plotted Pro
Survey of Ellenhaven County Park Date Date No. X-Sec.
Survey by Notes Notes Chk'd. Checked
Indexed Date Date No.

Notes Ck'd by	Survey of Ellenhaven Co. Park
Map No.	JN 8865.06 Tape Std °F
Office Work	Surveyed by HHSpriggs
Checked	Notes HHS Date 5-24-73
Date	Indexed G. D. BAILEY NOV 22 '74

F. B. 2630 PG. 235

JN 8865.06

Ellenhaven County Park

Montrose Area

Additional Const. Ties For Co. Engr Mon. on Ely. Pk @ Site - due to Rd. Dept. revamping of Curb & Pavement design.

HHSpr 1995

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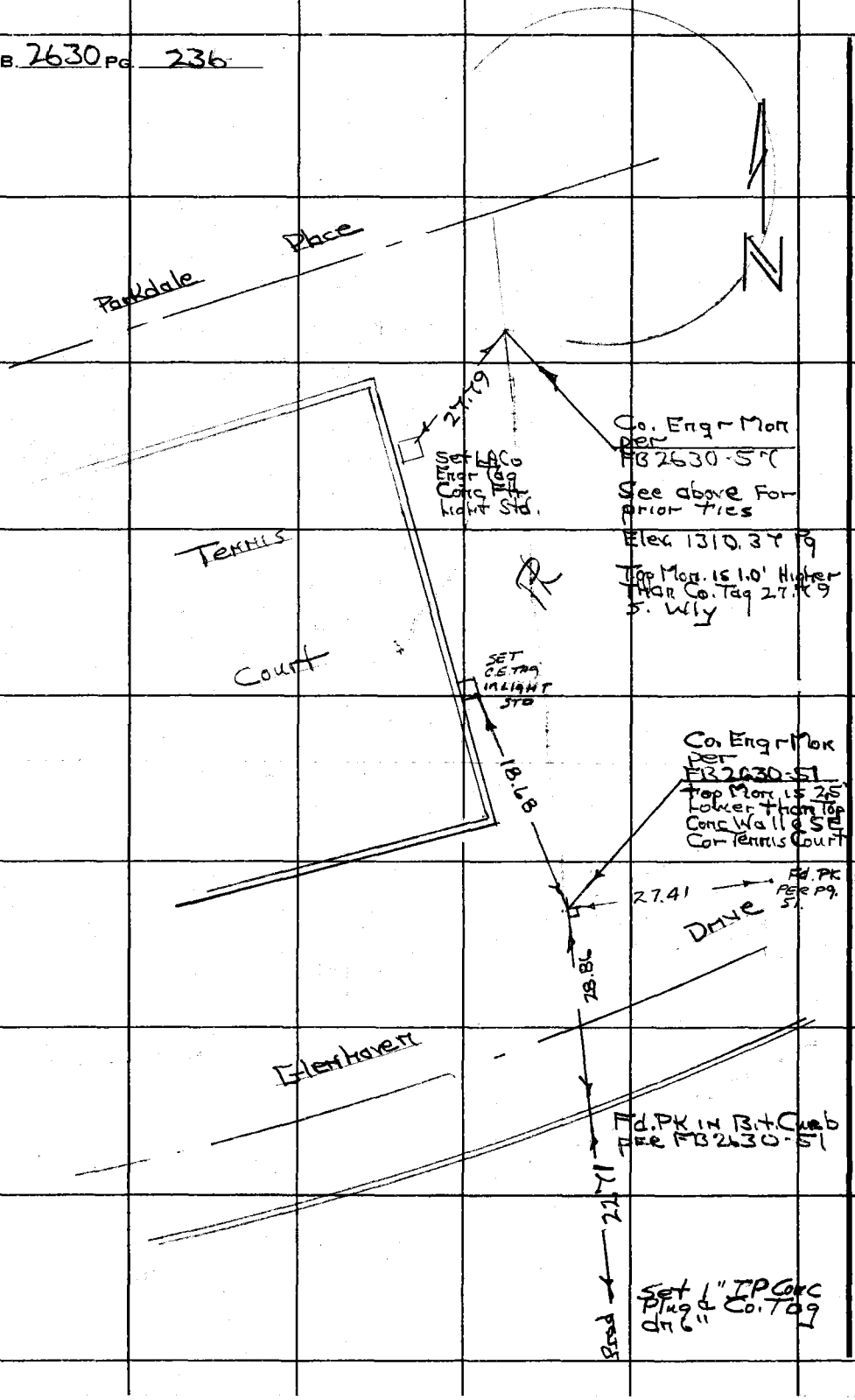
76F309S CE#310 3-68

F. B. 2630 PG. 236



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Notes Ck'd by	Survey of Ellenhaven Co. Park
Map No.	JN 8865.06 Tape Std °F
Office Work	Surveyed by HHSpriggs
Checked	Notes HHS Date 11-19-73
Date	Indexed G. D. BAILEY NOV 22 '74

F. B. 2630 PG. 237

JN 8865.06

Ellenhaven County Park
La Crescenta Area

Elevations per verbal request
Anti Siphon Valve & sprinkler
heads in adjacent grass area.
to N.E.

HHSpriggs

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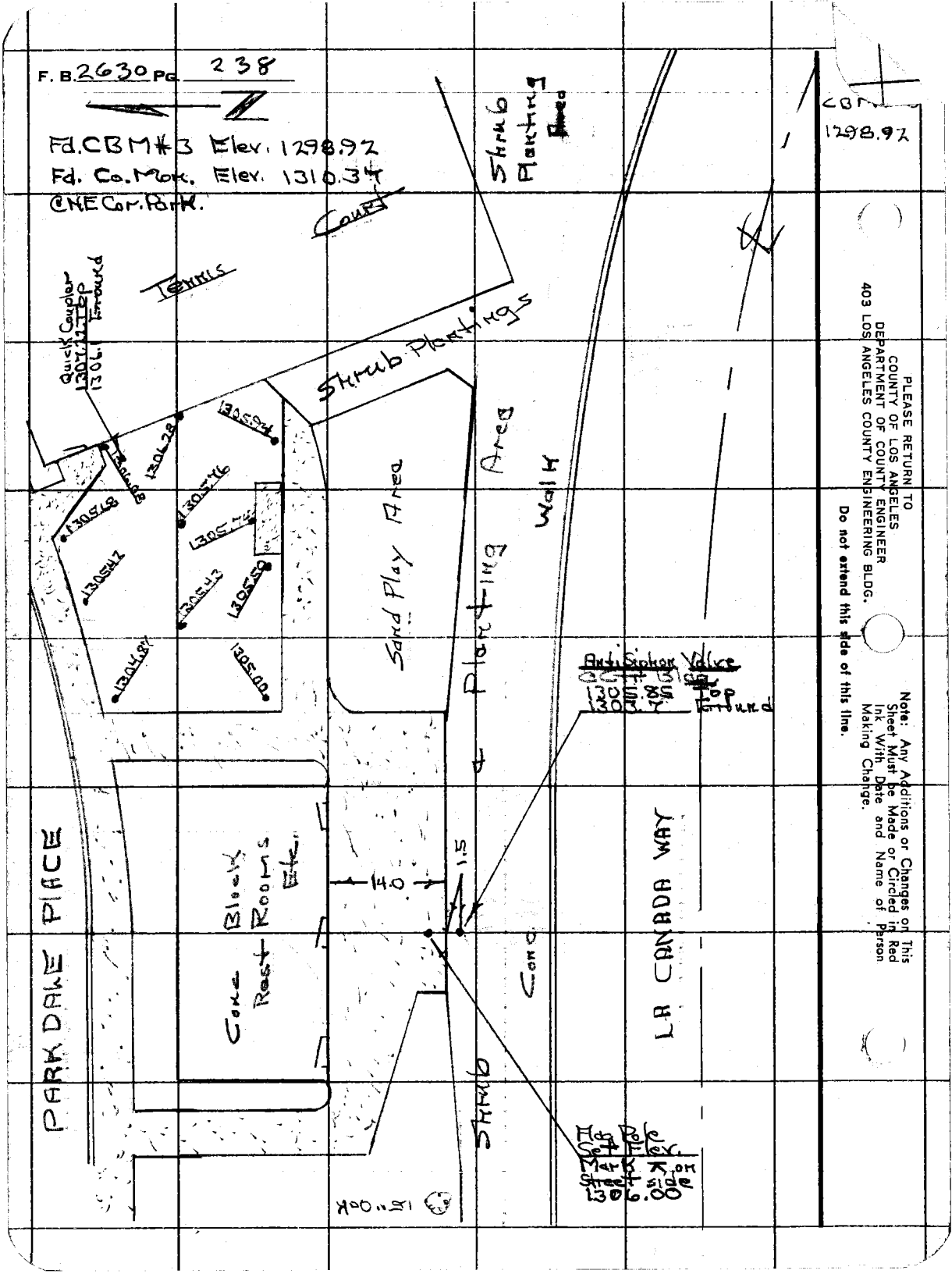
16F309S CE#310 3-68


F. B. 2630 PG. 238
Fd. CBM #3 Elev. 1298.92
Fd. Co. Mon. Elev. 1310.34
@ NE Cor. Park.
Court
Tennis
Shrub Planting Area
Shrub Plantings
Quick Coupler
1307.22 Top
1306.1 Ground
1305.94
1306.28
1306.08
1305.76
1305.78
1305.74
1305.42
1305.43
1305.50
1304.87
1305.00
Sand Play Area
Planting Area
Walk
Anti Siphon Valve
1305.85 Top
1303.7 Ground
Cone Block Rest Rooms Etc.
14.0
1.5
Cone
Shrub
LA CANADA WAY
PARK DALE PLACE
Flag Pole Set Elev.
Mark ⊼ on Street side
1306.00
15" OOK
CBM
1298.92
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F. B. PG.

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F. B. _____ PG _____